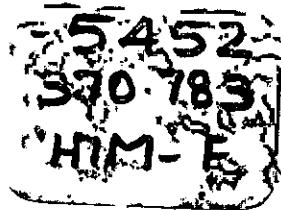




FOURTH
ALL-INDIA
EDUCATIONAL SURVEY
(1978)
STATE TABLES
(HIMACHAL PRADESH)



INFORMATION SECTION, DIRECTORATE OF EDUCATION, H. P., SIMLA-I.

NIEPA DC



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27/5/23
JUN - 4

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DOC. No. 212182
Date.... 27/5/23

I have great pleasure in releasing the State Tables of Fourth All India Educational Survey concerning this Pradesh. The survey reveals wealth of data in the field of school education covering diverse areas inter-alia from child population vis-a-vis actual number of children in schools including those belonging to S.C./S.T.; the distance to be covered by a child to have access to school; teaching posts sanctioned and teachers in position; academic and professional qualifications of teachers; sex-wise number of teachers in rural/ urban schools; types and ownership of buildings; number of rooms available and rooms required, play grounds, games and games material; availability of black boards, chalks, tables, chairs, mats and mattings in schools; provision of facilities of book-banks, libraries, mid day meals, free writing materials, drinking water etc.

2. The Fourth All India Educational Survey had the following objectives:-

- To assess the present position of the provision of educational facilities at various stages of school education in respect of coverage of school-going population, the distance to be covered by a child to have access to the school, enrolment of children belonging to weaker sections of the society, enrolment of girls etc.
- To assess the availability of minimum basic facilities in schools, such as buildings, furniture, libraries, equipment, health and sanitation and incentives.
- To prepare block maps with existing schooling facilities and to identify clusters and habitations where institutions would need to be opened or existing schools upgraded.
- To prepare the ground for monitoring of school attendance and to provide a method of systematic updating annually of the data relating to enrolment and other educational facilities at block level.

The first two objectives were fulfilled immediately when the survey was completed. We have, after the survey was over, started the work of preparation of District Development Plans for education in pursuance of the third objective. These plans have been completed for almost all the Districts excepting Kinnaur and Lahaul & Spiti Districts which are snowbound. The last objective concerned with the National Information Centre, Electronic Commission, Govt. of India who had been entrusted with the responsibility to get the data processed on computer.

The wealth of data contained in these state tables, I am sure, will help the educational planners, policy-makers and educational problems of this Pradesh to a solution. Some of the areas to which these

and ill-educated school boys.
+ o -> s, due to s and other

(H.L.P.)
Director of Education,
Simla-1 (H.P.)

P_R_O_J_E_C_T_S_T_A_F_F

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2. Shri V.P. Chaudhary, Asstt. State Survey Officer.
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2. Shri R.D. Bhalla, District Survey Officer, Chamba.
3. Shri Bhuvneshwar Saini, District Survey Officer, Hamirpur.
4. Shri Bhagwan Dass Mehta, District Survey Officer, Kangra.
5. Shri Bhupender Raj, District Survey Officer, Kulu.
6. Shri Ram Swaroop Sharma, District Survey Officer, Mandi.
7. Shri P.N. Chauhan, District Survey Officer, Simla.
8. Shri V.P. Kailash, District Survey Officer, Sirmour.
9. Shri Inder Singh, District Survey Officer, Solan.
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(c) Typing Work

1. Shri Mohinder Singh.
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1. All members of statistics & ~~Information~~ section.

| Table No. | Contents | Pages No. |
|------------------|---|-----------|
| (a) State Tables | | |
| 1 | Population in the rural areas-1971 Census. | 1 |
| 2 | Population in the Urban areas-1971 Census. | 2 |
| 3 | Habitations and estimated population in the rural areas(Districtwise). | 3 |
| 4 | Estimated child population in the rural areas(Districtwise). | 4-5 |
| 5 | Habitations in various population slabs (Districtwise)-All Habitations. | 6 |
| 6 | Habitations in various population slabs (Districtwise)-Habitations predominantly populated by Scheduled Castes. | 7 |
| 7 | Habitations in various population slabs (Districtwise)-Habitations predominantly populated by Scheduled Tribes. | 8 |
| 8 | Population of the habitations in various population slabs(Districtwise)-All habitations. | 10-11 |
| 9 | Population of the habitations in various population slabs(Districtwise)-Habitations predominantly populated by Sch. Castes. | 12 |
| 10 | Population of the habitations in various population slabs(Districtwise)-Habitations predominantly populated by Sch. Tribes. | 13 |
| 11 | Consolidated table of habitations with and without primary schools/sections- All habitations. | 14-15 |
| 12 | Habitations with and without primary schools/sections in the rural areas (Districtwise)-All habitations. | 16-17 |
| 13 | Consolidated table of habitations with and without primary schools/sections populated predominantly by Sch. Castes. | 18-19 |

| Table No. | Contents | Page No. |
|-----------|---|----------|
| 14 | Habitations with and without primary schools/sections in the rural areas (Districtwise)-Habitations predominantly by Scheduled Castes. | 20-21 |
| 15 | Consolidated table of habitations with and without primary schools/sections populated predominantly by Scheduled Tribes. | 22-23 |
| 16 | Habitations with and without primary schools/sections in rural areas (Districtwise)-Habitations predominantly populated by Scheduled Tribes. | 24-25 |
| 17 | Habitations served by primary sections in rural areas(Districtwise). | 26-27 |
| 18 | Consolidated table of habitations with and without middle schools/sections - All habitations. | 28-29 |
| 19 | Habitations with and without middle schools/sections in the rural areas (Districtwise)-All habitations. | 30-31 |
| 20 | Consolidated table of habitations with and without middle schools/sections populated predominantly by Scheduled Castes. | 32-33 |
| 21 | Habitations with and without middle schools/sections in the rural areas (Districtwise)-Habitations predominantly populated by Sch.Castes. | 34-35 |
| 22 | Consolidated table of habitations with and without middle schools/sections populated predominantly by Sch.Tribes. | 36-37 |
| 23 | Habitations with and without middle schools/sections in the rural areas (Districtwise)-Habitations predominantly populated by Scheduled Tribes. | 38-39 |
| 24 | Habitations served by middle sections in rural areas(Districtwise). | 40-41 |

| Table No. | Contents | Page No. |
|-----------|---|----------|
| 25 | Consolidated table of habitations with and without secondary schools/sections -All habitations. | 42-43 |
| 26 | Habitations with and without secondary schools/sections in the rural areas(Districtwise)-All habitations. | 44-45 |
| 27 | Consolidated table of habitations with and without secondary schools/sections populated predominantly by Scheduled Castes. | 46-47 |
| 28 | Habitations with and without secondary schools/sections in the rural areas(Districtwise)-Habitations predominantly populated by S.C. | 48-49 |
| 29 | Consolidated table of habitations with and without secondary schools/sections populated predominantly by Scheduled Tribes. | 50-51 |
| 30 | Habitations with and without secondary schools/sections in the rural areas(Districtwise)-Habitations predominantly populated by B.T. | 52-53 |
| 31 | Consolidated table of habitations with and without higher secondary schools/Intermediate/Junior colleges/P.U.C.-All habitations. | 54-55 |
| 32 | Habitations with and without higher secondary schools/Intermediate/Junior colleges/P.U.C. in the rural areas-All habitations. | 56-57 |
| 33 | Consolidated table of habitations with and without higher secondary schools/Intermediate/Junior colleges/P.U.C. populated predominantly by Scheduled Castes. | 58-59 |
| 34 | Habitations with and without higher secondary schools/Intermediate/Junior colleges/P.U.C. in the rural areas-Habitations predominantly populated by Scheduled Castes. | 60-61 |
| 35 | Consolidated table of habitations with and without higher secondary schools/Intermediate/Junior colleges/P.U.C. populated predominantly by Scheduled Tribes. | 62-63 |
| 36 | Habitations with and without higher secondary schools/Intermediate/Junior colleges/P.U.C. in the rural areas-Habitations predominantly populated by Scheduled Tribes. | 64-65 |

| Table No. | Contents | Pages No. |
|-----------|--|-----------|
| 89 | Schools according to number of books in the library. | 164-165 |
| 90 | Schools having adequate number of black boards and continuous supply of chalks. | 166 |
| 91 | Schools having games and sports material. | 167 |
| 92 | Schools having contingency funds. | 168 |
| 93 | Schools arranging for vaccination/ inoculation and medical check-up of students. | 169 |
| 94 | Schools having drinking water facility within premises. | 170 |
| 95 | Schools having urinals/lavatories. | 171 |
| 96 | Schools having incentives schemes. | 172-173 |
| 97 | Primary schools according to teaching posts sanctioned and teachers in position. | 174-175 |
| 98 | Middle Schools according to teaching posts sanctioned and teachers in position. | 176-177 |
| 99 | Secondary schools according to teaching posts sanctioned and teachers in position. | 178-179 |
| 100 | Hr. Secondary schools according to teaching posts sanctioned and teachers in position. | 180-181 |
| 101 | Teaching posts sanctioned and teachers in position. | 182-183 |
| 102 | Teaching posts sanctioned and teachers in position(Districtwise). | 184-185 |
| 103 | Teachers belonging to Scheduled Castes/Scheduled Tribes. | 186-187 |
| 104 | Teachers belonging to Scheduled Castes/Scheduled Tribes(Districtwise). | 188-189 |

Table
No.

Contents

Pages
No.

(b) All India Tables

| | |
|---|---------|
| Statewise number of Villages, Habitations, Urban areas and Estimated population. | 262-263 |
| Statewise Number of Schools in Rural and Urban areas. | 264-265 |
| Statewise Teachers in Primary, Middle, Secondary and Higher Secondary Schools and percentage of S.C. and S.T. Teachers. | 266-267 |
| Statewise Teachers working at various Stages and Percentage of Women Teachers Trained teachers and Pupil-teacher Ratio. | 268-269 |
| Gross enrolment ratios(Ratios of enrolment to child population in the Corresponding Age-groups) in 1973 and 1978. | 270 |

(c) Miscellaneous (*)

| | |
|--|-----|
| District wise/ Area wise Literacy Percentage of H.P. (1971 & 1981 Census) | 271 |
| District wise, Sexwise & Stage wise Enrolment in schools (1980-81 Provisional) | 272 |
| District wise Number of Schools & Teachers (1980-81 Provisional) | 273 |
| District wise Break up of Schools opened/ Upgraded during 1967 to 1972 | 9 |
| District wise Break up of Schools opened/ Upgraded during 1972 to 1980 | 69 |
| Education in Tribal Areas | 257 |

TABLE I
POPULATION IN THE RURAL AREAS (1971 Census)

| Name of the District | Population (According to 1971 Census) - | | | | | | | | |
|----------------------------|---|---------|---------|------------------|--------|-------|------------------|--------|-------|
| | All Communities | | | Scheduled Castes | | | Scheduled Tribes | | |
| | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| -Bilaspur | 92408 | 92889 | 185288 | 23012 | 22897 | 45909 | 2667 | 2559 | 5226 |
| -Chamba | 119007 | 113352 | 232359 | 18250 | 16884 | 35134 | 34110 | 33455 | 67565 |
| -Hamirpur | 123326 | 138014 | 261340 | 24872 | 26157 | 51029 | - | - | - |
| -Kangra | 380434 | 385787 | 766221 | 65529 | 65942 | 13171 | - | - | - |
| -Kinnaur | 26407 | 23428 | 49835 | 14955 | 4714 | 9669 | 16402 | 17688 | 34090 |
| -Kulu | 93857 | 87756 | 181613 | 24219 | 22844 | 47063 | - | - | - |
| -L.Spitil | 15168 | 12400 | 27568 | 209 | 145 | 354 | 10554 | 11009 | 21563 |
| -Mandi | 233469 | 233506 | 466975 | 64450 | 62814 | 12264 | 2916 | 2692 | 5608 |
| -Sirmai | 187802 | 170768 | 358570 | 53978 | 52521 | 10481 | 1376 | 1033 | 2459 |
| -Simla | 122124 | 102194 | 224318 | 37530 | 32364 | 69903 | 1677 | 1462 | 3139 |
| -Solan | 110103 | 100361 | 210464 | 3135 | 32096 | 66017 | 770 | 635 | 1405 |
| -Una | 124513 | 126481 | 250999 | 23892 | 21094 | 45006 | - | - | - |
| -H.P. | 1628673 | 1589921 | 3218544 | 172356 | 170001 | 70472 | 70583 | 141055 | - |

Table 2
POPULATION IN THE URBAN AREAS (1971 CENSUS)

| Name of the Districts | Population (According to 1971 Census) | | | | | | | | |
|-----------------------|---------------------------------------|--------|--------|------------------|--------|-------|------------------|--------|-------|
| | All Communities | | | Scheduled Castes | | | Scheduled Tribes | | |
| | H. P. | Female | Total | Male | Female | Total | Male | Female | Total |
| Bilaspur | 53550 | 4148 | 9498 | 947 | 799 | 1746 | 7 | 3 | 10 |
| Chamba | 100123 | 8721 | 18844 | 1606 | 1116 | 3022 | 177 | 110 | 287 |
| Hamirpur | 2228 | 1443 | 3671 | 230 | 201 | 440 | - | - | - |
| Kangra | 18331 | 16311 | 34642 | 1839 | 1561 | 3400 | - | - | - |
| Kinnaur | - | - | - | - | - | - | - | - | - |
| Kulu | 6344 | - | 10758 | 697 | 601 | 1298 | - | - | - |
| Mandi | 28879 | 19326 | 48205 | 4084 | 3183 | 7267 | 70 | 65 | 135 |
| L. | - | - | - | - | - | - | - | - | - |
| Sirmaur | 36829 | 24445 | 61274 | 4919 | 3367 | 8286 | 57 | 30 | 87 |
| Sirmaur | 11376 | 9339 | 20715 | 2199 | 1847 | 4045 | 10 | 6 | 16 |
| Solan | 13363 | 10582 | 23945 | 2602 | 2033 | 4635 | 17 | 3 | 20 |
| H.P. | 5511 | 4827 | 10338 | 732 | 620 | 1352 | - | - | - |
| | 138334 | 103556 | 241810 | 19864 | 15628 | 35492 | 338 | 222 | 555 |

Table

" 46 "

HABITATIONS AND ESTIMATED POPULATION IN THE RURAL AREAS
(Districtwise) ---

| Sl. No. | Name of the Districts | Number of - | | Number of Villages | | No of habit- ations | Estimated popu- lation in the rural areas |
|------------|--------------------------|-------------|----------------|--------------------|-------------------|---------------------------|---|
| | | Blocks | Urban Areas | Inhabited | Un-in- habited | | |
| 1. | 21 | 3. | 4. | 5. | 6. | 7. | 8. |
| 1. | Mysore | 5 | 3 | 909 | 100 | 1591 | 829444 |
| 2. | Chamarajanagar | 13 | 3 | 1073 | 109 | 4546 | 275465 |
| 3. | Ramnagar | 5 | 3 | 1615 | - | 1861 | 100000 |
| 4. | Karnata | 17 | 7 | 3044 | 282 | 4529 | 98160 |
| 5. | Bellary | 6 | 2 | 1159 | - | 1865 | 819103 |
| 6. | Kinnar | 3 | - | 77 | - | 174 | 77305 |
| 7. | L. S. Distt | 3 | - | 975 | - | 250 | 26100 |
| 8. | Mangalore | 17 | 8 | 2775 | 77 | 3716 | 171190 |
| 9. | Dakshin | 16 | 5 | 3204 | 210 | 4927 | 164377 |
| 10. | Udupi | 6 | 3 | 644 | 2 | 1370 | 20723 |
| 11. | Srikant | 7 | 6 | 2328 | 476 | 3679 | 173004 |
| 12. | Tumkur | 6 | 3 | 2592 | 82 | 4727 | 161175 |
| | Total | 109 | 37 | 18940 | 187 | 36707 | 780000 |

TABLE 4

ESTIMATED CHILD POPULATION IN

| Sl. No. of the District | Name of the District | Present Estimated Child Population | | | | | | | | |
|----------------------------------|-------------------------------|------------------------------------|-------|-------|---------------|--------|--------|----------------|-------|--------|
| | | 4 to below 5 | | | 6 to below 11 | | | 11 to below 14 | | |
| | | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| (1) - Chamba | Chamba | 9413 | 8871 | 18284 | 14046 | 12784 | 26832 | 8416 | 7197 | 15613 |
| (2) - Hamirpur | Hamirpur | 11670 | 11192 | 22862 | 16739 | 14613 | 30342 | 9504 | 8339 | 17843 |
| (3) - Kangra | Kangra | 10045 | 9518 | 19563 | 15636 | 14789 | 30305 | 10231 | 9353 | 19584 |
| (4) - Kinnaur | Kinnaur | 34036 | 32974 | 67010 | 56702 | 53791 | 110493 | 33201 | 31458 | 63662 |
| (5) - Kullu | Kullu | 1789 | 1788 | 3577 | 2859 | 2638 | 5497 | 1739 | 1610 | 3349 |
| (6) - L. Spiti | L. Spiti | 6691 | 6795 | 13486 | 12984 | 13096 | 26080 | 7518 | 7410 | 14928 |
| (7) - Mandi | Mandi | 1006 | 978 | 1984 | 1184 | 1171 | 2355 | 745 | 665 | 1410 |
| (8) - Shimla | Shimla | 25990 | 25218 | 51208 | 34714 | 32847 | 67561 | 20689 | 18344 | 39033 |
| (9) - Sirmaur | Sirmaur | 18508 | 17703 | 36211 | 23166 | 21613 | 44779 | 13932 | 12482 | 26465 |
| (10) - Solan | Solan | 9633 | 9157 | 18790 | 14010 | 13683 | 27693 | 8203 | 7140 | 15347 |
| (11) - Una | Una | 11531 | 10880 | 22411 | 16272 | 14727 | 30999 | 10426 | 9777 | 16929 |
| (12) - U.P. | U.P. | 10377 | 9753 | 20130 | 19374 | 18053 | 37427 | 11459 | 10426 | 21885 |
| | | 150709 | 14327 | 29396 | 223676 | 215787 | 444562 | 14747 | | 256048 |

TABLE 4 (contd.)

THE RURAL AREAS (DISTRICTWISE)

Present Estimated Child Population

| | 14 to below 15 | | | 15 to below 16 | | | 16 to below 17 | | | 17 to below 18 | | | Total |
|-----------|----------------|-------|-------|----------------|-------|-------|----------------|-------|-------|----------------|-------|--------|-------|
| | Boys | Girls | Total | |
| 1. 2317 | 13 | 14 | 15 | 16 | 17 | 17 | 18 | 19 | 19 | 21 | 22 | 23 | 4127 |
| | 2753 | 6139 | 2833 | 2208 | 5041 | 2325 | 1508 | 3833 | 2761 | 1366 | 2633 | 6385 | |
| 2. 4069 | 3566 | 7635 | 3568 | 2875 | 6443 | 3227 | 2487 | 5714 | 3752 | 2185 | 2654 | 5254 | |
| 3. 4343 | 4174 | 8517 | 3620 | 3420 | 7040 | 3078 | 2627 | 5705 | 3069 | 10979 | 9166 | 20145 | |
| 4. 13998 | 12922 | 26920 | 11653 | 11362 | 23015 | 10340 | 8940 | 19280 | 10979 | 524 | 1142 | 4491 | |
| 5. 736 | 678 | 1414 | 638 | 547 | 1185 | 582 | 540 | 1122 | 618 | 524 | 550 | 9885 | |
| 6. 2735 | 2639 | 5374 | 2344 | 2386 | 4730 | 2212 | 2184 | 4396 | 2326 | 2165 | 2654 | 5254 | |
| 7. 334 | 309 | 643 | 268 | 281 | 549 | 245 | 249 | 494 | 281 | 269 | 550 | 106154 | |
| 8. 8588 | 7312 | 15900 | 6856 | 5426 | 12282 | 5783 | 3987 | 9770 | 6379 | 3506 | 3879 | 8431 | |
| 9. 6277 | 5560 | 11837 | 4892 | 4182 | 9074 | 4124 | 3256 | 7380 | 5052 | 3799 | 1561 | 4608 | |
| 10. 3332 | 2746 | 6078 | 2917 | 2160 | 5077 | 1560 | 4063 | 2904 | 1704 | 1561 | 4360 | 76348 | |
| 11. 3728 | 2952 | 6680 | 2926 | 2195 | 5121 | 2414 | 1629 | 4043 | 2799 | 3812 | 3158 | 6970 | |
| 12. 4696 | 4330 | 9026 | 4049 | 3666 | 7715 | 3694 | 6975 | 3812 | 3158 | | | | |
| 13. 49941 | 106154 | 46664 | 40708 | 87272 | 40527 | 3248 | 72775 | 44732 | 31616 | | | | |

TABLE 5

ALL HABITATIONS (TABLE 1)

HABITATIONS IN VARIOUS POPULATION SLABS (DISTRICTWISE)

| Name of the District | No. of habitations in the population slab | | | | | | | | | | Total |
|----------------------------|---|-----------------|-----------------|---------------|---------------|---------------|---------------|--------------|--------------|-----------------------|-------|
| | 5000 above | 2500 to 4999 | 1000 to 2499 | 500 to 999 | 400 to 399 | 300 to 299 | 200 to 199 | 100 to 99 | Below 100 | Total below 500 | |
| -Bilaspur | - | - | 5 | 32 | 43 | 75 | 200 | 482 | 754 | 1554 | 1591 |
| -Chariba | - | - | 1 | 11 | 15 | 36 | 123 | 489 | 3841 | 4504 | 516 |
| -Hamirpur | - | - | 10 | 57 | 65 | 71 | 268 | 588 | 759 | 1794 | 1861 |
| -Kangra | 6 | 7 | 299 | 218 | 335 | 591 | 1184 | 1822 | 4150 | 4529 | |
| -Kinnaur | - | - | 8 | 30 | 12 | 15 | 33 | 43 | 33 | 136 | 174 |
| -Kulu | - | - | 4 | 37 | 22 | 56 | 144 | 450 | 1152 | 1824 | 1865 |
| -L.Spiti | - | - | - | 3 | 1 | 8 | 24 | 56 | 168 | 257 | 260 |
| -Mandi | 1 | 11 | 60 | 72 | 169 | 377 | 1063 | 4590 | 6271 | 6344 | |
| -Sirmaur | - | - | 3 | 9 | 43 | 85 | 222 | 822 | 3698 | 4870 | 4927 |
| -Solan | - | - | 12 | 60 | 27 | 62 | 147 | 389 | 1674 | 2299 | 2379 |
| -Una | - | - | 5 | 25 | 24 | 48 | 128 | 506 | 2536 | 3242 | 3272 |
| H.P. | 1 | 16 | 168 | 704 | 615 | 1110 | 2442 | 6353 | 21329 | 31049 | 32815 |

TABLE 7

HABITATIONS - PREDOMINANTLY POPULATED BY SCHEDULED TRIBES
HABITATIONS IN VARIOUS POPULATION-SLABS (DISTRICT WISE)

| Name of the District | No. of Habitations in the population slab | | | | | | | | Total |
|----------------------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------------|-------|
| | 1000 - 1999 | 500 - 999 | 400 - 499 | 300 - 399 | 200 - 299 | 100 - 199 | Below 100 | TOTAL Below 500 | |
| -Bilaspur | - | 1 | 1 | - | 1 | 10 | 50 | 65 | 66 |
| -Chamba | - | 5 | 8 | 9 | 49 | 155 | 977 | 1198 | 1203 |
| -Hamirpur | - | - | - | - | - | - | - | - | - |
| -Kangra | - | - | - | - | - | - | - | - | - |
| -Kinnaur | 9 | 27 | 10 | 12 | 27 | 36 | 28 | 113 | 147 |
| --Kulu | - | - | - | - | 1 | - | 1 | 2 | 2 |
| -L. Shimla | - | 3 | 1 | 8 | 24 | 56 | 168 | 257 | 260 |
| -Mandi | - | - | - | 1 | - | - | 75 | 65 | 65 |
| -Sirsa | - | - | - | - | 1 | 3 | 3 | 7 | 7 |
| -Shimla | - | 1 | - | 3 | 7 | 8 | 12 | 30 | 31 |
| -Solan | - | - | - | - | 1 | 4 | 4 | 9 | 9 |
| -Una | - | - | - | - | - | - | - | - | - |
| H.P. | 7 | 37 | 20 | 33 | 114 | 281 | 1298 | 1746 | 1750 |

Note:- Habitats of S.T. in population slabs of 2000 and above is nil .

Districtwise Break-up of schools Opened/Upgraded during;

| Sl. No. | Name of the District | 1967-68 | | | 1968-69 | | | 1969-70 | | | 1970-71 | | | 1971-72 | | |
|--------------|----------------------|---------|----|----|---------|----|----|---------|----|----|---------|----|----|---------|-----|---|
| | | P | M | H | P | M | H | P | M | H | P | M | H | P | M | H |
| (1) Bilaspur | | 12 | 4 | 1 | 5 | 4 | 2 | 3 | 5 | 1 | 4 | 2 | 4 | 3 | - | - |
| (2) Chamba | | 16 | 9 | 1 | 7 | 5 | 2 | 14 | 3 | 2 | 7 | 5 | 3 | 7 | 8 | - |
| (3) Kangra | | 57 | 29 | 12 | 26 | 26 | 8 | 71 | 20 | 8 | 10 | 17 | 8 | 13 | 30 | 1 |
| (4) Kulu | | 72 | 9 | 2 | 7 | 5 | 1 | 28 | 4 | 2 | 5 | 6 | 1 | 12 | 8 | - |
| (5) Kinnaur | | 4 | 2 | 1 | 4 | 2 | 1 | 1 | 2 | 1 | 1 | 1 | 1 | 2 | 1 | - |
| (6) L. Spiti | | 14 | 1 | 1 | 4 | 1 | 1 | 1 | - | 1 | 1 | - | - | 1 | 1 | - |
| (7) Mandi | | 24 | 9 | 2 | 14 | 12 | 3 | 11 | 8 | 3 | 10 | 7 | 4 | 6 | 18 | - |
| (8) Mohali | | 21 | 11 | 3 | 21 | 9 | 4 | 22 | 11 | 5 | 14 | 13 | 5 | 18 | 18 | - |
| (9) Sirmaur | | 5 | 9 | - | 6 | 4 | 3 | 22 | 2 | 1 | 2 | 5 | 1 | 3 | 5 | - |
| (10) Sirmur | | 21 | 6 | 2 | 6 | 7 | 2 | 17 | 5 | 2 | 7 | 6 | 3 | 10 | 9 | - |
| Total | | 206 | 81 | 25 | 100 | 75 | 27 | 190 | 60 | 26 | 60 | 61 | 28 | 75 | 101 | 1 |

The Districts were re-organised w.e.f. September 1972 and thereafter the Pradesh had 12 Districts. The Districtwise break-up of schools opened/upgraded w.e.f. 1972-73 onwards is given on page

ALL HABITATIONS.

TABLE 8

POPULATION OF THE HABITATIONS IN VARIOUS POPULATION SLABS (DISTRICTWISE)

Name of the District Population of the Habitations in the population slab

| Name of the District | Population of the Habitations in the population slab | | | | | |
|----------------------|--|-----------|-----------|---------|---------|-----------|
| | 5000 & above | 2000-4999 | 1000-1999 | 500-999 | 400-499 | Below 300 |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 1.Bilaspur | - | - | 6989 | 20186 | 18452 | 25679 |
| 2.Chamba | - | - | 1843 | 7156 | 6666 | 12180 |
| 3.Hamirpur | - | - | 12037 | 35297 | 28226 | 38620 |
| 4-Kangra | - | 16329 | 93526 | 20170 | 96205 | 114956 |
| 5.Kinnaur | - | - | 10653 | 19989 | 5555 | 5036 |
| 6.Kulu | - | - | 4828 | 24428 | 9717 | 19111 |
| 7.L.Spiti | - | - | - | 2183 | 435 | 2679 |
| 8.Mandi | 7000 | 2120 | 12972 | 38267 | 31806 | 57812 |
| 9.Simla | - | - | 4272 | 35723 | 18675 | 28477 |
| 10.Sirmaur | - | - | 15657 | 45050 | 11786 | 20733 |
| 11.Solan | - | - | 5676 | 16230 | 10610 | 16660 |
| 12.Uma | - | 21206 | 45637 | 69534 | 32491 | 36397 |
| H.P. | 7000 | 39655 | 214630 | 515832 | 270724 | 378340 |

ALL HABITATIONS

TABLE 8 (contd.)

POPULATION OF THE HABITATIONS IN VARIOUS POPULATION SLABS (DISTRICTWISE)

Population of the Habitations in the population slab

| | | Below 500 | Total below 500 | Total |
|-----|--------|-------------|--------------------|-------------|
| | | 100- 199 | below 100 | 100- 199 |
| 1. | 48173 | 67337 | 42628 | 202269 |
| 2. | 29717 | 66067 | 152036 | 266666 |
| 3. | 65434 | 83757 | 42179 | 258216 |
| 4. | 412155 | 169526 | 95385 | 618327 |
| 5. | 7912 | 6152 | 2088 | 26743 |
| 6. | 33983 | 63456 | 56660 | 182927 |
| 7. | 5782 | 7637 | 7390 | 23923 |
| 8. | 90876 | 147259 | 196078 | 523831 |
| 9. | 52911 | 113353 | 148664 | 361380 |
| 10. | 36189 | 53203 | 75157 | 196008 |
| 11. | 30338 | 68328 | 106613 | 232609 |
| 12. | 45481 | 40365 | 18164 | 172798 |
| 13. | 587151 | 886440 | 943042 | 3065697 |
| | | | | 3842274 |

TABLE 9

HABITATIONS PREDOMINANTLY POPULATED BY SCHEDULED CASTES

POPULATION OF THE HABITATIONS IN VARIOUS POPULATION SLABS (DISTRICTWISE)

| Name of the District | Population of the Habitations in the population slab | | | | | | | | Total below 500 |
|----------------------|--|-----------|-----------|-----------|-----------|-----------|-----------|--------|--------------------|
| | 1000 - 1999 | 500 - 999 | 400 - 499 | 300 - 399 | 200 - 299 | 100 - 199 | Below 100 | Total | |
| -Bilaspur | - | 1296 | 1763 | 2003 | 4297 | 9755 | 7227 | 25045 | 26341 |
| -Chamba | - | - | 426 | 1031 | 1731 | 6267 | 21642 | 31097 | 31097 |
| -Hamirpur | 1024 | 3666 | 818 | 1389 | 4235 | 7749 | 5464 | 19655 | 24345 |
| -Kangra | 6653 | 9319 | 4002 | 9974 | 12008 | 16206 | 9470 | 51660 | 67637 |
| -Kinnaur | 1216 | 1939 | 980 | 622 | 1200 | 768 | 281 | 3861 | 7006 |
| -Kulu | - | - | 902 | 2984 | 4293 | 12716 | 13401 | 34296 | 34296 |
| -L. Spiti | - | - | - | - | - | - | - | - | - |
| -Mandi | 2501 | 11189 | 7929 | 8396 | 16707 | 21926 | 35124 | 90082 | 103772 |
| -Sirmaur | - | 1042 | 1323 | 4630 | 10137 | 18528 | 25613 | 60231 | 61273 |
| -Sirmaur | 1043 | 6993 | 2122 | 2633 | 5243 | 1274 | 23495 | 46367 | 54403 |
| -Solan | 1286 | 2075 | 1666 | 3780 | 5600 | 13452 | 34445 | 58943 | 62304 |
| -Una | - | 8406 | 2977 | 4800 | 8872 | 5798 | 2069 | 21516 | 32922 |
| -H.P. | 13728 | 45925 | 24908 | 42242 | 74323 | 126039 | 178231 | 445743 | 505396 |

Habitations of S.C. in population slab
of 2000 and above in a ril.

TABLE 11
CONSOLIDATED TABLE OF HABITATIONS WITH AND WITHOUT

| PARTICULARS | Population Slabs | | |
|--|---|---|-------------------------|
| | 5000 & above | 2000 | 1000 & below |
| With a primary school/section in the same habitation | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 7000 100.00 | 152 37535 94.65 |
| With a primary school/section in the neighbouring habitation within a distance of 0.5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 21.20 5.35 | 7 8350 3150 |
| With a primary school/section in the neighbouring habitation at a distance of 0.6 to 1 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 7000 100.00 | 7173 3.35 |
| SUB-TOTAL | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 7000 100.00 | 16 39655 100.00 |
| With a primary school/section in the neighbouring habitation at a distance of 1.1 to 1.5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 7000 100.00 | 165 209974 98.08 |
| With a primary school/section in the neighbouring habitation at a distance of 1.6 to 2 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 7000 100.00 | 3 4116 1.92 |
| With a primary school/section in the neighbouring habitation at a distance of more than 2.0 Km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 7000 100.00 | 168 214090 100.00 |
| <i>H.P.</i> | | 1. Total number of habitations 2. Total population | 1 7000 32655 |

TABLE 11 (contd.)
PRIMARY SCHOOLS/SECTIONS- ALL HABITATIONS

| Population Slabs | | | | | | | | | |
|------------------|--------|--------|--------|--------|--------|--------|-----------|-----------------|-------------|
| | 500 | 999 | 400 | 800 | 200 | 100 | Below 100 | Total below 500 | Grand Total |
| 1. | 84 | 88 | 163 | 409 | 945 | 3060 | 4665 | 4757 | |
| 2. | 53402 | 38813 | 55120 | 98342 | 133218 | 138394 | 465887 | 52776 | |
| 3. | 14,35 | 14,34 | 14,37 | 46,75 | 16,63 | 16,60 | 15,13 | 12,74 | |
| 1. | 86 | 101 | 216 | 551 | 1552 | 5205 | 7625 | 7717 | |
| 2. | 54831 | 44177 | 73632 | 132243 | 215697 | 232660 | 698409 | 760463 | |
| 3. | 16,70 | 16,32 | 19,46 | 22,52 | 24,33 | 24,67 | 22,78 | 19,78 | |
| 1. | 709 | 527 | 897 | 1838 | 4067 | 9884 | 17213 | 18194 | |
| 2. | 468966 | 232418 | 306157 | 442712 | 578917 | 465816 | 3023060 | 3748686 | |
| 3. | 90,91 | 85,85 | 80,92 | 77,40 | 64,98 | 49,40 | 65,99 | 71,54 | |
| 1. | 81 | 24 | 51 | 169 | 52 | 2092 | 2778 | 2799 | |
| 2. | 14280 | 117 | 24253 | 1115 | 69917 | 87843 | 782685 | 94611 | |
| 3. | 2,76 | 3,86 | 6,41 | 6,83 | 7,89 | 9,34 | 7,69 | 6,43 | |
| 1. | 31 | 41 | 87 | 251 | 1494 | 4342 | 5725 | 5759 | |
| 2. | 19779 | 17807 | 29256 | 60532 | 136787 | 187211 | 431593 | 455488 | |
| 3. | 3,83 | 6,58 | 7,73 | 10,31 | 15,43 | 19,85 | 14,08 | 11,85 | |
| 1. | 29 | 23 | 55 | 184 | 1770 | 5101 | 6133 | 6153 | |
| 2. | 12856 | 10062 | 18654 | 43792 | 103779 | 302172 | 378359 | 39155 | |
| 3. | 2,49 | 1,71 | 4,90 | 7,46 | 7,72 | 21,44 | 12,34 | 10,18 | |
| 1. | 71 | 615 | 1110 | 2442 | 6353 | 21329 | 31849 | 32815 | |
| 2. | 5,5822 | 270724 | 378350 | 18742 | 986440 | 943042 | 3065697 | 3842274 | |

TABLE 12

HABITATIONS WITH AND WITHOUT PRIMARY SCHOOLS/SECTIONS IN

| Sl. No. Name of the District | I t e m s | Habitations with | | |
|---------------------------------------|---------------------------|--------------------------|------------------|-------------------|
| | | Within the habitation | Up to 0.5 Km. | 0.6 to 1.0 Km. |
| (1) BILASPUR | 1. No. of habitations | 279 | 324 | 442 |
| | 2. Their total population | 69150 | 40372 | 57664 |
| | 3. % (of the total pop.) | 30.14 | 17.60 | 25.13 |
| (2) CHAMBA | 1. No. of habitations | 571 | 584 | 1044 |
| | 2. Their total population | 78212 | 27708 | 58456 |
| | 3. % (of the total pop.) | 28.37 | 10.05 | 21.21 |
| (3) Hamirpur | 1. No. of habitations | 278 | 443 | 518 |
| | 2. Their total population | 87807 | 63457 | 69446 |
| | 3. % (of the total pop.) | 28.74 | 20.77 | 22.73 |
| (4) Kangra | 1. No. of habitations | 998 | 829 | 1139 |
| | 2. Their total population | 402404 | 152220 | 183662 |
| | 3. % (of the total pop.) | 43.27 | 16.37 | 19.75 |
| (5) Kinnaur | 1. No. of habitations | 122 | 15 | 13 |
| | 2. Their total population | 49653 | 2448 | 2028 |
| | 3. % (of the total pop.) | 86.53 | 4.27 | 3.53 |
| (6) Kulu | 1. No. of habitations | 327 | 199 | 413 |
| | 2. Their total population | 76339 | 20223 | 39245 |
| | 3. % (of the total pop.) | 3598 | 9.53 | 18.50 |
| (7) L. Spiti | 1. No. of habitations | 136 | 38 | 38 |
| | 2. Their total population | 19551 | 2059 | 2093 |
| | 3. % (of the total pop.) | 74.89 | 7.89 | 8.02 |
| (8) Mandi | 1. No. of habitations | 913 | 914 | 1411 |
| | 2. Their total population | 182478 | 76474 | 129799 |
| | 3. % (of the total pop.) | 31.24 | 13.09 | 22.22 |
| (9) Simla | 1. No. of habitations | 790 | 679 | 909 |
| | 2. Their total population | 141389 | 48955 | 59625 |
| | 3. % (of the total pop.) | 35.23 | 12.20 | 14.86 |
| (10) Sirmaur | 1. No. of habitations | 497 | 181 | 529 |
| | 2. Their total population | 11937 | 15627 | 43394 |
| | 3. % (of the total pop.) | 46.72 | 16.09 | 16.90 |
| (11) Solan | 1. No. of habitations | 422 | 269 | 1029 |
| | 2. Their total population | 73496 | 20567 | 73166 |
| | 3. % (of the total pop.) | 28.85 | 8.08 | 28.75 |
| (12) Una | 1. No. of habitations | 297 | 282 | 232 |
| | 2. Their total population | 160009 | 57649 | 41885 |
| | 3. % (of the total pop.) | 18.65 | 18.65 | 13.55 |
| H.P. | 1. No. of habitations | 5630 | 4757 | 7717 |
| | 2. Their total population | 1460433 | 527759 | 760463 |
| | 3. % (of the total pop.) | 38.01 | 13.74 | 19.79 |

TABLE 12 (contd.)

THE RURAL TRADE (DEPARTMENT 83) - ALL HABITATIONS

Habitations with Primary sections at a distance of --

| No. | Upto 1.0 Km. | 1.1 to 1.5 Km. | 1.6 to 2.0 Km. | More than 2 Km. | TOTAL |
|------|--------------|----------------|----------------|-----------------|---------|
| 1.1 | 2045 | 142 | 252 | 145 | 1591 |
| 1.2 | 16795 | 17779 | 29672 | 14798 | 229444 |
| 1.3 | 72.87 | 7.75 | 12.93 | 6.45 | 100.00 |
| 2.1 | 2142 | 294 | 807 | 1116 | 4516 |
| 2.2 | 16437 | 18985 | 39806 | 52498 | 275665 |
| 2.3 | 59.63 | 6.89 | 14.44 | 19.04 | 100.00 |
| 3.1 | 1239 | 198 | 266 | 158 | 1861 |
| 3.2 | 220710 | 27990 | 36832 | 20018 | 305550 |
| 3.3 | 71.21 | 9.16 | 12.05 | 6.55 | 100.00 |
| 4.1 | 2966 | 374 | 694 | 495 | 4929 |
| 4.2 | 738286 | 49847 | 87498 | 54381 | 929962 |
| 4.3 | 79.39 | 6.36 | 941 | 5.84 | 100.00 |
| 5.1 | 150 | 3 | 9 | 12 | 174 |
| 5.2 | 54129 | 577 | 1374 | 1305 | 57385 |
| 5.3 | 94.33 | 1.01 | 2.39 | 2.27 | 100.00 |
| 6.1 | 939 | 114 | 384 | 428 | 1865 |
| 6.2 | 135807 | 12438 | 3154 | 32404 | 212183 |
| 6.3 | 59.86 | 5.86 | 14.86 | 15.27 | 100.00 |
| 7.1 | 212 | 10 | 16 | 22 | 260 |
| 7.2 | 23703 | 465 | 744 | 1194 | 26106 |
| 7.3 | 90.80 | 1.78 | 2.85 | 4.57 | 100.00 |
| 8.1 | 3238 | 629 | 1165 | 1312 | 6344 |
| 8.2 | 888751 | 47661 | 78885 | 68893 | 584190 |
| 8.3 | 66.55 | 8.16 | 13.50 | 11.79 | 100.00 |
| 9.1 | 2378 | 550 | 887 | 1112 | 4927 |
| 9.2 | 249969 | 32081 | 56300 | 63025 | 401375 |
| 9.3 | 62.73 | 7.99 | 14.03 | 15.70 | 100.00 |
| 10.1 | 1207 | 161 | 377 | 634 | 2379 |
| 10.2 | 178953 | 14944 | 25251 | 36862 | 256715 |
| 10.3 | 69.71 | 5.82 | 10.11 | 14.36 | 100.00 |
| 11.1 | 1720 | 134 | 786 | 632 | 3272 |
| 11.2 | 167228 | 8895 | 45801 | 32600 | 254524 |
| 11.3 | 56.70 | 3.49 | 17.99 | 12.81 | 100.00 |
| 12.1 | 811 | 90 | 109 | 87 | 1097 |
| 12.2 | 259543 | 15254 | 21091 | 13287 | 309175 |
| 12.3 | 83.95 | 4.93 | 6.82 | 4.30 | 100.00 |
| 1 | 18194 | 2799 | 5759 | 6153 | 32815 |
| 2 | 2748655 | 24606 | 455488 | 391215 | 3842274 |
| 3 | 74.67 | 6.43 | 11.85 | 10.18 | 100.00 |

TABLE 13
CONSOLIDATED TABLE OF HABITATIONS WITH AND WITHOUT PRIMARY

| PARTICULARS | No. of habitations above | Population Slabs | | |
|--|--|--------------------|--------------------|----------------------|
| | | 2000 to 4999 | 5000 to 9999 | 10000 and more |
| With a primary school/ section in the habitation | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - | - | 11,495 8,974 |
| With a primary school/ section in the neighbouring habitation within a distance of 0.5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - | - | 1,077 7,81 |
| With a primary school/ section in the neighbouring habitation at a distance of 0.6 to 1.0 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - | - | - |
| GR-TOTAL | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - | - | 36 1,266 91,50 |
| With a primary school/ section in the neighbouring habitation at a distance of 1.1 to 1.5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - | - | - |
| With a primary school/ section in the neighbouring habitation at a distance of 1.6 to 2.0 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - | - | 1 1160 6,46 |
| With a primary school/ section in the neighbouring habitation at a distance of more than | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - | - | - |
| | 1. Total No. of habitations 2. Total Population | - | - | 11 13726 |

TABLE 13
SCHOOLS/SECTIONS-POPULATED PREDOMINANTLY BY S.C.
Population Slabs

| 500 -599 | Below 500 | | | | | | Grand Total |
|----------------------|----------------------|----------------------|-----------------------|-----------------------|------------------------|-------------------------|-------------------------|
| | 400 -499 | 300 -399 | 200 -299 | 100 -199 | Below 100 | Total below 500 | |
| 47 31622 | 34 14757 59.25 | 59 19764 46.79 | 110 26452 35.59 | 206 29932 23.75 | 223 13605 7.63 | 932 104810 23.45 | 688 147628 29.21 |
| 5 2960 | 9 3920 15.74 | 14 4758 11.86 | 60 14633 19.69 | 145 20850 14.46 | 539 23996 13.46 | 767 68157 15.09 | 773 72189 14.28 |
| 10 6726 14.65 | 6 2689 10.80 | 22 7490 17.73 | 63 15273 20.65 | 208 28780 22.83 | 1028 45278 25.40 | 1327 99555 22.32 | 1337 106231 21.02 |
| 62 41308 39.95 | 49 21366 85.78 | 95 32012 75.73 | 233 56358 75.83 | 559 79552 63.12 | 1790 82874 46.50 | 2726 272172 61.06 | 2798 325048 64.51 |
| 4 2168 4.72 | 3 1317 6.58 | 8 2781 8.82 | 27 6559 6.97 | 65 877 6.97 | 361 15762 8.84 | 464 35196 7.90 | 468 37364 7.39 |
| 3 1887 4.11 | 3 1347 5.41 | 14 4705 11.14 | 26 6495 8.74 | 142 19142 15.19 | 907 36434 20.44 | 1092 68123 15.28 | 1096 71170 14.08 |
| 1 4.22 | 2 878 3.52 | 8 2744 6.60 | 21 4911 6.61 | 134 18558 24.22 | 1067 43161 24.22 | 1232 70252 15.76 | 1233 70814 14.01 |
| 5925 | 24908 | 125 | 307 | 110 | 41250 | 5514 | 5595 |
| | | 42242 | 74323 | 126039 | 178231 | 445743 | 505396 |

TABLE 14
HABITATIONS WITH AND WITHOUT PRIMARY SCHOOLS/SECTIONS IN THE RURAL AREAS

| Sl. No. Name of the District | I t e m s | Habitations with | | |
|---------------------------------------|---------------------------|--------------------------|---------------|------------------|
| | | Within the habitation | Upto 0.5km | 0.6 to 1.0 km |
| (1) Bilaspur | 1. No. of habitations | 25 | 50 | 55 |
| | 2. Their total population | 4656 | 5015 | 7037 |
| | 3. %(of the total pop.) | 17.63 | 19.04 | 26.72 |
| (2) Chamba | 1. No. of habitations | 57 | 96 | 151 |
| | 2. Their total population | 6125 | 4900 | 7087 |
| | 3. %(of the total pop.) | 19.70 | 16.76 | 22.79 |
| (3) Hamirpur | 1. No. of habitations | 16 | 42 | 61 |
| | 2. Their total population | 4182 | 5157 | 7689 |
| | 3. %(of the total pop.) | 17.18 | 21.18 | 29.42 |
| (4) Kangra | 1. No. of habitations | 77 | 72 | 94 |
| | 2. Their total population | 25983 | 10811 | 12111 |
| | 3. %(of the total pop.) | 38.42 | 15.98 | 17.91 |
| (5) Kinnaur | 1. No. of habitations | 14 | 0 | 2 |
| | 2. Their total population | 5720 | 386 | 124 |
| | 3. %(of the total pop.) | 81.64 | 5.51 | 1.77 |
| (6) Kulu | 1. No. of habitations | 45 | 35 | 101 |
| | 2. Their total population | 7921 | 3117 | 7292 |
| | 3. %(of the total pop.) | 23.10 | 9.09 | 21.26 |
| (7) L. Spiti | 1. No. of habitations | - | - | - |
| | 2. Their total population | - | - | - |
| | 3. %(of the total pop.) | - | - | - |
| (8) Mandi | 1. No. of habitations | 126 | 176 | 230 |
| | 2. Their total population | 29640 | 16042 | 23355 |
| | 3. %(of the total pop.) | 28.56 | 15.46 | 22.51 |
| (9) Simla | 1. No. of habitations | 126 | 128 | 139 |
| | 2. Their total population | 19806 | 8656 | 7873 |
| | 3. %(of the total pop.) | 32.32 | 14.12 | 12.84 |
| (10) Sirmaur | 1. No. of habitations | 93 | 54 | 159 |
| | 2. Their total population | 21008 | 3956 | 10372 |
| | 3. %(of the total pop.) | 38.62 | 7.27 | 19.07 |
| (11) Solan | 1. No. of habitations | 83 | 70 | 303 |
| | 2. Their total population | 13249 | 3963 | 17948 |
| | 3. %(of the total pop.) | 21.27 | 6.36 | 28.81 |
| (12) Una | 1. No. of habitations | 26 | 18 | 29 |
| | 2. Their total population | 9338 | 10186 | 5869 |
| | 3. %(of the total pop.) | 28.36 | 3094 | 17.83 |
| H.P. | 1. No. of habitations | 688 | 773 | 1337 |
| | 2. Their total population | 147628 | 72189 | 106231 |
| | 3. %(of the total pop.) | 29.21 | 14.28 | 21.02 |

TABLE 14 (contd.)
(DISTRICTWISE)-HABITATIONS PREDOMINANTLY POPULATED BY SCHEDULED CASTES

| Serial number | Habitations with Primary sections at a distance of | upto 1.0km | 1.1 to 1.5km | 1.6 to 2.0km | More than 2km | Total |
|---------------|--|------------|--------------|--------------|---------------|-------|
| 1.1 | 143 | 25 | 43 | 23 | 234 | |
| 1.2 | 16708 | 2999 | 3755 | 2879 | 26341 | |
| 1.3 | 63.43 | 11.39 | 14.26 | 10.93 | 100.00 | |
| 2.1 | 304 | 61 | 122 | 161 | 648 | |
| 2.2 | 18112 | 2507 | 4312 | 6166 | 31097 | |
| 2.3 | 58.24 | 8.06 | 13.87 | 19.83 | 100.00 | |
| 3.1 | 119 | 19 | 31 | 17 | 186 | |
| 3.2 | 16502 | 2761 | 3123 | 1959 | 24345 | |
| 3.3 | 67.78 | 11.34 | 12.83 | 8.05 | 100.00 | |
| 4.1 | 243 | 30 | 71 | 54 | 398 | |
| 4.2 | 48905 | 3968 | 9218 | 5546 | 67637 | |
| 4.3 | 72.31 | 5.87 | 13.63 | 8.20 | 100.00 | |
| 5.1 | 18 | 1 | 2 | 2 | 23 | |
| 5.2 | 6230 | 259 | 187 | 330 | 7006 | |
| 5.3 | 88.92 | 3.70 | 2.67 | 4.71 | 100.00 | |
| 6.1 | 181 | 29 | 85 | 109 | 404 | |
| 6.2 | 18330 | 2363 | 5722 | 7881 | 34296 | |
| 6.3 | 53.45 | 6.89 | 16.68 | 22.96 | 100.00 | |
| 7.1 | | | | | | |
| 7.2 | | | | | | |
| 7.3 | | | | | | |
| 8.1 | 532 | 124 | 221 | 203 | 1080 | |
| 8.2 | 69037 | 10350 | 13621 | 10764 | 103772 | |
| 8.3 | 66.53 | 9.97 | 13.13 | 10.37 | 100.00 | |
| 9.1 | 393 | 78 | 139 | 207 | 817 | |
| 9.2 | 36336 | 4908 | 9305 | 10726 | 61273 | |
| 9.3 | 59.30 | 8.01 | 15.18 | 17.50 | 100.00 | |
| 10.1 | 306 | 46 | 90 | 215 | 657 | |
| 10.2 | 35336 | 2260 | 4770 | 12037 | 54403 | |
| 10.3 | 64.95 | 4.15 | 8.77 | 22.13 | 100.00 | |
| 11.1 | 456 | 42 | 279 | 229 | 1006 | |
| 11.2 | 35160 | 1954 | 14563 | 10627 | 62304 | |
| 11.3 | 56.43 | 3.14 | 23.37 | 17.06 | 100.00 | |
| 12.1 | 103 | 13 | 13 | 13 | 142 | |
| 12.2 | 25393 | 3035 | 2594 | 1900 | 32922 | |
| 12.3 | 77.13 | 9.22 | 7.88 | 5.77 | 100.00 | |
| 13 | 2798 | 468 | 1096 | 1233 | 5595 | |
| 2 | 326048 | 37361 | 71170 | 70814 | 505396 | |
| 3 | 64.51 | 7.89 | 14.08 | 14.01 | 100.00 | |

TABLE 15

CONSOLIDATED TABLE OF HABITATIONS WITH AND WITHOUT PRIMARY

| PARTICULARS | Population Slabs | | |
|---|---|------|---------------------|
| | 5000 & above | 2000 | 1000 |
| | | 4999 | 1999 |
| With a primary school/ section in the habitation | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | | 7 9437 100.00 |
| With a primary school/ section in the neighbouring habitation within a distance of 0.5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | | |
| With a primary school/ section in the neighbouring habitation at a distance of 0.6 to 1 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | | |
| SUB-TOTAL | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | | 7 9437 100.00 |
| With a primary school/ section in the neighbouring habitation at a distance of 1.1 to 1.5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | | |
| With a primary school/ section in the neighbouring habitation at a distance of 1.6 to 2 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | | |
| With a primary school/ section in the neighbouring habitation at a distance of more than 2.0 Km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | | |
| | 1. Total number of habitations- 2. Total population | | 7 9437 |

TABLE 15 (contd.)

 SCHOOLS/SECTIONS-POPULATION, PREDOMINANTLY BY S.E.
 Population Slabs

| | 999 | Below 500 | | | | | | Grand Total |
|----|-------|-----------|--------|-------|-------|-----------|-----------------|-------------|
| | | 499 | 399 | 299 | 199 | Below 100 | Total below 500 | |
| | | 499 | 399 | 299 | 199 | Below 100 | Total below 500 | |
| 1. | 35 | 17 | 28 | 73 | 141 | 155 | 414 | 456 |
| 2. | 23344 | 7655 | 9498 | 17727 | 19786 | 9479 | 64075 | 96256 |
| 3. | 95.57 | 85.32 | 85.15 | 64.64 | 51.87 | 17.30 | 45.74 | 55.68 |
| 1. | 1 | - | 3 | 8 | 18 | 173 | 202 | 203 |
| 2. | 542 | - | 1020 | 1816 | 2406 | 7080 | 12322 | 12864 |
| 3. | 2.22 | - | 9.14 | 6.62 | 6.31 | 13.01 | 8.84 | 7.39 |
| 1. | 7 | 2 | 2 | 21 | 55 | 303 | 383 | 383 |
| 2. | 857 | 636 | 5008 | 7103 | 12168 | 25772 | 25772 | |
| 3. | 9.55 | 5.70 | 18.26 | 18.62 | 22.37 | 18.40 | 14.82 | |
| 1. | 36 | 19 | 33 | 102 | 214 | 631 | 999 | 1042 |
| 2. | 23886 | 8512 | 11154 | 24651 | 29295 | 28657 | 102169 | 135192 |
| 3. | 97.79 | 94.87 | 100.00 | 69.53 | 76.80 | 52.68 | 72.93 | 77.89 |
| 1. | - | - | - | 1 | 15 | 104 | 120 | 120 |
| 2. | - | - | - | 257 | 2010 | 3931 | 6241 | 6241 |
| 3. | - | - | - | 9.94 | 5.27 | 7.23 | 4.43 | 3.56 |
| 1. | - | 1 | - | 7 | 28 | 231 | 267 | 267 |
| 2. | - | 460 | - | 1738 | 3581 | 9633 | 15112 | 15112 |
| 3. | - | 5.13 | - | 6.34 | 9.39 | 17.71 | 11. | 8.87 |
| 1. | - | 1 | - | 4 | 24 | 332 | 360 | 361 |
| 2. | - | 540 | - | 877 | 3256 | 12179 | 16312 | 168 |
| 3. | - | 2.21 | - | 3.20 | 8.51 | 22.39 | 11.64 | 9.69 |
| 1. | 37 | 20 | 33 | 114 | 281 | 1298 | 1716 | 1790 |
| 2. | 24426 | 8972 | 11154 | 27423 | 38142 | 54403 | 140094 | 173987 |

TABLE 16

| Sl. No. | Name of the District | I t e m s | Habitations with | | |
|-------------|--|---|--------------------------|---------------------|-----------------------|
| | | | Within th, habitation | Upto 0.5Km | 0.6 to 1.0 km |
| 1) Bilaspur | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | 13 2453 40.70 | 13 831 13.79 | 15 1034 17.16 |
| 2) Chamba | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | 182 27630 34.02 | 126 6369 7.84 | 298 19370 23.85 |
| 3) Hamirpur | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | - - - | - - - | - - - |
| 4) Kangra | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | - - - | - - - | - - - |
| 5) Kinnaur | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | 107 43546 87.81 | 11 1847 3.71 | 11 1904 3.84 |
| 6) Kulu | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | - - - | - - - | 1 80 25.72 |
| 7) L.Spit i | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | 136 19551 71.79 | 38 2059 7.89 | 38 2093 8.02 |
| 8) Mandi | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | 5 546 14.19 | 7 812 21.10 | 11 540 14.03 |
| 9) Simla | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | - - - | 1 213 28.63 | 1 45 6.05 |
| 10) Sirmaur | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | 12 2947 57.94 | 4 439 8.63 | 6 599 11.78 |
| 11) Solan | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | 1 173 17.34 | 3 299 29.14 | 2 107 10.43 |
| 12) Una | - | 1.No. of habitations 2.Their total population 3.(of the total pop.) | - - - | - - - | - - - |
| H.P. | 1.No. of habitations 2.Their total population | 456 96356 | 203 12864 | 383 25772 | |

TABLE 16 (contd.)

(DISTRICTWISE)-HABITATIONS PREDOMINANTLY POPULATED BY SCHEDULE TRIBES

| Serial number | Habitations with Primary sections at a distance of :- | | | | Total |
|------------------|---|-------------|-------------|----------------|--------|
| | Up to 1 Km | 1 to 1.5 Km | 1.5 to 2 Km | More than 2 Km | |
| 1.1 | 4 | 3 | 10 | 12 | 36 |
| 1.2 | 43.8 | 195 | 615 | 999 | 6027 |
| 1.3 | 71.64 | 1.58 | 10.20 | 16.58 | 100.00 |
| 2.1 | 606 | 98 | 205 | 294 | 1203 |
| 2.2 | 52369 | 4692 | 1023 | 12934 | 81218 |
| 2.3 | 65.71 | 5.78 | 12.59 | 15.93 | 100.00 |
| 3.1 | - | - | - | - | - |
| 3.2 | - | - | - | - | - |
| 3.3 | - | - | - | - | - |
| 3.4 | - | - | - | - | - |
| 3.5 | - | - | - | - | - |
| 3.6 | - | - | - | - | - |
| 3.7 | - | - | - | - | - |
| 3.8 | - | - | - | - | - |
| 3.9 | - | - | - | - | - |
| 3.10 | - | - | - | - | - |
| 3.11 | - | - | - | - | - |
| 3.12 | - | - | - | - | - |
| 3.13 | - | - | - | - | - |
| 3.14 | - | - | - | - | - |
| 3.15 | - | - | - | - | - |
| 3.16 | - | - | - | - | - |
| 3.17 | - | - | - | - | - |
| 3.18 | - | - | - | - | - |
| 3.19 | - | - | - | - | - |
| 3.20 | - | - | - | - | - |
| 3.21 | - | - | - | - | - |
| 3.22 | - | - | - | - | - |
| 3.23 | - | - | - | - | - |
| 3.24 | - | - | - | - | - |
| 3.25 | - | - | - | - | - |
| 3.26 | - | - | - | - | - |
| 3.27 | - | - | - | - | - |
| 3.28 | - | - | - | - | - |
| 3.29 | - | - | - | - | - |
| 3.30 | - | - | - | - | - |
| 3.31 | - | - | - | - | - |
| 3.32 | - | - | - | - | - |
| 3.33 | - | - | - | - | - |
| 3.34 | - | - | - | - | - |
| 3.35 | - | - | - | - | - |
| 3.36 | - | - | - | - | - |
| 3.37 | - | - | - | - | - |
| 3.38 | - | - | - | - | - |
| 3.39 | - | - | - | - | - |
| 3.40 | - | - | - | - | - |
| 3.41 | - | - | - | - | - |
| 3.42 | - | - | - | - | - |
| 3.43 | - | - | - | - | - |
| 3.44 | - | - | - | - | - |
| 3.45 | - | - | - | - | - |
| 3.46 | - | - | - | - | - |
| 3.47 | - | - | - | - | - |
| 3.48 | - | - | - | - | - |
| 3.49 | - | - | - | - | - |
| 3.50 | - | - | - | - | - |
| 3.51 | - | - | - | - | - |
| 3.52 | - | - | - | - | - |
| 3.53 | - | - | - | - | - |
| 3.54 | - | - | - | - | - |
| 3.55 | - | - | - | - | - |
| 3.56 | - | - | - | - | - |
| 3.57 | - | - | - | - | - |
| 3.58 | - | - | - | - | - |
| 3.59 | - | - | - | - | - |
| 3.60 | - | - | - | - | - |
| 3.61 | - | - | - | - | - |
| 3.62 | - | - | - | - | - |
| 3.63 | - | - | - | - | - |
| 3.64 | - | - | - | - | - |
| 3.65 | - | - | - | - | - |
| 3.66 | - | - | - | - | - |
| 3.67 | - | - | - | - | - |
| 3.68 | - | - | - | - | - |
| 3.69 | - | - | - | - | - |
| 3.70 | - | - | - | - | - |
| 3.71 | - | - | - | - | - |
| 3.72 | - | - | - | - | - |
| 3.73 | - | - | - | - | - |
| 3.74 | - | - | - | - | - |
| 3.75 | - | - | - | - | - |
| 3.76 | - | - | - | - | - |
| 3.77 | - | - | - | - | - |
| 3.78 | - | - | - | - | - |
| 3.79 | - | - | - | - | - |
| 3.80 | - | - | - | - | - |
| 3.81 | - | - | - | - | - |
| 3.82 | - | - | - | - | - |
| 3.83 | - | - | - | - | - |
| 3.84 | - | - | - | - | - |
| 3.85 | - | - | - | - | - |
| 3.86 | - | - | - | - | - |
| 3.87 | - | - | - | - | - |
| 3.88 | - | - | - | - | - |
| 3.89 | - | - | - | - | - |
| 3.90 | - | - | - | - | - |
| 3.91 | - | - | - | - | - |
| 3.92 | - | - | - | - | - |
| 3.93 | - | - | - | - | - |
| 3.94 | - | - | - | - | - |
| 3.95 | - | - | - | - | - |
| 3.96 | - | - | - | - | - |
| 3.97 | - | - | - | - | - |
| 3.98 | - | - | - | - | - |
| 3.99 | - | - | - | - | - |
| 3.100 | - | - | - | - | - |
| 3.101 | - | - | - | - | - |
| 3.102 | - | - | - | - | - |
| 3.103 | - | - | - | - | - |
| 3.104 | - | - | - | - | - |
| 3.105 | - | - | - | - | - |
| 3.106 | - | - | - | - | - |
| 3.107 | - | - | - | - | - |
| 3.108 | - | - | - | - | - |
| 3.109 | - | - | - | - | - |
| 3.110 | - | - | - | - | - |
| 3.111 | - | - | - | - | - |
| 3.112 | - | - | - | - | - |
| 3.113 | - | - | - | - | - |
| 3.114 | - | - | - | - | - |
| 3.115 | - | - | - | - | - |
| 3.116 | - | - | - | - | - |
| 3.117 | - | - | - | - | - |
| 3.118 | - | - | - | - | - |
| 3.119 | - | - | - | - | - |
| 3.120 | - | - | - | - | - |
| 3.121 | - | - | - | - | - |
| 3.122 | - | - | - | - | - |
| 3.123 | - | - | - | - | - |
| 3.124 | - | - | - | - | - |
| 3.125 | - | - | - | - | - |
| 3.126 | - | - | - | - | - |
| 3.127 | - | - | - | - | - |
| 3.128 | - | - | - | - | - |
| 3.129 | - | - | - | - | - |
| 3.130 | - | - | - | - | - |
| 3.131 | - | - | - | - | - |
| 3.132 | - | - | - | - | - |
| 3.133 | - | - | - | - | - |
| 3.134 | - | - | - | - | - |
| 3.135 | - | - | - | - | - |
| 3.136 | - | - | - | - | - |
| 3.137 | - | - | - | - | - |
| 3.138 | - | - | - | - | - |
| 3.139 | - | - | - | - | - |
| 3.140 | - | - | - | - | - |
| 3.141 | - | - | - | - | - |
| 3.142 | - | - | - | - | - |
| 3.143 | - | - | - | - | - |
| 3.144 | - | - | - | - | - |
| 3.145 | - | - | - | - | - |
| 3.146 | - | - | - | - | - |
| 3.147 | - | - | - | - | - |
| 3.148 | - | - | - | - | - |
| 3.149 | - | - | - | - | - |
| 3.150 | - | - | - | - | - |
| 3.151 | - | - | - | - | - |
| 3.152 | - | - | - | - | - |
| 3.153 | - | - | - | - | - |
| 3.154 | - | - | - | - | - |
| 3.155 | - | - | - | - | - |
| 3.156 | - | - | - | - | - |
| 3.157 | - | - | - | - | - |
| 3.158 | - | - | - | - | - |
| 3.159 | - | - | - | - | - |
| 3.160 | - | - | - | - | - |
| 3.161 | - | - | - | - | - |
| 3.162 | - | - | - | - | - |
| 3.163 | - | - | - | - | - |
| 3.164 | - | - | - | - | - |
| 3.165 | - | - | - | - | - |
| 3.166 | - | - | - | - | - |
| 3.167 | - | - | - | - | - |
| 3.168 | - | - | - | - | - |
| 3.169 | - | - | - | - | - |
| 3.170 | - | - | - | - | - |
| 3.171 | - | - | - | - | - |
| 3.172 | - | - | - | - | - |
| 3.173 | - | - | - | - | - |
| 3.174 | - | - | - | - | - |
| 3.175 | - | - | - | - | - |
| 3.176 | - | - | - | - | - |
| 3.177 | - | - | - | - | - |
| 3.178 | - | - | - | - | - |
| 3.179 | - | - | - | - | - |
| 3.180 | - | - | - | - | - |
| 3.181 | - | - | - | - | - |
| 3.182 | - | - | - | - | - |
| 3.183 | - | - | - | - | - |
| 3.184 | - | - | - | - | - |
| 3.185 | - | - | - | - | - |
| 3.186 | - | - | - | - | - |
| 3.187 | - | - | - | - | - |
| 3.188 | - | - | - | - | - |
| 3.189 | - | - | - | - | - |
| 3.190 | - | - | - | - | - |
| 3.191 | - | - | - | - | - |
| 3.192 | - | - | - | - | - |
| 3.193 | - | - | - | - | - |
| 3.194 | - | - | - | - | - |
| 3.195 | - | - | - | - | - |
| 3.196 | - | - | - | - | - |
| 3.197 | - | - | - | - | - |
| 3.198 | - | - | - | - | - |
| 3.199 | - | - | - | - | - |
| 3.200 | - | - | - | - | - |
| 3.201 | - | - | - | - | - |
| 3.202 | - | - | - | - | - |
| 3.203 | - | - | - | - | - |
| 3.204 | - | - | - | - | - |
| 3.205 | - | - | - | - | - |
| 3.206 | - | - | - | - | - |
| 3.207 | - | - | - | - | - |
| 3.208 | - | - | - | - | - |
| 3.209 | - | - | - | - | - |
| 3.210 | - | - | - | - | - |
| 3.211 | - | - | - | - | - |
| 3.212 | - | - | - | - | - |
| 3.213 | - | - | - | - | - |
| 3.214 | - | - | - | - | - |
| 3.215 | - | - | - | - | - |
| 3.216 | - | - | - | - | - |
| 3.217 | - | - | - | - | - |
| 3.218 | - | - | - | - | - |
| 3.219 | - | - | - | - | - |
| 3.220 | - | - | - | - | - |
| 3.221 | - | - | - | - | - |
| 3.222 | - | - | - | - | - |
| 3.223 | - | - | - | - | - |
| 3.224 | - | - | - | - | - |
| 3.225 | - | - | - | - | - |
| 3.226 | - | - | - | - | - |
| 3.227 | - | - | - | - | - |
| 3.228 | - | - | - | - | - |
| 3.229 | - | - | - | - | - |
| 3.230 | - | - | - | - | - |
| 3.231 | - | - | - | - | - |
| 3.232 | - | - | - | - | - |
| 3.233 | - | - | - | - | - |
| 3.234 | - | - | - | - | - |
| 3.235 | - | - | - | - | - |
| 3.236 | - | - | - | - | - |
| 3.237 | - | - | - | - | - |
| 3.238 | - | - | - | - | - |
| 3.239 | - | - | - | - | - |
| 3.240 | - | - | - | - | - |
| 3.241 | - | - | - | - | - |
| 3.242 | - | - | - | - | - |
| 3.243 | - | - | - | - | - |
| 3.244 | - | - | - | - | - |
| 3.245 | - | - | - | - | - |
| 3.246 | - | - | - | - | - |
| 3.247 | - | - | - | - | - |
| 3.248 | - | - | - | - | - |
| 3.249 | - | - | - | - | - |
| 3.250 | - | - | - | - | - |
| 3.251 | - | - | - | - | - |
| 3.252 | - | - | - | - | - |
| 3.253 | - | - | - | - | - |
| 3.254 | - | - | - | - | - |
| 3.255 | - | - | - | - | - |
| 3.256 | - | - | - | - | - |
| 3.257 | - | - | - | - | - |
| 3.258 | - | - | - | - | - |
| 3.259 | - | - | - | - | - |
| 3.260 | - | - | - | - | - |
| 3.261 | - | - | - | - | - |
| 3.262 | - | - | - | - | - |
| 3.263 | - | - | - | - | - |
| 3.264 | - | - | - | - | - |
| 3.265 | - | - | - | - | - |
| 3.266 | - | - | - | - | - |
| 3.267 | - | - | - | - | - |
| 3.268 | - | - | - | - | - |
| 3.269 | - | - | - | - | - |
| 3.270 | - | - | - | - | - |
| 3.271 | - | - | - | - | - |
| 3.272 | - | - | - | - | - |
| 3.273 | - | - | - | - | - |
| 3.274 | - | - | - | - | - |
| 3.275 | - | - | - | - | -</ |

TABLE 17

HABITATIONS SERVED BY PRIMARY SECTIONS IN RURAL AREAS (DISTRICTWISE)
Habitations with population 300 or more

| Sl. No. | Name of the District | Total | served within the habita- tion. | % of col. 4 to col.3 | Avail- able by 1 km | % of col. 6 to col. 3 |
|------------|----------------------------|-----------|---|----------------------------|------------------------------|-----------------------------------|
| (1) | Bilaspur | 3. 155 | 4. 77 | 5. 49.68 | 6. 125 | 7. 80.65 |
| (2) | Chamba | 63 | 52 | 80.95 | 58 | 92.06 |
| (3) | Hamirpur | 246 | 116 | 47.15 | 199 | 8.89 |
| (4) | Kangra | 932 | 499 | 53.54 | 811 | 87.02 |
| (5) | Kinnaur | 65 | 60 | 92.31 | 64 | 98.46 |
| (6) | Kulu | 119 | 83 | 69.75 | 103 | 86.55 |
| (7) | L. Spiti | 12 | 10 | 83.33 | 11 | 91.67 |
| (8) | Mandi | 314 | 182 | 57.96 | 274 | 87.26 |
| (9) | Simla | 185 | 122 | 66.95 | 154 | 83.24 |
| (10) | Sirmaur | 169 | 120 | 71.01 | 146 | 86.39 |
| (11) | Solan | 102 | 59 | 85.99 | 87 | 57.84 |
| (12) | Una | 329 | 184 | 55.93 | 283 | 86.02 |
| Total | | 2691 | 1563 | 56.09 | 2315 | 86.08 |

TABLE 17 (contd.)

