ANNUAL PLAN RAJASTHAN 1975-76

PLANNING DEPARTMENT

309.25 RAJ-H



ANNUAL PLAN 1975-76

| | | CONTEN | TS | | | Page |
|--------------|-----|---|----------------------|----|----|---------------|
| | An | nual Plan,1975-76, an outline | | | •• | i-x xx |
| | Tal | bles :— | | | | |
| . a strate . | 1. | Financial)utlays, Summary | | •• | | 1 |
| 1.1 | 2. | Importan Physical Achievements & | k Targets | | | 5 |
| | 3. | State PlaySchemes, Financial Out | lays | | | 14 |
| 8 | 4. | State PlaiSchemes, Physical Tar | gets | | | 5 6 |
| Ŷ | 5. | MinimumVeeds Programme, Finan | ncial outlag | vs | •• | 95 |
| | 6. | MinimunNeeds Programme, Phys | sical Targe | ts | ٠ř | 100 |
| | 7. | Commandirea Development, Fina | ncial Outla | ys | •• | 104 |
| | 8. | Command\rea Development, Phy | sical T ar ge | ts | •• | 114 |
| | 9. | Sectoral & Districtwise break-up of | f D.P.A.P. | | •• | 123 |
| j | L). | Tribal Are Development, Financi | al outlays | | ., | 124 |
| | 11. | Tribal Are Development, Physica | l Targets | | | 130 |
| | 12. | Centrally Sonsored/Central Sector Financial utlays | r Schemes: | •• | ÷. | 133 |
| 5 | 13. | Centrally Sonsored/Central Sector Physical 'argets | r Schemes: | | | 144 |
| | 14. | Institutionl Finance | | | •• | 154 |
| | | | | | | |

ANNUAL PLAN 1975-76

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The Sate economy has been under severe strain during the last two years on account of inflationary conditions in the country. Scanty and erratic rainfall in the State resulted in drought conditions in 24 districts where 19859 villages had been declared scarcity affected. The State Government have organised the relief measures to provide relief to the affected people as also quicken the progress of evelopmental works. Policy measures adopted by the Central and the State Governments to check inflation have also hat a desired effect in restoring price stability.

There was shortfall in kharif crop of 1974-75 and despite improvement in Rabi crop of 1975-76 the overall agricultural production is lower than the 1973-74 level. Nevertheless estimates of net domestic product at constant (1954-55) prices for 1974-75 indicate an increase of about 1.19% over 1973-74. At the end of 1974-75 the State Plan expenditure exceeded the financial outlays initially envisaged for the year 1974-75. Although the size of the State's 5th Han as well as quantum of central assistance for the quintuennium 1974-79 remains to be finalised, the programmestaken up in the annual plans of 1974-75 and 1975-76 are cesigned to fulfil the objectives of the fifth five year plan. The strategy is to accelerate the tempo of developmentin core sectors and simultaneously undertake programmesto ameliorate the conditions of weaker sections of society.

The Annual Plan for the 1st year of the 5th Plan was initially of the order of Rs. 79.80 crores. But with increased availability of central assistance for labour intensive works drought stricken areas and additional resource mobilisation by the State through revision of electricity tariffs, enhancement of rates of urban water supply and irrigation, surcharge on land revenue, cess on commercial gops and surcharge on entertainment tax it was possible to increase plan outlay to Rs. 99.05 crores in 1974-75. The Planning Commission approved an outlayy of Rs. 105.50 crores for the Annual Plan 1975-76. 1 But keeping in view the aspirations of the people and the nneed to meet the basic requirement of the community, pplan outlay has been increased up to Rs. 110.84 crores. TThis expenditure will be financed from the following sourcess.

| | | | (Ks. in cror€s)) |
|------------|--|----------------|------------------|
| 1. | Central Assistance | | 45.06 |
| 2. | Contribution by State through | measures | |
| | of Additional Resource Mobilisa | | |
| | (a) By State Government | 15.39 | |
| | (b) By $\mathbf{R}.\mathbf{S}.\mathbf{E}.\mathbf{B}.$ | 11.00 | |
| | (c) By $\mathbf{R}.\mathbf{S}.\mathbf{R}.\mathbf{T}.\mathbf{C}.$ | 2.01 | 28.40 |
| 9 | Negotiated loans and State Ent | arprisos' | |
| 3. | Market borrowings | er prisos | 20.00 |
| 4 . | Contribution by Ř .S.R.T C. | | 0.50 |
| | Gap | in Annual Plan | 16.88 |
| | | Total . | 110.84 |
| | | | |

It will be seen that their remains an unrecovered gap of Rs. 16.88 crores for financing the plan outlay/ of Rs. 110.84 crores. This would be narrowed down, by normal budget surplus of Rs. 8.14 crores leaving a met uncovered gap of Rs. 8.74 crores. This gap is expected to be bridged by the Central Government by providing additional plan assistance and by adopting other appropriate measures.

The sectorwise allocations of the Annual Pllan outlay of Rs. 110.84 crores are as follows:—

| Sector | Rs. in crores | Percentage to totail |
|------------------------------------|---------------|----------------------|
| 1. Agriculture and allied services | 10.79 | 9.8 |
| 2. Cooperation | 1.11 | 1.0 |
| 3. Water and Power Development | 63.29 | 57.1 |
| 4. Industries and Minerals | 4.52 | 41 |
| 5 Transport and Communication | 7.35 | 6.6 |
| 6. Social and Community Services | 23.31 | 21 0 |
| 7. Economic Services | 0.22 | 0.2 |
| 8. General services | 0.25 | 0.2 |
| ${f Total}$ | 110.84 | 100.0 |
| | | |

In the context of the present economic situation the for ernost need is to increase production. The core sectors of Agriculture, Irrigation, Power and Industry have been accorded top priority and account for 71.00% of the total Significant expansion programmes under educaoutlay. tion, medical and water supply are also envisaged especialof weaker sections requirements of the ly to meet society. Details of various programmes envisaged for the year 1975-76 are contained in the subsequent paragraphs.

Agriculture and Allied Services:

Keeping in view the current economic situation in the country, the main trust of effort in the Annual Plan 1975-76 is to enhance the level of agricultural output. Important targets, which are envisaged for the year 1975-76 as compared to levels of production in the year 1973-74 and 1974-75, are shown in the table below :---

(Production)

| Ciropa | Unit | 1973-74 | 1974-75 | 1975-76 |
|----------------|-------------|--------------|---------------|----------------|
| 1 | 2 | Actual) 3 | (Likely) 4 | (Targets) 5 |
| 1. Food Grains | Lakh tonnes | 67.17 | 57.52 | 75.00 |
| 2. Sugarcane | ,, | 19.40 | 7.31 | 15.60 |
| 3. Oilseeds | ,, | 3.38 | 4.29 | 4.35 |
| 4. Cotton | Lakh bales | 2.84 | 2.04 | 3.35 |

The above targets are proposed to be achieved through an increase in coverage of gross cropped area, irrigated area, area under high yielding varieties, fertilizer distribution, plant protection and soil conservation While the gross cropped area in the year 1975measures 76 is estimated to be 167.30 lakhs hect. against the likely level of 167.00 lakh. hect. in 1974-75, the area under irrigation would be increased to 27.58 lakh hect, against the last year's estimated achievement

of

26.93 lakh

hectares. It is proposed to cover 13.92 lakh hectares under High yielding varieties programme during 197755-76 as against the anticipated level of achievement of 10.544 ldakh hectares during the last year. The major increase woould be on account of bajra and wheat. The fertilizer consumption during the year 1975-76 is targeted at 1.59 lakh tommes, against the last year's target of 1.26 lakh tonnes and liikcely achievement of 0.74 tonnes only. The area under plant protection is proposed to be increased from the achievement of 36 lakh hectares estimated in 1974-75 to 55 leakh hectares during the current year.

In order to meet the credit requirements of cultivators for various inputs like fertilizers, seeds and pesticidess eetc. short and medium term credit amounting to Rs. 54 circores is envisaged to be disbursed through the coopertative organisation. The current year's level of short and medium term loans is expected to be Rs. 37 crores. The strategy for agricultural development during the year 1975-76 allso envisages investment in quick yielding Minor Irrigation schemes. Under this programme, a loaning of Rs. 7.15 crores is anticipated through schemes financed by Agriiculture Refinance Corporation and Rs. 5.25 crores undler normal loaning through Land Development Bank.

The total outlay proposed for Agriculture sector during 1975-76 is Rs. 1079.27 lakhs against the likely expenditure of Rs. 682.73 lakhs (excluding cooperation) in 1974-75. The increase of Rs. 396.54 lakhs chiefly reflects the share of the State Government in centrally sponsored schemes. The Drought Prone Area Programme, the World Bank assisted Command Area Development Programme and Cattle and Dairy Development Programme account for an increase of Rs. 126 lakhs, Rs. 136 lakhs and Rs. 61 lakhs respectively.

The schemewise details are given in the following paragraphs.

In the context of increasing need for institutional credit for improved farm operations, land reforms have assumed considerable importance. During the current year the programme has been integrated with command area development project in the Chambal command area and outlay has specifically been earmarked this year under the head Area Development. In other parts of the State, the programme has been linked with ARC and REC Schemes. For the year 1975-76 allotment of Rs. 8.50 lakhs has been made for continuing the programme and ensuring completion of land record correction work in nine areas covered by A.R.C. financed Schemes.

It is envisaged that foodgrains production will increase by 17 lakh tonnes during the Fifth Plan period. During 1974-75 it is expected that foodgrain production will be 57.52 lakh tonnes as against the target of 73.50 lakh tonnes. The shortfall in foodgrain production is mainly attributed to prevailing famine conditions particularly in the western and southern regions of the State. The target for the year 1975-76 of foodgrains production is 75.00 lakh tonnes.

With a view to transmitting the findings of research to the field an expanded programme of extension and demonstration will be undertaken. The research programme under ICAR schemes, University of Udaipur and Directorate of Agriculture will be continued. An outlay of Rs. 25.50 lakhs is allocated for Agriculture Education and Research of which Rs. 20.21 lakhs will be exclusively for Agricultural research.

At present, the State Warehousing Corporation has a storage capacity of 1,11,440 tonnes. It is envisaged that the Corporation will increase its storage capacity by 17280 tonnes during 1975-76. An amount of Rs. 4.00 lakh has been provided to strengthen the equity base of the Corporation.

It is envisaged to cover an area of 35.00 thousand hectares under minor lift and flow irrigation schemes. At the beginning of the year 1975-76, 30 ARC schemes are under execution and work on 20 new schemes is expected to be initiated. During financial year 1974-75 disbursement of credit under ARC schemes (requiring debenture support) about Rs. 1.37 crores, but in 1975-76 it is has been expected to go up to 5.15 lakhs due to increased debenture support of Rs. 52 lakhs. Besides this, for ARC schemes disbursement of credit to the extent of Rs. 2 crores is envisaged under non-debenture support schemes and commercial banks. Rs. 39 lakhs have been provided to meet the expenditure on ARC schemes as well as the schemes financed by commercial Banks. With the implementation of this programme an additional irrigation over an area of 16,000 hectares will be provided in current vear. Α debenture support of Rs. 30 lakhs has been provided under normal loaning programme to effect disbursement of loan of Rs. 525 lakhs through the agency of Land Development Bank. An amount of Rs. 125 lakhs has been provided for flow irrigation through minor irrigation schemes, to complete 17 out of 48 ongoing minor irrigation works as a result of which 6,000 hectares of additional area would be prought under irrigation.

In the draft Fifth Plan of the State, an ambitious programme of expansion of ground water department has been incorporated which will be implemented largely through allocations to be made by the State and Central Governments under Drought Prone Area Programmes and tribal sub-plan. In the remaining regions of the State, Ground Water Development Programme will be taken up with the assistance of institutional finance. As a result of the efforts of Ground Water Development Department, which includes drilling of tube-wells, it is expected that an additional area of 12,000 hectares will be brought under irrigation.

An area of 60,000 hectares will be covered urder soil conservation programme of the Agriculture Department in the year 1975-76. A sum of Rs. 6 lakhs is being povided primarily to meet the subsidy component of the programme. An additional provision of Rs. 2 lakhs is also being nade to take up a few schemes through the assistance of Agriculture Refinance Corporation. The Soil Conservation Programme in hilly and ravine areas is being executed through the agency of the Forest Department. It is expected that programme will be extended as to cover 2,500 hectares in hilly area and 650 hectares in ravine area with a provision of Rs. 12 lakhs.

The major programme under the Animal Husbandry sector during the Fifth Plan will be to enhance the milk yield by cross-breeding as well as health cover, and to promote organised marketing through dairy development. An intensive cattle development programme, which forms a part of the world bank assisted project, will be taken up. Next year's programme envisages the establishment of one key village block, expansion of 3 key village blocks, expansion of two poultry farms, opening of 6 new veterinary hospitals, two new diagnostic laboratories and two mobile veterinary dispensaries. The existing biological products laboratory is also proposed to be improved. An outlay of Rs. 65 Jakhs has been ear-marked for these programmes.

In the field of sheep and wool development, a major expansion is envisaged under the drought prone area programme. In the remaining parts of the State, the ongoing programme will be continued with a modest outlay of Rs. 15.18 lakhs. It will be possible to strengthen the diagnostic laboratory at Jaipur and to undertake an expansion programme for the six existing sheep breeding farms. Provision has also been kept for improving the wool grading centres at Bikaner and Jodhpur. An amount of Rs. 2 lakhs has been provided to strengthen the machine shearing unit in Rajasthan Canal Area.

Last year's outlay for Dairy Development was mainly utilised for grant-in-aid for the Milk unions, which are still in a state of infancy. In the year 1975-76 seven spear head cooperative societies will be formed. Provision has also been made for developing the facilities at the existing dairy functioning at Jaipur. Preliminary works for starting a new dairy at Jaipur, as a part of World Bank assisted project, have been initiated. A sum of Rs. 40 lakhs are being provided for this year to ensure speedy setting up of a new dairy plant at Jaipur. An outlay of Rs. 8 lakhs is also proposed for meeting the pre-operative costs of 6 dairies being controlled by Milk producer's unions. The work on dairies at Bikaner, Ajmer and Jodhpur is already in full swing and it is envisaged that these would be commissioned by the end of 1975-76. Milk procurement capacity in the State has reached the level of 91,000 litres per day. A modest provision of Rs. 12 lakhs has been kept for consolidating the programme under fisheries sector and for undertaking work in one reservior and some minor schemes in the Rajasthan Canal Area.

The State has only 38,000 sq. kms. of Forest area which constitutes only 11% of the total geographical area. Even these forests have been subjected to felling and destruction over a period of time. The major programme envisaged in the State Plan for the development for forests is rehabilitation of degraded forests and afforestation. In the year 1975-76 a big programme of forest development will be undertaken as part of the World Bank assisted project in the Rajasthan Canal Area. For this purpose, an outlay of Rs. 46.70 lakhs is being provided within the State Plan which will be supplemented by DPAP funds and additional assistance from Government of India. Stabilisation of sand dunes, shelter belt plantation, road side plantation, abadi plantation and pasture development will be undertaken under this programme. A comparatively modest programme involving an outlay of Rs. 2.50 lakhs, is also envisaged for the Chambal Command Area. In other parts of the State the new programme under forestry sector will consist of the schemes of rehabilitation of degraded forests, which includes fencing of felled coupes in an area of 6,500 hectares and construction of buildings and watch towers etc. The total allocation made under the State Plan for the current year is Rs. 84.80 lakhs.

Cooperation.

The programme initiated in the Fourth Plan aimed mainly at the consolidation of the cooperative movement, elimination of the existing weaknesses and the creation of a viable cooperative structure. As a result of these efforts it is expected that in the first year of the Fifth Plan the short and medium term loaning of Rs. 37 crores will be achieved. With a provision of Rs. 30.40 lakhs which is in addition to Rs. 80.00 lakhs to be received from the Reserve Bank of India as loan for State's participation in the sharecapital contribution of the co-operative societies, it will be possible to strengthen 4 weak central co-operative Banks, re-organise 436 primary agricultural credit societies, construct 200 rural and 10 marketing godowns and to set up 6 small-scale processing units. Funds have also been provided for assisting whole-sale consumer's stores, farmers service societies and 5 branches of the Primary Co-operative Land Development Bank. It is expected that short & medium term credit will increase to Rs. 54 crores in 1975-76 with the strengthening of the Co-operative Organisation.

Water & Power Development.

An outlay of Rs. 63.29 crores has been earmarked for Water & Power Development in the Annual Plan for 1975-76. Against an outlay of Rs. 40.75 crores for 1974-75 actual expenditure incurred was Rs. 54.64 crores. Increased outlay for the year 1975-76 has been necessitated due to higher allocation required for extra high tension transmission lines to cater to the expected availability of power from the Beas Project and also for extending transmission lines to meet the requirements of industrial load centres and extension of Rural Electrification Programme. Similarly increased allocations have been made to meet the commitments of the World Bank and IDA assisted Projects like Chambal and Rajasthan Canal.

The strategy for water development would be to concentrate on the completion of three short gestation medium irrigation projects to obtain benefits quickly. On account of resource constraint the major projects will have to be necessarily staggered. A provision of Rs. 18.50 crores has been made for the Rajasthan Canal Project, but it is expected that major works on the Stage I of the project will only be completed. It is envisaged that additional area of 40,000 hectares will come under irrigation in 1975-76 with the work to be taken on the Rajasthan Canal Project. Other irrigation projects are expected to benefit an additional area of 12,000 hectares only.

Multipurpose Projects.

Amongst the important ongoing multipurpose projects which will benefit the State are Beas, Chambal Unit I and II and Mahi Unit I and II. On completion the Beas Project will provide perennial supplies of water to the Rajasthan Canal Project for irrigation ultimately to 31.24 lakh acres and will also make available 150 MW of effective power to the State. A provision of Rs. 16.43 crores was made during the year 1974-75 but an allocation of Rs. 16.26 crores, as per requirement, has been made for 1975-76. Of this amount Rs. 6.20 crores is for irigation and the balance for power.

Chambal Stage :

The works under Chambal Stage I fall into two broad categories:—

- (a) Modernisation of drainage works which form part of the World Bank assisted project of command area development.
- (b) Works recommended by the Technical Committee of the Chambal Control Board and left over departmental works for which matching contribution from Madhya Pradesh Government will also be available.

The estimates for irrigation works to be taken up under the World Bank programmes are Rs. 22.07 crores over a period of six years but the liability for the Fifth Plan period will be Rs. 16.90 crores. The Madhya Pradesh share for these works is estimated to be Rs. 2.82 crores in the State's Plan. Rs. 2.68 crores have been provided to meet State share in 1975-76. In respect of the Technical Committee and left over works the demand over the Fifth Plan is likely to be of the order of Rs. 4.67 crores. An amount of Rs. 80 lakhs has been allocated for these works during 1975-76.

Chambal Stage II (Rana Pratap Sagar) :

The essential works under Chambal Stage II were completed by the end of Fourth Plan, However, certain minor works remain incomplete for which an expenditure of Rs. 1 lakh was incurred in the year 1974-75. Keeping in view the need for early completion of these works a provision of Rs. 18 lakhs has been made for the year 1975-76.

Mahi Project :

The estimates of the project, as approved by the Planning Commission, have been revised by the Project Authorities from Rs. 31.36 crores to Rs. 84.61 crores. The schedule of completion has also been revised and the project is now expected to be completed in the second year off the Sixth Plan, instead of by the end of Fifth Plan as originally envisaged. According to the revised phasing, Rs. 5.24 crores are required for this work in 1975-76 which is: Rajasthan's share, but on account of financial constraints R.s. 130.00 lakhs for Irrigation (Rs. 90.00 lakhs for unit I and Rs. 40.00 lakhs for unit II) have been provided. This will attract Rs. 1.15 crores from Gujarat Government as their share. In addition the funds would be supplemented by Gujarat share of last year and famine funds, bringing the total to Rs. 6 crores or so

Major Irrigation Projects :

Rajasthan Canal Project:

This project is being constructed for providing irrigation facilities to an area of 12.62 lakh hectares annually in the districts of Ganganagar, Bikaner & Jaisalmer. The annual estimated increase in foodgrains production is three million tonnes. According to the latest estimates, the cost of this project will be Rs. 280 crores, of which Rs. 104.57 have already been spent by the end of the crores Fourth Plan. During the year 1974-75, out of a total provision of Rs. 16.32 crores, a sum of Rs. 2.08 crores was spent in the World Bank assisted project area for completion of distribution system and lining of laterals and the balance was spent for Stage I and II including Loonkaransar-Bikaner lift irrigation canal. The Stage I of the canal was actually proposed to be completed by the end of the Fourth Plan but due to paucity of resources and limited

allocations made for this project, its completion has been delayed. The estimates of costs of the project have further been revised on account of heavy cost escalation during past two years. Consequently, it will not be possible now to complete stage I (except main canal) of the project even by the end of the second year of the Fifth Plan. A provision of Rs. 18.50 crores for this project has been made for the year 1975-76. With this outlay, the work between mile 48 to 124 will be completed in this year and some work of stage II will also be taken up. Rs. 4.00 crores will be utilised for World Bank project area.

Jakham:

This major irrigation project is situated in the tribal belt of the State. The revised estimate for the project is Rs. 11.60 crores. Since this is a long gestation project, work on it will have to be necessarily staggered. Therefore, for the year 1975-76, an amount of Rs. 40 lakhs only has been provided for execution of preliminary works of investigation, foundation, excavation, concreting and masonry.

Okhla Barrage-Gurgaon Canal:

The Gurgaon canal project is a joint venture of Haryana and Rajasthan. The essential works of the main canal have been completed. However, it is not possible to use the canal system for want of water from the Okhla barrage. This will be possible only when the Okhla barrage is completed in accordance with the revised design. An allocation of Rs. 10 lakhs was made at the instance of the Planning Commission during the year 1974-75. This amount, however, could not be utilised as the Uttar Pradesh Government, which is also a partner in this Barrage, did not finalise the revised design. Rs. 10 lakhs have been provided for this work in the year 1975-76. In addition, Rs. 5 lakhs have also been provided to complete some of the essential works of one distributary of Gurgaon canal system to facilitate utilisation of flood water as and when available.

Medium projects:

The three projects of Sei, Jetpura and Gopalpura are in advance stage of construction and it is proposed to complete them at the earliest possible so that their benefits are available to the State. The outlays for these three projects are Rs. 120 lakhs, Rs. 40 lakhs and Rs. 70 lakhs respectively. It will be possible to secure irrigation benefits from Sei and Jetpura, after the monsoon of 1976. The Gopalpura project will also be completed in the year 1976-77.

Survey & Investigation:

An outlay of Rs. 9 lakhs has been earmarked for one survey and investigation circle.

Flood Control schemes:

Rs. 20 lakhs for Ghaggar and Rs. 10 lakhs for Bharatpur drainage have been provided. While the work at Ghaggar would be completed by the end of the next year but that of Bharatpur drainage will have to be phased over a few years.

Power:

The investments in the power sector during the year 1975-76 are envisaged chiefly for augmenting the transmission sub-transmission and distribution systems and for expansion of the rural electrification programme. The anticipated levels of achievement for the current year and the proposed targets for the year 1975-76 are given in the following table:—

| Theme | T7 . * (| Achieve | | 1974-75 | | |
|---|-----------------|-------------------------|----------------|------------------|-------------------------|--|
| Item | Unit | ment upto IV Plan | Target | Achieve- ment | Propo- sed target | |
| 1 | 2 | 3 | 4 | 5 | 6 | |
| 1. Installed capacity (cumu- lative) | MW | 705.53 | 785 53 | 785.53 | 785.53 | |
| 2. Effective capacity (cumu- lative) | MW | 432. 00 | 503.0 0 | 503.00 | 503.0 0 | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|------|---------------|---------|----------------|---------------------------|
| 3. Fnergy generated (Individual) | мк₩н | 2498.02 | 2881.00 | 2790.00 | 3240.00 |
| 4. Electricity sold (including Common Pool Govt. side State) (Individual) | МКШН | 2023.31 | 2161.03 | 2243.52 | 2 5 9 2.0 0 |
| 5. Village electrified (cumulative) | Nos. | 5935 | 6935 | 6497 | 7497 |
| 6. Pump Sets/T.W. energised (cumulative) | Nos. | 736 30 | 83500 | 85 43 0 | 100430 |

The approved outlay for the power sector during 1974-75 was Rs. 21.44 crores. However, on account of the additional provision required for Kota Thermal Project and for expansion of rural electrification programme the actual expenditure was of the order of 25.24 crores. Against this, the outlay proposed for the year 1975-76 is Rs. 30.00 crores.

The State receives 30MW of firm power from the Jawaharsagar project. The three units of the Project have been completed and commissioned. However, Rs. 57 lakhs have been provided for completion of some of the essential leftover works, against which Rs. 57 lakhs will be forthcoming from the Madhya Pradesh Government. The remaining works are proposed to be completed by the end of 1975-76.

For exclusive works of Rajasthan and Common Pool Transmission lines relating to Beas project. an allocation of Rs. 4.31 crores has been made A provision of Rs. 5.56 crores has also been made for 25 continuing EHT lines under construction and works needed for augmenting transformer capacity and load despatch equipment. This provision would enable the State Government to complete 8 lines and to accelerate work on the remaining lines, which may facilitate utilisation of available power, help in catering to the requirements of industrial growth centres and enable extensive coverage under rural electrification schemes.

An investment of Rs. 8 crores is envisaged for rural electrification during the current year. With this outlay it will be possible to electrify 1000 localities and energise 10,000 wells. In order to enable the State Electricity Board to accomplish this target, it would be necessary to strengthen the sub-transmission and distribution systems in the agriculturally potential areas and a provision of Rs. 1.50 crores has been made in the year 1975-76. Out of Rs. 8 crores provided for rural electrification programmes, Rs. 2 crores will be for schemes under the minimum needs programme.

Industries and Minerals:

Industries:

The strategy for development in the industries sector will be to strengthen the promotional efforts and package of consultancy services already initiated and to concentrate on infrastructure development. Efforts will also be made to expedite the execution of industrial projects which have already been undertaken by the Rajasthan State Industrial and Mineral Development Corporation. The Corporation holds 11 letters of intent for industrial projects. The Scooter and Television plants of the Corporation are expected to go into production by the middle of the current year. The glass bottles and containers, three wheelers. Glass shells and lead tubings and mini-steel projects are in advanced stages of implementation. Of these, glass bottles and containers, three wheeler and mini-steel projects are expected to commence production in the year 1975-76. The Corporation has also undertaken several mining projects. The important among these graphite beneficiation. are tungston mining and beneficiation and graphite cutting and polishing. The Corporation will also continue to develop industrial areas and estates in the State. A sum of Rs. 150 lakhs, has been provided for the corporation which includes market borrowing of Rs. 110 lakhs by the corporation.

An amount of Rs. 15.65 lakhs has been provided for the State Enterprises Department. The sodium sulphate plant of Didwana, a Government of Rajasthan enterprise, has proved a very profitable venture and the programme of doubling its capacity will be continued in the year 1975-76. An allocation of Rs. 9 lakhs has been made for the Plant. Provision has also been made for deferred payment liability of Bikaner Woollen Mills and for Sodium Sulphide Plant.

Revival of Sick Mills:

The Mahalakshmi Mills and Edward Mills, Beawar, were taken over by the National Textile Corporation in the year 1967 and 1972 respectively. The expenditure on rennovation and modernisation of these sick mills, is shared by the National Textile Corporation and the State Government. An outlay of Rs. 10 lakhs has been earmarked for these units for the implementation of the modernisation programme during 1975-76.

Keeping in view the vast potentials of providing employment opportunities, emphasis will continue to be laid on the promotion of village and small industries with the assistance of Khadi and Village Industries Board, Rajasthan Small Industries Corporation and Directorate of Industries. The intensive area development projects and the scheme for demonstration units initiated in the year 1974-75 will be consolidated in the year 1975-76.

The production of cotton and woollen khadi is proposed to be increased by Rs. 15 lakhs and Rs. 45 lakhs respectively in the year 1975-76. The activities of Rajasthan small Industries Corporation have increased manifold during the past few years. Recently the Corporation has also undertaken distribution of coal and therefore, its financial requirement have enhanced considerably. In view of this a share capital contribution of Rs. 5 lakhs has been provided to broaden the equity base of the Corporation.

Mines and Mineral:

Under the mineral sector, the work of prospecting and exploration, exploitation of mineral deposits and promotional activities which include hiring of mining equipment, provision of approach roads and grant of small loans, will be continued. The main thrust of effort, however, will be on exploitation of rock phosphate at Jhamar Kotra. By intensifying drilling activities in the year 1975-76, further reserves of 3.00 million tonnes of rock phosphate will be proved. The target of production for the year 1975-76 is 5.00 lakhs tonnes. An important find in the State has been the base metal deposit at Deri in Sirohi district. Provision has been made for consultancy services and preliminary works for expediting exploitation of this mineral resource.

Transport & Communication.

Roads:

In the Roads Sector, efforts will be to complete the ongoing works under the minimum needs, command Area Development and Centrally sponsored Roads programmes. While provision has been made to fully cover the spill over liabilities in respect of Minimum Needs Programme but it has not been possible to provide the needed outlay for roads works being undertaken in Rajasthan Canal and Chambal Command Areas as well as normal State Plan. An allocation of Rs. 450 lakhs has been kept for the Road sector during the year 1975-76. Of this Rs. 250 lakhs have been allotted for roads under Minimum Needs Programme during 1975-76 which includes Rs. 146 lakhs for roads in Rajasthan Canal and Chambal Command areas. It is envisaged to construct 395 km of new roads in 1975-76.

Rajasthan State Road Transport Corporation:

The programme of Rajasthan State Road Transport Corporation for strengthening their fleet and expansion of facilities for the passangers will be continued. RSRTC intends to purchase 440 vehicles during the year 1975-76, 35 percent of the Bus routes are expected to be nationalised by the end of 1975-76 as against 28% at the end of 1974-75. Am amount of Rs. 2.50 crores has been provided to the corporation under the State Plan.

Tourism:

The need of the Tourist sector is the development of a suitable infrastructure. An outlay of Rs. 35 lakh would be utilised mainly for completion of ongoing buildings programmes with a view to increasing the bed strength. In addition, construction of two new Tourist Bungalows at Kota and Ranakpur with a capacity of 20 beds each, is also envisaged. In all about 60 additional beds are proposed to be made available in 1975-76. Construction of two hotels, one each at Jaipur and Udaipur, and a Motel at Behror has also been provided for. Additional staff will be provided in the tourist bungalows at Jaipur, Jaisalmer, Udaipur, Ajmer, Kota and Nathadwara for ensuring improved services. Provision has also been made for beautification of Jaipur, improvement of Roopniwas garden and development of sancturies. Rs. 5 lakhs have also been provided for development of Mount Abu.

Social and Community Services.

Education :

The education, sector has always been assigned high priority in the State's social programme. An expansion programme of elementry education was launched in the last two years of the Fourth Plan under a Centrally Sponsored Scheme and half-a-million jobs programme. This has fulfilled the essential requirement in this regard for the present. Yet some areas have remained where it has not been possible to open such schools to meet the demands of such areas. Adequte provision has, therefore, been made for meeting the committed liability as well as for taking up expansion programme.

An amount of Rs. 6.91 crores has been made for the various educational programmes to be implemented in the State during 1975-76.

| | (Rs. In crores |
|--|---------------------|
| Sector | 1975-76 |
| Sector | Outlay |
| 1. Elementary Education | 5.00 |
| 2. Secondary Education | 0.76 |
| 3. University and other higher education | u 0.80 |
| 4. Technical Education | 0.09 |
| 5. Special Education | 0.06 |
| 6. Sports and youth Welfare | 0 07 |
| 7. Arts and Culture | 0.13 |
| Т | otal—Education 6.91 |

Programme-wise break-up is given below:

The programme envisaged for 1975-76 includes upgrading of 100 Primary schools to Middle Schools and upgradation of 125 middle schools to secondary schools to meet increasing demand, opening of new subjects in 50 secondary and higher secondary schools. At the college level Post Graduate courses will be started in 12 colleges. Efforts will be made to make available the facility of Postgraduate education in all the districts by next year:

As a result of efforts made during 1974-75 and the programme envisaged for 1975-76, it is expected that the percentage of school going children in the age group 6-11, 11-14 and 14-17 will go up considerably from 54.94, 2:3.73 and 13.96 respectively at the end of 1973-74.

Modern Medicine:

The programme in the Fifth Plan envisages removal of imbalances in the availability of medical health and family planning through Minimum Needs Programme and the deficiencies of buildings and medical staff. For the year 1974-75 a sum of Rs. 177.00 lakhs was provided of which Rs. 95.00 lakhs were for Minimum Needs Programme, R.s. 52.00 lakhs for Medical Education and Rs. 30.00 lakhs for other programmes.

For the year 1975-76 a sum of Rs. 225.38 lakhs has been allotted for the modern medicines sector which includes Rs. 66.00 lakhs of Minimum Needs Programme. Rs. 60.00 lakhs for medical education and Rs. 99.38 lakhs for other programmes. The outlay earmarked for other programmes includes Rs. 30.00 lakhs for Rural Health Services and Rs. 15.00 lakhs for mobile surgical unit.

The schemewise details are given below:

(i) **Epidemological Health Intelligence Unit.**—This unit will study the diseases pattern in the different areas which will enable working of realistic assessment of utility of existing facilities to form a base for future Projections. A sum of Rs. 0.40 lakh has been provided for this scheme during 1975-76. (ii) Health Planning cell.—Since ignorance of basic health principles causes health hazards, a sum of Rs. 0.99 lakhs has been provided to educate the masses by imparting knowledge about occurence, prevalance and preventive measures of diseases.

(iii) **Public Health Laboratory**.—A sum of Rs. 43 lakhs has been earmarked to strengthen the state level laboratory which has become essential due to food and drug controls.

(iv) **Prevention of Food Adulteration.**—As the existing staff in the Department to fight the social menance of food adulteration is quite inadequate, a provision of Rs. 3.00 lakhs has been made to appoint full time food inspectors and supervisory staff. It is proposed to appoint 31 non-gazetted personnel to strengthen the existing machinary needed for the purpose.

(v) **Drug Control:**—In order to check the sale and manufacture of spurious and sub-standard drugs a strong vigilence unit is needed and therefore drug inspectors were appointed. A sum of Rs. 2.01 lakhs has been provided to meet the expenditure of this scheme.

(vi) Minimum Needs Programme.—This programme has been accorded highest priority in the state plan. Out of Rs. 66.00 lakhs, Rs. 46.40 lakhs are meant to cover the committed liability of providing additional drugs in existing 232 PHC's and 1624 sub-centres. Out of the remaining amount of Rs. 20.60 lakhs Rs. 9.23 lakhs will be spent on the new scheme of construction of staff quarters. Rs. 4.50 lakhs for buildings for sub-centres. Rs. 3.87 lakhs for upgradation of PHCs into 30 beded hospitals, and Rs. 1.13 lakhs for PHC main building.

In terms of physical targets it is envisaged to construct one main PHC building, complete two incomplete buildings of PHC, construct 30 buildings of sub-centres, and complete 20 staff quarters. Additional staff will be provided in the upgraded PHC. Besides 42 additional beds will also be provided.

Control of Communicable diseases:

The operational cost of communicable diseases like

T. B., Cholera, Trachoma and V. D. will now be provided by State Government, and, therefore, Rs. 1.92 lakhs have been provided for 2 teams of BCG, and one team to combat cholera.

Medical Education:

The five medical colleges, one each at Jaipur, Ajmer, Bikaner, Jodhpur and Udaipur will continue to function for which Rs. 60.00 lakhs have been provided. These medical colleges and attached hospitals will be suitably strengthened by providing additional staff. The existing intake capacity of these colleges is 400.

During the year 1975-76, 232 PHC's, 1624 subcentres, 140 hospitals, 221 urban dispensaries and 344 Rural dispensaries will continue to function. The total beds strength will be increased to 15412. One college of Nursing 5 Medical colleges and 8 ANM training centres will continue to function.

Other systems of Medicines-Ayurved :

Indian system of Medicine has proved to be beneficial to the people in providing medical aid even in the remotest parts of the State and that too at a very low cost. 1832 dispensaries and 39 Hospitals were functioning at the end of 1974-75. Besides, two Ayurvedic colleges one each at Jaipur and Udaipur, were providing Ayurvedic Education.

For the year 1975-76 a sum of Rs. 29.29 lakhs have been allotted for this sector, which includes an outlay of Rs. 6.00 lakhs for Ayurvedic colleges. It is proposed to open 102 'C' class dispensaries and to strengthen the existing hospitals and dispensaries by providing staff and equipment. 20 beds will also be added.

Health and Sanitation:

(i) Sewerage Schemes:—The sewerage disposal problem is not so acute as the drinking water problem. The problem of surface drainage, however, got attention and Jaipur, Jodhpur, Bikaner and Ajmer towns were covered under this scheme. The work was also carriedout in towns like Banswara, Beawar, Pushkar, Mt. Abu and Sikar.

During the year 1975-76 a sum of Rs. 33.00 lakhs has been allocated for the implementation of sewerage schemes in the above mentioned towns.

(ii) Urban Water Supply.—Rajasthan is one of the few states where almost all the towns have been covered by protected drinking water supply. By the end of Fourth Plan 151 towns out of 157 towns were provided the protected water. A target of completing 4 urban water supply schemes was fixed for the year 1974-75 out of which 2 were completed, thus bringing the total number of schemes completed to 153.

For the year 1975-76 a sum of Rs. 280.00 lakhs has been provided for Urban Water Supply, which includes Rs. 33.00 lakhs for sewerage schemes. It is proposed to cover the remaining 4 towns by protected water supply. Besides this the work on reorganisation of 15 water supply schemes will also be completed.

Rural Water Supply :

Drinking water supply is an acute problem of the State specially in the rural areas. It would have been desirable to undertake a more ambitious programme of rural water supply but on account of resource constraint it has been possible to provide Rs. 658 lakhs during 1975-76 as against a provision of Rs. 650 lakhs for 1974-75.

Rural water supply has been covered under the Minimum Needs Programme. A sum of Rs. 658.00 lakhs provided for 1975-76 includes Rs. 600.00 lakhs for piped water supply, Rs. 23.00 lakhs for wells programme and Rs. 35.00 lakhs for construction of diggies.

By the end of 1974-75 it had been possible to provide piped water supply in 2327 villages (it includes 327 villages covered under Hand Pumps installation scheme). A target of covering 353 villages has been fixed for the year 1975-76.

Housing:

A provision of Rs. 244.00 lakhs has been made for the Housing sector during 1975-76, major share of Rs. 110.00 lakhs being for Rajasthan Housing Board, which is undertaking housing activity in the urban areas of the State. The Housing Board envisages to construct/complete 4420 houses during the current year. Among other programmes, Rs. 45.00 lakhs have been provided for Rental Housing, Rs. 30.00 lakhs for L. I.G.H., Rs. 20.00 lakhs for House Advance, Rs. 15.00 lakhs for M.I.G.H., Rs. 10.00 Rs. 4.00 lakhs for land inventories. lakhs each for industrial housing and Rajasthan State Housing Finance Society, and Rs. 6.00 lakhs for Home sites and villages housing.

The Apex Cooperative Housing Finance Society caters for long-term financial requirement of house building. During current year 22000 houses will be constructed through this society. Beside 225 houses will be constructed under Rental Housing, 240 under L.I.G.H. and 60 under M.I.G.H. Under land inventories 50 hectares land will be developed for house sites.

Urban Development :

Rs. 53.20 lakhs have been allocated for urban development during 1975-76. Like last year the environmental Improvement programme, for which a provision of Rs. 30.00 lakhs has been made, will continue to be operated in the slum areas of Jaipur, Ajmer and Jodhpur cities. This will largely meet the liability of on-going works. Besides a provision of Rs. 5.00 lakhs has also been made for slum clearance under which tenaments are proposed to be constructed. For development of mandies in R. C. P. and Bhakra Canal areas Rs. 15.00 lakhs have been provided. An outlay of Rs. 3.20 lakhs has been made for town planning and local bodies organization for preparation of base maps and establishment of Research Unit.

Welfare of Backward Classes and Social Welfare :

A provision of Rs. 900 lakhs has been kept in the draft Fifth Five Year Plan of the State to carry out the activities of the welfare of Backward classes. During the 60 lakhs and Rs. 10 lakhs were 1974-75 Rs. vear provided for Welfare of Backward classes and Social Welfare sectors respectively. But the actual expenditure was Rs. 95.28 lakhs and Rs. 6.42 lakhs respectively. The increase in expenditure on the Welfare of Backward classes was mainly due to increase in the subsidy for purchase of Housing share. In the year 1974-75 a drive was lunched by the State Government for allotment of house-sites to the members of Scheduled castes and tribes. and more than 5 lakhs house-sites were allotted by the district authorities in the State. To facilitate construction of houses by the allottees, the Government decided that members of SC/ST should be provided loans for construc-Thus share capital contribution to tion of houses also. the extent of Rs. 300/- to each family of SC/ST, was granted to 14920 families to enable them to get a loan of Rs. 4000/- each from the Apex Co-operative Housing Society.

The other important Welfare scheme for backward classes relate to education sector. Under this sector, scholarships to pre-metric students including those of I. T. I's were given to 950 SC and 500 ST students during 1974-75. Additional scholarships to post-matric students taking up degree and post-graduate course were granted to 1470 scheduled caste and 1645 scheduled tribe students.

Under the scheme of stipend to unemployed graduates, and post graduates, stipends to 582 scheduled caste and 358 scheduled tribe students were given. The schemes of assistance for purchase of bullocks, agricultural implements and payment of interest on loans given to agriculturists were also continued. Under Social Welfare Programme one children Home, 2 observation houses, 2 district children offices were opened during the year 1974-75. Aid was given to 5 voluntary agencies working in the field of mentally and physically handicapped persons. One Home for mentally retarded children and one workshop with a Hostel for the rehabilitation of orthopaedically handicapped persons were also opened.

