

H I M A C H A L P R A D E S H

M U L T I P L E 1983-84

NIEPA DC



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ANNUAL PLAN 1983-84

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## ANNUAL PLAN 1983-84

### Introduction:

Educational is the most important single factor in achieving rapid economic development and in creating social order founded on values of freedom, social justice and equal opportunities. Programmes of Education lie at the base of effort to forge bonds of common citizenship, harness energies of the people and to develop natural and human resources. In 1948 when Himachal Pradesh came into existence, the facilities of education consisted of only 243 Primary, 52 Middle and 10 High Schools. Through strenuous efforts and planned development, it has been possible to set up 6056 Primary Units, 1561 Middle Units, 568 Secondary Units, 13 Govt. Colleges, one Sainik School, one Multi-faculty University and one Board of School Education by the end of 1979-80. These developments have created a momentum for economic growth, yet there are still deficiencies in the sphere of education which needs to be removed speedily if progress is to be sustained enduring. Apart from larger provisions for universalisation of elementary education, the main direction of Educational development is based on the following considerations:-

- i) Increasing access to Education,
- ii) Development of human resources,
- iii) Improving the quality of education.

REVIEW OF ANNUAL PLAN 1980-81

An outlay of Rs.227.00 lacs was originally sanctioned for Annual Plan 1980-81 which was later on increased to Rs.302.50 lacs as per break up given below. The expenditure incurred has also been indicated against each sector.

<u>Sector</u>	<u>1980-81 (Rs. in lacs)</u>	
	<u>Outlay</u>	<u>Exp.</u>
I- Elementary Education	158.20	163.55
II- Secondary Education	88.56	105.70
III- C-Special Education (also includes Integrated Education of Handicapped children)	4.55	3.09
IV- U.University	43.98	36.62
V- G.Sports	0.56	0.63
VI- H.General	4.65	1.76
VII- Art & Culture	2.00	0.35
<b>Total:</b>	<b><u>302.50</u></b>	<b><u>311.70</u></b>

The outlay of Rs. 302.50 lacs is inclusive of Rs. 162.20 lacs for M.N.P., Rs. 27.52 lacs for Tribal Sub Plan and Rs. 44.00 lacs for Special Component Plan for Scheduled Castes.

The main achievement during the year under report are as under :-

3-3-3

i) Opening of new Primary Schools including 6 in Tribal Areas and 12 in Schedule Castes Habitations)	136
ii) Upgrading of PS to MS	48
iii) Upgrading of MS to HS including 3 in Tribal Area	30
iv) Addl. teachers for Primary Schools L20 (including L for Tribal Areas)	200

#### REVIEW OF ANNUAL PLAN 1981-82

An outlay of Rs. 347.00 lacs was originally approved for Annual Plan 1981-82 which was later on reduced to Rs. 346.50 lacs. The reduced outlay was further revised to Rs. 378.50 lacs. This is inclusive of Rs. 29.50 lacs for Tribal Sub Plan and Rs. 55.00 lacs for Special Component Plan for Scheduled Castes. An amount of Rs. 266.56 lacs constituted MNP Component, whereas an amount of Rs. 57.04 lacs for buildings. The sectoral break up of the outlay and expenditure is as under :-

(in lacs)

	Outlay	Of which Actual Capital Exp.	Of which Capital
I-Elementary Education	264.24	14.20	264.76
II-Secondary Education	85.96	32.00	95.85
III-C-Special (including integrated Edu. of handicapped children)	2.82	0.20	3.21
IV-E,University Edu.	20.18	8.00	22.28
V-G.Sports & Youth Welfare	1.57	0.10	1.56
VI-H,General	2.60	2.00	3.49
VII-Art & Culture	1.13	0.54	1.04
Total:	378.50	57.04	393.19
			69.57

The main achievements during the year under report are as under :-

- i) Opening of new-primary Schools-including 296 6 in Tribal Area and 46 in Scheduled Castes habitations.
- ii) Upgrading of Primary Schools to Middle Schools including 1 in Tribal Area 37
- iii) Upgrading of Middle Schools to High Schools including 3 in Tribal Area. 44
- iv) An amount of Rs. 65.90 Lacs was spent for various incentives to scheduled castes/ scheduled tribes and other weaker sections of the society to attract them to school. This includes of Rs.28.93 for Primary Scholarship Rs.33.22 for Scholarships to Scheduled Castes Girls in VI-VIII and 6.08 for Scheduled Caste Girls in Secondary Classes, benefitting 1.32,868 students in Primary Classes, 6729 Scheduled Caste girls in VII-VIII class and 1303 scheduled Caste girls in Secondary Classes.
- v) 109 posts of Block Primary Education Officers and 109 posts of Assistants for them were created. This includes 9 posts of Block Primary Education Officers and 9 posts of Assistants for Tribal Area.
- vi) Central Zone at Mandi was established by providing 1 Deputy Director, 1 Stenographer and 1 Peon.
- vii) Five (5) posts of Lecturers were provided for the existing colleges.
- viii) Twenty (20) posts of Yoga Instructors were created to start yoga in schools.

3-5-3

ANNUAL PLAN 1982-83

An outlay of Rs.505.00 lacs was originally approved for Development of Education during 1982-33, which was later on decreased to 480.50 lacs. This is inclusive of 48.00 lacs for Tribal Sub-Plan and Rs.70.00 lacs for Special Component Plan for Scheduled Castes. Rs.324.68 lacs constituted M.N.P. Component. The sectoral break up of the outlay and likely expenditure is as under :-

	(Rs. in lacs)			
	Outlay Cap.	Of which Cap.	Likely Exp. Total Exn.	Of which Exn. Cap.
I- Elementary Education	321.18	31.06	321.18	31.06
II- Secondary Education	120.35	27.00	120.35	27.00
III-S-Special	3.70	0.20	3.70	0.20
IV- U.University Edu.	27.70	10.00	27.70	10.00
V- Physical Education	2.75	0.10	2.75	0.10
VI-H.General	3.63	2.60	3.63	2.60
VII-Art & Culture	1.19	0.54	1.19	0.54
 <b>Total:</b>	 <b>480.50</b>	 <b>71.50</b>	 <b>480.50</b>	 <b>71.50</b>

- The main programmes implemented during the year are briefly as under :-

- i) Sp<sup>nd</sup>ng of Primary Schools 142  
including 12 in Tribal area and 20 in Sch<sup>d</sup>uled Cast<sup>s</sup> habitations.
- ii) Upgrading of Primary Schools to 35  
Middle Schools including 3 in Tribal Areas and 10 in Sch<sup>d</sup>uled Cast<sup>s</sup> habitations.
- iii) Upgrading of Middle Schools to 35  
High Schools including 1 in tribal area and 5 in Sch<sup>d</sup>uled Cast<sup>s</sup> habitations.
- iv) Provision of 6 JBTs and  
3 Science Teachers for tribal areas.

#### ANNUAL PLAN 1983-84

-- An outlay of Rs. 522.00 lacs has been allocated for general education for the year 1983-84. This outlay of Rs. 522.00 lacs includes 46.00 lacs for Tribal Sub Plan and 82.50 lacs for Special Component Plan for Sch<sup>d</sup>uled Cast<sup>s</sup>. Rs. 358.81 lacs constitutes MNP Component.

The sectoral break up is as under :-

	(Rs. in lacs)	
	Total	of which
		Capital
Elementary Education	352.71	10.00
Secondary Education	135.17	10.00
C. Special Education	6.30	0.80
University Education	20.90	5.00
Physical Education	2.25	0.10
H. General	3.86	0.00 (2.00)
Art & Culture(Libraries)	0.81	0.20
<b>Total:</b>	<b>522.00</b>	<b>27.50</b>

### BRIEF DESCRIPTION OF SCHEMES

#### ELEMENTARY EDUCATION (Rs. 352.71 lacs)

##### 1. Opening of Primary Schools (Rs. 61.66 lacs)

Provision has been made for the continuance of 620 Primary Schools (including 30 in Tribal Area) opened during the year 1979-80, 1980-81, 1981-82, 1982-83 and 44 more (including 5 in Tribal Areas) proposed during 1983-84.

##### 2. Upgrading of Primary Schools to Middle Schools (Rs. 126.5 lacs)

Provision has been made for the continuance of 166 schools (including 9 in Tribal Area) upgraded during 1979-80, 1980-81, 1981-82, 1982-83 and (2 in tribal areas only) proposed during 1983-84.

##### 3. Additional Teachers for Primary Schools (Rs. 30.12 lacs)

Provision has been made for the continuance of 406 posts of JBT teachers (including 46 in Tribal Areas) sanctioned during 1979-80, 1980-81, 1981-82 and 1982-83.

##### 4. Additional Teachers for Middle Schools (Rs. 17.98 lacs)

Provision is for the continuance of 140 posts (including 7 in Tribal Area) of teachers sanctioned during 1979-80.

##### 5. Non Formal Education (Rs. 1.95 lacs)

Provision is for the continuance of 60 Centres of Part Time Education for age group 9-11 years and 50 Centres for age group 11-14 years besides 300 centres of functional literacy sanctioned during 1979-80.

##### 6. Incentives (Rs. 30.18 lacs)

The amount has been proposed for the continuance of various incentives to Scheduled Castes/Tribes and other students of weaker section to attract them to schools. This includes an amount of Rs. 46.00 lacs for awarding scholarships to Scheduled Caste Girls reading in Classes VI-VIII, respectively. Approximately 10,000 scheduled caste girls will be benefited.

7. Qualitative Improvement (Rs. 5.60 lacs)

The provision has been proposed for bringing improvement in schools by way of providing science equipment, AV Aids, Jut-mattings and furniture. This also includes a provision of Rs. 2.00 lacs Socially Useful Productive Works.

8. Scholarships (Rs. 0.49 lacs)

Provision is for the continuance/awarding of merit scholarships at elementary stage.

9. Buildings (Rs. 10.00 lacs)

A very small provision of Rs.10.00 lacs has been kept for construction of buildings through PWD. The provision is mainly for continued works. This provision does not include Rs.1.25 lacs for construction of buildings through community.

10. Administration & Supervision (Rs. 30.72 lacs)

The provision is for the continuance of various posts sanctioned during 1979-80, 1980-81 and 1981-82. It also includes 4 posts of T.Os proposed to be provided during 1983-84.

11. Teachers Training (Rs. 0.70 lacs)

The amount is proposed for giving instructional training to teachers. This also includes Rs.0.15 lac contingent expenditure of 5 newly re-started JBT Schools.

II. SECONDARY EDUCATION (Rs. 135.17 lacs)

1. Upgrading of Middle Schools to High Schools (Rs. 86.00 lacs)

The outlay is for the continuance of 129 High Schools (including 7 in tribal areas) upgraded during 1979-80, 1980-81, 1981-82 and 1982-83.

2. New Pattern of Education (Rs. 3.14 lacs)

The provision is for New Pattern of Education proposed to be introduced in all 75 Secondary Schools during 1983-84.

3. Socially useful productive works ( Rs.1.63 lacs)

The provision proposed is for introduce SUPW in selected Secondary Schools during 1983-84.

4. Incentives ( Rs. 11.45 lacs)

The outlay is for the continuance of various incentives at Secondary Stage i.e. Free Uniforms, Book Banks etc. This also includes an amount of Rs.10.00 lacs for awarding scholarships to Scheduled Cast girl students under Special Component Plan for Scheduled Castes and Rs. 0.50 lacs for scholarships to tribal students on Lahaul & Spiti pattern.

5. Improvement Programme ( Rs.15.30 lacs)

Provision has been proposed for bringing improvement in schools by way of providing Science equipment, Furniture, AV. Aids. Provision has also been kept for the continuance of teaching staff and two tribal hostels besides a grant of Rs.2.00 lacs proposed to be given to Board of School Education.

6. Sainik School ( Rs.10.00 lacs)

The provision is for awarding scholarships, working grant and for completion of buildings of Sainik School, Sujanpur Tira.

7. Buildings ( Rs.6.00 lacs)

The amount of Rs.6.00 lacs is for completion of works already in hand. Due to inadquate outlay no provision could be kept for new works.

8. Teachers Training ( Rs.1.10 lacs)

The amount is for giving inservice training to teachers in new techniques of teaching.

9. Scholarships ( Rs. 0.55 lacs)

The provision is for awarding/continuance of scholarships at secondary stage.

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III- C. SPECIAL EDUCATION ( Rs. 6.30 lacs)

The provision under this sector has been made for the continuance of following programmes :-

		(Rs. in lacs)
i)	Continuance of 300 Adult Ed. Centres including Project Staff.	3.80
ii)	Literacy Supervisors	1.80
iii)	Continuance of 70 Rural Libraries and supply of material on adult education to District Libraries.	0.50
iv)	Completion of building of Sanskrit Pathshala Sundernagar.	0.20
	Total:	<u>6.30</u>

IV- E. UNIVERSITY EDUCATION (Rs. 20.90 lacs)

The provision is for meeting the liability of continued programmes only. It includes Rs.10.00 lacs for grant-in-aid to H.P. University, Rs.5.00 lacs for buildings (including 2.00 lacs for tribal hostels) and Rs. 2.00 for lifting UGC assistance, provision for continued staff, books, furniture, Science equipment and students welfare etc.

V. PHYSICAL EDUCATION ( Rs.2.25 lacs)

The provision is for meeting the expenditure of National Physical Efficiency Drive, sports scholarships, construction of play ground at Hamirpur, 20 Yoga Instructors for imparting instruction for Yoga in Schools,

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#### VI- H. GENERAL EDUCATION ( Rs 3.86 lacs)

The provision has been made for the completion of Directorat building and for the continuance of staff sanctioned during 1980-81 for Audit Cell/Directorat.

Provision has also been made for providing 8 posts during 1983-84 for strengthening administration.

#### VII- ART & CULTURE ( Rs. 0.81 lacs)

A very small provision of Rs. 0.81 lacs has been proposed for providing books to existing librarians. It also includes the expenditure of one Asstt. Librarian proposed to be provided to Library at Bharmour during 1983-84.

#### REVIEW OF ANNUAL TRIBAL SUB PLAN 1980-81 and 1981-82

The outlay and expenditure incurred during 1980-81 and 1981-82 under Tribal Sub Plan is as under :-

	(Rs. in lacs)			
	1980-81		1981-82	
	Outlay	Exp.	Outlay	Exp.
1. Elementary Education	15.79	12.29	20.35	20.00
2. Secondary Education	6.94	4.54	6.73	7.41
3. Adult Education	0.50	0.28	0.20	0.53
4. Physical Education & Youth Welfare	0.06	-	0.08	0.65
5. H. General Education	-	-	-	-
6. University Education	4.23	4.23	2.00	2.00
7. Art & Culture(Librarians)	-	-	0.14	0.05
Total:	27.52	21.34	20.50	30.64

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- - -  
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The main achievements during the years under report are briefly as under :-

	<u>1980-81</u>	<u>1981-82</u>
1. Primary Schools	6	6
2. Middle Schools	-	1
3. High Schools	3	3
4. Additional teachers for Primary Schools	20	-
5. Construction of Hostels for Tribal Students for Higher Education.	2	-

ANNUAL TRIBAL SUB PLAN 1982-83 ( Rs.48.00 lacs)

An outlay of Rs.42.50 lacs was originally approved for Tribal Sub Plan 1982-83 which was later on increased to 48.00 lacs. The sectoral break up of the outlay and likely expenditure is as under :-

	<u>(Rs. in lacs)</u>	
	<u>Outlay</u>	<u>Likely Exp.</u>
I. Elementary Education	31.42	31.42
II. Secondary Education	9.79	9.79
III. C. Special	0.30	0.30
IV. University Education	6.00	6.00
V. Physical Education	-	-
VI. Direction & Admn.	0.29	0.29
VII. Art & Culture (Libraries)	0.20	0.20
<b>Total:</b>	<b>48.00</b>	<b>48.00</b>

The above outlay of Rs.48.00 lacs includes Rs. 31.72 lacs for MNP and Rs. 17.19 lacs for buildings.

The main achievements during the year are briefly as under :-

- i) New Primary Schools opened 1.2
- ii) No. of Primary Schools upgraded to Middle Schools 3
- iii) No. of Middle Schools upgraded to High Schools. 1

#### TRIBAL SUB PLAN 1983-84 (Rs. 46.00 lacs)

An outlay of Rs. 46.00 lacs has been earmarked for Tribal Sub Plan 1983-84. The sectoral break up of the proposed outlay is as under :-

(Rs. in lacs)

1. Elementary Education	31.36
2. Secondary Education	11.52
3. C-Special Education (Adult Edu.)	0.30
4. University Education	2.00
5. Physical Education & Youth Welfare	-
6. H.General Education	0.70
7. Art & Culture (Libraries)	0.12
 Total:	 46.00

The above outlay of Rs. 46.00 lacs includes an amount of Rs. 31.66 lacs for M.N.P. and Rs. 8.00 lacs for buildings.

### BRIEF DESCRIPTION OF SCHEME

#### I. ELEMENTARY EDUCATION ( Rs. 31.36 lacs)

##### 1. Opening of Primary Schools ( Rs. 4.26 lacs)

The provision is for the continuance of 18 Primary Schools opened during 1979-80, 1980-81, 1981-82 and 5 new proposed during the year 1982-84.

##### 2. Upgrading of Primary Schools to Middle Schools (Rs. 9.80 lacs)

The provision proposed is for meeting the expenditure of 9 Middle Schools during 1979-80, 1980-81, 1981-82, 1982-83 and 2 new proposed to be upgraded during 1983-84.

##### 3. Additional staff for Primary Schools (Rs. 5.12 lacs)

The provision made is for meeting the expenditure of 46 posts of JBT teachers sanctioned during the year 1979-80 and 1980-81, and 1982-83.

##### 4. Additional staff for Middle Schools ( Rs. 1.18 lacs)

The provision made is for meeting the expenditure of 7 posts of teachers created during 1979-80 for Middle Schools.

##### 5. Non Formal Education ( Rs. 0.80 lacs)

The provision proposed is for meeting the expenditure of 15 Centres for age group 9-11 years, 5 centres for 11-14 years and 30 centres of functional literacy sanctioned during 1979-80.

##### 6. Incentives ( Rs. 1.50 lacs)

An amount of Rs.1.50 lacs has been kept for extending the scheme of awarding scholarships on Lahaul & Spiti pattern, to all tribal areas.

##### 7. Qualitative Improvement (Rs. 0.23 lacs)

An amount of Rs.0.28 lacs has been proposed for improvement programmes by way of providing Science equipment, AV Aids, Jute Matting and furniture.

8. Scholarships (Rs. 0.23 lacs)

The provision is for awarding/continuance of 25 merit scholarships at elementary stage.

9. Buildings (Rs. 4.25 lacs)

The provision proposed is mainly for the completion of works already in hand. This also includes an amount of Rs. 0.25 lacs for construction of buildings through community.

10. Administration & Supervision (Rs. 4.05 lacs)

The provision has been made for meeting the expenditure of continued staff in B.O/D.O Offices.

II- SECONDARY EDUCATION (Rs. 11.52 lacs)

1. Upgrading of Middle Schools to High Schools (Rs. 4.66 lacs)

The provision is for the continuance of 7 High schools upgraded during 1980-81 and 1981-82 and 1982-83.

2. New Pattern of Education (Rs. 1.14 lacs)

The provision is for meeting the expenditure of one school where New Pattern of Education is proposed to be introduced during 1983-84.

3. Incentives (Rs. 0.72 lacs)

The provision made is for the continuance of incentives such as Book Banks and Free Uniforms. This also includes Rs. 0.50 lacs for awarding scholarships on Lahaul & Spiti Pattern.

5. Improvement Programme (Rs. 1.47 lacs)

The provision has been proposed for improvement programme by providing Science Equipment, Furniture, A.V. aids and Library Books etc. and for meeting the expenditure of additional staff (3 Science teachers). It also includes the expenditure of 2 Free Hostels.

**6. Buildings ( Rs. 2.02 lacs)**

The provision has been kept for the completion of works already in hand.

**7. Scholarships ( Rs. 0.03 lacs)**

The amount proposed is for awarding/continuance of 16 merit scholarships at Secondary Stage.

**III- SPECIAL EDUCATION (Rs. 0.39 lacs)**

The provision has been made for the continuance of 30 Adult Education Centres opened during the year 1979-80.

**IV- UNIVERSITY EDUCATION (Rs. 2.01 lacs)**

The provision is for the two Hostels being constructed for tribal students at Kulu & Rampur.

**V- GENERAL ( Rs. 0.79 lacs)**

The provision under this sector has been made to meet the cost of salary of 7 hands proposed to be provided during the year 1983-84 for strengthening of administration .

**VI- ART & CULTURE ( Rs. 0.12 lacs)**

The provision under this sector has been made for the continuance of expenditure on one library opened at Bharmour.

CENTRALLY SPONSORED SCHEMES ( Rs.20.70 lacs)  
(1983-84)

1. On Cent Per Cent Central Financing ( Rs.20.70 lacs)

1. Adult Education (Rs. 15.07 lacs)

i) Production of Literature & Flow of Material

A provision of Rs.0.95 lacs has been made for production of literature for neo-literate.

ii) Administration & Supervision

An outlay of Rs.1.31 lacs has been proposed to meet the expenditure on administrative structure at Directorate level ( 8 hands C).

iii) District Level Administration ( Rs.1.60 lacs)

Provision has been made for District Adult Education Offices with ancilliary staff for implementation of Non Formal Education (12 hands C).

iv) Administration at Project Level

An amount of Rs.5.00 lacs is meant to meet the expenditure on Administration at Project Level. (15 hands C + 11 hands N).

v) Continuance of Adult Education Centres

Provision of Rs. 7.11 lacs has been made for continuation of 500 Adult Education Centres and 300 new proposed to be opened during 1983-84.

2. Sanskrit Education ( Rs.0.16 lacs)

A provision of Rs.0.16 lacs has been made to provide assistance to indigent Sanskrit Pandits and for supply of books to Sanskrit Pathshalas.

3. Sports ( Rs.1.25 lacs)

The provision has been made for continuation of Expenditure on NSS ( Grant-in-aid to H. P. University).

4. H General ( Rs.0.42 lacs)

i) Education Technology Cell

The provision is meant for continuation of expenditure on Education Technology Cell (3 hands C)

ii) Scholarships ( Rs.3.00 lacs)

The provision has been made for awarding/continuance of scholarships under Post Matric scholarships schemes for scheduled castes/tribes and National Loan Scholarship Scheme.

