

**THIRD ALL INDIA  
EDUCATIONAL  
SURVEY**

**GUJARAT  
STATE TABLES**

**VOL. I**

NIEPA DC



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**SURVEY AND DATA PROCESSING UNIT  
NATIONAL COUNCIL OF EDUCATIONAL REASERCH & TRAINING  
NEW DELHI-110016.**

**Sub. National Systems Unit,**  
**National Institute of Educational**  
**Planning and Administration**  
**17-B, SriAurobindo Marg, New Delhi-110016**  
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## STATE TABLE NO. 1

## Blocks, Villages, Habitations, Population and Schools by Stages

S.No.	Name of the District.	Number of Blocks/ Talukas	of Villages	Population (According to 1971 Census)		
				Male	Female	Total
1.	2.	3.	4.	5.	6.	7.
1.	Jamnagar	10	763	368992	349944	718936
2.	Rajkot	13	865	512536	488300	1000836
3.	Surendranagar	9	653	317501	299634	617135
4.	Bhavnagar	12	889	488348	467323	955671
5.	Amreli	10	595	346764	333220	679984
6.	Junagadh	15	1112	603981	566755	1170736
7.	Kutch	9	967	311964	323351	635315
8.	Banaskantha	11	1360	590291	555503	1145794
9.	Sabarkantha	10	1405	549740	533934	1083674
10.	Mehsana	11	1095	866865	836728	1703593

Contd...

1 (a)  
STATE TABLE No.1

04

Scheduled Castes			Scheduled Tribes		
<u>Male</u>	<u>Female</u>	<u>Total</u>	<u>Male</u>	<u>Female</u>	<u>Total</u>
<u>8.</u>	<u>9.</u>	<u>10.</u>	<u>11.</u>	<u>12.</u>	<u>13.</u>
1. 25161	23912	49073	1046	1046	2092
2. 38248	36771	75019	20	27	47
3. 35428	34425	69853	2434	2334	4768
4. 22757	22134	44891	19	14	33
5. 28118	27680	55798	147	132	279
6. 51613	49446	101059	3974	3525	7499
7. 31676	31521	63197	17498	16510	34008
8. 58612	56636	115248	38780	36106	74886
9. 49007	48065	97072	88698	88413	177111
10. 78467	77524	155991	2598	2398	4996

Contd....

1 (b)

## STATE TABLE No.1.

04

Workers in different Occupations			Non-Agriculture			Non Workers		
Agriculture								
Male	Female	Total	Male	Female	Total	Male	Female	Total
14.	15.	16.	17.	18.	19.	20.	21.	22.
1. 167546	29727	197273	29853	2209	32062	171593	318008	489601
2. 220598	55286	275884	44057	3554	47611	247881	429460	677341
3. 142254	30862	173116	25037	2627	27664	150210	266145	416355
4. 210381	44551	254932	41800	3581	45381	236167	419191	655358
5. 155428	24007	179435	25899	2110	28009	165437	307103	472540
6. 271481	53607	325088	45985	3505	49490	286515	509643	796158
7. 138005	46936	184941	31614	3898	35512	142345	272517	414862
8. 285425	32120	317545	40599	2943	43542	264267	520440	784707
9. 236295	33159	269454	45580	3520	49100	267865	497255	765120
10. 351246	54842	406088	78538	5475	84013	437081	776411	1213492

Contd....

State Table No.1. 1 (c)

04

	Present Estimated Population (31-12-73)			Child Population in Age Groups		Different
	Male 23.	Female 24.	Total 25.	2-6 26.	6-11 27.	11-14 28.
1.	395375	374965	770340	98208	108993	57775
2.	549182	523213	1072395	136717	152286	80430
3.	340202	321058	661260	84301	93558	49594
4.	523265	500737	1024002	130549	144885	76800
5.	371558	357452	729010	92584	103430	54676
6.	647165	607278	1254443	159942	177483	94083
7.	334269	346256	680525	86773	96300	51039
8.	632497	595221	1227718	156515	173703	92067
9.	589046	572110	1161156	148039	164295	87086
10.	928846	896554	1825400	232722	258278	136905

Contd.....

Sr. No.	14-17	17-18	No. of Habitations	Present estimated population of Habitations	No. of Isolated Houses	Present estimated Population of Isolated Houses.
29.	30	31	32	33	34	
1.	51613	16177	738	770340	-	-
2.	71850	22523	864	1072395	-	-
3.	44304	13886	668	661004	43	256
4.	68608	21504	899	1022796	126	1206
5.	48843	15309	611	729010	-	-
6.	84048	26343	1132	1253188	207	1255
7.	45595	14291	899	680525	-	-
8.	82257	25778	1428	1216869	1762	10849
9.	77797	24384	1686	1161156	-	-
10.	122302	38334	1258	1824387	182	1013

Contd.....

## State Table No.1.

	Number of schools with stage	Primary only	Middle only	Secondary only	Middle with Pri. Sec.	Sec. with Midd. Sec.	Sec. with Pri.	High Sec./ Int PUC Jr. Colleges	Higher Sec. with middle	Hr. Sec. with Middle & Pri. Sec.
		35	36	37	38	39	40	41	42	43
1.	733	-	44	-	-	-	-	-	-	-
2.	859	-	71	-	-	-	1	-	-	-
3.	613	-	36	-	-	-	-	-	-	-
4.	903	-	36	-	-	-	-	-	-	-
5.	623	-	28	-	-	-	-	-	-	-
6.	965	-	72	-	-	-	1	-	-	-
7.	684	-	32	-	-	-	2	-	-	-
8.	1332	-	37	-	-	-	11	-	-	-
9.	1406	-	143	-	-	-	11	-	-	-
10.	1254	-	176	-	-	-	27	1	-	-

Contd....

State Table No.1.

1 (f)

04

	Inter with Sec. Sections	Inter with Sec. and Middle Sect.	Inter with Sect. Middle and Primary Sec.	No. of Habitations of Predominantly Schedule Caste Popul.
S.No.	44	45	46	47
1.				-
2.				-
3.				2
4.				-
5.				-
6.				1
7.				-
8.				-
9.				-
10.				-

Contd.....



State Table No.1.

1.	2.	3.	4.	5.	6.	7.
11.	Gandhinagar	1	75	91174	85413	176587
12.	Ahmedabad	7	684	500964	463529	964493
13.	Kheda	10	962	1034923	927434	1962357
14.	Panchmahal	11	1933	844066	797568	1641634
15.	Vadodara	12	1689	717966	658894	1376860
16.	Bharuch	11	1210	468823	447764	916587
17.	Surat	13	1306	597369	586903	1184272
18.	Valsad	8	823	581822	590504	1172326
19.	Dang	1	311	48394	45791	94185
G U J A R A T.		184	18697	9842483	9358492	19200955

Contd.....

8.	9.	10.	11.	12.	13.
11. 5347	5510	11157	138	136	274
12. 54365	51434	106299	2302	2019	4321
13. 6528	59027	124055	11112	9787	20899
14. 30194	28531	58725	350524	338228	688752
15. 44340	41805	86145	234145	219808	453953
16. 22232	21499	43731	234463	228476	462939
17. 17666	18979	36645	387155	381204	768359
18. 14956	19590	33700	356991	356917	713908
19. 179	163	342	45027	43001	88028
673384	654616	1328000	1777071	1730081	3507152

Contd....

State Table No. 1

14.	15.	16.	17.	18.	19.	20.	21.	22.
11. 33862	3976	37838	12936	1139	14075	44376	80298	124674
12. 210013	36058	246071	50009	3440	53449	240942	424031	664973
13. 460962	42437	503399	79388	4484	83872	494573	880513	1375086
14. 435777	152309	588086	33147	3022	36169	375142	642237	1017379
15. 337447	69648	407095	56054	4366	60429	324465	584880	909345
16. 222139	82611	304750	29586	3534	33120	217098	361619	578717
17. 262588	133852	396440	63003	6905	69908	271778	446146	717924
18. 233118	123807	356925	64794	7104	71898	283910	459593	743503
19. 24509	11536	36045	2822	525	33347	21063	33730	54793
4399074	1061331	5460405	800701	67941	868642	4642708	8229220	12871928

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Contd....

State Table No. 1.

	23	24	25	26	27	28
11.	97693	91520	189213	24121	26771	14191
12.	536783	496671	1033454	131745	146187	77509
13.	1108920	993745	2102665	268347	297040	157701
14.	904417	854594	1759011	224249	248875	131925
15.	769300	706005	1475305	188070	208324	110647
16.	502344	479779	982123	125110	138960	73659
17.	640080	628867	1258547	161785	179550	95171
18.	623422	632725	1256147	160164	177750	94211
19.	51854	49065	100919	12865	14278	7569
	10546218	10027815	20574033	2622906	2910940	1543038

Contd....

State Table No. 1

	29	30	31	32	33	34
11.	12677	3973	96	189213	-	-
12.	69241	21702	807	1033454	-	-
13.	140878	44156	1313	2102665	-	-
14.	117854	36939	2690	1759011	-	-
15.	98835	30981	2062	1406175	9413	69130
16.	65802	20624	1327	981218	216	905
17.	85019	26648	1792	1268947	-	-
18.	84162	26379	2455	1256147	-	-
19.	6761	2119	344	100171	136	748
	1378446	432050	23069	20488671	12085	85362

Contd.....

State Table No. 1.

	35	36	37	38	39	40	41	42	43
11.	104	-	25	-	-	2	-	-	-
12.	812	-	79	-	-	30	-	-	-
13.	1574	-	190	-	-	36	2	-	-
14.	1886	-	14	-	-	7	-	-	-
15.	1438	-	100	-	-	23	-	-	-
16.	1112	-	67	-	-	18	-	-	-
17.	1521	-	85	-	-	8	1	-	-
18.	1235	-	91	-	-	2	-	-	-
19.	336	-	3	-	-	-	-	-	-
	19390	-	1419	-	-	146	3	-	-

Contd....

State Table No. 1

	<u>44</u>	<u>45</u>	<u>46</u>	<u>47</u>
11.				-
12.				-
13.				-
14.				-
15.				-
16.				-
17.				-
18.				14
19.				-
Gujarat -				17

Contd.....

Table No.2

## Urban areas - Population and schools with stages

Sr. No.	Name of the District	No. of Urban Areas	P O P U L A T I O N		
			T O T A L		
			Male	Female	Total
1.	2.	3.	4.	5.	6.
1.	Jamnagar	15	203143	189264	392407
2.	Rajkot	12	321478	301758	623236
3.	Surendranagar	11	118002	110317	228319
4.	Bhavnagar	14	234100	215514	449614
5.	Amreli	12	87038	81708	168746
6.	Junagadh	21	251690	234251	485941
7.	Kutch	11	110293	104161	214454
8.	Banaskantha	8	61658	57931	119589
9.	Sabarkantha	7	54806	49157	103963
10.	Mehsana	13	201726	187149	388875

Contd....



- 3(a) -

State Table No.2

04

( A C C O R D I N G TO 1971 C E N S U S )

	SCHEDULED CASTES			SCHEDULED TRIBES		
	Male	Female	Total	Male	Female	Total
	7.	8.	9.	10.	11.	12.
1.	11854	11073	22927	307	312	619
2.	12524	11704	24228	327	303	630
3.	9332	8674	18006	7	37	44
4.	9515	9019	18534	71	78	149
5.	4042	3493	7535	17	25	42
6.	11039	10397	21436	396	410	806
7.	8604	8449	17053	3312	3061	6373
8.	4882	4563	9445	1507	1365	2872
9.	2628	2458	5086	1037	656	1693
10.	16709	14823	31532	2161	1979	4140

Contd....

## State Table No. 2

WORKERS IN DIFFERENT OCCUPATION									
	Agriculture			Non-Agriculture			Non-Workers		
	Male	Female	Total	Male	Female	Total	Male	Female	Total
	13	14	15	16	17	18	19	20	21
1.	10482	1550	12032	81597	8002	89599	111064	179712	290776
2.	15945	2655	18600	129482	10584	140066	176051	288519	464570
3.	8749	1395	10144	44262	4570	48832	64991	104352	169343
4.	14013	2491	16504	90559	7865	98424	129528	205158	334686
5.	12485	1541	14026	27680	2338	29018	46873	77829	124702
6.	22934	4570	27504	90682	8012	98694	138074	221669	359743
7.	6267	2320	8587	46324	5207	51531	57702	96634	154336
8.	4999	481	5480	23814	2100	25914	32845	55350	88195
9.	3926	683	4609	22301	1851	24152	28579	46623	75202
10.	16385	2368	18753	75883	5883	81766	109458	178898	288356

Contd.....

State Table No. 2.

	CHILD POPULATION IN DIFFERENT AGE GROUPS				
	2-6	6-11	11-14	14-17	17-18
	22	23	24	25	26
1.	53602	59488	31535	28171	8830
2.	85434	94482	50085	44742	14024
3.	91187	34413	18348	16391	15137
4.	61214	68159	36132	32278	10117
5.	23030	25936	13561	12114	3797
6.	66378	73667	39051	34886	10934
7.	29372	32597	17280	15437	4839
8.	16335	18129	9610	8585	2690
9.	14200	15759	8354	7464	2339
10.	53119	58952	31251	27917	8750

Contd.....

NUMBER OF SCHOOLS WITH STAGES

	Primary only	Middle only	Sec. only.	Middle with Pri. Sect.	Sec. with Midd. Sect.	Sec. with Middle & Pri. Sec.	Hr. Sec.- Inter-mediate/PUC/JR. College only	Hr. Sec. with Middle section.	Hr. Sec. with middle & Pri. Sec.	Inter-mediate with Secondary Section	Inter-mediate with Secondary & Middle Sections	Inter-mediate with Secondary, middle & Primary Sections
	27	28	29	30	31	32	33	34	35	36	37	38
1.	142	-	40	-	-	3	5	-	-	-	-	-
2.	252	-	63	-	-	7	15	-	-	-	-	-
3.	91	-	30	-	-	1	4	-	-	-	-	-
4.	219	-	57	-	-	-	8	-	-	-	-	-
5.	68	-	21	-	-	2	2	-	-	-	-	-
6.	135	6	46	-	-	4	7	-	-	-	-	-
7.	96	-	28	-	-	4	5	-	-	-	-	-
8.	51	-	12	-	-	4	2	-	-	-	-	-
9.	38	-	16	-	-	8	6	-	-	-	-	-
10.	123	-	38	-	-	19	15	-	-	-	-	-

State Table No. 2

1.	2.	3.	4.	5.	6.
11.	Gandhinagar	1	12945	11110	24055
12.	Ahmedabad	21	1058520	887294	1945814
13.	Kheda	17	259348	229682	489030
14.	Panchmahals	9	107134	100036	207170
15.	Vadodara	12	323751	279454	603205
16.	Bharuch	7	100203	92831	193014
17.	Surat	11	320525	282127	602652
18.	Valsad	14	133651	122765	256416
19.	Dang	-	-	-	-
G U J A R A T		216	3960011	3536489	7496500

Contd....

State Table No. 2

	7.	8.	9.	10.	11.	12.
11.	1102	881	1983	74	58	132
12.	114088	97580	211668	8953	7724	16677
13.	12928	11215	24143	2311	2065	4376
14.	4697	4600	9297	12576	11385	23961
15.	15316	13376	28692	10415	8749	19164
16.	5021	4680	9701	12541	11421	23962
17.	13810	13103	26913	31522	27801	59323
18.	4568	4685	9253	32599	29708	62307
19.	-	-	-	-	-	-
	<u>262659</u>	234773	497432	120133	107137	227270

Contd.....

	13.	14.	15.	16.	17.	18.	19.	20.	21.
11.	853	52	905	5859	834	6693	6233	10224	16457
12.	20095	4025	24120	491091	39508	530599	547334	843761	1391095
13.	20804	3011	23815	96155	7960	104075	142429	218711	361140
14.	8717	1695	10412	40545	3193	43688	57872	95198	153070
15.	12934	2165	15099	140748	11421	152169	170069	265868	435937
16.	8611	2294	10905	38593	4381	42974	52999	86136	139135
17.	10136	5170	15306	162713	20135	182848	147676	256822	404498
18.	8470	3271	11741	57729	8186	65915	67452	111308	178760
19.	-	-	-	-	-	-	-	-	-
G U J.	206805	41737	248542	1665977	151980	1817957	2087229	3342772	5430001

Contd.....

State Table No. 2

	22	23	24	25	26
11.	3286	3645	1932	1727	541
12.	265252	294750	156370	139691	43784
13.	66793	74130	39299	35108	11003
14.	28299	31406	16649	14873	4662
15.	82788	91636	48431	43263	13563
16.	26365	29260	15512	13856	4343
17.	82566	91091	48430	43265	13560
18.	35025	38871	20606	18408	5769
19.	-	-	-	-	-
	1024245	1136371	602436	538176	168682

Contd.....



State Table No. 2

	27	28	29	30	31	32	33	34	35	36	37	38
11.	13	-	1	-	-	1	2	-	-	-	-	-
12.	862	-	178	-	-	61	42	-	-	-	-	-
13.	205	-	40	-	-	31	31	-	-	-	-	-
14.	95	-	21	-	-	13	5	-	-	-	-	-
15.	253	-	67	-	-	23	11	-	-	-	-	-
16.	88	-	7	-	-	24	5	-	-	-	-	-
17.	164	-	22	-	-	29	11	-	-	-	-	-
18.	86	-	19	-	-	13	8	-	-	-	-	-
19.	-	-	-	-	-	-	-	-	-	-	-	-
	2981	-	706	-	-	247	184	-	-	-	-	-

Contd.....

Table No. 3 (a to k)

Type of Recognised Institutions in Rural and Urban areas

Primary Schools including Balwadis/Pry.schools/Middle-Higher Ele. Schools/High/Sec. Schools/Higher Sec. Schools/Pre/Intermediate/Junior Colleges/Teachers Training Schools/Sanskrit Pathshala/Aurvedik Schools etc.

(a)

(b)

Sr. No.	Name of the District	Pre Primary		Schools Incl. Balwadis		Primary Schools							
		Boys		Girls		Co-edul.		Boys		Girls		Co-Edul.	
		Rural	Urban	Rural	Urban	Rural	Urban	Rural	Urban	Rural	Urban	Rural	Urban
1	2	3	4	5	6	7	8	9	10	11	12	13	14
1.	Jamnagar	-	1	-	-	5	22	27	39	50	31	656	72
2.	Rajkot	-	-	-	-	23	41	28	23	29	25	802	204
3.	Surendranagar	-	-	-	-	28	27	7	7	10	12	596	72
4.	Bhavnagar	-	-	-	-	7	14	11	78	23	35	869	106
5.	Amreli	-	-	-	-	6	14	25	25	27	19	571	24
6.	Junagadh	-	-	-	-	12	43	24	44	24	31	917	60
7.	Kutch	-	-	-	-	20	9	26	16	50	19	608	61
8.	Banaskantha	-	-	-	-	23	8	7	11	13	11	1312	29
9.	Sabarkantha	-	-	-	-	28	7	23	9	29	10	1354	19
10.	Mehsana	-	-	-	-	135	33	28	37	53	29	1173	57

Contd.....

(c)

State Table No. 3

Middle/Higher elementary schools

	Boys		Girls		Co-Educational	
	Rural	Urban	Rural	Urban	Rural	Urban
	15.	16.	17.	18.	19.	20.
1.	-	-	-	-	-	-
2.	-	-	-	-	-	-
3.	-	-	-	-	-	-
4.	-	-	-	-	-	-
5.	-	-	-	-	-	-
6.	-	-	-	-	-	-
7.	-	-	-	-	-	-
8.	-	-	-	-	-	-
9.	-	-	-	-	-	-
10.	-	-	-	-	-	-

Contd....

Sr. No.	(d) Secondary schools						(e) Higher Secondary Schools/PUC					
	Boys		Girls		Co-Edual.		Boys		Girls		Co. Educational	
	Rural	Urban	Rural	Urban	Rural	Urban	Rural	Urban	Rural	Urban	Rural	Urban
	21	22	23	24	25	26	27	28	29	30	31	32
1.	2	15	-	15	42	13	-	-	-	-	-	5
2.	3	29	4	21	65	20	-	-	-	1	-	14
3.	1	6	1	7	34	18	-	-	-	-	-	4
4.	-	20	1	12	35	25	-	-	-	1	-	7
5.	2	10	2	8	24	5	-	-	-	-	-	2
6.	-	17	-	11	73	22	-	-	-	1	-	6
7.	-	9	-	8	34	15	-	-	-	-	-	5
8.	-	3	-	2	38	11	-	-	-	-	-	2
9.	-	-	1	3	153	21	-	-	-	-	-	6
10.	2	18	4	12	197	37	-	-	-	-	1	15

Contd.....

State Table No. 3

	Intermediate/Junior College						Teacher	
	Boys		Girls		Co-educl.		Boys	
	Rural	Urban	Rural	Urban	Rural	Urban	Rural	Urban
	33	34	35	36	37	38	39	40
1.	-	-	-	-	-	-	-	1
2.	-	-	-	-	-	-	-	1
3.	-	-	-	-	-	-	-	1
4.	-	-	-	-	-	-	2	-
5.	-	-	-	-	-	-	-	1
6.	-	-	-	-	-	-	-	2
7.	-	-	-	-	-	-	-	-
8.	-	-	-	-	-	-	-	2
9.	-	-	-	-	-	-	1	-
10.	-	-	-	-	-	-	1	-

Contd.....

(G)

(H)

Sr. No.	Training Schools				Sanskrit Schools				Co. Edul.	
	Girls		Co-Educational		Boys		Girls		Rural	Urban
	Rural	Urban	Rural	Urban	Rural	Urban	Rural	Urban		
41	42	43	44	45	46	47	48	49	50	
1.	-	1	1	-	-	2	-	-	-	-
2.	-	3	-	-	-	-	-	-	-	1
3.	-	2	-	-	1	-	-	-	1	1
4.	-	1	1	2	-	-	-	-	-	4
5.	1	-	-	-	-	-	-	-	-	1
6.	-	2	-	-	-	-	-	-	-	3
7.	-	-	-	1	-	-	-	-	-	-
8.	1	-	-	-	1	-	-	-	-	-
9.	1	1	-	-	-	-	-	-	-	-
10.	1	1	-	-	1	1	-	-	-	-

Contd.....

State Table No. 3

(I)

(J)

	A r a b i c S c h o o l s						S c h o o l s f o r t h e			
	B o y s		G i r l s		C o . E d u l .		B o y s		G i r l s	
	R u r a l	U r b a n	R u r a l	U r b a n	R u r a l	U r b a n	R u r a l	U r b a n	R u r a l	U r b a n
	51	52	53	54	55	56	57	58	59	60
1.	-	-	-	-	-	-	-	-	-	-
2.	-	-	-	-	-	-	-	1	-	1
3.	-	-	-	-	-	-	-	2	-	-
4.	-	-	-	-	-	-	-	-	-	-
5.	-	-	-	-	-	-	-	-	-	-
6.	-	-	-	-	-	-	-	3	-	-
7.	-	-	-	-	-	-	-	1	-	-
8.	-	-	-	-	-	-	-	1	-	-
9.	-	-	-	-	-	-	-	-	-	-
10.	-	-	-	-	-	-	-	-	-	-

Contd....

Others

State Table No. 3

	<u>Handicapped</u>		<u>Maktabs</u>				<u>Co. Educational</u>		<u>Boys</u>	
	<u>Co. Educational</u>		<u>Boys</u>		<u>Girls</u>		<u>Co. Educational</u>		<u>Boys</u>	
	<u>Rural</u>	<u>Urban</u>	<u>Rural</u>	<u>Urban</u>	<u>Rural</u>	<u>Urban</u>	<u>Rural</u>	<u>Urban</u>	<u>Rural</u>	<u>Urban</u>
	61	62	63	64	65	66	67	68	69	70
1.		1	-	-	-	-	-	-	-	-
2.		2	-	-	-	-	-	-	-	-
3.	-	-	-	-	-	-	-	-	-	-
4.	-	2	-	-	-	-	-	-	-	-
5.	-	-	-	-	-	-	-	-	-	-
6.	-	1	-	-	-	-	-	-	-	-
7.	-	1	-	-	-	-	-	-	-	-
8.	-	-	-	-	-	-	-	-	-	-
9.	-	1	-	-	-	-	-	-	-	-
10.	-	1	-	-	-	-	-	-	-	-

Contd.....



State Table No. 3

(L)

	Girls		Co. Educl.		Boys		Girls		Co. Educational	
	Urban	Rural	Urban	Rural	Urban	Rural	Urban	Rural	Urban	Rural
	71	72	73	74	75	76	77	78	79	80
1.	-	-	-	-	-	-	-	-	-	-
2.	-	-	-	-	-	-	-	-	-	-
3.	-	-	-	-	-	-	-	-	-	-
4.	-	-	-	-	-	-	-	-	-	-
5.	-	-	-	-	-	-	-	-	-	-
6.	-	-	-	-	-	-	-	-	-	-
7.	-	-	-	-	-	-	-	-	-	-
8.	-	-	-	-	-	-	-	-	-	-
9.	-	-	-	-	-	-	-	-	-	-
10.	-	-	-	-	-	-	-	-	-	-
11.	-	-	-	-	-	-	-	-	-	-
12.	-	-	-	-	-	-	-	-	-	-

Contd.....

State Table No. 3

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
11. Gandhinagar	-	-	-	-	-	24	5	8	-	8	-	88	13
12. Ahmedabad	-	-	-	-	-	110	124	9	62	10	79	793	721
13. Kheda	-	-	-	-	-	191	51	63	33	65	35	1446	137
14. Panchmahals	-	-	-	-	-	45	17	13	24	21	19	1852	52
15. Vadodara	-	1	-	-	1	133	130	29	57	28	50	1381	146
16. Bharuch	-	-	-	-	-	95	18	39	31	43	30	1030	27
17. Surat	-	-	-	-	1	13	17	4	48	04	45	1513	71
18. Valsad	-	-	-	-	-	73	38	13	15	17	18	1205	53
19. Dang	-	-	-	-	-	35	-	-	-	-	-	336	-
GUJARAT	-	2	-	-	2	1006	618	384	559	504	498	18502	1924

Contd....

State Table No. 3

15.	16.	17.	18.	19.	20.
11.	-	-	-	-	-
12.	-	-	-	-	-
13.	-	-	-	-	-
14.	-	-	-	-	-
15.	-	-	-	-	-
16.	-	-	-	-	-
17.	-	-	-	-	-
18.	-	-	-	-	-
19.	-	-	-	-	-

Contd....

State Table No. 3

	21	22	23	24	25	26	27	28	29	30	31	32
11.	-	-	-	-	27	2	-	-	-	-	-	2
12.	-	21	-	33	86	185	-	-	-	3	-	39
13.	12	5	7	15	207	51	-	-	-	5	2	26
14.	-	5	-	7	111	22	-	-	-	-	-	5
15.	-	10	2	18	121	62	-	-	-	1	-	10
16.	-	2	-	4	85	25	-	-	-	-	-	5
17.	4	12	4	13	85	26	-	-	-	1	1	10
18.	1	6	1	4	91	22	-	-	-	1	-	7
19.	1	-	-	-	2	-	-	-	-	-	-	-
	28	178	27	193	1510	582	-	-	-	14	4	170

Contd....

State Table No. 3

	33.	34.	35.	36.	37.	38.	39.	40.
11.	-	-	-	-	-	-	-	-
12.	-	-	-	-	-	-	1	2
13.	-	-	-	-	-	-	3	1
14.	-	-	-	-	-	-	-	2
15.	-	-	-	-	-	-	1	-
16.	-	-	-	-	-	-	-	2
17.	-	-	-	-	-	-	1	1
18.	-	-	-	-	-	-	-	1
19.	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	10	17

Contd....

State Table No. 3

	41	42	43	44	45	46	47	48	49	50
11.	3	-	-	-	-	-	-	-	-	-
12.	-	4	-	1	-	10	-	-	-	-
13.	1	3	-	-	-	4	-	-	-	-
14.	1	1	-	-	-	-	-	-	-	-
15.	-	3	-	1	-	-	-	-	-	-
16.	-	1	-	-	-	-	-	-	-	-
17.	1	1	-	-	-	-	-	-	-	1
18.	1	2	-	-	-	-	-	-	-	-
19.	-	-	-	-	-	-	-	-	-	-
	11	26	2	5	3	17	-	-	1	11

Contd.....

	51	52	53	54	55	56	57	58	59	60
11.	-	-	-	-	-	-	-	-	-	-
12.	-	-	-	-	-	-	-	2	-	2
13.	-	-	-	-	-	-	-	-	-	-
14.	-	-	-	-	-	-	-	1	-	-
15.	-	-	-	-	-	-	-	3	-	-
16.	-	-	-	-	-	-	-	-	-	-
17.	-	-	-	-	-	-	-	1	-	-
18.	-	-	-	-	-	-	1	-	-	-
19.	-	-	-	-	-	-	-	-	-	-
	-	-	-	-	-	-	1	15	-	3

Contd.....

State Table No. 3

	61	62	63	64	65	66	67	68	69	70
1.	-	-	-	-	-	-	-	-	-	-
12.	-	5	-	-	-	-	-	-	-	-
13.	-	-	-	-	-	-	-	-	-	-
14.	-	-	-	-	-	-	-	-	-	-
15.	-	3-	-	-	-	-	-	-	-	-
16.	-	-	-	-	-	-	-	-	-	-
17.	-	1	-	-	-	-	-	-	-	-
18.	2	-	-	-	-	-	-	-	-	-
19.	-	-	-	-	-	-	-	-	-	-
T	2	18	-	-	-	-	-	-	-	-

Contd.....



State Table No. 3

	<u>71</u>	<u>72</u>	<u>73</u>	<u>74</u>	<u>75</u>	<u>76</u>	<u>77</u>	<u>78</u>	<u>79</u>	<u>80</u>
11.	-	-	-	-	-	-	-	-	-	-
12.	-	-	-	-	-	-	-	-	-	-
13.	-	-	-	-	-	-	-	-	-	-
14.	-	-	-	-	-	-	-	-	-	-
15.	-	-	-	-	-	-	-	-	-	-
16.	-	-	-	-	-	-	-	-	-	-
17.	-	-	-	-	-	-	-	-	-	-
18.	-	-	-	-	-	-	-	-	-	-
19.	-	-	-	-	-	-	-	-	-	-
G	-	-	-	-	-	-	-	-	-	-
U	-	-	-	-	-	-	-	-	-	-
J.	-	-	-	-	-	-	-	-	-	-

Contd....

State Table 4.

Habitations with/without Primary schools/sections

		Population slabs				
		Above 5000	2000- 4999	1000- 1999	500- 999	400- 499
1	2.	3.	4.	5.	6.	7.
With a primary School/Section in the habitation.	1.No. of habitations	244	1900	4313	5468	1494
	2.Their total population	1679619	5562638	5892789	3789907	659985
	3.Percentage of this population to total population in the slab.	99.66	98.24	94.99	87.77	75.89
With a primary school/Section in the neighbouring habitation within a distance of 0.5 km.	1. No. of habitations	-	5	29	89	57
	2. Their total population	-	18541	39862	58128	25585
	3. Percentage of this population to total population in the slab.	-	0.33	0.64	1.35	2.94

Contd....

State Table No. 4

	300- 399 8.	200- 299 9.	100- 199 10.	Below 100 11.	Total below 500 12.	Grand Total 13.
1.	1422	1368	717	143	5144	17069
2.	500538	339522	106858	10274	1617177	18542130
3.	67.34	56.49	32.25	13.77	61.73	90.50
1.	73	120	142	63	455	578
2.	25512	28021	19898	3866	102882	219413
3.	3.43	4.66	6.01	5.18	3.93	1.07

Contd.....

State Table No. 4

1	2	3	4	5	6	7
With a primary school/section in the neighbouring habitation at a distance of 0.5 km to 1.0 km.	1.No. of habitations	-	11	92	212	137
	2. Their total population	-	29545	111395	147774	60666
	3. Percentage of this population to total population in the slab.	-	0.52	1.80	3.42	6.98
*SUB-TOTAL:	1.No. of habitations	244	1916	4434	5769	1688
	2.Their total population	1679619	5610724	6044046	3995809	746236
	3.Percentage of this population to total population in the slab.	99.66	99.09	97.43	92.54	85.81
With a primary school/section in the neighbouring habitation at a distance of 1.1 to 1.5 km.	1.No. of habitation	-	4	37	63	37
	2.Their total population	-	14023	55894	41546	16538
	3.Percentage of this population to total population in the slab.	-	0.25	0.90	0.96	1.90

Contd....

State Table No. 4

	8.	9.	10.	11.	12.	13.
1.	188	283	285	178	1071	1386
2.	64601	68414	41961	10590	246232	534946
3.	8.69	11.38	12.66	14.19	9.40	2.61
1.	1683	1771	1144	384	6670	19033
2.	590651	435957	168717	24730	1966291	19296489
3.	79.46	72.53	50.92	33.14	75.06	94.18
1.	61	100	135	81	414	518
2.	20404	24884	19657	4576	86059	197522
3.	2.75	4.14	5.93	6.13	3.28	0.96

Contd....

	1	2	3	4	5	6	7
With a primary school/section in the neighbouring habitation at a distance of 1.6 to 2.0 km.	1.No. of habitations	-	7	46	167	70	
	2.Their total population	-	22082	60375	111588	30931	
	3.Percentage of this population to total population in the slab.	-	0.39	0.97	2.58	3.56	
With a primary school/section in the neighbouring habitation at a distance of more than 2.0 km.	1. No. of habitations	1	6	31	254	173	
	2.Their total population	5724	15166	43316	168886	75872	
	3.Percentage of this population to total population in the slab.	0.34	0.27	0.70	3.92	8.73	
Grand Total	1.Total No. of habitation.	245	1933	4548	6253	1968	
	2. Total population	1685343	5661995	6203631	4317829	869577	

Contd...

State Table No. 4

	8.	9.	10.	11.	12.	13.
1.	138	165	227	101	701	921
2.	46861	40291	33317	6496	157896	351941
3.	6.30	6.70	10.06	5.70	6.02	1.72
1.	249	421	764	698	2305	2597
2.	85426	99872	109625	38832	409627	642719
3.	11.49	16.63	33.09	52.03	15.64	3.14
	2131	2457	2270	1264	10090	23069
	743342	601004	331316	74634	2619873	20488671

Contd....

Table No. 5.

Habitations with/without Primary schools/sections in every District of the State.

Sr. No.	Name of the District	Item	Habitations with primary sections at a distance of					Grand Total	
			Within the habitation	upto 0.5 km.	0.6 to 1.0 km.	1.1 to 1.5 km.	1.6 to 2.0 km.		More than 2.0 km.
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
1.	Jamnagar	i) No. of habitation	665	-	5	1	3	64	738
		ii) Their population	760819	-	1314	84	1822	6301	770340
		iii) Percentage*	98.76	-	0.17	0.01	0.24	0.82	100.00
2.	Rajkot	i) Number of habitation	820	3	9	-	10	22	864
		ii) Their population	1062958	587	2283	-	2218	4349	1072395
		iii) Percentage*	99.12	0.06	0.21	-	0.20	0.41	100.00
3.	Surendranagar	i) Number of habitation	600	1	14	-	15	38	668
		ii) Their Population	647324	790	2889	-	3213	6788	661004
		iii) Percentage*	97.93	0.11	0.44	-	0.49	1.03	100.00
4.	Bhavnagar.	i) No. of habitation	876	1	7	5	4	6	899
		ii) Their Population	1020211	434	400	517	582	652	1022796
		iii) Percentage*	99.75	0.04	0.04	0.05	0.06	0.06	100.00

\* Population in a cell as percentage of its row total.

Contd....



1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
5. Amreli	i) No. of habitation		589	1	6	3	4	8	611
	ii) Their Population		724478	901	477	735	791	1628	729010
	iii) Percentage*		99.38	0.12	0.07	0.10	0.11	0.22	100.00
6. Junagadh	i) No. of habitation		934	21	14	15	12	136	1132
	ii) Their population		1238860	2578	756	809	940	9245	11253188
	iii) Percentage*		98.86	0.21	0.06	0.06	0.08	0.73	100.00
7. Kutch	i) No. of habitation		613	-	-	-	-	286	899
	ii) Their Population		621827	-	-	-	-	58698	680525
	iii) Percentage*		91.37	-	-	-	-	8.63	100.00
8. Banas- kantha	i) No. of habitation		1329	46	41	12	-	-	1428
	ii) Their population		1194823	11602	8802	1642	-	-	1216869
	iii) Percentage*		98.19	0.95	0.72	0.14	-	-	100.00

\*Population in a cell as percentage of its row total.

Contd....

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
9. Sabarkantha	i) No. of habitation	1339	32	98	102	56	59	1686	
	ii) Their Population	1088978	8692	22954	21087	11446	7999	1161156	
	iii) Percentage*	93.77	0.77	2.00	1.82	0.99	0.67	100.00	
10. Mehsana	i) No. of habitation	1202	6	10	4	21	15	1258	
	ii) Their Population	1802509	6440	4426	1002	6526	3484	1824387	
	iii) Percentage*	98.80	0.35	0.24	0.06	0.36	0.19	100.00	
11. Gandhinagar	i) No. of habitation	92	-	1	1	-	2	96	
	ii) Their Population	186580	-	1502	845	-	286	189213	
	iii) Percentage*	98.61	-	0.79	0.45	-	0.15	100.00	
12. Ahmedabad	i) No. of habitation	758	3	5	-	26	15	807	
	ii) Their population	1623027	390	1493	-	5599	2945	1033454	
	iii) Percentage*	98.99	0.04	0.14	-	0.54	0.29	100.00	
13. Kheda	i) No. of habitation	622	28	280	99	170	114	1313	
	ii) Their Population	1574927	29244	218023	81881	128417	70173	2102665	
	iii) Percentage*	74.90	1.39	10.37	3.89	6.11	3.34	100.00	

\*Population in a cell as percentage of its row total.

Contd....

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
14. Panchmahals	i) No. of habitation	1797	89	205	133	180	286	2690	
	ii) Their Population	1524234	25442	60232	35574	45089	68440	1759011	
	iii) Percentage*	86.65	1.45	3.42	2.24	2.55	3.89	100.00	
15. Vadodara	i) No. of habitation	1382	56	108	27	87	402	2062	
	ii) Their Population	1248632	17468	21091	5240	16965	96771	1406175	
	iii) Percentage*	88.80	1.24	1.50	0.37	1.21	6.88	100.00	
16. Bharuch	i) No. of habitation	473	39	126	39	158	492	1327	
	ii) Their Population	620878	24819	54676	21913	73389	185543	981218	
	iii) Percentage*	63.27	2.53	5.57	2.24	7.48	18.91	100.00	
17. Surat	i) No. of habitation	1454	113	51	29	25	120	1792	
	ii) Their Population	1139899	50852	23946	10613	8593	35044	1268947	
	iii) Percentage*	89.83	4.01	1.89	0.84	0.67	2.76	100.00	

\*Population in a cell as percentage of its row total.

Contd....

State Table No. 5

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.
18. Valsad.	i) No. of habitation	1206	139	580	48	150	532	2455	
	ii) Their Population	965045	39174	105624	15580	46351	84373	1256147	
	iii) Percentage*	76.83	3.12	8.41	1.24	3.69	6.71	100.00	
19. Dang	i) No. of habitation	318	-	26	-	-	-	344	
	ii) Their Population	96121	-	4050	-	-	-	100171	
	iii) Percentage*	96.03	-	3.97	-	-	-	100.00	
Grand Total.	i) No. of habitation	17069	578	1386	518	921	2597	23069	
	ii) Their Population	18542130	219413	534946	197522	351941	642719	20488671	
	iii) Percentage*	90.50	1.07	2.61	0.96	1.72	3.14	100.00	

\*Population in a cell as percentage of its row total.

Contd....

S T A T E      T A B L E

Habitations with and without Middle sections in rural areas in every district of the State.

As there is no Middle School/Section in the State of Gujarat, the information is - NIL -.

Contd.....

STATE TABLE NO. 7

Habitation with/without middle sections in every  
District of the State.

As there is not middle school/section in the state of  
Gujarat, the information is --- NIL---

Contd.....

State Table 8

Habitations with/without high/secondary schools/sections

		Population slabs					Grand Total
		5000 and above	2000-4999	1000-1999	500-999	Below 500	
1.	2.	3.	4.	5.	6.	7.	8.
With a school in the habitation.	1.No. of habitations.	214	780	374	119	46	1538
	2.Their Population	1491889	2442202	592413	92580	17255	4636339
	3.Percentage of this population to total in the slab.	88.52	43.13	9.55	2.14	0.66	22.63
With a school in the neighbouring habitation within a distance of one km.	4.No. of habitations.	7	97	170	284	473	1031
	5.Their Population	46175	317615	240728	196435	119591	920544
	6.Percentage of this population to total population in the slab.	2.74	5.61	3.88	4.55	4.56	4.49
With a school in the neighbouring habitation within a distance of 1.1 to 2.0 km.	7.No. of habitations	4	147	519	711	976	2357
	8.Their total population	24675	402521	658824	484764	291103	1861887
	9).Percentage of this population to total population in the slab.	1.46	7.11	10.62	11.23	11.11	0.09

Contd.....

State Table No. 8

1	2.	3.	4.	5.	6.	7.	8.
With a school in the neighbouring habitation at a distance of 2.1 to 3.0 km.	10.No. of habitation	3	164	589	900	1076	2732
	11.Their total population	16236	442446	852127	629604	314068	2254481
	12.Percentage of this population in the slab.	0.96	7.81	13.74	14.58	11.99	11.00
With a school in the neighbouring habitation at a distance of 3.1 to 4.0 km.	13.No. of habitations.	2	152	508	738	1046	2446
	14.Their total population	12165	408170	676617	522818	287244	1907014
	15.Percentage of this population to total population in the slab.	0.72	7.21	10.90	12.11	10.96	9.31
With a school in the neighbouring habitation at a distance of 4.1 to 5.0 km.	16.No. of habitation	3	143	540	747	1042	2475
	17.Their total population	20685	395952	755913	525062	307409	2005021
	18.Percentage of this population to total population in the slab.	1.23	6.99	12.18	12.16	11.73	9.79

Contd....



State Table No. 8

1.	2.	3.	4.	5.	6.	7.	8.
Sub-Total	19.No. of habitation	233	1483	2700	3499	4659	12574
	20.Their total population	1611825	4408906	3776622	2451263	1336670	13585286
	21.Percentage of this population to total population in the slab.	95.63	77.86	60.87	56.77	51.01	66.31
With a school in the neighbouring habitation at a distance of more than 5.0 km.	22.No. of habitation	12	450	1848	2754	5431	10495
	23.Their total population	73518	1253089	2427009	1866516	1283203	6903385
	24.Percentage of this population to total population in the slab.	4.37	22.14	39.13	43.23	48.99	33.69
Grand Total	25.No. of habitation	245	1933	4548	6253	10090	23069
	26.Their total population.	1685343	5661995	6203631	4317829	2619873	20488671

Contd....

State Table No.9

Habitations with/without high/secondary sections in every district of the State.

S. No.	Name of the District	Item.	Habitations with/without high/secondary sections at a distance of								
			within the habitation	upto 1.0 km.	1.1 to 2.0 km.	2.1 to 3.0 km	3.1 to 4.0 km.	4.1 to 5 km.	More than 5 km.		
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	
1.	Jamnagar	i) No. of habitations	44	6	16	28	38	54	552	738	
		ii) Their total population	137459	13428	19761	33901	36415	58075	471301	770340	
		iii) Percentage *	17.84	1.74	2.57	4.40	4.73	7.53	61.19	100.00	
2.	Rajkot	i) No. of habitations	68	6	27	42	54	83	584	864	
		ii) Their population	269624	10895	32014	49678	47244	56077	877463	1072395	
		iii) Percentage*	25.14	1.02	2.99	4.58	4.41	8.02	53.84	100.00	
3.	Surendra-nagar.	i) No. of habitations	35	3	13	27	20	41	529	668	
		ii) Their population	129350	393	9675	18029	20909	37518	445130	661004	
		iii) Percentage*	19.57	0.06	1.46	2.73	3.16	5.68	67.34	100.00	
4.	Bhavnagar	i) No. of habitations	39	26	29	150	82	141	432	899	
		ii) Their population	147365	93501	42259	191776	88676	115620	343599	1022796	
		iii) Percentage*	14.41	9.14	4.13	18.75	8.67	11.30	33.60	100.00	

\*Population in a cell as percentage of its row total.

Contd....

State Table No. 9

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
5. Amreli	i)No. of habitations	26	22	27	30	53	68	385	611	
	ii)Their population	78967	31229	35929	32957	57787	77187	414964	729010	
	iii)Percentage*	10.83	4.28	4.93	4.52	7.93	10.59	56.92	100.00	
6. Junagadh	i)No. of habitations	71	18	29	73	76	102	763	1132	
	ii)Their population	248297	31340	25934	88398	104003	109479	645737	1253188	
	iii)Percentage*	19.81	2.50	2.07	7.05	8.30	8.74	51.53	100.00	
7. Kutch	i)No. of habitations	34	-	-	-	-	-	865	899	
	ii)Their population	85037	-	-	-	-	-	595488	680525	
	iii)Percentage*	12.49	-	-	-	-	-	87.51	100.00	
8. Banas-kantha	i)No. of habitations	38	1	-	-	341	386	662	1428	
	ii)Their population	126257	6326	-	-	282775	327742	473769	1216869	
	iii)Percentage*	10.38	0.52	-	-	23.24	26.93	38.93	100.00	

\*Population in a cell as percentage of its row total.

Contd....

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
9. Sabarkantha	i) No. of habitation		152	104	331	398	243	143	315	1686
	ii) Their population		327825	51259	212369	239598	128948	64024	137133	1161156
	iii) Percentage*		28.23	4.41	18.29	20.63	11.11	5.51	11.82	100.00
10. Mehsana	i) No. of habitations		195	59	226	244	137	97	300	1258
	ii) Their population		720307	56695	245093	243646	153637	100683	322326	1824387
	iii) Percentage*		38.50	3.11	13.43	13.36	8.42	5.52	17.68	100.00
11. Gandhinagar	i) No. of habitation		26	-	-	9	8	21	32	96
	ii) Their population		107325	-	-	14243	7230	18770	41645	189213
	iii) Percentage*		56.72	-	-	7.53	3.82	9.92	22.01	100.00
12. Ahmedabad	i) No. of habitations.		86	29	4	49	31	232	376	807
	ii) Their population		245406	58625	3220	57504	57504	341437	269758	1033454
	iii) Percentage*		23.75	5.67	0.31	5.56	5.56	37.04	26.11	100.00

\*Population in a cell as percentage of its row total.

Contd.....

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
13. Kheda	i)No. of habitation.		221	292	299	281	151	83	189	1313
	ii)Their population		896162	135704	329203	327016	157502	64229	192849	2102665
	iii)Percentage*		42.72	6.45	15.56	15.55	7.49	3.05	9.18	100.00
14. Panchmahalsi	i)No. of habitation		108	132	346	373	409	310	1012	2690
	ii)Their population		190552	84405	221181	213381	253424	181062	615006	1759011
	iii)Percentage*		10.83	4.80	12.57	12.13	14.41	10.29	34.97	100.00
15. Vadodara	i)No. of habitation		123	110	269	275	231	189	865	2062
	ii)Their population		349018	63053	188214	210956	150935	104357	339643	1406175
	iii)Percentage*		24.83	4.48	13.38	15.00	10.73	7.42	24.16	100.00
16. Bharuch	i)No. of habitation		81	47	125	156	105	91	722	1327
	ii)Their population		235294	34845	90217	129102	78726	67951	345083	981218
	iii)Percentage*		23.98	3.55	9.19	13.17	8.02	6.92	35.17	100.00

\*Population in a cell as percentage of its row total.

Contd....

State Table No. 9

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
17. Surat	i) No. of habitations	93	142	295	302	239	206	515	1792	
	ii) Their population	196263	91356	222522	204828	155619	121420	276939	1268947	
	iii) Percentage*	15.47	7.20	17.54	16.14	12.26	9.57	21.82	100.00	
18. Valsad	i) No. of habitations	90	234	321	295	228	219	1068	2455	
	ii) Their population	156181	155663	184306	200068	125680	126306	307943	1256147	
	iii) Percentage*	12.53	12.39	14.67	15.83	10.00	10.06	24.52	100.00	
19. Dang	i) No. of habitations	3	3	-	-	-	9	329	344	
	ii) Their population	7650	1828	-	-	-	3084	87609	100171	
	iii) Percentage*	7.64	1.82	-	-	-	3.08	87.46	100.00	
Grand Total	i) No. of habitations	1533	1031	2357	2732	2446	2475	10495	23069	
	ii) Their population	4636339	920544	1861887	2254481	11907014	2005021	6903385	20488671	
	iii) Percentage*	22.63	4.49	9.09	11.00	9.31	9.79	33.69	100.00	

\*Population in a cell as percentage of its row total.

Contd....

State Table 10

Habitations with/without Higher Secondary Schools/Intermediate/  
Junior College / PUC sections.

		Population slabs					Total
		5000 & above.	2000-4999	1000-1999	500-999	Below 500	
1	2.	3.	4.	5.	6.	7.	8.
With a school/ College/PUC in the habitation	1. No. of habitation	3	-	-	1	-	4
	2. Their total population	28069	-	-	695	-	28764
	3. Percentage of this population to total population in the slab.	1.61	-	-	0.02	-	0.14
With a school/ College/PUC in the neighbouring habitations within a distance of one km.	4. No. of habitation	1	8	1	3	100	23
	5. Their total population	7482	20443	1141	2260	2449	33775
	6. Percentage of this population to total population in the slab.	0.44	0.36	0.02	0.05	0.09	0.16
With a school/ College/PUC in the neighbouring habitations with a distance of 1.1. to 2.00 km.	7. No. of habitation	4	24	30	69	36	163
	8. Their total population	32674	70994	40264	43215	8571	195718
	9. Percentage of this population to the total population in the slab.	1.94	1.25	0.65	1.00	0.33	0.96

Contd.....

State Table No.10

1.	2.	3.	4.	5.	6.	7.	8.
With a school College/PUC in the neighbour- ing habitation at a distance of 2.1 to 3.0 Km.	10.No. of habitation	5	25	55	60	87	232
	11.Their total population	36785	71308	79087	47099	28155	262434
	12.Percentage of this popula- tion to total population in the slab.	2.18	1.26	1.27	1.09	1.07	1.28
With a school College/PUC in the neighbour- ing habitation at a distance of 3.1 to 4 Km.	13.No. of habitation	4	44	49	34	80	211
	14.Their total population	26137	115606	72616	22948	25637	262944
	15.Percentage of this population to total popul- ation in the slab.	1.55	2.04	1.17	0.53	0.98	1.28
With a school College/PUC in the neighbour- ing habitation at a distance of 4.1 to 5 Km.	16.No. of habitation	12	56	83	50	96	297
	17.Their total population	91434	153519	116238	36604	29477	427272
	18.Percentage of this population to total popul- ation in the slab.	5.44	2.71	1.87	0.85	1.13	2.09

Contd.....



1.	2.	3	4	5	6	7	8
With a school /College/PUC in the neighbouring habitation at a distance of 5.1 to 6 Km.	19.No. of habitation	8	48	72	100	96	324
	20.Their total population	67349	144113	100232	70066	32143	413903
	21.Percentage of this population to total population in the slab.	4.00	2.55	1.62	1.62	1.23	2.03
With a school/PUC in the neighbouring habitation at a distance of 6.1 to 7. Km.	22.No. of habitation	4	39	58	58	60	219
	23.Their total population	31382	109412	78413	41025	15185	275417
	24.Percentage of this population to total population in the slab.	1.87	1.93	1.26	0.95	0.57	1.34
With a school/PUC in the neighbouring habitation at a distance of 7.1 to 8 Km.	25.No. of habitation	5	48	111	58	67	289
	26.Their total population	28891	139623	143497	40482	21112	373605
	27.Percentage of this population to total population in the slab.	1.71	2.47	2.31	0.94	0.81	1.82

Contd....

State Table No. 10

1.	2.	2.	3	4	5	6	7	8
With a school/ college/PUC in the neighbour- ing habitation at a distance of more than 8 Km.	28.No. of habitation.	199	1641	4089	5820	9558	21307	
	29.Their total population	1335140	4836977	5572143	4013435	2457144	18214839	
	30.Percentage of this popula- tion to total population in the slab.	79.22	85.43	89.83	92.95	93.79	88.90	
Grand Total	31.No. of habi- tation	245	1933	4548	6253	10090	23069	
	32.Their total population	1685343	5661995	6203631	4317829	2619873	2048887	

Contd....

State Table 111

Habitations with and without Higher Secondary Schools/Intermediate Junior College PUC Sections.

