

# Management Information System in Lok Jumbish



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# Lok Jumbish Parishad

B-10, Jhalana Institutional Area, Jaipur - 302004

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Printers: Print 'O' Land, Jaipur. Tel: 362288

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# INTRODUCTION

Management Information System (MIS) is a tool for monitoring and evaluation of any long term project or programme. A sound information system is a necessity for efficient management of the project, more so when the project is as complex as Lok Jumbish with its decentralized management set up and variety of components. A good information system does not only give an idea of the status of the project but also provide basis for its review and planning. Therefore, the need for MIS is more to meet the requirement of continuous monitoring of the project than just information collection. The essence of monitoring and the requirement of MIS can be understood in the following points:

- (1) It helps in assessing and redefining the pace, direction & processes of the project in an effort to achieve the objective of the project in the stipulated timeframe and allotted resources.
- (2) The recurrent reviews on the basis of MIS will help in bringing about expected revisions in the content and processes of the project or of any activity, as may be the need. This would help avoid any delay in taking the corrective measure which may have detrimental effect on the programme or the project.
- (3) The regular flow of information between various levels of management and among persons engaged in different programme, enhances their involvement with the project. They get information about the status of the project, which helps them analyze the programme and the project in a holistic manner.
- (4) By placing the informations on the objective indicators, the health of a particular programme or of the whole project, can be assessed and decisions can be taken on the prescriptions to improve the health, wherever required.
- (5) Collecting quantitative information is very useful because, if it is valid and reliable, it can make planning more informed and less reliant on general impressions and individual viewpoints (which may or may not be based on fact).

### Monitoring is concerned with:

\* gathering and analysing information on a regular basis.

### Evaluation is concerned with:

\* making decisions and judgements about whether or not the objectives of a project are being achieved.

# Who is responsible for monitoring and evaluation in IJP

The answer is simple: all of the people involved in LJP are responsible for monitoring and evaluation. It is because monitoring and evaluation activities are essential parts of the project improvement and project accountability, and this concerns everyone. It is everyones' responsibility to assist in obtaining the information required for monitoring and evaluation and to use this for both accountability and improvement purposes.

MIS is not meant for evaluation of performance of workers. It is meant for analyzing the problems being faced by villagers and LJ workers at all levels and suggest the right directions and pace of their work.

Another reason why monitoring and evaluation is the responsibility of everyone is that the LJ workers at all levels increasingly need to monitor and evaluate their own activities.

Lastly LJP is based on the 'action research' cycle of: plan, act, reflect; plan, act, reflect in a series of cycles - as amply demonstrated in RPMs at all levels of Lok Jumbish. It is not possible to separate monitoring and evaluation from the actual project activities.

### MIS in LI

In the field of education or social activities in general, monitoring is difficult task. There is no direct 'cause and effect' relationship in the various activities nor will input have any direct relationship with the output. Therefore, what becomes important is to closely monitor the process and strengthen it as much as possible.

The development of MIS, had to negotiate two important elements of LJ project - Firstly; the decentralized set up of management and Secondly; multiplicity of programmes having different desired objectives. Therefore, the MIS had to cater to the needs of each level of management set up and also different programmes in an integrated manner. There is conscious effort not to gather information just for the sake of it nor should any information be such that becomes evaluatory of an individual's performance.

MIS in LJP can be divided, broadly, into the following six categories:

- I. Mobilization Activities Monitoring System
- II. Non-formal Education Monitoring System
- III. Formal School Monitoring System
- IV. Financial Management Monitoring System
- V. Buildings Development Monitoring System
- VI. MLL & Teacher's Training Monitoring System

The broad categories would also have interlinkages to provide complex data analysis and support system.

### I. Mobilization Activities Monitoring System

This heading includes monitoring of activities such as: (a) Environment Building; (b) Core Team/VECs; (c) School Mapping and Micro-planning; and (d) Women's Development. The information for this is generated at the levels of Block, Cluster and the Village.

A monthly report is submitted every month by the Mobilizing Agency of each Cluster to BSG and each BSG to the Parishad. Information from villages are received on specified VL-2 form filled every month by members of *Prerak Dal* with the help of cluster staff. The

report of clusters is compiled on the form called CL-2 at the cluster after lengthy discussion in monthly Cluster Level Review & Planning Meeting (CRPM). The CL-2 form, besides informations on personnel & administrative matters, contains report on LJ activities in villages. The report of each cluster is discussed in monthly Block Level Review & Planning Meeting (BRPM). The BSG send its monthly report on BL-2 form. The monthly report of the BSG contains information pertaining to: (a) Coordination with the Government Departments, (b) Khand Stariya Shiksha Prabandhan Samiti (KSPS), (c) Khand Stariya Sameeksha Meeting (BRPM), (d) Tours/Night halts by BSG personnel, (e) personnel matters, and (f) trainings organized in the Block. It also includes a descriptive part for reference and analysis by the professional staff. A consolidated report is prepared by the BSG based on the information collected from the clusters and submitted to the LJP HO.

The cluster incharge submits the report on activities within the cluster in matrix form monthly to the BSG which, in turn, forms the basis for a consolidated report to be submitted by the BSG to LJ head office.

# II. Non-formal Education (NFE) Monitoring System

The NFE programme is a vital component of LJ Project which directly helps in achieving one of the most important objective, i.e., providing universal access of primary education. Moreover, the management of NFE centres is also completely in the hands of Lok Jumbish Project and therefore the responsibility of efficient running of this programme lies only on LJ. As the number of NFE Centres run by LJ is steadily rising it is imperative that the informations indicating the health of the programme in each village, cluster and block reach regularly to each level of management.

LJ has devised a separate information system of NFE in which informations flow from one level to another. The information indicate the performances of the programme at each level. These informations are generated at two levels - village, i.e., NFE centre and the cluster. For local maintenance of record and updating of informations three registers have been prescribed of which two have to be maintained at NFE Centre by the Instructor and third by the Cluster Incharge at the Cluster.

Information registers to be maintained by Instructors at NFE Centres are:

- 1. Instructor Register, and
- 2. Attendance Register

At the cluster level the register which is maintained is the:

3. Cluster Incharge Register.

The details of various forms in the registers mentioned above are as follows:

### (i) Instructor Register

- 1. Basic information...1 page
- 2. Equipment and teaching material semester-wise...2 pages
- 3. Instructor details...2 pages
- 4. NFE student details...6 pages
- 5. Necessary instruction regarding register maintenance...1 page Total pages...12

### (ii) Attendance Register

- 1. Basic information sheets...1 page
- 2. Monthly attendance sheets (2 pages, 12 copies)...24 pages Total pages...25

### (iii) Cluster Incharge Register

- 1. Basic information...1 page
- 2. Centre abstract...1 page
- 3. Details of working Instructors...1 page
- 4. Details of Pravartaks...2 pages
- 5. Details of Instructors...4 pages
- 6. Details of NFE Centres...4 pages
- 7. Details of equipments...3 pages
- 8. Details of equipment disbursement...4 pages
- 9. Centre-wise details of equipment disbursement...4 pages

Total pages...24

For continuous and periodic monitoring of NFE Centres four sets of forms have been proposed. These forms are as follows:

- (1) NFE-1: One-time information to be sent to Parishad along with the budget proposal by Cluster Incharge before the start of a Unit
- (2) NFE-2: (a) First information report to be sent by Instructors to Cluster Incharge immediately after the start of the Centre.
  - (b) First information report to be sent by Cluster Incharge to Parishad through BSG immediately after the start of a Unit.
- (3) NFE-3: (a) Monthly Centre's Report to be filled in by the Instructor and sent to Cluster Incharge every month.
  - (b) Monthly Cluster's Report to be sent by Cluster Incharge every month to Parishad through BSG.
- (4) NFE-4: (a) Six Monthly Centre's Report to be filled by NFE Instructor and sent to Cluster every six monthly.
  - (b) Six Monthly Cluster's Report to be sent by Cluster Incharge every six monthly to Parishad through BSG.

### III. Formal School Monitoring System

After lot of deliberations it was decided that the formal school monitoring system would be similar to that followed by the State Government, so that the teachers would not be taxed further in filling up additional forms for LJ. Ministry of HRD, Govt. of India has prescribed two forms, called S-1 and S-2, for monitoring of primary schools and upper primary schools respectively. It was decided that LJ would use same forms for collecting informations from schools in LJ blocks.

Informations through these forms would be collected twice, in the 1st weeks of October and April, every year, in course of an academic session. The forms, S-1 and S-2, have been designed very thoughtfully and if properly utilized can provide vital informations regarding the school indicating enrolment, retention, drop-outs and repeaters and all of them sex-wise, class-wise and category-wise. The infrastructural details can also be obtained

through these two simple forms. Regular collection of data through S-1 and S-2 would be essential for LJ, if it requires to assess whether the LJ processes are having any impact on enrolment and retention in school or not.

## IV. Finance Management Monitoring System

### **Code and Classification:**

In LJ system of finance management the heads/sub-heads/sub-sub-heads under which various expenses incurred are accounted for are defined by a detailed code classification. The classification is at three levels: (a) Head; (b) Sub-head; and (c) Sub-sub-head. Each of the three levels have been given two digit code. For example, in order to know the code of expenses incurred in the construction of new primary school; the expenses will have to be accounted under the main head of Primary Education (02), Sub-head of Building Development (01), and Sub-sub-head of new school building construction (03). The final six digit code under which the expenses would be accounted for would be 020103. There are ten major heads of accounts. They are:

- (1) Management
- (2) Primary Education
- (3) Non-formal Education
- (4) Qualitative Improvement in Education
- (5) Mobilization Activities
- (6) Women Development
- (7) Early Childhood Care and Education
- (8) Building Development
- (9) Evaluation & Supervision
- (10) Try-out Activities

### **Data Input:**

The data input into the computer is done on day to day basis at the head office. The head office maintains cash book and vouchers manually and the vouchers are fed into the computer. The computer processes the information and prepares ledgers as per the classification, and also supply the information necessary for monitoring.

The data from BSGs and MAs (where the BSG is not the MA) is collected on monthly and quarterly basis. Three proforma - two for monthly and one for quarterly collection of data - have been prescribed in which the BSG as well as the mobilizing agency send their returns. The forms are as follows:

| (1) | FM-1a | Abstract of Monthly Expenditure          |
|-----|-------|--|
| (2) | FM-1b | Item-wise details of Monthly Expenditure |
| (3) | FM-2  | Monthly Statement of Account             |
| (4) | FM-3  | Monthly Statement of pending Advances    |

There would be many advances at BSG and cluster levels for various activities therefore it is felt that a separate monitoring system for pending advances - party-wise - need to be evolved.

### V. Building Development Monitoring System

Building Development Programme, being a very important component of LJP, is given to be monitored separately. Information for the monitoring of building development activities in a block is collected through a set of three forms. They are: BD-1, BD-2 and BD-3. The informations that they contain are as follows:

- (1) BD-1: This is a simple report prepared monthly by Cluster Incharge & sent to Parishad every month. The report contains an aggregate of all the building development work in the cluster, including activities of BNS and progress of work.
- (2) BD-2: This information is to be maintained at each cluster where building development work is going on. This form will be filled every month by Cluster Incharge with the help of APO (BD) or Consultant Architect.
- (3) BD-3: The BSG is supposed to send the summary of accounts of expenditure provided by various BNSs on this format every three months. This information will also give an overall idea about the progress of work in each village.

