SARVA SHIKSHA ABHIYAN

KHORDHA

GOVERNMENT OF ORISSA DEPTT. OF SCHOOL & MASS EDUCATION

DISTRICT ELEMENTARY EDUCATION PLAN

PERSPECTIVE PLAN

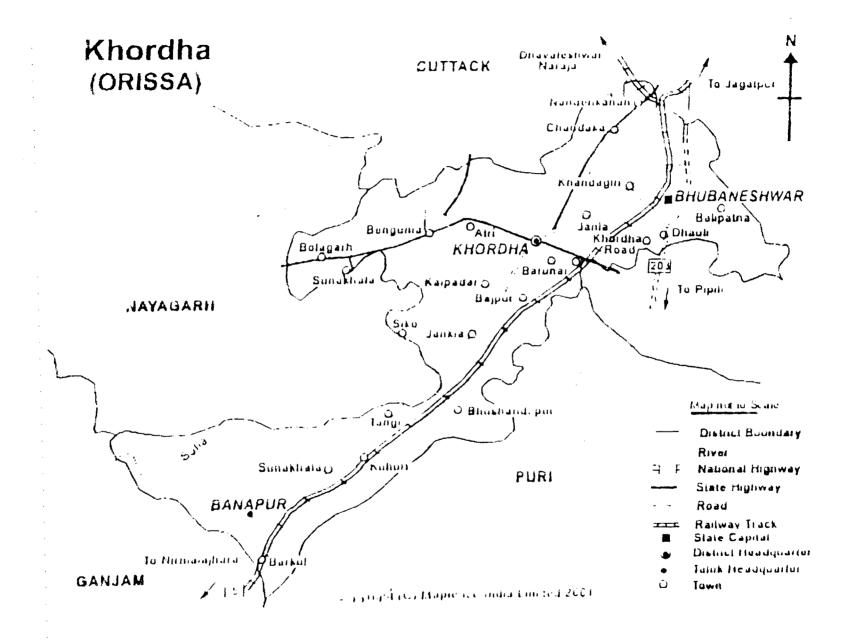
2002-2010 & ANNUAL WORK PLAN 2002-03



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| | ANNUAL WORK PLAN | |



DISTRICT PROFILE

CHAPTER – I DISTRICT PROFILE

Khordha district is the most important district of all the 30 districts of Orissa and is most progressive and modern as Bhubaneswar the capital of the state is located in this district. It is the center of all political and commercial activities of the state. The district has a glorious past and a rich cultural heritage. The bravery and chivalry exhibited by the paikas of this district during freedom struggle give the district a special place in the annals of history of the state and the country. Its artistic, spiritual, architectural and legendary reserves have made the district a place of interest for both domestic and foreign tourists. The district remained the capital of different empires from 16th century. The heroism and invincibility shown by Tapang Dalabehera, Raghu Dibakar, Buxi Jagabandhu and others etc. in fighting British forces stand recorded in golden letters in the history of freedom struggle of the country.

CREATION OF THE DISTRICT:

Khordha revenue district came into existence being bifurcated from erstwhile Puri district with effect from 1st April 1993

GEOGRAPHICAL LOCATION:

It is situated within the latitude of 20-14-47 to 20-18-40 in the north and longitude of 86-48-18 to 88-57-0 in the east.

LAND, SOIL, FOREST AND RAIN FALL:

PURVAGHAT PARBATMALA runs through this district. In most parts of the district the land and soil are fertile. In the past most of the parts of the district were covered by dense forests. The reserve forests of Chandaka, now reduced in area, remained a safe place for tigers and elephants. Patia also remained famous for snakes. Now due to expansion of Bhubaneswar city, rapid industrialization and urbanization forests have been reduced causing climatic change.

The district gets its rainfall from North East monsoon. The rainfall of the district varies from 120 cm to 150 cm. The temperature usually vanes between 40° C to 46° C in a calendar year according to the season.

NATURAL RESOURCES:

The district has laterite stone reserves in 7 blocks. Lime stone reserve is available in Haladia of Khordha block. In 5 blocks black granites are also available

LANGUAGES:

Generally the people of Khordha speak in Oriya language. As a matter of fact the Oriya language spoken by the people of Khordha is accepted as the standard book language of Oriya. But due to the cosmopolitan nature of Bhubaneswar city and migration of business communities to Bhubaneswar and its nearby urban areas people also speak in other languages like Hindi, Telugu, Urdu, Bengali and English.

SOCIO-ECONOMIC CONDITION:

Out of total population of 18.74 lakhs as per 2001 census nearly 8 lakh people live in Bhubaneswar city. The population outside Bhubaneswar earn their subsistence mostly from agriculture. The area under irrigation is far from satisfactory.

Out of the population living in Bhubaneswar Corporation area nearly 24% live in 197 slums spread over the city in very pathetic conditions. Most of the slum dwellers are daily wage earners.

While the people of Bhubaneswar have all characteristics of urbanisation and sophistication the rural population adjoining Bhubaneswar city do not have any suburban life style. They live a typical rural life.

HISTORICAL PLACES AND TOURIST SPOTS:

Most of the important historical places and tourist spots of Orissa are located in Khordha district. The historic Santi Stupa at Dhauli stands in testimony of converting Chandashok to Dharmashok. This edifice representing Budhism is a major stopover of all tourists to Puri and Konark The caves at Kriandagiri and Udaygiri in Bhubaneswari the Nandan-kanan Zoological and Botanical Gardens, Lingaraj Temple, Goddess Bhagabati in Banpur, Barunai Hills, Goddess Ugratara of Bhusandpur, Atri hotwater springs etc. are some of the places of major tourist interest. The historic Daya river flows at the foot of Santi Stupa in glaring reminiscence of famous Kalinga war. Other places of tourist interest include planetarium, museum, Science Park, Nicco park etc. at Bhubaneswar.

RELIGION:

Major part of the population of Khordha district adheres to Hinduism. There are also Muslims in certain pockets of Bhubaneswar, Khordha, Jatni etc. Due to cosmopolitan nature of Bhubaneswar city there are also Sikhs and Christians in Khordha district.

OCCUPATION:

While approximately 60% of the population depends on agriculture for their livlihood 30% depends on Govt. services and 10% on business

POPULATION COMPOSITION :

The total population of Khordha district is 18,74,405 as per 2001 census. The sex wise and community wise break-up of the population is as under. The annual growth rate as per 2001 census stands at 2.47% and density 666 persons per sq.km.

| SEX | SC | ST. | All Community |
|--------|-----------------|-------|---------------|
| Male | 1 25 899 | 47883 | 986845 |
| Female | 119291 | 44699 | 887560 |
| Total | 245 190 | 92582 | 1874405 |

LITERACY :

The literacy rate of Khordha district is the highest in the state. The table on the next page shows the break up as per 2001 census.

Begunia, Jatni, Khordha, Tangi, Banpur and Chilika. When agriculture is the main occupation of the district lack of irrigation facilities break the financial backbone of the district. Lack of communication facilities in the block is also another constraint for development.

The district being a coastal one is prone to natural calamities like cyclone. The super cyclone of 1999 is an unforgettable calamity that history will remind for all days

Some areas of the district are covered by hills and forests. Therefore the social development of the population living in those different areas gets shrunk for obvious reasons.

The public transport facilities in the district are poor. Accessibility to the villages is a major problem.

The large number of slums in urban areas like Bhubaneswar is another constraint of the district. Lack of proper sanitation and health care facilities are also responsible for poor development

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EDUCATIONAL PROFILE OF THE DISTRICT

CHAPTER – II

EDUCATIONAL PROFILE OF THE DISTRICT

Though the literacy rate of Khordha is the highest in the state it leaves much to be desired for an ideal primary education system. Universalisation of Elementary Education (UEE) has so far remained an elusive goal. At the moment the district has following number of institutions to cater to the need of 18,74 lakh people.

| 1. | No. of C.I. of schools | : 01. |
|-----|--|----------------|
| 2 | No. of D.I. of schools | : 02. |
| 3. | No. of Dy. Inspector of schools | : 0 2 . |
| 4. | No, of sub Inspector of schools | . 32. |
| 5. | No of Pry. Schools (Edn. Deptt. run) | : 1032. |
| 6. | No of Upper Pry. Schools (Edn. Deptt. run) | : 385. |
| 7. | No of welfare Deptt Pry. Schools | : 11. |
| 8. | No. of welfare Deptt U.P school | : 02. |
| 9. | No of privately run Pry. Schools | : 164. |
| 10 | No of privately run U P schools | : 91. |
| 11 | No of Anganwadi centers | : 1093. |
| 12 | No. of NCLP centers | : Nil. |
| 13. | No. of Edn. Deptt. run High schools | : 205. |
| 14 | No, of welfare Deptt run High schools | : 02. |
| 15 | No. of privately run High schools | : 188. |
| 16 | No. of +2 colleges | : 36. |
| 17. | No. of +3 colleges | : 33. |
| 18. | No. of Vocational colleges | : 03 |
| 19. | No. of S T schools | : 03 |
| 20 | No. of DIET | : 01. |
| 21. | No. of EGS Centres | : 2 12. |
| | | |

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Details of information giving the educational scenario of the district " " are appended to this chapter in different formats. The needs and issues identified have been discussed in the next chapter. On the basis of identified needs and issues strategies have been evolved and exact activity planned.

CHILD POPULATION OF KHORDHA DISTRICT

| Name of the | | 0 - 2 Year | s | | 3 - 5 Year | 's | 1 | 6 - 11 Yea | rs | | 12 - 14 Yea | ars |
|-----------------------------------|--------------|------------|--------------|-------|------------|---------|--------|------------|-----------------|-------|-------------|--------|
| Block/UB | Boys | Girls | Total | Boys | Girls | i Total | Boys | Girls | Total | Boys | Girls | Total |
| Balianta | 2212 | 2078 | 4290 | 2005 | 1695 | 3700 | 6903 | 6692 | 13595 | 4600 | 4002 | 3602 |
| Balipatna | 2697 | 2627 | 5324 | 2177 | 2063 | 4240 | 7537 | 7239 | 1-776 | 2885 | 2740 | 5625 |
| Banapur | 3 510 | 3282 | 6792 | 2983 | 2728 | 5711 | 7895 | 7101 | 14996 | 3877 | 3602 | 7479 |
| B eg unia | 2839 | 2620 | 5459 | 2564 | 2477 | 5041 | 7294 | 7140 | 14434 | 4391 | 4301 | 8692 |
| Bhubaneswar | 3269 | 3263 | 6532 | 2601 | 2497 | 5098 | 6110 | 5854 | 11964 | 5228 | 4324 | 9552 |
| Bolagarh | 2486 | 2296 | 4782 | 3007 | 2782 | 5789 | 8528 | 7520 | 16048 | 4790 | 4552 | 9342 |
| Chilika | 3127 | 3005 | 6132 | 3411 | 3279 | 6690 | 6824 | 6456 | 13280 | 2543 | 2732 | 5575 |
| Jatni | 4492 | 4646 | 9138 | 4406 | 3476 | 7882 | 10342 | 9454 | 19796 | 6790 | 5770 | 12560 |
| Khordha | 3490 | 2460 | 59 50 | 3370 | 2912 | 6282 | 7315 | 5243 | 13558 | 2576 | 1964 | 4540 |
| Tang, UB | 4315 | 3313 | 7628 | 5237 | 4083 | 9320 | 9848 | 9041 | 18889 | 5317 | 4746 | 10063 |
| Balugaon(NAC) | 215 | 206 | 421 | 234 | 224 | 458 | 459 | 451 | 920 | 233 | 225 | 458 |
| Banapur(NAC) | 293 | 382 | 675 | 288 | 273 | 561 | 777 | 730 | 1507 | 420 | 407 | 327 |
| Bhubaneswar(M [°] Corpn) | 24319 | 21916 | 46235 | 26532 | 23998 | 50530 | 46626 | 42292 | 88918 | 18420 | 16793 | 35213 |
| latni (Mplty) | 2094 | 2067 | 4161 | 1810 | 1770 | 3580 | 4819 | 4584 | 9403 | 2697 | 2520 | 5217 |
| (hordha(NAC; | 218 | 205 | 423 | 221 | 188 | 409 | 2720 | 2384 | 5104 | 3914 | 3428 | 7342 |
| TOTAL | 59576 | 54366 | 113942 | 60846 | 54445 | 115291 | 134007 | 123181 | 2571 8 8 | 68981 | 62106 | 131087 |

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CATEGORY : GENERAL+ SC + ST.

CHILD POPULATION OF KHORDHA DISTRICT.

CATEGORY : GENERAL.

| Name of the | | 0 - 2 Years | 5 | | 3 - 5 Year | S | | 6 - 1 1 Yea | rs | | 12 - 14 Yea | irs |
|----------------------|-------|---------------|------------------------|---------------|------------|-------|--------|--------------------|--------|-------|-------------|--------|
| Block/UB. | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girts | Total |
| Balianta | 1550 | 1456 | 3006 | 1405 | 1188 | 2593 | 4837 | 4689 | 9526 | 3224 | 2804 | 6028 |
| Balipatna | 1982 | 1931 | 3913 | 600 | 1517 | 2117 | 5540 | 5321 | 10861 | 2121 | 2014 | 4135 |
| Banapur | 2881 | 2695 | 5576 | 2449 | 2188 | 4637 | 5480 | 5829 | 12309 | 3183 | 2957 | 6140 |
| Begunia | 4423 | 2071 | 6494 | 2025 | 1957 | 3982 | 5763 | 5642 | 11405 | 3439 | 3399 | 6838 |
| Bhubaneswar | 2387 | 2384 | 4771 | :900 | 1824 | 3724 | 4464 | 4277 | 8741 | 3820 | 3159 | 6979 |
| Bolagarh | 2136 | 1 9 73 | 4109 | 2584 | 2390 | 4974 | 7326 | 6461 | 13787 | 4036 | 3911 | 7947 |
| Спика | 2218 | 2132 | 4350 | 2419 | 2326 | 4745 | 4840 | 4579 | 9419 | 2017 | 1938 | 3955 |
| Jan. | 3447 | 3565 | 7012 | 3382 | 2668 | 6050 | 7937 | 7255 | 15192 | 5211 | 4429 | 9840 |
| Khordha | 2838 | 2001 | 4839 | 2741 | 2369 | 5110 | 5948 | 5077 | 11025 | 2095 | 1597 | 3692 |
| Tangi UB | 3697 | 2839 | 6536 | 4487 | 3498 | 7985 | 8436 | 7746 | 16182 | 4555 | 4067 | 8622 |
| Balugaon(NAC) | 163 | 157 | 320 | 178 | 404 | 582 | 357 | 343 | 700 | 177 | 171 | 348 |
| Banapur(NAC) | 263 | 242 | 505 | 259 | 245 | 504 | 698 | 656 | 1354 | 377 | 366 | 733 |
| Bhubaneswar(M Corpn) | 21365 | 19254 | 40 619 | 23 309 | 21083 | 44392 | 40961 | 37154 | 78115 | 16183 | 14853 | 31036 |
| Jatni (Mplty) | 1777 | 1754 | 3531 | 1536 | 1503 | 3039 | 4089 | 3890 | 7979 | 2289 | 2138 | 4427 |
| Knordha(NAC) | 184 | 173 | 3 57 | 159 | 159 | 318 | 2293 | 2010 | 4303 | 3300 | 2890 | 5190 |
| TOTAL - | 51311 | 44627 | 9 59 3 8 | 49433 | 45319 | 94752 | 109969 | 100929 | 210898 | 56027 | 50693 | 106720 |

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CHILD POPULATION OF KHORDHA DISTRICT CATEGORY: SC

| Name of the | r I | 0 - 2 Year | S | | 3 - 5 Year | S | | 6 - 11 Yea | rs | | 12 - 14 Yea | ٩rs |
|----------------------|--------------|--------------|-------|------|---------------|-------|-------|------------|-------|--------------|-------------|------------|
| Block/UB. | Boys | Girls | Total | Boys | Girls | Tota! | Boys | Girls | Total | Boys | Giris | Tota |
| Bailanta | 593 | 557 | 1150 | 537 | 454 | 991 | 1849 | 1793 | 3642 | 1232 | 1072 | 2304 |
| Balipatna | 715 | 696 | 1411 | 577 | 546 | ;123 | 1997 | 1918 | 3915 | 764 | 726 | 1490 |
| Banapur ` | 330 | 308 | 638 | 280 | 256 | 536 | 742 | 667 | 1409 | 364 | 338 | 702 |
| Begunia | 271 | 249 | 520 | 245 | 236 | 481 | 696 | 681 | 1377 | 419 | ∠10 | 829 |
| Bhubaneswar | 601 | 600 | 1201 | 478 | 459 | 937 | 1123 | 1076 | 2199 | 961 | 795 | 1756 |
| Boiagarn | 159 | 147 | 306 | 192 | 178 | 370 | 546 | 481 | 1027 | 307 | 291 | 598 |
| Chilika | 885 | 850 | 1735 | 965 | 928 | 1893 | 1931 | 1827 | 3758 | 804 | 773 | 1577 |
| Jatni | 6 8 6 | 709 | 1395 | 672 | 530 | 1202 | 1578 | 1443 | 3021 | 1036 | 880 | 1916 |
| Khordna | 318 | 224 | 542 | 307 | 265 | 572 | 667 | 569 | 1236 | 235 | 179 | 414 |
| Tangi UB | 525 | 403 | 928 | 637 | 497 | 1134 | 1199 | 1100 | 2299 | 647 | 577 | 1224 |
| Balugaon(NAC) | 52 | 49 | 101 | 56 | 54 | 110 | 112 | 108 | 220 | 56 | 54 | 110 |
| Banapur(NAC) | 30 | 40 | 70 | 29 | 28 | 57 | 79 | 74 | 153 | 43 | 41 | 84 |
| Bhubaneswar(M.Corpn) | 1947 | 1755 | 3702 | 2125 | 19 2 2 | 4047 | 3735 | 3387 | 7122 | 1475 | 1345 | 2820 |
| latni (Mplty) | 291 | 2 8 8 | 579 | 252 | 246 | 498 | 571 | 538 | 1309 | 3 75, | 351 | 726 |
| (hordha(NAC) | 28 | 26 | 54 | 28 | 24 | 52 | 353 | 309 | 662 | 508 | 445 | 953 |
| TOTAL - | 7431 | 6901 | 14332 | 7380 | 6623 | 14003 | 17278 | 16071 | 33349 | 9226 | 8277 | , 17503 |

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CHILD POPULATION OF KHORDHA DISTRICT

CATEGORY: ST

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| Name of the | | 0 - 2 Years | 5 | | 3 - 5 Year | S | | 6 - 11 Yea | rs | 1 | 2 - 14 Yea | irs _ |
|----------------------|-------------|-------------|-------|------|---------------|--------------|--------------|------------|-------|-------------|------------|--------------|
| Block/UB. | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girts | Total |
| Balianta | 69 | 65 | 134 | 63 | 53 | 116 | 217 | 210 | 427 | 144 | 126 | 278 |
| Baupatna | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0_ |
| Banapur | 299 | 279 | 578 | 254 | 232 | 486 | 673 | 605 | 1278 | 330 | 307 | 637 |
| Begunia | 325 | 300 | 625 | 294 | 284 | 578 | 835 | 817 | 1652 | 503 | 492 | 995 |
| Bhubaneswar | 281 | 279 | 560 | 223 | 214 | 437 | 523 | 501 | 1024 | 447 | 370 | 817 |
| Bolagarh | 191 | 176 | 367 | 231 | 214 | 445 | 656 | 578 | 1234 | 368 | 350 | 718 |
| Chilika | 24 | 23 | 47 | 27 | 25 | 52 | 53 | 50 | 103 | 22 | 21 | 43 |
| Jatni | 359 | 372 | 731 | 352 | 278 | 630 | 827 | 756 | 1583 | 543 | 461 | 1004 |
| Khordna | 3 34 | 235 | 569 | 322 | 278 | 600 | 700 | 597 | 1297 | 246 | 188 | 434 |
| Tangi UB | 93 | 71 | 164 | 113 | 88 | 201 | 213 | 195 | 408 | 115 | 102 | 217 |
| Balugaon(NAC) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | -0 |
| Banapur(NAC) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Bhubaneswar(M Corpn) | 1007 | 907 | 1914 | 1098 | 993 | 2091 | 1930 | 1751 | 3681 | 76 2 | 695 | 1457 |
| Jatni (Mplty) | 26 | 25 | 51 | 22 | 21 | 43 | 59 | 56 | 115 | 33 | 31 | ₽ 104 |
| Khordha(NAC) | 6 | 6 | 12 | õ | 5 | 11 | 74 | 65 | 139 | 106 | 93 | 1 9 9 |
| TOTAL - | 3014 | 2738 | 5752 | 3005 | 26 8 5 | 5 690 | 576 0 | 5181 | 12941 | 3619 | 3236 | 6856 |

BLOCK/UB WISE NUMBER OF SCHOOLS

.

| Name of the | S | &M Dep | ott. | We | Ifare D | eptt | Othe | Govt. | Dept. | Priv | ate Sch | nools | | Total | |
|---------------------------|-------|--------|------|-----|---------|------|------|-------|-------|------|---------|-------|-------|-------|-----|
| Biock/UB | Pry | U.P. | H.S | Pry | U.P. | H.S | Pry | U.P. | H.S | Pry | U.P. | H.S | Pry | U.P. | H.S |
| Balianta | 94 | 33 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 3 | 9 | 99 | 36 | 19 |
| Balipatna | 114 | 26 | 11 | 0 | Û | Û | 0 | 0 | 0 | 2 | 3 | 12 | 116 | 29 | 23 |
| Banapur | 84 | 26 | 6 | 4 | 1 | 0 | 0 | 0 | 0 | 5 | 4 | 19 | 93 | 31 | 25 |
| Begunia | 99 | 44 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 4 | 19 | 104 | 48 | 34 |
| Bhubaneswar | 82 | 31 | 19 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 6 | 8 | 83 | 37 | 27 |
| Bolagarh | 105 | 35 | 17 | 2 | 0 | 1 | 0 | C | Ú | 4 | 3 | 11 | 111 | 38 | 29 |
| Chilika | 79 | 21 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 3 | 7 | 82 | 24 | 17 |
| Iatni | 83 | 34 | 25 | 0 | C | 0 | 2 | 0 | 1 | 7 | 6 | 7 | 92 | 40 | 33 |
| Khordha | 84 | 41 | 29 | 3 | 0 | 0 | 0 | 0 | 0 | 15 | 5 | 15 | 102 | 46 | 44 |
| Tangi UB | 93 | 27 | 20 | 0 | 0 | 0 | Û | 0 | 0 | 5 | 5 | 10 | 98 | 32 | 30 |
| Balugaon(NAC) | 10 | 4 | 2 | 0 | 0 | 0 | Û | 0 | 0 | 4 | 2 | 2 | 14 | 6 | 4 |
| Bana pu r(NAC) | 12 | 4 | 3 | 0 | 0 | 0 | C | 0 | 0 | 3 | 2 | 2 | 15 | 6 | 5 |
| Bhubaneswar(M.Cor) | 75 | 38 | 29 | 2 | 1 | 1 | 3 | 1 | 11 | 67 | 43 | 65 | 167 | 83 | 106 |
| Jatni (Mplty) | 15 | 6 | 5 | 0 | G | Û | 0 | 0 | 0 | 3 | 0 | 2 | 18 | 6 | 7 |
| Khordha(NAC) | 18 | 5 | 4 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 2 | 0 | 33 | 7 | 4 |
| TOTAL - | 1,047 | 375 | 205 | 11 | 2 | 2 | 5 | 1 | 12 | 164 | 91 | 188 | 1,227 | 469 | 407 |

BLOCK/UB WISE NUMBER OF TEACHERS

| Name of the Block/UB | S. | 3M Deptt | . | We | lfare Dep | ott. | Other | Govt D |)eptt. | Priv | ate Scho | ols | | Total _ | |
|-----------------------|------|--------------|------------|-----|-----------|------|-------|--------|--------|------|----------|------|------------------|-------------------|------|
| | Pry | U.P. | H.S | Pry | U.P. | H.S | Pry | U.P. | H.S | Pry | U.P. | H.S | Pry | U.P. | H.S |
| Balianta | 238 | 111 | 3 3 | 0 | 0 | 0 | 0 | 0 | 0 | 20 | 12 | 72 | 258 | 123 | 105 |
| Balipatna | 288 | 82 | 44 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 6 | 84 | 298 | 88 | 128 |
| Banapur | 126 | 69 | 17 | 16 | 4 | 0 | 0 | 0 | 0 | 15 | 8 | 152 | 157 | 81 | 169 |
| Begunia | 231 | 154 | 24 | 0 | 0 | 00 | 0 | 0 | 0 | 20 | 8 | 147 | 251 | 162 | 171 |
| Bhubaneswar | 238 | 111 | 76 | 0 | 0 | Э | 0 | 0 | 0 | 3 | 12 | 56 | 241 | 123 | 132 |
| Bolagarti | 302 | 105 | 45 | 8 | 0 | 3 | 0 | 0 | 00 | 20 | 6 | 77 | 330 | 111 | 125 |
| Chilika | 181 | 83 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 6 | 49 | 196 | 89 | 63 |
| Jami | 219 | 287 | 38 | 0 | 0 | 0 | 14 | 11 | 4 | 21 | 12 | 53 | 254 ₁ | 310 | 95 |
| Khordha | 232 | 165 | 48 | 10 | 0 | 0 | 0 | 0 | 0 | 60 | 10 | 105 | 302 | 175 | 153 |
| Tangi UB | 225 | 97 | 53 | 0 | 0 | 0 | 0 | 0 | 0 | 25 | 10 | 80 | 250 | 107 | 133 |
| Balugaon(NAC) | 28 | 3 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 24 | 4 | 14 | 52 ¹ | 7 | 27 |
| Banapur(NAC) | 28 | 12 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 17 | 4 | 15 | 45 | 10 | 25 |
| Bhubaneswar(M.Corpn.) | 433 | 263 | 87 | 13 | 8 | 7 | 42_ | 0 | 46 | 535 | 229 | 910 | 1023 | 500 | 1050 |
| uətni (Mptty) | 63 | 16 | 20 | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 0 | 14 | 73 | 16 | 34 |
| Khordha(NAC) | 69 | 30 | 28 | 0 | 0 | 0 | 0 | 0 | 0 | 60 | 6 | 0 | 129 | 36 | 28 |
| TOTAL | 2901 | 158 8 | 556 | 47 | 12 | 10 | 56 | 11 | 50 | 855 | 333 | 1828 | 3859 | - 194 - | 2444 |

Enrolment in AWCs, Primary Schools, Upper Primary Schools and Upper Primary Classes in High Schools for Children below 14 yrs.

| Name of the Block/UB | | | 6 - 11 | fears | | | | | 12 - 1 | 4 Years | | | Total Enrolment in the Block/UB |
|-------------------------|-------|----------|--------|-------|--------|-------|------|-------|--------|---------|------------|-------|---------------------------------|
| 0, | В | oys | G | iris | T | otal | j B | oys | G | irls | T | otal | |
| | Pry | U.P. | Pry | U.P | Pry | U.P | Pry | U.P | Pry | U.P. | Pry | U.P. | |
| 1 Salianta | 4792 | 362 | 4336 | 336 | 9128 | 698 | 112 | 2759 | 85 | 2211 | 197 | 4970 | 18323 |
| 2 Balipatna | 6563 | 448 | 6258 | 379 | 12821 | 827 | 126 | 2230 | 77 | 2129 | 203 | 4359 | 22223 |
| 3 Banapur | 6351 | 376 | 5581 | 742 | 11932 | 1618 | 190 | 2485 | 104 | 1191 | 294 | 3676 | 21479 |
| 4 Begunia | 5738 | 312 | 5606 | 321 | 11344 | 633 | 89 | 3362 | 77 | 3354 | 166 | 6716 | 23079 |
| 5 Bhubaneswar | 3171 | 1939 | 2983 | 1871 | 6154 | 3810 | 213 | 3328 | 105 | 3782 | 318 | 7610 | 21620 |
| 6 Bolagarh | 6885 | 745 | 5597 | 672 | 12482 | 1417 | 130 | 3733 | 98 | 3501 | 228 | 7234 | 25560 |
| 7 Chilika | 5012 | 547 | 4816 | 515 | 9828 | 1062 | 105 | 2133 | 61 | 2049 | 166 | 4182 | 18338 |
| 8 Jatni | 7472 | 1008 | 6829 | 923 | 14301 | 1931 | 203 | 5112 | סט | 4494 | 299 | 9606 | 28800 |
| 9 Khordha | 5343 | 772 | 4401 | 682 | 9804 | 1454 | 153 | 1694 | 67 | 1627 | 220 | 3321 | 20751 |
| 10 Tangi UB | 7608 | 1545 | 6828 | 1375 | 14436 | 2920 | 179 | 4250 | 69 | 3470 | 248 | 7720 | 29887 |
| 11 Balugaon(NAC) | 329 | 69 | 312 | 72 | 641 | 141 | 20 | 107 | 9 | 127 | 29 | 234 | 1457 |
| 12 Banapur(NAC) | 510 | 123 | 505 | 143 | 1015 | 266 | 27 | 230 | 12 | 347 | 3 9 | 627 | 1993 |
| 13 Bhubaneswar(M.Corpn) | 34985 | 7771 | 29460 | 7466 | 64445 | 15237 | 293 | 15463 | 110 | 14237 | i 403 | 29700 | 132249 |
| 14 Jatni (Mpity) | 2997 | 836 | 2908 | 807 | 5905 | 1643 | 101 | 1965 | 87 | 1941 | 188 | 3906 | 12308 |
| 15 Khordha (NAC) | 1956 | 356 | 1680 | 346 | 3636 | 702 | 308 | 2823 | 189 | 2553 | 497 | 5376 | 10608 |
| TOTAL - | 99712 | 17709 | 88160 | 16650 | 187872 | 34359 | 2249 | 62224 | 1246 | 47013 | 3495 | 99237 | 388675 |

CATEGORY: GENERAL+S.C.+S.T.

Enrolment in AWCs, Primary Schools, Upper Primary Schools and Upper Primary Classes in High Schools for Children below 14 yrs.

| | Name of the Block/UB | 1 | | 6 - 11 | Years | | | | | 12 - 1 | 4 Years | | | Total Enrolment in |
|------|----------------------|-------|-------|--------|-------|--------|-------|-------------|-------|--------|--------------|------|-------|--------------------|
| SI.N | | В | oys | G | irls | To | otai | В | oys | G | irls | T | otal | the Block/UB |
| 0. | | Pry | U.P. | Pry | U.P. | Pry | U.P. | Pry | U.P. | Pry | U.P. | Pry | U.P. | |
| 1 | Bailanta | 3358 | 254 | 3039 | 235 | 6397 | 489 | 78 | 1934 | 59 | 1550 | 137 | 3484 | 10507 |
| 2 | Balipatna | 4824 | 329 | 4600 | 279 | 9424 | 608 | 93 | 1639 | 57 | 1565 | 150 | 3204 | 13386 |
| 3 | Banapur | 4615 | 719 | 4580 | 609 | 9195 | 1328 | 156 | 2040 | 85 | 97 8 | 241 | 3018 | 13782 |
| 4 | Begunia | 4534 | 247 | 4429 | 253 | 8963 | 500 | 71 | 2656 | ô1 | 2660 | 132 | 5316 | 14911 |
| 5 | Bhubaneswar | 2317 | 1416 | 2179 | 1367 | 4496 | 2783 | 156 | 2796 | 77 | 27 62 | 233 | 5558 | 13070 |
| 5 | Bolagarh | 5915 | 640 | 4809 | 577 | 10724 | 1217 | ;11 | 3207 | 83 | 3008 | 194 | 6215 | 18350 |
| 7 | Спііка | 3555 | 388 | 3416 | 365 | 6971 | 753 | 74 | 1512 | 44 | 1453 | 118 | 2965 | 10807 |
| 8 | Jatni | 5886 | 773 | 5379 | 708 | 11265 | 1481 | 1 56 | 3923 | 73 | 3448 | 229 | 7371 | 20346 |
| Ĵ | Knordha | 4313 | 623 | 3600 | 551 | 7913 | 1174 | 23 | 1367 | 54 | 1313 | 177 | 2680 | 11944 |
| 10 | Tangi UB | 6518 | 1324 | 5850 | 1177 | 12368 | 2501 | 1 53 | 3640 | 60 | 2972 | 213 | 6612 | 21694 |
| - 1 | | 250 | 52 | 237 | 55 | 487 | 107 | 15 | 81 | 6 | 97 | 21 | 178 | 793 |
| 12 | Banapur(NAC) | 458 | 110 | 453 | 128 | 911 | 238 | 24 | 251 | 10 | 311 | 34 | 562 | 1745 |
| 13 | Bhubaneswar(M Corpn) | 30735 | 6827 | 25880 | 6558 | 56615 | 13385 | 258 | 13584 | 96 | 12507 | 354 | 26091 | 9644 5 |
| 14 | Jatni (Mpity) | 2543 | 710 | 2468 | 685 | 5011 | 1395 | 86 | 1667 | 74 | 1647 | 160 | 3314 | 9880 |
| 1 | Khordha(NAC) | 1649 | 300 | 1416 | 292 | 3065 | 592 | 260 | 2380 | 159 | 2153 | 419 | 4533 | 8609 |
| | TOTAL | 81470 | 14712 | 72335 | 13839 | 153805 | 28551 | 1814 | 42677 | 998 | 38424 | 2812 | 81101 | 266269 |

CATEGORY : GENERAL.

