### PROJECT

OF

# RAJEEV GANDHI PRATHMIK SHIKSHA MISSION

DPEP

DISTRICT - PANNA (M.P.)

1994 - 2001



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It is in the fitness of things that the backwardness of Panna district is going to retract its steps towards development rather advancement through the implementation of D.P.E.P., the components of which are the universalisation of access, of participation and that of achievement.

The awareness about the national and international significance of the universalisation of Primary Education as well as the Constitutional obligation regarding it is being spread and the motivation to work for it being nurtured among the intellectuals, the district administrative departments, N.G.Os; and the social workers of the district as revealed progressively through the meetings held of the District Project committee and the progress seen through the Teacher-empowerment programmes; and the result is the .. ..... instant preparation of the Project-Report of the same along the revised lines directed by the State-Committee under the guidelines from the Central office at Delhi.

I hope that this Project-Report would meet happy approval and consequent sanction opening up the way for the enthusiastic efforts on the part of each and all inhabitants of Panna district to achieve complete success of the Programme.

Place - Panna, Dated the 31st Jan.'94

Chairman D.P.E.P. Panna (M.P.)

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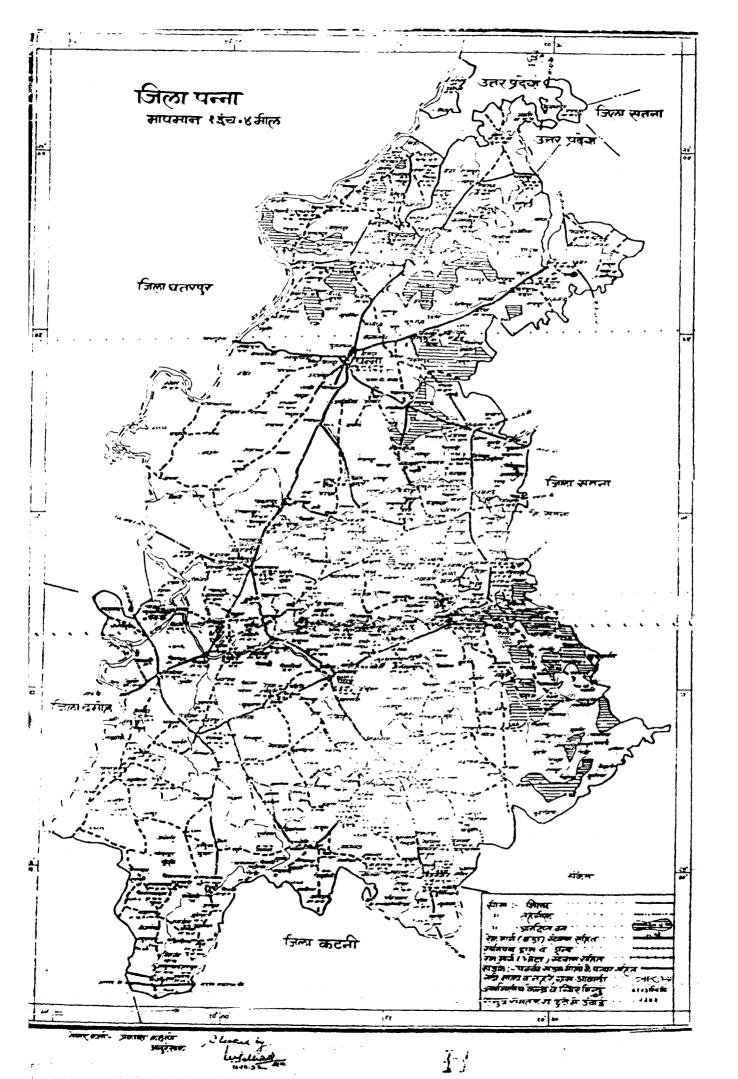
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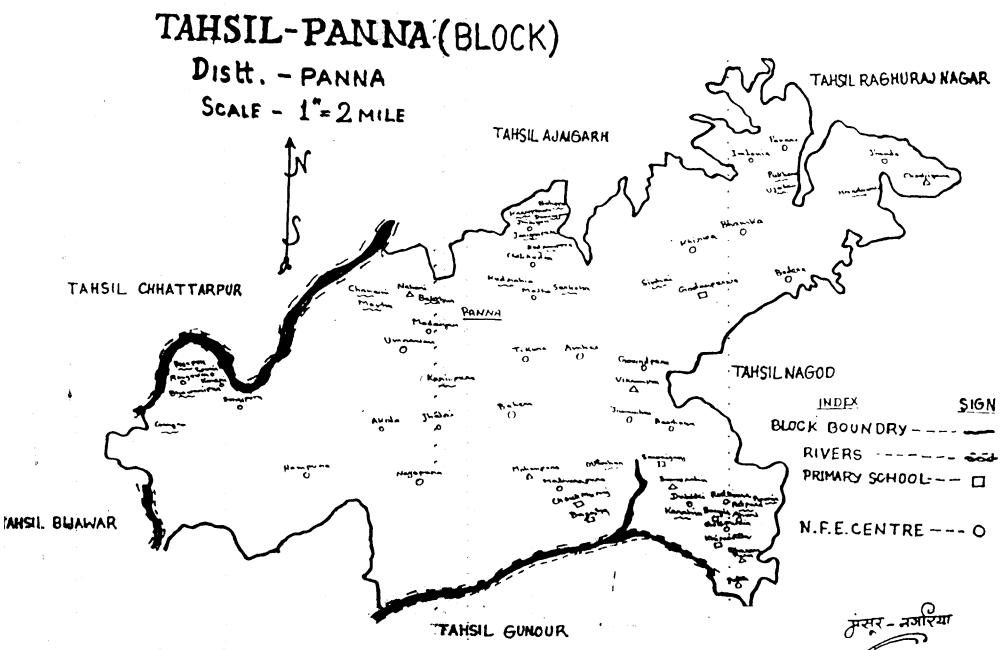
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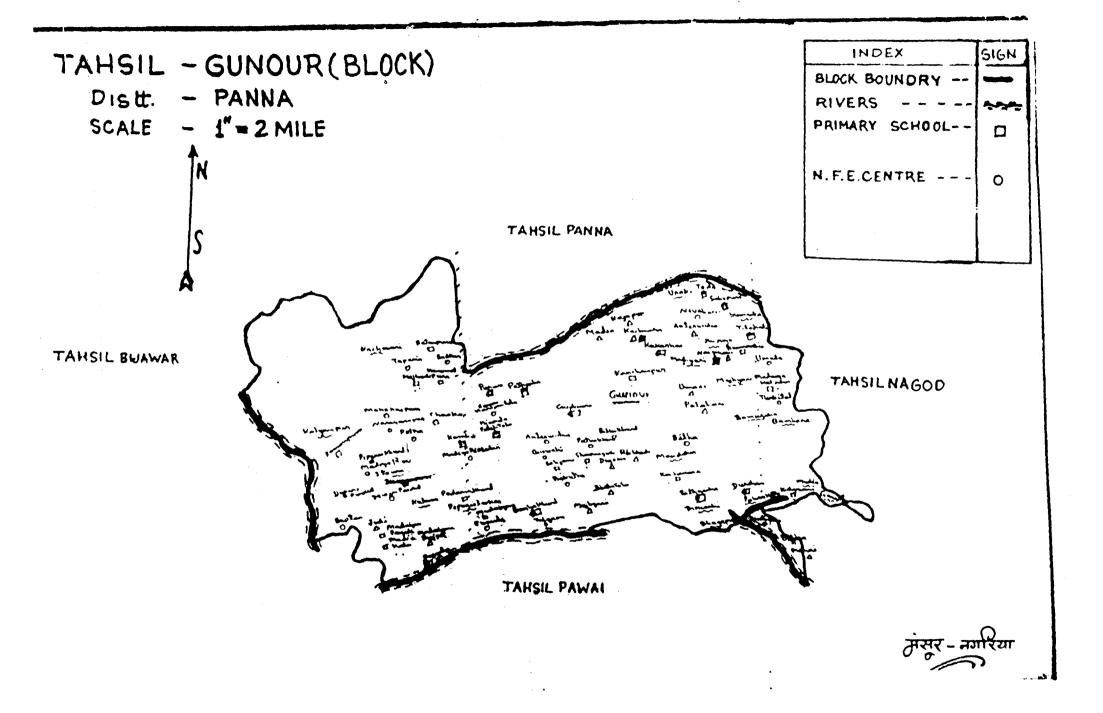
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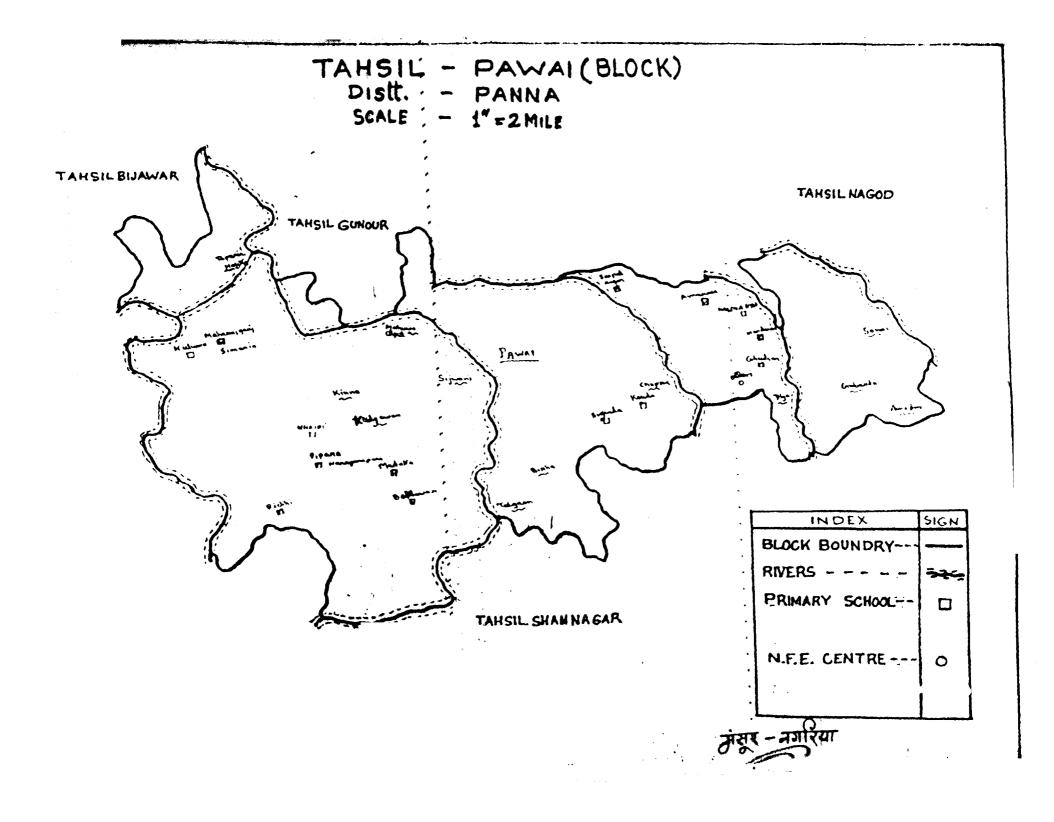
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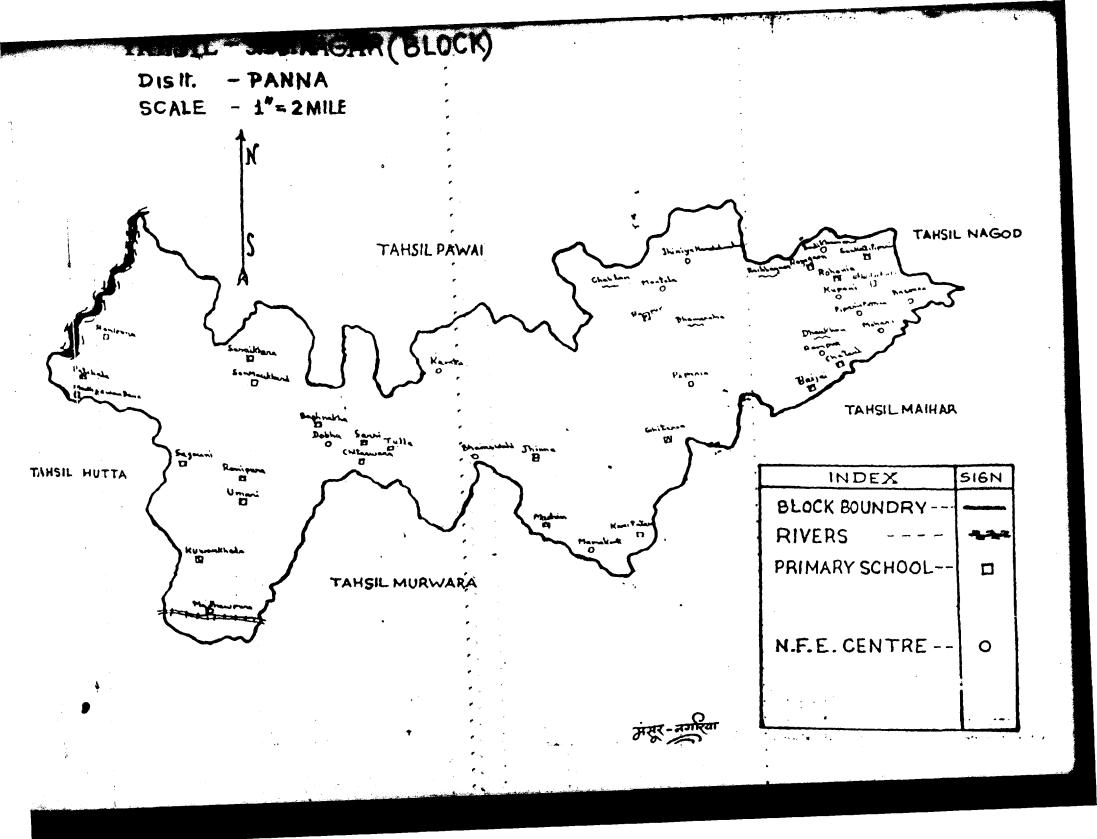


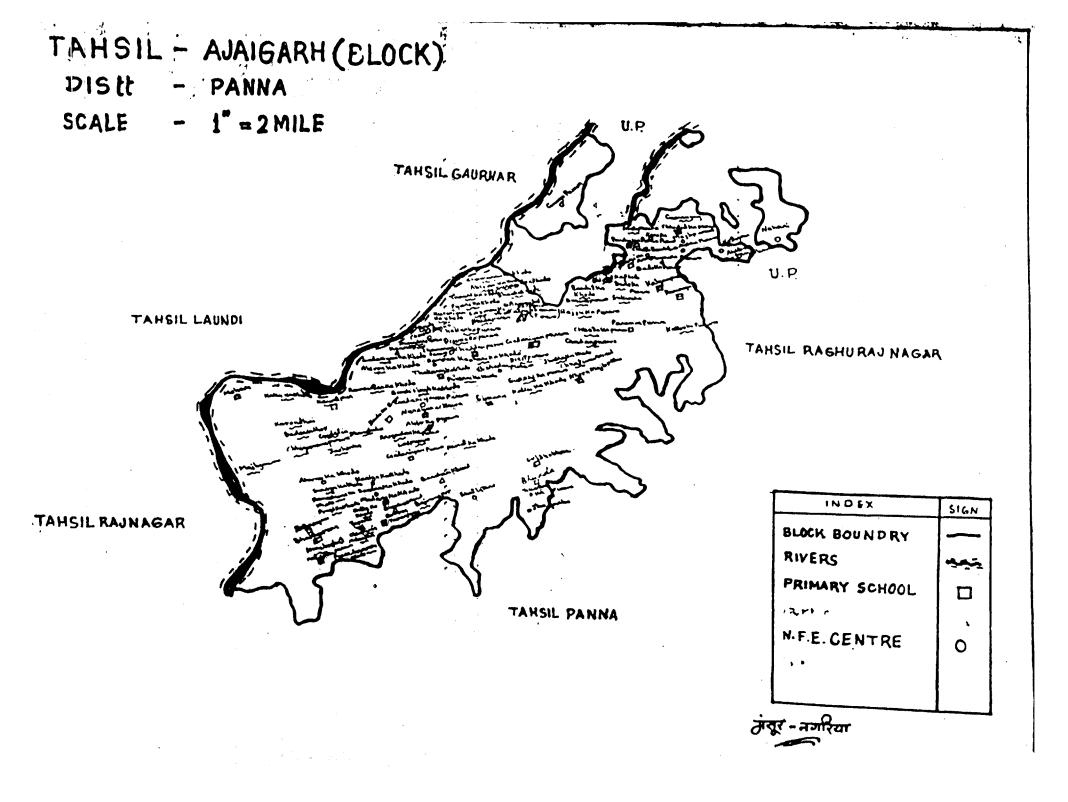


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#### C H A P T E R - 1

#### AN INTRODUCTION TO THE DISTRICT

#### 1.1 LOCATION :

The present district Panna, located in the Sagar Division of Madhya Pradesh, extends between latitudes 23 deg 45' and 25 deg 16' north and longitudes 79 deg 45' and 80 deg 40' East at a heightof 355 meters above sea level. It is a territory of Medieval BundelKhand located in the North-East of Madhya Pradesh. On the evidence of its historicity and available records, FARANA has been traced as its original name. In the North, district Banda of Uttar Pradesh and in the East, district Satna of Madhya Pradesh border on Panna while in south lies district Jabalpur. In the North-West, it is adjoined by district Chhatarpur and in the South-West by distt. Damoh of Madhya Pradesh. The perennial river Ken marks the boundary between Chhatarpur and Panna districts. In size, the district is not uniform through  $\mathbf{Q}$  the northern area comprising of tehsil Ajaigarjh 'being narrower than the broad southern part embracing tehsil Pawai. The district is divided into five tehsils viz. Panna, Gunnor, Pawai, Shahnagar and Ajaigarh corresponding to the Blocks that go by the very names.

#### Tehsil wise location is as follows :-

| Tehsil    | Latitude |              |    | Longitude |     |       |              | ght<br>ve sea-<br>el(Mtrs) |       |               |     |
|-----------|----------|--------------|----|-----------|-----|-------|--------------|----------------------------|-------|---------------|-----|
| Panna     | 28deg    | 24 '         | to | 24dey     | 58' | 79dey | 50'          | to                         | 80đey | 38'           | 537 |
| Gunnor    | 24deg    | 18'          | to | 24deg     | 32' | 79deg | <b>5</b> 5 ' | to                         | 80deg | 40'           | 530 |
| Pawai     | 23dey    | 48'          | to | 27deg     | 271 | 79deg | 45'          | to                         | 80deg | 40'           | 459 |
| Shahnagar | 23deg    | 45 <b>'</b>  | to | 24deg     | 10' | 79deg | 47'          | to                         | 80deg | 35'           | 450 |
| Ajaiyarh  | 24deg    | <b>4</b> 5 ' | to | 25deg     | 10' | 80deg | 03'          | to                         | 80deg | <b>3</b> 3, ' | 341 |

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#### POPULATION :

The total population of District Panna is 6,87,945 with the following Sex figures and percentage:-\_\_\_\_\_ Sex Figures Percentage \_\_\_\_\_ 3,62,727 Male 53% 3,25,218 478 Female Tehsil wise population figures in the district are as follows : \_\_\_\_\_ Tehsil Population (0 to 6) Years \_\_\_\_\_ Panna 90,276 Gunnor 1,04,611 Pawai 1,00,185 Shahnagar 98,483 82,306 Ajaigarh

### POPULATION DENSITY : --

District Panna is located among Vindhya mountain ranges, most of the area being surrounded by forest. The density of population in the district comes to 96 per Sq.Km. Tehsil wise population density is as follows :-

| Tehsil    | Population density per Sq.Km |
|-----------|------------------------------|
| Panna     | 74                           |
| Gunnor    | 111                          |
| Pawai     | 82                           |
| Shahnayar | 58                           |
| Ajaigarh  | 146                          |

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Rural, Urban and sex-wise population under age groups 6-11 and 11-14 in the district figures below :

| Age   |        | POI    | PULAT  | ION    | -        |
|-------|--------|--------|--------|--------|----------|
| group | Rural  | Urban  | Male   | Female | Total    |
| 06-11 | 92,097 | 13,761 | 58,467 | 47,391 | 1,05,858 |
| 11-14 | 47,660 | 7,121  | 28,736 | 26,045 | 54,781   |

Sex-wise composition of population S.C. and S.T. under age group 06-11 amd 11-14.

| Aye group | S.C./S.T. | Population | Population |        |  |
|-----------|-----------|------------|------------|--------|--|
|           |           |            | Male       | Female |  |
| 06-11     | S.C.      | 21,623     | 12,191     | 9,432  |  |
|           | S.T.      | 16,238     | 9,174      | 7,064  |  |
| 11-14     | s.c.      | 7,700      | 5,190      | 2,510  |  |
|           | S.T.      | 4,035      | 2,705      | 1,330  |  |

#### 1.2 GEOGRAPHY :

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Geographically, the land of District Panna is uneven with long stretches of dense forest, perennial and non-perennial rivers and mountain streams. In the North, river Ken flows along the border between Panna and One Chhatarpur districts. Kalda and Shyamgiri, ranges of Vindhya mountains. Here the temperature is normally low. The hill tracts of Kalda and Syamgiri are much colder and frosty: the plains are dry and hot during summer.

#### MOUNTAINS :

A long belt of Vindhya mountains ranges features Panna. The mythological "Shaktiman" mountain was said to be stretching through Panna to the outskirts of Hamirpur (U.P.)

Amony the hills of Panna, the prominent ones are Madar Tunya and Mudia Pahar near Panna, "Dev Pahar" in Tehsil Ajaigarh, "Hanuman Bhata" in Tehsil Pawai and" Shyamyiri and Kalda in Tehsil Shahnayar. The hill in the vicinity of the historical Chaumukhnath Mahadev Temple in Gunnor Block is popularly known as "Seera Pahar".

#### **RIVERS** :

The main river of Panna is "Ken" Which is associated with our mythology. Similarly river "Kilkila which meanders through West of the District also finds a mention in myths. Among Sunar, Baghne and Rung.

#### FORESTS :

A major part of Panna is covered by forests. The coverage is to the extent of 56.60%. The hilly tracabounds the endemic flora which includes teak of superior quality in the main, besides a number of other trees such as thick clump of bamboos, Khair, Mahua Tendu, Amla (Acaccacatechu). . . . (Madhuka India) (Emblica Offe. icinatis)

Achar, Kullu, Bambool, Mango, Jamun, Koha (\*Euginia Jombline)

etc. The wild-life in the forests of this region has an interesting fauna which includes Tigers, leopards, Bluebull, deer, Cheetal etc.

#### CLIMATE :

| followin | Tehsilwise<br>ny tendency |               | figures | of  | 1991         | show          | the |
|----------|---------------------------|---------------|---------|-----|--------------|---------------|-----|
| Tehsil   |                           |               | Rains   | (in | <br>mm )<br> |               |     |
| Panna    |                           |               | 1139    | .5  |              |               |     |
| Gunnor   |                           |               | 1079    | .3  |              |               |     |
| Pawai    |                           |               |         | .2  |              |               |     |
| Shahnaga | ır                        |               | 1058    |     |              |               |     |
| Ajaiyarh |                           | ent de lation | 1217    | .1  |              | erenza i li i |     |

During the winter months of December and January there is bitter cold throughout the district while May and June are excessively hot. January shows a maximum temperature of  $29^{\circ}$ C and minimum of  $01.9^{\circ}$ C where as in the hot weather months of May and June, the temperature rises as high as  $44.4^{\circ}$ C with an occassional drop to  $19.9^{\circ}$ C.

#### DEMOGRAPHIC BACKGROUND :

The population of the district numbers 6,87,945 with a Sex-ratio of 1000£87. The percentage of rural and urban population has been estimated at 86.93% and 13.07% respectively. The average density of population per Sq.Km. is 96. Barring (0-6) population figures. The nett male population of the district is 362727 and nett female population is 325218.

The following table shows Tehsilwise figures of males and females along with Sex-ratio.

| Tehsil · · · · | ` 'Females ` ` | ` Male's ` ` | ``Ràtìo`` |  |
|----------------|----------------|--------------|-----------|--|
| Panna          | 54045          | 60695        | 890       |  |
| Gunnor         | 63524          | 69401        | 915       |  |
| Pawai          | 60338          | 67015        | 900       |  |
| Shahnagar      | 5 <b>947</b> 5 | 64421        | 923       |  |
| Ajaigarh       | 48225          | 55676        | 866       |  |
|                |                |              |           |  |

Sex ratio (per thousand) in district Panna numbersLOCC:898Sex ratio in Urban areaLOCC:869Sex ratio in Rural areaLOCC:902

Sex-wise population in the rural and urban areas of the listrict is as follows :

| District | Rural<br>Pop. | Male     | Female   | Urban<br>Pop. | Male   | Female |
|----------|---------------|----------|----------|---------------|--------|--------|
| Panna    | 5,98,378      | 3,14,800 | 2,83,578 | 89,567        | 41,640 | 47,927 |

Schedule caste constitute about 20.4% and Scheduled Tribes 14.90% of the total population of the district. Adivasis are almost spread over the entire district but Kalda region of Pawai abounds in Adivasi communities 119 villages of this area are inhabited by the Adivasis. This region is utterly backward without transport facilities even today and is almost cut off from the district.

The following table shows S.C. and S.T. population in district Panna :-District Total Scheduled Percentage Scheduled Percentage Population Caste of S.C. in Tribe of S.T. the distt. in the distt. Panna 6,87,945 1,40,374 22.408 1,02,520 14.908 
 Male
 Female
 Male
 Female

 65,978
 74,396
 49,888
 52,632
 Tehsil wise population of S.C. and S.T. is as follows : Total Scheduled Scheduled Percentage Population caste Tribe Tehsil Panna 1,14,740 22,268 24,810 21.62 Gunnor 1,32,925 32,152 12,056 09.06 Pawai 1,27,353 28,989 17,683 13.88 Shahnayar 1,23,896 20,881 35,539 28,68 Ajaiyarh 1,03,901 21,542 8,890 08.56 6,87,945 1,40,374 1,02,520 

Sex wise population figures in the Urban areas of the district are as follows :

| Urbanised areas               | Male   | Female | No.of women<br>per thousand<br>male |
|-------------------------------|--------|--------|-------------------------------------|
| Panna<br>(Municipal Group)    | 1,8108 | 15,566 | 860                                 |
| Ajaigarh<br>(Municipal Group) | 4520   | 3,847  | 851                                 |

Rate of population growth in the district during the decade 1981-91 vide census of India 1991, series 13 Madhya Pradesh is as under

| Yearly ra | te of | growt  | h     | 2.60  |
|-----------|-------|--------|-------|-------|
| Ten-year) | y rat | e of g | rowth | 26.81 |

#### 1.4 INFRASTRUCTURE DEVELOPMENT :

#### IRRIGATION :

The major part of the district is hilly, percentage of irrigated land being 8.6 only. Tehsil wise means of irrigation in the district are shown below in coverage hectares :-

| Tehsil    | Canals | Tanks       | Tubewells | Wells | Total |
|-----------|--------|-------------|-----------|-------|-------|
| Panna     | 4,595  | 238         | 88        | 105   | 5,526 |
| Gunnor    | 100    | 235         | 00        | 200   | 535   |
| Pawai     | 525    | <b>6</b> 05 | 00        | 410   | 1,540 |
| Shahnayar | 675    | 16          | 00        | 240   | 931   |
| Ajaiyarh  | 1,315  | 15          | 00        | 5,776 | 7,126 |
|           |        |             |           |       |       |

| Tehsil    |           | HABITAT               | IONS     |                   |  |  |
|-----------|-----------|-----------------------|----------|-------------------|--|--|
|           | below 100 | Population<br>100-199 | 200-299  | with over 300 Fop |  |  |
| Panna     | 22        | 31                    | 6        | 6                 |  |  |
| Gunnor    | 18        | 26                    | 27       | 15                |  |  |
| Pawai     | 13        | 7                     | 5        | 2                 |  |  |
| Shahnagar | 18        | 20                    | 12       | 5                 |  |  |
| Ajaiyarh  | 61        | 23                    | 17       | 4                 |  |  |
| Total     | 132       | 107                   | 67       | 32                |  |  |
|           |           | hout all-weathe       |          |                   |  |  |
| Tehsil    |           | Number of             | Villages |                   |  |  |
| Panna     |           | 13                    |          |                   |  |  |
| Gunnor    | 98        |                       |          |                   |  |  |
| Pawai     |           | 8                     | 2        |                   |  |  |
| Shahnayar |           | 12                    | 8        |                   |  |  |
| Ajaiyarh  |           | 6                     | 7        |                   |  |  |

Number of habitations in the district is 1,392 , Block wise

In the urban regions of the district viz. Panna and Ajaigarh there is provision for the supply of safe drinking water taps while 107 villages of the through district avail other drinking water facilities. 

THE TABLE BELOW SHOWS TEHSILWISE FACILITIES AVAILABLE:

| Tehsil                | No.of | Power | Hand Pump | Wells      | Villages<br>without<br>drinking<br>water fa-<br>cilities |
|-----------------------|-------|-------|-----------|------------|--|
| Panna                 | 395   | 36 -  | 1660      |            | 18   |
| Gunnor                | -     | -     | -         | <b>-</b> ' | -  |
| Pawai                 | 412   | 13    | 1284      |            | 3  |
| Shahnağar<br>Ajaiyarh | 116   | īı    | 619       | -          | - 3  |

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Electrified Villages in the district number 782. The percentage of such villages being 03.99. The following table highlights electricity facilities available in the villages :

Total electrified Percent of / Number of Percent of Percent electrified electri- villages of con-Villages villages fied using sumers electric- using pumps ity electricity in rural areas' -----27.2 782 32.01 **49.3** 73.94 83.9 

#### 1.5 ECONOMIC BACKGROUND :

#### MAIN OCCUPATIONS :

Diamond mining is principally carried out in district Panna. Shallow mines (Chhila) are made available to general public for this purpose by the State Govt. Deptt. of Diamond Mining and mining sduly supervised. The activities of diamond Corporation are carried on by N.M.D.C. a Govt: of India Undertaking. Achievent targets of Diamond Corporation for 1991 are as follows :

Production of diamonds (carats) Cost realised through auction 15198.88 ks.85325527.00 Particulars of Chhlla (Shallow) mines - 1991 figures : Production of diamonds Cost estimated (approx) (carats) 511.66 ks. 5974108.00

Building Stone Industry - 1990 figures : \_\_\_\_\_ Production Cost ks. 15677170.00 174413 \_\_\_\_\_\_ Labourersinvolved in various activities connected with the forest department of the District. \_\_\_\_\_ Name of Forest Zones Labour involved per day 400 South Panna North Pann 1200 Social Forestry Panna 645 ~ National Park Panna 590 ~~~~~~~~~ Total 2835 

Number of cows in the district is 453114 and that of buffaloes . 123659. Total 713341.

Tehsil wise figures are :-. .

| Tehsil    | Cows   | Buffaloes | Others | _ |
|-----------|--------|-----------|--------|---|
| Panna     | 86463  | 24543     | 135439 |   |
| Gunnor    | 101186 | 16613     | 139925 |   |
| Pawai     | 105879 | 25736     | 158528 |   |
| Shahnagar | 94747  | 28636     | 155479 |   |
| Ajaiyarh  | 64839  | 18131     | 125970 |   |
|           |        |           |        | - |

Distribution of main workers as cultivators, Agricultural, Labourers, Workers in Household Industry and other workers. ( District Level)

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| Tehšil  | Male                             | main            | vators                   | labo-<br>urs                  | hold<br>Ind.<br>work-<br>ers | work-<br>ers              | Cult-<br>ivat-<br>or     | - Ayri-<br>- labrs      | Worke-<br>.rs on<br>house<br>hold<br>Indl. | Other<br>work-<br>ers   |
|---|----------------------------------|-----------------|--------------------------|-------------------------------|------------------------------|---------------------------|--------------------------|-------------------------|--|-------------------------|
| PANNA   | Person<br>Female<br>Male         | 10540           | 21524<br>3978            | 12676<br>5005                 | 1389<br>389                  | 5907<br>1168              | 51.87<br>37.74           | 47.49<br>24.78          | 3.35<br>3.69<br>3.23                       | 14.23<br>11.08<br>15.31 |
| GUNNOR  | Person<br>Female<br>Male         | 12294           | 3941                     | 7352                          | 382                          | 619                       | 32.06                    | 33.99<br>59.80          | 3.13<br>3.11                               | 5.03                    |
| PAWAI   | Person<br>Female<br>Male         | 10159           | 3875                     | 5210                          | 1093                         | 731                       | 38.14                    | 51.28                   | 3.38                                       | 7.20                    |
| SHAHN <b>A</b><br>-GAR                        | P <b>erson</b><br>Female<br>Male | 8172            | 3048                     | 4506                          | 358                          | 260                       | 37.30                    | 24.90<br>55.14<br>17.79 | 4.38                                       | 3.18                    |
| AJAIGA  | Person<br>Female<br>Male         | 9365            | 5715                     | 3228                          | 145                          | 277                       | 61.02                    | 34.47                   | 1.55                                       | 2.96                    |
| Ąręa a  | vailable<br>land -               | for.c<br>27649( | xiltivá<br>) hecta       | tion i<br>res                 | n dist                       | rict                      | Panna                    | is`7029                 | 24` hec                                    | tàrès                   |
| Forest<br>Fehsil                              | wise pa                          | Agr             | icultu                   | ral la                        | nd                           | Foi                       |                          |                         |  |                         |
| Forest<br>Tehsil                              |                                  | Agr             |                          |                               | nd                           |                           |                          |                         |  |                         |
| Forest<br>Fehsil<br>Fehsil<br>Panna           |                                  | Agr             | icultu                   | <br>ral la<br>                | nd                           | <br>Foi<br>               | rest L                   |                         |  |                         |
| Forest<br>Tehsil<br>Tehsil                    |                                  | Agr             | icultu<br><br>17163      | <br>ral la<br><br>4<br>8      | nd                           | F01<br>                   | cest L<br><br>84194      |                         |  |                         |
| Forest<br>Tehsil<br>Tehsil<br>Panna<br>Gunnor |                                  | Agr             | icultu<br>17163<br>11110 | <br>ral la<br><br>4<br>8<br>5 | nd                           | F01<br>F01<br>8<br>1<br>5 | cest L<br>34194<br>.4823 |                         |  |                         |

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Area under crops ( in hectares) is as follows :-

Distt. Rice Wheat Jawar Maize Bajra Barley Kodon Oth- Total (Small Kutki er Ceremillet) Cro- als ps Panna 55545 82985 9216 2682 33 3325 8834 - 162620 The following table shows Tehsil wise area principal crops. Tehsil Rice Wheat Jowar Maize Bajra Barley Kodon Other Total Kutki Crops Cereals Panna 6456 19359 1245 98 - 556 1642 29356 \_ Gunnor 9264 25420 2035 172 ----327 2786 40004 Pawai 10753 18238 1882 832 - 203 236<u>1</u> - 34269 Shah- 25714 10436 361 1578 196 1462 -39747 --nagar Ajaigarh3358 9532 3693 0.2 - 2045 582 19244 Land available for pulse crops in the district is 65361 hectares. Per capita income in the district is ..... Tehsil wise number of persons below poverty line : ------Tehsil 0-4000 6000 8500 11000 Total Panna 4605 4376 2672 1388 13101 Gunnor 2478 3136 1591 678 7883 **4027** 1880 Pawai 3766 798 10471 3807 1834 Shahnagar 3930 841 10412 Ajaigarh 2604 3671 2035 1784 10094 Total 17443 19017 10012 5489 51961 

| Tehsil    | Khairua | Chaitua and Tendu Patta Others |
|-----------|---------|--------------------------------|
| Panna     | 3.77%   | 18.88%                         |
| Pawai     | 2.55%   | 10.45%                         |
| Gunnor    | 40%     | 20%                            |
| Shahnagar | 6.64%   | 22.75%                         |
| Ajaigarh  | 28      | 10.5%                          |
|           |         |                                |

Table showing seasonal migration trends in Distt. Panna.

#### 1.6 SOCIAL :

#### LANGUAGE AND DIALECTS :

Hindi with Bundeli dialect is mainly spoken within the territory of Panna. According to 1981 Census persons belonging to different ethnic groups number 539978 as per details given below :

| Ethnic Group            |        |
|-------------------------|--------|
| -                       |        |
| Hindu                   |        |
| Hindu                   | 518377 |
| Muslim                  | 17820  |
| Sikh                    | 135    |
| Christian               | 202    |
| Jain                    | 3301   |
| Buddha                  | 17     |
| Others                  | 125    |
| *********************** |        |

There is communal and Social harmony in the District. People belonging to different Sects and social groups participate in Social and religious festivals of the district in the spirit of amity and goodwill. The District has kept its identity by sustaining its traditional cultural heritage. Various functions and festivals like Deshahra, Akti, Mamuliya etc. are organised and celebrated in the district with traditional mirth gaeity of Bundelkhand.

#### ART FORMS AND FOLK MEDIA :

There are painted rock shelters belonging to stone Age, and relics of 4th century Temples, Statues and images, such as these of "Chaumukhnath Mahadev, Parvati temple" belonging to the Gupta Period. The famous Ajaigarh fort and the images found in village Mohandra are fine specimens of Chandela Art.

Among the folk media "Monia folk dance" is the special feature of Diwali and "Bundeli Rai" has won country - wide popularity.

In the field of Art, Bundelkhand has earned a prominent place of its own. The post medieval temples, architecture and painting of this district bear the special marks of famous "Bundeli Kalam".

#### 1.7 SPECIAL AREAS:

There are mainly diamond mines and quarries in the district. Stone slabs of different sizes used for various building purposes such as flooring, roofing and the like are quarried and cut in proper size. Polishing certain varieties of stones has also been started. Industrial activity of big Diamond Mines is conducted by N.M.D.C. a Govt. of India undertaking at Majhgaon.

Kalda and Shyamgiri of Pawai Block are among the remotest and most backward regions of the district. The area is obscured by frost during Winter. There is a thick forest area Viz. Shahpur near Kalda in Shahnnayar Block.

#### 1.8 ADMINISTRATION :

From the administrative point of view, Panna has been divided into five Tehsils and plocks corresponding to Panna, Pawai, Gunnor, Shahnagar and Ajaigarh. The district has 298 Gram Panchayats with 3,666 wards. In all, there are 6 Municipal Boards with 70 wards. Moreover, there is a Distt. Rural Development Authority which provides funds for the development projects of the rural areas of the district. There is also a District Urban Development Authority in Panna which undertakes urban development projects. The District has 12 Revenue inspector Circles, 230 Patwari circles and 14 Police There are 872 problem villages and 75 problem free Stations. villages.

#### 1.9 OTHER SPECIAL FEATURES

Panna is known for its historical and archeological heritage. It has fine landscapes of natural scenic beauty and a National Park. As a matter of fact, the district deserves a special Area Development Authority (SADA). The district has not many industries. Diamond is an indegenous produce of this ara which makes room for cutting and polishing industry.

In view of the heavy output of building-stones from the quarries there is ample scope for Mining Institutes which will add to the economic development of the district.

There is a Distt. Institute of Education and Training (DIET) which can serve as a prominent source for the universalisation of Primary Education but unfortunately it has only four Lecturers. The computer in its possession, has been lying unused for the last two years. Allotment for its building has already been sanctioned by Govt. of India.

In the light of the above points, the development of Panna and universalisation of Primary Education in the district will find new avenues.

#### CHAPTER-II

#### DISTRICT PRIMARY EDUCATION PROGRAMME

#### 2.1 Present Status and the Task Ahead:

The Primary education system in the district- The number of Primary schools in the district is 970. Out of which 58 Primary schools are for girls and 905 primary schools are co-educational 137 middle school in the district have primary sections and there are 51 junior primary schools, 07 Sanskrit Pattasala in the district and in thisway 960 primary educational facilities are at present in the district with an intake of 79922 students.

Table 2.1 given below, depicts management wise No. of Primary Schools.

NUMBER OF PRIMARY SCHOOLS IN THE DISTT. PANNA-MANAGEMENT WISE & PRIMARY EDUCATION FACILITIES. Category BREAK-UP TOTAL MANAGEMENT WISE NON GOVT. SCHOOLS Sch- Tea- Schools Tribal Local Central Total , ools chersEdu.Deptt. Deptt. Bodies Aided Un-Aided Total Govt. Govt. S S 5 S S т T. T T T S  $\overline{S}$ T S יר T Primary 765 1883 685 2 49 35 1580 29 715 1636 -50 1 6 + 50 352 -Schools Middle 147 533 110 **3**20 3 5 113 325 -1 2 33 101 24 . 103 --Schools Having Primary sections Jr. Primary 51 51 44 7 44 7 51 51 ---.... Schools Sanskrit 07 07 07 07 07 -07 -Pathshalas Total:-970 2474 846 1951 39 62 1 886 2019 -2 82 451 84 6 4 455

 $T \land B \downarrow E -2.1$ 

#### School Calender:

on the them of health, environment, sports &

current topics.

In order to make teaching learning process effective and channelise the surplus energy of the learner in the conjoint activities of the community CC curricular activities are included in the curriculum and for that following type of school calendar is made:-

Programme Distribution Details of Activities Level . . . for the month

| Covering month wise<br>quantum of syllabus<br>as per unit sequence.  |   | School<br>level           |
|--|---|---------------------------|
| Conducting unit tests<br>between the 20th and<br>25th of each month &<br>there on improving<br>dullards through<br>remedial teaching.            | Making a unit assessment<br>by including all types<br>of questions in the<br>test.              | ·                         |
| Organising the<br>programme to mark the<br>important national and<br>social events festivals<br>and anniversaries fall-<br>ing within the month. | organising programmes<br>high-lighting the<br>importance and histor-<br>icity of the occasions. | <del>م</del> ۱۱ م         |
| Holding programmes<br>such as essay writing<br>debates and painting  | and painting competi-   | Inter<br>School<br>level. |

Programme Distribution Details of Activities Level for the month.

|   | Holding Terminal Exam-                | <br>School   |
|---|---------------------------------------|--------------|
|   | ination in September,                 | level        |
|   | half yearly examination               | holding      |
|   | in December and Annual                | Annual       |
|   | Examination in April.                 | function     |
| • | · · · · · · · · · · · · · · · · · · · | <br>in Febra |
|   |                                       | uary.        |
|   |                                       |              |

#### Timings:-

All Government School in one shift run from 10.30 a.m. to 5.00 p.m.

----- School running in two shifts one held from 7.30 a.m. to 1.00 p.m. & 12.00 p.m. to 5.30 p.m.

Average number of teaching hours per day is six. ----- System of learner is unitwise, it is only after the completion of one unit that the teaching of second unit begins.

----- Most of the schools in the Disttare govt. schools.

----- Enrolment age is 5+

----- In matters of admission and teaching there is difference in schools of urban und rural location.

#### 2.2 Primary School Teaching :

----- Teacher pupil ratio in the district is 1:45 ----- Qualification required for a primary teacher is Higher Secondary Certificate (10+2) and with training certificate is Basic Training Certificate Examination.

----- Number of primary Schools in the district with less than 5 teacherSis 724.

#### 2.3 School Building :

Principal source of funding of school building are:

Nineth Finance Commission. N.R.E.P. R.A.E.G.P. District Planning Board. Jawahar Rojgar Yojana. Education cess. Govt. Education Department. Others.

