# BULLETIN ON JOB OPPORTUNITIES IN INDIA

# 2010

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## PREFACE

The Directorate General of Employment & Training has been conducting, from time to time, Studies/Surveys on job profiles in India. The present issue of "Bulletin on Job-Opportunities in India" is another step towards a better and reliable database on the job-opportunities available in India during 2010.

- In this publication, an attempt has been made to compile and analyze the data relating to job opportunities that were available to job seekers holding post-graduate, graduate degrees or diplomas in disciplines of engineering, technology, agriculture, medicine, natural sciences, social sciences, teaching and other miscellaneous subjects according to grade pay ranges with or without experience etc. Deputation opportunities to service personnel have been included in the issue. Further, job-opportunities for Middle School, High School, Senior Secondary School and ITI pass job seekers have also been analysed and explained in Chapter VIII of this Report. Similarly space has been added on vacancies by Staff Selection Commission. Demand and supply has been analysed by adding employment through various employment generation schemes by Govt. of India through run Ministries/Departments. Even though job-opportunities in private sector are partially covered, the compilation does not reflect total picture of available employment. However, factual information provides useful insights on employment opportunities available in various sectors and sub-sectors of economy across the country.
- 3. I hope, this publication would be of great help to job-seekers, Vocational Guidance Officers, Employment Officers, Counselors, service personnel and others who are engaged in the counseling under vocational field. Suggestions for improving/ upgrading the data base are sincerely solicited.
- 4. I place on record my appreciation of the work done by team of officers and staff under the valuable guidance and supervision of Smt. Amarjeet Kaur, Deputy Director General (Employment), for providing new facet to the analysis of job opportunities sector-wise, discipline-wise and grade pay-range-wise etc.
- 5. I also express thanks to various Recruiting Agencies, Employment Exchanges, Universities, UGC, Railway Recruitment Boards, State Public Service Commissions and other related agencies all over the country for making available the requisite information.

Dated: 28<sup>th</sup> December, 2012

(SHARDA PRASAD)

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DIRECTOR GENERAL, EMPLOYMENT & TRAINING / ADDITIONAL SECRETARY
MINISTRY OF LABOUR AND EMPLOYMENT

## **BULLETIN ON JOB-OPPORTUNITIES IN INDIA**

## (DGE&T)

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## INTRODUCTION Scope, Coverage, Limitations

The present issue is thirty ninth (XXXIX) in the series of "Bulletin on Job-Opportunities in India" brought out by Directorate General of Employment & Training (DGE&T) in Ministry of Labour & Employment. The study contains information about Job-opportunities that were available during 2010 for job-seekers holding post-graduate, graduate degrees or diplomas in disciplines of engineering, technology, agriculture, medicine, natural sciences, social sciences, teaching and other miscellaneous subjects. Further, Job opportunities for middle, high and higher secondary school and ITI pass job seekers have also been analyzed. Besides, deputation opportunities for service personnel have also been made part of this analysis/ study.

- 2. All possible efforts were made to collect information about Job-opportunities during 2010, advertised by employers both in public and private sector through major recruiting agencies, such as Union Public Service Commission (UPSC), State Public Service Commissions (SPSCs), Railway Recruitment Boards (RRBs) and Staff Selection Commission as well as those notified to Employment Exchanges including Central Employment Exchange, New Delhi. However, vacancies, which might have occurred but were not notified to either of the above agencies, could not be taken into account in this study. Coverage of vacancies in private sector is also almost negligible.
- 3. The information presented in this study has been analyzed according to various disciplines of studies and sectors of employment, namely Central Government, State Governments, Quasi-Government, Local Bodies and Private Sector. Vacancies have also been analyzed according to three grade pay ranges viz., per-mensem grade pay upto Rs.2800, Rs.4200-4800 and Rs.5400 & above. The vacancies, which could not be filled up by UPSC & State Public Service Commissions for want of suitable candidates, have also been highlighted in Chapter-XI & XII.
- 4. The information pertaining to opportunities in respect of middle school, high school, senior secondary school & ITI pass has been analyzed in Chapter VIII. Thus, the study presents a factual scenario of job opportunities all over India.
- 5. The information pertaining to deputation opportunities has been analysed in Chapter IX of this publication. It includes deputation opportunities analysed according to various grade pay ranges, sectors of economy, branches of study, etc., and thus, depicts in nutshell a crisp view of deputation opportunities available across the country.
- 6. State/Union Territory-wise vacancies have been identified based on State/Union Territory of concerned Department/agency by which vacancies have been notified, if vacancies appeared in advertisements have not been specifically categorized place of posting.

- 7. 460 Universities/Institutions of national importance were addressed for obtaining information during 2010, out of which 223 responded.
- 8. The information received from Employment Exchanges through Career Planning Information (CP-I) return has also been incorporated along-with vacancies compiled through Employment News for the year, 2010. The response from Employment Exchanges all over the country remained 66%.
- 9. The information received on category of occupations which could not be filled up by the UPSC, SPSCs and RRBs during the year 2010 relates to UPSC, 20 State Public Service Commissions, 8 Railway Recruitment Boards and Indian Council of Scientific Agricultural Research. The response position had been of the order of 63%.
- 10. Most of the information/data presented in this Bulletin is based on actual responses.
- 11. The totals shown in the write up as well as in different tables may not tally due to rounding off.
- 12. Data covered under the Bulletin has been based on real matrices. It is expected that the information contained in this Bulletin will prove to be of immense value not only to students, Vocational Guidance Officers, Counselors, Career Masters, Universities/Research Institutions, work-seekers and others interested in the various aspects of careers but also to various categories of service personnel/ professionals interested to serve other Departments/Ministries on transfer on deputation for short tenure.

## HIGHLIGHTS

## **Trend in Job opportunities:**

1,28,610 vacancies for Graduates/Post-Graduates/Ph.D. holders, 1,80,318 vacancies for Non-Graduates and 5,705 vacancies for transfer on deputation were notified during 2010 to the Union Public Service Commissions, State Public Service Commissions, Railway Recruitment Boards, Employment Exchanges including Central Employment Exchange and Agriculture Scientists Research Board, etc. were covered.

## **Job-opportunities by Sectors:**

2. The analysis of vacancies notified for Graduates/Post-Graduates/Ph.D. holders during 2010 according to various sectors of employment shows that 51% of the vacancies were notified by Quasi-Government, 27% in Central Government, 12% in private establishments. Break-up of vacancies in other sectors was, 9% by State Government and 1% in Local Bodies.

The analysis of vacancies for Non-Graduates shows that 49% vacancies were from Central Govt. followed by 23% by Quasi Govt., 21% from Private establishments, 6% from State Govts., and remaining 1% from Local Bodies establishments whereas in deputation vacancies, bulk share (89%) goes to Central Govt., 10% to Quasi Govt. and the remaining share to the rest.

## **Job-opportunities by Faculties:**

3. The distribution of vacancies notified for Graduates/Post-Graduates etc. during 2010 by faculties shows that the maximum (52%) vacancies were notified for Miscellaneous Graduates, followed by 24% for Engineers & Technologists, 10% for Social Scientists including Teaching, 7% Medical Personnel, about 3% for Natural Scientists and 3% for Agricultural & Allied Scientists. As far as deputation vacancies are concerned, 51% share goes to Miscellaneous Graduates followed by 20% to Engineers, 18% to Social Scientists including Teachers, 5% to Natural Scientists, 4% to Medical Personnel and 2% to Agricultural Scientists and Technologists together.

The distribution of vacancies in case of Non-Graduates shows that 65% vacancies were offered to  $10^{th}$  pass followed by 27% each to ITI certificate holders, 5% to Middle School pass and 3% to Senior Secondary pass.

## **Job-opportunities by Pay-Ranges**:

4. About 49% of the vacancies during 2010 were notified in grade pay of upto Rs.2800/- followed by 34% of jobs offered in highest grade pay of Rs.5400/- & above and 17% in grade pay of Rs.4200-4800/-.

Trend in deputation vacancies reflects 39% share by grade pay of upto Rs.2800/- followed 36% by grade pay Rs.5400/- & above and 25% by grade pay of Rs.4200-4800/- whereas in Non-Graduate category, almost all of the opportunities fell under lowest pay range.

## **Job-opportunities by Experience:**

5. Almost 89% of the vacancies were open to freshers having no previous work experience during 2010.

In case of deputation, most of vacancies were classified to those who had experience in the relevant fields whereas Non-Graduate vacancies covered 98.5% from freshers.

## Job-opportunities by States/UTs:

6. Among States/UTs, maximum share of the vacancies notified during 2010 was of Delhi (17%) followed by Maharashtra (7%), Uttar Pradesh (6%), Gujarat, Tamil Nadu, Karnataka, West Bengal, Andhra Pradesh, and Kerala (2% each), Madhya Pradesh, Rajasthan, Jharkhand, Uttarakhand, Bihar, Chhattisgarh, Haryana and Odisha (1% each) and other States/UTs shared rest of the vacancies.

Amongst deputation vacancies, major share 59% goes to Delhi followed by 6% to Maharashtra, 3% each to West Bengal, Tamil Nadu and Uttar Pradesh, 2% each to Andhra Pradesh & Gujarat, 1% each to Madhya Pradesh, Assam, Jharkhand, Haryana, Chandigarh, Kerala, Karnataka, Punjab, Odisha, Rajasthan, Uttarakhand and Bihar and rest is shared by other States/UTs. Similarly, under Non-Graduate category, most of the opportunities were offered by Gujarat (10%) followed Maharashtra, Jharkhand (9% each). Delhi contributed 8%, Uttar Pradesh 7%, Tamil Nadu 4%, 3% each by West Bengal, Bihar, Andhra Pradesh and Madhya Pradesh, 2% each by Karnataka and Rajasthan and 1% each by Goa, Chhattisgarh, Punjab, Odisha, Kerala, Mizoram, Chandigarh, Assam, Puducherry and Haryana.

#### **Out-turn from Universities:**

7. Out-turn of Graduates/Post-Graduates from universities during the year 2010 was 18,69,755 as against 20,09,880 in the year 2009.

- 8. The number of persons awarded Doctorate Degree in various disciplines during 2009-10 was 21,744 as against 32,410 during 2007-08.
- 9. Out-turn of Doctorate Degree Awardees was sufficient enough to cater to the need for super specialty jobs.
- 10. Various employment generation schemes launched by Govt. of India through various Ministries/Departments had tried to bridge the gap. These flagship schemes are Swarnajayanti Gram Swarojgar Yojana (SGSY), Swarna Jayanti Shahri Rozgar Yojana(SJSRY), Prime Minister's Employment Generation Programme (PMEGP) and Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA). During 2009-10 employment generation was of the order of 256.64 Crore Persondays from Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA) besides, a total of 22.94 lakh Swarozgaries were assisted by Swarnajayanti Gram Swarojgar Yojana(SGSY) and Swarna Jayanti Shahri Rozgar Yojana(SJSRY) together. Prime Minister's Employment Generation Programme (PMEGP) generated 4.23 lakh employment opportunities. However, imbalance between passed out candidates and job opportunities available in the economy may have oftenly re-directed the youth towards higher education/ training for further enhancement of educational/professional qualifications, taking up self-employment ventures, getting attracted towards Private/Corporate Sector, etc. Bulk of them have higher aspirations/expectations as their life goals and remained to continue preparation for various competitive examinations/achieving the desired results.

#### **CHAPTER-I**

#### JOB-OPPORTUNITIES FOR ENGINEERS

1.1 Nearly 24% of total Job-opportunities offered during 2010 were meant for engineering personnel. In all, 30,816 vacancies for engineers were notified in 2010 as against 28,253 during 2009, reflecting an increase of 9%. Out of 30,816 vacancies, 12,813 were meant for persons holding diploma-level qualifications and 18,003 for degree holders in either of engineering disciplines.

#### Classification of Vacancies

1.2 Engineering vacancies notified during 2010 have been classified under 35 heads (Table 1A-1B). It may, however, be pointed out that such vacancy notifications, where employing establishments failed to mention specific qualifications required, and left them in non-classifiable category, have been shown and classified "Engineers- Unspecified". Vacancies meant for combination of two or more allied subjects have Architecture-Civil, Electrical-Mechanical & suitably grouped as Mechanical-Metallurgical, etc.

## Job-opportunities by Branch of Engineering

1.3 The study of vacancies notified during 2010 according to various branches of engineering indicates that out of 30,816 vacancies, 22% for Electronics & Electrical Microwave/Communication(including Radio), 17% for Civil (including Municipal) Engineering, 15% for Mechanical Engineering, 11% for Electrical Engg., 10% for Engineers unspecified, 7% for Computer Branch, 4% for Mining, 2% each for Metallurgical, Chemical Engineering, Sound and Agriculture, 1% each Air-Conditioning and Refrigeration, Electrical/Mechanical, Instrumentation, Automobile, Aeronautical, Architecture and Mechanical/Metallurgical branch. Rests of the opportunities were shared by other subjects.

## **Engineering Vacancies by Sectors**

1.4 An analysis of engineering vacancies notified during 2010 according to sector of employing establishments has revealed that 39% of total vacancies arose in Central Govt., 45% in Quasi-Govt., 9% in State Govt., 6% in private establishments and 1% in local bodies.

## **Engineering Job offers by Pay-Ranges**

1.5 Analysis of Job-offers made to engineers during 2010 according to pay-ranges reveals that majority of the vacancies (48%) of jobs offered in grade pay of Rs. 2800/-, 37% were carrying Job-offers in grade pay of Rs. 5400/- & above and the rest 15% in grade pay of Rs. 4200-4800/-.

## **Job opportunities for Fresh Engineers**

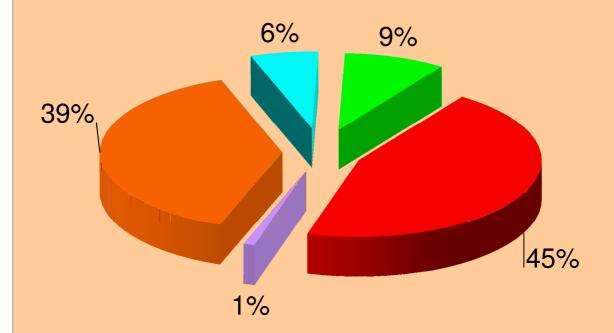
1.6 It is interesting to note that out of all the vacancies meant for engineers during 2010, 86% vacancies were offered to freshers having no work-experience. Most of these fresh job-openings belonged to Electronics & Electrical/Microwave/Communications(including Radio), Civil (including Municipal), Mechanical, Electrical, Computer, Mining, Metallurgical, Sound, Chemical Engg., Air-Conditioning, Automobile, Instrumentation and Agriculture Engg. The Table-1 indicates distribution of percentage of vacancies for engineering degree and diploma holders with or without work-experience.

TABLE – 1
Distribution of Vacancies for Engineers

| Qualification levels   | Work experience<br>required | Number of vacancies during the year |                    |
|------------------------|-----------------------------|-------------------------------------|--------------------|
|                        |                             | 2009                                | 2010               |
| (A) Dogwoo             | With experience             | 2,466<br>(8.7)                      | 3,973<br>(12.9)    |
| (A) Degree             | Without experience          | 15,276<br>(54.1)                    | 14,030<br>(45.5)   |
|                        | All                         | 17,742<br>(62.8)                    | 18,003<br>(58.4)   |
|                        | With experience             | 778<br>(2.8)                        | 487<br>(1.6)       |
| (B) Diploma            | Without experience          | 9,733<br>(34.4)                     | 12,326<br>(40.0)   |
|                        | All                         | 10,511<br>(37.2)                    | 12,813<br>(41.6)   |
| Total no. of vacancies |                             | 28,253<br>(100.00)                  | 30,816<br>(100.00) |

Note: Figures in brackets represent percentages.

# SECTOR-WISE JOB OPPORTUNITIES FOR ENGINEERS DURING 2010



■ CENTRAL GOVT. ■ PRIVATE SECTOR ■ STATE GOVT. ■ QUASI GOVT. ■ LOCAL BODIES

## State-wise dispersion of Job opportunities

1.7 The study of job opportunities made out of vacancy notifications of 2010 meant for engineering personnel according to the location of employing establishments, showed that 13% came from Delhi followed by 7% from Maharashtra, 6% from Uttar Pradesh, 4% from Gujarat, 3% each from West Bengal, Andhra Pradesh and Karnataka,2% each from Chhattisgarh, Kerala, Tamil Nadu and Jharkhand. 1% each is from Haryana, Madhya Pradesh, Odisha, Uttarakhand and Chandigarh. A major share of 46% goes to vacancies not specified with locations.

Note: Statistical details relating to year 2010 have been given in Table no. 1A, 1B & 1C.

#### **CHAPTER-II**

#### JOB-OPPORTUNITIES FOR TECHNOLOGISTS

2.1 During 2010, total 500 vacancies for technologists were notified as against 337 in 2009, reflecting 48% increase in the job opportunities.

#### **Classification of Vacancies**

2.2 The vacancies notified for various technological areas have been classified under 26 heads (Table 2A-2B). The last head of vacancies includes such of the vacancies, where employing establishments either prescribed certain combination of qualifications or no specific qualifications.

## Job opportunities by Branches of Technology

2.3 The study of vacancies notified in 2010 according to various technological areas shows that 51% of job opportunities offered to Other Technological Subjects, 10% for Wood & Timber, 9% for Leather, 8% for Textile Technology, 6% for Sugar, 5% each for Food and Printing, 2% for Fiber and 1% each for Textile, Dyeing & Printing and Glass. Remaining opportunities were shared by other technological subjects.

## **Technology Vacancies by Sectors**

2.4 Analysis of vacancies offered to technologists during 2010 according to sector of employing establishments has revealed that 44% of these job opportunities belonged to Quasi Government followed by 40% to State Government, 15% to Central Government and 1% to Private Establishments. Local Bodies had no share.

#### Job offers according to Pay Ranges

2.5 Analysis of job offers made to technologists in 2010 according to grade pays shows that 71% vacancies belonged to grade pay of upto Rs.2800/- followed by 22% job-offered in grade pay of Rs.4200-4800/- and 7% job opportunities offered to grade pay of Rs. 5400/- & above.

## **Job-opportunities for Fresh Technologists**

2.6 An analysis of Job-offers made to technologists during 2010 according to work experience shows that 16% vacancies were offered to persons having some previous work experience whereas 84% vacancies were offered to persons having no previous experience. Such fresher's job-openings were available to Wood & Timber, Printing, Leather, Textile, Printing, Food, Textile, Dyeing & Printing and Glass technologies etc. The following table gives distribution of vacancies for degree holder technologists with or without work experience.

TABLE – 2
Distribution of Vacancies for Technologists

| Qualification levels   | Work experience<br>required | Number of vacancies notified during the year |                |
|------------------------|-----------------------------|----------------------------------------------|----------------|
|                        |                             | 2009                                         | 2010           |
| Degree/Diploma         | With experience             | 38<br>(11.3)                                 | 78<br>(15.6)   |
|                        | Without experience          | 299<br>(88.7)                                | 422<br>(84.4)  |
| Total no. of vacancies |                             | 337<br>(100.0)                               | 500<br>(100.0) |

Note: Figures in brackets represent percentages.

## **State-wise Dispersion of Job opportunities**

2.7 The study of job opportunities offered during 2010 through vacancy notifications meant for technologists by location of employing establishments reveals that 59% of jobs came from Kerala followed by 6% each from Bihar and Madhya Pradesh, 5% from Uttar Pradesh, 4% from Maharashtra, 3% from Andaman & Nicobar Islands, 2% each from Karnataka, Tamil Nadu, West Bengal and Rajasthan;1% each from Haryana, Delhi and Meghalaya and remaining States/UTs shared the residual of job opportunities for technologists. 5% of the vacancies could not be classified.

Note: Statistical details relating to year 2010 have been given in Table no. 2A, 2B & 2C.

#### **CHAPTER-III**

#### JOB OPPORTUNITIES FOR AGRICULTURAL SCIENTISTS

3.1 During 2010, out of the total 1,28,610 job opportunities, 3,727 were notified for agricultural & allied scientists, as against 3,164 in 2009.

#### Classification of Vacancies

3.2 The vacancies notified for agricultural scientists have been classified into 30 broad categories (Table 3A-3B). The thirtieth category, namely "Other Agricultural Subjects" takes care of all such vacancy notifications where employing establishments did not mention their specific qualification requirements.

## Job opportunities by Branches of Agricultural Sciences

3.3 The study of vacancies notified in 2010 according to branches of agriculture & allied science reveals that out of a total of 3,727 vacancies, 17% job opportunities were from Horticulture, 14% from Veterinary Science & Animal Husbandry, 7% by Agronomy, 3% each from Plant Breeding & Genetics, Agricultural Botany and Soil Science. 2% each from Agriculture Statistics, Animal Nutrition, Plant Pathology and Fishery.1% each from Agriculture Economics, Agriculture Chemistry, Agriculture Extension, Entomology, Plant Physiology and Forestry. Other Agricultural Subjects shared 38% of the vacancies.

## Job opportunities by Sectors of Employers

3.4 Analysis of vacancies notified during 2010 according to sector of employing establishments indicates that a significant proportion 53% of total job-opportunities were offered by Quasi Government, 24% by State Governments, 20% by Central Government and remaining 3% is shared by Local Bodies and Private Sector together.

## Job offers according to Pay Ranges

3.5 The study of job opportunities notified for agricultural & allied scientists according to grade pays reveals that 47% of total vacancies notified during 2010 belonged to grade pay of Rs.5400/- & above, 46% belonged to grade pay of upto Rs.2800/- and remaining 8% jobs fell in grade pay of Rs.4200-4800/-.

## **Job openings for Freshers**

3.6 It is interesting to find that out of all vacancies, among those meant for scientists in the field of agriculture & allied disciplines in 2010, bulk (83%) job openings were meant for those having no work experience. Such job opportunities belonged to branches of Horticulture, Veterinary Science and Animal Husbandry, Agronomy, Agriculture Botany, Soil Science, Plant Breeding & Genetics, Agriculture Statistics, Animal Nutrition, Plant Pathology, Agriculture Chemistry, Fishery, Forestry, Agriculture Extension, Agriculture Economics etc. Other agriculture subjects (Unclassified) have major share. The distribution of vacancies work experience wise is indicated in the following table:

TABLE- 3

Distribution of Vacancies for Agricultural Scientists

| Qualification level    | Work experience required | No. of vacancies offered during the year |                  |  |
|------------------------|--------------------------|------------------------------------------|------------------|--|
|                        | required                 | 2009                                     | 2010             |  |
| Degree/Diploma         | With experience          | 1,404<br>(44.4)                          | 652<br>(17.5)    |  |
|                        | Without experience       | 1,760<br>(55.6)                          | 3,075<br>(82.5)  |  |
| Total no. of Vacancies |                          | 3,164<br>(100.0)                         | 3,727<br>(100.0) |  |

Note: Figures in brackets represent percentages.

## State-wise Dispersion of Job opportunities

3.7 Analysis of Job opportunities offered during 2010 through vacancy notifications meant for agricultural & allied scientists according to location of employing establishments shows that 13% of jobs belonged to Uttar Pradesh followed by 9% to Gujarat, 7% to Kerala, 6% to Delhi, 5% to Madhya Pradesh, 3% each to Rajasthan and Maharashtra, 2% each to Uttarakhand, Haryana and Jharkhand. 1% each to West Bengal, Odisha, Andhra Pradesh, Tamil Nadu, Andaman & Nicobar Islands, Karnataka, Meghalaya and Bihar. 40% goes to vacancies which could not be classified by States & UTs.

Note: Statistical details relating to year 2010 have been given in Table no. 3A, 3B & 3C.

#### **CHAPTER - IV**

#### JOB OPPORTUNITIES FOR MEDICAL PERSONNEL

#### **Medical Personnel**

4.1 Out of 1,28,610 vacancies notified during 2010, a total of 9,528 job opportunities pertained to medical personnel as against 17,451 during 2009 registering a reduction of 45%.

#### **Classification of Vacancies**

4.2 The vacancies notified for medical personnel have been classified into 38 categories (Table 4A-4B). The last category namely; "Medical Specialists & Unspecified Others" represents all such vacancies for which employing establishments did not mention specific specialization & qualification requirements.

## Job opportunities by Branches of Medicine

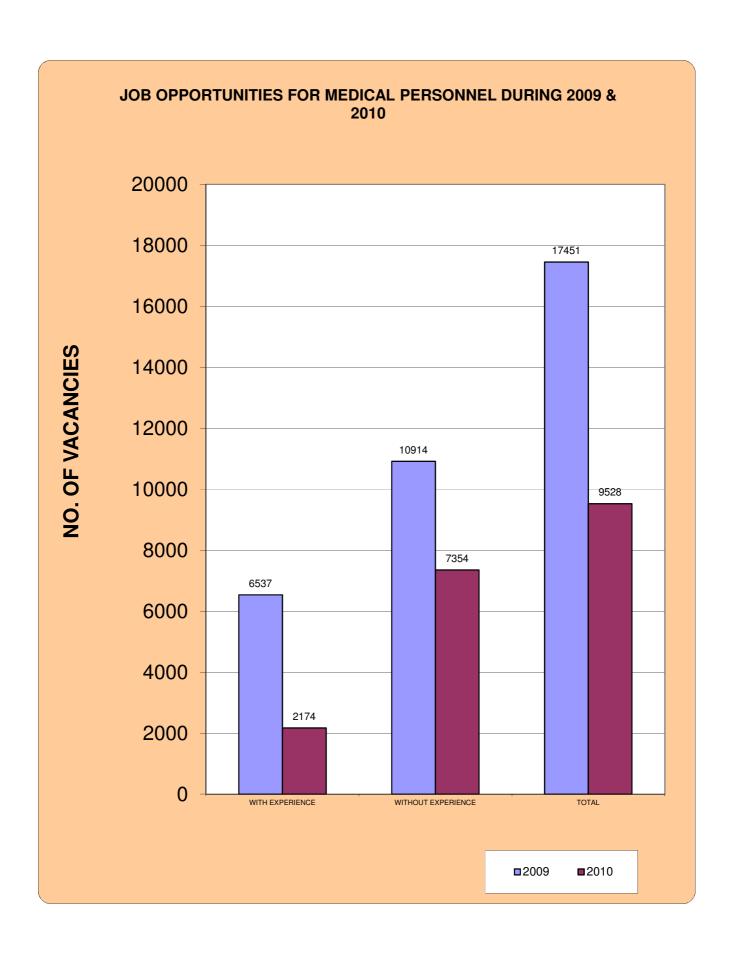
4.3 The study of vacancies notified in 2010 according to branches of medical science reveals that out of total 9,528 job opportunities meant for medical personnel, 29% belonged to Allopathic Medicine (MBBS), 21% to Nursing, 6% each to Pharmacy and Medical Radiology & Electrology, 5% to Sanitary Science, 4% to Ayurveda, 3% to Dental Surgery, 2% each to Public Health, Clinical Pathology & Bacteriology, General Surgery, Anaesthesia, Medical Bio-Chemistry, Orthopaedic Surgery, Paediatrics, Gynaecology and Obstetrics. A total of 10% of the vacancies belonged to Medical Specialists and Unspecified Others (MD/MS/Ph.D).

## **Job opportunities by Sectors of Employment**

4.4 Analysis of vacancies notified in 2010 according to sector of employing establishments shows that 40% job opportunities for medical personnel came from Central Government, 32% from Quasi-Government, 26% from State Governments. Out of the remaining job opportunities, establishments of Private Sector offered 2% and Local Bodies had almost no share.

## Job offers According to Pay Ranges

4.5 The study of job offers made to medical personnel according to grade pays reveals that 57% of total vacancies notified during 2010 belonged to grade pay of Rs. 5400/- & above, 23% to grade pay of upto Rs.2800/- and remaining 20% belonged to grade pay of Rs.4200-4800/-.



## **Job Openings for Freshers**

4.6 Analysis of job offers made to medical personnel according to work experience shows that 77% vacancies were offered to freshers during 2010. Such job opportunities related to areas of Allopathic Medicine (MBBS), Nursing, Pharmacy, Medical Radiology & Electrology, Sanitary Science, Ayurveda, Public Health, Dental Surgery Gynaecology, Obstetrics, and Anaesthesia etc.

The distribution of vacancies with or without experience is indicated in the following Table:

TABLE – 4

Distribution of Vacancies for Medical Personnel

| Qualification          | Required Work experience | No. of vacancies offered during the year |         |  |
|------------------------|--------------------------|------------------------------------------|---------|--|
| level                  |                          | 2009                                     | 2010    |  |
| Degree/Diploma         | With experience          | 6,537                                    | 2,174   |  |
|                        |                          | (37.4)                                   | (22.8)  |  |
|                        | Without experience       | 10,914                                   | 7,354   |  |
|                        |                          | (62.6)                                   | (77.2)  |  |
| Total no. of vacancies |                          | 17,451                                   | 9,528   |  |
|                        |                          | (100.0)                                  | (100.0) |  |

Note: Figures in brackets represent percentages.

## **State-wise Dispersion of Job opportunities**

4.7 Analysis of job opportunities offered during 2010 through vacancy notifications of medical personnel according to location of employing establishments reveals that 28% of job opportunities originated from Uttar Pradesh followed by 13% from Delhi, 6% from Maharashtra, 5% from West Bengal, 3% from Tamil Nadu and Kerala. 2% each from Haryana, Gujarat, Karnataka, Jharkhand, Andhra Pradesh, Himachal Pradesh and Rajasthan, 1% each from Mizoram, Puducherry, Chhattisgarh, Chandigarh, Madhya Pradesh, Odisha and Uttarakhand, remaining States/UTs shared the residual job opportunities whereas 21% of the vacancies could not be classified by States/UTs.

Note: Statistical details relating to year 2010 has been given in Table no. 4A, 4B & 4C.

#### CHAPTER- V

## JOB OPPORTUNITIES FOR NATURAL SCIENTISTS

5.1 A total of 4,275 job opportunities for Natural Scientists were notified during 2010, as compared to 4,222 during 2009, registering an increase of 1%.

#### **Classification of Vacancies**

5.2 The vacancies notified for Natural Scientists have been presented under 24 heads (Table 5A-5B). The last head "Combination of Natural Science Subjects" includes such vacancies in whose cases employing establishments have not precisely mentioned required qualifications.

## Job opportunities by Branches of Natural Science

5.3 The study of vacancies notified according to branches of natural science in 2010 reveals that out of a total of 4,275 job opportunities, 23% of the opportunities belonged to combination of Physics, Chemistry and Mathematics, 19% to Chemistry, 16% to Physics, 14% to Geology, 6% to various combinations of Natural Science Subjects, 5% to Botany, 4% each to Zoology, Biology and Geo-Physics, 2% to Microbiology, 1% each to Bio-chemistry and Inorganic Chemistry.

## Job opportunities by Sector of Employers

5.4 Analysis of vacancies according to sectors of employing establishments shows that 48% by Quasi-Government, 45% of jobs were contributed by Central Government, 6% by State Governments and 1% together by Local Bodies and Private Sector during 2010.

## Job offers According to Pay Ranges

5.5 The study of Job-offers made to natural scientists according to grade pay in 2010 reveals that 50% of total vacancies carried monthly grade pay of Rs.5400/- & above, 33% of grade pay of upto Rs.2800/- and remaining 17% offered salaries in grade pay of Rs.4200-4800/-

## **Job opportunities for Freshers**

5.6 It is encouraging for fresh job seekers that 80% of total job opportunities during 2010 meant for natural scientists went to fresh entrants into the world of work having no previous work experience. Such fresh job openings had arisen in field of combination of Physics, Chemistry and Mathematics (PCM), Chemistry, Geology, Physics, various combinations of Natural Science Subjects, Botany, Zoology, Geophysics, Biology, Microbiology, Bio-chemistry etc.

TABLE -5
Distribution of Vacancies for Natural Scientists

| Qualification level    | Work experience required | No. of vacancies offered during the year |                  |
|------------------------|--------------------------|------------------------------------------|------------------|
|                        |                          | 2009                                     | 2010             |
| Degree/Diploma         | With experience          | 746                                      | 865              |
|                        |                          | (17.6)                                   | (20.2)           |
|                        | Without experience       | 3,476                                    | 3,410            |
|                        |                          | (82.4)                                   | (79.8)           |
| Total no. of vacancies |                          | 4,222<br>(100.0)                         | 4,275<br>(100.0) |

Note: Figures in brackets represent percentages.

## **State-wise Dispersion of Job opportunities**

5.7 The job opportunities notified for natural scientists during 2010 according to location of employing establishments, analyzed State-wise, shows that Delhi had a maximum share of 18%, Maharashtra 14%, Uttar Pradesh 10%, Uttarakhand 8%, Rajasthan 5%, Andhra Pradesh & West Bengal 4% each, 2% each from Tamil Nadu, Kerala, Gujarat, Madhya Pradesh, Bihar, Haryana, 1% each from Karnataka, Odisha, Assam and Jharkhand. Other States & Union Territories shared residual job opportunities.

Note: Statistical details relating to year 2010 have been given in Table no. 5A, 5B & 5C.

#### **CHAPTER-VI**

#### JOB OPPORTUNITIES FOR SOCIAL SCIENTISTS & TEACHERS

6.1 Out of total 1,28,610 job opportunities identified during 2010, social scientists & teachers enjoyed a share of 10%. In all 12,830 job opportunities were meant for such categories of personnel during 2010 as against 20,488 in 2009, registering a decline of 37%.

#### **Classification of Vacancies**

6.2 The vacancies notified for social scientists & teachers have been classified into 30 heads (Table 6A-6B). The last category which includes all such vacancies, which were not classifiable under a specific category, as vacancy notifications did not mention a single & precise qualification requirement for the post. Hence, last head is shown as other social science subjects.

## Job opportunities by Branches of Social Science

6.3 The study of job opportunities for year 2010 according to branches of social science shows that 36% of vacancies were meant for branch of Education/Teaching, 10% for Chartered Accountancy, 7% for Accountancy, 6% each to Hindi and Law, 5% for Accountancy, Cost & Works, 4% each for Mathematics, Language and Economics. 3% each is for English and Sociology/Social Work/Social Science, 2% for Other Social Science Subjects and 1% each for History, Statistics, Statistics/Mathematics/Economics, Home/Domestic Science/Economics, Political Science and Accountancy Management.

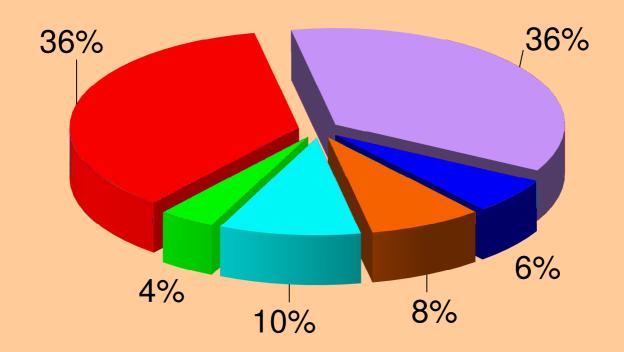
## Job opportunities by Sector of Employers

6.4 Analysis of vacancies according to sector of employing establishments shows that 50% of total job opportunities in 2010 meant for social scientists and teachers came from Quasi Government, 19% from State Governments, 15% each by Private Sector and Central Government, Local Bodies shared 1%.

#### **Job offers according to Pay Ranges**

6.5 The study of job offers made to social scientists & teachers during 2010 according to grade pays reveals that 42% of total vacancies were notified in grade pay of Rs.4200-4800/-, 40% belonged to grade pay of Rs.5400/- & above and remaining 18% in grade pay of upto Rs.2800/-.

## JOB OPPORTUNITIES BY BRANCHES OF SOCIAL SCIENCE DURING 2010



- **■**OTHERS
- CHARTERED ACCOUNTANCY
- LANGUAGES
- EDUCATION/TEACHING
- SOCIOLOGY/SOCIAL WORK/SOCIAL SCIENCE
- LAW

## **Job opportunities for Freshers**

6.6. The job seekers desirous of entering into world of work may be encouraged to find that bulk of Job opportunities i.e. 83% were offered in 2010 to freshers having no previous work experience requirement. Such job openings for freshers in 2010 arose in Education/Teaching, Chartered Accountancy, Accountancy, Hindi, Mathematics, Accountancy, Cost & Works, Languages, English, Law, Economics, Sociology/Social Work/Social Science, History, Political Science, Statistics, Other Social Science Subjects and Geography. The distribution of vacancies with or without experience is shown in the following Table:

TABLE – 6

Distribution of Vacancies for Social Scientists and Teachers

| Qualification level    | Work experience<br>required | No. of vacancies offered during the year |                   |
|------------------------|-----------------------------|------------------------------------------|-------------------|
|                        |                             | 2009                                     | 2010              |
| Degree/Diploma         | With experience             | 2,870<br>(14.01)                         | 2,151<br>(16.7)   |
|                        | Without experience          | 17,618<br>(85.99)                        | 10,679<br>(83.3)  |
| Total no. of vacancies |                             | 20,488<br>(100.0)                        | 12,830<br>(100.0) |

Note: Figures in brackets represent percentages

## **State-wise Dispersion of Job opportunities**

6.7 The job opportunities notified in 2010 for social scientists and teachers according to location of employing establishments shows that 29% of job opportunities were shared by Delhi followed by 19% Maharashtra, 5% Uttar Pradesh, 2% each from Rajasthan, Andhra Pradesh and West Bengal, 1% each from Gujarat, Assam, Karnataka, Kerala, Uttarakhand, Madhya Pradesh, Jammu & Kashmir, Haryana, Odisha, Jharkhand and Tamil Nadu, remaining jobs were shared by other States & Union Territories and 31% of vacancies could not be classified.

Note: Statistical details relating to year 2010 have been given in Table no. 6A, 6B & 6C.

#### **CHAPTER - VII**

#### JOB OPPORTUNITIES FOR GRADUATES

7.1 This chapter provides a review of Job opportunities that emerged out of vacancy notifications meant for Honours& Pass course Graduates in residual disciplines (Arts, Science & Commerce) including Diploma holders not elsewhere covered in the preceding chapters. An attempt has, therefore, been made to give a complete account of all Job-opportunities through coverage of even miscellaneous vacancies as identified from various sources mentioned in the introductory part of this Bulletin. These miscellaneous areas, inter-alia, include Job-opportunities in disciplines such as commercial art, journalism, library science, company secretary-ship, banking, hotel management, catering & nutrition, physical education & music etc. It is worth to mention here that Graduates can improve their job prospects after acquiring diplomas in either of fields enumerated above.

#### **Classification of Graduates**

7.2 The vacancies notified for Graduates have been classified under 25 heads (Table 7A-7B). The last head presents vacancies which were not classifiable under a specific category as vacancy notifications did not clearly mention precise qualifications required for the posts. Hence, the last head includes all such combined nature of unspecified vacancies.

## **Job opportunities by Branches**

7.3 The study of job opportunities during 2010 according to branches/disciplines reveals that many of vacancies 92% pertained to Pass Graduates in Arts, Science and Commerce suitable for office work, 4% to Industrial Management/Business Management & Administration, 3% to other vacancies (unspecified), 1% together to Library Science and Physical Education, Fine Arts, Hotel Management, Journalism and Music Instrumental.

## **Job opportunities by Sector of Employers**

7.4 Analysis of vacancies according to sectors of employing establishments indicates that nearly 58% of total job opportunities for Graduates in 2010 were offered by Quasi Government followed by 22% by Central Government, Private Establishments contributed 17% towards job opportunities for graduates, 3% by State Governments whereas Local Bodies shared less than 1% of the vacancies.

## **Job opportunities According to Pay Ranges**

7.5 The study of job offers made to Graduates during 2010 under three grade pay reveals that 59% of total vacancies were for grade pay of upto Rs.2800/-, 28% of job offers carried grade pay of Rs.5400/- & above. Only 13% job offers offered grade pay of Rs.4200-4800/-.

## **Job opportunities for Freshers**

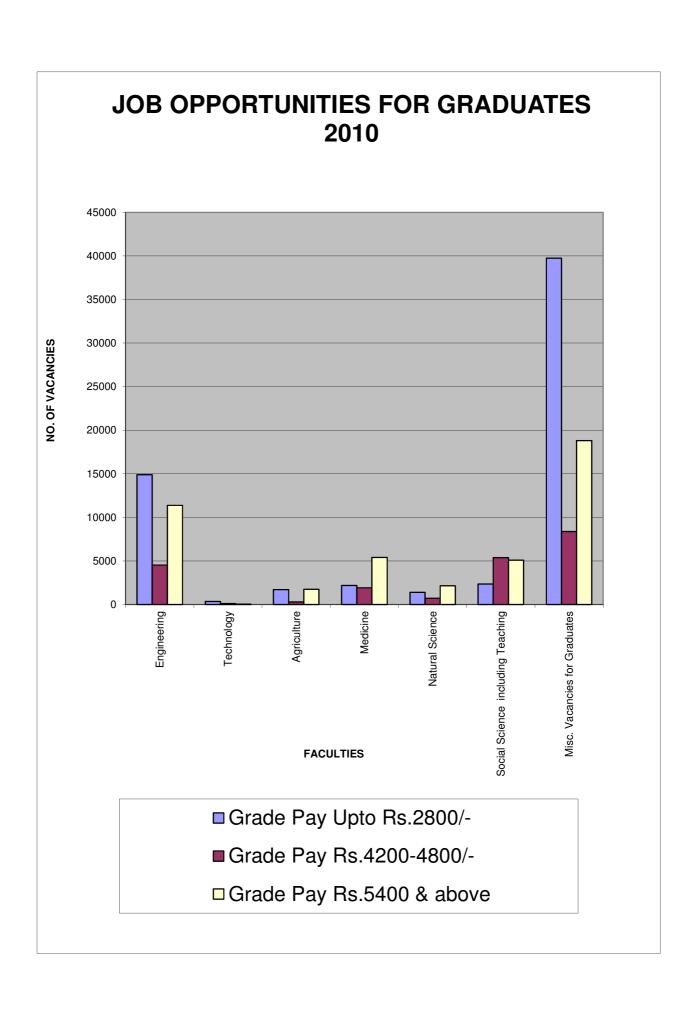
7.6 It is heartening for Graduates to note that 93.5% of total job opportunities in 2010, meant for them did not require any previous work experience as out of a total of 66,934 job opportunities as many as 62,554 were offered to fresh entrants. These opportunities belonged to the areas such as Graduates in Arts, Science and Commerce suitable for office work, Industrial Management/Business Management & Administration, Sculpture, Hotel Management, Library Science and Physical Education. A chunk of vacancies covered under unspecified group which incorporates various combinations of subjects.

TABLE – 7

Distribution of Vacancies for Miscellaneous Graduates

| Qualification<br>level | Work experience<br>required | No. of vacancies offered during the year |                   |
|------------------------|-----------------------------|------------------------------------------|-------------------|
|                        |                             | 2009                                     | 2010              |
| Degree/Diploma         | With experience             | 3,368<br>(7.8)                           | 4,380<br>(6.5)    |
|                        | Without experience          | 39,772<br>(92.2)                         | 62,554<br>(93.5)  |
| Total no. of vacancies |                             | 43,140<br>(100.0)                        | 66,934<br>(100.0) |

Note: Figures in brackets represent percentages.



## **State-wise Dispersion of job opportunities**

7.7 The job opportunities notified in 2010 by employing establishments for Graduates in miscellaneous categories according to location indicate that job-seekers in Delhi enjoyed maximum 19% of total job opportunities. Other employers who contributed belonged to States of Maharashtra 4%, Uttar Pradesh 3%, Tamil Nadu and Karnataka 2% each, , Madhya Pradesh, Gujarat, Bihar, Rajasthan, Andhra Pradesh, Jharkhand, Uttarakhand and West Bengal 1% each, remaining States/UTs shared rest of the job opportunities and vacancies which could not be classified are 61%.

Note: Statistical details relating to year 2010 have been given in Table no. 7A, 7B & 7C.

#### **CHAPTER-VIII**

#### JOB OPPORTUNITIES FOR NON-GRADUATES

- 8.1 In this chapter, vacancies meant for unemployed job seekers having qualification of Middle School, High School, (10+2)/ Senior Secondary School and ITI passed out have been covered. These vacancies are meant for Group 'C' including ITI back ground.
- 8.2 Vacancies covered for Middle School pass include Peon, Chowkidar, Majdoor, Farash, Coolie, Mali etc. whereas vacancies for High School pass cover Driver, Clerks, Office Attendant, Despatch Rider, Store Keeper, Box Potter, Gang-man etc.

Similarly, vacancies for Senior Secondary School pass comprised of Office Assistants, Clerks (Typist), Computer Operators, Supervisors, Warden, and Court Masters etc.

Group 'C' technical functional/operational vacancies were meant for ITI pass out jobseekers and covered variety of vacancies like Fitter, Tool Maker, Die Maker, Motor Mechanic, Electrician, Pump Operator, Technician and Plumber etc.

#### **Opportunities by Branches**

8.3 Analysis of various vacancies by branches suggests that out of total (1,80,318) vacancies, a bulk of vacancies 116,848 (65%) were offered to High School pass followed by 48,728 (27%) and 9,026 (5%) ITI and Middle School pass respectively. Rest of the opportunities 5,716 (3%) were offered to Senior Secondary School.

Table-8A

Distribution of Vacancies by Branches & Experience

| S. No. | Qualification   | Total no. of vacancies | With Experience | Without<br>Experience |
|--------|-----------------|------------------------|-----------------|-----------------------|
| 1.     | Middle School   | 9,026 (5.01)           | 89 (3.48)       | 8,937 (5.03)          |
| 2.     | High School     | 1,16,848 (64.80)       | 1,416 (55.33)   | 1,15,432 (64.94)      |
| 3.     | Sr. Sec. School | 5,716 (3.17)           | 48 (1.87)       | 5,668 (3.19)          |
| 4.     | ITI             | 48,728 (27.02)         | 1,006 (39.32)   | 47,722 (26.85)        |
|        | Total           | 1,80,318 (100.00)      | 2,559 (1.5)     | 1,77,759 (98.5)       |

Note: figures in brackets represent percentages

It may further be inferred that under these categories of opportunities, most of the job opportunities were available for freshers. Only 2% opportunities were meant for experienced.

#### **Opportunities by Sector of Employment**

8.4 Major portion of vacancies offered by various sector of employment were from Central Govt. 88,460 (49%) followed by Quasi Government 42,017 (23%), Private Sector 37,019 (21%), State Govt. 10,611(6%), and Local Bodies shared 2,211 (1%).

Table-8B

Distribution of Opportunities by Sectors

| S. No  | Qualification    | SECTORS |         |         |         |         | Total  |
|--------|------------------|---------|---------|---------|---------|---------|--------|
| 5. 110 | Qualification    | CG      | SG      | QG      | LB      | PVT.    | Total  |
| 1.     | Middle School    | 1516    | 174     | 4300    | 677     | 2359    | 9026   |
| 1.     | Whate School     | (1.71)  | (1.64)  | (10.23) | (30.62) | (6.37)  |        |
| 2.     | High School      | 48179   | 10346   | 27856   | 1480    | 28987   | 116848 |
| 2.     | Trigii School    | (54.46) | (97.50) | (66.30) | (66.94) | (78.30) |        |
| 3.     | Sr. Sec. School  | 1431    | 31      | 4254    | 0       | 0       | 5716   |
| J.     | Si. See. Seliooi | (1.62)  | (0.29)  | (10.12) | 0.00    | 0.00    |        |
| 4.     | ITI              | 37334   | 60      | 5607    | 54      | 5673    | 48728  |
|        | 111              | (42.20) | (0.57)  | (13.34) | (2.44)  | (15.32) |        |
|        | Total            | 88460   | 10611   | 42017   | 2211    | 37019   | 180318 |
|        | 1 Otal           | (49.06) | (5.88)  | (23.30) | (1.23)  | (20.53) |        |

Note: Figures in brackets represent percentages.

