



CHANDIGARH IN FIGURES 2005

**315.405
CHA-05-CH
D12807**

**DIRECTORATE OF ECONOMICS & STATISTICS
CHANDIGARH ADMINISTRATION.**



CHANDIGARH IN FIGURES 2005

**DIRECTORATE OF ECONOMICS & STATISTICS
CHANDIGARH ADMINISTRATION.**

NIEPA DC



D12807

LIBRARY & DOCUMENTATION CENTRE

National Institute of Education,
Planning and Administration.

U-8, Sri Aurobindo Marg,

New Delhi-110016

DOC. No.

Date

W-12807

~~7806~~



S.K. SANDHU, I.A.S.

FINANCE SECRETARY
CHANDIGARH ADMINISTRATION
CHANDIGARH

FOREWORD

“Chandigarh in Figures-2005” is an annual publication of Directorate of Economics & Statistics (Statistical Cell), Union Territory Chandigarh. Earlier the Directorate of Economics & Statistics was publishing “Chandigarh in Figures” in a pamphlet form and this time it has been changed into a pocket size booklet. This publication providing the data for 3 years period i.e. 2002-2003, 2003-2004, 2004-2005 alongwith the base year 1980-81. The data included in this publication designed to serve as a source of quick reference to the decision makers, research workers and general public.

2. I appreciate the efforts of the Directorate of Economics & Statistics (Statistical Cell) in bringing out this publication.

February, 2006

S.K. SANDHU




JOINT SECRETARY (FINANCE)
CHANDIGARH ADMINISTRATION

PREFACE

The demand for adequate and reliable statistics has been ever growing. The Directorate of Economics and Statistics (Statistical Cell) Union Territory, Chandigarh has been compiling and publishing the “**Chandigarh in Figures**” annually. The present issue is the 17th in the series but first of its kind.

2. The data covered in this publication is extensive and touches upon almost all socio-economic aspects.
3. It serve as an indispensable reference guide for researchers, scholars, executives, entrepreneurs and students alike.
4. I compliment the Heads of Departments of the Union Territory of Chandigarh, for extending wholehearted co-operation in providing necessary information in time.
5. Suggestions for improvement in the scope, layout and utility of this publication are welcome.

February, 2006


RAJI P. SHRIVASTAVA

ECONOMIC INDICATORS-2005

| Sl. No. | Description | Unit | Period | | |
|---------|---------------------------------------|----------------|--------------|--------------|--------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1 | AREA AND POPULATION | | Total | Rural | Urban |
| | Area - 2001 Census | (In Sq. Kms.) | 114 | 34.66 | 79.34 |
| | Population as per 2001 Census | Persons | 900635 | 92120 | 808515 |
| | | Males | 506938 | 56816 | 450122 |
| | | Females | 393697 | 35304 | 358393 |
| | Decennial Population Growth 1991-2001 | (Absolute) | 258620 | 25934 | 232686 |
| | Decennial Population Growth 1991-2001 | % | +40.33 | +39.18 | +40.46 |
| | Population (0-6 years)-2001 Census | Persons | 115613 | 14416 | 101197 |
| | | Males | 62664 | 7805 | 54859 |
| | | Females | 52949 | 6611 | 46338 |
| | Proportion of (0-6 years) population | % | 12.83 | 12.36 | 13.45 |
| | Density of Population-2001 Census | (Per Sq. Kms.) | 7900 | 2658 | 10191 |
| | Ranking | | | Ranked 2nd | |

CHANDIGARH IN FIGURES

ECONOMIC INDICATORS-2005

| Sl. No. | Description | Unit | Period | | |
|----------|--|--------------------------|----------------|----------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 2 | LITERACY | | Persons | Males | Females |
| | Literates-2001 Census | Nos. | 643245 | 382686 | 260559 |
| | Literacy Rate | % | 81.9 | 86.1 | 76.5 |
| | Ranking | | | Ranked 5th | |
| 3 | SEX RATIO | | | | |
| | Sex Ratio-2001 Census | (Females per 1000 Males) | 777 | 621 | 796 |
| 4 | WORK PARTICIPATION | | Persons | Males | Females |
| | Work Participation Rate | % | 37.8 | 56.1 | 14.2 |
| 5 | PER CAPITA INCOME | | 2002-03 | 2003-04 | 2004-05 |
| | Per Capita Income (At Current Prices) | (In Rs.) | 53886 | 60105 | 67370 |
| | Per Capita Income (At Constant Prices) 1993-94 | | 31013 | 33047 | 35452 |
| | Ranking | | | Ranked 1st | |
| 6 | VEHICLES | | 2003 | 2004 | 2005 |
| | Vehicles (Two Wheelers & Four Wheelers) | Nos. (Cum.) | 537049 | 563845 | 593326 |
| | Per Capita vehicles (Per household) | Nos. | 2 | 3 | 3 |
| 7 | WATER | | 2002-03 | 2003-04 | 2004-05 |
| | Total Water Consumption (Domestic) | (In Kilo-litre) | 54940890 | 55670913 | 54890450 |
| | Per Capita Water Consumption | (Per Annum) | 58.51 | 57.99 | 55.95 |
| | | Kilolitres | | | |

Contd.

ECONOMIC INDICATORS-2005

| Sl. No. | Description | Unit | Period | | |
|---------|---|------------------------------|-----------------------|-----------------------|-----------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 8 | <u>ELECTRICITY</u> | | <u>2002-03</u> | <u>2003-04</u> | <u>2004-05</u> |
| | Electricity Consumption | (M.Kwh) | 804.49 | 845.01 | 918.29 |
| | Per Capita Consumption of Power in U.T. Chandigarh | (Kilowatt hours) | 1030 | 1036 | 1070 |
| 9 | <u>EXPENDITURE</u> | | | | |
| | Total Plan Expenditure | (Rs. in lakhs) | 16536 | 16779 | 18530 |
| | Total Non-Plan Expenditure | " | 80473 | 86898 | 97175 |
| | Total Expenditure | " | 97009 | 103677 | 115705 |
| | Per Capita Expenditure | (In Rs.) | 1761 | 1748 | 1889 |
| 10 | <u>TELEPHONE CONNECTION</u> | | | | |
| | Mobile/Land Line Connection | Nos.(Cum.) | 657902 | 539978 | 561892 |
| | Internet Connection | Nos. (Cum.) | 1715 | 18319 | 30142 |
| 11 | <u>VITAL STATISTICS</u> | | <u>2002</u> | <u>2003</u> | <u>2004</u> |
| | Birth Rate | (Per Thousand) | 20.98 | 21.17 | 21.95 |
| | Death Rate | " | 9.91 | 10.01 | 9.37 |
| | Infant Mortality Rate | (Per Thousand Live Birth) | 47.28 | 45.60 | 33.14 |

Contd.

