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*D. M.*

# **SARVA SHIKSHA ABHIYAN**

**APPRAISAL MISSION REPORT ON  
ANNUAL WORK PLAN & BUDGET, 2002-03**

## **NAGALAND**

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## **Report on Appraisal of Annual Plans and Budget (2002-03)**

### **of SSA District Plans In Nagaland**

The desk appraisal of Annual Work Plan and Budget (AWP&B) of 8 districts of Nagaland was undertaken at the Ed.CIL in the second week of June 2002 on the request of Prof. K.R. Chandersekharan, MHRD. The appraisal team comprised of Shri A.A.C Lal, TSG, Dr. R.S. Tyagi, NIEPA, Dr. Sushma Jaireth, NCERT, Ms. Sarika Mishra and Ms. Amita Singla both from TSG. Prof. Chandersekharan also interacted with the appraisal team.

The AWP&B of the following 8 districts were appraised:

- Dimapur
- Mon
- Phek
- Wokha
- Kohima
- Mokokchung
- Tuensang
- Zunheboto

The appraisal team had an opportunity to interact with Shri K.J. Lohe, SPD, Nagaland and his colleague to seek clarification on various aspects of the district plans. During the discussion the appraisal team emphasized the need for sufficient data and information to substantiate the interventions proposed in the district plans. The Nagaland team consolidated the data and information required in connection with most of the queries raised by the appraisal team and made the same available to the team. This facilitated the appraisal of the budget proposed in the district plans.

The development of AWP&B for the year 2002-03 is the first exercise of this kind being undertaken by the Nagaland planning team. No doubt, the district plans don't provide sufficient data to justify the interventions and budget requirements reflected in the plans. However, the appraisal team appreciates the efforts made by the Nagaland planning team in the development of the district plans. Since the perspective plans of the districts have not been developed, it was very difficult to assess the total targets of various components, their phasing and targets for the year 2002-03. However, **the appraisal team considered it**

**necessary to approve the interventions mentioned in the plans on the basis of the SSA norms so as to enable the state to initiate and carry out the activities related to SSA.** It is important to mention here that **the perspective plans may be prepared at the earliest and the interventions proposed for 2002-03 must form the part of the perspective plans.** The other constraint was that the appraisal team could not get the opportunity to verify the problems and related interventions in the field. Discussion with the communities and other concerned would have helped the team further in appraising the plans better.

**The appraisal team has got the impression that further capacity building of the planning team of Nagaland is necessary to help the preparation of district perspective plans more systematically.** A copy of the draft 'appraisal manual' as well as the perspective plan of one district of some other state were given to the Nagaland team.

Nagaland is full of hills, forests and hilly streams. It has more than 90% ST population predominantly of different types of the Naga tribe. The whole area is sparsely populated having scattered villages with small population. **Such scenario demands pragmatic approach to educational planning.** The literacy rate of different districts in the state varies considerably. Mon district has only 42.25% literacy whereas Mokokchung has 84.27%, the lowest and the highest literacy rate respectively in the state. Another important observation is that, Nagaland has a considerable number of private schools run by the Christian Mission and others. During the discussion it was revealed that the **quality of elementary education imparted in the govt. schools is one of the major problems.** The appraisal team, considering the inaccessibility of the areas as well as problems highlighted during the discussion with the Nagaland team, feels that the cost of construction of school buildings and other civil works may be comparatively higher in this state.

### **Planning Process**

An initial discussion was held with the State Project Director Shri K.J. Lohe and his colleague at the TSG office on 12.06.2002. Shri Lohe informed that this was the first effort of the state to prepare district elementary education plans. The state had not submitted the district elementary education plans for the year 2001-2002. Shri Lohe also informed that for the preparation of district plans; they have constituted District Planning Teams comprising 2-3 educational functionaries including District Education Officer as the head of the team.

The Appraisal Team, after scrutiny of all the 8 district elementary education plans observed that though the state has made a very good effort in preparation of the plans but still there are several points which the state needs to take care of. The team observed that each district plan should have the following data and information base:

- A write-up comprising data and information on social and economic conditions of the district.
- Block-wise number of habitations, which require schools.
- The population of children in the age group of 6-11 and 11-14.
- Number of children enrolled and out of school children in the age group 6-11 and 11-14.
- Number of habitations having educational facilities in the 1 km. periphery for primary schools and 3 km. for upper primary schools.
- Number of habitations, which do not have educational facilities in the prescribed norm of 1km and 3 kms.
- Number of habitations in the different slabs like upto 200 persons, 300 persons, 500 persons or more, which require primary or upper primary school.
- Number of recognised and unrecognised private schools and enrolment in them.
- Dropout and retention rates at primary and upper primary levels.
- Number of primary graduates and transition rate (primary to upper primary)
- Block-wise number of teachers, vacant posts, male and female teachers, SC, ST and general category teachers.
- Percentage of teachers trained and untrained.

Since SSA emphasizes that all these data and information should be generated by conducting house-to-house survey of educational facilities, the appraisal team was informed by Shri Lohe that the house-to-house survey has just been completed in the state and the data and information are being consolidated and analysed for the purpose of development of perspective plans.

## **Main observations and suggestions for pre-project activities**

- The Sarva Shiksha Abhiyan calls upon preparation of Annual Work Plan and Budget (AWP&B) on the basis of a 10 year perspective plans. The team suggests that provisions of **AWP&B for 2002-03 may be considered subject to their connectivity with the Perspective Plans.**
- The appraisal team observed that since the district **plans do not contain separate chapters on Planning Process and also on problems and strategies**, it is suggested that perspective plans of the districts should clearly specify information on the aspects indicated above.
- The AWP&Bs for 2002-03 do not mention about organisation of pre-project activities before preparations of the plans. Shri Lohe, SPD, Nagaland clarified that they have just completed one pre-project activity that is house-to-house survey of educational facilities.
- Sarva Shiksha Abhiyan envisages the involvement of community, Panchayati Raj Institutions and the non-government organizations. All the AWP&B do not indicate as to how they were involved in the plan preparation. **It is suggested that the perspective plans and AWP&Bs for the next year should be developed in consultation with the above and clearly mention these facts.**
- The pre-project activities also involve training of District Planning Teams, community mobilization and organisation of enrolment drive or back to school programme. The team suggests that state should conduct these activities before implementing the SSA in the district.

## **Specific Suggestions**

- Before implementing the plans it is necessary for the **state to fill all the vacant posts of teachers. A rationalization of existing posts of teachers** should also be done and teachers more than the norm per school should be transferred to those schools where teachers are not posted as per norm.
- The appraisal team observed that districts have proposed construction of new primary and upper primary school buildings. Since they don't need additional teachers as the PTR is quite low, they have not proposed teachers for new primary and upper primary schools.

The team recommend for opening of EGS centers and primary and upper primary schools as proposed by the districts.

- The team agrees to the proposals of districts for construction of additional classrooms required in primary and upper primary schools. The reconstruction of school buildings in those schools, where the buildings are in dilapidated condition as proposed by the districts is also recommended.
- We also agree to the proposals of districts for the provision of boundary walls, toilet facilities and drinking water as per SSA norms.
- The team recommends provision of funds for Research, Evaluation and Monitoring as per norm of SSA.
- The team also agrees to the proposals of the districts for the management cost subject to total ceiling of 6 percent.

### **Quality**

**No special chapter on different aspects of quality has been included in any of the district annual plans. Clear vision on quality does not appear in the annual plans. The appraisal team strongly feels that quality should receive a central place in all perspective plans. A visionary approach to quality may be given in the perspective plans.**

### **Some Specific Observations**

- The state and district vision and policies regarding quality improvement may be reflected in the plans. Also the phasing and strategies for implementation of the interventions in this regard may be mentioned.
- The appraisal team feels that while chalking out the design of training programmes of different duration, **training needs of teachers may be Identified.**
- Details regarding the nature of proposed teacher training for quality improvement have not been mentioned except the number of teachers to be trained. The team feels that interventions may be proposed with all break up of details in the perspective plans.

- Since there are only three functional DIETs the strategies for conducting training programmes for quality improvement should be clearly spelt out in the perspective plans. **The responsibility centres in this regard should also be identified.**
- Details of all quality parameters may be clearly discussed in the perspective plans and suitable modalities to promote them may be mentioned.
- The team feels that the state norms for recruitment and posting of teachers may be clearly mentioned in the perspective plans. Qualifications of teachers at primary and upper primary levels should be clearly defined.
- Capacity building of teachers and other functionaries is the key to improvement of quality of elementary education, which is one of the significant components of the SSA as well.
- The following main parameters of quality and planned interventions have been appraised. The observations are based on the review of the annual plans and interaction with the Nagaland team.
  - Training of teachers of primary and upper primary levels.
  - Teaching Learning Material (TLM) and Teaching Learning Equipment (TLE) such as development of textbooks, resource guides for teachers, curriculum framework, syllabus, workbooks, teaching aids like science and maths kits etc.
  - Suitable interventions for the Special Focus Groups (SFG) such as promoting awareness on girls' education, education of children with special needs (the needs of children with different types of disabilities), needs of scheduled castes and scheduled tribes etc.
  - Orientation of the VEC members, community leaders and the parents for awareness towards universalising the elementary education and their active and positive participation in the school improvement programmes.
  - The plans have been desk appraised in the light of the above parameters of quality and major observations on different aspects as well as a detailed discussion with Shri K.J. Lohe, State Project Director and his colleague.

## **Teachers Training**

- The appraisal team recommends the training programme of teachers at district levels as proposed in all the eight (8) District Elementary Education Annual Plans 2002-2003.
- In-service training of trained teachers for 20 days, refresher course for untrained teachers for 60 days and training for fresh recruits for 30 days durations annually has been proposed according to the needs and requirements of each district and following the SSA norms. **However, details relating to the phasing, strategies for implementation etc do not appear in these plans.** It is, therefore, suggested by the appraisal team that these details may be clearly reflected in the perspective plans.
- There is need to give serious thinking to the problem of mechanism for conducting training programmes in 5 DIET less districts.
- Setting up of BRCs and CRCs for effective training programmes should get priorities. In the absence of BRCs and CRCs, how the districts propose to impart training is to be visualised.

## **Teaching Learning Material (TLM) and Teaching Learning Equipment (TLE)**

The TLM and TLE grants have been proposed in all the district annual plans as per SSA norms. The appraisal team, while agreeing to the above suggests that **workshop mode orientation programmes may be planned for capacity building and optimal utilisation of grants for TLM and TLE.**

## **Free Textbooks**

The appraisal team recommends the supply of free textbooks from class V to VIII in the six districts as proposed. However, number of girls, SC and ST students who are eligible for free textbooks has not been given. The appraisal team feels that these should be clearly mentioned in the perspective plans.

## **School Grants**

Appraisal team agrees to providing school grants as proposed for qualitative improvement in existing schools. However, It is suggested that **orientation may also be planned for optimal utilisation of the school grant.**

## **Orientation of Community Leaders**

The grant for orientation of community leaders as per SSA norms is agreed. However, the team suggests that the modalities for orientation may be pre-planned and implemented. It may be reflected in the perspective plan.

## **Special Focus Groups (SFG)**

The team agrees in principle about the proposed programmes under SFG. Effort has been made to include certain details. However, complete breakup of programmes on gender, ECCE, SC and ST may be detailed out in the perspective plans. Focus may also be given on the education of children with special needs, which does not find place in the annual plans. Therefore, the district authorities may consider to include awareness building in favour of educating and mainstreaming of children with special needs and incorporate in the district plans.

## **Linkage and Convergence**

The UNICEF and some NGOs have also undertaken educational programmes in the state. The DEEP should mention about such programmes and linkages of these programmes with the SSA may be established.

**The programmes and interventions proposed and approved are given in the costing tables.**

Summary of Nagaland District SSA Outlay for 2002-03.  
Detailed district wise plan are enclosed

The outlay proposed for the current year is Rs 42.1 crore against which an outlay of Rs 19.8 crore as detailed below is recommended for the approval of Project Board.

| (Rs in Crore) |                  |                                 |  |
|---------------|------------------|---------------------------------|--|
| Sr.No         | District         | Outlay proposed by the district | Outlay Recommended for approval by the project Board |
| 1             | Dimapur          | 5.5                             | 2.5  |
| 2             | Kohima           | 4.8                             | 2.2  |
| 3             | Mokokchung       | 4.9                             | 2.5  |
| 4             | Mon              | 4.4                             | 2.3  |
| 5             | Phek             | 4.2                             | 2.1  |
| 6             | Tuensang         | 8.6                             | 3.9  |
| 7             | Wokha            | 3.8                             | 1.8  |
| 8             | Zunheboto        | 4.8                             | 2.2  |
| 9             | State Componenet | 1.1                             | 0.3  |
|               | <b>Total</b>     | <b>42.1</b>                     | <b>19.8</b>  |

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# BUDGET AT A GLANCE

| S.No.              | HEAD / PROGRAMME                | Proposed  |          |        |                 |      | Recommended |          |        |                |      |
|--------------------|---------------------------------|-----------|----------|--------|-----------------|------|-------------|----------|--------|----------------|------|
|                    |                                 | Unit Cost | Physical | Period | Financial       | %    | Unit Cost   | Physical | Period | Financial      | %    |
| 1                  | School Grant                    | 0.02      | 1762     |        | 35.24           | 1%   | 0.02        | 1762     |        | 35.24          | 2%   |
| 2                  | Teaching & Learning Equip.t.    |           |          |        | 314.9           | 7%   |             |          |        | 63             | 3%   |
| 3                  | BRC                             |           | 52       |        | 249.74          | 6%   |             | 52       |        | 62.94          | 3%   |
| 4                  | CRC                             |           | 131      |        | 351.2           | 8%   |             | 131      |        | 23.55          | 1%   |
| 5                  | Teacher Training                |           |          |        | 146.3           | 3%   | 0.0007      |          |        | 130.68         | 7%   |
| 6                  | Teachers Annual Grant           | 0.005     | 10878    |        | 54.39           | 1%   | 0.005       | 10878    |        | 54.39          | 3%   |
| 7                  | Innovative Programme            |           |          |        | 422.72          | 10%  |             |          |        | 358.47         | 18%  |
| 8                  | Civil Works                     |           |          |        | 1673.64         | 40%  |             |          |        | 638.92         | 32%  |
| 9                  | Maintenance of School Building  | 0.05      | 1764     |        | 88.2            | 2%   | 0.05        | 1764     |        | 88.2           | 4%   |
| 10                 | EGS/ ALE- Residential Camp      |           |          |        | 428.72          | 10%  | 0.03        | 10500    |        | 315            | 16%  |
| 11                 | Monitoring, Research & Evaluat  | 0.015     | 1735     |        | 26.025          | 1%   | 0.014       | 1735     |        | 24.29          | 1%   |
| 12                 | Community Leaders Training      |           |          |        | 65.31           | 2%   | 0.0003      |          | 2      | 7.51           | 0%   |
| 13                 | Management Cost                 |           |          |        | 267.93          | 6%   |             |          |        | 117.33         | 6%   |
| 15                 | Free Text Books to SC/ST, Girls | 0.0025    | 28380    |        | 70.95           | 2%   | 0.0015      | 28380    | 1      | 42.57          | 2%   |
| 16                 | IED- Disabled children          | 0.006     | 1500     | 1      | 9.29            | 0.2% | 0.006       | 1500     | 1      | 9.29           | 0.5% |
| <b>Grand Total</b> |                                 |           |          |        | <b>4204.555</b> |      |             |          |        | <b>1971.38</b> |      |

**Intervention-wise Outlay Proposed in the AWP of 2001-2002 - Nagaland**

(Rs. in lakhs)

| Districts       | Civil Works |         | Management |         | Teacher's salary |         | Research & Evl |         | Innovative |         | Free textbooks |         | TLE for schools |         | School Grant |         | Teacher's Grant |         |
|-----------------|-------------|---------|------------|---------|------------------|---------|----------------|---------|------------|---------|----------------|---------|-----------------|---------|--------------|---------|-----------------|---------|
|                 | Propd       | Allowed | Propd      | Allowed | Propd            | Allowed | Propd          | Allowed | Propd      | Allowed | Propd          | Allowed | Propd           | Allowed | Propd        | Allowed | Propd           | Allowed |
| Dimapur         | 238.89      | 88.25   | 19.23      | 10.37   | 0.00             | 0.00    | 3.42           | 3.19    | 62.80      | 45.00   | 8.63           | 5.18    | 36.40           | 6.00    | 4.56         | 4.56    | 5.32            | 5.32    |
| Kohima          | 107.23      | 26.50   | 19.23      | 9.00    | 0.00             | 0.00    | 4.26           | 3.98    | 65.62      | 45.00   | 17.88          | 10.73   | 51.60           | 11.00   | 5.68         | 5.68    | 10.98           | 10.98   |
| Mokokchung      | 212.77      | 99.17   | 19.23      | 12.28   | 0.00             | 0.00    | 3.42           | 3.19    | 46.45      | 45.00   | 14.56          | 8.74    | 43.20           | 8.50    | 4.56         | 4.56    | 8.92            | 8.92    |
| Mon             | 180.57      | 74.25   | 19.73      | 9.43    | 0.00             | 0.00    | 2.84           | 2.65    | 48.48      | 45.00   | 0.00           | 0.00    | 24.00           | 5.00    | 3.78         | 3.78    | 5.26            | 5.26    |
| Phek            | 174.50      | 72.25   | 19.23      | 9.84    | 0.00             | 0.00    | 2.49           | 2.32    | 44.56      | 43.47   | 11.58          | 9.95    | 35.80           | 9.50    | 3.32         | 3.32    | 4.63            | 4.63    |
| Tuensang        | 397.64      | 140.25  | 24.34      | 13.28   | 0.00             | 0.00    | 5.10           | 4.76    | 50.49      | 45.00   | 0.00           | 0.00    | 64.00           | 12.00   | 6.80         | 6.80    | 10.17           | 10.17   |
| Wokha           | 149.25      | 60.25   | 19.23      | 8.50    | 0.00             | 0.00    | 1.53           | 1.43    | 45.84      | 45.00   | 7.31           | 4.39    | 22.90           | 4.50    | 2.58         | 2.58    | 3.21            | 3.21    |
| Zunheboto       | 212.79      | 78.00   | 19.23      | 11.13   | 0.00             | 0.00    | 2.97           | 2.77    | 48.48      | 45.00   | 10.99          | 6.59    | 37.00           | 6.50    | 3.96         | 3.96    | 5.90            | 5.90    |
| State Component |             |         |            | 106.48  | 33.50            |         |                |         |            |         |                |         |                 |         |              |         |                 |         |
| Total           | 1673.64     | 638.92  | 267.93     | 117.33  | 0.00             | 0.00    | 26.03          | 24.29   | 422.72     | 358.47  | 70.95          | 42.58   | 314.90          | 63.00   | 35.24        | 35.24   | 54.39           | 54.39   |

| Districts       | Teacher's Training |         | Community |         | BRC    |         | CRC    |         | IED   |         | EGS / AIE |         | Maint & repair |         | Total   |         |
|-----------------|--------------------|---------|-----------|---------|--------|---------|--------|---------|-------|---------|-----------|---------|----------------|---------|---------|---------|
|                 | Propd              | Allowed | Propd     | Allowed | Propd  | Allowed | Propd  | Allowed | Propd | Allowed | Propd     | Allowed | Propd          | Allowed | Propd   | Allowed |
| Dimapur         | 14.79              | 13.30   | 11.64     | 1.09    | 19.21  | 4.88    | 54.23  | 2.91    | 0.88  | 0.88    | 57.44     | 48.00   | 11.40          | 11.40   | 548.84  | 250.33  |
| Kohima          | 23.15              | 20.18   | 12.06     | 1.36    | 33.62  | 8.54    | 54.23  | 2.91    | 1.36  | 1.36    | 53.85     | 45.00   | 14.20          | 14.20   | 474.95  | 216.42  |
| Mokokchung      | 15.77              | 13.27   | 6.26      | 1.09    | 28.82  | 7.32    | 46.95  | 3.73    | 1.31  | 1.31    | 23.72     | 24.00   | 11.40          | 11.40   | 492.34  | 252.48  |
| Mon             | 16.18              | 13.97   | 7.37      | 0.91    | 28.82  | 7.32    | 40.64  | 2.14    | 1.07  | 1.07    | 55.29     | 45.00   | 9.45           | 9.45    | 443.48  | 225.23  |
| Phek            | 14.25              | 12.95   | 6.47      | 0.40    | 24.01  | 6.10    | 35.21  | 2.80    | 1.78  | 1.78    | 36.79     | 24.00   | 8.30           | 8.30    | 422.92  | 208.61  |
| Tuensang        | 32.74              | 30.59   | 2.41      | 1.09    | 62.43  | 15.86   | 48.47  | 4.43    | 1.09  | 1.09    | 126.78    | 90.00   | 17.00          | 17.00   | 859.46  | 392.32  |
| Wokha           | 13.53              | 12.18   | 8.15      | 0.62    | 24.01  | 6.10    | 29.34  | 2.33    | 0.73  | 0.73    | 42.74     | 18.00   | 6.45           | 6.45    | 376.88  | 176.27  |
| Zunheboto       | 15.89              | 14.24   | 10.95     | 0.95    | 28.82  | 6.82    | 42.13  | 2.30    | 1.07  | 1.07    | 27.11     | 21.00   | 9.90           | 9.90    | 477.19  | 216.13  |
| State Component |                    |         |           |         |        |         |        |         |       |         |           |         |                |         | 108.48  | 33.50   |
| Total           | 146.30             | 130.68  | 65.31     | 7.51    | 249.74 | 62.94   | 351.20 | 23.55   | 9.29  | 9.29    | 428.72    | 315.00  | 88.10          | 88.10   | 4204.46 | 1971.29 |

0.05952  
118.277  
0.95

**ANNUAL WORK PLAN BUDGET FOR 2002 2003 - DIMAPUR  
SUMMARY**

| S No | Category                                    | Proposed by State |          |        |           |     | Recommended for Approval |          |        |           |     |
|------|---|-------------------|----------|--------|-----------|-----|--------------------------|----------|--------|-----------|-----|
|      |   | Unit Cost         | Physical | Period | Financial | %   | Unit Cost                | Physical | Period | Financial | %   |
| 1    | Teachers                                    | 7625              | 27       | 9      | 1852875   | 3%  | 0                        | 0        | 0      | 0         | 0%  |
|      | AS / EGS                                    |                   |          |        |           |     |                          |          |        |           |     |
|      | EGS Centre                                  | 0                 | 0        | 0      | 0         |     | 0                        | 0        | 0      | 0         | 0%  |
|      | Back to School Camp ( Residential Camp)     |                   |          |        | 5741000   |     |                          |          |        |           |     |
|      | Total                                       |                   | 1600     | 3      | 5741000   |     | 3000                     | 1600     | 1      | 1800000   |     |
|      |   |                   |          |        | 5744000   | 10% |                          |          |        | 4800000   | 10% |
| 3    | Civil Work                                  |                   |          |        |           |     |                          |          |        |           |     |
|      | Additional Classrooms                       |                   |          |        |           |     |                          |          |        |           |     |
|      | 1 rooms                                     | 340000            | 8        | 1      | 2720000   |     | 125000                   | 8        |        | 1000000   |     |
|      | 2 rooms                                     | 680000            | 4        | 1      | 2720000   |     | 250000                   | 4        |        | 1000000   |     |
|      | Full GPS for Buildingless schools           | 1528000           | 4        | 1      | 5112000   |     | 300000                   | 4        |        | 1200000   |     |
|      | Full GMS for Buildingless schools           | 2137000           | 1        | 1      | 2137000   |     | 425000                   | 1        |        | 425000    |     |
|      | Boundary Wall for schools                   | 40000             | 100      | 1      | 4000000   |     | 40000                    | 100      |        | 4000000   |     |
|      | BRC Construction                            | 600000            | 4        | 1      | 2400000   |     | 600000                   |          |        | 600000    |     |
|      | CRC Construction                            | 200000            | 10       | 1      | 3800000   | 11% | 200000                   | 3        |        | 600000    | 5%  |
|      | Total                                       |                   |          |        | 23889000  | 44% |                          |          |        | 8828000   | 36% |
| 4    | Maintenance & Repair of School Building     | 5000              | 228      | 1      | 1140000   | 2%  | 5000                     | 228      | 1      | 1140000   | 6%  |
| 5    | Free Text books                             | 250               | 3450     | 1      | 882500    | 2%  | 150                      | 3450     | 0      | 517500    | 2%  |
| 6    | TLE   |                   |          |        |           |     |                          |          |        |           |     |
|      | PS  | 10000             | 194      | 1      | 1940000   |     | 0                        | 0        |        | 0         |     |
|      | MS  | 50000             | 22       | 1      | 1100000   |     | 0                        | 0        | 0      | 0         |     |
|      | Middle Section in GHS                       | 50000             | 12       | 1      | 600000    |     | 50000                    | 12       | 1      | 600000    |     |
|      | Total                                       |                   |          |        | 3640000   | 7%  |                          |          |        | 500000    | 2%  |
| 7    | School Grants                               |                   |          |        |           |     |                          |          |        |           |     |
|      | PS  | 2000              | 194      | 1      | 388000    |     | 2000                     | 194      | 1      | 388000    |     |
|      | MS  | 2000              | 22       | 1      | 44000     |     | 2000                     | 22       | 1      | 44000     |     |
|      | Middle Section in GHS                       | 2000              | 12       | 1      | 24000     |     | 2000                     | 12       | 1      | 24000     |     |
|      | Total                                       |                   | 226      |        | 456000    | 1%  |                          | 228      |        | 456000    | 2%  |
| 8    | Teacher's Annual Grant                      | 500               | 1064     | 1      | 532000    | 1%  | 500                      | 1064     | 1      | 532000    | 2%  |
| 9    | Teacher Training                            |                   |          |        |           |     |                          |          |        |           |     |
|      | In service training for teachers            | 70                | 175      | 20     | 19500     |     | 70                       | 175      | 20     | 19500     |     |
|      | Refreshment training for untrained teachers | 70                | 200      | 60     | 840000    |     | 70                       | 200      | 60     | 840000    |     |
|      | Orientation training for fresh recruitments | 70                | 50       | 30     | 105000    |     | 70                       | 50       | 30     | 105000    |     |
|      | Teachers TA/DA for visiting BRC/CRC         | 70                | 1064     | 2      | 148960    |     | 0                        | 0        | 0      | 0         |     |
|      | Total                                       |                   |          |        | 1478960   | 3%  |                          |          |        | 1330000   | 5%  |
| 10   | Training of Community leaders               |                   |          |        | 1163880   | 2%  | 30                       | 1824     | 2      | 109440    | 0%  |
| 11   | Research Evaluation and Supervision         | 1500              | 228      | 1      | 342000    | 1%  | 1400                     | 228      | 1      | 319200    | 1%  |
| 12   | Management Cost                             |                   |          |        | 1922573   | 4%  | 1036721                  | 1        | 1      | 1036721   | 4%  |
| 13   | Innovative Activities                       |                   |          |        |           |     |                          |          |        |           |     |
|      | Schedule Tribe Focus groups                 |                   |          |        | 2091500   |     |                          |          |        | 1500000   |     |
|      | Girls Education                             |                   |          |        | 1885000   |     | 1500000                  | 1        | 1      | 1500000   |     |
|      | Early Child Care & Education                |                   |          |        | 2303000   |     | 1500000                  | 1        | 1      | 1500000   |     |
|      | Total                                       |                   |          |        | 6279500   | 11% |                          |          |        | 4500000   | 18% |
| 15   | BRC/ CRC                                    |                   |          |        |           |     |                          |          |        |           |     |
|      | BRC   |                   | 4        |        | 1372000   |     |                          | 4        |        | 168000    |     |
|      | CRC   |                   | 19       |        | 4119200   |     |                          | 19       |        | 290700    |     |
|      | Total                                       |                   |          |        | 5491200   | 10% |                          |          |        | 778700    | 3%  |
| 16   | IED- Disabled children                      | 600               | 146      | 1      | 87600     | 0%  | 600                      | 146      | 1      | 87600     | 0%  |
|      | GRAND TOTAL                                 |                   |          |        | 54882088  |     |                          |          |        | 25032181  |     |

