# BULLETIN ON JOB OPPORTUNITIES IN INDIA

# 2009

# GOVERNMENT OF INDIA MINISTRY OF LABOUR & EMPLOYMENT DIRECTORATE GENERAL OF EMPLOYMENT & TRAINING SURVEY & STUDY DIVISION 3/10, JAM NAGAR HOUSE, NEW DELHI

December, 2011

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# PREFACE

The Directorate General of Employment & Training has been conducting, from time to time, Studies/Surveys on job profiles in India. The present issue of "Bulletin on Job-Opportunities in India" is another step towards a better and reliable database on the job-opportunities available in India during 2009.

In this publication, an attempt has been made to compile and analyze the data relating to job opportunities that were available to job seekers holding post-graduate, graduate degrees or diplomas in disciplines of engineering, technology, agriculture, medicine, natural sciences, social sciences, teaching and other miscellaneous subjects according to pay ranges with or without experience etc. Deputation opportunities to service personnel have been included in the issue. Further, job-opportunities for Middle School, High School, Senior Secondary School and ITI pass job seekers have also been analysed and explained in Chapter VIII of this Report. Similarly space has been added on vacancies by Staff Selection Commission. Demand and supply has been analysed by incorporating employment through various employment generation schemes run by Govt. of India through various Ministries/Deptts. Even though job-opportunities in private sector are partially covered, the compilation does not reflect total picture of available employment. However, factual information provides useful insights on employment opportunities available in various sectors and sub-sectors of economy across the country.

I hope, this publication would be of great help not only to job-seekers, Vocational Guidance Officers, Employment Officers, Counselors, service personnel and others who are engaged in the counseling under vocational field but also to society as a whole. Suggestions for improving/upgrading the data base are sincerely solicited.

I place on record my appreciation of the work done by team of officers and staff under the valuable guidance and supervision of Smt. Amarjeet Kaur, Deputy Director General (Employment), for providing new facet to the analysis of job—opportunities sector-wise, discipline—wise, pay-range-wise etc.

I also express thanks to various Recruiting Agencies, Employment Exchanges, Universities, UGC, Boards and other related agencies all over the country for making available the requisite information.

Dated: 13<sup>th</sup> December, 2011

(SHARDA PRASAD)

DIRECTOR GENERAL, EMPLOYMENT & TRAINING / JOINT SECRETARY
MINISTRY OF LABOUR AND EMPLOYMENT

# **BULLETIN ON JOB-OPPORTUNITIES IN INDIA**

# (DGE&T)

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# INTRODUCTION Scope, Coverage, Limitations

The present issue is thirty eighth (XXXVIII) in the series of "Bulletin on Job-Opportunities in India" brought out by Directorate General of Employment & Training (DGE&T) in Ministry of Labour & Employment. The study contains information about Job-opportunities that were available during 2009 for job-seekers holding post-graduate, graduate degrees or diplomas in disciplines of engineering, technology, agriculture, medicine, natural sciences, social sciences, teaching and other miscellaneous subjects. Further, Job opportunities for middle, high and higher secondary school and ITI pass job seekers have also been analyzed. Besides, deputation opportunities for service personnel/experienced also made part of this analysis/study.

- 2. All possible efforts were made to collect information about Job-opportunities during 2009, advertised by employers both in public and private sector through major recruiting agencies, such as Union Public Service Commission, State Public Service Commissions, Railway Recruitment Boards and Staff Selection Commission as well as those notified to Employment Exchanges including Central Employment Exchange, New Delhi. However, vacancies, which might have occurred but were not notified to either of the above agencies, could not be taken into account in this study. Coverage of vacancies in private sector is also almost negligible.
- 3. The information presented in this study has been analyzed according to various disciplines of studies and sectors of employment, namely Central Government, State Governments, Quasi-Government, Local Bodies and Private Sector. Vacancies have also been analysed according to three pay ranges viz., per-mensem pay upto Rs. 5000, Rs. 5001-8000, Rs. 8001 & above. The vacancies, which could not be filled by UPSC & State Public Service Commissions for want of suitable candidates, have also been highlighted in Chapter-XI & XII.
- 4. The information pertaining to opportunities in respect of middle school, high school, senior secondary school & ITI pass has been analyzed in Chapter VIII. Thus, the study presents a factual scenario of job opportunities all over India.
- 5. The information pertaining to deputation opportunities has been analysed in Chapter IX of this publication. It includes deputation opportunities analysed according to various pay ranges, sectors of economy, branches of study, etc., and thus, depicts in nutshell a crisp view of deputation opportunities available across the country.
- 6. State/Union Territory-wise vacancies have been identified based on State/Union Territory of concerned Department/agency by which vacancies have been notified, if vacancies appeared in advertisements have not been specifically categorized place of posting.

- 7. 461 Universities/Institutions of national importance were addressed for obtaining information during 2009, out of which 275 responded.
- 8. The information received from Employment Exchanges through Career Planning Information (CP-I) return has also been incorporated alongwith vacancies compiled through Employment News for the year, 2009. The responses from Employment Exchanges all over the country remained 71%.
- 9. The information received on category of occupations which could not be filled up by the UPSC, SPSCs and RRBs during the year 2009 relates to UPSC, 23 State Public Service Commissions, 13 Railway Recruitment Boards and Indian Council of Scientific Agricultural Research. Thus, response position had been of the order of 83%.
- 10. Most of the information/data presented in this Bulletin is based on actual responses.
- 11. The totals shown in the write up as well as in different tables may not tally due to rounding off.
- 12. Data covered under the Bulletin has been based on real matrices. It is pretended that the information contained in this Bulletin will prove to be of immense value not only to students, Vocational Guidance Officers, Counselors, Career Masters, Universities/Research Institutions, work-seekers and others interested in the various aspects of careers but also to various categories of service personnel/ professionals interested to serve other Departments/Ministries on transfer on deputation for some short tenure.

#### **HIGHLIGHTS**

#### **Trend in Job opportunities:**

1,17,055 vacancies for Graduates/Post-Graduates/Ph.D. holders, 1,68,054 vacancies for Non-Graduates and 3,628 vacancies for transfer on deputation were notified during 2009 to the Union Public Service Commissions, State Public Service Commissions, Railway Recruitment Boards, Employment Exchanges including Central Employment Exchange and Agriculture Scientist Research Board, etc. were covered.

#### **Job-opportunities by Sectors:**

2. The analysis of vacancies notified for Graduates/Post-Graduates/Ph.D. holders during 2009 according to various sectors of employment shows that 43% of the vacancies were notified by Quasi-Government, 24% by State Government. Break-up of vacancies in other sectors was 21% in Central Government, 11% in private establishments and 0.4% in Local Bodies.

The analysis of vacancies for Non-Graduates shows that 40% vacancies were from Central Govt. followed by 29% from Private establishments, 16% from State Govts. and remaining 15% by Quasi Govt. and Local Bodies establishments whereas in deputation vacancies bulk share (63%) goes to Central Govt. and the remaining share to the rest

#### **Job-opportunities by Faculties:**

3. The distribution of vacancies notified for Graduates/Post-Graduates etc. during 2009 by faculties shows that the maximum (37%) vacancies were notified for Miscellaneous Graduates, followed by 24% for Engineers & Technologist, 17% for Social Scientists including Teaching, 15% Medical Personnel, about 4% for Natural Scientists and 3% for Agricultural & Allied Scientists. As far as deputation vacancies are concerned, 46% share goes to Miscellaneous Graduates followed by 22% to Engineers, 20% to Social Scientists including Teachers, 5% to Medical Personnel, 4% to Natural Scientists and 3% to Agricultural Scientists.

The distribution of vacancies in case of Non-Graduates shows that 50% vacancies were offered to 10<sup>th</sup> pass followed by 19% each to Middle School pass and Sr. Secondary pass, 12% to ITI certificate holders.

#### **Job-opportunities by Pay-Ranges**:

4. About 44% of the vacancies during 2009 were notified in lowest pay-range upto Rs. 5000 per month followed by 37% of jobs offered in highest pay-range of Rs.8001 per month & above and 19% in middle pay-range of Rs.5001-8000 per month.

Trend in deputation vacancies reflects 46% share by highest pay range followed by middle (31%) & lower (23%) pay-ranges whereas in Non-Graduate category, almost all of the opportunities fell under lowest pay range.

#### **Job-opportunities by Experience**:

5. Almost 84% of the vacancies were open to freshers having no previous work experience during 2009.

In case of deputation, most of vacancies were classified to those who had experience in the relevant fields whereas Non-Graduate vacancies covered 98% from freshers.

#### Job-opportunities by States/U.Ts:

6. Among States/UTs, maximum share of the vacancies notified during 2009 was of Delhi (14%) followed by Gujarat(13%), Uttar Pradesh (11%), Maharashtra (5%), Uttaranchal & West Bengal (3%) each, Tamilnadu, Andhra Pradesh, Pondicherry and Rajasthan (2%) each and other States/U.Ts shared rest of the vacancies.

Amongst deputation vacancies, major share 41% goes to Delhi followed by 8% to Maharashtra, 5% to Uttar Pradesh, 4% each to West Bengal & Andhra Pradesh, 3% to Gujarat & Madhya Pradesh and 2% to Tamilnadu & Meghalaya and rest is shared by other States/UTs. Similarly, under Non-Graduate category, most of the opportunities were offered by Delhi followed by other States.

#### **Out-turn from Universities:**

- 7. Out-turn of Graduates/Post-Graduates from universities during the year 2008-09 was 20,09,880 as against 12,85,995 in the year 2006-07.
- 8. The number of persons awarded Doctorate Degree in the various disciplines during 2007-08 was 32,410 as against 19,996 during 2006-07.

- 9. Out-turn of Doctorate Degree Awardees was sufficient enough to cater to the need for super speciality jobs.
- 10. Various employment generation schemes launched by Govt. of India through various Ministries/Departments had tried to bridge the gap. These flagship schemes are Swarnajayanti Gram Swarojgar Yojana (SGSY), Swarna Jayanti Shahri Rozgar Yojana (SJSRY), Prime Minister's Rozgar Yojana (PMRY) and Mahatma Gandhi National Rural Employment Guarantee Scheme (MGNREGS). During 2008-09 employment generation was of the order of 216.32 Crore Persondays from Mahatma Gandhi National Rural Employment Guarantee Scheme (MGNREGS) besides, a total of 20.46 Lakh Swarozgaries were assisted by Swarnajayanti Gram Swarojgar Yojana (SGSY) and Swarna Jayanti Shahri Rozgar Yojana (SJSRY) together. Prime Minister's Rozgar Yojana (PMRY) generated 2.55 Lakh employment opportunities. This scheme has created an impact on the rural economy of the country and had been applauded all over the world. However, imbalance between passed out candidates and job opportunities available in the economy may have oftenly been re-directed the youth towards higher education/ training for further enhancement of educational/professional qualifications, taking up self-employment ventures, getting attracted for Private/Corporate Sector, etc. Bulk of them have higher aspirations/expectations as their life goals and remained to continue preparation for various competitive examinations/achieving the desired results.

#### **CHAPTER-I**

#### **JOB-OPPORTUNITIES FOR ENGINEERS**

1.1 Nearly 24% of total Job-opportunities offered during 2009 were meant for engineering personnel. In all, 28,253 vacancies for engineers were notified in 2009 as against 35,553 during 2007, reflecting an decrease of 20%. Out of these 28,253 vacancies, 10,511 were meant for persons holding diploma-level qualifications and 17,742 for degree holders in either of engineering disciplines.

#### **Classification of Vacancies**

1.2 Engineering vacancies notified during 2009 have been classified under 35 heads (Table 1A-1B). It may, however, be pointed out that such vacancy notifications, where employing establishments failed to mention specific qualifications required, and left them in non-classifiable category, have been shown and classified under the head "Engineers- Unspecified". Vacancies meant for combination of two or more allied subjects have been suitably grouped as Architecture-Civil, Electrical-Mechanical & Mechanical-Metallurgical, etc.

# Job-opportunities by Branches of Engineering

1.3 The study of vacancies notified during 2009 according to various branches of engineering indicates that out of 28,253 vacancies, 20% for Electronics & Electrical Microwave, 16% for Mechanical & Electrical Engineering each, 13% for Civil (including Municipal) Engineering, 12% for Computer Branch, 7% for Architecture/Civil Engineering, 4% vacancies were meant for Engineers unspecified, 2% each for Mining, Chemical Engineering & Telecommunication/Line Communication (Telephone & Telegraph), 1% for Instrumentation, Aeonautical & Electrical/Mechanical. Rest of the opportunities shared by other subjects.

#### **Engineering Vacancies by Sectors**

1.4 An analysis of engineering vacancies notified during 2009 according to sector of employing establishments has revealed that 58% of total vacancies arose in Quasi-Govt., 27% in Central Govt., 11% in State Govt., 3% in private establishments and less than 1% in local bodies.

# **Engineering Job-offers by Pay-Ranges**

1.5 Analysis of Job-offers made to engineers during 2009 according to pay-ranges reveals that majority of the vacancies (35%) of jobs offered in highest pay-range of Rs. 8001 and above per month, 34% were carrying Job-offers in lowest pay-range upto Rs. 5000 per month, and the rest 31% in middle pay-range of Rs. 5001-8000 per month.

#### **Job-opportunities for Fresh-Engineers**

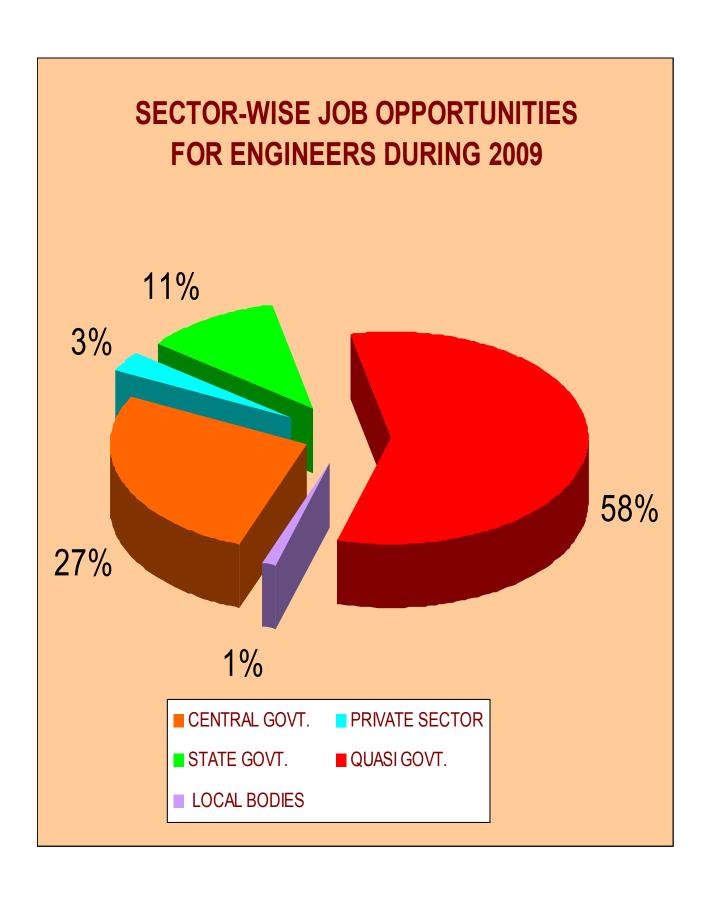
1.6 It is interesting to note that out of all the vacancies meant for engineers during 2009, 88% vacancies were offered to freshers having no work-experience. Most of these fresh job-openings belonged to Telecommunication/Line Communication/Electronics & Electrical/Microwave/ Communications (including Radio), Education/Teaching, Electrical Engineering, Electrical Engineering, Chemical Engineering, Air Conditioning and Refrigeration Engineering etc. The Table-1 indicates distribution of percentage of vacancies for engineering degree and diploma holders with or without work-experience.

TABLE – 1
Distribution of Vacancies for Engineers

| Qualification levels | Work experience required |        | cancies notified<br>the year |
|----------------------|--------------------------|--------|------------------------------|
|                      |                          | 2007   | 2009                         |
|                      | With armariana           | 6022   | 2466                         |
| (A) Dograo           | With experience          | (16.9) | (8.7)                        |
| (A) Degree           | Without averagion of     | 10698  | 15276                        |
|                      | Without experience       | (30.1) | (54.1)                       |
|                      | All                      | 16720  | 17742                        |
|                      | All                      | (47.1) | (62.8)                       |
|                      | W/:/1 :                  | 1806   | 778                          |
|                      | With experience          | (5.09) | (2.8)                        |
| (B) Diploma          | 777'd                    | 16974  | 9733                         |
|                      | Without experience       | (47.8) | (34.4)                       |
|                      | All                      | 18780  | 10511                        |
|                      | All                      | (52.9) | (37.2)                       |
| Total no. o          | Total no. of vacancies   |        | 28253<br>(100.00)            |

Note: Figures in brackets represent percentages.

<sup>\*</sup> Excluding vacancies other than degree and diploma.



# State-wise Dispersion of Job-opportunities

1.7 The study of Job-opportunities made out of vacancy notifications of 2009 meant for engineering personnel according to the location of employing establishments, showed that 9% came from Delhi followed by 7% from Gujarat, 6% from Uttar Pradesh, 4% each from West Bengal and Rajasthan, 3% each from Tamilnadu, Maharashtra and Andhra Pradesh, 2% from Chandigarh and Chhattisgarh and 1% each from Kerla, Meghalaya, Karnataka, Bihar, Haryana, Assam, Madhya Pradesh, Uttarakhand and Jharkhand. A major share of 47% goes to vacancies not specified with locations.

Note: Statistical details relating to year 2009 have been given in Table no. 1A, 1B & 1C.

#### **CHAPTER-II**

#### **JOB-OPPORTUNITIES FOR TECHNOLOGISTS**

2.1 During 2009, total 337 vacancies for technologists were notified as against 626 in 2007, reflecting 46% decrease in the job opportunities.

#### **Classification of Vacancies**

2.2 The vacancies notified for various technological areas have been classified under 26-heads (Table 2A-2B). The last head of vacancies includes such of the vacancies, where employing establishments either prescribed certain combination of qualifications or no specific qualifications.

#### Job-opportunities by Branches of Technology

2.3 The study of vacancies notified in 2009 according to various technological areas shows that 34% of job-opportunities offered to Printing Technology followed by 25% for Wood & Timbers, 10% for Textile Technology, 5% for Fisheries, 1% each for Textile, Dyieng & Printing and Textile, Chemistry. Remaining 23% of the opportunities shared by other technological subjects.

#### **Technology-Vacancies by Sectors**

2.4 Analysis of vacancies offered to technologists during 2009 according to sector of employing establishments has revealed that 49% of these Job-opportunities belonged to Quasi Government followed by 24% to Central Government, 21% to State Government and 7% to Private Establishments. Local Bodies has no share.

#### **Job-offers according to Pay-Ranges**

2.5 Analysis of Job-offers made to technologists in 2009 according to pay-ranges shows that 77% vacancies belonged to lowest pay-range upto Rs. 5000 per month followed by 20% job-offered in highest pay range of Rs. 8001 & above per month and 3% job opportunities offered to middle pay-range of Rs. 5001-8000 per month.

#### **Job-opportunities for Fresh Technologists**

2.6 An analysis of Job-offers made to technologists during 2009 according to work-experience shows that 11% vacancies were offered to persons having some previous work-experience whereas 89% vacancies were offered to persons having no pervious experience. Such freshers' job-openings were available to Wood & Timber, Printing, Food/ Chemical Technology etc. The following table gives distribution of vacancies for degree holder technologists with or without work experience.

TABLE – 2
Distribution of Vacancies for Technologists

| Qualification levels   | Work experience<br>required | Number of vacancies notified during the year |                |
|------------------------|-----------------------------|--|----------------|
|                        |                             | 2007   | 2009           |
| Degree/Diploma         | With experience             | 132<br>(21.1)                                | 38<br>(11.3)   |
|                        | Without experience          | 494<br>(78.9)                                | 299<br>(88.7)  |
| Total no. of vacancies |                             | 626<br>(100.0)                               | 337<br>(100.0) |

Note: Figures in brackets represent percentages.

#### **State-wise Dispersion of Job-opportunities**

2.7 The study of Job-opportunities offered during 2009 through vacancy notifications meant for technologists by location of employing establishments reveals that 24% of Jobs came from Gujarat followed by 20% each from Karnataka & Kerala, 7% from Delhi, 6% from Maharashtra, 2% each from Uttar Pradesh, West Bengal & Haryana, 1% each from Andhra Pradesh, Punjab, Assam & Uttaranchal, remaining States/UTs shared the residual 2% of Job-opportunities for technologists. 9% of the vacancies could not be classified.

Note: Statistical details relating to year 2009 have been given in Table no. 2A, 2B & 2C.

#### **CHAPTER-III**

#### JOB-OPPORTUNITIES FOR AGRICULTURAL SCIENTISTS

3.1 During 2009, out of the total 1,17,055 Job-opportunities, 3,164 were notified for agricultural & allied scientists, as against 9,021 in 2007.

#### **Classification of Vacancies**

3.2 The vacancies notified for agricultural scientists have been classified into 30 broad categories (Table 3A-3B). The thirtieth category, namely "Other Agricultural Subjects" takes care of all such vacancy notifications where employing establishments did not mention their specific qualification requirements.

# Job-opportunities by Branches of Agricultural Sciences

3.3 The study of vacancies notified in 2009 according to branches of agriculture & allied science reveals that out of a total of 3164, 18% job-opportunities were shared by Veterinary Science & Animal Husbandry, 3% each by Horticulture, Plant Breeding & Genetics and Agronomy, 2% each by Fishery and Soil Science, 1% each by Agriculture Economics, Plant Pathology, Agriculture Microbiology, Agriculture Extension, Forestry, Animal Nutrition, Dairying, Plant Physiology, Entomology and Poultry Farming, other Agricultural Subjects shared 57% of the vacancies.

#### **Job-opportunities by Sectors of Employers**

3.4 Analysis of vacancies notified during 2009 according to sector of employing establishments indicates that a significant proportion 72% of total Job-opportunities were offered by Quasi Government, 16% by State Governments, 12% by Central Government and remaining 1% is shared by Local Bodies and Private Sector.

#### **Job-offers according to Pay-Ranges**

3.5 The study of Job-opportunities notified for agricultural & allied scientists according to pay-ranges reveals that 82% of total vacancies notified during 2009 belonged to highest pay-range of Rs. 8001 & above, 15% belonged to lowest pay-range upto Rs. 5000 per month, remaining 2% jobs fell in middle pay range of Rs. 5001-8000 per month.

## **Job-openings for Freshers**

3.6 It is interesting to find that out of all vacancies, those were meant for scientists in the field of agriculture & allied disciplines in 2009, bulk (56%) job-openings were meant for those having no work-experience. Such Job-opportunities belonged to branches of Agronomy, Dairying, Veterinary Science and Animal Husbandry, Horticulture, Fishery, Forestry, Agriculture Economics and Agriculture Extension, Water Conservation, Warehousing etc. Other agriculture subjects (Unclassified) have major share. The distribution of vacancies work-experience wise is indicated in the following table:

TABLE- 3

Distribution of Vacancies for Agricultural Scientists

| Qualification level    | Work experience required | No. of vacancies offered during the year |                 |
|------------------------|--------------------------|--|-----------------|
|                        | required                 | 2007                                     | 2009            |
|                        | With experience          | 708                                      | 1404            |
| Degree/Diploma         |                          | (7.8)                                    | (44.4)          |
|                        | Without experience       | 8313                                     | 1760            |
|                        |                          | (92.2)                                   | (55.6)          |
| Total no. of Vacancies |                          | 9021<br>(100.0)                          | 3164<br>(100.0) |

Note: Figures in brackets represent percentages.

#### **State-wise Dispersion of Job-opportunities**

3.7 Analysis of Job-opportunities offered during 2009 through vacancy notifications meant for agricultural & allied scientists according to location of employing establishments shows that 17% of Jobs belong to Maharashtra followed by 11% to Uttar Pradesh, 6% to Uttarakhand, 5% to Haryana, 3% each to Andhra Pradesh, Delhi and West Bengal, 2% each to Tamilnadu, Karnataka, Jammu & Kashmir, Bihar, Gujarat, Assam, Kerala and Madhya Pradesh. Rest 7% goes to remaining States/UTs and 29% goes to vacancies which could not be classified by State/UTs.

Note: Statistical details relating to year 2009 have been given in Table no. 3A, 3B & 3C.

#### CHAPTER - IV

#### JOB-OPPORTUNITIES FOR MEDICAL PERSONNEL

#### **Medical Personnel**

4.1 Out of 1,17,055 vacancies notified during 2009, a total of 17,451 Job-opportunities pertained to medical personnel as against 9,281 during 2007 registering an increase of 88%.

#### **Classification of Vacancies**

4.2 The vacancies notified for medical personnel have been classified into 38 categories (Table 4A-4B). The last category namely; "Medical Specialists & Unspecified Others" represents all such vacancies for which employing establishments did not mention specific specialization & qualification requirements.

#### Job-opportunities by Branches of Medicine

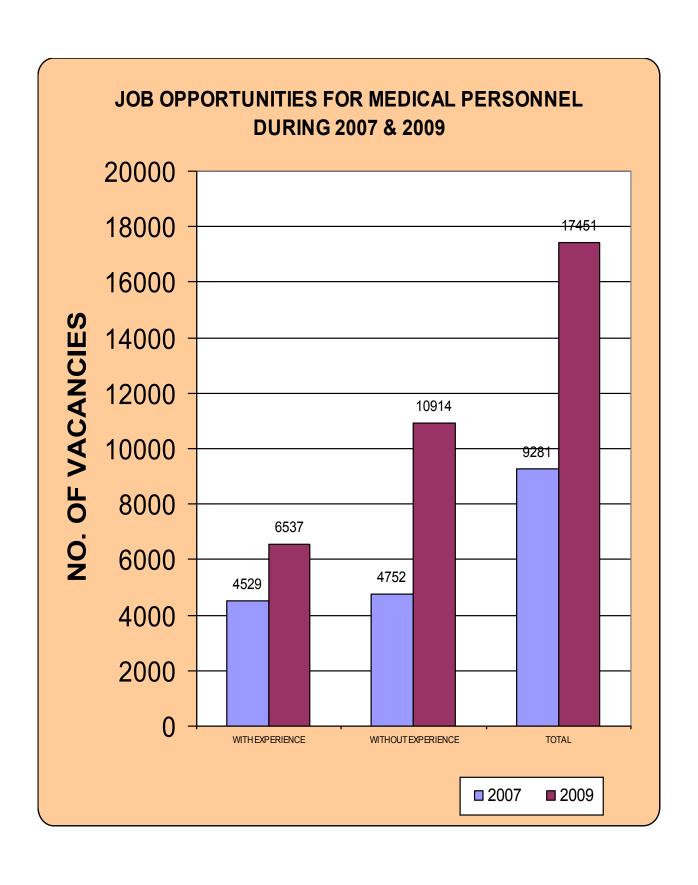
4.3 The study of vacancies notified in 2009 according to branches of medical science reveals that out of total 17,451 Job-opportunities meant for medical personnel, 33% belonged to Allopathic Medicine (MBBS), 20% to Nursing, 9% each to Anaesthesia and Medical Radiology & Electrology, 3% to Pharmacy, 2% each to Gynaecology, Obstetrics, General Surgery and Homeopathy, 1% each to Ayurveda, Paediatrics, Dental Surgery, Opthalmic Medicine and Surgery, Sanitary Science, Clinical Pathology & Bacteriology and Orthopaedic Surgery. A Total of 10% of the vacancies belonged to Medical Specialists and Unspecified Others (MD/MS/Ph.D.)

#### **Job-opportunities by Sectors of Employment**

4.4 Analysis of vacancies notified in 2009 according to sector of employing establishments shows that 66% Job-opportunities for medical personnel came from State Governments and 18% from Central Government and 15% from Quasi-Government. Out of the remaining Job-opportunities, establishments of Private Sector offered 1% and Local Bodies had meagre share.

#### **Job-offers According to Pay-Ranges**

4.5 The study of Job-offers made to medical personnel according to pay-ranges reveals that 70% of total vacancies notified during 2009 belonged to highest pay-range of Rs. 8001 & above per month, 27% to lowest pay range of upto Rs. 5000 per month and remaining 2% belonged to middle pay-range of Rs. 5001-8000 per month.



#### **Job-Openings for Freshers**

4.6 Analysis of Job-offers made to medical personnel according to work-experience shows that 63% vacancies were offered to freshers during 2009. Such job opportunities related to areas of Allopathic Medicine (MBBS), Nursing, Anaesthesia, Medical Radiology & Electrology, Gynaecology, Obstetrics, Pharmacy, General Surgery and Homeopathy.

The distribution of vacancies with or without experience is indicated in the following Table:

TABLE – 4

Distribution of Vacancies for Medical Personnel

| Qualification          | Required Work experience | No. of vacancies offered during the year |         |
|------------------------|--------------------------|--|---------|
| level                  |                          | 2007                                     | 2009    |
| Degree/Diploma         | With experience          | 4529                                     | 6537    |
|                        |                          | (48.8)                                   | (37.4)  |
|                        | Without experience       | 4752                                     | 10914   |
|                        |                          | (51.2)                                   | (62.6)  |
| Total no. of vacancies |                          | 9281                                     | 17451   |
|                        |                          | (100.0)                                  | (100.0) |

Note: Figures in brackets represent percentages.

#### **State-wise Dispersion of Job-opportunities**

4.7 Analysis of Job-opportunities offered during 2009 through vacancy notifications of medical personnel according to location of employing establishments reveals that 36% of Job-opportunities originated from Uttar Pradesh followed by 20% from Delhi, 10% from Maharashtra, 5% from Uttarakhand, 2% from chandigarh, 1% each from Gujarat, Pondicherry, Jharkhand, Mizoram, Chhattisgarh and West Bengal, remaining States/UTs shared the residual portion of 4% of Job-opportunities and 17% of the vacancies could not be classified by States/UTs.

Note: Statistical details relating to year 2009 has been given in Table no. 4A, 4B & 4C.

#### **CHAPTER-V**

#### JOB-OPPORTUNITIES FOR NATURAL SCIENTISTS

5.1 A total of 4,222 Job-opportunities for Natural Scientists were notified during 2009, as compared to 4,437 during 2007, registering an decrease of 5%.

#### **Classification of Vacancies**

5.2 The vacancies notified for Natural Scientists have been presented under 24 heads (Table 5A-5B). The last head "Combination of Natural Science Subjects" includes such vacancies in whose cases employing establishments have not precisely mentioned required qualifications.

#### Job-opportunities by Branches of Natural Science

5.3 The study of vacancies notified according to branches of natural science in 2009 reveals that out of a total of 4,222 Job-opportunities, 26% of the opportunities belonged to Chemistry, 16% to Physics, 13% to combinations of Physics, Chemistry and Mathematics (PCM), 11% to various combination of Natural Science Subjects, 10% to Geology, 7% to Biology, 5% to Botany, 3% each to Zoology and Geophysics, 2% to Bio-chemistry, 1% each to Microbiology and Physiology.

#### **Job-opportunities by Sector of Employers**

5.4 Analysis of vacancies according to sector of employing establishments shows that 39% by Quasi-Government, 35% of jobs were contributed by Central Government, 25% by State Governments and less than 1% together by Local Bodies and Private Sector during 2009.

#### **Job-offers According to Pay-Ranges**

5.5 The study of Job-offers made to natural scientists according to pay-ranges in 2009 reveals that 36% of total vacancies carried monthly lowest pay range upto Rs. 5000 per month, 35% highest salaries of Rs. 8001 & above per month. The remaining 28% offered salaries in middle pay-range between Rs. 5001-8000 per month.

## **Job-opportunities for Freshers**

5.6 It is encouraging for fresh job seekers that 82% of total Job-opportunities during 2009 meant for natural scientists went to fresh entrants into the world of work having no previous work experience. Such fresh job-openings had arisen in field of combination of Chemistry, Physics, combinations of Physics, Chemistry and Mathematics (PCM), various combination of Natural Science Subjects, Geology, Biology, Botany, Zoology and Geophysics, Bio-chemistry, Microbiology and Physiology.

TABLE -5

Distribution of Vacancies for Natural Scientists

| Qualification level Work experience required | Work experience    | No. of vacancies offered during the year |         |
|--|--------------------|--|---------|
|  | 2007               | 2009                                     |         |
| Degree/Diploma                               | With experience    | 969                                      | 746     |
|  |                    | (21.8)                                   | (17.6)  |
|  | W.4                | 3468                                     | 3476    |
|  | Without experience | (78.2)                                   | (82.4)  |
| Total no. of vacancies                       |                    | 4437                                     | 4222    |
|  |                    | (100.0)                                  | (100.0) |

Note: Figures in brackets represent percentages.

#### **State-wise Dispersion of Job-opportunities**

5.7 The Job-opportunities notified for natural scientists during 2009 according to location of employing establishments, analysed State-wise, shows that Uttar Pradesh had a maximum share of 19%, Delhi & Uttarakhand 11% each, Tamilnadu 5%, Maharashtra 4%, Andhra Pradesh & Gujarat 3% each, West Bengal & Karnataka 2% each, Jharkhand, Chhattisgarh, Haryana, Rajasthan, Andaman & Nicobar, Bihar, Jammu & Kashmir, Madhya Pradesh and Chandigarh. Other States & Union Territories shared residual Job-opportunities.

Note: Statistical details relating to year 2009 have been given in Table no. 5A, 5B & 5C.

#### **CHAPTER-VI**

#### JOB-OPPORTUNITIES FOR SOCIAL SCIENTISTS & TEACHERS

6.1 Out of total 1,17,055 Job-opportunities identified during 2009, social scientists & teachers enjoyed a share of 18%. In all 20,488 Job-opportunities were meant for such categories of personnel during 2009 as against 30,471 in 2007. Thus, registered a decrease of 33%.

#### **Classification of Vacancies**

6.2 The vacancies notified for social scientists & teachers have been classified into 30 heads (Table 6A-6B). The last category which includes all such vacancies, which were not classifiable under a specific category, as vacancy notifications did not mention a single & precise qualification requirements for the post. Hence, last head shown as other social science subjects.

#### **Job-opportunities by Branches of Social Science**

6.3 The study of Job-opportunities for year 2009 according to branches of social science shows that 34% of vacancies were meant for branch of Education/Teaching, 25% Sociology/Social Work/Social Science, 11% Chartered Accountancy, 6% Law, 4% each Hindi and Languague, 3% English, 2% each Mathematics, Economics, History and Political Science, 1% each Accountancy, Other Social Science Subjects & Geography.

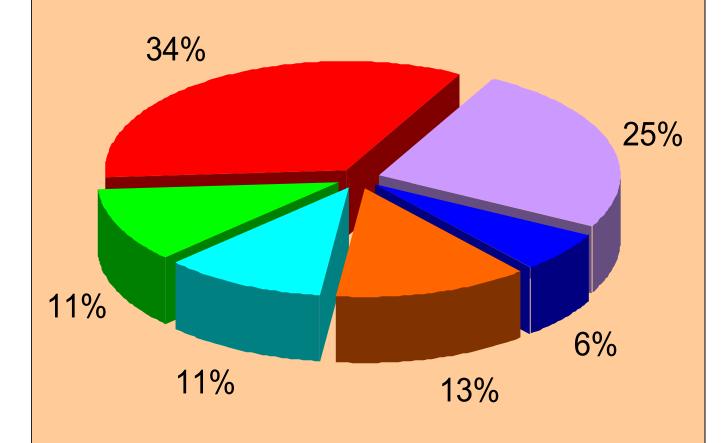
#### **Job-opportunities by Sector of Employers**

6.4 Analysis of vacancies according to sector of employing establishments shows that 42% of total Job-opportunities in 2009 meant for social scientists and teachers came from State Government, 26% each by Quasi Government and Private Sector, 6% by Central Government, Local Bodies had no share.

#### Job-offers according to Pay-Ranges

6.5 The study of Job-offers made to social scientists & teachers during 2009 according to pay-ranges reveals that 62% of total vacancies were notified in lowest pay-range upto Rs. 5000 per month, 20% belonged to highest pay range of Rs. 8001 & above per month and remaining 18% in middle pay range of Rs. 5001-8000 per month.





- OTHERS
- CHARTERED ACCOUNTANCY
- LANGUAGES
- EDUCATION/TEACHING
- SOCIOLOGY/SOCIAL WORK/SOCIAL SCIENCE
- LAW

#### **Job-opportunities for Freshers**

6.6. The job-seekers desirous of entering into world of work may be encouraged to find that bulk of Job-opportunities i.e. 86% were offered in 2009 to freshers having no previous work experience requirement. Such job openings for freshers in 2009 arose in Sociology/Social Work/Social Science, Chartered Accountancy, Law, Hindi, Languague, English, Mathematics, Economics, History, Political Science, Accountancy, Other Social Science Subjects and Geography. The distribution of vacancies with or without experience is shown in the following Table:

TABLE – 6

Distribution of Vacancies for Social Scientists and Teachers

| Qualification level Work experience required | No. of vacancies offered during the year |                  |                  |
|--|--|------------------|------------------|
|  | required                                 | 2007             | 2009             |
| Degree/Diploma                               | With experience                          | 2833<br>(9.3)    | 2870<br>(14.01)  |
|  | Without experience                       | 27638<br>(90.7)  | 17618<br>(85.99) |
| Total no. of vacancies                       |  | 30471<br>(100.0) | 20488<br>(100.0) |

Note: Figures in brackets represent percentages

#### **State-wise Dispersion of Job-opportunities**

6.7 The job-opportunities notified in 2009 for social scientists and teachers according to location of employing establishments shows that 32% of job-opportunities were shared by Delhi followed by 27% Gujarat, 10% Uttar Pradesh, 5% Uttarakhand, 2% Maharashtra and 1% each by West Bengal and Andhra Pradesh, remaining 4% of jobs were shared by other States & Union Territories and 18% of vacancies could not be classified.

Note: Statistical details relating to year 2009 have been given in Table no. 6A, 6B & 6C.

#### **CHAPTER - VII**

#### **JOB-OPPORTUNITIES FOR GRADUATES**

7.1 This chapter provides a review of Job-opportunities that emerged out of vacancy notifications meant for Honours & Pass course Graduates in residual disciplines (Arts, Science & Commerce) including Diploma holders not elsewhere covered in the preceding chapters. An attempt has, therefore, been made to give a complete account of all Job-opportunities through coverage of even miscellaneous vacancies as identified from various sources mentioned in the introductory part of this Bulletin. These miscellaneous areas, inter-alia, include Job-opportunities in disciplines such as commercial art, journalism, library science, company secretary-ship, banking, hotel management, catering & nutrition, physical education & music etc. It is worth to mention here that Graduates can improve their job-prospects after acquiring diplomas in either of fields enumerated above

#### **Classification of Graduates**

7.2 The vacancies notified for Graduates have been classified under 25 heads (Table 7A-7B). The last head presents vacancies which were not classifiable under a specific category as vacancy notifications did not mention clearly precise qualification required for the posts. Hence, the last head includes all such combined nature of unspecified vacancies.

#### **Job-opportunities by Branches**

7.3 The study of Job-opportunities during 2009 according to branches/disciplines reveals that many of vacancies 91% pertained to Pass Graduates in Arts, Science and Commerce suitable for office work, 4% to Industrial Management/Business Management & Administration, 2% to other vacancies (unspecified), 1% each to Sculpture, Hotel Management, Library Science and Physical Education. Remaining disciplines showed the existence and need efforts for revival.

#### **Job-opportunities by Sector of Employers**

7.4 Analysis of vacancies according to sectors of employing establishments indicates that nearly 52% of total Job-opportunities for Graduates in 2009 were offered by Quasi Government followed by 24% by Central Government, 8% by State Governments. Private Establishments contributed 15% towards Job-opportunities for graduates whereas Local Bodies shared 1% of the vacancies.

# Job-opportunities According to Pay-Ranges

7.5 The study of Job-offers made to Graduates during 2009 under three pay-ranges reveals that 51% of total vacancies carried a monthly salary upto Rs. 5000 and 30% of Job-offers carried a pay of Rs. 8001 & above. Only 19% Job-offers offered a monthly salary between Rs. 5001-8000 per month.

#### **Job-opportunities for Freshers**

7.6 It is heartening for Graduates to note that 92% of total Job-opportunities in 2009, meant for them did not require any previous work-experience as out of a total of 43,140 Job-opportunities as many as 39,772 were offered to fresh entrants. These opportunities belonged to the areas such as Pass Graduates in Arts, Science and Commerce suitable for office work, Industrial Management/Business Management & Administration, Sculpture, Hotel Management, Library Science and Physical Education. A chunk of vacancies covered under unspecified group which incorporates various combinations of subjects.

TABLE – 7

Distribution of Vacancies for Miscellaneous Graduates

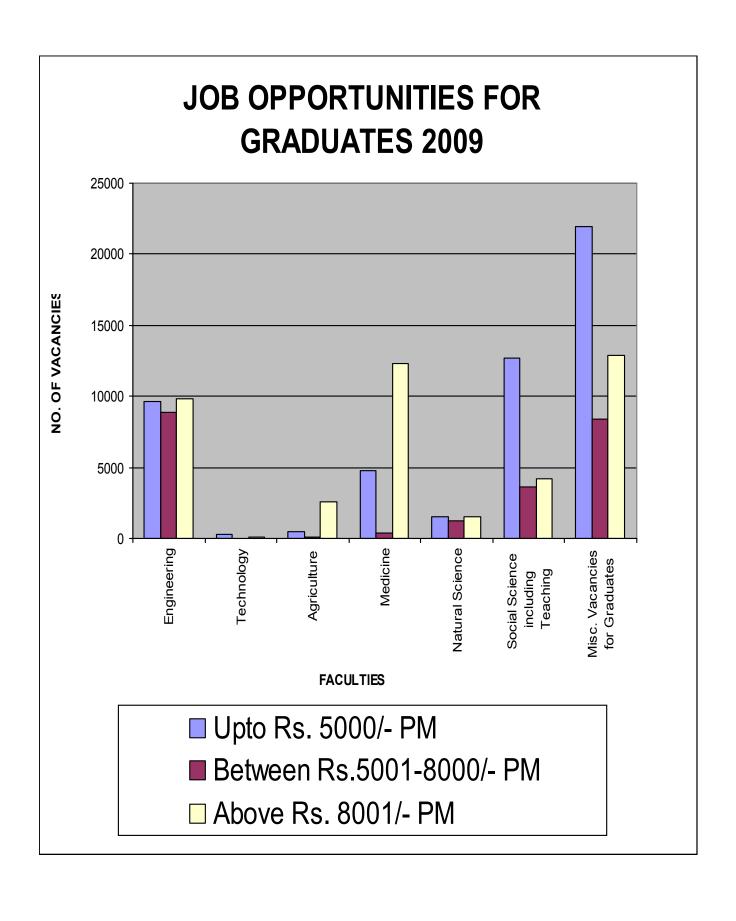
| Qualification<br>level | Work experience    | No. of vacancies offered during the year |         |
|------------------------|--------------------|--|---------|
|                        | required           | 2007                                     | 2009    |
| Degree/Diploma         | With experience    | 14547                                    | 3368    |
|                        |                    | (18.7)                                   | (7.8)   |
|                        | Without experience | 63339                                    | 39772   |
|                        |                    | (81.3)                                   | (92.2)  |
| Total no. of vacancies |                    | 77886                                    | 43140   |
|                        |                    | (100.0)                                  | (100.0) |

Note: Figures in brackets represent percentages.

# **State-wise Dispersion of Job-opportunities**

7.7 The Job-opportunities notified in 2009 by employing establishments for Graduates in miscellaneous categories according to location indicate that job-seekers in Gujarat enjoyed maximum 17% of total Job-opportunities. Other employers who contributed belonged to States of Delhi 8%, Maharashtra 6%, Uttar Pradesh 5%, Pondicherry 4%, Tamil Nadu and West Bengal 3% each, Karnataka, Andhra Pradesh and Rajasthan 2% each, Kerala, Madhya Pradesh, Punjab Uttarakhand, Haryana, Bihar, Jharkhand, Assam and Chhattisgarh 1% each, remaining States/UTs shared 3% of the Job-opportunities and vacancies could not be classified are 37%.

Note: Statistical details relating to year 2009 have been given in Table no. 7A, 7B & 7C.



#### **CHAPTER-VIII**

#### JOB OPPORTUNITIES FOR NON-GRADUATES

- 8.1 In this chapter, vacancies meant for unemployed job-seekers having qualification of Middle School, High School, (10+2)/ Senior Secondary School and ITI passed out have been covered. These vacancies are meant for group 'C' vacancies including ITI back ground.
- 8.2 Vacancies covered for Middle School pass include Peon, Chowkidar, Majdoor, Farash, Coolie, Mali etc. whereas vacancies for High School pass cover Driver, Clerks, Office Attendant, Despatch Rider, Store Keeper, Box Potter, Gang-man etc.

Similarly, vacancies for Senior Secondary School pass comprised of Office Assistants, Clerks (Typist), Computer Operator, Supervisors, Warden, and Court Masters etc.

Group 'C' technical functional/operational vacancies were meant for ITI pass out job-seekers and covered variety of vacancies like Fitter, Tool Maker, Die Maker, Motor Mechanic, Electrician, Pump Operator, Technician and Plumber etc.

# **Opportunities by Branches**

8.3 Analysis of various vacancies by branches suggests that out of total (1,68,054) vacancies, a bulk of vacancies 83,606 (50%) were offered to High School pass followed by 31,806 (19%) and 31,779 (19%) Sr. Secondary and Middle School pass respectively. Rest of the opportunities 20,863 (12%) were offered to ITI Technicians.

Table-8A
Distribution of Vacancies by Branches & Experience

| S.No. | Qualification   | Total no. of vacancies | With Experience | Without<br>Experience |
|-------|-----------------|------------------------|-----------------|-----------------------|
| 1.    | Middle School   | 31779 (18.91)          | 308 (9.54)      | 31471 (19.09)         |
| 2.    | High School     | 83606 (49.75)          | 2104 (65.16)    | 81502 (49.45)         |
| 3.    | Sr. Sec. School | 31806 (18.93)          | 185 (5.73)      | 31621 (19.19)         |
| 4.    | ITI             | 20863 (12.41)          | 632 (19.57)     | 20231 (12.27)         |
|       | Total           | 168054 (100.00)        | 3229 (1.92)     | 164825 (98.08)        |

Note: figures in brackets represent percentages

It may further be inferred that under these categories of opportunities, most of the job opportunities were available for freshers. Only 2% opportunities were meant for experienced.

# **Opportunities by Sector of Employment**

8.4 Major portion of vacancies offered by various sector of employment were from Central Govt. 66,642 (40%) followed by Private Sector 48,161 (29%), State Govt. 26,972 (16%), Quasi Government 24,453 (15%) and Local Bodies shared 1,826 (1%)

Table-8B

Distribution of Opportunities by Sectors

| S.No | Qualification   | SECTORS |         |         |         |         | Total  |
|------|-----------------|---------|---------|---------|---------|---------|--------|
|      |                 | CG      | SG      | QG      | LB      | PVT.    | Total  |
| 1.   | Middle School   | 1146    | 1150    | 1203    | 398     | 27882   | 31779  |
|      |                 | (1.72)  | (4.26)  | (4.92)  | (21.80) | (57.89) |        |
| 2.   | High School     | 53580   | 9026    | 4867    | 726     | 15407   | 83606  |
|      |                 | (80.40) | (33.46) | (19.90) | (39.76) | (31.99) |        |
| 3.   | Sr. Sec. School | 2090    | 14209   | 14515   | 686     | 306     | 31806  |
|      |                 | (3.14)  | (52.68) | (59.36) | (37.57) | (0.64)  |        |
| 4.   | ITI             | 9826    | 2587    | 3868    | 16      | 4566    | 20863  |
|      |                 | (14.74) | (9.59)  | (15.82) | (0.88)  | (9.48)  |        |
|      | Total           | 66642   | 26972   | 24453   | 1826    | 48161   | 168054 |
|      |                 | (39.66) | (16.05) | (14.55) | (1.09)  | (28.66) |        |

Note: Figures in brackets represent percentages.

#### **Opportunities According to Pay Ranges**

8.5 All the vacancies offered under these categories fell within the pay range upto Rs. 5000 per month.

#### **State-wise Dispersion of Vacancies**

8.6 Taking all qualifications together, major share was offered by Gujarat 39,097 (23%) followed by Delhi 23,861 (14%), Jharkhand 11,234 (7%), Uttar Pradesh 9,886 (6%), 5% each by Andhra Pradesh 8,423, Maharashtra 8,348 and West Bengal 7,556, Kerala 6,185 (4%), 3% each by Tamilnadu 5,697, Rajasthan 5,368, Assam 5,254 and Bihar 5,078, 2% each by Orissa 2,757, Karnataka 2,753 and Madhya Pradesh 2,692, 1% each by Punjab 1,856, Puducherry 1,467 and Jammu & Kashmir 1,404, remaining 3% was shared by other States/UTs. 7% vacancies could not be classified by States/UTs.