ECONOMIC INDICATORS-2005

| Sl. No. | Description | Unit | Period | | |
|---------|------------------------------------|----------------|----------------|----------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| | | | <u>2002-03</u> | <u>2003-04</u> | <u>2004-05</u> |
| 12 | HOSPITAL & DISPENSARIES | Nos. (Cum.) | 49 | 49 | 49 |
| | Hospital Beds | " | 2110 | 2110 | 2110 |
| | Per Ten Thousand Population | Nos. | 23 | 23 | 23 |
| 13 | BANKING | | | | |
| | Banks | Nos. (Cum.) | 210 | 226 | 227 |
| | Scheduled Commercial Banks | " | 207 | 223 | 224 |
| | Foreign Banks | " | 3 | 3 | 3 |
| | Per Ten Thousand of Population | Nos. | 2 | 2 | 2 |
| | Total Credit | (Rs. in Lakhs) | 1213844 | 1308670 | 1452499 |
| | Total Deposit | (Rs. in Lakhs) | 1134441 | 1286825 | 1509171 |
| | Credit-Deposit Ratio | % | 107 | 102 | 96 |
| 14 | EXPORT | | | | |
| | Export (From Industries) | (Rs.in Lakhs) | 5477.50 | 6696.95 | 9577.69 |
| | Growth in Export | % | 103.09 | 122.26 | 143.02 |
| 15 | NEWSPAPERS | | <u>2002</u> | <u>2003</u> | <u>2004</u> |
| | Total Newspapers (Daily)* | Nos. (Cum.) | 7 | 7 | 7 |
| | Total Circulation (Daily) | ('000) | 7548 | 8566 | 10351 |
| | Per Capita Newspaper | Nos. | 8 | 9 | 11 |

* It includes The Tribune, Indian Express, Times of India, Hindustan Times, Dainik Bhaskar, Amar Ujala & Desh Sewak.

ECONOMIC INDICATORS-2005

| Sl. No. | Description | Unit | Period | | |
|---------|---|-------------|----------------|----------------|----------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 16 | EDUCATION | | 2002-03 | 2003-04 | 2004-05 |
| | No. of Schools | Nos. (Cum.) | 153 | 155 | 151 |
| | Enrolment | Nos. | 149614 | 159757 | 156887 |
| | Government Colleges (Arts, Science & Commerce) | Nos.(Cum.) | 4 | 4 | 4 |
| | Enrolment | Nos. | 10864 | 10992 | 11649 |
| 17 | TOURISM | | 2003 | 2004 | 2005 |
| | <u>NO. OF HOTELS</u> | Nos.(Cum.) | 34 | 34 | 35 |
| | No. of Beds | " | 1860 | 1860 | 2188 |
| | Tariff Range | (In Rs.) | 550-5500 | 600-6050 | 600-7000 |
| | <u>NO. OF GUEST HOUSES</u> | Nos.(Cum.) | 8 | 8 | 10 |
| | No. of Beds | " | 769 | 769 | 860 |
| | Tariff Range | (In Rs.) | 150-1500 | 200-1500 | 250-1500 |
| | <u>BUDGET ACCOMMODATION</u> | Nos.(Cum.) | 16 | 16 | 16 |
| | No. of Beds | " | 1044 | 1044 | 1088 |
| | Tariff Range | (In Rs.) | 60-500 | 65-550 | 70-600 |

Concl'd.

CHANDIGARH IN FIGURES

POPULATION DATA 2001-CENSUS

| Description | | Total | Rural | Urban |
|---------------------------------------|------------|--------|-------|--------|
| 1 | | 2 | 3 | 4 |
| Area (Sq. Kms.) | | 114 | 34.66 | 79.34 |
| No. of Household | | 206465 | 22580 | 183885 |
| Household size | | 4.4 | 4.1 | 4.4 |
| Population as per 2001 Census | Persons | 900635 | 92120 | 808515 |
| | Males | 506938 | 56816 | 450122 |
| | Females | 393697 | 35304 | 358393 |
| Density of Population | | 7900 | 2658 | 10191 |
| Proportion of Urban Population % | | - | - | 89.8 |
| Sex Ratio (Female per 1000 Males) | | 777 | 621 | 796 |
| Sex Ratio (0-6* years) | | 845 | 847 | 845 |
| Sex Ratio (SC) | | 829 | 751 | 837 |
| Scheduled Castes Population | | 157597 | 86187 | 71410 |
| Proportion of SC Population % | | 17.5 | 16.0 | 17.7 |
| Decennial Population Growth 1991-2001 | (Absolute) | 258620 | 25934 | 232686 |

POPULATION DATA 2001-CENSUS

| Description | Total | Rural | Urban | |
|---|---------|--------|--------|--------|
| 1 | 2 | 3 | 4 | |
| Decennial Population Growth 1991-2001 % | +40.33 | +39.18 | +40.46 | |
| Population (0-6* years) | | | | |
| | Persons | 115613 | 14416 | 101197 |
| | Males | 62664 | 7805 | 54859 |
| | Females | 52949 | 6611 | 46338 |
| Proportion of (0-6* years) population % | 12.83 | 12.36 | 13.45 | |
| No. of Literates | 643245 | 382686 | 260559 | |
| Literacy Rate % | 81.9 | 86.1 | 76.5 | |
| No. of Illiterates | 257390 | 124252 | 133138 | |
| Total Workers | 340422 | 284419 | 56003 | |
| Work Participation Rate % | 37.8 | 56.1 | 14.2 | |
| Main Workers | 328989 | 277050 | 51939 | |
| Proportion of Main Workers % | 36.5 | 54.7 | 13.2 | |
| Marginal Workers | 11433 | 7369 | 4064 | |
| Proportion of Marginal Workers % | 1.3 | 1.5 | 1.0 | |

POPULATION DATA 2001-CENSUS

| Description | Total | Rural | Urban |
|---|--------|--------|--------|
| 1 | 2 | 3 | 4 |
| Non Workers | 560213 | 222519 | 337694 |
| Proportion of Non Workers % | 62.2 | 43.9 | 85.8 |
| Cultivators | 2141 | 1687 | 454 |
| Proportion of Cultivators to total Workers % | 0.6 | 0.6 | 0.8 |
| Agricultural Labourers | 563 | 461 | 102 |
| Proportion of Agricultural labourers to total Workers% | 0.2 | 0.2 | 0.2 |
| Workers in Household Industries | 3880 | 2504 | 1376 |
| Proportion of Workers in household Industries to total Workers% | 1.1 | 0.9 | 2.5 |
| Other Workers | 333838 | 279767 | 54071 |
| Proportion of other Workers% | 98.1 | 98.4 | 96.6 |

*6 years means completed 6 years as on 01.03.2001

Concl'd.