ANNUAL WORK PLAN BUDGET FOR 2002-2003  
DIMAPUR

( Rs )

| S.No. | HEAD / PROGRAMME  | Proposed  |          |        |                | Recommended |          |        |                | Remarks  |
|-------|---|-----------|----------|--------|----------------|-------------|----------|--------|----------------|--|
|       |   | Unit Cost | Physical | Period | Financial      | Unit Cost   | Physical | Period | Financial      |  |
| 1     | <b>Teacher</b>  |           |          |        |                |             |          |        |                |  |
|       | Salary of the teachers to be appointed in place of teachers posted to BRC as Coordinators | 7625      | 8        | 9      | 549000         | 0           | 0        | 0      | 0              | As the state has more no of teachers as per the norms rationalisation of teachers needs to be done   |
|       | Salary of the teachers to be appointed in place of teachers posted to CRC as Coordinators | 7625      | 19       | 9      | 1303875        | 0           | 0        | 0      | 0              |  |
|       | <b>Total</b>  |           |          |        | <b>1852875</b> |             |          |        | <b>0</b>       |  |
| 2     | <b>AS / EGS</b>   |           |          |        |                |             |          |        |                |  |
|       | EGS Centre  | 0         | 0        | 0      | 0              | 0           | 0        | 0      | 0              |  |
|       | S. Total  |           |          |        | 0              |             |          |        | 0              |  |
|       | <b>Back to School Camp ( Residential Camp)</b>  |           |          |        |                |             |          |        |                |  |
|       | Teachers Honorarium ( 3 nos per camp)   |           |          |        |                | 3000        | 1600     | 1      | 4800000        | As per EGS instructions maximum unit cost per child for any centre is to be within the ceiling of Rs. 3000per child per annum. Accordingly the cost is restricted    |
|       |   | 3000      | 48       | 3      | 432000         |             |          |        |                |  |
|       | Cooks Honorarium ( 2 nos. per camp)   | 1000      | 32       | 3      | 96000          |             |          |        |                |  |
|       | One set of Text Books from PP VII ( 10 nos per camp)                                      | 2000      | 160      | 1      | 320000         |             |          |        |                |  |
|       | Exercise Books ( 100 per camp)  | 100       | 1600     | 1      | 160000         |             |          |        |                |  |
|       | Pens, Pencil, Colour pencil & Slates ( 100 nos per camp)                                  | 50        | 1600     | 1      | 80000          |             |          |        |                |  |
|       | Food & Lodging ( 100 persons per camp)  | 30        | 1600     | 90     | 4320000        |             |          |        |                |  |
|       | Hiring of Building  | 2000      | 16       | 3      | 96000          |             |          |        |                |  |
|       | Contingency   | 5000      | 16       | 3      | 240000         |             |          |        |                |  |
|       | <b>S. Total</b>   |           |          |        | <b>5744000</b> |             |          |        | <b>4800000</b> |  |
|       | <b>Total</b>  |           |          |        | <b>5744000</b> |             |          |        | <b>4800000</b> |  |
| 3     | <b>Civil Work</b>   |           |          |        |                |             |          |        |                |  |
|       | Additional Classrooms   |           |          |        |                |             |          |        |                |  |
|       | 1 rooms   |           |          |        |                |             |          |        |                | Unit cost proposed is on higher side but unit cost for Civil works recommended is as per the standard Restricted to bring it within the ceiling of 40% of the outlay |
|       |   | 340000    | 8        |        | 2720000        | 125000      | 8        |        | 1000000        |  |
|       | 2 rooms   | 680000    | 4        |        | 2720000        | 250000      | 4        |        | 1000000        |  |
|       | Full GPS for Buildingless schools   | 1528000   | 4        |        | 6112000        | 300000      | 4        |        | 1200000        |  |



|  |        |      |   |                |         |      |   |               |  |
|--|--------|------|---|----------------|---------|------|---|---------------|--|
| Training of persons from Villages                | 70     | 3152 | 2 | 441280         | 30      | 1824 | 2 | 109440        | Restricted to 3 men per school for 228 schools @ Rs 30 per day for 2 days. Also there was an arithmetical error in calculation of total in the proposed outlay |
| Stationery / File Cover/ Board/ Pen/ Refreshmant | 157600 | 1    | 1 | 157600         | 0       | 0    | 0 | 0             | Not covered under the norms  |
| Contingency for each VEC@ Rs5000x 394            | 565000 | 1    | 1 | 565000         | 0       | 0    | 0 | 0             |  |
| <b>Total</b>                                     |        |      |   | <b>1163880</b> |         |      |   | <b>109440</b> |  |
| <b>11 Research Evaluation and Supervision</b>    |        |      |   |                |         |      |   |               | Unit cost adopted @ Rs 1400 per school per year. Rs 100 per school pertaining included under district plan   |
| <b>12 Management Cost</b>                        |        |      |   |                |         |      |   |               |  |
| <b>District Office</b>                           |        |      |   |                |         |      |   |               |  |
| <b>Administration</b>                            |        |      |   |                |         |      |   |               |  |
| Asst Dist Coordinator                            | 9882   | 1    | 1 | 88938          | 1036721 | 1    | 1 | 1036721       | Restricted to bring it within the ceiling of 6%  |
| Research Associates                              | 7625   | 2    | 9 | 137250         |         |      |   |               |  |
| Consultants                                      | 6000   | 2    | 9 | 108000         |         |      |   |               |  |
| Office Asst cum- Accountant                      | 6872   | 1    | 9 | 61848          |         |      |   |               |  |
| Technical Asstt                                  | 4916   | 1    | 9 | 44244          |         |      |   |               |  |
| Attendant  | 3937   | 1    | 9 | 35433          |         |      |   |               |  |
| <b>S. Total</b>                                  |        |      |   | <b>475713</b>  |         |      |   |               |  |
| <b>MIS</b>                                       |        |      |   |                |         |      |   |               |  |
| Programmer                                       | 9882   | 1    | 9 | 88938          |         |      |   |               |  |
| Data Entry Operator                              | 6120   | 2    | 9 | 110160         |         |      |   |               |  |
| <b>S.Total</b>                                   |        |      |   | <b>199098</b>  |         |      |   |               |  |
| <b>Office Equipment and consumables</b>          |        |      |   |                |         |      |   |               |  |
| <b>Computer Penpherales</b>                      |        |      |   |                |         |      |   |               |  |
| Compac Proliant Server                           | 140000 | 1    | 1 | 140000         |         |      |   |               |  |
| PC Hp Vectra P-IV-VL-420@1600 MHZ                | 55500  | 6    | 1 | 333000         |         |      |   |               |  |
| Elent 5 KVA UPS                                  | 150000 | 1    | 1 | 150000         |         |      |   |               |  |
| Step up Voltage stabilizer 5 KVA                 | 8500   | 1    | 1 | 8500           |         |      |   |               |  |
| CD Writer 8200i                                  | 7500   | 1    | 1 | 7500           |         |      |   |               |  |
| HP Laserjet 1200                                 | 25800  | 1    | 1 | 25800          |         |      |   |               |  |
| AC for Server                                    | 32025  |      | 1 | 32025          |         |      |   |               |  |
| Stabiiser for AC 5kVA                            | 7160   | 1    |   | 7160           |         |      |   |               |  |
| <b>Networking Ascessories</b>                    |        |      |   |                |         |      |   |               |  |
| 8 ports 10/100 switch (full duplex)              | 8000   | 2    | 1 | 16000          |         |      |   |               |  |
| Network Card                                     | 1000   | 10   | 1 | 10000          |         |      |   |               |  |
| Charges on Cable & pipe wiring etc.              | 10000  | 11   | 1 | 10000          |         |      |   |               |  |
| Modem  | 8000   | 1    | 1 | 8000           |         |      |   |               |  |



|   |        |     |          |        |     |   |          |   |
|---|--------|-----|----------|--------|-----|---|----------|---|
| Material Support for pre-primary class<br>(Plaway materials & Pictorial books etc.) to all Primary Schools (194)<br>GPS+10 GMS with Primary Section | 7000   | 204 | 740000   |        |     |   |          |   |
| S. Total  |        |     | 2303000  |        |     |   | 1500000  |   |
| Total   |        |     | 6279500  |        |     |   | 4500000  |   |
| 15 BRC/ CRC   |        |     |          |        |     |   |          |   |
| BRC   |        |     |          |        |     |   |          |   |
| Furniture   | 100000 | 4   | 400000   | 100000 | 4   | 1 | 400000   | Norm No. 19   |
| Contingency Grant   | 12500  | 4   | 50000    | 12500  | 4   | 1 | 50000    | Norm no. 19   |
| Meeting, Travel Allowance   | 500    | 4   | 18000    | 500    | 4   | 9 | 18000    | Norm No. 19   |
| TLM Grants  | 5000   | 4   | 20000    | 5000   | 4   | 1 | 20000    | Norm No. 19   |
| PC HP Vectra intel P-IV -VL-<br>420@1600 Mhz  | 55500  | 4   | 222000   |        |     |   |          | 0 Clubbed with Furniture                              |
| UPS 500 VA  | 15000  | 4   | 60000    |        |     |   |          |   |
| DMP 32 Lines  | 18000  | 4   | 72000    |        |     |   |          |   |
| Modem   | 8000   | 4   | 32000    |        |     |   |          |   |
| Internet Connection   | 1500   | 4   | 5000     |        |     |   |          |   |
| Camera 35mm (Pentax) still  | 10000  | 4   | 40000    |        |     |   |          |   |
| PA System 1 full set with 2 mikes   | 30000  | 4   | 120000   |        |     |   |          |   |
| TV Phillips 27 with Accessories   | 25000  | 4   | 100000   |        |     |   |          |   |
| VCR National  | 18000  | 4   | 72000    |        |     |   |          |   |
| Generator Honda EBK 2000 AC   | 40000  | 4   | 160000   |        |     |   |          |   |
| S. Total  |        |     | 1372000  |        |     |   | 488000   |   |
| CRC   |        |     |          |        |     |   |          |   |
| Furniture   | 10000  | 19  | 190000   | 10000  | 19  | 1 | 190000   | Norm no. 19   |
| Contingency Grant   | 2500   | 19  | 47500    | 2500   | 19  | 1 | 47500    | Norm no. 19   |
| Meeting, Travel Allowance   | 200    | 19  | 34200    | 200    | 19  | 9 | 34200    | Norm no. 19   |
| TLM Grants  |        |     |          |        |     |   |          | TLM grant is restricted to Rs 11000 per annum per CRC |
|   | 1000   | 19  | 19000    | 1000   | 19  | 1 | 19000    |   |
| PC HP Vectra intel P-IV -VL-<br>420@1600 Mhz  | 55500  | 19  | 1054500  |        |     |   |          | 0 Clubbed with Furniture Grant                        |
| UPS 500 VA  | 15000  | 19  | 285000   |        |     |   |          |   |
| DMP 32 Lines  | 18000  | 19  | 342000   |        |     |   |          |   |
| PA System 1 full set with 2 mikes   | 30000  | 19  | 570000   |        |     |   |          |   |
| TV Phillips 27 with Accessories   | 25000  | 19  | 475000   |        |     |   |          |   |
| VCR National  | 18000  | 19  | 342000   |        |     |   |          |   |
| Generator Honda EBK 2000 AC   | 40000  | 19  | 760000   |        |     |   |          |   |
| S. Total  |        |     | 4119200  |        |     |   | 290700   |   |
| Total   |        |     | 5491200  |        |     |   | 778700   |   |
| 16 IED- Disabled children   | 600    | 146 | 87600    | 600    | 146 | 1 | 87600    | Norm no. 15   |
| GRAND TOTAL   |        |     | 54882088 |        |     |   | 25032161 |   |

**ANNUAL WORK PLAN BUDGET FOR 2002-2003 - KOHIMA  
SUMMARY**

| S.No. | HEAD / PROGRAMME                      | Proposed  |            |        |                 |            | Recommended |            |        |                 |            |
|-------|---------------------------------------|-----------|------------|--------|-----------------|------------|-------------|------------|--------|-----------------|------------|
|       |                                       | Unit Cost | Physical   | Period | Financial       | %          | Unit Cost   | Physical   | Period | Financial       | %          |
| 1     | School Grant                          |           |            |        |                 |            |             |            |        |                 |            |
|       | Primary School                        | 2000      | 226        |        | 452000          |            | 2000        | 226        | 1      | 452000          |            |
|       | Middle School                         | 2000      | 36         |        | 72000           |            | 2000        | 36         |        | 72000           |            |
|       | Middle Section in GHS                 | 2000      | 22         |        | 44000           |            | 2000        | 22         | 1      | 44000           |            |
|       | <b>Total</b>                          |           | <b>284</b> |        | <b>568000</b>   | <b>1%</b>  |             | <b>284</b> |        | <b>568000</b>   | <b>1%</b>  |
| 2     | Teaching & Learning Equipmt           |           |            |        |                 |            |             |            |        |                 |            |
|       | Primary School                        | 10000     | 226        |        | 2260000         |            | 10000       | 0          |        | 0               |            |
|       | Middle School                         | 50000     | 36         |        | 1800000         |            | 50000       | 0          |        | 0               |            |
|       | Middle Section in GHS                 | 50000     | 22         |        | 1100000         |            | 50000       | 22         |        | 1100000         |            |
|       | <b>Total</b>                          |           |            |        | <b>5160000</b>  | <b>11%</b> |             |            |        | <b>1100000</b>  | <b>5%</b>  |
| 3     | BRC                                   |           |            | 7      | 2401000         | 5%         |             |            | 7      | 854000          | 4%         |
| 4     | CRC                                   |           |            | 19     | 4119200         | 9%         |             |            | 19     | 290700          | 1%         |
| 5     | Teacher Training                      |           |            |        |                 |            |             |            |        |                 |            |
|       | Teachers requiring In service annual  | 70        | 759        | 20     | 1062600         |            | 70          | 759        | 20     | 1062600         |            |
|       | Untrained teachers requiring refresh  | 70        | 200        | 60     | 840000          |            | 70          | 200        | 60     | 840000          |            |
|       | Fresh recruits                        | 70        | 50         | 30     | 105000          |            | 70          | 50         | 30     | 105000          |            |
|       | Teachers TA/DA fro visiting BRC/C     | 70        | 2196       | 2      | 307440          |            | 0           | 0          | 0      | 0               |            |
|       | <b>Total</b>                          |           |            |        | <b>2315040</b>  | <b>5%</b>  |             |            |        | <b>2007600</b>  |            |
| 6     | Teachers Annual Grant                 | 500       | 2196       |        | 1098000         | 2%         | 500         | 2196       |        | 1098000         | 5%         |
| 7     | Innovative Programme                  |           |            |        |                 |            |             |            |        |                 |            |
|       | Schedule Tribe Focus groups           |           |            |        | 1697500         |            |             |            |        | 1500000         |            |
|       | Girls Education                       |           |            |        | 2315000         |            |             |            |        | 1500000         |            |
|       | Early Child Care & Education          |           |            |        | 2549000         |            |             |            |        | 1500000         |            |
|       | <b>Total</b>                          |           |            |        | <b>6561500</b>  | <b>14%</b> |             |            |        | <b>4500000</b>  | <b>21%</b> |
| 8     | Civil Works                           |           |            |        |                 |            |             |            |        |                 |            |
|       | Construction of BRC                   | 600000    | 1          |        | 4200000         |            | 600000      | 1          |        | 600000          |            |
|       | Construction of CRC                   | 200000    | 19         |        | 3800000         |            | 200000      | 2          |        | 400000          | 5%         |
|       | Boundary wall Construction in Schools | 40000     | 150        | 1      | 6000000         |            | 40000       | 150        | 1      | 6000000         |            |
|       | Construction of 1 room in schools     | 384000    | 0          |        | 1920000         |            | 125000      | 5          |        | 625000          |            |
|       | Construction of 2 rooms in schools    | 760000    | 4          |        | 3040000         |            | 250000      | 4          |        | 1000000         |            |
|       | Ful GPS                               | 1729000   | 2          |        | 3458000         |            | 300000      | 2          |        | 600000          |            |
|       | Ful GMS                               | 2305000   | 1          |        | 2305000         |            | 425000      | 1          |        | 425000          |            |
|       | <b>Total</b>                          |           |            |        | <b>10723000</b> | <b>23%</b> |             |            |        | <b>2650000</b>  | <b>12%</b> |
| 9     | Maintenance of School Building        | 5000      | 284        |        | 1420000         | 3%         | 5000        | 284        |        | 1420000         | 7%         |
| 10    | ECS/ ALE- Residential Camp            |           |            |        | 5385000         | 11%        | 3000        | 1500       | 1      | 4500000         | 21%        |
| 11    | Monitoring, Research & Evaluatio      | 1500      | 284        |        | 426000          | 1%         | 1400        | 284        |        | 397600          | 2%         |
| 12    | Community Leaders Trainlng            |           |            |        | 1206200         | 3%         | 30          | 2272       | 2      | 136320          | 1%         |
| 13    | Management Cost                       |           |            |        | 1922573         | 4%         |             |            |        | 900000          | 4%         |
| 14    | Teachers Salary for the teachers t    | 7625      | 33         | 9      | 2264625         | 5%         | 0           | 0          | 0      | 0               | 0%         |
| 15    | Free Text Books to SC/ST, Girls       | 250       | 7151       | 1      | 1787750         | 4%         | 150         | 7151       | 1      | 1072650         | 5%         |
| 16    | IED- Disabled children                | 600       | 226        | 1      | 135600          | 0%         | 600         | 226        | 1      | 135600          | 1%         |
|       | <b>Grand Total</b>                    |           |            |        | <b>47493488</b> |            |             |            |        | <b>21630470</b> |            |



## ANNUAL WORK PLAN BUDGET FOR 2002-2003

KOHIMA

| S.No. | HEAD / PROGRAMME                    | Proposed  |          |        | Recommended |           |          | Remarks |  |
|-------|-------------------------------------|-----------|----------|--------|-------------|-----------|----------|---------|--|
|       |                                     | Unit Cost | Physical | Period | Financial   | Unit Cost | Physical | Period  |  |
| 1     | School Grant                        |           |          |        |             |           |          |         |  |
|       | Primary School                      | 2000      | 226      |        | 452000      | 2000      | 226      | 1       | 452000 Norm no. 10   |
|       | Middle School                       | 2000      | 36       |        | 72000       | 2000      | 36       | 1       | 72000 Norm no. 10  |
|       | Middle Section in GHS               | 2000      | 22       |        | 44000       | 2000      | 22       | 1       | 44000 Norm no. 10  |
|       | Total                               |           | 284      |        | 568000      |           | 284      |         | 568000   |
| 2     | Teaching & Learning Equipt.         |           |          |        |             |           |          |         |  |
|       | Primary School                      | 10000     | 226      |        | 2260000     | 10000     | 0        | 0       | Not allowed as there are no new primary schools opened under SSA   |
|       | Middle School                       | 50000     | 36       |        | 1800000     | 50000     | 0        | 0       | As per Norm no. 9 TLE is allowed for new UPS or old UPS not covered under any other schemes earlier. There is no mention in the plan as to whether these UPS are uncovered under OBB or any other scheme |
|       | Middle Section in GHS               | 50000     | 22       |        | 1100000     | 50000     | 22       | 1100000 | Norm no. 9   |
|       | Total                               |           |          |        | 5160000     |           |          | 1100000 |  |
| 3     | BRC                                 |           |          |        |             |           |          |         |  |
|       | Meeting Travel allowance (per mont) | 500       | 7        | 9      | 31500       | 500       | 7        | 9       | 31500  |
|       | TLM grants (Per year)               | 5000      | 7        |        | 35000       | 5000      | 7        |         | 35000  |
|       | Furniture                           | 100000    | 7        |        | 700000      | 100000    | 7        |         | 700000   |
|       | Contingency                         | 12500     | 7        |        | 87500       | 12500     | 7        |         | 87500  |
|       | PC HP Vectra intel P-I/V -VL-420@1  | 55500     | 7        |        | 388500      | 0         | 0        | 0       | Clubbed with furniture grant   |
|       | UPS 500 VA                          | 15000     | 7        |        | 105000      |           |          |         |  |
|       | DMP 32 Lines                        | 18000     | 7        |        | 126000      |           |          |         |  |
|       | Modem                               | 8000      | 7        |        | 56000       |           |          |         |  |
|       | Internet Connection                 | 1500      | 7        |        | 10500       |           |          |         |  |
|       | Camera 35mm (Pentax) still          | 10000     | 7        |        | 70000       |           |          |         |  |
|       | PA System 1 full set with 2 mikes   | 30000     | 7        |        | 210000      |           |          |         |  |
|       | TV Phillips 27 with Accessories     | 25000     | 7        |        | 175000      |           |          |         |  |
|       | VCR National                        | 18000     | 7        |        | 126000      |           |          |         |  |

|          |  |       |      |                |                |         |      |                |   |
|----------|--|-------|------|----------------|----------------|---------|------|----------------|---|
|          | Generator Honda EBK 2000 AC  | 40000 | 7    | 280000         |                |         |      |                |   |
|          | <b>Total</b>   |       |      | <b>2401000</b> |                |         |      | <b>854000</b>  |   |
| <b>4</b> | <b>CRC</b>   |       |      |                |                |         |      |                |   |
|          | Meeting Travel allowance (per mont)                                | 200   | 19   | 9              | 34200          | 200     | 19   | 9              | 34200   |
|          | TLM grants (Per year)  | 1000  | 19   | 1              | 19000          | 1000    | 19   | 1              | 19000   |
|          | Furniture  | 10000 | 19   |                | 190000         | 10000   | 19   |                | 190000  |
|          | Contingency  | 2500  | 19   |                | 47500          | 2500    | 19   |                | 47500   |
|          | PC HP Vectra intel P-IV -VL-420@1                                  | 55500 | 19   |                | 1054500        | 0       | 0    | 0              | 0   |
|          | UPS 500 VA   | 15000 | 19   |                | 285000         |         |      |                |   |
|          | DMP 32 Lines   | 18000 | 19   |                | 342000         |         |      |                |   |
|          | PA System 1 full set with 2 mikes                                  | 30000 | 19   |                | 570000         |         |      |                |   |
|          | TV Phillips 27 with Accessories                                    | 25000 | 19   |                | 475000         |         |      |                |   |
|          | VCR National   | 18000 | 19   |                | 342000         |         |      |                |   |
|          | Generator Honda EBK 2000 AC  | 40000 | 19   |                | 760000         |         |      |                |   |
|          | <b>Total</b>   |       |      |                | <b>4119200</b> |         |      | <b>290700</b>  |   |
| <b>5</b> | <b>Teacher Training</b>  |       |      |                |                |         |      |                |   |
|          | Teachers requiring In service annual                               | 70    | 759  | 20             | 1062600        | 70      | 759  | 20             | 1062600   |
|          | Untrained teachers requiring refresh                               | 70    | 200  | 60             | 840000         | 70      | 200  | 60             | 840000  |
|          | Fresh recruits   | 70    | 50   | 30             | 105000         | 70      | 50   | 30             | 105000  |
|          | Teachers TAVDA fro visiting BRC/CR                                 | 70    | 2196 | 2              | 307440         | 0       | 0    | 0              | Not covered under norms   |
|          | <b>Total</b>   |       |      |                | <b>2315040</b> |         |      | <b>2007600</b> |   |
| <b>6</b> | <b>Teachers Annual Grant</b>                                       | 500   | 2196 |                | <b>1098000</b> | 500     | 2196 |                | <b>1098000</b>  |
| <b>7</b> | <b>Innovative Programme</b>  |       |      |                |                |         |      |                |   |
|          | <i>Schedule Tribe Focus groups</i>                                 |       |      |                |                |         |      |                |   |
|          | Workshop on enrolment & retention                                  | 1000  | 185  |                | 185000         | 1500000 | 1    | 1              | 1500000 As per norm no. 18 restricted to Ts. 15 lakhs per annum |
|          | Monitoring attendance  | 500   | 185  |                | 92500          |         |      |                |   |
|          | Students exposure/exchange programme, rally etc to other place     | 2000  | 284  |                | 568000         |         |      |                |   |
|          | Basket making for Boys (Raw material+honorarium)                   | 3000  | 284  |                | 852000         |         |      |                |   |
|          | <b>S Total</b>   |       |      |                | <b>1697500</b> |         |      |                | <b>1500000</b>  |
|          | <i>Girls Education</i>   |       |      |                |                |         |      |                |   |
|          | Follow up measures for drop-out girls:Parent-teacher-contact       | 500   | 284  |                | 142000         | 1500000 | 1    | 1              | 1500000 As per norm no. 18 restricted to Ts. 15 lakhs per annum |
|          | Conduct of remedial & coaching classes in all schools (honorarium) | 2000  | 284  |                | 568000         |         |      |                |   |