5. Integrated Education of Handicapped Children (Rs.0.80 lacs)

The provision has been made for meeting the expenditure of continued scheme of Integrated Education of Handicapped Children.

i) SPECIAL TRIBAL ASSISTANCE (1983-84) (Rs.14.00 lacs)

An outlay of Rs.14.00 lacs has been allocated under Special Tribal Assistance for 1983-84. The details of programmes covered are as under :-

Scheme	Outlay in lacs
1. Continuance of 10 Primary Schools opened during 1977-78 and 10 during 1978-79 (20 C)	3.26
2. Continuance of 2 Middle Schools upgraded during the year 1978-79.	2.22
3. Continuance of 3 High Schools upgraded during 1977-78, 3 during 1978-79 & 3 during 1979-80 (9 C).	7.44
4. Completion of School Buildings at Elementary Stage.	0.31
5. Continuance of posts of Asstt. Librarians and completion of Lib. Building at Keylong.	0.77 (Capt. 0.16)
6. Buildings at Secondary Stage	-
7. Estt. of Tribal Cell at the Directorate	-
Total:-	<u>14.00</u>

:-19:-

**ii) SPECIAL ASSISTANCE FOR TRIBAL GROUPS**

1. Continuance of 8 Primary Schools 0.60  
opened in Chamba & Bhattiyaat  
(3 in Chamba +5 in Bhattiyaat)

**SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES**

Review of Annual Plan 1980-81 and 1981-82

An amount of Rs.44.00 lacs and Rs. 53.59 lacs has been spent for Annual Plan 1980-81 and 1981-82 respectively as per details given below :-

	<u>Expenditure</u>	
	<u>1980-81</u>	<u>1981-82</u>
<b>I- Elementary Education</b>		
1. Opening of Pry. Schools in habitation pre-dominantly populated by scheduled castes(12+46=58 schools)	1.00	4.03
2. Incentives(Free text books, free writing material, free uniform and attendance scholarships)	2.70	1.27
3. Scholarships @ Rs.30/- p.m.&initial grant of Rs.100/- p.a. all scheduled castes girls students studying in classes VI-VIII whose parents income is below Rs. 6,000/-p.a.	32.00	33.22
4. Scholarships to Primary School children whose parents/guardians income is below Rs. 6,000/-p.a.	-	8.79
<b>II- SECONDARY EDUCATION</b>		
1.Incentives(Book Banks)	0.30	0.20
2.Scholarships @ Rs.30/-p.m. & an intial grant of Rs.100/-p.a. to all scheduled caste girls in classes IX-XI, whose parents income is below Rs. 6,000/-p.a.	8.00	6.08
Grand Total:	<u>44.00</u>	<u>53.59</u>

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2. Details of schools provided in the year 1980-81 & 1981-82

	80-81	81-82	Total
1) Primary Schools	12	46	58
3. Scholarships (No.of beneficiaries)			
I-V	-	58560	students
VI-VIII	6955	6729	Girls
IX-XI	1740	1308	"

Review of Special Component Plan 1982-83

An outlay of Rs.100.00 lacs was originally earmarked for meeting the expenditure of Special Component Plan for Scheduled castes during 1982-83 which was later on reduced to Rs.70.00 lacs. The details of programmes implemented are as under:-

<u>I- Elementary Education</u>	<u>Provision in lacs</u>
1. Opening of Primary Schools in habitations pre-dominantly populated by Scheduled Castes (58 continued school's +20 N)	9.70
2. Upgrading of PS to MS (10 N)	3.10
3. Scholarships & initial grant to all scheduled caste girls in classes VI-VIII whose parents/guardians income does not exceed Rs. 6000/- p.a. (Beneficiaries =8040)	37.00
4. Scholarships to Primary School children whose parents/guardians income does not exceed Rs. 6000/- p.a.	
5. Buildings (12)	5.90
Total(Elementary):-	<u>55.70</u>

II- Secondary Education

1.Upgrading of MS to HS (5 N)	6.30
2.Scholarships to scheduled caste girls classes IX-XI whose parents/guardians income does not exceed Rs. 6000/- p.a.(Beneficiaries 1740)	8.00

Total(Secondary):- 14.30

GRAND TOTAL:- 70.00

:-21:-

SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES (Rs. 82.50 lacs)  
1983-84

An outlay of Rs. 82.50 lacs has been earmarked for Special Component Plan for Scheduled Castes 1983-84. The details of schemes being operated under this Sub Plan are as under:-

	<u>Provision in lacs</u>
<u>I. ELEMENTARY EDUCATION</u>	
1. Continuance of 78 Primary Schools opened in habitation pre-dominantly populated by scheduled castes.	10.10
2. Continuance of 10 P.Ry. Schools upgraded to Middle Schools in habitation pre-dominantly populated by SC.	10.00
3. Scholarships to Primary School children @ Rs. 5/- p.m. for 10 months plus Rs. 10/- for books etc. (Beneficiaries=75,000) income below Rs. 6000/- p.a.	—
4. Scholarships @ Rs. 30/- p.m. plus Rs. 100/- p.a. to such scheduled caste girl students of classes VI-VIII whose parents income does not exceed Rs. 6000/- p.a. (Beneficiaries=10,000)	46.00
5. Buildings	—
	Total (Elementary) <u>66.10</u>

II. SECONDARY EDUCATION

2. Scholarships @ Rs. 30/- p.m. plus Rs. 100/- p.a. to scheduled caste girls in classes IX-XI whose parents income does not exceed Rs. 6000/- p.a. (Beneficiaries=2170)	10.00
3. Continuance of 5 Middle Schools upgraded to High Schools in habitations pre-dominantly populated by Scheduled Castes.	6.40

Total (Secondary):- 16.40

GRAND TOTAL:- 82.50

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ANNUAL PLAN 1983-84HEAD OF DEVELOPMENT WISE OUTLAYS & EXPENDITURE

S.No.	Sector/Head of Dev.	Sixth Five Year Plan 1980-85	1980-81	1981-82	1982-83	1983-84	(Rs. in lakhs)	
			Actual	Actual	Approved Outlay	Anticipated Outlay	Outlay of which Capital Exp.	Capital Content
1	2	3	4	5	6	7	8	9
I- Elementary Education			163.55	264.76	321.18	321.18	352.71	10.00
II- Secondary Education			105.70	96.85	120.35	120.35	135.17	10.00
III- C-Special Education			3.09	3.21	3.70	3.70	6.30	0.20
IV- A,University Education			36.62	22.28	27.70	27.70	20.90	5.00
V- Physical Education			0.63	1.56	2.75	2.75	2.25	0.10
VI- H.General Education			1.76	3.49	3.63	3.63	3.86	2.00
VII- Art & Culture			0.35	1.04	1.19	1.19	0.81	0.20
TOTAL			1525.00	311.70	393.19	480.50	480.50	522.00
								27.50

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G.N.II

ANNUAL PLAN 1983-84 - DEVELOPMENT SCHEMES/PROJECTS  
OUTLAYS & EXPENDITURE

S.No.	Name of the Scheme/Project	Sixth Five Year Plan Exp. 1980-85	1980-81 Actual Exp.	1981-82 Actual Exp.	1982-83 Likely Exp.	1983-84 Proposed Outlay	Of which Capital Content
1	2	3	4	5	6	7	8
<u>ELEMENTARY EDUCATION</u>							
1. Expansion of facilities							
i) Opening of P.Ry. Schools (620 C + 44 N)			14.65	35.66	46.98	61.66	-
ii) Provision of Headmasters for Primary Schools			-	-	-	-	-
iii) Upgrading of Primary Schools to Middle Schools (166 C + 2 N)			36.95	76.03	110.77	135.43	-
iv) Additional teachers for Primary Schools (406 C)			19.74	33.81	38.16	39.12	-
v) Additional teachers for Middle Schools (140 C)			15.31	15.93	17.23	17.98	-
vi) Early Childhood Education			-	-	-	-	-
TOT	(1) :-		86.65	161.43	213.14	254.19	-

2. Non Formal education

i) Part time Classes 9-11 Years (100 Centres C)	0.39	0.32	0.31	0.35	-
ii) Part time Classes 11-14 Years (50 Centres)	0.83	0.72	0.59	0.60	-
iii) Continuation Classes 9-14 years (300 Centres C)	2.08	1.47	0.97	1.00	-
TOT <sub>aw</sub> (2):-	<u>3.30</u>	<u>2.51</u>	<u>1.87</u>	<u>1.95(1.95)</u>	-

3. Incentives

i) Free Text Books (I-VIII)	2.00	1.70	0.44	0.16	-
ii) Free Stationery (I-III)	0.50	0.45	0.13	-	-
iii) Free Clothing (I-VIII)	2.00	1.70	0.44	0.16	-
iv) Attendance Scholarships (I-VIII)	1.00	0.90	0.17	0.08	-
v) Scholarships to Primary School Children VI incom b-low Rs.6000/-p.a.	-	28.93	-	-	-
vi) Scholarship to Sch.Caste Girls students VI-VIII incom b-low Rs.6000/-p.a.	32.00	33.22	38.00	46.00	-
vii) Scholarships to Tribal Area students on Lahaul & Spiti Pattern	-	-	-	1.50	-
TOT <sub>aw</sub> (3):-	<u>37.50</u>	<u>66.90</u>	<u>39.18</u>	<u>47.90</u>	-

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1.	2.	3. 80-85	4. 80-81	5. 81-82	6. 82-83	7. 83-84	8.
<b>4. Qualitative Improvement</b>							
i) Strengthening of Sc. Edu.		0.50	0.40	0.50	0.50	-	
ii) A.V. Aids		-	0.12	0.12	1.10	-	
iii) Sports Gear		-	-	-	-	-	
iv) School Libraries		-	-	-	-	-	
v) Jute Matting/wooden seats		1.00	0.90	0.98	1.00	-	
vi) Furniture		1.50	1.00	0.90	1.00	-	
vii) Experimentation/Innovation (Supply of Radio Sets)		-	-	-	-	-	
viii) Socially Useful productive works		-	-	-	2.00	-	
ix) Drinking water supplies		-	-	-	-	-	
TOTAL(4)		3.00	2.42	2.50	5.60	-	
<b>5. Scholarships</b>							
i) Merit scholarships (VI-VIII)		0.73	0.54	0.40	0.40	-	

		-26-				
1	2	80-85	80-81	81-82	82-83	83-84
		3	4	5	6	7
<u>Buildings</u>						
i) Through P&D		25.72	15.92	31.06	10.00	10.00
ii) Through Community		2.00	1.15	2.00	1.25	-
TOT <sup>al</sup> (6):-		27.72	17.07	33.06	11.25	10.00
<u>Admin &amp; Supervision</u>						
i) Strengthening of BEO Offices		1.87	10.62	25.33	26.90	-
ii ) -do- DDO Offices		2.18	2.52	3.00	3.82	-
TOT <sup>al</sup> (7):- - -		4.05	13.14	28.33	30.72	-
8. Hot & Cold weather charges		-	-	2.00	-	-
<u>Teacher Education</u> - -						
i) Inservice Training of Teachers		0.40	0.50	0.50	0.55	-
ii) Improvement of Extension Training Centres		0.05	0.05	0.05	-	-
iii) Contingencies for JBT Schools		0.15	0.20	0.15	0.15	-
TOT <sup>al</sup> (8):-		0.60	0.75	0.70	0.70	-
<u>TOTAL( ELEMENTARY EDUCATION) :-</u>						
		163.55	264.76	321.18	352.71	10.00

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1	2.	-27-					
		80-85 3.	80-81 4	81-82 5	82-83 6	1983-84 7	8
<u>1. COUNTRY EDUCATION</u>							
1. Upgrading of M <sub>D</sub> to H <sub>S</sub> (129 C) -		22.30	32.36	57.48	86.00	-	-
2. New Pattern of Education		-	-	5.16	3.14	-	-
3. Vocationalisation a. S.U.P.W.		-	-	-	1.63	-	-
4. Incentives							
i) Book Banks		5.59	0.80	0.80	0.50	-	-
ii) Uniforms		0.25	0.45	0.45	0.45	-	-
iii) Scholarships for SC Girls for IX-XI Classes below incom. Rs. 6,000/-p.a.		8.00	6.08	9.52	1^,00	-	-
iv) Scholarships to Tribal area students on Lahaul & Spiti Pattern		-	-	-	0.50	-	-
TOTAL(4):-		13.84	7.33	10.77	11.45	-	-
<u>5. Improvement Programmes</u>							
i) Science Equipment		0.80	0.45	0.45	0.45	-	-
ii) Furniture & Equipment		0.50	0.80	0.50	0.50	-	-
iii) A.V. Aids		0.45	0.20	0.20	0.20	-	-
iv) Improvement of Sc.Teaching( Sc.Trs.)		5.26	6.38	7.85	8.00	-	-
v) Provision of Non teaching staff.		-	-	0.15	-	-	-

	8-28-					
	80-85 3	80-81 4	81-82 5	82-83 6	83-84 7	8
1. 2.						
vii) Host'l at Kullu & Kalpa	-	-	-	0.96	1.50	-
viii) Improvement of Libraries	-	-	-	-	1.00	-
viii) Grant to Board of School Education	-	-	-	-	2.00	-
ix) Admin. & Supervision						
a) Strengthening of DSO Offices	0.24	0.85	0.40	0.45	-	-
b) -do- School Complex	-	-	0.11	-	-	-
c) Estt. of Central Zone	-	0.77	1.09	1.20	-	-
d) Staff for DSO Kinnaur & Lahaul & Spiti.	-	-	-	-	-	-
TOT w/(ix):-	0.24	1.02	1.60	1.65	-	-
TOT w/(5):-	7.25	8.85	11.71	15.30	-	-
6. Seinik Schools						
i) Scholarships	3.80	4.61	4.83	5.00	-	-
ii) Working Grant	1.00	1.00	1.00	1.00	-	-
iii) Buildings	17.66	20.00	20.00	4.00	4.00	-
TOT w/(6):-	22.46	25.61	25.83	10.00	10.00	-

1-29-2

1.	2.	<u>80-85</u> 3.	<u>80-81</u> 4	<u>81-82</u> 5	<u>82-83</u> 6	<u>83-84</u> 7	8
7.	Buildings		38.31	21.80	7.00	6.00	6.00
8.	<u>Teachers Training</u>						
i)	In-service Training of Trs.	0.50	0.60	0.60	0.50	-	
ii)	Centres for continuing Edu,	0.60	-	0.60	0.60	-	
	TGT & (8) :-	1.10	0.60	1.20	1.10	-	
9.	Population Education	-	-	-	-	-	
10.	Scholarships	0.44	0.20	0.30	0.55	-	
11.	Hot & Cold weather charges	-	-	0.90	-	-	
	<b>TOT<sub>AL</sub> ( SECONDARY EDUCATION) :-</b>	<b>105.70</b>	<b>96.85</b>	<b>120.35</b>	<b>135.17</b>	<b>10.00</b>	

**C. SPECIAL EDUCATION****1. Adult Education**

1)	Adult Education Centres (C-300 Centres 200-N)	2.04	2.15	3.00	3.80	-
ii)	Provision of 4 Literacy Supervisors	-	-	-	1.80	-
iii)	<u>Libraries</u>					
a.	District Libraries	0.17	0.17	0.17	0.17	-
	C-11 Libraries					
b.	Rural Libraries	0.33	0.33	0.33	0.33	-
	C-70 Libraries					
	Total (ii) :-	0.50	0.50	0.50	0.50	-
	<b>TOT<sub>AL</sub>(1) :-</b>	<b>2.54</b>	<b>2.65</b>	<b>3.50</b>	<b>6.10</b>	<b>-</b>

1-30-

1	2						
		<u>80-85</u> 3	<u>80-81</u> 4	<u>81-82</u> 5	<u>82-83</u> 6	<u>83-84</u> 7	8
2.	Sanskrit Education Completion of Building of Sanskrit College at Sundarnagar	-	0.25	0.20	0.20	0.20	0.20
3.	Integrated Education of Handicapped Children	0.30	0.36	-	-	-	-
TOTAL (C-SPECIAL) :-		3.09	3.21	3.70	6.80	0.20	

IV. UNIVERSITY

1.	Assistance to University -	25.00	10.00	10.00	10.00	-
2.	Additional staff for Colleges - C-12 Including starting of Science Group at Nalagarh	0.30	1.15	2.62	2.00	-
3.	Faculty Improvement Prog.	0.05	0.08	0.08	0.10	-
4.	Students Welfare	0.10	0.20	0.20	0.20	-
5.	Buildings - - -	3.83	3.01	4.00	3.00	3.00
6.	Opening of new Colleges	-	-	-	-	-
7.	Libraries - -	0.10	0.18	0.20	0.20	-
8.	Lifting of UGC assistance	1.91	4.00	4.00	2.00	-

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1	2						
		80-85 3.	80-81 4	81-82 5	82-83 6	83-84 7	8
1.	Science Equipment -		0.40	0.66	0.30	0.30	-
10.	Furniture & Equipment -		0.25	0.60	0.20	0.30	-
11.	Hostel for Tribal Students (2 C)		4.23	2.00	6.00	2.00	2.00
12.	Text Books (Book Banks)		0.40	0.40	0.10	0.10	-
<b>TOTAL (E. UNIVERSITY) :-</b>			<b>36.62</b>	<b>22.28</b>	<b>27.70</b>	<b>20.90</b>	<b>5.00</b>
<b>V. PHYSICAL EDUCATION</b>							
1.	National Physical Efficiency Drive		0.08	0.21	0.25	0.25	-
2.	Grant to State Sports Council		-	-	-	-	-
3.	Construction of Play grounds at Hamirpur & NCC Building at Mandi		0.32	0.10	0.10	0.10	0.10
4.	Rural Sports Centres		0.03	0.65	-	-	-
5.	Special Sports Hostels Contingencies including salary		-	0.40	-	-	-
6.	20 posts of Yoga Instructors & Yoga Supervisors		-	-	2.20	1.70	-
7.	Sports Scholarships		0.20	0.20	0.20	0.20	-
<b>TOTAL (G. SPORTS) :-</b>			<b>0.63</b>	<b>1.56</b>	<b>2.75</b>	<b>2.25</b>	<b>0.10</b>

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1.	2.	3	80-85	80-81	81-82	82-83	83-84	8
<b>H. GENERAL</b>								
1.	continuation of exp. of Audit Coll (2 C)		0.26	0.70	0.39	0.40		
2.	Strengthning of Stat Coll		-	-	-	-	-	
3.	Monitoring(Dstt. of Monitoring Coll)(C.L.S.)		-	-	0.29	-	-	
4.	dstt. of Coll to look after the welfar. of ST		-	-	-	-	-	
5.	Dstt. of Legal Coll		-	-	-	-	-	
6.	G.A.D. Branch		-	-	-	-	-	
7.	Coordination Branch		-	-	-	-	-	
8.	Steno typists to officers who have no such facilities		-	-	-	-	-	
9.	Strengthning of Directorat (3 Drivers C)		-	0.79	0.35	0.36	-	
10.	Exp. on monitoring adu. & Administration		-	-	-	1.10	-	
11.	Buildings ( 9 C)		1.50	2.00	2.60	2.00	2.00	
<b>TOTAL(H. GENERAL)</b>			1.76	3.49	3.63	3.86	2.00	

1-33-2

1.	2.	80-85 3.	80-81 4	81-82 5	82-83 6	83-84 7	8
<u>ART &amp; CULTURE</u>							
I-Strengthening of Libraries							
1. State Library -		0.15	0.08	0.08	0.10	-	-
2. District Libraries (11)		0.10	0.25	0.25	0.25	-	-
3. Block Libraries (5)		0.05	0.08	0.08	0.10	-	-
4. Village Libraries (36)		0.05	0.04	0.04	0.04	-	-
5. Central Purchas~ of Library Books		-	-	-	-	-	-
6. Matching grant for Raja Ram Mohan Roy Library Foundation		-	-	-	-	-	-
7. Strengthening of Public Libraries		-	0.01	-	-	-	-
8. Completion of Library Bldg. at Kula		-	0.54	0.54	0.20	0.20	
9. Library at Bharmour		-	-	0.10	0.12	-	-
10. Weather charges in Tribal Areas		-	0.04	0.10	-	-	
TOTAL (ART & CULTURE)		0.35	1.04	1.19	0.81	0.20	
GRAND TOTAL		1525.00	311.70	393.19	480.50	522.00	27.50

## Annual Plan 1983-84 - Physical Targets &amp; Achievements

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S. N. . Item	Unit	Sixth Five Year Plan 1980-85 1979-80	1980-81 Base Year 1980-85 Year	1981-82 Terminal Year Actual	1982-83 Achiev- ment	1983-84 Achiev- ment	Proposed Target	
1	2	3	4	5	6	7	8	9
<u>ELEMENTARY EDUCATION</u>								
1. Classes I-V (Age Group 6-11)								
i) Enrolment								
a) Boys	Children (000)	298	325	309	319	323	329	
b) Girls	"	214	240	234	246	251	255	
c) Total	"	512	565	543	565	574	584 (584)	

## ii) Percentage

a) Boys	102	101	103	103	103	103
b) Girls	74	75	79	80	80	80
c) Total	88	88	91	92	92	92

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National Institute of Educational  
Planning and Policy  
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Doc. No. 1999  
Date 14/12/84

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1.	2.	3	4	5	6	7	8	9
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### Scheduled Castes

#### 1. Enrollment

a) Boys	Children (000)	62	72	69	76	78	80
b) Girls	"	39	48	46	52	54	56
c) Total	%	101	120	115	128	132	136

#### Percentage

a) Boys	97	89	92	100	100	101
b) Girls	61	61	64	71	72	73
c) Total	79	75	78	85	86	87

### Scheduled Tribes

#### Enrollment

a) Boys	10.2	13	11.8	12.4	12.6	13.5
b) Girls	4.9	7	5.7	6.2	6.7	7.0
c) Total	15.1	20	17.5	18.6	19.3	20.5

#### Percentage

a) Boys	92	85	84	86	86	91
b) Girls	45	47	42	45	47	49
c) Total	68	66	63	66	67	70

1	2	3	4	5	6	7	8	9
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2. Classes VI-VIII

(Age Group 11-14 yrs.)

i) Enrollment

a) Boys	Children (000)	122	150	137	146	152	157
b) Girls	"	54	80	63	72	77	82
c) Total -		176	230	200	218	229	239

ii) Percentage

a) Boys	73	81	80	82	84	85
b) Girls	33	44	37	41	43	43
c) Total -	53	63	58	62	64	64

Scheduled Castesi) Enrollment

a) Boys	20	23.0	23.0	26.6	27.5	28.5
b) Girls	6	10.0	7.5	10.5	12.0	13.0
c) Total	26	33.0	30.5	37.1	39.5	41.5

ii) Percentage

a) Boys	56	50	54	60	61	62
b) Girls	17	24	18	25	28	29
c) Total	37	37	36	42	44	46

1	2	3	4	5	6	7	8	9
<u>Scheduled Tribes</u>								
i) <u>enrolment</u>								
a) Boys		3.4	4.0	4.2	4.4	4.6	4.7	
b) Girls		1.0	1.5	1.3	1.4	1.5	1.6	
c) Total		4.4	5.5	5.5	5.8	6.1	6.3	
ii) <u>Percentage</u>								
a) Boys		50	46	52	53	55	55	
b) Girls		14	18	16	17	19	19	
c) Total		32	32	34	35	37	37	
<u>B. SECONDARY</u>								
1. <u>Classes IX-XI (14-17 years)</u>								
i) <u>Enrolment</u>								
a) Boys		47	56	47	53	55	57	
b) Girls		16	24	16	20	22	24	
c) Total		63	80	63	73	77	81	
ii) <u>Percentage</u>								
a) Boys		31	35	35	35	35	36	
b) Girls		11	15	13	13	14	15	
c) Total		21	25	25	26	24	25	