VILLAGE AND SMALL SCALE INDUSTRIES

| Items | Unit | Period | | | | | |
|--|-----------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| SMALL SCALE INDUSTRIES | | | | | | | |
| Units Functioning under SSI | Nos. (Cum.) | 1112 | 2801 | 3045 | *1688 | 1858 | 1943 |
| Persons Employed under SSI | Nos. | 11000 | 21670 | 25134 | *13504 | 14864 | 15655 |
| Annual Production of Industrial Goods | (Rs. In Crores) | N.A. | N.A. | 574.19 | 350.09 | 385.35 | 402.97 |
| KHADI & VILLAGE INDUSTRIES | | | | | | | |
| Employment provided under Khadi and Village Industries | Nos. | 441 | 785 | 760 | 834 | 663 | 664 |
| Annual Production of Industrial Goods | (Rs. In Crores) | 1.64 | 3.84 | 4.82 | 5.98 | 8.45 | 8.63 |

Contd.

VILLAGE AND SMALL SCALE INDUSTRIES

| Items | Unit | Period | | | | | |
|--|----------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Factories at the beginning of the year | Nos. (Cum.) | 256 | 461 | 528 | 487 | 492 | 483 |
| New factories registered during the year | Nos. | - | 8 | 9 | 5 | 41 | 22 |
| Factories De-registered during the year | Nos. | 5 | - | 50 | - | 50 | 69 |
| Factories at the end of the year | Nos. (Cum.) | 251 | 469 | 487 | 492 | 483 | 436 |

* In compliance to the direction of the office of the Development Commissioner (SIS), Govt. of India, Ministry of Industry, New Delhi a census was carried out and only 1688 units were found in working condition and employing 13504 persons in February, 2003.

CO-OPERATION

| Items | Unit | Period | | | | | |
|---|---------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Total Co-operative Societies | Nos. (Cum.) | 326 | 518 | 574 | 617 | 706 | 681 |
| Total Societies Registered under Co-operative Society Act. | Nos. (Cum.) | 326 | 518 | 574 | 617 | 706 | 681 |
| Short Term Loan | (Rs. In Lakh) | N.A. | 4.20 | 5.34 | 8.35 | 9.13 | 9.80 |
| Medium Term Loan | (Rs. In Lakh) | N.A. | 2.48 | 1.89 | 5.67 | 3.40 | 4.47 |
| Total Membership of Agricultural Co-operative Societies | Nos. | N.A. | 5,098 | 2,807 | 2,732 | 2,695 | 2,860 |

CHANDIGARH IN FIGURES

| Items | Unit | POWER | | | | | |
|--------------------------|------|---------|---------|---------|---------|---------|---------|
| | | Period | | | | | |
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Electricity Consumed | MWH | 171.20 | 442.44 | 721.00 | 804.49 | 845.01 | 918.29 |
| Domestic Consumption | " | 52.98 | 144.43 | 254.40 | 293.61 | 307.46 | 356.83 |
| Commercial Consumption | " | 28.25 | 62.87 | 185.70 | 204.96 | 212.87 | 224.95 |
| Industrial Consumption | " | 79.41 | 200.51 | 191.63 | 204.28 | 233.02 | 244.32 |
| Public Lighting | " | 3.23 | 14.64 | 16.35 | 12.35 | 14.2 | 14.98 |
| Agricultural Consumption | " | 1.06 | 1.27 | 2.3 | 2.30 | 1.75 | 1.76 |
| Bulk | " | 3.64 | 14.98 | 16.25 | 17.57 | 24.65 | 26.36 |
| Others | " | 2.63 | 3.74 | 54.37 | 69.42 | 51.06 | 49.09 |
| Per Capita Consumption | KWH | 490 | 816 | 945 | 1030 | 1036 | 1070 |

| Items | Unit | FOREST | | | | | |
|-------------------------------|--------------------|---------|---------|---------|---------|---------|---------|
| | | Period | | | | | |
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Land under forest | Sq. Kms. (Cum.) | 29.89 * | 31.02* | 32.453* | 32.453* | 32.453* | 32.453* |
| Reserved | " | 1.95 | 1.95 | 30.780 | 30.780 | 30.780 | 30.780 |
| Unclassified | " | 27.94 | 29.07 | 1.673 | 1.673 | 1.673 | 1.673 |
| Supply of seedlings to public | Nos. | - | 7842 | 5384 | 20907 | 26439 | 12721 |
| Trees Planted | Nos. | 200000 | 207300 | 100119 | 78586 | 46869 | 74720 |

* This includes 25.551 Sq. Kms. area outside U.T. Territory. As per section 48(5) of Pb. Recorganisation Act, 1966, 25.551 Sq. Kms. vest with Union.

Note: There is no Private Forest in U.T. Chandigarh.

TOURISM

| Items | Unit | Period | | | | | |
|--|------------|---------|----------|----------|----------|----------|----------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| NO. OF HOTELS | Nos.(Cum.) | N.A. | 24 | 34 | 34 | 34 | 35 |
| No. of Beds | " | " | 1484 | 1860 | 1860 | 1860 | 2188 |
| Tariff Range | (In Rs.) | " | 100-2000 | 450-4000 | 550-5500 | 600-6050 | 600-7000 |
| NO. OF GUEST HOUSES | Nos.(Cum.) | " | 8 | 8 | 8 | 8 | 10 |
| No. of Beds | " | " | 456 | 769 | 769 | 769 | 860 |
| Tariff Range | (In Rs.) | " | 100-1350 | 150-1500 | 150-1500 | 200-1500 | 250-1500 |
| BUDGET ACCOMMODATION | Nos.(Cum.) | " | 12 | 16 | 16 | 16 | 16 |
| No. of Beds | " | " | 538 | 1044 | 1044 | 1044 | 1088 |
| Tariff Range | (In Rs.) | " | 30-200 | 30-400 | 60-500 | 65-550 | 70-600 |
| International Tourist Arrival | Nos. | " | 6147 | 13,706 | 17,057 | 17,133 | 23,284 |
| Bed nights spent by the Foreign Tourist | " | " | 6686 | 18,877 | 26,259 | 26,407 | 36,247 |
| Domestic Tourist Arrival | " | " | 2,51,932 | 5,55,014 | 5,67,259 | 6,06,333 | 6,14,176 |
| Bed nights spent by the Domestic Tourist | " | " | 3,16,976 | 6,41,351 | 6,42,254 | 6,62,970 | 6,77,455 |