#### **Opportunities According to Grade Pay**

8.5 All the vacancies offered under these categories fell within the grade pay of upto Rs.2800/-.

#### **State-wise Dispersion of Vacancies**

8.6 Taking all qualifications together, major share was offered by Gujarat 18,278 (10%) followed by Maharashtra 16,148 and Jharkhand 15,618 (9% each), Delhi 15,205 (8%), Uttar Pradesh 12,041 (7%), Tamil Nadu 8,017 (4%), 3% each by West Bengal 6,122, Bihar 6,022, Andhra Pradesh 5,838 and Madhya Pradesh 5,623. 2% each by Karnataka 4,487 and Rajasthan 4,007. 1% each by Goa, Daman& Diu 2,418, Chhattisgarh 2,348, Punjab 2,045, Odisha 1,958, Kerala 1,645, Mizoram 1,535, Chandigarh 1,520, Assam 1,374, Puducherry 1,012 and Haryana 966. Remaining was shared by other States/UTs. 24% vacancies (43203) could not be classified by States/UTs.

8.7 Qualification-wise dispersion of vacancies showed scattered pattern. In case of Middle School, Tamil Nadu offered 2,902 vacancies followed by Jharkhand 1,783, Delhi 1,564, Rajasthan 808, Bihar 665, Maharashtra 323, Wes Bengal 222 and Uttar Pradesh 124.High School qualified persons were offered maximum vacancies by Gujarat 16,327 followed by Delhi 12,669, Maharashtra 9,597, Jharkhand 6,202, Uttar Pradesh 3,832, Tamil Nadu 3,420, Andhra Pradesh 3,275, Bihar 3,185, Karnataka 2,589, Madhya Pradesh 1,956, Rajasthan 1,903, Punjab 1,884, Mizoram 1,514, Goa Daman & Diu 1,357, West Bengal 1,220, Kerala 1,171 and Puducherry 1,001. Similarly, Senior Secondary School pass were offered maximum jobs by Goa, Daman & Diu 1,047 followed by Uttar Pradesh 553, Maharashtra 438, Madhya Pradesh 423, Bihar 374, West Bengal 358, Jharkhand 350, Odisha 317, Delhi 313 and Andhra Pradesh 174.

For technicians, job offers varied from that of others qualified as above. Uttar Pradesh notched up the first place by offering 7,532 jobs followed by Jharkhand 7,283, Maharashtra 5,790, West Bengal 4,322, Madhya Pradesh 3,221, Andhra Pradesh 2,318, Gujarat 1,821, Bihar 1,798, Karnataka 1,692, Tamil Nadu 1,632, Chhattisgarh 1,589, Rajasthan 1,202 and Odisha 1,041. The details are given in Table 8.

#### **CHAPTER - IX**

#### JOB OPPORTUNITIES FOR SERVICE PERSONNEL

- 9.1 In this chapter, vacancies meant for civil servants/working service personnel/persons with regular employment have been covered. These vacancies have been termed as deputation vacancies. Deputation means the services of a Government servant, with the sanction of the competent authority, borrowed by other Department/Ministry/Undertaking etc., for a period of minimum one year extendable to a maximum period of three years. Under certain circumstances, period can be extended beyond 3 years too. While in service, the Government servant is allowed the pension and leave benefits, if he continued in Government Service.
- 9.2 In the present chapter, deputation covers only those appointments/circulations that are made by transfer on deputation on a temporary/absorption basis provided the transfer is outside the normal field of deployment and is in the public interest. Deputation vacancies (5,705) covered in this chapter pertained to those vacancies which have either been circulated or published in Employment News during 2010.

# **Deputation Opportunities by Branches**

- 9.3 Analysis of deputation vacancies by branches of study suggests that out of total 5,705 vacancies, a chunk of vacancies 2931 (51%) were covered under Miscellaneous Vacancies for Graduates, 1119 (20%) vacancies were covered by Engineers, 1032 (18%) vacancies by Social Scientists including Teaching. Rest of the deputation vacancies were shared by Medicine 232 (4%), Natural Scientists 282 (5%), Agriculture 98 (2%) and Technologist only 11.
- 9.4 Further, insight of subject-wise distribution of deputation opportunities suggests that maximum share (32%) has been attributed to office work followed by (5%) other unspecified vacancies, 8% to Civil (including Municipal), 4% each to Computer, Statistics/Mathematics/ Economics and Electrical, 3% each to Physics/Chemistry and Mathematics and Statistics, 2% each to Chartered Accountancy, Law, Nursing and Hindi, 1% each for Engineers Unspecified, Industrial Management/ Business Management and Administration, Cost & Works Accountancy, Sociology/Social Work/ Social Science, Management Accountancy, Accountancy, Electronics & Electrical Microwave/ Communication (including Radio), Clinical Pathology and Bacteriology, Veterinary Science & Animal Husbandry, Economics and Library Science. Remaining portion is shared by other subjects in different branches of study amongst 208 subjects identified for the study.

## **Deputation Opportunities by Sector of Employers**

9.5 Major portion of deputation vacancies was from Central Government 5,090 (89%) followed by Quasi Government 554 (10%). State Government 37 and Local Bodies 24 shared only 1% together. Private Sector had no role to play in such vacancies.

# **Deputation Opportunities According to Grade Pay**

9.6 The study of job offers made in respect of transfer on deputation during 2010 under three grade pay reveals that 2,251 (39%) of total deputation vacancies carried a grade pay of upto Rs.2800/-, 2,052 (36%) carried grade pay of Rs.5400/- & above and remaining 1,402 (25%) were in the grade pay of Rs.4200-4800/-.

## **State-wise Dispersion of Deputation Vacancies**

9.7 The deputation opportunities notified in 2010 by employing establishments according to locations indicate that a bulk of deputation vacancies 59% originated in Delhi followed by 6% in Maharashtra, 3% each in West Bengal, Tamil Nadu and Uttar Pradesh, 2% each in Andhra Pradesh and Gujarat, 1% each was in Madhya Pradesh, Assam, Jharkhand, Haryana, Chandigarh, Kerala, Karnataka, Punjab, Odisha, Rajasthan, Uttarakhand and Bihar. Remaining of the residual deputation opportunities were shared by other States/Union Territories. 9% of the vacancies could not be classified.

#### **CHAPTER - X**

#### SUMMARY AND CONCLUSION

10.1 One of the major concerns of job-seekers; Vocational Guidance Officers; Employment Officers and Manpower Planners in the present economic scenario is to find out areas/disciplines which have significant employment potential as also those areas/occupations in which shortage of manpower is experienced by employers so as to guide youth coming out of Schools/Universities into productive channels of employment. Acquaintance about trends in national and emerging global labour market is the need of the hour. Therefore, chapters XI & XII of this study present shortage areas/occupations as reported by various recruiting agencies such as Union Public Service Commission, State Public Service Commissions and Railway Recruitment Boards etc. It is expected that information contained in these chapters would be valuable to job seekers, planners, trainers, educational institutions, employers, counselors, Vocational Guidance/Employment Officers, etc. and others who wish to extend helping hand to the people through social and other means.

# **Analysis of Demand**

10.2 The present chapter presents a study of demand and supply in the context of job opportunities notified in the country, besides, presenting principal findings of all faculties discussed in the previous chapters. The demand in terms of vacancies in the fields of engineering & technology, agricultural science, medical science, natural science, social science and miscellaneous groups has been analyzed with respect to Graduates/Post-Graduates/Doctorates, Non-Graduates and also for deputation vacancies wherein scanning of these vacancies culminated through out turn from Universities/Institutions.

10.3 The study of demand side has been made on the basis of number of vacancies notified by employers for graduates, post-graduates, doctorate awardees, non-graduates etc., to various recruiting agencies. This study has taken into account all such vacancies, which were notified in 2010 to Union Public Service Commission, State Public Service Commissions, Railway Recruitment Boards, Institute of Banking Personnel Services, Agricultural Scientists Recruitment Board and Employment Exchanges including Central Employment Exchange under the provisions of Employment Exchanges (Compulsory Notifications of Vacancies) Act, 1959. The coverage, though narrow, obviously provides milestones/markers on demand in the labour market.

10.4 As per present study 3,14,633 various kind of vacancies emerged in the economy during 2010. These vacancies include 1,28,610 vacancies notified for graduates/post-graduates/doctorates, 1,80,318 non-graduates and 5,705 deputation vacancies. A declining trend in vacancy notifications has been observed in the fields of Medicine followed by Social Science including Teaching/Education whereas rising trend is seen in the field of Graduates with any discipline followed by Technology, Engineering, Agriculture and Natural Science as compared to study in 2009. Similarly, rising trend has been observed in deputation vacancies.

10.5 In 2010, maximum 66,934 vacancies were referred for miscellaneous vacancies for Graduates having 52% share in total vacancies. In other faculties significant number of vacancies notified was under Engineering & Technology taken together (24%), Social Science including Education/Teaching (10%), Medicine (7%), Natural Science (3%) and Agriculture (3%).

Sector-wise break up of all vacancies notified in 2010 shows that 66,164 (51%) vacancies were from Quasi-Government and 35,342 (27%) from Central Government followed by 15,224 (12%) from Private Establishments, 11,063 (9%) from State Government and 817 (1%) from Local Bodies.

Of grade pay ranges under which all vacancies were made available in 2010 reveals that there were 62,655 (49%) vacancies in the grade pay of upto Rs.2800/-, 44,620 (35%) vacancies in the grade pay of Rs.5400/- & above and 21,335 (17%) in the grade pay of Rs.4200-4800/-.

Analysis of the data further shows that majority of jobs during 2010 were open to freshers. Out of total jobs, 1,13,850 (89%) jobs did not require any previous work experience during 2010.

Analysis of total vacancies according to States/UTs shows that Delhi had maximum share with 17% vacancies followed by 7% vacancies in Maharashtra, 6% in Uttar Pradesh, 2% each in Gujarat, Tamil Nadu, Karnataka, West Bengal, Andhra Pradesh and Kerala, 1% each in Madhya Pradesh, Rajasthan, Jharkhand, Uttarakhand, Bihar, Chhattisgarh, Odisha and Haryana.

10.6 For Non-Graduates 1,80,318 vacancies were offered during 2010. Amongst these vacancies, High School Pass had major share (65%) followed by ITI (27%), Middle School pass (5%) and the remaining was shared by Senior Secondary School pass.

Sector-wise break up of these vacancies shows that 88,460 (49%) vacancies were from Central Govt. followed by 42,017 (23%) from Quasi-Govt., 37,019 (21%) from Private Sector, 10,611 (6%) from State Govt., and 2,211 (1%) from Local Bodies.

Most of the vacancies were in lowest pay range with no requirement of experience. Further details are given in Table 8.

10.7 For deputation vacancies, 5,705 opportunities were offered during 2010. A chunk of these (87%) offers were for Miscellaneous Graduates, Engineering & Social Scientists including Teaching/Education with experience.

Most of the deputation vacancies were from Central Govt. followed by Quasi-Government. State Governments /Local Bodies had negligible share whereas private sector has no contribution.

Similarly, most of the opportunities on deputation were in the grade pay of Rs.2800/-followed by the grade pay range of Rs.5400/- & above. Further information is given in Table 9.

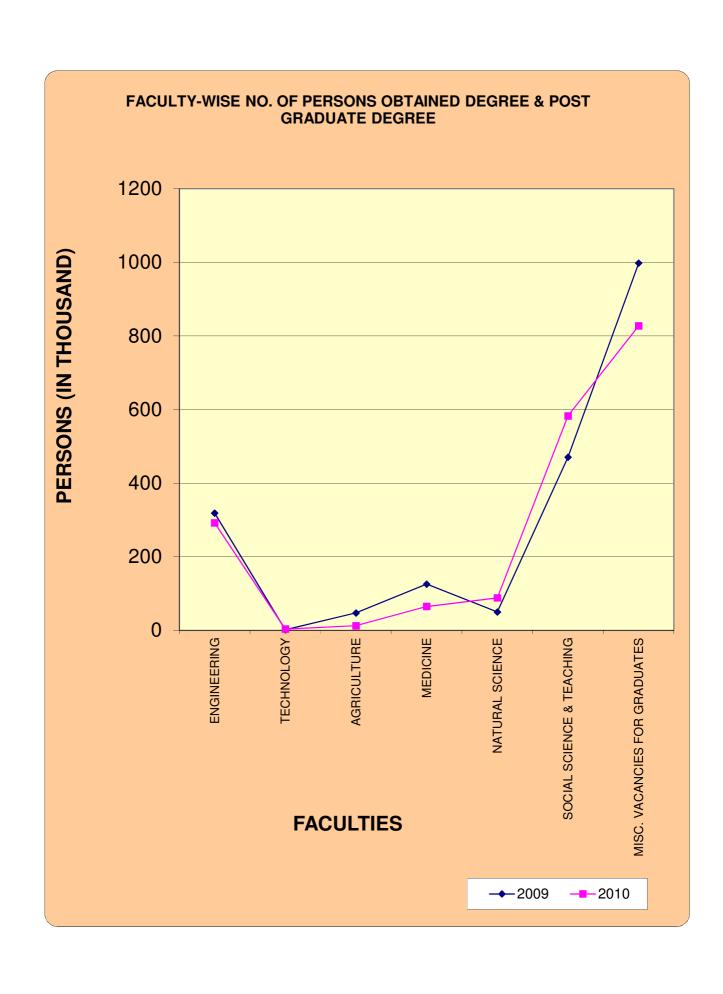
#### **Analysis of Supply**

10.8 In order to obtain information on out-turn of Graduates and Post-Graduates during 2010, 460 Universities/Institutions (deemed Universities) were addressed. Information was received from 223 (48%). The number of persons passed out in Degree/ Post-Graduate Degree courses from these Universities was 18,69,755 in 2010 as against 20,09,880 in 2009.

10.9 Further analysis shows that there was an overall decline in out-turn for graduates. Substantial reduction in disciplines of Agriculture, Medicine, Miscellaneous Graduates and Engineering, may be attributed to Government's thrust on easy access to engineering & medical education to common man in the country. Disciplines of Technology, Natural Science and Social Science showed positive trend.

10.10 To analyze the supply side for super specialty jobs, out-turn of persons awarded Doctorate Degrees during 2008-09 and 2009-10 was studied and information was collected from UGC, New Delhi. The number of persons awarded Doctorate Degrees in various disciplines during 2010 was 21,744 as against 32,410 during 2009.

10.11 Analysis of the information so received also shows that there was 22.66% increase in out-turn registered in Veterinary Science over previous year followed by 7.38% in the field of Medicine, whereas a declining trend is observed in Education (48.48%), Science(37.46%), Agriculture(37.37%), Arts(32.47%), Engineering & Technology(29.21%), Commerce and Management(26.77%) and Law (2.27%).



- 10.12 Study of Tables XI & XII with reference to Table 10 F (ii) reveals that out-turn of Doctorate Awardees is sufficient enough to cater to the need for super specialty jobs but vacancies also presumably, remained unfilled due to non -availability of experienced candidates in the relevant fields. Other matrices have been attempted to spell out reasons in Paras 12.1 and 12.3 of Chapter XII of this Bulletin.
- 10.13 Lastly, during the period under reference, demand in vacancies registered a mixed trend. Job opportunities in labour market during the said period were insignificant as compared to bulk discipline wise out-turn from Universities/Institutions.
- 10.14 Various employment generation schemes launched by Govt. of India through various Ministries/Departments had tried to bridge the gap. These flagship schemes are Swarnajayanti Gram Swarojgar Yojana (SGSY), Swarna Jayanti Shahri Rozgar Yojana(SJSRY), Prime Minister's Employment Generation Programme (PMEGP) and Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA). During 2009-10 employment generation was of the order of 256.64 crore persondays from Mahatma Gandhi National Rural Employment Guarantee Act (MGNREGA) besides, a total of 22.94 lakh Swarozgaries were assisted under Swarnajayanti Gram Swarojgar Yojana(SGSY) and Swarna Jayanti Shahri Rozgar Yojana(SJSRY) together. Prime Minister's Employment Generation Programme (PMEGP) generated 4.23 lakh employment opportunities. The imbalance between passed out candidates and job opportunities available in the economy may have oftenly re-directed the youth towards higher education/ training for further enhancement of educational/professional qualifications, taking up self-employment ventures, getting attracted towards Private/Corporate Sector, etc. Bulk of them have higher aspirations/expectations as their life goals and remained to continue preparation for various competitive examinations/achieving the desired results..
  - 10.15 Govt.'s skill development initiatives through MES will usher a new era for unemployed youth of the country.

#### **CHAPTER - XI**

#### UNION PUBLIC SERVICE COMMISSION VACANCIES

- 11.1 The Union Public Service Commission, located in New Delhi, looks after the task of recruitment for Government of India. Employing departments of Central Government refer their requirement of personnel to U.P.S.C. The posts are advertised in "Employment News" and other leading newspapers as deemed fit by Commission. The advertisements appear on every second/fourth Saturday of the month. Selection against the posts is based on tests and/ or interviews.
- 11.2 Under recruitment through examination method, the Union Public Service Commission conducted 14 examinations, 10 for recruitment to civil services/posts and 4 for defence services; a total of 18,93,030 applications were received and processed; 5,342 candidates interviewed for civil services/posts and 4,846 candidates recommended for appointment to various posts, 3,079 for civil services/posts and 1,817 for defence services/ posts.
- 11.3 During the period under Report, 83,547 applications were received against the direct recruitment cases; 5,644 candidates were called for interview, 4,083 candidates were interviewed. The number of candidates recommended during the period under report was 1,117.
- 11.4 For 155 direct recruitment posts, none was found suitable out of the candidates who applied. Most of such posts required specialized medical, engineering or scientific qualifications.
- 11.5 The Commission recommended 137 candidates belonging to the Scheduled Castes, 54 from Scheduled Tribes and 329 from Other Backward Classes to fill 84.3 percent of the posts reserved for them through direct recruitment by interview. This figure does not include 18 candidates belonging to the Scheduled Castes, four candidates to the Scheduled Tribes and 67 candidates to the Other Backward Classes who were recommended against unreserved posts.

# **Highlights of Civil Services**

11.6 The result of the Civil Services (Main) Examination, 2009 was declared on May 6, 2010. In the result, the Commission recommended a total number of 875 candidates, which included 127 SC, 76 ST, 273 OBC and 30 Physically Challenged candidates.

Table -11A

| Name of the Examination                                                 | Number<br>Of posts | Number of applicants | Number of recommended candidates |
|-------------------------------------------------------------------------|--------------------|----------------------|----------------------------------|
| Civil Services Examination,2009                                         | 989                | 4,09,110             | 875                              |
| Indian Forest Service Examination, 2010                                 | 85                 | 59,530               | 85                               |
| Engineering Services Examination, 2009                                  | 538                | 1,39,751             | 468                              |
| Central Police Forces (Assistant Commandants)<br>Examination, 2009      | 680                | 1,11,261             | 594                              |
| Indian Economics Service/Indian Statistical<br>Service Examination,2009 | 69                 | 6,989                | 45                               |
| Geologists' Examination,2009                                            | 390                | 4,919                | 297                              |
| Combined Medical Services Examination, 2010                             | 399                | 33,420               | 357                              |
| Total                                                                   | 3,150              | 7,64,980             | 2,721                            |

#### Women candidates

11.7 The number of women candidates appeared, interviewed and recommended during 2010-11 and 2009-10 are as under:

**Table - 11 B** 

| Year    | Appeared | Interviewed | Recommended |
|---------|----------|-------------|-------------|
| 2009-10 | 1185     | 344         | 166         |
| 2010-11 | 1286     | 422         | 195         |

# Physically challenged candidates

11.8 The number of physically challenged candidates recommended for appointment on the basis of Civil Services (Main) Examination, 2009 was 30.

11.9 During the year 2010-11, recruitment was finalized in respect of 270 cases for 1,272 posts involving 83,547 applications for which 5,644 candidates were called for interview, 4,083 candidates were interviewed and 1,117 candidates recommended for various categories of posts. Broad discipline-wise number of posts finalized, number of applicants and candidates recommended are given in Table 11C.

Table – 11C

Broad discipline-wise number of posts finalized and candidates recommended during 2010-11

| Broad<br>Discipline                        | Number of posts Number of applicants |        | Candidates recommended |  |
|--------------------------------------------|--------------------------------------|--------|------------------------|--|
| Engineering                                | 455                                  | 46,302 | 423                    |  |
| Scientific and Technical (excluding Engg.) | 343                                  | 10,590 | 292                    |  |
| Non-Technical                              | 259                                  | 24,671 | 249                    |  |
| Medical                                    | 215                                  | 1,984  | 153                    |  |
| Total                                      | 1,272                                | 83,547 | 1,117                  |  |

Notes: 1. Applicants to Post Ratio = Number of applicants divided by number of posts.

#### Persons with disabilities recommended for appointment

11.10 11 persons with disabilities were recommended for appointment by the Commission against the 22 posts reserved for them through direct recruitment by interview during the year 2010-11. Discipline-wise number of posts reserved for persons with disabilities and such candidates recommended in direct recruitment cases, are given in Table 11D.

<sup>2.</sup> Recommended to Post Ratio = Number of candidates recommended divided by number of posts.

Table - 11 D

Discipline-wise number of posts reserved for persons with disabilities and such candidates recommended during the year 2010-11

| S.<br>No. | Discipline               | Number of posts<br>reserved for persons<br>with disabilities | Number of such<br>candidates<br>recommended |
|-----------|--------------------------|--------------------------------------------------------------|---------------------------------------------|
| 1         | Engineering              | 12                                                           | 6                                           |
| 2         | Scientific and Technical | 3                                                            | -                                           |
| 3         | Non-Technical            | 7                                                            | 5                                           |
|           | Total                    | 22                                                           | 11                                          |

# **Right to Information Act**

11.11 The Right to Information Act, 2005 came into effect from October 12, 2005. As per RTI Act, 2005, the Union Public Service Commission is covered under clause 2(h) of the Act as a 'Public Authority'. Accordingly, the Commission as a responsible "Public Authority" has taken appropriate action in this regard. Commission has appointed 20 Central Public Information Officers (CPIOs) and 9 Appellate Authorities for handling the requests received from information seekers.

The position of applications and appeals received and disposed off is as under:

| S. No. | Particulars                                                           | Number |
|--------|-----------------------------------------------------------------------|--------|
| 1      | (a) Total number of RTI applications received during the year 2010-11 | 2,742  |
|        | (b)Total number of applications disposed off during the Year2010-11   | 2,742  |
| 2      | (a) Total number of RTI appeals received during the year 2010-11      | 397    |
|        | (b)Total number of RTI disposed off during the year2010-11            | 397    |

11.12 The success rates of candidates in the examination by their academic qualifications (instead of broad stream of disciplines) are given in Table given below:

 $Table-11\ E$  Academic qualifications of candidates vis-à-vis success rate-Civil Services (Main) Examination, 2008

| S.<br>No. | Academic qualification               | Number   | of candidates | Success rate (percent) |
|-----------|--------------------------------------|----------|---------------|------------------------|
|           |                                      | Appeared | Recommended   |                        |
| 1         | B.A./B.A.(Hons.)                     | 1603     | 80            | 5.0                    |
| 2         | B.Com./B.Com.(Hons.)                 | 423      | 22            | 5.2                    |
| 3         | B.Sc./B.Sc.(Hons.)/B.Pharm.          | 924      | 41            | 4.4                    |
| 4         | B.Sc.(Agri.)                         | 72       | 8             | 11.1                   |
| 5         | B.E./B.Tech./B.Sc.(Engg.)/A.M.M.I.M. | 2267     | 256           | 11.3                   |
| 6         | L.L.B.                               | 407      | 30            | 7.4                    |
| 7         | B.V.Sc.&A.H.                         | 74       | 8             | 10.8                   |
| 8         | B.D.S.                               | 69       | 8             | 11.6                   |
| 9         | B.C.A.                               | 25       | -             | -                      |
| 10        | M.B.B.S.                             | 420      | 77            | 18.3                   |
| 11        | B.I.M.S./B.A.M.S/B.U.M.S./B.S.M.S.   | 60       | 4             | 6.7                    |
| 12        | M.A./M.Phil.                         | 3556     | 219           | 6.2                    |
| 13        | M.Com./M.B.A./M.F.T.                 | 301      | 30            | 10.0                   |
| 14        | M.Sc.                                | 863      | 50            | 5.8                    |
| 15        | M.Sc.(Agri.)                         | 116      | 11            | 9.5                    |
| 16        | L.L.M.                               | 29       | 4             | 13.8                   |
| 17        | M.Tech.                              | 191      | 16            | 8.4                    |
| 18        | M.V.Sc.&A.H.                         | 41       | 4             | 9.8                    |
| 19        | M.D.                                 | 16       | 3             | 18.8                   |
| 20        | M.C.A.                               | 41       | 3             | 7.3                    |
| 21        | Professional of ICAR                 | 1        | -             | -                      |
| 22        | Ph.D.                                | 15       | 1             | 6.7                    |
|           | Total                                | 11514    | 875           | 7.6                    |

#### **CHAPTER - XII**

# VACANCIES, WHICH COULD NOT BE FILLED BY UPSC, STATE PUBLIC SERVICE COMMISSIONS AND RAILWAY RECRUITMENT BOARDS

- 12.1 During 2009-10, Union Public Service Commission could not find suitable candidates for 155 posts as a result of interviews. Of these 155 posts, 22 posts were reserved for candidates belonging to Scheduled Castes, 15 for candidates belonging to the Scheduled Tribes and 60 for Other Backward Classes. The remaining 58 posts were unreserved. These posts could not be filled up because most of the posts required specialized medical, engineering or scientific qualifications. Further enquiries lead to shortage of super specialists (teaching faculties) with suitable qualifications and experience conforming to the standards prescribed for various teaching faculties in medical, engineering, natural science and social science. A list of posts for which suitable candidates could not be found by UPSC during 2010-11 is given in Table 11.
- 12.2 To get the information about vacancies advertised and those which could not be filled up during 2010, State Public Service Commissions, Staff Selection Commission and Railway Recruitment Boards were addressed. The information was received from 20 State Public Service Commissions and 8 Railway Recruitment Boards, namely, the State Public Service Commissions of Andhra Pradesh, Assam, Chhattisgarh, Gujarat, Haryana, Himachal Pradesh, Jammu & Kashmir, Kerala, Karnataka, Madhya Pradesh, Maharashtra, Manipur, Meghalaya, Mizoram, Nagaland, Odisha, Punjab, Rajasthan, Tamil Nadu, Tripura, Uttar Pradesh, Uttarakhand and West Bengal and Railway Recruitment Boards; Kolkata, Guwahati, Chennai, Muzaffarpur (Bihar), Secunderabad, Ahmedabad, Bhopal, Bangalore, Bhubaneshwar, Malda, Patna, Ranchi(Jharkhand) and Thiruvananthapuram and also Agriculture Scientists Recruitment Board.
- 12.3 The State Public Service Commissions, Staff Selection Commission and Railway Recruitment Boards were asked to give reasons for non-filling up of posts. Various reasons were spelt out by different State Public Service Commissions and RRBs. The main reasons attributed relate to lack of qualified candidates, non-availability of candidates having prescribed qualification, experienced candidates, none was found suitable/eligible, applications not received or received less applications as compared to number of posts, no eligible candidate applied for the post, failed to get minimum qualifying marks, all requisition withdrawn by the Govt., required number of candidates did not qualify examination/written examination etc.
- 12.4 Details of vacancies, designation of posts, qualifications prescribed for vacancies which could not be filled up by State Public Service Commissions and Railway Recruitment Boards, Agriculture Scientists Recruitment Board during 2010 have been given in Table 12.

#### **CHAPTER-XIII**

#### STAFF SELECTION COMMISSION VACANCIES

- 13.1 The Staff Selection Commission has been entrusted with the function of making recruitment to Group 'C' (non-technical) and Group 'B' non-gazetted posts in various Ministries/ Departments of Government of India and their attached and subordinate offices except those for which recruitment is made by the Railway Recruitment Boards and Industrial Establishments
- 13.2 The SSC holds competitive examinations for recruitment to various posts which may be seen at page 36.
- 13.3 The Staff Selection Commission has a nationwide network of nine Regional / Sub-Regional Offices. Regional Offices are located at Allahabad, Bangalore, Chennai, Guwahati, Kolkata, Mumbai, New Delhi, and Sub-Regional Offices are located at Chandigarh and Raipur. The regional network has been of particular relevance in the conduct of Commission's examinations at different centres. The details of its regional offices with their jurisdiction are given as under:

| Sl. No. | Region                             | Jurisdiction (States/UTs)                     |  |  |  |  |
|---------|------------------------------------|-----------------------------------------------|--|--|--|--|
| 1       | Central Regional Office            | Bihar, Uttar Pradesh.                         |  |  |  |  |
|         | Allahabad                          |                                               |  |  |  |  |
| 2       | Eastern Regional Office            | Odisha, West Bengal, Sikkim, Jharkhand, Union |  |  |  |  |
|         | Kolkata                            | Territory of Andaman & Nicobar Islands.       |  |  |  |  |
| 3       | Kerala-Karnatak Regional           | Karnataka, Kerala and Union Territory of      |  |  |  |  |
|         | Office<br>Bangaluru                | Lakshadweep.                                  |  |  |  |  |
| 4       | North Regional Office<br>New Delhi | NCT of Delhi, Rajasthan and Uttarakhand.      |  |  |  |  |
| 5       | North-Eastern Regional Office      | Arunachal Pradesh, Assam, Manipur,            |  |  |  |  |
|         | Guwahati                           | Mizoram, Meghalaya, Nagaland & Tripura        |  |  |  |  |
| 6       | Southern Regional Office           | Andhra Pradesh, Tamil Nadu and Union          |  |  |  |  |
|         | Chennai                            | Territory of Puducherry.                      |  |  |  |  |
| 7       | Western Regional Office            | Gujarat, Maharashtra, Goa, Union Territories  |  |  |  |  |
|         | Mumbai                             | of Dadara& Nagar Haveli and Daman & Diu       |  |  |  |  |
| 8       | Madhya Pradesh Sub-Regional        | Madhya Pradesh and Chhattisgarh               |  |  |  |  |
|         | <u>Office</u>                      |                                               |  |  |  |  |
|         | Raipur                             |                                               |  |  |  |  |
| 9       | North-Western Sub-Regional         | Jammu & Kashmir, Himachal Pradesh,            |  |  |  |  |
|         | Office<br>Chandigarh               | Haryana, Punjab and UT of Chandigarh          |  |  |  |  |
|         | Chandigarn                         |                                               |  |  |  |  |

- 13.4 During the year 2010-11, 12 All India Open Examinations and two Departmental Examinations were held. Besides recruitment through All India Open Competitive Examinations, the Staff Selection Commission makes recruitment to Group 'C' Non-Technical and Group 'B' Non-gazetted Posts, which are not covered by any open Examination conducted by the Commission, through the selection method. Such vacancies are generally small in number and qualifications for such posts vary from Department to Department.
- 13.5 12 All India Open Examinations and two Departmental Examinations were conducted by the Commission during the year 2010-11 in addition to the selections made through interview for certain categories of posts.
- 13.6 A total of 59,52,671 candidates applied for the 12 All India Open Examinations, 2,25,600 for Selection Posts and 812 for Departmental Examinations during the year 2010-11.
- 13.7 The Commission nominated 23,187 candidates for appointment to various posts through All India Open Examinations and 471 candidates against Selection Posts during the year 2010-11.
- 13.8 The most important item of work of the Commission is holding of Examinations as per schedule. The process requires meticulous planning and elaborate prioritization of the work which takes into consideration the minutest details and close and effective monitoring of various items of the work besides taking care of examination schedule of various other Recruiting Organisations.
- 13.9 Computer Proficiency Test was introduced in the Combined Graduate Level Examination, 2010 for the first time. Entire test was designed and developed in house and it was heartening to see high levels of proficiency in majority of the candidates. About 75% of the candidates selected from All India Open Examinations in 2010-11 possessed basic skills of working on the computer, which will augur well for total e-governance in the country.
- 13.10 59,52,671 applications were received during 2010-11 for the 12 All India Open Examinations. Results of 8 examinations held in the previous year and one conducted during the year were declared and 23,187 candidates were recommended for appointment from the 12 All India Open Examinations and 471 through Selection Posts.

- 13.11 During the year 2010-11, a network of 108 examination centres consisting of 1418 examination venues spread throughout the length and breadth of the Country was utilized by the Commission.
- 13.12 In order to ensure that the quotas reserved for SC/ST/OBC candidates are filled up to the required extent and the SC/ST/OBC candidates take advantage of SSC Examinations, the following steps were taken:
  - i) The Commission ensured that there was a wide dissemination of information regarding various recruitments by publishing 39 advertisements in the Employment News and Regional Newspapers with wide circulation.
  - **ii**) Examination centres were opened in areas having concentration of SC/ST population. A Sub-Regional office of the Commission is also located at Raipur, a belt predominately inhabited by tribal population. These steps were devised to encourage and assist the reserved category candidates to come forward and compete with others belonging to urban and semi-urban areas. The details of SC, ST and OBC candidates nominated in the open competitive examinations during the year are given in chapter IV.
  - iii) During 2010-11, 3419, 1904 and 7629 (total 12952) candidates belonging to SC, ST and OBC categories respectively were recommended for appointment against open recruitment. This is 55.85 % of the total number of candidates recommended for appointment. Likewise, against Selection Posts 63, 33 and 112 (total 208) candidates belonging to SC, ST and OBC categories respectively were recommended for appointment. This is 44.16% of the total candidates recommended for appointment. The Commission ensured that there is wide dissemination of information regarding various recruitments conducted by publishing advertisements in the Employment News and Regional Newspapers with large circulation.

13.13 Likewise, against Selection Posts 63, 33 and 112 (total 208) candidates belonging to SC, ST and OBC categories respectively were recommended for appointment against Selection Posts, 44.16% of the total candidates recommended for appointment.

- 13.14 The Commission allowed fee exemption to women candidates cutting across all categories with effect from 21.7.2009 to motivate them to participate in examinations conducted. Out of total applicants during the year, 28.42% were women candidates. Participation of women candidates has increased from 24.46% to 28.42% during the period under report.
- 13.14 Staff Selection Commission had set up in October, 1999 an Information & Facilitation Counter for large public-interface, transparency in administration, easy and speedy access to information for candidates and others in respect of service and activities of the Commission. Since then, it has been providing the following facilities to the candidates/others:-
- i) General assistance to all visiting candidates regarding various queries on already held and forthcoming examinations apart from providing inter-link between officers of SSC and candidates- if need be.
- ii) Receipt of application form for all examinations for Northern Region and issuing acknowledgement for the same.
- iii) Issue of Duplicate Admission Certificates to candidates within the jurisdiction of Northern Region.
  - iv) Information through Telephone No. 24363343 installed at the Facilitation Counter.
- v) Information relating to declared results across the Counter for all Examinations of SSC.
- RTI: Since the enactment/ introduction of the RTI Act, the Commission is providing information to large number of applicants. The Facilitation Counter at SSC (HQ) receives the applications and appeals from the applicants. The Commission is also providing the cut-of marks and marks obtained by the candidate, whenever applications seeking the information are received. During the period 1.4.2010 to 31.3.2011, the Commission received 3,775 applications which were disposed of. Out of these, appeals were preferred in only 244 cases, which too were attended to.

# **ALL INDIA OPEN EXAMINATIONS 2010-11**

| Sl.<br>No. | Name of Examination                                        | Date of Exam.                        | No. of<br>Applicants |
|------------|------------------------------------------------------------|--------------------------------------|----------------------|
| 1.         | SAS Apprentice in CGDA Exam, 2010                          | 26.6.2010 &<br>27.6.2010             | 76,964               |
| 2.         | ASI in CISF<br>Exam, 2010                                  | 29.8.2010                            | 1,28,168             |
| 3.         | Stenographer<br>Grade (C&D)<br>Exam, 2010                  | 26.9.2010 &<br>9.1.2011<br>(Re-exam) | 1,13,144             |
| 4.         | Accountant in A&N<br>Island 2010                           | 12.9.2010                            | 2,081                |
| 5.         | Combined Higher<br>Secondary (10+2)<br>Exam, 2010 for Data | 27.11.2010<br>28.11.2010             | 15,89,509            |
| 6.         | Multi-Tasking (Non-<br>Technical) Staff<br>Exam, 2010      | 20.2.2011<br>27.2.2011               | 16,15,201            |
| 7.         | Junior Translator<br>(CSOLS) / Junior<br>Hindi Translator  | 5.12.2010                            | 8,247                |
| 8.         | Special Exam for<br>SI CPO 2010                            | 12.12.2010                           | 1,88,710             |
| 9.         | Junior Engineer<br>(Civil & Electrical)<br>Exam, 2011      | 27.3.2011                            | 62,130               |
| 10.        | Constable (GD) in<br>Assam Rifles                          | 15.5.2011                            | 1,38,000             |
| 11.        | Constable (GD) in ITBP                                     | 15.5.2011                            | 3,61,622             |
| 12.        | Constable (GD) in CPOs                                     | 5.6.2011                             | 16,68,895            |
|            | Total (2010-11)                                            |                                      | 59,52,671            |

TABLE-1A Vacancies for engineers under various sectors by grade pay-ranges during 2010.

|            | Vacancies for engineers under various sec                                  | lors by gra      |                | anges du<br>ay Upto Rs |                 |      |
|------------|----------------------------------------------------------------------------|------------------|----------------|------------------------|-----------------|------|
| SI.<br>No. | Branches of Engineering                                                    | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt.         | Local<br>Bodies | Pvt. |
| (1)        | (2)                                                                        | (3)              | (4)            | (5)                    | (6)             | (7)  |
| 1.         | Air-Conditioning and Refrigeration                                         | 1                | 2              | 2                      | ı               | -    |
| 2.         | Aeronautical                                                               | 15               | -              | 1                      | -               | -    |
| 3.         | Agriculture                                                                | 6                | 28             | 3                      | -               | -    |
| 4.         | Aircraft Maintenance                                                       | -                | -              | -                      | -               | -    |
| 5.         | Architecture                                                               | 35               | -              | -                      | -               | -    |
| 6.         | Architecture/Civil                                                         | -                | -              | -                      | -               | -    |
| 7.         | Automobile                                                                 | 8                | 6              | 200                    | -               | 2    |
| 8.         | Broadcasting & Television                                                  | -                | -              | -                      | -               | -    |
| 9.         | Civil (including Municipal)                                                | 2680             | 212            | 275                    | 205             | 8    |
| 10.        | Chemical Engg.                                                             | 46               | ı              | 193                    | ı               | -    |
| 11         | Electrical                                                                 | 320              | 351            | 525                    | 13              | 239  |
| 12.        | Electronics & Electrical Microwave/ Communication (including Radio)        | 2608             | 769            | 421                    | ı               | 14   |
| 13.        | Electrical/Mechanical                                                      | 192              | 7              | 13                     | -               | 12   |
| 14.        | Forging & Heat Treatment                                                   | -                | -              | -                      | -               | -    |
| 15.        | Highways & Roads                                                           | -                | -              | -                      | -               | -    |
| 16.        | Hydraulics & Dam                                                           | -                | -              | 3                      | -               | -    |
| 17.        | Instrumentation                                                            | 6                | -              | 50                     | -               | -    |
| 18.        | Internal Combustion                                                        | -                | -              | -                      | -               | -    |
| 19.        | Marine                                                                     | -                | -              | 3                      | -               | -    |
| 20.        | Machine Tools & Die Sinking                                                | 1                | -              | -                      | -               | -    |
| 21.        | Mechanical                                                                 | 868              | 146            | 534                    | 13              | 135  |
| 22.        | Mechanical/Metallurgical                                                   | 3                | 2              | 9                      | -               | 46   |
| 23.        | Metallurgical                                                              | 137              | -              | 21                     | -               | -    |
| 24.        | Mining                                                                     | 1                | 161            | 417                    | -               | -    |
| 25.        | Naval Architecture                                                         | -                | -              | -                      | -               | -    |
| 26.        | Production (Methods, Safety, Planning,<br>Manufacturing & Industrial etc.) | 2                | 5              | 4                      | -               | -    |
| 27.        | Public Health                                                              | 1                | ı              | ı                      | I               | -    |
| 28.        | Structural                                                                 | -                | I              | 1                      | ı               | -    |
| 29.        | Soil Mechanics & Foundation                                                | -                | -              | -                      | -               | -    |
| 30.        | Sound                                                                      | 2                | -              | 500                    | -               | -    |
| 31.        | Telecommunication/ Line Communication (Telephone & Telegraph)              | -                | -              | -                      | -               | -    |
| 32.        | Tools                                                                      | -                | -              | -                      | -               | -    |
| 33.        | Town & Country Planning                                                    | -                | -              | 8                      | -               | -    |
| 34.        | Computer                                                                   | 139              | 61             | 201                    | 2               | 516  |
| 35         | Engineers Unspecified (Branches not specified)                             | 128              | 332            | 127                    | -               | 899  |
|            | Total                                                                      | 7199             | 2082           | 3510                   | 233             | 1871 |

Source: Employment Exchanges in the country & Employment News, 2010

Contd...