Enrolment in AWCs, Primary Schools, Upper Primary Schools and Upper Primary Classes in High Schools for Children below 14 yrs.

| C 1 1 1 | Name of the Block/UB | l | | 6 - 11 | Years | | | ľ | | 12 - 1 | 4 Years | | | Total Enrolment in |
|------------|----------------------|-------|------|--------|------------------|-------|------|-----|-------------|--------|------------|------------|-------|--------------------|
| SI.N o. | | В | oys | G | irls | T | otal | В | oys | G | iris | T | otal | the Block/UB |
| 0. | | Pry | U.P. | Pry | U.P. | Ргу | U.P | Pry | U.P | Pry | U.P. | Pry | U.P. | |
| 1 | Balianta | 1284 | 97 | 1161 | 91 | 2445 | 185 | 30 | 739 | 23 | 592 | 53 | 1331 | 40 7 |
| 2 | Balipatna | 1739 | 119 | 1658 | 100 | 3397 | 219 | 33 | 591 | 20 | 564 | 53 | 1155 | 4824 |
| 3 | Banapur | 1195 | 82 | 525 | 70 | 1720 | 152 | 18 | 234 | 10 | 112 | 28 | 346 | 2246 |
| 4 | Begunia | 547 | 30 | 535 | 31 | 1082 | ô1 | 6 | 321 | 7 | i 310 | 15 | 631 | 1789 |
| 5 | Bhubaneswar | 583 | 357 | 549 | 344 | 1132 | 701 | 39 | 704 | 19 | 696 | 58 | 1400 | 3291 |
| Ô | Bolagarh | 441 | 48 | 358 | 43 | 799 | 91 | Э | 239 | 7 | . 224 | 16 | 463 | 1369 |
| 7 | Chilika | 1418 | 155 | 1363 | 146 | 2781 | 301 | 30 | 604 | 17 | 580 | 47 | 1184 | 4313 |
| 8 | Jatni | 1140 | 154 | 1042 | 141 | 2182 | 295 | 31 | 780 | 15 | 686 | 46 | 1466 | 3 9 89 |
| 9 | Khordha | 519 | 75 | 434 | 66 | 953 | 141 | 15 | 165 | - | 158 | 22 | 323 | 1409 |
| 10 | Tangi UB | 926 | 188 | 931 | 168 | 1757 | 356 | 22 | 518 | 8 | 423 | 30 | 941 | 3084 |
| 11 | Balugaon(NAC) | 79 | 17 | 75 | 17 | 154 | 34 | 5 | 26 | 3 | 30 | 8 | 56 | 252 |
| 12 | Banapur(NAC) | 52 | 13 | 52 | 15 | 104 | 28 | 3 | 29 | 2 | 3 6 | õ | 35 | 202 |
| 13 | Bhubaneswar(M Corpn) | 2802 | 622 | 2360 | 5 9 9 | 5162 | 1221 | 23 | 1239 | ý | 1141 | 32 | 2380 | 87 9 5 |
| 14 | Jatni (Mplty) | 417 | 116 | 405 | 112 | 822 | 228 | 14 | 274 | 12 | 270 | 26 | 544 | 1620 |
| | Khordha(NAC) | 254 | 46 | 218 | 45 | 472 | 91 | 40 | 36 0 | 25 | ١٤٢ | 6 5 | 697 | 1325 |
| | TOTAL | 13396 | 2119 | 11566 | 1988 | 24962 | 4107 | 320 | 6829 | 184 | 6153 | 504 | 12982 | 42,555 |

CATEGORY: SC

| Enrolment in AWCs, Primary Schools, Upper Primary Schools and Upper Primary |
|---|
| Classes in High Schools for Children below 14 yrs. |

| Name of the Block/UB | | | 6 - 11 | Years | | | T | | 12 - 1 | 4 Years | | · <u> </u> | Total Enrolment in |
|-------------------------|------|------|--------|-----------|------------|------|-----|------|--------|------------|-----|------------|--------------------|
| SI.N | Вс | oys | Gi | ris | To | otal | В | oys | G | irls | T | otal | the Block/UB |
| 0. | Pry | U.P. | Pry | U.P. | Pry | U.P. | Pry | U.P. | Pry | U.P. | Pry | U.P. | 1 |
| 1 Balianta | 150 | 11 | 136 | 10 | 286 | 21 | 4 | 86 | 3 | 6 9 | 7 | 155 | 469 |
| 2 Balipatna | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 Banapur | 541 | 75 | 476 . | 63 | 1017 | 138 | 16 | 211 | 9 | 101 | 25 | 312 | 1492 |
| 4 Begunia | 657 | 35 | 642 | 37 | 1299 | 72 | 10 | 385 | 9 | 384 | 19 | 769 | 2159 |
| 5 Bhubaneswar | 271 | 166 | 255 | 160 | 526 | 326 | 18 | 328 | 9 | 324 | 27 | 652 | 1531 |
| 6 Bolagarh | 529 | 57 | 430 | 52 | 959 | 109 | 10 | 287 | 8 | 269 | 18 | 556 | 1642 |
| 7 Chilika | 39 | 4 | 37 | 4 | 76 | 8 | 1 | 17 | 0 | 16 | 1 | 33 | 118 |
| 8 Jatni | 446 | 81 | 408 | 74 | 854 | 155 | 16 | 409 | 8 | 360 | 24 | 769 | 1802 |
| 9 Khordha | 511 | 74 | 427 | <u>65</u> | 938 | 139 | 15 | 162 | 6 | 156 | 21 | 318 | 1416 |
| 10 Tangi UB | 164 | 33 | 147 | 30 | 311 | 63 | 4 | 92 | 1 | 75 | 5 | 167 | 546 |
| 11 Balugaon(NAC) | Û | Ũ | 0 | 0 | 0 | 0 | О | ٥ | 0 | O | O | 0 | 0 |
| 12 Banapur(NAC) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 Bhubaneswar(M.Corpn) | 1448 | 322 | 1220 | 309 | 2668 | 631 | 12 | 640 | 5 | 589 | 17 | 1229 | 4545 |
| 14 Jatni (Mplty) | 37 | 10 | 35 | 10 | 72 | 20 | 1 | 24 | 1 | 24 | 2 | 48 | 142 |
| 15 Khordha(NAC) | 53 | 10 | 46 | ġ | 9 9 | 19 | 8 | 77 | 5 | 69 | 13 | 146 | 277 • |
| TOTAL | 4846 | 878 | 4259 | 823 | 9105 | 1701 | 115 | 2718 | 64 | 2436 | 179 | 5154 | 16139 |

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| PROJECTION OF CHILD POPULATION UPTO 20' | 10 |
|---|----|
| CATEGORY : GENERAL + SC + ST | |

| Year | 1 | û - 2 Years | \$ | | 3 - 5 Years | \$ | 1 | 6 - 11 Year | S | | 12 - 14 Year | rs |
|----------------------|-------|-------------|--------|----------------|-------------|-----------------|--------|-------------|--------|-------|--------------------|--------|
| | В | G | T | В | G | Ţ | В | G | T | В | G | Т |
| 200 2 ->2003 | 59576 | 54366 | 113942 | 60846 | 54445 | 115291 | 134007 | 123181 | 257188 | 68981 | 62106 | 131087 |
| 2003 - 2004 | 61005 | 55671 | 116676 | 62306 | 55752 | 18058 | 137223 | 126137 | 263360 | 70637 | 63597 | 134234 |
| 20 04 - 2 005 | 62470 | 57007 | 119477 | 63802 | 57090 | 120892 | 140517 | 129165 | 269682 | 72332 | 65122 | 137454 |
| 2005 - 2006 | 63969 | 58375 | 122344 | 65333 | 58460 | 123793 | 143889 | 132265 | 276154 | 74068 | 5 6 686 | 140754 |
| 2006 - 2007 | 65504 | 59776 | 125280 | 66901 | 59863 | 126764 | 147343 | 135439 | 282782 | 75845 | 6828 6 | 144131 |
| 2007 - 2008 | 66945 | 61091 | 128036 | 6 8 373 | 61180 | 129553 | 150584 | 138419 | 289003 | 77514 | 69789 | 147303 |
| 2008 - 2009 | 68418 | 62435 | 130853 | 69877 | 62526 | 132403 | 153897 | 141464 | 295361 | 79219 | 71324 | 150543 |
| 200 9 - 2010 | 69923 | 63809 | 133732 | 71414 | 63901 | 1 3 5315 | 157283 | 144576 | 301859 | 80962 | 72893 | 153855 |

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PROJECTION OF CHILD POPULATION UPTO 2010 CATEGORY : GENERAL .

| Year | | 0 - 2 Years | 6 | 1 | 3 - 5 Years | 5 | | 6 - 11 Year | S | - | 11 - 14 Yea | rs |
|--------------------|-------|-------------|--------|-------|----------------|--------|--------|-------------|--------|----------------|-------------|--------|
| | В | G | Т | В | G | т | В | G | т | В | G | т |
| 2002 - 2003 | 51311 | 44627 | 95938 | 49433 | 45319 | 94752 | 109969 | 100929 | 210898 | 56027 | 50693 | 106720 |
| 2003 - 2004 | 52542 | 45698 | 98240 | 50619 | 46407 | 97026 | 112608 | 103351 | 215959 | 57372 | 51910 | 109282 |
| 2004 - 2005 | 53803 | 46795 | 100598 | 51834 | 47520 | 99354 | 115311 | 105832 | 221143 | 58749 | 53155 | 111904 |
| 2005 - 2006 | 55095 | 47918 | 103013 | 53078 | 48661 | 101739 | 118078 | 108372 | 226450 | 60159 | 54431 | 114590 |
| 2006 - 2007 | 56417 | 49068 | 105485 | 54352 | 49829 | 104181 | 120912 | 110973 | 231885 | 61602 | 55738 | 117340 |
| 2007 - 2008 | 57658 | 50147 | 107805 | 55548 | 50 9 25 | 106473 | 123572 | 113414 | 236986 | 62 95 8 | 56964 | 119922 |
| 2006 . 2000 | E-00- | 5:20: | 1.0 | JJ110 | 92049 | 100010 | 120291 | 115909 | 242200 | 64343 | 58217 | 122560 |
| 2009 - 2010 | 60223 | 52378 | 112601 | 58019 | 53190 | 111209 | 129069 | 118459 | 247528 | 65758 | 59498 | 125256 |

PROJECTION OF CHILD POPULATION UPTO 2010 CATEGORY : SC

| Year | | 0 - 2 Year | S | I | 3 - 5 Years | 5 | | 6 - 11 Year | S | | 12 - 14 Yea | rs |
|--|------|------------|-------|------|-------------|-------|-------|-------------|-------|--------------|-------------|-------|
| `````````````````````````````````````` | B | G | Т | В | G | Т | В | G | Т | В | G | Т |
| 2002 - 2003 | 743; | 6901 | 14332 | 7380 | 6623 | 14003 | 17278 | 16071 | 33349 | 92 26 | 8277 | 17503 |
| 2003 - 2004 | 7609 | 7067 | 14675 | 7557 | 6782 | 14339 | 17693 | 16457 | 34150 | 9447 | 8476 | 17923 |
| 2004 - 2005 | 7792 | 7263 | 15055 | 7738 | 6945 | 14683 | 18117 | 16852 | 34969 | 9674 | 8679 | 18353 |
| 2005 - 2006 | 7979 | 7410 | 15389 | 7924 | 7111 | 15035 | 18552 | 17256 | 35808 | 9906 | 8887 | 18793 |
| 2006 - 2007 | 8171 | 7588 | 15759 | 8114 | 7282 | 15396 | 18997 | 17670 | 36667 | 10144 | 9101 | 19245 |
| 2007 - 2008 | 8350 | 7755 | 16105 | 8293 | 7442 | 15735 | 19415 | 18059 | 37474 | 10367 | 9301 | 19668 |
| 2008 - 2009 | 8534 | 7925 | 16459 | 8475 | 4606 | 13081 | 19842 | 18456 | 38298 | 10595 | 9505 | 20100 |
| 2009 - 2010 | 8722 | 8100 | 16822 | 8662 | 7773 | 16435 | 20279 | 18862 | 39141 | 10828 | 9715 | 20543 |

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PROJECTION OF CHILD POPULATION UPTO 2010 CATEGORY : ST

| Year | 0 - 2 Years | | | 3 - 5 Years | | | 6 - 11 Years | | | 11 - 14 Years | | |
|---------------------|-------------|--------------|-------------------|--------------|------|---------------|--------------|---------------|-------|---------------|------|------|
| | В | G | T | В | G | Т | В | G | T | В | G | T |
| 2002 - 2003 | 3014 | 2738 | 5752 | 3 005 | 2685 | 5690 | 6760 | 6181 | 12941 | 3619 | 3236 | 6855 |
| 2003 - 2004 | 3086 | 2804 | 5890 | 3077 | 2749 | 5 82 6 | 6922 | 6329 | 13251 | 3706 | 3314 | 7020 |
| 2004 - 2005 | 3160 | 2871 | 6031 | 3151 | 2815 | 5966 | 7088 | 6481 | 13569 | 3795 | 3393 | 7188 |
| 2005 - 2006 | 3236 | 29 40 | 6176 [,] | 3227 | 2883 | 6110 | 7258 | 6637 | 13895 | 3886 | 3475 | 7361 |
| 2006 - 2007 | 3314 | 3010 | 6324 | 3304 | 2952 | 6256 | 7433 | 6796 | 14229 | 3 9 79 | 3558 | 7537 |
| 2007 - 2008 | 3387 | 3076 | 5463 | 3377 | 3017 | 6394 | 7596 | 6946 | 14542 | 4067 | 3636 | 7703 |
| 2008 - 2009 | 3461 | 3144 | 6605 | 3451 | 3084 | 6535 | 7763 | 7098 | 14861 | 4156 | 3716 | 7872 |
| 200 9 - 2010 | 3537 | 3213 | 6750 | 3527 | 3151 | 6678 | 7934 | 7 25 5 | 15189 | 4248 | 3798 | 8046 |

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' ' CHAPTER'-'III' ' ' '

PLANNING PROCESS

Sarva Siksha Abhiyan (SSA) is the umbrella under which all existing and continuing programmes shall be covered. The district accepts all laid down goals of SSA and accordingly aims at universalisation of Primary Education for all its children in the age group of 6 to 14.

The programme intends to provide useful and relevant elementary education for all its children by 2010 AD. There is also another goal to bridge social and gender gaps with the active participation of the community in the management of schools. The specific objectives can be briefly put as below.

- All children to be in school/ EGS center/ AlE center/ Camp school by August 2004.
- All children to complete five years of schooling by July 2008.
- All children to complete seven years of Pry. Schooling by July 2010.
- Focus on education that is relevant and useful in social life.
- Universal retention by 2010.

With the above specific objectives in mind and to build up an ideal environment with basic minimum infrastructure the planning process started in the district. It is undisputed that Primary Education of the above standard can not be a reality unless community participation is ensured. Right from the planning process attempts have been made for community involvement. The process emanated from the village level and culminated at the district level through GP level and block level.

1) Village Level:

The village level planning team consisted of 7 to 10 members and included ward member, VEC president, Headmaster(s) of Pry. School(s), Anganwadi worker, youth club members, Guardians/parents with SC/ST representation.

2) GP Level:

The GP level planning team consisted of 11 to 14 members and included Sarpanch, leading Headmasters of U.P. schools, leading VEC president of U.P. schools and parents with SC/ST/ women representation.

3) Block Level:

The Block level planning team included Block chairman, Samiti members BDO, GPEO, all S.I of schools two Sarpanches and W.E.O.

4) District Level:

The district level planning team included Zilla parisad chairman five ZP members, MLAs, MPs, two NGO representatives, two Educationists, all D.1 of schools, DSWO, DWO, ADM, PD DRDA, all sub Collectors. The Collector headed the District level planning team as chairman.

The planning process included different meetings, seminars, discussions on different issues relation to elementary education in the district. The issues that were identified in different forums were almost same and can be summarized as under.

- Lack of professional interest of teachers.
- Unattractive Teaching Learning process.
- Inadequacy of teachers.
- Indifferent attitude of teachers towards students.
- Migration of parents.
- Inadequate classrooms.
- Non-availability of toilets in schools
- Poor inspection few and far between.
- Lack of healthy Co-ordination between teachers and parents.
- Non-availability of TLM in schools.
- Infrequent use of TLM and Teaching Aids by teachers.

Inadequate pre schooling facilities in villages.

- ✤ Poor infrastructure in schools.
- Non-maintenance of school buildings.
- Lack of boundary in schools.
- Non-availability of drinking water in all schools.
- Non-functioning of tube wells in schools.
- Indifferent attitude of parents towards education of the girl child.
- Non-availability of facilities for disabled children.
- Non-availability of play ground and playing kits.
- Engagement of teachers in non-teaching works.
- Non-availability of reading materials for teachers.
- Irregular attendance of students.
- Children deployed in bread earning
- Slum area in Bhubaneswar city
- Migrant families and street children.
- Non-availability of quarters for teachers.
- Non-availability of any inbuilt resource support like CRC and BRC.
- Non-availability of teachers in hilly tribal pockets having knowledge of tribal language.
- Unattractive environment of school.
- Improper teacher pupil ratio.
- Engagement of children in sibling care.

Household Survey:

The district has also conducted household survey in a format devised and supplied by the state project office. The door to door survey inade by the teachers worked for both sensitization and data collection. The survey in the village concluded with a wrap up discussion in the village meeting on the educational scenario. This gave an opportunity for the villagers to speak about their problems and thrash out solutions.

CONVERGENCE WITH OTHER DEPARTMENTS:

Attempts have been made to involve all departments in plan preparation. Under the able guidance of the collector as chairman of the District Planning Team all District Level Officers have been deeply involved in plan preparation and presentation of their ongoing programmes so that there is no duplication of any activity.

While deciding the implementing agency of any activity proper care has been taken to involve other departments so that more than one objectives can be achieved in one activity. The strategies already adopted and experimented by other executing agencies have been discussed in monthly meetings and accordingly strategies planned in SSA for different interventions have been suitably modified.

The experiences of other departments have been shared in the planning process and the support of other departments will help in the success of the programme.



ISSUES AND STRATEGIES

CHAPTER – IV

ISSUES AND STRATEGIES

The issues identified by the district have been briefly discussed in the preceeding chapter. The strategies to be adopted by the district to address to those identified issues can be grouped as follows.

- Access
- Enrolment and Retention
- Quality Education
- Bridging the Gap for disadvantaged groups like women/SC/ST
- Monitoring and supervision

ACCESS:

Under SSA the district plans to provide

- Pry School/EGS center within one km of the habitation.
- Upper Pry. School/U.P EGS Center within 3 km. of the habitation.
- One class room for each class subject to fulfillment of SSA norms.

Building for Building less Schools:

The district has 17 Pry. Schools and 09 Upper Pry. Schools that have no building of their own. At present these schools are running in clubhouses, quarters and in some cases they are functioning in other schools having a separate identity only on pen and paper.

Under SSA the district plans to provide building for building less on priority basis.

Additional class rooms:

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Under SSA the district plans to provide one classroom for 40 children or one class room for one teacher which ever is less. Ideally a school requires a minimum of five classes and one office room for keeping almirahs, TLM, MDM materials and other assets of the school. A list

showing block wise requirement of additional class rooms is appended to this chapter.

Repair and Maintenances:

In all these years the district has built up buildings for all schools except 17 pry and 09 Up. Schools. But the buildings are not repaired and maintained properly on regular basis. There is no coherent budgetary provision for repairs of school buildings. Whatever meager provisions are made it becomes too scanty to meet the need. Under SSA attempts have been done in the plan for regular annual grants to all schools for minor repair.

At the moment 161 classrooms are in completely dilapidated condition and found unsafe. Block wise and category of school wise break up of these classrooms is appended to this chapter separately.

Boundary :

Absence of a boundary with gate for a school renders the institution unsafe and unattractive for small children. In the absence of boundary the veranda of the school building becomes the resting place for cows, buffalos and other domestic animals during rains and nighttime.

Presence of boundary will help in beautification of campus. It will also help teachers to guard students during school hours.

Under SSA plans have been made to provide boundary to as many schools as possible under the laid down norms.

Drinking Water:

In almost 40% of Pry. and upper Pry. Schools there are no drinking water facility. Every year the Deptt of RWSS allots a particular percentage of its provisions for sinking of tube wells in educational institutions. But the provisions are far less the requirement. Under SSA the district plans to supplement the provisions of RWSS authorities to provide drinking water facilities to all schools by 2005.

The district also plans to have a team of two members for maintenance of tube wells exclusively for educational institutions of the district

Enrolment and Retention :

It has been the endeavour of the state to provide free and compulsory education to all its children until they complete the age of 14 years. Despite all endeavours the number of non-enrolled children now in the district is as follows.

| Total no. of children | No, of children enrolled | No. of Out of School |
|-----------------------|--------------------------|----------------------|
| between 6 to 14 | Between 6 to 14, | Children. |
| 3,68,275 | 3,24,963 | 63,312 |

Under SSA special attempts shall be made to bring all children into the school fold. Gender disparities and socially disadvantaged groups like SC/ST/disabled children are the factors responsible for so many out of school children. Their specific issues have been discussed in subsequence chapters.

Free Textbooks :

.

Under SSA free textbooks shall be supplied to SC/ST and girl children. This will encourage parents to send their children to the school.

| Category | Total No. of children (6 - 14) | No. of children enrolled in Schools (6 – 14) | | | |
|------------|-----------------------------------|--|--|--|--|
| SC | 50,852 | 41,921 | | | |
| ST | 19,796 | 16,139 | | | |
| Gen. Girls | 151,622 | 1,25.596 | | | |
| Total | 2,22,270 | 1,83,656 | | | |

Poverty being the main constraint for the entire

population of Khordha this arrangement is likely to increase enrolment and retention. In DPEP districts of the state it has proved useful and effective.

New Schools :

.

The district proposes to open 61 new Pry. Schools and upgrade 29 Pry. schools to upper Pry schools to provide access to Pry. schools within 1km, and Upper Pry. schools within 3 Kms. of the habitation Block wise distribution has been shown separately. Similarly the district proposes to convert 175 primary EGS centres and 40 U.P. EGS centers to equal number of Pry. and U.P. Schools respectively

LOCATION OF PROPOSED PRIMARY SCHOOLS

| Name of the GP | Name of the Place | Name(s) of Feeder | 1 | fout of school children to be benefited | |
|--|-------------------------|-------------------|---------------------------------------|--|--|
| ۰. | | Habitation(s) | 6-11 Years | 11.10 Voore | |
| | | Balianta Block | | | |
| 1. Bhingarpur Gp. | Chingudia | Chingudia | 45 | | |
| N Contraction of the second seco | | Jogi Sahi | 52 | | |
| 2. Jagganathpur Gp. | Anantapur | Anantapur | 57 | | |
| ` | | Atala | 46 | | |
| <u></u> | | Baindala | 37 | | |
| 3. Satya Bhamapur Gp. | Rokata Bhoi Sahi | Rokata Bhoi Sahi | 57 | | |
| 4. Pratapa Rudrapur Gp. | Alara Bindha | Alara Bindia | 39 | | |
| ` | | Kanti Barei | 48 | | |
| 5. Bentapur Gp | Dedhalo | Dedhalo | 58 | | |
| Ň | | Balipatna Вlоск | · · · · · · · · · · · · · · · · · · · | | |
| 1. Garedi Panchan Gp. | Sobani | Sobani | 43 | | |
| 2. Marthapur Gp. | Pandari Sahi | Pandari Sahi | 51 | | |
| 3. Turintira Gp. | Bilabehera Sahi | Bilabehera Sahi | 38 | | |
| · · · | | Bhoi Sahi | 41 | | |
| 4. Kurungi Pur Gp. | Paschima Khanda Kandala | Paschima Khanda | 27 | | |
| <u>ر میں میں میں میں میں میں میں میں میں میں</u> | | Kanda | 43 | · · · · · · · · | |

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| Name of the GP | Name of the Place Name(s) of Feeder | | No. of out of school children to be benefited | |
|----------------------|-------------------------------------|--------------------|--|-------------|
| | | Habitation(s) | 6-11 Years | 11-14 Years |
| | | Banapur Block | | |
| 1. Nachuni Gp. | Moramari | Moramari | 43 | |
| 2. Kulei Gp. | Gameitangi Sahi | Gameitangi Sahi | 46 | |
| 3. Gamhari Munda Gp. | Mahata Palla | Mahata Palla | 43 | |
| 4. G. Munda Gp. | Monichhapur | Monoichhapur | 48 | |
| 5. Gamhari Munda | Berapatna | Berapatna | 42 | |
| | | Begunia Block | | |
| 1, Begunia Gp. | Durgapur | Durgapur | 40 | |
| 2. Botalama Gp. | Akhupadar | Akhupadar | 38 | |
| 3, Hirapur Gp. | Khuntabandha | Khuntabandha | 44 | - |
| 4. Kunjuri Gp. | Toomajhar | Toomajhar | 38 | |
| | В | hubaneswar Block | | |
| 1. Chandaka Gp. | Sundarpur | Sundarpur | 45 | |
| 3. Daruthenga Gp. | Chudanga Hatigadia | Chudanga Hatigadia | 35 | |
| 4. Dadha Gp. | Bisikandipatna | Bisikandipatna | 36 | |
| 5, Tamando Gp. | Kalinga Nagar | Kalinga Nagar | 37 | |
| | | Bolagarh Block | | |
| 1. Badakumari Gp. | Manikapur | Manikapur | 31 | |
| 2. Kalnga Gp. | Bandhasahi (Gobardhanpur) | Bandhasahi | 32 | |
| 3. Gediapalli Gp. | Paikarapur Adibasi Sahi | Paikarapur | 32 | |

| Name of the GP | Name of the Place | Name(s) of Feeder | No. of out of school children to be benefited | |
|-----------------------|-------------------------|-------------------------|--|-------------|
| | | Habitation(s) | 6-11 Years | 11-14 Years |
| | | Chilika Block | | |
| 1. Barakuia Gp. | Мапарада | Matiapada | 39 | |
| 2. Gangadharour Gp. | Kasakendu | Kasakendu | 47 | |
| 3. Ankula Gp. | Raghunathpur | Raghunathpur | 41 | |
| | • | Jatni Block | | |
| 1. Jania Gp. | Janla | Jania | 100 | |
| 2. Benapanjari Gp. | Paschimadwarpatha | Raipurpatna | 56 | |
| 3. Haripur Gp. | Kansapada | Kansapada | 47 | |
| 4. Madanpur Gp. | Jagasara | Jagasara | 58 | |
| | | Khurda Block | | |
| 1. Bajapur Gp. | Mahatapalla | Mahatapalia | 33 | |
| 2. N. Tapanga Gp. | Baghatangi Adibasi Sahi | Baghatangi Adibasi Sahi | 35 | _ |
| 3. Dhaulimunh Gp | Durgaprasad | Narasingh Prasad | 58 | |
| 4. Pubusahi Gp. | Kapileswarpur | Kapileswarpur | 28 | |
| | | Tangi Block | | |
| 1. Bhusandapur Gp | Rasulapur | Rasulapur | 38 | |
| 2. Panaspur Patna Gp. | Patharbandha | Patharbandha | 40 | |
| 3. Kuhuri Gp | Chuatangi | Chuatangi | 35 | _ |
| 4. Badapari Gp. | Godisahi | Godisahi | 37 | |

| Name of the GP | Name of the Place | Name(s) of Feeder Habitation(s) | No. of out of school children to benefited | |
|--------------------------------|-----------------------------------|------------------------------------|---|-------------|
| | I | | 6-11 Years | 11-14 Years |
| | | Balugaon (NAC) | | |
| 1. Ashok Nagar Gp. | Ashok Nagar | Ashok Nagar | 218 | |
| | | Sanapur (NAC) | | |
| 1. Chienkasahi Gp. Chienkasahi | | Chienkasahi | 31 | |
| | Bh | ubaneswar (BMC) | | |
| 1. Ward No 1 | Sikharchandi (HBC) | Sikharchandi (HBC) | 45 | |
| 2. Ward No 1 | Sikharchandi Sium | Sikharchandi Slum | 47 | |
| 3. Ward No 1 | Niladribihar (HBC) | Niladribihar (HBC) | 200 | |
| 4. Ward No 1 | Niladribihar Slum | Niladribinar Slum | lum 180 | |
| 5. Ward No 1 | Kananbihar Ph - II | Kananabihar Ph - II | 200 | |
| 6. Ward No 1 | Saileshreebihar | Saileshreebihar | 150 | |
| 7. Ward No 2 | Purusottam Basti | Purusottam Basti | 185 | |
| 8 Ward No 5 | Patharbandha | Patharbandha | 195 | |
| 9. Ward No 6 | Lax m ibihar | Laxmibihar | 215 | |
| 10. Ward No 7 | Saliasahi Jariata Nagar | Saliasahi Janata Nagar | 175 | |
| 11. Ward No 7 | Saliasani Akram Nagar | Saliasahi Akram Nagar | 167 | |
| 12. Ward No 18 | Bharatapur Cluster VI | Bharatapur Cluster VI | 215 | |
| 13. Ward No 23 | Old Station Bazzar Ready Basti | Old station Bazzar Reddy Basti | 307 | · |
| 14 Ward No 27 | Gouri Nagar | Gouri Nagar | 215 | |

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| Name of the GP | Name of the Place | Name(s) of Feeder Habitation(s) | | hool children to be hefited |
|--|--------------------------|------------------------------------|------------|--------------------------------|
| | _ | nabitation(s) | 6-11 Years | 11-14 Years |
| 15. Ward No 30 | Talabania (Samantarapur) | Talabania (Samantarapur) | 109 | |
| م الم الم الم الم الم الم الم الم الم ال | Ja | atni (Municipality) | | |
| 1. Ward No 1 | Leporsy Colony (Kuduari) | Leporsy Colony (Kuduari) | 56 | |
| · · · · · · · · · · · · · · · · · · · | | Knurda (NAC) | | |
| 1. Ward No1 | Jabardastapur | Jabardastapur | 38 | |
| 2. Ward No 2 | Nabinabag | Nabinabag | 40 | |

LOCATION OF PROPOSED UPPER PRIMARY SCHOOLS

| Name of the GP | Name of the | Name(s) of feeder | Name(s) of Feeder Pry. Schools | No. of out children to t | |
|------------------|-------------|--------------------|--------------------------------|-----------------------------|--------------|
| | Place | Habitation(s) | | 6-11 Years | 11-14 Years. |
| | | Balian | ta Block | | - |
| Balianta G P | Bhubanpur | Bhuban apur | Bhubanapur Pry. School | 25 | 4 |
| Kakarudrapur G.P | Khamanga | Khamanga | Khamanga Pry. School | 35 | 8 |
| | | Balipat | na Block | | |
| Amanakuda G.P | Khulio | Khuliso | Khuliso Pry School | 38 | 19 |
| | | Khandiadanda | Khand:adanda Pry. School | 25 | 10 |
| <u> </u> | | Arilo | Arilo Pry School | 9 | 15 |
| <u></u> | | Manikapur | Manikapur Pry. School | | |
| Kurunjipur G.P. | Odakhanda | Odakhanda | Odakhanda Pry.School | 25 | 15 |
| | | Oriso | Basantamal Pry School | 20 | 8 |
| | | Nagaseni | Pachisa Khanda Pry. | 10 | 9 |
| | | Pachisakhanda | Naroda Pry. School | 48 | 15 |
| | | Banapı | ur Block | | |
| Bhatapada G.P | Bhatapada | Bhatapada | Bhatapada Pry. School | 30 | 5 |
| Balidiha G.P. | Balidiha | Balidiha | Balidiha Pry. School | 20 | 8+ |
| | | | Bhaskapada Pry. School | 15 | 9 |

| Name of the GP | Name of the Place | Name(s) of feeder | Name(s) of Feeder Pry. Schools | No. of out children to t | |
|--|----------------------|---------------------|---------------------------------------|-----------------------------|---------------------------------------|
| | Place | Habitation(s) | · · · · · · · · · · · · · · · · · · · | 6-11 Years | 11-14 Years |
| · | | Begur | на Вюск | | |
| Pangarsingh G.P. | Kuradhiio | Kuradhilo | Kuradhilo Pry. School | 28 | 5 |
| | | Godipoknari | Godipokhari Pry School | 35 | 7 |
| | | Chiramara | Chiramara Pry. Schooi | 32 | 6 |
| Deuli G.P. | jamasahi | Jamusahi | Jamusahi Pry. | 42 | 18 |
| | | | | | |
| | | BBSF | R Block | <u></u> | · · · · · · · · · · · · · · · · · · · |
| Dhauli G.P. | Dhaulı | Dhauli Harijan Sahi | Gopinathpur Pry. School | 30 | 15 |
| | | Khatuapada | Knatuapada Pry. School | 35 | 27 |
| <u>, полити и сполиции с с с с с с с с с с с с с с с с с с</u> | | Gopinathpur | | | |
| Dadha G.P. | Pada Sahi | Padasahi | Padasani Pry School | 35 | 10 |
| | | Bisi Kandipatna | | | |
| | | Bhagabati nagar | | | |
| Kalaranga G.P. | Kalaranga | Kalaranga | Kalaranga Pry | 42 | 8 |
| `````````````````````````````````````` | | Bolagai | n Block | | |
| Manibandha G.P. | Akadalia | Akadalia | Akadalia Pry. Schooi | 25 | 5 |
| <u>`````````````````````````````````````</u> | | Mangarajpur | Mangarajpur Pry. School | 10 | 2 |
| N | | Samantarapur | | | |
| ······································ | an | Beteswar | 1 | | |

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| Name of the GP | Name of the Place | Name(s) of feeder Habitation(s) | Name(s) of Feeder Prv. Schools | No. of out children to t 6-11 Years | of school be benefited 11-14 Years |
|-----------------------|----------------------|------------------------------------|--------------------------------|---|--|
| | | Chilik | a Block | | |
| Badakula | Badakui | Badakula | Badakula Pry. School | 27 | 5 |
| | | Subudhi Patna | Subudhipatna Pry.School | 28 | 7 |
| | | Chandraput | Chandraput Pry. School. | 31 | 8 |
| | | latoi | Block | L | - |
| G a ngapada GP | Pitapallı | Pitapaili | Pitapalli | 38 | 12 |
| Madanpur GP | Deuliapatna | Deuliapatna | Deuliapalina | 42 | 8- |
| | | Khordt | na Block | L | ····· |
| Naranagerh GP | Kurumapada | Kurumapada | Kurumapada | 25 | 8" |
| <u></u> | | Jagannathpur | Jagannathpur Pry School | 27 | 9 |
| | | Bhogapur | Bhogapur Pry School | 21 | 12 |
| Dhauimunha | Dhaulimunha | Dhaulimunha | Dhaulimuha Pry. School | 32 | 15- |
| | | Kaimatia | Kaimatia Pry School | 37 | 17_ |
| N. Tapanga | Jhinkijhari | Jhinkijhari | Jhinkijhan Pry. School | 25 | 5 |
| | | Durgapur | Durgapur Pry. School | 31 | 7- |
| Orabarasingh | Krushnapur | Krushnapur | Krushnapur Pry. School | 33 | 9 |
| Tangiabada G.P. | Tangiapada | Tangiapada | Tangiapada Pry. | 31 | 15 |
| | | Sabarsahi | | | |

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| Name of the GP | Name of the Place | Name(s) of feeder Habitation(s) | Name(s) of Feeder Pry. Schools | No. of out children to b | |
|---|----------------------|------------------------------------|--------------------------------|-----------------------------|-------------|
| | Fiace | | | 6-11 Years | 11-14 Years |
| <u></u> | | Tang | i Block | ····· | · |
| Kunjuri G.P. | Naramanabi | Naramanabi | Naramanabi Pry. School | 32 | 1(|
| N | | Munaila | | | |
| Pari orad | Pari Orad | Pariorda | Pariorad Pry. School | 20 | 8 |
| · · · | | Karadagadia | Karadagadia Pry. School | 28 | ç |
| · · · · · · · · · · · · · · · · · · · | | Mahujhar | Mahujhar Pry School | | 1(|
| <u></u> | | | | | |
| ······································ | | Baiuga | ion NAC | L A | <u> </u> |
| nen eta anti alterrati de la contra de la contr N | Balugaon | Balugaon | Balugaon Pry. School | 50 | Ę |
| N N | Centre pry. | Radhacharan | Radhacharan Pry. School | 40 | 10 |
| | | Samantarapur | Samantarapur Pry School | 28 | 15 |
| N | | | | | <u> </u> |
| <u></u> | | Banap | ur NAC | | |
| Ward No 1 | Dasarathipur | Ward No 1 | Dasarathipur Pry. Schooi | 89 | 11 |
| | | | Srinibaspur Pry. School | 60 (| 12 |
| Ward No 3 | Bisarpatna | Ward No - 3 | Bisarpatna Pry School | 85 | 12 |
| · · · | | | Mangarajpur Pry. School | 65 | 13 |

| Name of the GP | Name of the Place | Name(s) of feeder | Name(s) of Feeder Pry. Schools | No. of out children to b | of school |
|----------------|----------------------|-------------------|--------------------------------|-----------------------------|-------------|
| | Flace | Habitation(s) | | 6-11 Years | 11-14 Years |
| | | BBSR (Municij | bal Corporation) | | - |
| Ward No.1 | Shikharachandi | Shikarachandi | Shikharchandi Public School | 300 | 70 |
| Ward No.18 | Bharatapur | Bharatapur | Jokalandi Pry. School | 120 | 45 |
| Ward No 19 | Dumuduma | Dumuduma | Dumuduma Pry. School | 105 | jo |
| | | (HBC) | Raghunathpur Pry. School | 109 | -8 |
| | | | Dumuduma Pry School | 98 | - 9 - 9 |
| | | Jatni | (NAC) | . | |
| Ward No. 16 | Rajabazar | Rajabazar | Hindi Pry. School | 80 | -5 |
| | | | N.D.R.C.Pry. School | 75 | .7 |
| | | | Kudian Bazar Pry.School | 28 | 28 |
| | | Khordh | a (NAC) | | - |
| Ward No 12 | Garh Khordha | Garh Khordha | Garh Khordha Pry. School | 25 | B |
| | | | Chachera Sabarsahi Pry. School | 15 | - 9 |
| <u></u> | | | Samantarapur Pry. School | 35 | -5 |

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PLANNING FOR MAJOR INTERVENTIONS

- FOCUS GROUPS-GIRL CHILDREN, SC/ST AND DISABLED CHILDREN
- ECCE
- ✤ OUT OF SCHOOL CHILDREN
- ✤ COMPUTER EDUCATION
- QUALITY IMPROVEMENT
- MANAGEMENT STRUCTURE AND MIS
- RESEARCH, EVALUATION, MONITORING AND SUPERVISION
- CIVIL WORKS



PLANNING FOR FOCUS GROUPS

- ✤ EDUCATION OF GIRL CHILDREN
- ☆ EDUCATION OF DISABLED CHILDREN

CHAPTER – V

PLANNING FOR FOCUS GROUPS.