8.7 Qualification-wise dispersion of vacancies shown scattered pattern. In case of Middle School passed, Gujarat Offered 23,136 vacancies followed by Kerala 4,626, Jharkhand 1,278, Maharashtra 697, Uttar Pradesh 329 and Assam 327. High School qualified persons were offered maximum vacancies by Gujarat 15,191 followed by Delhi 8,755, Andhra Pradesh 6,548, Uttar Pradesh 6,070, Jharkhand 4,944, West Bengal 4,635, Bihar 4,411 and Assam 3,783. Similarly, Sr. Sec. School pass were offered maximum jobs by Delhi 13,705 followed by Maharashtra 2,984, Uttar Pradesh 1,803, Andhra Pradesh 1,137, West Bengal 1,070.

For technicians, job offers varied from that of others qualified as above. Jharkhand notched up the first place by offering 4,582 jobs followed by Rajasthan 3,139, Uttar Pradesh 1,684, West Bengal 1,533, Maharashtra 1,235, Tamilnadu 1,099, and Delhi 1,090. For further details refer Table 8.

#### CHAPTER - IX

#### JOB OPPORTUNITIES FOR SERVICE PERSONNEL

- 9.1 In this chapter, vacancies meant for civil servants/working service personnel/persons with regular employment have been covered. These vacancies have been termed as deputation vacancies. Deputation means the services of a Government servant, with the sanction of the competent authority, borrowed by other Department/Ministry/Undertaking etc., for a period of minimum one year extendable to a maximum period of three years. Under certain circumstances, period can be extended beyond 3 years too. While in service, the Government servant is allowed the pension and leave benefits, if he continued in Government Service.
- 9.2 In the present chapter, deputation covers only those appointments/circulations that are made by transfer on deputation on a temporary/absorption basis provided the transfer is outside the normal field of deployment and is in the public interest. A total deputation vacancies (3628) covered in this chapter pertained to those vacancies which have either been circulated or published in Employment News during 2009.

# **Deputation Opportunities by Branches**

- 9.3 Analysis of deputation vacancies by branches of study suggests that out of total 3628 vacancies, a chunk of vacancies 1668 (46%) were covered under Miscellaneous Vacancies for Graduates, 804 (22%) vacancies were covered by Engineers, 726 (20%) vacancies by Social Scientists including Teachers. Rest of the deputation vacancies were shared by Medicine 179 (5%), Natural Scientists 137 (4%), Agriculture 105 (3%) and Technologist only 9.
- 9.4 Further, insight of subject-wise distribution of deputation opportunities suggests that maximum share (39%) has been attributed to office work followed by (10%) Architercture/Civil branch of Engineering, 6% by Accountancy, 5% by other unspecified vacancies, 3% each by Chartered Accountancy and Law, 2% each is shared by Engineers Unspecified, Hindi, Language, Civil including Municipal, Computer and Electrical, 1% each for Electronics & Electiral Microwave/Communication (including Radio), Economics, Chemistry, Combination of Natural Science Subjects, Library Science, Statistics, Industrial Management/Business Management & Administration, Medical Specialists & Unspecified Others (MD/Ph.D/MS), Other Agricultural Subjects, Medical Radiology and Electrology, Physics and Allopathic Medicine (MBBS). Remaining portion is shared by other subjects in different branches of study amongst 208 subjects identified for the study.

# **Deputation Opportunities by Sector of Employers**

9.5 Major portion of deputation vacancies was from Central Government 2291 (63%) followed by Quasi-Government 1199 (33%). State Government 136 (4%) shared negligible proportion. Local Bodies had meagre share and Private Sector had no role to play in such vacancies.

#### **Deputation Opportunities According to Pay Ranges**

9.6 The study of Job offers made to transfer on deputation during 2009 under three pay ranges reveals that 1666 (46%) of total deputation vacancies carried a monthly pay range of Rs. 8000 & above, 1114 (31%) carried pay range of Rs. 5001-8000 and the remaining 848 (23%) shared the lowest pay range of upto Rs. 5000.

# **State-wise Dispersion of Deputation Vacancies**

9.7 The deputation opportunities notified in 2009 by employing establishments according to locations indicate that a bulk of deputation vacancies 41% originated in Delhi followed by 8% in Maharashtra, 5% in Uttar Pradesh, 4% each in West Bengal and Andhra Pradesh, 3% each in Gujarat and Madhya Pradesh, 2% each in Tamilnadu & Meghalaya, 1% each in Rajasthan, Assam, Haryana, Kerala, Karnataka, Chandigarh, Bihar, Jammu & Kashmir and Orissa and remaining 4% of the residual deputation opportunities shared by other States/Union Territories. 15% of the vacancies could not be classified.

#### CHAPTER - X

## **SUMMARY AND CONCLUSION**

10.1 One of the major concerns of job-seekers; Vocational Guidance Officers; Employment Officers and Manpower Planners in the present economic scenario is to find out areas/disciplines which have significant employment potential as also those areas/occupations in which shortages of manpower are being experienced by employers so as to guide youth coming out of Schools/Universities into productive channels of employment. Acquaintance about trends in national and emerging global labour market is the need of the hour. Therefore, chapters XI & XII of this study present shortage areas/occupations as reported to by various recruiting agencies such as Union Public Service Commission, State Public Service Commissions and Railway Recruitment Boards etc. It is hoped that information contained in these chapters would be valuable to job seekers, planners, trainers, educational institutions, employers, counselors, Vocational Guidance/Employment Officers, etc. and others who wish to extend helping hand to the people through social and other means.

## **Analysis of Demand**

10.2 The present chapter presents a study of demand and supply in the context of job opportunities notified in the country, besides, presenting principal findings of all faculties discussed in the previous chapters. The demand in terms of vacancies in the fields of engineering & technology, agricultural science, medical science, natural science, social science and miscellaneous groups have been analyzed w.r.t. Graduates/Post-Graduates/Doctorates, Non-Graduates and also for deputation vacancies wherein scanning of these vacancies culminated through out turn from Universities/Institutions.

10.3 The study of demand side has been made on the basis of number of vacancies notified by employers for graduates, post-graduates, doctorate awardees, non-graduates etc., to various recruiting agencies. This study has taken into account all such vacancies, which were notified in 2009 to Union Public Service Commission, State Public Service Commissions, Railway Recruitment Boards, Institute of Banking Personnel Services, Agricultural Scientists Recruitment Board and Employment Exchanges including Central Employment Exchange under the provisions of Employment Exchanges (Compulsory Notifications of Vacancies) Act, 1959. The coverage, though narrow, obviously provides mile stones/markers on demand in the labour market.

10.4 As per present study 2,88,737 various kind of vacancies emerged in the economy during 2009. These vacancies includes 1,17,055 vacancies notified for graduates/post-graduates/doctorates, 1,68,054 non-graduates and 3,628 deputation vacancies. A decreasing trend in vacancy notifications has been observed in the fields of Engineering and Technology followed by Agriculture, Social Science including Teaching/Education, Graduates with any discipline, Natural Science and rising in Medicine as compared to study in 2007. Similarly, rising trend has been observed in deputation vacancies.

10.5 In 2009, maximum 43,140 vacancies were referred for miscellaneous vacancies for Graduates having 37% share in total vacancies. In other faculties significant number of vacancies notified were under Engineering & Technology (24%), Social Science including Education/Teaching (18%), Medicine (15%), Natural Science (4%) and Agriculture (3%).

Sector-wise break up of all vacancies notified to Graduates in 2009 shows that 50,889 (43%) vacancies were from Quasi-Government and 28,470 (24%) from State Governments followed by Central Government 24,355 (21%) and 12% by both Private Establishments (12,858) and Local Bodies (483) together.

Of pay-ranges under which all vacancies were made available in 2009 reveals that there were 51,278 (44%) vacancies in lowest pay-range upto Rs. 5000 per month, 22,498 (19%) vacancies in middle pay-range between Rs. 5001-8000 per month and 43,279 (37%) in top pay range of Rs. 8001 & above per month for Graduates.

Analysis of the data further shows that majority of jobs during 2009 were open to freshers. Out of total jobs, 98,848 (84%) jobs did not require any previous work experience during 2009.

Analysis of total vacancies according to States/UTs shows that Delhi had maximum share with 14% vacancies followed by 13% vacancies occurred in Gujarat, 11% in Uttar Pradesh, 5% in Maharashtra, 3% each in Uttarakhand and West Bengal, 2% each is shared by Tamilnadu, Andhra Pradesh, Puducherry and Rajasthan.

10.6 For Non-Graduates 1,68,054 vacancies were offered during, 2009. Amongst these vacancies High School pass had major share (50%) followed by Sr. Secondary School & Middle School pass (19%) each and the remaining was shared by ITI.

Sector-wise break up of these vacancies shows that 66,642 (40%) vacancies were from Central Govt. followed by 48,161 (29%) from Private Sector, 26,972 (16%) from State Govt., 24,453 (15%) from Quasi-Govt. and 1,826 (1%) goes to Local Bodies.

Most of vacancies were in lowest pay range with no requirement of experience. Further details can be had from Table no. 8.

10.7 For deputation vacancies, 3,628 opportunities were offered during, 2009. A chunk of these (88%) offers were for Miscellaneous Graduates, Engineering & Social Scientists including Teachers with experience.

Most of the deputation vacancies were from Central Govt. followed by Quasi-Government. State Govts /Local Bodies had negligible share whereas private sector has no role to play.

Similarly, most of the opportunities on deputation were in higher pay range of Rs. 8000 & above followed by middle pay range. Further insight of the information may be had from Table no. 9.

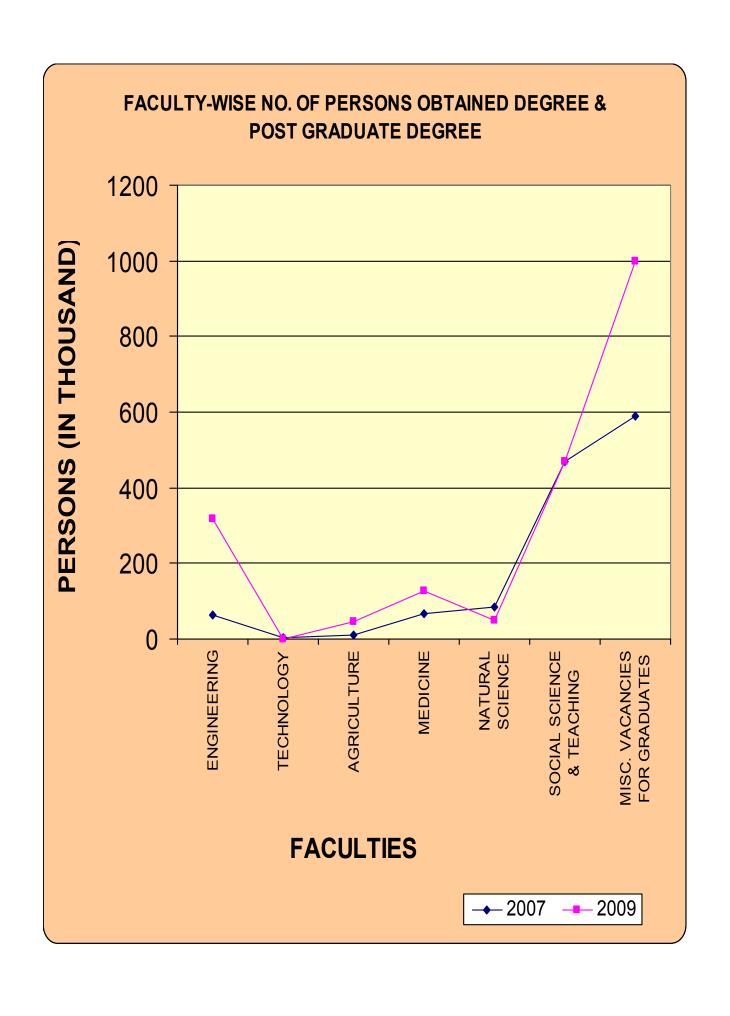
## **Analysis of Supply**

10.8 In order to obtain information on out-turn of Graduates and Post-Graduates during 2009, 461 Universities/Institutions (deemed Universities) were addressed. Information was received from 274 (59%). The number of persons passed out in Degree/ Post-Graduate Degree courses from these Universities was 20,09,880 in 2009 as against 12,85,995 in 2007. This shows increase of 56.29% in out-turn over the previous year.

10.9 Further analysis shows that there was an overall increase in out-turn for graduates. Substantial increase in disciplines of Engineering, Agriculture and Medical Science may be attributed to Government's thrust on easy access to technical & medical education to common men in the country.

10.10 To analyse the supply side for super speciality jobs, out-turn of persons awarded Doctorate Degrees during 2006-07 and 2007-08 was studied and information was collected from UGC, New Delhi. The number of persons awarded Doctorate Degrees in various disciplines during 2009 was 32,410 as against 19,996 during 2007. This shows an increase in out turn of 62.08% over the previous year.

10.11 Analysis of the information so received also shows that there was 124.7% increase in out-turn registered in Science over previous year followed by 124.5% in Education, 118.8% in Commerce and Management, 69.55% in Engineering & Technology, 40.66% in Agriculture and 16.26% in Arts whereas a decreasing trend is observed in Veterinaery Science, Law and Medicine.



Others covering Music, Fine Arts, Library Science, Physical Education, Journalism, Social Work etc. dominated the scenario with 33% whereas a decreasing trend is found in Law, Commerce/Management, Education, Medicine, Veterinary Science and Agriculture.

- 10.12 Study of Table XI & XII with reference to Table 10 F (ii) reveals that out turn of Doctorate Awardees is sufficient enough to cater to the need for super speciality jobs but vacancies also presumably, remained unfilled due to non availability of experienced candidates in the relevant fields. Other matrices have been attempted to spell out reasons in Para 12.1 and 12.3 of chapter XII of this Bulletin.
- 10.13 Lastly, during the period under reference, demand in vacancies registered a mixed trend. Job Opportunities in Labour Market during the said period were insignificant as compared to bulk discipline wise out-turn from Universities/Institutions.
- 10.14 Various employment generation schemes launched by Govt. of India through various Ministries/Departments had tried to bridge the gap. These flagship schemes are Swarnajayanti Gram Swarojgar Yojana (SGSY), Swarna Jayanti Shahri Rozgar Yojana (SJSRY), Prime Minister's Rozgar Yojana (PMRY) and Mahatma Gandhi National Rural Employment Guarantee Scheme (MGNREGS). During 2008-09 employment generation was of the order of 216.32 Crore Persondays from Mahatma Gandhi National Rural Employment Guarantee Scheme (MGNREGS) besides, a total of 20.46 Lakh Swarozgaries were assisted by Swarnajayanti Gram Swarojgar Yojana (SGSY) and Swarna Jayanti Shahri Rozgar Yojana (SJSRY) together. Prime Minister's Rozgar Yojana (PMRY) generated 2.55 Lakh employment opportunities. This scheme has created an impact on the rural economy of the country and had been applauded all over the world. However, imbalance between passed out candidates and job opportunities available in the economy may have oftenly been re-directed the youth towards higher education/ training for further enhancement of educational/professional qualifications, taking up self-employment ventures, getting attracted for Private/Corporate Sector, etc. Bulk of them have higher aspirations/expectations as their life goals and remained to continue preparation for various competitive examinations/achieving the desired results.
- 10.15 Govt.'s skill development initiatives through MES will usher a new era for unemployed youth of the Country.

#### CHAPTER - XI

#### UNION PUBLIC SERVICE COMMISSION VACANCIES

- 11.1 The Union Public Service Commission, located in New Delhi, looks after the task of recruitment for Government of India. Employing departments of Central Government refer their requirements of personnel to U.P.S.C. The posts are advertised in "Employment News" and other leading newspapers as deemed fit by Commission. The advertisements appear on every second/fourth Saturdays of the months. Selections against the posts are based on tests and/ or interviews.
- 11.2 Under recruitment through examination method, the Union Public Service Commission conducted 12 examinations, eight for recruitment to civil services/posts and four for defence services; a total of 9,4,517 applications were received and processed; 6,845 candidates interviewed for civil services/posts and 4,104 candidates recommended for appointment to various posts, 2,567 for civil services/posts and 1,537 for defence services/ posts.
- 11.3 With effect from Civil Services (Main) Examination, 2008, extra time of twenty minutes per hour to the candidates with loco-motor disability and cerebral palsy where dominant (writing) extremity is affected to the extent of slowing the performance of function (minimum of 40% impairment) has been granted in the Civil Services (Main) Examination only. However, no scribe is permitted to such candidates.
- 11.4 During the period under Report, a total of 46,648 applications were received against the direct recruitment cases; 6,419 candidates were called for interview, 4,492 candidates were interviewed. The number of candidates recommended during the period under report was 865.
- 11.5 For 151 direct recruitment posts, none was found suitable out of the candidates who applied. Most of such posts required specialized medical, engineering or scientific qualifications.
- 11.6 The Commission recommended 112 candidates belonging to the Scheduled Castes, 44 to the Scheduled Tribes and 198 to the Other Backward Classes to fill 77.0 percent of the posts reserved for them through direct recruitment by interview. This figure does not include 23 candidates belonging to the Scheduled Castes, four candidates to the Scheduled Tribes and 58 candidates to the Other Backward Classes who were recommended against unreserved posts.

## **Highlights of Civil Services**

11.7 The result of the Civil Services (Main) Examination, 2007 was finally declared on June 26, 2008. In the result, the Commission recommended a total number of 638 candidates, which included 109 SC, 53 ST, 190 OBC and 22 Physically Challenged candidates.

Table -11A

| Name of the Examination  | Number<br>of posts | Number of applicants | Number of recommended candidates |
|--|--------------------|----------------------|----------------------------------|
| Civil Services Examination, 2007   | 734                | 3,33,680             | 638                              |
| Indian Forest Service Examination, 2007  | 40                 | 31,887               | 40                               |
| Indian Forest Service Examination, 2008  | 85                 | 32,872               | 84                               |
| Engineering Services Examination, 2007   | 352                | 53,711               | 304                              |
| Central Police Forces (Assistant Commandants)<br>Examination, 2007                                     | 413                | 74,368               | 366                              |
| Indian Economics Service/Indian Statistical<br>Service Examination, 2007                               | 33                 | 4,038                | 29                               |
| Geologists' Examination, 2007  | 175                | 2,687                | 175                              |
| Combined Medical Services Examination, 2008  | 615                | 25,519               | 556                              |
| Section Officer'/Stenographers' (Grade 'B'/Grade-I) Limited Departmental Competitive Examination, 2005 | 576                | 1,851                | 375                              |
| Total  | 3,023              | 5,60,613             | 2,567                            |

#### Women candidates

11.8 The number of women candidates recommended for appointment on the basis of the results of the Civil Services Examination, 2007 was the posts. Where the RPR is less than one, the number of candidates selected falls short of the number of posts. As may be seen from the table below, RPR is less than one in Civil Services Examination, 2007, Indian Forest Service Examination, 2008, Engineering Services Examination 2007, Central Police Forces (Assistant Commandants) Examination, 2007, Indian Economic Service/ Indian Statistical Service Examination, 2007, Combined Medical Services Examination 2008 & Section Officer' / Stenographers' (Grade ' B ' / Grade - I ) Limited Departmental Competitive Examination, 2005. The number of women candidates who appeared in the Civil Services Examination, 2006 and Civil Services Examination, 2007 were 669 and 894, respectively. The number of women candidates interviewed on the basis of Civil Services Examination, 2006 and Civil Services Examination, 2006, respectively.

Table - 11 B

| Year | Appeared | Interviewed | Recommended |
|------|----------|-------------|-------------|
| 2006 | 669      | 195         | 101         |
| 2007 | 894      | 306         | 143         |

## Physically challenged candidates

- 11.9 The number of physically challenged candidates recommended for appointment on the basis of Civil Services (Main) Examination, 2007 was 22.
- 11.10 During the year 2008-09, recruitment was finalized in respect of 247 cases for 1,016 posts involving 46,478 applications for which 6,404 candidates were called for interview, 4,425 candidates were interviewed and 865 candidates were recommended for various categories of posts. Broad discipline-wise number of posts finalized, number of applicants and candidates recommended are given in Table 11C.

Table – 11C

Broad discipline-wise number of posts finalized and candidates recommended during 2008-09

| Broad<br>Discipline                        | Number of posts | Number of applicants | Candidates<br>recommended |
|--|-----------------|----------------------|---------------------------|
| Engineering                                | 317             | 12,311               | 296                       |
| Scientific and Technical (excluding Engg.) | 1 209           |                      | 182                       |
| Non-Technical                              | 287             | 14,382               | 249                       |
| Medical                                    | 203             | 9,831                | 138                       |
| Total                                      | 1,016           | 46,478               | 865                       |

Notes: 1. Applicants to Post Ratio = Number of applicants divided by number of posts.

2. Recommendation to Post Ratio = Number of candidates recommended divided by number of posts.

# Persons with disabilities recommended for appointment

11.11 18 persons with disabilities were recommended for appointment by the Commission against the 34 posts reserved for them through direct recruitment by interview during the year 2008-09. Discipline-wise number of posts reserved for persons with disabilities and such candidates recommended in direct recruitment cases, are given in Table 5.

Discipline-wise number of posts reserved for persons with disabilities and such candidates recommended during the year 2008-09

Table - 11 D

| S. No. | Discipline               | Number of posts<br>reserved for persons<br>with disabilities | Number of such candidates recommended |
|--------|--------------------------|--|---------------------------------------|
| 1      | Engineering              | 9  | 5                                     |
| 2      | Scientific and Technical | 9  | 4                                     |
| 3      | Non-Technical            | 15   | 8                                     |
| 4      | Medical                  | 1  | 1                                     |
|        | Total                    | 34   | 18                                    |

# **Right to Information Act**

11.12 The Right to Information Act, 2005 came in to effect from October 12, 2005. As per RTI Act, 2005, the Union Public Service Commission is covered under clause 2(h) of the Act as a 'Public Authority'. Accordingly, the Commission as a responsible "Public Authority" has taken appropriate action in this regard. Commission has appointed 17 CPIOs and nine Appellate Authorities for handling the requests received from information seekers.

The position of applications and appeals received and disposed off is as under:

| S. No. | Particulars   | Number |
|--------|---|--------|
| 1      | (a) Total number of RTI applications received during the year 2008-09 | 1,523  |
|        | (b) Total number of applications disposed off during the year 2008-09 | 1,523  |
| 2      | (a) Total number of RTI appeals received during the year 2008-09      | 220    |
|        | (b) Total number of RTI disposed off during the year 2008-09          | 220    |

11.13 The success rates of candidates in the examination by their academic qualifications (instead of broad stream of disciplines) are given in Table given below:

 $Table-11\ E$  Academic qualifications of candidates vis-à-vis success rate - Civil Services (Main) Examination, 2007

| S.<br>No. | Academic qualification                | Numbe    | r of candidates | Success rate (percent) |
|-----------|---------------------------------------|----------|-----------------|------------------------|
|           |                                       | Appeared | Recommended     |                        |
| 1         | B.A./B.A.(Hons.)                      | 1176     | 64              | 5.4                    |
| 2         | B.Com./B.Com.(Hons.)                  | 365      | 26              | 7.1                    |
| 3         | B.Sc./B.Sc.(Hons.)/B.Pharm.           | 724      | 37              | 5.1                    |
| 4         | B.Sc.(Agri.)                          | 64       | 4               | 6.3                    |
| 5         | B.E./B.Tech./B.Sc.(Engg.)/ A.M.M.I.M. | 1685     | 163             | 9.7                    |
| 6         | L.L.B.                                | 316      | 17              | 5.4                    |
| 7         | B.V.Sc. & A.H.                        | 60       | 4               | 6.7                    |
| 8         | B.D.S.                                | 36       | 2               | 5.6                    |
| 9         | B.C.A.                                | 17       | 1               | 5.9                    |
| 10        | M.B.B.S.                              | 275      | 39              | 14.2                   |
| 11        | B.I.M.S./B.A.M.S/B.U.M.S./ B.S.M.S.   | 37       | 3               | 8.1                    |
| 12        | B.H.M.                                | 2        | -               | -                      |
| 13        | B.P.T.                                | 1        | -               | -                      |
| 14        | M.A./M. Phil.                         | 2676     | 164             | 6.1                    |
| 15        | M.Com./M.B.A./M.F.T.                  | 242      | 30              | 12.4                   |
| 16        | M.Sc.                                 | 766      | 39              | 5.1                    |
| 17        | M.Sc.(Agri.)                          | 161      | 12              | 7.5                    |
| 18        | L.L.M.                                | 18       | 1               | 5.6                    |
| 19        | M.Tech.                               | 142      | 20              | 14.1                   |
| 20        | M.V.Sc. & A.H.                        | 42       | 6               | 14.3                   |
| 21        | M.D.                                  | 18       | 3               | 16.7                   |
| 22        | M.C.A.                                | 32       | 2               | 6.3                    |
| 23        | Ph.D.                                 | 31       | 1               | 3.2                    |
|           | Total                                 | 8886     | 638             | 7.2                    |

#### CHAPTER - XII

# VACANCIES, WHICH COULD NOT BE FILLED BY UPSC, STATE PUBLIC SERVICE COMMISSIONS AND RAILWAY RECRUITMENT BOARDS

- 12.1 During 2008-09 Union Public Service Commission, could not find suitable candidates for 151 posts as a result of interviews. Of these 151 posts, 15 posts were reserved for candidates belonging to Scheduled Castes, 22 for candidates belonging to the Scheduled Tribes and 69 for Other Backward Classes. The remaining 45 posts were unreserved. These posts could not be filled up because most of the posts required specialized medical, engineering or scientific qualifications. Further enquiries lead to shortage of super specialists (teaching faculties) with suitable qualifications and experience conforming to the standards prescribed for various teaching faculties in medical, engineering, natural science and social science. A list of posts for which suitable candidates could not be found by UPSC during 2008-09 is given in Table no.11.
- 12.2 To get the information about vacancies advertised and could not be filled during 2009, State Public Service Commissions, Staff Selection Commission and Railway Recruitment Boards were addressed. The information was received from 23 State Public Service Commissions and 13 Railway Recruitment Boards namely the State Public Service Commissions Andhra Pradesh, Assam, Chhattisgarh, Gujarat, Haryana, Himachal Pradesh, Jammu & Kashmir, Kerala, Karnataka, Madhya Pradesh, Maharashtra, Manipur, Meghalaya, Mizoram, Nagaland, Orissa, Punjab, Rajasthan, Tamilnadu, Tripura, Uttar Pradesh, Uttarakhand and West Bengal and Railway Recruitment Boards; Kolkata, Guwahati, Chennai, Muzafferpur(Bihar), Secunderabad, Ahmedabad, Bhopal, Bangalore, Bhubaneshwar, Malda, Patna, Ranchi(Jharkhand) and Thiruvananthapuram and also Agriculture Scientists Recruitment Board.
- 12.3 The State Public Service Commissions, Staff Selection Commission and Railway Recruitment Boards were asked to give reasons for non filling up of posts. Various reasons spelt out by different State Public Service Commissions and RRBs. The main reasons attributed relate to lack of qualified candidates, non availability of candidates having prescribed qualification, experienced candidates, qualified candidates not available, none was found suitable/eligible, applications not received or received less applications as compared to number of posts, no eligible candidate applied for the post, failed to get minimum qualifying marks, all requisition withdrawn by the Govt, required number of candidates did not qualify examination/written examination etc.
- 12.4 Details of vacancies, designation of posts, qualifications prescribed for vacancies which could not be filled by State Public Service Commissions and Railway Recruitment Boards, Agriculture Scientists Recruitment Board during 2009 have been given in Table 12.

#### **CHAPTER-XIII**

## STAFF SELECTION COMMISSION VACANCIES

- 13.1 The Staff Selection Commission has been entrusted with the function of making recruitment to Group 'C' non-technical and Group 'B' non-gazetted posts in various Ministries/ Departments of Government of India and their attached and subordinate offices. These posts carry scale of pay of Rs.6500-10500. Thus, SSC is performing functions which constitutionally remain the responsibility of UPSC. SSC is, therefore, in a way an adjunct of UPSC.
- 13.2 The SSC hold competitive examinations for recruitment to various posts which may be seen at an annexed enclosure.
- 13.3 The Staff Selection Commission has a nationwide network of nine Regional / Sub-Regional Offices. Regional Offices are located at Allahabad, Bangalore, Chennai, Guwahati, Kolkata, Mumbai, New Delhi, and Sub-Regional Offices are located at Chandigarh and Raipur. The regional network has been of particular relevance in the conduct of Commission's examinations at different centres. The details of its regional offices with their jurisdiction are given as under:

| Sl. No. | Region                               | Jurisdiction (States/UTs)                     |  |  |  |  |
|---------|--------------------------------------|---|--|--|--|--|
| 1       | Central Regional Office<br>Allahabad | Bihar, Uttar Pradesh, Jharkhand & Uttarakhand |  |  |  |  |
| 2       | Eastern Regional Office<br>Kolkata   | Orissa, West Bengal, Sikkim, Union Territory  |  |  |  |  |
|         | Koikata                              | of Andaman & Nicobar Islands                  |  |  |  |  |
| 3       | Kerala-Karnatak Regional             | Karnataka, Kerala and Union Territory of      |  |  |  |  |
|         | Office<br>Bangalore                  | Lakshadweep                                   |  |  |  |  |
| 4       | North Regional Office New Delhi      | NCT of Delhi and Rajasthan                    |  |  |  |  |
| 5       | North-Eastern Regional Office        | Arunachal Pradesh, Assam, Manipur,            |  |  |  |  |
|         | Guwahati                             | Mizoram, Meghalaya, Nagaland & Tripura        |  |  |  |  |
| 6       | Southern Regional Office             | Andhra Padesh, Tamil Nadu and Union           |  |  |  |  |
|         | Chennai                              | Territory of Pondicherry                      |  |  |  |  |
| 7       | Western Regional Office              | Gujarat, Maharashtra, Goa, Union Territories  |  |  |  |  |
|         | Mumbai                               | of Dadara & Nagar Haveli and Daman & Diu      |  |  |  |  |
| 8       | Madhya Pradesh Sub-Regional          | Madhya Pradesh and Chhattisgarh               |  |  |  |  |
|         | Office<br>Raipur                     |   |  |  |  |  |
| 9       | North-Western Sub-Regional           | Jammu & Kashmir, Himachal Pradesh,            |  |  |  |  |
|         | Office<br>Chandigarh                 | Haryana, Punjab and UT of Chandigarh          |  |  |  |  |

- 13.4 During the year 2006-07, eight All India Open Examinations and three Departmental Examinations were held. Besides, the Commission conducted Bi-monthly typewriting tests and Grade 'D' Quarterly Steno test13.4 The Regional/Sub-Regional Offices implement the policies and programmes of the Staff Selection Commission which include holding of Examinations at various centres of the country with the help of the State Government Authorities, conducting interviews of candidates in Regions and nominating the selected candidates to the user departments.
- 13.5 Eight All India Open Examinations and three Departmental Examinations were conducted by the Commission during the year 2008-09 in addition to the selections made through interview for certain categories of posts.
- 13.6 A total no. of 993856 candidates applied for the eight All India Open Examinations, 53411 candidates for Selection Posts and 2277 candidates for Departmental Examinations during the year 2008-09.
- 13.7 The Commission nominated 6028 candidates for appointment to various posts through All India Open Examinations and 276 candidates against Selection Posts during the year 2008-09.
- 13.8 The most important item of work of the Commission is holding of Examinations as per schedule. The process requires meticulous planning and elaborate prioritization of the work which takes into consideration the minutest details and close and efective monitoring of various items of the work besides taking care of examination schedule of various other Recruiting Organisations. Eight All India Open Examinations and two Departmental Examinations were held during the year 2008-2009.
- 13.9 9,93,856- applications were received during 2008-09 for the eight All India Open Examinations. Results of five examinations held in the previous year and one conducted during the year were declared and 6028 candidates were recommended for appointment from the eight All India Open Examinations and 276 through Selection Posts. Besides, 285 candidates were recommended through Departmental Examinations.
- 13.10 During the year 2008-09, a network of 98 examination centres consisting of 868 examination venues spread throughout the length and breadth of the Country was utilized by the Commission.
- 13.11 In order to ensure that the quotas reserved for SC/ST/OBC candidates are filed up to the required extent and the SC/ST/OBC candidates take advantage of SSC Examinations, the following steps were taken:

- i) The Commission ensured that there is wide dissemination of information regarding various recruitments conducted by publishing advertisements in the Employment News and Regional Newspapers with large circulation.
- Examination centres are opened in areas having concentration of SC/ST population. A Sub-Regional office of the Commission is also located at Raipur, a belt predominately inhabited by tribal population. These steps were devised to encourage and assist the reserved category candidates to come forward and compete with others belonging to urban and semi-urban areas. Duringthe year of this report 867, 463 and 1941 (total 3271) candidates belonging to SC, ST and OBC categories respectively were recommended for appointment against Open recruitment. This works out to 54.26 % of the total recommended for appointment.
- 13.12 Likewise, against Selection Posts 40, 23 and 84 (total 147) candidates belonging to SC, ST and OBC categories respectively were recommended for appointment against Selection Posts, 53.26% of the total candidates recommended for appointment.
- 13.13 Staff Selection Commission had set up in October, 1999 an Information & Facilitation Counter for large public-interface, transparency in administration, easy and speedy access to information for candidates and others in respect of service and activities of the Commission. Since then it has been providing the following facilities to the candidates/others:-
- i) General assistance to all visiting candidates regarding various queries on already held and forthcoming examinations apart from providing inter-link between officers of SSC and candidates-if need be.
- ii) Receipt of application form for all examinations for Northern Region and issuing acknowledgement for the same.
- iii) Issue of Duplicate Admission Certificates to candidates within the jurisdiction of Northern Region.
  - iv) Information through Telephone No. 24363343 installed at the Facilitation Counter.
  - v) Information relating to declared results across the Counter for all Examinations of SSC.
- RTI: Since the enactment/ introduction of the RTI Act, the Commission is providing information to large number of applicants. The Facilitation Counter at SSC (HQ) receives the applications and appeals from the applicants. The Commission is also providing the cut-of marks and marks obtained by the candidate, whenever applications seeking the information are received. During the period 1.4.2008 to 31.3.2009, the Commission received 2720 applications which were disposed of. Out of these, appeals were preffered in only 92 cases, which too were attended to.

|           | ALL INDIAOPEN EXAMINATIONS 2008-09                         |               |                   |  |  |  |  |
|-----------|--|---------------|-------------------|--|--|--|--|
| S.<br>No. | Name of Examination  | Date of Exam. | No. of Applicants |  |  |  |  |
| 1.        | Junior Engineer (Civil & Electrical) Examination,2008      | 27.04.2008    | 19999             |  |  |  |  |
| 2.        | Statistical Investigator Gr.1 & Compiler Examination,2008  | 15.06.2008    | 20408             |  |  |  |  |
| 3.        | Combined Graduate Level<br>(Preliminary) Examination, 2008 | 27.08.2008    | 244031            |  |  |  |  |
| 4.        | Data Entry Operator<br>Examination, 2008                   | 31.08.2008    | 267000            |  |  |  |  |
| 5.        | Accountants in A&N Admn. Examination, 2008                 | 21.09.2008    | 2094              |  |  |  |  |
| 6.        | Sub- Inspector in CPOs<br>Examination, 2008                | 09.11.2008    | 70832             |  |  |  |  |
| 7.        | Section Oficer (Audit)<br>Examination, 2008                | 30.11.2008    | 199825            |  |  |  |  |
| 8.        | Tax Assistant Examination, 2008                            | 29.03.2009    | 169667            |  |  |  |  |
|           |  | TOTAL         | 993856            |  |  |  |  |

Besides these, the Commission also conducted the following main examinations during the year.

| S.<br>No. | Name of Examination                                 | Date of Exam.                         | No. of Applicants |
|-----------|---|---------------------------------------|-------------------|
| 1.        | Combined Graduate Level (Main)<br>Examination, 2008 | 21, 22, 28 Feb.2009<br>and 01.03.2009 | 104685            |
| 2.        | Combined Matric Level (Main)<br>Examination, 2008   | 15.06.2008                            | 50604             |
|           |   | TOTAL                                 | 155289            |

TABLE-1A Vacancies for engineers under various sectors by pay-ranges during 2009.

| CI         | vacancies for engineers under various s                                    |                  |                | upto Rs. 5     |                 |      |
|------------|--|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Engineering  | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)  | (3)              | (4)            | (5)            | (6)             | (7)  |
| 1.         | Air-Conditioning and Refrigeration   | -                | -              | 6              | -               | 3    |
| 2.         | Aeronautical   | 217              | -              | 2              | -               | -    |
| 3.         | Agriculture  | 2                | 21             | 14             | -               | -    |
| 4.         | Aircraft Maintenance   | 1                | -              | -              | -               | -    |
| 5.         | Architecture   | 18               | -              | 15             | -               | _    |
| 6.         | Architecture/Civil   | 206              | -              | 72             | 2               | -    |
| 7.         | Automobile   | 37               | -              | -              | _               | 2    |
| 8.         | Broadcasting & Television  | =                | -              | 1              | =               | -    |
| 9.         | Civil (including Municipal)  | 1868             | 678            | 99             | -               | 103  |
| 10.        | Chemical Engg.   | 7                | 20             | 109            | -               | -    |
| 11         | Electrical   | 89               | 1530           | 312            | -               | 483  |
| 12.        | Electronics & Electrical Microwave/<br>Communication (including Radio)     | 350              | 28             | 85             | -               | 3    |
| 13.        | Electrical/Mechanical  | 17               | 156            | 25             | -               | -    |
| 14.        | Forging & Heat Treatment   | -                | -              | 10             | -               | -    |
| 15.        | Highways & Roads   | -                | -              | 10             | -               | _    |
| 16.        | Hydraulics & Dam   | _                | -              | -              | -               | -    |
| 17.        | Instrumentation  | _                | 2              | 37             | -               | 120  |
| 18.        | Internal Combustion  | -                | _              | -              | -               | _    |
| 19.        | Marine   | _                | _              | _              | _               | _    |
| 20.        | Machine Tools & Die Sinking  | _                | _              | _              | _               | _    |
| 21.        | Mechanical   | 323              | 211            | 617            | _               | 71   |
| 22.        | Mechanical/Metallurgical   | 43               | 2              | _              | -               | 12   |
| 23.        | Metallurgical  | 31               | 4              | 62             | _               | 2    |
| 24.        | Mining   | 2                | _              | 128            | _               | 2    |
| 25.        | Naval Architecture   |                  | _              | 2              | _               |      |
| 26.        | Production (Methods, Safety, Planning,<br>Manufacturing & Industrial etc.) | 37               | -              | 3              | -               | 30   |
| 27.        | Public Health  | -                | -              | 2              | -               | -    |
| 28.        | Structural   | _                | 2              | 4              | _               | _    |
| 29.        | Soil Mechanics & Foundation  | _                | _              | _              | -               | _    |
| 30.        | Sound  | _                | _              | 1              |                 | _    |
| 31.        | Telecommunication/ Line Communication (Telephone & Telegraph)              | 5                | -              | -              | _               | _    |
| 32.        | Tools  | -                | _              | _              | -               | _    |
| 33.        | Town & Country Planning  | -                | -              | -              | -               | -    |
| 34.        | Computer   | 297              | 115            | 434            |                 | 2    |
| 35         | Engineers Unspecified (Branches not specified)                             | 97               | 1              | 267            |                 | 30   |
|            | Total  Source: Employment Evolunges in the country &                       | 3647             | 2770           | 2317           | 2               | 863  |

TABLE-1A Vacancies for engineers under various sectors by pay-ranges during 2009.

| O.         | Vacancies for engineers under various s                                 |                  |                |                | 1 to 8000/- <sub> </sub> | p.m. |
|------------|---|------------------|----------------|----------------|--------------------------|------|
| SI.<br>No. | Branches of Engineering   | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies          | Pvt. |
| (1)        | (2)   | (8)              | (9)            | (10)           | (11)                     | (12) |
| 1.         | Air-Conditioning and Refrigeration                                      | - 1              | -              | 2              | -                        | -    |
| 2.         | Aeronautical  | 1                | -              | - 1            | -                        | -    |
| 3.         | Agriculture   | 4                | -              | 1              | -                        | -    |
| 4.         | Aircraft Maintenance  | 5                | -              | -              | -                        | -    |
| 5.         | Architecture  | 31               | 1              | 1              | -                        | -    |
| 6.         | Architecture/Civil  | 1121             | 22             | 102            | 1                        | -    |
| 7.         | Automobile  | 1                | -              | 7              | -                        | -    |
| 8.         | Broadcasting & Television   | -                | -              | -              | -                        | -    |
| 9.         | Civil (including Municipal)   | 79               | 2              | 286            | 50                       | 62   |
| 10.        | Chemical Engg.  | 16               | 30             | 40             | -                        | -    |
| 11         | Electrical  | 70               | 6              | 645            | 6                        | 2    |
| 12.        | Electronics & Electrical Microwave/<br>Communication (including Radio)  | 219              | -              | 3852           | -                        | -    |
| 13.        | Electrical/Mechanical   | 6                | -              | 11             | -                        | -    |
| 14.        | Forging & Heat Treatment  | =                | -              | -              | =                        | ı    |
| 15.        | Highways & Roads  | =                | -              | -              | =                        | ı    |
| 16.        | Hydraulies & Dam  | -                | -              | -              | -                        | -    |
| 17.        | Instrumentation   | 2                | -              | 2              | -                        | -    |
| 18.        | Internal Combustion   | -                | -              | -              | -                        | -    |
| 19.        | Marine  | 4                | -              | -              | -                        | -    |
| 20.        | Machine Tools & Die Sinking   | -                | -              | 1              | -                        | -    |
| 21.        | Mechanical  | 260              | 3              | 915            | -                        | 3    |
| 22.        | Mechanical/Metallurgical  | -                | -              | -              | -                        | 2    |
| 23.        | Metallurgical   | 8                | -              | -              | =                        | -    |
| 24.        | Mining  | -                | 2              | 412            | -                        | -    |
| 25.        | Naval Architecture  | -                | -              | -              | -                        | -    |
| 26.        | Production (Methods, Safety, Planning, Manufacturing & Industrial etc.) | 1                | -              | -              | -                        | -    |
| 27.        | Public Health   | -                | -              | 2              | -                        | -    |
| 28.        | Structural  | =                | -              | -              | =                        | -    |
| 29.        | Soil Mechanics & Foundation   | -                | -              | -              | -                        | -    |
| 30.        | Sound   | -                | -              | -              | -                        | _    |
| 31.        | Telecommunication/ Line Communication (Telephone & Telegraph)           | -                | -              | 171            | -                        | -    |
| 32.        | Tools   |                  | -              | -              | -                        |      |
| 33.        | Town & Country Planning   | -                | -              | -              | -                        | -    |
| 34.        | Computer  | 186              | 18             | 109            | -                        | -    |
| 35.        | Engineers Unspecified (Branches not specified)                          | 25               | -              | 58             | -                        | -    |
|            | Total   | 2039             | 84             | 6617           | 57                       | 69   |

Source: Employment Exchanges in the country & Employment News, 2009

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TABLE-1A Vacancies for engineers under various sectors by pay-ranges during 2009.

|            | vacancies for engineers under variou                                       |                  | sic Pay of     |                |                 |      |                              |
|------------|--|------------------|----------------|----------------|-----------------|------|------------------------------|
| SI.<br>No. | Branches of Engineering  | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt  | Total of<br>Cols.(3<br>to 17 |
| (1)        | (2)  | (13)             | (14)           | (15)           | (16)            | (17) | (18)                         |
| 1.         | Air-Conditioning and Refrigeration   | -                | 4              | 24             | -               | -    | 39                           |
| 2.         | Aeronautical   | 68               | -              | 26             | -               | -    | 314                          |
| 3.         | Agriculture  | 7                | 68             | 22             | -               | -    | 139                          |
| 4.         | Aircraft Maintenance   | -                | -              | 1              | -               | -    | 7                            |
| 5.         | Architecture   | 22               | 1              | 41             | -               | -    | 130                          |
| 6.         | Architecture/Civil   | 167              | 14             | 258            | -               | -    | 1965                         |
| 7.         | Automobile   | 11               | -              | 2              | -               | -    | 60                           |
| 8.         | Broadcasting & Television  | -                | -              | 8              | -               | -    | 9                            |
| 9.         | Civil (including Municipal)  | 176              | 58             | 254            | 26              | _    | 3741                         |
| 10.        | Chemical Engg.   | 59               | -              | 370            | -               | -    | 651                          |
| 11         | Electrical   | 280              | 15             | 1143           | 2               | 2    | 4585                         |
| 12.        | Electronics & Electrical Microwave/<br>Communication (including Radio)     | 486              | 32             | 579            | -               | -    | 5634                         |
| 13.        | Electrical/Mechanical  | 7                | 1              | 24             | -               | -    | 247                          |
| 14.        | Forging & Heat Treatment   | -                | -              | -              | -               | -    | 10                           |
| 15.        | Highways & Roads   | -                | -              | _              | -               | -    | 10                           |
| 16.        | Hydraulics & Dam   | 1                | -              | 4              | -               | -    | 5                            |
| 17.        | Instrumentation  | 10               | 1              | 173            | -               | -    | 347                          |
| 18.        | Internal Combustion  | -                | 1              | _              | -               | _    | 1                            |
| 19.        | Marine   | -                | 3              | 44             | -               | -    | 51                           |
| 20.        | Machine Tools & Die Sinking  | -                | -              | _              | -               | -    | 1                            |
| 21.        | Mechanical   | 388              | 107            | 1543           | -               | 3    | 4444                         |
| 22.        | Mechanical/Metallurgical   | 1                | -              | 9              | -               | -    | 69                           |
| 23.        | Metallurgical  | 8                | -              | 33             | -               | -    | 148                          |
| 24.        | Mining   | 26               | -              | 83             | -               | -    | 655                          |
| 25.        | Naval Architecture   | -                | -              | 2              | -               | -    | 4                            |
| 26.        | Production (Methods, Safety, Planning,<br>Manufacturing & Industrial etc.) | 15               | 5              | 22             | -               | -    | 113                          |
| 27.        | Public Health  | 6                | -              | -              | -               | -    | 10                           |
| 28.        | Structural   | -                | -              | 5              | -               | -    | 11                           |
| 29.        | Soil Mechanics & Foundation  | -                | 4              | 4              | -               | -    | 8                            |
| 30.        | Sound  | -                | 5              | -              | -               | _    | 6                            |
| 31.        | Telecommunication/ Line Communication (Telephone & Telegraph)              | 26               | -              | 250            | -               | -    | 452                          |
| 32.        | Tools  | -                | -              | -              | -               | -    |                              |
| 33.        | Town & Country Planning  | 1                | -              | 2              | -               | -    | 3                            |
| 34.        | Computer   | 190              | 9              | 1981           | _               | _    | 3341                         |
| 35.        | Engineers Unspecified (Branches not specified)                             | 82               | 43             | 440            |                 | _    | 1043                         |
|            | Total  | 2037             | 371            | 7347           | 28              | 5    | 28253                        |

TABLE-1B Vacancies for engineers (Degree/Diploma Holders) according to work-experience during 2009.