Sr. No.	Name of the District	Items	Habitations with/without Hr. Sec. Sections/Intermediate/Jr. College/PUC Sec. in them										Total
			upto 1 km.	1.1 to 2km	2.1 to 3 Km.	3.1 to 4Km.	4.1 to 5Km.	5.1 to 6Km.	6.1 to 7Km.	7.1 to 8Km.	More than 8km.		
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
1.	Jamnagar	i) No. of habitation	-	-	-	2	4	21	10	-	1	700	738
		ii) Their population	-	-	-	7143	4561	31165	9005	-	3380	715086	770340
		iii) Percentage*	-	-	-	0.93	0.59	4.04	1.17	-	0.44	92.83	100.00
2.	Rajkot	i) No. of habitation	-	2	5	9	10	24	8	4	6	796	864
		ii) Their population	-	6446	6144	12423	8827	25351	12453	14216	7608	978927	1072395
		iii) Percentage*	-	0.60	0.57	1.16	0.83	2.36	1.16	1.33	0.71	91.28	100.00
3.	Surendra-nagar.	i) No. of habitation	-	-	-	3	2	2	3	4	6	648	668
		ii) Their population	-	-	-	4202	5478	3271	3284	5013	10381	629375	661004
		iii) Percentage*	-	-	-	0.63	0.83	0.50	0.50	0.76	1.57	95.21	100.00

\*Population in a cell as percentage of its row total.

Contd....

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
+	Bhavnagar	i)No. of habitation	-	-	-	2	4	3	2	1	12	875	899
		ii)Their total population	-	-	-	2982	4677	7137	4412	1701	24627	977260	1022796
		iii)Percentage *	-	-	-	0.29	0.46	0.70	0.43	0.17	2.41	95.54	100.00
5.	Amreli	i)No. of habitation	-	-	-	5	5	3	-	-	-	598	611
		ii)Their population	-	-	-	3559	7020	3776	-	-	-	714655	729010
		iii)Percentage *	-	-	-	0.49	0.96	0.52	-	-	-	98.03	100.00
6.	Junagadh	i)No. of habitation	-	2	2	3	6	7	4	2	5	1101	1132
		ii)Their population	-	10647	2388	2946	8174	5658	8416	1537	9659	1203763	1253188
		iii)Percentage *	-	0.85	0.19	0.24	0.65	0.45	0.67	0.12	0.77	96.06	100.00
7.	Kutch	i)No. of habitation	-	-	-	-	-	-	-	-	-	899	899
		ii)Their population	-	-	-	-	-	-	-	-	-	680525	680525
		iii)Percentage *	-	-	-	-	-	-	-	-	-	100.00	100.00

\*Population in a cell as percentage of its row total.

Contd....

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
8. Banaskantha	i)No. of habitation	-	-	-	1	-	12	-	-	-	-	1415	1428
	ii)Their population	-	-	-	6326	-	19185	-	-	-	-	1191358	1216869
	iii)Percentage*	-	-	-	0.52	-	1.58	-	-	-	-	97.90	100.00
9. Sabarkantha	i)No. of habitation	-	2	2	7	9	25	38	45	44	1514	1686	
	ii)Their population	712	1713	1069	14540	12281	27984	30667	48594	41605	993703	1161156	
	iii)Percentage*	-	0.06	0.09	0.39	1.06	2.41	2.64	4.18	3.58	85.59	100.00	
10. Mehsana	i)No. of habitation	1	2	28	25	33	27	47	52	80	963	1258	
	ii)Their population	7678	42377	30543	44086	64251	64648	101457	74021	149559	1283907	1824387	
	iii)Percentage*	0.43	0.23	1.67	2.42	3.52	3.54	5.56	4.06	8.20	70.37	100.00	
11. Gandhi-nagar	i)No. of habitation	-	1	-	1	1	-	-	1	-	-	92	96
	ii)Their population	-	246	-	3986	301	-	-	8202	-	-	176478	189213
	iii)Percentage*	-	0.13	-	2.12	0.16	-	-	4.33	-	-	93.26	100.00

\*Population in a cell as percentage of its row total.

Table No. 11.

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13
12. Ahmedabad	i)No. of habitation	-	-	-	6	8	7	-	-	-	786	807
	ii)Their population	-	-	-	13540	16958	146437	-	-	-	988320	1033454
	iii)Percentage*	-	-	-	1.31	1.64	1.42	-	-	-	95.63	100.00
13. Kheda	i)No. of habitation	2	-	29	19	21	40	33	34	24	111	1313
	ii)Their population	20391	2	60198	42482	51657	96993	84836	59440	28906	1657762	2102665
	iii)Percentage*	0.97	2.27	2.87	2.02	2.46	4.61	4.03	2.83	1.37	78.84	100.00
14. Panchmahalsi	i)No. of habitation	-	1	9	8	14	34	32	30	25	2537	2690
	ii)Their population	-	202	6868	4022	8749	18090	16300	15428	11921	1677437	1759011
	iii)Percentage*	-	0.01	0.39	0.23	0.49	1.03	0.93	0.88	0.68	95.36	100.00

\*Fopulation in a cell as percentage of its row total.

Contd....

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
15. Vadodara	i)No. of habitation	-	-	-	-	-	-	15	28	13	29	11977	2062
	ii)Their population	-	-	-	-	-	-	36067	37159	16075	44423	1272451	1406175
	iii)Percentage *	-	-	-	-	-	-	2.56	2.65	1.14	3.16	90.49	100.00
16. Bharuch	i)No. of habitation	-	4	8	8	16	10	38	-	-	-	1243	1327
	ii)Their population	-	2678	9022	7056	6538	9715	39832	-	-	-	906377	981218
	iii)Percentage *	-	0.27	0.92	0.72	0.67	0.99	4.06	-	-	-	92.37	100.00
17. Surat	i)No. of habitation	1	-	45	102	50	22	38	8	-	-	1526	1792
	ii)Their population	695	-	38377	72365	34374	15972	21140	7534	-	-	1078490	1268947
	iii)Percentage *	0.06	-	3.02	5.70	2.71	1.26	1.67	0.59	-	-	84.99	100.00
18. Valsad.	i)No. of habitation	-	9	35	31	28	45	43	25	57	2182	2455	
	ii)Their population	-	8606	41115	30776	29105	47617	44942	23656	41536	988794	1256147	
	iii)Percentage *	-	0.78	3.27	2.45	2.32	3.79	3.58	1.88	3.31	78.72	100.00	

\*Population in a cell as percentage of its row total.

Contd.....

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
19. Dang	i)No. of habitation	-	-	-	-	-	-	-	-	-	-	344	344
	ii)Their population	-	-	-	-	-	-	-	-	-	-	100171	100171
	iii)Percentage*	-	-	-	-	-	-	-	-	-	-	100.00	100.00
<hr/>													
Total:	i)No. of habitation	4	23	163	232	211	297	324	219	289	21307	23069	
	ii)Their population	28764	33775	195718	262434	262944	427272	413903	275417	373605	18214839	20488671	
	iii)Percentage*	0.14	0.16	0.96	1.28	1.28	2.09	2.03	1.34	1.82	88.90	100.00	

\*Population in a cell as percentage of its row total.

Contd.....



State Table - 12

Habitations according to school classes and population slabs.

School with classes	Number of habitations in different population slab										Total
	5000 & above	2000 4999	1000 1999	500 999	100 499	300 399	200 299	100 199	Below 100	Sub Total below 500	
1	2	3	4	5	6	7	8	9	10	11	12
I	-	-	2	12	3	6	25	13	7	54	68
I-II	-	-	10	80	40	75	72	44	25	256	346
I-III	-	8	37	246	155	204	246	176	25	806	1097
I-IV	-	60	702	2777	860	795	762	379	82	2878	6417
I-V	-	76	316	586	84	52	49	31	01	217	1195
I-VI	-	66	350	359	45	33	13	14	01	106	881
I-VII	30	910	2522	1289	284	246	193	56	02	781	5532
I-VIII	--	14	16	06	01	-	-	-	-	01	37
I-IX	2	46	24	10	01	-	-	-	-	01	83
I-X	4	80	35	08	04	-	-	-	-	04	131

Contd.

State Table No.12

Habitations according to school classes and population

1	2	3	4	5	6	7	8	9	10	11	12
I-XI	208	640	299	95	17	11	08	04	-	40	1282
V-VII	-	-	-	-	-	-	-	-	-	-	-
V-VIII	-	-	-	-	-	-	-	-	-	-	-
V-IX	-	-	-	-	-	-	-	-	-	-	-
V-X	-	-	-	-	-	-	-	-	-	-	-
V-XI	-	-	-	-	-	-	-	-	-	-	-
VIII	-	-	-	-	-	-	-	-	-	-	-
VIII-IX	-	-	-	-	-	-	-	-	-	-	-
VIII-X	-	-	-	-	-	-	-	-	-	-	-
VIII-XI	-	-	-	-	-	-	-	-	-	-	-
<u>TOTAL:.</u>	<u>1244</u>	<u>1900</u>	<u>4313</u>	<u>5468</u>	<u>1494</u>	<u>1422</u>	<u>1368</u>	<u>717</u>	<u>143</u>	<u>5144</u>	<u>17069</u>

Contd.....

State Table - 13

Habitations (populated predominantly by Scheduled Castes) according to school classes and population slabs.

School with classes	Number of habitations in different population slab										Total
	5000 & above	2000 4999	1000 1999	500 999	400 499	300 399	200 299	100 199	Below 100	Sub Total below 500	
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.
I	-	-	-	-	-	-	-	-	-	-	-
I-II	-	-	-	-	-	1	-	-	-	1	1
I-III	-	-	1	1	-	1	-	-	-	1	3
I-IV	-	-	-	1	-	1	2	-	-	3	4
I-V	-	-	-	-	-	-	-	1	-	1	1
I-VI	-	-	-	-	-	-	-	-	-	-	-
I-VII	-	-	-	1	-	-	-	-	-	-	1
I-VIII	-	-	-	-	-	-	-	-	-	-	-
I-IX	-	-	-	-	-	-	-	-	-	-	-
I-X	-	-	-	-	-	-	-	-	-	-	-
I-XI	-	-	-	-	-	-	-	-	-	-	-
<b>Total:</b>	-	-	1	3	-	3	2	1	-	6	10

Contd....

State Table 14

Habitations in different population slabs according to schooling facility and distance at which available.

Population slab 5000 and above.													State/Union Territory, Gujarat	
Class	Schooling facility for class at a distance of												Total	
	Within the habitation	upto 0.5 km.	0.6 to 1Km.	1.1 to 1.5 km.	1.6 to 2Km	2.1 to 3Km	3.1 to 4Km	4.1 to 5Km	5.1 to 6Km	6.1 to 7Km	7.1 to 8Km	More than 8 Km.		
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	
I	244	-	-	-	-	1	-	-	-	-	-	-	245	
II	244	-	-	-	-	1	-	-	-	-	-	-	245	
III	244	-	-	-	-	1	-	-	-	-	-	-	245	
IV	244	-	-	-	-	1	-	-	-	-	-	-	245	
V	244	-	-	-	-	1	-	-	-	-	-	-	245	
VI	244	-	-	-	-	1	-	-	-	-	-	-	245	
VII	244	-	-	-	-	1	-	-	-	-	-	-	245	
VIII	214	1	6	1	3	3	2	3	6	-	-	6	245	
IX	214	1	6	1	3	3	2	3	6	-	-	6	245	
X	212	1	6	1	3	3	2	4	6	-	-	7	245	
XI	208	2	6	1	3	3	2	5	6	-	1	8	245	

Contd....

State Table 14

Habitations in different population slabs according to schooling facility and distance at which available.

Population slab 2000-4999

Schooling facility for class at a distance of													
Class	With in the habitation	upto 0.5Km	0.6 to 1.Km.	1.1to 1.5Km	1.6 to 2 Km.	2.1 to 3Km.	3.1 to 4 Km	4.1 to 5Km	5.1 to 6Km.	6.1 to 7Km	7.1 to 8Km	More than 8 Km.	Total
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	1900	5	11	4	7	6	-	-	-	-	-	-	1933
II	1900	5	11	4	7	6	-	-	-	-	-	-	1933
III	1900	5	11	4	7	6	-	-	-	-	-	-	1933
IV	1892	8	12	5	9	7	-	-	-	-	-	-	1933
V	1832	11	20	23	21	22	-	-	4	-	-	-	1933
VI	1793	15	25	37	29	53	3	5	7	-	1	2	1933
VII	1690	18	32	45	42	54	23	13	11	-	1	4	1933
VIII	780	7	90	36	111	164	152	143	293	18	24	115	1933
IX	766	7	89	36	122	167	144	142	294	19	24	123	1933
X	720	7	103	41	125	155	146	196	247	18	22	153	1933
XI	640	7	101	52	123	167	145	141	256	45	26	230	1933

Contd....

State Table 14

Population slab: 1000-1999.

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	4313	29	92	37	46	26	5	-	-	-	-	-	4548
II	4311	28	95	37	46	26	5	-	-	-	-	-	4548
III	4301	28	99	39	47	29	5	-	-	-	-	-	4548
IV	4264	35	105	44	54	41	5	-	-	-	-	-	4548
V	3562	59	250	165	197	167	42	43	30	3	7	23	4548
VI	3246	69	287	185	243	244	93	71	48	10	4	48	4548
VII	2896	67	249	188	329	355	151	99	85	35	24	70	4548
VIII	374	19	151	139	380	589	508	540	883	132	101	732	4548
IX	358	18	167	145	381	570	501	547	892	132	102	735	4548
X	334	18	169	145	380	558	498	523	926	133	104	760	4548
XI	299	17	160	152	372	578	468	535	975	133	102	757	4548

Contd....

Population slab: 500-999

State Table No. 14

04

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	5468	89	212	63	167	212	41	1	-	-	-	-	6253
II	5456	90	215	73	164	211	43	1	-	-	-	-	6253
III	5376	107	237	78	177	225	47	3	-	2	-	1	6253
IV	5130	101	287	92	223	295	91	18	5	5	2	4	6253
V	2353	260	633	423	618	774	404	312	114	73	82	207	6253
VI	1767	266	671	561	751	911	337	348	218	87	86	250	6253
VII	1408	269	711	583	787	1027	342	375	230	160	87	274	6253
VIII	119	75	209	261	450	900	738	747	1115	222	446	971	6253
IX	113	75	281	306	479	861	701	723	1100	210	430	974	6253
X	103	733	277	305	510	863	688	709	1097	210	429	989	6253
XI	95	73	277	304	497	857	692	701	1091	206	429	1031	6253

Contd....

State Table 14

Population slab: 400-499

	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	1494	57	137	37	70	112	41	3	-	1	-	16	1968
II	1491	59	137	37	71	111	42	3	-	1	-	16	1968
III	1451	60	155	45	73	117	49	1	-	1	-	16	1968
IV	1296	65	181	87	92	165	51	5	2	2	1	21	1968
V	436	92	249	266	205	303	149	78	107	21	11	51	1968
VI	352	93	254	276	212	321	159	101	110	19	17	54	1968
VII	307	93	265	272	211	330	170	104	111	18	9	78	1968
VIII	23	57	108	49	158	201	217	241	337	87	134	356	1968
IX	22	55	108	49	158	201	217	242	337	87	136	356	1968
X	21	55	108	49	158	199	218	242	336	87	136	359	1968
XI	17	55	108	49	158	198	218	242	333	87	142	361	1968

Contd....



State Table 14

Population slab: 300-399

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	1422	73	188	61	138	186	56	1	2	-	-	4	2131
II	1416	73	189	61	136	186	62	1	2	1	-	4	2131
III	1341	82	215	69	154	195	58	4	5	1	-	7	2131
IV	1137	87	266	79	179	255	55	10	7	37	2	17	2131
V	342	95	259	212	292	406	127	100	78	60	9	151	2131
VI	290	96	263	218	305	413	127	101	93	69	9	155	2131
VII	257	96	265	168	361	414	126	106	105	61	9	163	2131
VIII	11	32	84	84	194	229	197	226	388	168	79	439	2131
IX	11	32	84	84	194	229	197	226	388	168	79	439	2131
X	11	32	84	84	194	229	197	226	388	168	79	439	2131
XI	11	32	84	84	194	229	197	226	388	168	79	439	2131

Contd....

State Table 14

Population: Slab 200-299

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	1368	120	283	100	165	323	48	5	25	-	3	17	2457
II	1343	125	283	102	166	328	53	8	30	-	4	15	2457
III	1271	140	304	119	174	341	54	15	22	-	4	13	2457
IV	1025	146	344	123	218	438	118	9	24	2	6	4	2457
V	263	164	341	237	303	523	220	95	117	92	40	62	2457
VI	214	165	348	165	392	524	224	98	125	94	40	68	2457
VII	201	165	349	166	396	527	225	98	126	95	40	68	2457
VIII	8	25	74	88	140	314	302	202	494	248	105	457	2457
IX	8	25	74	88	140	314	302	202	494	248	105	457	2457
X	8	25	74	88	140	314	302	202	494	248	105	457	2457
XI	8	25	74	88	135	313	302	202	494	248	105	463	2457

Contd.....

State Table 14

Population Slab 100-199

	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	717	142	285	135	227	568	66	23	11	-	-	96	2270	
II	704	142	286	138	224	568	73	25	13	1	-	96	2270	
III	660	147	297	142	226	575	80	32	10	3	1	97	2270	
IV	484	169	297	187	248	607	111	38	11	19	1	98	2270	
V	105	157	296	243	278	638	166	55	34	63	31	204	2270	
VI	74	158	298	246	277	640	173	67	38	63	31	205	2270	
VII	60	170	320	253	276	640	162	50	38	63	31	207	2270	
VIII	4	10	53	41	159	256	227	287	618	150	185	280	2270	
IX	4	10	53	41	159	256	227	287	618	150	185	280	2270	
X	4	10	53	41	159	255	227	286	619	150	186	280	2270	
XI	4	10	53	41	156	255	227	286	619	150	186	283	2270	

Contd....

State Table 14

Population slab Below 100													
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	143	63	178	81	101	458	120	22	14	18	-	66	1264
II	136	63	178	81	110	451	123	23	15	18	-	66	1264
III	111	65	179	81	110	464	122	30	17	19	-	66	1264
IV	86	73	182	89	111	456	130	33	19	16	1	68	1264
V	4	55	169	80	113	435	57	42	39	24	12	234	1264
VI	3	55	134	80	113	425	57	42	39	24	12	270	1264
VII	2	57	134	80	113	430	57	42	38	24	12	275	1264
VIII	-	1	29	9	54	76	103	86	332	43	48	483	1264
IX	-	1	29	9	54	76	103	86	332	43	48	483	1264
X	-	1	28	9	54	76	103	85	332	44	48	484	1264
XI	-	1	28	9	54	76	103	85	332	43	47	486	1264

Contd.....

S T A T E T A B L E 15

Habitation (populated predominantly by Scheduled Castes)  
according to Schooling facility and distance at which  
available.

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Population Slab  
5000 and above

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State: Gujarat

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There are no such habitation in this population slab,  
hence the information is-----NIL-----.

Contd.....

S T A T E     T A B L E   15

Habitation (populated predominantly by scheduled Caste)  
according to schooling facility and distance at which  
available

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Population slab  
2000-4999.

State: Gujarat

There are no such habitation in this population  
slab, hence the information is-----NIL-----.

Contd.....

State Table 15

Habitations (populated predominantly by Scheduled Castes) according to schooling facility and distance at which available.

Population slab: 1000-1999

Schooling facility at a distance of

Class	within the habin.	upto 0.5 km.	0.6 to 1.0 km.	1.1 to 1.5 km.	1.6 to 2 Km.	2.1 to 3 KM	3.1 to 4Km	4.1 to 5Km	5.1 to 6Km	6.1 to 7Km	7.1 to 8Km	More than 8.0 Km.	Total
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	1	-	-	-	-	-	-	-	-	-	-	-	1
II	1	-	-	-	-	-	-	-	-	-	-	-	1
III	1	-	-	-	-	-	-	-	-	-	-	-	1
IV	-	-	-	-	-	-	-	1	-	-	-	-	1
V	-	-	-	-	-	-	-	1	-	-	-	-	1
VI	-	-	-	-	-	-	-	1	-	-	-	-	1
VII	-	-	-	-	-	-	-	1	-	-	-	-	1
VIII	-	-	-	-	-	-	-	1	-	-	-	-	1
IX	-	-	-	-	-	-	-	1	-	-	-	-	1
X	-	-	-	-	-	-	-	1	-	-	-	-	1
XI	-	-	-	-	-	-	-	1	-	-	-	-	1

Contd.....

Population Slab: 500 - 999

State Table 15

	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I		3	-	-	-	-	-	-	-	-	-	-	-	3
II		3	-	-	-	-	-	-	-	-	-	-	-	3
III		3	-	-	-	-	-	-	-	-	-	-	-	3
IV		2	-	-	-	1	-	-	-	-	-	-	-	3
V		1	-1	1	-	1	-	-	-	-	-	-	-	3
VI		1	-	1	-	1	-	-	-	-	-	-	-	3
VII		1	-	1	-	1	-	-	-	-	-	-	-	3
VIII		-	-	-	-	2	-	-	-	1	-	-	-	3
IX		-	-	-	-	2	-	-	-	1	-	-	-	3
X		-	-	-	-	2	-	-	-	1	-	-	-	3
XI		-	-	-	-	-	-	-	-	-	-	1	2	3

Contd.....



S T A T E T A B L E 15

Habitations (Populated predominantly by Scheduled caste) -  
according to school facility and distance at which available.

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Population Slab:	State: Gujarat
<u>400-499.</u>	<u></u>

There are no such habitation in this population  
slab, the information is-----NIL-----.

Contd.....

State Table 15

Population Slab: 300 to 399

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	3	-	-	-	-	-	-	-	-	-	-	-	3
II	3	-	-	-	-	-	-	-	-	-	-	-	3
III	2	-	1	-	-	-	-	-	-	-	-	-	3
IV	1	1	1	-	-	-	-	-	-	-	-	-	3
V	-	1	1	-	1	-	-	-	-	-	-	-	3
VI	-	1	1	-	1	-	-	-	-	-	-	-	3
VII	-	1	1	-	1	-	-	-	-	-	-	-	3
VIII	-	-	2	-	-	-	-	-	1	-	-	-	3
IX	-	-	2	-	-	-	-	-	1	-	-	-	3
X	-	-	2	-	-	-	-	-	1	-	-	-	3
XI	-	-	2	-	-	-	-	-	1	-	-	-	3

Contd....

Population Slab: 200 - 299

State Table 15

	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I		2	1	1	-	-	-	-	-	-	-	-	-	4
II		2	1	1	-	-	-	-	-	-	-	-	-	4
III		2	1	1	-	-	-	-	-	-	-	-	-	4
IV		2	1	1	-	-	-	-	-	-	-	-	-	4
V		-	1	2	-	1	-	-	-	-	-	-	-	4
VI		-	1	1	-	2	-	-	-	-	-	-	-	4
VII		-	1	1	-	2	-	-	-	-	-	-	-	4
VIII		-	-	1	-	1	-	1	-	-	-	-	4	4
IX		-	-	1	-	1	-	1	-	-	-	-	1	4
X		-	-	1	-	1	-	1	-	-	-	-	1	4
XI		-	-	1	-	1	-	1	-	-	-	-	1	4

Contd.....

State Table: 15

Population Slab 100 to 199

	1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	1	-	1	-	-	-	-	-	-	-	-	-	-	2
II	1	-	1	-	-	-	-	-	-	-	-	-	-	2
III	1	-	1	-	-	-	-	-	-	-	-	-	-	2
IV	1	-	1	-	-	-	-	-	-	-	-	-	-	2
V	1	-	1	-	-	-	-	-	-	-	-	-	-	2
VI	1	-	1	-	-	-	-	-	-	-	-	-	-	2
VII	1	-	1	-	-	-	-	-	-	-	-	-	-	2
VIII	-	-	-	-	-	-	2	-	-	-	-	-	-	2
IX	-	-	-	-	-	-	2	-	-	-	-	-	-	2
X	-	-	-	-	-	-	2	-	-	-	-	-	-	2
XI	-	-	-	-	-	-	2	-	-	-	-	-	-	2

Contd....

Population Slab below 100

State Table 15

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.
I	-	2	-	-	-	2	-	-	-	-	-	-	4
II	-	2	-	-	-	2	-	-	-	-	-	-	4
III	-	2	-	-	-	2	-	-	-	-	-	-	4
IV	-	2	-	-	-	2	-	-	-	-	-	-	4
V	-	2	-	-	-	2	-	-	-	-	-	-	4
VI	-	2	-	-	-	2	-	-	-	-	-	-	4
VII	-	2	-	-	-	2	-	-	-	-	-	-	4
VIII-	-	-	-	-	-	2	-	2	-	-	-	-	4
IX	-	-	-	-	-	2	-	2	-	-	-	-	4
X	-	-	-	-	-	2	-	2	-	-	-	-	4
XI	-	-	-	-	-	2	-	2	-	-	-	-	4

Contd.....

State Table 16

Villages According to proportion of scheduled caste population and availability of educational facilities.

Proportion (in P.C.) of Scheduled Castes in the Villages.	Villages with or without schools	EDUCATIONAL FACILITIES.										
		Pre- Primary Schools P.P.S.	Primary Schools P.S.	Middle/ Hr./ elemen- tary Schools/ Hr./E.S.	High/ Sec. Schools H/S.S.	Hr.Sec. schools PUC classes HS/EUC	Inter- mediate Junior Colleges	Teacher Trg. schools TTS	Sans- krit Path- shalas	Arabic schools ARB.S	School for the Handi- capped H.S.	Mak- tab.
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.
Up to 15	With	832	14771	-	1422	4	-	22	4	-	33	-
	Without	16132	2193	-	15542	16960	-	16942	16960	16964	16961	16964
16-30	With	62	992	-	97	-	-	-	-	-	-	-
	Without	1016	86	-	981	1078	1078	1078	1078	1078	1078	1078
31-45	With	5	172	-	4	-	-	-	-	-	-	-
	Without	202	35	-	203	207	-	207	207	207	207	207
46-60	With	1	17	-	2	-	-	-	-	-	-	-
	Without	18	2	-	17	19	-	19	19	19	19	19
61-75	With	-	4	-	2	-	-	-	-	-	-	-
	Without	5	1	-	3	5	-	5	5	5	5	5
76-90	With	-	-	-	-	-	-	-	-	-	-	-
	Without	1	1	-	1	1	-	1	1	1	1	1
More than 90	With	-	1	-	-	-	-	-	-	-	-	-
	Without	1	-	-	1	1	-	1	1	1	1	1
Total:-	With	900	15957	-	1527	4	-	22	4	-	3	-
	Without	17375	2318	-	16748	18271	-	18253	18270	18275	18272	18275

Contd.....

State Table 17

Villages according to proportion of scheduled tribe population and availability of educational facilities.

Particulars of columns, as in Table No.16.

1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.
Upto 15	With	716	10075	-	1181	4	-	19	4	-	1	-
	Without	10687	1318		10222	11399		11384	11399	11403	11402	11403
16-30	With	53	1124		74	-	-	-	-	-	-	-
	Without	1228	157		1207	1281		1281	1281	1281	1281	1281
31-45	With	31	904		88	-	-	1	-	-	2	-
	Without	971	98		914	1002		1001	1002	1002	1000	1002
46-60	With	18	633		56	-	-	-	-	-	-	-
	Without	693	78		655	711		711	711	711	711	711
61-75	With	14	474		36	-	-	-	-	-	-	-
	Without	574	114		552	588		588	588	588	588	588
76-90	With	9	481		43	-	-	-	-	-	-	-
	Without	529	57		495	538		538	538	538	538	538
More than 90	With	59	2266		49	-	-	2	-	-	-	-
	Without	2693	486		2703	2752		2750	2752	2752	2752	2752
Total:	With	300	15957		1527	4		22	4	-	3	-
	Without	1775	2318		16748	18271		18253	18271	18275	18272	18275

Contd.....

State Table 18

Number of Speakers of Different dialects in the Habitations

STATE/UNION TERRITORY-GUJARAT

S.No.	Name of the Dialect.	Number of speakers of the dialect	Number of habitations in which it is spoken	Total estimated population of habitations.
1.	2.	3.	4.	5.
1.	Kutchi	168413	417	510307
2.	Marwari.	24166	32	28341
3.	Bhilodi	151170	285	171756
4.	Rathava	69605	57	180906
5.	Bhili	131906	351	145780
6.	Mathvari	10218	78	11327
7..	Pahadi	11053	30	14052
8.	Kathalchi	6624	53	6892
9.	Chaudhri	177104	344	233179
10.	Kathali	2360	3	2695
11.	Deshvaria	1751	13	1810
12.	Gamiti	107903	186	136597
13.	Tadvi	1010	2	1518

Contd....



## State Table 18

- 59 -

04

1.	2.	3.	4.	5.
14. Mavasi	21909	21	22511	
15. Gamathi	459	2	589	
16. Talavia	18	1	395	
17. Kokani	194939	10000	208052	
18. Vasava	30567	78	45384	
19. Vihirani	1397	25	21328	
20. Dhodia	205229	464	272315	
21. Naika	5014	31	16354	
22. Kolcha	720	6	849	
23. Barnda.	13	2	2270	
24. Varili	67191	316	81771	
25. Mangla	1985	4	3335	
26. Chamar	200	1	2303	
27. Dangl	409	2	702	

Contd.....

State Table 19.

School stages by number of Media of Instructions.

Number of Media	Primary		Middle		Secondary/High		Higher secondary including Intermediate/Junior College and P.U.C.	
	RURAL	URBAN	RURAL	URBAN	RURAL	URBAN	RURAL	URBAN
One	19534	3196	-	-	1564	937	-	-
Two	02	11	-	-	01	15	-	-
Three	-	01	-	-	-	01	-	-
Four	-	-	-	-	-	-	-	-
More than four	-	-	-	-	-	-	-	-
<b>T O T A L</b>	<b>19536</b>	<b>3208</b>	<b>-</b>	<b>-</b>	<b>1565</b>	<b>953</b>	<b>-</b>	<b>-</b>

Contd.....

State Table 20Institutions according to medium/media of instruction and school stages

Stage	Regional Language	Hindi (In Non-Hindi speaking areas)	*Other Modern Indian Languages						English	Other languages used as Media of instructions
			Sindhi	Marathi	Urdu	Tamil	Telugu	Mal-yalam		
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
Primary	21927	67	78	57	131	07	03	01	95	
Middle	-	-	-	-	-	-	-	-	-	-
Secondary	2432	25	20	06	-	01	-	-	52	
Higher Secondary including intermediate etc.	-	-	-	-	-	-	-	-	-	-

\*Languages recognised in the constitution should be taken as Modern Indian Language in this category.

Contd.....

STATE TABLE 21Schools according to first language taught

AREA	GUJARATI			HINDI			ENGLISH			SINDHI			MARATHI			URDU		
	Class From	TO	No. of School	Class From	To	No. of School	Class From	To	No. of School	Class From	To	No. of School	Class From	TO	No. of Schools	Class From	TO	No. of School
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
R	I		101	I-IV		01	I-III		01	I-IV		01	I-III		01	I-III		01
	I-II		424	I-VII		02	I-IV		02	--		--	I-IV		05	I-IV		04
U	I-III		1491	VIII-XI		01	I-V		01	--		--	I-VII		02	I-VII		10
R	I-IV		7388	--		--	I-VII		02	--		--	V-VII		01	--		--
	I-V		1576	--		--	I-XI		01	--		--	V-XI		01	--		--
A	I-VI		1231	--		--	VIII-XI		01	--		--	--		--	--		--
L.	I-VII		7144															
	I-IX		01															
	I-XI		05															
	V-VII		03															
	V-VIII		01															
	V-IX		05															

Contd.....



State Table 21

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1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21

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R V-XI 336

V VIII 43

R VIII- 85  
IX

A VIII- 146  
X

VIII- 940  
XI

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Contd.....

STATE TABLE 21

| 1. | 2.        | 3. | 4.   | 5.      | 6. | 7.      | 8. | 9. | 10.     | 11. | 12 | 13 |
|----|-----------|----|------|---------|----|---------|----|----|---------|-----|----|----|
| U  | I         | -  | 02   | I - II  | 10 | I       | -  | 01 | I - II  | 01  |    |    |
| R  | I-II      |    | 42   | I -III  | 06 | I-III   |    | 02 | I-III   | 02  |    |    |
| B  | I-III     |    | 87   | I- IV   | 10 | I-IV    |    | 15 | I-IV    | 09  |    |    |
| A  | I - IV    |    | 784  | I - V   | 02 | I - VI  |    | 04 | I - V   | 01  |    |    |
| N  | I - V     |    | 69   | I - VI  | 02 | I - VII |    | 62 | I - VII | 64  |    |    |
|    | I - VI    |    | 229  | I - VII | 33 | I - IX  |    | 02 | V - XI  | 05  |    |    |
|    | I - VIII  |    | 1319 | I - XI  | 01 | I - XI  |    | 06 | VIII-XI | 15  |    |    |
|    | I-XI      |    | 18   | V - VII | 01 | V - VI  |    | 05 | --      | --  |    |    |
|    | I-VII     |    | 37   | V - VII | 04 | V - XI  |    | 05 | --      | --  |    |    |
|    | V-VIII    |    | 01   | VIII-XI | 19 | VIII-IX |    | 04 | --      | --  |    |    |
|    | V - IX    |    | 01   | --      | -- | VIII-XI |    | 33 | ----    | --  |    |    |
|    | V - X     |    | 02   | --      | -- | ----    |    | -- | ----    | --  |    |    |
|    | V - XI    |    | 322  | --      | -- | --      |    | -- | ----    | --  |    |    |
|    | VIII      |    | 05   | --      | -- | --      |    | -- | ----    | --  |    |    |
|    | VIII - IX |    | 17   | --      | -- | ----    |    | -- | ----    | --  |    |    |
|    | VIII-X    |    | 28   | --      | -- | --      |    | -- | ----    | --  |    |    |
|    | VIII-XI   |    | 476  | --      | -- | --      |    | -- | ----    | --  |    |    |

URBAN

State Table 21

| 14.          | 15. | 16. | 17.     | 18. | 19. | 20.     | 21. | 22. | 23.     | 24. | 25. | 26.     | 27. | 28. |
|--------------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|---------|-----|-----|
| I - II       |     | 05  | I - II  |     | 26  | I - II  |     | 02  | I - IV  |     | 02  | I - IV  |     | 01  |
| I - III      |     | 02  | I - III |     | 04  | I - IV  |     | 01  | I - VII |     | 01  | I - VII |     | --  |
| I - IV       |     | 03  | I - IV  |     | 25  | I - V   |     | 01  | - -     |     | --  | - -     |     | --  |
| I - V        |     | 03  | I - V   |     | 06  | I - VII |     | 03  | - -     |     | --  | - -     |     | --  |
| I - VI       |     | 03  | I - VI  |     | 04  | VIII    |     | 01  | - -     |     | --  | - -     |     | --  |
| I - VII      |     | 33  | I - VII |     | 48  | --      |     | --  | ----    |     | --  | - -     |     | --  |
| V - XI       |     | 02  | V - VII |     | 03  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| <del>3</del> |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |
| --           |     | --  | --      |     | --  | --      |     | --  | --      |     | --  | --      |     | --  |

Contd.....



Schools According to Second Language taught

| Area               | Hindi      |             |                | Gujarati   |             |                |
|--------------------|------------|-------------|----------------|------------|-------------|----------------|
|                    | Class From | Class To    | No. of Schools | Class From | Class To    | No. of Schools |
| 1.<br><u>RURAL</u> | 2.<br>III  | 3.<br>- III | 4.<br>2        | 5.<br>III  | 6.<br>- III | 7.<br>1        |
|                    | III        | - IV        | 10             | III        | - IV        | 3              |
|                    | III        | - VII       | 13             | III        | - V         | 1              |
|                    | III        | - XI        | 1              | III        | - VII       | 4              |
|                    | V          | - V         | 1576           | III        | - XI        | 1              |
|                    | V          | - VI        | 1231           | --         | --          | --             |
|                    | V          | - VII       | 7147           | VII        | - XI        | 2              |
|                    | V          | - VIII      | 1              | -          | -           | -              |
|                    | V          | - IX        | 6              | -          | -           | -              |
|                    | V          | - XI        | 341            | -          | -           | -              |
|                    | VIII       | - VIII      | 39             | -          | -           | -              |
|                    | VIII       | - IX        | 77             | -          | -           | -              |
|                    | VIII       | - X         | 126            | -          | -           | -              |
|                    | VIII       | - XI        | 972            | -          | -           | -              |

Contd....

| 1 | 2    | 3    | 4    | 5    | 6   | 7  |
|---|------|------|------|------|-----|----|
| U | III  | III  | 8    | III  | III | 8  |
| R | III  | IV   | 40   | III  | IV  | 25 |
| B | III  | V    | 11   | III  | V   | 2  |
| A | III  | VI   | 7    | III  | VI  | 6  |
| N | III  | VII  | 149  | III  | VII | 95 |
|   | V    | V    | 69   | III  | IX  | 2  |
|   | V    | VI   | 229  | III  | XI  | 7  |
|   | V    | VII  | 1359 | V    | VI  | 5  |
|   | V    | VIII | 1    | V    | VII | 1  |
|   | V    | IX   | 1    | V    | XI  | 9  |
|   | V    | X    | 2    | -    | -   | -  |
|   | V    | XI   | 347  | -    | -   | -  |
|   | VIII | VIII | 6    | -    | -   | -  |
|   | VIII | IX   | 17   | VIII | IX  | 4  |
|   | VIII | X    | 28   | VIII | XI  | 52 |
|   | VIII | XI   | 494  | -    | -   | -  |

Contd....

State Table 23Schools according to Third Language Taught

| Area | English    |          |                | Hindi      |          |                | Gujarati   |          |                |
|------|------------|----------|----------------|------------|----------|----------------|------------|----------|----------------|
|      | Class From | Class To | No. of schools | Class From | Class To | No. of schools | Class From | Class To | No. of Schools |
| R    | V          | VII      | 408            | V          | V        | 1              | VIII       | XI       | 2              |
| U    | V          | VIII     | 1              | V          | VII      | 4              | -          | -        | -              |
| R    | V          | IX       | 6              | V          | XI       | 1              | -          | -        | -              |
| A    | V          | XI       | 341            | -          | -        | -              | -          | -        | -              |
| L    | VIII       | VIII     | 39             | -          | -        | -              | -          | -        | -              |
|      | VIII       | IX       | 77             | -          | -        | -              | -          | -        | -              |
|      | VIII       | X        | 126            | -          | -        | -              | -          | -        | -              |
|      | VIII       | XI       | 972            | -          | -        | -              | -          | -        | -              |

Contd....

State Table 23.

| Area | English |      |                | Hindi |     |                | Gujarati |    |                |
|------|---------|------|----------------|-------|-----|----------------|----------|----|----------------|
|      | From    | To   | No. of Schools | From  | To  | No. of Schools | From     | To | No. of Schools |
| U    | V       | V    | 80             | V     | V   | 2              | VIII     | IX | 4              |
| R    | V       | VI   | 236            | V     | VI  | 11             | VIII     | XI | 42             |
| B    | V       | VII  | 1508           | V     | VII | 96             | -        | -  | -              |
| A    | V       | VIII | 1              | V     | IX  | 2              | -        | -  | -              |
| NP   | V       | IX   | 1              | V     | XI  | 16             | -        | -  | -              |
|      | V       | X    | 2              | -     | -   | -              | -        | -  | -              |
|      | V       | XI   | 347            | -     | -   | -              | -        | -  | -              |
|      | VIII    | VIII | 6              | -     | -   | -              | -        | -  | -              |
|      | VIII    | IX   | 17             | -     | -   | -              | -        | -  | -              |
|      | VIII    | X    | 28             | -     | -   | -              | -        | -  | -              |
|      | VIII    | XI   | 494            | -     | -   | -              | -        | -  | -              |

Contd.....

State Table 24

Schools having programme of work experience according to Management and Type

| Type of School   | Area  | Government |   |    | Local Bodies |     |      | Private aided |    |    | Private un-aided (Recognised) |    |    | Private unaided (unrecognised) |    |    | Total |     |      |
|--|-------|------------|---|----|--------------|-----|------|---------------|----|----|-------------------------------|----|----|--------------------------------|----|----|-------|-----|------|
|  |       | B          | G | C  | B            | G   | C    | B             | G  | C  | B                             | G  | C  | B                              | G  | C  | B     | G   | C    |
| 1  | 2     | 3          | 4 | 5  | 6            | 7   | 8    | 9             | 10 | 11 | 12                            | 13 | 14 | 15                             | 16 | 17 | 18    | 19  | 20   |
| Primary  | Rural | 1          | 1 | 65 | 110          | 140 | 3479 | -             | -  | 56 | -                             | -  | 1  | -                              | -  | -  | 111   | 141 | 3601 |
|  | Urban | -          | - | 3  | 75           | 75  | 138  | -             | 1  | 77 | -                             | -  | 14 | -                              | -  | -  | 75    | 76  | 232  |
| Middle   | Rural | -          | - | -  | -            | -   | -    | -             | -  | -  | -                             | -  | -  | -                              | -  | -  | -     | -   | -    |
|  | Urban | -          | - | -  | -            | -   | -    | -             | -  | -  | -                             | -  | -  | -                              | -  | -  | -     | -   | -    |
| High/Secondary   | Rural | -          | - | -  | -            | -   | -    | -             | -  | -  | -                             | -  | -  | -                              | -  | -  | -     | -   | -    |
|  | Urban | -          | - | -  | -            | -   | -    | -             | -  | -  | -                             | -  | -  | -                              | -  | -  | -     | -   | -    |
| Higher Secondary/including Intermediate/Jr. Colleges PUC | Rural | -          | - | -  | -            | -   | -    | -             | -  | -  | -                             | -  | -  | -                              | -  | -  | -     | -   | -    |
|  | Urban | -          | - | -  | -            | -   | -    | -             | -  | -  | -                             | -  | -  | -                              | -  | -  | -     | -   | -    |
| Total:   | Rural | 1          | 1 | 65 | 110          | 140 | 3479 | -             | -  | 56 | -                             | -  | 1  | -                              | -  | -  | 111   | 141 | 3601 |
|  | Urban | -          | - | 3  | 75           | 75  | 138  | -             | 1  | 77 | -                             | -  | 14 | -                              | -  | -  | 75    | 76  | 232  |

B-Boys, G-Girls, C - Co-Educational.

Contd.....

State Table 25

Schools according to work experience activities.

| Name of Activity                                   | Type Primary |       |                |           |       |                |
|--|--------------|-------|----------------|-----------|-------|----------------|
|  | R U R A L    |       |                | U R B A N |       |                |
|  | Boys         | Girls | Co-Educational | Boys      | Girls | Co-educational |
| 1. Sewing  | -            | 81    | 275            | -         | 49    | 21             |
| 2. Paper work                                      | 26           | 37    | 948            | 37        | 22    | 47             |
| 3. Spinning-Weaving                                | 2            | 6     | 74             | 1         | -     | 4              |
| 4. Kalnikam  | -            | -     | 8              | 1         | 2     | 4              |
| 5. Agarbatti                                       | -            | -     | -              | 1         | -     | -              |
| 6. Clay work                                       | 18           | 3     | 807            | 18        | 11    | 45             |
| 7. Carpenter                                       | -            | -     | 3              | 1         | -     | 1              |
| 8. Forestry  | -            | -     | 1              | -         | -     | -              |
| 9. Others<br>Agri./Ks/Bambo/<br>Plasters of peris. | 65           | 46    | 1500           | 18        | 21    | 116            |

Contd....

STATE TABLE 25

Schools according to work experience activities

Type: Secondary

State: Gujarat

The scheme of work-experience was not introduced in Secondary schools during 1973-74. The information is N I L.

This scheme is introduced from the academic year 1974-75.

Contd.....

State Table No. 26Schools according to time devoted per week to each work experience activity(PRIMARY)

| AREA         | ACTIVITY         | TIME DEVOTED PER WEEK (IN HOURS) |             |            |             |             | Total |
|--------------|------------------|----------------------------------|-------------|------------|-------------|-------------|-------|
|              |                  | upto 1 Hrs.                      | 1.1 to 3.00 | 3.1 to 5.0 | 5.1 to 7.00 | More than 7 |       |
|              | 2.               | 3.                               | 4.          | 5.         | 6.          | 7.          | 8.    |
| <u>Rural</u> | Sewing           | 04                               | 270         | 74         | 07          | 01          | 356   |
|              | Paper work       | 38                               | 723         | 250        | -           | -           | 1011  |
|              | Spinning-Weaving | 60                               | 16          | 6          | -           | -           | 82    |
|              | Kalnika.r        | 08                               | -           | -          | -           | -           | 08    |
|              | Agarbatti        | -                                | -           | -          | -           | -           | -     |
|              | Clay Work        | 07                               | 546         | 275        | -           | -           | 828   |
|              | Carpenter        | -                                | -           | -          | 03          | -           | 03    |
|              | Forester         | -                                | -           | -          | -           | 01          | 01    |
|              | Others           | 24                               | 922         | 510        | 155         | -           | 1611  |

Contd....



State Table No. 26

| 1.                   | 2. | 3.  | 4. | 5. | 6. | 7. | 8.  |
|----------------------|----|-----|----|----|----|----|-----|
| <u>URBAN</u>         |    |     |    |    |    |    |     |
| Sewing               | -  | 17  | 51 | 02 | -  | -  | 70  |
| Paper Work           | 09 | 58  | 35 | 04 | -  | -  | 106 |
| Spinning-<br>weaving | -  | 05  | -  | -  | -  | -  | 05  |
| Kalnikar             | -  | 06  | 01 | -  | -  | -  | 07  |
| Agarbatti            | -  | -   | 01 | -  | -  | -  | 01  |
| Clay Work            | 02 | 60  | 12 | -  | -  | -  | 74  |
| Carpenter            | -  | -   | -  | -  | -  | 02 | 02  |
| Forest               | -  | -   | -  | -  | -  | -  | -   |
| Others               | 19 | 104 | 30 | 02 | -  | -  | 155 |

Contd.....

State Table 26

Schools according to time devoted per week

in each work-experience activity:

Type: Secondary

State: Gujarat

Work-experience in secondary schools was not introduced during 1973-74 hence the information is ---N I L-----.

State Table 27

Schools reporting reasons for not having programme of work experience

State/Union Territory: Gujarat

| Reasons for not having programme of work experience | R U R A L        |                |                               |                                 |                                 | U R B A N        |            |                            |                              |                              |
|---|------------------|----------------|-------------------------------|---------------------------------|---------------------------------|------------------|------------|----------------------------|------------------------------|------------------------------|
|   | Govt. Local Body | Private aided. | Private unaided (reco-gnised) | Private unaided (unreco-gnised) | Private unaided (unreco-gnised) | Govt. Local Body | Pvt. aided | Pvt. unaided (reco-gnised) | Pvt. unaided (unreco-gnised) | Pvt. unaided (unreco-gnised) |
| 1.  | 2.               | 3.             | 4.                            | 5.                              | 6.                              | 7.               | 8.         | 9.                         | 10.                          | 11.                          |

The Scheme has

not been imple-

mented in Secondary

Schools in the State.

It has been introduced

in selected primary

schools only.

|    |       |      |    |   |    |      |      |     |   |
|----|-------|------|----|---|----|------|------|-----|---|
| 63 | 15490 | 1511 | 38 | - | 76 | 1812 | 1117 | 524 | 2 |
|----|-------|------|----|---|----|------|------|-----|---|

Contd....

State Table 28

Managementwise schools having separate teacher for each work experience activity and adequate equipment.

| Type: Primary |                                  | State: Gujarat                      |                    |                                    |                    |                                    |                    |
|---------------|----------------------------------|-------------------------------------|--------------------|------------------------------------|--------------------|------------------------------------|--------------------|
| Area          | Management                       | Boys schools having                 |                    | Girls school having                |                    | Co-educational schools having      |                    |
|               |                                  | Separate teacher for each activity. | Adequate equipment | Separate teacher for each activity | Adequate equipment | Separate teacher for each activity | Adequate equipment |
| Rural         | Government                       | -                                   | -                  | -                                  | -                  | -                                  | -                  |
|               | Local Body                       | 2                                   | 3                  | 10                                 | 9                  | 23                                 | 24                 |
|               | Private aided                    | -                                   | -                  | -                                  | -                  | -                                  | -                  |
|               | Private un-aided (Reco.)         | -                                   | -                  | -                                  | -                  | -                                  | -                  |
|               | Private un-aided (un-recognised) | -                                   | -                  | -                                  | -                  | -                                  | -                  |
|               | <b>Total</b>                     | <b>2</b>                            | <b>3</b>           | <b>10</b>                          | <b>9</b>           | <b>23</b>                          | <b>24</b>          |
| Urban         | Government                       | -                                   | -                  | -                                  | -                  | -                                  | -                  |
|               | Local Body                       | 1                                   | 4                  | 4                                  | 4                  | 3                                  | 21                 |
|               | Pvt. aided                       | 3                                   | -                  | -                                  | 1                  | 1                                  | 5                  |
|               | Pvt. unaided (Recognised)        | -                                   | -                  | -                                  | -                  | -                                  | -                  |
|               | Pvt. unaided (Unrecognised)      | -                                   | -                  | -                                  | -                  | -                                  | -                  |
|               | <b>Total:</b>                    | <b>4</b>                            | <b>4</b>           | <b>4</b>                           | <b>5</b>           | <b>4</b>                           | <b>26</b>          |

Contd...

STATE TABLE 28

Managementwise distribution of schools having separate teacher for each work-experience activity and adequate equipment.

Type: Secondary

State: Gujarat

The Scheme of work-experience was not introduced in Secondary Schools, the information is----N I L-----.

State Table: 29.

Schools teaching crafts according to management

| Schools   | Area  | Government |    |    | Local Body |     |      | Private aided |     |     | Pvt. unaided (Recognised) |     |     | Pvt. unaided (unrecognised) |     |     | Total |     |      |
|---|-------|------------|----|----|------------|-----|------|---------------|-----|-----|---------------------------|-----|-----|-----------------------------|-----|-----|-------|-----|------|
|   |       | B          | G  | C  | B          | G   | C    | B             | G   | C   | B                         | G   | C   | B                           | G   | C   | B     | G   | C    |
| 1.  | 2.    | 3.         | 4. | 5. | 6.         | 7.  | 8.   | 9.            | 10. | 11. | 12.                       | 13. | 14. | 15.                         | 16. | 17. | 18.   | 19. | 20.  |
| Primary   | Rural | 6          | 6  | 33 | 234        | 217 | 6408 | -             | -   | 36  | -                         | -   | 5   | -                           | -   | -   | 240   | 223 | 6482 |
|   | Urban | 4          | 3  | 10 | 219        | 255 | 348  | 8             | 7   | 48  | 4                         | 8   | 186 | -                           | -   | -   | 235   | 273 | 592  |
| Middle  | Rural | -          | -  | -  | -          | -   | -    | -             | -   | -   | -                         | -   | -   | -                           | -   | -   | -     | -   | -    |
|   | Urban | -          | -  | -  | -          | -   | -    | -             | -   | -   | -                         | -   | -   | -                           | -   | -   | -     | -   | -    |
| High/Secondary                                      | Rural | 1          | -  | 2  | 1          | -   | 2    | 9             | 23  | 161 | -                         | -   | -   | -                           | -   | -   | 11    | 123 | 165  |
|   | Urban | 2          | 3  | 1  | 2          | 2   | -    | 14            | 25  | 71  | -                         | -   | 1   | -                           | -   | -   | 18    | 30  | 73   |
| Hr. Sec. including inter-mediate Jr. College & PUC. | Rural | -          | -  | -  | -          | -   | -    | -             | -   | -   | -                         | -   | -   | -                           | -   | -   | -     | -   | -    |
|   | Urban | -          | -  | -  | -          | -   | -    | -             | -   | -   | -                         | -   | -   | -                           | -   | -   | -     | -   | -    |
| Total   | Rural | 7          | 6  | 35 | 235        | 217 | 6410 | 9             | 23  | 197 | -                         | -   | 5   | -                           | -   | -   | 251   | 246 | 6647 |
|   | Urban | 6          | 6  | 11 | 221        | 257 | 348  | 22            | 32  | 119 | 4                         | 8   | 187 | -                           | -   | -   | 253   | 303 | 665  |

B - Boys, G-Girls, C - Co-Educational.

Contd.....

State Table 30

Schools according to the time devoted to each craft

Type: Primary

| Area  | Craft                   | Time devoted per week (in hours) |           |           |           |             | Total |
|-------|-------------------------|----------------------------------|-----------|-----------|-----------|-------------|-------|
|       |                         | Upto one hour                    | 1.1 - 3.0 | 3.1 - 5.0 | 5.1 - 7.0 | More than 7 |       |
| 1.    | 2.                      | 3.                               | 4.        | 5.        | 6.        | 7.          | 8.    |
| Rural | Spinning-Weaving        | 79                               | 918       | 1373      | 844       | 50          | 3264  |
|       | Agriculture             | 31                               | 351       | 530       | 351       | 46          | 1309  |
|       | Carpentary              | 1                                | 5         | 11        | 33        | -           | 50    |
|       | Paper Work & Card Board | 2                                | 339       | 303       | 51        | -           | 695   |
|       | Sewing/Knitting         | 4                                | 36        | 43        | 28        | 5           | 116   |
|       | Clay Work               | -                                | 188       | 280       | -         | -           | 468   |
|       | Forestry                | -                                | -         | -         | 3         | -           | 3     |
|       | Others                  | 4                                | 37        | 245       | 1205      | 12          | 1503  |

Contd.....