All the schemes which were in progress during the year 1974-75 for welfare of backward classes and Social Welfare will be continued during the year 1975-76. Allocations of Rs. 60 lakhs and Rs. 10 lakhs respectively have been made in the Annual Plan 1975-76.

Labour and Labour Welfare:

An outlay of Rs. 273 lakhs has been earmarked during Fifth Five Yean Plan for labour and labour welfare sector which includes Rs. 155 lakhs for giving relief to educated unemployed. Out of this, a provision of Rs. 53.73 lakhs was provided for the year 1974-75 against which Rs. 24.60 lakhs was spent. The major short fall was in the scheme of Relief to educated unemployed. A sum of Rs. 43.53 lakhs has been made during the year 1975-76.

21 Labour Welfare Centres were functioning in the State during 1974-75 out of which 7 centres have been closed due to lack of activities. Five new E. S. I. dispensaries at Jaipur, Bhilwara, Pali, Sriganganagar and Chittorgarh were opened in 1974-75. Under Employment Programme 5 Sub-Regional employment exchanges and 21 District Employment Exchanges were extending facilities to the Job-seekers. These activities were further strengthened by providing supporting staff. 15 I. T. I's extended training facilities for one and two year certificate courses to 3000 trainees in the year 1974-75. All these activities will be continued in the current year as well and minor programmes of strengthening the activities will also be taken up.

Nutrition

On account of constraint of resources a provision of Rs. 25.00 lakhs only has been earmarked for nutrition

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programme during 1975-76. With this allocation it would not be possible even to meet the liability of continuing programmes. Under Applied Nutrition Programme two new blocks will be taken up during the year 1975-76. The Nutrition Bureau set up last year will be further strengthened by adding one additional survey team.

Integrated Development of Tribal Areas:

The state is inhabited by 31.26 lakh Tribals which constitute 12.30% of the State's total population according to 1971 census. The main concentration of the Tribals is in the districts of Dungarpur, Banswara and part of Udaipur District (7 tehsils viz. Gogunda, Kherwara, Kotra, Phalasia. Sarada, Salumbar and Lasadia) and Pratapgarh Tehsil of Chittorgarh district. The tribal population is 64.43% in this In order to ameliorate the living conditions area. these tribals an integrated Tribal Sub-Plan has been prepared. The rest of the tribals are scattered all over the State and, therefore, no separate programme of this type could be prepared for them. They will have to depend, for the time-being on the following:---

- (a) Flow of funds from General Sector Programmes;
- (b) Special concessions for Weaker Sections of the Society.

For the integrated development of the above identified Tribal Area, a Sub-Plan prepared for the Fifth Plan was sent to Government of India for approval. On the basis of guidelines received from the Planning Commission and comments on the Sub-Plan from the Planning Commission and Ministry of Home Affairs the Sub-Plan has been investment of Rs. 41.20An additional revised. Sub-Plan envisaged in this crores has now been out of which Rs. 23.94 crores are expected to be received from the Government of India and Rs. 17.16 crores may be available from Institutional Financing Agencies. Apart from this outlay, funds from the following sectors would

xxvii

| also be available:— | | |
|--|---------------|-------|
| | (Rupees in cr | ores) |
| (i) State Plan (Sectoral inflows) | 5 | 9.60 |
| (ii) D. P. A. P. | | 9.45 |
| (iii) A. R. C. Minor Irrigation Scheme | | 9.00 |
| (iv) S. F. D. A. Credit outlay | | 1.45 |
| (v) Soil Conservation in River Valley Projects | | 0.90 |
| (vi) Rural Engineering Survey | | 0.30 |
| (vii) Rural Industrialisation Project | | 0.50 |
| (viii) PlREP-Bhukia Block | | 0.31 |
| (ix) Kadana Rehabilitation | 1 | 1.00 |
| (x) Gujarat Share of Mahi | 2 | 25.00 |
| (xi) Addl. Outlays from Govt. of India | 2 | 23.94 |
| (xii) Institutional Credit | | 17.16 |
| - | TOTAL 1 | 58.61 |

The main thrust of the Sub-plan is to relieve the tribals from the clutches of poverty and give them reasonable opportunity to develop their Socio-economic status. The physical programme under the Sub-plan will be development of Co-operative Structure, Agriculture, Irrigation Ground Water, Cattle, Poultry, Fisheries, Forestry, Rural electrification and Rural roads. The mineral resources of the area will be exploited and assistance for development of Khadi and Village Industries will be provided. Under Social Services Sector the emphasis will be on expansion of Elementary Education, Health and Nutrition facilities. Employment opportunities for 24000 persons will be created during the Sub-Plan period with the additional investment of Rs. 41.20 crores.

In the year 1974-75, besides continuing other programmes, a special assistance of Rs. 48 lakhs was received from the Government of India for taking advance action in anticipation of the approval of the tribal sub-plan. This amount was utilised for the Minor Irrigation works in the Tribal area. In the year 1975-76 Rs. 4 crores are expected as special assistance from Government of India. Besides this Rs. 3.32 crores have been provided in the State Plan in different sectors for the Tribal Area Development.

Command Area Development :

Intensive development of Irrigation and agricultural potential of Command Areas are receiving greater emphasis on account of lack of drainage imperfect and delivery system which has in fact led to only partial а utilisation of the irrigation and agricultural potential of the irrigation systems constructed at great cost, and (ii) Command Areas are suitable for intensive agricultural development for the reason that for these areas, the major input (water) is in public sector control and compact irrigated areas of a uniform situation. Integreated projects for the two command areas viz. Rajasthan Canal and Chambal were formulated and the World Bank assistance was secured. The period for completion of both these projects is six years beginning from 1-7-74. For ensuring effective co-ordination amongst the concerned development agencies and successful implementation of the programmes, a Command area Development and Water Utilisation Department was set up at the State level and high powered Command Area Authorities have been established at the field level, under the Chairmanship of the Area Development Commissioner. While irrigation, land development, agriculture, co-operation, Revenue and Colonisation will be under the direct charge of Command Area Authorities, in respect of works under roads, afforestation and village water supply programmes, the Command Area Authority will exercise co-ordinating control.

Rajasthan Land Development Corporation:

Rajasthan Land Development Corporation will act as a financial intermediary for the Farm Development component of the Project, which would be largely financed by credit to the farmers. In the year 1974-75, the State Government have invested Rs. 40 lakhs in share capital and the equivalent amount has been contributed by the Government of India. In the year 1975-76 Rs 60 lakhs have been provided for investment in R.L.D.C. by the State Government which will fetch the equal amount from the Government of India.

Rajasthan Canal Area:

The year 1974-75 was the first year of the project, and the execution of the World Bank assisted projects had just been initiated. It is expected that the projects would get momentum in the current year and would achieve the desired targets.

During 1974-75, 24 Kms. of main Canal was lined, 7 Kms, road was constructed, work on 20 diggies was completed Plantation was done in 950 Hectares and on 3,000 hectares land advance soil work was undertaken for pasture development. Survey and Planning for on-farm development was done on 14000 hectares and reclamation was done by farmers 2000on Physical targets for the year 1975-76 are given hectares. in table 8. Rs. 1802.14 lakhs were spent during 1974-75 for integrated development of the area while an amount of Rs. 2305.63 lakhs is proposed for the current year out of which Rs. 2244.16 lakhs is State share. The item-wise expenditure during 1974-75 and outlays for 1975-76 are available in Table 7. The outlays for 1975-76 for World Bank assisted projects are given below:---

| (Rupees in lo | akhs) | |
|------------------------|---|--|
| Expenditure 1974-75 | Outlays 1975-76 | |
| 208.00 | 400 00 | |
| N.A. | 70.00 | |
| 29.26 | 64 52 | |
| 25.00 | 24.25 | |
| 26.00 | 8 4 4 | |
| g 24.68 | 6 5.6 4 | |
| | Expenditure 1974-75 208.00 N.A. 29.26 25.00 26.00 | |

In addition Rs. 560 lakhs would be obtained as institutional finance for on-farm development works.

Chambal Command Area:

In the year 1974-75, being the first year of the project, the progress of the work was slow, but it is likely that the backlogs in the targets may be achieved in due The works on Irrigation and drainage, Roads, and course. on-farm development were in progress during the year. Advance soil work for Plantation was done in 250 hectares where plantation would be done in the next monsoon season. Physical targets for the year 1975-76 are given in table 8. In the year 1974-75, an expenditure of Rs. 197. 17 lakhs was incurred on integrated development of the area. An outlay of Rs. 538.82 lakhs has been earmarked for the year 1975-76 out of which Rs. 502.28 lakhs are under State Plan and Rs. 36.54 lakhs are expected to be received as Central assistance from Government of India. The sectorwise allocations are available in table 7. The outlays for World Bank Assisted projects are given below:---

| (Ru | (Rupees in lakhs) | | | |
|---|------------------------|--------------------|--|--|
| Items | Expenditure 1974-75 | Outlays 1975-76 | | |
| 1. Irrigation & Drainage | 84.60 | 268.00 | | |
| 2. Roads | N.A. | 46.00 | | |
| 3. Afforestation | 2.00 | 2.50 | | |
| On-Farm Development Survey & Supervisio (including 50% G.O.I. Share) A.D.C. Organisation (including Agriculture) | 14.73 | 30.26 | | |
| Research Inputs and Extension) (including Govt. of India Share) | 21.91 | 75.57 | | |

For on-farm development works, institutional finance to the tune of Rs. 240 lakhs is expected to be attracted. In addition a provision of Rs. 100 lakhs for special loan and Rs. 50 lakhs (token) for subsidy to disadvantaged farmers has been made which is to be received from Government of India.

ANNUAL PLAN 1975-76

STATE PLAN-FINANCIAL OUTLAYS-SUMMARY

| Table-1 | ATE PLAN-FINA | NCIAL OU | ITLAYS-SUM | MARY | (| Rs. in Lak | h e) |
|---|--|--|--|--|-------------------------|------------|---|
| Major/Minor Head of Development | 1974-75 Expend. | | 1975-7 | 6 Outlay | | Loar | |
| | - approved | Re | evenue | Capi | tal | | |
| | | Rec. | Non-Rec. | Build. | Other | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| I. Agriculture & Allied Services | | | | | | | |
| (i) Agriculture (ii) Minor Irrigation (iii) Soil and Water Conservation (iv) Area Development (v) Animal Husbandry (vi) Dairy Development (vii) Fisheries (viii) Forest (ix) Community Development Total-I Agriculture & Allied Services | 206.88 230.28 13.28 84.34 49.66 21.15 9.00 49.35 18.79 | 289.96 39.78 3.33 136.34 35.66 11.70 8.32 22.39 6.00 553.48 | 20.37 0.56 16.67 14.02 29.82 18.22 3.68 62.41 165.75 | 2.60 3.41 11.00 14.70 0.08 | 4.00 207.25 60.00 | 57.00 | 316.93 251.00 20.00 221.36 80.18 87.00 12.00 84.80 6.00 |
| 11. Co-operation | 181.51 | 1.80 | 22.17 | 1,43 | 271.25 85,00 | 57.00 | 1079.27 110.40 |
| Water and Power Development (i) Irrigation Projects (ii) Flood Control (iii) Colonisation (iv) Power | 2884.12 43.00 12.75 2524.00 | 9.00 3.53 | 0.30 | | 3261.00 30.00 | 3000.00 | 3270.00 30.00 29.05 3000.00 |
| TOTAL III-Water & Power Development | 5463.87 | 12.53 | 0.30 | 25.22 | 3291.00 | 3000.00 | 6329.05 |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|----------------|--|--|--------------|----------------|-------|--------|------|----------------|
| IV. Indu | ustries & Minerals | •••••••••••••••••••••••••••••••••••••• | | | | | | |
| 1.1 | General | 49.55 | 0.75 | 0.40 | 30.00 | 15.65 | | 46.80 |
| | Village and Small Industries | 73.75 | 18.72 | 13.71 | 4.50 | 5.00 | 1.71 | 43.64 |
| (<i>iii</i>) | Mining and Metallurgical Industries | 296.58 | 20.18 | 0.47 | 45.57 | 144.83 | 0.51 | 211.56 |
| (iv) | Industrial and Financial Institution | 241.86 | | ••• | •• | 150.00 | 2.5 | 150.00 |
| | TOTAL—IV Industries and Minerals | 664.74 | 39.65 | 14.58 | 80.07 | 315.48 | 2.22 | 452.00 |
| V. Tra | nsport and Communication | | | | | | | |
| | Roads and Bridges | 740.00 | £3 | 25.00 | | 425.00 | •• | 450.00 |
| (u) | Road and Water Transport Service (a) Road Transport | 188.00 | | | | 250.00 | | 250.00 |
| (iii) | Tourism | 35.21 | 5.91 | 2.94 | 26.15 | | | 35.00 |
| | TOTAL V-Transport & Communication | 963.21 | 5.91 | 27.94 | 26.15 | 675.00 | | 735.00 |
| VI. So | cial & Community Services | | | | | | | |
| (¥) E | ducation | | | | | | | |
| (<i>i</i>) | Primary and Middle (MNP) | 348.36 | 493.90 | 2.51 | 3.70 | | | 500.11 |
| (<i>ii</i>) | Secondary Education | 36.04 | 67.73 | 6.80 | 1.90 | | | 76.43 |
| (iii) | Special Education | 4.95 | 5.48 | 0.05 | 0.02 | | | 5.55 |
| (<i>iv</i>) | University and other higher Education | 49.70 | 25.62 | 34.13 | 20.31 | | | 80.06 |
| - (V) (Vi) | Technical Education Sports and Youth Welfare | 12.29 11.21 | 4.37 3.84 | $4.43 \\ 2.70$ | 1.00 | 2.45 | ••• | 8.80 7.54 |
| (vii) | Arts and Culture | 10.42 | 5.84 5.29 | 2.70 4.66 | 2.55 | | | 12.45 |
| | TOTAL EDUCATION | 472.97 | 606.23 | 55.28 | 29.43 | | | 690. 94 |

*The budgeted outlay for Arts and Culture is Rs. 9.95 lakhs. Two Schemes viz., strengthening of Sangeet Sansthan and taken over of Ravindra Rangmanch, Improvement of library have been included here thus raising the total outlay to Rs. 12.45 lakhs.

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(B) Medicals

| (i) Allopathy (ii) Other system of Medicine (iii) Public Health & Sanitation | 70.37 13.12 104.84 | 88.19 22.38 58.94 | 22.66 2.14 3.64 | 36.22 4.77 15.73 | :: | :: | 147.0 29.2 78.3 |
|--|-----------------------------------|-------------------------|-----------------------|-------------------------|--------------|-------------------------|-----------------------------------|
| TOTAL-Medical | 188.33 | 169.51 | 28.44 | 56.72 | | | 254.67 |
| | | | | | | | |
| (C) Sewerage & Water Supply | 867.00 | 143.00 | 4.00 | .1E | 791.00 | •* | 938.00 |
| (D) Housing | | | | | | | |
| (i) Govt. Residential Buildings (ii) Other Housing Schemes (iii) Other Investments (iv) General | 30.00 46.00 131.50 39.90 | 1.50 3.50 | | 45.00 3.00 111.00 | 1.00 4.00 | 45.00 10.00 20.00 | 45.00 49.00 126.50 23.50 |
| TOTALHousing | 247.40 | 5.00 | | 159.00 | 5.00 | 75.00 | 244.00 |
| (E) Urban Development | 117.02 | 3.20 | 32.50 | | 15.00 | 2.50 | 53.20 |
| (F) Information and Publicity | 12.00 | 6.34 | 3.54 | 2.12 | 20 | *1* | 12.00 |
| (G) Labour and Labour Welfare | 24.60 | 39.20 | 2.80 | 0.03 | 28 | 1.50 | 43.53 |
| (H) Social Security and Welfare | | | | | | | |
| (i) Welfare of Backward Classes (ii) Social Welfare (iii) Nutrition | $95.28 \\ 6.42 \\ 5.36$ | 37.82 9.50 25.00 | 18.25 0.50 | 3.93 | | • | 60.00 10.00 25.00 |
| TOTAL VI-Social & Community Services | 2036.38 | 1044.80 | 145.31 | 251.23 | 811.00 | 79.00 | 2331.34 |

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| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|-------|----------|---------------------|----------------------|---------|---------|---------|-----------------------|
| VII. Economic Services | | | | | | | | |
| (i) General Economic Services-Secretariat Eco.Services (ii) Development of Backward Areas (iii) Other General Economic Services | | 5.91 | 9.43 5.30 | 4.82 1.00 1.39 | | Q | :: | 14.25 1.00 6.69 |
| TOTAL VII-Economic Services | 7 | 7.84 | 14.73 | 7.21 | , . | | | 21.94 |
| /III. General Services | | | | | | | | |
| (i) Stationary & Printing (ii) State and District level Administrative | 7. | .85 | 0.40 | 0.15 | 0.82 | 3.63 | | 5.00 |
| Buildings | | .00 | | | 20.00 | | | 20.00 |
| Total-VIII | 54 | .85 | 0.40 | 0.15 | 20.82 | 3,63 | | 25.00 |
| GRAND TOTAL I to VIII | 10055 | .13 | 1673.30 | 383.41 | 436.71 | 5452.36 | 3138.22 | 11084.00 |

IMPORTANT PHYSICAL ACHIEVEMENT & TARGETS

Major Head of Department Achievements Item Unit Target Upto73-74 Upto 74 75 for 75-76 3 4 5 2 6 I AGRICULTURE & ALLIED PROGRAMMES (i) Agriculture 1. Agriculture Production Food Grains Lakh tonnes (a) 36.00 15.52 •1 32.85 *(i)* Kharif .. 31.17 42.00 •2 42.15 Rabi (ii) 7.0 67.17 57.52 75.00 TOTAL (a) ., Oil Seeds (b) 2.00 2.29 2.30 (í) Kharif ... 1.38 2.00 •2 2.05 (ÌÌ) Rabi ** 3.38 4.29 TOTAL (b) 4.35 ,, -19.40 7.31 *3 15.60 Sugar Cane (C) Lakh Bales 2.84 2.04 3.35 (d) Cotton 166.70 2. Gross cropped Area (level) Lakh Hects 167.00 167.30 High yielding varieties Area covered (level) 3. *000 Hects 25 27 45 Paddy (a) ,, . . 12 Jowar (b) ..

*1 Based on Final Forecast *2 Likely estimates *3 Based on advance estimates

Table 2

| 1 | ., 2 | 3 | 4 | 5 | 6 |
|-----------------------|---|-----------------------------------|------------------|---------------------|------------------------|
| | (c) Bajra (d) Maize (e) Wheat | •000 Hects. | 326 25 669 | 172 17 850 | 400 35 900 |
| | TOTAL-3 | | 1054 | 1070 | 1392 |
| | 4. Consumption of Fertilizers (level) | •000 Tonnes | | 4,500 1.10 | : 02 |
| | (a) Nitrogneous (in terms of N) (b) Phosphatic (in terms of P_2O_5) (c) Potassic (interms of K_2O_5) | 29 = : : : : : : : | .55 14 .5 | 46 8 2 | 127 24 8 |
| | TOTAL 4 | .,. | 74 | 56 | 159 |
| | 5. Plant Protection Measures Area covered (level) | lakh Hects | •• | | |
| | (i) Kharif (ii) Rabi | 13 13 | 9.31 17.61 | 15.00 21.00 | 25.0 0 29.50 |
| | TOTAL 5(a) | ord | 26.92 | 36.00 | 54.50 |
| 2 | - | | | | |
| (ii) Minor Irrigation | (1) Other than irrigation Deptt. | •000 Hect | 1775 | 1800 | 35 |
| | Area covered by Soil Conservation Work, through (a) Agriculture Deptt. (including Soil Conservation works through ARC Scheme) | 4000 Hect | 901 | 954 | 60 (1014) |

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| (iv) | Animal Husbandry | (b) Forest Department (i) Hilly Area (ii) Ravine Area | ., | 45.50 5.10 | 4′ı.70 5.75 | 2.50 (50.20 0.50 (6.20) | |
|--------|-------------------------|--|------------------------------|--|------------------------|----------------------------------|---|
| (a) | Animal Husbandry Deptt. | Veterinary Hospitals/Dispensaries Intensive Cattle Devp. Blocks Artificial Insemination Centres Area Under Fodder Crops Key Village Blocks | No. " '000 Hect No. | 353 I(Central Sector) 29 2608 | 353 1 29 2908 | 6(359) 1(2) (29) (2908) | , |
| | | (i) Established (ii) Expanded (6) Cattle Breeding Farms established | ** | 25 16 7 | 25 18 7 | 1(26) 3(21) (7) | |
| | | 7. Production of Animal Products | | | | | |
| | | (1) Milk (2) Meat | '000 Топпез | 2370 12.00 | 2387 12.20 | 53(2400) 0.20(12.40) | |
| | | No. of Development. Poultry Far established No. of Poultry Cooperatives Intensive Egg and Poultry Pro- duction-cum-Marketing Centres | ms No. | 8 9 9 | 8 11 9 | (8) (11) (9) | |
| (Ķ) | Sheep & Wool | Sheep and wool extension-cum- Shearing Centres Sheep breeding Farms A.I.Centres | No. No. | 127 (6) 13 | 127 (6) 18 | (127) (6) 2(20) | |
| (Vi) | Dairy Development | Level of Milk Collection per day | 000 Litres | 16 | 91 | ,160 | |
| (Vii) | Fisheries | (i) Fish seed farms established (ii), Fish Production Inland | No. °000 tonnes | 3 8.50 | 4 8.75 | (4) 0.75(9.50) | |
| (Viii) | Forests | 1. Area Under Forests | | | | | |
| | • •••••• | (i) Area under quick growing species | Hect | 500 | 500 | (500) | |

| | | | | • | | |
|-------------|---|--|--|-----------------------------------|----------------------------------|--|
| 1 | | 2 | 3 | 4 | 5 | 6 |
| | (ii) (iii) (iv) (v) | Area under economic Plan- tation for Industrial and Com- mercial uses @@ Area under fuel Plantation Grazing & Pasture land Rehabilitation of degraded for | Hect. *000 Hect | 21300 1400 90.20 193.00* | 22250 1400 90.20 199.50 | 2000(24250) (1400 3(93.20 6.5(206 |
| Cooperation | 1. P | rimary Coop. Societies (Agricul- ture Credit) | | | | |
| | (i) (ii) (iii) (iv) | Number Membership Share Capital of members Deposit of Members | No. No. in lacs Rs. in Crores Rs. in crores | 7740 15.00 10.17 2.70 | 7500 18.00 11.00 3.00 | 750 20.0 12.5 3.5 |
| | 2. / | Agriculture Credit | | | | |
| | (i) | | Rs. in crores | 2 5.4 9 | 37.00 | 54.0 |
| | (ii) | Amount out standing at the end of the year | | 32.82 | 45.00 | 60.0 |
| | (b) (i) (ii) | Long term Advance during the year Amount outsanding at the end of the year | Rs. in Crores " | 4.78% 1 19.60 | 8.50% 25.00 | 2 11.0 30.0 |
| | (3) | Primary Marketing Socs. | No. | 134 | 137 | 2(139 |
| | (i) Loan advanced in 19 Loan advanced like Actual figure adopted | ly during 1974-75 | Rs. in crores | 28.39 | 35.00 | 40.0 |

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@@ Revised figures based on world Bank Project & actual upto 73-74 adopted.

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| I | II. Major & Medium Irrigation | (a) Rajasthan canal | | | | | |
|----|--|--|--|-------------------------------|-------------------------------|--------------------------------------|---|
| | Project | (1) Potential (level) | Thousand Hect. | 2.90 | 4.20 | 4 80 | |
| | | (2) Utilisation (level) | 33 | 2.22 | 240 | 280 | |
| | | (b) Total area under Major & Medium Irrigation Projects (level) | ,14 | 764.70 | 844.30 | | |
| | | (c) Area under Minor Irrigation (level) | " 1. | 100 | 108 | | |
| Ľ | III. Power | (1) Installed capacity (level) | M W | 705.53 | 785,53 | 785,53 | |
| | | (2) Effective capacity (level) | MW | 432.00 | 503.00 | 5 03. 00 | |
| IJ | V. Industries and Mineral Industries | (3) Localities Electrified (Cum) (4) Pump sets/T. W. energised(Cum) | No. No. | 5935 73630 | 6497 85430 | 7497 10043 | 9 |
| (| A. State Enterprises (i) State Woollen Mills, Bikaner (ii) Expansion of Salt Sources (iii) Expansion of Sodium Sulphate Plant | (Level of Production) Production of yarn Manufacture of Salt ant Production of Sodium Sulphate Production of Sodium Sulphide | Lakh Kgs. Lakh Qts. Tonnes " | 2.68 2.55 4568 357 | 3.45 15.00 3330 270 | 3. 50 24.00 8000 800 | |
| B | 3. Village & Small Industries | Level of production (Value) | | | | | |
| C. | Khadi Industry <i>Industrial Development</i> (i) Industrial Estates (ii) Industrial Areas | (a) Cotton Khadi (b) Woollen Khadi (a) Village Industry | Rs. in Lakhs " No. No. No. | 140 320 525 11 15 | 155 355 560 11 15 | 170 400 625 11 15 | |

| | 1 | | 2 | 3 | 4 | 5 | 6 |
|-------|---|---------------|---|-------------------|-----------------------|-----------------------|--|
| | | | _ | | | | |
| | Mining & Metallurgical Industries | _ | it is the sum late t | No. | 55 | ს 3 | 4 |
| (i) | Intensive prospecting Mineral survey reorganisation and ex- pansion of Mines and Geology Dept | - | ting Projects completed | 140. | | 140 | 15 |
| (ü) | Approach roads to Mines | Constru | ction of roads | Km. | 140 | 148 | |
| (iii) | & Quarries Phosphate Mining Beneficiation Jhamarkotra. | Reserve | | Million tonnes | 35 | 37,7 | 3 |
| V-T | ransport & Communication | | | | | | • |
| A. | Roads & Bridges | Construc | tion of Roads | Km. | 33832 | N.A. | 400 |
| в. | Rajasthan State Road Transport Corporation | (i) (ii) | Purchase of buses Nationalisation of | No. Percentage | 922 17.2 | 1230 27.6 | 400 35.0 |
| C. | Tourism | | Routes | | | | |
| | | (i) | Tourist Transport Wing | No. | - | 2 | 1(2) |
| | | (ii) | Tourist Bungalows | ., | 13 | 17 | (17) |
| | | (iii) | Construction of Hotels | | | 515 | 1 |
| | | (iii) (iv) | Development of the sites of Tourist interest | | 16 | 24 | 4(24) |
| I. | EDUCATION | (v) | Fairs & Festivals | • | 2 | 3 | 2(3) |
| | | 1 I. | stitutions | | | | |
| A | . Primary & Secondary Education | (i) (ū) | Primary Middle Secondary | No. | 19,290 4833 850 | 19,310 4944 854 | (19,310) 100(4944) 125(854) (503) |
| | | (iii) (iv) | Higher Secondary | | 501 | 503 | (000 |

2. Enrolment (Provisional) level

| | (i) Primary (ii) Middle (iii) Secondary/HS.S. 3. Percentage level of School going children | No. in lakhs ", | 20.9 0 4.90 2.60 | 22.50 5.55 3.00 | 24 . 10 6.20 3. 40 |
|------------------------|--|----------------------------------|-------------------------------|--|---|
| | (i) Primary (6-11 age Group) (ii) Middle (11-14 age group) (iii) Secondary /HSS (14-17 age group) | | _54.94 23.73 13.96 | 58.39 26.31 16.10 | 61.55 29.26 17.27 |
| | 4. Teachers (i) Primary Schools (ii) Middle Schools (iii) Secondary/HSS | No. in the T housand " | 44.20 34.80 25.40 | 44.2 0 38.70 25. 6 0 | 44.20 41.20 25.60 |
| B. College Education | Institutions Teachers Library Buildings completed Hostel Buildings completed Grant-in-aid to Non-Govt. College | No. No. No. s No. | 86 639 8 6 8 | 86 699 8 6 9 | (86) 75(699) 2(8) 2(6) 5(9) |
| C. Technical Education | Engineering Colleges (i) No. of Colleges (ii) Intake Capacity | No. | 3 480 | 3 480 | (3) 480 |
| | 2. Polytechnics | | c | G | (0) |
| 2. MEDICAL | (i) No. of Polytechnics (ii) Intake capacity | No. No. | 6 660 | 6 715 | (6) 715 |
| Modern Medicine | (i) Primary Health Centres (ii) No. of Sub-Centres | No. | 232 1624 | 232 1624 | (232) (1624) |

| | 2 | 3 | 4 | 5 | 6 |
|---|---|--|--|--|---|
| I | | | | | |
| | (iii) Hospitals (a) Distt, Hospitals (b) Sub-Divisional/Taluka Hospitals | No. " | 26 110 | 26 114 | (26) (114) |
| • | (iv) Dispensaries (a) Urban (b) Rural (v) Hospital Beds | 99 199 199 | 220 337 15013 | 221 344 15412 | (221) (344) (15412) |
| 8. AYURVED | (vi) Medical Education (a) Medical Colleges (b) Annual Intake Capacity (c) College of Nursing (d) Annual Intake Capacity (i) Hospitals (ii) Beds (iii) Dispensaries (tv) Ayurvedic Colleges | No. No. No. No. No. No. No. No. | 5 400 1 240 39 404 1807 2 | 5 400 1 240 39 485 1836 2 | (5) (400) (1) (240) (39) 20(485) 102(1832) (2) |
| 4. PUBLIC HEALTH Sanitation and Water Supply | A-Urban Water Supply %(a) Augmentation of protested Water Supply | Million Gallo ns | 22 | 28 | 28,80 |
| Sewerage & Water Supply | (b) Population Covered | Millions | 1.99 | 2.65 | 2,75 |
| | (ii) Other Towns Covered (a) Towns Covered (b) Population Covered | No. Millions | 151 4.4 6 | 153 4.48 | 15 4.1 |

| | | B.Rural Water Supply Piped Water Supply | (A) | - ¥ - | | |
|--|--|--|-----------------|--|--|---|
| t uor | | (a) Villages Covered (b) Population Covered | No. Millions | 1427 2.84 | 2327 3.54 | 2 680 3.84 |
| (<i>i</i>) L.1 (<i>ii</i>) M. (<i>iii</i>) In (<i>iv</i>) Sh (<i>v</i>) Ri | SING & UBBAN DEVELOPN I.G.H. I.G.H. dustrial Housing um Clearance ajasthan Housing Board ental Housing | Construction of Houses -do- -do- -do- -do- -do- -do- -do- | No. | 11799 2109 5183 570 5460 N.A. | 12079 2149 5245 633 8562* 150 | 12319 2209 5281 733 12982* 375 |
| 6. LABO | DUR & LABOUR WELFARE | (1) Labour Welfare Centres(2) Craftsman training Scheme | Cumulative No. | 21 | 21 | 14 |
| | | (a) Trainees(b) Apprentices | No. | 3000 645 | 3080 795 | 16(3096) 200(995) |
| C mpi | loyees State Insurance | Dispensaries (a) State Dispensary (b) Part time Dispensary | ,, 22 | 22 1 | 27 1 | (27) (1) |
| | | 2. (a) Hospitals(b) Beds | ** ** | 1 113 | 1 113 | (1) (113) |
| 7. MISCI | ELLANEOUS | 3. (a) Wards (b) Beds | 99 98 | 9 128 | 9 128 | 3(12) (32)160 |
| (i) In | formation & Publicity | District having Publicity Offices Information Centres in Rajasthar Information Centres Outside State Field Publicity Unit | | 23 7 3 2 | 23 7 3 2 | 3(26) (7) (3) (2) |
| (ii) Co | blonisation | Survey of land Permanent Allotment of land | Lac Hect. | N.A. 6.33 | 30 .86 7.26 | 1.00 1.00 |

%Including 327 Village covered under hand pump programme in Dungarpur & Banswara districts. *Includes construction of houses from all sources. Figures in brackets indicate continuing items.

| Major/Minor | Name of Scheme | 1974-75 | | 1975-760 | | | | |
|---|---|----------------------|----------------------|------------------------------|----------|-------|-------------------|-----------------------------|
| Head of Development | | Expenditure | Reve | enue | Car | oital | Loan | Total |
| | | | Rec. | Non-Rec. | Build. | Other | | |
| l | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Agriculture & Allied Services A. Agriculture | | | | | | | | |
| A. Agriculture | | | | | | | | |
| (i) Direction & Administration (ii) Land reforms (iii) Multiplication & Distribution of | Agriculture Adm. Updating of land records | 6.01 5.65 | 0.52 8.50 | 0.35 | 0.50 | | | 1.37 8.50 |
| improved seeds (iv) Manure & Fertilizer | Seed farms (1) Compost Dev. (2) Fertilizer Demonstration (3) Rhyzobium Culture | 1.61 0.88 1.73 | 0.98 0.04 0.42 | 2.05 0.64 6.46 0.25 | 1.05 | :: | •.* •.* •.* | 3.1(1.62 6.5(0.6 |
| | Total (iv |) 2.61 | 1.44 | 7.35 | •• | •• | •• | 8.7 |
| (v) Plant Protectión | Aerial Operations Epidamic Control | 4.24 0.43 | | 8.00 1.00 | •• | ••• | | 8.0 1.0 |
| | Total (v) | 4.67 | • • | 9.00 | | | | 9.0 |

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| (vi) Commercial Crops | (1) Sugarcane Development | 1,18 | 1.53 | 0.28 | ŝ | ă | SIT | 1.81 | |
|--|--|--------|--------------------------------------|------------------|-------------------|-------------|---------------------------|--------------------------------------|----|
| (vü) Extension & Farmers Training | (1) Agriculture Information (2) Satellite T. V. Programme | 0.28 | 0.42 0.24 | 0.04 | - 3 8 | | £X. ₽X | 0.42 0.28 | |
| | Total (vii) | 0.28 | 0.66 | 0.04 | •• | | | 0.70 | |
| | | | یہ ہیں۔ ایب ہے جب کے | • | | | میں میں مربعہ پیرے میں | المري جر محين الكمة - | |
| (viii) Drought Prone Areas Programme (State Share) | | 130.05 | 250.00 | ы | eie | | 1.4 | 250.00 | |
| (ix) Agriculture Education | University Adm. Central Library Office of Student Welfare, Dean Educational Institutions Extension Education | 9.30 | 0.50 0.30 0.36 1.53 2.60 | 1039 1943 | 918 •35 • • | я с. | | 0.50 0.30 0.36 1.53 2.60 | |
| | Total (ix) | 9.30 | 5.29 | | | | •3 | 5.29 | 15 |
| (x) Agriculture Research | Agriculture Research | | 3.75 | 0.80 | 0.35 | ĩ | <u>3</u> 16 | 4.90 | |
| (xi) Assistance to I.C.A.R. | Matching Share for I.C.A.R. Scheme (Ag. Deptt.) Research through University of | | 4.60 | • đ | m | •1• | *78 | 4.60 | |
| | Udaipur | 7.00 | 10.71 | | .7 | | | 10.71 | |
| | Total (Xi) | 7.00 | 15.31 | | ··· | | • | 15.31 | |
| (xii) Agriculture Economics & Statistics (xiii) Storage and Warehousing | Agriculture Statistics | 0.11 | 0.60 | •• | | | | 0.60 | |
| (a) Agriculture Deptt. | (1) Seed Processing Shed 4 Godowns | s 2.25 | 0.22 | 0.30 | 0.70 | •• | | 1.22 | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--|----------------------|--------------|---------|------|------|----|----------------|
| (b) Rajasthan State Warehousing Corporation | (2) Godowns (State Share) | 32.52 | | | | 4.00 | ** | 4.00 |
| | Total (xiii) | 34.77 | 0.22 | 0.30 | 0.70 | 4 00 | | 5.22 |
| (xiv) Agriculture Marketing & Quality Control | Improvement of Agriculture Marketing Marketing Intelligence | 0.19 0.86 | 0.32 1.82 | | •• | | | $0.32 \\ 1.82$ |
| | TOTAL (XIV) | 1.05 | 2.14 | 919 | •3 | | | 2.14 |
| (<i>xv</i>) Horticulture | Dev. of Horticulture Follow up Programme in R.C.A. Total (XV) | 0.09 2.50 2.59 | | 0.20 | | | | 0.20 |
| | Total-Agriculture | 206.88 | 289.96 | 20:37 | 2.60 | 4:00 | | 316.93 |
| Minor Irrigation | | | | (*) | 9- | | | |
| (i) Investigation & Dev. of Ground Water resources | Strengthening of Plan Adm. Training of Technical Personnel | 15.63 | 0.56 0.72 | 0.06 | 3.41 | 0.25 | ;; | 4.22 0.78 |
| | TOTAL (1) | 15.63 | 1.28 | 0.06 | 3.41 | 0.25 | | 5.0 |

| | (ii) Other Minor Irrigation Works | (1) Minor Irrigation Works (Irrigation Deptt.) | 150. 0 0 | | | | 125.00 | | 125.00 |
|----|-----------------------------------|---|-----------------|-------|--------------|------|--------|---------|---------------|
| | | (2) A.R.C. Schemes (Agriculture Deptt.) | 29.28 | 38.50 | 0.50 | | | | 39.00 |
| | (iii) Agriculture Credit | (1) A.R.C. Schemes (Deb.) | 12.87 | •• | | | 52,00 | | 52.00 |
| | | (2) Land Dev. Bank | 22.50 | | | | 30.00 | · · · · | 30.00 |
| | | TOTALMinor Irrigation | 230.28 | 39.78 | 0.56 | 3.41 | 207.25 | 9.2 | 251.00 |
| (| C. Soil Conservation | | | | | | | | |
| | (i) Agriculture Deptt. | Soil conservation works in catchment Area | 5.35 | | 8.00 | | | | 8.00 |
| | (<i>ii</i>) Forest Deptt. | Soil conservation works in Hilly Areas | 5.02 | 1.93 | 4.97 | | | 9 | 6.90 |
| | | (2) Soil conservation works in Ravine Areas | 2.91 | 0.40 | 3. 70 | •• | | | 4.10 |
| | | (3) Survey of Ravine Land | | 1.00 | | | | | 1.00 |
| | | TOTAL—Soil conservation | 13.28 | 3.33 | 16.67 | | •• | •• | 20.00 |
| D. | Area Development/Aya cut Dewlop | | | | | | | | |
| | ment | (1) Command Area Dev. & W. U. Deptt. (Sectt.) | 0.68 | 2.46 | 4 | | | ±I⊀ | 2.46 |
| - | (1) Command Area Dev.** | (2) Share Capital contribution to R.L.D.C. | 40.00 | | | •• | 60.00 | E16 | 60. 00 |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 . | 9. |
|-------|---|--|-------|-------|------|------|-----|-----|-------|
| | | (3) Area Development Commissioner, R.C.P., Bikaner | | | | | | • * | |
| | | (a) Direction and Administration | | | | | | | |
| | | (i) A. D. C. Office | | 1.17 | | 0.50 | | | 1.67 |
| | | (<i>ii</i>) Strengthening of Coloni- sation machinery | | 2.26 | | | | | 2.26 |
| | | (<i>iii</i>) O. S. D. Credit | 4.63 | 0.50 | .: | | | | 0.50 |
| | | (<i>iv</i>) Strengthening of Cooperative | 1.00 | 0.00 | | | 1.0 | | |
| | | Organisation | | 0.43 | | | | | 0.43 |
| | | (v) Soil Survey | | 0.47 | | | | | 0.47 |
| | | (vi) Bench Mark & Agro | | | | | | | |
| | | Economic Survey | | 1.66 | | | | | 1.66 |
| | | (vii) Abadi Planning | 1.29 | 4.07 | 1.00 | | | | 5.07 |
| | | (viii) Agriculture Input Plan | | 1.13 | 0.62 | | | •• | 1.75 |
| | | (ix) Research Organisation | | 3.90 | 2.60 | 0.50 | | | 7.00 |
| | | (x) Accounts Organisation | | 2.50 | 0.50 | •• | •• | ** | 3.00 |
| | | (b) Agriculture Extension | | | | | | | |
| | | (t) Agriculture Pre-extension | | | | | | | |
| | | Organisation@ | | | | | | | |
| | | (ii) Strengthening of Agriculture | | ••• | | ••• | •• | •• | |
| | | Organisation | 6.42 | 17.07 | 0.01 | 6.00 | | | 23.08 |
| | | O - B | ••••• | | | | | | |
| | | (c) On-Farm Development | 13.00 | 39.22 | 3.50 | | | | 42.72 |
| | | Total (3) | 25.34 | 74.38 | 8.23 | 7.00 | | | 89.61 |
| | | (4) Area Develop ment Commissioner Chambai, Kota | | | | | | | |
| | • | | | | | | | | |
| | | (a))irection & Administration | C | 6 05 | 0.50 | 4.00 | | | 10.05 |
| | | (<i>i</i>) A. D. C. Office | | 6.35 | 0.50 | 4.00 | | | 10.85 |

| | (ii) Strengthening of Revenue machinery including Land Reforms (iii) O. S. D. Gredit (iv) Co-operative Organisation (v) Bench-Mark & Agro Economic Survey (vi) Research Organisation (vii) Agriculture Input (viii) Land Levelling | 4.06 0.42 1.54 | 4.41 0.68 0.67 0.80 3.58 0.12 | 0.02 0.03 0.05 0.20 | ::: ::: | | ··· ··· ··· ··· | 4.41 0.70 0.70 0.85 3.58 0.32 |
|---|--|------------------------------|---|------------------------------|--------------|----------|--------------------------|--|
| | (b) Agriculture Extension | | | | | | | |
| | (i) Agriculture Pre-extension Organisation (ii) Strengthening of Agriculture | 0.65 | 1.95 | 2.00 | •• | | | 3.95 |
| | Organisation | 4.29 | 27.26 | 1.54 | | •• | •• | 28.80 |
| | (c) On-Farm Development | 7.36 | 13.68 | 1.45 | | •• | •• | 15.13 |
| | Total (4) | 18.32 | 59.50 | 5.79 | 4.00 | •• | ••• | 69.29 |
| | GRAND TOTALArea Development | 84.34 | 136.34 | 14.02 | 11.00 | 60.00 | | 221.36 |
| . Animal Husbandry | | | | | | | | |
| (i) Direction & Adm. (ii) Veterinary Education & Training (iii) Veterinary Services & Animal Health | Supervisory Staff University of Udaipur (1) New Veterinary Hospitals (2) Conversion of Dispensaries into hospitals (3) Mobile Veterinary Dispensary (4) Check Posts Vigilance Units (5) Immune Belt | 0.60 4.17 5.20 6.75 | $1.00 \\ 2.50 \\ 1.72 \\ 0.80 \\ 1.10 \\ 4.00 \\ 2.00 \\ 1.0$ | 1.20 0.50 | 0.03 | | | 1.00 2.50 2.95 0.80 1.60 4.00 2.00 |