ANNUAL SURVEY OF INDUSTRIES

| Items | Unit | Period | | | | | |
|----------------------------|----------------|---------|---------|---------|---------|------------|------------|
| | | 1990-91 | 1994-95 | 2000-01 | 2001-02 | 2002-03(P) | 2003-04(P) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Factories Registered* | Nos. | 469 | 488 | 487 | 483 | 487 | 492 |
| Factories Covered | " | 294 | 329 | 295 | 275 | 254 | 263 |
| Fixed Capital | (Rs. In Lakh) | 4431 | 10402 | 24764 | 31142 | 28005 | 31188 |
| Working Capital | " | 6372 | 14747 | 19974 | 17947 | 27748 | 22954 |
| Productive Capital | " | 10803 | 25149 | 44738 | 49089 | 55753 | 54142 |
| Invested Capital | " | 11730 | 22130 | 40435 | 47349 | 45400 | 50596 |
| Workers | Nos. | 8831 | 8503 | 6503 | 6361 | 5160 | 5560 |
| All Employees | " | 12137 | 11987 | 9905 | 9513 | 8243 | 8935 |
| Wages to Workers | (Rs. In Lakhs) | 1817 | 2497 | 3974 | 3987 | 3888 | 3816 |
| Total Emoluments | " | 3189 | 5785 | 8360 | 8507 | 8129 | 9309 |
| Total Input | " | 37808 | 68414 | 80026 | 90449 | 96742 | 122284 |
| Total Output | " | 45738 | 81866 | 97994 | 106043 | 114081 | 142374 |
| Value added by manufacture | " | 7064 | 12273 | 14536 | 11816 | 13983 | 16663 |
| Factor Payments | " | 1208 | 2298 | 2101 | 2490 | 2521 | 2704 |
| Net Income | " | 5856 | 9975 | 12436 | 9325 | 11462 | 13965 |

*Factories registered under section 2m(i) & 2m (ii) of the Factories act, 1948.

CLASSIFICATION OF LAND

| Items | Unit | Period | | | | | |
|---|-------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Total Reported Area According to Village Paper | Acres | 17361 | 17361 | 17361 | 17361 | 17361 | 17361 |
| Forests | " | 525 | 718 | 525 | 525 | 525 | 525 |
| Not Available for Cultivation | " | 7221 | 8611 | 11718 | 12278 | 12599 | 12906 |
| Other Un-cultivated land excluding fallow lands | " | 2021 | 1910 | 816 | 581 | 451 | 443 |
| Current Fallow lands | " | 368 | 523 | 87 | 77 | 76 | 73 |
| Fallow land other than current fallow | " | 87 | 98 | 256 | 223 | 140 | 131 |
| Net area sown | " | 7139 | 5501 | 4159 | 3677 | 3570 | 3283 |
| Total Cropped area | " | 15423 | 9336 | 6374 | 5480 | 5266 | 4925 |

1 Acre = 0.40468 Hectare

SOCIAL WELFARE

| Items | Unit | Period | | | | | |
|--|-------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Creches | Nos. (Cum.) | 20 | 41 | 44 | 44 | 44 | 44 |
| Beneficiaries | Nos. | 760 | 1650 | 1660 | 1670 | 1680 | 1698 |
| Anganwadi Centers | Nos. (Cum.) | 83 | 200 | 300 | 300 | 300 | 300 |
| Beneficiaries | Nos. | 5582 | 11652 | 32201 | 36948 | 38279 | 39337 |
| Old age Pension | Nos. (Cum.) | 172 | 445 | 2532 | 3271 | 3463 | 3848 |
| Widow Pension | " | 96 | 118 | 1033 | 1472 | 1768 | 2052 |
| Pension to disabled Persons | " | - | 34 | 293 | 632 | 868 | 1023 |
| Intercaste Marriages | Nos. | - | 2 | 2 | 2 | - | - |
| Beneficiaries under Scheduled Castes, Backward Classes and Minorties Financial & Development Corporation | Nos. | 436 | 401 | 306 | 189 | 305 | 278 |

SOCIAL WELFARE

| Items | Unit | Period | | | | | |
|---|----------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Amount Disbursed | (Rs.In Lakhs) | 14.05 | 50.87 | 132.74 | 61.24 | 68.38 | 63.93 |
| Beneficiaries under Child & Women Development Corporation | Nos. | - | 71 | 130 | 134 | 155 | 160 |
| Margin Money Amount Disbursed | (Rs. In Lakhs) | - | 2.81 | 9.23 | 9.01 | 9.62 | 15.11 |
| Handicapped scheme under N.H.F.D.C. | Nos. | - | - | 20 | 24 | 12 | 21 |
| Amount Disbursed N.H.F.D.C. | (Rs. In Lakhs) | - | - | 7.11 | 6.76 | 1.10 | 5.44 |

HEALTH & FAMILY WELFARE

| Items | Unit | Period | | | | | |
|-----------------------------|------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Hospitals | Nos. (Cum.) | 1 | 2 | 5 | 5 | 5 | 5 |
| Dispensaries | " | 27 | 35 | 44 | 44 | 44 | 44 |
| Beds | " | 380 | 2000 | 2110 | 2110 | 2110 | 2110 |
| Registered Doctor | " | N.A. | 200 | 635 | 635 | 635 | 635 |
| <u>STERILIZATION</u> | | | | | | | |
| Males | Nos. | 305 | 153 | 88 | 66 | 66 | 54 |
| Females | " | 1489 | 2866 | 3429 | 3364 | 3449 | 3006 |
| Total | " | 1794 | 3019 | 3517 | 3430 | 3515 | 3060 |
| <u>BIRTH RATE</u> | | <u>1980</u> | <u>1990</u> | <u>2000</u> | <u>2002</u> | <u>2003</u> | <u>2004</u> |
| Rural | (Per Thousand of Population) | 13.22 | 9.25 | 4.68 | 5.12 | 6.91 | 9.13 |
| Urban | " | 27.08 | 25.42 | 23.47 | 22.79 | 22.79 | 23.41 |
| U.T. Chandigarh | " | 25.77 | 23.83 | 21.39 | 20.98 | 21.17 | 21.95 |

Contd.