HABITATIONS SERVED BY PTT IN RURAL AREAS (STATISTICAL)

Habitations predominantly populated by S.C. and with population 300 or more.

Habitations predominantly populated by S.C. and with population 300 or more.

| Sl. No. | Total No. | Served within the habita- tion | % of col. 9 to the col. 8 | Served upto 1 km | % of col. | Total No. | Served within the habita- tion | % of col. | Served upto 1 km | % of col. | |
|------------|--------------|--|------------------------------------|------------------------|--------------|--------------|--|--------------|------------------------|--------------|-----|
| | | | 8. | 9. | 10. | 11. | 12. | 13. | 14. | 15. | 17. |
| (1) | 12 | 5 | 41.67 | 7 | 58.33 | 2 | 2 | 100.00 | 2 | 100.00 | |
| (2) | 4 | 3 | 75.00 | 4 | 100.00 | 22 | 20 | 90.91 | 22 | 100.00 | |
| (3) | 13 | 4 | 30.77 | 9 | 69.23 | - | - | - | - | - | |
| (4) | 57 | 30 | 52.63 | 44 | 77.19 | - | - | - | - | - | |
| (5) | 8 | 8 | 100.00 | 8 | 100.00 | 66 | 51 | 91.07 | 55 | 98.21 | |
| (6) | 11 | 8 | 72.73 | 9 | 81.82 | - | - | - | - | - | |
| (7) | - | - | - | - | - | 12 | 10 | 83.33 | 11 | 91.67 | |
| (8) | 62 | 33 | 53.16 | 44 | 87.10 | 1 | - | - | 1 | 100.00 | |
| (9) | 19 | 14 | 73.68 | 17 | 89.47 | - | - | - | - | - | |
| (10) | 24 | 21 | 87.50 | 23 | 95.83 | 4 | 4 | 100.00 | - | 100.00 | |
| (11) | 19 | 9 | 47.37 | 14 | 73.68 | - | - | - | - | - | |
| (12) | 34 | 14 | 41.18 | 27 | 79.41 | - | - | - | - | - | |
| | 149 | 56.65 | 21.6 | 82.12 | 97 | - | - | 87.62 | 95 | 97.24 | |

TABLE 18
CONSOLIDATED TABLE OF HABITATIONS WITH AND

| PARTICULARS | Population Slabs | |
|--|---|---------------------|
| | 5000 & above | |
| With a middle school/ section in it | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 7000 100.00 |
| With a middle school/ section in the neighbouring habitation within a distance of 1 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 - - |
| With a middle school/ section in the neighbouring habitation at a distance of 1.1 to 2 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 - - |
| With a middle school/ section in the neighbouring habitation at a distance of 2.1 to 3 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 - - |
| SUB-TOTAL | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 7000 100.00 |
| With a middle school/ section in the neighbouring habitation at a distance of 3.1 to 4 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 - - |
| With a middle school/ section in the neighbouring habitation at a distance of 4.1 to 5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 - - |
| With a middle school/ section in the neighbouring habitation at a distance of more than 5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | 1 - - |
| | 1. Total No. of habitations 2. Total population | 1 7000 |

H P

TABLE 18 (contd.)
WITHOUT MIDDLE SCHOOLS/SECTIONS-ALL HABITATIONS

| | | Population Slabs | | |
|--------|--------|------------------|--------------|---------|
| 2000 | 1000 | 500 | Below 500 | Total |
| 4999 | 1999 | 999 | | |
| II | 88 | 214 | 1094 | 1407 |
| 27225 | 114876 | 148996 | 213131 | 511228 |
| 68.65 | 53.66 | 28.88 | 6.95 | 13.30 |
| 2 | 29 | 156 | 5018 | 5205 |
| 4292 | 34579 | 103928 | 581037 | 723836 |
| 10.82 | 16.15 | 20.15 | 18.95 | 18.84 |
| 1 | 31 | 194 | 6262 | 6488 |
| 2908 | 38071 | 128222 | 705432 | 874633 |
| 7.33 | 17.78 | 24.86 | 23.01 | 22.76 |
| 2 | 12 | 109 | 5752 | 5875 |
| 5230 | 15881 | 68636 | 550712 | 640459 |
| 13.19 | 7.42 | 13.31 | 17.96 | 16.67 |
| 16 | 160 | 673 | 18126 | 18976 |
| 39655 | 203407 | 449782 | 2050312 | 2750176 |
| 100.00 | 95.01 | 87.20 | 66.88 | 71.58 |
| | P | | | |
| | 4 | 48 | 4198 | 4250 |
| | 4907 | 29480 | 357662 | 392049 |
| | 8.29 | 5.72 | 11.67 | 10.20 |
| | 3 | 29 | 31.40 | 3165 |
| | 4242 | 12775 | 249832 | 266849 |
| | 1.98 | 2.48 | 8.15 | 6.95 |
| | 1 | 38 | 6385 | 6424 |
| | 1534 | 23795 | 407891 | 433220 |
| | 0.72 | 4.61 | 13.31 | 11.28 |
| 16 | 160 | 781 | 31849 | 32815 |
| 396.66 | 214099 | 616632 | 3065697 | 3842274 |

TABLE 19
HABITATIONS WITH AND WITHOUT MIDDLE SCHOOLS/SECTIONS

| Sl. No. of the District | I t e m s | Habitations with within the habitation | | |
|----------------------------------|---------------------------|---|--------------|--------|
| | | Upto 1 km | To 2.0 km | Total |
| (1) Bilaspur | 1. No. of habitations | 84 | 380 | 418 |
| | 2. Their total population | 28323 | 51896 | 57700 |
| | 3. % (of the total pop.) | 12.34 | 22.62 | 25.15 |
| (2) Chamba | 1. No. of habitations | 103 | 495 | 606 |
| | 2. Their total population | 20461 | 33329 | 38355 |
| | 3. % (of the total pop.) | 7.42 | 12.09 | 13.91 |
| (3) Hamirpur | 1. No. of habitations | 101 | 520 | 633 |
| | 2. Their total population | 38345 | 82335 | 102891 |
| | 3. % (of the total pop.) | 12.55 | 26.95 | 33.67 |
| (4) Kangra | 1. No. of habitations | 281 | 984 | 1282 |
| | 2. Their total population | 143030 | 216918 | 265734 |
| | 3. % (of the total pop.) | 15.38 | 23.33 | 28.57 |
| (5) Kinnaur | 1. No. of habitations | 39 | 52 | 33 |
| | 2. Their total population | 19378 | 5496 | 9246 |
| | 3. % (of the total pop.) | 33.77 | 9.58 | 16.11 |
| (6) Kulu | 1. No. of habitations | 70 | 806 | 321 |
| | 2. Their total population | 19899 | 30317 | 36880 |
| | 3. % (of the total pop.) | 14.29 | 17.38 | |
| (7) L. Spiti | 1. No. of habitations | 28 | 43 | 40 |
| | 2. Their total population | 7057 | 3516 | 3363 |
| | 3. % (of the total pop.) | 27.03 | 13.54 | 12.88 |
| (8) Mandi | 1. No. of habitations | 206 | 912 | 1119 |
| | 2. Their total population | 54769 | 99782 | 124613 |
| | 3. % (of the total pop.) | 9.38 | 17.08 | 21.33 |
| (9) Simla | 1. No. of habitations | 16 | 620 | 795 |
| | 2. Their total population | 48643 | 50189 | 64798 |
| | 3. % (of the total pop.) | 12.12 | 12.50 | 16.14 |
| (10) Sirmaur | 1. No. of habitations | 118 | 240 | 328 |
| | 2. Their total population | 36574 | 31216 | 44985 |
| | 3. % (of the total pop.) | 14.25 | 12.16 | 17.52 |
| (11) Solan | 1. No. of habitations | 95 | 415 | 623 |
| | 2. Their total population | 23791 | 36543 | 49807 |
| | 3. % (of the total pop.) | 9.35 | 14.36 | 19.57 |
| (12) Una | 1. No. of habitations | 96 | 318 | 295 |
| | 2. Their total population | 70958 | 82279 | 76261 |
| | 3. % (of the total pop.) | 22.95 | 26.61 | 24.67 |
| H.P. | 1. No. of habitations | 1408 | 5205 | 6488 |
| | 2. Their total population | 51228 | 723835 | 874635 |
| | 3. % (of the total pop.) | 13.30 | 19.84 | 22.76 |

Table 1 (cont'd.)

TURKISH RAILROADS AND TRAFFIC

| | | | | | | Total |
|-------|----------------|--------------|----------------|----------------|---------------------|--------|
| | 0 to 2,0 km | 0 to 3 km | 0 to 4,0 km | 0 to 5,0 km | More than 5,0 km | |
| 1.1. | 324 | 1201 | 205 | 102 | 95 | 1591 |
| 1.2. | 44973 | 182822 | 14493 | 13571 | 9643 | 229144 |
| 1.3. | 19.57 | 79.65 | 10.40 | 5.42 | 4.20 | 100.00 |
| 2.1. | 672 | 1876 | 65 | 475 | 1612 | 456 |
| 2.2. | 40477 | 132622 | 39029 | 20561 | 86248 | 275665 |
| 2.3. | 14.68 | 48.11 | 13.07 | 9.63 | 31.29 | 100.00 |
| 3.1. | 335 | 1539 | 35 | 75 | 44 | 145 |
| 3.2. | 47972 | 271543 | 17921 | 10301 | 6034 | 305560 |
| 3.3. | 15.70 | 88.87 | 15.76 | 10.85 | 1.97 | 100.00 |
| 4.1. | 884 | 3431 | 477 | 305 | 316 | 145 |
| 4.2. | 154371 | 780053 | 74822 | 38652 | 36434 | 929962 |
| 4.3. | 16.60 | 83.88 | 8.05 | 4.15 | 3.92 | 100.00 |
| 5.1. | 14 | 104 | 14 | 6 | 50 | 174 |
| 5.2. | 6451 | 40511 | 2941 | 1285 | 12578 | 57385 |
| 5.3. | 11.26 | 70.72 | 5.13 | 2.21 | 21.92 | 100.00 |
| 6.1. | 315 | 962 | 241 | 198 | 464 | 1865 |
| 6.2. | 38096 | 125192 | 29966 | 20645 | 42380 | 212183 |
| 6.3. | 17.95 | 69.00 | 11.89 | 9.73 | 19.97 | 100.00 |
| 7.1. | 28 | 129 | 30 | 14 | 77 | 260 |
| 7.2. | 1925 | 15881 | 9641 | 923 | 6428 | 26106 |
| 7.3. | 7.37 | 60.83 | 10.76 | 3.54 | 24.85 | 100.00 |
| 8.1. | 1113 | 3357 | 857 | 678 | 1459 | 6344 |
| 8.2. | 105474 | 394537 | 3517 | 50603 | 79762 | 584190 |
| 8.3. | 17.16 | 65.83 | 12.61 | 10.61 | 13.00 | 100.00 |
| 9.1. | 857 | 2473 | 757 | 566 | 1126 | 4327 |
| 9.2. | 64116 | 223746 | 59578 | 40688 | 72363 | 401375 |
| 9.3. | 16.22 | 53.99 | 14.84 | 10.14 | 18.03 | 100.00 |
| 10.1. | 423 | 1109 | 355 | 301 | 610 | 2379 |
| 10.2. | 47805 | 153581 | 31204 | 26791 | 45054 | 256715 |
| 10.3. | 15.90 | 59.83 | 12.19 | 10.44 | 17.55 | 100.00 |
| 11.1. | 724 | 1837 | 522 | 406 | 87 | 3272 |
| 11.2. | 1225 | 162360 | 11741 | 29018 | 26398 | 254524 |
| 11.3. | 20.71 | 62.79 | 11.61 | 11.40 | 10.37 | 100.00 |
| 12.1. | 191 | 905 | 92 | 41 | 64 | 1997 |
| 12.2. | 42639 | 272137 | 18025 | 9167 | 9838 | 309175 |
| 12.3. | 12.79 | 88.05 | 10.79 | 2.46 | 3.18 | 100.00 |
| 13.1. | 5075 | 1577 | 1000 | 3165 | 211 | 22815 |
| 13.2. | 27561 | 10270 | 266849 | 433220 | 3842274 | |
| 13.3. | 16.87 | 71.25 | 10.87 | 6.95 | 11.28 | 100.00 |

TABLE 20
CONSOLIDATED TABLE OF HABITATIONS WITH AND WITHOUT

Population Slabs

P A R T I C U L A R S

above

| | |
|---|--|
| With a middle school/ section in it | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| With a middle school/ section in the neighbouring habitation at a distance of 1 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| With a middle school/ section in the neighbouring habitation at a distance of 1.1 to 2 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| With a middle school/ section in the neighbouring habitation at a distance of 2.1 to 3 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| SUB-TOT. | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| With a middle school/ section in the neighbouring habitation at a distance of 3.1 to 4 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| With a middle school/ section in the neighbouring habitation at a distance of 4.1 to 5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| With a middle school/ section in the neighbouring habitation at a distance more than 5 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab |
| | 1. Total No. of habitations 2. Total population |
| M.P. | |

TAXES, 20(Contd.)

TOTAL PROPERTY TAXES FOR BOSTON AND THE CITY OF BOSTON

population tables

| | 1999 | 500 | 100 | Total |
|--|-------|-------|--------|--------|
| | 1999 | 999 | 500 | |
| | 4595 | 14563 | 122 | 146 |
| | 33.47 | 27.87 | 23212 | 40470 |
| | | | 5.21 | 8.01 |
| | 2 | 15 | 837 | 854 |
| | 2280 | 10402 | 8040. | 9309. |
| | 16.67 | 22.65 | 18.94 | 18.42 |
| | 1 | 19 | 1052 | 1072 |
| | 1075 | 13005 | 96847 | 110927 |
| | 7.83 | 28.32 | 21.73 | 23.95 |
| | 3 | 8 | 978 | 9866 |
| | 4264 | 4672 | 81330 | 90266 |
| | 31.06 | 10.17 | 18.25 | 17.86 |
| | 10 | 61 | 2984 | 3060 |
| | 12222 | 40742 | 281790 | 334754 |
| | 89. | | 63.22 | 66.24 |
| | 1 | 2 | 794 | 797 |
| | 1505 | 1868 | 58327 | 61191 |
| | 10.07 | | 12.09 | 12.81 |
| | 3 | 568 | 571. | |
| | 1797 | 39412 | 41209 | |
| | 3.91 | 8.64 | 8.15 | |
| | 4 | 1163 | 1167 | |
| | 2118 | 66214 | 68332 | |
| | 4.61 | 14.85 | 13.52 | |
| | 11 | 70 | 5514 | 5595 |
| | 13728 | 45925 | 446743 | 55396 |

TABLE 61
HABITATIONS WITH AND WITHOUT MUDWALLS AND SECTION IN THE HIMALAYAS

| Sl. No. of the District | Items | Habitations with | | |
|----------------------------------|--|--------------------------|-----------------------|-------------------------|
| | | Within the habitation | Up to 1 Km | Up to 2.0 Km |
| (1) Bilaspur | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 2 512 1.94 | 48 831 20.20 | 57 8561 21.45 |
| (2) Chamba | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 7 970 3.12 | 88 800 18.46 | 92 8311 18.69 |
| (3) Hamirpur | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 7 3003 12.34 | 45 6876 28.24 | 71 7891 32.41 |
| (4) Kangra | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 24 8262 12.22 | 101 16298 24.24 | 103 16449 24.32 |
| (5) Kinnaur | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 3 1564 22.32 | 6 1921 27.34 | 8 2187 31.36 |
| (6) Kulu | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 6 1052 3.07 | 62 5748 16.76 | 68 5601 16.33 |
| (7) Lahaul Spiti | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | - - | - - | - - |
| (8) Mandi | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 26 7993 7.73 | 182 22725 21.90 | 215 24421 23.53 |
| (9) Simla | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 30 4696 7.03 | 107 7723 12.60 | 127 10181 16.62 |
| (10) Sirmaur | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 17 5392 9.91 | 64 4536 8.34 | 76 9068 16.65 |
| (11) Solan | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 15 4254 6.83 | 112 7323 11.75 | 214 13446 21.58 |
| (12) Una | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 7 2772 8.03 | 39 10211 31.02 | 1 10221 31.05 |
| H.P. | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 145 40470 8.01 | 854 93091 18.42 | 1072 110927 21.06 |

(contd.)

(DISTRICTWISE) HABITATIONS REPORT
POPULATED BY SCHEDULED CLASSES

| | Inhabitations with middle sections at a distance of... | | | | | |
|------|--|----------------------|------------------|------------------|---------------------|---------|
| | 2.0 to 3.0 km | More than 3 km | 3.1 to 4.0 km | 4.1 to 5.0 km | More than 5.0 km | Total |
| 1.1 | 51 | 2,07 | 72 | 1.9 | 17 | 234 |
| 1.2 | 734 | 1,638 | 2,61 | 2,60 | 1,628 | 2,6341 |
| 1.3 | 57,90 | 72,67 | 3,62 | 7,82 | 6,18 | 100,00 |
| 2.1 | 64 | 1,71 | 6 | 65 | 243 | 648 |
| 2.2 | 41,87 | 1,62,19 | 2,60 | 31,23 | 9,595 | 31,097 |
| 2.3 | 13,20 | 1,61,49 | 1,60 | 1,00 | 6,86 | 100,00 |
| 3.1 | 22 | 2,65 | 1.6 | 8 | 4 | 186 |
| 3.2 | 37,92 | 2,66,62 | 2,62 | 899 | 550 | 24,345 |
| 3.3 | 18,70 | 85,69 | 6,26 | 3,69 | 2,26 | 100,00 |
| 4.1 | 81 | 2,61 | 6 | 80 | 18 | 398 |
| 4.2 | 1,876 | 1,61,71 | 2,62 | 3,947 | 1,322 | 67,637 |
| 4.3 | 20,35 | 61,13 | 11,68 | 6,84 | 1,95 | 100,00 |
| 5.1 | — | — | — | — | 2 | 23 |
| 5.2 | — | 7792 | 61,7 | — | 625 | 7,006 |
| 5.3 | — | 61,61 | 8,60 | — | 8,92 | 100,00 |
| 6.1 | 77 | 1,61 | 6 | 43 | 100 | 404 |
| 6.2 | 1,70 | 1,61,64 | 2,62 | 4,191 | 7813 | 31,296 |
| 6.3 | 15,70 | 2,61,17 | 1,61 | 1,32 | 22,80 | 100,00 |
| 7.1 | — | — | — | — | — | — |
| 7.2 | — | — | — | — | — | — |
| 7.3 | — | — | — | — | — | — |
| 8.1 | 22 | 2,62 | 1.6 | 89 | 206 | 1,080 |
| 8.2 | 1,87 | 1,62,01 | 2,61 | 6,44 | 9,98 | 2,607 |
| 8.3 | 14,83 | 51,72 | 16,94 | 9,03 | 22,32 | 100,00 |
| 9.1 | 110 | 267 | 110 | 78 | 202 | 657 |
| 9.2 | — | 2,7548 | 7917 | 6,127 | 1,2811 | 54,403 |
| 9.3 | 10,74 | 50,64 | 14,56 | 11,86 | 23,55 | 100,00 |
| 10.1 | 212 | 553 | 160 | 130 | 163 | 1,006 |
| 10.2 | 1,2451 | 37474 | 8,943 | 7,581 | 8,296 | 62,304 |
| 10.3 | 19,98 | 60,15 | 14,35 | 1,24 | 13,32 | 100,00 |
| 11.1 | 28 | 10 | 10 | 9 | 10 | 142 |
| 11.2 | — | — | 1,727 | 1,229 | 1,682 | 32,922 |
| 11.3 | 66 | 2,61,41 | 5,25 | 3,18 | 4,04 | 100,00 |
| 12.1 | 989 | 3030 | 657 | 571 | 11,67 | — 5595 |
| 12.2 | 90,365 | — | 61,01 | 4,99 | 6,722 | 50,5396 |
| 12.3 | 17,26 | — | 12,09 | 5,15 | 4,62 | 100,00 |

T-212-22 (cont'd.)
MUNIC. SCHOOLS / STATEMENT OF PREDOMINANT CITY BY STATE

| Population Figures | | | |
|--------------------|---------------|--------------|--------------|
| 1950 1,133 | 1950 9,923 | 1950 677 | Total |
| 6 6847 | 16 11,457 | 63 11,719 | 63 23,623 |
| 73,455 | 45,973 | 8,377 | 17,324 |
| - - | 3 1,740 | 1,733 | 1,733 |
| - - | 7,233 | 11,411 | 18,711 |
| 1 1,048 | 3 1,006 | 222 | 222 |
| 11,111 | 7,766 | 1,733 | 13,608 |
| 1 1,642 | 3 1,611 | 214 | 214 |
| 16,244 | 7,081 | 1,717 | 20,000 |
| 7 9,427 | 66 1,051 | 679 | 731 |
| 1,054,301 | 1,045,777 | 66,214 | 91,214 |
| - - | 8 3,174 | 214 | 214 |
| - - | 6,123 | 1,731 | 1,731 |
| - - | 2 1,350 | 3,277 | 3,277 |
| - - | 6,322 | 7,483 | 6,405 |
| - - | 6 4,755 | 719 | 719 |
| - - | 10,277 | 47,559 | 57,838 |
| 7 9,427 | 37 24,036 | 1,717 | 17,933 |
| | | 1,400,004 | 1,400,004 |

Table 23

| No. | Name of the District | Item | Number of habitations | | | |
|--------------|----------------------------|---------------------------|-----------------------|-------|--------|------|
| | | | No. of habitations | 1 km | 2.0 km | 3 km |
| (1) Bilaspur | | 1. No. of habitations | 4 | 1.0 | 3 | 3 |
| | | 2. Their total population | 671 | 536 | 61.3 | |
| | | 3. % (of the total pop.) | 11.13 | 9.72 | 10.17 | |
| (2) Chamba | | 1. No. of habitations | 23 | 99 | 135 | |
| | | 2. Their total population | 4667 | 9757 | 10159 | |
| | | 3. % (of the total pop.) | 5.75 | 12.01 | 12.51 | |
| (3) Hamirpur | | 1. No. of habitations | - | - | - | |
| | | 2. Their total population | - | - | - | |
| | | 3. % (of the total pop.) | - | - | - | |
| (4) Kangra | | 1. No. of habitations | - | - | - | |
| | | 2. Their total population | - | - | - | |
| | | 3. % (of the total pop.) | - | - | - | |
| (5) Kinnaur | | 1. No. of habitations | 26 | 14 | 27 | |
| | | 2. Their total population | 17588 | 2876 | 7751 | |
| | | 3. % (of the total pop.) | 25.47 | 5.80 | 15.63 | |
| (6) Kulu | | 1. No. of habitations | - | 1 | - | |
| | | 2. Their total population | - | 80 | - | |
| | | 3. % (of the total pop.) | - | 25.72 | - | |
| (7) L. Spiti | | 1. No. of habitations | - | 43 | 40 | |
| | | 2. Their total population | 7057 | 3536 | 3363 | |
| | | 3. % (of the total pop.) | 27.03 | 13.54 | 12.88 | |
| (8) Mandi | | 1. No. of habitations | - | 3 | 9 | |
| | | 2. Their total population | - | 136 | 348 | |
| | | 3. % (of the total pop.) | - | 3.53 | 9.04 | |
| (9) Simla | | 1. No. of habitations | - | 1 | 1 | |
| | | 2. Their total population | - | 6.00 | 189 | |
| | | 3. % (of the total pop.) | - | - | 25.40 | |
| (10) Sirmaur | | 1. No. of habitations | - | 4 | 6 | |
| | | 2. Their total population | - | 599 | 599 | |
| | | 3. % (of the total pop.) | - | 11.78 | 11.78 | |
| (11) Solan | | 1. No. of habitations | - | 1 | - | |
| | | 2. Their total population | - | 154 | - | |
| | | 3. % (of the total pop.) | - | - | 15.01 | |
| (12) Una | | 1. No. of habitations | - | - | - | |
| | | 2. Their total population | - | - | - | |
| | | 3. % (of the total pop.) | - | - | - | |
| H.P. | | 1. No. of habitations | 81 | 176 | 226 | |
| | | 2. Their total population | 29983 | 17769 | 23022 | |
| | | 3. % (of the total pop.) | 17.24 | 10.21 | 13.23 | |

TABLE 23 (contd.)

DISTRICTS & SUB-DIVISIONS PREDOMINANTLY POPULATED BY SCHEDULED TRIBES

Habitations with middle sections at a distance of,-

| | 2.1 to 3.0 km | Up to 3.0 km | 3.1 to 4.0 km | 4.1 to 5.0 km | More than 5.0 km | Total |
|------|------------------|-----------------|------------------|------------------|---------------------|--------|
| 1.1 | 1.5 | 37 | 13 | 8 | 8 | 66 |
| 1.2 | 14.7 | 5341 | 1263 | 644 | 779 | 6027 |
| 1.3 | 24.41 | 55.43 | 20.96 | 10.69 | 12.93 | 100.00 |
| 2.1 | 134 | 391 | 140 | 106 | 566 | 1203 |
| 2.2 | 8935 | 33518 | 9397 | 6256 | 32047 | 81218 |
| 2.3 | 11.00 | 41.27 | 11.57 | 7.70 | 39.46 | 100.00 |
| 3.1 | - | - | - | - | - | - |
| 3.2 | - | - | - | - | - | - |
| 3.3 | - | - | - | - | - | - |
| 4.1 | - | - | - | - | - | - |
| 4.2 | - | - | - | - | - | - |
| 4.3 | - | - | - | - | - | - |
| 5.1 | 18 | 85 | 11 | 7 | 44 | 147 |
| 5.2 | 6381 | 34.00 | 2217 | 1928 | 10850 | 49591 |
| 5.3 | 12.87 | 69.76 | 4.47 | 3.89 | 21 | 100.00 |
| 6.1 | - | 1 | 1 | - | - | 2 |
| 6.2 | - | 80 | 231 | - | - | 311 |
| 6.3 | - | 25.72 | 74.28 | - | - | 100.00 |
| 7.1 | 28 | 139 | 30 | 14 | 77 | 260 |
| 7.2 | 1925 | 15881 | 2814 | 923 | 6488 | 26106 |
| 7.3 | 7.37 | 60.83 | 10.78 | 3.54 | 24.85 | 100.00 |
| 8.1 | 11 | 23 | 16 | 8 | 18 | 65 |
| 8.2 | 780 | 1264 | 1092 | 576 | 916 | 3848 |
| 8.3 | 20.27 | 32.85 | 28.38 | 1.07 | 23.80 | 100.00 |
| 9.1 | 2 | 4 | - | 1 | 2 | 7 |
| 9.2 | 243 | 477 | - | 131 | 136 | 744 |
| 9.3 | 32.66 | 64.11 | - | 17.61 | 18.28 | 100.00 |
| 10.1 | .6 | 16 | 8 | 3 | 4 | 31 |
| 10.2 | 871 | 2069 | 1430 | 708 | 879 | 5086 |
| 10.3 | 17.13 | 40.68 | 28.12 | 13.92 | 17.28 | 100.00 |
| 11.1 | 4 | 5 | 1 | 2 | 1 | 9 |
| 11.2 | 234 | 388 | 271 | 251 | 116 | 1026 |
| 11.3 | 22.81 | 37.82 | 26.41 | 24.46 | 11.31 | 100.00 |
| 12.1 | - | - | - | - | - | - |
| 12.2 | - | - | - | - | - | - |
| 12.3 | - | - | - | - | - | - |
| 1 | | 701 | - | 149 | 720 | 1790 |
| 2 | 2084 | 91614 | 18715 | 11417 | 52811 | 173957 |
| 3 | 11 | 6.76 | 10.76 | - | 30.01 | 100.00 |

TABLE 24

HABITATIONS SERVED BY MIDDLE SECTIONS IN RURAL AREAS(DISTRICTWISE)

| Sl. No. of the District | Name of the District | Habitations with population 500 or more | | | | |
|----------------------------------|----------------------------|---|---|------------------------------|------------------------|------------------------------|
| | | Total | Served within the ha- bitation | % of col. 4 to col. | Served upto 3 km | % of col. 6 to col. |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. |
| (1) Bilaspur | | 37 | 12 | 32.43 | 35 | 94.59 |
| (2) Chamba | | 12 | 7 | 58.33 | 9 | 75.00 |
| (3) Hamirpur | | 67 | 24 | 35.82 | 62 | 94.54 |
| (4) Kangra | | 379 | 109 | 28.76 | 348 | 91.82 |
| (5) Kinnaur | | 38 | 17 | 44.74 | 28 | 73.68 |
| (6) Kulu | | 41 | 11 | 26.83 | 32 | 78.05 |
| (7) L.Spiti | | 3 | 2 | 66.67 | 2 | 66.67 |
| (8) Mandi | | 73 | 17 | 23.28 | 64 | 87.67 |
| (9) Simla | | 47 | 26 | 45.61 | 40 | 70.18 |
| (10) Sirmaur | | 80 | 26 | 32.50 | 67 | 83.75 |
| (11) Solan | | 30 | 13 | 43.33 | 26 | 86.67 |
| (12) Una | | 149 | 50 | 33.56 | 137 | 91.95 |
| H.P. | | 966 | 314 | 32.5 | 850 | 87.99 |

TABLE 24 (contd.)
HABITATIONS SERVED BY MIDDLE SECTIONS IN FIFTH PLANTATION DISTRICT

Habitations predominantly populated by habitations predominantly populated by middle sections with population 500 or more & with pop. 500

| Total | Served within the ha- bitation col. | % of col. | Served upto 3 km | % of col. | Total | Served upto 11 to col. | % of the hab. col. | Total | % of the hab. col. | Val- ue in doLs | % of doLs |
|-------|---|--------------|------------------------|--------------|-------|---------------------------------|--------------------------|-------|--------------------------|--------------------------|--------------|
| 8. | 9. | 10. | | | 13. | 14. | 15. | 16. | 17. | | |
| 8 | - | - | | | 13 | 14 | 15 | 16 | 17 | | |
| 2 | - | - | 12 | 100.00 | 1 | - | - | - | 1 | 100.00 | |
| 7 | 3 | 42.86 | 7 | 100.00 | 1 | - | - | - | 1 | 100.00 | |
| 19 | 6 | 31.58 | 13 | 68.42 | - | - | - | - | - | - | |
| 4 | 1 | 25.00 | 3 | 75.00 | 34 | 16 | 47.06 | 25 | 72.50 | | |
| - | - | 47.5 | - | - | - | - | - | - | - | - | |
| - | - | 7 | - | - | 3 | 2 | 66.67 | 2 | 66.67 | | |
| 19 | 5 | 26.32 | 19 | 100.00 | - | - | - | - | - | - | |
| 2 | - | - | - | - | - | - | - | - | - | - | |
| 11 | 4 | 36.36 | 11 | 100.00 | 1 | - | - | - | - | - | |
| 4 | 2 | 50.00 | 4 | 100.00 | - | - | - | - | - | - | |
| 13 | 2 | 15.38 | 12 | 100.00 | - | - | - | - | - | - | |
| 81 | 23 | 28.40 | 71 | 87.65 | 44 | 21 | 47.73 | 32 | 72.73 | | |

| P A R T I C U L A R S | Population slabs | | |
|---|--|---------------------|-----------------------|
| | 5000 & above | 2000 to 4999 | |
| With a secondary school/ section in the habitation | 1.No. of habitations 2.Their total pop. 3.% of this pop.to total pop.in the slab. | 1 7000 100.00 | 10 247.9 62.34 |
| With a secondary school/ section in the neighbouring habitation within a distance of 2.0 km | 1.No. of habitations 2.Their total pop. 3.% of this pop.to total pop.in the slab | - - - | 3 6798 17.14 |
| With a secondary school/ section in the neighbouring habitation at a distance of 2.1 to 4.0 km | 1.No. of habitations 2.Their total pop. 3.% of this pop.to total pop.in the slab | - - - | 2 12.92 |
| With a secondary school/ section in the neighbouring habitation at a distance of 4.1 to 6.0 Km | 1.No. of habitations 2.Their total pop. 3.% of this pop.to total pop.in the slab | - - - | 1 3015 7.60 |
| With a secondary school/ section in the neighbouring habitation at a distance of 6.1 to 8.0 km | 1.No. of habitations 2.Their total pop. 3.% of this pop.to total pop.in the slab | - - - | 2 100.00 |
| SUB-TOTAL | 1.No. of habitations 2.Their total pop. 3.% of this pop.to total pop.in the slab | 1 7000 100.00 | 16 39655 100.00 |
| With a secondary school/ section in the neighbouring habitation at a distance of more than 8 Km | 1.No. of habitations 2.Their total pop. 3.% of this pop.to total pop.in the slab | - - - | 1 100.00 |
| H.P. | 1.Total No.of habitations 2.Total population | 1 7000 | 1 39655 |

25 (contd.)

SCHOOLS/SECTIONS - ALL

TOWNS

| 1900 to 1999 | 1999 | 1999 | Total |
|------------------------|------------------------|--------------------------|---------------------------|
| 50 62148 29.03 | 90 64628 12.53 | 364. 78509 8.40 | 512 237004 6.17 |
| 53 67895 31.71 | 233 155483 30.14 | 5225 682170 22.25 | 5524 912346 23.74 |
| 37 47083 21.99 | 225 155483 28.72 | 6806 754047 24.60 | 7069 954381 24.84 |
| 19 25220 11.78 | 108 66521 12.90 | 5704 533596 17.41 | 5832 628352 16.35 |
| 2 3219 1.50 | 45 29633 5.74 | 3732 298877 9.75 | 3779 331729 8.63 |
| 161 205563 96.02 | 701 464395 90.03 | 2127 2347199 76.56 | 22716 3068812 79.94 |
| 7 8527 3.98 | 80 51437 9.97 | 10012 715498 23.44 | 10099 778462 20.26 |
| 168 214090 | 781 515632 | 31849 3065697 | 3842274 |

TABLE 26

HABITATIONS WITH AND WITHOUT SECONDARY SCHOOL/SECTIONS IN THE RURAL

| Sl. No. | Name of the District | I t e m s | Habitations with | | |
|-------------|----------------------------|-----------|--------------------------|----------------|-----------------|
| | | | Within the habitation | Up to 2.0km | Up to 4.0 km |
| (1)Bilaspur | - 1.No. of habitations | 28 | 359 | 531 | |
| | 2.Their total population | 9907 | 69235 | 74414 | |
| | 3.% (of the total pop.) | 4.32 | 25.82 | 32.43 | |
| (2)Chamba | - 1.No. of habitations | 31 | 452 | 633 | |
| | 2.Their total population | 7639 | 33484 | 41428 | |
| | 3.% (of the total pop.) | 2.77 | 12.15 | 15.03 | |
| (3)Hamirpur | - 1.No. of habitations | 45 | 676 | 663 | |
| | 2.Their total population | 18194 | 111018 | 107235 | |
| | 3.% (of the total pop.) | 5.95 | 36.33 | 35.10 | |
| (4)Kangra | - 1.No. of habitations | 120 | 1288 | 1416 | |
| | 2.Their total population | 70231 | 306859 | 293470 | |
| | 3.% (of the total pop.) | 7.55 | 33.00 | 31.56 | |
| (5)Kinnaur | - 1.No. of habitations | 11 | 29 | 19 | |
| | 2.Their total population | 6820 | 9076 | 5298 | |
| | 3.% (of the total pop.) | 11.88 | 15.82 | 9.23 | |
| (6)Kulu | - 1.No. of habitations | 19 | 211 | 294 | |
| | 2.Their total population | 8896 | 29614 | 40100 | |
| | 3.% (of the total pop.) | 4.19 | 13.96 | 18.90 | |
| (7)Lahaul | - 1.No. of habitations | 10 | 36 | 44 | |
| | 2.Their total population | 3296 | 3764 | 3697 | |
| | 3.% (of the total pop.) | 12.63 | 14.42 | 14.16 | |
| (8)Mandi | - 1.No. of habitations | 70 | 842 | 1052 | |
| | 2.Their total population | 30271 | 116568 | 117475 | |
| | 3.% (of the total pop.) | 5.18 | 19.95 | 20.11 | |
| (9)Simla | - 1.No. of habitations | 69 | 599 | 905 | |
| | 2.Their total population | 23099 | 53344 | 75193 | |
| | 3.% (of the total pop.) | 5.75 | 13.29 | 18.73 | |
| (10)Sirmaur | - 1.No. of habitations | 28 | 161 | 326 | |
| | 2.Their total population | 12518 | 27630 | 32240 | |
| | 3.% (of the total pop.) | 4.88 | 10.76 | 12.56 | |
| (11)Solan | - 1.No. of habitations | 37 | 502 | 832 | |
| | 2.Their total population | 11913 | 47592 | 68643 | |
| | 3.% (of the total pop.) | 4.66 | 18.70 | 26.97 | |
| (12)Una | - 1.No. of habitations | 44 | 369 | 854 | |
| | 2.Their total population | 34220 | 114162 | 95187 | |
| | 3.% (of the total pop.) | 11.07 | 36.92 | 30.79 | |
| | - 1.No. of habitations | 512 | 5524 | 7069 | |
| | 2.Their total population | 237004 | 912346 | 954381 | |
| | 3.% (of the total pop.) | 6.14 | 23.74 | 24.84 | |

TABLE 26 (contd.)

REPORT, JUNE 1944

JULY 1944

Habitations with second sections at a distance of 0.0 km

| | Up to 0.0 km | 6.1 to 8.0 km | Up to 8.0 km | More than 8.0 | Total |
|------|-----------------|------------------|-----------------|------------------|---------|
| 1.1 | 319 | 1.04 | 1401 | 190 | 1594 |
| 1.2 | 42832 | 21145 | 307534 | 21910 | 229444 |
| 1.3 | 18.67 | | 90.45 | 9.55 | 100.00 |
| 2.1 | 743 | 535 | 2395 | 2121 | 45.6 |
| 2.2 | 4005 | 30617 | 53227 | 122438 | 275668 |
| 2.3 | 14.53 | 11.11 | 55.58 | 44.42 | 100.00 |
| 3.1 | 301 | 95 | 1780 | 81 | 1861 |
| 3.2 | 44572 | 14269 | 295288 | 10262 | 305550 |
| 3.3 | 14.59 | 4.69 | 96.64 | 3.36 | 100.00 |
| 4.1 | 880 | 426 | 4130 | 399 | 4529 |
| 4.2 | | 60224 | 879297 | 50665 | 929962 |
| 4.3 | 15.97 | 6.40 | 94.55 | 5.45 | 100.00 |
| 5.1 | 14 | 3 | 76 | 98 | 174 |
| 5.2 | 6792 | 1207 | 29193 | 28192 | 57385 |
| 5.3 | | 2.10 | 50.87 | 49.13 | 100.00 |
| 6.1 | 303 | 247 | 1074 | 791 | 1865 |
| 6.2 | 39155 | 23507 | 141272 | 70911 | 212183 |
| 6.3 | 18.45 | 11.08 | 68.58 | 33.42 | 100.00 |
| 7.1 | 33 | 20 | 143 | 117 | 260 |
| 7.2 | 2662 | 2211 | 15630 | 10476 | 26106 |
| 7.3 | 10.20 | 8.47 | 59.87 | 40.13 | 100.00 |
| 8.1 | 1114 | 851 | 3929 | 2415 | 6344 |
| 8.2 | 110501 | 64341 | 139156 | 145034 | 584190 |
| 8.3 | 18.92 | 11.01 | 75.17 | 24.83 | 100.00 |
| 9.1 | 967 | 622 | 3152 | 1775 | 4927 |
| 9.2 | 65795 | 43713 | 261144 | 140231 | 401375 |
| 9.3 | 16.39 | 10.69 | 65.06 | 34.94 | 100.00 |
| 10.1 | 295 | 21.5 | 1093 | 1286 | 2379 |
| 10.2 | 34207 | 28839 | 136434 | 121281 | 256715 |
| 10.3 | 13.32 | 1.23 | 52.76 | 47.24 | 100.00 |
| 11.1 | 652 | 465 | 2488 | 784 | 3272 |
| 11.2 | 46610 | 27856 | 202614 | 51910 | 254524 |
| 11.3 | 18.31 | 10.94 | 79.61 | 20.39 | 100.00 |
| 12.1 | 221 | 67 | 1055 | 42 | 1097 |
| 12.2 | 46644 | 13800 | 304023 | 114 | 309175 |
| 12.3 | 15.09 | 4.46 | 98.33 | 1.67 | 100.00 |
| 1 | 5.32 | 3779 | 32717 | 10099 | 33.47 |
| 2 | 628352 | 381729 | 3063812 | 778462 | 31.2274 |
| 3 | 16.35 | 8.63 | 79.80 | 20.20 | 100.00 |

Table 21 (contd.)

SECONDARY SCHOOL SECTIONS POPULATED PREDOMINANTLY BY S.C.

| Total No. of S.C. in the Section | Population Slabs | | Total |
|--|----------------------|-------------------------|-------------------------|
| | 500 to 999 | Below 500 | |
| 3 3571 26.21 | 6 4564 9.98 | 38 8346 1.87 | 47 16501 3.26 |
| 3 3363 24.50 | 20 14048 30.59 | 845 90064 20.21 | 868 107475 21.27 |
| 6794 49.49 | 16 9632 20.97 | 1082 100325 22.51 | 1103 116751 23.10 |
| — — — | 14 866 18.76 | 970 79067 17.73 | 984 87683 17.35 |
| — — — | 4 2475 5.39 | 691 46771 10.49 | 695 49246 9.74 |
| 11 13728 100.00 | 60 39355 85.69 | 3626 324573 72.22 | 3697 377656 74.72 |
| — — — | 50 6570 14.31 | 1888 121170 27.18 | 1898 127740 25.28 |
| 11 117 | 70 | 5514 415743 | 5595 505096 |

HABITATIONS WITH AND WITHOUT SECONDARY SCHOOLS/SECTIONS IN THE STATE

| Sl. | Name of the District | Items | Habitations with Up to Within the habitation 2.0km | |
|--------------|----------------------------|--|---|------------------------|
| | | | | |
| (1) Bilaspur | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | | 38 4764 19.09 |
| (2) Chamba | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 1 14 0.05 | 76 4276 13.75 |
| (3) Hamirpur | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 3 1227 5.04 | 62 7430 30.52 |
| (4) Kangra | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 10 3684 5.45 | 110 20881 33.17 |
| (5) Kinnaur | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 1 490 6.99 | 1 3352 47.84 |
| (6) Kulu | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 1 228 0.66 | 49 4203 12.26 |
| (7) L. Spiti | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | | |
| (8) Mandi | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 7 3525 3.40 | 176 25850 24.92 |
| (9) Simla | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 12 2380 3.00 | 113 10098 16.48 |
| (10) Sirmaur | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 4 1968 3.62 | 43 4643 8.53 |
| (11) Solan | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 5 2305 3.70 | 150 10044 16.12 |
| (12) Una | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 3 680 2.06 | 43 11926 36.22 |
| H.P. | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 47 1651 8.00 | 868 107475 21.27 |

Table 28 (contd.)

CLASSIFICATION OF HABITATIONS PRELIMINARILY POPULATED IN H.C.

Habitations with secondary sections at a distance of,-

| | 2.1 to 4.0 km | 4.1 to 6.0 km | 6.1 to 8.0 km | Up to 1 km | More than 8.0 km | Total |
|------|------------------|------------------|------------------|---------------|---------------------|--------|
| 1.1 | 59 | 29 | 47 | 232 | 32 | 234 |
| 1.2 | 7932 | 2049 | 6127 | 29542 | 2489 | 26341 |
| 1.3 | 39.11 | 22.20 | 14.06 | 59.82 | 8.49 | 100.00 |
| 2.1 | 83 | 105 | 73 | 331 | 310 | 648 |
| 2.2 | 3433 | 4684 | 3987 | 16302 | 14702 | 31097 |
| 2.3 | 1.04 | 15.06 | 12.82 | 59.72 | 47.20 | 100.00 |
| 3.1 | 60 | 34 | 11 | 178 | 0 | 186 |
| 3.2 | 9696 | 3905 | 1137 | 23395 | 960 | 24345 |
| 3.3 | 39.83 | 16.04 | 4.67 | 96.10 | 3.90 | 100.00 |
| 4.1 | 122 | 81 | 46 | 369 | 29 | 398 |
| 4.2 | 23799 | 11285 | 5449 | 55098 | 2539 | 67637 |
| 4.3 | 35.11 | 16.68 | 8.06 | 96.25 | 3.75 | 100.00 |
| 5.1 | 4 | - | - | 13 | 10 | 23 |
| 5.2 | 573 | - | - | 441.5 | 2591 | 7006 |
| 5.3 | 8.18 | - | - | 63.02 | 36.98 | 100.00 |
| 6.1 | 63 | 53 | 46 | 212 | 1.92 | 404 |
| 6.2 | 69.5 | 5072 | 3745 | 20233 | 14063 | 34296 |
| 6.3 | 20.37 | 14.79 | 10.92 | 59.00 | 41.00 | 100.00 |
| 7.1 | - | - | - | - | - | - |
| 7.2 | - | - | - | - | - | - |
| 7.3 | - | - | - | - | - | - |
| 8.1 | 203 | 180 | 13 | 703 | 377 | 1080 |
| 8.2 | 24298 | 18657 | 9609 | 82147 | 21625 | 103772 |
| 8.3 | 41 | 18.17 | 9.26 | - | 20.84 | 100.00 |
| 9.1 | 140. | 148 | 111. | 524 | 293 | 817 |
| 9.2 | 10842 | 10617 | 6241 | 40178 | 21095 | 61273 |
| 9.3 | 17.69 | 17.33 | 10.19 | 65.57 | 34.43 | 100.00 |
| 10.1 | 79 | 79 | 67 | 271 | 38.5 | 657 |
| 10.2 | - | 6993 | 4046 | 81.99 | 32476 | 54403 |
| 10.3 | - | - | 7.44 | 10.26 | 10.71 | 100.00 |
| 11.1 | 156.88 | 12287 | 8037 | 47.71 | 39.43 | 1006 |
| 11.2 | - | 23.72 | 17.77 | 57.28 | 52.31 | 62304 |
| 11.3 | - | - | - | - | - | 100.00 |
| 12.1 | 40 | 15 | 6 | 6 | 7 | 142 |
| 12.2 | - | 7864 | 1963 | 70.00 | 12.62 | 32922 |
| 12.3 | - | - | 5.96 | 9.04 | 9.02 | 100.00 |
| 13.1 | 116751 | 7683 | 1000 | 3691 | 1296 | 8665 |
| 13.2 | 23.10 | 17.35 | 9.74 | 74.72 | 25.28 | 100.00 |

TABLE 29

CONSOLIDATED TABLE OF HABITATION AND POPULATION

| PARTICULARS | POPULATION SLABS | |
|---|---|--------------|
| | 500 & above | 2000 to 4999 |
| With a secondary school/section in the habitation | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | |
| With a secondary school/section in the neighbouring habitation within a distance of 2.0 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | |
| With a secondary school/section in the neighbouring habitation at a distance of 2.1 to 4.0 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | |
| With a secondary school/section in the neighbouring habitation at a distance of 4.1 to 6.0 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | |
| With a secondary school/section in the neighbouring habitation at a distance of 6.1 to 8.0 km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | |
| JHB-TOTAL | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | |
| With a secondary school/section in the neighbouring habitation at a distance of more than 8km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | |
| H.P. | 1. Total No. of habitation 2. Total population | |

TABLE 29 (contd.)

POPULATION SLABS

TABLE 30

Distribution of habitations in the districts of H.P. up to 10 km.

| Sl. No. | Name of the District | Item | Habitations with | |
|--------------|----------------------------|---|--------------------------|--------------------------|
| | | | Within the habitation | Up to 2.0km |
| (1) Shimla | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | 171 2,84 | 51.7 12.58 |
| (2) Chamba | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | 6 1,827 2,25 | 1.06 1,021.7 12.58 |
| (3) Hamirpur | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| (4) Kangra | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| (5) Kinnaur | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| (6) Kulu | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| (7) L. Spiti | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| (8) Mandi | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| (9) Simla | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| (10) Sirmaur | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| (11) Solan | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| (12) Una | | - 1.No. of habitations 2.Their total population 3.% (of the total pop.) | - - | - |
| H.P. | | - No. of habitations 2.Their total population 3.% (of the total pop.) | 27 11,624 6.64 | 10.2 2221.6 12.77 |

TABLE 30 (contd.)

RURAL AREAS (ELECTRICITY) AND HABITATIONS RELATED TO POPULATION BY DISTANCE

Habitations with secondary sections at a distance of,-

| | 2.1 to 4.0 km | 4.1 to 6.0 km | 6.1 to 8.0 km | Up to 8.0 km | More than 8.0 km | Total |
|------|------------------|------------------|------------------|-----------------|---------------------|--------|
| 1.1 | 23 | 6 | 14 | 53 | 13 | 106 |
| 1.2 | 2154 | 597 | 1694 | 5153 | 194 | 8027 |
| 1.3 | 36.74 | 9.91 | 28.11 | 55.17 | 14.63 | 100.00 |
| 2.1 | 142 | 166 | 125 | 548 | 656 | 1203 |
| 2.2 | 11442 | 296 | 856 | 41326 | 39193 | 11216 |
| 2.3 | 14.09 | 11.45 | 10.61 | 50.03 | 49.12 | 100.00 |
| 3.1 | - | - | - | - | - | - |
| 3.2 | - | - | - | - | - | - |
| 3.3 | - | - | - | - | - | - |
| 4.1 | - | - | - | - | - | - |
| 4.2 | - | - | - | - | - | - |
| 4.3 | - | - | - | - | - | - |
| 5.1 | 16 | 18 | 3 | 64 | 53 | 107 |
| 5.2 | 6111 | 6716 | 126 | 28445 | 25146 | 100.00 |
| 5.3 | 17.31 | 11.67 | 1.62 | 39.39 | 57.71 | 100.00 |
| 6.1 | 1 | 1 | 1 | 8 | - | 8 |
| 6.2 | 241 | - | - | 311 | - | 311 |
| 6.3 | 74.85 | - | - | 497.70 | - | 100.00 |
| 7.1 | 44 | 33 | 30 | 123 | 117 | 263 |
| 7.2 | 3507 | 8073 | 2011 | 1,0010 | 1,3176 | 26126 |
| 7.3 | 14.10 | 17.20 | 5.17 | 59.07 | 43.18 | 100.00 |
| 8.1 | 2 | 1 | 1 | 80 | 90 | 68 |
| 8.2 | 368 | 707 | 207 | 2440 | 1308 | 2848 |
| 8.3 | 21.63 | 16.06 | 1.62 | 67.03 | 36.17 | 100.00 |
| 9.1 | 1 | 1 | 1 | 3 | 3 | 7 |
| 9.2 | 213 | 153 | 45 | 247 | 207 | 744 |
| 9.3 | 68.93 | 35.45 | 6.75 | 60.00 | 20.00 | 100.00 |
| 10.1 | 6 | 10 | 3 | 24 | 7 | 31 |
| 10.2 | 14.5 | 12.04 | 1.05 | 37.65 | 10.00 | 64.00 |
| 10.3 | 16.02 | 23.17 | 1.77 | 60.99 | 15.91 | 100.00 |
| 11.1 | 3 | 2 | 1 | 7 | 8 | 9 |
| 11.2 | 635 | 899 | 51 | 91.0 | 27.7 | 1.44 |
| 11.3 | 38.45 | 20.10 | 2.62 | 104.07 | 30.45 | 100.00 |
| 12.1 | - | - | - | - | - | - |
| 12.2 | - | - | - | - | - | - |
| 12.3 | - | - | - | - | - | - |
| 13.1 | - | - | - | - | - | - |
| 13.2 | - | - | - | - | - | - |
| 13.3 | - | - | - | - | - | - |
| 14.1 | - | - | - | - | - | - |
| 14.2 | - | - | - | - | - | - |
| 14.3 | - | - | - | - | - | - |
| 15.1 | 317 | 202 | 179 | 670 | 213 | 100.00 |
| 15.2 | 21241 | 1177 | 14169 | 39741 | 10707 | 100.00 |
| 15.3 | 14.31 | 11.04 | 1.16 | 53.01 | 10.01 | 100.00 |

Table 31

CONSOLIDATED TABLE OF HABITATIONS WITH AND WITHOUT HIGHER BOUNDARY

PARTICULARS

Population slabs

5000
&
above

With a Hr. Secondary school/College/PUC in the habitation

1. No. of habitations
2. Their total population
- 3.% of this pop. to total pop. in the slab

I
7500
100.00

With a Hr. Secondary school/College/PUC in the neighbouring habitation within a distance of 2.0 km

1. No. of habitations
2. Their total population
- 3.% of this pop. to total pop. in the slab

I
7500
100.00

With a Hr. Secondary school/College/PUC in the neighbouring habitation at a distance of 2.1 to 4.0 km

1. No. of habitations
2. Their total population
- 3.% of this pop. to total pop. in the slab

I
7500
100.00

With a Hr. Secondary school/College/PUC in the neighbouring habitation at a distance of 4.1 to 6.0 km

1. No. of habitations
2. Their total population
- 3.% of this pop. to total pop. in the slab

I
7500
100.00

With a Hr. Secondary school/College/PUC in the neighbouring habitation at a distance of 6.1 to 8.0 km

1. No. of habitations
2. Their total population
- 3.% of this pop. to total pop. in the slab

I
7500
100.00

SUB-TOT.

1. No. of habitations
2. Their total population
- 3.% of this pop. to total pop. in the slab

I
7500
100.00

With a Hr. Secondary school/College/PUC in the neighbouring habitation at a distance of more than 8.0 km

1. No. of habitations
2. Their total population
- 3.% of this pop. to total pop. in the slab

I
7500
100.00

HP

1. Total No. of habitations
2. Total population

I
7500

TABLE 31

SCHOOL/DEMONSTRATIVE/JUNIOR COLLEGES/PTC., ALL INSTITUTIONS

| Population Slabs | | | | |
|--------------------|--------------------|------------------|--------------|---------|
| 2000 to 4999 | 1999 to 1999 | 500 to 999 | Below 500 | Total |
| 2 5133 | 11021 | 12039 | 6628 | 41821 |
| 12.94 | 5.15 | 2.33 | 0.22 | 1.09 |
| 3 6837 | 27726 | 38414 | 124415 | 197392 |
| 17.24 | 12.95 | 7.45 | 4.06 | 5.14 |
| 3 7803 | 17999 | 56449 | 202695 | 286946 |
| 19.68 | 8.41 | 11.33 | 6.61 | 7.47 |
| 1 2500 | 19 | 88 | 1802 | 1910 |
| 6.30 | 24158 | 56728 | 240003 | 323389 |
| | 11.28 | 11.00 | 7.83 | 8.42 |
| | 1.7 | 62 | 1673 | 1752 |
| | 21238 | 40644 | 40944 | 266930 |
| | 9.92 | 7.86 | 5.72 | 6.95 |
| 9 22273 | 81 | 312 | 5730 | 6133 |
| 56.17 | 102142 | 206274 | 778789 | 1116478 |
| | 47.71 | 39.99 | 25.40 | 29.06 |
| 1.7382 | 87 | 469 | 26119 | 26682 |
| 43.82 | 111948 | 309556 | 2286908 | 2725796 |
| | 52.29 | 60.01 | 74.60 | 70.94 |
| 16 39655 | 168 | 781 | 31819 | 32815 |
| | 214097 | 51.5032 | 3065697 | 3842274 |

| Sl. No. | Name of the District | From | Habitations with Within the habitation | | | Up to 2.0 Km |
|--------------|----------------------------|--|--|--------|--------|-----------------|
| | | | | | | |
| (1) Bilaspur | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 6 | 3493 | 21,827 | 1.02 |
| (2) Chamba | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 3 | 1,516 | 3,011 | 9.5 |
| (3) Hamirpur | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 6 | 2182 | 25,739 | 1.45 |
| (4) Kangra | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 19 | 14,142 | 82,442 | 8.87 |
| (5) Kinnaur | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 2 | 1,123 | 1,123 | 1.2 |
| (6) Kulu | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 1 | 495 | 18,80 | 0.86 |
| (7) L. Spiti | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 1 | 969 | 278 | 1.06 |
| (8) Mandi | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 7 | 11,357 | 165,95 | 2.89 |
| (9) Simla | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 3 | 1819 | 33,63 | 0.84 |
| (10) | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 1 | 4561 | 4561 | 1.78 |
| (11) Solan | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 5 | 33,52 | 75,06 | 6.88 |
| (12) Una | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 4 | 21,96 | 239,20 | 9.68 |
| | | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 55 | 1,09 | 888 | 19,392 |
| | | | | | | 5,14 |

TABLE 32 (contd.)