	3	4	5	6	7	8	9
<u>Scheduled Castes</u>							
i) Enrolment							
a) Boys		(6.4)					
b) Girls		6.4	9.0	6.4	6.0	6.5	6.8
c) Total		1.3	1.8	1.4	1.5	1.7	1.9
		7.7	10.8	7.8	7.5	8.2	8.7
ii) Percentage							
a) Boys		19	23	17	16	17	17
b) Girls		4	4	4	4	4	5
c) Total		12	14	10	10	10	11
<u>Scheduled Tribes</u>							
i) Enrolment							
	No.						
a) Boys	"	1012	1120	1200	1260	1280	1320
b) Girls	"	262	360	300	300	340	380
c) Total	"	1274	1480	1500	1560	1620	1700
ii) Percentage							
a) Boys		17	15	17	18	18	18
b) Girls		4	5	4	4	4	5
c) Total		10	10	10	11	11	11

1.	2.	3	4	5	6	7	8	9
G. Enrolment of Vocational Courses	-	-	-	-	-	-	-	-
H. Non Formal Education Centres								
i) Age Group 9-11(2 Yrs.) Centres (No.)		12	110	12	14	24	110	
ii) -do- 11-14 (3-Yrs.)	"	2	90	3	2	5	90	
iii) -do- 9-14 (On Year)	"	143	600	138	48	53(53)	600	
Total:-	"	157	800	153	64	82	800	
I. Enrolment								
a) Age Group 9-11(2Yrs.) Children								
Total		192	11000	333	187	470	200	
Girls		105	4500	204	124	280	1200	
Age Group 11-14 (3 Yrs.)								
Total	Children	23	13000	47	81	410	2700	
Girls		10	5900	43	NA	265	1500	
Age Group 9-14 Yrs.								
On Year Courses for drop outs								
Total		2422	-	2113	875	649	12000	
Girls		1175	-	973	NA	410	6000	

1	2	3	4	5	6	7	8	9
<u>Adult Education Centres</u>								
a. Participants (15-35)	No.	19887	100000	18600	18500	22096	34000	
b. Nos Opened								
i) Central Programmes		486	500	451	373	500	800	
ii) State Programmes		375	600	398	458	549	800	
iii) Volunteer Agencies		-	-	-	-	-	-	
<u>F. Teachers</u>								
i) Primary Classes I-V		8954	10233	9290	9496	9652	9696(44)	
ii) Middle Classes VI-VIII		8460	9102	8748	8994	9204	9216(12)	
iii) Secondary Classes IX-XI		9968	10285	10058	10234	10342	10342	
<u>Institutions</u>								
i) Primary Units		6056	7064	6192	6400	6550	6594(44)	
ii) Middle Units		1551	1643	1609	1650	1685	1637(2)	
iii) Secondary Units		560	632	598	643	678	678	

3-41-1

G.N.TV

## Annual Plan 1983-84 - Minimum Needs Programmes

(Rs. in Lacs)

S. No.	Name of the Programme	Sixth Five Year Plan 1980-85	Outlay & Expenditure 1980-81 Actual Exp.	1981-82 Actual Exp.	1982-83 Exp.	1983-84 Proposed Outlay
1	2	3	4	5	6	7
<b>I-ELEMENTARY EDUCATION :-</b>						
<b>1 Expansion of facilities</b>						
	i) Opening of Primary Schools		14.65	35.66	46.98	61.66
	ii) Provision of Headmasters in PS		-	-	-	-
	iii) Upgrading of PS to MS		36.95	76.03	110.77	135.43
	iv) Addl. teachers in PS		19.74	33.81	38.16	39.12
	v) Addl. teachers in MS		15.31	15.93	17.23	17.98
	vi) Early childhood					
TOTAL(1):-			86.65	161.43	213.14	254.19

1	2	3	4	5	6	7
<u>2. Non Formal Education</u>						
i) Part time Classes (9-11 Yrs.)		0.39	0.32	0.31	0.35	
ii) -do- (11-14 Yrs.)		0.83	0.72	0.59	0.60	
iii) Continuation Classes (9-14 Yrs.)		2.08	1.47	0.97	1.00	
TOT <sub>AL</sub> (2)-		3.30	2.51	1.87	1.95	
<u>3. Incentives</u>						
i) Free Text Books (I-VIII)		2.00	1.70	0.44	0.16	
ii) Free Stationery (I-II)		0.50	0.45	0.13	-	
iii) Free Clothing (I-VIII)		2.00	1.70	0.44	0.16	
iv) Attendance Scholarships (I-VIII)		1.00	0.90	0.17	0.08	
v) Scholarships to all primary Schools Children(I-V) incom. below Rs.6000/-p.a.		-	28.93	-	-	
vi) Scholarships to SC Girls VI-VIII (incom. below Rs.6000/-p.a.)		32.00	33.22	38.00	46.00	
vii) Scholarships to Tribal Area students on Lahaul / Spiti pattern		-	-	-	1.50	
TOT <sub>AL</sub> (3)-		37.50	66.90	39.18	47.90	
<u>4. Qualitative Improvement</u>						
i) Strengthening of Sc. Edu.		0.50	0.40	0.50	0.50	
ii) A.V. Aids		-	0.12	0.12	1.10	

1	2	3	4	5	6	7
iii) Sports Gear	-		-	-	-	-
iv) School Libraries	-		-	-	-	-
v) Jute matting/Wooden seats		1.00	0.90	0.98	1.00	
vi) Furniture		1.50	1.00	0.90	1.00	
vii) Experimentation & Innovation (Supply of Radio Sets)	-	-	-	-	-	-
viii) Socially useful productive works		-	-	-	2.00	
ix) Drinking water supplies		-	-	-	-	-
TOT <sup>al</sup> (4):-		3.00	2.42	2.50	5.60	
5. Scholarships(VI-VIII) (Merit Scholarships)		0.73	0.64	0.40	0.40	
6. Buildings						
i) Through PWD		25.72	15.92	31.06	10.00	
ii) Through Community		2.00	1.15	2.00	1.25	
TOT <sup>al</sup> (6):-		27.72	17.07	33.06	11.25	
7. Admin. & Supervision						
i) Strengthening of BDO Offices		1.87	10.62	25.33	26.90	
ii) -do- DDO Offices		2.18	2.52	3.00	3.32	
TOT <sup>al</sup> (7):-		4.05	13.14	28.33	30.22	

1	2	3	4	5	6	7
8.	<u>Teacher Education</u>					
	i) In-service Training of Teachers	0.40	0.50	0.50	0.65	
	ii) Improvement of Extension Training Centres	0.05	0.05	0.05		
	iii) Contingencies for JBT Schools	0.15	0.20	0.15	0.15	
	TOTAL(8)	0.60	0.75	0.70	0.70	
9.	<u>Hot &amp; Cold Weather Charges</u>			2.00		
	TOTAL(9)	163.55	264.76	321.18	358.71	
	<u>III. SPECIAL EDUCATION</u>					
1.	<u>Adult Education</u>					
	i) Adult Education Centres	2.04	2.15	3.00	3.80	
	ii) Provision of staff(Library Supervisors)	-	-	-	1.80	
	iii) Librarians					
	a) District Librarians	0.17	0.17	0.17	0.17	
	b) Rural Librarians	0.33	0.33	0.33	0.33	
	TOTAL(11)	0.50	0.50	0.50	0.50	
	TOTAL(ADULT EDU)	2.54	2.65	3.50	6.10	
	TOTAL(M.N.P.)	166.09	267.41	324.68	358.81	

G.N.V

Annual Plan 1983-84 - Physical Targets & Achievements  
 Minimum Needs Programme

S. No.	Head of Development	Unit	1980-81 Achiev- ment	1981-82 Achiev- ment	1982-83 Anticipated	1983-84 Proposed Achiev- ment Target
1	2	3	4	5	6	7
<u>ELEMENTARY EDUCATION</u>						
1. Classes I-V (Age Group 6-11)						
	i) Enrollment	Children (000)	309	319	323	329
	a) Boys	"	234	246	251	255
	b) Girls	"	543	565	574	584
	c) Total					
	ii) Percentage					
	a) Boys		103	103	103	103
	b) Girls		79	80	80	80
	c) Total		91	92	92	92

		3	4	5	6	7
<u>Sch-duled Castes</u>						
1) Enrolment		-				
a) Boys	Children (000)	69	76	78	80	
b) Girls	"	46	52	54	56	
c) Total	"	115	128	132	136	
2) Percentage						
a) Boys		92	100	100	101	
b) Girls		64	71	72	73	
c) Total		78	85	86	87	
<u>Sch-duled Tribes</u>						
1) Enrolment						
a) Boys		11.8	12.4	12.6	13.5	
b) Girls		5.7	6.2	6.7	7.0	
c) Total		17.5	18.6	19.3	20.5	

1	2	3	4	5	6	7
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## ii) Percentage

a) Boys		84	86	86	91
b) Girls		42	45	47	49
c) Total		63	66	67	70

## 2. Classes VI-VIII.

## Age Group 11-14 Years

## i) Enrolment

a) Boys	137	146	152	157
b) Girls	63	72	77	82
c) Total	200	218	229	239

## ii) Percentage

a) Boys	80	82	84	85
b) Girls	37	41	43	43
c) Total	58	62	64	64

## Scheduled Castes

## i) Enrolment

a) Boys	23.0	26.6	27.5	28.5
b) Girls	7.5	10.5	12.0	13.0
c) Total	30.5	37.1	39.5	41.5

1.	2	3	4	5	6	7
<b>ii) Percentage</b>						
a) Boys		54	60	61	62	
b) Girls		18	25	28	29	
c) Total		36	42	44	46	
<b>Scheduled Tribes</b>						
<b>i) Enrollment</b>						
a) Boys		4.2	4.4	4.6	4.7	
b) Girls		1.3	1.4	1.5	1.6	
c) Total		5.5	5.8	6.1	6.3	
<b>ii) Percentage</b>						
a) Boys		52	53	55	55	
b) Girls		16	17	19	19	
c) Total		34	35	37	37	
<b>B. Non Formal Education Centres</b>						
i) Age Group 9-11 (2 Yrs.)	Centres (No.)	12	14	24	110	
ii) -do- 11-14 (3 Yrs.)	"	3	2	5	90	
iii) -do- 9-14 (One Year)	"	138	48	53	600	
<b>TOTALS</b>		<b>153</b>	<b>64</b>	<b>82</b>	<b>800</b>	

1	2	3	4	5	6	7
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Enrolment

a) Age Group 9-11 (2 Yrs.)

Total	Children	333	187	470	2200
Girls	"	204	124	280	1200

b) Age Group 11-14 (3 Yrs.)

Total		47	81	410	2700
Girls		43	NA	265	1500

Age Group 9-14-Years

One year courses for drop outs

Total		2113	875	649	12000
Girls		973	NA	410	6000

Adult Edu. Centres

a) Participants-(15-35)

No.	18600	18500	22096	34000
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b) Centres Opened -

i) Central Programmes	451	373	500	800
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ii) State Programmes	398	458	549	800
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iii) Volunteer Agencies	-	-	-	-
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1	2	3	4	5	6	7
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**F. Teachers**

i) Primary Classes I-V		9290	9496	9652	9696	(44)
ii) Middle Classes VI-VIII		8748	8944	9204	9216	(2)

**Institutions**

i) Primary Units		6192	6400	6550	6594	(44)
ii) Middle Units		1609	1650	1685	1687	(2)

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G.N.V.I.I

CENTRALITY SPONSORED SCHUMS ON 50:50 BASIS

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- NIL -

## Cent Per cent Centrally Sponsored Schemes

Annual Plan 1983-84

S.No.	Name of Scheme	(Rs. in lakhs)					
		Projected 1980-85		Actuals 1980-81		Actuals 1981-82	Cutlay (P)
		Central Share 3	Central Share 4	Central Share 5	Central Share 6	Central Share 7	
1	2						
<u>I CENTRALLY SPONSORED SCH. M.S.</u>							
<u>C-SPECIAL</u>							
<u>1. Adult education</u>							
i) Production of Literature & flow of Material		0.25	0.05	-	0.05	0.05	
ii) Admin. & Supervision at Directorate level		5.00	0.75	0.90	1.31	1.31	8 C
iii) Strengthening of Admin. at District Level		5.45	0.90	1.15	1.60	1.60	12 C
iv) Indo- Project Level		34.25	1.20	2.28	3.11	5.00	15 C + 11-N
v) Continuance of Adult Edu. Centres (500 C + 300 N)		30.00	1.23	1.48	5.00	7.13	500 Centres C + 300 N)
Total (Adult Edu.) :-		74.95	4.13	5.81	11.07	15.07	

1.	2.	3	4	5	6	7
2.	<u>Sanskrit Education</u> -					
i)	Assistance to indigent Sanskrit Pandits	0.50	0.06	0.05	0.06	0.06
ii)	D.v. of Indian & Other Languages (Sanskrit Education) (Supply of Sanskrit Books)	0.50	-	0.05	0.10	0.10
iii)	Apptt. of TGT & OTs to Skt. Pathshalas	-	-	-	-	-
iv)	Sanskrit Scholarships	-	-	-	-	-
	TOT <sub>44</sub> (2) :-	1.00	0.06	0.10	0.16	0.16
	TOT <sub>44</sub> (C- <sub>44</sub> PACI <sub>44</sub> ) :-	75.95	4.19	5.91	11.23	15.23
	<u>SPORTS</u>					
3.	<u>Physical Education</u> -					
i)	National Service Scheme	6.25	1.00	1.81	1.25	1.25
ii)	Rural Sports Centres	-	-	-	-	-
iii)	Construction of play grounds/stadiums	-	2.01	-	-	-
	TOT <sub>44</sub> (G. SPORTS) :-	6.25	3.01	1.81	1.25	1.25

3-54-3

1.	2.	3	4	5	6	7
4. H.GEN.R&L	-					
1. Admn. & Supervision	-					
i) Educational Technology Cell	4.00	0.36	0.39	0.42	0.42	C 3
ii) Loan & Scholarships						
a) Post Matric Scholarship to SC/ST	40.00	1.00	2.00	2.00	2.00	
b) Teachers Son Scholarships	-	-	-	-	-	
c) National Scholarship	-	-	1.00	1.00	1.00	
TOTAL(H.GEN.R&L):-	44.00	1.36	3.39	3.42	3.42	

5. Integrated Education of Handicapped Children	-	0.30	0.36	0.61	0.80
TOTAL(CENTRALITY SPONSORED):	126.20	8.86	11.47	16.51	20.70

III. SPECIAL TRIBAL ASSISTANCE						
<u>Elementary Education</u>						
1. Opening of PS	6.17	1.86	2.00	3.31	3.26	20 Schools C
2. Upgrading of PS to MS	7.00	1.55	1.60	1.72	2.22	2 Schools C
3. Buildings	-	1.69	0.30	0.31	0.31	
i) Through PWD	12.35	-	-	-	-	
ii) Through Community	12.35	5.10	3.90	5.34	0.31	
TOTAL(3):-	12.35	5.10	3.90	5.34	0.31	

4-55-8

1.	2.	3	4	5	6	7
4. <u>Inputs/avas</u>						
i) Free Text Books (I-VIII)		-	-	-	-	-
ii) Free Stationery (I-VII)		-	-	-	-	-
iii) Free Clothing (I-VIII)		-	-	-	-	-
TOT <sub>4</sub> (4):-		-	-	-	-	-
5. <u>Science Education</u>		-	-	-	-	-
TOT <sub>5</sub> (SUPPLEMENTARY):-		25.52	5.10	3.90	5.34	5.79
 <u>II. Secondary Education</u>						
1. Upgrading of MS to HS		10.44	4.09	4.63	6.54	7.44 9 C
2. Hostels buildings at Kollar		3.00	-	-	-	-
3. Improvement of Libraries		-	-	-	-	-
4. Improvement of Sc. Education		-	-	-	-	-
5. Buildings/Teachers Quarters		11.32	1.36	-	-	-
TOT <sub>5</sub> (SECONDARY):-		24.7	5.45	4.63	6.54	7.44

1	2	3	4	5	6	7
<u>III H.C.N.R.A.</u>						
Asstt. of Central Cell		-	-	-	-	-
<u>IV ART &amp; CULTURE</u>		-	-	-	-	-
i) Strengthening of Public Libraries	5.72	1.11	0.01	0.51	0.61	
ii) Works	-	-	0.05	0.16	0.16	
<u>TOT<sub>AM</sub>(ART &amp; CULTURE)</u>	5.72	1.11	0.06	0.67	0.77	
<u>TOT<sub>AM</sub>(S.T.A.)</u>	56.00	11.66	8.59	12.55	14.00	
<u>Pls for Tribal Pockets</u>						
<u>Elementary Education</u>						
Chamba	-	-	-	0.15	0.20	3 P.S.C
Bhattiyat	-	-	-	0.40	0.40	5 P.S.C
<u>TOT<sub>AM</sub>(TRIBAL POCKETS)</u>	-	-	-	0.55	0.60	

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TPP-IANNUAL PLAN 1983-8420 POINT PROGRAMME OUTLAY & EXPENDITURE

(Rs. in lacs)

Point No.	Item	Sixth	1980-81	1981-82	1982-83	1983-84
		Plan	Actual	Actual	Outlay	Proposed Outlay
1	2	3	4	5	6	7
7.	i) Dev. of Scheduled Castes	420.00	44.00	53.59	70.00	82.50
	ii) Dev. of Scheduled Tribes	153.00	21.34	30.64	48.00	46.00
16.	i) Universal Elementary Edu. for age group 6-14 years with special emphasis to girls	-	163.55	264.76	321.18	352.71
	ii) Adult Education	-	2.54	2.65	3.50	6.10
17.	iii) Organisation of School cooperatives for supply of Text Books & Exercise Books to students on controlled prices.	-	5.59	0.80	0.80	0.50
18.	Coverage of children under Supplementary Nutrition (Mid-day meals)	30.00	15.00	7.00	12.00	10.00

**20-Point Program - Physical Targets & Achievements**

**TP II**

**Point No. Item**

<b>Unit</b>	<b>Bas~</b>	<b>Sixth</b>	<b>1980~</b>	<b>1981~</b>	<b>1982~83</b>	<b>1983~84</b>
	<b>Lev~l</b>	<b>Plan</b>	<b>81 Ac</b>	<b>82 Ac</b>	<b>Achi~v~m~nt(F)</b>	<b>Targ~t</b>
	<b>79-80</b>	<b>Targ~t</b>	<b>chi~v~m~nt</b>	<b>chi~v~m~nt</b>		
		<b>80-85</b>	<b>m~nt</b>	<b>m~nt</b>		

	<b>1</b>	<b>2</b>	<b>3</b>	<b>4</b>	<b>5</b>	<b>6</b>	<b>7</b>	<b>8</b>	<b>9</b>
<b>7.1) Day of Scheduled Classes</b>									
<b>Enrolment (6,11)</b>									
Boys			(000)	62	72	69	76	78	80
Girls			"	39	48	46	52	54	56
<b>Total</b>			"	101	120	115	128	132	136
<b>Percentage</b>									
Boys				97	100	92	100	100	101
Girls				61	69	64	71	72	73
<b>Total</b>				79	84	78	85	86	83
<b>Enrolment (11,14)</b>									
Boys			(000)	20	22	23.0	26.6	27.5	28.5
Girls			"	6	10	7.5	10.5	12.0	13.0
<b>Total</b>			"	26	33	30.5	37.1	39.5	41.5
<b>Percentage</b>									
Boys				56	56	54	60	61	62
Girls				17	25	18	25	28	29
<b>Total</b>				37	41	36	42	44	46

1.	2	3	4	5	6	7	8	9
Opening of New Primary Schools	No.	-	150	12	46	-	-	-
Scholarships to P. R. S. C. H. Children	No.	-	2,72,300	-	58560	60000	-	-
-do- SC Girls Classes VI-VIII	No.	-	42,340	6955	6729	8040	10000	
-do- IX-XI	No.	-	8,700	1740	1308	1740	2175	
<b>ii) D. A. V. of Scheduled Tribes</b>								
<u>Enrolment (6-11)</u>								
Boys	(000)	10.2	13	11.8	12.4	12.6	13.5	
Girls	"	4.9	7	5.7	6.2	6.7	7.0	
Total	"	15.1	20	17.5	18.6	19.3	20.5	
<u>Percentage</u>								
Boys		92	100	84	86	86	91	
Girls		45	54	42	45	47	49	
Total		68	77	63	66	67	70	
<u>Enrolment (11-14)</u>								
Boys	(000)	3.4	4.0	4.2	4.4	4.6	4.7	
Girls	"	1.0	1.5	1.3	1.4	1.5	1.6	
Total	"	4.4	5.5	5.5	5.8	6.1	6.3	

1	2	3	4	5	6	7	8	9
<u>Percentage</u>								
Boys			50	55	52	53	55	55
Girls			14	20	16	17	19	19
Total			32	37	34	35	37	37
Opening of Pry. Schools	No.	389	410	295	401	421	426(5)	
Upgrading of PS to MS	"	83	83	83	84	87	89 (2)	
Upgrading of MS to HS	"	32	38	35	38	39	39 (-)	

16. Universal Elementary Education  
for age Group 6-14 Years)

1. Enrolment (6.11)

Boys	(000)	298	325	309	319	323	329
Girls	"	214	240	234	246	251	255
Total	"	512	565	543	565	574	584

Percentage

Boys	102	101	103	103	103	103
Girls	74	75	79	80	80	80
Total	88	88	91	92	92	92

\*61-8

1	2	3	4	5	6	7	8	9
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Enrolment (11-14)

Boys	(000)	122	150	137	146	152	157
Girls	"	54	80	63	72	77	82
Total	"	176	230	200	218	229	239

Percentage

Boys		73	81	80	82	84	85
Girls		33	44	37	41	43	43
Total		53	63	58	62	64	6

ii) Adult Education

a) Centres	No.	861	1100	849	831	1,049	1600
b) No. of Participants	No.	19787	100000	18,000	18500	22,96	34000

17.1) Organisation of School -  
Cooperatives for supply of Text  
Books & Exercise Books to Students on  
Controlled Prices