|   |         |     |   |                |         |     |   |  |
|---|---------|-----|---|----------------|---------|-----|---|--|
| Traditional shawl weavings etc for girls (Raw material with honorarium)   | 5000    | 284 |   | 1420000        |         |     |   |  |
| Traditional wisdom intration with senior citizen folk tales or practice   | 500     | 185 |   | 92500          |         |     |   |  |
| Organising seminar on exposure to life skill health & nutrition awareness   | 500     | 185 |   | 92500          |         |     |   |  |
| S. Total  |         |     |   | 2315000        |         |     |   | 1500000  |
| <i>Early Child Care &amp; Education</i>   |         |     |   |                |         |     |   |  |
| Workshop & Seminars on ECCE in villages (Resource personnels, Stationaries, Publicity material & Refreshment etc.)                            | 5000    | 185 |   | 925000         | 1500000 | 1   | 1 | 1500000 As per norm no. 18 restricted to Rs. 15 lakhs per annum  |
| Material support for pre-primary class (Plaway materials & Pictorial books etc.) to all Primary Schools (194 GPS+10 GMS with Primary Section) | 7000    | 232 |   | 1624000        |         |     |   |  |
| S. Total  |         |     |   | 2549000        |         |     |   | 1500000  |
| <b>Total</b>  |         |     |   | <b>6561500</b> |         |     |   | <b>4500000</b>   |
| <b>8 Civil Works</b>  |         |     |   |                |         |     |   |  |
| Construction of BRC   | 600000  | 7   |   | 4200000        | 600000  | 1   |   | 600000   |
| Construction of CRC   | 200000  | 19  |   | 3800000        | 200000  | 2   |   | 400000   |
| Boundary wall Construction in Schools   | 40000   | 150 | 1 | 6000000        | 40000   | 150 | 1 | 6000000 Norm no. 6   |
| Construction of 1 room in schools   | 384000  | 5   |   | 1920000        | 125000  | 5   |   | 625000 Unit cost restricted to standard cost of Rs. 1.25 lakhs   |
| Construction of 2 rooms in schools  | 760000  | 4   |   | 3040000        | 250000  | 4   |   | 1000000 Unit cost restricted to standard cost of Rs. 2.50 lakhs  |
| Full GPS  | 1729000 | 2   |   | 3458000        | 300000  | 2   |   | 600000 As per norms initially construction of 2 rooms with toilet and drinking water facility is allowed at the standard rates Rs. 3 laks per school |



|   |        |    |   |                |        |  |  |
|---|--------|----|---|----------------|--------|--|--|
| <b>Total</b>                            |        |    |   | <b>1206200</b> |        |  | <b>136320</b>  |
| <b>13 Management Cost</b>               |        |    |   |                |        |  |  |
| <b>District Project Office</b>          |        |    |   |                |        |  |  |
| Assitt. District Coordinator            | 9882   | 1  | 9 | 88938          | 900000 |  | 900000   |
| Research Associates                     | 7625   | 2  | 9 | 137250         |        |  | Management cost restricted to<br>bring it within the ceiling of 6% |
| Consultant                              | 6000   | 2  | 9 | 108000         |        |  |  |
| Office Asst. cum Accountant             | 6872   | 1  | 9 | 61848          |        |  |  |
| Technical Asstt.                        | 4916   | 1  | 9 | 44244          |        |  |  |
| Attendant                               | 3937   | 1  | 9 | 35433          |        |  |  |
| <b>Sub-Total</b>                        |        |    |   | <b>475713</b>  |        |  |  |
| <b>Management Information System</b>    |        |    |   |                |        |  |  |
| Programmer                              | 9882   | 1  | 9 | 88938          |        |  |  |
| Data Entry Operator                     | 6120   | 2  | 9 | 110160         |        |  |  |
| <b>Sub-Total</b>                        |        |    |   | <b>199098</b>  |        |  |  |
| <b>Total</b>                            |        |    |   | <b>674811</b>  |        |  |  |
| <b>Office Equipment and consumables</b> |        |    |   |                |        |  |  |
| <b>Computer Peripheraies</b>            |        |    |   |                |        |  |  |
| Compac Proliant Server                  | 140000 | 1  |   | 140000         |        |  |  |
| PC Hp Vectra P-IV-VL-420@1600 M         | 55500  | 6  |   | 333000         |        |  |  |
| Elent 5 KVA UPS                         | 150000 | 1  |   | 150000         |        |  |  |
| Step up Voltage stablizer 5 KVA         | 8500   | 1  |   | 8500           |        |  |  |
| CD Writer 8200i                         | 7500   | 1  |   | 7500           |        |  |  |
| HP Laserjet 1200                        | 25800  | 1  |   | 25800          |        |  |  |
| AC for Server                           | 32025  | 1  |   | 32025          |        |  |  |
| Stabliser for AC 5kVA                   | 7160   | 1  |   | 7160           |        |  |  |
| <b>Networking Ascessories</b>           |        |    |   |                |        |  |  |
| 8 ports 10/100 switch (full duplex)     | 8000   | 2  |   | 16000          |        |  |  |
| Network Card                            | 1000   | 10 |   | 10000          |        |  |  |
| Charges on Cable, & pipe wiring etc.    | 10000  | 1  |   | 10000          |        |  |  |
| Modem                                   | 8000   | 1  |   | 8000           |        |  |  |
| Internet connection Charges             | 1500   | 1  |   | 1500           |        |  |  |
| <b>Sub-Total</b>                        |        |    |   | <b>749485</b>  |        |  |  |
| <b>Office Equipment</b>                 |        |    |   |                |        |  |  |
| PA System one full set with 2 mike      | 30000  | 1  |   | 30000          |        |  |  |
| Camera 35mm Still                       | 10000  | 1  |   | 10000          |        |  |  |
| VCR National                            | 18000  | 1  |   | 18000          |        |  |  |
| TV Philips 27" with accessories         | 25000  | 1  |   | 25000          |        |  |  |
| <b>Sub-Total</b>                        |        |    |   | <b>83000</b>   |        |  |  |
| <b>Furniture</b>                        | 203177 | 1  |   | 203177         |        |  |  |

|   |        |      |   |                 |     |      |                 |   |
|---|--------|------|---|-----------------|-----|------|-----------------|---|
| Sub-Tota.   |        |      |   | 203177          |     |      |                 |   |
| Office Stationaries   | 62100  | 1    |   | 62100           |     |      |                 |   |
| Sub-Total   |        |      |   | 62100           |     |      |                 |   |
| TA/ DA for visits to BRCs   | 150000 | 1    | 1 | 150000          |     |      |                 |   |
| Total   |        |      |   | 1247762         |     |      | 900000          |   |
| <b>Total MGNT Cost</b>  |        |      |   | <b>1922573</b>  |     |      | <b>900000</b>   |   |
| <b>14 Teachers</b>  |        |      |   |                 |     |      |                 |   |
| Salary of the teachers to be appointed in place of teachers posted to BRC as Coordinators | 7625   | 14   | 9 | 960750          | 0   | 0    | 0               | As the state has more no. of teachers as per the norms . rationalisation of teachers needs to be done |
| Salary of the teachers to be appointed in place of teachers posted to CRC as Coordinators | 7625   | 19   | 9 | 1303875         | 0   | 0    | 0               |   |
| <b>Total</b>  |        |      |   | <b>2264625</b>  |     |      | <b>0</b>        |   |
| <b>15 Free Text Books to SC/ST. Girls</b>   | 250    | 7151 |   | 1787750         | 150 | 7151 | 1               | Unit cost restricted to Rs. 150 per child per annum as per the norm                                   |
| <b>16 IED- Disabled children</b>  | 600    | 226  | 1 | 135600          | 600 | 226  | 1               | 135600 Norm no. 15  |
| <b>Grand Total</b>  |        |      |   | <b>47493488</b> |     |      | <b>21630470</b> |   |

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| S.N<br>O. | HEAD / PROGRAMME                               | Proposed  |          |        |           | %     | Recommended |          |        |           | %     |
|-----------|--|-----------|----------|--------|-----------|-------|-------------|----------|--------|-----------|-------|
|           |  | Unit Cost | Physical | Period | Financial |       | Unit Cost   | Physical | Period | Financial |       |
| 1         | School Grant                                   |           |          |        |           |       |             |          |        |           |       |
|           | Primary School                                 | 2000      | 177      |        | 354000    |       | 2000        | 177      | 1      | 354000    |       |
|           | Middle School                                  | 2000      | 34       | 1      | 68000     |       | 2000        | 34       | 1      | 68000     |       |
|           | Middle Section in GHS                          | 2000      | 17       | 1      | 34000     |       | 2000        | 17       | 1      | 34000     |       |
|           | Total  |           | 228      |        | 456000    | 0.93  |             |          |        | 456000    | 1.81  |
| 2         | Teaching & Learning Equipmt.                   |           |          |        | 4320000   |       | 50000       | 17       |        | 850000    |       |
|           | Total  |           |          |        | 4320000   | 8.77  |             |          |        | 850000    | 3.37  |
| 3         | BRG  |           |          |        |           |       |             |          |        |           |       |
|           | BRG Expenses                                   |           |          |        | 2881500   | 5.85  |             |          |        | 732000    | 2.9   |
| 4         | CRC  |           |          |        |           |       |             |          |        |           |       |
|           | CRC Expenses                                   |           |          |        | 4694800   | 9.54  |             |          |        | 372800    | 1.5   |
| 5         | Teacher Training                               |           |          |        |           |       |             |          |        |           |       |
|           | Teachers requiring In service annually         |           |          |        |           |       | 70          | 303      | 20     | 424200    |       |
|           | Untrained teachers requiring refreshers course |           |          |        |           |       | 70          | 200      | 60     | 840000    |       |
|           | Fresh recruits                                 |           |          |        |           |       | 70          | 30       | 30     | 63000     |       |
|           | Total  |           |          |        | 1576820   | 3.20  |             |          |        | 1327200   | 5.3   |
| 6         | Teachers Annual Grant                          | 500       | 1783     |        | 891500    | 1.81  | 500         | 1783     |        | 891500    | 3.5   |
| 7         | Innovative Activities                          |           |          |        |           |       |             |          |        |           |       |
|           | Schedule Tribe Focus groups                    |           |          |        | 1518000   |       |             |          |        | 1500000   |       |
|           | Girls Education                                |           |          |        | 1584500   |       |             |          |        | 1500000   |       |
|           | Early Child Care & Education                   |           |          |        | 1542000   |       |             |          |        | 1500000   |       |
|           | Total  |           |          |        | 4644500   | 9.43  |             |          |        | 4500000   | 17.8  |
| 8         | Civil Works                                    |           |          |        |           |       |             |          |        |           |       |
|           | Construction(BRG)                              | 600000    | 6        |        | 3600000   |       | 600000      | 1        |        | 600000    |       |
|           | Construction(CRC)                              | 200000    | 18       |        | 3600000   |       | 200000      | 3        |        | 600000    |       |
|           | Construction of 1 room                         | 437000    | 10       |        | 4370000   |       | 125000      | 10       |        | 1250000   |       |
|           | Construction of 2 rooms                        | 870000    | 2        |        | 1740000   |       | 250000      | 2        |        | 500000    |       |
|           | Full GPS                                       | 1967000   | 1        |        | 1967000   |       | 1967000     | 1        |        | 1967000   |       |
|           | Boundary Wall                                  | 40000     | 150      | 1      | 6000000   |       | 40000       | 125      | 1      | 5000000   |       |
|           | Total  |           |          |        | 21277000  | 43.22 |             |          |        | 9917000   | 39.3  |
| 9         | Maintenance of School Building                 |           |          |        |           |       |             |          |        |           |       |
|           | Maintenance of School Building                 | 6000      | 228      |        | 1140000   |       | 6000        | 228      |        | 1140000   |       |
|           | Total  |           |          |        | 1140000   | 2.32  |             |          |        | 1140000   | 4.5   |
| 10        | EGS/AIE  |           |          |        |           |       |             |          |        |           |       |
|           | Residential camp                               |           |          |        | 2872000   | 5.83  | 3000        | 800      | 1      | 2400000   | 9.5   |
| 11        | Monitoring, Research & Evaluation              |           |          |        |           |       |             |          |        |           |       |
|           | State level                                    |           |          |        | 342000    | 0.69  | 1400        | 228      | 1      | 319200    | 1.3   |
| 12        | Community Leaders Training                     |           |          |        |           |       |             |          |        |           |       |
|           | Community Leaders Training                     |           |          |        | 625920    | 1.27  | 30          | 1824     | 2      | 109440    | 0.4   |
| 13        | Management Cost                                |           |          |        |           |       |             |          |        |           |       |
|           | DPO  |           |          |        | 475983    |       |             |          |        | 475713    |       |
|           | Mis  |           |          |        | 199098    |       |             |          |        | 199098    |       |
|           | Office Equipment and consumables               |           |          |        | 1247762   |       |             |          |        | 867762    |       |
|           | Total Management cost                          |           |          |        | 1922843   | 3.91  |             |          |        | 1227636   | 4.9   |
| 14        | Free Text Books                                |           |          |        |           |       |             |          |        |           |       |
|           | Free Text Books                                | 250       | 5824     | 1      | 1456000   |       | 150         | 5824     | 1      | 873600    |       |
|           | Total  |           |          |        | 1456000   | 2.96  |             |          |        | 873800    | 3.5   |
| 15        | IED  |           |          |        |           |       |             |          |        |           |       |
|           | Disable Children                               | 600       | 219      | 1      | 131400    | 0.27  | 600         | 219      | 1      | 131400    |       |
|           | Total  |           |          |        | 131400    |       |             |          |        | 131400    | 0.5   |
|           | Grand Total                                    |           |          |        | 49232283  | 100.0 |             |          |        | 25247776  | 100.0 |

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| S.No. | HEAD / PROGRAMME                         | Proposed  |          |        |                | Recommended |          |        |               | Remarks                    |
|-------|--|-----------|----------|--------|----------------|-------------|----------|--------|---------------|----------------------------|
|       |  | Unit Cost | Physical | Period | Financial      | Unit Cost   | Physical | Period | Financial     |                            |
| 1     | <b>School Grant</b>                      |           |          |        |                |             |          |        |               | Norm 10                    |
|       | Primary School                           | 2000      | 177      |        | 354000         | 2000        | 177      |        | 354000        |                            |
|       | Middle School                            | 2000      | 34       |        | 68000          | 2000        | 34       |        | 68000         |                            |
|       | Middle Section in GHS                    | 2000      | 17       |        | 34000          | 2000        | 17       |        | 34000         |                            |
|       | <b>Total</b>                             |           | 228      |        | <b>456000</b>  |             |          |        | <b>456000</b> |                            |
| 2     | <b>Teaching &amp; Learning Equipt.</b>   |           |          |        |                |             |          |        |               | Schools are covered in OBB |
|       | Primary School                           | 10000     | 177      |        | 1770000        | 0           | 0        | 0      | 0             |                            |
|       | Middle School                            | 50000     | 34       |        | 1700000        | 0           | 0        | 0      | 0             |                            |
|       | Middle Section in GHS                    | 50000     | 17       |        | 850000         | 50000       | 17       |        | 850000        |                            |
|       | <b>Total</b>                             |           | 228      |        | <b>4320000</b> |             |          |        | <b>850000</b> |                            |
| 3     | <b>BRC</b>                               |           |          |        |                |             |          |        |               | Norm 19                    |
|       | Meeting Travel allowance (per month)     | 500       | 6        | 9      | 27000          | 500         | 6        | 9      | 27000         |                            |
|       | TLM grants (Per year)                    | 5000      | 6        |        | 30000          | 5000        | 6        |        | 30000         |                            |
|       | Furniture                                | 100000    | 6        |        | 600000         | 100000      | 6        |        | 600000        |                            |
|       | Contingency                              | 12500     | 6        |        | 75000          | 12500       | 6        |        | 75000         |                            |
|       | PC HP Vectra intel P-IV -VL-420@1600 Mhz | 55500     | 6        |        | 333000         | 0           | 0        | 0      | 0             |                            |
|       | UPS 500 VA                               | 15000     | 6        |        | 90000          | 0           | 0        | 0      | 0             |                            |
|       | DMP 32 Lines                             | 18000     | 6        |        | 108000         | 0           | 0        | 0      | 0             |                            |
|       | Modem                                    | 8000      | 6        |        | 48000          | 0           | 0        | 0      | 0             |                            |
|       | Internet Connection                      | 1500      | 5        |        | 9000           | 0           | 0        | 0      | 0             |                            |
|       | Camera 35mm (Pentax) still               | 10000     | 6        |        | 60000          | 0           | 0        | 0      | 0             |                            |
|       | PA System 1 full set with 2 mikes        | 30000     | 6        |        | 120000         | 0           | 0        | 0      | 0             |                            |
|       | TV Phillips 27 with Accessories          | 25000     | 6        |        | 150000         | 0           | 0        | 0      | 0             |                            |
|       | VCR National                             | 18000     | 6        |        | 108000         | 0           | 0        | 0      | 0             |                            |
|       | Generator Honda EBK 2000 AC              | 40000     | 6        |        | 240000         | 0           | 0        | 0      | 0             |                            |
|       | Saiary of Resource Co-ordinator@2 each   | 7625      | 12       | 9      | 823500         |             |          |        |               |                            |
|       | <b>Total</b>                             |           |          |        | <b>2881500</b> |             |          |        | <b>732000</b> |                            |
| 4     | <b>CRC</b>                               |           |          |        |                |             |          |        |               | Clubbed with Furniture     |
|       | Meeting Travel allowance (per month)     | 200       | 16       | 9      | 28800          | 200         | 16       | 9      | 28800         |                            |
|       | TLM grants (Per month)                   | 1000      | 16       | 9      | 144000         | 1000        | 16       | 9      | 144000        |                            |
|       | Furniture                                | 10000     | 16       |        | 160000         | 10000       | 16       |        | 160000        |                            |
|       | Contingency                              | 2500      | 16       |        | 40000          | 2500        | 16       |        | 40000         |                            |
|       | PC HP Vectra intel P-IV -VL-420@1600 Mhz | 55500     | 16       |        | 888000         | 0           | 0        | 0      | 0             |                            |
|       | UPS 500 VA                               | 15000     | 16       |        | 240000         | 0           | 0        | 0      | 0             |                            |

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|   |            |             |                |                |            |             |               |                        |
|---|------------|-------------|----------------|----------------|------------|-------------|---------------|------------------------|
| DMP 32 Lines  | 18000      | 16          | 288000         | 0              | 0          | 0           | 0             |                        |
| PA System 1 full set with 2 mikes   | 30000      | 16          | 480000         | 0              | 0          | 0           | 0             | Clubbed with Furniture |
| TV Phillips 27 with Accessories   | 25000      | 16          | 400000         | 0              | 0          | 0           | 0             |                        |
| VCR National  | 18000      | 16          | 288000         | 0              | 0          | 0           | 0             |                        |
| Generator Honda EBK 2000 AC   | 40000      | 16          | 640000         | 0              | 0          | 0           | 0             |                        |
| Salary of Resource Co-ordinator @ 1 each  | 7625       | 16          | 1098000        |                |            |             |               | Not in Norms           |
| <b>Total</b>  |            |             | <b>4694800</b> |                |            |             | <b>372800</b> |                        |
| <b>5 Teacher Training</b>   |            |             |                |                |            |             |               |                        |
| Teachers requiring In service annually  | 70         | 303         | 20             | 424200         | 70         | 303         | 20            | 424200                 |
| Untrained teachers requiring refreshers course                                  | 70         | 200         | 60             | 840000         | 70         | 200         | 60            | 840000                 |
| Fresh recruits  | 70         | 30          | 30             | 63000          | 70         | 30          | 30            | 63000                  |
| Teachers TA/DA for visiting BRC/CRC   | 70         | 1783        | 2              | 249620         | 0          | 0           | 0             | 0                      |
| <b>Total</b>  |            |             |                | <b>1576820</b> |            |             |               | <b>1327200</b>         |
| <b>Teachers Annual Grant</b>  | <b>500</b> | <b>1783</b> |                | <b>891500</b>  | <b>500</b> | <b>1783</b> |               | <b>891500</b>          |
| <b>6 Innovative Activities</b>  |            |             |                |                |            |             |               |                        |
| <b>Schedule Tribe Focus groups</b>  |            |             |                |                |            |             |               |                        |
| Workshop on enrolment & retention drive   | 96         | 1000        |                | 96000          |            |             |               |                        |
| Monitoring attendance   | 96         | 500         |                | 48000          |            |             |               |                        |
| Students exposure/exchange programme, rally etc to other place                  | 229        | 2000        |                | 458000         |            |             |               |                        |
| Basket making for Boys (Raw material+honorarium)                                | 229        | 4000        |                | 916000         |            |             |               |                        |
| <b>Total</b>  |            |             |                | <b>1518000</b> |            |             |               | <b>1500000</b>         |
| <b>Girls Education</b>  |            |             |                |                |            |             |               |                        |
| Follow up measures for drop-out girls:Parent-teacher-contact programme          | 229        | 500         |                | 114500         |            |             |               |                        |
| Conduct of remedial & coaching classes in all schools (honorarium etc.)         | 229        | 2000        |                | 458000         |            |             |               |                        |
| Traditional shawl weavings etc. for girls (Raw material with honorarium)        | 229        | 4000        |                | 916000         |            |             |               |                        |
| Traditional wisdom intaration with senior citizen folk tales or practice etc.   | 96         | 500         |                | 48000          |            |             |               |                        |
| Organising seminar on exposure to life skill health & nutrition awareness camps | 96         | 500         |                | 48000          |            |             |               |                        |
| <b>S. Total</b>   |            |             |                | <b>1584500</b> |            |             |               | <b>1500000</b>         |

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|   |        |     |   |               |      |      |   |               |   |
|---|--------|-----|---|---------------|------|------|---|---------------|---|
| National Level                                    | 100    | 228 |   | 22800         | 0    | 0    | 0 | 0             | Norm 16. Rs. 100 per school per year to be spent at national level.   |
| State level                                       | 550    | 228 |   | 125400        | 1400 | 228  | 1 | 319200        | Norm 16. Rs 1400/- per school per year. 166 schools according to plan   |
| District level                                    | 250    | 228 |   | 57000         | 0    | 0    | 0 | 0             |   |
| BRC   | 200    | 228 |   | 45600         | 0    | 0    | 0 | 0             |   |
| CRC   | 200    | 228 |   | 45600         | 0    | 0    | 0 | 0             |   |
| DIET  | 100    | 228 |   | 22800         | 0    | 0    | 0 | 0             |   |
| Resource Institutions                             | 100    | 228 |   | 22800         | 0    | 0    | 0 | 0             |   |
| <b>Total</b>                                      |        |     |   | <b>342000</b> |      |      |   | <b>319200</b> |   |
| <b>11 Community Leaders Training</b>              |        |     |   |               |      |      |   |               |   |
| Community Leader to trained per village (incl. 1) | 70     | 768 | 2 | 107520        | 30   | 1824 | 2 | 109440        | Maximum of 8 villagers. 2 days Rs 30/- per person   |
| Stationary  | 50     | 768 |   | 38400         | 0    | 0    | 0 | 0             | Not allowed   |
| Contingency                                       | 5000   | 96  |   | 480000        | 0    | 0    | 0 | 0             | Not allowed   |
| <b>Total</b>                                      |        |     |   | <b>625920</b> |      |      |   | <b>109440</b> |   |
| <b>12 District Project Office</b>                 |        |     |   |               |      |      |   |               |   |
| Assitt. District Coordinator                      | 9882   | 1   | 9 | 88938         |      |      |   |               | Salary of Consultants and contractual staff are only allowed in SSA. Salary restricted to bring it within the ceiling of 6% of the outlay |
| Research Assocoates                               | 7625   | 2   | 9 | 137250        |      |      |   |               |   |
| Consultant  | 6000   | 2   | 9 | 108000        |      |      |   |               |   |
| Office Asst. cum Accountant                       | 6872   | 1   | 9 | 61848         |      |      |   |               |   |
| Technical Asstt.                                  | 4916   | 1   | 9 | 44244         |      |      |   |               |   |
| Attendant   | 3937   | 1   | 9 | 35433         |      |      |   |               |   |
| Programmer  | 9882   | 1   | 9 | 88938         |      |      |   |               |   |
| Data Entry Operator                               | 6120   | 2   | 9 | 110160        |      |      |   |               |   |
| <b>Total</b>                                      |        |     |   | <b>675081</b> |      |      |   |               |   |
| <b>13 Office Equipment and consumables</b>        |        |     |   |               |      |      |   |               |   |
| <i>Computer Peripheraies</i>                      |        |     |   |               |      |      |   |               |   |
| Compac Proliant Server                            | 140000 | 1   |   | 140000        |      |      |   |               |   |
| PC Hp Vectra P-IV-VL-420@1600 MHZ                 | 55500  | 6   |   | 333000        |      |      |   |               |   |
| Eient 5 KVA UPS                                   | 150000 | 1   |   | 150000        |      |      |   |               |   |
| Step up Voltage stabilizer 5 KVA                  | 8500   | 1   |   | 8500          |      |      |   |               |   |
| CD Writer 8200i                                   | 7500   | 1   |   | 7500          |      |      |   |               |   |
| HP Laserjet 1200                                  | 25800  | 1   |   | 25800         |      |      |   |               |   |
| AC for Server                                     | 32025  | 1   |   | 32025         |      |      |   |               |   |
| Stabiliser for AC 5kVA                            | 7160   | 1   |   | 7160          |      |      |   |               |   |