JUNIOR COLLEGES/PUC IN THE RURAL AREAS (DISTRICT WISE) - ALL THREE TIMES

Habitations with Hr. Secondary schools/sections/Intermediate/
Junior Colleges/PUC at a distance of,-

| | 2.1 to 4.0 km | 4.1 to 6.0 km | 6.1 to 8.0 km | Upto 8.0 km | More than 8.0 km | Total |
|------|------------------|------------------|------------------|----------------|---------------------|---------|
| 1.1 | 196 | 192 | 151 | 647 | 944 | 1621 |
| 1.2 | 33945 | 29578 | 22968 | 111811 | 117633 | 229444 |
| 1.3 | 14.79 | 12.89 | 10.91 | 48.73 | 51.27 | 100.00 |
| 2.1 | 66 | 95 | 153 | 356 | 4160 | 4516 |
| 2.2 | 4546 | 6721 | 9151 | 24945 | 250720 | 275665 |
| 2.3 | 1.65 | 2.44 | 3.32 | 9.05 | 90.95 | 100.00 |
| 3.1 | 232 | 258 | 217 | 856 | 1003 | 1861 |
| 3.2 | 37934 | 49675 | 39049 | 154579 | 150971 | 305550 |
| 3.3 | 12.41 | 16.26 | 12.78 | 50.59 | 49.41 | 100.00 |
| 4.1 | 501 | 578 | 511 | 1920 | 2609 | 4529 |
| 4.2 | 131401 | 122935 | 109172 | 460392 | 469570 | 929962 |
| 4.3 | 14.13 | 13.22 | 11.74 | 49.51 | 50.49 | 100.00 |
| 5.1 | - | - | - | - | 174 | 174 |
| 5.2 | - | - | - | - | 57385 | 57385 |
| 5.3 | - | - | - | - | 100.00 | 100.00 |
| 6.1 | 48 | 94 | 66 | 222 | 1643 | 1865 |
| 6.2 | 6251 | 15686 | 10123 | 36385 | 175798 | 212183 |
| 6.3 | 3.89 | 7.39 | 4.77 | 17.15 | 82.85 | 100.00 |
| 7.1 | 10 | 4 | 7 | 24 | 236 | 260 |
| 7.2 | 791 | 183 | 774 | 2995 | 23111 | 26106 |
| 7.3 | 3.03 | 0.70 | 2.96 | 11.47 | 18.58 | 100.00 |
| 8.1 | 159 | 316 | 336 | 916 | 5128 | 6344 |
| 8.2 | 18705 | 37810 | 36558 | 12136.5 | 462805 | 564190 |
| 8.3 | 3.21 | 6.47 | 6.26 | 20.78 | 79.22 | 100.00 |
| 9.1 | 75 | 81 | 70 | 269 | - | 4927 |
| 9.2 | 6706 | 9068 | 3640 | 24599 | 376776 | 401375 |
| 9.3 | 1.67 | 2.26 | 1.91 | 6.13 | 93.87 | 100.00 |
| 10.1 | 18 | 26 | 15 | 67 | 2312 | 2379 |
| 10.2 | 3386 | 5804 | 3829 | 17540 | 239175 | 256715 |
| 10.3 | 1.3 | 2.26 | 1.49 | 6.83 | 93.17 | 100.00 |
| 11.1 | 136 | 146 | 145 | 495 | 2777 | 3372 |
| 11.2 | 13025 | 12834 | 11726 | 48443 | - | 251524 |
| 11.3 | 5.12 | 5.04 | 4.61 | 19.03 | 80.97 | 100.00 |
| 12.1 | 87 | 120 | 83 | 359 | 738 | 1097 |
| 12.2 | 28256 | 33095 | 19937 | 113404 | 75274 | 309475 |
| 12.3 | 9.14 | 10.70 | 6.46 | 36.68 | 63.32 | 100.00 |
| 13.1 | 286946 | 323389 | 26830 | 1116478 | 2725796 | 3842274 |
| 13.2 | 7.47 | 8.42 | 6.95 | 29.06 | 70.94 | 100.00 |

TABLE 33

GENERALISED TABLE OF HABITATIONS & THEIR POPULATION

| PARTICULARS | HABITATIONS | |
|--|---|--------------------|
| | (500) & above | (200) to 499 |
| With a Hr. Secondary school/College/PUC in the habitation | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - |
| With a Hr. Secondary school/College/PUC in the neighbouring habitation within a distance of 2 Km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - |
| With a Hr. Secondary school/College/PUC in the neighbouring habitation at a distance of 3.1 to 4.0 Km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - |
| With a Hr. Secondary school/College/PUC in the neighbouring habitation at a distance of 4.1 to 6.0 Km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - |
| With a Hr. Secondary school/College/PUC in the neighbouring habitation at a distance of 6.1 to 8 Km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - |
| SUB-TOTAL | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - |
| With a Hr. Secondary school/College/PUC in the neighbouring habitation at a distance of more than 8.0 Km | 1. No. of habitations 2. Their total population 3. % of this pop. to total pop. in the slab | - |
| N.R. | 1. Total No. of habitations 2. Total population | - |

TABLE 33

SCHOOLS/INTERMEDIATE/JUNIOR COLLEGES/PUG - POPULATED BY DOMINANT RACE

| | Population to 1990 | Population to 1999 | Per Capita Population | Percent Change |
|----|--------------------------|--------------------------|--------------------------|-------------------|
| 1. | 1 | — | 4 | 5 |
| 2. | 1286 | — | 798 | 2084 |
| 3. | 9.37 | — | 0.18 | 0.41 |
| 1. | 1 | 3 | 109 | 11.3 |
| 2. | 1072 | 2085 | 13363 | 16500 |
| 3. | 7.81 | 4.54 | 3.00 | 3.27 |
| 1. | — | 4 | 219 | 223 |
| 2. | 2473 | — | 21817 | 27263 |
| 3. | 5.38 | — | 5.57 | 6.30 |
| 1. | — | 13 | 268 | 281 |
| 2. | 8422 | — | 30694 | 30116 |
| 3. | 18.34 | — | 6.89 | 7.74 |
| 1. | — | 4 | 276 | 283 |
| 2. | 2712 | — | 28130 | 34574 |
| 3. | 28.13 | 5.62 | 6.31 | 6.84 |
| 1. | 5 | 24 | 876 | 905 |
| 2. | 6220 | — | 97795 | 110577 |
| 3. | 46.61 | 53.89 | 21.94 | 23.66 |
| 1. | 6 | 46 | 4638 | 4690 |
| 2. | 7533 | — | 347948 | 385849 |
| 3. | 51.99 | 66.11 | 78.06 | 76.34 |
| 1. | 11 | 70 | 5544 | 5595 |
| 2. | 13.28 | 46.25 | 416743 | 55396 |

TABLE 34

| Sl. No. of No. of the District | Items | Habitations with Hr. Secondary Within the habitation | | |
|--------------------------------------|--|--|----------------------|-----------|
| | | No. of habitation | Up to 5 | 5 & above |
| (1) Bilaspur | 1. No. of habitation 2. Their total population 3. % (of the total pop.) | - | 6 1343 5.10 | |
| (2) Chamba | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | - | 5 355 1.14 | |
| (3) Hamirpur | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | - | 295 10.1 | |
| (4) Kangra | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 3 61.8 0.91 | 16 40.4 1.86 | |
| (5) Kinnaur | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | - | - | |
| (6) Kulu | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | - | 1. 105 0.31 | |
| (7) Lahaul | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | - | - | |
| (8) Mandi | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | - | 32 28.57 2.74 | |
| (9) Shimla | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | - | 4 232 0.48 | |
| (10) Sirmour | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | - | 4 993 1.83 | |
| (11) Solan | 1. No. of habitations 2. Their total population 3. % (of the total pop.) | 1 1286 2.06 | 16 162 2.60 | |
| (12) Una | 1. No. of habitation 2. Their total population 3. % (of the total pop.) | 1 3.65 | 9 2425 7.37 | |
| H.P. | 1. No. of habitation 2. Their total population 3. % (of the total pop.) | 5 5.1 0.7 | 113 16520 3.27 | |

TABLE 34

COLLEGES/UNIVERSITY IN THE FEDERAL DISTRICT, MEXICO'S PREDOMINANTLY FEDERAL DISTRICT

| schools/sections | | Intermediate/Junior colleges | | Technical institutes | | Total |
|------------------|-------|------------------------------|------------------|----------------------|---------------------|--------|
| | | Up to 6.0 km | 6.1 to 8.0 km | Up to 8.0 km | More than 8.0 km | |
| 1.1 | 24 | 28 | 28 | 55 | 55 | 237 |
| 1.2 | 4162 | 4273 | 3174 | 12952 | 12829 | 26344 |
| 1.3 | 15.80 | 16.00 | 8.25 | 49.17 | 50.63 | 100.00 |
| 2.1 | 13 | 13 | 15 | 46 | 608 | 648 |
| 2.2 | 671 | 835 | 764 | 2625 | 28472 | 31097 |
| 2.3 | 2.16 | 2.69 | 2.46 | 8.44 | 91.56 | 100.00 |
| 3.1 | 21 | 33 | 21 | 197 | 89 | 186 |
| 3.2 | 3039 | 5435 | 3722 | 14771 | 9574 | 24345 |
| 3.3 | 12.48 | 22.32 | 15.29 | 60.67 | 29.33 | 100.00 |
| 4.1 | 33 | 46 | 63 | 161 | 237 | 393 |
| 4.2 | 7238 | 8199 | 10677 | 30737 | 36900 | 67637 |
| 4.3 | 10.70 | 12.11 | 15.79 | 45.44 | 54.56 | 100.00 |
| 5.1 | | | | | 23 | 23 |
| 5.2 | | | | | 7006 | 7006 |
| 5.3 | | | | | 100.00 | 100.00 |
| 6.1 | 10 | 80 | 9 | 40 | 364 | 404 |
| 6.2 | 1.065 | 21.60 | 1.050 | 4370 | 29926 | 34296 |
| 6.3 | 3.11 | 6.87 | 0.06 | 12.74 | 87.26 | 100.00 |
| 7.1 | | | | | | |
| 7.2 | | | | | | |
| 7.3 | | | | | | |
| 8.1 | 44 | 55 | 75 | 206 | 874 | 1080 |
| 8.2 | 3257 | 7065 | 8098 | 21277 | 82495 | 103772 |
| 8.3 | 3.14 | 6.81 | 7.80 | 20.00 | 79.50 | 100.00 |
| 9.1 | 13 | 18 | 16 | 51 | 766 | |
| 9.2 | 758 | 1007 | 727 | 2734 | 53539 | 61273 |
| 9.3 | 1.25 | 1.64 | 1.19 | 4.16 | 95.51 | 100.00 |
| 10.1 | | 10 | 6 | 25 | 632 | 657 |
| 10.2 | 497 | 2942 | 1.70 | 6706 | 46337 | 64403 |
| 10.3 | 0.91 | 5.41 | 3.00 | 11.15 | 88.65 | 100.00 |
| 11.1 | 46 | 41 | 36 | 139 | 867 | 740 |
| 11.2 | 3244 | 3330 | 2495 | 11985 | 50319 | 62304 |
| 11.3 | 5.21 | 5.36 | 4.00 | 19.23 | 80.76 | 100.00 |
| 12.1 | 14 | 17 | 14 | 54 | 88 | 142 |
| 12.2 | 7.10 | 8960 | 1.70 | 12060 | 20262 | 32922 |
| 12.3 | 0.15 | 1.79 | 0.79 | 30.63 | 62.57 | 100.00 |
| 13. | 10 | 1.74 | 0.84 | 19.07 | 556.0 | 575.96 |
| | | | | 23.66 | 76.34 | 100.00 |

TABLE 35

CUMULATED TABLE OF HABITATIONS WITH AND WITHOUT HR. SECONDARY SCHOOL

| PARTICULARS | Population slabs | |
|--|--|--------------|
| | 500 & above | 2000 to 4999 |
| With a Hr. secondary school/College/PUC in the habitation | 1. No. of habitations 2. Their total population 3.% of this pop. to total pop. in the slab | - - - |
| With a Hr. Secondary school/College/PUC in the neighbouring habitation within a distance of 2km | 1. No. of habitations 2. Their total population 3.% of this pop. to total pop. in the slab | - - - |
| With a Hr. secondary school/College/PUC in the neighbouring habitation at a distance of 2.1 to 4.0 km | 1. No. of habitations 2. Their total population 3.% of this pop. to total pop. in the slab | - - - |
| With a Hr. Secondary school/College/PUC in the neighbouring habitation at a distance of 4.1 to 6km | 1. No. of habitations 2. Their total population 3.% of this pop. to total pop. in the slab | - - - |
| With a Hr. secondary school/College/PUC in the neighbouring habitation at a distance of 6.1 to 8km | 1. No. of habitations 2. Their total population 3.% of this pop. to total pop. in the slab | - - - |
| Without | 1. No. of habitations 2. Their total population 3.% of this pop. to total pop. in the slab | - - - |
| With a Hr. secondary school/College/PUC in the neighbouring habitation at a distance of more than 8.0 Km | 1. No. of habitations 2. Their total population | - - |
| H.P. | 1. Total No. of habitations 2. Total population | - - |

TABLE 35

INTERMEDIATE/JUNIOR COLLEGES/ETC., POPULATED PREDOMINANTLY BY A.T.

population slabs

| +1000 to 1000 | 500 to 999 | Below 500 | Total |
|---------------------|------------------|--------------|--------|
| 1 | 1 | 1 | 1 |
| 2 | 969 | 2 | 969 |
| 3 | 3,97 | 2 | 3,95 |
| 4 | 6 | 6 | 6 |
| 5 | 849 | 849 | 849 |
| 6 | 0.61 | 0.61 | 0.61 |
| 7 | 18 | 18 | 18 |
| 8 | 1528 | 1528 | 1528 |
| 9 | 1,09 | 1,09 | 1,09 |
| 10 | 18 | 18 | 18 |
| 11 | 1269 | 1269 | 1269 |
| 12 | 0.91 | 0.73 | 0.73 |
| 13 | 1 | 35 | 36 |
| 14 | 727 | 2470 | 3197 |
| 15 | 2,98 | 1,76 | 1,84 |
| 16 | 2 | 77 | 79 |
| 17 | 1696 | 6116 | 7812 |
| 18 | 6,94 | 4,37 | 4,49 |
| 19 | 22730 | 133978 | 166745 |
| 20 | 93,06 | 95,63 | 95,51 |
| 21 | 37 | 1746 | 1783 |
| 22 | 24426 | 140094 | 172957 |

TABLE 36

| Sl. No. | Name of the District | I t e m s | Habitation's within the District | |
|--------------|----------------------------|---|----------------------------------|------------------|
| | | | Within the habitation | Up to 2.0 km |
| (1) Bilaspur | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | - - - |
| (2) Chamba | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | 3 417 417 |
| (3) Hamirpur | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | - - - |
| (4) Kangra | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | - - - |
| (5) Kinnaur | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | - - - |
| (6) Kulu | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | - - - |
| (7) L. Spiti | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | 1 969 21 | 2 278 1,06 |
| (8) Mandi | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | - - - |
| (9) Simla | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | - - - |
| (10) Sirmour | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | - - - |
| (11) Solan | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | 1. 154 15 |
| | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | - - - | - - - |
| H.P. | | 1. No. of habitations 2. Their total population 3.% (of the total pop.) | 969 9,56 | 249 249 |

TABLE 36 (contd.)

Table 37

TABLE 38

HABITATIONS ACCORDING TO SCHOOL CLASSES AND
POPULATION PLACES POPULATED PREDOMINANTLY BY ET

Districtwise Break-up of schools opened/upgraded during:

| Name of District | 1972-73 | | 73-74 | | 74-75 | | 75-76 | | 76-77 | | 77-78 | | 78-79 | | 79-80 | | 79-81 | |
|---------------------|---------|------|-------|------|-------|-------|-------|------|-------|-----|-------|------|-------|-------|-------|------|-------|---|
| | E | M/F | T | M | D | P | M | F | M | P | M | F | L | B | S | M | N | P |
| Almora | 13 | 3.2 | 5 | 3 | 2.20 | 4.1 | 5 | 3.1 | 8 | 1.3 | 8 | 3.1 | 0 | 3.1 | 0.3 | 1 | 0.3 | 1 |
| Bamoli | 20 | 5.2 | 6 | 5.2 | 3.5 | 5.2 | 0 | 3.2 | 14 | 3.3 | 3 | 5.2 | 5 | 3.2 | 0.3 | 1 | 0.3 | 1 |
| Bageshwar | 36 | 3.4 | 7 | 6.1 | 3.0 | 3.3 | 6 | 4.1 | 10 | 2.3 | 9 | 4.2 | 9 | 4.3 | 19.2 | 7.3 | 1 | |
| Gangotri | 66 | 85.7 | 17 | 11 | 0.97 | 16.5 | 16 | 13.3 | 33 | 9.0 | 23 | 14.6 | 29 | 7.7 | 6.32 | 12.7 | 1 | |
| Kinnaur | 16 | 1 | 1 | 1.1 | 9 | 2.1 | 2 | 1 | — | 6.1 | 1 | 5 | 1.1 | 2 | 1.1 | 2.1 | 1 | 1 |
| Nainital | 9 | 2.1 | 3 | 3.2 | 2.1 | 3.1 | 7 | 1.3 | 7.2 | 4.7 | 2.4 | 7 | 3 | 1.6 | 0.3 | 1 | 1 | 1 |
| Nepal | 3 | 1.1 | 1 | 1.1 | 0 | 1.1 | 2 | 1 | — | 1.1 | 1 | 9 | 1.1 | 2 | 1.1 | 2 | — | 1 |
| Pithoragarh | 86 | 6.5 | 5 | 2.4 | 10 | 6.3 | 10 | 7.2 | 26 | 5.5 | 20 | 7.3 | 20 | 6.4 | 20.6 | 2 | 1 | |
| Rishikesh | 26 | 5.5 | 11 | 3.6 | 9.6 | 11.3 | 10 | 5.2 | 17.6 | 3 | 16 | 7.3 | 19 | 5.4 | 10.3 | 7 | 1 | |
| Savantwadi | 16 | 6.2 | 6 | 5.2 | 27 | 6.4 | 7 | 6.1 | 10.2 | 3 | 10 | 6.3 | 10 | 4.3 | 10.3 | 1 | 1 | 1 |
| Uttarkashi | 13 | 6.2 | 5 | 6.1 | 26 | 3.1 | 7 | 3.2 | 10.2 | 3 | 10 | 4.1 | 10 | 4.1 | 10.3 | 2 | 1 | 1 |
| Uttarkhand | 15 | 9.2 | 5 | 7.2 | 23 | 3.6 | 7 | 5.1 | 10.2 | 3 | 10 | 4.1 | 10 | 4.1 | 10.3 | 3 | 1 | 1 |
| Total | 242 | 23.7 | 71 | 46.0 | 39.6 | 40.50 | 45 | 23.5 | 37.16 | 16 | 57.21 | 13 | 50.29 | 24.49 | 30 | 1 | 1 | 1 |

TABLE 40

(See Notes)

RESULTS IN VARIOUS POPULATION GROUPS ACCORDING TO PROPORTION OF VILLAGE
Villages with population

| Proportion | No. of villages having | | | | | No. of villages | | | | | No. of vil- | | | | | | |
|------------|------------------------|---|---|---|---|-----------------|----|----|----|---|-------------|-----|-----|-----|------|------|-----|
| | P | R | M | S | B | Vill. | P | M | S | B | Vill. | P | R | M | S | B | |
| Zero | 1 | 1 | 1 | 1 | 1 | 4 | 4 | 9 | 1 | - | E | 1 | 21 | - | 4 | 15 | |
| 1-25 | 1 | 1 | 1 | 1 | - | 6 | 10 | 47 | 95 | 4 | 224 | 244 | 722 | 399 | 749 | 499 | |
| 26-50 | 2 | 3 | 1 | - | - | 21 | 21 | 21 | 15 | 3 | 148 | 98 | 63 | 27 | 3356 | 2497 | |
| 51-75 | - | - | - | - | - | 2 | 2 | 1 | - | - | 10 | 10 | 4 | 3 | - | 83 | 58 |
| More than | - | - | - | - | - | 1 | 1 | 1 | - | - | 2 | 1 | 1 | 1 | - | 9 | 7 |
| Total | 3 | 3 | 3 | 2 | 1 | 86 | 82 | 72 | 41 | 7 | 351 | 323 | 189 | 90 | 13 | 1140 | 889 |
| Zero | 0 | 3 | 2 | 1 | - | 75 | 65 | 36 | 7 | 7 | 286 | 161 | 77 | 34 | 952 | 734 | |
| 1-25 | - | - | - | - | - | 4 | 4 | 3 | 1 | - | 84 | 21 | 16 | 7 | 111 | 83 | |
| 26-50 | - | - | - | - | - | 1 | 1 | 1 | 1 | - | 6 | 5 | 4 | 2 | - | 26 | 23 |
| 51-75 | - | - | - | - | - | 1 | 1 | 1 | 1 | - | 6 | 6 | 4 | 3 | - | 29 | 28 |
| More than | - | - | - | - | - | 2 | 2 | 2 | 2 | - | 5 | 5 | 4 | 3 | - | 32 | 21 |
| Total | 2 | 2 | 3 | 2 | 1 | 86 | 82 | 72 | 41 | 7 | 351 | 323 | 189 | 90 | 13 | 1140 | 889 |

TABLE 40
(Bhagalpur)EDUCATIONAL POPULATION AND AVAILABILITY OF EDUCATIONAL FACILITIES
Villages with population

| Educational facility stage | 400 to 499 | | | | | 500 to 599 | | | | | Below 500 | | | | | | |
|----------------------------|---------------------------------------|----|-----|-----|-----|---------------------------------------|-----|------|-----|-----|---------------------------------------|------|-------|------|-----|-----|----|
| | No. of villages having facility stage | | | | | No. of villages having facility stage | | | | | No. of villages having facility stage | | | | | | |
| | P | M | S | SH | | P | M | S | SH | | P | M | S | SH | | | |
| 9 | - | 86 | 15 | 7 | 3 | - | 174 | 79 | 16 | 8 | - | 4943 | 722 | 117 | 35 | 3 | |
| 1 | 76 | 13 | 616 | 849 | 62 | 21 | - | 672 | 319 | 50 | 26 | 3 | 4706 | 179 | 213 | 71 | 4 |
| 8 | 12 | 6 | 877 | 116 | 20 | 16 | 2 | 340 | 179 | 46 | 16 | - | 2292 | 657 | 166 | 48 | 1 |
| 7 | 7 | - | 35 | 49 | 3 | 1 | - | 67 | 64 | 11 | 2 | - | 994 | 232 | 39 | 7 | 1 |
| 3 | - | 12 | 6 | 1 | 4 | - | 19 | 6 | 1 | - | - | 129 | 87 | 36 | 3 | 1 | |
| 29 | 157 | 10 | 784 | 154 | 164 | 38 | 2 | 1332 | 635 | 153 | 59 | 3 | 18184 | 2759 | 661 | 161 | 45 |
| Total | | | | | | | | | | | | | | | | | |
| 69 | 11 | 15 | 691 | 949 | 69 | 32 | 1 | 1057 | 518 | 125 | 46 | 3 | 12100 | 575 | 475 | 144 | 10 |
| 34 | 16 | 4 | 63 | 39 | 6 | 4 | 1 | 96 | 55 | 19 | 2 | - | 431 | 162 | 39 | 10 | - |
| 8 | 2 | - | 17 | 15 | 1 | 1 | - | 18 | 13 | 2 | 1 | - | 164 | 53 | 12 | 1 | - |
| 9 | 5 | 1 | 16 | 14 | 2 | - | - | 27 | 22 | 3 | 1 | - | 95 | 34 | 4 | - | - |
| 9 | 3 | - | 27 | 23 | 7 | 2 | - | 31 | 27 | 4 | 2 | - | 394 | 186 | 21 | 6 | - |
| 9 | 127 | 18 | 751 | 43 | 14 | 39 | 2 | 1222 | 635 | 153 | 52 | 3 | 13184 | 2759 | 551 | 161 | 10 |

TABLE 42
VILLAGES ACCORDING TO ELIGIBILITY FOR NON-FORMAL EDUCATION

| Age (in Years) | Number of Centres | Villages according to population slabs | | | | Total |
|-----------------------------|-------------------|--|------|-------|-----------|-------|
| | | 2000 and above | 1000 | 500 | Below 500 | |
| No centre for any age group | 81 | 311 | 1057 | 14906 | 16355 | |
| 6-14 | 0 | 4 | 30 | 55 | 186 | 275 |
| | 1 | 3 | 10 | 27 | 67 | 107 |
| | 2 | 1 | - | 1 | 1 | 3 |
| | More than 2 | - | - | - | - | - |
| | Total | 8 | 40 | 83 | 254 | 385 |
| 10 & to 35 | 0 | 4 | 11 | 23 | 65 | 103 |
| | 1 | - | 22 | 53 | 186 | 264 |
| | 2 | 2 | 8 | 4 | 3 | 17 |
| | More than 2 | - | 2 | 2 | - | 4 |
| | Total | 6 | 43 | 80 | 254 | 385 |
| Above 35 | 0 | 6 | 36 | 80 | 231 | 353 |
| | 1 | 1 | 4 | 3 | 22 | 30 |
| | 2 | 1 | - | - | 1 | 2 |
| | More than 2 | - | - | - | - | - |
| | Total | 8 | 40 | 83 | 254 | 385 |

TABLE 43

VILLAGES WITH NON-FORMAL EDUCATION CENTRE (S)
IN THE HIMALAYAN DISTRICTS (1)

| Name of the District: | No. of villages in various income groups | | | | | in states which have | | | |
|-----------------------------|---|---------------|-------------|--------------|-------|-------------------------|---------------|-------------|--|
| | 2000 & Above | 1000- 1999 | 500- 999 | Below 500 | Total | 8000 & Above | 1000- 1999 | 500- 999 | |
| -Bilaspur | - | - | - | 7 | 7 | - | 5 | 8 | |
| -Chamba | - | - | 1 | 6 | 7 | - | 2 | 8 | |
| -Hamirpur | - | - | 2 | 9 | 12 | - | 1 | 4 | |
| -Kangra | - | 4 | 5 | 5 | 14 | - | 4 | 6 | |
| -Kinnaur | 1 | 3 | 5 | 5 | 14 | 2 | 12 | 20 | |
| -Kulu | - | - | 1 | - | 1 | - | 5 | 4 | |
| -L. Spiti | - | - | - | - | - | - | - | - | |
| -Mandi | 1 | 1 | 5 | 11 | 18 | - | - | 7 | |
| -Sirmaur | - | 1 | 8 | 12 | 21 | - | - | - | |
| -Solan | - | - | - | - | 6 | - | - | 1 | |
| -Utt | 2 | 2 | 1 | 3 | 8 | 2 | 1 | 1 | |
| H.P. | 4 | 10 | 28 | 68 | 110 | 4 | 30 | 59 | |

TABLE 43 (contd.)

VILLAGES

| District | Non-formal Education | | | | Above 15 years | | |
|-------------------|---------------------------|-------|-----------------|---------------|----------------|--------------|-------|
| | Below 500 ^a | Total | 2000 & above | 1000- 1999 | 500- 999 | Below 500 | Total |
| Bengaluru | 13 | 56 | - | - | - | - | - |
| Karnataka | 41 | 51 | - | - | - | - | - |
| Mangalore | 3 | 8 | - | - | - | - | 3 |
| Mysore | 21 | 31 | - | - | - | - | 11 |
| Uttara Kannada | 22 | 26 | - | - | - | - | 3 |
| Udupi | - | - | - | - | - | - | - |
| Srikakulam | - | - | - | - | - | - | - |
| Andhra | 50 | 57 | - | - | - | 10 | 10 |
| Orissa | - | - | - | - | - | - | - |
| Jharkhand | - | - | - | - | - | - | - |
| Madhya Pradesh | - | - | - | - | - | - | - |
| Chhattisgarh | - | - | - | - | - | - | - |
| Uttar Pradesh | - | - | - | - | - | - | - |
| Rajasthan | - | - | - | - | - | - | - |
| Gujarat | - | - | - | - | - | - | - |
| Haryana | - | - | - | - | - | - | - |
| Punjab | - | - | - | - | - | - | - |
| Jammu & Kashmir | - | - | - | - | - | - | - |
| Ladakh | - | - | - | - | - | - | - |
| Tripura | - | - | - | - | - | - | - |
| Nagaland | - | - | - | - | - | - | - |
| Assam | - | - | - | - | - | - | - |
| Arunachal Pradesh | - | - | - | - | - | - | - |
| Manipur | - | - | - | - | - | - | - |
| Delhi | - | - | - | - | - | - | - |
| Chandigarh | - | - | - | - | - | - | - |
| Total | 189 | 282 | 12 | 4 | 3 | 23 | 3 |

TABLE 45
VILLAGES ACCORDING TO NUMBER OF PARTICIPANTS IN NON-
TOTAL EDUCATION CENTRES (DISTRICT LEVEL)

| Name of the District | No. of villages in various enrolment slabs | | | | | | | | <i>14 + 25 %</i> |
|----------------------------|--|-------|-------|-------|-------------|-------|-------|-------|------------------|
| | 6 to 14 years | | | | Total 40 | Total | 14-20 | 15-20 | |
| | 1-10 | 11-20 | 21-30 | 31-40 | | | | | |
| - Bilaspur | 2 | 3 | 2 | - | - | 7 | - | 6 | |
| - Chamba | 2 | 4 | 1 | - | - | 7 | 3 | 10 | |
| - Hamirpur | 1 | 9 | 2 | - | - | 12 | - | 2 | |
| - Kangra | 5 | 7 | 2 | - | - | 14 | 7 | 11 | |
| - Kinnaur | 8 | 4 | 2 | 2 | - | 10 | 5 | 10 | |
| - Kulu | 1 | - | - | - | - | 1 | - | - | |
| - L.S. Spiti | - | - | - | - | - | - | - | - | |
| - Mandi | 5 | 3 | 6 | 3 | 1 | 16 | 3 | 13 | |
| - Shimla | - | 24 | 3 | 1 | - | 28 | - | 1 | |
| - Sirmour | - | - | - | - | - | - | - | - | |
| - Solan | 1 | 2 | - | - | - | 6 | 1 | 4 | |
| - Una | - | 2 | 1 | - | - | 3 | - | 1 | |
| - H.P. | 28 | 58 | 17 | 6 | 1 | 110 | 19 | 62 | |

TABLE 45 (contd.)

VILLAGES ACCORDING TO NUMBER OF PARTICIPANTS IN NON-FORMAL EDUCATION CENTRES (DISTRICT WISE)

| Name of --- the District. | in centres for the age groups | | | | | | | | | |
|---------------------------------|-------------------------------|-------|-------------|-------|-------|----------------|-------|-------|-------|-------|
| | 14 + to 35 years | | | | Total | Above 35 years | | | | Total |
| | 21-30 | 31-40 | Above 40 | Total | | 1-10 | 11-20 | 21-30 | 31-40 | |
| - Bilaspur | 41 | 6 | 3 | 56 | - | - | - | - | - | - |
| - Chanba | 28 | 5 | 5 | 51 | - | - | - | - | - | - |
| - Hamirpur | 4 | - | 2 | 8 | - | - | 3 | - | - | 3 |
| - Kangra | 7 | 6 | - | 31 | 7 | 3 | - | 1 | - | 11 |
| - Kinnaur | 24 | 6 | 7 | 56 | 3 | - | - | - | - | 3 |
| - Kulu | 3 | 7 | 1 | 9 | - | - | 1 | - | - | 1 |
| - L. Spiti | - | - | - | - | - | - | - | - | - | - |
| - Mandi | 23 | 10 | 8 | 57 | 2 | 3 | 4 | 1 | - | 10 |
| - Simla | - | - | - | 1 | - | - | - | - | - | - |
| - Shimour | - | - | - | - | - | - | - | - | - | - |
| - Solan | 2 | 2 | - | 9 | - | - | - | - | - | 4 |
| - Una | 1 | 1 | 1 | 4 | - | - | - | - | - | - |
| - H.P. | 133 | 41 | 27 | 282 | 16 | 6 | 8 | 2 | - | 32 |

TABLE 46

NUMBER OF PARTICIPANTS IN NON-FORMAL EDUCATION CENTRES (DISTRICTWISE)

| S.No. | Name of the District | Enrolment in Non-Formal Education Centres | | | Age Group | | | Enrolment in Non-Formal Education Centres | | | Age Group | | |
|-------|----------------------------|--|--------|-------|-----------|--------|-------|--|--------|-------|-----------|--------|-------|
| | | Male | Female | Total | Male | Female | Total | Male | Female | Total | Male | Female | Total |
| 1 | Bilaspur | 39 | 75 | 114 | 562 | 1024 | 1586 | - | - | - | - | - | - |
| 2 | Chamba | 57 | 54 | 111 | 678 | 775 | 1453 | - | - | - | - | - | - |
| 3 | Hamirpur | 52 | 137 | 189 | 103 | 215 | 318 | 32 | 36 | 68 | - | - | - |
| 4 | Kangra | 62 | 114 | 176 | 262 | 400 | 662 | 80 | 54 | 134 | - | - | - |
| 5 | Kinnair | 65 | 127 | 192 | 109 | 1052 | 1157 | 3 | 3 | 6 | - | - | - |
| 6 | Kulu | 3 | 7 | 10 | 121 | 205 | 326 | 20 | 8 | 28 | - | - | - |
| 7 | L. Spiti | - | - | - | - | - | - | - | - | - | - | - | - |
| 8 | Mandi | 114 | 188 | 302 | 71 | 962 | 1476 | 192 | 172 | 364 | - | - | - |
| 9 | Sirmaur | 218 | 293 | 511 | 7 | 8 | 15 | - | - | - | - | - | - |
| 10 | Sirmaur | - | - | - | - | - | - | - | - | - | - | - | - |
| 11 | Solan | 21 | 31 | 52 | 125 | 152 | 277 | 33 | 19 | 52 | - | - | - |
| 12 | Una | 21 | 27 | 48 | 46 | 79 | 125 | - | - | - | - | - | - |
| | H.P. | 652 | 1053 | 1705 | 2092 | 4772 | 7767 | 750 | 297 | 1047 | - | - | - |

TABLE 47

SCHOOLS ACCORDING TO SECTIONS AND MANAGEMENT IN RURAL AND URBAN AREAS

| Management | Primary only | Middle only | Second- ary only | Middle with Primary Sec- ondary only | Second- ary with Primary Sec- ondary only | Second- ary with Middle Sec- ondary only | Second- ary with Hr. Soc. Sec- ondary only | Inter- medi- ate with Primary Sec- ondary only | Inter- medi- ate with Hr. Soc. Sec- ondary only | Total |
|--------------------|-----------------|----------------|------------------------|---|---|--|--|---|--|-------|
| | | | | | | | | | | |
| Government | 4318 | 2 | - | 915 | 26 | 387 | 7 | 48 | 5703 | |
| Local Body | 3 | - | - | - | - | - | - | - | - | 3 |
| Private aided | 9 | 34 | 39 | 1 | 3 | 1 | 1 | - | - | 88 |
| Private unaided | 2 | 4 | 5 | - | - | 2 | - | † | - | 11 |
| Total | 4332 | 40 | 44 | 916 | 29 | 390 | 8 | 49 | 5808 | |
| Government | 67 | - | - | 18 | 12 | 29 | 11 | 15 | 153 | |
| Local Body | 2 | - | - | 2 | - | 1 | - | - | - | 5 |
| Private aided | 7 | - | - | 2 | - | 0 | 1 | 1 | - | 20 |
| Private unaided | 8 | 1 | 1 | 2 | - | 11 | - | 2 | - | 25 |
| Total | 0 | 1 | 1 | 24 | 12 | 50 | 12 | 19 | 993 | |
| Government | 4385 | 2 | - | 933 | 30 | 416 | - | 64 | 5150 | |
| Local Body | 5 | - | - | 2 | - | 1 | - | - | - | 8 |
| Private aided | 16 | 34 | 39 | 3 | 3 | 10 | 2 | 1 | 108 | |
| Private unaided | 10 | 5 | 6 | 2 | - | 13 | - | 3 | - | 39 |
| Total | 4416 | 40 | 45 | 940 | 41 | 440 | 20 | 68 | 6011 | |

Notes:

Hr. Soc. with Middle Sections,
 Hr. Soc. with Middle and Primary sections, Hr. Soc./Inter-
 mediates with Soc. sections In Rural and Urban areas
 managed by Govt., LB, Pvt. aided, Pvt. unaided area NIL

TABLE 48

SCHOOLS ACCORDING TO SECTIONS IN RURAL AND URBAN AREAS (DISTRICTWISE)

| Name of the District | | Primary only | Middle only | Second ary only | Middle with Primary Selection | Second ary with Middle Selection | Second ary with Middle & Primary Selection | Inter- Hr. Soc. with Soc. & Middle Sect ion | Inter- Hr. Soc. with Middle Sect ion | Total |
|----------------------|---|--------------|-------------|-----------------|-------------------------------|----------------------------------|--|---|--------------------------------------|-------|
| | | | | | | | | | | |
| -Bilaspur | R | 199 | 3 | 2 | 55 | - | 20 | - | 6 | 285 |
| | U | 4 | - | 1 | 1 | - | - | 2 | - | 9 |
| | T | 203 | 3 | 3 | 56 | 1 | 20 | 2 | 6 | 294 |
| -Chamba | R | 46 | - | - | 77 | - | 28 | - | 3 | 176 |
| | U | 13 | - | - | 1 | 1 | 2 | 2 | 1 | 20 |
| | T | 481 | - | - | 78 | 1 | 30 | 2 | 4 | 596 |
| -Hamirpur | R | 195 | 14 | 9 | 52 | 3 | 27 | - | 6 | 306 |
| | U | 4 | - | - | - | 1 | 3 | 1 | 2 | 11 |
| | T | 199 | 14 | 9 | 52 | 4 | 30 | 1 | 8 | 317 |
| -Kangra | R | 750 | 4 | 8 | 169 | 12 | 83 | 5 | 15 | 1046 |
| | U | 8 | - | - | 1 | 2 | 12 | 1 | 5 | 29 |
| | T | 758 | 4 | 8 | 170 | 14 | 95 | 6 | 20 | 1075 |
| -Kinnaur | R | 97 | - | - | 19 | 1 | 10 | - | - | 127 |
| | T | 97 | - | - | 19 | 1 | 10 | - | - | 127 |
| | R | 261 | - | - | 50 | - | 18 | - | 1 | 330 |
| -Kulu | U | 3 | - | - | - | - | - | 1 | 1 | 5 |
| | T | 264 | - | - | 50 | - | 19 | - | 2 | 335 |
| | R | 108 | - | - | 18 | - | 9 | - | 1 | 136 |
| -L. Spiti | U | - | - | - | - | - | - | - | - | - |
| | T | 108 | - | - | 18 | - | - | 9 | 1 | 136 |
| | R | 717 | 9 | 9 | 135 | - | - | 56 | 8 | 934 |
| -Mandi | U | 14 | 1 | - | 3 | - | - | 4 | - | 25 |
| | T | 731 | 10 | 9 | 138 | - | - | 50 | 9 | 959 |
| -Simla | R | 602 | 1 | 8 | 137 | 1 | 1 | 52 | 11 | 811 |
| | U | 15 | - | - | 12 | 1 | 1 | 16 | 4 | 48 |
| | T | 617 | 1 | 8 | 149 | 2 | 1 | 75 | 7 | 859 |
| -Sirmour | R | 380 | - | - | 91 | 1 | 1 | 27 | - | 199 |
| | H | 12 | - | - | 3 | - | - | 2 | - | 20 |
| | T | 392 | - | - | 94 | 2 | - | 29 | 4 | 519 |
| -Solan | R | 332 | 5 | 5 | 61 | - | - | 27 | 4 | 435 |
| | U | 7 | - | - | 3 | 2 | 2 | 8 | 3 | 20 |
| | T | 339 | 5 | 5 | 65 | 2 | 2 | 32 | 7 | 461 |
| -Una | R | 213 | 4 | 9 | 52 | 1 | 2 | 26 | 2 | 32 |
| | U | 4 | - | - | - | - | - | - | 1 | 10 |
| | T | 227 | 4 | 3 | 52 | 14 | 2 | 28 | 3 | 333 |
| -H.P. | R | 13 | 40 | 4 | 916 | 29 | 300 | 50 | 49 | 5209 |
| | U | 1 | 41 | 45 | 24 | 12 | 50 | 12 | 19 | 303 |
| | T | 1 | 41 | 45 | 940 | 41 | 440 | 26 | 60 | 6017 |

TABLE 50

INCOMPLETE SCHOOLS IN RURAL AND MOUNTAINOUS (MISTHORWED) AREAS

| Name of the District. | Area | Number of schools | | | | | |
|-----------------------------|-------------|-------------------|--------|-----------|--------------|-------|---------|
| | | Primary | Middle | Secondary | Inf. Schools | Total | Incomp. |
| Bilaspur | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Chamba | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Hamirpur | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Kangra | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Kinnaur | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| L.Spitii | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Mandi | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Sinla | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Slmaur | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Solan | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Una | R U T | 100 | 100 | 100 | 100 | 100 | 100 |
| Total | R U T | 100 | 100 | 100 | 100 | 100 | 100 |

TABLE 61
SCHOOLS ACCORDING TO AREA, MANAGEMENT AND TYPE

| Area | Management | Primary | | | | | Middle | | | Rate |
|-------|-----------------|---------|-------|-------|-------|-------|--------|-----------|-------|------|
| | | Boys | Girls | Co-Ed | Total | Males | Grade | Secondary | Total | |
| RURAL | Government | 4 | 11 | 4303 | 4318 | - | 10 | 899 | 917 | |
| | Local body | - | - | 3 | 3 | - | - | - | - | |
| | Private aided | - | 1 | 8 | 9 | - | 1 | 34 | 35 | |
| | Private unaided | - | - | 2 | 2 | - | - | 4 | 4 | |
| | Total | 4 | 15 | 4316 | 4332 | - | 19 | 937 | 956 | |
| URBAN | Government | 1 | 5 | 61 | 67 | - | 5 | 13 | 10 | |
| | Local body | - | - | 2 | 2 | - | - | 2 | 2 | |
| | Private aided | - | - | 2 | 2 | - | - | 2 | 2 | |
| | Private unaided | - | - | 0 | 0 | - | - | 3 | 3 | |
| | Total | 1 | 5 | 73 | 76 | - | 5 | 20 | 25 | |
| TOWN | Government | 5 | 16 | 4364 | 4385 | - | 23 | 912 | 935 | |
| | Local body | - | - | 5 | 5 | - | - | 2 | 2 | |
| | Private aided | - | 1 | 15 | 16 | - | 1 | 36 | 37 | |
| | Private unaided | - | - | 10 | 10 | - | - | 7 | 7 | |
| | Total | 5 | 17 | 4394 | 4410 | - | 24 | 937 | 961 | |

TABLE 51 (contd.)

SCHOOLS ACCORDING TO AREA, MANAGEMENT AND TYPE

| Area, Management | Secondary | | | | Higher Secondary | | | | Total |
|------------------|-----------------|-------|-------|-----|------------------|-------|-------|----|-------|
| | Boys | Girls | Total | % | Boys | Girls | Total | % | |
| RURAL Local body | Government | 2 | 4 | 407 | 413 | 4 | 3 | 48 | 55 |
| | - | - | - | - | - | - | - | - | - |
| | Private aided | - | - | 43 | 43 | - | - | 1 | 1 |
| | Private unaided | - | - | 7 | 7 | - | - | 1 | 1 |
| URBAN Local body | Total | 2 | 4 | 457 | 463 | 4 | 3 | 50 | 57 |
| | Government | 13 | 13 | 15 | 11 | 10 | 11 | 6 | 27 |
| | - | - | - | 1 | 1 | - | - | - | - |
| | Private aided | 3 | 4 | 2 | 9 | 1 | - | 1 | 2 |
| TOTAL Local body | Private unaided | 3 | 4 | 5 | 12 | - | 1 | - | 2 |
| | Total | 19 | 21 | 23 | 63 | 11 | 12 | 8 | 31 |
| TOTAL Local body | Government | 15 | 17 | 422 | 454 | 16 | 14 | 9 | 82 |
| | - | - | - | 1 | 1 | - | - | - | - |
| | Private aided | 3 | 4 | 45 | 52 | 1 | - | 2 | 3 |
| | Private unaided | 3 | 4 | 12 | 19 | - | 1 | 2 | 3 |
| Total | | 21 | 25 | 480 | 526 | 15 | 15 | 58 | 88 |

Table 52
SCHOOLS ACCORDING TO TYPE AND GENDER

| Sl. No. & Name of District | Area | Primary Schools | | | | Midi. Schools | | | |
|----------------------------|-------|-----------------|-------|----------------|-------|---------------|-------|----------------|-----|
| | | Boys | Girls | Co-educational | Total | Boys | Girls | Co-educational | |
| (1) Bilaspur | Rural | 112 | 14 | 24 | 199 | 11 | 1 | 3 | 13 |
| | Urban | 11 | 4 | 4 | 19 | 1 | 1 | 1 | 3 |
| | Total | 123 | 203 | 203 | 203 | 12 | 2 | 4 | 58 |
| (2) Chamba | Rural | 113 | 42 | 42 | 468 | 11 | 4 | 73 | 73 |
| | Urban | 11 | 13 | 13 | 13 | 1 | 1 | 1 | 1 |
| | Total | 114 | 435 | 435 | 481 | 12 | 4 | 74 | 74 |
| (3) Hamirpur | Rural | 115 | 19 | 19 | 195 | 12 | 2 | 64 | 64 |
| | Urban | 11 | 4 | 4 | 19 | 1 | 2 | 1 | 1 |
| | Total | 116 | 23 | 23 | 199 | 13 | 2 | 64 | 64 |
| (4) Kangra | Rural | 117 | 71 | 71 | 750 | 11 | 5 | 168 | 168 |
| | Urban | 11 | 8 | 8 | 8 | 1 | 2 | 1 | 1 |
| | Total | 118 | 765 | 765 | 758 | 12 | 5 | 169 | 169 |
| (5) Kinnaur | Rural | 119 | 97 | 97 | 97 | 11 | 1 | 19 | 19 |
| | Urban | 11 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | Total | 120 | 97 | 97 | 97 | 12 | 1 | 19 | 19 |
| (6) Kulu | Rural | 121 | 261 | 261 | 261 | 11 | 1 | 50 | 50 |
| | Urban | 11 | 3 | 3 | 3 | 1 | 1 | 1 | 1 |
| | Total | 122 | 264 | 264 | 264 | 12 | 1 | 50 | 50 |
| (7) L. Spiti | Rural | 123 | 103 | 103 | 108 | 11 | 4 | 18 | 18 |
| | Urban | 11 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | Total | 124 | 104 | 104 | 108 | 12 | 4 | 18 | 18 |
| (8) Mandi | Rural | 125 | 717 | 717 | 717 | 11 | 2 | 142 | 142 |
| | Urban | 11 | 14 | 14 | 14 | 1 | 2 | 14 | 14 |
| | Total | 126 | 731 | 731 | 731 | 12 | 2 | 144 | 144 |
| (9) Simla | Rural | 127 | 602 | 602 | 602 | 11 | 3 | 135 | 135 |
| | Urban | 11 | 15 | 15 | 15 | 1 | 2 | 10 | 10 |
| | Total | 128 | 617 | 617 | 617 | 12 | 5 | 145 | 145 |
| (10) Sirmaur | Rural | 129 | 380 | 380 | 380 | 11 | 1 | 91 | 91 |
| | Urban | 11 | 11 | 11 | 11 | 1 | 1 | 2 | 2 |
| | Total | 130 | 391 | 391 | 392 | 12 | 1 | 93 | 93 |
| (11) Solan | Rural | 131 | 332 | 332 | 332 | 11 | 2 | 64 | 64 |
| | Urban | 11 | 7 | 7 | 7 | 1 | 1 | 2 | 2 |
| | Total | 132 | 339 | 339 | 339 | 12 | 3 | 66 | 66 |
| (12) Una | Rural | 133 | 207 | 207 | 207 | 11 | 1 | 55 | 55 |
| | Urban | 11 | 3 | 3 | 4 | 1 | 1 | 55 | 55 |
| | Total | 134 | 220 | 220 | 227 | 12 | 1 | 55 | 55 |
| (13) Virarwadi | Rural | 135 | 4316 | 4316 | 4332 | 11 | 19 | 37 | 37 |
| | Urban | 11 | 78 | 78 | 84 | 1 | 5 | 20 | 20 |
| | Total | 136 | 4394 | 4394 | 4416 | 12 | 24 | 957 | 957 |

TABLE 52 (contd.)
SCHOOLS ACCORDING TO AREA AND TRIBAL DISTRICTS.

| Total | Secondary Schools | | | | Higher Secondary Schools | | | | Total |
|-------|-------------------|-------|----------------|-------|--------------------------|-------|----------------|---|-------|
| | Boys | Girls | Co-Educational | Total | Boys | Girls | Co-Educational | | |
| 58 | — | — | 22 | 23 | — | — | 6 | — | 6 |
| 1 | 1 | — | 1 | 2 | — | 1 | 1 | 2 | 2 |
| 59 | 1 | — | 23 | 24 | — | 1 | 7 | — | 8 |
| 77 | — | 1 | 28 | 23 | — | 1 | 3 | — | 3 |
| 1 | 1 | 1 | 1 | 3 | — | 1 | 1 | 3 | 3 |
| 78 | 1 | 1 | 29 | 31 | 1 | 1 | 4 | — | 6 |
| 66 | — | 2 | 39 | 39 | — | 2 | 6 | — | 6 |
| 66 | 2 | 2 | 39 | 43 | 2 | 1 | 6 | — | 3 |
| 172 | — | 1 | 102 | 103 | 4 | 2 | 14 | — | 20 |
| 1 | 3 | 5 | 6 | 14 | 3 | 2 | 1 | 6 | 6 |
| 1 | 3 | 6 | 108 | 117 | 7 | 4 | 15 | — | 26 |
| 19 | — | — | 11 | 11 | — | — | — | — | — |
| 19 | — | — | 11 | 11 | — | — | — | — | — |
| 50 | — | — | 18 | 18 | — | — | 1 | — | 1 |
| 1 | 1 | — | 1 | 1 | — | — | 1 | — | 1 |
| 50 | — | — | 19 | 19 | — | — | 2 | — | 2 |
| 18 | — | — | 9 | 9 | — | — | 1 | — | 1 |
| 18 | — | — | 9 | 9 | — | — | 1 | — | 1 |
| 144 | 1 | — | 61 | 65 | — | 1 | 7 | — | 8 |
| 4 | 1 | 1 | 2 | 4 | — | 1 | 1 | 3 | 3 |
| 148 | 2 | 1 | 66 | 69 | — | 1 | 3 | — | 11 |
| 128 | 1 | 2 | 65 | 68 | — | 2 | 3 | — | 3 |
| 12 | 6 | 8 | 3 | 7 | — | 2 | 4 | — | 4 |
| 150 | 7 | 10 | 68 | 86 | 1 | 2 | 4 | — | 7 |
| — | — | — | 28 | 28 | — | 1 | — | — | — |
| 94 | 1 | 1 | 1 | 3 | — | 1 | — | 2 | 2 |
| 60 | — | — | 32 | 32 | — | — | 5 | — | 5 |
| 3 | 1 | 2 | 7 | 10 | — | 1 | 2 | 6 | 6 |
| 60 | — | 2 | 1 | 42 | — | 1 | 3 | — | 11 |
| 56 | — | 1 | 39 | 40 | — | 1 | 4 | — | 4 |
| — | — | 3 | 1 | 4 | — | 1 | 1 | — | 1 |
| — | — | — | 40 | 43 | — | 1 | 4 | — | 5 |
| — | — | — | 468 | 468 | 4 | 3 | 60 | — | 57 |
| — | — | — | 21 | 21 | 11 | 12 | 8 | — | 31 |
| — | — | — | 450 | 526 | 15 | 16 | 5 | — | 88 |

TABLE 55

SCHOOLS ACCORDING TO DISTANCE FROM THE OFFICE OF INSPECTING OFFICER

| Area | Distance | Schools in milli areas | | | |
|-------|------------------|------------------------|--------|-----------|------------------|
| | | Primary | Middle | Secondary | Higher Secondary |
| Rural | 0 to 4 km. | 439 | 37 | 7 | 1 |
| | 5 to 8 km. | 480 | 64 | 10 | - |
| | 9 to 12 km. | 665 | 116 | 29 | 3 |
| | More than 12 km. | 2740 | 739 | 417 | 53 |
| | Total | 4332 | 956 | 613 | 97 |
| Urban | 0 to 4 km. | 68 | 14 | 82 | 15 |
| | 5 to 8 km. | 4 | 5 | 7 | 1 |
| | 9 to 12 km. | 3 | - | 2 | - |
| | More than 12 km. | 7 | 6 | 39 | 15 |
| | Total | 83 | 27 | 69 | 31 |
| Total | 0 to 4 km. | 527 | 51 | 29 | 16 |
| | 5 to 8 km. | 547 | 69 | 10 | 1 |
| | 9 to 12 km. | 661 | 116 | 31 | 3 |
| | More than 12 km. | 2742 | 745 | 425 | 77 |
| | Total | 4476 | 951 | 526 | 100 |

Table 56
SCHOOLS ACCORDING TO TYPES OF BUILDING

| Area Management. | Primary Schools | | | | | | Middle Schools | | | | | | Total |
|---------------------|-----------------|-----------------------|----------------------------|------------------|------------------|-------|----------------|-----------------------|------------------|-----------------------|------------------|-----|-------|
| | Open Space | That- ched huts | Kitch- cha- Building | Thatched huts | Rock building | Total | Open Space | That- ched huts | Rock building | That- ched huts | Rock building | | |
| RURAL | | | | | | | | | | | | | |
| Govt. | 165 | 22 | 2980 | 668 | 433 | 4318 | 9 | - | 537 | 207 | 164 | 917 | |
| Local Body | - | - | 3 | - | - | 3 | - | - | - | - | - | - | |
| Private aided | - | - | 4 | 2 | 3 | 9 | 1 | 1 | 28 | 3 | 2 | 35 | |
| Private Unaided | - | - | 2 | - | - | 2 | - | - | 3 | 1 | - | 4 | |
| Total | 165 | 22 | 2989 | 670 | 436 | 4332 | 10 | 1 | 568 | 211 | 166 | 956 | |
| Urban | | | | | | | | | | | | | |
| Govt. | 1 | - | 16 | 11 | 39 | 67 | - | - | 1 | 1 | 16 | 18 | |
| Local Body | - | - | - | - | 2 | 2 | - | - | - | 1 | 1 | 2 | |
| Private aided | - | - | - | 1 | 6 | 7 | - | - | - | - | 2 | 2 | |
| Private Unaided | - | - | 2 | - | 6 | 8 | - | - | - | - | 3 | 3 | |
| Total | 1 | - | 18 | 12 | 53 | 84 | - | - | 1 | 2 | 22 | 25 | |
| TOTAL | | | | | | | | | | | | | |
| Govt. | 166 | 22 | 2996 | 672 | 522 | 4325 | 9 | - | 538 | 208 | 180 | 935 | |
| Local Body | - | - | 3 | - | 2 | 5 | - | - | - | 1 | 1 | 2 | |
| Private aided | - | - | 4 | 3 | 9 | 16 | 1 | 1 | 28 | 3 | 4 | 37 | |
| Private Unaided | - | - | 4 | - | 6 | 10 | - | - | 3 | 1 | 3 | 7 | |
| Total | 166 | 22 | 3007 | 682 | 539 | 4416 | 10 | 1 | 569 | 213 | 188 | 981 | |

TABLE 56 (contd.)
SCHOOLS ACCORDING TO TYPES OF BUILDING

| Edu- ca- tional Insti- tute | Secondary Schools | | | | | Higher Secondary Schools | | | |
|---|-------------------|-------------------------------|---------------------------------|------------------------|-------|--------------------------|---------------------------------|-------------------|-------|
| | Open space | Kuch- cha build- ing | Pirly Fukka build- ing | Fukka build- ing | Total | Kuchha building | Pirly Fukka build- ing | Fukka building | Total |
| GOVT. | 1 | 149 | 138 | 125 | 413 | 9 | 23 | 23 | 55 |
| Local body | - | - | - | - | - | - | - | - | - |
| Private aided | 1 | 26 | 10 | 6 | 43 | - | - | 1 | 1 |
| Private aided | 1 | 3 | 1 | 2 | 7 | - | - | 1 | 1 |
| Total | 3 | 178 | 149 | 133 | 463 | 9 | 23 | 25 | 57 |
| BAN | | | | | | | | | |
| Govt. | - | 4 | 7 | 30 | - | 1 | 5 | 21 | 27 |
| Local body | - | - | 1 | - | 1 | - | - | - | - |
| Private aided | - | - | - | 9 | 9 | - | 2 | - | 2 |
| Private aided | - | - | - | - | 12 | - | - | 2 | 2 |
| Total | - | 4 | 8 | 51 | 63 | 1 | 7 | 23 | 31 |
| TOTAL | | | | | | | | | |
| Govt. | 1 | 153 | 146 | 155 | 454 | 10 | 28 | 44 | 82 |
| Local body | - | - | 1 | - | 1 | - | - | - | - |
| Private aided | 1 | 26 | 10 | 15 | 52 | - | - | 1 | 3 |
| Private aided | 1 | 3 | 1 | 14 | 19 | - | - | 3 | 3 |
| Total | 3 | 200 | 160 | 184 | 544 | 10 | 30 | 44 | 82 |

TABLE 57

SCHOOL ACCORDING TO TYPES OF SCHOOL BUILDINGS (District wise)

| Name of the District | A | Open air Spa- ce | Tha- tch- od- hu- ts | Kuch- cha- pue- ka | Car- tily- ka | Pac- ka | Total | A | Open air Spa- ce | Spa- ce Hut- ts | Car- tily- ka | Total | |
|----------------------|---|---------------------------|----------------------------------|-----------------------------|---------------------|------------|-------|----|---------------------------|--------------------------|---------------------|-------|-----|
| -Bilaspur | R | 10 | 7 | 126 | 37 | 19 | 199 | - | - | 27 | 23 | 7 | 50 |
| | U | - | - | - | 1 | 3 | 4 | - | - | 1 | 1 | 1 | 3 |
| | T | 10 | 7 | 126 | 38 | 22 | 203 | - | - | 27 | 23 | 8 | 59 |
| -Chamba | R | - | - | 377 | 70 | 21 | 468 | - | - | 43 | 19 | 15 | 77 |
| | U | - | - | - | 7 | 6 | 13 | - | - | 43 | 19 | 1 | 71 |
| | T | - | - | 384 | 70 | 27 | 481 | - | - | 43 | 19 | 16 | 78 |
| -Hamirpur | R | 7 | - | 174 | 13 | 1 | 195 | 1 | - | 59 | 5 | 1 | 66 |
| | U | - | - | - | 2 | 2 | 4 | - | - | 59 | 5 | 1 | 66 |
| | T | 7 | - | 176 | 13 | 3 | 199 | 1 | - | 59 | 5 | 1 | 66 |
| -Kangra | R | 18 | 1 | 620 | 67 | 44 | 750 | - | - | 141 | 27 | 5 | 23 |
| | U | - | 3 | - | 2 | 3 | 8 | - | - | 141 | 27 | 1 | 17 |
| | T | 18 | 1 | 623 | 69 | 47 | 758 | - | - | 141 | 27 | 6 | 174 |
| -Kinnaur | R | 9 | - | 51 | 8 | 29 | 97 | 1 | - | 4 | 6 | 8 | 19 |
| | U | - | - | - | - | - | - | - | - | 4 | 6 | 8 | 19 |
| | T | - | - | - | - | 29 | 97 | 1 | - | 4 | 6 | 8 | 19 |
| -Kulu | R | 10 | - | 229 | 15 | 6 | 261 | - | - | 45 | 5 | - | 50 |
| | U | - | 2 | - | 1 | - | 3 | - | - | 45 | 5 | - | 50 |
| | T | 10 | - | 231 | 16 | 6 | 264 | - | - | 45 | 5 | - | 50 |
| -L.S. Spiti | R | 1 | - | 94 | 11 | 2 | 108 | 1 | - | 13 | 3 | 1 | 18 |
| | U | - | - | - | - | - | - | - | - | 13 | 3 | 1 | 18 |
| | T | 1 | - | 94 | 11 | 2 | 108 | - | - | 13 | 3 | 1 | 18 |
| -Mandi | R | 37 | 6 | 572 | 85 | 17 | 717 | 3 | - | 98 | 31 | 12 | 144 |
| | U | - | 1 | - | 1 | 8 | 14 | - | - | 98 | 31 | 3 | 144 |
| | T | 37 | 6 | 573 | 90 | 25 | 731 | 3 | - | 99 | 31 | 15 | 148 |
| -SIMLA | R | 34 | 2 | 300 | 209 | 57 | 602 | 2 | - | 60 | 41 | 35 | 138 |
| | U | - | 1 | - | 2 | 12 | 15 | - | - | 60 | 41 | 10 | 12 |
| | T | 35 | 2 | 300 | 211 | 69 | 617 | 2 | - | 60 | 43 | 45 | 150 |
| -Sirmour | R | 18 | 5 | 227 | 26 | 105 | 380 | 2 | - | 37 | 18 | 14 | 91 |
| | U | - | 2 | - | 10 | 12 | 12 | - | - | 37 | 18 | 3 | 91 |
| | T | 18 | - | 229 | 26 | 115 | 392 | 2 | - | 37 | 18 | 47 | 94 |
| -Solan | R | 19 | 1 | 133 | 70 | 107 | 317 | - | - | 21 | 21 | 24 | 68 |
| | U | - | - | - | 1 | 6 | 7 | - | - | 21 | 21 | 3 | 68 |
| | T | 19 | 1 | 135 | 71 | 115 | 339 | - | - | 21 | 21 | 27 | 69 |
| -Shimla | R | - | - | 84 | 59 | 78 | 223 | - | - | 20 | 22 | 14 | 56 |
| | U | - | - | - | 1 | 4 | 4 | - | - | 20 | 27 | 14 | 56 |
| | T | - | - | 85 | 59 | 75 | 227 | - | - | 20 | 27 | 14 | 56 |
| -M.P. | R | 104 | 22 | 2989 | 670 | 486 | 4332 | 10 | 1 | 568 | 211 | 166 | 556 |
| | U | - | 18 | - | 12 | 53 | 84 | - | 1 | 568 | 212 | 22 | 556 |
| | T | 166 | 22 | 3007 | 682 | 539 | 4416 | 10 | 1 | 569 | 213 | 168 | 581 |

TABLE 57 (contd.)

SCHOOL ACCORDING TO TYPES OF SCHOOL-BUILDINGS (District-wise) ---

| Name of the District | Area | Secondary Schools | | | | Secondary Schools (Hr. S.c.) | | | |
|----------------------------|------|-----------------------|---------------|-----------------|-------|------------------------------|---------------|-----------------|-------|
| | | Open Space -ac. | Kuch- -cha | Partly Fuchi | Fuchi | Total | Kuch- -cha | Partly Fuchi | Fuchi |
| Bilaspur | 100 | 3 | 14 | 15 | 3 | 22 | 12 | 1 | 4 |
| Ghantua | 100 | 1 | 15 | 11 | 10 | 37 | 12 | 1 | 15 |
| Hanumur | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| Kangra | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| Ramgarh | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| Ranikhet | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| Rudra | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| S. S. Pti | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| Mandi | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| Sirsa | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| Sirmaur | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| Solan | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| Tour | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |
| H.P. | 100 | 1 | 11 | 9 | 1 | 20 | 1 | 1 | 18 |

TABLE 82 (contd.)