After identification of issues different strategies have been devised to address to the issues. In this chapter the strategies have been discussed in an elaborate manner and specific activities have been planned for implementation

The need of making available a primary school/EGS centre within 1 Km of a habitation and one UP school/UP EGS centre within 3 Km has been discussed in the previous chapter.

The SSA is an effort to universalise elementary education through community participation. Efforts will be taken to bridge social and gender gaps through active participation of the local community.. Special initiatives will be taken up to see that all children are either in schools or in EGS centres or in AIE centres by 2004. The major focus of the programme will be to rope in all out of school children

(A) Education of Girl Children :

The household survey conducted in the district gives detailed figures about out of school girls and SC/ST children. The primary reasons for girls being out of school are their engagement in household chores and sibling care. The district hopes better results after operationlisation of EGS and AIE centres nearby their homes.

Formation of MTA/PTA:

In order to empower women, more specifically mothers for participation and management of Pry education it has been proposed to form MTA/PTA in all the Pry schools of the district. The meeting of these associations shall be regularly organised to solve local issues and other issues relating to education of the girl child. Planning has also been made for training of MTA members and PTA members.

Free Supply of Text Books:

All girl students of the district including all SC/ST children shall be provided with free text books. If parents are not given additional financial burden they will be encouraged to send their girl child to the school.

Award For Better Retention of Girls :

For better retention of girl students in rural schools the district plans to give awards to schools. Schools located in urban areas shall be excluded from the purview of this award. A cash award of Rs 2000/- will be given to one school per block on the overall performance of growth rate in enrolment and retention of girl children in the school. The award money will be placed at the disposal of VEC president and HM of the school to be spent for the school as decided by the VEC.

Community Mobilisation For Education of Girls :

Special emphasis shall be laid in all activities of community mobilisation to ensure improvement in education of the girl child, Campaigns like village level Padayatra, Matru Samilani, Maajhee Mela, etc will be organised to give focus on education of the girl child.

To create awareness amongst teachers and parents Girl Child Week shall be observed and gender related literature with success stories shall be printed and circulated.

| SI.No. | Strategy | Activities | Physical Target |
|--------|---|---|--|
| 01. | Sensitization of mothers, women members of PRI, teachers and general public on education of the girl child | Training to MTA members Training to PRI members and SHG members. Women convention at Block HQrs Seminars on Girls Education. | 164 Programmes11 programmes.20 programmes.10 seminars |

Strategies and Activities for Education Of the Girl Child

| SI.No. | Strategy | Activities Physical Target |
|--------|---|---|
| 02. | Improvement in retention and drive to bring back dropped out girls to schools | Organisation of Maa Jhee 164. Special Coaching Camp 1000. for girls. Matru Sammilani 164 X 2 = 328. @ 2 per G P Observation of Girl Child Every year Week |
| 03. | To create gender friendly elements in the school and reinove gender bias | Publication of gender 40 issues in 10 related literature and Years. success stories Training of teachers to change class room culture replete with gender bias like sitting arrangement, monitor selection, writing names in red ink etc |
| 04. | Respect to orthodox feeling of community in identified pocket | Setting up of exclusive AIE 40 Centres. centres for girls Engaging lady EVs in 40 EVs these exclusive centres. |
| 05. | Creating envy amongst out of School girl children. | Girl students of the school 4 times in a year will visit and interact with out of School girls of the locality. |

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| SI No. | Strategy | Activities " " " Physical Target |
|--------|---------------------|--------------------------------------|
| 06. | Attracting girls to | Setting up of AIE centres 50 Centres |
| | AIE centres with | with facilities of vocational |
| | facilities of | education Tailoring, |
| | vocational | Embroidery, Papad |
| | education | preparation, Badi |
| 1 | | preparation etc. |

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(B) Education of SC/ST Children:

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The SC/ST population of Khordha like everywhere in the country still remain a distinct group in the disadvantaged section. While the percentage of SC population to the total population is 13.62 the percentage of ST population stands at 5.14. The following table shows the figures in respect of children within 6 to 14 age group.

| Туре | | SC | | | ST. | |
|-------------------------------|--------|--------|--------|--------|-------|--------|
| Age Group 6 to 14 | Boys | Girls | Total | Boys | Girls | Total |
| Total child Population | 26,504 | 24 348 | 50.852 | 10.379 | 9,417 | 19,796 |
| Out of school children. | 4,468 | 4,417 | 8,885 | 1.822 | 1,835 | 3,657 |

The reasons for such huge number of Out of School children in SC/ST community are not totally different from other social groups. There are of course certain specific issues that have been discussed later in this chapter. As most of the reasons are no different the strategies adopted for other children will naturally address to the needs of SC/ST children amongst others. However, the district has planned certain specific strategies and activities for SC/ST children. The issues that have been identified by the district as typical to SC/ST children and not mentioned in Chapter – III can be summed up as follows.

- Scattered habitation with poor connectivity to schools
- Teacher Absenteelsm in SC/ST pockets.
- Intoxicated parents with poor awareness.
- Absence of tribal specific reference in textbooks.
- Absence of tribal children from schools due to regular festivals through out the year.
- Non-use of Colloquial language in classroom transactions.
- Improper attitude of Teachers.

While most of the issues can be taken care of in the general approaches under SSA some need to be addressed separately. The psychosocial problems faced by SC/ST children shall form an integral component of teachers training module. The most important of all issues is to make the parents and community conscious of education. All activities under community mobilisation shall aim at creating social awareness.

Similarly attitudinal change of teachers shall be the major concern of teachers training. All out efforts shall be made to post tribal teachers in tribal pockets having knowledge of local language.

Teacher absenteeism in tribal pockets is gradually vanishing due to formation of VEC and effective functioning of zilla parisad system. Through a little more intensive inspection it will no longer continue to be an issue responsible for poor enrolment and retention of SC/ST children.

Free Text Book :

Under SSA free text books shall be supplied to all SC/ST children and all girl children of the district.

Change of Curriculum and Text Books:

The district accepts the fact that the present curriculum and reference in text books have been made keeping the life style and culture of general category students. It may not be exactly wise to change everything for 5.14 percent students.

The district plans for an experimental study to assess the results by changing the curriculum and content of text books. If the results will be encouraging the govt, will be moved in the matter to allow the district have its own textbooks for tribal children. Nevertheless under SSA SCERT will ensure adequate reflection of tribal culture and life style in textbooks.

While all activities planned for general category children will benefit all disadvantaged social groups emphasis shall be laid to give importance to issues relating to SC/ST children. In community mobilisation activities the thrust area will be a SC/ST pocket, While planning AIE centres the issues relating to SC/ST children will be properly taken care of. However the district will take up the following specific activities for SC/ST children.

Tribal Language Orientation to Teachers :

Kandha and Sabar tribes form the major constituent of total ST population of the district. While Sabar children speak and communicate in their dialect, which is almost identical to Oriya language the Kandha people speak in Kui language.

Lack of knowledge of Kui language on the part of teachers becomes a barrier for pupil teacher interaction in the classrooms. The district plans for an orientation of 5 days on tribal language to 350 teachers in 7 hatches in the first year to be repeated in 3rd year and 5th year. These teachers in case of transfer will be posted to tribal pockets only. Besides this, in the pedagogy training tribal language orientation will be an integral component.

This orientation will be about Kui Vocabulary and tribal culture amongst other things. Knowledge of local language will empower the teacher for better interaction with the students as well as the community.

Providing Hostel Facilities to Sevashram and Ashram Schools :

The district plans to supplement the existing provisions of schools under Welfare Deptt. There are at present 13 Pry, schools under welfare Deptt. in Khordha district. The district plans to open a hostel for each of them with capacity to provide boarding to 30 children under SSA. Funds will be placed with the DWO for management of the hostels

Adibasi Mela:

The district plans to organise Adibasi Melas (Tribal Fairs) at the rate of two per block in the first two years of the programme for sensitization and community mobilisation. The participants will be students, teachers and parents with provision of cultural activities. The fairs will be exhibition of tribal culture, tradition and life style and possible positive effects of education in the overall development of their social life.

(C) Education of the Disabled :

Disabled children in the age group of 0 –14 is one of the most important focus groups under SSA. Without special interventions for this group Universalisation of Primary Education will continue to remain an ideal dream. The no-of disabled children has been generated on the basis of the household survey made under SSA. In due conformity with SSA guidelines the following initiatives have been proposed in the plan to look after education of the disabled.

Identification of children with Special educational needs.
 Assessment of disability in specially organised camps with specialists.

- I I A Mainstreaming of disabled children into special I I schools depending upon the type and extent of disability.
 - Development of TLM and other training materials for the teachers as well as pupils.
 - Providing resource support to schools through Special Resource Teachers.
 - Convergence with other departments like Social Welfare Deptt, and Women and Child Welfare Deptt.
 - Procurement and supply of aids and appliances.
 - Training to teachers on the intricacies to handle disabled children. This will be a part of the pedagogy training.
 - Construction of ramps in front of class rooms for smooth movement of physically disabled children,

After classification of identified disabled children in specially organised camps the children who are severely disabled shall be sent to existing special schools of the state. The mild and moderate category disabled children will be taken care of in existing schools with support of aids and appliances and technical support by Resource Persons in classroom transaction. Constructing ramps will facilitate access of all types of children into school campus and classrooms.

Though several facilities like concession in journey etc. are available from different sources the same is not availed of due to lack of awareness and inability on the part of the disabled children to obtain requisite documents/certificates. Under SSA leaflets, folders, booklets will be distributed and meetings will be organised to create awareness and to make all facilities available at the doorstep

Support to Existing Special Schools:

Most of the important special schools for the disabled of the state are available in this district. The facilities available in these special schools shall be tapped for all identified children of the district. Aids and appliances will also be supplemented in these schools.

Convergence of activities of B.B School for the Blind, Bhubaneswar, BBC School for the Deaf, Bhubaneswar, Sriharsa Mishra School for the Deaf and Dumb, Bhubaneswar and Chetna Institute for the Mentally Handicapped, Bhubaneswar shall be attempted under SSA and all possible convergence shall be done with a monitoring team comprising Heads of these institutions and the IED in charge in the District Project Office

Free, Aids and Appliances :

Out of total 2202 children found disabled in the survey conducted by the district in the age group of 0 to 14 the number stands at 1202 in respect of the children in the age of 6 to 14

In order to attract these disabled children for mainstreaming they will be provided with free aids and appliances under SSA. The district has made provisions for an expenditure of Rs. 1200/- per year up to 2010.

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BENEFICIARIES OF FREE TEXT BOOKS UPTO CLASS -8

| Years | SC | ST | General Girls | Total | |
|-------------------------|----------------|--------|---------------|-----------------|---|
| 2002 - 2003 (Actual) | 31916 | 12104 | 94197 | 138217 | |
| 2003 - 2004 (Projected) | 34310 | 13012 | 101262 | 148584 | |
| 2004 - 2005(Projected) | 349 96 | 13272 | 103287 | 1 51 555 | |
| 2005 - 2006(Projected) | 35696 | 13537 | 105353 | 154586 | |
| 2006 - 2007(Projected) | 36231 | 13740 | 106933 | 156904 | |
| 2007 - 2008(Projected) | 36775 | 13947 | 108537 | 159259 | |
| 2008 - 2009(Projected) | 37 3 27 | 14156 | 110165 | 161648 | - |
| 2009 - 2010(Projected) | 37887 | 14368 | 111817 | 164 072 | |
| TOTAL | 285138 | 108136 | 841551 | 1234825 | |

N.B. Children reading in privately managed schools have been excluded

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DISABLED CHILDREN OF KHORDHA DISTRICT DEDOK

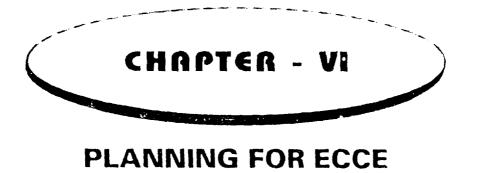
| <u>SI. No.</u> | Name of the Block/UB | 0 - 3 Years | 3 - 5 Years | ô - 11 Years | 11 - 14 Years | Total |
|----------------|-----------------------|-------------|-------------|--------------|----------------|-------|
| 1 | 1 Balianta | 39 | 33 | 121 | 77 | 270 |
| 2 | Balipatna | 36 | 34 | 118 | 45 | 233 |
| 3 | Banapur | 35 | 22 | 57 | 27 | 141 |
| 4 | Begunia | 43 | 39 | 108 | 29 | 219 |
| 5 | Bhubaneswar | 37 | 20 | 25 | 14 | 96 |
| 6 | Bolagarh | 28 | 41 | 58 | 23 | 150 |
| 7 | Chilika | 25 | 12 | 15 | 20 | 72 |
| 8 | Jatni | 24 | 16 | 21 | 1 9 | 80 |
| 9 | Khordha | 23 | 27 | 31 | 49 | 130 |
| 10 | Tangi | 41 | 32 | 41 | 38 | 152 |
| 11 | UB Balugaon(NAC) | 2 | 11 | 2 | 3 | 8 |
| 12 | Banapur(NAC) | 4 | 2 | 2 | 2 | 10 |
| 13 | Bhubaneswar(M.Corpn.) | 192 | 168 | 170 | 70 | 600 |
| 14 | Jatni (Mpity) | 5 | 9 | 5 | 7 | 26 |
| 15 | Khordha(NAC) | 7 | 3 | 2 | 3 | 15 |
| | TOTAL - | 541 | 459 | 776 | 426 | 2202 |

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TRAINING OF VEC MEMBERS

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| Name of the Blocks | No. of habitations | No. of Persons @ 8 per village/ habitation |
|--------------------------|--------------------|--|
| Balianta | 137 | 1096 |
| Balipatna | 151 | 1208 |
| Banapur | 121 | 968 |
| Begunia | 158 | 1264 |
| Bnubaneswar | 132 | 1056 |
| Bolagarn | 160 | 1280 |
| Chilika | 110 | 880 |
| Jatni | 145 | 1160 |
| Khordha | 157 | 1256 |
| Tangi UB | 140 | 1120 |
| Balugaon (NAC) | 16 | 128 |
| Banapur (NAC) | 19 | 152 |
| Bhubaneswar (MPL-Corpn.) | 161 | 1288 |
| uatni (Mpity) | 26 | 208 |
| Khurda (NAC) | 27 | 216 |
| TOTAL | 1660 | 13280 |



CHAPTER -- VI.

PLANNING FOR ECCE

The role of Early Child Care and Education (ECCE) as a support programme for Universalisation of Elementary Education (UEE) has been recognised in the NPE, 1986 and POA, 1992. ECCE is seen as a vital input towards preparing children for primary school through school readiness programme.

| No of | Child P | opulation 3 to | o 5 years | Enrolment |
|---------------|---------|----------------|---------------|--------------|
| Blocks/UB | Boys | Girls | Total | 3 to 5 years |
| 10 Blocks + 5 | 60,846 | 54,445 | : 1,15,291 | 63,712 |
| UB | 1 | 04,440 | 1,10,201 | 03,712 |

It has been observed that in area served under ECCE, the drop out rate is lower and retention rate is higher in primary schools. It helps in reducing the gaps in enrolment, dropout and learning achievement between gender and social groups.

The existing ICDS of Khordha is inadequate to meet the demand for the whole district. Though it covers all the 10 blocks and one UB i.e. Bhubaneswar Mpl. Corporation it leaves a large portion of the child population unserved

| No. of Blocks/ | No. of | No. of | No. of children covered |
|-----------------------|--------------|---------|-------------------------|
| UB | Supervisors. | Centres | in the age group 3 to 5 |
| 10 Blocks + 01 UB. | 51 | 1,093 | 41,998 |

COVERAGE UNDER ICDS

Out side ICDS some NGOs have also opened Balhadies for preschool education of children in the age group of 3 to 5. Their enrolment stands at 21714 being combined up with pre-primary classes of public schools.

| Total children in the age 3 to 5 | = 1,15,291 |
|----------------------------------|------------|
| Less children enrolled in AWCs | = 41,998 |
| Less children enrolled in NGO | |
| run centres & public schools | = 21,714 |
| | |

Total non-enrolled children = 51,579

To provide facilities to these 51,579 children and to strengthen the facilities in existing AWCs the district planning team thought of the following strategies and activities.

| SI. No | Strategy | Activity |
|--------|--|---|
| 01 | Coverage of all children for pre school education. | Opening of new ECCE centres under SSA Community mobilisation activities to encourage parents to send their children to AWCs or other pre school centres. |
| 02. | Improvement in quality of pre-school education in AWCs. | Training to AWC workers. Provision of TLM and pre school kits Adjustment of timing of AWCs with school |
| 03 | Ensuring attendance of both the younger child and the elder sibling. | timings Locating all new ECCEs inside school compus or nearly the compus of nearly the school. |

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*OONVERGENCE ! ! ! !

In Orissa ICDS is looked after by Social Welfare Department. The district plans to handover the entire SSA intervention of ECCE to the DSWO of the district. The DSWO shall be accountable directly to the Collector-cum-Chairman of SSA for implementation of ECCE part of SSA. Perhaps this would be the best practical convergence.

There shall be regular meetings of all Headmasters where pre school education is available, all NGOs running Balbadies, DSWO. DPC with the Collector-cum-Chairman of SSA to work out uniformity in approach and to ensure support system for one another.

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PLANNING FOR OUT OF SCHOOL CHILDREN

CHAPTER VII

PLANNING FOR OUT OF SCHOOL CHILDREN

The district has a total of 63312 children who are out of school at the moment in the age group of 6 to 14 years. These children are of two types.

| Category | SC | | | ST | | | All communities | | |
|------------------------|------|--------------|-------|------|-------|-------|-----------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Never Enrolled | 1103 | 156 6 | 2669 | 586 | 464 | 1150 | 9331 | 9668 | 18999 |
| Drop out | 3365 | 4690 | 8055 | 1182 | 1321 | 2503 | 21761 | 22552 | 44313 |
| Total out of school | 4468 | 6256 | 10724 | 1768 | 1785 | 3553 | 31092 | 32220 | 18999 |

Never Enrolled : 18,999. Drop Out : 44,313.

The fact that some new schools and new EGS centres will be opened under SSA will solve the problem to the extent where children have dropped out because of distant location or they have not been enrolled for the same reason. It will still leave an approximate 75% of out of school children outside the school

To address to the needs of children as per their group specificity the following strategies and activities have been planned under SSA.

Mini School:

There are some habitations in Banapur Block and Chilika Block where the habitations does not justify either a primary school or an EGS centre because of inadequacy of number of children / population as per norms. The strategy for mini schools is to locate 2-3 adjacent habitations and earmark a place (to be necessarily decided by the community) in each habitation for a school

One EV will be engaged with remuneration of 1½ time of the EVs of normal EGS centres who will attend a particular mini school 2 to 3 days a week. The minimum number of schools for one EV will be two and maximum will be three. All other norms will be same as in EGS centres. The district plans to open 50 mini schools with engagement of 20 EVs. These figures are only provisional and shall be clearly decided after approval of plan proposals.

Mobile School :

Sometimes families are forced to migrate for prolonged periods to places where work is available. They thereby disrupt the normal schooling of their children who become drop outs and in most cases child labourers. To address to this kind of a situation the district planning team proposes for two kinds of solutions.

- 1) Introduction of Mobile Schools.
- 2) Opening of Residential Schools.

In case of mobile schools the EV engaged under AIE programme will move with the community to their places of work. Instead of the child coming to the school the school will keep going to the child along with the teacher to the children wherever they are available.

The district plans to open 15 such mobile schools with 15 EVs who will be paid remuneration of double the amount one EGS EV gets in the district. The EV will move along with his routine official documents with him.

The option of opening residential schools has been discussed later.

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, Other, Specific Groups; , ,

While the needs of children in habitations having 1000 population and children of migratory population can be taken care of by opening of **Mini Schools** and **Mobile Schools** respectively there are children of other groups who remain out of school for separate sets of reasons.

- ✤ Working Children
- Children of Sex Workers
- Street Children
- ✤ Adolescent Girls

Working Children :

The Child Labour Prohibition and Regulation Act, 1986 covers hardly 15% of the child labour force working in identified sectors. The children who work in factories, mines, clearing pits, dying, weaving, catering establishments, brick kilns etc. are covered under the above Act of 1986.

The unorganized sector both in rural and urban areas employs 85% of the child labour. These children are engaged in construction works, physical assistance in factories and workshops and they also work as vendors, helpers in hotels, dhabas, shops, canteens, garages. In some cases they are self employed as the shoe shiners, sweepers and rag pickers. Children are also found working in home based industries like bidi rolling, paper making, paper bag making etc.

The life of these children is very often miserable. When they work as domestic servants they work 12 to 18 hours a day. The same is the working hours when they are employed in small hotels and dhabas. The working conditions are difficult and in many cases they work in unhygienic situations These children belong to the poorest and most marginalised section of the society.

In order to bring these children in to the folds of primary education the following strategies and activities have been thought upon by the district.

After proper identification of these children and collection of details about their parents, the parents along with the children will be invited to **MOTIVATIONAL CAMPS** where they will be briefed about the present facilities available to them in their own habitation. If they still insist in engaging their children to earn money the leisure time available to them will be worked out to form groups. As per convenience of the children **WORKING CHILDREN SCHOOLS** will be opened with one EV for one group or more depending on the size of the group. The remuneration of the EV will depend on enrolment, retention and achievement of the learners. If the plan is approved detailed guidelines will be developed to work out the remuneration entitlements of the EV concerned. The district tentatively proposes to engage 100 EVs after adequate training to look after working children. Out of 100 EVs 40 EVs will be placed in Bhubaneswar city itself.

Children of Sex Workers :

Despite legal provisions for lawful admission of children of sex workers in formal schools having no legitimate father there is no discernible impovement in either enrolment or retention of children of sex workers in formal schools. Because of social taboos and non acceptance of main stream children these children opt to stay out of school.

Under SSA the district plans to open AIE centres in their own locality. The timing will be in the evening from 4pm to 9pm when the mothers want their children to remain out of sight

There is no particular concentration of sex workers in particular location. In Bhubaneswar City there are four pockets where sex workers are living and earning their bread but they live in the multitude.

- Niladri Vihar
- Sikhar Chandi
- Dumduma
- 🛠 Mali sahi 💫 🖉 🖉 🖉 🖉

At none of the above places the sex workers are willing to publicly accept their profession. So any particular school exclusively meant for sex workers shall have no acceptance. Nevertheless keeping the needs of these sex workers, four AIE centres shall be opened in above four locations with school timing provision from 4pm to 9pm. These centers will be open to all for whom the timing is found suitable.

Efforts will be made for convergence with NGO on this front. At present one NGO named Patita Udhar Samiti is working for sex workers of Bhubaneswar. Another NGO named Ruchika is also doing works for children of sex workers by running three AS centres in Bhubaneswar. Meetings will be organized and areas of convergence shall be worked out at the time of opening of above proposed four AIE centres.

Street Children :

The strategies and activities for street children have been discussed under Urban Area Education Plan.

Adolescent Girls :

The strategy for adolescent girls in the age group of 9 to 14 years has been discussed in chapter V. In rural areas it is still considered a taboo to send grown up girls outside the home. The community also does not like grown up boys and girls to sit together, read together and interact with each other. It is commonly believed that since girls will get married off to other homes and are destined to cook, there is no need of educating them and thereby save money, labour and peace of mind.

The strategies and activities planned by the district to reduce and gradually eliminate the existing gap in genders on all fronts have been discussed in chapter–V. However keeping the specificity of adolescent girls some specific activities have been laid down in this chapter.

Exclusive AIE Centres for Girls :

Though our strategy is not to segregate boys and girls for which the district plans training to teachers to change their class room culture it is different for adolescent girls. The district plans to open 40 AIE: centres at the rate of 4 per block exclusively for adolescent girls. This will cater to need of girls who have dropped out of the school because of their orthodox mentality not to attend Co-ed schools. This will also cater to the need of girls who have been held up in the name for temporary domestic needs like absence of mother, sibling care, health problems of any member of the family or relation etc and thereafter abstained permanently because of fear of incapability to cope with covered courses.

Residential Schools for Adolescent Girls :

It is a common feature in this poverty stricken society where an adolescent girl is considered a liability. In the lower middle class families they deem it disrespectful to engage the girl in any work outside the home and on the contrary have no financial strength to carry her along in the family with food, cloth, shelter and education. The girls is not only deprived of education but also feels neglected because of larger size of family and economic incapability of the household to feed everybody properly. This is in fact a major reason in driving adolescent girls to illegal professions. They are mostly illiterate and school drop outs.

Under SSA the district plans to set up 11 Residential Schools for Adolescent Girls with capacity of 50 seats in each school. The eligibility for entry into these schools will be production of income certificate showing income below 7000/- per annum of the parents and proof of age between 9-14 years. A girl once allowed a seat will be allowed to continue up to 14 years.

These schools will be built up adjacent to BRC buildings for possible use by the BRC in case of non availability of funds to run them after 2010. The inmates will be given free boarding, lodging and clothing @ Rs.10/- per day Two teachers, one cook and two mess servants will be engaged for management of one school. All will be ladies and the school will be residential

for both students and employees. A provision of Rs.5 lakhs has been made for construction of one school.

URBAN AREA EDUCATION PLAN

In Khordha district the following urban areas are located

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(1) Bhubaneswar Municipal Corporation.

- (2) Jatni Municipality.
- (3) Balugaon NAC.
- (4) Khordha NAC.
- (5) Banpur NAC.

The break up of out of school children of these five urban locations are as under:

| | | Out of School Children | | | | |
|---------|--------------------|------------------------|-------|-------|--|--|
| SI. No. | Name of the UB | (6 to 14) | | | | |
| | | Boys | Girls | Total | | |
| 01 | BMC | 6504 | 7812 | 14346 | | |
| 02 | Jatni Municipality | 1617 | 1361 | 2978 | | |
| 03 | Balugaon NAC | 177 | 156 | 333 | | |
| 04 | Khordha | 1191 | 1044 | 2235 | | |
| 05 | Banpur NAC | 257 | 130 | 387 | | |
| | All UBs | 9776 | 10503 | 20279 | | |

As a matter of fact the issues in urban areas are almost same with that of rural areas. There are only few areas where it is different and the same has been discussed in this section. All activities planned under SSA necessarily cover the urban population. However some categories of children are available only in urban location and more particularly in Bhubaneswar city.

- Children of sex workers
- Street children

The strategies and issues pertaining to children of sex workers have already been discussed earlier

Street Children :

There are some groups of children who don't have any definite home of their own. They live in Railway Stations, Bus Stands, Pavements, Market Places, and other public places having floating population. They eat their food by begging or doing small works for shopkeepers / vendors or small traders. They at times work as rag pickers and do small works for kabadiwalas.

They clean a passenger compartment when the train halts in a station and then they beg money to the passengers in exchange of the work done. They clean a car when the vehicle stands in the traffic and then ask for money. They yell for passengers when the bus turns up in the stand and in exchange ask for a tip from the conductor.

All street children are not necessarily illiterates. Some of them have 2 to 3 years of schooling experience. But one thing is sure they have more social experience than children of their age in rural areas because of exposure and regular visit to movies.

The strategy for mainstreaming these children under SSA will be to conduct Bridge Course Camps and get them admitted in nearest formal schools or EGS centres. These camps will be for a period of 3 to 6 months in four places in Bhubaneswar city. These camps will be conducted up to 2005-2006 to ensure that all street children who are out of school are enrolled in a primary school or EGS centre. The existing provision of MDM in formal schools may attract these children to attend schools regularly. These Bridge Course Camps will also work as motivational camps for both the children and their parents.

Basti Children :

Out of 5 urban locations slums are located in large number in Bhubaneswar only. In other urban areas there may be stretches of huts of lower income group people but these are few in number. In Bhubaneswar

there are 56 Revenue villages and 197 slums. The issues in slums are no different from issues already discussed.

The existing schooling facilities and the proposed facilities will provide access to all pockets of Bhubaneswar. In most slums the children belong to the working children category.

Our first attempt will be mainstreaming them in formal schools after m tivational camps and bridge course camps. If there still remains a section V orking Children's Schools will be opened in their localities as already di cussed earlier.

E ck to School Camp :

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During summer season back to school camps shall be organized in all id htified pockets where drop outs are high in number. These drops out ch dren will be motivated in the camps. These camps will be conducted every y_E if for 20 to 30 days in each block and Bhubaneswar city. Teachers who are folled to be sincere and good motivators will be given charge of these camps as inst remuneration of Rs.1000/- per camp.

Every year the district shall have 11such Back to School Camps to m imize dropout and improve retention. It is hoped if these camps are or anized in due cognisance of slow learners and prospective drop outs the re- ilts will be encouraging and these prospective dropouts will feel honored to at- nd the school for the care and concern shown to them.

These summer camps will also be the place where additional remedial techning will be given to the slow learners. As a matter of fact remedial techning will be provided through out the year in all schools and it has been discussed in a separate chapter.