State Table 30

Type: Primary

| 1.    | 2.                       | 3  | 4   | 5   | 6  | 7  | 8   |
|-------|--------------------------|----|-----|-----|----|----|-----|
| Urban | Spinning-Weaving         | 31 | 128 | 163 | 87 | 15 | 424 |
|       | Agriculture              | 4  | 16  | 41  | 9  | 12 | 82  |
|       | Carpentary               | -  | 1   | 24  | 4  | 3  | 32  |
|       | Papers work & Card Board | 27 | 91  | 123 | 11 | 1  | 253 |
|       | Sewing/Knitting          | 58 | 45  | 77  | 44 | 10 | 234 |
|       | Clay Work                | 26 | 71  | 30  | -  | -  | 127 |
|       | Forestry                 | -  | -   | -   | -  | -  | -   |
|       | Others                   | 1  | 11  | 29  | 9  | 2  | 52  |

Contd....



Schools according to the time devoted to each craft.

Type: Secondary

State:

| 1     | 2                 | 3 | 4  | 5  | 6  | 7  | 8   |
|-------|-------------------|---|----|----|----|----|-----|
| Rural | Spinning-Weaving  | - | 17 | 3  | 18 | -  | 38  |
|       | Agriculture       | 1 | 40 | 22 | 75 | 11 | 149 |
|       | Carpentary        | - | -  | -  | -  | -  | -   |
|       | Paper work & C.B. | - | -  | 1  | -  | -  | 1   |
|       | Sewing and Knit.  | 6 | 4  | 5  | 5  | 1  | 21  |
|       | Clay Work         | - | -  | -  | -  | -  | -   |
|       | Forestry          | - | -  | -  | -  | -  | -   |
|       | Others            | - | -  | -  | -  | -  | -   |

Contd....

State Table 30

Schools according to the time devoted to each craft.

| Type: Secondary |                    | State: Gujarat |    |    |    |    |    |
|-----------------|--------------------|----------------|----|----|----|----|----|
| 1.              | 2.                 | 3.             | 4. | 5. | 6. | 7. | 8. |
| Urban:-         | Spinning & Weaving | 2              | 40 | 7  | -  | -  | 49 |
|                 | Agriculture        | 1              | -  | 8  | 1  | 1  | 11 |
|                 | Carpentary         | -              | 7  | 5  | 2  | -  | 14 |
|                 | Paper Work         | -              | -- | 1  | 2  | -  | 3  |
|                 | Sewing and Knit.   | 2              | 9  | 12 | 11 | 6  | 40 |
|                 | Clay Work          | -              | -  | -- | -  | -  | -  |
|                 | Forestry           | -              | -  | -  | -  | -  | -  |
|                 | Others             | -              | -  | 5  | -  | -  | 5  |

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State Table 31

Schools having separate Teacher for each Craft and Adequate equipment

| Area  | Management                     | Boys schools having Separate teacher for each craft | Girls schools having Adequate equipment | Boys schools having Separate teacher for each craft. | Girls schools having Adequate equip-ment | Co-educational schools having Separate teacher for each craft. | Co-educational schools having adequate equipment |
|-------|--------------------------------|---|---|--|--|--|--|
| 1     | 2                              | 3   | 4                                       | 5  | 6  | 7  | 8  |
| Rural | Government                     | -   | -                                       | -  | -  | 1  | 10   |
|       | Local Body                     | 5   | 39                                      | 10   | 16                                       | 11   | 442  |
|       | Private aided                  | 2   | 2                                       | 2  | 2  | 81   | 53   |
|       | Private unaided(recognised)    | -   | -                                       | -  | -  | 1  | 1  |
|       | Private unaided (Unrecognised) | -   | -                                       | -  | -  | -  | -  |
|       | <i>.....</i>                   |   |   |  |  |  |  |
|       | Total                          | 7   | 41                                      | 12   | 18                                       | 94   | 506  |

Contd.....

State Table 31

Schools having separate Teacher for each Craft  
and adequate equipment.

| 1     | 2                                 | 3  | 4  | 5  | 6  | 7   | 8   |
|-------|-----------------------------------|----|----|----|----|-----|-----|
| Urban | Government                        | 2  | 3  | 1  | -  | 1   | 1   |
|       | Local Body                        | 5  | 23 | 35 | 37 | 19  | 74  |
|       | Private aided                     | 8  | 8  | 20 | 20 | 65  | 64  |
|       | Private unaided<br>(Recognised)   | -  | -  | 4  | 3  | 50  | 53  |
|       | Private unaided<br>(Unrecognised) | -  | -  | -  | -  | -   | -   |
|       | Total                             | 15 | 34 | 60 | 60 | 135 | 192 |

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State Table 32

Managementwise schools having workshops

Type: Primary

| Management                        | Rural     |           |              | Urban     |           |                |
|-----------------------------------|-----------|-----------|--------------|-----------|-----------|----------------|
|                                   | Boys      | Girls     | Co-education | Boys      | Girls     | Co-educational |
| 1.                                | 2.        | 3.        | 4.           | 5.        | 6.        | 7.             |
| Government                        | -         | -         | 11           | 1         | -         | -              |
| Local Body                        | 54        | 27        | 261          | 30        | 21        | 37             |
| Private aided                     | 4         | 3         | 10           | -         | -         | 5              |
| Private unaided<br>(recognised)   | -         | -         | -            | -         | 2         | 21             |
| Private unaided<br>(unrecognised) | -         | -         | -            | -         | -         | -              |
| <b>Total</b>                      | <b>58</b> | <b>30</b> | <b>282</b>   | <b>31</b> | <b>23</b> | <b>63</b>      |

Contd.....

State Table 32

Managementwise schools having workshops

Type:

Secondary

|                                | 1. | 2. | 3. | 4. | 5. | 6. | 7. |
|--------------------------------|----|----|----|----|----|----|----|
| Government                     |    | 1  | -  | 1  | 3  | -  | 1  |
| Local Body                     |    | -  | -  | -  | -  | -  | -  |
| Private aided                  |    | 1  | 1  | 26 | 3  | 7  | 9  |
| Private unaided (recognised)   |    | -  | -  | -  | -  | -  | 1  |
| Private unaided (unrecognised) |    | -  | -  | -  | -  | -  | -  |
| Total                          |    | 2  | 1  | 27 | 6  | 7  | 11 |

State Table 33

Managementwise schools having sufficient workshop area and adequately equipped workshops.

| Area  | Subject:           | Management   |                              |   |                              |   |                               |
|-------|--------------------|--|------------------------------|---|------------------------------|---|-------------------------------|
|       |                    | Government   |                              | Local body  |                              | Private aided   |                               |
| 1     | 2.                 | 3.   | 4.                           | 5.  | 6.                           | 7.  | 8.                            |
|       |                    | Workshop areas sufficient in terms of present strength | Workshop adequately equipped | Workshop area sufficient in terms of present strength | Workshop adequately equipped | Workshop area sufficient in terms of present strength | Workshop adequately equipped. |
| Rural | Carpenter          | 2  | 2                            | -   | -                            | -   | -                             |
|       | Tech./W.S.         | -  | -                            | -   | -                            | -   | -                             |
|       | Agriculture        | 11   | 9                            | 7   | 12                           | 11  | 10                            |
|       | Tailoring          | -  | -                            | -   | 1                            | -   | -                             |
|       | Spinning/Weaving   | -  | -                            | 48  | 46                           | 12  | 11                            |
|       | Lithography        | -  | -                            | -   | -                            | 1   | 1                             |
|       | Electric. M. Engg. | -  | -                            | -   | -                            | -   | -                             |
|       | Geometary M. Draw. | -  | -                            | -   | -                            | -   | -                             |
|       | Needle Work        | -  | -                            | -   | -                            | -   | -                             |
|       | <b>Total:</b>      | <b>13</b>  | <b>11</b>                    | <b>55</b>   | <b>59</b>                    | <b>24</b>   | <b>22</b>                     |

Contd

State Table 33

Managementwise schools having sufficient workshop area and adequately equipped workshops.

| Evt. unaided (Reco.)                                  | Private unaided(Unreco.)          |   |                               |   |
|---|-----------------------------------|---|-------------------------------|---|
| Workshop area sufficient in terms of present strength | Workshop area adequately equipped | Workshop area sufficient in terms of present strength | Workshop adequately equipped. |   |
| 9   | 10                                | 11  | 12.                           |   |
| Carpenter   | -                                 | -   | -                             | - |
| Tech./W.S.  | -                                 | -   | -                             | - |
| Agriculture   | -                                 | -   | -                             | - |
| Tailoring   | -                                 | -   | -                             | - |
| Spinning/Weav.  | -                                 | -   | -                             | - |
| Lithography   | -                                 | -   | -                             | - |
| Electric M. Engg.                                     | -                                 | -   | -                             | - |
| Geometary M. Draw.                                    | -                                 | -   | -                             | - |
| Needle Work   | -                                 | -   | -                             | - |
| Total:  | -                                 | -   | -                             | - |

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State Table 33

Managementwise schools having sufficient workshop area  
and adequately equipped workshops.

| 1.    | 2.                          | 3. | 4. | 5. | 6. | 7. | 8. |
|-------|-----------------------------|----|----|----|----|----|----|
| Urban | Carpentary                  | 2  | 2  | 2  | 3  | 3  | 3  |
|       | Tech./Workshops             | 2  | 2  | -  | -  | 1  | 1  |
|       | Agriculture                 | 1  | -  | 4  | 4  | 4  | 6  |
|       | Tailoring                   | -  | -  | -  | 1  | 3  | 3  |
|       | Spinning/<br>Weaving        | -  | -  | 23 | 26 | 10 | 1  |
|       | Lithography                 | -  | -  | -  | -  | -  | -  |
|       | Electric and<br>Mech. Engg. | 1  | 1  | -  | -  | -  | -  |
|       | Geom. & Mech.<br>Drawing    | 1  | 1  | -  | -  | -  | -  |
|       | Needle Work                 | -  | -  | -  | -  | -  | -  |
|       | Total:                      | 7  | 6  | 29 | 34 | 21 | 14 |

Contd.....

State Table 33

Managementwise schools having sufficient workshop area and adequately equipped workshops.

|                        | 9. | 10. | 11. | 12. |
|------------------------|----|-----|-----|-----|
| Carpentry              | 2  | 2   | -   | -   |
| Tech. Workshop         | -  | -   | -   | -   |
| Agriculture            | 1  | 3   | -   | -   |
| Tailoring              | -  | -   | -   | -   |
| Spinning-Weaving       | 4  | 3   | -   | -   |
| Lithography            | -  | -   | -   | -   |
| Elect. and Mech. Engg. | -  | -   | -   | -   |
| Geom. & M. Drawing     | -  | -   | -   | -   |
| Needle Work            | 1  | 1   | -   | -   |
| Total:                 | 5  | 9   | -   | -   |

State Table 34Managementwise schools running in shifts

| Management                        | Rural      |           |                | Urban      |            |                |
|-----------------------------------|------------|-----------|----------------|------------|------------|----------------|
|                                   | Boys       | Girls     | Co-educational | Boys       | Girls      | Co-educational |
| 1.                                | 2.         | 3.        | 4.             | 5.         | 6.         | 7.             |
| Government                        | -          | -         | 3              | 12         | 7          | 10             |
| Local Body                        | 107        | 88        | 1489           | 151        | 140        | 312            |
| Private aided                     | -          | 5         | 97             | 24         | 25         | 95             |
| Private unaided<br>(recognised)   | -          | -         | -              | 2          | 3          | 102            |
| Private unaided<br>(unrecognised) | -          | -         | -              | -          | -          | -              |
| <b>Total</b>                      | <b>107</b> | <b>93</b> | <b>1589</b>    | <b>189</b> | <b>175</b> | <b>519</b>     |

Can't...

State Table 35

Managementwise school having parent teacher Association, participation in community activities and community participation in school activities.

Type Primary

State Gujarat

| Area   | Management              | Number of Schools                 |   |  |
|--------|-------------------------|-----------------------------------|---|--|
|        |                         | Having parent teacher Association | Where schools participate in community activities | Where community members participate in school activities |
| 1.     | 2.                      | 3.                                | 4.  | 5.   |
| Rural  | Government              | 8                                 | 113   | 113  |
|        | Local Body              | 1627                              | 10438   | 9634   |
|        | Private aided           | 32                                | 67  | 58   |
|        | Private unaided(Reco.)  | 1                                 | 4   | 4  |
|        | Private unaided(Unrec.) | -                                 | -   | -  |
| Total: |                         | 1668                              | 10622   | 9809   |
| Urban  | Government              | 12                                | 16  | 18   |
|        | Local Body              | 197                               | 1174  | 936  |
|        | Pvt. aided              | 36                                | 98  | 95   |
|        | Pvt. unaided (Reco.)    | 63                                | 252   | 318  |
|        | Pvt. unaided(Unrec.)    | 2                                 | 2   | -  |
| Total: |                         | 310                               | 1542  | 1367   |

Contd....

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State table 35

04

Managementwise schools having parent teacher Association,  
participation in community activities and community  
participation in school activities.

Type: Secondary

State: Gujarat

| 1     | 2                               | 3   | 4    | 5   |
|-------|---------------------------------|-----|------|-----|
| Rural | Government                      | 1   | 5    | 2   |
|       | Local Body                      | 36  | 87   | 86  |
|       | Private aided                   | 394 | 931  | 732 |
|       | Private un-aided (Reco.)        | 1   | 1    | 1   |
|       | Private un-aided (Unrecognised) | -   | -    | -   |
|       | Total:                          | 432 | 1024 | 821 |
| Urban | Government                      | 3   | 24   | 23  |
|       | Local Body                      | 27  | 87   | 69  |
|       | Private aided                   | 245 | 488  | 514 |
|       | Private unaided (Recognised)    | 3   | 6    | 6   |
|       | Private unaided (Unrecognised)  | -   | -    | -   |
|       | Total:                          | 278 | 605  | 612 |

Contd.....

Agewise distribution of pupils in primary classes in every district of the State.

Class-I

| S. No. | Name of the District | Area  | Number of pupils with age (in years) |       |       |                   |       |       |
|--------|----------------------|-------|--------------------------------------|-------|-------|-------------------|-------|-------|
|        |                      |       | Less than 6                          |       |       | 6 to less than 11 |       |       |
|        |                      |       | Boys                                 | Girls | Total | Boys              | Girls | Total |
| 1.     | 2.                   | 3.    | 4.                                   | 5.    | 6.    | 7.                | 8.    | 9.    |
| 1.     | Jamnagar             | Rural | 6343                                 | 3961  | 10304 | 14892             | 8327  | 23219 |
|        |                      | Urban | 4537                                 | 3361  | 7898  | 5674              | 4232  | 9906  |
| 2.     | Rajkot               | Rural | 4817                                 | 3185  | 8002  | 26961             | 19414 | 46375 |
|        |                      | Urban | 5190                                 | 3671  | 8861  | 10139             | 8136  | 18275 |
| 3.     | Surendra-nagar.      | Rural | 2302                                 | 1262  | 3564  | 19063             | 9532  | 28595 |
|        |                      | Urban | 1220                                 | 1005  | 2226  | 4707              | 3271  | 7978  |
| 4.     | Bhavnagar            | Rural | 6654                                 | 3476  | 10130 | 22192             | 12023 | 34215 |
|        |                      | Urban | 1919                                 | 1251  | 3170  | 8275              | 6446  | 14721 |
| 5.     | Amreli               | Rural | 685                                  | 586   | 1271  | 22596             | 15340 | 37936 |
|        |                      | Urban | 282                                  | 242   | 524   | 4474              | 3573  | 8047  |
| 6.     | Junagadh             | Rural | 10105                                | 5681  | 15786 | 24575             | 16605 | 41180 |
|        |                      | Urban | 4592                                 | 3171  | 7763  | 7644              | 6312  | 13956 |

Contd.....

- 92(a) -  
State Table 36

04

|    |       | 11 and above |       |       | Total |       |       |
|----|-------|--------------|-------|-------|-------|-------|-------|
| 1. | 3     | 10           | 11    | 12    | 13    | 14    | 15.   |
|    |       | Boys         | Girls | Total | Boys  | Girls | Total |
| 1. | Rural | 430          | 172   | 602   | 21665 | 12460 | 34125 |
|    | Urban | 216          | 279   | 495   | 10247 | 7872  | 18299 |
| 2. | Rural | 1389         | 866   | 2255  | 33167 | 23465 | 56632 |
|    | Urban | 364          | 319   | 683   | 15693 | 12126 | 27819 |
| 3. | Rural | 1560         | 653   | 2213  | 22925 | 11447 | 34372 |
|    | Urban | 420          | 205   | 625   | 6347  | 4481  | 10828 |
| 4. | Rural | 920          | 398   | 1318  | 29766 | 15897 | 45663 |
|    | Urban | 143          | 65    | 208   | 10337 | 7762  | 18099 |
| 5. | Rural | 692          | 544   | 1236  | 23973 | 16470 | 40443 |
|    | Urban | 195          | 58    | 253   | 4951  | 3873  | 8824  |
| 6. | Rural | 1193         | 718   | 1911  | 35873 | 23004 | 58877 |
|    | Urban | 178          | 142   | 320   | 12414 | 9625  | 22039 |

Contd...

State Table 36

| 1.  | 2.          | 3.    | 4.    | 5.   | 6.    | 7.    | 8.    | 9.    |
|-----|-------------|-------|-------|------|-------|-------|-------|-------|
| 7.  | Kutch       | Rural | 1912  | 1283 | 3195  | 4338  | 2763  | 7101  |
|     |             | Urban | 568   | 430  | 998   | 14309 | 9582  | 23891 |
| 8.  | Banaskantha | Rural | 1840  | 754  | 2594  | 36852 | 14178 | 50760 |
|     |             | Urban | 482   | 285  | 767   | 3490  | 2637  | 6127  |
| 9.  | Sabarkantha | Rural | 3791  | 2237 | 6678  | 23198 | 14076 | 37274 |
|     |             | Urban | 1101  | 511  | 1612  | 3428  | 1224  | 4652  |
| 10. | Mehsana     | Rural | 1891  | 924  | 2815  | 45339 | 31859 | 77198 |
|     |             | Urban | 1331  | 892  | 2223  | 7783  | 5690  | 13473 |
| 11. | Gandhinagar | Rural | 225   | 174  | 399   | 4532  | 2907  | 7439  |
|     |             | Urban | 240   | 220  | 460   | 561   | 443   | 1004  |
| 12. | Ahmedabad   | Rural | 2449  | 1864 | 4303  | 26174 | 16553 | 42727 |
|     |             | Urban | 10345 | 8309 | 18654 | 26740 | 23649 | 50389 |

Contd..



- 93(a) -  
State Table 36

04

| 1   | 3     | 10   | 11   | 12   | 13    | 14    | 15    |
|-----|-------|------|------|------|-------|-------|-------|
| 7.  | Rural | 772  | 355  | 1127 | 7022  | 4401  | 11423 |
|     | Urban | 174  | 111  | 285  | 15051 | 10123 | 25174 |
| 8.  | Rural | 3985 | 1846 | 5831 | 42407 | 16778 | 59185 |
|     | Urban | 210  | 100  | 310  | 4182  | 3022  | 7204  |
| 9.  | Rural | 1080 | 726  | 1806 | 28069 | 17689 | 45758 |
|     | Urban | 248  | 72   | 320  | 4777  | 1807  | 6584  |
| 10. | Rural | 1449 | 1197 | 2646 | 48679 | 33980 | 82659 |
|     | Urban | 359  | 190  | 549  | 9473  | 6772  | 16245 |
| 11. | Rural | 161  | 84   | 245  | 4918  | 3165  | 8083  |
|     | Urban | 3    | 1    | 4    | 804   | 664   | 1468  |
| 12. | Rural | 1839 | 1264 | 3103 | 30462 | 19681 | 50143 |
|     | Urban | 1082 | 693  | 1775 | 38167 | 32651 | 70818 |

Contd....

State Table 36

| 1.     | 2.          | 3.    | 4.    | 5.    | 6.     | 7.     | 8.     | 9.     |
|--------|-------------|-------|-------|-------|--------|--------|--------|--------|
| 13.    | Kheda       | Rural | 7819  | 4436  | 12255  | 49607  | 28579  | 78186  |
|        |             | Urban | 2107  | 1824  | 3931   | 7975   | 5764   | 13739  |
| 14.    | Panchmahals | Rural | 5474  | 2747  | 8221   | 41021  | 18829  | 59850  |
|        |             | Urban | 1483  | 1403  | 2886   | 3543   | 2594   | 6137   |
| 15.    | Vadodara    | Rural | 2561  | 1971  | 4532   | 26708  | 18551  | 45259  |
|        |             | Urban | 2278  | 2111  | 4389   | 9730   | 8535   | 18265  |
| 16.    | Bharuch     | Rural | 1875  | 1300  | 3175   | 25857  | 19322  | 45179  |
|        |             | Urban | 652   | 575   | 1227   | 3218   | 2728   | 5946   |
| 17.    | Surat       | Rural | 3184  | 2670  | 5854   | 30062  | 24283  | 54345  |
|        |             | Urban | 2360  | 2199  | 4559   | 8026   | 5800   | 13826  |
| 18.    | Valsad      | Rural | 3608  | 3324  | 6932   | 24530  | 19289  | 43819  |
|        |             | Urban | 1243  | 1043  | 2286   | 3108   | 2484   | 5592   |
| 19.    | Dang        | Rural | 665   | 612   | 1277   | 2999   | 2585   | 5584   |
|        |             | Urban | -     | -     | -      | -      | -      | -      |
| Total: |             | Rural | 68200 | 43097 | 111297 | 471226 | 295015 | 766241 |
|        |             | Urban | 41930 | 32503 | 74433  | 132224 | 103100 | 235924 |

Contd....

State Table 36

| 1.     | 3.    | 10.   | 11.   | 12.   | 13.    | 14.    | 15.    |
|--------|-------|-------|-------|-------|--------|--------|--------|
| 13.    | Rural | 3110  | 2348  | 5458  | 60536  | 35363  | 95899  |
|        | Urban | 435   | 237   | 672   | 10517  | 7825   | 18342  |
| 14.    | Rural | 3225  | 1550  | 4775  | 49720  | 23126  | 72846  |
|        | Urban | 299   | 207   | 506   | 5325   | 4204   | 9529   |
| 15.    | Rural | 1277  | 1087  | 2364  | 30546  | 21609  | 52155  |
|        | Urban | 392   | 330   | 722   | 12400  | 10976  | 23376  |
| 16.    | Rural | 1322  | 1280  | 2602  | 29054  | 21902  | 50956  |
|        | Urban | 101   | 73    | 174   | 3971   | 3376   | 7347   |
| 17.    | Rural | 2807  | 1928  | 4735  | 36053  | 28881  | 64934  |
|        | Urban | 287   | 212   | 499   | 10673  | 8211   | 18884  |
| 18.    | Rural | 1449  | 1159  | 2608  | 29587  | 23772  | 53359  |
|        | Urban | 225   | 211   | 436   | 4576   | 3738   | 8314   |
| 19.    | Rural | 180   | 168   | 348   | 3844   | 3365   | 7209   |
|        | Urban | -     | -     | -     | -      | -      | -      |
| Total: | Total | 28840 | 18343 | 47183 | 568266 | 356455 | 924731 |
|        | Urban | 5331  | 3505  | 8836  | 180085 | 139108 | 319193 |

Contd..

Agewise distribution of pupils in primary classes in every district of the State. CLASS-II

| 1.               | 2.    | 3.  | 4.  | 5.  | 6.    | 7.   | 8.    | 9. |
|------------------|-------|-----|-----|-----|-------|------|-------|----|
| 1. Jamnagar      | Rural | 297 | 201 | 498 | 11530 | 5720 | 17250 |    |
|                  | Urban | 448 | 536 | 984 | 5266  | 3929 | 9195  |    |
| 2. Rajkot        | Rural | 235 | 126 | 361 | 14353 | 9990 | 24343 |    |
|                  | Urban | 426 | 293 | 719 | 8874  | 7367 | 16241 |    |
| 3. Surendranagar | Rural | 37  | 28  | 65  | 7964  | 3782 | 11746 |    |
|                  | Urban | 17  | 14  | 31  | 3264  | 2318 | 5582  |    |
| 4. Bhavnagar     | Rural | 267 | 118 | 385 | 15079 | 6960 | 22039 |    |
|                  | Urban | 182 | 61  | 243 | 6416  | 4521 | 10937 |    |
| 5. Amreli        | Rural | 5   | 135 | 18  | 11993 | 8518 | 20511 |    |
|                  | Urban | 5   | 6   | 11  | 2829  | 2318 | 5147  |    |
| 6. Junagadh      | Rural | 138 | 68  | 206 | 17358 | 9723 | 27081 |    |
|                  | Urban | 55  | 24  | 79  | 7458  | 5893 | 13351 |    |
| 7. Kutch         | Rural | 113 | 68  | 181 | 1237  | 4452 | 5689  |    |
|                  | Urban | 7   | 3   | 10  | 2194  | 1758 | 3952  |    |
| 8. Banaskantha   | Rural | 33  | 25  | 58  | 13333 | 3344 | 16677 |    |
|                  | Urban | 54  | -   | 54  | 2435  | 1346 | 3781  |    |

State Table 36

| 1. | 3.    | 10.  | 11.  | 12.  | 13.   | 14.   | 15.   |
|----|-------|------|------|------|-------|-------|-------|
| 1. | Rural | 1182 | 508  | 1690 | 13009 | 6429  | 19438 |
|    | Urban | 439  | 855  | 1294 | 6153  | 5320  | 11473 |
| 2. | Rural | 2305 | 1613 | 3918 | 16893 | 11729 | 28622 |
|    | Urban | 699  | 667  | 1366 | 9999  | 8327  | 18326 |
| 3. | Rural | 1964 | 856  | 2820 | 9965  | 4666  | 14631 |
|    | Urban | 417  | 272  | 689  | 3698  | 2604  | 6302  |
| 4. | Rural | 1869 | 791  | 2660 | 17215 | 7869  | 25084 |
|    | Urban | 331  | 162  | 493  | 6929  | 4744  | 11673 |
| 5. | Rural | 1028 | 711  | 1739 | 13026 | 9242  | 22268 |
|    | Urban | 318  | 153  | 471  | 3152  | 2477  | 5629  |
| 6. | Rural | 2406 | 1310 | 3716 | 19902 | 11101 | 31003 |
|    | Urban | 560  | 411  | 971  | 8073  | 6328  | 14401 |
| 7. | Rural | 441  | 914  | 1355 | 1791  | 5434  | 7225  |
|    | Urban | 212  | 173  | 385  | 2413  | 1934  | 4347  |
| 8. | Rural | 3105 | 728  | 3833 | 16471 | 4097  | 20568 |
|    | Urban | 172  | 134  | 306  | 2661  | 1480  | 4141  |

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| 1.  | 2.          | 3.    | 4.   | 5.  | 6.   | 7.    | 8.    | 9.    |
|-----|-------------|-------|------|-----|------|-------|-------|-------|
| 9.  | Sabarkanta  | Rural | 1198 | 949 | 2147 | 18024 | 8728  | 26752 |
|     |             | Urban | 53   | 33  | 86   | 2526  | 1253  | 3779  |
| 10. | Mehsana     | Rural | 41   | 21  | 62   | 26661 | 16485 | 43146 |
|     |             | Urban | 64   | 90  | 154  | 5960  | 4520  | 10480 |
| 11. | Gandhinagar | Rural | 6    | 13  | 19   | 3171  | 1874  | 5045  |
|     |             | Urban | 14   | 20  | 34   | 483   | 358   | 841   |
| 12. | Ahmedabad   | Rural | 24   | 11  | 35   | 16401 | 8719  | 25120 |
|     |             | Urban | 316  | 287 | 603  | 27018 | 21838 | 48856 |
| 13. | Kheda       | Rural | 296  | 175 | 471  | 30119 | 15140 | 45259 |
|     |             | Urban | 98   | 222 | 320  | 7142  | 5069  | 12211 |
| 14. | Panchmahals | Rural | 93   | 46  | 139  | 20548 | 16721 | 27267 |
|     |             | Urban | 63   | 66  | 129  | 3304  | 2391  | 5695  |
| 15. | Vadodara    | Rural | -    | -   | -    | 21388 | 13601 | 34989 |
|     |             | Urban | -    | -   | -    | 9182  | 7353  | 16535 |
| 16. | Bharuch     | Rural | 44   | 65  | 109  | 15260 | 10040 | 25300 |
|     |             | Urban | 9    | 7   | 16   | 2959  | 2352  | 5311  |

State Table 36

| <u>1.</u> | <u>3.</u> | <u>10.</u> | <u>11.</u> | <u>12.</u> | <u>13.</u> | <u>14.</u> | <u>15.</u> |
|-----------|-----------|------------|------------|------------|------------|------------|------------|
| 9.        | Rural     | 2158       | 1036       | 3194       | 21380      | 10713      | 32093      |
|           | Urban     | 374        | 83         | 457        | 2953       | 1369       | 4322       |
| 10.       | Rural     | 2930       | 1817       | 4747       | 29632      | 18323      | 47955      |
|           | Urban     | 437        | 247        | 684        | 6461       | 4857       | 11318      |
| 11.       | Rural     | 412        | 229        | 641        | 3589       | 2116       | 5705       |
|           | Urban     | 38         | 23         | 61         | 535        | 401        | 936        |
| 12.       | Rural     | 2954       | 1560       | 4514       | 19379      | 10290      | 29669      |
|           | Urban     | 2034       | 1716       | 3750       | 29368      | 23841      | 53209      |
| 13.       | Rural     | 6256       | 2878       | 9134       | 36671      | 18193      | 54864      |
|           | Urban     | 684        | 370        | 1054       | 7924       | 5661       | 13585      |
| 14.       | Rural     | 4050       | 1104       | 5154       | 24689      | 7871       | 32560      |
|           | Urban     | 259        | 212        | 471        | 3626       | 2669       | 6295       |
| 15.       | Rural     | 2454       | 1339       | 3793       | 23842      | 14940      | 38782      |
|           | Urban     | 967        | 930        | 1897       | 10149      | 8283       | 18432      |
| 16.       | Rural     | 2484       | 1742       | 4226       | 17788      | 11847      | 29635      |
|           | Urban     | 239        | 233        | 472        | 3207       | 2592       | 5799       |

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State Table 36

| 1.             | 2.     | 3.    | 4.   | 5.   | 6.   | 7.     | 8.     | 9.     |
|----------------|--------|-------|------|------|------|--------|--------|--------|
| 17.            | Surat  | Rural | 60   | 57   | 117  | 15568  | 9718   | 25286  |
|                |        | Urban | 55   | 29   | 84   | 8324   | 8720   | 17044  |
| 18.            | Valsad | Rural | 114  | 104  | 218  | 24005  | 18347  | 42352  |
|                |        | Urban | 121  | 103  | 224  | 4591   | 4182   | 8773   |
| 19.            | Dang   | Rural | 44   | 30   | 74   | 2426   | 1930   | 4356   |
|                |        | Urban | -    | -    | -    | -      | -      | -      |
| Gujarat Total: |        | Rural | 3045 | 2118 | 5163 | 286416 | 163792 | 450208 |
|                |        | Urban | 1987 | 1794 | 3781 | 110225 | 87486  | 197711 |

Contd....



State Table 36

| 1.    | 3.    | 10.   | 11.   | 12.   | 13.    | 14.    | 15.    |
|-------|-------|-------|-------|-------|--------|--------|--------|
| 17.   | Rural | 2713  | 1629  | 4342  | 18341  | 11404  | 29745  |
|       | Urban | 307   | 376   | 683   | 8686   | 9125   | 17811  |
| 18.   | Rural | 3740  | 2622  | 6362  | 27859  | 21073  | 48972  |
|       | Urban | 523   | 380   | 903   | 5235   | 4665   | 9900   |
| 19.   | Rural | 382   | 296   | 678   | 2852   | 2256   | 5108   |
|       | Urban | -     | -     | -     | -      | -      | -      |
| Total | Rural | 44833 | 23683 | 68516 | 334294 | 189593 | 523887 |
|       | Urban | 9010  | 7397  | 16407 | 121222 | 96677  | 217899 |

Contd....

## State Table 36

## Class-III

Agewise distribution of pupils in primary classes in every district of the State.

| 1. | 2.            | 3.    | 4.  | 5. | 6.  | 7.    | 8.   | 9.    |
|----|---------------|-------|-----|----|-----|-------|------|-------|
| 1. | Jamnagar      | Rural | -   | -  | -   | 6101  | 3179 | 9280  |
|    |               | Urban | 10  | 8  | 18  | 4382  | 3223 | 7605  |
| 2. | Rajkot        | Rural | 6   | -  | 6   | 8719  | 5285 | 14004 |
|    |               | Urban | 80  | 53 | 133 | 7289  | 5894 | 13183 |
| 3. | Surendranagar | Rural | 2   | -  | 2   | 4439  | 2188 | 6627  |
|    |               | Urban | 2   | 1  | 3   | 2539  | 1890 | 4429  |
| 4. | Bhavnagar     | Rural | -   | -  | -   | 9363  | 4522 | 13885 |
|    |               | Urban | 68  | 17 | 85  | 4758  | 3823 | 8581  |
| 5. | Amreli        | Rural | 17  | 10 | 27  | 7145  | 5308 | 12453 |
|    |               | Urban | -   | -  | -   | 2107  | 1468 | 3575  |
| 6. | Junagadh      | Rural | 121 | 20 | 141 | 10636 | 5814 | 16450 |
|    |               | Urban | -   | -  | -   | 5772  | 3981 | 9753  |
| 7. | Kutch         | Rural | 1   | -  | 1   | 497   | 379  | 876   |
|    |               | Urban | -   | -  | -   | 2350  | 1763 | 4113  |

Contd.,

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State Table 36

04

|          | 3. | 10.  | 11.  | 12.  | 13.   | 14.  | 15.   |
|----------|----|------|------|------|-------|------|-------|
| 1. Rural |    | 1512 | 795  | 2307 | 7613  | 3974 | 11587 |
| Urban    |    | 1445 | 1177 | 2622 | 5837  | 4408 | 10245 |
| 2. Rural |    | 3815 | 3194 | 7009 | 12540 | 8479 | 21019 |
| Urban    |    | 1251 | 1122 | 2373 | 8620  | 7069 | 15689 |
| 3. Rural |    | 2784 | 1095 | 3879 | 7225  | 3283 | 10508 |
| Urban    |    | 751  | 460  | 1211 | 3292  | 2351 | 5643  |
| 4. Rural |    | 2812 | 1151 | 3963 | 12175 | 5673 | 17848 |
| Urban    |    | 857  | 601  | 1458 | 5683  | 4441 | 10124 |
| 5. Rural |    | 1639 | 894  | 2533 | 8801  | 6212 | 15013 |
| Urban    |    | 618  | 304  | 922  | 2725  | 1772 | 4497  |
| 6. Rural |    | 3774 | 2172 | 5946 | 14531 | 8006 | 22537 |
| Urban    |    | 1025 | 1040 | 2065 | 6797  | 5021 | 11818 |
| 7. Rural |    | 1753 | 569  | 2322 | 2251  | 948  | 3199  |
| Urban    |    | 468  | 421  | 889  | 2818  | 2184 | 5002  |

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State Table 36

| 1.  | 2.          | 3.    | 4. | 5. | 6. | 7.    | 8.    | 9.    |
|-----|-------------|-------|----|----|----|-------|-------|-------|
| 8.  | Banaskantha | Rural | -  | -  | -  | 6977  | 1783  | 8760  |
|     |             | Urban | 1  | -  | 1  | 2229  | 971   | 3200  |
| 9.  | Sabarkantha | Rural | 13 | -  | 13 | 11283 | 5841  | 17124 |
|     |             | Urban | 2  | -  | 2  | 1863  | 1042  | 2905  |
| 10. | Mehsana     | Rural | 31 | 25 | 56 | 18598 | 11515 | 30113 |
|     |             | Urban | -  | -  | -  | 5096  | 4105  | 9201  |
| 11. | Gandhinagar | Rural | -  | -  | -  | 2054  | 1190  | 3244  |
|     |             | Urban | -  | -  | -  | 407   | 288   | 695   |
| 12. | Ahmedabad   | Rural | -  | -  | -  | 10174 | 4844  | 15018 |
|     |             | Urban | 29 | 13 | 42 | 23010 | 18081 | 41091 |
| 13. | Kheda       | Rural | 23 | 10 | 33 | 18127 | 9132  | 27259 |
|     |             | Urban | -  | -  | -  | 5767  | 4403  | 10170 |
| 14. | Panchmahals | Rural | 1  | -  | 1  | 11905 | 3712  | 15617 |
|     |             | Urban | 31 | -  | 31 | 2616  | 1892  | 4508  |

Contd.....

State Table 36

| 1.  | 3.    | 10.  | 11.  | 12.   | 13.   | 14.   | 15.   |
|-----|-------|------|------|-------|-------|-------|-------|
| 8.  | Rural | 3631 | 725  | 4356  | 10608 | 2508  | 13116 |
|     | Urban | 320  | 170  | 490   | 2550  | 1141  | 3691  |
| 9.  | Rural | 3667 | 1371 | 5038  | 14963 | 7212  | 22175 |
|     | Urban | 441  | 157  | 598   | 2306  | 1199  | 3505  |
| 10. | Rural | 5122 | 3268 | 8390  | 23751 | 14808 | 38559 |
|     | Urban | 816  | 534  | 1350  | 5912  | 4639  | 10551 |
| 11. | Rural | 690  | 317  | 1007  | 2744  | 1507  | 4251  |
|     | Urban | 79   | 42   | 121   | 486   | 330   | 816   |
| 12. | Rural | 3926 | 1914 | 5840  | 14100 | 6758  | 20858 |
|     | Urban | 3941 | 2502 | 6443  | 26980 | 20596 | 47576 |
| 13. | Rural | 8447 | 3588 | 12035 | 26597 | 12730 | 39327 |
|     | Urban | 1082 | 749  | 1831  | 6849  | 5152  | 12001 |
| 14. | Rural | 5447 | 1174 | 6621  | 17353 | 4886  | 22239 |
|     | Urban | 512  | 411  | 923   | 3159  | 2303  | 5462  |

Contd.....

State Table 36

| 1.             | 2.      | 3.    | 4.  | 5.  | 6.  | 7.     | 8.    | 9.     |
|----------------|---------|-------|-----|-----|-----|--------|-------|--------|
| 15.            | Vadodra | Rural | -   | -   | -   | 19074  | 10769 | 29843  |
|                |         | Urban | -   | -   | -   | 7207   | 5674  | 12881  |
| 16.            | Bharuch | Rural | -   | -   | -   | 9361   | 5962  | 15323  |
|                |         | Urban | -   | -   | -   | 2442   | 2050  | 4492   |
| 17.            | Surat   | Rural | -   | -   | -   | 9443   | 6892  | 16335  |
|                |         | Urban | -   | -   | -   | 8018   | 6611  | 14629  |
| 18.            | Valsad  | Rural | -   | 4   | 4   | 11241  | 7928  | 19169  |
|                |         | Urban | 15  | 14  | 29  | 2953   | 2489  | 5442   |
| 19.            | Dang.   | Rural | -   | -   | -   | 1161   | 791   | 1952   |
|                |         | Urban | -   | -   | -   | -      | -     | -      |
| Gujarat Total: |         | Rural | 215 | 69  | 284 | 176298 | 97034 | 273332 |
|                |         | Urban | 238 | 106 | 344 | 90805  | 69648 | 160453 |

Contd.....

- 100 (a) -  
State Table 36

04

| 1.            | 3.    | 10.   | 11.   | 12.   | 13.    | 14.    | 15.    |
|---------------|-------|-------|-------|-------|--------|--------|--------|
| 15.           | Rural | 4585  | 2565  | 7150  | 23659  | 13334  | 36993  |
|               | Urban | 3091  | 2666  | 5757  | 10298  | 8340   | 18638  |
| 16.           | Rural | 3211  | 2023  | 5234  | 12572  | 7985   | 20557  |
|               | Urban | 547   | 458   | 1005  | 2989   | 2508   | 5497   |
| 17.           | Rural | 3348  | 1925  | 5273  | 12791  | 8817   | 21608  |
|               | Urban | 1250  | 1284  | 2534  | 9268   | 7895   | 17163  |
| 18.           | Rural | 4717  | 2842  | 7559  | 15958  | 10774  | 26732  |
|               | Urban | 729   | 601   | 1330  | 3697   | 3104   | 6801   |
| 19.           | Rural | 630   | 367   | 907   | 1791   | 1158   | 2949   |
|               | Urban | -     | -     | -     | -      | -      | -      |
| Gujarat Rural |       | 65510 | 31949 | 97459 | 242023 | 129052 | 371075 |
| Total         |       |       |       |       |        |        |        |
| Urban         |       | 19223 | 14699 | 33922 | 110266 | 84453  | 194719 |

Contd.....

State Table 36

Agewise distribution of pupils in primary classes in every district of the State.

Class IV

| 1. | 2.            | 3.    | 4. | 5. | 6. | 7.   | 8.   | 9.    |
|----|---------------|-------|----|----|----|------|------|-------|
| 1. | Jamnagar      | Rural | -  | -  | -  | 3753 | 1767 | 5520  |
|    |               | Urban | -  | -  | -  | 3392 | 2820 | 6212  |
| 2. | Rajkot        | Rural | 4  | -  | 4  | 5357 | 2959 | 8316  |
|    |               | Urban | -  | -  | -  | 5706 | 4558 | 10264 |
| 3. | Surendranagar | Rural | -  | -  | -  | 2308 | 1108 | 3416  |
|    |               | Urban | -  | -  | -  | 2054 | 1393 | 3447  |
| 4. | Bhavnagar     | Rural | -  | -  | -  | 5879 | 2408 | 8287  |
|    |               | Urban | -  | -  | -  | 4175 | 2972 | 7147  |
| 5. | Amreli        | Rural | -  | -  | -  | 4569 | 2527 | 7096  |
|    |               | Urban | -  | -  | -  | 1606 | 1389 | 2995  |
| 6. | Junagadh      | Rural | -  | -  | -  | 6179 | 3107 | 9286  |
|    |               | Urban | -  | -  | -  | 4141 | 3299 | 7440  |
| 7. | Kutch         | Rural | -  | 13 | 13 | 3342 | 2047 | 5389  |
|    |               | Urban | -  | -  | -  | 1635 | 1162 | 2797  |
| 8. | Banaskantha   | Rural | 2  | -  | 2  | 3378 | 957  | 4335  |
|    |               | Urban | -  | -  | -  | 1733 | 719  | 2452  |

Contd.....



| 1. | 3.    | 10.  | 11.  | 12.  | 13.   | 14.  | 15.   |
|----|-------|------|------|------|-------|------|-------|
| 1. | Rural | 2358 | 1200 | 3558 | 6111  | 2967 | 9078  |
|    | Urban | 1697 | 1257 | 2954 | 5089  | 4077 | 9166  |
| 2. | Rural | 5392 | 3833 | 9225 | 10753 | 6792 | 17545 |
|    | Urban | 2534 | 1937 | 4471 | 8240  | 6495 | 14735 |
| 3. | Rural | 3456 | 1365 | 4821 | 5764  | 2473 | 8237  |
|    | Urban | 1093 | 732  | 1825 | 3147  | 2125 | 5272  |
| 4. | Rural | 4229 | 1605 | 5834 | 10108 | 4013 | 14121 |
|    | Urban | 1540 | 1223 | 2763 | 5715  | 4195 | 9910  |
| 5. | Rural | 2559 | 1235 | 3794 | 7128  | 3762 | 10890 |
|    | Urban | 927  | 534  | 1461 | 2533  | 1923 | 4456  |
| 6. | Rural | 5322 | 2829 | 8151 | 11501 | 5936 | 17437 |
|    | Urban | 1943 | 1413 | 3356 | 6084  | 4712 | 10796 |
| 7. | Rural | 2299 | 1233 | 3532 | 5641  | 3293 | 8934  |
|    | Urban | 767  | 565  | 1332 | 2402  | 1727 | 4129  |
| 8. | Rural | 4737 | 952  | 5689 | 8115  | 1909 | 10024 |
|    | Urban | 519  | 339  | 858  | 2252  | 1058 | 3310  |

Contd.....

| 1.  | 2.           | 3.    | 4. | 5. | 6. | 7.    | 8.    | 9.    |
|-----|--------------|-------|----|----|----|-------|-------|-------|
| 9.  | Sabarkantaha | Rural | 9  | -  | 9  | 7648  | 3413  | 11061 |
|     |              | Urban | -  | -  | -  | 1239  | 806   | 2045  |
| 10. | Mehsana      | Rural | 6  | -  | 6  | 11383 | 6487  | 17870 |
|     |              | Urban | -  | -  | -  | 3752  | 3002  | 6754  |
| 11. | Gandhinagar  | Rural | -  | -  | -  | 1275  | 722   | 1997  |
|     |              | Urban | -  | -  | -  | 322   | 213   | 535   |
| 12. | Ahmedabad    | Rural | -  | -  | -  | 5811  | 2824  | 8635  |
|     |              | Urban | -  | -  | -  | 18920 | 15178 | 34098 |
| 13. | Kheda        | Rural | -  | -  | -  | 11163 | 5976  | 17139 |
|     |              | Urban | -  | -  | -  | 4651  | 3510  | 8161  |
| 14. | Panchmahals  | Rural | -  | -  | -  | 6768  | 2212  | 8980  |
|     |              | Urban | -  | -  | -  | 1934  | 1475  | 3409  |
| 15. | Vadodara     | Rural | -  | -  | -  | 8048  | 5236  | 13284 |
|     |              | Urban | -  | -  | -  | 5703  | 4295  | 9998  |
| 16. | Bharuch      | Rural | -  | 31 | 31 | 4711  | 3111  | 7822  |
|     |              | Urban | -  | -  | -  | 1527  | 1226  | 2753  |

Contd....

- 102 (a) -  
State Table 36

04

| 1.  | 3.    | 10.   | 11.  | 12.   | 13.   | 14.   | 15.   |
|-----|-------|-------|------|-------|-------|-------|-------|
| 9.  | Rural | 5309  | 2422 | 7731  | 12966 | 5835  | 18801 |
|     | Urban | 654   | 220  | 874   | 1893  | 1026  | 2919  |
| 10. | Rural | 9381  | 5754 | 15135 | 20770 | 12241 | 33011 |
|     | Urban | 1567  | 1351 | 2918  | 5319  | 4353  | 9672  |
| 11. | Rural | 1148  | 574  | 1722  | 2423  | 1296  | 3719  |
|     | Urban | 117   | 66   | 183   | 439   | 279   | 718   |
| 12. | Rural | 5622  | 2278 | 7900  | 11433 | 5102  | 16535 |
|     | Urban | 6878  | 5140 | 12018 | 25798 | 20318 | 46116 |
| 13. | Rural | 12312 | 5068 | 17380 | 23475 | 11044 | 34519 |
|     | Urban | 2004  | 1483 | 3487  | 6655  | 4993  | 11648 |
| 14. | Rural | 7387  | 1515 | 8902  | 14155 | 3727  | 17882 |
|     | Urban | 956   | 672  | 1628  | 2890  | 2147  | 5037  |
| 15. | Rural | 6379  | 2614 | 8993  | 14427 | 7850  | 22277 |
|     | Urban | 3886  | 2240 | 6126  | 9589  | 6535  | 16124 |
| 16. | Rural | 4494  | 2320 | 6814  | 9205  | 5462  | 14667 |
|     | Urban | 1015  | 778  | 1793  | 2542  | 2004  | 4546  |

Contd....

State Table 36

| 1.             | 2.     | 3.    | 4. | 5. | 6. | 7.     | 8.    | 9.     |
|----------------|--------|-------|----|----|----|--------|-------|--------|
| 17.            | Surat  | Rural | -  | -  | -  | 5552   | 4046  | 9598   |
|                |        | Urban | -  | -  | -  | 4532   | 4562  | 9094   |
| 18.            | Valsad | Rural | -  | -  | -  | 5954   | 4596  | 10550  |
|                |        | Urban | -  | -  | -  | 2034   | 1733  | 3767   |
| 19.            | Dang   | Rural | -  | -  | -  | 504    | 250   | 754    |
|                |        | Urban | -  | -  | -  | -      | -     | -      |
| Gujarat Total: |        | Rural | 21 | 44 | 65 | 103582 | 55753 | 159335 |
|                |        | Urban | -  | -  | -  | 69056  | 54312 | 123368 |

Contd.....

| 1.    | 3.    | 10.   | 11.   | 12.    | 13.    | 14.   | 15.    |
|-------|-------|-------|-------|--------|--------|-------|--------|
| 17.   | Rural | 4393  | 2479  | 6872   | 9945   | 6525  | 16470  |
|       | Urban | 3563  | 2709  | 6272   | 8095   | 7271  | 15366  |
| 18.   | Rural | 6087  | 4131  | 10218  | 12041  | 8727  | 20768  |
|       | Urban | 1072  | 936   | 2008   | 3106   | 2669  | 5775   |
| 19.   | Rural | 663   | 251   | 914    | 1167   | 501   | 1668   |
|       | Urban | -     | -     | -      | -      | -     | -      |
| Total | Rural | 93525 | 43658 | 137183 | 197128 | 99455 | 296583 |
|       | Urban | 32732 | 23595 | 56327  | 101788 | 77907 | 179695 |

Contd.....

## Class-V

## State Table 36

## Agewise distribution of pupils in primary classes in every district of the State

| 1. | 2.            | 3.    | 4. | 5. | 6. | 7.   | 8.   | 9.   |
|----|---------------|-------|----|----|----|------|------|------|
| 1. | Jamnagar      | Rural | -  | -  | -  | 1831 | 874  | 2705 |
|    |               | Urban | -  | -  | -  | 1983 | 1653 | 3636 |
| 2. | Rajkot        | Rural | -  | -  | -  | 1817 | 1029 | 2846 |
|    |               | Urban | -  | -  | -  | 3634 | 2555 | 6189 |
| 3. | Surendranagar | Rural | -  | -  | -  | 986  | 362  | 1348 |
|    |               | Urban | -  | -  | -  | 1419 | 989  | 2408 |
| 4. | Bhavnagar     | Rural | -  | -  | -  | 2269 | 972  | 3241 |
|    |               | Urban | -  | -  | -  | 2498 | 2535 | 5033 |
| 5. | Amreli        | Rural | -  | -  | -  | 954  | 429  | 1383 |
|    |               | Urban | -  | -  | -  | 727  | 566  | 1293 |
| 6. | Junagadh      | Rural | -  | -  | -  | 2462 | 1097 | 3559 |
|    |               | Urban | -  | -  | -  | 2107 | 1754 | 3861 |
| 7. | Kutch         | Rural | -  | -  | -  | 1304 | 817  | 2121 |
|    |               | Urban | -  | -  | -  | 1280 | 972  | 2252 |
| 3. | Banaskantha   | Rural | -  | -  | -  | 1155 | 256  | 1411 |
|    |               | Urban | -  | -  | -  | 625  | 332  | 957  |

Contd...

- 104 (a) -  
State Table 36

04

| 1. | 3     | 10.  | 11.  | 12.   | 13.  | 14.  | 15.   |
|----|-------|------|------|-------|------|------|-------|
| 1. | Rural | 3080 | 1392 | 4472  | 4911 | 2266 | 7177  |
|    | Urban | 2488 | 1744 | 4232  | 4471 | 3397 | 7868  |
| 2. | Rural | 7538 | 3894 | 11432 | 9355 | 4923 | 14278 |
|    | Urban | 4586 | 3405 | 7991  | 8220 | 5960 | 14180 |
| 3. | Rural | 3765 | 1406 | 5172  | 4752 | 1768 | 5520  |
|    | Urban | 1693 | 1174 | 2867  | 3112 | 2163 | 5275  |
| 4. | Rural | 4205 | 1783 | 5988  | 6474 | 2755 | 9229  |
|    | Urban | 1948 | 2055 | 4003  | 4446 | 4590 | 9036  |
| 5. | Rural | 3028 | 1720 | 4748  | 3982 | 2149 | 6131  |
|    | Urban | 1268 | 900  | 2168  | 1995 | 1465 | 3461  |
| 6. | Rural | 6522 | 2973 | 9495  | 8984 | 4070 | 13054 |
|    | Urban | 3197 | 2174 | 5371  | 5304 | 3928 | 9232  |
| 7. | Rural | 2884 | 1135 | 4019  | 4188 | 1952 | 6140  |
|    | Urban | 1034 | 833  | 1867  | 2314 | 1805 | 4119  |
| 8. | Rural | 5011 | 958  | 5969  | 6165 | 1214 | 7380  |
|    | Urban | 1195 | 368  | 1563  | 1820 | 700  | 2520  |

Contd....