** Figures shown in this table represent 50% State share except for it
 G. O. I. has been shown under centrally sponsored schemes—Table No. 13.
 @ Included in item 3 (a) (i)—(vi)

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| 1 2 | | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--------------------------------|---|-------|-------|-------|-------|-----|-----|-------|
| | (6) Expansion of B.P. Lab. (7) Radiology Units at Veterinary | 5.56 | 0.08 | | 2.91 | ••• | | 2.99 |
| | Hospitals | •• | 0.15 | | | | •• | 0.15 |
| | Total (iii) | 22.28 | 9.85 | 1.70 | 2.94 | | | 14.49 |
| (iv) Cattle Development | (1) Haifer Rearing | | | 2.00 | | | | 2.00 |
| | (2) Cattle Breeding Farms | 0.86 | | | 0.69 | | | 0.69 |
| | (3) Improvement of Cattle Fairs | 0.80 | | 0.50 | | | | 0.50 |
| | (4) Intensive Cattle Dev. | 9.40 | | 20.00 | | | | 20.00 |
| | (5) Key Village Scheme | 1.50 | 4.66 | 1.30 | •• | | | 5.96 |
| | Total (iv) | 12.56 | 4.66 | 23.80 | 0.69 | | •• | 29.15 |
| (v) Poultry Development | (1) Supervisory Staff (2) Poultry Disease Diagnostic-Cum- | ••• | 0.34 | ••• | | •• | | 0.34 |
| | Feed Analytical Laboratory | 4.09 | 2.51 | | | | | 2.51 |
| | (3) Poultry Marketing Federation | | | 0.70 | •• | •• | •• | 0.70 |
| | (5) Pounty Marketing Federation | · • | •• | 0.70 | •• | •• | ••• | 0.70 |
| | TOTAL (v) | 4.09 | 2.85 | 0.70 | | | •• | 3.55 |
| (vi) Piggery Development | – Piggery Development | 0.03 | 0.05 | | | | | 0.05 |
| vii) Fodder Development | Feed & Fodder Dev. Schemes | 1.21 | 1.18 | 0.50 | 0.75 | •• | | 2.43 |
| <i>viii</i>) Area Development | Development of Rajasthan Canal Area | | 1.54 | 0.51 | 9.78 | | | 11.83 |
| | – Total–Animal Husbandry | 36.00 | 23.63 | 27.21 | 14.16 | | | 65.00 |
| (ix) Sheep & Wool Development | (1) Direction & Adm. (staff) | 1.17 | 1.58 | | | | | 1.58 |
| | (2) Sheep & Wool training Inst. | 0.23 | 0.40 | | | | | 0.40 |
| | (3) Expansion of Sheep Breeding Farms | 1.70 | | | 0.50 | | | 0.50 |
| | (4) Purchase of Exotic & Crossbreed Sheep | | | 1.00 | | | | 1.00 |
| | (5) Strengthening of Existing sheep | •• | ••• | | •• | •• | •• | 1.00 |

| | (6) Purchase of Medicine (7) Establishment of A.I. Centres (8) Regional Sup. A. I. Unit (9) Dev. of R.C.A. (10) Desert Development | 4.81 0.47 1.36 1.64 | 0.60 4.84 0.76 1.60 1.60 | 1.21 0.40 | 0.04 | :: | | 0.6 6.0 0.7 2.0 1.6 |
|--|--|------------------------------|---|---------------|-------|------|-----------|---------------------------------|
| | Total-Sheep & Wool | 13.66 | 12.03 | 2.61 | 0.54 | | | 15.1 |
| | - Тотац-Animal Husbandry and Sheep & Wool | 49.66 | 35.66 | 29.82 | 14.70 | | | 80.1 |
| F. Dairy Development | (1) Direction & Adm. (2) Education & Training (3) Spear Head Teams (4) Subsidy to Dairy Co-operative | 2.37 0.30 3.83 | 4.84 1.50 5,36 | 5 .3 0 | :: | :: | :: | 4.8 1.5 10.6 |
| | (5) Dairy Cooperatives(6) Jaipur Milk Supply Schemes | 5.50 9.15 | | 8.00 4.92 | 0.08 | | 57.00 | 8.0 57.0 5.0 |
| | TOTAL-Dairy Developmet | 21.15 | 11.70 | 18.22 | 0.08 | | 57.00 | 87. |
| G. Fisheries | | | | | | | | |
| (i) Direction & Adm. | Supervisory Staff Survey & Investigation Unit | 0.65 1.00 | $\begin{array}{c} 0.98 \\ 0.92 \end{array}$ | 0.05 | •• | ••• | | 1.0 0.9 |
| (<i>ii</i>) Inland Fisheries & Breeding Programme | Induced Breeding Dry Bund Breeding Reservoir Fishery Dev. Fish Seed Production | 0.92 0.70 2.28 2.95 | 0.53 0.41 2.73 2.35 | 2.03 | | | ••• •• | 0.3 0.4 4.7 2.5 |
| | (5) Promotion of fish culture under Fish Farmers Development Agency(6) Dev. of Fisheries in R.C.A. | 0.50 | 0.40 | 1.00 0.60 | •• | | •• | 1.0 1.0 |
| | Total-Fisheries | 9.00 | 8.32 | 3.68 | | | •• | 12.0 |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|----------------|--|--|-------------------------------|------------------------------|-----------------------|----------------|----------------|------|-------------------------------|
| H For | rests | | | | | | | | |
| (i) | Direction & Administrat 10n | Working Plan Organisation Evaluation & Project Formulation Cell | 0.66 1.02 | 0.9 4 1.01 | 0.05 | :: | :: | :: | 0.94 1.06 |
| (<i>il</i>) | Research | Forest Research & Institution | 0.19 | 0.28 | 0.35 | | | | 0.63 |
| (iii) | Education & Training | Training of Staff | 1.12 | 1.37 | •• | | | | 1.37 |
| (iv) | Forest Conservation & Development | (1) Rehabilitation of deg. Forests (2) Publicity (3) Forest Protection (4) Consolidation Demarcation & Settlement | 12.84 0.07 1.07 2.21 | 3.13 0.11 0.81 0.27 | 16.00 0.50 2.73 | :: :: :: | :: :: :: | | 19.13 0.11 1.31 3.00 |
| (v) | Forest Produce | (1) Timber Operation & Forest utilisation | •• | 0.40 | •• | •• | | •• | 0.40 |
| (vi) | Communication & Building | (1) Buildings | 0.92 | 0.08 | 0.75 | ••• | •• | | 0.83 |
| (vii) | Preservation of wild life | (1) Preservation of wild life | 4.00 | 3.34 | 2.25 | •• | | | 5.59 |
| (vili) | Improvement of zoos | | 0.75 | 0.50 | 0.73 | 14 | | | 1.23 |
| (ix) | Afforestation in R.C.P.area (State Share) | | 22.50 | 9.53 | 37.17 | •• | | •• | 46.70 |
| (<i>x</i>) | Afforetations in Chambal Comman Area(State Share) | d | 2.00 | 0.62 | 1.88 | •• | ••• | | 2.50 |
| | | TOTAL-Forests | 49.35 | 22.39 | 62.41 | | - 48 | | 84.80 |
| i. Comm (i) | | (1) Grant-in-Aid to Panchayat Samities (2) T.V. Satellite Programme | 11.60 | ••• | •• | | | | |

| | | | orarium to teachers tric Charges(forT.V.sets) | | 3.19 | 1.2ô 0.80 | | | .: | .: | 1.20 0.80 | |
|----------------------|--|----------------|---|---------------|----------------|--------------|--------------|-------|--------|-------|--------------|------|
| | | | | TOTAL | 14.79 | 2.00 | | ••• | | | 2.00 | |
| (<i>ii</i>) | Panchayats | Free | Fund | | 4.00 | 4.00 | | ••• | | | 4.00 | |
| | | Total-Communit | y Dev. & Panchayats | - | 18.79 | 6.00 | | •• | ••• | •• | 6.00 | |
| | | Total-Agricu | lture & Allied Services | - | 682.7 3 | 553.48 | 165.75 | 31.79 | 271.25 | 57.00 | 1079.27 | |
| Н-Сс-с (/) | Lirection & Administra | ation Addit | ional Departmental Staff | • | 0.96 | 1.80 | | 1.43 | •• | | 3.23 | |
| (<i>ii</i>) | Credit Cooperatives | (l) P | rimary Agriculture Co-op | .Soc. | 1.88 | •• | 2.80 | •• | •• | •• | 2.80 | |
| | | (2) Ce | ntral Co-operative Banks | | | | | | | | | |
| | | (a) (b) | Branches of C.C. Banks Rehabilitation of Weak Banks | | 0.90 13.00 | :: | 1.00 5.00 | | :: | | 1.00 5.00 | 1 10 |
| | | (c) | Loan to C.C. Bank to Coverdues | over | 15.32 | | •• | •• | ••• | | | 6 |
| | (3) Farmers Service Co-op. Societie | | eties | •3 | .2 | 0.50 | | | 5.4 | 0.50 | | |
| | | (4) Bra Bar | nches of Primary Land D Iks | ev. | 4 | | 0.50 | •• | • • | | 0.50 | |
| | | (5) Sul Lar | osidy to Raj. Central Co- od Dev. Banks or A.R.C | op. Scheme | s | •• | 1.50 | •• | •• | •• | 1.50 | |
| | (6) Share Capital Contribution in Co-op. Credit Institution | | n | 121.05 | ** | •• | •• | 80.00 | •• | 80.00 | | |
| | | key | ation of Common Cadre personnel of Apex & C.C | of | •• | | 0.01 | •• | | | 0.01 | 1 |
| | | Ban | ks Totai | . П. — | 153.15 | 1.80 | 11.31 | · | 80.00 | | 91.31 | |

| | 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---------------|---------------------------|------------------|--|---------------|------|--------------|-----------|--------------|----|--------------|
| (iii) | Ware housing and Marken g | (1) Pr | imary Marketing Societies | | | | | | | |
| | | (a) (b) | Managerial Subsidy Share Capital Contribution | 0.15 0.50 | :: | 0.16 | :: | 0.50 | :: | 0.16 0.50 |
| | | (2) | Creation of Common Cadre of key Personnel of Apex and Primary Marketing Societies | | | 0.01 | .7 | | | 0.01 |
| | | (3) | Construction of godowns | | | | | | | |
| | | (a) (b) | | 7.01 1.58 | :: | 9.38 1.31 | ··· ·· | •• | :: | 9.38 1.31 |
| | | | Total (iii) | 9.24 | | 10.86 | | 0.50 | | 11.36 |
| (<i>iv</i>) | Processing Co-operatives | | – mall Scale Processing Units Large Processing Units | | ··- | ··· ·· | | 2.00 1.00 | | 2.0 |
| | | | TOTAL (iv) | | | | | 3.00 | | 3.0 |
| (v) | Consumer Co-operatives | (2) R (2) (2) | - Jrban Consumer Stores Raj. State Consumer Federation Additional Share Capital Contri- oution for Medical Depots) | 3.16 15.00 | | :: | | 1.50 | | 1.5 |
| | | | Total (v) | 18.16 | •• | | | 1.50 | | 1.50 |
| | | | Total—Co-operation | 181.51 | 1.80 | 22.17 | 1.43 | 85.00 | | 110.40 |
| (]] - V | WATER AND POWER DEVELOPM | ENT | - | | | | | | | · |
| A. IR | RIGATION | | | | | | | | | |
| (i) | Multipurpose Projects | (1) D | Beas | 655.12 | | | | 620.00 | •• | 620.0 |

(2) Chambal

| | (a) World Bank Programme (b) Technical Committee & Left over works (c) Other Works | 84.60 59,40 7.00 | :: | :: | :: | 268.00 80.00 18.00 | :: | 263.00 80.00 18.00 |
|-----|---|------------------------|-----------|------|--------|----------------------------|------------------|------------------------------------|
| | (3) Mahi (a) Unit I (b) Unit II | 211.00 | :: | | | 90.00 40.00 | :: | 90.00 40.00 |
| | TOTAL (I) | 1017.12 | | •• | | 1116.00 | | 1116.00 |
| 'S | (1) Rajasthan Canal Stage I | ····· | | | 4 | | | |
| | (a) Distn. system up Mile 48 (b) Distn. system Mile 48 to124 (c) Pugal Branch (d) Lcon-Karan Sar. Bikaner Lift | 1482.00 | :: | :: | :: | 515.00 300.00 378.00 | ••• ••• •• | 515.00 302.00 378.00 |
| | Canal (e) Raj. Main Canal Mile 48 to 124 (f) Establishment etc. | | • | | | 365.00 80 00 160.00 | | 365.00 80.00 160.00 50.00 |
| | (g) Stage II (2) Jakhan (3) Gurgaon Canal & Okhla Weir | 150.0 80.00 | | | | 50.00 40.00 | •• | 40.00 |
| | (a) Gurgeon Canal (i) Works in Rajasthan (ii) Share of Common Works | 0.50 | :: | | :: | 5.00 | •• | 5.00 |
| | (b) Okhla Weir | | | | | 10.00 | •• | 10.00 |
| | Total(ii) | 1712.50 | | | | 1905.00 | • • | 1905.00 |
| cts | (1) Sei Diversion (2) Meja feeder | 65.00 85 ,00 | .: | | h: | 120.00 10.00 | • • | 120.00 10.00 |

(ii) Major Projects

25

(iii) Medium Projects

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|---|-----------------|------|------|-------|----------------|---------------------------|----------------|
| And a street | (3) Jetpura (4) Gopalpura | 23.00 15.00 | | •.* | | 40.00 70.00 | :: | 40.0 70.0 |
| | Total(iii) | 138.00 | •• | •• | 14 | 240.00 | | 240.00 |
| (1-) Survey & Investigation | 0.14. | 16.50 | 9.00 | | | •• | •• | 9.0 |
| | TOTAL—Irrigation | 2884.12 | 9.00 | •• | | 3261.00 | | 3270.0 |
| B. FLOOD CONTROL WORKS | (1) Ghaggar Flood Control Works (2) Bharatpur Flood Control Works | 23.00 20.00 | | | :: | 2000 10.00 | .: | 20.00 10.00 |
| | TOTAL-Flood control | 43.00 | | | | 30.0 0 | | 30.0 |
| C. COLONISATION | | | | | | | | |
| (i) Direction and Administration | Strengthening of Administrative setup | 12,75 | 3.53 | 0.30 | 25.22 | | | 29.0 |
| D. POWER DEVELPOMENT (i) Hydro Electric Schemes | | | | | | | | |
| | (1) Beas | 989.00 | | | | | 1006.00 | |
| | (2) Jawahar Sagar (3) Mahi | 3.00 90.00 | | | | | 57.00 | 57.00 |
| | Total-(i) | 1082.00 | | •3 | | ··· | 1063.00 | 1063.00 |
| (ii) Thermo Electric Schemes | Kota thermal | 150.00 | • • | •• | | | | |
| (iii) Transmission & Distribution | | | | | | | | |
| | (1) Beas Transmission Lines (a) Common Pool Works (b) 220 KV Dadri-Jaipur | 91.00 100.00 | | | | :: | 281.00 15 0 .00 | |

| (=) Ghamba Glage II WOINS | (2) | Chanibal | Stage | Η | Works |
|---------------------------|-----|----------|-------|---|-------|
|---------------------------|-----|----------|-------|---|-------|

| (2) Chanibal Stage II Works | _ | | | | | | | |
|--|-------|-----|-----|----|-----|-------|-------|----|
| (a) 132 KV Debari-Sirohi line with S/S at Sirohi (b) 132 KV Kota Sangod line with S/S at Sangod | | | | | | 41.00 | 41.00 | |
| (3) 220 KV D/C RAPP-Kota III circut | 30.00 | ÷ | | •• | | 51.00 | 51.00 | |
| (4) 132 KV S/C Ratangarh-Bikaner with S/S at Bikaner | | •• | | •• | •1 | 44.00 | 44.00 | |
| (5) 132 KV S/C Beawar-Bilara line with S/S at Bilara | | | •• | 72 | .* | 34.00 | 34.00 | |
| (6) Augmentation of Transformers capacities at various GSS | | •.• | •• | | •• | 90.00 | 90.00 | |
| (7) 132 KV S/C Hanumangarh-Rajia- sar line with S/S at Rajtasar. | | •• | •• | •• | | 8.00 | 8.00 | 27 |
| (8) 132 KV RPS-Kota (I-A) line | 91.00 | •• | •• | | | 6.00 | 6.00 | |
| (9) 132 KV Sirohi-Jalore line | | •• | •• | •• | | 64.00 | 64.00 | |
| (10 132 KV. Sirohi-Bhinmal line | | | •• | | | 50.00 | 50.00 | |
| (11) 132 KV. single circuit Alwar- | | •• | •• | | | 27.00 | 27.00 | |
| Hindon line (12) 132 KV. Bilara-Jodhpur line. | | •• | • • | | | 75.00 | 75.00 | |
| (13) 132 KV. Sawaimadhopur-Dhol- pur line | | •• | •• | •• | ••• | | | |
| (14) 132 KV. Debari-Mavali-Kankroli li ne | * | •• | | | •• | | | |
| (15) 132 KV. Nimbahera-Pratapgarh- Banswara line | | £ | •• | | • | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|---|--------|--------|-----|-----|-----|--------|--------|
| | (16) 132 KV. Beawar-Gulabpura | 1 | •• | | | | | |
| | (17) GSS of Nimbahera | | •• | •• | •• | | •• | |
| | (18) GSS at Reengus | 1 | •• | •• | •• | - | | |
| | (19) GSS at Mandawar | | •• | ••• | •• | •• | | |
| | (20) GSS at Sivdaspura | | ••• | •• | •• | ••• | | |
| | (21) Augmentation of Tarnsformer Capacities at other GSS | | •• | •• | •• | ••• | | |
| | (22) 132 KV Zawar-Mines-Sagwara | | •• | •• | •• | | | |
| | (23) 132 KV Jaipur-Neem Ka-thana | | | •• | •• | | 66.00 | 66.00 |
| | (24) "Churu-Jhunjhunu | | •• | •• | •• | | | |
| | (25) ,, V.K.—Dausa | | ••• | •• | | •• | | |
| | (26) ,, Alwar-Kotputli | | •• | •• | | | | |
| | (27) ,, Jodhpur-Dechu-Pokaran (28) ,, Jaipur V.K. Chomu | | ., | ••• | •• | ••• | | |
| | (29) " Phulera-Makr ana | | •• | •• | | | | |
| | (30) 220 KV /S/Sat Alwar | | | •• | •• | | | |
| | TOTAL: Transmission & Distribution | 312.00 | | •• | ֥., | | 987.00 | 987,00 |
| (<i>iv</i>) Sub-Transmission & Distributio | n | 180.00 | 44 | | | | 150.00 | 150.00 |

| | (2) M.N.P. (3) Normal | 200.00 100.00 | •• | •• | | | 200.00 100.00 | 200.0 ₀ 100.00 |
|---|--|-----------------------|-------|----------|----------------|---------|------------------|------------------------------|
| | TOTAL Power | 2524.00 | ,. | | | | 3000.00 | 3000.00 |
| Тот | AL-Water and Power Development | 5463.87 | 12.53 | 0.30 | 25.22 | 3291.00 | 3000.00 | 6329.05 |
| IV—INDUSTRY & MINERALS | | | | | | | | |
| Industries | | | | | | | | |
| A—General:— | | | | | | | | |
| (i) Standardisation (ii) Other Expenditure | Weights & Measures (1) Industrial Areas (2) Revival of sick Mills | 1.50 23.50 8.15 | 0.75 | 0.40 | 20.00 10.00 | | | 1.15 20.00 10.00 |
| | Total-Other Expenditure | 31.65 | | | 30.00 | | ••• | 30.00 |
| | (3) State Enterprises | | | | | | | |
| | (a) State Woollen Mills, Bikaner(b) Development of Salt Sources | | | | •• | 4.65 | •• | 4.65 •• |
| | (c) Expansion of Sodium Sul- phate Plant, Didwana | 6.35 | | ÷., | | 9.00 | | 9.00 |
| | (d) Expansion of Sodium Sul- phide Plant, Didwana | 5.00 | | | •• | 2.00 | •.• | 2.00 |
| | TOTAL (3) State Enterprises | 16.40 | | | *5 | 15.65 | p.,q | 15.65 |
| | Total—A General | 49.55 | 0.75 | 0.40 | 30.00 |) 15.65 | ••• | 46.80 |
| B. Village & Small Scale Industrie | s. | | | | | | | |
| (i) Direction & Administration | (1) Strengthening of Administration | 3.50 | 5.05 | 0.09 | | | | 5.14 |
| | (2) Industrial set up in Raj. Canal Area | 2.00 | 0.32 | | 1.00 | | | 1.32 |
| | | | | | | | | |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------------|--|-------|--------------|-------|------|------|----------|--------------|
| | (3) Training of Officers | 0.01 | 0.05 | | | | | 0.05 |
| | Total (i) | 5.51 | 5.42 | 0.09 | 1.00 | | ••• | 6.51 |
| (ii) Industrial Estate | Industrial Estate | 2.70 | | •.• | 2.50 | | | 2.50 |
| (iii) Small Scale Industries | (1) Financial Assistance (a) Loans to SSI (b) Subsidy to RFC for | 3.00 | •• | | | | 1.70 | 1.70 |
| | differential interest | 6.00 | | 7.00 | | | | 7.00 |
| | (c) Subsidy on Power | 2.60 | | 3.00 | | | | 3.00 |
| | (d) Subsidy for purchase of testing equipments (e) Reimbursement of price | 0.35 | | 0.40 | ., | | | 0.40 |
| | preference | 0.55 | | 1.00 | | | | 1.00 |
| | (2) Development of Household Industries | 2.19 | •• | 2.00 | | | | 2.00 |
| | (3) Salt Development (a) Development of Salt area (b) Survey & Demarcation | 1.00 | 0 .05 | | 1.00 | | •• | 1.00 0.05 |
| | (4) Share Capital to RAJSICO | 10.00 | •• | 42 | •• | 5.00 | | 5.00 |
| | TOTAL—Small Scale Industries | 25.69 | 0.05 | 13.40 | 1.00 | 5.00 | 1.70 | 21.15 |
| (iv) Handicrafts | (1) Trg. under master craftsman | 0.15 | 0.08 | | | | | 0.08 |
| | (2) Woollen Trg. Institute | 0.45 | •• | | •• | | | |
| | TOTAL (IV) | 0,60 | 0.08 | | | | <u> </u> | 0.08 |

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| | (v) Khadi Industries | Khadi Industries | 38. 70 * | 12.92 | 0.17 | | | 0.01 | 13.10 |
|-----|--|--|---|-----------------------------------|--------------------------|-------------------------------|-------------------------------------|----------------------|---|
| - (| vi) Other Expenditure | Chemical Laboratory | 0.55 | 0.25 | 0.05 | | | | 0.30 |
| | | TOTALB Village & Small Industries | 73.75 | 18.72 | 13.71 | 4.50 | 5.00 | 1.71 | 43.64 |
| () | Mining & Metallurgical Industries Mineral Exploration & Development | Intensive Prospecting, Mineral Survey, Reorganisation & Expansion of Mines & Geology Department Quarry Improvement Approach roads to Mines & Quarries Loans to Small Scale Mining Lease Holders Tungesten Project, Degana Phosphate Prospecting & Mining Beneficiation, Jhamarkotra R.S.M.M. Ltd. (a) Purchase of Shares (b) Loan Loan to R.S.E.B. of Jhamar- | 39.79 0.73 2.44 0.46 0.53 29.54 70.00 152.00 | 19.20 0.12 0.86 | 0.42 0.05 | 11.35 20.47 :: 13.75 | 33.75 3.60 7.48 100.00 | 0.50 0.01 | 64.72 3.72 20.47 0.50 22.14 100.00 0.01 |
| | | kotra complex | 4.09 | | | | | | |
| | | TOTAL C-Minerals | 299.58 | 20.18 | 0.47 | 45.57 | 144.83 | 0.51 | 211.56 |
| D. | Industrial Financial Institutions | (1) Rajasthan Industrial and Mineral Development Corporation (2) Rajasthan Financial Corporation (3) Share Capital to J. K. Industries | 181.86 25.00 35.00 | | :: | :: | 150.00 | | 150.00 |
| | | TOTAL D-Indus. Financial Institutions | 241.86 | | | | 150.00 | | 150.00 |
| | | Total—Industry & Minerals | 664.74 | 39.65 | 14.58 | 80.07 | 315.48 | 2.22 | 452.00 |

Sincle des Rs. 25.00 lakhs provided for Labour Intensive Works.

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| 1 ~ | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--|----------------|------|-------|-------|-----------------|----|--------------------------|
| V-TRANSPORT & COMMUNICATION | | | | | | | | |
| A. Roads & Bridges | | | | X | | | | |
| (i) Direction & Administration | Direction & Administration for State Highways etc. Direction & Administration for | N.A. | | | | 25.00 | | 25.00 |
| | M.N.P. | " | •• | | | 3 4.53 | | 34.53 |
| (ii) State Highways (iii) District & Other Roads (iv) Machinery and Equipment | State Highways District & other Roads Machinery and Equipment | ** ** ** | | 25.00 | :: | 37.30 112.70 | :: | 37.30 112.70 25.00 |
| (v) Minimum Needs Programme | (1) R.C.P. Area | " | •• | | | 125.87 | | 125.87 |
| | (2) Chambal Area(3) Other Area | ۶, | | | •• | 89.60 | | 89.60 |
| | TOTAL M.N.P. (ITEM 5 ONLY) | N.A. | | | •• | 215.47 | | 215.47 |
| | TOTAL ROADS & BRIDGES | 740.00** | :: | 25.00 | ;• | 425.00 | | 450.00 |
| B. Roads & Water Transport Services | | | | | | | | |
| (a) Road Transport— Assistance to Transport Services | Rajasthan State Road Transport Corporation | 188.00 | | ÷. | •• | 250.00 | | 250.00 |
| C. Tourism | | | | | | | | |
| (f) Direction & Administration | (1) Strengthening of Administrative Machinery | 1.56 | 3.23 | 0.24 | ••• | Q.1 | | 3.47 |
| (ii) Tourist Transport Service | (2) Tourist Transport Wing | 1.87 | •• | 2.70 | •• | | | 2.70 |
| (iii) Tourist Accommodation | (a) Tourist Bungalows (b) Hotels | 16.06 | 0.18 | | 16.14 | | •• | 16.32 |

| (iv) Tourist Information and Publicity | (4) Familiarisation Tour and Publicity | θ.40 | 2.00 | | | | •4 | 2.00 |
|---|---|------------------------------|--------------|-------|----------|--|----------|----------------------|
| (v) Tourist Centres | (5) Development of Sites of Tourist interest | 15.20 | | | 10.01 | | •• | 10.01 |
| (vi) Other Expenditure | (6) Fairs and Festivals | 0.12 | 0.50 | | * | ** | | 0.50 |
| | TOTAL-TOURISM | 35.21 | 5.91 | 2.94 | 26.15 | | •.4 | 35.00 |
| | Total—Transport and Communi- cation | 963.21 | 5.91 | 27.94 | 26.15 | 675.00 | | 735.00 |
| VI-SOCIAL AND COMMUNITY SERVICE | ES | | | | | ىلە مەرىپ م <u>ىرىم دەرىپ بالالە</u> ت | | |
| (A) Education: Primary & Middle Minimum Needs Programme. | | | | | | | | |
| (i) Direction and Administration (ii) Inspection | Strengthening of Administrative machinery (a) Directorate (b) Inspectorate | 2.04 5.41 | 1.59 9.40 | | Ex. | | | 1.59 9.4 0 |
| (iii) Govt. Primary Schools | (1) Strengthening of existing special pre-primary Schools | 0.24 | 0.20 | | £4 24 | | | 0.20 |
| | (2) Additional enrolment (Class I–V) | | | | | | | |
| | (a) Primary Schools(b) Taking over of Non-Govt. | 11.80 | 8.9 6 | | 3.65 | | •• | 12.61 |
| | (c) Enrolment Drive (d) School Equipment (e) School Buildings | 0.24 0.50 0.98 5.87 | 0.41 | | 0.05 | :: | | 0.41 |
| | TOTAL | 27.08 | 20.56 | | 3.70 | | <u>-</u> | 24.26 |

**Include Rs. 70.00 lakhs provided under Labour Intensive Works.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|----------------|--------|---------|-------------|-----|----------|-----------------|
| (12) Assistance to Non-Govt. Primary Schools | Grant-in-aid to Non-Govt. Primary Schools | 0.46 | | | | | | |
| (v) Assistance to Local Bodies for Primary Education | Primary Schools Strengthening of Administrative Machinery (Education Extension | 28.61 | 35.45 | ••* | | ** | | 35.45 |
| | officers for Primary Schools) (3) Incentives to children and | 0.33 | 0.68 | | | | | 0,68 |
| | matching share for Education Cess | 4.42 | 5.85 | 232 | <u>.</u> | | ~* | 5.85 |
| | TOTAL (V) | 33.36 | 41.98 | • • | F 78 | •1° | •• | 41.98 |
| TEACHERS EDUCATION | - | | | | 00 | | <u> </u> | |
| (vi) Teachers Training | (1) Improvement of Teacher Education Institutions | 16 .0 4 | 18.08 | •18 | •26 | 12 | | 18.08 |
| | (2) Inservice Education | 1.00 | 1.00 | •• | 24 | •16 | | 1.00 |
| | (3) Summer course for Science Programme under UNICEF | 2.68 | 2.83 | •• | | æ | er. | 2.83 |
| | (4) State Institute of Education | 0.09 | 0.06 | | | | | 0.06 |
| | (5) State Institute of Science Education | 0.35 | 0.40 | | | •"i | | 0.40 |
| | Total-(vi) | 20.16 | 22.37 | | •• | ¥(* | •.7• | 22.37 |
| (vü) Middle Schools | Additional Enrolment [~] (Class VI—VIII) | 3 | •• | | | | | |
| | (1) Raising of Primary Schools to | ۲. | | | | | | |
| | Upper Primary Schools and addition of Classes | 254,48 | 397.77 | 2.31 | 918 | -22 | | 400 .0 8 |
| | | | | | | | | |

| | (2) Taking Over of Non-Govt. Upper Primary Schools | 0.23 | 0.86 | | ÷. | ų. | | 0.86 |
|---|--|--------|-------------|------|---------|-----|-------|--------|
| | (3) Non formal and part time Education | 2.45 | 5.36 | 0.20 | 518 | .C | *16 | 5:56 |
| | (4) Games and Sports | 2.00 | 2.00 | •• | •• | •.* | | 2.00 |
| | (5) Work Experience | 0.16 | •• | •3 | •• | 2.0 | •18 | •• |
| | Total (vii) | 259.32 | 405.99 | 2.51 | | •• | •* | 408.50 |
| fviii) Assistance to Non-Govt. Middle Schools and assistance to Local Bodies for Middle | Grant-in-aid to Non-Govt, Middle Schools | 4.98 | r. <u>s</u> | | 5.4 | Re | भ्रास | |
| Education | Grant-in-aid to Western Rajasthan Border Development Committee | 3,00 | 3.00 | 23 | •• | Æ | •3 | 3.00 |
| | TOTAL - Primary & Middle Edu. | 348.36 | 493.90 | 2.51 | 3.70 | •.4 | | 500.11 |
| Se ondary Education | | | | | | 11 | | |
| (i) Govt. Secondary Schools | Additional enrolment | | | | | | | |
| | Upgrading of Upper Primary Schools to Secondary Schools and addition of Classes. | 6.53 | 41.02 | 0.26 | 0.75 | •3 | ••• | 42.03 |
| | (2) Additional Teachers for Secon- dary & Higher Secondary Schools | 4.42 | 10.01 | 0.11 | ** | •3 | •• | 10.12 |
| | (3) Upgrading of Secondary Schools to Higher Secondary Schools | •• | 0.91 | ۍ. | 216 | | •• | 0.91 |
| | (4) Taking over of Non-Govt. Secondary Schools | | 0.40 | 0.10 | <u></u> | •• | •• | 0.50 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----|--|------------------------------|------------------------------|----------------------|----------|------------------|----------------------|------------------------------|
| (5) | Special programme for girls education School | 0.53 | 0.23 | · | | | | 0.23 |
| (6) | Improvement of Science teaching | | | | | | | |
| | (a) Introduction of Science | 0.85 | 1.71 | 0.37 | | | | 2.08 |
| | Maths. and Biology (b) Provision of Laboratory assistants and lab. boys. | 1.35 | 2.30 | • | | ., | | 2.30 |
| (7) | Improvement in Schools | | | | | | | |
| | (a) School Equipment (b) Science Equipment (c) Improvement in School libraries. | 2.20 2.00 3.30 | 0.50 | 1.50 1.00 1.50 | :: | :: | :: | 1.50 1.60 2.00 |
| (8) |) Work experience | 0.10 | • • | 0.60 | ** | •.4 | •• | 9.60 |
| (9 | Vocationalisation | | | | | | | |
| | (a) Opening of Commerce (b) Opening of Agriculture (c) Other new subjects (d) Vocational programme in Higher Secondary Schools. | 2.45 0.09 1.32 2.64 | 2.75 0.13 1.82 2.82 | 0.05 0.05 1.26 | | .a .a | 13 13 14 84 | 2.80 0.13 1.87 4.08 |
| (10 |) Headmaster's forums & subject forums. | •• | 0.15 | ** | • | •• | •• | 0. 15 |
| (11 |) Buildings | 5.44 | | | 1, 15 | •• | •• | 1.15 |
| T | OTAL-Govt. Secondary Schools | 33.22 | 64.75 | 6.80 | 1.90 | | | 73.45 |

| (ii) Scholarships | Scholarships (to State Level players & other players). | 0.32 | 0.62 | | •• | | • | 0.62 | |
|---|--|--------------|--------------|------|------|------|------|--------------|--|
| (iii) Teacher's Training | Teacher Education | | | | | | | | |
| | (1) Improvement of teacher's education College. | 0.50 | 0.26 | •• | •• | a fa | •• | 0.26 | |
| | (2) Inservice education | 0 .50 | 0.45 | | •• | | •14 | ●.45 | |
| | (3) Science talent course | 1.00 | 1.00 | | | | | 1.00 | |
| | TOTAL—Teacher's Training | 2.00 | 1.71 | •.• | •• | | •• | 1.71 | |
| (iv) Other Expenditure | Other Programme | <u> </u> | | | | | | | |
| | District Educational Project | 0.50 | 0.65 | •• | | | | 0.65 | |
| | TOTAL B Secondary Edu. | 36.04 | 67.73 | 6.80 | 1.90 | •• | | 76.43 | |
| Special Education (<i>i</i>) Institutions for Handicapped | Strengthening of Deaf, Dumb and Blind Schools | 0.40 | 0.21 | | 2. | •.4 | | 0.21 | |
| (ii) Adult Education | Adult Literacy including non- formal education (15-25). | 0.90 | 1.70 | •• | •• | •• | •14 | 1.70 | |
| | (2) Audio-Visual Education | 0.45 | 0.20 | •1•, | •• | -14 | • • | 0.30 | |
| | TOTAL—Adult Education | 1.35 | 1.90 | | | ••• | • .# | 1.90 | |
| | | | | | | | | 13 | |
| (iii) Sanskrit Education | (1) Supplementations of Staff in the | | | | • | | | | |
| | (a) Acharya & Shastri Colleges (b) Upadhayaya Colleges & Pathshalas | 0.22 0.54 | 0.70 1.87 | 0.05 | ••• | :: | : | 0.70 1.92 | |
| | | | | | | | | • | |
| | | | | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
|--------------------------------------|---|-------|-------|-------|-------|---------|-----------|--------------|-------------|
| | | | 1.00 | 17 | 2.5 | | | | |
| | (2) Opening of New Subjects | 0.13 | 0.14 | | • * | *:* | •• | 0.14 | |
| | (3) Grant-in-aid to Non-Govt. Sanskrit Institutions. | 0.45 | 0.48 | ·× | •• | •• | •• | 0.48 | |
| | (4) Strengthening of administrative Set-up. | 0.46 | 0.18 | • | ** | ** | •• | 0.18 | |
| | (5) Construction/A/A repairs of/ in the Departmental buildings | 1.40 | -3 | •18 | 0.02 | <u></u> | ex | 0.02 | |
| | Total—Sanskrit Education | 3.20 | 3.37 | 0.05 | 0.02 | | +34 | 3.44 | |
| | TOTAL—Special Education | 4.95 | 5.48 | 0.05 | 0.02 | | | 5.55 | |
| | | | | 10 E. | 4 | 1.41 | 1.411 | | Ce , |
| Jniversity & other Higher Education. | | | | | | | | | |
| (i) Direction & Administration | Strengthening of Administrative set-up | 0.13 | 1.10 | •2• | | | | 1.10 | |
| (ii) Assistance to Universities | (1) Grant to University of Raj. Jaipur. | 4.00 | • | 7.00 | •• | ••* | ده | 7.00 | |
| | (2) Grant to Jodhpur University, Jodhpur. | 6.00 | | 9.39 | | • | •• | 9 .39 | |
| | (3) Grant to Udaipur University, Udaipur. | 2.00 | •1• | 3.00 | ** | •• | | 3 .00 | |
| (iii) Government Colleges | (1) Introduction of New subjects | 1.70 | 12.35 | 7.15 | | ••• | | 19.50 | |
| 111 | (2) Improvement of existing Colleges | 29.57 | 10.02 | 4.50 | 17.85 | | 215 | 32.37 | |

| | (3) Improvement of library facilities | ô.5ô | | | | | | |
|---|--|--------------|-------|-------|-----------|-------------|---------------|-------|
| | (4) Hostels | 4 | •** | .7 | 2.46 | | | 2,46 |
| (iv) Assistance to Non-Govt. Colleges | Grant to Non-Govt. Colleges | 2.00 | 2.15 | •3 | <u>64</u> | | in | 2,15 |
| (v) Other Expenditure ' | (1) Student Welfare Activities | 2.00 | •.4 | 1.29 | | ÷ie: | | 1,29 |
| | (2) N. S. S. Programme | 1.80 | ••• | 1.80 | •• | ых | sut | 1.8 |
| | TOTAL — University & Other Higher Edu- cation | 49.70 | 25.62 | 34.13 | 20.31 | *14 | •* | 80.0 |
| Fechnical Education. | | | | | | i. | | |
| (i) Direction and Administration | Technical Training & Manpower Assessment including stipen1a:y Training Scheme. | 0 .57 | 1.06 | •:4 | •.2 | 9 <u>29</u> | | 1.0 |
| (<i>ii</i>) Assistance to Universities for Technical Education. | (1) Grant-in-aid to M.B.M. Engg. College Jodhpur | 2.00 | •• | 2.00 | ** | •* | ` ` .* | 2.00 |
| | (2) Udaipur University | 0.87 | 0.64 | •** | 216 | -3 | 224 | 0.64 |
| (iii) Polytechnics | (1) Reorganisation of courses and Modernisation of Equipment | 4.50 | •• | 1.43 | •19 | •• | | 1.43 |
| | (2) Diversified and Sand wich courses | 0.31 | 0.64 | ** | ES . | | | 0,6 |
| • ****** | (3) Post diploma courses | 0.53 | 0.46 | 4 | -26 | •.* | •12 | 0.4 |
| | (4) Part-time courses | 0.34 | 0.65 | | •24 | | •• | 0,6 |
| | (5) Development of Physical Facility | 1.59 | •3 | • 2 | •• | •• | | e |
| | | | | | | | | -0,50 |

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| 1 | 2 | 3 | 4 | 6 | 6 | 7 | 8 | 9 |
|--|--|---------------|------|------|------|-----|-----|--------------|
| | (7) Curriculum Development and Examination Reform. | 0.08 | 0.42 | | | •2* | | 0.42 |
| (iv) Assistance to Non-Govt. Technical | Grant-in-aid to M.R.E.C. Jaipur | 1.50 | | 1.00 | | •• | | 1.00 |
| Colleges & Institutes. | TOTAL—Technical Education | 12.29 | 4.37 | 4.43 | | | | 8.80 |
| Sports and Youth Welfare | | | | | | | | |
| (i) Youth Welfare Schemes | (1) Scouts and Guides | 0.70 | 0.25 | 0.50 | | | | n 7 5 |
| | (2) National Cadet Corps | 0,70 | 1,06 | •• | | •• | | 1.00 |
| (3) Sports & Games | (1) Improvement of Games, Sports and Yogic exercises | 5.26 | 2.53 | 0.20 | 1.00 | -74 | 84 | 3.73 |
| | (2) Rajasthan Sports Council | 4 <u>.</u> 55 | | 2.00 | | *• | | 2.00 |
| | TOTAL—Sports & Youth Welfare | 11.21 | 3.84 | 2.70 | 1.00 | •• | • • | 7.54 |
| Arts and Culture | - | | | | | | | |
| (:) Fine Arts Education | (1) Strengthening of Sangeet Sansthan | 0.40 | 0.20 | | | | •• | 0.20 |
| | (2) Taking over of Ravindra Rangmanch | •• | 0.30 | | •• | •• | ×. | 0.30 |
| (ii) Atchaeology & Museum | Archaeology and Museum | 3.02 | 1.82 | 2.18 | | | | 4.00 |
| (iii) Archives | Archives | 2.00 | 0.75 | 0.20 | 1.50 | •• | | 2.45 |
| (iv) Public Libraries | Improvement of Divisional, District and Tehsil libraries (including grant-in-aid to Raja Ram Mohan Ray library) | 2.35 | | 2.00 | | •• | •• | 2.00 |

| (v) Other Expenditure | (1) Oriental Research Institute | 0.65 | 0.22 | 0.28 | 1.00 | : | | 1.50 |
|--------------------------------|---|--------|---------------|-------|-------|-----|----|--------------|
| | (2) Rajasthan Sahitya Academy | 1.00 | 1.00 | ., | | | | 1.00 |
| | (3) Rajasthan Lalitkala Academy | 0.35 | 0.35 | | | | | 0.3 5 |
| | (4) Rajasthan Sangeet Natak Academy | 0.65 | 0.65 | •• | • | •• | •• | 0.65 |
| | Total—Arts & Culture | 10.42 | 5.29 | 4.66 | 2.50 | | | 12.45@ |
| | TOTAL-EDUCATION | 472.97 | 606:23 | 55.28 | 29.43 | 2. | | 690.94 |
| (B) Medical Allopathy | | | | | | | | |
| (i) Direction & Administration | Health Planning and Evaluation cell | 0.49 | 0.99 | *** | | | | 0.99 |
| (ii) Medical Relief | (1) Consolidation Schemes | | | | | | | |
| | (a) Making up deficiency in | 3.03 | 13.2 6 | *** | 12 | 1.2 | ., | 13.26 |
| | existing hospitals (b) Repairs and A/A to existing buildings of hospitals and dispensaries | 2.90 | .7 | | 0.77 | •* | | 0.77 |
| | (c) Repairs and replacement of equipments & vehicles | •• | | 1.00 | | •2 | •• | 1.00 |
| | TOTAL | 5.93 | 13.26 | 1.00 | 0.77 | | •• | 15.03 |
| | (2) District & Other Hospitals | | | | | | | |
| | (a) Upgradation of district and other hospitals. | 9.41 | 15.29 | •• | | •• | •* | 15.29 |

@The budgeted out-lay for Arts & Culture stands at Rs. 9.95 lakhs. Two schemes viz. (i) strengthening of Sangeet Sansthan & taking over of Ravindra Rang Manch and (ii) Improvement of Libraries have been included here, thereby increasing the total outlay to Rs. 12.45 lakhs.