## **Annual Plan 2002-03 Mokokchung District**

5 of 5

|                                      |        |      |   |                 |     |      |   |                 |
|--------------------------------------|--------|------|---|-----------------|-----|------|---|-----------------|
| <b>Networking Ascessories</b>        |        |      |   |                 |     |      |   |                 |
| 8 ports 10/100 switch (full dublex)  | 8000   | 2    |   | 16000           |     |      |   |                 |
| Network Card                         | 1000   | 10   |   | 10000           |     |      |   |                 |
| Charges on Cable, & pipe wiring etc. | 10000  | 1    |   | 10000           |     |      |   |                 |
| Modem                                | 8000   | 1    |   | 8000            |     |      |   |                 |
| Internet connection Charges          | 1500   | 1    |   | 1500            |     |      |   |                 |
| <b>Office Equipment</b>              |        |      |   |                 |     |      |   |                 |
| PA System one full set with 2 mike   | 30000  | 1    |   | 30000           |     |      |   |                 |
| Camera 35mm Still                    | 10000  | 1    |   | 10000           |     |      |   |                 |
| VCR National                         | 18000  | 1    |   | 18000           |     |      |   |                 |
| TV Philips 27" with accessories      | 25000  | 1    |   | 25000           |     |      |   |                 |
| Furniture                            | 203177 | 1    |   | 203177          |     |      |   |                 |
| Office Stationaries                  | 62100  | 1    |   | 62100           |     |      |   |                 |
| TA/DA                                |        |      |   | 150,000         |     |      |   |                 |
| Total                                |        |      |   | 1247762         |     |      |   |                 |
| <b>Total Management cost</b>         |        |      |   | <b>1922843</b>  |     |      |   | <b>1227636</b>  |
| <b>14 Free Text Books</b>            |        |      |   |                 |     |      |   |                 |
| Free Text Books                      | 250    | 5824 | 1 | 1456000         | 150 | 5824 | 1 | 873600          |
| <b>Total</b>                         |        |      |   | <b>1456000</b>  |     |      |   | <b>873600</b>   |
| <b>15 IED</b>                        |        |      |   |                 |     |      |   |                 |
| Disable Children                     | 600    | 219  | 1 | 131400          | 600 | 219  | 1 | 131400          |
| <b>Total</b>                         |        |      |   | <b>131400</b>   |     |      |   | <b>131400</b>   |
| <b>Grand Total</b>                   |        |      |   | <b>49232283</b> |     |      |   | <b>25247776</b> |

**ANNUAL WORK PLAN BUDGET FOR 2002-2003 - MON  
SUMMARY**

| S No: | HEAD / PROGRAMME                               | Proposed  |          |        |           | Recommended |          |        |           |
|-------|--|-----------|----------|--------|-----------|-------------|----------|--------|-----------|
|       |  | Unit Cost | Physical | Period | Financial | Unit Cost   | Physical | Period | Financial |
| 1     | EGB / AIE                                      |           |          |        |           |             |          |        |           |
|       | FGC Centers - 8 nos                            |           |          |        |           |             |          |        |           |
|       | 1 Teacher per school                           | 4000      | 16       |        | 64000     | 0           | 0        | 0      | 0         |
|       | ILF for new schools                            | 10000     | 8        |        | 80000     | 0           | 0        | 0      | 0         |
|       | Residential Camps 15nos                        |           |          |        | 6385000   | 3000        | 1500     | 1      | 4500000   |
|       | Total  |           |          |        | 5529000   | 12%         |          |        | 4500000   |
| 2     | School Grant                                   |           |          |        |           |             |          |        | 20%       |
|       | Primary School                                 | 2000      | 145      |        | 290000    | 2000        | 145      | 1      | 290000    |
|       | Middle School                                  | 2000      | 34       |        | 68000     | 2000        | 34       | 1      | 68000     |
|       | Middle Section in GHS                          | 2000      | 10       |        | 20000     | 2000        | 10       | 1      | 20000     |
|       | Total  |           |          |        | 378000    | 1%          |          |        | 378000    |
|       | Teaching & Learning Equipmt.                   |           |          |        |           |             |          |        |           |
|       | Primary School                                 | 10000     | 145      |        | 1450000   | 0           | 0        | 1      | 0         |
|       | Middle School                                  | 50000     | 9        |        | 450000    | 50000       | 0        | 1      | 0         |
|       | Middle Section in GHS                          | 50000     | 10       |        | 500000    | 50000       | 10       | 1      | 500000    |
|       | Total  |           |          |        | 2400000   | 5%          |          |        | 500000    |
|       | BRC  |           |          | 6      | 2058000   | 5%          |          | 6      | 712000    |
| 5     | CRC  |           |          | 14     | 3035200   | 7%          |          | 14     | 214200    |
| 6     | Teacher Training                               |           |          |        |           |             |          |        |           |
|       | Teachers requiring In service annually         | 70        | 353      | 20     | 494200    | 70          | 353      | 20     | 494200    |
|       | Untrained teachers requiring refreshers course | 70        | 200      | 60     | 840000    | 70          | 200      | 60     | 840000    |
|       | Fresh recruits                                 | 70        | 30       | 30     | 63000     | 70          | 30       | 30     | 63000     |
|       | Teachers TA/DA fro visiting BRC/CRC            | 70        | 1052     | 3      | 220920    | 0           | 0        | 0      | 0         |
|       | Total  |           |          |        | 1618120   | 4%          |          |        | 1397200   |
|       | Teachers Annual Grant                          | 500       | 1052     |        | 528000    | 1%          | 500      | 1052   | 526000    |
|       | Innovative Programme                           |           |          |        |           |             |          |        |           |
|       | Schedule Tribe Focus groups                    |           |          |        | 1681500   |             | 1500000  |        | 1500000   |
|       | Girls Education                                |           |          |        | 1530500   |             | 1500000  |        | 1500000   |
|       | Early Child Care & Education                   |           |          |        | 1636000   |             |          |        | 1500000   |
|       | Total  |           |          |        | 4848000   | 11%         |          |        | 4500000   |
|       | Civil Works                                    |           |          |        |           |             |          |        | 20%       |
|       | Construction of BRC                            | 600000    | 6        |        | 3600000   |             | 600000   | 1      | 600000    |
|       | Construction of CRC                            | 200000    | 14       |        | 2800000   | 14%         | 200000   | 2      | 400000    |
|       | Construction of Boundary wall of Schools       | 40000     | 100      |        | 4000000   |             | 40000    | 100    | 4000000   |
|       | Construction of 1 room                         | 384000    | 11       |        | 4224000   |             | 125000   | 11     | 1376000   |
|       | Construction of 2 rooms                        | 760000    | 3        |        | 2280000   |             | 250000   | 3      | 750000    |
|       | Full GPS                                       | 1153000   | 1        |        | 1153000   |             | 300000   | 1      | 300000    |
|       | Total  |           |          |        | 18057000  | 41%         |          |        | 7425000   |
| 10    | Maintenance of School Building                 | 189       | 5000     |        | 945000    | 2%          | 189      | 5000   | 945000    |
| 11    | Monitoring, Research & Evaluation              | 1500      | 189      |        | 283500    | 1%          | 1400     | 189    | 264600    |
| 12    | Community Leaders Training                     |           |          |        | 736780    | 2%          | 30       | 1512   | 90720     |
|       | Management Cost                                | 1972573   | 1        | 1      | 1972573   | 4%          | 942500   | 1      | 942500    |
| 14    | Salary of the teachers appointed to BRC/ CRC   | 7625      | 27       | 9      | 1852875   | 4%          | 0        | 0      | 0         |
| 15    | Free Text Books to SC/ST, Girls                | 0         | 0        | 0      | 0         | 0%          | 0        | 0      | 0%        |
|       | IEB- Disabled children                         | 600       | 179      | 1      | 107400    | 0%          | 600      | 179    | 107400    |
|       | Grand Total                                    |           |          |        | 44347428  |             |          |        | 22522620  |



ANNUAL WORK PLAN BUDGET FOR 2002-2003

MON

( in Rs)

| S.No. | HEAD / PROGRAMME                     | Proposed  |          |        |                | Recommended |          |        |               | Remarks   |
|-------|--------------------------------------|-----------|----------|--------|----------------|-------------|----------|--------|---------------|---|
|       |                                      | Unit Cost | Physical | Period | Financial      | Unit Cost   | Physical | Period | Financial     |   |
| 1     | EGS Centre no.8                      |           |          |        |                |             |          |        |               |   |
| 2     | teacher per school                   | 4000      | 16       |        | 64000          | 0           | 0        | 0      | 0             | Not recommended as no. of target student not given  |
|       | TLE for new schools                  | 10000     | 8        |        | 80000          | 0           | 0        | 0      | 0             |   |
|       | <b>Total</b>                         |           |          |        | <b>144000</b>  |             |          |        | <b>0</b>      |   |
| 2     | School Grant                         |           |          |        |                |             |          |        |               |   |
|       | Primary School                       | 2000      | 145      |        | 290000         | 2000        | 145      | 1      | 290000        | Norm No. 10   |
|       | Middle School                        | 2000      | 34       |        | 68000          | 2000        | 34       | 1      | 68000         | Norm No. 10   |
|       | Middle Section in GHS                | 2000      | 10       |        | 20000          | 2000        | 10       | 1      | 20000         | Norm No. 10   |
|       | <b>Total</b>                         |           |          |        | <b>378000</b>  |             |          |        | <b>378000</b> |   |
| 3     | Teaching & Learning Equipt.          |           |          |        |                |             |          |        |               |   |
|       | Primary School                       | 10000     | 145      |        | 1450000        | 0           | 0        | 1      | 0             | Not Allowed as there are no new primary schools opened under SSA  |
|       | Middle School                        | 50000     | 9        |        | 450000         | 50000       | 0        | 1      | 0             | As per Norm 9 TLE is allowed for new UPS or old UPS not covered under any other schemes earlier. There is no mention in the plan as to whether these UPS are uncoverd under OBB or any other scheme |
|       | Middle Section in GHS                | 50000     | 10       |        | 500000         | 50000       | 10       | 1      | 500000        | Norm no. 9  |
|       | <b>Total</b>                         |           |          |        | <b>2400000</b> |             |          |        | <b>500000</b> |   |
| 4     | BRC                                  |           |          |        |                |             |          |        |               |   |
|       | Meeting Travel allowance (per month) | 500       | 6        | 9      | 27000          | 500         | 6        | 9      | 27000         | Norm No. 19   |
|       | TLM grants (Per year)                | 5000      | 6        |        | 30000          | 5000        | 6        | 1      | 30000         | Norm No. 19   |
|       | Furniture                            | 100000    | 6        |        | 600000         | 100000      | 6        | 1      | 600000        | Norm No. 19   |
|       | Contingency                          | 12500     | 6        |        | 75000          | 12500       | 6        | 1      | 75000         | Norm No. 19   |

|          |   |       |      |                |                |         |      |                |  |
|----------|---|-------|------|----------------|----------------|---------|------|----------------|--|
|          | PC HP Vectra intel P-IV -VL-420@1       | 55500 | 6    | 333000         | 0              | 0       | 0    | 0              | Clubbed with Furniture                                       |
|          | UPS 500 VA                              | 15000 | 6    | 90000          |                |         |      |                |  |
|          | DMP 32 Lines                            | 18000 | 6    | 108000         |                |         |      |                |  |
|          | Modem                                   | 8000  | 6    | 48000          |                |         |      |                |  |
|          | Internet Connection                     | 1500  | 6    | 9000           |                |         |      |                |  |
|          | Camera 35mm (Pentax) still              | 10000 | 6    | 60000          |                |         |      |                |  |
|          | PA System 1 full set with 2 mikes       | 30000 | 6    | 180000         |                |         |      |                |  |
|          | Tv Phillips 27 with Accessories         | 25000 | 6    | 150000         |                |         |      |                |  |
|          | VCR National                            | 18000 | 6    | 108000         |                |         |      |                |  |
|          | Generator Honda EBK 2000 AC             | 40000 | 6    | 240000         |                |         |      |                |  |
|          | <b>Total</b>                            |       |      | <b>2058000</b> |                |         |      | <b>732000</b>  |  |
| <b>5</b> | <b>CRC</b>                              |       |      |                |                |         |      |                |  |
|          | Meeting Travel allowance (per month)    | 200   | 14   | 9              | 25200          | 200     | 14   | 9              | 25200 Norm no. 19  |
|          | TLM grants (Per year)                   | 1000  | 14   | 1              | 14000          | 1000    | 14   | 1              | 14000 TLM grant is restricted to Rs. 1000 per annum per CRC  |
|          | Furniture                               | 10000 | 14   |                | 140000         | 10000   | 14   | 1              | 140000 Norm No. 19   |
|          | Contingency                             | 2500  | 14   |                | 35000          | 2500    | 14   | 1              | 35000 Norm No. 19  |
|          | PC HP Vectra intel P-IV -VL-420@1       | 55500 | 14   |                | 777000         | 0       | 0    |                | 0 Clubbed with Furniture                                     |
|          | UPS 500 VA                              | 15000 | 14   |                | 210000         |         |      |                | Grant  |
|          | DMP 32 Lines                            | 18000 | 14   |                | 252000         |         |      |                |  |
|          | PA System 1 full set with 2 mikes       | 30000 | 14   |                | 420000         |         |      |                |  |
|          | Tv Phillips 27 with Accessories         | 25000 | 14   |                | 350000         |         |      |                |  |
|          | VCR National                            | 18000 | 14   |                | 252000         |         |      |                |  |
|          | Generator Honda EBK 2000 AC             | 40000 | 14   |                | 560000         |         |      |                |  |
|          | <b>Total</b>                            |       |      |                | <b>3035200</b> |         |      | <b>214200</b>  |  |
| <b>6</b> | <b>Teacher Training</b>                 |       |      |                |                |         |      |                |  |
|          | Teachers requiring in service annual    | 70    | 353  | 20             | 494200         | 70      | 353  | 20             | 494200 Norm No. 12   |
|          | Untrained teachers requiring refresh    | 70    | 200  | 60             | 840000         | 70      | 200  | 60             | 840000 Norm No. 12   |
|          | Fresh recruits                          | 70    | 30   | 30             | 63000          | 70      | 30   | 30             | 63000 Norm No. 12  |
|          | Teachers TA/DA fro visiting BRC/CR      | 70    | 1052 | 3              | 220920         | 0       | 0    | 0              | 0 Not covered under SSA                                      |
|          | <b>Total</b>                            |       |      |                | <b>1618120</b> |         |      | <b>1397200</b> |  |
| <b>7</b> | <b>Teachers Annual Grant</b>            | 500   | 1052 |                | <b>526000</b>  | 500     | 1052 |                | <b>526000</b> Norm No. 11                                    |
| <b>8</b> | <b>Innovative Programme</b>             |       |      |                |                |         |      |                |  |
|          | <i>Schedule Tribe Focus groups</i>      |       |      |                |                |         |      |                |  |
|          | Workshop on enrolment & retention drive | 1000  | 113  |                | 113000         | 1500000 | 1    | 1              | 1500000 As per Norm no. Restricted to Rs. 15 lakhs per annum |

|   |      |     |         |         |   |         |         |   |
|---|------|-----|---------|---------|---|---------|---------|---|
| Monitoring attendance   | 500  | 113 | 56500   |         |   |         |         |   |
| Students exposure/exchange programme, rally etc to other place  | 3000 | 189 | 567000  |         |   |         |         |   |
| Basket making for Boys (Raw material+honorarium)  | 5000 | 189 | 945000  |         |   |         |         |   |
| S. Total  |      |     | 1681500 |         |   | 1500000 |         |   |
| <i>Girls Education</i>  |      |     |         |         |   |         |         |   |
| Follow up measures for drop-out girls:Parent-teacher-contact programme  | 500  | 189 | 94500   | 1500000 | 1 | 1       | 1500000 | As per Norm no Restricted to Rs. 15 lakhs per annum |
| Conduct of remedial & coaching classes in all schools (honorarium etc.)   | 2000 | 189 | 378000  |         |   |         |         |   |
| Traditional shawl weavings etc for girls (Raw material with honorarium)   | 5000 | 189 | 945000  |         |   |         |         |   |
| Traditional wisdom intration with senior citizen <del>folk</del> tales or practice etc.   | 500  | 113 | 56500   |         |   |         |         |   |
| Organising seminar on exposure to life skill health & nutrition awareness camps   | 500  | 113 | 56500   |         |   |         |         |   |
| S. Total  |      |     | 1530500 |         |   | 1500000 |         |   |
| <i>Early Child Care &amp; Education</i>   |      |     |         |         |   |         |         |   |
| Workshop & Seminars on ECCE in villages (Resource personnels, Stationanes, Publicity material & Refreshment etc.)                             | 5000 | 113 | 565000  | 1500000 | 1 | 1       | 1500000 | As per Norm no Restricted to Rs. 15 lakhs per annum |
| Material support for pre-primary class (Plaway materials & Pictorial books etc.) to all Primary Schools (194 GPS+10 GMS with Primary Section) | 7000 | 153 | 1071000 |         |   |         |         |   |
| S. Total  |      |     | 1636000 |         |   | 1500000 |         |   |
| <b>Total</b>  |      |     | 4848000 |         |   | 4500000 |         |   |
|   |      |     |         |         |   |         |         |   |

|           |  |              |      |                 |                |      |                |   |  |
|-----------|--|--------------|------|-----------------|----------------|------|----------------|---|--|
| <b>9</b>  | <b>Civil Works</b>                           |              |      |                 |                |      |                |   |  |
|           | Construction of BRC                          | 600000       | 6    | 3600000         | 600000         | 1    | 600000         | Norm No. 19   |  |
|           | Construction of CRC                          | 200000       | 14   | 2800000         | 200000         | 2    | 400000         |   |  |
|           | Construction of Boundary wall of Sch         | 40000        | 100  | 4000000         | 40000          | 100  | 4000000        | Norm no. 6  |  |
|           | Construction of 1 room                       | 384000       | 11   | 4224000         | 125000         | 11   | 1375000        | Unit cost restricted to standard cost of Rs. 1.25 lakhs   |  |
|           | Construction of 2 rooms                      | 760000       | 3    | 2280000         | 250000         | 3    | 750000         | Unit cost restricted to standard cost of Rs. 2.50 lakhs   |  |
|           | Full GPS                                     | 1153000      | 1    | 1153000         | 300000         | 1    | 300000         | As per norms initially construction of 2 rooms with toilet and drinking water facility is allowed at the standard rates |  |
|           | <b>Total</b>                                 |              |      | <b>18057000</b> |                |      | <b>7425000</b> |   |  |
| <b>10</b> | <b>Maintenance of School Building</b>        |              |      |                 |                |      |                |   |  |
|           | Maintenance of School Building               | 189          | 5000 | 945000          | 189            | 5000 | 945000         | Norm no. 7  |  |
|           | <b>Total</b>                                 |              |      | <b>945000</b>   |                |      | <b>945000</b>  |   |  |
| <b>11</b> | <b>AIS/EGS</b>                               |              |      |                 |                |      |                |   |  |
|           | <b>Residential Camps</b>                     |              |      |                 |                |      |                |   |  |
|           | Teacher Honorarium                           | 3000         | 45   | 3               | 405000         | 3000 | 1500           | 1   | 4500000 As per EGS instructions maximum unit cost per child for any centre is to be within the ceiling of Rs. 3000 per child per annum. Accordingly the cost is restricted |
|           | Cooks Honorarium                             | 1000         | 30   | 3               | 90000          |      |                |   |  |
|           | One set of Text Books from PP-8              | 2000         | 150  | 1               | 300000         |      |                |   |  |
|           | Exercise Books                               | 100          | 1500 | 1               | 150000         |      |                |   |  |
|           | Pen, Pencil, Colour Pencil & Slates          | 50           | 1500 | 1               | 75000          |      |                |   |  |
|           | Fooding & Lodging                            | 30           | 1500 | 90              | 4050000        |      |                |   |  |
|           | Hiring of Building                           | 2000         | 15   | 3               | 90000          |      |                |   |  |
|           | Contingency                                  | 5000         | 15   | 3               | 225000         |      |                |   |  |
|           | <b>Total residential Camps</b>               | <b>13180</b> |      |                 | <b>5385000</b> |      |                | <b>4500000</b>  |  |
| <b>12</b> | <b>Monitoring, Research &amp; Evaluation</b> |              |      |                 |                |      |                |   |  |
|           | National Level                               | 100          | 189  |                 | 18900          | 1400 | 189            | 264600  | Unit cost adopted @ Rs. 1400 per school per year. Rs 100 per school pertaining included under district plan  |
|           | State level                                  | 550          | 189  |                 | 103950         |      |                |   |  |
|           | District level                               | 250          | 189  |                 | 47250          |      |                |   |  |

|    |   |        |     |   |               |        |      |   |              |   |   |
|----|---|--------|-----|---|---------------|--------|------|---|--------------|---|---|
|    | BRC                                     | 200    | 189 |   | 3,800         |        |      |   |              |   | under dist. plan  |
|    | CRC                                     | 200    | 189 |   | 3,800         |        |      |   |              |   |   |
|    | DIET                                    | 100    | 189 |   | 18900         |        |      |   |              |   |   |
|    | Resource institutions                   | 100    | 189 |   | 18900         |        |      |   |              |   |   |
|    | <b>Total</b>                            |        |     |   | <b>283500</b> |        |      |   |              | <b>264600</b>                                   |   |
| 13 | <b>Community Leaders Training</b>       |        |     |   |               |        |      |   |              |   |   |
|    | Community Leader to trained per vil     | 70     | 904 | 2 | 126560        | 30     | 1512 | 2 | 90720        | 30 per day for 2 days                           | Restricted to 8 members per school for 189 schools @ Rs 30 per day for 2 days |
|    | Stationary                              | 50     | 904 |   | 45200         | 0      | 0    | 0 | 0            | 0   | Not covered under SSA norms   |
|    | Contingency                             | 5000   | 113 |   | 565000        | 0      | 0    | 0 | 0            | 0   |   |
|    | <b>Total</b>                            |        |     |   | <b>736760</b> |        |      |   | <b>90720</b> |   |   |
| 14 | <b>Management Cost</b>                  |        |     |   |               |        |      |   |              |   |   |
|    | <b>District Project Office</b>          |        |     |   |               |        |      |   |              |   |   |
|    | Assitt. District Coordinator            | 9882   | 1   | 9 | 88938         | 942500 | 1    | 1 | 942500       | Restricted to bring it within the ceiling of 6% |   |
|    | Research Assoocates                     | 7625   | 2   | 9 | 137250        |        |      |   |              |   |   |
|    | Consultant                              | 6000   | 2   | 9 | 108000        |        |      |   |              |   |   |
|    | Office Asst. cum Accountant             | 6872   | 1   | 9 | 61848         |        |      |   |              |   |   |
|    | Technical Asstt.                        | 4916   | 1   | 9 | 44244         |        |      |   |              |   |   |
|    | Attendant                               | 3937   | 1   | 9 | 35433         |        |      |   |              |   |   |
|    | <b>Sub-Total</b>                        |        |     |   | <b>475713</b> |        |      |   |              |   |   |
|    | <b>Management Information System</b>    |        |     |   |               |        |      |   |              |   |   |
|    | Programmer                              | 9882   | 1   | 9 | 88938         |        |      |   |              |   |   |
|    | Data Entry Operator                     | 6120   | 2   | 9 | 110160        |        |      |   |              |   |   |
|    | <b>Sub-Total</b>                        |        |     |   | <b>199098</b> |        |      |   |              |   |   |
|    | <b>Total</b>                            |        |     |   | <b>674811</b> |        |      |   |              |   |   |
|    | <b>Office Equipment and consumables</b> |        |     |   |               |        |      |   |              |   |   |
|    | <b>Computer Peripherrales</b>           |        |     |   |               |        |      |   |              |   |   |
|    | Compac Proliant Server                  | 140000 | 1   |   | 140000        |        |      |   |              |   |   |
|    | PC Hp Vectra P-IV-VL-420@1600 M         | 55500  | 6   |   | 333000        |        |      |   |              |   |   |
|    | Elent 5 KVA UPS                         | 150000 | 1   |   | 150000        |        |      |   |              |   |   |
|    | Step up Voltage stablizer 5 KVA         | 8500   | 1   |   | 8500          |        |      |   |              |   |   |
|    | CD Writer 8200i                         | 7500   | 1   |   | 7500          |        |      |   |              |   |   |
|    | HP Laserjet 1200                        | 25800  | 1   |   | 25800         |        |      |   |              |   |   |
|    | AC for Server                           | 32025  | 1   |   | 32025         |        |      |   |              |   |   |
|    | Stabiliser for AC 5kVA                  | 7160   | 1   |   | 7160          |        |      |   |              |   |   |
|    | <b>Networking Ascessories</b>           |        |     |   |               |        |      |   |              |   |   |
|    | 8 ports 10/100 swithch (full duplex)    | 8000   | 2   |   | 16000         |        |      |   |              |   |   |
|    | Network Card                            | 1000   | 10  |   | 10000         |        |      |   |              |   |   |

|    |   |        |     |   |                 |     |     |                 |   |
|----|---|--------|-----|---|-----------------|-----|-----|-----------------|---|
|    | Charges on Cable. & pipe wiring etc.  | 10000  | 1   |   | 0000            |     |     |                 |   |
|    | Modem   | 8000   | 1   |   | 000             |     |     |                 |   |
|    | Internet connection Charges   | 1500   | 1   |   | 1500            |     |     |                 |   |
|    | <b>Sub-Total</b>  |        |     |   | <b>749485</b>   |     |     |                 |   |
|    | <i>Office Equipment</i>   |        |     |   |                 |     |     |                 |   |
|    | PA System one full set with 2 mike  | 30000  | 1   |   | 30000           |     |     |                 |   |
|    | Camera 35mm Still   | 10000  | 1   |   | 10000           |     |     |                 |   |
|    | VCR National  | 18000  | 1   |   | 18000           |     |     |                 |   |
|    | Tv Philips 27" with accessories   | 25000  | 1   |   | 25000           |     |     |                 |   |
|    | <b>Sub-Total</b>  |        |     |   | <b>83000</b>    |     |     |                 |   |
|    | Furniture   | 203177 | 1   |   | 203177          |     |     |                 |   |
|    | <b>Sub-Total</b>  |        |     |   | <b>203177</b>   |     |     |                 |   |
|    | Office Stationaries   | 62100  | 1   |   | 62100           |     |     |                 |   |
|    | <b>Sub-Total</b>  |        |     |   | <b>62100</b>    |     |     |                 |   |
|    | TAV DA for visits to BRCs   | 200000 | 1   | 1 | 200000          |     |     |                 |   |
|    | <b>Total</b>  |        |     |   | <b>1297762</b>  |     |     |                 |   |
|    | <b>Total Management cost</b>  |        |     |   | <b>1972573</b>  |     |     | <b>942500</b>   |   |
| 15 | <b>Teachers</b>   |        |     |   |                 |     |     |                 |   |
|    | Salary of the teachers to be appointed in place of teachers posted to BRC as Coordinators | 7625   | 12  | 9 | 823500          | 0   | 0   | 0               | As the state has more no. of teachers as per the norms , rationalisation of teachers needs to be done |
|    | Salary of the teachers to be appointed in place of teachers posted to CRC as Coordinators | 7625   | 15  | 9 | 1029375         | 0   | 0   | 0               |   |
|    | <b>Total</b>  |        |     |   | <b>1852875</b>  |     |     | <b>0</b>        |   |
| 16 | <b>Free Text Books to SC/ST, Girls</b>  | 0      | 0   | 0 | 0               | 0   | 0   | 0               |   |
| 17 | <b>IED- Disabled children</b>   | 600    | 179 | 1 | <b>107400</b>   | 600 | 179 | <b>1</b>        | <b>107400</b> Norm no. 15   |
|    | <b>Grand Total</b>  |        |     |   | <b>44347428</b> |     |     | <b>22522620</b> |   |