TABLE-1A Vacancies for engineers under various sectors by grade pay-ranges during 2010.

| SI. | Vacancies for engineers under various sector                               |                  | Grade Pay Rs.4200-4800/- |                |                 |      |  |
|-----|----------------------------------------------------------------------------|------------------|--------------------------|----------------|-----------------|------|--|
| No. | Branches of Engineering                                                    | Central<br>Govt. | State<br>Govt.           | Quasi<br>Govt. | Local<br>Bodies | Pvt. |  |
| (1) | (2)                                                                        | (8)              | (9)                      | (10)           | (11)            | (12) |  |
| 1.  | Air-Conditioning and Refrigeration                                         | 147              | -                        | -              | -               | -    |  |
| 2.  | Aeronautical                                                               | 1                | -                        | 43             | -               | -    |  |
| 3.  | Agriculture                                                                | 1                | -                        | 3              | -               | -    |  |
| 4.  | Aircraft Maintenance                                                       | -                | ı                        | ı              | ı               | -    |  |
| 5.  | Architecture                                                               | 4                | 1                        | 4              | 2               | -    |  |
| 6.  | Architecture/Civil                                                         | 4                | -                        | 2              | -               | -    |  |
| 7.  | Automobile                                                                 | 2                | 4                        | 36             | -               | -    |  |
| 8.  | Broadcasting & Television                                                  | -                | -                        | 1              | -               | -    |  |
| 9.  | Civil (including Municipal)                                                | 673              | 95                       | 125            | 17              | 2    |  |
| 10. | Chemical Engg.                                                             | 55               | -                        | 33             | -               | -    |  |
| 11  | Electrical                                                                 | 63               | 29                       | 504            | 11              | 3    |  |
| 12. | Electronics & Electrical Microwave/ Communication (including Radio)        | 823              | -                        | 297            | -               | -    |  |
| 13. | Electrical/Mechanical                                                      | 22               | -                        | -              | -               | -    |  |
| 14. | Forging & Heat Treatment                                                   | -                | -                        | 1              | -               | -    |  |
| 15. | Highways & Roads                                                           | -                | -                        | -              | -               | -    |  |
| 16. | Hydraulics & Dam                                                           | 1                | -                        | -              | -               | -    |  |
| 17. | Instrumentation                                                            | 2                | -                        | 108            | -               | -    |  |
| 18. | Internal Combustion                                                        | -                | -                        | -              | -               | -    |  |
| 19. | Marine                                                                     | -                | -                        | -              | -               | -    |  |
| 20. | Machine Tools & Die Sinking                                                | -                | -                        | -              | -               | -    |  |
| 21. | Mechanical                                                                 | 217              | 3                        | 306            | -               | 2    |  |
| 22. | Mechanical/Metallurgical                                                   | 1                | -                        | 17             | -               | -    |  |
| 23. | Metallurgical                                                              | 8                | -                        | 204            | -               | -    |  |
| 24. | Mining                                                                     | 1                | -                        | 18             | -               | -    |  |
| 25. | Naval Architecture                                                         | -                | -                        | 1              | -               | -    |  |
| 26. | Production (Methods, Safety, Planning,<br>Manufacturing & Industrial etc.) | 1                | -                        | 32             | -               | 12   |  |
| 27. | Public Health                                                              | -                | -                        | -              | -               | -    |  |
| 28. | Structural                                                                 | -                | -                        | -              | -               | -    |  |
| 29. | Soil Mechanics & Foundation                                                | -                | -                        | -              | -               | -    |  |
| 30. | Sound                                                                      | -                | -                        | 1              | -               | -    |  |
| 31. | Telecommunication/ Line Communication (Telephone & Telegraph)              | 6                | -                        | 1              | -               | -    |  |
| 32. | Tools                                                                      | -                | -                        | -              | ı               | _    |  |
| 33. | Town & Country Planning                                                    | -                | 1                        |                | _               | -    |  |
| 34. | Computer                                                                   | 38               | 12                       | 243            | -               | -    |  |
| 35. | Engineers Unspecified (Branches not specified)                             | 238              | 5                        | 57             | -               |      |  |
|     | Total                                                                      | 2308             | 149                      | 2034           | 30              | 19   |  |

Source: Employment Exchanges in the country & Employment News, 2010

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TABLE-1A Vacancies for engineers under various sectors by grade pay-ranges during 2010.

|            | Vacancies for engineers under various s                                    | sectors by       | Grade Pa       | ay Rs.540      | 0/- & abov      | 2010.<br>/e |                        |
|------------|----------------------------------------------------------------------------|------------------|----------------|----------------|-----------------|-------------|------------------------|
| SI.<br>No. | Branches of Engineering                                                    | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt         | Total of Cols.(3 to 17 |
| (1)        | (2)                                                                        | (13)             | (14)           | (15)           | (16)            | (17)        | (18)                   |
| 1.         | Air-Conditioning and Refrigeration                                         | 190              | -              | -              | -               | -           | 342                    |
| 2.         | Aeronautical                                                               | 200              | 1              | 8              | -               | -           | 268                    |
| 3.         | Agriculture                                                                | 22               | 1              | 403            | -               | -           | 466                    |
| 4.         | Aircraft Maintenance                                                       | -                | -              | 1              | -               | -           | 1                      |
| 5.         | Architecture                                                               | 62               | 1              | 98             | 12              | -           | 217                    |
| 6.         | Architecture/Civil                                                         | 11               | -              | 25             | -               | -           | 42                     |
| 7.         | Automobile                                                                 | 29               | -              | -              | -               | -           | 287                    |
| 8.         | Broadcasting & Television                                                  | 1                | -              | -              | -               | -           | 1                      |
| 9.         | Civil (including Municipal)                                                | 118              | 53             | 793            | 8               | 1           | 5265                   |
| 10.        | Chemical Engg.                                                             | 37               | 1              | 224            | -               | -           | 589                    |
| 11         | Electrical                                                                 | 145              | 100            | 1198           | -               | 1           | 3502                   |
| 12.        | Electronics & Electrical Microwave/<br>Communication (including Radio)     | 320              | 224            | 1268           | -               | -           | 6744                   |
| 13.        | Electrical/Mechanical                                                      | 10               | I              | 72             | 5               | 4           | 337                    |
| 14.        | Forging & Heat Treatment                                                   | -                | -              | 2              | -               | -           | 2                      |
| 15.        | Highways & Roads                                                           | 1                | -              | 1              | -               | -           | 2                      |
| 16.        | Hydraulics & Dam                                                           | -                | 1              | 2              | -               | -           | 6                      |
| 17.        | Instrumentation                                                            | 19               | 20             | 84             | -               | -           | 289                    |
| 18.        | Internal Combustion                                                        | -                | 1              | 2              | -               | -           | 2                      |
| 19.        | Marine                                                                     | -                | 1              | -              | -               | -           | 3                      |
| 20.        | Machine Tools & Die Sinking                                                | -                | 1              | -              | -               | -           | 1                      |
| 21.        | Mechanical                                                                 | 243              | 140            | 1863           | -               | 1           | 4471                   |
| 22.        | Mechanical/Metallurgical                                                   | 1                | 1              | 76             | -               | -           | 155                    |
| 23.        | Metallurgical                                                              | 11               | 1              | 217            | -               | -           | 598                    |
| 24.        | Mining                                                                     | 66               | 13             | 402            | -               | -           | 1079                   |
| 25.        | Naval Architecture                                                         | 1                | 1              | 11             | -               | -           | 12                     |
| 26.        | Production (Methods, Safety, Planning,<br>Manufacturing & Industrial etc.) | 12               | 1              | 15             | -               | -           | 83                     |
| 27.        | Public Health                                                              | 10               | -              | 2              | -               | -           | 13                     |
| 28.        | Structural                                                                 | -                | -              | 5              | -               | _           | 5                      |
| 29.        | Soil Mechanics & Foundation                                                | 1                | 1              | 1              | -               | -           | 2                      |
| 30.        | Sound                                                                      | 2                | 1              | 1              | -               | -           | 507                    |
| 31.        | Telecommunication/ Line Communication (Telephone & Telegraph)              | 16               | 1              | 30             | -               | _           | 53                     |
| 32.        | Tools                                                                      | 1                | -              | -              | -               |             | 1                      |
| 33.        | Town & Country Planning                                                    | 2                | -              | 3              | 11              | -           | 25                     |
| 34.        | Computer                                                                   | 102              | 69             | 863            | 5               | -           | 2251                   |
| 35.        | Engineers Unspecified (Branches not specified)                             | 696              | 9              | 701            | 3               | _           | 3195                   |
|            | Total                                                                      | 2329             | 630            | 8371           | 44              | 7           | 30816                  |
|            | Source: Employment Eychanges in the                                        |                  |                |                |                 |             |                        |

TABLE-1B Vacancies for engineers (Degree/Diploma Holders) according to work-experience during 2010.

| SI. |                                                                           | Diplor       | na Holders      | Degre     | e Holders       | Grand     |              | Total |
|-----|---------------------------------------------------------------------------|--------------|-----------------|-----------|-----------------|-----------|--------------|-------|
| No. | Branches of Engineering                                                   | With<br>Exp. | Without<br>Exp. | With Exp. | Without<br>Exp. | With Exp. | Without Exp. |       |
| (1) | (2)                                                                       | (3)          | (4)             | (5)       | (6)             | (7)       | (8)          | (9)   |
| 1.  | Air-Conditioning and Refrigeration                                        | 0            | 342             | -         | -               | 0         | 342          | 342   |
| 2.  | Aeronautical                                                              | 191          | 77              | -         | -               | 191       | 77           | 268   |
| 3.  | Agriculture                                                               | 269          | 197             | -         | -               | 269       | 197          | 466   |
| 4.  | Aircraft Maintenance                                                      | 1            | 0               | -         | -               | 1         | 0            | 1     |
| 5.  | Architecture                                                              | 97           | 120             | ı         | I               | 97        | 120          | 217   |
| 6.  | Architecture/Civil                                                        | 31           | 11              | ı         | I               | 31        | 11           | 42    |
| 7.  | Automobile                                                                | 23           | 234             | -         | 30              | 23        | 264          | 287   |
| 8.  | Broadcasting & Television                                                 | 1            | 0               | 1         | -               | 1         | 0            | 1     |
| 9.  | Civil (including Municipal)                                               | 355          | 4823            | 8         | 79              | 363       | 4902         | 5265  |
| 10. | Chemical Engg.                                                            | 162          | 329             | -         | 98              | 162       | 427          | 589   |
| 11  | Electrical                                                                | 339          | 3037            | -         | 126             | 339       | 3163         | 3502  |
| 12. | Electronics & Electrical Microwave/<br>Communication (including Radio)    | 515          | 6146            | 1         | 83              | 515       | 6229         | 6744  |
| 13. | Electrical/Mechanical                                                     | 253          | 66              | 1         | 18              | 253       | 84           | 337   |
| 14. | Forging & Heat Treatment                                                  | 0            | 2               | -         | -               | 0         | 2            | 2     |
| 15. | Highways & Roads                                                          | 2            | 0               | -         | -               | 2         | 0            | 2     |
| 16. | Hydraulics & Dam                                                          | 4            | 2               | -         | -               | 4         | 2            | 6     |
| 17. | Instrumentation                                                           | 49           | 240             | ı         | -               | 49        | 240          | 289   |
| 18. | Internal Combustion                                                       | 0            | 2               |           | -               | 0         | 2            | 2     |
| 19. | Marine                                                                    | 0            | 3               | 1         | -               | 0         | 3            | 3     |
| 20. | Machine Tools & Die Sinking                                               | 0            | 1               | -         | -               | 0         | 1            | 1     |
| 21. | Mechanical                                                                | 706          | 3615            | -         | 150             | 706       | 3765         | 4471  |
| 22. | Mechanical/Metallurgical                                                  | 67           | 88              | -         | -               | 67        | 88           | 155   |
| 23. | Metallurgical                                                             | 28           | 570             | 1         | -               | 28        | 570          | 598   |
| 24. | Mining                                                                    | 119          | 960             | 1         | -               | 119       | 960          | 1079  |
| 25. | Naval Architecture                                                        | 1            | 11              | -         | -               | 1         | 11           | 12    |
| 26. | Production (Methods, safety,<br>Planning, Manufacturing & Industrial etc) | 17           | 64              | 1         | 2               | 17        | 66           | 83    |
| 27. | Public Health                                                             | 12           | 1               | -         | -               | 12        | 1            | 13    |
| 28. | Structural                                                                | 0            | 5               | -         | -               | 0         | 5            | 5     |
| 29. | Soil Mechanics & Foundation                                               | 2            | 0               | -         | -               | 2         | 0            | 2     |
| 30. | Sound                                                                     | 3            | 504             | -         | -               | 3         | 504          | 507   |
| 31. | Telecommunication/ Line Communication (Telephone & Telegraph)             | 48           | 5               | -         | -               | 48        | 5            | 53    |
| 32. | Tools                                                                     | 0            | 1               | -         | -               | 0         | 1            | 1     |
| 33. | Town & Country Planning                                                   | 15           | 10              | -         | -               | 15        | 10           | 25    |
| 34. | Computer                                                                  | 622          | 1587            | -         | 42              | 622       | 1629         | 2251  |
| 35. | Engineers Unspecified (Branches not specified)                            | 520          | 2535            | -         | 140             | 520       | 2675         | 3195  |
|     | Total                                                                     | 4452         | 25588           | 8         | 768             | 4460      | 26356        | 30816 |

TABLE-1C State-wise and sector-wise vacancies for engineers during 2010.

| SI. No. | State-wise and sec                 | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total | % to<br>Total |
|---------|------------------------------------|------------------|----------------|----------------|-----------------|------|-------|---------------|
| (1)     | (2)                                | (3)              | (4)            | (5)            | (6)             | (7)  | (8)   | (9)           |
| 1       | Andaman & Nicobar                  | 12               | 72             | 4              | -               | -    | 88    | 0.29          |
| 2       | Andhra Pradesh                     | 103              | 203            | 657            | -               | -    | 963   | 3.13          |
| 3       | Arunachal Pradesh                  | 2                | -              | 18             | 6               | -    | 26    | 0.08          |
| 4       | Assam                              | 36               | -              | 97             | -               | -    | 133   | 0.43          |
| 5       | Bihar                              | 11               | 2              | 62             | -               | 47   | 122   | 0.40          |
| 6       | Chandigarh                         | 24               | 76             | 54             | -               | -    | 154   | 0.50          |
| 7       | Chhattisgarh                       | 5                | -              | 609            | -               | -    | 614   | 1.99          |
| 8       | Dadra & Nagar Haveli               | -                | -              | -              | -               | _    | -     | -             |
| 9       | Delhi                              | 533              | 628            | 2065           | 258             | 516  | 4000  | 12.98         |
| 10      | Goa, Daman & Diu                   | 1                | 1              | 10             | -               | -    | 12    | 0.04          |
| 11      | Gujarat                            | 78               | 82             | 26             | -               | 1123 | 1309  | 4.25          |
| 12      | Haryana                            | 22               | 8              | 290            | -               | -    | 320   | 1.04          |
| 13      | Himachal Pradesh                   | 5                | 6              | 23             | -               | -    | 34    | 0.11          |
| 14      | Jammu & Kashmir                    | 48               | -              | 29             | -               | -    | 77    | 0.25          |
| 15      | Jharkhand                          | 72               | 166            | 170            | -               | 88   | 496   | 1.61          |
| 16      | Karnataka                          | 164              | -              | 790            | -               | -    | 954   | 3.10          |
| 17      | Kerala                             | 79               | 176            | 328            | 3               | 24   | 610   | 1.98          |
| 18      | Lakshadweep                        | -                | -              | -              | -               | -    | -     | -             |
| 19      | Madhya Pradesh                     | 46               | -              | 238            | -               | -    | 284   | 0.92          |
| 20      | Maharashtra                        | 704              | 299            | 1182           | 26              | 87   | 2298  | 7.46          |
| 21      | Manipur                            | 22               | -              | 3              | -               | -    | 25    | 0.08          |
| 22      | Meghalaya                          | 6                | -              | 4              | -               | 12   | 22    | 0.07          |
| 23      | Mizoram                            | 8                | 20             | 21             | -               | -    | 49    | 0.16          |
| 24      | Nagaland                           | 12               | -              | 15             | -               | -    | 27    | 0.09          |
| 25      | Odisha                             | 21               | -              | 259            | -               | -    | 280   | 0.91          |
| 26      | Puducherry                         | 1                | -              | 12             | -               | -    | 13    | 0.04          |
| 27      | Punjab                             | 17               | -              | 39             | -               | -    | 56    | 0.18          |
| 28      | Rajasthan                          | 47               | 18             | 70             | -               | -    | 135   | 0.44          |
| 29      | Sikkim                             | 3                | _              | 8              | -               | _    | 11    | 0.04          |
| 30      | Tamil Nadu                         | 81               | 13             | 470            | -               | _    | 564   | 1.83          |
| 31      | Tripura                            | 9                | -              | 5              | -               | -    | 14    | 0.05          |
| 32      | Uttar Pradesh                      | 111              | 1003           | 583            | -               | -    | 1697  | 5.51          |
| 33      | Uttrakhand                         | 27               | -              | 223            | -               | -    | 250   | 0.81          |
| 34      | West Bengal                        | 571              | 9              | 391            | 15              | -    | 986   | 3.20          |
| 35      | * State-wise breakup not available | 8955             | 78             | 5160           | -               | -    | 14193 | 46.06         |
|         | Total                              | 11836            | 2861           | 13915          | 307             | 1897 | 30816 | 100.00        |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc. for which place of duty was not specified.

TABLE-2A Vacancies for technologists under various sectors by grade pay-ranges during 2010.

|            |                                 | G                | rade Pa        | y Upto R       | s.2800/-        |      |
|------------|---------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Technology          | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                             | (3)              | (4)            | (5)            | (6)             | (7)  |
| 1.         | Alcohol                         | -                | -              | 2              | -               | -    |
| 2.         | Ceramic                         | -                | -              | -              | -               | -    |
| 3.         | Chemical                        | -                | -              | -              | -               | -    |
| 4.         | Fiber                           | -                | -              | 4              | -               | -    |
| 5.         | Food                            | 3                | ı              | 10             | -               | ı    |
| 6.         | Glass                           | -                | 3              | -              | -               | -    |
| 7.         | Fuel                            | -                | -              | -              | -               | -    |
| 8.         | Hosiery                         | -                | -              | -              | -               | -    |
| 9.         | Intermediate & Dyes             | -                | -              | -              | -               | -    |
| 10.        | Jute                            | -                | -              | -              | -               | -    |
| 11.        | Leather                         | 2                | -              | -              | -               | -    |
| 12.        | Oil, Fats & Waxes               | -                | -              | -              | -               | -    |
| 13.        | Paper                           | -                | -              | -              | -               | -    |
| 14.        | Paints, Pigments & Varnishes    | -                | -              | 1              | -               | -    |
| 15.        | Petroleum                       | -                | -              | -              | -               | -    |
| 16.        | Pharmaceutical & Fine Chemicals | -                | -              | -              | -               | -    |
| 17.        | Plastics                        | -                | -              | -              | -               | -    |
| 18.        | Printing                        | 2                | 1              | -              | -               | -    |
| 19.        | Rubber                          | -                | -              | -              | -               | -    |
| 20.        | Silicate                        | -                | -              | -              | -               | -    |
| 21.        | Sugar                           | 1                | -              | -              | -               | -    |
| 22.        | Textile                         | 9                | -              | -              | -               | 6    |
| 23.        | Textile, Chemistry              | -                | -              | -              | -               | -    |
| 24.        | Textile, Dyeing & Printing      | -                | 3              | 4              | -               | -    |
| 25.        | Wood and Timber                 | 1                | 43             | 4              | -               | -    |
| 26.        | Other Technological Subjects    | 5                | 150            | 99             | -               | 1    |
|            | Total                           | 23               | 200            | 124            | 0               | 7    |

Source: Employment Exchanges in the country & Employment News, 2010 Contd...

TABLE-2A Vacancies for technologists under various sectors by grade pay-ranges during 2010.

|            |                                 |                  | Grade P        | ay Rs.42       | 200-4800/-      |      |
|------------|---------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Technology          | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                             | (8)              | (9)            | (10)           | (11)            | (12) |
| 1.         | Alcohol                         | -                | -              | -              | -               | -    |
| 2.         | Ceramic                         | -                | -              | -              | -               | -    |
| 3.         | Chemical                        | -                | 1              | 1              | ı               | -    |
| 4.         | Fiber                           | 3                | -              | -              | -               | -    |
| 5.         | Food                            | -                | -              | -              | -               | -    |
| 6.         | Glass                           | 2                | -              | -              | -               | -    |
| 7.         | Fuel                            | -                | -              | -              | -               | -    |
| 8.         | Hosiery                         | -                | -              | -              | -               | -    |
| 9.         | Intermediate & Dyes             | -                | -              | -              | -               | -    |
| 10.        | Jute                            | -                | -              | -              | -               | -    |
| 11.        | Leather                         | 1                | -              | 42             | -               | -    |
| 12.        | Oil, Fats & Waxes               | -                | -              | -              | -               | -    |
| 13.        | Paper                           | -                | -              | -              | -               | -    |
| 14.        | Paints, Pigments & Varnishes    | -                | -              | -              | -               | -    |
| 15.        | Petroleum                       | -                | -              | -              | -               | -    |
| 16.        | Pharmaceutical & Fine Chemicals | -                | -              | -              | -               | -    |
| 17.        | Plastics                        | -                | -              | -              | -               | -    |
| 18.        | Printing                        | 20               | -              | -              | -               | -    |
| 19.        | Rubber                          | -                | 1              | 1              | -               | -    |
| 20.        | Silicate                        | -                | 1              | 1              | -               | -    |
| 21.        | Sugar                           | -                | ı              | 31             | -               | -    |
| 22.        | Textile                         | 7                | -              | 2              | -               | -    |
| 23.        | Textile, Chemistry              | 1                | -              | -              | -               | -    |
| 24.        | Textile, Dyeing & Printing      | -                | -              | -              | -               | -    |
| 25.        | Wood and Timber                 | -                | -              | -              | -               | -    |
| 26.        | Other Technological Subjects    | 1                | -              | -              | -               | -    |
|            | Total                           | 35               | 0              | 75             | 0               | 0    |

TABLE-2A Vacancies for technologists under various sectors by grade pay-ranges during 2010.

|            |                                 | Gra              | de Pay         | Rs.5400        | /- & abov       | е    | Total of Col. |
|------------|---------------------------------|------------------|----------------|----------------|-----------------|------|---------------|
| SI.<br>No. | Branches of Technology          | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | ( 3 to<br>17) |
| (1)        | (2)                             | (13)             | (14)           | (15)           | (16)            | (17) | (18)          |
| 1.         | Alcohol                         | -                | -              | -              | -               | -    | 2             |
| 2.         | Ceramic                         | -                | -              | -              | -               | -    | -             |
| 3.         | Chemical                        | -                | -              | -              | -               | -    | -             |
| 4.         | Fiber                           | 1                | -              | -              | -               | -    | 8             |
| 5.         | Food                            | -                | -              | 13             | -               | -    | 26            |
| 6.         | Glass                           | -                | -              | -              | -               | -    | 5             |
| 7.         | Fuel                            | -                | -              | -              | -               | -    | -             |
| 8.         | Hosiery                         | -                | -              | -              | -               | -    | -             |
| 9.         | Intermediate & Dyes             | -                | -              | -              | -               | -    | -             |
| 10.        | Jute                            | -                | -              | -              | -               | -    | -             |
| 11.        | Leather                         | -                | -              | 1              | -               | _    | 46            |
| 12.        | Oil, Fats & Waxes               | -                | -              | -              | -               | -    | -             |
| 13.        | Paper                           | -                | -              | -              | -               | _    | -             |
| 14.        | Paints, Pigments & Varnishes    | -                | -              | -              | -               | _    | 1             |
| 15.        | Petroleum                       | -                | -              | -              | -               | _    | -             |
| 16.        | Pharmaceutical & Fine Chemicals | -                | -              | -              | -               | -    | -             |
| 17.        | Plastics                        | -                | -              | -              | -               | _    | -             |
| 18.        | Printing                        | -                | 1              | -              | -               | -    | 24            |
| 19.        | Rubber                          | 2                | -              | -              | -               | -    | 2             |
| 20.        | Silicate                        | -                | -              | -              | -               | -    | -             |
| 21.        | Sugar                           | -                | -              | -              | -               | -    | 32            |
| 22.        | Textile                         | 13               | -              | 4              | -               | -    | 41            |
| 23.        | Textile, Chemistry              | -                | -              | 1              | -               | -    | 2             |
| 24.        | Textile, Dyeing & Printing      | -                | -              | -              | -               | -    | 7             |
| 25.        | Wood and Timber                 | -                | -              | -              | -               | -    | 48            |
| 26.        | Other Technological Subjects    | -                | -              | -              | -               | -    | 256           |
|            | Total                           | 16               | 1              | 19             | 0               | 0    | 500           |

TABLE-2B Vacancies for technologists according to work-experience during 2010.

|            |                                 | Vacancies for   | Technologists durir | ng 2010 |
|------------|---------------------------------|-----------------|---------------------|---------|
| SI.<br>No. | Branches of Technology          | With experience | Without experience  | Total   |
| (1)        | (2)                             | (3)             | (4)                 | (5)     |
| 1.         | Alcohol                         | -               | 2                   | 2       |
| 2.         | Ceramic                         | -               | -                   | -       |
| 3.         | Chemical                        | -               | -                   | -       |
| 4.         | Fiber                           | 6               | 2                   | 8       |
| 5.         | Food                            | 10              | 16                  | 26      |
| 6.         | Glass                           | 2               | 3                   | 5       |
| 7.         | Fuel                            | -               | -                   | -       |
| 8.         | Hosiery                         | -               | -                   | -       |
| 9.         | Intermediate & Dyes             | -               | -                   | -       |
| 10.        | Jute                            | -               | -                   | -       |
| 11.        | Leather                         | 2               | 44                  | 46      |
| 12.        | Oil, Fats & Waxes               | -               | -                   | -       |
| 13.        | Paper                           | -               | -                   | -       |
| 14.        | Paints, Pigments & Varnishes    | -               | 1                   | 1       |
| 15.        | Petroleum                       | -               | -                   | -       |
| 16.        | Pharmaceutical & Fine Chemicals | -               | -                   | -       |
| 17.        | Plastics                        | -               | -                   | -       |
| 18.        | Printing                        | 4               | 20                  | 24      |
| 19.        | Rubber                          | 2               |                     | 2       |
| 20.        | Silicate                        | -               | -                   | -       |
| 21.        | Sugar                           | 32              |                     | 32      |
| 22.        | Textile                         | 19              | 22                  | 41      |
| 23.        | Textile, Chemistry              | -               | 2                   | 2       |
| 24.        | Textile, Dyeing & Printing      | -               | 7                   | 7       |
| 25.        | Wood and Timber                 | -               | 48                  | 48      |
| 26.        | Other Technological Subjects    | 1               | 255                 | 256     |
|            | Total                           | 78              | 422                 | 500     |

**TABLE-2C** State-wise and sector-wise vacancies for technologists during 2010.

| SI. No.   | State-wise and sector              | Central      | State        | Quasi        | Local         | Pvt. | Total | % to         |
|-----------|------------------------------------|--------------|--------------|--------------|---------------|------|-------|--------------|
| (1)       | (2)                                | Govt.<br>(3) | Govt.<br>(4) | Govt.<br>(5) | Bodies<br>(6) | (7)  | (8)   | Total<br>(9) |
| 1         | Andaman & Nicobar                  | - (0)        | 13           | -            | - (0)         | -    | 13    | 2.6          |
| 2         | Andhra Pradesh                     | -            | -            | -            | -             | -    | -     | -            |
| 3         | Arunachal Pradesh                  | -            | -            | -            | -             | -    | -     | -            |
| 4         | Assam                              | 1            | _            | _            | _             | _    | 1     | 0.2          |
| 5         | Bihar                              | -            | -            | 31           | -             | -    | 31    | 6.2          |
| 6         | Chandigarh                         | -            | -            | -            | -             | -    | -     | -            |
| 7         | Chhattisgarh                       | -            | -            | -            | -             | -    | -     | -            |
| 8         | Dadra & Nagar Haveli               | -            | -            | -            | -             | -    | -     | -            |
| 9         | Delhi                              | 2            | 2            | -            | -             | -    | 4     | 0.8          |
| 10        | Goa, Daman & Diu                   | -            | -            | -            | -             | -    | -     | -            |
| 11        | Gujarat                            | -            | -            | -            | -             | -    | -     | -            |
| 12        | Haryana                            | -            | -            | 6            | -             | -    | 6     | 1.2          |
| 13        | Himachal Pradesh                   | -            | _            | 1            | -             | _    | 1     | 0.2          |
| 14        | Jammu & Kashmir                    | -            | _            | -            | -             | _    | -     | _            |
| 15        | Jharkhand                          | _            | _            | _            | -             | _    | _     | _            |
| 16        | Karnataka                          | 3            | -            | 9            | -             | -    | 12    | 2.4          |
| 17        | Kerala                             | 2            | 186          | 108          | -             | 1    | 297   | 59.4         |
| 18        | Lakshadweep                        | -            | -            | -            | -             | -    | -     | -            |
| 19        | Madhya Pradesh                     | 22           | -            | 6            | -             | -    | 28    | 5.6          |
| 20        | Maharashtra                        | 10           | -            | 6            | -             | 6    | 22    | 4.4          |
| 21        | Manipur                            | -            | -            | -            | -             | -    | -     | -            |
| 22        | Meghalaya                          | -            | -            | 3            | -             | 1    | 3     | 0.6          |
| 23        | Mizoram                            | -            | _            | -            | -             | 1    | -     | -            |
| 24        | Nagaland                           | -            | =            | -            | -             | -    | -     | -            |
| 25        | Odisha                             | -            | -            | -            | -             | -    | -     | -            |
| 26        | Puducherry                         | -            | -            | -            | -             | -    | -     | -            |
| 27        | Punjab                             | -            | -            | -            | -             | -    | -     | -            |
| 28        | Rajasthan                          | 2            | -            | 7            | -             | -    | 9     | 1.8          |
| 29        | Sikkim                             | -            | -            | -            | -             | -    | -     | -            |
| 30        | Tamil Nadu                         | 4            | -            | 8            | -             | -    | 12    | 2.4          |
| 31        | Tripura                            | -            | -            | -            | -             | -    | -     | -            |
| 32        | Uttar Pradesh                      | 4            | -            | 20           | -             | -    | 24    | 4.8          |
| 33        | Uttrakhand                         | -            | -            | -            | -             | -    | -     | -            |
| 34        | West Bengal                        | -            | -            | 11           | -             | -    | 11    | 2.2          |
| 35        | * State-wise breakup not available | 24           | -            | 2            | -             | -    | 26    | 5.2          |
| K D -1 -4 | Total                              | 74           | 201          | 218          | -             | 7    | 500   | 100.00       |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards and some vacancies notified to UPSC for which place of duty was not specified.
Source: Employment Exchanges in the country & Employment News, 2010

TABLE-3A Vacancies for Agricultural Scientists under various sectors by grade pay-ranges during 2010.

|            | differential defendate under varie    | -                |                | y Upto R       |                 |      |
|------------|---------------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Agriculture               | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                                   | (3)              | (4)            | (5)            | (6)             | (7)  |
| 1          | Agronomy                              | 1                | 128            | 12             | -               | -    |
| 2          | Agriculture Bacteriology              | -                | -              | -              | -               | -    |
| 3          | Agriculture Botany                    | -                | 90             | 1              | -               | -    |
| 4          | Agriculture Chemistry                 | 4                | -              | 10             | -               | -    |
| 5          | Agriculture Economics                 | 6                | -              | 3              | -               | -    |
| 6          | Entomology                            | 4                | -              | 1              | -               | -    |
| 7          | Agriculture Extension                 | -                | -              | 3              | -               | -    |
| 8          | Agriculture Marketing                 | -                | -              | -              | -               | -    |
| 9          | Agriculture Meteorology               | -                | -              | -              | -               | -    |
| 10         | Agriculture Microbiology              | 1                | -              | 4              | -               | -    |
| 11         | Agriculture Sociology                 | -                | -              | -              | -               | -    |
| 12         | Agriculture Statistics                | 1                | -              | 1              | -               | -    |
| 13         | Animal Nutrition                      | -                | 46             | 3              | -               | -    |
| 14         | Animal Pathology                      | -                | -              | -              | -               | -    |
| 15         | Co-operation                          | -                | -              | -              | -               | -    |
| 16         | Dairying                              | 5                | 2              | 1              | -               | -    |
| 17         | Fishery                               | 2                | 1              | 3              | -               | -    |
| 18         | Forestry                              | 1                | -              | -              | -               | -    |
| 19         | Horticulture                          | 37               | -              | 23             | 33              | -    |
| 20         | Land Development                      | -                | -              | -              | -               | -    |
| 21         | Mycology & Plant Pathology            | -                | -              | -              | -               | -    |
| 22         | Plant Pathology                       | 3                | -              | 2              | -               | -    |
| 23         | Plant Breeding & Genetics             | 4                | -              | 19             | -               | -    |
| 24         | Plant Physiology                      | -                | -              | 1              | ı               | -    |
| 25         | Poultry Farming                       | 1                | -              | 1              | -               | -    |
| 26         | Soil Science                          | 9                | 10             | 1              | -               | -    |
| 27         | Veterinary Science & Animal Husbandry | 6                | 1              | 13             | 3               | -    |
| 28         | Warehousing                           | -                | -              | -              | -               | -    |
| 29         | Water Conservation                    | -                | 2              | -              | -               | -    |
| 30         | Other Agricultural Subjects           | 50               | 327            | 778            | 12              | 30   |
|            | Total                                 | 135              | 607            | 880            | 48              | 30   |

TABLE-3A Vacancies for Agricultural Scientists under various sectors by grade pay-ranges during 2010.

|            |                                       |                  | Grade Pay Rs.4200-4800/- |                |                 |      |  |  |  |  |
|------------|---------------------------------------|------------------|--------------------------|----------------|-----------------|------|--|--|--|--|
| SI.<br>No. | Branches of Agriculture               | Central<br>Govt. | State<br>Govt.           | Quasi<br>Govt. | Local<br>Bodies | Pvt. |  |  |  |  |
| (1)        | (2)                                   | (8)              | (9)                      | (10)           | (11)            | (12) |  |  |  |  |
| 1          | Agronomy                              | 13               | _                        | 6              | -               | -    |  |  |  |  |
| 2          | Agriculture Bacteriology              | -                | -                        | -              | -               | -    |  |  |  |  |
| 3          | Agriculture Botany                    | 2                | -                        | -              | -               | -    |  |  |  |  |
| 4          | Agriculture Chemistry                 | 1                | -                        | -              | 3               | -    |  |  |  |  |
| 5          | Agriculture Economics                 | 1                | -                        | 6              | -               | -    |  |  |  |  |
| 6          | Entomology                            | -                | -                        | 3              | -               | -    |  |  |  |  |
| 7          | Agriculture Extension                 | -                | _                        | 1              | -               | -    |  |  |  |  |
| 8          | Agriculture Marketing                 | 1                | -                        | -              | -               | =    |  |  |  |  |
| 9          | Agriculture Meteorology               | -                | -                        | -              | -               | -    |  |  |  |  |
| 10         | Agriculture Microbiology              | -                | -                        | -              | -               | -    |  |  |  |  |
| 11         | Agriculture Sociology                 | -                | -                        | -              | -               | -    |  |  |  |  |
| 12         | Agriculture Statistics                | 1                | -                        | -              | -               | -    |  |  |  |  |
| 13         | Animal Nutrition                      | -                | -                        | -              | -               | -    |  |  |  |  |
| 14         | Animal Pathology                      | -                | -                        | -              | -               | -    |  |  |  |  |
| 15         | Co-operation                          | -                | 1                        | -              | -               | 1    |  |  |  |  |
| 16         | Dairying                              | -                | -                        | -              | -               | -    |  |  |  |  |
| 17         | Fishery                               | -                | 1                        | -              | -               | -    |  |  |  |  |
| 18         | Forestry                              | -                | -                        | 6              | -               | =    |  |  |  |  |
| 19         | Horticulture                          | 1                | 1                        | 148            | -               | -    |  |  |  |  |
| 20         | Land Development                      | -                | -                        | -              | -               | -    |  |  |  |  |
| 21         | Mycology & Plant Pathology            | -                | -                        | -              | -               | =    |  |  |  |  |
| 22         | Plant Pathology                       | 2                | -                        | 1              | -               | -    |  |  |  |  |
| 23         | Plant Breeding & Genetics             | 1                | -                        | 6              | -               | =    |  |  |  |  |
| 24         | Plant Physiology                      | -                | -                        | -              | -               | =    |  |  |  |  |
| 25         | Poultry Farming                       | -                | -                        | -              | -               | -    |  |  |  |  |
| 26         | Soil Science                          | -                | -                        | 1              | -               | -    |  |  |  |  |
| 27         | Veterinary Science & Animal Husbandry | 2                | 1                        | 11             | -               | -    |  |  |  |  |
| 28         | Warehousing                           | -                | -                        | -              | 1               |      |  |  |  |  |
| 29         | Water Conservation                    | -                | -                        | -              | -               | -    |  |  |  |  |
| 30         | Other Agricultural Subjects           | 46               | 3                        | 16             | -               | -    |  |  |  |  |
|            | Total                                 | 71               | 7                        | 205            | 4               | 1    |  |  |  |  |

TABLE-3A Vacancies for Agricultural Scientists under various sectors by grade pay-ranges during 2010.

|            |                                          | Grad             | e Pay Rs.      | 5400/- &       | above           |      | Total of Col. |
|------------|------------------------------------------|------------------|----------------|----------------|-----------------|------|---------------|
| SI.<br>No. | Branches of Agriculture                  | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | ( 3 to 17)    |
| (1)        | (2)                                      | (13)             | (14)           | (15)           | (16)            | (17) | (18)          |
| 1          | Agronomy                                 | 42               | -              | 59             | -               | -    | 261           |
| 2          | Agriculture Bacteriology                 | 1                | -              | 1              | -               | -    | 2             |
| 3          | Agriculture Botany                       | 12               | -              | 12             | -               | -    | 117           |
| 4          | Agriculture Chemistry                    | 30               | -              | 1              | -               | -    | 49            |
| 5          | Agriculture Economics                    | 22               | -              | 14             | -               | -    | 52            |
| 6          | Entomology                               | 6                | 1              | 24             | -               | -    | 39            |
| 7          | Agriculture Extension                    | 13               | -              | 25             | -               | -    | 42            |
| 8          | Agriculture Marketing                    | -                | -              | 2              | -               | -    | 3             |
| 9          | Agriculture Meteorology                  | 1                | -              | 1              | -               | -    | 2             |
| 10         | Agriculture Microbiology                 | 4                | -              | 5              | -               | -    | 14            |
| 11         | Agriculture Sociology                    | -                | -              | -              | -               | -    | -             |
| 12         | Agriculture Statistics                   | 56               | -              | 10             | -               | -    | 69            |
| 13         | Animal Nutrition                         | 3                | -              | 13             | -               | -    | 65            |
| 14         | Animal Pathology                         | 1                | -              | 4              | -               | -    | 5             |
| 15         | Co-operation                             | -                | -              | -              | -               | -    | 2             |
| 16         | Dairying                                 | 1                | -              | 1              | -               | -    | 10            |
| 17         | Fishery                                  | 29               | -              | 25             | -               | -    | 61            |
| 18         | Forestry                                 | 4                | -              | 13             | -               | -    | 24            |
| 19         | Horticulture                             | 24               | 1              | 376            | -               | -    | 644           |
| 20         | Land Development                         | -                | -              | -              | -               | -    | -             |
| 21         | Mycology & Plant Pathology               | -                | -              | -              | -               | -    | -             |
| 22         | Plant Pathology                          | 36               | -              | 20             | -               | -    | 64            |
| 23         | Plant Breeding & Genetics                | 24               | 1              | 71             | -               | -    | 126           |
| 24         | Plant Physiology                         | 16               | -              | 16             | -               | -    | 33            |
| 25         | Poultry Farming                          | -                | -              | 2              | -               | -    | 4             |
| 26         | Soil Science                             | 41               | -              | 41             | -               | -    | 103           |
| 27         | Veterinary Science & Animal<br>Husbandry | 132              | 284            | 70             | 1               | -    | 524           |
| 28         | Warehousing                              | -                | -              | -              | _               | -    | 1             |
| 29         | Water Conservation                       | -                | -              | -              | -               | -    | 2             |
| 30         | Other Agricultural Subjects              | 50               | 2              | 95             | -               | -    | 1409          |
|            | Total                                    | 548              | 289            | 901            | 1               | 0    | 3727          |

TABLE-3B Vacancies for Agricultural Scientists according to work experience during 2010.

|            |                                       | Vacancies       | for Agricultural Sc   | ientists |
|------------|---------------------------------------|-----------------|-----------------------|----------|
| SI.<br>No. | Branches of Agriculture               | With Experience | Without<br>Experience | Total    |
| (1)        | (2)                                   | (4)             | (5)                   | (6)      |
| 1          | Agronomy                              | 125             | 136                   | 261      |
| 2          | Agriculture Bacteriology              | 2               | -                     | 2        |
| 3          | Agriculture Botany                    | 19              | 98                    | 117      |
| 4          | Agriculture Chemistry                 | 16              | 33                    | 49       |
| 5          | Agriculture Economics                 | 22              | 30                    | 52       |
| 6          | Entomology                            | 10              | 29                    | 39       |
| 7          | Agriculture Extension                 | 11              | 31                    | 42       |
| 8          | Agriculture Marketing                 | 2               | 1                     | 3        |
| 9          | Agriculture Meteorology               | 2               | -                     | 2        |
| 10         | Agriculture Microbiology              | 7               | 7                     | 14       |
| 11         | Agriculture Sociology                 | -               | -                     | -        |
| 12         | Agriculture Statistics                | 13              | 56                    | 69       |
| 13         | Animal Nutrition                      | 17              | 48                    | 65       |
| 14         | Animal Pathology                      | 5               | -                     | 5        |
| 15         | Co-operation                          | -               | 2                     | 2        |
| 16         | Dairying                              | 4               | 6                     | 10       |
| 17         | Fishery                               | 29              | 32                    | 61       |
| 18         | Forestry                              | 9               | 15                    | 24       |
| 19         | Horticulture                          | 95              | 549                   | 644      |
| 20         | Land Development                      | -               | -                     | -        |
| 21         | Mycology & Plant Pathology            | -               | -                     | -        |
| 22         | Plant Pathology                       | 18              | 46                    | 64       |
| 23         | Plant Breeding & Genetics             | 66              | 60                    | 126      |
| 24         | Plant Physiology                      | 10              | 23                    | 33       |
| 25         | Poultry Farming                       | 3               | 1                     | 4        |
| 26         | Soil Science                          | 31              | 72                    | 103      |
| 27         | Veterinary Science & Animal Husbandry | 61              | 463                   | 524      |
| 28         | Warehousing                           | -               | 1                     | 1        |
| 29         | Water Conservation                    | -               | 2                     | 2        |
| 30         | Other Agricultural Subjects           | 75              | 1334                  | 1409     |
|            | Total                                 | 652             | 3075                  | 3727     |

TABLE-3C State-wise and sector-wise vacancies for Agricultural Scientists during 2010.

| SI. No.  | State-wise and sector-wise States/UTs | Central    | State      | Quasi      | Local  | Pvt.         | Total      | % to            |
|----------|---------------------------------------|------------|------------|------------|--------|--------------|------------|-----------------|
|          |                                       | Govt.      | Govt.      | Govt.      | Bodies | / <b>7</b> \ | (0)        | Total           |
| (1)<br>1 | (2) Andaman & Nicobar                 | <b>(3)</b> | <b>(4)</b> | <b>(5)</b> | (6)    | (7)          | <b>(8)</b> | <b>(9)</b> 0.70 |
| 2        | Andhra Pradesh                        | 22         | 1          | 15         | _      |              | 38         | 1.02            |
| 3        | Arunachal Pradesh                     |            |            | 13         | -      |              | 13         | 0.35            |
| 4        | Assam                                 | 5          | -          | 8          |        | -            | 13         | 0.35            |
| 5        | Bihar                                 | 16         | 1          | 28         | -      | -            | 46         | 1.23            |
|          |                                       |            |            |            | -      | -            |            |                 |
| 6<br>7   | Chloricanh                            | 2          | -          | - 2        | -      | -            | 2          | 0.05            |
|          | Chhattisgarh                          | -          | -          | 2          | -      | -            | 2          | 0.05            |
| 8        | Dadra & Nagar Haveli                  | -          | -          | -          | -      | -            | - 212      | 5.70            |
| 9        | Delhi                                 | 96         | 6          | 89         | 22     | -            | 213        | 5.72            |
| 10       | Goa, Daman & Diu                      | 3          | -          | 2          | -      | -            | 5          | 0.13            |
| 11       | Gujarat                               | 11         | 256        | 38         | 5      | 30           | 340        | 9.12            |
| 12       | Haryana                               | 32         | -          | 30         | -      | -            | 62         | 1.66            |
| 13       | Himachal Pradesh                      | 5          | _          | 8          | -      | -            | 13         | 0.35            |
| 14       | Jammu & Kashmir                       | -          | -          | 5          | -      | -            | 5          | 0.13            |
| 15       | Jharkhand                             | 16         | -          | 43         | -      | -            | 59         | 1.58            |
| 16       | Karnataka                             | 8          | -          | 14         | -      | -            | 22         | 0.59            |
| 17       | Kerala                                | 38         | 193        | 15         | -      | 1            | 247        | 6.63            |
| 18       | Lakshadweep                           | -          | =          | -          | -      | -            | -          | =               |
| 19       | Madhya Pradesh                        | 6          | -          | 180        | -      | -            | 186        | 4.99            |
| 20       | Maharashtra                           | 25         | 34         | 30         | 22     | -            | 111        | 2.98            |
| 21       | Manipur                               | -          | -          | 7          | 1      | -            | 7          | 0.19            |
| 22       | Meghalaya                             | 7          | -          | 15         | -      | -            | 22         | 0.59            |
| 23       | Mizoram                               | -          | I          | 3          | 1      | ı            | 3          | 0.08            |
| 24       | Nagaland                              | -          | I          | 2          | 1      | ı            | 2          | 0.05            |
| 25       | Odisha                                | 26         | I          | 13         | ı      | ı            | 39         | 1.05            |
| 26       | Puducherry                            | =          | -          | -          | 1      | -            | -          | =               |
| 27       | Punjab                                | 1          | -          | 13         | 2      | -            | 16         | 0.43            |
| 28       | Rajasthan                             | 11         | -          | 103        | 1      | -            | 114        | 3.06            |
| 29       | Sikkim                                | -          | -          | 6          | 1      | -            | 6          | 0.16            |
| 30       | Tamil Nadu                            | 15         | -          | 14         | 1      | -            | 29         | 0.78            |
| 31       | Tripura                               | 1          | -          | 10         | -      | 1            | 11         | 0.30            |
| 32       | Uttar Pradesh                         | 23         | 369        | 75         | -      | -            | 467        | 12.53           |
| 33       | Uttrakhand                            | 10         | 41         | 24         | -      | -            | 75         | 2.01            |
| 34       | West Bengal                           | 29         | -          | 20         | 2      | -            | 51         | 1.37            |
| 35       | State-wise breakup not<br>available   | 328        | ī          | 1154       | -      | -            | 1482       | 39.76           |
|          | Total                                 | 754        | 903        | 1986       | 53     | 31           | 3727       | 100.00          |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards /UPSC etc. for which place of duty was not specified.