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------------------------------|--|-------|--------------|-------|-------|-------------|----------------------|-----------------------|
| | (b) Construction of additiona accommodation for up- | al | | | 3,95 | ù | •• | 3,95 |
| | gradation of hospitals (c) Specialists Services | 0.66 | 3,72 | 0.53 | | | • | 4.25 |
| | Total—2 | 10.07 | 19.01 | 0.53 | 3.95 | ••• | | 23.49 |
| | (3) Expansion of Mobile Surgica Unit | i | 0,10 | 15.50 | | K 4 | E. | 15.60 |
| | (4) Rural Health Service schemes | | 30.00 | | | ** | •• | 30.00 |
| | (5) Development of Medical facili in Rajasthan Canal Area | | 0.50 | | 1.22 | £. | | 1.72 |
| | in Rejestion Canal Area | r | · | | 1 | | | |
| (iii) Education | Medical Colleges | | | | | | | |
| | Aimer | 12.50 | 4,64 | 1.02 | 11.34 | - | | 17.00 |
| | Bikaner | 8.00 | 3.58 | 0.35 | 2.07 | | | 6.00 |
| | Jaipur | 12,35 | 10.46 | 3.25 | 3.29 | | | 17.00 |
| | Jodhpur | 11.42 | 0.85 | 0.85 | 10.30 | | 829 | 12.00 |
| | Udaipur | 7.52 | 4 .56 | 0.16 | 3.28 | r | ۰. | 8.00 |
| | TOTAL | 51.79 | 24.09 | 5.63 | 30.28 | | ¥ • | 60.00 |
| (iv) Training College of Nursing | | | 0.24 | | | -14 | | 0.24 |
| | Total-Allopathy | 70.37 | 88.19 | 22.66 | 36.22 | •• | | 147.07 |
| mily Planning and Maternity Child | Health | | | | | | وسنة النباب شكي ورسه | يوري مرية يبيدي ويبيغ |
| | (1) M.C.W. Centres | 0.12 | 1.01 | 0.23 | 24 | E. | - | 1.24 |
| | (2) A.N.M. Training | 2.50 | 0.50 | •• | | <u>F.</u> . | -2- | 0.50 |
| | TOTAL-—Family Planning | 2.62 | 1.51 | 0.23 | | ¥. | ** | 1.74 |

Public Health & Sanitation

| (i) | Direction and Administration | Epidemiological Health Unit | Intelligence | •• | 0.40 | • * | | 23 | N2 | 0.40 |
|-----------------|------------------------------------|---|---|--------------|--------------|-------|------------|------------|------|--------------|
| (ii) | Prevention and Control of diseases | Operational cost for Co Diseases Programme | | | | | | | | × 1 |
| | | (1) T.B. (2) Cholera | A. | 1.79 0.06 | 1.17 0.75 | :: | | | •• | 1.17 0.75 |
| | | | TOTAL | 1.85 | 1.92 | •3• | •3. | - | •• | 1.92 |
| (iii) | Prevention of Food Adulteration | Staff for Prevention of Adulteration | Food | 0.30 | 3.00 | :iz | E.E. | Ež | ela | 3.00 |
| (iv) | Drug Control | Drug Control | | | 1.40 | 0.61 | FE | •7 | 127 | 2.01 |
| (v) | Training Programme | Para Medical Multipur Training | pose Workers | 2.68 | 2.01 | EDE . | 11.2° | у т | ¥.• | 2,01 |
| (vi) | Health Education | Health Education | | • | 0.43 | 12 | 978 879 | 93 | 12 | 0.43 |
| | | | | | | | | | | |
| (vil) | Public Health Laboratory | Laboratory Health Ser | vices | | | 0.80 | •.9 | •2 | | 0.80 |
| (vii) | U U | Laboratory Health Ser TAL—Public Health exclu | 1.00 | 4.83 | 9.16 | 0.80 | | •2 •3 | * | 0.80 |
| (vii) (viii) | U U | • | uding M.N.P. | | | | | | | |
| ••• | То | TAL—Public Health exclu Primary Health Centr | uding M.N.P. | | | | | | | |
| ••• | То | TAL—Public Health exclu Primary Health Centr (1) Buildings | uding M.N.P. <i>res</i> uildings ncomplete | 4.83 | 9.16 | 1.41 | | | | 10.57 |
| ••• | То | TAL—Public Health exclu Primary Health Centre (1) Buildings (a) P.H.Cs. Main B (b) Completion of it | uding M.N.P. res uildings ncomplete s | 4.83 | 9.16 | 1.41 | 1.13 | -1 F2 | | 10.57 |

| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--------------------------------|-------------------|---|---------------|--------|-------|--------------|----|----|--------|
| | (3) (e | Construction of Buildings for xisting Sub-Centres | | | •• | 4 .50 | | •• | 4.50 |
| | (4) (5) | Completion of R.F.P. Centres | 46.12 | •• | •• | | | | |
| | | Total | 50.99 | | ••• | 15.73 | | | 15.73 |
| | Staff | and Drugs | | | | | | | |
| | (a) Drug | s in P.H.Cs. | 13,9 2 | 13.92 | | | | | 13.92 |
| | (b) Dr u g | s in existing Sub-Centre | 32.48 | 32.48 | | •• | | | 32.48 |
| | | Total | 46.40 | 46.40 | •• | | •• | | 46.40 |
| | | ation o PH.Cs.into 3C bedded pitals | •• | 1.87 | 2.00 | *** | 14 | .1 | 3.87 |
| | Total- | -Mir. Imum Needs Programmes | 97.39 | 48.27 | 2.00 | 15.73 | •3 | | 66.00 |
| | Тота l - | -Family Planning, Public Health & Sanitation | 104.84 | 58.94 | 3.64 | 15.73 | | | 78.31 |
| | Total- | -Medical & Public Health | 175.21 | 147.13 | 26.30 | 51.95 | •• | •• | 225.38 |
| the System of Medicine—Ayurved | (1) | Improvement in Government Ayurvedic Colleges | | | | | | | |
| | (| a) Ayurvedic College, Jaipur | 2.55 | 1.89 | 0.14 | 1.97 | • | | 4.00 |
| | (| b) Ayurvedic College, Udaipur | 1.01 | 1.20 | 0.10 | 0.70 | | •• | 2.00 |
| | (2) | Improvement in Government Ayurvedic Pharmacies | 2.39 | 0.73 | •• | •• | | •• | 0.73 |

| | (3) Opening of Ayurvedic/Unani/ Homoeopathic Dispensaries | 1.60 | 11.80 | 1.68 | ••• | •• | | 13 .48 |
|--------------------------------|--|----------------|--------------------------|------|--------------|----------|-------------|-----------------|
| | (4) Consolidation of existing Ayurvedic Unani/Homoeopathic Dispensaries | 1.21 | 2.47 | 0.16 | 1.25 | | ••• | 3.89 |
| | (5) Opening of Ayurvedic/ Unani Dispensaries in R.C.A. | 2.00 | 1.12 | 0.06 | 0. 85 | •• | | 2. 0 3 |
| | (6) Strengthening of Administra- tive set up | 2.16 | 3.17 | * | •• | •• | | 3.17 |
| | (7) Research in Ayurvedic Science | 0.20 | •• | ** | | | | |
| | TOTAL-Ayurved | 13.12 | 22.38 | 2.14 | 4.77 | •• | | 29.29 |
| (C) Sewerage and Water Supply | - | | | | | | | |
| (i) Direction & Administration | (1) Sewerage & Surface Drainage Schemes | •• | •• | •• | 2.8 | a | 9 2 | *1* |
| Rural Water Supply (M.N.P) | (2) Urban Water Supply (a) Piped W.S.S. | 27.50 79.50 | 31 .0 0 107.00 | 4.00 | , . | • • • | •14 • Fe | 31.00 111.00 |
| | (b) Wells Programme(c) Diggies in R.C.A. | 5.00 | 5.00 | | :: | •• | •• | 5.00 |
| | Total—1 | 112.00 | 143.00 | 4.00 | •• | | ., | 147.00 |
| (ii) Sewerage Schemes | | 6.00 | 4 | | š. | 33.00 | •:• | 33.00 |
| (iii)) Urban W.S.S. | Urban W.S.S. | 216.50 | | 12 | | 216.00 | | 216.00 |
| (iv) Rural Water Supply | | 504.00 | | ~ | | 489.00 | | 489.00 |
| (M.N.P.) | (b) Wells Programme | 8,50 | | | | 23.00 | | 23.00 |
| • • • • | (c) Diggies in R.C.A. | 20.00 | •• | • • | | 30.00 | -14 | 30.00 |
| | - | 755.00 | | 131 | •• | 791.00 | 4 | 791.00 |
| | Total | 100.00 | | | | | | |

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|---------------|-----------------------------|--|---------------------------------|-------------|-------------------------|----------------|----------------------|----------------|---------------------------------|
| (D) | Housing | | <u></u> | | | | | | |
| (i) | Govt. Residential Buildings | Rental Housing | 30.00 | E.4 | 302 | 45.00 | | ~ | 45.00 |
| (ii) | Other Housing Schemes | (1) L.I.G.H. (2) M.I.G.H. (3) Industrial Housing | 30,00 10.00 6.00 | | 12 12 | 3.00 | 1.00 | 30.00 15.00 | 30.00 15.00 4.00 |
| ∢ iil) | Other Investments | Land Inventories Coop. Housing Finance Society Raj Housing Board Village Housing | 15.00 4.00 110.00 2.50 | ·** i.50 | 59 . 7 . 5 | 110.00 1.00 | 4.00 | 10.00 | 10.00 4.00 110.00 2.50 |
| (iv) | General | House sites for land less rural labour M.N.P. House Building Advance | 39.90 | 3.50 | 20 43 | | ÷ | 20.00 | 3.50 20,00 |
| | | TOTAL-Housing | 247.40 | 5.00 | •* | 159.00 | 5,00 | 75.00 | 244.00 |
| (E) | Urban Development | | | | ورد وترات بمثلك تعلقه د | | | | |
| Gen | eral | | | | | | | | |
| (i) | Town & Regional Planning | Town Planning | 1.50 | 2,50 | *3 | •• | | | 2,50 |
| (ü) | Training & Research | Strengthening of the Directorate | 0.30 | 0.70 | - | 13 | ** | | 0.70 |
| | | of Local Bodies Environmental Improvement | 83.28 | | 30.00 | | ¥.+ | | 30.00 |
| (iii) | M.N.P. | Litter of the second seco | | | | | | 0.50 | F 00 |
| (iii) (iv) | M.N.P. Other Expenditure | (1) Slum Clearance | 3.53 | DE | 2.50 | 124 | •** | 2,50 | 5,00 |
| | | - | 3.53 20.00 8,41 | ••• | 2.50 | 9 97 93 | •** 10.00 5,00 | 2,50 EXE | 5,00 10.00 5.00 |

(F) Information & Publicity

۰.

| fe i strate and a | | | | | | | | | |
|--------------------|--------------|---|-------|-----------------|--------------|------------|------------|------------|-------|
| | | (1) Direction & Administration | 2.70 | 0.79 | •• | 1.00 | 44 | 5 4 | 1,79 |
| | | (2) Advertisment and visual publicity | 0.02 | 0,12 | •• | ••• | | •• | 0.12 |
| | | (3) Information Centres | 2.46 | 0.70 | 0.15 | 1.12 | s | u | 1.97 |
| | · · · | (4) Press information service | 0.21 | 0.15 | 0.5 0 | | - | | 0.65 |
| | | (5) Field Publicity | 6.34 | 4.02 | 2.89 | •• | ٤.• | •• | 6.91 |
| | | (6) Photo Service | 0.10 | 0.06 | | | | | 0.06 |
| | | (7) Publication | 0.17 | 0.50 | 35.0 | •• | | K.• | 0.50 |
| | | | | | | | | ÷. | t. |
| ÷ | | Totat—Information and Publicity | 12.00 | 6.34 | 3.54 | 2.12 | | £1 | 12.00 |
| | | | | 4 | | | | | |
| (G) Labour & Labo | our Welfare | x | | | | | | | |
| Labour & Empl | oyment | | | 2 ¹⁰ | | | | | |
| (i) Industrial F | Relations | (I) Strengthening of Machinery for | 0.40 | 1.20 | | | •• | | 1.20 |
| | | Industrial Relation. (2) Mobile Industrial Courts | 0.25 | 0.60 | | • • | | | 0.60 |
| (ii) General Lal | bour Welfare | Reorganisation of Existing Activities of Labour Welfare Centres. | 0.23 | 0.05 | 0.30 | ▲ 9 | <u>م د</u> | | 0.35 |
| (iii) Research & S | Statistics | Research, Information & Publicity. | 0.22 | 0.30 | | •• | | | 0.30 |
| | | | | | | | | | |

| | I | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-------|-----------------------------------|--|-------|------|-----------------------|---------|-----|-----|------|
| (iv) | Other Expenditure | Training | 0.05 | | 0.05 | +14 | | | 0.05 |
| (v) | Working Condition & Safety | Strengthening of Factory Inspectorate | 0.45 | 1.18 | 0 . 2 2 | <u></u> | •_• | •• | 1.40 |
| (vi) | Social Security for Labour E.S.I. | (1) Opening of new Dispensaries | 0.60 | 0.62 | | | | | 0.62 |
| | Scheme (Medical 'A' Allopathy) | (2) Starting of Specialist Services | | 0.03 | | | | | 0.03 |
| | | (3) Additional staff in the existing dispensaries/Hospitals. | 0.04 | 0.43 | | •• | •• | ••• | 0.43 |
| | | (4) Purchase of staff car | 0.04 | | | | | | |
| | | (5) Provision for Internal check party | | 0.01 | | | | | 0.01 |
| | | (6) Reservation of E.S.I. beds in Gen. Hospitals. | | 0.04 | •• | • 7 | •• | •• | 0.04 |
| | | Total-(vi) | 0.68 | 1.13 | • • | ••• | | | 1.13 |
| (vii) | Education Craftsman Training | (1) Reorganisation of I.T.1s. | 6,75 | 0.92 | 1.80 | 0.03 | | | 2.7 |
| | Scheme | (2) Diversification of Trades | 4.07 | 1.92 | 0.10 | | | | 2.0 |
| | | (3) Training of Staff | 0.18 | 0.25 | | | | •• | 0.2 |
| | | (4) Games & sports | 0.17 | 0.22 | | •*• | | | 0.2 |
| | | (5) Apprenticeship scheme | 1.15 | 2.19 | 0.17 | •• | | •• | 2.3 |
| | | Total-(vii) | 12.32 | 5.50 | 2.07 | 0.03 | | | 7.6 |
| (vii | i) Employment: | (1) Self Employment & Job Development. | 0.23 | 0.30 | •• | ** | 97 | | 0.3 |
| | (, | (2) Training | 0.11 | 0.24 | | | | | 0.2 |
| | | (3) Strengthening of Directorate | 0.05 | 0.20 | | | | | 0.2 |
| | | (4) Strengthening of Employment exchanges. | 0.48 | 1.81 | 0.01 | •3• | •* | ** | 1.8 |
| | | (5) Research & Evaluation | 0.14 | 0.34 | | •• | •7 | •• | 0.3 |
| | | Total viii (a) | 1.01 | 2.89 | 0.01 | · | ** | | 2.9 |

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| (Through Manpower Deptt.) Stipend & loan to unemployed Medical graduates (Through Medical & Health Deptt.) Stenographers Training Scheme (O & M) TOTAL viii (b) AL—Labour & Labour Welfare Direction & Administration | 0.38 1.57 8.99 24.60 | 6.50 26.40 39.20 | 0.10 2.80 | 0.03 | ··· ··· ·· | 1.50 1.50 | 8.00 |
|---|--|---|--|---|---|---|---|
| Stenographers Training Scheme (O & M) Total viii (b) AL—Labour & Labour Welfare | 8:99 | 26.40 | 0.10 | ··· | | 1.50 | 28.00 |
| AL—Labour & Labour Welfare | | | | | · | | |
| | 24.60 | 39.20 | 2.80 | 0.03 | | 1 50 | |
| Direction & Administration | | | | | | 1.50 | 4.353 |
| Direction & Administration | | | | | | | |
| | 0.49 | 0.60 | | •• | •• | •• | 0.60 |
| Education (a) Scholarships to Pre-Matric students including those | 1.90 | 2.40 | | | ••• | | 2.40 |
| (b) Addl. Scholarships to Post- Matric Students taking up degree and Post-graduate | 5.89 | 1.00 | | •• | •• | •• | 1.00 |
| (c) Maintenance of Hostels opening of new hostels with arrangements for Spl. Coaching in Science & Maths and increase of | 0.65 | 2,50 | •• | ** | •• | | 2.50 |
| (d) Construction of Hostel Buildings. | 5.47 | | •• | 3.68 | •• | •• | 3.6 8 |
| TOTAL-Educ. | 13,91 | 5.90 | •• | 3,68 | | | 9.58 |
| | (a) Scholarships to Pre-Matric students including those I.T.L's. (b) Addl. Scholarships to Post-Matric Students taking up degree and Post-graduate courses. (c) Maintenance of Hostels opening of new hostels with arrangements for Spl. Coaching in Science & Maths and increase of seats. (d) Construction of Hostel Buildings. | (a) Scholarships to Pre-Matric 1.90 students including those I.T.I.'s. (b) Addl. Scholarships to Post- Matric Students taking up degree and Post-graduate courses. (c) Maintenance of Hostels 0.65 opening of new hostels with arrangements for Spl. Coaching in Science & Maths and increase of seats. (d) Construction of Hostel 5.47 Buildings. | (a) Scholarships to Pre-Matric 1.90 2.40 students including those I.T.L's. (b) Addl. Scholarships to Post- Matric Students taking up degree and Post-graduate courses. (c) Maintenance of Hostels 0.65 2.50 opening of new hostels with arrangements for Spl. Coaching in Science & Maths and increase of seats. (d) Construction of Hostel 5.47 Buildings. | (a) Scholarships to Pre-Matric 1.90 2.40 students including those I.T.I.'s. (b) Addl. Scholarships to Post- 5.89 1.00 Matric Students taking up degree and Post-graduate courses. (c) Maintenance of Hostels 0.65 2.50 opening of new hostels with arrangements for Spl. Coaching in Science & Maths and increase of seats. (d) Construction of Hostel 5.47 Buildings. | (a) Scholarships to Pre-Matric 1.90 2.40 students including those I.T.L's. (b) Addl. Scholarships to Post- 5.89 1.00 (b) Addl. Scholarships to Post- 5.89 1.00 (c) Maintenance of Hostels 0.65 2.50 (c) Maintenance of Hostels 0.65 2.50 (c) Maintenance of seats. (d) Construction of Hostel 5.47 | (a) Scholarships to Pre-Matric 1.90 2.40 students including those I.T.L's. (b) Addl. Scholarships to Post- 5.89 1.00 Matric Students taking up degree and Post-graduate courses. (c) Maintenance of Hostels 0.65 2.50 opening of new hostels with arrangements for Spl. Coaching in Science & Maths and increase of seats. (d) Construction of Hostel 5.47 3.68 Buildings. | (a) Scholarships to Pre-Matric 1.90 2.40 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--|-------|--------------|-------|------|----|-----|--------------|
| | (2) Housing | | | | | | | |
| | (a) Subsidy for purchase of | 1.67 | | 0.20 | | •• | | 0.20 |
| | Share Capital for Coopera- tive Societies. (b) Subsidy for purchase of | 43.25 | •• | 6.90 | ••• | •• | •• | 6,90 |
| | Housing Shares. (c) Housing grant. | 2.40 | | 3.00 | | | | 3.00 |
| | TOTAL-Housing | 47.32 | •• | 10.10 | | | | 10.10 |
| | (3) Economic Development (a) Employment Stipend to unemployed graduates & Post-graduates. | 3.44 | 9.69 | u | •• | | | 9.69 |
| | (b) Agriculture (i) Payment of interest on the loan given to | 5.78 | 7.00 | •• | •• | •• | | 7.0(|
| | cultivators. (<i>ii</i>) Assistance for purchase | 1.75 | •• | 2.00 | •• | | | 2,0 |
| | of Bullocks. (<i>iii</i>) Assistance for Agri- | 0.25 | | 1.00 | •• | | ••• | 1.00 |
| | cultural Inputs. (<i>iv</i>) Assistance for settling in trades. | 0.62 | | 1.00 | •• | •• | •• | 1.0(|
| | Total 3 (b) | 8.40 | 7.00 | 4.00 | •• | •• | ••• | 11.00 |
| | (c) Other Schemes (l) Legal aid (ii) Aid to Vol. Agencies | 1.05 | 0.10 1.13 | •• | | | ••• | 0.10 1.13 |
| | Total 3 (c) | 1.05 | 1.23 | | | •• | ••• | 1.23 |
| | TOTAL—Welfare of S.C. | 74.12 | 23.82 | 14,10 | 3.68 | | | 41.60 |

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| f Scheduled Tribes | (1) Education (a) Scholarships to pre-matric 1.00 1.25 1.25 1.25 1.25 1.25 1.25 | I |
|--------------------|---|----|
| | of I.T.I.'s. (b) Addl. Scholarships to Post- 6.58 0.55 | j. |
| | degree & Post-graduate Courses. (c) Maintenance of Hostels 1.85 1.85 (opening of new hostels & special coaching in Science & Maths & increase of | I |
| | seats). (d) Construction of Hostel 0.55 0.25 0.25 Buildings. | Ļ |
| | Total-Educ. 8.13 3.65 0.25 3.90 | - |
| | (2) Economic Development (a) Cottage Industries 0.13 0.50 0.50 Assistance for Small | - |
| | Scale Industries. (b) Employment 2.13 3.00 3.00 Stipend to unemployed graduates & post-graduates. | |
| | (c) Agriculture (i) Payment of interest on 4.63 4.00 4.00 the loan given to the | J |
| | cultivators. (ii) Assistance to Agricul- tural inputs. | } |
| | (iii) Assistance for Agri- cultural Co-operatives 0.50 Ff 0.50 |) |
| | Total-2(c) 4.63 4.00 2.25 6.23 | 5 |
| | (d) Other Schemes (i) Legal Aid 0.07 0.15 0.15 (ii) Housing grant (Share 1.75 2.00 2.00 Capital) | |

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| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|---|----------------------|----------------------|-------|------|----|----|----------------------|
| | (iii) Tribal Sub-Plan | 2.00 | •• | •• | •• | | •• | |
| | Total —(d) | 3.82 | 2.15 | | •• | 44 | | 2.15 |
| | TOTAL—Welfare of Sch. Tribes | 18.84 | 12.80 | 2.75 | 0.25 | | | 15.80 |
| C) Welfare of Denotified Tribes & Nomadic Tribes. | (1) Education Scholarships | 0:50 | 0:60 | | | | | 0.60 |
| | (2) Economic Development Assis- tance for Small Scale Industries. | •• | | 0.30 | | •• | | 0.30 |
| | (3) Other Schemes Grant-in-aid for housing. | 1.33 | •• | 1.10 | •• | | | 1.10 |
| | Total | 1.83 | 0.60 | 1.40 | •• | | | 2.00 |
| | TOTAL—Welfare of Backward Classes | 95.28 | 37.82 | 18.25 | 3.93 | | | 60.00 |
| (ii) Social Welfare | Direction & Administration Administration, Coordination and Research (with statione and printing for Social Welfa | ry | 0.80 | | | ÷ | | 0,80 |
| | (2) Family & Child Welfare (a) Foundling Home (b) Children Act Programme (c) Assistance to Vol. Agencies working for the welfare | 0.89 1.44 0.18 | 1.50 2.45 0.30 | :: | :: | :: | :: | 1.50 2.45 0.30 |
| | of children. (d) Opening of Home for Men- tally retarded children | 0.34 | 0.70 | | •• | •3 | | 0.70 |
| | Total-2 | 2.85 | 4.95 | · | | | | 4.9 |

| (3) Ed | ucation & Welfare of Handi- | | | | | | | |
|----------|--|--------------|--------------|------|-------------|-----|-----|--------------|
| • | capped) Sheltered work _{sh} op & Hostel and Rehabilitation Centre for Orthopaedically | 1.05 | 0.80 | - | <u>0</u> .4 | | •14 | 0.80 |
| (1 | Handicapped. b) Assistance for Prosthetic | 0.32 | 0.50 | •z | •• | •• | •• | 0.50 |
| (4 | aid. Aid to Vol. agencies working in the field for physically & mentally handicapped | 0.70 | 2.00 | •• | - | | | 2.00 |
| | TOTAL | 2.07 | 2.80 | 0,50 | •• | •.4 | | 3.30 |
| (4) We | Ifare of Poor & Destitutes | | | | | | | |
| (d (1 | Prevention of BeggingAged & Infirms | 0.25 0.10 | 0.15 | | :: | X. | :: | 0.15 |
| | Total | 0.35 | 0.15 | •• | £4 | •• | | 0.15 |
| (5) Wo | omen Welfare (i) Working Centre (ii) Working Women Hostels | 0.50 | 0.50 0.20 | :: | :: | | :: | 0.50 0.20 |
| | Total. | 0.50 | 0.70 | •• | | •• | •• | 0.70 |
| (6) Oth | er Expenditure (i) Prison Welfare Services | 4 | 0.10 | • | | •• | | 0.10 |
| | | | | | | | | |

| | | | | _ | | | _ | Statement of State | |
|---|---|------------------|----------------------|--------------|--------|--------|-------|--|--|
| 1 | * 2 | 3 | 4 | 5 - | . 6 | 7 | 8 | 9 | |
| (iu) Nutrition | (1) Direction and administration | n | | | | | | | |
| | (a) Nutrition Bureau (b) Applied Nutrition Programme | 0.34 5.02 | | :: | :: | :: | :: | 2.00 7.26 | |
| | (2) Programme for pregnant lactating mothers & pre- school Children (SNP) | and | 13,60 | 12 | | | | 13,60 | |
| | (3) Others | ., | 2.14 | ••• | | | | 2.14 | |
| | ToTAL-Nutrition | 5.36 | 25.00 | | | | | 25.00 | |
| TOTAL (Vi)-So | cial & Community Services | 2036.38 | 1044.80 | 145.31 | 251.23 | 811.00 | 79.00 | 2331.34 | |
| GENERAL ECONOMIC SERVICES | | | | | | | | | |
| | | | | | | | | | |
| (I) Strengthening of State Planning Machinery | Strengthening of State Planning Machinery | 4.29 | 5.92 | 4.59 | | | | 10.50 | |
| (i) Strengthening of State Planning Machinery (ii) Monitering & Evaluation | | 4.29 1.05 | 5.92 2.91 | 4.58 0.24 | | | ••• | 10.50 3.15 | |
| Machinery | Machinery | | | | | | | - | |
| Machinery | Machinery (1) Evaluation | 1.05 | 2.91 | 0,24 | | | | 3.15 | |
| Machinery (ii) Monitering & Evaluation | Machinery (1) Evaluation (2) Gazetteers | 1.05 0.57 | 2.91 0.60 | 0.24 | | | | 3.15 0.60 | |
| Machinery (ii) Monitering & Evaluation | Machinery (1) Evaluation (2) Gazetteers Total (ii) | 1.05 0.57 | 2.91 0.60 3.51 | 0.24 | | | | 3.15 0.60 <u>3.75</u> | |

C. Other Ceneral Economic Services

| Economic, Advice and Statistics | (I) Distri | ct Level Set up | 0.13 | 0.5 7 | 6.10 | | | | 0.67 |
|--|--------------|--|------------|--------------|--------|----------|------------|---------|---------|
| | | ct Coordination | 0.95 | 3.26 | 0.04 | | | | 3,39 |
| | P (0) | Level Machinery | 0.30 | 0.79 | | | | | 0 79 |
| | | ing of Statistical Personnel | 0.42 | | 1.00 | | | | 1,00 |
| | Unit f | gthening of State Income or estimation of Capital tíon and savings | 0.13 | 0.68 | | (+*) | | | 0.68 |
| | (6) Imple | mentation of Registration of | | | 0.25 | | | | 0.25 |
| | Birtins | and Deaths Total C | 1.93 | 5.30 | 1,39 | | | | 6.69 |
| | Total- | -(A to C) Economic Service | 7.84 | 14.73 | 7.21 | | | | 21.94 |
| VIII. GENERAL SERVICES A. Stationary & Printing C. State & Distt. Level Administra | Govt. Pre | sses | 7.85 | 0.40 | 0.15 | 0.82 | 3.63 | | 5,00 |
| Buildings, | | | | | | | | | |
| | (1) | Jail Housing buildings | | | | 2.00 | | | 2.00 |
| | (2) | Police Housing buildings | 2.00 | | | 3.00 | | | 3.00 |
| | (3) | Others | 45.00 | | | 15.00 | | | 15.00 |
| | Total B-Adn | inistrative Buildings | 47.00 | | | 2).00 | ••• | | 20.00 |
| | Total—Genera | al Services | 54.85 | 0.40 | 0.15 | 20.82 | 3.63 | | 25.00 |
| | GRAN | D TOTAL-I to VIII | 0055.13 16 | 73.30 | 383.41 | 436.71 | 5452.36 31 | 38.22 1 | 1034.00 |

| Major/Minor Head of Develop | oment . Name of Scheme | Item | Unit | Achievements 74-75 | Target for 1975- 76 | |
|---|---|---|----------------------------|-----------------------------|----------------------------------|------------|
| 1 | 2 | 3 | 4 | 5 | 6 | - |
| Agriculture and Allied se A. Agriculture | rvices | | | | | - |
| (i) Land Reforms | Correction of Land Records | Up to dating the Land Record | Tehsil s | 6 | 9 | |
| (<i>ii</i>) Agriculture Production | a (a) Food Grains | (i) Kharif (ii) Rabi | Lakh Tonnes | 15.52 42.00 | 32.85 42.15 | |
| | | Total-Foodgrains | 3 | 57.52 | 75.00 | |
| | (b) Oil Seeds | (i) Kharif (ii) Rabi | 1) 11 | 2.29 - 2.00 | 2.30 2.05 | 5 6 |
| | | Total—Oil Seeds | " | 4.29 | 4.35 | |
| | (c) Sugar Cane | Kharif | | 7.31 | 15.60 | |
| | (d) Cotton | Kharif | lakh Bales | 2.04 | 3.35 | |
| (iii) High yielding vagleties | Н. Ү. Р. | Area Covered | '000 Hect, | 1072 | 1392 | |
| | (a) Paddy (b) Jowar (c) Bajra (d) Maize (e) Wheat | 97 97 97 19 19 29 | 23 27 29 29 29 | 27 4 172 17 850 | 45 12 400 35 900 | |
| (iv) Consumption of Ferti | izers | (i) In terms of N (ii) In terms of P_2O_5 (iii) In terms of K O_3 , | '000 Tonnes ,, | 46 8 2 | 126 . 53 23.70 7.66 | |
| | | Total-4 | | 56 | 157.89 | |

| (v) Plant Protection Measured | ıre s | (a) Area Covered | Lakh Hect. | 36.00 | 55.00 | |
|--|---|--|-------------------|----------------|--------------------------------|---|
| | | (i) Kharif (ii) Rabi | " " | 15.00 21.00 | 25 .50 29 .50 | |
| | | (b) Consumption of Tech. Grade Material | Tonnes | 1000 | 3750 | |
| B. Minor Irrigation | (1) Investigation & Development of Ground water resources | t (i) Staff | No. | • • | 14 | |
| | | (ii) Training of Per- | | | | |
| | | sonnels (a) Fresh | No. | 96 | 96 | |
| | | (b) Refresher | " | 60 | 60 | |
| | (2) A.R.C. Schemes | (i) Tube Wells | No. | •74 | 100 | |
| | | (<i>ii</i>) New Wells(<i>iii</i>) Deepening/Re- | No. No. | 4000 1400 | 8000 8000 | |
| | | novation of wells (<i>iv</i>) Pump sets | No. | 763 | 4000 | 5 |
| | | (v) Field channels | 000 feet | 20 | 170 | |
| | (3) Minor Irrigation Works | Area irrigated | 000 Hect. | 6 | 6 | |
| C. Soil Conservation | | | | | | |
| (i) Agriculture Deptt. | Soil Conservation works in | Area Covered | Lakh Hect. | (9.54) | 0.40 (9.94) | |
| (ii) Forest Deptt. | Catchment Area () Soil conservation works n Hilly Areas | Area Covered | Hect. | 2219 | 2500 | |
| | (2 oil conservation works | (i) Planting | Hect- | 50 | 650 | |
| | i Ravine Area (3) Survey of ravine land | | Hect. In hect. | 650 | 500 20 | |
| D. Area Development | (1) Command Area Development | | No. | 3 | 1 (3) | |
| D. Area Development Ayacut Development— | & W. U. Deptt. (Sectt.) | Non-Gazetted | " | 17 | 11 (17) | |
| | | | | | | |
| | | | | | | |

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| 1 | 2 | 3 | 4 | | 5 | 6 | |
|---|---|---|----------|---|-------------|----------------------------|--|
| | (_) Share capital contribution to R.L.D.C. | | | | •3 | | |
| | (3) Area Development Commis- sioner, R.C.P. Bikaner. | | | • | | | |
| | (a) Direction & Administration | | | | | | |
| | (<i>i</i>) A.D.C. Office | Staff-Gazetted Non-Gazetted | No. | | 2 18 | (2) (18) | |
| | (ii) Strengthening of Colo- nisation Machinery. | Staff-Non-Gazetted | " | | 15 | 4 (15) | |
| | (<i>iii</i>) O.S.D. credit | Staff-Gazetted Non-Gazetted | ,, ,, | | 1 2 | (1) (2) | |
| | (iv) Strengthening of Co- operative organisation | Staff-Gazetted Non-Gazetted | ,, | | 2 1 8 | | |
| | (v) Soil Survey | Staff-Gazetted | ,, ,, | | 8 2 4 | (1) (8) (2) 4 (4) | |
| | (vi) Bench Mark & Agro | Non-Gazetted Staff-Gazetted | ,, ,, | | 1 19 | (1) (19) | |
| | Eco. Survey (vii) Abadi Planning | Non-Gazetted Staff-Gazetted | ,, ,, | | 3 | 2 (3) | |
| | (viii) Agriculture Input Plan | Non-Gazetted (a) Staff-Gazetted | ,, ,, | | 32 | 18 (32) 5 | |
| | ···· | Non-Gazetted (b) Setting-up of Agri. Input district | ** | | 9 12 | 29 | |
| | | units | ,, | | 10) | 3 | |
| | (ix) Research Organisation | (a) Research farms(b) Staff-Gazetted | •• •• | | (2) | 1 (2) 13 | |
| | | Non-Gazetted | | | 5 3 | 48 | |
| | (x) Accounts organisation | (a) Staff-Gazetted (b) Non-Gazetted | | | ES | N.F. | |

(b) Agriculture Extension

| (i) Agriculture Pre-extension Organisation. | •• | | •3 | 8.7 |
|---|-----------------------|-----------|--------------|---------|
| (ii) Strengthening of Agri- | (a) Staff-Gazetted | No. | 15 | (15) |
| culture Organisation | Non-Gazetted | | 259 | 3 (259) |
| culture organisation | (b) Buildings | ** | 5 | 4 (5) |
| (c) On-Farm Development* | (i) Survey & Planning | 000 Hect. | (14) | 19 |
| (c) On a unit Development | (ii) Land shaping by | | • | 6 |
| | project authorities | ** | •24 | Ū |
| | (iii) Land shaping by | | N.A. | 6 |
| | farmers. | ,, | | v |
| | | | | 3 |
| | (iv) Reclamation by | ** | •.3 | U |
| | project authorities | | 2 | 3 |
| | (v) Reclamation by | ** | 2 | 3 |
| | farmers. | | | 38 |
| | (vi) Water course | ** | 9 1 0 | 30 |
| | lining. | | N.A. | 20 |
| | (vii) On-farm field | ** | N.A. | 38 |
| | channel Improve- | | | |
| | ment. | | | |
| (4) Area Development Commis- sioner Chambal Kota. | | | | |
| (a) Direction & Administration. | | | | |
| | Staff-Gazetted | No. | 3 | 7 (3) |
| (i) A.D.C. Office | Non-Gazetted | | 18 | |
| (1) Other athening of Deserve | Staff-Gazetted | ** | 8 | 69 (18) |
| (ii) Strengthening of Revenue | | ,, | 153 | (8) |
| Machinery including | Non-Gazetted | ** | 100 | (153) |
| Land Reforms. | | Ma | | (1) |
| (iii) O.S.D. credit | Staff-Gazetted | No. | 1 | (1) |
| | Non-Gazetted | ** | 8 | (8) |
| (iv) Strengthening of Co- | Staff-Gazetted | 17 | 1 | (1) |
| operative organisation | Non-Gazetted | | 15 | (15) |
| (v) Bench Mark & Agro. & | Staff-Gazetted | ., | 2 | (2) |
| Eco. Survey | Non-Gazetted | ., | 17 | 3 (17) |
| | | | | |