| SI. |   |           | na Holders      |           | e Holders       | Grand     |              | Total |
|-----|---|-----------|-----------------|-----------|-----------------|-----------|--------------|-------|
| No. | Branches of Engineering   | With Exp. | Without<br>Exp. | With Exp. | Without<br>Exp. | With Exp. | Without Exp. |       |
| (1) | (2)   | (3)       | (4)             | (5)       | (6)             | (7)       | (8)          | (9)   |
| 1.  | Air-Conditioning and Refrigeration  | 1         | 28              | 1         | 8               | 2         | 36           | 38    |
| 2.  | Aeronautical  | 11        | 217             | 9         | 76              | 20        | 293          | 313   |
| 3.  | Agriculture   | -         | 33              | 19        | 87              | 19        | 120          | 139   |
| 4.  | Aircraft Maintenance  | -         | 6               | 1         | -               | 1         | 6            | 7     |
| 5.  | Architecture  | 12        | 19              | 50        | 49              | 62        | 68           | 130   |
| 6.  | Architecture/Civil  | 80        | 1354            | 161       | 370             | 241       | 1724         | 1965  |
| 7.  | Automobile  | -         | 46              | 11        | 3               | 11        | 49           | 60    |
| 8.  | Broadcasting & Television   | 1         | -               | 2         | 6               | 3         | 6            | 9     |
| 9.  | Civil (including Municipal)   | 5         | 2103            | 61        | 1572            | 66        | 3675         | 3741  |
| 10. | Chemical Engg.  | 11        | 195             | 88        | 357             | 99        | 552          | 651   |
| 11  | Electrical  | 135       | 1506            | 346       | 2598            | 481       | 4104         | 4585  |
| 12. | Electronics & Electrical Microwave/<br>Communication (including Radio)    | 9         | 752             | 306       | 4566            | 315       | 5318         | 5633  |
| 13. | Electrical/Mechanical   | 107       | 63              | 32        | 45              | 139       | 108          | 247   |
| 14. | Forging & Heat Treatment  | -         | 10              | -         | =               | 0         | 10           | 10    |
| 15. | Highways & Roads  | -         | 10              | -         | =               | 0         | 10           | 10    |
| 16. | Hydraulics & Dam  | -         | -               | 3         | 2               | 3         | 2            | 5     |
| 17. | Instrumentation   | 2         | 156             | 9         | 180             | 11        | 336          | 347   |
| 18. | Internal Combustion   | -         | -               | 1         | -               | 1         | 0            | 1     |
| 19. | Marine  | -         | -               | 25        | 26              | 25        | 26           | 51    |
| 20. | Machine Tools & Die Sinking   | -         | -               | -         | 1               | 0         | 1            | 1     |
| 21. | Mechanical  | 39        | 2057            | 449       | 1902            | 488       | 3959         | 4447  |
| 22. | Mechanical/Metallurgical  | -         | 18              | 5         | 46              | 5         | 64           | 69    |
| 23. | Metallurgical   | -         | 68              | 31        | 49              | 31        | 117          | 148   |
| 24. | Mining  | -         | 542             | 64        | 49              | 64        | 591          | 655   |
| 25. | Naval Architecture  | -         | 2               | 2         | -               | 2         | 2            | 4     |
| 26. | Production (Methods, safety,<br>Planning, Manufacturing & Industrial etc) | -         | 67              | 19        | 27              | 19        | 94           | 113   |
| 27. | Public Health   | -         | -               | -         | 10              | 0         | 10           | 10    |
| 28. | Structural  | -         | 6               | -         | 5               | 0         | 11           | 11    |
| 29. | Soil Mechanics & Foundation   | -         | _               | 4         | 4               | 4         | 4            | 8     |
| 30. | Sound   | 1         | -               | 5         | -               | 6         | 0            | 6     |
| 31. | Telecommunication/Line Communication (Telephone & Telegraph)              | 5         | 171             | -         | 276             | 5         | 447          | 452   |
| 32. | Tools   | -         | =               | -         | <u> </u>        | 0         | 0            | 0     |
| 33. | Town & Country Planning   | -         |                 | 3         |                 | 3         | 0            | 3     |
| 34. | Computer  | 257       | 253             | 417       | 2414            | 674       | 2667         | 3341  |
| 35. | Engineers Unspecified (Branches not specified)                            | 102       | 51              | 342       | 548             | 444       | 599          | 1043  |
|     | Total   | 778       | 9733            | 2466      | 15276           | 3244      | 25009        | 28253 |

TABLE-1C State-wise and sector-wise vacancies for engineers during 2009.

| SI. No. | States/UTs.                        | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total | % to<br>Total |
|---------|------------------------------------|------------------|----------------|----------------|-----------------|------|-------|---------------|
| (1)     | (2)                                | (3)              | (4)            | (5)            | (6)             | (7)  | (8)   | (9)           |
| 1       | Andaman & Nicobar                  | 5                | -              | 1              | -               | -    | 6     | 0.02          |
| 2       | Andhra Pradesh                     | 96               | 242            | 500            | 2               | 1    | 840   | 2.97          |
| 3       | Arunachal Pradesh                  | -                | -              | 13             | -               | -    | 13    | 0.05          |
| 4       | Assam                              | 64               | 1              | 126            | -               | 1    | 190   | 0.67          |
| 5       | Bihar                              | 3                | 1              | 230            | -               | 1    | 233   | 0.82          |
| 6       | Chandigarh                         | 439              | -              | 13             | 6               | 1    | 458   | 1.62          |
| 7       | Chhattisgarh                       | 6                | -              | 478            | -               | -    | 484   | 1.71          |
| 8       | Dadra & Nagar Haveli               | -                | -              | -              | -               | -    | -     | 0.00          |
| 9       | Delhi                              | 369              | 229            | 2043           | -               | -    | 2641  | 9.35          |
| 10      | Goa, Daman & Diu                   | 5                | -              | 36             | -               | -    | 41    | 0.15          |
| 11      | Gujarat                            | 47               | 652            | 361            | 50              | 820  | 1930  | 6.83          |
| 12      | Haryana                            | 4                | -              | 218            | -               | -    | 222   | 0.79          |
| 13      | Himachal Pradesh                   | -                | -              | 69             | -               | =    | 69    | 0.24          |
| 14      | Jammu & Kashmir                    | 22               | -              | 4              | -               | =    | 26    | 0.09          |
| 15      | Jharkhand                          | 6                | -              | 74             | -               | 88   | 168   | 0.59          |
| 16      | Karnataka                          | 144              | 10             | 104            | -               | -    | 258   | 0.91          |
| 17      | Kerala                             | 105              | 33             | 199            | -               | 19   | 356   | 1.26          |
| 18      | Lakshadweep                        | -                | -              | -              | -               | -    | -     | 0.00          |
| 19      | Madhya Pradesh                     | 17               | 6              | 157            | -               | -    | 180   | 0.64          |
| 20      | Maharashtra                        | 261              | 42             | 630            | 29              | 10   | 972   | 3.44          |
| 21      | Manipur                            | -                | _              | 1              | -               | -    | 1     | 0.00          |
| 22      | Meghalaya                          | 14               | _              | 280            | -               | -    | 294   | 1.04          |
| 23      | Mizoram                            | -                | 18             | 8              | -               | 1    | 26    | 0.09          |
| 24      | Nagaland                           | _                | _              | 1              | -               | -    | 1     | 0.00          |
| 25      | Orissa                             | 24               | 54             | 25             | -               | 1    | 103   | 0.36          |
| 26      | Pondicherry                        | 1                | -              | 60             | -               | 1    | 61    | 0.22          |
| 27      | Punjab                             | 12               | _              | 56             | -               | 1    | 68    | 0.24          |
| 28      | Rajasthan                          | 198              | 923            | 33             | -               | 1    | 1154  | 4.08          |
| 29      | Sikkim                             | -                | -              | -              | -               | -    | -     | 0.00          |
| 30      | Tamil Nadu                         | 505              | 1              | 470            | -               | -    | 976   | 3.45          |
| 31      | Tripura                            | -                | -              | 28             | -               | -    | 28    | 0.10          |
| 32      | Uttar Pradesh                      | 307              | 952            | 468            | -               | -    | 1727  | 6.11          |
| 33      | Uttrakhand                         | 19               | 63             | 90             | -               | -    | 172   | 0.61          |
| 34      | West Bengal                        | 38               | -              | 1243           | -               | -    | 1281  | 4.53          |
| 35      | * State-wise breakup not available | 5012             | _              | 8262           | _               | -    | 13274 | 46.98         |
|         | Total                              | 7723             | 3225           | 16281          | 87              | 937  | 28253 | 100.00        |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc for which place of duty was not specified.

TABLE-2A Vacancies for technologists under various sectors by pay-ranges during 2009.

|            |                                 | Ва               | sic Pay ι      | ipto Rs. 8     | 5000 p.m.       |      |
|------------|---------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Technology          | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                             | (3)              | (4)            | (5)            | (6)             | (7)  |
| 1.         | Alcohol                         | -                | -              | -              | -               | -    |
| 2.         | Ceramic                         | -                | -              | 1              | -               | -    |
| 3.         | Chemical                        | -                | -              | ı              | -               | -    |
| 4.         | Fiber                           | -                | -              | -              | -               | -    |
| 5.         | Food                            | -                | -              | 2              | -               | -    |
| 6.         | Glass                           | -                | -              | 1              | -               | 1    |
| 7.         | Fuel                            | -                | -              | -              | -               | -    |
| 8.         | Hosiery                         | -                | -              | -              | -               | -    |
| 9.         | Intermediate & Dyes             | -                | -              | -              | -               | -    |
| 10.        | Jute                            | -                | -              | -              | -               | -    |
| 11.        | Leather                         | _                | -              | ı              | -               | -    |
| 12.        | Oil, Fats & Waxes               | _                | -              | ı              | -               | -    |
| 13.        | Paper                           | _                | -              | 1              | -               | -    |
| 14.        | Paints, Pigments & Varnishes    | _                | -              | ı              | -               | -    |
| 15.        | Petroleum                       | _                | -              | ı              | -               | -    |
| 16.        | Pharmaceutical & Fine Chemicals | _                | -              | ı              | _               | -    |
| 17.        | Plastics                        | _                | -              | ı              | -               | -    |
| 18.        | Printing                        | 22               | -              | 62             | -               | -    |
| 19.        | Rubber                          | -                | _              | ī              | -               | ı    |
| 20.        | Silicate                        | _                | _              | ı              | -               | -    |
| 21.        | Sugar                           | _                | -              | -              | _               | -    |
| 22.        | Textile                         | 11               | _              | 7              | -               | -    |
| 23.        | Textile, Chemistry              | 3                | _              |                | _               | _    |
| 24.        | Textile, Dyeing & Printing      | -                | _              | 3              | _               | -    |
| 25.        | Wood and Timber                 |                  | 32             | 28             | _               | 23   |
| 26.        | Other Technological Subjects    | 2                | 33             | 30             | _               |      |
|            | Total                           | 38               | 65             | 133            | 0               | 23   |

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TABLE-2A Vacancies for technologists under various sectors by pay-ranges during 2009.

|            |                                 | Basic P          | ay betwe       | en Rs. 5       | 001 to 8000     | )/- p.m. |
|------------|---------------------------------|------------------|----------------|----------------|-----------------|----------|
| SI.<br>No. | Branches of Technology          | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt.     |
| (1)        | (2)                             | (8)              | (9)            | (10)           | (11)            | (12)     |
| 1.         | Alcohol                         | -                | -              | -              | -               | -        |
| 2.         | Ceramic                         | -                | -              |                | -               | -        |
| 3.         | Chemical                        | -                | _              | -              | -               | -        |
| 4.         | Fiber                           | -                | -              | -              | -               | -        |
| 5.         | Food                            | -                | -              | -              | -               | _        |
| 6.         | Glass                           | -                | -              | -              | _               | _        |
| 7.         | Fuel                            | -                | -              | -              | -               | _        |
| 8.         | Hosiery                         | -                | -              | -              | -               | _        |
| 9.         | Intermediate & Dyes             | _                | -              | _              | _               | _        |
| 10.        | Jute                            | _                | -              | _              | -               | _        |
| 11.        | Leather                         | _                | -              | _              | -               | _        |
| 12.        | Oil, Fats & Waxes               | _                | -              | _              | _               | _        |
| 13.        | Paper                           | _                | -              | -              | _               | -        |
| 14.        | Paints, Pigments & Varnishes    | _                | -              | -              | -               | _        |
| 15.        | Petroleum                       | _                | -              | _              | _               | _        |
| 16.        | Pharmaceutical & Fine Chemicals | _                | -              | _              | _               | _        |
| 17.        | Plastics                        | _                | -              | _              | _               | _        |
| 18.        | Printing                        | _                | 1              | 1              | _               | _        |
| 19.        | Rubber                          | _                | -              | _              | _               | _        |
| 20.        | Silicate                        | _                | _              | _              | _               | _        |
| 21.        | Sugar                           | _                | _              | -              | _               | _        |
| 22.        | Textile                         | 2                | _              | -              | _               | _        |
| 23.        | Textile, Chemistry              | _                | _              |                | _               | _        |
| 24.        | Textile, Dyeing & Printing      | _                | -              | -              | _               | _        |
| 25.        | Wood and Timber                 | _                | _              | _              | _               |          |
| 26.        | Other Technological Subjects    | 2                | 3              | 1              | _               |          |
|            | Total                           | 4                | 4              | 2              | 0               | 0        |

TABLE-2A Vacancies for technologists under various sectors by pay-ranges during 2009.

|            |                                 | Basic I          | Pay Rs.        | 8001 an        | d above p       | o.m. | Total                    |
|------------|---------------------------------|------------------|----------------|----------------|-----------------|------|--------------------------|
| SI.<br>No. | Branches of Technology          | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | of Col.<br>( 3 to<br>17) |
| (1)        | (2)                             | (13)             | (14)           | (15)           | (16)            | (17) | (18)                     |
| 1.         | Alcohol                         | -                | -              | -              | -               | -    | -                        |
| 2.         | Ceramic                         | -                | -              | -              | -               | -    | -                        |
| 3.         | Chemical                        | -                | -              | -              | -               | -    | -                        |
| 4.         | Fiber                           | 1                | -              | -              | _               | -    | 1                        |
| 5.         | Food                            | -                | -              | 16             | -               | -    | 18                       |
| 6.         | Glass                           | -                | -              | _              | -               | _    | -                        |
| 7.         | Fuel                            | -                | -              | _              | -               | _    | ı                        |
| 8.         | Hosiery                         | -                | -              | -              | -               | _    | -                        |
| 9.         | Intermediate & Dyes             | -                | -              | -              | -               | _    | -                        |
| 10.        | Jute                            | -                | -              | -              | -               | _    | -                        |
| 11.        | Leather                         | 1                | -              | -              | -               | -    | 1                        |
| 12.        | Oil, Fats & Waxes               | -                | -              | -              | -               | _    | -                        |
| 13.        | Paper                           | _                | -              | -              | -               | -    | 1                        |
| 14.        | Paints, Pigments & Varnishes    | -                | -              | -              | -               | _    | -                        |
| 15.        | Petroleum                       | _                | -              | -              | -               | -    | -                        |
| 16.        | Pharmaceutical & Fine Chemicals | _                | -              | -              | -               | -    | -                        |
| 17.        | Plastics                        | _                | -              | -              | -               | -    | -                        |
| 18.        | Printing                        | 27               | 1              | -              | _               | -    | 114                      |
| 19.        | Rubber                          | 1                | -              | -              | -               | -    | 1                        |
| 20.        | Silicate                        | _                | -              | -              | -               | -    | -                        |
| 21.        | Sugar                           | _                | -              | -              | _               | -    | -                        |
| 22.        | Textile                         | 8                | -              | 5              | _               | -    | 33                       |
| 23.        | Textile, Chemistry              | _                | -              | -              | -               | -    | 3                        |
| 24.        | Textile, Dyeing & Printing      | _                | -              | 1              | -               | _    | 4                        |
| 25.        | Wood and Timber                 | _                | -              | -              | -               | -    | 83                       |
| 26.        | Other Technological Subjects    | -                | -              | 7              | -               | -    | 78                       |
|            | Total                           | 38               | 1              | 29             | 0               | 0    | 337                      |

TABLE-2B Vacancies for technologists according to work-experience during 2009.

|            |                                 | Vacancies for   | Technologists durir | g 2009 |
|------------|---------------------------------|-----------------|---------------------|--------|
| SI.<br>No. | Branches of Technology          | With experience | Without experience  | Total  |
| (1)        | (2)                             | (3)             | (4)                 | (5)    |
| 1.         | Alcohol                         | -               | -                   | -      |
| 2.         | Ceramic                         | -               | -                   | -      |
| 3.         | Chemical                        | -               | -                   | -      |
| 4.         | Fiber                           | 1               | -                   | 1      |
| 5.         | Food                            | 7               | 11                  | 18     |
| 6.         | Glass                           | -               | -                   | -      |
| 7.         | Fuel                            | _               | -                   | -      |
| 8.         | Hosiery                         | -               | -                   | -      |
| 9.         | Intermediate & Dyes             | -               | -                   | -      |
| 10.        | Jute                            | -               | -                   | -      |
| 11.        | Leather                         | 1               | -                   | 1      |
| 12.        | Oil, Fats & Waxes               | -               | -                   | -      |
| 13.        | Paper                           | 1               | -                   | 1      |
| 14.        | Paints, Pigments & Varnishes    | -               | -                   | -      |
| 15.        | Petroleum                       | -               | -                   | _      |
| 16.        | Pharmaceutical & Fine Chemicals | -               | -                   | _      |
| 17.        | Plastics                        | -               | -                   | _      |
| 18.        | Printing                        | 4               | 110                 | 114    |
| 19.        | Rubber                          | 1               | -                   | 1      |
| 20.        | Silicate                        | -               | -                   | -      |
| 21.        | Sugar                           | -               | -                   | -      |
| 22.        | Textile                         | 11              | 22                  | 33     |
| 23.        | Textile, Chemistry              | 3               | _                   | 3      |
| 24.        | Textile, Dyeing & Printing      | 1               | 3                   | 4      |
| 25.        | Wood and Timber                 |                 | 83                  | 83     |
| 26.        | Other Technological Subjects    | 8               | 70                  | 78     |
|            | Total                           | 38              | 299                 | 337    |

TABLE-2C
State-wise and sector-wise vacancies for technologists during 2009.

|         | State-wise and sector              |                  |                |                |                 |      |       | % to          |
|---------|------------------------------------|------------------|----------------|----------------|-----------------|------|-------|---------------|
| SI. No. | States/UTs                         | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total | % to<br>Total |
| (1)     | (2)                                | (3)              | (4)            | (5)            | (6)             | (7)  | (8)   | (9)           |
| 1       | Andaman & Nicobar                  | -                | -              |                | -               | _    | -     | -             |
| 2       | Andhra Pradesh                     | 1                | -              | 3              | -               | -    | 4     | 1.19          |
| 3       | Arunachal Pradesh                  | 1                | -              | -              | -               | =    | 1     | 0.30          |
| 4       | Assam                              | 3                | -              | -              | -               | -    | 3     | 0.89          |
| 5       | Bihar                              | ı                | _              | 1              | -               | -    | 1     | 0.30          |
| 6       | Chandigarh                         | -                | _              | -              | -               | -    | _     | -             |
| 7       | Chhattisgarh                       | -                | _              | -              | -               | -    | _     | _             |
| 8       | Dadra & Nagar Haveli               | Ī                | _              | -              | -               | -    | _     | -             |
| 9       | Delhi                              | 21               | _              | 3              | _               | -    | 24    | 7.12          |
| 10      | Goa, Daman & Diu                   | -                | _              | -              | -               | -    | _     | _             |
| 11      | Gujarat                            | _                | 44             | 24             | -               | 13   | 81    | 24.04         |
| 12      | Haryana                            | -                | _              | 6              | -               | -    | 6     | 1.78          |
| 13      | Himachal Pradesh                   | -                | _              | _              | -               | -    | _     | _             |
| 14      | Jammu & Kashmir                    | -                | -              | -              | -               | -    | _     | _             |
| 15      | Jharkhand                          | 1                | _              | -              | -               | -    | 1     | 0.30          |
| 16      | Karnataka                          | 7                | -              | 62             | -               | -    | 69    | 20.47         |
| 17      | Kerala                             | -                | 24             | 35             | -               | 10   | 69    | 20.47         |
| 18      | Lakshadweep                        | -                | _              | _              | -               | _    | _     | -             |
| 19      | Madhya Pradesh                     | -                | _              | 2              | -               | -    | 2     | 0.59          |
| 20      | Maharashtra                        | 13               | 1              | 6              | -               | -    | 20    | 5.93          |
| 21      | Manipur                            | -                | _              | _              | -               | _    | _     | -             |
| 22      | Meghalaya                          | -                | _              | -              | -               | -    | _     | -             |
| 23      | Mizoram                            | -                | 1              | _              | -               | -    | 1     | 0.30          |
| 24      | Nagaland                           | -                | _              | _              | -               | -    | _     | _             |
| 25      | Orissa                             | -                | _              | _              | -               | _    | _     | -             |
| 26      | Pondicherry                        | -                | _              | 2              | -               | -    | 2     | 0.59          |
| 27      | Punjab                             | -                | _              | 4              | -               | -    | 4     | 1.19          |
| 28      | Rajasthan                          | -                | -              | -              | -               | -    | _     | -             |
| 29      | Sikkim                             | ı                | -              | -              | -               | -    | -     | -             |
| 30      | Tamil Nadu                         | -                | _              | _              | -               | -    | -     | -             |
| 31      | Tripura                            | -                | -              | _              | -               | -    | -     | -             |
| 32      | Uttar Pradesh                      | _                | -              | 7              | -               | _    | 7     | 2.08          |
| 33      | Uttrakhand                         | _                | -              | 3              | _               | _    | 3     | 0.89          |
| 34      | West Bengal                        | 3                | -              | 4              | _               | _    | 7     | 2.08          |
| 35      | * State-wise breakup not available | 30               | -              | 2              | -               |      | 32    | 9.50          |
|         | Total                              | 80               | 70             | 164            | -               | 23   | 337   | 100           |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards and some vacancies notified to UPSC for which place of duty was not specified.

TABLE-3A Vacancies for Agricultural Scientists under various sectors by pay-ranges during 2009.

|            |                                       | Ba               | sic Pay ι      | ipto Rs.       | 5000 p.m.       |      |
|------------|---------------------------------------|------------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Agriculture               | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                                   | (3)              | (4)            | (5)            | (6)             | (7)  |
| 1          | Agronomy                              | _                | -              | 12             | -               | _    |
| 2          | Agriculture Bacteriology              | _                | -              | -              | -               | _    |
| 3          | Agriculture Botany                    | -                | _              | -              | -               | _    |
| 4          | Agriculture Chemistry                 | -                | 2              | 2              | -               | -    |
| 5          | Agriculture Economics                 | 1                | 1 15           |                | -               | -    |
| 6          | Entomology                            | 1                | _              | 1              | _               | _    |
| 7          | Agriculture Extension                 | -                | _              | 1              | _               | -    |
| 8          | Agriculture Marketing                 | -                | _              | -              | _               | -    |
| 9          | Agriculture Meteorology               | -                | _              | 1              | _               | -    |
| 10         | Agriculture Microbiology              | -                | _              | 1              | -               | _    |
| 11         | Agriculture Sociology                 | -                | -              | -              | -               | _    |
| 12         | Agriculture Statistics                | 1                | -              | 5              | -               | _    |
| 13         | Animal Nutrition                      | 3                | 12             | 2              | -               | _    |
| 14         | Animal Pathology                      | _                | -              | -              | -               | _    |
| 15         | Co-operation                          | _                | -              | -              | -               | _    |
| 16         | Dairying                              | _                | 5              | 2              | -               | _    |
| 17         | Fishery                               | 2                | 5              | 7              | -               | _    |
| 18         | Forestry                              | _                | -              | 13             | -               | _    |
| 19         | Horticulture                          | 4                | -              | 24             | -               | _    |
| 20         | Land Development                      | _                | -              | -              | -               | _    |
| 21         | Mycology & Plant Pathology            | _                | -              | 1              | -               | _    |
| 22         | Plant Pathology                       | _                | -              | 5              | -               | _    |
| 23         | Plant Breeding & Genetics             | 1                | -              | 19             | -               | _    |
| 24         | Plant Physiology                      | _                | -              | 8              | -               | _    |
| 25         | Poultry Farming                       | _                | -              | 16             | -               | _    |
| 26         | Soil Science                          | -                | _              | 12             | _               | _    |
| 27         | Veterinary Science & Animal Husbandry | 3                | _              | 80             | _               | -    |
| 28         | Warehousing                           | -                | 7              | 3              | _               | -    |
| 29         | Water Conservation                    | _                | _              | _              | _               | _    |
| 30         | Other Agricultural Subjects           | 35               | 72             | 67             | 16              | 9    |
|            | Total                                 | 51               | 118            | 288            | 16              | 9    |

TABLE-3A Vacancies for Agricultural Scientists under various sectors by pay-ranges during 2009.

|            |                                       | Basic F          | Pay betw       | een Rs. 5      | 5001 to 8000    | /- p.m. |
|------------|---------------------------------------|------------------|----------------|----------------|-----------------|---------|
| SI.<br>No. | Branches of Agriculture               | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt.    |
| (1)        | (2)                                   | (8)              | (9)            | (10)           | (11)            | (12)    |
| 1          | Agronomy                              | 1                | 6              | -              | -               | -       |
| 2          | Agriculture Bacteriology              | -                | -              | -              | -               |         |
| 3          | Agriculture Botany                    | -                | -              | 1              | -               | -       |
| 4          | Agriculture Chemistry                 | -                | -              | -              | -               | -       |
| 5          | Agriculture Economics                 | -                | -              | -              | -               | -       |
| 6          | Entomology                            | -                | -              | 1              | -               | -       |
| 7          | Agriculture Extension                 | 1                | -              | -              | -               | -       |
| 8          | Agriculture Marketing                 | -                | _              | -              | -               | -       |
| 9          | Agriculture Meteorology               | -                | -              | -              | -               | -       |
| 10         | Agriculture Microbiology              | -                | -              | -              | -               | -       |
| 11         | Agriculture Sociology                 | -                | -              | -              | -               | -       |
| 12         | Agriculture Statistics                | -                | -              | -              | -               | -       |
| 13         | Animal Nutrition                      | -                | -              | -              | -               | -       |
| 14         | Animal Pathology                      | -                | -              | -              | -               | -       |
| 15         | Co-operation                          | -                | -              | -              | -               | -       |
| 16         | Dairying                              | -                | _              | -              | -               | -       |
| 17         | Fishery                               | 2                | -              | 2              | -               | -       |
| 18         | Forestry                              | -                | -              | -              | -               | -       |
| 19         | Horticulture                          | -                | -              | 3              | -               | -       |
| 20         | Land Development                      | -                | -              | -              | -               | -       |
| 21         | Mycology & Plant Pathology            | -                | -              | 1              | -               | -       |
| 22         | Plant Pathology                       | 2                | -              | -              | -               | -       |
| 23         | Plant Breeding & Genetics             | -                | -              | 2              | -               | -       |
| 24         | Plant Physiology                      | -                | -              | -              | -               | -       |
| 25         | Poultry Farming                       | -                | -              | -              | -               | -       |
| 26         | Soil Science                          | -                | -              | 2              | -               | -       |
| 27         | Veterinary Science & Animal Husbandry | 1                | -              | 3              | -               | -       |
| 28         | Warehousing                           | -                | -              | -              | -               | -       |
| 29         | Water Conservation                    | -                | -              | -              | -               | -       |
| 30         | Other Agricultural Subjects           | 3                | 13             | 32             | -               | -       |
|            | Total                                 | 10               | 19             | 47             | 0               | 0       |

TABLE-3A Vacancies for Agricultural Scientists under various sectors by pay-ranges during 2009.

|            |  | Basic P          | ay Rs. 800     | 1 and ak       | ove p.m.        |      | Total of Col. |  |
|------------|--|------------------|----------------|----------------|-----------------|------|---------------|--|
| SI.<br>No. | Branches of Agriculture                  | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | ( 3 to 17)    |  |
| (1)        | (2)                                      | (13)             | (14)           | (15)           | (16)            | (17) | (18)          |  |
| 1          | Agronomy                                 | 8                | 13             | 53             | -               | -    | 93            |  |
| 2          | Agriculture Bacteriology                 | -                | _              | -              | -               | -    | -             |  |
| 3          | Agriculture Botany                       | -                |                | 5              | -               | -    | 6             |  |
| 4          | Agriculture Chemistry                    | 6                | 1              | 1              | -               | -    | 12            |  |
| 5          | Agriculture Economics                    | 5                | 4              | 15             | -               | -    | 46            |  |
| 6          | Entomology                               | 2                | 7              | 11             | -               | _    | 23            |  |
| 7          | Agriculture Extension                    | 9                | 5              | 14             | -               | _    | 30            |  |
| 8          | Agriculture Marketing                    | 1                | 3              | 4              | -               | _    | 8             |  |
| 9          | Agriculture Meteorology                  | 1                | -              | 3              | -               | _    | 5             |  |
| 10         | Agriculture Microbiology                 | 31               | 2              | 4              | -               | _    | 38            |  |
| 11         | Agriculture Sociology                    | -                | -              | 1              | -               | -    | 1             |  |
| 12         | Agriculture Statistics                   | 5                | -              | 3              | -               | -    | 14            |  |
| 13         | Animal Nutrition                         | -                | 2              | 8              | -               | -    | 27            |  |
| 14         | Animal Pathology                         | 1                | -              | 1              | -               | -    | 2             |  |
| 15         | Co-operation                             | -                | -              | _              | -               | -    | -             |  |
| 16         | Dairying                                 | 8                | 1              | 8              | -               | -    | 24            |  |
| 17         | Fishery                                  | 13               | 3              | 32             | -               | -    | 66            |  |
| 18         | Forestry                                 | 1                | -              | 14             | -               | _    | 28            |  |
| 19         | Horticulture                             | 26               | 5              | 44             | -               | _    | 106           |  |
| 20         | Land Development                         | _                | 1              | -              | -               | _    | 1             |  |
| 21         | Mycology & Plant Pathology               | _                | -              | 1              | -               | _    | 3             |  |
| 22         | Plant Pathology                          | 11               | 4              | 23             | -               | _    | 45            |  |
| 23         | Plant Breeding & Genetics                | 35               | 9              | 35             | -               | _    | 101           |  |
| 24         | Plant Physiology                         | 4                | 2              | 10             | -               | _    | 24            |  |
| 25         | Poultry Farming                          | -                | 3              | 1              | -               | _    | 20            |  |
| 26         | Soil Science                             | 9                | 13             | 25             | -               | _    | 61            |  |
| 27         | Veterinary Science & Animal<br>Husbandry | 123              | 264            | 92             | -               | -    | 566           |  |
| 28         | Warehousing                              | -                |                | -              | -               | -    | 10            |  |
| 29         | Water Conservation                       | -                | -              | -              | -               | -    | -             |  |
| 30         | Other Agricultural Subjects              | 19               | 14             | 1524           | -               | _    | 1804          |  |
|            | Total                                    | 318              | 356            | 1932           | 0               | 0    | 3164          |  |

TABLE-3B Vacancies for Agricultural Scientists according to work experience during 2009.

| _          |                                       | Vacancies          | for Agricultural Sc   | ientists |
|------------|---------------------------------------|--------------------|-----------------------|----------|
| SI.<br>No. | Branches of Agriculture               | With<br>Experience | Without<br>Experience | Total    |
| (1)        | (2)                                   | (4)                | (5)                   | (6)      |
| 1          | Agronomy                              | 33                 | 60                    | 93       |
| 2          | Agriculture Bacteriology              | -                  | -                     | _        |
| 3          | Agriculture Botany                    | 1                  | 5                     | 6        |
| 4          | Agriculture Chemistry                 | 8                  | 4                     | 12       |
| 5          | Agriculture Economics                 | 21                 | 25                    | 46       |
| 6          | Entomology                            | 10                 | 13                    | 23       |
| 7          | Agriculture Extension                 | 16                 | 14                    | 30       |
| 8          | Agriculture Marketing                 | 4                  | 4                     | 8        |
| 9          | Agriculture Meteorology               | 1                  | 4                     | 5        |
| 10         | Agriculture Microbiology              | 33                 | 5                     | 38       |
| 11         | Agriculture Sociology                 | -                  | 1                     | 1        |
| 12         | Agriculture Statistics                | 8                  | 6                     | 14       |
| 13         | Animal Nutrition                      | 10                 | 17                    | 27       |
| 14         | Animal Pathology                      | 1                  | 1                     | 2        |
| 15         | Co-operation                          | -                  | -                     | -        |
| 16         | Dairying                              | 21                 | 3                     | 24       |
| 17         | Fishery                               | 30                 | 36                    | 66       |
| 18         | Forestry                              | 10                 | 18                    | 28       |
| 19         | Horticulture                          | 57                 | 49                    | 106      |
| 20         | Land Development                      | 1                  | -                     | 1        |
| 21         | Mycology & Plant Pathology            | 2                  | 1                     | 3        |
| 22         | Plant Pathology                       | 15                 | 30                    | 45       |
| 23         | Plant Breeding & Genetics             | 61                 | 40                    | 101      |
| 24         | Plant Physiology                      | 14                 | 10                    | 24       |
| 25         | Poultry Farming                       | 4                  | 16                    | 20       |
| 26         | Soil Science                          | 29                 | 32                    | 61       |
| 27         | Veterinary Science & Animal Husbandry | 331                | 235                   | 566      |
| 28         | Warehousing                           | -                  | 10                    | 10       |
| 29         | Water Conservation                    | -                  | -                     | -        |
| 30         | Other Agricultural Subjects           | 683                | 1121                  | 1804     |
|            | Total                                 | 1404               | 1760                  | 3164     |

TABLE-3C State-wise and sector-wise vacancies for Agricultural Scientists during 2009.

| SI. No. | State-wise and sector-w States/UTs | Central      | State        | Quasi        | Local         | Pvt.  | Total | % to         |
|---------|------------------------------------|--------------|--------------|--------------|---------------|-------|-------|--------------|
| (1)     | (2)                                | Govt.<br>(3) | Govt.<br>(4) | Govt.<br>(5) | Bodies<br>(6) | (7)   | (8)   | Total<br>(9) |
| 1       | Andaman & Nicobar                  | 2            | - (-,        | 3            | (0)           | - (1) | 5     | 0.16         |
| 2       | Andhra Pradesh                     | 9            | _            | 93           | -             | _     | 102   | 3.22         |
| 3       | Arunachal Pradesh                  | 1            | _            | 3            | <u>-</u>      | _     | 4     | 0.13         |
| 4       | Assam                              | 10           |              | 45           |               |       | 55    | 1.74         |
| 5       | Bihar                              | 6            | -            | 55           | -             | -     | 61    | 1.93         |
| 6       | Chandigarh                         | <u></u>      | -            | 33           | -             |       | 01    | 0.00         |
| 7       | Chhattisgarh                       |              |              | 15           |               | -     | 15    | 0.47         |
| 8       | Dadra & Nagar Haveli               | -            | -            | 13           | -             | _     | 13    | 0.00         |
| 9       | Delhi                              | 35           | 1            | 69           |               | _     | 105   | 3.32         |
| 10      | Goa, Daman & Diu                   |              | -            | 4            |               |       | 4     | 0.13         |
| 11      | Gujarat Gujarat                    | 1            | 12           | 37           |               | 9     | 59    | 1.86         |
| 12      | Haryana                            | 31           | -            | 124          |               | ,     | 155   | 4.90         |
| 13      | Himachal Pradesh                   | 8            | _            | 7            | <u>-</u>      | _     | 15    | 0.47         |
| 14      | Jammu & Kashmir                    | 1            | _            | 61           | <u>-</u>      | _     | 62    | 1.96         |
| 15      | Jharkhand                          | 1            | _            | 33           |               |       | 34    | 1.07         |
| 16      | Karnataka                          | 17           | _            | 54           | -             | _     | 71    | 2.24         |
| 17      | Kerala                             | 8            | 12           | 35           | -             | _     | 55    | 1.74         |
| 18      | Lakshadweep                        | 1            | -            |              | _             | _     | 1     | 0.03         |
| 19      | Madhya Pradesh                     | 5            | _            | 50           | -             | _     | 55    | 1.74         |
| 20      | Maharashtra                        | 10           | 274          | 249          | 16            | _     | 549   | 17.35        |
| 21      | Manipur                            | 1            |              | 13           | _             | _     | 14    | 0.44         |
| 22      | Meghalaya                          | 2            | _            | 13           | _             | _     | 15    | 0.47         |
| 23      | Mizoram                            | _            | -            | 5            | -             | _     | 5     | 0.16         |
| 24      | Nagaland                           | _            | -            | 14           | _             | _     | 14    | 0.44         |
| 25      | Orissa                             | 10           | -            | 31           |               | _     | 41    | 1.30         |
| 26      | Pondicherry                        | -            | -            | 3            | ı             | _     | 3     | 0.09         |
| 27      | Punjab                             | 1            | -            | 12           | ı             | _     | 13    | 0.41         |
| 28      | Rajasthan                          | 9            | _            | 28           | -             | -     | 37    | 1.17         |
| 29      | Sikkim                             | 3            | _            | 1            | -             | -     | 4     | 0.13         |
| 30      | Tamil Nadu                         | 27           | -            | 47           | -             | -     | 74    | 2.34         |
| 31      | Tripura                            | -            | -            | 2            | -             | -     | 2     | 0.06         |
| 32      | Uttar Pradesh                      | 30           | 90           | 228          | -             | -     | 348   | 11.00        |
| 33      | Uttrakhand                         | 54           | 104          | 26           | -             | -     | 184   | 5.82         |
| 34      | West Bengal                        | 13           | -            | 74           | -             | -     | 87    | 2.75         |
| 35      | State-wise breakup not available   | 83           | -            | 833          | -             | _     | 916   | 28.95        |
|         | Total                              | 379          | 493          | 2267         | 16            | 9     | 3164  | 100.00       |
|         | ,                                  |              |              |              |               |       |       |              |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards /UPSC etc. for which place of duty was not specified.

TABLE-4A
Vacancies for Medical Personnel under various sectors by pay-ranges during 2009.

|            | Tables 10. medical i discillor discillor discillor   | Basic Pay upto Rs. 5000 p.m. |                |                |                 |      |  |  |
|------------|--|------------------------------|----------------|----------------|-----------------|------|--|--|
| SI.<br>No. | Branches of Medicine                                 | Central<br>Govt.             | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |  |  |
| (1)        | (2)  | (3)                          | (4)            | (5)            | (6)             | (7)  |  |  |
| 1          | Allopathic Medicine (MBBS)                           | 1                            | 5              | 22             | -               | -    |  |  |
| 2          | Anaesthesia  | -                            | -              | 7              | -               | -    |  |  |
| 3          | Anatomy  | -                            | -              | 2              | -               | =    |  |  |
| 4          | Ayurveda   | -                            | 20             | =              | -               | =    |  |  |
| 5          | Cardiology   | -                            | -              | 2              | -               | -    |  |  |
| 6          | Clinical Pathology & Bacteriology                    | -                            | -              | 4              | -               | -    |  |  |
| 7          | Dietetics  | 1                            | 1              | -              | -               | -    |  |  |
| 8          | Dental Surgery                                       | 1                            | 2              | 5              | -               | =    |  |  |
| 9          | Dermatology  | -                            | -              | =              | -               | =    |  |  |
| 10         | Forensic Medicine                                    | -                            | -              | =              | -               | =    |  |  |
| 11         | General Surgery                                      | -                            |                |                | -               |      |  |  |
| 12         | Gynaecology, Obstetrics                              | -                            | -              | -              | -               | -    |  |  |
| 13         | Homeopathy   | 2                            | -              | 1              | -               |      |  |  |
| 14         | Laryngology & Otolaryngology                         | -                            | -              | -              | -               | -    |  |  |
| 15         | Malariology & Communicable Diseases                  | -                            | -              | 1              | -               | -    |  |  |
| 16         | Maternity, Child Welfare and Health                  | -                            | -              | -              | -               | -    |  |  |
| 17         | Medical, Bio-Chemistry                               | 2                            | -              | 6              | -               | -    |  |  |
| 18         | Medical Radiology and Electrology                    | 81                           | 506            | 258            | -               | -    |  |  |
| 19         | Microbiology   | 1                            | -              | 1              | -               | =    |  |  |
| 20         | Nursing  | 657                          | 2340           | 185            | 2               | 37   |  |  |
| 21         | Occupational Therapy                                 | 1                            | 4              | 10             | 9               | 14   |  |  |
| 22         | Opthalmic Medicine & Surgery                         | -                            | -              | 6              | -               | -    |  |  |
| 23         | Orthopaedic Surgery                                  | -                            | -              | 5              | -               | -    |  |  |
| 24         | Paediatrics  | -                            | -              | -              | -               | -    |  |  |
| 25         | Pharmacy   | 165                          | 40             | 111            | -               | 29   |  |  |
| 26         | Pharmacology, Medical                                | 1                            | -              | 4              | -               | 8    |  |  |
| 27         | Physiology   | -                            | 4              | 4              | -               | -    |  |  |
| 28         | Physiotherapy  | 5                            | 3              | 7              | -               | -    |  |  |
| 29         | Preventive & Social Medicine (Industrial Health)     | -                            | 4              | _              | -               | _    |  |  |
| 30         | Psychiatry   | -                            | -              | 2              | -               | =    |  |  |
| 31         | Psychology, Medical                                  | -                            | -              | =              | -               | =    |  |  |
| 32         | Public Health  | -                            | 6              | =              | -               | =    |  |  |
| 33         | Sanitary Science                                     | 90                           | 49             | 5              | -               | =    |  |  |
| 34         | Tubercular Diseases                                  | -                            | -              | =              | -               | =    |  |  |
| 35         | Tropical Medicine                                    | -                            | _              |                | -               |      |  |  |
| 36         | Unani  | -                            | _              |                | -               |      |  |  |
| 37         | Venereology  | -                            | _              |                | -               |      |  |  |
| 38         | Medical Specialists & Unspecified Others(MD/Ph.D/MS) | 1                            | -              | 13             | -               |      |  |  |
|            | Total  | 1009                         | 2984           | 661            | 11              | 88   |  |  |

TABLE-4A Vacancies for Medical Personnel under various sectors by pay-ranges during 2009.

|            |   | Basic Pay between Rs. 5001 to 8000/- p.m. |                |                |                 |      |  |  |  |
|------------|---|---|----------------|----------------|-----------------|------|--|--|--|
| SI.<br>No. | Branches of Medicine                                  | Central<br>Govt.                          | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |  |  |  |
| (1)        | (2)   | (8)                                       | (9)            | (10)           | (11)            | (12) |  |  |  |
| 1          | Allopathic Medicine (MBBS)                            | -   | -              | 8              | -               | -    |  |  |  |
| 2          | Anaesthesia   | -   | -              | 6              | -               | -    |  |  |  |
| 3          | Anatomy   | _   | -              | -              | -               | -    |  |  |  |
| 4          | Ayurveda  | -   | -              | =              | -               | -    |  |  |  |
| 5          | Cardiology  | -   | -              | -              | -               | -    |  |  |  |
| 6          | Clinical Pathology & Bacteriology                     | 1   | -              | -              | -               | -    |  |  |  |
| 7          | Dietetics   | 1   | 1              | -              | -               | -    |  |  |  |
| 8          | Dental Surgery  | 1   | -              | -              | -               | -    |  |  |  |
| 9          | Dermatology   | 1   | -              | -              | -               | -    |  |  |  |
| 10         | Forensic Medicine                                     | 1   | 5              | -              | -               | -    |  |  |  |
| 11         | General Surgery                                       | -   | -              | 1              | -               | -    |  |  |  |
| 12         | Gynecology, Obstetrics                                | -   | -              | -              | -               | -    |  |  |  |
| 13         | Homeopathy  | -   | -              | -              | -               | -    |  |  |  |
| 14         | Laryngology & Otolaryngology                          | -   | -              | -              | -               | -    |  |  |  |
| 15         | Malariology & Communicable Diseases                   | -   | -              |                | -               | _    |  |  |  |
| 16         | Maternity, Child Welfare and Health                   | -   | -              |                | -               | _    |  |  |  |
| 17         | Medical, Bio-Chemistry                                | -   | -              |                | -               | _    |  |  |  |
| 18         | Medical Radiology and Electrology                     | 1   | 2              | 9              | -               | _    |  |  |  |
| 19         | Microbiology  | -   | -              | -              | -               | -    |  |  |  |
| 20         | Nursing   | 234                                       | 8              | 15             | -               | -    |  |  |  |
| 21         | Occupational Therapy                                  | -   | -              | 2              | -               | -    |  |  |  |
| 22         | Opthalmic Medicine & Surgery                          | -   | -              | -              | -               | -    |  |  |  |
| 23         | Orthopaedic Surgery                                   | -   | -              | 1              | -               | -    |  |  |  |
| 24         | Paediatrics   | -   | -              | -              | -               | -    |  |  |  |
| 25         | Pharmacy  | 6   | 41             | 6              | 6               | -    |  |  |  |
| 26         | Pharmacology, Medical                                 | -   | -              | 5              | -               | -    |  |  |  |
| 27         | Physiology  | -   | -              | -              | -               | -    |  |  |  |
| 28         | Physiotherapy   | 2   | -              | -              | -               | -    |  |  |  |
| 29         | Preventive & Social Medicine (Industrial Health)      | -   | -              | -              | -               | -    |  |  |  |
| 30         | Psychiatry  | -   | -              |                | -               | _    |  |  |  |
| 31         | Psychology, Medical                                   | -   | -              | 2              | -               | -    |  |  |  |
| 32         | Public Health   | _   | 18             | 1              | -               | -    |  |  |  |
| 33         | Sanitary Science                                      | 1   | -              | -              | -               | -    |  |  |  |
| 34         | Tubercular Diseases                                   | 1   | -              | -              | -               | -    |  |  |  |
| 35         | Tropical Medicine                                     | -   | -              | -              | -               | -    |  |  |  |
| 36         | Unani   | -   | -              | -              | -               | -    |  |  |  |
| 37         | Venereology   | -   | -              | =              | -               | -    |  |  |  |
| 38         | Medical Specialists & Unspecified Others (MD/Ph.D/MS) | 1   | 5              | 4              |                 |      |  |  |  |
|            | Total   | 246                                       | 80             | 60             | 6               | 0    |  |  |  |

TABLE-4A Vacancies for Medical Personnel under various sectors by pay-ranges during 2009.

|           | vacancies for Medical Personner u                    | Basic |      | Total of        |      |                   |       |
|-----------|--|-------|------|-----------------|------|-------------------|-------|
| SI.<br>No | Branches of Medicine Central State Quasi L           |       |      | Local<br>Bodies | Pvt. | Col.<br>(3 to 17) |       |
| (1)       | (2)  | (13)  | (14) | (15)            | (16) | (17)              | (18)  |
| 1         | Allopathic Medicine (MBBS)                           | 638   | 4956 | 113             | 46   | -                 | 5789  |
| 2         | Anaesthesia  | 64    | 501  | 1058            |      | -                 | 1636  |
| 3         | Anatomy  | 9     | 25   | 7               | -    | _                 | 43    |
| 4         | Ayurveda   | 11    | 144  | 11              |      | _                 | 186   |
| 5         | Cardiology   | -     | 70   | 17              | -    | -                 | 89    |
| 6         | Clinical Pathology & Bacteriology                    | 48    | 47   | 13              | -    | -                 | 112   |
| 7         | Dietetics  | -     | -    | _               | -    | -                 | 3     |
| 8         | Dental Surgery                                       | 31    | 85   | 38              | -    | -                 | 162   |
| 9         | Dermatology  | 6     | 1    | 4               | -    | -                 | 11    |
| 10        | Forensic Medicine                                    | 6     | 10   | 1               | -    | -                 | 22    |
| 11        | General Surgery                                      | 57    | 287  | 24              | -    | -                 | 369   |
| 12        | Gynecology, Obstetrics                               | 92    | 263  | 15              | -    | -                 | 370   |
| 13        | Homeopathy   | -     | 312  | 36              | 2    | -                 | 353   |
| 14        | Laryngology & Otolaryngology                         | -     | -    | -               | -    | -                 | -     |
| 15        | Malariology & Communicable Diseases                  | -     | 10   | 1               | -    | -                 | 12    |
| 16        | Maternity, Child Welfare and Health                  | -     | -    | -               | -    | -                 | -     |
| 17        | Medical, Bio-Chemistry                               | 2     | 9    | 14              | -    | -                 | 33    |
| 18        | Medical Radiology and Electro logy                   | 65    | 611  | 44              | -    | -                 | 1577  |
| 19        | Microbiology   | 4     | 9    | 15              | -    | -                 | 30    |
| 20        | Nursing  | 1     | 1    | 44              | -    | -                 | 3524  |
| 21        | Occupational Therapy                                 | -     | 1    | 8               | -    | -                 | 49    |
| 22        | Opthalmic Medicine & Surgery                         | 42    | 72   | 25              | -    | -                 | 145   |
| 23        | Orthopaedic Surgery                                  | 15    | 74   | 14              | =    | -                 | 109   |
| 24        | Paediatrics  | 38    | 105  | 24              | =    | -                 | 167   |
| 25        | Pharmacy   | 4     | 5    | 50              | 6    | 1                 | 470   |
| 26        | Pharmacology, Medical                                | 8     | 7    | 19              | -    | -                 | 52    |
| 27        | Physiology   | 5     | 30   | 7               | =    | -                 | 50    |
| 28        | Physiotherapy  | 1     | 8    | 1               |      |                   | 27    |
| 29        | Preventive & Social Medicine                         |       |      |                 |      |                   |       |
|           | (Industrial Health)                                  | 15    | -    | 4               | -    | -                 | 23    |
| 30        | Psychiatry   | 4     | 21   | 14              | -    | -                 | 41    |
| 31        | Psychology, Medical                                  | 5     | 1    | 10              | -    | -                 | 18    |
| 32        | Public Health  | 8     | 4    | 3               | -    | -                 | 40    |
| 33        | Sanitary Science                                     | -     | -    | -               | -    | -                 | 145   |
| 34        | Tubercular Diseases                                  | 2     | 12   | _               | -    | _                 | 15    |
| 35        | Tropical Medicine                                    | -     | -    | 1               | -    | _                 | 1     |
| 36        | Unani  | -     | _    | _               | -    | _                 | _     |
| 37        | Venereology  | -     | -    | -               | -    | -                 | -     |
| 38        | Medical Specialists & Unspecified Others(MD/Ph.D/MS) | 686   | 808  | 251             | 9    | _                 | 1778  |
|           | Total  | 1867  | 8489 | 1886            | 63   | 1                 | 17451 |