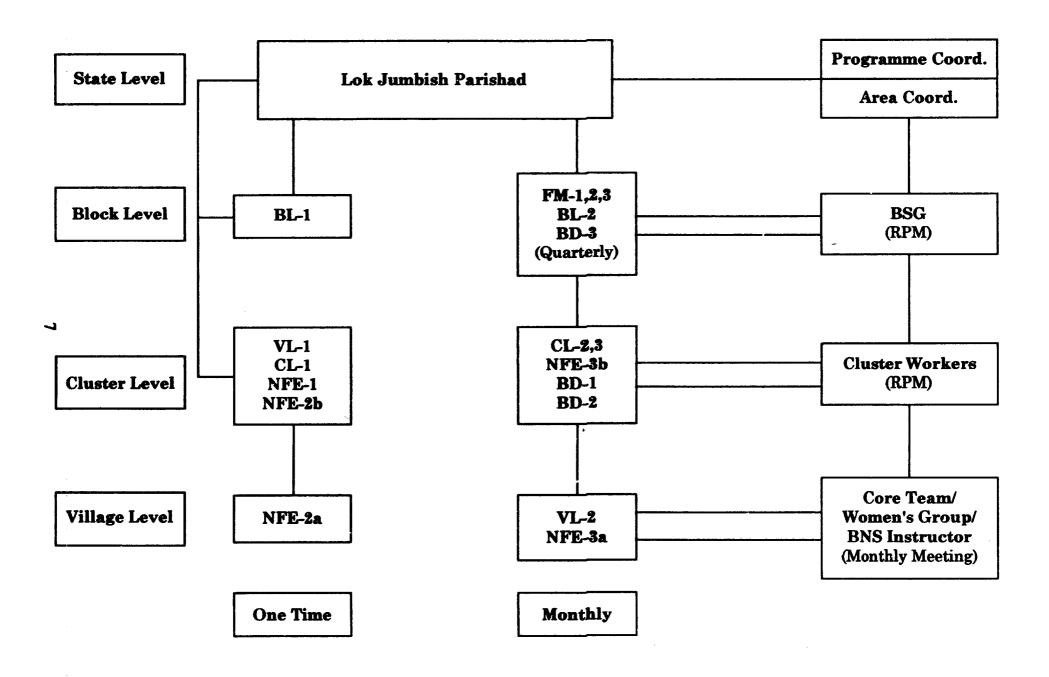
### VI. MLL - Teacher's Training Monitoring System

In order to bring about improvement in the achievements levels of children, LJ has introduced the concept of Minimum Levels of Learning. Besides the development of revised textbooks, based on MLL, the MLL programme includes recurrent teacher's training, monthly meetings of teachers and an efficient system of supervision of MLL schools.

The success of this programme, to a great extent, depends upon efficacy of all these activities. Therefore, they require not only continuous monitoring but also advance plannings and, at times, some corrective measures. For all of them, availability of relevant information is essential. Appreciating this, a set of formats called MLL-MIS has been introduced for the systematic flow of informations from one level to another, begining at school at the one end and going up to Parishad on the other. These informations are related to teacher's training, monthly meetings, activities of Cluster Resource Team (CRT), Block Resource Team (BRT) and workshops/seminars organized at cluster. There are three forms for this purpose. These details are as follows:

- MLL-MIS (S) It is to be filled in by schools and given to Cluster Incharges thrice in a year, i.e., in July, October & April.
- MLL-MIS (C) This is the cluster's report submitted to BSG in July, October & April after compiling school's information and adding activities of CRT and information of workshops organized, if any, at cluster.
- MLL-MIS (B) This is sent by the BSG to the Parishad twice a year, in October and April. It has summary of all the activities related to MLL such as teacher's training, activities of CRT & BRT, meetings of teachers and other innovative activities in workshops and seminars.

# **MANAGEMENT INFORMATION SYSTEM: FLOW OF INFORMATIONS**



# **Formats of MIS**

| (1) | Mob   | ilization Activities                         |          |                  |
|-----|-------|--|----------|------------------|
|     | (a)   | One-time                                     | -        | VL-1, CL-1, BL-1 |
|     | (b)   | Monthly                                      | -        | VL-2, CL-2, BL-2 |
| (2) | Form  | nal School                                   |          |                  |
|     | (a)   | Primary Schools                              | -        | S-1              |
|     | (b)   | Upper Primary Schools                        | -        | S-2              |
| (3) | Fina  | ncial Management                             |          |                  |
|     | (a)   | Summary of Monthly Expenditure               | -        | FM-1             |
|     | (b)   | Monthly Statement of Accounts                | -        | FM-2             |
|     | (c)   | Statement of Pending Advances                | -        | FM-3             |
| (4) | Buile | dings Development                            |          |                  |
|     | (a)   | Cluster Level Report                         | -        | BD-1             |
|     | (b)   | Progress of Work                             | -        | BD-2             |
|     | (c)   | Quarterly Report                             | -        | BD-3             |
| (5) | Non-  | formal Education                             |          |                  |
|     | (a)   | One-time                                     | -        | NFE-1            |
|     | (b)   | First Information Report of Centre's Opening | -        | NFE-2a, NFE-2b   |
|     | (c)   | Monthly Report                               | -        | NFE-3a, NFE-3b   |
|     | (d)   | Six Monthly Report                           | <b>-</b> | NFE-4a, NFE-4b   |
| (6) | MLI   | & Teacher's Training                         |          |                  |
|     | (a)   | School's Report                              | _        | MLL-MIS (S)      |
|     | (b)   | Cluster's Report                             | _        | MLL-MIS (C)      |
|     | (c)   | Block's Report                               | _        | MI I -MIS (R)    |

VL-1

Date of information:

# Village Level Information (One time information to be compeled by Cluster staff)

Name of Block:

Name of Cluster:

| Name of Village | Name of         | No. of                             |                           | Population                | Schools                   |                           |                           | No. of Teachers           |                           |                           |                           |                           |                                  |                                     |
|-----------------|-----------------|------------------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|----------------------------------|-------------------------------------|
|                 | Panchayat       | Hamlets<br>(Phala/                 |                           |                           |                           |                           |                           |                           | PS UPS                    |                           | SKS                       |                           |                                  |                                     |
|                 |                 | Dhani)                             | Total                     | SC                        | ST                        | PS                        | UPS                       | SK                        | М                         | F                         | M                         | F                         | М                                | F                                   |
|                 |                 |                                    |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                                  |                                     |
|                 |                 |                                    |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                                  |                                     |
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|                 |                 |                                    |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                                  |                                     |
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|                 |                 |                                    |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           | i.                               |                                     |
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|                 |                 |                                    |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                                  |                                     |
|                 |                 |                                    |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                                  |                                     |
|                 | Name of Village | Name of Village  Name of Panchayat | Panchayat Hamlets (Phala/ PS UPS | Panchayat Hamlets (Phala/ PS UPS SI |

Contd...

| No. of Students |    |   |    |    |              | NFEC         | Telephone | Anganwadi | Electricity | Distance         | Health | Women            | Post   | Water  |
|-----------------|----|---|----|----|--------------|--------------|-----------|-----------|-------------|------------------|--------|------------------|--------|--------|
| J               | PS | U | PS | SI | ζS           |              |           |           |             | from Bus<br>Road | Centre | Develop-<br>ment | Office |        |
| В               | G  | В | G  | В  | G            |              |           |           |             |                  |        | Worker           |        |        |
|                 |    |   |    |    |              |              |           |           |             |                  |        |                  |        |        |
|                 |    |   |    |    |              |              |           |           |             |                  |        | <u>.</u>         | )<br>  |        |
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# **Cluster/Field Centre Level Information**

CL-1

(One time information to be sent by Mobilizing Agencies to Parishad through BSG)

Name of Cluster:

Date of information:

Name of Block:

| I.          | Personnel's Info | 4!               |                                  |        | <u></u>    |        | · · · · · · · · · · · · · · · · · · · |                 |                        |   |   |
|-------------|------------------|------------------|----------------------------------|--------|------------|--------|---------------------------------------|-----------------|------------------------|---|---|
|             | Persons engaged  |                  |                                  | Lwor   | k in the   | Cluste | ar                                    |                 |                        |   |   |
| (a)<br>S.N. |                  | Name             | ASION OF EX                      | WOL    |            |        |                                       | Designation     |                        |   | Date of<br>Birth                        |
| 1.          |                  |                  |                                  |        | <u>.</u>   |        |                                       |                 |                        |   |   |
| 2.          |                  |                  |                                  |        |            |        |                                       |                 |                        |   |   |
| 3.          |                  |                  |                                  |        |            |        |                                       |                 |                        |   |   |
| (b)         | Persons engaged  | full time        | in LJ activ                      | vities | <u> </u>   |        |                                       |                 |                        |   |   |
| S.N.        | Name & Address   | Date of<br>Birth | Category<br>(SC/ST/<br>OBC/Gen.) | Qua    | lification | Des    | ignation                              | Joining<br>Date | Nature of<br>Employmen |   | Salary (Pay<br>Scale/Conso-<br>lidated) |
| Chuste      | r Staff          |                  |                                  |        |            |        |                                       |                 |                        |   |   |
| 1,          |                  |                  |                                  |        |            |        |                                       |                 |                        |   |   |
| 2.          |                  |                  |                                  |        |            |        |                                       |                 |                        |   |   |
| 3.          |                  |                  |                                  |        |            |        |                                       |                 |                        |   |   |
| Field (     | Centre Staff     |                  |                                  |        |            | L_,,,  |                                       | <b>!</b>        |                        | · |   |
| 1.          |                  |                  |                                  |        |            |        |                                       |                 |                        |   |   |
| 2.          |                  |                  |                                  |        |            |        |                                       |                 | ·                      |   |   |
| 3.          | <del>.</del>     |                  |                                  |        |            |        |                                       |                 |                        |   |   |

# II. Infrastructure

(a) Building

|              | Address & Tel. No. of Office | Own/Rented | Rent per<br>Month |
|--------------|------------------------------|------------|-------------------|
| Cluster      |                              |            |                   |
| Field Centre |                              |            |                   |

(b) Office equipment & vehicles (5,000/- & more)

| (b) U   | ffice equipment & venicle | 5 (3,000/- & more)                  | T              |
|---------|---------------------------|-------------------------------------|----------------|
| S.N.    | Date of Receipt           | Description of Equipment & Vehicles | Price          |
| Cluster |                           |                                     |                |
| 1.      |                           |                                     |                |
|         |                           |                                     |                |
| 2.      |                           |                                     |                |
|         |                           |                                     |                |
| 3.      |                           |                                     |                |
|         |                           |                                     |                |
| Field C | entre                     |                                     | - <del> </del> |
| 1.      |                           |                                     |                |
|         |                           |                                     |                |
| 2.      |                           |                                     |                |
|         |                           |                                     |                |
| 3.      |                           |                                     |                |
|         |                           |                                     |                |
| <u></u> | <u> </u>                  |                                     |                |

(To be sent by BSG to Parishad once every year)

| f information:<br>of Block |  | District:   |  |  |  |   |  |  |  |  |
|----------------------------|--|---|--|--|--|---|--|--|--|--|
| Infrastructure:            |  |   |  |  |  |   |  |  |  |  |
| Building                   |  |   |  |  |  |   |  |  |  |  |
| Ade                        | dress & Tel.                               | No. of Office   |  | Own/Rente  | d Ren  | t per Month   |  |  |  |  |
|                            |  |   |  |  |  |   |  |  |  |  |
|                            |  |   | <u> </u>   |  |  |   |  |  |  |  |
|                            |  |   |  |  |  | ,   |  |  |  |  |
| Office equipment           | & vehicles                                 | (5,000/- & more)  |  |  |  |   |  |  |  |  |
| Date of R                  | eceipt                                     | Description of I  | Equipment & '  | Vehicles   |  | Price   |  |  |  |  |
|                            |  |   |  |  |  |   |  |  |  |  |
|                            |  | <del></del>   |  |  |  |   |  |  |  |  |
|                            |  |   |  |  |  |   |  |  |  |  |
|                            |  |   |  |  |  |   |  |  |  |  |
|                            |  |   | 7  |  |  |   |  |  |  |  |
| Clusters & Mob             | ilizing Agen                               | cies (Details of all Cl   | lusters)   |  | <b>_</b>   |   |  |  |  |  |
| Name of Cluster            | No. of<br>Villages                         | Name of Mobilizing<br>Agency  |  |  |  | Remarks   |  |  |  |  |
|                            |  |   |  |  | <del>-</del>   |   |  |  |  |  |
| -                          |  |   |  |  | <del></del>  |   |  |  |  |  |
|                            |  |   |  |  |  |   |  |  |  |  |
|                            |  |   |  |  |  |   |  |  |  |  |
|                            |  |   |  |  | <del></del>  |   |  |  |  |  |
|                            | Office equipment Date of R  Clusters & Mob | Infrastructure: Building  Address & Tel.  Office equipment & vehicles  Date of Receipt  Clusters & Mobilizing Agent | Infrastructure: Building  Address & Tel. No. of Office  Office equipment & vehicles (5,000/- & more)  Date of Receipt Description of I | Infrastructure: Building  Address & Tel. No. of Office  Office equipment & vehicles (5,000/- & more)  Date of Receipt Description of Equipment & Vehicles (5,000/- & more)  Clusters & Mobilizing Agencies (Details of all Clusters)  Name of Cluster No. of Name of Mobilizing Major activity | of Block District:  Infrastructure:  Building  Address & Tel. No. of Office Own/Rente  Office equipment & vehicles (5,000/- & more)  Date of Receipt Description of Equipment & Vehicles  Clusters & Mobilizing Agencies (Details of all Clusters)  Name of Cluster No. of Name of Mobilizing Major activities of Ex | of Block District:  Infrastructure:  Building  Address & Tel. No. of Office Own/Rented Ren  Office equipment & vehicles (5,000/- & more)  Date of Receipt Description of Equipment & Vehicles  Clusters & Mobilizing Agencies (Details of all Clusters)  Name of Cluster No. of Name of Mobilizing Major activities of Experience |  |  |  |  |

7. 8.