•

| 1 | 2 | 3 | 4 | | | |
|--|---|---|-----------------------|-------------------|-------------------------------|--|
| | (vi) Research organisation | Staff-Gazetted | No. | 2 | 1 (2) | |
| | (vii) Agriculture Inputs | Non-Gazetted Staff-Gazetted Non-Gazetted | "" "" | 13 | (13) 1 2 | |
| | (b) Agriculture Extension | | | | | |
| | (i) Agriculture Pre-extension organisation | Staff-Gazetted Non-Gazetted | No. | 1 18 | (1) 5 (18) | |
| | (ii) Strengthening of Agri- culture organisation | Staff-Gazetted Non-Gazetted | , , 33 | 20 170 | (20) 6 (170) | |
| . Animal Husbandry. | (c) On-farm Dev. please see | Table 8 | | | | |
| (i) Direction & Admn. (ii) Veterinary Services & Animal Health. | Supervisory Staff (1) New Veterinary Hospitals | Staff (i) Diagnostic Lab. (ii) New Hospitals (iii) Staff | N·0• | 13 2 15 | (13) (2) 4 | |
| | (2) Conversion of Dispensaries into Hospitals (3) Mobile Veterinary Dispensaries. | (i) Hospitals (ii) Staff (i) Establishment of mobile | ۲۹ 13 110 11 | 6 6 1 | 24 (39) (6) (6) 1(2) | |
| | | veterinary units (ii) Replacement of vehicles | * | 3 | •• | |
| | (4) Check post & vigilance units | (iii) Staff (i) Check posts (ii) Vigilance units (iii) Staff | 93 93 93 | 9 2 6 66 | 9 (18) (2) (6) (66) | |
| | (5) Immune Belts | (i) Immune Belts | ,, ,, | 3 | (3) (33) | |
| | (6) Expansion of B.P. Lab. | (ii) Staff (i) Building (ii) Epidemology Scheme | *** ** \$* | 33 1 | (33) (1) 1 | |

| | | (7) Radiology units at Veterinary Hospitals. | i) Staff | n | 18 | 4 | |
|---------|---------------------|---|--|------------|-------------|----------|----|
| (iii) (| Cattle Development | (1) Heifer Rearing | (i) Subsidy for Heifer I Rearing. | Rs. Lakk | | 2 | |
| | | (2) Cattle Breeding Farm | (i) Purchase of cross bred Bulls. | ** | 43 | •• | |
| | | | (ii) Completion of Building | ,, | •• | (1) | |
| | | (3) Improvement of cattle Fairs | Improvement of fair Grounds. | ,, | 4 | (4) | |
| | | (4) Intensive Dairy cattle Development. | Projects to be established. | ,, | y. | 1 | |
| | | (5) Key village scheme | (i) Expansion of Blocks. | » ? | 2 | 3 (5) | |
| | | | (ii) New Key Village Blocks. | 78 | 10 | 1 | |
| | | | (iii) Staff | ,, | 35 | 67 (102) | |
| (iv)] | Poultry Development | Establishment of Poultry Farms. | Completion of Buil- ding at Farms. | No. | 2 | | |
| | | (2) Poultry Estates | Establishment of Poultry estate. | " | 4 | (4) | 51 |
| | | (3) Poultry Disease Diagnostic- cum-feed Analytic Laboratory | Laboratories | | 4 | (4) | |
| | | (4) Setting up of Marketing Federation. | (i) Marketing Federation. | 57 | 6 .0 | 1 | |
| | | i caciation. | (ii) Staff | ** | 28 | 2(30) | |
| (v) I | Piggery Development | Piggery Development Scheme | Staff | ,1 | 1 | (1) | |
| (vi) I | Fodder Development | Feed & Fodder Development Scheme. | (i) Establishment of Fodder pro- duction-cum- Demonstration | ,• | 4 | (4) | |
| | | | plots. (ii) Seed Multipli- | ** | eze | 1 | |
| | | | cation farm. | | | 10 | |
| ÷. | | | (iii) Staff | | | 12 | |
| (vii) I | Area Development | Development of Rajasthan Canal Area. | (i) Completion of building at : | ., | •3 | (1) | |

| 1 | 2 | 3 | 4 | 5 | 6 | |
|--------------------|--|--|------------------|------|--------------|--|
| | | (ii) Completion of building at key | No. | 13 | (2) | |
| | | village Blocks. (iii) New Veterinary | | | 2 | |
| | | Hospitals. | ,, | STE. | 2 | |
| | | (iv) Mobile Veteri- | | .10 | 1 | |
| | | nary Disp. | | - | - | |
| | | (v) Staff | ** | 101 | 23 | |
| niii) Sheep & Wool | (1) Staff for Implementation | (i) Supervisory staff | ** | 4 | 2 (6) | |
| · • | | (ii) Establishment of district offices. | •• | 1 | (1) | |
| | | (iii) Strengthening of district offices. | ** | 5 | (5) | |
| | (2) Sheep & Wool Training Institute | Staff | | 2 | (2) | |
| | (3) Sheep Breeding Farms | Expansion of Farms | | 6 | (6) | |
| | (4) Sheep & Wool Extension centres | Strengthening of Extension centres | " | 5 | 3(5) | |
| | (5) A. I. Centres | Establishment of New A. I. centres | ** | 5 | 2(7) | |
| | (6) Regional Sup. A. I. Org. | | ** | .1 | (1) | |
| | (7) Intensive sheep Development Project. | Establishment of Extension Centres. | ** | 2 | (2) | |
| | (8) Rajasthan Canal Project Area | (i) Diagnostic Lab. | ** | 1 | (1) | |
| | | (ii) Shearing units | 7 | 1 | (1) | |
| airy Development | (1) Dairy Project Bikaner | Milk | 000 Lit. per day | 25 | 40 | |
| | | | » | 30 | 40 | |
| | (2) ,, Ajmer (3) ,, Alwar (4) ,, Jodhpur (5) ,, Kota (6) ,, Bhilwara | 33 39 | ** | 9 | 15 | |
| | (4) , Jodhpur | | | 5 | 40 | |
| | (5) " Kota | | | 3 | 5 5 17 | |
| | (6) " Bhilwara | | ,, | 2 | 5 | |
| | (7) Jaipur Milk Supply Scheme | Milk collection | - ** | 14 | 17 | |
| | | Milk supply | | 17 | 19 | |

| (i) | Direction & Adminis- tration. | Super | visory Staff | Staff (a) Gazetted (b) Non-Gazetted | No. | 1 5 | 2(3) 10(15) |
|---------------|----------------------------------|-------------|--|--|------------|---------|----------------|
| (ü) | Inland Fisheries | Surv | ey & Investigation Unit | Establishment of Survey and In- vestigation Unit | 3 • | 1 | (1) |
| | | | | 2. Staff (a) Gazetted (b) Non-Gazetted | ,, ,, | 1 15 | (1) (15) |
| (i ii) | Breeding programme | (1) | Induced Breeding | 1. Induced Breeding Centre | ,, | 1 | (1) |
| | | | | Staff (a) Gazetted (b) Non-Gazetted | 39 57 | 1 12 | (10) (12) |
| | | (2) | Dry Bund Breeding | 1. Establishment of | ** | 1 | (1) |
| | | | ÷. | Breeding Centres 2. Staff-Non Gazetted | | 10 | (10) |
| | | · (3) | Reservoir Fisheries Develop- ment | 1. Development of Fish in Reservoirs | 12 | 1 | 1(2) |
| | | | | Staff (a) Gazetted (b) Non-Gazetted | 83 15 | 1 15 | 1(2) 14(29) |
| | | (4) | Fish seed Production | 1. Establishment of Seed production | | | |
| | | | | Projects | 17 | I | (1) |
| | | | | Staff (a)Gazetted (b) Non-Gazetted | ,, ,, | 15 | (1) (15) |
| | | (5) | Promotion of Fish Culture under Fish Farmers Develop- | Fish Farmers Develop- ment Agency | 39 | 32 | 1 |
| | | (6) | ment Agency Development of Rajasthan Canal Area | Staff-Non-Gazetted | " | •• | 13 |

G. Fisheries

| 1 | | 2 | 3 | 4 | 5 | | |
|------------|-----|---------------------------------------|--|----------|------|-------------|--|
| H. Porests | (1) | Working Plan organisation | Revision of working Plan | No. | ł | 1 | |
| | (2) | Rehabilitation of degraded Forests | (i) Fencing felled coups (ii) Beautification of | Hect. | 6500 | 6500 | |
| | | | Mount Abu | ** | 100 | 100 | |
| | (3) | Forest Protection | Construction of watch Tower | No. | 3 | 4 | |
| | (4) | Timber operations | Establishment of wood working Centre . | No. | 1 | 1 | |
| | (5) | Communication & Buildings | Const. of Buildings | No. | 1 | 1 | |
| | (6) | Afforestation in Rajasthan | (i) Canals side Plan- | Hiect. | 600 | 1500 | |
| | | Canal Area | tation (ii) Road side Plan- tation | •• | 110 | 110 | |
| 1 | | | (iii) Fuel wood Plantation (iv) Pasture Develop- ment Advance Action | 97 91 | 240 | 396 3000 | |
| | | | (i) Canal side Plan- tation | ,, | 1300 | 1500 | |
| | | | (ii) Road side Plan- tation | | 110 | 110 | |
| | | | (iii) Fuel wood Plan- tation | 57 | 396 | 3 96 | |
| | | | (iv) Pasture Dev. | ** | 3000 | 7000 | |

| | | Afforestation in Chambal Command Area | d (i) Ådvance Soll working (ii) Plantation | Hect. | 250 | 200 250 | -1- |
|----|--|--|--|-------------------|----------------|-------------------|------------------|
| 1- | -Community Deevlopment & Panchayat | (i) T.V.Prog. | Honorarium to teachers | s No. | 90g | 400 | |
| | | (<i>ii</i>) Free Fund for awarding prizes in savings drive | Prizes | No. | 31 | 31 | |
| | | | | | | | |
| 11 | Cooperation (i) Direction & Adminis- tration | | Staff (i) Gazetted (ii) Non-gazetted Construction of Build- ing of A.R. Anoop- garh & residential quarters. | No. No. No. | 1(1) 3(3) | (1) (3) ··· | ອງ ອີງ ອີງ |
| | (ii) Credit Cooperatives | Primary Agri. Credit Socy. Central Coop. Banks | Socy. assisted | No. | 53(501) | 436 (501) | |
| | | (a) Branches of C.C. Banks (b) Rehabilitation of weak | | No. No. | 10(28) (10) | 10(10) N.F. | |
| 1 | | C.C. Banks. (c) Loan to C.C. Banks to cover overdues. | Banks assisted | No. | 3(3) | N.F. | |
| | | (3) Farmers Service Coop. Socy. | | No. No. | 502 | 1 5 | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------------------------|--|---|---------------------------|------------|---------------------|
| | (5) Subsidy to Raj. Central Coop. Land Dev. Bank for ARC | Bank assisted | No. | (1) | (1) |
| | Schemes (6) Creation of Common Cadre of key personnel of Apex & C.C. Banks. | Managers pooled | No. | | N.F. |
| | (7) Share Capital Contribution in Coop. Credit Institutions. | Socy. assisted | No. | (260) | N.F. |
| (iii) Warehousing & Market- ing. | (2) Creation of common cadre of key personnel of Apex & Primary marketing socy. | Socy. organised Managers pooled | No. No. | 2(2) | 2(4) N.F. |
| | (3) Construction of godowns. (a) Rural godowns (b) Primary Marketing socy. | Godowns Godowns | No. No. | 203 12 | 200 10 |
| (iv) Processing Cooperatives | Small Scale Processing Units Large Processing Units | Processing Units Processing Units | No. No. | 2. 14 | 6(6) 2(2) |
| (v) Consumer Cooperatives | Urban Consumer Stores Raj. State Consumer Federation | Store assisted Store assisted | No. No. | (4) (1) | (4) |
| III-Water and Power Develops | nent | | | | |
| A—1rrigation | (1) Chambal (2) Rajasthan Canal Stage I. | Area Irrigated | '000 Hect. | 168 | 180 |
| | (i) Rajasthan Main Can al | (1) Earth Work | Lakh Cft. | 150 24 | 50 5 40 |
| | (<i>ii</i>) Distributory System. | (2) Linknin'g (1) Earth work (2) Lining | Kms. Lakh Cit. Kms. | 1820 56 | 5.40 2320 106 |

| | | (#) Lift Channel (a) Main Channel (b) Disty. system (iv) Water courses | Earth work Lining Earth work Lining Lining | Lakh Cit. Kms. Lakh Cit. Kms. Kms. | 272 33.50 140 33 | 50 12 220 63 106 |
|----|--|---|--|--|--|--|
| | | STAGE II (i) Raj. Main Canal (ii) Water Supply Channel | Earth work Earth work Area Irrigated | Lakh Cft. Lakh Cft. '000 Hect. | 1150 240 | 800 280 |
| B. | Colonisation | | | | | |
| | (i) Direction and Adminis- tration, | Strengthening of Administrative set up. | Survey of land Permanent allotment of land. | Lakh Acres ,, | 30.86 7.26 | 1.00 1.00 |
| С. | Power | Beas Unit I Unit II 220 KV Dadri-Jaipur RAPP-Kota IIIrd Circuit RAPP-Jaipur Chambal Stage II Ratangarh-Bikaner Beawar-Bilara Hanumangarh-Rajiasar RPS-Kota (IA) lines Sirohi-Jalore Sirohi-Bhinmal Alwar-Hindaun Bilara-Jodhpur | Installed Capacity Line length "" "" "" "" "" "" | MW Kms. " " " " " " " | (132)(140)(220)(44)(234)116(66)(61)(64)(95)(42)(59)(61)(102)(76) | (132) (140) (220) (44) (234) (182) (61) (64) (95) (42) (59) (61) (102) (76) |

| 1 | 2 | 3 | 4 | ö | 6 |
|--------------------------------------|---|--|---|---------------------------|---|
| V-Industry & Minerals. | | | | | |
| Industries | | | | | |
| A. General | | | | | |
| (i) Standardisation. | Weights & Measures | (i) Staff Non-Gazetted | No. No. Rs. lakhs | 2 10 | (2) (10) 0,40 |
| (ii) Other Expenditure | | • | No. No. | (12) 1 | 3(12) (1) |
| B. Village & Small Scale Indu. | State Enterprises (a) State Woollen Mills Bikaner. (b) Development of Salt Sources. (c) Expansion of Sodium Sulphate Plant, Didwana. (d) Expansion of Sodium Sul- phide Plant, Didwana. | Yarn produced Manufacture of salt Sodium Sulphate produced Sodium Sulphide produced | Lakh Kgs. Lakh Qtls. Tonnes Tonnes | 3.45 15 3300 270 | 3.50 24 8000 800 |
| (i) Direction & Administra- tion. | Strengthening of administration. Industrial set up in Raj. Canal Area | (i) Staff Gazetted (ii) Staff non-gazetted (i) Staff Gazetted (ii) Non-Gazetted (iii) Staff Quarters | No. No. No. No. No. | 22 38 1 2 | 2(22) 2(38) (1) (2) 9 10 |
| (ü) Industrial Estate. | (3) Training of Officers Industrial Estate | Officers Trained Industrial Estate | No. No. | 4 (11) | (11) |
| (iii) Small Scale Industries. | (1) Financial Assistance. (1) Loans to SSI (ii) Subsidy on power | Units benefited Units benefited | No. No. | 30 150 | 50 300 |

- an and an and a set of the set of the set

| | (iii) Subsidy for purchase of | Units benefited | No. | 7 | 19 |
|--|---|---|----------------|-------------------|-------------------|
| | testing equipment. (2) Development of Household | (i) Centres to be | No. | 4 | (4) |
| | Industries | opened. (<i>ii</i>) Employment and | No. | 369 | 400 |
| | | Trg. to persons (iii) Units benefited | No. | 24 | 300 |
| | (3) Salt Development | | | | I |
| | (i) Development of Salt area (ii) Survey & Demarcation of Salt plots. | Areas to be Developed Survey & Demarca- tion of salt plots. | No. No. | 3 3 | 3 3 |
| (iv) Handicrafts Industries | Trg. under mastercratfsman | Persons to be trained | No. | 13 | 8 |
| (v) Khadi Industries | Production | (a) Cotton Khadi (b) Woollen Khadi (c) Village Industries | Rs. in lacs. | 155 355 560 | 170 400 625 |
| C. Mining & Metallurgical Industries, | | | | | |
| Mineral Exploration & Develop- ment. | (1) Intensive prospecting, Mineral survey, reorganisation and expansion of Mines & Geology Department. | Prospecting projects | No. | 8 ⁻ | 4 |
| | (2) Quarry Improvement Scheme | Parties benefited | No. | 7 | 4 |
| | (3) Approach roads to Mines and | Length | Km. | 3 | 15 |
| | Quarries. (4) Loan to small Scale Mining Lessees. | Parties benefited | No. | 7 | 6 |
| | (5) Phosphate prospecting Mining and beneficiation | Reserve | Million Tonnes | 2.70 | 3 |
| | | | | | |
| | | | - | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|---|---|------|------|--------|
| V—Transport and Communicati | on | | | | |
| A. Roads and Bridges | | | | | |
| (i) State Highways | State Highways | Roads | Kms. | N.A. | 50 |
| (ii) District & Other Roads | District & Other Roads | Roads | Kms. | ** | 150 |
| (iii) Minimum Needs Progra- | (1) R. C. P. Area (2) Chambal Area | Roads | Kms. | | 75 |
| mme. | (3) Other Area | Roads | Kms. | " | 120 |
| B. Roads and Water Transpor Services | t | | | | |
| Road Transport Assistance to Transport | Rajasthan State Road Transport Corporation | (i) Purchase of Buses | No. | 1230 | 440 |
| Services | | (ii) Nationalisation of routes | % | 27.6 | 35.0 |
| C, Tourism | | | | | |
| (i) Direction and Administra- tion | Strengthening of Administrative machinery | Staff | No | 34 | 25(34) |
| (#) Tourist Transport Service | Tourist Transport wing | Purchase of Delux Buses and Staf Cars | No. | 2 | 1 |
| (iii) Tourist Accommodation | Construction of Tourist Bungalows and Hotels | Construction/furnish- ing | No. | 13 | 17 |

| iv) Tourist Centres | Development of the Sites of Tourist interests | Sites to be developed | No. | 8 | 4 | |
|-----------------------------------|---|--|------------|-------------|---------------|----|
| v) Other expenditure | Fairs and Festivals | | No. | 1 | 2 | |
| 1Social and Community Services | | | | | | |
| (A) Education. | | | | | | |
| Primary and Middle. | | | | | | |
| (i) Direction and administration | Strengthening of administrative machinery | | | | | |
| | Directorate | Staff I. Gazetted | No. No. | 5 17 | (5) (17) | |
| (ii) Inspection | Inspectorate | Non-Gazetted Gazetted Non-Gazetted | No. No. | 35 (107) | (35) (10 | 91 |
| (iii) Govt. Primary Schools | (1) Pre-Primary Education | | | | | |
| - | (i) Strengthening of existing special pre-primary Schools | Schools Covered Staff : Teachers | | 3 3 | (3) (3) | |
| | (2) Additional enrolment (Class I-V) | | | | | |
| | (i) Primary Schools | 1. School Single | No. | 177 | (177) | |
| | | teacher 2. Staff-Teachers 2. Buildings | No. No. | 177 57 | (177) (24) | |
| | (<i>ü</i>) Taking over of non-Govt. Schools | 3. Buildings 1. Schools taken over | | 3 10 | (3) (10) | |
| | (iii) Enrolment Drive | Staff: Teacher Prizes | No. | 2 | (10) | |

. . .

| 1 | 2 | 3 | 4 | 5 | 6 | ~ |
|-------|---|--|---|---------------------------------|--------------------------------|---|
| (iv) | Assistance to Non-Govt. Primary Schools | Grant in-aid to Non-Govt. Pri- mary and special schools | Grant-in-aid to schools | No. | 25 | |
| (v) | Assistance to Local Bodies for Primary Education | (1) Primary Schools | 1. Schools-single teacher | No. | 853 | (853) |
| | in Thinky Eddenon | (2) Strengthening of Administra- | 2. Staff-teacher | No. | 853 | 130(853) |
| | | tive Machinery (E. E. O's for Primary Schools) | Education Extension Officer | No. | 10 | (10) |
| | | Incentives to children and matching share for Education Cess. | Panchayat Samitis b enefited . | No. | 129 | N. F. |
| (vi) | Teachers Training | Teachers Education | | | | |
| | | (i) Improvement of teacher educa- tion institutions | B.S.T.C. Schools Staff Gazetted Non-Gazetted | No. No. No. | 11 11 215 | (11) (11) (215) |
| | | (ii) Inservice Education | 1. Courses 2. Trainees | No. No. | 6 450 | (6) |
| | | (iii) Summer Courses for Science Programme under U NICEF | Kits Supplied | No. | 1300 | 450 5 0 0 |
| | | (iv) Staff Institute of Education (v) State Institute of Science Education | Staff-Non-Gazetted Staff Gazetted | No. No. | 1 2 | (1) (2) |
| (vii) | Middle Schools | Additional Enrolment (Class VI-VIII) | | | | |
| | | (i) Raising of Primary Schools to upper primary schools and addition of Classes (ii) Taking over of Non-Govt. upper primary schools | Scholos Teachers Other than teacher Schools taken over Staff: Teachers Other than teachers | No. No. No. No. No. | 1611 7045 1611 1 8 | 100(1611) 2420(7045) 100(1611) (1) (8) (1) |

| | | | | 00 | |
|--|--|---|------------|----------|--------------------|
| - } - | (iii) Non-formal and part time education | districts covered | No. | 6 | 2(6) |
| | (iv) Games and sports | 1. Schools benefited 2. Coaches appointed | No. No. | 7 | (7) 7 2 |
| | (v) Work experience | 3. Tournaments Schools covered | No. No. | 2 4 | |
| | (b) Work experience | Schools covered | 190. | | 5. |
| (viii) Assistance to Non-Govt. Middle Schools and | Grant-in-aid to non-Govt. Middle Schools | Grant-in-aid | No. | 204 | |
| (ix) Assistance to local bodies for middle schools and | Grant-in-aid t o western Rajastha Border development committee | n Grant-in-aid to schools and Hotels | No. | 4 | (4) |
| Second ary | | | | | |
| (i) Govt. Secondary Schools | Additional, Enrolment | | | • | |
| | (1) Upgrading of upper primary Schools to Secondary Schools | Schools Staff. | No. | 10 | 125(10) |
| | and addition of classes | (i) Gazetted | No. | 10 62 | 125(10) |
| | | (ii) Teachers(iii) Other than teachers | No. No | 43 | 508(62) 383(43) |
| | (2) Additional teachers for Sec- condary/Higher Second e ry Schools | Teachers | Ne. | 130 | 110(130) |
| | (3) Upgrading of Secondary Schools to Higher Secondary | Schools Staff- | No. | 2 | (2) |
| | Schools | (i) Gazetted | No. | 2 | (2) |
| | | (ii) Teachers (iii) Other than teachers | No. No. | 12 10 | (12) (10) |
| | (4) Taking over of non-Govt. Secondary Schools | Schools taken over | No. | ES | 1. |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-------|---|--|--------------|------------------|------------|
| | (5) Special Schemes for Girls Education | (i) Purchase of Buses (ii) Staff : Other than teachers | No. No. | 3 3 | (3) (3) |
| | (6) Improvement of Science teach- ing | | | | |
| | (a) Introduction of Science, maths and Biology | (i) Schools with Science-maths | No. | 5 | 2 (5) |
| | | (<i>ii</i>) Schools with Science-Biology (<i>iii</i>) Staff | No. | 4 | 2(4) |
| | | 1. Teachers | No. | 9 | 4 (9) |
| | | other than teachers (iv) (a) Science- maths in H 5. Schools | s No. No. | 518 Qf | 2 |
| | (b) Provision of Laboratory Assis- tants and Laboratory Boys | <i>Staff</i> :- Other than teachers | No. | 75 | (75) |
| · · · | (7) Improvement in Schools | | | | |
| | (a) School Equipment | Schools Covered | No. | 105 | 50 |
| | (b) Science equipment | Schools covered | No. | 73 | 50 |
| | (c) Improvement in School Libra- ries | Schools covered | No. | 450 | 450 |
| | (8) Work Experience | Schools covered | No. | 1 | N. F. |

| (9) | Vocationalisation | := |
|-----|-------------------|----|
|-----|-------------------|----|

(ii) Scholarships

•

| (a) Opening of Commerce | Schools Staff- | No. | 41 | 5 (41) |
|--|--|------------|----------|------------------|
| | (i) Teachers (ii) Other than Teachers | No. No. | 41 41 | 5 (41) 5 (41) |
| (b) Opening of Agriculture | School Staff: Teachers | No. No. | 2 2 | (2) (2) |
| (c) Other New Subjects | School Staff : Teachers | No. No. | 26 26 | 5 (26) 5(26) |
| (d) Vocational Programme in Higher Secondary Schools | Schools covered Subject : | No. | 6 | (6) |
| | (i) Automechanic Trade | No. | 3 | (3) |
| | (ii) Motor winding | No. | 3 | (3); |
| | (iii) Radio and Tran- sistor | No. | 2 | (2) |
| | (iv)Stenography and Type writing | No. | 1 | |
| | (v) Dress designing and Tailoring | No- | 1 | (1) |
| (10) Headmaster's Forums and subject's Forums. (11) Buildings | Committee organised | No. | •4 | N.F |
| | Buildings | No. | 43 | (2) |
| Scholarships to State level players and other players. | s Scholarships to players. | No. | ** | N.F. |

| | | 3 | 4 | 5 | 6 |
|------------------------------|---|--|--------------------------|----------------------|----------------------|
| 1 | 2 | | | | |
| (iii) Teachers Training | Teachers Education: | | | | (1) |
| | (1) Improvement of Teacher Education College | Colleges Staff 1. Gazetted 2. Non-Gazetted | No. No. No- | 1 1 1 | (1) (1) |
| | (2) In-Service Education (3) Science Talent Courses | Courses Trainees Courses Trainees | No. No. No. No. | 3 321 3 320 | 3 150 3 240 |
| (iv) Other Education | Other Programmes— District Education project. | Staff 1. Gazetted 2. Non-Gazetted | No. No. | 2 2 | (2) (2) |
| Special Education | | | No. | 2 | (2) |
| (i) Institution for Handicap | ped Strengthening of Deal, Dumb and Blind Schools. | Schools Staff— Teachers | No. | 2 | (2) |
| (ii) Adult Education | (1) Adult literacy including Non- formal Education (15-25) | Grant-in-aid to voluntary organ sation for runn | ni- | 7 | (7) |
| | (2) Audio-Visual Education | centres. Staff: Non-gazette | d No. | 1 | (1) |
| (iii) Sanskrit Education. | | | | | |
| | (1) Supplementation of the staff i | n | | 8 | 3(8) |
| | (a) Acharya & Shastri College | s Institutions bei fited | ne- No. | | • |
| | (b) Upadhayaya Colleges & Pathshalas | Institutions be | ne- No. | 11 | 11(34) |

| | (2) Opening of New Subject | Institutions bene- fited. | No. | 5 | (5) |
|---|--|---|-------------------|---------------|--------------------------------------|
| | (3) Grant-in-aid to Non Govt. Sanskrit Institutions. | Institutions benefited | No. | £1 | (11) |
| | (4) Strengthening of Adminis- trative set-up. | Staff Non-Gazetted | No. | 3 | (3) |
| | (5) Construction A/A/repairs of/ in the Departmental buildings. | Institutions benefited | No. | 13 | •• |
| University and other Higher Education. | | | | | |
| (i) Direction and Adminis- tration | Strengthening of 'Administrative set up. | Stajf (i) Gazetted. (ii) Non-Gazetted. | No. No. | 3 3 | 1(3) 7(3) |
| (ii) Assistance to universities and other than Tech. Education. | Grant to Raj. University, Jaipur Grant to Jodhpur University, Jodhpur. Grant to Udaipur University, Udaipur. | :: | | <i></i> | :: |
| (iii) Government Colleges | (1) Introduction of new subject. | Subject (i) Degree Science (ii) Home Science (iii) Post graduate | No. No. No. | 1 | (1) (1) 12 |
| | (2) Improvement of Existing Colleges. | Staff. (i) Gazetted (ii) Non-Gazetted (iii) Buildings | No. No. No. | 49 12 2 | 50(49) 8 ¹ (12) (2) |
| | (3) Improvement of library facilities. | Colleges benefited. | No | 5 | |

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|--------------------------------------|--|---|------------|------------------|-------------|
| (iv) Assistance to Non- Colleges. | Govt. Grant to Non-Govt. Colleges. | Colleges | No. | 8 8 | 4 |
| (v) Other Expenditure | (1) Students Welfare activities | Colleges | No. | 15 | 11 |
| echnical Education | (2) N.S.S. Programme (1) Reorganisation of courses and Modernisation of Equipment | Students benefited (i) Polytechnic benefited. | No. No. | 3600 5 | 3600 (5) |
| | modelinearies of Equipment | (ii) Non-Gazetted staff. | No. | 2 | (2) |
| | (2) Diversified and Sandwich Courses. | Stall. | | | |
| | (a) Udaipur University | (i) Intake capacity | No. | 20 | (20) |
| | | (ii) Gazetted staff (iii) Non-Gazetted staff, | No. No. | 2 10 | (2) (10) |
| | (b) Polytechnic, Kota | (i) Intake capacity | No. | 20 | (20) |
| | (,) , , - (, | (ii) Gazetted staff (iii) Non-Gazetted staff. | No. No. | 2 10 | (2) (10) |
| | (3) Post Diploma Course | (i) Intake capacity | No. | 15 | (15) |
| | | (ii) Gazetted staff (iii) Non-Gazetted staff. | No. No. | 2 6 | (2) (6) |
| | (4) Part time course | (i) Intake capacity | No. | 15 | (15) |
| | | (ii) Gazetted staff (iii) Non-Gazetted staff. | No. No. | 2 6 | (2) (6) |
| | (5) Development of physical facilities. | Construction of building | ng No. | 9 " | |

| | (6) Technical Training and Manpower Assessment. | (i) Gazetted staff (ii) Non-Gazetted staff. | No. No. | 2 9 | (2) (9) |
|--------------------------|--|--|------------|----------|---------------------------------------|
| | (7) Curriculum Development and Examination Reform | (i) Gazetted staff (ii) Non-Gazetted staff. | No. No. | 2 4 | (2) (4) |
| | (8) Training programme (Stipen- dary Training Scheme) | (i) Gazetted staff (ii) Non-Gazetted staff. | No. No. | 1 5 | (1) included under scheme No. 6 |
| 4 | (9) Faculty Development | Gazetted staff | No. | - | above. 8 Ind. |
| | (10) Grant-in-aid to M.R. Engg. College, Jaipur. | Intake Capacity | No. | 120 | 120 |
| | (11) Grant-in-aid to M.B.M. Engg. College, Jodhpur. | Intake Capacity | No. | 150 . | 150 |
| Sports and Youth Welfare | | | | | |
| (i) Youth Welfare Scheme | National Cadet Corps | Senior Division (i) Conversion of technical Air Sqn. | No. | 1 | i |
| | | into flying Sqn. (ü) Raising of flying girls Air Sqn. | No. | 1 | 1 |
| | | (iii) <i>Junior Division</i> (i) Raising of Jr. Division Troop | No. s. | 1 | 1 |
| (ü) Sports & Games | Improvement of Games, sports and Yogic Exercises | 1. Training Camps 2. Staff | No. | 7 | 2 (7) |
| | | (i) Coaches (ii) Other than Coaches. | No. No. | 15 11 | 6 (15) 2 (11) |

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| Arts and Culture | | | | | | • |
| (1) Fine Arts Education | (1) Strengthening of Sangeet Sansthan | <i>School Staff</i> Gaz. Non-Gazetted | No. | 1 2 | (1) (2) | |
| | (2) Taking over of Ravindra | Ravindra Rang- manch Takenover | No. | 1 | (1) | |
| | Rangmanch | Staff Gazetted Non-Gazetted | No. No. | | 1 4 | |
| (ii) Archaeology and Museums. | Archaeology and Museums | (<i>i</i>) Survey of Monu- ments and preparation of Archaeological Atlases. | No. | 1 | 2 | |
| | | (<i>ii</i>) Survey of Anti- quities. | No. | 2 | 2 | |
| | - | (iii) Reorganisation & Development of Museums. | No. | 15 | 16 | |
| (IID. Archiever | Archieves. | (iv) Opening of new museums. | No. | 1 | - | |
| (iii) Archieves. | Archieves. | <i>Staff.</i> Gazetted/Non- Gazetted | No. | 9, | 3 (9) | |
| (iv) Public Libraries | Improvement of Divisional Dist- rict and Tehsil Libraries includ- ing grant-in-aid to Raja Ram Mohan Library. | (i) Libraries (ii) Grant in-aid | No. No. | (38) (1) | (38) (1) | |

| (v) Others | Oriental Research Institute | 1. Staft (i) Gazetted (ii) Non-Gazetted | No. No- | ÷. | 1 9 | |
|--------------------------|--|--|-------------------|-----------------|--------------------------------|---|
| $ \cdot$ | | 2. Construction of Staff Room | No. | | 1 | |
| (B) Medical Allopathy | (i) Direction & Administration (ii) Medical Relief (1) Consolidation Scheme | Health Planning and Evaluation Cell Staff (i) Gazetted (ii) Non-Gazetted | No. No. | 3 10 | (3) (10) | |
| | (a) Making up deficiencies in existing Hospitals | Staff (i) Medicals (ii) Para Medicals (iii) Others | No. No. No. | 44 18 30 | 13 (44) 73 (18) 132 (30) | |
| 0 | (b) Repairs and Additions/altera- tion to existing buildings of hospitals and dlispensaries. | Buildings repaired | No. | I | 2 | |
| | (2) District and other Hospitals | | | | | |
| | (a) Upgradation of District and other hospitals | (1) Additional beds provided | No. | 300 | 20 (300) | |
| | | Staff Provided 1. Medicals 2. Para Medicals 3. Others | No. No. No. | 24 88 111 | 24) 18 (88) (111) | |
| | (b) Construction of additional accommodation for upgradation of hospitals. | Hospitals covered | No. | | 3 | |
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| 1 | 2 | 3 | 4 | 5 | 6 |
|--|--|--|--|--|-------------------------------|
| | (3) Specialist Services | Senior specialists Junior specialists Post Graduate C.A.S. | No. No. No. | 5 6 | 8 18 (5) 14 (6) |
| | (4) Expansion of Mobile Surgical Unit | Addl. staff specialists Addl. beds | No. No. | | 1 N.F. |
| | (5) Development of Medical | (i) Mobile dispensary | No. | 1 | (1) |
| | facilities in R.C.A. | (ii) Staff | | | |
| | | (1) Medicals (2) Para Medicals (3) Others | No. No. No. | $ \begin{array}{c} 1 \\ 1 \\ 2 \end{array} $ | (1) (1) (2) |
| (iii) Education | Medical Colleges | Intake capacity | | | |
| | Ajmer Bikaner Jaipur Jodhpur Udaipur | No. No. No. No. No. | | 90 110 130 85 100 | 50 100 100 50 100 |
| (iv) Training College of Nursing | College of Nursing | No. | | (1) | (1) |
| amily Planning and Maternity Child Health | | | | | |
| | (1) M.C.W. Centres | Centres Staff | No. (i) Medicals (ii) P ara Medical | 2. C. | 1 1 7 |
| | (2) A.N.M. Training | Training Centres | (iii) Others No. | (8) | 3 (8) |

Public Health and Sanitation

| (i) Direction and Adminis- tration | (1) Epidemiological Health Intelli gence Unit | Epidemiological Health Intelligence Unit. | No. | 578 | 1 |
|--|---|---|--------------------------|----------------------|----------------------------|
| (ii) Prevention and Control of diseases | (1) Operational cost for Commun cable Diseases Programme | i- | | | |
| | (a) T. B. | (i) B.C.G. Teams | No. | 2 2 | (2) |
| | (b) Cholera | (<i>ii</i>) Buildings Cholera Combat Team | No. No. | 2 1 | (2) (2) (1) |
| | | Staff | | | |
| (iii) Prevention of food adulteration | Strengthening and Prevention of Food adulteration | (i) Gazetted (CAS) (ii) Non Gazetted | No No. | 1 23 | (1) 3 1 (23) |
| (iv) Drug Control | Drug Control | Staff (1) Gazetted (11) Non-Gazetted | No. No. | 4 3 | (4) 7 (3) |
| (v) Training Programme | Para Medical Multipurpose Workers Training | Centres Staff-Gazetted Non-Gazetted Para-Medical Staff trained. | No. No. No. No. | 1 6 20 N.A. | (1) (6) (20) N.F. |
| (vi) Health Education & Pu blicity | Health Education | Health Education Bureau. | No. | 8 | 1 |
| (vii) Public Health Lab. | Laboratory Health services | Lab. Equipped | No. | 13 | · 1 |
| (viii) Minimum Needs Programme | Primary Health Centres (1) Buildings | | | | |
| * TORI GIMINO | (a) PHC's Main Buildings | Construction of buildings | No. | 23 | 1 |
| | (b) Completion of incomplete P.H.C. Buildings. | P.H.C. Buildings | Na | 53 | 2 |

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|---------------------------------------|--|---|-------------------|------------------|---------------------|
| | 2 | 3 | 4 | 5 | 6 |
| | (2) Construction of staff quarters in P.H.C. | Staff quarters of (i) Medicals (ii) Para Medicals (iii) Class IV | No. No. No. | :: | 9 7 4 |
| | (3) Construction of building for existing sub-centres | Sub-centres building | No. | -18 | 30 |
| | (4) Completion of R.F.P. Centres | R.F.P. Centres | No. | 75 | |
| | (5) Completion of R.F.P. Sub- | Rural F.P. Sub- | No. | 225 " | |
| | Centres | Centres. | No. | | |
| | Staff and Drugs | | | | 1000 |
| | (1) Drugs in P.H.Cs. | Addl. drugs in P.H.C. | No. | (232) | (232) |
| | (2) Drugs in existing sub-centres | Addl. drugs in P.H.C. Sub-centres. | No. | (1624) | (1624) |
| | (3) Upgradation of P.H Cs. to 30 | (i) Upgradation of | No. | | |
| | Bedded Hospitals. | P.H.C. (ii) Addl. staff (a) Medicals (b) Para Medicals (c) Others (iii) Addl. beds | | •4 •* •• | 7 16 13 42 |
| Other system of Medicines Ayurved. | (1) Improvement in Govt. Ayurvedic Colleges | Construction of Maternity work | No. | Work in progress | (1) |
| | | <i>Staff</i> Gazetted Non-Gazetted | No. No. | 1 21 | 2 (1) 5 (21) |

| | (2) | Improvement in Govt. | (a) Labour sheds | No. | 3 | | |
|-------------------------------|-----|---|---|--------------------|-----------|---------------|----|
| | | Ayurvedic Pharmacies | (b) Staff (i) G. O. | No. | 6 | (6) | |
| | | | (<i>ii</i>) N. G. O. | No. | 6 | (6) | |
| | (3) | Opening of Ayurvedic/Unani/ Homeopathic Dispensaries | Opening of 'C' Class Dispensaries | No. | 20 | 97 (20) | |
| | | ······································ | Staff- N.G.O. | N•. | 60 | 231 (60) | |
| | (4) | Consolidation of existing Ayurvedic/Unani/Homeopathic Dispensaries. | Providing of beds Staff–N.G.O. | No. No. | 22 | 20 35 (22) | |
| | (5) | Opening of Ayurvedic/Unani Dispensaries (in) R.C.A. | Opening of •C' Class Dispansary | No. | 5 | 5(5) | |
| | | Dispensaries (III) R.C.A. | Staff-N.G.O. | No. | 15 | 15 (15) | |
| | (6) | Strengthening of Adminis- trative set-up | Establishment of Divisional Offices | No. | 5 | (5) | |
| | | allive set-up | Staff-G.O. | No. No. | 5 35 | (5) (35) | |
| | | | N.G.O. Reward for Meri- torious work. | No. | •• | N.F. | |
| (C) Sewerage and Water Supply | (1) | Sewerage and Surface Drainage Schemes. | Towns covered | No. | | 6 | |
| | | | | | | | |
| | (2) | Urban Water Supply Schemes | Υ. | | | | |
| | | 1. New 2. Re-organisation | -do- -do- | No. Cu. No. Cu. | 153 13 | 157 15 | |
| | (3 |) Rural Piped Water Supply | | | | | |
| | | Schemes. 1. Schemes completed | Schemes completed | No. Cu. | 740 | 790 | εi |
| | | | | | | | |
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| | (4) Wells Programmes | Wells Constructed | No. | N.A. | N.F. |
| AD Housing | (5) Diggies | Diggies Constructed | No. | N.A. | N.F. |
| (D) Housing | | | | | |
| (i) Govt. Residential Building | (1) Rental Housing | Houses Constructed | No. | 150 | N F . |
| (ii) Other Housing Schemes | (1) L.I.G.H. (2) M.I.G.H (3) Industrial Hou s ing | -do- -do- -do- | No. No. No. | 240 40 62 | 240 60 36 |
| (iii) Other Investments | Investments in Housing Board | | | | |
| | Land Inventories Coop. Housing Finance Society Raj. Housing Board Village Housing | Land Acquired Houses Financed Number of Houses Staff | Hect. No. No. No. | 15940 3102 28 | 50 22000 4420 20 (28) |
| (iv) General | Directions and Administration. M.N.P. House Sites for landless rural | House Site | N | | N.F. |
| (E) Urban Development | labourers | Developed | No. | | |
| General (i) Town & Regional Planning | Town Planning | Preparation of Inte- grated Urban De- velopment Projects | No. | 1 | 2 |
| (ii) Training & Research | | Staff) Gazetted i) N.G.O. | No. No. | 1 3 | (1) 4(3) |
| (<i>iii</i>) M.N.P. | Environmental Improvement | Cities Covered Population Bene- fited. | No. No, | 3 55520 | (3) 20,000 |

| (iv) Other I | Expendi ture S lı | m cle arance | Tenement Cons- tructed | No. | 863 | N.F. |
|-------------------------|--------------------------|--|--|----------------------------------|--------------|--------------|
| (F) Information and P | | Direction and Administration | 1. Staff : Gazetted Non-Gazetted 2. Buildings | No. (Cu.) No. (Cu); | 2 i | 3 1 1 |
| | (2) | Advt. and Visual Publicity | Staff: Gazetted Non-Gazetted | No (Cu.) No. (Cu.) | 1 | 1 1 |
| | (3) | Information Centre | Staff : Gazetted Non-Gazetted | No. (Cu) No. (Cu) | 22 | 26 |
| | (4) | Press Information Service | (1) Staff : Non Gazetted (2) Teleprinter | No. (Cu) No. (Cu) | 1 t · | 3 3 |
| | (5) | Field Publicity | Staff: Gazetted Non-Gazetted Projectors | No. (Сu) No. (Сu) No. (Сu) | 4 44 2 | 4 56 2 |
| (G) Labour & Labour \ | Welfar e | | | | | |
| Labour & Employm | nent. | | | | | |
| (i) Industrial Relation | | en gt hening of Machinery for Idus ^t rial Relation. | Staff (i) Gaz. (ii) Non-Gaz. | No. No. | 10 | 4 8 |
| (ii) General Labour | ac | organisation of existing tivities of Labour Welfare | Centres Benefited | No. | 21 | 14 |
| (iii) Research & Stati | | entres earch, Information & Publicity | Staff:(i) Gaz. | No. | 1 | (1) |
| | | | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------------------------|--|---|------------|--------------|--------------|
| (iv) Working conditions & Safety | Strengthening of Factory Inspectorate | (ii) Non-Gaz. Staff for Headquarter | No. | 3 | |
| Calley | mspectorate | (<i>i</i>) Gaz. | No. (Cu) | • • | 1 |
| | | (ii) Non-Gaz. Staff for Inspectorate | >> | 9 | 13 |
| | | (<i>i</i>) Gaz. | ,, | 2 | 3 |
| | | (ii) Non-Gaz. | •• | 2 | 12 |
| Social Security for Labour | (1) E.S.I. Dispensaries | (i) State Dispensaries | No. | (27) | (27) |
| E.S.I. Scheme | | (ii) Employer " | No. |) (1) (1) | (1) |
| | | (iii) Part-time " | No. | (1) | (1) |
| | (2) Wards | (i) Annexees | No. | (9) | 3(12) |
| | | (ii) Beds | No. | (128) | 32(160) |
| | | (iii) E.S.I. Hospital | No. No. | (1) (113) | (l) (112) |
| Y | | (iv) Beds | 190. | (113) | (113) |
| | (3) Specialists Centres | (i) Centre | No. | (11) | (11) |
| | | (ii) Specialist | No. | (53) | 10(63) |
| vi) Education Graftsman | (1) Reorganisation of I.T.Is. | (i) I.T.I.S. | No. | (15) | (15) |
| Training Scheme | () -(| (ii) Building | No. | (5)´ | ` (5) |
| | | (iii) Staff Gaz. | No. | | 1 |
| | | (iv) Non-Gaz. | No. | •• | 24 |
| | (2) Diversification of Trades | (1) Trades | No. | 5 | 1(6) |
| | ••• | | No. | 80 | 16 |
| | | (3) Staff Gaz. Non-Gaz. | No. No. | 12 | 1(12) |
| | | INON-Gaz. | NO. | 12 | 1(13) |
| | (3) Training of staff | Staff Gaz. | No. | 1 | (1) |
| | | Non-Gaz. | No. | 2 | (2) |
| | (4) Apprenticeship scheme | Apprentices | No. | 150(795) | 200(995) |
| | (-) ppronoces in pocielle | Staff Gaz. | No. | 2 | (2) |

| | | | Non-Gaz. Building | No. Nô. | 18 1 | 11(2)) ' (l) |
|---|-------|--|--|---------------------------------|---|---------------------------------|
| (vii) Employment (a) Employment Deptt. | (2) | Gelf Employment & Job Development Training Unit Strengthening of Directorate | Gaz. Non-Gaz. Gaz. Non-Gaz. Non-Gaz. | No. No. No. No. No. | 1 2 1 1 1 | (1) (2) (1) (1) (1) |
| | | Strengthening of Employment Exchanges | Gaz. Non-Gaz. | No. No. | 24 | 6 (24) |
| (b) Employment & Training | • • | Research & Evaluation Stipend to unemployed engg. graduates & diploma holders. | Ga z. Non-Gaz. Personnels | No. No. No. | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | |
| | . (3) | Stipend to unemployed Medical Graduates (Through Medical Deptt.) Stenographers Training (O & M Deptt.) | | No. No. | | |
| (H) Social Security & Welfare: (i) Welfare of Scheduled Castes & Scheduled Tribes & Other Backward classes | | | | | | |
| (a) Welfare of Sch. Castes | | (1) Education | | | | |
| | | (a) Scholarship to pre-matric students including those of 1.T.1s. (b) Add. scholarship to post-matric student taking up degree & post-graduate courses. | St⊔dent s | No. No. | 950 1470 | 1200 175 |

| l | 2 | 3 | 4 | 5 | 6 | |
|---|---|-------------------|-----|--------------|------|---|
| | (c) Maintenance of Hostels (opening of new Hostels with arrangements for spl. coaching in Science & Maths. and increase of seats). | Hostel | No. | 7 | (7) | |
| | (d) Construction of Hostel Buildings | Building s | No. | 3 | 1(4) | |
| | (2) Housing | | | | | |
| | (a) Subsidy for Purchase of Share Capital of cooperative | e Persons | No. | 20 0 | 200 | |
| | societies. (b) Subsidy for purchase of | Person s | No. | 14920 | 2300 | ę |
| | Housing Share. (c) Housing grant | Persons | No. | 240 | 300 | õ |
| | (3) Economic Development | | | | | |
| | (a) Employment Stipend to unemployed graduate & Post-graduates | Students | No. | 582 | 600 | |
| | (b) Agriculture | | | * | | |
| | (i) Payment of interest on the loan given to cultivators. | Cultivators | No. | 1 - 4 | N F. | |
| | (ii) Assistance for purchase | Persons | No. | 175 | 200 | |
| | of Bullocks. (iii) Assistance for Agri- | Persons | No. | 100 | 400 | |
| | cultural input (iv) Assistance for settling in Trade | Persons | No. | 124 | 200 | |

| (b) | Welfare of Sch. | Tribes | (1) Education |
|-----|-----------------|--------|---------------|
|-----|-----------------|--------|---------------|

| (a) Scholarship to pre-matric Students including those of I.T.Is. | Students | No. | 500 | 625 |
|--|------------------|-----|-------|-----|
| (b) Add. Scholarship to post- matric students taking up degree & post-graduate courses. | Students | No | 1645 | 105 |
| (c) Maintenance of Hostels (Opening of new Hostels & Special coaching in Science & Maths. and increaes of seats. | Hostels | No. | 3 | (3) |
| (d) Construction of Hostel Buildings & Repair works | Buildings | No. | 1 | (1) |
| (2) Economic Development | | | | |
| (a) Cottage Industries Assistance for small scale industries. | Persons | No. | 26 | 100 |
| (b) Employment | | | | |
| Stipend to unemployed graduates and post- graduates. | Student s | No. | . 358 | 475 |
| c) Agriculture | | | | |
| (i) Assistance for Agri- cultural input . | Persons | No. | 13.44 | 700 |