TABLE-4A Vacancies for Medical Personnel under various sectors by grade pay-ranges during 2010.

|            | cies for Medical Personnel under varid               | Grade Pay Upto Rs.2800/- |                |                |                 |      |  |
|------------|------------------------------------------------------|--------------------------|----------------|----------------|-----------------|------|--|
| SI.<br>No. | Branches of Medicine                                 | Central<br>Govt.         | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |  |
| (1)        | (2)                                                  | (3)                      | (4)            | (5)            | (6)             | (7)  |  |
| 1          | Allopathic Medicine (MBBS)                           | -                        | 2              | 32             | -               | 1    |  |
| 2          | Anaesthesia                                          | =                        | 2              | ı              | -               | I    |  |
| 3          | Anatomy                                              | -                        | -              | 2              | -               | 1    |  |
| 4          | Ayurveda                                             | 2                        | 8              | 12             | -               | I    |  |
| 5          | Cardiology                                           | 1                        | ı              | ı              | -               | I    |  |
| 6          | Clinical Pathology & Bacteriology                    | 1                        | 1              | 89             | -               | I    |  |
| 7          | Dietetics                                            | 2                        | ı              | 2              | -               | I    |  |
| 8          | Dental Surgery                                       | 15                       | -              | 2              | -               | ı    |  |
| 9          | Dermatology                                          | =                        | ı              | ı              | -               | I    |  |
| 10         | Forensic Medicine                                    | =                        | ı              | ı              | -               | I    |  |
| 11         | General Surgery                                      | =                        | ı              | ı              | -               | I    |  |
| 12         | Gynaecology, Obstetrics                              | -                        | -              | -              | -               | -    |  |
| 13         | Homeopathy                                           | 2                        | -              | 1              | -               | -    |  |
| 14         | Laryngology & Otolaryngology                         | -                        | -              | -              | -               | -    |  |
| 15         | Malariology & Communicable Diseases                  | -                        | -              | -              | -               | -    |  |
| 16         | Maternity, Child Welfare and Health                  | -                        | -              | -              | -               | -    |  |
| 17         | Medical, Bio-Chemistry                               | 25                       | -              | 16             | -               | I    |  |
| 18         | Medical Radiology and Electrology                    | 140                      | 26             | 253            | -               | -    |  |
| 19         | Microbiology                                         | -                        | -              | 2              | -               | I    |  |
| 20         | Nursing                                              | 248                      | 2              | 168            | -               | 155  |  |
| 21         | Occupational Therapy                                 | 3                        | 2              | 6              | -               | I    |  |
| 22         | Opthalmic Medicine & Surgery                         | 1                        | -              | 1              | -               | -    |  |
| 23         | Orthopaedic Surgery                                  | =                        | ı              | ı              | -               | I    |  |
| 24         | Paediatrics                                          | =                        | ı              | 2              | -               | I    |  |
| 25         | Pharmacy                                             | 305                      | 7              | 126            | -               | 19   |  |
| 26         | Pharmacology, Medical                                | 1                        | 9              | 1              | 1               | 4    |  |
| 27         | Physiology                                           | =                        | ı              | 1              | 1               | I    |  |
| 28         | Physiotherapy                                        | 13                       | -              | 7              | -               | 1    |  |
| 29         | Preventive & Social Medicine (Industrial Health)     | -                        | -              | 7              | -               | -    |  |
| 30         | Psychiatry                                           | -                        | -              | 5              | -               | -    |  |
| 31         | Psychology, Medical                                  | -                        | -              | -              | -               | -    |  |
| 32         | Public Health                                        | 1                        | -              | 1              | -               | 5    |  |
| 33         | Sanitary Science                                     | 430                      | -              | 3              | -               | -    |  |
| 34         | Tubercular Diseases                                  | -                        | -              | -              | -               | -    |  |
| 35         | Tropical Medicine                                    | -                        | -              | -              | -               | -    |  |
| 36         | Unani                                                | -                        | -              | -              | -               | -    |  |
| 37         | Venereology                                          | -                        | -              | -              | -               | -    |  |
| 38         | Medical Specialists & Unspecified Others(MD/Ph.D/MS) | 22                       | -              | 2              | -               | -    |  |
|            | Total                                                | 1212                     | 59             | 741            | 1               | 183  |  |

TABLE-4A Vacancies for Medical Personnel under various sectors by grade pay-ranges during 2010.

|            | cies for Medical Personnel under vario                |                  | Grade Pa       |                |                 |      |
|------------|-------------------------------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Medicine                                  | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                                                   | (8)              | (9)            | (10)           | (11)            | (12) |
| 1          | Allopathic Medicine (MBBS)                            | 3                | 430            | 25             | -               | 1    |
| 2          | Anaesthesia                                           | -                | -              | 1              | -               | -    |
| 3          | Anatomy                                               | -                | -              | ı              | -               | -    |
| 4          | Ayurveda                                              | -                | 1              | 7              | -               | -    |
| 5          | Cardiology                                            | -                | -              | ı              | -               | -    |
| 6          | Clinical Pathology & Bacteriology                     | -                | 8              | 17             | -               | -    |
| 7          | Dietetics                                             | 1                | -              | 3              | -               | -    |
| 8          | Dental Surgery                                        | -                | 1              | -              | -               | -    |
| 9          | Dermatology                                           | -                | -              | -              | -               | -    |
| 10         | Forensic Medicine                                     | -                | -              | ı              | -               | -    |
| 11         | General Surgery                                       | 21               | 1              | -              | -               | -    |
| 12         | Gynecology, Obstetrics                                | -                | 1              | -              | -               | -    |
| 13         | Homeopathy                                            | -                | 1              | 1              | -               | -    |
| 14         | Laryngology & Otolaryngology                          | -                | 1              | 1              | -               | -    |
| 15         | Malariology & Communicable Diseases                   | 1                | 1              | 2              | -               | -    |
| 16         | Maternity, Child Welfare and Health                   | -                | 1              | -              | -               | -    |
| 17         | Medical, Bio-Chemistry                                | 3                | -              | ı              | -               | -    |
| 18         | Medical Radiology and Electrology                     | 2                | -              | 5              | -               | -    |
| 19         | Microbiology                                          | -                | -              | -              | -               | -    |
| 20         | Nursing                                               | 594              | 27             | 419            | -               | -    |
| 21         | Occupational Therapy                                  | 1                | -              | -              | -               | -    |
| 22         | Opthalmic Medicine & Surgery                          | -                | -              | -              | -               | -    |
| 23         | Orthopaedic Surgery                                   | 7                | -              | 1              | -               | -    |
| 24         | Paediatrics                                           | -                | -              | -              | -               | -    |
| 25         | Pharmacy                                              | 90               | 1              | 5              | -               | 7    |
| 26         | Pharmacology, Medical                                 | -                | 1              | -              | -               | -    |
| 27         | Physiology                                            | -                | -              | 1              | -               | -    |
| 28         | Physiotherapy                                         | 1                | -              | -              | -               | -    |
| 29         | Preventive & Social Medicine (Industrial Health)      | 4                | -              | -              | -               | -    |
| 30         | Psychiatry                                            | 1                | 1              | -              | -               | -    |
| 31         | Psychology, Medical                                   | -                | -              | -              | -               | -    |
| 32         | Public Health                                         | -                | 222            | -              | -               | 2    |
| 33         | Sanitary Science                                      | -                | -              | -              | -               |      |
| 34         | Tubercular Diseases                                   | -                |                | =              | -               |      |
| 35         | Tropical Medicine                                     | -                | -              | ı              | -               | -    |
| 36         | Unani                                                 | -                | -              | =              | -               |      |
| 37         | Venereology                                           | -                | -              |                | -               |      |
| 38         | Medical Specialists & Unspecified Others (MD/Ph.D/MS) | 6                | -              | 4              | -               | -    |
|            | Total                                                 | 735              | 691            | 490            | 0               | 10   |

TABLE-4A Vacancies for Medical Personnel under various sectors by grade pay-ranges during 2010.

| SI. |                                                      | Gr               | ade Pay        | Rs.5400/       | - & above       |      | Total of          |
|-----|------------------------------------------------------|------------------|----------------|----------------|-----------------|------|-------------------|
| No  | Branches of Medicine                                 | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Col.<br>(3 to 17) |
| (1) | (2)                                                  | (13)             | (14)           | (15)           | (16)            | (17) | (18)              |
| 1   | Allopathic Medicine (MBBS)                           | 459              | 1322           | 444            | =               | -    | 2718              |
| 2   | Anaesthesia                                          | 38               | 1              | 124            | -               | -    | 166               |
| 3   | Anatomy                                              | 12               | ı              | 7              | ı               | -    | 21                |
| 4   | Ayurveda                                             | =                | 351            | 12             | П               | -    | 393               |
| 5   | Cardiology                                           | -                | 2              | 21             | -               | -    | 24                |
| 6   | Clinical Pathology & Bacteriology                    | 36               | -              | 57             | -               | -    | 209               |
| 7   | Dietetics                                            | -                | -              | -              | -               | -    | 8                 |
| 8   | Dental Surgery                                       | 166              | 2              | 65             | -               | -    | 250               |
| 9   | Dermatology                                          | 2                | -              | 13             | -               | -    | 15                |
| 10  | Forensic Medicine                                    | 14               | -              | 2              | -               | -    | 16                |
| 11  | General Surgery                                      | 47               | 6              | 100            | -               | -    | 174               |
| 12  | Gynecology, Obstetrics                               | 19               | 3              | 71             | -               | -    | 93                |
| 13  | Homeopathy                                           | 5                | 29             | 4              | -               | -    | 42                |
| 14  | Laryngology & Otolaryngology                         | -                | -              | 3              | -               | -    | 3                 |
| 15  | Malariology & Communicable Diseases                  | -                | -              | -              | -               | -    | 3                 |
| 16  | Maternity, Child Welfare and Health                  | -                | -              | -              | -               | -    | -                 |
| 17  | Medical, Bio-Chemistry                               | 21               | -              | 87             | -               | -    | 152               |
| 18  | Medical Radiology and Electro logy                   | 32               | 4              | 91             | -               | -    | 553               |
| 19  | Microbiology                                         | 8                | -              | 27             | -               | -    | 37                |
| 20  | Nursing                                              | 402              | -              | 25             | ı               | -    | 2040              |
| 21  | Occupational Therapy                                 | =                | 1              | 1              | ı               | -    | 13                |
| 22  | Opthalmic Medicine & Surgery                         | 11               | 1              | 11             | -               | -    | 25                |
| 23  | Orthopaedic Surgery                                  | 21               | 3              | 97             | -               | -    | 129               |
| 24  | Paediatrics                                          | 32               | 1              | 74             | ı               | -    | 109               |
| 25  | Pharmacy                                             | 8                | 2              | 37             | -               | -    | 607               |
| 26  | Pharmacology, Medical                                | 6                | ı              | 3              | ı               | -    | 26                |
| 27  | Physiology                                           | 17               | ı              | 14             | ı               | -    | 33                |
| 28  | Physiotherapy                                        | 6                | ı              | 6              | ı               | -    | 33                |
| 29  | Preventive & Social Medicine (Industrial Health)     | 1                | -              | 1              | -               | -    | 12                |
| 30  | Psychiatry                                           | 5                | -              | 11             | -               | -    | 22                |
| 31  | Psychology, Medical                                  | 1                | -              | -              | =               | -    | 1                 |
| 32  | Public Health                                        | -                | -              | -              | -               | -    | 231               |
| 33  | Sanitary Science                                     | -                | -              | -              | -               | -    | 433               |
| 34  | Tubercular Diseases                                  | -                | -              | 4              | -               | -    | 4                 |
| 35  | Tropical Medicine                                    | -                | _              | 2              | -               | -    | 2                 |
| 36  | Unani                                                | -                | 1              | -              | -               | -    | 1                 |
| 37  | Venereology                                          | -                | -              | -              | -               | -    | -                 |
| 38  | Medical Specialists & Unspecified Others(MD/Ph.D/MS) | 510              | 25             | 361            | -               | -    | 930               |
|     | Total                                                | 1879             | 1753           | 1774           | 0               | 0    | 9528              |

TABLE-4B Vacancies for Medical Personnel according to work experience during 2010.

| 01         |                                                      | Vacancies          | for Medical Pe        | rsonnel |
|------------|------------------------------------------------------|--------------------|-----------------------|---------|
| SI.<br>No. | Branches of Medicine                                 | With<br>Experience | Without<br>Experience | Total   |
| (1)        | (2)                                                  | (4)                | (5)                   | (6)     |
| 1          | Allopathic Medicine (MBBS)                           | 594                | 2124                  | 2718    |
| 2          | Anaesthesia                                          | 72                 | 94                    | 166     |
| 3          | Anatomy                                              | -                  | 21                    | 21      |
| 4          | Ayurveda                                             | 4                  | 389                   | 393     |
| 5          | Cardiology                                           | 5                  | 19                    | 24      |
| 6          | Clinical Pathology & Bacteriology                    | 118                | 91                    | 209     |
| 7          | Dietetics                                            | 2                  | 6                     | 8       |
| 8          | Dental Surgery                                       | 103                | 147                   | 250     |
| 9          | Dermatology                                          | 4                  | 11                    | 15      |
| 10         | Forensic Medicine                                    | 9                  | 7                     | 16      |
| 11         | General Surgery                                      | 105                | 69                    | 174     |
| 12         | Gynecology, Obstetrics                               | 56                 | 37                    | 93      |
| 13         | Homeopathy                                           | 9                  | 33                    | 42      |
| 14         | Laryngology & Otolaryngology                         | 3                  | -                     | 3       |
| 15         | Malariology & Communicable Diseases                  | 3                  | -                     | 3       |
| 16         | Maternity, Child Welfare and Health                  | -                  | -                     | _       |
| 17         | Medical, Bio-Chemistry                               | 42                 | 110                   | 152     |
| 18         | Medical Radiology and Electrology                    | 81                 | 472                   | 553     |
| 19         | Microbiology                                         | 11                 | 26                    | 37      |
| 20         | Nursing                                              | 458                | 1582                  | 2040    |
| 21         | Occupational Therapy                                 | 2                  | 11                    | 13      |
| 22         | Opthalmic Medicine & Surgery                         | 13                 | 12                    | 25      |
| 23         | Orthopaedic Surgery                                  | 68                 | 61                    | 129     |
| 24         | Paediatrics                                          | 52                 | 57                    | 109     |
| 25         | Pharmacy                                             | 106                | 501                   | 607     |
| 26         | Pharmacology, Medical                                | 3                  | 23                    | 26      |
| 27         | Physiology                                           | 17                 | 16                    | 33      |
| 28         | Physiotherapy                                        | 6                  | 27                    | 33      |
| 29         | Preventive & Social Medicine (Industrial Health)     | 5                  | 7                     | 12      |
| 30         | Psychiatry                                           | 7                  | 15                    | 22      |
| 31         | Psychology, Medical                                  | 1                  | -                     | 1       |
| 32         | Public Health                                        | 1                  | 230                   | 231     |
| 33         | Sanitary Science                                     | 1                  | 432                   | 433     |
| 34         | Tubercular Diseases                                  | -                  | 4                     | 4       |
| 35         | Tropical Medicine                                    | -                  | 2                     | 2       |
| 36         | Unani                                                |                    | 1                     | 1       |
| 37         | Venereology                                          | -                  | -                     | -       |
| 38         | Medical Specialists & Unspecified Others(MD/Ph.D/MS) | 213                | 717                   | 930     |
|            | Total  Source: Employment Exchanges in the cour      | 2174               | 7354                  | 9528    |

TABLE-4C State-wise and sector-wise vacancies for Medical Personnel during 2010.

| SI.<br>No. | States/UTs                         | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total  | % to<br>Total |
|------------|------------------------------------|------------------|----------------|----------------|-----------------|------|--------|---------------|
| (1)        | (2)                                | (3)              | (4)            | (5)            | (6)             | (7)  | (8)    | (9)           |
| 1          | Andaman & Nicobar                  | 25               | 2              | -              | -               | -    | 27     | 0.28          |
| 2          | Andhra Pradesh                     | 61               | -              | 139            | -               | -    | 200    | 2.10          |
| 3          | Arunachal Pradesh                  | -                | -              | 1              | =               | -    | 1      | 0.01          |
| 4          | Assam                              | 25               | -              | -              | -               | -    | 25     | 0.26          |
| 5          | Bihar                              | 29               | -              | 5              | -               | 2    | 36     | 0.38          |
| 6          | Chandigarh                         | 62               | 12             | 9              | -               | -    | 83     | 0.87          |
| 7          | Chhattisgarh                       | 65               | -              | 23             | -               | -    | 88     | 0.92          |
| 8          | Dadra & Nagar Haveli               | _                | -              | -              | -               | -    | -      | -             |
| 9          | Delhi                              | 325              | 34             | 878            | -               | -    | 1237   | 12.98         |
| 10         | Goa, Daman & Diu                   | 1                | 2              | 8              | -               | -    | 11     | 0.12          |
| 11         | Gujarat                            | 22               | 23             | 9              | -               | 155  | 209    | 2.19          |
| 12         | Haryana                            | 4                | 3              | 210            | -               | -    | 217    | 2.28          |
| 13         | Himachal Pradesh                   | 10               | -              | 150            | -               | -    | 160    | 1.68          |
| 14         | Jammu & Kashmir                    | 28               | 8              | 2              | -               | -    | 38     | 0.40          |
| 15         | Jharkhand                          | 135              | -              | 58             | -               | 14   | 207    | 2.17          |
| 16         | Karnataka                          | 102              | =              | 107            | =               | -    | 209    | 2.19          |
| 17         | Kerala                             | 2                | 251            | 5              | -               | 12   | 270    | 2.83          |
| 18         | Lakshadweep                        | -                | -              | 1              | -               | -    | 6      | 0.06          |
| 19         | Madhya Pradesh                     | 9                | 1              | 47             | -               | -    | 57     | 0.60          |
| 20         | Maharashtra                        | 237              | 29             | 254            | 1               | 10   | 531    | 5.57          |
| 21         | Manipur                            | -                | =              | ı              | =               | -    | =      | =             |
| 22         | Meghalaya                          | -                | -              | -              | -               | -    | -      | -             |
| 23         | Mizoram                            | -                | 32             | 82             | -               | -    | 114    | 1.20          |
| 24         | Nagaland                           | -                | -              | 1              | -               | -    | -      | -             |
| 25         | Odisha                             | 23               | 1              | 30             | -               | -    | 54     | 0.57          |
| 26         | Puducherry                         | -                | -              | -              | -               | -    | 105    | 1.10          |
| 27         | Punjab                             | 7                | -              | 8              | -               | -    | 15     | 0.16          |
| 28         | Rajasthan                          | 47               | -              | 113            | -               | -    | 160    | 1.68          |
| 29         | Sikkim                             | -                | -              | 1              | -               | -    | 1      | 0.01          |
| 30         | Tamil Nadu                         | 210              | -              | 95             | -               | -    | 305    | 3.20          |
| 31         | Tripura                            | -                | -              | -              | -               | -    | -      | -             |
| 32         | Uttar Pradesh                      | 265              | 2105           | 261            | -               | -    | 2631   | 27.61         |
| 33         | Uttrakhand                         | 2                | _              | 46             | -               | -    | 48     | 0.50          |
| 34         | West Bengal                        | 200              | ı              | 261            | -               | -    | 461    | 4.84          |
| 35         | * State-wise breakup not available | 1881             | -              | 141            | -               | -    | 2022   | 21.22         |
|            | Total                              | 3826             | 2503           | 3005           | 1               | 193  | 9528   | 100.00        |
| Rela       | tes mostly to vacancie             | 4:C: - J         | 1 D -:         | 1 D.           |                 | D 1  | /LIDCO | for whic      |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc. for which place of duty was not specified.

TABLE-5A Vacancies for Natural Scientists under various sectors by grade pay-ranges during 2010.

| 01         |                                         |                  | Grade Pa       | y Upto Rs      | s.2800/-        |      |
|------------|-----------------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Natural Science             | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                                     | (3)              | (4)            | (5)            | (6)             | (7)  |
| 1.         | Astronomy                               | -                | -              | -              | -               | 1    |
| 2.         | Biology                                 | 3                | 5              | 60             | -               | 12   |
| 3.         | Botany                                  | 42               | -              | 19             | -               | -    |
| 4.         | Chemistry                               | 133              | 1              | 133            | -               | -    |
| 5.         | Chemistry, Analytical                   | 1                | -              | -              | -               | -    |
| 6.         | Chemistry, Bio-                         | 3                | -              | 8              | -               | -    |
| 7.         | Chemistry, Industrial                   | -                | -              | -              | -               | -    |
| 8.         | Chemistry, Inorganic                    | 3                | -              | 8              | -               | -    |
| 9.         | Geology                                 | 44               | -              | 12             | -               | 6    |
| 10.        | Geology, Applied                        | -                | -              | -              | -               | -    |
| 11.        | Geophysics                              | -                | -              | -              | -               | _    |
| 12.        | Meteorology                             | -                | -              | -              | -               | -    |
| 13.        | Microbiology                            | 25               | -              | 15             | -               | -    |
| 14.        | Oceanography                            | -                | -              | -              | -               | -    |
| 15.        | Physics                                 | 196              | 59             | 41             | -               | -    |
| 16.        | Physics, Applied                        | -                | -              | -              | -               | -    |
| 17.        | Physics, Bio-                           | -                | -              | -              | -               | -    |
| 18.        | Physics, Mathematical                   | -                | -              | -              | -               | -    |
| 19.        | Physics, Chemistry & Mathematics        | 416              | -              | 39             | -               | -    |
| 20.        | Physics, Nuclear                        | -                | 2              | -              | 1               | 6    |
| 21.        | Physiology                              | 2                | -              | 3              | -               | -    |
| 22.        | Spectroscopy                            | -                | -              | -              | -               | -    |
| 23.        | Zoology                                 | 11               | 30             | 10             | -               | -    |
| 24.        | Combination of Natural Science Subjects | 16               | -              | 38             | -               | 6    |
|            | Total                                   | 895              | 97             | 386            | 1               | 30   |

TABLE-5A Vacancies for Natural Scientists under various sectors by grade pay-ranges during 2010.

| CI.        |                                         |                  | Grade F        | Pay Rs.42      | 00-4800/-       |      |
|------------|-----------------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Natural Science             | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                                     | (8)              | (9)            | (10)           | (11)            | (12) |
| 1.         | Astronomy                               | -                | =              | -              | -               | -    |
| 2.         | Biology                                 | 3                | 10             | 30             | -               | -    |
| 3.         | Botany                                  | 5                | -              | 2              | -               | -    |
| 4.         | Chemistry                               | 74               | 19             | 105            | -               | -    |
| 5.         | Chemistry, Analytical                   | -                | -              | -              | -               | -    |
| 6.         | Chemistry, Bio-                         | 1                | 2              | -              | -               | -    |
| 7.         | Chemistry, Industrial                   | -                | -              | -              | -               | -    |
| 8.         | Chemistry, Inorganic                    | -                | -              | -              | -               | -    |
| 9.         | Geology                                 | 71               | -              | 6              | -               | -    |
| 10.        | Geology, Applied                        | -                | -              | -              | -               | -    |
| 11.        | Geophysics                              | 36               | -              | 5              | -               | -    |
| 12.        | Meteorology                             | -                | 9              | -              | -               | -    |
| 13.        | Microbiology                            | 1                | -              | 3              | -               | -    |
| 14.        | Oceanography                            | -                | -              | 1              | -               | -    |
| 15.        | Physics                                 | 62               | 41             | 49             | -               | -    |
| 16.        | Physics, Applied                        | -                | -              | -              | -               | -    |
| 17.        | Physics, Bio-                           | -                | 1              | -              | -               | -    |
| 18.        | Physics, Mathematical                   | -                | 1              | -              | -               | -    |
| 19.        | Physics, Chemistry & Mathematics        | 22               | ı              | 19             | -               | -    |
| 20.        | Physics, Nuclear                        | -                | 1              | -              | -               | -    |
| 21.        | Physiology                              | -                | -              | -              | -               | -    |
| 22.        | Spectroscopy                            | -                | -              | -              | -               | -    |
| 23.        | Zoology                                 | 7                | -              | 3              | -               | -    |
| 24.        | Combination of Natural Science Subjects | 24               | 57             | 50             | -               | -    |
|            | Total                                   | 306              | 138            | 273            | 0               | 0    |
|            | 1                                       | 1                |                |                |                 |      |

TABLE- 5A Vacancies for Natural Scientists under various sectors by grade pay-ranges during 2010.

|            |                                            | Gra              | ide Pay        | Rs.5400/       | - & above       |      | Total of Col. |  |
|------------|--------------------------------------------|------------------|----------------|----------------|-----------------|------|---------------|--|
| SI.<br>No. | Branches of Natural Science                | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | ( 3 to 17)    |  |
| (1)        | (2)                                        | (13)             | (14)           | (15)           | (16)            | (17) | (18)          |  |
| 1.         | Astronomy                                  | -                | -              | -              | 1               | -    | -             |  |
| 2.         | Biology                                    | 8                | -              | 37             | 1               | -    | 168           |  |
| 3.         | Botany                                     | 39               | -              | 121            | 1               | -    | 228           |  |
| 4.         | Chemistry                                  | 64               | 9              | 283            | -               | -    | 821           |  |
| 5.         | Chemistry, Analytical                      | 8                | -              | 3              | -               | -    | 12            |  |
| 6.         | Chemistry, Bio-                            | 1                | 7              | 9              | -               | -    | 31            |  |
| 7.         | Chemistry, Industrial                      | 1                | -              | 2              | -               | -    | 3             |  |
| 8.         | Chemistry, Inorganic                       | -                | -              | 15             | -               | -    | 26            |  |
| 9.         | Geology                                    | 281              | -              | 162            | -               | -    | 582           |  |
| 10.        | Geology, Applied                           | 9                | -              | 3              | -               | -    | 12            |  |
| 11.        | Geophysics                                 | 6                | 12             | 94             | -               | -    | 153           |  |
| 12.        | Meteorology                                | 12               | -              | -              | 1               | -    | 21            |  |
| 13.        | Microbiology                               | 6                | -              | 22             | -               | -    | 72            |  |
| 14.        | Oceanography                               | -                | -              | 6              | -               | -    | 7             |  |
| 15.        | Physics                                    | 28               | 9              | 205            | -               | -    | 690           |  |
| 16.        | Physics, Applied                           | 1                | -              | -              | 1               | -    | 1             |  |
| 17.        | Physics, Bio-                              | 2                | -              | 2              | 1               | -    | 4             |  |
| 18.        | Physics, Mathematical                      | 1                | -              | -              | 1               | -    | 1             |  |
| 19.        | Physics, Chemistry & Mathematics           | 215              | 2              | 257            | 1               | -    | 970           |  |
| 20.        | Physics, Nuclear                           | -                | -              | -              | 1               | -    | 9             |  |
| 21.        | Physiology                                 | 3                | -              | 3              | 1               | -    | 11            |  |
| 22.        | Spectroscopy                               | -                | -              | -              | -               | -    | -             |  |
| 23.        | Zoology                                    | 19               | -              | 107            | 1               | -    | 187           |  |
| 24.        | Combination of Natural Science<br>Subjects | 19               | -              | 56             | -               | -    | 266           |  |
|            | Total                                      | 723              | 39             | 1387           | 0               | 0    | 4275          |  |

TABLE-5B Vacancies for Natural Scientists according to work-experience during 2010.

|            |                                         | Vacancies for N    | atural Scientists duri | ng 2010 |
|------------|-----------------------------------------|--------------------|------------------------|---------|
| SI.<br>No. | Branches of Natural Science             | With<br>Experience | Without<br>Experience  | Total   |
| (1)        | (2)                                     | (3)                | (4)                    | (5)     |
| 1.         | Astronomy                               | -                  | -                      | -       |
| 2.         | Biology                                 | 23                 | 145                    | 168     |
| 3.         | Botany                                  | 43                 | 185                    | 228     |
| 4.         | Chemistry                               | 253                | 568                    | 821     |
| 5.         | Chemistry, Analytical                   | 5                  | 7                      | 12      |
| 6.         | Chemistry, Bio-                         | 5                  | 26                     | 31      |
| 7.         | Chemistry, Industrial                   | 2                  | 1                      | 3       |
| 8.         | Chemistry, Inorganic                    | 8                  | 18                     | 26      |
| 9.         | Geology                                 | 38                 | 544                    | 582     |
| 10.        | Geology, Applied                        | 10                 | 2                      | 12      |
| 11.        | Geophysics                              | 4                  | 149                    | 153     |
| 12.        | Meteorology                             | 12                 | 9                      | 21      |
| 13.        | Microbiology                            | 13                 | 59                     | 72      |
| 14.        | Oceanography                            | 1                  | 6                      | 7       |
| 15.        | Physics                                 | 254                | 436                    | 690     |
| 16.        | Physics, Applied                        | 1                  | -                      | 1       |
| 17.        | Physics, Bio-                           | 3                  | 1                      | 4       |
| 18.        | Physics, Mathematical                   | 1                  | -                      | 1       |
| 19.        | Physics, Chemistry & Mathematics        | 97                 | 873                    | 970     |
| 20.        | Physics, Nuclear                        | -                  | 9                      | 9       |
| 21.        | Physiology                              | 4                  | 7                      | 11      |
| 22.        | Spectroscopy                            | -                  | -                      | -       |
| 23.        | Zoology                                 | 31                 | 156                    | 187     |
| 24.        | Combination of Natural Science Subjects | 57                 | 209                    | 266     |
|            | Total                                   | 865                | 3410                   | 4275    |

TABLE- 5C State-wise and sector-wise vacancies for Natural Scientists during 2010.

| SI. No. | States/UTs.                      | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total | % to<br>Total |
|---------|----------------------------------|------------------|----------------|----------------|-----------------|------|-------|---------------|
| (1)     | (2)                              | (3)              | (4)            | (5)            | (6)             | (7)  | (8)   | (9)           |
| 1       | Andaman & Nicobar                | -                | 1              | 12             | -               | -    | 13    | 0.3           |
| 2       | Andhra Pradesh                   | 156              | 1              | 35             | -               | -    | 192   | 4.5           |
| 3       | Arunachal Pradesh                | -                | ı              | -              | -               | -    | =     | -             |
| 4       | Assam                            | 4                | 1              | 34             | -               | -    | 38    | 0.9           |
| 5       | Bihar                            | 12               | -              | 60             | -               | -    | 72    | 1.7           |
| 6       | Chandigarh                       | 5                | -              | 2              | -               | -    | 7     | 0.2           |
| 7       | Chhattisgarh                     | 1                | -              | -              | -               | -    | 1     | -             |
| 8       | Dadra & Nagar Haveli             | -                | -              | -              | -               | -    | -     | -             |
| 9       | Delhi                            | 291              | 109            | 352            | -               | -    | 752   | 17.6          |
| 10      | Goa, Daman & Diu                 | 5                | -              | 3              | -               | -    | 8     | 0.2           |
| 11      | Gujarat                          | 43               | 12             | 37             | -               | 6    | 98    | 2.3           |
| 12      | Haryana                          | 26               | 1              | 41             | -               | -    | 68    | 1.6           |
| 13      | Himachal Pradesh                 | 2                | -              | 8              | -               | -    | 10    | 0.2           |
| 14      | Jammu & Kashmir                  | -                | 2              | 17             | -               | -    | 19    | 0.4           |
| 15      | Jharkhand                        | 3                | -              | 23             | -               | -    | 26    | 0.6           |
| 16      | Karnataka                        | 40               | -              | 22             | -               | -    | 62    | 1.5           |
| 17      | Kerala                           | 58               | 30             | 11             | -               | -    | 99    | 2.3           |
| 18      | Lakshadweep                      | -                | -              | =              | -               | -    | -     | -             |
| 19      | Madhya Pradesh                   | 36               | -              | 42             | -               | -    | 78    | 1.8           |
| 20      | Maharashtra                      | 385              | 4              | 175            | 1               | 24   | 589   | 13.8          |
| 21      | Manipur                          | -                | -              | 1              | -               | -    | 1     | -             |
| 22      | Meghalaya                        | -                | -              | 1              | -               | -    | 1     | -             |
| 23      | Mizoram                          | -                | 1              | 2              | -               | -    | 3     | 0.1           |
| 24      | Nagaland                         | 1                | -              | 7              | -               | -    | 8     | 0.2           |
| 25      | Odisha                           | 4                | -              | 52             | -               | -    | 56    | 1.3           |
| 26      | Puducherry                       | 1                | -              | -              | -               | -    | 1     | -             |
| 27      | Punjab                           | 1                | -              | 4              | -               | -    | 5     | 0.1           |
| 28      | Rajasthan                        | 68               | -              | 138            | -               | -    | 206   | 4.8           |
| 29      | Sikkim                           | -                | -              | =              | -               | -    | -     | -             |
| 30      | Tamil Nadu                       | 25               | 1              | 78             | -               | -    | 103   | 2.4           |
| 31      | Tripura                          | -                | -              | -              | -               | -    | -     | -             |
| 32      | Uttar Pradesh                    | 141              | 113            | 171            | -               | -    | 425   | 9.9           |
| 33      | Uttrakhand                       | 6                | -              | 328            | -               | -    | 334   | 7.8           |
| 34      | West Bengal                      | 93               | -              | 58             | -               | -    | 151   | 3.5           |
| 35      | State-wise breakup not available | 517              | -              | 332            | -               | -    | 849   | 19.9          |
| * Palat | Total                            | 1924             | 274            | 2046           | 1               | 30   | 4275  | 100.0         |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc. for which place of duty was not specified.

TABLE- 6A
Vacancies for Social Scientists including education/ teaching under various sectors by grade pay-ranges during 2010.

|            |                                      |                  | Grade Pa       | y Upto Rs      | s.2800/-        |      |
|------------|--------------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Social Science           | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                                  | (3)              | (4)            | (5)            | (6)             | (7)  |
| 1          | Accountancy                          | 9                | 16             | 193            | -               | 14   |
| 2          | Accountancy, Chartered               | 6                | 15             | 13             | -               | -    |
| 3          | Accountancy, Cost & Works            | 3                | -              | 3              | -               | -    |
| 4          | Accountancy, Management              | -                | -              | -              | -               | -    |
| 5          | Actuary                              | -                | -              | -              | -               | -    |
| 6          | Anthropology                         | -                | -              | 1              | -               | -    |
| 7          | Archaeology                          | -                | -              | -              | -               | -    |
| 8          | Archives                             | -                | -              | -              | -               | -    |
| 9          | Economics                            | 27               | -              | 13             | -               | -    |
| 10         | Education/Teaching                   | 111              | -              | 665            | 42              | 489  |
| 11         | English                              | 7                | -              | 7              | -               | 15   |
| 12         | Geography                            | 4                | -              | 2              | -               | -    |
| 13         | Hindi                                | 127              | 5              | 43             | _               | 2    |
| 14         | History                              | 11               | -              | 5              | -               | -    |
| 15         | Labour/Social Welfare                | -                | -              | 3              | -               | -    |
| 16         | Home, Domestic Science/ Economics    | -                | 27             | 3              | -               | -    |
| 17         | Language                             | 58               | -              | 51             | -               | 16   |
| 18         | Law                                  | 7                | -              | 5              | -               | -    |
| 19         | Literature                           | -                | -              | -              | -               | -    |
| 20         | Mathematics                          | 34               | 1              | 159            | -               | 2    |
| 21         | Mathematics, Applied                 | -                | -              | -              | -               | -    |
| 22         | Philosophy                           | -                | -              | -              | -               | -    |
| 23         | Political Science                    | -                | -              | -              | -               | -    |
| 24         | Psychology                           | -                | -              | -              | -               | -    |
| 25         | Rural Science                        | -                | -              | -              | -               | -    |
| 26         | Sociology/Social Work/Social Science | 4                | 4              | 16             | 42              | 16   |
| 27         | Statistics                           | 3                | 2              | 9              | -               | -    |
| 28         | Statistics, Mathematical             | -                | 4              | 1              | -               | -    |
| 29         | Statistics/Mathematics/Economics     | 27               | 6              | 1              | -               | -    |
| 30         | Other Social Science Subjects        | -                | -              | 7              | -               | -    |
|            | Total                                | 438              | 80             | 1200           | 84              | 554  |

TABLE-6A
Vacancies for Social Scientists including education/ teaching under various sectors by grade pay-ranges during 2010.

|            |                                      |                  | Grade F        | Pay Rs.42      | 200-4800/-      |      |
|------------|--------------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Social Science           | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                                  | (8)              | (9)            | (10)           | (11)            | (12) |
| 1          | Accountancy                          | 2                | -              | 2              | -               | -    |
| 2          | Accountancy, Chartered               | 6                | 35             | 647            | -               | -    |
| 3          | Accountancy, Cost & Works            | 1                | -              | 262            | -               | -    |
| 4          | Accountancy, Management              | -                | -              | -              | -               | -    |
| 5          | Actuary                              | =                | -              | -              | -               | -    |
| 6          | Anthropology                         | -                | -              | -              | -               | -    |
| 7          | Archaeology                          | -                | -              | 2              | -               | -    |
| 8          | Archives                             | -                | -              | -              | -               | -    |
| 9          | Economics                            | 42               | 31             | 54             | -               | -    |
| 10         | Education/Teaching                   | 12               | 1647           | 130            | 54              | 806  |
| 11         | English                              | 51               | 117            | 99             | -               | -    |
| 12         | Geography                            | 4                | -              | 7              | -               | -    |
| 13         | Hindi                                | 114              | 96             | 113            | -               | -    |
| 14         | History                              | 4                | 31             | 23             | -               | -    |
| 15         | Labour/Social Welfare                | =                | -              | -              | -               | -    |
| 16         | Home, Domestic Science/ Economics    | 2                | 85             | 3              | -               | -    |
| 17         | Language                             | 21               | 76             | 108            | -               | -    |
| 18         | Law                                  | 81               | -              | 79             | 9               | 1    |
| 19         | Literature                           | =                | -              | -              | -               | -    |
| 20         | Mathematics                          | 7                | 69             | 151            | -               | -    |
| 21         | Mathematics, Applied                 | =                | 37             | -              | -               | -    |
| 22         | Philosophy                           | =                | -              | 1              | -               | -    |
| 23         | Political Science                    | =                | 35             | 3              | -               | -    |
| 24         | Psychology                           | 5                | -              | -              | -               | -    |
| 25         | Rural Science                        | -                | -              | -              | -               | -    |
| 26         | Sociology/Social Work/Social Science | 7                | 80             | 64             | -               | 2    |
| 27         | Statistics                           | 8                | -              | 3              | -               | -    |
| 28         | Statistics, Mathematical             | 2                | -              | 2              | -               | -    |
| 29         | Statistics/Mathematics/Economics     | 18               | 14             | 14             | -               | -    |
| 30         | Other Social Science Subjects        | -                | 8              | 1              | -               | -    |
|            | Total                                | 387              | 2361           | 1768           | 63              | 809  |

Contd....

TABLE- 6A
Vacancies for Social Scientists including education/ teaching under various sectors by grade pay-ranges during 2010.

| No.         Branches of Social Science         Central Govt. Govt. Govt. Govt. Govt. Bodies         PVI. (3 to 17)           (1)         (2)         (13)         (14)         (15)         (16)         (17)         (18)           1         Accountancy         531         -         75         -         -         842           2         Accountancy, Chartered         38         16         509         -         -         643           3         Accountancy, Cost & Works         16         -         410         -         -         605           4         Accountancy, Management         5         -         108         -         -         113           5         Actuary         1         -         -         -         -         11           6         Anthropology         3         -         10         -         -         11           7         Archaeology         -         -         -         7         -         -         9           8         Archives         -         -         -         -         -         -         -         -         -         -         -         -         -         - <t< th=""><th>0.</th><th>sectors by grade</th><th>Gra</th><th>)</th><th>Total of</th></t<> | 0.         | sectors by grade                     | Gra  | )    | Total of |      |      |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------|------|------|----------|------|------|--------------------|
| 1       Accountancy       531       -       75       -       -       842         2       Accountancy, Chartered       38       16       569       -       -       1345         3       Accountancy, Cost & Works       16       -       410       -       -       695         4       Accountancy, Management       5       -       108       -       -       113         5       Actuary       1       -       -       -       -       14         6       Anthropology       3       -       10       -       -       14         7       Archaeology       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -        -       -       -       -       -       -       -       -       -       -       -       -       -       -       -        -       -       -       -       -       -       -       - </th <th>SI.<br/>No.</th> <th>Branches of Social Science</th> <th></th> <th></th> <th></th> <th></th> <th>Pvt.</th> <th>Col.<br/>( 3 to 17)</th>                                                                      | SI.<br>No. | Branches of Social Science           |      |      |          |      | Pvt. | Col.<br>( 3 to 17) |
| 2         Accountancy, Chartered         38         16         569         -         -         1345           3         Accountancy, Cost & Works         16         -         410         -         -         695           4         Accountancy, Management         5         -         108         -         -         113           5         Actuary         1         -         -         -         -         11           6         Anthropology         3         -         10         -         -         14           7         Archaeology         -         -         -         7         -         -         9           8         Archives         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - </th <th>(1)</th> <th>(2)</th> <th>(13)</th> <th>(14)</th> <th>(15)</th> <th>(16)</th> <th>(17)</th> <th>(18)</th>  | (1)        | (2)                                  | (13) | (14) | (15)     | (16) | (17) | (18)               |
| 3         Accountancy, Cost & Works         16         -         410         -         -         695           4         Accountancy, Management         5         -         108         -         -         113           5         Actuary         1         -         -         -         1         -         -         -         11           6         Anthropology         3         -         10         -         -         14           7         Archaeology         -         -         7         -         -         9           8         Archives         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                               | 1          | Accountancy                          | 531  | -    | 75       | -    | -    | 842                |
| 4         Accountancy, Management         5         -         108         -         -         113           5         Actuary         1         -         -         -         1           6         Anthropology         3         -         100         -         -         14           7         Archaeology         -         -         7         -         -         9           8         Archives         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         - </th <td>2</td> <td>Accountancy, Chartered</td> <td>38</td> <td>16</td> <td>569</td> <td>-</td> <td>-</td> <td>1345</td>       | 2          | Accountancy, Chartered               | 38   | 16   | 569      | -    | -    | 1345               |
| 5         Actuary         1         -         -         -         1           6         Anthropology         3         -         10         -         -         14           7         Archaeology         -         -         -         -         -         -         9           8         Archives         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                         | 3          | Accountancy, Cost & Works            | 16   | -    | 410      | -    | -    | 695                |
| 6       Anthropology       3       -       10       -       -       14         7       Archaeology       -       -       7       -       -       9         8       Archives       -       -       -       -       -       -       -         9       Economics       102       -       213       -       -       482         10       Education/Teaching       65       6       94       -       532       4653         11       English       11       4       135       -       -       446         12       Geography       -       -       41       -       -       58         13       Hindi       15       -       222       -       -       737         14       History       11       -       96       -       -       181         15       Labour/Social Welfare       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                             | 4          | Accountancy, Management              | 5    | -    | 108      | -    | -    | 113                |
| 7         Archaeology         -         -         7         -         -         9           8         Archives         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -         -                                                                                                                                  | 5          | Actuary                              | 1    | -    | -        | -    | -    | 1                  |
| B   Archives                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 6          | Anthropology                         | 3    | -    | 10       | -    | -    | 14                 |
| Beducation/Teaching                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7          | Archaeology                          | -    | -    | 7        | -    | -    | 9                  |
| 10       Education/Teaching       65       6       94       -       532       4653         11       English       11       4       135       -       -       446         12       Geography       -       -       41       -       -       58         13       Hindi       15       -       222       -       -       737         14       History       11       -       96       -       -       181         15       Labour/Social Welfare       -       -       -       -       -       3         16       Home, Domestic Science/ Economics       14       -       17       -       -       151         17       Language       35       -       178       -       -       543         18       Law       145       10       388       -       -       725         19       Literature       -       -       -       -       -       -       -         20       Mathematics, Applied       1       -       2       -       -       40         22       Philosophy       3       -       37       - <td< th=""><td>8</td><td>Archives</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td><td>-</td></td<>                                                                                                                      | 8          | Archives                             | -    | -    | -        | -    | -    | -                  |
| 11       English       11       4       135       -       -       446         12       Geography       -       -       41       -       -       58         13       Hindi       15       -       222       -       -       737         14       History       11       -       96       -       -       181         15       Labour/Social Welfare       -       -       -       -       -       -       -       -       3         16       Home, Domestic Science/ Economics       14       -       17       -       -       151         17       Language       35       -       178       -       -       543         18       Law       145       10       388       -       -       725         19       Literature       -       -       -       -       -       -       -         20       Mathematics, Applied       1       -       2       -       -       40         22       Philosophy       3       -       37       -       -       41         23       Political Science       -       -                                                                                                                                                                                                                              | 9          | Economics                            | 102  | -    | 213      | -    | -    | 482                |
| 12       Geography       -       -       41       -       -       58         13       Hindi       15       -       2222       -       -       737         14       History       11       -       96       -       -       181         15       Labour/Social Welfare       -       -       -       -       -       -       3         16       Home, Domestic Science/ Economics       14       -       17       -       -       151         17       Language       35       -       178       -       -       543         18       Law       145       10       388       -       -       725         19       Literature       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                   | 10         | Education/Teaching                   | 65   | 6    | 94       | -    | 532  | 4653               |
| 13       Hindi       15       -       222       -       -       737         14       History       11       -       96       -       -       181         15       Labour/Social Welfare       -       -       -       -       -       3         16       Home, Domestic Science/ Economics       14       -       17       -       -       151         17       Language       35       -       178       -       -       543         18       Law       145       10       388       -       -       725         19       Literature       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td>11</td> <td>English</td> <td>11</td> <td>4</td> <td>135</td> <td>-</td> <td>-</td> <td>446</td>                                                                                                                             | 11         | English                              | 11   | 4    | 135      | -    | -    | 446                |
| 14       History       11       -       96       -       -       181         15       Labour/Social Welfare       -       -       -       -       -       3         16       Home, Domestic Science/ Economics       14       -       17       -       -       151         17       Language       35       -       178       -       -       543         18       Law       145       10       388       -       -       725         19       Literature       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td< th=""><td>12</td><td>Geography</td><td>-</td><td>-</td><td>41</td><td>-</td><td>-</td><td>58</td></td<>                                                                                                                        | 12         | Geography                            | -    | -    | 41       | -    | -    | 58                 |
| 15       Labour/Social Welfare       -       -       -       -       -       3         16       Home, Domestic Science/ Economics       14       -       17       -       -       151         17       Language       35       -       178       -       -       543         18       Law       145       10       388       -       -       725         19       Literature       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                  | 13         | Hindi                                | 15   | -    | 222      | -    | -    | 737                |
| 16       Home, Domestic Science/ Economics       14       -       17       -       -       151         17       Language       35       -       178       -       -       543         18       Law       145       10       388       -       -       725         19       Literature       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                 | 14         | History                              | 11   | -    | 96       | -    | -    | 181                |
| 17       Language       35       -       178       -       -       543         18       Law       145       10       388       -       -       725         19       Literature       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                | 15         | Labour/Social Welfare                | -    | -    | -        | -    | -    | 3                  |
| 18 Law       145       10       388       -       -       725         19 Literature       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -                                                                                                                                                                                                                                                   | 16         | Home, Domestic Science/ Economics    | 14   | -    | 17       | -    | -    | 151                |
| 19       Literature       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td< th=""><td>17</td><td>Language</td><td>35</td><td>-</td><td>178</td><td>-</td><td>-</td><td>543</td></td<>                                                                                                                                    | 17         | Language                             | 35   | -    | 178      | -    | -    | 543                |
| 20       Mathematics       3       11       123       -       -       560         21       Mathematics, Applied       1       -       2       -       -       40         22       Philosophy       3       -       37       -       -       41         23       Political Science       -       -       89       -       -       127         24       Psychology       3       -       39       -       -       47         25       Rural Science       1       -       -       -       -       1         26       Sociology/Social Work/Social Science       5       -       122       -       -       362         27       Statistics       3       135       -       -       163         28       Statistics, Mathematical       -       -       4       -       -       13         29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                              | 18         | Law                                  | 145  | 10   | 388      | -    | -    | 725                |
| 21       Mathematics, Applied       1       -       2       -       -       40         22       Philosophy       3       -       37       -       -       41         23       Political Science       -       -       89       -       -       127         24       Psychology       3       -       39       -       -       47         25       Rural Science       1       -       -       -       -       1         26       Sociology/Social Work/Social Science       5       -       122       -       -       362         27       Statistics       3       135       -       -       163         28       Statistics, Mathematical       -       -       4       -       -       13         29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                                                                                                                | 19         | Literature                           | -    | -    | -        | -    | -    | -                  |
| 22       Philosophy       3       -       37       -       -       41         23       Political Science       -       -       89       -       -       127         24       Psychology       3       -       39       -       -       47         25       Rural Science       1       -       -       -       -       1         26       Sociology/Social Work/Social Science       5       -       122       -       -       362         27       Statistics       3       135       -       -       163         28       Statistics, Mathematical       -       -       4       -       -       13         29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                                                                                                                                                                                                       | 20         | Mathematics                          | 3    | 11   | 123      | -    | -    | 560                |
| 23       Political Science       -       -       89       -       -       127         24       Psychology       3       -       39       -       -       47         25       Rural Science       1       -       -       -       -       1         26       Sociology/Social Work/Social Science       5       -       122       -       -       362         27       Statistics       3       135       -       -       163         28       Statistics, Mathematical       -       -       4       -       -       13         29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21         | Mathematics, Applied                 | 1    | -    | 2        | -    | -    | 40                 |
| 24       Psychology       3       -       39       -       -       47         25       Rural Science       1       -       -       -       -       1         26       Sociology/Social Work/Social Science       5       -       122       -       -       362         27       Statistics       3       135       -       -       163         28       Statistics, Mathematical       -       -       4       -       -       13         29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 22         | Philosophy                           | 3    | -    | 37       | -    | -    | 41                 |
| 25       Rural Science       1       -       -       -       1         26       Sociology/Social Work/Social Science       5       -       122       -       -       362         27       Statistics       3       135       -       -       163         28       Statistics, Mathematical       -       -       4       -       -       13         29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23         | Political Science                    | -    | -    | 89       | -    | -    | 127                |
| 26       Sociology/Social Work/Social Science       5       -       122       -       -       362         27       Statistics       3       135       -       -       163         28       Statistics, Mathematical       -       -       4       -       -       13         29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 24         | Psychology                           | 3    | -    | 39       | -    | -    | 47                 |
| 27       Statistics       3       135       -       -       163         28       Statistics, Mathematical       -       -       4       -       -       13         29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 25         | Rural Science                        | 1    | -    | -        | -    | -    | 1                  |
| 28       Statistics, Mathematical       -       -       4       -       -       13         29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 26         | Sociology/Social Work/Social Science | 5    | -    | 122      | -    | -    | 362                |
| 29       Statistics/Mathematics/Economics       12       2       65       -       -       159         30       Other Social Science Subjects       48       3       247       -       5       319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 27         | Statistics                           | 3    |      | 135      | -    | -    | 163                |
| 30 Other Social Science Subjects 48 3 247 - 5 319                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 28         | Statistics, Mathematical             | -    | -    | 4        | -    | -    | 13                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 29         | Statistics/Mathematics/Economics     | 12   | 2    | 65       | -    | -    | 159                |
| Total 1071 52 3426 0 537 12830                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30         | Other Social Science Subjects        | 48   | 3    | 247      | -    | 5    | 319                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |            | Total                                | 1071 | 52   | 3426     | 0    | 537  | 12830              |

TABLE- 6B
Vacancies for Social Scientists including education / teaching according to work-experience during 2010.

|            | work-experi                          | Vacancies for   | Social Scientists duri | ng 2010 |
|------------|--------------------------------------|-----------------|------------------------|---------|
| SI.<br>No. | Branches of Social Science           | With Experience | Without<br>Experience  | Total   |
| (1)        | (2)                                  | (3)             | (4)                    | (5)     |
| 1          | Accountancy                          | 49              | 793                    | 842     |
| 2          | Accountancy, Chartered               | 275             | 1070                   | 1345    |
| 3          | Accountancy, Cost & Works            | 195             | 500                    | 695     |
| 4          | Accountancy, Management              | 81              | 32                     | 113     |
| 5          | Actuary                              | 1               | -                      | 1       |
| 6          | Anthropology                         | 3               | 11                     | 14      |
| 7          | Archaeology                          | -               | 9                      | 9       |
| 8          | Archives                             | -               | -                      | -       |
| 9          | Economics                            | 121             | 361                    | 482     |
| 10         | Education/Teaching                   | 335             | 4318                   | 4653    |
| 11         | English                              | 58              | 388                    | 446     |
| 12         | Geography                            | 4               | 54                     | 58      |
| 13         | Hindi                                | 93              | 644                    | 737     |
| 14         | History                              | 20              | 161                    | 181     |
| 15         | Labour/Social Welfare                | -               | 3                      | 3       |
| 16         | Home, Domestic Science/ Economics    | 4               | 147                    | 151     |
| 17         | Language                             | 82              | 461                    | 543     |
| 18         | Law                                  | 340             | 385                    | 725     |
| 19         | Literature                           | -               | -                      | -       |
| 20         | Mathematics                          | 30              | 530                    | 560     |
| 21         | Mathematics, Applied                 | 1               | 39                     | 40      |
| 22         | Philosophy                           | 6               | 35                     | 41      |
| 23         | Political Science                    | 7               | 120                    | 127     |
| 24         | Psychology                           | 7               | 40                     | 47      |
| 25         | Rural Science                        | 1               | -                      | 1       |
| 26         | Sociology/Social Work/Social Science | 57              | 305                    | 362     |
| 27         | Statistics                           | 100             | 63                     | 163     |
| 28         | Statistics, Mathematical             | 2               | 11                     | 13      |
| 29         | Statistics/Mathematics/Economics     | 29              | 130                    | 159     |
| 30         | Other Social Science Subjects        | 250             | 69                     | 319     |
|            | Total                                | 2151            | 10679                  | 12830   |

TABLE- 6C
State-wise and sector-wise vacancies for Social Scientists during 2010.

| SI.<br>No. | States/UTs                         | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total | % to<br>Total |
|------------|------------------------------------|------------------|----------------|----------------|-----------------|------|-------|---------------|
| (1)        | (2)                                | (3)              | (4)            | (5)            | (6)             | (7)  | (8)   | (9)           |
| 1          | Andaman & Nicobar                  | 12               | 12             | 4              | -               | 2    | 30    | 0.23          |
| 2          | Andhra Pradesh                     | 38               | -              | 229            | -               | -    | 267   | 2.08          |
| 3          | Arunachal Pradesh                  | 1                | -              | 4              | -               | -    | 5     | 0.04          |
| 4          | Assam                              | 3                | 1              | 118            | -               | -    | 122   | 0.95          |
| 5          | Bihar                              | 19               | -              | 13             | -               | 1    | 33    | 0.26          |
| 6          | Chandigarh                         | 28               | 1              | 6              | -               | -    | 35    | 0.27          |
| 7          | Chhattisgarh                       | -                | -              | 56             | I               | -    | 56    | 0.44          |
| 8          | Dadra & Nagar Haveli               | -                | -              | -              | -               | -    | -     | -             |
| 9          | Delhi                              | 373              | 2282           | 1026           | 9               | -    | 3690  | 28.76         |
| 10         | Goa, Daman & Diu                   | 5                | -              | -              | -               | -    | 5     | 0.04          |
| 11         | Gujarat                            | 6                | -              | 14             | -               | 111  | 131   | 1.02          |
| 12         | Haryana                            | 5                | 1              | 75             | -               | -    | 81    | 0.63          |
| 13         | Himachal Pradesh                   | -                | _              | 16             | -               | -    | 16    | 0.12          |
| 14         | Jammu & Kashmir                    | -                | _              | 87             | -               | -    | 87    | 0.68          |
| 15         | Jharkhand                          | 9                | 2              | 67             | -               | -    | 78    | 0.61          |
| 16         | Karnataka                          | 42               | 1              | 79             | -               | -    | 122   | 0.95          |
| 17         | Kerala                             | 15               | 72             | 20             | -               | 12   | 119   | 0.93          |
| 18         | Lakshadweep                        | =                | -              | -              | -               | -    | -     | =             |
| 19         | Madhya Pradesh                     | 10               | 1              | 80             | -               | -    | 91    | 0.71          |
| 20         | Maharashtra                        | 110              | 15             | 395            | 138             | 1769 | 2427  | 18.92         |
| 21         | Manipur                            | -                | -              | 3              | -               | -    | 3     | 0.02          |
| 22         | Meghalaya                          | 1                | -              | 9              | -               | -    | 10    | 0.08          |
| 23         | Mizoram                            | -                | 1              | 2              | -               | _    | 3     | 0.02          |
| 24         | Nagaland                           | -                | -              | 9              | -               | -    | 9     | 0.07          |
| 25         | Odisha                             | 9                | -              | 71             | -               | -    | 80    | 0.62          |
| 26         | Puducherry                         | 1                | -              | 7              | -               | -    | 8     | 0.06          |
| 27         | Punjab                             | 2                | -              | 28             | -               | 5    | 35    | 0.27          |
| 28         | Rajasthan                          | 3                | 5              | 272            | -               | -    | 280   | 2.18          |
| 29         | Sikkim                             | =                | -              | 19             | -               | -    | 19    | 0.15          |
| 30         | Tamil Nadu                         | 20               | -              | 57             | -               | -    | 77    | 0.60          |
| 31         | Tripura                            | 1                | 2              | 2              | -               | -    | 5     | 0.04          |
| 32         | Uttar Pradesh                      | 180              | 70             | 346            | -               | -    | 596   | 4.65          |
| 33         | Uttrakhand                         | 3                | 27             | 85             | -               | -    | 115   | 0.90          |
| 34         | West Bengal                        | 20               | -              | 186            | -               | -    | 206   | 1.61          |
| 35         | * State-wise breakup not available | 980              | -              | 3009           | -               | -    | 3989  | 31.09         |
|            | Total                              | 1896             | 2493           | 6394           | 147             | 1900 | 12830 | 100.00        |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc. for which place of duty was not specified.