DISTRIBUTION OF OUT OF SCHOOL CHILDREN

(NON ENROLLED + DROPOUT) CATEGORIES : Gen + SC + ST

| | | Nc. of out of School Children | | | | | | | | |
|--------------------------|-------|-------------------------------|-------|---------------|-------|-------|--|--|--|--|
| Si. Name of the Block/UB | | 6-11 Years | | 12 - 14 Years | | | | | | |
| | Boys | Girls | Totai | Boys | Girls | Tota | | | | |
| 1 Bailanta | 1749 | 2020 | 3769 | 1729 | 1706 | 3435 | | | | |
| 2 Balipatna | 526 | 602 | 1128 | 529 | 534 | 1063 | | | | |
| 3 Banapur | 668 | 778 | 1446 | 1202 | 2307 | 3509 | | | | |
| 4 Begunia | 1244 | 1213 | 2457 | 940 | 870 | 1810 | | | | |
| 5 Bhubaneswar | 1000 | 1000 | 2000 | 1187 | 437 | 1624 | | | | |
| ô Bolagarh | 898 | 1251 | 2149 | 927 | 953 | 1880 | | | | |
| 7 Chilika | 1265 | 1125 | 2390 | 505 | 622 | 1227 | | | | |
| 8 Jatni | 1862 | 1702 | 3564 | 1475 | 1180 | 2655 | | | | |
| 9 Khordha | 1200 | 1100 | 2300 | 729 | 270 | 999 | | | | |
| 10 Tangi UB | 695 | 838 | 1533 | <u> </u> | 1207 | 2095 | | | | |
| 11 Baiugaon(NAC) | 71 | 67 | 138 | 105 | 89 | 195 | | | | |
| 12 Banapur(NAC) | 144 | 82 | 226 | 113 | -48 | 161 | | | | |
| 13 Bhupaneswar(M Corpn) | 3870 | 5366 | 9236 | 2664 | 2446 | 5110 | | | | |
| 14 Jatni (Mplty) | 986 | 869 | 1855 | 531 | 492 | 1123 | | | | |
| 15 Khordha(NAC) | 408 | 358 | 766 | 783 | 686 | 1469 | | | | |
| TOTAL | 16586 | 18371 | 34957 | 14508 | 13847 | 28355 | | | | |

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DISTRIBUTION OF OUT OF SCHOOL CHILDREN (NON-ENROLLED + DROPOUT) CATEGORY : GENERAL .

| | | | No. of out of | School Children | | |
|---------------------------------|-------------|------------|---------------|-----------------|---------------|---------------------------------------|
| Si. No. Name of the Block/UB | | 6-11 Years | | I | 12 - 14 Years | · · · · · · · · · · · · · · · · · · · |
| | Boys | Girls | Total | Boys | Girls | Total |
| 1 Ballanta | 1225 | 1415 | 2640 | 1182 | 1195 | 2377 |
| 2 Balipatna | 3 87 | 442 | 829 | 389 | 392 | 781 |
| 3 Banapur | 54 8 | 640 | 1188 | 987 | 1894 | 2881 |
| 4 Begunia | 982 | 960 | 1942 | 742 | 678 | 1420 |
| 5 Bhubaneswar | 731 | 731 | 1462 | 868 | 3 20 | 1188 |
| 6 Bolagarh | 771 | 1075 | 1846 | 797 | 820 | 1617 |
| 7 Chilika | 897 | 798 | 1695 | 431 | 441 | 872 |
| 8 Jatni | 1278 | 1168 | 2446 | 1132 | 908 | 2040 |
| 9 Khordha | 1012 | 926 | 1938 | 605 | 230 | 835 |
| 10 Tangi UB | 594 | 719 | 1 313 | 762 | 1035 | 1797 |
| 11 Baiugaon(NAC) | 55 | 51 | 106 | 81 | 68 | 149 |
| 12 Banapur(NAC) | 130 | 75 | 205 | 102 | 45 | 147 |
| 13 Bhubaneswar(M.Corpn) | 3399 | 4716 | 8115 | 2341 | 2150 | 4491 |
| 14 Jatni (Mplty) | 836 | 737 | 1573 | 53 6 | 417 | 953 |
| 15 Khordha(NAC) | 344 | 302 | 646 | 660 | 618 | 1278 |
| TOTAL | 13189 | 14755 | 27944 | 11615 | 11211 | 22826 |

DISTRIBUTION OF OUT OF SCHOOL CHILDREN

(NON-ENROLLED + DROPOUT) CATEGORY : SC.

| | | | | No. of out of School Children | | | | | | | | |
|------------|----------------------|----------|------------|--|---------------|-------|-------|--|--|--|--|--|
| Si. No. | Name of the Block/UB | <u> </u> | 6-11 Years | ······································ | 12 - 14 Years | | | | | | | |
| 140, | | Boys | Girls | Total | Boys | Girls | Total | | | | | |
| 1 | Ballanta | 468 | 54* | 1009 | 493 | 457 | 950 | | | | | |
| 2 | Balipatna | 139 | 160 | 299 | 140 | 142 | 282 | | | | | |
| 3 | Banapur | 63 | 72 | 135 | 112 | 216 | 328 | | | | | |
| 4 | Begunia | 119 | 115 | 234 | 90 | 93 | 183 | | | | | |
| 5 | Bhubaneswar | 183 | 183 | 366 | ·218 | 80 | 298 | | | | | |
| ô | Bolagarh | 57 | 80 | 137 | 59 | 60 | 119 | | | | | |
| 7 | Chilika | 358 | 318 | 676 | 170 | 176 | 346 | | | | | |
| 8 | Jatni | 284 | 260 | 544 | 2 25 | 179 | 404 | | | | | |
| Э | Khordha | 73 | 69 | 142 | 55 | 14 | 69 | | | | | |
| 10 | Tangi UB | 85 | 101 | 186 | 107 | 146 | 253 | | | | | |
| | Baiugaon(NAC) | 16 | 16 | 32 | 25 | 21 | 46 | | | | | |
| 12 | Banapur(NAC) | 14 | 7 | 21 | 11 | 3 | 14 | | | | | |
| 13 | Bhubaneswar(M Corpn) | 311 | 428 | 739 | 213 | 195 | 408 | | | | | |
| 14 | Jatni (Mplty, | 138 | 121 | 259 | 87 | 69 | 156 | | | | | |
| 15 | Khordha(NAC) | 53 | 46 | 99 | 102 | 49 | 151 | | | | | |
| . 1 | TOTAL | 2361 | 2517 | 4878 | 2107 | 1900 | 4007 | | | | | |

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DISTRIBUTION OF OUT OF SCHOOL CHILDREN

(NON-ENROLLED + DROPOUT) CATEGORY : ST

| | | | No. of out of | School Children | | | | |
|--------------------------|------|------------|---------------|-----------------|-------|-------|--|--|
| SI. Name of the Block/UB | | 6-11 Years | - <u>, ,</u> | 12 - 14 Years | | | | |
| NO | Boys | Giris | Total | Boys | Girls | Total | | |
| 1 Ballanta | 56 | 64 | 120 | 54 | 54 | 108 | | |
| 2 Balipatna | 0 | 0 | 0 | <u> </u> | 0 | 0 | | |
| 3 Banapur | 57 | 66 | 123 | 103 | 197 | 300 | | |
| 4 Begunia | 143 | 138 | 28* | 108 | 99 | 207 | | |
| 5 Bhubaneswar | 86 | 86 | 172 | 101 | 37 | 138 | | |
| 6 Boiagarh | 70 | 96 | 166 | 71 | 73 | 144 | | |
| 7 Chilika | 10 | 9 | 19 | 4 | 5 | 9 | | |
| 8 Jatni | 300 | 274 | 574 | 1 1o | 93 | 211 | | |
| 9 Khordha | 115 | 105 | 220 | 69 | 26 | 95 | | |
| 10 Tangi UB | 16 | 18 | 34 | 19 | 26 | 45 | | |
| 11 Balugaon(NAC) | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 12 Banapur(NAC) | 0 | 0 | 0 | 0 | 0 | 0 | | |
| 13 Bhubaneswar(M Corpn) | 160 | 222 | 382 | 110 | 101 | 211 | | |
| 14 Jatni (Mplty) | 12 | 11 | 23 | 8 | 6 | 14 | | |
| 15 Khordha(NAC) | 1 | 10 | 21 | 21 | 19 | 40 | | |
| TOTAL | 1036 | 1099 | 2135 | 786 | 736 | 1522 | | |

BREAK-UP OF OUT OF SCHOOL CHILDREN

CATEGORIES : GENERAL+ SC+ ST

| | | | Dro | p out | | | | | Non-Er | nrolment | | | |
|------------------------------|------------|-------|-------------|-------|---------------|---------------|-------------|------------|--------|-------------|---------------|-------|--|
| SI. Name of the No. Block/UB | 5-11 Yoare | | | | 12 - 14 Years | | | 6-11 Years | | | 12 - 14 Years | | |
| BIOCKID | Boys | Girls | Total | Boys | Giris | Totai | Boys | Girls | Total | Boys | Girls | Total | |
| 1 Balianta | 1224 | 1414 | 2638 | 1210 | 1194 | 2404 | 525 | 506 | 1131 | 519 | 512 | 1031 | |
| 2 Balipatna | 368 | 421 | 78 9 | 370 | 374 | 744 | 158 | 181 | 339 | 159 | 160 | 319 | |
| 3 Banapur | 468 | 645 | 1013 | 841 | 1615 | 2456 | 200 | 233 | 433 | 361 | 692 | 1053 | |
| 4 Begunia | 871 | 849 | 1720 | 658 | 609 | 1267 | 373 | 364 | 737 | 282 | 26* | 543 | |
| 5 Bhubaneswar | 700 | 700 | 1400 | 824 | 306 | 1136 | 300 | 300 | 600 | 363 | 131 | 494 | |
| 6 Bolagarh | 629 | 876 | 1505 | 649 | 667 | 1316 | 267 | 377 | 644 | 278 | 286 | 564 | |
| 7 Chilika | 886 | 788 | 1674 | 424 | 435 | 859 | 379 | 337 | 716 | 181 | 187 | 368 | |
| 8 Jatni | 1303 | 1191 | 2494 | 1033 | 826 | 1 8 59 | 559 | 511 | 1070 | 442 | 354 | 796 | |
| 9 Khordha | 840 | 770 | 1610 | 510 | 189 | 699 | 3 60 | 330 | 690 | 219 | 81 | 300 | |
| 10 Tangi UB | 487 | 587 | 1074 | 622 | 845 | 1467 | 208 | 251 | 459 | 266 | 362 | 628 | |
| 11 Balugaon(NAC) | 50 | 47 | 97 | 74 | 62 | 136 | 21 | 2ū | 41 | 32 | 27 | 59 | |
| 12 Banapur(NAC) | 101 | 57 | 158 | 79 | 34 | 113 | 43 | 25 | 68 | 34 | 14 | 48 | |
| 13 Bhubaneswar(M) | 2709 | 3756 | 6465 | 1865 | 1712 | 3577 | 1161 | 1610 | 2771 | 799 | 734 | 1533 | |
| 14 Jatni (M) | 690 | 608 | 1298 | 442 | 344 | 786 | 296 | 261 | 557 | 189 | 148 | 337 | |
| 15 Khordha(NAC) | 286 | 251 | 537 | 548 | 480 | 1028 | 122 | 107 | 229 | 23 5 | 206 | 441 | |
| TOTAL - | 11612 | 12860 | 24472 | 10149 | 96 9 2 | 19841 | 4972 | 5513 | 10485 | 4359 | 4155 | 8514 | |

BREAK-UP OF OUT OF SCHOOL CHILDREN CATEGORIES : GENERAL.

| | | Drop out | | | | | | | Non-Er | nrolmen | t | | |
|--------------------------|------|--------------|---------------|------|-----------|-------|------|------------|--------|---------------------|---------------|-------|--|
| SI. Name of the Block/UE | : | 6-11 Years | | 1 | 2 - 14 Ye | ars | 1 | 6-11 Years | | | 12 - 14 Years | | |
| | Boys | Girls | Total | Boys | Girls | Totai | Boys | Girls | Total | Boys | Girts | Total | |
| 1 Balianta | 835 | 1015 | 1850 | 306 | 859 | 1665 | 390 | 400 | 790 | 376 | 336 | 712 | |
| 2 Balipatna | 263 | 317 | 580 | 264 | 282 | 546 | 124 | 125 | 249 | 125 | 110 | 235 | |
| 3 Banapur | 383 | 451 | 834 | 690 | 1331 | 2021 | 165 | 189 | 354 | 297 | 563 | 860 | |
| 4 Begunia | 688 | 674 | 1362 | 520 | 484 | 1004 | 294 | 286 | 580 | 222 | 194 | 416 | |
| 5 Bhubaneswar | 506 | 520 | 1026 | 595 | 227 | 822 | 225 | 211 | 436 | 273 | 93 | 366 | |
| 6 Bolagarh | 540 | 755 | 1295 | 559 | 574 | 1133 | 229 | 322 | 551 | 238 | 246 | 484 | |
| 7 Chilika | 610 | 575 | 1185 | 293 | 317 | 610 | 287 | 223 | 510 | 138 | 124 | 262 | |
| 3 Jatni | 895 | 780 | 1675 | 786 | 639 | 1425 | 437 | 381 | 818 | 346 | 269 | 615 | |
| 9 Khordha | 709 | 649 | 1358 | 425 | 162 | 587 | 303 | 277 | 580 | 180 | 68 | 248 | |
| 10 Tangi UB | 412 | 508 | 920 | 530 | 732 | 1262 | 182 | 211 | 393 | 232 | 3 03 | 535 | |
| 11 Balugaon(NAC) | 38 | 37 | 75 | 57 | 50 | 107 | 17 | 14 | 31 | 24 | 18 | 42 | |
| 12 Banapur(NAC) | 91 | 53 | 144 | 71 | 32 | 103 | 39 | 22 | 61 | 31 | 13 | 44 1 | |
| 13 Bhubaneswar(M Corpn.) | 2370 | 3 318 | 5688 | 1633 | 1513 | 314C | 1029 | 1,398 | 2427 | 7 0 8 | 637 | 1345 | |
| 14 Jatni (Mplty) | 578 | 522 | 11 0 0 | 371 | 295 | 666 | 258 | 215 | 473 | 165 | 122 | 287 | |
| 15 Khordha(NAC) | 239 | 214 | 453 | 457 | 438 | 895 | 105 | 88 | 193 | 203 | 180 | 383 | |
| TOTAL | 9157 | 10388 | 19545 | 8057 | 7935 | 15992 | 4084 | 4362 | 8446 | 3558 | 3276 | 6834 | |

BREAK-UP OF OUT OF SCHOOL CHILDREN CATEGORIES : SC

| | ``` | | | Dro | p out | | | 1 | | Non-Er | nr o lmen | t | |
|------------|----------------------|------------|------------|-------|-----------|-------|------------|------|-------|---------------|------------------|------------|------------|
| Si. No. | Name of the Block/UB | 6-11 Years | | 1 | 2 - 14 Ye | ars | 6-11 Years | | | 12 - 14 Years | | | |
| 1 | ` | Boys | Girls | Total | Boys | Girls | Total | Boys | Giris | Total | Boys | Girls | Total |
| 1 | Ballanta | 353 | 351 | 704 | 369 | 296 | 665 | 115 | 190 | 305 | 124 | 161 | 285 |
| 2 | Balipatna | 105 | 104 | 209 | 106 | 92 | 198 | 34 | 56 | 90 | 34 | 50 | 84 |
| 3 | Banapur | 48 | 46 | 94 | 85 | 141 | 226 | 15 | 26 | 41 | 27 | 75 | 102 |
| 4 | Begunia | 90 | 75 | 165 | 68 | 54 | 122 | 29 | 40 | 69 | 22 | 39 | 61 |
| 5 | Bhubaneswar | 138 | 118 | 256 | 161 | 52 | 216 | 45 | 65 | 110 | 54 | 28 | 82 |
| ô | Bolagarh | 43 | 52 | 95 | 44 | 40 | 84 | 14 | 28 | 42 | 15 | 20 | 3 5 |
| 7 | Chilika | 270 | 206 | 476 | 128 | 114 | 242 | 88 | 112 | 200 | 42 | 62 | 104 |
| 8 | Jatni | 214 | 225 | 439 | 170 | 117 | 287 | 70 | 92 | 162 | 55 | 6 2 | 117 |
| 9 | Khordha | <u>56</u> | 45 | 101 | 40 | 8 | 48 | 17 | 24 | 41 | 15 | 6 | 21 |
| 10 | Tangi UB | 64 | 6 6 | 136 | 80 | 94 | 174 | 21 | 35 | 56 | 27 | 52 | 79 |
| | Baiugaon(NAC) | 12 | 10 | 22 | 17 | 12 | 29 | 4 | 6 | 10 | 8 | 9 | 17 |
| 12 | Banapur(NÀC) | 10 | 4 | 14 | 8 | 2 | 10 | 4 | 3 | 7 | 3 | 1 | 4 |
| 13 | Bhubaneswar(M.Corpn) | 235 | 277 | 512 | 161 | 126 | 287 | 76 | 151 | 227 | 52 | 69 | 12: |
| 14 | Jatni (Mplty.) | 104 | 78 | 182 | 66 | 45 | 111 | 34 | 43 | 17 | 21 | 24 | 45 |
| 15 | Khordha(NAC) | 40 | 30 | 70 | 77 | 28 | 105 | 13 | 16 | 29 | 25 | 21 | 46 |
| - | TOTAL | 1782 | 1687 | 3469 | 1583 | 1221 | 2804 | 579 | 887 | 1466 | 524 | 679 | 1203 |

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BREAK-UP OF OUT OF SCHOOL CHILDREN CATEGORIES : ST

| | | | Drop out | | | | | Non-Enrolment | | | | | |
|------------|-----------------------|------------|----------|-------------|---------------|-------|------------|---------------|-------|----------------|---------------|-------|-------|
| SI. No. | Name of the Block/UB | 6-11 Years | | 1 | 12 - 14 Years | | | 6-11 Years | | | 12 - 14 Years | | |
| NO. | | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| 1 | Balianta | 36 | 48 | 84 | 35 | 39 | 74 | 20 | 16 | 36 | 19 | 15 | 34 |
| 2 | Balipatna | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Banapur | 37 | 48 | 85 | 66 | 143 | 209 | 20 | 18 | 38 | 37 | 54 | 91 |
| 4 | Begu nia | 93 | 100 | 193 | 70 | 71 | 141 | 50 | 38 | 88 | 38 | 28 | 66 |
| 5 | Bhubaneswar | 56 | 62 | 118 | 65 | 27 | 92 | 30 | 24 | 54 | 36 | 10 | 46 |
| 6 | Bolagarn | 46 | 69 | 115 | 46 | 53 | 9 9 | 24 | 27 | 51 | 25 | 20 | 45 |
| 7 | Chilika | 6 | 7 | 13 | 3 | 4 | 7 | 4 | 2 | 6 | 1 | 1 | 2 |
| 8 . | Jatni | 194 | 186 | 3 80 | 77 | 70 | 147 | 52 | 38 | 90 | 41 | 23 | 64 |
| 91 | Khordha | 75 | 76 | 151 | 45 | 19 | 64 | 40 | 29 | 6 9 | 24 | 7 | 31 |
| 10 | Tangi UB | 11 | 13 | 24 | 12 | 19 | 31 | 5 | 5 | 10 | 7 | 7 | 14 |
| | Baługaon(NAC) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 12 | Banapur(NAC) | 0 | 0 | 0 | 0 | 0 | υ | 0 | 0 | 0 | 0 | 0 | 0 |
| 13 | Bhubaneswar(M.Corpr.) | 104 | 161 | 265 | 71 | | 144 | 56 | 61 | 117 | 39 | 28 | 67 |
| 14 | Jatni (Mipity) | 8 | 8 | 16 | 5 | 4 | 9 | 4 | 3 ' | 7 | 3 | 2 | 5 |
| 15 | Khordha(NAC) | 7 | 7 | 14 | 14 | 14 | 28 | 4 | 2 | 7 | 7 | 5 | 12 |



PLANNING FOR COMPUTER EDUCATION

CHAPTER VIII

PLANNING FOR COMPUTER EDUCATION

Computers in 21st century have become an inseparable part of everyday life. The rising use of computers & its usefulness in normal daily life have forced educational planners to make every body computer literate at the earliest possible age. The Dist. Planning Team has recognized this need during the planning process and as such it has been decided to introduce computer education at upper primary stage at least on experimental basis.

In Orissa computer education has stated in a big way at the secondary level since 1999. As a fitting supplement to strengthen computer education at the secondary level the district plans to impart computer education at the upper primary stage experimentally in two schools per block/UB 22 schools have been identified all over the district in 10 blocks and one UB having electricity connection and comparatively better infrastructure. The district will strive to familiarize the children of these two schools of a block/UB with computer for two years before leaving them to secondary level. If the district so feels cluster level approach will be adopted to cover more schools.

As regards students of Class-VIII, who also belong to upper primary stage under SSA, they will be given the opportunity to exploit the existing facilities available in the high schools.

Installation and Management :

The district intends to install two computers in each of the identified 22 schools with provision of one instructor for each school. One period everyday shall be allotted for computer education for each class. Attempts will be made to educate the children on computer fundamentals and minimum knowledge of

one operating system. The exact syllabus shall be worked out by a committee headed by the principal DIET Khordha.

Sustainability :

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If Computer Education is found acceptable after this experimentation under SSA, efforts will be made to extend it to other leading schools availing resources from MPLAD or MLALAD. If required self financing facilities will also be provided as is done at the secondary level.



PLANNING FOR QUALITY IMPROVEMENT

CHAPTER - IX

PLANNING FOR QUALITY IMPROVEMENT

One of the most important objectives of SSA is to improve the quality of primary education. Two third of the budget provision has been earmarked for quality issues

The district planning team had elaborate discussions on quality issues and some of the issues have already heen discussed in earlier chapters. In this chapter issues that have not been taken up earlier have been discussed.

BRC and CRC :

The effectiveness of institutions like BRC & CRC to cater to the quality improvement in Pry. Education has already been experimented in 8 DPEP districts of the state. It has certainly proven useful and effective. Under SSA the district plans to have 11 numbers of BRCs and 187 number of CRCs.

The need of having a center at the block level for academic exchange of ideas and for improvement of Pry. Education has always been felt. But it had eluded the state because of fund constraints and under DPEP it has been experimented and found successful. After the district office there is practically no institution having physical identity to reach the teacher in the village.

Though the institution of **Centre Class** is an age old institution it has not been functional in all blocks due to lack of interest on the part of teachers as well as supervising officers. But when a CRC Coordinator or for that matter a BRC Coordinator is posted with an office of his own to look after Cluster Level/Block level activities it will not be possible to brush aside its existence completely. The district intends to construct one BRC and 17 CRCs in each of the 10 blocks and one UB of the district and post as many Coordinators.

There will be 2 additional Resource Persons in each BRC. These centres will be basically training centres for teachers and venue for all

academic programmes like workshops, seminars, discussions, orientations etc. The CRC Coordinator will be answerable to the BRC Coordinator and who in turn shall be accountable to the District Projects Coordinator.

The district plans to strengthen the BRC by providing all infrastructure and man power. A computer will also be installed in the BRC with internet facility for speedier communication with District Project Office. The BRC Coordinator will be selected through a rigorous process after identifying their talents and suitability and will be given adequate training so that the BRC remains a local centre to keep track of all emerging trends of Pry. Education in the state, in the country and in the whole world. This will be strengthened to such an extent that a teacher must feel confident to look up to it to solve all his professional problems except service management.

The Resource Persons attached to the BRC shall regularly upgrade their knowledge and information on all new approaches on pedagogy and shall be responsible for implementation of all new ideas in the schools.

Teaching Learning Material (TLM) :

Non availability of Teaching Aids in the schools naturally leads to nonuse of Teaching Aids. The fact that Teaching Learning Material (TLM) arrests the attention of pupils can not be denied. It certainly improves the effectiveness of class room transactions

Under OB scheme some Teaching Aids have been supplied to some schools. But the same is inadequate. Under SSA the district plans to place a cash amount of Rs.500/- per year at the disposal of each and every teacher. The idea is to encourage the innovative elements of a teacher and make him prepare low cost but durable TLM for possible use in class room transactions.

As the teacher himself is instrumental in preparation of the TLM he will evince interest for its use in real class room situation. Further, the teacher enjoys freedom in choosing his kind of material for his classes. The district will follow up utilization of this amount by the teachers in an appropriate manner.

TLM Display :

In order to encourage the creativity and innovative thinking among the teachers the district plans to have an annual display of TLM prepared by the teachers during annual District Development Exhibition. One item of each block will be selected on merit and will be awarded. The quality of material and innovative idea of the teacher and its suitability for use In class noom situation shall be the criteria for selection.

Teaching Learning Equipment (TLE) :

The district intends to open new schools as given below to provide access to children of school going age as per state and national norms.

| Year | No. of new pry. Schools | No. of new U.P. schools | Total |
|---------|----------------------------|----------------------------|-------|
| 2003-04 | 61 | 29 | 90 |

Similarly the district plans to upgrade existing EGS centres to formal schools as under

| Year | No. of pry. EGS centres to be upgraded | No. of UP EGS centres to be upgraded | Total upgradation |
|---------|--|--|----------------------|
| 2006-07 | 175 | 40 ' | 215 |

* For proper functioning of the aforesaid new schools and in accordance with SSA norms the district proposes to provide TLE grant of Rs.10,000/- to each new pry. School and Rs.50,000/- to each U.P. school.

School Improvement Grant (SIG) :

It is commonly observed that the Headmasters feel helpless for minor works, minor exigent needs of their school due to non-availability of resources with them. Though in some cases resourceful Headmasters taking support of the community tide over this crisis, in most cases the vast majority allow small crisis to precipitate into bigger ones. Under SSA the district has planned to provide Rs.2000/- per annum to each and every school managed by Govt. sector and the same will be utilized through a joint account of the VEC president and the Headmaster.

Small works like having a wall writing, plantation, beautification of class room, employing labor for hedging of the school boundary etc. can be taken care of from SIG. It is hoped and believed this provision will help avert minor irritation in school management and the grant will help a long way in beautification of school campus and thereby provide a congenial atmosphere.

Repair and Maintenance Grant (RMG) :

The ownership of school building and management of school are done in a diversified manner in Khordha district as in other parts of the state. While the management of the school is looked after by Department of School and Mass Education the construction of school buildings is done by different executing agencies. While in some cases buildings have been constructed from JRY funds in some cases it has been done from MPLAD, MLA LAD, KL Grant, CMRF, PMRF etc. The executing agencies are also different. There is no coherent mechanism for repair and maintenance of these buildings. Once constructed the constructing agency forgets the school. Whenever any school building is repaired it is only at the behest of the local people or local representatives who espouse the cause of the school. Very often in the absence of minor repairs small works become bigger in proportion due to delay. The district planning team taking note of this practical problem has planned to provide Repair and Maintenance Grant (RMG) to all schools in the Govt sector each year. The plan has a budget provision of Rs.83 lakhs to be spent up to 2010 at the rate of Rs 5000/-per annum per school.

Child Profile :

In order to keep a track of all the pupils on all fronts the district plans for introduction of Child Profile. This will be a combination of progress card and health card giving details of child's health, physical features and academic performance. The profile will also show record and observation of the class teacher on other activities of the child. The concerned class teacher shall be responsible for maintenance of the child profile and transmission of the same to the parents in six month intervals obviously after publication of the results of terminal examinations.

Maintenance of child profile will help the school in identification of different kinds of children at different points of time for remedial measures. The child profile booklet will be centrally prepared by the District Project Office and will be distributed among the schools.

The district will arrange to organize visit of local doctors to the school at least once in a year and record the health history in the child profile booklet. In the process early identification of any disease of disability will be made. The district has proposed Rs.3/- per child in the budget for this activity.

Remedial Classes :

Due to disparity in IQ level and physical environment of the family some students continue as slow learners and their achievement level remains low. These slow learners eventually become drop-outs and form the major chunk of out of school children. Under SSA the district has devised strategies to bring these out of school children into the folds of Pry. Education up to 14 years. As a measure of prevention the district plans to introduce remedial classes in all schools for slow learners.

These classes will be tuition like arrangement of one hour, before the school opens daily. One teacher who is willing to accept the assignment will be given charge to revise what ever has been taught on the previous day so that the child catches up in the next class. This will be exclusively for students showing poor results.

The teachers who accept the assignment shall be paid an honorarium of Rs.200/- out side the salary.

Introduction of remedial classes will help in multiple ways:

- It will improve retention and minimize dropout.
- ✤ It will discourage private tuition.
- It will add to income of genuine teachers.
- It will check repeater.

This provision of remedial classes is in addition to back to school camps already discussed in chapter-VII.

Teachers Hand Book:

It has been a felt need by the teachers that they remain at a loss in all occasions whenever a new text book is introduced. Though under SSA comprehensive and intensive training programme has been arranged the need of providing Teachers Hand Books to schools has been recognized as an important intervention for qualitative class room transaction. It has been agreed with a SCERT that they would supply the requisite hand books to all schools of the district. The district has projected a requirement of Rs 400/- for two sets of hand books for each school for reference by the teachers. This Hand Book shall also be discussed during teachers training for clarification of doubts if any

Free Examination :

Till last year though Pry. Education is free for all children the parents were giving fees during Half-yearly Exam and Annual Exam. Under SSA a common annual examination was conducted in the academic year 2001-02 and was found immensely successful for various reasons.

- The quality of the questions were of good standard.
- Examination was not a financial burden on the parents.

- The children answered in the book-let itself. The brevity in expression helped objective marking and hence evaluation more accurate.
- The parents were given the option to see the answer books after evaluation & put their signature and thereby assess the performance of their children directly.
- The teachers became more answerable in their evaluation.

The district planning team has taken note of all the advantages experienced last year and as such has proposed to conduct all examinations free of cost. There shall be four exams in a year inclusive of two Unit Tests.

Mini Sports :

The State Schools Sports Association has always endeavoured to organize Mini Sports for primary students at education district level in last so many years. But it has not been successful due to paucity of funds. Organization of mini Sports will attract children with interest in sports and games to the school folds. It will also give relief to the students from their monotonous everyday life. It will also encourage community participation in school activities. Under SSA the district proposes to organize mini sports S.1 circle wise to culminate at the education district level.

The PETs of local High Schools and the Inspector of Physical Education of Khordha Circle will be kept involved for organization of this activity.

Sishu Utsav :

At the moment there is no mechanism to identify and nourish children having outstanding co-curricular competencies. Our children receive class room instructions only and go back home. This is the main area of difference between schools in the Govt. sector and public schools that run under private

management. Though the teachers in the Govt sector who mainly serve the needs of rural areas are better qualified and better paid the children coming out of these schools suffer from inferiority complex at a later point of time when they have to compete with children of public schools. The basic difference being lack of exposure in display of co-curricular competencies the children in the Govt sector lay behind. Under SSA the district plans to organize G.P. level and education district level Sishu Utsav to culminate in a revenue district level Sishu mahostav.

This will provide an opportunity to identify children having exemplary skills in cultural activities. Like mini sports this activity will help in improvement of both enrolment and retention of children in the schools. This will also enrourage community involvement in school activities.

Engagement of Para-Teachers :

Non-availability of requisite not of teachers to manage the school is in fact the major constraint for UEE in Khordha district. The scenario is no different from other districts. Due to non-sanction of posts at regular intervals depending on the increase in not of schools and not of enrolled children the present sanctioned strength of the district is for below the requirement as per PTR. The problem has been compounded further due to non-filling up of Vacancies against the sanctioned posts. Practically in some schools the single teacher who is available passes his day watching and guarding the pupils of all the five classes. In this kind of a situation it is unjust to expect the teacher to impart gualitative education

Non-availability and inadequacy of teachers have become headache for supervising officers. More often than not the villagers, PRI representatives and influential citizens of the locality bother the supervising officers for posting of additional teachers. The planning team has given upper most priority to this problem of the district. And accordingly has proposed to post 2642 no. of additional teachers during the plan period. The break up of the requirement is given below.

| <u>SI.No</u> | Category | No. of Posts |
|--------------|-----------------------------------|--------------|
| 1 | Against BRCC | 11 |
| 2. | Against CRCC | 187 |
| 3. | Against RPs of BRCC | 22 |
| 4. | Requirement in existing Pry. | |
| | Schools as per PTR | 1054 |
| 5. | Requirement in existing U P | |
| | Schools as per PTR. | 484 |
| 6. | Requirement of science teachers | |
| | of class VIII in High Schools, | 205 |
| 7 | Requirement against new Pry | |
| | Schools @2 per school. | 122 |
| 8. | Requirement against new U.P. | |
| | Schools @3 per school. | 87 . |
| 9. | Requirement against conversion of | |
| | Pry EGS centres @2 per school | 350 |
| 10. | Requirement against conversion of | |
| | UP CGS centres @2 per school | 120 |
| | Tota | 1: 2642 |

With the present financial position of the state Govt, the district does not look up to Govt, to fill up the requirement of existing Pry, and U.P. schools at this point of time. At the same time within the budget limitation of SSA it is not possible to put regular teachers against these posts.

As such the district has decided to engage para teachers in these posts with a monthly remuneration of Rs.1,500/-. Their service conditions and terms of contract shall be same as existing Swecha Sevi Shiksha Sahayaks (SSS) already engaged by the state

Strengthening of VEC :

It has been agreed and experimented in all developing countries that without participation and involvement of the community Universalisation of Elementary Education will continue to remain a far cry. The district planning team in all its discussions and deliberations in all platforms has recognised this hard truth and decides to make all out efforts for involvement of the community in a larger and meaningful manner in the administration and management of Pry. Education in the district.

The Govt of Orissa has already laid down community participation rules and directed therein for formation of VEC in all schools. Accordingly VEC has already been formed in all schools of the district and now under SSA the district plans to strengthen them in all possible ways.

The district plans to impart training of two days to all members of VEC each year. A module has already been developed by OPEPA and the same has been experimented in DPEP districts. This module will be adopted by Khordha while conducting VEC training.

Further in all functions of the district it will be impressed upon all official organizers to invite and assign key roles to effective VEC members so far as educational activities are concerned.

Under SSA the execution of works will be done through the VEC. No doubt this will ensure greater participation of the community in school affairs.

It has already been discussed earlier that all grants to the schools like SIG. RMG etc. shall be released in the joint name of Headmaster of the school & the president of the VEC. This will inevitably strengthen the VEC for the cause of primary education in the locality.

| SINO | Name of the Block/UB | No. of VECs Pry.+ UP | No. of VEC Members to be Trained |
|------|-----------------------|-------------------------|--|
| 1 | Balianta | 137 | 1096 |
| 2 | Balipatana | 151 | 1208 |
| 3 | Banapur | 121 | 968 |
| 4 | Begunia | 158 | 1264 |
| 5 | Bhubaneswar | 132 | 1056 |
| 6 | Bolgada | 160 | 1280 |
| 7 | Chilika | 110 | 880 |
| 8 | Jatni | 145 | 1160 |
| 9 | Khordha | 157 | 1256 |
| 10 | Tangi | 140 | 1120 |
| 11 | Balugaon N.A.C. | 16 | 128 |
| 12 | Banapur N A C | 19 | 152 |
| 13 | Bhubaneswar M. Corpn. | 161 | 1288 |
| 14 | Jatni Municipality | 26 | 208 |
| 15 | Khordha Municipality | 27 | 216 |
| | Total | 1660 | 13280 |

DRG & BRG :

The district plans for comprehensive training programme for teachers MTA members, VEC members, AWC workers, SHG members, PRI members, etc. in different interventions. The training modules will obviously be of different kinds. But the elements of commonality will definitely be there. Instead of having different DRG and BRG for different interventions a common DRG and BRG will be formed for all activities

The members of DRG and BRG will be very cautiously selected and they will be made responsible for transmission of all interventions to the teacher in the village. The DRG will consists of 12 members to be mostly drawn from faculties of DIET, ST schools, resourceful H.Ms, of up schools, NGO professionals, teachers of High Schools, etc. Similarly the members of BRG will be selected from among H Ms. of U.P. schools, active and effective H.Ms. of Pry. Schools, educationists, etc.

The selection of BRG and DRG will be made keeping the subject expertise in mind. They will be exposed to various types of new initiatives on the professional development aspects of teachers and improve classroom practices within & outside the state

They will work in close coordination with BRC and CRC and would be made to visit schools for first hand feedback on implementation of the skills acquired in different trainings imparted by them. All possible steps will be taken for proper capacity building of these groups so that ideas are translated into reality in the field.

Strengthening of DIET and ST Schools :

Sarva Siksha Abhiyan is not a programme to start every thing a new The programme aims at strengthening the existing institutions and appreciate the potential of all existing arrangements. A district gets the kind of teachers it produces in its training institutes. In Khordha district the following teachers training institutes are located.

- 1) DIET Khordha.
- 2) Govt. ST School Tangi.
- 3) Govt. Girls ST school, Unit -- VI, Bhubaneswar.
- 4) PAN School of Education, Bankoi.

The first activity under SSA to strengthen these institutes will be to orient them on SSA. An **Annual Interaction Camp** will be organized between DRG members and left out faculty members of these institutes in the presence of SRG members to strengthen and update their knowledge on all emerging issues on pry Education and the strategies to be adopted by the teachers to address to the issues

Construction of Training Hall :

The district proposes to build up one training hall for each of the four teacher training institutions because they are all centrally located and have adequate infrastructural facilities for different kinds of training programmes. It is also further convenient as these institutions happen to be the work place of most of the DRG members. The training hall so built up shall have permanent use even after SSA.

Supplementing the Infrastructure :

The district proposes to provide furniture to these teachers training institutions for use in these training halls and elsewhere and therefore budget provision of Rs.1 lakh has been made for each of them. Similarly the district proposes to provide equipments like computer, projector, Gestner, glazed writing boards, etc. worth Rs.1.5 lakhs to each of these institutions.

At the moment the faculties in DIET and ST schools are havingadequate time due to restriction in admission. The district intends to utilize their expertise in actual class rooms but there is no budgetary provision for mobility. It is therefore planned under SSA to provide them mobility support with a ceiling to be decided jointly.

Strengthening of DI of Schools :

Khordha Revenue district consists of two education districts Khordha & Bhubaneswar. The district accepts the stark reality that the present state of Pry. Education is in a sambles because of weak management and administration at the education district level. A DI of Schools who heads the education districts is handicapped on several fronts.

- He doesn't have a vehicle to inspect schools.
- He doesn't have adequate clerical staff.
- His office doesn't have minimum equipments like a type machine, a duplicating machine, a telephone, a Fax machine, a computer, etc.

- He doesn't have any supporting officer to fall back upon though he is over loaded.
- He doesn't have his own building.
- He doesn't have his own quarter and quarters for member of staffs.

It is true that unless the institution of DI of Schools is strengthened there can not be any improvement in Pry. Education. Under SSA it is planned to provide one Fax machine, one computer, one type writer, one duplicating machine, one Xerox machine to each of the DI of schools. Further the district proposes to provide mobility support and contingency support to each of the DI of schools. Unless the DI of schools is made to work in a congenial atmosphere things may not improve in the desired pace.

Strengthening of S.I. of Schools :

It is really unfortunate that though the institution of SI of schools is an age old institution there has not been a coherent policy of the Govt, on the management and functioning of SI of schools.

- There is no clarity if a SI of schools is having a special office or not.
- Though he is a touring officer he has no mobility support and the FTA enjoyed by him is insufficient to last even a week.
- He doesn't enjoy any kind of contingency support either from the DI office or from the Block office.
- He has no second person to assist him in record maintenance and up keeping.

The district has taken cognizance of the problems faced by the SI of schools in their day to day functioning and accordingly has proposed to allow

them have their separate office in their respective Head quarters as fixed by the concerned DI of Schools.