2.4. No. of Educational Institutions located in the districts is as follows :-

| S.No. | Institution                | Govt. | Non-Govt.      | Total |
|-------|----------------------------|-------|----------------|-------|
| 11    | Middle                     | 122   | 40             | 162   |
| 2.    | High School                | 22    | 07             | 29    |
| 3.    | Higher Secondary<br>(10+2) | 21    | 05             | 26    |
| •     | College                    | 07    | <b>_</b>       | 07    |
| •     | Vocational                 | 05    | -              | 05    |
|       | Tecnnical                  | 01    | <del>-</del> . | 01    |
| •     | Others                     |       |                |       |

. . . .

| Α. | Sanskrit College | 01 | - | 01 |
|----|------------------|----|---|----|
| В. | Law College      | 01 | - | 01 |
| с. | I.T.I            | 02 | - | 02 |

| 2.5. | System of Educational Administration in the |
|------|---|
|      | Disctrict as per table given below :-       |

| Post                      | Current<br>Staff | Vacant<br>Post | Total<br>Post<br>sanctioned |
|---------------------------|------------------|----------------|-----------------------------|
| Dy. Director Education    | 01               | Nil            | 01                          |
| Asstt. Director Education | 02               | 01             | 01                          |
| Block Education Officer   | 05               | -              | 05                          |
| Asstt. District           | 13               | -              | 13                          |
| Inspection of school.     |                  |                |                             |

- No. of primary schools per supervising A.D.I.S i.e. 50.
- No. of physical facilities such as vehicles, typewriters telephone etc. are available to the supervisors.
   Telephone facility is maintained by B.E.O. Office
- Is the Post School Development Committee .constituted.in .every .school? . Now they are under A.D.I.S.
- Pay is disbursed to teachers through Bank.

System of Educational Adm, inistration set up in the District.

Dy. Director Education Panna

| 4 |                     | !                  |                                  |
|---|---------------------|--------------------|----------------------------------|
|   | Accounts<br>Officer | Project<br>Officer | Asstt.<br>Director<br>non-format |
|   |                     |                    |                                  |

#### Block Education Officer

| ++++                                  |   |                                     |                                 |                                   |
|---------------------------------------|---|-------------------------------------|---------------------------------|-----------------------------------|
| Prof. off.<br>Non formal<br>Education | Astt. <sup>1</sup> Distt.<br>Inspt. of<br>Schools | Head<br>Master<br>Primary<br>School | Head Master<br>Míddle<br>School | Non-formal<br>Education<br>Centre |

Asstt. Statistical Officer - 1, Head Clerk -1, Senior Auditor-1, Stenographer - 1, Assistant-2, Junior Auditor-1 Calculator-2, Upper Division Clerks-2, Lower Division Clerks-3, Typist-4, Driver-1, Peons - 3.

.

Block - Head Clerk-1, Inventor-i, Assistant-1, Auditor-1, Calculator -1, Upper Division Clerks-2, Lower Division Clerks-2, Typist- 1, Peon-2, Chowkidar-1.

#### 2.6 Resorce Persons in the district and their status.

| (a)     | Non Govt. Perons          |   |                             |
|---------|---------------------------|---|-----------------------------|
| 1.      | Dr. Maqbool Ahmed         | - | Retired teacher, Additional |
| ,       |                           |   | Secretary & Project         |
|         |                           |   | Director, Distt. Literacy   |
|         |                           |   | Committee, Panna.           |
| 2.      | Shri U.P.Shrivastava      | - | Retired Assistant Director  |
|         |                           |   | of Education, Panna.        |
| 3.      | Shri B.D. Khare           | - | Retired Principal           |
| 4.      | Shri A.P. Khare           | - | Retired teacher, KRP of DLC |
| 5.      | Shri V.P.Khare            | - | Retired Principal           |
| 6.      | Ku. Shanti<br>Shrivastava | - | Retired Principal           |
| 7.      | Mr. P.K.Khare             | - | Retd. Dy. Director of Edun. |
|         |                           |   | Ajaigarh (Panna)            |
| .(þ).   | Govt. Personnel           |   |                             |
| 1.      | Mr. M.M.Sharma            | - | Vice Principal, DIET,Panna  |
| 2.      | Mr. M. Roy                | - | Lecturer, DIET , Panna      |
| 3.      | Mr. H.R. Patel            | - | Lecturer, DIET , Panna      |
| 4.      | Mr. R.K.Khare             | - | Lecturer , DIET, Panna      |
| 5.      | Mr. A.P. Shrivastava      | - | Principal Govt. Higher Sec. |
|         |                           |   | School, Panna.              |
| 6.      | Mr. S.K.Agrawal           | - | Principal Govt. Higher Sec. |
| _       |                           |   | School, Mchindra (Panna)    |
| 7.      | Mr. R. Banerji            | - | Principal Govt. Higher Sec. |
|         |                           |   | School, Pawai (Panna)       |
| 8.      | Mr. I.H.Usmani            | - | Principal, Govt. Higher Sec |
|         |                           |   | School, Gunaur (Panna)      |
| 9.      | Mr. P.S. Shrivastava      | - | Principal Govt. Higher Sec. |
|         |                           |   | School Ajaigarh (Panna)     |
| 10.     | Mr. Salig Ram Pattak      | - | Block Educatics Officer,    |
| <b></b> |                           |   | Shah Nagar (Panna)          |
|         |                           |   |                             |

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| 11. | Mr. C.L. Mishra  | - | Block Edun. Officer, Panna               |
|-----|------------------|---|--|
| 12. | Mr. S.K.Khare    | - | Block Education Officer                  |
|     |                  |   | Gunaur (Panna)                           |
| 13. | Mr. R.P. Shukla  | - | Lecturer, Govt. R.P.Higher               |
|     |                  |   | Secondary School, Panna.                 |
| 14. | Mr. P.N. Phariya | - | Govt. Higher Secondary                   |
|     |                  |   | <pre>\$chool, Patna Tamoli (Panna)</pre> |

### District Institute of Education Training

Present set of this Institute is given in the following table:-

| S.No.     | Post                  | Post sanct-<br>ioned | Post<br>filled | Post<br>vacant |
|-----------|-----------------------|----------------------|----------------|----------------|
| 1.        | Principal             | 1                    | -              | 1              |
| 2.        | Vice Principal        | 1                    | 1              | 0              |
| 3.        | Senior Lecturer       | 7                    | 2              | 5.             |
| 4.        | Lecturer              | 17                   | 2              | 15             |
| 5.        | Office Superintendent | 1                    | -              | 1              |
| 6.        | Librarian             | 1                    | -              | 1              |
| 7.        | Statistician          | 1                    | -              | 1              |
| <b>8.</b> | Steno                 | e e <b>j</b> e e e e | • •            | . 1            |
|           | U.D.C.                | 1                    |                | <b>.</b> 0     |
| 10.       | L.D.C.                | 8                    | 3              | 5              |
| 11.       | Craft Teacher         | 1                    | 1              | 0              |
| 12.       | Lab.Assistant         | 2                    | 1              | 1              |
| 13.       | Calculator/Accountant | 1                    | -              | 1              |
| 14.       | Peons                 | 5                    | 5              | -              |

Faculty wise and subjectwise status of District Institute of Education and Training.

24.

| Brach/Unit  | Total  |                         | _Academic                                    | _Posts_ |   |                               |   |  |
|---|--------|-------------------------|--|---------|---|-------------------------------|---|--|
|   |        | S                       | Subjectwise distribution                     |         |   |                               |   |  |
|   |        | Scien-<br>ce &<br>Maths | Social<br>scien-<br>ces &<br>Humani-<br>ties | ages    | Vice-<br>Prin-<br>cipal<br>& Sr.<br>Lect. | Sen<br>or<br>Lec<br>or<br>Lec |   |  |
|   | 3      | 1                       | 1  | 1       | 1   | 2                             | _ |  |
| Curricular<br>and leasning<br>Development           | mereni | al                      |  |         |   |                               |   |  |
| Branch  |        |                         |  |         |   |                               |   |  |
| Methods<br>8 Evaluation                             | 3      | 1                       | 1  | 1       | 1   | 2                             | - |  |
| branch  | 4      |                         |  |         |   |                               |   |  |
| Planning<br>Maragement<br>& innovatior              | 3<br>n | 1                       | 1  | 1       | 1   | 1                             | 1 |  |
| coordinatior  | r      |                         |  |         |   |                               |   |  |
| Branch  |        |                         |  |         |   |                               |   |  |
| Education<br>for equality                           | 2      | 1                       | 1  | -       | 1   | 1                             | - |  |
| Branch  |        |                         |  |         |   |                               |   |  |
| District  | 5      | A.E.T.                  | A.E.T  | -       | 1   | 4                             | - |  |
| Resource<br>unit                                    |        | NFET                    | NFET   |         |   |                               | ~ |  |
| Media and<br>Lechnology<br>Supporl <sup>-</sup> Br. | 2      | 1                       | 1  | -       | 1   | 1                             |   |  |
| fork Expe-  | 2      | 1                       | 1  | _       |   | 1                             | 1 |  |
| ience unit  | 2      | 1                       | 1  | _       | -   | T                             | Ŧ |  |
| cademic   | 3      | 1                       | 1  | 1       | 1   | 2                             | - |  |
| sychology<br>ourselung<br>guidance                  |        |                         |  |         |   |                               |   |  |
| ranch   |        |                         |  |         |   |                               |   |  |
| n services 2  | 2      | 1                       | <b>₹</b>                                     | -       | 1   | 1                             | - |  |
| raining   |        |                         |  |         |   |                               |   |  |
| rogramme  | ation  | . •                     | -  | ·       |   |                               |   |  |
| field intero<br>or.                                 | leicen |                         |  |         |   |                               |   |  |

hampering their work. This education has a curricular and monitoring system of its own, but the rule for time, place and admission are very simple and flexible. The entire course of study meant for two years, is divided into 18 units. Working learners are given two hours of non-formal education at their leisure in the vicinity of their house or place of work. Under the scheme, text books, slates, penciles have been provided to the learners of each block in the district and each corresponding centre has been equiped with a roll up black board, chalk, lantern, kerosene, enrol ment register, bucket, rope, lota, bag-cloth and syllabus.

### <u>Set up of non-formal education centres in the district and</u> <u>staff at district Head Quarter</u>

| Name of the post                  | Post<br>Sanctioned | Current<br>staff | Vacant             |
|-----------------------------------|--------------------|------------------|--------------------|
| Asstt. Director                   | 01                 | 01               | <br>–              |
| Accountant                        | 01                 | 01               | -                  |
| Upper Division Clerk              | <b>01</b>          | · · · 01 · · · · | · · · <u>-</u> · · |
| Peon a construction of the second | 01                 | 01               |                    |

**Project Staff**:

| Name of the post     | Post       | Current | Vacant |
|----------------------|------------|---------|--------|
|                      | Sanctioned | staff   |        |
| Project Officer      | 06         | 06      |        |
| Accountant           | 06         | 03      | 03     |
| Lower Division Clerk | 06         | 06      | -      |
| Peons                | 06         | 04      | 02     |

| Total enrollment | - 18449          |
|------------------|------------------|
| At primary level | (i) Boys 8238    |
|                  | (ii)Girls 8531 - |
| At Middle level  | (i) Boys 1148    |
|                  | (ii) Girls 0532  |

#### 2.7.3 THED.I.E.T is functioning :

Shikshak Samakhya - on 8.9.93 & 9.9.93 a two day's work shop held under the Chairmanship of Shri M.K.Singh, Collector, Panna, guided by Shri Jude Hen riques U.N.I.-C.E.E. w expert. In this work-shop Dy. Director Education, Panna B.E.O. & A.D.I.S and some teachers of Panna participated. Principal & staff of DIET also participated in the workshop. A sum of k.5,000.00 was sanctioned by Mr. Jude Hen riques for the propogation of this scheme.

Under this scheme all the primary schools of Panna block were covered and 10 schools of each block, Pawai, Gunour, Ajaigarh and Shahnagar.

#### 2.7.4 Educational Technology :

Educational technology aims at m aking teaching learning process more effective and richer through the use of radio cum cassette players and T.V./Colour T.V. sets etc. Unfortunately this scheme is yet to find coverage in Panna.

### 2.7.5 Minimum Levels of learning :

This implies attaining minimum level of learning prescribed for a particular class in the primary stage. On being tested the acquired knowledge of a learner should answer to the minimum prescribed levels and targets. A child of class 1 to v is expected to acquire certain essential basic skills of language, mathematic and awareness of environment, conducting this a cell through the co-operation of N.C.E.R.T and S.C.E.R.T. is under consideration.

2.7.6. **Incentive Programmes :** Free text books are distributed (i) Beneficiaries in (a) 1992-1993 are 31515 (b) 1993-1994 are 31259 Distribution of uniform Beneficiaries in year 1992-1993 . Boys - 16400 Girls - 21831 in year 1993 - 1994 Beys .- Nil . . Girls Nil Scholarships are granted 3014 S.C. Girls amount \_ 450415.00 Beneficiaries 1621 S.T. Girls amount \_ 2425-35\_\_\_ Scholarships are also awarded to handicapped children . Details are tabled below :-

Handicapped Scholarship :

| <b>S.No.</b> | Block     | No.of<br>Students | Amount Sanctioned<br>Students |
|--------------|-----------|-------------------|-------------------------------|
| 1.           | Panna     | 47                | 6850.00                       |
| 2.           | Pawai     | . 11              | 1675.00                       |
| 3.           | Gunor     | 21                | 2975.00                       |
| 4.           | Ajaigarh  | 78                | 11350.00                      |
| 5.           | Shahnagar | 12                | 1300.00                       |
|              | Total     | 169               | 24150.00                      |

Midday meal is distributed through "Anganwadi" - 12,000 The detials of "Anganwadi" in the district are as follows:

#### 29.

| Anganwadi<br>Centres<br>(Block) | Total<br>Sanctio-<br>ned<br>Posts | Current<br>staff | Vacant<br>post | Sametioned<br>anganwadi | No. of<br>child-<br>ren |
|---------------------------------|-----------------------------------|------------------|----------------|-------------------------|-------------------------|
| Gunnor                          | 100                               | 100              | -              | 100                     | 4000                    |
| Pawai                           | 109                               | 109              | -              | 109                     | 8000                    |
|                                 |                                   |                  |                |                         |                         |

Total

Total No. of beneficiaries --2488------.

- 2.7.7. C.O.P.E. Programme finds no coverage in the district but conducting the programme with the aid of U.N.I. C.E.F. in future is under consideration.
- 2.7.8. I.C.D.S. Programme is being implemented in the district by the district women and child development officer in the two blocks in Pawai & Gunor of the district.
- 2.7.9... Duttak Putri Yojana :- This scheme is in operation under the joint collaboration of Dy. Director, Education and the department of Women and Child Development the figures are as follows :-

| District | Year                                | No. of Duttak  |
|----------|-------------------------------------|----------------|
| Panna    | 1992-1993                           | 151            |
| Panna    | 1993-1994                           | 50             |
| 2.7.10   | Other Programmes of Women's         | Development :- |
|          |                                     |                |
| *        | Watsalya Yojana                     |                |
| *        | Watsalya Yojana<br>Ayushmati Yojana |                |
| <b>*</b> |                                     |                |

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- Adult Education :- 37 "Jan Shikshan Nilyam" are 2.7.11. the district under Adult functioning in Education Deptt. There is a "Jan Shikshan Nilayam" for every of 5000 people . The person incharge of the centre is called an "Animator" who is being trained through correspondance course. The duties of an animator include publicizing reading material available at Nilayam centre constituting "Charcha Mandal" disseminating Govt. plans and programmes, entertaining people through "Bhajan Mandals" and organising field cultural programmes.
- 2.7.12 Other programmes having a bearing on district primary education programme.
- District Literacy Committee is actively involved in the programme.
- Deen Dayal Antyodaya Karya Kram

- Manisha Yojana.

2.8. 1991 Figures of literacy percentage survery :

| Total .Percentage of 'literacy' in 'the' District | - 26.6% |
|---|---------|
| Male literacy percentage                          | - 36.6% |
| Female literacy Percentage                        | - 12.3% |
| a   |         |

Blockwise distribution :-

| Name            | Literacy         | Female                      | Male                        | Total                       | ST         | SC |
|-----------------|------------------|-----------------------------|-----------------------------|-----------------------------|------------|----|
| the<br>Block    | percen-<br>tage  | literacy<br>percen-<br>tage | literacy<br>percen-<br>tage | literate<br>popula-<br>tion | :          | •  |
| Panna<br>Gunnor | 31.12%<br>31.55% | 17.59<br>16.48              | 42.91<br>45.13              | 28091<br>33100              | **         | -  |
| Pawai           | 28.93%           | 15.02                       | 41.30                       | 28987                       | -          | -  |
| Shahnagar       | 28.46%           | 13.98                       | 41.81                       | 28026                       | <b>-</b> 1 | -  |
| Ajaigarh        | 26.47%           | 11.32                       | 39.29                       | 21785                       | -          | -  |

Year Total Population Male Female Total Literate Literacy Percentage 16822 6.5% 1951 153848 144284 298132 1088% 1961 170942 160315 331257 36034 1971 14.70% 1981 282242 257736 539978 105352 19.50% 1991 362727 325218 687945 183558 26.60% 2.9. Status of District Primary Education : 2.9.1. Universal Access. No. of habitations and population not served by primary education facility within 1 km. :-Total No. of Habitation Population not served by primary education facility within l km. 542 71265 Block wise number of habitations with schools :-Tehsil No. of habitations Population with school 175 Panna 151195 Gunnor 124221 146 

Growth of literacy over the decade since independence

(1951 - 1991)

|  |   | 33.   |
|--|---|---|
| Pawai  | 179   | 130143  |
| Shahnagar  | 178   | 113138  |
| Ajaigarh   | 172   | 98053   |
| Total  | 850   | 616680  |
| Blockwise  | particulars o                                       | f habitations without non-forma                   |
| centres or   | schools with  | out non-formal centres                            |
| Tehsil   |   | tations not Population<br>NFE centres or          |
|  | school withi  | in 1 km.  |
| Panna  | school withi  | in 1 km.<br>                                      |
|  |   |   |
| Gunor  | 143   | 18734   |
| Panna<br>Gunor<br>Pawai<br>Ajaigarh                        | 143<br>86<br>57                                     | 18734<br>16956                                    |
| Gunor<br>Pawai   | 143<br>86<br>57                                     | 18734<br>16956<br>6686                            |
| Gunor<br>Pawai<br>Ajaigarh                                 | 143<br>86<br>57<br>167                              | 18734<br>16956<br>6686<br>18131                   |
| Gunor<br>Pawai<br>Ajaigarh<br>Shahnagar<br>Total           | 143<br>86<br>57<br>167<br>89                        | 18734<br>16956<br>6686<br>18131<br>10758<br>71265 |
| Gunor<br>Pawai<br>Ajaigarh<br>Shahnagar<br>Total<br>2.9.2. | 143<br>86<br>57<br>167<br>89<br>542<br>Participatio | 18734<br>16956<br>6686<br>18131<br>10758<br>71265 |

Details for R.R (Retention Ratio) are as follows :-

on 30.9.93

.

| Particulars | Boys  | Girls    | Total |
|-------------|-------|----------|-------|
| Cverall     | 72.45 | 66.33    | 69.87 |
| S.C.        | 64.82 | 62.29    | 63.78 |
| 5.4.        | 45.66 | 39.30    | 42.88 |
|             |       | <b>*</b> | 47    |

Status of Regular attendance of children who have completed five years of primary schooling or equivalent . No. of such children as per 1989-90 ... 1993-94.fig. is 69.87%

| 1989-9      | 0            |        |             | 1            | 993-94 |       |
|-------------|--------------|--------|-------------|--------------|--------|-------|
| Enrol .     | ment in C    | lass-I | Enrol m     | ment in C    | lass-V | R.R.  |
| Boys<br>(1) | Girls<br>(2) | Total  | Boys<br>(1) | Girls<br>(2) | Total  |       |
| 11930       | 8714         | 20644  | 7300        | 4790         | 12090  | 69.87 |

## 2.9.3. ACHIEVEMENT:

Position of attainment of minimum level of learning by the children- Figures are not available as per 1986 report.

2.10. Areas suffering from extreme educational backwardness in the district are Ajaigarh and Shahnagar blocks.

2.11 Magnitude of the Task Ahead:-

- The number of additional children who would have to be brought to primary school/NFE centres to achieve Universal enrolment.

- No.of out of school children at present is 25202.

|  |  | population of ch<br>l to achieve Unive  | ildren within age<br>rsalEnrollment.  |
|--|--|---|---|
| •  | Boys   | Girls Total   | Total   |
| 1993-94  | 54824  | 51169   | 105993  |
| 1994-95  | 56026  | 52291   | 108317  |
| 1995-96  | 57259  | 53441   | 110700  |
| <b>19</b> 96-97  | 58518  | 54617   | 113135  |
| 1997-98  | 59805  | 55818   | 115623  |
| 1998-99  | 61121  | 57046   | 118167  |
| 1999-2000  | 62466  | 58301   | 120767  |
| 2000-2001  | 63840  | 59584   | 123424  |
|  | evement of ntion and m   | f regular atten   | dance, Universal  |
| 2.12 Fact  |  | ring District H   |   |
| 2.12 Fact  | ramme in the   | e District-   |   |
| 2.12 Fact<br>Prog<br>Lack<br>Want                                  | ramme in the<br>of transpor  | e District-<br>rt facilities.   |   |
| 2.12 Fact<br>Prog<br>Lack<br>Want<br>mate<br>Non-                  | ramme in the<br>of transpor<br>of school<br>rial.<br>involvement   | e District-<br>rt facilities.<br>l building and a   | Primary Education<br>adequate teaching<br>of a sense of   |
| .12 Fact<br>Prog<br>Lack<br>Want<br>mate<br>Non-                   | ramme in the<br>of transpor<br>of school<br>rial.<br>involvement<br>ngingness an                               | e District-<br>rt facilities.<br>1 building and a<br>of and lack  | Primary Education<br>adequate teaching<br>of a sense of<br>parents.<br>hing opportunities                               |
| 2.12 Fact<br>Prog<br>Lack<br>Want<br>mate<br>Non-<br>below<br>Lack | ramme in the<br>of transpor<br>of school<br>rial.<br>involvement<br>ngingness an                               | e District-<br>rt facilities.<br>1 building and a<br>of and lack<br>mong teachers and p<br>teachers and train | Primary Education<br>adequate teaching<br>of a sense of<br>parents.<br>hing opportunities<br>Advantation of Education   |
| 2.12 Fact<br>Prog<br>Lack<br>Want<br>mate<br>Non-<br>below<br>Lack | ramme in the<br>of transpor<br>of school<br>rial.<br>involvement<br>ngingness an<br>of trained<br>equate teach | e District-<br>rt facilities.<br>1 building and a<br>of and lack<br>mong teachers and p<br>teachers and train | Primary Education<br>adequate teaching<br>of a sense of<br>parents.<br>hing opportunities<br>Addate to particulation (L |

Estimated growth of 6-11 age group population over the period 1993 to 2000 is given in the table below:-

2.13 District's Strength in Achieving District Primary Education Programme Targets.

Education is a living process, dynamic in nature-Besides functioneries of education department, it is the duty of the various departments, officials social workers, retired teachers to participate in this programme. The Co-operation of T.L. C. Zero club , Lion Club, VEC etc. can carry out this programme efficiently.

DIET is functioning in the district . It is providing orientation programme to in service teacher. The courses run for 10 days or 12 days. Pre-service teacher training course of 2 year duration is also running in the DIET. Many trained persons are unemployed . If they are absorved in DPEP, they can help in making this programme successful.

In this way we see that district capability is appreciable in carrying out this programme successfully.

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### CHAPTER-3

### GOALS AND TARGETS

## 3.1 Project Goal: AND TARGETS

The target year for achieving U.P.E. Render District Primary education Programme in the district has been fixed as 2000-2001.

3.2 Yearwise gross Areas ratio (GAR), Gross enrolment Ratio (GER), Retention rate (RR) and Gross Achievement Ratio (GAMR), Separately for girls, scheduled caste and scheduled tribe in Panna district are given below:-

GAR FOR THE LAST 3 YEARS

| Year         | Total populated habitation | No.of habitation<br>not served by<br>primary educa-<br>tion facility<br>within 1Km. | No.of ha-<br>bitations<br>with<br>primary<br>education<br>facility | GAR            |
|--------------|----------------------------|---|--|----------------|
| · · · ·      |                            | · · · · · · · · · · · · ·   | within<br>1 Km.  | × • • • ·      |
| <u></u>      |                            |   |  |                |
| 1991         | 1392                       | 578   | 814  | 58.47          |
| 1991<br>1992 | 1392<br>1392               | 578<br>56 <b>4</b>  | 814<br>828   | 58.47<br>59.48 |

| Caste           | I-V dur<br>-<br>Total N | n in the                                  | Class<br>durin<br>Total            | g 92-93<br>x100<br>No.of<br>ren in<br>ge | Enrolm<br>Class-<br>during<br>Total i<br>childr<br>the age<br>group | I-V<br>91-92<br>x100<br>No.of<br>en in<br>e |
|-----------------|-------------------------|---|------------------------------------|--|---|---|
|                 | Boys                    | Girls                                     | Eoys                               | Girls                                    | Boys  | Girls                                       |
| All             | 86.36                   | `68.19                                    | 81.52                              | 74.80                                    | 94.24   | 85.59                                       |
| Percent<br>S.C. | 87.68                   | 66.09                                     | 79.87                              | 66.42                                    | 97.65   | 81.63                                       |
| Percent<br>S.T. | 68.22                   | 50.55                                     | 67.32                              | 55.83                                    | 84.76   | 69.69                                       |
| Percent         |                         |   |                                    |  |   |   |
| Caste           | <u>J-V-dur</u>          | nt in Class<br>ing 90-9x10<br>p.of Childr | 0 <u>I-V`dtı</u><br>en Total       | ring`89-<br>No.of                        | 90<br>Children  | · · · · · ·                                 |
|                 | in the                  | and around-                               | ll in ac                           | aroun                                    | 6=11  |   |
|                 |                         | ige group6-                               |                                    |  |   |   |
|                 | Boy                     | Girls                                     | Boys                               |  | Girls   |   |
| A11             |                         |   |                                    |  |   |   |
| All<br>Percent  | Воу                     | Girls                                     | Boys                               |  | Girls   |   |
|                 | Boy<br>97-84            | Girls<br>89.90                            | Boys<br>91.5 <del>2</del><br>98.58 |  | Girls<br>93.70  |   |

CASTE WISE GROSS ENROLMENT RATIO (GER) FOR 89-90 TO 93.94

DISTT. PANNA(M.P.)

## CASTE WISE RETENTION RATIO (RR) FOR 89-90 TO 93-94 DISTRICT PANNA(M.P.)

| Caste           | led in<br>during | en Enrol-<br>Class-V<br>93-94<br>x100  | led in<br>during | en Enrol-<br>C-V<br>92-93 | led in<br>during | en Enrol<br>Class-V<br>91-92<br>x100 |
|-----------------|------------------|--|------------------|---------------------------|------------------|--------------------------------------|
|                 | Childr           | en enro-<br>n Class                    | Chiùdr           | en enrol-<br>Class        | Childr           | en enrol<br>Class-                   |
|                 | Воу              | Eirls                                  | Boys             | Girls                     | Boys             | Girls                                |
| A11             | 72.45            | 66.33                                  | 70.42            | 70.07                     | 73.34            | 70.50                                |
| Percent<br>S.C. | 64.82            | 62.29                                  | 70.79            | 62.82                     | 71.00            | 56.54                                |
| Percent<br>S.T. | 45.66            | 39.30                                  | 51.36            | 64.00                     | 49.67            | 68.28                                |
| Percent         |                  |  |                  |                           |                  |                                      |
|                 |                  | ······································ |                  |                           |                  | · · · · · · · · · · · · · · · ·      |
| Caste           | led in<br>during | en Enrol-<br>C-V<br>90-91<br>x100      | led in<br>during | C-V<br>89-90<br>x100      | :                |                                      |
| :<br>:<br>:     |                  | en 'enrol'-<br>Class-I<br>87           |                  | Class-I                   |                  |                                      |
|                 |                  |  |                  |                           |                  |                                      |
| A11             | 96.25            | 79.46                                  | 98.86            | 94.14                     |                  |                                      |
| Percent<br>S.C. | 95.95            | 61.33                                  | 93.00            | 62.74                     |                  | · .                                  |
|                 |                  |  |                  |                           |                  |                                      |
| Percent         | 74.14            | 64.92                                  | 91.35            | 77.22                     |                  |                                      |
| S.T.            |                  |  |                  |                           |                  |                                      |

| Year | No.of Children<br>completing<br>5 years. | No.of Children<br>scoring 00% or above<br>in a MLL test for<br>Class-V | Gross<br>Achieve-<br>ment<br>Ratio |
|------|--|--|------------------------------------|
| 1991 | 13228                                    | 5569   | 4.30                               |
| 1992 | 12652                                    | 6606   | 4.67                               |
| 1993 | . 12479                                  | 7386   | 16.02                              |

#### GROSS ACHIEVEMENT RATIO(GAMR) DISTT. PANNA

## Bases for Achieving Goals:-

The following points will have to be taken into consideration to achieve U.P.E. under district primary education programme .

1. Efforts should be made to motivate the masses specially women youth and children of the locality to ensure regular attendance and retention of the learner and attainment of the prescribed minimum levels of learning.

2. Special efforts should be made to ensure Universal enrolment of and access of girls, S.C. and S.T., through popular support of masses.

3. Rational Utilisation of human resources, funds and teaching learning material. Eliminate possibilities of any slackness or stagnation during the programme.

4. Active participation of the community in order to minimise hinderances, tackle the problems related to learners and maintain necessary support ive environment.

5. Effective system of training supervision, regular monitoring and evaluation in order to impart effeciency mobility and effective ness to the system and ensure necessary intervention.

6. Healthy co-ordination between administration and all the components of U.P.E. machinery.

7. Access- By the year 1996 - Primary Education will be provided to 95% of child in the rural area within a distance of 1 Km. 100% child will be enrolled by the end of 1997.

8. Participation - Primary education will be provided through schools or alternatives to 85% of children upto the age of 11 years by 1996. 120% of all children by 2000.

9. Retention Rate will raise. to 90% . upto 1980:

10. Achievement : Efforts will be made to learning will be achieved by 30% by the year 2000-2001.

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#### CHATER- IV

#### PROJECT STRATEGY

#### 1. Stragety for District Primary Education:

AccessIn order to achieve Universal Access following efforts should be made :

#### (a) General

- For Universal access
   Establish 100 new Primary
   in general.
   Schools.
- 2. Change timings of 2. Establish 300 NFE centres Schools/NFE centres in all habitations where to suit local the population is below ponditions. 200.

## (b) Universal Access for girls:

Negligible Intervention Financial Intervention. (Financial)

| 1. | Make Anganwadis / Bal 1.  | Establish a childcare  |
|----|---------------------------|------------------------|
|    | wadis and primary schools | facility in every      |
|    | sum during identical      | habitation of Ajaigarh |
|    | hours, preferably in the  | Block.                 |
|    | same premises or close    |                        |
|    | to each other.            |                        |

Negligible Intervention (Financial)

## Financial Intervention

. . .

| 2. |   | Appraising teachers     |
|----|---|-------------------------|
|    | ¢ | performance and conduct |
|    |   | and giving incentives   |
|    |   | or disincentives        |
|    |   | commensurate with       |
|    |   | their work.             |
|    |   |                         |
|    |   |                         |

3. Envolving effective system of grievances redressal for teachers.

(c) Affording All- weather Accommodation 'to every Schools '

The following measures will be taken to ensure all weather attendance of learner and teachers at their institutions.

| Negligible financial<br>Interventions |                     | Financial Interventio |                         |  |
|---------------------------------------|---------------------|-----------------------|-------------------------|--|
| 1.                                    | Trying to procure   | 1.                    | Constructing low cost   |  |
|                                       | Pakka accommodation |                       | buildings on O.B. norms |  |
|                                       | for school at       |                       | for building less       |  |
|                                       | nominal or zero     |                       | schools.                |  |
|                                       | rent.               |                       |                         |  |

|    | ble financial<br>rventions |     | Financial Interventions    |
|----|----------------------------|-----|----------------------------|
|    |                            | (ii | )Constructing additional   |
|    |                            |     | class rooms for schools    |
|    |                            |     | with difficient buildings  |
|    |                            |     | on O.B. horms.             |
|    |                            |     |                            |
| 2. | Securing support of        | 2.  | Undertaking special repair |
|    | local community for        |     | through Govt. support      |

3. Getting community to xx take responsibility for building maintenance.

repair work of

dilapidated

buildings.

(d) <u>Providing adequate numbers of Teachers to Every</u> <u>Schools</u>:

In order to realize the targets of district primary education programme and to revamp this system it is essential to curtail the teaching load of the teachers and rational distribution of the teachers according to number of children in the school following interventions are proposed to make adequate teaching staff available to every school.

where community is not able

to do this job.

| Negligible financial<br>Interventions. |                      |    | Financial Intervention      |
|--|----------------------|----|-----------------------------|
| 1.                                     | Adjusting the number | 1. | Creating additional posts   |
|  | of teachers in rural |    | of teachers as per O-B      |
|  | and urban schools as |    | norms and no. of additional |
|  | per needs.           |    | rooms.                      |

(e) Ensuring Prescribed number of Teaching Day per Year.

In order to ascertain 223 prescribed number of working days the following interventions are proposed to the adopted.

Negligible financial Financial intervention Interventions,

| 1. | Preparing school            | XX |          |   |  |
|----|-----------------------------|----|----------|---|--|
|    | calender keeping in         |    |          |   |  |
|    | view the local conditions   |    | <i>.</i> |   |  |
|    | and ensure its strict       |    |          |   |  |
|    | adherence.                  |    | •<br>•   | • |  |
| 2. | Ensure Unitwise supervision | xx |          |   |  |
|    | of teaching work by educa-  |    |          |   |  |
|    | tional supervisory staff    |    |          |   |  |
|    | local education committees  |    |          |   |  |
|    | etc.                        | •  |          |   |  |
|    |                             |    | ·        |   |  |

# 2. Environment Building for District Primary Education Programme:

In order to achieve the targets of District Primary Education Programme, there should be a proper environment. To build it is essential to create awareness in the community about the importance of primary education. For this following steps are proposed to be adopted.

| -  | igible Financial<br>Interventions. | Financial Interventions   |
|----|------------------------------------|---------------------------|
| 1. | Establishing support 1.            | Writing slogans on walls  |
|    | with local resources and           | using posters and banners |
|    | agencies such as TLC               | to activate parents.      |
|    | M.P. BGVS and M.P.                 |                           |
|    | Samta gyan Vigyan,                 |                           |
|    | Jattha Panna.                      |                           |
| 2. | Motivating parents, 2.             | Arranging street plays,   |
|    | through individual and             | songs, folk songs etc.    |
|    | public contacts, to                | in collaboration with     |
|    | send children to                   | Kala Jattha to generate   |
|    | schools.                           | awareness regarding       |
|    |                                    | District Primary Educa-   |
|    | •                                  | tion Programme.           |
| 3. | Arranging rallies 3.               | Using audio-visual means. |
|    | chanting slogans to                |                           |
|    | spread dist.Primary                |                           |

Education Programme

Messages.

Financial Interventions Negligible Financial Interventions. 4. Seeking substantial 4, Sensitising the community by organising the Block co-operation of Woman workers for promoting Level camps. maximum participation of girls in Primary Schools. Xx 5. Organise work shops and Seminars, for achieving participation of the

Child

3. Galvanising and enthusing the following for securing their active involvement in the District Primary Education Programme.

#### (a) Teachers:

For the success of District Primary Education Programme it is essential to increase the professional competency of the teachers. For this following interventions are proposed.

| Negligible Financial | Financial Interventions |
|----------------------|-------------------------|
| Interventions.       |                         |

1. Improving the tradi
 Improving teachers
 tional system of
 teachers selection
 procedure.

| -  | igible Financial<br>nterventions | Financial Interventions    |
|----|----------------------------------|----------------------------|
| 2. | Evolving an effective 2-         | Implementing a suitable    |
|    | system of grievances             | system of teachers perfor- |
|    | redressal for                    | mance appraisal and incen- |
|    | teachers.                        | tives and punishment based |
|    |                                  | on the selection of        |
|    |                                  | learners and commitments   |
|    |                                  | towards duties.            |
|    |                                  |                            |
| 3. | Involving teachers in            |                            |
|    | educational planning             | XX                         |
|    | and execution.                   |                            |
| 4. | Developing a sense of            | г. <b>г</b> . к            |
|    | duty belongingness               | , XX,                      |
|    | among teachers.                  |                            |
| 5. | Evolving and implemen- 5.        | Organising programme of in |
|    | ting a fixed transfer            | service training for       |
|    | policy for teachers.             | building up capability     |
|    |                                  | and efficiency.            |
| •  | Arranging for regular 6.         | Making privision for a     |
|    | and casual supervision           | daily and other educationa |
|    | and monitoring of tea-           | periodicals in Schools.    |
|    | ching work in schools.           |                            |

•

48.

#### B. Women's Education and Empowerment:

Women's education has been one of the priority terms since independence and endeavours in this direction did yield significant results but still dwe are far from the desired goals. This is clear from the fact that only 39,42% . . women are literate (as against 64% of man the position in district Panna is much worse as only 12.6% women are literate in comprision to men whose literacy percentage is 36.6%)

Keep in view the plight of women their education, gender disparities the Nationa Policy on Education (1986) designed Mahila Samakhya-Education for women's equality with following objects:

- (i) To enhance the self image and self confidence of women and thereby enabling them to recognize their contribution to the economy as producer and worker, reinforcing their need for participating in educational programmes.
- (ii) To create an environment where women can seek knowledge and information and thereby empower them to play a positive role in their own development and development of the society.
  - (iii) To establish a decentralized and participating mode of management, with the decision making powers

desolved to district level and Mahila Sangh which in turn will provide the necessary conditions for active participation.

- (vi) To enable Mahila Sangh to actively assist and monitor educational activities in the villages including the primary school NFE centres and facilities forcontinuing education.
  - (v) To provide women and adolescent girls with the necessary support structure and an informal learning environment to create opportunities for education.
  - (vi) To set in motion circumstances for larger participation of women and girls in formal and non formal education programme and to create an environment in which education can serve the objective of women's equality.

So from above mentioned narrations it is clear that targets of district Primary Education Programme can not be achieved without active participation of women who can ensure regular participation and selection of children in Primary schools. For motivating the women in this direction following interventions and programmes are proposed:- Negligible Financial Interventions.

хх

Financial Intervention

- 1. Deleting those portions 1. xx from the text books which show discrimination between male and female and place women as second grade citizen. 2. Inspiring women to shun 2. Appointing local female existing social religious teachers as far as superstitions and out possible. dated customs among their sex. Fight against social evils like dowry child marriage, bride durning Male's wine drinking etc.
  - 3. Using Samta Mahila Gyan 3. Providing learning Vigyan Jattha Panna, material and school Mahila Mandal etc.for uniforms for girls. Sensitizing women to the importance of education for them.
    - Using Audio Visual means posters banners, stickers and artistic activities for motivation through environment building.

51.

#### (e) **Community**:

District Primary Education Programme can not be successful and achieve its dsired goals without the active support and involvement of community members. In order to obtain their co-operation and developing motivation, the following interventions are suggested.

| •  | igible Financial<br>ntervensions | Financial Interventions       |
|----|----------------------------------|-------------------------------|
| 1. | Inspiring the member             | l. Forging alliances with the |
|    | of the community to              | community through camps and   |
|    | understand the values            | open consultations.           |
|    | of education and insti-          |                               |
|    | tuting in them a sense           |                               |
|    | of duty through environ-         |                               |
|    | meht Building,                   |                               |

 Involving the community 2. Organising parents teachers in tackling the problems meeting in the shcools twice relating the schools. a year to exchange problems

and invite suggestions.

3. Registering the commit- 3. Encouraging the parents by ments of community towards organising Annual Social ensuring regular attendance gathering in the school. of children, teacher in school.

#### Financial Interventions

 Attaching importance to the presence of the community in School programmes.

Attaching importance to 4. Awarding prizes to ideal the presence of the quardians.

- 5. Set up village education committees (VEC) which would be responsible for all DPEP
- 5. Train and orient VEC member. Studies and action research for improving learner achievement.
- Expand facilities for physical education, sports and Art
   Education.
- Annual health check up of every child going to Primary school.

## 3. <u>Improving quality</u>:

(a) <u>Repairs</u>- Candition of the building of the few Primary school is very poor which require major repairs, will be done by this project. Minor repairs will be done by the co-operation of VEC and villagers.

#### (b) School Contengency:

Every teacher will be provided Rs. 500 p.a. each for developing the low cost teaching materials and aids so as to improve the teaching, learning process. There is no prescriptive list of materials to be developed and it is left to the imagination of the teachers to develop aids of his choice from locally available materials. The aided advantage could be that any repairing of the aids could be done locally. Ideas on how to develop aids would be taken from Shikshak Samatihya experiment.

An additional amount of Rs. 1000 p.a. is being provided as contengency to each school to be spent on consumable like Chalk, any minor equipments like floor mats, and dusters, registers etc and also to provide drinking water facility.

## (c) <u>Early Child care facility</u>:

This new scheme provides early child care by vaccination, medical checkup regularly and provide good nounshment so that child develop physically and mentaly normal.

So for the children between the age groups between 6-11 can not attend the P.S. because they have to look after younger siblings at home as their parents away in traditional works. Under this scheme these children will bring younger siblings ECCE centres which is in the P.S. campus. Young siblings will be taken care of by ECCE workers and elder one will study Teachers.

## (d) <u>Training at Block Resource Centres and Cluster</u> Resource Centre:

decentralisation Keeping in view the need for /

and increasing the involvement of teachers in various education related processes, it has been decided to set up Resource Centres at block & cluster levels. Cluster means the group of all P.S. situated approximately within 8 Km. of a selected cluster centre school.

#### **Objectives:**

- (i) To be close to the real life situation of the teachers and to monitor their felt needs.
- (ii) To provide easier access to the teachers to academic resources.
- (iii) To increase the participation of teachers & thus their motivation .
- (iv) To function as links of a district level system of monitoring and feed back.

#### Stragegy:

At cluster level, a P.S. situated at a suitable place and having a spare room will be selected for establishing a C.R.C. Teachers from all schools in a particular cluster will meet at in C.R.C. once in 2 months to discuss their academic problems. The head of the School selected as CRC will be paid a monthly honorarium of Rs. 200/-

A BRC will be established at each block head quarter: The BRC will have its own building and a full time co-ordinator who will be selected from amongst the teachers of the district, preferably from the same block. The BRC has mainly been envisaged as training even Cum Resource Centre.

#### Functions:

(a) Function of CRC:

1. To function as Resource Centre for teachers and NFE instructors.

2. To provide assistance in environment building.

3. To give general support to VEC's .

(b) Function of BRC:

 To train primary school teachers NFE instructors heads of CRS and member of VECs.

2. Environment Building.

3. Preparation of block level plants, their implementation and monitoring.

4. Co-ordination with various departments and functionaries.

5. Providing Support to CRCs.

6. Assisting DIETs in developing material field testing & innovations.

7. Assistance to school mapping and micro planning.

8. To functions as a resource centre for the schools in the cluster.

#### 4. Capacity Build:

#### (a) **DIET Strengthening:**

As envisaged in national policy on education and programme of Action, DIET's were set up to bring about qualitative improvement in elementary education and thus helps in achieving the goal of Universalisation of Elementary Education.

In context of the DPEP strengthening of DIET has become necessary to achieve the following additional objectives:

1. To bring about qualitative improvement in methodology & evaluation.

(i) To increase its access to the target area by moving to blocks & clusters of villagers.

(ii) To sharpen its focus on primary education to enable is to efectively perform its role in DPEP.

#### (2) Present Status:

No doubt DIET was set up Primary to help in UEE but, owing to various reasons it is not in a position to take up the challenge of DPEP. Present constraints in Panna DIET are scarcity of accomodation, staff, furniture & equipments.

#### (3) Why Strengthening:

At present DIET has to cater to primary as well as upper Primary levels of Education besides NFE and Adult Education. It is also running a 2 years pre service training programme besides year around inservice training programmes. The position of teachers training in the District is as follows :

| ,   | and the second | · · · · · |
|-----|--|-----------|
| No. | of P.S. Teachers   | 2605      |
| No. | of Trained Teachers  | 2073      |
| No. | of Untrained   | 522       |

As is clear from above DPEP is an additional responsibility upon the DIET so it is necessary to strengthen it.