SCHOOLS ACCORDING TO OWNERSHIP OF BUILDING

| Area | Management | Owned by schools | | | | Rented by schools | | | |
|--------|-----------------|------------------|--------|-----------|-------|-------------------|--------|-----------|-------|
| | | Owned | Rented | Rent free | Total | Owned | Rented | Rent free | Total |
| Rural | Government | 403 | 8 | 2 | 413 | 54 | - | 1 | 55 |
| | Local body | - | - | - | - | - | - | - | - |
| | Private aided | 24 | 7 | 10 | 41 | 1 | - | - | 1 |
| | Private unaided | 3 | 1 | 2 | 6 | 1 | - | - | 1 |
| | Total | 430 | 16 | 14 | 460 | 56 | - | 1 | 57 |
| Urban | Government | 37 | 2 | 2 | 41 | 87 | - | - | 87 |
| | Local body | 1 | - | - | 1 | - | - | - | - |
| | Private aided | 5 | 4 | 2 | 11 | 2 | - | - | 2 |
| | Private unaided | 9 | 2 | 1 | 12 | 2 | - | - | 2 |
| | Total | 52 | 6 | 3 | 61 | 11 | - | - | 11 |
| Tribal | Government | 350 | 10 | 6 | 366 | 81 | - | 1 | 82 |
| | Local body | 1 | - | - | 1 | - | - | - | - |
| | Private aided | 29 | 12 | 10 | 50 | 3 | - | - | 3 |
| | Private unaided | 12 | 2 | 3 | 16 | 1 | - | - | 1 |
| | Total | 402 | 26 | 17 | 435 | 84 | - | 1 | 85 |

TABLE 59
SCHOOLS ACCORDING TO COVERED AREA

| Covered area (in sq. m.) | Rural | | | | | Urban | | | | |
|--------------------------|------------|------------|---------------|-----------------|-------|------------|------------|---------------|-----------------|-------|
| | Government | Local Body | Private aided | Private unaided | Total | Government | Local Body | Private aided | Private unaided | Total |
| Nil | 165 | - | - | - | 165 | 1 | - | - | - | 1 |
| 0-100 | 944 | 2 | 1 | - | 947 | 8 | - | - | - | 8 |
| 26-50 | 1306 | 3 | 1 | 1 | 1309 | 12 | - | - | - | 13 |
| 51-75 | 708 | - | 3 | - | 711 | 7 | - | - | - | 9 |
| 76-100 | 456 | - | - | - | 456 | 6 | - | - | - | 6 |
| 101-150 | 404 | - | 3 | 1 | 408 | 8 | - | 0 | - | 10 |
| 151-200 | 162 | - | 1 | - | 163 | 8 | - | 1 | - | 10 |
| 201-250 | 73 | - | - | - | 73 | 2 | - | 1 | - | 3 |
| 251-300 | 42 | - | - | - | 42 | 1 | - | 1 | - | 2 |
| 301-400 | 34 | - | - | - | 34 | 4 | 1 | - | 2 | 7 |
| 401-500 | 10 | - | - | - | 10 | 2 | - | - | - | 3 |
| 501-750 | 7 | - | - | - | 7 | 1 | - | - | 2 | 6 |
| 751-1000 | 3 | - | - | - | 3 | 1 | - | 1 | - | 2 |
| More than 1000 | 4 | - | - | - | 4 | 3 | - | 1 | - | 4 |
| Total | 4318 | 3 | 9 | 2 | 4339 | 67 | 2 | 7 | 8 | 84 |

TABLE 59 (contd.)
SCHOOLS ACCORDING TO COVERED AREA

SUMMARY

| Covered area (in sq. m.) | Total | | | | TOTAL |
|--------------------------|------------|------------|---------------|-----------------|-------|
| | Government | Local body | Private aided | Private unaided | |
| N.E. | 166 | - | - | - | 166 |
| Up to 25 | 952 | 8 | 1 | - | 955 |
| 26-50 | 1318 | 1 | 1 | 2 | 1321 |
| 51-75 | 715 | - | 3 | 2 | 720 |
| 76-100 | 462 | - | - | - | 462 |
| 101-150 | 912 | - | - | 1 | 913 |
| 151-200 | 970 | - | 5 | 1 | 976 |
| 201-250 | 75 | 2 | 2 | - | 77 |
| 251-300 | 43 | - | 1 | - | 43 |
| 301-400 | 36 | 1 | 1 | 0 | 42 |
| 401-500 | 12 | 1 | - | - | 13 |
| 501-750 | 11 | - | - | 2 | 13 |
| 751-1000 | 6 | - | 1 | - | 5 |
| More than 1000 | 7 | - | 1 | - | 8 |
| To E.I. | 4307 | 5 | 16 | 10 | 4428 |

TABLE 60

MIDDLE

SCHOOLS ACCORDING TO COVERED AREA

| Covered area (in sq. m.) | Rural | | | | Total | Urban | | | |
|--------------------------------|------------|---------------|-------------------|--------------------|-------|------------|---------------|------------------|--------------------|
| | Government | Local body | Private aided. | Private unaided | | Government | Local body | Private aided | Private unaided |
| NIL | 9 | - | 1 | - | 10 | - | - | - | - |
| Up to 25 | 18 | - | 2 | - | 20 | - | - | - | - |
| 26-50 | 55 | - | 12 | 3 | 70 | - | - | - | - |
| 51-75 | 78 | - | 4 | - | 82 | - | - | - | - |
| 76-100 | 142 | - | 6 | - | 148 | 1 | - | - | - |
| 101-150 | 177 | - | 4 | - | 181 | 4 | 1 | - | - |
| 151-200 | 133 | - | 3 | - | 136 | - | - | - | - |
| 201-250 | 95 | - | 2 | - | 97 | 4 | - | - | - |
| 251-300 | 51 | - | - | 1 | 52 | 1 | - | - | - |
| 301-400 | 75 | - | 1 | - | 76 | 2 | - | - | - |
| 401-500 | 33 | - | - | - | 33 | 3 | 1 | - | - |
| 501-750 | 28 | - | - | - | 28 | 2 | - | - | 1 |
| 751-1000 | 16 | - | - | - | 16 | - | - | - | 1 |
| More than 1000 | 7 | - | - | - | 7 | 1 | - | - | - |
| Total | 917 | - | 35 | 4 | 956 | 18 | 2 | 2 | |

TABLE 60 (contd.)
—SCHOOLS ACCORDING TO COVERED AREA—

MIDDLE

| Covered area (in sq. m.) | Urban | | Total | | | | |
|--------------------------------|--------------------|-------|-----------------|---------------|--------------------|--------------------|-----|
| | Private unaided | Total | Govern- ment | Local body | Privately aided | Private unaided | |
| | | | | | | Total | |
| NIL | - | - | 9 | - | 1 | - | 10 |
| Up to 25 | - | - | 18 | - | 2 | - | 20 |
| 25-50 | - | - | 55 | - | 12 | 3 | 70 |
| 51-75 | 1 | 1 | 78 | - | 1 | 1 | 83 |
| 76-100 | - | 1 | 143 | - | 6 | - | 149 |
| 101-150 | 2 | 7 | 181 | 1 | 4 | 2 | 188 |
| 151-200 | - | - | 133 | - | 3 | - | 136 |
| 201-250 | - | 4 | 99 | - | 2 | - | 101 |
| 251-300 | - | 1 | 52 | - | - | 1 | 53 |
| 301-400 | - | 2 | 77 | - | 1 | - | 78 |
| 401-500 | - | 4 | 36 | 1 | - | - | 37 |
| 501-750 | - | 3 | 30 | - | 1 | - | 31 |
| 751-1000 | - | 1 | 16 | - | 1 | - | 17 |
| More than 1000 | - | 1 | 8 | - | - | - | 8 |
| TOTAL | 3 | 25 | 935 | 2 | 37 | 7 | 981 |

TABLE 61 (contd.)
SCHOOLS ACCORDING TO COVERED AREA

| Covered area (in sq. m.) | Urban | | Government | Local body | Private aided | Private unaided | Total |
|--------------------------|-----------------|-------|------------|------------|---------------|-----------------|-------|
| | Private unaided | Total | | | | | |
| NIL | - | - | 1 | - | 1 | 1 | 3 |
| Up to 25 | - | - | - | - | 5 | 1 | 6 |
| 25-50 | - | - | 3 | - | 10 | - | 13 |
| 51-75 | - | - | 2 | - | 3 | 1 | 6 |
| 76-100 | - | 1 | 10 | - | 6 | - | 16 |
| 101-150 | - | - | 29 | - | 8 | 1 | 38 |
| 151-200 | 2 | 3 | 27 | - | 3 | 2 | 32 |
| 201-250 | - | 2 | 35 | - | 1 | - | 36 |
| 251-300 | - | 4 | 35 | - | 1 | 1 | 37 |
| 301-400 | 2 | 13 | 72 | - | 3 | 2 | 77 |
| 401-500 | 1 | 6 | 47 | - | 4 | 2 | 53 |
| 501-750 | 2 | 11 | 92 | - | 1 | 2 | 95 |
| 751-1000 | 1 | 5 | 37 | - | 3 | 1 | 41 |
| Moro than 1000 | 4 | 18 | 64 | 1 | 3 | 5 | 73 |
| Total | 12 | 93 | 94 | 1 | 52 | - | - |

TABLE 62
SCHOOLS ACCORDING TO COVERED AREA

HR. SECONDARY

| Covered area (in sq. m.) | Rural | | | | | Urban | | |
|--------------------------|------------|------------|---------------|-----------------|-------|------------|------------|---------|
| | Government | Local body | Private aided | Private unaided | Total | Government | Local body | Private |
| NIL | - | - | - | - | - | - | - | - |
| Upto 25 | - | - | - | - | - | - | - | - |
| 26-50 | - | - | - | - | - | - | - | - |
| 51-75 | - | - | - | - | - | - | - | - |
| 76-100 | - | - | - | - | - | - | - | - |
| 101-150 | - | - | - | - | - | - | - | - |
| 151-200 | 1 | - | - | - | 1 | - | - | - |
| 201-250 | 1 | - | - | - | 1 | 1 | - | - |
| 251-300 | 1 | - | - | - | 1 | - | - | - |
| 301-400 | 2 | - | - | - | 2 | 1 | - | - |
| 401-500 | 2 | - | - | - | 2 | 2 | - | - |
| 501-750 | 10 | - | 1 | - | 11 | 3 | - | - |
| 751-1000 | 9 | - | - | 1 | 10 | 4 | - | 1 |
| More than 1000 | 29 | - | - | - | 29 | 16 | - | 1 |
| Total | 55 | - | 1 | 1 | 57 | 27 | - | 2 |

TABLE 62 (contd.) MR. SECONDARY
SCHOOLS ACCORDING TO COVERED AREA

| Covered area (in sq. m.) | Urban | | | Total | | | Total |
|--------------------------|-----------------|-------|-------------|-------------|---------------|-----------------|-------|
| | Private unaided | Total | Govern-ment | Local Govt. | Private aided | Private unaided | |
| NIL | - | - | - | - | - | - | - |
| Upto 25 | - | - | - | - | - | - | - |
| 26-50 | - | - | - | - | - | - | - |
| 51-75 | - | - | - | - | - | - | - |
| 76-100 | - | - | - | - | - | - | - |
| 101-150 | - | - | - | - | - | - | - |
| 151-200 | - | - | 1 | - | - | - | 1 |
| 201-250 | 1 | 2 | 1 | - | - | - | 2 |
| 251-300 | - | - | 1 | - | - | - | 1 |
| 301-400 | - | 1 | 3 | - | - | - | 3 |
| 401-500 | 1 | 2 | 4 | - | - | - | 4 |
| 501-750 | 1 | 0 | 13 | - | 1 | 1 | 15 |
| 751-1000 | 1 | 6 | 13 | - | 1 | 2 | 16 |
| More than 1000 | - | 17 | 45 | - | 1 | - | 46 |
| Total | 2 | 31 | 82 | - | 3 | 3 | 88 |

TABLE 63

PRIMARY SCHOOLS ACCORDING TO ENROLMENT IN COVERED AREA

| Covered area (in sq. m.) | Schools with enrolment Rural | | | | | | | | | Total |
|--------------------------|---------------------------------|------|-------|-------|--------|---------|---------|---------|-----------|-------|
| | Zero | 1-25 | 26-50 | 51-75 | 76-100 | 101-150 | 151-200 | 201-250 | Above 250 | |
| Nil | - | 96 | 46 | 15 | 8 | - | - | - | - | 165 |
| Up to 25 | - | 511 | 271 | 106 | 32 | 22 | 3 | 1 | 1 | 947 |
| 26-50 | 2 | 392 | 489 | 235 | 102 | 64 | 19 | 5 | 1 | 1309 |
| 51-75 | 1 | 152 | 233 | 155 | 59 | 71 | 27 | 3 | 3 | 711 |
| 76-100 | 1 | 30 | 108 | 116 | 62 | 56 | 34 | 8 | 3 | 456 |
| 101-150 | - | 43 | 74 | 69 | 53 | 87 | 58 | 15 | 4 | 408 |
| 151-200 | - | 13 | 22 | 20 | 19 | 41 | 24 | 17 | 7 | 163 |
| 201-250 | - | 6 | 8 | 5 | 3 | 11 | 18 | 10 | 12 | 73 |
| 251-300 | - | 4 | 2 | 1 | 10 | 7 | 6 | 8 | 42 | |
| 301-400 | - | 8 | 3 | 1 | 1 | 7 | 3 | 6 | 5 | 34 |
| 401-500 | - | 1 | 2 | 1 | 1 | - | 1 | 2 | 2 | 10 |
| Above 500 | - | 3 | 2 | 2 | 1 | 2 | 3 | - | 1 | 14 |
| Total | 4 | 1297 | 1262 | 727 | 354 | 371 | 197 | 73 | 47 | 4332 |

TABLE 63 (contd.)

PRIMARY SCHOOLS ACCORDING TO ENROLMENT AND COVERED AREA

| Covered area (in sq.m.) | Urban | | | | | | | | | | Total |
|-------------------------|-------|------|-------|-------|--------|---------|---------|---------|-----------|----|-------|
| | Zero | 1-25 | 26-50 | 51-75 | 76-100 | 101-150 | 151-200 | 201-350 | Above 350 | | |
| 0-10 | - | - | 1 | - | - | - | - | - | - | - | 2 |
| 11-25 | - | 1 | 5 | - | 1 | 1 | - | - | - | - | 9 |
| 26-50 | - | - | 1 | 6 | 2 | 4 | - | - | - | - | 13 |
| 51-75 | - | 1 | 3 | 3 | - | 3 | 1 | - | - | - | 9 |
| 76-100 | - | 1 | - | - | 2 | 1 | 1 | - | 1 | 1 | 6 |
| 101-150 | - | - | 1 | - | 2 | 3 | 1 | 1 | 1 | 1 | 10 |
| 151-200 | - | 1 | 1 | - | 1 | 1 | 2 | 2 | 2 | 2 | 10 |
| 201-350 | - | - | 2 | - | - | 1 | 1 | 1 | 1 | 1 | 9 |
| 351-500 | - | - | - | - | - | - | 2 | 2 | 2 | 2 | 7 |
| 501-600 | - | - | 1 | - | - | - | - | 1 | 1 | 1 | 4 |
| 601-900 | - | - | 1 | - | - | - | - | - | 1 | 1 | 3 |
| Above 900 | - | - | 1 | - | - | - | - | - | 1 | 1 | 3 |
| Total | - | 4 | 12 | 5 | 10 | 7 | 9 | 7 | 10 | 10 | 104 |

TABLE 63 (contd.)
PRIMARY SCHOOLS ACCORDING TO ENROLMENT AND COVERED AREA

| Covered area (in sq. m.) | TOTAL | | | | NUMBER OF SCHOOLS | | | | NUMBER OF STUDENTS | | | |
|--------------------------|-----------|------|-------|-------|-------------------|---------|---------|---------|--------------------|---------|---------|---------|
| | Below 100 | 1-25 | 26-50 | 51-75 | 76-100 | 101-150 | 151-200 | 201-250 | 251-300 | 301-350 | 351-400 | 401-450 |
| Up to 25 | - | 96 | 17 | 15 | 0 | - | - | - | - | - | - | 166 |
| 26-50 | - | 512 | 276 | 106 | 33 | 23 | 3 | 1 | 1 | 1 | 1 | 955 |
| 51-75 | 2 | 392 | 490 | 244 | 136 | 80 | 19 | 3 | 1 | 1 | 1 | 1372 |
| 76-100 | 1 | 153 | 235 | 153 | 66 | 73 | 20 | 3 | 3 | 3 | 3 | 928 |
| 101-150 | 1 | 64 | 198 | 117 | 64 | 57 | 35 | 7 | 16 | 16 | 16 | 162 |
| 151-200 | - | 43 | 75 | 60 | 60 | 71 | 100 | 16 | 5 | 5 | 5 | 110 |
| 201-250 | - | 34 | 23 | 20 | 21 | 42 | 26 | 19 | 9 | 9 | 9 | 173 |
| 251-300 | - | 6 | 0 | 0 | 3 | 72 | 101 | 77 | 13 | 13 | 13 | 76 |
| 301-350 | - | 4 | 6 | 2 | 1 | 10 | 7 | 7 | 7 | 7 | 7 | 40 |
| 351-400 | - | 0 | 4 | 1 | 1 | 7 | 3 | 0 | 7 | 7 | 7 | 41 |
| 401-450 | - | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 4 | 4 | 4 | 13 |
| Above 450 | - | 3 | 0 | 2 | 5 | 26 | 5 | 5 | - | 7 | 7 | 26 |
| Total | 4 | 1807 | 127 | 736 | 384 | 3 | 236 | 50 | 65 | - | - | 3416 |

TABLE 64

MIDDLE SCHOOLS ACCORDING TO ENROLMENT AND COVERAGE AREA

| Covered area (in sq.m.) | Up to 50 | Schools with enrolment | | | | | | | Urban | | |
|----------------------------|-------------|------------------------|---------|---------|---------|---------|------|-------|-------------|------------|--|
| | | 51-100 | 101-150 | 151-200 | 201-250 | 301-400 | 401+ | Total | Up to 50 | 51- 100 | |
| Nil | 3 | 4 | 1 | - | 2 | - | - | 10 | - | - | |
| Up to 25 | 11 | 5 | 1 | 1 | 2 | - | - | 20 | - | - | |
| 26-50 | 23 | 26 | 7 | 6 | 5 | 3 | - | 70 | - | - | |
| 51-75 | 12 | 14 | 4 | 4 | 6 | 3 | 2 | 82 | - | 1 | |
| 76-100 | 15 | 57 | 27 | 24 | 13 | 9 | 1 | 148 | - | - | |
| 101-150 | 12 | 57 | 53 | 25 | 28 | 9 | 4 | 181 | 1 | - | |
| 151-200 | 4 | 21 | 25 | 19 | 36 | 13 | 11 | 136 | - | - | |
| 201-250 | 4 | 12 | 13 | 19 | 19 | 16 | 11 | 97 | - | - | |
| 251-300 | - | 6 | 6 | 5 | 12 | 15 | 6 | 52 | - | - | |
| 301-400 | 4 | 3 | 7 | 4 | 22 | 10 | 13 | 76 | - | - | |
| 401-500 | - | - | 2 | 4 | 7 | 11 | 5 | 33 | - | - | |
| 501-750 | 1 | 3 | 2 | 2 | 6 | 9 | - | 28 | - | - | |
| 751-1000 | - | 4 | 4 | - | 3 | 4 | - | 16 | - | - | |
| Above 1000 | - | - | 2 | - | 1 | 1 | - | 7 | - | - | |
| Total | 69 | 232 | 164 | 114 | 162 | 111 | 53 | 956 | 1 | 1 | |

110
TABLE 64 (contd.)

MIDDLE SCHOOLS ACCORDING TO ENROLMENT AND COVERED AREA

| Covered area (in sq. m.) | Schools with enrolment | | | | | | | |
|--------------------------|------------------------|---------|---------|---------|---------|---------|----------|------------|
| | Urban. | | | | | | | |
| | 100-150 | 151-200 | 201-300 | 301-400 | 401-500 | 501-750 | 751-1000 | Above 1000 |
| Nil | - | - | - | - | - | - | - | - |
| Up to 15 | - | - | - | - | - | - | - | - |
| 26-50 | - | - | - | - | - | - | - | - |
| 51-75 | - | - | - | - | - | - | - | - |
| 76-100 | - | - | - | - | - | - | - | 1 |
| 101-150 | 2 | 1 | 2 | 1 | - | - | - | 7 |
| 151-200 | - | - | - | - | - | - | - | - |
| 201-250 | - | 1 | 2 | 1 | - | - | - | - |
| 251-300 | - | - | - | - | 1 | - | - | 1 |
| 301-400 | - | 1 | - | 1 | - | - | - | 2 |
| 401-500 | - | 2 | 1 | 1 | - | - | - | 14 |
| 501-750 | 1 | 1 | - | 1 | - | - | - | 2 |
| 751-1000 | - | - | - | 1 | - | - | - | 1 |
| Above 1000 | - | - | - | - | - | 1 | - | 1 |
| Total | 3 | 6 | 9 | 5 | 1 | 2 | 1 | 29 |

TABLE 64 (contd.).

MIDDLE SCHOOLS ACCORDING TO ENROLMENT AND COVERED AREA

| Covered area (in Sq. m.) | SCHOOL SIZE IN SQ. M. | | | | | | | | | | Total |
|--------------------------|-----------------------|--------|---------|---------|---------|---------|---------|---------|----------|------------|-------|
| | Up to 50 | 51-100 | 101-150 | 151-200 | 201-300 | 301-400 | 401-500 | 501-750 | 751-1000 | Above 1000 | |
| Nil | 3 | 4 | 1 | - | 2 | - | - | - | - | - | 10 |
| Up to 25 | 11 | 5 | 1 | 1 | 2 | - | - | - | - | - | 20 |
| 26-50 | 23 | 26 | 7 | 6 | 5 | 3 | - | - | - | - | 70 |
| 51-75 | 12 | 42 | 9 | 6 | 6 | 3 | 2 | - | - | - | 83 |
| 76-100 | 15 | 97 | 27 | 24 | 13 | 9 | 1 | 3 | - | - | 149 |
| 101-150 | 13 | 47 | 9 | 26 | 30 | 10 | 4 | 3 | - | - | 188 |
| 151-200 | 4 | 24 | 25 | 19 | 36 | 13 | 11 | - | - | - | 136 |
| 201-250 | 4 | 12 | 13 | 20 | 21 | 17 | 11 | 3 | - | - | 101 |
| 251-300 | - | 6 | 6 | 6 | 12 | 15 | 7 | 2 | - | - | 57 |
| 301-400 | 3 | 3 | 7 | 6 | - | 19 | 13 | 4 | - | - | 70 |
| 401-500 | - | - | 2 | 6 | - | 12 | 9 | 4 | - | - | 37 |
| 501-750 | 1 | 3 | 3 | 3 | 6 | 10 | - | - | - | - | 31 |
| 751-1000 | - | 4 | 0 | - | - | 6 | - | 1 | - | - | 17 |
| Above 1000 | - | - | 2 | - | - | 1 | - | - | - | - | 8 |
| Total | 90 | 233 | 167 | 120 | 167 | 117 | 54 | 33 | - | - | 981 |

Secondary

(PLATE 65c cont'd.)

Sediments Accretionary to a TIDAL COASTAL PLATEAU

| Cumulative area (in sq. m., n.) | Unto 100 | 101- 200 | 201- 300 | 301- 400 | 401- 500 | 501- 750 | 751- 1000 | More than 1000 | Total |
|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------|----------------------|-------|
| 101 | - | - | - | - | - | - | - | - | - |
| 101-250 | - | - | - | - | - | - | - | - | - |
| 251-500 | - | - | - | - | - | - | - | - | - |
| 51-75 | - | - | - | - | - | - | - | - | - |
| 76-100 | - | - | - | - | - | - | - | - | - |
| 101-150 | - | - | - | - | - | - | - | - | - |
| 151-200 | 1 | 1 | 1 | - | - | - | 1 | - | 3 |
| 201-250 | - | - | - | - | - | - | - | - | 2 |
| 251-300 | - | - | - | - | - | - | - | - | 4 |
| 301-400 | 1 | 0 | 1 | 2 | 1 | 2 | 4 | 2 | 13 |
| 401-500 | - | - | 1 | 1 | 1 | - | 1 | 0 | 6 |
| 501-750 | 1 | 2 | 1 | 2 | 1 | 2 | 1 | 1 | 11 |
| 751-1000 | - | - | 1 | 1 | 1 | 1 | 1 | - | 5 |
| 1001 | - | - | 1 | 4 | 2 | 5 | 2 | 3 | 10 |
| total | 3 | 5 | 7 | 10 | 10 | 12 | 12 | 6 | 68 |

TABLE 65 (contd.)
SCHOOLS ACCORDING TO ENROLMENT AND COVERED AREA

| Covered area (in sq. m.) | Number of schools according to area | | | | | | | | | Total |
|--------------------------|-------------------------------------|---------|---------|---------|---------|---------|----------|------------|---|-------|
| | Up to 100 | 101-200 | 201-300 | 301-400 | 401-500 | 501-750 | 751-1000 | Above 1000 | | |
| NIL | 2 | 1 | - | - | - | - | - | - | - | 3 |
| Up to 25 | 6 | - | - | - | - | - | - | - | - | 6 |
| 26-50 | 10 | - | † | - | 4 | † | - | - | - | 13 |
| 51-75 | 5 | - | - | 1 | - | - | - | - | - | 6 |
| 76-100 | 8 | 4 | 2 | 1 | 5 | - | 4 | - | - | 16 |
| 101-150 | 13 | 13 | 6 | 5 | 1 | - | - | - | - | 38 |
| 151-200 | 6 | 9 | 7 | 2 | 5 | 1 | 2 | - | - | 32 |
| 201-250 | 2 | 11 | 8 | 6 | 3 | 5 | 1 | - | - | 36 |
| 251-300 | 2 | 7 | 9 | 3 | 6 | 5 | 5 | - | - | 37 |
| 301-400 | 4 | 10 | 11 | 13 | 13 | 17 | 7 | 2 | - | 77 |
| 401-500 | 2 | 3 | 10 | 11 | 7 | 6 | 7 | 5 | - | 53 |
| 501-750 | 2 | 5 | 17 | 18 | 17 | 23 | 10 | 3 | - | 95 |
| 751-1000 | 1 | 4 | 7 | 3 | 4 | 14 | 6 | 2 | - | 41 |
| Above 1000 | - | 1 | 12 | 9 | 7 | 20 | 13 | 11 | - | 73 |
| Total | 63 | 68 | 90 | 72 | 64 | 94 | 52 | 23 | - | 526 |

66
SCHOOLS ACCORDING TO SIZE AND COVERED AREA

| Covered area (in sq. m.) | School size | | | | | | | | Total |
|--------------------------|-------------|---------|---------|---------|---------|----------|-----------|-----------|-------|
| | 100-200 | 201-300 | 301-400 | 401-500 | 501-750 | 751-1000 | 1001-1500 | 1501-2000 | |
| 0-100 | - | - | - | - | - | - | - | - | - |
| 11-20 | - | - | - | - | - | - | - | - | - |
| 21-50 | - | - | - | - | - | - | - | - | - |
| 51-75 | - | - | - | - | - | - | - | - | - |
| 76-100 | - | - | - | - | - | - | - | - | - |
| 101-150 | - | - | - | - | - | - | - | - | - |
| 151-200 | - | - | - | - | - | - | - | - | 1 |
| 201-250 | - | - | - | - | - | - | - | - | 1 |
| 251-300 | - | - | - | - | - | - | - | - | 1 |
| 301-400 | - | - | - | - | - | - | - | - | 2 |
| 401-500 | - | - | - | - | - | 1 | 1 | - | 2 |
| 501-750 | - | - | 1 | 2 | 3 | 6 | 4 | - | 11 |
| 751-1000 | - | - | - | - | 1 | 6 | 3 | 1 | 10 |
| 1001-1500 | - | - | 2 | 3 | 2 | 3 | 3 | 2 | 29 |
| Total | - | - | 4 | 8 | 6 | 21 | 7 | 11 | 57 |

TABLE 66 (contd.)

Hr. Secondary

SCHOOLS ACCORDING TO NUMBER OF STUDENTS

| Covered area (in sq. m.) | Students | | | | | | | | Total |
|--------------------------------|--------------|-------------|-------------|-------------|-------------|-------------|--------------|---------------|-------|
| | Up to 100 | 101- 200 | 201- 300 | 301- 400 | 401- 500 | 501- 750 | 751- 1000 | Above 1000 | |
| NIL | - | - | - | - | - | - | - | - | - |
| Up to 25 | - | - | - | - | - | - | - | - | - |
| 26-50 | - | - | - | - | - | - | - | - | - |
| 51-75 | - | - | - | - | - | - | - | - | - |
| 76-100 | - | - | - | - | - | - | - | - | - |
| 101-150 | - | - | - | - | - | - | - | - | - |
| 151-200 | - | - | - | - | - | - | - | - | - |
| 201-250 | - | - | - | - | - | - | 1 | - | 1 |
| 251-300 | - | - | - | - | - | - | - | - | - |
| 301-400 | - | 1 | - | - | - | - | - | - | 1 |
| 401-500 | - | - | - | 2 | - | - | 2 | - | 2 |
| 501-750 | - | - | - | 1 | - | 2 | 1 | - | 4 |
| 751-1000 | - | - | - | 1 | 2 | 1 | 1 | 1 | 6 |
| Above 1000 | - | - | - | - | 1 | 6 | 5 | 5 | 17 |
| Total | - | 1 | - | 2 | 3 | 12 | 7 | 6 | 31 |

TABLE - 66 (contd.) Mr. Secondary

SCHOOL ACCORDING TO ENROLMENT - IN GOVERNED AREA

| Enrolment area (in a. u.) | Schools with enrolment Total | | | | | | | | Total |
|------------------------------|---------------------------------|-------------|-------------|-------------|-------------|-------------|--------------|---------------|-------|
| | Up to 100 | 101- 200 | 201- 300 | 301- 400 | 401- 500 | 501- 750 | 751- 1000 | Above 1000 | |
| 11 | - | - | - | - | - | - | - | - | - |
| upto 25 | - | - | - | - | - | - | - | - | - |
| 26-50 | - | - | - | - | - | - | - | - | - |
| 51-75 | - | - | - | - | - | - | - | - | - |
| 76-100 | - | - | - | - | - | - | - | - | - |
| 101-150 | - | - | - | - | - | - | - | - | - |
| 151-200 | - | - | 1 | - | - | - | - | - | 1 |
| 201-250 | - | - | - | - | - | 1 | 1 | - | 2 |
| 251-300 | - | - | - | 1 | - | - | - | - | 1 |
| 301-400 | 1 | - | - | 1 | - | 1 | - | - | 3 |
| 401-500 | - | - | - | - | - | 3 | 1 | - | 4 |
| 501-750 | - | - | 1 | 3 | 3 | 6 | 1 | 1 | 15 |
| 751-1000 | - | - | - | 1 | 3 | 7 | 3 | 2 | 16 |
| Above 1000 | - | - | 2 | 1 | 3 | 15 | 8 | 14 | 46 |
| Total | - | 1 | 4 | 10 | 9 | 33 | 14 | 17 | 88 |

TABLE 67 (contd.)
 PRIMARY SCHOOLS ACCORDING TO CLASS-ROOMS AVAILABLE
 AND ADDITIONAL ROOMS REQUIRED

| Number of class- rooms in- cluding subject rooms more than 5 | Schools required: number of additional rooms | | | | | | | | | | |
|--|--|-------------------|-----|-----|-----|-------|-----|-----|------|--------------------|-------|
| | Urban | | | | | Total | | | | | |
| | Total | Less than 5 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | More than 12 | Total |
| - | 1 | - | 9 | 60 | 35 | 12 | 47 | 3 | - | 166 | |
| - | 15 | 83 | 481 | 502 | 203 | 658 | 80 | 10 | 2017 | | |
| 2 | 13 | 154 | 212 | 246 | 677 | 62 | 22 | 3 | 1376 | | |
| 3 | 15 | 109 | 66 | 339 | 52 | 9 | 5 | 1 | 581 | | |
| 4 | 11 | 24 | 55 | 43 | 11 | 5 | - | 4 | 142 | | |
| 5 | 7 | 30 | 20 | 14 | 3 | 2 | 4 | - | 73 | | |
| 6 | 1 | 7 | 15 | 2 | 3 | 2 | 5 | - | 23 | | |
| 7 | 2 | 5 | 5 | 2 | 3 | 1 | 1 | - | 14 | | |
| 8 | - | 5 | 2 | - | 3 | 1 | - | - | 6 | | |
| 9 | 1 | 1 | - | - | - | - | - | 1 | 1 | | |
| 10 | - | 3 | 2 | 1 | - | - | - | - | 3 | | |
| More than 12 | - | 3 | 3 | - | - | 1 | - | - | - | 4 | |
| Total | 7 | 184 | 131 | 848 | 120 | 986 | 754 | 156 | 26 | 4416 | |

TABLE 68
MIDDLE SCHOOLS ACCORDING TO CLASS-ROOMS
AVAILABLE AND ADDITIONAL ROOMS REQUIRED

| Number of class rooms in- cluding subject rooms | Schools requiring number of additional rooms | | | | | | | | | | Total |
|--|--|-----|-----|-----|-----|------|-------|-------|-------|--------------------|-------|
| | Nil | 1-2 | 3-4 | 5-6 | 7-8 | 9-10 | 11-12 | 13-14 | 15-16 | More than 16 | |
| Nil | - | - | 1 | 1 | 5 | 3 | - | - | - | - | 10 |
| 1-2 | 1 | 17 | 24 | 58 | 51 | 11 | 1 | - | 1 | - | 161 |
| 3-4 | 4 | 22 | 97 | 127 | 50 | 11 | 5 | 2 | - | 1 | 319 |
| 5-6 | 6 | 36 | 135 | 63 | 20 | 1 | 3 | - | - | - | 267 |
| 7-8 | 22 | 39 | 48 | 14 | 6 | 1 | - | - | - | 1 | 131 |
| 9-10 | 17 | 12 | 10 | 3 | - | - | 1 | - | - | - | 51 |
| 11-12 | 10 | - | - | 1 | - | - | - | - | - | - | 11 |
| 13-14 | 3 | - | 1 | 1 | - | - | - | - | - | - | 5 |
| 15-16 | - | - | - | - | - | - | - | - | - | - | - |
| More than 16 | 1 | - | - | - | - | - | - | - | - | - | 1 |
| Total | 64 | 126 | 321 | 260 | 132 | 30 | 10 | 2 | 1 | 2 | 956 |

TABLE 68 (contd.)

 MIDDLE SCHOOLS ACCORDING TO
 AVAILABLE AND ADDITIONAL ROOMS

| Number of classrooms including infant rooms | Schools requiring number of additional rooms | | | | | | | | | | More than 15 | Total |
|---|--|-----|-----|------|-------|-------|-------|-------|-------|-------|--------------------|-------|
| | Urban | | | | | | | | | | | |
| | 3-4 | 5-6 | 7-8 | 9-10 | 11-12 | 13-14 | 15-16 | 17-18 | 19-20 | 21-22 | | |
| 1 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3 | 1 | - | - | 3 | - | - | - | - | - | - | - | 4 |
| 4 | - | 2 | 3 | 1 | - | - | - | - | - | - | - | 6 |
| 5 | 1 | 4 | - | 1 | 1 | - | - | - | - | - | - | 7 |
| 6 | 1 | 2 | - | - | - | - | - | - | - | - | - | 3 |
| 7 | 3 | 1 | 6 | 1 | - | - | - | - | - | - | - | 8 |
| 8 | - | - | - | - | - | - | - | - | - | - | - | 0 |
| 9 | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| 10 | - | - | - | - | - | - | - | - | - | - | - | 0 |
| more than 10 | - | - | - | - | - | - | - | - | - | - | - | 0 |
| all | 6 | 9 | 3 | 6 | 1 | - | - | - | - | - | - | 35 |

TABLE 6E (contd.)
MIDDLE SCHOOLS ACCORDING TO CLASS-ROOMS
AND ADDITIONAL ROOMS

| Number of class-rooms including object rooms | Total | | | | | | Total | | | Total |
|--|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | 1-10 | 11-20 | 21-30 | 31-40 | 41-50 | 51-60 | 11-12 | 13-14 | 15-16 | |
| 1-2 | - | - | 1 | 1 | 5 | 3 | - | - | - | 10 |
| 3-4 | 1 | 17 | 21 | 50 | 51 | 11 | 1 | - | 1 | 161 |
| 5-6 | 9 | 22 | 57 | 130 | 56 | 44 | 5 | - | - | 323 |
| 7-8 | 6 | 30 | 120 | 64 | 20 | 4 | 3 | - | - | 273 |
| 9-10 | 23 | 43 | 56 | 15 | 3 | 7 | - | - | 1 | 138 |
| 11-12 | 31 | 19 | 10 | 3 | - | - | 1 | - | - | 54 |
| 13-14 | 13 | 1 | - | 1 | - | - | - | - | - | 15 |
| 15-16 | 3 | - | 1 | 1 | 5 | - | - | - | - | 5 |
| 17-18 | - | - | - | 4 | - | - | - | - | - | 1 |
| Total | 7 | 186 | 324 | 374 | 133 | 30 | 10 | 8 | 1 | 981 |

TABLE 69

ROOMS ACCORDING TO CLASSROOMS AVAILABLE AND ADDITIONAL ROOMS REQUIRED

| Number of class rooms in cluding other rooms | Schools requiring number of additional rooms | | | | | | | | Total |
|---|--|-----|-----|-----|-------|-------|-------|-----------------|-------|
| | Rural | | | | | | | | |
| | NIL | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | 16-17 | More than 18 | |
| NIL | - | 1 | 1 | - | - | 1 | - | - | 3 |
| 1-3 | 5 | 25 | 2 | 6 | 9 | - | 3 | - | 46 |
| 4-6 | 2 | 6 | 27 | 27 | 15 | 4 | 8 | 1 | 84 |
| 7-9 | 4 | 24 | 39 | 32 | 25 | 9 | 14 | 3 | 133 |
| 10-12 | 10 | 13 | 57 | 15 | 12 | 1 | 9 | 2 | 112 |
| 13-15 | 1 | 8 | 23 | 6 | 4 | 1 | 1 | 1 | 45 |
| 16-18 | 2 | 6 | 7 | 2 | 2 | - | 2 | 1 | 22 |
| 19-21 | 5 | - | - | - | - | - | - | 1 | 6 |
| 22-24 | 2 | - | - | - | - | - | - | - | 2 |
| More than 24 | 4 | - | 1 | 2 | - | - | - | - | 7 |
| Total | 95 | 63 | 158 | 90 | 75 | 9 | 14 | 0 | 463 |

TABLE 69 (Contd.)

Secondary

SCHOOLS ACCORDING TO CLASSROOMS AVAILABLE AND ADDITIONAL ROOMS REQUIRED

| Number of class rooms in cluding <u>subject rooms</u> | Schools requiring number of additional rooms | | | | | | | | Total |
|---|--|-----|-----|-----|-------|-------|-------|-------|-------|
| | 0-12 | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | 16-18 | 19-21 | |
| NIL | - | - | - | - | - | - | - | - | - |
| 1-3 | - | - | - | - | - | - | - | - | - |
| 4-6 | 1 | 2 | 2 | - | - | 7 | - | - | 3 |
| 7-9 | 1 | 8 | 3 | 2 | 3 | 1 | - | - | 12 |
| 10-12 | 2 | 1 | 3 | 2 | 3 | - | - | - | 11 |
| 13-15 | 3 | 2 | 1 | 3 | 1 | 1 | - | - | 11 |
| 16-18 | 4 | - | 3 | - | - | - | - | - | 7 |
| 19-21 | 1 | 1 | 1 | 1 | 2 | - | - | - | 6 |
| 22-24 | - | 1 | 1 | - | - | - | - | - | 2 |
| More than 24 | 0 | 1 | 1 | - | 1 | - | - | - | 3 |
| Total | 20 | 8 | 15 | 8 | 10 | 2 | - | - | 63 |

TABLE 69 (contd.)

Secondary

SCHOOLS ACCORDING TO CLASSROOMS AVAILABLE AND ADDITIONAL ROOMS REQUIRED

| Number of class- rooms in- cluding subject rooms | Schools requiring number of additional rooms | | | | | | | | Total |
|---|--|-----|-----|-----|-------|-------|-------|-----------------|-------|
| | NIL | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | 16-18 | More than 18 | |
| NIL | - | 1 | 1 | - | - | 1 | - | - | - |
| 1-3 | 5 | 25 | 2 | 6 | 5 | - | 3 | - | 46 |
| 4-6 | 3 | 6 | 29 | 27 | 15 | 4 | 2 | 1 | 87 |
| 7-9 | 5 | 26 | 42 | 34 | 28 | 3 | 4 | 3 | 145 |
| 10-12 | 12 | 14 | 60 | 17 | 15 | 1 | 2 | 2 | 152 |
| 13-15 | 4 | 10 | 24 | 9 | 5 | 2 | 1 | 1 | 56 |
| 16-18 | 6 | 6 | 10 | 9 | 7 | - | 2 | 1 | 29 |
| 19-21 | 6 | 1 | 1 | 1 | 4 | - | - | 1 | 14 |
| 22-24 | 2 | 1 | 2 | - | - | - | - | - | 5 |
| More than 24 | 12 | 1 | 8 | 7 | 1 | - | - | - | 18 |
| Total | 55 | 91 | 173 | 98 | 75 | 11 | 14 | 9 | 526 |

Secondary
SCHOOLS ACCORDING TO CLASSROOMS AVAILABLE AND ADDITIONAL ROOMS REQUIRED

| Number of classrooms including | Subject rooms | Schools requiring number of additional rooms | | | | | | | Total |
|--------------------------------|---------------|--|-----|-------|-------|-------|--------------|---|-------|
| | | Rural | | | | | | | |
| NIL | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | 16-18 | More than 18 | | |
| NIL | - | - | - | - | - | - | - | - | - |
| 1-3 | - | - | - | - | - | - | - | - | - |
| 4-6 | - | - | - | - | - | 1 | - | - | 1 |
| 7-9 | - | - | 1 | 2 | 2 | 2 | - | - | 7 |
| 10-12 | 2 | - | 7 | 3 | 1 | - | - | - | 13 |
| 13-15 | - | 1 | 4 | 1 | 5 | 4 | - | - | 12 |
| 16-18 | - | - | 2 | 1 | 3 | 2 | - | - | 8 |
| 19-21 | 1 | - | 1 | 1 | - | - | - | - | 3 |
| 22-24 | 3 | - | 1 | 1 | - | - | - | - | 5 |
| More than 24 | - | - | 4 | 1 | - | 2 | 1 | - | 8 |
| Total | 6 | 1 | 20 | 10 | 11 | 8 | 1 | - | 57 |

Hr. Secondary.

Table 70 (contd.)

| No. of classrooms including subject rooms | Schools requiring number of additional rooms | | | | | | | | | | More than 18 | Total |
|---|--|-----|-----|-----|-------|-------|-------|-------|-------|-------|--------------------|-------|
| | Nil | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | 16-18 | 19-21 | 22-24 | 25-27 | | |
| Nil | - | - | - | - | - | - | - | - | - | - | - | - |
| 1-3 | - | - | - | - | - | - | - | - | - | - | - | - |
| 4-6 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7-9 | - | - | - | 1 | - | - | - | - | - | - | 1 | - |
| 10-12 | - | 1 | - | - | - | 1 | - | - | - | - | 2 | - |
| 13-15 | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 16-18 | - | 1 | - | - | - | - | - | - | - | - | 1 | - |
| 19-21 | 1 | 1 | 2 | 2 | 1 | 1 | - | - | - | - | 5 | - |
| 22-24 | 1 | - | - | - | - | - | - | - | - | - | 1 | - |
| 25-27 | 1 | - | - | - | - | - | - | - | - | - | 12 | - |
| Total | 7 | 0 | 7 | 2 | 2 | 0 | 0 | 2 | 2 | 2 | 31 | - |

TABLE 70 (contd.)

SCHOOLS ACCORDING TO CLASSROOMS & NUMBER OF ADDITIONAL ROOMS REQUIRED

| No. of classrooms including subject rooms | Schools requiring number of additional rooms | | | | | | | | | Total |
|---|--|-----|-----|-----|-------|-------|-------|--------------------|-------|-------|
| | Nil | 1-3 | 4-6 | 7-9 | 10-12 | 13-15 | 16-18 | More than 18 | Total | |
| All | - | - | - | - | - | - | - | - | - | - |
| 1-3 | - | - | - | - | - | - | - | - | - | - |
| 4-6 | - | - | - | - | - | 1 | - | - | - | 1 |
| 7-9 | - | - | 1 | 3 | 2 | 3 | - | - | - | 6 |
| 10-12 | 2 | 1 | 7 | 3 | 1 | 1 | - | - | - | 16 |
| 13-15 | 1 | 1 | 5 | 1 | 5 | 1 | - | - | - | 14 |
| 16-18 | - | - | 3 | 4 | 3 | 2 | - | 1 | - | 13 |
| 19-21 | 3 | 1 | 2 | 3 | 1 | 1 | - | - | - | 11 |
| 22-24 | 4 | - | 1 | 1 | - | - | - | 2 | - | 8 |
| More than 24 | 4 | - | 7 | 1 | 8 | 4 | 1 | 1 | - | 31 |
| H.P. | 13 | 3 | 27 | 16 | 14 | 12 | 1 | 2 | - | 80 |

TABLE 71

PRIMARY SCHOOLS ACCORDING TO ENROLLMENT

| Number of classrooms | Area | | | No. of students | | | Area | | |
|-------------------------|---------|---------|---------|-----------------|---------|---------|---------|---------|---------|
| | 1925-26 | 1926-27 | 1927-28 | 1925-26 | 1926-27 | 1927-28 | 1925-26 | 1926-27 | 1927-28 |
| 1 | 92 | 46 | 18 | 8 | 1 | 1 | 25 | 250 | 165 |
| 2 | 3043 | 656 | 262 | 120 | 66 | 26 | 5 | 1 | 272 |
| 3 | 275 | 105 | 317 | 142 | 151 | 53 | 12 | 7 | 1363 |
| 4 | 72 | 132 | 105 | 69 | 86 | 66 | 23 | 14 | 566 |
| 5 | 9 | 16 | 17 | 5 | 33 | 26 | 17 | 8 | 131 |
| 6 | 4 | 4 | 2 | 8 | 11 | 16 | 11 | 8 | 66 |
| 7 | 1 | 2 | 6 | 1 | 1* | 1 | 3 | 6 | 28 |
| 8 | 1 | 1 | - | - | 2 | 1 | 2 | 2 | 9 |
| 9 | - | - | - | - | - | - | - | - | 1 |
| Total | 141207 | 1262 | 727 | 354 | 371 | 197 | 73 | 0 | 4332 |

TABLE 71 (contd.)

PRIMARY SCHOOLS ACCORDING TO CLASSROOMS AVAILABLE AND ENROLMENT

| Number of Classrooms including subject rooms | Schools with enrolment | | | | | | | | Total 50 |
|--|------------------------|-------|-------|--------|---------|---------|---------|--------------|-------------|
| | Zero-1-25 | 26-50 | 51-75 | 76-100 | 101-150 | 151-200 | 201-250 | Above 250 | |
| Nil | 4 | 5 | 1 | 2 | 2 | 1 | 1 | 1 | 12 |
| 1 | - | 2 | 3 | 2 | 5 | 1 | - | - | 13 |
| 2 | - | 2 | 3 | 3 | 3 | 2 | 1 | 2 | 15 |
| 3 | - | 1 | 3 | 3 | - | - | - | - | 7 |
| 4 | - | 1 | 2 | 1 | 2 | 1 | 2 | 2 | 9 |
| 5 | - | - | - | - | 2 | 2 | 2 | 1 | 7 |
| 6 | - | 1 | - | - | - | 1 | - | 3 | 5 |
| 7 | - | - | - | 1 | - | - | - | 4 | 5 |
| 8 | - | - | - | - | 2 | - | - | 3 | 5 |
| 9 | - | - | - | - | - | - | - | - | 1 |
| 10 | - | 1 | - | - | 1 | - | 1 | - | 3 |
| More than 10 | - | - | - | 1 | - | 2 | - | 2 | 3 |
| Total | 4 | 12 | 9 | 10 | 17 | 7 | 7 | 10 | 84 |

TABLE 71 (contd.)

PRIMARY SCHOOLS ACCORDING TO CLASSROOMS AVAILABLE AND ENROLMENT

| Number of Classrooms including subject rooms | Zero | Schools with enrolment | | | | | | | | | Total |
|---|------|------------------------|-------|-------|--------|---------|---------|---------|-----------|------|-------|
| | | 1-25 | 26-50 | 51-75 | 76-100 | 101-150 | 151-200 | 201-250 | Above 250 | | |
| NIL | - | 92 | 47 | 10 | 8 | 1 | - | - | - | - | 167 |
| 1 | 3 | 47 | 661 | 1263 | 122 | 88 | 26 | 6 | 1 | 2017 | |
| 2 | 1 | 275 | 407 | 326 | 144 | 156 | 54 | 12 | 7 | 1376 | |
| 3 | - | 72 | 133 | 108 | 2 | 89 | 67 | 24 | 16 | 581 | |
| 4 | - | 17 | 19 | 6 | 35 | 27 | 19 | - | - | 102 | |
| 5 | - | 4 | 4 | 2 | 8 | 13 | 10 | 13 | 9 | 73 | |
| 6 | - | 1 | 3 | 6 | 1 | 9 | 3 | 2 | 2 | 33 | |
| 7 | - | 1 | 1 | - | 2 | 1 | 1 | 6 | 14 | 14 | |
| 8 | - | - | - | - | 2 | 2 | 2 | 1 | 1 | 6 | |
| 9 | - | - | - | - | - | - | - | - | 1 | 1 | |
| 10 | - | - | 1 | 2 | 4 | 4 | 1 | 1 | 1 | 9 | |
| More than 10 | - | - | - | 2 | - | - | - | - | 2 | 4 | |
| Total | 9 | 371 | 1274 | 736 | 1364 | 388 | 204 | 80 | 65 | 1916 | |

Table 72

MIDDLE SCHOOLS ACCORDING TO CLASS, RURAL AND URBAN, IN ENROLMENT

| No. of class- rooms | Schools with enrollment | | | | | | | | | | | | Total | | | |
|------------------------------|-------------------------|----------------|----------------|----------------|----------------|----------------|--------------|-------|----------------|----------------|----------------|----------------|----------------|---------------|----------------|----------------|
| | Rural | | | | | | | | | | | | Urban | | | |
| includ- ing to subject | Up to 50 | 1 to 150 | 1 to 200 | 2 to 300 | 3 to 400 | 4 to 500 | above 500 | Total | Up to 50 | 1 to 100 | 1 to 150 | 1 to 200 | 1 to 300 | 1 to 50 | 1 to 100 | 1 to 300 |
| rooms | 50 | 150 | 200 | 300 | 400 | 500 | | | 50 | 100 | 150 | 200 | 300 | | | |
| N.M. | 3 | 4 | 1 | - | 2 | - | - | - | 10 | - | - | - | - | - | - | - |
| 1-2 | 43 | 61 | 27 | 11 | 10 | 9 | - | - | 161 | - | - | - | - | - | - | - |
| 3-4 | 30 | 65 | 59 | 39 | 55 | 31 | 17 | 3 | 319 | 1 | - | 1 | 1 | - | - | - |
| 5-6 | 11 | 62 | 45 | 35 | 51 | 33 | 19 | 13 | 267 | - | 1 | - | 1 | - | 1 | 2 |
| 7-8 | 2 | 15 | 24 | 19 | 26 | 25 | 14 | 6 | 131 | - | - | 1 | 2 | - | - | 2 |
| 9-10 | - | 3 | 5 | 9 | 13 | 9 | 6 | 7 | 51 | - | - | 1 | 1 | - | - | - |
| 11-12 | - | 3 | 1 | 3 | 3 | - | - | 1 | 11 | - | - | - | - | - | - | - |
| 13-14 | - | 2 | - | - | 2 | - | - | 1 | 5 | - | - | - | - | - | - | - |
| 15-16 | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - |
| More than 16 | - | - | - | - | - | 1 | - | - | 1 | - | - | - | - | - | - | - |
| H.P. | 89 | 232 | 164 | 114 | 162 | 111 | 53 | 31 | 956 | 1 | 1 | 3 | 6 | 5 | | |

TABLE 72 (contd.)

MIDDLE SCHOOLS ACCORDING TO CLASSROOMS AVAILABLE AND ENROLMENT

Schools with enrolment

Urban

| 301 to 400 | 401 to 500 | Above 500 | Total | Up to 50 | 51 to 100 | 101 to 150 | 151 to 200 | 201 to 300 | 301 to 400 | 401 to 500 | Above 500 | Total |
|------------------|------------------|--------------|-------|----------------|-----------------|------------------|------------------|------------------|------------------|------------------|--------------|-------|
| - | - | - | - | 3 | 4 | 1 | - | 2 | - | - | - | 10 |
| - | - | - | 43 | 61 | 27 | 11 | 10 | 9 | - | - | - | 161 |
| 1 | - | 4 | 31 | 85 | 10 | 10 | 66 | 32 | 17 | 3 | 323 | |
| - | 2 | 6 | 11 | 23 | 45 | 36 | 53 | 33 | 17 | 15 | 273 | |
| 2 | - | 7 | 2 | 15 | 25 | 21 | 20 | 27 | 14 | 6 | 138 | |
| 1 | - | 3 | - | 3 | - | 10 | 13 | 10 | 5 | 7 | 54 | |
| 2 | 1 | - | - | - | 3 | 4 | 4 | 5 | 1 | 1 | 18 | |
| - | - | - | 2 | - | - | - | 2 | - | - | 1 | 6 | |
| - | - | 1 | - | - | - | 1 | - | - | - | - | 1 | |
| - | - | - | - | - | - | - | - | - | 1 | - | - | 1 |
| 1 | 2 | 25 | 90 | 233 | 167 | 120 | 167 | 117 | 54 | 33 | 961 | |

Table 73

SCHOOLS ACCORDING TO CLASSROOMS, VILLAGE AND TOWNMENT, SECONDARY
 Schools with 500 rooms

| No. of class rooms includ- ing to ect rooms | Total | | | | | | | | | | Urban | | | |
|---|-----------------|------------------|------------------|------------------|------------------|--------------------|----------------|-------|-----------------|------------------|------------------|---|----|---|
| | Up to 200 | 200 to 300 | 300 to 400 | 400 to 500 | 500 to 750 | 750 to 1,000 | Above 1,000 | Total | Up to 300 | 300 to 400 | 400 to 500 | | | |
| Nil | 2 | 1 | - | - | - | - | - | 3 | - | - | - | - | - | - |
| 1-3 | 37 | 3 | 2 | 2 | 1 | 1 | - | 46 | - | - | - | - | - | - |
| 4-6 | 12 | 25 | 15 | 8 | 8 | 6 | 4 | 84 | 1 | - | 1 | - | - | - |
| 7-9 | 5 | 2) | 29 | 19 | 17 | 32 | 8 | 3 | 133 | 1 | 2 | 1 | 2 | 1 |
| 10-12 | 3 | 11 | 25 | 21 | 19 | 21 | 9 | 3 | 112 | - | 1 | 2 | 3 | 2 |
| 13-15 | 1 | 2 | 7 | 7 | 8 | 9 | 10 | 1 | 45 | - | 1 | 2 | 2 | 2 |
| 16-18 | - | - | 2 | 2 | 3 | 8 | 3 | 4 | 22 | 1 | - | - | 2 | 1 |
| 19-21 | - | 1 | 1 | 1 | - | - | 2 | 2 | 8 | - | - | 1 | - | - |
| 22-24 | - | - | 1 | 1 | - | - | - | - | 3 | - | 1 | - | - | - |
| More than 24 | - | - | 1 | 1 | - | 2 | 4 | - | 7 | - | - | 1 | 1 | 2 |
| H.P. | 60 | 63 | 23 | 62 | 55 | 82 | 40 | 17 | 403 | 13 | 5 | 7 | 10 | 8 |

TABLE 73(Contd.)

SCHOOLS ACCORDING TO CLASS COMS AVAILABLE AT ENROLMENT - SECONDARY

schools with enrollment

| Urban(Cord.) | | | | Total | | | | | | | | Total |
|------------------|-------------------|---------------|-------|-----------------|------------------|------------------|------------------|-------------------|------------------|-------------------|---------------|-------|
| 501 to 750 | 751 to 1000 | above 1000 | Total | Up to 100 | 101 to 200 | 201 to 300 | 301 to 400 | 401. to 500 | 501 to 750 | 751 to 1000 | above 1000 | |
| - | - | - | - | 2 | 1 | - | - | - | - | - | - | 3 |
| - | - | - | - | 37 | 3 | 2 | 2 | 1 | 1 | - | - | 46 |
| - | 1 | - | 3 | 13 | 25 | 16 | 8 | 8 | 0 | 5 | 4 | 87 |
| 3 | 2 | - | 12 | 6 | 30 | 30 | 21 | 18 | 35 | 10 | 9 | 145 |
| 1 | 2 | - | 11 | 3 | 12 | 27 | 24 | 21 | 22 | 11 | 3 | 120 |
| 3 | 1 | - | 11 | 1 | 3 | 9 | 9 | 10 | 12 | 11 | 1 | 76 |
| 1 | 1 | 1 | 7 | 1 | - | 2 | 4 | 4 | 9 | 4 | 5 | 29 |
| 2 | 0 | 1 | 6 | - | 1 | 3 | 1 | - | 2 | 4 | 3 | 14 |
| - | 1 | - | 2 | - | - | 1 | 1 | - | 1 | 1 | - | 5 |
| 2 | - | 4 | 11 | - | - | - | 2 | 2 | 4 | 6 | - | 18 |
| 12 | 12 | 6 | 63 | 63 | 68 | 90 | 72 | 64 | 94 | 52 | 23 | 526 |

TABLE 74

NUMBER OF HOUSEHOLDS ACCORDING TO NUMBER OF ROOMS IN HABITATION-^a IN URBAN

| No. of rooms in habi- tation | Rural | | | | | | | Urban | | | | | | |
|---------------------------------------|-------------|---------------|---------------|---------------|---------------|---------------|-------------------------|-------|--------------|---------------|---------------|---------------|---------------|---|
| | 1 to 100 | 101 to 200 | 201 to 300 | 301 to 400 | 401 to 500 | 501 to 750 | Above 750 to 1000 | Total | Up to 100 | 101 to 200 | 201 to 300 | 301 to 400 | 401 to 500 | |
| Nil | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1-3 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4-6 | - | - | - | - | 1 | - | - | 1 | - | - | - | - | - | - |
| 7-9 | - | - | 1 | 2 | 1 | 1 | 2 | - | 7 | - | - | - | - | - |
| 10-12 | - | - | 3 | 3 | - | 6 | 1 | - | 13 | - | - | - | - | - |
| 13-15 | - | - | - | 1 | - | 7 | 1 | 2 | 12 | - | 1 | - | - | 1 |
| 16-18 | - | - | - | - | 2 | 1 | 1 | 4 | 8 | - | - | 1 | 1 | - |
| 19-21 | - | - | - | 1 | 1 | 1 | - | - | 3 | - | - | - | 1 | - |
| 22-24 | - | - | - | - | - | 3 | 2 | - | 5 | - | - | - | - | 1 |
| More than 24 | - | - | - | 1 | 1 | 2 | - | 4 | 8 | - | - | - | - | - |
| H.P. | - | - | 4 | 8 | 6 | 21 | 7 | 11 | 57 | - | 1 | - | 2 | 3 |

Table 74 (contd.)

Schools with enrollment

TABLE 75

SCHOOLS REQUIRING ADDITIONAL ACCOMMODATION

| AREA MANAGEMENT | Primary Schools | | | Middle Schools | | |
|------------------|----------------------------|---|-------------------------|----------------------------|---|-------------------------|
| | Having space for expansion | Requiring additional accommodation and having space for expansion | No. space for expansion | Having space for expansion | Requiring additional accommodation and having space for expansion | No. space for expansion |
| Govt. | 3516 | 3253 | 663 | 615 | 761 | 97 |
| Local Body | - | - | 3 | - | - | - |
| RURAL Pvt. aided | 0 | 9 | 1 | 32 | 24 | 3 |
| Pvt. Unaided | 2 | 2 | 1 | 6 | 3 | 1 |
| Total | 3527 | 3264 | 703 | 653 | 782 | 130 |
| Govt. | 41 | 30 | 29 | 3 | 9 | 6 |
| Local Body | 2 | 2 | 1 | 2 | 1 | - |
| URBAN Pvt. aided | 3 | 2 | 1 | 2 | 1 | - |
| Pvt. Unaided | 3 | 2 | 6 | 1 | 1 | 1 |
| Total | 17 | 12 | 26 | 14 | 12 | 7 |
| Govt. | 3556 | 3291 | 670 | 824 | 770 | 103 |
| Local Body | 2 | - | 3 | 2 | 1 | - |
| Total Pvt. aided | 12 | 11 | 1 | 34 | 29 | 2 |
| Pvt. Unaided | 4 | 4 | 5 | 6 | 4 | 2 |
| Total | 3574 | 3306 | 679 | 866 | 801 | 107 |

Table 75.

SCHOOL HAVING SPACE FOR EXPANSION OF BUILDING

| Secondary Schools | | | Higher Secondary Schools | | |
|----------------------------|---|------------------------|----------------------------|---|-------------------------|
| Having space for expansion | Requiring additional accommodation and having space for expansion | No space for expansion | Having space for expansion | Requiring additional accommodation and having space for expansion | No. space for expansion |
| 379 | 356 | 30 | 49 | 46 | 4 |
| - | - | - | - | - | - |
| 33 | 31 | 5 | 1 | - | - |
| 6 | 4 | 3 | 1 | 1 | 2 |
| 417 | 390 | 38 | 51 | 47 | 4 |
| 34 | 28 | 4 | 21 | 19 | 2 |
| 1 | 1 | - | - | - | - |
| 4 | 2 | 1 | 2 | - | 1 |
| 7 | 6 | 1 | 1 | 1 | 1 |
| 46 | 37 | 6 | 24 | 20 | 4 |
| 113 | 364 | 31 | 70 | 66 | 6 |
| 1 | 1 | - | - | - | - |
| 37 | 32 | 6 | 3 | - | 1 |
| 12 | 10 | 4 | 2 | 2 | 1 |
| 427 | 427 | 44 | 75 | 77 | 8 |

Table 76
SCHOOLS RUNNING IN 1975-76

| TYPE | MANAGEMENT | PRIMARY | MIDDLE | SECONDARY | HIGHER |
|-------|-----------------|---------|--------|-----------|--------|
| Rural | Government | - | - | - | - |
| | Local Body | - | - | - | - |
| | Private aided | - | - | - | - |
| | Private Unaided | - | - | - | - |
| | Total | - | - | - | - |
| Urban | Government | - | - | - | - |
| | Local Body | - | - | - | - |
| | Private aided | - | - | - | - |
| | Private Unaided | - | - | - | - |
| | Total | - | - | - | - |
| Total | Government | - | - | - | - |
| | Local Body | - | - | - | - |
| | Private aided | - | - | - | - |
| | Private Unaided | - | - | - | - |
| | Total | - | - | - | - |

TABLE 77
SCHOOL BUILDINGS USED FOR OTHER PURPOSES

| Area | Management | Primary | | | | | | Other | | | Number |
|-------|---------------|--------------------------------|----------------------------------|--------------------|--------------------|------|-------|----------------------------|------------------------------|---------------|--------|
| | | Not used for any other purpose | Run-ning an-other school/college | Panchayat meetings | Religious purposes | Time | Other | used for any other purpose | ring an-other school/college | ayat meetings | |
| Rural | Govt. | 4044 | - | 31 | 22 | 40 | 16 | 878 | 1 | 8 | 7 |
| | Local Body | 2 | - | 1 | - | - | - | - | - | - | - |
| | Pvt. aided | 8 | - | 1 | - | - | - | 34 | - | - | - |
| | Pvt. un-aided | 1 | - | - | 1 | - | - | 3 | 1 | - | - |
| | Total | 4055 | - | 33 | 23 | 40 | 16 | 915 | 2 | 8 | 7 |
| Urban | Govt. | 54 | 2 | 1 | 7 | 1 | 1 | 18 | - | - | - |
| | Local Body | 1 | - | - | - | - | 1 | 2 | - | - | - |
| | Pvt. aided | 6 | - | - | 1 | - | - | 1 | - | - | 1 |
| | Pvt. Un-aided | 7 | - | - | 1 | - | - | 3 | - | - | - |
| | Total | 68 | 2 | 1 | 9 | 1 | 2 | 24 | - | - | 1 |
| Total | Govt. | 4098 | 2 | 32 | 29 | 41 | 17 | 896 | 1 | 8 | 7 |
| | Local Body | 3 | - | 1 | - | - | 1 | 2 | - | - | - |
| | Pvt. aided | 14 | - | 1 | 1 | - | - | 35 | - | - | 1 |
| | Pvt. Un-aided | 8 | - | - | 2 | - | - | 6 | 1 | - | - |
| | Total | 4123 | 2 | 34 | 32 | 41 | 18 | 939 | 2 | 8 | 8 |

TABLE 77 (contd.)
SCHOOL BUILDINGS USED FOR OTHER PURPOSES

| Part-time courses | any other pur- pose | Secondary | | | | | High & Secondary | | | | | |
|----------------------|------------------------------|--|--|----------------------------|-----------------------|--------------------------|------------------------------|--|--|---------------------------------|-------------------------|------------------------------|
| | | Not used for any other pur- pose | Run- ning an- other school/ college | Panch- ayat meetings | Rad- ical clubs | Part- time courses | Any other pur- pose | Not used for any other pur- pose | Run- ning an- other school/ college | Indi- vidual pur- pose | Part time courses | any other pur- pose |
| 11 | 3 | 407 | - | 3 | 1 | 1 | 1 | 53 | - | - | - | 8 |
| - | - | - | - | - | - | - | - | - | - | - | - | - |
| - | - | 38 | - | 2 | 1 | - | 1 | 1 | - | - | - | - |
| - | - | 6 | - | - | - | - | - | 1 | - | - | - | - |
| 11 | 3 | 451 | - | 4 | 8 | 1 | 2 | 55 | - | - | - | 2 |
| - | - | 39 | - | - | - | 2 | - | 24 | - | - | - | 1 |
| - | - | 1 | - | - | - | - | - | - | - | - | - | - |
| - | - | 6 | - | - | - | - | - | 1 | - | - | - | - |
| - | - | 12 | - | - | - | - | - | - | - | - | - | - |
| - | - | 58 | - | - | - | 8 | - | 37 | - | - | 1 | 1 |
| 11 | 3 | 446 | - | 8 | 4 | 1 | 1 | 78 | - | - | 1 | 4 |
| - | - | 1 | - | - | - | - | - | - | - | - | - | - |
| - | - | 44 | - | 9 | 4 | 1 | 2 | - | - | 1 | - | - |
| - | - | 18 | - | 9 | 4 | 1 | 3 | - | - | - | - | - |
| 11 | 3 | 509 | - | 4 | 8 | 1 | 1 | 10 | - | 1 | 1 | 4 |

TABLE 78
SCHOOLS HAVING PLAY-GROUND FACILITY

| Area | Management | Primary | Middle | Secondary | Higher Secondary |
|-------|-----------------|---------|--------|-----------|------------------|
| Rural | Government | 253 | 641 | 329 | - |
| | Local body | 1 | - | - | - |
| | Private aided | 7 | 32 | 37 | 1 |
| | Private unaided | 2 | 4 | 9 | - |
| | Total | 2649 | 677 | 375 | 51 |
| Urban | Government | 29 | 4 | 30 | 23 |
| | Local body | 2 | 2 | 1 | - |
| | Private aided | 4 | 2 | 6 | - |
| | Private unaided | 5 | 1 | 11 | 2 |
| | Total | 40 | 9 | 50 | 27 |
| Total | Government | 2566 | 645 | 361 | 73 |
| | Local body | 3 | 2 | 1 | - |
| | Private aided | 11 | 34 | 43 | 3 |
| | Private unaided | 7 | 5 | 20 | 2 |
| | Total | 2579 | 686 | 425 | 78 |

TABLE 79

SCHOOLS ACCORDING TO ADEQUACY OF PLATE/FURNITURE FOR STUDENTS (PRIMARY)

| Area | Management | Schools having furniture for students | | | | | | Total |
|------------------------|------------|---------------------------------------|------------------|----------------|----------------|-----------------|-------|-------|
| | | Not having any mats | Zero to 25 | 26 to 50 | 51 to 75 | 76 to 100 | Total | |
| Government | 2447 | 86 | 194 | 226 | 1365 | | 438 | |
| Local Body | 2 | - | - | - | 1 | | 3 | |
| Rural private aided | 3 | - | - | - | 6 | | 9 | |
| private Unaided | 1 | - | - | - | 1 | | 2 | |
| Total | 2453 | 86 | 194 | 226 | 1373 | | 4332 | |
| Government | 43 | - | 4 | 7 | 13 | | 67 | |
| Local Body | 2 | - | - | - | - | | 2 | |
| Urban private aided | 6 | - | - | - | 1 | | 7 | |
| private Unaided | 8 | - | - | - | - | | 8 | |
| Total | 59 | - | 4 | 7 | 14 | | 84 | |
| Government | 2490 | 86 | 198 | 233 | 1378 | | 4385 | |
| Local Body | 4 | - | - | - | 1 | | 5 | |
| Total private aided | 9 | - | - | - | 7 | | 16 | |
| private Unaided | 9 | - | - | - | 1 | | 10 | |
| Total | 25.2 | 86 | 198 | 233 | 1387 | | 4416 | |

TABLE 79(Contd.)