TABLE-4B Vacancies for Medical Personnel according to work experience during 2009.

|         |  | Vacancies for Medical Personn |                       |       |  |  |
|---------|--|-------------------------------|-----------------------|-------|--|--|
| SI. No. | Branches of Medicine                                 | With<br>Experience            | Without<br>Experience | Total |  |  |
| (1)     | (2)  | (4)                           | (5)                   | (6)   |  |  |
| 1       | Allopathic Medicine (MBBS)                           | 3218                          | 2571                  | 5789  |  |  |
| 2       | Anaesthesia  | 1214                          | 422                   | 1636  |  |  |
| 3       | Anatomy  | 27                            | 16                    | 43    |  |  |
| 4       | Ayurveda   | 159                           | 27                    | 186   |  |  |
| 5       | Cardiology   | 7                             | 82                    | 89    |  |  |
| 6       | Clinical Pathology & Bacteriology                    | 11                            | 101                   | 112   |  |  |
| 7       | Dietetics  | -                             | 3                     | 3     |  |  |
| 8       | Dental Surgery                                       | 38                            | 124                   | 162   |  |  |
| 9       | Dermatology  | 9                             | 2                     | 11    |  |  |
| 10      | Forensic Medicine                                    | 13                            | 9                     | 22    |  |  |
| 11      | General Surgery                                      | 133                           | 236                   | 369   |  |  |
| 12      | Gynecology, Obstetrics                               | 77                            | 293                   | 370   |  |  |
| 13      | Homeopathy   | 12                            | 341                   | 353   |  |  |
| 14      | Laryngology & Otolaryngology                         | -                             | -                     | =     |  |  |
| 15      | Malariology & Communicable Diseases                  | 1                             | 11                    | 12    |  |  |
| 16      | Maternity, Child Welfare and Health                  | -                             | -                     | =     |  |  |
| 17      | Medical, Bio-Chemistry                               | 5                             | 28                    | 33    |  |  |
| 18      | Medical Radiology and Electrology                    | 419                           | 1158                  | 1577  |  |  |
| 19      | Microbiology   | 17                            | 13                    | 30    |  |  |
| 20      | Nursing  | 43                            | 3481                  | 3524  |  |  |
| 21      | Occupational Therapy                                 | 4                             | 45                    | 49    |  |  |
| 22      | Opthalmic Medicine & Surgery                         | 80                            | 65                    | 145   |  |  |
| 23      | Orthopaedic Surgery                                  | 52                            | 57                    | 109   |  |  |
| 24      | Paediatrics  | 100                           | 67                    | 167   |  |  |
| 25      | Pharmacy   | 96                            | 374                   | 470   |  |  |
| 26      | Pharmacology, Medical                                | 31                            | 21                    | 52    |  |  |
| 27      | Physiology   | 19                            | 31                    | 50    |  |  |
| 28      | Physiotherapy  | 9                             | 18                    | 27    |  |  |
| 29      | Preventive & Social Medicine (Industrial Health)     | 17                            | 6                     | 23    |  |  |
| 30      | Psychiatry   | 31                            | 10                    | 41    |  |  |
| 31      | Psychology, Medical                                  | 9                             | 9                     | 18    |  |  |
| 32      | Public Health  | 11                            | 29                    | 40    |  |  |
| 33      | Sanitary Science                                     | 9                             | 136                   | 145   |  |  |
| 34      | Tubercular Diseases                                  | 14                            | 1                     | 15    |  |  |
| 35      | Tropical Medicine                                    | -                             | 1                     | 1     |  |  |
| 36      | Unani  | -                             | -                     | -     |  |  |
| 37      | Venereology  | -                             | _                     |       |  |  |
| 38      | Medical Specialists & Unspecified Others(MD/Ph.D/MS) | 652                           | 1126                  | 1778  |  |  |
|         | Total  | 6537                          | 10914                 | 17451 |  |  |

TABLE-4C State-wise and sector-wise vacancies for Medical Personnel during 2009.

| SI.<br>No. | States/UTs                         | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total | % to<br>Total |
|------------|------------------------------------|------------------|----------------|----------------|-----------------|------|-------|---------------|
| (1)        | (2)                                | (3)              | (4)            | (5)            | (6)             | (7)  | (8)   | (9)           |
| 1          | Andaman & Nicobar                  | 7                | -              | 3              | -               | =    | 10    | 0.06          |
| 2          | Andhra Pradesh                     | 26               | -              | 48             | ı               | -    | 74    | 0.42          |
| 3          | Arunachal Pradesh                  | -                | -              | =              | ı               | -    |       | 0.00          |
| 4          | Assam                              | 12               | -              | 7              | -               | -    | 19    | 0.11          |
| 5          | Bihar                              | 22               | -              | 10             | -               | -    | 32    | 0.18          |
| 6          | Chandigarh                         | 63               | -              | 297            | -               | -    | 360   | 2.06          |
| 7          | Chhattisgarh                       | 2                | -              | 122            | 1               | -    | 124   | 0.71          |
| 8          | Dadra & Nagar Haveli               | -                | -              | 1              | 1               | -    |       | 0.00          |
| 9          | Delhi                              | 364              | 2801           | 270            | 56              | _    | 3491  | 20.00         |
| 10         | Goa, Daman & Diu                   | -                | -              | 6              | -               | _    | 6     | 0.03          |
| 11         | Gujarat                            | 42               | 63             | 49             | 9               | 51   | 214   | 1.23          |
| 12         | Haryana                            | 12               | -              | 6              | -               | =    | 18    | 0.10          |
| 13         | Himachal Pradesh                   | -                | 1              | 2              | -               | -    | 3     | 0.02          |
| 14         | Jammu & Kashmir                    | 14               | -              | 18             | -               | -    | 32    | 0.18          |
| 15         | Jharkhand                          | 26               | 80             | 6              | -               | 37   | 149   | 0.85          |
| 16         | Karnataka                          | 14               | -              | 76             | -               | _    | 90    | 0.52          |
| 17         | Kerala                             | 9                | 27             | 19             | -               | -    | 55    | 0.32          |
| 18         | Lakshadweep                        | 11               | -              | -              | -               | -    | 11    | 0.06          |
| 19         | Madhya Pradesh                     | 81               | -              | 28             | 1               | -    | 110   | 0.63          |
| 20         | Maharashtra                        | 106              | 1537           | 125            | 12              | 1    | 1781  | 10.21         |
| 21         | Manipur                            | 4                | -              | -              | -               | -    | 4     | 0.02          |
| 22         | Meghalaya                          | 3                | -              | 7              | -               | -    | 10    | 0.06          |
| 23         | Mizoram                            | 2                | 136            | -              | -               | -    | 138   | 0.79          |
| 24         | Nagaland                           | 4                | -              | -              | -               | -    | 4     | 0.02          |
| 25         | Orissa                             | 5                | -              | 102            | -               | -    | 107   | 0.61          |
| 26         | Pondicherry                        | 94               | -              | 68             | -               | -    | 162   | 0.93          |
| 27         | Punjab                             | 17               | -              | 34             | -               | -    | 51    | 0.29          |
| 28         | Rajasthan                          | 23               | -              | 10             | -               | -    | 33    | 0.19          |
| 29         | Sikkim                             | -                | -              | -              | -               | -    |       | 0.00          |
| 30         | Tamil Nadu                         | 97               | -              | 15             | 2               | -    | 114   | 0.65          |
| 31         | Tripura                            | 4                | -              | -              | -               | -    | 4     | 0.02          |
| 32         | Uttar Pradesh                      | 160              | 6028           | 153            | -               | -    | 6341  | 36.34         |
| 33         | Uttrakhand                         | 4                | 880            | 11             | -               | -    | 895   | 5.13          |
| 34         | West Bengal                        | 73               | -              | 51             | -               | -    | 124   | 0.71          |
| 35         | * State-wise breakup not available | 1821             | -              | 1064           | -               | -    | 2885  | 16.53         |
|            | Total                              | 3122             | 11553          | 2607           | 80              | 89   | 17451 | 100.00        |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc for which place of duty was not specified.

TABLE-5A Vacancies for Natural Scientists under various sectors by pay-ranges during 2009.

|            |   | Basic Pay upto Rs. 5000 p.m. |                |                |                 |      |  |  |
|------------|---|------------------------------|----------------|----------------|-----------------|------|--|--|
| SI.<br>No. | Branches of Natural Science             | Central<br>Govt.             | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |  |  |
| (1)        | (2)                                     | (3)                          | (4)            | (5)            | (6)             | (7)  |  |  |
| 1.         | Astronomy                               | -                            | -              | -              | -               | -    |  |  |
| 2.         | Biology                                 | 4                            | 26             | 40             | -               | 3    |  |  |
| 3.         | Botany                                  | 44                           | -              | 59             | -               | ı    |  |  |
| 4.         | Chemistry                               | 104                          | 126            | 116            | 1               | 1    |  |  |
| 5.         | Chemistry, Analytical                   | -                            | -              | 1              | -               | -    |  |  |
| 6.         | Chemistry, Bio-                         | 10                           | -              | 22             | -               | _    |  |  |
| 7.         | Chemistry, Industrial                   | -                            | -              | -              | -               | -    |  |  |
| 8.         | Chemistry, Inorganic                    | 1                            | -              | 1              | -               | -    |  |  |
| 9.         | Geology                                 | 7                            | 1              | 11             | -               | -    |  |  |
| 10.        | Geology, Applied                        | -                            | -              | 1              | -               | -    |  |  |
| 11.        | Geophysics                              | 7                            | -              | 31             | -               | -    |  |  |
| 12.        | Meteorology                             | -                            | -              | 4              | -               | -    |  |  |
| 13.        | Microbiology                            | 18                           | -              | 28             | -               | -    |  |  |
| 14.        | Oceanography                            | -                            | -              | -              | -               | -    |  |  |
| 15.        | Physics                                 | 160                          | 16             | 59             | -               | -    |  |  |
| 16.        | Physics, Applied                        | -                            | -              | -              | -               | -    |  |  |
| 17.        | Physics, Bio-                           | -                            | -              | 1              | -               | -    |  |  |
| 18.        | Physics, Mathematical                   | -                            | 2              | 2              | -               | -    |  |  |
| 19.        | Physics, Chemistry & Mathematics        | 123                          | -              | 197            | -               | -    |  |  |
| 20.        | Physics, Nuclear                        | -                            | -              | -              | -               | 2    |  |  |
| 21.        | Physiology                              | 1                            | -              | 8              | -               | -    |  |  |
| 22.        | Spectroscopy                            | -                            | -              | -              | -               | -    |  |  |
| 23.        | Zoology                                 | 4                            | -              | 37             | -               | -    |  |  |
| 24.        | Combination of Natural Science Subjects | 12                           | 2              | 242            | -               | -    |  |  |
|            | Total                                   | 495                          | 173            | 860            | 1               | 5    |  |  |

TABLE-5A Vacancies for Natural Scientists under various sectors by pay-ranges during 2009.

| <u> </u>   |   | Basic I          | Pay betwe      | een Rs. 50     | 001 to 8000/    | - p.m. |
|------------|---|------------------|----------------|----------------|-----------------|--------|
| SI.<br>No. | Branches of Natural Science             | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt.   |
| (1)        | (2)                                     | (8)              | (9)            | (10)           | (11)            | (12)   |
| 1.         | Astronomy                               | -                | -              | -              | -               | -      |
| 2.         | Biology                                 | -                | 174            | 14             | -               | 1      |
| 3.         | Botany                                  | 7                | 10             | 5              | -               | -      |
| 4.         | Chemistry                               | 190              | 293            | 20             | -               | -      |
| 5.         | Chemistry, Analytical                   | -                | -              | 2              | -               | -      |
| 6.         | Chemistry, Bio-                         | -                | -              | 1              | -               | -      |
| 7.         | Chemistry, Industrial                   | -                | -              | -              | -               | -      |
| 8.         | Chemistry, Inorganic                    | -                | -              | -              | -               | -      |
| 9.         | Geology                                 | 52               | -              | -              | -               | -      |
| 10.        | Geology, Applied                        | -                | -              | -              | -               | -      |
| 11.        | Geophysics                              | -                | -              | -              | -               | -      |
| 12.        | Meteorology                             | -                | -              | -              | -               | -      |
| 13.        | Microbiology                            | 1                | -              | -              | -               | -      |
| 14.        | Oceanography                            | -                | -              | -              | -               | -      |
| 15.        | Physics                                 | 9                | 244            | 13             | -               | -      |
| 16.        | Physics, Applied                        | -                | -              | -              | -               | -      |
| 17.        | Physics, Bio-                           | -                | -              | 1              | -               | -      |
| 18.        | Physics, Mathematical                   | -                | -              | -              | -               | -      |
| 19.        | Physics, Chemistry & Mathematics        | -                | 5              | 9              | -               | -      |
| 20.        | Physics, Nuclear                        | -                | -              | -              | -               | -      |
| 21.        | Physiology                              | -                | -              | -              | -               | -      |
| 22.        | Spectroscopy                            | -                | -              | -              | -               | -      |
| 23.        | Zoology                                 | 1                | 1              | -              | -               | -      |
| 24.        | Combination of Natural Science Subjects | 74               | 25             | 48             | -               | -      |
|            | Total                                   | 334              | 752            | 113            | 0               | 1      |

TABLE- 5A Vacancies for Natural Scientists under various sectors by pay-ranges during 2009.

|            |  | Basic            | Pay Rs.        | 8001 and       | d above p       | .m.  | Total of Col. |  |
|------------|--|------------------|----------------|----------------|-----------------|------|---------------|--|
| SI.<br>No. | Branches of Natural Science                | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | ( 3 to 17)    |  |
| (1)        | (2)  | (13)             | (14)           | (15)           | (16)            | (17) | (18)          |  |
| 1.         | Astronomy                                  | -                | -              | -              | -               | -    | -             |  |
| 2.         | Biology                                    | 1                | 4              | 31             | -               | -    | 298           |  |
| 3.         | Botany                                     | 19               | 28             | 52             | -               | -    | 224           |  |
| 4.         | Chemistry                                  | 53               | 37             | 142            | 1               | -    | 1082          |  |
| 5.         | Chemistry, Analytical                      | 1                | -              | 3              | -               | -    | 7             |  |
| 6.         | Chemistry, Bio-                            | 4                | =              | 31             | -               | -    | 68            |  |
| 7.         | Chemistry, Industrial                      | -                | -              | -              | -               | -    | -             |  |
| 8.         | Chemistry, Inorganic                       | 5                | -              | 7              | -               | -    | 14            |  |
| 9.         | Geology                                    | 312              | 3              | 33             | -               | -    | 419           |  |
| 10.        | Geology, Applied                           | -                | -              | 4              | -               | -    | 5             |  |
| 11.        | Geophysics                                 | 2                | -              | 80             | -               | -    | 120           |  |
| 12.        | Meteorology                                | 1                | -              | 1              | -               | -    | 6             |  |
| 13.        | Microbiology                               | 2                | 3              | 9              | -               | -    | 61            |  |
| 14.        | Oceanography                               | 1                | -              | -              | -               | -    | 1             |  |
| 15.        | Physics                                    | 62               | 28             | 105            | -               | -    | 696           |  |
| 16.        | Physics, Applied                           | -                | -              | 8              | -               | -    | 8             |  |
| 17.        | Physics, Bio-                              | 1                | -              | 4              | -               | -    | 7             |  |
| 18.        | Physics, Mathematical                      | 1                | 3              | -              | -               | -    | 8             |  |
| 19.        | Physics, Chemistry & Mathematics           | 129              | 3              | 81             | -               | -    | 547           |  |
| 20.        | Physics, Nuclear                           | -                | -              | 3              | -               | -    | 5             |  |
| 21.        | Physiology                                 | 2                | 5              | 9              | -               | -    | 25            |  |
| 22.        | Spectroscopy                               | -                | -              | -              | -               | -    | -             |  |
| 23.        | Zoology                                    | 29               | 29             | 39             | -               | -    | 140           |  |
| 24.        | Combination of Natural Science<br>Subjects | 30               | 1              | 47             | -               | -    | 481           |  |
|            | Total                                      | 655              | 144            | 689            | 0               | 0    | 4222          |  |

TABLE-5B Vacancies for Natural Scientists according to work-experience during 2009.

|            |   | Vacancies for N    | atural Scientists duri | ing 2009 |
|------------|---|--------------------|------------------------|----------|
| SI.<br>No. | Branches of Natural Science             | With<br>Experience | Without<br>Experience  | Total    |
| (1)        | (2)                                     | (3)                | (4)                    | (5)      |
| 1.         | Astronomy                               | -                  | -                      | -        |
| 2.         | Biology                                 | 35                 | 263                    | 298      |
| 3.         | Botany                                  | 66                 | 158                    | 224      |
| 4.         | Chemistry                               | 196                | 886                    | 1082     |
| 5.         | Chemistry, Analytical                   | 6                  | 1                      | 7        |
| 6.         | Chemistry, Bio-                         | 44                 | 24                     | 68       |
| 7.         | Chemistry, Industrial                   | -                  | -                      | -        |
| 8.         | Chemistry, Inorganic                    | 9                  | 5                      | 14       |
| 9.         | Geology                                 | 32                 | 387                    | 419      |
| 10.        | Geology, Applied                        | -                  | 5                      | 5        |
| 11.        | Geophysics                              | 12                 | 108                    | 120      |
| 12.        | Meteorology                             | -                  | 6                      | 6        |
| 13.        | Microbiology                            | 26                 | 35                     | 61       |
| 14.        | Oceanography                            | 1                  | -                      | 1        |
| 15.        | Physics                                 | 110                | 586                    | 696      |
| 16.        | Physics, Applied                        | -                  | 8                      | 8        |
| 17.        | Physics, Bio-                           | 6                  | 1                      | 7        |
| 18.        | Physics, Mathematical                   | 3                  | 5                      | 8        |
| 19.        | Physics, Chemistry & Mathematics        | 25                 | 522                    | 547      |
| 20.        | Physics, Nuclear                        | 3                  | 2                      | 5        |
| 21.        | Physiology                              | 13                 | 12                     | 25       |
| 22.        | Spectroscopy                            | -                  | -                      | -        |
| 23.        | Zoology                                 | 56                 | 84                     | 140      |
| 24.        | Combination of Natural Science Subjects | 103                | 378                    | 481      |
|            | Total                                   | 746                | 3476                   | 4222     |

TABLE- 5C State-wise and sector-wise vacancies for Natural Scientists during 2009.

| SI. No. | States/UTs.                      | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total | % to<br>Total |
|---------|----------------------------------|------------------|----------------|----------------|-----------------|------|-------|---------------|
| (1)     | (2)                              | (3)              | (4)            | (5)            | (6)             | (7)  | (8)   | (9)           |
| 1       | Andaman & Nicobar                | 36               | -              | 2              | -               | -    | 38    | 0.9           |
| 2       | Andhra Pradesh                   | 49               | -              | 81             | -               | -    | 130   | 3.1           |
| 3       | Arunachal Pradesh                | -                | -              | 9              | -               | -    | 9     | 0.2           |
| 4       | Assam                            | 4                | -              | 17             | -               | -    | 21    | 0.5           |
| 5       | Bihar                            | -                | -              | 35             | -               | -    | 35    | 0.8           |
| 6       | Chandigarh                       | 20               | =              | 12             | -               | -    | 32    | 0.8           |
| 7       | Chhattisgarh                     | 1                | -              | 45             | -               | -    | 46    | 1.1           |
| 8       | Dadra & Nagar Haveli             | -                | =              | =              | -               | -    | -     | -             |
| 9       | Delhi                            | 180              | 95             | 201            | -               | -    | 476   | 11.3          |
| 10      | Goa, Daman & Diu                 | 2                | 1              | 6              | -               | -    | 8     | 0.2           |
| 11      | Gujarat                          | 14               | 59             | 41             | -               | 6    | 120   | 2.8           |
| 12      | Haryana                          | 2                | -              | 40             | -               | -    | 42    | 1.0           |
| 13      | Himachal Pradesh                 | -                | -              | 10             | -               | -    | 10    | 0.2           |
| 14      | Jammu & Kashmir                  | 13               | -              | 21             | -               | -    | 34    | 0.8           |
| 15      | Jharkhand                        | 2                | -              | 52             | -               | -    | 54    | 1.3           |
| 16      | Karnataka                        | 41               | -              | 33             | -               | -    | 74    | 1.8           |
| 17      | Kerala                           | 9                | -              | 15             | -               | -    | 24    | 0.6           |
| 18      | Lakshadweep                      | -                | -              | 1              | -               | -    | -     | -             |
| 19      | Madhya Pradesh                   | 7                | -              | 26             | -               | -    | 33    | 0.8           |
| 20      | Maharashtra                      | 67               | 3              | 113            | -               | -    | 183   | 4.3           |
| 21      | Manipur                          | -                | -              | 2              | -               | -    | 2     | 0.0           |
| 22      | Meghalaya                        | -                | -              | -              | -               | -    | -     | -             |
| 23      | Mizoram                          | -                | -              | -              | -               | -    | -     | -             |
| 24      | Nagaland                         | -                | -              | -              | -               | -    | -     | -             |
| 25      | Orissa                           | 4                | -              | 12             | -               | -    | 16    | 0.4           |
| 26      | Pondicherry                      | -                | -              | 22             | -               | -    | 22    | 0.5           |
| 27      | Punjab                           | 2                | -              | 24             | -               | -    | 26    | 0.6           |
| 28      | Rajasthan                        | 33               | -              | 6              | -               | -    | 39    | 0.9           |
| 29      | Sikkim                           | -                | -              | -              | -               | -    | -     | -             |
| 30      | Tamil Nadu                       | 148              | -              | 53             | -               | -    | 201   | 4.8           |
| 31      | Tripura                          | -                | -              | 8              | -               | -    | 8     | 0.2           |
| 32      | Uttar Pradesh                    | 85               | 553            | 174            | 1               | -    | 813   | 19.3          |
| 33      | Uttrakhand                       | 49               | 359            | 58             | -               | _    | 466   | 11.0          |
| 34      | West Bengal                      | 38               | _              | 54             | -               | -    | 92    | 2.2           |
| 35      | State-wise breakup not available | 678              | -              | 490            | -               | -    | 1168  | 27.7          |
|         | Total                            | 1484             | 1069           | 1662           | 1               | 6    | 4222  | 100.0         |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc. for which place of duty was not specified.

TABLE- 6A
Vacancies for Social Scientists including education/ teaching under various sectors by pay-ranges during 2009.

| 01         |                                      | Ва            | sic Pay ι      | ıpto Rs. 5     | 000 p.m.        |      |
|------------|--------------------------------------|---------------|----------------|----------------|-----------------|------|
| SI.<br>No. | Branches of Social Science           | Central Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |
| (1)        | (2)                                  | (3)           | (4)            | (5)            | (6)             | (7)  |
| 1          | Accountancy                          | 4             | 15             | 111            | _               | 41   |
| 2          | Accountancy, Chartered               | -             | 6              | 37             | -               | ı    |
| 3          | Accountancy, Cost & Works            | -             | -              | -              | -               | ı    |
| 4          | Accountancy, Management              | 3             | -              | 15             | -               | -    |
| 5          | Actuary                              | -             | -              | -              | -               | -    |
| 6          | Anthropology                         | 2             | -              | 3              | -               | -    |
| 7          | Archaeology                          | -             | -              | -              | -               | -    |
| 8          | Archives                             | -             | _              | -              | -               | =    |
| 9          | Economics                            | -             | 1              | 18             | -               | -    |
| 10         | Education/Teaching                   | 74            | 5250           | 892            | 4               | 419  |
| 11         | English                              | 1             | 28             | 26             | -               | 3    |
| 12         | Geography                            | -             | -              | 16             | -               | -    |
| 13         | Hindi                                | 58            | 46             | 49             | -               | -    |
| 14         | History                              | 2             | 16             | 21             | 3               | -    |
| 15         | Labour/Social Welfare                | 2             | 2              | -              | 3               | 8    |
| 16         | Home, Domestic Science/ Economics    | -             | 5              | 2              | -               | 8    |
| 17         | Language                             | 2             | 2              | 65             | 7               | 37   |
| 18         | Law                                  | 9             | 474            | 3              | -               | -    |
| 19         | Literature                           | -             | -              | -              | -               | -    |
| 20         | Mathematics                          | 25            | 20             | 30             | -               | -    |
| 21         | Mathematics, Applied                 | -             | -              | 2              | -               | -    |
| 22         | Philosophy                           | -             | -              | 9              | -               | -    |
| 23         | Political Science                    | -             | 13             | 15             | -               | -    |
| 24         | Psychology                           | 1             | 8              | 16             | -               | -    |
| 25         | Rural Science                        | -             | -              | -              | -               | -    |
| 26         | Sociology/Social Work/Social Science | 7             | 49             | 41             | -               | 4580 |
| 27         | Statistics                           | 14            | -              | 10             | -               | -    |
| 28         | Statistics, Mathematical             | 2             | 1              | 2              | -               | -    |
| 29         | Statistics/Mathematics/Economics     | 2             | 10             | 3              | -               | -    |
| 30         | Other Social Science Subjects        | -             | 38             | 19             | -               | -    |
|            | Total                                | 208           | 5984           | 1405           | 17              | 5096 |

TABLE-6A
Vacancies for Social Scientists including education/ teaching under various sectors by pay-ranges during 2009.

|            |                                      | Basic F          | ay betw        | een Rs. 5      | 001 to 8000/    | - p.m. |
|------------|--------------------------------------|------------------|----------------|----------------|-----------------|--------|
| SI.<br>No. | Branches of Social Science           | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt.   |
| (1)        | (2)                                  | (8)              | (9)            | (10)           | (11)            | (12)   |
| 1          | Accountancy                          | 8                | 17             | 28             | -               | 1      |
| 2          | Accountancy, Chartered               | 340              | -              | 39             | -               | -      |
| 3          | Accountancy, Cost & Works            | -                | -              | 1              | -               | -      |
| 4          | Accountancy, Management              | -                | -              | 1              | -               | -      |
| 5          | Actuary                              | -                | -              | -              | -               | -      |
| 6          | Anthropology                         | 35               | -              | -              | -               | -      |
| 7          | Archaeology                          | -                | -              | -              | -               | -      |
| 8          | Archives                             | -                | -              | -              | -               | -      |
| 9          | Economics                            | 9                | 238            | 12             | -               | -      |
| 10         | Education/Teaching                   | 1                | 36             | 6              | 12              | 79     |
| 11         | English                              | 1                | 276            | 57             | -               | -      |
| 12         | Geography                            | 16               | 138            | 7              | -               | -      |
| 13         | Hindi                                | 65               | 351            | 69             | -               | -      |
| 14         | History                              | 48               | 220            | 12             | -               | -      |
| 15         | Labour/Social Welfare                | -                | -              | -              | -               | -      |
| 16         | Home, Domestic Science/ Economics    | 2                | 15             | 1              | -               | -      |
| 17         | Language                             | 18               | 283            | 70             | -               | -      |
| 18         | Law                                  | 115              | 53             | 5              | -               | -      |
| 19         | Literature                           | 14               | -              | 1              | -               | -      |
| 20         | Mathematics                          | 30               | 205            | 41             | -               | 1      |
| 21         | Mathematics, Applied                 | -                | -              | -              | -               | -      |
| 22         | Philosophy                           | 1                | -              | -              | -               | -      |
| 23         | Political Science                    | -                | 192            | -              | -               | _      |
| 24         | Psychology                           | 2                | 16             | -              | -               | -      |
| 25         | Rural Science                        | -                | -              | -              | -               | -      |
| 26         | Sociology/Social Work/Social Science | -                | 129            | 26             | 10              | 66     |
| 27         | Statistics                           | 3                | -              | 3              | -               | -      |
| 28         | Statistics, Mathematical             | -                | 71             | -              | -               | -      |
| 29         | Statistics/Mathematics/Economics     | 2                | 12             | -              | -               | -      |
| 30         | Other Social Science Subjects        | -                | 68             | 18             | -               | -      |
|            | Total                                | 710              | 2320           | 397            | 22              | 147    |

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TABLE- 6A
Vacancies for Social Scientists including education/ teaching under various sectors by pay-ranges during 2009.

|            |                                      | Basic I          | Total of       |                |                 |      |                    |
|------------|--------------------------------------|------------------|----------------|----------------|-----------------|------|--------------------|
| SI.<br>No. | Branches of Social Science           | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Col.<br>( 3 to 17) |
| (1)        | (2)                                  | (13)             | (14)           | (15)           | (16)            | (17) | (18)               |
| 1          | Accountancy                          | 2                | 7              | 63             | -               | -    | 297                |
| 2          | Accountancy, Chartered               | 53               | 6              | 1861           | -               | -    | 2342               |
| 3          | Accountancy, Cost & Works            | -                | -              | 20             | -               | -    | 21                 |
| 4          | Accountancy, Management              | 1                | -              | 49             | -               | -    | 69                 |
| 5          | Actuary                              | -                | -              | -              | -               | -    | -                  |
| 6          | Anthropology                         | 2                | -              | 17             | -               | -    | 59                 |
| 7          | Archaeology                          | -                | -              | 8              | -               | -    | 8                  |
| 8          | Archives                             | -                | -              | -              | -               | -    | -                  |
| 9          | Economics                            | 75               | 31             | 68             | -               | -    | 452                |
| 10         | Education/Teaching                   | 2                | 24             | 150            | -               | -    | 6949               |
| 11         | English                              | 10               | 15             | 105            | -               | -    | 522                |
| 12         | Geography                            | 2                | 9              | 25             | -               | -    | 213                |
| 13         | Hindi                                | 11               | 38             | 143            | -               | -    | 830                |
| 14         | History                              | 6                | 9              | 37             | -               | -    | 374                |
| 15         | Labour/Social Welfare                | -                | -              | -              | -               | -    | 15                 |
| 16         | Home, Domestic Science/ Economics    | 3                | 6              | 29             | -               | -    | 71                 |
| 17         | Language                             | 10               | 10             | 215            | _               | -    | 719                |
| 18         | Law                                  | 105              | 98             | 301            | -               | -    | 1163               |
| 19         | Literature                           | -                | -              | 7              | -               | -    | 22                 |
| 20         | Mathematics                          | 14               | 21             | 77             | -               | -    | 464                |
| 21         | Mathematics, Applied                 | _                | -              | 4              | -               | -    | 6                  |
| 22         | Philosophy                           | _                | 5              | 15             | _               | -    | 30                 |
| 23         | Political Science                    | 1                | 29             | 62             | -               | -    | 312                |
| 24         | Psychology                           | 5                | 7              | 37             | -               | -    | 92                 |
| 25         | Rural Science                        | -                | -              | 1              | -               | -    | 1                  |
| 26         | Sociology/Social Work/Social Science | 3                | 36             | 103            | -               | -    | 5050               |
| 27         | Statistics                           | 3                | 1              | 26             | -               | -    | 60                 |
| 28         | Statistics, Mathematical             | 4                | 1              | -              | -               | -    | 81                 |
| 29         | Statistics/Mathematics/Economics     | 7                | 6              | 1              | -               | -    | 43                 |
| 30         | Other Social Science Subjects        | 2                | 16             | 62             | -               | -    | 223                |
|            | Total                                | 321              | 375            | 3486           | 0               | 0    | 20488              |

TABLE- 6B
Vacancies for Social Scientists including education / teaching according to work-experience during 2009.

| SI. | •                                    | Vacancies for S | ocial Scientists duri | ng 2009 |
|-----|--------------------------------------|-----------------|-----------------------|---------|
| No. | Branches of Social Science           | With Experience | Without<br>Experience | Total   |
| (1) | (2)                                  | (3)             | (4)                   | (5)     |
| 1   | Accountancy                          | 91              | 206                   | 297     |
| 2   | Accountancy, Chartered               | 1387            | 955                   | 2342    |
| 3   | Accountancy, Cost & Works            | 7               | 14                    | 21      |
| 4   | Accountancy, Management              | 59              | 10                    | 69      |
| 5   | Actuary                              | -               | -                     | -       |
| 6   | Anthropology                         | 29              | 30                    | 59      |
| 7   | Archaeology                          | -               | 8                     | 8       |
| 8   | Archives                             | -               | -                     | -       |
| 9   | Economics                            | 63              | 389                   | 452     |
| 10  | Education/Teaching                   | 182             | 6767                  | 6949    |
| 11  | English                              | 91              | 431                   | 522     |
| 12  | Geography                            | 29              | 184                   | 213     |
| 13  | Hindi                                | 106             | 724                   | 830     |
| 14  | History                              | 76              | 298                   | 374     |
| 15  | Labour/Social Welfare                | -               | 15                    | 15      |
| 16  | Home, Domestic Science/ Economics    | 21              | 50                    | 71      |
| 17  | Language                             | 219             | 500                   | 719     |
| 18  | Law                                  | 205             | 958                   | 1163    |
| 19  | Literature                           | 8               | 14                    | 22      |
| 20  | Mathematics                          | 61              | 403                   | 464     |
| 21  | Mathematics, Applied                 | 6               | -                     | 6       |
| 22  | Philosophy                           | 9               | 21                    | 30      |
| 23  | Political Science                    | 47              | 265                   | 312     |
| 24  | Psychology                           | 27              | 65                    | 92      |
| 25  | Rural Science                        | 1               | -                     | 1       |
| 26  | Sociology/Social Work/Social Science | 72              | 4978                  | 5050    |
| 27  | Statistics                           | 15              | 45                    | 60      |
| 28  | Statistics, Mathematical             | 3               | 78                    | 81      |
| 29  | Statistics/Mathematics/Economics     | 37              | 6                     | 43      |
| 30  | Other Social Science Subjects        | 19              | 204                   | 223     |
|     | Total                                | 2870            | 17618                 | 20488   |

TABLE- 6C State-wise and sector-wise vacancies for Social Scientists during 2009.

| SI.<br>No. | States/UTs                         | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total | % to<br>Total |
|------------|------------------------------------|------------------|----------------|----------------|-----------------|------|-------|---------------|
| (1)        | (2)                                | (3)              | (4)            | (5)            | (6)             | (7)  | (8)   | (9)           |
| 1          | Andaman & Nicobar                  | 17               | -              | -              | -               | -    | 17    | 0.08          |
| 2          | Andhra Pradesh                     | 16               | -              | 171            | -               | -    | 187   | 0.91          |
| 3          | Arunachal Pradesh                  | 2                | ı              | 64             | -               | -    | 66    | 0.32          |
| 4          | Assam                              | 27               | ı              | 31             | -               | -    | 58    | 0.28          |
| 5          | Bihar                              | 2                | -              | 17             | -               | -    | 19    | 0.09          |
| 6          | Chandigarh                         | 11               | -              | 3              | -               | -    | 14    | 0.07          |
| 7          | Chhattisgarh                       | 2                | 5              | 83             | -               | -    | 90    | 0.44          |
| 8          | Dadra & Nagar Haveli               | -                | 1              | -              | -               | -    | -     | -             |
| 9          | Delhi                              | 310              | 5678           | 459            | 22              | -    | 6469  | 31.57         |
| 10         | Goa, Daman & Diu                   | -                | -              | 12             | -               | -    | 12    | 0.06          |
| 11         | Gujarat                            | -                | 157            | 138            | 15              | 5140 | 5450  | 26.60         |
| 12         | Haryana                            | 1                | 1              | 73             | -               | -    | 74    | 0.36          |
| 13         | Himachal Pradesh                   | -                | 3              | 3              | -               | -    | 6     | 0.03          |
| 14         | Jammu & Kashmir                    | -                | 1              | 17             | -               | -    | 17    | 0.08          |
| 15         | Jharkhand                          | -                | -              | 18             | -               | -    | 18    | 0.09          |
| 16         | Karnataka                          | 28               | 1              | 77             | -               | -    | 106   | 0.52          |
| 17         | Kerala                             | 5                | 19             | 32             | -               | -    | 56    | 0.27          |
| 18         | Lakshadweep                        | -                | -              | -              | -               | -    | -     | -             |
| 19         | Madhya Pradesh                     | 12               | -              | 88             | -               | -    | 100   | 0.49          |
| 20         | Maharashtra                        | 68               | 16             | 205            | -               | 98   | 387   | 1.89          |
| 21         | Manipur                            | 4                | -              | 3              | -               | -    | 7     | 0.03          |
| 22         | Meghalaya                          | 4                | 1              | 23             | 1               | -    | 29    | 0.14          |
| 23         | Mizoram                            | 1                | 1              | 5              | -               | -    | 6     | 0.03          |
| 24         | Nagaland                           | 1                | -              | 1              | -               | -    | 2     | 0.01          |
| 25         | Orissa                             | 1                | 5              | 7              | -               | -    | 13    | 0.06          |
| 26         | Pondicherry                        | 1                | 1              | 45             | -               | -    | 46    | 0.22          |
| 27         | Punjab                             | 7                | 1              | 24             | -               | -    | 31    | 0.15          |
| 28         | Rajasthan                          | 5                | -              | 3              | -               | -    | 8     | 0.04          |
| 29         | Sikkim                             | -                | -              | -              | -               | -    | -     | -             |
| 30         | Tamil Nadu                         | 5                | -              | 35             | -               | -    | 40    | 0.20          |
| 31         | Tripura                            | 2                | -              | 30             | -               | 5    | 37    | 0.18          |
| 32         | Uttar Pradesh                      | 20               | 1694           | 263            | 1               | -    | 1978  | 9.65          |
| 33         | Uttrakhand                         | 3                | 1100           | 19             | -               | -    | 1122  | 5.48          |
| 34         | West Bengal                        | 14               | -              | 250            | -               | -    | 264   | 1.29          |
| 35         | * State-wise breakup not available | 670              | -              | 3089           | -               | -    | 3759  | 18.35         |
|            | Total                              | 1239             | 8679           | 5288           | 39              | 5243 | 20488 | 100.00        |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc for which place of duty was not specified.

TABLE-7A
Vacancies for Miscellaneous Graduates under various sectors by pay-ranges during 2009.

| SI. | Basic Pay upto Rs. 5000 p.m.  |                  |                |                |                 |      |  |  |  |  |
|-----|---|------------------|----------------|----------------|-----------------|------|--|--|--|--|
| No. | Type of Vacancies   | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. |  |  |  |  |
| (1) | (2)   | (3)              | (4)            | (5)            | (6)             | (7)  |  |  |  |  |
| 1   | Art, Fine   | 1                | 3              | 9              | -               | -    |  |  |  |  |
| 2   | Art, Commercial   | -                | -              | 1              | -               | -    |  |  |  |  |
| 3   | Banking   | -                | -              | 1              | -               | -    |  |  |  |  |
| 4   | Catering  | 1                | -              | -              | -               | -    |  |  |  |  |
| 5   | Cinematography  | 3                | 1              | 5              | -               | -    |  |  |  |  |
| 6   | Company Secretaryship   | -                | -              | 1              | -               | -    |  |  |  |  |
| 7   | Film Direction  | -                | -              | 4              | -               | -    |  |  |  |  |
| 8   | Hotel Management  | 2                | 3              | 248            | -               | -    |  |  |  |  |
| 9   | Industrial Management/ Business<br>Management & Administration      | 8                | 6              | 59             | -               | -    |  |  |  |  |
| 10  | Interior Decoration, Display & Designing                            | -                | -              | ı              | -               | -    |  |  |  |  |
| 11  | Insurance   | -                | -              | 3              | 1               | 7    |  |  |  |  |
| 12  | Journalism  | 1                | -              | 13             | -               | -    |  |  |  |  |
| 13  | Library Science   | 35               | -              | 86             | -               | -    |  |  |  |  |
| 14  | Music, Instrumental   | 6                | -              | 125            | -               | -    |  |  |  |  |
| 15  | Music, Vocal  | 5                | -              | 4              | -               | -    |  |  |  |  |
| 16  | Museology   | -                | -              | -              | -               | -    |  |  |  |  |
| 17  | Nutrition/Applied Nutrition   | -                | -              | -              | -               | -    |  |  |  |  |
| 18  | Pass-Graduates in Science, Arts & Commerce suitable for Office work | 4420             | 1535           | 9429           | 217             | 5450 |  |  |  |  |
| 19  | Physical Education  | -                | 1              | 9              | 1               | 105  |  |  |  |  |
| 20  | Public Administration   | -                | 1              | -              | -               | -    |  |  |  |  |
| 21  | Research Methodology  |                  | 3              | -              | 8               | 3    |  |  |  |  |
| 22  | Sculpture   |                  | -              | ı              | -               | -    |  |  |  |  |
| 23  | Secretarial and Commercial Work & Practices                         | 9                | -              | 3              | -               | -    |  |  |  |  |
| 24  | Stage Craft & Dramatics   | 2                | -              | 1              | -               | -    |  |  |  |  |
| 25  | Other Vacancies (Unspecified)                                       | 4                | 20             | 67             | -               | 13   |  |  |  |  |
|     | Total   | 4497             | 1573           | 10066          | 227             | 5578 |  |  |  |  |

## **TABLE-7A** Vacancies for Miscellaneous Graduates under various sectors by pay-ranges during 2009.

|            |   | Basic            | Basic Pay between Rs. 5001 to 8000/- p.m. |                |                 |      |  |  |  |  |
|------------|---|------------------|---|----------------|-----------------|------|--|--|--|--|
| SI.<br>No. | Type of Vacancies   | Central<br>Govt. | State<br>Govt.                            | Quasi<br>Govt. | Local<br>Bodies | Pvt. |  |  |  |  |
| <b>(1)</b> | (2) Art, Fine   | (8)              | (9)                                       | <b>(10)</b>    | (11)            | (12) |  |  |  |  |
| 2          | Art, Commercial   | 3                | 8   |                | _               |      |  |  |  |  |
| 3          | Banking   | _                | -   | _              | -               | _    |  |  |  |  |
| 4          | Catering  | _                | -   |                | _               |      |  |  |  |  |
| 5          | Cinematography  | _                | 1   | _              | _               |      |  |  |  |  |
| 6          | Company Secretaryship   | _                | -   | 2              | -               | _    |  |  |  |  |
| 7          | Film Direction  | _                | -   | 1              | -               | -    |  |  |  |  |
| 8          | Hotel Management  | _                | -   | 21             | -               | -    |  |  |  |  |
| 9          | Industrial Management/ Business Management & Administration         | 409              | -   | 7              | -               | 82   |  |  |  |  |
| 10         | Interior Decoration, Display & Designing                            | -                | -   | -              | -               | -    |  |  |  |  |
| 11         | Insurance   | -                | -   | -              | -               | -    |  |  |  |  |
| 12         | Journalism  | -                | 1   | 3              | -               | -    |  |  |  |  |
| 13         | Library Science   | 21               | -   | 75             | -               | -    |  |  |  |  |
| 14         | Music, Instrumental   | -                | 4   | 2              | -               | -    |  |  |  |  |
| 15         | Music, Vocal  | -                | 5   | -              | -               | -    |  |  |  |  |
| 16         | Musicology  | -                | -   | -              | -               | -    |  |  |  |  |
| 17         | Nutrition/Applied Nutrition   | -                | -   | -              | -               | -    |  |  |  |  |
| 18         | Pass-Graduates in Science, Arts & Commerce suitable for Office work | 3326             | 1669                                      | 1227           | 21              | 814  |  |  |  |  |
| 19         | Physical Education  | -                | 7   | 112            | -               | -    |  |  |  |  |
| 20         | Public Administration   | -                | -   | -              | -               | -    |  |  |  |  |
| 21         | Research Methodology  | -                | -   | -              | -               | _    |  |  |  |  |
| 22         | Sculpture   | -                | -   | 367            | -               | -    |  |  |  |  |
| 23         | Secretarial and Commercial Work & Practices                         | -                | -   | 2              | -               | -    |  |  |  |  |
| 24         | Stage Craft & Dramatics   | -                | -   | 1              | -               | -    |  |  |  |  |
| 25         | Other Vacancies (Unspecified)                                       | 7                | 32  | 9              | 10              | 68   |  |  |  |  |
|            | Total   | 3769             | 1727                                      | 1867           | 31              | 964  |  |  |  |  |

TABLE-7A
Vacancies for Miscellaneous Graduates under various sectors by pay-ranges during 2009.

|            |   | Basic            | Pay Rs.        | 8001 and       | d above p       | .m.  | Total of Col. |
|------------|---|------------------|----------------|----------------|-----------------|------|---------------|
| SI.<br>No. | Type of Vacancies   | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | ( 3 to 17)    |
| (1)        | (2)   | (13)             | (14)           | (15)           | (16)            | (17) | (18)          |
| 1          | Art, Fine   | -                | -              | 36             | -               | -    | 90            |
| 2          | Art, Commercial   | -                | -              | 1              | -               | -    | 12            |
| 3          | Banking   | -                | -              | -              | -               | -    |               |
| 4          | Catering  | -                | -              | 1              | -               | -    | 2             |
| 5          | Cinematography  | -                | -              | 8              | -               | -    | 18            |
| 6          | Company Secretaryship   | -                | -              | 12             | -               | -    | 15            |
| 7          | Film Direction  | -                | -              | 1              | -               | -    | 6             |
| 8          | Hotel Management  | -                | 1              | 42             | -               | -    | 317           |
| 9          | Industrial Management/ Business<br>Management & Administration      | 156              | 4              | 1016           | -               | -    | 1747          |
| 10         | Interior Decoration, Display & Designing                            | -                | -              | 2              | -               | -    | 2             |
| 11         | Insurance   | -                | -              | -              | -               | -    | 11            |
| 12         | Journalism  | 5                | -              | 54             | -               | -    | 77            |
| 13         | Library Science   | 7                | 1              | 43             | -               | -    | 268           |
| 14         | Music, Instrumental   | 1                | -              | 10             | -               | -    | 148           |
| 15         | Music, Vocal  | -                | 5              | 25             | -               | -    | 44            |
| 16         | Museology   | -                | -              | 1              | -               | -    | 1             |
| 17         | Nutrition/Applied Nutrition   | -                | -              | -              | -               | -    |               |
| 18         | Pass-Graduates in Science, Arts & Commerce suitable for Office work | 1793             | 61             | 9107           | -               | 9    | 39078         |
| 19         | Physical Education  | -                | 1              | 11             | -               | -    | 247           |
| 20         | Public Administration   | -                | -              | 3              | -               | -    | 4             |
| 21         | Research Methodology  | -                | -              | -              | -               | -    | 14            |
| 22         | Sculpture   | -                | -              | -              | -               | -    | 367           |
| 23         | Secretarial and Commercial Work & Practices                         | -                | -              | -              | -               | -    | 14            |
| 24         | Stage Craft & Dramatics   | -                | -              | 9              | -               | -    | 13            |
| 25         | Other Vacancies (Unspecified)                                       | 100              | 8              | 305            | 2               | -    | 645           |
|            | Total   | 2062             | 81             | 10687          | 2               | 9    | 43140         |

TABLE- 7B Vacancies for Miscellaneous Graduates according to work-experience during 2009.

| SI. |   | Vacancies fo       | or Graduates during   | 2009  |
|-----|---|--------------------|-----------------------|-------|
| No. | Type of Vacancies   | With<br>Experience | Without<br>Experience | Total |
| (1) | (2)   | (3)                | (4)                   | (5)   |
| 1   | Art, Fine   | 30                 | 60                    | 90    |
| 2   | Art, Commercial   | 4                  | 8                     | 12    |
| 3   | Banking   | -                  | -                     | -     |
| 4   | Catering  | 2                  | -                     | 2     |
| 5   | Cinematography  | 8                  | 10                    | 18    |
| 6   | Company Secretaryship   | 12                 | 3                     | 15    |
| 7   | Film Direction  | 1                  | 5                     | 6     |
| 8   | Hotel Management  | 256                | 61                    | 317   |
| 9   | Industrial Management/ Business<br>Management & Administration      | 493                | 1254                  | 1747  |
| 10  | Interior Decoration, Display & Designing                            | -                  | 2                     | 2     |
| 11  | Insurance   | -                  | 11                    | 11    |
| 12  | Journalism  | 49                 | 28                    | 77    |
| 13  | Library Science   | 70                 | 198                   | 268   |
| 14  | Music, Instrumental   | 3                  | 145                   | 148   |
| 15  | Music, Vocal  | 4                  | 40                    | 44    |
| 16  | Museology   | -                  | 1                     | 1     |
| 17  | Nutrition/Applied Nutrition   | -                  | -                     | -     |
| 18  | Pass-Graduates in Science, Arts & Commerce suitable for Office work | 2231               | 36847                 | 39078 |
| 19  | Physical Education  | 12                 | 235                   | 247   |
| 20  | Public Administration   | 3                  | 1                     | 4     |
| 21  | Research Methodology  | -                  | 14                    | 14    |
| 22  | Sculpture   | -                  | 367                   | 367   |
| 23  | Secretarial and Commercial Work & Practices                         | 2                  | 12                    | 14    |
| 24  | Stage Craft & Dramatics   | 8                  | 5                     | 13    |
| 25  | Other Vacancies (Unspecified)                                       | 180                | 465                   | 645   |
|     | Total   | 3368               | 39772                 | 43140 |

TABLE- 7C State-wise and sector-wise vacancies for Miscellaneous Graduates during 2009.

| SI.<br>No. | States/UTs                         | Central<br>Govt. | State<br>Govt. | Quasi<br>Govt. | Local<br>Bodies | Pvt. | Total | % to<br>Total |
|------------|------------------------------------|------------------|----------------|----------------|-----------------|------|-------|---------------|
| (1)        | (2)                                | (3)              | (4)            | (5)            | (6)             | (7)  | (8)   | (9)           |
| 1          | Andaman & Nicobar                  | 2                | _              | 20             | -               | -    | 22    | 0.05          |
| 2          | Andhra Pradesh                     | 403              | -              | 640            | -               | -    | 1043  | 2.42          |
| 3          | Arunachal Pradesh                  | 56               | -              | 26             | -               | -    | 82    | 0.19          |
| 4          | Assam                              | 94               | -              | 264            | -               | -    | 358   | 0.83          |
| 5          | Bihar                              | 2                | 74             | 386            | -               | -    | 462   | 1.07          |
| 6          | Chandigarh                         | 72               | _              | 46             | -               | -    | 118   | 0.27          |
| 7          | Chhattisgarh                       | 19               | 64             | 187            | -               | -    | 270   | 0.63          |
| 8          | Dadra & Nagar Haveli               | -                | _              | -              | -               | -    | -     | -             |
| 9          | Delhi                              | 499              | 1365           | 1234           | 17              | 163  | 3278  | 7.60          |
| 10         | Goa, Daman & Diu                   | 19               | _              | 77             | -               | -    | 96    | 0.22          |
| 11         | Gujarat                            | 431              | 428            | 528            | 199             | 5653 | 7239  | 16.78         |
| 12         | Haryana                            | 90               | -              | 376            | -               | -    | 466   | 1.08          |
| 13         | Himachal Pradesh                   | 31               | -              | 135            | -               | -    | 166   | 0.38          |
| 14         | Jammu & Kashmir                    | -                | -              | 71             | -               | -    | 71    | 0.16          |
| 15         | Jharkhand                          | 5                | _              | 168            | -               | 253  | 426   | 0.99          |
| 16         | Karnataka                          | 179              | 1              | 593            | -               | -    | 773   | 1.79          |
| 17         | Kerala                             | 71               | 34             | 477            | 8               | -    | 590   | 1.37          |
| 18         | Lakshadweep                        | -                | -              | -              | -               | -    | -     | -             |
| 19         | Madhya Pradesh                     | 99               | 50             | 439            | -               | -    | 588   | 1.36          |
| 20         | Maharashtra                        | 831              | 102            | 1362           | 10              | 173  | 2478  | 5.74          |
| 21         | Manipur                            | 13               | -              | 11             | -               | -    | 24    | 0.06          |
| 22         | Meghalaya                          | -                | 5              | 68             | -               | -    | 73    | 0.17          |
| 23         | Mizoram                            | 55               | 1              | 12             | -               | -    | 68    | 0.16          |
| 24         | Nagaland                           | 10               | -              | 22             | -               | -    | 32    | 0.07          |
| 25         | Orissa                             | 2                | 9              | 221            | -               | -    | 232   | 0.54          |
| 26         | Pondicherry                        | 331              | 845            | 339            | 15              | 298  | 1828  | 4.24          |
| 27         | Punjab                             | 156              | 25             | 369            | -               | -    | 550   | 1.27          |
| 28         | Rajasthan                          | 176              | 3              | 643            | -               | -    | 822   | 1.91          |
| 29         | Sikkim                             | -                | -              | 28             | -               | -    | 28    | 0.06          |
| 30         | Tamil Nadu                         | 509              | _              | 658            | -               | -    | 1167  | 2.71          |
| 31         | Tripura                            | 12               | -              | 93             | 1               | -    | 106   | 0.25          |
| 32         | Uttar Pradesh                      | 142              | 361            | 1422           | 2               | 4    | 1931  | 4.48          |
| 33         | Uttrakhand                         | 266              | 9              | 239            | -               | -    | 514   | 1.19          |
| 34         | West Bengal                        | 97               | 5              | 973            | 8               | 7    | 1090  | 2.53          |
| 35         | * State-wise breakup not available | 5656             | -              | 10493          | -               | -    | 16149 | 37.43         |
| * Dalata   | Total                              | 10328            | 3381           | 22620          | 260             | 6551 | 43140 | 100.00        |

<sup>\*</sup> Relates mostly to vacancies notified by Railway Recruitment Boards/UPSC etc for which place of duty was not specified.