| S N<br>o<br>1 | HEAD / PROGRAMME                               | Proposed   |            |          |                 | Recommended   |              |           |                 |
|---------------|--|------------|------------|----------|-----------------|---------------|--------------|-----------|-----------------|
|               |  | Unit Cost  | Physical   | Period   | Financial       | Unit Cost     | Physical     | Period    | Financial       |
| 1             | EGS/AIE  |            |            |          |                 |               |              |           |                 |
|               | Teacher per school                             | 4000       | 22         | 12       | 1056000         |               |              |           | 0               |
|               | TLE  | 10000      | 11         |          | 110000          |               |              |           | 0               |
|               | Total residential camps                        | 359000     | 8          |          | 2513000         |               |              |           | 2400000         |
|               | <b>Total</b>                                   |            |            |          | <b>3679000</b>  | <b>8.70</b>   |              |           | <b>2400000</b>  |
| 2             | School Grant                                   |            |            |          |                 |               |              |           |                 |
|               | Primary School                                 | 2000       | 118        |          | 236000          | 2000          | 118          |           | 236000          |
|               | Middle School                                  | 2000       | 29         |          | 58000           | 2000          | 29           |           | 58000           |
|               | Middle Section in GHS                          | 2000       | 19         |          | 38000           | 2000          | 19           |           | 38000           |
|               | <b>Total</b>                                   |            |            |          | <b>332000</b>   | <b>0.79</b>   |              |           | <b>332000</b>   |
| 3             | Teaching & Learning Equlpt.                    |            |            |          | <b>3580000</b>  | <b>8.46</b>   |              |           | <b>950000</b>   |
| 4             | BRC  |            |            |          |                 |               |              |           |                 |
|               | Meeting Travel allowance (per month)           |            |            |          |                 | 500           | 5            | 9         | 22500           |
|               | TLM grants (Per year)                          |            |            |          |                 | 5000          | 1            |           | 25000           |
|               | Contingency                                    |            |            |          |                 | 12500         | 5            |           | 62500           |
|               | Furniture                                      |            |            |          |                 | 100000        | 10           |           | 500000          |
|               | <b>Total</b>                                   |            |            |          | <b>2401250</b>  | <b>5.68</b>   |              |           | <b>610000</b>   |
| 5             | CRC  |            |            |          |                 |               |              |           |                 |
|               | Meeting Travel allowance (per month)           |            |            |          |                 | 200           | 12           | 8         | 21600           |
|               | TLM grants (Per year)                          |            |            |          |                 | 1000          | 12           | 9         | 108000          |
|               | Contingency                                    |            |            |          |                 | 2500          | 12           |           | 30000           |
|               | Furniture                                      |            |            |          |                 | 10000         | 12           |           | 120000          |
|               | <b>CRC</b>                                     |            |            |          | <b>3621100</b>  | <b>8.33</b>   | <b>13700</b> | <b>48</b> | <b>279600</b>   |
| 6             | Teacher  |            |            |          |                 |               |              |           |                 |
|               | Teachers requiring In service annually         | 70         | 280        | 20       | 392000          | 70            | 280          | 20        | 392000          |
|               | Untrained teachers requiring refreshers course | 70         | 200        | 60       | 840000          | 70            | 200          | 60        | 840000          |
|               | Fresh recruits                                 | 70         | 30         | 30       | 63000           | 70            | 30           | 30        | 63000           |
|               |  |            |            |          | <b>1424840</b>  | <b>3.37</b>   |              |           | <b>1295000</b>  |
| 7             | Teachers Annual Grant                          | 500        | 926        |          | <b>463000</b>   | 500           | 926          |           | <b>463000</b>   |
|               |  |            |            |          | <b>463000</b>   | <b>1.09</b>   |              |           | <b>463000</b>   |
| 8             | Innovative activities                          |            |            |          |                 |               |              |           |                 |
|               | Schedule Tribe Focus groups                    |            |            |          | 1564000         |               |              |           | 1500000         |
|               | Girls Education                                |            |            |          | 1347000         |               |              |           | 1347000         |
|               | Early Child Care & Education                   |            |            |          | 1545000         |               |              |           | 1500000         |
|               | <b>Total</b>                                   |            |            |          | <b>4456000</b>  | <b>10.54</b>  |              |           | <b>4347000</b>  |
| 9             | Civil Works                                    |            |            |          |                 |               |              |           |                 |
|               | Construction(BRC)                              | 600000     | 5          |          | 3000000         | 600000        | 1            |           | 600000          |
|               | Construction(CRC)                              | 200000     | 12         |          | 2400000         | 200000        | 2            |           | 400000          |
|               | Construction of 1 room                         | 384000     | 8          |          | 3072000         | 125000        | 8            |           | 1000000         |
|               | Construction of 2 rooms                        | 760000     | 2          |          | 1520000         | 250000        | 2            |           | 500000          |
|               | Full GPS                                       | 1153000    | 1          |          | 1153000         | 300000        | 1            |           | 300000          |
|               | Full GMS                                       | 2305000    | 1          |          | 2305000         | 425000        | 1            |           | 425000          |
|               | Boundary Wall                                  | 40000      | 100        |          | 4000000         | 40000         | 100          |           | 4000000         |
|               | <b>Total</b>                                   |            |            |          | <b>17450000</b> | <b>41.28</b>  |              |           | <b>7225000</b>  |
| 10            | Maintenance of School Building                 | 5000       | 166        | 1        | <b>830000</b>   | <b>1.96</b>   | 5000         | 166       | <b>830000</b>   |
| 11            | Monitoring, Research & Evaluation              |            |            |          | 249000          | 0.59          | 1400         | 166       | <b>232400</b>   |
| 12            | Community Leaders Training                     |            |            |          | <b>647360</b>   | <b>1.53</b>   | 30           | 1328      | <b>39840</b>    |
| 13            | District Project Office                        |            |            |          |                 |               |              |           |                 |
|               | DPO and MIS                                    |            |            |          | 675081          |               |              |           |                 |
|               | Office Equipment and consumables               |            |            |          | 1247762         |               |              |           |                 |
|               | <b>Total Management cost</b>                   |            |            |          | <b>1922843</b>  | <b>4.55</b>   |              |           | <b>983823</b>   |
| 14            | Free Text Books                                |            |            |          |                 |               |              |           |                 |
|               | Free Text Books                                | 250        | 4633       | 1        | 1158250         | 150           | 4633         | 1         | 694950          |
|               | <b>Total</b>                                   |            |            |          | <b>1158250</b>  | <b>2.74</b>   |              |           | <b>694950</b>   |
| 15            | IED  |            |            |          |                 |               |              |           |                 |
|               | Disable Children                               | 600        | 297        | 1        | 178200          | 600           | 297          | 1         | 178200          |
|               | <b>Total</b>                                   | <b>600</b> | <b>297</b> | <b>1</b> | <b>178200</b>   | <b>600</b>    | <b>297</b>   | <b>1</b>  | <b>178200</b>   |
|               | <b>Grand Total</b>                             |            |            |          | <b>42292843</b> | <b>100.00</b> |              |           | <b>20860813</b> |

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## Phek District

| S.No. | HEAD / PROGRAMME                          | Proposed  |          |        |           | Recommended |          |        |           | Remarks  |
|-------|---|-----------|----------|--------|-----------|-------------|----------|--------|-----------|--|
|       |   | Unit Cost | Physical | Period | Financial | Unit Cost   | Physical | Period | Financial |  |
| 1     | EGS/AIE                                   |           |          |        |           |             |          |        |           |  |
|       | 2 teacher per school                      | 4000      | 22       | 12     | 1056000   |             |          |        | 0         | Details of students enrolled not specified in the plan |
|       | TLE                                       | 10000     | 11       |        | 110000    |             |          |        | 0         |  |
|       | Total                                     |           | 5        |        | 1166000   |             |          |        | 0         |  |
| 2     | School Grant                              |           |          |        |           |             |          |        |           |  |
|       | Primary School                            | 2000      | 118      |        | 236000    | 2000        | 118      |        | 236000    | Norm 10  |
|       | Middle School                             | 2000      | 29       |        | 58000     | 2000        | 29       |        | 58000     | Norm 10  |
|       | Middle Section in GHS                     | 2000      | 19       |        | 38000     | 2000        | 19       |        | 38000     | Norm 10  |
|       | Total                                     |           |          |        | 332000    |             | 166      |        | 332000    | Norm 10  |
| 3     | Teaching & Learning Equipt.               |           |          |        |           |             |          |        |           |  |
|       | Primary School                            | 10000     | 118      |        | 1180000   |             |          |        |           | Schools are covered in OBB                             |
|       | Middle School                             | 50000     | 29       |        | 1450000   |             |          |        |           |  |
|       | Middle Section in GHS                     | 50000     | 19       |        | 950000    | 50000       | 19       |        | 950000    | Norm 9.  |
|       | Total                                     |           |          |        | 3580000   |             |          |        | 950000    |  |
| 4     | BRC                                       |           |          |        |           |             |          |        |           |  |
|       | Meeting Travel allowance (per month)      | 500       | 5        | 9      | 22500     | 500         | 5        | 9      | 22500     | Norm 19  |
|       | TLM grants (Per year)                     | 5000      | 5        |        | 25000     | 5000        | 5        |        | 25000     | Norm 19  |
|       | Contingency                               | 12500     | 5        |        | 62500     | 12500       | 5        |        | 62500     | Norm 19  |
|       | Furniture                                 | 100000    | 5        |        | 500000    | 100000      | 5        |        | 500000    | Norm 19  |
|       | PC HP Vectra intel P-IV -VL-420@1600 Mhz  | 55500     | 5        |        | 277500    | 55500       | 0        | 0      | 0         |  |
|       | UPS 500 VA                                | 15000     | 5        |        | 75000     | 15000       | 0        | 0      | 0         |  |
|       | DMP 32 Lines                              | 18000     | 5        |        | 90000     | 18000       | 0        | 0      | 0         |  |
|       | Modem                                     | 8000      | 5        |        | 40000     | 8000        | 0        | 0      | 0         |  |
|       | Internet Connection                       | 1500      | 5        |        | 7500      | 1500        | 0        | 0      | 0         | Clubbed with Furniture Grant                           |
|       | Camera 35mm (Pentax) still                | 10000     | 5        |        | 50000     | 10000       | 0        | 0      | 0         |  |
|       | PA System 1 full set with 2 mikes         | 30000     | 5        |        | 150000    | 30000       | 0        | 0      | 0         |  |
|       | TV Phillips 27 with Accessories           | 25000     | 5        |        | 125000    | 25000       | 0        | 0      | 0         |  |
|       | VCR National                              | 18000     | 5        |        | 90000     | 18000       | 0        | 0      | 0         |  |
|       | Generator Honda EBK 2000 AC               | 40000     | 5        |        | 200000    | 40000       | 0        | 0      | 0         |  |
|       | Salary of Resource Co-ordinator(@ 2 each) | 7625      | 10       | 9      | 686250    | 0           | 0        | 0      | 0         |  |

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| Total  |                              |            |    | 2401250        |              |            |           | 610000         |                                  |
|--|------------------------------|------------|----|----------------|--------------|------------|-----------|----------------|----------------------------------|
| <b>5</b>   | <b>CRC</b>                   |            |    |                |              |            |           |                |                                  |
| Meeting Travel allowance (per month)                           | 200                          | 12         | 9  | 21600          | 200          | 12         | 9         | 21600          | Norm 19                          |
| TLM grants (Per year)  | 1000                         | 12         | 9  | 108000         | 1000         | 12         | 9         | 108000         | Norm 19                          |
| Contingency  | 2500                         | 12         |    | 30000          | 2500         | 12         |           | 30000          | Norm 19                          |
| Furniture  | 10000                        | 12         |    | 120000         | 10000        | 12         |           | 120000         | Norm 19                          |
| PC HP Vectra intel P-IV -VL-420@1600 Mhz                       | 55500                        | 12         |    | 666000         | 0            | 0          | 0         | 0              |                                  |
| UPS 500 VA   | 15000                        | 12         |    | 180000         | 0            | 0          | 0         | 0              |                                  |
| DMP 32 Lines   | 18000                        | 12         |    | 216000         | 0            | 0          | 0         | 0              |                                  |
| PA System 1 full set with 2 mikes                              | 30000                        | 12         |    | 360000         | 0            | 0          | 0         | 0              | Clubbed with Furniture Grant     |
| TV Phillips 27 with Accessories                                | 25000                        | 12         |    | 300000         | 0            | 0          | 0         | 0              |                                  |
| VCR National   | 18000                        | 12         |    | 216000         | 0            | 0          | 0         | 0              |                                  |
| Generator Honda EBK 2000 AC                                    | 40000                        | 12         |    | 480000         | 0            | 0          | 0         | 0              |                                  |
| Salary of Resource Co-ordinator @ 1 for 9 months               | 7625                         | 12         | 9  | 823500         |              |            |           |                | Not in Norms                     |
| <b>Total</b>   |                              |            |    | <b>3521100</b> | <b>13700</b> | <b>48</b>  | <b>18</b> | <b>279600</b>  |                                  |
| <b>6</b>   | <b>Teacher Training</b>      |            |    |                |              |            |           |                |                                  |
| Teachers requiring In service annually                         | 70                           | 280        | 20 | 392000         | 70           | 280        | 20        | 392000         | Norm 12                          |
| Untrained teachers requiring refreshers course                 | 70                           | 200        | 60 | 840000         | 70           | 200        | 60        | 840000         | Norm 12                          |
| Fresh recruits   | 70                           | 30         | 30 | 63000          | 70           | 30         | 30        | 63000          | As 22 new teachers are recruited |
| Teachers TA/DA fro visiting BRC/CRC                            | 70                           | 926        | 3  | 129640         | 0            | 0          |           | 0              | Not Allowed                      |
| <b>Total</b>   |                              |            |    | <b>1424640</b> |              |            |           | <b>1295000</b> |                                  |
| <b>Teachers Annual Grant</b>                                   | <b>500</b>                   | <b>926</b> |    | <b>463000</b>  | <b>500</b>   | <b>926</b> |           | <b>463000</b>  |                                  |
| <b>7</b>   | <b>Innovative activities</b> |            |    |                |              |            |           |                |                                  |
| <b>Schedule Tribe Focus groups</b>                             |                              |            |    |                |              |            |           |                |                                  |
| Workshop on enrolment & retention drive                        | 1000                         | 102        |    | 102000         |              |            |           |                | Norm 18, Ceiling of Rs 15 lakh   |
| Monitoring attendance  | 500                          | 102        |    | 51000          |              |            |           |                |                                  |
| Students exposure/exchange programme, rally etc to other place | 3500                         | 166        |    | 581000         |              |            |           |                |                                  |
| Basket making for Boys (Raw material+honorarium)               | 5000                         | 166        |    | 830000         |              |            |           |                |                                  |

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## Phek District

|    |   |        |     |    |         |      |      |   |         |   |
|----|---|--------|-----|----|---------|------|------|---|---------|---|
|    | Maintenance of School Building                        | 5000   | 166 | 1  | 830000  | 5000 | 166  | 1 | 830000  | Norm 7  |
|    | Total   |        |     |    | 830000  |      |      |   | 830000  |   |
| 10 | Residential Camp                                      |        |     |    |         |      |      |   |         |   |
|    | Teacher Honorarium                                    | 3000   | 3   | 3  | 27000   |      |      |   |         |   |
|    | Cooks Honorarium                                      | 1000   | 2   | 3  | 6000    |      |      |   |         |   |
|    | One set of Text Books from PP-8                       | 2000   | 10  | 1  | 20000   |      |      |   |         |   |
|    | Exercise Books  | 100    | 100 | 1  | 10000   |      |      |   |         |   |
|    | Pen, Pencil, Colour Pencil & Slates                   | 50     | 100 | 1  | 5000    |      |      |   |         |   |
|    | Fooding & Lodging                                     | 30     | 100 | 90 | 270000  |      |      |   |         |   |
|    | Hiring of Building                                    | 2000   | 1   | 3  | 6000    |      |      |   |         |   |
|    | Contingency   | 5000   | 1   | 3  | 15000   |      |      |   |         |   |
|    | Total   | 359000 | 8   |    | 2513000 |      |      |   | 2400000 |   |
| 11 | Monitoring, Research & Evaluation                     |        |     |    |         |      |      |   |         |   |
|    | National Level  | 100    | 166 | 1  | 16600   | 0    | 0    | 0 | 0       | Norm 16. Rs. 100 per school per year to be spent at national level.   |
|    | State level   | 550    | 166 | 1  | 91300   | 550  | 166  | 1 | 91300   |   |
|    | District level  | 250    | 166 | 1  | 41500   | 250  | 166  | 1 | 41500   |   |
|    | BRD   | 200    | 166 | 1  | 33200   | 200  | 166  | 1 | 33200   |   |
|    | CRC   | 200    | 166 | 1  | 33200   | 200  | 166  | 1 | 33200   |   |
|    | DIET  | 100    | 166 | 1  | 16600   | 100  | 166  | 1 | 16600   |   |
|    | Resource Institutions                                 | 100    | 166 | 1  | 16600   | 100  | 166  | 1 | 16600   |   |
|    | Total   |        |     |    | 249000  |      |      |   | 232400  |   |
| 12 | Community Leaders Training                            |        |     |    |         |      |      |   |         |   |
|    | Community Leader to trained per village (incl. TA/DA) | 70     | 816 | 2  | 126560  | 30   | 1328 | 1 | 39840   | Maximum of 8 villagers, 2 days Rs 30/- per person   |
|    | Stationary  | 50     | 816 |    | 40800   |      |      |   |         |   |
|    | Contingency   | 5000   | 96  |    | 480000  |      |      |   |         |   |
|    | Total   |        |     |    | 647360  |      |      |   | 39840   | Not allowed   |
| 13 | District Project Office                               |        |     |    |         |      |      |   |         |   |
|    | Ass't. District Coordinator                           | 9882   | 1   | 9  | 88938   |      |      |   |         | Salary of Consultants and contractual staff are only allowed in SSA. Salary restricted to bring it within the ceiling of 6% of the outlay |
|    | Research Associates                                   | 7625   | 2   | 9  | 137250  |      |      |   |         |   |
|    | Consultant  | 6000   | 2   | 9  | 108000  |      |      |   |         |   |
|    | Office Asst. cum Accountant                           | 6872   | 1   | 9  | 61848   |      |      |   |         |   |

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|    |   |        |      |   |                |     |               |  |
|----|---|--------|------|---|----------------|-----|---------------|--|
| 1  | Technical Asstt.                        | 4916   | 1    | 9 | 44244          |     |               |  |
|    | Attendant                               | 3937   | 1    | 9 | 35433          |     |               |  |
|    | Programmer(MIS)                         | 9882   | 1    | 9 | 88938          |     |               |  |
|    | Data Entry Operator/MIS)                | 6120   | 2    | 9 | 110160         |     |               |  |
|    | <b>Total</b>                            |        |      |   | <b>675081</b>  |     |               |  |
| 14 | <b>Office Equipment and consumables</b> |        |      |   |                |     |               |  |
|    | <i>Computer Peripherals</i>             |        |      |   |                |     |               |  |
|    | Compac Proliant Server                  | 140000 | 1    |   | 140000         |     |               |  |
|    | PC Hp Vectra P-IV-VL-420@1600 MHZ       | 55500  | 6    |   | 333000         |     |               |  |
|    | Elent 5 KVA UPS                         | 150000 | 11   |   | 150000         |     |               |  |
|    | Step up Voltage stablizer 5 KVA         | 8500   | 11   |   | 8500           |     |               |  |
|    | CD Wnter 8200i                          | 7500   | 11   |   | 7500           |     |               |  |
|    | HP Laserjet 1200                        | 25800  | 11   |   | 25800          |     |               |  |
|    | AC for Server                           | 32025  | 11   |   | 32025          |     |               |  |
|    | Stabliser for AC 5kVA                   | 7160   | 11   |   | 7160           |     |               |  |
|    | <i>Networking Ascessones</i>            |        |      |   |                |     |               |  |
|    | 8 ports 10/100 switch (full dublex)     | 8000   | 2    |   | 16000          |     |               |  |
|    | Network Card                            | 1000   | 10   |   | 10000          |     |               |  |
|    | Charges on Cable, & pipe wiring etc.    | 10000  | 11   |   | 10000          |     |               |  |
|    | Modem                                   | 8000   | 11   |   | 8000           |     |               |  |
|    | Internet connection Charges             | 1500   | 1    |   | 1500           |     |               |  |
|    | <i>Office Equipment</i>                 |        |      |   |                |     |               |  |
|    | PA System one full set with 2 mike      | 30000  | 11   |   | 30000          |     |               |  |
|    | Camera 35mm Still                       | 10000  | 11   |   | 10000          |     |               |  |
|    | VCR National                            | 18000  | 11   |   | 18000          |     |               |  |
|    | TV Philips 27" with accessories         | 25000  | 11   |   | 25000          |     |               |  |
|    | Furniture                               | 203177 | 1    |   | 203177         |     |               |  |
|    | Office Stationanes                      | 62100  | 1    |   | 62100          |     |               |  |
|    | TADA                                    |        |      |   | 150000         |     |               |  |
|    | <b>Total</b>                            |        |      |   | <b>1247762</b> |     |               |  |
|    | <b>Total Management cost</b>            |        |      |   | <b>1922843</b> |     | <b>983823</b> |  |
| 15 | <b>Free Text Books</b>                  |        |      |   |                |     |               |  |
|    | Free Text Books                         | 250    | 4633 | 1 | 1158250        | 150 | 4633          | 1  |
|    | <b>Total</b>                            |        |      |   | <b>1158250</b> |     |               | <b>694950</b>                                |
|    |   |        |      |   |                |     |               | Norm 5, Upper ceiling of Rs 150/- per child. |
| 16 | IED                                     |        |      |   |                |     |               |  |

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**Phek District**

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|                  |     |     |   |          |     |     |   |          |          |
|------------------|-----|-----|---|----------|-----|-----|---|----------|----------|
| Disable Children | 600 | 297 | 1 | 178200   | 600 | 297 | 1 | 178200   | Norm 15. |
| Total            |     |     |   | 178200   |     |     |   | 178200   |          |
|                  |     |     |   |          |     |     |   |          |          |
| Grand Total      |     |     |   | 42297643 |     |     |   | 20860813 |          |