Sets of Books to be supplied to Book Banks - No. - - - 11200 1600 1600 1000

15. Coverage of children under Supplementary Nutrition(Mid-day meals) Children (000) 22.5 75 37.5 17.5 24 20

Statement E&E, L

EXTRADITION AND PROJECTS/PROGRAMS  
PROJECT-WIDE EXPENDITURE

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--- NIL ---

### Employment Content of Plan

STATEMENT OF

1	2	3	4	5	6	7	8	9	10	11	12
3.	Strengthning of DEO Offices	-	12	-	-	-	-	-	-	-	-
4.	School Complexes	-	-	100	-	-	-	-	-	-	-
5.	Central Zona and strengthning of Zonal Offices	-	13	-	-	-	3	-	-	-	-
6.	New Pattern of Edu.	-	-	128	-	-	-	-	-	-	-
7.	Provision of non teaching staff	-	-	100	-	-	-	-	-	-	-
8.	Provision of Biology Teachers for High Schools	-	50	-	-	-	-	-	3	-	-

TOTAL (SECONDARY)	773	150	267	178	399
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### III. CRAFTS

1. Adult education

### IV. UNIVERSITY

1. Improvement of existing  
Colleges.

4

5

g-65-3

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12.  
V-5 REPORTS

- (i) Implementation of Yoga in Schools
  - (ii) Strengthening of NCC Units

TOLK (C. SPORTS)

3 4 5 6 7 8 9 10 11 12  
- - - - - 20 - - -  
- - - - - - - - -  
- - - - - 20 - - -

VI. H. GEN. R. 4

1. Audit Cell.
  2. Strengthening of Stat. Cell
  3. Monitoring of Dev. works in Tribal Areas
  4. Estt. of Tribal Cell
  5. Estt. of Legal Cell
  6. Strengthening of Adult Edu.
  7. Improvement of Existing Admin.

| 1.                            | 2.                                  | 3 | 4.   | 5 | 6   | 7 | 8   | 9 | 10  | 11 | 12  |
|-------------------------------|-------------------------------------|---|------|---|-----|---|-----|---|-----|----|-----|
| 8.                            | Coordination Branch                 | - | 8    | - | -   | - | -   | - | -   | -  | -   |
| 9.                            | Monitoring of Education & Admn.     | - | -    | - | -   | - | -   | - | -   | -  | 8   |
|                               | TOT <sub>AL</sub> (H.GEN.R&B)       | - | 62   | - | 2   | - | -   | - | -   | -  | 8   |
| <u>VII. ART &amp; CULTURE</u> |                                     |   |      |   |     |   |     |   |     |    |     |
|                               | Opening of Library at Bharmour      | - | -    | - | -   | - | -   | - | -   | -  | 1   |
|                               | GR <sub>AND</sub> TOT <sub>AL</sub> | - | 3364 | - | 858 | - | 975 | - | 571 | -  | 474 |

II. CENTRALLY SPONSORED SCH. M.SADULT EDUCATION

|    |                           |   |    |   |    |   |   |   |   |   |    |
|----|---------------------------|---|----|---|----|---|---|---|---|---|----|
| 1. | Admn. at State Level      | - | 8  | - | 8  | - | - | - | - | - | -  |
| 2. | Admn. at Distt. Level     | - | 12 | - | 12 | - | - | - | - | - | -  |
| 3. | Admn. at Project Level    | - | 15 | - | 15 | - | - | - | - | - | 15 |
|    | TOT <sub>AL</sub> (ADULT) | - | 35 | - | 35 | - | - | - | - | - | 11 |

H.GEN.R&B

|    |  |   |    |   |    |   |   |   |   |   |    |
|----|--|---|----|---|----|---|---|---|---|---|----|
| 1. | Instt. of Adu. Technology C-ll                   | - | -  | - | -  | - | - | - | - | - | -  |
|    | TOT <sub>AL</sub> (CENTRALLY SPONSORED SCH. M.S) | - | 35 | - | 35 | - | - | - | - | - | 11 |

2-67-2

| 1                                    | 2                          | 3 | 4    | 5 | 6   | 7 | 8   | 9 | 10  | 11 | 12  |
|--------------------------------------|----------------------------|---|------|---|-----|---|-----|---|-----|----|-----|
| <u>III SPECIAL TRIBAL ASSISTANCE</u> |                            |   |      |   |     |   |     |   |     |    |     |
| <u>II ELEMENTARY EDUCATION</u>       |                            |   |      |   |     |   |     |   |     |    |     |
| 1.                                   | Opening of Primary Schools | - | -    | - | -   | - | -   | - | 8   | -  | -   |
| 2.                                   | Upgrading of PS to MS      | - | -    | - | -   | - | -   | - | -   | -  | -   |
| TOTAL(ELEMENTARY):-                  |                            | - | -    | - | -   | - | -   | - | 8   | -  | -   |
| <u>II SECONDARY EDUCATION</u>        |                            |   |      |   |     |   |     |   |     |    |     |
| 1.                                   | Upgrading of MS to HS      | - | -    | - | -   | - | -   | - | -   | -  | -   |
| <u>III H GENERAL</u>                 |                            |   |      |   |     |   |     |   |     |    |     |
| 1.                                   | Estt. of Tribal Coll       | - | -    | - | -   | - | -   | - | -   | -  | -   |
| <u>IV ART &amp; CULTURE</u>          |                            |   |      |   |     |   |     |   |     |    |     |
| 1.                                   | Opening of new Libraries   | - | -    | - | -   | - | -   | - | -   | -  | -   |
| TOTAL(S.T.A.):-                      |                            | - | -    | - | -   | - | -   | - | 8   | -  | -   |
| GRAND TOTAL(I+II+III):-              |                            | - | 3399 | - | 893 | - | 975 | - | 579 | -  | 485 |

1151983

TSP I  
(Rs. in lac.s)

ANNUAL PLAN 1983-84

TRIBAL SUB PLAN OUTLAY & EXPENDITURE

S.No. Head of Development

Sixth Five Year Plan  
1980-85

Annual Plan 1980-81  
Actual Exn.

State Flow Percentage State Flow Percentage  
Plan to TSP to total Plan to TSP to the total  
Col.3 Col.6

| 1                                     | 2 | 3     | 4 | 5     | 6    | 7 | 8 |
|---------------------------------------|---|-------|---|-------|------|---|---|
| <u>ELEMENTARY EDUCATION</u>           |   |       |   |       |      |   |   |
| 1. Expansion of Facilities            |   |       |   |       |      |   |   |
| i) Opening of Primary Schools         | - | 7.29  | - | 14.65 | 0.53 | 3 |   |
| ii) Provision of Headmasters in PS    | - | -     | - | -     | -    | - |   |
| iii) Upgrading of PS to MS            | - | 30.70 | - | 36.95 | 2.52 | 6 |   |
| iv) Additional teachers for PS        | - | 17.77 | - | 19.74 | 1.82 | 9 |   |
| v) Additional teachers for MS         | - | 15.39 | - | 15.31 | 0.87 | 5 |   |
| vi) Early Childhood Education Centres | - | -     | - | -     | -    | - |   |
| TOTAL(1):-                            | - | 70.15 | - | 86.65 | 5.67 | 6 |   |

1.69 ;

TSR-I (CONTD.)  
(Rs. in lacs)

Annual Plan 1983-84Tribal Sub Plan Outlay & Expenditure

| S.No.                              | Head of Development | Annual Plan 1981-82 |          |                  | Annual Plan 1982-83 |          |                   | Annual Plan 1983-84 |          |                             |
|------------------------------------|---------------------|---------------------|----------|------------------|---------------------|----------|-------------------|---------------------|----------|-----------------------------|
|                                    |                     | Stat. Plan          | Flow Tax | Percent to Col.9 | Stat. Plan          | Flow Tax | Percent to Col.12 | Stat. Plan          | Flow Tax | Percent to the total Col.15 |
| 1                                  | 2                   | 9                   | 10       | 11               | 12                  | 13       | 14                | 15                  | 16       | 17                          |
| <u>ELEMENTARY EDUCATION</u>        |                     |                     |          |                  |                     |          |                   |                     |          |                             |
| 1. Expansion of Facilities         |                     |                     |          |                  |                     |          |                   |                     |          |                             |
| i) Opening of Primary Schools      | 35.66               | 1.62                | 4        | 46.98            | 2.39                | 5        | 61.66             | 4.26                | 7        |                             |
| ii) Provision of Headmasters in PS | -                   | -                   | -        | -                | -                   | -        | -                 | -                   | -        | -                           |
| iii) Upgrading of PS to MS         | 76.03               | 4.04                | 5        | 110.77           | 5.77                | 5        | 135.43            | 9.89                | 7        |                             |
| iv) Addl. teachers for PS          | 33.81               | 4.19                | 12       | 38.16            | 3.47                | 9        | 39.12             | 5.12                | 13       |                             |
| v) Addl. teachers for MS           | 15.93               | 1.38                | 8        | 17.23            | 1.01                | 5        | 17.98             | 1.18                | 6        |                             |
| vi) Early Childhood Edu. Centres   | -                   | -                   | -        | -                | -                   | -        | -                 | -                   | -        | -                           |
| TOTAL(1):-                         | 161.43              | 11.22               | 6        | 213.14           | 12.64               | 6        | 254.19            | 20.45               | 8        |                             |

| 1.  | 2 | 3    | 4 | 5     | 6    | 7   | 8 |
|---|---|------|---|-------|------|-----|---|
| <b>2. Non Formal Education</b>  |   |      |   |       |      |     |   |
| i) Part time Edu.(9-11 yrs.)  | - | 0.39 | - | 0.39  | 0.07 | 1.7 |   |
| ii) -do- (11-14 yrs.)   | - | 0.40 | - | 0.83  | 0.08 | 9   |   |
| iii) Continuation Classes(9-14 yrs.)  | - | 0.90 | - | 2.08  | 0.18 | 3   |   |
| 20 3 TOT <sup>al</sup> (2):-  | - | 1.69 | - | 3.30  | 0.33 | 10  |   |
| <b>3. Incentives</b>  |   |      |   |       |      |     |   |
| 20 i) Free Text Books (I-VIII)  | - | 1.00 | - | 2.00  | 0.50 | 25  |   |
| ii) Free Stationery I-II  | - | 0.25 | - | 0.50  | 0.05 | 10  |   |
| iii) Free Clothing I-VIII   | - | 0.90 | - | 2.00  | 0.25 | 12  |   |
| iv) Attendance Scholarships I-VIII  | - | 0.45 | - | 1.00  | 0.15 | 1.5 |   |
| v) Scholarships to Primary School Children(I-V) incom <sup>below</sup><br>Rs. 6,000/-p.a. | - | -    | - | -     | -    | -   |   |
| vi) Scholarships to SC Girls<br>VI-VIII incom <sup>below</sup> Rs.6000/-p.a.              | - | 6.69 | - | 32.00 | 2.25 | 7   |   |
| 20 TOT <sup>al</sup> (3):-  | - | 9.23 | - | 37.50 | 3.20 | 8   |   |

| 1.  | 2. | 9     | 10   | 11 | 12    | 13   | 14 | 15    | 16   | 17  |
|---|----|-------|------|----|-------|------|----|-------|------|-----|
| <u>2. Non Formal Education</u>  |    |       |      |    |       |      |    |       |      |     |
| i) Part time Edu.(9-11 Yrs.)  |    | 0.82  | 2.07 | 21 | 0.31  | 0.23 | 74 | 0.85  | 0.23 | 65  |
| ii) -&- (11-14 Yrs.)  |    | 0.72  | 2.08 | 11 | 0.59  | 0.12 | 20 | 0.60  | 0.12 | 20  |
| iii) Continuation classes(9-14 yrs.)                                      |    | 1.47  | 0.17 | 11 | 0.97  | 0.45 | 46 | 1.04  | 0.45 | 45  |
| TOT <sup>al</sup> (2)   |    | 2.51  | 0.32 | 12 | 1.87  | 0.80 | 42 | 1.95  | 0.80 | 41  |
| <u>3. Incentives</u>  |    |       |      |    |       |      |    |       |      |     |
| i) Free Text Books I-VIII   |    | 1.70  | 0.20 | 11 | 0.44  | 0.14 | 31 | 0.16  | -    | -   |
| ii) Free Stationery I-II  |    | 0.45  | 0.05 | 11 | 0.13  | 0.03 | 23 | 0.16  | -    | -   |
| iii) Free Clothing I-VIII   |    | 1.70  | 0.20 | 11 | 0.44  | 0.14 | 31 | 0.16  | -    | -   |
| iv) Attendance Scholarships I-VIII  |    | 0.90  | 0.19 | 11 | 0.17  | 0.07 | 41 | 0.08  | -    | -   |
| v) Scholarships to Primary School Children(I-V. incom. below Rs.6000/-pa) |    | 28.92 | 0.65 | 2  | -     | -    | -  | -     | -    | -   |
| vi) Scholarship to SC Girls VI-VIII incom. below Rs.6000/-p.a.            |    | 33.22 | 0.55 | 1  | 38.00 | 1.00 | 2  | 46.00 | 1.50 | -   |
| vii.) Scholarships on L&S Pattern   |    | -     | -    | -  | -     | -    | -  | 1.50  | 1.50 | 100 |
| TOT <sup>al</sup> (3)   |    | 66.90 | 1.75 | 2  | 39.18 | 1.38 | 3  | 47.60 | 1.50 | 3.  |

| 1.  | 2. | 3     | 4 | 5     | 6    | 7   | 8 |
|---|----|-------|---|-------|------|-----|---|
| <u>4. Quality Improvement</u>                               |    |       |   |       |      |     |   |
| i) Strengthening of Sc. Edu./Equipment                      | -  | 0.25  | - | 0.50  | 0.05 | 1.0 |   |
| ii) A.V. Aids   | -  | 0.10  | - | -     | -    | -   |   |
| iii) Sports Gear  | -  | -     | - | -     | -    | -   |   |
| iv) School Libraries  | -  | -     | - | -     | -    | -   |   |
| v) Jut Matting  | -  | 1.00  | - | 1.00  | 0.10 | 1.0 |   |
| vi) Furniture   | -  | 0.30  | - | 1.50  | -    | -   |   |
| vii) Experimentation & Innovation<br>(Supply of Radio sets) | -  | -     | - | -     | -    | -   |   |
| viii) Socially useful productive works                      | -  | -     | - | -     | -    | -   |   |
| ix) Drinking water supply                                   | -  | -     | - | -     | -    | -   |   |
| TOTAL(4)-   | -  | 1.65  | - | 3.00  | 0.15 | 5   |   |
| <u>5. Scholarships</u>                                      |    |       |   |       |      |     |   |
| TOTAL(5)-   | -  | 0.15  | - | 0.73  | 0.05 | 5   |   |
| <u>6. Buildings</u>   |    |       |   |       |      |     |   |
| i) Through PWD  | -  | 9.99  | - | 25.72 | 2.31 | 9   |   |
| ii) Through Community                                       | -  | 1.00  | - | 2.00  | -    | -   |   |
| TOTAL(6)-   | -  | 10.99 | - | 27.72 | 2.31 | 8   |   |

| 1   | 2 | 3 | 4     | 5    | 6  | 7     | 8     | 9  | 10    | 11   | 12 | 13 | 14 | 15   | 16 | 17 |
|---|---|---|-------|------|----|-------|-------|----|-------|------|----|----|----|------|----|----|
| 4. Qualitative Improvement                                  |   |   |       |      |    |       |       |    |       |      |    |    |    |      |    |    |
| i) Strengthening of Sc.Edu./Equipment                       |   |   | 0.40  | 0.05 | 12 | 0.50  | 0.03  | 6  | 0.50  | 0.03 | 6  |    |    |      |    |    |
| ii) A.V. Aids   |   |   | 0.12  | 0.02 | 16 | 0.12  | 0.01  | 8  | 0.10  | 0.11 | 10 |    |    |      |    |    |
| iii) Sports Gear  |   |   |       |      |    |       |       |    |       |      |    |    |    |      |    |    |
| iv) School Libraries  |   |   |       |      |    |       |       |    |       |      |    |    |    |      |    |    |
| v) Jute Matting   |   |   | 0.90  | 0.05 | 5  | 0.98  | 0.07  | 7  | 1.00  | 0.07 | 7  |    |    |      |    |    |
| vi) Furniture   |   |   | 1.00  | 0.10 | 10 | 0.90  | 0.07  | 7  | 1.00  | 0.07 | 7  |    |    |      |    |    |
| vii) Experimentation & Innovation<br>(Supply of Radio Sets) |   |   |       |      |    |       |       |    |       |      |    |    |    |      |    |    |
| viii) Socially useful productive works                      |   |   |       |      |    |       |       |    |       |      |    |    |    | 2.00 |    |    |
| ix) Drinking water supply                                   |   |   |       |      |    |       |       |    |       |      |    |    |    |      |    |    |
| TOTAL(4) :-   |   |   | 2.42  | 0.22 | 9  | 2.50  | 0.18  | 7  | 5.60  | 0.28 | 5  |    |    |      |    |    |
| 5. Scholarships   |   |   | 0.54  | 0.03 | 5  | 0.40  | 0.03  | 7  | 0.40  | 0.03 | 7  |    |    |      |    |    |
| 6. Buildings  |   |   |       |      |    |       |       |    |       |      |    |    |    |      |    |    |
| i) Through PWD  |   |   | 15.92 | 2.88 | 18 | 31.06 | 10.19 | 32 | 10.00 | 4.00 | 40 |    |    |      |    |    |
| ii) Through Community                                       |   |   | 1.15  | 0.15 | 13 | 2.00  | 0.25  | 12 | 1.25  | 0.25 | 20 |    |    |      |    |    |
| TOTAL(6) :-   |   |   | 17.07 | 3.03 | 17 | 33.06 | 10.44 | 30 | 11.25 | 4.25 | 37 |    |    |      |    |    |

| 1.   | 2.  | 3 | 4      | 5 | 6      | 7     | 8  |
|------|---|---|--------|---|--------|-------|----|
| 7.   | <u>Admn &amp; Supervision</u>             |   |        |   |        |       |    |
| i)   | Strength^n^ing of BEO Offices             | - | 2.69   | - | 1.87   | 0.25  | 13 |
| ii)  | -do- DEO Offices                          | - | 2.40   | - | 2.18   | 0.35  | 16 |
|      | TOT <sup>AL</sup> (7):-                   | - | 5.19   | - | 4.05   | 0.60  | 14 |
| 8.   | <u>Teachers Education</u>                 |   |        |   |        |       |    |
| i)   | Inservice-Training of Teacher             | - | -      | - | 0.40   | -     | -  |
| ii)  | Improvement of Extension Training Centres | - | -      | - | 0.05   | -     | -  |
| iii) | Contingencies for JBT Schools             | - | -      | - | 0.15   | -     | -  |
|      | TOT <sup>AL</sup> (8):-                   | - | -      | - | 0.60   | -     | -  |
| 9.   | Hot & Cold weather charges                | - | -      | - | -      | -     | -  |
|      | TOT <sup>AL</sup> (ELEMNTARY EDUCATION):  | - | 100.11 | - | 163.55 | 12.29 | 7  |

| 1   | 2 | 9      | 10    | 11 | 12     | 13    | 14 | 15     | 16    | 17 |
|---|---|--------|-------|----|--------|-------|----|--------|-------|----|
| <b>7. Admin. &amp; Supervision</b>            |   |        |       |    |        |       |    |        |       |    |
| i) Strengthening of BEO Offices               |   | 10.62  | 0.82  | 7  | 25.33  | 3.06  | 12 | 26.90  | 3.15  | 11 |
| ii) -do- DEO Offices                          |   | 2.52   | 0.89  | 35 | 3.00   | 0.89  | 29 | 3.82   | 0.90  | 23 |
| TOT <sub>4</sub> (7) :-                       |   | 13.14  | 1.71  | 13 | 28.33  | 3.95  | 13 | 30.72  | 4.05  | 13 |
| <b>8. Teachers Education</b>                  |   |        |       |    |        |       |    |        |       |    |
| i) Inservice Training of Teachers             |   | 0.50   | -     | -  | 0.50   | -     | -  | 0.55   | -     | -  |
| ii) Improvement of Extension Training Centres |   | 0.05   | -     | -  | 0.05   | -     | -  | 0.05   | -     | -  |
| iii) Contingencies for JBT Schools            |   | 0.20   | -     | -  | 0.15   | -     | -  | 0.15   | -     | -  |
| TOT <sub>4</sub> (8) :-                       |   | 0.75   | -     | -  | 0.70   | -     | -  | 0.70   | -     | -  |
| <b>9. Hot &amp; Cold weather charges</b>      |   |        |       |    |        |       |    |        |       |    |
| TOT <sub>4</sub> (ELEMENTARY EDUCATION) :-    |   | 264.76 | 20.00 | 7  | 321.18 | 31.42 | 9  | 352.71 | 31.36 | 9  |

| 1.   | 2. | 3 | 4    | 5 | 6     | 7    | 8  |
|--|----|---|------|---|-------|------|----|
| <u>SECONDARY EDUCATION</u>   |    |   |      |   |       |      |    |
| 1) Upgrading of MS to HS   |    | - | 5.00 | - | 22.30 | 1.26 | 5  |
| 2) New Pattern of Education  |    | - | -    | - | -     | -    | -  |
| 3) Vocationalisation   |    | - | -    | - | -     | -    | -  |
| 4) S.U.F.W.  |    | - | -    | - | -     | -    | -  |
| 5) Incentives  |    |   |      |   |       |      |    |
| i) Book Banks  |    | - | 1.10 | - | 5.59  | 0.15 | 2  |
| ii) Uniforms   |    | - | 0.20 | - | 0.25  | 0.03 | 12 |
| iii) Scholarships for SC Girls IX-XI<br>incom~ b~low Rs.0000/-p.a. |    | - | 2.23 | - | 8.00  | 0.40 | 5  |
| TOT $\Sigma$ (5):-   |    | - | 3.53 | - | 13.84 | 0.58 |    |
| <u>6. Improvement Programmes</u>                                   |    |   |      |   |       |      |    |
| i) Science Equipment   |    | - | 0.62 | - | 2.80  | 0.10 | 2  |
| ii) Furniture & Equipment  |    | - | 0.65 | - | 0.50  | -    | -  |
| iii) A.V. Aids   |    | - | -    | - | 0.45  | -    | -  |
| iv) Improvement of Sc.Teaching                                     |    | - | 4.19 | - | 5.26  | 0.40 |    |
| v) Provision for non teaching staff                                |    | - | -    | - | -     | -    | -  |
| vi) Free Host~ls at Killar & Kalpa                                 |    | - | -    | - | -     | -    | -  |

| 1  | 2 | 9     | 10   | 11 | 12    | 13   | 14  | 15    | 176   | 12  |
|--|---|-------|------|----|-------|------|-----|-------|-------|-----|
| <u>SECONDARY EDUCATION</u>   |   |       |      |    |       |      |     |       |       |     |
| 1) Upgrading of MS to HS   |   | 32.36 | 2.11 | 6  | 57.48 | 3.84 | 6   | 86.00 | 4.66  | 5   |
| 2) New Pattern of Edw.   |   | -     | -    | -  | 5.16  | 0.16 | 3   | 3.14  | 1.14  | 36  |
| 3) Vocationalisation   |   | -     | -    | -  | -     | -    | -   | -     | -     | -   |
| 4) S.U.P.W.  |   | -     | -    | -  | -     | -    | -   | 1.63  | -     | -   |
| <u>5. Incentives</u>   |   |       |      |    |       |      |     |       |       |     |
| i) Book Banks  |   | 0.80  | 0.20 | 25 | 0.80  | 0.06 | 7   | 0.50  | 0.18  | 36  |
| ii) Uniforms   |   | 0.45  | 0.05 | 11 | 0.45  | 0.04 | 8   | 0.45  | 0.04  | 8   |
| iii) Scholarships for SC Girls<br>IX-XI incom. below Rs.6000/-p.a. |   | 6.08  | 0.50 | 8  | 9.52  | 1.52 | 15  | 10.00 | 0.550 | 100 |
| iv) Scholarships on New Pattern to<br>Tribal areas                 |   | -     | -    | -  | -     | -    | -   | 0.50  | 0.50  | -   |
| TOTAL(5)-  |   | 7.33  | 0.75 | 10 | 10.77 | 1.62 | 15  | 11.45 | 0.72  | 6   |
| <u>6. Improvement Programme</u>                                    |   |       |      |    |       |      |     |       |       |     |
| i) Science Equipment -   |   | 0.45  | 0.10 | 22 | 0.45  | 0.04 | 9   | 0.45  | 0.10  | 22  |
| ii) Furniture & Equipment  |   | 0.80  | 0.08 | 10 | 0.50  | 0.04 | 8   | 0.50  | 0.10  | 20  |
| iii) A.V.Aids  |   | 0.20  | -    | -  | 0.20  | 0.01 | 5   | 0.20  | 0.02  | 10  |
| iv) Improvement of Sc.Teaching                                     |   | 6.38  | 0.60 | 9  | 7.85  | 0.92 | 9   | 8.00  | 1.25  | 15  |
| v) Provision for non teaching staff                                |   | -     | -    | -  | 0.15  | 0.15 | 100 | -     | -     | -   |
| vi) Free Hostels at Killar & Kalpa                                 |   | -     | -    | -  | 0.96  | 0.96 | 100 | 1.50  | 1.50  | 100 |

| 1                                   | 2 | 3     | 4 | 5     | 6    | 7 | 8 |
|-------------------------------------|---|-------|---|-------|------|---|---|
| vii) Improvement of Libraries       |   |       |   |       |      |   |   |
| viii) Grant to Board of School Edu. |   |       |   |       |      |   |   |
| ix) Admn & Supervision              |   |       |   |       |      |   |   |
| a) Strengthening of DEO Offices     | - | 1.50  | - | 0.24  | -    | - |   |
| b) Strengthening of School Complex  | - | 2.00  | - | -     | -    | - |   |
| c) Estt. of Central Zone            | - | -     | - | -     | -    | - |   |
| d) Staff for DEO Kinnaur & L&S      | - | -     | - | -     | -    | - |   |
| TOT <sup>al</sup> (6):-             |   | 8.96  | - | 7.25  | 0.50 | 6 |   |
| 7. Sainik School                    |   |       |   |       |      |   |   |
| i) Scholarships                     |   |       |   | 3.80  | -    | - |   |
| ii) Working Grant                   |   |       |   | 1.00  | -    | - |   |
| iii) Buildings                      |   |       |   | 17.66 | -    | - |   |
| TOT <sup>al</sup> (7):-             |   |       |   | 22.46 | -    | - |   |
| 8. Buildings                        |   | 17.25 | - | 38.31 | 2.16 | 5 |   |