## (4) Programmes & Activities to be conducted:

The following programme will have to be taken up by the DIET from very first year of DPEP.

1. Carrying out surveys & studies.

2. Taking up Micro projects.

- 3. Training of Master Tainers. NFE supervisors, BEO's, ADIS & other supervisory staff.
- Resource personnel, Heads of TRC's, Members of NGO's.
- Publication of Bulletin, Teachers guides, supplementary reading materials.
- 6. Monitoring of Training programme.
- 7. Environment building.
- Mobilizing voluntary agencies and teacher's organisation,.
- Developing Educational Management information services.

#### (b) Management:

•

To ensure effective implementation of DPEP in the District & the ensure that it has the district impact.

The existing supervisory staff in the Dist. is quite stretched even for performing its normal role of supervision, monitoring reporting & information collection. They would be totally inadequate to cope with demands that would be played be DPEP. To achieve this, a new management structure is being proposed for DPEP at district level. This would be a part & parcel of educational set up in the District.

District Unit of State Society.

- 1. District Collector- Chairman.
- 2. CEO, Zila Parishad- Vice Chairman,
- 3. District Project Director- Member Secretary (DPEP)
- Dist. Level Officers of Member other related Depts.
- 5. Representatives from Member Social Workers, Teachers.
- 6. Project Co-ordinator Member DPEP.
- 7. Member of Standing \_\_\_\_\_ Member \_\_\_\_
   Committee of Zila
   Parishad.

cont'd.

#### Block Units of State Society

Units of State Society will be set up in the Block as well. The sub divisional officer will be the Chairman and the B.E.O. will be member secretary.

#### District Management Structure:

The District Unit for the state society will act as the policy planning body for DPEP and as a forum for acheving peoples participation in the programme. The actual Management of the Project Officer will be done by a project office which will be established seperately AT THE district.

The D.D. of Ed. will be district Project Director duly authorised by the Collector who will have overall responsibility for the programme in the District.

The Project Co-ordinator will be a full time employee whose responsibility will include monitoring the programme preparing reports, maintaining records of progress, monitoring the financial aspects and assisting the District Project Director. the assistant Co-ordinator will focus particularly on the training programme and their progress. The Assistant Engineer along with his team of Junior Engineer will monitor the Civil work programme in the District approve estimates, ensure quality of construction etc.

\*\*\*\*

Programme components and Non Financial Interventions.

1. To vitalize the District Primary Education Programme, following are items under non-financial intervention.

Justification - The department of school education has been endeavouring hard to make primary education available to all. But it could not be made possible due to following reasons -

(i) Lack of finances

(ii) Lack of qualified teachers.

(iii) Inadequate buildings.

(iv) Inadequate Supervision and control.

(v) Unmotivated students and parents.

From above facts, therefore it is clear, for achieving the goals of District Primary Education Programme a plan should be prepared to provide required number of teachers, buildings finances etc.

2. Proposed programme to make primary education system effective.

(a) Proper utilization of existing manpower, institution and Funds:-

Non-Financial Programme

| S.Nc                | . Progi            | ramme      | Syecific - Details                |
|---------------------|--------------------|------------|-----------------------------------|
| 1.                  | Shift              | existing   | This happened due this hifting of |
|                     | defunct s          | chools and | regulation from one habitation    |
|                     | centres            | of         | to another or due to              |
| nonformal education |                    |            | prational Planning.               |
|                     | to suitable place. |            | The transfer of school at         |
|                     |                    |            | BADGADI to Indra Puri Colony      |
|                     |                    |            | of Panna Town is proposed.        |

| S.No | Programme          | Specific - Details  |
|------|--------------------|---|
| 2.   | Rationalise the    | Rationalisation of 42 teachers                              |
|      | distribution of    | from Urban areas to rural                                   |
| •    | teachers among     | areas is proposed.  |
|      | primary schools in |   |
|      |                    |   |
|      | order to eliminate |   |
|      | inbalance between  |   |
|      | urban and rural    |   |
|      | areas.             |   |
|      |                    | education   |
| 3.   | use primary school | As non formal centres of                                    |
|      | buildings before   | donot have their  |
|      | and after school   | own building so they can be                                 |
|      | hours for running  | accommodated in primary school                              |
|      | N.F.C. Centres.    | buildings before or after                                   |
|      |                    | school hours.   |
|      |                    | 3011001   |
| 4.   | Fill up all the    | Vacancies occurs due  |
|      | vaccancies in      | retirement, resignation etc of                              |
|      |                    | perssonnel. In order to run                                 |
|      | teaching, planning | DPEP efficiently and to yet desired yoals, all the          |
|      | and administrative | vacancies of  |
|      | posts.             | teacher S must be filled. planners,                         |
|      | . a ,              | administrators, There should<br>be no sportage of manpower. |

(b) Eliminate Teachers absenteeism.

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| S.No | o. Programme   | Specific Details  |
|------|--|---|
| 1.   | Give powers of<br>inspection to local<br>community/ village<br>Education Committee | To check the attendance of the teachers as well as of students by the respectable persons of the society. |

|            |  | 65.   |
|------------|--|---|
| S.No       | . Programme  | Specific Details  |
| 2.         | Regularise the inspection schedu-  | Each A.D.I.S. must inspect 15 primary school per month.   |
|            | <pre>les of Block Education officers and Assistant District Inspector of schools (ADIS).</pre> | Block officer must inspect 5<br>primary school and 5 N.F.E.<br>centres per month. The<br>conveyance facilitymust be<br>provided to inspecting staff.                                  |
| <b>3.</b>  | In non-accessible<br>areas (i.e.<br>accessible only by<br>fair weather roads)                  | <pre>12th class passed local young men and woman should be employed to work as shiksha Karmi and teach in the</pre>   |
|            | it is advisable to<br>employ educated<br>persons as "Shiksha-<br>Karmi"                        | inaccessible areas so that the<br>problems of Teacher-<br>Absenteeism may be solved.  |
| <b>1</b> , | work of every  | This is done to make the<br>supervision work & evaluation<br>rational and dynamic, This<br>will also eliminate<br>"Favouritism"   |
|            | To entrust the work<br>of supervision to<br>Principal,Lecturer<br>of the DIET also.            | It is essential to note<br>whether modern methods of<br>teaching are being used by the<br>teacher. Are they importing<br>child centred teaching ? This<br>will help in achieving MLL. |

(c) To afford adequate all weather accommodation to every school.

|                  | <u> </u>  | 66,   |  |
|------------------|---|---|--|
| S.No.            | Programme   | Details<br>By contacting resourceful<br>persons of the locality try to<br>get a building for a primary<br>school where there is no Govt<br>building on nominal rent.                      |  |
| F<br>c<br>n<br>s | Fry to get a<br>private building<br>on zero or on<br>nominal rent for<br>school not having<br>Pakka accomodation. |   |  |
| · · ·o<br>b<br>h | o get the repairs<br>of the dilapidated<br>building done with<br>alp of donation<br>from the community.           | Obtain the donation from local<br>righ people of the community<br>guardians through school<br>development committees and get<br>the repair done through school<br>development committees. |  |
| r<br>r<br>b<br>P | o, assign the<br>esponsibility of<br>epairing of school<br>uilding to capable<br>ersons from the<br>ociety.       | ensuring the sharing of<br>responsibility of school<br>building repairs by the<br>respectable persons and<br>furm<br>guardiansin meetings held, time<br>to time.                          |  |
|                  | fford basic Teachin<br>chool and NFE Centres  | y learning materials to every   |  |
| S.No.            | Programme   | Details   |  |
| te<br>tł         | o encourage the<br>eacher to prepare<br>he teaching aids<br>ith the locally                                       | make teaching aids with the help of locally available   |  |

available Materials

. .

e.g. stones, plants, insects, fruits, flower etc.

| •     | ······································ | 67.  |
|-------|--|--|
| S.No. | Programme                              | Details  |
| stu   |  | Using play way method, teacher<br>should encourage the students<br>to make teaching aids like<br>clay, balls, birds, animal<br>etc. They should be encouraged<br>to collect different types of<br>leaves, flowers, plants,<br>insects, stones etc. |
|       | under – take<br>cational tours.        | , , , , , , , , , , , , , , , , , , ,  |

(e) To, provide every school with adequate number of teachers.

| S.No. · · · Programme |              | me     | Details `                      |  |
|-----------------------|--------------|--------|--------------------------------|--|
| 1.                    | Inter        | School | There are primary schools      |  |
|                       | adjustment   | of     | °especially in urban areas     |  |
|                       | teachers in  | rural  | having excess teachers as per  |  |
|                       | and urban ar | eas.   | their structural pattern or    |  |
|                       |              |        | many teachers of same subject. |  |
|                       |              |        | These excess teachersshould be |  |
|                       |              |        | transferred to those schools   |  |
|                       |              |        | having less teachers.          |  |

(f) Ensure prescribed number of teaching days per year.

| S.Nc | ). Progra  | amme       | Details   |
|------|--|------------|---|
| 1.   | Prepare t<br>calender<br>keeping in<br>local c<br>and needs. | conditions | Ascertain, that teaching work<br>is completed according to<br>school calender. Engage the<br>teacher minimum other than<br>teaching work. Make regular<br>inspection to see that<br>syllabus is completed in<br>.prescribed days. |
| 2.   | Ensure<br>teaching<br>Unitwise<br>sequence.                  |            | To ensure by making inspection<br>that teaching is done unitwise<br>and teachers are doing<br>constant evaluation of<br>the states is   |

Nodal Agency :- Dy Director of Education will ensure rationalisation of human and physical resources. He would check teacher's absenteeism and ensure regular opening of School. The Deputy Director would manage the teaching learning materials. The number of school days, vacation and holiday should be decided on the basis of recommendations by various VECs, CECs, BECs.

2. The environment building for District Primary Eeducation Programme.

| S.N | o. Programme      | Details                        |
|-----|-------------------|--------------------------------|
| 1.  | Utilize the local | The required environment shall |
|     | resources in full | be built at all levels.i.e. at |
|     | measure.          | District level block level     |
|     |                   | and at village level,          |
|     |                   | co-operation of the collector  |
|     |                   | should be sought.              |

68.

69.

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Details

|      |  | Besides this co-operation of  |
|------|--|---|
|      |  | District literacy "Kala   |
|      |  | Jattha" "Samta mahila Gyan -  |
|      |  | Vigyan Jattha and other   |
|      |  | valuntary organisation. should severify   |
|      | Motivate the<br>parents and guardi-<br>ans to send their<br>wards to schools or<br>N.F.E. Centres. | Take co-operation of village<br>level Education Committees,<br>for public contact Teachers<br>should also make personal<br>contact with guardians,<br>parents and inspire them to<br>send their children to primary<br>schools. |
| 3.   | Organisating rall-   | Rallies should be organised at  |
|      | ies and use of   | District, Block and village   |
|      | slogans in the   | level, use of appropriate   |
|      | favour of District   | sloyang should be made to   |
|      | Primary Education  | build the environment.  |
|      | Programme.   |   |
| 4.   | To seek Co-opera-  | Seeking the co-operation of   |
|      | tion from educated   | Samta Gyan Vigyan Jattha and  |
|      | women, woman Social  | women workers the admission of  |
|      | workers in order to  | girls students in the schools   |
|      | encourage the girls  | shall be raised to the maximum  |
|      | to enroll in the   | and they will be encouraged to  |
|      | primary schools.   | study upto Vth Class.   |
|      |  |   |
| Just | ification :- For the   | success of District Primary   |

Teacher be involved at every level. VEC, CECs, BEC, should build the environment. Teacher should be envolved in planning and execution of the programme.

Nodel Agency :- Programme of environment building would be implemented by the district Project committee through out the District with the help of BECs, CEC, and VECs.

3. To Galvanise and empowering teachers, woman and the community to play their pivotal role in District Primary Education Programme.

### A. Teacher

| S.No | . Programme  | Details                    |
|------|--|----------------------------|
| 1.   | Improving the method of selection of teachers.   |                            |
| 2.   | Establishing an<br>effective system of<br>redressing the<br>grievances of<br>teachers. | administrative powers upto |

administrative powers upto ADIS levels and establishing of a special cell consisting representatives of teachers, competent officers and respectable public figures, entrusted with only responsibility to redress the grievances of teachers is the effective solution.

| S.No. | Programme | Details |
|-------|-----------|---------|
|       |           |         |

- Involvement of teach-In any type of educational 3. planning teacher should be in consultations ers at every decision making involved stage and that to process in Educational reason being he has implement the scheme which planning. has to move from gress root
- 4. This will sensitize To the be achieved towards teacher his through seminar, assemblies responsibility duties, create awareness among creative work of arts and them regarding their magazine literature and role in establishing high human values. etc.

upwards.

5. A constructive and An impartial and effective convenient working system shall be established policy for transfer. under which equal opportunities for working in rural

ities for working in rural and urban areas and for developing efficiency shall be provided.

6. Regular Three • agencies Viz (a). and casual evaluation of The Principal and school the working of the complex (b) Lecturers DIET education system. and (c) A.D.I.S. are entrusted with this work.

## B. Women's Education and Empowerment

| S.N | o. P1   | rogrammes   |       |       | Deta    | ails    |          |
|-----|---------|-------------|-------|-------|---------|---------|----------|
| 1.  | Place   | capable     | and   | This  | will    | spur    | women's/ |
|     | committ | ted women i | n Key | girl' | s part. | icipati | lon.     |
|     | positio | <b>n.</b>   |       |       |         |         | . *      |

71.

|        |                     |   |         |  |   |                      |  | 16.                                  |                             |
|--------|---------------------|---|---------|--|---|----------------------|--|--------------------------------------|-----------------------------|
| S.No.  | Proyra              | mmes  |         |  | 1   | Detail               | 5  |                                      |                             |
|        | vision<br>oks.      | of texi                                     | ext boc | ther<br>betwo<br>place<br>posit<br>ksso<br>conti | eof wh<br>een bo<br>e gir<br>tion s<br>that<br>ribute |                      | crami<br>d gin<br>t in<br>be r<br>may<br>d | inate<br>ils<br>ferio<br>no<br>evelo | s<br>or<br>or<br>ed -<br>ot |
| 3. Att | tempts              | should                                      | be      | girl:<br>"                                       |   |                      |  | Vigya                                |                             |
| su     | lk from a persitit: | free won<br>all sorts<br>ions th<br>n socia | of      | means  | nisatio<br>S  | of                   | shall<br>re                                | leva                                 | by<br>nt                    |
| rel    |                     | and oth                                     | •       | subst  | itute<br>ntific                                       | w<br>super:<br>out - | stiti                                      | o <b>ns</b> l                        | -                           |

C: <u>Còmmunity</u>

| S.N | o. Programme     |                | °. D        | etail <b>s</b> |              |
|-----|------------------|----------------|-------------|----------------|--------------|
| 1.  | To develop, int  | erest,         | The commu   | nity shou      | ld be        |
|     | enthusiasm       | and            | awakened    | to             | <b>fe</b> el |
|     | responsibility   | for            | responsibi  | lity           | for          |
|     | education in     | the            | education,  | through s      | eminar       |
|     | community        | by             | Yallies,    | sologans       | and          |
|     | environment buil | di <b>n</b> y. | personal co | ontacts.       |              |

72.

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| S.No. | Programme | Details |
|-------|-----------|---------|
|       |           |         |

- To make aware the school 2. To envolve the commucommittees, development nity and seek its Education co-operation to solve village level Committed concerning problems of the the problems of education and education. motivate them to solve.
- 3. То seek the This can be done by participa-tion of the requesting educated people community for ensuring of the community to bring the regular attendance say 5 children each for admission in the school and of the students in the schools. their regular ensure attendance.
- The guardians and the local 4. To give due importance community should be duly and regard to the invited to attend of the presence various functions of the members of the community in school e.g. Independence the day, Republic Day etc. various programmes of the school.

Nodal Agency :- D.I.E.T. would work as nodal agency in organising training programmes through Block resource centres and cluster resource centres. Dy. Director of Education would also work as nodal agency in involving the women and community at large. 'Shiksha-Karmi'

primary education.

habitations which have no acess at present to

coverup

| S.No. | Programme  | Details   |
|-------|--|---|
| J     | o set up new primary<br>funior Primary Schools<br>edication<br>or Non-formal centres | NC habitations have<br>more population than 300.<br>These: C habitations should |

or

to

| - | <br> |  |  |
|---|------|--|--|

To Adjust the timings 2. The most convenient times of school that suit to at the disposal of learners the needs of the local at an NFE centres shall be children. determined and teaching shall be done at that time

3. The teacher should The teacher posted at the import instructions school should know (teach) in the local local dialect. He should dialect of the habitatalk and teach in the local tion. dialect. This is essential

These; CC habitations should be provided with new 100

Primary Schools and 300

N.F.E. CEDTres.

only the same rule.

the

| S.No. | Programme | Details |
|-------|-----------|---------|

to establish rapport between teacher and taught also in cultural programmes functions etc. medium of communication must be local dialect in the beginning stages.

75.

للملي Nodal Agency :- Deputy Director of Education work as nodal

agency.

## 5. Universalisation of Participation

| S.No | . Programme   | Details  |
|------|---|--|
| 1.   | Compaign for universal<br>enrolment shall be<br>conducted in the<br>first fortnight of<br>July every year in<br>full swing. | Rallies, solgans and mass<br>contact techniques shall be<br>used in "Enrolment<br>fortnight and there after<br>the village education.<br>Committees and respectful<br>persons shall be mobilised<br>to work for universal<br>enrolments. |
| 2.   | Identification of   | A separate cell in <b>CRL</b>  |

factors which inhibit shall be created which will universal enrolment make personal contacts with guardians of the girls and particularly in the disadvantaged groups cases of girls and to identify their problems and disadvantaged groups. send their reports/ proposals for solution to higher Mungs of the admini-

strative machinery.

|      |  | . 76.  |
|------|--|--|
| S.No | . Programme  | Details  |
| 3.   | Work for universal<br>retention and regular<br>attendance. |  |
|      |  | <ul> <li>(d) Incentives or rewards</li> <li>shall be given to students</li> <li>who attend regularly.</li> </ul> |

(e) The teachers who make special efforts, to ensume regular altendance in school by contacting parents will be awarded. Nodal Agency - Dy. Director of Education.

## 6. Universal Achievement

| S.No | . Programme  | Details  |
|------|--|--|
| 1.   | To, CrEQte a team<br>Spirit among the staff<br>members of a school.  | Team spirit shall be<br>cultivated among the<br>teachers by orienting them<br>to democratic methods of<br>administration and also<br>subjecting them to it by<br>their Superior authorities<br>i.e. by evoking their moral<br>conscience, they shall be<br>made to work. |
| 2.   | To provide a school<br>with a library of<br>useful books and<br>encourage their use<br>among the teachers. | New methods of teaching<br>which can keep the<br>learner's interest growing,<br>shall be conveyed to the<br>teachers through magazines<br>and books and the teachers<br>actually using them shall<br>be rewarded in the same<br>way.                                     |
|      | To ensure the process<br>of continuous<br>evaluation to go on<br>importially and<br>efficiently.           | Continuous assessment if<br>done properly helps the<br>effectiveness of teaching<br>to grow and there by raises<br>the level of achievement on<br>the part of the learner. so<br>this must be emphasised by<br>means of inspections and in                               |

service training.

|       |   | 78.   |
|-------|---|---|
| 5.No. | programme   | Details   |
|       | To make the educatio-<br>nally backward<br>students, girls and<br>disadvantged groups achieve<br>the minimum levels of<br>learning. | <ul> <li>(a)Use diagnostic teaching<br/>methods and eliminate the<br/>causes of backwardness in<br/>education. Help may be<br/>taken of guardians and VEC.</li> <li>(b) Encourage the teachers<br/>to take extra and special<br/>classes for educationally<br/>backward children.</li> <li>(c) To run co-curricular<br/>activities in the schools<br/>in interesting manner so as<br/>to improve the self<br/>confidence and interest of</li> </ul> |
|       |   | the learners.<br><u>Provision of Art Education</u><br>Art Education should be an<br>integral part of the<br>curriculum. It gives<br>children an opportunity to<br>express them selves through<br>a medium suited to them.<br>This education can be<br>divided into three<br>categories.<br>(i) <u>Chitra Kala</u>   |
|       |   | e.g. Match sticks Pedagogic<br>games, akshar chitra, and<br>spray painting to develop<br>interest among children.   |

| .no. riouidiume | .No. | Programme |
|-----------------|------|-----------|
|-----------------|------|-----------|

S

(ii) Academic Games.

Snakes and Ladders for value education, games based on principles of

maths and value education.

(iii) Art objects from waste material - Ice Cream spoon, three dimensional objects form thermocol. Decorated objects from coloured polythene nut shells and mango nuts.

Nodal Agency:- Nodal agency for the attainment of MLL and quality improvement will b2 D.I.E.T. and Dy. Director Education. D.I.E.T. would extend academic support. Dy. Director would control the Supervision and contact programme.

## 7. Capability Building Through Training.

| S.No | . Programme                     | ° Details   |
|------|---------------------------------|---|
| 1.   | To make the DIET<br>operational | Reinforcing the resources<br>of the DIET in quality and<br>quantity |
|      |                                 | by regular  |
|      |                                 | and tight performance   |
|      |                                 | appraisal.  |

|                      | 80.   |
|----------------------|---|
| S.No. Programme      | Details   |
| 2. Seeking co-operat | tion (a) The co-operation from  |
| from other reso      |   |
| organisations        | for persons of district   |
| training teach       | ners literacy committee and   |
| and educatio         | onal other suitable resources   |
| workers.             | shall be taken.   |
|                      | (b) Three days to weekly<br>or fortnightly traihing<br>camps shall be conducted |
|                      | for training or imparting   |
|                      | refresher courses to  |
|                      | teachers during vacations<br>chers<br>orasuitable time.                         |
|                      | (c) 573 teachers shall be   |
|                      | trained every year by DIET  |
|                      | at district level-aby RPs   |
|                      | at block level. A group of<br>typics<br>35.shall take training at a             |
|                      | time for three weeks  |
| 3. System of incenti | ves On the basis of reliable  |
| and disincentives.   | and valid assessment of.  |
|                      | achievement during training   |
|                      | period and implementation   |
|                      | there - after the   |
|                      | suitable reward and purishmen   |
|                      | system shall be made  |
|                      |   |
|                      | to work to raise the high   |
|                      | moral and efficiency level  |
|                      | of teachers.  |

Nodal Agency - D.I.E.T. and Dy. Director of education.

# 8. <u>Management Revamp</u>.

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6

| S.No.   | Programme   | Details   |
|---|---|---|
| יי<br>נ<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג<br>ג | Drientation of key<br>position workers into<br>the methods of admini-<br>stration through<br>missionery feeling team<br>spirit, moral<br>approaches and<br>constructive. ways of<br>correcting the<br>porkings. | Through re-orientation,<br>seminars the picture of<br>desired attitude and<br>methods of administrations<br>shall be made clear.                            |
| 2. I<br>r<br>f<br>i<br>r<br>s   | nduction of<br>espectable persons<br>rom the community<br>nto the committees<br>esponsible for<br>upervision and<br>nspection.  | Participation of general<br>public in the<br>administration and<br>management would be<br>democratic means of<br>enhancing the efficiency of<br>the system. |
| 3、、、T   | ight monitoring.  | Regular inspection and<br>evaluation at different<br>level would lend<br>reliability to it.   |
|   | lear delineation of<br>esponsibility.   | (a) The responsibilities<br>of the worker of every level<br>shall be well defined and<br>clearly stated.  |
|   |   | worker shall be inter-<br>related and well knit to<br>achieve a single purpose<br>i.e. no two different kinds<br>of duties shall be given to                |

81.

|       |   | 82.  |
|-------|---|--|
| S.No. | Programme   | Details  |
| 5.    | Freedom and scope of<br>creativity in working<br>through team spirit. | interference<br>with a scope for his own<br>initiatives to use new                     |
|       |   | methods but shall be<br>subject to rational<br>scrutiny of results<br>achieved by him. |

Nodal Agency :- Dy. Director of Education.

## 9. <u>Promoting studies, innovations, experimentation and</u> <u>all worth while efforts large and small towards DPEP.</u>

| S.No | - Programme  | Details   |
|------|--|---|
| 1.   | To publish bullating<br>at district, Block,<br>Panchayat and<br>Municipal level, with<br>monthly, quarterly and<br>half yearly issues. | Any study innovation or<br>experimentation conducive<br>to DPEP shall be published<br>in these bullelins, and<br>their practical values for<br>DPEP assessed and adopted at<br>wider level. |
| 2.   | System of incentive should be made dynamic.  | Every genuine and original<br>effort shall be recognised<br>and publically rewarded.  |
| 3.   | A special wing for<br>research be<br>established.  | A special cell shall be<br>entrusted with the work<br>under this head, which  |

|        |            | 83.                        |
|--------|------------|----------------------------|
| S.No.  | Programmes | Details                    |
|        |            | would collect, examine,    |
|        |            | evaluate, award and        |
|        |            | recommend the result to be |
|        |            | adopted.                   |
| 4. Use | of media.  | Publicity of the           |
|        |            | achievements and the pace  |
|        |            | of progress as well as the |
|        |            | new experimentations,      |
|        |            | innovations and studies    |
|        |            | etc. shall be done through |
|        |            | new-papers A.I.R. centres, |
|        |            | video films and other such |
|        |            | mediums as are in vogue.   |

Nodal Agency - D.I.E.T.

## CHAPTER - VI

### COST AND FUNDING

The total cost of the District Primary Education Programme in **PANNA** District comes to **Rs. 2093.94 Lakhs.** The details are given in table 1 to 30. The abstract of costs on each intervention are given at table.

Each strategy component/ sub-component has been brokenup into the following heads of expenditure.

#### Non Recurring Costs:

| i.    | Civil Works.          |
|-------|-----------------------|
| jii   | Professional Fees.    |
| iii.  | Furniture.            |
| iv.   | Equipment.            |
| v.    | Educational Material. |
| vi.   | Vehicles.             |
| vii.  | Books.                |
| viii. | Local Fellowships.    |
| ix.   | Local Training.       |
| х.    | Studies.              |
| xì.   | NGOs.                 |

### Recurring Costs:

i. Salaries.ii. Operation & Maintenance.iii. Building Maintenance.

Against each category is given the unit cost in lakhs of Rupees and the percent of Central assistance for that item of expenditure: As the bottom of each table is the total aggregate share of Central and state funding.

Each table is spread over two pages and gives details of total cost and the state and central share of funding for each item of expenditure. The aggregate ratio of central to state funding for the entire project is 81.67.

The total cost on civil works is 23.95% and on management is 4.93% which is within DPEP norms.

The first year outlay is Rs. 110.43 lakhs which is 5.274% of the seven year outlay.

The total recurring expenditure in the last year of the project is Rs. 266.31 lakhs.

\* \* \* \*

|       |          |                    |                                |          |                        |               |                       |                       | 8s-                  |  |
|-------|----------|--------------------|--------------------------------|----------|------------------------|---------------|-----------------------|-----------------------|----------------------|--|
| NNR   |          |                    | RHJIV GANE                     | HI PRATH | MIK SHIKSI             | IA MISSIUN    | )                     |                       | ,                    |  |
|       |          |                    | REVISION UNASTER THE           |          | CITPLANS<br>Inancial ( | RLCULATIO     | INS                   |                       | •                    |  |
| t lay | Civil wa |                    | 1<br>110.43<br>5.27%<br>501.45 |          | CENTRAL SI             |               | 5<br>268.65<br>12.83% | 6<br>286.91<br>13.70% | 7<br>306.00<br>14.61 |  |
|       | Manageme | \$ <b>[ ] ]</b>    | 103.30                         | 4.93%    |                        | 81,334        |                       | Υ.                    | •                    |  |
|       |          |                    |                                |          | BASIC VARI             | ABLES         |                       |                       | * * * * * * * * *    | <del>.</del>   |
| tal   |          | Year><br>ACCESS    | 1                              | 2        | • 3                    | 4             | 5                     | 6                     | .1                   |  |
| 100   |          | No. af new PS      | 0.00                           | 80.00    | . 9.00                 | 6.00          | 5.00                  | 0.00                  | ,<br>0.00            | 00%.   |
| 200   |          | New Teachers       | 0.00                           | 160,00   | .18.00                 | 12.00         | 10.00                 | 0.00                  |                      | nos.   |
| 300   |          | New NFE Centres    | 0.00                           | 100.00   | 1.00.00                | 100.00        | 0.00                  | 0.00                  |                      | 00%  |
| Q     |          | New NFE Projects   | 0.00                           | 0.00     | ,0.00                  | 0.00          | 0.00                  | 0.00                  | 0.00                 | 005.   |
| 82    |          | No of new building |                                | 38.00    | 22.00                  | 22.00         | 0.00                  | 0.00                  |                      | nos;   |
| 111   |          | No. of new rolling | 0.00                           | 25.00    | 15.00                  | 11.0 <b>0</b> | 0.00                  | 0:00                  | 0.00                 | 110 S .  |
| 111   |          | New teachers       | 0.00                           | 25.00    | 15.00                  | 11.00         | 0.00                  | 0.00                  | <u>0.00</u>          | nov  |
|       |          | ENVERONNENT BULLOT | NG                             |          | •                      |               |                       |                       |                      |  |
| 35    |          | Multi-media campo. |                                | 5.00     | 5.00                   | 5.00          | 5 00                  | r 00                  |                      |  |
| 30    |          | Awards to groups   | 0.00                           | 5.00     | 5.00                   | 5.00          | 5.00                  | 5.00                  |                      | block  |
| 35    |          | Workshops/seminars |                                | 5.00     | 5.00                   | 5.00          | 5.00                  | 5.00                  |                      | blocks   |
|       |          |                    | 5.00                           |          |                        | 5.00          | 5,00                  | 5.00                  | 5.00                 | blocks   |
|       |          | IMPROVING QUALITY  |                                |          | •                      |               |                       |                       |                      | • * *  |
| 276   |          | Repairs - major    | 0.00                           | 46.00    | 110.00                 | 120.00        | 0.00                  | 0.00                  | 0 00                 |  |
| 6411  | ·        | School Contingency |                                | 911.00   | 918.0Ŏ                 | 924.00        | 924,00                | 924.00                | 0.00                 |  |
|       |          | & teaching matl.   |                                | ·····    |                        | 71. 7 . 00    | 96 <b>4,00</b>        | 764.00                | 264.00               | (tutal schools each year)  |
| 1     |          | ECCE projects-new  | 0.00                           | 1.00     |                        |               |                       |                       |                      |  |
|       |          | BRCs-Teacher Trg.  | 5.00                           |          |                        |               |                       |                       |                      | enter total new projects to he ope                                       |
|       |          | Hanagement         | 5.00                           |          |                        |               |                       |                       |                      | (enter lotal blocks in year of ope<br>(enter total blocks in year of ope |

.

COST ABSTRACT

| UNIVERSA                                | LITEM LINCESS  | 1<br>94-95                           | 2<br>95-96                               | 3<br>96 <del>,</del> 97                   | 4<br>97 -98                              | 5<br>98-99                              | 6<br>99-2000                            | 2000-01<br>1                            | lotal  | S CENTRALI<br>FUNDING I                       | CENTRAL<br>Funding                           |
|---|--|--------------------------------------|--|---|--|---|---|---|--|---|--|
| ENVIRONN                                | New Primary School<br>New NFE Centres<br>New NFE Projects<br>New Buildings<br>Additional Rooms<br>ENT BUILDING | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 59.84<br>10.89<br>0.00<br>94.05<br>28.60 | 61.10<br>21.84<br>0.00<br>59.40<br>102.00 | 70.10<br>34.45<br>0.00<br>64.35<br>51.27 | 79.24<br>34.86<br>0.00<br>0.00<br>43.51 | 84.00<br>37.35<br>0.00<br>0.00<br>46.62 | 89,60<br>33,84<br>0,00<br>0,00<br>49,73 | 443.88<br>179.23<br>0.00<br>217.80<br>321.73 | 75.46%<br>75.48%<br>0.00%<br>90.00%<br>79.67% | 334.95<br>135.29<br>0.00<br>196.02<br>256.32 |
| THPROVEN                                | - Nulti-media compar<br>- Awards to groups<br>- Workshops/seminars<br>G-QUALTIY                                | 1.25<br>0.00<br>0.05                 | 1.38<br>0.55<br>0.06                     | Г.50<br>0.460<br>0.06                     | 1,63<br>0,65<br>0,06                     | 1.75<br>0.70<br>0.07                    | 1.88<br>0.75<br>0.08                    | 0 180<br>0 180<br>0 180                 | 11.38<br>4.05<br>0.46                        | 100.00%<br>100.00%<br>100.00%                 | 11.48<br>4.05<br>0.46                        |
| 000000000000000000000000000000000000000 | Repairs<br>School cont. &<br>teaching mat<br>ECCE<br>Training -Res. Cen  | 0.00<br>17.72<br>0.00<br>13.75       | 25.30<br>20.04<br>25.53<br>24.75         | 68.00<br>22.03<br>20.20<br>27.00          | 78.00<br>21.02<br>21.84<br>29.25         | 0.00<br>25.87<br>23.48<br>31.50         | 0.00<br>27.72<br>25.13<br>33.75         | 0.00<br>                                | 169,30<br>166,98<br>142,95<br>226,00         | 82.50%<br>76.36%                              | 0.00<br>152.37<br>0.00<br>137.76<br>109.36   |
| CAPACITY                                | DIET strengthening<br>Management<br>MIS  | 17.90<br>18.25<br>11.51              | 6,49<br>11,55<br>6,17                    | 4-, 38<br>12-, 60<br>6-, 7 3              | 4.75<br>13.65<br>7.29                    | 5.11<br>14.70<br>7.85                   | 5.48<br>15.75<br>8.41                   | 5.84<br>16.80<br>8.98                   | 49.94<br>103.30<br>56.95                     | 84 . 46%<br>96 . 29%<br>76 . 1 3%<br>83 . 74% | 190,89<br>48,09<br>78,64<br>47,69            |
| ,                                       | Innovations<br>TOTRL   | 110.43                               | 315.19                                   | 405.45                                    | 401.31                                   | 268.65                                  | 286.91                                  | 306.00                                  | 2093.94                                      | 81.33%  | 1703.06                                      |

. K

| NON-RECUR       | Inflation Héjustnead   | i Un<br>Issistance        | MPONENI<br>nit Cost |             | ). 90<br>). 99 | 89.00<br>169.08 | 3.00<br>10.00 | •          | 0 5.00     |                  |              |       |             |            |             |            |            |                       |               |          |
|-----------------|--|---------------------------|---------------------|-------------|----------------|-----------------|---------------|------------|------------|------------------|--------------|-------|-------------|------------|-------------|------------|------------|-----------------------|---------------|----------|
| Non-RECUR       | No. of new teachers<br>A:<br>Inflation Hójustment<br>RRING   | <b>t Un</b><br>Issistance |                     |             |                |                 | •             | •          | 5.00       |                  |              |       |             |            |             |            |            |                       |               |          |
| NON-RECUR       | Inflation Héjustnen<br>RRING   | issistance                |                     | : t         |                |                 |               | 12.00      |            |                  |              | •     |             |            |             |            |            |                       |               |          |
| NON-RECUR       | Inflation Héjustnen<br>RRING   | issistance                |                     | 1 1         |                |                 | •             | Hos.       |            |                  |              |       |             |            |             | lotal      |            |                       |               | ı        |
| NON-RECUR       | RRING  | t                         |                     | 94-         | 95             | 2<br>95-96      | 1<br>96-97    | 4<br>97-94 | 5<br>98-99 | 6<br>99-2000     | 7<br>2000-01 | lotal | 1<br>94-95  | 2<br>95-36 | 3<br>`96-97 | 4<br>97-98 | 5<br>98-99 | a<br>0005- <i>8</i> 8 |               | lotal    |
|                 |  |                           |                     | 1<br>1      |                |                 |               |            |            |                  |              | ,     | 0.00        | 0.10       | 0.20        | 0.30       | 0.40       | 0.50                  | 0, 60         | j.       |
|                 |  |                           |                     | 1<br>1<br>1 |                |                 |               |            |            |                  |              | !     | 1<br>1<br>1 | •          |             |            |            |                       |               |          |
|                 | CIAIE ADIK?  | 90.00%                    | 0.00                | )<br> <br>  |                |                 |               |            |            |                  |              | 0.00  | 0.00        | Ū,00       | 0, 00       | 0.00       | 0,00       | 0.00                  | 0,00          | 0,00     |
|                 |  | 100.00%                   | 0.00                | ;           |                |                 |               |            |            |                  |              | 0.00  | 0.00        | " U, OO    | 0.00        | 0.00       |            |                       |               |          |
|                 | furniture  | 90,001                    | 0.01                | ļ (         | 0.00           | 160.00          | 18.00         | 12.00      | 0 10.00    | U U.90           | 0.00         |       | 0.00        | 1.75       | 0.22        | 0.15       | 0.14       | 0.00                  |               |          |
|                 | Equippent  | 90.00%                    | 0.00                |             | •              |                 |               |            | , .        |                  |              | 0.00  | 0.00        | . 0.00     | 0.00        | U.00       | 0,00       | 0.00                  | 0,00          | 7        |
|                 | Educational Hatl.  | 90,00%                    | 0.10                | 0           | 0.00           | 80.00           | 9.00          | 6.00       | 0 5.00     | 0 0.00           | 0,00         |       | 8.00        | . R. RÚ    | 1.08        | 0./8       | 0,70       | 0.00                  | 0.00          | 11.36    |
|                 | Vehicles   | 98.00%                    | 0.00                | 1<br>1<br>1 |                |                 |               |            |            |                  |              | 0.00  | 0.00        | • 0.00     | 0.00        | 0,00       | 0.00       | 0.00                  | 0, 00         | 0.00     |
|                 | Books  | 90.001                    | 0.00                |             |                |                 |               |            |            |                  |              | 0.00  | 0.00        | ·0.00      | 0,00        | 0,00       | · Q. QO    | 0.00                  | 0.00          | ).00     |
|                 |  | 100.001                   | 0.00                |             |                |                 |               |            |            |                  |              | 0.00  | 8.00        | -0.00      | 0.00        | 0.00       | 0,00       | 0.00                  | 0. 0 <b>0</b> | 1 11.00  |
|                 | Local Training   | 100.001                   | 0.00                |             |                |                 |               |            |            |                  |              | 9.90  | 0.00        | -0.00      | 0.00        | 0.00       | 0.00       |                       |               | ) (t. 00 |
|                 | Studies<br>Near  | 100.00%                   | 0.00                | 4           |                |                 |               | ~          |            |                  |              | 0.00  | 0.08        | .0.00      | 0.00        | 0.00       | 0.00       |                       |               |          |
|                 | NGOS -   | 100.00%                   | 0.00<br>0.00        | · ····      |                |                 |               |            |            |                  |              | 0.00  | <b>8.00</b> | .0.00      | 0.00        | 0.00       | 0.00       | 0.00                  | <b>0</b> . 00 | 0.00     |
| TOTAL NO        | M-RECURRING  |                           | 0.00<br>8.08        |             |                |                 |               | т.         |            |                  |              |       | 8.00        | 10.56      | 1. JO       | 0.94       | 0,84       | 0.00                  | 0.00          |          |
| RECURRIN        | is in the second se |                           | 8.00                | a<br>1      |                |                 |               |            |            |                  |              | ,     | . 80        | 0.00       | 0,00        | 0.00       | 0.00       | 0.00                  | 0.00          |          |
|                 | Salaries   | 75.001                    | 0.28                | - 1         | 0.00           | 160.00          | 178.00        | 190.00     | 0.005      | 0 200. <b>00</b> | 208.00       | 1     | ÷ 0.00      | 49.28      | 59.81       | 69.16      | /8,40      |                       |               |          |
|                 | Operation & Mice,  | 75.00%                    | 0.00                | 6<br>1      |                |                 |               |            |            |                  |              | •     | 0.00        | 0.00       | 0,00        | 0.00       | 0.00       | 0.00                  | 0.00          |          |
|                 | Building baintenan   | 15.00%                    | 0.00                |             |                |                 |               |            |            |                  |              | 1     | 0.00        | 0.00       | 0.00        | .0.00      | 0,00       | 0.00                  | 0.00          |          |
| TOTAL REG       | ECURRENG   |                           |                     | ·           |                |                 |               |            |            |                  | -            |       | 9,00        | 49.28      |             | 69.16      |            |                       |               | 430.75   |
| TOT RL          |  | 9.00                      |                     | 1<br> <br>  |                |                 |               |            |            | ••••••••         | •••••••••    |       | •           |            |             |            |            |                       | 89.60         | 443.68   |
| NDENG BY SOURCE | e e e e e e e e e e e e e e e e e e e  |                           |                     | ,<br>,      |                |                 |               |            |            |                  |              | 1     | 1           |            |             |            |            |                       |               |          |
|                 |  | Centre                    | s Sta               | ate A       | 1              | iotal           | 3             |            |            |                  |              |       |             |            |             |            |            |                       |               |          |