# III. Personnel's Information:

| S.  | Name | SC/ST/   | Date of             | Designa- | Nature of                | Date         | Pay                     | Basic                 | Expiry            | Fo         | or Persons on | Deputatio    | n.                  |
|-----|------|----------|---------------------|----------|--------------------------|--------------|-------------------------|-----------------------|-------------------|------------|---------------|--------------|---------------------|
| N.  |      | OBC/Gen. | Birth &<br>Qualifi- | tion     | Employment<br>(Contract/ | of<br>Appoi- | Scale/<br>Consoli-      | Pay/Date<br>of Incre- | Date of Contract/ | Deputation | Details of    | Parental I   | Department          |
|     |      |          | cation              |          | Deputation)              | ntment       | dated Pay<br>(Contract) | ment<br>(Depu.)       | Deputation        | Order No.  | Post          | Pay<br>Scale | Place of<br>Posting |
| 1.  |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 2.  |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 3.  |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 4.  |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 5.  |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 6.  |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 7.  |      | <u> </u> |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 8.  |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 9.  |      | <u> </u> |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 10. | ·    | <u> </u> |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 11. |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 12. |      | <u> </u> |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 13. |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 14. |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 15. |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 16. |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |
| 17. |      |          |                     |          |                          |              |                         |                       |                   |            |               |              |                     |

| Nam<br>Nam<br>Nam | ne of Village: ne of Revenue Village: ne of Panchayat: ne of Cluster: ne of Block: nth: Year: |                          | No. of Families  Population |                |                 |  |  |  |  |
|-------------------|---|--------------------------|-----------------------------|----------------|-----------------|--|--|--|--|
| ī.                | Women's Development   |                          |                             |                |                 |  |  |  |  |
| 1.                | No. of Women's Groups tr  | rained:                  |                             |                |                 |  |  |  |  |
| 2.                | Date of Trainings of Wome   | en's Group:              |                             |                |                 |  |  |  |  |
| 3.                | No. of regular members in   | Women's Group:           |                             |                |                 |  |  |  |  |
| 4.                | No. of meetings of Womer  | 's Group in this mont    | h:                          |                |                 |  |  |  |  |
| <b>5</b> .        | No. of meetings in this month in which no cluster staff was present:                          |                          |                             |                |                 |  |  |  |  |
| 6.                | No. of women who receive  | ed Skill Training this t | nonth:                      |                |                 |  |  |  |  |
|                   | (a) Name of Skill:  |                          |                             |                |                 |  |  |  |  |
|                   | (b) Name of Organizer:  |                          |                             |                |                 |  |  |  |  |
|                   | (c) No. of training days  |                          |                             |                |                 |  |  |  |  |
| 7.                | Issues taken up by Women  | 's Group & other sign    | ificant activi              | ties in this m | onth:           |  |  |  |  |
|                   | (a) Issues ta   | ıken up                  | (b)                         | Other signifi  | cant activities |  |  |  |  |
|                   |   |                          |                             |                |                 |  |  |  |  |
|                   |   |                          | L                           |                |                 |  |  |  |  |
|                   |   |                          |                             |                | <del></del>     |  |  |  |  |
|                   |   |                          |                             |                |                 |  |  |  |  |
|                   |   |                          |                             |                |                 |  |  |  |  |
|                   |   | ·                        |                             |                |                 |  |  |  |  |
| ı <sub>II</sub> . | Environment Building Ac   | tivities                 |                             |                |                 |  |  |  |  |
| 1.                | Gram Sabha  | Attendance:              | Female                      | Male           | Total           |  |  |  |  |
| 2.                | Rallies   | Yes/No                   | 2                           |                | - 0             |  |  |  |  |
| 3.                | Street Plays  | Yes/No                   |                             |                |                 |  |  |  |  |
| 4.                | Puppet Show   | Yes/No                   |                             |                |                 |  |  |  |  |
| 5.                | Film Show   | Yes/No                   |                             |                |                 |  |  |  |  |
| 6.                | Personal Contacts   | Yes/No                   |                             |                |                 |  |  |  |  |

7.

Any other activity.

| III. | Core   | Team (CT)/Village Edu     | ucation Commit       | nmittee (VEC)  |                  |                 |  |  |
|------|--------|---------------------------|----------------------|----------------|------------------|-----------------|--|--|
| 1.   | Core   | Team formed               | Yes/No               | Month & Ye     | ear of training: |                 |  |  |
| 2.   | VEC    | formed                    | Yes/No               | Month & Ye     | ear of training: |                 |  |  |
| 3.   | No. c  | of meetings by CT/VEC:    | ,<br>•               |                |                  |                 |  |  |
| 4.   | Atten  | idance in meeting of CT/  | /VEC: To             | otal Members   | Male             | Female          |  |  |
|      |        |                           | Me                   | embers Present | Male             | Female          |  |  |
| 5.   | Status | s of School Mapping: (M   | fark )               |                |                  |                 |  |  |
|      |        |                           |                      | Before this mo | onth In          | this month      |  |  |
|      | (a)    | Village Rough Map         |                      |                |                  |                 |  |  |
|      | (b)    | Survey                    |                      |                |                  | ļ               |  |  |
|      | (c)    | Analysis                  |                      |                |                  |                 |  |  |
|      | (d)    | Village Education Re      | egister (VER)        |                |                  |                 |  |  |
| 6.   | No. c  | of children not attending | school: To           | otal Boys      | s Girls          |                 |  |  |
| 7.   | Whet   | ther VER reviewed by Co   | ore Team/VEC t       | this month:    |                  | Yes/No          |  |  |
|      | (a)    | Children's Fare           |                      |                |                  |                 |  |  |
|      | (b)    | Games                     |                      |                |                  |                 |  |  |
|      | (c)    | Cultural activities       |                      |                |                  |                 |  |  |
|      | (d)    | Other activities          |                      |                |                  |                 |  |  |
| IV.  | Prop   | osal sent to KSPS         |                      |                |                  |                 |  |  |
|      | Det    | tail of Proposals         | Sent till last month | Sanctioned     | Implemented      | Sent this month |  |  |

|     | Detail of Proposals                              | Sent till last<br>month | Sanctioned | Implemented | Sent this month |
|-----|--|-------------------------|------------|-------------|-----------------|
| (a) | Additional Teachers                              |                         |            |             |                 |
|     | PS   |                         |            |             |                 |
|     | UPS  |                         |            |             |                 |
| (b) | NFE  |                         |            |             |                 |
| (c) | Schools  |                         |            |             |                 |
|     | Primary Schools                                  |                         |            |             |                 |
|     | Shiksha Karmi Schools                            |                         |            |             |                 |
|     | Upgradation to UPS                               |                         |            |             |                 |
|     | Conversion from Primary to Shiksha Karmi Schools |                         |            |             |                 |

# V. Name of enrolled boys/girls not coming to school for last 10 days & reason

| S.N. | Name | Reason |
|------|------|--------|
| 1.   |      |        |
| 2.   |      |        |
| 3.   |      |        |
| 4.   |      |        |
| 5.   |      |        |
| 6.   |      |        |
| 7.   |      |        |
| 8.   |      |        |
| 9.   |      |        |
| 10.  |      |        |

# VI. Building Development

| 1. | Whether BNS formed            | Yes/No | Month & Year of Training: |
|----|-------------------------------|--------|---------------------------|
| 2. | Meetings of BNS in this month | Yes/No |                           |

- 3. Works taken up by BNS:
  - (a) Construction work (Nos.)
    - Repairs
    - Extension
    - New
    - (b) People's contribution (in Rs.)
      - Boundary Wall
      - Toilet
      - NFE Centre
      - Games articles
    - (c) Plantation (No. of trees):
- 4. Other help:
  - (a)
  - (b)
  - (c)
  - (d)

# VII. Other activities, if any, of Core Team/VEC in this month

| m. | Signature of Present Members | Name |
|----|------------------------------|------|
|    | 1.                           |      |
|    | 2.                           |      |
|    | 3.                           |      |
|    | 4.                           |      |
|    | 5.                           |      |
|    | 6.                           |      |
|    | 7.                           |      |
|    | 8.                           |      |
|    | 9.                           |      |
|    | 10.                          |      |

# **Cluster Level Activities**

CL-2

(To be compiled by Cluster staff & presented to BSG every month)

| Name of Block: |                     | ock: Name of C                       | iuster:          | No. of School Mapping Villages              |  |  |  |
|----------------|---------------------|--------------------------------------|------------------|---|--|--|--|
| Mon            | th:                 | Year:                                | N                | lo. of Villages where LJ activities started |  |  |  |
| I.             | Won                 | nen's Development                    |                  |   |  |  |  |
| 1.             | No.                 | of Women's Group trained:            | This Month:      | Till Last Month:                            |  |  |  |
| 2.             | No.                 | of members of Women's Group:         | Total:           | Regular:                                    |  |  |  |
| 3.             | Train               | ning of Women's Group, if any, in    | this month (Date | es):  |  |  |  |
| 4.             | No.                 | of meetings of Women's Group:        |                  |   |  |  |  |
| <b>5</b> .     | Majo                | or issues taken up in meetings of W  | omen's Group:    |   |  |  |  |
|                | (a)                 |                                      |                  |   |  |  |  |
|                | <b>(</b> b <b>)</b> |                                      |                  |   |  |  |  |
|                | (c)                 |                                      |                  |   |  |  |  |
|                | (d)                 |                                      |                  |   |  |  |  |
| 6.             | (a)                 | No. of women who got skill train     | ning             | Total no. of women:                         |  |  |  |
|                |                     |                                      |                  | Total no. of Women's Group:                 |  |  |  |
|                | (b)                 | Names of skills                      |                  |   |  |  |  |
|                |                     | (i)                                  |                  |   |  |  |  |
|                |                     | (ii)                                 |                  |   |  |  |  |
|                |                     | (iii)                                |                  |   |  |  |  |
|                |                     | (i <b>v</b> )                        |                  |   |  |  |  |
| II.            | Envi                | ronment Building Activities          | •                |   |  |  |  |
| 1.             | No.                 | of active Communication Team:        |                  |   |  |  |  |
| 2.             | No.                 | of shows by Communication Team:      |                  |   |  |  |  |
| 3.             | No.                 | of Village meetings (Gram Sabha):    |                  |   |  |  |  |
| 4.             | No.                 | of Rallies:                          |                  |   |  |  |  |
| <b>5</b> .     | No.                 | of Puppet Shows:                     |                  | ·   |  |  |  |
| 6.             | No.                 | of Film Shows:                       |                  |   |  |  |  |
| 7.             | No.                 | of new villages taken up for environ | nment building:  |   |  |  |  |
| 8.             | No.                 | of villages where environment build  | ling work was be | eing done till last month:                  |  |  |  |

| No. of Core Teams trained:   |                 |                     |       |
|------------------------------|-----------------|---------------------|-------|
| No. of members in Core Team  | s: Male         | Female              | Total |
| No. of meetings of Core Team | s:              |                     |       |
| (a) No. of villages where n  | o meeting took  | place:              |       |
| (b) No. of villages where o  | ne meeting too  | k place:            |       |
| (c) No. of villages where n  | nore than one i | neeting took place: |       |
| No. of VECs:                 |                 |                     |       |
| No. of members in VECs       | Male            | Female              | Total |
| No. of meetings of VECs:     |                 |                     |       |
| (a) No. of villages where n  | o meeting took  | place:              |       |
| (b) No. of villages where of | ne meeting too  | k place:            |       |
| (c) No. of villages where n  | nore than one i | neeting took place: |       |