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| | | (d) Other Schemes | | | | |
| | | (i) Housing Grant (Share Capital |) Families | No. | 80 | 667 |
| (C) | Welfare of Denotified Tribes/Nomadi c Tribes. | (1) Education Scholarships | Students | No. | 33 | 120 |
| | | (2) Economic Development Cottage Industries Assistance for Small Scale industries. | Persons | No. | æ | 60 |
| | | (3) Other Schemes Grant-in-aid for housing | Persons | No. | 133 | 110 |
| (ii) Social Welfare | Family & Child Welfare (a) Foundling Home | Home | No. | 1 | (1) | |
| | | (b) Children Act Programme | (i) Observation Home | No. | 2 | (2) |
| | | | (<i>ii</i>) Children Home (<i>iii</i>) D. C. Offices | No. No. | 1 2 | (1) (2) |
| | | (c) Opening of home for mentally retarded Children | Home | No. | 1 | (1) |
| | | (2) Education and Welfare of Handicapped | | | | |
| | | (a) Sheltered workshops and Hostels and Rehabilitation Centres for Orthopaedically Handicapped. | (1) Workshop (11) Hostels | No. No. | 1 | (1) (1) |

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| | (b) Assistance for Prosthetic Aid | Persons | No. | 60 | N. F. | |
|--|--|--|-------------------|----------------|--------------------|--|
| | (c) Aid to Vol. agencies workings in the field for physically and mentally handicapped | Agencies | No. | 5 | 6 | |
| | (3) Welfare of poor and destitute Prevention of begging | •• | - | 104 | 1:3 | |
| | (4) Women Welfare (a) Working Centre (b) Working Women Hostels | Centre Hostel | No. No. | 1 1 | (1) (1) | |
| (iii) Nutrition | Direction and Administration (a) Nutrition Bureau | (i) Medical (ii) Para Medical (iii) Others | No. No. No. | 2 | 1(2) 2 2 (8) | |
| | (b) Applied Nutrition Programm | e Blocks covered | No. | 1 | 2 (9) | |
| | (2) Programme for pregnant and lactating mothers and pre- school Children (S. N. P.) | Person s to be bene- fitted | No. | | N. F | |
| VII. Economic Services | | | | | | |
| General Economic Services A. Secretariat Economic Services | (i) Evaluation | Gazetted Non-Gazetted | No. No. | 4 18 | 11 . 37 | |
| Monitoring & Evaluation | (ii) Gazetteer s | Gazetted Non-Gazetted | No. No. | (1) (3) | (1) (7) | |
| B. Other General Economic Services | . 4 | | | | | |
| Economic Advice and Statistics | (1) District Level set up | Staff-Gazetted Non-gazetted | No. / No. | 2 2 | 3 (2) 3 (2) | |
| | (2) District Coordination | Staff-Non-Gazette | 1 No. | 32 | 26 (32) | |
| | | | | | | |

-

| _ | 1 | 2 | 3 | 4 | 5 | 6 |
|------|-----------------------|--|----------------------------------|------------|---------|-------------------|
| | | (3) State Level Machinery | Staff-Gazetted Non-gazetted | No. No. | 1 10 | · • (1) 2 (10) |
| | | (4) Training of Statistical Personne | l Staff-Gazetted Non-gazetted | No. No. | •• | 1 2 |
| | | (5) Strengthening of State Income Unit for Estimation of Capital formation and Savings | Staff-Gazetted Non-gazetted | No. No. | 1 9. | ·· (1) ·· (9) |
| []]. | General Services | | | | | |
| A | Stationery & Printing | Government Presses | 1. Staff-Non-Gazetted | No. (Cu) | 4 | 4 |
| | | | 2. Purchase of Machines. | No. | 3 | 3 |
| | | | 3. Construction of Store rooms | No. | 3 | 3 |

MINIMUM NEEDS PROGRAMME

FINANCIAL OUTLAYS

| والمراجع | | | | | | (F | Rs. in Lat | ehs) |
|---|---|--------------|--------------|------------|------------|--------|-------------------|-----------------|
| Major/Minor Head of Development | Name of Scheme | 1974-75 | | 1975-76 Ou | tlag | | 1 | Total |
| | | Expend | REVE | NUB | CAPIT | L. | Loan | 10131 |
| | | | Res. | Mon-Rec | Build. | Other | | 9 |
| 1 | 2 | 3 | 4 | 5 | 6 . | 7 | 8 | |
| III. Water And Power Development: | | | | | | | | |
| (i) Power | Rural Electrification | 200,00 | | | | | 200.00 | 200 .0 0 |
| V. Transport and Communication (i) Roads and Bridges—Rural Roads | (1) R. C. P. area roads | | 7 | | | 195 97 | | 195 83 |
| | (2) Chambal area roads | 209.00 | ** | | | 120.01 | 25.87 . 125. | 120.01 |
| | (3) Other roads | | - | a | | 89.60 | | 8 9.60 |
| | (4) Direction & Administration | | - | л | ø | 34,53 | | 34.53 |
| | TOTAL—Rural Roads | 209.00 | a | | | 250.00 | | 250.00 |
| VI. Social and Community Services | | | | | | | | |
| (A) Primary & Middle Education | Strengthening of Administrative Machinery (i) Directorate (ii) Inspectorate | 2.04 5.41 | 1.59 9.40 | | :: | : | | 1.59 9.40 |

TABLE 5

. . . .

1.1. 1.1. 1

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|----------------|---------------|----------|--|-----|-----|-------|
| | Govt. Primary Schools Strengthening of existing special pre-primary schools Additional enrolment | 0,24 | 0.20 | ~* | | | .1 | 0.20 |
| | (Class I-V) (a) Primary Schools | 11.80 | 8.9 6 | a | 3.65 | | •• | 12.61 |
| | (b) Taking over of non-Govt. | | | | | | | ~ 4 |
| | Schools | 0.24 | 0.41 | • • | • | • • | • • | 0.4 |
| | (c) Enrolment drive (d) School Equipment | $0.50 \\ 0.98$ | «W | • * | | • 1 | • • | • 14 |
| | (e) School Buildings | 5.87 | | • • | 0.05 | | • • | 0.0 |
| | (c) Conton Diminings | 0.07 | C.A. | G | 0.00 | | • • | 0.0 |
| | TOTAL (1 and 2) | 27.08 | 20.56 | | 3.70 | | | 24.2 |
| | 3. Grant-in-aid to non-Govt. Pri- mary Schools | 0.46 | | | • • | •• | 4 | |
| | Assistance to Local Bodies for Primary Education Primary Schools Strengthening of Administrative Machinery (Education | 28.61 | 3 5.45 | • 4 | | •• | ••• | 35.4 |
| | Extension Officers for Pri- mary Schools) (iii) Incentives to children and | 0.33 | 0,68 | | •• | | •• | 0.6 |
| | Matching share for Educa- tion cess | 4.42 | 5.85 | • * | 43 | | • • | 5.8 |
| | Total (4) | 33.36 | 41.98 | | ······································ | | | 41. |

| • | 5: Teachers Training (i) Improvement of Teacher Education Institutions (ii) Inservice Education | 16.04 1.00 | 18.08 1.00 | •• | ** | | :: | 18 ⁻ 08 1.00 |
|---|---|---------------|---------------|------|--------------|-----|-----|----------------------------|
| | (iii) Summer Course for Science Programme under UNICEF (<i>tv</i>) State Institute of Education | 2.68 0.09 | 2.83 0.06 | | e. | :: | | 2.83 0.06 |
| | (v) State Institute of Science Edu- cation. | 0.35 | 0.40 | •• | | •• | | 0.40 |
| | Total (5) | 20.16 | 22.37 | •• | | | | 22.37 |
| | 6. Middle Schools (i) Raising of Primary Schools to Upper Primary Schools | 254,48 | 397.77 | 2.31 | • | •• | •• | 400.08 |
| | and addition of classes. (ii) Taking over of non-Govt. | 0.23 | 0.86 | | | | | 0 .86 |
| | Upper Primary Schools. (iii) Non-Formal and part-time | 2.45 | 5.36 | 0.20 | | | | 5.56 |
| | Education. (<i>iv</i>) Work Experience (<i>v</i>) Games and sports. | 0.16 2.00 | 2.00 | | | :: | :: | 2.00 |
| | TOTAL (6) | 259.32 | 405.99 | 2.51 | | •• | | 408.50 |
| | 7. Grant-in-aid to non-Govt. Middle Schools. | 4.98 | | •• | •• | | •• | |
| | (8) Grant-in-aid to Western Rajasthan Border Development Committee. | a 3.00 | 3.00 | •• | •• | •• | ••• | 3.00 |
| | GRAND TOTAL (Education) | 348.36 | 493.90 | 2.51 | 3.70 | ••• | •• | 500.11 |
| | Primary Health Centres. Buildings (a) PHC Main Buildings (b) Completion of incomplete PHC Building | 4.87 | :: | | 1.13 0.87 | :: | :: | 1.13 0.87 |

(B) Medicals— (a) Allopathy

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|---|-----------------|----------------|---------------|-------|--------|-----|------------------|
| 1 | (<i>ii</i>) Construction of Staff quarters in PHC Buildings. | | •• •• | | 9.23 | | ••• | 9.23 |
| 4 | (<i>iii</i>) Construction of Buildings for existing sub-centres. | .19 | | •• | 4.50 | •• | | 4.50 |
| | (iv) Construction of Buildings of RFP Centres (v) Construction of Buildings of RFP sub-centres. | 46.12 | | •• | | | | |
| | (vi) Drugs in (a) PHC's (b) Existing sub-centres (vii) Up-gradation of PHC's to | 13.92 32.48 | 13.92 32.48 | :: | :: | :: | :: | $13.92 \\ 32.48$ |
| | 30 bedded hospital | | 1.87 | 2.00 | | | | 3.87 |
| | TOTAL (MEDICALS) | 97.39 | 48.27 | 2.00 | 15.73 | - | | 66.00 |
| (c) Public Health Sanitation and Water- Supply (b) Sewerage and Water Supply- Rural Water Supply | (1) Direction and Administration | 79.50 | 107.00 | 4.00 | | | | 111.0 |
| | (2) Rural Piped Water Supply | 504.00 | •• | •• | •• | 489,00 | | 489.00 |
| | (3) Other rural water supply schemes (i) Wells programme (ii) Digg es in RCP area | 8 .50 25.00 | | 23.00 | | 35.00 | | 23.0 35.0 |
| | Total—Rural Water Supply | 617.00 | 107.00 | 27,00 | | 524.00 | | 658.00 |
| (D) Housing— General | House-sites for Landless rural labour | | | 3.50 | · · · | · | | 3.50 |
| (E) Urban Development— General | Environmental improvement in slum areas of Ajmer, Jaipur & Jodhpur cities. | 83.28 | •• | 30. 00 | • | | ÷ | 30.00 |
| (F) Social Security & Welfare— Nutrition | Direction and administration Nutrition Bureau Applied Nutrition programme | 0.34 5.02 | | ~ | | | | 2.0 7.2 |

| 2. Programme for pregnant & Lactating Mothers & pre-school children— Special Nutrition programme | ~ | 13,60 | | | •,• | •• | 13. 60 |
|---|---------|--------|-------|-------|--------|--------|---------------|
| (3) Others | 14 | 2,14 | •• | •• | •• | | 2.14 |
| TOTAL NUTRITION | 5.36 | 25.00 | •• | | | •• | 25.0 0 |
| GRAND TOTAL Social & Community Services— | 1550.39 | 674.17 | 65.01 | 19.43 | 774.00 | 200.00 | 1732.61 |
| | | | | | | • | |
| | | | | | | | |

MINIMUM NEEDS PROGRAMME

PHYSICAL TARGETS

| Major/Minor Head of | Name of Scheme | Items | Unit | Achievements | Targets for |
|------------------------------------|--|---|------------|------------------------|----------------|
| Development | | | | 74-75 | 75-76 |
| | 2 | 3 | 4 | 5 | 6 |
| III Water and Power Develo | p- | | | | |
| ment. (i) Power | Rural electrification | (i) Localities electrified(ii) Wells energised | No. No. | 562 * 11800* | 300 1000 |
| —Transport & Communicati | on- | | | | |
| (i) Roads & Bridges Rural | 1. R.C.P. Area roads | Roads constructed | Km. | N.A. I | 75 |
| Roads | Chambal Area roads Other roads | Roads constructed Roads constructed | Кт. Кт. | N.A. j N.A. | 120 |
| –Social & Community Serv | lces | | | | |
| A. Education Primary and Middle | | | | | |
| Education | Strengthening of Administrative Machinery Directorate | Staff (a) Gazetted | No. | 5 | (5) |
| | (ii) Inspectorate | (b) Non-Gazetted | No. No. | 17 35 | (17) |
| | (<i>u</i>) hispectorate | Staff (a) Gazetted (b) Non-Gazetted | No. | (107) | (35) (107) |

* includes achievement under rural electrification Programme other than M.N.P. also.

Table 6

| | ovt. Primary Schools— <i>i</i>) Pre-Primary Education— (a) Strenthening of Existing special Pre-Primary schools | (i) Schools covered(ii) Staff-teachers | No. No. | 3 3 | (3) (3) |
|-------------|---|--|---------------------------------|---------------------------|---------------------------|
| (ii | i) Additional enrolment (class I-V) (a) Primary schools | (i) School-Single teacher (ii) Staff-teachers (iii) Buildings | No. No. No. | 177 177 57 | (177) (177) (24) |
| 3. C | (b) Taking over of non-Govt. Schools (c) Enrolment drive (d) School Buildings Grant-in-aid to non-Govt. Primary schools | (<i>ü</i>) Staff-Teachers Prizes Buildings | No. No. No. No. No. | 3 10 26 48 25 | (3) (10) (1) (1) |
| e | ssistance to Local Bodies for Prima ry ducation. ;) Primary schools | 1. Schools 2. Teachers | No. No. | 853 853 | (853) 130(853) |
| | Strengthening of Administrative Machinery (Education Extention officers for Primary Schools) Incentives to children and matching others for active stores. | Staff-Education Extention officers. Panchayat Samities benefited | No. No. | 10 129 | (10) N.F. |
| | share for education cess. eacherstraining (i) Improvement of teachers education institutions | 1. B.S.T.C. Schools 2. Staff (a) Gazetted (b) Non-Gazetted | No. No. No. | 11 11 215 | (11) (11) (215) |
| | i) Inservice Education ii) Summer Course for Science | 1. Courses 2. Trainees Kits supplied | No. No. No. | 6 450 1300 | (6) 450 500 |
| (| Programme under UNICEF (iv) State Institute of Education (v) State Institute of Science Education | Staff-Non Gazetted Staff Gazetted | No. No. | 1 2 | (1) (2) |

| 1 2 | 8 | 3 | | 4 | | 5 | | |
|--|---|---|---|--|---|---|--|-----|
| | | 6. Middle Schools | | | | 6.1 | | |
| | | 1. Additional enrolment (VI to VIII) | | | | | | |
| | | (i) Raising of Primary schools to upper Primary schools and Addition of classes (ii) Taking over of non-Govt. upper Primary schools (iii) Non-formal and part-time Education (iv) Work experience (v) Games and Sports 7. Grant-in-aid to non-Govt. Middle Schools 8. Grant-in-aid Western Rajasthan Border | School Teachers Other than teachers Schools taken over Staff-Teacher Other than teachers Districts covered Schools covered Schools benefited Coaches appointed Tournaments Grant-in aid to schools and | No. No. No. No. No. No. No. No. No. No. | | 1611 7045 1611 1 8 1 6 4 7 7 2 204 | $ \begin{array}{c} 100(1611) \\ 2420(7045) \\ 100(1611) \\ (1) \\ (8) \\ (1) \\ 2 (6) \\ (7) \\ 7 \\ 2 \\ \\ (4) \end{array} $ | Ent |
| | | Development Committee. | hostels. | | | | (1) | |
| (B) Medicals(a) Allopathy | | Primary Health Centres (i) Buildings | | | 4 | | | |
| | | (a) PHC Main Buildings | Construction of Building for PHC | No. | | •• | | |
| | | (b) Completion of incomplete PHC Buildings | | No. | | 28 | 2 | |
| | | (<i>ii</i>) Construction of staff quarters in PHC Buildings | Staff quarters (a) Medicals (b) Para Medicals (c) Class IV | No. No. No. | | | 9 7 4 | |
| | | (<i>iii</i>) Construction of Buildings for existing sub-centres. | Sub-centre Buildings | No. | | | 30 | |
| | | (<i>iv</i>) Completion of Buildings of RFP Centres | RFP centre Buildings completed. | No. | | 7 5 | | |

| | (v) | Completion of Buildings of RFP sub-centres | | | | No. | 22 5 | | |
|---|---|---|--|---|--|---|--|---|--|
| | (vi) | Staff and Drugs (a) Drugs is PHC'S (b) Drugs in existing sub-centres | Ś | ub-c | centres to be | No. No. | 232 16 24 | (232) (1624) | |
| | (vi i) | Upgradation of PHC'S to 30 bedded Hospitals. | U | pgra | dation of PHC'S | No. | | 2 | |
| | | | (<i>ii</i>) | Ad | ditional Staff | | | | |
| | | | | (a) (b) (c) | | No. No. No. | | 7 16 13 | |
| Public Health Sanitation and Water Supply | 1. | Rural piped Water Supply | | | | No. No. | 740 2327 | 790 268 0 | |
| a) Sewerage and Water supply rural Water Supply | | | | | | No. No. | 300 20 | 800 20 | |
| Housing General | Ho | omesites for landless rural Labour | Sites to | be de | eveloped | No. | | N.F. | |
| Urban Development | | | Persons | to b | e benefited | No. | 55520 | 20,000 | |
| Social Security and wel- fare Nutrition | 2. 1 | Programme for pregnant and lactating mothers & Pre-School Children | | | | No. No. | 2(9) •• | 2 (9) N.F. | |
| | and Water Supply a) Sewerage and Water supply rural Water Supply Housing General Urban Development Social Security and wel- | (vi) Public Health Sanitation and Water Supply 1. a) Sewerage and Water supply rural Water 3. Supply Housing General Urb an Development Er Social Security and wel- fare Nutrition 1 | sub-centres sub-centres (vi) Staff and Drugs (a) Drugs is PHC'S (b) Drugs in existing sub-centres (vii) Upgradation of PHC'S to 30 bedded Hospitals. Public Health Sanitation and Water Supply 1. Rural piped Water Supply a) Sewerage and Water Supply rural Water Supply 2. Wells programme 3. Diggles in RCP Area Housing General Homesites for landless rural Labour Urban Development Environment improvement in slum areas of Ajmer, Jaipur & Jodhpur cities. Social Security and wel- Applied Nutrition Programme | sub-centres b sub-centres b (vi) Staff and Drugs (a) Drugs is PHC'S (b) Drugs in existing sub-centres f (vii) Upgradation of PHC'S to 30 bedded Hospitals. U (viii) Upgradation of PHC'S to 30 bedded U (viii) Upgradation 1. Sch 2. Villa (viii) Upgradation of Photomers 1. Digg 1. Digg Housing General Homesites for landless rural Labour | sub-centres build sub-centres build (vi) Staff and Drugs (a) Drugs is PHC'S (b) Drugs in existing sub-centres benef (vii) Upgradation of PHC'S to 30 bedded Upgra (vii) Upgradation of PHC'S to 30 bedded Upgra (vii) Add (a) (b) (c) Public Health Sanitation and Water Supply 1. Rural piped Water Supply 1. Schemes 2. Village (c) a) Sewerage and Water supply rural Water Supply Housing General Homesites for landless rural Labour Urb an Development Urb an Development Social Security and wel- fare Nutrition Applied Nutrition Programme 2. Programme for pregnant and lactating mothers & Pre-School Children Blocks coveron No. of benef | sub-centresbuilding completed(vi)Stafi and Drugs (a) Drugs is PHC'S (b) Drugs in existing sub-centresPHC'S to be benefited(vii)Upgradation of PHC'S to 30 bedded Hospitals.Upgradation of PHC'S(vii)Upgradation of PHC'S to 30 bedded Hospitals.Upgradation of PHC'SPublic Health Sanitation and Water Supply1. Rural piped Water Supply(ii)Additional Staff (b)2. Wells programme 3. Diggles in RCP Area1. Schemes completed level 2. Village covered Levela)Sewerage and Water Supply2. Wells programme 3. Diggles in RCP AreaSites to be developedUrban DevelopmentHomesites for landless rural Labour Ajmer, Jaipur & Jodhpur cities.Sites to be developedSocial Security and welfare NutritionApplied Nutrition Programme 2. Programme for pregnant and lactating mothers & Pre-School ChildrenBlocks covered No. of beneficiaries | sub-centres building completed (vi) Stafi and Drugs (a) Drugs is PHC'S (b) Drugs in existing sub-centres PHC'S to be benefited Sub-centres to be benefited No. (vii) Upgradation of PHC'S to 30 bedded Hospitals. Upgradation of PHC'S No. (viii) Upgradation of PHC'S to 30 bedded Hospitals. Upgradation of PHC'S No. (viii) Upgradation of PHC'S to 30 bedded Hospitals. Upgradation of PHC'S No. (iii) Additional Staff (ii) Additional Staff No. (a) Medicals (b) No. No. No. (b) Para Medicals (c) No. No. No. (a) Medicals (b) No. No. No. (b) Para Medicals (c) No. No. No. (a) Severage and Water supply rural Water 2. Wells programme 3. Diggles in RCP Area 1. Wells to be completed No. No. Housing General Homesites for landless rural Labour Sites to be developed No. Urban Development Environment improvement in slum areas of Ajmer, Jaipur & Jodbpur cities. Persons to be benefited No. Social Security and welfare | sub-centres building completed (vi) Staff and Drugs (a) Drugs is PHC'S (b) Drugs in existing sub-centres PHC'S to be benefited Sub-centres to be benefited No. 232 1624 (vii) Upgradation of PHC'S to 30 bedded Hospitals. Upgradation of PHC'S No. (viii) Upgradation of PHC'S to 30 bedded Hospitals. Upgradation of PHC'S No. (viii) Upgradation of PHC'S to 30 bedded Hospitals. Upgradation of PHC'S No. Public Health Sanitation and Water Supply 1. Rural piped Water Supply 1. Schemes completed level No. No. 2) Sewerage and Water supply rural Water Supply 2. Wells programme 3. Diggles in RCP Area 1. Wells to be completed No. No. 20 Whosing General Homesites for landless rural Labour Sites to be developed No. Urban Development Environment improvement in slum areas of Ajmer, Jaipur & Jodhpur cities. Persons to be benefited No. 55520 Social Security and wei- fare Nutrition Applied Nutrition Programme 2. Blocks covered No. of benefictaries No. 2(9) No. | sub-centres building completed (vi) Stafi and Drugs (a) Drugs is PHC'S (b) Drugs in existing sub-centres PHC'S to be benefited Sub-centres to be benefited No. 232 (1624) (232) (1624) (vii) Upgradation of PHC'S to 30 bedded Hospitals. Upgradation of PHC'S No. No. . 2 (vii) Upgradation of PHC'S to 30 bedded Hospitals. Upgradation of PHC'S No. No. . 2 Public Health Sanitation and Water Supply 1. Rural piped Water Supply 1. Schemes completed level No. No. 7 a) Sewerage and Water Supply 2. Wells programme 3. Diggles in RCP Area 1. Wells to be completed No. No. 20 20 Housing General Homesites for landless rural Labour Sites to be developed No. No. N.F. Urban Development Environment improvement in slum areas of Ajmer, Jaipur & Jodhpur cities. Persons to be benefited No. 20(9) 2(9) 2(9) 2(9) 2(9) 2(9) 2(9) 2(9) 1. |

Note:-Figures in brackets indicate continuing items.

| Table 7 | FINANCIAL OUTLAYS | | | | | | | | |
|------------------------------|---|----------------------|------------------------------|----------|--------------------------------------|----------------------------|----------|--------------------------------------|--|
| Major/Minor | Name of Scheme | 1974-75 | 1975-76 Outlay | | | | | | |
| Head of Development | | Expend. | Revenue | | Capital | | Loai | Total | |
| | | | Rec. Non-Rec. | | Build. Others | | L'041 | 1 | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | Э | |
| Command Area Development | A. Command Area Development & W.U. Deptt. (Sectt.) | 0.68 (1.36) | 2.46 (4.92) | | | | :: | 2.46 (4.92) | |
| B. C. I | Share capital contribution to R.L.D.C Rajasthan Canal command Area | 40.00 (80.00) | | | | 60.00 (12 0.0 0) | :: | 60.00 (120.00) | |
| 1. | Agriculture Production – | N.R | 972 | 9.78 | 1.21 | <u>a</u> r | •.• | 1.21 | |
| 2. (i (i (it (t) | New Veterinary Hospital Mobile Veterinary Dispensaries | NA NA NA NA | 0.50 0.51 0.46 0.07 | 0.51 | 4.48 1.50 2.80 0.50 0.50 | | | 4.98 1.50 3.31 1.47 0.57 | |
| | Τοτάς 2 | NA | 1.54 | 0.51 | 9.78 | ··· | ,. | 11.83 | |

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COMMAND ADEA DEVELOPMENT

| 3. Sheep & wool (i) Mobile shearing unit (ii) Diagnostic Laboratory | 1.36 1.64 | 1.60 1.60 | 0.40 | ":: | - 16 | · · | 2.00 |
|--|--|--------------|----------------|------|------|--------|----------------|
| | TAL-3 3.00 | 3.20 | 0.40 | | | | 3.60 |
| 4. <i>Fisheries</i> Development of Fisheries | 0.50 | 0,40 | 0.60 | و.و | | | 1,00 |
| 5. Afforestation (i) Under state Plan (ii) Under D.P.A.P. | $\begin{array}{c} 22.50\\ 6.76\end{array}$ | 9.53 1.86 | 37.17 15.96 | | | | 46.70 17.82 |
| Το | DTAL-5 29.26 | 11.39 | 53.13 | •• | ••• | ··· | 64.52 |
| 6. Warehousing & Marketing state Ware Housing Corpor | Raj. NA ration | • | | | 0.50 | | 0.50 |
| Cooperation (i) Direction & Administrati (a) Construction of Build | ion ding work s 0. 80 | | | 1.33 | ., | | 1.33 |
| (ii) Gredit Cooperations | | | | | | | |
| (a) Reorganisation of prim | ary | | 0.23 | | | | 0.23 |
| (b) Branches of C.C. Bank | iety) ‹s | | 0.18 | | | | 0.18 |
| (c) Share capital contribut Cooperative credit insti | ion in 2.15 itutions | | | | 2.48 | | 2.48 |
| Tor | ral (<i>ii</i>) 2.28 | | 0.41 | ··· | 2.48 | | 2.89 |

| | 3 | 4 | 5 | 6 | | 8 | 9 |
|---|-----------------|----------------|---|----------------|-----------|----|----------------|
| (ill) Warehousing & Marketing I-Primary Marketing Societies | | | | | | | |
| (a) Managerial subsidy (b) Share capital contribution | 0.10 0.50 | | 0.16 | .: | 0.50 | 11 | 0.16 0.50 |
| II-Construction of Godowns | | | | | | | |
| (a) Rural Godowns(b) Primary Marketing Societies | 0.23 0.26 | Uk | $\begin{array}{c} 0.23 \\ 0.26 \end{array}$ | :: | .:. | :: | 0.23 0.26 |
| Total (iii) | 1.09 | | 0.65 | | 0.50 | | 1.15 |
| (iv) Processing Cooperatives (a) Small scale processing Units | 1 | | | | 1.00 | | 1.00 |
| Total 7 | 4.17 | | 1.06 | 1.33 | 3.98 | | 6.37 |
| 8. AREA DEVELOPMENT COMMIS- SIONER, R.C.P. BIKANER | , | | | | | | |
| I—Direction & Administration | | | | | | | |
| (i) A.D.C. Office | | 1,17 (2.34) | •• | 0.50 (1.00) | •• | | 1,67 (3.34) |
| | | | | | | | |
| (ii) Strengthening of Colonisation Machinery | | 2.26 (4.52) | :: | ::: | •• | | 2.26 (4.52) |
| (ii) Strengthening of Colonisation Machinery (iii) O.S.D. Credit | 4,63 (9.26) | | | | | | |
| Machinery | 4,63 (9.26) | (4,52) 0.50 | | | ••• •• | | (4,52) 0,50 |

| (Vi) | Bench Mark & Agro Economic survey | | 1.66 (3.32) | · ·· | ··· | C 4 :: | | 1,66 (3.32) |
|-------------------|--|------------------|-------------------|-----------------|----------------|------------------------------|-----|----------------------------|
| (vii) | Abadi Planning | 1.29 (2.58) | 4.07 (4.07) | 1.00 (1.00) | •• | | •• | 5.07 (5.07) |
| (viii) | Agriculture Input Plan | ••• | 1.13 (2.25) | 0.62 (1.25) | •• | | •• | 1.75 (3.50) |
| (ix) | Research Organisation | | 3.90 (7.80) | 2.60 (5.20) | 0.50 (1.00) | | •• | 7.00 (14.00) |
| (x) | Accounts Organisation | | 2,50 (5.00) | 0.50 (1.00) | · •• | | | 3.00 (6.00) |
| II—A | griculture Extension | | | | | | | |
| (1) | Agriculture Pre-extension Organisation | * | | | | | •• | |
| (ii) | Strengthening of Agriculture Organisation | 6.42 (12.84) | 17.07 (17.07) | 0.01 (0.01) | 6.00 (6.00) | | ••• | 23.08 (23.08) |
| III Oı | n-Farm Development: | 13.00 (26.00) | 39.22 (78.44) | 3.50 (7.00) | •• | :: | •• | 42.72 (85.44) |
| | Total:8 | 25.34 (50.68) | 74.38 (127.62) | 8,23 (15,46) | 7.00 (8.00) | | ••• | 89.61 (151.08) |
| | RIGATION asthan Canal Stage-I | | | | | | | |
| (a) (b) (C) | Distribution system upto Mile 48 Distribution system mile 48 to 124 Pugal Branch | | :: | :: | :: | $515.00 \\ 302.00 \\ 378.00$ | | 515.00 302.00 378.00 |
| (d) | Loonkaran sar-Bikaner Lift Canal | 1482.00 | | | | 365.00 | •• | 365.00 |

• Included in C 8 (i to iv)

107

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| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|------------|-------------|------|-------|------------|-------|---------|
| (e) Rajasthan Main Canal Mile 48 to 124 | | | | •• | 80.00 | ••• | 80.00 |
| (f) Establishment etc. | | | | | 160.00 🛃 🧌 | •• | 160.00 |
| Total: stage-I: | 1482.00 | | | •• | 1800.00 | •• | 1800.00 |
| Rajasthan Canal stage II | 150.00 | | | | 50.00 | •• | 50.00 |
| Tot al-9 | 1632.00 | •• | | | 1850.00 | | 1850.00 |
| 10. COLONISATION | 12.75 | 3.49 | 0.34 | 25.22 | | •• | 29.05 |
| 11. POWER | | | | | | | |
| (<i>i</i>) 132KV. Hanumangarh Rajiasar Line (<i>ii</i>) 33KV line from Rajiasar to Ram- | U C | 53 | 20 | 13 | Ĩ | 8.00 | 8.00 |
| singhpur via Bijaynagar | 12.00 | 23 | ** | ** | •*• | 5,34 | 5.34 |
| (iii) 33 K.V. line from Rajiasar to Suratgarh | 50 | <u>e</u> rt | ••• | • | | 4.66 | 4.66 |
| Total-11 | 12.00 | | | •• | •• | 18.00 | 18.00 |
| 12. INDUSTRIES | N.A. | 0.32 | | 1.00 | | | 1.32 |
| 13. ROADS | N.A. | •• | | | 100.00 | | 100.00 |
| 14. GENERAL EDUCATION I-Elementary Education: | | | | | | | |
| 1. Aditional Enrolment(Class I-V) (i) Primary Schools | 0.10 | 0.14 | | 4.22 | | •• | 4.36 |
| (<i>ii</i>) Assistance to Panchayat Sami- ties for Primary Education | 0.08 | 0.08 | | | | -3 | 0.08 |

2. Additional Enrolment (Class VI-VIII)

Raising of Primary Schools to Upper Primary Schools and addition of classes

| (i) For Boys | 2,42 | 2.68 | 0.01 | •• | •• | | 2.69 |
|---|------|------|------|------|------|----|------|
| (ii) For Girls | 2.42 | 0.95 | 0.01 | •• | | | 0.96 |
| Total: A-Elementary Edu. | 2.60 | 3.85 | 0.02 | 4.22 | •• | •• | 8.09 |
| II. Secondary Education: | | | | | | | |
| 1. Upgradation of Upper Primary Schools to Secondary Schools and addition of classes for Boys | 1.24 | 1.05 | 0.13 | 0.12 | ·· · | | 1.36 |
| Total-14 | 3.84 | 4.90 | 0.15 | 4.40 | | •• | 9.45 |
| 15. MODERN MEDICINES | 2.09 | 0.50 | | 1.22 | | | 1.72 |

16. AYURVED

| Opening of Ayurvedic/Unani Dis- | 2.00 | 1.10 | 0.08 | 0.85 | | 2.03 |
|---------------------------------|------|------|------|------|------|------|
| pensaries | | | | | | |

109

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| 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|--------------------|--------------------|------------------|------|----------------------|------------------|----------------------|
| 17. PUBLIC HEALTH I-Sewerage & Water Supply | | | | | | | |
| (i) Urban Water Supply Scheme (ii) Rural piped Water Supply | | | | | 2.00 | | 2.00 |
| (a) Piped Water Supply | | | | | 1.00 (Token) | | 1.00 |
| (b) Construction of Diggies | 25.00 | | | •• | 35.00 | | 35.00 |
| Tot _{al} 17 | 25.00 | | | | 38.00 | 99 | 38.00 |
| MANDIES Share capital contribution to Mandi Development Corporation (Proposed) WELFARE OF BACK WARD CLASSES | 20.00 | •• | | •• | 10.00 | | 10.00 |
| SCHEDULED CASTES/ SCHEDULED TRIBES (i) Education (Scholarships) (ii) Housing | 0.25 | | 0.20 | 0.30 | | | 0.50 |
| (a) Subsidy for purchase of Share Capital or Cooperative Societie (b) Housing Grant | 0.20 es 2.40 | | 0.20 3.00 | | | | 0.20 3.00 |
| Total (ii) | 2.60 | •• | 3.20 | | | | 3.20 |
| (iii) Agriculture (a) Assistance for purchase of bullecks | 1.75 | | 2.00 | | | | 2.00 |
| (b) Assistance for Agriculture | 0.25 | •• | 0.25 | | <u></u> | | 0.25 |
| Total (üi) | 2,00 | •• | 2.25 | ·· | •• | •• | 2.25 |
| Total—19 | 4.85 | | 5.65 | 0.30 | ··- | | 5.95 |
| GRAND TOTAL C (| | 101.22 (154.46) | 70.15 (77.38) | | 2002.48 (2002.48) | 18.00 (18.00) | 2244.16 (2305.63) |

D. Chambal Command Area

| 1. 2. | Afforestation Ware housing & Marketing | 2.00 | 0.62 | 1.88 | | | •• | 2.50 |
|----------|--|--------------|-----------------------------------|--------------------|--------------------|------|----|------------------------------------|
| | (i) Raj. State Warehousing cooperation | N.A | | •• | •• | 0.50 | •• | 0.50 |
| 3. | Cooperation | | | | | | | |
| | (i) Direction & Administration: (a) Add. Departmental staff | 0.16 | 0.43 | | | | | 0.43 |
| | (ii) Credit cooperatives: (a) Share capital contribution in cooperative credit-Institutions | 1.10 | | | | 4.57 | | 4.57 |
| | (b) Establishment of Agricultural services centres | 104 | | •• | •• | •• | •• | •• |
| | SUB TOTAL (<i>ii</i>) | 2.14 | | | •• | 4.57 | | 4.57 |
| | (iii) Warehousing & Marketing: construction of Godowns (a) Rural Godowns (Subsidy) (b) Primary Marketing (Subsidy) | 0.94 0.52 | | 2.34 0.26 | | | | 2.34 0.26 |
| | Total (iii) | 1.46 | | 2.60 | | •• | •• | 2.60 |
| | (iv) Processing cooperatives: (a) Small Scale Processing Units | | · | | | 1.00 | 14 | 1.00 |
| | 4. AREA DEVELOPMENT COMMIS IONER, CHAMBAL KOTA | 3.76 | 0.43 | 2.60 | | 5.57 | .1 | 8.60 |
| | I. Direction & Administration | | | | | | | |
| | (i) A.D.C. Office (ii) Strengthening of Revenue Machinery including Land Reforms | | 6.35 (12.70) 4.41 (8.82) | 0.50 (1.00) | 4.00 (8.00) | | :: | 10.85 (21.70) 4.41 (8.82) |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---|---|------------------|------------------|-----------------|----------------|-----------------|-----|--|
| | (iii) O.S.D. Credit | 4.06 (8.12) | 0.68 (1.36) | 0.02 (0.04) | | .: | | 0.70 (1.40) |
| | (iv) Cooperative Organisation | (-) | 0.67 (1.34) | 0.03 (1.06) | •• | •• | •• | 0.70 |
| | (v) Bench Mark & Agro-Eco.Survey | | 0.80 (1.60) | 0.05 (0.10) | •• | | •• | 0.85 |
| | (vi) Research Organisation | 0.42 (0.83) | 3.58 (7.16) | | | | •• | 3.58 (7.16) |
| | (vii) Agriculture Inputs | | 0.12 (0.24) | 0.20 (0.40) | •• | | •• | 0.32 |
| | (viii) Land levelling | 1.54 (3.08) | | | •• | | ••• | (0.64) |
| | II—Agriculture Extension | (2000) | | •• | •• | •• | •• | |
| | (i) Agriculture pre-extension organisation | 0.65 (1.29) | 1.95 (1.95) | 2.00 (2.00) | | | | 3.95 (3.95) |
| | (<i>ii</i>) Strengthening of Agriculture organisation | 4.29 (8.59) | 27.26 (27.26) | 1.54 (1.54) | | | | 28.80 (28.80) |
| | (iii) On-Farm Development | 7.36 (14.73) | 13.68 (27.36) | 1.45 (2.90) | | | | (30.26) (30.26) |
| | Total-4 | 18.32 (36.64) | 59.50 (89.79) | 5.79 (8.04) | 4.00 (8.00) | :: | | 69.29 (105.83) |
| | 5. IRRIGATION-CHAMBAL | | | | | | | |
| | (i) World Bank Programme (ii) Technical Committee & left over work | 84.60 59.40 | :: | | .: | 268.00 80-00 | •• | $\begin{array}{r} 268.00\\ 80.00\end{array}$ |
| | (iii) Other Works | 7,00 | | | | 18.00 | | 18.00 |
| | Total-5 | 151.00 | | | | 366.00 | | 366.00 |
| | .6. ?ROADS | | | | | | | |

| MODERN MEDICINES. (i) Medical Relief—consolidation sche (ii) Minimum Needs Programme | mes 1.53 3.30 | 4.09 3.30 | :: | :: | :: | | 4.09 3.30 |
|--|----------------------|--------------------|------------------|------------------|----------------------|------------------|-----------------------|
| TOTAL-7 | 4.83 | 7.39 | •• | ••• | | | 7.39 |
| 8. PUBLIC HEALTH | | | | | | | |
| Sewerage & Water Supply (i) Rural Piped Water Supply schemes (M.N.P) 9. VILLAGE HOUSNG | ~ 0·94 | | | 1.00 | 1.00 (Token) | | 1.00 1.00 |
| Total-D | 180.85 (197.17) | 67,94 (98.23) | 10.27 (12.52) | 5.00 (9.00) | 419.07 | •• | 502.28 (538.82) |
| Grand Total (A to D) | 1998.33 (2080.67) | 171.62 (257.61) | 80.42 (89.90) | 57.31 (62.31) | 2481.55 (2541.55) | 18.00 (18.00) | 2808.90@ (2969.37) |
| • | | | | | | | |

§ Afforestation schemes cover amount provided under D.P.A.P.
 @ Includes sectoral inflows in addition to outlay of Rs. 221.36 of Lakhs for Area Development. Nore—Figures shown in brackets are total provision inclusive of Centrally Sponsored Schemes.