TABLE – 8
State-wise dispersion of various vacancies for non-graduates during 2009

| SI. | State-wise dispersion of various States/UTs. | Middle | High   | Sr. Sec. | ITI   | Total  |
|-----|--|--------|--------|----------|-------|--------|
| No. | A 1 0 NT 1                                   | School | School | School   | 20    |        |
| 1   | Andaman & Nicobar                            | -      | 8      | 25       | 30    | 63     |
| 2   | Andhra Pradesh                               | 16     | 6548   | 1137     | 722   | 8423   |
| 3   | Arunachal Pradesh                            | -      | 191    | 70       | 2     | 263    |
| 4   | Assam  | 327    | 3783   | 406      | 738   | 5254   |
| 5   | Bihar  | 4      | 4411   | 658      | 5     | 5078   |
| 6   | Chandigarh                                   | 2      | 217    | 504      | 391   | 1114   |
| 7   | Chhattisgarh                                 | 1      | 856    | 45       | 37    | 939    |
| 8   | Dadra & Nagar Haveli                         | -      | 2      | 2        | -     | 4      |
| 9   | Delhi  | 311    | 8755   | 13705    | 1090  | 23861  |
| 10  | Goa, Daman & Diu                             | 16     | 34     | 110      | 30    | 190    |
| 11  | Gujarat                                      | 23136  | 15191  | 609      | 161   | 39097  |
| 12  | Haryana                                      | 19     | 546    | 454      | 2     | 1021   |
| 13  | Himachal Pradesh                             | 4      | 176    | 202      | 1     | 383    |
| 14  | Jammu & Kashmir                              | 12     | 1210   | 154      | 28    | 1404   |
| 15  | Jharkhand                                    | 1278   | 4944   | 430      | 4582  | 11234  |
| 16  | Karnataka                                    | 27     | 1535   | 913      | 278   | 2753   |
| 17  | Kerala                                       | 4626   | 831    | 540      | 188   | 6185   |
| 18  | Lakshadweep                                  | _      | 2      | 10       | -     | 12     |
| 19  | Madhya Pradesh                               | 24     | 1820   | 766      | 82    | 2692   |
| 20  | Maharashtra                                  | 697    | 3432   | 2984     | 1235  | 8348   |
| 21  | Manipur                                      | 7      | 192    | 489      | -     | 688    |
| 22  | Meghalaya                                    | 36     | 327    | 47       | 16    | 426    |
| 23  | Mizoram                                      | 3      | 85     | 10       | -     | 98     |
| 24  | Nagaland                                     | _      | 183    | 29       | -     | 212    |
| 25  | Orissa                                       | 77     | 2076   | 591      | 13    | 2757   |
| 26  | Pondicherry                                  | _      | 1439   | 28       | -     | 1467   |
| 27  | Punjab                                       | 20     | 1248   | 582      | 6     | 1856   |
| 28  | Rajasthan                                    | 40     | 1579   | 610      | 3139  | 5368   |
| 29  | Sikkim                                       | -      | 93     | 36       | -     | 129    |
| 30  | Tamil Nadu                                   | 34     | 3496   | 1068     | 1099  | 5697   |
| 31  | Tripura                                      | 2      | 303    | 19       | -     | 324    |
| 32  | Uttar Pradesh                                | 329    | 6070   | 1803     | 1684  | 9886   |
| 33  | Uttrakhand                                   | 143    | 553    | 215      | 10    | 921    |
| 34  | West Bengal                                  | 318    | 4635   | 1070     | 1533  | 7556   |
| 35  | State-wise breakup not available             | 270    | 6835   | 1485     | 3761  | 12351  |
|     | Total  | 31779  | 83606  | 31806    | 20863 | 168054 |

TABLE-9A

Distribution of deputation vacancies by branches of study & sector of establishments during 2009.

| Sl.<br>No. | Branches of<br>Study                                     | Central<br>Govt. | % age  | State<br>Govt. | % age | *Quasi<br>Govt. | % age  | Local<br>Bodies | % age  | Pvt.<br>Estab. | %<br>age | Total | % age<br>to total |
|------------|--|------------------|--------|----------------|-------|-----------------|--------|-----------------|--------|----------------|----------|-------|-------------------|
| (1)        | (2)  | (3)              | (4)    | (5)            | (6)   | (7)             | (8)    | (9)             | (10)   | (11)           | (12)     | (13)  | (14)              |
| 1.         | Engineering  | 366              | 15.98  | 12             | 8.82  | 426             | 35.53  | 0               | 0.00   | -              | -        | 804   | 22.16             |
| 2.         | Technology   | 4                | 0.17   | 0              | 0.00  | 5               | 0.42   | 0               | 0.00   | -              | -        | 9     | 0.25              |
| 3.         | Agriculture  | 67               | 2.92   | 0              | 0.00  | 38              | 3.17   | 0               | 0.00   | -              | -        | 105   | 2.89              |
| 4.         | Medicine   | 42               | 1.83   | 0              | 0.00  | 137             | 11.43  | 0               | 0.00   | -              | -        | 179   | 4.93              |
| 5.         | Natural<br>Science                                       | 85               | 3.71   | 0              | 0.00  | 52              | 4.34   | 0               | 0.00   | 1              | -        | 137   | 3.78              |
| 6.         | Social<br>Science<br>including<br>Education/<br>Teaching | 590              | 25.75  | 15             | 11.03 | 119             | 9.92   | 2               | 100    | -              | -        | 726   | 20.01             |
| 7.         | Misc.<br>Vacancies<br>for<br>Graduates                   | 1137             | 49.63  | 109            | 80.15 | 422             | 35.20  | 0               | 0.00   | 1              | -        | 1668  | 45.98             |
|            | Total  | 2291             | 100.00 | 136            | 100   | 1199            | 100.00 | 2               | 100.00 | -              | -        | 3628  | 100.00            |

<sup>\*</sup> Vacancies in Quasi-Government bodies under Central Government and State Government have been included under the heading Quasi-Government' in Column No.7.

TABLE-9B

Distribution of deputation vacancies according to branches of study and pay ranges during 2009.

| SI.<br>No. | Branches of Study                   | Basic<br>Pay up<br>to<br>Rs.5000/-<br>P.M. | % age<br>to total | Basic Pay<br>between<br>Rs.5001 to<br>Rs. 8000/-<br>P.M. | % age<br>to total | Basic Pay<br>Rs.8001/-<br>& above<br>P.M. | % age<br>to total | Total of<br>Col.3,<br>5 & 7 | % age of respective branch of study to the total no. of vacancies |
|------------|-------------------------------------|--|-------------------|--|-------------------|---|-------------------|-----------------------------|---|
| (1)        | (2)                                 | (3)  | (4)               | (5)  | (6)               | (7)                                       | (8)               | (9)                         | (10)  |
| 1          | Engineering                         | 66   | 7.78              | 121  | 10.86             | 617                                       | 37.03             | 804                         | 22.16   |
|            |                                     | 8.21                                       |                   | 15.05  |                   | 76.74                                     |                   | 100                         |   |
| 2          | Technology                          | 0  | 0.00              | 5  | 0.45              | 4   | 0.24              | 9                           | 0.25  |
|            |                                     | 0.00                                       |                   | 55.56  |                   | 44.44                                     |                   | 100                         |   |
| 3          | Agriculture                         | 14   | 1.65              | 17   | 1.53              | 74  | 4.44              | 105                         | 2.89  |
|            |                                     | 13.33                                      |                   | 16.19  |                   | 70.48                                     |                   | 100                         |   |
| 4          | Medicine                            | 23   | 2.71              | 8  | 0.72              | 148                                       | 8.88              | 179                         | 4.93  |
|            |                                     | 12.85                                      |                   | 4.47   |                   | 82.68                                     |                   | 100                         |   |
| 5          | Natural Science                     | 14   | 1.65              | 38   | 3.41              | 85  | 5.10              | 137                         | 3.78  |
|            |                                     | 10.22                                      |                   | 27.74  |                   | 62.04                                     |                   | 100                         |   |
| 6          | Social Science including Education/ | 169  | 19.93             | 223  | 20.02             | 334                                       | 20.05             | 726                         | 20.01   |
|            | Teaching                            | 23.28                                      | 19.93             | 30.72  | 20.02             | 46.01                                     | 20.03             | 100                         |   |
| 7          | Misc. Vacancies for Graduates       | 562  | 66.27             | 702  | 63.02             | 404                                       | 24.25             | 1668                        | 45.98   |
|            |                                     | 33.69                                      |                   | 42.09  |                   | 24.22                                     |                   | 100                         |   |
|            | Total                               | 848  | 100               | 1114   | 100               | 1666                                      | 100               | 3628                        | 100   |
|            |                                     | 23.37                                      |                   | 30.71  |                   | 45.92                                     |                   | 100                         |   |

Note:- Bracketed figures in column 3, 5, 7 & 9 shows the percentages to the total in column 9.

 $\label{eq:TABLE-9C} {\bf Distribution\ of\ deputation\ vacancies\ according\ to\ experience}$  during the year 2009.

| Sl. No. | Faculty   | With Experience | % to Total |
|---------|---|-----------------|------------|
| (1)     | (2)   | (3)             | (4)        |
| 1.      | Engineering                                     | 780             | 22.28      |
| 2.      | Technology                                      | 9               | 0.26       |
| 3.      | Agriculture                                     | 105             | 3.00       |
| 4.      | Medicine  | 178             | 5.08       |
| 5.      | Natural Science                                 | 137             | 3.91       |
| 6.      | Social Science including Education/<br>Teaching | 699             | 19.97      |
| 7.      | Misc. Vacancies for Graduates                   | 1593            | 45.50      |
|         | Total   | 3501            | 100.00     |

TABLE -9D Distribution of deputation vacancies state-wise and faculty-wise during 2009.

| Sl.<br>No. | States/UTs                        | Engineering | Technology | Agriculture | Medicine | Natural<br>Sciences | Social<br>Sciences<br>including<br>Education/<br>Teaching | Misc.<br>Vacancies<br>for<br>Graduates | Total | % to total |
|------------|-----------------------------------|-------------|------------|-------------|----------|---------------------|---|--|-------|------------|
| (1)        | (2)                               | (3)         | (4)        | (5)         | (6)      | (7)                 | (8)   | (9)                                    | (10)  | (11)       |
| 1          | Andaman & Nicobar                 | 6           | 1          | 2           | -        | -                   | 1   | 3                                      | 13    | 0.36       |
| 2          | Andhra Pradesh                    | 61          | -          | 5           | 2        | -                   | 17  | 44                                     | 129   | 3.56       |
| 3          | Arunachal Pradesh                 | -           | -          | -           | -        | -                   | ı   | -                                      | 0     | 0.00       |
| 4          | Assam                             | 4           | -          | 1           | -        | 2                   | 11  | 29                                     | 47    | 1.30       |
| 5          | Bihar                             | 21          | -          | -           | -        | -                   | 2   | 6                                      | 29    | 0.80       |
| 6          | Chandigarh                        | 4           | -          | -           | 4        | 4                   | 4   | 16                                     | 32    | 0.88       |
| 7          | Chhattisgarh                      | 1           | -          | -           | 1        |                     | 4   | 5                                      | 11    | 0.30       |
| 8          | Dadra & Nagar Haveli              | 2           | -          | -           | -        | -                   | -   | 8                                      | 10    | 0.28       |
| 9          | Delhi                             | 275         | 3          | 55          | 30       | 87                  | 269   | 772                                    | 1491  | 41.10      |
| 10         | Goa, Daman & Diu                  | 4           | -          | -           | 1        | -                   | 1   | 7                                      | 13    | 0.36       |
| 11         | Gujarat                           | 4           | -          | -           | 3        | -                   | 3   | 113                                    | 123   | 3.39       |
| 12         | Haryana                           | 4           | -          | 18          | 1        | 5                   | 3   | 15                                     | 46    | 1.27       |
| 13         | Himachal Pradesh                  | -           | -          | -           | -        | -                   | -   | 14                                     | 14    | 0.39       |
| 14         | Jammu & Kashmir                   | _           | -          | -           | -        | -                   | 23  | 4                                      | 27    | 0.74       |
| 15         | Jharkhand                         | 5           | -          | -           | -        | -                   | 12  | 8                                      | 25    | 0.69       |
| 16         | Karnataka                         | 3           | -          | -           | -        | 1                   | 4   | 25                                     | 33    | 0.91       |
| 17         | Kerala                            | 5           | -          | 2           | 1        | 2                   | 6   | 28                                     | 44    | 1.21       |
| 18         | Lakshadweep                       | _           | -          | -           | -        | -                   | -   | -                                      | 0     | 0.00       |
| 19         | Madhya Pradesh                    | 29          | -          | 5           | 5        | 2                   | 7   | 53                                     | 101   | 2.78       |
| 20         | Maharashtra                       | 22          | 1          | -           | 3        | -                   | 137   | 119                                    | 281   | 7.75       |
| 21         | Manipur                           | _           | -          | -           | 1        | -                   | -   | 3                                      | 4     | 0.11       |
| 22         | Meghalaya                         | 15          | 1          | 1           | 3        | -                   | 16  | 27                                     | 62    | 1.71       |
| 23         | Mizoram                           | _           | 1          | -           | -        | -                   | -   | 1                                      | 1     | 0.03       |
| 24         | Nagaland                          | _           | -          | 8           | -        | -                   | -   | 3                                      | 11    | 0.30       |
| 25         | Orissa                            | 2           | -          | -           | -        | -                   | 15  | 10                                     | 27    | 0.74       |
| 26         | Pondicherry                       | _           | 1          | -           | -        | -                   | 1   | 10                                     | 12    | 0.33       |
| 27         | Punjab                            | _           | -          | -           | -        | -                   | -   | 5                                      | 5     | 0.14       |
| 28         | Rajasthan                         | 13          | -          | -           | 1        | -                   | 4   | 35                                     | 53    | 1.46       |
| 29         | Sikkim                            | _           | _          | -           | -        | -                   | -   | 1                                      | 1     | 0.03       |
| 30         | Tamil Nadu                        | 6           | _          | 1           | 4        | -                   | 7   | 62                                     | 80    | 2.21       |
| 31         | Tripura                           | _           | -          | _           | -        | -                   | _   | _                                      | 0     | 0.00       |
| 32         | Uttar Pradesh                     | 12          | -          | 3           | 2        | 12                  | 21  | 149                                    | 199   | 5.49       |
| 33         | Uttrakhand                        | 5           | -          | _           | -        | -                   | 9   | 9                                      | 23    | 0.63       |
| 34         | West Bengal                       | 17          | -          | _           | 15       | 4                   | 35  | 68                                     | 139   | 3.83       |
| 35         | *State-wise breakup not available | 284         | 4          | 4           | 102      | 18                  | 114   | 16                                     | 542   | 14.94      |
| 4. 7       | Total                             | 804         | 9          | 105         | 179      | 137                 | 726   | 1668                                   | 3628  | 100.00     |

<sup>\*</sup> Relates mostly to vacancies notified by the Railway Recruitment Boards/UPSC etc for which places of duty not specified.

 $\label{eq:TABLE-9E} TABLE\text{-}9E$  Distribution of deputation vacancies according to subjects during 2009

| CI         |                                    | 2009               | )             | 200                | 7          |
|------------|------------------------------------|--------------------|---------------|--------------------|------------|
| Sl.<br>No. | Subjects                           | Vacancies notified | % to<br>total | Vacancies notified | % to total |
| 1          | Accountancy                        | 206                | 5.68          | 80                 | 2.97       |
| 2          | Accountancy, Chartered             | 117                | 3.22          | 79                 | 2.93       |
| 3          | Accountancy, Cost & Works          | 15                 | 0.41          | 42                 | 1.56       |
| 4          | Accountancy, Management            | 6                  | 0.17          | 2                  | 0.07       |
| 5          | Actuary                            | -                  | -             | -                  | -          |
| 6          | Aeronautical                       | 19                 | 0.52          | 2                  | 0.07       |
| 7          | Agriculture                        | 1                  | 0.03          | 4                  | 0.15       |
| 8          | Agriculture Bacteriology           | 2                  | 0.06          | -                  | -          |
| 9          | Agriculture Botany                 | -                  | -             | 2                  | 0.07       |
| 10         | Agriculture Chemistry              | 2                  | 0.06          | 1                  | 0.04       |
| 11         | Agriculture Economics              | -                  | -             | 4                  | 0.15       |
| 12         | Agriculture Extension              | 4                  | 0.11          | -                  | -          |
| 13         | Agriculture Marketing              | 4                  | 0.11          | -                  | -          |
| 14         | Agriculture Meteorology            | -                  | -             | -                  | -          |
| 15         | Agriculture Microbiology           | -                  | -             | -                  | -          |
| 16         | Agriculture Sociology              | -                  | -             | -                  | -          |
| 17         | Agriculture Statistics             | -                  | -             | -                  | -          |
| 18         | Agronomy                           | 7                  | 0.19          | 1                  | 0.04       |
| 19         | Air-Conditioning and Refrigeration | 1                  | 0.03          | -                  | -          |
| 20         | Aircraft Maintenance               | -                  | =             | 1                  | 0.04       |
| 21         | Alcohol                            | -                  | =             | -                  | -          |
| 22         | Allopathic Medicine (MBBS)         | 20                 | 0.55          | 2                  | 0.07       |
| 23         | Anaesthesia                        | 8                  | 0.22          | -                  | -          |
| 24         | Anatomy                            | -                  | -             | -                  | -          |
| 25         | Animal Nutrition                   | -                  | -             | -                  | -          |
| 26         | Animal Pathology                   | -                  | -             | -                  | -          |
| 27         | Anthropology                       | 2                  | 0.06          | 8                  | 0.30       |
| 28         | Archaeology                        | -                  | -             | -                  | -          |
| 29         | Architecture                       | 16                 | 0.44          | 35                 | 1.30       |
| 30         | Architecture/Civil                 | 371                | 10.23         | 2                  | 0.07       |
| 31         | Archives                           | -                  | -             | -                  | -          |
| 32         | Art, Commercial                    | -                  | -             | 1                  | 0.04       |
| 33         | Art, Fine                          | 5                  | 0.14          | 4                  | 0.15       |
| 34         | Astronomy                          | -                  |               | -                  |            |
| 35         | Automobile                         | -                  |               | 1                  | 0.04       |
| 36         | Ayurveda                           | -                  | -             | -                  | -          |
| 37         | Banking                            | -                  | -             | -                  |            |
| 38         | Biology                            | 6                  | 0.17          | _                  |            |
| 39         | Botany                             | 12                 | 0.33          | 2                  | 0.07       |
| 40         | Broadcasting & Television          | -                  | -             | -                  | -          |
| 41         | Cardiology                         | -                  | -             | -                  | -          |

| GI.        |  | 2009               | )          | 2007                  |            |  |
|------------|--|--------------------|------------|-----------------------|------------|--|
| Sl.<br>No. | Subjects   | Vacancies notified | % to total | Vacancies<br>notified | % to total |  |
| 42         | Catering   | -                  | -          | 1                     | 0.04       |  |
| 43         | Ceramic  | -                  | -          | -                     | -          |  |
| 44         | Chemical   | -                  | -          | -                     | -          |  |
| 45         | Chemical Engg.   | 3                  | 0.08       | 9                     | 0.33       |  |
| 46         | Chemistry  | 38                 | 1.05       | 9                     | 0.33       |  |
| 47         | Chemistry, Analytical  | -                  | -          | -                     | -          |  |
| 48         | Chemistry, Bio-  | 3                  | 0.08       | -                     | -          |  |
| 49         | Chemistry, Industrial  | -                  | -          | -                     | -          |  |
| 50         | Chemistry, Inorganic   | -                  | -          | 1                     | 0.04       |  |
| 51         | Cinematography   | 2                  | 0.06       | -                     | -          |  |
| 52         | Civil (including Municipal)  | 73                 | 2.01       | 255                   | 9.45       |  |
| 53         | Clinical Pathology & Bacteriology                                      | -                  | -          | -                     | -          |  |
| 54         | Combination of Natural Science Subjects                                | 34                 | 0.94       | 6                     | 0.22       |  |
| 55         | Company Secretaryship  | 5                  | 0.14       | 1                     | 0.04       |  |
| 56         | Computer   | 62                 | 1.71       | 68                    | 2.52       |  |
| 57         | Co-operation   | -                  | -          | -                     | -          |  |
| 58         | Dairying   | 1                  | 0.03       | -                     | -          |  |
| 59         | Dental Surgery   | 2                  | 0.06       | 1                     | 0.04       |  |
| 60         | Dermatology  | 1                  | 0.03       | -                     | -          |  |
| 61         | Dietetics  | 2                  | 0.06       | -                     | _          |  |
| 62         | Economics  | 39                 | 1.07       | 25                    | 0.93       |  |
| 63         | Education/Teaching   | 1                  | 0.03       | 23                    | 0.85       |  |
| 64         | Electrical   | 58                 | 1.60       | 70                    | 2.59       |  |
| 65         | Electrical/Mechanical  | 3                  | 0.08       | 11                    | 0.41       |  |
| 66         | Electronics & Electrical Microwave/<br>Communication (including Radio) | 44                 | 1.21       | 16                    | 0.59       |  |
| 67         | Engineers Unspecified (Branches not specified)                         | 86                 | 2.37       | 60                    | 2.22       |  |
| 68         | English  | 6                  | 0.17       | 7                     | 0.26       |  |
| 69         | Entomology   | 2                  | 0.06       | -                     | -          |  |
| 70         | Fiber  | -                  | -          | -                     | -          |  |
| 71         | Film Direction   | 1                  | 0.03       | 1                     | 0.04       |  |
| 72         | Fishery  | 7                  | 0.19       | 15                    | 0.56       |  |
| 73         | Food   | 5                  | 0.14       | 10                    | 0.37       |  |
| 74         | Forensic Medicine  | 1                  | 0.03       | 2                     | 0.07       |  |
| 75         | Forestry   | 1                  | 0.03       | -                     | -          |  |
| 76         | Forging & Heat Treatment   | -                  | -          | -                     | -          |  |
| 77         | Fuel   | -                  | -          | -                     | -          |  |
| 78         | General Surgery  | 19                 | 0.52       | -                     | -          |  |
| 79         | Geography  | -                  | -          | 2                     | 0.07       |  |
| 80         | Geology  | 3                  | 0.08       | 1                     | 0.04       |  |
| 81         | Geology, Applied   | -                  | -          | -                     | -          |  |
| 82         | Geophysics   | -                  | -          | -                     | -          |  |
| 83         | Glass  | -                  | -          | -                     | -          |  |
| 84         | Gynaecology, Obstetrics  | 14                 | 0.39       | 1                     | 0.04       |  |

| Sl. |  | 2009                  |            | 2007                  | 7          |
|-----|--|-----------------------|------------|-----------------------|------------|
| No. | Subjects   | Vacancies<br>notified | % to total | Vacancies<br>notified | % to total |
| 85  | Highways & Roads                                     | -                     | -          | 1                     | 0.04       |
| 86  | Hindi  | 77                    | 2.12       | 63                    | 2.34       |
| 87  | History  | 10                    | 0.28       | 11                    | 0.41       |
| 88  | Home, Domestic Science/ Economics                    | -                     | -          | -                     | -          |
| 89  | Homeopathy   | 12                    | 0.33       | -                     | -          |
| 90  | Horticulture   | 11                    | 0.30       | 16                    | 0.59       |
| 91  | Hosiery  | -                     | -          | -                     | -          |
| 92  | Hotel Management                                     | -                     | -          | -                     | -          |
| 93  | Hydraulics & Dam                                     | -                     | -          | 1                     | 0.04       |
| 0.4 | Industrial Management/ Business                      | 20                    | 0.00       | 47                    | 4.74       |
| 94  | Management & Administration                          | 30                    | 0.83       | 47                    | 1.74       |
| 95  | Instrumentation                                      | 2                     | 0.06       | 3                     | 0.11       |
| 96  | Insurance  | -                     | -          | -                     | -          |
| 97  | Interior Decoration, Display & Designing             | _                     | _          | 3                     | 0.11       |
| 98  | Intermediate & Dyes                                  | _                     | -          |                       | _          |
| 99  | Internal Combustion                                  | _                     | _          | _                     | _          |
| 100 | Journalism   | 5                     | 0.14       | 1                     | 0.04       |
| 101 | Jute   | -                     | _          |                       | -          |
| 102 | Labour/Social Welfare                                | _                     | _          |                       | _          |
| 103 | Land Development                                     | -                     | _          |                       | _          |
| 104 | Language   | 75                    | 2.07       | 11                    | 0.41       |
| 105 | Laryngology & Otolaryngology                         | -                     |            | <u> </u>              | -          |
| 106 | Law  | 97                    | 2.67       | 63                    | 2.34       |
| 107 | Leather  | -                     |            |                       |            |
| 108 | Library Science                                      | 34                    | 0.94       | 25                    | 0.93       |
| 109 | Literature   | -                     | -          |                       | -          |
| 110 | Machine Tools & Die Sinking                          | 14                    | 0.39       | _                     | _          |
| 111 | Malariology & Communicable Diseases                  | _                     | -          | _                     | _          |
| 112 | Marine Marine  | 1                     | 0.03       | _                     | _          |
| 113 | Maternity, Child Welfare and Health                  | -                     | -          | _                     | _          |
| 114 | Mathematics  | 5                     | 0.14       | 9                     | 0.33       |
| 115 | Mathematics, Applied                                 | _                     | -          |                       |            |
| 116 | Mechanical   | 19                    | 0.52       | 22                    | 0.82       |
| 117 | Mechanical/Metallurgical                             | 1                     | 0.03       | 1                     | 0.04       |
| 118 |  | 25                    | 0.69       | <br>1                 | 0.04       |
| 110 | Medical Radiology and Electrology                    | 2.5                   | 0.09       | 1                     | 0.04       |
| 119 | Medical Specialists & Unspecified Others(MD/Ph.D/MS) | 30                    | 0.83       | 8                     | 0.30       |
| 120 | Medical, Bio-Chemistry                               | -                     | -          | 19                    | 0.70       |
| 121 | Metallurgical  | 1                     | 0.03       |                       | -          |
| 122 | Meteorology  | 1                     | 0.03       | -                     | -          |
| 123 | Microbiology   | -                     | -          | 1                     | 0.04       |
| 124 | Microbiology   | 6                     | 0.17       | 2                     | 0.07       |
| 125 | Mining   | 10                    | 0.28       | 1                     | 0.04       |
| 126 | Museology  | -                     | -          | 1                     | 0.04       |

| Sl. |   | 2009               |               | 2007                  | 7          |
|-----|---|--------------------|---------------|-----------------------|------------|
| No. | Subjects  | Vacancies notified | % to<br>total | Vacancies<br>notified | % to total |
| 127 | Music, Instrumental   | 2                  | 0.06          | 2                     | 0.07       |
| 128 | Music, Vocal  | -                  | -             | -                     | -          |
| 129 | Mycology & Plant Pathology  | -                  | -             | -                     | -          |
| 130 | Naval Architecture  | -                  | -             | -                     | -          |
| 131 | Nursing   | 5                  | 0.14          | 21                    | 0.78       |
| 132 | Nutrition/Applied Nutrition   | -                  | -             | -                     | -          |
| 133 | Occupational Therapy  | -                  | -             | _                     | -          |
| 134 | Oceanography  | -                  |               | -                     | -          |
| 135 | Oil, Fats & Waxes   | -                  | -             | -                     | -          |
| 136 | Opthalmic Medicine & Surgery  | 3                  | 0.08          | -                     | -          |
| 137 | Orthopaedic Surgery   | 10                 | 0.28          | 2                     | 0.07       |
| 138 | Other Agricultural Subjects   | 28                 | 0.77          | 14                    | 0.52       |
| 139 | Other Social Science Subjects                                       | 10                 | 0.28          | 5                     | 0.19       |
| 140 | Other Technological Subjects  | -                  | -             | 2                     | 0.07       |
| 141 | Other Vacancies (Unspecified)                                       | 164                | 4.52          | 23                    | 0.85       |
| 142 | Paediatrics   | 7                  | 0.19          | 1                     | 0.04       |
| 143 | Paints, Pigments & Varnishes  | -                  | -             | _                     | -          |
| 144 | Paper   | -                  | -             | -                     | -          |
| 145 | Pass-Graduates in Science, Arts & Commerce suitable for Office work | 1417               | 39.06         | 1243                  | 46.07      |
| 146 | Petroleum   | -                  | -             | 1                     | 0.04       |
| 147 | Pharmaceutical & Fine Chemicals                                     | -                  | -             | -                     | -          |
| 148 | Pharmacology, Medical   | -                  | -             | -                     | -          |
| 149 | Pharmacy  | 12                 | 0.33          | 7                     | 0.26       |
| 150 | Philosophy  | 1                  | 0.03          | -                     | -          |
| 151 | Physical Education  | 1                  | 0.03          | 6                     | 0.22       |
| 152 | Physics   | 24                 | 0.66          | 11                    | 0.41       |
| 153 | Physics, Applied  | -                  | -             | -                     | -          |
| 154 | Physics, Bio-   | -                  | -             | -                     | -          |
| 155 | Physics, Chemistry & Mathematics                                    | 3                  | 0.08          | 5                     | 0.19       |
| 156 | Physics, Mathematical   | -                  | -             | 1                     | 0.04       |
| 157 | Physics, Nuclear  | -                  | -             | -                     | -          |
| 158 | Physiology  | 2                  | 0.06          | 1                     | 0.04       |
| 159 | Physiology  | -                  | -             | _                     | -          |
| 160 | Physiotherapy   | -                  | -             | _                     | -          |
| 161 | Plant Breeding & Genetics   | 3                  | 0.08          | 3                     | 0.11       |
| 162 | Plant Pathology   | 5                  | 0.14          | 1                     | 0.04       |
| 163 | Plant Physiology  | -                  | -             | -                     | -          |
| 164 | Plastics  | -                  | -             | -                     | -          |
| 165 | Political Science   | 1                  | 0.03          | 4                     | 0.15       |
| 166 | Poultry Farming   | 3                  | 0.08          | -                     | -          |
| 167 | Preventive & Social Medicine (Industrial Health)                    | -                  | -             |                       | -          |
| 168 | Printing  | 3                  | 0.08          | 25                    | 0.93       |

| C)         |   | 200                | 9          | 2007                  | 7          |
|------------|---|--------------------|------------|-----------------------|------------|
| Sl.<br>No. | Subjects  | Vacancies notified | % to total | Vacancies<br>notified | % to total |
| 169        | Production (Methods, Safety, Planning, Manufacturing & Industrial etc.) | 5                  | 0.14       | 2                     | 0.07       |
| 170        | Psychiatry  | 1                  | 0.03       | -                     | -          |
| 171        | Psychology  | 7                  | 0.19       | 6                     | 0.22       |
| 172        | Psychology, Medical   | -                  | -          | -                     | -          |
| 173        | Public Administration   | 1                  | 0.03       | 44                    | 1.63       |
| 174        | Public Health   | -                  | -          | -                     | -          |
| 175        | Public Health   | 1                  | 0.03       | 1                     | 0.04       |
| 176        | Research Methodology  | -                  | -          | 1                     | 0.04       |
| 177        | Rubber  | -                  | -          | -                     | -          |
| 178        | Rural Science   | -                  | -          | -                     | -          |
| 179        | Sanitary Science  | -                  | -          | 1                     | 1          |
| 180        | Sculpture   | -                  | -          | -                     | -          |
| 181        | Secretarial and Commercial Work & Practices                             | 1                  | 0.03       | 1                     | 0.04       |
| 182        | Silicate  | -                  | -          | -                     | -          |
| 183        | Sociology/Social Work/Social Science                                    | 6                  | 0.17       | 19                    | 0.70       |
| 184        | Soil Mechanics & Foundation   | -                  | -          | -                     | -          |
| 185        | Soil Science  | 15                 | 0.41       | 3                     | 0.11       |
| 186        | Sound   | -                  | -          | -                     | -          |
| 187        | Spectroscopy  | -                  | -          | -                     | -          |
| 188        | Stage Craft & Dramatics   | -                  | -          | -                     | -          |
| 189        | Statistics  | 34                 | 0.94       | 12                    | 0.44       |
| 190        | Statistics, Mathematical  | 3                  | 0.08       | 13                    | 0.48       |
| 191        | Statistics/Mathematics/Economics  | 8                  | 0.22       | 15                    | 0.56       |
| 192        | Structural  | -                  | -          | 1                     | 1          |
| 193        | Sugar   | -                  | -          | -                     | -          |
| 194        | Telecommunication/ Line Communication (Telephone & Telegraph)           | 11                 | 0.30       | 2                     | 0.07       |
| 195        | Textile   | 1                  | 0.03       | -                     | -          |
| 196        | Textile, Chemistry  | -                  | -          | -                     | -          |
| 197        | Textile, Dyeing & Printing  | -                  | -          | -                     | -          |
| 198        | Tools   | -                  | -          | -                     | -          |
| 199        | Town & Country Planning   | 3                  | 0.08       | 3                     | 0.11       |
| 200        | Tropical Medicine   | -                  | -          | -                     | -          |
| 201        | Tubercular Diseases   | 4                  | 0.11       | -                     | -          |
| 202        | Unani   | _                  | -          | 6                     | 0.22       |
| 203        | Venereology   | -                  | -          | -                     | -          |
| 204        | Veterinary Science & Animal Husbandry                                   | 10                 | 0.28       | 9                     | 0.33       |
| 205        | Warehousing   | -                  | -          | -                     |            |
| 206        | Water Conservation  |                    | _          | -                     |            |
| 207        | Wood and Timber   | -                  | -          | -                     | -          |
| 208        | Zoology   | 7                  | 0.19       | 5                     | 0.19       |
|            | Total   | 3628               | 100.00     | 2698                  | 100.00     |

TABLE-10A

Distribution of vacancies by various disciplines & sectors of establishments who notified the vacancies during 2009.

| Sl.<br>No. | Branch of Study                            | Central<br>Govt. | %      | State<br>Govt. | %      | *Quasi<br>Govt. | %      | Local<br>Bodies | %      | Private<br>Estab. | %      | Total  | %      |
|------------|--|------------------|--------|----------------|--------|-----------------|--------|-----------------|--------|-------------------|--------|--------|--------|
| 1.         | 2.   | 3                | 4      | 5              | 6      | 7               | 8      | 9               | 10     | 11                | 12     | 13     | 14     |
| 1.         | Engineering                                | 7723             | 31.71  | 3225           | 11.33  | 16281           | 31.99  | 87              | 18.01  | 937               | 7.29   | 28253  | 24.14  |
| 2.         | Technology                                 | 80               | 0.33   | 70             | 0.25   | 164             | 0.32   | 0               | 0.00   | 23                | 0.18   | 337    | 0.29   |
| 3.         | Agriculture                                | 379              | 1.56   | 493            | 1.73   | 2267            | 4.45   | 16              | 3.31   | 9                 | 0.07   | 3164   | 2.70   |
| 4.         | Medicine                                   | 3122             | 12.82  | 11553          | 40.58  | 2607            | 5.12   | 80              | 16.56  | 89                | 0.69   | 17451  | 14.91  |
| 5.         | Natural Science                            | 1484             | 6.09   | 1069           | 3.75   | 1662            | 3.27   | 1               | 0.21   | 6                 | 0.05   | 4222   | 3.61   |
| 6.         | Social Science including<br>Edu./ Teaching | 1239             | 5.09   | 8679           | 30.48  | 5288            | 10.39  | 39              | 8.07   | 5243              | 40.78  | 20488  | 17.50  |
| 7.         | Misc. Vacancies for<br>Graduates           | 10328            | 42.41  | 3381           | 11.88  | 22620           | 44.45  | 260             | 53.83  | 6551              | 50.95  | 43140  | 36.85  |
|            | Total                                      | 24355            | 100.00 | 28470          | 100.00 | 50889           | 100.00 | 483             | 100.00 | 12858             | 100.00 | 117055 | 100.00 |

Table-10B

Distribution of vacancies according to pay ranges during the year 2009.

| Sl.<br>No. | Faculty             | Basic Pay<br>upto Rs.<br>5000/- | %age to total | Basic Pay<br>between<br>Rs. 5001<br>to 8000/- | %age to total | Basic<br>Pay Rs.<br>8001 &<br>above | %age<br>to total | Total of<br>Cols. 3, 5<br>& 7 | %age of<br>respective<br>branch of<br>study to<br>the total<br>no. of<br>vacancies |
|------------|---------------------|---------------------------------|---------------|---|---------------|-------------------------------------|------------------|-------------------------------|--|
| 1          | 2.                  | 3.                              | 4.            | 5.  | 6.            | 7.                                  | 8.               | 9.                            | 10.  |
| 1.         | Engineering         | 9599                            | 18.72         | 8866  | 39.41         | 9788                                | 22.62            | 28253                         | 24.14  |
| 1.         | Engineering         | 33.98                           |               | 31.38   |               | 34.64                               |                  | 100                           |  |
| 2.         | Taghnalagy          | 259                             | 0.51          | 10  | 0.04          | 68                                  | 0.16             | 337                           | 0.29   |
| Δ.         | Technology          | 76.85                           |               | 2.97  |               | 20.18                               |                  | 100                           |  |
| 3.         | Agriculture         | 482                             | 0.94          | 76  | 0.34          | 2606                                | 6.02             | 3164                          | 2.70   |
| 3.         | Agriculture         | 15.23                           |               | 2.40  |               | 82.36                               |                  | 100                           |  |
| 4.         | Medicine            | 4753                            | 9.27          | 392   | 1.74          | 12306                               | 28.43            | 17451                         | 14.91  |
| 4.         |                     | 27.24                           |               | 2.25  |               | 70.52                               |                  | 100                           |  |
| 5.         | Natural Science     | 1534                            | 2.99          | 1200  | 5.33          | 1488                                | 3.44             | 4222                          | 3.61   |
| ٥.         | Natural Science     | 36.33                           |               | 28.42   |               | 35.24                               |                  | 100                           |  |
| 6.         | Social Science      | 12710                           | 24.79         | 3596  | 15.98         | 4182                                | 9.66             | 20488                         | 17.50  |
| 0.         | Including Teaching  | 62.04                           |               | 17.55   |               | 20.41                               |                  | 100                           |  |
| 7.         | Misc. Vacancies for | 21941                           | 42.79         | 8358  | 37.15         | 12841                               | 29.67            | 43140                         | 36.85  |
| 1.         | Graduates           | 50.86                           |               | 19.37   |               | 29.77                               |                  | 100                           |  |
|            | TOTAL               | 51278                           | 100           | 22498   | 100           | 43279                               | 100              | 117055                        | 100  |
|            | IOIAL               | 43.81                           |               | 19.22   |               | 36.97                               |                  | 100                           |  |

Note:- Figures in brackets in columns 3, 5, 7 & 9 show the percentages to the total of column 9.

Distribution of vacancies according to experience during the year 2009.

TABLE-10C

| Sl.<br>No. | Faculty                           | With<br>Experience | Percentage | Without<br>Experience | Percentage | Total of Cols. 3& 5 | Percentage<br>to Total |
|------------|-----------------------------------|--------------------|------------|-----------------------|------------|---------------------|------------------------|
| 1.         | 2.                                | 3.                 | 4.         | 5.                    | 6.         | 7                   | 8                      |
| 1.         | Engineering                       | 3244               | 17.82      | 25009                 | 25.30      | 28253               | 24.14                  |
| 2.         | Technology                        | 38                 | 0.21       | 299                   | 0.30       | 337                 | 0.29                   |
| 3.         | Agriculture                       | 1404               | 7.71       | 1760                  | 1.78       | 3164                | 2.70                   |
| 4.         | Medicine                          | 6537               | 35.90      | 10914                 | 11.04      | 17451               | 14.91                  |
| 5.         | Natural Science                   | 746                | 4.10       | 3476                  | 3.52       | 4222                | 3.61                   |
| 6.         | Social Science including Teaching | 2870               | 15.76      | 17618                 | 17.82      | 20488               | 17.50                  |
| 7.         | Misc. Vacancies for Graduates     | 3368               | 18.50      | 39772                 | 40.24      | 43140               | 36.85                  |
|            | TOTAL                             | 18207              | 100.00     | 98848                 | 100.00     | 117055              | 100.00                 |

Table - 10D Distribution of vacancies State-wise and Faculty-wise during 2009.

| SI.<br>No. | States/UTs                            | Engineering | Technology | Agriculture | Medicine | Natural<br>Sciences | Social<br>Science<br>including<br>Teaching | Misc.<br>Vacancies for<br>Graduates | Total of Col.<br>3 to 9 | % to total |
|------------|---------------------------------------|-------------|------------|-------------|----------|---------------------|--|-------------------------------------|-------------------------|------------|
| (1)        | (2)                                   | (3)         | (4)        | (5)         | (6)      | (7)                 | (8)  | (9)                                 | (10)                    | (11)       |
| 1          | Andaman & Nicobar                     | 6           | -          | 5           | 10       | 38                  | 17   | 22                                  | 98                      | 0.08       |
| 2          | Andhra Pradesh                        | 840         | 4          | 102         | 74       | 130                 | 187  | 1043                                | 2380                    | 2.03       |
| 3          | Arunachal Pradesh                     | 13          | 1          | 4           | -        | 9                   | 66   | 82                                  | 175                     | 0.15       |
| 4          | Assam                                 | 190         | 3          | 55          | 19       | 21                  | 58   | 358                                 | 704                     | 0.60       |
| 5          | Bihar                                 | 233         | 1          | 61          | 32       | 35                  | 19   | 462                                 | 843                     | 0.72       |
| 6          | Chandigarh                            | 458         | ı          | -           | 360      | 32                  | 14   | 118                                 | 982                     | 0.84       |
| 7          | Chhattisgarh                          | 484         | -          | 15          | 124      | 46                  | 90   | 270                                 | 1029                    | 0.88       |
| 8          | Dadra & Nagar Haveli                  | -           | ı          | -           | -        | -                   | -  | -                                   | -                       | 0.00       |
| 9          | Delhi                                 | 2641        | 24         | 105         | 3491     | 476                 | 6469                                       | 3278                                | 16484                   | 14.08      |
| 10         | Goa, Daman & Diu                      | 41          | -          | 4           | 6        | 8                   | 12   | 96                                  | 167                     | 0.14       |
| 11         | Gujarat                               | 1930        | 81         | 59          | 214      | 120                 | 5450                                       | 7239                                | 15093                   | 12.89      |
| 12         | Haryana                               | 222         | 6          | 155         | 18       | 42                  | 74   | 466                                 | 983                     | 0.84       |
| 13         | Himachal Pradesh                      | 69          | -          | 15          | 3        | 10                  | 6  | 166                                 | 269                     | 0.23       |
| 14         | Jammu & Kashmir                       | 26          | -          | 62          | 32       | 34                  | 17   | 71                                  | 242                     | 0.21       |
| 15         | Jharkhand                             | 168         | 1          | 34          | 149      | 54                  | 18   | 426                                 | 850                     | 0.73       |
| 16         | Karnataka                             | 258         | 69         | 71          | 90       | 74                  | 106  | 773                                 | 1441                    | 1.23       |
| 17         | Kerala                                | 356         | 69         | 55          | 55       | 24                  | 56   | 590                                 | 1205                    | 1.03       |
| 18         | Lakshadweep                           | -           | -          | 1           | 11       | -                   | -  | -                                   | 12                      | 0.01       |
| 19         | Madhya Pradesh                        | 180         | 2          | 55          | 110      | 33                  | 100  | 588                                 | 1068                    | 0.91       |
| 20         | Maharashtra                           | 972         | 20         | 549         | 1781     | 183                 | 387  | 2478                                | 6370                    | 5.44       |
| 21         | Manipur                               | 1           | 1          | 14          | 4        | 2                   | 7  | 24                                  | 52                      | 0.04       |
| 22         | Meghalaya                             | 294         | -          | 15          | 10       | -                   | 29   | 73                                  | 421                     | 0.36       |
| 23         | Mizoram                               | 26          | 1          | 5           | 138      | -                   | 6  | 68                                  | 244                     | 0.21       |
| 24         | Nagaland                              | 1           | -          | 14          | 4        | -                   | 2  | 32                                  | 53                      | 0.05       |
| 25         | Orissa                                | 103         | -          | 41          | 107      | 16                  | 13   | 232                                 | 512                     | 0.44       |
| 26         | Pondicherry                           | 61          | 2          | 3           | 162      | 22                  | 46   | 1828                                | 2124                    | 1.81       |
| 27         | Punjab                                | 68          | 4          | 13          | 51       | 26                  | 31   | 550                                 | 743                     | 0.63       |
| 28         | Rajasthan                             | 1154        |            | 37          | 33       | 39                  | 8  | 822                                 | 2093                    | 1.79       |
| 29         | Sikkim                                |             | -          | 4           | _        |                     | _  | 28                                  | 32                      | 0.03       |
| 30         | Tamil Nadu                            | 976         |            | 74          | 114      | 201                 | 40   | 1167                                | 2572                    | 2.20       |
| 31         | Tripura                               | 28          |            | 2           | 4        | 8                   | 37   | 106                                 | 185                     | 0.16       |
| 32         | Uttar Pradesh                         | 1727        | 7          | 348         | 6341     | 813                 | 1978                                       | 1931                                | 13145                   | 11.23      |
| 33         | Uttrakhand                            | 172         | 3          | 184         | 895      | 466                 | 1122                                       | 514                                 | 3356                    | 2.87       |
| 34         | West Bengal                           | 1281        | 7          | 87          | 124      | 92                  | 264  | 1090                                | 2945                    | 2.52       |
| 35         | * State-wise breakup<br>not available | 13274       | 32         | 916         | 2885     | 1168                | 3759                                       | 16149                               | 38183                   | 32.62      |
| *          | Total                                 | 28253       | 337        | 3164        | 17451    | 4222                | 20488                                      | 43140                               | 117055                  | 100.00     |

<sup>\*</sup> Relates mostly to vacancies notified by the Railway Recruitment Boards/ UPSC etc. for which places of duty not specified.