# IV. School Mapping & Micro-planning

1. Status of School Mapping:

No. of villages where School Mapping

completed

in process

not started

- 2. No. of proposals sent to KSPS:
  - (a) Accepted:
  - (b) Returned by KSPS:
- 3. Details of proposals related to Cluster (Give No. only):

|                |             | Ad     | ldition | i Teacl | ners       | Schools |                |            |       |                |   |      |   |   |   |
|----------------|-------------|--------|---------|---------|------------|---------|----------------|------------|-------|----------------|---|------|---|---|---|
|                |             | PS UPS |         | Nev     | New PS SKS |         | PS to UPS PS t |            | PS to | o SKS New NFEC |   | NFEC |   |   |   |
|                |             | 1      | 2       | 1       | 2          | 1       | 2              | 1          | 2     | 1              | 2 | 1    | 2 | 1 | 2 |
| Approved       |             |        |         |         |            |         |                | ļ <u>.</u> |       |                |   |      |   |   |   |
| Implementation | Ordered     |        |         |         |            |         |                |            |       |                |   |      |   |   |   |
|                | Implemented |        |         |         |            |         |                |            |       | !              |   |      |   |   |   |

<sup>1.</sup> Till last month

<sup>2.</sup> This mouth

# V. Tours & Night Halts by Cluster Staff

| S.<br>N. | Description                                     | Cluster<br>Incharge | Sahogi/<br>Sahogini | Field Centre<br>Incharge | Trainer<br>(Prashikshika) | LJ Worker |
|----------|---|---------------------|---------------------|--------------------------|---------------------------|-----------|
| 1.       | No. of days of Cluster tour                     |                     |                     |                          |                           |           |
| 2.       | No. of villages                                 |                     |                     |                          |                           |           |
| 3.       | No. of days of meetings<br>outside Cluster area |                     |                     |                          |                           |           |
| 4.       | Night halts in Cluster                          |                     |                     |                          |                           |           |

# VI. Building Development Work (Give No.)

- 1. Repairs
- 2. Extension
- 3. New construction

# VII. Other Important Activities

| S.N. | Name of Village | Activities |
|------|-----------------|------------|
|      |                 |            |
|      |                 |            |
|      |                 |            |
|      |                 |            |
|      |                 |            |
|      |                 |            |
|      |                 |            |
|      |                 |            |
|      |                 |            |

# **Field Centre Level Information**

CL-3

(To be sent by Field Centre Incharge to the RSG every month)

| Name | of | Block:  |
|------|----|---------|
| Name | of | Cluster |

Month:

Year:

| S.N.    | Name of the<br>Training | Durai | ion | Reside-<br>ntial<br>Yes/No |   | . of<br>cipants | Resc | of<br>ource<br>sons | Per head<br>expenses<br>on | Per head<br>expenses<br>on other | Self<br>Evalua-<br>tion | Remarks |
|---------|-------------------------|-------|-----|----------------------------|---|-----------------|------|---------------------|----------------------------|----------------------------------|-------------------------|---------|
|         |                         | From  | То  |                            | М | F               | М    | F                   | Boarding-<br>Lodging       | items                            | Yes/No                  |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     | ,                          |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         | :     |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            | ,                                |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         | :       |
|         |                         |       |     |                            |   |                 |      |                     |                            | <br>                             |                         |         |
|         |                         |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
|         | 1                       |       |     |                            |   |                 |      |                     |                            |                                  |                         |         |
| لـــــا |                         |       |     |                            |   |                 |      |                     | L                          |                                  |                         |         |

# **Block Level Activities**

(To be sent by BSG to Parishad every month)

| Dist: | rict:                                   | Month:                                     | Year:                                  |    |
|-------|---|--|--|----|
| I.    | Coor                                    | dination with Govt. Departments            |  |    |
| 1.    | No.                                     | of meetings with District Administrative ( | Officers (Mark [x], if no meeting held | 1) |
|       | (i)                                     | District Pramukh                           | ( )                                    |    |
|       | (ii)                                    | Collector                                  | ( )                                    |    |
|       | (iii)                                   | ADM (Development)                          | ( )                                    |    |
|       | (iv)                                    | CEO  | ( )                                    |    |
| 2.    | Educ                                    | ation Department                           |  |    |
|       | (i)                                     | DEO (Elementary)                           | ( )                                    |    |
|       | (ii)                                    | DEO (Girls)                                | ( )                                    |    |
|       | (iii)                                   | DIET                                       | ( )                                    |    |
|       | (iv)                                    | Dy. Director                               | ( )                                    |    |
|       | (v)                                     | SIERT                                      | ( )                                    |    |
| 3.    | Panc                                    | hayat Samìtì                               |  |    |
|       | (i)                                     | Participation in meetings                  | ( )                                    |    |
|       | (ii)                                    | Meeting with BDO                           | ( )                                    |    |
|       | (iii)                                   | Meeting with Pradhan                       | ( )                                    |    |
|       | (iv)                                    | Meeting with Sarpanch                      | ( )                                    |    |
| 4.    | Teacl                                   | hers & Teacher's Union                     |  |    |
|       | (i)                                     | Meeting with Pr. School Teachers           |  |    |
|       | • | - No. of meetings                          | ( )                                    |    |
|       |   | - No. of participants                      | ( )                                    |    |
|       | (ii)                                    | Meeting with UPS Teachers                  | ,                                      |    |
|       |   | - No. of meetings                          | ( )                                    |    |
|       |   | - No. of participants                      | ( )                                    |    |
|       | (iii)                                   | Meeting with Teacher's Union               | , ,                                    |    |
|       |   | - No. of meetings                          | ( )                                    |    |
|       |   | - No. of participants                      | ( )                                    |    |
| II.   | Khar                                    | nd Stariya Shiksha Prabandhan Samiti (     | KSPS)                                  |    |
| 1.    | Date                                    | of Meeting:                                |  |    |
| 2.    | Partic                                  | cipants (Mark [ ], if participated and [x] | if not participated)                   |    |
|       | (i)                                     | Chairman, KSPS                             | ( )                                    |    |
|       | (ii)                                    | DEO (Elementary)                           | <u>(</u> )                             |    |
|       | (iii)                                   | BDO  | <u>(</u> )                             |    |
|       | (iv)                                    | Women's Representative                     | ( )                                    |    |
|       | (v)                                     | Teacher's Union Representative             | ( )                                    |    |

| 4.   | (a) Sanct  | ion & Impler   | Hem           | atioi   |             |              | 1 110.   | - F- | ороза         | 12                                     |          |              |        |          |       |          |
|--|--|--|---------------|---------|-------------|--------------|----------|------|---------------|--|----------|--------------|--------|----------|-------|----------|
|  |  |  | Ad            | ldition | al Teac     | hers         | <u> </u> |      | <del></del> - |  | Scl      | hools        | ,      |          |       |          |
|  |  |  | 1             | PS      | U           | PS           | Nev      | PS   | s             | KS                                     | PS to    | UPS          | PS to  | SKS      | New   | NFEC     |
|  |  |  | 1             | 2       | 1           | 2            | 1        | 2    | 1             | 2                                      | 1        | 2            | 1      | 2        | 1_1   | 2        |
|  | Approved   |  | · · ·         |         | -           |              |          |      | -             |  |          |              |        | <b> </b> |       |          |
|  | Implementation                                       | Ordered  |               |         | }—          | -            | -        |      |               |  |          | <del> </del> |        | ļ        |       | -        |
|  |  | Implemented  |               | L       | <u></u>     | <u></u>      |          |      |               |  | <u> </u> | <u> </u>     | l      | <u> </u> | L     | <u> </u> |
| •  | (b) Other  Approved pro                              | important pr   | -             |         |             |              |          |      |               | hree n                                 | nonth    | s & m        | nore ( | Reasc    | ons): |          |
| <u>.                                    </u> |  | posal  |               |         |             | Date<br>Sanc | of       |      | idst ti       |  |          | for be       |        |          |       |          |
| (a)  |  |  |               |         |             |              |          | 1    |               |  |          |              |        |          |       |          |
| (b)  | <del></del>  |  |               |         |             |              |          | +    |               |  |          |              |        |          |       |          |
| (c)  |  |  |               |         | <del></del> | <del></del>  |          | +    |               |  |          |              |        |          |       |          |
| <b>(~)</b>                                   |  |  |               |         |             |              |          |      |               |  |          |              |        |          |       |          |
|  | Block Level  | Review & P   | lanı          | ning    | Mee         | ting         |          |      |               |  |          |              |        |          |       |          |
| II.  | Block Level Date of meet                             |  | lanı          | ning    | Mee         | eting        |          |      |               |  |          |              |        |          |       |          |
| II.  | Date of meet   |  | Planı         | ning    | Mee         | eting        |          |      |               |  |          |              |        |          |       |          |
| II.  | Date of meet<br>Participation<br>(a) Block           | ing:<br>Steering Gr                                  |               |         | Mee         | eting        |          |      |               |  |          |              |        |          |       |          |
| II.  | Date of meet Participation (a) Block - Pro           | ing: Steering Groject Officer                        |               |         | Mee         | eting        | Yes/I    |      |               |  |          |              |        |          |       |          |
| II.  | Participation (a) Block - Pro - Sar                  | ing: Steering Groject Officer nyukta                 | oup:          |         |             |              | Yes/1    |      |               |  |          |              |        |          |       |          |
| II.  | Participation (a) Block - Pro - Sai - As             | ing: Steering Groject Officer nyukta sistant Projec  | oup:          | ffice   | r (Gi       | ve no        | Yes/l    | No   |               |  |          |              |        |          |       |          |
| II.  | Participation (a) Block - Pro - Sai - As             | ing: Steering Groject Officer nyukta sistant Project | oup:<br>et Oi | ffice   | r (Gi       | ve no        | Yes/lo.) | No   | .)            | <del></del>                            |          |              |        |          |       |          |
| II.  | Participation (a) Block - Pro - Sai - As  (b) Partic | ing: Steering Groject Officer nyukta sistant Projec  | oup:<br>et Oi | ffice   | r (Gi       | ve no        | Yes/lo.) | No   | .)            | —————————————————————————————————————— |          | No.          | of pa  | urticip  | ants  |          |
| II.  | Participation (a) Block - Pro - Sai - As             | ing: Steering Groject Officer nyukta sistant Project | oup:<br>et Oi | ffice   | r (Gi       | ve no        | Yes/lo.) | No   | .)            |  |          | No.          | of pa  | urticip  | ants  |          |

iv.

v.

# IV. Tour & Night Halts by the BSG (Write names of APOs)

| S.<br>N. | Description   | РО | Samyukta | APO-1 | APO-2 | APO-3 | APO-4 |
|----------|---|----|----------|-------|-------|-------|-------|
| 1.       | No. of days on tour within Project area                         |    |          |       |       |       |       |
| 2.       | No. of villages toured  |    |          |       |       |       |       |
| 3.       | No. of days spent attending meetings, etc. outside Project area |    |          |       |       |       |       |
| 4.       | Night halts in the Project area                                 |    |          |       |       |       |       |

# V. Personnel's Matters

1. New appointments in this month (including Cluster & BSG)

| S.N. | Name & Address of Employee | Date of<br>Birth | Designation | Nature of<br>Employment<br>(Deputation/<br>Contract) | Pay Scale/<br>Consolidated<br>Pay | Date of<br>Joining | Name of Parental<br>Department |
|------|----------------------------|------------------|-------------|--|-----------------------------------|--------------------|--------------------------------|
| 1.   |                            |                  |             |  |                                   |                    |                                |
| 2.   |                            |                  |             |  |                                   |                    |                                |
| 3.   |                            |                  |             |  |                                   |                    |                                |
| 4.   |                            |                  |             |  |                                   |                    |                                |

# 2. Vacancies (including Cluster & BSG)

| S.N. | Name of Post | No. of working | No. of vacancies | Date of vacancy |
|------|--------------|----------------|------------------|-----------------|
| 1.   |              |                |                  |                 |
| 2.   |              |                |                  |                 |
| 3.   | •            |                |                  |                 |
| 4.   |              |                |                  |                 |

# 3. Workshops, Trainings & Seminars held at Block level

| S.<br>N. | Training                                | No. of days | No. of<br>Participants |   | 1 | Resource<br>rsons | Per head<br>expenses on | Per head expenses on | Per head<br>sundry |
|----------|---|-------------|------------------------|---|---|-------------------|-------------------------|----------------------|--------------------|
|          |   |             | М                      | F | М | F                 | boarding-<br>lodging    | learning<br>material | expenses           |
| 1.       | Teachers                                |             |                        |   |   |                   |                         |                      |                    |
| 2.       | Personnels from other Govt. Departments |             |                        |   |   |                   |                         |                      |                    |
| 3.       | LJ workers                              |             |                        |   |   |                   |                         |                      |                    |
| 4.       | People's representatives                |             |                        |   |   |                   |                         |                      |                    |
| 5.       | Village level workers                   |             |                        |   |   |                   |                         |                      |                    |
| 6.       | Communication                           |             |                        |   |   |                   |                         |                      |                    |
| 7.       | Newly appointed workers                 |             |                        |   |   |                   |                         |                      |                    |
| 8.       | Others                                  |             |                        |   |   |                   |                         |                      |                    |

# **Study Tours**

- No. of days:
- No. of participants:
- Place of visit:
- VI. (a) Review of LJ processes: Short comment on the processes adopted by MAs for environment building, training of Core Team and school mapping. Mention departures, if any, from the established process.