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COMMAND AREA DEVELOPMENT

PHYSICAL TARGETS

| Major/Minor Head of Development | Name of Scheme | Item | Unit | Achievements 74-75 | Target for 1975-76 |
|------------------------------------|--|---|----------------|-----------------------|--------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| COMMAND AREA DEVELOPMENT | I. Command Area Development & W.U. Deptt. (Sectt.) | Staff (a) Gazetted (b) Non-Gazetted | No. | 3 17 | 1(3) 11(17) |
| | II. Share Capital Contribution to R.L.D.C. | | - | | 13 |
| | III. Rajasthan Canal Command Area | | | | |
| | 1. Agriculture | Const. of Buildings | No. | N.A. | N.A |
| | 2. Animal Husbandary | | · | | |
| | (i) Cattle Breeding farm (ii) Key village (iii) New Veterinary Hospitals | Completion of buildings (a) Opening of New Hosp. (b) Stafi Gazetted | No. " | 19 | (1) (2) |
| | (10) Mobile Veterinary Dispensaries | Non-Gazetted (a) Opening of New Mobile Veterinary Units (b) Staff Gazetted | ** ** ** | :: | 1 |
| | (v) Supervisory Staff | Non-Gazetted Staff-Non-Gazetted | 33 97 | .: | 8 |
| | | | | | |

TABLE 8

| (i) Mobile Shearing Unit | (a) Establishment of A.I. centres | No. | 2 | (2) |
|--|---|----------------|--------------------------------|---|
| | (b) Extension cum shearing Centres | No. | 1 | (1) |
| (ii) Diagnostic Laboratory | (a) Diagnostic Laboratory (b) Shearing Unit | 89 27 | -1 1 | (1) (1) |
| 4. Fisheries | | | | |
| (i) Development of Fisheries | Staff—Non-Gazetted | No. | | 13 |
| 5. Afforestation | (a) Plantation (b) Pasture Development (c) Advance action for (i) Plantation (ii) Pasture Development | Hect. " | 950 1975-76 1806 3000 | 2006 3000 1976-77 2006 7000 |
| 6. Warehousing & marketing Godowns | Storing Capacity (Annopgarh—Rawatsar 2160 Tonnes 2160 Tonnes | Tonne s | | 4, 320 |
| 7. Cooperation | | | | |
| (i) Direction & Administration (a) Construction of Building Works | Construction of Buildings | No. | | |
| (ii) Credit Cooperatives (a) Re^organisation of Primary Agricultural Credit Societies (b) Branches of C. C. Banks (c) Share Capital Contribution in cooperative credit Institutions | Societies assisted Branches Societies assisted | ı, ,, | 3 20 | 50(50) 2(3) 4(20) |
| (iii) Warehousing & Marketing Primary Marketing Societes II Construction of Godowans | Societies organised | 13 | 2 | 2(2) |

3. Sheep & Wool

| 1 | 2 | | 3 | 4 | 5 | 6 | |
|---------------|--|---------------------|--|-----------------|---------------|----------------------|----|
| | 2) Rural Godowns () Primary Marketing Societies | | Godowns | No. | 5 2 | (5) (2) | |
| (<i>iv</i>) | Processing Cooperatives | | | | | | |
| (| a) Small Scale Processing Units | Process | sing Units | | - | 3 | |
| | rea Development Commissioner, R.C aner. | .P. | | | | | |
| A. 1 | Direction & Administration | | | | | | |
| <i>(i)</i> | A.D.C. office | Staff | Gazetted Non-Gazetted | No. | 2 18 | (2) (18) | |
| (ii) | Strengthening of Colonisation Machinery | - Staff | Non-Gazetted | | 15 | 4(15) | |
| (iii) | O S.D. Credit | Staff | Gazetted Non-Gaz e tted | | 1 2 | (1) (2) | 4 |
| (<i>iv</i>) | Strengthening of Cooperative organisation | Staff | Gazetted Non-Gazetted | ** | $\frac{1}{8}$ | (1) | 01 |
| (v) | | Staff | Gazetted Non-Gazetted | 39 71 | 2 4 | (8) (2) 4(4) | |
| (<i>vi</i>) | Bench Mark & Agro. Eco. Survey | Staff | Gazetted Non-Gazetted | ** | 1 19 | (1) (19) | |
| (vii |) Abadi Planning | Staff | Gazetted Non-Gazetted | 85 87 | 3 32 | 2(3) 18(32) | |
| (viii) | Agriculture Input Plan | (a) Staf | f Gazetted Non-Gazetted | 94 51 | - | 5 29 | |
| | | (b) Settir distr | ng up of Agri. Input rict Units |)) | | 3 | |
| (i. (x | | (a) Staff | Research farms Gazetted Non-Gazetted | 24 33 27 | (2) | 1(2) N.F. N.F. | |

| (ii) Strengthening of Agriculture OrganisationC. On-Farm Development | (a) Staff Gazetted Non-Gazetted (b) Buildings (i) Survey & Planning (ii) Land Shaping by Project Authority (iii) Land shaping by farm | No. •000 Hect " | 15 259 5 14 | (15) 3(259) 4(5) 19• 6• |
|---|---|--|-------------------------|-------------------------------------|
| | (iv) Reclamation by Pro- | •000 Hect | N.A. | 6 3# |
| | ject Authorities (v) Reclamation by farm (vi) Water Course lining (vii) On-farm field channe improvement | | 2 N.A. | 3* 38* 38* |
| 9. IRRIGATION | | | | |
| Rajasthan Canal Stage-I | | | | |
| (i) Rajasthan Main Canal (ii) Distribution System | (a) Earth Work (b) Lining (a) Earth Work (b) Lining | Lakh Cft. Kms. Lakh Cft. Kms. | 150 24 1820 56 | 50 5.40 2320 106 |
| (iii) Lift Channels (1) Main Channels (2) Distribution System | (a) Earth Work (b) Lining (a) Earth Work | Lakh Cft Kms. Kms. | 272 33.5 140 | 50 12 220 |
| (iv) Water Courses | (b) Lining Lining | Kms. Kms. | 33 | 63 106 |
| Rajasthan Canal Stage | | | | |
| (<i>i</i>) Rajasthan Main Canal(<i>ii</i>) Water Supply Channels | Earth Work Earth Work | Lakh Cft. ,, | 1150 | 800 |
| 10. COLONISATION | (a) Survey of Land (b) Permanent allotment of land | Lakh Acres. | 30.86 7.26 | 1.00 1.00 |

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| J | 2 | 3 | 4 | G | b |
|-----|--|---|----------|------------------------|------------------------------------|
| | . POWER | | ., | | |
| 12 | . INDUSTRIES | I. Staff Gazetted Non-Gazetted | No. | $\frac{1}{2}$ | (1) (2) |
| 13. | ROADS | Construction of Roads | Kms. | 7 | 40 |
| 14 | GENERAL EDUCATION | | | • | |
| А. | Elementary Education | | | | |
| 1. | Additional Enrolment (Class I-V) | | | | |
| (| i) Primary Schools | (a) Schools (b) Single Teacher (c) School Building with Staff quarters | No. " | 2 2 57 | (2) (2) 1 |
| (/ | Assistance to Panchayat Samities for Primary Education | | " " | 2 2 | (2) (2) |
| 2 | . Additional enrolment (Glass VI-VIII) | I | | | |
| ma | sing of Primary Schools to Upper Pri- ry Schools and addition of Classes Secondary Education | (a) Schools (b) Staff Teacher Other than teachers (part times) | No. | 14 63 14 | (14) 20(63) (14) |
| | | (a) Saharla | No. | ŋ | (9) |
| | grading of Upper Primary schools to ondary Schools and addition of Classes | (a) Schools (b) Staff Gazetted (ii) Non-Gazetted (iii) Other Than teachers (c) School Buildings | "" " | 2 2 10 4 2 | (2) (2) 6(10) 2(4) (2) |
| 15. | MODERN MEDICINES | (a) Mobile Dispensaries | No. | | (1) |

| | (b) Staff Gazetted Non-Gazetted (c) Construction of (i) Quarters (ii) Kitchen (iii) Garages |)))))))) | 1 4 3 1 3 | (1) (4) (3) (1) (3) |
|---|---|----------------------|-----------------------|---------------------------------|
| (ii) Minimum Needs Programme | | | | |
| (a) Drugs in PHC(b) Drugs in sub-centres | (a) Drugs in PHC(b) Drugs in sub centres | " | 13 39 | (13) (39) |
| 16. AYURVED | | | | |
| Opening of Ayurvedic/Unani Dispensarles | (a) C' Class Dispensaries (b) Staff Non-Gazetted (c) Dispensary Buildings | No. " | 5 15 4 | 5(5) 6(15) (4) |
| 17. PUBLIC HEALTH A. Sewerage & Water Supply (i) Sewerage & Surface (MNP) (ii) Urban Water Supply Scheme | Towns Covered | No. No. | 2 3 | -4 |
| B. Construction of Diggles | Diggies Constructed | No. | 20 | N.A. |
| 18. MANDIES | - | - | - | - |
| 19. WELFARE OF BACKWARD CLASSE WELFARE OF SCHEDULED CASTE | | | | |
| (i) Education—Scholarships (ii) Housing | Students | No. | 125 | 100 |
| (a) Subsidy for purchase of share | Persons | | 200 | 200 |
| Capital for Cooperative Societies (b) Housing Grant | Persons | | 240 | 300 |
| | | | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|---|--|--|------------|------------|------------|
| a an an an an Anna an A | (iii) Economic Development Agriculture | | | | |
| | (a) Assistance for purchase of Bullocks (b) Assistance for Agriculture Inputs | Persons Persons | No. | 175 100 | 200 100 |
| | IV. Chambal Command Area | | | | |
| | 1. Afforestation | (a) Advance Soil Working (b) Plantation | Hect. | 250 | 200 250 |
| | Warehousing & Marketing through Rajasthan State Warehousing Corpora Cooperation | storing Capacity tion | Tonnes | N.A | 2160 |
| | (i) Direction and Administration | | | | |
| | (a) Addl. Departmental Staff | Staff Gazetted Non-Gazetted | No. | 1 | (1) (2) |
| | (ii) Credit Cooperatives | | | | |
| | (a) Share Capital contribution in Cooperative Credit Institutions | Societies assisted | No. | 11 | (46) |
| | (iii) Watehousing & Matketing Cons- truction of Godowns | | | | |
| | (a) Rural Godowns(b) Primary Marketing Godowns | Godowns '' | No. No. | 20 4 | 50 2 |
| | (iv) Processing Cooperatives | | | | |
| | (a) Small Scale Process Units | Processing Units | No. | | 3 |

4. JArea Development Commission et Chambal, Kota.

A. Direction & Administration

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| (1) | A.D.C. Office | Staff | Gazetted Non-Gazetted | No. | 3 18 | 7(3) 69(18) | |
|-----------------|---|----------------------|---|----------|------------------|---------------------------------|--|
| (ii) | Strengthening of Revenue Machiner including land Reforms | y S taff | Gaztted Non-Gazetted | ** | 8 153 | (8) (15 3) | |
| (iii) | O.S.D. Credit | Staff | Gazetted Non-Gazetted | " " | 1 8 | (1) (8) | |
| (iv) | Cooperative organisation | Staff | Gazetted Non-Gazetted | " | 1 15 | (1) (15) | |
| (V) | Bench Mark & Agro Eco. Survey | Staff | Gazetted Non-Gazetted | ** ** | 2 17 | (2) 3(17) | |
| (vi) | Research Organisation | Staff | Gazetted Non-Gazetted | | 2 13 | 1(2) (13) | |
| (vii) (viii) | Agriculture Inputs Land Levelling | Staff | Gazetted Non-Gazetted | " " | | 1 2 ., | |
| B. A | Agriculture Extension | | | | | | |
| (i) | Agriculture Pre-extension Organisation | staff | Gazetted Non-Gazetted | >, 13 | 1 18 | (1) 5(18) | |
| (ii) | Strengthening of Agriculture Organisation | Staff | Gazetted No п-G azetted | No. " | 20 170 | (20) 6(170) | |
| C. Or | a•Farm Development | (i) (ii) (iii) | Survey Planning & Design Construction | Hect. | 2000 500 | 670 0* 5650* 5250* | |
| | | | | | | | |

| | 1 | 2 | 3 | 4 | 5 | 6 |
|-------------|---|---|--|------------|--------------------|--------------------------|
| | | 5. IRRIGATION | Area Irrigated | '000 Hect. | 168 | 180 |
| | | CHAMBAL 6. ROADS | Construction of Roads | Km. | N.A. | 35 |
| | | 7. MODERN MEDICINES | | | | |
| | | (i) Consolidation Scheme | A. Additional Staff | | | |
| 2 10 | | | (a) Medical (b) Para Medical (c) Other (d) Specialist | No. " | 8 14 47 1 | (8 (14 3(47 1(1 |
| | | | B. Additional Beds | | 30 | (3(|
| | | (ii) Minimum Needs Programme | (a) Drugsin PHC(b) Drugs in Sub-Centres | No. " | 6 42 | (6 (42 |
| | | 8. PUBLIC HEALTH SEWERAGE & WATER SUPPLY | | | | |
| | | (i) Rural Piped Water Supply Scheme 2 (MNP) | Schemes Completed | No. | rg. | |
| | | 9. Village Housing | Houses Constructed | No. | N.A. | N- A |

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ANNUAL PLAN 1975-76

Sectoral and Districtwise Break-up allocation for Drought Prone Area Programme.

| | Sector/Distt. | pur | 5 | 3 4 1 1 1 | e | mer | er | er | 14 | ara | upur | Uc | laipur | | Jhunji | unu | Ajmer | |
|------------|-------------------------------|----------------|--------|--------------|--------|-----------|--------|---------|-------|----------|-----------|---------------|---------|--------|------------------|---------------|-------|----------------|
| | | Jodhpur | Nagaur | Pali | Jalore | Jaisalmer | Barmer | Bikaner | Churu | Banswara | Dungarpur | Kher- wara | Bhim | | | Jhun jhunu | | Total |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| l . | Agriculture | | 19.60 | | | | | 0.71 | 3.93 | 13.56 | 6.73 | 1.83 | 2.27 | 2.42 | 0 .40 | 0.22 | 2.82 | 111.04 |
| 2. | Ground Water | | 32.33 | 16.67 | 15.29 | 17.47 | | •• | •• | 18.31 | 18.31 | | 4. | | | | | 143.40 |
| • | Forestry & Pasture Dev | 1 | | | •• | •• | •• | 17.82 | •• | 17.89 | 17.02 | | | | | | | 52.73 |
| • | Sheep Development | 12.52 | 12.52. | | 15.00 | •• | | 7.50 | 15.00 | _ | | | | | | | | |
| • | Irrigation | 4.50 | 3.94 | | 5.13 | 0.45 | 1.09 | · • | •• | 17.24 | 23.39 | | | | | •• | | 62,54 60.93 |
| • | Cattle & Dairy Development | 21.00 | 13.00 | | •• | 40.03 | 35.00 | 25.00 | 25.00 | | | | | | 4.90 | 5.08 | | 190.28 |
| • | Agency & Execution | 2.00° | 7 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 | 0.20 | 0.20 | 0.20 | 0.20 | | | |
| • | Land Records | 2.00 | 2.00 | 2.00 | 2.00 | •• | | •• | | 2.00 | | ••• | | 0.20 | | 0.20 | | 21.20 |
| • | Uncommitted. | 9.41 | 2.61 | 0.20 | 9.18 | 5.32 | 20.26 | 12.97 | 20.07 | | | 3.47 | 3.03 | | | | | 12.00 |
| | TOTAL | 88.00 | 88.00 | 66.00 | 66.00 | 66.00 | 66.00 | 66.00 | 66.00 | | | | 0.00 | 4.08 | | | 2.48 | 91.88 |
| | | | | <u>.</u> | | | | | | | 70.00 | 5.50 | 5.50 | 5.50 | 5.50 | 5.50 | 5.50 | 746.00 |
| 1 | | | | | | | | | | | | Proj | ect For | mulati | ion Cell | | | 4.00 |

750.00

Table-9

a e e a cara a cara a

| Table-10 | 1 1 | NANCIAL OUT | LAI | | | | (Rs. in | lakhs) |
|---------------------------|--------------------------------|-------------|-------|----------|----------|---------------|---------|--------------|
| Major-Minor Head | Name of | 1974-75 | | 1975-76 | 6 Outlay | | | |
| of Development | Scheme | Expenditure | | Revenue | Capita | a1 | Loan | Tota l |
| | | | Rec. | Non-Rec. | Building | Others | | |
| | 2 | 3 | 4 | 5 - | 6 | 7 | 8 | 9 |
| I) MINOR IRRIGATION Mi | nor Irrigation Projects | | | | | | | |
| 1. | | 1.60 | | | | . 1 | •• | |
| 2. | Jagpura * | 1.31 | | •• | | 3.69 | | 3.69 |
| 3. | Lamba Dabra | 1.00 | | | | •• | •• | |
| 4. | Phata | 2.00 | | •• | •• | · • • | | |
| 5. | | 1.50 | | •• | | 2.41 | •• | 2.4 |
| <u>6</u> . | Borda * | 1.00 | •• | •• | | 5.90 | •• | 5.9 |
| 7. | Bordia | 3.20 | | | | 2.00 | ••• | 2.00 |
| 8. | Dagochat Malaa Ka Nalaa K | | · · · | •• | | 3.00 | •• | 3.00 8.20 |
| 9. | Madar Ka Naka * | 4.00 | | •• | •• | 8. 2 0 | •• | |
| 10. | Gagri | 3.85 | ••• | ·· | · · | | | ••• |
| | TOTAL (I) | 19.46 | | 4. | | 23.20 | • | 23.20 |
| II) SOIL CONSERVATION Soi | I Conservation in Hilly Areas | 1.56 | 0.10 | 0.90 | | | ., | 1.0) |
| III) ANIMAL HUSBANDRY 1. | Mobile Veterinary dispensaries | 0.85 | 0.75 | | •• | | | 0.75 |
| 2. | | 0.09 | 0.13 | | •• | | | 0.13 |
| 3. | | | 0.35 | 0.25 | •• | | | 0.60 |
| 4. | Cattle Breeding Farms | 0.30 | | | •• | •• | | |
| | Total (III) | 1.24 | 1.23 | 0.25 | | | | 1.48 |

TRIBAL AREA DEVELOPMENT

*Work either in progress or completed but Irrigation not started.

| (IV) FORESTS | i, | | 1.93 | 0.07 | 2.20 | | :: | :: | 2.27 | |
|-----------------|---|--|-----------------|------|------|------|-----------------|-------|-----------------|-----|
| | 2. 3. | forests. Forest Protection Demarcation & Settlement | 0.33 0.41 | | 0.50 | | :: | :: | 0.50 | |
| | | Total (IV) | 2.67 | 0.07 | 2.70 | | | | 2.77 | |
| (V) COOPERATION | 1. | Credit Cooperatives (a) Reorganisation of Primary Agricultural Credit Societies. | 0,13 | ., | 0.14 | | | | 0.14 | |
| | | (b) Rehabilitation of Weak | 1.22 | | •• | •• | | •• | | |
| 2. | Central Cooperative Banks (c) Share Capital contribution in Coop. credit Institutions | 7.00 | | | | 6.00 | | 6.00 | | |
| | 2. | Construction of Godowns (i) Marketing Godowns (ii) Rural Godowns | 0.13 | ų. | 0.94 | | :: | ' | 0.94 | 125 |
| | | Total (V) | 8.48 | | 1.08 | •• | 6.00 | | 7.08 | |
| (VI) IRRIGATION | 1. 2. | Jakham | 243.00 80.00 | | | | 130.00 40.00 | 1.2 | 130.00 40.00 | |
| | | Total (VI) | 323.00 | | | | 170.00 | | 170.00 | |
| | | | | | | | | | | |
| (VII) POWER | 1. 2. | Mahi E. H. T. Line | 90.00 | | | •• | •• | | •• | |
| | 2. | (a) Nimbahera-Pratapgarh- Banswara. | 3.00 | | | | | 3.00 | 3.00 | |
| | | (b) G. S. S. at Nimbahera | 20.00 | •• | •• | | 44. | 20.00 | 20.00 | |
| | | (c) Zawar-Mines-Sagwara | 5.00 | •• | •• | •• | | 25.00 | 25.00 | |
| | | Total(VI) | 118.00 | •• | | | | 48.00 | 48.00 | |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|---|--------------|--------------|--------------|------|------|----|--------------|
| (VIII) SMALL SCALE & VILLAGE INDUSTRIE | Khadi and Village Industries S | N.A. | | 1.43 | | | •• | 1.43 |
| (IX) ROADS | Construction of roads | N.A. | | 440 | | N.A. | | |
| (X) EDUCATION A. Primary & Middle Edu- cation. | Additional enrolment (Class I-V) 1. Govt. Primary Schools 2. Assistance to local Bodies for Primary Education. | 0.55 3.82 | 0.62 3.99 | .:: | | :: | :: | 0.65 3.99 |
| | 3. Teachers Training | 2.53 | 3.05 | | •• | •• | | 3.05 |
| | 4. Middle Schools— Raising of Primary Schools to Upper Primary Schools and addition of classes. | 20.33 | 31.85 | 0.19 | | | | 32.04 |
| | Total A | 27.23 | 39.51 | 0.19 | | | | 39.70 |
| B. Special Education | | 0.40 | 0.21 | | | | | 0.2 |
| | TOTAL (A & B) | 27.63 | 39.72 | 0.19 | | | | 39.91 |
| C. University & Other Higher Education. | Improvement of Exisitng Colleges National Service corps scheme | · • . • | 0.06 | 0,30 0.08 | 1.13 | .: | :: | 1.49 0.08 |
| | TOTAL C | | 0.06 | 0.38 | 1.13 | | | 1,57 |
| | Total X | 27.63 | 39.78 | 0.57 | 1.13 | | | 41.48 |
| (XI) MEDICAL ALLO- | 1. Consolidation Scheme and other | 2,94 | 4.45 | | | | | 4.45 |
| PATHY | programmes. 2. – Minimum Needs Programme | 3.81 | 1.44 | 4. | 2.73 | •• | | 4.17 |
| | Total (XI) | 6.75 | 5.89 | · | 2.73 | | | 8,62 |

| (XII) PUBLIC HEALTH SANITATION & WATER SUPPLY | Sewerage & Water Supply Direction & Administration Sewerage and Surface Drainage Schemes Urban Water Supply Scheme Rural Water Supply Scheme | 4.00 ••• 28.00 16.31 | 2.00 | :: | :: :: | 1.00 | :: :: | ?. าา 1.03 16.90 |
|---|--|-------------------------------|------|------|----------|-------|----------|------------------------|
| | | | | | | | | |
| | Total (XII) | 48.31 | 2.00 | •• | •• | 17.90 | •• | 19.90 |
| (XIII) SOCIAL SECURITY & WELFARE | Welfare of Sch. Castes/Tribes & other Backward Classes A. Welfare of Sch. Castes 1. Education | | | | | | | |
| | (a) Scholarships to Pre-Matric | 0.06 | 0.16 | ••• | •• | 4. | | 0.16 |
| | students. (b) Addl. Scholarships to Post Matric Students | 0.07 | 0.04 | | •• | ••• | | 0.04 |
| | Total 1 | 0.13 | 0.20 | | | | •• | 0.20 |
| | Housing Subsidy for purchase of Housing share. | 6.65 | | 0.37 | | | | 0.37 |
| | Economic Development (i) Agriculture Assistance for Agricul- tural Inputs. | | •• | 0.06 | | 4.5 | | 0.06 |
| | (ii) Assistance for settling in Trades | 0.13 | | 0.07 | | •• | | 0.07 |
| | Total 3 | 0.13 | | 0.13 | | | | 0.13 |
| | Total 'A' | 6.91 | 0.20 | 0.50 | | | •• | 0.70 |
| | B. Welfare of Scheduled Tribes 1. Education (a) Scholarships to Pre-Matric students. | 0.35 | 0.39 | | | | | 0.39 |

| | | 4 | | | | | | | |
|-------|----|---|--------------|------|--------------|----|-----|-----|--------------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | (b) Addl. scholarships to Post | 2.35 | 0.30 | •• | | | •• | 0.30 |
| | | Matric students. (c) Maintenance of Hostels | | 0.35 | •• | | 42 | 4. | 0.35 |
| | | Total- 1 | 2.70 | 1.04 | •• | •• | | •• | 1.04 |
| 4 | 2. | Economic Development (a) Cottage Industries Assistance for Small Scale Industries. (b) Agriculture (i) Assistance to agricultural Inputs. | 0.09 | | 0.28 1.16 | | | | 0.28 1.16 |
| | | (<i>ii</i>) Assistance for agricultural Coops. | •• | •• | 0.35 | •• | | | 0.35 |
| | | TOTAL 2 | 0.09 | ••• | 1.79 | •• | ··· | •• | 1.79 |
| | 3. | Other Welfare Schemes Housing grant | 0.7 6 | ., | 1.08 | | | | 1.08 |
| | | TOTAL B | 3.55 | 1.04 | 2.87 | | | ••• | 3.91 |
| | C. | Welfare of Nomadic Tribes & Denotified Tribes | | | | | | | |
| | 1. | Education-Scholarships | 0.08 | 0.02 | •• | | | | 0.02 |

| | 3. Other Welfare Schemes Housing grant | 0.09 | | 0.04 | | | | 0.04 |
|----------------------------------|---|--------|-------|-------|------|--------|-------|--------|
| | Total- C | 0.17 | 0.02 | 0.06 | | ••• | | 0.08 |
| | TOTAL XIII | 10.63 | 1.26 | 3.43 | | ••• | •• | 4.69 |
| (XIV) PROGRAMME FOR NUTRITION | | | | | | | | |
| | Applied Nutrition Programme | - 17 | 1.98 | | •• | •• | 24 | 1.98 |
| | Total XIV | •• | 1.98 | · • | | | ··· | 1.98 |
| | GRAND TOTAL | 414.73 | 52.31 | 10.36 | 3.86 | 217.10 | 48.00 | 331.63 |

TRIBAL AREA DEVELOPMENT

Table II

PHYSICAL TARGETS

| Major-Minor Head of Development. | Name of Scheme. | Item | Unit | Achieve- ments 74-75 | Target for 1975-76 |
|--|--|---|-------------------------------------|------------------------------------|--|
| 1 | 2 | 3 | 4 | 5 | 6 |
| (i) Minor Irrigation | Lorda* Galiakotā Bhiluda* Salota* Bhiludi® Maska Phata | Level of Irrigation | Acres ,, ,, ,, ,, ,, | 667 197 180 85 184 | 667 197 180 85 184 175 400 |
| | TOTAL-Minor Irrigation | | | 1313 | 1888 |
| (ii) Šoil Conservation | Soll conservation in Hilly Areas | Area to be tackled | Hect. | 500 | 100 |
| (iii) Animal Husbandry (Veterinary Services Animal Health) | 1. Mobile Veterinary Disps. | (a) Mobile Veterinary Units (b) Staff-Gazetted Non-Gazetted | No. | 1 1 8 | (4) (1) |
| | 2. Conversion of Disps. into Hospitals | (a) Hospitals (b) Staff-Gazetted | 93 93 77 | 0 1 1 | (1) (8) (1) (1) |
| | Key Village Cattle Breeding Farms | Expansion of Key village block Purchase of cross-breed bulls | К 1, ,, | 17 | |
| (iv) Forests | Rehabilitation of Degraded Forests | Fencing of feiled coupes | Hect. | 500 | 500 |
| v) Cooperation | Credit Cooperatives— (a) Reorganisation of Primary Agrl. Credit Societies. | Societies assisted | No. | (49) | 20 |
| | (b) Rehabilitation of Weak C.C. Ban | ks Banks assisted | No. | (2) | |

| | (c) Share capital contribution in coop. credit Institutions. | Societies assisted | N6. | (12) | (22) |
|---|---|--|----------------|----------------------|-------------------------|
| | Construction of Godowns (a) Marketing Godowns (b) Rural Godowns | Godowns ,, | No. No. | 1(1) | ··· ₂₀ |
| (vi) Irrigation | (a) Jakham (b) Mahi | Irrigation | Aqres Under | construction -do- | |
| (vii) Power | Power | | Work in | progress | , |
| (viii) Education | | | | | |
| A—Primary and Middle | Additional enrolment (Class I-V) (1) Govt. Primary Schools | (a) Schools (b) Single Teachers | No. " | 11 11 | (11) (11) (104) |
| | (2) Assistance to Local Bodies for Primary Education (3) Teachers Training— | (a) Schools(b) Single teachers | 99 93 | 104 104 | (104) |
| | Improvement of Teachers Edu. Institutions | (a) B.S.T.C. Schools (b) Staff : Gazetted Non-Gazetted | 79 89 88 | 2 2 34 | (2) (2) (34) |
| | (4) Middle Schools Raising of Primary schools to Upper Primary Schools and addition of classes | (a) Schools | 99 99 95 | 129 540 129 | (129) (540) (129) |
| BSpecial Education | Strengthening of Deaf, Dumb and Blind Schools | (a) Schools (b) Staff-Non-Gazetted | No. | 2 2 | (2) (2) |
| CUniversity & other Higher Education | Improvement of existing colleges National Science Corps. | Staff-Non-Gazetted Students benefited | No. | 108 109 | 4 1920 |
| (ix) Modern Medicines Medical Relief | (1) Consolidation Scheme and other Programmes | Additional Staff: | No. | 12 | (12) 4 |

*Completed in the year 1974-75

131

| 1 | 2 | 3 | 4 | 5 | 6 |
|--|---|--|------------|-----------------|--------------------------|
| | (2) Minimum Need Programme | (a) Drugs to P.H.C's. (b) Drugs in Sub-centre (c) Building for staff quarters (iv) Building for Sub-centres | No. | (18) (108) | (18) (108) 3 10 |
| (x) Public Health | Urban Water Supply Schemes Rural Water Supply Schemes | Towns Covered Schemes | N. 17 | (7) (50) | (7) (52) |
| (xi) Weljare of Sch. Castesl Tribes & other Backward Classes | Welfare of Scheduled Castes 1. Education (a) Scholarships to Pre. Matric Students (b) A bit Scholarships to Post Matric | Students | Ne. | 35 22 | 85 12 |
| | (b) Addl. Scholarships to Post-Matric 2. Housing Subsidy for Purchase of Housing Shares | | ** | | 135 |
| | Agriculture (a) Assistance for Agricultural Inputs (b) Assistance for settling in Trade Welfare of Sch. Tribes | Persons | | 8 5 | $\frac{24}{14}$ |
| | a) Scholarships to Pre-matric students (a) Scholarships to Pre-matric students (b) Addl. Scholarships to Post-matric | s Students | No. " | 225 295 1 | 17 5 (|
| | (b) Addi. Scholarsings & Los matters (c) Maintenance of Hostels 2. Economic Dev./Cottage Industries Assistance for Small Scale Industries | Hostels | " No. | 14 | E |
| | Assistance for Agri. Inputs (b) Assistance for Agri. Coops. | | »» »9 | | 4(N. |
| | Other Welfare Schemes Housing grant Welfare of Denotified Tribes and Nomadic | Families | No. | 45 | 1 |
| | Tribes 1. Education Scholarships 2. Economic Development-Assistance for | Students Persons | No. No. | 3 | |
| | Small Scale Industries. 3. Other Welfare Schemes-Housing gran | | Ne. | 4 | |

CENTRALLY SPONSORED/CENTRAL SECTOR SCHEMES FINANCIAL OUTLAYS

| Table 12 | | | | | | | (Rs. in | Lakhs) |
|------------------------------|--|----------------|--------------|--------------|-----------|---------|---------|---|
| Major/Minor | | 1974-75 | | 1975 | -76 Outla | ay | | |
| Head of Development | Name of Scheme | Expend. | | Revenue | | Capital | Loan | Tota |
| | | | Rec. | Non-Rec. | Build. | Other | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| I. Agriculture & Allied Prog | grammes | | | | | | | |
| (i) Agricutture | Farmer's training & education in H.V.P. districts Development of commercial crops (a) Cotton | 2.43 | 2.36 | | •• | | • • | 2.3 6 |
| | (i) Production of Nucleaus and Foun- dation seed of cotton | | 0.50 | | | | | 0.50 |
| | (<i>ii</i>) Intensive cotton district programme ((<i>iii</i>) Intensive cotton district programme (in RCA. | 1 9. 82 | 8.15 6.82 | 5.00 | :: | :: | 1 | 13.15 6.82 |
| | SUB-TOTAL 2 (a) | 19.82 | 15.47 | 5.00 | · • | | | 20.47 |
| | (b) Oil seeds (i) Intensive oil seeds development of Rape and Mustard (c) Provide the set of t | 3,16 | 1.25 | 1.25 | | | · | 2.50 |
| | (c) Sugarbeet development(d) Pulses development | 2.97 3.16 | 0.56 1.25 | 1.94 1.25 | :: | :: | ••• | $\begin{array}{c} 2.50 \\ 2.50 \end{array}$ |
| | TOTAL-2 | 29.11 | 18.53 | 9.44 | | | •• | 27.97 |
| | Integrated Dry Land Agriculture Development (Osian, Kapasin & Kumbhalgarh) | 11.46 | 4.02 | 8.88 | W | •• | ••• | 12.90 |

183

Table 12

| 1 | 2 | 3 | 4 | 5 | 6 | 7' | 8 | 9 |
|---|--|-------|-------|-------|--|----|-----|-------|
| | 4. I.C.A.R. Schemes | | | | ······································ | | | |
| | (i) All India coordinated Research project on Wheat | 1.21 | 1.19 | •• | | | | 1.19 |
| | (ii) All India coordinated Research project on Barley | 0.80 | 0.83 | •• | •• | •2 | ••. | 0.83 |
| | (iii) All India coordinated Research project on Soil structure | 0.56 | 0.62 | •• | •• | •• | | 0.62 |
| | (iv) All India coordinated Research project on Cotton | 2.67 | 2.72 | •• | - | | | 2.72 |
| | (v) All India coordinated Research project on Sugarbeet | 0.38 | 0.47 | •• | •• | •• | •• | 0.47 |
| | (vi) All India coordinated Research project on Sunflower | 0.98 | 0.01 | •• | •• | | | 0.01 |
| | (vii) Research Project on white grub-infestation | • • | 0.16 | | ** | | | 0.16 |
| | (viii) Agro-economic experiments on H.V.P. | 1.94 | 0.68 | | | | | 0.68 |
| | (ix) Research Project on Date Palm | ** | 0.55 | | | | ••• | 0.55 |
| | (x) Elite gardens | | 0.75 | | | | | 0.75 |
| | (xt) Simple fertiliser trials | | 0.99 | | | | | 0.99 |
| | (xii) Model agronomic centres | 0.44 | 0.47 | | 1.1.1 | | | 0.47 |
| | (xiii) Agronomic experiment at headquarters | 0.67 | 0.67 | | | | | 0.67 |
| | (xiv) Coordinated research on water management & soil salinity | 1.25 | 1.52 | 0.19 | •• | •• | •• | 1.71 |
| | (xv) Investigation on flower and Bud drop In grapes | 0.58 | 0.69 | •• | •• | | •• | Q.69 |
| | (xui) Investigation on Molya disease of Barley | 0.21 | 0.30 | | | | - | 0.30 |
| | (xvii) Coordinated sample survey for Methodolo- gical investigation on H.V.P. | 0.55 | 0.25 | •• | • • | | | 0.25 |
| | (xviii) Pilot Project on Soil and Water Manage- ment (Kota and Bikaner) | 2.98 | •• | •• | •• | •• | •• | |
| | Total-4 | 12.24 | 12.87 | 0.19 | | •• | •• | 13,06 |
| | TOTAL (1) | 66.04 | 37.60 | 17.26 | | •• | +4 | 54.86 |

| (11) Soil Conservation | Soil conservation in river valley projects | | | | | | | | |
|---|---|------------------------------|-------------------------|-------------------------|----------------------|----------------------|-------|----------------------|-------------------------|
| | (i) Chambal (ii) Dantiwara (iii) Kadana | | 18.00 9.00 8.00 | 6.14 3.37 2.81 | 4,22 9,88 6,12 | 1.44 0.75 0.52 | | 1.20 1.00 0.55 | 13.00 15.00 10.00 |
| | | SUB-TOTAL-1 | 35.00 | 12.32 | 20.22 | 2,71 | | 2.75 | 38.00 |
| | Protection of table land a ravine area | nd stabilisation of | 7.25 | 5.39 | 1.61 | • • | • • | | 7.00 |
| | | Total (ii) | 42.25 | 17.71 | 21.83 | 2.71 | a | 2.75 | 45.00 |
| (iii) Rural Engineering Survey Scheme; | Rural Engineering Survey | | 13.00 | 0.01 | •1 | · · | | . 1 | 0.01 |
| (iv) Scheme for Small & Marginal Farmers | I. S.F.D.A.* (<i>i</i>) Alwar (<i>ii</i>) Bharatpur (<i>iii</i>) Udaipur | | 11.16 23.81 32,00 | 38.50 52.51 55.00 | | | | • • | 38.50 52.51 55.00 |
| | 2. MFAL* (i) Ajmer (ii) Bhilwara | | 16.50 16.42 | 35.00 58 , 27 | •• | | :: | | 35.00 58.27 |
| | | TOTAL (IV) | 99. 89 | 239 .28 | • # | | | •• | 239.28 |
| (v) Area Development/Ayacut | 1. Command Area Dev. & W. U | J. Deptt. (Sectt.) | 0.68 | 2,46 | | •• | | • • | 2.46 |
| Development | 2. Share Capital contribution to | oR.L.D.C. | 40.00 | •• | | | 60.00 | | 60.00 |
| | 3. Area Development Commiss | ioner, RCP , Bi kaner | | | | | | | |