State Table 36

| 1.  | 2.          | 3.    | 4. | 5. | 6. | 7.    | 8.   | 9.    |
|-----|-------------|-------|----|----|----|-------|------|-------|
| 9.  | Sabarkantha | Rural | -  | -  | -  | 2775  | 1530 | 4305  |
|     |             | Urban | -  | -  | -  | 631   | 426  | 1057  |
| 10. | Mehsana     | Rural | -  | -  | -  | 4331  | 2293 | 6624  |
|     |             | Urban | -  | -  | -  | 2178  | 1577 | 3755  |
| 11. | Gandhinagar | Rural | -  | -  | -  | 497   | 245  | 742   |
|     |             | Urban | -  | -  | -  | 189   | 144  | 333   |
| 12. | Ahmedabad   | Rural | -  | -  | -  | 1792  | 996  | 2788  |
|     |             | Urban | -  | -  | -  | 10835 | 9240 | 20075 |
| 13. | Kheda       | Rural | -  | -  | -  | 5327  | 2718 | 8045  |
|     |             | Urban | -  | -  | -  | 3092  | 2342 | 5434  |
| 14. | Panchmahals | Rural | -  | -  | -  | 2268  | 973  | 3241  |
|     |             | Urban | -  | -  | -  | 1537  | 947  | 2484  |
| 15. | Vadodara    | Rural | -  | -  | -  | 6571  | 3641 | 10212 |
|     |             | Urban | -  | -  | -  | 3852  | 2881 | 6733  |
| 16. | Bharuch     | Rural | -  | -  | -  | 1632  | 984  | 2616  |
|     |             | Urban | -  | -  | -  | 748   | 426  | 1174  |

Contd...



State Table 36

| 1.  | 3.    | 10.   | 11.  | 12.   | 13.   | 14.   | 15.   |
|-----|-------|-------|------|-------|-------|-------|-------|
| 9.  | Rural | 7331  | 2770 | 10101 | 10106 | 4300  | 14406 |
|     | Urban | 1036  | 530  | 1566  | 1667  | 956   | 2623  |
| 10. | Rural | 13166 | 6646 | 19812 | 17497 | 8939  | 26436 |
|     | Urban | 2656  | 1900 | 4556  | 4834  | 3477  | 8311  |
| 11. | Rural | 11706 | 764  | 2470  | 2203  | 1009  | 3212  |
|     | Urban | 154   | 89   | 243   | 343   | 233   | 576   |
| 12. | Rural | 6795  | 3500 | 10295 | 8587  | 4496  | 13083 |
|     | Urban | 12464 | 9139 | 21603 | 23299 | 18379 | 41678 |
| 13. | Rural | 14645 | 5690 | 20335 | 19972 | 8408  | 28380 |
|     | Urban | 3665  | 2221 | 5886  | 6757  | 4563  | 11320 |
| 14. | Rural | 8586  | 1701 | 10287 | 10854 | 2674  | 13528 |
|     | Urban | 1500  | 875  | 2375  | 3037  | 1822  | 4859  |
| 15. | Rural | 8738  | 1011 | 9749  | 15309 | 4652  | 19961 |
|     | Urban | 4254  | 3223 | 7477  | 8106  | 6104  | 14210 |
| 16. | Rural | 6237  | 3141 | 9378  | 7869  | 4125  | 11994 |
|     | Urban | 1192  | 989  | 2181  | 1940  | 1415  | 3355  |

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State Table 36

| 1.             | 2.     | 3.    | 4. | 5. | 6. | 7.    | 8.    | 9.    |
|----------------|--------|-------|----|----|----|-------|-------|-------|
| 17.            | Surat  | Rural | -  | -  | -  | 2658  | 1811  | 4469  |
|                |        | Urban | -  | -  | -  | 2454  | 2627  | 5081  |
| 18.            | Valsad | Rural | -  | -  | -  | 2033  | 1619  | 3652  |
|                |        | Urban | -  | -  | -  | 1243  | 988   | 2231  |
| 19.            | Dang   | Rural | -  | -  | -  | 174   | 74    | 248   |
|                |        | Urban | -  | -  | -  | -     | -     | -     |
| Gujarat Total: |        | Rural | -  | -  | -  | 42836 | 22720 | 65556 |
|                |        | Urban | -  | -  | -  | 41032 | 32954 | 73986 |

Contd....

State Table 36

Agewise distribution of pupils in Primary classes in every district of the State.

| 1   | 2     | 10     | 11    | 12     | 13     | 14    | 15     |
|-----|-------|--------|-------|--------|--------|-------|--------|
| 17. | Rural | 5548   | 3682  | 9230   | 8206   | 5493  | 13699  |
|     | Urban | 4797   | 3746  | 8543   | 7251   | 6373  | 13624  |
| 18. | Rural | 7876   | 5526  | 13402  | 9909   | 7145  | 17054  |
|     | Urban | 1807   | 1590  | 3397   | 3050   | 2578  | 5628   |
| 19. | Rural | 530    | 190   | 720    | 704    | 264   | 968    |
|     | Urban | -      | -     | -      | -      | -     | -      |
|     | Total | 117192 | 49882 | 167074 | 160028 | 72602 | 232630 |
|     |       | 50934  | 36955 | 87889  | 91966  | 69909 | 161875 |

Contd.....

DISTRICT TABLE - 37

Agewise distribution of pupils in classes (V/VI-VII/VIII) in every district of the State.

( Class VI &amp; VII )

| S. No. | Name of the District | R U R A L                            |     |                    |      |                    |      |              |      |       |       | Total |
|--------|----------------------|--------------------------------------|-----|--------------------|------|--------------------|------|--------------|------|-------|-------|-------|
|        |                      | Number of pupils with age (in years) |     |                    |      |                    |      |              |      |       |       |       |
|        |                      | Less than 10                         |     | 10 to less than 11 |      | 11 to less than 14 |      | 14 and above |      | Total |       |       |
|        |                      | B                                    | G   | B                  | G    | B                  | G    | B            | G    | B     | G     | Total |
| 1.     | 2.                   | 3.                                   | 4.  | 5.                 | 6.   | 7.                 | 8.   | 9.           | 10.  | 11.   | 12.   | 13.   |
| 1.     | Jamnagar             | 9                                    | 16  | 529                | 195  | 4507               | 1864 | 1569         | 426  | 6614  | 2501  | 9115  |
| 2.     | Rajkot               | 58                                   | 12  | 659                | 270  | 7433               | 3227 | 3823         | 1479 | 11973 | 4988  | 16961 |
| 3.     | Surendra-nagar       | 20                                   | 3   | 250                | 140  | 3288               | 943  | 2441         | 772  | 5999  | 1858  | 7857  |
| 4.     | Bhavnagar            | 44                                   | 18  | 1043               | 290  | 5578               | 2420 | 1994         | 727  | 8659  | 3455  | 12114 |
| 5.     | Amreli               | 52                                   | 40  | 282                | 156  | 3227               | 1160 | 2345         | 720  | 5906  | 2076  | 7982  |
| 6.     | Junagadh.            | 65                                   | 46  | 813                | 389  | 6842               | 2836 | 4308         | 1522 | 12028 | 4793  | 16821 |
| 7.     | Kutch                | 190                                  | 222 | 540                | 444  | 2498               | 1146 | 466          | 60   | 3694  | 1872  | 5565  |
| 8.     | Banas-kantha         | 42                                   | 3   | 253                | 47   | 4034               | 795  | 2831         | 317  | 7160  | 1162  | 8322  |
| 9.     | Sabarkantha.         | 69                                   | 40  | 2606               | 1148 | 11014              | 4665 | 6305         | 2127 | 19994 | 7980  | 27974 |
| 10.    | Mehsana              | 71                                   | 42  | 849                | 401  | 17357              | 7374 | 7709         | 3020 | 25994 | 10837 | 36831 |

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| U R B A N                            |      |                    |      |                    |      |            |      |       |       |       |       |
|--------------------------------------|------|--------------------|------|--------------------|------|------------|------|-------|-------|-------|-------|
| Number of pupils with age (in years) |      |                    |      |                    |      |            |      |       |       |       |       |
| Less than 10                         |      | 10 to less than 11 |      | 11 to less than 14 |      | 14 & above |      | Total |       | Total |       |
| B                                    | G    | B                  | G    | B                  | G    | B          | G    | B     | G     |       |       |
| 14.                                  | 15.  | 16.                | 17.  | 18.                | 19.  | 20.        | 21.  | 22.   | 23.   |       |       |
| 1.                                   | 1.94 | 53                 | 1314 | 1173               | 3138 | 2877       | 782  | 644   | 5328  | 4747  | 10075 |
| 2.                                   | 577  | 279                | 2072 | 1364               | 8532 | 6728       | 2768 | 1798  | 13949 | 10169 | 24118 |
| 3.                                   | 95   | 70                 | 316  | 306                | 2642 | 1739       | 1087 | 825   | 4140  | 2940  | 7080  |
| 4.                                   | 20   | 36                 | 1379 | 1454               | 5822 | 4712       | 1136 | 556   | 8357  | 6758  | 15115 |
| 5.                                   | -    | 1                  | 44   | 135                | 1715 | 981        | 1138 | 659   | 2897  | 1776  | 4673  |
| 6.                                   | 57   | 35                 | 709  | 522                | 5781 | 4583       | 2665 | 1493  | 9212  | 6633  | 15845 |
| 7.                                   | 12   | 33                 | 533  | 395                | 2313 | 1248       | 1897 | 833   | 4755  | 2509  | 7264  |
| 8.                                   | 2    | 2                  | 248  | 253                | 2171 | 817        | 802  | 206   | 3223  | 1278  | 4501  |
| 9.                                   | 9    | 11                 | 274  | 353                | 1690 | 899        | 681  | 446   | 2654  | 1709  | 4363  |
| 10.                                  | 149  | 95                 | 899  | 799                | 5284 | 3734       | 2248 | 1417  | 8580  | 6045  | 14625 |

Contd...108...

DISTRICT TABLE - 37

| 1.              | 2 | 3    | 4   | 5     | 6    | 7      | 8     | 9     | 10    | 11     | 12    | 13     |
|-----------------|---|------|-----|-------|------|--------|-------|-------|-------|--------|-------|--------|
| 11. Gandhinagar |   | 19   | 16  | 178   | 119  | 2045   | 1218  | 701   | 336   | 2943   | 1689  | 4632   |
| 12. Ahmedabad   |   | 38   | 30  | 867   | 346  | 7343   | 2177  | 2696  | 1252  | 10944  | 3805  | 14749  |
| 13. Kheda       |   | 252  | 81  | 4532  | 2343 | 10311  | 4428  | 8283  | 2855  | 23378  | 9707  | 33085  |
| 14. Panchmahals |   | 66   | 24  | 963   | 357  | 7423   | 2198  | 6791  | 972   | 15243  | 3551  | 18974  |
| 15. Vadodara    |   | 95   | 44  | 1447  | 829  | 7436   | 3684  | 3484  | 1221  | 12462  | 5778  | 18240  |
| 16. Bharuch     |   | 21   | 16  | 338   | 351  | 7220   | 3930  | 3518  | 1408  | 11097  | 5705  | 16820  |
| 17. Surat       |   | 98   | 70  | 1209  | 908  | 5858   | 4494  | 3132  | 1842  | 10297  | 7314  | 17611  |
| 18. Valsad      |   | 46   | 17  | 540   | 473  | 8496   | 6457  | 5034  | 3675  | 14116  | 10622 | 24738  |
| 19. Dang        |   | --   | -   | 56    | 26   | 363    | 143   | 401   | 150   | 820    | 319   | 1139   |
| Grand Total     |   | 1263 | 740 | 17954 | 9232 | 122273 | 55159 | 67831 | 24881 | 209321 | 90012 | 299333 |

Contd...108(a)-

- 108 (a) -  
State Table 37

04

|     | 14.  | 15.  | 16.   | 17.   | 18.    | 19.   | 20.   | 21.   | 22.    | 23.    | 24.    |
|-----|------|------|-------|-------|--------|-------|-------|-------|--------|--------|--------|
| 11. | 14   | 14   | 116   | 72    | 361    | 258   | 68    | 32    | 559    | 376    | 935    |
| 12. | 467  | 468  | 5505  | 4297  | 25985  | 19709 | 2002  | 1390  | 33959  | 25864  | 59823  |
| 13. | 71   | 139  | 1673  | 1369  | 7798   | 5082  | 3602  | 1686  | 13144  | 8276   | 21420  |
| 14. | 8    | 4    | 1061  | 1004  | 3242   | 2285  | 515   | 13    | 4826   | 3306   | 8132   |
| 15. | 86   | 129  | 1137  | 987   | 14330  | 10473 | 1085  | 484   | 16638  | 12073  | 28711  |
| 16. | 47   | 83   | 179   | 158   | 1749   | 1342  | 819   | 455   | 2794   | 2038   | 4832   |
| 17. | 9    | 25   | 280   | 745   | 4261   | 4500  | 4432  | 3412  | 8982   | 8682   | 17664  |
| 18. | 13   | 8    | 496   | 505   | 3467   | 2814  | 972   | 759   | 4948   | 4086   | 9034   |
| 19. | -    | -    | -     | -     | -      | -     | -     | -     | -      | -      | -      |
|     | 1730 | 1485 | 18235 | 15891 | 100281 | 74781 | 28699 | 17108 | 148945 | 109265 | 258210 |

Contd....109...

## State Table 37

Agewise distribution of pupils in classes (V/VI-VII/VIII) in every district of the State.

Class VIII

| 1.               | 2. | 3. | 4. | 5. | 6. | 7.   | 8.   | 9.   | 10.  | 11.   | 12.  | 13.   |
|------------------|----|----|----|----|----|------|------|------|------|-------|------|-------|
| 1. Jamnagar      | -  | -  | -  | -  | -  | 975  | 318  | 656  | 255  | 1631  | 573  | 2204  |
| 2. Rajkot        | -  | -  | -  | 10 | -  | 989  | 323  | 2250 | 883  | 3249  | 1206 | 4455  |
| 3. Surendranagar | -  | -  | -  | 5  | -  | 381  | 129  | 920  | 147  | 1306  | 276  | 1582  |
| 4. Bhavnagar     | -  | -  | -  | 86 | 55 | 1100 | 337  | 958  | 246  | 2144  | 638  | 2782  |
| 5. Amreli        | -  | -  | -  | 14 | 12 | 410  | 204  | 671  | 171  | 1095  | 387  | 1482  |
| 6. Junagadh      | -  | -  | -  | -  | -  | 703  | 263  | 2234 | 739  | 2937  | 1002 | 3939  |
| 7. Kutch         | -  | -  | -  | -  | -  | 359  | 166  | 590  | 157  | 949   | 323  | 1272  |
| 8. Banaskantha   | -  | -  | -  | 79 | 14 | 384  | 59   | 981  | 145  | 1444  | 218  | 1662  |
| 9. Sabarkantha   | -  | -  | -  | 6  | 4  | 2315 | 643  | 3629 | 671  | 5950  | 1318 | 7268  |
| 10. Mehsana      | -  | -  | -  | -  | -  | 2215 | 693  | 5874 | 1601 | 8089  | 2294 | 10383 |
| 11. Gandhinagar  | -  | -  | -  | -  | -  | 387  | 149  | 812  | 303  | 1199  | 452  | 1651  |
| 12. Ahmedabad    | -  | -  | -  | -  | -  | 2493 | 795  | 961  | 315  | 3454  | 1110 | 4564  |
| 13. Kheda        | -  | -  | -  | -  | -  | 9992 | 4200 | 3519 | 1017 | 13511 | 5217 | 18728 |
| 14. Panchmahals  | -  | -  | -  | 63 | 19 | 3414 | 887  | 2690 | 587  | 6167  | 1493 | 7660  |

Contd...109(a)..



State Table 37

|     | 14. | 15. | 16. | 17. | 18.  | 19.  | 20.  | 21.  | 22.   | 23.   | 24.   |
|-----|-----|-----|-----|-----|------|------|------|------|-------|-------|-------|
| 1.  | -   | -   | 87  | 43  | 2745 | 1437 | 1844 | 936  | 4676  | 2416  | 7092  |
| 2.  | -   | -   | 69  | 46  | 3380 | 2583 | 3791 | 1814 | 7240  | 4443  | 11683 |
| 3.  | -   | -   | 2   | 23  | 1465 | 942  | 1376 | 522  | 2843  | 1487  | 4330  |
| 4.  | -   | -   | 24  | 8   | 3700 | 1725 | 1604 | 933  | 5328  | 2666  | 7994  |
| 5.  | -   | -   | 12  | 2   | 1197 | 350  | 585  | 391  | 1794  | 743   | 2537  |
| 6.  | -   | -   | 3   | -   | 2404 | 1556 | 3431 | 1317 | 5838  | 2873  | 8711  |
| 7.  | --  | -   | 67  | 11  | 892  | 672  | 950  | 479  | 1919  | 1162  | 3081  |
| 8.  | -   | -   | 230 | 39  | 723  | 222  | 519  | 113  | 1472  | 374   | 1846  |
| 9.  | -   | -   | 11  | 13  | 1077 | 603  | 554  | 186  | 1642  | 802   | 2444  |
| 10. | -   | -   | -   | -   | 1862 | 1130 | 2398 | 884  | 4260  | 2014  | 6274  |
| 11. | -   | -   | -   | -   | 186  | 137  | 31   | 10   | 217   | 147   | 364   |
| 12. | -   | -   | -   | -   | 9012 | 6428 | 9320 | 5545 | 18332 | 11973 | 30305 |
| 13. | -   | -   | -   | -   | 3712 | 2741 | 1490 | 716  | 5202  | 3457  | 8659  |
| 14. | -   | -   | -   | -   | 1079 | 653  | 1424 | 736  | 2503  | 1389  | 3892  |

Contd...110...

State Table 37

| <u>1.</u>    | <u>2.</u> | <u>3.</u> | <u>4.</u> | <u>5.</u> | <u>6.</u> | <u>7.</u> | <u>8.</u> | <u>9.</u> | <u>10.</u> | <u>11.</u> | <u>12.</u> | <u>13.</u> |
|--------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|------------|------------|------------|
| 15. Vadodara | -         | -         | -         | -         | -         | 1626      | 761       | 3113      | 1135       | 4739       | 1896       | 6635       |
| 16. Bharuch  | -         | -         | -         | 32        | 12        | 1007      | 481       | 1899      | 693        | 2938       | 1186       | 4124       |
| 17. Surat    | -         | -         | -         | -         | -         | 2240      | 1591      | 1117      | 886        | 3357       | 2477       | 5834       |
| 18. Valsad   | -         | -         | -         | -         | -         | 1660      | 1275      | 2804      | 1957       | 4464       | 3232       | 7696       |
| 19. Dang     | -         | -         | -         | -         | -         | 41        | 11        | 133       | 12         | 174        | 23         | 197        |
| Grand Total: | -         | -         | -         | 295       | 116       | 32691     | 13285     | 35811     | 11920      | 68797      | 25321      | 94118      |

Contd...110 (a) -

- 110 (a) -  
State Table 37

04

|             | 14. | 15. | 16. | 17. | 18.   | 19.   | 20.   | 21.   | 22.   | 23.   | 24.    |
|-------------|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|--------|
| 15.         | -   | -   | -   | -   | 3024  | 2024  | 3607  | 2256  | 6636  | 4280  | 10916  |
| 16.         | -   | -   | 49  | 12  | 1114  | 2738  | 897   | 397   | 2060  | 1147  | 3207   |
| 17.         | -   | -   | -   | --  | 3456  | 2957  | 568   | 498   | 4024  | 3455  | 7479   |
| 18.         | -   | -   | -   | -   | 1420  | 938   | 1597  | 1334  | 3017  | 2267  | 5284   |
| 19.         | -   | -   | -   | -   | -     | -     | -     | -     | -     | -     | -      |
| Grand Total | -   | -   | 559 | 197 | 42448 | 27831 | 35996 | 19067 | 79003 | 47095 | 126098 |

Contd...111...

State Table No. 38

Agewise distribution of pupils in high/secondary classes  
(VIII/IX-XI) in every district of the State.

Classes (IX & X )

| S. No. | Name of the District | Rural (Number of pupils with age (in years). |    |                    |      |                    |      |              |     |       |      |       |
|--------|----------------------|--|----|--------------------|------|--------------------|------|--------------|-----|-------|------|-------|
|        |                      | Less than 11                                 |    | 11 to less than 14 |      | 14 to less than 18 |      | 18 and above |     | Total |      |       |
| 1.     | 2.                   | B  | G  | B                  | G    | B                  | G    | B            | G   | B     | G    | Total |
| 3.     | 4.                   | 5.   | 6. | 7.                 | 8.   | 9.                 | 10.  | 11.          | 12. | 13.   |      |       |
| 1.     | Jamnagar             | -  | -  | 72                 | 65   | 1537               | 514  | 401          | 125 | 2010  | 704  | 2714  |
| 2.     | Rajkot               | -  | -  | 345                | 115  | 3550               | 1269 | 683          | 446 | 4578  | 1830 | 6408  |
| 3.     | Surendranagar        | -  | -  | 91                 | 26   | 1178               | 241  | 274          | 26  | 1543  | 293  | 1836  |
| 4.     | Bhavnagar            | -  | -  | 98                 | 65   | 1089               | 404  | 221          | 52  | 1408  | 521  | 1929  |
| 5.     | Amreli               | -  | -  | 146                | 65   | 911                | 258  | 89           | 16  | 1146  | 339  | 1485  |
| 6.     | Junagadh.            | -  | -  | 188                | 51   | 2763               | 926  | 911          | 205 | 3862  | 1182 | 5044  |
| 7.     | Kutch                | -  | -  | 54                 | 35   | 1050               | 529  | 47           | 3   | 1151  | 567  | 1718  |
| 8.     | Banaskantha          | -  | -  | 120                | 19   | 1526               | 205  | 409          | 12  | 2055  | 236  | 2291  |
| 9.     | Sabarkantha          | -  | -  | 749                | 3755 | 7119               | 2120 | 1976         | 294 | 9844  | 2789 | 12633 |
| 10.    | Mehsana              | -  | -  | 442                | 169  | 11943              | 2812 | 1736         | 329 | 14121 | 3310 | 17431 |

Contd...111(a)...

State Table No. 38

Class IX & X

| Urban (Number of pupils with age (in years ) |     |                    |      |                    |      |              |      |       |       |       |       |
|--|-----|--------------------|------|--------------------|------|--------------|------|-------|-------|-------|-------|
| Less than 11                                 |     | 11 to less than 14 |      | 14 to less than 18 |      | 18 and above |      | Total |       |       |       |
| B  | G   | B                  | G    | B                  | G    | B            | G    | B     | G     | Total |       |
| 14.  | 15. | 16.                | 17.  | 18.                | 19.  | 20.          | 21   | 22.   | 23.   | 24    |       |
| 1.   | -   | -                  | 1731 | 942                | 3673 | 3010         | 488  | 488   | 5892  | 4440  | 10332 |
| 2.   | -   | -                  | 1482 | 1451               | 9358 | 5873         | 664  | 326   | 11504 | 7650  | 19154 |
| 3.   | -   | -                  | 616  | 323                | 3396 | 1914         | 577  | 278   | 4589  | 2515  | 7104  |
| 4.   | -   | -                  | 1790 | 1019               | 5346 | 3040         | 827  | 1094  | 7963  | 5153  | 13116 |
| 5.   | -   | -                  | 231  | 83                 | 2646 | 1162         | 245  | 113   | 3122  | 1358  | 4480  |
| 6.   | -   | -                  | 923  | 818                | 7149 | 3475         | 1175 | 268   | 9247  | 4561  | 13808 |
| 7.   | -   | -                  | 65   | 425                | 2235 | 1334         | 270  | 145   | 2570  | 1904  | 4474  |
| 8.   | -   | -                  | 151  | 46                 | 1855 | 505          | 204  | 40    | 2210  | 591   | 2801  |
| 9.   | -   | -                  | 245  | 294                | 1578 | 665          | 141  | 54    | 1964  | 1013  | 2977  |
| 10.  | -   | -                  | 676  | 561                | 6973 | 2986         | 948  | 228   | 8597  | 3775  | 12372 |

Contd...112...

State Table No. 38

| 1.              | 2. | 3. | 4.   | 5.   | 6.    | 7.    | 8.    | 9.   | 10.    | 11.   | 12.    | 13. |
|-----------------|----|----|------|------|-------|-------|-------|------|--------|-------|--------|-----|
| 11. Gandhinagar | -  | -  | 34   | 19   | 356   | 97    | 62    | 26   | 452    | 142   | 594    |     |
| 12. Ahmedabad   | -  | -  | 745  | 484  | 3436  | 1106  | 215   | 77   | 4396   | 1667  | 6063   |     |
| 13. Kheda       | -  | -  | 1406 | 735  | 13496 | 5571  | 2784  | 772  | 17686  | 7078  | 24764  |     |
| 14. Panchmahals | -  | -  | 842  | 284  | 6751  | 1513  | 1631  | 144  | 9224   | 1941  | 11165  |     |
| 15. Vadodara    | -  | -  | 545  | 271  | 5919  | 2264  | 1514  | 468  | 7978   | 3003  | 10981  |     |
| 16. Bharuch     | -  | -  | 272  | 345  | 5029  | 1981  | 907   | 229  | 6208   | 2555  | 8763   |     |
| 17. Surat       | -  | -  | 361  | 411  | 3611  | 2864  | 865   | 459  | 4837   | 3734  | 8571   |     |
| 18. Valsad      | -  | -  | 693  | 578  | 5952  | 4202  | 1158  | 889  | 7803   | 5669  | 13472  |     |
| 19. Dang        | -  | -  | 17   | 18   | 159   | 53    | 60    | 8    | 236    | 79    | 315    |     |
| Grand Total     | -  | -  | 7220 | 4130 | 77375 | 28929 | 15943 | 4580 | 100538 | 37639 | 138177 |     |

Contd...112(a)...

- 112 (a) -

04

State Table No. 38

|        | 14. | 15. | 16.   | 17.   | 18.    | 19.   | 20.   | 21.  | 22.    | 23.   | 24.    |
|--------|-----|-----|-------|-------|--------|-------|-------|------|--------|-------|--------|
| 11.    | -   | -   | 73    | 32    | 313    | 235   | 7     | 2    | 393    | 269   | 662    |
| 12.    | -   | -   | 3653  | 3299  | 25856  | 16384 | 2806  | 1476 | 32315  | 21159 | 53474  |
| 13.    | -   | -   | 1926  | 1381  | 8457   | 4761  | 1237  | 369  | 11620  | 6511  | 18131  |
| 14.    | -   | -   | 487   | 560   | 3591   | 1822  | 245   | 79   | 4323   | 2461  | 6784   |
| 15.    | -   | -   | 264   | 151   | 10147  | 7330  | 483   | 175  | 10894  | 7656  | 18550  |
| 16.    | -   | -   | 500   | 539   | 2906   | 1647  | 448   | 132  | 3854   | 2318  | 6172   |
| 17.    | -   | -   | 404   | 596   | 6072   | 4798  | 625   | 557  | 7101   | 5951  | 13052  |
| 18.    | -   | -   | 694   | 700   | 4066   | 2735  | 634   | 493  | 5394   | 3928  | 9322   |
| 19.    | -   | -   | -     | -     | -      | -     | -     | -    | -      | -     | -      |
| Total: | -   | -   | 15911 | 13220 | 105617 | 63676 | 12024 | 6317 | 133552 | 83213 | 216765 |

Contd....113....

State Table No. 39

Age-wise distribution of pupils in Higher Secondary/Intermediate Junior Colleges/PUC in every district of the State.

CLASS XI

| S. No. | Name of the District | R U R A L                            |    |                    |     |            |     |       |      | Total |
|--------|----------------------|--------------------------------------|----|--------------------|-----|------------|-----|-------|------|-------|
|        |                      | Number of pupils with age (in years) |    |                    |     |            |     |       |      |       |
|        |                      | Less than 14                         |    | 14 to less than 18 |     | 18 & above |     | Total |      |       |
|        |                      | B                                    | G  | B                  | G   | B          | G   | B     | G    | Total |
| 1.     | 2.                   | 3.                                   | 4. | 5.                 | 6.  | 7.         | 8.  | 9.    | 10.  | 11.   |
| 1.     | Jamnagar             | -                                    | -  | 349                | 90  | 102        | 19  | 451   | 109  | 560   |
| 2.     | Rajkot               | -                                    | -  | 606                | 281 | 494        | 231 | 1100  | 512  | 1612  |
| 3.     | Surendranagar        | -                                    | -  | 167                | 43  | 195        | 28  | 362   | 71   | 433   |
| 4.     | Bhavnagar            | -                                    | -  | 311                | 95  | 99         | 20  | 410   | 115  | 525   |
| 5.     | Amreli               | -                                    | -  | 199                | 79  | 50         | 16  | 249   | 95   | 344   |
| 6.     | Junagadh             | -                                    | -  | 319                | 109 | 350        | 81  | 669   | 190  | 859   |
| 7.     | Kutch                | -                                    | -  | 259                | 148 | 192        | 41  | 451   | 189  | 640   |
| 8.     | Banaskantha          | -                                    | -  | 366                | 41  | 318        | 16  | 684   | 57   | 741   |
| 9.     | Sabarkantha          | -                                    | -  | 2157               | 758 | 1408       | 229 | 3565  | 987  | 4552  |
| 10.    | Mehsana              | -                                    | -  | 2814               | 656 | 2419       | 504 | 5233  | 1160 | 6393  |
| 11.    | Gandhinagar          | -                                    | -  | 344                | 115 | 255        | 52  | 599   | 167  | 766   |

Contd...113(a)...



State Table 39

Class XI

|     | U                                      |     | R                  |      | B            |     | A     |      | N    |  | Total |
|-----|--|-----|--------------------|------|--------------|-----|-------|------|------|--|-------|
|     | (Number of pupils with age (in years)) |     |                    |      |              |     |       |      |      |  |       |
|     | Less than 14                           |     | 14 to less than 18 |      | 18 and above |     | Total |      |      |  |       |
|     | B                                      | G   | B                  | G    | B            | G   | B     | G    | T    |  |       |
|     | 12.                                    | 13. | 14.                | 15.  | 16.          | 17. | 18.   | 19.  | 20.  |  |       |
| 1.  | 17                                     | 42  | 1816               | 992  | 693          | 423 | 2526  | 1457 | 3983 |  |       |
| 2.  | 2                                      | 1   | 3305               | 2585 | 836          | 375 | 4143  | 2961 | 7104 |  |       |
| 3.  | -                                      | -   | 1038               | 684  | 549          | 215 | 1587  | 899  | 2486 |  |       |
| 4.  | 9                                      | -   | 2231               | 1058 | 919          | 773 | 3159  | 1831 | 4990 |  |       |
| 5.  | 2                                      | -   | 909                | 282  | 278          | 181 | 1189  | 463  | 1652 |  |       |
| 6.  | 1                                      | -   | 2305               | 1272 | 1187         | 210 | 3493  | 1482 | 4975 |  |       |
| 7.  | 7                                      | -   | 897                | 623  | 205          | 154 | 1109  | 777  | 1886 |  |       |
| 8.  | -                                      | -   | 511                | 186  | 255          | 33  | 766   | 219  | 985  |  |       |
| 9.  | -                                      | 1   | 777                | 255  | 246          | 129 | 1023  | 385  | 1408 |  |       |
| 10. | 32                                     | 25  | 1978               | 861  | 1016         | 446 | 3026  | 1332 | 4358 |  |       |
| 11. | -                                      | -   | 169                | 122  | 12           | 6   | 181   | 128  | 309  |  |       |

Contd...114....

State Table 39

| 1.              | 2. | 3. | 4. | 5.    | 6.   | 7.    | 8.   | 9.    | 10.   | 11.   |
|-----------------|----|----|----|-------|------|-------|------|-------|-------|-------|
| 12. Ahmedabad   |    | -  | -  | 1523  | 370  | 236   | 66   | 1759  | 436   | 2195  |
| 13. Kheda       |    | -  | -  | 3609  | 1473 | 1868  | 554  | 5477  | 2027  | 7504  |
| 14. Panchmahals |    | -  | -  | 1675  | 459  | 1222  | 189  | 2897  | 648   | 3545  |
| 15. Vadodara    |    | -  | -  | 1721  | 608  | 1158  | 332  | 2879  | 940   | 3819  |
| 16. Bharuch     |    | -  | -  | 1283  | 583  | 783   | 222  | 2066  | 805   | 2871  |
| 17. Surat       |    | -  | -  | 1061  | 734  | 666   | 362  | 1727  | 1096  | 2823  |
| 18. Valsad      |    | -  | -  | 1630  | 1067 | 1089  | 679  | 2719  | 1746  | 4465  |
| 19. Dang        |    | -  | -  | 32    | 14   | 44    | 15   | 76    | 29    | 105   |
| Gujarat; Total  |    | -  | -  | 20425 | 7723 | 12948 | 3656 | 33373 | 11379 | 44752 |

Contd...114(a)....

State Table 39

|     | 12. | 13. | 14.   | 15.   | 16.   | 17.  | 18.   | 19.   | 20.   |
|-----|-----|-----|-------|-------|-------|------|-------|-------|-------|
| 12. | 93  | 37  | 9661  | 6718  | 1977  | 1303 | 11731 | 8058  | 19789 |
| 13. | -   | 4   | 3136  | 2219  | 1042  | 311  | 4178  | 2534  | 6712  |
| 14. | 4   | -   | 1428  | 877   | 401   | 97   | 1833  | 974   | 2807  |
| 15. | 1   | 3   | 3793  | 2608  | 305   | 151  | 4099  | 2762  | 6861  |
| 16. | 4   | -   | 1075  | 645   | 383   | 154  | 1462  | 799   | 2261  |
| 17. | -   | -   | 1471  | 1177  | 808   | 571  | 2279  | 1748  | 4027  |
| 18. | -   | 70  | 1285  | 894   | 574   | 275  | 1859  | 1239  | 3098  |
| 19. | -   | -   | -     | -     | -     | -    | -     | -     | -     |
|     | 172 | 183 | 37785 | 24058 | 11686 | 5807 | 49643 | 30048 | 79691 |

Contd...115....

STATE TABLE 40

Managementwise schools offering elective groups/streams

Type: High School

| Area      | Management                        | Number of schools offering different elective group/streams |         |          |                 |                                 |                  |                |                            |              | Total |
|-----------|-----------------------------------|---|---------|----------|-----------------|---------------------------------|------------------|----------------|----------------------------|--------------|-------|
|           |                                   | Humanities/<br>Literary                                     | Science | Commerce | Home<br>Science | Drawing,<br>paint-<br>ing, etc. | Agri-<br>culture | Tech-<br>nical | Music,<br>Dance<br>& Drama | Any<br>other |       |
| 1.        | 2.                                | 3.  | 4.      | 5.       | 6.              | 7.                              | 8.               | 9.             | 10.                        | 11.          | 12.   |
| R         | Government                        | 06  | 09      | 02       | 01              | 07                              | 04               | 02             | --                         | --           | 31    |
| U         | Local Body                        | 58  | 64      | ---      | --              | 54                              | 03               | --             | --                         | --           | 179   |
| A         | Private aided                     | 930   | 1071    | 25       | 14              | 677                             | 98               | 12             | 09                         | --           | 2836  |
| L         | Private unaided<br>(Recognised)   | 02  | 02      | 01       | --              | 01                              | --               | --             | --                         | --           | 06    |
|           | Private unaided<br>(Unrecognised) | --  | --      | --       | --              | --                              | --               | --             | --                         | --           | --    |
| T O T A L |                                   | 996   | 1146    | 28       | 15              | 739                             | 105              | 14             | 09                         | --           | 3052  |

State Table 40

Type High School

| 1.        | 2.                             | 3.  | 4.  | 5. | 6. | 7.  | 8. | 9. | 10. | 11. | 12.  |
|-----------|--------------------------------|-----|-----|----|----|-----|----|----|-----|-----|------|
| U         | Government                     | 38  | 45  | 11 | 05 | 41  | -- | 08 | 07  | --  | 155  |
| R         | Local Body                     | 26  | 29  | 03 | 04 | 25  | -- | 01 | 02  | --  | 90   |
| B         | Private aided                  | 675 | 693 | 73 | 33 | 540 | 12 | 30 | 36  | --  | 2101 |
| A         | Private unaided (Recognised)   | 22  | 21  | -- | -- | 16  | -- | -- | 02  | --  | 61   |
| N         | Private unaided (unrecognised) | --  | --  | -- | -- | --  | -- | -- | --  | --  | --   |
| T O T A L |                                | 761 | 788 | 87 | 42 | 622 | 12 | 48 | 47  | --  | 2407 |

Contd...117...

State Table No. 41

Managementwise enrolment of pupils in elective group/streams.

Type: High School

| Area       | Elective group/stream    | ENROLEMENT IN SCHOOLS UNDER DIFFERENT MANAGEMENT |       |       |            |       |       |               |       |        |
|------------|--------------------------|--|-------|-------|------------|-------|-------|---------------|-------|--------|
|            |                          | Government                                       |       |       | Local Body |       |       | Private aided |       | Total  |
|            |                          | Boys   | Girls | Total | Boys       | Girls | Total | Boys          | Girls | Total  |
| 1.         | 2.                       | 3.   | 4.    | 5.    | 6.         | 7.    | 8.    | 9.            | 10.   | 11.    |
| R          | Humanities/Lit.          | 850  | 233   | 1083  | 7282       | 3487  | 10769 | 70928         | 28737 | 99665  |
| U          | Science                  | 1226   | 440   | 1666  | 7729       | 2631  | 11360 | 83218         | 34205 | 117423 |
|            | Commerce                 | 394  | 124   | 518   | --         | --    | --    | 1648          | 255   | 1903   |
| R          | Home Science             | --   | 42    | 42    | --         | --    | --    | --            | 599   | 599    |
| A          | Drawing & Painting etc., | 799  | 338   | 1137  | 2733       | 1121  | 3854  | 24673         | 8812  | 33485  |
| L          | Agriculture              | 345  | 28    | 373   | 57         | 27    | 84    | 5318          | 1826  | 7144   |
|            | Technical                | 30   | --    | 30    | --         | --    | --    | 1257          | 23    | 1280   |
|            | Music/Dance & Drama      | --   | --    | --    | --         | --    | --    | 601           | 214   | 815    |
| T o t a l: |                          | 3644   | 1205  | 4849  | 17801      | 8266  | 26067 | 187643        | 74671 | 262314 |

Contd...117(a)...

State Table No. 41

Type: High School

| ENROLMENT IN SCHOOLS UNDER DIFFERENT MANAGEMENT |                              |            |                                   |            |           |           |           |               |              |               |
|---|------------------------------|------------|-----------------------------------|------------|-----------|-----------|-----------|---------------|--------------|---------------|
| Private unaided<br>(Recognised)                 |                              |            | Private unaided<br>(Unrecognised) |            |           | Total     |           |               |              |               |
|   | Boys                         | Girls      | Total                             | Boys       | Girls     | Total     | Boys      | Girls         | Total        |               |
| R   | 12.                          | 13.        | 14.                               | 15.        | 16.       | 17.       | 18.       | 19.           | 20.          |               |
| U   | Humanities/<br>Lit.          | 126        | 12                                | 138        | --        | --        | --        | 79186         | 32469        | 111655        |
| R   | Science                      | 126        | 12                                | 138        | --        | --        | --        | 92299         | 38288        | 130587        |
| A   | Commerce                     | 51         | --                                | 51         | --        | --        | --        | 2093          | 379          | 2472          |
| L   | Home Science                 | --         | --                                | --         | --        | --        | --        | --            | 644          | 644           |
|   | Drawing and<br>Painting etc. | 260        | --                                | 260        | --        | --        | --        | 28465         | 10271        | 38736         |
|   | Agriculture                  | --         | --                                | --         | --        | --        | --        | 5720          | 1881         | 7601          |
|   | Technical                    | --         | --                                | --         | --        | --        | --        | 1287          | 23           | 1310          |
|   | Music/Dance<br>and Drama.    | --         | --                                | --         | --        | --        | --        | 601           | 214          | 815           |
|   | <b>Total:</b>                | <b>563</b> | <b>24</b>                         | <b>587</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>209651</b> | <b>84166</b> | <b>293817</b> |

Contd...118...

State Table No. 41

| 1.          | 2.                       | 3.    | 4.    | 5.    | 6.    | 7.    | 8.    | 9.     | 10.    | 11.    |
|-------------|--------------------------|-------|-------|-------|-------|-------|-------|--------|--------|--------|
| U           | Humanities/Lit.          | 12844 | 6381  | 19225 | 8518  | 4195  | 12713 | 133888 | 73504  | 207392 |
| E           | Science                  | 14437 | 7820  | 22257 | 10103 | 6376  | 16479 | 145087 | 75735  | 220822 |
| E           | Commerce                 | 1209  | 28    | 1237  | 445   | --    | 445   | 7683   | 878    | 8561   |
| A           | Home Science             | --    | 735   | 735   | --    | 1082  | 1082  | --     | 6034   | 6034   |
| N           | Drawing-Painting<br>etc. | 6803  | 1802  | 8605  | 4011  | 1665  | 5676  | 95746  | 47958  | 143704 |
|             | Agriculture              | --    | --    | 122   | --    | --    |       | 2511   | 38     | 2549   |
|             | Technical                | 678   | --    | 678   | 172   | --    | 172   | 4114   | 285    | 4399   |
|             | Music/Dance/<br>Drama.   | 427   | 475   | 902   | 348   | 07    | 355   | 2228   | 1395   | 3623   |
| T O T A L : |                          | 36398 | 17241 | 53639 | 23597 | 13325 | 36922 | 391257 | 205827 | 597084 |

Contd...118(a)...



- 118(a) -  
State Table 41

04

|                       | 1.                        | 2.          | 3.          | 4.          | 5.        | 6.        | 7.        | 8.            | 9.            | 0.            |
|-----------------------|---------------------------|-------------|-------------|-------------|-----------|-----------|-----------|---------------|---------------|---------------|
| U<br>R<br>B<br>A<br>N | Humanity<br>Lit.          | 2434        | 1213        | 3647        | --        | --        | --        | 157684        | 85293         | 242977        |
|                       | Science                   | 2437        | 1234        | 3671        | --        | --        | --        | 172064        | 91165         | 263229        |
|                       | Commerce                  | --          | --          | --          | --        | --        | --        | 9337          | 906           | 10243         |
|                       | Home Science              | --          | --          | --          | --        | --        | --        | --            | 7851          | 7851          |
|                       | Drawing/<br>Painting etc. | 454         | 537         | 991         | --        | --        | --        | 107014        | 51962         | 158976        |
|                       | Agriculture               | --          | --          | --          | --        | --        | --        | 2511          | 38            | 2549          |
|                       | Technical                 | --          | --          | --          | --        | --        | --        | 4964          | 285           | 5249          |
|                       | Music/Dance/<br>Drama     | 80          | 85          | 165         | --        | --        | --        | 3083          | 1962          | 5045          |
| <b>Total:</b>         |                           | <b>5405</b> | <b>3069</b> | <b>8474</b> | <b>--</b> | <b>--</b> | <b>--</b> | <b>456657</b> | <b>239462</b> | <b>696119</b> |

Contd...119...

State Table 42

Managementwise teachers for elective groups/streams

| Area | Elective group/<br>streams | NUMBER OF TEACHERS TEACHING IN |         |         |            |         |         |               |          |          |
|------|----------------------------|--------------------------------|---------|---------|------------|---------|---------|---------------|----------|----------|
|      |                            | Government                     |         |         | Local Body |         |         | Private aided |          |          |
| 1.   | 2.                         | M<br>3.                        | F<br>4. | T<br>5. | M<br>6.    | F<br>7. | T<br>8. | M<br>9.       | F<br>10. | T<br>11. |
| R    | Commerce                   | 02                             | 02      | 02      | --         | --      | --      | 26            | 03       | 29       |
|      | Home Science               | --                             | 01      | 01      | --         | --      | --      | --            | 18       | 18       |
| U    | Drawing & Painting         | 08                             | --      | 08      | 20         | 01      | 21      | 664           | 12       | 676      |
| R    | Agriculture                | 06                             | --      | 06      | 03         | --      | 03      | 118           | --       | 118      |
| A    | Technical                  | 02                             | --      | 02      | --         | --      | --      | 33            | --       | 33       |
| L    | Music/Dance/Drama          | --                             | --      | --      | --         | --      | --      | 08            | 06       | 14       |
| U    | Commerce                   | 16                             | 02      | 18      | 06         | --      | 06      | 81            | 01       | 82       |
| R    | Home Science               | --                             | 05      | 05      | --         | 05      | 05      | --            | 43       | 43       |
| B    | Drawing-Painting           | 31                             | 04      | 35      | 26         | 07      | 33      | 516           | 76       | 392      |
| A    | Agriculture                | --                             | --      | --      | --         | --      | --      | 19            | --       | 19       |
| N    | Technical                  | 54                             | --      | 54      | 02         | --      | 02      | 73            | --       | 73       |
|      | Music/Dance/Drama          | 08                             | 02      | 10      | 02         | --      | 02      | 46            | 06       | 52       |

State Table 42

Managementwise teachers for elective groups/streams.

|   |                         | Private Unaided<br>(Recognised) |    |    | Private Unaided<br>(Un-recognised) |    |    | T O T A L |    |     |
|---|-------------------------|---------------------------------|----|----|------------------------------------|----|----|-----------|----|-----|
|   |                         | M                               | F  | T  | M                                  | F  | T  | M         | F  | T   |
|   |                         | 12                              | 13 | 14 | 15                                 | 16 | 17 | 18        | 19 | 20  |
| R | C<br>Commerce           | 01                              | -  | 01 | -                                  | -  | -  | 29        | 03 | 32  |
| U | Home Science            | -                               | -  | -  | -                                  | -  | -  | -         | 19 | 19  |
| R | Drawing and<br>Painting | 01                              | -  | 01 | -                                  | -  | -  | 693       | 13 | 706 |
| A | Agriculture             | -                               | -  | -  | -                                  | -  | -  | 127       | -  | 127 |
| L | Technical               | -                               | -  | -  | -                                  | -  | -  | 35        | -  | 35  |
|   | Music/Dance/<br>Drama   | -                               | -  | -  | -                                  | -  | -  | 08        | 06 | 14  |
| U | Commerce                | -                               | -  | -  | -                                  | -  | -  | 103       | 03 | 106 |
| R | Home Science            | -                               | -  | -  | -                                  | -  | -  | -         | 53 | 53  |
| B | Drawing and<br>Painting | 09                              | 07 | 16 | -                                  | -  | -  | 582       | 94 | 676 |
| A | Agriculture             | -                               | -  | -  | -                                  | -  | -  | 19        | -  | 19  |
| N | Technical               | -                               | -  | -  | -                                  | -  | -  | 129       | -  | 129 |
|   | Music/Dance/<br>Drama   | -                               | 01 | 01 | -                                  | -  | -  | 56        | 09 | 65  |

State Table 43

Pupils of primary classes according to distance walked to attend school and population of habitation of residence.

| Population slabs  | Within the habitation of residence | Pupils attending primary classes at a distance (in Kms.). |              |              |              |              |              |                 | Total   |
|-------------------|------------------------------------|---|--------------|--------------|--------------|--------------|--------------|-----------------|---------|
|                   |                                    | Upto 0.5 Km.  | 0.6 to 1 Km. | 1.1 to 2 Km. | 2.1 to 3 Km. | 3.1 to 4 Km. | 4.1 to 5 Km. | More than 5 Km. |         |
| 1.                | 2.                                 | 3.  | 4.           | 5.           | 6.           | 7.           | 8.           | 9.              | 10.     |
| 5000 and above    | 229293                             | 2684  | 720          | 397          | 1111         | 416          | 63           | 8               | 234692  |
| 2000 - 4999       | 679326                             | 24059   | 17107        | 13329        | 8200         | 1626         | 671          | 1227            | 745545  |
| 1000 - 1999       | 595099                             | 44479   | 17951        | 15546        | 12185        | 3837         | 2608         | 2332            | 694037  |
| 500 - 999         | 416498                             | 43833   | 21485        | 22852        | 22459        | 5864         | 4161         | 3292            | 530444  |
| 400 - 499         | 111452                             | 21206   | 14474        | 9276         | 5747         | 1552         | 795          | 1185            | 165687  |
| 300 - 399         | 83699                              | 21906   | 11414        | 9247         | 6330         | 1820         | 546          | 771             | 135733  |
| 200 - 299         | 58281                              | 14825   | 9287         | 5747         | 2836         | 1413         | 332          | 386             | 93107   |
| 100 - 199         | 16871                              | 5665  | 5114         | 3816         | 3180         | 3032         | 316          | 325             | 38319   |
| Below 100         | 3291                               | 1684  | 1754         | 2320         | 1004         | 362          | 48           | 202             | 10665   |
| <b>T O T A L;</b> | 2193810                            | 180341  | 99306        | 82530        | 53052        | 19922        | 9540         | 9728            | 2648229 |

State Table 44

Pupils of middle classes according to distance walked to attend school and population of the habitation of residence.

There is no middle class/schools in this state, the information in the statement is----N I L-----.

Contd....

State Table 45

Pupils of primary classes according to distance walked to attend school

| Distance (in Kms.)                   | NUMBER OF PUPILS        |        |         |                            |        |        |         |        |         |
|--------------------------------------|-------------------------|--------|---------|----------------------------|--------|--------|---------|--------|---------|
|                                      | With schooling facility |        |         | Without schooling facility |        |        | Total   |        |         |
|                                      | Boys                    | Girls  | Total   | Boys                       | Girls  | Total  | Boys    | Girls  | Total   |
| 1.                                   | 2.                      | 3.     | 4.      | 5.                         | 6.     | 7.     | 8.      | 9.     | 10.     |
| Schooling facility in the habitation | 1405272                 | 788538 | 2193810 | -                          | -      | -      | 1405272 | 788538 | 2193810 |
| Upto 0.5 Kms.                        | 22952                   | 14885  | 37837   | 95866                      | 46638  | 142504 | 118818  | 61523  | 180341  |
| 0.6 to 1.0 Km                        | 26066                   | 12259  | 38325   | 39459                      | 21522  | 60981  | 65525   | 33781  | 99306   |
| 1.1. to 2.0 Km.                      | 18355                   | 8616   | 26971   | 36390                      | 19169  | 55559  | 54745   | 27785  | 82530   |
| 2.1 to 3.0 Km.                       | 15294                   | 5484   | 20778   | 21517                      | 10757  | 32274  | 36811   | 16241  | 53052   |
| 3.1 to 4.0 Km.                       | 4954                    | 1065   | 6019    | 10204                      | 3699   | 13903  | 15158   | 4764   | 19922   |
| 4.1 to 5.0 Km.                       | 2220                    | 397    | 2617    | 5038                       | 1885   | 6923   | 7258    | 2282   | 9540    |
| More than 5.0 Kms.                   | 2300                    | 678    | 2978    | 5173                       | 1577   | 6750   | 7473    | 2255   | 9728    |
| <b>T O T A L:</b>                    | 1497413                 | 831922 | 2329335 | 213647                     | 105247 | 318394 | 1711060 | 937169 | 2648229 |

Contd. ....

State Table 46

Pupils of middle classes according to distance  
walked to attend school.

There is no middle school in this State, the information  
in this table is-----N I L-----.

Contd....

## State Table 47

Pupils of primary classes according to distance walked  
to attend school in every District of the State

| S.No. | District      | Facility | Numbers of pupils having the educational facility |       |        |              |     |     |
|-------|---------------|----------|---|-------|--------|--------------|-----|-----|
|       |               |          | In the Habitation                                 |       |        | Upto 0.5 Km. |     |     |
|       |               |          | B   | G     | T      | B            | G   | T   |
| 1.    | 2.            | 3.       | 4.  | 5.    | 6.     | 7.           | 8.  | 9.  |
| 1.    | Jamnagar      | With     | 59459   | 30491 | 89950  | -            | -   | -   |
|       |               | Without  | -   | -     | -      | 110          | 38  | 148 |
| 2.    | Rajkot        | With     | 94440   | 60327 | 154767 | -            | -   | -   |
|       |               | Without  | -   | -     | -      | 39           | 17  | 56  |
| 3.    | Surendranagar | With     | 55445   | 25421 | 80866  | -            | -   | -   |
|       |               | Without  | -   | -     | -      | 5            | -   | 5   |
| 4.    | Bhavnagar     | With     | 80278   | 38695 | 118973 | -            | -   | -   |
|       |               | Without  | -   | -     | -      | 134          | 33  | 167 |
| 5.    | Amreli        | With     | 57963   | 37764 | 95727  | -            | -   | -   |
|       |               | Without  | -   | -     | -      | 346          | 356 | 702 |
| 6.    | Junagadh      | With     | 99964   | 55719 | 155683 | -            | -   | -   |
|       |               | Without  | -   | -     | -      | 135          | 52  | 187 |

Contd...124(a)...