(b) Progress report of LJ activities (Give nos. only)

|            | (b) Progress report of LJ   | activitie | s (Give  | nos. or | 11y)    |          |         |         |         |         |
|------------|---|-----------|----------|---------|---------|----------|---------|---------|---------|---------|
|            | Activities  | Cluster   | Cluster  | Cluster | Cluster | Cluster  | Cluster | Cluster | Cluster | Cluster |
| 1. W       | omen's Development  |           |          |         |         |          |         |         |         |         |
| i.         | Trained Women's Group WG)   |           |          |         |         |          |         |         |         |         |
| ii.        | No. of regular members  |           |          |         |         |          |         |         |         |         |
| iii.       | No. of meetings this month  |           |          |         |         |          |         |         |         |         |
| iv.        | No. of WGs receiving skill training this month                        |           |          |         |         |          |         |         |         |         |
| 2. E       | nvironment Building (EB)  |           |          |         |         |          |         | -       |         |         |
| i.         | No. of villages where EB activities going on                          |           |          |         |         |          |         |         |         |         |
| 3. C       | ore Team/VEC  |           |          | ,       | , se    |          |         |         |         |         |
| i.         | No. of Core Teams formed  |           |          |         |         |          |         |         |         |         |
| ii.        | No. of VECs formed  |           | <u> </u> |         |         |          |         |         |         |         |
| iii.       | No. of Core Team members - Male - Female                              |           |          |         | ·       |          |         |         |         |         |
| iv.        | No. of VEC members - Male - Female                                    |           |          |         |         |          |         |         |         |         |
| <b>v</b> . | Village where meetings held this month Once More than once No meeting |           |          |         |         |          |         |         |         |         |
| 4. S       | chool Mapping Status  |           |          |         |         | <b>_</b> | •       |         |         |         |
| i.         | No. of School Mapping villages  |           |          |         |         |          |         |         |         |         |
| ii.        | No. of villages where School Mapping completed                        |           |          |         |         |          |         |         |         |         |
| iii.       | No. of villages where School Mapping going on                         |           | }        |         |         |          |         |         |         |         |
| iv.        | No. of villages where School Mapping not started                      |           |          |         |         |          |         |         |         |         |

# Table 1 (General Information)

| 1. | Name                 | of the School:  |
|----|----------------------|---|
| 2. | (ii)<br>(iii)        | Address: District: Block: Rural/Urban:  |
| 3. | (i)<br>(ii)<br>(iii) | gement: Government Local Body Aided non-government Non-government               |
| 4. | (i)<br>(ii)          | of School: Boys Girls Co-education  |
| 5. | Presc                | ribed classes & curriculum: From class to class                                 |
| 6. | No. o<br>(i)<br>(ii) |   |
| 7. | No. o<br>(a)         | of teachers  Total no. of teachers: Male Female Total  - Trained:  - Untrained: |
|    | (b)                  | <ul><li>i) SC:</li><li>- Trained:</li><li>- Untrained:</li></ul>                |
|    |                      | ii) ST: - Trained: - Untrained:   |

# Table 2a (Class-wise No. of Students)

| Class & Curriculum |      |                |       | No. of Students (as mentioned in column 2 to 4) |       |       |      |       |       |  |  |  |
|--------------------|------|----------------|-------|---|-------|-------|------|-------|-------|--|--|--|
|                    | 7    | Total Students |       |   | SC    |       | ST   |       |       |  |  |  |
|                    | Boys | Girls          | Total | Boys  | Girls | Total | Boys | Girls | Total |  |  |  |
| 1                  | 2    | 3              | 4     | 5   | 6     | 7     | 8    | 9     | 10    |  |  |  |
| Pre Primary        |      |                |       |   |       |       |      |       |       |  |  |  |
| i.                 |      |                |       |   |       |       |      |       |       |  |  |  |
| ii.                |      |                |       |   |       |       |      |       |       |  |  |  |
| iii.               |      |                |       |   |       |       |      |       |       |  |  |  |
| iv.                |      |                |       |   |       |       |      |       |       |  |  |  |
| v.                 |      |                |       |   |       |       |      |       |       |  |  |  |
| Total (i) to (v)   |      |                |       |   | ·<br> |       |      |       |       |  |  |  |

Table 2b (Class-wise No. of Students)

| Class & Curriculum | & Curriculum No. of Repeaters (as mentioned in column 2 to 4) |       |       |      |       | -     |      |       |       |  |
|--------------------|---|-------|-------|------|-------|-------|------|-------|-------|--|
|                    | Repeaters (among all)   |       |       |      | SC    |       |      | ST    |       |  |
|                    | Boys  | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |  |
| 1                  | 2   | 3     | 4     | 5    | 6     | 7     | 8    | 9     | 10    |  |
| Pre Primary        |   | _     |       |      |       |       |      |       |       |  |
| i.                 |   |       |       |      |       |       |      |       |       |  |
| ii.                |   |       |       |      |       |       |      |       |       |  |
| iii.               |   |       |       |      |       |       |      |       |       |  |
| iv.                |   |       |       |      |       |       |      |       |       |  |
| v.                 |   |       |       |      |       |       |      |       |       |  |
| Total (i) to (v)   |   |       |       |      |       |       |      |       |       |  |

# Table 3 (Information about the Minimum Facilities available in the Primary School covered under Operation Blackboard

| 1. | Toilet | Facilities  |   |                     |             |      |              |
|----|--------|---|---|---------------------|-------------|------|--------------|
|    | (i)    | Is urinal available in school campus? If yes, is it separate for girls?                             |   |                     | Yes { Yes { | }    | No {<br>No { |
|    | (ii)   | Is toilet available in school campus? If yes, is it separate for girls?                             |   |                     | Yes { Yes { |      | No {<br>No { |
| 2. | Room   | s & Related Facilities  |   |                     |             |      |              |
|    | (i)    | Total no. of sections (all classes):  |   |                     |             |      |              |
|    | (ii)   | No. of pucca classrooms:  |   |                     |             |      |              |
|    | (iii)  | Does the school have at least two pucca rooms of according to the specifications of Operation Black | 30 m<br>board                           | n² area,<br>! (OB)? | Yes {       | }    | No {         |
|    | (iv)   | Does the school have a verandah of 9-10 feet, acceptations of Operation Blackboard (OB)?            | ordin                                   | g to the            | Yes {       | }    | No {         |
|    | Note:  | If available according to the specifications of OB,   | mark                                    | ( ) in the brac     | ket, otherv | vise | mark         |
| 3. | Teach  | ner's Material  |   |                     |             |      |              |
|    | (i)    | Syllabus (one set)  | {                                       | }                   |             |      |              |
|    | (ii)   | Textbooks (one set)   | {                                       | }                   |             |      |              |
|    | (iii)  | Teacher's Manual (one set)  | {                                       | }                   |             |      |              |
| 4. | Class  | room Teaching Material  |   |                     |             |      |              |
|    | (i)    | Wall Maps (one copy)  |   |                     |             |      |              |
|    | 41.    | - District - State - Country - World  | *************************************** | }<br>}<br>}         |             |      |              |
|    | (ii)   | Plastic Globe (one)   | {                                       | }                   |             |      |              |

|    | (iii)  | Educational Charts (one copy each)  - Health  - General Studies  - Language                                       | {<br>{   | }  |
|----|--------|---|----------|----|
| 5. | Play N | Material  |          |    |
|    | (i)    | Wisden Block (at least 3 sets)  | {        | }. |
|    | (ii)   | Birds & Animals Puzzle (at least 3 sets)  | {        | }  |
|    | (iii)  | Toys (dolls, movement toys, board games, animal (at least 3 sets)   | sets)    | }  |
| 6. | Game   | s Equipment   |          |    |
|    | (i)    | Skipping Ropes (10)   | {        | }  |
|    | (ii)   | Balls: - Football (2) - Volleyball (2) - Rubber Ball (2)  | *****    | }  |
|    | (iii)  | Air Pump (1)  | {        | }  |
|    | (iv)   | Ring (5)  | {        | }  |
|    | (v)    | Swing Rope with Tyre (1)  | {        | }  |
|    | (vi)   | Primary Science Kit (NCERT's) (1)   | {        | }  |
|    | (vii)  | Mini Tool Kit (NCERT's) (1)   | {        | }  |
|    | (viii) | Maths Kit (1)   | {        | }  |
| 7. | Book   | s for Library   |          |    |
|    | (i)    | Reference Books - Dictionary (2) - Encyclopaedia (1)  | <b>{</b> | }  |
|    | (ii)   | Children's Books (at least 200) (other than textbooks)  | {        | }  |
|    | (iii)  | Newspapers, Magazines & Journals for Students & Teachers (one each) - Newspaper - Magazine - Professional Journal | <b>{</b> | }  |

| 8.  | Music   | Instruments (Give Names)   |                     |     |   |             |   |
|-----|---------|--|---------------------|-----|---|-------------|---|
|     | (i)     |  | (ii)                |     |   |             |   |
|     | (iii)   |  | (iv)                |     |   |             |   |
|     | (v)     |  |                     |     |   |             |   |
| Not | te: The | e figures in brackets indicate minimum   | OB specifications.  |     |   |             |   |
| 9.  | Other   | Items  |                     |     |   |             |   |
|     | (i)     | School Bell (1)  |                     |     |   | {           | } |
|     | (ii)    | Contingency fund for teachers  |                     | Rs. |   |             |   |
| 10. | Furni   | ture for Teachers and Students   |                     |     |   |             |   |
|     | (i)     | No. of chairs  |                     |     |   | {           | } |
|     | (ii)    | No. of tables  | ,                   |     |   | {           | } |
|     | (iii)   | No. of big boxes   | ,<br>,              |     |   | {           | } |
|     | (iv)    | Available mats/furniture for students ( - Enough (available for 75% students - Not enough (available for less than - Not available | s)                  |     |   | {<br>{<br>{ | } |
| 11. | Black   | board etc.   | •.                  |     |   |             |   |
|     | (i)     | Usable blackboards (2)   |                     |     |   | {           | } |
|     | (ii)    | Notice Board (2)   |                     |     |   | {           | } |
|     | (iii)   | Chalks available (enough)  | Yes                 | {   | } | No {        | } |
|     | (iv)    | Duster available (enough)  | Yes                 | {   | } | No {        | } |
| 12. | Other   | Facilities (Drinking Water etc.)   |                     |     |   |             |   |
|     | (i)     | Is drinking water available (Pitches, G  | ilass & Handle) Yes | {   | } | No {        | } |
|     | (ii)    | No. of Trash Cans  |                     |     |   | {           | } |

### Table 1 (General Information)

| 1.         | . Name of the School:  |          |             |
|------------|--|----------|-------------|
| 2.         | 2. Place: (i) Address: (ii) District: (iii) Block: (iv) Rural/Urban:   |          |             |
| 3.         | 3. Management:   |          |             |
|            | <ul> <li>(i) Government</li> <li>(ii) Local Body</li> <li>(iii) Aided non-government</li> <li>(iv) Non-government</li> </ul> |          |             |
| 4.         | i. Type of School: (i) Boys (ii) Girls (iii) Co-education  |          |             |
| <b>5</b> . | 5. Prescribed classes & curriculum: From class to  | class    |             |
| 6.         | 5. No. of students according to Register (Upto 30th Septembe (i) Total students (ii) (a) SC (b) ST                           | er) Boys | Girls Total |
| 7.         | 7. No. of teachers  (a) Total no. of teachers: Male Female  - Trained:  - Untrained:   | Total    |             |
|            | (b) i) SC: - Trained: - Untrained:   |          |             |
|            | ii) ST: - Trained: - Untrained:  |          |             |