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| S.N<br>o. | HEAD / PROGRAMME                                      | Proposed  |          |        |           |      | Recommended |          |        |           | %    |
|-----------|---|-----------|----------|--------|-----------|------|-------------|----------|--------|-----------|------|
|           |   | Unit Cost | Physical | Period | Financial | %    | Unit Cost   | Physical | Period | Financial |      |
| 1         | EGB/AIE   |           |          |        |           |      |             |          |        |           |      |
|           | 2 Teacher per school                                  | 4000      | 38       | 12     | 1728000   |      |             |          |        |           |      |
|           | TLE   | 10000     | 18       |        | 180000    |      |             |          |        |           |      |
|           | Residential Camps                                     | 359000    | 30       |        | 10770000  | 12.5 | 3000        | 3000     |        | 9000000   |      |
|           | Total   |           |          |        | 12678000  | 14.8 |             |          |        | 9000000   | 22.9 |
| 2         | School Grant  |           |          |        |           |      |             |          |        |           |      |
|           | Primary School  | 2000      | 265      |        | 530000    |      | 2000        | 265      |        | 530000    |      |
|           | Middle School   | 2000      | 51       |        | 102000    |      | 2000        | 51       |        | 102000    |      |
|           | Middle Section in GHS                                 | 2000      | 24       |        | 48000     |      | 2000        | 24       |        | 48000     |      |
|           | Total   |           | 340      |        | 680000    | 0.8  | 0           | 0        | 0      | 680000    | 1.7  |
| 3         | Teaching & Learning Equip.                            |           |          |        |           |      |             |          |        |           |      |
|           | Primary School  | 10000     | 285      |        | 2650000   |      | 0           | 0        | 0      | 0         |      |
|           | Middle School   | 50000     | 51       |        | 2550000   |      | 0           | 0        | 0      | 0         |      |
|           | Middle Section in GHS                                 | 50000     | 24       |        | 1200000   |      | 50000       | 24       |        | 1200000   |      |
|           | Total   |           |          |        | 6400000   | 7.4  |             |          |        | 1200000   | 3.1  |
| 4         | BRC   |           |          |        |           |      |             |          |        |           |      |
|           | Meeting Travel allowance (per month)                  |           |          |        |           |      | 500         | 13       | 9      | 58500     |      |
|           | TLM grants (Per year)                                 |           |          |        |           |      | 5000        | 13       |        | 65000     |      |
|           | Furniture   |           |          |        |           |      | 100000      | 13       |        | 1300000   |      |
|           | Contingency   |           |          |        |           |      | 12500       | 13       |        | 162500    |      |
|           | Total   |           |          |        | 6243250   | 7.3  |             |          |        | 1586000   | 4.0  |
| 5         | CRC   |           |          |        |           |      |             |          |        |           |      |
|           | Meeting Travel allowance (per month)                  |           |          |        |           |      | 200         | 26       | 8      | 46800     |      |
|           | TLM grants (Per year)                                 |           |          |        |           |      | 1000        | 26       | 9      | 234000    |      |
|           | Furniture   |           |          |        |           |      | 10000       | 26       |        | 130000    |      |
|           | Contingency   |           |          |        |           |      | 2500        | 26       |        | 32500     |      |
|           | Total   |           |          |        | 4847050   | 5.8  | 3062800     |          |        | 443300    | 1.1  |
| 6         | Teacher Training                                      |           |          |        |           |      |             |          |        |           |      |
|           | Teachers requiring In service annual                  | 70        | 560      | 20     | 784000    |      | 70          | 560      | 20     | 784000    |      |
|           | Untrained teachers requiring refresh                  | 70        | 500      | 60     | 2100000   |      | 70          | 500      | 60     | 2100000   |      |
|           | Fresh recruits  | 70        | 50       | 50     | 105000    |      | 70          | 50       | 50     | 175000    |      |
|           | Total   |           |          |        | 3273760   | 3.8  |             |          |        | 3059000   | 7.8  |
| 7         | Teachers Annual Grant                                 | 500       | 2034     |        | 1017000   |      | 500         | 2034     |        | 1017000   |      |
|           | Total   |           |          |        | 1017000   | 1.2  |             |          |        | 1017000   | 2.6  |
| 8         | Innovative Activities                                 |           |          |        |           |      |             |          |        |           |      |
|           | Schedule Tribe Focus groups                           |           |          |        | 2382000   |      |             |          |        | 1500000   |      |
|           | Girls Education                                       |           |          |        | 2098000   |      |             |          |        | 1500000   |      |
|           | Early Child Care & Education                          |           |          |        | 1569000   |      |             |          |        | 1500000   |      |
|           | Total   |           |          |        | 6049000   | 7.0  |             |          |        | 4500000   | 11.5 |
| 9         | Civil works   |           |          |        |           |      |             |          |        |           |      |
|           | Construction(BRC)                                     | 600000    | 13       |        | 7800000   |      | 600000      | 2        | 1      | 1200000   |      |
|           | Construction(CRC)                                     | 200000    | 26       |        | 5200000   |      | 200000      | 3        | 1      | 800000    |      |
|           | Construction of 1 room                                | 480000    | 12       |        | 5868000   |      | 125000      | 12       | 1      | 1500000   |      |
|           | Construction of 2 rooms                               | 970000    | 8        |        | 7760000   |      | 250000      | 8        | 1      | 2000000   |      |
|           | Full GPS  | 2201000   | 1        |        | 2201000   |      | 300000      | 1        | 1      | 300000    |      |
|           | Full GMS  | 2934518   | 1        |        | 2934518   |      | 425000      | 1        | 1      | 425000    |      |
|           | Boundary Wall   | 40000     | 200      | 1      | 8000000   |      | 40000       | 200      | 1      | 8000000   |      |
|           | Total   |           |          |        | 39763518  | 46.3 |             |          |        | 14025000  | 35.7 |
| 10        | Repair & maintenance                                  |           |          |        |           |      |             |          |        |           |      |
|           | Maintenance of School Building                        | 5000      | 340      |        | 1700000   |      | 5000        | 340      | 1      | 1700000   |      |
|           | Total   |           |          |        | 1700000   | 2.0  |             |          |        | 1700000   | 4.3  |
| 11        | Monitoring, Research & Evaluation                     |           |          |        |           |      |             |          |        |           |      |
|           | State Share   |           |          |        | 510000    |      | 1400        | 340      | 1      | 476000    |      |
|           | Total   |           |          |        | 510000    | 0.6  |             |          |        | 476000    | 1.2  |
| 12        | Community Leaders Training                            |           |          |        |           |      |             |          |        |           |      |
|           | Community Leader to trained per village (incl. TA/DA) |           |          |        |           |      | 30          | 1824     | 2      | 109440    |      |
|           | Total   |           |          |        | 240560    | 0.3  |             |          |        | 109440    | 0.3  |
| 13        | District Project Office                               |           |          |        |           |      |             |          |        |           |      |
|           | DPO and MIS   |           |          |        |           |      |             |          |        |           |      |
|           | DPO and MIS   |           |          |        | 2434420   | 2.8  |             |          |        | 1328047   | 3.4  |
| 14        | IED   |           |          |        |           |      |             |          |        |           |      |
|           | Disable Children                                      | 600       | 182      | 1      | 109200    |      | 600         | 182      | 1      | 109200    |      |
|           | Total   |           |          |        | 109200    | 0.1  |             |          |        | 109200    | 0.3  |
|           | Grand Total   |           |          |        | 85945758  | 100  |             |          |        | 39232987  | 100  |



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| S.No. | HEAD / PROGRAMME                          | Proposed  |            |        |                | Recommended |          |        |                | Remarks                                 |
|-------|---|-----------|------------|--------|----------------|-------------|----------|--------|----------------|---|
|       |   | Unit Cost | Physical   | Period | Financial      | Unit Cost   | Physical | Period | Financial      |   |
| 1     | <b>EGS/AIE</b>                            |           |            |        |                |             |          |        |                | enroiled not specified in the plan      |
| 2     | teacher per school                        | 4000      | 36         | 12     | 1728000        |             |          |        |                |   |
|       | TLE                                       | 10000     | 18         |        | 180000         |             |          |        |                |   |
|       | <b>Total</b>                              |           |            |        | <b>1908000</b> |             |          |        |                |   |
| 2     | <b>School Grant</b>                       |           |            |        |                |             |          |        |                | Norm 10.Rs 2000/- per school            |
|       | Primary School                            | 2000      | 265        |        | 530000         | 2000        | 265      |        | 530000         |   |
|       | Middle School                             | 2000      | 51         |        | 102000         | 2000        | 51       |        | 102000         |   |
|       | Middle Section in GHS                     | 2000      | 24         |        | 48000          | 2000        | 24       |        | 48000          |   |
|       | <b>Total</b>                              |           | <b>340</b> |        | <b>680000</b>  | 0           | 0        | 0      | <b>680000</b>  |   |
| 3     | <b>Teaching &amp; Learning Equipt.</b>    |           |            |        |                |             |          |        |                | Schools covered under OBB given in Plan |
|       | Primary School                            | 10000     | 265        |        | 2650000        | 0           | 0        | 0      | 0              |   |
|       | Middle School                             | 50000     | 51         |        | 2550000        | 0           | 0        | 0      | 0              |   |
|       | Middle Section in GHS                     | 50000     | 24         |        | 1200000        | 50000       | 24       |        | 1200000        |   |
|       | <b>Total</b>                              |           |            |        | <b>6400000</b> |             |          |        | <b>1200000</b> |   |
| 4     | <b>BRC</b>                                |           |            |        |                |             |          |        |                | Clubbed with Furniture                  |
|       | Meeting Travel allowance (per month)      | 500       | 13         | 9      | 58500          | 500         | 13       | 9      | 58500          | Norm 19                                 |
|       | TLM grants (Per year)                     | 5000      | 13         |        | 65000          | 5000        | 13       |        | 65000          |   |
|       | Furniture                                 | 100000    | 13         |        | 1300000        | 100000      | 13       |        | 1300000        |   |
|       | Contingency                               | 12500     | 13         |        | 162500         | 12500       | 13       |        | 162500         |   |
|       | PC HP Vectra intel P-IV -VL- 420@1600 Mhz | 55500     | 13         |        | 721500         |             |          |        | 0              |   |
|       | UPS 500 vA                                | 15000     | 13         |        | 195000         |             |          |        | 0              |   |
|       | DMP 32 Lines                              | 18000     | 13         |        | 234000         |             |          |        | 0              |   |
|       | Modem                                     | 8000      | 13         |        | 104000         |             |          |        | 0              |   |
|       | Internet Connection                       | 1500      | 13         |        | 19500          |             |          |        | 0              |   |
|       | Camera 35mm (Pentax) still                | 10000     | 13         |        | 130000         |             |          |        | 0              |   |
|       | PA System 1 full set with 2 mikes         | 30000     | 13         |        | 390000         |             |          |        | 0              |   |
|       | TV Phillips 27 with Accessories           | 25000     | 13         |        | 325000         |             |          |        | 0              |   |
|       | VCR National                              | 18000     | 13         |        | 234000         |             |          |        | 0              |   |
|       | Generator Honda EBK 2000 AC               | 40000     | 13         |        | 520000         |             |          |        | 0              |   |

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| Schedule Tribe Focus groups   |     |      |  |         |  | Norm18 Ceiling of<br>15 lakhs. |
|---|-----|------|--|---------|--|--------------------------------|
| Workshop on enrolment & retention drive   | 228 | 1000 |  | 228000  |  |                                |
| Monitoring attendance   | 228 | 500  |  | 114000  |  |                                |
| Students exposure/exchange programme, rally etc to other place  | 340 | 3000 |  | 1020000 |  |                                |
| Basket making for Boys (Raw material+ honorarium)   | 340 | 3000 |  | 1020000 |  |                                |
| S. Total  |     |      |  | 2382000 |  | <b>1500000</b>                 |
| <b>Girls Education</b>  |     |      |  |         |  | Norm18 Ceiling of<br>15 lakhs  |
| Follow up measures for drop-out girls: Parent-teacher-contact programme   | 340 | 500  |  | 170000  |  |                                |
| Conduct of remedial & coaching classes in all schools (honorarium etc.)   | 340 | 2000 |  | 680000  |  |                                |
| Traditional shawl weavings etc. for girls (Raw material with honorarium)  | 340 | 3000 |  | 1020000 |  |                                |
| Traditional wisdom intiation with senior citizen folk tales or practice etc.  | 228 | 500  |  | 114000  |  |                                |
| Organising seminar on exposure to life skill health & nutrition awareness camps   | 228 | 500  |  | 114000  |  |                                |
| S. Total  |     |      |  | 2098000 |  | <b>1500000</b>                 |
| <b>Early Child Care &amp; Education</b>   |     |      |  |         |  | Norm18 Ceiling of<br>15 lakhs  |
| Workshop & Seminars on ECCE in villages (Resource personnels, Stationaries, Publicity material & Refreshment etc.)                            | 228 | 3000 |  | 684000  |  |                                |
| Material support for pre-primary class (Plaway materials & Pictorial books etc.) to all Primary Schools (194 GPS+10 GMS with Primary Section) | 295 | 3000 |  | 885000  |  |                                |
| S. Total  |     |      |  | 1569000 |  | <b>1500000</b>                 |

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|   |              |     |    |                 |        |      |   |                 |   |
|---|--------------|-----|----|-----------------|--------|------|---|-----------------|---|
|   | <b>Total</b> |     |    | <b>6049000</b>  |        |      |   | <b>4500000</b>  |   |
| <b>9 Civil Works</b>                            |              |     |    |                 |        |      |   |                 |   |
| Construction(BRC)                               | 600000       | 13  |    | 7800000         | 600000 | 2    | 1 | 1200000         | Norm 6, as per norms 5% of total                                    |
| Construction(CRC)                               | 200000       | 26  |    | 5200000         | 200000 | 3    | 1 | 600000          |   |
| Construction of 1 room                          | 489000       | 12  |    | 5868000         | 125000 | 12   | 1 | 1500000         | As per Norms.Cost per unit cannot be                                |
| Construction of 2 rooms                         | 970000       | 8   |    | 7760000         | 250000 | 8    | 1 | 2000000         | more than the recommended   |
| Full GPS  | 2201000      | 1   |    | 2201000         | 300000 | 1    | 1 | 300000          |   |
| Full GMS  | 2934518      | 1   |    | 2934518         | 425000 | 1    | 1 | 425000          |   |
| Boundary Wall                                   | 40000        | 200 | 1  | 8000000         | 40000  | 200  | 1 | 8000000         | Norm 6.Civil works Restricted to be 40% of outlay                   |
| <b>Total</b>                                    |              |     |    | <b>39763518</b> |        |      |   | <b>14025000</b> |   |
| <b>10 Repair and Maintenance</b>                |              |     |    |                 |        |      |   |                 |   |
| Maintenance of School Building                  | 5000         | 340 |    | 1700000         | 5000   | 340  | 1 | 1700000         | Norm 7  |
| <b>Total</b>                                    |              |     |    | <b>1700000</b>  |        |      |   | <b>1700000</b>  |   |
| <b>11 Residential Camps</b>                     |              |     |    |                 |        |      |   |                 |   |
| Teacher Honorarium                              | 3000         | 3   | 3  | 27000           | 3000   | 3000 |   | 9000000         |   |
| Cooks Honorarium                                | 1000         | 2   | 3  | 6000            |        |      |   |                 |   |
| One set of Text Books from PP-8                 | 2000         | 10  | 1  | 20000           |        |      |   |                 | Rs 3000/- per child per year.                                       |
| Exercise Books                                  | 100          | 100 | 1  | 10000           |        |      |   |                 | According to plan 800 out of school children are targeted this year |
| Pen, Pencil, Colour Pencil & Slates             | 50           | 100 | 1  | 5000            |        |      |   |                 |   |
| Fodding & Lodging                               | 30           | 100 | 90 | 270000          |        |      |   |                 |   |
| Hiring of Building                              | 2000         | 1   | 3  | 6000            |        |      |   |                 |   |
| Contingency                                     | 5000         | 1   | 3  | 15000           |        |      |   |                 |   |
| Sub-Total                                       |              |     |    | 359000          |        |      |   |                 |   |
| <b>Total</b>                                    | 359000       | 30  |    | <b>10770000</b> |        |      |   | <b>9000000</b>  |   |
| <b>12 Monitoring, Research &amp; Evaluation</b> |              |     |    |                 |        |      |   |                 |   |
| National Level                                  | 100          | 340 |    | 34000           |        |      |   |                 | Norm 16. Rs. 100 per school per year to be spent at national level. |

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## Tuensang District

|           |   |        |      |   |               |        |      |   |               |   |
|-----------|---|--------|------|---|---------------|--------|------|---|---------------|---|
|           | State level   | 550    | 340  |   | 187000        |        |      |   | 476000        |   |
|           | District level  | 250    | 340  |   | 85000         |        |      |   |               | Norm 16. Rs 1400/- per school per year. 166 schools according to plan |
|           | BRC   | 200    | 340  |   | 68000         |        |      |   |               |   |
|           | CRC   | 200    | 340  |   | 68000         |        |      |   |               |   |
|           | DIET  | 100    | 340  |   | 34000         |        |      |   |               |   |
|           | Resource Institutions                                 | 100    | 340  |   | 34000         |        |      |   |               |   |
|           | <b>Total</b>  |        |      |   | <b>510000</b> |        |      |   | <b>476000</b> |   |
|           |   |        |      |   |               |        |      |   |               |   |
| <b>13</b> | <b>Community Leaders Training</b>                     |        |      |   |               |        |      |   |               |   |
|           | Community Leader to trained per village (incl. TA/DA) |        |      |   |               |        |      |   |               | Maximum of 8 villagers. 2 days  |
|           |   | 70     | 1824 | 2 | 126500        | 30     | 1824 | 2 | 109440        | Rs 30/- per person  |
|           | Contingency   | 5000   | 228  |   | 114000        |        |      |   |               | Not allowed   |
|           | <b>Total</b>  |        |      |   | <b>240560</b> |        |      |   | <b>109440</b> |   |
|           |   |        |      |   |               |        |      |   |               |   |
| <b>14</b> | <b>District Project Office</b>                        |        |      |   |               |        |      |   |               |   |
|           | Assit. District Coordinator                           | 9882   | 1    | 9 | 88938         | 9882   |      |   |               | Salary of Consultants and contractual staff are only allowed in SSA.  |
|           | Research Assocoates                                   | 7625   | 5    | 9 | 343125        | 7625   |      |   |               | Salary restricted to bring it within the ceiling of 6% of the outlay  |
|           | Consultant  | 6000   | 2    | 9 | 108000        | 6000   |      |   |               |   |
|           | Office Asst. cum Accountant                           | 6872   | 1    | 9 | 61848         | 6872   |      |   |               |   |
|           | Technical Asstt.                                      | 4916   | 1    | 9 | 44244         | 4916   |      |   |               |   |
|           | Attendant   | 3937   | 1    | 9 | 35433         | 3937   |      |   |               |   |
|           |   |        |      |   |               |        |      |   |               |   |
|           | Management Information System                         |        |      |   |               |        |      |   |               |   |
|           | Programmer  | 9882   | 1    | 9 | 88938         | 9882   |      |   |               |   |
|           | Data Entry Operator                                   | 6120   | 2    | 9 | 110160        | 6120   |      |   |               |   |
|           | <b>Total</b>  |        |      |   | <b>880956</b> |        |      |   |               |   |
|           |   |        |      |   |               |        |      |   |               |   |
| <b>15</b> | <b>Office Equipment and consumables</b>               |        |      |   |               |        |      |   |               |   |
|           | Computer Peripherales                                 |        |      |   |               |        |      |   |               |   |
|           | Compac Proliant Server                                | 140000 | 1    |   | 140000        | 140000 |      |   |               |   |
|           | PC Hp Vectra P-IV-VL-420@1600 MHZ                     | 55500  | 9    |   | 499500        | 55500  |      |   |               |   |
|           | Elent 5 KVA UPS                                       | 150000 | 1    |   | 150000        | 150000 |      |   |               |   |
|           | Step up Voltage stablizer 5 KVA                       | 8500   | 1    |   | 8500          | 8500   |      |   |               |   |
|           | CD Writer 8200i                                       | 7500   | 1    |   | 7500          | 7500   |      |   |               |   |
|           | HP Laserjet 1200                                      | 25800  | 1    |   | 25800         | 25800  |      |   |               |   |

**Annual Plan 2002-03**  
**Tuensang District**

|                                      |        |     |                 |               |     |     |                 |
|--------------------------------------|--------|-----|-----------------|---------------|-----|-----|-----------------|
| AC for Server                        | 32025  | 1   | 32025           | 32025         |     |     |                 |
| Stabiliser for AC 5kVA               | 7160   | 1   | 7160            | 7160          |     |     |                 |
| Networking Ascessories               |        |     |                 |               |     |     |                 |
| 8 ports 10/100 switch (full duplex)  | 8000   | 2   | 16000           | 8000          |     |     |                 |
| Network Card                         | 1000   | 12  | 12000           | 1000          |     |     |                 |
| Charges on Cable, & pipe wiring etc. | 10000  | 1   | 10000           | 10000         |     |     |                 |
| Modem                                | 8000   | 1   | 8000            | 8000          |     |     |                 |
| Internet connection Charges          | 1500   | 1   | 1500            | 1500          |     |     |                 |
| <i>Office Equipment</i>              |        |     |                 |               |     |     |                 |
| PA System one full set with 2 mike   | 30000  | 1   | 30000           | 30000         |     |     |                 |
| Camera 35mm Still                    | 10000  | 1   | 10000           | 10000         |     |     |                 |
| VCR National                         | 18000  | 1   | 18000           | 18000         |     |     |                 |
| TV Philips 27" with accessories      | 25000  | 1   | 25000           | 25000         |     |     |                 |
| Furniture                            | 275379 | 1   | 275379          | 275379        |     |     |                 |
| Office Stationaries                  | 77100  | 1   | 77100           | 77100         |     |     |                 |
| TAVDA                                |        |     | 200000          |               |     |     |                 |
| <b>Total</b>                         |        |     | <b>1553464</b>  |               |     |     |                 |
| <b>Total Management cost</b>         |        |     | <b>2434420</b>  |               |     |     | <b>1328047</b>  |
| 16 IED                               |        |     |                 |               |     |     |                 |
| Disable Children                     | 600    | 182 | 1               | 109200        | 600 | 182 | 1               |
|                                      |        |     |                 | <b>109200</b> |     |     | <b>109200</b>   |
| <b>Grand Total</b>                   |        |     | <b>85945758</b> |               |     |     | <b>39232987</b> |

**Annual Plan 2002-03**  
**Wokha District**

| S.No | HEAD / PROGRAMME                                      | Proposed  |          |        |           |      | Recommended |          |        |           |      |
|------|---|-----------|----------|--------|-----------|------|-------------|----------|--------|-----------|------|
|      |   | Unit Cost | Physical | Period | Financial | %    | Unit Cost   | Physical | Period | Financial | %    |
| 1    | <b>EGB/AIE</b>  |           |          |        | 2120000   |      |             |          |        | 0         |      |
|      | AIE   |           |          |        | 2154000   |      |             |          |        |           |      |
|      | Residential Camp                                      | 359000    | 8        |        | 4274000   | 11.3 | 3000        | 600      | 1      | 1800000   |      |
|      | <b>Total</b>  |           |          |        |           |      |             |          |        | 1800000   | 10.2 |
| 2    | <b>School Grant</b>                                   |           |          |        |           |      |             |          |        |           |      |
|      | Primary School  | 2000      | 104      |        | 208000    |      | 2000        | 104      |        | 208000    |      |
|      | Middle School   | 2000      | 16       |        | 32000     |      | 2000        | 16       |        | 32000     |      |
|      | Middle Section in GHS                                 | 2000      | 9        |        | 18000     |      | 2000        | 9        |        | 18000     |      |
|      | <b>Total</b>  |           | 120      |        | 258000    | 0.7  |             |          |        | 258000    | 1.5  |
| 3    | <b>Teaching &amp; Learning Equip't.</b>               |           |          |        |           |      |             |          |        |           |      |
|      | Primary School  | 10000     | 104      |        | 1040000   |      |             |          |        |           |      |
|      | Middle School   | 50000     | 16       |        | 800000    |      | 50000       | 9        |        | 450000    |      |
|      | Middle Section in GHS                                 | 50000     | 9        |        | 450000    |      |             |          |        | 450000    |      |
|      | <b>Total</b>  |           |          |        | 2290000   | 6.1  |             |          |        | 450000    | 2.8  |
| 4    | <b>BRC</b>  |           |          |        |           |      |             |          |        |           |      |
|      | Meeting Travel allowance (per month)                  |           |          |        |           |      | 500         | 5        | 9      | 22500     |      |
|      | TLM grants (Per year)                                 |           |          |        |           |      | 5000        | 6        |        | 25000     |      |
|      | Furniture   |           |          |        |           |      | 100000      | 5        |        | 500000    |      |
|      | Contingency   |           |          |        |           |      | 12500       | 6        |        | 62500     |      |
|      | <b>Total</b>  |           |          |        | 2401250   | 6.4  |             |          |        | 610000    | 3.5  |
| 5    | <b>CRC</b>  |           |          |        |           |      |             |          |        |           |      |
|      | Meeting Travel allowance (per month)                  |           |          |        |           |      | 200         | 10       | 9      | 18000     |      |
|      | TLM grants (Per year)                                 |           |          |        |           |      | 1000        | 10       | 9      | 90000     |      |
|      | Furniture   |           |          |        |           |      | 10000       | 10       |        | 100000    |      |
|      | Contingency   |           |          |        |           |      | 2500        | 10       |        | 25000     |      |
|      | <b>Total</b>  |           |          |        | 2934250   | 7.8  |             |          |        | 233000    | 1.3  |
| 6    | <b>Teacher Training</b>                               |           |          |        |           |      |             |          |        |           |      |
|      | Teachers requiring In service annually                | 70        | 225      | 20     | 315000    |      | 70          | 225      | 20     | 315000    |      |
|      | Untrained teachers requiring refreshers course        | 70        | 200      | 60     | 840000    |      | 70          | 200      | 60     | 840000    |      |
|      | Fresh recruits  | 70        | 30       | 30     | 63000     |      | 70          | 30       | 30     | 63000     |      |
|      | <b>Total</b>  |           |          |        | 1352820   | 3.6  |             |          |        | 1218000   | 6.9  |
|      | <b>Teachers Annual Grant</b>                          | 600       | 642      |        | 321000    |      | 500         | 642      |        | 321000    |      |
|      | <b>Total</b>  |           |          |        | 321000    | 0.9  |             |          |        | 321000    | 1.8  |
| 7    | <b>Innovative Activities</b>                          |           |          |        |           |      |             |          |        |           |      |
|      | Schedule Tribe Focus groups                           |           |          |        | 1510500   |      |             |          |        | 1500000   |      |
|      | Girls Education                                       |           |          |        | 1542500   |      |             |          |        | 1500000   |      |
|      | Early Child Care & Education                          |           |          |        | 1531000   |      |             |          |        | 1500000   |      |
|      | <b>Total</b>  |           |          |        | 4584000   | 12.2 |             |          |        | 4500000   | 25.5 |
| 8    | <b>Civil Works</b>                                    |           |          |        |           |      |             |          |        |           |      |
|      | Construction(BRC)                                     | 600000    | 5        | 1      | 3000000   |      | 600000      | 1        | 1      | 600000    |      |
|      | Construction(CRC)                                     | 200000    | 10       | 1      | 2000000   |      | 200000      | 1        | 1      | 200000    |      |
|      | Construction of 1 room                                | 437000    | 4        | 1      | 1748000   |      | 125000      | 4        | 1      | 500000    |      |
|      | Construction of 2 rooms                               | 870000    | 3        | 1      | 2610000   |      | 250000      | 3        | 1      | 750000    |      |
|      | Full GPS  | 1967000   | 1        | 1      | 1967000   |      | 375000      | 1        | 1      | 375000    |      |
|      | Boundary Wall   | 40000     | 90       | 1      | 3600000   |      | 40000       | 90       | 1      | 3600000   |      |
|      | <b>Total</b>  |           |          |        | 14925000  | 39.0 |             |          |        | 6025000   | 34.2 |
| 9    | <b>Repair and Maintenance</b>                         |           |          |        |           |      |             |          |        |           |      |
|      | Maintenance of School Building                        | 5000      | 129      |        | 645000    |      | 5000        | 129      |        | 645000    |      |
|      | <b>Total</b>  |           |          |        | 645000    | 1.7  |             |          |        | 645000    | 3.7  |
| 11   | <b>Monitoring, Research &amp; Evaluation</b>          |           |          |        |           |      |             |          |        |           |      |
|      | State level   |           |          |        | 153000    | 0.4  | 1400        | 102      | 1      | 142800    | 0.8  |
| 12   | <b>Community Leaders Training</b>                     |           |          |        |           |      |             |          |        |           |      |
|      | Community Leader to trained per village (incl. TA/DA) |           |          |        | 815000    | 2.2  | 30          | 1032     | 2      | 61920     | 0.4  |
| 13   | <b>District Project Office</b>                        |           |          |        |           |      |             |          |        |           |      |
|      | DPO and MIS   |           |          |        | 675081    |      |             |          |        |           |      |
|      | Office Equipment and consumables                      |           |          |        | 1247762   |      |             |          |        |           |      |
|      | <b>Total Management Cost</b>                          |           |          |        | 1922843   | 5.1  |             |          |        | 850022    | 4.8  |
| 14   | <b>Free Text Books</b>                                |           |          |        |           |      |             |          |        |           |      |
|      | Free Text Books                                       | 250       | 2924     | 1      | 731000    |      | 150         | 2924     | 1      | 438600    |      |
|      | <b>Total</b>  |           |          |        | 731000    | 1.9  |             |          |        | 438600    | 2.5  |
| 15   | <b>IED</b>  |           |          |        |           |      |             |          |        |           |      |
|      | Disable Children                                      | 600       | 122      | 1      | 73200     |      | 600         | 122      | 1      | 73200     |      |
|      | <b>Total</b>  |           |          |        | 73200     | 0.2  |             |          |        | 73200     | 0.4  |
|      | <b>Grand Total</b>                                    |           |          |        | 37680363  | 100  |             |          |        | 17626542  | 100  |