HEALTH & FAMILY WELFARE

| Items | Unit | Period | | | | | |
|-------------------------------------|------------------------------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| <u>DEATH RATE</u> | | | | | | | |
| Rural | (Per Thousand of Population) | 3.52 | 2.43 | 1.67 | 2.19 | 2.32 | 1.95 |
| Urban | " | 8.14 | 8.79 | 9.73 | 10.79 | 10.89 | 10.22 |
| U.T. Chandigarh | " | 7.71 | 8.16 | 8.84 | 9.91 | 10.01 | 9.37 |
| <u>INFANT MORTALITY RATE</u> | | | | | | | |
| Rural | (Per Thousand Live Birth) | 25.85 | 5.96 | - | - | - | - |
| Urban | " | 65.85 | 50.88 | 38.63 | 48.48 | 47.17 | 34.61 |
| Total | " | 63.91 | 49.15 | 37.69 | 47.28 | 45.60 | 33.14 |

NOTE: The Birth and Death rates are higher in Urban Area as compared to Rural Area mainly because of fact that the registration under act is being done by the "Place of Occurrence" of events and vital rates are worked out accordingly.

AGRICULTURE

| Items | Unit | Period | | | | | |
|-----------------------------------|----------|-------------|-------------|-------------|------------|------------|------------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Area under different crops | | | | | | | |
| Paddy | Hectares | 130 | 128 | 70 | 140 | 100 | 80 |
| Maize | " | 940 | 628 | 200 | 100 | 100 | 60 |
| Wheat | " | 1283 | 1225 | 750 | 700 | 650 | 600 |
| Total Cereals | " | 2353 | 1981 | 1020 | 940 | 850 | 740 |
| Production: | | | | | | | |
| Paddy | Tonnes | 620 | 485 | 350 | 450 | 500 | 400 |
| Maize | " | 700 | 1340 | 500 | 300 | 200 | 120 |
| Wheat | " | 1940 | 3990 | 3375 | 3315 | 3000 | 2400 |
| Sugarcane (grown for cane only) | " | - | 3100 | 300 | - | - | - |

AGRICULTURE

| Items | Unit | Period | | | | | |
|---------------------------------|-------------------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Yield: | | | | | | | |
| Paddy | (Quintals Per Hectares) | 47.69 | 37.89 | 50.00 | 32.14 | 50.00 | 50.00 |
| Wheat | " | 7.45 | 21.33 | 25.00 | 30.00 | 20.00 | 20.00 |
| Maize | " | 15.12 | 32.57 | 45.00 | 47.35 | 46.15 | 40.00 |
| Sugarcane (grown for cane only) | " | 500 | 600 | 750 | - | - | - |
| Fertilizer consumption (N+P+K) | Tonnes | - | 14.93 | 102.00 | 14.099 | 11.05 | 9.256 |
| Minor Irrigation | | | | | | | |
| Deep Bore Tubewells | Nos. (Cum.) | N.A. | 30 | 31 | 32 | 36 | 32 |
| Land brought under irrigation | Hectares (Cum.) | N.A. | 1802 | 944 | 964 | 990 | 667 |

| POLICE | | | | | | | |
|---------------------------------------|-------------|---------|---------|---------|---------|---------|---------|
| Items | Unit | Period | | | | | |
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Police, Crime & Accidents: | | | | | | | |
| Police Stations | Nos. (Cum.) | 6 | 9 | 11 | 11 | 11 | 11 |
| Police Posts/Out-post | " | 6 | 7 | 9 | 9 | 9 | 17 |
| Murder | Nos. | 12 | 26 | 19 | 29 | 22 | 25 |
| Attempt to Murder | " | 12 | 21 | 15 | 31 | 18 | 15 |
| Dacoity | " | 1 | - | 1 | 1 | 3 | - |
| Robbery | " | 12 | 9 | 13 | 16 | 11 | 9 |
| Burglary | " | 133 | 138 | 250 | 307 | 202 | 180 |
| Thefts | " | 1082 | 783 | 1150 | 1632 | 1157 | 1545 |
| Kidnapping & Abduction | " | 24 | 31 | 24 | 56 | 34 | 51 |
| Accidents | " | 179 | 276 | 449 | 412 | 430 | 425 |

| POLICE | | | | | | | |
|--------------------------------|--------------|---------|-------------|-------------|-------------|-------------|-------------|
| Items | Unit | Period | | | | | |
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Hurts | Nos. | 87 | 75 | 93 | 112 | 65 | 55 |
| Riots | " | 18 | 87 | 82 | 82 | 40 | 35 |
| POLICE STAFF | | | | | | | |
| (A) Gazetted | " | 5 | 15 | 17 | 17 | 17 | 18 |
| (B) Non-Gazetted | " | 2216 | 4087 | 4173 | 4192 | 4192 | 4095 |
| | | | <u>1991</u> | <u>2001</u> | <u>2002</u> | <u>2003</u> | <u>2004</u> |
| TRAFFIC CHALLAN | Nos. | - | 45125 | 85495 | 76067 | 69197 | 103718 |
| FIRE STATIONS AND CALLS | | | | | | | |
| No. of Fire Station | Nos. | - | 6 | 7 | 7 | 7 | 7 |
| | (Cum.) | | | | | | |
| No. of Fire Calls | No. | - | 359 | 766 | 793 | 993 | 1202 |
| Loss of Property | Rs. In Lakhs | - | 4.45 | 0.58 | 15.67 | 27.69 | 71.40 |

CHANDIGARH IN FIGURES

GOVERNMENT EMPLOYEES

| Items | Unit | Period | | | | | |
|---|------|--------------|--------------|--------------|--------------|--------------|--------------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Group-A | Nos. | 209 | 314 | 393 | 378 | 355 | 269 |
| Group-B | " | 575 | 822 | 1044 | 1089 | 1062 | 821 |
| Group-C | " | 11184 | 15069 | 16031 | 15990 | 15682 | 15396 |
| Group-D | " | 4359 | 5240 | 3251 | 3133 | 2987 | 2780 |
| Work Charged Employees | " | - | 5056 | 1097 | 1511 | 1466 | 1422 |
| Total: | | 16327 | 26501 | 21816 | 22101 | 21552 | 20688 |
| TOTAL DEPUTATIONISTS FROM PUNJAB, HARYANA, HIMACHAL PRADESH AND OTHERS | | | | | | | |
| Group-A | Nos. | N.A. | 87 | 85 | 74 | 70 | 70 |
| Group-B | " | N.A. | 405 | 321 | 302 | 285 | 319 |
| Group-C | " | N.A. | 2218 | 1596 | 1236 | 1191 | 1174 |
| Group-D | " | N.A. | 58 | 24 | 16 | 13 | 13 |
| Total: | | N.A. | 2768 | 2026 | 1628 | 1559 | 1576 |