TABLE-10E
Discipline-wise vacancies notified during 2005, 2007 & 2009

| Sl.<br>No. | Field of Study                                  | vacancies | Total no. of vacancies notified during |        | Total no. of<br>vacancies<br>notified<br>during 2009 | % increase/<br>decrease in<br>2009 over<br>2005 | % increase/<br>decrease in<br>2009 over<br>2007 |
|------------|---|-----------|--|--------|--|---|---|
|            |   | 2005      | 2007                                   |        |  |   |   |
| (1)        | (2)   | (3)       | (4)                                    | (5)    | (6)  | (7)   | (8)   |
| 1.         | Engineering                                     | 17507     | 35553                                  | 27.13  | 28253  | 16.16   | -4.36   |
| 2.         | Technology                                      | 191       | 626                                    | 0.65   | 337  | 0.22  | -0.17   |
| 3.         | Agriculture                                     | 2480      | 9021                                   | 9.83   | 3164   | 1.03  | -3.50   |
| 4.         | Medicine  | 7402      | 9281                                   | 2.83   | 17451  | 15.11   | 4.88  |
| 5.         | Natural Science                                 | 3044      | 4437                                   | 2.09   | 4222   | 1.77  | -0.13   |
| 6.         | Social Science including Education/<br>Teaching | 9456      | 30471                                  | 31.60  | 20488  | 16.59   | -5.97   |
| 7.         | Misc. Vacancies for Graduates                   | 26433     | 77886                                  | 77.36  | 43140  | 25.12   | -20.77  |
|            | TOTAL   | 66513     | 167275                                 | 151.49 | 117055   | 75.99   | -30.02  |

TABLE-10 F(i)

Discipline-wise out-turn of Graduates/Post-Graduates during the year 2007 & 2009

|           |                                      | Persons | Percentage |         |                                |        |
|-----------|--------------------------------------|---------|------------|---------|--------------------------------|--------|
| SI<br>No. | Discipline / Faculty                 | 200     | )7         | 200     | change in<br>2009 over<br>2007 |        |
|           |                                      | Numbers | Percentage | Numbers | Percentage                     |        |
| (1)       | (2)                                  | (3)     | (4)        | (5)     | (6)                            | (7)    |
| 1         | Engineering                          | 64079   | 4.98       | 318562  | 15.85                          | 397.14 |
| 2         | Technology                           | 1795    | 0.14       | 1319    | 0.07                           | -26.52 |
| 3         | Agriculture                          | 11604   | 0.9        | 47044   | 2.34                           | 305.41 |
| 4         | Medicine                             | 65656   | 5.11       | 125369  | 6.24                           | 90.95  |
| 5         | Natural Science                      | 83203   | 6.47       | 49668   | 2.47                           | -40.31 |
| 6         | Social Science including<br>Teaching | 469949  | 36.54      | 470269  | 23.40                          | 0.07   |
| 7         | Miscellaneous<br>Graduates           | 589709  | 45.86      | 997649  | 49.64                          | 69.18  |
|           | TOTAL                                | 1285995 | 100.00     | 2009880 | 100.00                         | 56.29  |

Note: Based on information received from 274 Universities/ Institutions out of a total of 461.

TABLE-10F (ii)

Discipline-wise out-turn of Doctorate Degree awardees during the year 2006-2007 & 2007-2008

|            |                        | Persons | s who had been | n awarded o | doctorate deg        | grees  |
|------------|------------------------|---------|----------------|-------------|----------------------|--------|
| Sl.<br>No. | Discipline/Faculty     | 2006-2  | 007            | 2007        | Percentage<br>Change |        |
|            |                        | Number  | Percentage     | Number      | Percentage           |        |
| (1)        | (2)                    | (3)     | (4)            | (5)         | (6)                  | (7)    |
| 1.         | Arts                   | 9017    | 45.09          | 10483       | 32.34                | 16.26  |
| 2.         | Science                | 5770    | 28.86          | 12966       | 40.01                | 124.71 |
| 3.         | Commerce/ Management   | 1434    | 7.17           | 3138        | 9.68                 | 118.83 |
| 4.         | Education              | 747     | 3.74           | 1677        | 5.17                 | 124.50 |
| 5.         | Engineering/Technology | 844     | 4.22           | 1431        | 4.42                 | 69.55  |
| 6.         | Medicine               | 351     | 1.76           | 325         | 1.00                 | -7.41  |
| 7.         | Agriculture            | 664     | 3.32           | 934         | 2.88                 | 40.66  |
| 8.         | Veterinary Science     | 164     | 0.82           | 128         | 0.39                 | -21.95 |
| 9.         | Law                    | 161     | 0.81           | 132         | 0.41                 | -18.01 |
| 10.        | Others*                | 844     | 4.22           | 1196        | 3.69                 | 41.71  |
|            | TOTAL                  | 19996   | 100.00         | 32410       | 100.00               | 62.08  |

<sup>\*</sup> Other include Music/Fine Arts, Library Science, Physical Education, Journalism and Social Work etc. Source: UGC, New Delhi

TABLE-10G
Distribution of vacancies notified according to various subjects during 2007 and 2009

| C)         |                                    | 2009             |            | 2007             |               |
|------------|------------------------------------|------------------|------------|------------------|---------------|
| Sl.<br>No. | Subjects                           | No. of vacancies | % to total | No. of vacancies | % to<br>total |
| (1)        | (2)                                | (3)              | (4)        | (5)              | (6)           |
| 1          | Accountancy                        | 297              | 0.25       | 264              | 0.16          |
| 2          | Accountancy, Chartered             | 2342             | 2.00       | 1104             | 0.66          |
| 3          | Accountancy, Cost & Works          | 21               | 0.02       | 442              | 0.26          |
| 4          | Accountancy, Management            | 69               | 0.06       | 14               | 0.01          |
| 5          | Actuary                            | -                | -          | 1                | 0.00          |
| 6          | Aeronautical Engg.                 | 314              | 0.27       | 142              | 0.08          |
| 7          | Agriculture (Unspecified)          | -                | -          | 6538             | 3.91          |
| 8          | Agriculture Bacteriology           | 6                | 0.01       | 14               | 0.01          |
| 9          | Agriculture Botany                 | 12               | 0.01       | 16               | 0.01          |
| 10         | Agriculture Chemistry              | 46               | 0.04       | 15               | 0.01          |
| 11         | Agriculture Economics              | 139              | 0.12       | 43               | 0.03          |
| 12         | Agriculture Engg.                  | 30               | 0.03       | 72               | 0.04          |
| 13         | Agriculture Extension              | 8                | 0.01       | 56               | 0.03          |
| 14         | Agriculture Marketing              | 5                | 0.00       | 1                | 0.00          |
| 15         | Agriculture Meteorology            | 38               | 0.03       | 6                | 0.00          |
| 16         | Agriculture Microbiology           | 1                | 0.00       | 20               | 0.01          |
| 17         | Agriculture Sociology              | 14               | 0.01       | -                | -             |
| 18         | Agriculture Statistics             | 93               | 0.08       | 22               | 0.01          |
| 19         | Agronomy                           | 39               | 0.03       | 142              | 0.08          |
| 20         | Air-Conditioning and Refrigeration | 7                | 0.01       | 593              | 0.35          |
| 21         | Aircraft Maintenance               | -                | -          | 8                | 0.00          |
| 22         | Alcohol Technology                 | 5789             | 4.95       | -                | =             |
| 23         | Allopathic Medicine (MBBS)         | 1636             | 1.40       | 780              | 0.47          |
| 24         | Anaesthesia                        | 43               | 0.04       | 242              | 0.14          |
| 25         | Anatomy                            | 27               | 0.02       | 27               | 0.02          |
| 26         | Animal Nutrition                   | 2                | 0.00       | 17               | 0.01          |
| 27         | Animal Pathology                   | 59               | 0.05       | 5                | 0.00          |
| 28         | Anthropology                       | 8                | 0.01       | 15               | 0.01          |
| 29         | Archaeology                        | 130              | 0.11       | 5                | 0.00          |
| 30         | Architecture                       | 1965             | 1.68       | 425              | 0.25          |
| 31         | Architecture/Civil                 | -                | -          | 43               | 0.03          |
| 32         | Archives                           | 12               | 0.01       | _                | =             |
| 33         | Art, Commercial                    | 90               | 0.08       | 3                | 0.00          |
| 34         | Art, Fine                          | -                | -          | 109              | 0.07          |
| 35         | Astronomy                          | 60               | 0.05       | 1                | 0.00          |
| 36         | Automobile                         | 186              | 0.16       | 59               | 0.04          |
| 37         | Ayurveda                           | -                | -          | 295              | 0.18          |

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| G.         |   | 2009             | 9          | 2007             |               |
|------------|---|------------------|------------|------------------|---------------|
| Sl.<br>No. | Subjects  | No. of vacancies | % to total | No. of vacancies | % to<br>total |
| (1)        | (2)   | (3)              | (4)        | (5)              | (6)           |
| 38         | Banking   | 298              | 0.25       | 3                | 0.00          |
| 39         | Biology   | 224              | 0.19       | 129              | 0.08          |
| 40         | Botany  | 9                | 0.01       | 169              | 0.10          |
| 41         | Broadcasting & Television   | 89               | 0.08       | -                | -             |
| 42         | Cardiology  | 2                | 0.00       | 44               | 0.03          |
| 43         | Catering  | -                | -          | 36               | 0.02          |
| 44         | Ceramic   | -                | -          | -                | -             |
| 45         | Chemical Engg.  | 651              | 0.56       | 977              | 0.58          |
| 46         | Chemical Technology   | 1082             | 0.92       | 3                | 0.00          |
| 47         | Chemistry   | 7                | 0.01       | 764              | 0.46          |
| 48         | Chemistry, Analytical   | 68               | 0.06       | 9                | 0.01          |
| 49         | Chemistry, Bio  | -                | -          | 86               | 0.05          |
| 50         | Chemistry, Industrial   | 14               | 0.01       | 39               | 0.02          |
| 51         | Chemistry, Inorganic  | 18               | 0.02       | 31               | 0.02          |
| 52         | Cinematography  | 3741             | 3.20       | 14               | 0.01          |
| 53         | Civil (including Municipal)   | 112              | 0.10       | 4446             | 2.66          |
| 54         | Clinical Pathology & Bacteriology                                   | 481              | 0.41       | 23               | 0.01          |
| 55         | Combination of Natural Science Subjects                             | 15               | 0.01       | 1005             | 0.60          |
| 56         | Company Secretaryship   | 3341             | 2.85       | 16               | 0.01          |
| 57         | Computer  | -                | -          | 2585             | 1.55          |
| 58         | Co-operation Co-operation   | 24               | 0.02       | -                | -             |
| 59         | Dairy Science   | 162              | 0.14       | 784              | 0.47          |
| 60         | Dental Surgery  | 11               | 0.01       | 83               | 0.05          |
| 61         | Dermatology   | 3                | 0.00       | 1                | 0.00          |
| 62         | Dietetics   | 452              | 0.39       | 41               | 0.02          |
| 63         | Economics   | 6949             | 5.94       | 302              | 0.18          |
| 64         | Education/Teaching  | 4585             | 3.92       | 16049            | 9.59          |
| 65         | Electrical Engg.  | 247              | 0.21       | 3268             | 1.95          |
| 66         | Electrical/Mechanical   | 5634             | 4.81       | 2260             | 1.35          |
| 67         | Electronics & Electrical Microwave/ Communication (including Radio) | 1043             | 0.89       | 4357             | 2.60          |
| 68         | Engineers Unspecified (Branches not specified)                      | 522              | 0.45       | 1368             | 0.82          |
| 69         | English   | 23               | 0.02       | 908              | 0.54          |
| 70         | Entomology  | 1                | 0.00       | 41               | 0.02          |
| 71         | Fiber   | 6                | 0.01       | -                | -             |
| 72         | Film Direction  | 66               | 0.06       | 5                | 0.00          |
| 73         | Fishery   | 18               | 0.02       | 73               | 0.04          |

|            |  | 2009             |            | 2007             |               |
|------------|--|------------------|------------|------------------|---------------|
| Sl.<br>No. | Subjects   | No. of vacancies | % to total | No. of vacancies | % to<br>total |
| (1)        | (2)  | (3)              | (4)        | (5)              | (6)           |
| 74         | Food Technology  | 22               | 0.02       | 32               | 0.02          |
| 75         | Forensic Medicine  | 28               | 0.02       | 15               | 0.01          |
| 76         | Forestry   | 10               | 0.01       | 60               | 0.04          |
| 77         | Forging & Heat Treatment                                       | -                | -          | 1                | 0.00          |
| 78         | Fuel Technology  | 369              | 0.32       | -                | -             |
| 79         | General Surgery  | 213              | 0.18       | 132              | 0.08          |
| 80         | Geography  | 419              | 0.36       | 251              | 0.15          |
| 81         | Geology  | 5                | 0.00       | 270              | 0.16          |
| 82         | Geology, Applied   | 120              | 0.10       | 0                | 0.00          |
| 83         | Geophysics   | -                | -          | 117              | 0.07          |
| 84         | Glass Technology   | 370              | 0.32       | _                |               |
| 85         | Graduates in Science, Arts & Commerce suitable for office work | 10               | 0.01       | 69491            | 41.54         |
| 86         | Gynecology, Obstetrics   | 830              | 0.71       | 69               | 0.04          |
| 87         | Highways & Roads   | 374              | 0.32       | 2                | 0.00          |
| 88         | Hindi  | 71               | 0.06       | 1829             | 1.09          |
| 89         | History  | 353              | 0.30       | 168              | 0.10          |
| 90         | Home, Domestic Science/ Economics                              | 106              | 0.09       | 226              | 0.14          |
| 91         | Homeopathy   | -                | -          | 204              | 0.12          |
| 92         | Horticulture   | 317              | 0.27       | 137              | 0.08          |
| 93         | Hosiery Technology   | 5                | 0.00       | -                | -             |
| 94         | Hotel Management   | 1747             | 1.49       | 20               | 0.01          |
| 95         | Hydraulics & Dam   | 347              | 0.30       | -                | -             |
| 96         | Industrial Management/ Business Management & Administration    | 11               | 0.01       | 1954             | 1.17          |
| 97         | Instrumentation Engg.  | 2                | 0.00       | 241              | 0.14          |
| 98         | Insurance  | -                | -          | -                | _             |
| 99         | Interior Decoration, Display & Designing                       | 1                | 0.00       | -                | _             |
| 100        | Intermediate & Dyes  | 77               | 0.07       | -                | _             |
| 101        | Internal Combustion  | -                | -          | 2                | 0.00          |
| 102        | Journalism   | 15               | 0.01       | 105              | 0.06          |
| 103        | Jute Technology  | 1                | 0.00       | -                | _             |
| 104        | Labour/Social Welfare  | 719              | 0.61       | 20               | 0.01          |
| 105        | Land Development   | -                | -          | -                | _             |
| 106        | Language   | 1163             | 0.99       | 4696             | 2.81          |
| 107        | Laryngology & Otolaryngology                                   | 1                | 0.00       | 2                | 0.00          |
| 108        | Law  | 268              | 0.23       | 928              | 0.55          |
| 109        | Leather Technology   | 22               | 0.02       | -                | _             |

| G.         |  | 2009             |               | 2007             |               |
|------------|--|------------------|---------------|------------------|---------------|
| Sl.<br>No. | Subjects   | No. of vacancies | % to<br>total | No. of vacancies | % to<br>total |
| (1)        | (2)  | (3)              | (4)           | (5)              | (6)           |
| 110        | Library Science                                      | 1                | 0.00          | 408              | 0.24          |
| 111        | Literature   | 12               | 0.01          | -                | -             |
| 112        | Machine Tools & Die Sinking                          | 51               | 0.04          | 97               | 0.06          |
| 113        | Malariology & Communicable Diseases                  | -                | -             | 5                | 0.00          |
| 114        | Marine Engg.   | 464              | 0.40          | 21               | 0.01          |
| 115        | Maternity, Child Welfare and Health                  | 6                | 0.01          | 181              | 0.11          |
| 116        | Mathematics  | 4444             | 3.80          | 1387             | 0.83          |
| 117        | Mathematics, Applied                                 | 69               | 0.06          | -                | -             |
| 118        | Mechanical   | 1577             | 1.35          | 4858             | 2.90          |
| 119        | Mechanical/Metallurgical                             | 1778             | 1.52          | 157              | 0.09          |
| 120        | Medical Radiology and Electro logy                   | 33               | 0.03          | 1118             | 0.67          |
| 121        | Medical Specialists & Unspecified Others(MD/Ph.D/MS) | 148              | 0.13          | 600              | 0.36          |
| 122        | Medical, Bio-Chemistry                               | 6                | 0.01          | 33               | 0.02          |
| 123        | Metallurgy   | 30               | 0.03          | 233              | 0.14          |
| 124        | Meteorology  | 61               | 0.05          | 21               | 0.01          |
| 125        | Microbiology (Science)                               | 1                | 0.00          | 18               | 0.01          |
| 126        | Microbiology(Medical)                                | 655              | 0.56          | 58               | 0.03          |
| 127        | Mining   | 148              | 0.13          | 1123             | 0.67          |
| 128        | Museology  | 44               | 0.04          | 1                | 0.00          |
| 129        | Music, Instrumental                                  | 3                | 0.00          | 51               | 0.03          |
| 130        | Music, Vocal   | 4                | 0.00          | 15               | 0.01          |
| 131        | Mycology & Plant Pathology                           | 3524             | 3.01          | -                | -             |
| 132        | Naval Architecture                                   | -                | -             | 467              | 0.28          |
| 133        | Nursing  | 49               | 0.04          | 3684             | 2.20          |
| 134        | Nutrition/Applied Nutrition                          | 1                | 0.00          | 12               | 0.01          |
| 135        | Occupational Therapy                                 | -                | -             | 158              | 0.09          |
| 136        | Oceanography   | 145              | 0.12          | 8                | 0.00          |
| 137        | Oil, Fats & Waxes                                    | 109              | 0.09          | -                | -             |
| 138        | Opthalmic Medicine & Surgery                         | 1804             | 1.54          | 13               | 0.01          |
| 139        | Orthopaedic Surgery                                  | 223              | 0.19          | 40               | 0.02          |
| 140        | Other Social Science Subjects                        | 78               | 0.07          | 191              | 0.11          |
| 141        | Other Technological Subjects                         | 645              | 0.55          | 47               | 0.03          |
| 142        | Other Vacancies (Unspecified)                        | 167              | 0.14          | 5321             | 3.18          |
| 143        | Paediatrics  | -                | -             | 47               | 0.03          |
| 144        | Paints, Pigments & Varnishes                         | 1                | 0.00          | 4                | 0.00          |

| C)         |  | 2009             |               | 2007             |               |
|------------|--|------------------|---------------|------------------|---------------|
| Sl.<br>No. | Subjects   | No. of vacancies | % to<br>total | No. of vacancies | % to<br>total |
| (1)        | (2)  | (3)              | (4)           | (5)              | (6)           |
| 145        | Paper  | 39078            | 33.38         | 2                | 0.00          |
| 146        | Petroleum Technology   | -                | -             | -                | -             |
| 147        | Pharmaceutical & Fine Chemicals  | -                | -             | -                | -             |
| 148        | Pharmacology, Medical  | 52               | 0.04          | 59               | 0.04          |
| 149        | Pharmacy   | 470              | 0.40          | 719              | 0.43          |
| 150        | Philosophy   | 30               | 0.03          | 31               | 0.02          |
| 151        | Physical Education   | 247              | 0.21          | 206              | 0.12          |
| 152        | Physics  | 696              | 0.59          | 726              | 0.43          |
| 153        | Physics, Applied   | 8                | 0.01          | 9                | 0.01          |
| 154        | Physics, Bio-  | 7                | 0.01          | 15               | 0.01          |
| 155        | Physics, Chemistry & Mathematics   | 547              | 0.47          | 488              | 0.29          |
| 156        | Physics, Mathematical  | 8                | 0.01          | 370              | 0.22          |
| 157        | Physics, Nuclear   | 5                | 0.00          | 24               | 0.01          |
| 158        | Physiology   | 50               | 0.04          | 41               | 0.02          |
| 159        | Physiology (Science)   | 25               | 0.02          | 11               | 0.01          |
| 160        | Physiotherapy  | 27               | 0.02          | 43               | 0.03          |
| 161        | Plant Breeding & Genetics  | 101              | 0.09          | 151              | 0.09          |
| 162        | Plant Pathology  | 45               | 0.04          | 80               | 0.05          |
| 163        | Plant Physiology   | 24               | 0.02          | 26               | 0.02          |
| 164        | Plastics Technology  | -                | -             | 2                | 0.00          |
| 165        | Political Science  | 312              | 0.27          | 214              | 0.13          |
| 166        | Poultry Farming  | 20               | 0.02          | 1                | 0.00          |
| 167        | Preventive & Social Medicine (Industrial Health)                           | 23               | 0.02          | 62               | 0.04          |
| 168        | Printing Technology  | 114              | 0.10          | 402              | 0.24          |
| 169        | Production (Methods, Safety, Planning,<br>Manufacturing & Industrial etc.) | 113              | 0.10          | 465              | 0.28          |
| 170        | Psychiatry   | 41               | 0.04          | 12               | 0.01          |
| 171        | Psychology   | 92               | 0.08          | 46               | 0.03          |
| 172        | Psychology, Medical  | 18               | 0.02          | 4                | 0.00          |
| 173        | Public Administration  | 4                | 0.00          | 31               | 0.02          |
| 174        | Public Health (Medicine)   | 10               | 0.01          | -                | -             |
| 175        | Public Health Engg.  | 40               | 0.03          | 199              | 0.12          |
| 176        | Research Methodology   | 14               | 0.01          | -                | -             |
| 177        | Rubber Technology  | 1                | 0.00          | 7                | 0.00          |
| 178        | Rural Science  | 1                | 0.00          | 2                | 0.00          |

| Sl. | Subjects  | 2009             |               | 2007             |               |
|-----|---|------------------|---------------|------------------|---------------|
| No. |   | No. of vacancies | % to<br>total | No. of vacancies | % to<br>total |
| (1) | (2)   | (3)              | (4)           | (5)              | (6)           |
| 179 | Sanitary Science  | 145              | 0.12          | 236              | 0.14          |
| 180 | Sculpture   | 367              | 0.31          | 2                | 0.00          |
| 181 | Secretarial and Commercial Work & Practices                   | 14               | 0.01          | 45               | 0.03          |
| 182 | Silicate Technology   | -                | -             | -                | -             |
| 183 | Sociology/Social Work/Social Science                          | 5050             | 4.31          | 876              | 0.52          |
| 184 | Soil Mechanics & Foundation                                   | 8                | 0.01          | 1                | 0.00          |
| 185 | Soil Science  | 61               | 0.05          | 67               | 0.04          |
| 186 | Sound Engg.   | 6                | 0.01          | 7                | 0.00          |
| 187 | Spectroscopy  | -                | -             | 4                | 0.00          |
| 188 | Stage Craft & Dramatics                                       | 13               | 0.01          | 38               | 0.02          |
| 189 | Statistics  | 60               | 0.05          | 313              | 0.19          |
| 190 | Statistics, Mathematical                                      | 81               | 0.07          | 10               | 0.01          |
| 191 | Statistics/Mathematics/Economics                              | 43               | 0.04          | 179              | 0.11          |
| 192 | Structural Engg.  | 11               | 0.01          | 22               | 0.01          |
| 193 | Sugar Technology  | -                | -             | -                | -             |
| 194 | Telecommunication/ Line Communication (Telephone & Telegraph) | 452              | 0.39          | 7235             | 4.33          |
| 195 | Textile Technology  | 3                | 0.00          | 10               | 0.01          |
| 196 | Textile, Chemistry  | 33               | 0.03          | 38               | 0.02          |
| 197 | Textile, Dyeing & Printing                                    | 4                | 0.00          | -                | -             |
| 198 | Tools   | -                | -             | 2                | 0.00          |
| 199 | Town & Country Planning                                       | 3                | 0.00          | 16               | 0.01          |
| 200 | Tropical Medicine   | 1                | 0.00          | 15               | 0.01          |
| 201 | Tubercular Diseases   | 15               | 0.01          | 1                | 0.00          |
| 202 | Unani Medicine  | -                | -             | 33               | 0.02          |
| 203 | Venereology   | -                | -             | 2                | 0.00          |
| 204 | Veterinary Science & Animal Husbandry                         | 566              | 0.48          | 685              | 0.41          |
| 205 | Warehousing   | 10               | 0.01          | 5                | 0.00          |
| 206 | Water Conservation  | -                | -             | 16               | 0.01          |
| 207 | Wood and Timber   | 83               | 0.07          | 79               | 0.05          |
| 208 | Zoology   | 140              | 0.12          | 83               | 0.05          |
|     | Total   | 117055           | 100.00        | 167275           | 100.00        |

Type of vacancies for which suitable candidates could not be found by UPSC during the year 2008-09

TABLE 11

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale  | Classifi     | cation       | on Number of Posts  |                     |                              |            |     |  |
|-----------|---|--------------|--------------|---------------------|---------------------|------------------------------|------------|-----|--|
|           |   | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |     |  |
| (1)       | (2)   | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9) |  |
|           |   | -            | AGRIC        | CULTURE             |                     |                              |            |     |  |
| 1         | Deputy Assistant Director (Military Farms), Directorate of Military Farms, Army Headquarters, Ministry of Defence, (Rs. 8000-13500)                                       | 1            | -            | -                   | -                   | -                            | 1          | 1   |  |
|           | Total   | 1            | -            | -                   | -                   | -                            | 1          | 1   |  |
|           | (   | COMME        | ERCE A       | ND ACCOU            | INTANCY             |                              |            |     |  |
| 2         | Assistant Director (Cost) in the Office of the Chief Adviser Cost, Department of Expenditure, Ministry of Finance, (Rs. 8000-13500)                                       | 2            | -            | 1                   | 1                   | -                            | -          | 2   |  |
|           | Total   | 2            | -            | 1                   | 1                   | -                            | -          | 2   |  |
|           |   |              | EDU          | CATION              |                     |                              |            |     |  |
| 3         | Principal In Government<br>Schools Under the Directorate<br>of Education, Government of<br>National Capital Territory of<br>Delhi, (Rs. 10000-15200)                      | 2            | -            | -                   | 2                   | -                            | -          | 2   |  |
|           | Total   | 2            | -            | -                   | 2                   | -                            | -          | 2   |  |
|           |   |              | ENGI         | NEERING             |                     |                              |            |     |  |
| 4         | Research Officer (Electronics and<br>Instrumentation Engineering),<br>Central Water And Power<br>Research Station, Ministry of<br>Water Resources (Rs. 8000-13500)        | 1            | -            | -                   | -                   | -                            | 1          | 1   |  |
| 5         | Assistant Works Manager<br>(Metallurgist) (Junior Time<br>Scale), Ordnance Factory Board,<br>Department of Defence<br>Production, Ministry of<br>Defence (Rs. 8000-13500) | 1            | -            | -                   | -                   | -                            | 1          | 1   |  |
| 6         | Director (Technical) In The<br>Office of ohe Textile<br>Commissioner, Ministry of<br>Textiles, (Rs. 12000- 16500)   | 1            | -            | -                   | -                   | 1                            | -          | 1   |  |

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-<br>scale  | Classification Number of Posts |              |                     |                     |                              | Total      |     |
|-----------|---|--------------------------------|--------------|---------------------|---------------------|------------------------------|------------|-----|
|           | state   | Group<br>'A'                   | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |     |
| (1)       | (2)   | (3)                            | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9) |
| 7         | Chief Engineer Grade II,<br>Central Institute of Fisheries,<br>Nautical and Engineering<br>Training, Department of<br>Animal Husbandry, Dairying<br>and Fisheries, Ministry of<br>Agriculture, (Rs. 7450-11500) | -                              | 1            | -                   | -                   | -                            | 1          | 1   |
| 8         | Senior Scientific Officer Grade II (Aeronautics), Directorate General of Aeronautical Quality Assurance, Ministry of Defence, (Rs. 8000-13500)  | 1                              | -            | -                   | -                   | 1                            | -          | 1   |
| 9         | Senior Scientific Officer Grade II (Electrical), Directorate General of Aeronautical Quality Assurance, Ministry of Defence, (Rs. 8000-13500)   | 1                              | -            | -                   | -                   | 1                            | 1          | 1   |
| 10        | Deputy Director (Technical) in<br>the Office of the Textile<br>Commissioner, Ministry of<br>Textiles, (Rs. 10000-15200)   | 2                              | -            | -                   | -                   | 1                            | 1          | 2   |
| 11        | Junior Scientific Officer<br>(Electrical), Directorate<br>General of Aeronautical<br>Quality Assurance, Ministry of<br>Defence, (Rs. 7500-12000)  | -                              | 3            | 1                   | -                   | 2                            | -          | 3   |
| 12        | Junior Scientific Officer<br>(Mechanical) in the Directorate<br>General of Aeronautical Quality<br>Assurance, Ministry of Defence,<br>(Rs. 7500-12000)  | -                              | 1            | -                   | 1                   | ı                            | -          | 1   |
| 13        | Junior Time Scale (Electronics<br>and Communication<br>Engineering), Integrated<br>Headquarters, Ministry of<br>Defence, (Rs. 8000-13500)   | 1                              | -            | 1                   | -                   | -                            | -          | 1   |
| 14        | Assistant Director of Training (Mechanical), Directorate General of Employment and Training, Ministry of Labour and Employment, (Rs. 8000-13500)  | 1                              | -            | -                   | -                   | -                            | 1          | 1   |
|           | Total   | 9                              | 5            | 2                   | 1                   | 6                            | 5          | 14  |

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale  | Classifi     | Classification Number of Posts |                     |                     |                              | Total      |     |
|-----------|---|--------------|--------------------------------|---------------------|---------------------|------------------------------|------------|-----|
|           |   | Group<br>'A' | Group<br>'B'                   | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |     |
| (1)       | (2)   | (3)          | (4)                            | (5)                 | (6)                 | (7)                          | (8)        | (9) |
|           |   | JOU          | RNALIS                         | M/PUBLIC            | ITY                 |                              |            |     |
| 15        | Senior Grade of Indian<br>Information Service, Ministry<br>of Information and Broadcasting,<br>(Rs. 6500-10500)   | -            | 6                              | -                   | -                   | 3                            | 3          | 6   |
| 16        | Senior Grade of Indian<br>Information Service, Ministry<br>of Information and Broadcasting,<br>(Rs. 6500-10500)   | -            | 4                              | 1                   | -                   | 1                            | 2          | 4   |
|           | Total   | -            | 10                             | 1                   | -                   | 4                            | 5          | 10  |
|           |   | LAN          | GUAGE                          | S/LINGUIS           | TICS                |                              |            |     |
| 17        | Translation Officer (Russian/<br>English), Indian Navy, Ministry<br>of Defence, (Rs. 6500-10500)  | -            | 10                             | 2                   | 1                   | 7                            | -          | 10  |
| 18        | Junior Interpreter (Arabic) in the<br>Interpreter's Cadre, Ministry of<br>External Affairs, (Rs. 8000-13500)  | 1            | -                              | -                   | -                   | -                            | 1          | 1   |
| 19        | Hindi Officer in Indian Railways,<br>Railway Board, Ministry of<br>Railways, (Rs. 10000-15200)  | 1            | -                              | -                   | -                   | -                            | 1          | 1   |
|           | Total   | 2            | 10                             | 2                   | 1                   | 7                            | 2          | 12  |
|           |   |              | LI                             | EGAL                |                     |                              |            |     |
| 20        | Superintendent (Legal) in the<br>Department of Legal Affairs,<br>Ministry of Law and Justice,<br>(Rs. 7500-12000)   | -            | 1                              | -                   | -                   | -                            | 1          | 1   |
|           | Total   | -            | 1                              | -                   | -                   | -                            | 1          | 1   |
|           |   | MEI          | DICAL (                        | ALLOPATI            | HIC)                |                              |            |     |
| 21        | Specialist Grade II (Dermatology),<br>Specialist Grade II of Central<br>Health Service (Non-teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200) | 2            | -                              | -                   | -                   | 2                            | -          | 2   |
| 22        | Medical Officer Grade II,<br>General Reserve Engineer Force<br>of Border Roads Organization,<br>Ministry of Shipping, Road<br>Transport and Highways,<br>(Rs. 8000-13500)                     | 10           | -                              | -                   | -                   | 3                            | 7          | 10  |

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-<br>scale  | Classifi     | Classification Number of Posts |                     |                     |                              |            |     |
|-----------|---|--------------|--------------------------------|---------------------|---------------------|------------------------------|------------|-----|
|           | seare   | Group<br>'A' | Group<br>'B'                   | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |     |
| (1)       | (2)   | (3)          | (4)                            | (5)                 | (6)                 | (7)                          | (8)        | (9) |
| 23        | Specialist Grade II (Junior Scale)<br>(Physical Medicine and<br>Rehabilitation), Specialist<br>Grade II of Central Health<br>Service (Non-teaching Specialist<br>Sub-cadre), Ministry of Health<br>and Family Welfare,<br>(Rs. 10000-15200) | 1            | -                              | -                   | -                   | 1                            | -          | 1   |
| 24        | Public Health Specialist,<br>Specialist Grade II of Central<br>Health Service (Public Health<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200)   | 11           | -                              | -                   | 2                   | 9                            | -          | 11  |
| 25        | Public Health Specialist Grade II in the Public Health Specialist Sub-cadre of Central Health Service, Ministry of Health and Family Welfare, (Rs. 10000-15200)   | 4            | -                              | -                   | 1                   | 1                            | 2          | 4   |
| 26        | Specialist Grade II (ENT)<br>(Junior Scale), Specialist<br>Grade II of Central Health<br>Service (Non-teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200)                                     | 1            | -                              | -                   | -                   | 1                            | -          | 1   |
| 27        | Specialist Grade II (Junior<br>Scale)(Ortho-surgery) Specialist<br>Grade II of Central Health<br>Service (Non Teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200)                             | 1            | ,                              | -                   | -                   | 1                            | -          | 1   |
| 28        | Specialist Grade II (Microbiologist), Specialist Grade II of Central Health Service (Non-teaching Specialist Sub-cadre), Ministry of Health and Family Welfare, (Rs. 10000-15200)   | 1            | -                              | -                   | -                   | 1                            | -          | 1   |
| 29        | Maxillofacial Surgeon at<br>Safdarjang Hospital, Ministry<br>of Health And Family Welfare,<br>(Rs. 10000- 15200)  | 1            | -                              | -                   | -                   | -                            | 1          | 1   |
|           | Total   | 32           | -                              | -                   | 3                   | 19                           | 10         | 32  |

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-<br>scale   | Classifi     | cation       |                     | Numb                | er of Posts                  |            | Total |
|-----------|--|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
|           |  | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)  | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           | OFFICE MA  | NAGEN        | MENT A       | ND SECRE            | TARIAL PR           | ACTICE                       |            |       |
| 30        | Training Officer (Secretarial Practice) Under Women's Vocational Training Programme, Directorate General of Employment and Training, Ministry of Labour and Employment, (Rs. 6500-10500)                                     | -            | 3            | -                   | 1                   | -                            | 2          | 3     |
|           | Total  | -            | 3            | -                   | 1                   | -                            | 2          | 3     |
|           |  | PHARM        | MACY/P       | HARMAC(             | OLOGY               |                              |            |       |
| 31        | Deputy Drugs Controller (India)<br>New Drugs in Central Drugs<br>Standardization Control<br>Organization Under the<br>Directorate General of Health<br>Services, Ministry of Health and<br>Family Welfare, (Rs. 12000-16500) | 1            | -            | -                   | -                   | -                            | 1          | 1     |
| 32        | Pharmaceutical Chemist, Central<br>Drugs Laboratory Under the<br>Directorate General of Health<br>Services, Ministry of Health and<br>Family Welfare, (Rs. 10000-15200)  | 1            | -            | -                   | -                   | -                            | 1          | 1     |
|           | Total  | 2            | -            | -                   | -                   | -                            | 2          | 2     |
|           |  | SCIEN        | NTIFIC A     | AND TECH            | NICAL               |                              |            |       |
| 33        | Programmer, Joint Cipher<br>Bureau, Ministry of Defence,<br>(Rs. 7450-11500)   | -            | 1            | -                   | -                   | 1                            | -          | 1     |
| 34        | Chemist (Junior) in Geological<br>Survey of India, Ministry of<br>Mines, (Rs. 8000-13500)  | 7            | -            | -                   | 4                   | 3                            | -          | 7     |
| 35        | Senior Scientific Officer Grade I (instrumentation) Directorate General of Quality Assurance, Department of Defence Production, Ministry of Defence, (Rs. 10000-15200)   | 1            | -            | -                   | -                   | -                            | 1          | 1     |
| 36        | Senior Scientific Officer Gr-I<br>(Gentex-botany) Directorate<br>General of Quality Assurance,<br>Department of Defence<br>Production, Ministry of<br>Defence, (Rs. 10000-15200)   | 1            | -            | -                   | -                   | 1                            | -          | 1     |

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-<br>scale   | Classifi     | Classification Number of Posts |                     |                     |                              |            |     |  |
|-----------|--|--------------|--------------------------------|---------------------|---------------------|------------------------------|------------|-----|--|
|           | state  | Group<br>'A' | Group<br>'B'                   | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |     |  |
| (1)       | (2)  | (3)          | (4)                            | (5)                 | (6)                 | (7)                          | (8)        | (9) |  |
| 37        | Geophysicist (Junior),<br>Geological Survey of India,<br>Ministry of Mines,<br>(Rs. 8000-13500)  | 5            | -                              | -                   | 4                   | -                            | 1          | 5   |  |
| 38        | Junior Scientific Officer<br>(Psychology) in Indian Railways,<br>Ministry of Railways,<br>(Rs. 7500-12000)   | -            | 1                              | -                   | -                   | -                            | 1          | 1   |  |
| 39        | Mineralogist (Junior) in<br>Geological Survey of India,<br>Ministry of Mines,<br>(Rs. 8000-13500)  | 2            | -                              | -                   | -                   | 2                            | -          | 2   |  |
|           | Total  | 16           | 2                              | -                   | 8                   | 7                            | 3          | 18  |  |
|           |  | ГЕАСНІ       | NG - CO                        | OMPUTER             | SCIENCE             |                              |            |     |  |
| 40        | Assistant Professor in Computer Engineering (Technical) in Delhi College of Engineering, Directorate of Training and Technical Education, Government of National Capital Territory of Delhi, (Rs. 12000-18300)                       | 2            | -                              | -                   | -                   | 2                            | -          | 2   |  |
| 41        | Professor in Computer Science,<br>National Defence Academy,<br>Ministry of Defence,<br>(Rs. 16400-22400)   | 1            | -                              | -                   | -                   | -                            | 1          | 1   |  |
| 42        | Lecturer (Computer Science),<br>Government Arts and Science<br>Colleges, Chandigarh<br>Administration, (Rs. 8000-13500)  | -            | 4                              | 1                   | -                   | 1                            | 2          | 4   |  |
|           | Total  | 3            | 4                              | 1                   | -                   | 3                            | 3          | 7   |  |
|           |  | TEA          | CHING                          | - ENGINEE           | RING                |                              |            |     |  |
| 43        | Professor in Mechanical Engineering (Technical) (B.tech. Part Time Programme) in Delhi College of Engineering, Directorate of Training and Technical Education, Government of National Capital Territory of Delhi, (Rs. 16400-22400) | 1            | -                              | -                   | -                   | -                            | 1          | 1   |  |

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-   | Classification Number of Posts |              |                     |                     |                              |            | Total |
|-----------|---|--------------------------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
|           | scale   | Group<br>'A'                   | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)   | (3)                            | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
| 44        | Professor (Electronics and<br>Communication Engineering),<br>Ambedkar Institute of<br>Technology, Directorate of<br>Training And Technical<br>Education, Government of<br>National Capital Territory of<br>Delhi, (Rs. 16400-22400) | 1                              | -            | -                   | -                   | -                            | 1          | 1     |
| 45        | Professor (Mechanical Engineering)(Technical), Delhi College of Engineering, Department of Training and Technical Education, overnment of National Capital Territory of Delhi, (Rs. 16400-22400)                                    | 3                              | -            | 1                   | -                   | 1                            | 1          | 3     |
|           | Total   | 5                              | -            | 1                   | -                   | 1                            | 3          | 5     |
|           |   | TE                             | ACHIN        | G - MEDIC           | AL                  |                              |            |       |
| 46        | Lecturer (Unani) Under The<br>Directorate of Indian System<br>of Medicine and Homoeopathy,<br>Department of Health and<br>Family Welfare, Government of<br>National Capital Territory of<br>Delhi, (Rs. 8000-13500)                 | 3                              | -            | 1                   | -                   | 1                            | 1          | 3     |
| 47        | Assistant Professor of<br>Cardiology, Specialist Grade II<br>of Central Health Service<br>(Teaching Specialist Sub-cadre),<br>Ministry of Health and Family<br>Welfare, (Rs. 10000-15200)   | 3                              | -            | 1                   | 1                   | 1                            |            | 3     |
| 48        | Senior Lecturer (Radio<br>Diagnosis), Government Medical<br>College and Hospital,<br>Department of Medical<br>Education and Research,<br>Chandigarh Administration,<br>(Rs. 14300-18150)  | 1                              | -            | 1                   | -                   | -                            | -          | 1     |
| 49        | Assistant Professor of<br>Cardiology, Specialist Grade II<br>of Central Health Service<br>(Teaching Specialist Sub-cadre),<br>Ministry of Health and Family<br>Welfare, (Rs. 10000-15200)   | 3                              | -            | 1                   | 1                   | 1                            | -          | 3     |

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-<br>scale   | Classification Number of Posts |              |                     | Total               |                              |            |     |
|-----------|--|--------------------------------|--------------|---------------------|---------------------|------------------------------|------------|-----|
|           | state  | Group<br>'A'                   | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |     |
| (1)       | (2)  | (3)                            | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9) |
| 50        | Assistant Professor (Radiodiagnosis), Specialist Grade II of Central Health Service (Teaching Specialist Sub Cadre), Ministry of Health and Family Welfare, (Rs. 10000-15200)                            | 4                              | -            | -                   | 1                   | 3                            | -          | 4   |
| 51        | Senior Lecturer (Ophthalmology),<br>Government Medical College<br>and Hospital, Department of<br>Medical Education and Research,<br>Chandigarh Administration,<br>(Rs. 14300-18150)                      |                                | -            | -                   | -                   | 1                            | -          | 1   |
| 52        | Senior Lecturer (Immuno Haematology and Blood Transfusion), Government Medical College and Hospital, Department of Medical Education and Research, Chandigarh Administration, (Rs. 14300-18150)          | 1                              | -            | -                   | -                   | 1                            | -          | 1   |
| 53        | Senior Lecturer (Community<br>Medicine), Government Medical<br>College and Hospital,<br>Department of Medical<br>Education and Research,<br>Chandigarh Administration,<br>(Rs. 14300-18150)              | 1                              | -            | -                   | -                   | 1                            | -          | 1   |
| 54        | Assistant Professor (General<br>Medicine), Specialist Grade II of<br>Central Health Service (Teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200)           | 1                              | -            | -                   | 1                   | -                            | 1          | 1   |
| 55        | Assistant Professor (T.B. and<br>Chest Diseases), Specialist<br>Grade II of Central Health<br>Service (Teaching Specialist<br>Sub-cadre), Ministry of Health<br>and Family Welfare,<br>(Rs. 10000-15200) | 1                              | -            | -                   | -                   | 1                            | -          | 1   |
| 56        | Assistant Professor of Surgery,<br>Specialist Grade II of Central<br>Health Service (Teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200)                   | 1                              | -            | -                   | -                   | 1                            | -          | 1   |