Table 2a (Class-wise No. of Students)

| Class & Curriculum   |      |                |   |      | No. of Stud | lents (as men | tioned in col | umn 2 to 4) |                                       |
|----------------------|------|----------------|---|------|-------------|---------------|---------------|-------------|---------------------------------------|
|                      |      | Total Students |   |      | SC          |               | ST            |             |                                       |
|                      | Boys | Girls          | Total                                     | Boys | Girls       | Total         | Boys          | Girls       | Total                                 |
| 1                    | 2    | 3              | 4   | 5    | 6           | 7             | 8             | 9           | 10                                    |
| Pre Primary          |      |                |   |      |             |               |               |             |                                       |
| i.                   |      |                |   |      |             |               |               |             |                                       |
| ii.                  | -    |                |   |      |             |               |               | . <u>.</u>  |                                       |
| iii.                 |      |                |   |      |             |               |               |             | · · · · · · · · · · · · · · · · · · · |
| iv.                  |      |                |   |      |             |               |               |             |                                       |
| v.                   |      |                |   |      |             |               |               |             |                                       |
| Total (i) to (v)     |      |                | ***<br>**                                 |      |             |               |               |             |                                       |
| vi.                  |      |                | *<br>************************************ |      |             |               |               |             |                                       |
| vii.                 |      |                |   |      |             |               |               |             | 3.                                    |
| viii.                |      |                |   |      |             |               |               |             |                                       |
| Total (vi) to (viii) |      |                |   |      |             |               |               |             |                                       |
| Total (i) to (viii)  |      |                |   |      |             |               |               |             | 5                                     |

Table 2b (Class-wise No. of Students)

| Class & Curriculum   |                       |       |         |      | No. of Repe | aters (as me | ntioned in co | lumn 2 to 4) |       |  |
|----------------------|-----------------------|-------|---------|------|-------------|--------------|---------------|--------------|-------|--|
|                      | Repeaters (among all) |       |         |      | SC          |              |               | ST           |       |  |
|                      | Boys                  | Girls | Total   | Boys | Girls       | Total        | Boys          | Girls        | Total |  |
| 1                    | 2                     | 3     | 4       | 5    | 6           | 7            | 8             | 9            | 10    |  |
| Pre Primary          |                       |       |         |      |             |              |               |              |       |  |
| i.                   |                       |       |         |      |             |              |               |              |       |  |
| ii.                  |                       |       |         |      |             |              |               |              |       |  |
| iii.                 |                       |       |         |      |             |              |               |              |       |  |
| iv.                  |                       |       | <u></u> |      |             |              |               |              |       |  |
| v.                   |                       |       |         |      |             |              |               | <u>-</u>     |       |  |
| Total (i) to (v)     |                       |       |         |      |             |              |               |              |       |  |
| vi.                  |                       |       | -       |      |             |              |               |              |       |  |
| vii.                 |                       |       |         |      |             |              |               |              |       |  |
| viii.                |                       |       |         |      |             |              |               |              |       |  |
| Total (vi) to (viii) |                       |       |         |      |             |              |               |              |       |  |
| Total (i) to (viii)  |                       |       | -       |      |             |              |               |              |       |  |

| Name | of | Block: |
|------|----|--------|
|      |    |        |

District:

Month:

| S.N. | Head                                 | Expenditure of this month | Expenditure till last month | Total |
|------|--------------------------------------|---------------------------|-----------------------------|-------|
| 1.   | Management                           |                           |                             |       |
| 2.   | Primary Education                    |                           |                             |       |
| 3.   | Non-formal Education                 |                           |                             |       |
| 4.   | Qualitative Improvement in Education |                           |                             |       |
| 5.   | Mobilizing Activities                |                           |                             |       |
| 6.   | Women's Development                  |                           |                             |       |
| 7.   | ECCE                                 |                           |                             |       |
| 8.   | Building Development                 |                           |                             |       |
| 9.   | Evaluation & Try-out Activities      |                           |                             |       |
| 10.  | Innovation Activities                |                           |                             |       |
|      | Grand Total                          |                           |                             |       |

| Name | of | Block: |
|------|----|--------|
|------|----|--------|

District:

Month:

| S.N. | Description               | Amount |  |  |  |  |  |  |  |
|------|---------------------------|--------|--|--|--|--|--|--|--|
| 1.   | Opening Balance           |        |  |  |  |  |  |  |  |
|      | i. Cash                   |        |  |  |  |  |  |  |  |
|      | ii. Bank                  |        |  |  |  |  |  |  |  |
|      | iii. FDR                  |        |  |  |  |  |  |  |  |
| 2.   | Receipts in this month    |        |  |  |  |  |  |  |  |
|      | i. LJ headquarters        |        |  |  |  |  |  |  |  |
|      | ii. Interest              |        |  |  |  |  |  |  |  |
|      | iii. Advance refund       |        |  |  |  |  |  |  |  |
|      | iv. Other receipts        |        |  |  |  |  |  |  |  |
|      | v. Deposits               |        |  |  |  |  |  |  |  |
|      | Total Receipts            |        |  |  |  |  |  |  |  |
|      | Grand Total (1+2)         |        |  |  |  |  |  |  |  |
| 3.   | Expenditure in this month |        |  |  |  |  |  |  |  |
| 4.   | Advances                  |        |  |  |  |  |  |  |  |
| 5.   | Deposits Refund           |        |  |  |  |  |  |  |  |
| 6.   | Closing Balance           |        |  |  |  |  |  |  |  |
|      | i. Cash                   |        |  |  |  |  |  |  |  |
|      | ii. Bank                  |        |  |  |  |  |  |  |  |
|      | iii. FDR                  |        |  |  |  |  |  |  |  |
|      | Total                     |        |  |  |  |  |  |  |  |

Name of Block:
District:
Month:
Year:

| S.N. | Name of Receiver | Date | Amount | Purpose | Date of A/c Closing | Amount accounted | Date of adjustment | Amount<br>adjusted | Balance<br>amount | Reason for<br>the delay | Efforts<br>made |
|------|------------------|------|--------|---------|---------------------|------------------|--------------------|--------------------|-------------------|-------------------------|-----------------|
| 1.   |                  |      | `      |         |                     |                  |                    |                    |                   |                         |                 |
| 2.   |                  |      |        |         |                     |                  |                    |                    |                   |                         |                 |
| 3.   |                  |      |        |         |                     |                  |                    |                    |                   |                         |                 |
| 4.   |                  |      |        |         |                     |                  |                    |                    |                   |                         |                 |
| 5.   |                  | ·    |        |         |                     |                  |                    |                    |                   |                         |                 |
| 6.   |                  | 24.  |        |         |                     |                  |                    |                    |                   |                         |                 |
| 7.   |                  |      |        |         |                     |                  |                    |                    |                   |                         |                 |
| 8.   |                  |      |        |         |                     |                  |                    |                    |                   |                         |                 |
| 9.   |                  |      |        |         |                     |                  |                    |                    |                   |                         |                 |
| 10.  |                  |      |        |         | ,                   |                  |                    |                    |                   |                         |                 |

## **Building Development**

**BD-1** 

### **Cluster Level Progress Report**

(To be presented by Cluster staff to Parishad through BSG every month)

|           | me of Block: me of Mobilizing Agency:  | Name of Cluster: Month: | Year:                |
|-----------|--|-------------------------|----------------------|
| I.        | Formation of Bhawan Nirman Samitis   | (BNS) during the month  |                      |
| 1.        | Names of villages where BNS members i  | dentified by MA         |                      |
| 2.        | Names of villages where members finaliz  | ed                      |                      |
| 3.        | Names of villages where BNS formed du  | ring the month          |                      |
| 4,        | Total No. of BNS formed (last of the mo  | nth)                    |                      |
| 5.        | How many orientation programmes organ  | nized                   |                      |
| 6.        | How many BNSs functioning satisfactoril  | у                       |                      |
| 7.        | Reasons for inactive BNSs (Name & reas<br>(Reasons - i. Internal differences, ii. Internal of BNS)  1. 2. 3. 4.            |                         | Criminal activities) |
| II.<br>1. | Progress of Building Development work Total no. of works sanctioned till this mo (a) Repairs (b) Additional rooms (c) Both |                         |                      |
| 2.        | Works completed (a) Repairs (b) Additional rooms (c) Both  |                         |                      |
| 3.        | Work going on  (a) Repairs  (b) Additional rooms  (c) Both   |                         |                      |
| 4.        | Work not started (a) Repairs (b) Additional rooms (c) Both   | 47                      |                      |

#### **Progress Report**

(Information to be collected at Cluster level)

Date

| Name | of | Village: |
|------|----|----------|
| Name | of | Cluster: |
| Name | of | Block:   |

#### I. Design Work

- 1. School Mapping
- 2. Meeting with BNS
- 3. Design finalized
- 4. Estimates prepared
- 5. Estimates sent to Parishad
- 6. Financial sanction:7. Land required
- 8. Land available
- 9. Area of land

#### II. Progress of Construction Work

Amount

- 1. BNS formed
- 2. Bank A/c opened
- 3. Ist instalment to BNS
- 4. IInd instalment to BNS
- 5. Last instalment to BNS
- 6. Construction started
- 7. Total amount spent
- 8. Construction finished
- 9. Final drawing prepared
- 10. Accounts submitted

#### III. Progress of Construction

- 1. Foundation completed
- 2. Upto plinth completed
- 3. Upto lintel completed
- 4. Roof completed
- 5. Finishing done
- 6. Work completed
- 7. Water connection
- 8. Electricity connection

#### IV. Information regarding Field Centre

- 1. Financial Data
  - (a) Total amount received by BNS from BSG
  - (b) Expenses till last month

- (c) Last amount brought forward
- (d) Received during this month
- (e) Distributed during this month
- (f) Amount carried forward
- 2. Construction Work
  - (a) Formation of BNS
  - (b) Land required
  - (c) Land allotted
  - (d) Area of land
  - (e) Design & estimates prepared
  - (f) Bank A/c opened
  - (g) Amount distributed
- 3. Progress of Construction Work
  - (a) Foundation completed
  - (b) Upto plinth completed
  - (c) Upto lintel completed
  - (d) Roof completed
  - (e) Finishing done
  - (f) Work completed
  - (g) Water connection
  - (h) Electricity connection
  - (i) Final format prepared

## **Building Development**

# Quarterly Statement of Account of Building Development Programme (To be sent by BSG to Parishad every month)

|                | (*** *** ****************************** |
|----------------|---|
| Name of Block: | •                                       |
| Month:         |   |

#### Statement of Accounts received from Schools/BNSs

Year:

| S.N. | Name of BNS | Estimated<br>amount | Amount distributed upto month end     | Accounts<br>presented upto<br>month end | Unadjusted<br>advances to<br>BNS        |
|------|-------------|---------------------|---------------------------------------|---|---|
| 1.   |             |                     |                                       |   |   |
| 2.   |             |                     |                                       |   |   |
| 3.   |             |                     |                                       |   |   |
| 4.   |             |                     | · · · · · · · · · · · · · · · · · · · |   |   |
| 5.   |             |                     |                                       |   |   |
| 6.   |             |                     |                                       |   |   |
| 7.   |             |                     |                                       |   |   |
| 8.   |             |                     |                                       |   | · . · · · · · · · · · · · · · · · · · · |
| 9.   |             |                     |                                       |   |   |
| 10.  |             |                     |                                       |   |   |
| 11.  |             |                     |                                       |   |   |
| 12.  |             |                     |                                       |   |   |
| 13.  |             |                     |                                       |   |   |
| 14.  |             |                     |                                       |   |   |
| 15.  |             |                     |                                       |   |   |

NFE-1

#### One Time Information

(To be sent by MA to Parishad along with sanction of Centres from KSPS)

| Name of Cluster:    |    | Mobilizing Agency: |    |  |
|---------------------|----|--------------------|----|--|
| Name of Block:      |    | Name of Village:   |    |  |
| Name of Hamlets: 1. | 2. | 3.                 | 4. |  |

#### I. Population (On the basis of School Mapping)

|       |    |    |        |      |       |    | No. of children in 5-9 age group |      |       |       | No. of children in 9-14 age group |    |      |       |
|-------|----|----|--------|------|-------|----|----------------------------------|------|-------|-------|-----------------------------------|----|------|-------|
| Total | SC | ST | Female | Male | Total | sc | ST                               | Boys | Girls | Total | sc                                | ST | Boys | Girls |
|       |    |    |        |      |       | •  |                                  |      |       |       |                                   |    |      |       |

| No. of school going children |    |    |      |       | No. of o         | ut of schoo | l children |  |       |
|------------------------------|----|----|------|-------|------------------|-------------|------------|--|-------|
| Total                        | sc | ST | Boys | Girls | Total SC ST Boys |             |            |  | Girls |
|                              |    |    |      |       |                  |             |            |  |       |

#### II. Educational Facilities

1. Primary School

2. Upper Primary School

3. Secondary School

4. Others'

#### III. Proposals for NFE Centres

|       | Likely Enrolment |    |      | Location of Centre | Information of recognised Instructors |                |                |     |               |
|-------|------------------|----|------|--------------------|---------------------------------------|----------------|----------------|-----|---------------|
| Total | sc               | ST | Boys | Girls              |                                       | Name           | SC/ST/<br>Gen. | M/F | Qualification |
|       |                  |    |      |                    | 1.<br>2.<br>3.                        | 1.<br>2.<br>3. |                |     |               |

#### Date of approval of proposal by KSPS:

| Budget (For current | Non-recurrin  | Recurring expenses <sup>2</sup>                |  |  |
|---------------------|---|--|--|--|
| financial year)     | First year <sup>3</sup> (Equipment + Teaching- Learning material) | Second year<br>(Teaching-Learning<br>material) |  |  |
|                     |   |  |  |  |

(Signature of Cluster Incharge)

Shiksha Karmi, NFE, Anganshala etc.