TRANSPORT & COMMUNICATION

| Items | Unit | Period | | | | | |
|-----------------------------------|-------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| <u>Length of Road</u> | | | | | | | |
| Road Length (city) | Kms. (Cum.) | 1094 | 1420 | 1489 | 1489 | 1536 | 1536 |
| Urban Roads | | | | | | | |
| C.T.U. Buses | Nos. | 161 | 292 | 417 | 417 | 417 | 417 |
| <u>Post Offices</u> | Nos. (Cum.) | 41 | 46 | 52 | 53 | 51 | 55 |
| Telephone Connections | " | - | 86608 | 181814 | 201570 | 191821 | 169945 |
| Public Call Office | " | - | 1835 | 4027 | 3727 | 3411 | 2524 |
| <u>Telephone Exchange</u> | | | | | | | |
| (A) Main Exchange | " | - | 9 | 10 | 13 | 14 | 14 |
| (B) Sub-Exchange | " | - | 2 | 28 | 35 | 37 | 39 |
| Telephone Office | " | - | 1 | 2 | 2 | 2 | 2 |
| <u>Internet Connection</u> | Nos. (Cum.) | - | - | 802 | 1715 | 18319 | 30142 |
| Total Capacity | " | | | 226808 | 255472 | 267416 | 272270 |

TRANSPORT & COMMUNICATION

| Items | Unit | Period | | | | | |
|---|----------------|-------------|-------------|-------------|-------------|-------------|-------------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Mobile Phone Connections | Nos. (Cum.) | - | - | 42007 | 456332 | 348157 | 391947 |
| Vehicle Population | | 1981 | 1991 | 2001 | 2003 | 2004 | 2005 |
| Car, Jeeps etc. | Nos. (Cum.) | 10121 | 47390 | 126003 | 142443 | 151998 | 162263 |
| Motor Cycles and Scooters and Moped | " | 63119 | 178391 | 361375 | 394606 | 411847 | 431063 |
| Total Vehicles (Two Wheelers & Four Wheelers Excluding Commercial Vehicles) | " | 73240 | 225781 | 487378 | 537049 | 563845 | 593326 |
| Number of House-hold | Nos. | 100596 | 145810 | 206465 | 281182 | 222955 | 228182 |
| Per Capita Vehicles (Per Household) | " | 1 | 2 | 2 | 2 | 3 | 3 |

Concl'd.

WATER SUPPLY

| Items | Unit | Period | | | | | |
|--------------------------|---------------------------|--------------|--------------|---------------|---------------|---------------|---------------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Water Works | Nos. (Cum.) | N.A. | N.A. | 5 | 5 | 5 | 5 |
| CONNECTION | | | | | | | |
| Metered | " | 40500 | 74892 | 88942 | 92981 | 95564 | 97128 |
| Un-metered | " | 5500 | 9360 | 25248 | 25979 | 26045 | 26346 |
| Total | | 46000 | 84252 | 114190 | 118960 | 121609 | 123474 |
| WATER CONSUMPTION | | | | | | | |
| a) Domestic | Kilo-liters | 27342000 | 67938000 | 47475052 | 54940890 | 55670913 | 54890450 |
| b) Commercial/Industrial | " | 19246500 | 7992000 | 23661716 | 26287794 | 27363075 | 25755752 |
| Per Capita Consumption | (Per Annum) Kilolitres | 60.54 | 105.82 | 52.71 | 58.51 | 57.99 | 55.95 |

ANIMAL HUSBANDRY & DAIRY

| Items | Unit | Period | | | | | |
|-------------------------------|-------------|------------------|------------------|------------------|------------------|------------------------------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| <u>VETERINARY</u> | | | | | | | |
| Veterinary Hospitals | Nos. (Cum.) | 3 | 5 | 5 | 5 | 5 | 5 |
| Veterinary Centres | " | 6 | 3 | 8 | 9 | 9 | 9 |
| Livestock | Nos. | 31338 | 31998 | 38336 | 34621 | 30845 | 30846 |
| | | (1982 Census) | (1988 Census) | (1992 Census) | (1997 Census) | (2003 (Estimated) Census) | |
| Animals Inseminated | Nos. | 4403 | 8373 | 10398 | 8501 | 8249 | 8531 |
| Milk Produced in Tonnes | ('000) | 14.06 | 33.2 | 43.2 | 43.9 | 44.2 | 43.3 |
| <u>FISHERIES</u> | | | | | | | |
| Total Area under fish culture | Hectare | N.A. | 250 | 268 | 268 | 268 | 268 |
| Fish Seed Production | Lakh Nos. | N.A. | 4.20 | 7.00 | 7.00 | 7.00 | 7.00 |
| Fish Production (Accrual) | Tonnes | N.A. | 45 | 83.5 | 84.00 | 84.00 | 84.00 |

| | | BUDGET | | | CHANDIGARH IN FIGURES | | |
|----------------------------|---------------|----------------|--------------|--------------|------------------------------|---------------|---------------|
| Items | Unit | Period | | | | | |
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| BUDGET | | | | | | | |
| Plan | (Rs. In Lakh) | 1900 | 5597 | 14920 | 16000 | 16800 | 16596 |
| Non-Plan | " | N.A. | 15858 | 65000 | 77761 | 87845 | 92000 |
| Total | | 1900 | 21455 | 79920 | 93761 | 104645 | 108596 |
| RECEIPTS | | | | | | | |
| Receipt Estimated | (Rs. In Lakh) | N.A. | 12700 | 49500 | 71665 | 74883 | 82177 |
| Receipt Actual | " | N.A. | 15408 | 60857 | 73064 | 82398 | 96842 |
| ACTUAL EXPENDITURE | | | | | | | |
| Plan | (Rs. In Lakh) | 1681.91 | 5131 | 14829 | 16536 | 16779 | 18530 |
| Non-Plan | " | N.A. | 17120 | 64088 | 80473 | 86898 | 97175 |
| Total | | 1681.91 | 22251 | 78917 | 97009 | 103677 | 115705 |
| Per Capita Plan Assistance | (Rs.) | 373 | 799 | 1651 | 1761 | 1748 | 1889 |

STATE INCOME

CHANDIGARH IN FIGURES

| Items | Unit | Period | | | | | |
|-------|------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| | | | | | (P) | (Q) | (A) |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |

NET STATE DOMESTIC PRODUCT

| | | | | | | | |
|-------------------|-----------------|---|--------|--------|--------|--------|--------|
| At Current Prices | Rs. In Lakhs | - | 137139 | 395301 | 514071 | 593240 | 687851 |
| At 1993-94 Prices | " | - | 137139 | 245711 | 295868 | 326172 | 361968 |

PER CAPITA INCOME

| | | | | | | | |
|-------------------|-----------|---|-------|-------|-------|-------|-------|
| At Current Prices | (In Rs.) | - | 19761 | 44516 | 53886 | 60105 | 67370 |
| At 1993-94 Prices | " | - | 19761 | 27670 | 31013 | 33047 | 35452 |