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-<br>scale  | Classifi     | Classification Number of Posts |                     |                     |                              |            |     |  |
|-----------|---|--------------|--------------------------------|---------------------|---------------------|------------------------------|------------|-----|--|
|           | searc   | Group<br>'A' | Group<br>'B'                   | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |     |  |
| (1)       | (2)   | (3)          | (4)                            | (5)                 | (6)                 | (7)                          | (8)        | (9) |  |
| 57        | Assistant Professor of Cardiology,<br>Specialist Grade II of Central<br>Health Service (Teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200)   | 4            | -                              | 2                   | -                   | 2                            | 1          | 4   |  |
| 58        | Assistant Professor (Neurology) at JIPMER, Specialist Grade II of Central Health Service (Teaching Specialist Sub-cadre), Ministry of Health and Family Welfare, (Rs. 10000-15200)          | 1            | -                              | -                   | -                   | -                            | 1          | 1   |  |
| 59        | Assistant Professor (Endocrinology),<br>Specialist Grade II of Central<br>Health Service (Teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200) | 1            | -                              | -                   | -                   | 1                            | -          | 1   |  |
| 60        | Assistant Professor (Neuro<br>Surgery), Specialist Grade II of<br>Central Health Service (Teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200) | 1            | -                              | -                   | -                   | 1                            | -          | 1   |  |
| 61        | Assistant Professor of Anaesthesia,<br>Specialist Grade II of Central<br>Health Service (Teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200)  | 1            | -                              | -                   | -                   | -                            | 1          | 1   |  |
| 62        | Lecturer (Ayurveda), Directorate of Indian System of Medicine and Homoeopathy, Department of Health and Family Welfare, Government of National Capital Territory of Delhi, (Rs. 8000-13500) | 1            | -                              | -                   | 1                   | -                            | -          | 1   |  |
| 63        | Assistant Professor (Neurology),<br>Specialist Grade II of Central<br>Health Service (Teaching<br>Specialist Sub-cadre), Ministry<br>of Health and Family Welfare,<br>(Rs. 10000-15200)     | 3            | -                              | 1                   | -                   | 2                            | -          | 3   |  |
|           | Total   | 32           | -                              | 7                   | 5                   | 17                           | 3          | 32  |  |

| S.<br>No. | Name of Post/Ministry/<br>Organisation and Pay-scale  | Classifi     | cation       |                     | Numbe               | er of Posts                  |            | Total |
|-----------|---|--------------|--------------|---------------------|---------------------|------------------------------|------------|-------|
|           |   | Group<br>'A' | Group<br>'B' | Scheduled<br>Castes | Scheduled<br>Tribes | Other<br>Backward<br>Classes | Unreserved |       |
| (1)       | (2)   | (3)          | (4)          | (5)                 | (6)                 | (7)                          | (8)        | (9)   |
|           |   | ТЕАСН        | ING - N      | ATURAL SO           | CIENCE              |                              |            |       |
| 64        | Assistant Professor (Mathematics)<br>(Non-technical), Delhi College<br>of Engineering, Government of<br>National Capital Territory of<br>Delhi, (Rs. 12000-18300)   | 1            | -            | -                   | -                   | 1                            | -          | 1     |
| 65        | Lecturer In Physics (Non-<br>technical), B. Tech. Part Time<br>Prorgramme, Delhi College of<br>Engineering, Department of<br>Training and Technical<br>Education, Government of<br>National Capital Territory of<br>Delhi, (Rs. 8000-13500) | 1            | -            | -                   | -                   | -                            | 1          | 1     |
|           | Total   | 2            | -            | -                   | -                   | 1                            | 1          | 2     |
|           |   | TEACI        | HING - S     | OCIAL SCI           | IENCE               |                              |            |       |
| 66        | Lecturer (Chinese), National<br>Defence Academy, Ministry of<br>Defence, (Rs. 8000-13500)   | 1            | -            | -                   | -                   | -                            | 1          | 1     |
|           | Total   | 1            | -            | -                   | -                   | -                            | 1          | 1     |
|           |   | -            | MISCEI       | LANEOUS             |                     |                              |            |       |
| 67        | Technologist (Process),<br>Directorate of Printing, Ministry<br>of Urban Development,<br>(Rs. 7450-11500)   | -            | 1            | -                   | -                   | -                            | 1          | 1     |
| 68        | Economic Officer, Planning<br>Commission, (Rs. 6500-10500)  | -            | 1            | -                   | -                   | -                            | 1          | 1     |
| 69        | Training Officer (Embroidery) in<br>Women's Vocational Training<br>Programme, Directorate General<br>of Employment and Training,<br>Ministry of Labour and<br>Employment, (Rs. 6500-10500)  | -            | 1            | -                   | -                   | -                            | 1          | 1     |
| 70        | Training Officer(Hair and Skin Care)<br>Under Women's Vocational Training<br>Programme, Directorate General<br>of Employment and Training,<br>Ministry of Labour and<br>Employment, (Rs. 6500-10500)  | -            | 4            | -                   | -                   | 4                            | -          | 4     |
|           | Total   | -            | 7            | -                   | -                   | 4                            | 3          | 7     |
|           | Grand Total   | 109          | 42           | 15                  | 22                  | 69                           | 45         | 151   |

TABLE-12

Vacancies which could not be filled by State Public Service Commissions, Railway Recruitment Boards and ASRB for want of suitable applicants during the year 2007.

| Sl.<br>No. | Designation of the posts and scale of pay  | No. of posts | Reservation, if any                  | Qualification and experience required   |
|------------|--|--------------|--------------------------------------|---|
| 1          | 2  | 3            | 4                                    | 5   |
|            | I. ENGINEE   | RING         | AND TECHN                            | OLOGY   |
| 1.         | Asstt. System Manager (Rs.4800-10925)  | 22           | SC-11,<br>ST-04,<br>OBC-04,<br>PH-02 | (1) B.Sc. in computer Science OR Diploma in Computer Engg. OR B.Sc. plus DOEACC 'A' passed; (2) Two years experience in Computer Programming; (3) Knowledge of Bengali.   |
| 2.         | Assistant Loco Pilot (Rs.3050-4590)  | 37           | SC-06,<br>ST-01,<br>OBC-09           | (1) Matriculation pass; (2) ITI issued by NCVT/SCVT or Act Apprenticeship in the specified trades of Fitter/Electrician, trades of Fitter/Electrician, Instrument Mechanic, Millwright, Mechanic Radio & TV, Electronic Mechanic, Mechanic Motor Vehicle, Wireman, Tractor Mechanic, Armature and Coil Winder, Mechanic Diesel, Heat Engine, Turner, Machinist, Refrigerator and AC Mechanic OR Diploma in Mechanical/Electrical/Electronics/Automobile Engineering in lieu of ITI. |
| 3.         | Technician Signal<br>Maintainer II<br>(Rs.3050-4590)                                 | 58           | SC-10,<br>ST-06,<br>OBC-17           | (1) Pass in 1st year B.Sc.<br>(Physics) OR (2) Pass in 10+2<br>stage in higher secondary in<br>Science.   |
| 4.         | Junior Engineer Grade-II<br>(Track Machine)<br>(Rs. 9300-34800) + GP of<br>Rs.4200/- | 02           | SC-01,<br>ST-01                      | 3 years Engineering Degree in<br>Mechanical / Electronics /<br>Production/Instrumentation/Auto<br>mobile from a Council<br>recognised by AICTE.   |
| 5.         | Workshop Instructor (Rs. 5000-8000)  | 101          | SC-20,<br>ST-04,<br>OBC-14           | 3 years GSTS Certifiace or GTI/ITI / Polytechnic with High School.  |

| 6.  | Section Engineer<br>(Path Ways) / (Work)<br>(Rs. 9300-34800) + GP of<br>Rs.4600/-                                       | 24 | SC-02,<br>Ex-SM-07 | 4 years Engineering Degree in Civil from a recognised University.  |
|-----|---|----|--------------------|--|
| 7.  | Section Engineer<br>(Electrical)<br>(Rs. 9300-34800) + GP of<br>Rs.4600/-   | 01 | ST-01              | 4 years Engineering Degree in Electrical/Electronics & Telecommunication/ Electronics/ Electrical Power System/Electronics & Video Engineering/ Electronics & Communication/ Industrial Electronics/ Instrumentation & Control/ Mechanical/Production/Endustrial Engineering from a recognised University.   |
| 8.  | Section Engineer<br>(Track Machine)<br>(Rs. 9300-34800) + GP of<br>Rs.4600/-  | 01 | Ex-SM-01           | 4 years Engineering Degree in Mechanical/ Electronics/Production/Instrumen tation from a recognised University.  |
| 9.  | Inspector of Motor Vehicle/<br>Addditional Regional<br>Transportr Officer<br>(Enforcement) Class-II<br>(Rs. 6500-10500) | 12 | SC- 02,<br>ST- 03  | A candidate shall hold a Degree in: (a) Automobile Engineering or Mechanical Engineering with Automobile Engineering as a special paper or its equivalent from a recognised University as declared by Government. (b) Posses a licence to drive a Heavy Transport Vehicle.   |
| 10. | Foreman<br>(Plastic)<br>(Rs. 6500-10550)<br>Pre-revised   | 01 | -                  | A Degree/Diploma from recognised University/Institution in Plastic Technology relating to plastic processing such as computing vulcanization and testing of various properties of plastic. 2) Experience in the particular field of work ffor a period of not less than three years from a Govt. owned company or corporation or a manufacturing Firm/Concern. |
| 11. | Conmbined Engineering<br>Service<br>(Rs.6500-11100)   | 3  | -                  | B.E. (Civil)   |

| 12. | Assistant Engineers (Rs. 9285-19775)                                      | 03 | BC-03                     | B.E./ B.Tech/AMIE (A&B) B.Sc (Engineering) in Civil or   |
|-----|---|----|---------------------------|--|
| 13. | Assistant Electrical Engineers (Agricultural Branch) (Rs. 9285-19775)     | 02 | ST-02                     | Mechanical Engineering.  B.E./ B.Tech/AMIE(A&B) Agriculture Engineering.   |
| 14. | Assistant Electrical<br>Engineers (Civil Branch)<br>(Rs. 9285-19775)      | 06 | ST-06                     | B.E./ B.Tech/AMIE(A&B) Civil Engineering.  |
| 15. | Manager<br>(Engineering)<br>(Rs. 9285-21550)                              | 04 | ST-01,<br>PH-02,<br>BC-01 | B.E./B.Tech in Civil/<br>Mechanical/ Electrical/<br>Electronics Communication.   |
| 16. | Asstt. Electrical Inspector (Rs.8000-13500)                               | 2  | SC-02                     | B.E./B.Tech. (Electrical)  |
| 17. | Motor Man<br>(Rs. 9300-34800) + GP of<br>Rs.4200/-,                       | 03 | ST-02,<br>Ex-SM-01        | B.Sc with Physics or 3 years<br>Engineering Diploma in<br>Electrical/Electronics/Mechanica<br>I from a Council recognised by<br>AICTE.<br>Note: Candidates have to qualify<br>in Apptitude Test.       |
| 18. | Assistant Engineer (Civil),   | 01 | PH-01                     | B.Tech/B.E. (Civil) with at least 60% marks.   |
| 19. | Assistant Engineer<br>(Civil)<br>(Rs. 7750-14500)<br>pre-revised          | 07 | Ex-SM-07                  | -do-   |
| 20. | Assistant Engineer<br>(Environment)<br>(Rs. 7750-14500)                   | 02 | SC-01,<br>PH-01           | B.Tech/B.E. (Environment) / Engineering / Environment Science/B.E. with 1 year PG Diploma in Environment.  |
| 21. | Assistant Engineer<br>(Mechanical)<br>(Rs. 8550+ Rs.50 DP)<br>Basic fixed | 01 | PH-01                     | B.Tech/B.E.(Mechanical) with at least 60% marks.   |
| 22. | Assistant Engineer (Elect.)<br>Class-II<br>(Rs. 6500-10500)               | 48 | SC-08(3-w),<br>ST-13(4-w) | Candidate must hold a degree/diploma in Electrical Engineering from an Indian Engineering College/Institiotion.  2) He/she be an Associated Member of the Institution of Engineers Electrical (India). |

| 23. | Electronics Engineer (Rs. 37400-67000)+8900 GP                                     | 01 | -                 | Candidate should hold or current Aircraft Radio Maintenance Engineer's License in categories A&X for maintenance and overhauling of equipment installed in trainer and executive Aircraft of the State Government.   |
|-----|--|----|-------------------|--|
| 24  | Head of Section<br>(Architecture)<br>(Rs. 7800-12975)                              | 01 | ST-01             | <ol> <li>Degree in appropriate branch of Engineering/Technology or its equivalent.</li> <li>5 years experience in Engineering profession of which at least 2 years should be teaching experience as lecturer not below the Diploma level.</li> </ol>   |
| 25  | Head of Section<br>(Automobile Engineering)<br>(Rs. 7800-12975)                    | 01 | ST-01             | -do-   |
| 26  | Head of Section<br>(Instrument Technology)<br>(Rs. 7800-12975)                     | 01 | ST-01             | -do-   |
| 27  | Head of Section in Electrical<br>Enginereing<br>(Polytechnics)<br>(Rs. 7800-12975) | 01 | ST-01             | -do-   |
| 28  | Head of Section in<br>Electronics<br>(Polytechnics)<br>(Rs. 7800-12975)            | 01 | ST-01             | -do-   |
| 29  | Section Engineer (Rs. 6500-10500)  | 03 | SC-02,<br>ST-01   | Degree in Civil Engineering.   |
| 30. | Assistant Engineer (Civil)<br>Class-II<br>(Rs. 6500-10500)                         | 21 | SC- 03,<br>ST- 05 | (a)Degree in Civil Engineering from an Indian Univesity or a Diploma in Civil Engineering from an Indian Engineering College. Or (b) candidate should be an Associated Member of the Institution of Engineers Civil (India) or hold a Degree or Diploma in Civil Engineering from one of the universities or Civil Engineering Colleges in the United Kingdom. |

| 31. | Section Engineer<br>(Path Ways)<br>(Rs. 6500-10500)                | 16 | -                                    | Degree in Civil Engineering recognised by AICTE   |
|-----|--|----|--------------------------------------|---|
| 32. | Section Engineer (Works) (Rs. 6500-10500)                          | 06 | -                                    | -do-  |
| 33. | Section Engineer<br>(Works)<br>(Rs. 6500-10500)<br>(Pre-Revised)   | 08 | SC-01                                | Degree in Civil Engineering.  |
| 34. | Asst. Electrical Inspector (Rs. 10845-26600)                       | 06 | SC-01,<br>ST-01,<br>BC-03,<br>OBC-01 | Degree in Electrical Engg with 3 years experience in practical or 1 year field experience in work shop.   |
| 35. | Section Engineer (Drg) (Rs. 6500-10500)                            | 03 | ST-01                                | Degree in Electrical/Mechanical Engineering recognised by AICTE or its equivalent.  |
| 36. | Section Engineer<br>(Cost & Works)<br>(Rs. 6500-10500) (Pre-Rev.)  | 01 | OBC-01                               | Degree in Mechanical/<br>Electrical Engineering.  |
| 37. | Assistan Engineer (Civil),<br>Class-II<br>(Rs. 6500-10500)         | 52 | ST-08                                | Degree or B.E.(Civil) of a recognised University or its equivalent.   |
| 38. | Juniior Hydrographic<br>Surveyor<br>(Rs. 10800-20025)              | 02 | SC-01,<br>ST-01                      | Degree with Mathematics or Physics & must have put in total one year service in Merchant Ships or in any Hydrographic Surveying Service recognised by Government. Or Must be holder of a Diploma in Civil Engineering with three years experience in Hydrographic Surveying Service recognised by Govt. |
| 39. | Deputy Inspector of Survey<br>and Land Records<br>(Rs. 6505-15025) | 05 | ST-02,<br>BC-03                      | Diploma in Civil Engineering awarded by A.P. State Board of Tech. Education or equivalent.  |

| 40. | Sub-Asstt. Engineer (Civil) (Rs.4800-10925)            | 149 | SC-22,<br>ST-110,<br>PH-17 | Diploma in Civil Engineering from State Council for Engineering & Technical Education, W.B. or its equivalent. Departmental candidates also eligible provided they possess the requisite qualaification. |
|-----|--|-----|----------------------------|--|
| 41. | Sub-Asstt. Engineer<br>(Drilling)<br>(Rs.4800-10925)   | 2   | SC-01,<br>ST-01            | -do-   |
| 42. | Sub-Asstt. Engineer<br>(Electrical)<br>(Rs.4800-10925) | 1   | ST-01                      | Diploma in Civil Engineering from State Council for Engineering & Technical Education, W.B. or its equivalent. Departmental candidates also eligible provided they possess the requisite qualaification. |
| 43. | Sub-Asstt. Engineer<br>(Mechanical)<br>(Rs.4800-10925) | 11  | SC-08,<br>ST-02,<br>PH-01  | -do-   |
| 44. | Junior Engineer-II<br>(Drg-Civil)<br>(Rs. 5000-8000)   | 01  | ST-01                      | Diploma in Civil Engineering recognised by AICTE or its equivalent.  |
| 45. | Junior Engineer-II<br>(Patjh Ways)<br>(Rs. 5000-8000)  | 04  | ST-04                      | -do-   |
| 46. | Junior Engineer-II<br>(Patjh Ways)<br>(Rs. 5000-8000)  | 06  | SC-02,<br>ST-04            | -do-   |
| 47. | Junior Engineer-II (Works) (Rs. 5000-8000)             | 03  | ST-03                      | -do-   |
| 48. | Section Engineer (Bridge)<br>(Rs. 6500-10500)          | 01  | SC-01                      | Diploma in Civil Engineering/Civil Engineering (Construction Technology) recognised by AICTE or its equivalent.  |
| 49. | Jr. Electrical Engineer (Rs. 5000-8000)                | 3   | SC-1                       | Diploma in Electrical Engineering.   |

| 50. | Junior Engineer-II (Drg) (Rs. 5000-8000)                                  | 03 | SC-01,<br>ST-02 | Diploma in Mechanical/ Electrical / Electronics Engineering recognised by AICTE or its equivalent.   |
|-----|---|----|-----------------|--|
| 51. | Master, Plastic Processing<br>Operation<br>(Rs.4800-10925)                | 2  | SC-01,<br>ST-01 | Essential: (1) A diploma in Mechanical/Electrical/Chemical Engineering alongwith one year post Diploma qualification in Plastic Mould Design from an Institute recognised by the Government of India. OR A degree in Science from a recognised University with Chemistry. (2) Five years working experience in the related field in reputed Industrial concern or Institution; (3) Ability to impart training in Bengali.  |
| 52. | Workshop Supretendent<br>(Technology) (RS. 12000-<br>18300),              | 19 |                 | (1) First class post-gradation in mechanical/ industrial / production /manufacturing engineering from any recognised university/institution with basic degree from relevant branch of engineering (2) 5 years teaching experience at the degree/diploma level or From total 5 years experience, Minimum 3 years teaching experience and 2 years working experience in related subject in industry/field/training/reaserch. |
| 53. | Head of Deptt. (Computer<br>Science and Engineering)<br>(RS. 12000-18300) | 9  | -               | -do-   |
| 54. | Head of Deptt.<br>(Electrical Engg.)<br>(RS. 12000-18300)                 | 20 |                 | -do-   |
| 55. | Head of Deptt. (Training and Establishment) Grade-I (RS. 12000-18300)     | 6  | -               | -do-   |

| 56. | Scientific Assistant<br>(Electrical)<br>(Rs.3050-4590) (Pre-Rev)            | 3  | SC-01                      | Graduation with ITI  |
|-----|---|----|----------------------------|--|
| 57. | Scientific Assistant<br>(Physical/Civil)<br>(Rs.3050-4590) (Pre-Rev)        | 1  | SC-01                      | -do-   |
| 58. | Technician-III<br>(Mechanic/Fitter)<br>(Rs.3050-4590) (Pre-Rev)             | 01 | SC-01                      | ITI in Fitter trade.   |
| 59. | Assistant Director of Town and Country Planning (Rs.8000-13500)             | 1  | OBC-01                     | Master of Town Planning OR<br>B.Arch. OR B.E. (Civil) OR<br>A.M.I.E. (Town Planning).  |
| 60. | Technician Gr III<br>(Rs.3050-4590) (Pre-Rev)                               | 24 | SC-05,<br>ST-05,<br>OBC-03 | Matriculation plus course completed act apprentice or ITI approved by NCVT/SCVT in the trades of Fitter/Fitter General.  |
| 61. | Assistant Engineer (Civil) (Rs. 7880-13500) with initial start of Rs.8000/- | 01 | Ex-SM-01                   | Must possess a degree in Civil Engineering or its equivalent fro a University / Institution recognised by Centre/State Government.   |
| 62. | Assistant Engineer<br>(Electrical)<br>(Rs. 11625/-) (Fixed)                 | 02 | Ex-SM-02                   | -do-   |
| 63. | Training Instructor (Electrical) (Rs. 7480-11910) Pre-revised               | 01 | ST-01                      | Pass in SSLC or its equivalent and certificate in the particular trade from a Govt. Institute and practical experience or 3 years. Or National Trade Certificate in the particular subject and practical experience of 2 years. Or Diploma in Engineering in prescribed trade. |
| 64. | Assistant Professor<br>(Civil Engineering)<br>(Rs. 12000-18300)             | 01 | ST-01                      | 1) Ph.D degree with first class degree at Bachelors or Masters level in appropriate branch of Engineering/Technology (Civil Engineering).  2) 3 years experience in Teaching/Industry/Research at the level of Lecturer or equivalent.   |

| 65. | Assistant Professor               | 01     | SC/ST       | -do-  |
|-----|-----------------------------------|--------|-------------|---|
| 03. | (Mechanical Engineering)          | 01     | SC/S1       | -40-  |
|     | (Rs. 12000-18300)                 |        |             |   |
| 66. | Director                          | 01     | _           | Ph.D with first class Degree either   |
| 00. | (Principal or Engineering         | U1     | _           | at UG or PG level in the  |
|     | College)                          |        |             |   |
|     | (Rs. 18400-22400)                 |        |             | appropriate branch or Engineering/Technology with 15  |
|     | (KS. 18400-22400)                 |        |             | years experience in the field of  |
|     |                                   |        |             | Teaching/Industry/Research at the   |
|     |                                   |        |             | level of Professor.   |
|     | II. AGRICULTURAL/VETEI            | DINIAD | V SCIENCE A |   |
| 1.  | Assistant Director of Animal      | 18     | ST-12       |   |
| 1.  |                                   | 10     | 31-12       | (1) IInd class degree in Veterinary Science o Animal Husbandary of  |
|     | Husbandary (Rs. 15600-39100)+ Rs. |        |             | _   |
|     | (RS. 13000-39100)+ RS. 5400/- GP  |        |             | $\epsilon$  |
|     | 3400/- GP                         |        |             | Veterenary Science or Animal  |
|     |                                   |        |             | Husbandary of recognized College.   |
|     |                                   |        |             | (2) Three years experience in case  |
|     |                                   |        |             | of a IInd Class Degree holder and   |
|     |                                   |        |             | about one year experience in case   |
|     |                                   |        |             | of Post Graduate Degree holders of  |
|     |                                   |        |             | extension work in Animal  |
|     |                                   |        |             | Husbandary or in the field of   |
|     |                                   |        |             | Investigation and control of  |
|     |                                   |        |             | diseases of livestock. (3)  |
|     |                                   |        |             | A deguiate knowledge of Calliarati  |
|     | D C 1: 4                          | 1      |             | Adequate knowledge of Gujarati.   |
| 2.  | Programme Coordinator,            | 1      | -           | (a) For disciplines other than  |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects:  |
| 2.  |                                   | 1      | -           | (a) For disciplines other than Engineering subjects:  Doctoral degree in relevant subject   |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences  |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the   |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist /   |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in   |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay   |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having   |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/  |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as  |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work  |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  |
| 2.  | KVK                               | 1      | -           | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines:  |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a)  |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a) above Or Master's degree in the  |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a) above Or Master's degree in the relevant engineering subject with 8  |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a) above Or Master's degree in the relevant engineering subject with 8 years experience as  |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a) above Or Master's degree in the relevant engineering subject with 8 years experience as Scientist/Lecturer/Extension   |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a) above Or Master's degree in the relevant engineering subject with 8 years experience as Scientist/Lecturer/Extension Specialist or in an equivalent  |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a) above Or Master's degree in the relevant engineering subject with 8 years experience as Scientist/Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs.   |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a) above Or Master's degree in the relevant engineering subject with 8 years experience as Scientist/Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made                                     |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a) above Or Master's degree in the relevant engineering subject with 8 years experience as Scientist/Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research /teaching/ |
| 2.  | KVK                               | 1      |             | (a) For disciplines other than Engineering subjects: Doctoral degree in relevant subject including relevant basic sciences with 4 years experience in the relevant subject as Scientist / Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made contribution to research/ Teaching/extension education as evidenced by published work /innovations.  (b) For engineering disciplines: Alternate qualifications as (a) above Or Master's degree in the relevant engineering subject with 8 years experience as Scientist/Lecturer/Extension Specialist or in an equivalent position in the pay scale of Rs. 8000-13,500 having made                                     |

| 3.  | Programme Coordinator,<br>KVK, ICAR<br>(Rs.12000-18300)                            | 1 | - | -do- |
|-----|--|---|---|------|
| 4.  | Senior Scientist<br>(Soil & Water Conservation<br>Engineering)<br>(Rs.12000-18300) | 1 | - | -do- |
| 5.  | Senior Scientist<br>(Agricultural Chemistry),<br>(Rs.12000-18300)                  | 1 | - | -do- |
| 6.  | Senior Scientist<br>(Agricultural Chemistry)<br>(Rs.12000-18300)                   | 1 | - | -do- |
| 7.  | Senior Scientist<br>(Agricultural Economics)<br>(Rs.12000-18300)                   | 1 | - | -do- |
| 8.  | Senior Scientist<br>(Agricultural Economics)<br>(Rs.12000-18300)                   | 1 | - | -do- |
| 9.  | Senior Scientist<br>(Agricultural Economics)<br>(Rs.12000-18300)                   | 1 | - | -do- |
| 10. | Senior Scientist<br>(Agricultural Economics)<br>(Rs.12000-18300)                   | 1 | - | -do- |
| 11. | Senior Scientist<br>(Agricultural Entomology)<br>(Rs.12000-18300)                  | 1 | - | -do- |
| 12. | Senior Scientist<br>(Agricultural Entomology)<br>(Rs.12000-18300)                  | 1 | - | -do- |
| 13. | Senior Scientist<br>(Agricultural Entomology)<br>(Rs.12000-18300)                  | 1 | - | -do- |
| 14. | Senior Scientist<br>(Agricultural Meteorology)<br>(Rs.12000-18300)                 | 1 | - | -do- |

| 15. | Senior Scientist<br>(Agricultural Statistics)<br>(Rs.12000-18300)                   | 1 | -  | -do- |
|-----|---|---|----|------|
| 16. | Senior Scientist (Agricultural Structure & Processing Engineering) (Rs.12000-18300) | 3 | -  | -do- |
| 17. | Senior Scientist (Agricultural Structure & Processing Engineering) (Rs.12000-18300) | 2 | -  | -do- |
| 18. | Senior Scientist (Agriculture<br>Statistics)<br>(Rs.12000-18300)                    | 2 | -  | -do- |
| 19. | Senior Scientist<br>(Agro-Forestry)<br>(Rs.12000-18300)                             | 1 | -  | -do- |
| 20. | Senior Scientist (Agronomy)<br>(Rs.12000-18300)                                     | 1 | -  | -do- |
| 21. | Senior Scientist<br>(Animal /fish Nutrition)<br>(Rs.12000-18300)                    | 2 | -  | -do- |
| 22. | Senior Scientist (Animal<br>Genetics & Breeding)<br>(Rs.12000-18300)                | 2 | -  | -do- |
| 23. | Senior Scientist<br>(Animal Nutrition)<br>(Rs.12000-18300)                          | 1 | -  | -do- |
| 24. | Senior Scientist<br>(Animal Nutrition)<br>(Rs.12000-18300)                          | 1 | -  | -do- |
| 25. | Senior Scientist<br>(Animal Nutrition)<br>(Rs.12000-18300)                          | 3 | -  | -do- |
| 26. | Senior Scientist<br>(Animal Physiology)<br>(Rs.12000-18300)                         | 3 | -  | -do- |
|     |   | 1 | Ţ. |      |

| 27. | Senior Scientist<br>(Animal Physiology)<br>(Rs.12000-18300)                  | 2 | - | -do- |
|-----|--|---|---|------|
| 28. | Senior Scientist<br>(Animal Reproduction)<br>(Rs.12000-18300)                | 1 | - | -do- |
| 29. | Senior Scientist<br>(Animal Reproduction)<br>(Rs.12000-18300)                | 2 | - | -do- |
| 30. | Senior Scientist<br>(Animal/Fish Genetics &<br>Breeding)<br>(Rs.12000-18300) | 1 | - | -do- |
| 31. | Senior Scientist<br>(Animal/Fish Nutrition)<br>(Rs.12000-18300)              | 1 | - | -do- |
| 32. | Senior Scientist<br>(Animal/Fish Physiology)<br>(Rs.12000-18300)             | 2 | - | -do- |
| 33. | Senior Scientist<br>(Aquaculture)<br>(Rs.12000-18300)                        | 1 | - | -do- |
| 34. | Senior Scientist<br>(Biochemistry)<br>(Rs.12000-18300)                       | 1 | - | -do- |
| 35. | Senior Scientist<br>(Biotechnology)<br>(Rs.12000-18300)                      | 1 | - | -do- |
| 36. | Senior Scientist<br>(Biotechnology)<br>(Rs.12000-18300)                      | 1 | - | -do- |
| 37. | Senior Scientist<br>(Biotechnology),<br>(Rs.12000-18300)                     | 2 | - | -do- |
| 38. | Senior Scientist<br>(Biotechnology)<br>(Rs.12000-18300)                      | 2 | - | -do- |

| 39. | Senior Scientist<br>(Biotechnology-Animal<br>Science)<br>(Rs.12000-18300) | 1 | - | -do- |
|-----|---|---|---|------|
| 40. | Senior Scientist<br>(Biotechnology-AS)<br>(Rs.12000-18300)                | 7 | - | -do- |
| 41. | Senior Scientist<br>(Biotechnology-Plant<br>Science)<br>(Rs.12000-18300)  | 1 | - | -do- |
| 42. | Senior Scientist<br>(Biotechnology-Plant<br>Science)<br>(Rs.12000-18300)  | 1 | - | -do- |
| 43. | Senior Scientist (Computer<br>Application)<br>(Rs.12000-18300)            | 1 | - | -do- |
| 44. | Senior Scientist<br>(Dairy Chemistry)<br>(Rs.12000-18300)                 | 1 | - | -do- |
| 45. | Senior Scientist<br>(Economic Botany)<br>(Rs.12000-18300)                 | 3 | - | -do- |
| 46. | Senior Scientist<br>(Entomology)<br>(Rs.12000-18300)                      | 1 | - | -do- |
| 47. | Senior Scientist<br>(Farm Machinery & Power)<br>(Rs.12000-18300)          | 1 | - | -do- |
| 48. | Senior Scientist<br>(Farm Machinery & Power)<br>(Rs.12000-18300)          | 1 | - | -do- |
| 49. | Senior Scientist<br>(Fish & Fishery Science)<br>(Rs.12000-18300)          | 1 | - | -do- |
| 50. | Senior Scientist<br>(Fish & Fishery Science)<br>(Rs.12000-18300)          | 1 | - | -do- |

| 51. | Senior Scientist<br>(Fish & Fishery Science)<br>(Rs.12000-18300)     | 1 | - | -do- |
|-----|--|---|---|------|
| 52. | Senior Scientist<br>(Fish & Fishery Science)<br>(Rs.12000-18300)     | 1 | - | -do- |
| 53. | Senior Scientist<br>(Fish & Fishery Science)<br>(Rs.12000-18300)     | 1 | - | -do- |
| 54. | Senior Scientist<br>(Fish Nutrition)<br>(Rs.12000-18300)             | 1 | - | -do- |
| 55. | Senior Scientist<br>(Fish Physiology)<br>(Rs.12000-18300)            | 1 | - | -do- |
| 56. | Senior Scientist<br>(Genetics)<br>(Rs.12000-18300)                   | 1 | - | -do- |
| 57. | Senior Scientist<br>(Genetics/Cytogenetics)<br>(Rs.12000-18300)      | 1 | - | -do- |
| 58. | Senior Scientist<br>(Genetics/Cytogenetics)<br>(Rs.12000-18300)      | 1 | - | -do- |
| 59. | Senior Scientist<br>(Genetics/Cytogenetics)<br>(Rs.12000-18300)      | 1 | - | -do- |
| 60. | Senior Scientist<br>(Genetics/Cytogenetics)<br>(Rs.12000-18300)      | 1 | - | -do- |
| 61. | Senior Scientist<br>(Genetics/Cytogenetics)<br>(Rs.12000-18300)      | 1 | - | -do- |
| 62. | Senior Scientist<br>(Horticulture Fruit Science)<br>(Rs.12000-18300) | 1 | - | -do- |

| 63. | Senior Scientist<br>(Horticulture)<br>(Rs.12000-18300)                   | 1 | - | -do- |
|-----|--|---|---|------|
| 64. | Senior Scientist<br>(Horticulture)<br>(Rs.12000-18300)                   | 1 | - | -do- |
| 65. | Senior Scientist<br>(Mechanical Engineering)<br>(Rs.12000-18300)         | 1 | - | -do- |
| 66. | Senior Scientist<br>(Mechanical Engineering)<br>(Rs.12000-18300)         | 1 | - | -do- |
| 67. | Senior Scientist<br>(Microbiology)<br>(Rs.12000-18300)                   | 2 | - | -do- |
| 68. | Senior Scientist<br>(Microbiology-Plant<br>Sciences)<br>(Rs.12000-18300) | 1 | - | -do- |
| 69. | Senior Scientist<br>(Organic Chemistry)<br>(Rs.12000-18300)              | 2 | - | -do- |
| 70. | Senior Scientist (Physics)<br>(Rs.12000-18300)                           | 2 | - | -do- |
| 71. | Senior Scientist<br>(Physiology)<br>(Rs.12000-18300)                     | 1 | - | -do- |
| 72. | Senior Scientist<br>(Plant Breeding)<br>(Rs.12000-18300)                 | 2 | - | -do- |
| 73. | Senior Scientist<br>(Plant Breeding)<br>(Rs.12000-18300)                 | 2 | - | -do- |
| 74. | Senior Scientist<br>(Plant Breeding)<br>(Rs.12000-18300)                 | 1 | - | -do- |

| 75. | Senior Scientist<br>(Plant Breeding)   | 1 | - | -do- |
|-----|--|---|---|------|
|     | (Rs.12000-18300)   |   |   |      |
| 76. | Senior Scientist<br>(Plant Breeding)<br>(Rs.12000-18300)                           | 8 | - | -do- |
| 77. | Senior Scientist<br>(Plant Breeding)<br>(Rs.12000-18300)                           | 1 | - | -do- |
| 78. | Senior Scientist<br>(Plant Pathology)<br>(Rs.12000-18300)                          | 1 | - | -do- |
| 79. | Senior Scientist<br>(Plant Pathology)<br>(Rs.12000-18300)                          | 1 | - | -do- |
| 80. | Senior Scientist<br>(Plant Pathology)<br>(Rs.12000-18300)                          | 1 | - | -do- |
| 81. | Senior Scientist<br>(Plant Physiology)<br>(Rs.12000-18300)                         | 1 | - | -do- |
| 82. | Senior Scientist<br>(S&WCE)<br>(Rs.12000-18300)                                    | 1 | - | -do- |
| 83. | Senior Scientist<br>(Seed Technology)<br>(Rs.12000-18300)                          | 1 | - | -do- |
| 84. | Senior Scientist<br>(Soil & Water Conservation<br>Engineering)<br>(Rs.12000-18300) | 1 | - | -do- |
| 85. | Senior Scientist<br>(Soil & Water Conservation<br>Engineering)<br>(Rs.12000-18300) | 2 | - | -do- |

| 88. Se (S Fe (F  | enior Scientist Soil & Water Conservation Ingineering) Rs.12000-18300)  enior Scientist Soil Chemistry/ ertility/Microbiology) Rs.12000-18300)  enior Scientist Soil Chemistry/ ertility/Microbiology) Rs.12000-18300)  enior Scientist Soil Science/Soil hysics/Soil Water Conservation Engineering) Rs.12000-18300)  enior Scientist Soil Science/Soil hysics/Soil Water Conservation Engineering) Rs.12000-18300) | 1 2 2 | - | -dododo- |
|--|--|-------|---|----------|
| 90. Se (S. P) (S | Soil Chemistry/ ertility/Microbiology) Rs.12000-18300) enior Scientist Soil Chemistry/ ertility/Microbiology) Rs.12000-18300) enior Scientist Soil Science/Soil hysics/Soil Water conservation Engineering) Rs.12000-18300) enior Scientist  | 2     | - | -do-     |
| 90. Se (S P) | Soil Chemistry/ ertility/Microbiology) Rs.12000-18300) enior Scientist Soil Science/Soil hysics/Soil Water conservation Engineering) Rs.12000-18300) enior Scientist   | 2     | - |          |
| 91. Se (N) (R) (R) (R) (R) (R) (R) (R) (R) (R) (R  | Soil Science/Soil hysics/Soil Water conservation Engineering) Rs.12000-18300) enior Scientist  |       | - | -do-     |
| 92. Se (V (R)  |  | 1     |   |          |
| 93. Se   | Vety. Bacterilogy/Virology)<br>Rs.12000-18300)   |       | - | -do-     |
|  | enior Scientist<br>Vety. Extension)<br>Rs.12000-18300)   | 1     | - | -do-     |
|  | enior Scientist<br>Vety. Medicine)<br>Rs.12000-18300)  | 2     | - | -do-     |
| (V   | enior Scientist<br>Vety. Microbiology)<br>Rs.12000-18300)  | 10    | - | -do-     |
| (V   | enior Scientist<br>Vety. Microbiology)<br>Rs.12000-18300)  | 2     | - | -do-     |
| 96. S6 (V  | enior Scientist  | 1     | - | -do-     |

| 97.  | Senior Scientist<br>(Vety. Parasitology)<br>(Rs.12000-18300)                   | 3 | - | -do- |
|------|--|---|---|------|
| 98.  | Senior Scientist   | 1 | - | -do- |
|      | (Vety. Pathology)<br>(Rs.12000-18300)  |   |   |      |
| 99.  | Senior Scientist<br>(Vety. Pathology)<br>(Rs.12000-18300)                      | 2 | - | -do- |
| 100. | Senior Scientist<br>(Vety. Pathology)<br>(Rs.12000-18300)                      | 1 | - | -do- |
| 101. | Senior Scientist<br>(Vety. Pharmacology and<br>Toxicology)<br>(Rs.12000-18300) | 4 | - | -do- |
| 1.02 | Senior Scientist<br>(Vety. Public Health)<br>(Rs.12000-18300)                  | 1 | - | -do- |
| 103. | Senior Scientist<br>(Vety. Public Health)<br>(Rs.12000-18300)                  | 3 | - | -do- |
| 104. | Senior Scientist<br>(Vety. Public Health)<br>(Rs.12000-18300)                  | 1 | - | -do- |
| 105. | Senior Scientist<br>(Animal Nutrition)<br>(Rs.12000-18300)                     | 2 | - | -do- |
| 106. | Senior Scientist<br>(Bio-Chemistry)<br>(Rs.12000-18300)                        | 1 | - | -do- |
| 107. | Senior Scientist<br>(Fish Pathology)<br>(Rs.12000-18300)                       | 1 | - | -do- |

| 108. | Senior Scientist  | 1 | _   | -do-  |
|------|---|---|-----|---|
|      | (Genetics), Coimbatore<br>(Rs.12000-18300)                                  |   |     |   |
| 109. | Director,<br>CICR<br>(Rs.16400-22400)                                       | 1 | -   | (i)Doctoral degree in the relevant subject. (ii) At least 5 years experience as a scientist in the pay scale of Rs. 16,400-20,000 or in an equivalent post. Or An eminent scientist having proven record of Scientific contribution working in a reputed organization/ institute having at least 18 years experience in the relevant subject. (iii) Evidence or contribution to teaching/ extension education as supported by published work/innovations. |
| 110. | Director, Directorate of Sorghum Research(DSR) (Rs.16400-22400)             | 1 | -   | -do-  |
| 111. | Head, CPRS,<br>Gwalior, under CPRI<br>(Rs.16400-22400)                      | 1 | -   | -do-  |
| 112. | Officer-in-Charge,<br>CRLRRS<br>(Rs.16400-22400)                            | 1 | -   | -do-  |
| 113. | Head, Division of Extn.<br>Education, IVRI<br>(Rs.16400-22400)              | 1 | -   | -do-  |
| 114. | Head, Division of Information & Communication Mgmt., NAARM (Rs.16400-22400) | 1 | -   | -do-  |
| 115. | Head, Division of Transfer of Technology, CIPHET (Rs.16400-22400)           | 1 | -   | -do-  |
|      |   |   | 122 |   |

| 116. | Principal Scientist (Agril. Statistics) (Rs.16400-22400)  | 1 | - | (i)Doctoral degree in the relevant subject including relevant basic sciences.  (ii) 10 years experience in research / teaching / extension education provided 3 years experience (Rs.12,000- 18,300) or in an equivalent position.  (iii) Evidence of contribution to research /teaching/ extension education as supported by published work/innovations. |
|------|---|---|---|---|
| 117. | Principal Scientist<br>(Agril. Structure & Process<br>Engg.)<br>(Rs.16400-22400)                                    | 1 | - | -do-  |
| 118. | Principal Scientist (Agril. Structure & Process Engg.) (Rs.16400-22400)   | 1 | - | -do-  |
| 119. | Principal Scientist<br>(Agronomy)<br>(Rs.16400-22400)   | 1 | - | -do-  |
| 120. | Principal Scientist<br>(Chemical Engg),<br>Central Institute of Post<br>Harvest Tech. Luchiana.<br>(Rs.16400-22400) | 1 | - | -do-  |
| 121. | Principal Scientist<br>(Organic Chemistry)<br>(Rs.16400-22400)  | 1 | - | -do-  |
| 122. | Principal Scientist<br>(Plant Breeding)<br>(Rs.16400-22400)   | 1 | - | -do-  |

| 123. | District Agriculture Officer,<br>Class-I<br>(Rs. 10000-15200)            | 25 | ST-03                      | A Ph.D Degree in any branch of Agriculture of a recognised University and three years experience in Agricultural Research or Agricultural Education or Agricultural Extension Service or Soil Conservation or Agricultural Engineering. Or a Post Graduate Degree with Second Class in any branch of Agriculture of a recognised University and about five years experience in Agricultural Education or Agricultural Education or Agricultural Extension Service or Soil Conservation or Agricultural Extension Service or Soil Conservation or Agricultural Engineering. |
|------|--|----|----------------------------|--|
| 124. | Agriculture Development<br>Officer<br>(Rs. 10830) (Fixed BP+DP)          | 01 | VH-01                      | B.Sc Agriculture under 04 years programme and M.Sc. Agriculture 2nd class from a recognised university/Institution.  |
| 125. | Agriculture Officer (Extension) (Rs.6500-11100)                          | 6  | SC-02,<br>ST-02,<br>OBC-02 | B.Sc. (Agriculture)  |
| 126. | Agriculture Officer (Rs. 11070-18450)                                    | 01 | -                          | B.Sc. Degree in Agriculture /<br>Horticulture from any University/<br>Institution recognised by Indian<br>Council of Agri. Research.   |
| 127. | Secretary<br>(Rs. 7220-11660)  | 01 | VH-01                      | B.Sc.(Agr./Hort.) or M.Sc. (Agr./Hort.) followed by MBA preferably in Agr. Business or diploma in Marketing Managemen from any recognised university/ Institution.   |
| 128. | Horticulture Development<br>Officer<br>(Rs. 6700-10900)<br>(Pre-Revised) | 16 | ST-03,<br>PH-01            | B.Sc./ M.Sc. Horticulture/ B.Sc. Agriculture.  |

| 129. | Vererinary Assistant<br>Surgeon<br>(Rs. 8000-13500)<br>(Pre Revised)   | 02  | SC-02            | Bachelor's Degree in Veterinary Science.   |
|------|--|-----|------------------|--|
| 130. | Veterinary Officer,<br>Clsss-II<br>(Rs. 6500-10500)                    | 61  | ST-05            | 1) Bachelor's Degree of Veterinary and have been registered with the State Veterinary Council or Veterinary Council of India. 2) Possess adequate knowledge of Gujarati and Hindi.   |
| 131. | Assistant Grading & Marketing Officer (Rs. 6700-10900) (Pre-Revised)   | 02  | ST-01            | Bachelor's Degree of Economics/<br>B.Sc. (Agriculture)/Commerce<br>with Diploma in Agriculture<br>Marketing.   |
| 132. | Fisheries Development<br>Officer<br>(Rs. 8385-19125)                   | 01  | PH-01            | BFSc/M.Sc(Agriculture)/ Mari<br>Culture / MSc Fisheries/ Marine<br>Biology/MSc Zoology.  |
| 133. | Assistant Horticulture<br>Officer<br>(Rs. 6700-10900)<br>(Pre-Revised) | 253 | SC-38,<br>ST-08  | Degree in Horticulture.  |
| 134. | Assistant Director Fishery (Rs. 8000-13500)                            | 5   | ST-01,<br>OBC-04 | 1) II class M. Sc degree in zoology in fishery/fishing industry and ecthielogy subject or training with CIFE/ ICAR Fisheries Training Institute.  2) Spl. Study in international fishery industries from any recognised Agriculture University besides II class degree in B.F.Sc.  3) worked as Assistant Fishery Officer/ Reaserch Assistant or equivalent in any fishery administrative department for 5 years (2 years for reserved posts). |

| 135. | Assistant Director<br>(Fisheries)<br>(Rs. 7000-10980)<br>Pre-revised | 01     | PH-01     | 1) Masters Degree in Zoology or Fisheries or Associate Diploma of the Centre Institute Education or its equivalent. 2) Minimum Three years Exp. In Management and Development of Fisheries. Or B.Sc. with Zoology as one of the subject or B.Sc.(Fisheries) from recognised Univesity with minimum 5 years exp. in Management & Development of Fisheries.                                       |
|------|--|--------|-----------|---|
|      | III. MEDICA  | L (INC | LUDING TE | ACHING)   |
| 1.   | Health Education Officer<br>(Women's Branch)<br>(Rs.5000-11275)      | 1      | -         | (1) B.Sc (Hons) degree in Nursing of a recognised University/Institute. OR A degree of a recognised University with a diploma in General Nursing Midwifery of a recognised Nursing Council; (2) Diploma in Health Education of a recognised University/Institute; (3) three years experience in teaching GNM/ANM Training School; (4) Good power of expression in Bengali - spoken and written. |
| 2.   | Vaidya<br>(Panchkarma)<br>(Rs.10000-15200)                           | 4      | -         | <ul><li>(1) BAMS.</li><li>(2) Five years experience of conducting Panchkarma in Ayurved Hospital.</li></ul>   |
| 3.   | Admn. Officer<br>(Rs.6500-10500)                                     | 4      | -         | Graduate Degree and five years Admn. Experience.  |
| 4.   | Admn. Officer<br>(Rs.10000-15200)                                    | 8      | ST-01     | 2nd Class Degree with 7 years Admn. Experience.   |
| 5.   | Associate Professor in Radio<br>Diagnosis<br>(Rs.15600-39100)        | 2      | ST-02     | <ol> <li>M.D. (Radio Diagnosis) /</li> <li>M.D. (Radiology)/ M.S.</li> <li>(Radiolody) or any equivalent qualification.</li> <li>(2)Three years teaching experience in the concerned subject.</li> </ol>  |

| 7.  | Asstt. Professor Tuberculosis & Respiratory Medicine/Pulmonary Medicine. (Rs.15600-39100)  Asstt. Professor (Radio Diagnosis) (Rs.15600-39100) | 25 | ST-01 | (1) M.D. (T.B.) / M.D. (T.B. & Repiratory Diseases) / M.D. (Medicine) with T.D.D., D.T.D., D.T.C.D./M.D. (T.B. & Chest Diseases). (2) Three years teaching experience in the concerned subject. (1) M.S. (Radio Diagnosis) M.D. (Radiology)/M.S. (Radiolody) or any equivalent qualification. (2) Three years teaching experience in the concerned                       |
|-----|--|----|-------|--|
| 8.  | Lecturer /Reader<br>(Sanskrit)<br>(Rs.10000-15200)   | 3  | ST-01 | subject. (1) P.G in Sanskrit. (2) 10 years Teaching Experience.  |
| 9.  | Public Health Nusing Officer<br>(Women's Branch)<br>(Rs.5000-11275)  | 1  | -     | (1) B.Sc. (Hons.) degree in Nursing of a recognised University/Institute; OR A degree of a recognised University and a diploma in General Nursing Midwifery of a recognised Nursing Council with a diploma/Certificate in Public Health Nursing of a recognised Institute; (2) Five year's experience in community Health work; (3) Good power of expression in Bengali. |
| 10. | Medical Superintendent (Rs.37400-67100)  | 1  | ST-01 | <ol> <li>MBBS Degree of a Statutory University.</li> <li>A Post Graduate Degree in a Medical subject.</li> <li>Ten years combined teaching experience as Professor or Associate Professor.</li> </ol>  |
| 11. | Lecturer (Nursing)<br>(Rs.12000-18000)   | 8  | ST-01 | <ul><li>(1) PG Degree in Nursing and eight years Teaching experience in college of Nursing, MBBS.</li><li>(2) MS (Ortho.)</li></ul>  |
| 12. | Pharmacist Grade-III<br>(Rs. 4500-7000)<br>(Pre-Revised)   | 01 | ST-01 | 10+2 in Science or its equivalent with two years Diploma in Pharmacy & Registration with Pharmacy Council of India or State Pharmacy Council.  |