TABLE-7A
Vacancies for Miscellaneous Graduates under various sectors by grade pay-ranges during 2010.

|            |                                                                        | Grade Pay Upto Rs.2800/- |                |                |                 |       |  |  |
|------------|------------------------------------------------------------------------|--------------------------|----------------|----------------|-----------------|-------|--|--|
| SI.<br>No. | Type of Vacancies                                                      | Central<br>Govt.         | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt.  |  |  |
| (1)        | (2)                                                                    | (3)                      | (4)            | (5)            | (6)             | (7)   |  |  |
| 1          | Art, Fine                                                              | 10                       | -              | 1              | -               | -     |  |  |
| 2          | Art, Commercial                                                        | 3                        | -              | -              | -               | 5     |  |  |
| 3          | Banking                                                                | -                        | -              | -              | -               | -     |  |  |
| 4          | Catering                                                               | 1                        | -              | -              | -               | -     |  |  |
| 5          | Cinematography                                                         | 6                        | 1              | 2              | -               | -     |  |  |
| 6          | Company Secretaryship                                                  | -                        | 1              | 2              | -               | -     |  |  |
| 7          | Film Direction                                                         | 4                        | -              | 3              | -               | -     |  |  |
| 8          | Hotel Management                                                       | 12                       | 1              | 31             | -               | 1     |  |  |
| 9          | Industrial Management/ Business Management & Administration            | 13                       | -              | 16             | -               | -     |  |  |
| 10         | Interior Decoration, Display & Designing                               | -                        | -              | -              | -               | -     |  |  |
| 11         | Insurance                                                              | -                        | -              | -              | -               | -     |  |  |
| 12         | Journalism                                                             | 1                        | 15             | 3              | -               | -     |  |  |
| 13         | Library Science                                                        | 45                       | -              | 50             | -               | -     |  |  |
| 14         | Music, Instrumental                                                    | 9                        | 1              | 11             | -               | -     |  |  |
| 15         | Music, Vocal                                                           | 1                        | -              | -              | -               | -     |  |  |
| 16         | Museology                                                              | -                        | -              | -              | -               | -     |  |  |
| 17         | Nutrition/Applied Nutrition                                            | -                        | -              | 3              | -               | -     |  |  |
| 18         | Pass-Graduates in Science, Arts &<br>Commerce suitable for Office work | 11193                    | 940            | 16141          | 245             | 10560 |  |  |
| 19         | Physical Education                                                     | 22                       | 2              | 6              | -               | 2     |  |  |
| 20         | Public Administration                                                  | 8                        | -              | 1              | -               | =     |  |  |
| 21         | Research Methodology                                                   | -                        | -              | -              | -               | -     |  |  |
| 22         | Sculpture                                                              | -                        | -              | -              | -               | -     |  |  |
| 23         | Secretarial and Commercial Work & Practices                            | -                        | -              | -              | -               | -     |  |  |
| 24         | Stage Craft & Dramatics                                                | 2                        | 2              | 3              | -               | -     |  |  |
| 25         | Other Vacancies (Unspecified)                                          | 30                       | 25             | 22             | 28              | 262   |  |  |
|            | Total                                                                  | 11360                    | 988            | 16295          | 273             | 10829 |  |  |

TABLE-7A Vacancies for Miscellaneous Graduates under various sectors by grade pay-ranges during 2010.

|            | grade pay                                                              | -ranges du       |                |                | 200-4800/-      |      |
|------------|------------------------------------------------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Type of Vacancies                                                      | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                                                                    | (8)              | (9)            | (10)           | (11)            | (12) |
| 1          | Art, Fine                                                              | 2                | 132            | 2              | -               | -    |
| 2          | Art, Commercial                                                        | -                | -              | 6              | -               | -    |
| 3          | Banking                                                                | -                | ı              | 1              | ı               | -    |
| 4          | Catering                                                               | -                | -              | 1              | -               | -    |
| 5          | Cinematography                                                         | -                | -              | 1              | -               | -    |
| 6          | Company Secretaryship                                                  | -                | -              | 13             | -               | -    |
| 7          | Film Direction                                                         | -                | -              | -              | -               | -    |
| 8          | Hotel Management                                                       | -                | -              | 6              | -               | -    |
| 9          | Industrial Management/ Business Management & Administration            | 6                | -              | 73             | -               | 4    |
| 10         | Interior Decoration, Display & Designing                               | -                | -              | -              | -               | -    |
| 11         | Insurance                                                              | -                | -              | -              | -               | -    |
| 12         | Journalism                                                             | 1                | -              | 16             | -               | -    |
| 13         | Library Science                                                        | 29               | 16             | 42             | -               | 65   |
| 14         | Music, Instrumental                                                    | 2                | 1              | 9              | ı               | -    |
| 15         | Music, Vocal                                                           | -                |                | 1              | -               | -    |
| 16         | Musicology                                                             | -                | -              | 1              | -               | -    |
| 17         | Nutrition/Applied Nutrition                                            | -                | -              | -              | -               | -    |
| 18         | Pass-Graduates in Science, Arts &<br>Commerce suitable for Office work | 718              | 431            | 6117           | 21              | 217  |
| 19         | Physical Education                                                     | 5                | 135            | 85             | -               | 1    |
| 20         | Public Administration                                                  | 1                | -              | 1              | -               | -    |
| 21         | Research Methodology                                                   | -                | -              | -              | -               | -    |
| 22         | Sculpture                                                              | -                | ı              | 1              | ı               | -    |
| 23         | Secretarial and Commercial Work & Practices                            | 4                | -              | -              | -               | -    |
| 24         | Stage Craft & Dramatics                                                | -                | -              | -              | -               | -    |
| 25         | Other Vacancies (Unspecified)                                          | 4                | 5              | 139            | 14              | 43   |
|            | Total                                                                  | 772              | 720            | 6509           | 35              | 330  |

TABLE-7A
Vacancies for Miscellaneous Graduates under various sectors by grade pay-rangesduring2010.

|            |                                                                     | Gra              | de Pay         | Rs.5400/       | - & above       | •    | Total of Col. |
|------------|---------------------------------------------------------------------|------------------|----------------|----------------|-----------------|------|---------------|
| SI.<br>No. | Type of Vacancies                                                   | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | ( 3 to 17)    |
| (1)        | (2)                                                                 | (13)             | (14)           | (15)           | (16)            | (17) | (18)          |
| 1          | Art, Fine                                                           | 2                | -              | 10             | -               | -    | 159           |
| 2          | Art, Commercial                                                     | 4                | -              | 10             | 1               | -    | 28            |
| 3          | Banking                                                             | -                | ı              | 1              | 1               | -    | 1             |
| 4          | Catering                                                            | -                | ı              | ı              | ı               | -    | 1             |
| 5          | Cinematography                                                      | -                | -              | 1              | -               | -    | 10            |
| 6          | Company Secretaryship                                               | 3                | 1              | 13             | -               | -    | 33            |
| 7          | Film Direction                                                      | -                | -              | 2              | -               | -    | 9             |
| 8          | Hotel Management                                                    | 1                | -              | 16             | -               | -    | 67            |
| 9          | Industrial Management/ Business<br>Management & Administration      | 54               | 2              | 2178           | -               | 7    | 2353          |
| 10         | Interior Decoration, Display & Designing                            | -                | 1              | 1              | 1               | 1    | -             |
| 11         | Insurance                                                           | -                | -              | -              | -               | -    | -             |
| 12         | Journalism                                                          | 2                | -              | 25             | -               | -    | 63            |
| 13         | Library Science                                                     | 7                | 3              | 67             | -               | -    | 324           |
| 14         | Music, Instrumental                                                 | -                | -              | 10             | -               | -    | 43            |
| 15         | Music, Vocal                                                        | -                | -              | 3              | -               | -    | 4             |
| 16         | Museology                                                           | -                | -              | 3              | -               | -    | 3             |
| 17         | Nutrition/Applied Nutrition                                         | -                | -              | -              | -               | -    | 3             |
| 18         | Pass-Graduates in Science, Arts & Commerce suitable for Office work | 1780             | 110            | 12960          | -               | -    | 61433         |
| 19         | Physical Education                                                  | 9                | -              | 31             | -               | -    | 298           |
| 20         | Public Administration                                               | -                | -              | 5              | -               | -    | 16            |
| 21         | Research Methodology                                                | -                | -              | -              | -               | -    | -             |
| 22         | Sculpture                                                           | -                | -              | -              | -               | -    | -             |
| 23         | Secretarial and Commercial Work & Practices                         | -                | -              | -              | -               | -    | 4             |
| 24         | Stage Craft & Dramatics                                             | -                | -              | 3              | -               | -    | 10            |
| 25         | Other Vacancies (Unspecified)                                       | 1038             | 4              | 458            | -               | -    | 2072          |
|            | Total                                                               | 2900             | 120            | 15796          | 0               | 7    | 66934         |

TABLE- 7B Vacancies for Miscellaneous Graduates according to work-experience during 2010.

| 01         |                                                                     | Vacancies fo       | or Graduates during   | 2010  |
|------------|---------------------------------------------------------------------|--------------------|-----------------------|-------|
| SI.<br>No. | Type of Vacancies                                                   | With<br>Experience | Without<br>Experience | Total |
| (1)        | (2)                                                                 | (3)                | (4)                   | (5)   |
| 1          | Art, Fine                                                           | 4                  | 155                   | 159   |
| 2          | Art, Commercial                                                     | 5                  | 23                    | 28    |
| 3          | Banking                                                             | 1                  | -                     | 1     |
| 4          | Catering                                                            | 1                  | -                     | 1     |
| 5          | Cinematography                                                      | 4                  | 6                     | 10    |
| 6          | Company Secretaryship                                               | 12                 | 21                    | 33    |
| 7          | Film Direction                                                      | 5                  | 4                     | 9     |
| 8          | Hotel Management                                                    | 26                 | 41                    | 67    |
| 9          | Industrial Management/ Business Management & Administration         | 888                | 1465                  | 2353  |
| 10         | Interior Decoration, Display & Designing                            | -                  | -                     | -     |
| 11         | Insurance                                                           | -                  | -                     | -     |
| 12         | Journalism                                                          | 5                  | 58                    | 63    |
| 13         | Library Science                                                     | 79                 | 245                   | 324   |
| 14         | Music, Instrumental                                                 | 6                  | 37                    | 43    |
| 15         | Music, Vocal                                                        | 1                  | 3                     | 4     |
| 16         | Museology                                                           | -                  | 3                     | 3     |
| 17         | Nutrition/Applied Nutrition                                         | -                  | 3                     | 3     |
| 18         | Pass-Graduates in Science, Arts & Commerce suitable for Office work | 3218               | 58215                 | 61433 |
| 19         | Physical Education                                                  | 10                 | 288                   | 298   |
| 20         | Public Administration                                               | 3                  | 13                    | 16    |
| 21         | Research Methodology                                                | -                  | -                     | -     |
| 22         | Sculpture                                                           | -                  | -                     | -     |
| 23         | Secretarial and Commercial Work & Practices                         | 4                  | -                     | 4     |
| 24         | Stage Craft & Dramatics                                             | 2                  | 8                     | 10    |
| 25         | Other Vacancies (Unspecified)                                       | 106                | 1966                  | 2072  |
|            | Total                                                               | 4380               | 62554                 | 66934 |

TABLE- 7C State-wise and sector-wise vacancies for Miscellaneous Graduates during 2010.

| SI.<br>No. | States/UTs                         | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt.  | Total    | % to<br>Total |
|------------|------------------------------------|------------------|----------------|----------------|-----------------|-------|----------|---------------|
| (1)        | (2)                                | (3)              | (4)            | (5)            | (6)             | (7)   | (8)      | (9)           |
| 1          | Andaman & Nicobar                  | 3                | 41             | 2              | -               | 11    | 57       | 0.09          |
| 2          | Andhra Pradesh                     | 109              | -              | 327            | -               | -     | 436      | 0.65          |
| 3          | Arunachal Pradesh                  | 1                | -              | 26             | 10              | -     | 37       | 0.06          |
| 4          | Assam                              | 45               | 16             | 172            | -               | 8     | 241      | 0.36          |
| 5          | Bihar                              | 13               | -              | 695            | -               | 3     | 711      | 1.06          |
| 6          | Chandigarh                         | 43               | -              | 37             | -               | -     | 80       | 0.12          |
| 7          | Chhattisgarh                       | 7                | -              | 164            | =               | -     | 171      | 0.26          |
| 8          | Dadra & Nagar Haveli               | -                | -              | 5              | -               | -     | 5        | 0.01          |
| 9          | Delhi                              | 324              | 515            | 1894           | -               | 9800  | 12533    | 18.72         |
| 10         | Goa, Daman & Diu                   | 20               | 1              | 54             | -               | -     | 75       | 0.11          |
| 11         | Gujarat                            | 32               | 13             | 504            | 5               | 219   | 773      | 1.15          |
| 12         | Haryana                            | 11               | 7              | 140            | -               | -     | 158      | 0.24          |
| 13         | Himachal Pradesh                   | 13               | -              | 76             | -               | -     | 89       | 0.13          |
| 14         | Jammu & Kashmir                    | 7                | 1              | 40             | -               | -     | 48       | 0.07          |
| 15         | Jharkhand                          | 18               | 14             | 132            | -               | 251   | 415      | 0.62          |
| 16         | Karnataka                          | 93               | 7              | 1109           | -               | 7     | 1216     | 1.82          |
| 17         | Kerala                             | 30               | 14             | 240            | -               | 8     | 292      | 0.44          |
| 18         | Lakshadweep                        | -                | -              | -              | -               | -     | -        | -             |
| 19         | Madhya Pradesh                     | 56               | -              | 723            | -               | -     | 779      | 1.16          |
| 20         | Maharashtra                        | 244              | 92             | 953            | 293             | 804   | 2386     | 3.56          |
| 21         | Manipur                            | 1                | -              | 2              | -               | -     | 3        | -             |
| 22         | Meghalaya                          | 7                | -              | 7              | -               | -     | 14       | 0.02          |
| 23         | Mizoram                            | 2                | 5              | 5              | =               | -     | 12       | 0.02          |
| 24         | Nagaland                           | 1                | -              | 11             | -               | -     | 12       | 0.02          |
| 25         | Odisha                             | 20               | -              | 123            | =               | -     | 143      | 0.21          |
| 26         | Puducherry                         | 8                | 69             | 57             | -               | 33    | 167      | 0.25          |
| 27         | Punjab                             | 11               | -              | 259            | -               | 3     | 273      | 0.41          |
| 28         | Rajasthan                          | 18               | -              | 462            | -               | -     | 480      | 0.72          |
| 29         | Sikkim                             | -                | -              | 21             | -               | -     | 21       | 0.03          |
| 30         | Tamil Nadu                         | 286              | 53             | 1271           | -               | -     | 1610     | 2.41          |
| 31         | Tripura                            | 4                | 1              | 8              | -               | 19    | 32       | 0.05          |
| 32         | Uttar Pradesh                      | 96               | 704            | 1340           | -               | -     | 2140     | 3.20          |
| 33         | Uttrakhand                         | 10               | 269            | 114            | -               | -     | 393      | 0.59          |
| 34         | West Bengal                        | 85               | 6              | 274            | -               | -     | 365      | 0.55          |
| 35         | * State-wise breakup not available | 13414            | -              | 27353          | -               | -     | 40767    | 60.91         |
|            | Total                              | 15032            | 1828           | 38600          | 308             | 11166 | 66934    | 100.00        |
| * D.1.4    | es mostly to vacancies             | notified         | hr. Do         | :1             | D               | 4 D   | ls/LIPSC | etc for       |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc. for which place of duty was not specified.

TABLE – 8
State-wise dispersion of various vacancies for non-graduates during 2010

| SI.<br>No. | States/UTs.                                  | Middle<br>School | High<br>School | Sr.<br>Sec.School | ĬTI          | Total         |
|------------|----------------------------------------------|------------------|----------------|-------------------|--------------|---------------|
| 1          | Andaman & Nicobar                            | 8                | 137            | 1                 | 4            | 150           |
| 2          | Andhra Pradesh                               | 71               | 3275           | 174               | 2318         | 5838          |
| 3          | Arunachal Pradesh                            | 2                | 230            | 6                 | 33           | 271           |
| 4          | Assam                                        | 71               | 448            | 88                | 767          | 1374          |
| 5          | Bihar                                        | 665              | 3185           | 374               | 1798         | 6022          |
| 6          | Chandigarh                                   | 26               | 698            | 58                | 738          | 1520          |
| 7          | Chhattisgarh                                 | 2                | 660            | 97                | 1589         | 2348          |
| 8          | Dadra & Nagar Haveli                         | _                | 2              | -                 | _            | 2             |
| 9          | Delhi                                        | 1564             | 12669          | 313               | 659          | 15205         |
| 10         | Goa, Daman & Diu                             | 4                | 1357           | 1047              | 10           | 2418          |
| 11         | Gujarat                                      | 36               | 16327          | 94                | 1821         | 18278         |
| 12         | Haryana                                      | 9                | 877            | 64                | 16           | 966           |
| 13         | Himachal Pradesh                             | 2                | 555            | 88                | 3            | 648           |
| 14         | Jammu & Kashmir                              | 4                | 290            | 10                | 428          | 732           |
| 15         | Jharkhand                                    | 1783             | 6202           | 350               | 7283         | 15618         |
| 16         | Karnataka                                    | 73               | 2589           | 133               | 1692         | 4487          |
| 17         | Kerala                                       | 32               | 1171           | 43                | 399          | 1645          |
| 18         | Lakshadweep                                  | -                | 10             | 2                 | _            | 12            |
| 19         | Madhya Pradesh                               | 23               | 1956           | 423               | 3221         | 5623          |
| 20         | Maharashtra                                  | 323              | 9597           | 438               | 5790         | 16148         |
| 21         | Manipur                                      | -                | 11             | 15                | -            | 26            |
| 22         | Meghalaya                                    | 12               | 77             | 9                 | 49           | 147           |
| 23         | Mizoram                                      | 17               | 1514           | 4                 | -            | 1535          |
| 24         | Nagaland                                     | 2                | 9              | 3                 | 1            | 15            |
| 25         | Odisha                                       | 98               | 502            | 317               | 1041         | 1958          |
| 26         | Puducherry                                   | 3                | 1001           | 8                 | -            | 1012          |
| 27         | Punjab                                       | 31               | 1884           | 130               | -            | 2045          |
| 28         | Rajasthan                                    | 808              | 1903           | 94                | 1202         | 4007          |
| 29         | Sikkim                                       | -                | 15             | -                 | -            | 15            |
| 30         | Tamil Nadu                                   | 2902             | 3420           | 63                | 1632         | 8017          |
| 31         | Tripura                                      | 4                | 27             | 19                | 2            | 52            |
| 32         | Uttar Pradesh                                | 124              | 3832           | 553               | 7532         | 12041         |
| 33         | Uttrakhand                                   | 222              | 392            | 46                | 376          | 818           |
| 34         | West Bengal State-wise breakup not available | 222<br>101       | 1220<br>38806  | 358<br>294        | 4322<br>4002 | 6122<br>43203 |
| 33         | _                                            |                  |                |                   |              |               |
|            | Total Source: Employment Exchange            | 9026             | 116848         | 5716              | 48728        | 180318        |

TABLE-9A

Distribution of deputation vacancies by branches of study & sector of establishments during 2010.

| Sl.<br>No. |                                                          | Central<br>Govt. | % age  | State<br>Govt. | % age  | *Quasi<br>Govt. | % age | Local<br>Bodies | %<br>age | Pvt.<br>Estab. | %<br>age | Total | % age<br>to total |
|------------|----------------------------------------------------------|------------------|--------|----------------|--------|-----------------|-------|-----------------|----------|----------------|----------|-------|-------------------|
| (1)        | (2)                                                      | (3)              | (4)    | (5)            | (6)    | (7)             | (8)   | (9)             | (10)     | (11)           | (12)     | (13)  | (14)              |
| 1.         | Engineering                                              | 1024             | 20.12  | 8              | 21.62  | 86              | 15.52 | 1               | 4.17     | -              | -        | 1119  | 19.61             |
| 2.         | Technology                                               | 10               | 0.20   | 0              | 0.00   | 1               | 0.18  | 0               | 0.00     | -              | -        | 11    | 0.19              |
| 3.         | Agriculture                                              | 63               | 1.24   | 1              | 2.70   | 34              | 6.14  | 0               | 0.00     | -              | -        | 98    | 1.72              |
| 4.         | Medicine                                                 | 161              | 3.16   | 7              | 18.92  | 64              | 11.55 | 0               | 0.00     | 1              | -        | 232   | 4.07              |
| 5.         | Natural<br>Science                                       | 259              | 5.09   | 5              | 13.51  | 18              | 3.25  | 0               | 0.00     | 1              | 1        | 282   | 4.94              |
| 6.         | Social<br>Science<br>including<br>Education/<br>Teaching | 942              | 18.51  | 9              | 24.32  | 80              | 14.44 | 1               | 4.17     | 1              | 1        | 1032  | 18.09             |
| 7.         | Misc.<br>Vacancies<br>for<br>Graduates                   | 2631             | 51.69  | 7              | 18.92  | 271             | 48.92 | 22              | 91.67    | 1              | 1        | 2931  | 51.38             |
|            | Total                                                    | 5090             | 100.00 | 37             | 100.00 | 554             | 100   | 24              | 100.00   | -              | -        | 5705  | 100.00            |

<sup>\*</sup> Vacancies in Quasi-Government bodies under Central Government and State Government have been included under the heading Quasi-Government' in Column No.7.

TABLE-9B

Distribution of deputation vacancies according to branches of study and grade pay ranges during 2010.

| Sl.<br>No. | Branches of Study                   | Grade<br>Pay Upto<br>Rs.2800/- | % age<br>to total | Grade Pay<br>Rs.4200-<br>4800/-/- | % age<br>to total | Grade<br>Pay Rs.<br>5400/- &<br>above | % age<br>to total | Total of<br>Col.3,<br>5 & 7 | % age of<br>respective<br>branch of<br>study to the<br>total no. of<br>vacancies |
|------------|-------------------------------------|--------------------------------|-------------------|-----------------------------------|-------------------|---------------------------------------|-------------------|-----------------------------|----------------------------------------------------------------------------------|
| (1)        | (2)                                 | (3)                            | (4)               | (5)                               | (6)               | (7)                                   | (8)               | (9)                         | (10)                                                                             |
| 1          | Engineering                         | 134                            | 5.95              | 229                               | 16.33             | 756                                   | 36.84             | 1119                        | 19.61                                                                            |
|            |                                     | (11.97)                        |                   | (20.46)                           |                   | (67.56)                               |                   | 100                         |                                                                                  |
| 2          | Technology                          | 0                              | 0.00              | 3                                 | 0.21              | 8                                     | 0.39              | 11                          | 0.19                                                                             |
|            |                                     | (0.00)                         |                   | (27.27)                           |                   | (72.73)                               |                   | 100                         |                                                                                  |
| 3          | Agriculture                         | 8                              | 0.36              | 5                                 | 0.36              | 85                                    | 4.14              | 98                          | 1.72                                                                             |
|            |                                     | (8.16)                         |                   | (5.10)                            |                   | (86.73)                               |                   | 100                         |                                                                                  |
| 4          | Medicine                            | 167                            | 7.42              | 23                                | 1.64              | 42                                    | 2.05              | 232                         | 4.07                                                                             |
|            |                                     | (71.98)                        |                   | (9.91)                            |                   | (18.10)                               |                   | 100                         |                                                                                  |
| 5          | Natural Science                     | 181                            | 8.04              | 22                                | 1.57              | 79                                    | 3.85              | 282                         | 4.94                                                                             |
|            |                                     | (64.18)                        |                   | (7.80)                            |                   | (28.01)                               |                   | 100                         |                                                                                  |
| 6          | Social Science including Education/ | 274                            | 12.17             | 245                               | 17.48             | 513                                   | 25.00             | 1032                        | 18.09                                                                            |
|            | Teaching                            | (26.55)                        | 12.17             | (23.74)                           | 17.46             | (49.71)                               | 23.00             | 100                         |                                                                                  |
| 7          | Misc. Vacancies for Graduates       | 1487                           | 66.06             | 875                               | 62.41             | 569                                   | 27.73             | 2931                        | 51.38                                                                            |
|            |                                     | (50.73)                        |                   | (29.85)                           |                   | (19.41)                               |                   | 100                         |                                                                                  |
|            | Total                               | 2251                           | 100               | 1402                              | 100               | 2052                                  | 100               | 5705                        | 100                                                                              |
|            |                                     | 39.46                          |                   | 24.57                             |                   | 35.97                                 |                   | 100                         |                                                                                  |

Note:- Bracketed figures in column 3, 5, 7 & 9 shows the percentages to the total in column 9.

TABLE-9C

Distribution of deputation vacancies according to experience during the year 2010.

| Sl. No. | Faculty                                         | With Experience | % to Total |
|---------|-------------------------------------------------|-----------------|------------|
| (1)     | (2)                                             | (3)             | (4)        |
| 1.      | Engineering                                     | 1111            | 19.47      |
| 2.      | Technology                                      | 11              | 0.19       |
| 3.      | Agriculture                                     | 98              | 1.72       |
| 4.      | Medicine                                        | 232             | 4.07       |
| 5.      | Natural Science                                 | 282             | 4.94       |
| 6.      | Social Science including Education/<br>Teaching | 1029            | 18.04      |
| 7.      | Misc. Vacancies for Graduates                   | 2841            | 49.80      |
|         | Total                                           | 5604            | 100.00     |

TABLE -9D Distribution of deputation vacancies state-wise and faculty-wise during 2010.

| Sl.<br>No. | States/UTs                        | Engineering | Technology | Agriculture | Medicine | Natural<br>Sciences | Social<br>Sciences<br>including<br>Education/<br>Teaching | Misc.<br>Vacancies<br>for<br>Graduates | Total | % to total |
|------------|-----------------------------------|-------------|------------|-------------|----------|---------------------|-----------------------------------------------------------|----------------------------------------|-------|------------|
| (1)        | (2)                               | (3)         | (4)        | (5)         | (6)      | (7)                 | (8)                                                       | (9)                                    | (10)  | (11)       |
| 1          | Andaman & Nicobar                 | 2           | -          | -           | -        | -                   | 5                                                         | 18                                     | 25    | 0.44       |
| 2          | Andhra Pradesh                    | 14          | -          | 30          | 3        | 5                   | 16                                                        | 38                                     | 106   | 1.86       |
| 3          | Arunachal Pradesh                 | 1           | ı          | -           | -        | -                   | 9                                                         | 4                                      | 14    | 0.25       |
| 4          | Assam                             | 10          | -          | -           | 18       | 2                   | 16                                                        | 31                                     | 77    | 1.35       |
| 5          | Bihar                             | 2           | -          | -           | -        | -                   | 17                                                        | 11                                     | 30    | 0.53       |
| 6          | Chandigarh                        | 1           | -          | -           | 7        | 3                   | 9                                                         | 40                                     | 60    | 1.05       |
| 7          | Chhattisgarh                      | -           | 1          | -           | -        | -                   | 12                                                        | 7                                      | 19    | 0.33       |
| 8          | Dadra & Nagar Haveli              | -           | 1          | -           | -        | -                   | -                                                         | •                                      | -     | -          |
| 9          | Delhi                             | 717         | 2          | 49          | 153      | 220                 | 481                                                       | 1758                                   | 3380  | 59.25      |
| 10         | Goa, Daman & Diu                  | 8           | -          | 1           | -        | -                   | 5                                                         | 8                                      | 22    | 0.39       |
| 11         | Gujarat                           | 7           | -          | -           | -        | -                   | 16                                                        | 69                                     | 92    | 1.61       |
| 12         | Haryana                           | 3           | -          | 11          | -        | 6                   | 13                                                        | 31                                     | 64    | 1.12       |
| 13         | Himachal Pradesh                  | -           | -          | -           | -        | -                   | 5                                                         | 2                                      | 7     | 0.12       |
| 14         | Jammu & Kashmir                   | -           | -          | -           | -        | -                   | 15                                                        | 9                                      | 24    | 0.42       |
| 15         | Jharkhand                         | 18          | -          | -           | 7        | 1                   | 20                                                        | 22                                     | 68    | 1.19       |
| 16         | Karnataka                         | 3           | -          | -           | 1        | -                   | 10                                                        | 36                                     | 50    | 0.88       |
| 17         | Kerala                            | 4           | -          | 2           | -        | 2                   | 19                                                        | 32                                     | 59    | 1.03       |
| 18         | Lakshadweep                       | -           | -          | -           | -        | -                   | 5                                                         | 1                                      | 6     | 0.11       |
| 19         | Madhya Pradesh                    | 7           | -          | -           | -        | -                   | 23                                                        | 50                                     | 80    | 1.40       |
| 20         | Maharashtra                       | 12          | 1          | -           | 36       | 4                   | 26                                                        | 277                                    | 356   | 6.24       |
| 21         | Manipur                           | -           | -          | -           | -        | -                   | 4                                                         | 1                                      | 5     | 0.09       |
| 22         | Meghalaya                         | 2           | -          | -           | -        | -                   | 8                                                         | 4                                      | 14    | 0.25       |
| 23         | Mizoram                           | -           | -          | -           | -        | -                   | 6                                                         | 1                                      | 7     | 0.12       |
| 24         | Nagaland                          | -           | -          | -           | -        | -                   | 7                                                         | 2                                      | 9     | 0.16       |
| 25         | Odisha                            | 4           | -          | -           | -        | -                   | 13                                                        | 22                                     | 39    | 0.68       |
| 26         | Puducherry                        | 2           | -          | -           | -        | -                   | 4                                                         | 9                                      | 15    | 0.26       |
| 27         | Punjab                            | 1           | -          | -           | -        | 1                   | 9                                                         | 30                                     | 41    | 0.72       |
| 28         | Rajasthan                         | 2           | -          | -           | -        | 1                   | 9                                                         | 23                                     | 35    | 0.61       |
| 29         | Sikkim                            | -           | -          | -           | -        | -                   | 7                                                         | 1                                      | 8     | 0.14       |
| 30         | Tamil Nadu                        | 3           | 1          | 2           | 2        | -                   | 47                                                        | 97                                     | 152   | 2.66       |
| 31         | Tripura                           | -           | -          | -           | -        | -                   | 4                                                         | 1                                      | 5     | 0.09       |
| 32         | Uttar Pradesh                     | 15          | -          | 2           | 1        | 12                  | 35                                                        | 78                                     | 143   | 2.51       |
| 33         | Uttrakhand                        | 1           | -          | -           | -        | 5                   | 17                                                        | 8                                      | 31    | 0.54       |
| 34         | West Bengal                       | 23          | 1          | -           | 3        | 18                  | 10                                                        | 108                                    | 163   | 2.86       |
| 35         | *State-wise breakup not available | 257         | 6          | 1           | 1        | 2                   | 130                                                       | 102                                    | 499   | 8.75       |
|            | Total                             | 1119        | 11         | 98          | 232      | 282                 | 1032                                                      | 2931                                   | 5705  | 100.00     |
| <u> </u>   | Pelates mostly to vacancies n     |             |            |             |          |                     |                                                           |                                        |       |            |

<sup>\*</sup> Relates mostly to vacancies notified by the Railway Recruitment Boards/UPSC etc. for which places of duty not specified.

 ${\bf TABLE\text{-}9E} \\ \textbf{Distribution of deputation vacancies according to subjects during 2010}$ 

| CI         |                                    | 2010               | )             | 2009                  | )             |
|------------|------------------------------------|--------------------|---------------|-----------------------|---------------|
| Sl.<br>No. | Subjects                           | Vacancies notified | % to<br>total | Vacancies<br>notified | % to<br>total |
| 1          | Accountancy                        | 40                 | 0.70          | 206                   | 5.68          |
| 2          | Accountancy, Chartered             | 136                | 2.38          | 117                   | 3.22          |
| 3          | Accountancy, Cost & Works          | 48                 | 0.84          | 15                    | 0.41          |
| 4          | Accountancy, Management            | 41                 | 0.72          | 6                     | 0.17          |
| 5          | Actuary                            | -                  | -             | -                     | =             |
| 6          | Aeronautical                       | -                  | -             | 19                    | 0.52          |
| 7          | Agriculture                        | 2                  | 0.04          | 1                     | 0.03          |
| 8          | Agriculture Bacteriology           | -                  | -             | 2                     | 0.06          |
| 9          | Agriculture Botany                 | 1                  | 0.02          | -                     | -             |
| 10         | Agriculture Chemistry              | -                  | -             | 2                     | 0.06          |
| 11         | Agriculture Economics              | 3                  | 0.05          | -                     | -             |
| 12         | Agriculture Extension              | 1                  | 0.02          | 4                     | 0.11          |
| 13         | Agriculture Marketing              | 3                  | 0.05          | 4                     | 0.11          |
| 14         | Agriculture Meteorology            | -                  | -             | -                     | -             |
| 15         | Agriculture Microbiology           | -                  | -             | -                     | -             |
| 16         | Agriculture Sociology              | -                  | -             | -                     | -             |
| 17         | Agriculture Statistics             | -                  | -             | -                     | -             |
| 18         | Agronomy                           | 9                  | 0.16          | 7                     | 0.19          |
| 19         | Air-Conditioning and Refrigeration | -                  | -             | 1                     | 0.03          |
| 20         | Aircraft Maintenance               | 1                  | 0.02          | -                     | -             |
| 21         | Alcohol                            | -                  | -             | -                     | -             |
| 22         | Allopathic Medicine (MBBS)         | 6                  | 0.11          | 20                    | 0.55          |
| 23         | Anaesthesia                        | -                  |               | 8                     | 0.22          |
| 24         | Anatomy                            | 1                  | 0.02          | -                     | =             |
| 25         | Animal Nutrition                   | -                  | -             | -                     | =             |
| 26         | Animal Pathology                   | 1                  | 0.02          | -                     | -             |
| 27         | Anthropology                       | ı                  | -             | 2                     | 0.06          |
| 28         | Archaeology                        | -                  | -             | -                     | -             |
| 29         | Architecture                       | 13                 | 0.23          | 16                    | 0.44          |
| 30         | Architecture/Civil                 | 2                  | 0.04          | 371                   | 10.23         |
| 31         | Archives                           | -                  | -             | -                     | -             |
| 32         | Art, Commercial                    | -                  | -             | -                     | -             |
| 33         | Art, Fine                          | 6                  | 0.11          | 5                     | 0.14          |
| 34         | Astronomy                          | 5                  | 0.09          | -                     | -             |
| 35         | Automobile                         | 2                  | 0.04          | -                     | -             |
| 36         | Ayurveda                           | 4                  | 0.07          | -                     | -             |
| 37         | Banking                            | 2                  | 0.04          | -                     | -             |
| 38         | Biology                            | 6                  | 0.11          | 6                     | 0.17          |
| 39         | Botany                             | 4                  | 0.07          | 12                    | 0.33          |
| 40         | Broadcasting & Television          | 2                  | 0.04          | -                     | =             |
| 41         | Cardiology                         | -                  | -             | -                     | -             |

| GI.        |                                                              | 2010               |               | 2009                  | 2009       |  |  |
|------------|--------------------------------------------------------------|--------------------|---------------|-----------------------|------------|--|--|
| Sl.<br>No. | Subjects                                                     | Vacancies notified | % to<br>total | Vacancies<br>notified | % to total |  |  |
| 42         | Catering                                                     | -                  | -             | -                     | ı          |  |  |
| 43         | Ceramic                                                      | -                  | -             | -                     | -          |  |  |
| 44         | Chemical                                                     | -                  | -             | -                     | -          |  |  |
| 45         | Chemical Engg.                                               | 10                 | 0.18          | 3                     | 0.08       |  |  |
| 46         | Chemistry                                                    | 25                 | 0.44          | 38                    | 1.05       |  |  |
| 47         | Chemistry, Analytical                                        | 2                  | 0.04          | -                     | -          |  |  |
| 48         | Chemistry, Bio-                                              | -                  | -             | 3                     | 0.08       |  |  |
| 49         | Chemistry, Industrial                                        | -                  | -             | -                     | -          |  |  |
| 50         | Chemistry, Inorganic                                         | 2                  | 0.04          | -                     | -          |  |  |
| 51         | Cinematography                                               | 1                  | 0.02          | 2                     | 0.06       |  |  |
| 52         | Civil (including Municipal)                                  | 455                | 7.98          | 73                    | 2.01       |  |  |
| 53         | Clinical Pathology & Bacteriology                            | 36                 | 0.63          | -                     | -          |  |  |
| 54         | Combination of Natural Science Subjects                      | 16                 | 0.28          | 34                    | 0.94       |  |  |
| 55         | Company Secretaryship                                        | 1                  | 0.02          | 5                     | 0.14       |  |  |
| 56         | Computer                                                     | 252                | 4.42          | 62                    | 1.71       |  |  |
| 57         | Co-operation                                                 | -                  | -             | -                     | ı          |  |  |
| 58         | Dairying                                                     | 2                  | 0.04          | 1                     | 0.03       |  |  |
| 59         | Dental Surgery                                               | 8                  | 0.14          | 2                     | 0.06       |  |  |
| 60         | Dermatology                                                  | 1                  | 0.02          | 1                     | 0.03       |  |  |
| 61         | Dietetics                                                    | 2                  | 0.04          | 2                     | 0.06       |  |  |
| 62         | Economics                                                    | 29                 | 0.51          | 39                    | 1.07       |  |  |
| 63         | Education/Teaching                                           | 9                  | 0.16          | 1                     | 0.03       |  |  |
| 64         | Electrical                                                   | 241                | 4.22          | 58                    | 1.60       |  |  |
| 65         | Electrical/Mechanical                                        | 4                  | 0.07          | 3                     | 0.08       |  |  |
| 66         | Electronics & Electrical Microwave/ Communication (including | 36                 | 0.63          | 44                    | 1.21       |  |  |
| 67         | Radio) Engineers Unspecified (Branches                       | 67                 | 1.17          | 86                    | 2.37       |  |  |
|            | not specified)                                               | 07                 |               |                       |            |  |  |
| 68         | English                                                      | 4                  | 0.07          | 6                     | 0.17       |  |  |
| 69         | Entomology                                                   | 3                  | 0.05          | 2                     | 0.06       |  |  |
| 70         | Fiber                                                        | -                  | -             |                       | -          |  |  |
| 71         | Film Direction                                               | 2                  | 0.04          | 1                     | 0.03       |  |  |
| 72         | Fishery                                                      | 24                 | 0.42          | 7                     | 0.19       |  |  |
| 73         | Food                                                         | -                  | -             | 5                     | 0.14       |  |  |
| 74         | Forensic Medicine                                            | 1                  | 0.02          | 1                     | 0.03       |  |  |
| 75         | Forestry                                                     | -                  | -             | 1                     | 0.03       |  |  |
| 76         | Forging & Heat Treatment                                     | -                  | -             | -                     | -          |  |  |
| 77         | Fuel                                                         | -                  | -             | -                     | -          |  |  |
| 78         | General Surgery                                              | -                  | -             | 19                    | 0.52       |  |  |
| 79         | Geography                                                    | 8                  | 0.14          | -                     | -          |  |  |
| 80         | Geology                                                      | 12                 | 0.21          | 3                     | 0.08       |  |  |
| 81         | Geology, Applied                                             | -                  | -             | -                     | -          |  |  |
| 82         | Geophysics                                                   | 1                  | 0.02          | -                     | -          |  |  |
| 83         | Glass                                                        | -                  | -             | -                     | _          |  |  |
| 84         | Gynaecology, Obstetrics                                      | 1                  | 0.02          | 14                    | 0.39       |  |  |

| CI         |                                                             | 2010               |               | 2009               | )          |
|------------|-------------------------------------------------------------|--------------------|---------------|--------------------|------------|
| Sl.<br>No. | Subjects                                                    | Vacancies notified | % to<br>total | Vacancies notified | % to total |
| 85         | Highways & Roads                                            | 1                  | 0.02          | -                  | -          |
| 86         | Hindi                                                       | 95                 | 1.67          | 77                 | 2.12       |
| 87         | History                                                     | 5                  | 0.09          | 10                 | 0.28       |
| 88         | Home, Domestic Science/ Economics                           | -                  | -             | -                  | -          |
| 89         | Homeopathy                                                  | 1                  | 0.02          | 12                 | 0.33       |
| 90         | Horticulture                                                | 6                  | 0.11          | 11                 | 0.30       |
| 91         | Hosiery                                                     | -                  | -             | -                  | -          |
| 92         | Hotel Management                                            | 25                 | 0.44          | -                  | -          |
| 93         | Hydraulics & Dam                                            | -                  | -             | -                  | -          |
| 94         | Industrial Management/ Business Management & Administration | 52                 | 0.91          | 30                 | 0.83       |
| 95         | Instrumentation                                             | -                  | -             | 2                  | 0.06       |
| 96         | Insurance                                                   | -                  | -             | -                  | -          |
| 97         | Interior Decoration, Display & Designing                    | 5                  | 0.09          | -                  | -          |
| 98         | Intermediate & Dyes                                         | -                  | -             | -                  | -          |
| 99         | Internal Combustion                                         | 1                  | 0.02          | -                  | -          |
| 100        | Journalism                                                  | 4                  | 0.07          | 5                  | 0.14       |
| 101        | Jute                                                        | -                  | -             | -                  | -          |
| 102        | Labour/Social Welfare                                       | -                  | -             | -                  | -          |
| 103        | Land Development                                            | -                  | -             | -                  | -          |
| 104        | Language                                                    | 4                  | 0.07          | 75                 | 2.07       |
| 105        | Laryngology & Otolaryngology                                | -                  | -             | -                  | -          |
| 106        | Law                                                         | 123                | 2.16          | 97                 | 2.67       |
| 107        | Leather                                                     | -                  | -             | -                  | -          |
| 108        | Library Science                                             | 29                 | 0.51          | 34                 | 0.94       |
| 109        | Literature                                                  | -                  | -             | -                  | -          |
| 110        | Machine Tools & Die Sinking                                 | -                  | -             | 14                 | 0.39       |
| 111        | Malariology & Communicable Diseases                         | -                  | -             | -                  | -          |
| 112        | Marine                                                      | -                  | -             | 1                  | 0.03       |
| 113        | Maternity, Child Welfare and Health                         | -                  | -             | -                  | -          |
| 114        | Mathematics                                                 | 15                 | 0.26          | 5                  | 0.14       |
| 115        | Mathematics, Applied                                        | -                  | -             | -                  | -          |
| 116        | Mechanical                                                  | 23                 | 0.40          | 19                 | 0.52       |
| 117        | Mechanical/Metallurgical                                    | -                  | -             | 1                  | 0.03       |
| 118        | Medical Radiology and Electrology                           | -                  | -             | 25                 | 0.69       |
| 119        | Medical Specialists & Unspecified Others(MD/Ph.D/MS)        | 17                 | 0.30          | 30                 | 0.83       |
| 120        | Medical, Bio-Chemistry                                      | -                  | -             | -                  | -          |
| 121        | Metallurgical                                               | 1                  | 0.02          | 1                  | 0.03       |
| 122        | Meteorology                                                 | -                  | -             | 1                  | 0.03       |
| 123        | Microbiology                                                | -                  | -             | -                  | _          |
| 124        | Microbiology                                                | 1                  | 0.02          | 6                  | 0.17       |
| 125        | Mining                                                      | 3                  | 0.05          | 10                 | 0.28       |
| 126        | Museology                                                   | -                  | -             | -                  | _          |