COMPOSITION OF GSDP FROM 1993-94 TO 2004-05

COMPOSITION OF GSDP FROM 1993-94 TO 2004-05 (A) AT CURRENT PRICES (Rs. in Lakhs)

| Year | Primary | % age of Col. (2) to Col. (8) | Sec- dary | %age of Col. (4) to Col. (8) | Tertiary | %age of Col. (6) to to Col. (8) | Total GSDP |
|-------------|---------|-------------------------------------|--------------|------------------------------------|----------|---------------------------------------|---------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1993-94 | 3905 | 2.66 | 39793 | 27.11 | 103087 | 70.23 | 146785 |
| 2000-01 (R) | 5027 | 1.20 | 111205 | 26.45 | 304092 | 72.35 | 420324 |
| 2002-03 (P) | 6193 | 1.13 | 134375 | 24.60 | 405775 | 74.27 | 546343 |
| 2003-04 (Q) | 6495 | 1.03 | 153513 | 24.39 | 469476 | 74.58 | 629484 |
| 2004-05 (A) | 6384 | 0.87 | 173700 | 23.78 | 550521 | 75.35 | 730605 |

RAINFALL IN CHANDIGARH

2004-2005

| Month | No. of Rainy Days | Total Rainfall during the month (in mms.) | Highest Rainfall during the month (in mms.) |
|---------------|-------------------|---|---|
| 1 | 2 | 3 | 4 |
| April, 2004 | 05 | 012 | 004 |
| May | 02 | 058 | 038 |
| June | 05 | 090 | 045 |
| July | 09 | 097 | 045 |
| August | 13 | 721 | 242 |
| September | 04 | 020 | 010 |
| October | 04 | 139 | 130 |
| November | 00 | 000 | 000 |
| December | 02 | 002 | 001 |
| January, 2005 | 04 | 034 | 017 |
| February | 08 | 045 | 017 |
| March | 07 | 031 | 016 |

TEMPERATURE

Temperature in Chandigarh

2004-2005

| Month/Year | Mean Maximum Temperature (in Degrees Celsius) | Highest Temperature during the month (in Degrees Celsius) | Mean Minimum Temperature (in Degrees Celsius) | Lowest Temperature during the Month (in Degrees Celsius) |
|---------------|--|--|--|---|
| 1 | 2 | 3 | 4 | 5 |
| April, 2004 | 36.57 | 40 | 22.07 | 18 |
| May | 38.42 | 44 | 24.29 | 14 |
| June | 35.90 | 42 | 25.07 | 20 |
| July | 35.19 | 32 | 26.42 | 22 |
| August | 32.35 | 35 | 24.94 | 22 |
| September | 33.80 | 37 | 23.53 | 19 |
| October | 26.00 | 34 | 14.26 | 12 |
| November | 26.87 | 29 | 11.90 | 10 |
| December | 22.26 | 26 | 08.68 | 03 |
| January, 2005 | 19.06 | 23 | 06.84 | 04 |
| February | 21.14 | 27 | 10.36 | 05 |
| March | 28.65 | 32 | 15.58 | 13 |

BANKS

| Items | Unit | Period | | | | | |
|--|---------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Bank Offices | Nos. (Cum.) | N.A. | 106 | 205 @ | 210 @ | 226 @ | 227 @ |
| Deposits | (Rs. In Lakh) | N.A. | 175885 | 973665 | 1134441 | 1286825 | 1509171 |
| Credits | " | N.A. | 90044 | 877407 | 1213844 | 1308670 | 1452499 |
| Per Capita Deposits | " | N.A. | 0.27 | 1.08 | 1.26 | 1.43 | 1.68 |
| Per Capita Credits | " | N.A. | 0.14 | 0.97 | 1.35 | 1.45 | 1.61 |
| Credit Deposit Ratio | % | N.A. | 51 | 90 | 107 | 102 | 96 |
| Advances Under Differential Rate of Interest (DRI) | (Rs. In lakh) | N.A. | 88 | 48 | 13 | 4 | 11 |
| Advances under Differential Rate of Interest (DRI) to Total Advances | % | N.A. | 0.1 | 0.005 | 0.001 | 0.0003 | 0.0008 |

② Includes Pvt., Foreign & Co.op Banks.

NIEPA DC



D12807

35

RESEARCH & DOCUMENTATION DEPT.
National Institute of Educational
Planning and Administration,
7-B, Sri Aurobindo Marg,
New Delhi-110016
DC. No. 7-8-06/2-12807

EDUCATION (COLLEGES)

| Items | Unit | Period | | | | | |
|-----------------------------------|-------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| COLLEGES | | | | | | | |
| Arts, Science & Commerce Colleges | Nos. (Cum.) | 2 | 4 | 4 | 4 | 4 | 4 |
| College of Education | " | 1 | 1 | 1 | 1 | 1 | 1 |
| College of Arts | " | 1 | 1 | 1 | 1 | 1 | 1 |
| Home Science College | " | 1 | 1 | 1 | 1 | 1 | 1 |
| Polytechnic | " | 1 | 1 | 1 | 1 | 1 | 1 |
| Industrial Training Institute | " | 1 | 1 | 1 | 1 | 1 | 1 |
| College of Architecture | " | 1 | 1 | 1 | 1 | 1 | 1 |
| Engineering College | " | 1 | 1 | 1 | 1 | 1 | 1 |
| Medical College | " | 1 | 1 | 1 | 1 | 1 | 1 |

EDUCATION (COLLEGES)

| Items | Unit | Period | | | | | |
|-----------------------------------|------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| STUDENTS ENROLMENT | | | | | | | |
| Arts, Science & Commerce Colleges | Nos. | 3813 | 8205 | 9982 | 10864 | 10992 | 11649 |
| College of Education | " | 302 | 295 | 225 | 225 | 326 | 325 |
| College of Arts | " | 164 | 220 | 224 | 223 | 231 | 234 |
| Home Science College | " | N.A. | 387 | 389 | 349 | 361 | 367 |
| Polytechnic | " | 1131 | 869 | 1261 | 1264 | 1229 | 448 |
| Industrial Training Institute | " | 1123 | 1102 | 1034 | 787 | 830 | 832 |
| College of Architecture | " | 47 | 30 | 38 | 40 | 40 | 39 |
| Engineering College | " | 325 | 335 | 355 | 387 | 388 | 387 |
| Medical College | " | - | - | 256 | 266 | 276 | 275 |

Contd.