<sup>(</sup>i) Recurring expenditure in a year should be sanctioned in two instalments of six months each - April to September and October to March.

<sup>(</sup>ii) If Centre opens in the middle of the year the sanction may be accorded only for remaining months.

In context of one year the expenditure on Teaching-Learning materials has been considered as non-recurring.

### First Information Report of Opening of a Centre

(To be sent to Cluster)

| M | ดก | th/ | 'Y | ea | T: |
|---|----|-----|----|----|----|

Name and Location of the Centre:

Cluster:

Day/Night:

### **Enrolment Status**

|   | Total Er | nrolment |     |    | Schedul | ed Caste |      |   | Schedul | ed Tribe |     |
|---|----------|----------|-----|----|---------|----------|------|---|---------|----------|-----|
| В | oya      | Gi       | ris | Во | ys      | Gi       | irls | В | oys     | Gi       | ris |
| 1 | 2        | 1        | 2   | 1  | 2       | 1        | 2    | 1 | 2       | i        | 2   |
|   |          |          |     |    |         |          |      |   |         |          |     |
|   |          |          |     |    |         |          |      |   |         |          |     |

l Below 9 years

<sup>2</sup> Above 9 years

NFE-2b

### One-time Information Report of Start of a New Unit

(To be sent by Cluster)

| Cluster/Panchayat Samiti: |  |
|---------------------------|--|

Month/Year:

No. of Centres:

Day Centres:

Night Centres:

#### I. Enrolment Status

|    | Total En | rolment |    |    | Schedul | ed Caste |     |   | Schedul | ed Tribe |     |
|----|----------|---------|----|----|---------|----------|-----|---|---------|----------|-----|
| Во | ys       | Gir     | is | Во | ys      | Gi       | ris | В | oys     | Gi       | rls |
| 1  | 2        | 1       | 2  | 1  | 2       | 1        | 2   | 1 | 2       | 1        | 2   |
| 1  |          |         |    |    |         | ji       |     |   |         |          | İ   |
|    |          |         |    |    | ;       | ,        |     |   |         |          | İ   |

Below 9 years

### II. Light Arrangements (No. of Centres)

| Petromax | Electricity | Gas | Solar Lantern | Kerosene Lantern |
|----------|-------------|-----|---------------|------------------|
|          |             |     |               |                  |
|          |             |     |               |                  |
|          | l 1         |     | •             |                  |

### III. Information regarding Location

| Instructor's House | Public Place | School Building |
|--------------------|--------------|-----------------|
|                    |              |                 |
|                    |              |                 |
|                    |              |                 |
|                    |              |                 |

(Signature of Cluster Incharge)

<sup>2</sup> Above 9 years

NFE-3a

Monthly Report of NFE Centre
(To be presented at Cluster by Instructor every month)

| Nar<br>Vill<br>Clu<br>Dat |                 |  | enrolment) this month during this month  Yes/No |   |
|---------------------------|-----------------|--|---|---|
| 1.                        | Enrolment & F   | Retention  |   |   |
|                           |                 | Total Enrolment (including new enrolment)  |   |   |
|                           | Boys            |  |   |   |
|                           | Girls           |  |   |   |
|                           | Total           | concernent of Centre:  Centre:  t & Retention  Total Enrolment (including new enrolment)  Including new enrolment)  Prium being paid regularly ne months of non-payment)  Instructor)  (Signature of two members of Core Tea |   |   |
| 2.                        |                 |  |   | Yes/No  |
| 3.                        | Other problem   | s, if any  | -   | the during this month  Yes/No  Yes/No  The of two members of Core Team) |
| (Sig                      | nature of Instr | of Instructor:  2/Hamlet:  1.  |   |   |

2.

NFE-3b

Monthly Cluster Report
(To be sent by Cluster Incharge to Parishad through BSG in duplicate)

| Triciniii I cair.                  |
|------------------------------------|
| Cluster/Block:                     |
| Total no. of Centres:              |
| No. of Night Centres:              |
| No. of Day Centres:                |
| Centres started during this month: |
| Centres closed during this month:  |
|                                    |

#### **Enrolment & Retention**

Month/Year:

|       | Total Enrolment (including new enrolment) | New Enrolment during this month | No. of drop-outs during this month |
|-------|---|---------------------------------|------------------------------------|
| Boys  |   |                                 |                                    |
| Girls |   |                                 |                                    |
| Total |   |                                 |                                    |

(Signature of Cluster Incharge)

### Six Monthly Report of NFE Centre

(To be sent by Instructor at Cluster every sixth month)

| Month/Year:      |
|------------------|
| Name of Centre:  |
| Day/Night:       |
| Name of Cluster: |

#### 1. Enrolment & Retention

| S.N. | Age Group-wise Enrolment Status          | Tota |      | Total |      | SC |     |   | ST   |    |    |    |      |
|------|--|------|------|-------|------|----|-----|---|------|----|----|----|------|
|      |  | В    | Boys |       | irls | Вс | oys | G | irls | Bo | ys | Gi | irls |
|      |  | 1    | 2    | 1     | 2    | 1  | 2   | 1 | 2    | 1  | 2  | 1  | 2    |
| 1.   | Total enrolment (at present)             |      |      |       |      |    |     |   |      |    |    |    |      |
| 2.   | New enrolment during last six months     |      |      |       |      |    |     |   |      |    |    |    |      |
| 3.   | No. of drop-outs during last six months  |      |      |       |      |    |     |   |      |    |    |    | :    |
| 4.   | No. of shifted to School from NFE Centre |      |      |       |      |    |     |   |      |    |    |    |      |

<sup>1.</sup> Below 9 years 2. Above 9 years

### 2. Information of drop-outs from NFE Centre

| S.N. | Reason            | To   | Total |      | С     | ST   |       |  |
|------|-------------------|------|-------|------|-------|------|-------|--|
|      |                   | Boys | Girls | Boys | Girls | Boys | Girls |  |
| 1.   | Centre closed     |      |       |      |       |      |       |  |
| 2.   | Shifted to school |      |       |      |       |      |       |  |
| 3.   | Other reasons     |      |       |      |       | -    |       |  |

#### 3. Attendance

| s.N. | Level of Attendance | То         | tal | s    | С     | ST   |       |  |
|------|---------------------|------------|-----|------|-------|------|-------|--|
|      |                     | Boys Girls |     | Boys | Girls | Boys | Girls |  |
| 1.   | More than 3/4       |            |     |      |       |      |       |  |
| 2.   | Between 1/2 & 3/4   |            |     |      |       |      |       |  |
| 3.   | Less than 1/2       |            |     |      |       |      |       |  |
| 4.   | Nil                 |            |     |      |       |      |       |  |

### 4. No. of Students (Grade-wise)

| Grades  | Total |       | S    | С     | ST   |       |  |
|---------|-------|-------|------|-------|------|-------|--|
| <u></u> | Boys  | Girls | Boys | Girls | Boys | Girls |  |
| 1       |       |       |      |       |      |       |  |
| 2       |       |       |      |       |      |       |  |
| 3       |       |       |      |       |      |       |  |
| 4       |       |       |      |       |      |       |  |
| 5       |       |       |      |       |      |       |  |

(Signature of Instructor)

### **Six Monthly Report of Cluster**

(To be sent by Cluster Incharge to Parishad through BSG in duplicate)

| M   | Ωn  | th   | Year:  |  |
|-----|-----|------|--------|--|
| IVI | vii | LI L | I Cal. |  |

No. of Centres:

Day:

Night:

Name of Cluster: Name of Block:

#### 1. Enrolment & Retention

| S.N. | Age Group-wise Enrolment Status          | Tota<br>Boys |   | Total |          | SC |     |   |      | ST |     |   |          |
|------|--|--------------|---|-------|----------|----|-----|---|------|----|-----|---|----------|
|      |  |              |   | G     | irls     | Вс | рув | G | irls | В  | oys | G | irls     |
|      |  | 1            | 2 | 1     | 2        | 1  | 2   | 1 | 2    | 1  | 2   | 1 | 2        |
| 1.   | Total enrolment (at present)             |              |   | L     | <u> </u> |    |     |   | ļ.   |    |     |   | <u> </u> |
| 2.   | New enrolment during last six months     |              |   |       |          |    |     |   |      |    |     |   |          |
| 3.   | No. of drop-outs during last six months  |              |   |       |          |    |     |   |      |    |     |   |          |
| 4.   | No. of shifted to School from NFE Centre |              |   |       |          |    |     |   |      |    |     |   |          |

<sup>1.</sup> Below 9 years 2. Above 9 years

### 2. Information of drop-outs from NFE Centre

| S.N. | Reason            | Total |       | <b>S</b> C |       | ST     |       |
|------|-------------------|-------|-------|------------|-------|--------|-------|
|      |                   | Boys  | Girls | Boys       | Girls | Boys , | Girls |
| 1.   | Centre closed     |       |       |            |       |        |       |
| 2.   | Shifted to school |       |       |            |       |        |       |
| 3.   | Other reasons     |       |       |            |       | ·      |       |

#### 3. Attendance

| S.N. | Level of Attendance | Total |       | SC   |       | ST   |       |
|------|---------------------|-------|-------|------|-------|------|-------|
|      |                     | Boys  | Girls | Boys | Girls | Boys | Girls |
| 1.   | More than 3/4       |       |       |      |       |      |       |
| 2.   | Between 1/2 & 3/4   |       |       |      |       |      |       |
| 3.   | Less than 1/2       |       |       |      |       |      |       |
| 4.   | Nil                 |       |       |      |       |      |       |

### 4. No. of Students (Grade-wise)

| Grades | To   | Total |      | SC    |      | Т     |
|--------|------|-------|------|-------|------|-------|
|        | Boys | Girls | Boys | Girls | Boys | Girls |
| 1      |      |       |      |       |      |       |
| 2      |      |       |      |       |      |       |
| 3      |      |       |      |       |      |       |
| 4      |      |       |      |       |      |       |
| 5      |      |       |      |       |      |       |

### 5. Participation in Trainings during six months

| S.N. | Name of Training |        | No. of Instructors participated |    |    |                     |  |
|------|------------------|--------|---------------------------------|----|----|---------------------|--|
|      |                  | Female | Male                            | sc | ST | Instructors invited |  |
|      |                  |        |                                 |    |    |                     |  |
|      |                  |        |                                 |    |    |                     |  |
|      |                  |        |                                 |    |    |                     |  |
|      |                  |        |                                 |    |    |                     |  |
|      |                  |        |                                 |    |    |                     |  |
|      |                  |        |                                 |    |    |                     |  |

(Signature of Cluster Incharge)

### **MLL Information - School**

**MLL-MIS (S)** 

(To be sent by Headmasters to Cluster Incharge in 1st weeks of July, October & April)

| Name | of | Sch | ool: |
|------|----|-----|------|
|------|----|-----|------|

Session:

Name of Cluster:

Name of Block:

Period of Information:

(I) July - September (II) October - March

### 1. Informations to be sent in July & October

1.1 Name of Teachers and their status of MLL training

| S.N. | Teacher's Name | M/F | Status of Training  |                         |  |
|------|----------------|-----|---|-------------------------|--|
|      |                |     | Level   | Duration of<br>Training |  |
| (1)  |                |     | <ul><li>a. Orientation</li><li>b. Class I &amp; II</li><li>c. Class III</li><li>d. Class IV</li></ul> |                         |  |
| (2)  |                |     | a. Orientation b. Class I & II c. Class III d. Class IV   |                         |  |
| (3)  |                |     | a. Orientation b. Class I & II c. Class III d. Class IV   |                         |  |
| (4)  |                |     | a. Orientation b. Class I & II c. Class III d. Class IV   |                         |  |
| (5)  |                |     | a. Orientation b. Class I & II c. Class III d. Class IV   |                         |  |

### 2. Informations to be sent in October & April

2.1 Participation of MLI Teachers in monthly meetings

| S.N. | Teacher's Name | Name of months in which did not participate in meetings |  |  |  |
|------|----------------|---|--|--|--|
| 1.   |                |   |  |  |  |
| 2.   |                |   |  |  |  |
| 3.   |                |   |  |  |  |
| 4.   |                |   |  |  |  |

| 2.2 Name of months in which school has not been visited by any of the B | 3KI/CKI | memoer |
|---|---------|--------|
|---|---------|--------|

1. 2.