| Sl.        |                                                                     | 2010               |               | 2009                  |              |  |
|------------|---------------------------------------------------------------------|--------------------|---------------|-----------------------|--------------|--|
| No.        | Subjects                                                            | Vacancies notified | % to<br>total | Vacancies<br>notified | % to total   |  |
| 127        | Music, Instrumental                                                 | -                  | -             | 2                     | 0.06         |  |
| 128        | Music, Vocal                                                        | -                  | -             | -                     | -            |  |
| 129        | Mycology & Plant Pathology                                          | -                  | -             | -                     | -            |  |
| 130        | Naval Architecture                                                  | -                  | -             | -                     | -            |  |
| 131        | Nursing                                                             | 105                | 1.84          | 5                     | 0.14         |  |
| 132        | Nutrition/Applied Nutrition                                         | -                  | -             | -                     | -            |  |
| 133        | Occupational Therapy                                                | 2                  | 0.04          | -                     | -            |  |
| 134        | Oceanography                                                        | -                  | -             | -                     |              |  |
| 135        | Oil, Fats & Waxes                                                   | - 10               | - 0.10        | -                     | - 0.00       |  |
| 136<br>137 | Opthalmic Medicine & Surgery Orthopaedic Surgery                    | 10                 | 0.18          | 3<br>10               | 0.08<br>0.28 |  |
| 137        | Other Agricultural Subjects                                         | 5                  | 0.09          | 28                    | 0.28         |  |
| 139        | Other Social Science Subjects                                       | 23                 | 0.09          | 10                    | 0.77         |  |
| 140        | Other Technological Subjects                                        | 3                  | 0.40          | - 10                  | 0.20         |  |
| 141        | Other Vacancies (Unspecified)                                       | 965                | 16.91         | 164                   | 4.52         |  |
| 142        | Paediatrics                                                         | -                  | -             | 7                     | 0.19         |  |
| 143        | Paints, Pigments & Varnishes                                        | -                  | -             |                       | -            |  |
| 144        | Paper                                                               | -                  | -             | -                     | -            |  |
| 145        | Pass-Graduates in Science, Arts & Commerce suitable for Office work | 1809               | 31.71         | 1417                  | 39.06        |  |
| 146        | Petroleum                                                           | -                  | -             | -                     | -            |  |
| 147        | Pharmaceutical & Fine Chemicals                                     | -                  | -             | -                     | -            |  |
| 148        | Pharmacology, Medical                                               | -                  | -             | -                     | -            |  |
| 149        | Pharmacy                                                            | 19                 | 0.33          | 12                    | 0.33         |  |
| 150        | Philosophy                                                          | -                  | -             | 1                     | 0.03         |  |
| 151        | Physical Education                                                  | 3                  | 0.05          | 1                     | 0.03         |  |
| 152        | Physics                                                             | 15                 | 0.26          | 24                    | 0.66         |  |
| 153        | Physics, Applied                                                    | -                  | -             | -                     | -            |  |
| 154        | Physics, Bio-                                                       | - 170              | - 0.40        | -                     | -            |  |
| 155        | Physics, Chemistry & Mathematics                                    | 178                | 3.12          | 3                     | 0.08         |  |
| 156<br>157 | Physics, Mathematical Physics, Nuclear                              | -                  | -             | -                     | <u>-</u>     |  |
| 158        | Physiology                                                          | 1                  | 0.02          | 2                     | 0.06         |  |
| 159        | Physiology                                                          | 1                  | 0.02          |                       | 0.00         |  |
| 160        | Physiotherapy                                                       | 2                  | 0.04          |                       |              |  |
| 161        | Plant Breeding & Genetics                                           | 1                  | 0.02          | 3                     | 0.08         |  |
| 162        | Plant Pathology                                                     | 6                  | 0.11          | 5                     | 0.14         |  |
| 163        | Plant Physiology                                                    | -                  | -             | -                     | -            |  |
| 164        | Plastics                                                            | - 1                | -             | -                     | _            |  |
| 165        | Political Science                                                   | - 1                | -             | 1                     | 0.03         |  |
| 166        | Poultry Farming                                                     | -                  | -             | 3                     | 0.08         |  |
| 167        | Preventive & Social Medicine<br>(Industrial Health)                 | 9                  | 0.16          | -                     | -            |  |
| 168        | Printing                                                            | 1                  | 0.02          | 3                     | 0.08         |  |

| CI         |                                                               | 201                | 0             | 2009                  | )            |
|------------|---------------------------------------------------------------|--------------------|---------------|-----------------------|--------------|
| Sl.<br>No. | Subjects                                                      | Vacancies notified | % to<br>total | Vacancies<br>notified | % to total   |
| 169        | Production (Methods, Safety,                                  | -                  | -             | 5                     | 0.14         |
| 170        | Planning, Manufacturing & Industrial etc.)                    | 2                  | 0.04          | 4                     | 0.00         |
| 170<br>171 | Psychiatry Psychology                                         | 2 2                | 0.04          | 7                     | 0.03<br>0.19 |
| 171        | Psychology Medical                                            | 2                  | 0.04          | 1                     | 0.19         |
| 173        | Public Administration                                         | 26                 | 0.46          | <u>-</u><br>1         | 0.03         |
| 174        | Public Health                                                 | 20                 | 0.40          | <u> </u>              | 0.03         |
| 175        | Public Health                                                 | 3                  | 0.05          | 1                     | 0.03         |
| 176        | Research Methodology                                          | ,                  | 0.05          | <u> </u>              | 0.03         |
| 177        | Rubber                                                        |                    | _             |                       | <u> </u>     |
| 178        | Rural Science                                                 |                    | _             |                       | <u> </u>     |
| 179        | Sanitary Science                                              | 1                  | 0.02          |                       |              |
| 180        | Sculpture                                                     | 1                  | 0.02          |                       | <u> </u>     |
|            | Secretarial and Commercial Work                               |                    | _             |                       | _            |
| 181        | & Practices                                                   | 1                  | 0.02          | 1                     | 0.03         |
| 182        | Silicate                                                      | _                  | -             | -                     | -            |
| 183        | Sociology/Social Work/Social Science                          | 43                 | 0.75          | 6                     | 0.17         |
| 184        | Soil Mechanics & Foundation                                   |                    | -             | -                     | -            |
| 185        | Soil Science                                                  | 1                  | 0.02          | 15                    | 0.41         |
| 186        | Sound                                                         | _                  |               |                       | -            |
| 187        | Spectroscopy                                                  | _                  | _             | _                     | _            |
| 188        | Stage Craft & Dramatics                                       | _                  | _             | _                     | _            |
| 189        | Statistics                                                    | 155                | 2.72          | 34                    | 0.94         |
| 190        | Statistics, Mathematical                                      | 2                  | 0.04          | 3                     | 0.08         |
| 191        | Statistics/Mathematics/Economics                              | 250                | 4.38          | 8                     | 0.22         |
| 192        | Structural                                                    | -                  | -             | -                     | -            |
| 193        | Sugar                                                         | -                  | -             | -                     | -            |
| 194        | Telecommunication/ Line Communication (Telephone & Telegraph) | 2                  | 0.04          | 11                    | 0.30         |
| 195        | Textile                                                       | 7                  | 0.12          | 1                     | 0.03         |
| 196        | Textile, Chemistry                                            |                    | - 0.12        | <u> </u>              | 0.00         |
| 197        | Textile, Dyeing & Printing                                    | _                  | -             | -                     | _            |
| 198        | Tools                                                         | _                  | _             | _                     |              |
| 199        | Town & Country Planning                                       | 1                  | 0.02          | 3                     | 0.08         |
| 200        | Tropical Medicine                                             | _                  |               | -                     |              |
| 201        | Tubercular Diseases                                           | _                  | _             | 4                     | 0.11         |
| 202        | Unani                                                         | _                  | _             | -                     | -            |
| 203        | Venereology                                                   | _                  | _             | -                     | _            |
| 204        | Veterinary Science & Animal Husbandry                         | 32                 | 0.56          | 10                    | 0.28         |
| 205        | Warehousing                                                   | -                  | -             | -                     | -            |
| 206        | Water Conservation                                            | -                  | -             | -                     | -            |
| 207        | Wood and Timber                                               | -                  | -             | -                     | -            |
| 208        | Zoology                                                       | 15                 | 0.26          | 7                     | 0.19         |
|            | Total                                                         | 5705               | 100.00        | 3628                  | 100.00       |

TABLE-10A

Distribution of vacancies by various disciplines & sectors of establishments who notified the vacancies during 2010.

| Sl.<br>No. | Branch of Study                            | Central<br>Govt. | %      | State<br>Govt. | %      | *Quasi<br>Govt. | %      | Local<br>Bodies | %      | Private<br>Estab. | %      | Total  | %      |
|------------|--------------------------------------------|------------------|--------|----------------|--------|-----------------|--------|-----------------|--------|-------------------|--------|--------|--------|
| 1.         | 2.                                         | 3                | 4      | 5              | 6      | 7               | 8      | 9               | 10     | 11                | 12     | 13     | 14     |
| 1.         | Engineering                                | 11836            | 33.49  | 2861           | 25.86  | 13915           | 21.03  | 307             | 37.58  | 1897              | 12.46  | 30816  | 23.96  |
| 2.         | Technology                                 | 74               | 0.21   | 201            | 1.82   | 218             | 0.33   | 0               | 0.00   | 7                 | 0.05   | 500    | 0.39   |
| 3.         | Agriculture                                | 754              | 2.13   | 903            | 8.16   | 1986            | 3.00   | 53              | 6.49   | 31                | 0.20   | 3727   | 2.90   |
| 4.         | Medicine                                   | 3826             | 10.83  | 2503           | 22.62  | 3005            | 4.54   | 1               | 0.12   | 193               | 1.27   | 9528   | 7.41   |
| 5.         | Natural Science                            | 1924             | 5.44   | 274            | 2.48   | 2046            | 3.09   | 1               | 0.12   | 30                | 0.20   | 4275   | 3.32   |
| 6.         | Social Science including<br>Edu./ Teaching | 1896             | 5.36   | 2493           | 22.53  | 6394            | 9.66   | 147             | 17.99  | 1900              | 12.48  | 12830  | 9.98   |
| 7.         | Misc. Vacancies for<br>Graduates           | 15032            | 42.53  | 1828           | 16.52  | 38600           | 58.34  | 308             | 37.70  | 11166             | 73.34  | 66934  | 52.04  |
|            | Total                                      | 35342            | 100.00 | 11063          | 100.00 | 66164           | 100.00 | 817             | 100.00 | 15224             | 100.00 | 128610 | 100.00 |

Table-10B

Distribution of vacancies according to grade pay ranges during the year 2010.

| Sl.<br>No. | Faculty             | Grade<br>Pay Upto<br>Rs.2800/- | % age<br>to total | Grade<br>Pay<br>Rs.4200-<br>4800/- | % age<br>to total | Grade<br>Pay Rs.<br>5400/- &<br>above | % age<br>to total | Total of<br>Cols. 3, 5<br>& 7 | % age of<br>respective<br>branch of<br>study to<br>the total<br>no. of<br>vacancies |
|------------|---------------------|--------------------------------|-------------------|------------------------------------|-------------------|---------------------------------------|-------------------|-------------------------------|-------------------------------------------------------------------------------------|
| 1          | 2.                  | 3.                             | 4.                | 5.                                 | 6.                | 7.                                    | 8.                | 9.                            | 10.                                                                                 |
| 1          | Ensinessine         | 14895                          | 23.77             | 4540                               | 21.28             | 11381                                 | 25.51             | 30816                         | 23.96                                                                               |
| 1.         | Engineering         | (48.34)                        |                   | (14.73)                            |                   | (36.93)                               |                   | 100                           |                                                                                     |
| 2.         | Tachnalogy          | 354                            | 0.56              | 110                                | 0.52              | 36                                    | 0.08              | 500                           | 0.39                                                                                |
| ۷.         | Technology          | (70.80)                        |                   | (22.00)                            |                   | (7.20)                                |                   | 100                           |                                                                                     |
| 3.         | Agriculture         | 1700                           | 2.71              | 288                                | 1.35              | 1739                                  | 3.90              | 3727                          | 2.90                                                                                |
| 3.         | Agriculture         | (45.61)                        |                   | (7.73)                             |                   | (46.66)                               |                   | 100                           |                                                                                     |
| 4.         | Medicine            | 2196                           | 3.50              | 1926                               | 9.03              | 5406                                  | 12.12             | 9528                          | 7.41                                                                                |
| т.         |                     | (23.05)                        |                   | (20.21)                            |                   | (56.74)                               |                   | 100                           |                                                                                     |
| 5.         | Natural Science     | 1409                           | 2.25              | 717                                | 3.36              | 2149                                  | 4.82              | 4275                          | 3.32                                                                                |
| <i>J</i> . | Tratural Science    | (32.96)                        |                   | (16.77)                            |                   | (50.27)                               |                   | 100                           |                                                                                     |
| 6.         | Social Science      | 2356                           | 3.76              | 5388                               | 25.25             | 5086                                  | 11.40             | 12830                         | 9.98                                                                                |
| 0.         | Including Teaching  | (18.36)                        |                   | (42.00)                            |                   | (39.64)                               |                   | 100                           |                                                                                     |
| 7.         | Misc. Vacancies for | 39745                          | 63.43             | 8366                               | 39.21             | 18823                                 | 42.19             | 66934                         | 52.04                                                                               |
| 7.         | Graduates           | (59.38)                        |                   | (12.50)                            |                   | (28.12)                               |                   | 100                           |                                                                                     |
|            | TOTAL               | 62655                          | 100               | 21335                              | 100               | 44620                                 | 100               | 128610                        | 100                                                                                 |
|            | IOIAL               | (48.72)                        |                   | (16.59)                            |                   | (34.69)                               |                   | 100                           |                                                                                     |

Note:- Figures in brackets in columns 3, 5, 7 & 9 show the percentages to the total of column 9.

TABLE-10C

Distribution of vacancies according to experience during the year 2010.

| Sl.<br>No. | Faculty                           | With<br>Experience | Percentage | Without<br>Experience | Percentage | Total of Cols. 3& 5 | Percentage<br>to Total |
|------------|-----------------------------------|--------------------|------------|-----------------------|------------|---------------------|------------------------|
| 1.         | 2.                                | 3.                 | 4.         | 5.                    | 6.         | 7                   | 8                      |
| 1.         | Engineering                       | 4460               | 30.22      | 26356                 | 23.15      | 30816               | 23.96                  |
| 2.         | Technology                        | 78                 | 0.53       | 422                   | 0.37       | 500                 | 0.39                   |
| 3.         | Agriculture                       | 652                | 4.42       | 3075                  | 2.70       | 3727                | 2.90                   |
| 4.         | Medicine                          | 2174               | 14.73      | 7354                  | 6.46       | 9528                | 7.41                   |
| 5.         | Natural Science                   | 865                | 5.86       | 3410                  | 3.00       | 4275                | 3.32                   |
| 6.         | Social Science including Teaching | 2151               | 14.57      | 10679                 | 9.38       | 12830               | 9.98                   |
| 7.         | Misc. Vacancies for<br>Graduates  | 4380               | 29.67      | 62554                 | 54.94      | 66934               | 52.04                  |
|            | TOTAL                             | 14760              | 100.00     | 113850                | 100.00     | 128610              | 100.00                 |

Table - 10D Distribution of vacancies State-wise and Faculty-wise during 2010.

| Sl.<br>No. | States/UTs                            | Engineering | Technology | Agriculture | Medicine | Natural<br>Sciences | Social<br>Science<br>including<br>Teaching | Misc.<br>Vacancies<br>for<br>Graduates | Total of Col.<br>3 to 9 | % to total |
|------------|---------------------------------------|-------------|------------|-------------|----------|---------------------|--------------------------------------------|----------------------------------------|-------------------------|------------|
| (1)        | (2)                                   | (3)         | (4)        | (5)         | (6)      | (7)                 | (8)                                        | (9)                                    | (10)                    | (11)       |
| 1          | Andaman & Nicobar                     | 88          | 13         | 26          | 27       | 13                  | 30                                         | 57                                     | 254                     | 0.20       |
| 2          | Andhra Pradesh                        | 963         | -          | 38          | 200      | 192                 | 267                                        | 436                                    | 2096                    | 1.63       |
| 3          | Arunachal Pradesh                     | 26          | -          | 13          | 1        | -                   | 5                                          | 37                                     | 82                      | 0.06       |
| 4          | Assam                                 | 133         | 1          | 13          | 25       | 38                  | 122                                        | 241                                    | 573                     | 0.45       |
| 5          | Bihar                                 | 122         | 31         | 46          | 36       | 72                  | 33                                         | 711                                    | 1051                    | 0.82       |
| 6          | Chandigarh                            | 154         | -          | 2           | 83       | 7                   | 35                                         | 80                                     | 361                     | 0.28       |
| 7          | Chhattisgarh                          | 614         | -          | 2           | 88       | 1                   | 56                                         | 171                                    | 932                     | 0.72       |
| 8          | Dadra & Nagar<br>Haveli               | -           | -          | -           | -        | -                   | -                                          | 5                                      | 5                       | 0.00       |
| 9          | Delhi                                 | 4000        | 4          | 213         | 1237     | 752                 | 3690                                       | 12533                                  | 22429                   | 17.44      |
| 10         | Goa, Daman & Diu                      | 12          | -          | 5           | 11       | 8                   | 5                                          | 75                                     | 116                     | 0.09       |
| 11         | Gujarat                               | 1309        | -          | 340         | 209      | 98                  | 131                                        | 773                                    | 2860                    | 2.22       |
| 12         | Haryana                               | 320         | 6          | 62          | 217      | 68                  | 81                                         | 158                                    | 912                     | 0.71       |
| 13         | Himachal Pradesh                      | 34          | 1          | 13          | 160      | 10                  | 16                                         | 89                                     | 323                     | 0.25       |
| 14         | Jammu & Kashmir                       | 77          | -          | 5           | 38       | 19                  | 87                                         | 48                                     | 274                     | 0.21       |
| 15         | Jharkhand                             | 496         | -          | 59          | 207      | 26                  | 78                                         | 415                                    | 1281                    | 1.00       |
| 16         | Karnataka                             | 954         | 12         | 22          | 209      | 62                  | 122                                        | 1216                                   | 2597                    | 2.02       |
| 17         | Kerala                                | 610         | 297        | 247         | 270      | 99                  | 119                                        | 292                                    | 1934                    | 1.50       |
| 18         | Lakshadweep                           | -           | -          | -           | 6        | -                   | -                                          | -                                      | 6                       | 0.00       |
| 19         | Madhya Pradesh                        | 284         | 28         | 186         | 57       | 78                  | 91                                         | 779                                    | 1503                    | 1.17       |
| 20         | Maharashtra                           | 2298        | 22         | 111         | 531      | 589                 | 2427                                       | 2386                                   | 8364                    | 6.50       |
| 21         | Manipur                               | 25          | -          | 7           | -        | 1                   | 3                                          | 3                                      | 39                      | 0.03       |
| 22         | Meghalaya                             | 22          | 3          | 22          | -        | 1                   | 10                                         | 14                                     | 72                      | 0.06       |
| 23         | Mizoram                               | 49          | -          | 3           | 114      | 3                   | 3                                          | 12                                     | 184                     | 0.14       |
| 24         | Nagaland                              | 27          | -          | 2           | -        | 8                   | 9                                          | 12                                     | 58                      | 0.05       |
| 25         | Odisha                                | 280         | -          | 39          | 54       | 56                  | 80                                         | 143                                    | 652                     | 0.51       |
| 26         | Puducherry                            | 13          | -          | -           | 105      | 1                   | 8                                          | 167                                    | 294                     | 0.23       |
| 27         | Punjab                                | 56          | -          | 16          | 15       | 5                   | 35                                         | 273                                    | 400                     | 0.31       |
| 28         | Rajasthan                             | 135         | 9          | 114         | 160      | 206                 | 280                                        | 480                                    | 1384                    | 1.08       |
| 29         | Sikkim                                | 11          | -          | 6           | 1        | -                   | 19                                         | 21                                     | 58                      | 0.05       |
| 30         | Tamil Nadu                            | 564         | 12         | 29          | 305      | 103                 | 77                                         | 1610                                   | 2700                    | 2.10       |
| 31         | Tripura                               | 14          | -          | 11          | -        | -                   | 5                                          | 32                                     | 62                      | 0.05       |
| 32         | Uttar Pradesh                         | 1697        | 24         | 467         | 2631     | 425                 | 596                                        | 2140                                   | 7980                    | 6.20       |
| 33         | Uttrakhand                            | 250         | -          | 75          | 48       | 334                 | 115                                        | 393                                    | 1215                    | 0.94       |
| 34         | West Bengal                           | 986         | 11         | 51          | 461      | 151                 | 206                                        | 365                                    | 2231                    | 1.73       |
| 35         | * State-wise breakup<br>not available | 14193       | 26         | 1482        | 2022     | 849                 | 3989                                       | 40767                                  | 63328                   | 49.24      |
|            | Total                                 | 30816       | 500        | 3727        | 9528     | 4275                | 12830                                      | 66934                                  | 128610                  | 100        |

<sup>\*</sup> Relates mostly to vacancies notified by the Railway Recruitment Boards/ UPSC etc. for which places of duty not specified.

TABLE-10E
Discipline-wise vacancies notified during 2007, 2009 &2010

| Sl.<br>No. | Field of Study                                     | Total no. of<br>vacancies notified<br>during |        | % increase/decrease in 2009 over 2007 | Total no. of<br>vacancies<br>notified<br>during 2010 | % increase/decrease in 2010 over 2007 | % increase/decrease in 2010 over 2009 |
|------------|----------------------------------------------------|----------------------------------------------|--------|---------------------------------------|------------------------------------------------------|---------------------------------------|---------------------------------------|
|            |                                                    | 2007                                         | 2009   | 2007                                  | during 2010                                          | 2007                                  | 2003                                  |
| (1)        | (2)                                                | (3)                                          | (4)    | (5)                                   | (6)                                                  | (7)                                   | (8)                                   |
| 1.         | Engineering                                        | 35553                                        | 28253  | - 20.53                               | 30816                                                | -13.32                                | 9.07                                  |
| 2.         | Technology                                         | 626                                          | 337    | -46.17                                | 500                                                  | -20.13                                | 48.37                                 |
| 3.         | Agriculture                                        | 9021                                         | 3164   | -64.93                                | 3727                                                 | -58.69                                | 17.79                                 |
| 4.         | Medicine                                           | 9281                                         | 17451  | 88.03                                 | 9528                                                 | 2.66                                  | -45.40                                |
| 5.         | Natural Science                                    | 4437                                         | 4222   | -4.85                                 | 4275                                                 | -3.65                                 | 1.26                                  |
| 6.         | Social Science<br>including Education/<br>Teaching | 30471                                        | 20488  | -32.76                                | 12830                                                | -57.89                                | -37.38                                |
| 7.         | Misc. Vacancies for Graduates                      | 77886                                        | 43140  | -44.61                                | 66934                                                | -14.06                                | 55.16                                 |
|            | TOTAL                                              | 167275                                       | 117055 | -30.02                                | 128610                                               | -23.11                                | 9.87                                  |

TABLE-10 F(i)

Discipline-wise out-turn of Graduates/Post-Graduates during the year 2009 & 2010

|           |                                   | Persons | s who obtained | l Degrees/PG-D | egrees                         | Percentage |
|-----------|-----------------------------------|---------|----------------|----------------|--------------------------------|------------|
| Sl<br>No. | Discipline / Faculty              | 200     | 09             | 201            | change in<br>2010 over<br>2009 |            |
|           |                                   | Numbers | Percentage     | Numbers        | Percentage                     |            |
| (1)       | (2)                               | (3)     | (4)            | (5)            | (6)                            | (7)        |
| 1         | Engineering                       | 318562  | 15.85          | 291794         | 15.61                          | -8.40      |
| 2         | Technology                        | 1319    | 0.07           | 3300           | 0.18                           | 50.1       |
| 3         | Agriculture                       | 47044   | 2.34           | 12323          | 0.66                           | -73.81     |
| 4         | Medicine                          | 125369  | 6.24           | 64760          | 3.46                           | -48.34     |
| 5         | Natural Science                   | 49668   | 2.47           | 88068          | 4.71                           | 77.31      |
| 6         | Social Science including Teaching | 470269  | 23.40          | 582492         | 31.15                          | 23.86      |
| 7         | Miscellaneous<br>Graduates        | 997649  | 49.64          | 827018         | 44.23                          | -17.10     |
|           | TOTAL                             | 2009880 | 100.00         | 1869755        | 100.00                         | -6.97      |

Note: Based on information received from 223 Universities/ Institutions out of a total of 460.

TABLE-10F (ii)

Discipline-wise out-turn of Doctorate Degree awardees during the year 2008-09 & 2009-10

|            |                        | Persons | s who had been | n awarded o | doctorate deg        | grees  |
|------------|------------------------|---------|----------------|-------------|----------------------|--------|
| Sl.<br>No. | Discipline/Faculty     | 2008-   | 09             | 200         | Percentage<br>Change |        |
|            |                        | Number  | Percentage     | Number      | Percentage           |        |
| (1)        | (2)                    | (3)     | (4)            | (5)         | (6)                  | (7)    |
| 1.         | Arts                   | 10483   | 32.34          | 7079        | 32.56                | -32.47 |
| 2.         | Science                | 12966   | 40.01          | 8109        | 37.29                | -37.46 |
| 3.         | Commerce/ Management   | 3138    | 9.68           | 2298        | 10.57                | -26.77 |
| 4.         | Education              | 1677    | 5.17           | 864         | 3.97                 | -48.48 |
| 5.         | Engineering/Technology | 1431    | 4.42           | 1013        | 4.66                 | -29.21 |
| 6.         | Medicine               | 325     | 1.00           | 349         | 1.61                 | 7.38   |
| 7.         | Agriculture            | 934     | 2.88           | 585         | 2.69                 | -37.37 |
| 8.         | Veterinary Science     | 128     | 0.39           | 157         | 0.72                 | 22.66  |
| 9.         | Law                    | 132     | 0.41           | 129         | 0.59                 | -2.27  |
| 10.        | Others*                | 1196    | 3.69           | 1161        | 5.34                 | -2.93  |
|            | TOTAL                  | 32410   | 100.00         | 21744       | 100.00               | -32.91 |

<sup>\*</sup> Other include Music/Fine Arts, Library Science, Physical Education, Journalism and Social Work etc. Source: UGC, New Delhi

TABLE-10G
Distribution of vacancies notified according to various subjects during 2009 and 2010

| GI.        |                                    | 2010             |               | 2009             |               |
|------------|------------------------------------|------------------|---------------|------------------|---------------|
| Sl.<br>No. | Subjects                           | No. of vacancies | % to<br>total | No. of vacancies | % to<br>total |
| (1)        | (2)                                | (3)              | (4)           | (5)              | (6)           |
| 1          | Accountancy                        | 842              | 0.65          | 297              | 0.25          |
| 2          | Accountancy, Chartered             | 1345             | 1.05          | 2342             | 2.00          |
| 3          | Accountancy, Cost & Works          | 695              | 0.54          | 21               | 0.02          |
| 4          | Accountancy, Management            | 113              | 0.09          | 69               | 0.06          |
| 5          | Actuary                            | 1                | 0.00          | -                | -             |
| 6          | Aeronautical Engg.                 | 268              | 0.21          | 314              | 0.27          |
| 7          | Agriculture (Unspecified)          | 2                | 0.00          | -                | -             |
| 8          | Agriculture Bacteriology           | 117              | 0.09          | 6                | 0.01          |
| 9          | Agriculture Botany                 | 49               | 0.04          | 12               | 0.01          |
| 10         | Agriculture Chemistry              | 52               | 0.04          | 46               | 0.04          |
| 11         | Agriculture Economics              | 466              | 0.36          | 139              | 0.12          |
| 12         | Agriculture Engg.                  | 42               | 0.03          | 30               | 0.03          |
| 13         | Agriculture Extension              | 3                | 0.00          | 8                | 0.01          |
| 14         | Agriculture Marketing              | 2                | 0.00          | 5                | 0.00          |
| 15         | Agriculture Meteorology            | 14               | 0.01          | 38               | 0.03          |
| 16         | Agriculture Microbiology           | -                | -             | 1                | 0.00          |
| 17         | Agriculture Sociology              | 69               | 0.05          | 14               | 0.01          |
| 18         | Agriculture Statistics             | 261              | 0.20          | 93               | 0.08          |
| 19         | Agronomy                           | 342              | 0.27          | 39               | 0.03          |
| 20         | Air-Conditioning and Refrigeration | 1                | 0.00          | 7                | 0.01          |
| 21         | Aircraft Maintenance               | 2                | 0.00          | -                | =             |
| 22         | Alcohol Technology                 | 2718             | 2.11          | 5789             | 4.95          |
| 23         | Allopathic Medicine (MBBS)         | 166              | 0.13          | 1636             | 1.40          |
| 24         | Anaesthesia                        | 21               | 0.02          | 43               | 0.04          |
| 25         | Anatomy                            | 65               | 0.05          | 27               | 0.02          |
| 26         | Animal Nutrition                   | 5                | 0.00          | 2                | 0.00          |
| 27         | Animal Pathology                   | 14               | 0.01          | 59               | 0.05          |
| 28         | Anthropology                       | 9                | 0.01          | 8                | 0.01          |
| 29         | Archaeology                        | 217              | 0.17          | 130              | 0.11          |
| 30         | Architecture                       | 42               | 0.03          | 1965             | 1.68          |
| 31         | Architecture/Civil                 | -                | -             | _                |               |
| 32         | Archives                           | 28               | 0.02          | 12               | 0.01          |
| 33         | Art, Commercial                    | 159              | 0.12          | 90               | 0.08          |
| 34         | Art, Fine                          | -                | -             | -                | -             |
| 35         | Astronomy                          | 287              | 0.22          | 60               | 0.05          |
| 36         | Automobile                         | 393              | 0.31          | 186              | 0.16          |
| 37         | Ayurveda                           | 1                | 0.00          | -                |               |

| CI.        |                                                                        | 2010             | 0             | 2009             |               |
|------------|------------------------------------------------------------------------|------------------|---------------|------------------|---------------|
| Sl.<br>No. | Subjects                                                               | No. of vacancies | % to<br>total | No. of vacancies | % to<br>total |
| (1)        | (2)                                                                    | (3)              | (4)           | (5)              | (6)           |
| 38         | Banking                                                                | 168              | 0.13          | 298              | 0.25          |
| 39         | Biology                                                                | 228              | 0.18          | 224              | 0.19          |
| 40         | Botany                                                                 | 1                | 0.00          | 9                | 0.01          |
| 41         | Broadcasting & Television                                              | 24               | 0.02          | 89               | 0.08          |
| 42         | Cardiology                                                             | 1                | 0.00          | 2                | 0.00          |
| 43         | Catering                                                               | -                | -             | -                | -             |
| 44         | Ceramic                                                                | -                | -             | -                | -             |
| 45         | Chemical Engg.                                                         | 589              | 0.46          | 651              | 0.56          |
| 46         | Chemical Technology                                                    | 821              | 0.64          | 1082             | 0.92          |
| 47         | Chemistry                                                              | 12               | 0.01          | 7                | 0.01          |
| 48         | Chemistry, Analytical                                                  | 31               | 0.02          | 68               | 0.06          |
| 49         | Chemistry, Bio                                                         | 3                | 0.00          | -                | -             |
| 50         | Chemistry, Industrial                                                  | 26               | 0.02          | 14               | 0.01          |
| 51         | Chemistry, Inorganic                                                   | 10               | 0.01          | 18               | 0.02          |
| 52         | Cinematography                                                         | 5265             | 4.09          | 3741             | 3.20          |
| 53         | Civil (including Municipal)                                            | 209              | 0.16          | 112              | 0.10          |
| 54         | Clinical Pathology & Bacteriology                                      | 266              | 0.21          | 481              | 0.41          |
| 55         | Combination of Natural Science Subjects                                | 33               | 0.03          | 15               | 0.01          |
| 56         | Company Secretaryship                                                  | 2251             | 1.75          | 3341             | 2.85          |
| 57         | Computer                                                               | 2                | 0.00          | -                | -             |
| 58         | Co-operation                                                           | 10               | 0.01          | 24               | 0.02          |
| 59         | Dairy Science                                                          | 250              | 0.19          | 162              | 0.14          |
| 60         | Dental Surgery                                                         | 15               | 0.01          | 11               | 0.01          |
| 61         | Dermatology                                                            | 8                | 0.01          | 3                | 0.00          |
| 62         | Dietetics                                                              | 482              | 0.37          | 452              | 0.39          |
| 63         | Economics                                                              | 4653             | 3.62          | 6949             | 5.94          |
| 64         | Education/Teaching                                                     | 3502             | 2.72          | 4585             | 3.92          |
| 65         | Electrical Engg.                                                       | 337              | 0.26          | 247              | 0.21          |
| 66         | Electrical/Mechanical                                                  | 6744             | 5.24          | 5634             | 4.81          |
| 67         | Electronics & Electrical Microwave/<br>Communication (including Radio) | 3195             | 2.48          | 1043             | 0.89          |
| 68         | Engineers Unspecified (Branches not specified)                         | 446              | 0.35          | 522              | 0.45          |
| 69         | English                                                                | 39               | 0.03          | 23               | 0.02          |
| 70         | Entomology                                                             | 8                | 0.01          | 1                | 0.00          |
| 71         | Fiber                                                                  | 9                | 0.01          | 6                | 0.01          |
| 72         | Film Direction                                                         | 61               | 0.05          | 66               | 0.06          |
| 73         | Fishery                                                                | 26               | 0.02          | 18               | 0.02          |

| GI.        |                                                                | 2010             | 1             | 2009             |               |
|------------|----------------------------------------------------------------|------------------|---------------|------------------|---------------|
| Sl.<br>No. | Subjects                                                       | No. of vacancies | % to<br>total | No. of vacancies | % to<br>total |
| (1)        | (2)                                                            | (3)              | (4)           | (5)              | (6)           |
| 74         | Food Technology                                                | 16               | 0.01          | 22               | 0.02          |
| 75         | Forensic Medicine                                              | 24               | 0.02          | 28               | 0.02          |
| 76         | Forestry                                                       | 2                | 0.00          | 10               | 0.01          |
| 77         | Forging & Heat Treatment                                       | -                | -             | -                | -             |
| 78         | Fuel Technology                                                | 174              | 0.14          | 369              | 0.32          |
| 79         | General Surgery                                                | 58               | 0.05          | 213              | 0.18          |
| 80         | Geography                                                      | 582              | 0.45          | 419              | 0.36          |
| 81         | Geology                                                        | 12               | 0.01          | 5                | 0.00          |
| 82         | Geology, Applied                                               | 153              | 0.12          | 120              | 0.10          |
| 83         | Geophysics                                                     | 5                | 0.00          | -                | -             |
| 84         | Glass Technology                                               | 93               | 0.07          | 370              | 0.32          |
| 85         | Graduates in Science, Arts & Commerce suitable for office work | 2                | 0.00          | 10               | 0.01          |
| 86         | Gynecology, Obstetrics                                         | 737              | 0.57          | 830              | 0.71          |
| 87         | Highways & Roads                                               | 181              | 0.14          | 374              | 0.32          |
| 88         | Hindi                                                          | 151              | 0.12          | 71               | 0.06          |
| 89         | History                                                        | 42               | 0.03          | 353              | 0.30          |
| 90         | Home, Domestic Science/ Economics                              | 644              | 0.50          | 106              | 0.09          |
| 91         | Homeopathy                                                     | -                | -             | -                | 1             |
| 92         | Horticulture                                                   | 67               | 0.05          | 317              | 0.27          |
| 93         | Hosiery Technology                                             | 6                | 0.00          | 5                | 0.00          |
| 94         | Hotel Management                                               | 2353             | 1.83          | 1747             | 1.49          |
| 95         | Hydraulics & Dam                                               | 289              | 0.22          | 347              | 0.30          |
| 96         | Industrial Management/ Business Management & Administration    | -                | -             | 11               | 0.01          |
| 97         | Instrumentation Engg.                                          | -                | -             | 2                | 0.00          |
| 98         | Insurance                                                      | -                | -             | -                | -             |
| 99         | Interior Decoration, Display & Designing                       | 2                | 0.00          | 1                | 0.00          |
| 100        | Intermediate & Dyes                                            | 63               | 0.05          | 77               | 0.07          |
| 101        | Internal Combustion                                            | -                | -             | -                | -             |
| 102        | Journalism                                                     | 3                | 0.00          | 15               | 0.01          |
| 103        | Jute Technology                                                | -                | -             | 1                | 0.00          |
| 104        | Labour/Social Welfare                                          | 543              | 0.42          | 719              | 0.61          |
| 105        | Land Development                                               | 3                | 0.00          | -                | -             |
| 106        | Language                                                       | 725              | 0.56          | 1163             | 0.99          |
| 107        | Laryngology & Otolaryngology                                   | 46               | 0.04          | 1                | 0.00          |
| 108        | Law                                                            | 324              | 0.25          | 268              | 0.23          |
| 109        | Leather Technology                                             | -                | -             | 22               | 0.02          |

| a.         |                                                      | 2010             |               | 2009             |               |
|------------|------------------------------------------------------|------------------|---------------|------------------|---------------|
| Sl.<br>No. | Subjects                                             | No. of vacancies | % to<br>total | No. of vacancies | % to<br>total |
| (1)        | (2)                                                  | (3)              | (4)           | (5)              | (6)           |
| 110        | Library Science                                      | 1                | 0.00          | 1                | 0.00          |
| 111        | Literature                                           | 3                | 0.00          | 12               | 0.01          |
| 112        | Machine Tools & Die Sinking                          | 3                | 0.00          | 51               | 0.04          |
| 113        | Malariology & Communicable Diseases                  | -                | -             | -                | -             |
| 114        | Marine Engg.                                         | 560              | 0.44          | 464              | 0.40          |
| 115        | Maternity, Child Welfare and Health                  | 40               | 0.03          | 6                | 0.01          |
| 116        | Mathematics                                          | 4471             | 3.48          | 4444             | 3.80          |
| 117        | Mathematics, Applied                                 | 155              | 0.12          | 69               | 0.06          |
| 118        | Mechanical                                           | 553              | 0.43          | 1577             | 1.35          |
| 119        | Mechanical/Metallurgical                             | 930              | 0.72          | 1778             | 1.52          |
| 120        | Medical Radiology and Electro logy                   | 152              | 0.12          | 33               | 0.03          |
| 121        | Medical Specialists & Unspecified Others(MD/Ph.D/MS) | 598              | 0.46          | 148              | 0.13          |
| 122        | Medical, Bio-Chemistry                               | 21               | 0.02          | 6                | 0.01          |
| 123        | Metallurgy                                           | 37               | 0.03          | 30               | 0.03          |
| 124        | Meteorology                                          | 72               | 0.06          | 61               | 0.05          |
| 125        | Microbiology (Science)                               | 1079             | 0.84          | 655              | 0.56          |
| 126        | Microbiology(Medical)                                | 3                | 0.00          | 1                | 0.00          |
| 127        | Mining                                               | 43               | 0.03          | 148              | 0.13          |
| 128        | Museology                                            | 4                | 0.00          | 44               | 0.04          |
| 129        | Music, Instrumental                                  | -                | -             | 3                | 0.00          |
| 130        | Music, Vocal                                         | 12               | 0.01          | 4                | 0.00          |
| 131        | Mycology & Plant Pathology                           | 2040             | 1.59          | 3524             | 3.01          |
| 132        | Naval Architecture                                   | 3                | 0.00          | -                | -             |
| 133        | Nursing                                              | 13               | 0.01          | 49               | 0.04          |
| 134        | Nutrition/Applied Nutrition                          | 7                | 0.01          | 1                | 0.00          |
| 135        | Occupational Therapy                                 | -                | -             | -                | -             |
| 136        | Oceanography                                         | 25               | 0.02          | 145              | 0.12          |
| 137        | Oil, Fats & Waxes                                    | 129              | 0.10          | 109              | 0.09          |
| 138        | Ophthalmic Medicine & Surgery                        | 1409             | 1.10          | 1804             | 1.54          |
| 139        | Orthopaedic Surgery                                  | 319              | 0.25          | 223              | 0.19          |
| 140        | Other Social Science Subjects                        | 256              | 0.20          | 78               | 0.07          |
| 141        | Other Technological Subjects                         | 2072             | 1.61          | 645              | 0.55          |
| 142        | Other Vacancies (Unspecified)                        | 109              | 0.08          | 167              | 0.14          |
| 143        | Paediatrics                                          | 1                | 0.00          | -                | -             |
| 144        | Paints, Pigments & Varnishes                         | -                |               | 1                | 0.00          |

| C)         |                                                                            | 2010             | )             | 2009             | )             |
|------------|----------------------------------------------------------------------------|------------------|---------------|------------------|---------------|
| Sl.<br>No. | Subjects                                                                   | No. of vacancies | % to<br>total | No. of vacancies | % to<br>total |
| (1)        | (2)                                                                        | (3)              | (4)           | (5)              | (6)           |
| 145        | Paper                                                                      | 61433            | 47.77         | 39078            | 33.38         |
| 146        | Petroleum Technology                                                       | -                | -             | -                | -             |
| 147        | Pharmaceutical & Fine Chemicals                                            | -                | -             | -                | -             |
| 148        | Pharmacology, Medical                                                      | 26               | 0.02          | 52               | 0.04          |
| 149        | Pharmacy                                                                   | 607              | 0.47          | 470              | 0.40          |
| 150        | Philosophy                                                                 | 41               | 0.03          | 30               | 0.03          |
| 151        | Physical Education                                                         | 298              | 0.23          | 247              | 0.21          |
| 152        | Physics                                                                    | 690              | 0.54          | 696              | 0.59          |
| 153        | Physics, Applied                                                           | 1                | 0.00          | 8                | 0.01          |
| 154        | Physics, Bio-                                                              | 4                | 0.00          | 7                | 0.01          |
| 155        | Physics, Chemistry & Mathematics                                           | 970              | 0.75          | 547              | 0.47          |
| 156        | Physics, Mathematical                                                      | 1                | 0.00          | 8                | 0.01          |
| 157        | Physics, Nuclear                                                           | 9                | 0.01          | 5                | 0.00          |
| 158        | Physiology                                                                 | 33               | 0.03          | 50               | 0.04          |
| 159        | Physiology (Science)                                                       | 11               | 0.01          | 25               | 0.02          |
| 160        | Physiotherapy                                                              | 33               | 0.03          | 27               | 0.02          |
| 161        | Plant Breeding & Genetics                                                  | 126              | 0.10          | 101              | 0.09          |
| 162        | Plant Pathology                                                            | 64               | 0.05          | 45               | 0.04          |
| 163        | Plant Physiology                                                           | 33               | 0.03          | 24               | 0.02          |
| 164        | Plastics Technology                                                        | -                | -             | -                | -             |
| 165        | Political Science                                                          | 127              | 0.10          | 312              | 0.27          |
| 166        | Poultry Farming                                                            | 4                | 0.00          | 20               | 0.02          |
| 167        | Preventive & Social Medicine (Industrial Health)                           | 12               | 0.01          | 23               | 0.02          |
| 168        | Printing Technology                                                        | 24               | 0.02          | 114              | 0.10          |
| 169        | Production (Methods, Safety, Planning,<br>Manufacturing & Industrial etc.) | 83               | 0.06          | 113              | 0.10          |
| 170        | Psychiatry                                                                 | 22               | 0.02          | 41               | 0.04          |
| 171        | Psychology                                                                 | 47               | 0.04          | 92               | 0.08          |
| 172        | Psychology, Medical                                                        | 1                | 0.00          | 18               | 0.02          |
| 173        | Public Administration                                                      | 16               | 0.01          | 4                | 0.00          |
| 174        | Public Health (Medicine)                                                   | 13               | 0.01          | 10               | 0.01          |
| 175        | Public Health Engg.                                                        | 231              | 0.18          | 40               | 0.03          |
| 176        | Research Methodology                                                       | -                | -             | 14               | 0.01          |
| 177        | Rubber Technology                                                          | 2                | 0.00          | 1                | 0.00          |
| 178        | Rural Science                                                              | 1                | 0.00          | 1                | 0.00          |

| Sl. | Subjects                                                      | 2010             | )             | 2009             | ı             |
|-----|---------------------------------------------------------------|------------------|---------------|------------------|---------------|
| No. |                                                               | No. of vacancies | % to<br>total | No. of vacancies | % to<br>total |
| (1) | (2)                                                           | (3)              | (4)           | (5)              | (6)           |
| 179 | Sanitary Science                                              | 433              | 0.34          | 145              | 0.12          |
| 180 | Sculpture                                                     | -                | -             | 367              | 0.31          |
| 181 | Secretarial and Commercial Work & Practices                   | 4                | 0.00          | 14               | 0.01          |
| 182 | Silicate Technology                                           | -                | -             | -                | -             |
| 183 | Sociology/Social Work/Social Science                          | 362              | 0.28          | 5050             | 4.31          |
| 184 | Soil Mechanics & Foundation                                   | 2                | 0.00          | 8                | 0.01          |
| 185 | Soil Science                                                  | 103              | 0.08          | 61               | 0.05          |
| 186 | Sound Engg.                                                   | 507              | 0.39          | 6                | 0.01          |
| 187 | Spectroscopy                                                  | -                | -             | -                | -             |
| 188 | Stage Craft & Dramatics                                       | 10               | 0.01          | 13               | 0.01          |
| 189 | Statistics                                                    | 163              | 0.13          | 60               | 0.05          |
| 190 | Statistics, Mathematical                                      | 13               | 0.01          | 81               | 0.07          |
| 191 | Statistics/Mathematics/Economics                              | 159              | 0.12          | 43               | 0.04          |
| 192 | Structural Engg.                                              | 5                | 0.00          | 11               | 0.01          |
| 193 | Sugar Technology                                              | 32               | 0.02          | -                | -             |
| 194 | Telecommunication/ Line Communication (Telephone & Telegraph) | 53               | 0.04          | 452              | 0.39          |
| 195 | Textile Technology                                            | 41               | 0.03          | 33               | 0.03          |
| 196 | Textile, Chemistry                                            | 2                | 0.00          | 3                | 0.00          |
| 197 | Textile, Dyeing & Printing                                    | 7                | 0.01          | 4                | 0.00          |
| 198 | Tools                                                         | 1                | 0.00          | -                | -             |
| 199 | Town & Country Planning                                       | 25               | 0.02          | 3                | 0.00          |
| 200 | Tropical Medicine                                             | 2                | 0.00          | 1                | 0.00          |
| 201 | Tubercular Diseases                                           | 4                | 0.00          | 15               | 0.01          |
| 202 | Unani Medicine                                                | 1                | 0.00          | -                | -             |
| 203 | Venereology                                                   | -                | -             | -                | -             |
| 204 | Veterinary Science & Animal Husbandry                         | 524              | 0.41          | 566              | 0.48          |
| 205 | Warehousing                                                   | 1                | 0.00          | 10               | 0.01          |
| 206 | Water Conservation                                            | 2                | 0.00          | -                |               |
| 207 | Wood and Timber                                               | 48               | 0.04          | 83               | 0.07          |
| 208 | Zoology                                                       | 187              | 0.15          | 140              | 0.12          |
|     | Total                                                         | 128610           | 100.00        | 117055           | 100.00        |