SCROOLS ACCORDING TO DEFLICIENCY OF MATS/FURNITURE FOR STUDENTS

Schools with percentage of classes - - -

| Zero | Not having adequate mats/furniture | | | | Total | Zero | having adequate mats/furniture | | | | Total |
|------|------------------------------------|----------------|----------------|-----------------|-------|------|--------------------------------|----------------|----------------|-----------------|-------|
| | 1 to 25 | 26 to 50 | 51 to 75 | 76 to 100 | | | 1 to 25 | 26 to 50 | 51 to 75 | 76 to 100 | |
| 3141 | 154 | 312 | 227 | 484 | 4318 | 1934 | 199 | 349 | 290 | 1546 | 4318 |
| 1 | - | - | - | 2 | 3 | 3 | - | - | - | - | 3 |
| 8 | - | - | - | 1 | 9 | 6 | 1 | - | - | 2 | 9 |
| 2 | - | - | - | - | 2 | 1 | - | - | - | 1 | 2 |
| 3152 | 154 | 312 | 227 | 487 | 4332 | 1944 | 200 | 349 | 290 | 1549 | 4332 |
| 51 | 2 | 5 | 4 | 5 | 67 | 21 | 6 | 6 | 2 | 32 | 67 |
| 2 | - | - | - | - | 2 | 1 | - | - | - | 1 | 2 |
| 4 | - | - | - | 3 | 7 | 6 | - | - | - | 1 | 7 |
| 6 | - | - | - | 2 | 8 | 2 | - | - | - | 6 | 8 |
| 63 | 2 | 5 | - | 10 | 84 | 30 | 3 | 6 | 2 | 40 | 84 |
| 3193 | 156 | 317 | 231 | 489 | 4385 | 1955 | 205 | 355 | 292 | 1578 | 4385 |
| 3 | - | - | - | 2 | 5 | 4 | - | - | - | 1 | 5 |
| 12 | - | - | - | 4 | 16 | 12 | 1 | - | - | 3 | 16 |
| 8 | - | - | - | 2 | 10 | 4 | - | - | - | 6 | 10 |
| 3215 | 156 | 317 | 231 | 497 | 4416 | 1975 | 206 | 355 | 292 | 1588 | 4416 |

TABLE 59
SCHOOLS ACCORDING TO ADEQUACY IN CLASS SIZE FOR STUDENTS (MILLIE)

| Type | Management | Schools with percentage of classes | | | | | Total | |
|-------|-----------------|---|-------|-------|-------|--------|-------|--|
| | | Not having any mats, & less than 1-F students | | | | | | |
| | | < 25 | to 25 | to 50 | to 75 | to 100 | | |
| Rural | Government | 5.9 | 21 | 77 | 51 | 259 | 91.7 | |
| | Local Body | - | - | - | - | - | - | |
| | Private aided | 17 | - | - | - | 18 | 35 | |
| | Private Unaided | 2 | - | - | - | 2 | 4 | |
| Total | | 528 | 21 | 77 | 51 | 279 | 956 | |
| Urban | Government | 14 | - | 2 | - | 2 | 18 | |
| | Local Body | 2 | - | - | - | - | 2 | |
| | Private aided | 2 | - | - | - | - | 2 | |
| | Private Unaided | 3 | - | - | - | - | 3 | |
| Total | | 21 | - | 2 | - | 2 | 36 | |
| Total | Government | 623 | 21 | 79 | 51 | 261 | 935 | |
| | Local Body | 2 | - | - | - | - | 2 | |
| | Private aided | 15 | - | - | - | 18 | 37 | |
| | Private Unaided | 5 | - | - | - | 2 | 7 | |
| Total | | 549 | 21 | 79 | 51 | 281 | 981 | |

2000

TABLE 80 (contd.)

SCHOOLS ACCORDING TO ADEQUACY OF MATS/FURNITURE FOR STUDENTS

Schools with percentage of classes

| Zero 25 to 50 | Not having adequate mats/furniture | | | | | Having mats/furniture | | | | | Total |
|------------------------|------------------------------------|---------------|---------------|----------------|-------|------------------------|---------------|---------------|----------------|-----|-------|
| | 1 25 | 2 to 50 | 3 to 75 | 4 to 100 | Total | Zero 25 to 25 | 5 to 50 | 6 to 75 | 7 to 100 | | |
| 612 | 57 | 93 | 53 | 12 | 917 | 427 | 45 | 91 | 46 | 378 | 917 |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 28 | 2 | 1 | - | 4 | 35 | 22 | 3 | 1 | - | - | 35 |
| - | 3 | 1 | - | - | 4 | 3 | - | - | 1 | - | 4 |
| 643 | 60 | 94 | 53 | 106 | 956 | 452 | 46 | 92 | 47 | 317 | 956 |
| - | - | - | - | - | - | - | - | - | - | - | - |
| 13 | 1 | - | - | 1 | 18 | 4 | 1 | 4 | 1 | 0 | 18 |
| - | 2 | - | - | - | 28 | - | - | - | - | 2 | 2 |
| 2 | - | - | - | - | 2 | - | - | - | - | 0 | 2 |
| 3 | - | - | - | - | 3 | - | 1 | - | - | 2 | 3 |
| 2 | 1 | 3 | - | 1 | 125 | 15 | 1 | 1 | 1 | 14 | 125 |
| 625 | 56 | 96 | 89 | 12 | 935 | 431 | 46 | 95 | 47 | 316 | 935 |
| - | 2 | - | - | - | - | - | - | - | - | 2 | 2 |
| 3 | 2 | 1 | - | - | 37 | 22 | 3 | 1 | - | 11 | 37 |
| 6 | 1 | - | - | - | 7 | 4 | - | - | 1 | 2 | 7 |
| 663 | 61 | 97 | 53 | 107 | 981 | 457 | 49 | 96 | 48 | 331 | 981 |

TABLE 22

SCHOOLS ACCORDING TO ADEQUACY OF MATS/FURNITURE FOR STUDENTS (IN PERCENTAGE)

| Area Management | Schools with percentage of classes not having any mats/furniture for students | | | | | | Total |
|---------------------|--|---------------|----------------|----------------|-----------------|--|-------|
| | Zero | 1 to 25 | 26 to 50 | 51 to 75 | 76 to 100 | | |
| | | | | | | | |
| Government | 30 | 1 | 6 | 3 | 7 | | 56 |
| Local Body | - | - | - | - | - | | - |
| Rural Private aided | 1 | 7 | - | - | - | | 1 |
| Private Unaided | 1 | - | - | - | - | | 1 |
| Total | 40 | 1 | 6 | 3 | 7 | | 57 |
| Government | 20 | 1 | 1 | 2 | 1 | | 25 |
| Local Body | - | - | - | - | - | | - |
| Private Urban aided | 4 | - | - | - | - | | 4 |
| Private Unaided | 2 | - | - | - | - | | 2 |
| Total | 26 | 1 | 1 | 2 | 1 | | 31 |
| Government | 50 | 2 | 7 | 5 | 8 | | 80 |
| Local Body | - | - | - | - | - | | - |
| Total Private aided | 5 | - | - | - | - | | 5 |
| Private Unaided | 3 | - | - | - | - | | 3 |
| Total | 66 | 2 | 7 | 5 | 8 | | 88 |

TABLE B2 (contd.)

TABLE 83

SCHOOLS ACCORDING TO AVAILABILITY OF CHAIRS/TABLES FOR TEACHERS (PRIMARY)

| Area | Management | Schools with percentage of classes | | | | | | | Total | |
|-------|-----------------|------------------------------------|---------------|---------------|----------------|-----------------|------|------|-------|--|
| | | having chair | | the teacher | | | | | | |
| | | Zero to 20 | 1 to 40 | 1 to 60 | 61 to 80 | 81 to 100 | | | | |
| Rural | Government | 90 | 330 | 631 | 435 | 263 | 2562 | 4316 | | |
| | Local Body | - | - | - | - | - | 3 | 3 | | |
| | Private aided | - | 1 | - | - | 1 | 7 | 9 | | |
| | Private Unaided | - | - | - | - | - | 1 | 2 | | |
| | Total | 91 | 331 | 631 | 435 | 264 | 2580 | 4332 | | |
| Urban | Government | 1 | 1 | 2 | 2 | 7 | 94 | 67 | | |
| | Local Body | - | - | - | - | - | 2 | 2 | | |
| | Private aided | - | - | - | - | - | 7 | 7 | | |
| | Private Unaided | - | - | - | - | - | 8 | 8 | | |
| | Total | 1 | 1 | 2 | 2 | 7 | 71 | 84 | | |
| Total | Government | 91 | 331 | 633 | 437 | 270 | 2623 | 4385 | | |
| | Local Body | - | - | - | - | - | 5 | 5 | | |
| | Private aided | - | 1 | - | - | 1 | 14 | 16 | | |
| | Private Unaided | 1 | - | - | - | - | 9 | 10 | | |
| | Total | 92 | 332 | 633 | 437 | 271 | 2651 | 4416 | | |

TABLE 83 (contd.)

SCHOOLS ACCORDING TO AVAILABILITY OF CHAIRS/TABLES FOR TEACHERS(PRIMARY)

| Area Management | Schools with percentage of classes having table for the teacher | | | | | | Total |
|---------------------|---|---------------|----------------|----------------|----------------|-----------------|-------|
| | Zero | 1 to 20 | 21 to 40 | 41 to 60 | 61 to 80 | 81 to 100 | |
| | | | | | | | |
| Government | 483 | 700 | 726 | 306 | 175 | 1838 | 4318 |
| Local Body | 2 | - | - | - | - | 1 | 3 |
| Rural Private aided | 1 | - | 3 | 1 | - | 4 | 9 |
| Private Unaided | 1 | - | - | - | - | 1 | 2 |
| Total | 487 | 700 | 729 | 307 | 175 | 1844 | 4332 |
| Government | 6 | 4 | 10 | 8 | 2 | 37 | 67 |
| Local Body | 7 | 7 | - | - | - | 2 | 2 |
| Jr. Private aided | - | - | - | - | 1 | 6 | 7 |
| Private Unaided | - | - | 1 | - | - | 7 | 8 |
| Total | 6 | 4 | 11 | 8 | 3 | 44 | 64 |
| Government | 490 | 701 | 736 | 307 | 177 | 1875 | 4385 |
| Local Body | 2 | - | - | - | - | 3 | 5 |
| Total Private aided | 1 | - | 3 | 1 | 1 | 10 | 16 |
| Private Unaided | 1 | - | 1 | - | - | 8 | 10 |
| Total | 493 | 704 | 747 | 308 | 178 | 1896 | 4416 |

TABLE 14
SCHOOL ACCORDING TO AVAILABILITY OF CHAIRS/TABLES IN THE CLASSROOM

| Area | Management | Schools with percentage of classes having chairs for the students | | | | | | | Total |
|-------|-----------------|---|---------------|----------------|----------------|----------------|-----------------|-----|-------|
| | | Zero to 20 | 1 to 20 | 21 to 40 | 41 to 60 | 61 to 80 | 81 to 100 | | |
| | Government | 26 | 23 | 30 | 70 | 05 | 683 | 917 | |
| | Local Body | - | - | - | - | - | - | - | |
| Rural | Private aided | 2 | 1 | 1 | 1 | 2 | 20 | 35 | |
| | Private Unaided | - | 1 | - | 7 | 1 | 2 | 4 | |
| | Total | 28 | 25 | 31 | 71 | 88 | 713 | 956 | |
| | Government | - | - | - | 2 | 1 | 15 | 18 | |
| | Local Body | - | - | - | - | - | 2 | 2 | |
| Rural | Private aided | - | - | - | - | -- | 2 | 2 | |
| | Private Unaided | - | - | - | - | - | 3 | 3 | |
| | Total | - | - | - | -2 | 1 | 22 | 25 | |
| | Government | 26 | 23 | 30 | 72 | 86 | 698 | 935 | |
| | Local Body | - | - | - | - | - | 2 | 2 | |
| Total | Private aided | 2 | 1 | 1 | 1 | 2 | 30 | 37 | |
| | Private Unaided | - | 1 | - | - | 1 | - | 7 | |
| | Total | 28 | 25 | 31 | 73 | 69 | 735 | 961 | |

TABLE 84 (contd.)

SCHOOLS ACCORDING TO AVAILABILITY OF CHAIRS/TABLES FOR TEACHERS (MIDDLE)

| Management | Schools with percentage of classes having ... in the teacher | | | | | | | Total |
|-----------------|--|----------|----------------|----------------|----------------|-----------------|--|-------|
| | Zero | to 20 | 21 to 40 | 41 to 60 | 61 to 80 | 81 to 100 | | |
| Government | 178 | 114 | 211 | 126 | 61 | 227 | | 917 |
| Local Body | - | - | - | - | - | - | | - |
| Private aided | 10 | 9 | 4 | 2 | 2 | 8 | | 35 |
| Private Unaided | 1 | 1 | 1 | - | - | 1 | | 4 |
| Total | 189 | 124 | 216 | 128 | 83 | 236 | | 956 |
| Government | 12 | - | 1 | 3 | 2 | 17 | | 18 |
| Local Body | - | - | 2 | - | - | 2 | | 2 |
| Private aided | - | - | - | - | - | 2 | | 2 |
| Private Unaided | - | - | - | - | - | 3 | | 3 |
| Total | 2 | - | 1 | 3 | 2 | 17 | | 25 |
| Government | 180 | 114 | 212 | 109 | 83 | 237 | | 935 |
| Local Body | - | - | - | - | - | 2 | | 2 |
| Private aided | 10 | 9 | 4 | 2 | 2 | 10 | | 37 |
| Private Unaided | 1 | 1 | 1 | - | - | 4 | | 7 |
| Total | 191 | 124 | 217 | 111 | 85 | 253 | | 961 |

TABLE 18

SCHOOLS ACCORDING TO AVAILABILITY OF CHAIRS/TABLES FOR TEACHERS(EMCONARY)

| Area Management | Schools with | | | | | | | Total | |
|---------------------|------------------------------|----|----|----|-----|-----|-----|-------|--|
| | having chair for the teacher | | | | | | | | |
| | Zero | 1 | 2 | 4 | 6 | 8 | 10 | | |
| | to | to | to | to | to | to | to | | |
| | 20 | 40 | 60 | 80 | 100 | 120 | 140 | | |
| Government | 1 | 2 | 4 | 6 | 15 | 385 | 413 | | |
| Local Body | - | - | - | - | - | - | - | | |
| Rural Private aided | 4 | 1 | 3 | 3 | - | 32 | 43 | | |
| Private Unaided | - | 1 | - | - | - | 6 | 7 | | |
| Total | 5 | 4 | 7 | 9 | 15 | 423 | 463 | | |
| Government | 1 | 2 | - | - | - | 38 | 41 | | |
| Local Body | - | - | - | - | - | 1 | 1 | | |
| Urban Private | - | - | - | - | - | 9 | 9 | | |
| Private Unaided | - | - | - | - | - | 12 | 12 | | |
| Total | 1 | 2 | - | - | - | 60 | 63 | | |
| Government | 2 | 4 | 4 | 6 | 15 | 423 | 454 | | |
| Local Body | - | - | - | - | - | 1 | 1 | | |
| Total aided | 4 | 1 | 3 | 3 | - | 41 | 52 | | |
| Private Unaided | - | 1 | - | - | - | 18 | 19 | | |
| Total | 6 | 6 | 7 | 9 | 15 | 483 | 526 | | |

TABLE 85 (contd.)

SCHOOLS ACCORDING TO AVAILABILITY OF CHAIRS/TABLES FOR TEACHERS (SECONDARY)

| Area Management | Schools with percentages of classes having table for the teacher | | | | | | | Total |
|-----------------------|--|---------------|----------------|----------------|----------------|-----------------|-----|-------|
| | Zero to 20 | 1 to 40 | 21 to 40 | 41 to 60 | 61 to 80 | 81 to 100 | | |
| Government | 39 | 23 | 28 | 30 | 27 | 266 | - | 413 |
| Local Body | - | - | - | - | - | - | - | - |
| Central Private aided | 17 | 1 | 3 | 4 | 1 | 24 | 43 | 43 |
| Private Unaided | 2 | 1 | - | - | - | 4 | 7 | 7 |
| Total | 51 | 25 | 31 | 34 | 28 | 294 | 463 | 463 |
| Government | 2 | 3 | - | 1 | 1 | 34 | 41 | 41 |
| Local Body | - | - | - | 1 | 1 | -- | 1 | 1 |
| Urban Private aided | - | - | - | - | - | 9 | 9 | 9 |
| Private Unaided | - | - | - | - | - | 12 | 12 | 12 |
| Total | 2 | 3 | - | 1 | 2 | 59 | 63 | 63 |
| Government | - | 26 | 28 | 31 | 28 | 300 | 454 | 454 |
| Local | - | - | - | - | 1 | - | - | - |
| Central Private aided | 10 | 1 | 3 | 4 | 1 | 33 | 57 | 57 |
| Private Unaided | - | 1 | - | - | - | 16 | 19 | 19 |
| Total | 53 | - | 31 | 35 | 30 | 349 | 526 | 526 |

TABLE 29

SCHOOLS ACCORDING TO AVAILABILITY

| Area | Management | Schools with percentages of classes having chair for the teacher | | | | | | Total |
|-------|-----------------|--|------------|-------------|-------------|--------------|-------|-------|
| | | 2 or 3 to 20 | 4 to 40 | 41 to 60 | 61 to 80 | 81 to 100 | Total | |
| Rural | Government | 1 | 2 | 2 | 2 | 2 | 52 | 55 |
| | Local Body | 1 | 1 | 1 | 1 | 1 | 1 | 5 |
| | Private aided | 1 | 1 | 1 | 1 | 1 | 1 | 5 |
| | Private Unaided | 1 | 1 | 1 | 1 | 1 | 1 | 5 |
| | Total | 1 | 2 | 2 | 2 | 2 | 57 | 57 |
| Urban | Government | 1 | 2 | 2 | 2 | 2 | 27 | 27 |
| | Local Body | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Private aided | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Private Unaided | 1 | 2 | 2 | 2 | 2 | 2 | 2 |
| | Total | 1 | 2 | 2 | 2 | 2 | 31 | 31 |
| Total | Government | 1 | 2 | 2 | 2 | 2 | 82 | 82 |
| | Local Body | 1 | 2 | 2 | 2 | 2 | 5 | 5 |
| | Private aided | 1 | 2 | 2 | 2 | 2 | 3 | 3 |
| | Private Unaided | 1 | 2 | 2 | 2 | 2 | 3 | 3 |
| | Total | 1 | 2 | 2 | 2 | 2 | 88 | 88 |

TABLE 86 (contd.)

SCHOOLS ACCORDING TO AVAILABILITY OF STAVES/TABLES FOR TEACHERS (IN SECONDARY)

| Area Management | Schools having percentage of classes having ... for the teacher | | | | | | Total |
|------------------------|--|----------------|----------------|----------------|-----------------|----|-------|
| | 0 to 20 | 21 to 40 | 41 to 60 | 61 to 80 | 81 to 100 | | |
| Government | 3 | 6 | 4 | 2 | 39 | 95 | |
| Local Body | 1 | 1 | 1 | 1 | 1 | 1 | |
| CIVIL Private aided | 1 | 1 | 1 | 1 | 1 | 1 | |
| Private Unaided | 1 | 1 | 1 | 1 | 1 | 1 | |
| Total | 1 | 3 | 6 | 4 | 51 | 97 | |
| Government | 1 | 2 | 3 | 1 | 20 | 27 | |
| Local Body | 1 | 1 | 1 | 1 | 1 | 1 | |
| CIVIL Private aided | 1 | 1 | 1 | 1 | 10 | 10 | |
| Private Unaided | 1 | 1 | 1 | 1 | 1 | 1 | |
| Total | 1 | 2 | 3 | 1 | 46 | 54 | |
| Government | 1 | 3 | 7 | 2 | 50 | 59 | |
| Local Body | 1 | 1 | 1 | 1 | 1 | 1 | |
| CIVIL Private aided | 1 | 1 | 1 | 1 | 1 | 1 | |
| Private Unaided | 1 | 1 | 1 | 1 | 1 | 1 | |
| Total | 1 | 3 | 7 | 2 | 50 | 59 | |

TABLE 17

SCHOOLS HAVING TEXTBOOK BANK

| Area | Management | Primary | Secondary | Higher secondary |
|-------|-----------------|---------|-----------|---------------------|
| Rural | Government | 2613 | 743 | 43 |
| | Local body | - | - | - |
| | Private aided | 1 | 1 | 5 |
| | Private unaided | - | - | 3 |
| | Total | 2614 | 744 | 44 |
| Urban | Government | 35 | 13 | 23 |
| | Local body | - | - | - |
| | Private aided | - | - | 5 |
| | Private unaided | 1 | 1 | 3 |
| | Total | 36 | 13 | 25 |
| Total | Government | 2647 | 956 | 66 |
| | Local body | - | - | - |
| | Private aided | 1 | 1 | 10 |
| | Private unaided | 1 | - | 6 |
| | Total | 2650 | 957 | 69 |

TABLE 88
SCHOOLS HAVING LIBRARY

| Area | Management | Primary | Middle | Secondary | Other Secondary |
|-------|-----------------|---------|--------|-----------|-----------------|
| Rural | Government | 3364 | 694 | 412 | 54 |
| | Local body | - | - | - | - |
| | Private aided | 2 | 12 | 16 | 1 |
| | Private unaided | - | 1 | 3 | 1 |
| Total | | 3366 | 907 | 631 | 56 |
| Urban | Government | 46 | 18 | 41 | 25 |
| | Local body | 2 | 8 | 1 | - |
| | Private aided | 1 | 1 | 9 | 2 |
| | Private unaided | 4 | 1 | 11 | 2 |
| Total | | 53 | 22 | 62 | 29 |
| Total | Government | 3410 | 912 | 603 | 79 |
| | Local body | 2 | 2 | 1 | - |
| | Private aided | 3 | 13 | 25 | 3 |
| | Private unaided | - | 2 | 14 | 3 |
| Total | | 3412 | 929 | 633 | 55 |

TABLE 10
SCHOOLS ACCORDING TO NUMBER OF STUDENTS IN THE CLASS

| Area/ Management | Schools with number of books | | | | | | | | | Total 500 |
|---------------------|------------------------------|-----------------|------------------|--------------|-------|----------------|------------------|------------------|------------------|--------------|
| | Primary | | | Above 200 | Total | 1 to 100 | | | 101 to 300 | |
| | 1 to 50 | 51 to 100 | 101 to 200 | | | 1 to 100 | 101 to 300 | 301 to 500 | | |
| Rural Government | 775 | 725 | 517 | 267 | 3364 | 90 | 343 | 253 | 208 | 994 |
| Local Body | - | - | - | - | - | - | - | - | - | - |
| Ivt. aided | 1 | - | 1 | - | 2 | 8 | 3 | - | 1 | 12 |
| Private Unaided | - | - | - | - | - | - | - | - | - | 1 |
| Total | 1786 | 725 | 518 | 267 | 3366 | 90 | 346 | 254 | 209 | 997 |
| Urban Government | 9 | 12 | 8 | 17 | 46 | - | 6 | 6 | 7 | 18 |
| Local Body | - | - | - | 2 | 2 | - | - | - | 2 | 2 |
| Private aided | - | - | 1 | - | 1 | - | - | - | 1 | 1 |
| Private Unaided | - | 2 | - | 2 | 4 | - | - | - | 1 | 1 |
| Total | 9 | 14 | 9 | 21 | 53 | - | 5 | 6 | 11 | 22 |
| TOTAL Government | 1794 | 807 | 525 | 304 | 3410 | 20 | 348 | 259 | 215 | 912 |
| Local Body | - | - | - | 2 | 2 | - | - | - | 2 | 2 |
| Private aided | 1 | - | 2 | - | 3 | 1 | 3 | - | 2 | 13 |
| Private Unaided | - | 2 | - | 2 | 4 | - | - | 1 | 1 | 2 |
| Total | 1795 | 809 | 527 | 288 | 3412 | 98 | 351 | 260 | 227 | 929 |

TABLE 89 (contd.)

SCHOOLS ACCORDING TO NUMBER OF BOOKS IN THE LIBRARY

| Area/ Management | Books with number of pages | | | | | Number Books | | | | | Total |
|---------------------|----------------------------|-------------------|--------------------|---------------|-------|----------------|-------------------|--------------------|---------------|----|-------|
| | 1 to 500 | 501 to 1000 | 1001 to 2000 | Above 2000 | Total | 1 to 500 | 501 to 1000 | 1001 to 2000 | Above 2000 | | |
| Rural | | | | | | | | | | | |
| Government | 75 | 96 | 139 | 122 | 412 | 1 | 2 | 7 | 44 | 54 | |
| Local Body | - | - | - | - | - | - | - | - | - | - | |
| Private aided | 13 | - | 1 | 2 | 16 | - | - | - | - | - | |
| Private naidied | - | 1 | 1 | 1 | 3 | - | - | - | - | 1 | |
| Total | 68 | 97 | 141 | 125 | 431 | 1 | 2 | 0 | 46 | 56 | |
| Urban | | | | | | | | | | | |
| Government | 1 | 8 | 10 | 22 | 41 | - | - | - | 24 | 25 | |
| Local Body | - | - | - | 1 | 1 | - | - | - | - | - | |
| Private aided | 1 | 1 | 3 | 4 | 9 | - | - | - | - | 1 | 2 |
| Private naidied | 3 | 1 | - | 7 | 11 | - | - | - | - | - | 2 |
| Total | 5 | 10 | 13 | 34 | 62 | - | - | - | 27 | 29 | |
| T. T. | | | | | | | | | | | |
| Government | 5 | 1 | 109 | 104 | 453 | 1 | 2 | 0 | 68 | 79 | |
| Local Body | - | - | - | 1 | 1 | - | - | - | - | - | |
| Private aided | 14 | 1 | 4 | 6 | 25 | - | - | - | - | 1 | 3 |
| Private naidied | 3 | 2 | 1 | 8 | 14 | - | - | - | - | 3 | 3 |
| Total | 73 | 17 | 154 | 152 | 493 | 1 | 3 | 0 | 72 | 85 | |

TABLE 90

 SCHOOLS HAVING ADEQUATE NUMBER OF BLACK BOARDS
 AND CONTINUOUS SUPPLY OF GUMS

| Area | Management | Black Board | | | | | Gums | | | | |
|-------|-----------------|--------------|----------------|----------------|-------------------------|--------------|----------------|----------------|-------------------------|--------------|----------------|
| | | Prim- ary | Middle -ary | Seco- ndary | Total Sec- ondary | Prim- ary | Middle -ary | Seco- ndary | Total Sec- ondary | Prim- ary | Middle -ary |
| Rural | Government | 2849 | 522 | 373 | 52 | 347 | 780 | 410 | 54 | 2 | 1 |
| | Local body | 3 | - | - | - | 3 | - | - | - | - | - |
| | Private aided | 5 | 18 | 34 | 1 | 6 | 26 | 32 | 2 | 1 | 1 |
| | Private unaided | 1 | 1 | 3 | 1 | 1 | 1 | 4 | 1 | 1 | 1 |
| | Total | 2858 | 541 | 410 | 54 | 3827 | 807 | 446 | 57 | 2 | 1 |
| Urban | Government | 56 | 13 | 35 | 27 | 61 | 17 | 39 | 57 | 2 | 1 |
| | Local body | 2 | 2 | 1 | - | 2 | 2 | 1 | - | - | - |
| | Private aided | 7 | 2 | 6 | 2 | 5 | 2 | 9 | 2 | 1 | 1 |
| | Private unaided | 8 | 3 | 10 | 3 | 8 | 2 | 11 | 1 | 1 | 1 |
| | Total | 73 | 20 | 92 | 31 | 76 | 23 | 60 | 30 | 2 | 1 |
| Total | Government | 2905 | 535 | 408 | 79 | 3878 | 797 | 449 | 81 | 2 | 1 |
| | Local body | 5 | 2 | 1 | - | 5 | 2 | 1 | - | - | - |
| | Private aided | 12 | 20 | 40 | 31 | 11 | 28 | 44 | 4 | 1 | 1 |
| | Private unaided | 9 | 4 | 13 | 3 | 9 | 3 | 15 | 2 | 1 | 1 |
| | Total | 2931 | 561 | 462 | 85 | 3923 | 830 | 506 | 87 | 2 | 1 |

TABLE 91
SCHOOLS HAVING CLIMBING FRAMES AND SWIMMING MATERIALS

| Area | Management | Primary | Intermediate | Secondary | Higher Secondary |
|-------|-----------------|---------|--------------|-----------|------------------|
| Rural | Government | 1091 | 545 | 391 | 54 |
| | Local body | - | - | - | - |
| | Private aided | 3 | 23 | 22 | 1 |
| | Private unaided | 1 | 2 | 4 | - |
| | Total | 1095 | 560 | 417 | 56 |
| Town | Government | 27 | 11 | 41 | 27 |
| | Local body | 2 | 2 | 1 | - |
| | Private aided | 3 | - | 10 | 2 |
| | Private unaided | 4 | 1 | 9 | 2 |
| | Total | 36 | 14 | 61 | 31 |
| Total | Government | 1118 | 565 | 432 | 81 |
| | Local body | 2 | 2 | 1 | - |
| | Private aided | 6 | 23 | 32 | 3 |
| | Private unaided | 4 | 3 | 13 | 2 |
| | Total | 1131 | 594 | 478 | 86 |

TABLE 92
SCHOOLS HAVING CONTINGENCY FUNDS

| Area | Management-Primary | Primary | Secondary | Hr. Secondary |
|-------|--------------------|---------|-----------|---------------|
| Rural | Government | - | 410 | 55 |
| | Local body | - | - | - |
| | Private school | - | 4 | 1 |
| | Private trust fund | - | 4 | 1 |
| | Total | - | 418 | 57 |
| Urban | Government | - | 40 | 26 |
| | Local body | - | 1 | - |
| | Private school | 1 | 6 | 2 |
| | Private trust fund | - | 6 | 2 |
| | Total | 1 | 23 | 30 |
| Total | Government | - | 450 | 81 |
| | Local body | - | 1 | - |
| | Private school | 1 | 10 | 3 |
| | Private trust fund | 1 | 10 | 3 |
| | Total | 1 | 471 | 87 |

TABLE
SCHOOLS ARRANGING FOR VACCINATION/INNOCULATION AND
MEDICAL CHECK-UP

| Area | Management | Vaccination/Innaculation | | | | | | Medical Check-up | |
|-------|-----------------|--------------------------|--------|----------------|----------|--------------|--------|------------------|--------------|
| | | Prima- ry | Middle | Seco- ndary | Hr. Sec. | Hr. Inst. | Middle | Seco- ndary | Hr. Inst. |
| Rural | Government | 225 | 60 | 96 | 18 | 167 | 50 | 89 | 16 |
| | Local body | - | - | - | - | - | - | - | - |
| | Private aided | 1 | - | 4 | 1 | 1 | 1 | 6 | 1 |
| | Private unaided | - | - | 3 | - | - | - | 2 | - |
| | Total | 226 | 60 | 103 | 19 | 168 | 51 | 97 | 17 |
| Urban | Government | 15 | 5 | 10 | 9 | 12 | 2 | 13 | 10 |
| | Local body | 2 | 1 | - | - | 2 | 1 | - | - |
| | Private aided | - | - | 5 | - | 1 | 1 | 6 | - |
| | Private unaided | - | 2 | 6 | 2 | - | 2 | 9 | - |
| | Total | 18 | 8 | 23 | 11 | 15 | 6 | 28 | 12 |
| Total | Government | 240 | 65 | 106 | 27 | 179 | 59 | 102 | 26 |
| | Local body | 2 | 1 | - | - | 2 | 1 | - | - |
| | Private aided | - | - | 9 | 1 | 2 | 2 | 12 | 1 |
| | Private unaided | - | 2 | 11 | 2 | - | 2 | 11 | 2 |
| | Total | 244 | 68 | 126 | 30 | 183 | 57 | 125 | 29 |

TABLE 96
SCHOOLS MAINTAINING INCENTIVE GRANTS

| Area/ Management | Mid-day-Meals | | | | Uniform | | |
|---------------------|---------------|--------|-----------|---------------|---------|--------|-----------|
| | Primary | Middle | Secondary | Hr. Secondary | Primary | Middle | Secondary |
| <u>TOTAL -</u> | | | | | | | |
| Government | 460 | 75 | 27 | 4 | 631 | 199 | 114 |
| Local Body | - | - | - | - | - | - | - |
| Private aided | - | - | - | - | 1 | 3 | 3 |
| Private Unaided | - | - | - | - | - | - | - |
| Total | 461 | 75 | 27 | 4 | 632 | 201 | 116 |
| <u>TOTAL -</u> | | | | | | | |
| Government | 12 | - | 2 | 1 | 18 | 2 | 19 |
| Local Body | - | - | - | - | - | - | - |
| Private aided | 1 | - | - | - | - | - | 2 |
| Private Unaided | - | - | - | - | - | - | 1 |
| Total | 13 | - | 4 | 1 | 18 | 2 | 22 |
| <u>TOTAL -</u> | | | | | | | |
| Government | 472 | 76 | 29 | 9 | 619 | 231 | 133 |
| Local Body | - | - | - | - | - | - | - |
| Private aided | 1 | - | - | - | 1 | 3 | 4 |
| Private Unaided | - | - | 2 | - | - | - | 1 |
| Total | 473 | 75 | 31 | 6 | 650 | 233 | 138 |

TABLE 96 (contd.)
SCHOOLS HAVING INCENTIVE SCHOLARSHIPS

| Secondary | From Text Books | | | | Attendance Scholarships | | | |
|-----------|-----------------|--------|---------|----------|-------------------------|--------|---------|---------------|
| | Pry. | Middle | Second- | Hr. Sec- | Primary | Middle | Second- | Hr. Secondary |
| 17 | 2326 | 531 | 226 | 26 | 1946 | 643 | 328 | 38 |
| - | - | - | - | - | - | - | - | - |
| - | 2 | 2 | 2 | 2 | 1 | 11 | 48 | - |
| - | - | - | - | - | - | - | - | - |
| 17 | 2328 | 533 | 228 | 26 | 1947 | 654 | 336 | 38 |
| 10 | 33 | 12 | 26 | 16 | 29 | 14 | 29 | 15 |
| - | - | - | - | - | - | - | 1 | - |
| - | - | - | 4 | - | 1 | - | 1 | - |
| - | - | - | 1 | - | - | - | - | - |
| 11 | 33 | 12 | 31 | 16 | 30 | 14 | 31 | 15 |
| 17 | 2359 | 513 | 252 | 42 | 1975 | 657 | 357 | 53 |
| - | - | - | - | - | - | - | 1 | - |
| - | 2 | 2 | 6 | - | 2 | 11 | 9 | - |
| 1 | - | - | 1 | - | - | - | - | - |
| 28 | 2361 | 545 | 249 | 42 | 1977 | 668 | 367 | 53 |

TABLE 97

PRIMARY SCHOOLS
SCHOOLS WITH TEACHING STAFF

Schools with number of teachers in position.

| Teaching posts sanctioned | Rural | | | | | | | | | | | | Urban | | | | |
|---------------------------|-------|------|------|-----|-----|----|----|----|---|----|--------------|-------|-------|----|----|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | More than 11 | Total | Zero | 1 | 2 | 3 | 4 |
| 1 | 24 | 1484 | 26 | 1 | 1 | - | - | - | - | - | - | 1511 | - | 11 | 2 | - | - |
| 2 | 7 | 757 | 2642 | 10 | 1 | - | - | - | - | - | - | 2324 | - | - | 8 | 2 | - |
| 3 | - | 30 | 63 | 327 | 9 | - | - | - | - | - | - | 411 | - | - | - | 7 | - |
| 4 | - | - | 4 | 2 | 189 | 9 | - | - | - | - | - | 192 | - | - | - | - | 4 |
| 5 | - | - | - | 8 | 12 | 76 | 1 | - | - | - | - | 91 | - | - | - | - | - |
| 6 | - | - | - | - | 2 | 3 | 34 | - | - | - | - | 38 | - | - | - | - | - |
| 7 | - | - | - | - | - | 2 | 12 | 1 | - | - | - | 24 | - | - | - | - | - |
| 8 | - | - | - | - | - | - | - | 8 | - | - | - | 8 | - | - | - | - | - |
| 9 | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 10 | - | - | - | - | - | - | - | - | 1 | - | - | - | 2 | - | - | - | - |
| 11 | - | - | - | - | - | - | - | - | 1 | 3 | - | - | 4 | - | - | - | - |
| Mos. Month | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| Total | 87 | 187 | 1484 | 369 | 184 | 89 | 36 | 21 | 8 | 4 | - | 4382 | - | 11 | 10 | 9 | 0 |

Table 97 (contd.)

SANCTIONED TEACHERS IN POSITION

Schools with number of teachers in position (Pr.)

| 5 | 6 | 7 | 8 | 9 | 10 | More than 10 | Total | Total | | | | | | | | | 910Mcr than 10 | | |
|----|---|---|---|---|----|-----------------|-------|-------|------|------|-----|-----|----|----|----|----|----------------------|------|------|
| | | | | | | | | Zero | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | | |
| - | - | - | - | - | - | - | 13 | 20 | 1505 | 27 | 1 | 1 | - | - | - | - | - | 1554 | |
| - | - | - | - | - | - | - | 12 | 7 | 355 | 1650 | 21 | 3 | - | - | - | - | - | 2036 | |
| 2 | 1 | - | - | - | - | - | 10 | - | 11 | 63 | 334 | 9 | 2 | 1 | - | - | - | 420 | |
| 3 | - | - | - | - | - | - | 7 | - | - | 4 | 20 | 163 | 12 | - | - | - | - | 199 | |
| 4 | 1 | - | - | - | - | - | 13 | - | - | - | 2 | 12 | 84 | 6 | 1 | - | - | 104 | |
| 5 | - | - | - | - | - | - | 9 | - | - | - | - | 2 | 2 | 43 | - | - | - | 47 | |
| 6 | 2 | - | - | - | - | - | 7 | - | - | - | - | 2 | 1 | 25 | 1 | 2 | - | 31 | |
| 7 | 2 | - | - | - | - | - | 2 | - | - | - | - | - | - | - | 8 | - | - | 8 | |
| 8 | 2 | 1 | - | - | - | - | 3 | - | - | - | - | - | - | - | 1 | 3 | 1 | 5 | |
| 9 | - | 1 | - | - | - | - | 1 | - | - | - | - | - | - | - | 1 | 3 | 1 | 5 | |
| 10 | - | - | - | - | - | - | 7 | 7 | - | - | - | - | - | - | - | - | - | 7 | |
| 11 | 6 | 2 | 4 | 2 | 7 | - | 84 | 27 | 1871 | 1744 | 378 | 19 | 12 | 5 | 27 | 10 | 8 | 7 | 4416 |

TABLE 98
MIDDLE SCHOOLS ACCORDING TO TEACHING POSTS

| Teaching posts sanctioned | Schools with number of teachers in position: | | | | | | | | | | | | Urban | | | | | | Urban | | | | | | | | | | | | |
|------------------------------|--|-----|-----|-----|-----|----|-------|----|----|----|----|----|-------|----|----|----|----|----|--------------|-------|------|---|---|---|---|---|---|---|---|---------|----------|
| | Rural | | | | | | Total | | | | | | Urban | | | | | | Urban | | | | | | | | | | | | |
| to 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | More than 20 | Total | Zero | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 to 10 | 11 to 12 |
| Less than 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| 2-3 | - | 1 | 20 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 22 | - | - | 2 | - | - | - | - | - | - | | |
| 3-4 | - | 1 | 16 | 34 | 4 | 1 | 2 | 2 | 2 | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 63 | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| 4-5 | - | 1 | 9 | 38 | 327 | 11 | - | - | - | - | - | - | - | - | - | - | - | - | - | 436 | - | - | - | - | - | - | - | - | - | | |
| 5-6 | - | 1 | 1 | 57 | 194 | 5 | - | - | - | - | - | - | - | - | - | - | - | - | - | 267 | - | - | - | - | - | - | - | - | 3 | | |
| 6-7 | - | 1 | 3 | 27 | 81 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - | 115 | - | - | - | - | - | - | - | - | 2 | | |
| 7-8 | - | - | - | 1 | 6 | 31 | 3 | - | - | - | - | - | - | - | - | - | - | - | - | 40 | - | - | - | - | - | - | - | - | 2 | | |
| 8-9 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 15 | - | - | - | - | - | - | - | - | 1 | | |
| 9-10 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 4 | - | - | - | - | - | - | - | - | - | | |
| 10-11 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 11-12 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 12-13 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 13-14 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 14-15 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 15-16 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 16-17 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 17-18 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 18-19 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| 19-20 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | | |
| Total | 45 | 134 | 391 | 233 | 93 | 37 | 14 | 3 | 3 | - | - | - | - | - | - | - | - | - | - | 956 | - | - | 2 | - | 1 | 3 | - | 6 | | | |

TABLE 33
SCHOOLS ACCORDING TO TEACHING PLATO (SECONDARY)

| Teach- ing pos- sts | Schools with number of teachers in position | | | | | | | | | | | | | | | | | |
|------------------------------|---|----|-----|-----|----|----|----|----|----|--------------------|-------|---------------|----|----|----|----|----|----|
| | Rural | | | | | | | | | | | | | | | | | |
| Up to 5 | 6 | 11 | 16 | 21 | 26 | 31 | 36 | 41 | 46 | more than 50 | Total | Up to 5 | 6 | 11 | 16 | 21 | 26 | 31 |
| in clu- ded | to | to | to | to | to | to | to | to | to | than | | to | to | to | to | to | to | to |
| 5 | 10 | 15 | 20 | 25 | 30 | 35 | 40 | 45 | 50 | 50 | | 5 | 10 | 15 | 20 | 25 | 30 | 35 |
| Up to 5 | 43 | - | - | - | - | - | - | - | - | - | 43 | 2 | - | - | - | - | - | - |
| 6-10 | - | 17 | - | - | - | - | - | - | - | - | 17 | - | 2 | - | - | - | - | - |
| 11-15 | - | 27 | 193 | 10 | - | - | - | - | - | - | 230 | - | 17 | 1 | - | - | - | - |
| 16-20 | - | - | 12 | 89 | 2 | - | - | - | - | - | 103 | - | 2 | 13 | 2 | - | - | - |
| 21-25 | - | - | 5 | 35 | - | - | - | - | - | - | 40 | - | - | 1 | 8 | - | - | - |
| 26-30 | - | - | - | 2 | 18 | 1 | - | - | - | - | 21 | - | - | - | - | 5 | - | - |
| 31-35 | - | - | - | 1 | - | 2 | 3 | - | - | - | 6 | - | - | - | - | 1 | 2 | - |
| 36-40 | - | - | - | - | - | 1 | 1 | - | - | - | 2 | - | - | - | - | - | - | - |
| 41-45 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 46-50 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| More than 50 | - | - | - | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - |
| Total | 43 | 44 | 205 | 105 | 39 | 20 | 6 | 1 | - | - | 463 | 2 | 2 | 19 | 15 | 10 | 7 | 2 |

TABLE 99 (contd.)
SCHOOLS AND TEACHERS IN POSITION BY COUNTY

Schools with number of teachers in position

| SCHOOLS | | | | | | | | | | TOTAL | | | | | | | | | |
|----------------|----------------|----------------|--------------------|-------|---------------|---------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--------------------|-------|-----|--|--|
| 36 to 4) | 41 to 45 | 46 to 50 | Mor- than 50 | Total | Up to 5 | 6 to 10 | 11 to 15 | 16 to 20 | 21 to 25 | 26 to 30 | 31 to 35 | 36 to 40 | 41 to 45 | 46 to 50 | Mor- than 50 | Total | | | |
| - | - | - | - | 2 | 45 | - | - | - | - | - | - | - | - | - | - | - | 45 | | |
| - | - | - | - | 8 | - | 19 | - | - | - | - | - | - | - | - | - | - | 19 | | |
| - | - | - | - | 18 | - | 27 | 21 | 11 | - | - | - | - | - | - | - | - | 248 | | |
| - | - | - | - | 17 | - | - | 14 | 102 | 41 | - | - | - | - | - | - | - | 120 | | |
| - | - | - | - | 19 | - | - | - | - | 6 | 43 | 1 | - | - | - | - | - | 50 | | |
| - | - | - | - | 5 | - | - | - | - | 2 | 23 | 1 | - | - | - | - | - | 26 | | |
| - | - | - | - | 3 | - | - | - | - | 1 | - | 5 | - | - | - | - | - | 9 | | |
| 3 | - | - | - | 3 | - | - | - | - | - | - | 1 | 4 | - | - | - | - | 8 | | |
| 1 | - | - | - | 1 | - | - | - | - | - | - | - | 1 | - | - | - | - | 1 | | |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| - | - | - | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | 2 | | |
| 3 | 1 | - | 9 | 63 | 45 | 46 | 224 | 120 | 40 | 27 | - | 4 | 1 | - | - | - | 526 | | |

TABLE 1
SCHOOLS ACCORDING TO TEACHING POST & FUNCTION

| Teach- ing posts sanctioned | Schools with number of teachers in position | | | | | | | | | | | | | Urban | | | | | | | | | |
|--------------------------------------|---|---------|----------|----------|----------|----------|----------|--------------|-------|---------|---------|----------|----------|----------|----------|----------|----------|-------|---|---|---|---|---|
| | Rural | | | | | | | | | | | | | Urban | | | | | | | | | |
| | Up to 5 | 6 to 10 | 11 to 20 | 21 to 30 | 31 to 40 | 36 to 45 | 46 to 50 | More than 50 | Total | Up to 5 | 6 to 10 | 11 to 20 | 21 to 30 | 31 to 35 | 36 to 40 | 41 to 45 | 46 to 50 | Total | | | | | |
| Up to 5 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 6-10 | - | 1 | - | - | - | - | - | - | - | 1 | 1 | - | 1 | - | 1 | - | - | - | - | - | - | - | - |
| 11-15 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | - | - |
| 16-20 | - | - | 1 | 8 | 1 | 1 | 1 | 1 | 10 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 21-25 | - | - | - | 4 | 11 | - | - | - | 15 | 1 | 1 | - | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 26-30 | - | - | - | - | 2 | 1 | 1 | - | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 31-35 | - | - | - | - | 1 | 2 | 7 | - | 10 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 36-40 | - | 1 | 1 | - | - | - | 5 | - | 7 | 0 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| 41-45 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 46-50 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| More than 50 | - | - | - | - | - | 1 | - | - | 3 | 3 | 3 | - | - | - | - | - | - | - | - | - | - | - | - |
| Total | - | 1 | 1 | 12 | 14 | 12 | 8 | 6 | 47 | - | - | 2 | 2 | 3 | 3 | 4 | 1 | 6 | - | - | - | - | - |

TABLE 100 (contd.)
SCHOOLS WITH NUMBER OF TEACHERS IN POSITION
AND TEACHERS IN POSITION (HR. SECONDARY)

| Urban (cond.) - | | | Schools with number of teachers in position | | | | | | | | | | | | | | Total | |
|-----------------|----------|--------------------|---|---------------|----------|----------|----------|----------|----------|----------|----------|----------|----------|--------------------|-------|----|-------|--|
| 41 | 46 | More than 45 | Total | Up to 5 | 6 | 11 | 16 | 21 | 26 | 31 | 36 | 41 | 46 | More than 50 | Total | | | |
| to 50 | to 50 | 50 | | to 10 | to 15 | to 20 | to 25 | to 30 | to 35 | to 40 | to 45 | to 50 | to 50 | 50 | | | | |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| - | - | - | 1 | - | 1 | 1 | - | - | - | - | - | - | - | - | - | 2 | | |
| - | - | - | 1 | - | - | 1 | - | - | - | - | - | - | - | - | - | 1 | | |
| 1 | - | - | 2 | - | - | 1 | 9 | - | - | - | - | 1 | - | - | - | 11 | | |
| - | - | - | 4 | - | - | - | 5 | 13 | - | - | - | 1 | - | - | - | 10 | | |
| - | - | - | 4 | - | - | - | - | 3 | 13 | - | - | - | - | - | - | 16 | | |
| - | - | - | 2 | - | - | - | - | 1 | 3 | 8 | - | - | - | - | - | 12 | | |
| - | - | - | 6 | - | - | 2 | - | - | - | 11 | - | - | - | - | - | 11 | | |
| 4 | - | - | 4 | - | - | 1 | - | - | - | - | - | 4 | - | - | - | 4 | | |
| - | 4 | - | 4 | - | - | - | - | - | - | - | - | - | 5 | - | - | 5 | | |
| - | 3 | 3 | 3 | - | - | - | - | - | - | 1 | - | - | 6 | - | - | 7 | | |
| 4 | 3 | 31 | 31 | 1 | 3 | 14 | 17 | 16 | 9 | 11 | 6 | 5 | 6 | - | - | 88 | | |

TABLE 101
TEACHING POSTS SANCTIONED AND TEACHERS IN POSITION

| Area Management | Primary Schools | | Middle Schools | |
|-------------------------|-----------------|---------|----------------|---------|
| | Sanctioned | Working | Sanctioned | Working |
| Government | 8514 | 8049 | 8263 | 7829 |
| Local Body | 3 | 3 | - | - |
| Rural Private, aided | 21 | 21 | 157 | 137 |
| Private, Unaided | 6 | 6 | 19 | 17 |
| Total | 8544 | 8079 | 8429 | 7983 |
| Government | 313 | 340 | 229 | 233 |
| Local Body | 13 | 13 | 24 | 23 |
| Urban Private, aided | 36 | 37 | 23 | 23 |
| Private, Unaided | 48 | 49 | 28 | 28 |
| Total | 410 | 439 | 304 | 307 |
| Government | 8827 | 8389 | 8482 | 8062 |
| Local Body | 16 | 16 | 24 | 23 |
| Total Private, aided | 57 | 58 | 180 | 160 |
| Private, Unaided | 54 | 55 | 47 | 45 |
| Total | 8954 | 8518 | 8733 | 8290 |

TABLE 1.1 (contd.)
TEACHING POSTS SANCTIONED AND TEACHERS IN POSITION

| | Secondary Schools Sanctioned Working | Hr. Secondary Schools Sanctioned Working |
|------|--|--|
| 6669 | 6413 | 1557 |
| | - | - |
| 166 | 162 | 10 |
| 69 | 59 | 61 |
| 6904 | 6634 | 1628 |
| 902 | 906 | 1043 |
| | 29 | - |
| 158 | 151 | 27 |
| 234 | 234 | 42 |
| 1323 | 1320 | 1112 |
| 7571 | 7319 | 2600 |
| 29 | 29 | - |
| 324 | (0) | 37 |
| 303 | 293 | 103 |

Table 102

TEACHING POSTS SANCTIONED AND TEACHERS IN POSITION (AS AT 31.3.1951)

| Sl. No. | Name of the District | Area | Primary Schools | | Middle |
|------------|----------------------|-------|-----------------|---------|------------|
| | | | Sanctioned | Working | Sanctioned |
| 1. | JALSALEH | Rural | 494 | 279 | 507 |
| | | Urban | 35 | 36 | 16 |
| | | Total | 489 | 315 | 523 |
| 2. | GILGIT | Rural | 691 | 637 | 615 |
| | | Urban | 63 | 73 | 13 |
| | | Total | 754 | 710 | 628 |
| 3. | KAROCH | Rural | 687 | 578 | 674 |
| | | Urban | 22 | 23 | — |
| | | Total | 709 | 591 | 674 |
| 4. | LAHORE | Rural | 1946 | 1787 | 1983 |
| | | Urban | 33 | 35 | 6 |
| | | Total | 1980 | 1822 | 1989 |
| 5. | LAHORI | Rural | 178 | 166 | 147 |
| | | Urban | — | — | — |
| | | Total | 178 | 166 | 147 |
| 6. | RAWALPINDI | Rural | 487 | 408 | 345 |
| | | Urban | 14 | 16 | — |
| | | Total | 501 | 424 | 345 |
| 7. | LAWAJI | Rural | 168 | 108 | 127 |
| | | Urban | — | — | — |
| | | Total | 168 | 108 | 127 |
| 8. | MANSEH | Rural | 1397 | 1265 | 1275 |
| | | Urban | 62 | 73 | 39 |
| | | Total | 1459 | 1338 | 1314 |
| 9. | MIRPUR | Rural | 909 | 903 | 1133 |
| | | Urban | 39 | 39 | 166 |
| | | Total | 948 | 942 | 1388 |
| 10. | MURIDSHAH | Rural | 623 | 564 | 711 |
| | | Urban | 67 | 67 | 36 |
| | | Total | 687 | 631 | 747 |
| 11. | SOLAN | Rural | 532 | 566 | 536 |
| | | Urban | 38 | 40 | 40 |
| | | Total | 570 | 596 | 576 |
| 12. | UNA | Rural | 615 | 597 | 587 |
| | | Urban | 38 | 37 | — |
| | | Total | 653 | 604 | 587 |
| 13. | W.P. | Rural | 8613 | 8279 | 8429 |
| | | Urban | 411 | 419 | 391 |
| | | Total | 8952 | 8588 | 8820 |

***106

TABLE 102 (contd.)
BY TEACHERS IN POSITION(FIST LIST)
Hr. Secondary Schools

| | | Positioned | Working | |
|------|------|------------|---------|------|
| 139 | 139 | 191 | 189 | |
| | 140 | 65 | 64 | |
| | 141 | 255 | 263 | |
| | 142 | 819 | 80 | 76 |
| | 143 | 49 | 112 | 117 |
| | 144 | 398 | 192 | 186 |
| | 145 | 633 | 211 | 208 |
| | 146 | 59 | 112 | 113 |
| | 147 | 692 | 322 | 318 |
| 148 | 148 | 1032 | 478 | 462 |
| | 149 | 390 | 187 | 188 |
| | 150 | 1892 | 675 | 657 |
| 149 | 149 | 124 | - | - |
| 142 | 142 | 124 | - | - |
| 295 | 295 | 266 | 26 | 25 |
| 296 | 296 | 23 | 63 | 66 |
| | 297 | 279 | 93 | 87 |
| 112 | 112 | 98 | 19 | 19 |
| 112 | 112 | 98 | 19 | 19 |
| 1201 | 1201 | 1030 | 254 | 255 |
| | 1202 | 182 | 161 | 169 |
| | 1203 | 1162 | 318 | 418 |
| 139 | 139 | 861 | 122 | 89 |
| 140 | 140 | 122 | 132 | 138 |
| 141 | 141 | 1263 | 261 | 277 |
| 178 | 178 | 265 | - | - |
| 179 | 179 | 79 | 77 | 69 |
| 180 | 180 | 401 | 71 | 64 |
| 210 | 210 | 307 | 161 | 156 |
| 211 | 211 | 162 | 175 | 173 |
| 212 | 212 | 67 | 79 | 78 |
| 256 | 256 | 876 | 94 | 94 |
| 257 | 257 | 95 | 13 | 13 |
| | 258 | 703 | 97 | 81 |
| 259 | 259 | 702 | 125 | 126 |
| 260 | 260 | 1320 | 1112 | 1097 |
| 261 | 261 | 7959 | 3711 | 3667 |

TABLE 103
TEACHERS BELONGING TO SCHEDULED CASTES/TRIBES

| Area | Type of schools | Teachers in Position | | |
|-------|------------------|----------------------|-----------|-------|
| | | Total (All teachers) | | Total |
| | | Part-time | Full-time | |
| Rural | Primary | 39 | 8941 | 8079 |
| | Middle | 16 | 7967 | 7983 |
| | Secondary | 2 | 6633 | 6634 |
| | Higher Secondary | 1 | 1556 | 1556 |
| | Total | 57 | 24198 | 24252 |
| Urban | Primary | 6 | 433 | 439 |
| | Middle | 1 | 306 | 307 |
| | Secondary | 16 | 1304 | 1320 |
| | Higher Secondary | 4 | 1093 | 1097 |
| | Total | 27 | 3136 | 3163 |
| Total | Primary | 44 | 8474 | 8518 |
| | Middle | 17 | 8273 | 8290 |
| | Secondary | 18 | 7936 | 7954 |
| | Higher Secondary | 5 | 2648 | 2653 |
| | Total | 84 | 27331 | 27415 |

TABLE -103 (contd.)
TEACHERS BELONGING TO SCHEDULED CASTES, TRIBES

| Teachers in position | | | Scheduled Tribes | | |
|----------------------|-----------|-------|------------------|-----------|-------|
| Scheduled Castes | | | Scheduled Tribes | | |
| Part-time | Full-time | Total | Part-time | Full-time | Total |
| - | 851 | 851 | 34 | 355 | 389 |
| - | 754 | 754 | 6 | 191 | 197 |
| - | 443 | 443 | 2 | 149 | 151 |
| - | 67 | 67 | - | 24 | 24 |
| - | 2115 | 2115 | 42 | 719 | 761 |
| <hr/> | | | | | |
| - | 20 | 20 | - | 1 | 1 |
| - | 10 | 10 | - | 2 | 2 |
| - | 30 | 30 | - | 3 | 3 |
| - | 23 | 23 | - | 5 | 5 |
| - | 83 | 83 | - | 11 | 11 |
| <hr/> | | | | | |
| - | 871 | 871 | 34 | 356 | 390 |
| - | 764 | 764 | 6 | 193 | 199 |
| - | 473 | 473 | 2 | 152 | 154 |
| - | 90 | 90 | - | 29 | 29 |
| - | 2198 | 2198 | 42 | 730 | 772 |

TEACHERS BELONGING TO SCHEDULED CASTES/THREE WIDOW CLEAS

| Sl. No. | Name of the District | Teachers in position | | | | | |
|------------|-------------------------------|----------------------|------|------|----------------|------|------|
| | | Primary schools | | | Middle Schools | | |
| | | Total | S.C. | S.T. | Total | S.C. | S.T. |
| (1) | Milaspur | 437 | 68 | 3 | 572 | 61 | 3 |
| (2) | Chamba | 710 | 85 | 111 | 574 | 43 | 33 |
| (3) | Hamirpur | 671 | 96 | - | 659 | 82 | - |
| (4) | Kangra | 1820 | 126 | 1 | 1606 | 113 | 1 |
| (5) | Kinnaur | 166 | 19 | 75 | 142 | 14 | 44 |
| (6) | Kulu | 474 | 22 | 18 | 365 | 31 | 21 |
| (7) | L. Spiti | 162 | 1 | 155 | 112 | 1 | 74 |
| (8) | Mandi | 1338 | 127 | 13 | 1261 | 127 | 2 |
| (9) | Simla | 939 | 99 | 2 | 1104 | 90 | 10 |
| (10) | Sirmaur | 631 | 91 | 9 | 708 | 83 | 7 |
| (11) | Solan | 606 | 69 | 3 | 551 | 40 | 2 |
| (12) | Una | 634 | 68 | - | 526 | 55 | 2 |
| | H.P. | 8518 | 871 | 320 | 8220 | 764 | 199 |

TABLE 104 (Contd.)
TEACHERS BELONGING TO SCHEDULED CASTES/TRIBES (DISTRICTWISE)

| Teachers in position | | | | | |
|----------------------|------|------|--------------------------|------|------|
| Secondary Schools | | | Higher Secondary Schools | | |
| Total | S.C. | S.T. | Total | S.C. | S.T. |
| 396 | 43 | 1 | 253 | 16 | 2 |
| 398 | 22 | 26 | 186 | 5 | - |
| 692 | 60 | - | 318 | 20 | - |
| 1892 | 96 | - | 657 | 22 | - |
| 124 | 9 | 36 | - | - | - |
| 279 | - | 11 | 87 | - | 1 |
| 90 | - | 66 | 19 | - | 16 |
| 1161 | 61 | 2 | 418 | 11 | - |
| 1263 | 59 | 6 | 227 | - | 1 |
| 420 | 31 | 6 | 69 | 2 | - |
| 569 | 33 | - | 325 | 8 | 1 |
| 662 | 44 | - | 94 | 4 | - |
| 700 | 473 | 154 | 2653 | 90 | 29 |

TABLE 105
TEACHERS ACCORDING TO TENURE OF SERVICE

| Area | Management | Primary Schools | | Middle Schools | |
|---------------------|------------|-----------------|---------------|----------------|---------------|
| | | Permanent | Non-permanent | Permanent | Non-permanent |
| Government | | 6025 | 224 | 5278 | 2551 |
| Local Body | | - | 3 | - | - |
| Rural Private aided | | 7 | 14 | 23 | 114 |
| Private Unaided | | 5 | 1 | 5 | 12 |
| Total | | 6037 | 2042 | 5306 | 2677 |
| Government | | 307 | 33 | 104 | 39 |
| Local Body | | 11 | 2 | 23 | - |
| Urban Private aided | | 2 | 35 | 10 | 13 |
| Private Unaided | | 13 | 36 | 15 | 13 |
| Total | | 333 | 106 | 242 | 65 |
| Government | | 6332 | 257 | 5472 | 2590 |
| Local Body | | 11 | 5 | 23 | - |
| Total Private aided | | 9 | 49 | 33 | 127 |
| Private Unaided | | 18 | 37 | 20 | 25 |
| Total | | 6370 | 2148 | 5541 | 2742 |

TABLE 105 (contd.)
TEACHERS ACCORDING TO TENURE OF SERVICE

| Area Management | Secondary Schools | | Higher Secondary Schools | |
|---------------------|-------------------|---------------|--------------------------|---------------|
| | Permanent | Non-permanent | Permanent | Non-Permanent |
| Government | 4537 | 1876 | 1134 | 360 |
| Local Body | - | - | - | - |
| Rural Private aided | 42 | 120 | 1 | 9 |
| Private Unaided | 32 | 27 | 36 | 16 |
| Total | 4611 | 2023 | 1171 | 385 |
| Government | 660 | 246 | 809 | 222 |
| Local Body | 28 | 1 | - | - |
| Urban Private aided | 160 | 43 | 10 | 17 |
| Private Unaided | 176 | 50 | 20 | 19 |
| Total | 972 | 343 | 839 | 250 |
| Government | 5197 | 2122 | 1943 | 572 |
| Local Body | 28 | 1 | - | - |
| Total Private aided | 159 | 163 | 11 | 26 |
| Private Unaided | 208 | 45 | 56 | 35 |
| Total | 5583 | 2371 | 2010 | 643 |

TABLE 176
TEACHERS ACCORDING TO PERIOD OF SERVICE (DISTRICTS)

| Sl. No. | Name of the District | Primary Schools | | | Middle Schools | | |
|------------|----------------------------|-----------------|------------------------|-------|----------------|------------------------|-------|
| | | Perma- nent | Non- perma- nent | Total | Perma- nent | Non- perma- nent | Total |
| (1) | Bilaspur | 416 | 21 | 437 | 492 | 80 | 572 |
| (2) | Chamba | 568 | 142 | 710 | 436 | 138 | 574 |
| (3) | Hamirpur | 167 | 134 | 601 | 455 | 24 | 659 |
| (4) | Kangra | 978 | 842 | 1820 | 760 | 846 | 1606 |
| (5) | Kinnaur | 141 | 25 | 166 | 104 | 38 | 142 |
| (6) | Kulu | 300 | 74 | 474 | 285 | 100 | 385 |
| (7) | L. Spiti | 103 | 59 | 162 | 88 | 24 | 112 |
| (8) | Mandi | 1109 | 229 | 1338 | 916 | 335 | 1261 |
| (9) | Simla | 742 | 127 | 939 | 832 | 362 | 1194 |
| (10) | Sirmaur | 437 | 124 | 631 | 433 | 272 | 708 |
| (11) | Solan | 511 | 95 | 606 | 378 | 173 | 551 |
| (12) | Una | 516 | 116 | 634 | 359 | 167 | 526 |
| | H.P. | 6370 | 2148 | 8518 | 5540 | 2742 | 8290 |