State Table 47

Numbers of pupils having the educational facility

|         | 0.6 to 1.0 Km. |     |      | 1.1. to 2.0 Km. |     |      | 2.1 to 3.0 Km. |      |      |
|---------|----------------|-----|------|-----------------|-----|------|----------------|------|------|
|         | B              | G   | T    | B               | G   | T    | B              | G    | T    |
|         | 10.            | 11. | 12.  | 13.             | 14. | 15.  | 16.            | 17.  | 18.  |
| 1. With | -              | -   | -    | -               | -   | -    | -              | -    | -    |
| Without | 92             | 31  | 123  | 105             | 25  | 130  | 42             | 02   | 44   |
| 2. With | -              | -   | -    | -               | -   | -    | -              | -    | -    |
| Without | 93             | 16  | 109  | 44              | 6   | 50   | 50             | 10   | 60   |
| 3. With | -              | -   | -    | 3               | -   | 3    | -              | -    | -    |
| Without | 240            | 39  | 279  | 195             | 6   | 201  | 272            | 24   | 296  |
| 4. With | -              | -   | -    | -               | -   | -    | -              | -    | -    |
| Without | 1455           | 716 | 2171 | 682             | 204 | 886  | 1076           | 14   | 1090 |
| 5. With | -              | -   | -    | -               | -   | -    | -              | -    | -    |
| Without | 50             | 26  | 76   | 1722            | 578 | 2300 | 2527           | 1088 | 3615 |
| 6. With | 119            | 13  | 132  | 169             | 47  | 216  | 129            | 13   | 142  |
| Without | 110            | 54  | 164  | 465             | 223 | 688  | 772            | 321  | 1093 |

Cont...125...

State Table 47

| 1.              | 2.      | 3.     | 4.    | 5.     | 6.    | 7.    | 8.    | 9. |
|-----------------|---------|--------|-------|--------|-------|-------|-------|----|
| 7. Kutch        | With    | 18272  | 14372 | 32644  | -     | -     | -     | -  |
|                 | Without | -      | -     | -      | -     | -     | -     | -  |
| 8. Banaskantha  | With    | 88212  | 27325 | 115527 | 317   | 24    | 341   |    |
|                 | Without | -      | -     | -      | 79    | 25    | 95    |    |
| 9. Sabrkantha   | With    | 94044  | 49334 | 143378 | -     | -     | -     |    |
|                 | Without | -      | -     | -      | 9213  | 3965  | 13178 |    |
| 10. Mehsana     | With    | 152662 | 93528 | 246190 | 125   | 55    | 180   |    |
|                 | Without | -      | -     | -      | 1072  | 290   | 1362  |    |
| 11. Gandhinagar | With    | 18647  | 10681 | 29328  | -     | -     | -     |    |
|                 | Without | -      | -     | -      | 107   | 100   | 207   |    |
| 12. Ahmedabad   | With    | 84428  | 45514 | 129942 | 734   | 629   | 1363  |    |
|                 | Without | -      | -     | -      | 9     | 18    | 27    |    |
| 13. Kheda       | With    | 103339 | 54299 | 157638 | 4113  | 2392  | 6505  |    |
|                 | Without | -      | -     | -      | 66163 | 30627 | 96790 |    |

Contd...125(a)...

- 125 (a) -  
State Table 47

04)

|          | 10.  | 11.  | 12.   | 13.  | 14.  | 15.  | 16.  | 17.  | 18.  |
|----------|------|------|-------|------|------|------|------|------|------|
| 7. With  | -    | -    | -     | -    | -    | -    | -    | -    | -    |
| Without  | -    | -    | -     | 6245 | 3493 | 9738 | 70   | 35   | 105  |
| 8. With  | 492  | 82   | 574   | 378  | 41   | 419  | 281  | 39   | 320  |
| Without  | 189  | 38   | 227   | 410  | 88   | 498  | 186  | 5    | 191  |
| 9. With  | -    | -    | -     | -    | -    | -    | -    | -    | -    |
| Without  | 3311 | 394  | 3705  | 910  | 36   | 946  | -    | -    | -    |
| 10. With | 3081 | 1433 | 4514  | 4846 | 2867 | 7713 | 604  | 232  | 836  |
| Without  | 1389 | 379  | 1768  | 1088 | 153  | 1241 | 1037 | 123  | 1160 |
| 11. With | -    | -    | -     | -    | -    | -    | -    | -    | -    |
| Without  | -    | -    | -     | 44   | 4    | 42   | -    | -    | -    |
| 12. With | 838  | 465  | 1303  | 911  | 339  | 1250 | 5097 | 1832 | 6929 |
| Without  | 491  | 138  | 629   | 1522 | 696  | 2218 | 160  | 57   | 2277 |
| 13. With | 7719 | 3505 | 11224 | 1740 | 683  | 2423 | 1098 | 554  | 1652 |
| Without  | 3231 | 1776 | 4907  | 1821 | 1057 | 2878 | 1060 | 526  | 1586 |

Contd...126...

State Table 47

| 1.              | 2.      | 3.      | 4.      | 5.     | 6.      | 7.    | 8.    | 9.     |
|-----------------|---------|---------|---------|--------|---------|-------|-------|--------|
| 14. Panchmahals | With    | 87998   | 34171   | 122169 | 6253    | 1630  | 7883  |        |
|                 | Without | -       | -       | -      | 3710    | 1592  | 5302  |        |
| 15. Vadodara    | With    | 102998  | 63113   | 166111 | 994     | 438   | 1432  |        |
|                 | Without | -       | -       | -      | 822     | 467   | 1289  |        |
| 16. Bharuch     | With    | 78408   | 53199   | 131607 | 95      | 64    | 159   |        |
|                 | Without | -       | -       | -      | 1236    | 447   | 1683  |        |
| 17. Surat       | With    | 56342   | 39778   | 96120  | -       | -     | -     |        |
|                 | Without | -       | -       | -      | 8519    | 6154  | 14673 |        |
| 18. Valsad      | With    | 62313   | 47470   | 109783 | 10226   | 9580  | 19806 |        |
|                 | Without | -       | -       | -      | 4148    | 2437  | 6585  |        |
| 19. Dang        | With    | 10060   | 7337    | 17397  | 95      | 73    | 168   |        |
|                 | Without | -       | -       | -      | 28      | 20    | 48    |        |
| TOTAL:          |         | With    | 1405272 | 788538 | 2193810 | 22952 | 14885 | 37837  |
|                 |         | Without | -       | -      | -       | 95866 | 46638 | 142504 |

|            | 10.   | 11.   | 12.   | 13.   | 14.   | 15.   | 16.   | 17.   | 18.   |
|------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| 14. With   | 6821  | 1655  | 8476  | 5436  | 1526  | 6962  | 3521  | 1255  | 4776  |
| Without    | 4220  | 1285  | 5505  | 3462  | 827   | 4289  | 1918  | 660   | 2578  |
| 15. With   | 1169  | 510   | 1679  | 830   | 500   | 1330  | 3046  | 494   | 3540  |
| Without    | 766   | 413   | 1179  | 1043  | 384   | 1427  | 3418  | 1391  | 4719  |
| 16. With   | 242   | 89    | 331   | 705   | 310   | 1015  | 336   | 138   | 474   |
| Without    | 3027  | 1453  | 4480  | 1683  | 690   | 2513  | 458   | 122   | 580   |
| 17. With   | -     | -     | -     | -     | -     | -     | -     | -     | -     |
| Without    | 9007  | 7230  | 16237 | 7747  | 5865  | 13612 | 6020  | 4832  | 12852 |
| 18. With   | 5480  | 4433  | 9913  | 3309  | 2283  | 5592  | 1166  | 916   | 2082  |
| Without    | 11754 | 7627  | 19381 | 7205  | 4837  | 13042 | 2451  | 1637  | 4088  |
| 19. With   | 105   | 74    | 179   | 28    | 20    | 48    | 16    | 11    | 27    |
| Without    | 34    | 7     | 41    | -     | -     | -     | -     | -     | -     |
| Total With | 26066 | 12259 | 38325 | 18355 | 8616  | 26971 | 15294 | 5484  | 20778 |
| Without    | 39459 | 21522 | 60981 | 36390 | 19169 | 55559 | 21517 | 10757 | 32274 |

State Table 47

| S.No. | 3.1 to 4.0 Km. |    |     | 4.1 to 5.0 Km. |    |     |
|-------|----------------|----|-----|----------------|----|-----|
|       | B              | G  | T   | B              | G  | T   |
| 1.    | -              | -  | -   | -              | -  | -   |
|       | 115            | 10 | 125 | -              | -  | -   |
| 2.    | -              | -  | -   | -              | -  | -   |
|       | 15             | -  | 15  | -              | -  | -   |
| 3.    | -              | -  | -   | 5              | -  | 5   |
|       | 197            | 3  | 200 | 99             | -  | 99  |
| 4.    | -              | -  | -   | -              | -  | -   |
|       | 382            | -  | 382 | 241            | -  | 241 |
| 5.    | -              | -  | -   | -              | -  | -   |
|       | 151            | 99 | 250 | 45             | -  | 45  |
| 6.    | 41             | -  | 41  | 10             | -  | 10  |
|       | 266            | 98 | 364 | 169            | 61 | 230 |
| 7.    | -              | -  | -   | -              | -  | -   |
|       | -              | -  | -   | -              | -  | -   |

Contd...128...

State Table 47

| S.No. | 3.1 to 4.0 Km. |     |      | 4.1 to 5.0 Km. |     |      |
|-------|----------------|-----|------|----------------|-----|------|
|       | B              | G   | T    | B              | G   | T    |
| 8.    | 56             | -   | 56   | 36             | -   | 36   |
|       | 134            | 1   | 135  | 80             | -   | 80   |
| 9.    | -              | -   | -    | -              | -   | -    |
|       | -              | -   | -    | -              | -   | -    |
| 10.   | 72             | 25  | 97   | 42             | 16  | 58   |
|       | 236            | 5   | 241  | 25             | -   | 25   |
| 11.   | -              | -   | -    | -              | -   | -    |
|       | -              | -   | -    | 25             | -   | 25   |
| 12.   | 628            | 444 | 1072 | -              | -   | -    |
|       | 76             | -   | 76   | 11             | -   | 11   |
| 13.   | -              | -   | -    | -              | -   | -    |
|       | 345            | 126 | 471  | -              | -   | -    |
| 14.   | 1638           | 252 | 1890 | 2044           | 350 | 2394 |
|       | 800            | 77  | 877  | 1580           | 158 | 1738 |

Contd...129...

| S.No.       | 3.1 to 4.0 Km. |      |       | 4.1 to 5.0 Km. |      |       |
|-------------|----------------|------|-------|----------------|------|-------|
|             | B              | G    | T     | B              | G    | T     |
| 15.         | 2120           | 65   | 2185  | -              | -    | -     |
|             | 3039           | 478  | 3517  | -              | -    | -     |
| 16.         | 59             | 77   | 66    | 41             | 2    | 43    |
|             | 381            | 140  | 521   | 202            | 49   | 251   |
| 17.         | -              | -    | -     | -              | -    | -     |
|             | 3379           | 2221 | 5600  | 2452           | 1550 | 44002 |
| 18.         | 340            | 272  | 612   | 42             | 29   | 71    |
|             | 688            | 441  | 1129  | 109            | 67   | 176   |
| 19.         | -              | -    | -     | -              | -    | -     |
| Total: With | 4954           | 1065 | 6019  | 2220           | 397  | 2617  |
| Without     | 10204          | 3699 | 13903 | 5038           | 1885 | 6923  |

Contd...130...



State Table 47

|    | More than 5 Kms. |     |     | Total  |       |        |
|----|------------------|-----|-----|--------|-------|--------|
|    | B                | G   | T   | B      | G     | T      |
| 1. | -                | -   | -   | 59459  | 30491 | 89950  |
|    | -                | -   | -   | 464    | 106   | 570    |
| 2. | -                | -   | -   | 94440  | 60327 | 154767 |
|    | -                | -   | -   | 241    | 49    | 290    |
| 3. | -                | -   | -   | 55453  | 25421 | 80874  |
|    | 169              | 2   | 171 | 1177   | 74    | 1251   |
| 4. | -                | -   | -   | 80278  | 38695 | 118973 |
|    | 149              | -   | 149 | 4119   | 967   | 5086   |
| 5. | -                | -   | -   | 57963  | 37764 | 95727  |
|    | 12               | -   | 12  | 4853   | 2147  | 7000   |
| 6. | 1                | -   | 1   | 100433 | 55792 | 156225 |
|    | 469              | 309 | 778 | 2386   | 1118  | 3504   |
| 7. | -                | -   | -   | 18272  | 14372 | 32644  |
|    | -                | -   | -   | 6315   | 3528  | 9843   |

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State Table No. 47

|     | More than 5 Kms. |     |      | T O T A L |       |        |
|-----|------------------|-----|------|-----------|-------|--------|
|     | B                | G   | T    | B         | G     | T      |
| 8.  | 22               | -   | 22   | 89794     | 27511 | 117305 |
|     | 64               | -   | 64   | 1133      | 157   | 1290   |
| 9.  | -                | -   | -    | 94044     | 49334 | 143378 |
|     | -                | -   | -    | 13434     | 4395  | 17829  |
| 10. | 44               | 22  | 66   | 161476    | 98178 | 259654 |
|     | -                | -   | -    | 4847      | 950   | 5797   |
| 11. | -                | -   | -    | 18647     | 10681 | 29328  |
|     | -                | -   | -    | 173       | 101   | 274    |
| 12. | -                | -   | -    | 92636     | 49223 | 141859 |
|     | -                | -   | -    | 2269      | 909   | 3178   |
| 13. | -                | -   | -    | 118009    | 61433 | 179442 |
|     | -                | -   | -    | 72620     | 34012 | 106132 |
| 14. | 1346             | 302 | 1648 | 115057    | 41141 | 156198 |
|     | 1267             | 95  | 1362 | 16957     | 4694  | 21651  |

Contd...132...

State Table 47

|              | More than 5 Kms. |      |      | T       | O      | T       | A | L  |
|--------------|------------------|------|------|---------|--------|---------|---|----|
|              | B                | G    | T    | B       | G      | T       |   | T. |
| 15.          | -                | -    | -    | 111157  | 65120  | 176277  |   |    |
|              | -                | -    | -    | 9088    | 3043   | 12131   |   |    |
| 16.          | 17               | -    | 17   | 79903   | 53809  | 133712  |   |    |
|              | 695              | 316  | 1011 | 7682    | 3217   | 10899   |   |    |
| 17.          | -                | -    | -    | 56342   | 39778  | 96120   |   |    |
|              | 2167             | 804  | 2971 | 39291   | 28656  | 67947   |   |    |
| 18.          | 58               | 33   | 91   | 82934   | 65016  | 147950  |   |    |
|              | 181              | 51   | 232  | 26536   | 17097  | 43633   |   |    |
| 19.          | 812              | 321  | 1133 | 11116   | 7836   | 18952   |   |    |
|              | -                | -    | -    | 62      | 27     | 89      |   |    |
| With         | 2300             | 678  | 2978 | 1497413 | 831922 | 2329335 |   |    |
| With-<br>out | 5173             | 1577 | 6750 | 213647  | 105247 | 318894  |   |    |

State Table 48

Pupils of middle classes according to distance walked to attend school in every District of the State.

There is no middle school in this

State, the information in this table is 'N I L'.

**Contd....**

State Table 49

Type of School: Primary

Managementwise schools having different types of clubs, Societies and Wings.

| Area Management |                                   | Type of Clubs/Societies |                     |                                   |                        |                                   |
|-----------------|-----------------------------------|-------------------------|---------------------|-----------------------------------|------------------------|-----------------------------------|
| 1.              | 2.                                | Hobby Clubs<br>3.       | Science clubs<br>4. | Subject clubs/<br>societies<br>5. | Debating Society<br>6. | School Parliament/<br>Union<br>7. |
| R               | Government                        | 1                       | -                   | -                                 | 10                     | 50                                |
| U               | Local Body                        | 30                      | 100                 | 139                               | 2495                   | 6093                              |
|                 | Private aided                     | 1                       | 2                   | 13                                | 53                     | 65                                |
| E               | Private unaided<br>(recognised)   | -                       | -                   | -                                 | -                      | 01                                |
| A               | Private unaided<br>(unrecognised) | -                       | -                   | -                                 | -                      | -                                 |
| L               |                                   |                         |                     |                                   |                        |                                   |
|                 | Total                             | 32                      | 102                 | 152                               | 2558                   | 6209                              |

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State Table 49

Managementwise schools having different types of clubs, Societies and Wings.

|  | Dramatics,<br>Music, Arts,<br>societies | Games &<br>sports | N. C. C.<br>wings. | A. C. C. | Any other<br>(Specify) |          |          |          |          |
|--|---|-------------------|--------------------|----------|------------------------|----------|----------|----------|----------|
|  | 8.                                      | 9.                | 10.                | 11.      | Scout<br>12.           | 2<br>13. | 3<br>14. | 4<br>15. | 5<br>16. |
| Government                               | 37                                      | 70                | -                  | -        | -                      | -        | -        | -        | -        |
| Local Body                               | 803                                     | 7445              | -                  | -        | 36                     | -        | -        | -        | -        |
| Private<br>aided                         | 26                                      | 88                | -                  | -        | -                      | -        | -        | -        | -        |
| Private<br>unaided<br>(recognised)       | -                                       | 01                | -                  | -        | -                      | -        | -        | -        | -        |
| Private un-<br>aided (Un-<br>recognised) | -                                       | -                 | -                  | -        | -                      | -        | -        | -        | -        |
| <b>Total</b>                             | <b>866</b>                              | <b>7604</b>       | <b>-</b>           | <b>-</b> | <b>36</b>              | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> |

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State Table 49

04

| 1.    | 2.                                | 3. | 4. | 5.  | 6.  | 7.  |
|-------|-----------------------------------|----|----|-----|-----|-----|
| U     | Government                        | 2  | 7  |     | 12  | 18  |
| R     | Local Body                        | 61 | 34 | 128 | 436 | 670 |
| B     | Private aided                     | 5  | 13 | 14  | 52  | 73  |
| A     | Private unaided<br>(recognised)   | 5  | 18 | 14  | 25  | 91  |
| N     | Private unaided<br>(unrecognised) | -  | -  | -   | -   | -   |
| TOTAL |                                   | 73 | 72 | 156 | 525 | 852 |

Contd...135(a)...

State Table 49

Managementwise schools having different types of clubs, Societies and Wings.

|                                | 8.         | 9.         | 10.      | 11.      | 12.       | 13.      | 14.      | 15.      | 16.      |
|--------------------------------|------------|------------|----------|----------|-----------|----------|----------|----------|----------|
| U Government                   | 4          | 16         | -        | -        | -         | -        | -        | -        | -        |
| R Local Body                   | 198        | 709        | -        | -        | 30        | -        | -        | -        | -        |
| B Private aided                | 31         | 80         | -        | -        | 1         | -        | -        | -        | -        |
| A Private unaided (recognised) | 48         | 84         | -        | -        | 7         | -        | -        | -        | -        |
| Private unaided (unrecognised) | -          | -          | -        | -        | -         | -        | -        | -        | -        |
| <b>T O T A L</b>               | <b>281</b> | <b>889</b> | <b>-</b> | <b>-</b> | <b>38</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> |

Contd...136....



Type of School: Secondary

| Area Management |                                | Type of Clubs/Societies. |               |                         |                  |                         |           |                  |        |       |      |      |
|-----------------|--------------------------------|--------------------------|---------------|-------------------------|------------------|-------------------------|-----------|------------------|--------|-------|------|------|
| 1.              | 2.                             | 3.                       | 4.            | 5.                      | 6.               | 7.                      | 8.        | 9.               | 10.    | 11.   | 12.  | 13.  |
|                 |                                | Hobby clubs              | Science Clubs | Subject clubs/societies | Debating society | School Parliament/union | Dramatics | Games and Sports | N.C.C. | Scout | Yog. | Lib. |
| R               | Government                     | -                        | 5             | 6                       | 9                | 11                      | 3         | 9                | -      | -     | -    | -    |
| U               | Local Body                     | 8                        | 21            | 10                      | 14               | 22                      | 17        | 50               | 1      | -     | -    | -    |
| A               | Private aided                  | 82                       | 715           | 222                     | 832              | 797                     | 247       | 1096             | 35     | 137   | -    | -    |
| L               | Private unaided (recognised)   | 01                       | 01            | 01                      | 01               | 01                      | -         | 01               | -      | -     | -    | -    |
|                 | Private unaided (unrecognised) | -                        | -             | -                       | -                | -                       | -         | -                | -      | -     | -    | -    |
| <b>TOTAL:</b>   |                                | 91                       | 742           | 279                     | 856              | 831                     | 267       | 1156             | 36     | 137   | -    | -    |

State Table 49

Managementwise schools having different types of clubs, societies and wings.

| 1.    | 2.                              | 3.  | 4.  | 5.  | 6.  | 7.  | 8.  | 9.  | 10. | 11. | 12. | 13. |
|-------|---------------------------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| U     | Government                      | 6   | 18  | 8   | 28  | 29  | 11  | 46  | 21  | -   | -   | -   |
| R     | Local Body                      | 6   | 15  | 8   | 20  | 18  | 15  | 30  | 9   | 4   | -   | -   |
| B     | Private aided                   | 94  | 465 | 142 | 385 | 349 | 200 | 544 | 162 | 59  | 01  | 01  |
| A     | Private unaided (recognised)    | 05  | 13  | 03  | 16  | 08  | 03  | 18  | 05  | -   | -   | -   |
| N     | Private unaided (Un-recognised) | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   |
| Total |                                 | 111 | 511 | 161 | 449 | 404 | 229 | 638 | 197 | 63  | 01  | 01  |

Contd.....

State Table 50 (a)

Schools having different type of clubs, societies in every district of the State

Type of Schools: Primary

| S. No. | Name of the District | Type of clubs/societies in rural areas. |               |                         |                      |                           |  |                  |          |     |       |      |         |
|--------|----------------------|---|---------------|-------------------------|----------------------|---------------------------|--|------------------|----------|-----|-------|------|---------|
|        |                      | Hobby clubs                             | Science clubs | Subject clubs Societies | Debat-ting Societies | School parlia-ment/ Union | Drama- tics, Music, Arts, socie- ties. | Games and Sports | NCC Wing | ACC | Scout | Yog. | Library |
| 1.     | 2.                   | 3.                                      | 4.            | 5.                      | 6.                   | 7.                        | 8.                                     | 9.               | 10.      | 11. | 12.   | 13.  | 14.     |
| 1.     | Jamnagar             | -                                       | -             | -                       | -                    | -                         | -                                      | -                | -        | -   | -     | -    | -       |
| 2.     | Rajkot               | -                                       | 4             | -                       | 134                  | 147                       | 24                                     | 156              | -        | -   | 1     | -    | -       |
| 3.     | Surendranagar        | -                                       | -             | -                       | 44                   | 5                         | 15                                     | 442              | -        | -   | -     | -    | -       |
| 4.     | Bhavnagar            | 2                                       | 2             | -                       | 83                   | 366                       | 71                                     | 410              | -        | -   | -     | -    | -       |
| 5.     | Amreli               | -                                       | -             | -                       | -                    | -                         | -                                      | -                | -        | -   | -     | -    | -       |
| 6.     | Junagadh             | -                                       | -             | -                       | 1                    | 273                       | 1                                      | 297              | -        | -   | -     | -    | -       |
| 7.     | Kutch                | -                                       | -             | -                       | -                    | -                         | -                                      | -                | -        | -   | -     | -    | -       |
| 8.     | Banaskantha          | -                                       | -             | -                       | 134                  | 441                       | 39                                     | 717              | -        | -   | -     | -    | -       |
| 9.     | Sabarkantha          | -                                       | -             | -                       | -                    | -                         | -                                      | -                | -        | -   | -     | -    | -       |
| 10.    | Mehsana              | 3                                       | 4             | 15                      | 427                  | 554                       | 350                                    | 755              | -        | -   | 1     | -    | -       |

Contd...139....

| 1.              | 2. | 3.  | 4.  | 5.   | 6.   | 7.  | 8.   | 9. | 10. | 11. | 12. | 13. | 14. |
|-----------------|----|-----|-----|------|------|-----|------|----|-----|-----|-----|-----|-----|
| 11. Gandhinagar | -  | -   | -   | 2    | 27   | 35  | 46   | -  | -   | -   | -   | -   | -   |
| 12. Ahmedabad   | 8  | 4   | 14  | 45   | 160  | 21  | 195  | -  | -   | -   | -   | -   | -   |
| 13. Kheda       | 2  | 72  | 82  | 521  | 628  | 155 | 950  | -  | -   | 34  | -   | -   | -   |
| 14. Panchmahals | -  | -   | 05  | 157  | 1467 | 23  | 486  | -  | -   | -   | -   | -   | -   |
| 15. Vadodara    | 7  | -   | -   | 24   | 76   | -   | 128  | -  | -   | -   | -   | -   | -   |
| 16. Bharuch     | 8  | 4   | 22  | 18   | 26   | 18  | 71   | -  | -   | -   | -   | -   | -   |
| 17. Surat       | -  | -   | -   | 480  | 1247 | 43  | 1508 | -  | -   | -   | -   | -   | -   |
| 18. Valsad      | 2  | 12  | 14  | 444  | 746  | 71  | 1107 | -  | -   | -   | -   | -   | -   |
| 19. Dang        | -  | -   | -   | 44   | 46   | -   | 336  | -  | -   | -   | -   | -   | -   |
| Gujarat: Total: | 32 | 102 | 152 | 2558 | 6209 | 866 | 7604 | -  | -   | -   | 36  | -   | -   |

Contd...140....

Schools having different type of clubs, societies in every district of the State

Type of Schools: Secondary

State: Gujarat

| S. No. | Name of the District | Type of clubs/societies in Rural areas |               |                         |                        |                            |                                       |                  |          |     |       |     |         |
|--------|----------------------|--|---------------|-------------------------|------------------------|----------------------------|---------------------------------------|------------------|----------|-----|-------|-----|---------|
|        |                      | Hobby clubs                            | Science clubs | Subject clubs/societies | Debat- ing socie- ties | School Parlia- ment/ union | Drama- tics, Music, Arts/ Socie- ties | Games and sports | NCC wing | ACC | Scout | Yog | Library |
| 1.     | 2.                   | 3.                                     | 4.            | 5.                      | 6.                     | 7.                         | 8.                                    | 9.               | 10.      | 11. | 12.   | 13. | 14.     |
| 1.     | Jamnagar             | 3                                      | 17            | 10                      | 5                      | 13                         | 14                                    | 26               | 4        | -   | -     | -   | -       |
| 2.     | Rajkot               | 2                                      | 18            | 4                       | 5                      | 19                         | 7                                     | 42               | -        | -   | -     | -   | -       |
| 3.     | Surendranagar        | 2                                      | 4             | 3                       | 15                     | 15                         | 5                                     | 35               | 1        | -   | 2     | -   | -       |
| 4.     | Bhavnagar            | 2                                      | 4             | 4                       | 7                      | 8                          | 7                                     | 6                | 1        | -   | -     | -   | -       |
| 5.     | Amreli               | -                                      | 3             | 1                       | 4                      | -                          | 1                                     | 14               | -        | -   | -     | -   | -       |
| 6.     | Junagadh             | 6                                      | 15            | 10                      | 19                     | 26                         | 10                                    | 39               | -        | -   | -     | -   | -       |
| 7.     | Kutch                | -                                      | 4             | 1                       | 18                     | 32                         | 19                                    | 32               | -        | -   | -     | -   | -       |
| 8.     | Banaskantha          | 3                                      | 24            | 1                       | 14                     | 18                         | 21                                    | 28               | 2        | -   | 27    | -   | -       |
| 9.     | Sabarkantha          | 5                                      | 47            | 33                      | 143                    | 153                        | -                                     | 140              | 4        | -   | 30    | -   | -       |
| 10.    | Mehsana              | 31                                     | 139           | 54                      | 119                    | 84                         | 68                                    | 158              | 2        | -   | 19    | -   | -       |

Contd....141....

State Table 50 (a)

| 1.             | 2.          | 3. | 4.  | 5.  | 6.  | 7.  | 8.  | 9.   | 10. | 11. | 12. | 13. | 14. |
|----------------|-------------|----|-----|-----|-----|-----|-----|------|-----|-----|-----|-----|-----|
| 11.            | Gandhinagar | 4  | 19  | 6   | 16  | 9   | 5   | 21   | -   | -   | 9   | -   | -   |
| 12.            | Ahmedabad   | 1  | 15  | 5   | 17  | 19  | 4   | 28   | -   | -   | -   | -   | -   |
| 13.            | Kheda       | 9  | 123 | 62  | 226 | 184 | 8   | 226  | 5   | -   | 50  | -   | -   |
| 14.            | Panchmahals | 1  | 41  | 47  | 78  | 104 | 2   | 89   | 4   | -   | -   | -   | -   |
| 15.            | Vadodara    | -  | 92  | 3   | 19  | 9   | 12  | 95   | 2   | -   | -   | -   | -   |
| 16.            | Bharuch     | 9  | 30  | 22  | 34  | 26  | 32  | 33   | 1   | -   | -   | -   | -   |
| 17.            | Surat       | 7  | 89  | 03  | 63  | 54  | 29  | 93   | 5   | -   | -   | -   | -   |
| 18.            | Valsad      | 6  | 58  | 07  | 54  | 55  | 20  | 50   | 5   | -   | -   | -   | -   |
| 19.            | Dang        | -  | -   | 3   | -   | 3   | 3   | 1    | -   | -   | -   | -   | -   |
| Gujarat Total: |             | 91 | 742 | 279 | 856 | 831 | 267 | 1156 | 36  | -   | 137 | -   | -   |

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## State Table 50 (b)

Type: Primary

Schools having different type of clubs, societies,  
wings in every district of the State.

| S. No. | Name of the District | Type of clubs/societies in Urban areas |               |                         |                        |                            |                                   |                |          |     |       |     |         |
|--------|----------------------|--|---------------|-------------------------|------------------------|----------------------------|-----------------------------------|----------------|----------|-----|-------|-----|---------|
|        |                      | Hobby clubs                            | Science clubs | Subject clubs/societies | Debat- ing socie- ties | School parlia- ment/ union | Dramatics, Music, Arts/ societies | Games & sports | NCC wing | ACC | Scout | Yog | Library |
| 1.     | 2.                   | 3.                                     | 4.            | 5.                      | 6.                     | 7.                         | 8.                                | 9.             | 10.      | 11. | 12.   | 13. | 14.     |
| 1.     | Jamnagar             | -                                      | -             | -                       | -                      | -                          | -                                 | -              | -        | -   | -     | -   | -       |
| 2.     | Rajkot               | 1                                      | 2             | -                       | 15                     | 38                         | 8                                 | 19             | -        | -   | 4     | -   | -       |
| 3.     | Surendranagar        | -                                      | -             | -                       | 17                     | 5                          | -                                 | 80             | -        | -   | -     | -   | -       |
| 4.     | Bhagnagar            | -                                      | -             | 7                       | 10                     | 17                         | 8                                 | 23             | -        | -   | -     | -   | -       |
| 5.     | Amreli               | -                                      | -             | -                       | -                      | -                          | -                                 | -              | -        | -   | -     | -   | -       |
| 6.     | Junagadh             | 1                                      | 1             | 1                       | 1                      | 33                         | 4                                 | 36             | -        | -   | -     | -   | -       |
| 7.     | Kutch                | -                                      | -             | -                       | -                      | -                          | -                                 | -              | -        | -   | -     | -   | -       |
| 8.     | Banaskantha          | -                                      | -             | -                       | -                      | -                          | -                                 | -              | -        | -   | -     | -   | -       |
| 9.     | Sabarkantha          | -                                      | -             | -                       | -                      | -                          | -                                 | -              | -        | -   | -     | -   | -       |
| 10.    | Mehsana              | -                                      | 2             | 30                      | 53                     | 67                         | 52                                | 65             | -        | -   | -     | -   | -       |

Contd...143....

State Table 50 (b)

| <u>Type: Primary</u>  |             | 1.        | 2.        | 3.         | 4.         | 5.         | 6.         | 7.         | 8.       | 9.       | 10.       | 11.      | 12.      | 13.      | 14.      |
|-----------------------|-------------|-----------|-----------|------------|------------|------------|------------|------------|----------|----------|-----------|----------|----------|----------|----------|
| 11.                   | Gandhinagar | -         | 4         | -          | 6          | 9          | -          | 9          | -        | -        | -         | -        | -        | -        | -        |
| 12.                   | Ahmedabad   | 12        | 24        | 22         | 83         | 208        | 93         | 190        | -        | -        | 33        | -        | -        | -        | -        |
| 13.                   | Kheda       | 9         | 11        | 80         | 152        | 155        | 59         | 109        | -        | -        | -         | -        | -        | -        | -        |
| 14.                   | Panchmahals | -         | 9         | 6          | 32         | 84         | 08         | 40         | -        | -        | 1         | -        | -        | -        | -        |
| 15.                   | Vadodara    | 49        | 8         | -          | 28         | 61         | 11         | 114        | -        | -        | -         | -        | -        | -        | -        |
| 16.                   | Bharuch     | -         | -         | -          | -          | -          | -          | -          | -        | -        | -         | -        | -        | -        | -        |
| 17.                   | Surat       | 1         | 3         | 5          | 78         | 131        | 22         | 139        | -        | -        | -         | -        | -        | -        | -        |
| 18.                   | Valsad      | -         | 8         | 5          | 50         | 44         | 16         | 65         | -        | -        | -         | -        | -        | -        | -        |
| 19.                   | Dang        | -         | -         | -          | -          | -          | -          | -          | -        | -        | -         | -        | -        | -        | -        |
| <b>Gujarat Total:</b> |             | <b>73</b> | <b>72</b> | <b>156</b> | <b>525</b> | <b>852</b> | <b>281</b> | <b>889</b> | <b>-</b> | <b>-</b> | <b>38</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> |

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State Table 50 (b)

Type: Secondary

Schools having different type of clubs, societies, wings in every district of the State.

| Sl. No. | Name of the District | Type of clubs/societies in Urban areas |               |                         |                    |                         |                                  |                  |          |     |       |     |         |
|---------|----------------------|--|---------------|-------------------------|--------------------|-------------------------|----------------------------------|------------------|----------|-----|-------|-----|---------|
|         |                      | Hobby clubs                            | Science clubs | Subject clubs/societies | Debating societies | School parliament union | Dramatics, Music, Arts/societies | Games and sports | NCC wing | ACC | Scout | Yog | Library |
| 1.      | 2.                   | 3.                                     | 4.            | 5.                      | 6.                 | 7.                      | 8.                               | 9.               | 10.      | 11. | 12.   | 13. | 14.     |
| 1.      | Jamnagar             | 8                                      | 14            | 8                       | 10                 | 8                       | 13                               | 31               | 4        | -   | 6     | -   | -       |
| 2.      | Rajkot               | 4                                      | 30            | 15                      | 15                 | 21                      | 11                               | 31               | 16       | -   | -     | -   | -       |
| 3.      | Surendranagar        | 3                                      | 8             | -                       | 17                 | 19                      | 5                                | 24               | 14       | -   | 2     | -   | -       |
| 4.      | Bhavnagar            | 6                                      | 18            | 8                       | 22                 | 28                      | 18                               | 26               | 16       | -   | -     | -   | -       |
| 5.      | Amreli               | -                                      | 3             | -                       | 7                  | 5                       | 2                                | 15               | 4        | -   | -     | -   | -       |
| 6.      | Junagadh             | 2                                      | 13            | 6                       | 8                  | 24                      | 15                               | 30               | 10       | -   | -     | 1   | 1       |
| 7.      | Kutch                | -                                      | 4             | 7                       | 12                 | 6                       | 9                                | 13               | 8        | -   | -     | -   | -       |
| 8.      | Banaskantha          | 2                                      | 6             | 1                       | 10                 | 10                      | 5                                | 13               | 3        | -   | 5     | -   | -       |
| 9.      | Sabarkantha          | 3                                      | 22            | 5                       | 17                 | 11                      | -                                | 19               | 7        | -   | 6     | -   | -       |
| 10.     | Mehsana              | 6                                      | 41            | 17                      | 13                 | 28                      | 30                               | 49               | 11       | -   | 3     | -   | -       |

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State Table 50 (h)

Schools having different type of clubs, societies, wings in every district of the State.

| 1.              | 2.  | 3.  | 4.  | 5.  | 6.  | 7.  | 8.  | 9.  | 10. | 11. | 12. | 13. | 14. |
|-----------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| 11. Gandhinagar | -   | 2   | -   | 1   | -   | -   | 2   | -   | -   | -   | -   | -   | -   |
| 12. Ahmedabad   | 17  | 99  | 44  | 66  | 115 | 59  | 114 | 27  | -   | 11  | -   | -   | -   |
| 13. Kheda       | 32  | 61  | 18  | 71  | 54  | 9   | 71  | 23  | -   | 26  | -   | -   | -   |
| 14. Panchmahals | 3   | 27  | 20  | 28  | 30  | 12  | 27  | 17  | -   | 2   | -   | -   | -   |
| 15. Vadodara    | 14  | 75  | 3   | 77  | 2   | 11  | 85  | 22  | -   | -   | -   | -   | -   |
| 16. Bharuch     | 2   | 19  | 2   | 11  | 10  | 6   | 17  | 03  | -   | -   | -   | -   | -   |
| 17. Surat       | 8   | 46  | 3   | 41  | 15  | 18  | 51  | 09  | -   | -   | -   | -   | -   |
| 18. Valsad      | 1   | 23  | 4   | 23  | 18  | 6   | 20  | 6   | -   | 2   | -   | -   | -   |
| 19. Dang        | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   | -   |
| Gujarat Total:  | 111 | 511 | 161 | 449 | 404 | 229 | 638 | 197 | -   | 63  | 1   | 1   | 1   |

State Table 51

Number of participants in clubs and societies according to management.

Type of School: Primary

State Gujarat

| Area. | Management                  | TYPE OF CLUBS/SOCIETIES |               |                         |                    |                            |                                       |                  |           |               |                     |     |     |     |     |
|-------|-----------------------------|-------------------------|---------------|-------------------------|--------------------|----------------------------|---------------------------------------|------------------|-----------|---------------|---------------------|-----|-----|-----|-----|
|       |                             | Hobby Clubs             | Science Clubs | Subject Clubs/Societies | Debat- ing society | School Parlia- ment/ union | Drama- tics/ Music/ Arts/ socie- ties | Games and Sports | NCC wings | ACC S C O U T | Any other (Specify) |     |     |     |     |
| 1.    | 2.                          | 3.                      | 4.            | 5.                      | 6.                 | 7.                         | 8.                                    | 9.               | 10.       | 11            | 12.                 | 13. | 14. | 15. | 16. |
| R     | Government                  | 40                      | -             | -                       | 974                | 2586                       | 207                                   | 4542             | -         | -             | -                   | -   | -   | -   | -   |
| U     | Local Body                  | 2652                    | 7835          | 10677                   | 17645              | 309872                     | 80875                                 | 657279           | -         | -             | 680                 | -   | -   | -   | -   |
| R     | Pvt. aided                  | 40                      | 58            | 73                      | 1566               | 2461                       | 301                                   | 4069             | -         | -             | -                   | -   | -   | -   | -   |
| A     | Pvt. unaided                | -                       | -             | -                       | -                  | 29                         | -                                     | 15               | -         | -             | -                   | -   | -   | -   | -   |
| L     | (recognised)                | -                       | -             | -                       | -                  | -                          | -                                     | -                | -         | -             | -                   | -   | -   | -   | -   |
|       | Pvt. unaided (unrecognised) | -                       | -             | -                       | -                  | -                          | -                                     | -                | -         | -             | -                   | -   | -   | -   | -   |
| TOTAL |                             | 2732                    | 7893          | 10750                   | 179015             | 314948                     | 81383                                 | 665905           | -         | -             | 680                 | -   | -   | -   | -   |
| U     | Government                  | 90                      | 1596          | -                       | 2019               | 2211                       | 72                                    | 2656             | -         | -             | -                   | -   | -   | -   | -   |
| R     | Local Body                  | 897                     | 2625          | 3261                    | 54855              | 65427                      | 18603                                 | 169910           | -         | -             | 641                 | -   | -   | -   | -   |
| B     | Pvt. aided                  | 285                     | 1100          | 3027                    | 3843               | 8747                       | 1533                                  | 18407            | -         | -             | 55                  | -   | -   | -   | -   |
| A     | Pvt. unaided                | 860                     | 466           | 257                     | 1168               | 7155                       | 2474                                  | 12087            | -         | -             | 226                 | -   | -   | -   | -   |
| N     | (recognised)                | -                       | -             | -                       | -                  | -                          | -                                     | -                | -         | -             | -                   | -   | -   | -   | -   |
|       | Pvt. unaided (unrecognised) | -                       | -             | -                       | -                  | -                          | -                                     | -                | -         | -             | -                   | -   | -   | -   | -   |
| TOTAL |                             | 2132                    | 5787          | 6545                    | 61885              | 83540                      | 22682                                 | 203040           | -         | -             | 922                 | -   | -   | -   | -   |

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State Table 51

| Type of School: |                                   |             | SECONDARY  |              |              |              |              |              |              |          |             |           |            |          |          |
|-----------------|-----------------------------------|-------------|--|--------------|--------------|--------------|--------------|--------------|--------------|----------|-------------|-----------|------------|----------|----------|
|                 |                                   |             | Number of participants in clubs and societies according to management. |              |              |              |              |              |              |          |             |           |            |          |          |
| 1.              | 2.                                | 3.          | 4.   | 5.           | 6.           | 7.           | 8.           | 9.           | 10.          | 11.      | 12.         | 13        | 14         | 15       | 16.      |
| R               | Government                        | -           | 204  | 747          | 628          | 985          | 637          | 599          | -            | -        | -           | -         | -          | -        | -        |
| U               | Local Body                        | 275         | 684  | 218          | 1471         | 827          | 1251         | 3960         | 60           | -        | -           | -         | -          | -        | -        |
| R               | Private Aided                     | 4257        | 35518  | 9977         | 42292        | 31343        | 15366        | 95398        | 3350         | -        | 4172        | -         | -          | -        | -        |
| A               | Private unaided<br>(Recognised)   | 9           | 15   | 5            | 30           | 12           | -            | 32           | -            | -        | -           | -         | -          | -        | -        |
| L               | Private unaided<br>(Unrecognised) | -           | -  | -            | -            | -            | -            | -            | -            | -        | -           | -         | -          | -        | -        |
| <b>TOTAL</b>    |                                   | <b>4541</b> | <b>36421</b>   | <b>10947</b> | <b>44421</b> | <b>33167</b> | <b>17254</b> | <b>99989</b> | <b>3410</b>  | <b>-</b> | <b>4172</b> | <b>-</b>  | <b>-</b>   | <b>-</b> | <b>-</b> |
| U               | Government                        | 1666        | 1539   | 1139         | 2023         | 2755         | 1201         | 8304         | 2723         | -        | -           | -         | -          | -        | -        |
| R               | Local Body                        | 348         | 1053   | 476          | 2390         | 756          | 2119         | 5938         | 1212         | -        | 337         | -         | -          | -        | -        |
| B               | Private Aided                     | 4917        | 23847  | 14725        | 29169        | 21346        | 18640        | 65399        | 12350        | -        | 4648        | 20        | 517        | -        | -        |
| A               | Private Unaided<br>(Recognised)   | 233         | 397  | 184          | 1485         | 402          | 133          | 2102         | 746          | -        | -           | -         | -          | -        | -        |
| N               | Private Unaided<br>(Unrecognised) | -           | -  | -            | -            | -            | -            | -            | -            | -        | -           | -         | -          | -        | -        |
| <b>TOTAL:</b>   |                                   | <b>7164</b> | <b>26836</b>   | <b>16524</b> | <b>35077</b> | <b>25259</b> | <b>22093</b> | <b>81743</b> | <b>17031</b> | <b>-</b> | <b>4985</b> | <b>20</b> | <b>517</b> | <b>-</b> | <b>-</b> |

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State Table 52

Schools according to time devoted to clubs, societies etc.

Area: R U R A L

| Time devoted<br>per week<br>(in hours) | Type of clubs/societies |                  |                                     |                          |                                     |  |                        |              |       |     |      |
|--|-------------------------|------------------|-------------------------------------|--------------------------|-------------------------------------|--|------------------------|--------------|-------|-----|------|
|  | Hobby<br>clubs          | Science<br>clubs | Subject<br>clubs/<br>socie-<br>ties | Debat-<br>ing<br>society | School<br>parlia-<br>ment/<br>union | Drama-<br>tics,<br>Music,<br>Arts<br>societies | Games<br>and<br>sports | NCC<br>wings | Scout | Yog | Lib. |
| 1.                                     | 2.                      | 3.               | 4                                   | 5.                       | 6.                                  | 7.   | 8.                     | 9.           | 10.   | 11. | 12.  |
| Upto 1 hours                           | 68                      | 273              | 230                                 | 1834                     | 2536                                | 562  | 1740                   | 05           | 84    | -   | -    |
| 1-2                                    | 32                      | 409              | 142                                 | 919                      | 1938                                | 392  | 3159                   | 16           | 57    | -   | -    |
| 2-3                                    | 12                      | 47               | 50                                  | 104                      | 2007                                | 107  | 2506                   | 07           | 30    | -   | -    |
| 3-4                                    | 05                      | 50               | -                                   | 98                       | 433                                 | 56   | 939                    | 08           | -     | -   | -    |
| 4-5                                    | 05                      | 65               | -                                   | 459                      | 091                                 | 06   | 381                    | -            | -     | -   | -    |
| 5-6                                    | 01                      | -                | -                                   | -                        | 017                                 | 06   | 009                    | -            | 02    | -   | -    |
| 6-7                                    | -                       | -                | -                                   | -                        | 09                                  | 04   | 06                     | -            | -     | -   | -    |
| 7-8                                    | -                       | -                | 02                                  | -                        | 09                                  | -  | 06                     | -            | -     | -   | -    |
| 8-9                                    | -                       | -                | 07                                  | -                        | -                                   | -  | 06                     | -            | -     | -   | -    |
| 9-10                                   | -                       | -                | -                                   | -                        | -                                   | -  | 05                     | -            | -     | -   | -    |
| More than 10                           | -                       | -                | -                                   | -                        | -                                   | -  | 03                     | -            | -     | -   | -    |
| Total                                  | 123                     | 844              | 431                                 | 3414                     | 7040                                | 1133   | 8760                   | 36           | 173   | -   | -    |

Contd....149.

State Table No. 52

Area: U r b a n

|                 | 1.         | 2.         | 3.         | 4.         | 5.          | 6.         | 7.          | 8.         | 9.         | 10.       | 11.       | 12. |
|-----------------|------------|------------|------------|------------|-------------|------------|-------------|------------|------------|-----------|-----------|-----|
| Upto 1 Hrs.     | 87         | 186        | 153        | 478        | 568         | 242        | 405         | 19         | 12         | -         | -         | -   |
| 1-2             | 75         | 204        | 118        | 298        | 348         | 159        | 434         | 108        | 54         | -         | -         | -   |
| 2-3             | 17         | 122        | 22         | 147        | 145         | 73         | 391         | 21         | 18         | 1         | -         | -   |
| 3-4             | 05         | 70         | 24         | 50         | 162         | 30         | 222         | 18         | 15         | -         | -         | -   |
| 4-5             | -          | 01         | -          | 01         | 30          | 04         | 49          | 28         | 02         | -         | -         | -   |
| 5-6             | -          | -          | -          | -          | 02          | -          | 18          | 01         | -          | -         | -         | -   |
| 6-7             | -          | -          | -          | -          | 01          | -          | 02          | -          | -          | -         | -         | -   |
| 7-8             | -          | -          | -          | -          | -           | 01         | 01          | 01         | -          | -         | -         | -   |
| 8-9             | -          | -          | -          | -          | -           | -          | -           | -          | -          | -         | -         | -   |
| 9-10            | -          | -          | -          | -          | -           | 01         | 01          | 01         | -          | -         | -         | -   |
| More than<br>10 | -          | -          | -          | -          | -           | 01         | 04          | -          | -          | -         | -         | 01  |
| <b>Total</b>    | <b>184</b> | <b>583</b> | <b>317</b> | <b>974</b> | <b>1256</b> | <b>510</b> | <b>1527</b> | <b>197</b> | <b>101</b> | <b>01</b> | <b>01</b> |     |

State Table No. 53

Managementwise schools according to activities for outsiders.

Type: Primary

| Area   | Management                  | Name of the activity   |                             |                        |             |    | Any other (specify) |
|--------|-----------------------------|------------------------|-----------------------------|------------------------|-------------|----|---------------------|
|        |                             | Adult literacy classes | Functional literacy classes | High School for adults | Youth clubs |    |                     |
| 1.     | 2.                          | 3.                     | 4.                          | 5.                     | 6.          | 7. |                     |
| R      | Government                  | -                      | -                           | -                      | -           | -  |                     |
| U      | Local Body                  | 143                    | 89                          | 52                     | 6           | -  |                     |
| R      | Pvt. aided                  | 3                      | -                           | -                      | -           | -  |                     |
| A      | Pvt. unaided (Recognised)   | -                      | -                           | -                      | -           | -  |                     |
| L      | Pvt. unaided (unrecognised) | -                      | -                           | -                      | -           | -  |                     |
| Total: |                             | 146                    | 89                          | 52                     | 6           | -  |                     |
| U      | Government                  | -                      | -                           | -                      | -           | -  |                     |
| R      | Local Body                  | 1                      | -                           | 1                      | -           | -  |                     |
| B      | Pvt. aided                  | -                      | -                           | -                      | -           | -  |                     |
| A      | Pvt. unaided (recognised)   | -                      | -                           | -                      | -           | -  |                     |
| N      | Pvt. unaided (unrecognised) | -                      | -                           | -                      | -           | -  |                     |
| Total  |                             | 1                      | -                           | 1                      | -           | -  |                     |

Type: Secondary

| 1.      | 2.                                | 3. | 4. | 5. | 6. | 7. |
|---------|-----------------------------------|----|----|----|----|----|
| R       | Government                        | -  | -  | -  | -  | -  |
| U       | Local Body                        | -  | -  | -  | -  | -  |
| R       | Private aided                     | -  | -  | 2  | 1  | -  |
| A       | Private unaided<br>(Recognised)   | -  | -  | -  | -  | -  |
| L       | Private Unaided<br>(Unrecognised) | -  | -  | -  | -  | -  |
| Total:  |                                   | -  | -  | 2  | 1  | -  |
| U       | Government                        | -  | -  | -  | -  | -  |
| R       | Local Body                        | -  | -  | -  | -  | -  |
| B       | Private aided                     | -  | -  | -  | -  | -  |
| A       | Private unaided<br>(Recognised)   | -  | -  | -  | -  | -  |
| N       | Private Unaided<br>(Unrecognised) | -  | -  | -  | -  | -  |
| Total:- |                                   | -  | -  | -  | -  | -  |

Contd....#52...



State Table 54

Number of participants in activities organised for outsiders by school under different managements.

Type: Primary

| Area | Management                      | Age groups<br>(in years) | Number of participants in each activity |                             |                        | Any other specify |    |    |     |
|------|---------------------------------|--------------------------|---|-----------------------------|------------------------|-------------------|----|----|-----|
|      |                                 |                          | Adult literacy classes                  | Functional literacy classes | High school for adults | Youth clubs       | 1  | 2. | 3   |
| 1.   | 2.                              | 3.                       | 4.                                      | 5.                          | 6.                     | 7.                | 8. | 9. | 10. |
| R    | Government                      | 6 to 14                  | -                                       | -                           | -                      | -                 | -  | -  | -   |
| U    |                                 | 14 and above             | -                                       | -                           | -                      | -                 | -  | -  | -   |
| R    | Local Body                      | 6 to 14                  | -                                       | -                           | -                      | -                 | -  | -  | -   |
| A    |                                 | 14 and above             | 5053                                    | 1511                        | 1127                   | 195               | -  | -  | -   |
| L    | Private aided                   | 6 to 14                  | -                                       | -                           | -                      | -                 | -  | -  | -   |
|      |                                 | 14 & above               | 50                                      | -                           | -                      | -                 | -  | -  | -   |
|      | Private un-aided (Recognised)   | 6 to 14                  | -                                       | -                           | -                      | -                 | -  | -  | -   |
|      |                                 | 14 & above               | -                                       | -                           | -                      | -                 | -  | -  | -   |
|      | Private un-aided (Unrecognised) | 6 to 14                  | -                                       | -                           | -                      | -                 | -  | -  | -   |
|      |                                 | 14 & above               | -                                       | -                           | -                      | -                 | -  | -  | -   |
|      | Total                           | 6 to 14                  | 5103                                    | 1511                        | 1127                   | 195               | -  | -  | -   |
|      |                                 | 14 & above               |   |                             |                        |                   |    |    |     |

Contd...153....