|         |   | 0.10            | 0.20         | 0.30         | 0.40                | 0.50                           | 0.60                  | •             | 1<br>   1<br>   1<br>   1 |                | 0.10          | 0.20          | 0.30           | 0.40          | 0.50          | • 0.50         |              | 1                   |
|---------|---|-----------------|--------------|--------------|---------------------|--------------------------------|-----------------------|---------------|---------------------------|----------------|---------------|---------------|----------------|---------------|---------------|----------------|--------------|---------------------|
|         | * # * # # # # # # # # # # # # # # # # # |                 | ******       |              |                     | *******                        | * * * * * * * * * * * | ********      | 1                         |                |               |               |                | ** ** ** ** * |               | ••••••         |              | • • • • • • • • • • |
| 1       |   |                 |              |              |                     |                                |                       | •             | i                         |                |               |               |                |               |               | ,              |              | ;                   |
|         |   |                 |              |              |                     |                                |                       |               |                           |                |               |               |                |               |               |                |              |                     |
|         |   |                 |              |              |                     |                                |                       |               |                           |                |               |               |                |               |               |                |              |                     |
|         |   |                 |              |              |                     |                                |                       |               |                           |                |               |               |                |               |               | •              |              |                     |
| 1       |   |                 | 4            | Central S    | hare                |                                |                       |               |                           |                |               |               | State Sha      | ~~            |               | •              |              |                     |
| 1       | 1                                       | 2               | 3            | 1            | 5                   | 6                              | 1                     | lotal         | ۱.<br>۱                   | ı              | ,             | }             | JLULE JAU<br>4 | 5             | 6             | • ,            | lotal        | i                   |
|         | 94-95                                   | 95.96           | 96-91        | 91-98        |                     | 99-2000                        |                       |               |                           | 94-95          |               | 36-97         |                |               | 99-2000       |                | 19191        | i<br>i              |
| si<br>F |   |                 |              |              |                     |                                |                       |               | ł.                        |                |               |               |                |               |               |                |              | :                   |
|         |   | 0.10            | 0.20         | 0,30         | 0.40                | 0.50                           | 0.60                  |               | + -                       |                | 0,10          | 0,20          | 0.30           | 0]40          | 0.50          | 0.60           |              | i<br>i              |
| i       |   |                 |              |              |                     |                                |                       |               |                           |                |               |               |                |               |               |                |              | ;                   |
| 1<br>1  | 0.00                                    | 9.00            | 0.00         | D. DO        | 0.00                | 0.00                           | 0.00                  | 0, 00         | 1                         | 0. 00          | 0.00          | 0.00          | 0.00           | 0.00          | 0.00          | 0.00           | 0.00         | )<br> <br>          |
|         | 8.00                                    | 0.00            | 0.00         | 0,00         | 0.00                | 0.00                           | 0.00                  | 0.08          |                           | 1.09           | 0.00          | 0.00          | 0.00           | 0.00          | 0.00          | 0.00<br>0.00   | 0,00<br>0,00 | 1                   |
| ;       | 0.00                                    | 1.58            | 0.19         | 0.14         | 9.13                | 0.00                           | 0.00                  | 2.04 *        |                           | 0.00           | 0.18          | 0.02          | 0.02           | 0.01          | 0.00          | °.00           | 0.00         | н<br>(              |
| 1       | 0.00                                    | 0.00            | 0.00         | 0.00         | 0.00                | 0.00                           | 0.00                  | 0.00 1        |                           | 0.00           | 0.00          | 0.00          | 0.00           | 0.00          | 8.00          | 0.00           | 0.00         |                     |
|         | 0.00                                    | 1.92            | 0.97         | 0.70         | 0.63                | 0.00                           | 0.00                  | 10.22 *       |                           | 0.00           | 0.88          | 0.11          | 0.08           | 0.07          | 0.00          | ° 0. 00        | 1.14         |                     |
| i       | 0.00<br>0.00                            | 0.00            | 0.00         | 0.00         | 0.00                | 0.00                           | 0.00                  | 0.00 -        | •                         | 0,01           | 0.00          | 0.00          | 0.00           | 0.00          | 0.00          | ° 0. 00        | 0.00         | :                   |
| к<br>1  | 0.00                                    | 0.00<br>0.00    | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00                   | 0,00<br>0,00          | <b>8.00</b> · |                           | 0, 90          | 0.00          | 0.00          | 0.00           | 0.00          | 0.00          | • 0. 00        | 0.00         | ;                   |
| -       | 0.00                                    | 0.00            | 0.00         | 0.00         | 0.00                | 0.00                           | 0.00                  | 0.00 ·        | 1<br>1                    | 0.00<br>8.00   | 0.00 °        | 0,00<br>0,00  | 0.00<br>0.00   | 0.00          | 0.00          | °0, 00         | 0.00         |                     |
|         | 0.00                                    | 0,00            | 0.00         | 0.00         | 0.00                | 0.00                           | 0,00                  | 0,00          | 1<br>1 -                  | 8.00           | 0.00          | 0.00          | 0.00           | 0,00<br>0,00  | 0.00<br>0,00  | -0.00<br>-0.00 | 0.00<br>0.00 | ÷                   |
|         | 0.00                                    | 0.00            | 0.00         | 0,00         | 0.00                | 0.00                           | 0.00                  | 0.00          | 4 .<br>1                  | U. 00          | 0.00          | 0.00          | 0.00           | 0.00          | 0.00          | -0.00          | 0.00         | ,<br>,              |
| i       | 0.00                                    | 9, 50           | 1.17         | 0, 84        | 8.16                | 0.00                           | 0.00                  | 12.21         |                           | 0.00           | 1.06          | 0.13          | 0.09           | 0.08          | 0.00          | <br>.0.00      | 1.35         | i<br>1              |
| •       | 0.00                                    | 0.00            | 0.00         | 0.00         | 0.00                | 0.00                           | 0.00                  |               |                           | 9, 69          |               |               |                |               | • ••          | •              |              |                     |
|         | 0.00                                    | 36, 96          | 44.06        | 51.87        | 58.80               | 63,00                          | \$7.20                | 322. 69       |                           | 0, 00<br>0, 00 | 0.00<br>12,32 | 0.00<br>14.95 | 0.00<br>17.29  | 0.00<br>19.60 | 0.00          | 0.00           | 1.5.1.6.     | 1                   |
|         | 0.00                                    | 0.00            | 0.00         | 0.00         | 0.00                | 0.00                           | 0.00                  |               |                           | 8.00           | 0,00          | 0.00 /        | 0,00           | 13.00<br>0.00 | 21.00<br>0.00 | 22,40<br>0.00  | 107.56       |                     |
| ;       | 0.00                                    | 0.00            | 0.00         | 0.00         | 0.00                | 0.00                           | 0.00                  | 0.00          | 1.                        | 0.00           | 0.00          | 0.00          | 0.00           | 0.00          | 0.00          | 0.00<br>0.00   | 0.00<br>0.00 | ÷                   |
| i       | 0.00                                    | 36.96           | 44.86        | 51.87        | 58.80               | 63.00                          | 67.20                 | 322.59        | ; •                       | 0.00           | 12.32         | 14.95         |                | 19, 60        | 21.00         | ••••           | 107.56       | •                   |
|         | •••••                                   | • • • • • • • • |              | •••••        | • • • • • • • • • • | · · · · <b>· · · · ·</b> · · · |                       |               |                           |                |               |               |                |               |               |                | ••••••••     |                     |

|               |                             |                   |              |     |       |        | •                   |  |                           |         |         |        |   |                                       |       |       |               |         |         |       |
|---------------|-----------------------------|-------------------|--------------|-----|-------|--------|---------------------|--|---------------------------|---------|---------|--------|---|---------------------------------------|-------|-------|---------------|---------|---------|-------|
| Ho, I         | of new centres              |                   |              |     | 0.00  | 100.00 | 100.00              | 100.00                                 | 0.00                      | 0.00    | 0,00    | 100.00 |   |                                       |       |       |               |         |         |       |
|               |                             |                   |              |     |       |        | •                   |  |                           |         |         |        |   |                                       |       |       |               |         |         |       |
|               |                             |                   |              |     |       |        | •                   | Nos.'                                  |                           |         |         |        |   |                                       |       | lotal |               |         |         |       |
|               |                             |                   | nit Cost     |     | 1     | 2      | 300                 | 1                                      | 5                         | 6       |         | lotal  | Ι.                                      | 2                                     | 3     | 4     | 5             | 6       | 1       | 1 01  |
|               |                             | Assistance        |              |     | 94-95 | 95-96  | 96-94 j             | 97-98                                  | 98-99                     | ¥9-2000 | 2000-01 |        | 94-95                                   | 95-96                                 | 86-91 | 97-98 | 88-99         | 44-200ú | 2000-01 |       |
| [nf]          | ation Adjuster              | nt                |              |     |       |        |                     |  |                           |         |         |        | <b>8</b> , 00                           | 0.10                                  | 0.20  | 0 30  | 0,40          | 0,50    | 0, 60   |       |
|               |                             |                   |              |     |       |        |                     |  |                           |         |         |        | •. ••.                                  | v. 1v                                 | V. (V | 0,0   | V. 4V         | U, 3U   | V. OV   |       |
| RUA-RECORDING |                             |                   |              | 1   |       |        |                     |  |                           |         |         |        | •                                       |                                       |       |       |               |         |         |       |
| Çivi          | l Verks                     | 90.00%            | 0.00         | 1   |       |        |                     |  |                           |         |         | 0.00   | <b>9</b> .00 <sup>°</sup>               | 0.00                                  | 0.00  | 0.00  | 0.00          | 0.00    | 0.00    |       |
|               | essional fees               | 100.001           | 0.00         | ;   |       |        |                     |  |                           |         |         | 0.00   | 0.00                                    | 0.00                                  | 0,00  | 0,00  | 0.00          | 0,00    | 0.00    |       |
|               | iture                       | 90.001            | 0.00         | i i |       |        |                     |  |                           |         |         | 0.00   | <b>0</b> . 00 <sup>*</sup>              | 0.00                                  | 0.00  | 0.00  | 0.00          | 0.00    | 0.00    |       |
|               | peent                       | 90.00%            | 0.00         | •   |       |        |                     | 4.                                     |                           |         |         | 0.00   | <b>0</b> .00 *                          | 0.0 <b>0</b>                          | 0.00  | 0.00  | 0.00          | 0.00    | 0,00    |       |
|               | ational Hatl,               | 90.001            | 0,016        |     | 0.00  | 100.00 | 100.00              | 109.00                                 | 0,00                      | 0.00    | 0.00    | 100.00 | 0.00                                    | 1.76                                  | 1.92  | 2.08  | 0.00          | 0,00    | 0.00    |       |
| ven i<br>Book | cles                        | 90.001            | 0.00         | i   |       |        | •                   | ~                                      |                           |         |         | 0.00   | 0,00 *                                  | 0.00                                  | 0,00  | 0.00  | 0,00          | 0.00    | 0.00    |       |
|               | s<br>1 Fellowships          | 90.00%<br>100.00% | 0.00<br>0.00 |     |       |        |                     | •                                      |                           |         |         | 0,00   | 0,00                                    | 0.00                                  | 0,00  | U.UO  | 0.00          | 0.00    | 0.00    |       |
|               | i terrousnips<br>i training | 100.001           | 0.00         | •   |       |        |                     |  |                           |         |         | 0.00   | 0,00                                    | 0.00                                  | U. UQ | 9.00  | 0, 0 <b>0</b> | 0.00    | 0,00    |       |
| Stud          |                             | 100.001           | 0.00         | *   |       |        |                     | -                                      |                           |         |         | 0.00   | 0, 00 1                                 | 0,00                                  | 0.00  | 0.00  | 0.00          | 9,00    | V. 00   | 1     |
| NGOS          |                             | 100.001           | 0.00         | •   |       |        |                     |  |                           |         |         | 0.00   | 8,00                                    | 0.00                                  | 0,00  | 0.00  | 0.00          | 0.00    | 0.00    |       |
|               |                             |                   | 0.00         |     |       |        |                     |  |                           |         |         | 0.00   | 0.00                                    | 0.00                                  | 0.00  | 0.00  | 0.00          | 0.00    | 0.00    | ļ     |
| total non-rec | URRING                      |                   | 0.00         | •   |       |        |                     | •                                      |                           |         |         | 1      | 0,00                                    |                                       | 1.92  | 2.08  | 0.00          | 0.00    | 0.00    | ••••  |
| •             |                             |                   | 0.00         |     |       |        |                     | -                                      |                           |         |         |        |   |                                       |       |       | •.••          | •.••    | 0.00    |       |
| RECURRING     |                             |                   | 0.00         | ;   |       |        |                     | *                                      |                           |         |         | 1      | 0.00                                    | 0.00                                  | 0.00  | 0.00  | 0.00          | 0.00    | 0,00    |       |
| Sala          |                             | 75.001            | 0.052        | 1   | 0.00  | 100.00 | 200.00              | 300.00                                 | 300.00                    | 300.00  | 300.00  | ;      | 0.00                                    | · 5.12                                | 12.48 | 20.28 | 21.84         | 23,40   | 24, 96  | I     |
|               | ation & Atce.               | 75.00%            | 0.031        | 1   | 0.00  | 100.00 | 200. <b>00</b> ~    | 300.00                                 | 300.0Q                    | 300.00  | 300.00  | 1      | 9. OQ -                                 | - 3.41                                | 1.44  | 12.09 | 13.02         | 13.95   | 14.88   |       |
| <b>5</b> 011  | ding paintena               | 1 75.003          | 0.00         |     |       |        |                     |  |                           |         |         | 1      | 0.00                                    | • 0.00                                | 0,00  | 0.00  | 0.00          | 0.00    | 0.00    |       |
| TOTAL RECURRE | NS .                        | ••••••            |              | ,   |       |        | ••••••              | · · · · · · · · · · · ·                |                           | •••••   | •••••   |        | 0.00                                    | • • • • • • • • • • • • • • • • • • • | 19.92 | 32.37 |               |         | 39, 84  | <br>  |
| TOTAL         |                             | 0, 00             |              | 1   |       | •••••• | • • • • • • • • • • | •••••••••••••••••••••••••••••••••••••• | • • • • • • • • • • • • • | ••••••  | •••••   | •••••• | • | <b></b> .                             |       |       |               | ••••    |         | • • • |
|               |                             | •, ••             |              |     |       |        |                     |  |                           |         |         | 1      | U. 00                                   | - 10.89                               | 21.84 | 34.45 | 34.86         | 37,35   | 39, 84  | )     |

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Outlay 135, 29 75, 484 43, 94 24, 524 179, 23 100, 004

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Central Share State Share 1 2 } 4 5 6 1 lotal 2 3 1 4 5 6 1 Intal 91-95 95-98 98-97 97-98 98-99 99-2000 2000-01 91-95 97-**98** 95-96 96-97 98-99 ° 99-2000 2000-01 0.10 0.20 0,30 0.10 1.50 0.60 0.10 0,20 0.30 0.40 0.50 0.60 0.00 0.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0,00 0.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 8.00 0.00 0.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 Ð. 00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.58 1.13 1.81 0.00 8,00 0.00 5.18 0.00 0.18 0.19 0.71 9.00 0.00 0.00 0.58 0.00 0.00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 9.00 0.00 8.00 0,00 0.00 0.00 0.00 0,00 Q. QQ 0.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 9.00 0.00 0,00 0.00 9,00 0.00 0,00 0.00 0.00 0,00 0.00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0, 00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0,00 0.00 0.00 0.00 0.00 0.00 0.00 0\_00 0.00 . . . . . . . . . ..... ..... ..... . . . . . . . . ........ ...... . . . . . . . ..... 0.00 1.58 1.B1.87 8.00 0.00 0.00 5.18 9,00 0.18 0.19 0.21 0.00 0.00 0.00 0.58 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 1.29 9.35 15,21 16.38 17.55 81.51 18.72 0.00 1.43 3.12 5.07 5.16 5.85 6.24 21.11 0.00 2.56 5.58 9.07 9.77 10,46 11.16 48.59 0.00 0.85 1.86 3.02 3.25 3.49 3.12 16.20 0.00 0.00 0.00 0,00 0.00 8.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.08 0.00 0.00 . . . . . . . ...... . . . . . . . . . . . . . . . . . . 0.00 6.85 14.94 24.28 26.15 28.01 29.88 130.10 0.00 2.28 4. 98 8.03 8.12 9.34 9, 96 -13.37 1 · · · • • • • • · · · · · · · · • • • · · · · . . . . *.* . . . . . . . . . . . . . 0,00 0.00 8.43 16.67 26.15 26.15 28.01 29.88 135.29 0.00 0.00 2.46 5.17 8.30 8.12 9.34 9.96 43.94

|                      | NEW BUILDINGS                 | <b>C</b> 0            | NPONENT      |             |                   |                   |            |            |            |                     |                         |              |               |               |            |            |            |                         |                     |               |
|----------------------|-------------------------------|-----------------------|--------------|-------------|-------------------|-------------------|------------|------------|------------|---------------------|-------------------------|--------------|---------------|---------------|------------|------------|------------|-------------------------|---------------------|---------------|
|                      | to of new buildings           |                       |              |             | 0.00              | 38.00             | 22.00      | , 22.00    | 0.00       | 0.00                | 0.00                    | 82.00        |               |               |            |            |            |                         |                     |               |
|                      |                               |                       |              |             |                   |                   |            | ,ños.      |            |                     |                         |              |               | •             |            | lotal      |            |                         |                     |               |
|                      | Ŷ                             | 1 Un<br>Issistance    | it Cost      |             | 1<br>94-95        | 7<br>95-96        | 3<br>96-97 | 4<br>97-98 | 5<br>98-99 | 6<br>99-2000        | •                       | lotal        | 1<br>94-95    | - 7<br>-95-96 | 3<br>96-97 | 4<br>97-98 | 5<br>98-99 | 44-5000<br>P            |                     | latal         |
|                      | Inflation Adjustmen           | ht                    |              | 1           |                   |                   |            | ,          |            |                     |                         |              | 0.00          | · 0.10        | 0.20       | 0. JO      | 0.40       | 0.50                    | 0.60                |               |
| NON-REC              | URRING                        |                       |              |             |                   |                   |            | •<br>•     |            |                     |                         |              | 1<br>1<br>1   | •             |            |            |            |                         |                     |               |
|                      | Civil Vocks                   | 90. 00%               | 2.25         | 1           | 0.00              | 18.00             | 22.00      | - 22. 00   | 0.00       | 0.00                | 0.00                    | \$2.00       | 0.00          | - 94.05       | 59,40      | 64. JS     | 0.00       | 0.00                    | 0.00                | аı.           |
| ۰.                   | Protessional Fees             | 100.00%               | 0.00         | 1           |                   |                   |            |            |            |                     |                         | 0.00         | 0.00          | 0.00          | 0.00       | 0.00       | 0,00       | 0.00                    | 0.00                | 0.            |
|                      | Furniture                     | 90.00%                | 0.00         | 1           |                   |                   |            |            |            |                     |                         | 0.00         | -             | - 0.00        | 0.00       | 0.00       | 0,00       | 0.00                    | 0,00                | 0.            |
|                      | Equipment                     | 90.00%                | 0.00         |             |                   |                   |            |            |            |                     |                         | 0.80         | <b>0</b> . 90 | - 0,00        | 0.00       | 0.00       | 0, 00      | 0.00                    | 0.00                | 0.            |
|                      | Educational Hatl.<br>Vehicles | 90.00%<br>90.00%      | 0.00         | ,<br>,<br>, |                   |                   |            |            |            |                     |                         | 0.00         | 1<br>1        |               |            |            |            |                         |                     |               |
|                      | Books                         | 90,00%<br>90,00%      | 0.00<br>0.00 | i<br>I      |                   |                   |            |            |            |                     |                         | 0.00<br>0.00 | ,<br>,        |               |            |            |            |                         |                     |               |
|                      | Local Fellowships             | 100.001               | 0.00         | i<br>F      |                   |                   |            | -          |            |                     |                         | 0.00         | )<br>1        |               |            |            |            |                         |                     |               |
|                      | Local Training                | 100,001               | 0.00         | 1           |                   |                   |            |            |            |                     |                         | 0.00         | 1             |               |            |            |            |                         |                     |               |
|                      | Studies                       | 100.001               | 0.00         | 1           |                   |                   |            |            |            |                     |                         | 0.00         | l<br>E        |               |            |            |            |                         |                     |               |
|                      | neus                          | 100.00%               | 0.00         | •           |                   |                   |            |            |            |                     |                         | 0,00         | 1<br>1<br>1   |               |            |            |            |                         |                     |               |
|                      |                               | · · · · · · · · · · · | 0.00         | ; .         | • • • • • • • • • | · • • • • • • • • | •••••      |            | •••••      | • • • • • • • • • • | · · · · · · · · · · · · | •••••        | ;             | •••••••••     | <b></b>    |            |            | • • • • • • • • • •     |                     | <b></b>       |
| INTRE 1              | ION-RECURRING                 |                       | 0.00         |             |                   |                   |            |            |            |                     |                         |              | J. 00         | 94.05         | 59,40      | 64.35      | 0.00       | 0.00                    | 0.00                | $\mathcal{U}$ |
| 46 f 11 <b>0</b> b 1 |                               |                       | 0.00         |             |                   |                   |            |            | •          |                     |                         |              |               | •             |            |            |            |                         |                     | i             |
| XECUAR]              | salaries                      | 15.00%                | 0.00<br>0.00 | i<br>I      |                   |                   |            | •          |            |                     |                         |              | 0,00          | 0.00          | 0.00       | 0.00       | 0.00       | 0.00                    | 0,00                | ¥             |
|                      | Operation & Atce.             | 75.00%                | 0.00         | i<br>i      |                   |                   |            |            |            |                     |                         |              | ,<br>,<br>,   | •             |            |            |            |                         |                     |               |
|                      | Building saintenan            |                       | 0.00         | 1           |                   |                   |            |            |            |                     |                         |              | 1             | •             |            |            |            |                         |                     |               |
|                      |                               |                       |              | -           |                   |                   |            | ······     |            |                     |                         | •••••        | !<br>!        | •             |            | •••••••    |            | • • • • • • • • • • • • |                     |               |
| TOTAL                | RECURAING                     |                       |              |             |                   |                   |            | •          |            |                     |                         |              | 0.00          | <b>0,00</b>   | 0,00       | 0.00       | 0,00       | 0.00                    | 0,00                | 0.(           |
| TOTAL                |                               | 0.00                  |              |             | ••••              | •••••             | ••••••     | •          | ••••••     | ••••••••            | • • • • • • • • • • •   |              |               |               | •••••      | •••••      | ·····      | ••••••                  | · · · · · · · · · · | • • • • • • • |
| 19186                |                               | V. VV                 |              | Ì           |                   |                   |            | e 1        |            |                     |                         |              | 0.00          | 194.05        | 59,40      | 64.35      | 0.00       | 0,00                    | 0,00                | W.i           |
| FUNDING BY SOUR      | :8                            |                       |              | 1           |                   |                   |            | · -        |            |                     |                         |              |               |               |            |            |            |                         |                     | •.            |
|                      |                               | Centre                | i 5          | ate         | ì                 | lotal             | ł          |            |            |                     |                         |              |               |               |            |            |            |                         |                     |               |
|                      | Outlay                        | 196.02                | 90.001       |             |                   | 217.80            | 108.00     |            |            |                     |                         |              |               |               |            |            |            |                         |                     |               |

|                                       |              |              |              |              |                              |              |              |        | •     |              |              |               |              |                     |              |                               |       |
|---------------------------------------|--------------|--------------|--------------|--------------|------------------------------|--------------|--------------|--------|-------|--------------|--------------|---------------|--------------|---------------------|--------------|-------------------------------|-------|
| :                                     |              |              |              | Lentral S    | har e                        |              |              |        | •     |              |              |               | state Sha    | re                  |              |                               |       |
| 1<br>1<br>1<br>1                      | 1<br>94-95   | 2<br>95-96   | 3<br>86-81   | 4<br>97-98 - | 5<br>98-99                   | 6<br>99-2000 |              | lotal  | *     | 1<br>94-95   | 2<br>95-96   | 3<br>96-97    | 4            | 5                   | 6<br>99-2000 |                               | lotal |
| 1<br>1<br>1<br>1                      |              | 0.10         | 0.20         | 0.30         | 0.40                         | 0.50         | 0.6 <b>0</b> |        | •     |              | 0.10         | 0.20          | 0.30         | 0.40                | 0.50         |                               |       |
| . 1<br>1<br>1<br>1                    | 0.00         | 84,65        | 53,46        | 57, 92       | 0.00                         | 0.00         | 0.00         |        | •     | 0,00         | 9.41         | 5, 94         | 6.11         | 0.00                | 0.00         | <b>p</b> . 00                 | 21.78 |
| · · · · · · · · · · · · · · · · · · · | 0,00         | 0.00         | 0.00         | 0.00         | 0.00                         | 0.00         | 0.00         |        | - 1   | 0.00         | 0.00         | 0, 00         | 0.00         | 0.00                | 0.00         | Q. UU                         |       |
| 1                                     | 0,00<br>0,00 | 0,00<br>0,00 | 0.00<br>0.00 | 0,00<br>0,00 | <b>0</b> .00<br><b>0</b> .00 | 0,00<br>0,00 | 0,00<br>0,00 |        | • {   | 0.00<br>0.00 | 0.00<br>0.00 | 0,00<br>0,00  | 0.00<br>0.00 | <b>0.00</b><br>0.00 | 0.00<br>0.00 | <b>ģ. 00</b><br><b>0</b> . 00 |       |
|                                       |              |              |              |              |                              |              |              |        |       |              |              | •.••          | •.••         | 1                   | 0.00         | <b>v</b> . 00                 | 0.00  |
| 1                                     |              |              |              |              |                              |              |              |        |       |              |              |               |              |                     |              | ,                             |       |
| 1                                     |              |              |              |              |                              |              |              |        | •     |              |              |               |              |                     |              | 1                             |       |
| 1                                     |              |              |              |              |                              |              |              |        |       | •            |              |               |              |                     |              |                               |       |
| 1                                     |              |              |              |              |                              |              |              |        |       |              |              |               |              |                     |              |                               |       |
| j                                     | 0.00         | 84.65        | 53,46        | 57.92        | 0.00                         | 0.00         | 0.00         | 196.02 |       | 0.00         | 9.41         | 5. 94         | 5.44         | 0.00                | 0.00         | u. 00                         | 21.78 |
| 8                                     | 0.00         | 0.00         | 0.00         | 0.00         | 0.00                         | 0.00         | 0,00         |        | • [   | 0.00         | 0.00         | 0.00          | 0.00         | 0.00                | 0.00         | 0.00                          |       |
| ,<br>,<br>,                           |              |              |              |              |                              |              |              |        |       |              |              |               |              |                     |              | •                             |       |
| 1<br> -<br>                           |              |              |              |              |                              |              |              |        | •     |              |              |               |              |                     |              | •                             |       |
| ι<br>1                                | 0.00         | 0.00         | 0.00         | 0.00         | 0.00                         | 0.00         | 0.00         | 0.00   |       | D. 00        | 0,90         | <b>0</b> . 00 | 0.00         | 0. 90               | 0.00         | <br>0.100                     | 0.00  |
| ů, D <b>O</b>                         | 0.00         | 81.65        | <br>53.46    | 57.92        | 0.00                         |              |              |        | -0.00 | 0,00         | 9,41         | 5, 34         | <br>6.44     | <br>0. 00           | 0.00         | 0.00                          | 21.78 |
|                                       |              |              |              |              |                              |              |              |        | • .   | -            |              |               |              |                     |              | •                             |       |

|         | ROOITIONAL ROOMS                        | CO              | IPONENT      |        |                       |                | •                 |                |                           |                       |                     |                  |          |          |           |       |           |         |                |        |
|---------|---|-----------------|--------------|--------|-----------------------|----------------|-------------------|----------------|---------------------------|-----------------------|---------------------|------------------|----------|----------|-----------|-------|-----------|---------|----------------|--------|
|         | No. of new rooms<br>No. of new teachers |                 |              |        | 0.00<br>0.00          | 25,00<br>25,00 | 15.00<br>15.00    | 11.00<br>11.00 | 0.00<br>0.00              | 0, <b>00</b><br>0, 00 | <b>0.00</b><br>0.00 | 111.00<br>111.00 |          |          |           |       |           |         |                |        |
|         |   |                 |              |        |                       |                | I                 | los.           |                           |                       |                     |                  |          |          |           | lotal |           |         |                |        |
|         |   |                 | t Cost       | ;      | 1                     | ł              | 3                 | 4.             | 5                         | 6                     | 1                   | iotai            | ; 1      | 1        | ł         | 4     | 5         | 6       | 1              | lota   |
|         | Ŕ                                       | ssistance       |              | 1      | 94-95                 | 95-98          | 98-91             | 91-98          | 98-99                     | 99-2000               | 2000-01             |                  | 94-95    | '¥5-96   | 96-97     | y)-98 | 38-34     | 99-2000 | 2000-01        |        |
|         | Inflation Adjustmen                     | t               |              |        |                       |                |                   |                |                           |                       |                     |                  | 0.00     | • 0.10   | 0.20      | 0.10  | 0.40      |         |                |        |
|         | •                                       |                 |              |        |                       |                |                   |                |                           |                       |                     |                  | 1 0.00   | v. 14    | V. (V     | 0.10  | 0,40      | 0,50    | 0,60           |        |
| AUA-RE( | EUKKIAG                                 |                 |              | 1      |                       |                |                   |                |                           |                       |                     |                  | 1        | •        |           |       |           |         |                |        |
|         | Civil Works                             | 90.001          | 0.75         | 1      | 0.00                  | 25.00          | 15.00             | 11.00          | 0,00                      | 0.00                  | 0.00                | LEL. 00          | 0.00     | · 20.63  | h7.50     | 10.73 | 0.00      | 0.00    | 0 00           | ų      |
|         | Protessional tees                       | 100.001         | 0.00         | )<br>1 |                       |                | •                 | *              |                           |                       |                     | J. 90            | ; 0.00   | • 0.00   | 0, 00     | 0.00  | 0,00      | 0,00    | 0.00           |        |
|         | furniture                               | 90.00 <b>:</b>  | 0.01         | )      | 0.00                  | 25.00          | 15.00             | 11.00          | V.QO                      | 0.00                  | 0.60                | 111.00           | 0.00     | • 0.28   | 0, 90     | 0.14  | 0.00      | 0.00    | 0.00           |        |
|         | Equipment                               | 90. <b>0</b> 01 | 0.00         | ;      |                       |                |                   |                |                           |                       |                     | 0,00             | 0,00     | • 0.00   | 0.00      | 0,00  | 0.00      | 0.00    | 0.00           |        |
|         | Educational Hatl.                       | 90. <b>00%</b>  |              |        |                       |                |                   |                |                           |                       |                     | 0.00             | 0. 00    | - 0.00   | 0.00      |       | 0.00      | 0.00    | 0,00           |        |
|         | Vehicles                                | 90.00%          | 0.00         | )<br>1 |                       |                |                   |                |                           |                       |                     | J. 00            | 0.00     | - 0.00   | 0,00      | 0.00  | 0,00      | 0,00    | 0.00           |        |
|         | Books                                   | 90. <b>001</b>  | 0.00         | l<br>L |                       |                |                   |                |                           |                       |                     | 0.00             | 0.00     | - 0.00   | 0,00      | 0.00  | 0.00      | 0.00    | 0,00           |        |
|         | Local Fellowships                       | 100. <b>091</b> | 0.00         | l<br>L |                       |                | •                 |                |                           |                       |                     | 0,00             | 0.00     | - 0,00   | 0,00      | 0.00  | 0.00      | 0,00    | 0.00           |        |
|         | local Iraxning                          | 100.001         | 0.00         | 1      |                       |                |                   |                |                           |                       |                     | 0.00             | 0.00     | - 0.00   | Ŭ, OŬ     | 0,00  | 0,00      | 0.00    | 0.00           | ,<br>I |
|         | Studies                                 | 100. <b>00%</b> | 0.00         | -      |                       |                |                   |                |                           |                       |                     | 0.00             | 0.00     | . 0.00   | 0.00      | 0.00  | 0.00      | 0.00    | 0.00           | :      |
|         | N60s                                    | 100.001         | 0.00         | :      |                       |                |                   |                |                           |                       |                     | 0. OV            | 0.00     | . 0.00   | 0.00      | 0.00  | 0.00      | 0.00    | 0.00           |        |
| TOTAL   | Non-recurring                           |                 | 0.00<br>0.00 | ł      | • • • • • • • • • • • | •••••          | • • • • • • • • • | -              | • • • • • • • • • • • • • | •••••                 | ••••••              |                  | 0,00     | . 20. 90 | <br>68,40 | 10.87 | <br>0, 00 | 0.00    | <br>U, OO      |        |
| RECURR  | tur                                     |                 | 0.00         |        |                       |                |                   |                |                           | •                     |                     |                  |          | •        |           |       |           |         |                |        |
| RECORK  |   | 36 661          | 0.00         | i      |                       |                |                   |                |                           |                       |                     |                  | ° 0.00   | . 0.00   | 0.00      | 0.00  | 0.00      | 0.00    | 0,00           |        |
|         | Salaries<br>Domition F. Atom            | 75.001          | 0.28         | į      | 0.00                  | 25.00          | 100.00-           | 111.00         | 111.00                    | 111.00                | 111.00              |                  | 0.00     | 1.10     | 33,60     | 40,40 | (3.51     | 45.62   | 49,73          | 22     |
|         | Operation & Atce.                       | 75.003          | 0.00         | i<br>I |                       |                |                   | · · ·          |                           |                       |                     |                  | 0.00     | 0.00     | 0.00      | 0.00  | 0.00      | 0,00    | 0.00           |        |
|         | Building nainteoan                      | 75,001          | 0.00         | i      |                       | •••••          |                   |                |                           |                       |                     |                  | 0.00     | 0.00     | 0.00      | 0.00  | 0.00      | 0,00    | 0,00           |        |
| TOTAL   | RECURRENG                               |                 |              | '      |                       |                | -                 |                |                           |                       |                     |                  | 0.00     | 1.70     | 33,60     | 40,40 | 43.51     | 46.62   | <b>49</b> , 13 | <br>11 |
| TOTAL   | ·                                       | 0.00            |              | i<br>i | · · - · · · · · · · · | ••••           | ••••••            | ••••••         | •••••                     | •••••                 | •••••••             |                  | ý. ú. ú0 | 28.60    | 107.00    | 5i.11 | 43.51     | 46.82   | 45.73          | <br>j/ |
| BY SOUR | CE                                      |                 |              | 1      |                       |                |                   | -              |                           |                       |                     |                  | 1        | •        |           |       |           |         |                |        |
|         |   | entre           |              | ate    | 1                     | otal           | ł                 |                |                           |                       |                     |                  |          |          |           |       |           |         |                |        |

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| 1                |            |            | 1          | Central S  | hare       |              |              |          | 1 .      |               |            |            | State Sha  | r e               |       | •             |              |
|------------------|------------|------------|------------|------------|------------|--------------|--------------|----------|----------|---------------|------------|------------|------------|-------------------|-------|---------------|--------------|
| 1<br>2<br>5<br>2 | 1<br>94-95 | 2<br>95-36 | 3<br>98-97 | 4<br>97-98 | 5<br>98-99 | 6<br>19-2000 | 7<br>2000-01 |          |          | 1<br>94-95    | 2<br>95-97 | 3<br>18-31 | 1<br>37-98 | <b>5</b><br>38-99 |       | 1<br>2000-01  | lotal        |
|                  |            | 0.10       | 0.20       | 0, 30      | 0.40       | 0.50         | 0.60         |          |          |               | 0.10       | 0.20       | 0,10       | 0, 40             | A LO  | 0.50          |              |
| 1                |            | •••••      | ••••       | •. /•      | ••         | •            | •.••         |          |          |               | 0.10       | V. (V      | •. •       | V. VV             | ¥. )¥ | • U. OU       |              |
|                  |            |            |            |            |            |              |              |          | 1<br>1 * |               |            |            |            | ۴                 |       | •             |              |
|                  | 0.00       | 18.56      | 60.75      | 9,65       | 0.00       | 0.00         | 0.00         | 88. YI   | •        | 0,00          | 2.06       | 6 /5       | 1.07       | 0.00              | 0,00  | U. 00         | ,            |
|                  | 8.08       | 0.00       | 0.00       | 0.00       | 0.00       | 0,00         | 0.00         | 0,00     | 1        | 0.00          | 0,6U       | 0.00       | V, VO      | 0.00              | 0.00  | 0.00          | U            |
|                  | 0,90       | 0.25       | 0.81       | 0.13       | 0.30       | 0.00         | 0.00         | 1, 19    | i<br>F ⊂ | 0, 0 <b>0</b> | Ŭ. 03      | 0.04       | 0.01       | 0.00              | 0.00  | ° U, DO       | Ũ            |
|                  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00         | 0.00     | н<br>1 т | 0.UO          | 0.00       | 0,00       | 0.00       | 0.00              | 8,00  | <b>0</b> , 00 | U            |
| 1                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | U, 00        | 0.00         | 0.00     | 1        | 0,00          | 0,00       | 0,00       | 0.00       | V. OQ             | 0.00  | ° V, VO       | Û            |
| ł                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00         | 0.00     | •        | 0.00          | 0.00       | 0.00       | 0.00       | 0.00              | 0.00  | <b>0</b> ,00  | Ű            |
| ì                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0:00         | 0.00     |          | 0.00          | 0.00       | 0.00       | 0.00       | 0.00              | 0.00  | ° 0.00        | Q            |
|                  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00         | 9.00     |          | 0.00          | 0.00       | 0.00       | 0.00       | Ø, DØ             | 0.00  | * 0.00        | Û            |
| i                | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0,00         | 0.00         | 0.00     |          | 0.00          | 0.00       | 0.80       | 9.00       | 0,99              | 0.00  | • 0,00        | 0            |
| i                | 0.00       | 0.00       | 0.00       | 0.00       | 0,00       | 0.00         | 0.00         | 0.00     |          | 0.00          | 0.00       | Û. 00      | 0.00       | 0.00              | 0.00  | • 0.00        | 0            |
|                  | 0.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00         | 0.00     | ÷        | 0.00          | 0.00       | 0.00       | 0.00       | 0, 90             | 0.00  | • 0.00        | Q            |
| ·                | 0.00       | 10.81      | \$1.55     | 9.78       | 0.00       | 0.00         | 0.00         | 90.15    | ۱<br>,   | 0.00          | 2.0%       | 6.84       | 1.09       | 0. 90             | 0.00  | • 0.00        | 10           |
| 5<br>1           | 8.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00         |          | 1 '      | 0,00          | 9,00       | 0.00       | 0.00       | 0.00              | 0.00  | -<br>- 0, 00  |              |
| ;                | 0.00       | 5, 18      | 25.20      | 30.30      | 32.63      | 34, 97       | 37,30        | 166.17   | 1        | 0.00          | 1.93       | 8.40       | 10.10      | 10.88             | 11.55 | 42.43         | 55           |
| ;                | 8.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0.00         | 0.00     | i e      | 0.00          | 0.00       | 0.00       | 0.00       | 0.00              | 0.00  | - 0, 00       | 0            |
|                  | 9.00       | 0.00       | 0.00       | 0.00       | 0.00       | 0.00         | 0,00         | 0,00     |          | 0.00          | 0.00       | 8.00       | 0.00       | 0.00              | 0.00  | - 0. 00       | 0            |
| •                | 0.00       | 5, 78      | 25.20      | 30.30      | 32.63      | 34.97        | 37.30        | 166.17 - |          | 0.00          | 1.93       | 8. 10      | 10.10      | 10. 88            | 11.55 | 12,43         | ·····<br>55. |
| 0.00             | 0.00       | 24.59      | 86.75      | 40.08      | 32.63      | 34.97        | 37,30        | 256.32 - | 0.00     | 0.00          | 1.02       | 15.24      | 11.19      | 10.88             | 11.66 | <u>.</u><br>  | <br>۵۶.      |

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|            | llo, of caepaiges<br>(one per block) |                    |              |             | 5.00       | 5.00                | 5.00       | 3.40                | 5.00                                  | 5. 80                 | 5.80                 | JS. 90      |            |            |            |                     |                   |               |           |       |
|------------|--------------------------------------|--------------------|--------------|-------------|------------|---------------------|------------|---------------------|---------------------------------------|-----------------------|----------------------|-------------|------------|------------|------------|---------------------|-------------------|---------------|-----------|-------|
|            |                                      | } Un<br>Issistance | iit Cost     | ; 9         | 1<br>14-95 | 2<br>95-95          | 3<br>96-97 | los.*<br>1<br>97493 | -<br>                                 | 6<br>93-2880          | 7<br>200 <b>-0</b> 1 | letal       | 1<br>94-95 | 2<br>95-96 | 3<br>96-97 | Total<br>4<br>97-98 | 5<br>38-99        | \$<br>99-2000 |           | ista  |
|            | Inflation Minsteen                   | ıt                 |              |             |            |                     |            | •                   |                                       |                       |                      | 4<br>3<br>4 | 0, 00      | 0.10       | 0. 20      | 0.30                | 0, 40             | 0,50          | 0.60      |       |
| 11011-12E( | wt1%                                 |                    |              | 1           |            |                     |            |                     |                                       |                       |                      | - +         |            | •          |            |                     |                   |               |           |       |
|            | Civil Norks                          | 50.00%             | 0.00         |             |            |                     |            |                     |                                       |                       |                      | 8.90        | 0,00       | 0.00       | 0, 00      | 0.00                | 0.00              | 0.00          | 0.00      | i     |
|            | Professional Fees                    | 190. DØ%           |              | 1           |            |                     |            |                     |                                       |                       |                      | 1.10        | 0.00       | 0.00       | 0,00       | 0.00                | 0.00              | 0.00          | 0.00      | 1     |
|            | furaiture                            | <b>\$8.00%</b>     | 0.00         | 1           |            |                     |            |                     |                                       |                       |                      |             |            | ,          |            |                     |                   | ••••          | •. ••     |       |
|            | Equipment                            | 90.00%             | 0.00         | 1           |            |                     |            |                     |                                       |                       |                      | 1           |            |            |            |                     |                   |               |           |       |
|            | Educational Natl.                    | 90.00%             | 0.00         | 1<br>1      |            |                     |            |                     |                                       |                       |                      | 1           |            |            |            |                     |                   |               |           |       |
|            | Vehicles                             | 90.002             | 0.00         | 1           |            |                     |            |                     |                                       |                       |                      | :           |            |            |            |                     |                   |               |           |       |
|            | Books                                | <b>90.00</b> %     | 0.00         | 1           |            |                     |            |                     |                                       |                       |                      | 1           |            |            |            |                     |                   |               |           |       |
|            | Local Fellowships                    | 100.00%            | 0.00         |             |            |                     |            |                     |                                       |                       |                      | 1           |            |            |            |                     |                   |               |           |       |
|            | Local Training                       | 100.001            | 0.00         | ì           |            |                     |            |                     |                                       |                       |                      | ;           |            |            |            |                     |                   |               |           |       |
|            | Studies<br><b>160</b> s              | 100.003<br>100.003 | 0.00         | i           | r          | F 44                |            |                     |                                       | • • •                 |                      |             |            |            |            |                     |                   |               |           |       |
|            |                                      | 100.00\$           | 0.25<br>0.00 | ;<br>       | 5.00       | 5.00                | 5.00       | 5,00                | -5.00                                 | 5, 00                 | 5.44                 | 35.00       | 1.25       | 1.1        | 1.50       | 1.63                | 1.75              | 1.88          | 2.00      | Ľ     |
| I OTAL I   | ION-RECORMING                        |                    | 0.00         | 1           |            |                     |            |                     |                                       | • • • • • • • • • • • |                      |             | 1.25       | 1.3        | 1.50       | ······              | · · · · · · · · · |               |           |       |
|            |                                      |                    | 0.00         |             |            |                     |            |                     |                                       |                       |                      |             | 1.01       | 1.30       | 1.39       | 1.63                | 1.15              | 1.88          | 2.00      | 1     |
| RECURA     | 16                                   |                    | 0.00         | 1           |            |                     |            |                     |                                       |                       |                      | !           | 9,00-      | 0.00       | 0.00       | 0.00                | 0.00              | 0.00          | 0.00      |       |
|            | Salaries                             | 75. <b>00%</b>     | 0.00         | 1           |            |                     |            |                     |                                       |                       |                      |             |            | •••••      | •. ••      | •.••                | •. ••             | 0.00          | V. VV     |       |
|            | Operation & Atce.                    | 75.00%             | 0.00         | 1<br>t      |            |                     |            |                     |                                       |                       |                      | i           |            | •          |            |                     |                   |               |           |       |
|            | Building naintenan                   | 75.001             | 6.00         | 6<br>1<br>1 |            |                     |            |                     |                                       |                       |                      |             |            | •          |            |                     |                   |               |           |       |
| TOTAL I    |                                      |                    |              |             | *******    | * * * * * * * * * * |            |                     | · · · · · · · · · · · · · · · · · · · |                       | *****                | ····· ;     | 9.00       | 0.00       | 0. 00      | 0,00                | 0.00              | 0.00          |           | ••••  |
| TOTAL      |                                      | 8.09               |              |             | •••••      | **-*****            |            | ••••                |                                       | •••••                 | ********             | ••••••      | 1.25       |            | 1.50       | 1.63                | <br>1.15          | 1.88          | <br>2. DO | <br>1 |
|            |                                      |                    |              | 1           |            |                     |            |                     |                                       |                       |                      | 1           |            | •••••      |            | 1.03                | 1. ()             | 1.00          | C. VV     | 1     |

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|              |              | I            | Central SI   | hare         |                |              |             | .                |              |                    |                           | State Sha    | re .         |              |                     |              |
|--------------|--------------|--------------|--------------|--------------|----------------|--------------|-------------|------------------|--------------|--------------------|---------------------------|--------------|--------------|--------------|---------------------|--------------|
| 1<br>94-95   | 2<br>95-96   | 3<br>96-97   | 4<br>97-98   | 5<br>98-99   | 6<br>59-2000   |              | loter       |                  | i<br>54-95   | 2<br>95- <b>96</b> | 3<br>96-97                | 4<br>57-58   | 5<br>58-55   | 6<br>99-2009 | ?<br>2000-01        | lotal        |
|              | 0.10         | 0.20         | 0.34         | 0.40         | 8, 50          | 0,60         | •           | . 1              |              | 0.10               | 0.20                      | 0,30         | 8, 48        | 0.50         | 9, 60               |              |
| 0.00<br>0.00 | 0.90<br>0.00 | 0,00<br>0.00 | 0.00<br>0.00 | 0.00<br>8.00 | 9. 98<br>9. 99 | 0.00<br>0.00 |             |                  | 0.00<br>0.00 | 0.00<br>0.00       | 0. <del>14</del><br>0. 99 | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00 | 9. 90<br>9. 00      | 8.0)<br>9,0) |
|              |              |              |              |              |                |              |             | 3<br>4<br>4<br>4 |              |                    |                           |              |              | •<br>•       |                     |              |
| 1 16         | 1 30         | 1 64         |              | 1.16         | 1 66           |              | ~           | 1<br>1<br>1<br>4 |              |                    |                           |              |              |              |                     |              |
| 1.25         | 1.30         | 1.50         | 1. 0)        | 1.76         | 1.88           | 2.00         | 11.3        |                  | 0.00         | <b>I.II</b>        | 1, <b>1</b> 0             | 1.11         | 0. DØ        | 0.00         | • 0,00              | 0.00         |
| 1.25         | 1, 38        | 1.50         | 1.83         | 1.15         | 1.00           | 2.00         | 11. 1       |                  | 0.00         | 0.00               | 1. 14                     | 1.11         | 8.00         | 0.00         | • 0.00              | 0.0(         |
| 0.00         | 0.00         | 0.00         | <b>9.96</b>  | 1.11         | 9.88           | 0.00         | -<br>-<br>- |                  | 0.00         | ŧ. <b>ŧ</b> ŧ      | 1. 11                     | 1.11         | 8.99         | 0.00         | • <b>0</b> .00<br>• |              |
| 1.11         | 0.00         | 0.00         | 0.90         | 0.00         | 0.00           | 0,01         | 0.0         |                  | 0.99         | 9.01               | 1.14                      | <b>.</b>     | 1. 90        | 0.00         | . 0.00              | 0.00         |
| 1.25         | 1.38         | 1.50         | 1.03         | 1.75         | 1.4            | 2.00         | 11.3        | i 0.(            | 0,00         | 0.09               | l, 90                     | 1.00         | I. 19        | •••••        | 0.00                | 0.00         |