TABLE 106 (contd.)
TEACHERS ACCORDING TO TENURE OF SERVICE (DISTRICTWISE)

| Sl. No. | Name of the District | Secondary Schools | | | Higher Secondary Schools | | |
|------------|----------------------------|-------------------|------------------------|-------|--------------------------|------------------------|-------|
| | | Perma- nent | Non- perma- nent | Total | Perma- nent | Non- perma- nent | Total |
| (1) | Bilaspur | 342 | 54 | 396 | 233 | 20 | 253 |
| (2) | Chamba | 298 | 100 | 398 | 123 | 63 | 186 |
| (3) | Hanipur | 513 | 179 | 692 | 279 | 30 | 318 |
| (4) | Kangra | 1104 | 788 | 1892 | 450 | 207 | 657 |
| (5) | Kinnaur | 94 | 30 | 124 | - | - | - |
| (6) | Kulu | 127 | 82 | 279 | 69 | 10 | 87 |
| (7) | Spiti | 68 | 30 | 98 | 19 | - | 19 |
| (8) | Mandi | 843 | 318 | 1161 | 300 | 118 | 418 |
| (9) | Sinhal | 894 | 369 | 1263 | 150 | 57 | 227 |
| (10) | Sirmaur | 349 | 71 | 420 | 42 | 27 | 69 |
| (11) | Salan | 435 | 134 | 569 | 257 | 68 | 325 |
| (12) | Una | 446 | 216 | 662 | 68 | 26 | 94 |
| | II | 5583 | 2371 | 7954 | 2010 | 643 | 2653 |

TABLE 107

TEACHERS ACCORDING TO QUALIFICATIONS, SEX AND STAGE (MILL.)

| Qualifications | Teachers at different stage | | | | | |
|--|-----------------------------|--------|-------|--------|--------|-------|
| | Primary | | | Middle | | |
| | Male | Female | Total | Male | Female | Total |
| <u>Below Middle Pass</u> | | | | | | |
| Trained | 11 | 7 | 18 | 7 | - | 7 |
| Untrained | 9 | 1 | 10 | 2 | - | 2 |
| <u>Middle Pass</u> | | | | | | |
| Trained | 520 | 320 | 910 | 106 | 12 | 118 |
| Untrained | 22 | 20 | 42 | 2 | 2 | 4 |
| <u>Matriculate</u> | | | | | | |
| Trained | 6266 | 2875 | 9141 | 745 | 162 | 907 |
| Untrained | 57 | 13 | 70 | 6 | 1 | 7 |
| <u>Hr. Sec./Inter/PUC/JC</u> | | | | | | |
| Trained | 1367 | 400 | 1767 | 197 | 39 | 236 |
| Untrained | 14 | 6 | 20 | 5 | - | 5 |
| <u>Graduate</u> | | | | | | |
| Trained | 673 | 141 | 1014 | 2032 | 486 | 2518 |
| Untrained | 19 | 5 | 24 | 13 | 6 | 11 |
| <u>Post-Graduate</u> | | | | | | |
| Trained | 63 | 14 | 77 | 378 | 54 | 432 |
| Untrained | 3 | 1 | 4 | 5 | 2 | 7 |
| <u>Language teachers not covered above</u> | | | | | | |
| Trained | 4 | - | 4 | 1078 | 227 | 1305 |
| Untrained | 40 | 2 | 42 | 168 | 6 | 174 |
| <u>Others</u> | | | | | | |
| Trained | 6 | 3 | 9 | 1863 | 253 | 2116 |
| Untrained | 1 | 2 | 3 | 15 | 5 | 20 |
| <u>Total</u> | | | | | | |
| Trained | 9200 | 3760 | 12960 | 6406 | 1233 | 7639 |
| Untrained | 165 | 5 | 215 | 216 | 22 | 238 |

TABLE 107 (contd.)
TEACHERS ACCORDING TO QUALIFICATIONS, SEX AND STAGE (NIVEL)

Teachers at different stage

| Secondary | | | Hr. Secondary | | |
|-----------|--------|-------|---------------|--------|-------|
| Male | Female | Total | Male | Female | Total |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| - | - | - | - | - | - |
| 3 | - | 3 | - | - | - |
| - | - | - | - | - | - |
| 34 | 4 | 38 | 1 | - | - |
| 1 | - | 1 | - | - | - |
| - | - | - | - | - | - |
| 12 | 5 | 17 | - | - | - |
| - | - | - | - | - | - |
| 1234 | 251 | 1285 | 38 | 15 | 53 |
| 10 | 1 | 11 | - | - | - |
| - | - | - | - | - | - |
| 432 | 64 | 496 | 176 | 17 | 193 |
| 15 | 4 | 19 | 42 | 6 | 46 |
| - | - | - | - | - | - |
| 295 | 51 | 346 | 13 | 2 | 15 |
| 34 | 1 | 38 | 1 | - | 1 |
| - | - | - | - | - | - |
| 322 | 35 | 357 | 11 | 4 | 15 |
| 2 | * | 2 | 11 | 2 | 13 |
| - | - | - | - | - | - |
| 2382 | 410 | 2792 | 239 | 38 | 277 |
| 62 | 9 | 71 | 54 | 6 | 60 |

TABLE 108
TEACHERS ACCORDING TO QUALIFICATIONS, SEX AND STAGE (URBAN)

| Qualifications | Teachers at different stage | | | | | |
|--|-----------------------------|--------|-------|--------|--------|-------|
| | Primary | | | Middle | | |
| | Male | Female | Total | Male | Female | Total |
| <u>Below Middle Pass</u> | | | | | | |
| Trained | - | - | - | - | -1 | 1 |
| Untrained | - | 4 | 4 | 1 | - | 1 |
| <u>Middle Pass</u> | | | | | | |
| Trained | 6 | 88 | 94 | 15 | 14 | 29 |
| Untrained | 1 | 1 | 2 | - | - | - |
| <u>Matriculate</u> | | | | | | |
| Trained | 57 | 573 | 630 | 84 | 95 | 179 |
| Untrained | 5 | 24 | 29 | 1 | 4 | 5 |
| <u>B.Sc./Inter/PUC/JC</u> | | | | | | |
| Trained | 18 | 136 | 154 | 19 | 32 | 51 |
| Untrained | 3 | 13 | 16 | - | 6 | 6 |
| <u>Graduate</u> | | | | | | |
| Trained | 25 | 135 | 160 | 93 | 249 | 342 |
| Untrained | 4 | 20 | 24 | 7 | 6 | 13 |
| <u>Post-Graduate</u> | | | | | | |
| Trained | 6 | 17 | 23 | 22 | 47 | 72 |
| Untrained | - | 12 | 12 | 9 | 19 | 28 |
| <u>Language teachers not covered above</u> | | | | | | |
| Trained | 2 | 2 | 4 | 33 | 54 | 87 |
| Untrained | - | - | - | 8 | 3 | 11 |
| <u>Others</u> | | | | | | |
| Trained | 3 | 2 | 5 | 74 | 163 | |
| Untrained | 1 | 1 | 2 | 2 | 4 | |
| <u>Total</u> | Trained | 117 | 953 | 1070 | 362 | 562 |
| | Untrained | 14 | 75 | 89 | 20 | 37 |
| | | | | | | 65 |

TABLE 108 (contd.)
TEACHERS ACCORDING TO QUALIFICATIONS: SEX AND STAGE(UTTAR)

| Qualifications | Teachers at different stage | | | | | |
|--|-----------------------------|--------|-------|---------------|--------|-------|
| | Secondary | | | Jr. Secondary | | |
| | Male | Female | Total | Male | Female | Total |
| <u>Below Middle Pass</u> | - | - | - | - | - | - |
| Trained | - | - | - | - | - | - |
| Untrained | - | - | - | - | - | - |
| <u>Middle Pass</u> | - | - | - | - | - | - |
| Trained | 1 | - | 1 | - | - | - |
| Untrained | - | - | - | - | - | - |
| <u>Matriculate</u> | - | - | - | - | - | - |
| Trained | 10 | 5 | 15 | 3 | - | 3 |
| Untrained | - | - | - | - | - | - |
| <u>Jr. Sec./Inter/ PUC/JC</u> | - | - | - | - | - | - |
| Trained | 14 | 3 | 17 | 1 | 1 | 2 |
| Untrained | - | - | - | - | - | - |
| <u>Graduate</u> | - | - | - | - | - | - |
| Trained | 19 | 248 | 467 | 8 | 8 | 30 |
| Untrained | 6 | 10 | 16 | - | - | - |
| <u>Post-Graduate</u> | - | - | - | - | - | - |
| Trained | 96 | 68 | 164 | 81 | 37 | 118 |
| Untrained | 7 | 19 | 22 | 28 | - | 33 |
| <u>Language teachers not covered above</u> | - | - | - | - | - | - |
| Trained | 48 | 19 | 67 | 12 | 3 | 15 |
| Untrained | 6 | 1 | 7 | 1 | - | 1 |
| <u>Others</u> | - | - | - | - | - | - |
| Trained | 55 | 36 | 91 | 7 | 3 | 10 |
| Untrained | 4 | - | 4 | 2 | - | 2 |
| <u>Total</u> | - | - | - | - | - | - |
| Trained | 373 | 379 | 752 | 126 | 52 | 178 |
| Untrained | 23 | 26 | 49 | 31 | 5 | 36 |

Table 109

TEACHERS ACCORDING TO QUALIFICATIONS AND STAGES

| Qualifications | Teachers at different stages | | | | | | |
|--|------------------------------|--------|-------|--------|--------|-------|--|
| | Primary | | | Middle | | | |
| | Male | Female | Total | Male | Female | Total | |
| <u>Below Middle Pass -</u> | | | | | | | |
| Trained | 11 | 7 | 18 | 7 | 1 | 8 | |
| Untrained | 9 | 5 | 14 | 3 | - | 3 | |
| <u>Middle Pass</u> | | | | | | | |
| Trained | 596 | 408 | 1004 | 121 | 26 | 147 | |
| Untrained | 23 | 21 | 44 | 2 | 2 | 4 | |
| <u>Matriculates</u> | | | | | | | |
| Trained | 6323 | 3448 | 9771 | 829 | 257 | 1086 | |
| Untrained | 62 | 37 | 99 | 7 | 2 | 9 | |
| <u>Hr. Sec./Inter/ PUC/JC</u> | | | | | | | |
| Trained | 1385 | 536 | 1921 | 216 | 71 | 287 | |
| Untrained | 17 | 19 | 36 | 5 | 6 | 11 | |
| <u>Graduates</u> | | | | | | | |
| Trained | 898 | 276 | 1174 | 2125 | 735 | 2860 | |
| Untrained | 23 | 25 | 48 | 20 | 12 | 32 | |
| <u>Post-Graduates</u> | | | | | | | |
| Trained | 89 | 31 | 120 | 407 | 97 | 504 | |
| Untrained | 3 | 13 | 16 | 14 | 21 | 35 | |
| <u>Language teachers not covered above -</u> | | | | | | | |
| Trained | 6 | 2 | 8 | 1111 | 281 | 1392 | |
| Untrained | 40 | 2 | 42 | 176 | 9 | 185 | |
| <u>Others</u> | | | | | | | |
| Trained | 9 | 5 | 14 | 1952 | 327 | 2279 | |
| Untrained | 2 | 3 | 5 | 17 | 7 | 24 | |
| <u>Total</u> | | | | | | | |
| Trained | 9317 | 4713 | 14030 | 6763 | 1795 | 8563 | |
| Untrained | 179 | 125 | 304 | 244 | 59 | 303 | |

TABLE 109 (contd.)
TEACHERS ACCORDING TO QUALIFICATIONS, SEX AND STAGE (TOTAL)

| Qualifications | Teachers at different stages | | | | | |
|---|------------------------------|--------|-------|---------------|--------|-------|
| | Secondary | | | Hr. Secondary | | |
| | Male | Female | Total | Male | Female | Total |
| <u>Below Middle Pass</u> | | | | | | |
| Trained | - | - | - | - | - | - |
| Untrained | - | - | - | - | - | - |
| <u>Middle Pass</u> | | | | | | |
| Trained | 4 | - | 4 | - | - | - |
| Untrained | - | - | - | - | - | - |
| <u>Matriculation</u> | | | | | | |
| Trained | 44 | 9 | 53 | 4 | - | 4 |
| Untrained | 1 | - | 1 | - | - | - |
| <u>Hr. Sec./Inter/ PUC/JC</u> | | | | | | |
| Trained | 16 | 8 | 24 | 1 | 1 | 2 |
| Untrained | - | - | - | - | - | - |
| <u>Graduate</u> | | | | | | |
| Trained | 1443 | 499 | 1942 | 60 | 23 | 83 |
| Untrained | 16 | 11 | 27 | - | - | - |
| <u>Post-Graduate</u> | | | | | | |
| Trained | 528 | 132 | 660 | 257 | 54 | 311 |
| Untrained | 22 | 19 | 41 | 70 | 9 | 79 |
| <u>Language teacher's or equivalent ab.</u> | | | | | | |
| Trained | 343 | 70 | 413 | 25 | 5 | 30 |
| Untrained | 40 | 5 | 45 | 2 | - | 2 |
| <u>Others</u> | | | | | | |
| Trained | 377 | 71 | 448 | 18 | 7 | 25 |
| Untrained | 6 | - | 6 | 13 | 2 | 15 |
| <u>Total</u> | | | | | | |
| Trained | 2755 | 789 | 3544 | 365 | 90 | 455 |
| Untrained | 85 | 35 | 120 | 85 | 11 | 96 |

Table 110

TEACHERS ACCORDING TO TEACHING STAGE AND DISTRICT (M)

| Sl. No. | Name of the District | Area | PRIMARY STAGE | | | | MIDDLE STAGE | | | |
|--------------|----------------------------|------|---------------|-----------|---------|-----------|--------------|-----------|---------|-----------|
| | | | Female | | Total | | Male | | Total | |
| | | | Trained | Untrained | Trained | Untrained | Trained | Untrained | Trained | Untrained |
| (1) Bilaspur | Rural | 112 | - | 794 | - | 58 | - | 102 | - | 1 |
| | Urban | 29 | - | 38 | - | 31 | - | 44 | - | 5 |
| | Total | 141 | - | 832 | - | 89 | - | 146 | - | 6 |
| (2) Chamba | Rural | 195 | 2 | 882 | 8 | 102 | - | 102 | - | 1 |
| | Urban | 75 | 8 | 86 | 12 | 44 | - | 44 | - | 5 |
| | Total | 270 | 10 | 968 | 20 | - | - | - | - | - |
| (3) Hamirpur | Rural | 331 | - | 1130 | 2 | 58 | - | 58 | - | 1 |
| | Urban | 45 | 1 | 57 | 1 | 21 | - | 21 | - | 2 |
| | Total | 376 | 1 | 1187 | 3 | 79 | - | 79 | - | 2 |
| (4) Kangra | Rural | 1266 | 20 | 2947 | 34 | 350 | - | 350 | - | 7 |
| | Urban | 131 | 5 | 164 | 7 | 86 | - | 86 | - | 1 |
| | Total | 1397 | 25 | 3111 | 41 | 436 | - | 436 | - | 8 |
| (5) Kinnaur | Rural | 29 | 4 | 211 | 24 | 6 | - | 6 | - | 1 |
| | Urban | - | - | - | - | - | - | - | - | - |
| | Total | 29 | 4 | 211 | 24 | 6 | - | 6 | - | 1 |
| (6) Kulu | Rural | 175 | 3 | 645 | 14 | 50 | - | 50 | - | 4 |
| | Urban | 35 | - | 38 | - | 24 | - | 24 | - | 4 |
| | Total | 210 | 3 | 783 | 14 | 74 | - | 74 | - | 4 |
| (7) L. Spiti | Rural | 44 | 1 | 184 | 40 | 8 | - | 8 | - | - |
| | Urban | - | - | - | - | - | - | - | - | - |
| | Total | 44 | 1 | 184 | 40 | 8 | - | 8 | - | - |
| (8) Mandi | Rural | 458 | - | 2041 | 9 | 213 | - | 213 | - | 4 |
| | Urban | 148 | 11 | 154 | 11 | 83 | - | 83 | - | 4 |
| | Total | 606 | 11 | 2195 | 20 | 296 | - | 296 | - | 4 |
| (9) Simla | Rural | 360 | 13 | 1481 | 45 | 124 | - | 124 | - | 7 |
| | Urban | 267 | 21 | 278 | 24 | 145 | - | 145 | - | 13 |
| | Total | 627 | 34 | 1759 | 69 | 269 | - | 269 | - | 20 |
| (10) Sirmaur | Rural | 215 | 4 | 827 | 17 | 83 | - | 83 | - | 1 |
| | Urban | 79 | 8 | 87 | 8 | 41 | - | 41 | - | 1 |
| | Total | 294 | 12 | 914 | 25 | 124 | - | 124 | - | 2 |
| (11) Solan | Rural | 246 | 3 | 840 | 22 | 84 | - | 84 | - | 1 |
| | Urban | 107 | 21 | 118 | 24 | 73 | - | 73 | - | 13 |
| | Total | 353 | 24 | 958 | 46 | 157 | - | 157 | - | 14 |
| (12) Una | Rural | 329 | - | 978 | - | 97 | - | 97 | - | - |
| | Urban | 87 | - | 50 | 2 | 14 | - | 14 | - | - |
| | Total | 366 | - | 1028 | 2 | 111 | - | 111 | - | - |
| H.P. | Rural | 3760 | 50 | 12960 | 215 | 1233 | - | 1233 | - | 22 |
| | Urban | 953 | 75 | 1070 | 89 | 562 | - | 562 | - | 37 |
| | Total | 4713 | 125 | 14030 | 304 | 1795 | - | 1795 | - | 59 |

TABLE 110 (contd.)

DEATHS ACCORDING TO TRAINING, SEX AND STAGE (DISTRICT WISE)

| MILL IN STAGE | SECONDARY STAGE | | | TERTIARY STAGE | | | QUARTERLY STAGE | | |
|---------------|-----------------|-----------|-------|----------------|-----------|-------|-----------------|-----------|-------|
| | Trained | Untrained | Total | Trained | Untrained | Total | Trained | Untrained | Total |
| 51 | 5 | 11 | - | 154 | 2 | 3 | - | 34 | - |
| 65 | - | 13 | - | 39 | 1 | 4 | - | 15 | - |
| 666 | 5 | 21 | - | 193 | 3 | 7 | - | 49 | - |
| 57 | 8 | 97 | - | 144 | 2 | - | - | 8 | 2 |
| 61 | 7 | 94 | 3 | 53 | 5 | 5 | - | 18 | 2 |
| 631 | 16 | 44 | 3 | 197 | 7 | 5 | - | 26 | 4 |
| 619 | 10 | 18 | 1 | 281 | 3 | - | - | 27 | 6 |
| 61 | 1 | 22 | - | 62 | - | 1 | - | 17 | 4 |
| 609 | 11 | 46 | 1 | 343 | 3 | 1 | - | 44 | 10 |
| 1613 | 22 | 115 | 2 | 714 | 17 | 11 | - | 91 | 9 |
| 147 | 6 | 61 | 2 | 164 | 5 | 6 | - | 31 | 6 |
| 1750 | 37 | 197 | 4 | 878 | 22 | 17 | 1 | 122 | 15 |
| 147 | 10 | 6 | 1 | 43 | 4 | - | - | - | - |
| 149 | 7 | 6 | 1 | 43 | 4 | - | - | - | - |
| 338 | 23 | 16 | - | 94 | - | 1 | - | 9 | 1 |
| 37 | 1 | 6 | 1 | 14 | 4 | 2 | - | 4 | 3 |
| 376 | 24 | 99 | 1 | 108 | 4 | 3 | - | 13 | 4 |
| 218 | 1 | 3 | - | 44 | 1 | - | - | 3 | - |
| 119 | 1 | 1 | - | 44 | 1 | - | - | 3 | - |
| 1287 | 18 | 61 | 1 | 434 | 4 | 10 | - | 41 | 6 |
| 129 | 6 | 46 | 2 | 72 | 2 | 9 | 1 | 17 | 7 |
| 1387 | 43 | 106 | 3 | 506 | 6 | 19 | 1 | 58 | 13 |
| 965 | 19 | 102 | - | 334 | 9 | 3 | 1 | 20 | 2 |
| 1543 | 19 | 82 | 14 | 149 | 20 | 11 | 1 | 26 | 1 |
| 1543 | 90 | 50 | 14 | 482 | 29 | 14 | 2 | 46 | 3 |
| 874 | 14 | 31 | 1 | 132 | 2 | - | - | - | - |
| 701 | 1 | 34 | - | 57 | - | 2 | - | 22 | 6 |
| 666 | 16 | 46 | 1 | 189 | 2 | 2 | 2 | 22 | 6 |
| 459 | 30 | 19 | 3 | 178 | 19 | 10 | 5 | 35 | 26 |
| 129 | 22 | 72 | 4 | 98 | 10 | 8 | - | 26 | 7 |
| 565 | 67 | 117 | 7 | 276 | 29 | 22 | 5 | 61 | 33 |
| 206 | 16 | 31 | - | 230 | 8 | - | - | - | 8 |
| 17 | 12 | 17 | - | 44 | 2 | - | - | 2 | - |
| 69 | 21 | 36 | - | 274 | 10 | - | - | 11 | 8 |
| 21 | 110 | 127 | 9 | 2792 | 71 | 38 | - | 277 | - |
| 84 | 66 | 379 | 26 | 752 | 49 | 52 | 5 | 178 | 76 |
| 22 | 34 | 783 | 35 | 3544 | 120 | 90 | 11 | 455 | 136 |

TABLE III
PRIMARY SECTIONs ACCORDING TO TEACHERS AND ENROLMENT

| Number of Teachers | Sections with enrolment | | | | | | | | | | | | | | | Urban | | | | | | |
|--------------------------|-------------------------|---------------|----------------|----------------|----------------|----------------|------------------|------------------|------------------|------------------|------------------|------------------|-------|------------------|---------------|----------------|----------------|----|---|---|---|---|
| | Rural | | | | | | | | | | | | | | | | | | | | | |
| | Zero to 19 | 1 to 39 | 20 to 59 | 40 to 79 | 60 to 79 | 80 to 99 | 100 to 119 | 120 to 139 | 140 to 159 | 160 to 179 | 180 to 199 | 200 to 200 | Total | Zero to 19 | 1 to 39 | 40 to 59 | 60 to 79 | | | | | |
| None | 1 | 21 | 4 | 8 | - | - | - | - | - | - | - | - | 28 | - | - | - | - | - | - | - | - | |
| 1 | 2 | 771 | 758 | 288 | 94 | 48 | 16 | 4 | - | 1 | - | 1 | 1983 | - | 4 | 4 | 1 | - | - | - | - | |
| 2 | 1 | 62 | 521 | 607 | 407 | 285 | 110 | 58 | 17 | 8 | 6 | 2 | 2064 | - | - | - | - | 9 | 1 | - | - | |
| 3 | 2 | 28 | 51 | 71 | 107 | 128 | 106 | 73 | 34 | 25 | 24 | 644 | - | - | - | - | 1 | 4 | - | - | - | |
| 4 | 1 | 2 | 1 | 13 | 22 | 40 | 42 | 82 | 68 | 51 | 72 | 394 | - | - | - | - | 1 | 2 | - | - | - | |
| 5 | - | 1 | 1 | 4 | 4 | 9 | 21 | 27 | 30 | 47 | 144 | 288 | - | - | - | - | - | 3 | - | - | - | - |
| 6 | - | - | - | - | - | 2 | - | 1 | 7 | 5 | 12 | 87 | 114 | - | - | - | - | 1 | 1 | - | - | - |
| 7 | - | - | - | - | - | - | - | - | 9 | 1 | - | 65 | 69 | - | - | - | - | - | - | - | - | - |
| 8 | - | - | - | - | - | - | - | - | - | 1 | 1 | 41 | 43 | - | - | - | - | - | - | - | - | - |
| 9 | - | - | - | - | - | - | - | - | - | 1 | 17 | 20 | - | - | - | - | - | 1 | - | - | - | - |
| 10 | - | - | - | - | - | - | - | - | - | - | - | 28 | 28 | - | - | - | - | - | - | - | - | - |
| More than 10 | - | - | - | - | - | - | - | - | - | - | - | 12 | 12 | - | - | - | - | - | - | - | - | - |
| Total | 4 | 887 | 134 | 950 | 591 | 340 | 298 | 232 | 209 | 148 | 143 | 493 | 5687 | - | 4 | 4 | 14 | 11 | - | - | - | - |

TABLE III
ESTIMATED SECTIONS ACCORDING TO THE PRACTICE EMPLOYED

Sections with enrolment

| Urban (contd.) | | | | | | | | | | | | Total | | | | | | | | | | | | | |
|----------------|-----|-----|-----|-----|-----|-----|-------|------|-----|------|-----|-------|-----|-----|--------|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|
| 0 | 100 | 120 | 140 | 160 | 180 | 200 | Total | Zero | 20 | 40 | 60 | 80 | 100 | 120 | 140 | 160 | 180 | 200 | Total | to | to | to | and | | |
| o | to | to | to | to | to | to | and | to | to | to | to | to | to | to | to | to | to | to | to | and | to | to | to | and | |
| 9 | 119 | 139 | 159 | 179 | 199 | 219 | | | 19 | 39 | 59 | 79 | 99 | 199 | 139 | 159 | 179 | 199 | 219 | | | | | | |
| " | - | - | - | - | - | - | 1 | 21 | 4 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - | 28 | |
| " | - | - | - | - | - | - | 11 | 8 | 775 | 762 | 289 | 94 | 48 | 17 | - | - | 1 | - | - | 1 | - | 1 | 1 | 994 | |
| " | - | 8 | - | - | 1 | 13 | 1 | 48 | 501 | 616 | 476 | 285 | 117 | 78 | 19 | 8 | 6 | 8 | 6 | 8 | 6 | 8 | 6 | 877 | |
| " | 3 | 1 | 1 | - | - | 19 | - | 2 | 98 | 82 | 75 | 1 | W | 196 | 174 | 37 | 26 | 31 | 654 | | | | | | |
| " | 8 | 3 | - | 3 | 2 | 2 | 17 | - | 4 | 9 | 2 | 16 | 24 | 40 | 46 | 39 | 71 | 60 | 74 | 611 | | | | | |
| " | 8 | 4 | 9 | 8 | 2 | 12 | 31 | - | 2 | 1 | 7 | 6 | 19 | 21 | 34 | 38 | 49 | 186 | 186 | 186 | 186 | 186 | 186 | 186 | 186 |
| " | 9 | 3 | 1 | 9 | 1 | 15 | 94 | - | - | 4 | 1 | 3 | 3 | 6 | 6 | 6 | 6 | 13 | 97 | 138 | | | | | |
| " | - | 1 | - | - | 3 | 16 | 20 | - | 2 | 2 | - | - | - | - | - | - | 1 | 9 | 1 | 7 | 81 | 89 | | | |
| " | - | 4 | 1 | - | 4 | 6 | 2 | - | 2 | - | - | - | - | - | - | - | 4 | 8 | 4 | 6 | 45 | 49 | | | |
| " | 1 | 1 | - | - | 2 | 8 | 18 | - | - | 1 | 8 | 1 | 1 | 1 | - | - | 1 | 26 | 29 | | | | | | |
| " | - | - | - | - | - | 9 | 10 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | 37 | 37 | | | |
| " | - | - | - | - | 9 | 10 | 24 | - | - | - | - | - | - | - | - | - | 8 | 1 | 99 | 39 | | | | | |
| " | 23 | 15 | 9 | 11 | 9 | 9 | 177 | 4 | 601 | 1316 | 961 | 672 | 428 | 311 | 246297 | 160 | 149 | 175 | 188 | | | | | | |

Table 112

MIDDLE SCHOOLS CLASSIFIED TO TEACHERS AND ENROLMENT
Sections with enrolment.

| No. of Teach- ers | Rural | | | | | | | | | | | | Urban | | | | | |
|----------------------------|-------------------------|----------------|----------------|----------------|----------------|------------------|------------------|------------------|------------------|------------------|---------------------------|-------|-------------------------|----------------|----------------|----------------|----------------|------------------|
| | Below 20 to 39 | 20 to 39 | 40 to 59 | 60 to 79 | 80 to 99 | 100 to 119 | 120 to 139 | 130 to 159 | 140 to 179 | 150 to 199 | 160 to and above | Total | Below 20 to 39 | 20 to 39 | 40 to 59 | 60 to 79 | 50 to 99 | 100 to 111 |
| None | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1 | | 1 | - | 2 | 1 | - | 1 | - | - | - | - | 7 | - | - | - | - | - | - |
| 2 | 6 | 4 | 3 | 3 | 4 | 2 | 1 | 1 | - | - | 4 | 28 | - | - | - | - | 1 | - |
| 3 | 16 | 23 | 10 | 8 | 9 | 6 | 8 | 1 | 2 | - | 7 | 90 | 2 | - | 1 | - | - | 2 |
| 4 | 27 | 61 | 32 | 29 | 16 | 15 | 9 | 10 | 7 | 4 | 10 | 220 | 1 | 1 | 2 | 4 | - | 3 |
| 5 | 45 | 103 | 88 | 69 | 50 | 35 | 27 | 15 | 12 | 8 | 21 | 473 | - | 1 | 1 | 3 | - | 3 |
| 6 | 32 | 73 | 45 | 53 | 33 | 25 | 21 | 15 | 20 | 10 | 19 | 348 | 2 | 1 | 2 | 1 | 3 | 2 |
| 7 | 6 | 7 | 6 | 11 | 10 | 19 | 9 | 17 | 14 | 7 | 30 | 135 | - | - | 1 | 2 | 2 | 1 |
| 8 | 1 | 1 | 2 | - | 2 | 2 | 3 | 6 | 1 | 3 | 35 | 56 | - | - | 1 | 1 | - | 1 |
| 9 | - | - | - | - | 1 | 4 | 1 | 1 | - | 14 | 25 | - | - | 1 | 1 | - | - | - |
| 10 | - | - | - | - | - | - | 1 | - | 2 | 11 | 14 | - | - | 1 | - | - | - | - |
| more than 10 | - | - | - | - | 1 | - | 1 | 1 | 1 | 31 | 36 | - | - | - | - | - | 1 | - |
| Total | 135 | 273 | 186 | 174 | 122 | 105 | 84 | 68 | 58 | 35 | 182 | 1432 | 5 | 3 | 10 | 13 | 6 | 12 |

Table 112

 MIDDLE SECTIONS ACCORDING TO TEACHERS AND ENROLMENT
 Sections with enrolment

| Urban (contd.) | | | | | | | | | | Total | | | | | | | | | |
|----------------|-----|-----|-----|-------|-------|----------|-----|-----|-----|-------|-----|-----|-----|-----|-------|-----|-------|----|--|
| 20 | 140 | 160 | 180 | 200 | Total | Below 20 | 20 | 60 | 60 | 80 | 100 | 120 | 140 | 160 | 180 | 200 | Total | | |
| to | to | to | to | and | | 20 | to | to | to | to | to | to | to | to | to | to | | | |
| 20 | 159 | 179 | 199 | above | | 39 | 59 | 79 | 99 | 119 | 139 | 159 | 179 | 199 | above | | | | |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | | |
| - | - | - | - | - | - | 2 | 1 | - | 2 | 1 | - | 1 | - | - | - | - | 7 | | |
| - | - | - | - | - | - | 1 | 6 | 4 | 3 | 3 | b | 3 | 1 | 1 | - | - | 4 | 29 | |
| 2 | - | - | 1 | - | 8 | 18 | 23 | 11 | 8 | 9 | 8 | 10 | 4 | 2 | 1 | 7 | 59 | | |
| 3 | - | 1 | - | 9 | 19 | 28 | 22 | 34 | 53 | 16 | 18 | 18 | 19 | 8 | 4 | 19 | 279 | | |
| 1 | - | - | 3 | 12 | 48 | 104 | 99 | 92 | 87 | 38 | 27 | 16 | 19 | 9 | 24 | 460 | | | |
| 3 | 1 | 8 | 1 | 17 | 34 | 94 | 47 | 54 | 38 | 27 | 21 | 17 | 31 | 19 | 27 | 365 | | | |
| 1 | - | - | 6 | 12 | 6 | 7 | 7 | 12 | 12 | 21 | 9 | 18 | 14 | 7 | 38 | 147 | | | |
| 1 | 8 | - | 9 | 8 | 1 | 1 | 3 | 1 | 2 | 3 | 3 | 7 | 3 | 3 | 37 | 64 | | | |
| 1 | - | 3 | 6 | - | - | 1 | 1 | 4 | 1 | 4 | 1 | 2 | - | 17 | 21 | | | | |
| - | - | 7 | 6 | - | - | 1 | 1 | - | - | - | - | 1 | - | 8 | 16 | 29 | | | |
| 2 | - | 1 | 25 | 29 | - | 4 | 3 | 1 | - | 2 | 3 | 1 | 8 | 86 | 105 | | | | |
| 7 | 6 | 6 | 16 | 26 | 136 | 370 | 109 | 167 | 109 | 117 | 99 | 75 | 61 | 79 | 108 | 166 | | | |

TABLE 11a
SECONDARY SECTIONS ACCORDING TO TEACHERS AND ENROLMENT

TABLE 11a (contd.)
SECONDARY SECTIONS ACCORDING TO TEACHERS AND ENROLMENT

Sections with enrolment

| Urban (contd.) | | | | | | | | | | Total | | | | | | | | | |
|----------------|-----------------|------------------|------------------|--------------------|-------|-------------|----------------|----------------|----------------|----------------|------------------|------------------|------------------|------------------|------------------|--------------------|-------|--|--|
| 20 to 39 | 14 to 159 | 160 to 179 | 180 to 199 | 200 and more | Total | Below 20 | 20 to 39 | 40 to 59 | 60 to 79 | 80 to 99 | 100 to 119 | 120 to 139 | 140 to 159 | 160 to 179 | 180 to 199 | 200 and more | Total | | |
| - | 2 | 1 | 1 | - | 28 | 39 | 66 | 84 | 54 | 44 | 93 | 11 | 14 | 8 | 5 | 2 | 350 | | |
| - | 2 | - | 1 | 1 | 28 | 2 | 5 | 6 | 13 | 5 | 1 | 4 | 7 | 1 | 5 | 6 | 64 | | |
| - | - | 1 | 2 | 10 | - | 8 | 6 | 7 | 4 | 8 | 7 | 6 | 3 | 1 | 2 | 52 | | | |
| - | - | 1 | - | 9 | - | 2 | 2 | 7 | 4 | 4 | - | 4 | 2 | 4 | 6 | 34 | | | |
| 1 | - | 1 | 1 | - | 4 | - | 4 | 1 | 1 | 2 | 8 | 2 | 2 | 2 | 3 | 6 | 26 | | |
| - | - | 2 | 1 | 5 | - | - | 1 | 1 | - | 1 | 1 | 4 | 1 | 1 | 7 | 6 | 21 | | |
| 1 | 1 | 1 | - | 3 | 6 | - | - | 1 | - | - | - | 2 | - | - | 8 | 17 | | | |
| - | - | - | 6 | 7 | - | - | 1 | - | - | - | - | 1 | 1 | - | - | 11 | 14 | | |
| 1 | - | - | 7 | 8 | - | - | - | - | - | - | 1 | 1 | 1 | - | - | 9 | 12 | | |
| - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | - | 1 | 5 | 7 | | |
| - | - | - | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | 3 | 3 | | |
| 1 | - | - | 4 | 6 | - | - | - | - | - | - | 2 | 2 | 2 | 8 | - | - | 13 | | |
| 4 | 6 | 4 | 7 | 26 | 93 | 41 | 86 | 102 | 82 | 61 | 49 | 34 | 38 | 22 | 29 | 69 | 613 | | |

Table 114

SCHOOLS RELATED TO TEACHERS AND ENROLMENT (1951) (CONT'D)

| No. of Teachers | Sections with enrolment | | | | | | | | | | | | Urban | | | | | |
|-----------------------|-------------------------|----------------|----------------|------------------|------------------|------------------|------------------|---------------------|-------|----------------|----------------|----------------|----------------|-----------------|---|---|----|--|
| | Rural | | | | | | | | | | | | | | | | | |
| | 3 to 20 | 39 to 59 | 79 to 99 | 119 to 139 | 139 to 159 | 159 to 179 | 179 to 199 | 199 and above | Total | 20 to 39 | 39 to 59 | 59 to 79 | 79 to 99 | 99 to 119 | | | | |
| Upto 5 | 7 | 10 | 10 | 5 | - | - | - | 1 | - | 1 | 34 | 2 | 5 | 2 | 1 | - | - | |
| 6 | - | 2 | 1 | - | - | - | - | - | 0 | 7 | - | 1 | 1 | - | 1 | - | - | |
| 7 | 2 | - | 1 | - | - | - | - | - | - | 3 | - | 1 | 1 | - | 1 | 1 | - | |
| 8 | - | 1 | 1 | - | - | - | - | - | 1 | 3 | - | 1 | 1 | - | * | - | - | |
| 9 | - | 1 | 1 | - | 1 | - | - | - | 1 | 4 | - | 1 | - | - | 1 | - | - | |
| 10 | - | 1 | 1 | - | 1 | - | - | - | - | 3 | - | 1 | 1 | - | - | - | - | |
| 11 | - | - | - | - | - | - | - | - | - | - | - | 1 | - | - | 1 | - | - | |
| 12 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | |
| 13 | - | - | - | - | - | - | - | - | 1 | - | 1 | - | - | - | - | - | - | |
| 14 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | |
| 15 | - | - | - | 1 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | |
| More than 15 | - | - | - | - | 1 | - | - | - | - | - | 1 | - | 1 | - | - | - | - | |
| Total | - | - | 8 | 2 | 1 | - | - | 1 | - | 6 | 6 | 2 | 12 | 6 | 1 | 3 | 13 | |

TABLE 114 (contd.)
SECTIONS ACCORDING TO TEACHERS AND ENROLMENT (HIGHER SECONDARY)

sections with enrolment

| Urban (Contd.) | | | | Total | | | | | | | | | | | | |
|------------------|------------------|------------------|---------------------|----------------|-----------------|-----------------|------------------|------------------|------------------|------------------|------------------|---------------------|-------|---|----|----|
| Below 20 | 20 to 39 | 40 to 59 | 60 to 79 | 70 to 99 | 80 to 119 | 90 to 139 | 100 to 159 | 120 to 169 | 140 to 179 | 160 to 179 | 180 to 199 | 190 and above | Total | | | |
| 160 to 179 | 160 to 179 | 180 to 199 | 200 and above | Total | | | | | | | | | | | | |
| 156 | 179 | 199 | 200 | | | | | | | | | | | | | |
| - | - | - | - | 11 | 9 | 15 | 12 | 6 | - | - | - | - | 1 | 1 | 1 | 45 |
| - | - | - | - | 3 | - | 3 | 3 | 1 | 1 | - | - | - | - | 3 | 10 | |
| - | - | - | - | 4 | - | 3 | 1 | 1 | 1 | - | - | - | - | - | 8 | |
| - | - | - | - | 3 | - | 2 | 2 | - | - | 1 | - | - | - | 1 | 6 | |
| - | - | - | - | 2 | - | 2 | 1 | - | 2 | - | - | - | - | 1 | 6 | |
| - | - | - | - | 2 | - | 2 | 2 | - | 1 | - | - | - | - | - | 6 | |
| - | - | - | - | 2 | - | 1 | - | - | 1 | - | - | - | - | - | 4 | |
| - | - | - | - | 2 | - | 2 | - | - | 1 | - | - | - | - | - | 2 | |
| - | - | - | - | 1 | - | - | - | - | 1 | - | - | - | - | - | 1 | |
| - | - | - | - | 2 | - | - | - | - | 1 | - | - | - | - | 1 | 2 | |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | |
| - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 | |
| - | - | - | - | 1 | - | 1 | - | - | 1 | - | - | - | - | - | 2 | |
| - | - | - | - | 7 | 35 | 10 | 10 | 9 | 4 | 1 | 1 | 7 | 8 | | | |

Table 116
PRIMARY SECTIONS ACCORDING TO PUPIL-TEACHER RATIO

| Area | Management | Pupil-teacher ratio | | | |
|-------|---------------------|---------------------|----------|----------|----------|
| | | Below 10 | 10 to 14 | 15 to 19 | 20 to 24 |
| Rural | Government | 323 | 505 | 650 | 702 |
| | Local Body | - | - | 1 | 1 |
| | Private, aided | 1 | 1 | 2 | 1 |
| | Private, Unaided | 1 | - | - | - |
| | Total | 325 | 506 | 653 | 704 |
| | | | | | |
| Urban | Government | 1 | 7 | 10 | 12 |
| | Local Body | - | - | - | 1 |
| | Private, aided | - | - | 1 | 3 |
| | Private, Unaided | 3 | 3 | 2 | 4 |
| | Total | 4 | 10 | 13 | 20 |
| | | | | | |
| Total | Government | 324 | 512 | 660 | 714 |
| | Local Body | - | - | 1 | 2 |
| | Private, aided | 1 | 1 | 3 | 4 |
| | Private, Unaided | 4 | 3 | 2 | 4 |
| | Total | 329 | 516 | 666 | 724 |

TABLE 115 (contd.)
ELEMENTAL SECTION ACCORDING TO PFFIL TENSILE TEST

Table 116

MIDDLE SCHOOLS ACCORDING TO PUPIL TEACHER RATIO

| Area | Management | Pupil teacher ratio | | | |
|-------|---------------------|---------------------|-------|-------|-------|
| | | Below 10 | 10-14 | 15-19 | 20-24 |
| | Government | 458 | 191 | 21 | 137 |
| | Local Body | - | - | - | - |
| Rural | private, aided | 15 | 7 | 10 | 3 |
| | private, Unaided | 1 | 2 | 1 | - |
| | Total | 474 | 200 | 212 | 140 |
| | Government | 11 | 7 | 11 | 14 |
| | Local Body | - | 2 | - | - |
| Urban | private, aided | 1 | 1 | 2 | 2 |
| | private, Unaided | 7 | 4 | 1 | 2 |
| | Total | 19 | 14 | 14 | 18 |
| | Government | 469 | 198 | 212 | 151 |
| | Local Body | - | 2 | - | - |
| Total | private, aided | 16 | 8 | 12 | 5 |
| | private, Unaided | 8 | 6 | 2 | 2 |
| | Total | 493 | 214 | 226 | 158 |

TABLE 116
MILLIE SECTIONS ACCORDING TO PUPIL TEACHER RATIO
pupil teacher ratio

| 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50 | Total abov- |
|-------|-------|-------|-------|-------|----|----------------|
| 119 | 91 | 54 | 50 | 28 | 56 | 1335 |
| - | - | - | - | - | - | - |
| 2 | 1 | 2 | - | 3 | - | 41 |
| - | 1 | - | - | - | 1 | 6 |
| 181 | 93 | 53 | 51 | 31 | 67 | 1432 |
| - | - | - | - | - | - | - |
| 34 | 19 | 4 | 3 | 6 | 7 | 85 |
| - | - | - | - | - | 1 | 3 |
| - | 1 | 1 | 2 | - | 0 | 4 |
| - | 1 | 1 | - | - | - | 10 |
| 14 | 12 | 6 | 6 | 6 | 15 | 116 |
| - | - | - | - | - | - | - |
| 120 | 14 | 19 | 13 | 12 | 49 | 117 |
| - | - | - | - | - | 2 | 2 |
| 2 | 2 | 1 | 3 | 3 | 2 | 10 |
| - | 2 | 1 | - | - | 1 | 52 |
| 146 | 12 | 6 | 6 | 26 | 67 | 1651 |

TABLE 117
SECONDARY SCHOOLS ADAPTED TO PUPIL TEACHER RATIO

| Area | Management | Pupil teacher ratio | | | |
|-------|---------------------|---------------------|-------|-------|-------|
| | | Below 10 | 11-14 | 15-19 | 20-24 |
| Rural | Government | 107 | 94 | 88 | 63 |
| | Local Body | - | - | - | - |
| | Private, aided | 14 | 9 | 14 | 4 |
| | Private, Unaided | 4 | 2 | - | - |
| | Total | 125 | 105 | 102 | 67 |
| Urban | Government | 9 | 16 | 20 | 8 |
| | Local Body | - | - | 1 | - |
| | Private, aided | 1 | 1 | 1 | 3 |
| | Private, Unaided | 11 | 2 | 1 | - |
| | Total | 21 | 19 | 23 | 11 |
| Total | Government | 116 | 110 | 108 | 71 |
| | Local Body | - | - | 1 | - |
| | Private, aided | 15 | 10 | 15 | 7 |
| | Private, Unaided | 15 | - | 1 | - |
| | Total | 146 | 124 | 125 | 78 |

TABLE 117 (contd.)
SECONDARY SECTION ACCOUNTING TO PUPIL TEACHER RATIO

Pupil teacher ratio

| 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50 & above | Total |
|-------|-------|-------|-------|-------|------------|-------|
| 44 | 36 | 12 | 10 | 5 | 9 | 468 |
| - | - | - | - | - | - | - |
| 1 | - | 1 | 1 | - | - | 44 |
| 1 | - | 1 | - | - | - | 8 |
| 46 | 36 | 14 | 11 | 5 | 9 | 520 |
| 4 | 6 | 1 | - | 1 | 2 | 67 |
| - | - | - | - | - | - | 1 |
| 2 | 2 | 1 | - | - | - | 11 |
| - | - | - | - | - | - | 14 |
| 6 | 8 | 2 | - | 1 | 2 | 93 |
| 48 | 42 | 18 | 10 | 6 | 11 | 535 |
| - | - | - | - | - | - | 1 |
| 3 | 8 | 2 | 1 | - | - | 55 |
| 1 | - | 1 | - | - | - | 22 |
| 52 | 44 | 16 | 11 | 6 | 11 | 613 |

TABLE 116

PER SECONDARY SECTION ACCORDING TO PUPIL TEACHER RATIO

| Area | Management | Pupil teacher ratio | | | |
|-------|-----------------|---------------------|-------|-------|-----|
| | | Below 15 | 15-14 | 15-19 | 20+ |
| Rural | Government | 31 | 8 | 6 | 6 |
| | Local Body | - | - | - | - |
| | Private-aided | 1 | - | - | - |
| | Private-Unaided | 1 | - | - | - |
| Urban | Total | 33 | 8 | 6 | 6 |
| | Government | 23 | 2 | 3 | 1 |
| | Local Body | - | - | - | - |
| | Private-aided | - | - | - | - |
| Total | Private-Unaided | 1 | - | - | - |
| | Total | 21 | 3 | 3 | 3 |
| | Government | 51 | 10 | 9 | 7 |
| | Local Body | - | - | - | - |
| | Private-aided | 1 | - | - | - |
| | Private-Unaided | 2 | - | - | - |
| | Total | 54 | 10 | 9 | 8 |
| | | | | | |

TABLE 11.8 (contd.)
HR. SECONDARY SECTIONS ACCORDING TO PUPIL TEACHER RATIO

| Pupil teacher ratio | | | | | | Total |
|---------------------|-------|-------|-------|-------|------------|-------|
| 25-29 | 30-34 | 35-39 | 40-44 | 45-49 | 50 & above | |
| 3 | - | - | 1 | - | - | 55 |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | 1 |
| - | - | - | - | - | - | - |
| - | - | - | - | - | - | 1 |
| 3 | - | - | 1 | - | - | 57 |
| - | - | - | - | - | 1 | 27 |
| - | - | - | - | - | - | - |
| 1 | - | - | - | - | - | 2 |
| - | - | - | - | - | - | 1 |
| 1 | - | - | - | - | 1 | 30 |
| 3 | - | - | 1 | - | 1 | 82 |
| - | - | - | - | - | - | - |
| 1 | - | - | - | - | - | 3 |
| - | - | - | - | - | - | 2 |
| 4 | - | - | 1 | - | 1 | 87 |

Table 119
MIDDLE ATTENDANCE OF CHILDREN (RURAL)

Students in age groups

| Class | 4 to below 6 years | | 6 to below 11 years | | 11 to below 14 years | | 14 to below 15 years | | 15 to below 16 years | | Girs |
|-------|-----------------------|-------|------------------------|--------|-------------------------|-------|-------------------------|-------|-------------------------|-------|------|
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | |
| I | 21675 | 14882 | 47471 | 35511 | 321 | 218 | 9 | 4 | - | - | 1 |
| II | 481 | 481 | 52216 | 37877 | 926 | 664 | 19 | 10 | 3 | - | - |
| III | 16 | 11 | 47311 | 33892 | 3748 | 2301 | 88 | 44 | 11 | 4 | - |
| IV | 1 | 4 | 37219 | 26836 | 11753 | 7233 | 436 | 146 | 50 | 18 | - |
| V | - | 4 | 19646 | 12716 | 85293 | 14888 | 1676 | 882 | 288 | 90 | - |
| VI | - | - | 3300 | 1682 | 20480 | 12556 | 4369 | 1231 | 1133 | 262 | - |
| VII | - | - | 147 | 65 | 21319 | 9361 | 7043 | 2481 | 2533 | 634 | - |
| VIII | - | - | 3 | 6 | 1141 | 4336 | 10362 | 3931 | 5911 | 1670 | - |
| IX | - | - | - | - | 1329 | 533 | 535 | 1661 | 5711 | 1469 | - |
| X | - | - | - | - | 13 | 46 | 1469 | 679 | 634 | 1986 | - |
| XI | - | - | - | - | - | - | 39 | 4 | 133 | 68 | - |
| XII | - | - | - | - | - | - | - | - | 27 | - | - |
| Total | 2111 | 15381 | 20673 | 147636 | 11422 | 51494 | 30173 | 1943 | 21391 | 6131 | - |

TABLE 119 (contd.)
GENERAL ENROLMENT OF CHILDREN (RURAL)

Students in age groups

| Class | 16 to 5 below 17 years | | 17 to 5 below 18 years | | 18 years and above | | Total | |
|-------|---------------------------|-------|---------------------------|-------|-----------------------|-------|-------|-------|
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| I | - | - | - | - | - | - | 68475 | 57616 |
| II | - | 1 | - | - | - | - | 54634 | 38732 |
| III | 1 | 1 | - | - | - | - | 57770 | 46283 |
| IV | 16 | 6 | 8 | 3 | 2 | 1 | 49483 | 33618 |
| V | 79 | 80 | 16 | 5 | 2 | 1 | 46878 | 27945 |
| VI | 331 | 36 | 77 | 4 | 18 | 4 | 32216 | 18734 |
| VII | 1792 | 162 | 872 | 41 | 53 | 11 | 39131 | 18171 |
| VIII | 2873 | 603 | 1247 | 196 | 305 | 47 | 37866 | 17641 |
| IX | 3106 | 666 | 1469 | 245 | 781 | 84 | 47353 | 16601 |
| X | 3637 | 1524 | 3918 | 366 | 1516 | 441 | 34459 | 897 |
| XI | 731 | 147 | 716 | 154 | 327 | 81 | 1973 | 41 |
| XII | - | - | - | - | - | - | 127 | - |
| | 14261 | 3518 | 7492 | 1826 | 420 | 956 | 31123 | 73278 |

Table 120

Bengal Government of Calcutta (Calcutta)

| Class | Students in age groups | | | | | | | | | | | |
|-------|------------------------|-------|------------------------|-------|-------------------------|-------|-------------------------|-------|-------------------------|-------|----------|-------|
| | 4 to below 6 years | | 6 to below 11 years | | 11 to below 14 years | | 14 to below 15 years | | 15 to below 16 years | | 16 years | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| I | 2308 | 2203 | 2218 | 1954 | 19 | 7 | - | - | - | - | - | - |
| II | 141 | 149 | 3960 | 3228 | 46 | 41 | - | - | - | - | - | - |
| III | - | - | 3813 | 3322 | 209 | 119 | 2 | 3 | 1 | - | - | - |
| IV | - | - | 3115 | 2670 | 675 | 450 | 20 | 15 | 4 | - | - | 1 |
| V | - | - | 2433 | 1985 | 1501 | 1025 | 67 | 56 | 20 | 14 | - | - |
| VI | - | - | 1036 | 619 | 3159 | 2481 | 472 | 354 | 94 | 50 | - | - |
| VII | - | - | 182 | 78 | 2913 | 2494 | 597 | 355 | 273 | 149 | - | - |
| VIII | - | - | 69 | 12 | 2017 | 1632 | 1195 | 770 | 532 | 348 | - | - |
| IX | - | - | - | - | 614 | 498 | 1248 | 843 | 1072 | 716 | - | - |
| X | - | - | - | - | 52 | 76 | 659 | 501 | 1304 | 929 | - | - |
| XI | - | - | - | - | - | - | 21 | 28 | 192 | 161 | - | - |
| XII | - | - | - | - | - | - | - | - | - | - | - | - |
| Total | 2949 | 2352 | 16826 | 13868 | 11205 | 8823 | 4281 | 2925 | 3492 | 8368 | - | - |

Table 120 (contd.)

AGE-WISE ENROLMENT OF CHILDREN (IRAM)

| Class | Students in age groups | | | | | | | | | | | |
|-------|-------------------------|-------|-------------------------|-------|-----------------------|-------|-------|-------|------|-------|-------|--|
| | 16 to below 17 years | | 17 to below 18 years | | 18 years and above | | | | | | Total | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Total | |
| I | - | - | - | - | - | - | 5045 | 4164 | 9209 | | | |
| II | - | - | - | - | - | - | 4147 | 3418 | 7565 | | | |
| III | - | - | - | - | - | - | 4025 | 3444 | 7469 | | | |
| IV | - | 1 | - | - | - | - | 3814 | 3137 | 6951 | | | |
| V | 1 | 1 | 2 | 1 | - | - | 4024 | 3081 | 7105 | | | |
| VI | 23 | 4 | 3 | 2 | 1 | - | 4788 | 3610 | 8298 | | | |
| VII | 85 | 23 | 26 | 13 | 13 | - | 4089 | 3114 | 7203 | | | |
| VIII | 257 | 172 | 69 | 59 | 30 | 25 | 4169 | 3018 | 7187 | | | |
| IX | 677 | 309 | 326 | 96 | 132 | 46 | 3969 | 2518 | 6477 | | | |
| X | 1441 | 649 | 597 | 350 | 397 | 249 | 4459 | 2635 | 7085 | | | |
| XI | 472 | 242 | 275 | 110 | 172 | 46 | 1132 | 587 | 1719 | | | |
| XII | 14 | - | - | - | - | - | 14 | - | 14 | | | |
| Total | 2875 | 1299 | 1298 | 631 | 745 | 359 | 43666 | 32616 | 7622 | | | |

222
 TABLE 121
 EDUCATIONAL STATUS OF CHILDREN (T/1951)

| Class | Students in age groups | | | | | | | | | |
|-------|------------------------|-------|------------------------|--------|-------------------------|-------|-------------------------|-------|-------------|-----|
| | 4 to below 6 years | | 6 to below 11 years | | 11 to below 14 years | | 14 to below 15 years | | 15 to 16 | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | |
| I | 23413 | 17085 | 49688 | 37465 | 340 | 225 | 9 | 4 | | |
| II | 621 | 629 | 56166 | 4805 | 972 | 705 | 19 | 10 | | 3 |
| III | 15 | 11 | 5824 | 37214 | 3957 | 2420 | 90 | 47 | | 1 |
| IV | 1 | 4 | 40334 | 28878 | 12428 | 7683 | 456 | 160 | | 6 |
| V | - | 4 | 2079 | 14700 | 26754 | 15553 | 1673 | 638 | | 3 |
| VI | - | - | 4036 | 2251 | 32589 | 15036 | 4841 | 1585 | | 122 |
| VII | - | - | 329 | 143 | 23932 | 11575 | 7640 | 2535 | | 88 |
| VIII | - | - | 72 | 18 | 12158 | 5968 | 11554 | 4701 | | 64 |
| IX | - | - | - | - | 1943 | 1031 | 6283 | 2504 | | 67 |
| X | - | - | - | - | 155 | 121 | 2128 | 1110 | | 60 |
| XI | - | - | - | - | - | - | 60 | 32 | | |
| XII | - | - | - | - | - | - | - | - | | |
| Total | 24050 | 17732 | 223528 | 161474 | 115223 | 60217 | 34753 | 13326 | | 84 |

TABLE 121 (contd.)
GENERAL ENROLMENT OF CHILDREN (TOTAL)

Students in age groups

| Age years | 16 to below 17 years | | 17 to below 18 years | | 18 years and above | | Total | | |
|--------------|-------------------------|-------|-------------------------|-------|-----------------------|-------|-------|--------|--------|
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Total |
| 1 | - | - | - | - | - | - | 73450 | 54780 | 128230 |
| | | 1 | - | - | - | - | 57781 | 42150 | 99931 |
| 4 | 1 | 1 | - | - | - | - | 54899 | 39697 | 94596 |
| 19 | 14 | 7 | 2 | 3 | 2 | 1 | 53297 | 36755 | 90052 |
| 104 | 73 | 80 | 18 | 6 | 2 | 1 | 50972 | 31726 | 81928 |
| 312 | 359 | 60 | 79 | 6 | 19 | 4 | 43148 | 19254 | 62402 |
| 780 | 1089 | 185 | 298 | 54 | 96 | 13 | 36190 | 15285 | 51475 |
| 948 | 3060 | 705 | 1096 | 254 | 365 | 65 | 31737 | 13659 | 48396 |
| 185 | 3772 | 965 | 1695 | 341 | 852 | 130 | 21328 | 7156 | 28484 |
| 917 | 8271 | 2468 | 4515 | 1318 | 2942 | 681 | 24919 | 8605 | 33524 |
| 229 | 121 | 422 | 1020 | 244 | 499 | 100 | 3106 | 1027 | 4132 |
| | 14 | - | - | - | - | - | 41 | - | 41 |
| 49 | 17854 | 4634 | 8724 | 2216 | 4777 | 995 | 46397 | 269394 | 726191 |

TABLE 122

ENROLMENT OF CHILDREN BELONGING TO SCHEDULED CASTES (RURAL)

| Class | Students in ag. groups | | | | | | | | | |
|-------|-------------------------|-------|--------------------------|-------|---------------------------|-------|---------------------------|-------|-------------|--|
| | 4 to 5 below 6 years | | 6 to 5 below 11 years | | 11 to 5 below 14 years | | 14 to 5 below 15 years | | 15 to 16 | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | |
| I | 4485 | 2868 | 11511 | 7045 | 111 | 39 | 1 | - | - | |
| II | 76 | 44 | 11238 | 6891 | 263 | 131 | 10 | 3 | 3 | |
| III | 14 | 29 | 9953 | 6028 | 958 | 471 | 23 | 11 | 5 | |
| IV | - | - | 7544 | 4367 | 2791 | 1325 | 94 | 26 | 14 | |
| V | - | - | 3891 | 2055 | 5038 | 2266 | 375 | 92 | 54 | |
| VI | - | - | 336 | 117 | 5326 | 1493 | 879 | 159 | 178 | |
| VII | - | - | 14 | 50 | 3547 | 930 | 1279 | 26 | 408 | |
| VIII | - | - | 9 | 9 | 1450 | 403 | 1764 | 363 | 1019 | |
| IX | - | - | 1 | - | 120 | 41 | 787 | 133 | 1007 | |
| X | - | - | - | - | 6 | 6 | 218 | 51 | 947 | |
| XI | - | - | - | - | - | - | - | - | 11 | |
| XII | - | - | - | - | - | - | - | - | - | |
| Total | 4575 | 2941 | 44497 | 26552 | 19610 | 75 | 5430 | 1153 | 3646 | |

TABLE 182 (contd.)

AGRICULTURE ENROLMENT OF CHILDREN BELONGING TO SCHEDULED CASTES (RURAL)

Students in age groups

| Below years | 16 to 5 below 17 years | | 17 to below 18 years | | 18 years and above | | Total | | |
|----------------|---------------------------|------|-------------------------|------|-----------------------|------|--------|-------|--------|
| | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| - | - | - | - | - | - | - | 161.08 | 9962 | 26160 |
| 5 | - | 1 | - | - | - | - | 11500 | 7472 | 18972 |
| 6 | - | 1 | - | - | - | - | 15903 | 6562 | 17465 |
| 3 | 4 | - | - | 1 | 1 | - | 19246 | 1712 | 163.87 |
| 8 | 14 | 1 | 2 | .. | 1 | .. | 3375 | 6122 | 13797 |
| 23 | 35 | 2 | 11 | - | 4 | 1 | 6762 | 1736 | 8503 |
| 161 | 125 | 11 | 30 | 6 | 13 | 1 | 862.5 | 1439 | 8796 |
| 155 | 387 | 68 | 110 | 16 | 40 | 2 | 977.5 | 1421 | 9790 |
| 14 | 478 | 75 | 210 | 27 | 116 | 2 | 274.5 | 398 | 3225 |
| 190 | 967 | 131 | 521 | 63 | 316 | 3 | 2375 | 475 | 3451 |
| 4 | 96 | 10 | 77 | 9 | 27 | 1 | 211 | 38 | 2335 |
| - | - | - | - | - | - | - | - | - | - |
| | 2103 | 300 | 961 | 121 | 518 | 4 | 6265 | 26790 | 28964 |

TABLE 123

Number of Students in Secondary Schools in India (Unesco)

| Class Grade | Students in age-groups | | | | | | | | | |
|----------------|------------------------|-------|------------------------|-------|-------------------------|-------|-------------------------|-------|-------------------------|-------|
| | 5 to below 6 years | | 6 to below 11 years | | 11 to below 14 years | | 14 to below 15 years | | 15 to below 16 years | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| I | 389 | 302 | 518 | 434 | 1 | 1 | - | - | - | - |
| II | 19 | 10 | 754 | 586 | 14 | 7 | - | - | - | - |
| III | - | - | 688 | 590 | 45 | 31 | - | - | 1 | - |
| IV | - | - | 539 | 461 | 169 | 83 | 5 | 3 | 1 | - |
| V | - | - | 380 | 268 | 354 | 232 | 13 | 9 | 5 | 3 |
| VI | - | - | 108 | 91 | 421 | 298 | 96 | 14 | 22 | 3 |
| VII | - | - | 33 | 25 | 391 | 207 | 117 | 56 | 43 | 21 |
| VIII | - | - | 5 | 1 | 214 | 111 | 123 | 64 | 135 | 41 |
| IX | - | - | 1 | - | 42 | 28 | 108 | 68 | 170 | 43 |
| X | - | - | - | - | 6 | 3 | 34 | 3 | 114 | 61 |
| XI | - | - | - | - | - | - | - | 1 | 9 | 13 |
| XII | - | - | - | - | - | - | - | - | - | - |
| Total | 11403 | 312 | 3026 | 2456 | 1657 | 1001 | 496 | 246 | 499 | 185 |

TABLE 123 (contd.)