TABLE 11 Type of vacancies for which suitable candidates could not be found by UPSC during the year  ${\color{red}2010\text{-}11}$ 

|           |                                                                                                                                                               | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                          | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                           | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           | Adn                                                                                                                                                           | ninistra     | tion/Pu      | ıblic Adm           | inistratio          | 1                            |            |       |
| 1         | Deputy Director (Administration/Insurance/ Training etc) in the Employees' State Insurance Corporation, M/o Labour & Employment. (Rs.8000-13500) PR           | 2            | 0            | 0                   | 0                   | 2                            | 0          | 2     |
| 2         | Administrative Officer in<br>General Reserve Engg. Force<br>of Border Road Organisation,<br>M/o Shipping Road Transport<br>and Highways<br>(Rs.8000-13500) PR | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
|           | Total                                                                                                                                                         | 3            | 0            | 0                   | 0                   | 2                            | 1          | 3     |
|           |                                                                                                                                                               | Archiva      | ıl Scien     | ce/Museol           | logy                |                              |            |       |
| 3         | Assistant Keeper, Anthropological Survey of India, Department of Culture, M/o Culture (Rs.9300-34800) Grade Pay Rs.4200/-                                     | 0            | 1            | 0                   | 0                   | 0                            | 1          | 1     |
|           | Total                                                                                                                                                         | 0            | 1            | 0                   | 0                   | 0                            | 1          | 1     |
|           |                                                                                                                                                               |              | Edu          | cation              |                     |                              |            |       |
| 1         | Junior Scientific Officer,<br>Directorate General of<br>Employment & Training,<br>M/o Labour & Employment<br>(Rs.9300-34800) Grade Pay<br>Rs.4200/-           | 0            | 1            | 0                   | 0                   | 0                            | 1          | 1     |
|           | Total                                                                                                                                                         | 0            | 1            | 0                   | 0                   | 0                            | 1          | 1     |

|           |                                                                                                                                                                                               | Classii      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                          | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                           | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           |                                                                                                                                                                                               |              | Engi         | neering             |                     |                              |            |       |
|           | Senior Scientific Officer,<br>Grade-II (Engineering),<br>Directorate General of Quality<br>Assurance, Department of<br>Defence Production,<br>M/o Defence<br>(Rs.8000-13500) PR               | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
| 0         | Senior Scientific Officer,<br>Grade-II<br>(Electronics Discipline),<br>Directorate General of Quality<br>Assurance, Department of<br>Defence Production,<br>M/o Defence<br>(Rs.8000-13500) PR | 3            | 0            | 2                   | 0                   | 0                            | 1          | 3     |
|           | Professor<br>(Electrical & Electronics<br>Engg.) in Naval Academy,<br>M/o Defence<br>(Rs. 16400-22400) PR                                                                                     | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
| 8         | Junior Scientific Officer (Mechanical), Directorate General of Aeronautical Quality Assurance, M/o Defence (Rs.9300-34800) Grade Pay Rs.4800/-                                                | 0            | 1            | 1                   | 0                   | 0                            | 0          | 1     |
|           | Senior Scientific Officer,<br>Grade-II (Mechanical),<br>Directorate General of<br>Aeronautical Quality<br>Assurance, M/o Defence<br>(Rs.15600-39100), Grade Pay<br>Rs. 5400/-                 | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |

|           |                                                                                                                                                                                                            | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                                       | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                                        | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
| 10        | Junior Scientific Officer (Mechanical), Directorate General of Aeronautical Quality Assurance, M/o Defence (Rs.9300-34800), Grade Pay Rs. 4800/-                                                           | 1            | 0            | 0                   | 1                   | 0                            | 0          | 1     |
|           | Senior Scientific Officer,<br>Grade-I (Metallurgy),<br>Directorate General of Quality<br>Assurance, Department of<br>Defence Production,<br>M/o Defence<br>(Rs.10000-15200) PR                             | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
|           | Junior Works Manager<br>(Mechanical), Ordinance<br>Factory Board, Directorate of<br>Defence Production,<br>M/o Defence<br>(Rs.9300-34800) Grade Pay<br>Rs.4600/-                                           | 0            | 1            | 0                   | 0                   | 0                            | 1          | 1     |
| 13        | Senior Scientific Officer,<br>Grade-II (Metallurgy),<br>Directorate General of<br>Aeronautical Quality<br>Assurance, M/o Defence<br>(Rs.8000-13500) PR                                                     | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
| 14        | Junior Technical Officer<br>(Computer Engineering) in the<br>Directorate General of Quality<br>Assurance in the Department<br>of Defence Production,<br>M/o Defence<br>(Rs.9300-34800) Grade Pay<br>4600/- | 0            | 1            | 0                   | 0                   | 1                            | 0          | 1     |

|           |                                                                                                                                             | Classif      | fication     | on Number of Posts  |                     |                              | f Posts    | Total |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                        | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                         | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
| 15        | Deputy Central Intelligence<br>Officer (Technical),<br>Intelligence Bureau,<br>M/o Home Affairs<br>(Rs. 15600-39100) Grade Pay<br>Rs.5400/- | 2            | 0            | 0                   | 1                   | 1                            | 0          | 2     |
| 16        | Training Officer (Turner), Directorate General of Employment & Training, M/o Labour & Employment (Rs.9300-34800) Grade Pay Rs.4600/-        | 0            | 1            | 0                   | 1                   | 0                            | 0          | 1     |
| 17        | Assistant Ore Dressing Officer,<br>Indian Bureau of Mines,<br>M/o Mines<br>(Rs.15600-39100) Grade Pay<br>Rs.5400/-                          | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
|           | Assistant Executive Engineer (Civil) in GREF of Boarder Road Organisation, M/o Shipping Road Transport & Highways (Rs.8000-13500) PR        | 2            | 0            | 0                   | 0                   | 0                            | 2          | 2     |
|           | Driller In Charge in Central<br>Ground Water Board,<br>M/o Water Resources<br>(Rs. 9300-34800) Grade Pay<br>Rs. 4800/-                      | 0            | 6            | 1                   | 0                   | 2                            | 3          | 6     |
|           | Total                                                                                                                                       | 14           | 10           | 4                   | 3                   | 8                            | 9          | 24    |

|           |                                                                                                                                                                                            | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                       | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                        | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           |                                                                                                                                                                                            | La           | nguage       | s/Linguist          | ics                 |                              |            |       |
|           | Lecturer (Pushto) in School of<br>Foreign Languages,<br>M/o Defence<br>(Rs.15600-39100) Grade Pay<br>Rs.5400/-                                                                             | 1            | 0            | 1                   | 0                   | 0                            | 0          | 1     |
|           | Lecturer (Bahasa Indonesia) in<br>School of Foreign Languages,<br>M/o Defence<br>(Rs.15600-39100) Grade Pay<br>Rs.5400/-                                                                   | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
| 22        | Junior Interpreter (Persian) in<br>the Interpreter Cadre,<br>M/o External Affairs,<br>(Rs.15600-39100) Grade Pay<br>Rs.5400/-                                                              | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
|           | Total                                                                                                                                                                                      | 3            | 0            | 1                   | 0                   | 0                            | 2          | 3     |
|           |                                                                                                                                                                                            |              | L            | egal                |                     |                              |            |       |
| 23        | Deputy Government Counsel<br>Re-Designated as Deputy<br>Legal Adviser Grade III in<br>Indian Legal Services,<br>Department of Legal Affairs,<br>M/o Law and Justice<br>(Rs.12000-16500) PR | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
|           | Total                                                                                                                                                                                      | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |

|           |                                                                                                                                                                                            | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                       | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                        | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           |                                                                                                                                                                                            | Scie         | ntific a     | nd Techn            | ical                |                              |            |       |
| 24        | Service Technologist in Fishery Survey of India, Department of Animal Husbandry, Dairying & Fisheries, M/o Agriculture (Rs.9300-34800) Grade Pay Rs.4200/-                                 | 0            | 1            | 0                   | 0                   | 0                            | 1          | 1     |
| 25        | Chief Engineer Grade I in<br>Fishery Survey of India,<br>Mumbai, Department of<br>Animal Husbandry, Dairying<br>& Fisheries,<br>M/o Agriculture<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/- | 3            | 0            | 0                   | 0                   | 0                            | 3          | 3     |
| 26        | Plant Protection Officer (Entomology), Directorate of Plant Protection Quarantine and Storage, Department of Agriculture and Cooperation, M/o Agriculture (Rs.6500-10500) PR               | 0            | 1            | 0                   | 0                   | 0                            | 1          | 1     |
| 27        | Junior Works Manager<br>(Chemical),<br>Ordinance Factory,<br>M/o Defence<br>(Rs.9300-34800) Grade Pay<br>Rs.4600/-                                                                         | 0            | 2            | 0                   | 0                   | 2                            | 0          | 2     |
| 28        | Technical Officer (Forestry) Grade II, M/o Environment and Forests (Rs.9300-34800) Grade Pay Rs.4600/-                                                                                     | 0            | 3            | 0                   | 0                   | 1                            | 2          | 3     |

|           |                                                                                                                                                                                             | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                        | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                         | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           | Research Officer (Medicinal Plants/Agronomy), National Medicinal Plants Board, Department of AYUSH, M/o Health & Family Welfare (Rs.15600-39100) Grade Pay Rs.5400/-                        | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
| 30        | Junior Scientific Officer<br>(Neutron Activation Analysis),<br>Directorate of Forensic<br>Science, M/o Home Affairs<br>(Rs.9300-34800) Grade Pay<br>Rs.4600/-                               | 0            | 1            | 0                   | 0                   | 0                            | 1          | 1     |
| 31        | Junior Scientific Officer<br>(Toxicology) in Central<br>Forensic Science Laboratory<br>under Directorate of Forensic<br>Science, M/o Home Affairs<br>(Rs.9300-34800) Grade Pay<br>Rs.4600/- | 0            | 1            | 0                   | 0                   | 1                            | 0          | 1     |
| 32        | Chemist (Senior)<br>Geological Survey of India,<br>M/o Mines<br>(Rs.10000-15200) PR                                                                                                         | 15           | 0            | 3                   | 1                   | 5                            | 6          | 15    |
| 33        | Chemist (Junior)<br>Geological Survey of India,<br>M/o Mines<br>(Rs.8000-13500) PR                                                                                                          | 4            | 0            | 1                   | 3                   | 0                            | 0          | 4     |
| 34        | Junior Analyst (Technical) Department of Science & Technology, M/o Science & Technology (Rs.9300-34800) Grade Pay Rs.4600/-                                                                 | 0            | 2            | 0                   | 0                   | 0                            | 2          | 2     |

|           |                                                                                                                                                         | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                    | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                     | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           | Junior Analyst (Technical) Department of Biotechnology, M/o Science & Technology (Rs.9300-34800) Grade Pay Rs.4600/-                                    | 0            | 5            | 0                   | 0                   | 1                            | 4          | 5     |
| 36        | Micro Photographist,<br>National Archives of India,<br>M/o Culture<br>(Rs.9300-34800) Grade Pay<br>Rs.4600/-                                            | 0            | 2            | 0                   | 0                   | 0                            | 2          | 2     |
| 37        | Scientific Officer,<br>National Archives of India,<br>M/o Culture<br>(Rs.9300-34800) Grade Pay<br>Rs.4600/-                                             | 0            | 1            | 0                   | 0                   | 1                            | 0          | 1     |
| 38        | Professor<br>(Applied Mathematics),<br>Ambedkar Institute of<br>Technology, Government of<br>National Capital Territory of<br>Delhi (Rs.16400-22400) PR | 1            | 0            | 1                   | 0                   | 0                            | 0          | 1     |
| 39        | Statistical officer,<br>Planning Department,<br>Govt. of NCT of Delhi<br>(Rs.9300-34800) Grade Pay<br>Rs.4600/-                                         | 0            | 1            | 0                   | 1                   | 0                            | 0          | 1     |
| 40        | Assistant Professor (Applied Mathematics), Ambedkar Institute of Technology, Govt. of NCT of Delhi (Rs.12000-18300) PR                                  | 1            | 0            | 1                   | 0                   | 0                            | 0          | 1     |
|           | Total                                                                                                                                                   | 25           | 20           | 6                   | 5                   | 11                           | 23         | 45    |

|           |                                                                                                                                                                                              | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                         | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                          | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           |                                                                                                                                                                                              |              | Social       | Sciences            |                     |                              |            |       |
| 41        | Assistant Director (Industrial Psychology) in Directorate General, Factory Advice Services and Labour Institute, Mumbai, M/o Labour & Employment (Rs.15600-39100) Grade Pay Rs. 5400/-       | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
| 42        | Economic Officer,<br>Planning Commission<br>(Rs.9300-34800) Grade Pay<br>Rs.4200/-                                                                                                           | 0            | 1            | 0                   | 0                   | 0                            | 1          | 1     |
|           | Total                                                                                                                                                                                        | 1            | 1            | 0                   | 0                   | 0                            | 2          | 2     |
|           | Veter                                                                                                                                                                                        | rinary       | Science      | Animal              | Husbandı            | ·y                           |            |       |
| 43        | Quarantine Officer,<br>Animal Quarantine<br>Certification under Department<br>of Animal Husbandry,<br>Dairying and Fisheries,<br>M/o Agriculture<br>(Rs.15600-39100) Grade Pay<br>Rs. 5400/- | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
|           | Total                                                                                                                                                                                        | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
|           | •                                                                                                                                                                                            | (            | Comput       | ter Science         | e                   |                              |            |       |
| 44        | Lecturer in Computer Science,<br>National Defence Academy,<br>M/o Defence<br>(Rs.8000-13500)PR                                                                                               | 3            | 0            | 0                   | 0                   | 0                            | 3          | 3     |
| 45        | Lecturer in Computer Science,<br>Indian Military Academy,<br>M/o Defence<br>(Rs.8000-13500)PR                                                                                                | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |

|           |                                                                                                                                                                                         | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                    | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                     | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
| 46        | Lecturer<br>(Computer Application),<br>Jawaharlal Nehru Rajkeeya<br>Mahavidyalaya, Andaman &<br>Nicobar Administration<br>(Rs.8000-13500)PR                                             | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
| 47        | Professor (Computer Science & Engineering), Ambedkar Institute of Technology, Govt. of NCT of Delhi (Rs.16400-22400) PR                                                                 | 3            | 0            | 0                   | 0                   | 1                            | 2          | 3     |
|           | Assistant Professor (Computer Science & Engineering), Under Directorate of Training & Technical Education, Govt. of NCT of Delhi (Rs.12000-18300) PR                                    | 1            | 0            | 0                   | 1                   | 0                            | 0          | 1     |
|           | Total                                                                                                                                                                                   | 9            | 0            | 0                   | 1                   | 3                            | 5          | 9     |
|           |                                                                                                                                                                                         | M            | edical (     | Allopathi           | <u>c)</u>           |                              |            |       |
|           | Specialist Gr. II (Ophthalmology) in the Non-<br>Teaching Specialist Sub Cadre<br>of Central Health Services,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/- | 3            | 0            | 0                   | 0                   | 3                            | 0          | 3     |
| 50        | Specialist Gr. II (Anaesthesia) in the Non- Teaching Specialist Sub Cadre of Central Health Services, M/o Health & Family Welfare (Rs.15600-39100) Grade Pay Rs.6600/-                  | 2            | 0            | 0                   | 0                   | 2                            | 0          | 2     |

|           |                                                                                                                                                                             | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                        | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                         | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           | Specialist Gr. II (Anaesthesia) in the Non- Teaching Specialist Sub Cadre of Central Health Services, M/o Health & Family Welfare (Rs.15600-39100) Grade Pay Rs.6600/-      | 2            | 0            | 0                   | 0                   | 2                            | 0          | 2     |
|           | Deputy Director<br>(Medical), Directorate General,<br>Factory Advice Service and<br>Labour Institute,<br>M/o Labour & Employment<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/- | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
| 53        | Specialist Gr. II (Jr. Scale) in<br>Surgery, Health Department,<br>Govt. of Puducherry<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                                           | 1            | 0            | 0                   | 1                   | 0                            | 0          | 1     |
| 54        | Specialist Gr. II (Jr. Scale) in<br>Forensic Medicine,<br>Health Department,<br>Govt. of Puducherry<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                              | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
| 55        | Specialist Gr. II (Jr. Scale) in<br>Medicine, Health Department,<br>Govt. of Puducherry<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                                          | 2            | 0            | 1                   | 0                   | 1                            | 0          | 2     |
| 56        | Specialist Gr. II (Jr. Scale) in<br>Paediatrics,<br>Health Department,<br>Govt. of Puducherry<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                                    | 2            | 0            | 0                   | 1                   | 1                            | 0          | 2     |

|           |                                                                                                                                                   | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                              | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                               | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
| 57        | Specialist Gr. II (Jr. Scale) in<br>Tuberculosis,<br>Health Department,<br>Govt. of Puducherry<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-         | 2            | 0            | 0                   | 0                   | 0                            | 2          | 2     |
| 58        | Specialist Gr. II (Jr. Scale) in<br>Orthopaedics,<br>Health Department,<br>Govt. of Puducherry<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-         | 2            | 0            | 0                   | 1                   | 1                            | 0          | 2     |
| 59        | Specialist Gr. II (Jr. Scale) in<br>Micro Biology,<br>Health Department,<br>Govt. of Puducherry<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-        | 2            | 0            | 0                   | 0                   | 0                            | 2          | 2     |
| 60        | Specialist Gr. II (Jr. Scale) in<br>Skin and Venereology,<br>Health Department,<br>Govt. of Puducherry<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/- | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
|           | Total                                                                                                                                             | 21           | 0            | 1                   | 3                   | 11                           | 6          | 21    |
|           |                                                                                                                                                   | Tea          | ching-       | Engineer            | ing                 |                              |            |       |
| 61        | Lecturer<br>(Electrical & Electronics<br>Engg.) in Naval Academy, M/o<br>Defence (Rs.8000-13500) PR                                               | 1            | 0            | 1                   | 0                   | 0                            | 0          | 1     |
| 62        | Professor<br>(Electronics and<br>Communication Engineering)<br>in Naval Academy,<br>M/o Defence<br>(Rs. 16400-22400) PR                           | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |

|           |                                                                                                                                                                                                    | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                               | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                                | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           | Professor<br>(Electronics and<br>Communication Engineering)<br>in Govt. of NCT of Delhi<br>(Rs. 16400-22400) PR                                                                                    | 2            | 0            | 0                   | 0                   | 1                            | 1          | 2     |
|           | Total                                                                                                                                                                                              | 4            | 0            | 1                   | 0                   | 2                            | 1          | 4     |
|           |                                                                                                                                                                                                    | 1            | eachin       | g-Medica            | l                   |                              |            |       |
| 64        | Assistant Professor of<br>Cardiology, Specialist Grade-II<br>of CHS(Teaching Specialist<br>Sub Cadre),<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                   | 5            | 0            | 2                   | 1                   | 2                            | 0          | 5     |
| 65        | Assistant Professor of<br>Endocrinology, Specialist<br>Grade-II of CHS,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                                                  | 2            | 0            | 0                   | 0                   | 1                            | 1          | 2     |
| 66        | Assistant Professor of Forensic<br>Medicine, Specialist Grade-II<br>in Teaching Sub Cadre of<br>Central Health Services,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/- | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
| 67        | Assistant Professor of Physical<br>Medicine and Rehabilitation,<br>M/o Health<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                                                                           | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
| 68        | Assistant Professor of Radio<br>Diagnosis in Teaching,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                                                                   | 2            | 0            | 0                   | 1                   | 1                            | 0          | 2     |

|           |                                                                                                                                                                                                        | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                                   | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                                    | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           | Assistant Professor of Plastic<br>Surgery, Specialist Grade-II of<br>CHS(Teaching Special Sub<br>Cadre),<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                     | 3            | 0            | 0                   | 0                   | 3                            | 0          | 3     |
| 70        | Assistant Professor of<br>Anaesthesia, Specialist Gr. II<br>of Central Health Service,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                                       | 2            | 0            | 0                   | 0                   | 2                            | 0          | 2     |
| 71        | Assistant Professor of<br>Medicine, Specialist Grade-II<br>in Teaching, Special Sub Cadre<br>of Central Health Services,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-     | 3            | 0            | 2                   | 0                   | 1                            | 0          | 3     |
|           | Assistant Professor of<br>Gastroenterology, Specialist<br>Grade-II of Central Health<br>Services,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                            | 2            | 0            | 1                   | 0                   | 1                            | 0          | 2     |
|           | Assistant Professor of Neuro<br>Surgery, Specialist Grade-II in<br>Teaching Special Sub Cadre of<br>Central Health Services,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/- | 2            | 0            | 1                   | 0                   | 1                            | 0          | 2     |

|           |                                                                                                                                                                                                           | Classi       | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                                      | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                                       | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
| 74        | Assistant Professor of<br>Nephrology, Specialist Grade-<br>II in Teaching Special Sub<br>Cadre of Central Health<br>Services,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-   | 3            | 0            | 0                   | 0                   | 1                            | 2          | 3     |
| 1 / 5     | Assistant Professor of Physical Medicine & Rehabilitation, Specialist Grade-II in Teaching Special Sub Cadre of Central Health Services, M/o Health & Family Welfare (Rs.15600-39100) Grade Pay Rs.6600/- | 2            | 0            | 1                   | 0                   | 1                            | 0          | 2     |
| 76        | Assistant Professor of<br>Neurology, Specialist Grade-II<br>in Teaching Special Sub Cadre<br>of Central Health Services,<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-        | 2            | 0            | 1                   | 0                   | 1                            | 0          | 2     |
| 77        | Assistant Professor of Public<br>Health (Teaching Sub Cadre of<br>Central Health Services),<br>M/o Health & Family Welfare<br>(Rs.15600-39100) Grade Pay<br>Rs.6600/-                                     | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
| 70        | Senior Lecturer (Community Medicine) in Government Medical College & Hospital, Department of Medical Education & Research, Chandigarh Administration (Rs.37400-67000) Grade Pay Rs. 8600/-                | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |

|           |                                                                                                                                                                                                  | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                             | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                              | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
| 79        | Reader (Paediatrics), Department of Medical Education & Research, Government Medical College & Hospital, Chandigarh Administration (Rs.37400-67000) Grade Pay Rs. 8900/-                         | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
| 80        | Professor (Hospital<br>Administration cum Medical<br>Superintendent) in<br>Government Medical College<br>& Hospital, Chandigarh<br>Administration.<br>(Rs. 37400-67000) Grade Pay<br>Rs. 10000/- | 1            | 0            | 0                   | 0                   | 0                            | 1          | 1     |
| 81        | Senior Lecturer (General Medicine) in Department of Medical Education & Research, Government Medical College & Hospital, Chandigarh Administration (Rs.37400-67000) Grade Pay Rs. 8600/-         | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
|           | Senior Lecturer (Radio Diagnosis) in Government Medical College & Hospital, Department of Medical Education & Research, Chandigarh Administration (Rs.37400-67000) Grade Pay Rs. 8600/-          | 2            | 0            | 1                   | 0                   | 1                            | 0          | 2     |

|           |                                                                                                                                                                                                                  | Classif      | fication     |                     |                     | Number of                    | f Posts    | Total |
|-----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale                                                                                                                                                             | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)                                                                                                                                                                                                              | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
| 83        | Senior Lecturer (Immuno Haematology and Blood Transfusion) in Government Medical College & Hospital, Department of Medical Education & Research, Chandigarh Administration (Rs.37400-67000) Grade Pay Rs. 8600/- | 1            | 0            | 0                   | 0                   | 1                            | 0          | 1     |
| 84        | Specialist Grade-II (Junior Scale) in Anaesthesiology, Health Department, Government of Puducherry. (Rs. 15600-39100) Grade Pay Rs.6600/-                                                                        | 2            | 0            | 0                   | 1                   | 0                            | 1          | 2     |
|           | Total                                                                                                                                                                                                            | 40           | 0            | 9                   | 3                   | 22                           | 6          | 40    |
|           | Grand Total                                                                                                                                                                                                      | 122          | 33           | 22                  | 15                  | 60                           | 58         | 155   |

TABLE-12

Vacancies which could not be filled by State Public Service Commissions, Railway Recruitment Boards and ASRB for want of suitable applicants during the year 2010.

| S.No | Designation of the posts                                            | Pay Scale                              | No.<br>of<br>posts | Reservation if any    | Qualification and experience required                                                                                                                 |  |  |  |  |  |  |  |
|------|---------------------------------------------------------------------|----------------------------------------|--------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|
| 1    | 2                                                                   | 3                                      | 4                  | 5                     | 6                                                                                                                                                     |  |  |  |  |  |  |  |
|      | I. ENGINEERING AND TECHNOLOGY                                       |                                        |                    |                       |                                                                                                                                                       |  |  |  |  |  |  |  |
| 1    | Asst. Director of Mines                                             | Rs.19050-<br>45850/-                   | 1                  | SC-1                  | Degree in Mining Engg. Or Diploma in Mining Engg.                                                                                                     |  |  |  |  |  |  |  |
| 2    | Assistant Engg. (Civil)                                             | Rs.9300-<br>34800/-<br>GP<br>Rs.4200/- | 536                | SC-196<br>OBC-8       | Degree in Civil Engineering.                                                                                                                          |  |  |  |  |  |  |  |
| 3    | Assistant Engg.<br>(Environment)/Class-I                            | Rs.7750-<br>14500/-                    | 2                  | SC-2                  | B.Tech./B.E. (Environment<br>Engg./Environmental Science) with 1<br>year P.G. Diploma in Environment.                                                 |  |  |  |  |  |  |  |
| 4    | Asst. Director of Factories & Boilers                               | Rs.9300-<br>34800/-<br>GP<br>Rs.4600/- | 10                 | ST-4                  | Degree in Mechanical Engg.                                                                                                                            |  |  |  |  |  |  |  |
| 5    | Asst. Engg. (Electrical)                                            | Rs.8000-<br>13500/-                    | 3                  | ST-1                  | Degree in Electrical Engg.                                                                                                                            |  |  |  |  |  |  |  |
| 6    | Asstt. Electrical Inspector in A.P. Electrical Inspectorate         | Rs.19050-<br>45850/-                   | 6                  | SC-1<br>ST-1<br>OBC-4 | Bachelor degree in Electrical Engg., 3 years' experience in practical or 1 year field experience in work shop.                                        |  |  |  |  |  |  |  |
| 7    | Asstt. Executive Engg. In<br>Rural Water Supply &<br>Sanitary Engg. | Rs.16150-<br>42590/-                   | 23                 | ST-4<br>OBC-7         | Bachelor's degree in Civil Engg.                                                                                                                      |  |  |  |  |  |  |  |
| 8    | Boat driver                                                         | Rs.4990-<br>7990/-                     | 2                  | -                     | (i) VIII Std. (ii) Boat driving competency certificate issue under the concerned law. (iii) MMD licence. (iv) 3 years' experience as Boat Direct Boat |  |  |  |  |  |  |  |
| 9    | Deputy Inspector of<br>Survey & Land Records                        | Rs.12910-<br>36700/-                   | 5                  | ST-2<br>OBC-3         | Diploma in Civil Engg. Awarded by<br>Andhra Pradesh State Board of Tech.<br>Education.                                                                |  |  |  |  |  |  |  |
| 10   | Development Officer                                                 | Rs.6000-<br>12000/-                    | 1                  | ST-1                  | Degree/Diploma in Textile<br>Technology/Handloom Technology.                                                                                          |  |  |  |  |  |  |  |

| 11 | Foreman                                    | Rs.19240-<br>34500/-                 | 1   | -             | [i] Forman certificate of completing (Metallurgy) granted under Mines Act. [ii] (a). Diploma / Merit certificate in Minimum or equivalent qualification. (b). 1 year experience or post diploma training under the Directorate of Practical Training in Mines. |
|----|--------------------------------------------|--------------------------------------|-----|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 12 | Head of Section<br>Architecture            | Rs.22360-<br>37940/-                 | 1   | -             | Degree in Architect & 2 years' experience in Architecture.                                                                                                                                                                                                     |
| 13 | HOD, Dress Designing & Garment Mfg.        | Rs.12000-<br>18000/-                 | 1   | SC-1          | Ph. D in the concerned subject                                                                                                                                                                                                                                 |
| 14 | Inspector of Boilers                       | Rs.19050-<br>45850/-                 | 1   | SC-1          | Bachelor's degree in Mechanical Engg.<br>Boiler operation Engg. Proficiency<br>certificate.                                                                                                                                                                    |
| 15 | Inspector of Factories                     | Rs.19050-<br>45850/-                 | 1   | OBC-1         | Degree in Mechanical or Electrical or Chemical or Industrial Engg., 2 years Industrial work experience.                                                                                                                                                        |
| 16 | Lecturer in Elect. Engg.                   | 15600-<br>39100/-<br>GP<br>Rs.5400/- | 1   | ST-1          | Ph. D in the concerned subject                                                                                                                                                                                                                                 |
| 17 | Lecturer in Mining<br>Engg. and Technology | 15600-<br>39100/-<br>GP<br>Rs.5400/- | 3   | ST-1          | P.G. degree with 1st class in Mining Engg. or Technology or Bachelor's degree with 1st class in the concerned subject.                                                                                                                                         |
| 18 | Mechanical Assistant                       | Rs.5500-<br>8000/-                   | 162 | SC-1<br>OBC-2 | BE (Civil) priority will be given to M.Tech<br>Civil candidates                                                                                                                                                                                                |
| 19 | Mineral Inspector                          | Rs.5500-<br>8000/-                   | 18  | -             | BSc in Geology                                                                                                                                                                                                                                                 |
| 20 | Mining Officer/Class-II                    | Rs.14500/-<br>pm                     | 1   | SC            | M.Sc. Degree in Geology or applied geology or B.Sc. (Hons.) in Geology or B.E. Mining Engg.                                                                                                                                                                    |

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|----|----------------------------------------------------------|-----------------------------------------|-------|--------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|
| 21 | S.A.E.                                                   | Rs.4800-<br>10925/-                     | 360   | SC-75<br>ST-143<br>BC-23 | Diploma in Civil/Mechanical/Electrical                                                                                                                |
| 22 | Scientific Officer                                       | Rs.6500-<br>11100/-                     | 6     | OBC-1<br>SC-1            | Ph. D in the concerned subject                                                                                                                        |
| 23 | Sr. Accountant in<br>Treasury &<br>Accounts/Group - II   | Rs.10900-<br>31550/-                    | 1     | OBC-1                    | Degree in Commerce or Economics or Mathematics.                                                                                                       |
| 24 | Sub-ordinate Forest<br>Service                           | Rs.4500-<br>9700/-                      | 17    | SC-12<br>BC-5            | Graduation in Science/Engineering.                                                                                                                    |
| 25 | Technical Assistant                                      | Rs.9570-<br>30000 /-<br>GP<br>Rs.3500/- | 1     | ST-1                     | MSc. with 50% marks in Chemistry/Biochemistry/Forensic science with chemistry as one of the subject and 3 years' experience in research and analysis. |
|    | II. AGRICULTU                                            | RAL/VETER                               | RINAR | Y SCIENC                 | E (INCLUDING TEACHING)                                                                                                                                |
| 1  | Agricultural Development Officer (Seed)                  | Rs.10830/-                              | 1     |                          | B.Sc. Agriculture and M.Sc. Agriculture in 2nd class                                                                                                  |
| 2  | Animal Husbandry & Veterinary Services                   | Rs.8000-<br>13500/-                     | 2     | ST-1                     | Degree in Veterinary Science and Animal<br>Husbandry (B.V.Sc & A.H.). Knowledge of<br>Bengali Nepali-spoken & Written.                                |
| 3  | Assistant Director/Fisheries                             | Rs.7000-<br>10980/-                     | 1     | -                        | PG in Zoology, Fisheries or 3 years' experience in manufacturing & Development of fishing.                                                            |
| 4  | Asst. Director of Agriculture                            | Rs.8000-<br>13500/-                     | 160   | ST-11                    | P.G. Degree in any branch of Agriculture (2nd class), or 2nd class bachelor's degree in Agriculture. Knowledge of Guajarati or Hindi                  |
| 5  | Asst. Director of<br>Agriculture Marketing<br>(Admn.)    | Rs.8000-<br>13500/-                     | 1     | ST-1                     | Master's degree as Honours degree in Economics or Statistics or Commerce. 3 years' experience in Agricultural Marketing.                              |
| 6  | Asst. Geologist                                          | Rs.8000-<br>13500/-                     | 17    | ST-3                     | P.G. in Geology or applied Geology, about 5 years' experience in the field of Geology.                                                                |
| 7  | Asstt. Director of<br>Agriculture Marketing<br>(Grading) | Rs.8000-<br>13500/-                     | 1     | SC-1                     | M.Tech with specialization in oils and fats. MSc in Chemistry or Bio-chemistry. Degree in Chemical Engg.                                              |

| 8  | Director                                                         | Rs.18400-<br>22400/-<br>PR | 1   | -              | Doctoral degree in the relevant subject & at least 5 years' experience as a scientist in the scale Rs. 16400-20000/-              |
|----|------------------------------------------------------------------|----------------------------|-----|----------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 9  | DU                                                               | Rs.6500-<br>10500/-        | 369 | ST-44          | B.E. (Civil)                                                                                                                      |
| 10 | Head Division of<br>Agriculture energy &<br>Power                | Rs.12000-<br>18000/-<br>PR | 1   | -              | Doctoral degree in the relevant subject & at least 13 years' experience in the relevant subject                                   |
| 11 | Head Division of extension education                             | Rs.12000-<br>18000/-<br>PR | 1   | -              | Doctoral degree in the relevant subject & at least 13 years' experience in the relevant subject                                   |
| 12 | Head Division of transfer of technology                          | Rs.12000-<br>18000/-<br>PR | 1   | -              | Doctoral degree in the relevant subject & at least 13 years' experience in the relevant subject                                   |
| 13 | Head, Division of<br>Chemical & Bio-<br>chemical Processing      | Rs.12000-<br>18000/-<br>PR | 1   | -              | Doctoral degree in the relevant subject & at least 5 years' experience as a scientist                                             |
| 14 | Head, Division of Farm<br>Machinery & Post<br>Harvest Technology | Rs.12000-<br>18000/-<br>PR | 1   | -              | -do-                                                                                                                              |
| 15 | Head, Division of Information & Communication Management         | Rs.12000-<br>18000/-<br>PR | 1   | -              | -do-                                                                                                                              |
| 16 | Head, Division of parasitology, IVRI                             | Rs.12000-<br>18000/-<br>PR | 1   | -              | -do-                                                                                                                              |
| 17 | Head, Division of<br>Processing & Product<br>Development         | Rs.12000-<br>18000/-<br>PR | 1   | -              | -do-                                                                                                                              |
| 18 | Horticulture<br>Development Office                               | Rs.6700-<br>10900/-<br>PR  | 36  | SC-6<br>OBC-11 | M.Sc. Horticulture/Agriculture in Pomology, Fruit Trading etc.                                                                    |
| 19 | Horticulture Officer                                             | Rs.5500-<br>9000/-         | 40  | ST-2           | B.Sc (Agriculture), Preferably in Horticulture or P.G in any branch of agriculture or Horticulture Knowledge of Gujarati or Hindi |

|    | 1                                                |                                         |     |                         |                                                                                                   |
|----|--------------------------------------------------|-----------------------------------------|-----|-------------------------|---------------------------------------------------------------------------------------------------|
| 20 | Joint Director                                   | Rs.15600-<br>39100/-<br>GP<br>Rs.7600/- | 1   | -                       | Doctoral degree in the relevant subject & at least 5 years' experience as a Deputy Director.      |
| 21 | Principal Scientist                              | Rs.16400-<br>22400/-<br>PR              | 2   | -                       | Doctoral degree in the relevant subject & at least 13 years' experience in the relevant subject.  |
| 22 | Principal Scientist<br>(Microbiology plant)      | Rs.16400-<br>22400/-<br>PR              | 1   | -                       | -do-                                                                                              |
| 23 | Principal Scientist<br>(Agricultural Statistics) | Rs.16400-<br>22400/-<br>PR              | 1   | -                       | -do-                                                                                              |
| 24 | Principal Scientist<br>(Plant breeding)          | Rs.16400-<br>22400/-<br>PR              | 1   | -                       | -do-                                                                                              |
| 25 | Project Director                                 | Rs.8000-<br>13500/-<br>PR               | 1   | -                       | Doctoral degree in the relevant subject & at least 5 years' experience.                           |
| 26 | Senior Scientist                                 | Rs.12000-<br>18300/-<br>PR              | 24  | -                       | Doctoral degree in the relevant subject & at least 13 years' experience in the relevant subject   |
| 27 | Town Planner                                     | Rs.10000-<br>15200/-                    | 20  | SC-1<br>ST-3            | (i) Degree in Agriculture or Civil Engg. (ii)<br>P.G. Degree in City Planning or Town<br>Planning |
| 28 | Veterinary Officer                               | Rs.6500-<br>10500/-                     | 106 | SC-3<br>ST-69           | Bachelor's Degree in veterinary, knowledge of Guajarati and Hindi                                 |
| 29 | Veterinary Officer,<br>Class-I                   | Rs.15600-<br>39100/-<br>GP<br>Rs. 5400  | 31  | SC-41<br>ST-3<br>OBC-21 | Degree of B.V.Sc. & A.H.                                                                          |
| 30 | W.B. Agricultural<br>Service (Admn.)             | Rs.8000-<br>13500/-<br>PR               | 1   | -                       | Bachelor's Degree in Agriculture                                                                  |
| 31 | Zonal Project Director                           | Rs.8000-<br>13500/-<br>PR               | 1   | -                       | Doctoral degree in the relevant subject & at least 5 years' experience.                           |

|    | III. MEDICAL (INCLUDING TEACHING)                     |                                       |    |                                 |                                                                                            |  |  |  |  |  |
|----|-------------------------------------------------------|---------------------------------------|----|---------------------------------|--------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1  | Anaesthetist M.M. & HS                                | 15600-<br>39100/-<br>GP<br>Rs.6600    | 11 | SC-1<br>OBC-1                   |                                                                                            |  |  |  |  |  |
| 2  | Associate Professor<br>(Ophthalmology)                | 15600-<br>39100<br>GO-<br>7600/-      | 2  | SEBC-1                          | M.D(Ophthalmology/MS (Ophthalmology) 5 years teaching experience in the concerned subject. |  |  |  |  |  |
| 3  | Associate Professor<br>(Pharmacology)                 | 15600-<br>39100/-<br>GP<br>Rs.7600    | 8  | SC-1<br>ST-2<br>SEBC-5          | M.D(Pharmacology)/MS (Pharmacology) 5 years teaching experience in the concerned subject.  |  |  |  |  |  |
| 4  | Associate Professor in<br>General Medicine            | 15600-<br>39100<br>GP-6600            | 21 | ST-7<br>SEBC-8<br>P.H-1         | MD/MS (General Medicine) 3 years teaching experience in the concerned subject.             |  |  |  |  |  |
| 5  | Associate Professor in<br>General Surgery             | 1566-<br>39100<br>GP-7600             | 10 | ST-2<br>SEBC-2                  | MD/MS (General Surgery) 5 Years teaching experience in the concerned subject.              |  |  |  |  |  |
| 6  | Associate Professor in Microbiology                   | 15600-<br>39100<br>GP-7600            | 14 | SC-1<br>ST-3<br>OBC-1<br>SEBC-3 | MD/MS (Microbiology) 5 years teaching experience in the concerned subject.                 |  |  |  |  |  |
| 7  | Associate Professor in<br>Obstetrics &<br>Gynaecology | 15600-<br>39100<br>GP-7600            | 28 | SC-2<br>ST-5<br>OBC-4           | MD/MS (Obstetrics & Gynaecology) 3 years teaching experience in the concerned subject.     |  |  |  |  |  |
| 8  | Associate Professor in<br>Orthopaedics                | 15600-<br>39100,<br>GP-7600           | 27 | SC-1<br>ST-7<br>SEBC-9          | MD (Orthopaedics)/MS (Orthopaedics), 5 years teaching experience in the concerned subject. |  |  |  |  |  |
| 9  | Asst. Commissioner (Drugs)                            | 15600-<br>39100,<br>GP-5400           | 12 | SC-2<br>OBC-3                   | Ph. D in the concerned subject                                                             |  |  |  |  |  |
| 10 | Asst. Medical Officer                                 | 8000-<br>275-<br>13500                | 22 | SC-11<br>BC-4                   | Bachelor's degree in Unani.                                                                |  |  |  |  |  |
| 11 | Asst. Professor<br>(Psychiatry)                       | 15600-<br>39100,<br>GP-6600           | 7  | ST-2                            | MD/MS(Psychiatry/Psychological Medicine) 3 years teaching experience.                      |  |  |  |  |  |
| 12 | Asst. Professor ( Derm. & ven.)                       | 15600-<br>39100,<br>GP-6600           | 1  | ST-1                            | MD (Derm. & Ven)/Leprosy/Medicine with D.V.D or D.D. 3 years' experience                   |  |  |  |  |  |
| 13 | Asst. Professor<br>(Anaesthesiology)                  | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 21 | SC-3<br>ST-5<br>SEBC-8          | MD/MS (Anaesthesiology) 3 years teaching experience                                        |  |  |  |  |  |

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| 14 | Asst. Professor<br>(Anatomy)                           | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 5  | SC-2<br>ST-2<br>OBC-1           | MS (Anatomy)/MD (Anatomy)/ MBBS with MSc(Anatomy) 3 years teaching experience              |
| 15 | Asst. Professor (Biochemistry)                         | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 12 | SC-2<br>ST-4<br>OBC-1<br>SEBC-5 | MD (Bio-Chemistry)/MBBS With M.Sc. etc. 3 years teaching experience.                       |
| 16 | Asst. Professor (Cardio<br>Vascular)                   | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 1  | ST-1                            | M.Ch. (Cardio Vascular & Thoracic Surgery/<br>Cardio Surgery) 3 years teaching experience. |
| 17 | Asst. Professor<br>(Forensic Medicine)                 | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 3  | SC-1<br>ST-1<br>OBC-1           | MD (Forensic medicine) 3 years teaching experience.                                        |
| 18 | Asst. Professor (P.S.S)                                | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 3  | SC-1<br>ST-2                    | M.D. (Social & Preventive medicine/Community medicine) 3 years teaching experience.        |
| 19 | Asst. Professor<br>(Pathology)                         | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 4  | ST-3<br>OBC-1                   | MD/MS (Pathology)/Ph. D (Pathology) 3 years teaching experience                            |
| 20 | Asst. Professor<br>(Pharmacology)                      | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 3  | ST-2<br>OBC-1                   | MD (Pharmacology) MBBS with Ph. D and 3 years teaching experience                          |
| 21 | Asst. professor<br>(Physics/Chemistry/Bio-<br>physics) | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 1  | ST-1                            | M.S. (Physic/Chemistry/Bio-physics with Ph.D (Plastic Surgery) 3 years' experience.        |
| 22 | Asst. Professor<br>(Physiology)                        | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 15 | SC-1<br>ST-4<br>SEBC-3          | MD (Physiology)/MS with M.sc (Physiology) etc. 3 years teaching experience                 |
| 23 | Asst. Professor (Radio<br>Therapy)                     | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 1  | SC-1                            | MD/MS (Radio Therapy/Radiology) 3 years teaching experience                                |
| 24 | Asst. Professor<br>(Radiology)                         | 15600-<br>39100/-<br>GP-<br>Rs.6600/- | 29 | SC-1<br>ST-2<br>SEBC-6          | MD/MS (Radio Diagnosis/ Radiology) 3 years teaching experience                             |

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| 25 | Asst. Professor (T.B.)                       | 15600-<br>39100/-<br>GP-<br>Rs.6600/-  | 2    | SC-1<br>ST-1           | MD (T.B./Medicine/TDD,DTD or DTCD etc.) 3years teaching experience.                                                                        |
| 26 | Asst. Professor in<br>Neuro-surgery          | 15600-<br>39100/-<br>GP-<br>Rs.6600/-  | 5    | SEBC-1                 | MD/MS (Neuro-surgery) 3 years teaching experience in the concerned subject.                                                                |
| 27 | Asst. Professor in Paediatrics               | 15600-<br>39100/-<br>GP-<br>Rs.6600/-  | 14   | ST-4<br>SEBC-1         | MD/MS (Paediatrics) 3 years teaching experience in the concerned subject.                                                                  |
| 28 | Asst. Surgeon                                | 15600-<br>39100/-<br>GP-<br>Rs.6600/-  | 1209 | SC-192<br>ST-268       | Bachelor's Degree of Medicine and Bachelor's degree Surgery (MBBS) and 1 years housemanship                                                |
| 29 | Asst. Surgeon (Animal<br>Husbandry)          | 15600-<br>39100/-<br>GP-<br>Rs.6600/-  | 343  | SC-64<br>ST-190        | Degree in Animal Husbandry                                                                                                                 |
| 30 | Asst. Surgeon<br>Speciality                  | Rs.8000-<br>13500/-<br>PR              | 214  | SC-68<br>ST-4<br>BC-66 | MD/Diploma in concerned speciality subject                                                                                                 |
| 31 | Ayurvedic Medical<br>Officer                 | Rs.10830/-                             | 135  | SC-3<br>ST-13<br>OBC-3 | (i) Matriculation (ii) Recognized degree in<br>Ayurveda/Unani (Tibbi) (iii) Compulsory<br>rotatory internship wherever required by<br>CCIM |
| 32 | B. Grade Dermatology                         | 15600-<br>39100/-<br>GP-<br>Rs.6600/-  | 2    | SC-1<br>ST-1           | (i) M.B.B.S (ii) 2 years' experience.                                                                                                      |
| 33 | B. Grade<br>Ophthalmology                    | 15600-<br>39100/-<br>GP-<br>Rs.6600/-  | 1    | SC-1                   | -do-                                                                                                                                       |
| 34 | Civil Asstt. Surgeon in<br>Insurance Medical | Rs.20680-<br>46900/-                   | 12   | ST-1<br>OBC-10         | -do-                                                                                                                                       |
| 35 | Clinical Instructor                          | Rs.9000-<br>40500/-<br>GP<br>Rs.4400/- | 5    | ST-2                   | M.SC/BSC degree in Nursing with 1 year experience.                                                                                         |

| 36 | Clinical Psychologist                   | Rs.19240-<br>34500/-                     | 1    | -                       | (i) M.A. in Psychology, (ii) M. Phil Diploma in Medical & Social Psychology.                                   |
|----|-----------------------------------------|------------------------------------------|------|-------------------------|----------------------------------------------------------------------------------------------------------------|
| 37 | Dean in Medical<br>College              | Rs.37400-<br>67000/-<br>GP<br>Rs.10000/- | 4    | SEBC-4                  | M.B.B.S, 10 years teaching experience in the concerned subject                                                 |
| 38 | Dental surgeon                          | Rs. 8000-<br>13500/-<br>PR               | 54   | SC-16<br>ST-28          | BDS                                                                                                            |
| 39 | District Health Officer<br>Cadre        | Rs. 9100-<br>14050/-                     | 64   | ST-6                    |                                                                                                                |
| 40 | District<br>Malaria/Filarial<br>Officer | Rs. 8000-<br>13500/-<br>PR               | 4    | ST-1<br>OBC-1           |                                                                                                                |
| 41 | Lecturer in<br>Drabyaguna               | Rs.6500-<br>10500/-<br>PR                | 3    | ST-1                    | (i)Degree in Ayurveda (ii) P.G.Degree in the subject speciality concerned (iii) Adequate knowledge of Sanskrit |
| 42 | Lecturer in<br>Panchkarma               | Rs.6500-<br>10500/-<br>PR                | 2    | ST-1                    | (i)Degree in Ayurveda (ii) P.G.Degree in the subject speciality concerned (iii) Adequate knowledge of Sanskrit |
| 43 | Lecturer in Samhita & Sidhanta          | Rs.6500-<br>10500/-<br>PR                | 3    | ST-1                    | (i)Degree in Ayurveda (ii) P.G.Degree in the subject speciality concerned (iii) Adequate knowledge of Sanskrit |
| 44 | Medical Officer                         | Rs. 8000-<br>13500/-<br>PR               | 1109 | SC-9<br>ST-516<br>OBC-8 | MBBS                                                                                                           |
| 45 | Medical Officer<br>(Homeopathy)         | Rs. 8275-<br>13500/-<br>PR               | 1    | SC(PH)-1                | Bachelor's degree in Homeopathy                                                                                |
| 46 | Medical Officer<br>(Unani)              | Rs. 8275-<br>13500/-<br>PR               | 9    | SC-4<br>ST-4            | Bachelor's Degree in Unani                                                                                     |
| 47 | Orthopaedic Surgeon                     | Rs.15600-<br>39100/-<br>GP-<br>Rs.6600/- | 27   | ST-1                    | M.S. ( Orthopaedics)                                                                                           |
| 48 | Paediatrician                           | Rs.15600-<br>39100/-<br>GP-<br>Rs.6600/- | 4    | ST-9                    | M.D./P.G. Diploma in Paediatrics                                                                               |
| 49 | Pathologist Cadre                       | Rs.15600-<br>39100/-<br>GP-<br>Rs.6600/- | 2    | OBC-1                   |                                                                                                                |