The district plans to provide one time contingency and furniture support of Rs 15000/- to each of them for their separate office. Further to supplement their meager FTA mobility support of Rs.500/- p.m. will be provided

Planning for Pedagogy Training

It is absolute common sense and agreed with consensus during the planning process that the quality issues in Pry Education are mainly related to the personality of the teacher. Unless the teacher changes his attitude and behaviour and improve his sincerity and commitment there can be no perceptible change in the quality of Pry. Education of the district. It is needless to say that the teacher continued in the past and still continues in the present setup, as the pivot of teaching learning process in the school. No amount of money spent on planning and infrastructure development can change the output unless the teacher changes his own approach. There are several instances of isolated cases where even now the class room transactions and the guality of education are above the level what we plan for under SSA Naturally the credit goes to the teacher who is showing results in the present setup with no additional input. Now under SSA whatever may be the magnitude of the input our achievement level will not change tangibly unless the teacher changes himself. This change is obviously not unattainable. Under SSA the main focus is on the quality improvement which in other words means change in the teacher from within

In keeping with SSA norms the district planning team attaches highest priority for this change in the teacher. The other physical development and attempts to provide access will not be of any use unless the district succeeds in bringing about a change in the teachers. The major strategy to bring this change is to impart meaningful & practical training to the teachers on pedagogy It is expected that with so many workshops, seminars, orientations,

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meetings, and monitoring the training will be effective and the teachers will make a try for a change.

A training module has already been developed by OPEPA and has been experimented in several districts for 4-5 years. There already exists a strong and well informed SRG to conduct and monitor the training. In this cascade mode of training programme the SRG will train the DRG and in turn the DRG will train the BRG who will ultimately be responsible to impart the training to the teachers on the field. Care will be taken to ensure minimum transmission loss by deputing DRG and SRG membersito the training venues.

The training period will vary according to the dategory of the teacher and at the end of the project period the plan of the district is to have a balanced group of homogenous teachers having more or less equal pedagogical mastery. The district plans to impart training of different duration for different kinds of teachers.

| 4994 Trained Teachers X 20 Days | -99880 days |
|--|---------------|
| 2172 Freshly trained teachers X 30 Day | s 65160 days. |
| 237 Untrained teachers X 60 Days | ≓ 14220 days. |

The above calculation is in respect of the financial year 2003-2004. There will be variation in other years depending on themo, of teachers in each category.

As regards content of the training it has been already been discussed in earlier chapter on different aspects. Since it is not possible to bring the teacher out of the school every now and then for different interventions it has been decided to converge every thing in to one module and accordingly impart the training. For training of trained and freshly trained teachers they will be brought out of the school in spells of 10 days each but in case of untrained teachers they will be imparted training of spells of 30 days. Attempts will be made to conduct the training during vacation.

TEACHERS TRAINING FOR EXISTING AND ADDITIONL TEACHERS (UPTO CLASS - 8)

| Years | Trained Teachers | No. of days | Untrained Teachers | No. of Days | Freshly Trained Teachers | No. of Days |
|---------------------|------------------|-------------|-----------------------|-------------|-----------------------------|-------------|
| 2002 - 2003 | 2894 | 20 | 110 | 60 | 1553 | 30 |
| 2003 - 2004 | 2749 | 20 | 110 | 60 | 1568 | 30 |
| 2004 - 2005 | 2584 | 20 | 108 | 60 | 1577 | 30 |
| 2005 - 2006 | 2428 | 20 | 107 | 60 | 1857 | 30 |
| 2006 - 2007 | 2306 | 20 | 105 | 60 | 1905 | 30 |
| 2007 - 2008 | 2191 | 20 | 104 | 60 | 1990 | 30 |
| 2008 - 2009 | 2059 | 20 | 101 | 60 | 1990 | 30 |
| 200 9 - 2010 | 1935 | 20 | 97 | 60 | 1990 | 30 |
| TOTAL- | 19146 | 20 | 842 | 60 | 14430 | 30 |

(PRIMARY SCHOOLS)

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# TEACHERS TRAINING FOR EXISTING AND ADDITIONL TEACHERS (UPTO CLASS - 8)

| Years       | Trained Teachers | No. of days | Untrained<br>Teachers | No. of Days | Freshly Trained<br>Teachers | No. of Days |
|-------------|------------------|-------------|-----------------------|-------------|-----------------------------|-------------|
| 2002 - 2003 | 1484             | 20          | 127                   | 60          | 347                         | 30          |
| 2003 - 2004 | 1409             | 20          | 125                   | 6u          | 347                         | 30          |
| 2004 - 2005 | 1338             | 20          | 123                   | 60 '        | 347                         | 30          |
| 2005 - 2006 | 1258             | 20          | 120                   |             | 427                         | 30          |
| 2006 - 2007 | 1183             | 20          | 116                   | 60          | 490                         | 30          |
| 2007 - 2008 | 1112             | 20          | 116                   | 60          | 550                         | 30          |
| 2008 - 2009 | 1046             | 20          | 112                   | 60          | 550                         | 30          |
| 2009 - 2010 | 994              | 20          | 107                   | 60          | 550                         | 30          |
| TOTAL       | 9824             | 20          | 948                   | 60          | 3608                        | 30          |

### (UPPER PRIMARY SCHOOLS)

# TEACHERS TRAINING FOR EXISTING AND ADDITIONL TEACHERS (UPTO CLASS - 8)

## (HIGH SCHOOLS)

| L<br>L | Years       | Trained Teachers | No. of days | Untrained<br>Teachers | No. of Days | Freshly Trained<br>Teachers | No. of Days |
|--------|-------------|------------------|-------------|-----------------------|-------------|-----------------------------|-------------|
| <br> - | 2002 - 2003 | 616              | 20          | Nil                   | Nii         | 272                         | 30          |
| ·      | 2003 - 2004 | 585              | 20          | Nil                   | Nii .       | 285                         | 30          |
|        | 2004 - 2005 | 562              | 20          | Nil                   | Nil         | 296                         | 30          |
|        | 2005 - 2006 | 538              | 20          | Nil                   | Nil         | 307                         | 30          |
|        | 2006 - 2007 | 512              | 20          | Nil                   | Nil         | 319                         | 30          |
|        | 2007 - 2008 | 485              | 20          | NI                    | Nil         | 332                         | 30          |
|        | 2008 - 2009 | 461              | 20          | NI                    | Nil         | 346                         | 30          |
|        | 2009 - 2010 | 433              | 20          | Nil                   | Nil         | 359                         | 30          |
|        | TOTAL       | 4192             | 20          | 0                     | 0           | 2516                        | 30          |

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# HABITATIONS HAVING NO PRIMARY SCHOOLING FACILITIES WITHIN 1Km.

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| Si. No      | Name of the<br>Block/UB. | No. of<br>Inhibited<br>Revenue<br>Villages | No. of<br>Habitations | No. of<br>Primary<br>Schools<br>(All kinds) | No. of<br>Habitations<br>Served by<br>Primary<br>Schools |     | No. of Addl.<br>Pry. EGS<br>Centres<br>Proposed<br>to be<br>Opened | No. of<br>Habitations<br>that can be<br>served<br>under EGS<br>Centres | 1    | No. of<br>Unserved<br>Inhibited<br>Revenue<br>Villages | No, of<br>Unserveu<br>Habitations |
|-------------|--------------------------|--------------------------------------------|-----------------------|---------------------------------------------|----------------------------------------------------------|-----|--------------------------------------------------------------------|------------------------------------------------------------------------|------|--------------------------------------------------------|-----------------------------------|
| 1           | Balianta                 | 101                                        | 152                   | 99                                          | 99                                                       | 14  | 27                                                                 | 51                                                                     | 150  | 0                                                      | <b>7</b> 2                        |
| 2           | Balipatna                | 85                                         | 161                   | 116                                         | 116                                                      | 31  | 5                                                                  | 38                                                                     | 154  | 0                                                      | -7                                |
| 3           | Banapur                  | 195                                        | 231                   | 93                                          | 150                                                      | 40  | 3                                                                  | 51                                                                     | 201  | 10                                                     | 30                                |
| 4           | Begunia                  | 157                                        | 181                   | 104                                         | 133                                                      | 15  | 19                                                                 | 35                                                                     | 168  | 2                                                      | 73                                |
| 5           | Bnubaneswar              | 112                                        | 144                   | 83                                          | 92                                                       | 27  | 10                                                                 | 40                                                                     | 132  | 0                                                      | 12                                |
| 6           | Bolagarh                 | 210                                        | 213                   | 111                                         | 196                                                      | 7   | 19                                                                 | 17                                                                     | 213  | 0                                                      | 0                                 |
| 7           | Chilika                  | 124                                        | 143                   | 82                                          | 82                                                       | 21  | 12                                                                 | 40                                                                     | 122  | 3                                                      | <u>-</u><br>21                    |
| _8          | Jatni                    | 92                                         | 105                   | 92                                          | 92                                                       | 4   | 25                                                                 | 13                                                                     | 105  | 0                                                      | C                                 |
| 9           | Khordha                  | 117                                        | 154                   | 102                                         | 102                                                      | 20  | 11                                                                 | 36                                                                     | 138  | 0                                                      | <del>1</del> 6                    |
| 10          | Tang: UB                 | 162                                        | 165                   | 98                                          | 108                                                      | 18  | 16                                                                 | 38                                                                     | 146  | 2                                                      | 19                                |
| 11          | Balugaon(NAC)            | 0                                          | 22                    | 14                                          | 14                                                       | 3   | 2                                                                  | 8                                                                      | 22   | c                                                      | 7                                 |
| 12          | Banapur(NAC)             | 0                                          | 21                    | 15                                          | 15                                                       | 1   | 2                                                                  | 4                                                                      | 19   | 0                                                      | <b>k</b> , <b>t</b>               |
| 13          | Bhubaneswar(M Corpn)     | 00                                         | 322                   | 167                                         | 167                                                      | 98  | 58                                                                 | 155                                                                    | 322  | 0                                                      | 3                                 |
| <u>14 i</u> | Jatni (Mpity)            | <u>0</u>                                   | 27                    | 18                                          | 18                                                       | 3   | υ                                                                  | 6                                                                      | 24   | 0                                                      |                                   |
| 15          | Khordha(NAC)             | 0                                          | 45                    | 33                                          | 33                                                       | 3   | 2                                                                  | 8                                                                      | 41   | 0                                                      | 4                                 |
|             | TOTAL                    | 1355                                       | 2086                  | 1227                                        | 1417                                                     | 305 | 217                                                                | 540                                                                    | 1957 | 17                                                     | 129                               |

# HABITATIONS HAVING NO UPPER PRIMARY SCHOOLING FACILITIES WITHIN 3 Km.

| SI. No | Name of the<br>Block/UB. | No. of<br>Inhibited<br>Revenue<br>Villages | No. of<br>Habitations | No. of U.P.<br>Schools<br>(All kinds) | No. of<br>Habitation<br>Served by<br>U. P.<br>Scnools | No. of U.P<br>EGS<br>Centres<br>opened | No. of Addl.<br>U.P. EGS<br>Centres<br>Proposed<br>to be<br>Opened | No. of<br>Habitations<br>that can be<br>served<br>under EGS<br>Centres | Total No. of<br>Habitations<br>served oy<br>either U.P<br>Schools or<br>EGS Centres | No. of<br>Unserved<br>Revenue<br>Villages | No. of<br>Unserved<br>Habitations |
|--------|--------------------------|--------------------------------------------|-----------------------|---------------------------------------|-------------------------------------------------------|----------------------------------------|--------------------------------------------------------------------|------------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------|-----------------------------------|
| 1      | Balianta                 | 101                                        | 152                   | 36                                    | 136                                                   | Nil                                    | 5                                                                  | 4                                                                      | 140                                                                                 | 0                                         | 12                                |
| 2      | Balipatna                | 85                                         | 161                   | 29                                    | 142                                                   | Nil                                    | 5                                                                  | 10                                                                     | 152                                                                                 | 0                                         | 9                                 |
| 3      | Banapur                  | 195                                        | 231                   | 31                                    | 185                                                   | Nil                                    | Э                                                                  | 18                                                                     | 203                                                                                 | 5                                         | 2E                                |
| 4      | Begunia                  | 157                                        | 181                   | 48                                    | 153                                                   | Nil                                    | 10                                                                 | 13                                                                     | 156                                                                                 | 3                                         | 15                                |
| 5      | Bhubaneswar              | 112                                        | 144                   | 37                                    | 131                                                   | Nil                                    | 6,                                                                 | 5                                                                      | 1 <b>3</b> 9                                                                        | 0                                         | 5                                 |
| 6      | Bolagarh                 | 210                                        | 213                   | 38                                    | 195                                                   | Nii                                    | 4                                                                  | 2                                                                      | 197                                                                                 | 3                                         | 16                                |
| 7      | Chilika                  | 124                                        | 143                   | 24                                    | 116                                                   | Mil.                                   | 8                                                                  | 12                                                                     | 128                                                                                 | 4                                         | 15                                |
| 8      | Jatni                    | 92                                         | 105                   | 40                                    | 89                                                    | Nil                                    | 7                                                                  | 5                                                                      | 95                                                                                  | 0                                         | 10                                |
| 9      | Khordha                  | 117                                        | 154                   | 46                                    | 124                                                   | Nil                                    | 11                                                                 | 18                                                                     | 142                                                                                 | 0                                         | 12                                |
| 10     | Tangi UB                 | 162                                        | 165                   | 32                                    | 128                                                   | Nil                                    | Э                                                                  | 20                                                                     | 148                                                                                 | <u> </u>                                  | 17                                |
| 11     | Balugaon(NAC)            | 0                                          | 22                    | 6                                     | 16                                                    | Nil                                    | 0                                                                  | 0                                                                      | 16                                                                                  | 0                                         |                                   |
| 12     | Banapur(NAC)             | 0                                          | 21                    | 6                                     | 18                                                    | Nil.                                   | 2                                                                  | 1                                                                      | 19                                                                                  | 0                                         | 2                                 |
| 13     | Bhubaneswar(M.Corp.a)    | 0                                          | 322                   | 83                                    | 297                                                   | Nil                                    | 0                                                                  | 0                                                                      | 297                                                                                 | 0                                         | 25                                |
| 14     | uatni (Mplty)            | 0                                          | 27                    | 6                                     | 22                                                    | Nil                                    | 2                                                                  | 2                                                                      | 24                                                                                  | 0                                         | 3                                 |
| 15     | Khordha(NAC)             | 0                                          | 45                    | 7                                     | 31                                                    | Nil                                    | 2                                                                  | 4                                                                      | 35                                                                                  | <u> </u>                                  | 10                                |
|        | TOTAL                    | 1355                                       | 2086                  | 469                                   | 1783                                                  | 0                                      | 80                                                                 | 118                                                                    | 1901                                                                                | 15                                        | 185                               |

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# OPENING OF NEW PRIMARY AND UPPER PRIMARY SCHOOLS (NEW OR CONVERSION OF EGS CENTRES)

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|                      |     | PRIMARY       |       |     | UPPER PRIMAR | Y     |             | Remarks  |
|----------------------|-----|---------------|-------|-----|--------------|-------|-------------|----------|
| Name of the Block/UB |     | Conversion of |       | New | Conversion   | Takal | Grand Total |          |
|                      | New | EGSC          | Total | New | of EGSC      | Total |             |          |
| Balianta             | 5   | 13            | 18    | 2   | 3            | 5     | 23          |          |
| Balipatna            | 4   | 12            | 76    | 2   | 2            | 4     | 20          |          |
| Banapur              | 5   | 14            | 19    | 2   | 5            | 7     | 26          |          |
| Begunia              | 4   | 10            | 14    | 2   | 4            | 6     | 22          |          |
| Bnubaneswar          | 5   | 14            | 19    | 3   | 3            | 6     | 22          |          |
| Bolagam              | 3   | 9             | 12    | 1   | 2            | 3     | 15          |          |
| Chilika              | 3   | 11            | 14    | 1   | 2            | 3     | 17          |          |
| Jatni                | 4   | 12            | 16    | 2   | 3            | 55    | 21          |          |
| Khordha              | 4   | 11            | 15    | 5   | 4            | 9     | 24          |          |
| Tangi UB             | 1   | 12            | 16    | 2   | 4            | 5     | 22          | <u> </u> |
| Balugaon(NAC)        | 11  | 3             | 4     | 1   | 2            | 3     | 7           |          |
| Banapur(NAC)         | 11  | 2             | 3     | 1   | 2            | 3     | 6           |          |
| Bhubaneswar(M Corpn) | 15  | 45            | 60    | 3   |              | 3     | 6           |          |
| Jatni (Mpity /       | 1   | 2             | 3     | 1   | 2            | 3     | 6           |          |
| Khordha(NAC)         | 2   | 5             | 7     | 1   | 2            | 3     | 10          |          |
| TOTAL                | 61  | 175           | 236   | 29  | 40           | 69    | 302         |          |

## NUMBER OF CHILDREN TO BE BENEFITTED WITH THE OPENING OF NEW PRIMARY SCHOOL, NEW UPPER PRY SCHOOL, NEW PRY EGS CENTRE AND NEW UP EGS CENTRE

| Name of the Block/UB                  | · ·     | d new Pry & UP<br>ools |         | new Pry. EGS and<br>GS Centre | Balance out of School children |          |  |
|---------------------------------------|---------|------------------------|---------|-------------------------------|--------------------------------|----------|--|
| · · · · · · · · · · · · · · · · · · · | 6 to 11 | 12 to 14               | 6 to 11 | 12 to 14                      | 6 to 11                        | 12 to 14 |  |
| Balianta                              | 211     | 94                     | 510     | 64                            | 2748                           | 327?     |  |
| Balipatna                             | 174     | 217                    | 150     | 126                           | 804                            | 720      |  |
| Banapur                               | 209     | 89                     | 90      | 195                           | 1147                           | 3225     |  |
| Begunia                               | 163     | 91                     | 589     | 235                           | 1605                           | 1484     |  |
| Bhubaneswar                           | 231     | 135                    | 310     | 101                           | 1459                           | 1388     |  |
| Bolagarh                              | 132     | 43                     | 570     | 33                            | 1447                           | 1804     |  |
| Chilika                               | 124     | 44                     | 396     | 167                           | 1870                           | 1016     |  |
| Jatni                                 | 203     | 90                     | 775     | 133                           | 2586                           | 2432     |  |
| Khordha                               | 176     | 92                     | 341     | 252                           | 1783                           | 655      |  |
| Tangi UB                              | 172     | 90                     | 480     | 192                           | 881                            | 1813     |  |
| Balagaon (NAC)                        | 47      | 46                     | 62      | 0                             | 29                             | 149      |  |
| Banapur (NAC)                         | 46      | 47                     | 62      | 34                            | 118                            | 30       |  |
| Bnubaneswar (M.Corpn)                 | 703     | 142                    | 240     | 0                             | 8293                           | 4870     |  |
| Jatni (NAC)                           | 43      | 47                     | 186     | 34                            | 1626                           | 1042     |  |
| Khordha (NAC)                         | 95      | 42                     | 62      | 68                            | 609                            | 1359     |  |
| TOTAL :                               | 2729    | 1309                   | 5123    | 1634                          | 24257                          | 25314    |  |

| SI. No. | Name of the Block    | Block Resource Person | Ciuster Resource Person | Totai |
|---------|----------------------|-----------------------|-------------------------|-------|
| 1       | Balianta             | 3                     | 17                      | 20    |
| 2       | Balipatna            | 3                     | 17                      | 20    |
| 3       | Banapur              | 3                     | 17                      | 20    |
| 4       | Begunia              | 3                     | 17                      | 20    |
| 5       | Bhubaneswar          | 3                     | 17                      | 20    |
| 6       | Bolagarh             | 3                     | 17                      | 20    |
| 7       | Chilika              | 3                     | 17                      | 20    |
| 8       | Jatni                | 3                     | 17                      | 20    |
| 9       | Khordha              | 3                     | 17                      | 20    |
| 10      | Tangi                | 3                     | 17                      | 20    |
| 11      | Bhubaneswar(M Corpn) | 3                     | 17                      | 20    |
|         | TOTAL                | 33                    | 187                     | 220   |

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## REQUIREMENT OF ELOCK / CLUSTER RESOURCE PERSON

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# REQUIREMENT OF ADDITIONAL TEACHERS

| Name of the Block/UB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Additional<br>Trs. for | Additiona |                  | for existing So<br>r PTR | chools as | 1       | nal Teachers<br>nools in 2003 |       | Additional teachers for new schools after<br>conversion of EGS centres in 2005-06 |           |       |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------|------------------|--------------------------|-----------|---------|-------------------------------|-------|-----------------------------------------------------------------------------------|-----------|-------|--|
| Normality (Second Second Se<br>Normality (Second Second S | RPs of<br>BRC/CRC      | Primary   | Upper<br>Primary | High School              | Tota:     | Primary | Upper<br>Primary              | Totai | Pry.                                                                              | Upper Pry | Total |  |
| Bailanta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20                     | 49        | 23               | 10                       | 82        | 10      | 5                             | 16    | 26                                                                                | 9         | 50    |  |
| Balipatna                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 20                     | 51        | 27               | 11                       | 89        | 8       | 15                            | 23    | 24                                                                                | 6         | 63    |  |
| Banapur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20                     | 142       | 66               | 6                        | 214       | 10      | 6                             | 16    | 28                                                                                | 15        | 43    |  |
| Begunia                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20                     | 92        | 33               | 15                       | 140       | 8       | 6 '                           | 14    | 20                                                                                | 12        | 38    |  |
| Bhubaneswar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 20                     | 57        | 21               | 19                       | 97        | 10      | Э.                            | 19    | 28                                                                                | 9         | 49    |  |
| Bolagarh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20                     | 100       | 29               | 18                       | 147       | 6       | 3                             | 9     | 18                                                                                | 6         | 27    |  |
| Chilika                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 20                     | 130       | 55               | 10                       | 195       | 6       | 3                             | 9     | 18                                                                                | 6         | 27    |  |
| Jatni                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 20                     | 49        | 23               | 26                       | 98        | 8       | 6                             | 14    | 24                                                                                | 9         | 39    |  |
| Khurda                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20                     | 68        | 37               | 29                       | 134       | 8       | 6                             | 14    | 22                                                                                | 12        | 34    |  |
| Tangi UB                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 20                     | 162       | 66               | 20                       | 248       | 8       | ô                             | 14    | 24                                                                                | 12        | 39    |  |
| Balugaon (NAC,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | -                      | 14        | 13               | 2                        | 29        | 8       | 3                             | 6     | 6                                                                                 | 6         | 12    |  |
| Banapur(NAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | -                      | 18        | 12               | 3                        | 33        | 2       | 3                             | 5     | 4                                                                                 | 6         | 10    |  |
| Bhubaneswar (M.Corpn.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 20                     | 104       | 58               | 41                       | 203       | 30      | 9                             | 12    | 90                                                                                | -         | 120   |  |
| Jatni (Mplty)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                      | 15        | . 10             | 5                        | 30        | 2       | 3                             | 5     | 4                                                                                 | 6         | 8     |  |
| Khordha (NAC)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | -                      | 3         | 11               | 4                        | 18        | 4       | 3                             | ī     | 1 <del>0</del>                                                                    | 6         | 14    |  |
| TOTAL :                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 220                    | 1054      | 484              | 205                      | 1743      | 122     | 87                            | 209   | 350                                                                               | 120       | 578   |  |

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|                  | Ex    | isting Teach | 1                        | Add         | ditional Tea       | chers                    |                                                          |
|------------------|-------|--------------|--------------------------|-------------|--------------------|--------------------------|----------------------------------------------------------|
| Year             | Day   |              | Teachers<br>(class VIII) | <u>ر</u> بو | New York II D 17 4 | Teachers<br>(class VIII) | Remarks                                                  |
| 2002-03          | 3004  | 1611         | 616                      | 2013        | 947                | 272                      |                                                          |
| 2003-04          | 2859  | 1534         | 585                      | 2013        | 947                | 285                      | A) Total No of teachers to be<br>provided with TLM Grant |
| 2004-05          | 2692  | 1461         | 56 <b>2</b>              | 2013        | 947                | 296                      | (Pry +UP+HS) =<br>40292+20172+6708= 67172                |
| 2 <b>0</b> 05-06 | 2535  | 1378         | 538                      | 2363        | 109 <b>9</b>       | 307                      |                                                          |
| 2006-07          | 2411  | 1301         | 512                      | 2713        | 1251               | 319                      |                                                          |
| 2007-08          | 2295  | 1228         | 485                      | 3063        | 1403               | 332                      | B) Amount required for provision of                      |
| 2008-09          | 2160  | 1158         | 461                      | 3063        | 1403               | 346                      | TLM Grant as per SSA Norms = 67,172x 500= Rs.3,35,86,000 |
| 2009-10          | 2032  | 1101         | 433                      | 3063        | 1403               | 359                      |                                                          |
| Total            | 19988 | 10772        | 4192                     | 20304       | 9400               | 2516                     |                                                          |

## **REQUIREMENT OF TLM GRANT IN GOVERNMENT MANAGED SCHOOLS**

# **REQUIREMENT FOR SCHOOLS IMPROVEMENT GRANT**

| Year         | Primary Schoois | Upper Primary Schools | High Schools<br>(Class-VIII) | TOTAL  |
|--------------|-----------------|-----------------------|------------------------------|--------|
|              |                 |                       |                              |        |
| 2002 - 2003  | 1063            | 373                   | 219                          | 1660   |
|              |                 |                       | <b>I</b>                     |        |
| .2003 - 2004 | 1124            | 387                   | 219                          | 1730   |
| 2004 - 2005  | 1124            | 387                   | 219                          | 1730   |
| 2005 - 2006  | 1299            | 427                   | 219                          | 1945   |
| 2006 - 2007  | 1299            | 427                   | 219                          | 1945   |
| 2008 - 2009  | 1299            | 427                   | 219                          | · 1945 |
| 2009 - 2010  | 1299            | 427                   | 219                          | • 1945 |
| TOTAL        | 9806            | 3287                  | 1752                         | 14845  |

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# **MANAGEMENT STRUCTURE AND MIS**

### CHAPTER – X

# MANAGEMENT STRUCTURE AND MIS

The success of any project depends on its management For implementation of SSA the district plans to form a **District SSA Committee** with the following composition. This committee will be the apex body for all important decisions

- 1. Collector Khordha Chairman.
- 2. DPC SSA -- Member convener.
- 3. D.I. of schools BBSR/Khordha member.
- 4. PD, DRDA Member.
- 5. D.S.WO Khordha Member.
- 6. DW.O, Khordha Member.
- 7. Principal DIET, Khordha Member
- 8. D.D.O, Khurdha Member.
- 9. Executive Engineer R.W.S.S Member.
- 10. Secretary, Gopinath Yubak Sangh (NGO) Member.
- 11. Sri Rabi Satapathy, Teacher Representative Member.

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12. Sri Ramesh ch. Bhanja, Educationist - Member.

There shall be a District Project Office to be headed by a District Project Coordinator who will be posted on deputation from amongst the school branch OES Officers.

Till regular posting of the DPC the head quarter DI of schools will continue as Ex-officio DPC. There will be one Steno, one Accountant, two Office Assistant and one regular class-IV employee to look after the routine business of the District Project Office. Besides the above, the following officials will be engaged to take care of different interventions under SSA.

- 1) Training Coordinator.
- 2) IED coordinator.
- 3) Civil works coordinator.
- 4) Computer Programmer.
- 5) Data Entry Operator (Two).
- 6) Junior Engineer (Six).

There will be additional supporting staff as programme assistant who will be brought on deputation from amongst the teachers.

The district project coordinator will be responsible for implementation of the plan in the district. He will be answerable to the collector-cum-chairman and District SSA committee. The training coordinator will be responsible for all kinds of training and for organization of all meetings, workshops, seminars and orientation programmes for qualitative improvement of Pry. Education in the district

#### **Equipment and Furniture :**

At present the DPC is working in his own office as D.I. of schools of Khordha. Adjacent to the D.I. office there is a Centenary Hall of BJB High School built up recently and abandoned without electricity & water connection. It has been decided to make some major repairs in that building with provision of electricity and water connection so that the District Project Office of SSA can function there properly. A budgetary provision of Rs.5 lakhs has been done which is less than rent of building as required for the district office for even 5 years.

The district project office will be furnished with two computers, one Xerox machine, one type writer, one duplicating machine, one projector, two telephones and one FAX machine. The District Project Coordinator will be supplied with a residential telephone connection out side the above two connections Out of the two connections in the DPO one connection will be exclusively for FAX and internet.

Adequate furniture like table, chair, rack, almirah etc. will be provided to the DPO.

As regards mobility of the DPC and other coordinators only hired vehicles will be used.

### Management Information System (MIS)

Without a solid base of MIS there can be no proper planning. At the moment there are various agencies involved in the collection and dissemination of statistics on school education but the data captured by these agencies like NCERT, NSSO, IIPS, NCAER are usually released taking the state as a basic unit of consolidation. In some cases district wise data is released by few agencies of the State Govt, but the same are in adequate and insufficient either for the planning or for follow up monitoring.

Under SSA the district plans to have a well organized Management Information System (MIS) for collection and dissemination of village wise, Block wise, and district wise data for monitoring and further planning. Now OPEPA has proper hardware and software for collection of data and its dissemination. A Data Capture Format (DCF) has been developed by OPEPA and the same will be used by the district with addition and alternation as deemed proper.

Based on diagnosis of the existing situation as arrived at from the compilation of DCFs it would be easy to identify areas where the adopted strategies are to be changed. The information collected from the school and villages will be routed to the DPO through CRC and BRC. After proper analysis a valid database will be generated at the district office which would help the planners and project functionaries to take quick decisions.

The district plans to have internet facility which will help in transmission of data from the district office to the state office at the quickest possible time. The computer Programmer who will be engaged by the district will be trained properly by the state authorities. He in turn will orient BRCC, CRCC, BRG members and others for administration of DCF and follow up collection & compilation of data.

#### Publication of Data :

In the existing educational setup Statistical Assistants have been posted in each DI office and CI office. There is a provision of collection of educational statistics each year. One statistical officer is also in position in the Directorate of Elementary Education. But unfortunately the data collected each year is not compiled and published for use by other agencies. Therefore under SSA the district plans to ensure that, there is at least one annual publication of the data captured from the field with the following indicators.

| Indicator 1  | No. of ECCE Centres.                            |
|--------------|-------------------------------------------------|
| Indicator 2  | No of Pry. Schools.                             |
| Indicator 3  | No of U.P. Schools.                             |
| Indicator 4  | Enrolment in pre pry. Institutions.             |
| Indicator 5  | Gross Enrolment Ratio for age group 3-5         |
|              | years.                                          |
| Indicator 6  | No. of class - I pupils having attended some    |
|              | form of organized ECCE programme.               |
| Indicator 7  | Habitation having pry. Schooling facilities     |
|              | within 1k.m.                                    |
| Indicator 8  | Population having access to pry. Schooling      |
|              | facilities within 1k.m.                         |
| Indicator 9  | Pry. and U.P. schools with buildings.           |
| Indicator 10 | Pry. and U.P. schools without building.         |
| Indicator 11 | Instructional rooms per schools (Pry. & U.P.)   |
| Indicator 12 | Pry. and U.P. schools having tollet facilities. |
| Indicator 13 | Pry. and U.P. schools having special toilets    |
|              | for girls.                                      |

| Indicator 14  | Pry. and U.P. schools having drinking            |
|---------------|--------------------------------------------------|
|               | water facilities.                                |
| Indicator 15  | Single teacher Pry. and U.P. schools.            |
| indicator 16  | Gross Enrolment Ratio.                           |
| Indicator 17  | Gross Attendance Ratio ( class I to class VIII). |
| Indicator 18  | Net Enrolment Ratio.                             |
| Indicator 19  | Retention rate at elementary level (class I to   |
|               | clas <b>s</b> VIII).                             |
| Indicator 20  | Repetition rate (class I to class VIII).         |
| Indicator 21  | Average number of years taken by a Pry.          |
|               | graduate,                                        |
| Indicator 22  | Teacher position.                                |
| Indicator 23  | Teachers having required academic                |
|               | qualification.                                   |
| Indicator 24  | Pupil teacher ratio.                             |
| Indicator 25  | House hold expenditure on education.             |
| Indicator 26  | Disabled children of school going age group.     |
| Indicator 27  | No. of schools for disabled children and         |
|               | enrolment.                                       |
| Indicator 28  | Percentage of <del>s</del> chools having Science |
|               | Laboratory.                                      |
| Indicator 29  | Achievement level of students in annual          |
|               | examination.                                     |
| Indicator 30- | Children covered in AIE centres.                 |



# RESEARCH, EVALUATION, SUPERVISION AND MONITORING

## CHAPTER -XI

# RESEARCH, EVALUATION, SUPERVISION AND MONITORING

Research under the project will be viewed as a guiding force for taking up of various new initiatives for realising the objectives of UEE. Adequate studies will be sponsored on various interventions to guide the future activities of SSA for UEE. Small scale pilot projects for implementation of programmes on emerging issues will be taken up as follows:

- Mainstreaming of out of school children.
- Improvement of pupil abilities in languages, arithmetic and social sciences.
- Creating interesting class rooms.
- Disabled children's education.
- Education of SC/ST children.
- ✤ Education of Girls children.
- Education of minority.
- Networking of teachers.

Further the teachers will be encourage to take up action researches to solve problems faced in their day to day professional practice. Necessary training will be given to them during the pedagogy training.

#### Inputs :

- Sponsoring research studies/pilot programmes to the staff of DIETS, NGOs and other university based Research Institutions with district specific focus.
- Conduct of school mapping and micro planning
   exercises.

• Provision of travel grant and honorarium for the personnel involved in researches and innovations.

#### **Evaluation:**

The input of the project in the field in terms of progress in achievement of the objectives laid down under SSA will be evaluated at regular intervals. Evaluation of following aspects will be taken up during the project:

- Functional aspects of various initiatives and their impacts.
- Progress in terms of achievement of objectives of SSA.
- Participating evaluation through community participation.
- Conduct of pupil achievement survey i.e. base line and mid term survey.

Inputs :

- Capacity building of field staff--DIET, BRCC, CRCC, DRG
  & BRG for conducting evaluation activities.
- Conduct of pupil achievement surveys.
- Orientation of VEC for participatory evaluation during their routine training.

### Supervision And Monitoring :

It has already been discussed that a well organized and closely knit DRG and BRG will be formed who will be common for all interventions. These groups and the personnel at BRC and CRC and the SI of schools will monitor and supervise all follow up activities in the school. The final result lies with the child who is there in the school. These supervising officials will visit the schools as often as possible and will make as many night halts as possible in the villages proper and obtain first hand feed back.

They will provide onsite support to the teachers in real classroom situation. Necessary executive instructions will be issued regarding the

minimum days of visit to schools bissing on which their salary bills will be passed. Formats will be devised to p ovide information to the District Project Office on the monitoring and supervision made by them.

At present the SI of schools attached to the Blocks are doing more nonacademic works than inspections of schools. It will be ensured that they accompany the subject experts of BI G and DRG to the schools under their control and do more inspection than other non-academic works of the Block.

The district intends to conduct an annual training programme of two days for DRG, BRG, RPs of BRC, ERCCs, CRCCs and SI of Schools with support of State Project Office on supervision and monitoring.

The executive instructions and monitoring formats devised by the discussed and exact approaches finalized.



# **CIVIL WORKS**

### **CHAPTER-XII**

## CIVIL WORKS

Several initiatives have been taken up to create a congenial atmosphere in the school by way of providing minimum required buildings/class rooms and other infrastructure facilities like compound wall, toilets, drinking water etc. The schools and class rooms shall be made appropriately attractive to provide an interesting and stimulating climate to the children.