- 125 -  
State Table No. 54

04

| 1.          | 2.                                | 3.         | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
|-------------|-----------------------------------|------------|----|----|----|----|----|----|-----|
| U           | Government                        | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
| R           |                                   | 14 & above | -  | -  | -  | -  | -  | -  | -   |
| B           | Local Body                        | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
| A           |                                   | 14 & above | 22 |    | 17 | -  | -  | -  | -   |
| N           | Private aided                     | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
|             |                                   | 14 & above | -  | -  | -  | -  | -  | -  | -   |
|             | Private unaided<br>(Recognised)   | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
|             |                                   | 14 & above | -  | -  | -  | -  | -  | -  | -   |
|             | Private unaided<br>(Unrecognised) | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
|             |                                   | 14 & above | -  | -  | -  | -  | -  | -  | -   |
| T O T A L : |                                   | 6 to 14    | 22 | -  | 17 | -  | -  | -  | -   |
|             |                                   | 14 & above |    |    |    |    |    |    |     |

Contd...154....

State Table No. 54

Type: Secondary

Number of participants in activities organised for outsiders by schools under different managements.

| 1.         | 2.                             | 3.         | 4. | 5. | 6.  | 7.  | 8. | 9. | 10. |
|------------|--------------------------------|------------|----|----|-----|-----|----|----|-----|
| R          | Government                     | 6 to 14    | -  | -  | -   | -   | -  | -  | -   |
| U          |                                | 14 & above | -  | -  | -   | -   | -  | -  | -   |
| R          | Local Body                     | 6 to 14    | -  | -  | -   | -   | -  | -  | -   |
| A          |                                | 14 & above | -  | -  | -   | -   | -  | -  | -   |
| L          | Private aided                  | 6 to 14    | -  | -  | -   | -   | -  | -  | -   |
|            |                                | 14 & above | -  | -  | 181 | 151 | -  | -  | -   |
|            | Private unaided (Recognised)   | 6 to 14    | -  | -  | -   | -   | -  | -  | -   |
|            |                                | 14 & above | -  | -  | -   | -   | -  | -  | -   |
|            | Private unaided (Unrecognised) | 6 to 14    | -  | -  | -   | -   | -  | -  | -   |
|            |                                | 14 & above | -  | -  | -   | -   | -  | -  | -   |
| T O T A L: |                                | 6 to 14    | -  | -  | -   | -   | -  | -  | -   |
|            |                                | 14 & above | -  | -  | 181 | 151 | -  | -  | -   |

Contd....155....

State Table 54

04

| 1.    | 2.                             | 3.         | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
|-------|--------------------------------|------------|----|----|----|----|----|----|-----|
| U     | Government                     | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
| R     |                                | 14 & above | -  | -  | -  | -  | -  | -  | -   |
| B     | Local Body                     | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
| A     |                                | 14 & above | -  | -  | -  | -  | -  | -  | -   |
| N     | Pvt. aided                     | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
|       |                                | 14 & above | -  | -  | -  | -  | -  | -  | -   |
|       | Pvt. unaided<br>(Recognised)   | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
|       |                                | 14 & above | -  | -  | -  | -  | -  | -  | -   |
|       | Pvt. unaided<br>(Unrecognised) | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
|       |                                | 14 & above | -  | -  | -  | -  | -  | -  | -   |
| Total |                                | 6 to 14    | -  | -  | -  | -  | -  | -  | -   |
|       |                                | 14 & above | -  | -  | -  | -  | -  | -  | -   |

State Table No. 55

Schools according to time devoted to activities for outsiders

Type: Primary

| Area   | Weekly time devoted (in hours) | Name of activity       |                             |                         |             | Any other (Specify) |    |    |
|--------|--------------------------------|------------------------|-----------------------------|-------------------------|-------------|---------------------|----|----|
|        |                                | Adult Literacy Classes | Functional Literacy Classes | Night school for adults | Youth clubs | 1                   | 2  | 3  |
| 1.     | 2.                             | 3.                     | 4.                          | 5.                      | 6.          | 7.                  | 8. | 9. |
| R      | 0 - 1                          | 1                      | 18                          | 11                      | 1           | -                   | -  | -  |
| U      | 1 - 2                          | 6                      | 20                          | 10                      | 3           | -                   | -  | -  |
| R      | 2 - 3                          | 3                      | -                           | 17                      | -           | -                   | -  | -  |
| A      | 3 - 4                          | 2                      | -                           | -                       | -           | -                   | -  | -  |
| L      | 4 - 5                          | -                      | -                           | -                       | -           | -                   | -  | -  |
|        | 5 - 6                          | 3                      | -                           | -                       | -           | -                   | -  | -  |
|        | 6 - 7                          | 2                      | -                           | 1                       | -           | -                   | -  | -  |
|        | 7 - 8                          | 64                     | 11                          | 8                       | 2           | -                   | -  | -  |
|        | 8 - 9                          | 2                      | -                           | -                       | -           | -                   | -  | -  |
|        | 9 - 10                         | 5                      | 40                          | 5                       | -           | -                   | -  | -  |
|        | More than 10                   | 58                     | -                           | -                       | -           | -                   | -  | -  |
| Total: |                                | 146                    | 89                          | 52                      | 6           | -                   | -  | -  |

State Table No. 55

| 1. | 2.           | 3. | 4. | 5. | 6. | 7. | 8. | 9. |
|----|--------------|----|----|----|----|----|----|----|
| U  | 0 - 1        | -  | -  | -  | -  | -  | -  | -  |
| R  | 1 - 2        | -  | -  | -  | -  | -  | -  | -  |
| B  | 2 - 3        | -  | -  | -  | -  | -  | -  | -  |
| A  | 3 - 4        | -  | -  | -  | -  | -  | -  | -  |
| N  | 4 - 5        | -  | -  | -  | -  | -  | -  | -  |
|    | 5 - 6        | -  | -  | -  | -  | -  | -  | -  |
|    | 6 - 7        | -  | -  | -  | -  | -  | -  | -  |
|    | 7 - 8        | -  | -  | -  | -  | -  | -  | -  |
|    | 8 - 9        | -  | -  | -  | -  | -  | -  | -  |
|    | 9 - 10       | -  | -  | -  | -  | -  | -  | -  |
|    | More than 10 | 1  | -  | 1  | -  | -  | -  | -  |
|    | Total:       | 1  | -  | 1  | -  | -  | -  | -  |

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State Table No. 55

Type: Secondary

| 1.    | 2.           | 3. | 4. | 5. | 6. | 7. | 8. | 9. |
|-------|--------------|----|----|----|----|----|----|----|
| R     | 0 - 1        | -  | -  | -  | -  | -  | -  | -  |
| U     | 1 - 2        | -  | -  | -  | -  | -  | -  | -  |
|       | 2 - 3        | -  | -  | 1  | -  | -  | -  | -  |
| R     | 3 - 4        | -  | -  | -  | -  | -  | -  | -  |
| A     | 4 - 5        | -  | -  | -  | -  | -  | -  | -  |
|       | 5 - 6        | -  | -  | -  | -  | -  | -  | -  |
| L     | 6 - 7        | -  | -  | -  | -  | -  | -  | -  |
|       | 7 - 8        | -  | -  | -  | -  | -  | -  | -  |
|       | 8 - 9        | -  | -  | 1  | -  | -  | -  | -  |
|       | 9 - 10       | -  | -  | -  | 1  | -  | -  | -  |
|       | More than 10 | -  | -  | -  | -  | -  | -  | -  |
| TOTAL |              | -  | -  | 2  | 1  | -  | -  | -  |

State Table No. 55

| 1.     | 2.              | 3. | 4. | 5. | 6. | 7. | 8. | 9. |
|--------|-----------------|----|----|----|----|----|----|----|
| U      | 0 - 1           | -  | -  | -  | -  | -  | -  | -  |
| R      | 1 - 2           | -  | -  | -  | -  | -  | -  | -  |
|        | 2 - 3           | -  | -  | -  | -  | -  | -  | -  |
| B      | 3 - 4           | -  | -  | -  | -  | -  | -  | -  |
| A      | 4 - 5           | -  | -  | -  | -  | -  | -  | -  |
|        | 5 - 6           | -  | -  | -  | -  | -  | -  | -  |
| N      | 6 - 7           | -  | -  | -  | -  | -  | -  | -  |
|        | 7 - 8           | -  | -  | -  | -  | -  | -  | -  |
|        | 8 - 9           | -  | -  | -  | -  | -  | -  | -  |
|        | 9 - 10          | -  | -  | -  | -  | -  | -  | -  |
|        | More than<br>10 | -  | -  | -  | -  | -  | -  | -  |
| Total: |                 | -  | -  | -  | -  | -  | -  | -  |



Managementwise Schools organising study circles for outsiders

Type: Primary

| Area       | Management                        | Number of schools with study circles |                      |       |      |     |
|------------|-----------------------------------|--------------------------------------|----------------------|-------|------|-----|
|            |                                   | Literacy Scheme(i)                   | Library Activity(ii) | (iii) | (iv) | (v) |
| 1.         | 2.                                | 3.                                   | 4.                   | 5.    | 6.   | 7.  |
| R          | Government                        | -                                    | 1                    | -     | -    | -   |
| U          | Local Body                        | 4                                    | -                    | -     | -    | -   |
| R          | Private aided                     | -                                    | -                    | -     | -    | -   |
| A          | Private unaided                   | -                                    | -                    | -     | -    | -   |
| L          | (Recognised)                      | -                                    | -                    | -     | -    | -   |
|            | Private unaided<br>(Unrecognised) | -                                    | -                    | -     | -    | -   |
| T O T A L: |                                   | 4                                    | 1                    | -     | -    | -   |
| U          | Government                        | -                                    | -                    | -     | -    | -   |
|            | Local Body                        | -                                    | -                    | -     | -    | -   |
| R          | Private aided                     | -                                    | -                    | -     | -    | -   |
|            | Private unaided                   | -                                    | -                    | -     | -    | -   |
| B          | (Recognised)                      | -                                    | -                    | -     | -    | -   |
| A          | Private unaided<br>(unrecognised) | -                                    | -                    | -     | -    | -   |
| N          | T O T A L:                        | -                                    | -                    | -     | -    | -   |

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State Table No. 56

Managementwise Schools organising study circles for outsiders

Type: Secondary

| Area   | Management                        | Number of schools with study circle |                          |                       |      |     |
|--------|-----------------------------------|-------------------------------------|--------------------------|-----------------------|------|-----|
|        |                                   | (i)<br>Science Clubs                | (ii)<br>Library Activity | (iii)<br>Study Circle | (iv) | (v) |
| 1.     | 2.                                | 3.                                  | 4.                       | 5.                    | 6.   | 7.  |
| R      | Government                        | -                                   | -                        | -                     | -    | -   |
| U      | Local Body                        | -                                   | -                        | -                     | -    | -   |
| R      | Private aided                     | 20                                  | -                        | -                     | -    | -   |
| A      | Private unaided<br>(Recognised)   | -                                   | -                        | -                     | -    | -   |
| L      | Private unaided<br>(Unrecognised) | -                                   | -                        | -                     | -    | -   |
| Total: |                                   | 20                                  | -                        | -                     | -    | -   |
| U      | Government                        | -                                   | -                        | -                     | -    | -   |
| R      | Local Body                        | -                                   | -                        | -                     | -    | -   |
| B      | Private aided                     | -                                   | -                        | 1                     | -    | -   |
| A      | Private unaided<br>(Recognised)   | -                                   | -                        | -                     | -    | -   |
| N      | Private unaided<br>(Unrecognised) | -                                   | -                        | -                     | -    | -   |
| Total: |                                   | -                                   | -                        | 1                     | -    | -   |

State Table No. 57

Number of participants in study circles for outsiders according to school management.

Type: Primary

| Management                        | Number of participants in study circles: |                          |          |          |          |          |          |          |          |          |
|-----------------------------------|--|--------------------------|----------|----------|----------|----------|----------|----------|----------|----------|
|                                   | Rural                                    |                          |          |          |          | Urban    |          |          |          |          |
|                                   | Literacy Scheme<br>(i)                   | Library Activity<br>(ii) | (iii)    | (iv)     | (v)      | (i)      | (ii)     | (iii)    | (iv)     | (v)      |
| 1.                                | 2.                                       | 3.                       | 4.       | 5.       | 6.       | 7.       | 8.       | 9.       | 10.      | 11.      |
| Government                        | -  | 25                       | -        | -        | -        | -        | -        | -        | -        | -        |
| Local Body                        | 475                                      | -                        | -        | -        | -        | -        | -        | -        | -        | -        |
| Private aided                     | -  | -                        | -        | -        | -        | -        | -        | -        | -        | -        |
| Private unaided<br>(Recognised)   | -  | -                        | -        | -        | -        | -        | -        | -        | -        | -        |
| Private unaided<br>(Unrecognised) | -  | -                        | -        | -        | -        | -        | -        | -        | -        | -        |
| <b>T O T A L</b>                  | <b>475</b>                               | <b>25</b>                | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> | <b>-</b> |

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State Table No. 57

No. of participants in study circles for outsiders according to the school management.

Type: Secondary

| Management                     | Number of participants in study circles |                  |               |              |                  |               |              |                  |               |     |     |
|--------------------------------|---|------------------|---------------|--------------|------------------|---------------|--------------|------------------|---------------|-----|-----|
|                                | RURAL                                   |                  |               |              |                  | URBAN         |              |                  |               |     |     |
|                                | (i)                                     | (ii)             | (iii)         | (iv)         | (v)              | (i)           | (ii)         | (iii)            | (iv)          | (v) |     |
|                                | Science Club                            | Library Activity | Study circles | Science club | Library Activity | Study circles | Science Club | Library Activity | Study circles |     |     |
|                                | 1.                                      | 2.               | 3.            | 4.           | 5.               | 6.            | 7.           | 8.               | 9.            | 10. | 11. |
| Government                     | -                                       | -                | -             | -            | -                | -             | -            | -                | -             | -   | -   |
| Local Body                     | -                                       | -                | -             | -            | -                | -             | -            | -                | -             | -   | -   |
| Private aided                  | 890                                     | -                | -             | -            | -                | -             | -            | 30               | -             | -   | -   |
| Private unaided (Recognised)   | -                                       | -                | -             | -            | -                | -             | -            | -                | -             | -   | -   |
| Private unaided (Unrecognised) | -                                       | -                | -             | -            | -                | -             | -            | -                | -             | -   | -   |
| <b>T O T A L:</b>              | 890                                     | -                | -             | -            | -                | -             | -            | 30               | -             | -   | -   |



State Table No. 58

Schools according to time devoted to study circles for outsiders

Type : Secondary

| Time devot per<br>work in hours | Number of schools with study circles |                             |                          |      |     |                        |                             |                          |      |     |
|---------------------------------|--------------------------------------|-----------------------------|--------------------------|------|-----|------------------------|-----------------------------|--------------------------|------|-----|
|                                 | RURAL                                |                             |                          |      |     | URBAN                  |                             |                          |      |     |
|                                 | Science<br>Clubs<br>(i)              | Library<br>Activity<br>(ii) | Study<br>Circle<br>(iii) | (iv) | (v) | Science<br>Club<br>(i) | Library<br>Activity<br>(ii) | Study<br>Circle<br>(iii) | (iv) | (v) |
| 1.                              | 2.                                   | 3.                          | 4.                       | 5.   | 6.  | 7.                     | 8.                          | 9.                       | 10.  | 11. |
| Upto 1                          | -                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| 1 - 2                           | 8                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| 2 - 3                           | 4                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| 3 - 4                           | 5                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| 4 - 5                           | 2                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| 5 - 6                           | 1                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| 6 - 7                           | -                                    | -                           | -                        | -    | -   | -                      | -                           | 1                        | -    | -   |
| 7 - 8                           | -                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| 8 - 9                           | -                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| 9 -10                           | -                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| More than 10                    | -                                    | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |
| T O T A L                       | 20                                   | -                           | -                        | -    | -   | -                      | -                           | -                        | -    | -   |

State Table No. 59

Number of pupils owning language and/or arithmetic textbooks

| Class  | Area  | NUMBER OF STUDENTS OWNING TEXT BOOKS |             |             |                 |             |             |                 |              |              |
|--------|-------|--------------------------------------|-------------|-------------|-----------------|-------------|-------------|-----------------|--------------|--------------|
|        |       | TOTAL                                |             |             | SCHEDULED CASTE |             |             | SCHEDULED TRIBE |              |              |
| 1.     | 2.    | Boys<br>3.                           | Girls<br>4. | Total<br>5. | Boys<br>6.      | Girls<br>7. | Total<br>8. | Boys<br>9.      | Girls<br>10. | Total<br>11. |
| I      | Rural | 539580                               | 335658      | 875238      | 46811           | 27082       | 73893       | 83319           | 50053        | 133372       |
|        | Urban | 167521                               | 124103      | 291624      | 12785           | 8036        | 20821       | 6112            | 4089         | 10201        |
| II     | Rural | 316346                               | 176957      | 493303      | 26923           | 14005       | 40928       | 47760           | 23472        | 71232        |
|        | Urban | 115895                               | 91337       | 207232      | 10765           | 7237        | 18002       | 5051            | 3252         | 8303         |
| III    | Rural | 231485                               | 121135      | 352620      | 19220           | 9071        | 28291       | 28291           | 12376        | 40667        |
|        | Urban | 104212                               | 81300       | 185512      | 9577            | 6313        | 15890       | 3940            | 2496         | 6436         |
| IV     | Rural | 188670                               | 94192       | 282862      | 15194           | 6422        | 21616       | 19330           | 8371         | 27701        |
|        | Urban | 96895                                | 74343       | 171238      | 8062            | 5093        | 13155       | 3061            | 1837         | 4898         |
| V      | Rural | 152728                               | 68270       | 220998      | 11584           | 4534        | 16118       | 13893           | 5488         | 19381        |
|        | Urban | 86253                                | 65180       | 151433      | 6071            | 3580        | 9651        | 2538            | 1473         | 4011         |
| Total: | Rural | 1428809                              | 796212      | 2225021     | 119732          | 61114       | 180746      | 192593          | 99760        | 292353       |
|        | Urban | 570776                               | 436263      | 1007039     | 47260           | 30259       | 77519       | 20702           | 13147        | 33849        |

Contd.....

Agewise distribution of pupils in primary classes

| Area   | Class | AGE OF PUPILS ( IN YEARS ) |       |        |                   |        |         |
|--------|-------|----------------------------|-------|--------|-------------------|--------|---------|
|        |       | Less than 6                |       |        | 6 to less than 11 |        |         |
|        |       | BOYS                       | GIRLS | TOTAL  | BOYS              | GIRLS  | TOTAL   |
| 1.     | 2.    | 3.                         | 4.    | 5.     | 6.                | 7.     | 8.      |
| R      | I     | 68200                      | 43097 | 111297 | 471226            | 295015 | 766241  |
| U      | II    | 3045                       | 2118  | 5163   | 286416            | 163792 | 450208  |
| R      | III   | 215                        | 69    | 284    | 176209            | 97034  | 273332  |
| A      | IV    | 21                         | 44    | 65     | 103582            | 55753  | 159335  |
| L      | V     | -                          | -     | -      | 42836             | 22720  | 65556   |
| TOTAL: |       | 71481                      | 45328 | 116809 | 1080358           | 634314 | 1714672 |



State Table No. 60

Agewise distribution of pupils in primary classes.

|        |     | 11 and above |          |          | T O T A L |          |          |
|--------|-----|--------------|----------|----------|-----------|----------|----------|
| 1.     | 2.  | 9.<br>B      | 10.<br>G | 11.<br>T | 12.<br>B  | 13.<br>G | 14.<br>T |
| R      |     |              |          |          |           |          |          |
| U      | I   | 28840        | 18343    | 47183    | 568266    | 356455   | 924721   |
| R      | II  | 44833        | 23683    | 68516    | 334294    | 189593   | 523887   |
| A      | III | 65510        | 31949    | 97459    | 242023    | 129052   | 371075   |
| L      | IV  | 93525        | 43658    | 137183   | 197128    | 99455    | 2096583  |
|        | V   | 117192       | 49882    | 167074   | 160028    | 72602    | 232630   |
| TOTAL; |     | 349900       | 167515   | 517415   | 1501739   | 847157   | 2348896  |

Contd....168.....

State Table No. 60

Agewise distribution of pupils in primary classes.

| <u>Less than 6</u> |           | <u>6 to less than 11</u> |                 |                 |                 |                 |                 |
|--------------------|-----------|--------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| <u>1.</u>          | <u>2.</u> | <u>3.<br/>B</u>          | <u>4.<br/>G</u> | <u>5.<br/>T</u> | <u>6.<br/>B</u> | <u>7.<br/>G</u> | <u>8.<br/>T</u> |
| U                  | I         | 41930                    | 32503           | 74433           | 132824          | 103100          | 235924          |
| R                  | II        | 1987                     | 1794            | 3781            | 110225          | 87486           | 197711          |
| B                  | III       | 238                      | 106             | 344             | 90805           | 69648           | 160453          |
| A                  | IV        | -                        | -               | -               | 69056           | 54312           | 123368          |
| N                  | V         | -                        | -               | -               | 41032           | 32954           | 73986           |
| <u>Total:</u>      |           | <u>44155</u>             | <u>34403</u>    | <u>78558</u>    | <u>443942</u>   | <u>347500</u>   | <u>791442</u>   |

Contd....168(a)....

State Table No. 60

Agewise distribution of pupils in primary classes.

11 and above.

| 1.     | 2.  | 9.<br>B. | 10.<br>G. | 11.<br>T. | 12.<br>B. | 13.<br>G. | 14.<br>T. |
|--------|-----|----------|-----------|-----------|-----------|-----------|-----------|
| U      | I   | 5331     | 3505      | 8836      | 180085    | 139108    | 319193    |
| R      | II  | 9010     | 7397      | 16407     | 121222    | 96677     | 2 7899    |
| B      | III | 19223    | 14699     | 33922     | 110266    | 84453     | 194719    |
| A      | IV  | 32732    | 23595     | 56327     | 101788    | 77907     | 179695    |
| N      | V   | 50934    | 36955     | 87889     | 91966     | 69909     | 161875    |
| Total: |     | 117230   | 86151     | 203381    | 605327    | 468054    | 1073381   |

Contd.....

State Table No. 61

Number of pupils owning language and/or arithmetic textbooks in every District of the State.

Type: Total

| S.No. | Name of the District | Area  | NUMBER OF STUDENTS OWING TEXTBOOKS |   |             | IN CLASS    |
|-------|----------------------|-------|------------------------------------|---|-------------|-------------|
|       |                      |       | C                                  | L | A           |             |
| 1.    | 2.                   | 3.    | Boys<br>4.                         |   | Girls<br>5. | Total<br>6. |
| 1.    | Jamnagar             | Rural | 21665                              |   | 12460       | 34125       |
|       |                      | Urban | 10427                              |   | 7872        | 18299       |
| 2.    | Rajkot               | Rural | 31966                              |   | 23312       | 55278       |
|       |                      | Urban | 15564                              |   | 12061       | 27625       |
| 3.    | Surendranagar        | Rural | 21685                              |   | 10624       | 32309       |
|       |                      | Urban | 6178                               |   | 4324        | 10502       |
| 4.    | Bhavnagar            | Rural | 28511                              |   | 13523       | 42034       |
|       |                      | Urban | 9670                               |   | 6076        | 15686       |
| 5.    | Amreli               | Rural | 23973                              |   | 16470       | 40443       |
|       |                      | Urban | 4951                               |   | 3873        | 8824        |
| 6.    | Junagadh             | Rural | 35873                              |   | 23004       | 58877       |
|       |                      | Urban | 12414                              |   | 9625        | 22039       |

Contd....169(a)

## State Table No. 61

Number of pupils owning language and/or arithmetic textbooks in every District of the State.

| S.No.<br>1. | Type: Area<br>3. | C L A S S - II |             |             | C L A S S - III |              |              |
|-------------|------------------|----------------|-------------|-------------|-----------------|--------------|--------------|
|             |                  | Boys<br>7.     | Girls<br>8. | Total<br>9. | Boys<br>10.     | Girls<br>11. | Total<br>12. |
| 1.          | Rural            | 13009          | 6429        | 19438       | 7616            | 3974         | 11587        |
|             | Urban            | 6153           | 5320        | 11473       | 5837            | 4408         | 10245        |
| 2.          | Rural            | 16862          | 11712       | 28574       | 12507           | 7876         | 230383       |
|             | Urban            | 9981           | 8294        | 18275       | 8580            | 7048         | 15628        |
| 3.          | Rural            | 9558           | 4188        | 13746       | 6629            | 2962         | 9591         |
|             | Urban            | 3690           | 2477        | 6167        | 3292            | 2289         | 5581         |
| 4.          | Rural            | 15140          | 7490        | 22630       | 11355           | 5176         | 16531        |
|             | Urban            | 6507           | 4307        | 10814       | 5125            | 4184         | 9309         |
| 5.          | Rural            | 13026          | 9242        | 22268       | 8801            | 6212         | 15013        |
|             | Urban            | 3152           | 2477        | 5629        | 2725            | 1772         | 4497         |
| 6.          | Rural            | 19902          | 11101       | 31003       | 14531           | 8006         | 22537        |
|             | Urban            | 8073           | 6328        | 14401       | 6797            | 5021         | 11818        |

Contd....169(b)--

State Table No. 61

Type: Total

| Sl. No. | Name of the District | Area  | C L A S S I V |       |       |
|---------|----------------------|-------|---------------|-------|-------|
|         |                      |       | Boys          | Girls | Total |
| 13.     | 14.                  | 15.   | 16.           | 17.   | 18.   |
| 1.      | Jamnagar             | Rural | 6111          | 2967  | 9078  |
|         |                      | Urban | 5089          | 4077  | 9166  |
| 2.      | Rajkot               | Rural | 10739         | 6197  | 16936 |
|         |                      | Urban | 8187          | 6468  | 14655 |
| 3.      | Surendranagar        | Rural | 5747          | 2182  | 7929  |
|         |                      | Urban | 3094          | 2035  | 5129  |
| 4.      | Bhavnagar            | Rural | 9515          | 3813  | 13328 |
|         |                      | Urban | 4679          | 3817  | 8496  |
| 5.      | Amreli               | Rural | 7128          | 3762  | 10890 |
|         |                      | Urban | 2533          | 1923  | 4456  |
| 6.      | Junagadh             | Rural | 11501         | 5936  | 17437 |
|         |                      | Urban | 6084          | 4712  | 10796 |
| 7.      | Kutch                | Rural | 5122          | 2946  | 8068  |
|         |                      | Urban | 2338          | 1612  | 3950  |

State Table No. 61

| Type: Total | Class-V     |              |              | T O T A L   |              |              |
|-------------|-------------|--------------|--------------|-------------|--------------|--------------|
|             | Boys<br>19. | Girls<br>20. | Total<br>21. | Boys<br>22. | Girls<br>23. | Total<br>24. |
| 1. Rural    | 4911        | 2266         | 7177         | 53309       | 28096        | 81405        |
| Urban       | 4471        | 3397         | 7868         | 31977       | 25074        | 57051        |
| 2. Rural    | 9307        | 4917         | 14224        | 81381       | 54014        | 135395       |
| Urban       | 7998        | 5874         | 13872        | 50310       | 39745        | 90055        |
| 3. Rural    | 4752        | 1513         | 6265         | 48371       | 21469        | 69840        |
| Urban       | 3052        | 1861         | 4913         | 19306       | 12986        | 32292        |
| 4. Rural    | 6169        | 2632         | 8801         | 70690       | 32634        | 103324       |
| Urban       | 4296        | 4286         | 8582         | 30217       | 22670        | 52887        |
| 5. Rural    | 3982        | 2149         | 6131         | 56910       | 37835        | 94745        |
| Urban       | 1995        | 1466         | 3461         | 15356       | 11500        | 26867        |
| 6. Rural    | 8984        | 4070         | 13054        | 90791       | 52117        | 142908       |
| Urban       | 5304        | 3928         | 9232         | 38672       | 29614        | 68286        |
| 7. Rural    | 3839        | 1823         | 5662         | 19691       | 14604        | 34295        |
| Urban       | 2154        | 1663         | 3817         | 21858       | 14383        | 36241        |

State Table No. 61

| <u>Type: Total</u> |             | <u>Class-I</u> |       |       |       |
|--------------------|-------------|----------------|-------|-------|-------|
| 1.                 | 2.          | 3.             | 4.    | 5.    | 6.    |
| 7.                 | Kutch       | Rural          | 6875  | 4137  | 11012 |
|                    |             | Urban          | 13050 | 7376  | 20426 |
| 8.                 | Banaskantha | Rural          | 41645 | 16120 | 57765 |
|                    |             | Urban          | 3972  | 2662  | 6634  |
| 9.                 | Sabarkantha | Rural          | 28069 | 17689 | 45758 |
|                    |             | Urban          | 4777  | 1807  | 6584  |
| 10.                | Mehsana     | Rural          | 42027 | 29930 | 71957 |
|                    |             | Urban          | 7901  | 6053  | 13954 |
| 11.                | Gandhinagar | Rural          | 4898  | 3146  | 8044  |
|                    |             | Urban          | 804   | 664   | 1468  |
| 12.                | Ahmedabad   | Rural          | 30233 | 19598 | 49831 |
|                    |             | Urban          | 32413 | 25171 | 57584 |
| 13.                | Kheda       | Rural          | 59552 | 35320 | 94872 |
|                    |             | Urban          | 10377 | 7622  | 17999 |
| 14.                | Panchmahals | Rural          | 44467 | 20160 | 64627 |
|                    |             | Urban          | 4370  | 3670  | 8040  |

Contd...170(a)...



- 170(a)-  
State Table No. 61

04

| Type: Total |       | Class-II |       |       | Class-III |       |       |
|-------------|-------|----------|-------|-------|-----------|-------|-------|
| 1.          | 3:    | 7:       | 8:    | 19:   | 10:       | 11:   | 12.   |
| 7.          | Rural | 1615     | 4798  | 6413  | 2240      | 900   | 3140  |
|             | Urban | 1975     | 1756  | 3731  | 2341      | 1976  | 4317  |
| 8.          | Rural | 16392    | 4112  | 20504 | 10812     | 2292  | 13104 |
|             | Urban | 2208     | 1366  | 3574  | 1921      | 1123  | 3044  |
| 9.          | Rural | 21380    | 10713 | 32093 | 14963     | 7212  | 22175 |
|             | Urban | 2953     | 1349  | 4302  | 2306      | 1199  | 3505  |
| 10.         | Rural | 25643    | 16349 | 41992 | 20776     | 13343 | 34119 |
|             | Urban | 5644     | 4385  | 10029 | 5135      | 4238  | 9373  |
| 11.         | Rural | 3575     | 2101  | 5676  | 2725      | 1499  | 4224  |
|             | Urban | 535      | 401   | 936   | 486       | 330   | 816   |
| 12.         | Rural | 19154    | 9535  | 28689 | 14087     | 6727  | 20808 |
|             | Urban | 27686    | 22134 | 49820 | 24746     | 19489 | 44235 |
| 13.         | Rural | 35908    | 18038 | 53946 | 26073     | 12539 | 38612 |
|             | Urban | 7838     | 5608  | 13446 | 6756      | 5024  | 11780 |
| 14.         | Rural | 22594    | 7011  | 29605 | 16161     | 4323  | 20484 |
|             | Urban | 3125     | 2342  | 5467  | 2657      | 1980  | 4637  |

Contd....170(b)...

State Table No. 61

| Type: Total |             | Class-IV |       |       |       |
|-------------|-------------|----------|-------|-------|-------|
| 13.         | 14.         | 15.      | 16.   | 17.   | 18.   |
| 8.          | Banaskantha | Rural    | 8397  | 1732  | 10129 |
|             |             | Urban    | 1689  | 969   | 2658  |
| 9.          | Sabarkantha | Rural    | 12966 | 5835  | 18801 |
|             |             | Urban    | 1593  | 1026  | 2919  |
| 10.         | Mehsana     | Rural    | 18391 | 11183 | 29524 |
|             |             | Urban    | 4804  | 4002  | 8806  |
| 11.         | Gandhinagar | Rural    | 2403  | 1286  | 3689  |
|             |             | Urban    | 439   | 279   | 718   |
| 12.         | Ahmedabad   | Rural    | 11404 | 5102  | 16506 |
|             |             | Urban    | 24318 | 18770 | 43088 |
| 13.         | Kaira       | Rural    | 23064 | 10793 | 33857 |
|             |             | Urban    | 6653  | 4963  | 11616 |
| 14.         | Panchmahals | Rural    | 12570 | 3387  | 15907 |
|             |             | Urban    | 2455  | 1832  | 4287  |
| 15.         | Vadodara    | Rural    | 14287 | 7772  | 22059 |
|             |             | Urban    | 9494  | 6470  | 15964 |

Contd..... 170(c)...

State Table No. 61

| Type: Total | Class-V |       |       |        | T O T A L |        |
|-------------|---------|-------|-------|--------|-----------|--------|
|             | 19.     | 20.   | 21.   | 22.    | 23.       | 24.    |
| 8. Rural    | 6249    | 1094  | 7343  | 83495  | 25350     | 108845 |
| Urban       | 1405    | 635   | 2040  | 11195  | 6755      | 17950  |
| 9. Rural    | 10106   | 4300  | 14406 | 87484  | 45749     | 133233 |
| Urban       | 1667    | 956   | 2623  | 13596  | 6337      | 19933  |
| 10. Rural   | 15839   | 8359  | 24198 | 122676 | 79114     | 201790 |
| Urban       | 4288    | 3229  | 7517  | 27772  | 21907     | 49679  |
| 11. Rural   | 2191    | 989   | 3180  | 15792  | 9021      | 24813  |
| Urban       | 343     | 233   | 576   | 2607   | 1907      | 4514   |
| 12. Rural   | 8384    | 3552  | 11936 | 83256  | 44514     | 127770 |
| Urban       | 22143   | 16907 | 39050 | 131306 | 102471    | 233777 |
| 13. Total   | 18817   | 7947  | 26764 | 163414 | 84637     | 248051 |
| Urban       | 6338    | 4039  | 10377 | 37962  | 27256     | 65218  |
| 14. Rural   | 9989    | 2213  | 12202 | 105781 | 37044     | 142825 |
| Urban       | 2942    | 1777  | 4719  | 15549  | 11601     | 27150  |
| 15. Rural   | 15003   | 4560  | 19563 | 107337 | 62215     | 169552 |
| Urban       | 8025    | 6043  | 14068 | 50366  | 40112     | 90478  |

State Table No. 61

| Type: Total |          |       | Class-I |        |        |
|-------------|----------|-------|---------|--------|--------|
| 1.          | 2.       | 3.    | 4.      | 5.     | 6.     |
| 15.         | Vadodara | Rural | 30546   | 21609  | 52155  |
|             |          | Urban | 12400   | 10976  | 23376  |
| 16.         | Bharuch  | Rural | 23615   | 16852  | 40467  |
|             |          | Urban | 3765    | 3197   | 6962   |
| 17.         | Surat    | Rural | 35781   | 28761  | 64542  |
|             |          | Urban | 10397   | 7786   | 18183  |
| 18.         | Valsad   | Rural | 28037   | 22809  | 50846  |
|             |          | Urban | 4151    | 3288   | 7439   |
| 19.         | Dang     | Rural | 162     | 134    | 296    |
|             |          | Urban | -       | -      | -      |
| TOTAL:      |          | Rural | 539580  | 335658 | 875238 |
|             |          | Urban | 167521  | 124103 | 291624 |

Contd....171(a)...

- 171(a)-  
State Table No. 61

04

| Type: Total |       | Class-II |        |        | Class-III |        |        |
|-------------|-------|----------|--------|--------|-----------|--------|--------|
| 1.          | 3.    | 7.       | 8.     | 9.     | 10.       | 11.    | 12.    |
| 15.         | Rural | 23842    | 14940  | 38782  | 23659     | 23334  | 36993  |
|             | Urban | 10149    | 8283   | 18432  | 10298     | 8304   | 18638  |
| 16.         | Rural | 14522    | 9481   | 24003  | 10811     | 6696   | 17507  |
|             | Urban | 3047     | 2494   | 5541   | 2861      | 2429   | 5290   |
| 17.         | Rural | 17716    | 9461   | 27177  | 12333     | 7283   | 19616  |
|             | Urban | 8404     | 7868   | 16272  | 9018      | 7695   | 16718  |
| 18.         | Rural | 26426    | 20179  | 46605  | 15340     | 10412  | 26052  |
|             | Urban | 4775     | 4148   | 8923   | 3331      | 2755   | 6086   |
| 19.         | Rural | 82       | 77     | 159    | 75        | 69     | 144    |
|             | Urban | -        | -      | -      | -         | -      | -      |
| Total:      | Rural | 316346   | 176957 | 493303 | 231485    | 121135 | 352620 |
|             | Urban | 115895   | 91337  | 207232 | 104212    | 81300  | 185512 |

Contd....171(b)....

-171(b)-  
State Table No. 61

04

| Type: Total |         | Class-IV. |        |       |        |
|-------------|---------|-----------|--------|-------|--------|
|             | 14.     | 15.       | 16.    | 17.   | 18.    |
| 16.         | Bharuch | Rural     | 8180   | 4563  | 12743  |
|             |         | Urban     | 2421   | 1919  | 4340   |
| 17.         | Surat   | Rural     | 9544   | 6360  | 15904  |
|             |         | Urban     | 7823   | 7051  | 14874  |
| 18.         | Valsad  | Rural     | 11519  | 8418  | 19937  |
|             |         | Urban     | 2902   | 2418  | 5320   |
| 19.         | Dang    | Rural     | 82     | 58    | 140    |
|             |         | Urban     | -      | -     | -      |
| TOTAL       |         | Rural     | 188670 | 94192 | 282862 |
|             |         | Urban     | 96895  | 74343 | 171238 |

Contd.....171(c)...

-171(c)-  
State Table No. 61

04

|     | Type: | Class-V |       |        |         | T O T A L |         |
|-----|-------|---------|-------|--------|---------|-----------|---------|
|     |       | 19.     | 20.   | 21.    | 22.     | 23.       | 24.     |
| 16. | Rural | 6985    | 3685  | 10670  | 64113   | 41277     | 105390  |
|     | Urban | 1515    | 1274  | 2789   | 13609   | 11313     | 24922   |
| 17. | Rural | 7662    | 5053  | 12715  | 83036   | 56918     | 139954  |
|     | Urban | 5670    | 5375  | 11045  | 41312   | 35775     | 77087   |
| 18. | Rural | 9489    | 7116  | 16605  | 90811   | 69234     | 160045  |
|     | Urban | 2647    | 2237  | 4884   | 17806   | 14846     | 32652   |
| 19. | Rural | 70      | 32    | 102    | 471     | 370       | 841     |
|     | Urban | -       | -     | -      | -       | -         | -       |
|     | Rural | 152728  | 68270 | 220998 | 1428809 | 796212    | 2225021 |
|     | Urban | 86253   | 65180 | 151433 | 570776  | 436263    | 1007039 |

Contd.....172.....

## STATE TABLE 61

Number of pupils owning language and/or arithmetic textbooks

Type: Scheduled Caste

Gujarat State '04

| Sl. No. | Name of the Distt. | Area  | NUMBER OF STUDENTS OWNING TEXTBOOKS IN CLASS |       |       |          |       |       |            |       |       |
|---------|--------------------|-------|--|-------|-------|----------|-------|-------|------------|-------|-------|
|         |                    |       | Class - I                                    |       |       | Class-II |       |       | Class -III |       |       |
|         |                    |       | Boys   | Girls | Total | Boys     | Girls | Total | Boys       | Girls | Total |
| 1       | 2                  | 3     | 4  | 5     | 6     | 7        | 8     | 9     | 10         | 11    | 12    |
| 1.      | Jamnagar           | Rural | 1030   | 491   | 1521  | 747      | 244   | 991   | 376        | 213   | 589   |
|         |                    | Urban | 489  | 218   | 407   | 400      | 202   | 602   | 297        | 195   | 492   |
| 2.      | Rajkot             | Rural | 2247   | 942   | 3189  | 1068     | 323   | 1391  | 703        | 192   | 895   |
|         |                    | Urban | 1193   | 743   | 1936  | 535      | 355   | 890   | 439        | 256   | 695   |
| 3.      | Surendranagar      | Rural | 2961   | 1152  | 4113  | 1337     | 348   | 1685  | 964        | 200   | 1164  |
|         |                    | Urban | 712  | 364   | 1076  | 469      | 155   | 624   | 356        | 129   | 485   |
| 4.      | Bhavnagar          | Rural | 2406   | 1228  | 3634  | 1239     | 521   | 1760  | 657        | 375   | 1034  |
|         |                    | Urban | 629  | 358   | 987   | 453      | 178   | 631   | 310        | 166   | 476   |
| 5.      | Amreli             | Rural | 1651   | 860   | 2511  | 835      | 427   | 1262  | 602        | 257   | 859   |
|         |                    | URBAN | 401  | 291   | 692   | 203      | 113   | 316   | 139        | 67    | 206   |

Contd...172(a)...



Table 61 (contd)

Type: Scheduled Caste

Gujarat State...04

| Sl. No. | Distt.        | Area  | Class-IV |       |       | Class-V |       |       | Total |       |       |
|---------|---------------|-------|----------|-------|-------|---------|-------|-------|-------|-------|-------|
|         |               |       | Boys     | Girls | Total | Boys    | Girls | Total | Boys  | Girls | Total |
| 13      | 14            | 15    | 16       | 17    | 18    | 19      | 20    | 21    | 22    | 23    | 24    |
| 1.      | Jamnagar      | Rural | 515      | 170   | 685   | 269     | 122   | 391   | 2937  | 1240  | 4177  |
|         |               | Urban | 258      | 170   | 628   | 169     | 116   | 285   | 1613  | 901   | 2514  |
| 2.      | Rajkot        | Rural | 518      | 98    | 616   | 379     | 74    | 453   | 4515  | 9629  | 6544  |
|         |               | Urban | 448      | 246   | 694   | 473     | 161   | 634   | 3088  | 1761  | 4849  |
| 3.      | Surendranagar | Rural | 724      | 149   | 873   | 570     | 79    | 667   | 6556  | 1946  | 8502  |
|         |               | Urban | 351      | 119   | 470   | 187     | 70    | 257   | 2075  | 837   | 2912  |
| 4.      | Bhavnagar     | Rural | 532      | 359   | 891   | 497     | 171   | 668   | 5331  | 2656  | 7987  |
|         |               | Urban | 249      | 128   | 377   | 159     | 87    | 246   | 1800  | 917   | 2717  |
| 5.      | Amreli        | Rural | 354      | 126   | 480   | 240     | 71    | 311   | 3682  | 1741  | 5423  |
|         |               | Urban | 135      | 52    | 187   | 126     | 47    | 173   | 1004  | 570   | 1574  |

Contd....173....

Type: Scheduled Caste

State Table 61 (contd)

Gujarat State 04

| 1   | 2           | 3     | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   |
|-----|-------------|-------|------|------|------|------|------|------|------|------|------|
| 6.  | Junagadh    | Rural | 3083 | 1469 | 4552 | 1618 | 575  | 2193 | 950  | 318  | 1268 |
|     |             | Urban | 753  | 328  | 1081 | 482  | 198  | 280  | 332  | 118  | 450  |
| 7.  | Kutch       | Rural | 537  | 532  | 1069 | 261  | 149  | 410  | 160  | 135  | 295  |
|     |             | Urban | 543  | 116  | 659  | 649  | 175  | 824  | 280  | 68   | 348  |
| 8.  | Banaskantha | Rural | 4053 | 1591 | 5944 | 1654 | 446  | 2100 | 1057 | 194  | 1251 |
|     |             | Urban | 312  | 124  | 436  | 134  | 47   | 181  | 92   | 29   | 121  |
| 9.  | Sabarkantha | Rural | 2678 | 1374 | 4052 | 1702 | 1006 | 2708 | 1206 | 615  | 1821 |
|     |             | Urban | 180  | 127  | 307  | 146  | 74   | 220  | 126  | 69   | 195  |
| 10. | Mehsana     | Rural | 5729 | 3722 | 9451 | 3336 | 1780 | 5116 | 2573 | 1310 | 3883 |
|     |             | Urban | 1170 | 477  | 1647 | 712  | 329  | 1041 | 601  | 271  | 872  |

Contd...173(a)....

- 173(a)-  
State Table 61 (contd)

Type: Scheduled Caste

Gujarat State...04

| 13  | 14          | 15    | 16   | 17  | 18   | 19   | 20  | 21   | 22    | 23   | 24    |
|-----|-------------|-------|------|-----|------|------|-----|------|-------|------|-------|
| 6.  | Junagadh    | Rural | 655  | 179 | 834  | 495  | 105 | 600  | 6801  | 2646 | 9447  |
|     |             | Urban | 232  | 85  | 317  | 258  | 70  | 328  | 2057  | 799  | 2856  |
| 7.  | Kutch       | Rural | 121  | 120 | 241  | 112  | 124 | 236  | 1191  | 1060 | 2251  |
|     |             | Urban | 135  | 41  | 176  | 141  | 40  | 181  | 1748  | 440  | 2188  |
| 8.  | Banaskantha | Rural | 844  | 116 | 960  | 545  | 82  | 627  | 8453  | 2429 | 10882 |
|     |             | Urban | 71   | 26  | 97   | 70   | 13  | 83   | 679   | 239  | 918   |
| 9.  | Sabarkantha | Rural | 1232 | 503 | 1735 | 979  | 461 | 1440 | 7797  | 3959 | 11756 |
|     |             | Urban | 131  | 61  | 192  | 110  | 58  | 168  | 693   | 389  | 1082  |
| 10. | Mehsana     | Rural | 2108 | 991 | 3099 | 1552 | 524 | 2076 | 15298 | 8327 | 23625 |
|     |             | Urban | 390  | 243 | 633  | 395  | 159 | 584  | 3268  | 1479 | 4747  |

Contd....174.....

Type: Scheduled Caste

State Table 61(contd)

Gujarat State 04

| 1   | 2           | 3     | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   |
|-----|-------------|-------|------|------|------|------|------|------|------|------|------|
| 11. | Gandinagar  | Rural | 356  | 290  | 646  | 271  | 247  | 518  | 194  | 149  | 343  |
|     |             | Urban | 136  | 109  | 245  | 671  | 51   | 722  | 59   | 37   | 96   |
| 12. | Ahmedabad   | Rural | 4567 | 2407 | 6974 | 2705 | 1623 | 4328 | 2137 | 853  | 2990 |
|     |             | Urban | 3615 | 2566 | 6181 | 3703 | 3636 | 7339 | 4270 | 3065 | 7335 |
| 13. | Kheda       | Rural | 5000 | 3215 | 8215 | 2877 | 1397 | 4274 | 2005 | 1010 | 3015 |
|     |             | Urban | 716  | 640  | 1356 | 1136 | 522  | 1657 | 870  | 715  | 1585 |
| 14. | Panchmahals | Rural | 2167 | 906  | 3073 | 1387 | 518  | 1905 | 998  | 321  | 1319 |
|     |             | Urban | 258  | 236  | 494  | 188  | 118  | 306  | 161  | 82   | 243  |
| 15. | Vadodara    | Rural | 2800 | 1982 | 4782 | 2206 | 1554 | 3760 | 2072 | 1117 | 3189 |
|     |             | Urban | 811  | 637  | 1448 | 682  | 503  | 1185 | 664  | 529  | 1193 |

Contd....174(a)....

- 174(a)-

Type: Scheduled Caste

State Table 61 (contd)

Gujarat State...04

| 13  | 14           | 15    | 16   | 17   | 18   | 19   | 20   | 21   | 22    | 23    | 24    |
|-----|--------------|-------|------|------|------|------|------|------|-------|-------|-------|
| 11. | Gandhinagar  | Rural | 184  | 104  | 288  | 143  | 95   | 238  | 1148  | 885   | 2033  |
|     |              | Urban | 45   | 37   | 82   | 23   | 25   | 48   | 334   | 259   | 593   |
| 12. | Ahmedabad    | Rural | 1572 | 586  | 2158 | 999  | 416  | 4415 | 11980 | 5895  | 17865 |
|     |              | Urban | 3645 | 2656 | 6300 | 2473 | 1780 | 4253 | 17706 | 13702 | 31408 |
| 13. | Kheda        | Rural | 1956 | 820  | 2776 | 1482 | 606  | 2088 | 13320 | 7048  | 20368 |
|     |              | Urban | 771  | 385  | 1156 | 457  | 243  | 700  | 3949  | 2505  | 6454  |
| 14. | Panch Mahals | Rural | 735  | 218  | 953  | 681  | 171  | 852  | 5968  | 2134  | 8102  |
|     |              | Urban | 185  | 140  | 325  | 194  | 87   | 281  | 986   | 663   | 1649  |
| 15. | Vadodara     | Rural | 1322 | 585  | 1907 | 855  | 357  | 1212 | 9255  | 5595  | 14850 |
|     |              | Urban | 513  | 322  | 835  | 397  | 281  | 678  | 3067  | 2272  | 5339  |

Contd.....175.....

Type: Scheduled Caste

| 1.  | 2.      | 3.    | 4.    | 5.    | 6.    | 7.    | 8.    | 9.    | 10.   | 11.  | 12.   |
|-----|---------|-------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 16. | Bharuch | Rural | 1739  | 1481  | 3220  | 1169  | 795   | 1964  | 842   | 466  | 1308  |
|     |         | Urban | 297   | 194   | 491   | 220   | 97    | 317   | 199   | 96   | 295   |
| 17. | Surat   | Rural | 1952  | 1952  | 3904  | 1074  | 927   | 2001  | 871   | 674  | 1545  |
|     |         | Urban | 333   | 359   | 742   | 341   | 304   | 645   | 252   | 283  | 535   |
| 18. | Valsad  | Rural | 1555  | 1488  | 3043  | 1437  | 1125  | 2562  | 853   | 670  | 1523  |
|     |         | Urban | 187   | 149   | 336   | 242   | 180   | 422   | 130   | 138  | 268   |
| 19. | Dang    | Rural | -     | -     | -     | -     | -     | -     | -     | -    | -     |
|     |         | Urban | -     | -     | -     | -     | -     | -     | -     | -    | -     |
| 20. | Total   | Rural | 46811 | 27082 | 73893 | 26923 | 14005 | 40928 | 19220 | 9071 | 28291 |
|     |         | Urban | 12785 | 8036  | 20821 | 10765 | 7237  | 18002 | 9577  | 6313 | 15890 |

Contd....175(a)...

Type: Scheduled Caste

- 175(a)-  
State Table 61 (contd)

Gujarat State..04

| 13    | 14      | 15    | 16    | 17   | 18    | 19    | 20   | 21    | 22     | 23    | 24     |
|-------|---------|-------|-------|------|-------|-------|------|-------|--------|-------|--------|
| 16.   | Bharuch | Rural | 577   | 320  | 897   | 538   | 225  | 763   | 4865   | 3287  | 8152   |
|       |         | Urban | 146   | 82   | 228   | 112   | 43   | 155   | 974    | 512   | 1486   |
| 17.   | Surat   | Rural | 2581  | 497  | 1078  | 556   | 357  | 913   | 5034   | 4407  | 9441   |
|       |         | Urban | 252   | 223  | 475   | 237   | 204  | 441   | 1465   | 1373  | 2838   |
| 18.   | Valsad  | Rural | 664   | 481  | 1145  | 692   | 476  | 1168  | 5201   | 4240  | 9441   |
|       |         | Urban | 105   | 78   | 183   | 90    | 96   | 186   | 754    | 641   | 1395   |
| 19.   | Dang    | Rural | -     | -    | -     | -     | -    | -     | -      | -     | -      |
|       |         | Urban | -     | -    | -     | -     | -    | -     | -      | -     | -      |
| Total |         | Rural | 15194 | 6422 | 21616 | 11584 | 4534 | 16118 | 119732 | 61114 | 180846 |
|       |         | Urban | 8062  | 5093 | 13155 | 6071  | 3580 | 9651  | 47260  | 30259 | 77519  |

Contd...176....

- 176 -  
State Table 61 (contd)

Type: Scheduled Tribe      Number of pupils owning language and/or arithmetic textbooks in every District of the State.      Gujarat State...04

| Sl. No. | Distt.        | Area  | Class I |       |       | Class II |       |       | Class III |       |       | Class IV |       |       |
|---------|---------------|-------|---------|-------|-------|----------|-------|-------|-----------|-------|-------|----------|-------|-------|
|         |               |       | Boys    | Girls | Total | Boys     | Girls | Total | Boys      | Girls | Total | Boys     | Girls | Total |
| 1       | 2             |       | 3       | 4     | 5     | 6        | 7     | 8     | 9         | 10    | 11    | 12       | 13    | 14    |
| 1.      | Jamnagar      | Rural | 05      | 01    | 06    | 02       | -     | 02    | 05        | -     | 05    | 04       | 01    | 05    |
|         |               | Urban | -       | -     | -     | -        | -     | -     | -         | -     | -     | -        | -     | -     |
| 2.      | Rajkot        | Rural | -       | -     | -     | -        | 01    | 01    | -         | 01    | 01    | -        | -     | -     |
|         |               | Urban | 136     | 109   | 245   | 78       | 59    | 137   | 67        | 45    | 112   | 53       | 38    | 91    |
| 3.      | Surendernagar | Rural | 38      | -     | 38    | 15       | -     | 15    | 10        | -     | 10    | -        | -     | -     |
|         |               | Urban | -       | -     | -     | -        | -     | -     | -         | -     | -     | -        | -     | -     |
| 4.      | Bhavnagar     | Rural | 31      | 17    | 48    | 19       | 11    | 30    | 13        | 10    | 23    | 10       | 08    | 18    |
|         |               | Urban | 31      | 19    | 50    | 16       | 36    | 52    | 25        | 15    | 40    | 28       | 21    | 49    |
| 5.      | Amreli        | Rural | 38      | 31    | 69    | 15       | 12    | 27    | 20        | 06    | 26    | 07       | 03    | 10    |
|         |               | Urban | -       | -     | -     | -        | -     | -     | -         | -     | -     | -        | -     | -     |

Contd...176(a).....