3-79-3

|       |                                | 9     | 10   | 11   | 12    | 13   | 14   | 15    | 16   | 17 |
|-------|--------------------------------|-------|------|------|-------|------|------|-------|------|----|
| 1.    | 2.                             |       |      |      |       |      |      |       |      |    |
| vii)  | Improvement of Libraries       | -     | -    | -    | -     | -    | -    | 1.00  | -    | -  |
| viii) | Grant to Board of School Edu.  | -     | -    | -    | -     | -    | -    | 2.00  | -    | -  |
| ix)   | <u>Admn. &amp; Supervision</u> |       |      |      |       |      |      |       |      |    |
| a)    | Strengthening of DEO Offices   | 0.25  | -    | -    | 0.40  | -    | -    | 0.45  | -    | -  |
| b)    | School Complexes               | -     | -    | 2.00 | 3.70  | 1.11 | 0.11 | 1.00  | -    | -  |
| c)    | Estt. of Central Zone          | 0.77  | -    | -    | 1.09  | -    | -    | 1.20  | -    | -  |
| d)    | Staff for DMO Kinnar & L&S     | -     | -    | -    | -     | -    | -    | -     | -    | -  |
|       | TOT <u>(6) :-</u>              | 8.85  | 0.78 | 8    | 11.71 | 2.23 | 19   | 15.30 | 1.97 | 12 |
| 7.    | <u>Skink Schools</u>           | -     | -    | -    | -     | -    | -    | -     | -    | -  |
| i)    | Scholarships                   | 4.61  | -    | -    | 4.83  | -    | -    | 5.00  | -    | -  |
| ii)   | Working Grant                  | 1.00  | -    | -    | 1.00  | -    | -    | 1.00  | -    | -  |
| iii)  | Buildings                      | 20.00 | -    | -    | 20.00 | -    | -    | 4.00  | -    | -  |
|       | TOT <u>(7) :-</u>              | 25.61 | -    | -    | 25.83 | -    | -    | 10.00 | -    | -  |
| 8.)   | Buildings                      | 21.80 | 3.48 | 15   | 7.00  | 1.00 | 14   | 6.00  | 2.00 | 33 |

| 1                                    | 2 | 3     | 4 | 5      | 6    | 7 | 8 |
|--------------------------------------|---|-------|---|--------|------|---|---|
| 9) Teachers Training                 | - | -     | - | -      | -    | - | - |
| i) Inservice Training of Teachers    | - | 0.29  | - | 0.50   | -    | - | - |
| ii) Centres for continuing Edu.      | - | -     | - | 0.60   | -    | - | - |
| TOT <sub>AL</sub> (9) :-             | - | 0.29  | - | 1.10   | -    | - | - |
| 10) Population Education             | - | -     | - | -      | -    | - | - |
| 11) Scholarships                     | - | 0.24  | - | 0.44   | 0.04 | 9 | - |
| 12) Hot & Cold weather charges       | - | -     | - | -      | -    | - | - |
| TOT <sub>AL</sub> (SECONDARY EDU) :- | - | 35.27 | - | 105.70 | 4.54 | 4 | - |

C-S-CI

|   |   |      |   |      |      |    |
|---|---|------|---|------|------|----|
| 1) Adult education Centres<br>including Project staff | - | 1.50 | - | 2.04 | 0.28 | 13 |
| ii) Libraries   | - | -    | - | -    | -    | -  |
| a) District Libraries                                 | - | -    | - | 0.17 | -    | -  |
| b) Rural Libraries                                    | - | -    | - | 0.33 | -    | -  |
| Total (ii) :-   | - | -    | - | 0.50 | -    | -  |
| TOT <sub>AL</sub> (C-S-CI) :-                         | - | 1.50 | - | 2.54 | 0.28 | 11 |

| 1.                                   | 2. | 9     | 10   | 11 | 12     | 13   | 14  | 15     | 16    | 17 |
|--------------------------------------|----|-------|------|----|--------|------|-----|--------|-------|----|
| 9) Teachers Training                 |    |       |      |    |        |      |     |        |       |    |
| i) Inservice Training of Trs.        |    | 0.60  | -    | -  | 0.60   | -    | -   | 0.50   | -     | -  |
| ii) Centres for continuing Edu.      |    | -     | -    | -  | 0.60   | -    | -   | 0.60   | -     | -  |
| TOTAL (9):-                          |    | 0.60  | -    | -  | 0.20   | -    | -   | 1.10   | -     | -  |
| 10) Population Education             |    | -     | -    | -  | -      | -    | -   | -      | -     | -  |
| 11) Scholarships                     |    | 0.30  | 0.05 | 16 | 0.30   | 0.04 | 13  | 0.55   | 0.03  | 5  |
| 12) Hot & Cold weather charges       |    | -     | 0.24 | -  | 0.90   | 0.90 | 100 | -      | -     | -  |
| TOTAL (SECONDARY EDUCATION):         |    | 96.85 | 7.41 | 7  | 120.35 | 9.79 | 7   | 135.17 | 11.52 | 8  |
| <hr/>                                |    |       |      |    |        |      |     |        |       |    |
| <u>C-S-P-C I</u>                     |    |       |      |    |        |      |     |        |       |    |
| 1) Adult Education Centres -         |    | 2.15  | 0.53 | 24 | 3.00   | 0.30 | 10  | 3.80   | 0.30  | 8  |
| ii) Provision of Literacy supervisor |    | -     | -    | -  | -      | -    | -   | 1.80   | -     | -  |
| iii) Libraries                       |    |       |      |    |        |      |     |        |       |    |
| a) District Libraries                |    | 0.17  | -    | -  | 0.17   | -    | -   | 0.17   | -     | -  |
| b) Rural Libraries                   |    | 0.33  | -    | -  | 0.33   | -    | -   | 0.33   | -     | -  |
| Total (iii):-                        |    | 0.50  | -    | -  | 0.50   | -    | -   | 0.50   | -     | -  |
| TOTAL (1):-                          |    | 2.65  | 0.53 | 20 | 3.50   | 0.30 | 8   | 6.10   | 0.30  | 5  |

|  | 2 | 3 | 4    | 5 | 6    | 7    | 8 |
|--|---|---|------|---|------|------|---|
| 2) Sanskrit education                                    |   | - | -    | - | 0.25 | -    |   |
| Completion of buildings<br>Sanskrit College, Sundarnagar |   | - | -    | - |      |      |   |
| 3) Integrated Education of<br>Handicapped Children       |   | - | -    | - | 0.30 | -    |   |
| TOTAL (GENERAL): -                                       |   | - | 1.50 | - | 3.09 | 0.28 |   |

IV UNIVERSITY

|                                   |   |   |   |       |   |   |
|-----------------------------------|---|---|---|-------|---|---|
| 1) Assistance to University       | - | - | - | 25.00 | - | - |
| 2) Additional staff for Colleges  | - | - | - | 0.30  | - | - |
| 3) Facility Improvement programme | - | - | - | 0.05  | - | - |
| 4) Students welfare               | - | - | - | 0.10  | - | - |
| 5) Buildings                      | - | - | - | 3.88  | - | - |
| 6) Opening of new Colleges        | - | - | - | -     | - | - |
| 7) Libraries                      | - | - | - | 0.10  | - | - |
| 8) Lifting of UGC assistance      | - | - | - | 1.91  | - | - |
| 9) Science Equipment              | - | - | - | 0.40  | - | - |
| 10) Furniture/Equipment           | - | - | - | 0.25  | - | - |

|    |  | 9    | 10   | 11   | 12   | 13   | 14 | 15   | 16   | 17 |
|----|--|------|------|------|------|------|----|------|------|----|
| 1) | 2)   |      |      |      |      |      |    |      |      |    |
| 2) | Sanskrit Education   |      |      |      |      |      |    |      |      |    |
|    | Completion of buildings<br>Sanskrit Coll^g^ at Sundernagar | 0.20 | -    | 0.20 | -    | 0.20 | -  | 0.20 | -    | -  |
| 3) | Integrated Education of Handicapped Children               | 0.36 | -    | -    | -    | -    | -  | -    | -    | -  |
|    | TOTAL(C-SPECIA^) :-  | 3.21 | 0.63 | 16   | 3.70 | 0.30 | 8  | 6.30 | 0.30 | 4  |

IV. UNIVERSITY

|     |                           |       |   |   |       |   |   |       |   |   |
|-----|---------------------------|-------|---|---|-------|---|---|-------|---|---|
| 1)  | Assistance to University  | 10.00 | - | - | 10.00 | - | - | 10.00 | - | - |
| 2)  | Addl. staff for Coll^gs   | 1.15  | - | - | 2.62  | - | - | 2.70  | - | - |
| 3)  | Faculty Improvement Prog. | 0.08  | - | - | 0.08  | - | - | 0.10  | - | - |
| 4)  | Students welfare          | 0.20  | - | - | 0.20  | - | - | 0.20  | - | - |
| 5)  | Buildings                 | 3.01  | - | - | 4.00  | - | - | 2.00  | - | - |
| 6)  | Opening of new coll^gs    | -     | - | - | -     | - | - | -     | - | - |
| 7)  | Libraries                 | 0.18  | - | - | 0.20  | - | - | 0.20  | - | - |
| 8)  | Lifting of UGC assistance | 4.00  | - | - | 4.00  | - | - | 2.00  | - | - |
| 9)  | Science Equipment         | 0.66  | - | - | 0.30  | - | - | 0.30  | - | - |
| 10) | Furniture/Equipment       | 0.60  | - | - | 0.20  | - | - | 0.30  | - | - |

| 1.                       | 2.                         | 3 | 4     | 5 | 6     | 7    | 8   |
|--------------------------|----------------------------|---|-------|---|-------|------|-----|
| 11)                      | Host'l for tribal students | - | 12.00 | - | 4.23  | 4.23 | 100 |
| 12)                      | Text Books                 | - | -     | - | 0.40  | -    | -   |
| TOTAL (E. UNIVERSITY) :- |                            | - | 12.00 | - | 36.62 | 4.23 | 11. |

VI PHYSICAL EDUCATION

|  |   |      |   |   |      |   |   |
|--|---|------|---|---|------|---|---|
| 1. National Physical Efficiency Drive              | - | -    | - | - | 0.08 | - | - |
| 2. Grant to State Sports Council                   | - | -    | - | - | -    | - | - |
| 3. Construction of Play Ground                     | - | -    | - | - | 0.32 | - | - |
| 4. Rural Sports Centres                            | - | 0.25 | - | - | 0.03 | - | - |
| 5. Special Sports Hostels                          | - | -    | - | - | -    | - | - |
| 6. 20 posts of Yoga Instructors & Yoga Supervisors | - | -    | - | - | -    | - | - |
| 7. Sports Scholarships                             | - | 0.25 | - | - | 0.20 | - | - |

TOTAL SPORTS :- - 0.50 - 0.63 - -

1-85-

|                                | 9     | 10   | 11  | 12    | 13   | 14  | 15    | 16   | 17  |
|--------------------------------|-------|------|-----|-------|------|-----|-------|------|-----|
| 11) Host'l for tribal students | 2.00  | 2.00 | 100 | 6.00  | 6.00 | 100 | 2.00  | 2.00 | 100 |
| 12) Text Books                 | 0.40  | -    | -   | 0.10  | -    | -   | 0.10  | -    | -   |
| TOTAL(EDUCATION):-             | 22.28 | 2.00 | 8   | 27.70 | 6.00 | 21  | 20.90 | 2.00 | 9   |

VII. PHYSICAL EDUCATION

|  |      |      |    |      |   |   |      |   |   |
|--|------|------|----|------|---|---|------|---|---|
| 1. National Physical Efficiency Driv~              | 0.21 | -    | -  | 0.25 | - | - | 0.25 | - | - |
| 2. Grant to State Sports Council                   | -    | -    | -  | -    | - | - | -    | - | - |
| 3. Construction of play ground                     | 0.10 | -    | -  | 0.10 | - | - | 0.10 | - | - |
| 4. Rural Sports Centres                            | 0.65 | 0.62 | 95 | -    | - | - | -    | - | - |
| 5. Special Sports Centres Hostels                  | 0.40 | -    | -  | -    | - | - | -    | - | - |
| 6. 20 Posts of Yoga Instructors & Yoga Supervisors | -    | -    | -  | 2.20 | - | - | 1.70 | - | - |
| 7. Sports Scholarships                             | 0.20 | 0.03 | 15 | 0.20 | - | - | 0.20 | - | - |
| TOTAL(SPORTS):-                                    | 1.56 | 0.65 | 41 | 2.75 | - | - | 2.25 | - | - |

| 1   | 2 | 3    | 4 | 5 | 6    | 7 | 8 |
|---|---|------|---|---|------|---|---|
| H.GEN.R&W   |   |      |   |   |      |   |   |
| 1. Continuation of exp. on audit Coll.                        | - | /-   | - |   | 0.26 | - |   |
| 2. Strengthening of Stat. Coll                                | - | -    | - | - | -    | - |   |
| 3. Monitoring of D.v. Programms in Tribal Areas               | - | 3.12 | - | - | -    | - |   |
| 4. Estt. of Coll to look after the welfare of Schedule Castes | - | -    | - | - | -    | - |   |
| 5. Estt. of Legal Coll  | - | -    | - | - | -    | - |   |
| 6. G.A.D. Branch  | - | -    | - | - | -    | - |   |
| 7. Coordination Branch  | - | -    | - | - | -    | - |   |
| 8. Steno-typists to officers who have no such facility        | - | -    | - | - | -    | - |   |
| 9. Strengthening of Zonal Offices                             | - | -    | - | - | -    | - |   |
| 10. Buildings   | - | -    | - |   | 1.50 | - |   |
| TOTAL(H.GEN.R&W):-  | - | 3.12 | - |   | 1.76 | - |   |

ART & CULTURE1) Strengthening of Libraries

|                              |   |   |   |      |   |   |
|------------------------------|---|---|---|------|---|---|
| i) State Libraries -         | - | - | - | 0.15 | - | - |
| ii) District Libraries (11): | - | - | - | 0.10 | - | - |
| iii) Block Libraries (5):    | - | - | - | 0.05 | - | - |

| 1.                          | 2.  | 9    | 10 | 11 | 12   | 13   | 14  | 15   | 16   | 17 |
|-----------------------------|---|------|----|----|------|------|-----|------|------|----|
| <u>H.G.N.R.A.</u>           |   |      |    |    |      |      |     |      |      |    |
| 1.                          | Continuation of exp. on Audit Coll                          | 0.70 | -  | -  | 0.39 | -    | -   | 0.40 | -    | -  |
| 2.                          | Strengthening of Stat. Coll                                 | -    | -  | -  | -    | -    | -   | -    | -    | -  |
| 3.                          | Monitoring of D.v. Programmes in Tribal Area                | -    | -  | -  | 0.29 | 0.29 | 100 | -    | 0.70 | 0  |
| 4.                          | Estt. of coll to look after the welfare of scheduled castes | -    | -  | -  | -    | -    | -   | -    | -    | -  |
| 5.                          | Estt. of legal coll   | -    | -  | -  | -    | -    | -   | -    | -    | -  |
| 6.                          | G.A.D. Branch   | -    | -  | -  | -    | -    | -   | -    | -    | -  |
| 7.                          | G.A.D. Branch   | -    | -  | -  | -    | -    | -   | -    | -    | -  |
| 8.                          | Coordination Branch   | -    | -  | -  | -    | -    | -   | -    | -    | -  |
| 9.                          | Statno typist to officers who have no such facility         | -    | -  | -  | -    | -    | -   | -    | -    | -  |
| 9.                          | Strengthening of Zonal Offices                              | 0.79 | -  | -  | 0.35 | -    | -   | 0.36 | -    | -  |
| 10.                         | Buildings   | 2.00 | -  | -  | 2.60 | -    | -   | 2.00 | -    | -  |
| 11.                         | Monitoring of Edu. & Administration                         | -    | -  | -  | -    | -    | -   | 1.10 | 0.70 | 63 |
| <u>TOTAL(H.G.N.R.A.) :-</u> |   |      |    |    |      |      |     |      |      |    |
|                             |   | 3.49 | -  | -  | 3.63 | 0.29 | 8   | 3.86 | 0.70 | 18 |

ART & CULTURE

1. Strengthening of Libraries

|                            |      |   |   |      |   |   |      |   |   |
|----------------------------|------|---|---|------|---|---|------|---|---|
| i) Stat~ Libraries -       | 0.08 | - | - | 0.08 | - | - | 0.10 | - | - |
| ii) District Libraries(11) | 0.25 | - | - | 0.25 | - | - | 0.25 | - | - |
| iii) Block Libraries (5)   | 0.08 | - | - | 0.08 | - | - | 0.10 | - | - |

| 1   | 2 | 3       | 4      | 5  | 6      | 7     | 8 |
|---|---|---------|--------|----|--------|-------|---|
| 4) Village Libraries (36)                                   | - | -       | -      | -  | 0.05   | -     | - |
| 5) Central Purchase of Library Books                        | - | -       | -      | -  | -      | -     | - |
| 6) Matching grant for Raja Ram Mohan Roy Library Foundation | - | -       | -      | -  | -      | -     | - |
| 7) Strengthening of Public Libraries                        | - | 0.50    | -      | -  | -      | -     | - |
| 8) Completion of Library Building at Kulu                   | - | -       | -      | -  | -      | -     | - |
| 9) Opening of Library at Bharmour                           | - | -       | -      | -  | -      | -     | - |
| 10) Hot & Cold weather Charges                              | - | -       | -      | -  | -      | -     | - |
| <hr/> TOTAL (ART & CULTURE):-                               |   | -       | 0.50   | -  | 0.35   | -     | - |
| <hr/> GRAND TOTAL:-   |   | 1525.00 | 153.00 | 10 | 311.70 | 21.34 | 6 |

1251983

2-89-3

| 1.  | 2. | 9      | 10    | 11  | 12     | 13    | 14  | 15     | 16    | 17  |
|---|----|--------|-------|-----|--------|-------|-----|--------|-------|-----|
| 4) Village Libraries (36)                                   |    | 0.04   | -     | -   | 0.04   | -     | -   | 0.04   | -     | -   |
| 5) Central Purchas^ of Library Books                        |    | -      | -     | -   | -      | -     | -   | -      | -     | -   |
| 6) Matching grant for Raja Ram Mohan Roy Library Foundation |    | -      | -     | -   | -      | -     | -   | -      | -     | -   |
| 7) Strengthening of Public Libraries                        |    | 0.01   | 0.01  | -   | -      | -     | -   | -      | -     | -   |
| 8) Completion of Library Bldg. at Kulu                      |    | 0.54   | -     | -   | 0.54   | -     | -   | 0.20   | -     | -   |
| 9) Opening of Library at Bharmour                           |    | -      | -     | -   | 0.10   | 0.10  | 100 | 0.12   | 0.12  | 100 |
| 10) Hot & Cold weather charges                              |    | 0.04   | 0.04  | 100 | 0.10   | 0.10  | 100 | -      | -     | -   |
| TOTAL (ART & CULTURE) :-                                    |    | 1.04   | 0.05  | 5   | 1.19   | 0.20  | 17  | 0.81   | 0.12  | 14  |
| GRAND TOTAL:  |    | 393.19 | 30.64 | 7   | 505.00 | 48.00 | 10  | 522.00 | 46.00 | 8   |

1251983

STATEMENT TSP II

ANNUAL PLAN 1983-84  
TRIB. SUB PLAN PHYSICAL TARGETS & ACHIEVEMENTS

| S.No. | Item | Unit | Sixth<br>Year<br>Plan<br>83-84 | 1980-81<br>Actual<br>Achiev-<br>ment. | 1981-82<br>Actual<br>Achiev-<br>ment. | 1982-83<br>Achiev-<br>ment. (P) | 1983-84<br>Proposed<br>Targets. |
|-------|------|------|--------------------------------|---------------------------------------|---------------------------------------|---------------------------------|---------------------------------|
| 1.    | 2.   | 3.   | 4.                             | 5.                                    | 6.                                    | 7.                              | 8.                              |

ELEMENTARY EDUCATION.