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|         |                | AVARDS IN GROUPS               | · (                  | ONPONENI          |             |           |                     | •            |                    |                     |              |           |              |                  |              | •            |               |  |            |              |                | j,               |
|---------|----------------|--------------------------------|----------------------|-------------------|-------------|-----------|---------------------|--------------|--------------------|---------------------|--------------|-----------|--------------|------------------|--------------|--------------|---------------|--|------------|--------------|----------------|------------------|
|         | •              | No. of avards<br>{ blocks}     |                      |                   |             | 0.00      | 5.00                | 5.00-        | 5.00               | 5.00                | · 5, 00      | 5.00      | 30.00        |                  |              | ,<br>,<br>,  |               |  |            |              |                | 1<br>1<br>1<br>1 |
|         |                |                                | t U<br>Assistance    | mit Cest          | 9           | 1<br>1-95 | 2<br>95-96          |              | las.<br>4<br>97-98 | 5<br>98-99          | 6<br>99-2000 |           | lotal        | 6<br>9<br>6<br>9 | 1<br>94-95   | - 2<br>35-36 | 3<br>96-97    | local<br>4<br>97-98                    | 5<br>58-99 | 6<br>99-2000 | 7  <br>2000-01 | lotal            |
|         |                | laflation Nojusta              | ent                  |                   |             |           |                     |              |                    |                     |              |           |              | :                | 0.00         | . 0.10       | 0.20          | 0.30                                   | 9. 40      | 0.50         | 0, 60          |                  |
| ,       | <b>NON-BEC</b> | uttik                          |                      |                   | ł           |           |                     |              |                    |                     |              |           |              | 2<br>1<br>1      |              |              |               |  |            |              |                |                  |
|         |                | Civel Verks                    | 98.003               | 0.00              | 1           |           |                     |              |                    |                     |              |           | 0,00         | 4<br>1           |              |              |               |  |            |              |                |                  |
|         |                | Professional Fees              |                      |                   | 1           |           |                     |              |                    |                     |              |           | 0.00         | 1                |              |              |               |  |            |              |                |                  |
|         |                | furniture                      | 90.001               |                   | *<br>*<br>* |           |                     |              |                    |                     |              |           | 0.00         | 1<br>†           |              |              |               |  |            |              |                |                  |
|         |                | Equipment<br>Educational Hatl, | 90, 003<br>90, 003   |                   | ;           |           |                     |              |                    |                     |              |           | 0.00         | •                |              |              |               |  |            |              |                |                  |
|         |                | Vehicles                       | 90.003               | 0.00              | н<br>8      |           |                     |              |                    |                     |              |           | 0.00         | i                |              |              |               |  |            |              |                |                  |
|         |                | Books                          | 90.00%               |                   | 1           |           |                     |              |                    |                     |              |           | 0.00<br>0.00 | i i              |              |              |               |  |            |              |                |                  |
| · ·     |                | local fellowships              |                      | 0.00              | 1           |           |                     |              |                    |                     |              |           | 0.00         | :                |              |              |               |  |            |              |                |                  |
|         |                | Local Training                 | 100.00%              | 0.00              | i           |           |                     |              |                    |                     |              |           | 0.00         | ,                |              |              |               |  |            |              |                |                  |
|         |                | Studies                        | 199, 993             | 8.00              | i.          |           |                     |              |                    |                     |              |           | 0.00         |                  |              |              |               |  |            |              |                |                  |
|         | <u>}</u>       | NGBS                           | 100.00%              | 0.10              |             | 0.00      | 5.00                |              | 5.00               | 5.00                | 5.00         | 5.00      | 30,00        | 9                | 0.04         | 0.55         | 0.60          | 0.65                                   | 0.70       | 0.75         | 0. 80          |                  |
|         | TOTAL A        | ex-eccoring                    | ** * * * * * * * * * | 0.90<br>9.90      |             | •••••     | • • • • • • • • • • |              | *                  | • • • • • • • • • • |              | •••••     |              | ; •              | 0.00         | °0.55        | 0. 60         | 0.65                                   | <br>0. /0  | •••••••      |                | ••••             |
|         |                |                                |                      | 0.00              |             |           |                     |              |                    |                     |              |           |              |                  | •. ••        | ••••         | V. 0 <b>V</b> | W, 03                                  | 9.14       | 0.75         | 0. KO          |                  |
|         | RECURRI        |                                |                      | 0.00              | :           |           |                     |              |                    |                     |              |           |              | 1                | 0.00         | .0.00        | 0.00          | 0,00                                   | 9, 09      | 0.00         | 0. <b>00</b>   |                  |
|         |                | Salaries                       | 75.001               |                   | 1           |           |                     |              |                    |                     |              |           |              | 4                |              | *            |               |  | •. ••      | •.••         | v. <b>v</b> v  |                  |
|         |                | Operation & Mtce.              |                      |                   | 1<br>1      |           |                     |              |                    |                     |              |           |              | 1                |              | •            |               |  |            |              |                |                  |
|         |                | Building saistena              | n 35.001             | 1.10              | i<br>!      |           |                     |              | . <b></b>          |                     |              |           |              | •                |              | •            |               |  |            |              |                |                  |
|         | TOTAL D        | ECORRIAS                       |                      |                   | •           |           |                     |              | •                  |                     |              |           |              | , .              | 0.00         | 4.81         | 0, 90         | 0.00                                   | 0.00       | 0.00         | 0.00           | • • • •          |
|         | TOTAL          |                                | 0, 80                |                   | 1           |           |                     |              | **                 | • • • • • • • • • • |              | ••••••••• |              | ;                | 0. 00        | 4.55         | 0. 60         | •••••••••••••••••••••••••••••••••••••• |            | •••••        | ••••••         | ••••             |
|         | · · ·          | _                              |                      |                   |             |           |                     |              |                    |                     |              |           |              | 1                | V. <b>VU</b> | 4.JJ         | ¥. 9¥         | 0.65                                   | 0.70       | 0.75         | 0.80           |                  |
| DIN [#6 | BY SOURC       | ٤                              | <b>6</b>             |                   |             |           |                     |              |                    |                     |              |           |              |                  |              | *            |               |  |            |              |                |                  |
|         |                | Outlay                         | Centre<br>1,05       | 1 Stat<br>100.001 |             |           | stal .              | ار<br>مم ممر |                    |                     |              |           |              |                  |              |              |               |  |            |              |                |                  |
|         |                | 48 ( ) <b>0</b> 1              | 4, 43                | 7 AA' AA?         | V. VV       | V. VVX    | 4. ¥3               | 100.00%      |                    |                     |              |           |              |                  |              |              |               |  |            |              |                |                  |
|         |                |                                |                      |                   |             |           |                     |              |                    |                     |              |           |              |                  |              |              |               |  |            |              |                |                  |
|         |                |                                |                      |                   |             |           |                     |              |                    |                     |              |           |              |                  |              |              |               |  |            |              |                |                  |
|         |                |                                |                      |                   |             |           |                     |              |                    |                     |              |           |              |                  |              |              |               |  |            |              |                |                  |

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Central Share State Share 1 lotal 1 2 3 4 5 6 1 2 ) 7 lotal 1 5 1 94-95 95-96 96-97 87-98 98-99 99-2000 2000-01 94-95 96-96 96-97 97-98 98-99 99-2008 2000-01 0.20 0.30 0.40 0.10 0.30 0.40 0.50 0.60 0,50 0.60 0,10 0.20 0.00 0.55 0.60 0.65 0.70 0.15 0,80 1.05 0.06 0.00 -0.00 0.00 ...... . . . . . . . . 0.00 0.55 0.60 0.65 0.70 0.75 0.80 4. OS 0.00 0,00 0.00 0.00 0.00 · 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00. 0.00 0.00 0.00 0.00 0.00 0.90 0.00 0,00 0.00 0.00 0.00 0,00 0, 00 0.00 0.00 0.00 0, 00 0.00 ..... ........... . . . . . . . . . . . . . . 0.00 0.00 0.55 0.50 0. 65 0.78 0.89 4.05 0.75 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 • , •

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| <b>VORK SHOP S</b>     | /SENINARS | ÇÕ                  | HPONENI      |             |       | •              |       |       |          |                  |        |        |       |               |         |          |                         |           |      |
|------------------------|-----------|---------------------|--------------|-------------|-------|----------------|-------|-------|----------|------------------|--------|--------|-------|---------------|---------|----------|-------------------------|-----------|------|
| Nes.                   |           |                     |              | 5.0         | 5.00  | 5.00           | 5.00  | 5.00  | 5.00     | 5.00             | 35.00  |        |       |               |         |          |                         |           |      |
|                        |           |                     |              |             |       |                | Nos.  |       |          |                  |        |        |       |               | iotal   |          |                         |           |      |
|                        |           | i Un                | it Cost      | ; 1         | 2     | 5 -            | 4     | 5     | 6        | 7 10             | tal ;  | 1.     | 2     | 3             | 4       | 5        | 6                       | 1         | 10   |
|                        | î         | lssistance          |              | 94-95       | 95-96 | 96 <b>-9</b> 7 | 97-98 | 98-99 | 99-2000  | 2 <b>900-1</b> 1 | •      | 94-95" | 95-36 | 98-91         | 97-98   | 98-99    | 99-2000                 |           |      |
| Inflation              | Adjustmen | it.                 |              |             |       | -              |       |       |          |                  | 1      |        |       | • •           |         | • ••     |                         |           |      |
|                        |           |                     |              | 1           |       |                |       |       |          |                  | •      | 0.00   | 0.10  | Q. 20         | 0.30    | 0.40     | 0.50                    | 0, śQ     |      |
| NOH-RECURRENG          |           |                     |              | 1<br>1      |       |                |       |       |          |                  | 1      | •      |       |               |         |          |                         |           |      |
| Eivil Nor              |           | 90.0 <b>0%</b>      | 0.00         | 5<br>F      |       |                |       |       |          |                  | 0.00   | 0,00   | 0.00  | 0.00          | 0.00    | 0.00     | 0.00                    | 0, 30     |      |
| Protessio              |           | 100.001             |              | •           |       |                |       |       |          |                  | 0.00 ; | 0, 10  | 0.00  | D. 80         | 0.00    | 0.00     | 0.00                    | 0,00      |      |
| furaiture              | ,         | 30,001              | 0.00         |             |       |                |       |       |          |                  | ;      |        |       |               |         |          |                         |           |      |
| Equipment<br>Education |           | 90,001<br>90,001    | 0.00<br>0.00 | 1 .<br>1    |       |                |       |       |          |                  | :      |        |       |               |         |          |                         |           |      |
| Vehicles               |           | 90,001              | 0.00         | 1<br>1      |       |                |       |       |          |                  | ;      |        |       |               |         |          |                         |           |      |
| Books                  |           | 90.003              | 0.00         | 8           |       |                |       |       |          |                  | •      |        |       |               |         |          |                         |           |      |
| Local Fel              | lowships  | 100.001             | 0.00         |             |       |                |       |       |          |                  | 1      |        |       |               |         |          |                         |           |      |
| tecal Ira              | 10100     | 100. <b>00%</b>     | 0.00         |             |       |                |       |       |          |                  | 1      |        |       |               |         |          |                         |           |      |
| Studies                |           | 100.00%             | 0.00         | 1           |       | • .            |       |       |          |                  |        |        |       |               |         |          |                         |           |      |
| NG OS                  |           | 100.00%             | 0.01         | 5.0         | 5.00  | 5.00           | 5.00  | 5.00  | 5.00     | 5.00             | 35.00  | 0.05.  | 0.06  | 0.06          | 0.06    | 0.01     | 0.06                    | 0. 38     |      |
| IDIM HON-RECORKIN      |           | • • • • • • • • • • | 0.00<br>0.00 |             | ••••• | ••••••         |       |       | •••••••• |                  | ·····  |        |       | • • • •       |         | •••••••• | ••••••                  | •••••••   | •••• |
|                        |           |                     | 0.00         |             |       |                |       |       |          |                  |        | 0.05.  | 0.06  | 0.06          | 0.06    | 0.07     | 0.08                    | 0.08      |      |
| RECURRING              |           |                     | 0.00         | 1<br>1      |       |                |       |       |          |                  | ļ      | 0.00   | 0.00  | 0. 0 <b>0</b> | 0.00    | 0.00     | 0.00                    | 0.00      |      |
| Salaries               |           | 75.00%              | 0.00         | 1           |       |                |       |       |          |                  | i      | •      |       |               | •.••    | 0.00     | 0.00                    | V. VV     |      |
| <b>Operation</b>       |           | 15.00%              | 9.00         | 1           |       |                |       |       |          |                  | ;      | •      |       |               |         |          |                         |           |      |
| Building               | naintenan | 75.00%              | 0.00         | 3<br>1<br>6 |       |                |       |       |          |                  | 4<br>1 |        |       |               |         |          |                         |           |      |
| TUTAL RECORDERS        |           |                     |              | ,           |       | *              |       |       | ••••••   | •                | ;      | 0.00   | 0.00  | 0,08          | 0.00    | 0.00     | <br>0.00                | <br>0. 90 | •••  |
| IOTAL                  | •         | 0: 00               |              |             |       |                | ••••• | ••••• | •••••    |                  |        |        | • • • | • • • • •     | ••••••• |          | • • • • • • • • • • • • | ••••••    | •    |
|                        |           |                     |              | •           |       |                |       |       |          |                  | ,      | 0.05   | 0.06  | 0.06          | 0.06    | 0.07     | 0.08                    | 0.98      |      |

Qutlay 0.46 100.003 0.00 0.003 0.46 100.003-

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|              |                | (            | Central S      | hare                     |               |                      |            |  |                  |                |              |              | State Sha          | re             | •                |                |       |
|--------------|----------------|--------------|----------------|--------------------------|---------------|----------------------|------------|--|------------------|----------------|--------------|--------------|--------------------|----------------|------------------|----------------|-------|
| 1<br>94-95   | 2<br>95-96 -   | 3<br>96-97   | 4<br>97-98     | 5<br>98-99               | 6<br>99-2000  | 7<br>2000-01         | lota<br>r  |  |                  | 1<br>94-95     | 2<br>95-96   | 3<br>96-97   | 4<br>97- <b>98</b> | 5<br>98-99     | - 6<br>99-2000   | ]<br>2000-01   | Istal |
|              | 0.10           | 0.20         | 0.30           | 0,40                     | 8, 50         | . 0.60               |            |  |                  |                | 0.10         | 0.20         | 0.30               | 0.40           | • 0.50           | 0,60           |       |
| 0.00<br>0.00 | 0. 00<br>0. 00 | 0.00<br>0.00 | 0, 60<br>0, 69 | 0.0 <del>0</del><br>0.00 | 0.00<br>0.00  | 0.00<br>0.0 <b>0</b> |            | 0, 00 <sup>.</sup><br>0, 00 <sup>.</sup> | 1<br>1<br>1<br>1 | 9. 90<br>9. 00 | 0.09<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00   | - 0.00<br>- 0.00 | 0. DO<br>0. CO |       |
|              |                |              |                |                          |               |                      | • .        |  | •                |                |              |              |                    | •.••           |                  | 0.00           | 0.0   |
|              |                |              |                |                          |               |                      |            |  | 1<br>1<br>1<br>1 |                |              |              |                    |                |                  |                |       |
| 0.05         | 0.06           | 0.06         | 0.06           | 8.87                     | 1.81          | 0.08                 | -          | °0.46                                    |                  | 0.00           | 0.00         | 0.00         | 0.00               | <b>. 0.</b> 00 | .00              | 0.00           | 0.0   |
| 0.05         | 0. 96          | 0.05         | 0.06           | 9.07                     | 1. N          | 0.08                 | •<br>•     | 10, 46                                   | •                | 0.00           | 0.00         | 0.00         | 0.00               | 0.00           | <b>1</b> .00     | 0.00           | 0.0   |
| 0.08         | 0,00           | 9,00         | 0,00           | 0.00                     | 0, 88         | 0.00                 | •          |  |                  | 0.00           | 9.00         | 0. 90        | 0.00               | 9.09           | 9.00             | 0.00           |       |
|              |                |              |                |                          |               |                      | •          |  |                  |                |              |              | •                  |                | •                |                |       |
| 0.00         | 0.00           | 9.00         | 0.00           | 0.00                     | 9. <b>9</b> 4 | 0.00                 | ج<br>د د د | 8.00                                     | , ·              | 0.00           | 0.00         | 9. 90        | 0 300              | 0.00           | 8.00             | 0.00           | 0.0   |
| 0.05         | 8.05           | 0.06         | 0.05           | 8.87                     | 1.11          | 0.00                 | ę          | K 16                                     | 0.00             | 0.00           | 0.00         | 0.00         | 0.00               | 0.00           | <b>t</b> .00     | 0.00           | 0.0   |

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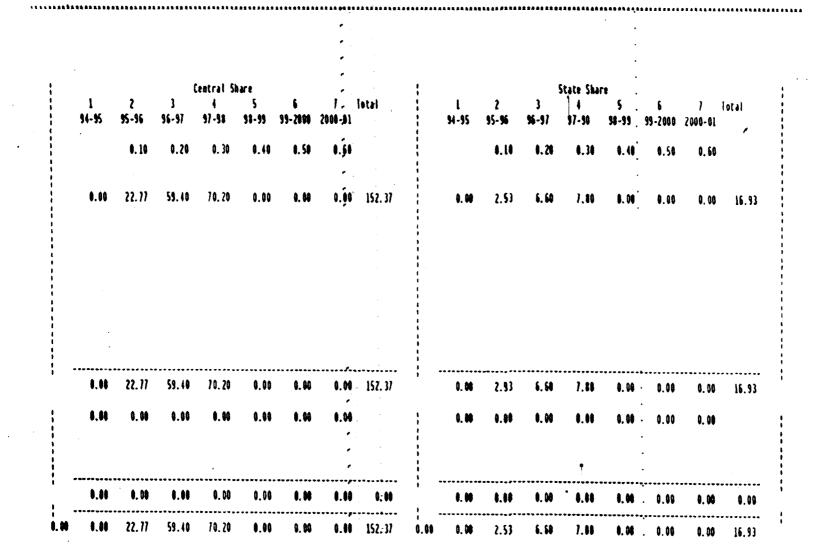
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|                  | REPHIRS   | CONPUNENT   |  |                 |              |            |            |              |      |        |       |       |              |            |            |              |        |         |
|------------------|---|---|--|-----------------|--------------|------------|------------|--------------|------|--------|-------|-------|--------------|------------|------------|--------------|--------|---------|
|                  | Najor repairs -nos.                                 |   | 0.00                                     | 46.00           | 110.00       | 120.00     | 0.00       | 0.00         | 0.00 | 276.00 |       |       |              |            |            |              |        |         |
|                  |   | · .   |  |                 | • .          | Kos.       |            |              |      |        |       |       |              | lotal      |            |              |        |         |
|                  | 8   | 8 Unit Cost<br>Issistance                                 | 1<br>94-95                               | 2<br>95-96      | 3*<br>96-97- | 4<br>97-98 | 5<br>98-99 | 6<br>99-2000 |      | lotal  | 94-95 | -     | 3<br>96-97   | 4<br>97-98 | 5<br>98-99 | 6<br>0005-99 |        | lotal   |
|                  | Enflation Adjustmen                                 | it  |  |                 | •            |            |            |              |      |        | 0.00  | 0.10  | 0.20         | 0.30       | 0.40       | 0,50         | 0,6)   |         |
| HON-RECL         | URRING  | · ,   | 6<br>8<br>8                              |                 | •            |            |            |              |      |        |       |       |              |            |            |              |        |         |
|                  |   | $\begin{array}{cccccccccccccccccccccccccccccccccccc$      | 0.00                                     | 46.00           | 110-00       | 120.00     | 0.00       | 0.00         | 0.00 | 276.00 | 0.00  | 25.30 | <b>66.00</b> | /8.00      | ð. 00      | 0.00         | 0. 0() | 169, 30 |
| TOTAL H          | ON-RECURRENG  | 0.08  |  |                 | -            |            |            |              |      |        | 0.00  | 25.30 | 66.00        | 18.00      | 0,00       | 0.00         | 0.00   | 169.3   |
| ECURRI           | Salaries<br>Operation & Atce.<br>Building gaintenan | 0.00<br>0.00<br>75.00% 0.00<br>75.00% 0.00<br>75.00% 0.00 |  |                 |              |            |            |              | •    |        | 0.00  | 0.00  | 0.09         | 0.00       | 0.00       | 0.00         | 0.00   |         |
| TOTAL R          | ECURALING   |   | 1. · · · · · · · · · · · · · · · · · · · |                 | -            |            | •••••      |              |      |        | 0.01  | 0.00  | 0.00         | 0.00       | 0,00       | 9.08         | 0.00   | 0.01    |
| TOTAL            |   | 0.00  |  | •••••           |              |            |            |              |      | •••••  | 0.00  | 25.30 | 66,00        | 18.00      | 0.00       | 0.00         | ), 80  | ·····   |
| FUNDING BY SOURC | :E  |   | ł  |                 |              |            |            |              |      |        | 1 .   |       |              |            |            |              |        |         |
|                  | Outlay  | Centre % Si<br>152.37 90.00%                              | ate i                                    | lotal<br>169.30 | ،<br>100:00  | e          |            |              |      |        |       |       |              |            |            |              |        |         |



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|              | SCHOOL CONTINGENCY<br>& TEACHING NATERIAL |                     | CONPONENT                               |          |        |                   | •                |         |         |                       |              |               |              |                     |              |              |                         |               |              |
|--------------|---|---------------------|---|----------|--------|-------------------|------------------|---------|---------|-----------------------|--------------|---------------|--------------|---------------------|--------------|--------------|-------------------------|---------------|--------------|
|              | lles.                                     |                     |   | 886.00   | 911.00 | 918.00            | * \$24.00        | 924.00  | 924.08  | 924.00                | 5411.00      |               |              |                     |              |              |                         |               |              |
| •            |   |                     |   |          |        |                   | Ros.             |         |         |                       |              |               |              |                     | lotal        |              |                         |               |              |
|              |   |                     | Unit Cost                               | 1        | 2      | 3                 | - 1              | 5       | 6       | 1                     | lotal        | 1             | • 2          | 3                   | 4            | 5            | 6                       |               | lota         |
|              | n   | ssistanci           |   | 94-95    | 95-96  | 30-31             | ~ \$/-98         | \$5-35  | 33-2000 | 2000-01               |              | 94-95<br>!    | 95-98        | 96 - y /            | y/-98        | 78-99        | <u> 49-2000</u>         | 2000-01       |              |
| ,            | Inflation Adjustaen                       | t .                 |   |          |        |                   |                  |         |         |                       |              | 0.00          | • 0.10       | 0.20                | 0.30         | 0.40         | 0.50                    | 0.60          |              |
| NON - RE(    | [URRING                                   |                     |   |          |        |                   |                  |         |         |                       |              | 1<br>1 9<br>2 | •            |                     |              | ı.           |                         |               |              |
|              | Civil Borks                               | 90.001              |   |          |        |                   |                  |         |         |                       | 0.00         | 0.00          | .0.00        | 0.00                | 0.00         | 0,00         | 0.00                    | 0,00          |              |
|              | Professional Fees                         | 100.00%             |   |          |        |                   |                  |         |         |                       | D. 00        | 4<br>1        |              |                     |              |              |                         |               |              |
|              | forniture<br>Equipment                    | 99. 00%<br>90. 00%  |   |          |        |                   |                  |         |         |                       | 0.00<br>0.00 | )<br>5<br>5   | •            |                     |              |              |                         |               |              |
|              | Educational Batl.                         | 30.001              |   | 886.00   | 911.00 | 918.00            | 924.00           | 924.00  | 924.00  | ¥24.90                |              | 8.85          | 10.02        | 11.02               | 12.01        | 12.94        | 12.96                   | 14 19         |              |
|              | Vehicles                                  | 90. OO i            | . ,                                     |          |        |                   |                  |         |         |                       | 0,00         | 0.00          | <b>9.00</b>  | 0.00                | 0.00         | 0,00         | 13,86<br>0,00           | 14.78<br>0.00 | 1            |
|              | Books                                     | 90.001              | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 1        |        |                   |                  |         |         |                       | 0.00         | 0.00          | 0.00         | 9.00                | 0.00         | 0.00         | 0.00                    | 0.90          |              |
|              | Local Fellowships<br>Local Training       | 100.00%             | •                                       |          |        |                   |                  |         |         |                       | 0,00         | 0.00          | Q. 00        | 0.00                | 0.00         | 0.00         | 0.00                    | 0.00          |              |
|              | Studies                                   | 100.001             |   |          |        |                   |                  |         |         |                       | 0.00<br>0.00 | 0.00<br>0.66  | Q.00         | 0.00                | 0.00         | 0.00         | 0.00                    | 0.00          |              |
|              | <b>860</b> s                              | 100.00%             | 0.00                                    | -        |        |                   |                  |         |         | •                     | 0.00         | 0.00          | 0.00<br>0.00 | 0.00<br>0.00        | 0.00<br>0.00 | 0.00<br>0.00 | 0.00<br>0.00            | 0.00<br>0.00  |              |
| 191 <b>m</b> | -<br>ION-RECURRING                        | • • • • • • • • • • | 0.00<br>0.00                            |          | •••••  | •••••             |                  | ******* | ••••••  | • • • • • • • • • • • |              | 8, 86         | 10.02        | 11 67               | 12 61        |              | • • • • • • • • • • • • |               | - • • •      |
| ан.<br>А     |   |                     | 0.00                                    |          |        |                   |                  |         |         |                       |              | 4.95          | 10,40        | 11.02               | 12.01        | 12.94        | 13.85                   | 14.78         | ł            |
| NECURR       |   |                     | 0.00                                    |          |        |                   |                  |         |         |                       |              | 0.00          | 0.00         | 0.00                | 0.00         | 0.00         | 0.00                    | 0, 00         |              |
|              | Salaries<br>Operation & Atce.             | 75.00%<br>75.00%    |   |          |        |                   |                  |         |         |                       |              | 9.00          | 0100         | 0.00                | 0.00         | 0.00         | 0.00                    | 0.00          |              |
|              | Building naintenan                        | 15.001              |   | 885.00   | 911.00 | 918.00            | 924.00           | '924.00 | 924.00  | 924.08                |              | 8.86          | 10:02        | 11.02               | 12.01        | 12.94        | 13.86                   | 14,78         | ł            |
| IDIN: I      | RECURRING                                 | ••••                | 1                                       |          |        | • • • • • • • • • | •••• <b>*</b> •• | ••••••  | •••••   | ••••••                |              | 8, 86         | 10.702       | • • • • • • • • • • | •••••        | ····         | • • • • • • • • • • •   |               | ••••         |
|              | -   | •••••               |   | •••••••• |        |                   | •••••            | ••••••• |         |                       |              | v. vu         |              | 11.02               | 12.01        | 12.94        | 13.86                   | 14.78<br>     | <b>ا</b><br> |
| TOTAL        |   | 0.00                |   |          |        |                   |                  |         |         |                       |              | 11.12         | 20.04        | 22.03               | 24.02        | 25.87        | 21.12                   | 29.57         | 16           |

Centre & State & Total & 137.76 82.503 29.22 (7.301 (5.38 100.00)

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|                    |                     |              |                    |              |              |              | •       |                          |     | ,            |                    |              |                    | ę            | •<br>•        |              |       |
|--------------------|---------------------|--------------|--------------------|--------------|--------------|--------------|---------|--------------------------|-----|--------------|--------------------|--------------|--------------------|--------------|---------------|--------------|-------|
|                    |                     | · .          | Ceatral S          | hare         | ·            |              |         | <u> </u>                 | . • |              |                    | -            | State Sha          | re           | •             |              |       |
| 1<br>94- <b>55</b> | 2 .<br><b>55-56</b> | 3<br>96-97   | 4<br>57 <b>-58</b> | 5<br>58-59   | 6<br>19-2800 |              | lotél - |                          | 9   | 1<br>H-95    | 2<br>95- <b>96</b> | 3<br>96-97   | 4<br>97- <b>98</b> | 5<br>14-59   | 6-<br>53-2000 |              | lotal |
|                    | 1.10                | 0.20         | 1.30               | 8.48         | 9,58         | 1.11         |         |                          | •   |              | 0.10               | 1.21         | ŧ.3ŧ               | 8, 48        | 0.58          | 0.96         |       |
| 1.11               | 1.18                | 1.11         | 1, 11              | 0.00         | 1.11         | 1.11         | 1.9     |                          |     | 1.00         | 1.11               | 1.10         | 1.11               | 1.10         | 1.11          | 8.08         | 0.00  |
|                    |                     |              |                    | ·            |              |              | •       | 2 <b>1</b><br>2 <b>1</b> |     |              |                    | •            |                    |              | ¥<br>\$       |              |       |
| 1.11               | 3. 88               | 3.01         | 10.01              | n.64         | 12.17        | 13.31        | 15.11   |                          |     | 1. 23        | 1.00               | 1.10         | 1.20               | 1.29         | 1.39          | 1.44         | 0.35  |
| 1.11               |                     | 1.00         | 0.00               | 1.00         | 1.00         | 0.00         | 1.0     |                          |     | 1.0          | 1.11               | 1.0          | 0.00               | 1.0          | 1.91          | 1.#          | 0.00  |
| 1.11               | 8. 80               |              | 0.00               | 0.00         | 1. 10        | 1.11         | .0.00   |                          |     | 1.00         | 1.11               | 1.00         | 0.00               | 1.0          | 1.30          | 1.10         | 0.00  |
| 1.11               | · 1.0               | 1.11         | 8.68               | 8.00         | 1.96         | 1.11         | A. 10   |                          |     | I. N         | 0.00               | 1.10         | 1.11               | 1.00         | 0.00          | 1.0          | 0.00  |
| 1.11               | 1.0                 |              | 0.08               | 8.00         | 8.00         | 1.11         | J. 0    |                          |     | I. H         | 1.18               | I. II        | 8.80               | 8.00         | 1.11          | 1.00         | 0.00  |
| 1.11               |                     | 1.11         | <b>1.0</b>         | 0.00         | 1. 10        | 1.11         | J. N    | 1                        |     | 1.11         | 1.11               | 1.00         | 8.08               | I. H         | 1.91          | 1.00         | 0.00  |
| 1.#                | 1.10                | 1.00         | 0.00               | 0.90         | 1.0          | 1.16         | 1.04    | -                        |     | 1.90         | 1.10               | 1.10         | 1.11               | I. H         | 1.11          | \$.08        | 0.00  |
| 1.97               | 1.12                | 9.91         | 10.01              | 11.54        | 12.47        | 13.31        | 15.14   |                          | ••• | 0.89         | 1.00               | 1.10         | 1.20               | 1. 29        | 1. <b>j</b> 9 | 1.48         | 8.35  |
| 1.11<br>1.11       |                     | 0.00<br>0.10 | 1. 11<br>1. 11     | 8.88<br>9.88 |              | 0.60<br>8.80 | j.n     |                          |     | 0.00<br>0.00 | 0.00<br>0.00       | 0.00<br>0.00 | 1.11<br>1.10       | 1.00<br>1.00 | 0.01<br>0.00  | 0.00<br>0.00 | 0.00  |
| 6.65               | 1.52                | - 1.25       | 0.01               | 5.70         | 10.00        | 11.09        | 62.82   |                          |     | 2.N          | 2.51               | 2.15         | 3.00               | 3.23         | 3.(7          | 3, 70        | 20.87 |
| 0.15               | 1.52                | 0.26         | 5.01               | \$.70        | 10.40        | 11.09        | \$2.52  |                          |     | 2.22         | 2.51               | 2.75         | 3.00               | 3. 23        | 3.17          | 3.78         | 20.87 |
| 14.52              | 10.53               | 19.18        | 19.82              | 21.34        | 22.17        | 24.39        | 131.16  |                          |     | 3. 10        | 3.51               | 3.86         | 4.28               | 4.53         | 4.15          | 5, 17        | 29.22 |

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|             | EC E                                 | C et               | NPORENT                     |           |               |                       |               |                         |              |           |              |              |                   |              |                    |                     |              |                |        |
|-------------|--------------------------------------|--------------------|-----------------------------|-----------|---------------|-----------------------|---------------|-------------------------|--------------|-----------|--------------|--------------|-------------------|--------------|--------------------|---------------------|--------------|----------------|--------|
|             | llo, of Projects-se<br>(200 schools) | 9                  |                             | 0.00      | 1, 0 <b>0</b> | 1.10                  | 1.40          | 0.00                    | 0.00         | <b>I.</b> | 1.00         |              |                   |              |                    |                     |              |                |        |
|             | lrg.costs                            | Year 1<br>3 Na     | 1.92 Year 2,3,<br>it Cost 1 | 0.51<br>1 | ,             |                       | Hos. r .      | r                       |              | •         | Tabal        |              | •                 |              | lotal              |                     |              |                | •      |
|             |                                      | s va<br>Assistance |                             | si-55     | 2<br>95-96    | 3<br>96-97            | 4 ::<br>57-58 | 5<br>98-99              | 6<br>93-2000 |           | letal        | 94-95        | 2<br>95-96        | 3<br>96-97   | 4<br>97- <b>98</b> | 5<br>54-55          | 5<br>55-2100 |                | Tetel  |
|             | loflation Mjuster                    | et                 |                             |           |               |                       |               |                         |              |           |              | 1.0          | 1.11              | 1.20         | 0.30               | 0.40                | 0.50         | 1, 51          |        |
| KOK-RECU    |                                      |                    | 1                           |           |               |                       |               |                         |              |           |              |              | •                 |              |                    |                     |              |                |        |
|             | Civil Borks                          | 50.003             | 0.00                        |           |               |                       |               |                         |              |           | 0.00         | 0.00         | 0.00              | 0.00         | 0.00               | 0.00                | 0,00         | 0, 00          | 0      |
|             | Professional Fees<br>Eurniture       | 100.001<br>98.001  | 0.00<br>3.02                | 0.00      | 1.80          | 0.00                  |               |                         | A .AA        |           | 0.00         | 0.00         | 0.00              | 0.00         | 0.00               | 0.00                | 0.00         | 0,00           | 0      |
|             | Equipment                            | 98.00%             | 0.00                        | 0.00      | 1.99          | . 0.00                | <b>9</b> .00  | 0.00                    | 0.00         | 0.00      | 1.00<br>0.00 | 0.00<br>0.00 | 3.32<br>0.00      | 0.00<br>0.00 | 0.00               | 0.00                | 0.00         | 0.00           | }      |
|             | Educational Natl.                    | 30.001             | 2.03                        | 0.00      | 1.00          | 0,80                  | Ó, ÖO         | 0.00                    | 0.00         | 0.08      | 1.00         | 0.00         | 2.23              | 0.00<br>8.00 | 0.00<br>0.00       | 0.00<br>0.00        | 0.00<br>0.00 | 0, 00<br>0, 00 | 0<br>2 |
|             | Vehicles                             | 58.00%             | 0.00                        |           | ••••          |                       |               |                         |              | ••••      |              |              |                   | •. ••        | 0.00               | V. UV               | 0.00         | U. VV          | Ĺ      |
|             | laeks                                | 98. 00 i           | 0.00                        |           |               |                       |               |                         |              |           |              |              | ,                 |              |                    |                     |              |                |        |
|             | Local Fellouships                    | -                  | 0.00                        |           |               |                       |               |                         |              |           |              |              | ,                 |              |                    |                     |              |                |        |
|             | Local Training                       | 100.00%            | 0.00                        |           |               |                       |               |                         |              |           |              | 0.00         | 1.92              | 0.51         | 0.51               | 0.51                | 0.51         | 0.51           | (      |
|             | Studies<br>NGOs                      | 100.003<br>160.003 | 0.00<br>0.00                |           |               |                       |               |                         |              |           |              |              | •                 |              |                    |                     |              |                |        |
|             |                                      | 100.001            | 0.00                        | ••••••••  |               | •••••                 | •••••         | • • • • • • • • • • • • |              |           |              |              | · · · · · · · · · |              |                    |                     |              |                |        |
| TOTAL RO    | I-BECORRENG                          |                    | 0.00<br>0.88                |           |               |                       |               |                         |              |           |              | 0.00         | 7.48              | 0.51         | 0.51               | 0.51                | 0.51         | 0.51           | 10     |
| RECURATION  | ;                                    |                    | 0.00                        |           |               |                       |               |                         |              |           |              | 1.00         | 0.08              | 0.00         | 0.00               | 0.00                | 0.00         | 0.00           |        |
| ,           | Salaries                             | 75.00%             | 14.40                       | 8.08      | 1.00          | 1.00                  | 1:00          | 1.08                    | 1.00         | 1.00      |              | 1.0          | 15.84             | 17.24        | 10.72              | 20.16               | 21.60        | 23.04          | 116    |
|             | Speratine & litce.                   |                    | 2.01                        | 0.00      | 1. 00         | 1.09                  | 1:00          | 1.00                    | 1.00         | 1.00      |              | 0.00         | 2.21              | 2.41         | 2.51               | 2.01                | 3.92         | 3.22           | 16     |
|             | building saintena                    | 15.00              | 0.00                        |           |               |                       | •             | •                       |              |           |              | 1.08         | 1.11              | 0.00         | 8.08               | 0.00                | 1.11         | 0.00           | (      |
| FOTAL RE    | CURATING .                           |                    | •                           | *******   |               |                       |               |                         |              |           | ·            | i. 00        | 10.05             | 19.69        | 21.33              | <br>2 <b>2. 9</b> 7 | 24.62        | <br>26.26      | 132    |
| TOTAL       |                                      | 1.00               |                             |           |               |                       |               |                         | •••••        |           |              |              |                   | 20.20        |                    | 23.40               | 25.13        | 26.11          |        |
| -           |                                      |                    | 1                           |           |               |                       |               |                         |              |           |              |              | •                 | •••••        |                    |                     |              |                | 1.4    |
| 6 BY SOURCE |                                      | Centre             | i State                     | ł         | Total         |                       |               |                         |              |           |              |              |                   |              |                    |                     |              |                |        |
|             | Gutlay                               | 109.16             | 76.361 33.79                |           | 142.95        | ء<br>10 <b>9.00</b> ء |               |                         |              |           |              |              |                   |              |                    |                     |              |                |        |
|             | WWCI WY                              | 103.10             | 10.305 33.13                | _ (J. 04) | 147.33        | 100.005               |               |                         |              |           |              |              |                   |              |                    |                     |              |                |        |

|       |              | . (   | ientral SI | hare  |         |         | ٠.            | 4                  |                  |          |              |         | State Sha | te 👘   |             |         |       |
|-------|--------------|-------|------------|-------|---------|---------|---------------|--------------------|------------------|----------|--------------|---------|-----------|--------|-------------|---------|-------|
| 1     | 2            | 3     |            | 5     | 5       | 1       | lotal         |                    | -                | 1        | 2            | 3       | 1         | 5      | i i         |         | Total |
| 94-95 | <b>95-36</b> | 96-97 | 97-98      | 50-55 | 59-2808 | 2000-01 | •             |                    |                  | \$4-\$5  | 95- <b>%</b> | %-97    | 97-98     | 54-55  | 99-2008     | 2000-01 |       |
|       | 0. 10        | 0.20  | 0,30       | 0.40  | 0, 50   | 0,60    | • .           |                    | 6<br>3<br>5<br>6 |          | 0.10         | 0. 20   | 8.30      | 0.40   | <b>0.50</b> | 0,60    |       |
| 0.00  | 0.00         | 0.00  | 0.00       | 0.00  | 0.00    | 0.00    |               | . 00 .             |                  | 0.04     | 0.00         | . 0, 00 |           | 0.00   | 0.00        | 0.00    | 0.0   |
| 0.10  | 0.00         | 0.00  | 0.00       | 0.00  | 0.00    | 0.00    | 0             | <b>00</b> .        | l<br>i           | 0.08     | 0.00         | 0.00    | 0.00      | 0.00   | ð. 00       | 0.00    | 0.01  |
| 0.00  | 2, 99        | 0.00  | 0.00       | 0.00  | 0,00    | 0.00    |               |                    | 1                | Ŭ. 00    | 0.33         | 0.00    | 0.00      | 0.00   | 0.00        | 0.00    | 0.3   |
| 0.00  | 0. 19        | 0.00  | 0.00       | 0.00  | 0.00    | 0.00    |               |                    | 1                | 0.00     | 8,80         | 0.00    | 0.00      | 0,00   | 0.00        | 0.00    | 0.0   |
| 0.00  | 2.01         | 0.00  | 0.00       | 0.00  | 0.00    | 8.00    | , 2           | , 01 .             |                  | 0,00     | 0.22         | 1.11    | 8.00      | 0.09   | 0.00        | 0.00    | 0.22  |
|       |              |       | ,          |       |         |         | •             | ÷                  |                  |          |              |         |           |        |             |         |       |
| 1.11  | 1. 92        | 0.51  | 0.51       |       | 0.51    | 0.51    | 1             | <b>.</b> ¶[        |                  |          |              |         |           |        |             |         |       |
|       | -            |       |            |       |         |         | . • .         | •                  |                  |          |              |         |           |        | •           |         |       |
| 1.11  | 6. 92        | 0.51  | 0.51       | 0.51  | 0.51    | 9.51    | 9             | .47                | i                | 0:00     | 1.56         | 0.00    | 8.08      | I. H   | 9.00        | 0.00    | 0.58  |
| 1.11  | 0. 10        | 0.00  | 0.00       | 0.00  | 0.00    | 0.00    |               | •                  | :                | 0.08     | 1.11         | 0, 90   | 1.11      | 8.08   | 0.00        | 0,00    |       |
| 1.11  | - 11. 38     | 12.96 | 14.04      | 15.12 | 16.20   | 17.20   |               | . 10 🐪             | i                | 0: 08    | 3.95         | 4.32    | 4.68      | 5.04   | 5.48        | 5.76    |       |
| 1.01  | 1.55         | 1.81  | 1.96       | 2.11  | 2.26    | 2.41    | L . K         | .21                | ł                | 0: 00    | 1.55         | 8.58    | 0.65      | 8.70   | 8.75        | 0, 80   |       |
| 8.00  | 0.00         | 1.01  | 0.09       | 0.88  | 1, 69   | 0.00    |               | . 00               |                  | I: 00    | 0.80         | 1.88    | 1.11      | , I. M | 8.08        | 0.00    | 0.0   |
| 0.00  | 13.54        | 14.17 | 15.00      | 17.23 | 10.46   | 19.59   | ) ( <b>)</b>  | . 69 "             | 1                | 1.0      | 4.51         | `~\.12  | 5.33      | 5.74   | 6.15        | 6.56    | 33.2  |
| 1.11  | 28.45        | 15.20 | 15.51      | 17.74 | 10. 97  | ······  | ) <b>11</b> 9 | ••••• <sup>*</sup> | 1.11             | <br>1.01 | 5.87         | 1.12    | ······    | 5.74   | £.15        | 6.56    | 33.79 |