- 176(a)-  
State Table 61

Type: Scheduled Tribe

Gujarat State..04

| Sl. No. | Distt.         | Area  | NUMBER OF STUDENTS OWNING TEXTBOOKS IN CLASS |       |       |       |       |       |
|---------|----------------|-------|--|-------|-------|-------|-------|-------|
|         |                |       | Class V                                      |       |       | Total |       |       |
|         |                |       | Boys   | Girls | Total | Boys  | Girls | Total |
| 15      | 16             | 17    | 18   | 19    | 20    | 21    | 22    | 23    |
| 1.      | Jamnagar       | Rural | 01   | -     | 01    | 17    | 02    | 19    |
|         |                | Urban | -  | -     | -     | -     | -     | -     |
| 2.      | Rajkot         | Rural | 01   | -     | 01    | 01    | 02    | 03    |
|         |                | Urban | 61   | 20    | 81    | 395   | 271   | 666   |
| 3.      | Surendra-nagar | Rural | 01   | -     | 01    | 64    | -     | 64    |
|         |                | Urban | -  | -     | -     | -     | -     | -     |
| 4.      | Bhavnagar      | Rural | 07   | 05    | 12    | 80    | 51    | 131   |
|         |                | Urban | 22   | 15    | 37    | 122   | 106   | 228   |
| 5.      | Amreli         | Rural | 05   | 02    | 07    | 85    | 54    | 139   |
|         |                | Urban | -  | -     | -     | -     | -     | -     |

Contd.....177.....

State Table 61 (contd)

Type: Scheduled Tribe

Gujarat State..04

| 1   | 2           | 3     | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11  | 12   | 13   |     |
|-----|-------------|-------|------|------|------|------|------|------|------|-----|------|------|-----|
| 6.  | Junagadh    | Rural | 83   | 45   | 128  | 62   | 27   | 89   | 45   | 23  | 63   | 35   | 25  |
|     |             | Urban | 27   | 19   | 46   | 21   | 24   | 45   | 12   | 10  | 22   | 09   | 06  |
| 7.  | Kutch       | Rural | 184  | 64   | 248  | 100  | 22   | 122  | 52   | 11  | 63   | 37   | 13  |
|     |             | Urban | 28   | 15   | 43   | 24   | 15   | 39   | 10   | 11  | 21   | 10   | 07  |
| 8.  | Banaskantha | Rural | 2661 | 878  | 3539 | 971  | 239  | 1210 | 597  | 143 | 740  | 399  | 90  |
|     |             | Urban | 109  | 61   | 170  | 46   | 34   | 80   | 32   | 36  | 68   | 21   | 17  |
| 9.  | Sabarkantha | Rural | 3901 | 2010 | 5911 | 3189 | 1265 | 4454 | 2342 | 884 | 3226 | 1538 | 529 |
|     |             | Urban | 09   | 10   | 19   | 06   | 08   | 14   | 07   | 05  | 12   | 09   | 10  |
| 10. | Mehsana     | Rural | 913  | 474  | 1387 | 553  | 194  | 747  | 402  | 155 | 557  | 271  | 117 |
|     |             | Urban | 262  | 121  | 383  | 103  | 66   | 169  | 99   | 53  | 152  | 63   | 47  |

Contd....177(a)....

Type: Scheduled Tribe

- 177(a)-  
State Table 61(contd)

Gujarat State. 04

| 15  | 16          | 17    | 18   | 19  | 20   | 21    | 22   | 23    |
|-----|-------------|-------|------|-----|------|-------|------|-------|
| 6.  | Junagadh    | Rural | 17   | 18  | 35   | 242   | 138  | 380   |
|     |             | Urban | 02   | 02  | 04   | 71    | 61   | 132   |
| 7.  | Kutch       | Rural | 33   | 10  | 43   | 406   | 120  | 526   |
|     |             | Urban | 10   | 06  | 16   | 082   | 54   | 136   |
| 8.  | Banskantha  | Rural | 265  | 25  | 290  | 4893  | 1375 | 6268  |
|     |             | Urban | 16   | 08  | 24   | 224   | 156  | 380   |
| 9.  | Sabarkantha | Rural | 1358 | 387 | 1745 | 12328 | 5075 | 17403 |
|     |             | Urban | 06   | 02  | 08   | 37    | 35   | 72    |
| 10. | Mehsana     | Rural | 206  | 56  | 262  | 2345  | 996  | 3341  |
|     |             | Urban | 47   | 23  | 70   | 574   | 310  | 884   |
| 11. | Gandhinagar | Rural | 24   | 02  | 26   | 143   | 25   | 168   |
|     |             | Urban | 07   | 06  | 13   | 141   | 75   | 216   |

Contd....178....

Type: Scheduled Tribe

State Table 61 (contd)

Gujarat State..04

| 1                | 2     | 3     | 4    | 5     | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13  | 14   |
|------------------|-------|-------|------|-------|------|------|------|------|------|------|------|-----|------|
| 11. Gandhinagar  | Rural | 45    | 08   | 53    | 34   | 14   | 48   | 19   | 01   | 20   | 21   | -   | 21   |
|                  | Urban | 61    | 35   | 96    | 36   | 11   | 47   | 14   | 10   | 24   | 23   | 13  | 36   |
| 12. Ahmedabad    | Rural | 732   | 358  | 1090  | 425  | 211  | 636  | 356  | 133  | 489  | 198  | 79  | 277  |
|                  | Urban | 1201  | 686  | 1887  | 1146 | 710  | 1856 | 984  | 654  | 1638 | 730  | 477 | 1207 |
| 13. Kheda        | Rural | 1024  | 485  | 1509  | 481  | 192  | 673  | 350  | 120  | 470  | 425  | 247 | 672  |
|                  | Urban | 96    | 134  | 230   | 160  | 99   | 259  | 177  | 152  | 329  | 205  | 145 | 350  |
| 14. Panch Mahals | Rural | 16952 | 6711 | 23663 | 6998 | 1760 | 6758 | 3839 | 935  | 4774 | 3066 | 873 | 3939 |
|                  | Urban | 383   | 303  | 686   | 314  | 266  | 580  | 271  | 185  | 456  | 256  | 40  | 296  |
| 15. Vadodara     | Rural | 7367  | 4111 | 11478 | 4640 | 2200 | 6840 | 3308 | 1370 | 4678 | 1926 | 780 | 2706 |
|                  | Urban | 1412  | 380  | 2192  | 949  | 473  | 1422 | 769  | 407  | 1176 | 560  | 308 | 868  |

Contd...178(a)...

- 178(a) -

Type: Scheduled Tribe

State Table 61(contd)

Gujarat State..04

| 15  | 16           | 17    | 18   | 19  | 20   | 21    | 22    | 23    |
|-----|--------------|-------|------|-----|------|-------|-------|-------|
| 12. | Ahmedabad    | Rural | 89   | 30  | 119  | 1800  | 811   | 2611  |
|     |              | Urban | 563  | 285 | 848  | 4624  | 2812  | 7436  |
| 13. | Kheda        | Rural | 457  | 131 | 588  | 2737  | 1175  | 3912  |
|     |              | Urban | 130  | 92  | 222  | 768   | 622   | 1390  |
| 14. | Panch Mahals | Rural | 1925 | 453 | 2378 | 32780 | 10732 | 43512 |
|     |              | Urban | 318  | 218 | 536  | 1542  | 1012  | 2554  |
| 15. | Vadodara     | Rural | 1279 | 520 | 1799 | 18520 | 8981  | 27501 |
|     |              | Urban | 311  | 177 | 488  | 4001  | 2145  | 6146  |
| 16. | Bharuch      | Rural | 1738 | 489 | 2227 | 25059 | 12630 | 37689 |
|     |              | Urban | 141  | 40  | 181  | 1165  | 540   | 1705  |

Contd...179.....

- 179 -  
State Table 61 (contd)

Type: Scheduled Tribe

Gujarat State..04

| 1     | 2       | 3     | 4     | 5     | 6      | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14   |       |
|-------|---------|-------|-------|-------|--------|-------|-------|-------|-------|-------|-------|-------|------|-------|
| 16.   | Bharuch | Rural | 10605 | 6729  | 17334  | 6500  | 3078  | 9578  | 3771  | 1514  | 5485  | 2445  | 820  | 3265  |
|       |         | Urban | 440   | 227   | 667    | 246   | 112   | 358   | 195   | 99    | 294   | 143   | 62   | 205   |
| 17.   | Surat   | Rural | 20980 | 15023 | 36003  | 9135  | 5191  | 14326 | 5347  | 3040  | 8387  | 3670  | 2017 | 5687  |
|       |         | Urban | 931   | 832   | 763    | 747   | 570   | 1317  | 517   | 395   | 912   | 474   | 360  | 1834  |
| 18.   | Valsad  | Rural | 17760 | 13108 | 30868  | 14621 | 9055  | 23676 | 7815  | 4030  | 11845 | 5278  | 2769 | 8047  |
|       |         | Urban | 986   | 738   | 1724   | 1159  | 769   | 1928  | 761   | 419   | 1180  | 477   | 286  | 763   |
| 19.   | Dang    | Rural | -     | -     | -      | -     | -     | -     | -     | -     | -     | -     | -    | -     |
|       |         | Urban | -     | -     | -      | -     | -     | -     | -     | -     | -     | -     | -    | -     |
| Total |         | Rural | 83319 | 50053 | 133372 | 47760 | 23472 | 71232 | 28291 | 12376 | 40667 | 19330 | 8371 | 27701 |
|       |         | Urban | 6112  | 4089  | 10201  | 5051  | 3252  | 8303  | 3940  | 2496  | 6436  | 3061  | 1837 | 4898  |

Contd...179(a)....

Type Scheduled Tribe

-179(a)....  
State Table 61 (contd)

Gujarat State..04

| 15    | 16     | 17    | 18    | 19   | 20    | 21     | 22    | 23     |
|-------|--------|-------|-------|------|-------|--------|-------|--------|
| 17.   | Surat  | Rural | 2630  | 1371 | 4001  | 41762  | 26642 | 68404  |
|       |        | Urban | 481   | 313  | 794   | 3150   | 2470  | 5620   |
| 18.   | Valsad | Rural | 3857  | 1989 | 5846  | 49331  | 30951 | 80282  |
|       |        | Urban | 423   | 266  | 689   | 3806   | 2478  | 6284   |
| 19.   | Dang   | Rural | -     | -    | -     | -      | -     | -      |
|       |        | Urban | -     | -    | -     | -      | -     | -      |
| Total |        | Rural | 13893 | 5488 | 19381 | 192593 | 99760 | 292353 |
|       |        | Urban | 2538  | 1473 | 4011  | 20702  | 13147 | 33849  |

Contd.....

State Table 62

Number of "Other Schools" according to management.

State Gujarat ...04

| Management                   | RURAL                |                 |               |                 |           | URBAN              |                 |               |                  |           | TOTAL               |                 |               |                  |           |
|------------------------------|----------------------|-----------------|---------------|-----------------|-----------|--------------------|-----------------|---------------|------------------|-----------|---------------------|-----------------|---------------|------------------|-----------|
|                              | Sanskrit Path-shalas | Arabic Madarsas | Urdu Madarsas | Persian Madaras | Any other | Sanskrit Pathshals | Arabic Madarsas | Urdu Madarsas | Persian Madarsas | Any other | Sanskrit Path-shals | Arabic Madarsas | Urdu Madarsas | Persian Madarsas | Any other |
| 1                            | 2                    | 3               | 4             | 5               | 6         | 7                  | 8               | 9             | 10               | 11        | 12                  | 13              | 14            | 15               | 16        |
| Government                   | -                    | -               | -             | -               | -         | 12                 | -               | -             | -                | -         | 12                  | -               | -             | -                | -         |
| Local Bdy                    | -                    | -               | -             | -               | -         | -                  | -               | -             | -                | -         | -                   | -               | -             | -                | -         |
| Private aided                | 3                    | -               | -             | -               | -         | 13                 | -               | -             | -                | -         | 16                  | -               | -             | -                | -         |
| Private unaided (recognised) | -                    | -               | -             | -               | -         | 3                  | -               | -             | -                | -         | 3                   | -               | -             | -                | -         |
| Private unaided              | 1                    | -               | -             | -               | -         | -                  | -               | -             | -                | -         | 1                   | -               | -             | -                | -         |
| <b>Total</b>                 | <b>4</b>             | <b>-</b>        | <b>-</b>      | <b>-</b>        | <b>-</b>  | <b>28</b>          | <b>-</b>        | <b>-</b>      | <b>-</b>         | <b>-</b>  | <b>32</b>           | <b>-</b>        | <b>-</b>      | <b>-</b>         | <b>-</b>  |





Enrolment according to different examination "Other Schools"

| Type of Schools | Name of the Examination | ENROLMENT IN DIFFERENT AREAS |       |       |       |       |       |              |         |       |       |       |       |       |              |         |       |       |       |       |       |              |
|-----------------|-------------------------|------------------------------|-------|-------|-------|-------|-------|--------------|---------|-------|-------|-------|-------|-------|--------------|---------|-------|-------|-------|-------|-------|--------------|
|                 |                         | Upto 15                      | 16-30 | 31-45 | 46-60 | 61-75 | 76-90 | More than 90 | Upto 15 | 16-30 | 31-45 | 46-60 | 61-75 | 76-90 | More than 90 | Upto 15 | 16-30 | 31-45 | 46-60 | 61-75 | 76-90 | More than 90 |
| Sanskrit        | 1                       | -                            | 2     | 2     | -     | -     | -     | -            | 1       | 2     | 16    | 5     | -     | -     | 4            | 1       | 4     | 18    | 5     | -     | -     | 4            |
|                 | 2                       | -                            | -     | -     | -     | -     | -     | -            | 1       | 2     | 16    | 5     | -     | -     | 4            | 1       | 2     | 16    | 5     | -     | -     | 4            |
| Pathshalas      | 3                       | -                            | 2     | 1     | -     | -     | -     | -            | 1       | -     | 16    | 5     | -     | -     | 4            | 1       | 2     | 17    | 5     | -     | -     | 4            |
|                 | 4                       | -                            | -     | 1     | -     | -     | -     | -            | 1       | -     | 12    | -     | -     | -     | 1            | 1       | -     | 13    | -     | -     | -     | 1            |
| Arabic          | 1                       | -                            | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -0           | -       | -     | -     | -     | -     | -     | -            |
|                 | 2                       | -                            | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            |
| Madarsas        | 3                       | -                            | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            |
|                 | 4                       | -                            | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            |
| Persian         | 1                       | -                            | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            |
|                 | 2                       | -                            | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            |
|                 | 3                       | -                            | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            |
|                 | 4                       | -                            | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            | -       | -     | -     | -     | -     | -     | -            |

Note:- The names of the examinations are not possible because various boards conducting the Examination, give various names to the Examinations, hence the stage of Examination 1 to 4 are given here.

Sexwise distribution of teachers in "Other Schools"

Type of Schools

| Type of Schools | RURAL     |           |           |           | URBAN     |           |           |           | TOTAL     |           |
|-----------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                 | Male      |           | Female    |           | Male      |           | Female    |           | Male      | Female    |
|                 | Part time | Full time | Part time | Full time | Part time | Full time | Part time | Full time | Part time | Full time |

1 2 3 4 5 6 7 8 9 10 11 12 13

Sanskrit Pathshalas

6 5 - - 80 13 - - 86 18 - -

Arabic Madarsas

- - - - - - - - - - - - - -

Persian Madarsas

- - - - - - - - - - - - - -

Any other

- - - - - - - - - - - - - -

URDU Madaras

- - - - - - - - - - - - - -

| Type of schools     | Total | amount of grants in Rupees | Total | amount of donations in r |
|---------------------|-------|----------------------------|-------|--------------------------|
| 1. Sanskrit         |       | 182757                     |       | 195987                   |
| 2. Arabic Madarsas  |       | -                          |       | -                        |
| 3. Urdu Madarsas    |       | -                          |       | -                        |
| 4. Persian Madarsas |       | -                          |       | -                        |
| Any other           |       | -                          |       | -                        |

State Table 67

Managementwise schools for handicapped

State.. Gujarat 04

| Category                     | Rural           |               |                  |                 |                  | Urban      |               |                  |                 |              |
|------------------------------|-----------------|---------------|------------------|-----------------|------------------|------------|---------------|------------------|-----------------|--------------|
|                              | Govern-<br>ment | Local<br>body | Private<br>aided | Private unaided |                  | Government | Local<br>body | Private<br>aided | Private unaided |              |
|                              |                 |               |                  | Recog<br>nised  | Unrecog<br>nised |            |               |                  | Recog.          | Unrecognised |
| BLIND                        | -               | -             | 01               | -               | -                | 03         | -             | 12               | -               | -            |
| Deaf and/or<br>Dumb          | -               | -             | 02               | -               | -                | 02         | 02            | 09               | -               | -            |
| Orthopaedically<br>defective | -               | -             | -                | -               | -                | 03         | -             | 01               | -               | -            |
| Mentally Retarded-           | -               | -             | -                | -               | -                | -          | -             | 03               | -               | -            |
| Any other                    | -               | -             | -                | -               | -                | 1          | -             | -                | -               | -            |
| <b>Total</b>                 | -               | -             | 03               | -               | -                | 09         | 02            | 25               | -               | -            |

Contd.....

- 186 -  
State Table 68

Managementwise Enrolment in schools for the handicapped (Blind) State: Gujarat..04

| Area  | Course       | Sex | Government |   | Local Body |           | Private aided |   | Private unaided |    |        |    | Total |    |  |
|-------|--------------|-----|------------|---|------------|-----------|---------------|---|-----------------|----|--------|----|-------|----|--|
|       |              |     | B          | G | B          | G         | B             | G | (rec.)          |    | Unrec. |    | B     | G  |  |
| 1     | 2            | 3   | 4          | 5 | 6          | 7         | 8             | 9 | 10              | 11 | 12     | 13 | 14    | 15 |  |
| RURAL | Music        |     | -          | 1 | -          | -         | -             | - | -               | -  | -      | -  | -     | -  |  |
|       | Cann-<br>ing |     | -          | - | -          | -         | 40            | - | -               | -  | -      | -  | 40    | -  |  |
|       | Weaving      |     | -          | - | -          | -         | -             | - | -               | -  | -      | -  | -     | -  |  |
|       | Total        |     | -          | - | -          | -         | 40            | - | -               | -  | -      | -  | 40    | -  |  |
|       |              |     | B - Boys   |   |            | G - Girls |               |   |                 |    |        |    |       |    |  |

Contd...187....

Category: Blind

State Table 68 (contd.)

|          | 2 | 3           | 4  | 5 | 6 | 7 | 8   | 9   | 10 | 11 | 12 | 13 | 14  | 15  |
|----------|---|-------------|----|---|---|---|-----|-----|----|----|----|----|-----|-----|
| an Music |   | Boys        | 16 | - | - | - | 43  | -   | -  | -  | -  | -  | 59  | -   |
| Music    |   | Girls       | -  | - | - | - | -   | 59  | -  | -  | -  | -  | 59  | -   |
| Weaving  |   | Boys        | -  | - | - | - | 26  | -   | -  | -  | -  | -  | 26  | -   |
| Painting |   | Boys        | -  | - | - | - | 20  | -   | -  | -  | -  | -  | 20  | -   |
| Sewing   |   | Girls       | -  | - | - | - | -   | 160 | -  | -  | -  | -  | -   | 160 |
| Canning  |   | Boys        | 48 | - | - | - | 101 | -   | -  | -  | -  | -  | 149 | -   |
| Music    |   | Co-<br>Edu. | -  | - | - | - | 151 | 25  | -  | -  | -  | -  | 151 | 25  |
| Canning  |   | "           | -  | - | - | - | 29  | 12  | -  | -  | -  | -  | 29  | 12  |
| Weaving  |   | "           | -  | - | - | - | 93  | 03  | -  | -  | -  | -  | 93  | 03  |
| Total    |   |             | 64 | - | - | - | 463 | 259 | -  | -  | -  | -  | 527 | 259 |

Contd....188....

State Table (contd) 68 -188- State:Gujarat .,04  
Managementwise enrolment in schools for the handicapped(Deaf&/or Dmb)

| 1     | 2             | 3       | 4   | 5   | 6  | 7  | 8   | 9   | 10 | 11 | 12 | 13 | 14   | 15  |
|-------|---------------|---------|-----|-----|----|----|-----|-----|----|----|----|----|------|-----|
| Rural | Book-binding  | Co-Edu. | -   | -   | -  | -  | -   | -   | -  | -  | -  | -  | -    | -   |
|       | Painting      | "       | -   | -   | -  | -  | 131 | -   | -  | -  | -  | -  | 131  | -   |
|       | Sewing        | "       | -   | -   | -  | -  | -   | 62  | -  | -  | -  | -  | -    | 62  |
|       | Total         | "       | -   | -   | -  | -  | 131 | 62  | -  | -  | -  | -  | 131  | 62  |
| Urban | Kg. S. S. C   | Boys    | -   | -   | 15 | 12 | 289 | 156 | -  | -  | -  | -  | 304  | 168 |
|       |               | Co-edu. | 25  | -   | -  | -  | -   | -   | -  | -  | -  | -  | 25   | -   |
|       | Book Binding  | "       | 15  | -   | -  | -  | 195 | 24  | -  | -  | -  | -  | 210  | 24  |
|       | Sewing        | "       | 10  | -   | -  | -  | 10  | -   | -  | -  | -  | -  | 20   | -   |
|       | Carpentary    | "       | 54  | 23  | -  | -  | -   | -   | -  | -  | -  | -  | 54   | 23  |
|       | Tailoring     | "       | 141 | 62  | 09 | 08 | 169 | 159 | -  | -  | -  | -  | 319  | 229 |
|       | Embroidry     | "       | 141 | 62  | -  | -  | -   | -   | -  | -  | -  | -  | 141  | 62  |
|       | Weaving       | "       | -   | -   | -  | -  | 80  | 20  | -  | -  | -  | -  | 80   | 20  |
|       | Pry. Training | "       | -   | -   | -  | -  | 133 | 58  | -  | -  | -  | -  | 133  | 58  |
|       | Sp. Training  | "       | -   | -   | -  | -  | 73  | 34  | -  | -  | -  | -  | 73   | 34  |
|       | Total         | "       | 386 | 147 | 24 | 20 | 949 | 451 | -  | -  | -  | -  | 1359 | 618 |

Contd...189....



State Table 68

Managementwise enrolment in schools for the handicapped  
(ORTH. Defective)

State: Gujarat ..04

| 1            | 2       | 3  | 4  | 5 | 6 | 7 | 8  | 9  | 10 | 11  | 12 | 13 | 14 | 15 |
|--------------|---------|----|----|---|---|---|----|----|----|-----|----|----|----|----|
|              |         |    |    |   |   |   |    |    |    | NIL |    |    |    |    |
| Tailoring    | Boys    | 08 | -  | - | - | - | 02 | 09 | -  | -   | -  | -  | 10 | 09 |
| Carpentary   | Boys    | 05 | -  | - | - | - | -  | -  | -  | -   | -  | -  | 05 | -  |
| Embroidery   | Boys    | 03 | -  | - | - | - | -  | -  | -  | -   | -  | -  | 03 | -  |
| Carpentary   | Co-Edu. | 44 | -  | - | - | - | -  | -  | -  | -   | -  | -  | 44 | -  |
| Canning      | "       | -  | 03 | - | - | - | -  | -  | -  | -   | -  | -  | -  | 03 |
| Knitting     | "       | -  | 03 | - | - | - | -  | -  | -  | -   | -  | -  | -  | 03 |
| Spinning     | "       | -  | -  | - | - | - | 03 | -  | -  | -   | -  | -  | 03 | -  |
| Book binding | "       | -  | -  | - | - | - | 15 | -  | -  | -   | -  | -  | 15 | -  |
| Total        | -       | 60 | 06 | - | - | - | 20 | 09 | -  | -   | -  | -  | 80 | 15 |

Contd...190....

State Table 68 (contd)

Managementwise Enrolment in schools for the handicapped (Mentally retarded)  
State:Gujarat..04

| 1     | 2            | 3            | 4   | 5  | 6 | 7 | 8   | 9  | 10 | 11 | 12 | 13 | 14  | 15 |
|-------|--------------|--------------|-----|----|---|---|-----|----|----|----|----|----|-----|----|
| Rural |              |              |     |    |   |   | NIL |    |    |    |    |    |     |    |
| Urban | Edu. Trg.    | Co-education | 49  | 13 | - | - | -   | -  | -  | -  | -  | -  | 49  | 13 |
|       | Craft        | "            | 49  | 13 | - | - | 14  | 05 | -  | -  | -  | -  | 63  | 18 |
|       | Social Reha. | "            | 49  | 12 | - | - | 12  | 06 | -  | -  | -  | -  | 61  | 18 |
|       | Tailoring    | "            | -   | -  | - | - | 13  | 20 | -  | -  | -  | -  | 13  | 20 |
|       | Total        |              | 147 | 38 | - | - | 39  | 31 | -  | -  | -  | -  | 186 | 69 |

State Table 69

Managementwise teachers in schools for the handicapped  
 Type of Institution: Blind

State: Gujarat 04

RURAL

|           |           |        | Government | Local body | Private aided | Private unaided<br>Rec. | Unrec. | Grand<br>Total |
|-----------|-----------|--------|------------|------------|---------------|-------------------------|--------|----------------|
| 1         | 2         | 3      | 4          | 5          | 6             | 7                       | 8      | 9              |
| Full time | Trained   | Male   | -          | -          | 02            | -                       | -      | 02             |
|           |           | Female | -          | -          | -             | -                       | -      | -              |
|           | Untrained | Male   | -          | -          | 03            | -                       | -      | 03             |
|           |           | Female | -          | -          | -             | -                       | -      | -              |
| Part time | Trained   | Male   | -          | -          | -             | -                       | -      | -              |
|           |           | Female | -          | -          | -             | -                       | -      | -              |
|           | Untrained | Male   | -          | -          | -             | -                       | -      | -              |
|           |           | Female | -          | -          | -             | -                       | -      | -              |
| Total     | Trained   | Male   | -          | -          | 02            | -                       | -      | 02             |
|           |           | Female | -          | -          | -             | -                       | -      | -              |
|           | Untrained | Male   | -          | -          | 03            | -                       | -      | 03             |
|           |           | Female | -          | -          | -             | -                       | -      | -              |

Contd...192...

State Table 69 (contd)

Managementwise teachers in schools for the handicapped  
 Type of Institution: Blind

State: Gujarat ....04

URBAN

| 1         | 2         | 3      | 4  | 5 | 6  | 7 | 8 | 9  |
|-----------|-----------|--------|----|---|----|---|---|----|
| Full time | Trained   | Male   | 12 | - | 52 | - | - | 64 |
|           |           | Female | 04 | - | 09 | - | - | 13 |
|           | Untrained | Male   | 02 | - | 06 | - | - | 08 |
|           |           | Female | -  | - | -  | - | - | -  |
| Part time | Trained   | Male   | -  | - | 05 | - | - | 05 |
|           |           | Female | -  | - | 01 | - | - | 01 |
|           | Untrained | Male   | -  | - | 06 | - | - | 06 |
|           |           | Female | -  | - | 01 | - | - | 01 |
| Total     | Trained   | Male   | 12 | - | 57 | - | - | 69 |
|           |           | Female | 04 | - | 10 | - | - | 14 |
|           | Untrained | Male   | 02 | - | 12 | - | - | 14 |
|           |           | Female | -  | - | 01 | - | - | 01 |

Contd...193....

State Table 69 (contd)

Managementwise enrolment in schools for the handicapped

State: Gujarat ...04

Type of Institution : Deaf and/or Dumb

Area: Rural

|           |           |        | Government | Local body | Private aided | Private unaided<br>Rec. | Unrec. | Total |
|-----------|-----------|--------|------------|------------|---------------|-------------------------|--------|-------|
| 1.        | 2         | 3      | 4          | 5          | 6             | 7                       | 8      | 9     |
| Full time | Trained   | Male   | -          | -          | 14            | -                       | -      | 14    |
|           |           | Female | -          | -          | 02            | -                       | -      | 02    |
|           | Untrained | Male   | -          | -          | 02            | -                       | -      | 02    |
|           |           | Female | -          | -          | -             | -                       | -      | -     |
| Part time | Trained   | Male   | -          | -          | -             | -                       | -      | -     |
|           |           | Female | -          | -          | -             | -                       | -      | -     |
|           | Untrained | Male   | -          | -          | -             | -                       | -      | -     |
|           |           | Female | -          | -          | -             | -                       | -      | -     |
| Total     | Trained   | Male   | -          | -          | 14            | -                       | -      | 14    |
|           |           | Female | -          | -          | 02            | -                       | -      | 02    |
|           | Untrained | Male   | -          | -          | 02            | -                       | -      | 02    |
|           |           | Female | -          | -          | -             | -                       | -      | -     |

Contd...194....

State Table 69(contd)  
 Managementwise teachers in schools for the handicapped  
 Type of Institution..Deaf and/or Dumb  
 Area...Urban State :Gujarat..04

| 1         | 2         | 3      | 4  | 5 | 6  | 7  | 8 | 9  |
|-----------|-----------|--------|----|---|----|----|---|----|
| Full Time | Trained   | Male   | 14 | 3 | 35 | -9 | - | 52 |
|           |           | Female | 1  | 2 | 29 | -  | - | 32 |
|           | Untrained | Male   | 4  | - | 3  | -  | - | 7  |
|           |           | Female | -  | - | -  | -  | - | -  |
| Part time | Trained   | Male   | -  | - | 2  | -  | - | 2  |
|           |           | Female | -  | - | 1  | -  | - | 1  |
|           | Untrained | Male   | 1  | - | 2  | -  | - | 3  |
|           |           | Female | -  | - | 1  | -  | - | 1  |
| Total     | Trained   | Male   | 14 | 3 | 37 | -  | - | 54 |
|           |           | Female | 1  | 2 | 30 | -  | - | 33 |
|           | Untrained | Male   | 5  | - | 5  | -  | - | 10 |
|           |           | Female | -  | - | 1  | -  | - | 1  |

Contd...195....

Managementwise teachers in schools for the handicapped

Type of Institution:- Ortho.Defective

Area: Rural:

Rural information is nil

Area:URBAN

| 1         | 2         | 3      | 4  | 5 | 6  | 7 | 8 | 9  |
|-----------|-----------|--------|----|---|----|---|---|----|
| Full time | Trained-  | Male   | 06 | - | 02 | - | - | 08 |
|           |           | Female | 04 | - | -  | - | - | 04 |
|           | Untrained | Male   | -  | - | -  | - | - | -  |
|           |           | Female | -  | - | -  | - | - | -  |
| Part time | Trained   | Male   | -  | - | -  | - | - | -  |
|           |           | Female | -  | - | -  | - | - | -  |
|           | Untrained | Male   | -  | - | -  | - | - | -  |
|           |           | Female | -  | - | -  | - | - | -  |
| Total     | Trained   | Male   | 06 | - | 02 | - | - | 08 |
|           |           | Female | 04 | - | -  | - | - | 04 |
|           | Untrained | Male   | -  | - | -  | - | - | -  |
|           |           | Female | -  | - | -  | - | - | -  |

Managementwise distribution of teachers in the schools for Handicapped  
Type of Institution: Mentally retarded Gujarat State..04  
Rural information is nil

Area:URBAN

| 1         | 2         | 3      | 4  | 5 | 6  | 7 | 8 | 9  |
|-----------|-----------|--------|----|---|----|---|---|----|
| Full time | Trained   | Male   | 01 | - | 03 | - | - | 04 |
|           |           | Female | 01 | - | 04 | - | - | 05 |
|           | Untrained | Male   | -  | - | 01 | - | - | 01 |
|           |           | Female | -  | - | 04 | - | - | 04 |
| Part time | Trained   | Male   | -  | - | 01 | - | - | 01 |
|           |           | Female | -  | - | 01 | - | - | 01 |
|           | Untrained | Male   | -  | - | -  | - | - | -  |
|           |           | Female | -  | - | 01 | - | - | 01 |
| Total     | Trained   | Male   | 01 | - | 04 | - | - | 05 |
|           |           | Female | 01 | - | 05 | - | - | 06 |
|           | Untrained | Male   | -  | - | 01 | - | - | 01 |
|           |           | Female | -  | - | 05 | - | - | 05 |

Contd....



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State Table 70  
Enrolment in schools for handicapped

State: Gujarat ...04

| Type                             | Sex   | RURAL |       |         |         |        | URBAN |       |       |             |        | TOTAL |       |       |         |        |
|----------------------------------|-------|-------|-------|---------|---------|--------|-------|-------|-------|-------------|--------|-------|-------|-------|---------|--------|
|                                  |       | Govt. | Local | Private | Private |        | Govt. | Local | Pri   | Private un- |        | Govt. | Local | Pri   | Private |        |
| 1                                | 2     | 3     | 4     | 5       | 6       | 7      | 8     | 9     | 10    | 11          | 12     | 13    | 14    | 15    | 16      | 17     |
|                                  |       | body  | aided | unaid   | Rec.    | Unrec. | Body  | vate  | aided | Rec.        | Unrec. | body  | vate  | aided | Rec.    | Unrec. |
| Blind                            | Boys  | -     | -     | 40      | -       | -      | 64    | -     | 403   | -           | -      | 64    | -     | 503   | -       | -      |
|                                  | Girls | -     | -     | -       | -       | -      | -     | -     | 259   | -           | -      | -     | -     | 259   | -       | -      |
| Deaf and/<br>or Dumb             | Boys  | -     | -     | 131     | -       | -      | 141   | 24    | 513   | -           | -      | 141   | 24    | 644   | -       | -      |
|                                  | Girls | -     | -     | 62      | -       | -      | 62    | 20    | 237   | -           | -      | 62    | 20    | 299   | -       | -      |
| Orthopaedica<br>lly<br>defective | Boys  | -     | -     | -       | -       | -      | 60    | -     | 20    | -           | -      | 60    | -     | 20    | -       | -      |
|                                  | Girls | -     | -     | -       | -       | -      | 10    | -     | 09    | -           | -      | 10    | -     | 09    | -       | -      |
| Mentally<br>retarded             | Boys  | -     | -     | -       | -       | -      | 49    | -     | 39    | -           | -      | 49    | -     | 39    | -       | -      |
|                                  | Girls | -     | -     | -       | -       | -      | 13    | -     | 31    | -           | -      | 13    | -     | 31    | -       | -      |
| Any other                        | Boys  | -     | -     | -       | -       | -      | -     | -     | -     | -           | -      | -     | -     | -     | -       | -      |
|                                  | Girls | -     | -     | -       | -       | -      | -     | -     | -     | -           | -      | -     | -     | -     | -       | -      |
| Total                            | Boys  | -     | -     | 171     | -       | -      | 314   | 24    | 1035  | -           | -      | 314   | 24    | 1706  | -       | -      |
|                                  | Girls | -     | -     | 62      | -       | -      | 85    | 20    | 536   | -           | -      | 85    | 20    | 598   | -       | -      |

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## State Table 71

Gujarat State ...04

Managementwise distribution of schools for the handicapped  
teaching craft

Blind

| Sl. No. | Name of Craft   | Craft                     |      |                        |                  |            |            |                   |                               |            |            |             |                             |    |   |   |
|---------|-----------------|---------------------------|------|------------------------|------------------|------------|------------|-------------------|-------------------------------|------------|------------|-------------|-----------------------------|----|---|---|
|         |                 | Rural                     |      |                        | Urban            |            |            | Total             |                               |            |            |             |                             |    |   |   |
|         |                 | Govt./local/priv. aid- ed | body | Private unaid- ed Rec. | unaid- ed Unrec. | Govt. body | Local body | Pri- vate aid- ed | Private unaid- ed Rec. Unrec. | Govt. body | Local body | Pri- ai- ed | Pr. unaid- ed Rec. Un- rec. |    |   |   |
| 1.      | Cane work       | -                         | -    | -                      | -                | -          | 02         | -                 | 09                            | -          | -          | 02          | -                           | 09 | - | - |
| 2.      | Weaving         | -                         | -    | -                      | -                | -          | -          | -                 | 05                            | -          | -          | -           | -                           | 05 | - | - |
| 3.      | Carpentary      | -                         | -    | -                      | -                | -          | -          | -                 | 01                            | -          | -          | -           | -                           | 01 | - | - |
| 4.      | Rope making     | -                         | -    | -                      | -                | -          | -          | -                 | 01                            | -          | -          | -           | -                           | 01 | - | - |
| 5.      | Plastic work    | -                         | -    | -                      | -                | -          | 01         | -                 | 01                            | -          | -          | 01          | -                           | 01 | - | - |
| 6.      | Card board work | -                         | -    | -                      | -                | -          | -          | -                 | 02                            | -          | -          | -           | -                           | 02 | - | - |
| 7.      | Agriculture     | -                         | -    | 01                     | -                | -          | -          | -                 | -                             | -          | -          | -           | -                           | 01 | - | - |
|         | Total           | -                         | -    | 01                     | -                | -          | 03         | -                 | 19                            | -          | -          | 03          | -                           | 20 | - | - |

Contd...199....

State Table 71 (contd)

Managementwise distribution of schools for the handicapped/teaching  
Craft. Type of Institution : Deaf or Dumb

| 1              | 2 | 3 | 4  | 5 | 6 | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|----------------|---|---|----|---|---|----|----|----|----|----|----|----|----|----|----|----|
| 1. Agriculture | - | - | 02 | - | - | -  | -  | -  | 01 | -  | -  | -  | -  | 03 | -  | -  |
| 2. Paintings   | - | - | 02 | - | - | -  | -  | -  | 03 | -  | -  | -  | -  | 05 | -  | -  |
| 3. Tailoring   | - | - | 02 | - | - | 02 | 02 | 07 | -  | -  | 02 | 02 | 09 | -  | -  | -  |
| 4. Carving     | - | - | 02 | - | - | -  | -  | -  | -  | -  | -  | -  | -  | 02 | -  | -  |
| 5. Weaving     | - | - | -  | - | - | -  | -  | 01 | 01 | -  | -  | -  | -  | 01 | -  | -  |
| 6. Carpentry   | - | - | -  | - | - | -  | 02 | -  | -  | -  | -  | 02 | -  | -  | -  | -  |
| 7. Embro       | - | - | -  | - | - | -  | 01 | -  | 01 | -  | -  | 01 | -  | 01 | -  | -  |
| 8. Cane work   | - | - | -  | - | - | -  | -  | -  | 01 | -  | -  | -  | -  | 01 | -  | -  |
| Total          | - | - | 08 | - | - | -  | 05 | 02 | 14 | -  | -  | 05 | 02 | 22 | -  | -  |

Contd...199....

State Table 71 (contd)

State: Gujarat ...04

Managementwise distribution of schools for the handicapped/teaching craft.  
 Type of Institution: Deaf and or/Dumb

| 1.            | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 16. | 17. |
|---------------|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|
| 1. Tailoring  | -  | -  | -  | -  | -  | -  | 03 | -  | 01  | -   | -   | 03  | -   | 01  | -   | -   |
| 2. Carpentry  | -  | -  | -  | -  | -  | -  | 01 | -  | -   | -   | -   | 01  | -   | -   | -   | -   |
| 3. Embroidery | -  | -  | -  | -  | -  | -  | 01 | -  | -   | -   | -   | 01  | -   | -   | -   | -   |
| 4. Cane work  | -  | -  | -  | -  | -  | -  | 03 | -  | -   | -   | -   | 03  | -   | -   | -   | -   |
| 5. Printing   | -  | -  | -  | -  | -  | -  | -  | -  | 01  | -   | -   | -   | -   | 01  | -   | -   |
| 6. Knitting   | -  | -  | -  | -  | -  | -  | 02 | -  | -   | -   | -   | 02  | -   | -   | -   | -   |
| Total         | -  | -  | -  | -  | -  | -  | 10 | -  | 02  | -   | -   | 10  | -   | 02  | -   | -   |

Contd...201....

State Table 71

Type of Institution: Mentally retarded

Gujarat State...04

| 1             | 2 | 3 | 4 | 5 | 6 | 7 | 8  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 |
|---------------|---|---|---|---|---|---|----|---|----|----|----|----|----|----|----|----|
| 1. Tailoring  |   | - | - | - | - | - | 01 | - | 01 | -  | -  | 01 | -  | 01 | -  | -  |
| 2. Handicraft |   | - | - | - | - | - | -  | - | 02 | -  | -  | -  | -  | 02 | -  | -  |
| 3. Weaving    |   | - | - | - | - | - | 01 | - | -  | -  | -  | 01 | -  | -  | -  | -  |
| Total         |   | - | - | - | - | - | 02 | - | 03 | -  | -  | 02 | -  | 03 | -  | -  |

State Table 72

Managementwise schools for handicapped according to their sources of income.

State: Gujarat ....04

Type: Blind  
Area: Rural

| Source of Income       | Government |   |   | Local Body |   |   | Private aided |   |    | Private unaided<br>(Recognised) Unrec.) |    |    |    | Total |    |    |    |    |
|------------------------|------------|---|---|------------|---|---|---------------|---|----|---|----|----|----|-------|----|----|----|----|
|                        | B          | G | C | B          | G | C | B             | G | C  | B                                       | G  | C  | E  | Q     | C  | B  | G  | C  |
| I                      | 2          | 3 | 4 | 5          | 6 | 7 | 8             | 9 | 10 | 11                                      | 12 | 13 | 14 | 15    | 16 | 17 | 18 | 19 |
| School management      | -          | - | - | -          | - | - | -             | - | -  | -                                       | -  | -  | -  | -     | -  | -  | -  | -  |
| Central/<br>State Govt | -          | - | - | 01         | - | - | -             | - | -  | -                                       | -  | -  | -  | -     | -  | -  | 01 | -  |
| Endowment              | -          | - | - | -          | - | - | -             | - | -  | -                                       | -  | -  | -  | -     | -  | -  | -  | -  |
| Donation               | -          | - | - | -          | - | - | -             | - | -  | -                                       | -  | -  | -  | -     | -  | -  | -  | -  |
| Fees                   | -          | - | - | -          | - | - | -             | - | -  | -                                       | -  | -  | -  | -     | -  | -  | -  | -  |
| Any other              | -          | - | - | 01         | - | - | -             | - | -  | -                                       | -  | -  | -  | -     | -  | -  | 01 | -  |
| Total                  | -          | - | - | 02         | - | - | -             | - | -  | -                                       | -  | -  | -  | -     | -  | -  | 02 | -  |

P- Boys, G- Girls, C - Coeducational

Contd...203...

Managementwise schools for handicapped according to their sources of income:

Type: Blind  
Area: Urban

| 1                      | 2  | 3 | 4  | 5 | 6 | 7 | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|------------------------|----|---|----|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|
| School Management      | -  | - | -  | - | - | - | -  | -  | 01 | -  | -  | -  | -  | -  | -  | -  | -  | 01 |
| Central State/Govt     | 02 | - | 01 | - | - | - | 06 | 02 | 03 | -  | -  | -  | -  | -  | -  | 08 | 02 | 04 |
| Endowment              | -  | - | -  | - | - | - | 02 | -  | -  | -  | -  | -  | -  | -  | -  | 02 | -  | -  |
| Donation               | -  | - | -  | - | - | - | 06 | 01 | 02 | -  | -  | -  | -  | -  | -  | 06 | 01 | 02 |
| Fees                   | -  | - | -  | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Any other (local body) | -  | - | -  | - | - | - | 02 | 02 | 02 | -  | -  | -  | -  | -  | -  | 02 | 02 | 02 |

Contd...204....

Managementwise schools for handicapped according to their  
Type: Deaf and or. Dumb sources of income;  
Area: Rural

| 1                        | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|--------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|
| School Management        | - | - | - | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Central/State Government | - | - | - | - | - | - | - | - | 02 | -  | -  | -  | -  | -  | -  | -  | -  | 02 |
| Endowment                | - | - | - | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Donation                 | - | - | - | - | - | - | - | - | 02 | -  | -  | -  | -  | -  | -  | -  | -  | 02 |
| Fees                     | - | - | - | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Any other                | - | - | - | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Total                    | - | - | - | - | - | - | - | - | 04 | -  | -  | -  | -  | -  | -  | -  | -  | 04 |



State Table 72(contd)

Managementwise schools for handicapped according to their sources of income.

Type: Deaf and or  
Dumb  
Area: URFAN

State: Gujarat...04

|                      | 1  | 2 | 3  | 4 | 5 | 6 | 7  | 8  | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|----------------------|----|---|----|---|---|---|----|----|---|----|----|----|----|----|----|----|----|----|----|
| School Management    | -  | - | -  | - | - | - | 01 | -  | - | -  | -  | -  | -  | -  | -  | -  | -  | 01 | 01 |
| Central/ State Govt. | 01 | - | 01 | - | - | - | 01 | 01 | - | 06 | -  | -  | -  | -  | -  | -  | -  | 02 | 08 |
| Endowment            | -  | - | -  | - | - | - | -  | 01 | - | -  | -  | -  | -  | -  | -  | -  | -  | 01 | -  |
| Donation             | -  | - | -  | - | - | - | -  | 01 | - | 02 | -  | -  | -  | -  | -  | -  | -  | 01 | 02 |
| Fees                 | -  | - | -  | - | - | - | -  | -  | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Any others           | -  | - | -  | - | - | - | 01 | -  | - | 01 | -  | -  | -  | -  | -  | -  | -  | -  | 02 |
| Total                | 01 | - | 01 | - | - | - | 03 | 03 | - | 09 | -  | -  | -  | -  | -  | -  | -  | 04 | 13 |

State Table: 72 (contd)

State: Gujarat....04

Managementwise schools for handicapped according to their sources of income

Type: ORTHO-DEFECTIVE

AREA; RURAL

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|

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NIL

Contd....207...

Managementwise schools for handicapped according to their sources of income

Type: ORLHO-DEFECTIVE

AREA: URBAN

| 1                  | 2  | 3 | 4  | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|--------------------|----|---|----|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|
| School Management  | -  | - | -  | - | - | - | - | - | 01 | -  | -  | -  | -  | -  | -  | -  | -  | 01 |
| Central/State Govt | 01 | - | 02 | - | - | - | - | - | 01 | -  | -  | -  | -  | -  | -  | 01 | -  | 03 |
| Endowment          | -  | - | -  | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Donations          | -  | - | -  | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Fees               | -  | - | -  | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Any other          | -  | - | -  | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Total              | 01 | - | 02 | - | - | - | - | - | 02 | -  | -  | -  | -  | -  | -  | 01 | -  | 04 |

Contd....208....

Managementwise schools for handicapped according to their sources of income.

Type: Mentrally Retarded  
Area: RURAI

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|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|

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-----NIL-----

Contd...209....



State Table 73

Managementwise enrolment under each elective group  
in colleges, holding P U O classes

State: Gujarat ...04

Group; Literary (Arts)

| Management                     | RURAL |    |     |             |   |    |             |   |    | URBAN |       |       |             |     |      |             |     |      |
|--------------------------------|-------|----|-----|-------------|---|----|-------------|---|----|-------|-------|-------|-------------|-----|------|-------------|-----|------|
|                                | TOTAL |    |     | Sch. Castes |   |    | Sch. Tribes |   |    | Total |       |       | Sch. Castes |     |      | Sch. Tribes |     |      |
|                                | B     | G  | T   | B           | G | T  | B           | G | T  | B     | G     | T     | B           | G   | T    | B           | G   | T    |
| 1                              | 2     | 3  | 4   | 5           | 6 | 7  | 8           | 9 | 10 | 11    | 12    | 13    | 14          | 15  | 16   | 17          | 18  | 19   |
| Govern<br>ment                 | -     | -  | -   | -           | - | -  | -           | - | -  | 1185  | 839   | 2024  | 135         | 15  | 150  | 18          | 4   | 22   |
| Local<br>body                  | -     | -  | -   | -           | - | -  | -           | - | -  | 758   | 525   | 1283  | 175         | 13  | 188  | 3           | 2   | 5    |
| University                     | -     | -  | -   | -           | - | -  | -           | - | -  | 1112  | 572   | 1684  | 18          | 2   | 20   | 2           | 3   | 5    |
| Private<br>aided               | 307   | 96 | 403 | 60          | 4 | 64 | 9           | - | 9  | 11552 | 9133  | 20685 | 1494        | 264 | 1785 | 844         | 176 | 1020 |
| Private<br>unaided<br>(Recog)  | -     | -  | -   | -           | - | -  | -           | - | -  | 1543  | 1107  | 2650  | 301         | 69  | 370  | 59          | 63  | 122  |
| Private<br>unaided<br>(unrec.) | -     | -  | -   | -           | - | -  | -           | - | -  | -     | -     | -     | -           | -   | -    | -           | -   | -    |
| Total                          | 307   | 96 | 403 | 60          | 4 | 64 | 9           | - | 9  | 16150 | 12176 | 28326 | 2123        | 363 | 2486 | 926         | 248 | 1174 |

Contd...211....

State Table 73 (contd)  
 Managementwise enrolment under each elective  
 group in colleges, holding P.U.C. Classes.

Group. Science.

|                          | 1   | 2  | 3   | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11    | 12   | 13    | 14  | 15 | 16  | 17  | 18 | 19  |
|--------------------------|-----|----|-----|---|---|---|---|---|---|----|-------|------|-------|-----|----|-----|-----|----|-----|
| Government               | -   | -  | -   | - | - | - | - | - | - | -  | 1606  | 334  | 1940  | 57  | 2  | 59  | 8   | 3  | 11  |
| Local body               | -   | -  | -   | - | - | - | - | - | - | -  | 64    | 7    | 71    | 3   | -  | 3   | -   | -  | -   |
| University               | -   | -  | -   | - | - | - | - | - | - | -  | 1185  | 247  | 1432  | 42  | 3  | 45  | 20  | 2  | 22  |
| Private aided            | 211 | 14 | 225 | 7 | - | - | 7 | 4 | 2 | 6  | 7310  | 1101 | 8411  | 157 | 7  | 164 | 141 | 4  | 145 |
| Private unaided (Rec.)   | -   | -  | -   | - | - | - | - | - | - | -  | -     | -    | -     | -   | -  | -   | -   | -  | -   |
| Private Unaided (unrec.) | -   | -  | -   | - | - | - | - | - | - | -  | -     | -    | -     | -   | -  | -   | -   | -  | -   |
| Total                    | 211 | 14 | 225 | 7 | - | - | 7 | 4 | 2 | 6  | 10165 | 1689 | 11854 | 259 | 12 | 271 | 169 | 9  | 178 |

Contd...212.

Management wise enrolment under each elective group  
in Colleges, holding P.U.C Classes

Group: Commerce

| 1                            | 2  | 3 | 4  | 5 | 6 | 7 | 8 | 9 | 10 | 11    | 12   | 13    | 14   | 15 | 16   | 17  | 18 | 19  |
|------------------------------|----|---|----|---|---|---|---|---|----|-------|------|-------|------|----|------|-----|----|-----|
| Government                   | -  | - | -  | - | - | - | - | - | -  | 132   | 26   | 158   | 10   | -  | 10   | 2   | 1  | 3   |
| Local body                   | -  | - | -  | - | - | - | - | - | -  | 1027  | 77   | 1104  | 41   | 2  | 43   | 7   | 2  | 9   |
| University                   | -  | - | -  | - | - | - | - | - | -  | 1395  | 417  | 1812  | 48   | 4  | 52   | 9   | 1  | 10  |
| Private<br>aided             | 78 | 6 | 84 | 6 | - | 6 | 1 | - | 1  | 10971 | 1114 | 12085 | 599  | 24 | 623  | 243 | 14 | 257 |
| Private<br>unaided<br>(Rec.) | -  | - | -  | - | - | - | - | - | -  | 6653  | 1120 | 7773  | 377  | 11 | 388  | 87  | 2  | 89  |
| Private unaided<br>(Unrec.)  | -  | - | -  | - | - | - | - | - | -  | -     | -    | -     | -    | -  | -    | -   | -  | -   |
| Total                        | 78 | 6 | 84 | 6 | - | 6 | 1 | - | 1  | 20178 | 2754 | 22932 | 1075 | 41 | 1116 | 348 | 20 | 368 |

Contd....213....