1. Classes I-V (Age Group 6-11 yrs)

i) Enrolment

|       |       |     |      |      |      |      |
|-------|-------|-----|------|------|------|------|
| Boys  | (000) | 13. | 11.8 | 12.4 | 12.6 | 13.5 |
| Girls | "     | 7   | 5.7  | 6.2  | 6.7  | 7.0  |
| Total | "     | 20  | 17.5 | 18.6 | 19.3 | 20.5 |

ii) Percentage

|       |     |    |    |    |    |
|-------|-----|----|----|----|----|
| Boys  | 100 | 84 | 86 | 86 | 91 |
| Girls | 54  | 42 | 45 | 47 | 49 |
| Total | 77  | 63 | 66 | 66 | 70 |

| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. |
|----|----|----|----|----|----|----|----|
|----|----|----|----|----|----|----|----|

2. Classes VI-VIII (Age Group 11, 14 Years)

i) Enrolment

|          |       |     |     |     |     |     |
|----------|-------|-----|-----|-----|-----|-----|
| a) Boys  | (000) | 4.0 | 4.2 | 4.4 | 4.6 | 4.7 |
| b) Girls | "     | 1.5 | 1.3 | 1.4 | 1.5 | 1.6 |
| c) Total | "     | 5.5 | 5.5 | 5.8 | 6.1 | 6.3 |

ii) Percentage

|          |  |    |    |    |    |    |
|----------|--|----|----|----|----|----|
| a) Boys  |  | 55 | 52 | 53 | 55 | 55 |
| b) Girls |  | 20 | 16 | 17 | 19 | 19 |
| c) Total |  | 37 | 34 | 35 | 37 | 37 |

II - SECONDARY EDUCATION

Classes IX-XII (Age Group 14-17 Years).

|          |     |      |      |      |      |      |
|----------|-----|------|------|------|------|------|
| a) Boys  | No. | 1120 | 1200 | 1260 | 1280 | 1320 |
| b) Girls | "   | 360  | 300  | 300  | 340  | 380  |
| c) Total | "   | 1480 | 1500 | 1560 | 1620 | 1700 |

|  | 3.  | 4.      | 5.      | 6.     | 7.      | 8.      |
|--|-----|---------|---------|--------|---------|---------|
| ii) Percentage                             |     |         |         |        |         |         |
| a) Boys                                    |     | 17      | 17      | 18     | 18      | 18      |
| b) Girls                                   |     | 5       | 4       | 4      | 4       | 3       |
| c) Total                                   |     | 11      | 10      | 11     | 11      | 11      |
| C) Institutions                            |     |         |         |        |         |         |
| i) Primary Units                           | No. | 410(21) | 395(6)  | 401(6) | 424(20) | 426(5)  |
| ii) Middle Units                           | "   | 83(-)   | 83(-)   | 84(1)  | 87(3)   | 89(2)   |
| iii) Secondary Units                       | "   | 38(6)   | 35(3)   | 38(3)  | 39(1)   | 38(-)   |
| D) Teachers                                |     |         |         |        |         |         |
| i) Primary Teachers                        | No. | 577(51) | 552(26) | 558(6) | 584(26) | 589(5)  |
| ii) Middle School Teachers                 | "   | 453(45) | 418(-)  | 424(6) | 442(18) | 454(12) |
| iii) Sec. School Teachers                  | "   | 349(18) | 340(-)  | 358    | 361(3)  | 361(-)  |
| iii) Adult Education Centres               |     |         |         |        |         |         |
| i) No. of participants<br>(15 to 35 Years) | "   | 1480    | 1100    | 1635   | 1635    | 4400    |
| ii) No. of centres                         |     |         |         |        |         |         |
| a) State Sector                            |     | 130     | 130     | 130    | 130     | 50      |
| b) Central Sector                          |     | 15      | 20      | 20     | 20      | 170     |

Annual Plan 1983-84 -93-

Special Component Plan Outlay & Expenditure

S.no. Head of Development.

Sixth Plan Outlay 1980-85

STATEMENT

SCP-I

| 1 | 2 | 3 | 4 | 5      | <u>Annual plan 1980-81</u> |                                   |                                |
|---|---|---|---|--------|----------------------------|-----------------------------------|--------------------------------|
|   |   |   |   |        | Stat~ Plan                 | Flow to special Compon~ ant Plan. | Percentage to the total outlay |
|   |   |   |   | col. 3 |                            |                                   |                                |

ELEMENTARY EDUCATION -

1) Exemptions of Domiciles.

I) Granting of PS in predominantly Scheduled caste Habitations.

- 15.00 - 14.65 1.00 7

2) Incentives

i) Free Text Books(I-VIII)

- 1.95 - 2.00 1.20 60

ii) Free writing material(I-II)

- 0.55 - 0.50 0.16 32

iii) Free Uniforms(I-VIII)

- 2.07 - 2.00 1.00 50

iv) Attendance Scholarships(I-VIII)

- 1.03 - 1.00 0.34 34

v) Scholarships/Grant to SC Girls students VI-VIII whose parents/guardian incom~ less than 6000/-p.a.

- 195.00 - 32.00 32.00 100

vi) Scholarships/Grant to Primary School Children whose parents/Guardians incom~ is less than Rs.6000/- p.a.

- 163.40 - - -



| 1.                           | 2.        | 3. | 4.     | 5. | 6.    | 7.    | 8. |
|------------------------------|-----------|----|--------|----|-------|-------|----|
| 3.                           | Buildings | -  | 6      | 6  | 27.72 | -     |    |
| TOTAL ELEMENTARY EDUCATION:- |           |    | 379.00 | -  | 79.87 | 39.70 | 44 |

BASIC SECONDARY

|   |   |         |        |       |       |       |     |
|---|---|---------|--------|-------|-------|-------|-----|
| 1. Upgrading of MS to HS<br>(5 HSC)   | - | -       | -      | -     | -     | -     |     |
| 2. Incentives   |   |         |        |       |       |       |     |
| i) Book Banks(IX-XI)  | - | 1.00    | -      | 5.59  | 0.20  | -     | 3   |
| ii) Free Uniforms(IX-XI)  | - | -       | -      | 0.25  | 0.10  | -     | 40  |
| iii) Scholarships/Grants to SC girl students whose parents/guardians income is less than 6000/-p.a. | - | 40.00   | -      | 8.00  | 8.00  | -     | 100 |
| TOTAL SECONDARY:-   | - | 41.00   | -      | 13.84 | 8.30  | -     | 60  |
| GRAND TOTAL:-   |   | 1525.00 | 420.00 | 27.54 | 93.71 | 44.00 | 47  |

|   | 9      | 10    | 11  | 12     | 13    | 14 | 15     | 16    | 17  |
|---|--------|-------|-----|--------|-------|----|--------|-------|-----|
| 3. Buildings  | 17.07  | -     | -   | 33.06  | 5.90  | 18 | 10.00  | -     | -   |
| TOTAL(ELEMENTARY & U.):   | 119.63 | 47.31 | 39  | 229.99 | 55.70 | 24 | 253.29 | 66.10 | 26  |
| <u>B.S. SECONDARY</u>   |        |       |     |        |       |    |        |       |     |
| 1. Upgrading of MS to HS<br>(HSG)   | -      | -     | -   | 57.48  | 6.30  | 11 | 86.00  | 6.40  | 7   |
| 2. Incentives   |        |       |     | 0.80   |       |    |        |       |     |
| i) Book Banks(IX-XI)  | 9.80   | 0.20  | 25  |        | -     | -  | 0.50   | -     | -   |
| ii) Free Uniforms(IX-XI)  | 0.45   | -     | -   | 0.45   | -     | -  | 0.45   | -     | -   |
| iii) Scholarships/grant to S. girl students whose parents/guardians income is less than Rs.6000/-p.a. | 6.08   | 6.08  | 100 | 9.52   | 8.00  | 84 | 10.00  | 10.00 | 100 |
| TOTAL( SECONDARY):-   | 7.33   | 6.28  | 86  | 68.25  | 14.30 | 21 | 96.95  | 16.40 | 17  |
| GRAND TOTAL:-   | 126.96 | 53.59 | 42  | 298.24 | 70.00 | 23 | 350.24 | 82.50 | 23  |

ANNUAL PLAN 1983-84

SPECIAL COMPONENT PLAN PHYSICAL TARGETS & ACHIEVEMENTS

| S.No. | Item. | Unit. | Sixth<br>five<br>year<br>plan<br>83-84<br>projected<br>Targets. | 1983-81<br>actual<br>ach. | 1981-82<br>actual<br>ach. | 1982-83<br>achievement.<br>ach. | 1983-84<br>Proposed<br>Target. |
|-------|-------|-------|---|---------------------------|---------------------------|---------------------------------|--------------------------------|
| II    | 2.    | 3.    | 4.  | 5.                        | 6.                        | 7.                              | 8.                             |

ELEMENTARY EDUCATION

1. Expansion of facilities

|  |     |     |    |    |    |   |   |
|--|-----|-----|----|----|----|---|---|
| i) Opening of PS in predominantly Habitations. | No. | 150 | 12 | 46 | 20 | - | - |
| ii) Upgrading of PS to MS                      | No. | -   | -  | -  | 10 | - | - |

2. Incentives

|   |     |       |      |      |       |      |   |
|---|-----|-------|------|------|-------|------|---|
| i) Free Text Books classes(I-VIII)  | No. | 11500 | 7500 | 2700 | -     | -    | - |
| ii) Free writing material(I-II)   | No. | 18000 | 5330 | 4000 | -     | -    | - |
| iii) Free Uniforms(I-VIII)  | "   | 10300 | 5000 | 2300 | "     | -    | - |
| iv) Attendance Scholarships (I-VIII)  | "   | 3450  | 1100 | 800  | -     | -    | - |
| v) Scholarships/grant to SC girls students whose parents income does not exceed Rs.6,000/- p.a. | "   | 42340 | 6955 | 8040 | 10000 | 6729 |   |

| 1    | 2   | 3   | 4      | 5    | 6     | 7    | 8    |
|------|---|-----|--------|------|-------|------|------|
| VI)  | Scholarships/grant to Ry.<br>School students I-V whose<br>parents/guardians incom^<br>is less than Rs.6,000/-p.a. | No. | 272330 | -    | 58560 | -    |      |
| 3.   | <u>Buildings</u>  | -   | -      | -    | -     | 12   | -    |
| 4.   | <u>Equipment</u>  | -   | -      | -    | -     | -    |      |
| 1.   | <u>Incentives</u>   |     |        |      |       |      |      |
| i)   | Book Banks(IX-XI)   | No. | 2000   | 400  | 400   | -    |      |
| ii)  | Free Uniforms(IX-XI)  | "   | -      | 500  | -     | -    |      |
| iii) | Scholarships to SC<br>students(IX-XI)whose<br>parents/guardians annual<br>incom^ is less than<br>Rs.6,000/-p.a.   | "   | 8700   | 1740 | 1308  | 1740 | 2176 |

\*\*\* \*\*\*

8-99-2

STATEMENT OF POSTS

STATE SECRETARIAL

| Scheme   | 1979-80    |        | 1980-81 |        | 1981-82 |        | 1982-83 |        | 1983-84 |        | Budgeted<br>Total tribal<br>ihaltal al |
|--|------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|--|
|  | To-<br>tal | Tribal | Total   | Tribal | Total   | Tribal | Total   | Tribal | Total   | Tribal |  |
|  | UUUUU      | 2      | 3       | 4      | 5       | 6      | 7       | 8      | 9       | 10     | 11                                     |
| <u>1. ELEMENTARY EDUCATION</u>                           |            |        |         |        |         |        |         |        |         |        |  |
| <u>1. Opening of Primary Schools</u>                     |            |        |         |        |         |        |         |        |         |        |  |
| 1) JBT Teachers(480-880)                                 | 136        | 6      | 136     | 6      | 206     | 6      | 142     | 12     | 44      | 5      |  |
| <u>2. Upgrading of Primary Schools to Middle Schools</u> |            |        |         |        |         |        |         |        |         |        |  |
| i) Trained Graduates(620-1200)                           | 92         | 10     | 96      | -      | 74      | 2      | 70      | 6      | 4       | 4      |  |
| ii) MT/OT (570-1080)                                     | 92         | 10     | 96      | -      | 74      | 2      | 70      | 6      | 4       | 4      |  |
| iii) PTI (570-1080)                                      | 46         | 5      | 48      | -      | 37      | 1      | 35      | 3      | 2       | 2      |  |
| iv) Art & Craft Trs.(570-1080)                           | 46         | 5      | 48      | -      | 37      | 1      | 35      | 3      | 2       | 2      |  |
| v) Pnon (300-430)  | 46         | 5      | 48      | -      | 37      | 1      | 35      | 3      | 2       | 2      |  |
| TOTAL(2):-   | 322        | 35     | 336     | -      | 259     | 7      | 245     | 21     | 14      | 14     |  |
| <u>3. Additional staff for Primary Schools</u>           |            |        |         |        |         |        |         |        |         |        |  |
| 1) JBTs (480-880)  | 200        | 20     | 200     | 20     | -       | -      | 6       | 6      | -       | -      |  |

|  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|--|---|---|---|---|---|---|---|---|----|----|
|--|---|---|---|---|---|---|---|---|----|----|

4. Addl. staff for Middle Schools

- i) Trained Graduates (620-1200) 40 2 - - - - - - - -
- ii) PTIs (570-1000) 17 1 - - - - - - - -
- iii) AAC (570-1000) 20 - - - - - - - -
- iv) OT/BT (570-1000) 53 4 - - - - - - - -
- v) Home Science (5480-880) 10 - - - - - - - -

TOT<sup>al</sup>(4):-

140 7 - - - - - - - -

5. Strengthening of BEO's Offices

- i) BEOs (620-1200) - - 5 1 109 9 - - - -
- ii) Asstts. (570-1000) - - - - - 109 9 - - - -
- iii) Clerks (400-600) - - 12 1 - - - - - -
- iv) Peon/Chowkidars (300-430) - - 10 3 - - - - - -

TOT<sup>al</sup>(5):-

- 27 5 218 18 - - - -

6. Strengthening of DEOs Offices

- i) Dy. DEOs (1200-1700) 2 1 - - - - - - - -
- ii) Asstt. Officers (825-1580+50/-  
D.R.) - - - - - - - - - - 4 -

4-101-2

| I.  | 2   | 3  | 4   | 5  | 6   | 7  | 8   | 9  | 10 | 11 |
|---|-----|----|-----|----|-----|----|-----|----|----|----|
| iii) Assts. (570-1080)                        | 12  | 2  | -   | -  | -   | -  | -   | -  | -  | -  |
| iv) Steno-typists (400-600) 25/-<br>Spk. pay) | 4   | 1  | -   | -  | -   | -  | -   | -  | -  | -  |
| v) Clerks (400-600)                           | 3   | -  | -   | -  | -   | -  | -   | -  | -  | -  |
| vi) Peons (300-430)                           | 4   | 1  | -   | -  | -   | -  | -   | -  | -  | -  |
| TOT <sup>AL</sup> (6) :-                      | 25  | 5  | 2   | 1  | 1   | 1  | 1   | 1  | 1  | 4  |
| TOTAL (SUMMARY ALU),                          | 823 | 73 | 699 | 31 | 683 | 31 | 393 | 39 | 62 | 19 |

## II - SECONDARY EDUCATION

Upgrading of Middle Schools to  
High Schools.

|                                 |     |   |     |    |     |    |     |   |   |   |
|---------------------------------|-----|---|-----|----|-----|----|-----|---|---|---|
| i) Headmasters(825-1580)        | 20  | - | 30  | 3  | 44  | 3  | 35  | 1 | - | - |
| ii) Trained graduates(620-1200) | 40  | - | 60  | 6  | 88  | 6  | 870 | 2 | - | - |
| iii) Craft Teachers(570-1080)   | -   | - | -   | -  | 44  | -  | -   | - | - | - |
| iv) Clerks(400-600)             | 20  | - | 30  | 3  | 44  | 3  | 35  | 1 | - | - |
| v) Chowkidars(300-430)          | 20  | - | 30  | 3  | 44  | 3  | 35  | 1 | - | - |
| TOT <sup>AL</sup> (2) :-        | 100 | - | 150 | 15 | 264 | 15 | 175 | 5 | - | - |

|  | 2  | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11   |
|--|----|---|---|---|---|---|---|---|----|------|
| <u>2. Additional Staff for High Schools:</u>   |    |   |   |   |   |   |   |   |    |      |
| i) Science Teachers(620-1200)  | 56 | 5 | - | - | - | - | - | 3 | 3  | -    |
| ii) Craft Teachers(S.P.W)(620-1200)  | -  | - | - | - | - | - | - | - | -  | -    |
| iii) Class IV Employees(300-430)<br>(Regularisation of Contingent<br>paid employees) | -  | - | - | - | - | - | - | - | -  | -    |
| TOTAL(2):  | 55 | 5 | - | - | - | - | 3 | 3 | -  | -    |
| <u>3. Introduction of 2 yrs Hr. Sec. Courses.</u>                                    |    |   |   |   |   |   |   |   |    |      |
| i) Dy. Director HQ(1200-1850)  | -  | - | - | - | - | - | - | - | -  | -    |
| ii) Assistant HQ(620-1200)   | -  | - | - | - | - | - | - | - | -  | -    |
| iii) Peon HQ(300-430)  | -  | - | - | - | - | - | - | - | -  | -    |
| iv) Lecturers(700-1300)  | -  | - | - | - | - | - | - | - | -  | -    |
| v) Craft Teachers(620-1200)  | -  | - | - | - | - | - | - | - | -  | 32 2 |
| vi) Library Asstt.(450-800)  | -  | - | - | - | - | - | - | - | -  | 75 1 |
| vii) Laboratory Asstt.(400-600)  | -  | - | - | - | - | - | - | - | -  | 38 1 |
| viii) Grad. IV Superintendents(620-1200)-  | -  | - | - | - | - | - | - | - | -  | 26 1 |
| TOTAL(3):  | -  | - | - | - | - | - | - | - | -  | 75 1 |
| 399 6  |    |   |   |   |   |   |   |   |    |      |
| <u>4. Strengthening of School Complexes.</u>   |    |   |   |   |   |   |   |   |    |      |
| Assistants (570-1080)  | -  | - | - | - | - | - | - | - | -  | -    |
| <u>5. Strengthening of DEO's Office.</u>   |    |   |   |   |   |   |   |   |    |      |
| i) Drivers (400-600)   | 4  | - | - | - | - | 3 | - | - | -  | -    |
| ii) Superintendent Grad. IV(620-1200)  | -  | - | - | - | - | - | - | - | -  | -    |
| TOTAL(5):  | 4  | - | - | - | - | - | - | - | -  | -    |
| <u>6. Estt. of Central Zone &amp; Strengthening<br/>of existing Zonal Offices.</u>   |    |   |   |   |   |   |   |   |    |      |
| i) Dy. Director (1200-1800)  | -  | - | - | - | - | 1 | - | - | -  | -    |
| ii) Stenographer(570-1080)   | -  | - | - | - | - | 1 | - | - | -  | -    |
| iii) Assistant(570-1080)   | -  | - | - | - | - | 1 | 2 | - | -  | -    |
| iv) Clerks (400-600)   | -  | - | - | - | - | - | - | - | -  | -    |
| v) Class IV (300-430)  | -  | - | - | - | - | - | - | - | -  | -    |
| TOTAL(6):  | -  | - | - | - | 3 | - | - | - | -  | -    |
| 159 5 150 15 267 15 178 8 399 6  |    |   |   |   |   |   |   |   |    |      |
| <u>TOTAL SECONDARY EDUCATION:-</u>   |    |   |   |   |   |   |   |   |    |      |

102

III. G. D. C. M. EDUCATION.

1. Adult Education.

i) Literacy Supervisors (620-1200)

| 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|---|---|---|---|---|---|---|---|----|----|
|---|---|---|---|---|---|---|---|----|----|

IV. E. UNIV. & CITY EDUCATION.

1. Improvement of Existing Colleges.

i) Lecturers (700-1600)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | 5 | - | 5 | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

ii) Grade IV Super. (620-1200)  
Govt. Colls for Edu. Dharmsala.

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | 2 | - | - | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

iii) Lab. Attendants (300-430)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | 2 | - | - | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

iv) Clerks (400-600)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | - | - | - | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

TOT<sub>AL</sub>(1):

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | 7 | - | 6 | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

V. G. SPORTS.

i) Yoga Instructors (570-1080)

|   |   |   |   |    |   |   |   |   |   |
|---|---|---|---|----|---|---|---|---|---|
| - | - | - | - | 20 | - | - | - | - | - |
|---|---|---|---|----|---|---|---|---|---|

ii) Yoga Supervisors (620-1200)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | - | - | - | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

TOT<sub>AL</sub> G. SPORTS:

|   |   |   |   |    |   |   |   |   |   |
|---|---|---|---|----|---|---|---|---|---|
| - | - | - | - | 20 | - | - | - | - | - |
|---|---|---|---|----|---|---|---|---|---|

VI. H. GEN. & TECH. EDUCATION.

1. Strengthening of Existing Administration.

i) Driver (400-600)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 3 | - | - | - | - | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

2. Estt. of Audit Coll.

i) Senior Auditor (825-1580)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | 1 | - | - | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

ii) Junior Auditor (570-1080)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | 1 | - | - | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

TOT<sub>AL</sub>(2):

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | 2 | - | - | - | - | - | - | - |
|---|---|---|---|---|---|---|---|---|---|

3. Monitoring of Education  
and Administration.

(a) HQ. i) Administrative Officer (1200-1700)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | - | - | - | - | - | - | 1 | 1 |
|---|---|---|---|---|---|---|---|---|---|

(b) Field ii) Dy. DMO Killa r (1200-1700)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | 5 | - | - | - | - | - | 1 | 1 |
|---|---|---|---|---|---|---|---|---|---|

iii) Assistants (570-1080)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | - | - | - | - | - | - | 2 | 2 |
|---|---|---|---|---|---|---|---|---|---|

iv) Clerks (400-600)

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | - | - | - | - | - | - | 2 | 2 |
|---|---|---|---|---|---|---|---|---|---|

v) P.D.M. (Tangi-Kaza) 300-430

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| - | - | - | - | - | - | - | - | 8 | 7 |
|---|---|---|---|---|---|---|---|---|---|

Total(3):

|   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|
| 2 | - | 2 | - | - | - | - | - | 8 | 7 |
|---|---|---|---|---|---|---|---|---|---|

VII - ART & CULTURE (LIBRARY)

## Opening of Library at Bharmour

### i) Asstt. Librarian (450-800)

**TOTAL (I) STATE SECTOR**

3 5 6 7 8 9 10 11  
- - - - - - - - - 1 1  
925 78 858 46 976 46+ 57 47 474 33

C. PRACTICAL

E. Adult education.

#### a) Administration at state level

- i) Dy. Director Adult Ed. (1200-1850)
  - ii) Asstt. Director Monitoring (NPE) (825-1580)
  - iii) Accountant (570-1080)
  - iv) Stat. Asstt. (570-1080)
  - v) Assistant (570-1080)
  - vi) Steno Typist (400-600 plus 25/- sp)
  - vii) Clerks (400-600)
  - viii) Peon (300-430),

## II CENTER OF SCTOR

TUT 4(a)

- b) Administration at Distt. level.