ADMITTED ENROLMENT OF CHILDREN BELONGING TO SCHEDULED CASTE (HINDU)

Students in age groups

| 16 th ~ below 17 years | | 17 to 6 ~ below 18 years | | 18 years and above | | Total | | |
|---------------------------|-------|-----------------------------|-------|-----------------------|-------|-------|-------|-------|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Total |
| - | - | - | - | - | - | 908 | 737 | 1645 |
| - | - | - | - | - | - | 787 | 603 | 1390 |
| - | - | - | - | - | - | 733 | 622 | 1355 |
| - | - | - | - | - | - | 715 | 547 | 1262 |
| - | - | - | - | - | - | 752 | 513 | 1265 |
| 3 | 1 | 1 | - | -- | - | 651 | 407 | 1058 |
| 17 | 4 | 4 | 1 | 2 | 1 | 607 | 315 | 922 |
| 79 | 14 | 25 | 8 | 8 | 6 | 589 | 245 | 834 |
| 90 | 30 | 50 | 16 | 20 | 7 | 481 | 192 | 673 |
| 180 | 43 | 80 | 25 | 68 | 25 | 482 | 187 | 669 |
| 37 | 22 | 29 | 9 | 22 | 5 | 97 | 50 | 147 |
| 47 | 14 | 189 | 459 | 120 | 44 | 6808 | 4418 | 11226 |

TABLE 124

Percentage of Students in Various Age Groups to Total Students (Total)

| Class | Students in age groups | | | | | | | | | |
|-------|------------------------|-------|------------------------|-------|-------------------------|-------|-------------------------|-------|-------------------------|-------|
| | 4 to below 6 years | | 6 to below 11 years | | 11 to below 14 years | | 14 to below 15 years | | 15 to below 16 years | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls |
| I | 4874 | 3170 | 12029 | 7479 | 112 | 40 | 1 | - | - | - |
| II | 95 | 54 | 11992 | 7477 | 277 | 138 | 10 | 3 | 3 | 2 |
| III | 14 | 29 | 10641 | 6618 | 1093 | 502 | 23 | 12 | 5 | 2 |
| IV | - | - | 8083 | 4806 | 2960 | 1408 | 99 | 29 | 15 | 3 |
| V | - | - | 4273 | 2321 | 5392 | 2498 | 388 | 101 | 59 | 11 |
| VI | - | - | 444 | 208 | 5747 | 1792 | 975 | 173 | 200 | 26 |
| VII | - | - | 47 | 75 | 3938 | 1137 | 1396 | 258 | 451 | 182 |
| VIII | - | - | 14 | 10 | 1664 | 514 | 1887 | 424 | 1154 | 196 |
| IX | - | - | 2 | - | 162 | 69 | 895 | 201 | 1177 | 161 |
| X | - | - | - | - | 12 | 9 | 252 | 81 | 1061 | 281 |
| XI | - | - | - | - | - | - | - | 1 | 20 | 15 |
| XII | - | - | - | - | - | - | - | - | - | - |
| Total | 63 | 3255 | 47523 | 3009 | 21267 | 8106 | 5926 | 1394 | 4145 | 749 |

TABLE 124
AGENISE ENROLMENT OF CHILDREN BELONGING TO SCHEDULED CASTES(TOTAL)

| 16 to below 17 years | | 17 to below 18 years | | 18 years and above | | Total | | |
|-------------------------|-------|-------------------------|-------|-----------------------|-------|-------|-------|--------|
| Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Total |
| | | | | | | 17016 | 10689 | 27705 |
| 1 | | | | | | 12377 | 7675 | 20052 |
| 1 | | | | | | 11686 | 714 | 18850 |
| 1 | 1 | | 1 | 1 | | 11160 | 6259 | 17419 |
| 14 | 1 | 2 | | 1 | | 10127 | 4935 | 15062 |
| 38 | 3 | 12 | | 4 | 1 | 7420 | 221 | 9622 |
| 142 | 15 | 34 | | 15 | 2 | 6023 | 1624 | 7647 |
| 466 | 82 | 135 | 23 | 48 | 8 | 5368 | 1265 | 6633 |
| 568 | 105 | 260 | 43 | 136 | 17 | 3200 | 596 | 3796 |
| 1147 | 174 | 601 | 88 | 384 | 59 | 3457 | 662 | 1119 |
| 133 | 32 | 106 | 18 | 49 | 6 | 308 | 72 | 380 |
| | | | | | | | | |
| 7 | 1150 | 180 | 638 | 93 | | 88142 | 43143 | 131285 |

Table 125

EDUCATIONAL ATTENDANCE OF CHILDREN BELONGING TO SCHEDULED TRIBES (RURAL)

| Class | Students in age groups | | | | | | | | | |
|-------|------------------------|-------|------------------------|-------|-------------------------|-------|-------------------------|-------|-------------|--|
| | 4 to below 6 years | | 6 to below 11 years | | 11 to below 14 years | | 14 to below 15 years | | 15 to 16 | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | |
| I | 698 | 427 | 2493 | 1288 | 50 | 21 | - | - | - | |
| II | 194 | 90 | 1641 | 756 | 138 | 65 | 13 | 9 | - | |
| III | 1 | 1 | 1626 | 772 | 25 | 112 | 9 | 5 | - | |
| IV | - | - | 1164 | 553 | 703 | 217 | 51 | 14 | 7 | |
| V | - | - | 534 | 230 | 1107 | 351 | 96 | 26 | 80 | |
| VI | - | - | 97 | 32 | 971 | 258 | 115 | 15 | 41 | |
| VII | - | - | 8 | 1 | 595 | 162 | 238 | 41 | 89 | |
| VIII | - | - | - | - | 223 | 61 | 274 | 50 | 156 | |
| IX | - | - | - | - | 28 | 17 | 152 | 38 | 149 | |
| X | - | - | - | - | 3 | - | 41 | 5 | 116 | |
| XI | - | - | - | - | - | - | - | - | - | |
| XII | - | - | - | - | - | - | - | - | - | |
| Total | 893 | 518 | 7563 | 3632 | 4068 | 1264 | 989 | 203 | 786 | |

Table 125 (contd.)

GENDER AND AGED GROUPMENT OF CHILDREN ACCORDING TO SCOTTISH TRIBAL (PENAL)

Students in age groups

| Age below years | 16 to below 17 years | | 17 to below 18 years | | 18 years and above | | Total | | |
|-----------------------|----------------------------|-------|----------------------------|-------|-----------------------|-------|-------|-------|------|
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | |
| - | - | - | - | - | - | - | 241 | 1736 | 4977 |
| - | - | - | - | - | - | - | 1986 | 920 | 2906 |
| - | - | - | - | - | - | - | 1885 | 890 | 2776 |
| 3 | 3 | 1 | 1 | 1 | - | - | 1229 | 789 | 2718 |
| 4 | 6 | 1 | - | -1 | - | - | 1793 | 613 | 2386 |
| 8 | 15 | 5 | 6 | 1 | 1 | 1 | 1246 | 320 | 1565 |
| 11 | 35 | 4 | 13 | - | 6 | - | 694 | 219 | 1203 |
| 35 | 93 | 19 | 32 | 1 | 15 | - | 790 | 159 | 952 |
| 21 | 92 | 24 | 45 | 8 | 26 | 5 | 492 | 113 | 605 |
| 27 | 171 | 37 | 80 | 12 | 75 | 13 | 486 | 94 | 580 |
| - | 23 | 5 | 12 | 9 | - | 1 | 36 | 15 | 50 |
| - | - | - | - | - | - | - | - | - | - |
| 28 | 89 | 188 | 33 | 129 | 20 | 14850 | 5368 | 20718 | |

TABLE 126

GENERAL ENROLMENT OF CHILDREN BELONGING TO SCHEDULED TRIBES (URBAN)

| CLASS | Students in age groups | | | | | | | | | | | |
|-------|-------------------------|-------|--------------------------|-------|----------------------------|-------|---------------------------|-------|-------------|-------|------|------|
| | 4 to 5 below 6 years | | 6 to 7 below 11 years | | 11 to 12 below 14 years | | 14 to 5 below 15 years | | 15 to 16 | | | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Boys |
| I | 36 | 15 | 49 | 28 | - | - | - | - | - | - | - | - |
| II | 1 | 1 | 67 | 37 | 4 | 1 | - | - | - | - | - | - |
| III | - | - | 69 | 46 | 5 | 2 | - | - | - | - | - | - |
| IV | - | - | 53 | 35 | 12 | 2 | - | - | - | - | - | - |
| V | - | - | 32 | 26 | 45 | 19 | 1 | 1 | 1 | 1 | 3 | 3 |
| VI | - | - | 6 | 3 | 69 | 23 | 3 | 3 | 3 | 3 | 1 | 1 |
| VII | - | - | - | - | 52 | 35 | 14 | 3 | 3 | 5 | 5 | 5 |
| VIII | - | - | - | - | 20 | 16 | 21 | 13 | 13 | 13 | 13 | 13 |
| IX | - | - | - | - | 1 | 2 | 22 | 23 | 23 | 12 | 12 | 12 |
| X | - | - | - | - | - | 4 | 4 | 3 | 3 | 30 | 30 | 30 |
| XI | - | - | - | - | - | - | - | - | - | - | 1 | 1 |
| XII | - | - | - | - | - | - | - | - | - | - | - | - |
| T | 37 | 16 | 267 | 174 | 208 | 104 | 65 | 46 | 61 | | | |

TABLE 126 (contd.)
EDUCATIONAL ATTENDANCE OF CHILDREN BELONGING TO SCHEDULED TRIBES (URBAN)

Students in age-groups

| -below -years | 16 to 5 below 17 years | | 17 to 5 below 18 years | | 18 years and above | | Total | | |
|------------------|---------------------------|-------|---------------------------|-------|-----------------------|-------|-------|-------|-------|
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Total |
| Girls | | | | | | | | | |
| - | - | - | - | - | - | - | 85 | 43 | 128 |
| - | - | - | - | - | - | - | 72 | 39 | 111 |
| - | - | - | - | - | - | - | 65 | 47 | 112 |
| - | - | - | - | - | - | - | 65 | 37 | 102 |
| 1 | - | - | - | - | - | - | 81 | 47 | 128 |
| - | - | - | - | - | - | - | 79 | 29 | 108 |
| 1 | 1 | 1 | - | - | 1 | 1 | 73 | 41 | 114 |
| 5 | 4 | 1 | 2 | - | - | - | 58 | 35 | 91 |
| 5 | 3 | 3 | 4 | 2 | 3 | - | 45 | 35 | 80 |
| 16 | 8 | - | 16 | 1 | 10 | 1 | 68 | 25 | 93 |
| - | - | 4 | 3 | 2 | - | 1 | 4 | 7 | 11 |
| - | - | - | - | - | - | - | - | - | - |
| 23 | 16 | 9 | 9 | 5 | 14 | 3 | 693 | 385 | 1078 |

Table 7.27

EDUCATIONAL ATTENDANCE OF CHILDREN BELONGING TO SCHEDULED TRIBES(TOTAL)

| Class | Students in age groups | | | | | | | | | |
|-------|-------------------------|-------|---------------------|-------|----------------------|-------|----------------------|-------|-------------|--|
| | 4 to 6 below 6 years | | 6 to 11 11 years | | 11 to 14 14 years | | 14 to 15 15 years | | 15 to 16 | |
| | Boys | Girls | Boys | Girls | Boys | Girls | Boys | Girls | Boys | |
| I | 734 | 442 | 2542 | 1316 | 50 | 21 | - | - | - | |
| II | 195 | 91 | 1708 | 793 | 142 | 66 | 13 | 9 | - | |
| III | 1 | 1 | 1686 | 817 | 255 | 114 | 9 | 6 | - | |
| IV | - | - | 1217 | 588 | 715 | 219 | 51 | 14 | 7 | |
| V | - | - | 566 | 256 | 1152 | 370 | 97 | 27 | 33 | |
| VI | - | - | 103 | 35 | 1040 | 281 | 118 | 18 | 42 | |
| VII | - | - | 8 | 1 | 647 | 197 | 252 | 44 | 94 | |
| VIII | - | - | - | - | 243 | 77 | 295 | 63 | 165 | |
| IX | - | - | - | - | 29 | 19 | 174 | 61 | 161 | |
| X | - | - | - | - | 3 | 4 | 45 | 8 | 146 | |
| XI | - | - | - | - | - | - | - | - | 1 | |
| Total | 930 | 534 | 7820 | 3806 | 4276 | 1368 | 1054 | 249 | 649 | |

TABLE 127 (contd.)

GENERAL ENROLMENT (TUTORS)

Enrolment in classes

| Mang. m. n. u. | I | | II | | III | | IV | | V | | V |
|-------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| | B | G | B | G | B | G | B | G | B | G | B |
| Rural | | | | | | | | | | | |
| Govt. | 68205 | 50440 | 53475 | 38629 | 51763 | 36142 | 49367 | 33610 | 46737 | 27839 | 37575 |
| Local Body | 24 | 8 | 7 | 3 | 6 | 9 | 5 | 5 | 2 | - | - |
| Pvt. aided | 116 | 100 | 79 | 64 | 64 | 65 | 51 | 64 | 43 | 47 | 662 |
| Total | 68405 | 50616 | 53634 | 38732 | 51874 | 36253 | 49483 | 33618 | 46878 | 27945 | 38360 |
| Town | | | | | | | | | | | |
| Govt. | 3215 | 2968 | 2991 | 2602 | 2809 | 264 | 2724 | 2439 | 3057 | 2417 | 3911 |
| Local Body | 247 | 175 | 213 | 133 | 184 | 150 | 170 | 135 | 139 | 89 | 120 |
| Pvt. aided | 931 | 561 | 626 | 310 | 641 | 540 | 540 | 291 | 582 | 238 | 526 |
| Total | 5045 | 4164 | 4147 | 3418 | 4025 | 3444 | 3814 | 3137 | 4024 | 3081 | 4788 |
| Total | | | | | | | | | | | |
| Govt. | 71420 | 53411 | 56466 | 41231 | 53572 | 3846 | 52091 | 35949 | 49784 | 30256 | 41486 |
| Local Body | 871 | 183 | 220 | 126 | 190 | 168 | 184 | 140 | 141 | 89 | 120 |
| Pvt. aided | 1047 | 661 | 705 | 374 | 695 | 394 | 591 | 355 | 625 | 285 | 1188 |
| Total | 73450 | 54780 | 57781 | 42150 | 54890 | 39697 | 53297 | 36755 | 50902 | 31026 | 43148 |

128

MANAGEMENT INSE ENROLMENT (TOTAL)

Enrolment in classes

| | VII | | VIII | | IX | | X | | XI | | XII | | Total | | |
|-------|-------|------|------|-------|-------|-------|-------|-------|------|------|-------|---|--------|--------|-------|
| | B | O | B | O | B | O | B | B | S | O | B | G | B | O | |
| 1541 | 310 | 109 | 299 | 1 | 353 | 18584 | 1001 | 19815 | 56 | 1908 | 48437 | - | 405174 | 234690 | 63984 |
| - | - | - | - | - | - | - | - | - | - | - | - | - | 44 | 25 | 69 |
| 775 | 89 | 299 | 595 | 212 | 653 | 109 | 1076 | 291 | 23 | 1 | - | - | 3830 | 1831 | 5469 |
| 165 | 97 | 53 | 133 | 69 | 178 | 65 | 79 | 39 | 12 | 15 | - | - | 974 | 533 | 1507 |
| 15744 | 310 | 2171 | 3568 | 3661 | 17359 | 4648 | 20469 | 5970 | 1973 | 440 | 27 | - | 410131 | 23678 | 64699 |
| 2107 | 3171 | 1093 | 292 | 2589 | 3389 | 2191 | 3678 | 2328 | 1022 | 583 | 14 | - | 33403 | 26406 | 69811 |
| 92 | 101 | 62 | 98 | 63 | 36 | 19 | 96 | 29 | - | - | - | - | 1446 | 916 | 2362 |
| 205 | 101 | 151 | 180 | 420 | 138 | 557 | 100 | 101 | 4 | - | - | - | 5984 | - | 8541 |
| 395 | 213 | 211 | 169 | 186 | 184 | 16 | 119 | 118 | - | - | - | - | 2833 | 2705 | 6538 |
| 351 | 4089 | 3114 | 101 | 3018 | 3069 | 2508 | 107 | 2635 | 1132 | 587 | 14 | - | 43666 | 3616 | 5282 |
| 8287 | 34589 | 1459 | 1292 | 10943 | 6582 | 1093 | 7968 | 2930 | 107 | 4 | - | - | 438577 | 26139 | 6517 |
| 82 | 104 | 62 | 98 | 63 | 36 | 19 | 96 | 29 | - | - | - | - | 1490 | 971 | 2467 |
| 483 | 1159 | 360 | 1015 | 399 | 1073 | 330 | 1632 | 45 | 123 | 6 | - | - | 9923 | 406 | 1370 |
| 5 | 308 | 264 | 302 | 255 | 276 | 225 | 198 | 19 | 12 | 15 | - | - | 3807 | 3203 | 7045 |
| 9261 | 3100 | 1086 | 4737 | 3659 | 21228 | 7156 | 2109 | 15105 | 1027 | 10 | - | - | 453797 | 269394 | 73191 |

Table 129

Enrolment in classes (in lakhs)

| Management | I | | II | | III | | IV | | V | | VI | | VII | |
|--------------|-------|-------|-------|------|-------|------|-------|------|-------|------|------|------|------|----|
| | B | G | B | G | B | G | B | G | B | G | B | G | B | G |
| Govt. | 16085 | 9935 | 1153 | 7060 | 1037 | 6531 | 10434 | 5697 | 9372 | 4411 | 6636 | 1754 | 122 | 12 |
| Local Body | 8 | 6 | 3 | 1 | 3 | 3 | 2 | 2 | - | - | - | - | - | - |
| Pvt. aided | 13 | 11 | 13 | 11 | 12 | 8 | 7 | 13 | 2 | 10 | 122 | 39 | 102 | 1 |
| Pvt. unaided | 2 | - | 1 | - | 1 | - | 2 | - | 1 | 1 | 11 | 2 | 3 | 3 |
| Total | 16108 | 9952 | 11590 | 7072 | 10953 | 6542 | 10445 | 5712 | 9375 | 4422 | 6769 | 1795 | 5416 | 1 |
| Unaided | | | | | | | | | | | | | | |
| Govt. | 766 | 65 | 691 | 550 | 639 | 568 | 625 | 54 | 686 | 481 | 603 | 384 | 527 | 1 |
| Local Body | 48 | 44 | 19 | 17 | 30 | 28 | 30 | 16 | 12 | 13 | 11 | 9 | 28 | 1 |
| Pvt. aided | 88 | 96 | 73 | 35 | 62 | 24 | 58 | 27 | 51 | 18 | 37 | 13 | 41 | 1 |
| Pvt. unaided | 6 | 2 | 4 | 1 | 2 | 3 | 2 | - | 3 | 1 | - | 1 | 1 | 1 |
| Total | 908 | 737 | 787 | 603 | 733 | 622 | 715 | 547 | 752 | 53 | 651 | 407 | 607 | 1 |
| Total | 16851 | 10560 | 12264 | 7610 | 11576 | 77 | 11059 | 6201 | 10058 | 4892 | 7239 | 2138 | 5849 | 1 |
| Local Body | 56 | 40 | 22 | 18 | 33 | 2 | 32 | 18 | 12 | 13 | 11 | 9 | 28 | 1 |
| Pvt. aided | 101 | 107 | 86 | 46 | 74 | 32 | 65 | 40 | 50 | 28 | 159 | 52 | 143 | 1 |
| Pvt. unaided | 8 | 2 | 5 | 1 | 3 | 2 | 4 | - | 4 | 2 | 11 | 3 | 3 | 3 |
| Total | 17016 | 10639 | 12377 | 7675 | 11686 | 7164 | 11160 | 6259 | 10127 | 4935 | 7420 | 2202 | 6023 | 1 |

TABLE 129

MAIL & NIGHT STROMLANT (S.C.)

TABLE 130

MANUFACTURE OF CLOTHING (P.M.T.)

| Sect/ Manuf/ unit | enrolment in classes | | | | | | | | | | | | | | | | | |
|-------------------------|----------------------|------|------|-----|------|-----|------|-----|------|-----|------|-----|------|-----|---|----|---|---|
| | I | | | II | | | III | | | IV | | | V | | | VI | | |
| | B | G | B | B | G | B | G | B | G | B | G | B | G | B | G | B | G | B |
| Govt. | 2215 | 1723 | 1979 | 112 | 1961 | 163 | 1921 | 779 | 1772 | 615 | 1845 | 319 | 984 | 219 | | | | |
| Local Body | 8 | 1 | - | - | - | - | - | - | 1 | - | - | - | - | - | - | - | - | - |
| Pvt- aided | 1 | 11 | 2 | 6 | - | 6 | 1 | 6 | - | 8 | - | 1 | - | 0 | | | | |
| Pvt- Unaided | 19 | 2 | 5 | 1 | 5 | 2 | 7 | 4 | - | - | - | - | - | - | | | | |
| Total | 3241 | 1736 | 1986 | 920 | 1886 | 890 | 1929 | 789 | 1773 | 613 | 1245 | 320 | 984 | 219 | | | | |
| <u>URBAN</u> | | | | | | | | | | | | | | | | | | |
| Govt. | 73 | 36 | 61 | 35 | 60 | 44 | 60 | 34 | 72 | 43 | 75 | 28 | 71 | 39 | | | | |
| Local Body | 9 | 5 | 9 | 4 | 3 | 2 | 5 | 1 | 7 | 4 | 2 | 1 | 1 | 1 | | | | |
| Pvt- aided | 2 | 2 | 2 | - | 3 | 1 | - | 2 | 2 | - | 2 | - | 1 | 1 | | | | |
| Pvt- Unaided | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | | | | |
| Total | 85 | - | 72 | 39 | 65 | 47 | 65 | 37 | 81 | 47 | 79 | 29 | 73 | 41 | | | | |
| <u>RURAL</u> | | | | | | | | | | | | | | | | | | |
| Govt. | 3288 | 1758 | 2040 | 948 | 1941 | 927 | 1981 | 813 | 1844 | 648 | 1320 | 347 | 1055 | 255 | | | | |
| Local Body | 17 | 6 | 9 | 4 | 3 | 2 | 5 | 1 | 8 | 4 | 2 | 1 | 1 | 1 | | | | |
| Pvt- aided | 3 | 13 | 4 | 6 | 2 | 6 | 1 | 8 | 2 | 8 | 2 | 1 | 1 | 4 | | | | |
| Pvt- Unaided | 18 | 2 | 5 | 1 | 5 | 2 | 7 | 4 | - | - | - | - | - | - | | | | |
| Total | 3320 | 1779 | 2053 | 951 | 1951 | 932 | 1994 | 826 | 1854 | 660 | 1324 | 349 | 1057 | 260 | | | | |

TABLE 130 (contd.)

Table 131

Number of students in different classes (in thousands) - Total

| Name of the District area | Enrolment in classes | | | | | | | | | | | |
|------------------------------------|----------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|---|
| | I | | II | | III | | IV | | V | | VI | |
| | B | G | B | G | B | G | B | G | B | G | B | G |
| 1. Jhunjhunu | R 4353 | 3413 | 1559 | 2087 | 3355 | 2613 | 3157 | 2819 | 2874 | 2120 | | |
| | T 153 | 155 | 165 | 143 | 167 | 142 | 161 | 120 | 164 | 163 | | |
| | U 4506 | 3647 | 3670 | 2829 | 3472 | 2755 | 3603 | 2648 | 3426 | 2500 | | |
| 2. Chamba | R 4601 | 1956 | 2754 | 994 | 2629 | 1111 | 2553 | 863 | 2619 | 522 | | |
| | U 325 | 293 | 306 | 247 | 338 | 244 | 290 | 86 | 31 | 264 | | |
| | T 4986 | 2249 | 3060 | 1241 | 2967 | 1255 | 2842 | 1119 | 2119 | 823 | | |
| 3. Himachal | R 5389 | 5109 | 4980 | 4638 | 4679 | 4409 | 4759 | 4432 | 4822 | 575 | | |
| | U 315 | 271 | 235 | 244 | 210 | 185 | 173 | 202 | 200 | 198 | | |
| | T 574 | 508 | 5215 | 4882 | 4889 | 4594 | 4932 | 4624 | 4510 | 472 | | |
| 4. Kangra | R 16045 | 14344 | 14573 | 12196 | 13652 | 11363 | 13370 | 10868 | 12468 | 9001 | | |
| | U 784 | 692 | 696 | 545 | 679 | 632 | 644 | 542 | 671 | 671 | | |
| | T 16829 | 1536 | 15269 | 12741 | 14331 | 11995 | 1410 | 11410 | 13139 | 954 | | |
| 5. Kinnaur | R 1002 | 702 | 584 | 355 | 585 | 347 | 576 | 268 | 579 | 236 | | |
| | T 1002 | 702 | 584 | 355 | 585 | 347 | 576 | 268 | 579 | 236 | | |
| 6. Kulu | R 3464 | 1824 | 2708 | 1234 | 2386 | 1079 | 2310 | 922 | 2101 | 732 | | |
| | U 155 | 132 | 156 | 151 | 119 | 123 | 131 | 129 | 169 | 125 | | |
| | T 3619 | 1936 | 2864 | 1385 | 2505 | 1202 | 2441 | 1051 | 2270 | 857 | | |
| 7. Spiti | R 335 | 238 | 303 | 153 | 281 | 151 | 321 | 146 | 291 | 142 | | |
| | T 335 | 238 | 303 | 153 | 281 | 151 | 321 | 146 | 291 | 142 | | |
| 8. Mandi | R 11317 | 7610 | 8529 | 5832 | 8066 | 5144 | 7855 | 4561 | 7660 | 3907 | | |
| | U 524 | 478 | 543 | 448 | 441 | 411 | 51 | 417 | 436 | 420 | | |
| | T 11841 | 888 | 9072 | 6280 | 8507 | 5555 | 8366 | 4978 | 8126 | 4327 | | |
| 9. Una | R 7819 | 5139 | 4553 | 2839 | 4850 | 2984 | 4252 | 2564 | 4208 | 2133 | | |
| | U 1244 | 944 | 902 | 743 | 990 | 820 | 899 | 749 | 113 | | | |
| | T 9063 | 6083 | 5455 | 3582 | 5240 | 3844 | 3151 | 3283 | 5221 | 2813 | | |
| 10. Sirmour | R 3672 | 2056 | 2750 | 1258 | 2063 | 1419 | 2263 | 1030 | 2054 | 880 | | |
| | U 399 | 372 | 355 | 303 | 369 | 297 | 320 | 213 | 304 | 259 | | |
| | T 4071 | 2428 | 3411 | 1741 | 3032 | 1716 | 2583 | 1273 | 2358 | 1149 | | |
| 11. Solan | R 4959 | 3299 | 3599 | 2274 | 3379 | 2154 | 3202 | 1852 | 2978 | 1522 | | |
| | U 844 | 619 | 533 | 416 | 469 | 413 | 471 | 349 | 484 | 344 | | |
| | T 5808 | 3918 | 4132 | 2690 | 3848 | 2507 | 3673 | 224 | 3462 | 1866 | | |
| 12. Una | R 5449 | 4567 | 4790 | 4093 | 4399 | 3579 | 457 | 3573 | 4166 | 2926 | | |
| | U 242 | 208 | 256 | 178 | 243 | 177 | 274 | | 222 | 154 | | |
| | T 5691 | 4775 | 5016 | 4271 | 4642 | 377 | 4789 | 3744 | 4388 | 3080 | | |
| H.P. | R 68405 | 50616 | 52 | 38782 | 50874 | 36283 | 49483 | 33618 | 46878 | 27945 | | |
| | U 5045 | 4164 | 4147 | 3418 | 4025 | 3444 | 3814 | 3137 | 4024 | 3081 | | |
| | T 73450 | 54780 | 57781 | 42150 | 54899 | 39697 | 53297 | 36755 | 50902 | 31026 | | |

TABLE 131(Contd.)

ENROLMENT IN SCHOOLS (DISTRICT WISE) TOTAL

Enrolment in classes

| Total (I-V) | | | VI | | | VII | | | VIII | | | Total (VI-VIII) | |
|-------------|--------|-------|-------|-------|-------|------|-------|-------|-------|----------|---|-----------------|--|
| | I | P | G | B | G | B | G | B | G | B | G | | |
| 17629 | 1206 | 8167 | 168 | 2319 | 847 | 2401 | 547 | 7347 | 2525 | R(Rural) | | | |
| 819 | 742 | 265 | 165 | 233 | 142 | 204 | 120 | 72 | 427 | U(Urban) | | | |
| 18699 | 1318 | 2853 | 1203 | 2552 | 982 | 2645 | 767 | 8049 | 2952 | T(Total) | | | |
| 14754 | 5435 | 1576 | 366 | 1167 | 283 | 942 | 203 | 3685 | 852 | R(Rural) | | | |
| 1620 | 1261 | 281 | 239 | 212 | 191 | 179 | 183 | 672 | 613 | U(Urban) | | | |
| 16374 | 6696 | 1857 | 605 | 1379 | 474 | 1121 | 386 | 4357 | 1465 | T(Total) | | | |
| 24088 | 22867 | 4370 | 2346 | 3767 | 1756 | 3804 | 1411 | 11941 | 5513 | R(Rural) | | | |
| 1163 | 1094 | 424 | 293 | 349 | 218 | 373 | 168 | 1146 | 679 | U(Urban) | | | |
| 25 | 23961 | 4704 | 2639 | 4116 | 1974 | 4177 | 1579 | 13087 | 6192 | T(Total) | | | |
| 70108 | 57772 | 11099 | 4942 | 9332 | 3667 | 9012 | 3566 | 29443 | 12175 | R(Rural) | | | |
| 3474 | 2924 | 978 | 654 | 797 | 539 | 752 | 560 | 2527 | 1753 | U(Urban) | | | |
| 73582 | 60696 | 12077 | 5596 | 10129 | 4206 | 9764 | 4126 | 31970 | 13928 | T(Total) | | | |
| 3326 | 1908 | 406 | 151 | 328 | 96 | 239 | 80 | 973 | 331 | R(Rural) | | | |
| 3326 | 1908 | 406 | 151 | 328 | 96 | 239 | 80 | 973 | 331 | U(Urban) | | | |
| 3326 | 1908 | 406 | 151 | 328 | 96 | 239 | 80 | 973 | 331 | T(Total) | | | |
| 12969 | 5771 | 1510 | 415 | 1263 | 368 | 990 | 302 | 3763 | 1085 | R(Rural) | | | |
| 73 | 660 | 164 | 99 | 155 | 100 | 147 | 127 | 456 | 326 | U(Urban) | | | |
| 13099 | 6481 | 1664 | 514 | 1418 | 468 | 1137 | 429 | 4219 | 1411 | T(Total) | | | |
| 1531 | 830 | 227 | 83 | 195 | 71 | 188 | 46 | 1 | 200 | R(Rural) | | | |
| 1531 | 830 | 227 | 83 | 195 | 71 | 188 | 46 | 610 | 200 | U(Urban) | | | |
| 13427 | 27054 | 6054 | 2022 | 5132 | 1634 | 5111 | 1450 | 16297 | 5106 | T(Total) | | | |
| 2435 | 522 | 463 | 465 | 403 | 520 | 439 | 520 | 1507 | 1305 | R(Rural) | | | |
| 15912 | 29228 | 6576 | 2486 | 5597 | 2037 | 631 | 1000 | 17804 | 6411 | U(Urban) | | | |
| 25682 | 15659 | 3144 | 1274 | 2780 | 1064 | 2438 | 883 | 8362 | 3221 | T(Total) | | | |
| 5 | 3906 | 853 | 709 | 772 | 730 | 700 | 661 | 2415 | 2100 | R(Rural) | | | |
| 10730 | 19566 | 3997 | 1983 | 3552 | 1794 | 3228 | 1544 | 10777 | 5321 | U(Urban) | | | |
| 3408 | 6823 | 1251 | 376 | 915 | 288 | 748 | 209 | 2914 | 873 | T(Total) | | | |
| 1747 | 1484 | 307 | 233 | 250 | 232 | 323 | 236 | 280 | 700 | R(Rural) | | | |
| 5165 | 8307 | 156 | 609 | 1165 | 520 | 1071 | 444 | 3794 | 1573 | U(Urban) | | | |
| 2117 | 11101 | 2450 | 890 | 1858 | 631 | 1720 | 519 | 628 | 2100 | T(Total) | | | |
| 281 | 2141 | 570 | 399 | 582 | 349 | 483 | 332 | 1080 | 1080 | R(Rural) | | | |
| 13242 | 3020 | 1289 | 2390 | 1040 | 8203 | 881 | 7613 | 3180 | 3180 | U(Urban) | | | |
| 25 | 157 | 3696 | 1837 | 3645 | 1443 | 2935 | 1295 | 9666 | 4575 | T(Total) | | | |
| 3226 | 3020 | 8003 | 3369 | 1653 | 1023 | 345 | 1156 | 659 | 5234 | R(Rural) | | | |
| 1050 | 44 | 370 | 4060 | 311 | 41 | 37 | 12 | 9612 | 9612 | U(Urban) | | | |
| 9529 | 204408 | 48148 | 19254 | 35190 | 16285 | 3650 | 14075 | 48138 | 48138 | T(Total) | | | |

TABLE 131 (contd.)
CUMULATIVE ENROLMENT IN GRADE (11, DISTRICTS) - TOTAL
Enrolment in classes

| Sl. No. | Name of the District | Area | IX | | X | | Total (IX-X) | | |
|--------------|----------------------------|-------|-------|------|-------|------|--------------|-------|--|
| | | | B | G | B | G | B | G | |
| (1) Bilaspur | | Rural | 1108 | 234 | 1349 | 234 | 2457 | 468 | |
| | | Urban | 344 | 102 | 280 | 142 | 624 | 244 | |
| | | Total | 1452 | 336 | 1629 | 376 | 3081 | 712 | |
| (2) Chamba | | Rural | 535 | 134 | 546 | 192 | 1081 | 326 | |
| | | Urban | 180 | 147 | 189 | 159 | 369 | 306 | |
| | | Total | 715 | 281 | 735 | 351 | 1450 | 632 | |
| (3) Hamirpur | | Rural | 2173 | 537 | 2725 | 683 | 4898 | 1220 | |
| | | Urban | 344 | 152 | 415 | 172 | 759 | 324 | |
| | | Total | 2517 | 689 | 3140 | 855 | 5657 | 1544 | |
| (4) Kangra | | Rural | 4961 | 1410 | 6085 | 1986 | 11046 | 3396 | |
| | | Urban | 656 | 436 | 880 | 515 | 1535 | 951 | |
| | | Total | 5616 | 1846 | 6965 | 2501 | 12581 | 4347 | |
| (5) Kinnaur | | Rural | 187 | 44 | 137 | 26 | 324 | 70 | |
| | | Urban | - | - | - | - | - | - | |
| | | Total | 187 | 44 | 137 | 26 | 324 | 70 | |
| (6) Kulu | | Rural | 618 | 147 | 617 | 191 | 1235 | 338 | |
| | | Urban | 160 | 118 | 138 | 89 | 298 | 207 | |
| | | Total | 778 | 265 | 755 | 280 | 1533 | 545 | |
| (7) L. Spiti | | Rural | 122 | 43 | 97 | 17 | 219 | 60 | |
| | | Urban | - | - | - | - | - | - | |
| | | Total | 122 | 43 | 97 | 17 | 219 | 60 | |
| (8) Mandi | | Rural | 2767 | 669 | 3581 | 751 | 6348 | 1420 | |
| | | Urban | 429 | 304 | 495 | 395 | 924 | 699 | |
| | | Total | 3196 | 973 | 4076 | 1146 | 7272 | 2119 | |
| (9) Simla | | Rural | 1565 | 504 | 1738 | 654 | 3303 | 1158 | |
| | | Urban | 688 | 576 | 679 | 453 | 1367 | 1029 | |
| | | Total | 2253 | 1080 | 2417 | 1107 | 4670 | 2187 | |
| (10) Sirmaur | | Rural | 491 | 128 | 453 | 129 | 944 | 257 | |
| | | Urban | 319 | 179 | 336 | 173 | 655 | 352 | |
| | | Total | 810 | 307 | 789 | 302 | 1599 | 609 | |
| (11) Solan | | Rural | 1001 | 244 | 1087 | 303 | 2088 | 547 | |
| | | Urban | 525 | 315 | 575 | 302 | 1100 | 617 | |
| | | Total | 1526 | 559 | 1662 | 605 | 3188 | 1164 | |
| (12) Una | | Rural | 1831 | 554 | 2054 | 804 | 3885 | 1358 | |
| | | Urban | 325 | 179 | 463 | 235 | 788 | 414 | |
| | | Total | 2156 | 733 | 2517 | 1039 | 4673 | 1772 | |
| | | Rural | 17359 | 4648 | 20469 | 5970 | 37828 | 10618 | |
| | | Urban | 3969 | 2503 | 4450 | 2635 | 8419 | 5143 | |
| | | Total | 21223 | 7150 | 24919 | 8605 | 46247 | 15761 | |

TABLE 131
CLASSIFICATION OF STUDENTS IN SCHOOLS (I-XII) - TOTAL
Enrolment in classes

| | | | | Total (XI-XII) | | Total (I-XII) | | |
|------|------|-----|---|----------------|------|---------------|-------|--------|
| XI | | XII | | B | G | Boys | Girls | Total |
| B | G | B | G | B | G | | | |
| 170 | 13 | - | - | 170 | 18 | 27863 | 16212 | 44075 |
| 90 | 37 | - | - | 90 | 37 | 2226 | 1420 | 3646 |
| 260 | 50 | - | - | 260 | 50 | 30089 | 17632 | 47721 |
| 33 | 23 | - | - | 33 | 23 | 19553 | 6636 | 26489 |
| 72 | 60 | - | - | 72 | 60 | 2733 | 2240 | 4973 |
| 105 | 83 | - | - | 105 | 83 | 22286 | 8276 | 31162 |
| 314 | 38 | - | - | 314 | 38 | 41841 | 29638 | 71479 |
| 283 | 51 | - | - | 283 | 51 | 3351 | 2148 | 5499 |
| 597 | 89 | - | - | 597 | 89 | 45192 | 31786 | 76978 |
| 729 | 162 | - | - | 729 | 162 | 111326 | 73505 | 184831 |
| 209 | 63 | - | - | 209 | 63 | 7745 | 5691 | 13436 |
| 938 | 225 | - | - | 938 | 225 | 119071 | 79196 | 198267 |
| | | | | | | 4623 | 2309 | 6932 |
| | | | | | | 4623 | 2309 | 6932 |
| 15 | 7 | - | - | 15 | 7 | 17982 | 7201 | 25183 |
| 53 | 45 | - | - | 53 | 45 | 1537 | 1238 | 2775 |
| 68 | 52 | - | - | 68 | 52 | 19519 | 8439 | 27958 |
| 20 | 12 | - | - | 20 | 12 | 2380 | 1102 | 3482 |
| 20 | 12 | - | - | 20 | 12 | 2380 | 1102 | 3482 |
| 310 | 108 | - | - | 310 | 108 | 66382 | 33688 | 100070 |
| 149 | 148 | - | - | 149 | 148 | 5065 | 4326 | 9391 |
| 459 | 256 | - | - | 459 | 256 | 71447 | 38014 | 109461 |
| 75 | 19 | - | - | 75 | 19 | 37422 | 20057 | 57479 |
| 137 | 40 | 14 | - | 151 | 40 | 8981 | 7075 | 16056 |
| 212 | 59 | 14 | - | 226 | 59 | 46403 | 27132 | 73535 |
| | | | | | | 17266 | 7953 | 25210 |
| 32 | 41 | - | - | 32 | 41 | 3314 | 2577 | 5891 |
| 32 | 41 | - | - | 32 | 41 | 20580 | 10530 | 31110 |
| 123 | 31 | 27 | - | 150 | 31 | 26383 | 13779 | 40162 |
| 58 | 102 | - | - | 58 | 102 | 5544 | 3940 | 9484 |
| 181 | 133 | 27 | - | 208 | 133 | 31927 | 17719 | 49646 |
| 184 | 27 | - | - | 184 | 27 | 37110 | 24698 | 61808 |
| 49 | - | - | - | 49 | - | 3170 | 1961 | 5131 |
| 233 | 27 | - | - | 233 | 27 | 40280 | 26659 | 66939 |
| 1973 | 440 | 27 | - | 2000 | 440 | 410131 | 20577 | 646909 |
| 1132 | 587 | 14 | - | 1146 | 587 | 43666 | 29016 | 76282 |
| 3105 | 1027 | 41 | - | 3146 | 1027 | 453797 | 26434 | 723191 |

Table 132
CLASSIFIED ENROLMENT IN SCHOOLS DISTRICT LEVEL-G.C.

| Sl. No. District | Name of District | H.P.B. | Enrolment in classes | | | | | | | | | |
|---------------------|---------------------|--------|----------------------|-------|------|-------|------|-------|------|-------|---|--|
| | | | I | | II | | III | | IV | | V | |
| | | | B | G | B | G | B | G | B | G | B | |
| (1) Bilaspur | Rural | 1150 | 783 | 763 | 558 | 770 | 544 | 759 | 511 | 731 | | |
| | Urban | 46 | 39 | 37 | 27 | 34 | 23 | 40 | 27 | 39 | | |
| | Total | 1196 | 822 | 800 | 585 | 804 | 567 | 809 | 538 | 760 | | |
| (2) Chamba | Rural | 802 | 270 | 418 | 128 | 459 | 138 | 332 | 115 | 318 | | |
| | Urban | 62 | 57 | 47 | 32 | 49 | 36 | 33 | 24 | 35 | | |
| | Total | 864 | 327 | 465 | 160 | 508 | 174 | 365 | 139 | 353 | | |
| (3) Hamirpur | Rural | 1285 | 1111 | 1096 | 909 | 959 | 843 | 951 | 820 | 1020 | | |
| | Urban | 49 | 43 | 29 | 33 | 23 | 34 | 36 | 33 | 36 | | |
| | Total | 1334 | 1154 | 1125 | 942 | 982 | 877 | 987 | 853 | 1056 | | |
| (4) Kangra | Rural | 3251 | 2459 | 2726 | 1911 | 2400 | 1747 | 2365 | 1579 | 2182 | | |
| | Urban | 129 | 91 | 86 | 58 | 75 | 62 | 83 | 45 | 54 | | |
| | Total | 3380 | 2550 | 2812 | 1979 | 2475 | 1809 | 2448 | 1624 | 2236 | | |
| (5) Kinnaur | Rural | 286 | 146 | 172 | 54 | 158 | 59 | 138 | 33 | 135 | | |
| | Urban | - | - | - | - | - | - | - | - | - | | |
| | Total | 286 | 146 | 172 | 54 | 158 | 59 | 138 | 33 | 135 | | |
| (6) Kulu | Rural | 861 | 329 | 583 | 211 | 550 | 163 | 521 | 126 | 393 | | |
| | Urban | 32 | 15 | 28 | 14 | 13 | 14 | 19 | 17 | 23 | | |
| | Total | 893 | 344 | 611 | 226 | 563 | 177 | 540 | 153 | 416 | | |
| (7) L. Spiti | Rural | 7 | 9 | 2 | 1 | 6 | - | 4 | 3 | 5 | | |
| | Urban | - | - | - | - | - | - | - | - | - | | |
| | Total | 7 | 3 | 2 | 1 | 6 | - | 4 | 3 | 5 | | |
| (8) Mandi | Rural | 3064 | 1666 | 2132 | 1172 | 2001 | 1023 | 2015 | 878 | 1767 | | |
| | Urban | 111 | 41 | 103 | 78 | 77 | 82 | 101 | 69 | 104 | | |
| | Total | 3175 | 1757 | 2235 | 1250 | 2078 | 1105 | 2116 | 947 | 1871 | | |
| (9) Simla | Rural | 1912 | 1044 | 1105 | 574 | 1190 | 575 | 1010 | 415 | 899 | | |
| | Urban | 205 | 168 | 241 | 207 | 260 | 211 | 217 | 203 | 282 | | |
| | Total | 2117 | 1212 | 1346 | 781 | 1450 | 786 | 1227 | 618 | 1181 | | |
| (10) Sirmaur | Rural | 903 | 452 | 660 | 328 | 638 | 323 | 556 | 237 | 460 | | |
| | Urban | 75 | 60 | 50 | 43 | 57 | 40 | 52 | 33 | 46 | | |
| | Total | 978 | 512 | 710 | 371 | 695 | 363 | 608 | 270 | 506 | | |
| (11) Solan | Rural | 1420 | 832 | 978 | 471 | 929 | 467 | 863 | 408 | 656 | | |
| | Urban | 142 | 125 | 115 | 82 | 90 | 94 | 101 | 66 | 87 | | |
| | Total | 1562 | 957 | 1093 | 553 | 1019 | 561 | 934 | 474 | 743 | | |
| (12) Una | Rural | 1167 | 857 | 955 | 745 | 893 | 660 | 921 | 577 | 819 | | |
| | Urban | 57 | 48 | 51 | 29 | 55 | 26 | 35 | 30 | 46 | | |
| | Total | 1224 | 905 | 1006 | 774 | 948 | 686 | 954 | 607 | 865 | | |
| H.P. | Rural | 16108 | 9952 | 11590 | 7072 | 10952 | 6542 | 10445 | 5712 | 9375 | | |
| | Urban | 908 | 737 | 787 | 603 | 723 | 622 | 715 | 547 | 752 | | |
| | Total | 17016 | 10689 | 12377 | 7675 | 11682 | 7164 | 11150 | 6259 | 10127 | | |

CLASSWISE ENROLMENT IN SCHOOLS (DISTRICTWISE) - S.C.

Enrolment in classes

| S. | Total(I-V) | | VI | | VII | | VIII | | Total(VII-VIII-I) | | |
|------|------------|-------|------|------|------|------|-------|------|-------------------|------|---|
| | G | B | G | B | G | B | G | B | G | B | G |
| 394 | 473 | 2790 | 560 | 123 | 440 | 72 | 420 | 72 | 1420 | 267 | |
| 23 | 196 | 139 | 54 | 18 | 59 | 17 | 26 | 20 | 119 | 55 | |
| 417 | 4369 | 2929 | 594 | 141 | 499 | 89 | 446 | 92 | 1539 | 322 | |
| 63 | 2329 | 714 | 214 | 51 | 152 | 36 | 100 | 29 | 466 | 116 | |
| 31 | 226 | 180 | 37 | 37 | 29 | 27 | 35 | 13 | 101 | 77 | |
| 94 | 2555 | 894 | 251 | 88 | 181 | 63 | 125 | 42 | 567 | 193 | |
| 713 | 5311 | 4396 | 813 | 251 | 703 | 176 | 658 | 149 | 2174 | 576 | |
| 27 | 173 | 170 | 68 | 19 | 69 | 23 | 51 | 10 | 188 | 52 | |
| 740 | 5484 | 4566 | 881 | 270 | 772 | 199 | 709 | 159 | 2362 | 628 | |
| 1221 | 12924 | 8927 | 1671 | 485 | 1342 | 316 | 1207 | 284 | 4220 | 1085 | |
| 32 | 427 | 288 | 80 | 50 | 99 | 34 | 84 | 25 | 263 | 109 | |
| 1253 | 13351 | 9215 | 1751 | 535 | 1441 | 350 | 1291 | 309 | 4483 | 1194 | |
| 25 | 889 | 317 | 85 | 16 | 55 | 9 | 51 | 11 | 191 | 36 | |
| 26 | 889 | 317 | 85 | 16 | 55 | 9 | 51 | 11 | 191 | 36 | |
| 91 | 2908 | 930 | 233 | 39 | 203 | 40 | 134 | 23 | 570 | 102 | |
| 20 | 115 | 80 | 12 | 5 | 10 | 10 | 9 | 8 | 31 | 23 | |
| 111 | 3023 | 1010 | 245 | 44 | 213 | 50 | 143 | 31 | 611 | 125 | |
| 1 | 24 | 8 | 1 | - | 3 | - | - | - | 4 | - | |
| 1 | 24 | 8 | 1 | - | 3 | - | - | - | 4 | - | |
| 767 | 10979 | 5406 | 1221 | 244 | 922 | 234 | 865 | 135 | 3008 | 613 | |
| 61 | 281 | 83 | 57 | 62 | 35 | 67 | 47 | 212 | 139 | | |
| 728 | 11475 | 5737 | 1304 | 311 | 984 | 269 | 952 | 182 | 3220 | 762 | |
| 343 | 6116 | 2951 | 578 | 175 | 480 | 137 | 366 | 119 | 1424 | 431 | |
| | 395 | 75 | 98 | 89 | 75 | 103 | 56 | 268 | 294 | | |
| | 7291 | 3945 | 654 | 268 | 569 | 212 | 469 | 175 | 1692 | 655 | |
| 174 | 8217 | 1514 | 251 | 48 | 142 | 30 | 108 | 23 | 501 | 101 | |
| | 57 | 23 | 47 | 21 | 67 | 12 | 171 | 56 | | | |
| 204 | 3197 | 1717 | 308 | 71 | 189 | 51 | 175 | 35 | 672 | 157 | |
| 250 | 115 | 2188 | 25 | 141 | 38 | 115 | 320 | 64 | 1221 | 320 | |
| | 423 | 76 | 83 | 46 | 77 | 41 | 287 | 163 | | | |
| | 2367 | 641 | 217 | 470 | 161 | 397 | 105 | 1508 | 483 | | |
| 480 | 4765 | 79 | 57 | 144 | 550 | 111 | 1765 | 477 | | | |
| 161 | 27 | 60 | 27 | 70 | 13 | 207 | 69 | | | | |
| 499 | 1517 | 3 | 705 | 241 | 647 | 171 | 620 | 124 | 1973 | 546 | |
| | 237 | 6769 | 75 | 1809 | 4770 | 1020 | 16364 | 4124 | | | |
| | 300 | 2022 | 67 | 407 | 697 | 315 | 245 | 1847 | 967 | | |
| 4935 | 62366 | 26722 | 7420 | 2202 | 6023 | 1624 | 5268 | 1265 | 16811 | 5091 | |

TABLE 132 (contd.)
CLASSWISE ENROLMENT IN SCHOOLS (DISTRICTWISE) - S.C.

| Sl. No. | Name of the District | Area | Enrolment in classes | | | | | |
|--------------|----------------------------|-------|----------------------|-----|------|-----|--------------|------|
| | | | IX | | X | | Total (IX+X) | |
| | | | B | G | B | G | B | G |
| (1) Bilaspur | - | Rural | 264 | 13 | 237 | 11 | 431 | 43 |
| | | Urban | 62 | 14 | 45 | 11 | 107 | 25 |
| | | Total | 316 | 23 | 282 | 26 | 598 | 65 |
| (2) Chamba | - | Rural | 82 | 14 | 65 | 16 | 147 | 29 |
| | | Urban | 22 | 19 | 26 | 22 | 48 | 41 |
| | | Total | 104 | 33 | 91 | 37 | 195 | 70 |
| (3) Hamirpur | - | Rural | 370 | 42 | 469 | 48 | 839 | 90 |
| | | Urban | 51 | 7 | 65 | 14 | 126 | 21 |
| | | Total | 421 | 49 | 534 | 62 | 965 | 111 |
| (4) Kangra | - | Rural | 695 | 109 | 777 | 124 | 1467 | 233 |
| | | Urban | 52 | 85 | 44 | 17 | 96 | 42 |
| | | Total | 742 | 134 | 821 | 141 | 1563 | 275 |
| (5) Kinnaur | - | Rural | 81 | 15 | 14 | - | 95 | 16 |
| | | Urban | - | - | - | - | - | - |
| | | Total | 81 | 15 | 14 | - | 95 | 16 |
| (6) Kulu | - | Rural | 52 | 9 | 66 | 9 | 118 | 18 |
| | | Urban | 5 | 4 | 6 | 4 | 10 | 8 |
| | | Total | 57 | 13 | 71 | 13 | 128 | 26 |
| (7) L. Spiti | - | Rural | 1 | - | 1 | - | 2 | - |
| | | Urban | - | - | - | - | - | - |
| | | Total | 1 | - | 1 | - | 2 | - |
| (8) Mandi | - | Rural | 421 | 43 | 554 | 51 | 985 | 94 |
| | | Urban | 47 | 20 | 38 | 21 | 95 | 51 |
| | | Total | 468 | 63 | 602 | 83 | 1079 | 145 |
| (9) Shimla | - | Rural | 217 | 34 | 197 | 20 | 414 | 134 |
| | | Urban | 38 | 44 | 31 | 26 | 66 | 70 |
| | | Total | 255 | 78 | 238 | 46 | 480 | 204 |
| (10) Sirmour | - | Rural | 103 | 23 | 97 | 12 | 165 | 35 |
| | | Urban | 52 | 13 | 67 | 12 | 119 | 26 |
| | | Total | 155 | 36 | 164 | 24 | 284 | 60 |
| (11) Solan | - | Rural | 137 | 25 | 165 | 45 | 302 | 70 |
| | | Urban | 73 | 50 | 68 | 37 | 146 | 67 |
| | | Total | 210 | 75 | 233 | 82 | 448 | 137 |
| (12) Una | - | Rural | 306 | 58 | 363 | 66 | 569 | 121 |
| | | Urban | 67 | 16 | 93 | 13 | 160 | 29 |
| | | Total | 373 | 74 | 456 | 79 | 529 | 150 |
| H.P. | - | Rural | 3718 | 404 | 2975 | 475 | 5694 | 879 |
| | | Urban | 481 | 102 | 488 | 187 | 963 | 379 |
| | | Total | 3500 | 506 | 3467 | 662 | 6657 | 1256 |

34210

TABLE 132 (contd.)
CLASSWISE ENROLMENT IN SCHOOLS (DISTRICT WISE) - S.C.

enrolment in classes

| | XI | | XII | | Total (XI-XII) | | Total (I-XII) | | Total |
|-------|-----|----|-----|----|----------------|----|---------------|-------|--------|
| | B | G | B | G | B | G | B | G | |
| Rural | 65 | 1 | 2 | 1 | 46 | 1 | 6130 | 5073 | 31303 |
| Urban | 47 | 3 | 7 | 1 | 17 | 3 | 499 | 329 | 668 |
| Total | 63 | 4 | 9 | 2 | 63 | 4 | 6529 | 3392 | 9829 |
| Rural | 38 | 1 | 2 | 1 | 3 | 1 | 2945 | 860 | 3805 |
| Urban | 6 | 6 | 1 | 1 | 6 | 6 | 381 | 304 | 685 |
| Total | 44 | 7 | 3 | 2 | 9 | 7 | 3326 | 1164 | 4490 |
| Rural | 83 | 8 | 12 | 2 | 33 | 8 | 8357 | 5064 | 13421 |
| Urban | 39 | 5 | 11 | 2 | 31 | 5 | 526 | 248 | 774 |
| Total | 74 | 7 | 23 | 4 | 73 | 7 | 8883 | 5312 | 14195 |
| Rural | 52 | 11 | 14 | 3 | 52 | 11 | 18663 | 10357 | 28919 |
| Urban | 6 | 4 | 7 | 1 | 6 | 4 | 734 | 412 | 1135 |
| Total | 58 | 15 | 21 | 4 | 58 | 15 | 19395 | 10769 | 30154 |
| Rural | 13 | 1 | 1 | 1 | 1 | 1 | 1175 | 368 | 1543 |
| Urban | 1 | 1 | 1 | 1 | 1 | 1 | 1175 | 368 | 1543 |
| Total | 14 | 2 | 2 | 2 | 2 | 2 | 363 | 736 | 3089 |
| Rural | 5 | 2 | 2 | 1 | 6 | 2 | 3601 | 1056 | 3651 |
| Urban | 1 | 2 | 1 | 1 | 2 | 2 | 156 | 113 | 269 |
| Total | 6 | 3 | 3 | 2 | 8 | 2 | 3757 | 1163 | 4920 |
| Rural | 1 | 1 | 1 | 1 | 1 | 1 | 30 | 8 | 38 |
| Urban | 1 | 1 | 1 | 1 | 1 | 1 | 30 | 8 | 38 |
| Total | 2 | 2 | 2 | 2 | 2 | 2 | 60 | 16 | 76 |
| Rural | 20 | 2 | 2 | 1 | 20 | 2 | 15000 | 6115 | 21115 |
| Urban | 7 | 2 | 2 | 1 | 7 | 2 | 800 | 679 | 1377 |
| Total | 27 | 4 | 4 | 2 | 27 | 4 | 15800 | 6794 | 22492 |
| Rural | 5 | 4 | 4 | 3 | 6 | 4 | 7959 | 3520 | 11479 |
| Urban | 6 | 4 | 4 | 3 | 6 | 4 | 1545 | 1303 | 2848 |
| Total | 11 | 8 | 8 | 6 | 11 | 8 | 9504 | 4828 | 14322 |
| Rural | 1 | 1 | 1 | 1 | 1 | 1 | 3883 | 1660 | 5533 |
| Urban | 1 | 1 | 1 | 1 | 1 | 1 | 571 | 287 | 858 |
| Total | 2 | 2 | 2 | 2 | 2 | 2 | 4454 | 1937 | 7391 |
| Mad | 10 | 2 | 2 | 1 | 12 | 1 | 6381 | 2819 | 9200 |
| Tulu | 9 | 2 | 2 | 1 | 9 | 2 | 973 | 671 | 1644 |
| Total | 17 | 4 | 4 | 2 | 17 | 3 | 7354 | 3490 | 10844 |
| Mal | 37 | 4 | 4 | 3 | 37 | 4 | 7216 | 3917 | 11133 |
| Kur | 15 | 4 | 4 | 3 | 15 | 3 | 619 | 245 | 864 |
| Other | 67 | 4 | 4 | 3 | 37 | 3 | 7835 | 4162 | 11997 |
| Total | 225 | 98 | 98 | 34 | 211 | 31 | 81540 | 38725 | 120264 |
| Urban | 97 | 50 | 50 | 21 | 97 | 50 | 6802 | 4418 | 11220 |
| Rural | 128 | 48 | 48 | 13 | 210 | 22 | 88142 | 43143 | 131285 |

Table 133
CLASS/AGE GROUPS IN SCHOOLS (1971-1972).

| Sl. No. | Name of District | Area | Enrolment in classes | | | | | | | | | |
|--------------|---------------------|------|----------------------|------|-----|------|-----|------|-----|------|-----|------|
| | | | I | | II | | III | | IV | | V | |
| | | | B | O | B | O | S | O | S | O | S | O |
| (1) Bilaspur | -Rural | 136 | 66 | 81 | 53 | 81 | 25 | 1 | 1 | 1 | 1 | 1 |
| | Urban | - | - | - | 1 | - | - | - | - | - | - | - |
| | Total | 136 | 66 | 90 | 54 | 91 | 25 | 71 | 48 | 70 | 48 | 70 |
| (2) Chamba | -Rural | 1675 | 622 | 894 | 350 | 952 | 208 | 545 | 306 | 714 | 306 | 714 |
| | Urban | 33 | 19 | 29 | 6 | 26 | 10 | 89 | 9 | 56 | 9 | 56 |
| | Total | 1708 | 621 | 926 | 356 | 971 | 272 | 632 | 313 | 760 | 313 | 760 |
| (3) Hamirpur | -Rural | - | - | - | - | - | - | - | - | - | - | - |
| | Urban | - | - | - | - | - | - | - | - | - | - | - |
| | Total | - | - | - | - | - | - | - | - | - | - | - |
| (4) Kangra | -Rural | 13 | 9 | 8 | 8 | 6 | 5 | 3 | 5 | 5 | 5 | 5 |
| | Urban | - | - | 1 | - | 3 | 1 | - | - | - | - | - |
| | Total | 13 | 9 | 9 | 8 | 9 | 6 | 3 | 6 | 3 | 5 | 5 |
| (5) Kinnaur | -Rural | 688 | 527 | 302 | 276 | 303 | 261 | 418 | 284 | 436 | 284 | 436 |
| | Urban | - | - | - | - | - | - | - | - | - | - | - |
| | Total | 688 | 527 | 302 | 276 | 303 | 261 | 418 | 284 | 436 | 284 | 436 |
| (6) Kulu | -Rural | 92 | 89 | 70 | 65 | 70 | 65 | 74 | 56 | 72 | 56 | 72 |
| | Urban | 18 | 8 | 11 | 16 | 12 | 13 | 13 | 8 | 20 | 8 | 20 |
| | Total | 110 | 97 | 80 | 71 | 82 | 78 | 87 | 54 | 90 | 54 | 90 |
| (7) L. Spiti | -Rural | 327 | 232 | 200 | 150 | 273 | 148 | 326 | 142 | 308 | 142 | 308 |
| | Urban | - | - | - | - | - | - | - | - | - | - | - |
| | Total | 327 | 232 | 200 | 150 | 273 | 148 | 326 | 142 | 308 | 142 | 308 |
| (8) Mandi | -Rural | 166 | 94 | 103 | 46 | 92 | 54 | 88 | 42 | 96 | 42 | 96 |
| | Urban | 1 | - | 1 | - | 1 | - | - | - | 1 | - | 1 |
| | Total | 167 | 94 | 104 | 46 | 93 | 54 | 88 | 42 | 97 | 42 | 97 |
| (9) Simla | -Rural | 26 | 20 | 14 | 20 | 16 | 12 | 13 | 15 | 12 | 15 | 12 |
| | Urban | 14 | 9 | 10 | 5 | 10 | 8 | 15 | 7 | 19 | 7 | 19 |
| | Total | 40 | 29 | 24 | 25 | 26 | 20 | 28 | 22 | 30 | 22 | 30 |
| (10) Sirmaur | -Rural | 10 | 42 | 70 | 80 | 63 | 51 | 49 | 38 | 43 | 38 | 43 |
| | Urban | 16 | 7 | 17 | 11 | 11 | 15 | 14 | 14 | 18 | 14 | 18 |
| | Total | 104 | 49 | 90 | 82 | 74 | 46 | 87 | 43 | 63 | 43 | 63 |
| (11) Solan | -Rural | 38 | 25 | 41 | 32 | 40 | 16 | 58 | 23 | 57 | 23 | 57 |
| | Urban | 5 | - | 5 | - | - | - | - | - | - | - | - |
| | Total | 43 | 25 | 41 | 32 | 40 | 16 | 58 | 23 | 57 | 23 | 57 |
| (12) Una | -Rural | 2 | - | 1 | - | 1 | - | - | - | 1 | - | 1 |
| | Urban | - | - | - | - | - | - | - | - | - | - | - |
| | Total | 2 | - | 1 | - | 1 | - | - | - | 1 | - | 1 |
| H.P. | Rural | 3241 | 2725 | 1920 | 883 | 2436 | 893 | 1083 | 781 | 1773 | 781 | 1773 |
| | Urban | 85 | 43 | 73 | 30 | 42 | 27 | 65 | 37 | 61 | 37 | 61 |
| | Total | 3326 | 2779 | 2000 | 887 | 2478 | 887 | 1090 | 800 | 1834 | 800 | 1834 |

TABLE 132 (contd.)
CLASSSES ATTENDED IN SCHOOL, DISTRIBUTION

narr. (1)

| Sl. | Enrolment in classes | | | | | | | | Total (VII-VIII) | |
|-----|----------------------|------|-----|------|------|-----|-----|-----|------------------|-----|
| | Total (I-V) | VI | VII | VIII | IX | X | XI | XII | | |
| | B | G | B | D | P | G | B | G | B | G |
| 37 | 465 | 236 | 66 | 0 | 54 | 2 | 39 | 46 | 135 | 16 |
| 37 | — | 2 | — | — | — | — | — | — | — | — |
| 37 | 459 | 238 | 56 | 8 | 44 | 2 | 29 | 53 | 169 | 16 |
| 123 | 4954 | 1473 | 149 | 48 | 837 | 30 | 24 | 17 | 1184 | 37 |
| 145 | 59 | 14 | 6 | 13 | 5 | 13 | 6 | 60 | 17 | 17 |
| 130 | 526 | 1523 | 173 | 53 | 353 | 36 | 34 | 23 | 1763 | 111 |
| — | — | — | — | — | — | — | — | — | — | — |
| — | — | — | — | — | — | — | — | — | — | — |
| 2 | 35 | 39 | 1 | 1 | 1 | 2 | 2 | 2 | 4 | 10 |
| — | 39 | 31 | 1 | 1 | 3 | — | — | — | 6 | 1 |
| 196 | 2316 | 1497 | 290 | 117 | 236 | 75 | 137 | 48 | 565 | 240 |
| 199 | 2316 | 1497 | 290 | 117 | 236 | 75 | 139 | 48 | 565 | 240 |
| 49 | 307 | 214 | 32 | 31 | 57 | 31 | 65 | 32 | 213 | 34 |
| 19 | 78 | 57 | 16 | 6 | 24 | 11 | 17 | — | 56 | 83 |
| 61 | 163 | 271 | 167 | 37 | 101 | 42 | 79 | 62 | 261 | 120 |
| 141 | 1497 | 512 | 252 | 83 | 100 | 60 | 168 | 44 | 503 | 104 |
| 140 | 1497 | 502 | 252 | 72 | 100 | 60 | 166 | 44 | 503 | 104 |
| 24 | 637 | 399 | 62 | 16 | 62 | 5 | 71 | 9 | 293 | 23 |
| 24 | 639 | 399 | 62 | 12 | 62 | 8 | 73 | 6 | 293 | 23 |
| — | 639 | 399 | 62 | 12 | 62 | 8 | 73 | 6 | 293 | 23 |
| 19 | 56 | 76 | 10 | 8 | 30 | 8 | 6 | 8 | 86 | 14 |
| 19 | 56 | 48 | 17 | 6 | 32 | 9 | 15 | 6 | 54 | 20 |
| 20 | 140 | 117 | 87 | 9 | 32 | 12 | 19 | 10 | 59 | 51 |
| 21 | 321 | 160 | 52 | 2 | 20 | 4 | 16 | 13 | 63 | 6 |
| 24 | 72 | 71 | 23 | 19 | 11 | 15 | 32 | 13 | 46 | 42 |
| 24 | 213 | 212 | 20 | 14 | 31 | 20 | 26 | 13 | 100 | 97 |
| 12 | 804 | 107 | 13 | 16 | 14 | 1 | 17 | 1 | 44 | 20 |
| 12 | 803 | 107 | 13 | 16 | 14 | 1 | 17 | 1 | 54 | 19 |
| — | 5 | — | — | — | — | 1 | — | — | 2 | — |
| — | 5 | — | — | — | — | 1 | — | — | 1 | — |
| 2 | 1662 | 1912 | — | 50 | 361 | 217 | 743 | 370 | 2622 | 720 |
| 17 | 376 | 273 | — | 5 | 73 | 41 | 57 | 35 | 270 | 174 |
| 10 | 1212 | 1162 | 139 | 93 | 1017 | 102 | 145 | 104 | 2230 | 159 |

TABLE 133 (contd.)
CLASSESTHIS ENROLMENT IN SCHOOLS DISTRICTS, H.P.

| Sl. No. | Name of the District | Area | Enrolment in classes | | | | | | Total (133) | |
|--------------|----------------------------|------|----------------------|-----|-----|------|-----|-----|-------------|--|
| | | | IV | | V | | VI | | | |
| | | | B | G | B | G | B | G | | |
| (1) Bilaspur | - Rural | 41 | 3 | 33 | 2 | 74 | 5 | 5 | | |
| | Urban | 2 | - | 3 | - | 5 | - | - | | |
| | Total | 43 | 3 | 36 | 2 | 79 | - | 5 | | |
| (2) Chamba | - Rural | 103 | 17 | 112 | 23 | 220 | 40 | 40 | | |
| | Urban | 12 | 8 | 17 | 1 | 29 | 9 | 9 | | |
| | Total | 120 | 25 | 129 | 24 | 249 | 49 | 49 | | |
| (3) Hamirpur | - Rural | - | - | - | - | - | - | - | | |
| | Urban | - | - | - | - | - | - | - | | |
| | Total | - | - | - | - | - | - | - | | |
| (4) Kangra | - Rural | - | 1 | 1 | - | - | 1 | 1 | | |
| | Urban | 1 | - | 2 | - | 3 | - | 1 | | |
| | Total | 1 | 1 | 3 | - | 4 | - | 1 | | |
| (5) Kinnaur | - Rural | 142 | 30 | 105 | 20 | 247 | 50 | 50 | | |
| | Urban | - | - | - | - | - | - | - | | |
| | Total | 142 | 30 | 105 | 20 | 247 | - | 50 | | |
| (6) Kulu | - Rural | 33 | 16 | 56 | 27 | 89 | 43 | 43 | | |
| | Urban | 14 | 14 | 24 | 12 | 38 | 26 | 26 | | |
| | Total | 47 | 30 | 80 | 39 | 127 | 69 | 69 | | |
| (7) L. Spiti | - Rural | 119 | 43 | 94 | 17 | 213 | 60 | 60 | | |
| | Urban | - | - | - | - | - | - | - | | |
| | Total | 119 | 43 | 94 | 17 | 213 | - | 60 | | |
| (8) Mandi | - Rural | 21 | 2 | 47 | 5 | 68 | 7 | 7 | | |
| | Urban | - | - | - | - | - | - | - | | |
| | Total | 21 | 2 | 47 | 5 | 68 | - | 7 | | |
| (9) Simla | - Rural | 8 | 1 | 10 | - | 18 | 1 | 1 | | |
| | Urban | 11 | 2 | 16 | - | 27 | 2 | 2 | | |
| | Total | 19 | 3 | 26 | - | 45 | 3 | 3 | | |
| (10) Sirmour | - Rural | 11 | - | 19 | - | 30 | - | - | | |
| | Urban | 5 | 11 | 6 | 12 | 11 | - | 23 | | |
| | Total | 16 | 11 | 25 | 12 | 41 | - | 23 | | |
| (11) Solan | - Rural | 9 | - | 9 | - | 18 | - | - | | |
| | Urban | - | - | - | - | - | - | - | | |
| | Total | 9 | - | 9 | - | 18 | - | - | | |
| (12) Una | - Rural | - | - | - | - | - | - | - | | |
| | Urban | - | - | - | - | - | - | - | | |
| | Total | - | - | - | - | - | - | - | | |
| H.P. | Rural | 492 | 113 | 486 | 94 | 978 | 207 | 207 | | |
| | Urban | 45 | 35 | 63 | 25 | 113 | 60 | 60 | | |
| | Total | 537 | 148 | 554 | 119 | 1091 | 267 | 267 | | |

TABLE 133 (contd.)
CLASSWISE ADMISSION IN SCHOOLS (DISTRICT LEVEL) S.T.