Before preparation of this plan the district planning team has made elaborate exercise on the information received from the field on existing infrastructure and accordingly has made provision for construction of different items. While deciding on requirement of class room or for that matter any other item the norms of SSA have been kept in mind and accordingly budgetary provisions made.

#### BRC & CRC :

It has already been discussed in chapter-IX that the district plans to construct 11 BRCs and 187 CRCs @1 BRC and 17 CRC per Block. The BRC buildings will be located in prominent places in the block adjacent to the leading school there. Similarly the CRC buildings will be located in the respective centre school campus. A budgetary provision Rs.66 lakhs has been done for BRC building @6 lakhs per BRC.

An amount of Rs.3.74 crores has been provided for construction of CRCs in all centre schools @Rs.2 lakhs per CRC.

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#### Additional Classrooms :

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The district proposes to build 946 additional classrooms to meet the present requirement. Budgetary provision of Rs.9.46 crores has been done for this activity.

#### Building for Buildingless Schools :

The district has 59 pry, schools and 49 UP schools that have either no building or the building is in completely dilapidated condition and found unsafe for use. The district has proposed for construction of buildings for these schools @Rs.3 lakhs per Pry, Schools and Rs.4.5 lakhs per U.P. Schools.

#### **Building for New Schools:**

Under SSA the district proposes to open 61 new pry. schools and 29 new U.P. Schools and similarly the district proposes to convert 175 pry. EGS centres to formal primary schools and 40 U.P. EGS centres to formal U.P. Schools after three years. Accordingly budget provisions have been made for construction of new schools at a cost of Rs.3 lakhs per pry. school and Rs.4.5 lakhs per U.P. school.

#### **Toilets**:

Non availability of toilet in the schools has become a reason to affect adversely the arresting capacity of the school. This is more so in respect of adolescent girls. Under SSA it has been decided to provide toilets to 1200 schools at a cost of Rs.12,000/- per toilet

#### **Drinking Water:**

Now in some schools drinking water facility is available under different schemes. But the coverage is inadequate and will take many long years for 100% coverage. It is needless to note that drinking water is a prerequisite for opening of a school. Under EGS this guarantee is elicited from the community

before according provisional permission for opening of a centre. This is also insisted upon while according permission and recognition to privately managed schools. It is really unfortunate that the same drinking water facility is not available in most of the Govt. run schools. Now to bridge the gap the district intends to provide drinking water facilities to 275 no of schools @ Rs 25,000/- per school.

#### **Boundary Wall:**

The boundary wall for beautification of the school campus is essential. It is also needed for security reasons particularly in road side schools in rural areas. In the absence of the boundary schools have become grazing ground for cattle and bullocks. They occupy the school verandah during night and also in day time and they just not move during rains making life miserable for the children. In the absence of a boundary no plantation can practically take place in the school campus. Hedging of school boundary with the support of the local community is possible in some cases but it depends on the resourcefulness of the concerned H.M. Moreover hedging is no substitute for a pucca boundary. Under SSA the district has proposed to build up boundary for 260 no, of schools that are located in rural areas or on the road side. A provision of Rs.50 000/- has been made for such boundary with a gate

#### **Electricity**:

Life without electricity is now unthinkable in modern days. But our schools where our future generations are being formed up are not having electricity facilities due to resource constraints of the Govt. There are only few cases where the community has risen up to the occasion and cooperated with the teachers to supply electricity to the schools. There is practically no existing scheme under which electricity can be supplied to Pry. schools. In the absence of electricity the T.V and the tape recorders supplied under the OB scheme are not being used in the schools. Under SSA the district proposes to provide electricity to 600 schools @Rs.5000/- per school.

## BUILDINGLESS PRY. AND UPPER PRY. SCHOOLS

(Includes Schools Where all rooms are Completely Dilapidated)

| SI. No. | Name of the Block/UB   | PRIMARY SCHOOL | UPPER PRIMARY SCHOOL | REMARKS |
|---------|------------------------|----------------|----------------------|---------|
| 1       | Balianta               | 1              | 1                    |         |
| 2       | Baiipa <b>tna</b>      | Э              | 55                   |         |
| 3       | Banapur                | 0              | 1                    |         |
| 4       | Begunia                | 5              | 2                    |         |
| 5       | Bhubaneswar            | 10             | 8                    |         |
| 6       | Bolagarh               | 4              | 2                    |         |
| 7       | Chilika                | 2              | 1                    |         |
| 8       | Jatni                  | 8              | 3                    |         |
| 9       | Khordha                | 2              | 1                    |         |
| 10      | Tangi UB               | 8              | 2                    |         |
| 11      | Balug <b>a</b> on(NAC) | 0              | 1                    |         |
| 12      | Banapur(NAC)           | 1              | 1                    |         |
| 13      | Bhubaneswar(M Corpn )  | 14             | 16                   |         |
| 14      | Jatni (Mplty.)         | 4              | 5                    |         |
| 15      | Khordha(NAC)           | 0              | 0                    |         |
|         | TOTAL                  | 59             | 49                   |         |

| Name of the Block/UB |     |      | s requiring<br>Classroon |       | 1   |      | is requiring<br>Classroom |       | Total No. of room<br>required for the |
|----------------------|-----|------|--------------------------|-------|-----|------|---------------------------|-------|---------------------------------------|
|                      | Pry | U.P. | High<br>School           | Total | Pry | U.P. | High<br>School            | Total | Block/UB                              |
| Balianta             | 5   | 4    | 1                        | 10    | 10  | 8    | 8                         | 26    | 62                                    |
| Balipatna            | 21  | 23   | 5                        | 49    | 5   | 7    | 2                         | 14    | 77                                    |
| Banapur              | 16  | 5    | 10                       | 31    | 1   | 10   | 2                         | 13    | 57                                    |
| Begunia              | 34  | 44   | 4                        | 82    | 7   | 5    | 3                         | 15    | 112                                   |
| Bhubaneswar          | 28  | 4    | 5                        | 37    | 12  | 2    | 19                        | 24    | 85                                    |
| Bolagarh             | 15  | 5    | 6                        | 26    | 2   | 8    | 4                         | 14    | 54                                    |
| Chilika              | 15  | 10   | 4                        | 29    | 5   | 2    | 2                         | 9     | 47                                    |
| Jatni                | 14  | 14   | 8                        | 36    | 13  | 4    | 5                         | 22    | 80                                    |
| Khordha              | 27  | 10   | 10                       | 47    | 10  | 5    | 5                         | 20    | 87                                    |
| Tangi UB             | 7   | 10   | 8                        | 25    | 15  | 5    | 3                         | 23    | 71                                    |
| Balugaon(NAC)        | 4   | 1    | 1                        | 6     | 6   | 1    | 2                         | 9     | 24                                    |
| Banapur(NAC)         | 2   | 1    | 1                        | 4     | 1   | 2    | 1                         | 4     | 12                                    |
| Bhubaneswar(M Cor)   | 9   | 4    | 5                        | 18    | 25  | 13   | 7                         | 45    | 108                                   |
| Jatni (Mpity)        | 2   | 1    | 2                        | 5     | 2   | 1    | 2                         | 5     | 15                                    |
| Khordha(NAC)         | 12  | 8    | 5                        | 25    | 7   | 5    | 3                         | 15    | 55                                    |
| TOTAL                | 211 | 144  | 75                       | 430   | 121 | 78   | 59                        | 258   | 946                                   |

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## REQUIREMENT OF ADDITIONAL CLASSROOMS

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# NO. OF SCHOOLS REQUIRING MAJOR REPAIRS, BOUNDARY WALL AND TOILETS

| SI. No. | Name of the Block/UB. |     | Major | Repairs | i     |     | Bound | ary Wal | 11          |            | То  | ilets |       | Rema |
|---------|-----------------------|-----|-------|---------|-------|-----|-------|---------|-------------|------------|-----|-------|-------|------|
|         |                       | Pry | U.P   | H.S     | Total | Pry | U.P   | H.S     | Totai       | Ргу        | U.P | H.S   | Total | -    |
| 1       | Balianta              | 8   | 3     | 1       | î2    | 9   | 7     | 3       | 19          | 40         | 39  | 10    | 89    | -    |
| 2       | Baiipatna             | 11  | 2     | 1       | 14    | 12  | 11    | 3       | 26          | 90         | 12  | 8     | 110   | -    |
| 3       | Banapur               | 6   | 2     | 0       | 8     | 10  | 11    | 5       | 26          | 74         | 20  | 10    | 104   | -    |
| 4       | Begunia               | 7   | 4     | 2       | 13    | 10  | 12    | 7       | 29          | 80         | 42  | 8     | 130   |      |
| 5       | Bhubaneswar           | 8   | 3     | 1       | 12    | 5   | 6     | 3       | 14          | 91         | 25  | 9     | 125   |      |
| 6       | Bolagarh              | 11  | 4     | 1       | 16    | 10  | 6     | 4       | 20          | 74         | 25  | 11    | 110   |      |
| 7       | Chilika               | 7   | 2     | 0       | 9     | 12  | 11    | 7       | 30          | 72         | 24  | 7     | 103   |      |
| 8       | Jatni                 | 6   | 2     | 1       | 9     | 8   | 7     | 3       | 19          | 71         | 18  | 12    | 101   | -    |
| 9       | Khordha               | 7   | 3     | 1       | 11    | 9   | 7     | 4       | 20          | 70         | 34  | 10    | 114   |      |
| 10      | Tangi UB              | 9   | 2     | 1       | 12    | 10  | 9     | 5       | 24          | <b>8</b> 0 | 20  | 8     | 108   |      |
| 11      | Balugaon(NAC)         | 1   | 0     | 0       | 1     | 1   | 1     | 0       | 2           | 4          | 4   | 2     | 10    |      |
| 12      | Banapur(NAC)          | 1   | 0     | 0       | 1     | 2   | 2     | 1       | 5           | 5          | 4   | 3     | 12    | -    |
| 13      | Bhubaneswar(M.Corpn)  | 7   | 2     | 2       | 11    | 5   | 6     | 4       | 15          | 32         | 10  | 6     | 48    | -    |
| 14      | Jatni (Mplty.)        | 1   | 0     | 0       | 1     | 2   | 3     | 2       | 7           | 11         | 5   | 2     | 18    | -    |
| 15      | Khordha(NAC)          | 1   | 0     | 0       | 1     | 3   | 2     | 0       | 5           | 11         | 6   | 1     | 18    | -    |
|         | TOTAL -               | 91  | 29    | 11      | 131   | 108 | 101   | 51      | <b>26</b> 0 | 805        | 288 | 107   | 1200  | -    |

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# **PROCUREMENT SCHEDULE**

Rs. in Lakhs

| SI.<br>No. | Name of the Item                                                        | Quantity | Amount<br>Provisioned | 2002-03  | 2003-04 | 2004-05 | 2005-06   | Remarks                               |
|------------|-------------------------------------------------------------------------|----------|-----------------------|----------|---------|---------|-----------|---------------------------------------|
| 01         | Purchase of Aids and appliances for disabled children                   |          | 1 <b>00</b> .80       |          | ylut    | July    | June      | To be continued<br>upto 2010          |
| 02         | Printing of leaflets, booklets, folders etc. for CRCs                   |          | 7.48                  | December |         | July    | July      | :                                     |
| 03         | Purchase of Toys and learning materials for A.W.Cs                      |          | 5.7                   | January  | July    | July    | Juily     | To be continued<br>upto 2010          |
| 04         | Printing of hand book on Pre-<br>School education for A.W.C.<br>workers |          | 1.34                  |          | March   |         | <br> <br> |                                       |
| 05         | Procurement of TLM for A.W.C. worker                                    |          | 26.81                 | January  | July    | July    | July      | To be continued<br>upto 2010          |
| 06         | Printing of Posters, folders and sticker on E.C.C.E.                    |          | 0.20                  | December | June    | June    | June      |                                       |
| 07         | Purchase of computers for Upper Pry. Schools                            | 44       | 44.00                 | December | July    | August  | August    |                                       |
| 08         | Purchase of Computer                                                    | 11       | 11.00                 |          | June    |         | · —       |                                       |
| 09         | Purchase of furniture for BRCs                                          | 11       | 5.50                  |          | May     |         | ·         |                                       |
| 10         | Installation of Telephone at BRCs                                       | 22       | 0.66                  |          | May     |         |           |                                       |
| 11         | Purchase of furniture for CRCs                                          | 187      | 18.70                 | _        | May     |         | _         | • • • • • • • • • • • • • • • • • • • |
| 12         | Purchase of Type writers for BRCs                                       | 11       | 2.53                  | _        | May     |         | _         |                                       |

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| SI.<br>No | Name of the Item                                                                                                          | Quantity | Amount<br>Provisioned | 2002-03 | 2003-04 | 2004-05 | 2005-06 | Remarks |
|-----------|---------------------------------------------------------------------------------------------------------------------------|----------|-----------------------|---------|---------|---------|---------|---------|
| 13        | Purchase of Duplicating<br>machines for BRCs                                                                              | 11       | 2 53                  | _       | Мау     | _       | -       |         |
| 14        | Purchase of computer,<br>gestener, projector and giazed<br>writing board for DIET and ST<br>Schools.                      | 4 sets   | 6.00                  |         | July ,  | _       |         |         |
| 15        | Procurement of furniture for<br>DIET and S.T. schools                                                                     | 4sets    | 4.00                  |         | June    |         | -       |         |
| 15        | Purchase of Xerox machine,<br>Type writer, gestener and<br>computer for D.I. Offices                                      | 2        | 4.00                  | January |         |         | _       |         |
| 17        | Purchase of furniture for<br>computers of BRCs                                                                            | 11       | 0.77                  |         | June    |         |         |         |
| 18        | Purchase of Teaching Learning<br>Equipments for newly opened<br>pry school                                                | 61       | 6.10                  | -       | June    |         | —       |         |
| 19        | Purchase of Teaching Learning<br>Equipments for Upper Pry.<br>School                                                      | 29       | 14.50                 |         | June    |         | -       |         |
| 20        | Teaching Learning Equipments<br>for Pry. Schools created after<br>conversion of Pry. E.G.S<br>Centres                     | 175      | 17.50                 | _       |         | -       | July    |         |
| 21        | Purchase of Teaching Learning<br>Equipment for Upper Pry<br>Schools created after<br>conversion of U.P.E.G.S.<br>centres. | 40       | 20 00                 |         |         |         | July    |         |

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| SI.<br>No. | Name of the Item                                                                                                                                               | Quantity        | Amount<br>Provisioned | 2002-03  | 2003-04 | 2004-05 | 2005-06 | Remarks                      |
|------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------------|----------|---------|---------|---------|------------------------------|
| 22         | Printing of Teacher's Hand<br>Book for existing Primary and<br>Upper Pry. Schools                                                                              | 3320            | 13.28                 | —        | June    |         | June    |                              |
| 23         | Printing of Teacher's Hand<br>Book for newly opened Primary<br>and Upper Primary School                                                                        | 180             | 0 72                  |          | June    |         | June    |                              |
| 24         | Printing of Teachers Hand<br>Book for Primary and Upper<br>Pry. School created after<br>conversion of E.G.S. Centres.                                          | 430             | 1.72                  |          |         |         | June    |                              |
| 25         | Purchase of Text Books for free<br>supply to the students of S.C.,<br>S.T. and General Girls                                                                   | 1012182<br>sets | 506.06                |          | June    | June    | June    | To be continued<br>upto 2010 |
| 26         | Purchase of equipment's like,<br>Two computers, Xerox<br>machine, Type writer, Fax<br>machine. Duplicating machine<br>and projector etc. for D.P.C.<br>Office. | 1 set           | 4.00                  | December |         |         |         |                              |
| 27         | Purchase of furniture for DPC office.                                                                                                                          | 1 set           | 1.00                  | December | -       |         | —       |                              |
| 28         | Installation of Telephones in DPC office                                                                                                                       | 3               | 0.09                  | December |         |         | —       | <u> </u>                     |



## EDUCATION OF GIRL CHILDREN

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2005-06 2006-07 2007-08 2002-03 2003-04 2004-05 2008-09 2009-10 Total **Budget** No. Name of the Unit Financial Financial Physical Financial Financíaí Financial Physical Physical Physical Financial Physical Financial Financial Physical of Financial Physica! Physical code Physical Activity or Item cost Days no. 001 Training to MTA members @ 6 0.024 2 164 3.94 164 3.94 164 3.94 164 3.94 164 3.94 . --8.20 15.70 • members per school 002 117 Training to Lady PRI members 2 111 0.26 0 26 11 0 26 0 26 0 024 11 0.26 11 11 55 13 . . . from women . . groups (40 members per DIOCKS). 003 Women convention at block level (100 0:0 10 0.10 10 0 10 members) in each | 0.01 10 0.10 10 0.10 10 ---50 0.50 1 \_ . block (2 programmes in a year) 004 Maa Jhee Mela at 0.82 0.82 164 G.P. Level (for 0.82 164 0.82 164 0.82 164 . 8 20 4 10 0.005 164 . 1 100 participants) 005 Seminars on Girls Education at 0 10 i 10 0 10 10 1) 10 10 0.10 10 0 10 80 9.00 0.01 2 10 0.10 0.10 10 0.10 10 10 DIUCK LEVEL (JUU members)

Rs. in Lakhs

| 006 | Matru Samilani @<br>2 per GP (per GP<br>100 members)                                                                                                | 0.01                  | 8         | 164  | 1 64  | 164  | 1 64  | 164  | 1 64  | 164  | 1.64  | 164  | 1 64  | -            | -    |      | -    | -    | -    | 820  | 8.20       |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------|------|-------|------|-------|------|-------|------|-------|------|-------|--------------|------|------|------|------|------|------|------------|
| 007 | Observation of<br>Girl Child Week                                                                                                                   | 0.02<br>per<br>school | 7<br>days | 100  | 2.00  | 100  | 2.00  | 100  | 2 00  | 100  | 2 00  | 100  | 2.00  | 100          | 2.00 | 100  | 2.00 | 100  | 2.00 | 800  | 16.00      |
| 800 | Publication of<br>gender related<br>literature &<br>success stories.<br>(32 issues for 8<br>yrs).                                                   | 0.20                  |           | 4    | 0 80  | 4    | 0 80  | 4    | 0 80  | 4    | 0.80  | 4    | 0.80  | 4            | 0.80 | 4    | 0.80 | 4    | 0.80 | 32   | 6.40       |
| 009 | Award money to<br>schools showing<br>improvement in<br>Girls Retention &<br>District level<br>function                                              | 0.32                  |           | 1    | 0.32  | 1    | 0 32  | 1    | 0.32  | 1    | 0.32  | 1    | 0.32  | 1            | 0.32 | 1    | 0.32 | 1    | 0.32 | 8    | 2.56       |
| 010 | Special coaching<br>camps for Girls<br>100 camps for<br>each block 10<br>days camps in a<br>year<br>remuneration to<br>teacher @<br>Rs.50/- per day | 0.005                 |           | 1000 | 5 00  | 1000 | 5 00  | 1000 | 5 00  | 1000 | 5 00  | 1000 | 5.00  | 10 <b>00</b> | 5.00 | 1000 | 5.00 | 1000 | 5.00 | 8000 | 40.00      |
|     | TOTAL                                                                                                                                               |                       |           |      | 14 98 |      | 14 98 |      | 14 98 |      | 14 98 |      | 14 98 | •            | 8 22 |      | 8.22 |      | 8.22 |      | m<br>99.56 |

# **EDUCATION OF SC/ST CHILDREN**

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|                       |                                                                                              |                           |                   | 20       | 02-03     | 200      | 3-04      | 20       | 0 <b>4-05</b> | 20       | 05-06     | 20       | 06-07     | 200      | 0 <b>7-08</b> | 20        | 08-09     | 20       | 09-10     | Т        | otai      |
|-----------------------|----------------------------------------------------------------------------------------------|---------------------------|-------------------|----------|-----------|----------|-----------|----------|---------------|----------|-----------|----------|-----------|----------|---------------|-----------|-----------|----------|-----------|----------|-----------|
| Budget<br>code<br>no. | Name of the<br>Activity or Item                                                              | Unit<br>cost              | No.<br>of<br>Days | Physical | Financial | Physical | Financial | Physical | Financial     | Physical | Financial | Physical | Financial | Physical | Financial     | Physicall | Financial | Physical | Financial | Physical | Financial |
| 011                   | Provision of<br>Hostel for SC/ST<br>children in 13<br>Ashram/<br>Sevashram for(30<br>pupils) | Rs.300<br>/- per<br>child |                   | 5        | 5.85      | 10       | 11.70     | 10       | 11.70         | 10       | 11.70     | 10       | 11.70     | 10       | 11.70         | 10        | 11.70     | 10       | 11.70     | 75       | 87.75     |
| 012                   | Organisation of<br>Adivasi meia for<br>three years @ 2<br>melas per block                    | 0,15                      |                   | 20       | 3.00      | 20       | 3.00      | 20       | 3.00          |          | -         |          | -         | -        | -             | -         | -         | -        | -         | 60       | 9.00      |
| ĺ                     | Tribal language<br>orientation to<br>Teachers (350<br>teachers per<br>year)                  | 0.175<br>per<br>batch     |                   | 7        | 1.23      | -        | -         | 7        | 1.23          |          | -         | 7        | 1.23      | -        | -             | -         | -         | -        | -         | 21       | 3.69      |
| i                     | Printing of Tribal<br>language hand<br>book (700 copies)                                     | Rs.30/-<br>per<br>copy    |                   | -        | -         | 700      | 0.21      | -        | -             | -        | -         | -        | -         | -        | -             | -         | -         | -        | -         | 700      | 0.21      |
|                       | TOTAL :                                                                                      |                           |                   |          | 10.08     |          | 14.91     |          | 15.93         |          | 11.70     |          | 12.93     |          | 11.70         |           | 11.70     |          | 11.70     |          | 100.85    |

# EDUCATION OF DISABLED CHILDREN

Rs. in Lakhs

|                      |                                                                          |                   |                   | 200      | 2-03      | 200      | 3-04      | 200      | 4-05      | 20       | 05-06     | 200      | 06-07     | 20       | 07-08     | 200      | 8-09      | 200      | 09-10     | T        | otai 🕳                 |
|----------------------|--------------------------------------------------------------------------|-------------------|-------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|------------------------|
| Budge<br>code<br>no. | t Name of the Activity or Item                                           | Unit<br>cost      | No.<br>of<br>Days | Physical | Financial | Physical | Financial<br>L L L L L |
| 015                  | Disability survey<br>in Blocks<br>(including<br>printing of<br>formats). | 0.50              |                   |          | -         | 1        | 5 50      |          |           |          | •         | -        |           |          | -         | -        | -         | -        | -         | 11       |                        |
| 016                  | Medical<br>Assessment<br>camp for<br>Disability                          | 0.015             |                   |          | -         | 30 camps | 0.45      |          |           | -        | -         | -        |           | -        | -         | -        | •         | -        | •         | 30       | Q.45                   |
| 017                  | Training to Awc<br>workers<br>regarding<br>disability survey             | 0.06 per<br>beich |                   |          | -         | 30 Batch | 1.80      | -        | -         |          |           | ·        | -         |          | -         | -        | -         | -        | -         | 30       | 1.80 -                 |
| 018                  | Supply of Aids<br>and appliances                                         | 0.012             |                   |          | -         | 1200     | 14.40     | 1200     | 14.40     | i 200    | 14 40     | 1200     | 14.40     | 1200     | 14.40     | 1200     | 14,40     | 1200     | 14.40     | 8400     | -<br>100.80_<br>-      |
| 019                  | Salary towards<br>Newly appointed<br>Spl. Resource<br>teachers           | 0 18              |                   |          | -         | 167      | 33 66     | 187      | 33 66     | 187      | 33 66     | 187      | 33 66     | 187      | 33 66     | 187      | 33.66     | 187      | 33.66     | 1389     | 235.62                 |

| 020 | Construction of                                                                                 |        | <u> </u> |     | Т    | T   | · · · · · · |     |       |    | 1     | T   | · · · · · · | · · · · · | ·                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 1     | <del>.</del> | r     | T             | T     |
|-----|-------------------------------------------------------------------------------------------------|--------|----------|-----|------|-----|-------------|-----|-------|----|-------|-----|-------------|-----------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------|-------|---------------|-------|
|     | Ramps<br>handrails<br>learning corners<br>and spl. Toilet<br>for the children<br>with spl.neeos | 010    |          |     |      | 187 | 18 70       |     |       |    | -     |     |             | -         | \$<br>•          | <br> <br> <br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -     |              | -     | 187           | 18.70 |
| 021 | Strengthening of existing Spl. Schools.                                                         | 0.50   |          | -   | -    | 4   | 2.90        |     |       | -  |       | -   | -           |           | -                | and the second se | -     |              |       |               | 290   |
| 022 | Distribution of<br>leaflets, folders,<br>booklets, etc. at<br>CRC level.                        | 0.01   |          | 187 | 1.87 |     | -           | 187 | 187   |    |       | 187 | 1.87        |           | <br> <br>  -<br> | 187                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1_87  | •            | •     | 748           | 7.48  |
| 023 | Training of<br>Resource<br>teachers on IED                                                      | 0 0315 | 45 days  | -   | -    | 187 | 5.89        |     |       |    |       | .   |             |           |                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •     | -            | •     | 1467          | 5.07  |
| 324 | Parents<br>Counselling                                                                          | 3.01   | 1 aay    |     | -    | 20  | 0.20        |     |       |    | -     | -   | -           | -         |                  | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | -     | -            | •     | 28<br>Isatisk | 0.20  |
| 025 | Observation of<br>world Disabled<br>Day Block wise.                                             | 0.02   | 1 dery   | •   | -    | 31  | 0.22        | 11  | 0 77  | 11 | 0 72  | 11  | 0.22        | 11        | 0.22             | n                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 0.22  | 11           | ð.22  | Π             | 1.54  |
|     | TOTAL                                                                                           |        |          |     | 1 87 |     | 82.87       |     | 50.15 |    | 48 28 |     | 50.15       | •         | 48.28            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 50.15 |              | 48.28 |               | 379.9 |

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EARLY CHILD CARE AND EDUCATION (ECCE)

Rs. in Lakhs

|                       |                                                                                                                                       |              |                   | 200      | 2-03      | 200:        | 3-04      | 2004        | 4-05      | 2005        | 5-06      | 200      | 6-07      | 200      | 7-08      | 200        | 8-09      | 200      | 9-10      | т        | Otal      |
|-----------------------|---------------------------------------------------------------------------------------------------------------------------------------|--------------|-------------------|----------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|----------|-----------|----------|-----------|------------|-----------|----------|-----------|----------|-----------|
| Budget<br>code<br>no. | Name of the<br>Activity or Item                                                                                                       | Unit<br>cost | No.<br>of<br>Days | Physical | Financiat | Physical    | Financial | Physical    | Financial | Physical    | Financial | Physical | Financial | Physical | Financial | Physical   | Financial | Physical | Financial | Physical | Financial |
| 026                   | Opening of new<br>ECCE Centres<br>(Remuneration<br>of ECCE<br>workers)                                                                | 0.06         |                   | 50<br>AM | 1.00      | 90          | 5.40      | 100         | 6.00      | 110         | 6.60      | 120      | 7.20      | 130      | 7.80      | 140        | 8.40      | 150      | 9.00      | 150      | 51.40     |
| 027                   | Remuneration to<br>ECCE helpers                                                                                                       | 0.012        |                   | 50<br>AM | 0.20      | 90          | 1 08      | 100         | 1.2       | 110         | 1.32      | 120      | 1 44      | 130      | 1.56      | 140        | 1.68      | 150      | 1.80      | 150      | 10.28     |
| 028                   | Capacity<br>building training<br>to AWW and<br>supervisors on<br>activity based<br>preprimary<br>education and<br>school<br>readiness | 0.045        | 3                 |          | -         | 25<br>batch | 1.13      | 25<br>batch | 1 13      | 25<br>batch | 1 13      | -        | -         | -        | -         | 1<br>batch | 0.05      | -        | -         | 100      | 3.44      |

122

| 029 | Orientation to<br>CDPO/Supervis<br>ors and selected<br>NGOs at District<br>level                         | 0.0005 | 1 | 100  | 0.05 | 100 | 0.05 | -   | -    | -   | •    | -   | -    | -    | -    | -   | -    | -   | -    | 200  | 0.10 |
|-----|----------------------------------------------------------------------------------------------------------|--------|---|------|------|-----|------|-----|------|-----|------|-----|------|------|------|-----|------|-----|------|------|------|
| 030 | Training of<br>mother group<br>and PRI lady<br>members at GP<br>level (164 GP)<br>50 members per<br>GP.  | 0 015  | 1 | 164  | 2.46 | -   | -    | -   | -    | -   | -    | -   | -    | -    | -    | -   | -    | -   | -    | 164  | 2.46 |
| 031 | AWW, Helpers<br>and CRC of the<br>sector to attend<br>monthly<br>interactive<br>meeting at CRC<br>level. | 0.010  |   | 187  | 1.87 | 187 | 1.87 | 187 | 1.87 | 187 | 1.87 | 187 | 1.37 | 187  | 1.87 | 187 | 1.87 | 187 | 1.87 | 1496 | 14.9 |
| 032 | Toys and<br>learning<br>materials to<br>AWCs                                                             | 0.005  |   | 350  | 1.75 | 350 | 1.75 | 200 | 1.00 | 80  | 0.40 | 160 | 0.80 | -    | -    | -   | -    | -   | -    | 1140 | 5.70 |
| 033 | Hand Book on<br>pre-school<br>Education to<br>AWWs.                                                      | 0.0005 |   | 1343 | 0.67 | _   |      | _   | _    | _   |      |     | -    | 1343 | 0.67 | _   | _    | —   |      | 2686 | 1.34 |

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| 034 | TLM grant of<br>Rs.300/- to all<br>AW centers.                                                                                       | 0 003 | 1143 | 3 43  | 1183 | 3.55  | 1193 | 3 58  | 1203 | 3.61  | 1213 | 3.64  | 1223 | 3.67  | 1001 | 3.00  | 778 | 2.33  | -<br>893 <b>5</b> | 28.81  |
|-----|--------------------------------------------------------------------------------------------------------------------------------------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|-------|-----|-------|-------------------|--------|
| 035 | Posters, folders<br>and stickers on<br>ECCE prepared<br>for encouraging<br>the enrolment of<br>children<br>(Rs.1000/- per<br>block). | 0.01  | 10   | 0.10  | 10   | 0.10  | -    | -     | -    | •     | -    | -     |      | -     | -    | -     | -   | -     | 20                | J.20   |
|     | TOTAL :                                                                                                                              |       |      | 11.53 |      | 14.93 |      | 14,78 |      | 14 93 |      | 14.95 |      | 15.57 |      | 15.00 |     | 15.00 |                   | 116.69 |

# OUT OF SCHOOL CHILDREN

Rs. in Lakhs

|                       | <u> </u>                                                                                                                                              |              |                | 200      | 02-03     | 200      | 3-04      | 200      | 04-05     | 20       | 05- <b>06</b> | 200      | 06-07     | 200      | )7-08     | 200      | 8-09      | 200      | 9-10      | To       | rte i |
|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|----------|-----------|----------|-----------|----------|-----------|----------|---------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-------|
| Budget<br>code<br>no. | Name of the<br>Activity or Item                                                                                                                       | Unit<br>cost | No. of<br>Days | Physical | Financial | Physical | Financial | Physical | Financial | Physical | Financial     | Physical | Financia) | Physical | Financial | Physical | Financial | Physical | Financial | Physical |       |
| 036                   | Total<br>expenditure on<br>Mini⊧schools<br>(Total 20 EVs. X<br>40 stds € 845/-).                                                                      | 6 76         | -              | -        | -         | 1        | 6.76      | 1        | 6.76      | 1        | 6 76          | 1        | 6.76      | -        | -         | -        | -         | -        | -         | 5        |       |
| 037                   | Total<br>Expenditure on<br>Mobile schools<br>(15 schools x 20<br>stds \@845/-)                                                                        | 2.54         | -              | -        | -         | 1        | 2.54      | 1        | 2.54      | 1        | 2.54          | 1        | 2.54      | -        | -         |          | -         | -        | -         | 5        |       |
| 038                   | Total<br>expenditure on<br>schools for<br>working children<br>(100 schools x<br>20 stds<br>& 845/-)                                                   | 16.90        | -              | -        | -         | 1        | 16 90     | 1        | 16.90     | 1        | 16.90         | 1        | 16.90     |          | -         | -        | -         | -        | -         | 5        | 8     |
| 039                   | Total<br>expenditure on<br>AIE centers for<br>the children of<br>sex workers in<br>Bhubaneswar<br>Mpl Corporation<br>(4 centres x 20<br>stds Rs 845~) | 0 68         | -              | -        | -         | 1        | Q 68      | 1        | 0 58      | 1        | 0 68          | 1        | 0.68      | -        | -         | -        | -         | -        | -         | 5        |       |

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| 040 | Total                                                                                                                                    | ;     | <b>y</b> | 1   | Ţ     |     | !     | 1   | Ţ            | T   | 1             | T   |       | 1   | 1     |   | 1 | 1 | 1 | 1              |        |
|-----|------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|-----|-------|-----|-------|-----|--------------|-----|---------------|-----|-------|-----|-------|---|---|---|---|----------------|--------|
|     | expenditure on<br>AIE centers<br>exclusively for<br>Girts (44 centres<br>x 20 stds<br>@845/-)                                            | 7.44  |          | -   |       | 1   | 7.44  | 1   | 7 4 4        | 1   | 7 44          | 1   | 7.44  | -   | -     | - | - | - | - | 5              | 37.20  |
| 041 | Remuneration<br>for 2 teachers 1<br>cook, 2 helpers<br>and 1 peon cum<br>watchman for<br>Residential<br>schools for<br>Adolescent girls. | 1.00  | -        |     |       | 11  | 11.00 | 11  | 11 00        | 11  | 11 00         | 11  | 11.00 | 11  | 11.00 | - | - | - | - | 55             | 55.0   |
| 042 | Boarding<br>expenses of<br>girls of<br>Residential<br>Schools for<br>Adolescent girls.                                                   | 1 50  | -        | -   | -     | 11  | 16 50 | 11  | 16 50        | 11  | 15 50         | 11  | 16.50 | 11  | 16.50 | - | - | - | - | 55             | 82.50  |
| 043 | Contingency for<br>Residential<br>schools                                                                                                | 0.05  | -        | -   | -     | 11  | 0.55  | 11  | 0 <b>5</b> 5 | 11  | 0.55          | 11  | 0.55  | 11  | 0.55  | • | • | - | - | 55             | 2.7    |
| 044 | Total<br>expenditure on<br>pry EGS<br>centers (311<br>centres x 25<br>stds @845/-)                                                       | 65.70 |          | 311 | 65.70 | 311 | 65.70 | 311 | 65 70        | 311 | 65 7 <b>0</b> | 311 | 65.70 | 311 | 65 70 | - | - | - | - | 119<br>centres | 236.38 |
| 045 | Total<br>expenditure on<br>UP EGS centers<br>(80 centres x 25<br>stds x Rs 845/-)                                                        | 16 90 |          | 80  | 16 90 | 80  | 16 90 | 80  | 16 90        | 40  | 8 45          | 30  | 6.34  | -   | -     | - | - | - | - | 310<br>centres | 65.45  |