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|           | IRAINING               | CO                 | APONENI       |                |                 |                |                 |                     | -          |             |                     |               |              |   |              |           |              |         |        |      |
|-----------|------------------------|--------------------|---------------|----------------|-----------------|----------------|-----------------|---------------------|------------|-------------|---------------------|---------------|--------------|---|--------------|-----------|--------------|---------|--------|------|
|           | BRCs, IRCs,            |                    |               |                | 6 44            |                |                 | <i></i>             | ,<br>• • • | <b>N</b> AA |                     |               |              |   |              |           |              |         |        |      |
| ,         | lotel blocks           | f                  |               | and to         | 5.00            | 0.00           | 0.00            | 0.00                | . 0.00     | 0.00        | 0.00                |               |              |   |              |           |              |         |        |      |
|           |                        | FurnitureEq        |               | TUT. PEC       |                 |                | litce.          | ÷.                  | 2          |             |                     |               |              |   |              |           |              |         |        |      |
|           | IRC (10/block)<br>BBC  | 5,00<br>15,00      | 5.00<br>10.00 | 36:00          | 10.00           | 2.00           | 22.50           |                     | ,          |             |                     |               |              |   |              |           |              |         |        |      |
|           | ietai/Bieck            | 15.90<br>85.88     | <b>10</b> .00 | 25.00<br>25.00 | 35.00<br>135.00 | 30,00<br>50,00 | 15.00<br>240.00 |                     |            |             |                     |               |              |   |              |           |              |         |        |      |
|           | (#C41/#1#CK            | ¥3. ₩              | W. VV         | 23. WU         | 132.00          | <u> </u>       | 240.00          |                     | r          |             |                     |               |              |   |              |           |              |         |        |      |
|           |                        |                    |               |                |                 |                |                 | Noš. *              |            |             | •                   |               |              |   |              | istal     |              |         |        |      |
|           |                        | - 3 Bi             | it Cost       |                | l               | 2              | 3               | 14                  | <u>5</u>   | <b>š</b> (  | 1                   | iotel         | 1            | 2                                       | 3            | 4         | 5            | 6       | 1      | leta |
|           |                        | lssistance         |               | 1              | 94-95           | 95-96          | 98-91           | 97-98               | 98-99      | 99-2000     | 2000-01             |               | 94-95        | 95-96                                   | 96-97        | 97-98     | 98-99        | 99-2000 |        |      |
|           |                        |                    |               | 1              |                 |                |                 | -                   | -          |             |                     |               | )<br>1       | •                                       |              |           |              |         |        |      |
|           | Inflation Objected     | At .               |               | i i            |                 |                |                 |                     |            |             |                     |               | 0.00         | 0.10                                    | 0.20         | 0.30      | 0.40         | 0.50    | 0.60   |      |
|           |                        |                    |               |                |                 |                |                 |                     |            |             |                     |               |              | •                                       |              |           |              |         |        |      |
| NON-REC   |                        |                    |               | ł              | r               |                |                 |                     |            |             |                     |               |              | •                                       |              |           |              |         |        |      |
|           | Civil torks            | 50,00%             | 3.00          | i              | 5.00            | <pre></pre>    | <i>.</i>        |                     |            | • ••        |                     | 5.00          | 15.00        | 0,00                                    | 0. UQ        | 0.00      | 0.00         | 0.00    | 0.00   | ľ    |
|           | Protessional Fees      | 180.00%            | 0.25          | i              | 5.00            | 5.00           | 5.00            | - 5, 00             | 5.00       | 5,00        | 5.00                | 35.00         | 1.25         | 1, 38                                   | 1.50         | 1.63      | 1.15         | 1.88    | 2.00   | 1    |
|           | Furmiture<br>Equipment | 90, 001<br>90, 001 | 0.65          | i              | 5.00            |                |                 |                     |            |             |                     | 5.00          | 3.25         | 0.00                                    | 0.00         | 0.00      | 0. <b>00</b> | 0.00    | 0,00   |      |
|           | Educational Natl_      | 98,00% -           | 0.60          | i              | 5.00            |                |                 |                     |            |             |                     | 5.00          | 3.00         | 0.00                                    | 0.00         | 0.00      | 0.00         | 0.00    | 0.00   |      |
|           | Vehicles               | 98.00%             | 0.00<br>0.00  | í              |                 |                |                 |                     |            |             |                     | 0.00          | 0.00         | 0.00                                    | 0.00         | 0.00      | 0.00         | 0.00    | 0.00   | (    |
|           | Basis                  | 98.081             | 0.00          | 1              |                 |                |                 |                     |            |             |                     | 0.00          | 0.00         | 0.00                                    | 0.00         | 0.00      | 0.00         | 0.00    | 0,00   | (    |
|           | tocal fellowships      | 108.001            | 0.00          | 1              |                 |                |                 |                     |            |             |                     | 0.00<br>0.00  | • 0.00       | 0.00                                    | 0,00         | 0.00      | 0.00         | 0.00    | 0.00   | (    |
|           | Local Training         | 100.001            | 1.35          | 1              | 5.00            | 5,00           | 5.00            | - 5,00              | - 5.00     | 5.00        | 5.00                | 9.90<br>35.00 | 0.00<br>6.75 | 0.00                                    | 0.00<br>8.16 | 0.00      | 0.00         | 0.00    | 0.00   |      |
|           | Studies                | 100.003            | 0.00          | 1              | 3.00            | J. VV          | 3.44            | ۷۷ <sub>ج</sub> د ۲ |            | 5.90        | 5.00                | 0.00          | 1.73         | 7,43<br>0,00                            |              |           | 9,45         | 10.13   | 10.80  | 6    |
|           | NGOS                   | 100.001            | 0.00          | 1              |                 |                |                 |                     |            |             |                     | 1.00          | 8.00         | 0.00                                    | 0.00<br>0.00 | 0.00      | 0.00         | 0.00    | 0.90   | 1    |
|           |                        |                    | 0.00          | i              |                 |                |                 |                     |            |             |                     | •. ••         | U. VV        | v,vv                                    | ¥, 0V        | 0.00      | 0.00         | 0.00    | 0.00   | 1    |
| TOTAL N   | AN-RECURBENS           |                    | 0.00          | • .            |                 |                |                 |                     |            |             |                     |               | 29.25        | 1.80                                    | 9, 50        | 10.40     | 11.20        | 12.00   | 12.80  | 9    |
| ,         |                        |                    | 0.00          |                |                 |                |                 |                     | -          |             |                     |               |              | , i i i i i i i i i i i i i i i i i i i |              |           |              | 12.00   | 12.00  | ,    |
| RECURAL   | 16                     |                    | 0.00          | ;              |                 |                |                 | •                   |            |             |                     |               | 0.00         | 0.00                                    | 0.00         | 0.00      | 0,00         | 0.00    | 0.00   |      |
|           | Salaries               | 75.00%             | 0.50          | ;              | 5.00            | 5.00           | 5.00            | _S. 00              | . 5.00     | 5.00        | 5.00                |               | 2.50         | 2.15                                    | 3.00         | 3.25      | 3. 50        | 3.15    | 1.00   | 2    |
|           | Operation & Ntce.      | 75. <b>00</b> %    | 2.40          | \$             | 5.00            | 5.00           | 5.00            | 5. 00               | . 5.00     | 5.00        | 5.00                |               | 12.00        | 13.20                                   | 14,40        | 15.60     | 16.80        | 18.00   | 19.20  | 10   |
|           | Building saintenan     |                    | 0.00          |                |                 |                |                 | •                   | ·          |             |                     |               | . 0.00       | 0.00                                    | 0.00         | 0.00      | 0.00         | 0.00    | 0.00   |      |
| TOTR. R   | ECUARIAG               | ••••               |               | ;              |                 |                | ••••            | •••••               | •••••••    | •••••       |                     |               | 14.50        |   | 17,40        | <br>18.85 | <br>20, 30   | 21.75   | 23, 20 |      |
| 1010L     |                        | 9,00               | •             | 1              | ••••••          |                | •••••           |                     | •••••••    | •••••••••   | • • • • • • • • • • |               | 43, 75       |   | 27.00        | 29.25     | 31.50        | 33.75   |        |      |
|           |                        |                    |               | i<br>i         |                 |                |                 |                     |            |             |                     | 1             |              | £4+1.4                                  |              |           | JL. JV       | JJ./3   | 19.44  | 220  |
| BY SOURCE |                        |                    |               |                |                 |                |                 |                     |            |             |                     |               |              |   |              |           |              |         |        |      |

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|             |       |              | I            | Central S        | hare   |  |              |                | 1           |              |              | •            | State Sha | re            |        |           |           |
|-------------|-------|--------------|--------------|------------------|--------|--|--------------|----------------|-------------|--------------|--------------|--------------|-----------|---------------|--------|-----------|-----------|
|             | 1     | 2            | }            | 4                | 5      |  | 1,           | lotal.         | 1           | 1            | 2            | 3            | 4         | 5             | 6      | 1         | lotal     |
|             | 34-95 | 95-96        | 96-97        | 97-98            | 98-99  | 99-2000                                | 2000-01      |                |             | 94-95        | <b>95-56</b> | 96-97        | 57-98     | 98-99         | *99-20 | 0 2000-01 |           |
|             |       | 0.10         | 0.20         | 0.30             | 8.40   | 0.50                                   | 0.60         |                |             |              | 0.10         | 0.20         | 0.30      | 0, 40         | • 0.1  | 0 0. b(   | Ì         |
|             |       |              |              |                  |        |  |              | •              | 4<br>6<br>8 |              |              |              |           |               | •      |           |           |
|             | 13.50 | 0.00         | 0.00         | Q. 0 <b>0</b>    | 0.00   | 0.00                                   | 0.00         | -              | 1           | 1.50         | 0.00         | 0. <b>00</b> | 0.00      | <b>0</b> . 00 | · 0.   | 0.00      | 1.50      |
|             | 1.25  | 1. 38        | 1.50         | 1.63             | 1.75   | 1.88                                   | 2.00         | •              | ;           | 0.00         | 0.00         | , 0.00       | 0.00      | 0.00          | ° 0.0  | IO 0.00   | 0.00      |
|             | 2.93  | 0.00         | 0.00         | Q. QQ            | 0.00   | 0.00                                   | 0.00         | •              | 1<br>1      | 0.33         | 0.00         | 0. <b>90</b> | 0.00      | 0.00          | · 0.0  | 0.00      | 0.33      |
|             | 2.10  | 0.00         | 0.00         | 0.00             | 0.00   | 0.00                                   | 0.00         | 2,10           | e<br>1      | <b>0. 30</b> | 0,00         | 0.00         | 0.00      | 0.00          | • 0.1  | 0.00      | 0.30      |
|             | J. JO | 0.00         | 0. <b>00</b> | 0.00             | 0.00   | 0.00                                   | 0.00         | 0.00           | ;           | 0. <b>99</b> | 0.00         | 0, 00        | 0.00      | 0.00          | · 0.i  | 0.00      | 0.00      |
|             | 0.00  | 0.00         | 0.00         | 0.00             | 0.00   | 0, 00                                  | 0.00         |                | :           | 0.00         | 0.00         | 0.00         | 0.00      | 0.00          | • 0.0  | 0.00      | 0.00      |
|             | 0.00  | 0.00         | 0.00         | 0.00             | 0,00   | 0.00                                   | 0.0 <b>0</b> |                |             | 0.00         | 0.00         | 9.00         | 0.00      | 0.00          | · 0.0  | 0.00      | 0.00      |
|             | 0.00  | 0.00         | 0.00         | 0.00             | 0.00   | 0.00                                   | 0.00         |                | ;           | 1.00         | 0.00         | 0,00         | 0.00      | 0.08          | · 0.0  | 0.00      | 0.00      |
|             | 5.75  | 1.13         | 8.10         | 8, 78            | 9,45   | 10.13                                  | 10.80        |                | :           | 0. <b>H</b>  | 0.08         | 0.00         | 0.00      | 0.00          | · 0.(  | 0 0.00    | 0.00      |
|             | 0.00  | 0.00         | 0.00         | 0.00             | 8.00   | 0.00                                   | 0.05         |                | ;           | 9. <b>90</b> | 1.11         | 0.00         | 8.00      | 0.00          | . 0.0  | 0 0.00    | 0.00      |
|             | 0.00  | 0.99         | 0.00         | 0.00             | D.00   | 1.09                                   |              | • 0.00         | 1           | 0.00         | 0.00         | 0.00         | 0.00      | 0.00          | · 0.(  | 0 0,00    |           |
|             | 27.13 | 8.80         | 9.60         | 10.40            | 11.20  |  |              | 91.93          | 1 •         | 2.13         | 0.00         | 0. 89        | 0.00      | <b>Q.</b> 00  | . 0.(  | 0 0.00    | 2.13      |
|             | 0.00  | 0.00         | 0.00         | 0.00             | 0.00   | 0.00                                   | 0.00         | h              | 1           | 0.90         |              | 0.00         | 0.00      | 0,00          | . 0.(  | 0 0.00    |           |
|             | 1.88  | 2.06         | 2.25         | 2.44             | 2.63   | 2. 81                                  | 3.00-        | 17.06          |             | 0.63         | 0.60         | 0.75         | 0.81      |               | . 0.3  |           |           |
|             | 9.00  | 9. <b>90</b> | 10.80        | 11.70            | 12.60  | 13.50                                  |              | 81.90          |             | 3.00         | 3.36         | 3.60         | 3.90      |               | 4.5    |           |           |
|             | 0.00  | 0. <b>00</b> | 0.00         | 0.00             | 0.00   | 0.00                                   | 0.00         | <b>. 0.0</b> 0 | i           | 0.00         | 0.00         | 0.00         | 0.00      |               | 0.0    |           |           |
| •           | 10.88 | 11.36        | 13.05        | 14.14            |        | 16.31                                  |              | 9896           | ; -         | 3.63         | 3.99         | 1.35         | 4.71      | 5.08          | 5.4    | 4 5.80    | <br>32.99 |
| , -<br>1.08 | 38.00 | 20.76        | 22.65        | •••••••<br>۶4 64 | ······ | ······································ | ر            | 190.89         | ; -<br>0.00 | 5.15         | 3.99         | 4.35         | 4.71      |               | *      | 4 5.80    | 35.11     |

COMPONENT

| 8                   | 1 Un<br>Issistance | it Cost              | 1 94-95     | 2<br>95-96        | 3            | Nos.<br>4<br>97-98 | 5<br>98-99 | <b>8</b><br>99-2000 |       | Total | 1<br>94-95  | ` 2<br>95-96  | 3<br>96-97 | Total<br>4<br>97-98 | 5<br>9 <b>8-9</b> 9 | 6<br>99-2000 |              | Total |
|---------------------|--------------------|----------------------|-------------|-------------------|--------------|--------------------|------------|---------------------|-------|-------|-------------|---------------|------------|---------------------|---------------------|--------------|--------------|-------|
| Inflation Adjustmen | it .               |                      |             |                   |              | •                  |            |                     |       |       | 0.00        | ·<br>· 0.10   | 0.20       | 0. 30               | 0.40                | 0. 50        | 0.50         |       |
| HON-RECORDING       |                    |                      |             |                   |              |                    |            |                     |       |       | 1<br>1<br>1 | •             |            |                     |                     |              |              |       |
| Civil Works         | 30,001             | 0.00                 | 1           |                   |              | •                  |            |                     |       | 0.00  | 0.00        | • 0.00        | 0.00       | 0,00                | 0.00                | 0.00         | 0,00         | 0.0   |
| Professional Fees   | 100.00%            | 1.00                 | 1.00        | 1.00              | 1.00         | 1.00               | 1.00       | 1.00                | 1.00  | 7.00  | 1.00        |               | 1.20       | 1.30                | 1.40                | 1.50         | 1.60         | 3.1   |
| Furniture           | 90.001             | 2.00                 | 1.0         |                   |              | •                  |            |                     |       | 1.00  | 2.00        |               | 0.00       | 0.00                | 0.00                | 0.00         | 0.00         | 2.0   |
| Equipment           | 90.001             | 5.00                 | 1.00        |                   |              | •                  |            |                     |       | 1.00  | 5.00        |               | 0.00       | 0.00                | 0.00                | 0.00         | 0.01         | 5. 0. |
| Educational Hatl.   | 90.00%             | 0.20                 | 1.00        | 1.00              | 1.00.        | 1.00               | 1.00       | 1.00                | 1.00  | 7.00  | 0.20        |               | 0.24       | 0.26                | 0.28                | 0, 30        | 0.32         | -1.12 |
| Vehicles            | 30.001             | 2.25                 | 1.00        | 1.00              |              | •                  |            |                     |       | 2.00  | 2.25        |               | 0.00       | 0,00                | 0,00                | 0,00         | 0,00         | 1.11  |
| Books               | 30.001             | 5.00                 | 1.0         | 1                 |              | •                  |            |                     |       | 1.00  | 5.00        |               | 0.00       | 0.00                | 0.00                | 0.00         | 0.00         | 5.)   |
| Local Fellowships   | 100.00%            | 0.00                 | 1           |                   |              | • .                |            |                     |       | 0.00  | 0.00        |               | 0.00       | 0,00                | 0.00                | 0.00         | 0.00         | ງ ໃ   |
| Local Training      | 100.001            | 2.15                 | 1.0         | 1.00              | 1.00         | - 1.00             | 1.00       | 1.00                | 1.00  | 7.00  | 2.15        |               | 2.58       | 2.80                | 3.01                | 3.23         | 3.41         | 13.   |
| Studies             | 100.00%            | 0.30                 | 1.0         | 1.00              | 1, 00        | - 1.00             | 1.00       | 1.00                | 1.00  | 7.00  | 0.30        |               | 0.36       | 0, 39               | 0.12                | 0, 45        | 9,41         | 2.1   |
| NGO:                | 100.00%            | 0.00                 |             |                   |              | •                  |            |                     |       | 0.00  | 0.00        |               | 0.00       | 0.00                | 0.00                | 0.00         | 0.00         | 0.11  |
| TOTAL NON-RECURRING | •••••              | 0.00<br>0.00<br>0.00 |             | ••••••            | ••••         |                    |            | ••••••••            |       |       | • 17.90     | . 6. 49       | 4.38       | 4, 75               | 5.11                | 5. 48        | 5.84         | 49.9  |
| RECURRING           |                    | U. UU<br>D. OO       | 1           |                   |              |                    |            |                     |       |       | 1           | •             |            |                     |                     |              |              |       |
| Salaries            | 75.00%             | 0.00                 | 1           |                   |              |                    |            |                     |       |       | 0.00        | <u>,</u> 0.00 | 0.00       | 0,00                | 0.00                | 0.00         | 9,0 <b>C</b> |       |
| Dperation & Htce.   | 75.00%             | 0.00                 | 1           |                   |              |                    |            |                     |       |       | i           | •             |            |                     |                     |              |              |       |
| Building saintenan  |                    | 0.00                 | L<br>E<br>1 |                   |              |                    |            |                     |       |       | 1<br>4<br>7 |               |            |                     |                     |              |              |       |
| TOTAL RECURRING     |                    |                      | ,           |                   |              |                    |            |                     |       |       | 0.00        | 0.00          | 0.00       | 0.00                | 6.00                | 0.00         | 30.0         | ), J  |
| TOTAL               | 0.00               |                      |             |                   |              |                    |            |                     | ••••• |       | 17.90       | 6. 19         | 4.38       | 4.75                | <br>5.11            | 5, 18        | 5.81         |       |
| 6 DY SOURCE         |                    |                      | 1           |                   |              |                    |            |                     |       |       | 1           |               |            |                     |                     |              |              |       |
| Outlay              | Centre<br>48.09    | i Sta<br>96.291      |             | Total<br>13 49,94 | t<br>100,001 | •<br>•             |            |                     |       |       |             |               |            |                     |                     |              |              |       |

DIET STRENSTHENING

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|               |               |       | Central SI   | hare         |         |             |         |          |               | ļ     | itate Shai    | re 🐪          |           |         |            |
|---------------|---------------|-------|--------------|--------------|---------|-------------|---------|----------|---------------|-------|---------------|---------------|-----------|---------|------------|
| 1             | 2             | 3     | 4            | 5            | 8       |             | Total   | 1        | 2             | 3     | 4             | 5.            | 6         | 1       | Total      |
| 91-95         | 95- <b>95</b> | 96-97 | 57-58        | 38-95        | 99-2000 | 2000-01     |         | 94-95    | <b>9</b> 5-98 | 98-97 | 97-98         | 98- <b>99</b> | 99-2000   | 2000-01 |            |
|               | 0.10          | 0.20  | 0, 30        | 0.40         | 0.50    | 0:60        |         |          | 0.10          | 0.20  | 0, 30         | 0:40          | 0, 50     | 0.60    |            |
| 0,00          | 0.00          | 0.00  | 9,00         | Q. <b>QQ</b> | 0.00    | -0.00       | 0.00    | 0.00     | 0. 00         | 0.00  | 0, 00         | 0.00          | 0, 00     | 0.00    | 0.1        |
| 1.00          | 1.10          | 1.20  | 1.30         | 1.40         | 1.50    | -1-60       | 3.10    | 0.00     | 0.00          | 0.00  | 0.00          | 0.00          | 0,00      | 0.00    | 0.1<br>0.1 |
| 1.80          | 0.00          | 0, 00 | 0.00         | 0.00         | 0.00    | 10.00       | 1.80    | 0.20     | 0.00          | 0.00  | 0.00          | 0.00          | 0.00      | 0.00    | U.<br>0.   |
| 4.50          | 0.00          | 0.00  | 0.00         | 0.00         | 0.00    | 1.00        | 4.50    | 0.50     | 0.00          | 0.00  | 0.00          | 0.00          | 0.00      | 0.00    | 0.1        |
| 0.1 <b>8</b>  | 0.20          | 0.22  | 0.23         | 0.25         | 0.27    | 1.29        | 1.64    | 0.02     | 0. 02         | 0.02  | 0.03          | 0.43          | 0.03      | 0.03    | 0.<br>0.   |
| 2.03          | 2.23          | 0.00  | 0.00         | 0,00         | 0.00    | -0.,80      | 1.25    | 0.23     | 0.25          | 0.00  | 0.00          | 0.40          | 0.00      | 0.00    | U.<br>U.   |
| 4.50          | 0.00          | 0.00  | 0.00         | 0.00         | 0.00    | -0_00       | 4.50    | 0.50     | 0.00          | 0.00  | 0.00          | 0.00          | 0.00      | 0.00    | 0.<br>0.   |
| 0. <b>0</b> 0 | 0.00          | 0.00  | <b>8</b> ,00 | 0.90         | 0.00    | .00         | 0.00    | 0.00     | 0.08          | 0.00  | 0.00          | 0.00          | 0.00      | 0.00    | U.         |
| 2.15          | 2.37          | 2,58  | 2.80         | - 3.01       | 3.23    | 3.44        | - 19.57 | 0.00     | 0.00          | 0.00  | 0.00          | 0.00          | 0.00      | 0.00    | 0. I       |
| 0.30          | 0.33          | 0.35  | 8.39         | 8,42         | 0.45    | <b>.</b> 48 | 2.73    | 0.00     | 0.00          | 0.00  | 0,00          | 0.00          | 0.00      | 0.00    | 0.         |
| 0.00          | 0.00          | 0.08  | 9.08         | 0.00         | 0.00    | D. 00       | - 0.00  | 0.00     | 8.00          | 0.00  | 0.00          | 0.00          | 0.00      | 0.00    | 0.1        |
| 16,46         | 6.22          | 4.35  | 4.12         | 5.08         | 5.45    | 5.81        | - 48.09 | 1.45     | 0.27          | 0.02  | 0. 03         | 0.Q3          | 0.03      | 0.03    | 1.         |
| 0.00          | 0.00          | 0.00  | 0.05         | 0. <b>00</b> | 0,00    | 9.00        | -       | 0.00     | 0.00          | 0.00  | 0.00          | 0.00          | 0,00      | 0.00    |            |
|               |               |       |              |              |         | • .         | · 1     |          | •             |       |               | •             |           |         |            |
|               |               |       |              |              |         | •           | -       |          |               |       |               | •             |           |         |            |
| 0.00          | 0.00          | D. 90 | 0.00         | 0.08         | 0.00    | <u>.</u> 00 | . 0.00  | 0.00     | 0. 00         | 0.00  | D. 0 <b>0</b> | 0.00          | 0. 30     | 0.00    | Q. (       |
| 15.46         | 5.22          | 4.36  | 4.72         | 5.08         | 5.45    | 5. n        |         | .00 1.45 | Ø. 27         | 0.02  | 0. 03         | 0.03          | <br>0. 03 | 0.03    | 1.8        |

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Outlay

CONPONENT

|                     |                         |                      |                 |                         |            | Nos. ,              |                                       |   |         |                 |            |   |              | Total        |                      |                      |              |           |
|---------------------|-------------------------|----------------------|-----------------|-------------------------|------------|---------------------|---------------------------------------|---|---------|-----------------|------------|---|--------------|--------------|----------------------|----------------------|--------------|-----------|
| I                   | i Un<br>Assistance      | it Cost              | 1<br>94-95      | 2<br>95-96              | 3<br>96-97 | 4,<br>97- <b>58</b> | _5<br>98-99                           | 6<br>99-2000                            |         | Total           | 1<br>94-95 | 2<br>95-96                              | 3<br>95-97   | 4<br>97-98   | S<br>98-99           | 8<br>99-20 <b>00</b> |              | lotal     |
| Inflation Adjustee  | nt                      |                      | ,<br> <br> <br> |                         |            |                     |                                       |   |         |                 | 0.00       | 0.10                                    | 0.20         | 0.30         | 0.40                 | 0.50                 | 0.50         |           |
| NOM-RECURNING       |                         |                      | 1               |                         |            |                     |                                       |   |         |                 |            | •                                       |              |              |                      |                      |              |           |
| Civil Norks         | 90.001                  | 0.50                 | 1.00            |                         |            |                     |                                       |   |         | 1,00            | 0.50       | 0.00                                    | 0.00         | 0.00         | 0.00                 | 0,00                 | 0.00         | 0         |
| Professional Fees   | 100.00%                 | 0.00                 | 1               |                         |            |                     |                                       |   |         | 0.00            | 0.00       | 0.00                                    | 0.00         | 0.00         | 0,00                 | 0,00                 | 0.00         | 0         |
| Furniture           | 90,001                  | 0.70                 | 1.00            |                         |            |                     |                                       |   |         | 1.00            | 0.70       | 0.00                                    | 0.00         | 0.00         | 0.00                 | 9,00                 | 0.00         | (         |
| Equipment           | 30.00:                  | 4.70                 | 1.00            |                         |            |                     |                                       |   |         | 1,00            | 4.70       | 0.00                                    | 0.00         | 0.00         | 0.00                 | 0.00                 | 0.00<br>0.00 |           |
| Educational Natl.   | 90.00;                  | 0.00                 | 1               |                         |            |                     |                                       |   |         | 0.00            | 0.00       | 0.00-                                   | 0.00         | 0.00         | 0.00                 | 0.00                 | 0.00         | (         |
| Vehicles            | 90.00%                  | 0, <b>80</b>         | 1               |                         |            |                     |                                       |   |         | 0.00            | 0.00       | 0.00+                                   | 0.00         | 0.00         | 0.03                 | 0,00                 | 0.00         | ļ         |
| Books               | 90.001                  | 0.00                 | 1               |                         |            |                     |                                       |   |         | 0,00            | 0.00       | 0,00-                                   | 0.00         | 0.00         | 0.00                 | 0,00                 | 0.00         | í         |
| Local Fellowships   | 100.00%                 | 0.00                 | 1               |                         |            |                     |                                       |   |         | 0.00            | 0.00       | 0.00-                                   | 0.00         | 0.00         | 0.00                 | 0.00                 | 0.00         |           |
| Local Training      | 100.00%                 | 1.80                 | 1.00            | 1.00                    | 1.00       | 1.78                | 1.00                                  | 1.00                                    | 1.00    | 7,00            | 1.80       | 1.98-                                   | 2.16         | 2.34         | 2.52                 | 2.70                 | 2.88         | 10        |
| Studies             | 100.00%                 | 0.00                 | 5<br>1          |                         |            | •                   |                                       |   |         | 0.00            | 0.00       | 0,00-                                   | 0.00         | 0.00         | 0.00                 | 0.00                 | 0.00         | •         |
| NEOS                | 100.00%                 | 0.00<br>0.00         | 1               |                         |            | •                   |                                       |   |         | 0.00            | 0.00       | 0.00-                                   | 0.00         | 0.00         | 0.00                 | 0.00                 | 0.00         |           |
| TOTAL NON-RECURRING | • • • • • • • • • •     | 0.00<br>0.00<br>0.00 |                 | • • • • • • • • • •     | •••••      |                     |                                       | ••••••                                  | ••••••• |                 | 7.70       | 1, 98.                                  | 2.16         | 2.34         | 2.52                 | 2.70                 | 2.88         | ····<br>2 |
| RECURRING           |                         | 0.00                 | 1               |                         |            |                     | a                                     |   |         |                 | 0.00       | 0.00.                                   |              |              |                      |                      |              |           |
| Salaries            | 75.00%                  | 0.96                 | 1.00            | 1.00                    | 1.00       | 1.80                | 1.00                                  | 1.00                                    | 1.00    | 1               | 0.00       | 1.08.                                   | 0.00<br>1.15 | 0.08         | 0.00                 | 0.00                 | 0.00         |           |
| Operation & Mtce.   | 75.00%                  | 2.85                 | 1.00            | 1.00                    | 1.00       | 1.90                | 1.00                                  | 1.00                                    | 1.00    | 1               | 2.85       | 3.14                                    | 3.42         | 1.25<br>3.71 | 1.34                 | 1.44                 | 1.54         |           |
| Building saintenan  | 15.00%                  | 0.00                 |                 | ••••                    |            | •                   |                                       |   | 1.00    | 4<br>- 1<br>- 1 | 0.00       | 0.00,                                   | 0.00         | 0.00         | 3.3 <b>9</b><br>0.00 | 4.28<br>0.00         | 4.56<br>0.00 | 2         |
| TOTAL RECURRING     | • • • • • • • • • • • • |                      |                 |                         | •••••      | •••••               | • • • • • • • • • • • • • • • • • • • | • |         |                 | 3.81       | 4.19                                    | 4.57         | 4. 95        | 5.33                 | <br>5. 72            | <br>۶.10     |           |
| IOTAL               | 0.00                    |                      |                 | • • • • • • • • • • • • |            | ••••••              | •••••                                 | • • • • • • • • • • •                   |         | ····· }         |            | · • • • • • • • • • • • • • • • • • • • | ••••••       | ••••••       | •••••                |                      | •••••        |           |
|                     | v. vv                   |                      | 1<br>1          |                         |            |                     |                                       |   |         |                 | 11.51      | <b>5</b> .17                            | 6.13         | 1.23         | 7.85                 | 8.41                 | 8.38         | - 5       |
| 8Y SOURCE           |                         |                      | 1               |                         |            |                     |                                       |   |         | I               |            |   |              |              |                      |                      |              |           |

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Centre \$ State } Iotal \$ 47.69 83.74% 9.26 16.26% 56.95 100.00%

| 1      |        |       |         | Central S |       |         | •         |                |             |       |       |       |           |                   |              |         |       |
|--------|--------|-------|---------|-----------|-------|---------|-----------|----------------|-------------|-------|-------|-------|-----------|-------------------|--------------|---------|-------|
|        | 1      | 2     | 3       |           | 5     | 5       | - 1 -     | [at s]         | i i         | 1     | 2     | 3     | State Sha | Γ <b>ε</b><br>- ς |              | ,       | 1.4.1 |
| 1      | 94-95  | 95-96 | 96-97   | 97-98     | 98-99 | 99-2008 | - 2000-01 |                |             | 94-95 | 95-96 | 96-97 | 97-98     | 48-99             | 6<br>99-2000 | 2000-01 | lotal |
|        |        | 0.10  | 0.20    | 0.30      | 0,40  |         | - 0.50    | )              | 1<br>1<br>1 |       | 0.10  | 0.20  | 0.30      | . 0.40            | 0.50         | 0.60    |       |
| l<br>F |        |       |         |           |       |         | •         |                | 1<br>1      |       |       |       |           |                   |              |         |       |
|        | 0, 45  | 0.00  | 0.00    | 0.00      | 0.00  |         | - 0.08    |                | 1<br>1      | 0.05  | 0.00  | 0.00  | 0.00      | . 0.00            | 0.00         | 0.00    | 0.1   |
| 1      | 0.00   | 0.00  | 0.00    | 0.00      | 0.00  |         | . 0.00    |                | t<br>7      | 0.00  | 0.00  | 0.00  | 0.00      | . 0.00            | 0.00         | 0.00    | 0, (  |
| 1      | 0, \$3 | 0.00  | 0.00    | 0.00      | 0.00  |         | . 0.00    |                | ۲<br>۱      | 0.07  | 0.00  | 0.00  | 8.00      | . 0.00            | 0.00         | 0.00    | Q.    |
| 1      | 4.23   | 0.00  | 0.00    | 0.00      | 0.00  |         | . 0.00    |                | !           | 0.47  | 0.00  | 0.00  | 8.00      | 0.00              | 0.00         | 0.00    | 0.    |
|        | 0.00   | 0.00  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00      | 0.00           | 1           | 0.00  | 0.00  | 0.00  | 0.00      | 0.00              | 0.00         | 0.00    | Q. 1  |
|        | 0.00   | 0.00  | 0.00    | 0.00      | 0.00  | 0.00    | . 0.00    | 0.00           | 1           | 0.00  | 0.00  | 0.00  | 0.08      | 0.00              | 0.00         | 0.00    | 0.1   |
|        | 0.00   | 0.00  | 0, 00   | 0.00      | 0.00  | 0.00    | 0.00      | 0.00           | 1           | 0.00  | 0,00  | 0.80  | 0.00      | 0.00              | 0.00         | 0.00    | 0.1   |
| 1      | 0.00   | 0.00  | 0.00    | 0.00      | 0.00  | 0.00    | 0.0       | ) 0.00         | ł.          | 0.00  | 0.00  | 0.00  | 0.00      | 0.00              | 0.00         | 0.00    | 0.1   |
|        | 1.80   | 1.98  | 2.18    | 2.34      | 2.52  | 2.70    | 2.8       | 16.38          |             | 0.00  | 0,00  | 0.00  | 0.00      | 0.00              | 0,00         | 0.00    | 0.1   |
|        | 0.00   | 0.00  | 0.00    | 0.00      | 0.00  |         |           |                | 1           | 0.00  | 0.00  | 0.08  | 0.08      | 0.00              | 0,00         | 0.00    | 0.1   |
|        | 0.00   | 0.00  | 0.00    | 0.00      | 0.00  | 0.00    | 0.00      | 0.00           | 1<br>1<br>1 | 0.00  | 0.00  | 0.00  | 8.00      | <b>`0.00</b>      | 0,00         | 0.00    | 0.1   |
| 1      | 7.11   | 1.98  | 2.15    | 2.34      | 2.52  | 2.70    | 2.8       | 21.69          | 1 -         | 0.59  | 0.00  | 0.00  | 0. 90     | 0.00              | 0,00         | 0.00    | 0.5   |
| t<br>1 | 0.00   | 0.00  | 0.00    | 8.80      | 0.00  | 0.00    | -0.00     | ) <sup>.</sup> | 1           | 0.00  | 0.00  | 0.08  | 0.00      | °0.00             | 0.00         | 0.00    | •     |
| 1      | 0.72   | 0.79  | 5 O. 86 | 0.94      | 1.01  | 1.08    | 1-1.19    | 5 8.55         | 1           | 0.24  | 0.26  | 0.29  | 0.31      | °0.34             | 0.36         | 0.38    | 2.1   |
|        | 2.14   | 2.35  | 2.57    | 2.78      | 2.99  |         | 1 -3.42   |                | i           | 0.71  | 0.78  | 0.85  | 0.93      | -1.00             | 1.07         | 1.14    | 5.0   |
|        | 0.00   | 0.00  | 0.08    | 0,00      | 0.00  | 0.00    | - 0. OC   | 0.00           | 1           | 0.00  | 0.00  | 0.00  | 0.00      | 10.00             | 0.00         | 0.00    | 0.0   |
| i -    | 2.86   | 3.14  | 3.43    | 3.71      | 4.00  | 1.29    | - 1.57    | 26.00          | ı •         | 0.95  | 1. 05 | 1.14  | 1. 24     | 1.33              | 1.63         | 1.52    |       |

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| " NOUNCENEN I  | (                     | OKPOHENT       |             |         |            |            |                |                         |         |                       |       |             |       | ٠       |               |       |         |              |           |
|--|-----------------------|----------------|-------------|---------|------------|------------|----------------|-------------------------|---------|-----------------------|-------|-------------|-------|---------|---------------|-------|---------|--------------|-----------|
| Blocks   | I                     | los<br>5. Bl   |             |         |            |            |                | •                       |         |                       |       |             |       |         |               |       |         |              |           |
| . Costs (Rs. Tak)  | ) Sat. 1              | ltce. E        | quipsentl   | ehicle  |            |            |                |                         |         |                       |       |             |       |         |               |       |         |              |           |
| . Black  | 1.50                  | 1.21           | 8.60        |         |            |            |                |                         |         |                       |       |             |       |         |               |       |         |              |           |
| Distt  | 5.50                  | 1.50           | 2.50        | 2.25    |            |            |                |                         |         |                       |       |             |       | •       |               |       |         |              |           |
| Total  | 8.00                  | 2.50           | 5.50        | 2.25    |            |            |                |                         |         |                       |       |             |       | •       |               |       |         |              |           |
|  |                       |                |             |         |            |            | Nos.           | •                       |         |                       |       |             |       |         | lotal         |       |         |              |           |
|  | 1  <br>Assistanci     | Init Cost      | 1           | 1       | 2<br>05 05 | 3<br>96-97 | 4              | ر:<br>۵۵.۵۵             | 6       | 1                     | ļotal |             | 2     | . }     | 4             | 5     | 6       |              | lotal     |
|  | 4221264UC             |                | *<br>1      | 94-35   | 95-96      | 30-31      | 97-9 <b>8-</b> | 38-99                   | 33-2000 | 2000-01               |       | 34-95       | 95-96 | . 35-37 | 97 - 38       | 38-39 | 99-2000 | 2000-01      |           |
| Inflation Adju   | stuent                |                | ,<br>,<br>, |         |            |            |                |                         |         |                       |       | 0.00        | 0.10  | 0.20    | 0,30          | 0.10  | 0, 50   | 0.60         |           |
| NON-RECURRING  |                       |                | i           |         |            |            |                |                         |         |                       |       | 1<br>3<br>4 |       |         |               |       |         |              |           |
| Civil Vorks  | 90.081                | 0.00           | i<br>t      |         |            |            |                |                         |         |                       | 0.00  | l<br>t      |       | •       |               |       |         |              |           |
| Professional (   |                       | 0.00           |             |         |            |            |                |                         |         |                       | 0.08  | 1           |       | •       |               |       |         |              | 0.1       |
| Furniture  | 90.00%                |                | ł           |         |            |            |                |                         |         |                       | 0.00  | 0.00        | 0.00  | 0.00    | 0,00          | 0.00  | 0.00    |              | 0.<br>0.  |
| Equipment  | 90.00 <del>1</del>    |                | i           | 1.00    |            |            |                |                         |         |                       | 1.00  | 5.50        |       | 0.00    | 0.00          | 0.00  | 0.00    | 0.00<br>0.00 | ų.<br>5.1 |
| Educational N  | cl. 30.00%            | 0,00           | i           |         |            |            |                |                         |         |                       | 0.00  | 0.00        | 0.00  | 0.00    | 0.00          | 0.00  | 0.00    | 0.00         | ).<br>(). |
| Vehicles   | 90.80%                |                | ;           | 1.00    |            |            |                |                         |         |                       | 1.00  | 2.25        | 0.00  | 0.00    | 0,00          | 0.00  | 0.00    | 0.00         | 2         |
| Books  | 90.80%                |                | 1<br>1      |         |            |            |                |                         |         |                       | 0.00  | 4           |       | •       |               |       |         |              | ••        |
| local fellows  | •                     |                | ;           |         |            |            |                |                         |         |                       | 0.00  | \$<br>#     | •     | •       |               |       |         |              |           |
| Local Trainin  |                       |                |             |         |            |            |                |                         |         |                       | 0.00  | 1           |       | •       |               |       |         |              |           |
| Studies  | 100.00%               |                | 1           |         |            |            |                |                         |         |                       | 0.08  | 4           |       | •       |               |       |         |              |           |
| llGOs  | 100.08%               | 0, 68<br>0, 68 |             |         |            |            |                |                         |         |                       | 9.00  | 1           |       | •       |               |       |         |              |           |
| TOTAL NON-RECURRING  |                       | 0.00           | •           |         | ••••••••   |            | *              |                         | ******* | • • • • • • • • • • • |       | 7.15        | 0.00  | 0.00    | 0,00          | 0.00  | 0,00    | 0.00         | <br>1.1   |
| -  |                       | 0.99           |             |         |            |            |                |                         |         |                       |       |             |       | •       |               |       |         |              |           |
| RECURRING<br>Sələries  | 75 844                | 0.00           |             |         |            |            |                |                         |         |                       |       | •           |       | •       |               |       |         |              |           |
| .Second Second S | 75.00%<br>ice. 75.00% |                |             | 1.00    | 1.00       | 1.00       | 1.00           | 1.00                    | • • • • | • • • • •             |       | 8.00        |       | • 9.60  | 10.40         | 11.20 | 12.00   | 12.80        | 12.1      |
| Building sain  | •                     |                |             | 1.00    | 1.00       | 1.00       | 1.05           | - 1.00                  | 1.00    | 1.00                  |       | 2.50        | 2.15  | • 3.00  | 3, 2 <b>5</b> | 3.50  | 3, 75   | 4.00         | 22.1      |
| antigenå hern  | .cnen /3.005          | V. 00          |             |         |            |            | •              |                         |         |                       |       | 0.00        |       | • 0.00  | 0.00          | 0.00  | 0,90    | 0.00         | 0. (      |
| TOTAL RECURRING  |                       |                | ,           | • • • • |            |            | •              |                         |         | • • • • • • • • • •   |       | 10.50       |       | • 12.60 | 13.55         | 11.70 | 15, 75  | 16.80        | 35.9      |
| 19 TAL   | ••••••                |                | - i - '     |         | •••••••••• |            | <b>:</b>       | • • • • • • • • • • • • | ••••••  |                       | ••••  |             | 11.55 |         |               |       |         |              |           |

Centre 1 State 1 Totas 1 78,53 75,131 24,55 21,871 107,70 100,001

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|              |              | ť            | Central SI   | hare         |                     |       | 1           |              |            |            | State Sha  | e          |                   |                       |         |
|--------------|--------------|--------------|--------------|--------------|---------------------|-------|-------------|--------------|------------|------------|------------|------------|-------------------|-----------------------|---------|
| 1<br>94-35   | 2<br>95-96   | 3<br>96-97   | 4<br>97-98   | 5<br>98-99   | <b>6</b><br>99-2000 |       | iotal       | - 1<br>94-95 | 2<br>95-96 | 3<br>96-97 | 4<br>97-98 | 5<br>98-99 | 6<br>99-2000      | 7<br>200 <b>0-0</b> 1 | Total   |
|              | 0.10         | 0, 20        | 0.30         | 0, 40        | 8,50                | 0.60  | -           |              | 0.10       | 0.20       | 0, 30      | 0.40       | 0.50              | 0.60                  |         |
|              |              |              |              |              |                     |       | - 0.00      |              |            |            |            |            |                   |                       |         |
|              |              |              |              |              |                     |       | - 0.00      |              |            |            |            |            | •                 |                       |         |
| 0,00         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00                | 0.00  | . 0.00 ;    | 0.00         | 0.00       | 0.00       | 0.00       | 0.00       | ° 0, 00           | 0.00                  | 0.00    |
| 1. 95        | 0,00         | 0, 00        | 0.00         | 0, 00        | 8.00                | 0, 00 | - 4.95      | 0.55         | 0,00       | 0,00       | 0.00       | 0.00       | ° 0.00            | 0.00                  | 0, 55   |
| 0.00         | 0.00         | 0,00         | 0.00         | 0.00         | ° 8.00              | 0.00  | . 0.00      | 0.00         | 0.00       | 0.00       | 0.00       | 0.00       | 0.00              | 0.00                  | 0.00    |
| 2.03         | 0.00         | 0.00         | 0.00         | 0.00         | 0.00                | 0.00  | , 2.03      | 0.23         | 0.00       | 0.00       | 0.00       | 0.00       | <sup>r</sup> 0.00 | 0.00                  | 0.23    |
|              |              |              |              |              |                     |       | ۱<br>۱<br>۱ |              |            |            |            |            | •                 |                       |         |
|              |              |              |              |              |                     |       | ·           |              |            |            |            |            |                   |                       |         |
|              |              |              |              |              |                     |       | -           |              |            |            |            |            |                   |                       |         |
|              |              |              |              |              |                     |       | •           |              |            |            |            |            |                   |                       |         |
| 5, 98        | 0.00         | 0. 00        | 0.00         | 0, 00        | 0.00                | 0.00  | 6.98        | 0.78         | 0.00       | 0.00       | 0.00       | 0.00       | . 0.00            | 0.00                  | 0.78    |
| 5 00         | 5.60         | 7 20         | 7 90         | 8.40         | 9.00                | 9.60  | r<br>54.60  | 2.00         | 2.20       | 2.40       | 2.60       | 2 80       | , 3.00            | 3.20                  | 18.20   |
| 5.00<br>1.88 | 2.08         | 7.20<br>2.25 | 7.80<br>2.44 | 2.63         |                     |       |             | 0.63         | 0.69       |            | 0.81       |            | 0.94              | 1.00                  |         |
| 0.00         | 2.00<br>0.00 | 0.00         | 2.44<br>0.00 | 2.03<br>0.00 |                     |       |             | 0.85         | 0.03       | 0.00       | 0.00       |            | 0.00              | 0.00                  | .0.00   |
| U. JU        | U.JU<br>     | J. JU<br>    | U.VU         | V. VU        | v.vv                | v. v. | · •.••      | v. vv        | v. 40      | v.vv       | v. vv      | v. vu      | . v. vv           | v. vv                 | . v. vv |
| 7.88         | 8.55         | 3, 45        | 10.24        | 11.03        | 11.81               | 12.6  | r 71.66     | 2.63         | 2.89       | 3.15       | 3, 41      | 3.58       | 3.94              | 4.20                  | 23.89   |
| 14.85        | 8.55         | 9, 45        | 10.24        | 11.03        | 11.81               | 12 5  | r 78.54     | 3.40         | 2.89       | 3.15       | 3. 41      | 3.58       | 3.94              | 4.20                  | 24.55   |

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#### C H A P T E R - VII

#### MONITORTING AND REVIEW

Intense evaluation for achieving the targets of universal primary education is a must. A well planned evaluation programme will fecilitate achieveing the goals of such an all pervasive universal programme with vast strategy component including multitudes of learners, teachers and schools. Some of the problems of monitoring and evaluation are as follows :-

- Lack of proper understanding in respect of components Worthy of evaluation at different levels.
- Collection of super fluous datas which have no relevance.
- 3. Lack of proper understanding and analysis of the data investigated.
- 4. Lack of understanding of the problems relating to collection of data at the village level and that of co-ordination between teachers and administration.
- 5. Lack of understanding arising out of time frame in the monitoring mechanism.