Enrolment in classes

| XI B | XII B | | Total (XI-XII) | | Total (I-III) | | |
|---------|----------|---|----------------|----|---------------|------|-------|
| | G | B | B | G | B | G | T |
| 9 | - | - | 9 | - | 675 | 255 | 930 |
| - | - | - | - | - | 5 | 3 | - |
| 9 | - | - | 9 | - | 680 | 253 | 933 |
| 1 | 2 | - | - | 2 | 6239 | 1612 | 7851 |
| 1 | 1 | - | 1 | 1 | 232 | 77 | 309 |
| 1 | 3 | - | 1 | 3 | 6171 | 1689 | 8160 |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | - | - | - |
| - | - | - | - | - | 40 | 32 | 72 |
| - | 1 | 1 | - | 1 | 9 | 2 | 11 |
| - | - | - | - | 1 | 49 | 34 | 83 |
| - | - | - | - | - | 3228 | 1777 | 5005 |
| - | - | - | - | - | 3228 | 1777 | 5005 |
| - | 2 | - | - | 2 | 689 | 453 | 1142 |
| - | 4 | - | - | 4 | 170 | 103 | 283 |
| - | 6 | - | - | 6 | 859 | 566 | 1425 |
| 20 | 11 | - | 20 | 11 | 2326 | 1077 | 3403 |
| 20 | 11 | - | 20 | 11 | 2326 | 1077 | 3403 |
| 3 | - | - | 3 | - | 64 | 294 | 1675 |
| 3 | - | - | 3 | - | 4 | - | 4 |
| 3 | - | - | 3 | - | 845 | 294 | 1139 |
| 2 | - | - | 2 | - | 123 | 87 | 210 |
| 2 | - | - | 2 | - | 141 | 71 | 205 |
| 2 | - | - | 2 | - | 264 | 151 | 415 |
| 1 | 1 | - | 1 | 1 | 414 | 156 | 570 |
| 1 | 1 | - | 1 | 1 | 129 | 126 | 255 |
| 3 | - | - | 3 | - | 543 | 282 | 825 |
| 3 | - | - | 3 | - | 269 | 125 | 394 |
| 3 | - | - | 3 | - | 3 | - | 3 |
| 3 | - | - | 3 | - | 272 | 125 | 397 |
| 3 | - | - | 3 | - | 6 | - | 6 |
| 3 | - | - | 3 | - | 6 | - | 6 |
| 35 | - | - | 35 | 15 | 14250 | 5363 | 20718 |
| 4 | 7 | - | 4 | 7 | 693 | 385 | 1078 |
| 39 | 22 | - | 39 | 22 | 15543 | 6253 | 21796 |

Table 134
PERCENTAGE DISTRIBUTION OF ROLLING IN Classes I TO V

| Age | Pupils | Percentage of enrolment in class | | | | | Total |
|-------|--------|----------------------------------|-------|-------|-------|-------|--------|
| | | I | II | III | IV | V | |
| Rural | Boys | 25.40 | 19.89 | 18.89 | 18.38 | 17.41 | 100.00 |
| | Girls | 27.04 | 20.69 | 19.37 | 17.96 | 14.93 | 100.00 |
| | Total | 26.80 | 20.24 | 19.09 | 18.21 | 16.39 | 100.00 |
| Urban | Boys | 23.96 | 19.70 | 19.12 | 18.11 | 19.11 | 100.00 |
| | Girls | 24.16 | 19.81 | 19.17 | 18.19 | 17.87 | 100.00 |
| | Total | 24.0 | 19.75 | 19.50 | 18.15 | 18.55 | 100.00 |
| Total | Boys | 25.30 | 19.90 | 18.91 | 18.36 | 17.63 | 100.00 |
| | Girls | 26.80 | 20.62 | 19.42 | 17.98 | 15.18 | 100.00 |
| | Total | 25.92 | 20.2 | 19.12 | 18.20 | 16.56 | 100.00 |

TABLE 135
PERCENTAGE DISTRIBUTION OF ENROLMENT IN CLASSES VI-VIII

| Area | Pupil | Per cent of enrolment in classes | | | Total |
|-------|-------|----------------------------------|-------|-------|-------|
| | | VI | VII | VIII | |
| Rural | Boys | 37.97 | 31.77 | 30.26 | 100 |
| | Girls | 40.83 | 31.57 | 27.80 | 100 |
| | Total | 38.76 | 31.72 | 29.52 | 100 |
| Urban | Boys | 36.70 | 31.34 | 31.96 | 100 |
| | Girls | 36.40 | 32.30 | 31.30 | 100 |
| | Total | 36.56 | 31.75 | 31.68 | 100 |
| Total | Boys | 37.82 | 31.72 | 30.45 | 100 |
| | Girls | 38.40 | 31.72 | 29.38 | 100 |
| | Total | 38.40 | 31.72 | 29.82 | 100 |

TABLE 1.36
PERCENTAGE DISTRIBUTION OF PUPILS IN CLASS IX-XII

| Category | Pupils | Percentage of enrolment | | | | Total |
|----------|--------|-------------------------|-------|-------|------|--------|
| | | IX | X | XI | XII | |
| Rural | Boys | 43.58 | 51.39 | 4.95 | 0.97 | 100.00 |
| | Girls | 42.03 | 53.99 | 3.98 | - | 100.00 |
| | Total | 43.25 | 51.96 | 4.74 | 0.95 | 100.00 |
| Urban | Boys | 41.50 | 46.62 | 11.85 | 0.15 | 100.00 |
| | Girls | 43.77 | 45.99 | 10.24 | - | 100.00 |
| | Total | 42.45 | 46.32 | 11.24 | 0.09 | 100.00 |
| Total | Boys | 43.18 | 50.45 | 6.29 | 0.08 | 100.00 |
| | Girls | 42.63 | 51.26 | 6.12 | - | 100.00 |
| | Total | 43.04 | 50.66 | 6.24 | 0.06 | 100.00 |

257

TRIBAL AREAS (Sept. 30) (Provisional)

| | Kirmaur | L. & Sutti | Pangi | Bhamour | Total | | | | | | | |
|----------------------------|---------|------------|-------|---------|-------|------|-------|-------|-------|-------|-------|-------|
| (a) Institutions (No.) | | | | | | | | | | | | |
| Primary | 133 | 144 | 36 | 79 | 390 | | | | | | | |
| Middle | 19 | 11 | 4 | 2 | 50 | | | | | | | |
| High | 13 | 11 | 2 | 5 | 31 | | | | | | | |
| Hr. Secondary | - | 1 | - | - | 1 | | | | | | | |
| | 165 | 174 | 40 | 93 | 372 | | | | | | | |
| (b) Institutions (Units) | | | | | | | | | | | | |
| Primary | 133 | 144 | 34 | 70 | 390 | | | | | | | |
| Middle | 22 | 30 | 6 | 4 | 72 | | | | | | | |
| High | 13 | 12 | 2 | 5 | 32 | | | | | | | |
| Hr. Secondary | - | 1 | - | - | 1 | | | | | | | |
| (178) | 179 | 187 | 42 | 98 | 505 | | | | | | | |
| (c) Teachers (Schoolwise) | | | | | | | | | | | | |
| Primary | 209 | 122 | 50 | 113 | 571 | | | | | | | |
| Middle | 110 | 120 | 10 | 47 | 266 | | | | | | | |
| High | 111 | 123 | 11 | 34 | 262 | | | | | | | |
| Hr. Secondary | - | 16 | - | - | 16 | | | | | | | |
| | 430 | 406 | 70 | 206 | 1122 | | | | | | | |
| (d) Teachers (Untrained) | | | | | | | | | | | | |
| Primary | - | 3 | 1 | - | - | | | | | | | |
| Middle | - | 1 | - | - | - | | | | | | | |
| High | - | 1 | - | - | - | | | | | | | |
| Hr. Secondary | - | - | - | - | - | | | | | | | |
| | 1 | 4 | 1 | - | - | | | | | | | |
| (e) Enrolment (Schoolwise) | | | | | | | | | | | | |
| | Total | Boys | Total | Girls | Total | Boys | Total | Girls | Total | Boys | Total | Girls |
| Primary | 5838 | 2777 | 5187 | 905 | 5187 | 250 | 281 | 881 | 1317 | 101 | 4296 | 319 |
| Middle | - | - | - | - | - | - | - | - | - | - | - | 319 |
| High | - | - | - | 200 | - | - | - | - | - | - | - | 729 |
| Hr. Sec. | - | - | 107 | 60 | - | - | - | - | - | - | - | 60 |
| Total | 1217 | 577 | 3706 | 110 | 1230 | 175 | 299 | 3679 | 980 | 16870 | 5404 | 4201 |
| (f) Enrolment (Stagewise) | | | | | | | | | | | | |
| Pre-pry | 31 | 17 | 905 | 51 | 286 | 801 | 31 | 4201 | 101 | 3618 | 886 | |
| 1-4 | 17 | 11 | 877 | 51 | 642 | 14 | 1097 | 222 | 14 | 1097 | 222 | |
| 5-9 | 112 | 112 | 79 | 75 | - | - | - | - | - | - | - | |
| Total | 8210 | 2305 | 3706 | 1230 | 175 | 299 | 3679 | 980 | 16870 | 5404 | 4201 | |

Table 137
PERCENTAGE OF GIRLS IN TOTAL ENROLMENT (12 DISTRICTS)

| Sl. No. th. District | Area | Percentage of girls in | | |
|-------------------------------|-------|------------------------|-------------------|-------------------|
| | | Total enrolment | S.C. enrolment | S.P. enrolment |
| (1) Bilaspur | Rural | 41.58 | 40.07 | 34.25 |
| | Urban | 46.78 | 45.45 | 100.00 |
| | Total | 42.67 | 40.13 | 34.44 |
| (2) Chamba | Rural | 26.92 | 23.46 | 22.81 |
| | Urban | 43.77 | 44.33 | 26.04 |
| | Total | 29.02 | 26.15 | 22.91 |
| (3) Hamirpur | Rural | 48.09 | 45.29 | - |
| | Urban | 48.47 | 49.56 | - |
| | Total | 48.01 | 45.43 | - |
| (4) Kangra | Rural | 45.18 | 40.85 | 46.15 |
| | Urban | 45.74 | 40.28 | 20.00 |
| | Total | 45.20 | 40.84 | 44.29 |
| (5) Kinnaur | Rural | 36.45 | 26.29 | 39.10 |
| | Urban | - | - | - |
| | Total | 36.45 | 26.29 | 39.10 |
| (6) Kulu | Rural | 30.80 | 24.23 | 44.79 |
| | Urban | 47.48 | 41.03 | 46.86 |
| | Total | 31.95 | 25.04 | 44.48 |
| (7) Lahaul | Rural | 35.15 | 25.00 | 30.00 |
| | Urban | 35.15 | 25.00 | 30.00 |
| | Total | - | - | - |
| (8) Mandi | Rural | 38.38 | 32.99 | 33.04 |
| | Urban | 46.66 | 43.44 | - |
| | Total | 38.90 | 33.02 | 32.88 |
| (9) Shimla | Rural | 37.88 | 32.55 | 48.39 |
| | Urban | 42.62 | 40.23 | 38.18 |
| | Total | 38.90 | 35.02 | 44.15 |
| (10) Sirmaur | Rural | 33.73 | 30.00 | 31.85 |
| | Urban | 45.93 | 42.03 | 46.21 |
| | Total | 35.41 | 36.03 | 34.99 |
| (11) Solan | Rural | 37.99 | 32.38 | 34.41 |
| | Urban | 43.32 | 45.07 | - |
| | Total | 38.76 | 34.76 | 34.08 |
| (12) U.P. | Rural | 41.49 | 32.11 | - |
| | Urban | 43.00 | 35.79 | - |
| | Total | 44.42 | 40.95 | - |
| | Rural | 41.01 | 36.56 | 31.39 |
| | Urban | 45.02 | 43.69 | 36.66 |
| | Total | 44.32 | 37.06 | 31.58 |

TABLE 137 (contd.)
PERCENTAGE OF GIRLS IN TOTAL ENROLMENT (DISTRICTS)

VI-VIII

IX and onwards

| Percentage of girls in | | Percentage of girls in | |
|------------------------|-------------------|------------------------|-------------------|
| Total enrolment | S.C. enrolment | Total enrolment | S.C. enrolment |
| 25.58 | 15.83 | 9.15 | 7.08 |
| 37.32 | 31.61 | 100.00 | 18.42 |
| 26.83 | 17.30 | 9.74 | 9.45 |
| 18.78 | 19.93 | 8.57 | 16.67 |
| 47.70 | 43.26 | 22.08 | 46.53 |
| 25.16 | 25.39 | 9.43 | 27.40 |
| 31.59 | 20.95 | - | 9.54 |
| 37.21 | 21.67 | - | 13.61 |
| 21.2 | 21.00 | - | 10.22 |
| 29.25 | 20.45 | 20.00 | 13.84 |
| 40.96 | 29.30 | - | 31.08 |
| 30.35 | 21.03 | 14.29 | 15.18 |
| 26.38 | 15.86 | 26.52 | 13.64 |
| 25.38 | 15.86 | 26.52 | 13.64 |
| 22.38 | 15.18 | 30.62 | 12.77 |
| 41.69 | 42.50 | 31.71 | 50.00 |
| 28.56 | 17.22 | 30.85 | 17.39 |
| 24.69 | - | 24.49 | 23.15 |
| 24.69 | - | 24.49 | 23.15 |
| 23.86 | 10.93 | 8.91 | 8.66 |
| 46.41 | 39.60 | - | 36.26 |
| 26.48 | 23.35 | 8.91 | 12.16 |
| 27.81 | 13.93 | 30.56 | 24.78 |
| 46.51 | 16.83 | 31.25 | 55.28 |
| 33.05 | 21.41 | 31.00 | 31.62 |
| 23.05 | 16.78 | 8.70 | 17.50 |
| 44.30 | 24.67 | 47.13 | 18.90 |
| 28.51 | 10.44 | 30.13 | 18.10 |
| 26.06 | 10.77 | - | 18.41 |
| 21.43 | 5.72 | - | 31.36 |
| 27.40 | 9.24 | - | 23.14 |
| 30.19 | 2.78 | - | 14.81 |
| 30.19 | 1.70 | - | 14.57 |
| 25.00 | 2.78 | - | 21. |
| 27.43 | 1.70 | 10.70 | 13.4 |
| 26.10 | 2.78 | 10.60 | 28.81 |
| 26.73 | 21.30 | 10.40 | 16.03 |
| | | | 20.87 |

TABLE 1.38

GROSS ENROLMENT RATIOS (RATIOS OF ENROLMENT TO CHILD POPULATION IN

| Sl. No. | Name of the District | Category | 6 to below 11 | | | 11 to below 14 | | |
|-------------|----------------------|----------|------------------|-----------|--------------|------------------|-----------|--|
| | | | Child Population | Enrolment | % to C.P. | Child Population | Enrolment | |
| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | |
| 1. Bilaspur | Boys | 14046 | 13514 | 96.21 | 8416 | 7123 | | |
| | Girls | 12786 | 10240 | 80.00 | 7197 | | | |
| | Total | 26832 | 23754 | 88.52 | 15613 | 10321 | | |
| 2. Chamba | Boys | 15729 | 10895 | 69.26 | 9574 | 5079 | | |
| | Girls | 14613 | 4213 | 28.83 | 6339 | 1428 | | |
| | Total | 30342 | 15108 | 49.79 | 17843 | 6507 | | |
| 3. Hamirpur | Boys | 12536 | 12896 | 113.50 | 10231 | 10358 | | |
| | Girls | 16769 | 18592 | 110.87 | 9353 | 6565 | | |
| | Total | 34305 | 38488 | 112.19 | 19584 | 16923 | | |
| 4. Kangra | Boys | 56702 | 55701 | 98.23 | 33204 | 27283 | | |
| | Girls | 53791 | 46315 | 86.10 | 30458 | 16782 | | |
| | Total | 110493 | 102016 | 92.32 | 63662 | 44765 | | |
| 5. Kinnowr | Boys | 2859 | 2414 | 84.43 | 1739 | 1236 | | |
| | Girls | 2638 | 1459 | 55.30 | 1610 | 532 | | |
| | Total | 5497 | 3873 | 70.45 | 3349 | 1768 | | |
| 6. Kulu | Boys | 12984 | 10273 | 79.12 | 7518 | 4303 | | |
| | Girls | 13096 | 4816 | 36.77 | 7410 | 1291 | | |
| | Total | 26080 | 15089 | 57.86 | 14928 | 5594 | | |
| 7. L. Spiti | Boys | 1184 | 107 | 92.65 | 715 | 688 | | |
| | Girls | 1171 | 6 | 54.14 | 605 | 237 | | |
| | Total | 2355 | 1731 | 73.50 | 1410 | 945 | | |
| 8. Mandi | Boys | 34714 | 31206 | 90.12 | 20689 | 17339 | | |
| | Girls | 32847 | 19981 | 60.83 | 18244 | 6860 | | |
| | Total | 67561 | 51267 | 75.88 | 39033 | 24199 | | |
| 9. Simla | Boys | 23166 | 18325 | 79.10 | 13983 | 9574 | | |
| | Girls | 21613 | 11661 | 53.95 | 12482 | 4432 | | |
| | Total | 44779 | 29986 | 66.96 | 26465 | 14006 | | |
| 10. Shimour | Boys | 14010 | 10452 | 81.74 | 8207 | 3995 | | |
| | Girls | 13683 | 5460 | 39.90 | 7140 | 1126 | | |
| | Total | 27693 | 15912 | 57.46 | 15347 | 5421 | | |
| 11. Solan | Boys | 16272 | 13745 | 84.47 | 9052 | 6445 | | |
| | Girls | 14727 | 844 | 58.62 | 7077 | 2970 | | |
| | Total | 30999 | 22389 | 72.22 | 16929 | 9815 | | |
| 12. Una | Boys | 1774 | 19104 | 98.61 | 1749 | 9500 | | |
| | Girls | 1 | 15591 | 86.36 | 1086 | 1128 | | |
| | Total | 37127 | 34695 | 92.70 | 28355 | 15253 | | |
| H. P. | Boys | 19676 | 203702 | 90.43 | 134747 | 104023 | | |
| | Girls | 1 | 566 | 68.70 | 121301 | 51494 | | |
| | Total | 35342 | 209368 | 79.73 | 256048 | 155517 | | |

TABLE 138 (contd.)

THE CORRESPONDING AGE GROUP) IN THE RURAL AREAS (Districtwise)

| Sl. No. & Name of No. the District | Category | 11 to below 14 | | 14 to below 18 | |
|--|----------|--------------------------|-----------|----------------------------|-----------|
| | | % of Col. 8 to Col. 7 | Enrolment | % of Col. 11 to Col. 10 | Enrolment |
| | | 9 | 10 | 11 | 12 |
| 1. Bilaspur | Boys | 84.64 | 11296 | 4716 | 41.75 |
| | Girls | 44.43 | 7835 | 955 | 12.10 |
| | Total | 66.11 | 19131 | 5671 | 29.64 |
| 2. Chamba | Boys | 53.44 | 14616 | 2540 | 17.38 |
| | Girls | 17.12 | 11561 | 555 | 4.80 |
| | Total | 36.36 | 26177 | 3095 | 11.82 |
| 3. Mandi | Boys | 101.24 | 14110 | 9113 | 66.71 |
| | Girls | 71.26 | 12406 | 2879 | 23.20 |
| | Total | 86.41 | 26516 | 12292 | 46.36 |
| 4. Kangra | Boys | 84.28 | 46970 | 22315 | 47.51 |
| | Girls | 55.09 | 42390 | 7320 | 17.27 |
| | Total | 70.32 | 89360 | 29635 | 33.16 |
| 5. Kinnaur | Boys | 71.08 | 2574 | 728 | 28.28 |
| | Girls | 33.03 | 2289 | 179 | 7.82 |
| | Total | 52.79 | 4863 | 907 | 18.65 |
| 6. Kulu | Boys | 57.24 | 9617 | 2586 | 26.78 |
| | Girls | 30.91 | 9374 | 643 | 6.86 |
| | Total | 37.47 | 18991 | 3229 | 17.05 |
| 7. L. Spiti | Boys | 92.35 | 1128 | 438 | 33.82 |
| | Girls | 57.12 | 1108 | 124 | 11.19 |
| | Total | 67.02 | 2236 | 562 | 25.13 |
| 8. Mandi | Boys | 83.61 | 27606 | 11884 | 47.07 |
| | Girls | 37.40 | 20231 | 2716 | 13.42 |
| | Total | 61.89 | 47837 | 14600 | 30.52 |
| 9. Shimla | Boys | 68.17 | 20345 | 6634 | 32.51 |
| | Girls | 35.51 | 16377 | 2170 | 13.75 |
| | Total | 52.92 | 36722 | 8804 | 23.97 |
| 10. Shimla | Boys | 48.1 | 11656 | 1710 | 15.18 |
| | Girls | 19.97 | 8170 | 412 | 5.04 |
| | Total | 35.32 | 19826 | 2172 | 10.95 |
| 11. Solan | Boys | 75.61 | 11867 | 4250 | 35.11 |
| | Girls | 50.52 | 8337 | 1167 | 13.99 |
| | Total | 52.97 | 20204 | 5417 | 26.51 |
| 12. Una | Boys | 82.90 | 16251 | 7009 | 43.12 |
| | Girls | 41.19 | 14135 | 2541 | 17.60 |
| | Total | 69.70 | 30686 | 9550 | 31.12 |
| H.P. | Boys | 77.20 | 188036 | 74273 | 39.50 |
| | Girls | 42.45 | 154513 | 21651 | 14.01 |
| | Total | 59.54 | 342549 | 95784 | 28.00 |

TABLE NO.
STATEMENT OF NUMBER OF HABITATIONS, 1971.

| No. | State/ Union Territory | No. of Districts | No. of Blocks/ Talukas/ Tehsils | No. of Villages | No. of Habitations |
|------|------------------------------|---------------------|--|--------------------|-----------------------|
| (1) | Andhra Pradesh | 21 | 324 | 29408 | 56935 |
| (2) | Assam | 10 | 131 | 23001 | 28031 |
| (3) | Bihar | 31 | 587 | 78027 | 104004 |
| (4) | Gujarat | 19 | 184 | 18697 | 23983 |
| (5) | Haryana | 11 | 87 | 6984 | 7910 |
| (6) | Himachal Pradesh | 12 | 109 | 17699 | 32815 |
| (7) | Jammu & Kashmir | 10 | 44 | 6703 | 14017 |
| (8) | Karnataka | 20 | 175 | 20425 | 43108 |
| (9) | Kerala | 11 | 148 | 1269 | 7341 |
| (10) | Madhya Pradesh | 45 | 457 | 76610 | 107710 |
| (11) | Maharashtra | 26 | 296 | 39079 | 63974 |
| (12) | Manipur | 6 | 26 | 1983 | 2531 |
| (13) | Meghalaya | 5 | 24 | 5065 | 5712 |
| (14) | Nagaland | 7 | 21 | 966 | 989 |
| (15) | Orissa | 13 | 314 | 5639 | 64835 |
| (16) | Punjab | 12 | 118 | 12793 | 13577 |
| (17) | Rajasthan | 26 | 232 | 35900 | 44518 |
| (18) | Sikkim | 4 | 215 | 215 | 1361 |
| (19) | Tamil Nadu | 15 | 374 | 15011 | 45188 |
| (20) | Tripura | 3 | 17 | 5531 | 6238 |
| (21) | Uttar Pradesh | 56 | 876 | 123688 | 235065 |
| (22) | West Bengal | 16 | 335 | 41702 | 47139 |
| (23) | A & N Islands | 2 | 5 | 443 | 457 |
| (24) | Arunachal Pradesh | 5 | 15 | 3155 | 3117 |
| (25) | Chandigarh | 1 | 1 | 36 | 30 |
| (26) | Delhi & Nagar Haveli | 1 | 1 | 72 | 430 |
| (27) | Daman | 1 | 5 | 258 | 369 |
| (28) | Goa, Daman & Diu | 1 | 13 | 417 | 2352 |
| (29) | Lakshadweep | 1 | 4 | 10 | 10 |
| (30) | Madhya Pradesh | 3 | 20 | 268 | 585 |
| (31) | Pondicherry | 4 | 16 | 108 | 353 |
| | All India | 400 | 974 | 626162 | 964564 |

TABLE I A (contd.)
- URBAN AREAS AND ESTIMATED POPULATION*

| No. of Urban Areas | Population (1971 Census) (In thousands) | Estimated Population as on 30.9.1978 (In thousands) | | Population# (1981 Census) (In thousands) |
|--------------------------|---|--|-------|--|
| | | Total | Rural | |
| (1) 224 | 43503 | 49475 | 40017 | 53503 |
| (2) 72 | 14639 | 18512 | 15685 | NA |
| (3) 205 | 50353 | 65271 | 58427 | 69823 |
| (4) 216 | 26697 | 31433 | 22939 | 39961 |
| (5) 77 | 10037 | 11831 | 9663 | 12851 |
| (6) 37 | 3460 | 4037 | 3842 | 4238 |
| (7) 45 | 4617 | 5630 | 4393 | 5954* |
| (8) 239 | 29299 | 34022 | 26312 | 37043 |
| (9) 87 | 21347 | 24887 | 21280 | 25403 |
| (10) 264 | 41654 | 50422 | 41003 | 52138 |
| (11) 289 | 50412 | 58313 | 40681 | 62715 |
| (12) 9 | 1073 | 1361 | 1129 | 1411 |
| (13) 5 | 1012 | 1240 | 1174 | 1328 |
| (14) 3 | 516 | 662 | 641 | 773 |
| (15) 93 | 21945 | 25784 | 22557 | 26272 |
| (16) 107 | 13651 | 15393 | 12079 | 16670 |
| (17) 199 | 25766 | 31501 | 25673 | 34108 |
| (18) 8 | 210 | 244 | 228 | 315 |
| (19) 766 | 41199 | 45835 | 38689 | 48297 |
| (20) 6 | 1556 | 1961 | 1748 | 2047 |
| (21) 505 | 88341 | 101251 | 88729 | 110880 |
| (22) 175 | 44312 | 53146 | 39084 | 54486 |
| (23) 1 | 115 | 169 | 126 | 188 |
| (24) 4 | 468 | 592 | 562 | 628 |
| (25) 2 | 257 | 440 | 40 | 450 |
| (26) 1 | 4 | 97 | 97 | 104 |
| (27) 1 | 4066 | 5600 | 544 | 6196 |
| (28) 1 | 858 | 1082 | 742 | 1082 |
| (29) 1 | 39 | 78 | 22 | 40 |
| (30) 1 | 219 | 451 | 378 | 488 |
| (31) 1 | 220 | 227 | 227 | 604 |
| | | 509462 | | |

TABLE B
NUMBER OF SCHOOLS IN RURAL AND URBAN AREAS

| Sl. No. | Stat. Union Territory | NUMBER OF SCHOOLS | | | | |
|------------|-----------------------------|-------------------|-------|-------|-------|-------|
| | | P | R | S | FM | Mo |
| (1) | Jharkhand | 39696 | 22 | 46 | 4230 | 2436 |
| (2) | Assam | 21603 | 2817 | 1056 | 836 | 613 |
| (3) | Bihar | 50934 | 782 | 2612 | 9861 | 392 |
| (4) | Gujarat | 10958 | 173 | 1744 | 12327 | 324 |
| (5) | Haryana | 5384 | 4 | 2 | 797 | 138 |
| (6) | Himachal Pradesh | 4416 | 41 | 46 | 940 | 41 |
| (7) | Jammu & Kashmir | 6709 | 7 | - | 1983 | 59 |
| (8) | Karnataka | 22528 | 616 | 2018 | 11297 | 137 |
| (9) | Kerala | 6033 | 654 | 291 | 3032 | 1143 |
| (10) | Madhya Pradesh | 53572 | 5272 | - | 3840 | - |
| (11) | Maharashtra | 33794 | 88 | 554 | 16260 | 4283 |
| (12) | Manipur | 3437 | 201 | 46 | 177 | 88 |
| (13) | Meghalaya | 3575 | 318 | 70 | 56 | 20 |
| (14) | Nagaland | 969 | 131 | 18 | 199 | 44 |
| (15) | Orissa | 32103 | 4105 | 1530 | 2402 | 556 |
| (16) | Punjab | 13410 | 1491 | 3 | 85 | 1573 |
| (17) | Rajasthan | 20822 | 46 | 10 | 5075 | 1123 |
| (18) | Sikkim | 220 | - | - | 40 | 1 |
| (19) | Tamil Nadu | 27538 | 79 | 28 | 5621 | 2051 |
| (20) | Tripura | 1573 | 13 | - | 279 | 60 |
| (21) | Jharkhand | 68122 | 10707 | 5 | 1342 | 1896 |
| (22) | West Bengal | 42659 | 47 | 2 | 3035 | 6 |
| (23) | S & N Islands | 160 | - | 1 | 35 | 2 |
| (24) | Himachal Pradesh | 735 | - | - | 105 | 2 |
| (25) | Chandigarh | 39 | - | - | 22 | 4 |
| (26) | Dadra & Nagar Haveli | 184 | - | 3 | 23 | - |
| (27) | Pondicherry | 1620 | 267 | - | 55 | 151 |
| (28) | Goa, Daman & Diu | 951 | 15 | 10 | 122 | 119 |
| (29) | Lakshadweep | 17 | - | - | 5 | 5 |
| (30) | Andaman | 516 | 226 | 110 | 19 | 2 |
| (31) | Mahe | 280 | - | - | 82 | 34 |
| All India | | 474630 | 28122 | 10805 | 84282 | 17389 |

TABLE 'P (contd.)
STATEWISE NUMBER OF SCHOOLS IN PRIMARY AND SECONDARY STAGE

NUMBER OF SCHOOLS

| PMS | Hr. Inter Jr. Collg/ PUC only | MHS | FMHS | SHS/ Inter | MCHS/ Inter | PMSG Inter | Total |
|------|-------------------------------------|------|------|---------------|----------------|---------------|--------|
| 1.05 | 72 | - | - | 74 | 130 | 24 | 47957 |
| 10 | 1 | - | - | 1 | 109 | 1 | 27047 |
| 37 | - | - | - | - | - | 4 | 64622 |
| 76 | - | - | - | 394 | 310 | 67 | 26370 |
| 240 | - | - | - | - | 55 | 50 | 7386 |
| 439 | - | - | - | - | 19 | 69 | 6011 |
| 634 | 1 | - | - | 49 | 10 | 34 | 9466 |
| 80 | 75 | 1 | 1 | 178 | 50 | 12 | 36942 |
| 962 | 6 | - | - | - | 1 | 5 | 11427 |
| * | 1(80 | 961 | 90 | - | - | - | 64735 |
| 995 | 17 | - | - | 20 | 649 | 30 | 50060 |
| 80 | - | - | - | 2 | 7 | 6 | 4053 |
| 39 | - | - | - | - | - | - | 4112 |
| 26 | 6 | - | - | - | - | - | 1393 |
| 69 | - | - | - | 5 | - | 6 | 40790 |
| 179 | - | - | - | 1 | 146 | 102 | 16989 |
| 320 | 28 | 124 | 18 | 55 | 243 | 29 | 28013 |
| 10 | - | - | - | - | - | 8 | 364 |
| 10 | - | - | - | 5 | 828 | 100 | 36398 |
| 38 | - | - | - | - | 50 | 2 | 2009 |
| 861 | 3 | - | - | 4 | 2320 | 360 | 85040 |
| 2724 | 8 | 0 | - | - | 3 | 849 | 50334 |
| 7 | - | - | - | - | 6 | 4 | 215 |
| 20 | - | - | - | - | 6 | 2 | 873 |
| 34 | - | 3 | 4 | - | - | 1 | 111 |
| 2 | - | - | - | 1 | - | - | 161 |
| 2 | - | - | 08 | 20 | 326 | 130 | 2602 |
| 8 | - | - | 08 | 20 | - | 1 | 1333 |
| 1 | - | - | 08 | 20 | - | - | 875 |
| 1 | - | - | - | - | 6 | 5 | 481 |
| | | 1090 | 106 | 794 | 6274 | 1907 | 634144 |

Sources: Fourth All India Educational Survey-1973.

STATISTICS OF TEACHERS IN PRIMARY, MIDDLE, SECONDARY AND HIGHER SECONDARY

| Sl. No. | State/ Union Territory | Total No. of Teachers | Teachers in Primary Schools | | | Teachers in Secondary Schools | |
|---------------------------|------------------------------|-----------------------------|-----------------------------|---------------|----------|-------------------------------------|---------------|
| | | | Number | % of Total | S.T. (%) | Number | % of Total |
| (1) Andhra Pradesh | | 178063 | 78802 | 11.26 | 1.04 | 34687 | 7.35 |
| (2) Assam | | 90702 | 46908 | 5.45 | 11.79 | 20694 | 4.63 |
| (3) Bihar | | 217423 | 108662 | 8.24 | 7.82 | 76091 | 3.98 |
| (4) Gujarat | | 157287 | 26784 | 10.85 | 12.70 | 92977 | 7.88 |
| (5) Haryana | | 53738 | 16989 | 5.48 | - | 9161 | 4.38 |
| (6) Himachal Pradesh | | 27415 | 8518 | 10.23 | 4.53 | 8290 | 9.22 |
| (7) Jammu & Kashmir | | 33486 | 8929 | 2.99 | - | 11417 | 2.25 |
| (8) Karnataka | | 137419 | 34822 | 8.99 | 1.20 | 72536 | 7.04 |
| (9) Kerala | | 174492 | 46889 | 4.29 | 0.19 | 58569 | 3.43 |
| (10) Madhya Pradesh | | 108485 | 111208 | 9.54 | 9.75 | 55556 | 6.03 |
| (11) Maharashtra | | 326794 | 93063 | 10.11 | 5.04 | 128978 | 11.10 |
| (12) Manipur | | 15828 | 10572 | 1.12 | 42.92 | 2156 | 0.46 |
| (13) Meghalaya | | 9356 | 5657 | 0.80 | 95.40 | 1703 | 1.88 |
| (14) Nagaland | | 8356 | 4044 | - | 98.17 | 2843 | - |
| (15) Orissa | | 119830 | 68351 | 6.69 | 9.15 | 27455 | 3.27 |
| (16) Punjab | | 93076 | 47250 | 8.93 | - | 10043 | 6.18 |
| (17) Rajasthan | | 121448 | 43840 | 5.04 | 2.49 | 41864 | 5.62 |
| (18) Sikkim | | 2100 | 985 | 2.54 | 26.29 | 465 | 3.87 |
| (19) Tamil Nadu | | 254648 | 112002 | 14.83 | 0.13 | 66999 | 11.78 |
| (20) Tripura | | 11159 | 4729 | 7.40 | 12.84 | 3113 | 5.33 |
| (21) Uttar Pradesh | | 410689 | 238525 | 10.67 | 0.12 | 64711 | 5.43 |
| (22) West Bengal | | 233307 | 146614 | 7.22 | 1.76 | 15783 | 6.11 |
| (23) A & N Islands | | 1742 | 606 | 1.32 | 2.97 | 597 | 0.17 |
| (24) Jammu & Kashmir | | 2224 | 1092 | 1.37 | 17.03 | 668 | 1.95 |
| (25) Chandigarh | | 2389 | 293 | 6.83 | 0.68 | 331 | 4.83 |
| (26) Dadra & Nagar Haveli | | 417 | 157 | 3.18 | 45.22 | 191 | 2.09 |
| (27) Delhi | | 42398 | 15668 | 6.62 | 0.03 | 3929 | 2.39 |
| (28) Goa, Daman & Diu | | 7583 | 2513 | 1.67 | 0.08 | 1079 | 0.93 |
| (29) Lakshadweep | | 61 | 115 | - | 52.17 | 84 | - |
| (30) Mizoram | | 4064 | 1859 | 0.05 | 99.09 | 1436 | 0.07 |
| | | 3908 | 1053 | 0.00 | - | 1123 | 0.12 |
| | | 626387 | £37499 | 9.00 | 4.82 | 814559 | 6.96 |

TABLE 'C' (contd.)

SCHOOLS AND STUDENTS TEACHERS IN S.C. SCHOOLS

| No. | Schools S.T. % (F) | Teachers Number | in S.C. Schools | | Teachers in H.S.C. Schools | |
|--------------|-----------------------|--------------------|-----------------|-------------|----------------------------|-------------|
| | | | S.C. % | S.T. % | Number | S.C. % |
| (1) | 7.44 | 54253 | 4.42 | 0.18 | 9721 | 3.65 |
| (2) | - | 18792 | 2.92 | 5.27 | 4308 | 3.30 |
| (3) | 5.1 | 33500 | 1.14 | 3.58 | 80 | 1.25 |
| (4) | 5.76 | 17374 | 3.47 | 3.61 | 20103 | 3.66 |
| (5) | - | 23826 | 2.06 | - | 5702 | 0.80 |
| (6) | 2.80 | 7954 | 5.95 | 1.94 | 2653 | 3.80 |
| (7) | - | 10440 | 1.53 | - | 2700 | 1.86 |
| (8) | 0.57 | 82822 | 2.03 | 0.74 | 7739 | 3.03 |
| (9) | 0.13 | 68727 | 2.26 | 0.13 | 807 | 1.63 |
| (10) | 4.23 | - | - | - | 31601 | 3.26 |
| (11) | 3.46 | 81981 | 5.77 | 1.66 | 28772 | 5.64 |
| (12) | 32.88 | 2688 | 0.37 | 19.31 | 412 | 1.81 |
| (13) | 86.61 | 1996 | 3.96 | 60.17 | - | - |
| (14) | 0.51 | 1363 | - | 56.42 | 106 | - |
| (15) | 4.94 | 23723 | 1.01 | 1.80 | 301 | 1.00 |
| (16) | - | 27045 | 5.02 | - | 8738 | 2.32 |
| (17) | 2.47 | 21233 | 3.41 | 1.22 | 1421 | 1.72 |
| (18) | 19.78 | 249 | 2.29 | 21.49 | 301 | 2.99 |
| (19) | 0.08 | 38313 | 6.88 | 0.05 | 37334 | 4.84 |
| (20) | 5.88 | 1579 | 5.00 | 4.50 | 1733 | 1.73 |
| (21) | 0.70 | 10864 | 3.36 | 0.18 | 78889 | 1.70 |
| (22) | 0.70 | 50689 | 3.61 | 0.43 | 20681 | 2.76 |
| (23) | 0.1 | 827 | 0.88 | - | 312 | - |
| (24) | 0.73 | 584 | 0.52 | 7.81 | 180 | 1.11 |
| (25) | - | 1314 | 2.60 | - | 421 | 2.38 |
| (26) | 27.23 | 51 | 2.94 | 14.71 | 35 | - |
| (27) | 0.09 | 4480 | - | 0.09 | 18821 | 1.53 |
| (28) | 0.09 | 83.8 | 0.83 | 0.08 | 78 | 2.56 |
| (29) | 59.52 | 198 | - | 49.93 | 14 | - |
| (30) | 05.75 | 709 | 0.91 | 90.28 | - | 35.71 |
| (31) | - | 7187 | 3.49 | - | - | 5.97 |
| Total | | 55007 | 2.65 | 1.66 | 18162 | .63 |
| | | | | | | 0.67 |

TABLE 'D'

CLASSIFIED STATEWISE WORKING STAFF PERCENTAGE OF

| Sl. No. | State/ Union Territory | No. of Teachers | Female teachers (%) | Trained Teachers (%) | P. R. |
|------------------------|---------------------------|--------------------|---------------------------|----------------------------|----------|
| (1) Andhra Pradesh | | 98136 | 28.86 | 97.96 | 50 |
| (2) Assam | | 49218 | 20.71 | 64.93 | 33 |
| (3) Bihar | | 137605 | 14.92 | 92.17 | 41 |
| (4) Gujarat | | 63145 | 39.44 | 96.54 | 53 |
| (5) Haryana | | 30168 | 34.69 | 98.88 | 39 |
| (6) Himachal Pradesh | | 14334 | 33.75 | 97.38 | 35 |
| (7) Jammu & Kashmir | | 16768 | 36.38 | 82.15 | 28 |
| (8) Karnataka | | 66492 | 26.54 | 87.27 | 56 |
| (9) Kerala | | 62114 | 56.24 | 91.41 | 41 |
| (10) Madhya Pradesh | | 122823 | 18.22 | 84.56 | 36 |
| (11) Maharashtra | | 156799 | 33.56 | 87.70 | 44 |
| (12) Manipur | | 11658 | 12.88 | 49.24 | 17 |
| (13) Meghalaya | | 6136 | 36.16 | 38.56 | 30 |
| (14) Nagaland | | 4665 | 25.49 | 38.33 | 21 |
| (15) Orissa | | 76419 | 9.01 | 75.50 | 34 |
| (16) Punjab | | 49723 | 53.84 | 97.65 | 41 |
| (17) Rajasthan | | 43840 | 17.51 | 91.97 | 59 |
| (18) Sikkim | | 1517 | 37.11 | 64.53 | 26 |
| (19) Tamil Nadu | | 144972 | 41.93 | 99.78 | 42 |
| (20) Tripura | | 6342 | 28.16 | 67.75 | 33 |
| (21) Uttar Pradesh | | 247339 | 18.31 | 95.17 | 39 |
| (22) West Bengal | | 158343 | 21.44 | 51.10 | 36 |
| (23) A. N. Islands | | 1057 | 41.91 | 92.34 | 23 |
| (24) Arunachal Pradesh | | 1524 | 12.66 | 55.97 | 32 |
| (25) Chandigarh | | 1068 | 90.36 | 96.54 | 32 |
| (26) Pudra & Haveli | | 249 | 46.59 | 92.37 | 50 |
| Goa, Daman & Diu | | 13893 | 58.69 | 98.79 | 33 |
| Other Group | | 3690 | 54.36 | 75.33 | 33 |
| Others | | 1045 | 32.60 | 60.67 | 36 |
| Others | | 611 | 37.90 | 94.60 | 36 |
| Total | | 82 | 27.67 | 86.27 | 41 |

TABLE 'D' (contd.)
WOMEN TEACHERS, TRAINED TEACHERS AND PUPIL-TEACHER RATIO

| MEDIUM STAGE | | | | SECONDARY AND H.S. STAGE | | | |
|-----------------|---------------------|----------------------|------------|--------------------------|---------------------|----------------------|------------|
| No. of Teachers | Female Teachers (%) | Trained Teachers (%) | P.T. Ratio | No. of Teachers | Female Teachers (%) | Trained Teachers (%) | P.T. Ratio |
| 35072 | 25.96 | 94.88 | 30 | 44855 | 19.23 | 94.50 | 11 |
| 22570 | 12.61 | 30.48 | 28 | 18914 | 16.06 | 29.71 | 17 |
| 48581 | 14.92 | 93.75 | 22 | 31237 | 8.34 | 89.32 | 30 |
| 57892 | 36.37 | 97.20 | 22 | 36250 | 24.08 | 94.88 | 24 |
| 13638 | 27.04 | 98.80 | 32 | 9937 | 24.10 | 98.03 | 14 |
| 8866 | 20.91 | 96.58 | 18 | 4215 | 21.94 | 94.87 | 16 |
| 10176 | 29.91 | 83.67 | 15 | 6542 | 26.39 | 83.10 | 11 |
| 44415 | 29.71 | 88.53 | 27 | 28512 | 20.88 | 82.69 | 27 |
| 53547 | 52.83 | 85.78 | 29 | 53831 | 53.81 | 95.92 | 22 |
| 50151 | 18.27 | 84.96 | 23 | 25511 | 17.23 | 83.61 | 17 |
| 97010 | 26.31 | 92.76 | 25 | 72985 | 25.81 | 92.33 | 20 |
| 2396 | 15.90 | 20.74 | 21 | 1774 | 15.95 | 42.67 | 17 |
| 1945 | 33.16 | 18.20 | 17 | 1275 | 33.88 | 30.90 | 19 |
| 1090 | 20.56 | 30.28 | 15 | 1201 | 24.81 | 30.05 | 13 |
| 22254 | 9.83 | 54.66 | 17 | 21157 | 13.98 | 67.86 | 19 |
| 25013 | 39.87 | 97.72 | 27 | 18340 | 37.17 | 97.93 | 14 |
| 41864 | 18.58 | 89.81 | 16 | 35744 | 18.87 | 88.52 | 10 |
| 380 | 28.72 | 46.41 | 13 | 193 | 25.90 | 64.76 | 8 |
| 61509 | 39.53 | 98.02 | 28 | 48167 | 27.94 | 98.61 | 17 |
| 2716 | 23.27 | 67.12 | 19 | 2101 | 24.84 | 79.86 | 13 |
| 8173 | 18.87 | 90.67 | 25 | 77677 | 14.36 | 92.33 | 18 |
| 3309 | 25.16 | 59.38 | 33 | 38681 | 26.64 | 68.67 | 15 |
| 411 | 31.26 | 94.80 | 16 | 234 | 24.35 | 91.88 | 13 |
| 138 | 12.36 | 56.84 | 13 | 274 | 7.66 | 64.23 | 8 |
| 701 | 71.88 | 96.88 | 25 | 617 | 59.80 | 94.81 | 12 |
| 99 | 16.16 | 91.92 | 22 | 69 | 13.04 | 95.65 | 16 |
| 11 | 51.11 | 97.28 | 26 | 12271 | 46.61 | 94.23 | 18 |
| 19016 | 43.97 | 71.83 | 34 | 2057 | 26.07 | 78.31 | 17 |
| 138 | 23.91 | 90.58 | 19 | 114 | 17.54 | 89.47 | 14 |
| 1716 | 17.96 | 50.28 | 15 | 71 | 14.32 | 25.10 | 19 |
| 10218 | 22.39 | 91.46 | 27 | 709 | 21.2 | 95.18 | 19 |
| 11010 | 17.4 | 86.67 | 25 | 59533 | 1.57 | 87.50 | 18 |

Table 'E'

GROSS ENROLMENT RATIOS(RATIOS OF ENROLMENT TO CHILD POPULATION)

| Sl. No. State/ Territory | Classes I-V(Age-group 6 to below 11 years) | | Classes VI-VIII(Age-group 11 to below 14 years) | |
|--------------------------------|---|--------|--|-------|
| | 1973 | 1978 | 1973 | 1978 |
| (1) Andhra Pradesh | 70.30 | 76.73 | 23.75 | 27.90 |
| (2) Assam | 107.13 | 71.69 | 42.34 | 36.48 |
| (3) Bihar | 53.48 | 74.09 | 20.07 | 21.15 |
| (4) Gujarat | 84.56 | 96.49 | 36.08 | 45.90 |
| (5) Haryana | 70.65 | 71.38 | 40.28 | 45.60 |
| (6) Himachal Pradesh | 92.73 | 101.51 | 50.94 | 57.54 |
| (7) Jammu & Kashmir | 59.57 | 66.59 | 39.06 | 38.37 |
| (8) Karnataka | 84.28 | 91.30 | 32.05 | 38.28 |
| (9) Kerala | 117.34 | 101.17 | 69.82 | 91.36 |
| (10) Madhya Pradesh | 79.21 | 61.42 | 25.81 | 29.71 |
| (11) Maharashtra | 89.70 | 105.74 | 36.07 | 44.76 |
| (12) Manipur | 135.94 | 117.93 | 50.28 | 52.01 |
| (13) Meghalaya | 132.77 | 115.96 | 32.37 | 38.85 |
| (14) Nagaland | 125.90 | 143.83 | 43.99 | 57.57 |
| (15) Orissa | 74.65 | 81.05 | 21.94 | 27.35 |
| (16) Punjab | 89.31 | 108.81 | 47.05 | 59.62 |
| (17) Rajasthan | 57.14 | 58.54 | 26.22 | 27.30 |
| (18) Sikkim | N.A. | 123.93 | N.A. | 27.86 |
| (19) Tamil Nadu | 104.12 | 109.93 | 47.89 | 51.52 |
| (20) Tripura | 81.86 | 80.26 | 36.94 | 34.99 |
| (21) U.P. | 77.78 | 71.58 | 30.77 | 28.45 |
| (22) West Bengal | 83.94 | 80.61 | 30.63 | 30.53 |
| (23) Lakshadweep Islands | 87.53 | 88.18 | 53.03 | 48.02 |
| (24) Sikkim | 56.62 | 73.23 | 7.02 | 19.85 |
| (25) Chandigarh | 88.41 | 76.71 | 68.37 | 65.89 |
| (26) Dadra & Nagar Haveli | 97.19 | 111.39 | 17.37 | 25.54 |
| (27) Daman | 78.92 | 97.17 | 74.72 | 76.97 |
| (28) Dharan | 107.20 | 114.78 | 51.47 | 70.58 |
| (29) Lakshadweep | 129.83 | 136.46 | 54.86 | 80.10 |
| (30) Puducherry | 145.94 | 136.86 | 59.18 | 60.80 |
| | 169.93 | 105.89 | 59.75 | 67.99 |
| TOTAL | 80.30 | 82.52 | 33.35 | 36.92 |

Percentage of Literacy

| Name of the District | G | 1971 Census | | | 1981 Census | | |
|----------------------------|---|-------------|---------|-------|-------------|---------|---------|
| | | Males | Females | Total | Males | Females | Total |
| Bilaspur | T | 70.96 | 21.02 | 32.87 | 53.80 | 34.86 | 44.24 ✓ |
| | R | 43.32 | 19.85 | 31.55 | 52.56 | 33.77 | 43.02 |
| | U | 67.40 | 47.20 | 58.58 | 76.41 | 60.03 | 69.08 |
| Chamba | T | 28.11 | 9.17 | 18.90 | 37.77 | 13.56 | 26.02 ✓ |
| | R | 24.97 | 5.89 | 15.66 | 35.34 | 10.44 | 23.24 |
| | U | 62.01 | 51.71 | 58.86 | 70.05 | 56.92 | 63.32 |
| Hamirpur | T | 51.05 | 28.92 | 39.40 | 60.47 | 45.28 | 52.29 ✓ |
| | R | 50.63 | 28.63 | 39.02 | 59.53 | 44.66 | 51.45 |
| | U | 74.33 | 55.72 | 67.01 | 75.30 | 59.24 | 68.08 |
| Kangra | T | 47.44 | 25.61 | 36.48 | 56.70 | 39.79 | 48.01 ✓ |
| | R | 47.00 | 24.82 | 35.83 | 56.01 | 38.93 | 47.20 |
| | U | 56.44 | 44.39 | 50.00 | 68.50 | 56.44 | 62.67 |
| Kulu | T | 36.65 | 11.64 | 24.38 | 47.03 | 18.66 | 33.44 ✓ |
| | R | - | - | 22.18 | 44.51 | 15.94 | 30.70 |
| | U | 69.17 | 50.57 | 61.00 | 76.11 | 60.31 | 69.52 |
| Kinnaur | T | 43.09 | 10.35 | 27.70 | 51.45 | 20.78 | 37.02 ✓ |
| | R | 43.09 | 10.35 | 27.70 | 51.45 | 20.78 | 37.02 |
| | U | - | - | - | - | - | - |
| L. Spiti | T | 41.68 | 9.39 | 27.15 | 42.93 | 17.12 | 31.60 ✓ |
| | R | 41.68 | 9.39 | 27.15 | 42.93 | 17.12 | 31.60 |
| | U | - | - | - | - | - | - |
| Mandi | T | 47.73 | 17.17 | 30.70 | 57.22 | 27.45 | 39.83 ✓ |
| | R | 40.49 | 14.20 | 27.34 | 52.96 | 24.96 | 37.47 |
| | U | 62.96 | 53.03 | 63.17 | 74.74 | 63.10 | 71.33 |
| Simla | T | 44.70 | 20.59 | 33.49 | 57.49 | 29.22 | 42.42 ✓ |
| | R | 39.34 | 14.47 | 27.49 | 52.34 | 23.53 | 36.75 |
| | U | 72.07 | 63.37 | 68.60 | 77.36 | 66.64 | 72.70 |
| Solan | T | 34.00 | 12.88 | 24.39 | 41.23 | 19.75 | 31.57 |
| | R | 31.11 | 9.66 | 21.34 | 37.34 | 16.27 | 26.50 |
| | U | 50.03 | 48.12 | 57.41 | 67.36 | 56.66 | 63.55 |
| Sol | T | 40.31 | 17.38 | 29.31 | 52.09 | 28.83 | 40.90 |
| | R | 37.22 | 13.91 | 25.93 | 49.65 | 25.64 | 37.94 |
| | U | 65.79 | 51.32 | 59.39 | 70.48 | 58.27 | 65.27 |
| Shimla | T | 20.20 | 27.37 | 31.26 | 59.41 | 40.56 | 49.82 ✓ |
| | R | 50.14 | 27.29 | 29.81 | 58.46 | 39.43 | 48.89 |
| | U | 51.61 | 34.91 | 50.03 | 70.06 | 51.06 | 60.94 |
| Shimla | T | 43.19 | 20.23 | 31.26 | 51.39 | 31.39 | 41.51 |
| | R | 41.19 | 18.15 | 29.81 | 52.28 | 29.28 | 39.81 |
| | U | 46.76 | 52.11 | 60.54 | 59.23 | 52.23 | 67.34 |

Courtesy Census of India

Enrolment (Stagewise, Sexwise & Districtwise 1960-81) (Provisional)

| District | | Pre-Pry | I-V | VI-VIII | IX-XII | Total |
|----------|---|---------|--------|---------|--------|--------|
| Bilaspur | B | 19369 | 9957 | 3601 | 32983 | |
| | G | 16421 | 4266 | 662 | 21603 | |
| | T | 108 | 35790 | 14223 | 4463 | 54584 |
| Chamba | B | 212 | 18497 | 5749 | 1754 | 26212 |
| | G | 158 | 6025 | 1828 | 675 | 10666 |
| | T | 370 | 26522 | 7577 | 2429 | 36898 |
| Hamirpur | B | 13 | 26960 | 1459 | 5572 | 47074 |
| | G | 9 | 25622 | 8210 | 1678 | 35519 |
| | T | 22 | 5257 | 22739 | 7250 | 82593 |
| Kangra | B | 332 | 79447 | 37494 | 11872 | 129145 |
| | G | 262 | 68693 | 18723 | 4443 | 92121 |
| | T | 524 | 118140 | 56217 | 16315 | 221266 |
| Kinnaur. | B | 24 | 3645 | 1361 | 417 | 5147 |
| | G | 22 | 2404 | 527 | 122 | 3075 |
| | T | 46 | 6049 | 1888 | 539 | 7522 |
| Kulu | B | 350 | 14892 | 5410 | 1594 | 22246 |
| | G | 239 | 7693 | 1853 | 569 | 10354 |
| | T | 589 | 22585 | 7263 | 2163 | 32600 |
| L.Spiti | B | 7 | 158 | 631 | 263 | 1076 |
| | G | 5 | 166 | 246 | 72 | 1071 |
| | T | 1 | 219 | 877 | 342 | 2776 |
| Mandi | B | 212 | 49834 | 21661 | 7434 | 79141 |
| | G | 148 | 34693 | 8617 | 2258 | 4716 |
| | T | 260 | 14527 | 30278 | 9692 | 12487 |
| Simla | B | 665 | 32819 | 13716 | 5329 | 59320 |
| | G | 575 | 22816 | 6677 | 2241 | 32202 |
| | T | 1230 | 5535 | 20393 | 7573 | 84831 |
| Sirmour | B | 77 | 15946 | 5322 | 1607 | 23032 |
| | G | 103 | 10270 | 2976 | 641 | 13090 |
| | T | 180 | 26216 | 7398 | 2388 | 36122 |
| Solan | B | 370 | 20434 | 7613 | 3132 | 32919 |
| | G | 228 | 13742 | 4042 | 1230 | 19242 |
| | T | 598 | 34176 | 13025 | 4362 | 52164 |
| Una | B | 40 | 26212 | 12121 | 3944 | 42317 |
| | G | 27 | 22339 | 6349 | 1701 | 30416 |
| | T | 67 | 48551 | 18470 | 5645 | 72733 |
| H.P. | B | 2351 | 309 | 136934 | 46599 | 47191 |
| | G | 1813 | 235 | 63414 | 15502 | 31595 |
| | T | 4164 | 235 | 200348 | 63101 | 51096 |

B= Boys G= Girls T= Total

1514
1115
240

... 273

Institutions (No.) (Prov)
as on Sept., 1960

Teachers

| District | Primary | Middle | Secondary | Hr. Secondary | Total | Male | Female |
|----------------|---------|--------|-----------|---------------|-------|------|--------|
| Bilaspur | | | | | | | |
| Govt. | 301 | 60 | 23 | 8 | 392 | 1122 | 271 |
| Non-Govt. | - | 1 | 4 | - | 5 | 9 | 2 |
| Total | 301 | 61 | 27 | - | 397 | 1432 | 273 |
| Chamba | | | | | | | |
| Govt. | 603 | 81 | 33 | 2 | 722 | 1399 | 462 |
| Non-Govt. | - | - | 1 | - | 3 | 8 | 10 |
| Anglo-Indian | - | - | 1 | - | - | 1 | 13 |
| Block Smiti. | 3 | - | - | - | 3 | N.A. | - |
| Tibtan | - | - | - | - | - | 18 | - |
| C. Board | 1 | 1 | - | - | 2 | 7 | 12 |
| Project School | - | - | - | - | 1 | 8 | 15 |
| Wel. Deptt. | 2 | - | - | - | 2 | N.A. | - |
| Total | 611 | 82 | 36 | 6 | 735 | 1441 | 519 |
| Hamirpur | | | | | | | |
| Govt. | 305 | 97 | 35 | 9 | 407 | 1811 | 113 |
| Non-Govt. | - | - | 11 | - | 22 | 21 | 4 |
| Sainik | - | - | - | - | 1 | 8 | 1 |
| Total | 307 | 67 | 47 | 9 | 430 | 1840 | 14 |
| Kangra | | | | | | | |
| Govt. | 1090 | 186 | 109 | - | 1409 | 4035 | 2102 |
| Non-Govt. | 8 | 2 | 12 | 1 | 23 | 41 | 24 |
| Anglo-Indian | - | - | 1 | - | 1 | 4 | 24 |
| Central School | - | - | 2 | - | 2 | 19 | 21 |
| Tibtan | - | 1 | 1 | - | 3 | 35 | 38 |
| C.B. | - | - | 1 | - | 1 | 22 | 6 |
| Total | 1098 | 189 | 126 | 25 | 1439 | 4156 | 2215 |
| Kinnaur | | | | | | | |
| Govt. | 131 | 10 | 12 | - | 163 | 382 | 48 |
| Project School | - | - | 1 | - | 1 | 3 | 1 |
| Tibtan | 1 | - | - | - | 1 | - | - |
| Total | 133 | 10 | 13 | - | 165 | 386 | 50 |
| Kulu | | | | | | | |
| Govt. | 131 | 50 | 32 | 8 | 179 | 419 | 57 |
| Anglo-Indian | - | - | 1 | - | 1 | 3 | 4 |
| Total | 131 | 50 | 33 | 8 | 181 | 422 | 56 |

| District | Primary | Middle | Secondary | Hr. Sec. | Total | Male | Female |
|-----------------|---------|--------|-----------|----------|-------|-------|--------|
| Mandi | | | | | | | |
| Govt. | 971 | 146 | 65 | 8 | 1190 | 3114 | 1010 |
| Non-Govt. | 2 | 6 | 9 | - | 17 | 12 | 14 |
| Project Sch. | - | - | 1 | 3 | - | 41 | 91 |
| Anglo-Indian | - | - | 1 | - | 1 | N. | |
| Total | 973 | 152 | 76 | 11 | 1212 | 3167 | 1115 |
| Sirsa | | | | | | | |
| Govt. | 859 | 152 | 71 | 5 | 1087 | 2600 | 990 |
| Non-Govt. | 2 | 3 | 16 | - | 21 | 62 | 76 |
| Anglo-Indian | - | - | 5 | - | 5 | 28 | 112 |
| Central Sch. | - | - | - | 1 | 1 | 15 | 21 |
| Tibetan | - | - | 1 | - | 1 | 5 | 5 |
| W.E.L. Deptt. | - | 1 | - | - | 1 | N. | |
| C. Board | - | 1 | - | - | 1 | - 1 | 10 |
| Total | 861 | 157 | 93 | 6 | 1117 | 2711 | 1214 |
| Mohali | | | | | | | |
| Govt. | 523 | 87 | 33 | 2 | 655 | 1341 | 490 |
| Non-Govt. | 4 | 1 | - | - | 5 | N.A. | |
| Tibetan | 3 | 1 | - | - | 4 | 14 | 2 |
| Project | - | 1 | - | - | 1 | N.A. | |
| Total | 530 | 100 | 33 | 2 | 666 | 1355 | 492 |
| Solan | | | | | | | |
| Govt. | 453 | 69 | 34 | 8 | 545 | 1318 | 791 |
| Non-Govt. | 2 | 5 | 7 | - | 14 | 17 | |
| Anglo-Indian | - | - | 4 | - | 4 | 13 | 47 |
| C. Board | 1 | - | 2 | - | 3 | 3 | 14 |
| Military | - | - | - | 1 | 1* | 20 | - |
| Total | 456 | 74 | 47 | 9 | 586 | 1371 | 666 |
| Una | | | | | | | |
| Govt. | 329 | 58 | 43 | 3 | 433 | 1458 | 561 |
| Non-Govt. | - | 5 | 6 | 1 | 12 | 16 | 5 |
| Total | 329 | 63 | 49 | 4 | 445 | 1474 | 566 |
| H.P. | | | | | | | |
| Govt. | 671 | 993 | 493 | 75 | 7618 | 20142 | 7462 |
| Non-Govt. | 22 | 32 | 66 | 2 | 122 | 166 | 144 |
| Anglo-Indian | - | - | 13 | - | 13 | 49 | 203 |
| Block Shanti | 3 | - | - | - | 3 | N.A. | |
| Tibetan | 6 | 2 | 2 | - | 11 | 25 | 81 |
| Central | - | - | 2 | - | 3 | 34 | 42 |
| Sainik/Military | - | 1 | - | - | 2 | 22 | 1 |
| C. Board | - | 2 | 3 | - | 8 | 5 | 30 |
| W.E.L. Deptt. | 2 | 1 | 3 | - | 3 | N.A. | 111 |
| Project | - | 1 | - | 3 | 7 | 55 | |
| Total | 6093 | 1032 | 582 | 83 | 7790 | 20599 | 8060 |

(† (‡) Schools having 10 + 2 facility

NIEPA DC



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