-

-

| 046 | Total<br>expenditure on<br>bridge course<br>camps at                                              |      |   |    |       |    |        |    |        |    |        |    |       |    |       |    |      |    |      |      |        |
|-----|---------------------------------------------------------------------------------------------------|------|---|----|-------|----|--------|----|--------|----|--------|----|-------|----|-------|----|------|----|------|------|--------|
|     | Bhubaneswar<br>Mpity, Corpri. (4<br>camps x 40 stds<br>x @845/-) for 6<br>months.                 | 0.68 | - | -  | -     | 4  | 0.68   | 4  | 0 68   | 4  | 0.68   | 4  | 0.68  | -  |       |    | -    | -  | -    | 16   | 2.72   |
| Ŭ47 | Total<br>Expenditures on<br>summer camps<br>(11 camps x<br>500/- per<br>tencher, for one<br>month | 0.06 |   | 11 | 0.06  | 11 | 0.06   | 11 | 0.06   | 11 | 0.06   | 11 | 0.06  | 11 | 0.06  | 11 | 0.06 | 11 | 0.06 | . 88 | 0.48   |
|     | TOTAL                                                                                             |      |   |    | 82.66 |    | 145.71 |    | 145 71 |    | 100.29 |    | 80.01 |    | 62.43 |    | 0.06 |    | 0.06 |      | 616.93 |

## PLANNING FOR COMPUTER EDUCATION

Rs. in Lakhs

|                       |                                                                                             |              |                   | 200      | 2-03      | 200      | 3-04         | 200      | 4-05      | 200      | 5-06      | 200      | 6-07      | 20       | 07-08     | 2008     | 3-09      | 200      | 9-10      | То       | tai 🕳         |
|-----------------------|---------------------------------------------------------------------------------------------|--------------|-------------------|----------|-----------|----------|--------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|---------------|
| Budget<br>code<br>no. | Name of the<br>Activity or<br>Item                                                          | Unit<br>cost | No.<br>of<br>Days | Physical | Financial | Physical | Financial    | Physical | Financial | Physical | Financial | Physical | Financial | Physical | Financial | Physical | Financial | Physical | Financial | Physical | t Financial s |
| 048                   | Installation of<br>computers in<br>upper primary<br>schools @<br>Ps.1 lakhs pe<br>r school. | 1 00         |                   | 9        | 9.00      | 5        | 5.00         | 4        | 4.00      | 8        | 8.00      | 7        | 7.00      | 11       | 11 00     | -        | -         | -        | •         | 44       | 44.7          |
|                       | G. TOTAL                                                                                    |              |                   |          | 9.00      |          | 5.0 <b>0</b> |          | 4.00      |          | 8.00      |          | 7.00      |          | 11.00     | -        | •         | -        | -         | -        | 44.0          |

### QUALITY IMPROVEMENT

Rs. in Lakhs

| •                     |                                                                 | t                      |                | 200      | 2-03      | 200      | )3-04     | 200      | 4-05      | 200      | )5- <b>0</b> 6 | 200      | 06-07     | 200      | )7 <b>-06</b> | 200      | 8-09      | 200      | 9-10         | Te       | ota!      |
|-----------------------|-----------------------------------------------------------------|------------------------|----------------|----------|-----------|----------|-----------|----------|-----------|----------|----------------|----------|-----------|----------|---------------|----------|-----------|----------|--------------|----------|-----------|
| Budget<br>code<br>no. | Name of<br>the Activity<br>or item                              | Unit<br>cost           | No. of<br>Days | Physical | Financial | Physical | Financial | Physical | Financial | Physical | Financial      | Physical | Flnancial | Physical | Financial     | Physical | Financial | Physical | Financial    | Physical | Financial |
| 049                   | installation<br>of computer<br>at BRCs                          | 1.00                   | -              | -        |           | 11       | 11.00     | -        | -         | •        | -              |          | -         |          | -             | -        |           | -        | -            | 11       | • 1 (     |
| 050                   | Contingenc<br>y to BRCs                                         | 0.125                  | -              | 11       | 0.69      | 11       | 1.38      | 11       | 1.38      | 11       | 1 38           | 11       | 1.38      | 11       | 1.38          | 3.2      | 1.38      | 11       | 1.38         | 86       | 10.0      |
| 251                   | Furniture for<br>BRCs                                           | 0.50                   | -              |          | -         | 11       | 5.50      |          | -         |          | -              | -        | -         |          | -             | -        | •         |          | -            | 17       | 5.5       |
| 052                   | Instaliation<br>of S<br>Telephone<br>at BRC(<br>Two per<br>BRC) | 0.03                   |                | -        | -         | 11       | 0.33      | 11       | 0.33      | -        | -              |          | -         | -        | -             | -        | -         | -        | -            | 22       | C.F       |
| 053                   | Telephone<br>charges for<br>BRC                                 | 0.12<br>(per<br>phone) | -              | -        | -         | 22       | 2.64      | 22       | 2 64      | 22       | 2.64           | 22       | 2.64      | 22       | 2. <b>64</b>  | 22       | 2.64      | 22       | 2. <b>64</b> | 154      | 184       |

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|             |                                                     |               |   |   |   |     |       | QUA |      | IMPR | OVEM | FNT |                                        | ^   |                  |     | <u></u>           |     |      |                                 |       |
|-------------|-----------------------------------------------------|---------------|---|---|---|-----|-------|-----|------|------|------|-----|----------------------------------------|-----|------------------|-----|-------------------|-----|------|---------------------------------|-------|
| 054         | TA/DA for<br>BRCC @<br>500/- per<br>month           | 0.06          | - |   | - | 11  | 0.66  | 11  | 0.56 | 11   | 0.66 | 11  | 0.66                                   | 11  | 0.6 <del>6</del> | 11  | 0. <del>6</del> 6 | 11  | 0.66 | -                               | 4.62  |
| 055         | One<br>Newspaper<br>and two<br>magazines<br>at BRCs | 0.01          | - | - | - | 11  | 0.11  | 11  | 0.11 | 11   | 0.11 | 11  | 0.11                                   | 11  | 0.11             | 11  | 0.11              | 11  | D.11 | -<br>-<br>-<br>-<br>-<br>-<br>- | 0.77  |
| 056         | Contengenic<br>y for CRCs                           | 0.02          | - | - | - | 187 | 3.74  | 187 | 3.74 | 187  | 3.74 | 187 | 3.74                                   | 187 | 3.74             | 187 | 3.74              | 187 | 3.74 | 1309                            | 26 18 |
| 057         | Furniture to<br>CRCs                                | 0 10          |   | - | - | 187 | 18 70 |     | -    | -    | -    |     | •••••••••••••••••••••••••••••••••••••• |     | -                | -   |                   | •   |      | -<br>1877<br>-                  | 18 7  |
| 058         | TA/DA tor<br>CRCCs                                  | 0.024         | - | - |   | 187 | 4 49  | 197 | 4 49 | 197  | 4.49 | 187 | 4 49                                   | 187 | 4 49             | 187 | 4 49              | 187 | 4.49 |                                 | 31 4  |
| <b>35</b> 9 | Publications<br>of literature<br>at BRC<br>ievel    | 0.10<br>(p.a) | - | - | - | 11  | 1.10  | 11  | 1 10 | 11   | 1.10 | 11  | 1.10                                   | 11  | 1.10             | 11  | 1.10              | 11  | 1.10 | -<br>77<br>-                    | 7.    |
| <u>960</u>  | Type writer<br>for BRC                              | 0.15          |   | - |   | ¥1  | 1 65  | -   | -    | -    | -    | -   | -<br>-                                 | -   | -                | -   |                   | -   |      |                                 | 16    |

|     | · · ·                                                                                            |      |     |    |      |     |              | QUA | LITY | IMPR | OVEM       | ENT |                |                       |   |   |   |   |   |     |     |
|-----|--------------------------------------------------------------------------------------------------|------|-----|----|------|-----|--------------|-----|------|------|------------|-----|----------------|-----------------------|---|---|---|---|---|-----|-----|
| 061 | Dublicating<br>Machines<br>for BRCs                                                              | 0.23 | -   | -  | -    | 11  | 2.53         | -   | -    | -    | -<br> <br> | -   |                | -                     | - | - | - | - | - | 11  | 2.5 |
| 062 |                                                                                                  | 0.05 | - 4 | -  |      | 187 | 9. <b>35</b> | -   | -    | -    | •          |     |                | -                     | - |   | - |   | - | 187 | 9.3 |
| 063 | for DIET &<br>ST schools<br>(computer,<br>Gestener,<br>protector,<br>glazed<br>writing<br>board) | 1.50 | -   | -  | -    | 4   | 6.00         |     |      | -    | -          |     |                |                       | - | - | - | - | - | 40  | 6.1 |
| 064 | Furneure<br>Grant to<br>DIET & ST<br>schools                                                     | 1.00 | -   | -  | -    | 4   | 4 00         | -   | •    | -    | -          | -   | -              | -                     | - |   |   | - | - | 54  | 4.( |
| 065 | Equipments<br>for two D.I.<br>Office like<br>Xerox M/c.<br>Typewriter,<br>Gestener,<br>Computer  | 2.00 | -   | 2  | 4.00 | -   |              | -   | -    | -    | -          | -   | <br> <br> <br> | 1<br>1<br>1<br>1<br>1 | - | - | - |   | - | 2   | 4 ( |
| 966 |                                                                                                  | D.15 | -   | 32 | 4.80 | -   |              | -   | -    | -    | -          | •   |                | -                     | - | - | - | - | - | 32  | 4 8 |

| i   |                                                                                                                      |          |   | · · · · · · · · · · · · · · · · · · · |        |      |       | QUA  | LITY  | IMPR | OVEM  | ENT  |       |              |               |      |               |      |       | **           |        |
|-----|----------------------------------------------------------------------------------------------------------------------|----------|---|---------------------------------------|--------|------|-------|------|-------|------|-------|------|-------|--------------|---------------|------|---------------|------|-------|--------------|--------|
| 367 | FTA tor S.ts<br>9 Rs.500/-<br>pm                                                                                     | D.DE     | - | 32                                    | 0.64   | 32   | 1 92  | 32   | 1.92  | 32   | 1 92  | 32   | 1.92  | 32           | 1.92          | 32   | 1.92          | 32   | 1.92  | 256          |        |
| 068 | Furnature for<br>Computers<br>of BRC                                                                                 | 0.07     | - | -                                     |        | 11   | 0.77  | -    | •     | •    |       | -    |       | -            | -             | -    | -             |      | -     | -            |        |
| 069 | Computer<br>consumable<br>s for BRC                                                                                  | 0.12 p.a | - | -                                     |        | 11   | 1.32  | 11   | 1.32  | 11   | 1.32  | 11   | 1.32  | 11           | 1.32          | 11   | 1.32          | 11   | 1.32  | -<br>Tr<br>- | 9.24   |
| 070 | TLM Grant<br>9 Rs.500/-<br>to teachers<br>of existing<br>schools                                                     | 0.005    | - | -                                     | -      | 5231 | 26 15 | 5231 | 26.16 | 5231 | 26.16 | 5231 | 26.^6 | <b>52</b> 31 | 26.1 <b>6</b> | 5231 | 26.1 <b>6</b> | 5231 | 25.16 | 41848        | 183 12 |
| 071 | TLM Grant<br>for teachers<br>of newry<br>opened pry<br>\$ U.P<br>Schools                                             | 0.005    |   | -                                     | -<br>- | 209  | 1 05  | 209  | 1.05  | 209  | 1 05  | 209  | 1 05  | 209          | 1 05          | 209  | 1.05          | 209  | 1 05  | 1463         | 7.35   |
| 072 | TLM Grant<br>for teachers<br>of new<br>schools<br>created<br>after<br>conversion<br>of EGS<br>centers<br>(Pry & U.P) | 0.005    |   | _                                     | -      | -    | -     | -    |       | 470  | 2.35  | 470  | 2.35  | 470          | 2.35          | 470  | 2.35          | 470  | 2.35  | 2350         | 11 75  |

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|     |                                                                                               |              |   |   |   |      |       | QUA  | LITY  | IMPR | OVEM          | ENT  |       |      |                       |      |       |      |       |       |        |
|-----|-----------------------------------------------------------------------------------------------|--------------|---|---|---|------|-------|------|-------|------|---------------|------|-------|------|-----------------------|------|-------|------|-------|-------|--------|
| 073 | SIG Grant<br>@ 2000/- to<br>existing pry.<br>and U.P.<br>Schools                              | 0.02         | - | - | - | 1660 | 33.20 | 1660 | 33.20 | 1660 | 33.20         | 1660 | 33.20 | 1660 | 33.20                 | 1660 | 33.20 | 1660 | 33.20 | 13280 | 232.4( |
| 074 | SIG grant to<br>newty<br>opened pry.<br>& U.P.<br>Schools                                     | 0. <b>02</b> |   | - | - | 90   | 1 80  | 90   | 1.80  | 90   | 1. <b>8</b> 0 | 90   | 1.80  | 90   | 1.80                  | 90   | 1.80  | 90   | 1.80  | 630   | 12.60  |
| 075 | SIG grant to<br>schools<br>created<br>atter<br>conversion<br>of EGS<br>centers<br>(Pry & U.P) | 0.02         |   | - | - | -    | -     | -    | -     | 215  | 4.30          | 215  | 4.30  | 215  | 4.30                  | 215  | 4.30  | 215  | 4.30  | 1075  | 21.50  |
| 076 | TLE Grant<br>to newly<br>opened pry<br>Schools                                                | 0 10         |   | - | - | 61   | 6 10  | -    | •     | -    | -             | -    | -     |      | ••••• <u>•</u> •••••• | -    | -     | -    | -     | -     | 6 12   |
| 077 | TLE Grant<br>to Newly<br>opened<br>U.P.<br>Schools                                            | J.50         |   | - |   | 29   | 14.50 |      |       |      |               |      |       |      |                       |      |       |      |       |       | 14.50  |
| 078 | TLE grant<br>to Pry<br>schoots<br>created<br>after<br>conversion<br>of Pry EGS<br>Centres     | 0.10         |   | - |   | -    |       | -    | -     | 175  | 17.50         |      |       |      |                       |      |       |      |       |       | 17 50  |

|     |                                                                                                            |         |   |      |               |        | •     | QUA  | LITY  | IMPR | OVEM  | ENT           |       |       |              |      |       |      | <b></b> | -            |        |
|-----|------------------------------------------------------------------------------------------------------------|---------|---|------|---------------|--------|-------|------|-------|------|-------|---------------|-------|-------|--------------|------|-------|------|---------|--------------|--------|
| 079 | TLE Grant<br>to U.P.<br>schools<br>created<br>after<br>conversion<br>of U.P. EGS<br>Centres                | 0.50    |   |      | -             |        | -     | -    | -     | 40   | 20.00 |               |       |       |              |      |       |      |         |              | 20.00  |
| 080 | Recent and<br>Maintananc<br>e Grant to<br>Pry and<br>U.P<br>Schools                                        | 0.05    |   | 1660 | <b>5</b> 3.00 | 1660   | 83.00 | 1660 | 83 00 | 1660 | 83.00 | 1 <b>66</b> 0 | 83.00 | 1660  | 83.00        | 1660 | 83.00 | 1660 | 83.00   | 13280        | 664.09 |
| 081 | Printing of<br>Child profile                                                                               | 0.00003 | - |      | -             | 379875 | 11 40 |      |       | •    | -     |               | •     | 50000 | 1 50         | -    | •     |      | ·       | -<br>-<br>-  | 12.90  |
| 382 | Honour-<br>anum to<br>teachers<br>engaged tor<br>remediai<br>classes                                       | 0.02    | - |      | -             | 1660   | 33.20 | 1660 | 33.20 | 1660 | 33.20 | 1660          | 33.20 | 1660  | 33.20        | 1660 | 33.20 | 1660 | 33.20   | 13280        | 232 40 |
| 083 | Teachers<br>Hand-<br>Books for<br>existing pry<br>and U P<br>schools<br>(Two sets<br>per school<br>@400/-) | 2.004   |   |      | •             | 1660   | 6.64  |      | -     | -    | ·     | -             | •     | 1660  | - 6.64       | -    | -     | -    | -       | 3320         | 13.28  |
| 084 | Teachers<br>Hano-<br>Books for<br>Newny<br>opened pry<br>and U.P<br>Schools                                | 0.004   |   | -    | •             | 90     | 0.36  | •    | -     |      | -     | -             | -     | 90    | 0. <b>36</b> | -    | -     | •    | -       | 1 <u>8</u> C | 0.72   |

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|-----|--------------------------------------------------------------------------------------------------------|-------|---|------|--------|-------|--------|-------|--------|--------|--------|-------|--------|---------------|--------|-------|--------|-------|---------|----------------|
| 085 | Teachers<br>Hand books<br>for schools<br>created<br>after<br>conversion<br>of EGS (Pry<br>and U.P)     | 0.004 | - | -    | -      | -     | -      | -     | 215    | 0.86   |        |       | 215    | 0. <b>8</b> 6 | _      | -     | -      | -     | 430     | 1.72           |
| 086 | Free Text<br>books for<br>students of<br>SC, ST and<br>General<br>Girls of Pry,<br>and U.P.<br>Schools | 0.50  |   | -    | 138220 | 69.11 | 140293 | 70,14 | 142397 | 71.19  | 144533 | 72.26 | 146701 | 73.35         | 148902 | 74.45 | 151136 | 75.56 | 1012182 | <b>50</b> 6 0° |
| 087 | Conduct of<br>free exam<br>(2<br>Terminals<br>+2 unit<br>tests)                                        | 8.00  | 1 | 8.00 | 3      | 24.00 | 3      | 24.00 | 3      | 24.00  | 3      | 24.00 | 3      | 24.00         | 3      | 24.00 | 3      | 24.00 | 22      | 176 00         |
| 088 | Conduct of<br>Mini sports<br>Si arcie<br>wise                                                          | 0.10  | - | -    | 32     | 3.20  | 32     | 3.20  | 32     | 3.20   | 32     | 3.20  | 32     | 3.20          | 32     | 3.20  | 32     | 3.20  | 256     | <b>22.4</b> 0  |
| 069 | Conduct of<br>Mini sports<br>in<br>Education<br>district<br>jevel                                      | 0.25  | - | -    | 2      | 0.50  | 2      | 0.50  | 2      | ð.50 ( | 2      | 0.50  | 2      | - 0.50        | 2      | 0.50  | 2      | 0.50  | 16      | 3.50           |
| 090 | Organisatio<br>n of Sishu<br>Utsav in<br>Biock ievel                                                   | 0.10  | - | -    | 11     | 1.10  | 11     | 1 10  | 11     | 1.10   | 11     | 1.10  | 17     | 1.10          | 11     | 1.10  | 11     | 1.10  | 77      | 7 70           |

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|-----|-------------------------------------------------------------------------------------------------------------------|--------|------------|-------|------|----------|--------|--------|--------|--------|--------|-------|--------------|--------|----------------|--------|--------|-------|----------|----------------|----------|
|     |                                                                                                                   |        |            |       |      | <u> </u> |        | QUA    |        | IMPF   | OVEN   | IENT  |              |        |                |        |        |       | <u> </u> | *              |          |
| 091 | Conduct of<br>"Sishu<br>Monosav" in<br>Revenue<br>Dist Level                                                      | 0.25   |            |       |      | 2        | 0.50   | 2      | 0.50   | 2      | 0.50   | 2     | 0.50         | 2      | 0.50           | 2      | 0.50   | 2     | 0.50     | <b>a</b><br>16 | 3.50     |
| 092 | Engagemen<br>t of Para<br>Teachers                                                                                | i 0.18 |            | -     | -    | 2172     | 390.96 | 2172   | 390.96 | 2642   | 475.56 | 2642  | 475.56       | 2642   | 475. <b>56</b> | 2642   | 475.56 | 2642  | 475.56   | 4<br>17554     | 3 -39.72 |
| 093 | Training of<br>VEC<br>members C<br>30-per ca                                                                      | : 0006 | 2 1        | •3280 | 7 37 | 1.12.HO  | 7.97   | 1:1280 |        | 1.1280 | - 27   | 13280 | - <u>-</u> - | 1.1280 | - 9-           | 1.1280 | - 9- 7 | 13280 | - 2- 1   | 1 14.240       | es 15    |
| 054 | Training for<br>VEC<br>members<br>for newly<br>opened pry<br>3 U.P                                                | 0.0006 | 2days      | -     | -    | 120      | 0.44   | 120    | 0.44   | 720    | 0.44   | 720   | 0 44         | 720    | 0 44           | 720    | 0.44   | 720   | 0 44     | 1 1 5040       | 3.08     |
| 095 | school<br>Training for<br>VEC<br>members of<br>schools<br>created<br>after<br>conversion<br>of EGS<br>(pry & UP.) | 0.0006 | 2days      | -     | -    | •        | -      |        | -      | 1720   | 1.03   | 1720  | 1.03         | 1720   | 1.03           | 1720   | 1.03   | 1720  | 1.03     |                | 5 15     |
| 096 | Training to<br>BRG (BB<br>BRG<br>members in<br>two<br>patches)                                                    | 0.021  | 30<br>Days | 88    | 1.85 | -        | -      | 88     | 1.85   | -      | -      | 88    | 1.85         | -      | -              | 88     | 1.85   | -     | -        | 352            | 7.40     |

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| 1           |                                                                                                            |        | - <u> </u> | , <u>, , , , , , , , , , , , , , , , , , </u> |               |      |               | QUA               | LITY   | IMPR              | OVEM  | ENT  |               |              |                   |              |       |      |       |                  |        |
|-------------|------------------------------------------------------------------------------------------------------------|--------|------------|-----------------------------------------------|---------------|------|---------------|-------------------|--------|-------------------|-------|------|---------------|--------------|-------------------|--------------|-------|------|-------|------------------|--------|
| 097         | Training on<br>Pedagogy<br>for existing<br>trained,<br>teachers                                            | 0.014  | 20<br>days | 4994                                          | 69.92         | 4994 | 69. <b>92</b> | 4 <del>99</del> 4 | ti9.92 | 4 <del>9</del> 94 | 69.92 | 4994 | <b>69</b> .§2 | 4994         | <del>5</del> 9.92 | <b>499</b> 4 | 69.92 | 4994 | 69.92 | 39952            | 559.36 |
| <b>39</b> 8 | Training on<br>Pedagogy<br>of treshty<br>trained<br>teachers                                               | 0.021  | 30<br>Jays | -                                             | -             | 2172 | 45.62         | 2172              | 45.62  | 2642              | 55 49 | 2642 | 55 49         | <b>264</b> 2 | 55.49             | 2642         | 55.49 | 2642 | 55.49 | 17554            | 368-69 |
| 099         | Training on<br>Pedagogy<br>of untrained<br>teachers                                                        | 0 042  | 60<br>days | 237                                           | 9.96          | 237  | 9. <b>9</b> 6 | 237               | 9.96   | 237               | 9.96  | 237  | 9.96          | 237          | 9.96              | 237          | 9.96  | 237  | 9 96  | 18 <del>96</del> | 79 68  |
| 100         | Capacity<br>building<br>training of<br>BRCs and<br>SL of<br>schools on<br>monitoring<br>and<br>supervision | 0.0021 | 3<br>days  | 43                                            | 0.01          | -    |               | 43                | 0.01   | -                 | -     | 43   | 0.01          | -            | -                 | 43           | 0.01  | -    | •     | 172              | ەن 0   |
| 101         | Exposure<br>visit of DRG<br>and BRG<br>members<br>(10<br>members)                                          | 0.02   | 10<br>days | 10                                            | 0. <b>2</b> 0 | -    | -             | 13                | 0.20   | -                 | •     | 10   | 0.20          | -            | -                 | 10           | 0.20  | -    | -     | 40               | 0.80   |

|     |                                                                                                                |        |           |    |        |   |        | QUA |                | MPR | OVEM   | ENT |        |   |       |    |        |   |        | -   | -                   |
|-----|----------------------------------------------------------------------------------------------------------------|--------|-----------|----|--------|---|--------|-----|----------------|-----|--------|-----|--------|---|-------|----|--------|---|--------|-----|---------------------|
| 102 | Sharing of<br>experience<br>of Exposure<br>visit with<br>remaining<br>DRG and<br>BRG<br>members                | 0.0014 | 2<br>davs | 86 | 0.13   | - | -      | 80  | 0.13           | -   |        | 88  | 0.13   |   | -     | 88 | 0.13   | - | -      | 352 | 0.52                |
| 103 | Distinct level<br>Extraorition<br>on TLM<br>discular and<br>award of<br>cash onze<br>of Rs.1000/-<br>per Block | 0.21   |           | -  | -      | 1 | 0.21   | 1   | 0.21           | 1   | 0.21   | 1   | 0.21   | 1 | 0.21  | 1  | 0.21   | 1 | 0.21   | -   | 14                  |
|     | TOTAL                                                                                                          |        |           |    | 191.17 |   | 913.09 |     | <b>822</b> .01 |     | 961.75 |     | 926.75 | 9 | 35.01 |    | 928.94 |   | 927.86 | -   | <del>5</del> 612.48 |

## MANAGEMENT STRUCTURE

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|                       | 1                                                                                | †<br>1       |                                | 20       | 02-03     | 20       | 03-04     | 20       | 04-05     | 20       | 05-06     | 20       | 06-07     | 20       | 07 <b>-08</b> | 20       | 0 <b>8-0</b> 9 | 20       | <b>09-1</b> 0 | т        | otai      |
|-----------------------|----------------------------------------------------------------------------------|--------------|--------------------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|---------------|----------|----------------|----------|---------------|----------|-----------|
| Buaget<br>code<br>nc. | Name of the<br>Activity or Item                                                  | Unit<br>cost | No.<br>of<br>D <del>a</del> ys | Physical | Financial | Physical | Financial | Physical | Firencial | Physical | Financial | Physical | Financial | Physical | Financial     | Physical | Financial      | Physical | Financial     | Physical | Financial |
| 104                   | Remuneration of<br>Coordinator Civil<br>Works: @ Rs<br>10,000/- per<br>month.    | 1.20         | -                              | 1        | 1.20      | 1        | 1.20      | 1        | 1.20      | 1        | 1.20      | 1        | 1.20      | -        | -             | •        | -              | -        | -             | 5        | 6.00      |
| 105                   | Programmer<br>Planning and<br>MIS. & Rs<br>10,000/-per<br>month<br>consolidated. | 1.20         | -                              | 1        | 1.20      | 1        | 1.20      | 1        | 1.20      | 1        | 1.20      | 1        | 1.20      | 1        | 1.20          | 1        | 1.20           | 1        | 1.20          | 8        | 96        |
| 106                   | Coordinator IED<br>and media.<br>@ Rs10,000/ per<br>month<br>consolidated.       | 1.20         | -                              | 1        | 1.20      | 1        | 1.20      | 1        | 1.20      | 1        | 1.20      | 1        | 1.20      | 7        | 1.20          | .1       | 1. <b>2</b> 0  | 1        | 1.20          | 8        | 9.6       |
| 107                   | Satary of Junior<br>Engineers @Rs<br>6000/- p.m to 6<br>JEs<br>(Consolidated)    | 0.72         |                                | 6        | 4.32      | 6        | 4.32      | 6        | 4.32      | 6        | -<br>4.32 | -        | -         | -        | -             | •        |                | -        | -             | 30       | 21.6      |

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| 106 | Frem. of Data<br>Entry Operators-<br>2 & Rs 5000/ per<br>month<br>(consolidated)                                              | 0.60 |          | 2  | 1.20 | 2  | 1.20 | 2      | 1.20 | 2          | 1.20                                  | 2   | 1.20 | 2  | 1.20 | 2  | 1.20   | 2  | 1.20         | 16                                    | 9.60  |
|-----|-------------------------------------------------------------------------------------------------------------------------------|------|----------|----|------|----|------|--------|------|------------|---------------------------------------|-----|------|----|------|----|--------|----|--------------|---------------------------------------|-------|
| 109 | Recents of<br>Contenary Hall<br>BJB High school<br>Knordha to be<br>used as rent free<br>DPC office (one<br>time expenditure) | 5.00 |          | -  | -    | 7  | 5.00 | -      | -    | -          | -                                     | •   |      | -  |      | -  | ·      | -  | -            | 1                                     | 5.00  |
| 110 | Salary of DPC.                                                                                                                | 1.92 | -        | 1  | 1.92 | 1  | 1.92 | 1      | 1 92 | 1          | 1.92                                  | 1   | 1 92 | 1  | 1 92 | 1  | 1.92   | 1  | 1.92         | 8                                     | 15.36 |
| 111 | Equipment's for<br>SPC office.<br>(2comp.1-xerox<br>machine, 1-<br>projector,3-<br>Telephones)                                | 4.00 | <u> </u> | 1  | 4.00 | -  | -    |        | -    | -          | -                                     | -   | -    | ·  | -    | -  | -<br>- | -  | •            | 1                                     | 4.00  |
| 112 | Contingency for<br>DPC office.<br>20,000-pm.                                                                                  | 2.40 | -        | 1  | 2.40 | 1  | 2 40 | 1      | 2.40 | 1          | 2.40                                  | 1   | 2 40 | 1  | 2.40 | 1  | 2.40   | 1  | 2.40         | 8                                     | 19.20 |
| 113 | MIS<br>Consumables.                                                                                                           |      |          |    |      |    |      |        |      | !<br> <br> | · · · · · · · · · · · · · · · · · · · |     |      |    |      |    |        |    |              | · · · · · · · · · · · · · · · · · · · |       |
|     |                                                                                                                               |      |          |    | 0-50 |    | 0.60 | ······ | 0.60 | • •        | 0 60                                  | - 1 | 0 00 | 1  | 0.60 | 1  | 0 60   | 1  | <b>0.6</b> 0 | 8                                     | 4.80  |
| 114 | TADA for DPC office                                                                                                           | 0.12 | -        | 10 | 1.20 | 10 | 1.20 | 10     | 1.20 | 10         | 1.20                                  | •0  | 1.20 | 10 | 1.20 | 10 | 1.20   | 10 | 1.20         | 80                                    | 9.60  |

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| 115 | Expenditure on<br>Hired vehicles.(5<br>vehicles) & Rs<br>15,000'-pm         | 1.80 |           | 5            | 9. <b>0</b> 0 | 5 | 9.00                                  | 5 | 9.00 | 5 | 9.00 | 5 | 9.00 | 5 | 9.00 | 5 | 9.00                                  | 5 | 9.00   | 40 |            |
|-----|-----------------------------------------------------------------------------|------|-----------|--------------|---------------|---|---------------------------------------|---|------|---|------|---|------|---|------|---|---------------------------------------|---|--------|----|------------|
| 116 | Furmiture for DPC<br>(one time)                                             | 1.00 | -         | <br> <br>  1 | 1.00          |   | -                                     | - |      |   | -    | - | -    | - | -    |   | · · · · · · · · · · · · · · · · · · · | - | -<br>- | 1  | -          |
| 117 | Consultancy<br>charges for<br>Experts on<br>different<br>Interventions      | 5.00 | -         | 1            | 5.00          | 1 | 5.00                                  | 1 | 5.00 | 1 | 5.00 | 1 | 5.00 | 1 | 5.00 | 1 | 5.00                                  | 1 | 5.00   | 8  |            |
| 118 | interior works of<br>DPC office<br>including office<br>automation           | 2.5  | 1         | 2.50         | •             | - | · · · · · · · · · · · · · · · · · · · |   |      |   | -    | - |      |   | -    |   | -                                     | - | -      | 1  |            |
| 119 | Electricity &<br>Telephone<br>charges for DPC (<br>@ Rs 9000/ per<br>month) | 1.08 | -         |              | -             | 1 | 1 0/8                                 | 1 | 1.08 | 4 | 1.08 | 1 | 1.08 | 1 | 1.08 | 2 | 1.08                                  | 1 | 1.08   | 7  | - <u> </u> |
| 120 | Books and<br>Journals for DPC                                               | 0.12 | . <u></u> | 1            | 0.12          | 1 | 0 12                                  | 1 | 0 12 | 1 | 0.12 | 1 | 0.12 | 1 | 0.12 | 1 | 0 12                                  | 1 | 0.12   | 8  |            |
| 121 | Meetings on<br>monitoring @<br>4000/-p.m                                    | 0.48 |           | 1            | 0. <b>4</b> 8 | 1 | 0.48                                  | 1 | 0.48 | 1 | 0.48 | 1 | 0 48 | 1 | 0.48 | 1 | 0 48                                  | 1 | 0.48   | 8  | L          |

| 122 | Report generation<br>and<br>documentation                                            | 0.50          | 1 | 0.50  | 1 | 0.50  | ٦ | 0.50          |   | 0.50  | 1           | 0.50                | 1 | 0.50  | 1 | 0.50           | 1 | 0.50  | 8  | 4.00         |
|-----|--------------------------------------------------------------------------------------|---------------|---|-------|---|-------|---|---------------|---|-------|-------------|---------------------|---|-------|---|----------------|---|-------|----|--------------|
| 123 | Hospitality<br>expenses for<br>state and national<br>representatives.                | 0. <b>2</b> 0 | 1 | 0.20  | 1 | 0.20  | 1 | 0.20          | 1 | 0.20  | <b>9</b> .2 | 0.20                | 1 | 0.20  | 1 | 0.20           | 1 | 0.20  | 8  | 1 60         |
| 124 | Remuneration of<br>two office Assts<br>& 3000/- PM<br>(Consolidated)                 | 0.36          | - | -     | 2 | 0 72  | 2 | 0.72          | 2 | 0.72  | 2           | L 72                | 2 | 0 72  | 2 | 0.72           | 2 | 0.72  | 14 | 5.0 <b>4</b> |
| 125 | Remuneration for<br>Peon curn night<br>watcher ©<br>Pis.2000/- P.M<br>(consolidated) | 0.24          |   |       | 1 | 0 24  | 1 | 0.24          | 1 | 0.24  | 1           | 0.24                | 1 | 0.24  | 1 | 0.24           | 1 | 0.24  | 7  | 1 68         |
| 126 | Remuneration for<br>2 contingent<br>menuals @<br>Rs.1200r- P.M<br>:consolidated)     | 0.144         |   |       | 2 | 0 29  | 2 | 0.29          | 2 | 0.29  | 2           | 0.29                | 2 | 0.29  | 2 | 0.29           | 2 | 0.29  | 14 | 2.05         |
|     | TOTAL                                                                                |               |   | 38.04 | i | 37.87 |   | <b>32</b> .87 |   | 32.87 |             | -<br>32. <b>8</b> 7 |   | 27.35 |   | 27. <b>3</b> 5 |   | 27.35 |    | 256.57       |

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## **RESEARCH AND EVALUATION**