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| No. | HEAD / PROGRAMME                          | Proposed  |            |        |                | Recommended |          |        |               | Remarks                      |
|-----|---|-----------|------------|--------|----------------|-------------|----------|--------|---------------|------------------------------|
|     |   | Unit Cost | Physical   | Period | Financial      | Unit Cost   | Physical | Period | Financial     |                              |
| 1   | EGS/AIE                                   |           |            |        |                |             |          |        |               |                              |
| 2   | teacher per school                        | 4000      | 40         | 12     | 1920000        |             |          |        |               | Target students not given    |
|     | TLE                                       | 10000     | 20         |        | 200000         |             |          |        |               |                              |
|     | <b>Total</b>                              |           |            |        | <b>2120000</b> |             |          |        | <b>0</b>      |                              |
| 2   | School Grant                              |           |            |        |                |             |          |        |               |                              |
|     | Primary School                            | 2000      | 104        |        | 208000         | 2000        | 104      |        | 208000        | Norm 10.Rs 2000/- per school |
|     | Middle School                             | 2000      | 16         |        | 32000          | 2000        | 16       |        | 32000         |                              |
|     | Middle Section in GHS                     | 2000      | 9          |        | 18000          | 2000        | 9        |        | 18000         |                              |
|     | <b>Total</b>                              |           | <b>129</b> |        | <b>258000</b>  |             |          |        | <b>258000</b> |                              |
| 3   | Teaching & Learning Equipmt.              |           |            |        |                |             |          |        |               |                              |
|     | Primary School                            | 10000     | 104        |        | 1040000        |             |          |        |               | Schools are covered in OBB   |
|     | Middle School                             | 50000     | 16         |        | 800000         |             |          |        |               |                              |
|     | Middle Section in GHS                     | 50000     | 9          |        | 450000         | 50000       | 9        |        | 450000        |                              |
|     | <b>Total</b>                              |           |            |        | <b>2290000</b> |             |          |        | <b>450030</b> |                              |
| 4   | BRC                                       |           |            |        |                |             |          |        |               |                              |
|     | Meeting Travel allowance (per month)      | 500       | 5          | 9      | 22500          | 500         | 5        | 9      | 22500         | Norm 19                      |
|     | TLM grants (Per year)                     | 5000      | 5          |        | 25000          | 5000        | 5        |        | 25000         | Norm 19                      |
|     | Furniture                                 | 100000    | 5          |        | 500000         | 100000      | 5        |        | 500000        | Norm 19                      |
|     | Contingency                               | 12500     | 5          |        | 62500          | 12500       | 5        |        | 62500         | Norm 19                      |
|     | PC HP Vectra intel P-IV -VL- 420@1600 Mhz | 55500     | 5          |        | 277500         | 0           | 0        | 0      | 0             |                              |
|     | IUPS 500 VA                               | 15000     | 5          |        | 75000          | 0           | 0        | 0      | 0             |                              |
|     | DMP 32 Lines                              | 18000     | 5          |        | 90000          | 0           | 0        | 0      | 0             |                              |
|     | Modem                                     | 8000      | 5          |        | 40000          | 0           | 0        | 0      | 0             |                              |
|     | Internet Connection                       | 1500      | 5          |        | 7500           | 0           | 0        | 0      | 0             | Clubbed with Furniture       |

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**Wokha District**

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|  |       |     |    |                |       |     |    |               |
|--|-------|-----|----|----------------|-------|-----|----|---------------|
| Camera 35mm (Pentax) still                     | 10000 | 5   |    | 50000          | 0     | 0   | 0  | 0             |
| PA System 1 full set with 2 mikes              | 30000 | 5   |    | 150000         | 0     | 0   | 0  | 0             |
| TV Phillips 27 with Accessories                | 25000 | 5   |    | 125000         | 0     | 0   | 0  | 0             |
| VCR National                                   | 18000 | 5   |    | 90000          | 0     | 0   | 0  | 0             |
| Generator Honda EBK 2000 AC                    | 40000 | 5   |    | 200000         | 0     | 0   | 0  | 0             |
| Salary of Resource Co-ordinator @ 2 each       | 7625  | 10  | 9  | 686250         |       |     |    |               |
| <b>Total</b>                                   |       |     |    | <b>2401250</b> |       |     |    | <b>610000</b> |
| <b>5 CRC</b>                                   |       |     |    |                |       |     |    |               |
| Meeting Travel allowance (per month)           | 200   | 10  | 9  | 18000          | 200   | 10  | 9  | 18000         |
| TLM grants (Per year)                          | 1000  | 10  | 9  | 90000          | 1000  | 10  | 9  | 90000         |
| Furniture                                      | 10000 | 10  |    | 100000         | 10000 | 10  |    | 100000        |
| Contingency                                    | 2500  | 10  |    | 25000          | 2500  | 10  |    | 25000         |
| PC HP Vectra intel P-IV -VL- 420@1600 Mhz      | 55500 | 10  |    | 555000         | 0     | 0   | 0  | 0             |
| UPS 500 VA                                     | 15000 | 10  |    | 150000         | 0     | 0   | 0  | 0             |
| DMP 32 Lines                                   | 18000 | 10  |    | 180000         | 0     | 0   | 0  | 0             |
| PA System 1 full set with 2 mikes              | 30000 | 10  |    | 300000         | 0     | 0   | 0  | 0             |
| TV Phillips 27 with Accessories                | 25000 | 10  |    | 250000         | 0     | 0   | 0  | 0             |
| VCR National                                   | 18000 | 10  |    | 180000         | 0     | 0   | 0  | 0             |
| Generator Honda EBK 2000 AC                    | 40000 | 10  |    | 400000         | 0     | 0   | 0  | 0             |
| Salary of Resource Co-ordinator @ 1 each       | 7625  | 10  | 9  | 686250         | 0     | 0   | 0  | 0             |
| <b>Total</b>                                   |       |     |    | <b>2934250</b> |       |     |    | <b>233000</b> |
| <b>6 Teacher Training</b>                      |       |     |    |                |       |     |    |               |
| Teachers requiring In service annually         | 70    | 225 | 20 | 315000         | 70    | 225 | 20 | 315000        |
| Untrained teachers requiring refreshers course | 70    | 200 | 60 | 840000         | 70    | 200 | 60 | 840000        |

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|   |   |     |      |    |         |     |     |    |         |  | Freash recruits<br>against resultant<br>vacancy |
|---|---|-----|------|----|---------|-----|-----|----|---------|--|---|
|   | Fresh recruits  | 70  | 30   | 30 | 63000   | 70  | 30  | 30 | 63000   |  |   |
|   | BRC/CRC   | 70  | 642  | 3  | 134820  | 0   | 0   | 0  | 0       |  | Not allowed                                     |
|   | Total   |     |      |    | 1352820 |     |     |    | 1218000 |  |   |
| 7 | Teachers Annual Grant   | 500 | 642  |    | 321000  | 500 | 642 |    | 321000  |  | Norm 11   |
| 8 | Innovative Activities   |     |      |    |         |     |     |    |         |  |   |
|   | Schedule Tribe Focus groups   |     |      |    |         |     |     |    |         |  |   |
|   | Workshop on enrolment & retention drive   | 125 | 1000 |    | 125000  |     |     |    |         |  | Norm18 Ceiling of 15 lakhs.                     |
|   | Monitoring attendance   | 125 | 500  |    | 62500   |     |     |    |         |  |   |
|   | Students exposure/exchange programme, rally etc to other place                  | 189 | 3000 |    | 567000  |     |     |    |         |  |   |
|   | Basket making for Boys (Raw material+honorarium)                                | 189 | 4000 |    | 756000  |     |     |    |         |  |   |
|   | S. Total  |     |      |    | 1510500 |     |     |    | 1500000 |  |   |
|   | Girls Education   |     |      |    |         |     |     |    |         |  |   |
|   | Follow up measures for drop-out girls: Parent-teacher-contact programme         | 189 | 500  |    | 94500   |     |     |    |         |  |   |
|   | Conduct of remedial & coaching classes in all schools (honorarium etc.)         | 189 | 2000 |    | 378000  |     |     |    |         |  |   |
|   | Traditional shawl weavings etc. for girls (Raw material with honorarium)        | 189 | 5000 |    | 945000  |     |     |    |         |  |   |
|   | Traditional wisdom intration with senior citizen folk tales or practice etc.    | 125 | 500  |    | 62500   |     |     |    |         |  |   |
|   | Organising seminar on exposure to life skill health & nutrition awareness camps | 125 | 500  |    | 62500   |     |     |    |         |  |   |

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|   |         |      |   |          |        |     |        |  |
|---|---------|------|---|----------|--------|-----|--------|--|
| S. Total  |         |      |   | 1542500  |        |     |        | 1580000  |
| <b>Early Child Care &amp; Education</b>   |         |      |   |          |        |     |        |  |
| Workshop & Seminars on ECCE in villages (Resource personnels, Stationaries, Publicity material & Refreshment etc.)                            | 125     | 5000 |   | 625000   |        |     |        | Norm 18 Ceiling of 15 lakhs.                               |
| Material support for pre-primary class (Plaway materials & Pictorial books etc.) to all Primary Schools (194 GPS+10 GMS with Primary Section) | 151     | 6000 |   | 906000   |        |     |        |  |
| S. Total  |         |      |   | 1531000  |        |     |        | 1580000  |
| Total   |         |      |   | 4584000  |        |     |        | 4500000  |
| <b>9 Civil Works</b>  |         |      |   |          |        |     |        |  |
| Construction(BRC)   | 600000  | 5    | 1 | 3000000  | 600000 | 1   | 1      | 600000 Norm 6, as per norms 5% of total outlay             |
| Construction(CRC)   | 200000  | 10   | 1 | 2000000  | 200000 | 1   | 1      | 200000   |
| Construction of 1 room  | 437000  | 4    | 1 | 1748000  | 125000 | 4   | 1      | 500000 As per Norms. Cost per unit cannot be more than the |
| Construction of 2 rooms   | 870000  | 3    | 1 | 2610000  | 250000 | 3   | 1      | 750000   |
| Full GPS  | 1967000 | 1    | 1 | 1967000  | 375000 | 1   | 1      | 375000   |
| Boundary Wall   | 40000   | 90   | 1 | 3600000  | 40000  | 90  | 1      | 3600000 Norm 6   |
| Total   |         |      |   | 14925000 |        |     |        | 6025000  |
| <b>10 Repair and Maintenance</b>  |         |      |   |          |        |     |        |  |
| Maintenance of School Building  | 5000    | 129  |   | 645000   | 5000   | 129 | 645000 | Norm 7   |
| Total   |         |      |   | 645000   |        |     | 645000 |  |
| <b>11 Residential Schools</b>   |         |      |   |          |        |     |        |  |
| Teacher Honorarium  | 3000    | 3    | 3 | 27000    | 3000   | 600 | 1      | 1800000  |
| Cooks Honorarium  | 1000    | 2    | 3 | 6000     |        |     |        |  |
| One set of Text Books from PP-8   | 2000    | 10   | 1 | 20000    |        |     |        |  |
| Exercise Books  | 100     | 100  | 1 | 10000    |        |     |        | Rs 3000/- per child  |

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## Wokha District

|    |   |               |      |          |                |    |      |   |                |  |
|----|---|---------------|------|----------|----------------|----|------|---|----------------|--|
|    | Pen, Pencil, Colour Pencil & Slates                   | 50            | 100  | 1        | 5000           |    |      |   |                | per year. As per the plan 6 camps with 100 children each             |
|    | Fooding & Lodging                                     | 30            | 100  | 90       | 270000         |    |      |   |                |  |
|    | Hinng of Building                                     | 2000          | 1    | 3        | 6000           |    |      |   |                |  |
|    | Contingency   | 5000          | 1    | 3        | 15000          |    |      |   |                |  |
|    | <b>Total</b>  | <b>359000</b> |      | <b>6</b> | <b>2154000</b> |    |      |   | <b>1800000</b> |  |
|    | <b>Monitoring, Research &amp; Evaluation</b>          |               |      |          |                |    |      |   |                |  |
| 12 | National Level  | 100           | 102  |          | 10200          |    |      |   |                | Norm 16. Rs. 100 per school per year to be spent at national level.  |
|    | State level   | 550           | 102  |          | 56100          |    |      |   |                |  |
|    | District level  | 250           | 102  |          | 25500          |    |      |   |                |  |
|    | I BRC   | 200           | 102  |          | 20400          |    |      |   |                |  |
|    | I CRC   | 200           | 102  |          | 20400          |    |      |   |                |  |
|    | DIET  | 100           | 102  |          | 10200          |    |      |   |                |  |
|    | Resource Institutions                                 | 100           | 102  |          | 10200          |    |      |   |                |  |
|    | <b>Total</b>  |               |      |          | <b>153000</b>  |    |      |   | <b>142800</b>  |  |
| 13 | <b>Community Leaders Training</b>                     |               |      |          |                |    |      |   |                |  |
|    | Community Leader to trained per village (incl. TA/DA) | 70            | 1000 | 2        | 140000         | 30 | 1032 | 2 | 61920          | villagers, 2 days Rs 30/- per person                                 |
|    | Stationary  | 50            | 1000 |          | 50000          | 0  | 0    | 0 | 0              | Not allowed  |
|    | Contingency   | 5000          | 125  |          | 625000         | 0  | 0    | 0 | 0              | Not allowed  |
|    | <b>Total</b>  |               |      |          | <b>815000</b>  |    |      |   | <b>61920</b>   |  |
| 14 | <b>District Project Office</b>                        |               |      |          |                |    |      |   |                |  |
|    | Assitt. District Coordinator                          | 9882          | 1    | 9        | 88938          |    |      |   |                | Salary of Consultants and contractual staff are only allowed in SSA. |
|    | Research Assocoates                                   | 7625          | 2    | 9        | 137250         |    |      |   |                |  |
|    | Consultant  | 6000          | 2    | 9        | 108000         |    |      |   |                |  |
|    | Office Asst. cum Accountant                           | 6872          | 1    | 9        | 61848          |    |      |   |                |  |
|    | Technical Asstt.                                      | 4916          | 1    | 9        | 44244          |    |      |   |                | Salary restricted to   |

Annual Plan 2002-03

6 cf 7

## **Wokha District**

|   |        |    |   |        |  |
|---|--------|----|---|--------|--|
| Attendant                               | 3937   | 1  | 9 | 35433  |  |
| Management Information System           |        |    |   |        |  |
| Programmer                              | 9882   | 1  | 9 | 88938  |  |
| Data Entry Operator                     | 6120   | 2  | 9 | 110160 |  |
| Total                                   |        |    |   | 675081 |  |
| <b>Office Equipment and consumables</b> |        |    |   |        |  |
| <b>15 Computer Peripherrales</b>        |        |    |   |        |  |
| Compac Proliant Server                  | 140000 | 1  |   | 140000 |  |
| PC Hp Vectra P-IV-VL-420@1600 MHZ       | 55500  | 6  |   | 333000 |  |
| Elent 5 KVA UPS                         | 150000 | 1  |   | 150000 |  |
| Step up Voltage stabilizer 5 KVA        | 8500   | 1  |   | 8500   |  |
| CD Writer 8200i                         | 7500   | 1  |   | 7500   |  |
| HP Laserjet 1200                        | 25800  | 1  |   | 25800  |  |
| AC for Server                           | 32025  | 1  |   | 32025  |  |
| Stabliser for AC 5kVA                   | 7160   | 1  |   | 7160   |  |
| <b>Networking Ascessories</b>           |        |    |   |        |  |
| 8 ports 10/100 swithch (full duplex)    | 8000   | 2  |   | 16000  |  |
| Network Card                            | 1000   | 10 |   | 10000  |  |
| Charges on Cable, & pipe wiring etc.    | 10000  | 1  |   | 10000  |  |
| Modem                                   | 8000   | 1  |   | 8000   |  |
| Internet connection Charges             | 1500   | 1  |   | 1500   |  |
| <b>Office Equipment</b>                 |        |    |   |        |  |
| PA System one full set with 2 mike      | 30000  | 1  |   | 30000  |  |
| Camera 35mm Still                       | 10000  | 1  |   | 10000  |  |
| VCR National                            | 18000  | 1  |   | 18000  |  |
| TV Philips 27" with accessonnes         | 25000  | 1  |   | 25000  |  |
| Furniture                               | 203177 | 1  |   | 203177 |  |
| Office Stationaries                     | 62100  | 1  |   | 62100  |  |

**Annual Plan 2002-03**  
**Wokha District**

|                              |     |      |   |                 |     |      |   |                 |   |
|------------------------------|-----|------|---|-----------------|-----|------|---|-----------------|---|
| TA/DA                        |     |      |   | 150000          |     |      |   |                 |   |
| Total                        |     |      |   | 1247762         |     |      |   |                 |   |
| <b>Total Management Cost</b> |     |      |   | <b>1922843</b>  |     |      |   | <b>850022</b>   |   |
| 16 Free Text Books           |     |      |   |                 |     |      |   |                 |   |
| Free Text Books              | 250 | 2924 | 1 | 731000          | 150 | 2924 | 1 | 438600          | Norm 5, Upper ceiling of Rs 150/- per child |
| <b>Total</b>                 |     |      |   | <b>731000</b>   |     |      |   | <b>438600</b>   |   |
| 17 IED                       |     |      |   |                 |     |      |   |                 |   |
| Disable Children             | 600 | 122  | 1 | 73200           | 600 | 122  | 1 | 73200           | Norm 15.                                    |
| <b>Total</b>                 |     |      |   | <b>73200</b>    |     |      |   | <b>73200</b>    |   |
| <b>Grand Total</b>           |     |      |   | <b>37680363</b> |     |      |   | <b>17626542</b> |   |

**ANNUAL WORK PLAN BUDGET FOR 2002-2003 - ZUNHEBOTO  
SUMMARY**

| S No   | Category                                       | Proposed by State |          |        |                 |            | Recommended for Approval |            |           |                 |            |
|--|--|-------------------|----------|--------|-----------------|------------|--------------------------|------------|-----------|-----------------|------------|
|  |  | Unit Cost         | Physical | Period | Financial       | %          | Unit Cost                | Physical   | Period    | Financial       | %          |
| 1  | <b>EGB / AIE</b>                               |                   |          |        |                 |            |                          |            |           |                 |            |
|  | <b>EGB Center ( 11 nos)</b>                    |                   |          |        |                 |            |                          |            |           |                 |            |
| 2  | teacher per school                             | 4000              | 22       |        | 88000           |            | 0                        | 0          | 0         | 0               |            |
| TLE  |  | 10000             | 11       |        | 110000          |            | 0                        | 0          | 0         | 0               |            |
| Residential Camp 7 nos                         |  |                   |          |        | 2513000         |            | 3000                     | 700        | 1         | 2100000         |            |
| <b>Total</b>                                   |  |                   |          |        | <b>2711000</b>  | <b>8%</b>  |                          |            |           | <b>.2100000</b> | <b>10%</b> |
| 2  | <b>School Grant</b>                            |                   |          |        |                 |            |                          |            |           |                 |            |
| Primary School                                 |  | 2000              | 155      |        | 310000          |            | 2000                     | 155        | 1         | 310000          |            |
| Middle School                                  |  | 2000              | 30       |        | 80000           |            | 2000                     | 30         | 1         | 60000           |            |
| Middle Section in GHS                          |  | 2000              | 13       |        | 26000           |            | 2000                     | 13         | 1         | 26000           |            |
| <b>Total</b>                                   |  |                   |          |        | <b>396000</b>   | <b>1%</b>  |                          | <b>198</b> |           | <b>396000</b>   | <b>2%</b>  |
| 3  | <b>Teaching &amp; Learning Equipt.</b>         |                   |          |        |                 |            |                          |            |           |                 |            |
| Primary School                                 |  | 10000             | 155      |        | 1550000         |            | 0                        | 0          | 0         | 0               |            |
| Middle School                                  |  | 50000             | 30       |        | 1500000         |            | 0                        | 0          | 0         | 0               |            |
| Middle Section in GHS                          |  | 50000             | 13       |        | 650000          |            | 50000                    | 13         | 1         | 650000          |            |
| <b>Total</b>                                   |  |                   |          |        | <b>3700000</b>  | <b>8%</b>  |                          |            |           | <b>650000</b>   | <b>3%</b>  |
| 4  | <b>BRC</b>                                     |                   |          |        | <b>2058000</b>  | <b>4%</b>  |                          |            | <b>6</b>  | <b>682000</b>   | <b>3%</b>  |
| 5  | <b>CRC</b>                                     |                   |          |        | <b>3252000</b>  | <b>7%</b>  |                          |            | <b>15</b> | <b>229500</b>   | <b>1%</b>  |
| 6  | <b>Teacher Training</b>                        |                   |          |        |                 |            |                          |            |           |                 |            |
| Teachers requiring In service annually         |  | 70                | 372      | 20     | 520800          |            | 70                       | 372        | 20        | 520800          |            |
| Untrained teachers requiring refreshers course |  | 70                | 200      | 60     | 840000          |            | 70                       | 200        | 60        | 840000          |            |
| Fresh recruits                                 |  | 70                | 30       | 30     | 63000           |            | 70                       | 30         | 30        | 63000           |            |
| Teachers TA/DA fro visiting BRC/CRC            |  | 70                | 1180     | 3      | 165200          |            | 0                        | 0          | 0         | 0               |            |
| <b>Total</b>                                   |  |                   |          |        | <b>1589000</b>  | <b>3%</b>  |                          |            |           | <b>1423800</b>  | <b>7%</b>  |
| 7  | <b>Teachers Annual Grant</b>                   | 500               | 1180     |        | <b>590000</b>   | <b>1%</b>  | 500                      | 1180       |           | <b>590000</b>   | <b>1%</b>  |
| 8  | <b>Innovative Programme</b>                    |                   |          |        |                 |            |                          |            |           |                 |            |
| Schedule Tribe Focus groups                    |  |                   |          |        | 1681500         |            |                          |            |           | 1500000         |            |
| Girls Education                                |  |                   |          |        | 1530500         |            |                          |            |           | 1500000         |            |
| Early Child Care & Education                   |  |                   |          |        | 1636000         |            |                          |            |           | 1500000         |            |
| <b>Total</b>                                   |  |                   |          |        | <b>4848000</b>  | <b>10%</b> |                          |            |           | <b>4500000</b>  | <b>21%</b> |
| 9  | <b>Civil Works</b>                             |                   |          |        |                 |            |                          |            |           |                 |            |
| Construction of BRC                            |  | 600000            | 8        |        | 3600000         |            | 600000                   | 1          | 1         | 600000          |            |
| Construction of CRC                            |  | 200000            | 15       |        | 3000000         |            | 200000                   | 2          | 1         | 400000          |            |
| Construction of 1 room in schools              |  | 437000            | 6        |        | 2622000         |            | 125000                   | 6          | 1         | 750000          |            |
| Construction of 2 rooms in schools             |  | 870000            | 7        |        | 6090000         |            | 250000                   | 7          | 1         | 1750000         |            |
| Full GPS                                       |  | 1957000           | 1        |        | 1967000         |            | 300000                   | 1          | 1         | 300000          |            |
| Boundary wall Construction in Schools          |  | 10000             | 100      | 1      | 4000000         |            | 40000                    | 100        | 1         | 4000000         |            |
| <b>Total</b>                                   |  |                   |          |        | <b>21279000</b> | <b>45%</b> |                          |            |           | <b>7800000</b>  | <b>38%</b> |
| 10   | <b>Maintenance of School Building</b>          | 198               | 5000     |        | 990000          | 2%         | 198                      | 5000       |           | <b>990000</b>   | <b>5%</b>  |
| 11   | <b>Monitoring, Research &amp; Evaluation</b>   | 1500              | 198      |        | 297000          | 1%         | 1400                     | 198        | 1         | <b>277200</b>   | <b>1%</b>  |
| 11   | <b>Community Leaders Training</b>              |                   |          |        | 1095360         | 2%         | 30                       | 1584       | 2         | <b>95040</b>    | <b>0%</b>  |
| 11   | <b>Management Cost</b>                         |                   |          |        | 1922573         | 4%         |                          |            |           | <b>1113299</b>  | <b>5%</b>  |
| 15   | Salary of Teachers to be appointed to BRC/ CRC | 7625              | 26       | 9      | <b>1784250</b>  | <b>4%</b>  | 0                        | 0          | 0         | 0               | 0%         |
| 16   | Free Text Books to SC/ST, Girls                | 250               | 4396     | 1      | <b>1099000</b>  | <b>2%</b>  | 150                      | 4396       | 1         | <b>659400</b>   | <b>3%</b>  |
| 17   | IFD- Disabled children                         | 600               | 179      | 1      | <b>107400</b>   | <b>0%</b>  | 600                      | 179        | 1         | <b>107400</b>   | <b>0%</b>  |
|  | <b>Grand Total</b>                             |                   |          |        | <b>47718583</b> |            |                          |            |           | <b>21613639</b> |            |