3. 4.

5. 6.

Signature

Principal

Govt. PS/UPS

## **Cluster Level Report of MLL Activities**

(To be sent by Cluster Incharge to BSG in 1st weeks of July, October & April)

|            | Session                                     | 1                  |        |       |
|------------|---|--------------------|--------|-------|
| 1.         | Name of Cluster:                            |                    |        |       |
| 2.         | Name of Block:                              |                    |        |       |
| 3.         | Period of Information: (I) July - September | (II) October - Mar | rch    |       |
| 4.         | No. of Schools: Primary Upper               | Primary            | Total  |       |
| <b>5</b> . | Classes in which MLL started:               |                    |        |       |
| 6.         | Informations to be sent in July & October   |                    |        |       |
| 6.1        | Status of Teacher's Training                |                    |        |       |
|            | Description                                 | Male               | Female | Total |
| (a         | ) Total no. of teachers                     |                    |        |       |
| (b         | ) No. of trained teachers for MLL classes   |                    |        |       |

### 7. Informations to be sent in October & April

7.1 No. of schools not visited by any of the CRT/BRT member in this period

| Month | No. of unvisited schools | Month | No. of unvisited schools |
|-------|--------------------------|-------|--------------------------|
| 1.    |                          | 4.    |                          |
| 2.    |                          | 5.    |                          |
| 3.    |                          | 6.    |                          |

| <u> </u> |                     | <u></u>      |                | L            |               |
|----------|---------------------|--------------|----------------|--------------|---------------|
| 7.2      | Name of schools not | visited by a | ny of the CRT/ | BRT member i | n this period |
|          | 1.                  |              |                |              |               |

2.

3.

4.

### 7.3 Cluster Resource Team (CRT)

(a) No. of CRT members: Male

**Female** 

**Total** 

(b) Participation in CRT meetings in this period

|                  | No. of Participants |        |       | No. of Participants |      |        |       |
|------------------|---------------------|--------|-------|---------------------|------|--------|-------|
| Month of Meeting | Male                | Female | Total | Month of Meeting    | Male | Female | Total |
| 1.               |                     |        |       | 4.                  |      |        |       |
| 2.               |                     |        |       | 5.                  |      |        |       |
| 3.               |                     |        |       | 6.                  |      |        |       |
|                  |                     | !      | 1     |                     |      |        |       |

7.4 Teacher's participation in monthly meetings

| Т    | eachers Invite | ed ed | Teachers Participated |        |       |  |
|------|----------------|-------|-----------------------|--------|-------|--|
| Male | Female         | Total | Male                  | Female | Total |  |
|      |                |       |                       | :      |       |  |
| Ì    |                |       |                       |        |       |  |
|      |                |       |                       |        |       |  |
|      |                |       |                       |        |       |  |
|      |                |       |                       |        |       |  |
|      |                |       |                       |        |       |  |
|      |                |       | Male Female Total     |        |       |  |

### 7.5 Details of Workshops organized

| Place of Workshop |                      | Objectives |      | No. of Participants |       |        |        |       |  |  |  |  |
|-------------------|----------------------|------------|------|---------------------|-------|--------|--------|-------|--|--|--|--|
|                   | Dates of<br>Workshop |            |      | Teachers            |       | Others |        |       |  |  |  |  |
|                   | •                    |            | Male | Female              | Total | Male   | Female | Total |  |  |  |  |
| 1.                |                      |            |      |                     |       |        |        |       |  |  |  |  |
| 2.                |                      |            |      |                     |       |        |        |       |  |  |  |  |
| 3.                |                      |            |      |                     | ,     |        |        |       |  |  |  |  |
| 4.                |                      |            |      |                     |       |        |        |       |  |  |  |  |
| 5.                |                      |            |      |                     |       |        |        |       |  |  |  |  |
| ó.                |                      |            |      |                     |       |        |        |       |  |  |  |  |

## **Block Level Report of MLL Activities**

(Informations to be sent by BSG to Parishad twice, in October & April)

Session \_\_\_\_\_

| Nar | ne of Block:           |                      |                       |       |
|-----|------------------------|----------------------|-----------------------|-------|
| Per | iod of Information:    | (I) July - September | (II) October - March  |       |
| 1.  | No. of Clusters:       | <b>\</b>             |                       |       |
| 2.  | No. of Schools: Primar | ry Schools           | Upper Primary Schools | Total |

3. Cluster-wise Status of Teacher's Training (to be sent with information of October only)

| Name of Cluster | Tota     | No. of Tea | chers | No. of Teachers teaching MLL classes |        |       | No. of Untrained Teachers |        |       | No. of Teachers trained in last session |        |       |  |
|-----------------|----------|------------|-------|--------------------------------------|--------|-------|---------------------------|--------|-------|---|--------|-------|--|
|                 | Male     | Female     | Total | Male                                 | Female | Total | Male                      | Female | Total | Malc                                    | Female | Total |  |
| 1.              |          |            |       |                                      |        |       |                           |        |       |   |        |       |  |
| 2.              | <b>)</b> |            | )     | )                                    |        |       |                           |        |       |   |        |       |  |
| 3.              |          |            |       |                                      |        |       |                           |        |       |   |        |       |  |
| 4.              |          |            |       |                                      |        |       | }                         |        |       |   |        |       |  |
| 5.              |          | •          |       | ŀ                                    |        |       |                           |        |       |   |        |       |  |
| Total           |          |            |       |                                      |        |       |                           |        |       |   |        |       |  |

4. Block Resource Team (BRT)

(a) No. of BRT members: Male

Female

**Total** 

(b) Participation in monthly meetings

|                  | No.  | of Particip | ants  |                  | No. of Participants |        |       |  |  |
|------------------|------|-------------|-------|------------------|---------------------|--------|-------|--|--|
| Month of Meeting | Male | Female      | Total | Month of Meeting | Male                | Female | Total |  |  |
| 1.               |      |             |       | 4.               |                     |        |       |  |  |
| 2.               |      |             |       | 5.               |                     | ,      |       |  |  |
| 3.               |      | i           |       | 6.               |                     |        |       |  |  |
|                  |      |             |       |                  |                     |        |       |  |  |

#### 5. Cluster-wise Status of School Visits

| S.N. | Name of Cluster | No. of  | No. of Unvisited Schools |       |       |       |       |       |                   |
|------|-----------------|---------|--------------------------|-------|-------|-------|-------|-------|-------------------|
|      |                 | Schools | Month                    | Month | Month | Month | Month | Month | Not evenn<br>once |
| 1.   |                 |         |                          |       |       |       |       |       |                   |
| 2.   |                 |         |                          |       |       | i     |       |       |                   |
| 3.   |                 |         | [<br>                    |       |       |       |       |       |                   |
| 4.   |                 |         |                          |       |       |       |       |       |                   |
| 5.   |                 |         |                          |       |       |       |       |       |                   |
|      | Total           |         |                          |       |       |       |       |       |                   |

6. Cluster-wise Status of Teacher's Participation in Monthly Meetings

| S.N. | Name of Cluster | <u> </u> |   | - | Ι        |   |   |   |   | Mo | enth . |   |    |   |   |   | <u> </u> | <del></del> | <u></u> |
|------|-----------------|----------|---|---|----------|---|---|---|---|----|--------|---|----|---|---|---|----------|-------------|---------|
|      |                 | м        | F | т | м        | F | т | М | F | т  | м      | F | т. | м | F | τ | м        | F           | т       |
| ı.   |                 |          |   |   |          |   |   |   |   |    |        |   |    |   |   |   |          |             |         |
| 2    |                 |          |   |   |          |   |   |   |   |    |        |   |    |   |   |   |          |             |         |
| 3.   |                 |          |   | · | <b>\</b> | ' |   |   |   |    |        |   |    |   | ' | ' | '        |             |         |
| 4.   |                 |          |   |   |          |   |   |   |   |    |        |   |    |   |   |   |          |             |         |
| 5.   |                 |          |   |   |          |   |   |   |   |    |        |   |    |   |   |   |          |             |         |
|      | Total           | 1        |   |   |          |   |   |   |   |    |        |   |    |   |   |   |          |             |         |

#### 7. Details of Workshops organized

|                   | Objectives | No. of Participants |          |        |      |        |        |  |  |  |
|-------------------|------------|---------------------|----------|--------|------|--------|--------|--|--|--|
| Dates of Workshop |            |                     | Teachers | Others |      |        |        |  |  |  |
|                   |            | Male                | Female   | Total  | Male | Female | Tortal |  |  |  |
|                   |            |                     |          |        |      |        |        |  |  |  |
|                   |            |                     |          |        |      |        |        |  |  |  |
|                   |            |                     |          |        | ·    |        |        |  |  |  |
|                   |            |                     |          |        |      |        |        |  |  |  |
|                   |            |                     |          |        |      |        |        |  |  |  |
|                   |            |                     |          |        |      |        |        |  |  |  |
|                   |            |                     |          |        |      |        |        |  |  |  |

### **Time-Table of Information Flow**

| S.N. | Form's Code | From                 | То                      | Frequency     | When  |
|------|-------------|----------------------|-------------------------|---------------|---|
| 1.   | VL-1        | Project Officer      | Parishad                | One-time      | First week of September                     |
| 2.   | CL-1        | Project Officer      | Parishad                | One-time      | First week of September                     |
| 3.   | BL-1        | Project Officer      | Parishad                | One-time      | First week of September                     |
| 4.   | VL-2        | Core Team            | Cluster                 | Monthly       | Upto 5th of month                           |
| 5.   | CL-2        | Cluster Incharge     | BSG                     | Monthly       | Upto 7th of month                           |
| 6.   | CL-3        | Cluster Incharge     | BSG                     | Monthly       | Upto 7th of month                           |
| 7.   | BL-2        | Project Officer      | Parishad                | Monthly       | Upto 12th of month                          |
| 8.   | FM-1        | Project Officer      | Parishad                | Monthly       | Upto 7th of month                           |
| 9.   | FM-2        | Project Officer      | Parishad                | Monthly       | Upto 7th of month                           |
| 10.  | FM-3        | Project Officer      | Parishad                | Monthly       | Upto 7th of month                           |
| 11.  | S-1         | Cluster Incharge     | BSG                     | Six Monthly   | First weeks of October & April              |
| 12.  | S-2         | Cluster Incharge     | BSG                     | Six Monthly   | First weeks of October & April              |
| 13.  | BD-1        | Cluster Incharge     | Parishad through<br>BSG | Monthly       | Upto 7th of month                           |
| 14.  | BD-2        | Village              | Cluster                 | Monthly       | Upto 7th of month                           |
| 15.  | BD-3        | Project Officer      | Parishad                | Quarterly     | First weeks of every third month            |
| 16.  | NFE-1       | Mobilizing<br>Agency | Parishad                | One-time      | With budget proposal before starting a unit |
| 17.  | NFE-2a      | Instructor           | Cluster                 | One-time      | Immediately after starting a centre         |
|      | NFE-2b      | Cluster Incharge     | Parishad through<br>BSG | One-time      | Immediately after starting a unit           |
| 18.  | NFE-3a      | Instructor           | Cluster                 | Monthly       | First weeks of every month                  |
|      | NFE-3b      | Cluster Incharge     | Parishad through<br>BSG | Monthly       | First weeks of every month                  |
| 19.  | NFE-4a      | Instructor           | Cluster                 | Six monthly   | First weeks of July & January               |
|      | NFE-4b      | Cluster Incharge     | Parishad through<br>BSG | Six monthly   | First weeks of July & January               |
| 20.  | MLL-MIS (S) | School               | Cluster                 | Thrice a year | July, October & April                       |
| 21.  | MLL-MIS (C) | Cluster              | BSG                     | Thrice a year | July, October & April                       |
| 22.  | MLL-MIS (B) | BSG                  | Parishad                | Twice a year  | October & April                             |