Rs. in Lakhs

|                       |                                                                                             |              |                   | 200      | 2-03      | ~ 200:   | 3-04      | 200      | 4-05      | 200      | 5-06      | 200      | 6-07      | 200      | 7-08      | 200      | 8-09      | 200      | 9-10      | То       | tai           |
|-----------------------|---------------------------------------------------------------------------------------------|--------------|-------------------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|-----------|----------|---------------|
| Budget<br>code<br>no. | Name of the<br>Activity or<br>Item                                                          | Unit<br>cost | No.<br>of<br>Days | Physical | Financial | Physical | Financial | Physical | Financial | Physical | Financial | Physical | Financiai | Piysical | Financial | Physical | Financial | Physical | Financial | Physical | Financial     |
| 127                   | Research an<br>evaluation @<br>Rs.1300.00<br>per school<br>per year for<br>1660<br>schemes. | 0.013        |                   | -        | -         | 1660     | 21.58     | -        | -         | 1660     | 21.58     | -        | -         | 1660     | 21.58     | -        | -         | 1660     | 21.58     | 564C     | 96.32         |
|                       | TOTAL                                                                                       |              |                   | •        | -         |          | 21.58     | -        | -         |          | 21.58     | •        | ſ         |          | 21.58     | -        | -         |          | 21.58     |          | <b>86.</b> 32 |

# CIVIL WORKS

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Rs. in Lak

|                      |                                                                                                                                     |              | <del>,</del>   |          |           | • <u> </u> |           |          |           |            |           |          |           | <b>T</b> |           | r        |               | ·        | ·         |          | ·····           |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------|----------|-----------|------------|-----------|----------|-----------|------------|-----------|----------|-----------|----------|-----------|----------|---------------|----------|-----------|----------|-----------------|
|                      |                                                                                                                                     |              |                | 200      | 02-03     | 20         | 03-04     | 20       | 04-05     | 2 <b>0</b> | 05-06     | 20       | 06-07     | 20       | 07-08     | 20       | <b>08-</b> 09 | 200      | 9-10      | Т        | otal            |
| Budget<br>code<br>no | Name of the<br>Activity or Item                                                                                                     | Unit<br>cost | No. of<br>Days | Physical | Financial | Physical   | Financial | Physical | Financial | Physical   | Financial | Physical | Financial | Physical | Financial | Physical | Financial     | Physical | Financial | Physical | Financial       |
| 128                  | Buildings for<br>New primary<br>schools                                                                                             | 1 3.00       | -              | -        | •         | 30         | 90.00     | 20       | 60.00     | 11         | 33.00     |          | -         | -        | •         | -        |               | -        | -         | 61       | 183.00          |
| 129                  | Building for New<br>upper primary<br>schools.<br>(3rooms)                                                                           | 4.50         | -              | •        | •         | 14         | 63.00     | 11       | 49 5      | 4          | 18 00     | -        | -         | -        | -         | -        | -             | -        | -         | 29       |                 |
| 130                  | Building for<br>existing building<br>less Prv.<br>Schools<br>including schools<br>having<br>completely<br>dilapidated<br>buildings. | 3.00         | -              | 10       | 30.00     | 22         | 66.00     | 15       | 45.00     | 12         | 36.00     |          | •         | -        | -         |          | -             |          | -         | 59       | <b>17</b> 77 00 |
| 131                  | Building for<br>existing building<br>less U.P.<br>Schools<br>including schools<br>having<br>completely<br>dilapidated<br>buildings. | 4.5          | -              | 0        | 45.00     | 20         | 90.00     | 12       | 54.00     | 7          | 31 50     | -        | •         | -        | -         |          | -             |          | -         | 49       | 220.50          |

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|     | 132   | Addt Class<br>ròoms for<br>Existing primary<br>schools.                                                                                   | 1.00 |  | 53 | 53.00       | 150 | 150.00           | 100      | 100 00 | 150 | 150.00 | -  | -      | -            | - |   | -         |   | -        | 453 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-----|-------|-------------------------------------------------------------------------------------------------------------------------------------------|------|--|----|-------------|-----|------------------|----------|--------|-----|--------|----|--------|--------------|---|---|-----------|---|----------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     | 133   | Addl. Class<br>rooms for<br>Existing upper<br>primary schools                                                                             | 1.00 |  | 53 | 53.00       | 150 | <br>  150.00<br> | -<br>150 | 150.00 | 100 | 100.00 | 40 |        | <br> <br>  - | • |   | -         | - | <u> </u> | 493 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | 134   | Room for<br>Headmaster in<br>upper primary<br>schools                                                                                     | 1 00 |  | -  | -           | 50  | 50.00            | 50       | 50.00  | 50  | 50.00  | 50 | 50.00  | -            | - |   | •         | - | -        | 200 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|     | 135   | CRC Buildings                                                                                                                             | 2.00 |  | -  | •           | 100 | 200.00           | 87       | 174 00 | -   |        |    |        |              | - | - | <br> <br> |   | -        | 187 | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|     | - 136 | BRC Buildings                                                                                                                             | 6.00 |  | •  | •           | -   | •                | 11       | 66 00  |     |        | -  | -      |              | - | - |           | - | •        | 11  | <del>.</del><br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 145 | 137   | Construction of<br>New school<br>building<br>converted from<br>EGS primery<br>center to formal<br>primary school<br>after 3 years         | 3.00 |  | -  | -<br>-<br>- | -   | -                | -        |        | 100 | 300.00 | 75 | 225.00 | -            | - | - | -         | - | -        | 175 | and a second                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|     | 138   | Construction of<br>New school<br>building<br>converted from<br>U.P.EGS<br>primary center to<br>formal primary<br>school after 3<br>years. | 4.50 |  | -  | -           | -   | -                |          |        | 20  | 90.00  | 20 | 90.00  | -            | - |   | -         | - | -        | 40  | A DE LA COMPANY DE |
|     | 139   | Construction of<br>Residential<br>School buildings<br>for Acorescent<br>Girts(Adjacent to<br>BRC )                                        | 5.00 |  | -  | -           | 10  | 50.00            |          | -      | -   | -      | -  | •      | •            | - |   | -         | - | -        | 10  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

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| 140 | MIS Room in<br>DPC affice.                | 20.00 |   | 2 00   | -   |         |     |              | -   | -      |          |         | - | - | - | - | - |   | 1    | <b>-</b> 2.00 |
|-----|-------------------------------------------|-------|---|--------|-----|---------|-----|--------------|-----|--------|----------|---------|---|---|---|---|---|---|------|---------------|
| 141 | Training Hall for<br>DIET & ST<br>schoois | 2 00  |   | -      | 4   | 8.00    | -   | -            | -   | -      | -        | -       | - | - | - |   | - | - | 4    | <b>8</b> .00  |
| 142 | Tube well for<br>schools                  | 0.25  |   | •      | 100 | 25.00   | 100 | 25 00        | 75  | 18.75  | <br><br> | <br>  - | - | - | - | - | - | - | 275  | 68.75         |
| 143 | Boundary walls<br>for schools             | 0 05  | - | •      | 100 | 50.00   | 100 | 50 00        | 60  | 30     | -        | -       | - | - | • |   | - |   | 260  | <b>1</b> 3000 |
| 144 | Toilets for<br>schools                    | 0.12  |   |        | 400 | 48 00   | 400 | 48.00        | 400 | 48 00  | -        |         | - | - | - | • |   | - | 1200 | -<br>144.00   |
| 45  | Electritication of<br>600 schools         | 0.05  | - | •      | 225 | *1.25   | 125 | <b>5</b> .25 | 125 | 5.25   | 125      | 6.25    | - | - | - | - |   | - | 600  | -<br>- 30.00  |
|     | TOTAL                                     |       |   | 183.00 |     | 1041.25 |     | 867.75       |     | 904.00 |          | 411.25  |   | - |   | - |   | - |      | -<br>         |

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# SUMMARY TABLE

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| SI.      | Name of the        | 2002-03    | 2003-04 | 2004-05                               | 2005-06 | 2006-07 | 2007-08         | 2008-09 | 2009-10       | Total     |
|----------|--------------------|------------|---------|---------------------------------------|---------|---------|-----------------|---------|---------------|-----------|
| No.      | Intervention       |            |         |                                       |         | 1       | -<br> <br> <br> |         |               | Upto 2010 |
| 1.       | Civil works        | 183.00     | 1041.25 | 867.75                                | 904.00  | 411.25  | -               | -       | -             | 3407.25   |
| <u>.</u> | Quality            | 191.17     | 918.09  | 822.81                                | 961.85  | 926.75  | 935.01          | 928.94  | 927.86        | 6612.48   |
|          | Improvement        | i<br>I     |         | L                                     |         |         | 1               |         |               |           |
| 3.       | Education of Girl  | 14.98      | 14.98   | 14.98                                 | 14.98   | 14.98   | 8.22            | 8.22    | 8.22          | 99.56     |
|          | children           | ė          |         |                                       | 1       | 1       |                 | -       |               |           |
| 4        | Education of SC/ST | 10.08      | 14.91   | 15.93                                 | 11.70   | 12.93   | , 11.70         | 11.70   | 11.70         | 100.65    |
|          | Children           | •<br>•     |         | 1                                     | !<br>!  |         | t               |         |               |           |
| 5        | Education of       | 1.87       | 82.82   | 50.15                                 | 48.28   | 50.15   | 48.28           | 50.15   | 48.2 <b>8</b> | 379.98    |
|          | Disablea Children  | 1          |         | 1                                     | 1       | 1       | !<br>           |         | -             |           |
| 6.       | Computer           | 9.()()     | 5.00    | 4.00                                  | 8.00    | 7.00    | [1              | -       |               | ++.00     |
|          | Education          | i          |         | ł                                     |         | 4       | i<br>-          |         | •             |           |
| 7        | ECCE               | 11.53      | 14 93   | 14.78                                 | 14.93   | 14.95   | 15.57           | 15.00   | 15.00         | 116.69    |
| 8.       | Research and       | -          | 21.58   | · · · · · · · · · · · · · · · · · · · | 21.58   | -       | 21.58           | -       | 21.58         | 86.32     |
|          | Evaluation         |            |         | 1                                     |         |         | 1               |         |               |           |
| 9.       | Out of school      | 82.66      | 145.71  | 145.71                                | 100.29  | 80.01   | .62.43          | 0.06    | 0.06          | 616.93    |
|          | children           | :<br> <br> |         | ļ                                     |         | ļ.      | -<br>           |         |               | 1         |
| 10       | Management         | 38.04      | 37.87   | 32.87                                 | 37.87   | 32.87   | 27.35           | 27.35   | 27.35         | 256.57    |
|          | structure and MIS  | i          |         |                                       |         |         | •               |         |               |           |
|          | TOTAL              | 542.33     | 2297.14 | 1968.98                               | 2118.48 | 1550.89 | 1141.14         | 1041.42 | 1060.05       | 11720.43  |

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# **COMPONENT WISE PERCENTAGE**

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|   | - SEAR  | TOTAL PLAN<br>OUTLAY | CIVIL WO       | ORKS     | MANAGEME       | ENT COST | QUAI           | 4             | REMARKS                                       |
|---|---------|----------------------|----------------|----------|----------------|----------|----------------|---------------|-----------------------------------------------|
|   |         |                      | PLAN<br>AMOUNT | %<br>AGE | PLAN<br>AMOUNT | % AGE    | PLAN<br>AMOUNT | % AGE         |                                               |
|   | 2002-03 | 542.33               | 182,00         | 33.74    | 38.04          | 7 02     | 321.29         | 59.24         |                                               |
| - | 2003-04 | 2297.14              | 1041.25        | 45.33    | 37.87          | 1.65     | 1218.02        | 53.03         |                                               |
|   | 2004-05 | 1968.98              | 867.75         | 44.07    | 32.87          | 1.67     | 1068.36        | 54.26 .       |                                               |
|   | 2005-06 | 2118.48              | 904,00         | 42.67    | 32.87          | 1.55     | 1181.61        | 55.78         |                                               |
|   | 2006-07 | 1550.89              | 411.25         | 26.52    | 32.87          | 2.12     | 1106.77        | 71.37         |                                               |
|   | 2007-08 | 1141 14              | -              | -        | 27.35          | 2.40     | 1113.79        | 97.61         |                                               |
|   | 2008-09 | 1041.42              | -              | •.       | 27.35          | 2.63     | 1014.07        | 97 <u>3</u> 7 |                                               |
|   | 2009-10 | 1060.05              | -              | -        | 27.35          | 2.58     | 1032.70        | 97.42         |                                               |
| · | TOTAL   | 11720.43             | 3407.25        | 29.07    | 256.57         | 2.19     | 8056.61        | 68.74         | , <u>,,,,,,,,,,,,,,,,,,,,,</u> ,,,,,,,,,,,,,, |

# SARVA SIKSHA ABIYAN KHORDHA

# ANNUAL WORK PLAN AND BUDGET FOR 2002-2003

## ANNUAL WORK PLAN AND BUDGET FOR 2002-2003

Detailed discussions have already been made on the strategies and activities to be adopted by the district in the district perspective plan 2002-2010. The following activities will be undertaken in the current year 2002-2003 basing on the plan already made in the district perspective plan. The exact objectives and the rationale have already been discussed. As six months of the year are already gone and money will be available after approval of the plan it may not be possible to undertake all the activities like other years Keeping the constraints in mind a pragmatic approach has been planned for this year and the following activities will be taken up. The costing component has been annexed separately.

#### A) **EDUCATION OF GIRL CHILDREN**:

- # MTAs will be formed and training will be imparted for two days.
- **#** Women members of PRI and members of SHG will be oriented.
- **#** Women convention at Block Level will be conducted twice in a year with 100 members in each convention.
- **#** Maa Jhee Mela at G.P. Level will be organized.
- # Seminars on Education of Girl Children at Block Level will be conducted.
- # Matru Samilani at G.P. level will be organized.
- # Observation of 'Girl Child Week' in the district at CRC Level will be organized in 100 camps
- **#** Gender related literature and success stories will be published and distributed among the public through CRCC.
- # One District Level meeting will be organized and award money to schools showing improvement on girls' retention will be distributed.

100 Special Coaching Camps for Girls with a duration of 10 days will be arranged in each Block.

#### B) EDUCATION OF SC/ST CHILDREN :

- Hostel facility will be provided to SC/ST children of each existing Ashram/Sevashram schools @30 students per hostel.
- # Adivasi Melas in ST pockets of the Districts will be organized @2 per Block.
- # Tribal Language Orientation to 350 teachers will be imparted to facilitate the learning of the ST students.

#### C) EDUCATION OF DISABLED CHILDERN :

- # Leaflets, Folders, Booklets etc., will be printed and distributed among the people through CRC.
- # Identification camps would be organized.

#### D) EARLY CHILD CARE AND EDUCATION (ECCE) :

- # 50 nos. of ECCE centres will be opened.
- # 3 days capacity building training to existing Anganbadi Workers and Supervisors on activity based pre-primary education and school readiness will be imparted.
- # Orientation to CDPOs, Supervisors and Selected NGO members will be given at district level for one day.
- # Training of Mother Group and PRI Lady members @50 members per G.P. will be organized in each G.P.
- # Monthly Interactive Meeting of Anganbadi workers, Anganbadi helpers and CRCC will be conducted at CRC Level.
- **#** Toys and Learning Materials will be provided to existing Anganbadi centres
- # Posters, Folders and stickers on ECCE will be prepared and distributed among the people through CRCs to increase enrollment.

#### E) OUT OF SCHOOL CHILDREN :

- **#** 311 Nos. of Primary EGS centres will be opened for mainstreeming of out of school children,
- # 80 Nos. U.P. EGS centres will be opened.
- # 11 Nos. Summer Camps @1 per Block will be organized for mainstreaming.

#### F) PLANNING FOR COMPUTER EDUCATION :

**#** 9 Nos. of computers will be installed in U.P. schools for introduction of computer education in Upper Primary stage.

#### G) **QUALITY IMPROVEMENT** :

- # Contingency to BRCC will be provided.
- # Funds for purchase of equipments for two D I. offices will be provided.
- # Funds for opening of office of the S.I. of schools will be provided as one time grant
- # Funds towards expenditure on FTA of 32 no. of S.I. of schools @Rs.500/- per month will be provided.
- Funds for repair and maintenance of 1660 Pry. schools, U.P. schools and High Schools having class VIII @ Rs 5000/- per annum will be provided.
- Provision has been made for conduct of free examinations for all students at primary stage
- **#** Training of V.E.C. members will be conducted this year @ 8 members from each VEC.
- # Training will be provided to 88 DRG and BRG members for 30 days.
- # Training on pedagogy to existing trained teachers will be provided.
- **#** Training on pedagogy will be provided to existing untrained teachers.
- **#** Training for monitoring and supervision will be provided to the BRCCs and all S.I. of schools.

- # Exposure visit of 10 DRG and BRG members will be provided for 10 days.
- # Meeting on sharing of experiences of exposure visit with remaining DRG and BRG members will be arranged.

#### H) MANAGEMENT STRUCTURE

- **#** One retired engineer will be engaged as Civil Works Coordinator.
- # One programmer for planning and MIS will be engaged.
- # One Coordinator for IED and Media will be engaged.
- # Six Junior Engineers will be engaged @ one for two Blocks
- **#** One Data Entry Operator will be engaged.
- # Equipments for Dist Project Office like 2 computers, 1 xerox machine, 1 projector, 3 telephones etc. will be provided.
- # Contingency and MIS consumables for DPC office will be provided.
- # Funds will be provided towards TA/DA of DPC and his staff.
- # Funds will be provided to DPC office for hiring of vehicles.
- # Funds will be provided for purchase of furniture.
- # Consultants will be engaged for different interventions and accordingly budget provisions have been made.
- # The interior works of DPC office will be completed at the beginning.
- # The DPC office will be automated to the extent as per budget provisions.
- **#** Funds should be provided to develop a full fledged library in the DPO.
- **#** Funds will be provided for organization of meetings for monitoring and implementation of the programme.
- # Requisite report generation and documentation will be completed this year

# Provisions have been made to meet hospitality expenses of state and national level representatives for monitoring and supervision.

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#### I) <u>CIVIL WORKS</u>:

- # Construction of building for 10 numbers of existing building less schools will be completed.
- # Construction of building for 10 numbers of schools having completely dilapidated class rooms will be finished up.
- # 106 number of additional class rooms for existing schools will be built up.
- # One MIS room for the District Project Office will be started and completed this year.
- # Construction activities of BRC and CRC will be initiated this year.

Though progress of civil works and other activities depend on deployment of staff works will be initiated with the existing infrastructure/manpower available in other departments under the control of collector, Khordha.

### BUDGET PLAN FOR 2002-03

| SI. |                                                                                            | Unit  | Pnysical  |        |        | E,   | xpenditur | e                                      |       |         | s. in Lakh |
|-----|--------------------------------------------------------------------------------------------|-------|-----------|--------|--------|------|-----------|----------------------------------------|-------|---------|------------|
| No. | Name of the Activity                                                                       | cost  | Target    | Oct    | Nov    | Dec  | Jan       | Feb                                    | Mar   | Total   | Remarks    |
|     | \<br>\                                                                                     |       | EDUCATION | OF GIR | SCHILD | REN  |           | ************************************** | 1.,;, | <b></b> | <b>.</b>   |
| 001 | Training to MTA members @ 6<br>members per school for two days                             | 0 024 | 164       | -      | -      | 1.97 | 1.97      | -                                      | -     | 3.94    |            |
| 002 | Training to lady PRI members,<br>Members from women groups 4<br>members per block          | 0 024 | 11        | -      | -      | -    | 0.144     | 0.116                                  | -     | 0.26    |            |
| 003 | Women convention at Block level<br>(100 members two programmes in<br>a year in each block. | 0.01  | 10        | -      | -      | 0 05 | 0.05      | -                                      | -     | 0.10    |            |
| 004 | Maa Jhee Mela at G.P. Level (For 100 participants)                                         | 0.005 | 164       | -      | -      | -    | -         | 0.41                                   | 0.41  | 0.82    |            |
| 005 | Seminars on Girls Education at Block level (100 members) 2 days.                           | 0.01  | 10        | -      | -      | 0.10 | -         | -                                      | -     | 0.10    |            |
| 006 | Matru Samilani @ 2 per G.P. (100<br>members per G.P)                                       | 0.01  | 164       | -      | -      |      | 1         | 0.82                                   | 0.82  | 1.64    |            |
| 007 | Observation of Girl child week                                                             | 0.02  | 100       |        |        | •    |           |                                        | 2.00  | 2.00    |            |
| 008 | Publication of Gender related<br>literature and success stories (32<br>issues for 8 years) | 0.20  | 04        |        |        |      |           | 0.8 <b>0</b>                           |       | 0.80    |            |

Rs. in Lakhs

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| SI.         |                                                                                                                                        | Unit                                  | Physical  | _       |          | Ex     | penditur | e    |          |       | Bemerte |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|-----------|---------|----------|--------|----------|------|----------|-------|---------|
| No.         | Name of the Activity                                                                                                                   | cost                                  | Target    | Oct     | Nov      | Dec    | Jan      | Feb  | Mar      | Total | Remarks |
| 009         | Award money to schools showing improvement on Girls retention and district level function                                              | 0.32                                  | 01        |         |          |        |          |      | 0.32     | 0.32  |         |
| 010         | Special coaching camps for Girls<br>100 camps for each block. 10 days<br>camp in a year. Remuneration to<br>teachers @ Rs.50/- per day | 0.005                                 | 1000      |         |          | 1.25   | 1.25     | 1.25 | 1.25     | 5.00  |         |
| <del></del> |                                                                                                                                        | ingan anton, a nan many antongga anto | EDUCATION | OF SC/  | ST CHILI | DREN   | ·        |      | <u> </u> |       | <b></b> |
| 011         | Provision of Hostel for SC/ST<br>children in 13 Ashram/Sevashram<br>(for 30 students)                                                  | 0.003<br>per child                    | 05        | -       | 1.17     | 1.17   | 1.17     | 1.17 | 1.17     | 5.85  |         |
| 012         | Organisation of Adivasi Mela for three years @ 2 melas per block                                                                       | 0.15                                  | 20        | -       | -        | 150.00 | -        | -    | 150.00   | 3.00  |         |
| 013         | Tribal language onentation to<br>Teachers (350 teachers)                                                                               | 0.175<br>per<br>batch                 | 07        | -       | -        | 0.53   | 0.70     | -    | -        | 1.23  |         |
|             |                                                                                                                                        | ED                                    |           | F DISAB | LED CHI  | LDREN  | ·····    |      | ·····    |       | -       |
| 014         | Distribution of leaflets. folder,<br>booklets, etc at CRC level on<br>ECCE                                                             | 0.01                                  | 187       | -       | -        | 1.87   | -        | -    | -        | 1.87  |         |

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| SI. |                                                                                                  | Unit   | Physical  |         |        | Ex   | penditure | <b>;</b> |      |       | -      |
|-----|--------------------------------------------------------------------------------------------------|--------|-----------|---------|--------|------|-----------|----------|------|-------|--------|
| No. | Name of the Activity                                                                             | cost   | Target    | Oct     | Nov    | Dec  | Jan       | Feb      | Mar  | Total | Remark |
|     |                                                                                                  |        | EARLY CHI | LD CARE | EDUCAT | ION  |           |          |      |       |        |
| 015 | Opening of New ECCE centers<br>(Remuneration to ECCE workers)                                    | 0.06   | 50        | -       | -      | 0.25 | 0.25      | 0.25     | 0.25 | 1.00  |        |
| 016 | Remuneration to ECCE helpers                                                                     | 0.012  | 50        | -       | • 1    | 0.05 | 0.05      | 0.05     | 0.05 | 0.20  |        |
| 017 | Orièntation to CDPO supervisors<br>and selected NGOs at district level                           | 0.0005 | 100       |         | -      | -    | 0.05      | -        | -    | 0.05  |        |
| 018 | Training of mother group and PRI<br>lady members at G.P. level (164<br>GPs) x 50 members per G.P | 0.015  | 164       | -       | -      | 1.23 | 1.23      | -        | -    | 2.46  |        |
| 019 | AWW, Heipers and CRC of the Sector to attend monthly interactive meeting at CRC level            | 0.010  | 187       | -       | •      | -    | 0.50      | 0.50     | 0.67 | 1.87  |        |
| 020 | Toyš and learning materials to AWÇs                                                              | 0.005  | 360       | -       | -      | -    | -         | 1.75     | -    | 1.75  |        |
| 021 | Hand book on pre school to all AW centers                                                        | 0.0005 | 1343      | -       | -      | -    | -         | 0.67     | -    | 0.67  |        |
| 022 | TLM grant of Rs.300/- to all AW centers                                                          | 0.003  | 1143      |         | -      | - i  | 3 43      | -        | -    | 3.43  |        |
| 023 | Posters, folder and stickers on ECCE                                                             | 0.01   | 10        | -       |        | 0.10 | -         | -        | -    | 0.10  |        |

| SI.      | Nome of the Activity                                                                                                | Unit     | Physical | Expenditure |         |       |       |       |       |       |        |  |
|----------|---------------------------------------------------------------------------------------------------------------------|----------|----------|-------------|---------|-------|-------|-------|-------|-------|--------|--|
| No.      | Name of the Activity                                                                                                | cost     | Target   | Oct         | Nov     | Dec ; | Jan   | Feb   | Mar   | Total | Remark |  |
|          |                                                                                                                     | <u>_</u> | OUT OF S | CHOOL       | CHILDRE | EN    |       |       |       |       |        |  |
| 024      | Expenditure on pry EGS centers<br>(311 centres x 25 students x @<br>Rs.845.00)                                      | 65.70    | 311      | -           | 13.14   | 13.14 | 13.14 | 13.14 | 13.14 | 65.70 |        |  |
| 025      | Expenditure on U.P<br>EGS centers (80 centres x 25<br>students x @Rs.845.00)                                        | 16.90    | 80       |             | 3.38    | 3.38  | 3.38  | 3.38  | 3.38  | 16.90 |        |  |
| 026      | Total expenditure on summer<br>camps (11 camps x Rs.500/- per<br>teacher for 1 month)                               | 0.06     | 1        | -           | -       | -     | -     | -     | 0.06  | 0.06  | -      |  |
|          |                                                                                                                     |          | COMPU    | TER ED      | UCATION | 1     |       |       |       |       |        |  |
| 027      | Installation of computers in Upper<br>Pry. Schools @ Rs.1 lakh per<br>school                                        | 1.00     | 9        | -           | -       | -     | 9.00  | -     | -     | 9.00  |        |  |
| <u> </u> |                                                                                                                     |          | CI       | VIL WOF     | RKS     |       |       |       |       |       |        |  |
| 028      | Buildings for existing building less<br>pry. Schools including schools<br>having completely dilapidated<br>building | 3.00     | 10       | -           | -       | 30.00 | -     | -     | -     | 30.00 |        |  |

|                     |                                                                                                                    | Unit  | Pnysical | sical Expenditure |      |       |       |       |       |              |         |  |  |
|---------------------|--------------------------------------------------------------------------------------------------------------------|-------|----------|-------------------|------|-------|-------|-------|-------|--------------|---------|--|--|
| No.                 |                                                                                                                    | cost  | Target   | Oct               | Nov  | Dec   | Jan   | Feb   | Mar   | Total        | Remarks |  |  |
| 029                 | Building for existing building less<br>U.P: Schools including schools<br>having completely dilapidated<br>building | 4.5   | 10       | -                 | -    | -     | 45.00 | -     | -     | 45.00        |         |  |  |
| 030                 | Addl. Class rooms for existing pry.<br>School                                                                      | 1.00  | 53       | -                 | -    | 53.00 | -     | -     | -     | 53.00        | 1       |  |  |
| 031                 | Addl. Class rooms for existing<br>Upper Prv Schools                                                                | 1.00  | 53       | -                 | -    | -     | 53.00 | -     | -     | 53.00        |         |  |  |
| QUALITY IMPROVEMENT |                                                                                                                    |       |          |                   |      |       |       |       |       |              |         |  |  |
| 032                 | MIS Room in DPC office                                                                                             | 2.00  | 1        | -                 | 2.00 | -     | -     | -     | -     | 2.00         |         |  |  |
| 033                 | Contingency to BRC                                                                                                 | 0.125 | 11       | _ !               | -    | -     | -     | 0.69  | -     | 0. <b>69</b> |         |  |  |
| 034                 | Equipment for D.I. Offices like<br>Xerox machine, typewriter,<br>Gestener, computer                                | 2.00  | 2        | -                 | -    | -     | 4.00  |       | -     | 4.00         |         |  |  |
| 035                 | One time grant for opening of office of the S.I. of schools                                                        | 0.15  | 32       | -                 | -    | -     | 4.80  | -     | -     | 4.80         |         |  |  |
| 036                 | i F.T.A: for S.Is @Rs.500/- p.m.                                                                                   | 0.06  | 32       | - [               | -    | 0.16  | 0.16  | 0.16  | 0 16  | 0.64         |         |  |  |
| 037                 | Repair and Maintenance Grant to Pry. And Upper Pry. Schools.                                                       | 0.05  | 1660     |                   | -    | 20.75 | 20.75 | 20.75 | 20.75 | 83.00        |         |  |  |

| SI. | NI                                                                                                         | Unit          | Physical |     |      | -     |       |       |       |       |         |
|-----|------------------------------------------------------------------------------------------------------------|---------------|----------|-----|------|-------|-------|-------|-------|-------|---------|
| No. | Name of the Activity                                                                                       | cost          | Target   | Oct | Nov  | Dec   | Jan   | Feb   | Mar   | Totai | Remarks |
| 038 | Conduct of Free Examination                                                                                | 8.00          | 01       | - [ | -    | - 1   | -     | 8.00  | _ =   | 8.00  |         |
| 039 | Training for VEC<br>Members@Rs.30/- per day per<br>member                                                  | 0.0006        | 13280    | -   | -    | 3.98  | 3.99  | -     | -     | 7.97  | -       |
| 040 | Training to BRG (88 BRG members in two patches)                                                            | 0.021         | 88       | -   | -    | 1.85  | -     | •     | -     | 1 85  |         |
| 041 | Training on pedagogy for existing trained teachers (20 days)                                               | 0.014         | 4994     | -   | -    | 17.48 | 17.48 | 17.48 | 17.48 | 69.92 | -       |
| 042 | Training on pedagogy for untrained teachers (60 days)                                                      | ს 04 <b>2</b> | 237      | -   | -    | 4.98  | 4.98  | -     | -     | 9.96  | -       |
| 043 | Training of BRCCs & S.I. of<br>Schoois on capacity building for<br>monitoring and supervision. (3<br>days) | 0.0021        | 43       | -   | -    | 0.01  | -     | -     | -     | 0.01  |         |
| 044 | Exposure visit of DRG & BRG members (10 members)                                                           | 0.02          | 10       | -   | 0.20 | -     | -     | -     | -     | 0.20  | *       |
| 1   | Sharing of Experience of Exposure visit with remaining DRG & BRG members                                   | 0.0014        | 88       | -   | -    | 0.06  | 0 07  | -     | -     | 0.13  |         |

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| SI.                  | SI.                                                                                                                                                   | Unit | Physical | Expenditure |     |      |      |      |      |       |                                             |  |
|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------|-------------|-----|------|------|------|------|-------|---------------------------------------------|--|
| No.                  | Name of the Activity                                                                                                                                  | cost | Target   | Oct         | Nov | Dec  | Jan  | Feb  | Mar  | Total | Remarks                                     |  |
| MANAGEMENT STRUCTURE |                                                                                                                                                       |      |          |             |     |      |      |      |      |       |                                             |  |
| 046                  | Remuneration to Coordinator Civil<br>Works @ Rs.10,000/- per month                                                                                    | 1.20 | 1        | - 1         | -   | 0.30 | 0.30 | 0.30 | 0.30 | 1.20  |                                             |  |
|                      | Rem. Of Programmer Planning & MIS @ Rs.10,000/- per month (consolidated)                                                                              | 1.20 | 1        |             | -   | 0.30 | 0.30 | 0.30 | 0.30 | 1.20  |                                             |  |
| 048                  | Rem. Of Coordinator, IED & Media<br>@ Rs.10,000/- per month (<br>consolidated)                                                                        | 1.20 | 1        | -           | -   | 0.30 | 0.30 | 0.30 | 0.30 | 0.30  | 1.20                                        |  |
| 049                  | Rem. Of J.E. @ Rs.6,000/- per month consolidated (6 Jes)                                                                                              | 0.72 | 6        | -           | -   | 0.36 | 0.36 | 0.36 | 0.36 | 0.36  | 4.32                                        |  |
| 050                  | Rem. of Data Entry Operator (2) @<br>Rs.5000/- per month<br>(consolidated)                                                                            | 0.60 | 2        | -           | -   | 0.30 | 0.30 | 0.30 | 0.30 | 1.20  |                                             |  |
| 051                  | Salary to DPC                                                                                                                                         | 1.92 | 1        | - !         | -   | 0.18 | 0.18 | 0.18 | 0.18 | 1.92  |                                             |  |
| 1                    | Equipments for DPC office (2<br>computers, 1-xerox machine, 1-<br>typewriter, 1-fax machine, 1-<br>duplicating machine, 1-projector, 3-<br>telephones | 4.30 | 1        | -           | -   | 4.00 | -    | -    | -    | 4.00  |                                             |  |
| 053                  | Contingency to DPC Office                                                                                                                             | 2.40 | 1        |             | -   | 2.40 | -    | -    | -    | 2.40  | * <b></b> * <b></b> * <b></b> _* <b></b> _* |  |

| SI. |                                                                     | Unit | Physical |          |                                       | E>    | (penditur | e            |              |        | -           |
|-----|---------------------------------------------------------------------|------|----------|----------|---------------------------------------|-------|-----------|--------------|--------------|--------|-------------|
| No. | Name of the Activity                                                | cost | Target   | Oct      | Nov                                   | Dec   | Jan       | Feb          | Mar          | Total  | Remarks     |
| 054 | MIS consumables                                                     | 0.60 | 1        | -        |                                       | 0.60  | - 1       | -            | -            | 0.60   | · · · · ·   |
| 055 | TA, DA for DPC office personnel                                     | 0.12 | 10       | -        | -                                     | 0.30  | 0.30      | 0.30         | 0.30         | 1.20   | i <b>A</b>  |
|     | Expenditure on nired vehicle (5<br>vehicles) @Rs 15,000/- per month | 1.80 | 5        | -        | -                                     | 2.25  | 2.25      | <b>2</b> .25 | <b>2</b> .25 | 9.00   | -           |
| 057 | Furniture for DPC (1 time)                                          | 1.00 | 1        | -        | -                                     | 1.00  | -         | -            | -            | 1.00   | -           |
| 058 | Consultancy charges for experts.                                    | 5.00 | 1        | -        | -                                     | 1.25  | 1.25      | 1.25         | 1.25         | 5.00   | -           |
| 059 | Interior works of DPC Office<br>including office automation         | 2.5  | 1        | -        | -                                     | 0 62  | 0.62      | 0.62         | 0.64         | 2.5    | -           |
| 060 | Books and Journals for DPC                                          | 0.12 | 1        | - !      |                                       | 0.003 | 0.003     | 0 003        | 0.003        | 0.12   | -           |
| 061 | Meetings on monitoring @<br>Rs.4.000/- per month                    | 0 48 | 1        | - i      | -                                     | 0.12  | 0.12      | 0.12         | 0.12         | 0.48   |             |
| 062 | Report generation and documentation                                 | 0.50 | 1        | - !      | -                                     | 0.12  | 0.12      | 0.12         | 0.14         | 0.50   |             |
| 063 | Hospitality expenses for State and National representatives         | 0.20 | 11       | - i<br>1 | 0.04                                  | 0.04  | 0.04      | 0.04         | 0.04         | 0.20   |             |
|     | TOTAL                                                               |      | ••       |          | · · · · · · · · · · · · · · · · · · · |       |           |              |              | 542.33 | · · · · · · |

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# PLAN DRAFTED AND PREPARED BY

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