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| 50 | Principal (B.<br>Pharmacy)                        | Rs.18400-<br>22400/-                        | 1  | -      | Ph.D degree, 10 years' experience in teaching.                                                   |
| 51 | Professor community Dentistry                     | Rs.18400-<br>22400/-                        | 1  | -      | (i) BDS./PG in the concerned speciality (ii) 5 years technical experience.                       |
| 52 | Professor in<br>Ophthalmology                     | Rs.<br>37400-<br>67000/-<br>GP<br>Rs.8900/- | 2  | SEBC-1 | MD/MS (ophthalmology) 4 years teaching experience in the concerned subject.                      |
| 53 | Professor in Radio<br>Diagnosis, G.S.S<br>Class-I | Rs.<br>37400-<br>67000/-<br>GP<br>Rs.8900/- | 7  | SEBC-2 | M.D (Radio-diagnosis)/MS(Radio-diagnosis), 4 years teaching experience in the concerned subject. |
| 54 | Professor in Radio-<br>diagnosis                  | Rs.<br>37400-<br>67000/-<br>GP<br>Rs.8900/- | 3  | SEBC-1 | MD/MS (Radio-diagnosis) 4 years teaching experience in the concerned subject.                    |
| 55 | Professor orthodontics                            | Rs.18600-<br>22100/-                        | 1  | -      | (i) BDS./PG in the concerned speciality (ii) 5 years technical experience.                       |
| 56 | Radiologist                                       | Rs.15600-<br>39100/-<br>GP-<br>Rs.6600/-    | 17 | ST-4   | M.D. (Radio Diagnosis) or M.D (Radiology) or P.G Diploma in Radiology.                           |
| 57 | Sr. Lecturer (Anatomy)                            | Rs.10000-<br>15200/-<br>PR                  | 1  | -      | P.G. in concerned subject                                                                        |
| 58 | Sr. Lecturer<br>(Biochemistry)                    | Rs.10000-<br>15200/-<br>PR                  | 2  | -      | -do-                                                                                             |
| 59 | Sr. Lecturer<br>(Ophthalmology)                   | Rs.10000-<br>15200/-<br>PR                  | 1  | -      | -do-                                                                                             |
| 60 | Sr. Lecturer (Otto<br>Rhino Laryngology)          | Rs.10000-<br>15200/-<br>PR                  | 1  | -      | -do-                                                                                             |
| 61 | Sr. Lecturer<br>(Pharmacology)                    | Rs.10000-<br>15200/-<br>PR                  | 2  | ST-1   | -do-                                                                                             |
| 62 | Sr. Lecturer (Radio<br>Diagnosis)                 | Rs.10000-<br>15200/-<br>PR                  | 1  | -      | -do-                                                                                             |

| 63 | Statistician-cum-<br>Lecturers                         | Rs.10000-<br>15200/-<br>PR              | 1      | ST-1                     | M.Sc Statistics 3 years teaching experience                                      |
|----|--------------------------------------------------------|-----------------------------------------|--------|--------------------------|----------------------------------------------------------------------------------|
| 64 | Superintendent ( For<br>Mentally Retarded<br>Children) | Rs.10000-<br>15200/-<br>PR              | 1      | SC-1                     | P.G. in Psychology & B.Ed degree                                                 |
| 65 | Veterinary Surgeon,<br>GrII                            | Rs.26740-<br>36140/-<br>PR              | 5      | -                        | Degree in Veterinary Science, KSVC registration, working knowledge in Malayalam. |
|    | IV.                                                    | TEACHING                                | G (AR] | ΓS, SCIENC               | E & COMMERCE)                                                                    |
| 1  | Associate Professor -<br>Gen Surgery                   | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 5      | OBC-1<br>OBC(F)-1        | Ph.D in the concerned subject                                                    |
| 2  | Associate Professor<br>Biochemistry                    | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 8      | SC-1<br>OBC-(F)-         | -do-                                                                             |
| 3  | Associate Professor in Pathology                       | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 4      | ST-1<br>OBC-1<br>SBC-1   | -do-                                                                             |
| 4  | Associate Professor<br>Physiology                      | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 12     | SC-3                     | -do-                                                                             |
| 5  | Associate Professor<br>Psychology                      | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 2      | ST-1                     | -do-                                                                             |
| 6  | Associate Professor<br>Skin & V.D                      | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- |        | OBC-1                    | -do-                                                                             |
| 7  | Associate Professor,<br>Microbiology                   | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 4      | -                        | -do-                                                                             |
| 8  | Associate Professor,<br>Paediatrics                    | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 6      | SC(F)-1<br>ST-1<br>OBC-1 | -do-                                                                             |
| 9  | Associate Professor,<br>Pharmacology                   | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 8      | ST-1<br>ST(F)-1<br>OBC-2 | -do-                                                                             |

|    |                                                             | Rs.15600-                               |    |              | -do-                                                                                                                                                                |
|----|-------------------------------------------------------------|-----------------------------------------|----|--------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10 | Associate Professor,<br>Radiology                           | 39100/-<br>GP<br>Rs.6000/-              | 6  | SC-1<br>ST-1 | -00-                                                                                                                                                                |
| 11 | Associate Professor,<br>Urdu                                | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 2  | SC-1<br>ST-1 | -do-                                                                                                                                                                |
| 12 | Asst. Professor of Electronics & Communication Engg.        | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 3  | SC-2         | PHD with 1st class degree at bachelors and masters level in the appropriate branch of Engg./ Technology. 3 years teaching experience.                               |
| 13 | Asstt.<br>Professor,(English)                               | Rs.15600-<br>39100/-<br>GP<br>Rs.5400/- | 14 | ST-3         | PG. Degree in the concerned subject.                                                                                                                                |
| 14 | Director of Sydenham<br>Institute of<br>Management Studies. | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 1  | -            | Ph.D in the concerned subject                                                                                                                                       |
| 15 | F.T. J.L.T. (Arabic)                                        | Rs.14620-<br>25280/-<br>PR              | 1  | SC/ST        | Degree in Arabic                                                                                                                                                    |
| 16 | F.T. J.L.T. (Arabic)                                        | Rs.14620-<br>25280/-<br>PR              | 5  | SC/ST        | -do-                                                                                                                                                                |
| 17 | Gujarat Education<br>Service                                | Rs.14620-<br>25280/-<br>PR              | 10 | ST-2<br>SC-2 | Bachelor's Degree in Arts, Science, Commerce<br>and Agriculture or Law. B.T/B.Ed. or<br>equivelent degree possess the basic knowledge<br>of Computer of Application |
| 18 | H.S.A. (Arabic)                                             | Rs.14620-<br>25280/-<br>PR              | 2  | SC-1<br>ST-1 | Degree in Arabic & B.Ed.                                                                                                                                            |
| 19 | Head of Department,<br>Leather Technology                   | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 1  | -            | Ph.D in the concerned subject                                                                                                                                       |
| 20 | Head of Department,<br>Printing Technology                  | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 1  | -            | -do-                                                                                                                                                                |
| 21 | Higher Secondary<br>School Teacher- Jr.<br>(Urdu)           | Rs.16180-<br>29180/-<br>PR              | 1  | SC           | Master's degree & B.Ed in the concerned subject & SET.                                                                                                              |
| 22 | Higher Secondary<br>School Teacher- Jr.<br>Arabic           | Rs.16180-<br>29180/-<br>PR              | 5  | SC-1<br>ST-1 | -do-                                                                                                                                                                |

| 23 | Higher Secondary<br>School Teacher, (Jr.)<br>Mathematics      | Rs.16180-<br>29180/-<br>PR              | 4  | SC-1<br>ST-1          | -do-                                                                                   |
|----|---------------------------------------------------------------|-----------------------------------------|----|-----------------------|----------------------------------------------------------------------------------------|
| 24 | HSST Communicative<br>English                                 | Rs.16180-<br>29180/-<br>PR              | 26 | -                     | (i) M.A in Communicative English (ii) B.Ed. (iii) SET                                  |
| 25 | Lecturer                                                      | Rs. 8000-<br>13500/-<br>PR              | 43 | SC-5<br>ST-6          | P.G. in relevant subject with at least 55% marks and M.Phil/Ph.D./NET/SLET             |
| 26 | Lecturer<br>(Economics)                                       | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 8  | SC-2<br>ST-1<br>OBC-1 | -do-                                                                                   |
| 27 | Lecturer<br>(Pol. Science)                                    | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 3  | -                     | -do-                                                                                   |
| 28 | Lecturer<br>(Public<br>Administration)                        | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 1  | -                     | -do-                                                                                   |
| 29 | Lecturer Commerce                                             | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 7  | SC-1                  | -do-                                                                                   |
| 30 | Lecturer Education                                            | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 1  | -                     | -do-                                                                                   |
| 31 | Lecturer Geography                                            | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 5  | SC-1                  | -do-                                                                                   |
| 32 | Lecturer in<br>Architectural Asst.<br>Ship Engg.              | Rs.9300-<br>34800/-<br>GP<br>Rs.5400    | 16 | SC-1<br>ST-3          | P.G./ Bachelor's degree with 1st class in the appropriate branch of Engg. & Technology |
| 33 | Lecturer in Arts,<br>History & Anthetics<br>fine Arts college | Rs.20740-<br>36140/-<br>PR              | 1  | SC                    | Master degree in Arts                                                                  |
| 34 | Lecturer in Automobile Engg.                                  | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 33 | SC-2<br>ST-5          | P.G./ Bachelor's degree with 1st class in the appropriate branch of Engg. & Technology |

| 35 | Lecturer in Automobile Engg.                                              | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 22  | SC-2<br>SC(F)-1<br>ST-2<br>OBC(F)-1         | Ph.D in the concerned subject.                                                                                 |
|----|---------------------------------------------------------------------------|-----------------------------------------|-----|---------------------------------------------|----------------------------------------------------------------------------------------------------------------|
| 36 | Lecturer in Bio-<br>medical Engg.                                         | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 14  | SC-1,<br>ST-2                               | P.G./ Bachelor's degree with 1st class in the appropriate branch of Engg. & Technology                         |
| 37 | Lecturer in Ceramic<br>Technology Engg.                                   | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 13  | ST-1                                        | -do-                                                                                                           |
| 38 | Lecturer in Chemical Engg.                                                | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 54  | SC-3,<br>ST-8                               | -do-                                                                                                           |
| 39 | Lecturer in Chemistry Engg.                                               | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 15  | SC-1,<br>ST-2                               | -do-                                                                                                           |
| 40 | Lecturer in Civil Engg.                                                   | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 46  | SC-3<br>SC(F)-2<br>ST-3<br>ST(F)-2<br>OBC-1 | Ph.D in the concerned subject.                                                                                 |
| 41 | Lecturer in Computer Engg.                                                | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 81  | SC-30,<br>ST-5                              | -do-                                                                                                           |
| 42 | Lecturer in Computer<br>Technology                                        | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 10  | SC-1<br>ST-1                                | -do-                                                                                                           |
| 43 | Lecturer in CUTS                                                          | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 2   | SC-1<br>ST-1                                | -do-                                                                                                           |
| 44 | Lecturer in Electrical Engg.                                              | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 144 | SC-15<br>ST-12<br>OBC-8                     | -do-                                                                                                           |
| 45 | Lecturer in Electronics<br>for Govt. Engg. &<br>Technological<br>Colleges | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 3   | ST-1                                        | 1st class bachelor's degree or 1st class master's degree in the appropriate a branch of engineering/technology |

| 46 | Lecturer in Environment Engg.                  | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 4  | ST-1                   | P.G./ Bachelor's degree with 1st class in the appropriate branch of Engg. & Technology |
|----|------------------------------------------------|-----------------------------------------|----|------------------------|----------------------------------------------------------------------------------------|
| 47 | Lecturer in Information Engg.                  | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 80 | SC-9<br>ST-24<br>OBC-4 | Ph.D in the concerned subject.                                                         |
| 48 | Lecturer in<br>Information<br>Technology Engg. | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 22 | SC-2<br>ST-3           | P.G./ Bachelor's degree with 1st class in the appropriate branch of Engg. & Technology |
| 49 | Lecturer in Leather<br>Technology              | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 3  | SC-1                   | Ph.D in the concerned subject.                                                         |
| 50 | Lecturer in Mathematics                        | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 11 | SC-1<br>ST-2           | -do-                                                                                   |
| 51 | Lecturer in Mechanical Engg.                   | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 88 | SC-4<br>ST-18<br>OBC-2 | -do-                                                                                   |
| 52 | Lecturer in Mechanical Engg.                   | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 1  | -                      | -do-                                                                                   |
| 53 | Lecturer in Medicine                           | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 8  | ST-1<br>OBC-1          | -do-                                                                                   |
| 54 | Lecturer in Metallurgy<br>Engg.                | 9300-<br>34800<br>GP-5400               | 16 | SC-1<br>ST-2           | P.G./ Bachelor's degree with 1st class in the appropriate branch of Engg. & Technology |
| 55 | Lecturer in Metallurgy<br>Engg.                | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 4  | ST-1                   | Ph.D in the concerned subject.                                                         |
| 56 | Lecturer in<br>Microbiology                    | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 7  | ST-1<br>OBC-1<br>SBC-1 | -do-                                                                                   |

| 57 | Lecturer in Mining Engg.               | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 7  | ST-1                    | P.G./ Bachelor's degree with 1st class in the appropriate branch of Engg. & Technology |
|----|----------------------------------------|-----------------------------------------|----|-------------------------|----------------------------------------------------------------------------------------|
| 58 | Lecturer in Operative<br>Dentistry     | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 10 | ST-3<br>OBC-3           | Ph.D in the concerned subject                                                          |
| 59 | Lecturer in<br>Orthopaedics            | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 6  | SC-1<br>OBC-1           | -do-                                                                                   |
| 60 | Lecturer<br>(Diagnosis &<br>Radiology) | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 4  | ST-1                    | -do-                                                                                   |
| 61 | Lecturer in Pathology                  | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 23 | SC-2<br>ST-1            | -do-                                                                                   |
| 62 | Lecturer in Pharmacy<br>College        | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 12 | SC-1<br>ST-1<br>OBC-1   | -do-                                                                                   |
| 63 | Lecturer in Plastic & Polymer          | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 10 | SC-2<br>ST-1<br>Ex-Sm-1 | -do-                                                                                   |
| 64 | Lecturer in Plastic<br>Engg.           | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 5  | ST-2                    | P.G./ Bachelor's degree with 1st class in the appropriate branch of Engg. & Technology |
| 65 | Lecturer in Printing<br>Technology     | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 3  | ST-1                    | P.G./bachelors degree of Engg. or Technology (Printing)                                |
| 66 | Lecturer in Production Engg.           | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 11 | SC-1<br>ST-2            | -do-                                                                                   |
| 67 | Lecturer in Sugar<br>Technology        | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 2  | SC-1                    | Ph. D in the concerned subject.                                                        |

|    |                                                 |                                         |    |              | T                                                                                                                                     |
|----|-------------------------------------------------|-----------------------------------------|----|--------------|---------------------------------------------------------------------------------------------------------------------------------------|
| 68 | Lecturer in Tamil                               | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 1  | -            | (i) Master degree in the concerned subject. (ii) M.Ed. (iii) 3 years lecturer Experience (iv) NET.                                    |
| 69 | Lecturer in Textiles<br>Technology              | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/- | 13 | ST-1<br>SC-1 | P.G./ Bachelor's degree with 1st class in the appropriate branch of Engg. & Technology                                                |
| 70 | Lecturer Journalism<br>MC                       | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 2  | -            | P.G. in the relevant subject with minimum 55% marks and NET                                                                           |
| 71 | Lecturer Music                                  | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 3  | -            | -do-                                                                                                                                  |
| 72 | Lecturer Sanskrit                               | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 2  | -            | -do-                                                                                                                                  |
| 73 | Lecturer Sociology                              | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 2  | -            | -do-                                                                                                                                  |
| 74 | Non-vocational<br>Teacher English (Jr.)         | Rs.16180-<br>29180/-<br>PR              | 4  | ST-4         | P.G. in English & B.Ed.                                                                                                               |
| 75 | Non-vocational<br>Teacher Geography<br>(Jr.)    | Rs.16180-<br>29180/-<br>PR              | 1  | -            | P.G. in Geography & B.Ed.                                                                                                             |
| 76 | Non-vocational<br>Teacher in Chemistry<br>(Sr.) | Rs.19240-<br>34500/-                    | 1  | ST           | (i) Master degree in the concerned subject with not less than 50% marks. (ii) B.Ed. (iii) Must have passed the state classified test. |
| 77 | Non-vocational<br>Teacher in Physics<br>(Sr.)   | Rs.19240-<br>34500/-                    | 1  | ST           | -do-                                                                                                                                  |
| 78 | Non-vocational<br>Teacher Mathematics<br>(Jr.)  | Rs.16180-<br>29180/-<br>PR              | 7  | SC-4<br>ST-2 | P.G. in Mathematics & B.Ed.                                                                                                           |
| 79 | P.T., H.S.A. (Arabic)                           | Rs.14620-<br>25280/-<br>PR              | 2  | SC-1<br>ST-1 | Degree in Arabics & B.Ed./BT/LT                                                                                                       |
| 80 | P.T.H.S.A. (Urdu)                               | Rs.14620-<br>25280/-<br>PR              | 4  | SC/ST        | Degree in Urdu & B.Ed./B.T./L.T.                                                                                                      |

|    | I                                | 1                                       |   |                      | 1                                                                                                 |
|----|----------------------------------|-----------------------------------------|---|----------------------|---------------------------------------------------------------------------------------------------|
| 81 | P.T.J.L.T. (Arabic)              | Rs.14620-<br>25280/-<br>PR              | 3 | SC/ST                | Degree in Arabic                                                                                  |
| 82 | P.T.J.L.T. (Arabic)<br>UPS       | Rs.14620-<br>25280/-<br>PR              | 3 | SC/ST                | -do-                                                                                              |
| 83 | Principal                        | Rs.16400-<br>22400/-                    | 4 | SC-3<br>ST-1         | Master degree in physical education. PHD in Physical education. 15 Years' experience in teaching. |
| 84 | Principal College                | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 2 | -                    | P.G. in the relevant subject with minimum 55% marks.                                              |
| 85 | Principal Music<br>College       | Rs.16400-<br>22400/-<br>PR              | 1 |                      | (i) PG. degree in music and culture. (ii) Ph.D (iii) 15 years teaching experience                 |
| 86 | Principal, Law College           | Rs.37400-<br>67000/-<br>PR              | 1 | -                    | Ph.D in the concerned subject                                                                     |
| 87 | Principal-cum-<br>Superintendent | Rs.10000-<br>15525/-<br>PR              | 1 | -                    | Degree in Ayurveda. PG. degree in Ayurveda. 10 years teaching experience.                         |
| 88 | Prof. of Bengali                 | Rs.16400-<br>22400/-<br>PR              | 1 | ST-1                 | (i) Eminent scholars with Ph.D. (ii) 10 years' experience in teaching.                            |
| 89 | Prof. of Botany                  | Rs.16400-<br>22400/-<br>PR              | 2 | SC-1<br>ST-1         | -do-                                                                                              |
| 90 | Prof. of Economics               | Rs.16400-<br>22400/-<br>PR              | 2 | SC-1                 | -do-                                                                                              |
| 91 | Prof. of Philosophy              | Rs.16400-<br>22400/-<br>PR              | 8 | SC-2<br>ST-1<br>BC-1 | -do-                                                                                              |
| 92 | prof. of physics                 | Rs.16400-<br>22400/-<br>PR              | 5 | SC-1<br>BC-1         | -do-                                                                                              |

| 93  | Prof. of Political<br>Science   | Rs.16400-<br>22400/-<br>PR                | 40 | SC-2<br>ST-5<br>OBC-5 | -do- |
|-----|---------------------------------|-------------------------------------------|----|-----------------------|------|
| 94  | Prof.of Micro-Biology           | Rs.16400-<br>22400/-<br>PR                | 5  | OBC-1                 | -do  |
| 95  | Professor (English)             | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/-   | 16 | SC-3<br>ST-3<br>OBC-1 | -do- |
| 96  | Professor (Geography)           | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/-   | 18 | SC-2<br>ST-3<br>OBC-1 | -do- |
| 97  | Professor (Geology)             | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/-   | 5  | SC-1<br>ST-1<br>OBC-1 | -do- |
| 98  | Professor (Psychology)          | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/-   | 6  | SC-1<br>ST-1<br>OBC-1 | -do- |
| 99  | Professor Bio-Physics           | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/-   | 1  | -                     | -do- |
| 100 | Professor Dentistry             | Rs.37400-<br>67000 /-<br>GP<br>Rs.10000/- | 2  | SC-1                  | -do- |
| 101 | Professor Economics             | Rs.37400-<br>67000 /-<br>GP<br>Rs.10000/- | 1  | -                     | -do- |
| 102 | Professor in Bio-<br>Technology | Rs.37400-<br>67000 /-<br>GP<br>Rs.10000/- | 1  |                       | -do- |

|     |                                                             |                                           | 1   | 1              |                                                                                                                          |
|-----|-------------------------------------------------------------|-------------------------------------------|-----|----------------|--------------------------------------------------------------------------------------------------------------------------|
| 103 | Professor in Home<br>Science                                | Rs.37400-<br>67000 /-<br>GP<br>Rs.10000/- | 1   |                | -do-                                                                                                                     |
| 104 | Professor Nephrology                                        | Rs.37400-<br>67000 /-<br>GP<br>Rs.10000/- | 1   | SC-1           | -do-                                                                                                                     |
| 105 | Professor of<br>Commerce                                    | Rs.16400-<br>22400/-<br>PR                | 1   | SC-1           | -do-                                                                                                                     |
| 106 | Professor of History                                        | Rs.16400-<br>22400/-<br>PR                | 1   | -              | -do-                                                                                                                     |
| 107 | Professor of Zoology                                        | Rs.16400-<br>22400/-<br>PR                | 1   | BC-1           | -do-                                                                                                                     |
| 108 | Quality Control<br>Inspector                                | Rs.4000-<br>6090/- PR                     | 1   | ST             | (i) Pass in SSLC (ii) Diploma in Handloom<br>Technology or Diploma in Textile Technology.                                |
| 109 | Vocational Teacher, Cosmetology & Beauty Parlour Management | Rs.9300-<br>34800 /-<br>GP<br>Rs.5400/-   | 1   | SC-1           | P.G. degree in any branch with certificate in cosmetology and beauty parlour management from govt. recognised institute. |
|     |                                                             |                                           | TEC | HNICAL (II     | NCLUDING TEACHING)                                                                                                       |
|     | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                     | Rs. 3050-                                 |     | SC-86          |                                                                                                                          |
| 1   | Asstt. Loco Pilot                                           | 4590/-<br>PR                              | 113 | ST-2<br>OBC-25 | Matriculation & ITI in specific trades, etc.                                                                             |
| 2   | Draftsman                                                   | Rs.7100-<br>37600/-<br>GP<br>Rs.3600/-    | 1   | -              | Madhyamic examination. NTC from ITI. 3<br>Years practical experience in Civil<br>Engineering.                            |
| 3   | J.E./II/Elect.                                              | Rs.9300-<br>34800 /-<br>GP<br>Rs.4200/-   | 67  | ST-1<br>OBC-1  | Diploma in Mechanical/Electrical etc.                                                                                    |
| 4   | J.E./II/Path Way                                            | Rs.9300-<br>34800 /-<br>GP<br>Rs.4200/-   | 2   | -              | Diploma in Civil Engg.                                                                                                   |
| 5   | J.E./II/TM                                                  | Rs.9300-<br>34800 /-<br>GP<br>Rs.4200/-   | 1   | -              | Diploma in Mechanical/Electrical etc.                                                                                    |

| 6  | J.E./II/Works          | Rs.9300-<br>34800 /- | 4     | ST-1          | Diploma in Civil Engg.                                                           |
|----|------------------------|----------------------|-------|---------------|----------------------------------------------------------------------------------|
|    | J.L./11/ W OLKS        | GP<br>Rs.4200/-      | 4     | OBC-1         | Dipionia in Civii Engg.                                                          |
|    |                        | Rs. 3050-            |       |               |                                                                                  |
| 7  | J.E./III/Mech.         | 4590/-               | 3     | OBC           | Matriculation/ITI                                                                |
|    |                        | PR<br>Rs.9300-       |       |               |                                                                                  |
|    | Junior                 | 34800 /-             |       | 0.0           | Diploma in manufacturing                                                         |
| 8  | Engineer/II/Mech.      | GP                   | 1     | SC            | /Mechatronics/Industrial Mechanical/Tools & Machine, etc.                        |
|    |                        | Rs.4200/-            |       |               | Machine, etc.                                                                    |
|    |                        | Rs.9300-<br>34800 /- |       |               |                                                                                  |
| 9  | S.E./Electrical        | GP                   | 1     | -             | Degree in Electrical/Electronic etc.                                             |
|    |                        | Rs.4200/-            |       |               |                                                                                  |
|    |                        | Rs.9300-             |       |               |                                                                                  |
| 10 | S.E./Mech./Diesel      | 34800 /-<br>GP       | 1     | OBC           | Degree in Manufacturing/Mechanical/Industrial etc.                               |
|    |                        | Rs.4200/-            |       |               | etc.                                                                             |
|    |                        | Rs.9300-             |       |               |                                                                                  |
| 11 | S.E./S&T/Drawing       | 34800 /-             | 2     | ST-1          | Matriculation & course completed of act                                          |
|    | 5.L./5&1/Drawing       | GP<br>Rs.4200/-      | _     |               | apprenticeship/ITI certificate Mechanic etc.                                     |
|    |                        | Rs.4200/-            |       |               |                                                                                  |
| 10 | C.E./Tuesten Mashania  | 34800 /-             | 1     |               | Degree in Mechanical/Electronics/Production                                      |
| 12 | S.E./Tractor Mechanic  | GP                   | 1     | -             | etc.                                                                             |
|    |                        | Rs.4200/-            |       | ~~ .          |                                                                                  |
| 13 | Technician/III         | Rs. 3050-<br>4590/-  | 36    | SC-4<br>ST-15 | Matriculation/ITI in Mechanic Motor                                              |
| 13 | 1 ecililician/iii      | 4390/-<br>PR         | 30    | OBC-6         | Water Curation/111 in Weename Wotor                                              |
|    |                        | l l                  | W (IN |               | ΓEACHING)                                                                        |
|    |                        | Rs.6500-             |       | SC-2          |                                                                                  |
| 1  | Civil Judge            | 10500/-              | 5     | ST-1          | LLB and he should be a Superintendent or a Ministerial Officer in the High Court |
|    |                        | PR                   |       | OBC-2         | Ministerial Officer in the High Court                                            |
|    | Law Officers under the | Rs.9000-             |       |               |                                                                                  |
| 2  | Directorate of Mines & | 40500/-<br>GP        | 2     | SC-1          | Graduate in law. 3 years' experience as a practisers law year in a Civil Court.  |
|    | Minerals               | Rs.5400/-            |       |               | practisers law year in a Civil Court.                                            |
|    |                        | Rs.15600-            |       |               |                                                                                  |
| 3  | Lecturer (Law)         | 39100/-              | 3     | ST-1          | Ph.D in Law & 10 years teaching experience                                       |
|    | Decidion (Daw)         | GP<br>P = 6000/      |       |               | This in Earl & 10 years teaching experience                                      |
|    |                        | Rs.6000/-            |       |               |                                                                                  |

|    | VII. MISCELLANEOUS                                            |                                         |    |                       |                                                                                                                             |  |  |  |  |  |
|----|---------------------------------------------------------------|-----------------------------------------|----|-----------------------|-----------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| 1  | Administrative Officer                                        | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 11 | ST-2                  | Degree in Accountancy and 5 years' experience in Supervision.                                                               |  |  |  |  |  |
| 2  | Assistant Dist.<br>Attorney                                   | Rs.7000-<br>10980/-                     | 2  | SC-1                  | (i) LLB (ii) Two years' experience as an advance                                                                            |  |  |  |  |  |
| 3  | Asst. Director State<br>Drug Control &<br>Research Laboratory | Rs.9000-<br>40500/-<br>GP<br>Rs.6600/-  | 1  | SC-1                  | Master's degree in Physiology or Master's degree in Pharmacy or Chemistry or Biochemistry. 3 years teaching experience.     |  |  |  |  |  |
| 4  | Asst. Superintendent                                          | Rs.9000-<br>40500/-<br>GP<br>Rs.5400    | 27 | SC-17<br>ST-5<br>BC-2 | Degree in any discipline. PG degree in Hospital Management. Knowledge of Bengali 2 years' experience.                       |  |  |  |  |  |
| 5  | Asst. Town Planner                                            | Rs.9000-<br>40500/-<br>GP<br>Rs.5400    | 24 | SC-5<br>OBC-3         | P.G. in Urban & Regional Planners/Urban Planning/Regional Planning/M.Tech. in Planning                                      |  |  |  |  |  |
| 6  | Asstt. Charity<br>Commissioner                                | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 8  | OBC-2                 |                                                                                                                             |  |  |  |  |  |
| 7  | Asstt. Marine Surveyor                                        | Rs.10800-<br>20025/-                    | 2  | SC-1                  | (i) SSLC Pass (ii) Must posses survey recorder class I or class II qualifications of the Indian Naval Hydro graphic Branch. |  |  |  |  |  |
| 8  | Asstt. Station Master                                         | Rs. 5200-<br>20200/-<br>GP<br>Rs.2800/- | 1  | ST                    | Degree                                                                                                                      |  |  |  |  |  |
| 9  | Asstt. Telugu<br>Translator                                   | Rs.13660-<br>38570/-                    | 1  | -                     | Bachelor's degree & experience in Journalism or authorship of Telugu books.                                                 |  |  |  |  |  |
| 10 | Audit & Account<br>Service                                    | Rs.8000-<br>13500/-                     | 1  | -                     | B.Com                                                                                                                       |  |  |  |  |  |
| 11 | Binder, Gr. II                                                | Rs.5510-<br>8590/-                      | 6  | ST                    | (i) SSLC & KGTE or MGTE in book binding (lower)                                                                             |  |  |  |  |  |
| 12 | Boat driver                                                   | Rs.4990-<br>7990/-                      | 1  | -                     | <ul><li>(i) Literacy in Malayalam or Tamil or Kannada.</li><li>(ii) Possession of curved boat driving licence.</li></ul>    |  |  |  |  |  |
| 13 | Caretaker                                                     | Rs.16480-<br>18300/-                    | 3  | ST-1<br>OBC-1         | (i) SSLC or equivalent qualification (ii) outline and model drawing KGTE or MGTE.                                           |  |  |  |  |  |

| 14 | Deputy Accounts<br>Manager                 | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 1  | SC-1                              | Associate member of the Institute of Chartered Accountant of Indian Associate membership of the Institute of Govt. & working accounts of India.                                                               |
|----|--------------------------------------------|-----------------------------------------|----|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 15 | Deputy Collector                           | Rs.9300-<br>34800/-<br>GP<br>Rs.4400/-  | 43 | SC-1<br>ST-11<br>OBC-8            | Degree                                                                                                                                                                                                        |
| 16 | Deputy Director                            | Rs.29180-<br>43460/-                    | 1  | -                                 | Master's degree in any discipline, 20 years of service in the Govt. sector.                                                                                                                                   |
| 17 | Deputy Jailor                              | Rs.13600-<br>38570/-                    | 36 | -                                 | Degree                                                                                                                                                                                                        |
| 18 | Deputy Milk<br>Commissioner (C & E)        | Rs.10000-<br>15525/-                    | 1  | SC-1                              | (i) 2nd class P.G. or Honours Degree in<br>Arts/Science/ Commerce (ii) 8 years'<br>experience in responsible capacity in dealing<br>with the organisation of sales purchase etc.(iii)<br>Knowledge of Bengali |
| 19 | Deputy Registrar                           | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 50 | Ex-SM-1<br>SC<br>(Ex-SM)-<br>1 ST | Degree                                                                                                                                                                                                        |
| 20 | Director                                   | Rs.24625-<br>40600/-<br>GP<br>Rs.6500/- | 2  |                                   | Degree in Veterinary Science and 25 years' service and State Govt./Central Govt.                                                                                                                              |
| 21 | District Public<br>Relation Oficer/Class-I | Rs. 6500-<br>10500/-<br>PR              | 1  | -                                 | (i) Bachelor degree (ii) Bachelor of journalism & mass communication/P.R. or P.G Diploma in Journalism & Mass Communication. (iii) 3 years' experience.                                                       |
| 22 | District Sainik Welfare<br>Officer         | Rs.7880-<br>11660/-                     | 6  | SC-5                              | (i) Matriculation, Ex-Indian Commissioned Officer of the rank of colonel.                                                                                                                                     |
| 23 | Divisional Fire Officer                    | Rs.9000-<br>40500/-<br>GP<br>Rs.4600/-  | 2  | SC-1<br>ST-1                      | BSC with Physics Chemistry & Mathematics. 5 years' experience.                                                                                                                                                |
| 24 | Dy. Soil Survey<br>Officer                 | Rs. 6500-<br>10500/-<br>PR              | 6  | SC-1<br>ST(F)-1                   |                                                                                                                                                                                                               |
| 25 | Economist-cum Credit<br>Planner            | Rs.10000-<br>15525 /-                   | 16 | SC-5<br>ST-1                      | Master's degree in Economics with Statistics as one of the subject (ii) 5 years' experience in teaching.                                                                                                      |

| 26 | Election Officer                       | Rs.9300-<br>34800/-<br>GP<br>Rs.4400    | 3  | -                        | Degree                                                                             |
|----|----------------------------------------|-----------------------------------------|----|--------------------------|------------------------------------------------------------------------------------|
| 27 | English Reporter                       | Rs.16150-<br>42590/-                    | 7  | 1-SC,<br>6-OBC           | Bachelor degree & shorthand & type writing.                                        |
| 28 | English Stenographer                   | Rs.4000-<br>8850/-                      | 31 | SC-17<br>ST-11           | Madhyamic pass. Shorthand speed 80 wpm & Typing 30 wpm.                            |
| 29 | Excise Tax Inspector                   | Rs. 6500-<br>10500/-<br>PR              | 34 | Ex-SM-3                  | Degree                                                                             |
| 30 | F & S Service                          | Rs.9000-<br>40500/-<br>GP<br>Rs.5400/-  | 3  | -                        | -do-                                                                               |
| 31 | Food Processing<br>Development Officer | Rs.9000-<br>40500/-<br>GP<br>Rs.4700    | 3  | SC-1<br>ST-1<br>BC-1     | Diploma/Degree in Food Technology                                                  |
| 32 | J.S.W.S                                | Rs.9000-<br>40500/-<br>GP<br>Rs.4700    | 7  | -                        | -do-                                                                               |
| 33 | Joint Charity<br>Commissioner          | Rs.15600-<br>39100/-<br>GP<br>Rs.6000/- | 4  | SC-1<br>ST-1             | -do-                                                                               |
| 34 | Jr. Clerk cum Typist                   | Rs.3050-<br>4990/-<br>GP<br>Rs.1900/-   | 19 | SC-2,<br>ST-3,<br>OBC-11 | Matriculation, Typing 30WPM in English or 25 WPM in Hindi.                         |
| 35 | Jr. Stenographer                       | Rs.8440-<br>24950/-<br>GP Rs.<br>2400/- | 19 | SC-3<br>ST-3<br>OBC-12   | 10th class pass, 80 WPM in shorthand & 40 WPM in typing.                           |
| 36 | Junior Bengali<br>Reporter             | Rs.7100-<br>37600/-<br>GP<br>Rs.3600/-  | 1  | SC-1                     | B.A with Bengali. Speed in Bengali shorthand 80 wpm. In Bengali typing 30wpm.      |
| 37 | Law Assistant                          | Rs.9300-<br>34800/-<br>GP<br>Rs.4200/-  | 2  | -                        | University Degree in Law with 3 years standing as pleader at bar serving employee, |
|    |                                        |                                         |    |                          |                                                                                    |

| 38 | LD Assistant                              | Rs.3350-<br>6325/-                     | 102 | SC-26<br>ST-43             | Madhyamic/Higher Secondary pass.                                                                                               |
|----|-------------------------------------------|----------------------------------------|-----|----------------------------|--------------------------------------------------------------------------------------------------------------------------------|
| 39 | Manipur Civil Service                     | Rs.9300-<br>34800/-<br>GP<br>Rs.5400/- | 19  | ST-5<br>OBC-3              | Degree                                                                                                                         |
| 40 | Manipur Finance<br>Service, GrIII         | Rs.9300-<br>34800/-<br>GP<br>Rs.4400/- | 23  | ST-5<br>OBC-4              | -do-                                                                                                                           |
| 41 | Manipur Police<br>Service, Gr.II          | Rs.9300-<br>34800/-<br>GP<br>Rs.5400/- | 25  | SC-1<br>ST-6<br>OBC-4      | -do-                                                                                                                           |
| 42 | Manipur Secretariat<br>Service            | Rs.9300-<br>34800/-<br>GP<br>Rs.4200/- | 25  | ST-7<br>OBC-4              | -do-                                                                                                                           |
| 43 | Off-set Printing Machine operator, Gr. II | Rs.7480-<br>11910/-                    | 3   | ST                         | (i) SSLC (ii) DPT/LPT (Offset) with one year experience.                                                                       |
| 44 | Peon/Watchman (B/T)                       | Rs.3050-<br>4990/-<br>GP<br>Rs.1900/-  | 1   | -                          | (i) Pass in Std. VI (New) or equivalent. (ii) 3 years' experience.                                                             |
| 45 | S.I. of Schools                           | Rs.5500-<br>11325/-                    | 43  | SC-2<br>ST-31              | Honours/Master's degree & B.Ed.                                                                                                |
| 46 | S.L.R.S                                   | Rs.9000-<br>40500/-<br>GP<br>Rs.4400/- | 13  | -                          | Graduation                                                                                                                     |
| 47 | Secretary                                 | Rs.7220-<br>11660<br>(11830/-)<br>pm   | 1   | -                          | B.Sc. (Agr./Horti.) or M.Sc. (Agri./Horti.) followed by MBA preferably in Agriculture Business from any recognised university. |
| 48 | Semi Direct for<br>Deputy Section Officer |                                        | 140 | SC-1<br>ST-18              | Graduate clerk & typist who have completed at least 5 years regular continuous service.                                        |
| 49 | Special District<br>Welfare Officer       | Rs.19050-<br>45850/-                   | 33  | SC-1<br>SC(F)-1<br>ST(F)-2 | Graduation in any discipline.                                                                                                  |

| 50 | Tradesman Hydraulics            | Rs.5250-<br>8390/-                     | 1   | ST                                       | (i) Pass in VII (ii) JTSLC or ITI or KGTE or KGLE or City & Indian Examination. |
|----|---------------------------------|----------------------------------------|-----|------------------------------------------|---------------------------------------------------------------------------------|
| 51 | Warder                          | Rs.5400-<br>25200/-<br>GP<br>Rs.2600/- | 195 | SC-47<br>ST-15<br>BC-24<br>Female-<br>15 | Madhyamic examination pass                                                      |
| 52 | West Bengal Judicial<br>Service | Rs.9000-<br>14550/-                    | 2   | ST-1                                     | Degree in Law                                                                   |
| 53 | Zilla Sainik Welfare<br>Officer | Rs.16150-<br>42590/-                   | 6   | -                                        |                                                                                 |
| 54 | Zilladar                        | Rs.5400-<br>25200/-<br>GP<br>Rs.2900/- | 2   | SC-1<br>ST-1                             | Degree. 2 years' experience in Land<br>Management survey & Accounts work.       |

## List of State Public Service Commissions/Railway Recruitment Boards\*

| 1. | The Secretary, Andhra Pradesh Public Service Commission, M.J. Road, Nampally, Hyderbad, Andhra Pradesh - 500 001                         |
|----|------------------------------------------------------------------------------------------------------------------------------------------|
| 2. | The Secretary, Assam Public Service Commission, Jawaharnagar, Khanapara, Guwahati, Assam - 781 022                                       |
| 3. | The Secretary, Kerala Public Service Commission, Pattom, <b>Thiruvananthapuram</b> , <b>Kerala - 695 004</b>                             |
| 4. | The Secretary, Karnataka Public Service Commission, Udyoga Soudha, <b>Bangalore, Karnataka – 560 001</b>                                 |
| 5. | The Secretary, Manipur Public Service Commission, Manipur                                                                                |
| 6. | The Secretary, Nagaland Public Service Commission, Kohima, Nagaland – 797001                                                             |
| 7. | The Secretary, Orissa Public Service Commission, 19, DR. P.K. Parija Road, Cuttack, Odisha - 753 001                                     |
| 8. | The Secretary, Tamil Nadu Public Service Commission, No. 1, Greams Road, Commercial Tax Annexure Building, Nungambakkam, Chennai-600 006 |
| 9. | The Secretary, Tripura Public Service Commission, Old Assembly Building, Akhuara Road, Agartala, Tripura - 799 001                       |

| 10.      | The Secretary,                                     |
|----------|----------------------------------------------------|
| 10.      | Public Service Commission, West Bengal,            |
|          | 161A, S.P. Mukherjee Road,                         |
|          |                                                    |
|          | Kolkata, West Bengal - 700 026                     |
| 11.      | The Secretary,                                     |
|          | Gujarat Public Service Commission,                 |
|          | Ist Floor, B-Block, Multi Storeyed Building,       |
|          | Lal Darwaja, Ahmedabad, Gujrat - 380 001           |
|          | Lai Dai waja, Minicuabad, Guji at - 300 001        |
| 12.      | The Secretary,                                     |
| 12.      | Haryana Public Service Commission (H PSC)          |
|          | Bays No.1-10, Block-B, Sector-4,                   |
|          |                                                    |
|          | Panchkula, Haryana                                 |
| 13.      | The Secretary,                                     |
|          | Himachal Pradesh Public Service Commission         |
|          | Shimla, Himachal Pradesh - 171 002                 |
|          | 5 1 1 1 0 0 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1          |
|          |                                                    |
| 14.      | The Secretary,                                     |
|          | J & K Public Service Commission,                   |
|          | Sri Nagar, Jammu & Kashmir                         |
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| 15.      | The Secretary,                                     |
|          | Madhya Pradesh Public Service Commission,          |
|          | Residency Area, Daily College Road,                |
|          | Indore, Madhya Pradesh - 452 001                   |
| 16.      | The Secretory                                      |
| 10.      | The Secretary,  Mahamahan Public Samina Commission |
|          | Maharashtra Public Service Commission,             |
|          | 3rd Floor, Bank of India Building,                 |
|          | Mahatma Gandhi Road, Fort,                         |
|          | Mumbai, Maharashtra - 400 001                      |
| 17.      | The Secretary,                                     |
| 1,,      | Punjab Public Service Commission,                  |
|          |                                                    |
|          | Patiala, Punjab - 147 001                          |
| 18.      | The Secretary,                                     |
|          | Rajasthan Public Service Commission,               |
|          | Ghooghra Ghati, Jaipur Road,                       |
|          | Ajmer, Rajasthan - 305 001                         |
|          | Ajmei, Kajastilan - 303 001                        |
| 19.      | The Secretary,                                     |
|          | Chhattisgarh Public Service Commission             |
|          | Shankar Nagar Road, Bhagat Singh Square            |
|          | Raipur (Chhattisgarh), Pin – 492001                |
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| 20. | The Secretary, Mizoram Public Service Commission, Mizoram                                                                                  |
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| 21. | The Secretary, Railway Recruitment Board, Station Road, Pan Bazar, Guwahati, Assam - 781 001                                               |
| 22. | The Secretary, Railway Recruitment Board, 5 Dr. P.V. Cherian Cresent Road, (Near Ethiraj College), Egmore, Chennai, Tamilnadu - 600 008    |
| 23. | The Secretary, Railway Recruitment Board, 18, Millers Road, Bangalore, Karnataka - 560 046                                                 |
| 24. | The Secretary, Railway Recruitment Board, D-79/80, Rail Vihar, B.D.A, Rental Colony, Chandrasekharpur, Bhubaneshwar, Orissa - 751 023      |
| 25. | The Secretary, Malda Railway Recruitment Board Kalibari Railway Colony, P.O Jhaljhalia, Malda, West Bengal – 732102                        |
| 26. | The Secretary, Ahmedabad Railway Recruitment Board 1st Floor, Meter Guage Building, Railway Station, Kalupur, Ahmedabad, Gujarat - 380 002 |
| 27. | The Secretary, Patna Railway Recruitment Board, Mahendrughat, Patna, Bihar - 800 004                                                       |
| 28. | The Secretary, Siliguri Railway Recruitment Board, D. B. C. Road, Siliguri, P.O.: Siliguri, West Bengal – 734 004                          |

 $<sup>\</sup>stackrel{\star}{\bowtie}$  State PSCs/RRBs /ASRB from where information received for this publication.