Managementwise enrolment under each elective group in Colleges, holding P.U. C

Group : Home Science

| 1                              | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 |
|--------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|
| Government                     | - | - | - | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Local body                     | - | - | - | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| University                     | - | - | - | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Private aided                  | - | - | - | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Private unaided (recognised)   | - | - | - | - | - | - | - | - | -  | -  | 78 | 78 | -  | -  | -  | -  | -  | -  |
| Private unaided (unrecognised) | - | - | - | - | - | - | - | - | -  | -  | -  | -  | -  | -  | -  | -  | -  | -  |
| Total                          | - | - | - | - | - | - | - | - | -  | -  | 78 | 78 | -  | -  | -  | -  | -  | -  |

State Table 74  
Managementwise teachers in Colleges holding PUC classes.

Gujarat State..04

| Management                          | RURAL     |           |           |           | URBAN     |           |           |           |
|-------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
|                                     | MALE      |           | FEMALE    |           | MALE      |           | FEMALE    |           |
|                                     | Full time | Part time | Full time | part time | Full time | Part time | Full time | Part time |
| 1                                   | 2         | 3         | 4         | 5         | 6         | 7         | 8         | 9         |
| Government                          | -         | -         | -         | -         | 424       | 7         | 36        | 5         |
| Local Body                          | -         | -         | -         | -         | 72        | 21        | 6         | 4         |
| University                          | -         | -         | -         | -         | 167       | 7         | 50        | -         |
| Private aided<br>(Recognised)<br>un | 67        | 20        | 5         | 2         | 2032      | 238       | 315       | 81        |
| Private/aided<br>(Recognised)<br>un | -         | -         | -         | -         | 404       | 77        | 63        | 35        |
| Private/aided<br>(unrecognised)     | -         | -         | -         | -         | -         | -         | -         | -         |
| Total                               | 67        | 20        | 5         | 2         | 3099      | 350       | 470       | 125       |

Note:- Teachers shown in this statement do not represent strictly P.U.C. classes. They work beyond P.U.C. classes to Degree classes also.

Contd.....

Schools according to sources of grants in different types of school  
State: Gujarat...04

PRIMARY

| Source of Grants | RURAL         |                        | URBAN                    |               |                        |                          | TOTAL         |                        |                          |
|------------------|---------------|------------------------|--------------------------|---------------|------------------------|--------------------------|---------------|------------------------|--------------------------|
|                  | Private aided | Private unaided (rec.) | Private unaided (unrec.) | Private aided | Private unaided (rec.) | Private unaided (unrec.) | Private aided | Private unaided (rec.) | Private unaided (unrec.) |
| 1                | 2             | 3                      | 4                        | 5             | 6                      | 7                        | 8             | 9                      | 10                       |
| Government       | 169           | -                      | -                        | 315           | -                      | -                        | 484           | -                      | -                        |
| Local Board      | 97            | -                      | -                        | 284           | -                      | -                        | 381           | -                      | -                        |
| Other sources    | 20            | 50                     | -                        | 46            | 529                    | -                        | 66            | 585                    | -                        |

SECONDARY

|               |      |   |   |     |    |   |      |    |   |
|---------------|------|---|---|-----|----|---|------|----|---|
| Government    | 1463 | - | - | 781 | -  | - | 2244 | -  | - |
| Local Board   | 43   | - | - | 61  | -  | - | 104  | -  | - |
| Other sources | -    | 8 | - | 1   | 31 | - | 1    | 39 | - |

Contd.....

## State Table 76

Schools according to area, management and classes taught

State: Gujarat...04

| Classes From | Taught to | Aided | Unaided (rec.) | Unaided (unrec.) | Total | Aided | Unaided (rec.) | Unaided (unrec.) | Total | Aided | Unaided (rec.) | Unaided (unrec.) | Total |
|--------------|-----------|-------|----------------|------------------|-------|-------|----------------|------------------|-------|-------|----------------|------------------|-------|
| 1            | 2         | 3     | 4              | 5                | 6     | 7     | 8              | 9                | 10    | 11    | 12             | 13               | 14    |
| I            | II        | 2     | -              | -                | 2     | 2     | 8              | -                | 10    | 4     | 8              | -                | 12    |
| I            | III       | 3     | 11             | -                | 14    | 2     | 31             | -                | 33    | 5     | 42             | -                | 47    |
| I            | IV        | 21    | 20             | -                | 41    | 91    | 166            | -                | 257   | 112   | 186            | -                | 298   |
| I            | V         | 6     | -              | -                | 6     | 11    | 22             | -                | 33    | 17    | 22             | -                | 39    |
| I            | VI        | 5     | -              | -                | 5     | 8     | 19             | -                | 27    | 13    | 19             | -                | 32    |
| I            | VII       | 118   | 14             | -                | 132   | 159   | 264            | -                | 423   | 277   | 278            | -                | 555   |
| I            | VIII      | 3     | -              | -                | 3     | -     | -              | -                | -     | 3     | -              | -                | 3     |
| I            | IX        | 1     | -              | -                | 1     | -     | -              | -                | -     | 1     | -              | -                | 1     |
| I            | XI        | 5     | -              | -                | 5     | 23    | 9              | -                | 32    | 28    | 9              | -                | 37    |
| V            | VII       | 14    | 11             | -                | 25    | 42    | 19             | -                | 61    | 56    | 30             | -                | 86    |
| V            | VIII      | -     | -              | -                | -     | -     | 1              | -                | 1     | -     | 1              | -                | 1     |
| V            | IX        | 8     | -              | -                | 8     | 59    | -              | -                | 59    | 67    | -              | -                | 67    |
| V            | XI        | 184   | -              | -                | 184   | 166   | 3              | -                | 169   | 350   | 3              | -                | 353   |

Contd...217...

State Table 76(contd)

State:Gujarat ...04

| 1    | 2    | 3   | 4 | 5 | 6   | 7   | 8  | 9 | 10  | 11   | 12 | 13 | 14   |
|------|------|-----|---|---|-----|-----|----|---|-----|------|----|----|------|
| VI   | XI   | 14  | - | - | 14  | 3   | -  | - | 3   | 17   | -  | -  | 17   |
| VII  | XI   | 20  | - | - | 20  | 3   | -  | - | 3   | 23   | -  | -  | 23   |
| VIII | VIII | 34  | - | - | 34  | 4   | 1  | - | 5   | 38   | 1  | -  | 39   |
| VIII | IX   | 85  | - | - | 85  | 19  | 2  | - | 21  | 104  | 2  | -  | 106  |
| VIII | X    | 126 | - | - | 126 | 35  | 2  | - | 37  | 161  | 2  | -  | 163  |
| VIII | XI   | 983 | 8 | - | 991 | 469 | 13 | - | 482 | 1452 | 21 | -  | 1473 |

Contd.....

State Table 77

Type: Primary  
Year: 1971-72

Income statement of different types of schools  
according to source of income

State..Gujarat ...04

| Area  | Management         | A              |        | B              |        | C              |        | D              |        | E              |        |
|-------|--------------------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|
|       |                    | No. of schools | Amount | No. of schools | Amount | No. of schools | Amount | No. of schools | Amount | No. of schools | Amount |
| 1     | 2                  | 3              | 4      | 5              | 6      | 7              | 8      | 9              | 10     | 11             | 12     |
| RURAL | Aided              | 134            | 10921  | 163            | 13156  | -              | -      | 58             | 1279   | 81             | 1567   |
|       | Unaided (Recog.)   | -              | -      | -              | -      | -              | -      | 9              | 13     | 24             | 1433   |
|       | Unaided (unrecog.) | -              | -      | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total              | 134            | 10921  | 163            | 13156  | -              | -      | 67             | 1292   | 105            | 3000   |
| URBAN | Aided              | 173            | 11255  | 307            | 18350  | -              | -      | 106            | 2548   | 118            | 4367   |
|       | Unaided (Recog.)   | -              | -      | -              | -      | -              | -      | 41             | 966    | 56             | 4459   |
|       | Unaided (Unrecog.) | -              | -      | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total              | 173            | 11255  | 307            | 18350  | -              | -      | 147            | 3514   | 184            | 8826   |
| TOTAL | Aided              | 307            | 22176  | 470            | 31506  | -              | -      | 164            | 3827   | 199            | 5934   |
|       | Unaided (Rec.)     | -              | -      | -              | -      | -              | -      | 50             | 979    | 90             | 5892   |
|       | Unaided (unrecog.) | -              | -      | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total              | 307            | 22176  | 470            | 31506  | -              | -      | 214            | 4806   | 289            | 11826  |

A, B, C, etc. are the sources of income as given in item 10 of blanks.

(a) Non-recurring grants (b) Recurring grants (c) Reimbursement of fees (d) Scholarship/Strips (e) Donations ... 218 (Contd.)

State Table 77 (contd)

Income statement of different types of schools according to source of income

State: Gujarat ...04

Type : Primary  
Year 1971-72

| Area  | Management         | F              |        | G              |        | H              |        | I              |        | TOTAL          |        |
|-------|--------------------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|
|       |                    | No. of schools | Amount | No. of schools | Amount | No. of schools | Amount | No. of schools | Amount | No. of schools | Amount |
|       |                    | 13             | 14     | 15             | 16     | 17             | 18     | 19             | 20     | 21             | 22     |
| RURAL | Aided              | 91             | 6724   | 84             | 167    | 70             | 3      | 92             | 1518   | 163            | 35335  |
|       | Unaided (recog.)   | 51             | 5403   | 51             | 385    | 5              | 21     | 17             | 367    | 51             | 7622   |
|       | Unaided (unrecog.) | -              | -      | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total              | 142            | 12127  | 135            | 552    | 75             | 24     | 109            | 1885   | 214            | 42957  |
| URBAN | Aided              | 307            | 18307  | 166            | 3546   | 68             | 603    | 147            | 7980   | 307            | 66956  |
|       | Unaided (recog.)   | 509            | 121311 | 278            | 10240  | 46             | 678    | 140            | 3230   | 509            | 140884 |
|       | Unaided (unrecog.) | -              | -      | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total              | 816            | 139618 | 444            | 13786  | 114            | 1281   | 287            | 11210  | 816            | 207840 |
| TOTAL | Aided              | 398            | 25031  | 250            | 3713   | 138            | 606    | 239            | 9498   | 470            | 102291 |
|       | Unaided (recog.)   | 560            | 126714 | 329            | 10625  | 51             | 699    | 157            | 3597   | 560            | 148506 |
|       | Unaided (unrecog.) | -              | -      | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total              | 958            | 151745 | 579            | 14338  | 182            | 1305   | 396            | 13095  | 1030           | 250797 |

(f) Tuition Fees (g) Other fees (h) Endowments (i) Others

Contd...218....

Type Primary; Year 1972-73

State Table 77(contd)

State: Gujarat ...04

|                    | 3   | 4     | 5   | 6     | 7 | 8 | 9   | 10   | 11  | 12    |
|--------------------|-----|-------|-----|-------|---|---|-----|------|-----|-------|
| RURAL Aided        | 134 | 13897 | 165 | 15914 | - | - | 82  | 1006 | 79  | 1644  |
| Unaided (Recog.)   | -   | -     | -   | -     | - | - | 3   | 16   | 20  | 1815  |
| Unaided (unrecog)  | -   | -     | -   | -     | - | - | -   | -    | -   | -     |
| Total              | 134 | 13897 | 165 | 15914 | - | - | 85  | 1022 | 99  | 3459  |
| URBAN Aided        | 176 | 11709 | 315 | 19572 | - | - | 109 | 3318 | 127 | 4485  |
| Unaided (Recog.)   | -   | -     | -   | -     | - | - | 84  | 1015 | 67  | 5756  |
| Unaided (unrecog.) | -   | -     | -   | -     | - | - | -   | -    | -   | -     |
| Total              | 176 | 11709 | 315 | 19572 | - | - | 193 | 4333 | 194 | 10241 |
| TOTAL Aided        | 310 | 25606 | 480 | 35486 | - | - | 191 | 4324 | 206 | 6129  |
| Unaided (Recog.)   | -   | -     | -   | -     | - | - | 87  | 1031 | 87  | 5571  |
| Unaided (Unrecog)  | -   | -     | -   | -     | - | - | -   | -    | -   | -     |
| Total              | 310 | 25606 | 480 | 35486 | - | - | 278 | 5355 | 293 | 13700 |

Contd...219(a)...



- 219(a) State Table 77(contd)

Type Primary  
Year:1972-73

| Area  | Management         | 13  | 14     | 15  | 16    | 17  | 18   | 19  | 20    | 21   | 22     |
|-------|--------------------|-----|--------|-----|-------|-----|------|-----|-------|------|--------|
| RURAL | Aided              | 65  | 6790   | 28  | 171   | 72  | 17   | 64  | 1881  | 165  | 41320  |
|       | Unaided (Recog.)   | 53  | 6144   | 20  | 445   | 9   | 28   | 27  | 392   | 53   | 8840   |
|       | Unaided (unrecog.) | -   | -      | -   | -     | -   | -    | -   | -     | -    | -      |
|       | Total              | 118 | 12934  | 48  | 616   | 81  | 45   | 91  | 2273  | 218  | 50160  |
| URBAN | Aided              | 315 | 20717  | 160 | 4054  | 138 | 565  | 174 | 8766  | 315  | 73186  |
|       | Unaided (Recog.)   | 516 | 130068 | 290 | 12416 | 62  | 869  | 148 | 4069  | 516  | 154193 |
|       | Unaided (unrecog.) | -   | -      | -   | -     | -   | -    | -   | -     | -    | -      |
|       | Total              | 831 | 150785 | 450 | 16470 | 200 | 1434 | 322 | 12835 | 831  | 227379 |
| TOTAL | Aided              | 380 | 27507  | 188 | 4225  | 210 | 582  | 238 | 10647 | 480  | 114506 |
|       | Unaided (Recog)    | 569 | 136212 | 310 | 12861 | 71  | 897  | 175 | 4461  | 569  | 163033 |
|       | Unaided (unrecog)  | -   | -      | -   | -     | -   | -    | -   | -     | -    | -      |
|       | Total              | 949 | 163719 | 498 | 17086 | 281 | 1479 | 413 | 15108 | 1049 | 277539 |

Contd....220....

SECONDARY  
Year 1971-72

State Table 77 (contd)

Gujarat State

| 1.    | 2.                    | 3.   | A      | 4.   | 5.     | B   | 6.     | 7.   | C     | 8.  | 9.    | D | 10. | 11. | E | 12. |
|-------|-----------------------|------|--------|------|--------|-----|--------|------|-------|-----|-------|---|-----|-----|---|-----|
| RURAL | Aided                 | 1135 | 102563 | 1378 | 423507 | 549 | 75650  | 889  | 28127 | 328 | 37962 |   |     |     |   |     |
|       | Unaided<br>(Recog.)   | -    | -      | -    | -      | 02  | 507    | -    | -     | 01  | 30    |   |     |     |   |     |
|       | Unaided<br>(unrecog.) | -    | -      | -    | -      | -   | -      | -    | -     | -   | -     |   |     |     |   |     |
|       | Total                 | 1135 | 102563 | 1378 | 423507 | 551 | 76157  | 889  | 28127 | 329 | 37992 |   |     |     |   |     |
| URBAN | Aided                 | 493  | 113234 | 767  | 446458 | 275 | 54200  | 452  | 16404 | 140 | 18374 |   |     |     |   |     |
|       | Unaided<br>(Recog.)   | -    | -      | -    | -      | 7   | 2550   | 09   | 644   | 06  | 1740  |   |     |     |   |     |
|       | Unaided<br>(unrecog.) | -    | -      | -    | -      | -   | -      | -    | -     | -   | -     |   |     |     |   |     |
|       | Total                 | 493  | 113234 | 767  | 446458 | 282 | 56750  | 461  | 17048 | 146 | 20114 |   |     |     |   |     |
| TOTAL | Aided                 | 1628 | 215797 | 2145 | 869965 | 824 | 129850 | 1341 | 44531 | 468 | 56336 |   |     |     |   |     |
|       | Unaided<br>(Recog.)   | -    | -      | -    | -      | 9   | 3057   | 09   | 644   | 07  | 1770  |   |     |     |   |     |
|       | Unaided(unrecog.)-    | -    | -      | -    | -      | -   | -      | -    | -     | -   | -     |   |     |     |   |     |
|       | ( Total               | 1628 | 215797 | 2145 | 869965 | 834 | 132907 | 1350 | 45175 | 475 | 58106 |   |     |     |   |     |

A.B.C.etc. are the sources of income as given in item 10 of Blanks.

Contd...220(a)

SECONDARY

- 220 (a) -  
State Table 77(contd.)

State: Gujarat ...

Year: 1971-72

|                       | 13.  | 14.    | 15.  | 16.   | 17. | 18.   | 19.  | 20.    | 21.  | 22.     |
|-----------------------|------|--------|------|-------|-----|-------|------|--------|------|---------|
| RURAL Aided           | 1378 | 111963 | 857  | 26457 | 313 | 14446 | 644  | 20852  | 1378 | 841527  |
| Unaided<br>(Recog.)   | 10   | 519    | 02   | 45    | 01  | 424   | 01   | 450    | 10   | 1975    |
| Unaided<br>(unrecog.) | -    | -      | -    | -     | -   | -     | -    | -      | -    | -       |
| Total                 | 1388 | 112482 | 859  | 26502 | 314 | 14870 | 645  | 21302  | 1388 | 843502  |
| URBAN Aided           | 767  | 156301 | 560  | 42336 | 99  | 11185 | 371  | 80842  | 767  | 939334  |
| Unaided<br>(Recog.)   | 30   | 19223  | 21   | 5766  | 05  | 3946  | 13   | 2526   | 30   | 36335   |
| Unaided<br>(unrecog.) | -    | -      | -    | -     | -   | -     | -    | -      | -    | -       |
| Total                 | 797  | 175524 | 581  | 48082 | 104 | 15131 | 384  | 83368  | 797  | 975669  |
| TOTAL Aided           | 2145 | 268264 | 1417 | 68793 | 412 | 25631 | 1015 | 101694 | 2145 | 1780861 |
| Unaided<br>(Recog.)   | 40   | 19742  | 23   | 5751  | 06  | 4370  | 14   | 2976   | 40   | 38310   |
| Unaided<br>(unrecog.) | -    | -      | -    | -     | -   | -     | -    | -      | -    | -       |
| Total                 | 2185 | 288006 | 1440 | 74544 | 418 | 30001 | 1029 | 104670 | 2185 | 1819171 |

Contd...221....

- 221 -  
State Table 77(contd)

Gujarat State...01

Type: Secondary  
year: 1972-73

| 1     | 2                          | 3    | 4.     | 5.   | 6.     | 7.  | 8.     | 9.   | 10.   | 11  | 12    |
|-------|----------------------------|------|--------|------|--------|-----|--------|------|-------|-----|-------|
|       | Aided                      | 1183 | 111126 | 1449 | 511815 | 589 | 76320  | 922  | 28902 | 375 | 39696 |
| RURAL | Unaided (Rec.)             | -    | -      | -    | -      | 01  | 512    | -    | -     | 01  | 22    |
|       | Unaided (un<br>recognised) | -    | -      | -    | -      | -   | -      | -    | -     | -   | -     |
|       | Total                      | 1183 | 111126 | 1449 | 511815 | 590 | 76832  | 922  | 28902 | 376 | 39718 |
| URBAN | Aided                      | 516  | 118351 | 774  | 476234 | 340 | 72691  | 469  | 20709 | 156 | 19600 |
|       | Unaided<br>(Rec.)          | -    | -      | -    | -      | 09  | 2779   | 07   | 740   | 11  | 1873  |
|       | Unaided<br>(unrecog.)      | 516  | 118351 | 774  | 476234 | 349 | 75470  | 476  | 21449 | 167 | 21473 |
|       | Total                      | 516  | 118351 | 774  | 476234 | 349 | 75470  | 476  | 21449 | 167 | 21473 |
| Total | Aided                      | 1699 | 229477 | 2223 | 988049 | 929 | 149011 | 1391 | 49611 | 531 | 59296 |
|       | Unaided (Rec.)             | -    | -      | -    | -      | 10  | 3291   | 07   | 740   | 12  | 1895  |
|       | Unaided<br>(unrec.)        | -    | -      | -    | -      | -   | -      | -    | -     | -   | -     |
| Total |                            | 1699 | 229477 | 2223 | 988049 | 939 | 152302 | 1398 | 50351 | 543 | 61191 |

Contd...221(a)....

- 221 (a) -  
State Table 77

SECONDARY ...1972-73

State. Gujarat

|       |                    | 13.  | 14.    | 15.  | 16.   | 17. | 18.    | 19.  | 20.    | 21.  | 22.     |
|-------|--------------------|------|--------|------|-------|-----|--------|------|--------|------|---------|
| RURAL | Aided              | 1449 | 122293 | 938  | 28144 | 281 | 14625  | 664  | 22753  | 1449 | 955674  |
|       | Unaided (Recog.)   | 08   | 505    | 03   | 36    | 1   | 405    | 3    | 508    | 08   | 1988    |
|       | Unaided (unrecog.) | -    | -      | -    | -     | -   | -      | -    | -      | -    | -       |
|       | Total              | 1457 | 122798 | 941  | 28180 | 282 | 15030  | 667  | 23261  | 1457 | 957662  |
| URBAN | Aided              | 774  | 172968 | 550  | 45839 | 150 | 11685  | 405  | 82760  | 774  | 102083  |
|       | Unaided (Recog.)   | 30   | 20337  | 21   | 5806  | 04  | 4042   | 17   | 3019   | 30   | 38596   |
|       | Unaided (unrecog.) | -    | -      | -    | -     | -   | -      | -    | -      | -    | -       |
|       | Total              | 804  | 193305 | 531  | 51645 | 154 | 15727  | 422  | 85779  | 804  | 1059433 |
| TOTAL | Aided              | 2223 | 295261 | 1488 | 73983 | 431 | 126310 | 1069 | 105513 | 2223 | 1976511 |
|       | Unaided (Rec.)     | 38   | 20842  | 24   | 5842  | 05  | 4447   | 20   | 3527   | 38   | 40584   |
|       | Unaided (unrec.)   | -    | -      | -    | -     | -   | -      | -    | -      | -    | -       |
|       | Total              | 2261 | 316103 | 1512 | 79825 | 436 | 30757  | 1089 | 109040 | 2261 | 2017095 |

Contd.....

- 222 -  
State Table 78

04

Expenditure statement of different type of schools according to source of expenditure.

Primary

Year 1971-72

State: Gujarat ..04

| Area  | Management              | A(i) |        | A(ii) |       |     | B    |     | C   |     | D    |  |
|-------|-------------------------|------|--------|-------|-------|-----|------|-----|-----|-----|------|--|
|       |                         | 3    | 4      | 5     | 6     | 7   | 8    | 9   | 10  | 11  | 12   |  |
| RURAL | Aided                   | 163  | 17441  | 76    | 7079  | 12  | 34   | 48  | 80  | 79  | 381  |  |
|       | Unaided (Recog.)        | 51   | 6534   | 5     | 51    | 7   | 27   | 5   | 37  | 4   | 14   |  |
|       | Unaided (un-recognised) | -    | -      | -     | -     | -   | -    | -   | -   | -   | -    |  |
|       | Total                   | 214  | 23975  | 81    | 7130  | 19  | 61   | 53  | 117 | 83  | 395  |  |
| URBAN | Aided                   | 307  | 45733  | 82    | 2688  | 124 | 481  | 73  | 333 | 98  | 469  |  |
|       | Unaided (Recog.)        | 509  | 72009  | 50    | 1444  | 231 | 706  | 127 | 530 | 99  | 717  |  |
|       | Unaided (unrecog.)      | -    | -      | -     | -     | -   | -    | -   | -   | -   | -    |  |
|       | Total                   | 1816 | 117742 | 182   | 4232  | 355 | 1187 | 200 | 863 | 197 | 1186 |  |
| TOTAL | Aided                   | 470  | 63174  | 158   | 9767  | 136 | 515  | 121 | 413 | 177 | 850  |  |
|       | Unaided (Recog.)        | 560  | 78543  | 55    | 1495  | 238 | 733  | 132 | 567 | 103 | 731  |  |
|       | Unaided (unrecog.)      | -    | -      | -     | -     | -   | -    | -   | -   | -   | -    |  |
|       | Total                   | 1030 | 141717 | 213   | 11262 | 374 | 1248 | 253 | 980 | 280 | 1581 |  |

Contd..222(a)

(a) (i) (ii) BC & D etc. are the sources of exp. as in item 11 of Blank F.5. (a) Staff salary  
(i) Teaching (ii) Non-teaching (b) Purchase of books & Periodicals (c) Purchase of equipment & material  
for Science (d) Purchase of equipment & material for crafts

Primary 1971-72

- 222(a) -

State Table 78(contd)

State..Gujarat

|                 |     | E    | F   | G   | H   |      |     |      |
|-----------------|-----|------|-----|-----|-----|------|-----|------|
|                 | 13  | 14   | 15  | 16  | 17  | 18   | 19  | 20   |
| RURAL - Aided   | 71  | 42   | 50  | 25  | 54  | 354  | 90  | 607  |
| Unaided(Rec.)   | 24  | 6    | 2   | 5   | 4   | 9    | 1   | 1    |
| Unaided(Unrec.) | -   | -    | -   | -   | -   | -    | -   | -    |
| Total           | 95  | 48   | 52  | 30  | 58  | 363  | 91  | 608  |
| URBAN - Aided   | 96  | 255  | 86  | 122 | 88  | 822  | 68  | 320  |
| Unaided (Rec.)  | 157 | 784  | 147 | 202 | 176 | 2349 | 66  | 966  |
| Unaided(Unrec.) | -   | -    | -   | -   | -   | -    | -   | -    |
| Total           | 253 | 1039 | 233 | 324 | 264 | 3471 | 134 | 1286 |
| Total - Aided   | 167 | 297  | 136 | 147 | 142 | 1176 | 158 | 927  |
| Unaided(Rec.)   | 181 | 790  | 149 | 207 | 180 | 2358 | 67  | 967  |
| Unaided(unrec.) | -   | -    | -   | -   | -   | -    | -   | -    |
| Total           | 348 | 1087 | 285 | 354 | 322 | 3534 | 225 | 1894 |

(e) Purchase of other equipment and material for teaching aids (f) Purchase of material for  
(g) Purchase of furniture (h) Maintenance of building

Contd...222(b).....

Primary: 1971-72

State Table 78 (Contd)

State: Gujarat..01

|       |                  | No. of schools | Amount | No. of schools | Amount | No. of Schools | Amount | No. of Schools | Amount | No. of Schools | Amount |
|-------|------------------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|
|       |                  | I              |        | J              |        | K              |        | L              |        | M              |        |
|       |                  | 21             | 22     | 23             | 24     | 25             | 26     | 27             | 28     | 29             | 30     |
| RURAL | Aided            | 27             | 149    | 1              | 432    | 4              | 34     | 49             | 75     | 58             | 1279   |
|       | Unaided (Rec.)   | -              | -      | -              | -      | 2              | 7      | 1              | 5      | 9              | 13     |
|       | Unaided (Unrec.) | -              | -      | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total            | 27             | 149    | 1              | 432    | 6              | 41     | 50             | 80     | 67             | 1292   |
| U     | Aided            | 5              | 125    | -              | -      | 8              | 73     | 3              | 45     | 18             | 2548   |
| R     | Unaided (Rec.)   | 22             | 139    | 28             | 279    | 28             | 218    | 17             | 108    | 41             | 966    |
| E     | Unaided (Unrec.) | -              | -      | -              | -      | -              | -      | -              | -      | -              | -      |
| AN    | Total:           | 27             | 264    | 28             | 279    | 36             | 291    | 20             | 153    | 59             | 3514   |
| TOTAL | Aided            | 32             | 274    | 1              | 432    | 12             | 107    | 52             | 120    | 76             | 3827   |
|       | Unaided (Rec.)   | 22             | 139    | 28             | 279    | 30             | 225    | 18             | 113    | 50             | 979    |
|       | Unaided (unrec.) | -              | -      | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total            | 54             | 413    | 29             | 711    | 42             | 332    | 70             | 233    | 126            | 4806   |

(i) Construction of building (j) Mid-day meal (k) Free uniforms (l) Free supply of textbooks  
(m) Scholarships/stipends.



- 222(c)-

State Table 78 (contd)

State: Gujarat ...04

Year 1971-72 Primary

|       |                    | N              |        | O              |        | P              |        | Total          |        |
|-------|--------------------|----------------|--------|----------------|--------|----------------|--------|----------------|--------|
|       |                    | No. of schools | Amount | No. of schools | Amount | No. of schools | Amount | No. of schools | Amount |
|       |                    | 31             | 32     | 33             | 34     | 35             | 36     | 37             | 38     |
| RURAL | Aided              | 135            | 1146   | 76             | 260    | 50             | 1514   | 163            | 30932  |
|       | Unaided (Rec.)     | 49             | 135    | 35             | 114    | 8              | 164    | 51             | 7122   |
|       | Unaided (unrec.)   | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total              | 184            | 1281   | 111            | 374    | 58             | 1678   | 214            | 38054  |
| URBAN | Aided              | 228            | 1419   | 226            | 5342   | 123            | 1784   | 307            | 62559  |
|       | Unaided (rec.)     | 447            | 2779   | 453            | 13910  | 175            | 6026   | 509            | 104132 |
|       | Unaided (unrec.)   | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total              | 675            | 4198   | 679            | 19252  | 298            | 7810   | 816            | 166691 |
| TOTAL | Aided              | 363            | 2565   | 302            | 5602   | 173            | 3298   | 470            | 93491  |
|       | Unaided (Rec.)     | 496            | 2914   | 488            | 14024  | 183            | 6190   | 560            | 111254 |
|       | Unaided (Unrecog.) | -              | -      | -              | -      | -              | -      | -              | -      |
|       | Total              | 859            | 5479   | 790            | 19626  | 356            | 9488   | 1030           | 204745 |

(n) Contingencies (o) Rent of the building (p) Others

Contd...223...

Primary 1972-73

-223-  
State Table 78 (contd)

State: Gujarat

| 1     | 2                  | 3   | A(i)   | 4      | 5   | A(ii) | 6     | 7   | B    | 8    | 9   | C    | 10   | 11  | D    | 12   |
|-------|--------------------|-----|--------|--------|-----|-------|-------|-----|------|------|-----|------|------|-----|------|------|
| RURAL | Aided              | 165 |        | 18039  | 77  |       | 7556  | 12  |      | 37   | 70  |      | 74   | 74  |      | 373  |
|       | Unaided (Rec.)     | 53  |        | 7197   | 4   |       | 57    | 17  |      | 34   | 7   |      | 57   | 9   |      | 20   |
|       | Unaided (Unrecog.) | -   |        | -      | -   |       | -     | -   |      | -    | -   |      | -    | -   |      | -    |
|       | Total              | 218 |        | 25236  | 81  |       | 7613  | 29  |      | 71   | 77  |      | 131  | 83  |      | 393  |
| URBAN | Aided              | 315 |        | 51122  | 90  |       | 2856  | 135 |      | 538  | 71  |      | 417  | 93  |      | 425  |
|       | Unaided (Rec.)     | 516 |        | 80554  | 46  |       | 1512  | 225 |      | 823  | 131 |      | 716  | 112 |      | 1514 |
|       | Unaided (Unrec.)   | -   |        | -      | -   |       | -     | -   |      | -    | -   |      | -    | -   |      | -    |
|       | Total              | 831 |        | 131676 | 136 |       | 4368  | 360 |      | 1361 | 202 |      | 1133 | 205 |      | 1931 |
| TOTAL | Aided              | 480 |        | 69161  | 167 |       | 10412 | 147 |      | 575  | 141 |      | 491  | 167 |      | 798  |
|       | Unaided (Rec.)     | 569 |        | 87751  | 50  |       | 1569  | 242 |      | 857  | 138 |      | 773  | 121 |      | 1534 |
|       | Unaided (Unrec.)   | -   |        | -      | -   |       | -     | -   |      | -    | -   |      | -    | -   |      | -    |
| Total | 1049               |     | 156912 | 217    |     | 11981 | 389   |     | 1432 | 279  |     | 1264 | 288  |     | 2332 |      |

A (i) (ii) B C and D etc. are the sources of expenditure as in item 11 of Blank F.5

Contd...223(a)....

Primary 1972-73

- 223(a) -  
State Table 78 (contd)

State: Gujarat

|       |                    | 13  | 14   | 15  | 16  | 17  | 18   | 19  | 20   |
|-------|--------------------|-----|------|-----|-----|-----|------|-----|------|
| RURAL | Aided              | 72  | 56   | 49  | 30  | 72  | 241  | 159 | 617  |
|       | Unaided (Recog.)   | 7   | 7    | 2   | 8   | 6   | 14   | 4   | 3    |
|       | Unaided (unrecog.) | -   | -    | -   | -   | -   | -    | -   | -    |
|       | Total              | 79  | 63   | 51  | 38  | 78  | 255  | 163 | 620  |
| URBAN | Aided              | 111 | 337  | 80  | 150 | 111 | 910  | 97  | 345  |
|       | Unaided (Recog.)   | 172 | 992  | 15  | 293 | 167 | 2705 | 72  | 976  |
|       | Unaided (Unrecog.) | -   | -    | -   | -   | -   | -    | -   | -    |
|       | Total              | 283 | 1329 | 95  | 443 | 178 | 3615 | 169 | 1321 |
| Total | Aided              | 183 | 393  | 129 | 180 | 83  | 1151 | 256 | 962  |
|       | Unaided (Recog.)   | 179 | 999  | 17  | 301 | 173 | 2719 | 76  | 979  |
|       | Unaided (Unrecog.) | -   | -    | -   | -   | -   | -    | -   | -    |
|       | Total              | 362 | 1392 | 146 | 481 | 256 | 3870 | 332 | 1941 |

Contd....223(h)....

State Table 78 (contd)

Primary : Year 1972-73

State : Gujarat

|                       |                  | 21 | 22  | 23 | 24  | 25 | 26  | 27 | 28  | 29  | 30   |
|-----------------------|------------------|----|-----|----|-----|----|-----|----|-----|-----|------|
| R<br>U<br>R<br>A<br>L | Aided            | 24 | 240 | 1  | 514 | 6  | 73  | 26 | 76  | 82  | 1006 |
|                       | Unaided (Rec.)   | -  | -   | -  | -   | -  | -   | 2  | 4   | 8   | 16   |
|                       | Unaided (Unrec.) | -  | -   | -  | -   | -  | -   | -  | -   | -   | -    |
|                       | Total            | 24 | 240 | 1  | 514 | 6  | 73  | 28 | 80  | 85  | 1022 |
| URBAN                 | Aided            | 4  | 102 | -  | -   | 1  | 37  | 8  | 12  | 109 | 3318 |
|                       | Unaided (Rec.)   | 10 | 274 | 3  | 278 | 15 | 207 | 17 | 115 | 84  | 1010 |
|                       | Unaided (Unrec.) | -  | -   | -  | -   | -  | -   | -  | -   | -   | -    |
|                       | Total            | 14 | 376 | 3  | 278 | 16 | 244 | 25 | 177 | 193 | 4328 |
| TOTAL                 | Aided            | 28 | 342 | 1  | 514 | 7  | 110 | 34 | 138 | 191 | 4324 |
|                       | Unaided (Rec.)   | 10 | 274 | 3  | 278 | 15 | 207 | 19 | 119 | 87  | 1026 |
|                       | Unaided (unrec.) | -  | -   | -  | -   | -  | -   | -  | -   | -   | -    |
|                       | Total.....       | 38 | 616 | 4  | 792 | 22 | 317 | 53 | 257 | 278 | 5350 |

Contd...223(c)...

Year 1972-73 : Primary

|                  | 31  | 32   | 33  | 34    | 35  | 36    | 37   | 38      |
|------------------|-----|------|-----|-------|-----|-------|------|---------|
| RURAL Aided      | 140 | 1215 | 81  | 275   | 50  | 2602  | 165  | 33024   |
| Unaided (Rec.)   | 41  | 194  | 12  | 120   | 9   | 119   | 53   | 7850    |
| Unaided (unrec.) | -   | -    | -   | -     | -   | -     | -    | -       |
| Total            | 181 | 1409 | 93  | 395   | 59  | 2721  | 218  | 40874   |
| URBAN Aided      | 213 | 1552 | 212 | 5497  | 115 | 1861  | 315  | 69529   |
| Unaided (Rec.)   | 446 | 3024 | 463 | 15470 | 201 | 6914  | 516  | 117377  |
| Unaided (unrec.) | -   | -    | -   | -     | -   | -     | -    | -       |
| Total            | 659 | 4576 | 675 | 20967 | 316 | 8775  | 831  | 166906  |
| TOTAL Aided      | 353 | 2767 | 293 | 5772  | 165 | 4463  | 480  | 102553  |
| Unaided (Rec.)   | 487 | 3218 | 475 | 15590 | 210 | 7033  | 569  | 125227  |
| Unaided (unrec.) | -   | -    | -   | -     | -   | -     | -    | -       |
| Total            | 840 | 5985 | 768 | 21362 | 375 | 11496 | 1049 | 1227780 |

- 224 -  
State Table 78

Year 1971-72  
Secondary

State..Gujarat

|       |                      | A(i) |         | A(ii) |        | B    |       | C    |       | D   |      |
|-------|----------------------|------|---------|-------|--------|------|-------|------|-------|-----|------|
| 1     | 2.                   | 3.   | 4       | 5     | 6      | 7    | 8     | 9    | 10    | 11  | 12   |
| Rural | Aided                | 1378 | 486891  | 1378  | 69804  | 1225 | 9565  | 1154 | 12555 | 513 | 2400 |
|       | Unaided<br>(rec.)    | 10   | 464     | 10    | 276    | 7    | 75    | 3    | 2     | -   | -    |
|       | Unaided<br>(Unreco.) | -    | -       | -     | -      | -    | -     | -    | -     | -   | -    |
|       | Total                | 1388 | 487355  | 1388  | 70080  | 1232 | 9670  | 1157 | 12557 | 513 | 2400 |
| UREAN | Aided                | 767  | 526640  | 767   | 56534  | 697  | 10874 | 632  | 9189  | 261 | 1772 |
|       | Unaided<br>(rec.)    | 30   | 17363   | 30    | 4403   | 29   | 470   | 24   | 275   | 9   | 250  |
|       | Unaided<br>(unrec.)  | -    | -       | -     | -      | -    | -     | -    | -     | -   | -    |
|       | Total                | 797  | 544003  | 797   | 60937  | 726  | 11344 | 656  | 9464  | 270 | 2022 |
| Total | Aided                | 2145 | 1013531 | 2145  | 126338 | 1922 | 20469 | 1786 | 21744 | 774 | 4172 |
|       | Unaided<br>(rec.)    | 40   | 17827   | 40    | 4679   | 36   | 545   | 27   | 277   | 9   | 250  |
|       | Unaided<br>(unrec.)  | -    | -       | -     | -      | -    | -     | -    | -     | -   | -    |
|       | Total                | 2185 | 1031358 | 2185  | 131017 | 1258 | 21014 | 1813 | 22021 | 783 | 4422 |

Note: A(i) (ii) BC and D etc. are the sources of exp. as in item 11 of Blank F.5. Contd....224(a)..

Year 1971-72  
Secondary

State: Gujarat

|                     | 13   | E<br>14 | 15   | F<br>16 | 17   | G<br>18 | 19  | H<br>20 |
|---------------------|------|---------|------|---------|------|---------|-----|---------|
| RURAL Aided         | 1016 | 8347    | 1111 | 8466    | 1065 | 18145   | 515 | 8552    |
| UNAIDED<br>(rec.)   | 3    | 1       | 3    | 3       | 4    | 128     | -   | -       |
| UNAIDED<br>(Unrec.) | -    | -       | -    | -       | -    | -       | -   | -       |
| Total               | 1019 | 8348    | 1114 | 8469    | 1069 | 18273   | 515 | 8552    |
| URBAN Aided         | 476  | 6406    | 620  | 6022    | 713  | 15623   | 380 | 3041    |
| Unaided<br>(rec.)   | 20   | 207     | 25   | 357     | 23   | 887     | 26  | 1273    |
| Unaided<br>(unrec.) | -    | -       | -    | -       | -    | -       | -   | -       |
| Total               | 496  | 6613    | 645  | 6379    | 736  | 16510   | 406 | 4314    |
| TOTAL Aided         | 1492 | 14753   | 1731 | 14488   | 1778 | 33768   | 895 | 11593   |
| Unaided<br>(rec.)   | 23   | 208     | 28   | 360     | 27   | 1015    | 26  | 1273    |
| Unaided<br>(unrec.) | -    | -       | -    | -       | -    | -       | -   | -       |
| Total               | 1515 | 14961   | 1759 | 14848   | 1805 | 34783   | 921 | 12866   |

Contd...224(b)....

- 224 (b) -  
State Table 78(contd)

State: Gujarat

Secondary  
1971-72

|                       | 21                  | I   | 22    | 23  | J | 24   | 25  | K    | 26 | 27  | L    | 28 | 29   | M | 30    |
|-----------------------|---------------------|-----|-------|-----|---|------|-----|------|----|-----|------|----|------|---|-------|
| <u>RURAL</u>          |                     |     |       |     |   |      |     |      |    |     |      |    |      |   |       |
| Aided                 | 254                 |     | 19426 | 165 |   | 117  | 480 | 1873 |    | 281 | 1630 |    | 889  |   | 28127 |
| U-aided(Rec.)         | -                   |     | -     | -   |   | -    | 3   | 1    |    | -   | -    |    | -    |   | -     |
| Unaided<br>(unrecog.) | -                   |     | -     | -   |   | -    | -   | -    |    | -   | -    |    | -    |   | -     |
| Total                 | 254                 |     | 19426 | 165 |   | 117  | 483 | 1874 |    | 281 | 1630 |    | 889  |   | 28127 |
| <u>URBAN</u>          |                     |     |       |     |   |      |     |      |    |     |      |    |      |   |       |
| Aided                 | 74                  |     | 2556  | 36  |   | 308  | 187 | 1015 |    | 114 | 556  |    | 452  |   | 16404 |
| Unaided(Rec.)         | 4                   |     | 366   | 4   |   | 5188 | 4   | 116  |    | 6   | 148  |    | 9    |   | 640   |
| Unaided<br>(unrec.)   | -                   |     | -     | -   |   | -    | -   | -    |    | -   | -    |    | -    |   | -     |
| Total                 | 78                  |     | 2922  | 40  |   | 5496 | 191 | 1131 |    | 120 | 704  |    | 461  |   | 17044 |
| Total                 | Aided               | 328 | 21982 | 201 |   | 425  | 667 | 2888 |    | 395 | 2186 |    | 1341 |   | 44531 |
|                       | Unaided<br>(Rec.)   | 4   | 366   | 4   |   | 5188 | 7   | 117  |    | 6   | 148  |    | 9    |   | 640   |
|                       | Unaided<br>(unrec.) | -   | -     | -   |   | -    | -   | -    |    | -   | -    |    | -    |   | -     |
| Total                 |                     | 332 | 22348 | 205 |   | 5613 | 674 | 3006 |    | 401 | 2334 |    | 1350 |   | 45171 |

Contd...224(c)



- 224 (c) -  
State Table 78(contd)

Secondary  
1971-72

State: Gujarat ...04

|                     | N    |       | O    |        | P    |       | Total |         |
|---------------------|------|-------|------|--------|------|-------|-------|---------|
|                     | 31   | 32    | 33   | 34     | 35   | 36    | 37    | 38      |
| <u>RURAL</u>        |      |       |      |        |      |       |       |         |
| Aided               | 1378 | 17509 | 1112 | 48036  | 1378 | 15274 | 1378  | 756747  |
| Unaided<br>(Rec.)   | 10   | 12    | 3    | 51     | 10   | 605   | 10    | 1618    |
| Unaided<br>(Unrec.) | -    | -     | -    | -      | -    | -     | -     | -       |
| Total               | 1388 | 17521 | 1115 | 48087  | 1388 | 15879 | 1388  | 758365  |
| <u>U R FAN</u>      |      |       |      |        |      |       |       |         |
| Aided               | 767  | 16306 | 681  | 62346  | 440  | 35346 | 767   | 770938  |
| Unaided(Rec.)       | 30   | 281   | 12   | 748    | 113  | 663   | 30    | 733635  |
| Unaided<br>(unrec.) | -    | -     | -    | -      | -    | -     | -     | -       |
| Total               | 797  | 16587 | 693  | 63094  | 453  | 36009 | 797   | 804573  |
| <u>TOTAL</u>        |      |       |      |        |      |       |       |         |
| Aided               | 2145 | 33815 | 1793 | 110382 | 1818 | 50620 | 2145  | 1527685 |
| Unaided<br>(Rec.)   | 40   | 293   | 15   | 799    | 23   | 1268  | 40    | 35253   |
| Unaided(Unrec)      | -    | -     | -    | -      | -    | -     | -     | -       |
| Total               | 2185 | 34108 | 1808 | 111181 | 1841 | 51888 | 2185  | 1562938 |

Contd...225....

| Year 1972-73 |                       | Secondary |         | A(ii) |        | B    | C     | D    |       |     |      |
|--------------|-----------------------|-----------|---------|-------|--------|------|-------|------|-------|-----|------|
| 1            | 2                     | 3         | 4       | 5     | 6      | 7    | 8     | 9    | 10    | 11  | 12   |
| RURAL        | Aided                 | 1449      | 497500  | 1449  | 78491  | 1271 | 9953  | 1097 | 14599 | 492 | 3757 |
|              | Unaided<br>(Rec.)     | 8         | 470     | 8     | 280    | 2    | 70    | 2    | 3     | 1   | 20   |
|              | Unaided<br>(unrecog.) | -         | -       | -     | -      | -    | -     | -    | -     | -   | -    |
|              | Total                 | 1457      | 497970  | 1457  | 78771  | 1273 | 10023 | 1099 | 14602 | 493 | 3777 |
| URBAN        | Aided                 | 774       | 580047  | 774   | 57350  | 730  | 10977 | 629  | 11815 | 270 | 1841 |
|              | Unaided<br>(Rec.)     | 30        | 18455   | 30    | 5442   | 25   | 567   | 20   | 297   | 8   | 300  |
|              | Unaided<br>(Unrec.)   | -         | -       | -     | -      | -    | -     | -    | -     | -   | -    |
|              | Total                 | 804       | 598502  | 804   | 62792  | 755  | 11544 | 649  | 12112 | 278 | 2141 |
| TOTAL        | Aided                 | 2223      | 1077547 | 2223  | 135841 | 2001 | 20930 | 1726 | 26414 | 762 | 5598 |
|              | Unaided<br>(rec.)     | 38        | 18925   | 38    | 5722   | 25   | 637   | 20   | 300   | 9   | 320  |
|              | Unaided<br>(unrec.)   | -         | -       | -     | -      | -    | -     | -    | -     | -   | -    |
|              | Total                 | 2261      | 1096472 | 2261  | 141563 | 2026 | 21567 | 1746 | 26714 | 761 | 5918 |

- 225(a) -  
State Table 78 (contd)

Year 1972-73 Secondary

State: Gujarat...04

|        |                     | 13   | 14    | 15   | 16    | 17   | 18    | 19  | 20    |
|--------|---------------------|------|-------|------|-------|------|-------|-----|-------|
| RURAL  | Aided               | 1053 | 8587  | 1277 | 10225 | 1177 | 22566 | 580 | 8983  |
|        | Unaided<br>(Rec.)   | 1    | 1     | 1    | 2     | 2    | 123   | -   | -     |
|        | Unaided<br>(unrec.) | -    | -     | -    | -     | -    | -     | -   | -     |
|        | Total               | 1054 | 8588  | 1246 | 10227 | 1179 | 22689 | 580 | 8983  |
| U-REAN | Aided               | 614  | 8084  | 674  | 6322  | 652  | 22228 | 244 | 3412  |
|        | Unaided<br>(Rec.)   | 19   | 215   | 28   | 409   | 24   | 975   | 16  | 1306  |
|        | Unaided<br>(unrec.) | -    | -     | -    | -     | -    | -     | -   | -     |
|        | Total               | 633  | 8299  | 702  | 6731  | 676  | 23203 | 260 | 4718  |
| TOTAL  | Aided               | 1667 | 16671 | 1918 | 16547 | 1829 | 44794 | 824 | 12395 |
|        | Unaided<br>(rec.)   | 20   | 216   | 29   | 411   | 26   | 1098  | 16  | 1306  |
|        | Unaided<br>(Unrec.) | -    | -     | -    | -     | -    | -     | -   | -     |
|        | Total               | 1687 | 16887 | 1947 | 16958 | 1855 | 45892 | 840 | 13701 |

Contd...225(b)....

- 225(b)-  
State Table 78 (contd)

Year 1972-73  
Secondary

State: Gujarat

|       |                  | 21  | I<br>22 | 23  | J<br>24 | 25  | K<br>26 | 27  | L<br>28 | 29   | M<br>30 |
|-------|------------------|-----|---------|-----|---------|-----|---------|-----|---------|------|---------|
| RURAL | Aided            | 243 | 20751   | 133 | 125     | 490 | 1872    | 330 | 1864    | 922  | 28912   |
|       | Unaided (Rec.)   | -   | -       | -   | -       | 1   | 1       | -   | -       | -    | -       |
|       | Unaided (unrec.) | -   | -       | -   | -       | -   | -       | -   | -       | -    | -       |
|       | Total            | 243 | 20751   | 133 | 125     | 491 | 1873    | 330 | 1864    | 922  | 28912   |
| URBAN | Aided            | 35  | 4742    | 17  | 315     | 152 | 915     | 118 | 967     | 469  | 20709   |
|       | Unaided (Rec.)   | 4   | 434     | 4   | 5550    | 6   | 161     | 6   | 214     | 7    | 740     |
|       | Unaided (unrec.) | -   | -       | -   | -       | -   | -       | -   | -       | -    | -       |
|       | Total            | 39  | 5176    | 21  | 5865    | 158 | 1076    | 124 | 1181    | 476  | 21449   |
| TOTAL | Aided            | 278 | 25493   | 150 | 440     | 642 | 2787    | 448 | 2831    | 1391 | 49621   |
|       | Unaided (Rec.)   | 4   | 434     | 4   | 5550    | 7   | 162     | 6   | 214     | 7    | 740     |
|       | Unaided (unrec.) | -   | -       | -   | -       | -   | -       | -   | -       | -    | -       |
|       | Total            | 282 | 25927   | 154 | 5990    | 649 | 2949    | 454 | 3045    | 1398 | 50361   |

Contd....225(c).....

- 225(c) -

State Table 78(contd)

Year 1972-73  
Secondary

State:Gujarat .;...04

|       |                     | 31   | 32    | 33   | 34     | 35   | 36    | 37   | 38      |
|-------|---------------------|------|-------|------|--------|------|-------|------|---------|
| Rural | Aided               | 1449 | 16171 | 1101 | 49134  | 1449 | 20688 | 1449 | 794178  |
|       | Unaided(Rec.)       | 8    | 14    | 1    | 51     | 8    | 705   | 8    | 1740    |
|       | Unaided<br>(unrec.) | -    | -     | -    | -      | -    | -     | -    | -       |
|       | Total               | 1457 | 16185 | 1102 | 49185  | 1457 | 21393 | 1457 | 795918  |
| URBAN | Aided               | 774  | 18236 | 757  | 64995  | 774  | 36398 | 774  | 849353  |
|       | Unaided(Rec.)       | 30   | 315   | 13   | 814    | 30   | 715   | 30   | 36909   |
|       | Unaided<br>(unrec.) | -    | -     | -    | -      | -    | -     | -    | -       |
|       | Total               | 804  | 18551 | 770  | 65809  | 804  | 37113 | 804  | 886262  |
| Total | Aided               | 2223 | 34407 | 1858 | 117129 | 2223 | 57086 | 2223 | 1643531 |
|       | Unaided<br>(Rec.)   | 38   | 329   | 14   | 865    | 38   | 1420  | 38   | 38649   |
|       | Unaided<br>(unrec.) | -    | -     | -    | -      | -    | -     | -    | -       |
|       | Total               | 2261 | 34736 | 1872 | 114994 | 2261 | 58506 | 2261 | 1682180 |

Contd....226....

Managementwise PUC Sections attached to Colleges.

State: Gujarat ...04

| Area         | No. of P.U.C. SECTIONS |            |               |                                 |                                   |            | Total      |
|--------------|------------------------|------------|---------------|---------------------------------|-----------------------------------|------------|------------|
|              | Government             | Local body | Private aided | Private unaided<br>(Recognised) | Private unaided<br>(unrecognised) | University |            |
| 1            | 2                      | 3          | 4             | 5                               | 6                                 | 7          | 8          |
| Rural        | -                      | -          | 4             | -                               | -                                 | -          | 4          |
| URBAN        | 10                     | 8          | 126           | 34                              | -                                 | 6          | 184        |
| <b>Total</b> | <b>10</b>              | <b>8</b>   | <b>130</b>    | <b>34</b>                       | <b>-</b>                          | <b>6</b>   | <b>188</b> |

NIEPA DC



D00057

Sub. National Systems Unit,  
National Institute of Education I  
Planning and Administration  
17-B, SriAurobindo Marg, New Delhi-110015  
DOC. No. ....  
Date.....