EDUCATION (COLLEGES)

| Items | Unit | Period | | | | | |
|-----------------------------------|------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| STUDENTS APPEARED | | | | | | | |
| Arts, Science & Commerce Colleges | Nos. | 3592 | 6881 | 9426 | 10164 | 10269 | 10773 |
| College of Education | " | 302 | 295 | 217 | 218 | 319 | 320 |
| College of Arts | " | 43 | 37 | 224 | 223 | 229 | 229 |
| Home Science College | " | N.A. | 387 | 389 | 321 | 343 | 357 |
| Polytechnic | " | 367 | 376 | 415 | 176 | 156 | 162 |
| Industrial Training Institute | " | 673 | 908 | 852 | 955 | 797 | 752 |
| College of Architecture | " | 29 | 30 | 32 | 27 | 31 | 36 |
| Engineering College | " | | | 304 | 308 | 308 | 361 |
| Medical College | " | | - | 268 | 234 | 238 | 242 |

EDUCATION (COLLEGES)

| Items | Unit | Period | | | | | |
|-----------------------------------|------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| STUDENTS PASSED | | | | | | | |
| Arts, Science & Commerce Colleges | * | 3126 | 6031 | 8149 | 9173 | 9445 | 10060 |
| College of Education | " | 287 | 277 | 217 | 218 | 319 | 319 |
| College of Arts | " | 43 | 36 | 224 | 223 | 210 | 223 |
| Home Science College | " | N.A. | 366 | 362 | 321 | 309 | 250 |
| Polytechnic | " | 236 | 242 | 313 | 168 | 152 | 154 |
| Industrial Training Institute | " | 595 | 412 | 469 | 550 | 543 | 547 |
| College of Architecture | " | 29 | 30 | 32 | 27 | 29 | 36 |
| Engineering College | " | 279 | 268 | 263 | 306 | 304 | 330 |
| Medical College | " | - | - | - | 203 | 221 | 214 |

** Includes Students of M.Ed Classes

Includes Students of MD Classes

EDUCATION (SCHOOLS)

| Items | Unit | Period | | | | | |
|--|-------------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| GOVERNMENT SCHOOLS | | | | | | | |
| Primary Schools (including basic schools) | Nos. (Cum.) | N.A. | 28 | 24 | 24 | 22 | 22 |
| Middle Schools | " | N.A. | 8 | 13 | 2 | 3 | 4 |
| High Schools | " | N.A. | 37 | 37 | 48 | 49 | 49 |
| Senior Secondary Schools (10+2) | " | N.A. | 20 | 29 | 29 | 28 | 28 |
| PRIVATE SCHOOLS | | | | | | | |
| Primary Schools (including basic schools) | " | N.A. | 26 | 24 | 4 | 2 | 3 |
| Middle Schools | " | N.A. | 19 | 20 | 4 | 6 | 4 |
| High Schools | " | N.A. | 15 | 21 | 21 | 21 | 22 |
| Senior Secondary Schools (10+2) | " | N.A. | 5 | 20 | 21 | 24 | 19 |

EDUCATION (SCHOOLS)

| Items | Unit | Period | | | | | |
|---|------|---------|---------|---------|---------|---------|---------|
| | | 1980-81 | 1990-91 | 2000-01 | 2002-03 | 2003-04 | 2004-05 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| STUDENTS ENROLMENT | | | | | | | |
| Pre-Primary Classes | Nos. | N.A. | 10325 | 14178 | 11187 | 12463 | 11072 |
| Primary Schools (I to V Classes) (including basic schools) | " | N.A. | 49630 | 66562 | 59888 | 66034 | 62908 |
| Middle Schools (VI to VIII Classes) | " | N.A. | 25945 | 37796 | 37463 | 39036 | 37716 |
| High Schools (IX-X Classes) | " | N.A. | 15404 | 21133 | 21421 | 23540 | 24427 |
| Senior Secondary Schools (10+2) (XI & XII Classes) | " | N.A. | 6687 | 16952 | 19655 | 18684 | 20764 |
| STUDENTS APPEARED | | | | | | | |
| Middle | Nos. | N.A. | 8358 | 12074 | 12590 | 12294 | 12000 |
| Matric | " | N.A. | 7437 | 9536 | 9604 | 10730 | 9879 |
| +2 (XII Classes) | " | N.A. | 2480 | 8675 | 8540 | 8498 | 8469 |
| STUDENTS PASSED | | | | | | | |
| Middle | Nos. | N.A. | 6213 | 9186 | 9272 | 10360 | 9040 |
| Matric | " | N.A. | 5475 | 7050 | 5806 | 8094 | 6692 |
| +2 (XII Classes) | " | N.A. | 1786 | 6798 | 6676 | 7489 | 6891 |

GOVERNMENT STATISTICS

Chandigarh is a Union Territory without legislature having an area of 114 Sq. Kms, comprising the Municipal Corporation of Chandigarh and 18 villages. The population as per 2001 Census of this Union Territory is 900635 out of which is the rural population 92120. The Urban: Rural Population ratio is 90:10. This is against the All India Ratio of 24:76 (P). There exists statistical Cell/branches in the following Departments/Offices:-

- | | |
|---------------------------------|--|
| 1. Employment Exchange | 6. Industries Department |
| 2. Director Health Services | 7. Medical Officer of Health (Municipal Corporation) |
| 3. Agriculture Census Unit | 8. Animal Husbandry |
| 4. Labour Department | 9. Engineering Department |
| 5. Director Technical Education | 10. Social Welfare Department |

Besides this there exists a Directorate of Economics & Statistics (Statistical Cell) which undertakes various types of surveys, studies, census and brings out various annual publication and Adhoc publication from time to time.

Latest Publication of Directorate of Economics and Statistics (DES) brought out during 2004-2005:-

1. Statistical Abstract-2005.
2. Chandigarh in Figures-2005.
3. Census of U.T. Government Employees-2005 (As on 31.03. 2005).
4. Census of Local Bodies/Public Sector Undertaking Employees-2005 (As on 31.03.2005).
5. GSDP/NSDP/PCI from 1993-94 to 2004-2005 both at Current and Constant Prices.

NOTE

Abbreviation Used

| | | | |
|------|------------------|-----|----------------------|
| Cum | : Cumulative | R | : Revised |
| E | : Estimated | A | : Advanced |
| P | : Provisional | Q | : Quick |
| - | : Stands for Nil | MWH | : Million watt-hours |
| N.A. | : Not Available | KWH | : Kilowatt-hours |

7604 DES (UT)—Govt. Press, U.T., Chd.

LIBRARY & DOCUMENTATION CENTER

National Institute of Educational
Planning and Administration.

17-B, Sri Aurobindo Marg,

New Delhi-110016

DOC, No

A-12807
7-8-2006