  - i) Distt. Adult Edu. Officer (1200-1700)
  - ii) State Assistant (570-1080)
  - iii) Clerks (400-600)
  - iv) Peon (300-430)

TOT <sup>a</sup>(b)

### c) Administration at project Level.

- iii) Adult Literacy Supervisor (620-120)
  - iii) Clerks (400-600)
  - iv) Drivers (400-600)
  - v) Pron. (300-430)

TOT  $\mu$ (c) 2

## TOTAL ADULT EDUCATION



1

2 3 4 5 6 7 8 9 10 11

ART & CULTURE(LIBRARIES)-

1. Opening of New Libraries

1) Asstt. Librarian (450-800)

TOT<sub>A+B</sub>-III(a) :-

4 4 - - - -

19 19 - - - -

III(b) S.T.A. TRIBAL POCKET

ELEMENTARY EDUCATION.

Opening of P.Ry. Schools in  
Chamba/Bhatiyat.

1) JBT's (480-880)

TOT<sub>A+B</sub>-III:-

- - - - - 8 8 -

19 19 - - - - 8 8 -

GRAND TOT<sub>A+B+C</sub>(I+II+III):-

1007 97 893 46 975 46 579 55 485 33

4107-

## PROGRESS OF ENROLMENT

| Year                       | Classes I-V |         |       | Classes VI-VIII |         |        | All Communities |        |        |        |
|----------------------------|-------------|---------|-------|-----------------|---------|--------|-----------------|--------|--------|--------|
|                            | Boys        |         | Girls | Total           | Boys    |        | Girls           | Total  | Boys   |        |
|                            | 1           | 2       | 3     | 4               | 5       | 6      | 7               | 8      | 9      | 10     |
| 1. 1948                    | 21.7        |         |       | 21.8            | 2.7     |        | 2.7             | 0.8    |        | 0.8    |
| 2. 1951                    | 30.4        | 4.6     |       | 34.0            | 5.5     | 0.9    | 6.4             | 1.2    | 0.1    | 1.3    |
| 3. 1961                    | 76.4        | 18.7    |       | 95.1            | 17.8    | 2.4    | 21.2            | 5.7    | 1.2    | 6.9    |
| 4. 1966                    | 232.2       | 130.5   |       | 362.7           | 73.8    | 19.5   | 93.3            | 30.9   | 7.1    | 38.0   |
| 5. 1971                    | 233.0       | 137.5   |       | 370.5           | 89.1    | 28.9   | 118.0           | 42.7   | 11.5   | 54.2   |
| 6. 1976                    | 268.0       | 179.0   |       | 447.0           | 101.4   | 40.3   | 141.7           | 53.3   | 16.0   | 69.3   |
| 7. 1979-80                 | 298(102)    | 214(74) |       | 512(88)         | 122(73) | 54(33) | 176(63)         | 47(31) | 16(11) | 53(21) |
| 8. 1980-81                 | 309(103)    | 234(79) |       | 543(91)         | 137(80) | 63(37) | 200(58)         | 47(31) | 16(11) | 65(21) |
| 9. 1981-82                 | 319(103)    | 246(80) |       | 565(92)         | 146(82) | 72(91) | 218(62)         | 53(35) | 20(13) | 73(24) |
| 10. 1982-83(P)             | 323(103)    | 251(80) |       | 574(92)         | 152(84) | 77(43) | 229(64)         | 55(35) | 22(14) | 77(24) |
| 11. 1983-84<br>(Projected) | 329(103)    | 255(70) |       | 584(92)         | 157(85) | 82(43) | 239(64)         | 57(36) | 24(15) | 81(25) |
| Targ^ts<br>(80-85)         | 225(101)    | 240(75) |       | 565(88)         | 150(81) | 80(44) | 230(63)         | 56(35) | 24(15) | 80(25) |

|            | 2       | 3      | 4       | 5        | 6        | 7        | 8       | 9      | 10       |
|------------|---------|--------|---------|----------|----------|----------|---------|--------|----------|
| 1979-80    | 62      | 39     | 101     | 20       | 6        | 26       | 6.4     | 1.3    | 7.7      |
| 1980-81    | 69(92)  | 46(64) | 115(78) | 23.0(54) | 7.5(18)  | 30.5(36) | 6.4(17) | 1.4(4) | 7.8(10)  |
| 1981-82    | 76(100) | 52(71) | 128(85) | 26.6(60) | 10.5(25) | 37.1(42) | 6.0(16) | 1.5(4) | 7.5(10)  |
| 1982-83    | 78(100) | 54(72) | 132(86) | 27.5(60) | 2.0(28)  | 39.5(46) | 6.5(17) | 1.7(4) | 8.2(10)  |
| 1983-84(P) | 80(101) | 56(73) | 136(87) | 28.5(62) | 13.0(29) | 41.5(46) | 6.8(17) | 1.9(5) | 8.7(11)  |
| Targets    | 72(89)  | 48(61) | 120(75) | 23(50)   | 10(24)   | 33(37)   | 9.0(23) | 1.8(4) | 10.3(14) |
| (80-85)    |         |        |         |          |          |          |         |        |          |

|            | SCHEDULED TRIBES |         |          |         |         |         | In Numbers |        |          |
|------------|------------------|---------|----------|---------|---------|---------|------------|--------|----------|
| 1979-80    | 10.2             | 4.9     | 15.1     | 3.4     | 1.0     | 4.4     | 1012       | 262    | 1274     |
| 1980-81    | 11.8(84)         | 5.7(42) | 17.5(63) | 4.2(52) | 1.3(16) | 5.5(34) | 1200(17)   | 300(4) | 1500(10) |
| 1981-82    | 12.4(86)         | 6.2(45) | 18.6(66) | 4.4(53) | 1.4(17) | 5.8(35) | 1260(18)   | 300(4) | 1500(11) |
| 1982-83(P) | 12.6(86)         | 6.7(47) | 19.3(67) | 4.6(55) | 1.5(19) | 6.1(37) | 1280(18)   | 340(4) | 1620(11) |
| 1983-84(P) | 13.5(91)         | 7.0(49) | 20.5(7)  | 4.7(55) | 1.6(19) | 6.3(37) | 1320(18)   | 380(5) | 1700(11) |
| Targets    | 13(85)           | 7(47)   | 20(66)   | 4.0(46) | 1.5(18) | 5.5(32) | 1120(15)   | 460(5) | 1480(10) |
| (80-85)    |                  |         |          |         |         |         |            |        |          |

Note: Figures in brackets represent % age of coverage.



DISTRICT PLANSSTATE PLAN OUTLAY AND DISTRICTAL OUTLAY FOR DISTRICTS

| (1)                      | Head of Development Total Of which |        | Plan Distt. Outlay Distt. Outlay Distt. Outlay Distt. Outlay Distt. Outlay Distt. |        | Sector Sector Sector Sector Sector |        | outlay outlay outlay outlay outlay outlay |        | (Exp.) (Exp.) (Exp.) (Exp.) (Exp.) (Exp.) |      |
|--------------------------|--|--------|---|--------|------------------------------------|--------|---|--------|---|------|
|                          | (2)  | (3)    | (4)   | (5)    | (6)                                | (7)    | (8)                                       | (9)    | (10)                                      | (11) |
| G-NATIONAL EDUCATION     |  |        |   |        |                                    |        |   |        |   |      |
| A-Elementary Education   |  | 163.05 | 163.55  | 264.76 | 264.76                             | 321.18 | 321.18                                    | 352.71 | 334.60                                    |      |
| B-Sec. Education         |  | 105.70 | 105.70  | 96.85  | 96.85                              | 120.35 | 120.35                                    | 135.17 | 129.14                                    |      |
| C-Special Education      |  | 3.09   | 3.09  | 3.21   | 3.21                               | 3.70   | 3.70                                      | 6.30   | 6.05                                      |      |
| D-University Education   |  | 36.62  | 36.62   | 22.28  | 22.18                              | 27.70  | 27.70                                     | 28.90  | 18.25                                     |      |
| E-Sports & Youth Welfare |  | 0.63   | 0.63  | 1.56   | 1.56                               | 2.75   | 2.75                                      | 2.25   | 2.05                                      |      |
| F-General Education      |  | 1.76   | 1.76  | 3.49   | 3.49                               | 3.63   | 3.63                                      | 3.86   | 3.16                                      |      |
| G-Art & Culture          | (b)  | 0.35   | 0.35  | 1.04   | 1.04                               | 1.19   | 1.19                                      | 0.81   | 0.81                                      |      |
| TOTAL:                   | 1525.00  | 311.70 | 311.70  | 393.19 | 393.19                             | 480.50 | 480.50                                    | 522.00 | 494.06                                    | 4    |

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• DP - II

- DISTRICT-WISE OUTLAY OF DISTRICT SECTOR PROGRAMMES

Head of Development/ Bageshwar Chamba Hamirpur Kangra Kinnaur Kulu Lahaul & Spiti Expenditure 1980-81 (Rs.)  
Programme

|                              | Bageshwar | Chamba | Hamirpur | Kangra | Kinnaur | Kulu  | Lahaul & Spiti | Expenditure 1980-81 (Rs.) |
|------------------------------|-----------|--------|----------|--------|---------|-------|----------------|---------------------------|
| 1. Elementary Edu.           | 6.80      | 12.80  | 11.00    | 44.40  | 4.10    | 4.60  | 3.40           |                           |
| 2. Secondary Edu.            | 5.05      | 5.10   | 9.76     | 33.30  | 2.25    | 3.90  | 2.00           |                           |
| 3. Co-Special Edu.           | 0.23      | 0.18   | 0.33     | 0.54   | 0.08    | 0.18  | 0.09           |                           |
| 4. University Edu.           | 0.51      | 0.58   | 0.51     | 0.53   | -       | 2.81  | -              |                           |
| 5. G. Sports & Youth Welfare | -         | -      | 0.07     | 0.10   | -       | -     | -              |                           |
| 6. H-General Edu.            | -         | -      | -        | -      | -       | -     | -              |                           |
| 7. Art & Culture Edu         | -         | -      | -        | -      | -       | -     | -              |                           |
| Grand Total:                 | 12.59     | 18.66  | 22.57    | 78.87  | 6.43    | 11.49 | 5.49           |                           |

expenditure 1980-81 (in Rs.)

## DISTRICT WISE OUTLAYS OF DISTRICT SOCIO PROGRAMS

| Head of Development/<br>programme | Mandi. | Sirsa | Sirmour | Solan | Una   | Total  |
|-----------------------------------|--------|-------|---------|-------|-------|--------|
| 1. Elementary Education           | 17.70  | 26.10 | 8.10    | 10.40 | 13.25 | 163.55 |
| 2. Secondary Edu                  | 13.30  | 7.30  | 6.85    | 6.69  | 10.20 | 105.70 |
| 3.C.-Special Edu                  | 0.39   | 0.44  | 0.20    | 0.28  | 0.15  | 3.09   |
| 4. University Edu                 | 0.50   | 28.64 | 0.50    | 1.51  | 0.53  | 36.62  |
| 5. G-Sports & Youth Mnf.          | -      | 0.14  | 0.02    | -     | -     | 0.63   |
| 6. H-General Education            | -      | 1.76  | -       | -     | -     | 1.76   |
| 7. Art & Culture Edu.             | -      | -     | -       | 0.35  | -     | 0.35   |
| Grand Total:                      | 31.89  | 64.68 | 15.67   | 19.23 | 24.13 | 311.70 |

.....112..... DP II

DISTRICT WISE OUTLAYS OF DISTRICT SECTION PROGRAMMES

Expenditure 1981-82  
(Rs. in lacs)

| <u>Head of Development/ program</u> | Bilaspur     | Chamba       | Hamirpur     | Kangra       | Kinnar      | Kulu         | Lahaul & Spiti |
|-------------------------------------|--------------|--------------|--------------|--------------|-------------|--------------|----------------|
| 1. Elementary Edu.                  | 14.64        | 19.76        | 21.93        | 49.10        | 4.57        | 11.86        | 5.24           |
| 2. Secondary Edu.                   | 3.27         | 3.40         | 35.20        | 17.75        | 1.17        | 3.43         | 1.19           |
| 3. C-Special Edu.                   | 0.13         | 0.15         | 0.24         | 0.31         | 0.15        | 0.19         | 0.19           |
| 4. U-University Edu.                | 0.78         | 0.09         | 0.92         | 0.80         | -           | 1.21         | -              |
| 5. G-Sports & Youth Welfare         | 0.06         | 0.11         | 0.09         | 0.20         | 0.20        | 0.13         | 0.22           |
| 6. H-General Education              | -            | -            | -            | -            | -           | -            | -              |
| 7. Art & Culture (L&S)              | 0.06         | 0.04         | 0.04         | 0.08         | -           | 0.55         | 0.04           |
| <b>Grand Total</b>                  | <b>18.94</b> | <b>24.55</b> | <b>58.42</b> | <b>68.30</b> | <b>6.09</b> | <b>17.37</b> | <b>6.88</b>    |

Expenditure 1982-83

|                          |              |              |              |              |             |              |             |
|--------------------------|--------------|--------------|--------------|--------------|-------------|--------------|-------------|
| 1. Elementary Education  | 17.76        | 24.96        | 26.09        | 58.30        | 6.49        | 17.58        | 7.44        |
| 2. Secondary Education   | 6.00         | 7.49         | 11.21        | 23.32        | 2.28        | 9.14         | 2.14        |
| 3. C-Special Education   | 0.21         | 0.23         | 0.32         | 0.39         | -           | 0.27         | 0.20        |
| 4. U-University Edu.     | 1.10         | 1.63         | 1.35         | 1.30         | -           | 1.81         | -           |
| 5. G.Sports & Youth Wel. | 0.17         | 0.26         | 0.23         | 0.48         | 0.09        | -            | 0.10        |
| 6. H-General Edu.        | -            | -            | -            | -            | -           | -            | -           |
| 7. Art & Culture (L & S) | 0.07         | 0.13         | 0.05         | 0.08         | 0.03        | 0.50         | 0.03        |
| <b>Total</b>             | <b>26.21</b> | <b>35.70</b> | <b>39.25</b> | <b>83.87</b> | <b>8.89</b> | <b>29.60</b> | <b>9.91</b> |

- DISTRICTAL OUTLAY OF DISTRICT PENSION PROGRAMS

Expenditure 1981-82

| Head of Development/<br>Programme | Mandi        | Sirmaur      | Solan        | Una          | Total        |               |
|-----------------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| 1. Elementary Education           | 43.57        | 36.95        | 14.01        | 20.82        | 22.25        | 264.76        |
| 2. Secondary Education            | 7.58         | 7.78         | 4.26         | 4.32         | 7.50         | 96.85         |
| 3. C-Special Education            | 0.36         | 0.57         | 0.31         | 0.18         | 0.43         | 3.21          |
| 4. University Edu.                | 1.05         | 13.40        | 0.75         | 1.59         | 0.69         | 22.28         |
| 5. G-Sports & Youth Welf.         | 0.14         | 0.14         | 0.09         | 0.08         | 0.10         | 1.56          |
| 6. H-General Edu.                 | -            | 3.49         | -            | -            | -            | 3.49          |
| 7. Art & Culture                  | 0.06         | 0.06         | 0.04         | 0.03         | 0.04         | 1.04          |
| <b>Total</b>                      | <b>52.76</b> | <b>62.39</b> | <b>19.46</b> | <b>27.02</b> | <b>31.01</b> | <b>393.19</b> |

Expenditure 1982-83

|                           |              |              |              |              |              |               |
|---------------------------|--------------|--------------|--------------|--------------|--------------|---------------|
| 1. Elementary Education   | 49.81        | 43.19        | 18.17        | 24.46        | 26.93        | 321.18        |
| 2. Secondary Education    | 17.22        | 14.43        | 8.81         | 7.17         | 10.24        | 120.35        |
| 3. C-Special Education    | 0.44         | 0.48         | 0.39         | 0.26         | 0.51         | 3.70          |
| 4. University Edu.        | 1.70         | 14.47        | 1.18         | 1.98         | 1.18         | 27.70         |
| 5. G.Sports & Youth Welf. | 0.32         | 0.33         | 0.22         | 0.20         | 0.24         | 2.75          |
| 6. H-General Education    | -            | 3.44         | -            | -            | -            | 3.63          |
| 7. Art & Culture (A&S)    | 0.05         | 0.07         | 0.06         | 0.05         | 0.07         | 1.19          |
| <b>Total:</b>             | <b>69.54</b> | <b>76.41</b> | <b>27.83</b> | <b>34.12</b> | <b>39.17</b> | <b>480.50</b> |

DISTRICTWISE OUTLAYS OF DISTRICT SECTOR PROGRAMMES

Expenditure 1983-84 (outlay  
Rs. in lacs)

| Head of Development /Programme | Bilaspur | Chamba | Hamirpur | Kangra | Kinnaur | Kulu  | Lahaul & Spiti | Mandi |
|--------------------------------|----------|--------|----------|--------|---------|-------|----------------|-------|
|                                | 1.       | 2      | 3        | 4      | 5       | 6     | 7              | 8     |
| 1. Elementary Education        | 19.71    | 30.22  | 25.50    | 79.42  | 9.62    | 13.99 | 9.82           | 41.94 |
| 2. Secondary Education         | 4.48     | 11.39  | 9.27     | 27.01  | 2.05    | 6.62  | 5.30           | 21.23 |
| 3. C-Special Education         | 0.12     | 0.33   | 1.08     | 0.29   | 0.40    | 0.16  | 0.43           | 0.24  |
| 4. University Edu.             | 0.08     | 0.84   | 0.07     | 0.11   | -       | 1.65  | -              | 0.10  |
| 5. G-Sports & Youth Wlf.       | 2. -     | -      | 0.19     | -      | -       | -     | -              | -     |
| 6. H-General Edu.              | -        | -      | -        | -      | -       | -     | -              | -     |
| 7. Art & Culture               | 0.03     | 0.15   | 0.03     | 0.03   | -       | 0.23  | -              | 0.37  |
| Total:                         | 24.42    | 42.73  | 36.05    | 106.86 | 11.87   | 22.65 | 15.59          | 63.58 |

|                             | Sirmaur | Sirmaur | Solan | Una   | Total  | Grand Total |        |
|-----------------------------|---------|---------|-------|-------|--------|-------------|--------|
|                             | 9.      | 10      | 11    | 12    | 13     | Indivisible |        |
| 1. Elementary Education     | 35.14   | 24.21   | 21.93 | 23.50 | 334.60 | 18.11       | 352.71 |
| 2. Secondary Education      | 17.02   | 6.91    | 8.46  | 9.37  | 129.14 | 6.03        | 135.17 |
| 3. C-Special Education      | 1.72    | 0.16    | 0.22  | 0.06  | 0.05   | 0.06        | 0.00   |
| 4. University Edu.          | 14.04   | 0.07    | 0.82  | 0.47  | 18.25  | 2.65        | 20.90  |
| 5. G-Sports & Youth Welfare | 1.95    | -       | -     | -     | 2.05   | 0.20        | 2.25   |
| 6. H-General                | 3.16    | -       | -     | -     | 3.16   | 0.70        | 3.86   |
| 7. Art & Culture            | 0.07    | 0.03    | 0.14  | 0.03  | 0.81   | -           | 0.81   |
| Total:                      | 73.14   | 31.38   | 31.57 | 34.22 | 494.06 | 27.94       | 522.10 |

HIMACHAL PRADESHDISTRICT PLAN PHYSICAL PERFORMANCE

Programme/Scheme Unital Bagesh Chamba Hamirpur Kangra Kinnaur Kulu L&S Mandi Simla Sirmaur Solan Una Total  
 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15.