• Schemes would continue in 1975-76. No outlay provided in the budget because firm indications have not yet been given by GOI. However tentative outlays are indicated here.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-------|---|--------------|--|----------------------|----------------------|-----------------------------------|---|--|
| | (A) Direction & Administration | | | | | | | |
| | (i) A.D.C. Office (ii) Strengthening of Colonisation Machinery (iii) O. S. D. credit (iv) Strengthening of cooperative organisation (v) SoilSurvey (vi) Bench Mark & Agro Co. Survey (vii) Abadi Planning (viii) Agriculture Input Plan (ix) Research organisation (x) Accounts organisation | 4.63 1.29 | 1.17 2.26 0.50 0.43 0.48 1.66 1.12 3.90 2.50 | 0.63 2.60 0.50 | 0.50 0.50 | 13 | ••••••••••••••••••••••••••••••••••••••• | 1.67 2.26 0.50 0 43 0.48 1.66 1.75 7.00 3.00 |
| ÷ • • | (B) Agriculture Extension (i) Agriculture pre-extension organisation (ii) Strengthening of agriculture organisation. | • 6.42 | a a | 19 | | | ä | :: |
| | (C) On-farm development | 13.00 | 39.22 | 3.50 | •• | | •• | 42.7 |
| | SUB-TOTAL-(3) | 25.34 | 53,24 | 7.23 | 1.00 | *** | | 61.4 |
| | 4. Area Development Commissioner, Chambal, Kota (A) Direction and Administration (i) A.D.C. Office | | 6.35 | 0.50 | 4.00 | | | 10.8 |
| | (<i>ii</i>) O. S. D. credit (<i>iii</i>) Strengthening of Revenue Machinery | 4.06 | 0.68 4,41 | 0.02 | •• | •• | :: | 0.7 4.4 |
| | including land reforms (<i>iv</i>) Cooperative organisation (<i>v</i>) Bench-mark and agro-economic survey (<i>vi</i>) Research organisation | 0.41 | 0.67 0.80 3.58 | 0 .03 0.05 | : | | :: | 0.7 0.8 3.5 |
| | | | 0 30 | | | | | 0.2 |

0.80 3.58 0.32 (v) Bench-mark and agro-economic survey | (vi) Research organisation (vii) Agriculture input 0.41 11 11 11

::

::

0.32

| | (viii) Land levelling (B) Agriculture Extension | 1.54 | ** | ** | ** | •• | | 14 |
|------------------------------------|---|--------------|-------------|------|------|-------|-----|--------------|
| | (i) Pre-extension (ii) Re-organisation of Agriculture Extension | 0.64 4,30 | :: | | :: | :: | :: | · · · |
| | (C) On-farm development | 7,37 | 15.13 | | | | | 15.13 |
| | SUB-TOTAL (4) | 18.32 | 31,94 | 0.60 | 4.00 | 1.11 | | 36.54 |
| | TOTAL (U) | 84.34 | 87.64 | 7.83 | 5.00 | 60.00 | ••• | 160.47 |
|) Drought Prone Areas Programme | D. P. A. P. | 501.00 | 590.00 | •• | | | | 500.00 |
| i) Animal Husbandry | I. A ni mal husbandry Deptt. | | | | | | | |
| | (i) Intensive cattle development Project, Bikaner | 16.00 | 1.01 | •• | •• | | | 1.01 |
| | (<i>ii</i>) Progency testing (<i>iii</i>) Expansion of B. P. Labs. | 3.5 0 | 0.01 ••• | :: | 3.00 | | :: | 0.01 3.00 |
| | SUB-TOTAL-1 | 19.50 | 1.02 | •• | 3.00 | | ••• | 4.02 |
| | | | | | | | | |
| | 2. Sheep & Wool Deptt. | | | | | | | |
| | (i) Large scale sheep breeding farm | 32.15 | 4.65 | 7.25 | 2.00 | -12 | | 13.90 |
| | (Fatehpur) (<i>ii</i>) A. I. Research Project, Shahpura | 0.46 | 0.76 | •• | •• | | | 0.76 |
| | SUB-TOTAL-2 | 32.61 | 5.41 | 7.25 | 2.00 | | | 14.66 |
| | TOTAL (vii) | 52.11 | 6.43 | 7.25 | 5.00 | | | 18.68 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-----------------------------------|--|--|-------|-------|-----|--------------|--------|---|
| | | | | | | | | and the second se |
| (<i>viii</i>) Dairy Development | (i) Loan to cooperative societies from IDC(ii) Subsidy to cooperative societies from NCDC | $\begin{array}{c} 20.00\\ 21.90 \end{array}$ | | 37.70 | :: | | 109.00 | 109.00 37.70 |
| | TOTAL (VIII) | 41.90 | | 37.70 | | | 109.00 | 146.70 |
| (ix) Forest | (i) Tiger Project | 4.00 | 1.00 | | | | | 1.00 |
| (x) Community Development | (i) Sammaları | 0.13 | 0.20 | | | | | 0.20 |
| | (ii) Training of Associated women workers | 0.18 | 0.18 | | *** | | | 0.18 |
| | (<i>iii</i>) Incentive awards to Mahila Mandals | 0.21 | 0.21 | | | | | 0.21 |
| | (iv) Pilot Intensive Rural Employment | 26.00 | 10.12 | | | | | 10,12 |
| | Programme TOTAL (x) | 26,52 | 10.71 | | | | | 10.71 |
| II. Cooperation | | | | | | | | |
| (a) Credit cooperatives | (i) Agricultural credit stabilisation Fund | 4.80 | | 56.25 | | | 18.75 | 75.00 |
| (a) area recorperations | (ii) Rehabilitation of weak Banks | 13.00 | | 5.00 | | | | 5.00 |
| | (iii) Establishment of agriculture service centre | 1.04 | | | | | | |
| | (iv) Loan to central cooperative Banks to cover overdues | 18.32 | •• | | | | •• | |
| | SUB-TOTAL (a) | 37.16 | | 61.25 | | | 18.75 | 80.00 |
| | | | | | | | | |
| (b) Warehousing and market | ing (i) Addl. share capital to Primary Marketing societies | 5.38 | | | •• | 10.00 | | 10.00 |
| | (<i>ii</i>) Establishment of service repair centres for tractors etc. | 3.68 | •• | 0.50 | ••• | 3. 60 | 1.00 | 5.10 |
| | (iii) Construction of godowns etc. (a) Rural marketing godowns | 10.41 | | | | | 17.25 | 17.25 |

| 4 | Raj. Sah. Kray | quirement for disburse- al fertilisers (Loan for a Vikraya Sangh Ltd. | 27.50 | | | | •• | 0.01 | 0.01 |
|-----------------------------|--|---|----------------|--------------|----------|-----|---------------|--------------|------------------|
| | Sah. Kraya Vik | ssistance to Raj. Rajya raya Sangh Ltd. for | 10.00 | | | | | •• | |
| | (vi) Technical promo | tion-Share Capital. tional cell-Grant to Raj. | 0.46 | | | | | | |
| | (vii) Fabrication of ag Marketing Society | ya Vikraya Sangh Ltd. ricultural implements to eties | 0.38 | •• | •• | ••• | | 44 | •• |
| | S | ub-Total (b) | 57.81 | | 0.50 | | 13.60 | 18.26 | 32.36 |
| (c) Processing cooperatives | Cooperative Spinnir | ng Mill | | •• | 0.40 | | 0.01 | •• | 0.41 |
| (d) Consumer cooperatives | (i) Urban consumer (ii) Raj. State Cooper | | 2.10 | | 2.00 | :: | 12.00 5.00 | 3 .00 | 17.00 5.00 |
| 29 8 | Federation | Sub-Total (d) | 2.10 | | 2.00 | | 17.00 | 3.00 | 22.00 |
| | | Total II | 97 .07 | | 64.15 | | 30.61 | 40,01 | 134.77 |
| III Water & Power Developme | nt | | | | | | • | | |
| Power | (i) 220 KV. Badarpu (ii) 220 KV. Naroda | | 74.84 | | •• | ••• | •• | 140.00 | 140.00 |
| IV-Industry & Minerals | A. 4 | | | | | | | | |
| Industries | (i) Rural Industries (ii) Subsidy to indust | rial units in selected | 18.98 39.75 | 10.38 • • | 50.00 | :: | .: | 10.00 | 20.38@ 50.00@ |
| | backward distri (iii) Census of small | | 5,32 | | | | | | 58 |
| | | Total (1) | 64.05 | 10.38 | 50.00 | | | 10.00 | 70.38 |

@Against token provision kept in the Budget.

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|---------------|-----------------------------|--|---------------|----|-----|------|-------|----|---------------|
| V-Tì | ransport and Communication | | | | | | | | |
| | 1.0 • | | | | | | | | |
| (4) | Roads and bridges— Roads | | | | | | | | |
| | Roaus | (i) National Highways | N.A. | | | | | | N.F. |
| | | (ii) Roads of economic and inter-state w | vorks | | | | 21.41 | | 21.41 |
| | | (<i>iii</i>) C. R. F. | 17 | | | | 26.68 | | 26.68 |
| | | (iv) Railway Safety works | | | | | 22.00 | | 22.00 |
| | | Total (| (i) N.A. | | | | 70.09 | | 70.09 |
| (8) | Tourism | | | | | | | | · |
| , se j | LOUUSW | | | | | | | | |
| | (a) Tourist accommodation | (i) Construction of tourist reception co Jaipur | entre at 9.00 | •• | | ** | •• | | |
| | | (<i>ii</i>) Construction of tourist bungalow Bharatpur | at 4.00 | | | 2.70 | | •• | 2.70 |
| | | (<i>iii</i>) Construction of tourist bungalow Jaisalmer | at 1.88 | | •• | •• | •• | 4 | •• |
| | (b) Tourist Centres | (i) Beautification of Bharatpur/Deeg | | | | 0.01 | | | Q. 01* |
| | () | (ii) Pink washing of Jaipur city | | | | 0.01 | | | 0.01* |
| | | (iii) Development of road from Naharga | arh to | | | 0.01 | | | 0.01* |
| | | (iv) Flood lighting of Amber Fort | | •• | • • | 0.01 | •• * | | 0.01 |
| | | TOTAL | (ii) 14.88 | | · | 2.74 | | | 2.74 |

£ As per indication given by the Deptt. * No indication has yet been received from Govt. of India. ** Token Provision.

VI-Social and Community Services

(i) Education — (a) Elementary Education

| | (i) Teacher's Training | Teacher's education — introduction of UNICEF ass education programme | sisted science | 2.00 | 0.01 | | | | | 0.01* |
|-----|--------------------------------------|--|----------------|-----------------------|------|------|------|----------------|-------|--------------------------------|
| | (ii) Others | Educational Technology F | Project | 0.37 | 0.01 | | | | | 0.01* |
| (b) | Secondary Education Scholarship | National Scholarship for the S for talented children for rura | | •• | 0.01 | | | | | 0.01* |
| (c) | Special education Adult education | Kisan Saksharta yojana (Farr and Functional literacy proj | | 1.88 | 0.03 | | ., | | | 0.03* |
| | | Third All India Educational S | Survey | 0.74 | | | | | | |
| | | | SUB-TOTAL | 4.99 | 0.06 | | · | | | 0.06 |
| (d) | University Education | (i) National Scholarship (ii) N. S. S. Programme (iii) National loan scholarship (iv) U. G. C. assistance | | 2.10 2.52 18.68 | 0.01 | 2.52 | 2.46 | :: :: :: | 20.00 | 0.01* 2.52 20.00 2.46 |
| | | | Sub-Total | 23.30 | 0.01 | 2.52 | 2.46 | • | 20.00 | 24.99 |
| | | | | | | | | | | |
| (e) | Arts & Culture | | | | | | | | | |
| | (i) Archaeology & Museums | (i) Implementation of the antique treasuries act. | lities & arts | 0.25 | 2.17 | | | | | 2.17 |

*Token provision.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|--|-----------------|------------------------|------|------------|------------|-------|---------------|
| (f) Sanskrit Education | Financial assistance to eminent Sanskrit Pandits who are in indiginate circumstances | 0.12 | 0.12 | | . . | · | | 0.12 |
| | TOTAL-Education | 28.66 | 2.36 | 2.52 | 2.46 | | 20.00 | 27.34 |
| ii) Medical-Allopathy | (i) National Malaria Eradication Programme (a) Rural (b) Urban | 203.61 18.24 | 55.45 5 . 44 | | | •• | | 55.45 5.44 |
| | (#) National Small-pox eradication prog. | 29.20 | 9.07 | ֥ | •• | ÷ | | 9.07 |
| | (<i>üi</i>) National trachoma control programme | 2.20 | 5.20 | | | | •• | 5.20 |
| | (iv) National cholera control Programme | 0.80 | 0.80 | | | | •• | 0.80 |
| | (v) National T.B. Control Programme | 6.65 | 7.00 | | | | •• | 7.00 |
| | (vi) Leprosy Control Programme | 0,05 | 0.16 | | •• | | | 0.16 |
| | (vii) National Family Planning Programme | 269.50 | 87.70 | | 2.78 | | | 90.48 |
| | Total (ii) | 530.25 | 170,82 | | 2.78 | <i>.</i> . | ••• | 173.60 |
| Other systems of medicin Ayurved | es— (i) Post graduate Study in Kaya Chikitsa at Ayurvedic College, Jaipur | 1.52 | 1.60 | 0.10 | - | | - Q2 | 1.70 |
| | (#) Post graduation study in Dravyadi Vigyan Ras Shastra in Bhaisajya Kalpna at Ayurvedic College, Udaipur | 0.71 | 1.06 | | | 4. | ī. | 1. 0 6 |
| | Total (iii) | 2.23 | 2.66 | 0.10 | | | •• | 2.76 |

| (iV) | Urban Develop men t | | l acquisition & Development scheme- ntegrated development of Alwar Town | 10.00* | | •• | •• | | 0.01 | 0.01 £ |
|-------|----------------------------------|---------------|--|--------------|---------|--------|-------|--------|--------|---------|
| (v) | Labour & Employment | 1. Socia | al Security for Labour E.S.I. Schemes | 4 20 | 4.34 | | | | | 4.34 |
| | | (i) (ii) | Opening of dispensaries Starting of specialist services | 1.9 | 0.21 | | ••• | | ••• | 0.21 |
| | | (üi) | Purchase of Staff Car | 0.28 | | | | | | |
| | | (iv) | Additional Staff in the existing dispen- saries/Hospitals | 0.28 | 3.01 | | | | | 3.01 |
| | | (V) | Provision for internal check party | | 0.07 | | | | | 0.07 |
| | | (UI) | Reservation of E.S.I. beds | | 0.28 | | | | | 0.28 |
| | | | Total (v) | 4.76 | 7.91 | | | | | 7.91 |
| (vi) | Welfare of Backward Cla | isses | | 45.51 | 0.13 | | | | | 0.13** |
| (vü) | Social Welfare | | | 0.52 | 0.02 | | | | | 0.02** |
| VII– | -Economic gervice-Gen e | eral Eco | 10mic Services | | | | | | | |
| (i) | State Plannin g Machin er | y Str | engthening of State Planning machinery | 5.1 3 | 8.00 | •• | | •• | | 8.00@ |
| (ii) | Statistics | (<i>i</i>) | Timely reporting of estimates of area and production of crops | 4.13 | 4.32 | 0.15 | | | | 4.47 |
| | | (<i>ii</i>) | Survey of small scale industries | 1.31 | 1.45 | | ֥ | •• | | 1.45 |
| | | | Sub-Total (ii) | 5.44 | 5.77 | 0.15 | | | | 5.92 |
| (iii) | Gazetteers | <i>(i)</i> | Revision of District Gazetteers | 2.13 | | | | | | |
| | | | TOTAL VII | 12.70 | 13.77 | 0.15 | 22 | | | 13.92 |
| | | | GRAND TOTAL | 1814.29 | 1108.43 | 208.79 | 20.69 | 160.70 | 321.77 | 1820.38 |

therefore been given. @ Includes Govt. of India share to be available on posts since transferred to Non-Plan.

CENTRALLY SPONSORED/CENTRAL SECTOR SCHEMES

Table 13

PHYSICAL TARGETS

| Major/Minor Head of Development | Name of Scheme | Item | Unit | Achievements 74-75 | Target for 1975-76 |
|------------------------------------|--|---|------|-----------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| A griculture & Allied Prog | grammes | | | | |
| (i) Agriculture | 1. Farmers Training & Education in H.V.P. Districts | (i) Specialised short courses for | | | 1 |
| | | (a) Farmers | | | |
| | | (i) No. of courses | No. | 2 6 | 20 |
| | | (ii) No. of Farmers trained | 17 | 803 | 500 |
| | | (b) Farm Women | | | |
| | | (i) No. of Courses | ,, | 20 | 20 |
| | | (ii) No. of Farm women trained | ** | 720 | 500 |
| | | (c) Conveners of Discussion Camp | | | |
| | | (i) No. of Courses | ,, | 8 | 10 |
| | | (ii) No. of conveners trained (ii) Production cum demonstration Training Camp | " | 137 | 250 |
| | | (a) For Farmers & Farm women | | | |
| | | (i) No. of Courses | ,, | 324 | 200 |
| | л - Х | (ii) No. of Farmers & Farm women trained | | 10144 | 8 00 0 |
| | | (<i>iii</i>) Organisation of discussion groups | | | |
| | | (a) No. of D.G. Organised | •• | 176 | 110 |
| | | (b) No. of Members | | 3200 | 200 |

1.4

| <i>lie</i> | . 5. | eld days | | | | | |
|------------------------------------|---------------|--------------------------------|------------|--------|--------|----|--|
| (it | | No of field dave | | 6 | 000 | | |
| | (9 | i) No. of field days | | 6 | 200 | | |
| | (1 | b) No. of Participants | | 134 | 5000 | | |
| 2. Development of Commercial Crops | | | | | | | |
| - | | | | | | | |
| (a) Cotton | (i) | Quantity of Seed distributed | Qtls. | 5780 | 15000 | | |
| | (<i>ii</i>) | Area Covered | Hect. | 46240 | 120000 | | |
| | (111) | Fertilizers to be distributed | Tonnes | | -20000 | | |
| | | Ν | ,, | 19907 | 8240 | | |
| | | N P | ,, | 3348 | 4840 | | |
| | | ĸ | ,, | 203 | 925 | | |
| | (iv) | | Hect. | 130258 | 180000 | | |
| | (v) | Demonstrations | No. | 290 | 1000 | | |
| | (ví) | Area under Seed Production | | 230 | 1000 | | |
| | (a) | Nucleus | Hect. | 2 | 2 | | |
| | (b) | Foundation | ", | 24 | 24 | | |
| | ~ / | | ,, | 41 | 24 | | |
| (b) Oil Seeds | (i) | Area to be covered | Hect. | 35000 | 70000 | * | |
| | (li) | Plant'protection | ,, | 35000 | 70000 | ch | |
| | (ili) | Demonstration to be laidout | | 350 | | | |
| | • • | | • • | 000 | 350 | | |
| (c) Sugar beat Development | (i) | Area to be covered | Hect. | 714 | 1500 | | |
| | (1) | Demonstrations | No. | 71 | | | |
| | (iii) | Distribution of Seed | Qtls. | 71 40 | 150 | | |
| | (iv) | Distribution of Fertilizers | Tonnes | 11 40 | 150 | | |
| | | N | | 86 | 1=0 | | |
| | | P | *9 | 33 | 150 | | |
| | | ĸ | ** | | 56 | | |
| | (v) | Plant Protection Measures | Hect. | 714 | 7 | | |
| | (0) | 1 Jant 1 Decention 1 Jean Lice | 11001. | 714 | 1500 | | |
| (d) Pulses Development | <i>(i)</i> | Demonstrations | No. | 1176 | 100- | | |
| | (11) | Plant Protection Measures | Hect. | 5293 | 1825 | | |
| - | (iii) | Area Covered under Pulses in | | 114000 | 20000 | | |
| | () | Package districts | ,, | 114000 | 350000 | - | |
| | (iv) | Supply of Rhyzobium culture | | | | | |
| | ···/ | in package districts | 5,9 | 8468 | 5000 | | |
| | | - package districts | 5 • | 0100 | 5000 | | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|----------------------------------|--------------------------------|--|----------------------------------|---------------------------------|-----------------------------------|
| | | (v) Seed Multiplication Programm (a) Breeders Seed (b) Foundation Seed (vi) Seed procurement | e Hect. Qtis. | 25 1166 10406 | 50 2000 10000 |
| | 3. Dryland Development Project | (i) Seed Distribution (ii) Area Covered under Seeds (iii) Fertilizer distribution (iv) Plant Protection measures (v) Permanent works | Qtls. Hect. Tons. Hect. | 554 2279 171 2129 | 1848 1773 100 4250 |
| | | (a) Soil Conservation (b) Living of Channels (c) Pasture Development (d) Water Harvesting | Hect. Feet. Hect. No. | 484 10560 25 16 | 850 27000 170 37 |
| | | (vi) Infra-Structures | | | |
| | x. / | (a) Demonstrations (b) Farmers Trained (c) Foliar Spray (d) Minor Irrigation works (e) Animal Husbandry units | No. Hect. No. Units | 218 1310 825 117 62 | 344 3550 1600 396 620 |
| (ii) Soil and Water conservation | 1. Chambal R.V.P. | Soil Conservation Works in— 1. Forestry Sector 2. Agriculture Sector 3. Wastelands | Hect. ", | 1 1 30 980 700 | 2120 848 1460 |
| | 2. Dantiwara R.V.P. | Soil Conservation Works— 1. Forestry Sector 2. Agriculture Sector 3. Wastelands | ,, | 425 300 160 | 1500 1000 400 |

| | 3. Kadana R.V.P. | Soil Conservation Works in— | | | |
|---|---|---|---------------------------------|----------------------------------|---|
| | | Forestry sector Agriculture sector Wastelands | y) 51 13 | 200 200 120 | 8 0 0 1050 280 |
| | Protection of Table lands and Stabilisation of Ravinous Area | 1. Ravine Stabilization by Afforestation | " | 200 | 700 |
| | Stabilisation of Ravinous Area | Protection of table lands by bench terracing | ** | 50 | 200 |
| (ut) Rural Engineering Survey | | (i) Soil Survey | No . of villages | 390(Cu) | Not fina- |
| (iv) Area Development/Ayacut Development | Command area development schemes | (it) Engineering Survey (included under State Plan So | Surveyed | 290(Cu) | lise d. |
| (v) Animal Husbandry | | i | | | |
| Veterinary Science & Animal Health | Expansion of B.P. Lab. | Completion of Buildings | No. | (1) | (1) |
| Cattle Development | (1) Intensive Cattle Dev. Project | Central Semen Bank Regional Artificial Insemination Centres. | No. No. | (1) (2) | (1) (2) |
| | (2) Progency Testing | (3) Stockmen Centres (4) Fodder Dev. Unit (5) Dairy Extension Unit (6) Evaluation Cell Progency Testing Programme at Farm | No. No. No. No. No. | (60) (1) (1) (1) (1) | (60) (1) (1) (1) (1) (1) |
| (vi) Sheep & Wool Deptt. | (1) Large Scale Sheep Breeding Farm(2) A. I. Research Project Shahpura | Farm Develo _{pm} ent Estt. of Project | No. No. | (1) (1) | (1) (1) |
| II—Cooperation | | | | | |
| (a) Credit cooperatives | (i) Agricultural credit stabilisation fund. | Banks assisted | No. | (1) | (1) |
| | | . • 1 | | | |
| | | | | ~ | |

| 1 | 2 | 3 | .4 | 5 | 6 |
|--|--|---------------------------------------|--------------------|--------------------|--------------------|
| | (ii) Rehabilitation of weak C-C. Bank. (iii) Loan to Central Cooperative Banks to cover over dues | s Banks assisted Banks assisted | No. No. | (10) 3(3) | 5(5) |
| (b) Ware 10 Ising and marketing | | Societies assisted | No. | (27) | (40) |
| | Primary Mktg. Societies (<i>ii</i>) Est iblishment of service repair- ing centres for tractors etc. | Societies assisted | No. | (4) | (5) |
| | (iii) Construction of godowns (a) Rural (b) Marketing | Godowns | No. No. | 203(233) 12(12) | 200(380) 10(12) |
| | (iv) Margin money required for dis- | Sangh assisted | No. | (1) | (1) |
| | tribution of chemical fertilisers (v) Margin money assistance to Raj. Rajya Sah. Kraya Vikraya Sangh Ltd. Share Capital contri- | 35 | No. | (1) | ÷ |
| | bution for purchase of cotton (w) Technical & promotional cell- Grant to Raj. Rajya Sah. Kraya | Sangh assisted | No. | (1) | •• |
| | Vikraya Sangh. (vii) Fabrication of Agricultural implements to marketing societies | Societies assisted | No. | (1) | |
| (c) Processing cooperatives | 1. Cooperative Spinning Mill | Mill assisted | No. | | (1) |
| (d) Consumer cooperatives | Urban consumer stores Raj. State Coop. Consumer Federation Ltd. | Store assisted Federation assisted | No. No . | (1) | 8(8) (1) |
| ∏l∟Water & Power Developmen (i) Power | nt (i) 220 Kv. Badarpur-Jaipur line (ii) 220 Kv. Naroda-Debari line | Line length Line length | Km. Km. | 161* 122* | 161* 122* |

IV-Industry & Minerals

| (i) Industries | (a) Rural Indu st ries Projects | (i) Projects to be setup (ii) Loans to SSI (iii) Subsidy for purchase of im- | No- No- No- | (5) 80 40 | (5) 300 120 | |
|-------------------------------|--|---|-------------------|------------------------|-------------------|-----|
| | | (iv) Subsidy to Coop. managerial | No. | 5 | 10 | |
| | | societies (v) Inplant training-Artisans trained (vi) Testing of raw material & finished goods—Industrial units | No. No. | :: | 50 20 | |
| | (b) Subsidy to industrial units in selected backward districts | (i) Units benefited | No. | 1 01 | 150 | |
| | | | | | | |
| V—Transport and Communication | | | | | | |
| (i) Roads & bridges- Roads | (i) National Highways (ii) Roads of economic and inter- | Road constructed/improved Road constructed | Km. Km. | N.A. N.A. | N.F. 30 | 149 |
| | statal importance (iii) C. R. F. | | Km. | Ŋ.A. | 35 | |
| | | | | | | |
| (ii) Tourism | | | | | | |
| (a) Tourist accommodation | (i) Construction of reception centre | Providing accommodation facilities | No. | 1 | •• | |
| | at Jaipur (ii) Construction of tourist bungalow | for the tourists | No. | - | 1 | |
| | at Bharatpur (iii) Construction of tourist bungalow at Jaisalmer | -d o - | No. | 1 | •• | |
| (b) Tourist Centre | (i) Beautification of Bharatpur/ | Beautifying the places of tourist | No. | -* | 1 | |
| | (ii) Pink washing of Jaipur City | interest Beautifying the places of tourist Interest—Jaipur City | No. | ** | ſ | |

| | 1 | | 2 | | 3 | 114 | .4. | 5 | 6, | |
|----|------------------------------|-------------|--|--------------|---------------------------------------|--------|------------|---------------------|------|--|
| /1 | Social and Community Service | :es— | | | 2.4 . | | | 10 | | |
| Ι. | Education | | | | | | | | | |
| | (a) Primary | | н | | | | | 4 | | |
| | (i) Teacherstrainf 1g | (i) | Teachers education— introduction of UNICEF assisted science education programme | (i) | Trainees | E 6,85 | No. | 1150 | N.F. | |
| | (<i>ii</i>) Others | (i) | Educational technology cell | t. | (a) Gazetted | | No. | .1 | (1) | |
| | | | | | (b) Non-Gazetted | | No. | 2 | (2) | |
| | (b) Secondary- | | | | | | | | | |
| | (i) Scholarships | (i) | National Scholarships at the Secondary stage for talented children for rural areas | 1. | Scholarship to children | | No. | (Under Non-plan) | N.F. | |
| | (c) Special education | | | | | | | | | |
| | (i) Adult education | (i) | Kisan Saksharta Yojna (Farmers Educational and Functional Literacy centres) | 1. | Functional literacy centres | | No. | 5 | 5 | |
| | | Thir | d All India Education Survey | 1. | Staff | | No. No. | 29 4 | | |
| | (d) University Education | (i) (ii) | National scholarship N.S.S. Programme | | udents benefited tudents benefited | | No. | 190 3600 | N.F. | |

| | (iii) National Ioan scholarship (iv) U.G.C. assistance | Students venefited Colleges benefited | No. | 1776 | N.F. N.F. | |
|--|--|---|---------------------------------|-------------------------------------|---|------|
| (e) Arts & Culture (i) Archaeology & Museums | 1. Implementation of the antiqui- ties & arts treasuries act | Staff— (a) Gazetted (b) Non-Gazetted | No. No. | :: | 10 31 | |
| (f) Sanskrit Education | (1) Financial assistance to eminent Sanskrit Pandits who are in | Pandits benefited | No. | 10 | N.F. | |
| Medicals-Allopathy | Indiginate circumstances | | | | | |
| , , . | (i) National malaria eradication programme (a) Rural | (i) Staff (a) Gazetted (b) Non Gazetted (ii) Attack phase unit (iii) Consolidation phase unit (iv) Maintenance phase unit | No. No. No. No. No. | 14 3248 12.92 0.25 3.50 | (14) (3248) (12.92) (0.25) (3.50) | 151- |
| | (ð) Urban | (i) Towns covered (ii) Staff-(a) Gazetted (b) Non-Gazetted | No. No. No. | 4 4 435 | 1(4) (4) (435) | |
| | (<i>ii</i>) National Small pox eradication programme | (i) Primary vaccination (ii) Revaccination (iii) Staff-Non-Gazetted | % % No. | 60.41 37.12 775 | N.F. N.F. (775) | |
| | (iii) National Trachoma control programme | 1. Blocks covered | No. | , 43 | (43) | |
| | (iv) National Cholera control programme | I. Cholera combatteam | No. | 1 | (1) | |
| | (v) National T. B. Control Pro- gramme | (i) B. C. G. Team (ii) Completion of Building for T.B. clinics. | No. No. | 2 2 | (2) | |

| 1 | 3 | 3 | 4 | 5 | 6. |
|------------------------------|---|--|-------------------|---------------------------------|--------------------------|
| | (vi) Laprosy | 1. S.E.T. centres continued | No. | 10 | (10) |
| | (#4) National Family Planning Programme | 1. Sterilisation 2. I. U. C. D. 3. C. C. users | No. No. No. | 38071 167 05 39508 | 80000 20000 748000 |
| ii) Other systems of medicin | c | | | | |
| Ayurved | (1) Post graduate study in Kaya Chiktsa at Ayurvedic College, Jalpur | I. Students admitted | No. | 7 | 1 |
| | (ii) Post graduate study in Dravyadi Vigyan Ras-Shastra in Bhai- safya Kalpana at Ayurvedic College, Udalpur | 1. Stadents admitted | No. | 20 | 20 |
| v) Urban Development | (i) Land acquisition and Develop- ment scheme—integrated development of Alwar T ^o wn | Area to be developed | Bigha | 240 | N.F. |
| 9) Labour and Employme - | Social Securi ty for labour→ E.S.I. schemes | | | | |
| | (i) E.S.I. dispensaries | (i) State dispensaries (ii) Employer dispensaries (iii) Part-time dispensaries | No. No. No. | (27) (1) (1) | (2) (1 (|
| | (ii) Wards | (a) (i) Annexures - (ii) Beds | No. No. | (9) (128) | 3(1) 3 2(16) |

* These targets are yet to be confirmed by Govt. of India.

an - -

| | | (i) E. S. I. Hospital(ii) Beds | No. No. | (1) (113) | (1) (113) |
|--|---|---|------------|--------------|----------------|
| | (iii) Specialists centres | (i) Centres (ii) Specialists | No. No. | (11) (53) | (11) 10(63) |
| VII-Economic Service- General Economic Serv | ice | | | | |
| (ii) Statistics | (i) Timely reporting of estimates of area and production of crops | Staff-(a) Gazetted (b) Non-Gazetted | No. No. | 2 51 | (2) (51) |
| | (ii) Survey of small-scale industries | Staff-(a) Gazetted (b) Non-Gazetted | No. No. | 2 17 | (2) (17) |
| (ill) Gazetteers | (i) Revision of District Gazetteers | Staff | No. | 41 | |

Note:-Figures in brackets indicate continuing items.

Table : 14

INSTITUTIONAL FINANCE

| Major /Minor Head | Name of Scheme | Financial Outlay | s(Rs.in l | akn s) | | Physical Targets | | | Targets |
|---------------------------------------|-----------------------------------|--------------------------------------|-------------------------|----------------------------|-------------------------------|--|---|----------------------------|---------------------------------|
| of Devlopment | | Source Finan- cing Agency | Fifth Plan Target | 1974-75 Invest- ment | O _u tlays 75-76 | Item | | 1974-75- chieve ment | - for 1975-76 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| I. Agriculture & Allied Programmes | 1. Storage & warehousing | (i) C.W.C. (ii) Own Resources | N.F. N.F. | 5.00 | 5.00 18.00 | (1) Storage capacity (owned) | tonnes | 106 | 17.3 |
| | 2. Agro-Industries Cooperation | (i) Private (ii) Govt.of India | N.F. N.F. | 73.7 3 2.16 | 111.70 2.27 | Tractor Hiring & combine Hiring Return from Bulldozer Hiring Establishment of Agro service centres | Machine hours ,, No. | 28.00 45.000 110 | 50,000 52,0 00 105 |
| | 3. SFDA/MFAL. | 1. Cooperative & Commercial Banks | N.F. | 748. 20 @ | 519 .97 | (i) Short term credit(2) Medium term credit(3) Long term creidt | Rs. in lakh t Rs. in lakh Rs. in lakh | s 127.10 | 58.71 |

Data included in total credit disbursement through cooperatives institutions.
 Q Likely achievement for the cooperative year 1974-75

| | (a) R.C.P. | Commercial | Banks | N.A | <u>a</u> | 500.00 | (1) Land Shaping by Project Authority | Hect. | DE: | 57 |
|----|----------------------------------|---------------|-------|--------|----------|-------------------|---|-----------------------|---------|---------|
| | | | | | | | (2) Land Shaping by farmers | Hect | 12 | 60 |
| | | | | | | | (3) Reclamation by Project Authority | Hect. | 23 | 23 |
| | | | | | | | (4) Reclamation by farmers | Hect | 2000 | 27 |
| | | | | | | | (5) Water course Lining | Hect | 22 | 375 |
| | | | | | | | (6) On farm field channles improvem | Hect. ent s | 13 | 375 |
| | (b) Chambal | Commercial Ba | nks l | N.A. | :3 | 300.00 | On Form Development | Hect. | 276 | 52 |
| 5. | Short Term | Institutional | Į 8 | 500.00 | 3500.00 | 5000.00 400.00 | Advancement of short Medium term loan | /Rs.lakhs | 3700.00 | 540 |
| 6. | Credit Medium Term Credit* | | | | | 400.00 | | | | |
| 7. | Long term Credit* | | e | 000,00 | 850,00 | 1100.00 | Advacement of long term loan | | | 124 |
| | | | | | | | (a) Long term loan through PLDB for Normal loaningfor | 33 | 850.00 | 5 |
| | | | | | | | (i) Sinking of new (iii) Deepening/rep old wells | wells air of | | 20 5 |

* Targets are given for cooperative year 1975-76

| 1 | | 2 | 3 | 4 | 5 | 6 | | 7 | | 8 9 | 10 |
|---------------------|----------|---|------|---|-----|----------------|------------|--|--------------|-----|--------|
| | | | | | | | (iii) | Tube wells | | | 7.0 |
| | | | | | | | (iv) | Pump sets | | | 156.5 |
| | | | | | | | (v) | Purchase of Trac other Ag. machin | tors ery | | 86.5 |
| | | | | | | | (vi) | Others | | | 8.5 |
| | | | | | | | (b) | A.R.C. Schemes | | | 715.0 |
| | | | | | | | (i) |) Loan with Deb. Support | Rs. Lakhs | | 515.0 |
| | | | | | | | (ii) | Loan with non Deb. Supp o rt | ** | ľ | 200.0 |
| | | | | | | | (iii) | Laon from Com- mercial Bank | | | |
| 8. Dairy Developmen | t A.R.C. | | N.F. | | • ₹ | 300.0 0 | Pur for | chase of inputs Dairy Projects for | Rs. in lakhs | | 300.00 |
| | | | | | | | (1) | | | | |
| | | | | | | | | Ajmer | | •7 | 90.0 |
| | | | | | | | (ii) | Jaipur | ** | •• | 90.0 |
| | | | | | | | (111) | Alwa | ** | | 120.0 |

IV. Industries and Minerals Industries

| (i) State Enterprizes | Leather Tannery, Tonk, | Industrial Deve- lopment Bank of India | 56.00 | 42.00 | 10.00 | Skin processed | No | 5000 | 6,00,000 | |
|--|---|---|--------|-------|----------------|--|---------------------------|-------------------|-------------------|-----|
| (ii) Rajasthan Indus- trial & Mineral Development Corporation | Half a million Job & self Employ ment programme | Commercial Banks - | N.F. | | 436.00 | | | | | |
| | 2. Scooter Project | IDBI IFCI ICICI LIC | N.F | | 16 7.00 | Trial Production will start in Sept. | | ., | | |
| | 3. Glass Bottle & Containers | IDBI IFCI | N.F | | 150.00 | | | | | 157 |
| | 4. Mini Steel Plant | IDBI | N.F. | | 200.00 | | | | | |
| | 5 Television Projec | t RFC | N.F. | | 18,00 | | | | | |
| | 6. Cotton Mills Beawar | IDBI | N.F. | | 5 0 .00 | | | | | |
| (iü) Village & small Industries Khadi Industry | Khadi & Village Industry | Khadi & Village I Industries Commission | 013.00 | 80.00 | 100.00(a | i) Production of (i) Cotton Khadi (ii) Woollen Khadi (iii) Village Industry | Rs. lakhs -do- -do- | 155 355 560 | 170 400 625 | |
| | | | | | | (b) Employment (l) Khadi (ii) Village Industry | No. No. | 110000 19500 | 1150000 20500 | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | |
|--|---|--|---------|----------------|---------|-------------------------------------|------------|-------|-------|----|
| | | Commercial Banks | | | 50.00 | (a) Production of Woollen Khadi. | | •• | 75 | |
| | | | | | | (b) Employment | No. | •7 | 5900 | |
| iv) Industrial Finan- cial Institutions | 1. Raj. Financial Corporation. | Various sources | 1813.00 | 283.00 | 320.00 | Parties benefitted | No. | 302 | 423 | |
| | 2. Raj. Small In- dustries Corporation | ,1)- | N.F. | 68.00 | 300.00 | | •• | •• | | |
| | Total In | idustrie s & Mener al Industries | 2892.00 | 473.00 | 1783.00 | - | | | | |
| | | | | | | - | | | | 15 |
| v) Transport & | Road Transport | IDBI | 406.00 | 62 ,9 5 | 70.00 | Nationalisation of | Percentage | 10.40 | 7.40 | 00 |
| Communications | | Commercial Banks | 1685.00 | 40.00 | 300.00 | Routes. | | 27.60 | 35.00 | |
| | | Other Institutions | | 90.00 | | | | | | |
| | | Railways (double the State share) | | 60.00 | 100.00 | | | | | |
| | Total (V) | | 2091.00 | 252.95 | 470.00 | | | | | |
| vi) Social & Com- munity Services | | | | | | | | | | |
| Higher Education | 1. University of Rajasthan | UĜĈ | N.F. | 44:99 | 10.00 | - 4 - | | | | |
| | University of Jodhpur | - <u>n</u> | N.F. | 37.00 | 50.00 | | | | | |
| | | | | | | | | | | |

| | 3. University of Udsigue | UGC/ICAR | N.F. | 50.00 | 75.00 | , | | | |
|---|---|--|--------------|-----------|-------------------|-------------------------|------------|-----------|--------------|
| | | Total (1) | | 131.00 | 135.00 | | | | |
| 2. Housing & Urban Development | | HUDCO Own Reserve Funds | 2570.00 | 431.68 | 480.09 23.51 | - Houses constructed | No. | 2619 | 342 9 |
| | 2. Ap ex Coop. Housing Finar Society | (i) LIC of India ace (ii) Internal re- sources | N.F. N.F. | 37.79 | 1181.00 172.00 | Houses constructed | No. | 15940 | 22000 |
| | Total | (2) | 2570.00 | 469.47 | 1856.60 | _ | | | |
| Labour & Labour Welfare-Employ- men[†] & Training. | Relief to Educated Unemployed Medical scheme | Commercial Banks | N.F. | | 14.00 | – Doctors Benefited | No. | 478 19 | 200 |
| Social Security and Welfare. Welfare of Sch. Ca Tribes & Other Backward classes | stes | | | | | | | | |
| (a) Welfare of Sch. Castes | Payment of in- terest on the loans given to cultivators. | Banks | 200.00 | 57.80 | 70.00 | Wells constructed | No. | 1030 | 1500 |
| (b) Welfare of Sch. Tribes | Payment of Intere- on,the loans give to cultivators. | | 200.00 | 46.30 | 0 40.00 | | No. | 930 | 800 |
| | Total (4) | | 400.00 | _ 104.1 | 0 110.00 | for for | 1 102 .003 | I Fiaj | |
| | Total (VI) | | 2970.00 |) 704.5 | 57 2115.6 | Chase for | | 24 | |
| | GRAND TOT | AL. | 22443.00 | 6609.6 | 1 12625.5 | 4 | |). | |
| | | | | | | Tenoista | IBRARY | elones of | |