A careful evaluation in view of the above points will be meaningful.

#### Evaluation - Frame Work :

It has Three structural component At District la level.

- Dy. Director, Education, Asstt. Director and Asstt.
   District Inspector of Schools.
- (b) School complex

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(c)

Nature of evaluation largely depends on the organisational frame work of the district.

| School Complex Frame Work |       |                                      |  |   |         |  |  |  |  |  |
|---------------------------|-------|--------------------------------------|--|---|---------|--|--|--|--|--|
|                           |       |                                      | ·<br>                                    |   |         |  |  |  |  |  |
| Middle                    | Scho  | ol Middle School                     | Middle Schoo                             |   | Middle  |  |  |  |  |  |
| ł                         |       |                                      |  | School  |         |  |  |  |  |  |
|                           |       |                                      |  |   | ••••    |  |  |  |  |  |
| 5-Prima<br>Schoo          |       | 5-Primary<br>School                  | 5-Primary<br>School                      | 5-Primary 5<br>School                         |         |  |  |  |  |  |
| Note :                    | 1.    | The range of sch<br>5 Km .           | nool complex mo                          | onitoring sh                                  | al be   |  |  |  |  |  |
|                           | 2.    | All the primary shall have one s     |  | ith in 8 K                                    | m range |  |  |  |  |  |
| (a)                       | It    | will be worth w                      | hile and effe                            | ctive to ca                                   | arry on |  |  |  |  |  |
|                           | adm   | inistrative mon                      | itoring by                               | the Distt.                                    | . unit  |  |  |  |  |  |
|                           | com   | prising of the D                     | y. Director of                           | Education                                     | and his |  |  |  |  |  |
|                           | sub   | ordinate official                    | s.                                       |   |         |  |  |  |  |  |
| (b)                       | Sec   | hin the school<br>ondary and High S  | School will r                            | eview the p                                   | royress |  |  |  |  |  |
|                           | of    | school in accorda                    | nce with the er                          | nclosed tabl                                  | e.      |  |  |  |  |  |
| (c)                       |       | academic and le<br>er the supervisio | 5  | of schools                                    | may be  |  |  |  |  |  |
|                           | Leve  | el                                   | Persons need<br>ment to whice            |   |         |  |  |  |  |  |
| Distt.                    | Conti | rol Room                             |  | Dy.Director, Asstt. Director,<br>and A.D.I.S. |         |  |  |  |  |  |
| Block p                   | roje  | ct Control Room                      | Block Edu<br>A.D.I.S. an<br>(Non-formal  | d Project<br>Education)                       |         |  |  |  |  |  |
| Dy.Proj                   | ect ( | Co-ordinator                         | One Co-ord<br>village scl<br>Head Master | nools and                                     |         |  |  |  |  |  |

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Village/Ward Co-ordinator

One Volunteer

Member of Voluntary Agencies Service of persons nominated by Voluntary agencies

It is also necessary to arrange for monitoring physical and financial progress of the project for universal primary education. Along with monitoring the status of academic learning process at different levels the mode of maintenance of material and proper discharge of duties have got to be eyed upon and timely suggestions to be offered. During supervision a corrective and suggestive approach in view of prevailing condition, is advisable.

It is worth while to ascertain whether persons involved in the project sincerely are discharging their duties during the required time frame or not. For this co-operation all the teachers from district level down wards, dedicated workers of voluntary organisation and influential persons of locality will be needed. Monitoring is a ' contineous 'process.' 'In 'absence' of it,' the 'progress' may slacken down. It has got to be regular.

regular supervision by school complex and DIET will be needed for monitoring and excercising vigilance on the on going activities at the cluster level. Preparing well plannedevaluation report for a cluster of ten village schools and transmitting the progress on wards to the next higher office will have to be regularised. Supervision from time to time by the division and state level bodies is also proposed.

Interventions needed in monitoring and evaluation procedure.

After a thorough review of activities in progress, the problem areas and remedial measure shall be listed in the plan of action. In the administrative set up special observance of the time frame shall be insisted upon. Geographical conditions will also be taken into consideration. In view of the social norms of remote areas of the district, teaching methodology will be modulated and teacher will be instructed accordingly. Seasonal migratory areas will be allowed certain flexibility. Their monitoring programme will vary accordingly.

| *******          |         |         |                     |                              |       |                    |
|------------------|---------|---------|---------------------|------------------------------|-------|--------------------|
| Level            | Learner | Teacher | Village<br>included | Project<br>co-ordi-<br>nator | Block | Distt.             |
| Villaye          | 45      | 1       | 2                   | 1                            | 1     | 1                  |
| Sub-Pro-<br>ject | -       | 5       | 3                   | 1                            | -     | -                  |
| Block            | -       | -       | -                   | 1                            | 1     | -                  |
| District         |         |         | a]1                 | . <b>. 5</b> ,               | . 5   | entire<br>district |

Schools And Learner Wise Monitoring

#### Participation Committees

An organisation has been proposed to be set up at the village level. This will include influential persons and women workers of the area who will assist in achieving maximum enrolment of girl which is a real problem and also direct the course of education in their village.

#### Administrative Roll

Machinery prove to be an intrinsic instrument for monitoring progress of the project. For monitoring and

evaluation, selection of officers and their responsibilities have been fixed at various level. These officers will transmit information to higher levels in turn and also help in solving problems. The administrative machinery has to contribute towards frequent monitoring and reviewing of District primary education Programme at all levels without any specific role.

#### Level of Monitoring

. . . . . . . . . Monitoring of programmes will be done at all levels. Frequency of monitoring may be monthly to quarterly. following table The shows proposed arrangements for monitoring at different levels with officers Incharge :-Officer I/C Assistant Report and consul -tation Level VILlage Chief Instructor Village Organisa Co-ordinator (Circle Head ation (Voluntary) Master) Village Sub-Project Dy.Project Resource Person Sub-Project Co-ordinator Managing informa- D.I.E.T. tion System, Block Block Key Resource Block Development Officer Person Project academic evaluation. District Dy.Director Key Resource Distt. Asstt. Director Person, Academic Organisation Learning Process

#### Problem Solving And Levels of Monitoring

At each level, officer in charge monitoring by employing various touch stone methods of evaluation • • • .

and at

times excercising interventions in the event of unsatisfactory progress, shall assess the progress and identify problems.

It will be worth while to solve problems at the same level. This implies that the officer incharge monitoring should be trained to meet any challange at that level whatsoever.

Facilities for assessing minimum level of learning should be ensured to schools. Each succeeding unit should be taken up only after success-ful completion of the preceeding unit. Weak and mentally retarded children should be given intense remedial teaching separately.

The datas of District Primary Education Programme progress supplied by each block should be scrutinised in the District control Room and Warning sounded in the light of the short-comings found at the sub-project level. The following pointsclaim our attention.

(i) Evaluation of the progress and problem areas.

- (ii) Intervention and proper assistance towards meeting
   the problems of a lower level that can not be over come at that level.
- (iii) Need for training of persons I/C Monitoring at a lower level for equipping them to meet any challenge.

#### Points Worthy of Evaluation and Review

Survey

Environment building activities and their impact Training production and distribution of materials Enrolment of non-school going children and assessment

of their progress.

Regular and active involvement of workers and participatory agencies at all levels.

#### Method of Collecting Datas

#### 1. At Village level

(a) Round - The Circle Tour :-

Village organiser/co-ordinator or Circle Head Master shall visit village schools. Members of the school-complex and other volunteers shall also accompany them.

#### (b) Meeting of the Members of Voluntary Bodies :

The village education committee, parents, association or members of school development committee will hold periodical meeting to assess progress of the District Primary Education in their village. They will be vigilant about regular attendance in schools.

The role of voluntry bodies is no less important. They may be useful in what follows :-

- 1. Suggesting future plan of action
- 2. Development and sustaining motivation in the village
- 3. Creating opportunities for collaboration if allowed to express their opinions and problems frankly.
- 4. Collecting datas
- 5. Organising meeting of village committee.

#### Types of Mcnitoring

#### Primifacic Monitoring :

This will be based on the first information

report in matters such as enrolment figures, whether regular or not and the like.

#### regular Monitoring :

This include monitoring such essentials as progressing enrolment, minimum level of learning and regular attention and working mode of monitoring staff.

Mid - Term Monitoring

This will be conductd during regular monitoring. It is meant to collect overall progress report and such details as are not covered by regular monitoring. Mid-term monitoring should be conducted as an intensive.

#### **Bi-Annual Monitoring**:

This should be conducted towards Mid and the end of the year. In addition to these joint review by state, central Govt. and External agency is also proposed.

Evaluation of over all project and that of the impact of individual programmes should be conducted. For this, other proposed agencies will be brought in rapport with the project machiery in shouldering responsibilities of Monitoring and Review.

#### CHAPTER-VIII

#### PROJECT - RISK

#### 1. BASIC ASSUMPTION :

The main factors responsible for poor quality of primary education were :-

1. Poverty of the country

- 2. Indifference towards primary education and mother tongue.
- Indifference towards development Scheme in rural areas.
- 4. Unsuitable Economic Policy

Other than above, following factors are also responsible for non spreading of primary education among masses.

- Political factors :- Due to political disturbances of after independence no stable éducational policy. could be implemented.
  - 2. Geographical factors :- In this country population spreaded in large number of small villages. Compulsory education efforts received a set back.
  - 3. Social factors :- Untouchability social and economical inequalities, child marriages, children either do not go to school or leave schooling before completing 5 years.
  - 4. Administrative factors :- Children have to assist their parents in their occupations or to look after siblings, when the parents are out to earn livelihood.

#### 2. <u>COMPULSORY PRIMARY EDUCATION HAS NO ATTRACTION FOR</u> FOR THE CHILDREN :

Primary education is mechanical, stereo type and bookish in nature, lay stress on sot memorization, hence it does not cater to the needs, taste, emotions of the child and creative urges do not find any place in this traditional type of primary education. This resulted in the wastage and staynation in primary education. All this has led to non-achievement of targets in primary education. Hardly 50% of the child population could reap the benefits of primary education.

# IRREGULAR ATTENDANCE AND LACK OF EDUCATIONAL SUPERVISION;

The primary education was not attractive enough to retain the children for the specific period. This led to irregular attendance and drop outs. The supervisor - School ratio is 1:60, which is too irrational for effective supervision and proper functioning of the school.

#### LEVEL' OF 'EDUCATION ': '

The level of learning in the primary school is very low and day by day it is worsening. This in turn is degrading the level of achievement in middle and higher secondary level.

#### LACK OF EDUCATION AMONG THE PARENTS :

Parents and guardians of the children are illiterate, hence there is no suportive environment at home for education of their wards.

#### **STAGNATION**:

Stagnation of a child in a class for more than one year snatched away all his charm and relish for education resulting in his early dropping out from school.

#### LOW RELEVANCE OF PRIMARY EDUCATION TO THE NEEDS OF COMMUNITY :

While framing the syllabus specific localities and their conditions were not given any attention. Thus both syllabus and education inported according to it cease to have any relevance to the community.

## LACK OF MOTIVATION AND COMPETENCE AMONG TEACHERS AND EDUCATIONAL ADMINISTRATORS :

Traditional system of teacher's training could not develop in teachers, high moral values, motivation, sense of duty proper to their profession. Lack of professional competency adversely effected the propogation of primary education.

## LACK OF COMMUNITY PARTICIPATION AND SUPPORT IN PRIMARY EDUCATION

In primary and management of primary education, local community had little or no say. Consequently it has no sense of belongingness and involvement. The parents had little interest in the education of their ward.

#### LOW STATUS OF WOMEN AND GIRLS :

Due to illiteracy women could not enjoy benefitting social status. In rural areas, their status was all the more deplorable. The community was totally indifferent towards the education of girls.

# INADEQUATE CHILD CARE AND LACK OF EDUCATIONAL FACILITIES :

On account of superstitions, prevailing taboos, more so in rural ares, health aspect as well as proper treatment of children was sadly neglected. The children are ill fed and under nourished. As they grow old they help their parents in their traditional job. The rural areas, thus provide no spur for education. Moreover, educational facilities in villages were quite negligible. Poverty was the chief factor responsible for illiteracy among rural folk. Urban areas were also no less stricken by poverty. Most of the children were compelled to give up schooling due to poverty.

#### NON-AVAILABILITY OF PRIMARY EDUCATION :

In the remote areas, there were no schools. Approach roads and means of transport were limited. Thus normal facilities of education were hardly within their reach.

#### UNSATISFACTORY QUALITY OF PRIMARY EDUCATION :

The primary education was not attractive. It was a burden on learners and their parents. it was deficient in quality and showed no relevance to genuine interest of the community and to the country at large.

#### SERIOUS WEAKNESS IN EDUCATION PLANNING AND ADMINISTRATIVE MACHINERY:

There has been little co-ordination between educational planning and administration. Very few in-service training programmes were arranged. For this reason, supervisory work was very poor and inadequate and hence non achievement of project yoals.

#### **INADEQUAT INVESTMENT AND RESOURCES :**

Inadequate funds were made available for primary education. For construction and repairs of school buildings the allotment was insufficient. There was also primary of teaching materials and other resources. All this went into low level of achievement.

#### RISK INHERENT IN THE PROJECT :

In this project, the following point will have to be taken into consideration in view of the risks inclved in the project :-

- (ii) Construction of low cost but attractive school buildings as per local conditions. Not withstanding the limitation of 24% of the total budget for this purpose, efforts will have to be made to get the best possible. school building constructed at minimum cost.
- (iii) In the building constructed at minimised cost co-operation of the local community will have to be sought.
- (iv) This step will not only economize investments but also contribute towards environment building and community involvement will be appreciated.
- (v) All the programme will be accomplished in a time bound manner as per district plan. Monitoring and evaluation will have to discharge their duties regularly and honestly.
- (vi) Special attention will be paid to regular attendance. If regular attendance and learning process remains child centred, DPEP goals will be within reach, otherwise the project may pose problems.

#### STEPS TO MINIMISE THE RISKS :

It is of utmost importance to minimise risks in DPEP. The following steps are proposed :-

- (1) Bring about a change in the out look of members of the community and sensitizing them to the vital importance and utility of education in their life.
- (2) Proper implementation of District Primary Education programme in the light of following strategy point will minimise the risks.

12)

- Make teaching learning process time bound and effective.
- (ii) Improving teachers motivation, morale and competence.
- (iii) Implementing a system of incentive and rewards to outstanding teachers for their good performance.
- (iv) The District level committee of DPEP will also supervise implementation of this programme. Follow-up programmes will continue. Proper vigilence will be exercised so that the teachers morale is boosted up and full co-operation of parents is ensured. Under no circumstances, the enrolment should be allowed to drop.
- (v) All the departments should join hands and work together with a missionary zeal.
- (vi) In order to make education effective computerized Education system is proposed to be introduced.
- (vii) There has to be no gap between programmes
- (viii) Administrative system should be strengthened
- (ix) Under this project, Govt. teachers, and community should work together in Unison.
- (x) It is to be seen that adequate financial and human resources are made available without a gap.

#### APPENDIX.

#### PROCESS OF PLAN PREPARATION

It is a matter of great previlage for the Panna District that it has been included in DPEP programme. In the month of June 1993 plan was prepared of the Panna district and was sent to The Central Government.

On the basis of the report of "Pre approval Mission' and "Guidelines for District Planning under the DPEP" it has to be modified. For this an orientation programme was held for the Deputy Director of 19 DISTRICTS, where this programme is going to be started alongwith their Joint Directors at Bhopal on 10th and 11th Dec. 1993. In this programme the "Guidelines for District plan for DPEP" and "State Level Intervention & Policy consideration" Was given with the instructions to make the revised District Plan on the basis of the instructions given in these two records.

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# DISTRICT LEVEL AUTONOMOUS SOCIETY: DISTRICT AND BLOCK

### PANNA

| Chairperson - Collector  | : SHRI M.K. SINGH        |
|--|--------------------------|
| Vice Chairperson-CEO,Zila<br>Panchayat.  | : -                      |
| Members-   |                          |
| 1. Deputy Director, Education  | : Shri T.N. Mahrotra     |
| 2. Principal DIET  | : Shri M.M. Sharma       |
| 3. Assistant Commissioner/<br>District Organiser, SC, ST,<br>BC Welfare.   | : Shri P.C. Karbariya    |
| 4. District Women & Child Dev.<br>Officer.   | : Shri mati S.D. Dubey   |
| <ol> <li>Deputy Director, Panchayat</li> <li>social Welfare.</li> </ol>  | : Shri R.S. Pandey       |
| b. Secretary, Zila Saksharata<br>Samiti (if in existence)  | : Dr. Maqbool Ahmed      |
| 7. Chief Medical Officer   | : Smt. Veena sinha       |
| ð. AF RES  | .: Shri K.S. Shrivastava |
| 9. District Level Officer of<br>Publicity Department.  | : Shri D.R. Taram        |
| 10. Eight Representatives of<br>following categories to be<br>nominated by the Collector<br>for their significant contri-<br>bution in their respective<br>fields. |                          |
| <ul><li>(i) Pre-Primary &amp; Primary<br/>School 2 (atleast one<br/>Treasurer).</li></ul>  | : Snri Ram Pyare Gupta   |
| (ii)NFE Personnel.   | : Shri M.L. Soni.        |
| (iii)Educationists, Elementary<br>Teacher Educators &  | Project Officer.         |
| Educational workers.   | : Shri M,. Rai.          |

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|      | (iv)Social Worker  | :            | Shri Ambika Pd. Khare                              |
|------|--|--------------|--|
|      | <pre>(v) Woman working in the area   of Women's education &amp;   Dev.</pre>                                 | :            | Shrimati Deepa Bose.                               |
|      | <pre>(vi)Person working in the are<br/>of education for SC, ST<br/>or Disabled children.</pre>               | a<br>:       | ShriBhaktiya Pd. Choudhery                         |
|      | (vįi) NGOs   | <b>;</b> · · | shri U.P. Shrivastava                              |
| 11.  | Two persons to be nominated<br>by the State level Society for  |              | Shri U.S. Chaturvedi                               |
|      | their contribution to or<br>expertise in areas relevant to<br>UPE (of who at least one shall<br>be a woman). | 2            | J.D. Bhopal.                                       |
| 12.  | Two persons to be nominated<br>by the Collector from amongst   | : 1.         | Shri J.P. Tiwari,                                  |
|      | the Chairpersons & CEOs of<br>Block Units.   |              | S.D.M. Pawai.                                      |
|      | Diock onics.   |              | B.D.O., Gunour.                                    |
|      | All members of the ZP<br>Standing committee on<br>Education:   | 2            | na an a           |
| Memt | er Secretary- CEO of the<br>District Unit.   | :            | Shri T.N. Mehrotra,<br>Dy. D, Education,<br>Panna. |
|      |  |              | ١  |

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A cell was established in the office of the Deputy Director, Education for preparing the plan, which was to collect the necessary informations from this and other concerning offices and complete the concerning proformas.

1. Shri M.M.Sharma, Principal, DIET.

- Shri Krishna R. Sahastra buddhe; Incharge Accountant, Deputy Director, Office Panna.
- 3. Shri M. Rai, Lecturer, DIET.
- 4. Shri Ram Pyare Gupta, Assistant Teacher.
- Shri Govind Pd. Vishwakarma, Asistant Teacher.

6. Shri Kapil Kumar Shrivastava.

All the eight chapters were prepared by Shri M.M. Sharma, and the six Chapter by Shri T.N. Mehrotra, Dy. Director, and also the Appendix was prepared by him. All the chapters were translated from English to Hindi by Shri Ambika Prasad Khare. The action plan was prepared by Shri T.N. Mehrotra and its proformes were completed by the Special cell of the office. Just as the Eistrict Plan Group was constituted in the same way in each of the 5 blocks Gells were formed.

#### FIRST MEE' ING OF THE DISTRICT PLANNING COMMITTEE, PANNA

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The First Meeting of the District Primary Education Programme was held on the 27th Dec.'93 in the meeting hall of D.R.D.A. under the Chiarmanship of Shri M.K. Singh, I.A.S. the Collector, Panna, which was attended by 24 members.

At the outset the Deputy Director of Education, threw light on the purpose, objective and the subject matter of the meeting, after which each of the members gave his introduction to the Chairperson.

The Collector, emphasizing the significance of D.P.E.P. read out the remarks received from Bhopal after the assessment of the previous Project of D.P.E.P. for this district which was prepared in April-May 1993, and expressed his satisfaction.

Mention was made of the work done by Shri M.M. Sharma, Principal DIET in respect of P.P.E.F.-Project, a copy of which was decided to the sent to the J.D. Sagar for receiving further guidance from him.

As the names of habitats which do not have proper access to schools and their population was not available from Census -Office, the proposal that the booklet of the Census of 1971, which contains the names and population of the required kind of habitats should be taken as the basis for further work, was accepted unanimously. Shri U.S.Chaturvedi, the J.D. from Bhopal addressed the meeting revealing that the D.P.E. Project of Panna District prepared in April-May 1993 earned much appreciation in Delhi.Some further suggestions however, have been received from Delhi and also from State -Body of D.P.E.P. which have to be incorporated in it and the Project has to be re-prepared with the required ammendments, just as

- (i) The phrase "DPEP" has to substitute 'D.P.E.P. where applicable.
- (ii) The chapter on costs and finding has to be revised, as not more than 25% has to be spent on buildings and only 6% to be allotted for management.
- (iii) Emphasis has to be laid on the education for girls.
- (iv) Some tables are to be modified with new datas and estimates of present time.

The Mission, due to arrive here in February'94 will discuss over:-

(i) Education for girls.

(ii) The details about participating workers.

Then the J.D.Sagar also addressed the meeting dwelling over the salient features of the J.P.E.P, and the work to be done.

The meeting was concluded with a vote of thanks to the chair.

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#### SECOND MEETING OF D.P.E.P. 24-01-94

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The second meeting of the District Primary Education Programme was held on the 24th Jan.94 in the meeting hall of D.R.D.A. under the Chairmanship of Shri M.Rao,I.A.S. the Collector of Panna which was attended by 33 members.

At the outset the Deputy Director of Education : gave the information with the names of such habitats, where no Primary Education facility way available within 1 Km. They numbers are as follows:-

- Above 300 population 32 habitatSovetwwhere
   Primary Schools will be opened.
- Population within 200-300-There are 67
   Habitations where Junior Primary Schools will
   be opened.
- 3. Population within 100-200.There are 107 habitations where Non formal Education facility will be provided.

4. Population below 100. There are 132 habitations where Shiksha Kaymus will be appointed.

The list of such habitations has been provided to all S.D.O.'s and B.D.OS of all the Blocks and have been told that they should verify such habitation and See that no habitations should remain unserved by the Primary Education facility. And also select : provide the land with the Survey members for constructions of the New Primary and Junior P.S. building. Collector Panna suggested that priority should be given to the construction of the P.S. Building where there are teachers but no buildings.For the survey No.of the land he instructed all B.E.O.'s to contact their Tahsildars and B.D.O.'s and Collect the information about Survey NoS.

B.E.O. Shahnagan told Hoboly 7 survey numbers of lands remained and rest had been collected.

The meeting was concluded with Thanks to the Chair.

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#### BLOCK LEVEL MEETINGS

#### BLOCK-SHAH NAGAR

The first meeting of DPEP of Block Shah Nagar was conducted under the Chairman ship of Tahsil darPawai on 30-12-93. The meeting was attended by 55 members including all the Head Masters of P.S.and A.D.I.S.

In this meeting all the ADIS, H.M.s and Public-who came from interior villages, were abuit enquired the names of the Villages where no Education facilities were provided for Primary Education within 1 Km. About 25 names of such habitations were suggested by them.

About. the Schools for repairs -those and without building they suggested the names of Harduwa, Mammori, Kehgoan, Simeri, Bori, Ragoali, Rahania, ' for the repairs & construction Shri Ravi Shanker Divedi, Asstt. Teacher of Rohania requested ' that these building construction, and repairs should be made through Shala Vikas Samiti. In order to have good quality construction

Smt. Sushila Sharma, Women Social Worker has suggested that all parents including ladies should be invited to help in this scheme of D.P.E.P.

Smt. Laxmi Jain, Women Workers . stressed that the teachers should remain at their Head Quarters and Govt.should make the quarters for the teachers in every villages.

IInd Meeting of Block Shannagat-

### 20-01-94

The second meeting of the Block Shahnagar was conducted under the Chairman-ship of Shri Laxmi Chand Jain, on 20-01-94. The Principal of Degree College was the Chief Guest.

Shri Radhry Shyam Brijpuria suggested problems and schulices like :-

Guardians of the village are illiterate.
\* \* \* \* \* They are very poor, The 'children' who are below \*
the poverty line should be helped *financally*.
3. The teachers should know the psychlogy of the

4. The good teachers should be awarded.

children and behave accordingly.

21,035

Shri Shyam Pratap Misra, Shri Sudarshan Pd. Khare, Shri Ashwani Kumar Advocate expressed their views for the maximum enrol ment of the children in Primary Schools. About 75 members partici pated in this meeting.

#### BLOCK -P A W A I

### Ist MEETING -30-12-1993

The Meeting was conducted by the Principal of the Degree College Pawai.

The views have been expressed by the Localand reputed citizens and Press reporters of Nave Bharat, DeshBandhu The main points as follows:-

- 1. The Children of labourseand very poor should be attracted by distributing Toffies or Biscuits.10 Thim.
- 2. No difference between rich and poor boys. Sheuk be man
- 3. There should be games and means of recreation in the school.
- 4. The guardians should take interest of in the progress of their children in the school.
  5. There should be Teacher's guarters in the
- 5. There should be Teacher's quarters in the village.
- 6. The teachers should be engaged in other works them educationals.
- 7. The uniforms should be distributed to all the and students not only to SC|ST students.
- 8. The teacher's should behave very sympathetically towards the Children.

### IIND MEETING OF PAWAI BLOCK

### 23-01-1994

The second meeting of block was conducted under the Chairmanship of S.D.M. Pawai. In this meeting main objectives were to get the survey numbers of land where new building to be constructed.

The details of the block - plan has been discussed in the meeting.

#### AJAIGARH BLOCK

The D.P.E.P. Block Ist Meeting on 02-01-94. IInd Meeting on 11-01-94.

In the first meeting 17 members & villagers , attended, the meeting which was conducted under the . Chairmanship of Smt.Gur Bux Kaur Women representative . Shri Gyan Chand Jain, Shri Ashok Kumar Jadia, Shri Jag Mohan Lal Verma, Shri~ Shyam Bihari Gupta, Dr. U.K. Gupta, Shri Hanuman Srivastava, Shri Akhilesh Srivastava, Shri Uma Prasad Upadhya, Shri Raja Ram pandey, Smt. Vidya Sharma, Shri P.S. Srivastava, expressed their viewsak the importance of Literry . More stress has to be given on Girls education.

The second meeting was conducted under the Chairship of Smt.Gur Bux Kaur, 38 members attended the meeting. In this meeting members suggested the places for starting the NFE Centres & Primary Schools.The list has been provided to the members Combining accession.

### BLOCK-PANNA

The first meeting of DPEP Panna Block was conducted under the chairmanship of Shri R.P.S.tyagi,S.D.M. Panna on 03-01-94, 40 members attended the meeting including all the H.M.S of Primary meeting the Schools.In this informations have been gathered about the accessless Habitations.

The second meeting was conducted by the Principal DIET, Panna on 18-01-1994.31 members have was laid participated in the meeting. More stress, on girls purperent, and education and for that Lady teachers active women of the village should contact the ladies of the Village for sending their girls to the school.

### BLOCK -GUNNOUR First Meeting -30-12-93

All the Head Masters, ADIS, Villagers, Sarpanch & local rencioned citizens were present in this meeting. Stress was given to motivate the guardians to send their children to the school. Names of the Accessless. Habitations. were · demanded · by · all · the · participants of the meeting.

### SECOND MEETING 20-01-94 -Participants No.45

The main suggestions given by the participants are:-

- - booklet, it should be adopted practically in the villages.
  - VEC Members should be given powers to inspect the institutions.

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- 5. Building construction should be made under the and supervision of Gram Samiti, Shala Vikas Samiti.
- 6. Women participants emphasized the constructions of Teacher's quarters in every villages.

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# 1. BASIC DATA IN REGARD TO THE DISTRICT

| Table | 1.1 | Demographic  | Data |
|-------|-----|--------------|------|
|       |     | uno graphito | Data |

1. Population (1991 Census) (In Lakhs)

|        | Figures       | Percentage |
|--------|---------------|------------|
| Total  | 6,87,945      |            |
| Male   | ·3;62,727 · · |            |
| Female | 3,25,210      |            |
| Kural  | 6,02,815      |            |
| Urban  | 85,130        |            |
| SC     | 1,40,374      |            |
| ST     | 1,02,520      |            |

2.

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3.

Literacy rate (1991 Census)

GroupLiteracy rate fercent1. Overall26.62. Male36.63. Female12.3

4. S.C.

- (a) Overall
- (b) Male
- (c) Female.

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- 5. S.T.
  - (a) Overall
  - (b) Male
  - (c) Female.

| 4. | No. of | Towns (1991 Census)                               |   |    |
|----|--------|---|---|----|
|    | (i)    | Total   | : | 06 |
|    | (ii)   | With population more than<br>5 lakhs (give names) | : | -  |
|    | (iii)  | With population 1-5 lakhs.                        | : | -  |
|    | (iv)   | With population 50000-1 Lakh                      | : | -  |
|    | (v)    | With population 10,000-50,000                     | : | 03 |
|    | (vi)   | With population less than 10,000                  | : | 03 |

| 5. | No. of Villages:   |   |      |  |  |
|----|--------------------|---|------|--|--|
|    | (i) Total          |   | 1048 |  |  |
|    | (11) Inhabited     | : | 946  |  |  |
|    | (iii) Un-inhabited | : | 102  |  |  |

6. No. of rural Habitations:

| (i)  | As per Census 1991     | : 1392 |
|------|------------------------|--------|
| (ii) | As per V all India     | : 1273 |
|      | Education Survey 1986. |        |

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|    | Category                                   | Name            | Details                      |
|----|--|-----------------|------------------------------|
| 1. | Areas of Industrial<br>Concentration.      | -               | -                            |
| 2. | Areas of major mining<br>activity.         |                 | Majhguwan,<br>Diamond mines. |
| 3  | Areas of major const-<br>ruction activity. | · · · · · · · · |                              |
|    | (e.g. irrigation projec                    | ts)             |                              |
| 4. | Any other areas with<br>high incidence of  |                 |                              |
|    | child labour.                              |                 |                              |

| S.NO.  | BLOCK                                 | POPULATION      | NO. OF V  | ILLAGES        | •     | HABITATI        | ONS AS PER                                | LITERA     |          |               |
|--------|---------------------------------------|-----------------|-----------|----------------|-------|-----------------|---|------------|----------|---------------|
|        |                                       | 1991<br>CENSUS. | INHABITED | UN-<br>HABITED | TOTÁL | 1991<br>CENSUS. | VII ALL INDIA<br>Education<br>Survey 1986 | MALE       | FEMALE   | TOTAL         |
| 1      | 2                                     | 3               | 4         | 5              | 6     | 7               | 8   | `9         | 10       | 11            |
|        | Ajaigarn                              | 103901          | 117       | 05             | 122   | 339             | 191                                       | 39.29      | 11.32    | 20.47         |
| 2.     | Panna                                 | 114740          | 188       | 35             | 223   | 318             | 318                                       | ,<br>A2.91 | 17.59    | 31.12         |
| ,<br>, | Gunor                                 | 132925          | 221       | 05             | 226   | 232             | 235                                       | 45.13      | 16.48    | 31.55         |
| 4.     | Pawai                                 | 127353          | 202       | 24             | 226   | 236             | 262                                       | Al.30      | 15.02    | 28 <b>.93</b> |
| 5.     | Shahnayar                             | 123896          | 218       | 33             | 251   | 267             | 267                                       | 41.81      | 13.98    | 28.46         |
|        | ·                                     |                 |           |                | •     |                 |   | ·          |          |               |
|        | for all<br>cks.                       | 602815          | 946       | 102            | 1048  | 1392            | 1273                                      | 36.6       | 12.3     | 26.6          |
|        | · · · · · · · · · · · · · · · · · · · |                 |           |                | £,    |                 |   | •          | <u> </u> | <u> </u>      |
|        | te for all<br>areas.                  | 85130           | 06        | ~              | -     | . <b>-</b>      | -   | -          | -        | -             |
|        | Total for<br>strict.                  | 687945          | 952       | 102            | 1054  |                 |   | 36.6       | 12.3     | 26.6          |
|        |                                       |                 |           | \$             |       | ,               |   |            |          |               |

8. BLOCK WISE POPULATION NO. OF HABITATIONS AND LITERACY RATE

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### Table 1.2 ADMINISTRATIVE DATA

| 1. | <u>I.T.D.P.</u> | Sub- Divisions Tahsils & Bloc | <u>ks</u> : |     |
|----|-----------------|-------------------------------|-------------|-----|
|    | (1)             | No. of ITDPs.                 |             |     |
|    |                 | (a) Total                     |             |     |
|    |                 | (b) Major                     |             |     |
|    |                 | (c) Medium                    |             |     |
|    |                 | (d) Small.                    |             |     |
|    | (ii)            | No. of Sub- Divisions         | -           | 03  |
|    | (iii)           | No,. of Tehsils               | -           | 05  |
|    | (iv)            | No. of Blocks.                | -           | 05  |
|    |                 | (a) Total                     |             |     |
|    |                 | (b) T.D.                      | -           | NIL |

(c) Non- T.D. - 05

2. <u>No. of Various kinds of Local bodies</u>:

| (1)           | Urban:                       |   | <u>.</u> |
|---------------|------------------------------|---|----------|
|               | (a) Municipal corporations   | - | NIL      |
|               | (b) Municipalities           | - | 06       |
|               | (c) Notified Area Committees | - | NIL      |
|               | (d) SADAs.                   |   |          |
| ( <b>i</b> i) | Rural:                       |   |          |
|               | (a) Janpad Panchayats        | - | 05       |
|               | (b) Gram Panchayats          | - | 296      |
|               |                              |   |          |

3. <u>Setup of Educational and related Administration</u>:

| (1) | Whether the district is also the head |  |
|-----|---------------------------------------|--|
|     | quarters of an Education              |  |
|     | division NIL                          |  |
|     |                                       |  |

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| (ii)   | No. and names of Education            |   |           |
|--------|---------------------------------------|---|-----------|
|        | districts within the revenue          |   |           |
|        | district                              | : | 01 PANNA. |
| (iii)  | No. of B.E.O.s                        |   |           |
|        | (a) Total Sanctioned                  | : | 05        |
|        | (b) In position (as on 1.4.93)        | : | 05        |
| (iv)   | No. of A.D.I.s.                       |   |           |
|        | (a) Total sanctioned                  | : | 13        |
|        | (b) In position (as on 1.4.93)        | : | 13        |
| (v)    | No. of Circle organisers T.W.         |   |           |
|        | (a) Total sanctioned                  | : | 04        |
|        | (b) In position (as on 1.4.93)        | : | 03        |
| (vi)   | No. of NFE projects Rural             | : | 567       |
|        | Urban                                 | : | 33        |
|        | Total                                 | : | 600       |
| (vii)  | No. of I.C.D.S. Projects Rural        | : | 02        |
|        | Urban                                 | : | NIL       |
|        | Total                                 | : | 02        |
| (viii) | No. of blocks under T.L.C.<br>if any. | : | 05        |
| (ix)   | No. of blocks and a DWCRA<br>if any.  | : | 05        |
|        |                                       |   |           |

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# Le 1.3 EDUCATIONAL DATA POR THE DISTRICT

1.3.1 No. of Schools ( Ref. Data 30.9.1993)

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| TOTAL  |                                  |   | MANAGEMENT WISE BREAKUP  |   |   |   |   |   |   |   |   |   |  |   |   |
|--------|----------------------------------|---|--|---|---|---|---|---|---|---|---|---|--|---|---|
| SCHOOL | TEACHER                          | SCHOOL EDUCATION<br>DEPARTMENT  |  |   |   | TOTAL   |   |   |   |   | NON<br>AIDED  |   | GOVT.<br>UNAIDED   |   | AL  |
|        |                                  | s.  | т.   | [s.   | т.  | s.  | т.  | s.  | т.  | s.  | Т.  | S;  | т.   | S. T  | •   |
| 970    | 2468                             | 846   | 1951   | 39  | 62  | 885   | 2013  | -   |   | 2   | 4   | 82  | 451  | 84  | 455   |
| 208    | 825                              | 150   | 654  | 11  | 28  | 161   | 682   | -   | -`.   | 1   | 3   | 46  | 140  | 47  | 143   |
| 53     | -                                | 39  | -  | 2   | 10  | 41  | -   | -   |   | -   | -   | 12  | 55   | 12  | 55  |
| 24     | -                                | 19  | -  | • •<br>•  | -   | 19  | -   | -   | -<br>-  | -   | -   | 5   | 22   | 5   | 22  |
| 1255   | -                                | 1054  | -  | 52  |   | 1106  | -   | -   |   | 3   | 7   | 145   | 668  | 148   | 675   |
|        | SCHOOL<br>970<br>208<br>53<br>24 | SCHOOL       TEACHER         970       2468         208       825         53       -         24       - | SCHOOL         TEACHER         SCHOOL           DEPA         S.           970         2468         846           208         825         150           53         -         39           24         -         19 | SCHOOL         TEACHER         SCHOOL EDUCATION<br>DEPARTMENT           970         2468         846         1951           208         825         150         654           53         -         39         -           24         -         19         - | SCHOOL       TEACHER       SCHOOL EDUCATION       SC.       SC. | SCHOOL       TEACHER       SCHOOL EDUCATION<br>DEPARTMENT       SC.       ST.       BEW<br>DEPTT.         970       2468       846       1951       39       62         208       825       150       654       11       28         53       -       39       -       2       10         24       -       19       -       -       -         1255       -       1054       -       52       - | SCHOOL       TEACHER       SCHOOL EDUCATION<br>DEPARTMENT       SC.       ST.       BEW<br>DEPTT.       TOTAL         970       2468       846       1951       39       62       885         208       825       150       654       11       28       161         53       -       39       -       2       10       41         24       -       19       -       -       19       -       19         1255       -       1054       -       52       -       1106 | SCHOOL       TEACHER       SCHOOL EDUCATION<br>DEPARTMENT       SC.       ST.       BEW<br>DEPTT.       TOTAL GOVT.         970       2468       846       1951       39       62       885       2013         208       825       150       654       11       28       161       682         53       -       39       -       2       10       41       -         24       -       19       -       -       19       -       -       19       -         125 5       -       1054       -       52       -       1106       - | SCHOOL       TEACHER       SCHOOL EDUCATION<br>DEPARTMENT       SC.       ST.       BEW       TOTAL GOVT.       DOB<br>BOIL         970       2468       846       1951       39       62       885       2013 -         208       825       150       654       11       28       161       682 -         53       -       39       -       2       10       41       -         24       -       19       -       -       19       -       -         1255       -       1054       -       52       -       1106       - | SCHOOL         TEACHER         SCHOOL EDUCATION<br>DEPARTMENT         SC.         ST.         BEW<br>DEPTT.         TOTAL GOVT.         LOCAL<br>BODIES.           S.         T.         S. | SCHOOL       TEACHER       SCHOOL EDUCATION DEPARTMENT       SC.       ST.       BEW DEPTT.       TOTAL GOVT.       LOCAL BODIES.       AID         S.       T.       S.       T.       S.       T.       S.       T.       S.       AID         970       2468       846       1951       39       62       885       2013 -       -       2         208       825       150       654       11       28       161       682 -       -       1         53       -       39       -       2       10       41       -       -       -         24       -       19       -       -       19       -       -       -       3         125 S       -       1054       -       52       -       1106       -       -       3 | SCHOOL         TEACHER         SCHOOL EDUCATION<br>DEPARTMENT         SC.         ST.         BEW<br>DEPTT.         TOTAL GOVT.         LOCAL<br>BODIES.         NON<br>AIDED           970         2468         846         1951         39         62         885         2013 -         -         2         4           208         825         150         654         11         28         161         682 -         -         1         3           53         -         39         -         2         10         41         -         -         -         -         -           24         -         19         -         -         19         - | SCHOOL         TEACHER         SCHOOL EDUCATION<br>DEPARTMENT         SC.         ST.         BEN         TOTAL GOVT.         LOCAL<br>BODIES.         NON         GC<br>AIDED         UNAI           970         2468         846         1951         39         62         885         2013 -         -         2         4         82           208         825         150         654         11         28         161         682 -         -         1         3         46           53         -         39         -         2         10         41         -         -         -         12           24         -         19         -         -         19         -         -         5         -         5           1255         -         1054         -         52         -         1106         -         -         3         7         145 | SCHOOL         TEACHER         SCHOOL EDUCATION<br>DEPARTMENT         SC.         ST.         BEN<br>DEPT.         TOTAL GOVT.         LOCAL<br>BODIES.         NON         GOVT.<br>AIDED           970         2468         846         1951         39         62         885         2013         -         -         2         4         82         451           208         825         150         654         11         28         161         682         -         -         1         3         46         140           53         -         39         -         2         10         41         -         -         -         12         55           24         -         19         -         -         19         -         -         -         5         22           1255         -         1054         -         52         -         1106         -         -         3         7         145         668 | SCHOOL         TEACHER         SCHOOL EDUCATION<br>DEPARTMENT         SC.         ST.         BEN         TOTAL GOVT.         LOCAL<br>BODIES.         NON         GOVT.           5.         T.         S.         T.< |