ANNUAL WORK PLAN BUDGET FOR 2002-2003

ZUNHEBOTO

| S.No. | HEAD / PROGRAMME            | Proposed  |            |        |               | Recommended |            |        |               | Remarks  |
|-------|-----------------------------|-----------|------------|--------|---------------|-------------|------------|--------|---------------|--|
|       |                             | Unit Cost | Physical   | Period | Financial     | Unit Cost   | Physical   | Period | Financial     |  |
| 1     | EGS Center                  |           |            |        |               |             |            |        |               |  |
|       | Center ( 11 nos)            |           |            |        |               |             |            |        |               |  |
|       | 2 teacher per school        | 4000      | 22         |        | 88000         | 0           | 0          | 0      | 0             | Not allowed as the no. of drop outs and target children  |
|       | TLE                         | 10000     | 11         |        | 110000        | 0           | 0          | 0      | 0             | is not given   |
|       | <b>Total</b>                |           |            |        | <b>198000</b> |             |            |        | <b>0</b>      |  |
| 2     | School Grant                |           |            |        |               |             |            |        |               |  |
|       | Primary School              | 2000      | 155        |        | 310000        | 2000        | 155        | 1      | 310000        | Norm No. 10  |
|       | Middle School               | 2000      | 30         |        | 60000         | 2000        | 30         | 1      | 60000         | Norm No. 10  |
|       | Middle Section in GHS       | 2000      | 13         |        | 26000         | 2000        | 13         | 1      | 26000         | Norm No. 10  |
|       | <b>Total</b>                |           | <b>198</b> |        | <b>396000</b> |             | <b>198</b> |        | <b>396000</b> |  |
| 3     | Teaching & Learning Equipt. |           |            |        |               |             |            |        |               |  |
|       | Primary School              | 10000     | 155        |        | 1550000       | 0           | 0          | 0      | 0             | Not Allowed as there are no new primary schools opened under SSA   |
|       | Middle School               | 50000     | 30         |        | 1500000       | 0           | 0          | 0      | 0             | As per Norm 9 TLE is allowed for new UPS or old UPS not covered under any other schemes earlier. There is no mention in the plan as to whether these UPS are uncovered under OBB or any other scheme |

|   |        |     |  |                |         |  |   |                |  |
|---|--------|-----|--|----------------|---------|--|---|----------------|--|
| Follow up measures for drop-out girls Parent-teacher-contact programme  | 500    | 189 |  | 94500          | 1500000 |  | 1 | 1500000        | As per norm no. 18 restricted to Ts. 15 lakhs per annum        |
| Conduct of remedial & coaching classes in all schools (honorarium etc.)   | 2000   | 189 |  | 378000         |         |  |   |                |  |
| Traditional shawi weavings etc. for girls (Raw material with honorarium)  | 5000   | 189 |  | 945000         |         |  |   |                |  |
| Traditional wisdom intration with senior citizen folk tales or practice etc.  | 500    | 113 |  | 56500          |         |  |   |                |  |
| Organising seminar on exposure to life skill health & nutrition awareness camps   | 500    | 113 |  | 56500          |         |  |   |                |  |
| <i>S. Total</i>   |        |     |  | 1530500        |         |  |   | 1500000        |  |
| <i>Early Child Care &amp; Education</i>   |        |     |  |                |         |  |   |                |  |
| Workshop & Seminars on ECCE in villages (Resource personnels, Stationaries, Publicity material & Refreshment etc.)                            | 5000   | 113 |  | 565000         | 1500000 |  | 1 | 1500000        | As per norm no. 18 restricted to Ts. 15 lakhs per annum        |
| Material support for pre-primary class (Plaway materials & Pictorial books etc.) to all Primary Schools (194 GPS+10 GMS with Primary Section) | 7000   | 153 |  | 1071000        |         |  |   |                |  |
| <i>S. Total</i>   |        |     |  | 1636000        |         |  |   | 1500000        |  |
| <b>Total</b>  |        |     |  | <b>4848000</b> |         |  |   | <b>4500000</b> |  |
| <b>9 Civil Works</b>  |        |     |  |                |         |  |   |                |  |
| Construction of BRC   | 600000 | 6   |  | 3600000        | 600000  |  | 1 | 1              | 600000 Nos restricted to bring it within the ceiling of 5%     |
| Construction of CRC   | 200000 | 15  |  | 3000000        | 200000  |  | 2 | 1              | 400000   |
| Construction of 1 room in schools   | 437000 | 6   |  | 2622000        | 125000  |  | 6 | 1              | 750000 Unit cost restricted to standard cost of Rs. 1.25 lakhs |

|   |         |      |    |                 |        |      |   |                |  |
|---|---------|------|----|-----------------|--------|------|---|----------------|--|
| Construction of 2 rooms in schools              | 870000  | 7    |    | 6090000         | 250000 |      |   | 1750000        | Unit cost restricted to standard cost of Rs. 2.50  |
| Full GPS  | 1967000 | 1    |    | 1967000         | 300000 |      | 1 | 300000         | As per norms initially construction of 2 rooms with toilet and drinking water facility is allowed at the standard rates  |
| Boundary wall Construction in Schools           | 40000   | 100  | 1  | 4000000         | 40000  | 100  | 1 | 4000000        | Norm no. 6   |
| <b>Total</b>                                    |         |      |    | <b>21279000</b> |        |      |   | <b>7800000</b> |  |
|   |         |      |    |                 |        |      |   |                |  |
| <b>10 Maintenance of School Building</b>        |         |      |    |                 |        |      |   |                |  |
| Maintenance of School Building                  | 198     | 5000 |    | 990000          | 198    | 5000 |   | 990000         | Norm no. 7   |
| <b>Total</b>                                    |         |      |    | <b>990000</b>   |        |      |   | <b>990000</b>  |  |
|   |         |      |    |                 |        |      |   |                |  |
| <b>11 EGS/ AIE</b>                              |         |      |    |                 |        |      |   |                |  |
| <b>Residential Camps</b>                        |         |      |    |                 |        |      |   |                |  |
| Teacher Honorarium                              | 3000    | 21   | 3  | 189000          | 3000   | 700  | 1 | 2100000        | As per EGS directives maximum unit cost per child for any EGS center is to be within the ceiling of Rs. 3000 per child per annum. accordingly the cost is restricted |
| Cooks Honorarium                                | 1000    | 14   | 3  | 42000           |        |      |   |                |  |
| One set of Text Books from PP-8                 | 2000    | 70   | 1  | 140000          |        |      |   |                |  |
| Exercise Books                                  | 100     | 700  | 1  | 70000           |        |      |   |                |  |
| Pen, Pencil, Colour Pencil & Slates             | 50      | 700  | 1  | 35000           |        |      |   |                |  |
| Fooding & Lodging                               | 30      | 700  | 90 | 1890000         |        |      |   |                |  |
| Hiring of Building                              | 2000    | 7    | 3  | 42000           |        |      |   |                |  |
| Contingency                                     | 5000    | 7    | 3  | 105000          |        |      |   |                |  |
| <b>Total residential Camps</b>                  |         |      |    | <b>2513000</b>  |        |      |   | <b>2100000</b> |  |
|   |         |      |    |                 |        |      |   |                |  |
| <b>12 Monitoring, Research &amp; Evaluation</b> |         |      |    |                 |        |      |   |                |  |
| National Level                                  | 100     | 198  |    | 19800           | 1400   | 198  | 1 | 277200         | Unit cost adopted @ Rs. 1400 per school per year Rs  |
| State level                                     | 550     | 198  |    | 108900          |        |      |   |                |  |

|   |        |      |   |                |         |      |   |               |   |
|---|--------|------|---|----------------|---------|------|---|---------------|---|
| District level  | 250    | 198  |   | 49500          |         |      |   |               | 100 per school pertain included under district plan   |
| BRC   | 200    | 198  |   | 39600          |         |      |   |               |   |
| CPC   | 200    | 198  |   | 39600          |         |      |   |               |   |
| DIET  | 100    | 198  |   | 19800          |         |      |   |               |   |
| Resource Institutions                                 | 100    | 198  |   | 19800          |         |      |   |               |   |
| <b>Total</b>  |        |      |   | <b>297000</b>  |         |      |   | <b>277200</b> |   |
| <b>13 Community Leaders Training</b>                  |        |      |   |                |         |      |   |               |   |
| Community Leader to trained per village (incl. TA/DA) | 70     | 1344 | 2 | 188160         | 30      | 1584 | 2 | 95040         | Restricted to 8 members per school for 228 schools @ Rs 30 per day for 2 days. Also there was an arithematical error in calculation of total in the proposed outlay |
| Stationary  | 50     | 1344 |   | 67200          | 0       | 0    | 0 | 0             | Not covered under the norms   |
| Contingency   | 5000   | 168  |   | 840000         |         |      |   |               |   |
| <b>Total</b>  |        |      |   | <b>1095360</b> |         |      |   | <b>95040</b>  |   |
| <b>14 Management Cost</b>                             |        |      |   |                |         |      |   |               |   |
| <b>District Project Office</b>                        |        |      |   |                |         |      |   |               |   |
| Assitt. District Coordinator                          | 9882   | 1    | 9 | 88938          | 1113299 | 1    | 1 | 1113299       | Management cost restricted to bring it within the ceiling of 6%   |
| Research Assocoates                                   | 7625   | 2    | 9 | 137250         |         |      |   |               |   |
| Consultant  | 6000   | 2    | 9 | 108000         |         |      |   |               |   |
| Office Asst. cum Accountant                           | 6872   | 1    | 9 | 61848          |         |      |   |               |   |
| Technical Asstt.                                      | 4916   | 1    | 9 | 44244          |         |      |   |               |   |
| Attendant   | 3937   | 1    | 9 | 35433          |         |      |   |               |   |
| <b>Sub-Total</b>                                      |        |      |   | <b>475713</b>  |         |      |   |               |   |
| <b>Management Information System</b>                  |        |      |   |                |         |      |   |               |   |
| Programmer  | 9882   | 1    | 9 | 88938          |         |      |   |               |   |
| Data Entry Operator                                   | 6120   | 2    | 9 | 110160         |         |      |   |               |   |
| <b>Sub-Total</b>                                      |        |      |   | <b>199098</b>  |         |      |   |               |   |
| <b>Total</b>  |        |      |   | <b>674811</b>  |         |      |   |               |   |
| <b>Office Equipment and consumables</b>               |        |      |   |                |         |      |   |               |   |
| Computer Peripherrales                                |        |      |   |                |         |      |   |               |   |
| Compac Proliant Server                                | 140000 | 1    |   | 140000         |         |      |   |               |   |

|   |                               |    |   |                |   |   |                |  |
|---|-------------------------------|----|---|----------------|---|---|----------------|--|
|   | PC Hp Vectra P-IV-VL-420@1600 |    |   |                |   |   |                |  |
| MHZ   | 55500                         | 6  |   | 333000         |   |   |                |  |
| Event 5 KVA UPS   | 150000                        | 1  |   | 150000         |   |   |                |  |
| Step up Voltage stabilizer 5 KVA  | 8500                          | 1  |   | 8500           |   |   |                |  |
| CD Writer 8200  | 7500                          | 1  |   | 7500           |   |   |                |  |
| HP Laserjet 1200  | 25800                         | 1  |   | 25800          |   |   |                |  |
| AC for Server   | 32025                         | 1  |   | 32025          |   |   |                |  |
| Stabliser for AC 5kVA   | 7160                          | 1  |   | 7160           |   |   |                |  |
| <b>Networking Ascessories</b>   |                               |    |   |                |   |   |                |  |
| 8 ports 10/100 swithch (full dublex)  | 8000                          | 2  |   | 16000          |   |   |                |  |
| Network Card  | 1000                          | 10 |   | 10000          |   |   |                |  |
| Charges on Cable, & pipe wiring etc.  | 10000                         | 1  |   | 10000          |   |   |                |  |
| Modem   | 8000                          | 1  |   | 8000           |   |   |                |  |
| Internet connection Charges   | 1500                          | 1  |   | 1500           |   |   |                |  |
| <b>Sub-Total</b>  |                               |    |   | <b>749485</b>  |   |   |                |  |
| <b>Office Equipment</b>   |                               |    |   |                |   |   |                |  |
| PA System one full set with 2 mike  | 30000                         | 1  |   | 30000          |   |   |                |  |
| Camera 35mm Still   | 10000                         | 1  |   | 10000          |   |   |                |  |
| VCR National  | 18000                         | 1  |   | 18000          |   |   |                |  |
| TV Philips 27" with accessories   | 25000                         | 1  |   | 25000          |   |   |                |  |
| <b>Sub-Total</b>  |                               |    |   | <b>83000</b>   |   |   |                |  |
| Furniture   | 203177                        | 1  |   | 203177         |   |   |                |  |
| <b>Sub-Total</b>  |                               |    |   | <b>203177</b>  |   |   |                |  |
| Office Stationaries   | 62100                         | 1  |   | 62100          |   |   |                |  |
| <b>Sub-Total</b>  |                               |    |   | <b>62100</b>   |   |   |                |  |
| TAV DA for visits to BRCs   | 150000                        | 1  | 1 | 150000         |   |   |                |  |
| <b>Total</b>  |                               |    |   | <b>1247762</b> |   |   |                |  |
| <b>TOTAL mgnt cost</b>  |                               |    |   | <b>1922573</b> |   |   | <b>1113299</b> |  |
| <b>15 Teachers</b>  |                               |    |   |                |   |   |                |  |
| Salary of the teachers to be appointed in place of teachers posted to BRC as Coordinators | 7625                          | 12 | 9 | 823500         | 0 | 0 | 0              | As the state has more no. of teachers as per the norms , rationalisation of teachers |

|    |   |      |      |   |          |     |      |   |          |                  |
|----|---|------|------|---|----------|-----|------|---|----------|------------------|
|    | Salary of the teachers to be appointed in place of teachers posted to CRC as Coordinators | 7625 | 14   | 9 | 960750   | 0   | 0    | 0 | 0        | needs to be done |
|    | Total   |      |      |   | 1784250  |     |      |   | 0        |                  |
| 16 | Free Text Books to SC/ST, Girls   | 250  | 4396 | 1 | 1099000  | 150 | 4396 | 1 | 659400   |                  |
| 17 | IED- Disabled children  | 600  | 179  | 1 | 107400   | 600 | 179  | 1 | 107400   | Norm no. 15      |
|    | Grand Total   |      |      |   | 47718583 |     |      |   | 21613639 |                  |

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| S.No. | HEAD / PROGRAMME                              | Proposed  |          |        |           | Recommended |          |        |           | Remarks |
|-------|---|-----------|----------|--------|-----------|-------------|----------|--------|-----------|---------|
|       |   | Unit Cost | Physical | Period | Financial | Unit Co     | Physical | Period | Financial |         |
| 1     | <b>Administration</b>                         |           |          |        |           |             |          |        |           |         |
|       | Project Director                              | 18160     | 1        | 9      | 163440    |             |          |        | 3350000   |         |
|       | Project Coordinator                           | 15150     | 1        | 9      | 136350    |             |          |        |           |         |
|       | Section Officer                               | 12140     | 1        | 9      | 109260    |             |          |        |           |         |
|       | Consultant (Evaluation & Monitoring,          | 12892     | 2        | 9      | 232056    |             |          |        |           |         |
|       | Research Associate                            | 7625      | 2        | 9      | 137250    |             |          |        |           |         |
|       | Technician                                    | 6120      | 1        | 9      | 55080     |             |          |        |           |         |
|       | Office Assitt./Accountant                     | 7625      | 2        | 9      | 137250    |             |          |        |           |         |
|       | Personal Assitt. To SPD                       | 9130      | 1        | 9      | 82170     |             |          |        |           |         |
|       | Driver  | 6120      | 1        | 9      | 55080     |             |          |        |           |         |
|       | Attendant                                     | 4028      | 1        | 9      | 36252     |             |          |        |           |         |
|       | <b>Sub-Total</b>                              |           |          |        | 1144188   |             |          |        |           |         |
|       | System Analyst                                | 12892     | 1        | 9      | 116028    |             |          |        |           |         |
|       | Programmer                                    | 9882      | 2        | 9      | 177876    |             |          |        |           |         |
|       | Data Entry Operator                           | 6120      | 4        | 9      | 220320    |             |          |        |           |         |
|       | <b>Sub-Total</b>                              |           |          |        | 514224    |             |          |        |           |         |
|       | <b>Total</b>                                  |           |          |        | 1494972   |             |          |        |           |         |
| 2     | <b>Office Equipment and consumables</b>       |           |          |        |           |             |          |        |           |         |
|       | Computer Peripherrales                        |           |          |        |           |             |          |        |           |         |
|       | Compac Proliant Server                        | 140000    | 1        |        | 140000    |             |          |        |           |         |
|       | PC Hp Vectra P-IV-VL-420@1600 MHZ             | 55500     | 14       |        | 777000    |             |          |        |           |         |
|       | Elent 5 KVA UPS with external battery         | 150000    | 1        |        | 150000    |             |          |        |           |         |
|       | Step up Voltage stablizer 5 KVA               | 8500      | 1        |        | 8500      |             |          |        |           |         |
|       | CD Wnter 8200i                                | 7500      | 1        |        | 7500      |             |          |        |           |         |
|       | Hp laserjet 1200                              | 25800     | 1        |        | 25800     |             |          |        |           |         |
|       | HP Deskjet 970CXi                             | 23500     | 1        |        | 23500     |             |          |        |           |         |
|       | Epson 1050+132 col DMP                        | 20500     | 1        |        | 20500     |             |          |        |           |         |
|       | AC for Server                                 | 32025     | 1        |        | 32025     |             |          |        |           |         |
|       | Stabiiser for AC 5kVA                         | 7160      | 1        |        | 7160      |             |          |        |           |         |
|       | Networking Ascessories                        |           |          |        |           |             |          |        |           |         |
|       | 8 ports 10/100 swithch (full dublex)          | 8000      | 3        |        | 24000     |             |          |        |           |         |
|       | Network Card                                  | 1000      | 20       |        | 20000     |             |          |        |           |         |
|       | Charges on Cable & pipe wiring etc            | 10000     | 1        |        | 10000     |             |          |        |           |         |
|       | HP Scanner                                    | 25000     | 1        |        | 25000     |             |          |        |           |         |
|       | Assorted Legal Soft Wares including Anti Viru | 50000     | 1        |        | 50000     |             |          |        |           |         |

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|  |         |   |                |  |  |
|--|---------|---|----------------|--|--|
| Modem  | 8000    | 1 | 8000           |  |  |
| Internet connection Charges                            | 1500    | 1 | 1500           |  |  |
| Telephone  | 3000    | 2 | 6000           |  |  |
| Sub-Total  |         |   | 1336485        |  |  |
| <i>Office Equipment</i>                                |         |   |                |  |  |
| Fax- Panasonic-105                                     | 14200   | 1 | 14200          |  |  |
| Gestener Colour Copier CS 225                          | 1034800 | 1 | 1034800        |  |  |
| PA System one full set with 2 mike                     | 30000   | 1 | 30000          |  |  |
| FM Receiver with mikes-add on for PA syste             | 20000   | 1 | 20000          |  |  |
| Camera 35mm Still                                      | 10000   | 1 | 10000          |  |  |
| Digital Video Camera with case, stand, Flash light etc | 100000  | 1 | 100000         |  |  |
| Digital Still Camera Sony Monica 2 Series              | 50000   | 1 | 50000          |  |  |
| VCR National   | 18000   | 1 | 18000          |  |  |
| TV Philips 27" with accessories                        | 25000   | 1 | 25000          |  |  |
| LCD Projector Proxima 1100 luminos                     | 250000  | 1 | 250000         |  |  |
| UPS Elnova 500VA Senior Series for Projecto            | 13200   | 1 | 13200          |  |  |
| Screen 6'x4' (Folding with stand)                      | 10000   | 1 | 10000          |  |  |
| Postal Franking Machine                                | 110000  | 1 | 110000         |  |  |
| Sub-Total  |         |   | 1685200        |  |  |
| Furniture  | 433188  | 1 | 433188         |  |  |
| Sub-Total  |         |   | 433188         |  |  |
| Office Stationaries                                    | 123100  | 1 | 123100         |  |  |
| Sub-Total  |         |   | 123100         |  |  |
| <i>Others</i>  |         |   |                |  |  |
| TA/DA subject to entitlement                           | 100000  | 1 | 100000         |  |  |
| POL and maintenance as per state norm                  | 25000   | 1 | 25000          |  |  |
| Misc/Hospitality expenses as per state norms           | 50000   | 1 | 50000          |  |  |
| Sub-Total  |         |   | 175000         |  |  |
| <b>Total</b>   |         |   | <b>3752973</b> |  |  |

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| <b>3 Workshop and Seminars</b>   |         |   |  |                 |  |                |
|--|---------|---|--|-----------------|--|----------------|
| Organising state level seminar cum workshop on SSA comprising SSA functionaries SCERT School and district as well as State Administrative official (TA/DA remuneration and other related meeting expenses) | 500000  | 1 |  | 500000          |  |                |
| Study tour for the SSA state level and distirct team   | 100000  | 1 |  | 100000          |  |                |
| Innovation research fund (Civil Works) as envisages in Guidelines to be utilised by the Technical wing after through examination and approval of SSA executive committee                                   | 5000000 | 1 |  | 5000000         |  |                |
| <b>Total</b>   |         |   |  | <b>5600000</b>  |  |                |
| <b>Grand Total</b>   |         |   |  | <b>10847945</b> |  | <b>3350000</b> |

**STATE : NAGALAND**

**Table - 2**

**Details of Literacy Rate**

| S/No | District   | Area in Sq.km | Nos.of Blocks | Population | Gross Literacy Rate |       |        |
|------|------------|---------------|---------------|------------|---------------------|-------|--------|
|      |            |               |               |            | Total               | Male  | Female |
| 1    | Dimapur    | 927           | 4             | 308,382    | 78.15               | 82.16 | 73.34  |
| 2    | Kohima     | 3,114         | 7             | 314,366    | 74.24               | 81.44 | 66.64  |
| 3    | Mokokchung | 1,615         | 6             | 227,230    | 84.27               | 86.14 | 82.20  |
| 4    | Mon        | 1,786         | 6             | 259,604    | 42.25               | 46.70 | 37.10  |
| 5    | Phek       | 2,026         | 5             | 148,286    | 71.35               | 78.97 | 63.07  |
| 6    | Tuensang   | 4,228         | 13            | 414,801    | 51.30               | 55.97 | 46.12  |
| 7    | Wokha      | 1,628         | 5             | 161,098    | 81.28               | 85.69 | 76.46  |
| 8    | Zunheboto  | 1,255         | 6             | 154,909    | 69.73               | 73.43 | 65.80  |
|      | Total      | 16,579        | 52            | 1,988,676  |                     |       |        |

| Sl                             | Name of DEO/Dist. | All GPS     | GMS        | GHSS & GHS |
|--------------------------------|-------------------|-------------|------------|------------|
|                                |                   |             |            |            |
|                                | Dimapur Dist.     | 194         | 22         | 12         |
|                                | Kohima Dist       | 226         | 36         | 22         |
|                                | Mokokchung Dis    | 177         | 34         | 17         |
|                                | Mon Dist.         | 145         | 34         | 10         |
|                                | Phek District     | 118         | 31         | 19         |
|                                | Tuensang Dist.    | 265         | 51         | 23         |
|                                | Wokha Dist.       | 104         | 18         | 9          |
|                                | Zunheboto dist.   | 155         | 29         | 13         |
| <b>Grand Total (All Dist.)</b> |                   | <b>1384</b> | <b>255</b> | <b>125</b> |

Note

|  |      |
|--|------|
| Primary Section                              | 1384 |
| Primary Section                              | 1311 |
| Pry Section<br>attached to<br>Middle Schools | 73   |

**STATE : NAGALAND****Table - 3****Proposed Bridge Courses for out of school Children**

| S/No | District   | Out of School (approx.) |        |         | Proposed Bridge Courses |
|------|------------|-------------------------|--------|---------|-------------------------|
|      |            | Male                    | Female | Total   |                         |
| 1    | Dimapur    |                         |        | 28,621  | 16                      |
| 2    | Kohima     |                         |        | 13,666  | 15                      |
| 3    | Mokokchung |                         |        | 9,666   | 8                       |
| 4    | Mon        |                         |        | 18,432  | 15                      |
| 5    | Phek       |                         |        | 8,490   | 8                       |
| 6    | Tuensang   |                         |        | 32,144  | 30                      |
| 7    | Wokha      |                         |        | 8,552   | 6                       |
| 8    | Zunheboto  |                         |        | 5,711   |                         |
|      | Total      | -                       | -      | 125,282 | 98                      |

**STATE : NAGALAND****Table - 4****Details of Disabled Children**

| S/No | District     | No. of disabled children |
|------|--------------|--------------------------|
| 1    | Dimapur      | 146                      |
| 2    | Kohima       | 226                      |
| 3    | Mokokchung   | 219                      |
| 4    | Mon          | 179                      |
| 5    | Phek         | 297                      |
| 6    | Tuensang     | 182                      |
| 7    | Wokha        | 122                      |
| 8    | Zunheboto    | 129                      |
|      | <b>Total</b> | <b>1500</b>              |

| S/n | Nature               | Nos         |
|-----|----------------------|-------------|
| 1   | Visual Impaired      | 199         |
| 2   | Hearing impaired     | 371         |
| 3   | Orthopadiacally      | 583         |
| 4   | Mentally             | 78          |
| 5   | Multipled disability | 269         |
|     | <b>Total</b>         | <b>1500</b> |

**STATE : NAGALAND**

**Table - 7**

**BRC -CRC Construction**

| S/No | District   | BRC proposed | CRC proposed |
|------|------------|--------------|--------------|
| 1    | Dimapur    | 4            | 19           |
| 2    | Kohima     | 7            | 19           |
| 3    | Mokokchung | 6            | 16           |
| 4    | Mon        | 6            | 14           |
| 5    | Phek       | 5            | 12           |
| 6    | Tuensang   | 13           | 26           |
| 7    | Wokha      | 5            | 10           |
| 8    | Zunheboto  | 6            | 15           |
|      | Total      | 52           | 131          |