1. Enrolment (000)a) Age group 6-11 yrs.

|            |     |     |     |     |     |     |     |     |     |     |     |     |      |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| i) Boys    | 0.2 | 1.5 | -   | 3.6 | 0.2 | 1.2 | 0.1 | 1.8 | 0.8 | 0.1 | 0.1 | 1.7 | 11.8 |
| ii) Girls  | 0.5 | 0.8 | 0.4 | 5.9 | 0.2 | 1.0 | -   | 4.1 | 2.2 | 1.3 | 0.1 | 3.2 | 19.7 |
| iii) Total | 0.7 | 2.3 | 0.4 | 9.5 | 0.4 | 2.2 | 0.1 | 5.9 | 2.6 | 1.4 | 0.2 | 4.9 | 31.0 |

b) Age group 11-14 yrs.

|            |     |     |     |     |     |     |   |     |     |     |     |     |      |
|------------|-----|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|------|
| i) Boys    | 1.1 | 0.9 | 1.0 | 4.5 | 0.1 | 0.6 | - | 2.0 | 2.0 | 0.8 | 0.7 | 0.7 | 14.4 |
| ii) Girls  | 0.8 | 0.2 | 1.1 | 3.9 | 0.1 | 0.2 | - | 1.0 | 1.0 | 0.2 | 0.4 | 0.7 | 9.6  |
| iii) Total | 1.9 | 1.1 | 2.1 | 8.4 | 0.2 | 0.8 | - | 3.0 | 3.0 | 1.0 | 1.1 | 1.4 | 24.0 |

c) Age group 14-17 yrs.

|            |   |   |   |   |   |   |   |   |   |   |   |   |   |
|------------|---|---|---|---|---|---|---|---|---|---|---|---|---|
| i) Boys    | - | - | - | - | - | - | - | - | - | - | - | - | - |
| ii) Girls  | - | - | - | - | - | - | - | - | - | - | - | - | - |
| iii) Total | - | - | - | - | - | - | - | - | - | - | - | - | - |

2. Teachers

|                                    |    |    |    |     |    |    |   |    |    |    |    |    |     |
|------------------------------------|----|----|----|-----|----|----|---|----|----|----|----|----|-----|
| i) Primary School Teachers No.     | 12 | 36 | 18 | 108 | 11 | 16 | 6 | 39 | 22 | 25 | 25 | 18 | 336 |
| ii) Middle School Teachers No.     | 18 | 24 | 12 | 72  | -  | 12 | - | 60 | 24 | 18 | 18 | 30 | 288 |
| iii) Secondary School Teachers No. | 3  | 6  | 9  | 21  | 3  | 3  | 3 | 6  | 18 | 3  | 6  | 9  | 90  |

Teachers No

|  | BLP  | CMB  | HMR  | KGA  | KNR          | KLU  | L&S | MND  | SMR  | SLN  | UNA  | Total |       |        |
|--|------|------|------|------|--------------|------|-----|------|------|------|------|-------|-------|--------|
| 1                                      | 2    | 3    | 4    | 5    | 6            | 7    | 8   | 9    | 10   | 11   | 12   | 13    | 14    | 15     |
| <b>D.P. 3 (Contd.)</b>                 |      |      |      |      |              |      |     |      |      |      |      |       |       |        |
| <b>3. Institutions</b>                 |      |      |      |      |              |      |     |      |      |      |      |       |       |        |
| i) Primary Units (No.)                 | 8    | 9    | 10   | 32   | 2            | 6    | 2   | 20   | 17   | 10   | 10   | 10    | 10    | 136    |
| ii) Middle Units                       | 3    | 4    | 2    | 18   | 1            | 2    | 1   | 18   | 6    | 3    | 2    | 8     | 8     | 48(48) |
| iii) Secondary Units                   | 1    | 2    | 3    | 7    | 1            | 1    | 1   | 2    | 6    | 1    | 2    | 3     | 3     | 30     |
| <b>4. Adult Education</b>              |      |      |      |      |              |      |     |      |      |      |      |       |       |        |
| a) No. of Centres                      |      |      |      |      |              |      |     |      |      |      |      |       |       |        |
| i) State Sector                        | 68   | -    | 55   | -    | 48           | -    | 20  | -    | -    | 60   | 73   | 74    | 398   |        |
| ii) Central Sector                     | -    | 100  | -    | 100  | -            | 77   | -   | 87   | 87   | -    | -    | -     | -     | 451    |
| b) No. of participants                 | 1452 | 1582 | 1140 | 2341 | 905<br>(905) | 1755 | 414 | 2370 | 2096 | 1437 | 1605 | 1484  | 18581 |        |
| Total                                  | 819  | 790  | 999  | 1077 | 703          | 926  | 270 | 1484 | 1198 | 417  | 773  | 795   | 10251 |        |
| Women                                  |      |      |      |      |              |      |     |      |      |      |      |       |       |        |
| <b>5. Part Time Education</b>          |      |      |      |      |              |      |     |      |      |      |      |       |       |        |
| a) No. of Centres                      |      |      |      |      |              |      |     |      |      |      |      |       |       |        |
| i) Age group 9-11 (Two years)          | 3    | -    | -    | -    | -            | -    | -   | -    | -    | 8    | -    | -     | 1     | 12     |
| ii) Age group 11-14 -                  | -    | -    | -    | -    | -            | -    | -   | -    | -    | -    | -    | -     | 3     | 3      |
| iii) Age group 9-14 31 (Three Years)   | 20   | 15   | 20   | -    | 10           | -    | 20  | 9    | -    | 13   | -    | -     | 138   |        |
| (One Year)                             |      |      |      |      |              |      |     |      |      |      |      |       |       |        |
| b) Enrolment                           |      |      |      |      |              |      |     |      |      |      |      |       |       |        |
| i) Age group 9-11 53 (Two years)       | -    | -    | -    | -    | -            | -    | -   | -    | 260  | -    | -    | 20    | 333   |        |
| ii) Age group 11-14 - (Three years)    | -    | -    | -    | -    | -            | -    | -   | -    | -    | -    | -    | 47    | 47    |        |
| iii) Age group 9-14 423 310 (One year) | 310  | 380  | -    | 100  | -            | 380  | 110 | -    | 100  | -    | 2113 | -     | -     |        |

|                                  |    | BLP | CMB | HMR | KGA | KNR | KLUASS | MND | SML | SMR | SLN | UNA | Total |      |
|----------------------------------|----|-----|-----|-----|-----|-----|--------|-----|-----|-----|-----|-----|-------|------|
| 1.                               | 2. | 3.  | 4.  | 5.  | 6.  | 7.  | 8.     | 9.  | 10. | 11. | 12. | 13. | 14.   | 15.  |
| <u>1. Enrollment</u>             |    |     |     |     |     |     |        |     |     |     |     |     |       |      |
| a) Age group 6-11 Years          |    |     |     |     |     |     |        |     |     |     |     |     |       |      |
| (000)                            |    |     |     |     |     |     |        |     |     |     |     |     |       |      |
| i) Boys                          |    | 0.2 | 1.1 | 0.6 | 2.8 | 0.1 | 1.0    | 0.1 | 1.5 | 0.9 | 0.2 | 0.2 | 1.3   | 10.0 |
| ii) Girls                        |    | 0.4 | 0.6 | 0.2 | 3.0 | 0.1 | 0.7    | -   | 2.5 | 1.6 | 0.8 | 0.1 | 2.0   | 12.0 |
| iii) Total                       |    | 0.6 | 1.7 | 0.8 | 5.8 | 0.2 | 1.7    | 0.1 | 4.0 | 2.3 | 1.0 | 0.3 | 3.3   | 22.0 |
| b) Age group 11-14 Years         |    |     |     |     |     |     |        |     |     |     |     |     |       |      |
| i) Boys                          |    | 0.6 | 0.6 | 0.6 | 2.8 | 0.1 | 0.4    | 0.1 | 1.2 | 1.1 | 0.4 | 0.6 | 0.5   | 9.0  |
| ii) Girls                        |    | 0.8 | 0.2 | 1.0 | 3.6 | 0.1 | 0.2    | -   | 0.9 | 0.9 | 0.2 | 0.5 | 0.6   | 9.0  |
| iii) Total                       |    | 1.4 | 0.8 | 1.6 | 6.4 | 0.2 | 0.6    | 0.1 | 2.1 | 2.0 | 0.6 | 1.1 | 1.1   | 18.0 |
| c) Age group 14-17 Years         |    |     |     |     |     |     |        |     |     |     |     |     |       |      |
| i) Boys                          |    | 0.8 | 0.3 | 0.9 | 1.6 | -   | 0.3    | -   | 0.9 | 0.5 | 0.1 | 0.2 | 0.4   | 6.0  |
| ii) Girls                        |    | 0.1 | 0.1 | 0.5 | 1.4 | 0.1 | 0.1    | -   | 0.7 | 0.3 | 0.1 | 0.2 | 0.7   | 4.0  |
| iii) Total                       |    | 0.9 | 0.4 | 1.4 | 3.0 | 0.1 | 0.4    | -   | 1.6 | 0.8 | 0.2 | 0.6 | 0.8   | 10.0 |
| <u>2. Teachers</u>               |    |     |     |     |     |     |        |     |     |     |     |     |       |      |
| i) Primary School Mrs. No. 12    | 17 | 15  | 48  | 2   | 10  | 2   | 31     | 24  | 15  | 15  | 15  | 15  | 206   |      |
| ii) Middle School Trs. No. 18    | 18 | 18  | 60  | 6   | -   | -   | 18     | 48  | 18  | 6   | 12  | 12  | 222   |      |
| iii) Secondary School Mrs. No. 4 | 20 | 12  | 36  | 4   | 12  | 4   | 44     | 16  | -   | 12  | 12  | 12  | 176   |      |
| <u>3. Institutions</u>           |    |     |     |     |     |     |        |     |     |     |     |     |       |      |
| i) Primary Units No. 12          | 17 | 15  | 48  | 2   | 10  | 2   | 31     | 24  | 15  | 15  | 15  | 15  | 206   |      |
| ii) Middle Units                 | 3  | 3   | 10  | 1   | -   | -   | 3      | 8   | 3   | 1   | 2   | 2   | 37    |      |
| iii) Secondary Units             | 1  | 5   | 3   | 1   | 3   | 1   | 11     | 4   | -   | 3   | 3   | 3   | 44    |      |

|    |    | SLP | CMB | HMR | TCA | KVA | KLU | LSS | MAD | SML | SMR | SOLN | LWA | TEN |
|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-----|-----|
| 1. | 2. | 3.  | 4.  | 5.  | 6.  | 7.  | 8.  | 9.  | 10. | 11. | 12. | 13.  | 14. | 15. |

(118)

#### 4. Adult Education

##### a) No. of Centres

|                     |     |    |    |     |    |    |    |    |    |    |    |    |     |
|---------------------|-----|----|----|-----|----|----|----|----|----|----|----|----|-----|
| i) State Sector No. | 100 | -  | 71 | -   | 59 | 3  | 20 | -  | -  | 51 | 90 | 67 | 453 |
| ii) Central Sector  | -   | 52 | -  | 100 | -  | 46 | 10 | 95 | 80 | -  | -  | -  | 378 |

##### b) No. of participants

|       |      |      |      |      |     |      |     |      |      |      |      |      |       |
|-------|------|------|------|------|-----|------|-----|------|------|------|------|------|-------|
| Total | 2248 | 1424 | 1492 | 2247 | 989 | 1144 | 389 | 2516 | 1827 | 1229 | 1995 | 1035 | 1853  |
| Women | 1522 | 709  | 1320 | 763  | 807 | 543  | 249 | 1555 | 1017 | 463  | 1006 | 626  | 10520 |

#### 5. Part Time Education

##### a) No. of Centres

|  |   |   |   |   |    |   |   |   |    |   |   |   |   |     |
|--|---|---|---|---|----|---|---|---|----|---|---|---|---|-----|
| i) Age group 9-11 No.<br>(Two years)   | - | - | - | - | 14 | - | - | - | -  | - | - | - | - | 14  |
| ii) Age group 11-14<br>- (Three years) | - | - | - | - | -  | - | - | - | 1  | - | - | - | 1 | 2   |
| iii) Age group 9-14<br>(one year)      | - | - | - | - | 18 | - | - | 3 | 27 | - | - | - | - | -48 |

##### b) Enrollment

|  |   |   |   |   |     |   |   |    |     |   |   |    |    |     |
|--|---|---|---|---|-----|---|---|----|-----|---|---|----|----|-----|
| i) Age group 9-11<br>(Two years)       | - | - | - | - | 187 | - | - | -  | -   | - | - | -  | -  | 187 |
| ii) Age group 11-14<br>- (Three years) | - | - | - | - | -   | - | - | 30 | -   | - | - | 51 | 81 |     |
| iii) Age group 9-14<br>(one year)      | - | - | - | - | 332 | - | - | 39 | 504 | - | - | -  | -  | 875 |

|  |         |         |
|--|---------|---------|
| ...119...                                  | D. P. 3 | 1982-83 |
| <u>DISTRICT PLANS PHYSICAL PERFORMANCE</u> |         |         |
| Himachal Pradesh                           |         |         |

| Programme/Scheme Unit | Rlp. | Chmb. | Hmr. | Kgr. | Knr. | M&Bu | B&S | Mnd. | Sml. | Sir. | Sln. | Una | Total |
|-----------------------|------|-------|------|------|------|------|-----|------|------|------|------|-----|-------|
|-----------------------|------|-------|------|------|------|------|-----|------|------|------|------|-----|-------|

Enrolment(200) (000)

Age group 6-11 years

|            |     |     |     |     |     |     |     |     |     |     |     |     |     |
|------------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| i) Boys    | 0.2 | 0.3 | 0.3 | 0.6 | 0.1 | 0.4 | -   | 0.5 | 0.4 | 0.4 | 0.4 | 0.4 | 4.0 |
| ii) Girls  | 0.3 | 0.5 | 0.3 | 0.6 | 0.2 | 0.5 | 0.1 | 0.6 | 0.6 | 0.5 | 0.5 | 0.3 | 5.0 |
| iii) Total | 0.5 | 0.8 | 0.6 | 1.2 | 0.3 | 0.9 | 0.1 | 1.1 | 1.0 | 0.9 | 0.9 | 0.7 | 9.0 |

b) Age group 11-14 years

|           |     |     |     |     |     |     |     |     |     |     |     |     |      |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| i) Boys   | 0.4 | 0.5 | 0.2 | 1.1 | 0.1 | 0.4 | 0.1 | 1.0 | 0.6 | 0.4 | 0.6 | 0.6 | 6.0  |
| ii) Girls | 0.3 | 0.4 | 0.5 | 2.0 | 0.1 | 0.3 | 0.1 | 0.5 | 0.2 | 0.2 | 0.2 | 0.2 | 5.0  |
| Total     | 0.7 | 0.9 | 0.7 | 3.1 | 0.2 | 0.7 | 0.2 | 1.5 | 0.8 | 0.6 | 0.8 | 0.8 | 11.0 |

c) Age group 14-17 years

|           |     |     |     |     |     |     |     |     |     |     |     |     |     |
|-----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| i) Boys   | 0.3 | 0.1 | 0.3 | 0.5 | -   | 0.1 | 0.1 | 0.3 | 0.2 | -   | 0.1 | 0.1 | 2.0 |
| ii) Girls | 0.1 | 0.1 | 0.2 | 0.5 | 0.1 | 0.1 | 0.3 | 0.1 | 0.1 | 0.1 | 0.1 | 0.2 | 2.0 |
| Total:    |     |     |     |     |     |     |     |     |     |     |     |     | 4.0 |

2. Teachers.

|                      |    |    |    |    |    |    |   |    |    |    |    |    |     |
|----------------------|----|----|----|----|----|----|---|----|----|----|----|----|-----|
| i) P/S Teachers No.  | 8  | 23 | 10 | 31 | 6  | 6  | 6 | 20 | 17 | 11 | 9  | 9  | 156 |
| ii) M/S Teachers "   | 18 | 6  | 12 | 42 | 12 | 18 | - | 18 | 24 | 18 | 24 | 18 | 210 |
| iii) Sec. Teachers " | 3  | 10 | 9  | 27 | 1  | 1  | 3 | 18 | 15 | 12 | 3  | 6  | 108 |

3. Institutions

|                    |   |    |    |    |   |   |   |    |    |    |   |   |     |
|--------------------|---|----|----|----|---|---|---|----|----|----|---|---|-----|
| i) Pri. Units "    | 8 | 21 | 10 | 31 | 4 | 6 | 4 | 20 | 17 | 11 | 9 | 9 | 150 |
| ii) Middle Units " | 3 | 1  | 2  | 7  | 2 | 3 | - | 3  | 4  | 3  | 4 | 3 | 35  |
| iii) Sec. Units "  | 1 | 3  | 3  | 9  | - | - | 1 | 6  | 5  | 4  | 1 | 2 | 35  |

| Programme/scheme                     | Unit | Elp. | Gmb. | Hmr. | Kgr. | Knr. | Kulg | L&S | Mnd. | Sml. | Snr. | Sln. | Una  | Total |
|--------------------------------------|------|------|------|------|------|------|------|-----|------|------|------|------|------|-------|
| <u>Adult Education</u>               |      |      |      |      |      |      |      |     |      |      |      |      |      |       |
| a) No. of Centres                    |      |      |      |      |      |      |      |     |      |      |      |      |      |       |
| i) State Sector                      | No.  | 98   | -    | 90   | -    | 86   | -    | 30  | -    | -    | 95   | 90   | 81   | 570   |
| ii) Central Sector                   | "    | -    | 99   | -    | 82   | -    | 96   | -   | 199  | 97   | -    | -    | -    | 474   |
| b) No. of Participants (Total)       | "    | 1950 | 2289 | 1856 | 1812 | 1428 | 2199 | 629 | 2034 | 2363 | 1900 | 1971 | 1665 | 22096 |
| Women                                | "    | 1300 | 1123 | 1505 | 1138 | 1154 | 1264 | 371 | 1363 | 1375 | 644  | 979  | 986  | 13202 |
| <u>Part-time Education</u>           |      |      |      |      |      |      |      |     |      |      |      |      |      |       |
| a) No. of Centres                    |      |      |      |      |      |      |      |     |      |      |      |      |      |       |
| i) Age group 9-11<br>(Two years)     | "    | -    | -    | -    | -    | -    | 21   | -   | 3    | -    | -    | -    | -    | 24    |
| ii) Age group 11-14<br>(Three years) | "    | -    | -    | -    | -    | -    | -    | -   | 1    | -    | -    | -    | 4    | 5     |
| iii) Age group 9-14<br>(One year)    | "    | -    | -    | -    | 29   | 14   | -    | -   | 10   | -    | -    | -    | -    | 53    |
| b) Enrolment                         |      |      |      |      |      |      |      |     |      |      |      |      |      |       |
| i) Age group 9-11<br>(Two Years)     | "    | -    | -    | -    | -    | -    | 438  | -   | 32   | -    | -    | -    | -    | 479   |
| ii) Age group 11-14<br>(Three Years) | "    | -    | -    | -    | -    | -    | -    | -   | 28   | -    | -    | -    | 382  | 410   |
| iii) Age group 9-14<br>(One year)    | "    | -    | -    | 320  | 180  | -    | -    | -   | 149  | -    | -    | -    | -    | 649   |

.....<sup>120</sup>.....

D.P.3 1983-84

## DISTRICT PHYSICAL PERFORMANCE

## HIMACHAL PRADESH

三

Programme/scheme Unit Bilas-Chamba Hamir-Kangra Kinnar-Kulu L&S Mandi Simla Sirma-Solan Una Total  
 pur pur aur ur  
 2 13 5 6 7 8 9 10 11 12 13 14 15 16

2 3 4 5 6 7 8 9 10 11 12 13 14 15 16

Enrolment ( )

i) Ag group 6-11 yrs

|          |     |     |     |     |     |     |     |     |     |     |     |     |      |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| a) Boys  | 0.3 | 0.4 | 0.5 | 0.9 | 0.1 | 0.5 | 0.1 | 0.8 | 0.6 | 0.6 | 0.6 | 0.6 | 6.0  |
| b) Girls | 0.3 | 0.3 | 0.3 | 0.5 | 0.1 | 0.3 | 0.1 | 0.5 | 0.5 | 0.4 | 0.4 | 0.3 | 4.0  |
| Total    | 0.6 | 0.7 | 0.8 | 1.4 | 0.2 | 0.8 | 0.2 | 1.3 | 1.1 | 1.0 | 1.0 | 0.9 | 10.0 |

ii) Age group 11-14 yrs

|          |       |     |     |     |     |     |     |     |     |     |     |     |     |      |
|----------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| a) Boys  | (0.0) | 0.3 | 0.3 | 0.2 | 1.0 | 0.1 | 0.4 | 0.1 | 0.8 | 0.5 | 0.4 | 0.5 | 0.4 | .5.0 |
| b) Girls | (0.0) | 0.3 | 0.4 | 0.5 | 2.0 | 0.1 | 0.3 | 0.1 | 0.5 | 0.2 | 0.2 | 0.2 | 0.2 | 5.0  |
| Total    | (0.0) | 0.6 | 0.7 | 0.7 | 3.0 | 0.2 | 0.7 | 0.2 | 1.3 | 0.7 | 0.6 | 0.7 | 0.6 | 10.0 |

iii) age group 14-17 yrs.

|          |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
|----------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|
| a) Boys  | (%) | 0.3 | 0.1 | 0.3 | 0.5 | -   | 0.1 | -   | 0.3 | 0.2 | -   | 0.1 | 0.1 | 2.0 |
| b) Girls | (%) | 0.1 | 0.1 | 0.2 | 0.5 | 0.1 | 0.1 | 0.3 | 0.1 | 0.1 | 0.1 | 0.1 | 0.2 | 2.0 |
| Total    | (%) | 0.4 | 0.4 | 0.5 | 1.0 | 0.1 | 0.2 | 0.3 | 0.4 | 0.3 | 0.1 | 0.2 | 0.3 | 4.0 |

## 2. Teachers

|   | Adi | B.I.P | CMB | HMR | KGA | KNR | KLU | LPS | MND | D.P. | 3  | 1983-84 | SLR | SLV | UNA | Total |
|---|-----|-------|-----|-----|-----|-----|-----|-----|-----|------|----|---------|-----|-----|-----|-------|
| 1 | 2   | 3     | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11   | 12 | 13      | 14  | 15  | 16  |       |

### 3. Institutions

|                      |    |   |   |   |   |   |   |   |   |                |   |                 |    |
|----------------------|----|---|---|---|---|---|---|---|---|----------------|---|-----------------|----|
| i) Primary Units No. | 44 | - | - | - | - | - | - | - | - | Sub-National   | - | Unit,           | 44 |
| ii) Middle Units     | 2  | - | - | - | - | - | - | - | - | National Inst. | - | Educational     | 2  |
| iii) Secondary Units | -  | - | - | - | - | - | - | - | - | Higher Ed.     | - | Govt. & Private | -  |

### 4. Adult Education

#### a) No. of Centres

|                        |        |      |      |      |      |      |      |      |        |        |        |        |         |       |
|------------------------|--------|------|------|------|------|------|------|------|--------|--------|--------|--------|---------|-------|
| i) State Sector No.    | - 140  | -    | 130  | -    | -    | -    | 50   | 170  | -      | 100    | 90     | 120    | 800     |       |
| ii) Central Sct.       | -      | -    | 160  | -    | 160  | 100  | 160  | -    | -      | 160    | 60     | -      | 800     |       |
| b) No. of participants | - 2970 | 3370 | 2766 | 3366 | 2166 | 3366 | 1166 | 3566 | (3366) | (3366) | (1966) | (2566) | (34000) |       |
| parts                  |        |      |      |      |      |      |      |      | 3366   | 3366   | 3366   | 3366   | 3366    |       |
| (Total)                | "      | 1574 | 1796 | 1460 | 1796 | 1130 | 1796 | 583  | 190    | 1700   | 1700   | 1923   | 1350    | 18000 |
| (Nominal)              | "      |      |      |      |      |      |      |      |        |        |        |        |         |       |

### 5. Part-time Education

#### a) No. of Centres

|                              |         |    |    |    |    |    |    |    |    |    |    |    |     |
|------------------------------|---------|----|----|----|----|----|----|----|----|----|----|----|-----|
| i) Ag group 9-11 yrs (2 yrs) | No.- 20 | 11 | 19 | 20 | 5  | 5  | 5  | 5  | 4  | 8  | 3  | 5  | 110 |
| ii) -do- 11-14 yrs (3 yrs)   | - 15    | 20 | 16 | 9  | 4  | 6  | 4  | 2  | 4  | 5  | 3  | 2  | 90  |
| iii) -do- 9-14 yrs (on year) | " - 80  | 60 | 70 | 90 | 19 | 12 | 36 | 50 | 37 | 35 | 75 | 36 | 600 |

#### b) Enrollment

|                        |       |      |      |      |     |     |     |      |     |     |      |     |       |
|------------------------|-------|------|------|------|-----|-----|-----|------|-----|-----|------|-----|-------|
| i) Ag group 9-11 yrs   | - 400 | 220  | 360  | 400  | 100 | 100 | 100 | 100  | 80  | 160 | 60   | 100 | 2200  |
| ii) -do- 11-14 yrs     | - 450 | 600  | 480  | 270  | 120 | 180 | 120 | 60   | 120 | 180 | -90  | 60  | 2700  |
| iii) -do- 9-14 (1 yrs) | 1600  | 1200 | 1400 | 1800 | 380 | 240 | 720 | 1000 | 740 | 700 | 1500 | 720 | 12000 |