120

| Cate | gory 🧭        | No. |
|------|---------------|-----|
| 1.   | Total         | 600 |
| 2.   | Co-Education  | 336 |
| 3.   | Girl only     | 264 |
| 4.   | Urban         | 33  |
| 5.   | Rural         | 567 |
| 6.   | Primary       | 540 |
| 7.   | Upper Primary | 60  |

1.3.2 No. of N.F.E. Centres (Ref. 1.4.1993)

and a second second

# 1.3.3 No. of Habitation having neither a

## Primary / Jr. Pri./ Nor N.F.E. Centre within 1 Km.

| Population           |                       | tion & without Access<br>above.                 |
|----------------------|-----------------------|---|
|                      | As per 1986<br>Survey | As on (30-9-93)<br>based on 1991<br>Population. |
| a. above - 300       | 22                    | 38  |
| b. 200 - 299         | 61                    | 88  |
| <b>c. 1</b> 00 - 199 | 128                   |   |
| d. Below 100         | 172                   | 258   |
| Total                | 383                   | 542   |

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TT TRIMARY STAGE (Ref. 30.09.1993)

| Category | Estimated<br>Population              |             |       |       |      | ENROL | MENT | I -   | v     |       |   | C     | GER   |       | R     |         |          |       | ed No.           |           |       | ed No.       |
|----------|--------------------------------------|-------------|-------|-------|------|-------|------|-------|-------|-------|---|-------|-------|-------|-------|---------|----------|-------|------------------|-----------|-------|--------------|
|          | in 6-11<br>Age<br>(30 <b>.9.93</b> ) | 80          | HOOL  | 1     |      | N.F.  | E.C. | •     | TOTAL |       | 1990-1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1990 - 1 |       |       |       |       |         | in<br>in | (6-)  | 1) not<br>/N.F.E | in<br>gro |       | l) age<br>on |
|          |                                      | В.          | G.    | Tot   | в.   | G.    | Tot. | , в.  | G.    | Tot.  | в.  | G.    | Tot.  | в.    | G.    | ·Tot.   | в.       | G.    | Tot.             | в.        | G.    | Tot          |
| Overall  | 105993                               | 40890       | 30475 | 71365 | 4663 | 4763  | 9426 | 4553  | 35238 | 16708 | 91.95   | 76.25 | 84.44 | 79.85 | 75.86 | 77.94   | 9275     | 15927 | 25202            | 64982     | 62769 | 127751       |
| ‡C.      | 21626                                | 9624        | 7893  | 17517 | 114  | 542   | 656  | 97,38 | 8435  | 18123 | 90.79   | 75.54 | 83.26 | 63.46 | 92.18 | 66.20   | 1448     | 2005  | 3453             | 12604     | 11087 | 23691        |
| ST.      | 15793                                | 5850        | 4469  | 10319 | 713  | 495   | 1208 | 6563  | 4964  | 11527 | 73.34   | 43.93 | 65.51 | 49.28 | 52.93 | · 53.10 | 1605     | 2661  | 4266             | 9373      | 8517  | 17890        |
| 1        | 15                                   | 40<br>5<br> | 44    | 0     | 12   | 495   | 12(  | 82£   | 496   | 115   | 73.   | 43.   | 65.   | 49.   | 52.   |         | 160      | 266   | 426              | 937.      | 851   |              |

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1.3.4 Enrolment, GER, RR and Out of School Children at Primary Stage (Ref. 30.9.93)

| Category | Estemated             |  |             |                                | GER     |   |      |                   |       |                             |                                      |                                    |           |
|----------|-----------------------|--|-------------|--------------------------------|---------|---|------|-------------------|-------|-----------------------------|--------------------------------------|------------------------------------|-----------|
|          | Population<br>in 6-11 |  | SCHOO       | )L                             |         | NFĘ                                     |      | TO                | TAL   |                             | L                                    |                                    |           |
| :        | age<br>(30-9-93)      | В.                                     | G.          | т.                             | в.      | G. (                                    | т.   | В.                | G.    | Τ.                          | <sup>•</sup> В.                      | G.                                 | т.        |
|          | 2                     | 3                                      | 4           | 5                              | 6       | 7 •                                     | ́8   | 9                 | 10    | 11                          | · 12                                 | 13                                 | 14        |
| Dverall  | 105993                | 46005                                  | 33917       | 79922                          | 4663    | 4763                                    | 9426 | 50668             | 38680 | 89348                       | <sup>•</sup> 91.95                   | 76.25                              | 84.44     |
| sc       | 21626                 | 9512                                   | 6685        | 16197                          | 114     | 656                                     | 656  | 9626              | 7227  | 16853                       | ,90 <b>.</b> 79                      | 75.54                              | 83.26     |
| ST       | 15793                 | 5480                                   | 3987        | 9467                           | 713     | 1208                                    | 1208 | 6193              | 4482  | 10675                       | 73.34                                | 43.93                              | 65.51     |
|          |                       |  |             |                                |         | •                                       |      |                   |       |                             | •                                    |                                    |           |
|          |                       |  |             |                                |         |   |      |                   |       |                             |                                      |                                    |           |
|          |                       | <u>K R</u>                             |             |                                |         | ). OF CH                                |      | (6+1)             |       |                             | TED NO. OF CH                        |                                    | +1)       |
| Category | в.                    | <u>к к</u><br>G.                       | <br>т.      |                                | IN Pri/ | ). OF CH<br><u>NFE CE</u><br>G.         |      | (6+1)<br>T.       |       |                             | TED NO. OF CH                        |                                    | +1)       |
|          | <br>в.<br>15          | ······································ | т.<br>17    | NOT                            | IN Pri/ | NFE CE                                  |      |                   |       | AGE_GI                      | TED NO. OF CH<br>ROUP ON 30.9.       | 2000                               | +1)       |
| Category |                       | G.                                     |             | NOT<br>B.                      | IN Pri/ | ). OF CH<br>NFE CE<br>G.<br>19          |      | т.                |       | AGE GI                      | RED NO. OF CH<br>ROUP ON 30.9.<br>G. | 2000<br>T.<br>23                   | +1)       |
| Category | 15                    | G.<br>16                               | 17          | <u>NOT</u><br>B.<br>18         | IN Pri/ | ). OF CH<br>NFE CE<br>G.<br>19          | NTRE | т.<br>20          |       | AGE GI<br>B.<br>21          | G.                                   | 2000<br>T.<br>23<br>9 127          | 751       |
|          | 15<br>79.85           | G.<br>16<br>75.86                      | 17<br>77.94 | <u>NOT</u><br>B.<br>18<br>9275 | IN Pri/ | ). OF CH<br>NFE CE<br>G.<br>19<br>15927 | NTRE | т.<br>20<br>25202 |       | AGE GI<br>B.<br>21<br>64982 | G.<br>G.<br>6276                     | 2000<br>T.<br>23<br>9 127<br>7 236 | 751<br>91 |

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# 1.3.5. Trend of GER and RR over 1988-93

As on 30th Sept. of

| Indicator  |    | Gro  | oup                     | 1988   | 1989     | 1990   | 1991            | 1992 1 | 993                |
|------------|----|------|-------------------------|--------|----------|--------|-----------------|--------|--------------------|
| l. GER     | 1. | Οve  | erall                   | 90.14% | 91.61%   | 93.87% | 89.91%          | 78.16% | 77.591             |
|            | 2. | воу  | 'S                      | 93.98% | 91.52%   | 97.64% | 94.24%          | 81.52% | 86.369             |
|            | 3. | Gir  | 1 <b>.</b> 5            | 86.31% | -93.70 ÷ | 89.9%  | 85 <b>.5</b> 9% | 74.80% | 68.19 <del>9</del> |
|            | 4. | SC   | (a)Overall              | 85.64% | 91.64%   | 85.68% | 89.64%          | 73.14% | 76.88              |
|            |    |      | (b)Boys                 | 97.84% | 98.58%   | 98.06% | 97.65%          | 79.87% | 87.688             |
|            |    |      | (c)Girls                | 73.44% | 84.70%   | 73.30% | 81 <b>.63%</b>  | 66.42% | 66.098             |
|            | 5. | ST   | (a)Overall              | 71.88% | 89.66%   | 81.99% | 77.22%          | 61.57% | 59.388             |
|            |    |      | (b)Boys                 | 84.92% | 99.22%   | 97.12% | 84.76%          | 67.32% | 68.229             |
|            |    |      | (c)Girls                | 58.85% | 80.10%   | 66.87% | 69.69%          | 55.83% | 50.559             |
| 2. KK      | 1. | Ove  | rall                    | 93.20% | 96.50%   | b7.c5% | 71.92%          | 70.24% | 69.879             |
| <b>x</b> . | 2: | Го́л | 'S<br>• • • • • • • •   | 96.428 | 98.86%   | 96.25% | <b>.</b> 73.34€ | 70.42% | 72.45              |
|            | 3. | Gir  | ls                      | 89.98% | 94.14%   | 79.46% | 70.50%          | 70.07% | 66.338             |
|            | 4. | SC   | (a)O <del>v</del> erall | 81.90% | 77.87%   | 78.64% | 63.77%          | 66.80% | 63.788             |
|            |    |      | (b) Boys                | 88.98% | 938 95.  | 95%    | 71.00%          | 70.79% | 64.828             |
|            |    |      | (c) Girls               | 74.82% | 62.74%   | 61.33% | 56.54%          | 62.82% | 62.298             |
|            | 5. | ST   | (a)Overall              | 72.01% | 84.28%   | 69.53% | 58 <b>.97</b> % | 57.68% | 42.88              |
|            |    |      | (b) Boys                | 88.77% | 91.35%   | 74.14% | 49.67%          | 51.36% | 45.668             |
|            |    |      | (c) Girls               | 55.25% | 77.22%   | 64.92% | 68.2 <b>8</b> % | 64.0%  | 39.308             |

### 1.3.6 Primary Teacher Data

1. -Total No.Teachers in Primary Schools and Primary Sections of Higher Schools:

(a) Male 1658(b) Female. 355

3. Teachers whose gualification is less than High School:

No. 2 % 0.09

5. Untrained Teachers (who do not have a teacher training Qualification- BTC/ B.Ed.)

No. 397 % 19.72

6. Teacher - Pupil Ratio at the Primary Stage : 1:40

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### OFFICE OF THE BLOCK EDUCATION OFFICER PANNA

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### DISTT. PANNA (M.P.)

### Table 1.3.7

### AVAILABILITY OF BUILDING 1.4.93

| 1. | Total No. of Primary School                                 | 586       |             |
|----|---|-----------|-------------|
| 2. | Of which running in a Pakka Building                        |           |             |
|    | a) Own building   |           | 644         |
|    | b) Building of another school                               | 2.        |             |
|    | c) Other Public building etc.<br>e.g. Panchayat Bhavan etc. | 8.        |             |
|    | d) Private Building rented or otherwise                     | 1         |             |
|    | e) Total  |           | 665         |
| 3. | No.of Primary schools running in Kachcha Buld               |           | 93          |
| 4. | No.of Primary School having No.Build at                     |           | 128         |
|    | all (running in tents under Tree etc.)                      |           |             |
| 5. | No.of school s needing New Building                         |           | 221         |
|    | ( <b>3+4</b> )  | ъ         | y v         |
| .6 | . No.of. Schools running in own Pakka Buildurg              | i i i     | • 384 • • • |
|    | which require major repair                                  |           | •           |
| 7. | Deficiency of class room in school 1.5                      |           |             |
|    | running in <b>P</b> akka Built                              | -         | 389         |
|    | (i.e. No. in 2(e) above)                                    |           | •           |
|    | (Deficiency <u>Enrolment</u> rounded off to - <u>No.o</u>   | <u>of</u> |             |
|    | 40 nearest integer Exist                                    | ing c     | lassrooms   |
|    |   |           | •           |
|    |   |           |             |

Contd....

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| Extent of class roo<br>Deficiency    | oms | No.of Schools with<br>Deficiency as in<br>Col.(1) |     | Remarks |
|--------------------------------------|-----|---|-----|---------|
| Zero                                 |     | -   | -   |         |
|                                      | 205 | -   | 205 |         |
| One class room                       | 203 |   | 104 |         |
| Two Class rooms                      | 52  |   |     |         |
| Three Class rooms                    | 14  |   | 42  |         |
|                                      |     |   | 12  |         |
| Four Class rooms<br>Five class rooms | 322 |   | 1c  |         |
| six class rooms                      | 2   |   | 12  |         |
| TOTAL.                               | 278 | 3   | 385 |         |

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# 1.3.8. Estimated size of the District Plan Target Group (No. of Children)

### in the first and last years of the '(District) Plan period

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A- Children in 6 - 11 age group.

| Category      | Total Estimated<br> Population<br>1991 Census. | <u>Estimate</u><br>Total | d Population<br>Enrolled<br>in PS/NFEC | Un-enrolled | Estimated Population<br>30-9-2000 |
|---------------|--|--------------------------|--|-------------|-----------------------------------|
| 1             | 2 *  | . 3                      | 4                                      | 5           | 6                                 |
| 1. All        | <b>997</b> 52                                  | 108317                   | 91857                                  | 16460       | 123424                            |
| 2. Boys       | 51596  | 56026                    | 51842                                  | 4184        | 63840                             |
| 3. Girls      | 48156  | 52291                    | 40015                                  | 12276       | 59584                             |
| 4- SC (a) All | 20354  | 22101                    | 17248                                  | 4853        | 25223                             |
| (b) Boys      | 10528  | 11432                    | 9837                                   | 1595        | 13026                             |
| (c) Girls     | 9826   | 10669                    | 7411                                   | 1595        | 12197                             |
| 5. ST (a) All | 14685  | 16141                    | 10433                                  | 5708        | 18392                             |
| (b) Boys      | 7689   | 8349                     | 5760                                   | 2589        | 9513                              |
| (c) Girls     | 7176   | 7792                     | 4273                                   | 3519        | 8879                              |

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| Category      | Total<br>Estimated           |       | ed 'Populatio<br>No.who |  | Estimat<br>Total | ed Population 3                                    |                                  |
|---------------|------------------------------|-------|-------------------------|--|------------------|--|----------------------------------|
|               | Populatio<br>1991<br>Census. |       | complete<br>Pri.        | No who did<br>not complete<br>Pri.Edu.<br>Col.3-(01-4) | IOCAL            | No. who may<br>not complete<br>Prim.<br>Education. | Basis of<br>Estimate<br>in Col.7 |
| 1             | 2                            | 3     | 4.                      | 5  | 6                |  | 8                                |
| 1. All        | 52284                        | 56911 | 14424                   | 42487  | 64701            | 22214  |                                  |
| 2. Boys       | 27518                        | 29953 | 8544                    | 21309  | 34053            | 12744  |                                  |
| 3. Girls      | 24766                        | 26958 | 5780                    | 21178  | 30647            | 9496   |                                  |
| 4. SC (a) All | 10723                        | 11772 | 9700                    | 1972   | 13269            | 11297  |                                  |
| (b)Boys       | 5644                         | 9144  | 8616                    | 528  | 6984             | 6456   |                                  |
| (c)Girls      | 5079                         | 2528  | 1084                    | 1444   | 6285             | 4841   |                                  |
| 5.ST (a)All   | 4502                         | 4900  | 1575                    | 3325   | 5571             | 2246   |                                  |
| (b)Boys       | 2369                         | 2578  | 943                     | 1635   | 2932             | 1297   |                                  |
| (c)Girls      | 2133                         | 2322  | 632                     | 1690   | 2639             | <b>94</b> 9  |                                  |

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3.8. B'. Target Group Children in 11-14 age Group

| Category        | Estimated Popu.                               | lation 30.0   | 9 <b>.94</b> | Estimated Pop   | Julation 30-09-2                           | 000    |  |
|-----------------|---|---|--------------|---|--|--------|--|
|                 | All Children<br>of 6-ll Yrs.<br>(Col.3,Tab.A) | Children<br>of 11-14<br>not compl<br>Primary E<br>(Col.5,Ta | eting<br>du. | All Children<br>of 6-11<br>Years<br>(Col.6, Tab. <i>P</i> | Children of<br>11-14 yrs.not<br>completing | Total  |  |
| 1               | 2   | 3.  | 4            | 5   | 6  | 7      |  |
| 1. All          | 108317  | 42487   | 150804       | 123424  | 22214                                      | 145638 |  |
| 2.Boys          | 56026   | 21309   | 77335        | 63840   | 12744                                      | 75684  |  |
| 3. Girls        | 52291   | 21178   | 73469        | 59584   | 9496                                       | 69080  |  |
| 4.SC (a) All    | 22101   | 1972,   | 24073        | 25223   | 11297                                      | 36520  |  |
| (р)вол <b>г</b> | 11432   | 528   | 11960        | 13026   | 6456                                       | 19482  |  |
| (c)Girls        | 10669   | 1444  | 12113        | 12197   | 484]                                       | 17038  |  |
| 5.ST (a)All     | 16141 °                                       | 3325  | 19466        | 18312   | 2246                                       | 20558  |  |
| (b)Boys         | 8349  | 1635  | 9984         | 9513  | 1297                                       | 10810  |  |
| (c)Girls        | 7792  | 1690  | 9482         | 8879  | 949  | 9828   |  |

| Table | 1-4 | BLOCK | WISE | EDUCATIONAL | DATA |
|-------|-----|-------|------|-------------|------|
|       |     |       |      |             |      |

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1.4.1 Block wise Position of coverage of various Programmes.

|   | ••••••••••••••••••••••••••••••••••••••   | Habi  | tation   | No.         | of Sc | ho <b>ol</b>          |  | of Pri<br>Centre  |   | No.of<br>Angan-   |                                 | of Acces                   |  | abitations wit                   | h Population (199 |
|---|--|-------|--|-------------|-------|-----------------------|--|---|---|---|---------------------------------|----------------------------|--|----------------------------------|-------------------|
|   | >300   | < 300 | Total  | Gr.<br>Prin | Prin  | Total                 | Co-ç   | only  | s Total<br>'+   | wadis.  | 300                             | 200-300                    | 100-200                                  | 100                              | Total             |
|   | 2  | 3     | 4  | 5           | t     | 7                     | 8,   | 9   | 10  | 11  | 12                              | 13                         | 14                                       | 15                               | 16                |
| ANNA  | 133  | 185   | 318  | 12          | 236   | 248                   | 66 ,   | 44  | 110   | -   | 9                               | 18                         | 53                                       | 64                               | 143               |
| JAIGARH                                     | 112  | 227   | 339  | 8           | 151   | 159                   | 68 *   | 22  | 90  | -   | 7                               | 21                         | 38                                       | 101                              | 167               |
| JUNDUR                                      | 132  | 100   | 232  | 10          | 191   | 201                   | 47   | 73  | 120   | 100   | 15                              | 27                         | 26                                       | 18                               | 86                |
| AWA1  | 165  | 71    | 236  | 13          | 184   | 197                   | 45 ,   | 65  | 110   | 109   | 2                               | 09                         | 16                                       | 30                               | 57                |
| SHAH<br>NAGAR .                             | 183  | 84    | 267  | បម          | 165   | 173                   | 50 ·   |   | 110   | -   | 5                               | 13                         | 26 .                                     | 45                               | 89                |
| TOTAL                                       | 725  | 667   | 1392   | 51          | 927   | 978                   | 276,   | 264   | 540   | 209   | .38                             | មម                         | 158                                      | 258                              | 542               |
| No. of M                                    | 4 1 rt ( 1   e   | P     | Ratio  | ht          | Cha   | se of ()              | 14 Pr  | nia r a mir   | u undor   | which c   | ovored                          | w                          | bother Bloc                              | k is covered a                   | ndor              |
| school.                                     |  |       | Ratio d<br>Primary<br>Middle                           |             | Cha   | se of ()<br>(1/1      | 1/111  | /iv)  | w under   | which c   | overed                          |                            |  | k is covered u                   | Inder             |
| School.<br>Pot <mark>al</mark>              | GII  |       | Primary<br>Middle<br>school                            | i to        | Cha   | se of 0<br>(1/1<br>i  | 1/117  | 091ami<br>/1V)  | ne under  | which c   | overed                          | T                          | ч.с                                      | DWCRA                            | Inder             |
| School.<br>Potal                            |  |       | Primary<br>Middle                                      | i to        | Cha   | se of 0<br>(1/)<br>i  | 1/11 P<br>20   | /1/)  | ne under  | which c   | overed                          | T                          |  |                                  | Inder             |
| School.<br>Potal<br>17 I                    | GII  |       | Primary<br>Middle<br>school                            | i to        | Cha   | se of ()<br>(1/1<br>i | 1/11)<br>20<br>11  | VIV)<br>Phase   | PANNA F   | which c<br>kural < Ur<br>bati C.D.  | ban                             | т                          | ч.с                                      | DWCRA                            | Inder             |
| ichool.<br>Iotal<br>17 J                    | GIL  |       | Primary<br>Middle<br>school<br>19                      | i to        | Cha   | se of ()<br>(1/)<br>i | 1/1) r<br>20<br>11 f<br>111<br>13 f  | VIV)<br>Phase<br>Phase<br>Phase                               | PANNA F<br>Kakrat   | <ural <="" td="" ur<=""><td>ban<br/>Nag<b>ar</b></td><td>T<br/>Y</td><td>21 ·</td><td>DWCRA<br/>2 2</td><td>Inder</td></ural> | ban<br>Nag <b>ar</b>            | T<br>Y                     | 21 ·                                     | DWCRA<br>2 2                     | Inder             |
| ichuol.<br>Iotal<br>17 1<br>158<br>24       | Girli<br>Onlig<br>IE   |       | Primary<br>Middle<br>school<br>19<br>4:1               | i to        | Cha   | se of ()<br>(1/)<br>i | 1/11/<br>20<br>11<br>11<br>11<br>11<br>Aja<br>1 F                                    | /IV)<br>Phase<br>Phase<br>Phase<br>Jyarti<br>hase (           | PANNA F<br>Kakrat<br>Ajaigan<br>Kuler   | Kural < Ur<br>Dati C.D.   | ban<br>Nag <b>a</b> r<br>JT Pha | Т<br>У<br>6-е У            | 21 ·                                     | DWCKA<br>22<br>Yes               | Inder             |
| 17 ]  | Girl:<br>(2<br>(4)   |       | Primary<br>Middle<br>school<br>19<br>4:1<br>6:1        | i to        | Cha   | se of ()<br>(1/)<br>i | 1/11)"<br>20<br>11 '<br>111,<br>111,<br>111,<br>111,<br>111,<br>111,<br>Ama<br>1 11, | VIV)<br>Phase<br>Phase<br>Phase<br>Jyarte<br>hase C<br>ngons- | PANNA F<br>Kakrat<br>Ajaigar<br>Kuler<br>Gunour F                                 | Rural < Ur<br>bati C.D.<br>ch Urban <<br>Ruler IV   | ban<br>Nag <b>a</b> r<br>JT Pha | T<br>Y<br>Sec Y<br>Y       | ч.с .<br>21 /<br>'es                     | DWCKA<br>22<br>Yes<br>Yes        | Inder             |
| (chool.<br>(otal<br>17 1<br>155<br>24<br>40 | Girli<br>(2<br>(1)<br>(2)<br>(1)<br>(1)<br>(1)<br>(1)<br>(1)<br>(1)<br>(1)<br>(1)<br>(1)<br>(1 |       | Primary<br>Middle<br>school<br>19<br>4:1<br>6:1<br>5:1 | i to        | Cha   | se of ()<br>(1/)<br>i | 1/11/<br>20<br>11 4<br>111<br>11<br>11<br>11<br>11<br>11                             | VIV)<br>Phase<br>Phase<br>Phase<br>Jyarte<br>hase C<br>ngons- | PANNA F<br>Kakrat<br>Ajaigar<br>Kuler<br>Junour F<br>Urban.<br>Tawai D<br>Pawai F | Rural < Ur<br>bati C.D.<br>ch Urban <<br>Ruler IV   | ban<br>Nag <b>a</b> r<br>JT Pha | т<br>У<br>6-с. Ү<br>У<br>У | 21 · · · · · · · · · · · · · · · · · · · | DWCRA<br>22<br>Yes<br>Yes<br>Yes | Inder             |

1.42 Blockwise Position GAR, GER, RR, and out of School Children (Ref. 30.9.1993)

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| Block   | GAR   |  | OVER ALL   |   | GER SC   |                                 |  | ST                            |  |  | OVERALL   |   | <u>кк</u> .                                     |   |  |  |   |                                   |                               |
|---|---|--|--|---|--|---------------------------------|--|-------------------------------|--|--|---|---|---|---|--|--|---|-----------------------------------|-------------------------------|
|   |   | в.   | G.   |   | <u>.</u>   | в.                              | G.   | т. —                          |  | . т.                                     |   | G.  | <u>т.</u>                                       | в.  | 5C<br>G.                               | т.                                       | <u>ST</u><br>B.                         | Ğ.                                | т.                            |
| 1   | 2   | 3  | 4  | 5   | <br>,  | 6                               | 7 •  | 8                             | 9  | 10 11                                    | 12  | 13  | 14  | 15  | 16                                     | 17                                       | 18                                      | 19                                | 20                            |
|   |   |  |  |   |  |                                 |  |                               |  |  |   |   |   |   |  |  |   |                                   |                               |
| Panna   | 55.03   | 94.9   | 0 82   | .93 8   | 8.93   | 90.14                           | 95 -8  | 93.04                         | 95.24  | 68.29                                    | 81.76   | 68.65   | 64.00   | 40.91   | 79.59                                  | 60.25                                    | 24.62                                   | 31.67                             | 28.1                          |
| Ajaigarh  | 51.00   | 92.0   | 0 56   | .00 7   | 5.00   | 95.00                           | 56.0   | 76.00                         | 69.00  | 40.00                                    | 55.10   |   |   |   |  |  |   | 67.00                             |                               |
| Gunor   | 62.93   | 94.8   | 5 87   | .50 9   | 1.17   | 88.79                           | 64 -8  | 2 76.80                       | 39.58  | 35.67                                    | 37.62   |   |   | •   |  |  |   | 21.59                             |                               |
| Pawai   | 88.50   | 94.0   | 0 90   | .00 9   | 2.00   | 8 <b>9.</b> 00                  | 87.0   | <b>5 88</b> .00               | 86.00  | 83.00                                    | 84.00   |   |   | •   |  |  |   |                                   |                               |
| Ch  | (7.00   |  | 0 (5   | -   |  | ~ `                             |  |                               |  |  |   | 18.00   | 12.00   | 63.00   | 68.00                                  | 62.00                                    | 58.00                                   | 61.00                             | 62.0                          |
| Shahnagar   | 67.00   | 84.0   | 0 65   | /   | 4.50   | 91                              | •  | 82.50                         | 77.00  | 61.00                                    |   | 82.50   | 87.50   | 69;70   | 64.60                                  | 67.15                                    | 78.60                                   | 83.39                             | 88. <b>9</b>                  |
|   |   | 91.9   | E 74   | 20 8  | 4 44   | 90.79                           | 75.5   | 83.26                         | 73.34  | 43.93                                    | 65.51   |   |   | · •   |  |  | *******                                 |                                   |                               |
| Total   | 64.89   | 91.9   |  | . 2 3 0   |  |                                 | •  |                               |  |  | 79.85   | 75.86   | 77.94   | 63.46   | 92.18                                  | 66.20                                    | 49.28                                   | 52.93                             | 53.1                          |
| ES  | TIMATED   | NO. OF<br>SCHOU  | CHILD<br>LS/ NF  | REN (6  | -11 YE   |                                 | •  | N PRIMA                       | ARY  |  |   | TED NO  |   | HILDRÉ  | N IN (                                 |  | AGE GRO                                 |                                   | 53.1                          |
| ES<br>Over  | TIMATED   | NO. OF<br>SCHOU  | CHILD<br>LS/ NF<br>SC.                                 | REN (6<br>E CEN                                   | -11 YE   | ARS)                            | NOT I  |                               | <u></u>                                      | OVERA                                    | ESTIMA  | TED NO  | . OF C<br>N 30.<br>SC                           | HILDKÉ<br>9.2006                                  | N IN (                                 | 6-11)                                    | AGE GRO                                 | OUP                               |                               |
| ES'<br>Over   | TIMATED   | NO. OF<br>SCHOU  | CHILD<br>LS/ NF  | REN (6  | -11 YE   | ARS)                            | NOT I  |                               | AKY<br>B.                                    | OVERAL<br>G.                             | ESTIMA  | TED NO  | . OF C<br>N 30.                                 | HILDKÉ<br>9.2006                                  | N IN (                                 |  | AGE GRO                                 |                                   | 53.1<br>T.                    |
| ЕS'<br><u>Оүек</u><br>в. G.   | TIMATED   | NO. OF<br>SCHOU  | CHILD<br>LS/ NF<br>SC.                                 | REN (6<br>E CEN                                   | -11 YE   | ARS)                            | NOT 11<br>G.                                     |                               | <u></u>                                      |  | ESTIMA  | TED NO  | . OF C<br>N 30.<br>SC                           | HILDKÉ<br>9.2006                                  | N IN (                                 | 6-11)                                    | AGE GRO                                 | 90P<br>5.                         |                               |
| ЕS <sup>7</sup><br>О <u>УЕК</u><br>В. G.<br>21 22                                     | TIMATED<br>ALL<br>T.<br>23  | NO. OF<br>SCHOU<br>B.<br>24                            | CHILD<br>LS/ NF<br>SC.<br>G.                           | REN (6<br>E CEN<br>T.                             | -11 YE<br>TRES.<br>B.                            | ARS)<br>5T.<br>2                | NOT I<br>G.                                      | <b>T</b> .                    | в.   | G.<br>31                                 | ESTIMA<br>LL<br>T.<br>32                                  | TED NO  | • OF C<br>N 30.<br>SC<br>G                      | HILDRÉ<br>9.2006                                  | N IN (<br>T.<br>35                     | 6-11)<br>                                | AGE GRO                                 | DUP<br>5.                         | т.                            |
| ES <sup>7</sup><br>OVER<br>B. G.<br>21 22<br>689 2153                                 | TIMATED<br>ALL<br>T.<br>23<br>2 2841                              | NO. OF<br>SCHOU<br>B.<br>24<br>174                     | CHILD<br>LS/ NF<br>SC.<br>G.<br>25                     | REN (6<br>E CEN<br>T.<br>26                       | 9-11 YE<br>/TRES.<br>В.<br>27                    | ARS)<br>5T.<br>2<br>5           | NOT 1:<br>G<br>8                                 | T.<br>29                      | B.<br>30<br>15765                            | G.<br>31                                 | ESTIMA<br>LL<br>32<br>4 30479                             | TED NO<br>0<br>8.<br>33                                 | . OF C<br>N 30.<br>SC<br>G<br>3                 | HILDRÉ<br>9.2006<br>4.<br>9.39                    | N IN (<br>T.<br>35<br>96               | 6-11)<br>B.<br>36                        | AGE GRO                                 | DUP<br>3.<br>7<br>9 4             | т.<br>38                      |
| ES <sup>7</sup><br>O <u>VER</u><br>B. G.<br>21 22<br>689 2153                         | TIMATED<br>ALL<br>T.<br>23<br>2 2841<br>5 4449                    | NO. OF<br>SCHOU<br>B.<br>24<br>174<br>94               | CHILD<br>LS/ NF<br>SC.<br>G.<br>25<br>68               | REN (6<br>E CEN<br>T.<br>26<br>242                | 9-11 YE<br>TRES.<br>B.<br>27<br>94               | ARS)<br>51'.<br>2<br>5<br>4     | NOT 1:<br>G<br>8                                 | T.<br>29<br>679               | B.<br>30<br>15765                            | G.<br>31<br>1471<br>1006                 | ESTIMA<br>T.<br>32<br>4 30479<br>4 25848                  | TED NO<br>0<br>B.<br>33<br>2067                         | • OF C<br>N 30.<br>SC<br>G<br>3<br>192          | HILDRÉ<br>9.2006<br>• .<br>4 .<br>9 39<br>4 4     | N IN (<br>T.<br>35<br>96<br>75         | 6-11)<br>B.<br>36<br>2303                | AGE GRC<br>ST<br>3<br>214               | DUP<br>5.<br>7<br>4<br>1          | т.<br>38<br>452               |
| ES7<br><u>OYER</u><br>B. G.<br>21 22<br>689 2153<br>723 3720<br>5617 5950             | TIMATED<br>ALL<br>T.<br>23<br>2 2841<br>5 4449                    | NO. OF<br>SCHOU<br>B.<br>24<br>174<br>94<br>735        | CHILD<br>LS/ NF<br>SC.<br>G.<br>25<br>68<br>767        | REN (6<br>E CEN<br>T.<br>26<br>242<br>861         | -11 YE<br>FTRES.<br>B.<br>27<br>94<br>247        | ARS)<br>57.<br>2<br>5<br>4<br>4 | NOT I<br>G<br>8<br>85 -<br>43 -<br>08            | T.<br>29<br>679<br>690        | B.<br>30<br>15765<br>10784                   | G.<br>31<br>1471-<br>1006<br>1151        | ESTIMA  | TED NO<br>B.<br>33<br>2067<br>2211                      | . OF C<br>N 30.<br>SC<br>G<br>3<br>192<br>206   | HILDRÉ<br>9.2000<br>4<br>4<br>5 21                | N IN (<br>T.<br>35<br>96<br>269        | 6-11)<br>B.<br>36<br>2303<br>928         | AGE GRC<br>ST<br>3<br>214<br>866        | DUP<br>5.<br>7<br>9 4<br>1<br>4 2 | т.<br>38<br>452<br>794        |
| ES <sup>7</sup><br><u>OYER</u><br>B. G.<br>21 22<br>689 2153<br>723 3720<br>5617 5950 | TIMATED<br>ALL<br>T.<br>23<br>2 2841<br>5 4449<br>0 11567<br>1503 | NO. OF<br>SCHOO<br>B.<br>24<br>174<br>94<br>735<br>304 | CHILD<br>LS/ NF<br>SC.<br>G.<br>25<br>68<br>767<br>522 | REN (6<br>E CEN<br>T.<br>26<br>242<br>861<br>1257 | 9-11 YE<br>TRES.<br>B.<br>27<br>94<br>247<br>412 | ARS)<br>2<br>5<br>4<br>1        | NOT I:<br>G<br>8<br>85 .<br>43 .<br>08 .<br>92 . | T.<br>29<br>679<br>690<br>820 | B.<br>30<br>15765<br>10784<br>12330<br>14609 | G.<br>31<br>1471<br>1006<br>1151<br>1074 | ESTIMA<br>LL<br>T.<br>32<br>4 30479<br>4 25848<br>4 23844 | TED NO<br>O<br>B.<br>33<br>2067<br>2211<br>2984<br>3404 | . OF C<br>N 30.<br>G<br>33<br>192<br>206<br>278 | HILDRÉ<br>9.2000<br>4<br>4<br>5 21<br>1 55<br>8 3 | N IN (<br>T.<br>35<br>96<br>269<br>205 | 6-11)<br>B.<br>36<br>2303<br>228<br>.119 | AGE GRC<br>ST<br>3<br>214<br>866<br>104 | DUP<br>                           | T.<br>38<br>452<br>794<br>163 |

| Ince:                  | No. of Beneficiaries in Classes I -V |                 |              |       |      |      |                 |                  |                |            |                |     |                | Reasons Estimated<br>for diff-No. of |      |   |                                       |
|------------------------|--------------------------------------|-----------------|--------------|-------|------|------|-----------------|------------------|----------------|------------|----------------|-----|----------------|--------------------------------------|------|---|---------------------------------------|
| Programme              | Ł.                                   | <u>SC</u><br>A. | 8            | E.    | A.   | 8    | <u>01</u><br>A. | <u>вс.</u><br>Е. | 8              | OTH:<br>E. | ER GIRLS<br>A. | 8   | — <u>— T</u> ( | A.                                   | 8    | erence<br>between<br>E and A<br>if any. | entitled<br>Beneficiari<br>by 2000-01 |
| 1.                     | 2.                                   | 3.              | 4.           | 5.    | 6.   | 7.   | 8.              | 9.               | 10.            | 11.        | 12.            | 13. | 14.            | 15.                                  | 16.  | 17                                      | 18                                    |
|                        |                                      |                 |              |       |      |      | ······          |                  | -              |            |                |     |                |                                      |      |   |                                       |
| 1.Schclar-<br>ships.   | 3357                                 | 2739            | 82%          | 2125  | 1657 | 78€  | -               | -                | <del>-</del> , | -          | -              | -   | 5582           | 4396                                 | 798  | -                                       | -                                     |
| 2.Mid-day<br>Meal.     | 4468                                 | 4468            | 100          | 82400 | 2400 | 100% | 8642            | 8642             | 100%           | -          | -              | -   | 15550          | 15550                                | 100% | -                                       | -                                     |
| 3.Free Text<br>BOOKS.  | 16003                                | 1501            | 94%          | 10176 | 9540 | 948  | 35105           | 37065            | 948            | 4038       | <b>40</b> 00   | 99% | 68322          | 65615                                | 96%  | -                                       | -                                     |
| 4.Free<br>Uniforms.    | 6265                                 | 247             | 4 <u>0</u> € | 400   | 3417 | 85%  | 12504           | 6512             | 558            | -          | -              | -   | 22769          | 12400                                | 55%  | -                                       | -                                     |
| 5.Others<br>(Pl.speci: | -<br>(y)                             | -               | -            | -     | -    | -    | - 1             | -                | -              | 2          |                | -   | -              | -`.                                  | -    | -                                       | -                                     |
| (a)Dattak<br>Putri.    |                                      | 28              | -            | -     | ს    | -    | -               | -                |                | -          | 92             | -   | -              | 126                                  | -    | -                                       | -                                     |
| (t)Handi<br>Capped     | -                                    | 10              | -            | . –   | 3    | -    | -               | 26               | -<br>-         | -          | 10             | -   | -              | 49                                   | -    | -                                       | -                                     |
| (c)Ashram<br>Yougna    | -                                    | 291             | -            | -     | 160  | -    | -               | -                | •              | -          |                | -   | -              | 451                                  | -    | -                                       | -                                     |
|                        |                                      |                 |              |       |      |      |                 |                  |                |            |                |     |                |                                      |      |   |                                       |

# Table 1.5 Coverage of Incentive Programmes in 1992-93

## Table 1.6 Broad Proposals for Rationalisation.

- No. of Primary Schools which could be Transferred to access less habitations.
   NIL.
- 2. No. of primary Teachers who could be transferred facm Schools, with surplus staff to dificient ones.

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42.

| <u>needed during the District Plan Period</u><br>(After Retionalisation ) |                               |                    |                   |                                   |  |                             |          |  |         |         |
|---|-------------------------------|--------------------|-------------------|-----------------------------------|--|-----------------------------|----------|--|---------|---------|
| LOCK  | Junior<br>Primary<br>Schools. | Primary<br>Schools | N.F.E.<br>Centres | Peripatetic<br>Shiksha<br>Karmis. | <pre>^ Additional<br/>, Teachers/<br/>S.K.in<br/>existing<br/>Primary<br/>, Schools.</pre> | Girls<br>Middle<br>Schools. | Balwadis | Child care<br>facilities in<br>Primary<br>Schools. | Hostels | Ashrams |
| 1   | 2                             | 3                  | 4                 | 5                                 | • 6  | 7                           | 8        | 9  | 10      | 11      |
| Panna   | 04                            | -                  | *                 | -                                 | 04   | l                           | -        | -  | -       | -       |
| Gonor   | U <b>4</b>                    | 01                 | -                 | -                                 | 11   | 1                           | -        | - ·  | -       | -       |
| Palval  | -                             | 26                 | -                 | -                                 | 26   | 1                           | -        |  | -       | -       |
| l<br>Ajaigarh   | 02                            | 05                 | -                 | <b></b>                           | 01   | 1                           | -        | _ •  | -       | -       |
| Shahnayar   | 03                            | 33                 | -                 | -                                 | 36   | 1                           | -        | -  | -       | -       |
| Tothi   | 13                            | 71                 | -                 |                                   | - 84   | 05                          | -        | - `.   | •       | -       |

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**1**66

| Target Group                  | No.of<br>Position | Vacant<br>Post<br>when<br>applicable | Addtions<br>post<br>proposed<br>to be<br>created<br>(whose<br>Applicable | Total<br>Estimated<br>Size. |
|-------------------------------|-------------------|--------------------------------------|--|-----------------------------|
| 1                             | 2                 | 3                                    | 4  | 5                           |
| 1. Primary Teachers           | 1949              | 242                                  | 84   | 2275                        |
| 2. Head Masters               | -                 | -                                    | -  | -                           |
| 3. A.D.I.S.                   | 13                | -                                    | 05   | 18                          |
| 4. B.E.O.S.                   | 05                | -                                    | -  | 05                          |
| 5. N.F.E.Instructors          | 540               | -                                    | -  | -                           |
| 6. N.F.E.Supervisor           | 60                | -                                    | -  | 60                          |
| 7. N.F.E.Project<br>Officers. | 06                | -                                    | -  | 06                          |
| 8.V.E.C.Members               |                   | -                                    | -  |                             |
| 9.Volunteers                  | 986               | -                                    | -  | 986                         |
| 10: Women                     |                   | -                                    | -  |                             |
| ll.Other<br>(please specify). | - <b>A</b>        |                                      |  |                             |

# Table 1.8 Size of Various Target Groups for Training

Abbreviations

| 4E       | Acult Education   |
|----------|---|
| CORT     | Centre for Cultural Resources and Training, New Delhi       |
| COPE     |   |
| CSS      | Centrally Sponsored Scheme                                  |
| CIET     |   |
| 32       | •   |
| 0=0      | District Planning Group                                     |
| CACP4    | Scheme of) Development of women's Children in Rural Areas   |
| E:       | European Community  |
| ECCE     | Early Childhood Care and Education                          |
| ΞΞ       | Elementary Education  |
| EFA      | Equcation For All a second                                  |
|          | Bross Achievement Ratio                                     |
| 31R      | Gross Access Ratio  |
| GER      | Gross Enrolment Ratio                                       |
| :cos     | Integrated Child Development Sources                        |
| MLL      | Minimum Levels of Learning                                  |
| NCERT    | National Council of Educational Research & Training         |
| NFE      | Non-Formal Education  |
| NGO      | Non-Government Organisation                                 |
| NIEPA    | National Institute of Educational Planning & Administration |
| NLM      | National Literacy Mission                                   |
| NPE      | National Policy on Education                                |
| OB       | Operation Blackboard  |
|          | Primary Education   |
|          | Programme of Action   |
| RR       | Retention Rate  |
| • SCERT• | State Council of Educational Research & Training            |
| SK       | Shiksha Karmi   |
| SP       | State Plan  |
| SPG      | "State Planning Group                                       |
| TE       | Teacher Education   |
| TLC      | Total Literacy Campaign                                     |
| UEE      | Universalisation of Elementary Education                    |
| UNICEF   | United Nations Children's Fund                              |
| UPE      | Universalisation of Primary Education                       |
| VA       | Voluntary Agency  |

luntary Agency Village Education Committee VEC

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