| 13. | Drug Inspector<br>Class-II  | 23 | SC- 04,<br>ST- 06            | A candidate must have hold a degree in Pharmacy of   |
|-----|---|----|------------------------------|--|
|     | (Rs. 6500-10500)  |    | 31-00                        | Pharmaceutical Sciences or Medicine with Micribiology from a University established in India by law.   |
| 14. | Assistant Professor<br>Psychology cum clinical<br>Psychology<br>(Rs.8000-13500) | 9  | SC-05,<br>OBC-01             | Post Graduate degree in Psychology and M.Phil OR Ph.D. in Clinical Psychology.   |
| 15. | Medical Officer<br>(Ayurveda)<br>(Rs. 8000-13500)<br>(Pre Revised)              | 11 | ST-09                        | B.A.M.S. OR G.A.M.S.   |
| 16. | Medical Officer<br>(Rs. 15600-39100)  | 05 | ST-05                        | B.H.M.S.   |
| 17. | Health & Malaria Inspector (Rs. 5500-9000)                                      | 5  | SC-01,<br>ST-01,<br>Ex-Sm-01 | B.Sc (Chemistry)/One year diploma of Health/Sanitary Inspector or One year National Trade Certificate (NTC) in Health/Sanitary Inspector awarded by National Council for Vocational Training.  |
| 18. | Health Officer (Rs.9100-14050)  | 2  | -                            | B.Sc. or MBBS  |
| 19. | Junior Veterinary Assistant (Rs.5000-8000)                                      | 17 | SC-02,<br>ST-02,<br>OBC-03   | B.VSc  |
| 20. | Veterinary Assistant Surgeon (Rs.6500-11100)                                    | 4  | SC-01,<br>OBC-02             | -do-   |
| 21. | Drug Inspector<br>(Rs. 6400-10640)  | 01 | Ex-SM-01                     | Bachelor's Degree in Pharmacy or Pharmaceutical Chemistry or a Post-Graduate Degree in Chemistry with Pharmaceutics as essential subject or its equivalent qualification. The Associateship Diploma of the Institution of Chemists (India) obtained by passing the Examination with "Analysis of Drugs and Pharmaceuticals" as one of the subject. |

| 22. | Professor<br>(Community Dentistry)<br>(Rs. 18600-22100)  | 01 | -                          | BDS Degree or its equivalent from a recognise Indian university and having post graduation degree ot its equivalent in the concerned speciality and possess at least five years teaching experience as Reader/ Asst. Prof.(Dentistry) after three years teaching experience as lecturer(Dentistry) in a Dental Council of India in the concerned speciality.  |
|-----|--|----|----------------------------|---|
| 23. | Professor<br>(Orthodontics)<br>(Rs. 18600-22100)   | 01 | -                          | -do-  |
| 24. | Dental Assistant Surgeon (Rs. 11755-26300)   | 01 | ST-01                      | BDS with permanent registered Medical Practitioner Certificate.   |
| 26. | Staff Nurse (Rs. 5000-8000)  Assistant Professor (Immunohaematology and Blood Transfusion) (Rs. 16350-20100) | 01 | SC-01,<br>ST-01,<br>OBC-01 | Candidates should possess Certificate as registered Nurse and Midwife having passed 3 years course in general Nursing and Midwifery from a school or Nursing/other Institution recognised by the Indian Nursing Council or B.Sc. (Nursing)  D.M.(Immunology) or M.D. (Immuno - Haematology & Blood Transfusion) / M.D.(Pathology or Bacterology or Haematology) with 2 years teaching experience of special training in the Deptt. of Immuno-Haematology & Blood Transfusion. |
| 27. | Analyst Grade-II<br>(Rs. 6675-10550)<br>Pre -revised   | 01 | ST-01                      | 1) Degree in Pharmacy or Pharmaceutical Chemistry (B.Pharma) 2) Not less than one year exp. In analysis of all classes drugs in all laboratory.   |
| 28. | Analyst Grade-III<br>(Rs. 11070-18450)   | 02 | SC-02                      | <ol> <li>Degree in Pharmacy or<br/>Pharmaceutical Chemistry<br/>(B.Pharma)</li> <li>Not less than one year exp. In<br/>analysis of all classes drugs in all<br/>laboratory.</li> </ol>  |

| 29. | Medical Officer<br>(Unani)<br>(Rs. 8000-13500)<br>(Pre Revised)      | 04 | SC-04                                   | Degree in Unani (B.U.M.S.)   |
|-----|--|----|---|--|
| 30. | Medical Officer<br>(Homeopathy)<br>(Rs. 8000-13500)<br>(Pre Revised) | 23 | SC-01,<br>ST-03                         | Degree or diploma in homeopathy from any recognised University/ Homeopathy Council constituted under the Statue  |
| 31. | Dental Surgeon<br>(Rs. 8000-13500)<br>(Pre Revised)                  | 8  | OBC-04                                  | Dental qualifications recognised under section -10 of Dentists' Act, 1948  |
| 32. | Asstt. Professor<br>(Neuro Genetics)<br>(Rs.10000-18000)             | 1  | SC-01                                   | FROM MEDICAL FIELD: (1)M.D. Biochemistry/ Dedicine/ Microbiology. (2) Minimum 3 research publications in indexed journals; and 2 years post Doctoral teaching and research experience in recognised molecular and Genetics Laboratory. FROM NON - MEDICAL FIELD: (1) M.Sc. with a minimum 55% marks or its equivalent grade in any branch of Life Science or Biochemistry or Biotechnology or or Molecular Biology or Microbiology or Neurobiology; (2) Ph.D. in concerned speciality; (3)Minimum three research publications in indexed journals; and two years Post doctoral teaching and research experience in recognised Molecular and Nenetics Laboratory. |
| 33. | Medical Officer<br>(Rs. 8000-13500)                                  | 40 | SC-08,<br>OBC-04,<br>PH-01,<br>Ex-Sm-02 | 1) Graduate in medicine and surgery or equivalent from any University/ Instituition recognised by the Medical Council of India. 2) Must be recognised with Haryana or Punja Medical Council or with any other duly constituted medical council in India. 3) Adequate knowledge of Hindi/Sanskrit   |

| 34. | Laboratory Assistant,<br>(Rs.5200-20200)+GP 2400                 | 1  | OBC-01           | Inter with diploma in Lab. Technician.   |
|-----|--|----|------------------|--|
| 35. | Clinical Psychologist (Rs. 5000-8000)                            | 01 | -                | M.A. in Social Psychology. <b>Desirable:</b> M.Phil(Psychology) and 2 years experience as a Clinical Psychologist in a reputed hospital.   |
| 36. | Assistant Professor<br>(Pharmacology)<br>(Rs. 16350-20100)       | 01 | -                | M.D. (Pharmacology)/ MBBS with Ph.D (Medical Pharmacology) /M.Sc. (Medical Pharmacology) with D.Sc. (Medical Pharmacology).  |
| 37. | Assistant Professor<br>(Physiology)<br>(Rs. 16350-20100)         | 01 | SC-01            | M.D. (Physiology)/MBBS with M.Sc.(Physiology)/ M.Sc. (Medical Physiology) with Ph.D (Medical Physiology)/ M.Sc (Medical Physiology) with D.Sc. (Medical Physiology).   |
| 38. | Assistant Professor<br>(Community Medicine)<br>(Rs. 16350-20100) | 02 | SC-01,<br>OBC-01 | M.D. (Social & Prevantive Medicine) from Speciality Board of Social & Prevantive Medicine (U.S.A.).  |
| 39. | Assistant Professor<br>(OBG)<br>(Rs. 16350-20100)                | 01 | OBC-01           | M.D. or M.S.(Obstetrics and Midwifery) & M.S. (Gynecology) Specialty Board of Obsterics and Gynecology (U.S.A.).   |
| 40. | Assistant Professor<br>(Anatomy)<br>(Rs. 16350-20100)            | 03 | SC-01            | M.S. (Anatomy)/ M.D.(Anatomy)/ M.Sc. (Anatomy)/ M.Sc. (Medical Anatomy) with Ph.D (Medical Anatomy)/ M.Sc. (Medical Anatomy) with D.Sc.(Medical Anatomy).  |
| 41. | Drug Inspector<br>(Rs. 6400-10640)                               | 01 | Ex-SM-01         | Bachelor's Degree in Pharmacy or Pharmaceutical Chemistry or a Post-Graduate Degree in Chemistry with Pharmaceutics as essential subject or its equivalent qualification. The Associateship Diploma of the Institution of Chemists (India) obtained by passing the Examination with "Analysis of Drugs and Pharmaceuticals" as one of the subject. |

| 42. | Professor<br>(Community Dentistry)<br>(Rs. 18600-22100)                                  | 01 | -                          | BDS Degree or its equivalent from a recognise Indian university and having post graduation degree ot its equivalent in the concerned speciality and possess at least five years teaching experience as Reader/ Asst. Prof.(Dentistry) after three years teaching experience as lecturer(Dentistry) in a Dental Council of India in the concerned speciality. |
|-----|--|----|----------------------------|--|
| 43. | Professor<br>(Orthodontics)<br>(Rs. 18600-22100)   | 01 | -                          | -do-   |
| 44. | Dental Assistant Surgeon (Rs. 11755-26300)   | 01 | ST-01                      | BDS with permanent registered Medical Practitioner Certificate.  |
| 45. | Staff Nurse<br>(Rs. 5000-8000)   | 07 | SC-01,<br>ST-01,<br>OBC-01 | Candidates should possess Certificate as registered Nurse and Midwife having passed 3 years course in general Nursing and Midwifery from a school or Nursing / other Institution recognised by the Indian Nursing Council or B.Sc. (Nursing)   |
| 50. | Assistant Professor<br>(Immunohaematology and<br>Blood Transfusion)<br>(Rs. 16350-20100) | 01 | -                          | D.M.(Immunology) or M.D.(Immuno-Haematology & Blood Transfusion) / M.D.(Pathology or Bacterology or Haematology) with 2 years teaching experience of special training in the Deptt. Of Immuno-Haematology & Blood Transfusion.   |
| 51. | Analyst Grade-II<br>(Rs. 6675-10550)<br>Pre -revised                                     | 01 | ST-01                      | <ol> <li>Degree in Pharmacy or Pharmaceutical Chemistry (B.Pharma)</li> <li>Not less than one year exp. In analysis of all classes drugs in all laboratory.</li> </ol>   |
| 52. | Analyst Grade-III<br>(Rs. 11070-18450)   | 02 | SC-02                      | <ol> <li>Degree in Pharmacy or Pharmaceutical Chemistry (B.Pharma)</li> <li>Not less than one year exp. In analysis of all classes drugs in all laboratory.</li> </ol>   |

| 53. | Medical Officer<br>(Unani)<br>(Rs. 8000-13500)<br>(Pre Revised)      | 04 | SC-04                                   | Degree in Unani (B.U.M.S.)   |
|-----|--|----|---|--|
| 54. | Medical Officer<br>(Homeopathy)<br>(Rs. 8000-13500)<br>(Pre Revised) | 23 | SC-01,<br>ST-03                         | Degree or diploma in homeopathy<br>from any recognised University/<br>Homeopathy Council constituted<br>under the Statue   |
| 55. | Dental Surgeon<br>(Rs. 8000-13500)<br>(Pre Revised)                  | 8  | OBC-04                                  | Dental qualifications recognised<br>under section -10 of Dentists' Act,<br>1948  |
| 56. | Asstt. Professor<br>(Neuro Genetics)<br>(Rs.10000-18000)             | 1  | SC-01                                   | FROM MEDICAL FIELD:  (1) M.D. Biochemistry/ Dedicine /Microbiology.  (2) Minimum 3 research publications in indexed journals; and 2 years post Doctoral teaching and research experience in recognised molecular and Genetics Laboratory.  FROM NON - MEDICAL FIELD:  (1) M.Sc. with a minimum 55% marks or its equivalent grade in any branch of Life Science or Biochemistry or Biotechnology or or Molecular Biology or Microbiology or Neurobiology;  (2) Ph.D. in concerned speciality;  (3) Minimum three research publications in indexed journals; and two years Post doctoral teaching and research experience in recognised Molecular and Nenetics Laboratory. |
| 57. | Medical Officer<br>(Rs. 8000-13500)<br>(Pre Revised)                 | 40 | SC-08,<br>OBC-04,<br>PH-01,<br>Ex-Sm-02 | 1) Graduate in medicine and surgery or equivalent from any University/ Instituition recognised by the Medical Council of India. 2) Must be recognised with Haryana or Punja Medical Council or with any other duly constituted medical council in India. 3) Adequate knowledge of Hindi/Sanskrit   |

| 58. | Laboratory Assistant,<br>(Rs.5200-20200)+GP 2400                   | 1  | OBC-01          | Inter with diploma in Lab<br>Technician   |
|-----|--|----|-----------------|---|
| 59. | Clinical Psychologist (Rs. 5000-8000)                              | 01 | -               | M.A. in Social Psychology . <b>Desirable</b> : M.Phil (Psychology) and 2 years experience as a Clinical Psychologist in a reputed hospital. |
| 60. | Assistant Professor<br>(Pharmacology)<br>(Rs. 16350-20100)         | 01 | -               | M.D. (Pharmacology) / MBBS<br>with Ph.D (Medical<br>Pharmacology) / M.Sc. (Medical<br>Pharmacology) with D.Sc.<br>(Medical Pharmacology)    |
| 61. | Senior Lecturer<br>(Anatomy)<br>(Rs. 10000-15000)                  | 03 | -               | -do-  |
| 62. | Senior Lecturer<br>(Biochemistry)<br>(Rs. 10000-15000)             | 05 | ST-01           | -do-  |
| 63. | Senior Lecturer<br>(Community Medicine)<br>(Rs. 10000-15000)       | 03 | SC-01,<br>ST-01 | -do-  |
| 64. | Senior Lecturer<br>(Dermatology & Venerology)<br>(Rs. 10000-15000) | 01 | -               | -do-  |
| 65. | Senior Lecturer<br>(ENT)<br>(Rs. 10000-15000)                      | 01 | -               | -do-  |
| 66. | Senior Lecturer<br>(Forensic Medicine)<br>(Rs. 10000-15000)        | 01 | -               | -do-  |
| 67. | Senior Lecturer<br>(Microbiology)<br>(Rs. 10000-15000)             | 01 | -               | -do-  |
| 68. | Senior Lecturer<br>(Obstetrics & Gynaecology)<br>(Rs. 10000-15000) | 02 | -               | -do-  |
| 69. | Senior Lecturer<br>(Opthalmology)<br>(Rs. 10000-15000)             | 01 | -               | -do-  |
| ļ   | 1  | 1  | 13/1            |   |

| 70. | Senior Lecturer<br>(Paediatrics)<br>(Rs. 10000-15000)    | 02 | -     | -do-   |
|-----|--|----|-------|--|
| 71. | Senior Lecturer<br>(Pathology)<br>(Rs. 10000-15000)      | 06 | SC-04 | -do-   |
| 72. | Senior Lecturer<br>(Pharmacology)<br>(Rs. 10000-15000)   | 02 | ST-01 | -do-   |
| 73. | Senior Lecturer<br>(Physiology)<br>(Rs. 10000-15000)     | 02 | -     | -do-   |
| 74. | Senior Lecturer<br>(Psychiatry)<br>(Rs. 10000-15000)     | 01 | -     | -do-   |
| 75. | Senior Lecturer<br>(Radiodiagnosis)<br>(Rs. 10000-15000) | 01 | -     | -do-   |
| 76. | Senior Lecturer<br>(Radiotherapy)<br>(Rs. 10000-15000)   | 03 | SC-01 | -do-   |
| 77. | Senior Lecturer<br>(Surgery)<br>(Rs. 10000-15000)        | 03 | -     | -do-   |
| 78. | Opthalmologist<br>(Rs. 10000-15200)                      | 7  | ST-04 | <ol> <li>PG degree/ Diploma in relevant specialisation from any recognised University.</li> <li>Two years experience after passing PG Degree or 4years experience after passing PG Diploma.</li> </ol>                       |
| 79. | Specialist in Surgery (Rs. 10000- 15200)                 | 13 | ST-08 | -do-   |
| 80. | Principal<br>(B.Pharma College)<br>(Rs. 18400-22400)     | 01 | -     | Ph.D Degree with first class either at UG / PG level in the appropriate branch or specialization in Pharmacy with 10 years experience in Teaching/ Industry/Research out of which 05 years must be at the level of Professor |

| 81. | Medical Officer (Rs. 7880-13500) with initial start of Rs.8000/-                       | 11    | Ex-SM:<br>SC-02,<br>ST-01,<br>OBC-01<br>PH-02 | Recognised Medical qualification included in the first or second schedule or Part-II of the third schedule (other than licentiate qualification) to the Indian Medical Council Act,1956.  |
|-----|--|-------|---|---|
|     | IV. TEACHING (   | ARTS, | SCIENCE &                                     | COMMERCE)   |
| 1.  | Lecturer in Govt. Pharmacy<br>College (Degree)<br>(Rs. 15600-39100) + Rs.<br>5400/- GP | 4     | ST-01   | <ul> <li>(1) Bachelor's Degree in First Class in a appropriate branch of Pharmacy or its equivalent qualification.</li> <li>(2) Adequate knowledge of Gujarati or Hindi or both.</li> </ul>   |
| 2.  | Lecturer in Govt. Pharmacy<br>College (Diploma)<br>(Rs. 15600-39100)+<br>Rs.5400/- GP  | 8     | ST-01   | -do-  |
| 3.  | Assistant Professor of<br>Training and Placement<br>(Rs.16400-22400)                   | 1     | -   | (1) Directorate degree with a first class degree at Bacheor's or Master's Level in the appropriate branch of Engineering / Technology; (2) Ten years' experience in Teaching/Research/Industry out of which five years must be at the level of Assistant professor or equivalent. |
| 4.  | Professor of Computer<br>Science & Engineering<br>(Rs.16400-22400)                     | 10    | SC-02,<br>OBC-01                              | -do-  |
| 5.  | Professor of Electronics & Communication Engineering (Rs.16400-22400)                  | 1     | ST-01   | -do-  |
| 6.  | Professor of Information<br>Technology<br>(Rs.16400-22400)                             | 8     | SC-04   | -do-  |
| 7.  | Professor of Leather<br>Technology<br>(Rs.16400-22400)                                 | 1     | -   | -do-  |
| 8.  | Professor of Textile<br>Technology<br>(Rs.16400-22400)                                 | 5     | SC-02,<br>OBC-01,<br>PH-01                    | -do-  |

| 9.  | Lecturer in Geography (Rs. 15600-39100)+<br>Rs5400/- GP                                     | 1 | OBC-01           | (1) Good academic record with at least 55% marks or at the Master degree level in the relevant subject and at least a second class, 3 years Honours degree in the relevant subject. (2) Should have passed NET/SLET/CSIR. |
|-----|---|---|------------------|---|
| 10. | Lecturer in Hindi<br>(Rs. 15600-39100)+<br>Rs5400/- GP                                      | 2 | ST-01,<br>OBC-01 | -do-  |
| 11. | Lecturer in Instrumentation (Rs. 15600-39100)+<br>Rs.5400/- GP                              | 1 | OBC-01           | -do-  |
| 12. | Lecturer in Mathematics (Rs. 15600-39100)+<br>Rs.5400/- GP                                  | 3 | SC-01, ST-<br>02 | -do-  |
| 13. | Lecturer in Microbiology<br>(Rs. 15600-39100)+<br>Rs.5400/- GP                              | 3 | SC-01,<br>OBC-02 | -do-  |
| 15. | Lecturer in Production (Rs.10000-15200)   | 6 | ST-01            | -do-  |
| 16. | Lecturer in Sanskrit<br>(Rs. 15600-39100)+<br>Rs.5400/- GP                                  | 8 | SC-07            | -do-  |
| 17. | Head of Department<br>Computer Aided Costume<br>Design and Dress Making<br>(Rs.12000-18300) | 4 | -                | (1) Ph.D Degree in Home Science (with Textile & Clothing) or its equivalent qualification from recognized University. (2) Five years experience in teaching, Industry and research and (3) Adquate knowledge of Gujarati. |
| 18. | Asstt. Professor<br>(Pharmacy)<br>(Rs.12000-18300)  | 5 |                  | <ul> <li>(1) 1<sup>st</sup> class Master's Degree in Pharmacy or its equivalent qualifications.</li> <li>(2) Two years experience in teaching or in Industry or Research.</li> </ul>                                      |

| 19. | Principal in Govt. Polytechnic (Rs.16400-20000)                           | 13 | ST-01           | (1) Master's Degree in 1st class in any branch of Engg. or Tech. or its equivalent qualifications. (2) 10 years experience in teaching or in Industry or in Research, out of which 5 years experience should be administrative experience.                                     |
|-----|---|----|-----------------|--|
| 20. | Asstt. Master in Bengali (B.M.) (Rs.6000-12000)                           | 2  | SC-01,<br>ST-01 | <ol> <li>Second Class Honours or<br/>Second Class Master's Degree in<br/>relevant subject;</li> <li>knowledge in Bengali.</li> </ol>   |
| 21. | Asstt. Master<br>Chemistry (B.M.)<br>(Rs.6000-12000)                      | 2  | OBC-01          | -do-   |
| 22. | Asstt. Master<br>English (B.M.)<br>(Rs.6000-12000)                        | 1  | -               | -do-   |
| 23. | Asstt. Master<br>Life Science (B.M.)<br>(Rs.5500-11325)                   | 1  | PH-01           | -do-   |
| 24. | Assistant Professor<br>(Civil)<br>(Rs. 4500-7300)<br>(Pre-Revised)        | 02 | SC-01           | 1) Ph.D with 1st Class at Bachelor's or Master's level in Engineering/Technology and 3 years of teaching experience in Civil Engineering. 2) 10 years experience in Teaching/Industry/Reaserch out of which 5 years must be at the level of Assistant Professor or equivalent. |
| 25. | Lecturer<br>Information Technology<br>(Rs.10000-15200)                    | 7  | ST-01           | 1st class Bachelor's Degree in concerned branch of Engineering/Technology or its equivalent qualification of a recognised University.  |
| 26. | Lecturer<br>Information Technology<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP | 8  | SC-01,<br>ST-01 | -do-   |
| 27. | Lecturer<br>Instrumentation & Control<br>(Rs.10000-15200)                 | 9  | ST-02           | -do-   |

|   |   | ~   |   |
|---|---|---|---|
| Lecturer Instrumentation & Control Engineering (Rs. 15600-39100)+ Rs. 5400/- GP | 11  | ST-02   | -do-  |
| Lecturer Mathematics (Rs. 15600-39100)+ Rs. 5400/- GP                           | 7   | ST-01   | -do-  |
| Reader-Ayurvedic<br>(Rs.10000-15200)<br>Old Pay Scale                           | 01  | SC-01   | B.A.M.S. and 7 years teaching experience in relevant subject.   |
| Prof. Dravya Gur<br>(Rs.12000-16500)<br>Old Pay Scale                           | 01  | SC-01   | B.A.M.S. and 10 yearss teaching experience in relevant subject.   |
| Prof. Organon of Medicine<br>(Rs.12000-16500)<br>Old Pay Scale                  | 01  | SC-01   | -do-  |
| Lecturer Applied Mechanics (Rs. 15600-39100)+ Rs. 5400/- GP                     | 10  | SC-01,<br>ST-01   | First class Bachelor's Degree in concerned branch of Engineering / Technology or its equivalent qualification of recognised University. |
| Lecturer<br>Applied Mechanics<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP            | 11  | ST-03   | -do-  |
| Lecturer<br>Architectural Assistantship<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP  | 8   | SC-01,<br>ST-01   | -do-  |
| Lecturer<br>Chemical Engineering<br>(Rs.10000-15200)                            | 4   | ST-01   | -do-  |
| Lecturer<br>Chemistry Engineering<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP        | 9   | SC-01,<br>ST-01   | -do-  |
|   | Engineering (Rs. 15600-39100)+ Rs. 5400/- GP  Lecturer Mathematics (Rs. 15600-39100)+ Rs. 5400/- GP  Reader-Ayurvedic (Rs.10000-15200) Old Pay Scale  Prof. Dravya Gur (Rs.12000-16500) Old Pay Scale  Prof. Organon of Medicine (Rs.12000-16500) Old Pay Scale  Lecturer Applied Mechanics (Rs. 15600-39100)+ Rs. 5400/- GP  Lecturer Architectural Assistantship (Rs. 15600-39100)+ Rs. 5400/- GP  Lecturer Chemical Engineering (Rs.10000-15200)  Lecturer Chemistry Engineering (Rs. 15600-39100)+  Lecturer Chemistry Engineering (Rs. 15600-39100)+ | Instrumentation & Control Engineering (Rs. 15600-39100)+ Rs. 5400/- GP  Lecturer Mathematics (Rs. 15600-39100)+ Rs. 5400/- GP  Reader-Ayurvedic (Rs.10000-15200) Old Pay Scale  Prof. Dravya Gur (Rs.12000-16500) Old Pay Scale  Prof. Organon of Medicine (Rs.12000-16500) Old Pay Scale  Lecturer Applied Mechanics (Rs. 15600-39100)+ Rs. 5400/- GP  Lecturer Applied Mechanics (Rs. 15600-39100)+ Rs. 5400/- GP  Lecturer Architectural Assistantship (Rs. 15600-39100)+ Rs. 5400/- GP  Lecturer Chemical Engineering (Rs.10000-15200)  Lecturer Chemistry Engineering (Rs. 15600-39100)+ Rs. 5400/- GP | Instrumentation & Control   Engineering   (Rs. 15600-39100)+   Rs. 5400/- GP  |

| 38. | Lecturer<br>Civil Engineering<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP                   | 21 | SC-02,<br>ST-05 | -do- |
|-----|--|----|-----------------|------|
| 39. | Lecturer<br>Civil Engineering<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP                   | 16 | SC-01,<br>ST-03 | -do- |
| 40. | Lecturer Computer Aided Costume Design & Dress Making (Rs. 15600-39100)+ Rs. 5400/- GP | 9  | SC-01,<br>ST-01 | -do- |
| 41. | Lecturer<br>Computer Applications<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP               | 1  | ST-01           | -do- |
| 42. | Lecturer<br>Computer Engineering<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP                | 22 | SC-02,<br>ST-03 | -do- |
| 43. | Lecturer<br>Computer Engineering<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP                | 11 | ST-01           | -do- |
| 44. | Lecturer<br>Electrical Engineering<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP              | 35 | SC-02,<br>ST-05 | -do- |
| 45. | Lecturer<br>Electronics &Communication<br>(Rs.10000-15200)                             | 19 | SC-01,<br>ST-04 | -do- |
| 46. | Lecturer<br>Electronics &Communication<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP          | 4  | ST-01           | -do- |
| 47. | Sr. Lecturer<br>English<br>(Rs.10000-15200)  | 18 | SC-01,<br>ST-03 | -do- |

| 48. | Lecturer Mechanical Engineering (Rs. 15600-39100)+ Rs. 5400/- GP                    | 49 | SC-04,<br>ST-07 | -do-   |
|-----|---|----|-----------------|--|
| 49. | Lecturer Mechanical Engineering (Rs. 15600-39100)+ Rs. 5400/- GP                    | 42 | SC-02,<br>ST-06 | -do-   |
| 50. | Assistant Professor<br>(Zoology)<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP             | 22 | SC-02,<br>ST-10 | Good academic record with atleast 55% (50% for SC/ST) marks at Master's Degree level in the relevant subject. Besides, candidates should have cleared NET/ SLET or Ph.D.   |
| 51. | Assistant Teacher<br>(English Medium)<br>(Rs. 4500-7000)                            | 01 | -               | 1) Higher Secondary with JBT (2 years) or equivalent or intermediate / Sr. Secondary with JBT (1yr) or equivalent or Higher education with B.Ed / D.Ed. 2) He/She should have aquired education through English medium and should be competent to teach in English medium. |
| 52. | Assistant Teacher<br>(Hindi Medium)<br>(Rs. 4500-7000)                              | 01 | -               | -do-   |
| 53. | Lecturer<br>(Mathematics)<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP                    | 03 | SC-03           | 1) M.A. / M.Sc. (Maths) with minimum 50%, 2) B.A./B.Sc with minimum 45%. 3) NET/SLET/Ph.D/M.Phill in anyone.   |
| 54. | Lecturer (Ayurvedic/ Yunani/ Homoeopathy) (Rs. 15600-39100)+ Rs. 5400/- GP          | 15 | SC-15           | M.D. in Ayurvedic / Yunani / Homoeopathy and three years teaching experience.  |
| 55. | Lecturer<br>(School Education<br>Department)<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP | 07 | SC-03,<br>ST-02 | Master's Degree.   |

| 56. | Higher Sr. Sec. Teacher                    | 32    | SC-07,          | PG Degree in concerned subject                                    |
|-----|--|-------|-----------------|---|
|     | (Junior) Arabic                            |       | ST-01,          | with not less than 50% marks and                                  |
|     | (Rs. 9190-15510)                           |       | OBC-03          | B.Ed & SET in the concerned                                       |
| 57  | Higher Cr. Con Topoher                     | 17    | SC 12           | subject.  |
| 57. | Higher Sr. Sec. Teacher (Junior) Chemistry | 17    | SC-13,<br>ST-04 | -do-  |
|     | (Rs. 9190-15510)                           |       | 51-04           |   |
|     | (16. 5150 10010)                           |       |                 |   |
| 58. | Higher Sr. Sec. Teacher                    | 06    | SC-05,          | -do-  |
|     | (Junior) English                           |       | ST-01           |   |
|     | (Rs. 9190-15510)                           |       |                 |   |
| 59. | Higher Sr. Sec. Teacher                    | 01    |                 | -do-  |
| 37. | (Junior) Kannada                           | 01    |                 | uo  |
|     | (Rs. 9190-15510)                           |       |                 |   |
|     |  |       |                 |   |
| 60. | Higher Sr. Sec. Teacher                    | 15    | SC-10,          | -do-  |
|     | (Junior) Mathematics (Rs. 9190-15510)      |       | ST-04           |   |
|     | (KS. 9190-13310)                           |       |                 |   |
| 61. | Higher Sr. Sec. Teacher                    | 01    | -               | -do-  |
|     | (Junior) Tamil                             |       |                 |   |
|     | (Rs. 9190-15510)                           |       |                 |   |
| 62. | Higher Cr. Con Toppher                     | 04    | SC-01           | -do-  |
| 02. | Higher Sr. Sec. Teacher (Junior) Urdu      | 04    | SC-01           | -40-  |
|     | (Rs. 9190-15510)                           |       |                 |   |
|     | ,  |       |                 |   |
| 63. | Lecturer                                   | 19    | SC-02,          | Post Graduate with 55%, passing                                   |
|     | Sanskrit                                   |       | ST-17           | NET / SLET. Ph.D holders  |
|     | (Rs. 15600-39100)+<br>Rs. 5400/- GP        |       |                 | exempted from passing NET/SLET.                                   |
|     | KS. 5400/- GF                              |       |                 | NET/SLET.   |
| 64. | Lecturer                                   | 62    | SC-08,          | -do-  |
|     | (Higher Education                          |       | ST-09           |   |
|     | Department)                                |       |                 |   |
|     | (Rs. 15600-39100)+                         |       |                 |   |
|     | Rs. 5400/- GP                              |       |                 |   |
|     | V. SCIENTIFIC AND                          | TECHN | ICAL (INCI      | LUDING TEACHING)  |
| 1.  | Assistant Geologist                        | 01    | VH-01           | M.Sc. Degree in Geology or  |
|     | (Rs. 10830/- p.m. fixed)                   |       |                 | Applied Geology or its  |
|     |  |       |                 | equivalent or Diplom in Applied                                   |
|     |  |       |                 | Geology from the Indian School                                    |
|     |  |       |                 | of Mines, Dhanbad with 2 years practical experience in the field. |
| 2.  | Assistant Geologist                        | 8     | ST- 03          | Master degree in Geology or                                       |
|     | (Rs. 8000-13500)                           |       |                 | M.Tech in Applied Geology.  |
|     | ,  |       |                 |   |
|     |  |       |                 |   |

| 3. | Assistant Statistical Officer (Rs. 6505-15025)                    | 03 | PH-03            | Second Class Degree B.A./B.Sc with any two of the followings: 1) Economics, 2) Statistics, 3) Mathematics, 4) Computer Science.  |
|----|---|----|------------------|--|
| 4. | Assistant Surgeon<br>(Anaesthesiology)<br>(Rs. 14050-25050)       | 01 | SC-01            | MBBS degree and a Degree / Diploma in Anaesthesiology recognised by Medical Council of India / Karnataka Medical Council.  |
| 5. | Driller<br>(Rs. 5500-8000)  | 07 | SC-02,<br>OBC-02 | <ol> <li>High Shool or its equivalent.</li> <li>Practical experience of at least 08 years in Diamond Core, Drilling in various rock formation.</li> <li>Experience of preparation of drilling machine and related equipment.</li> <li>must have a good knowledge of Hindi in Devnagri Script.</li> </ol>   |
| 6. | Gujarat Statistical Service<br>Class-I<br>(Rs. 8000-14050)        | 09 | ST-02            | A Post Graduate Degree in Arts or Science or Commerce from a recognised University with minimum 55% marks with Statistics/Mathematics/Economis Exp.: Five years experience or equivalent post involving collection, compilation, analysis and interpretation of statistical data or conducting and organizing large scale sample surveys research studies in any field of Agriculture, Animal Husbandary, Forestry, Fisheries, Applied Economics. Labour, Industries, Education, Health, Medicine or Sociology involving use of modern statistics methods. |
| 7. | Head<br>(Fashion Technology)<br>(Rs.12000-16500)<br>Old Pay Scale | 02 | SC-01            | 1) Degree with 55% marks in respective discipline of engineering or technology. 2) Eight years professional experience out of which five years must be on the post of Lecturer. 3) Knowledge of Hindi.   |

| 0   | 111   | Λ1 | 00.01                                | 1.  |
|-----|---|----|--------------------------------------|---|
| 8.  | Head (Sales & Marketing Management) (Rs.12000-16500) Old Pay Scale        | 01 | SC-01                                | -do-  |
| 9.  | Head<br>(Textile Techonogy)<br>(Rs.12000-16500)<br>Old Pay Scale          | 01 | SC-01                                | -do-  |
| 10. | Investigator/ Computer (Rs. 4500-7000)                                    | 01 | OBC-01                               | Bachelor's Degree in Statistics or Mathematics from any recognised university.  |
| 11. | Investigator/ Computor (Rs. 3200-3900)                                    | 31 | SC-07,<br>ST-01,<br>OBC-04,<br>PH-01 | Graduate in Statistics or Mathematical Statistics or Mathematics.     Nowledge of Computer.   |
| 12. | Junior Stenographer<br>(English)<br>(Rs. 5200-20200) + GP of<br>Rs.2400/- | 01 | SC-01                                | Matric with English from a recognised Board and minimum speed @ 80 wpm in Shorthand in English & @ 40 wpm in Typing in English.  Note: Candidates have to qualify in Stenographer Skill Test.                                   |
| 13. | Lecturer<br>(Sound & T.V.)<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP         | 01 | SC-01                                | First class degree in Sound 7 T.V. Engineering/Sound Recording & Engineering. Or Degree with minimum 55% marks from a recognised University with first class Diploma in Sound & T.V. Engineering/Sound Recording & Engineering. |
| 14. | Lecturer<br>(Rubber Technology)<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP    | 01 | SC-01                                | First class degree in Rubber Technology or first class B.E. in Polymer Technology along with first class diploma in Rubber Technology.  |
| 15. | Lecturer (Tamil) (Rs. 11400-21600)  | 04 | SC-03,<br>ST-01                      | Master's Degree or its equivalent in the concerned subject with a minimum 3 years teaching experience as High School Teacher.   |
| 16. | Lecturer<br>(Telecommunication)<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP    | 03 | SC-02,<br>ST-01                      | First class Bachelor's Degree in Machine Tool Technology. Or First class B.E. in Mechanical Engineering along with first class Diploma in Machine Tool Technology.  |

| 17. | Mining Officer<br>(Rs. 6400-10640)<br>(Consolidated Fixed<br>contractual amount of<br>Rs.9600/-) | 02       | VH-01           | M.Sc. Degree in Geology or<br>Applied Geology or B.Sc.<br>(Hons.) in Geology or Applied<br>Geology from a recognised<br>University/Institution or its<br>equivalent.   |
|-----|--|----------|-----------------|--|
| 18. | Senior Planning<br>Draughtsman<br>(Rs. 6400-10640)   | 01       | VH-01           | B.Tech Degree in Urban / City / Town / Regional Planning or its equivalent.  |
| 19. | Stenographer Grade-III<br>(English)<br>(Rs. 4000-6000)<br>(Pre-Revised)                          | 04       | SC-01,<br>ST-01 | SSLC or its equivalent with a minimum proficiency in English Shorthand as under: Speed Duration Transcription 80 wpm; 10 min; 65 min; 100 wpm; 07 min; 35 min; 120 wpm; 05 min; 32 min;                                  |
| 20. | Technical Assistant (Rs. 6195-13945)   | 02       | ST-01,<br>BC-01 | <ol> <li>B.Sc in Geology;</li> <li>One year experience in investigation of Mineral Deposits and Geological Mapping/ Ground Water resources shall be given preference.</li> </ol>   |
| 21. | Technical Assistant<br>(Geo-Physics)<br>(Rs. 5500-8000)  | 01       | SC-01           | 1) Master's Degree with atleast 50% marks in Geophysics, Applied Geophysics, Geology or Applied Geology (with Physics, Mathematics of B.Sc. Level). 2) Candidate must have a good knowledge of Hindi in Devnagri Script. |
| 22. | Technician-III<br>(Electrical Fitter)<br>(Rs. 3050-4590)<br>(Pre-Revised)                        | 01       | OBC-01          | Course completed Act<br>Apprentice / ITI in Fitter Trade.  |
| 23. | Technician-III<br>(Train Lighting)<br>(Rs. 3050-4590)<br>(Pre-Revised)                           | 03       | OBC-01          | Course completed Act Apprentice / ITI in Electrician/Instrument Mechanic / Mechanic (Radio & TV) / Wireman / Armature 7 Coil Winder / Electronics Mechanic Trades.   |
|     |  | <u> </u> | JDING TEAC      | ,  |
| 1.  | Assistant District Prosecutor<br>Planning Officer<br>(Rs. 5500-9000)                             | 200      | ST-01           | Degree in Law or equivalent.   |

| 2. | Assistant Distt. Attorney<br>(Rs. 7000-10980)<br>Pre-revised            | 02  | Ex-<br>SM(SC)-01 | Professional degree in Law or its equivalent from a recognised University and at least two years experience as an advocate.   |
|----|---|-----|------------------|---|
| 3. | Assistant Public Prosecutor (Rs. 15600-39100)+<br>Rs. 5400/- GP         | 242 | SC-15,<br>ST-36  | (1) A Degree in Law of the University or possess an equivalent qualification reconised as such by the Government. (2) Three years continuous and regular practice and experience on the criminal side of the the Bar.   |
| 4. | Civil Judge<br>(Jr. Division)<br>(Rs. 9000-14550)<br>Pre-revised        | 09  | ST-01,<br>OBC-03 | Degre in Law as recognised by<br>the Bar Council of India   |
| 5. | Civil Judge<br>(Jr. Division)/Judicial<br>Magistrate<br>(Rs.9000-14550) | 7   | ST-01,<br>PH-01  | A degree in Law from any University or any Instituttion affiliated to a University recognised by the State Or (1) Central Govt. The candidate must be enrolled as an Advocate in the roll of Bar Council of any State or Union Territory in India. (2) Ability to read, write and speak in Bengali.   |
| 6. | Civil Judge<br>Junior Division<br>(Rs. 27700-44700)                     | 28  | -                | 1) Must hold a Degree in Law 2) Must have practiced as an Advocate in the High Court for not less than three years or must be a fresh Law Graduate who has secured the degree in law in the first attempt or has secured not less than 55% in the final year examination of the Master's Degree or must have worked as Public Prosecutor or Government Advocate for not less than three years. 3) Knowledge of Marathi is must. |

| 7. | Civil Judges (Rs. 6500-10500)  | 77      | SC-12(4-w),<br>ST-17(6-w)    | 1) Graduate in Law from any University/Institution recognised by Govt. 2) A Superitendent or a Ministerial Officer in the High Court or any Civil or Criminal Court sub-ordinate to the High Court or an Assistant Law Officer or Translator or the Law Department or Govt. 3)He/She has approved service in the high Court or in any Civil or Criminal Court sub-ordinate to the High Court or in the Law Department of not less than seven years. |
|----|--|---------|------------------------------|---|
| 8. | Civil Servant (JB) (Rs. 9000-14550)                                      | 28      | BC-01,<br>PH-04,<br>Ex-Sm-06 | Degree in Law   |
| 9. | Director of Prosecution<br>Group-A<br>(Rs. 14150-20000)<br>(Pre-Revised) | 01      |                              | <ol> <li>Candidate must posses a Law Degree,</li> <li>He/She must be practicing advocate for not less than 15 years.</li> </ol>   |
|    | •  | VII. MI | SCELLANEO                    | DUS   |
| 1. | Accounts Officer<br>(Rs.5500-11325)                                      | 1       | PH-01                        | (1) Bachelor's Degree in Commerce of a recognised University or Membership of the Institute of Chartered Accounts of India or Membership of the Institute of Costs and Works Accountants of India.  (2) Ability to read, write and speak in Bengali.  |
| 2. | Audit & Accounts Service<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP          | 9       | SC-04,<br>PH-05              | -do-  |
| 3. | Deputy Director (Hydrolics) (Rs.10000-15525)                             | 1       | -                            | (1) First class degree in Civil Engineering or a First class M.Sc. Or Doctorate degree in Applied Mathematics or in any branch of Physics; (2) Five years experience of research or of practical work in irrigation or "Hydraulic Engineering."   |

| 4.  | Lower Dovosopm<br>Clerk/Lower Division<br>Assistant<br>(Rs.3350-6325)                         | 85  | SC-59,<br>ST-24,<br>PH-02 | <ol> <li>(1) Pass in Madhyamik<br/>Examination of the W.B. Board<br/>of Secondary Education or its<br/>equivalent.</li> <li>(2) Ability to read, write and<br/>speak in Bengali.</li> </ol>   |
|-----|---|-----|---------------------------|---|
| 5.  | Sergeant in Kolkata Police (Rs.4500-9700)   | 223 | SC-59,<br>ST-24,<br>PH-02 | -do-  |
| 6.  | Divisional Fire Officer (Rs.9000-40500)   | 4   | SC-01,<br>ST-01           | (1) A Degree in Science with Physics, Chemistry and Matehmatics of a recognised University; (2) Certificate of having passed with the Divisional and Asstt. Divisional Officers' Course of the National Fire Service College, Nagpur, Govt. of India, or Associate Membership of the Institute of Fire Engineers, London; (3) Five years' experience in the rank of StationOfficer. |
| 7.  | Asstt. Controller of<br>Correctional Service<br>(Rs.3800-7775)                                | 2   | SC-02                     | <ul><li>(1) A degree of a recognised University.</li><li>(2) Ability to read, write and speak in Bengali.</li></ul>   |
| 8.  | Asstt. Labour<br>Commissioner/Supervising<br>Inspector<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP | 1   | PH-01                     | -do-  |
| 9.  | Asstt. Programme Officer (Rs.4000-8850)   | 26  | SC-26                     | -do-  |
| 10. | Asstt. Registrar of Co-op.<br>Societies<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP                | 1   | PH-01                     | -do-  |
| 11. | Auditor of Co-operative<br>Societies<br>(Rs.4000-8850)  | 29  | SC-29                     | -do-  |
| 12. | Block Welfare<br>Officer/Welfare Officer<br>(Rs.4800-10925)                                   | 1   | PH-01                     | -do-  |
| 13. | Controller of Correctional<br>Service<br>(Rs.4000-8850)                                       | 2   | SC-02                     | -do-  |

| 14. | Ingrestor of Agricultural    | 1   | SC-01   | -do-                              |
|-----|------------------------------|-----|---------|-----------------------------------|
| 14. | Inspector of Agricultural    | 1   | SC-01   | -00-                              |
|     | Income Tax                   |     |         |                                   |
|     | (Rs.4000-8850)               | 1.6 | 0.000   |                                   |
| 15. | Inspector of Co-operative    | 16  | OBC-06, | -do-                              |
|     | Societies                    |     | SC-10   |                                   |
|     | (Rs.5500-11325)              |     |         |                                   |
| 16. | Inspector of Labour Service  | 8   | SC-8    | -do-                              |
|     | (Rs.4000-8850)               |     |         |                                   |
| 17. | Inspector                    | 1   | PH-01   | -do-                              |
|     | Backward Classes Welfare     |     |         |                                   |
|     | (Rs.4000-8850)               |     |         |                                   |
| 18. | Junior Scocial Welfare       | 3   | PH-01   | -do-                              |
|     | Officer                      |     |         |                                   |
|     | (Rs.5500-11325)              |     |         |                                   |
| 19. | Panchayat Accounts & Audit   | 8   | SC-08   | -do-                              |
|     | Officer                      |     |         |                                   |
|     | (Rs.4000-8850)               |     |         |                                   |
| 20. | Panchayat Development        | 5   | OBC-01, | -do-                              |
| 20. | Officer                      |     | SC-04   | do                                |
|     | (Rs.4500-9700)               |     | 5001    |                                   |
| 21. | Rehabilitation Officer       | 3   | SC-02,  | -do-                              |
| 21. | (Rs.4500-9700)               | 3   | OBC-01  | -40-                              |
| 22. | Revenue Officer              | 6   | PH-01   | -do-                              |
| 22. | (Rs.5500-11325)              | O   | F11-01  | -40-                              |
| 23. | Sub-Divisional Controller of | 2   | PH-01   | -do-                              |
| 23. |                              | 2   | РП-01   | -00-                              |
|     | Food & Supplies              |     |         |                                   |
|     | (Rs. 15600-39100)+           |     |         |                                   |
|     | Rs. 5400/- GP                | 176 | 90.46   | 1-                                |
| 2.4 | Sub-Inspector (Armed)        | 176 | SC-46,  | -do-                              |
| 24. | W.B. Police                  |     | ST-06,  |                                   |
|     | (Rs.4500-9700)               |     | OBC-15  |                                   |
| 25. | Sub-Inspector (Unarmed)      | 419 | SC-131, | -do-                              |
|     | W.B. Police                  |     | ST-37,  |                                   |
|     | (Rs.4500-9700)               |     | OBC-51  |                                   |
| 26. | Sub-Inspector                | 24  | SC-04,  | -do-                              |
|     | Kolkata Police               |     | ST-19   |                                   |
|     | (Rs.4500-9700)               | ]   |         |                                   |
| 27. | English Reporter             | 1   | ST-01   | (1) Degree                        |
|     | (Rs. 15600-39100)+           |     |         | (2) Possess adequate knowledge    |
|     | Rs. 5400/- GP                |     |         | of Gujarati and Hindi.            |
|     |                              |     |         | (3) Be able to take verbatim      |
|     |                              |     |         | speches delivered in the          |
|     |                              |     |         | Assemble or Committee in          |
|     |                              |     |         | English and shall possess a speed |
|     |                              |     |         | of not less than 140 words per    |
|     |                              |     |         | minute in shorthand and a spoeed  |
|     |                              |     |         | of not less than 40 words per     |
|     |                              |     |         | minute in English Typing.         |
|     |                              |     |         |                                   |

| 28. | Gujarati Reporter<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP  | 1  | ST-01                               | -do-  |
|-----|---|----|-------------------------------------|---|
| 29. | Assistant Public Relations<br>Officer<br>(Rs. 6400-10640) | 01 | Ex-SM-01                            | <ol> <li>Bachelor's Degree or its equivalent from a recognised University.</li> <li>Bachelor of Journalism and Mass Communication/ Public Relations/ or its equivalent or in Post-Graduate Diploma in Journalism and Mass Communication/Public Relations from a recognised University.</li> </ol>   |
| 30. | District Public Relations<br>Officer<br>(Rs. 7220-11660)  | 01 | VH-01                               | -do-  |
| 31. | Welfare Officer (Women)<br>(Rs. 6500-10500)               | 01 | -                                   | 1) Graduate from a recognised University with Economics or Public Administration or Commerce or Sociology Psychology or law degree with Labour Laws as one of the subject. 2) Degree/ Diploma in Social Work Labour welfare or its equivalent from any recognised University/ Institution. 3) Adequate knowledge of Hindi/Sanskrit is required. |
| 32. | Industrial Development<br>Officer<br>(Rs.4500-9700)       | 2  | PH-02                               | A degree of a recognised University OR a Diploma in Engineering or Technology of a recognised University/Institution.   |
| 33. | Chief Officer<br>Class-III<br>(Rs. 5500-9000)             | 10 | ST-01                               | <ol> <li>A Degree of a recognised<br/>University.</li> <li>Adequate knowledge of<br/>Gujarati, Hindi and English.</li> </ol>  |
| 34. | Sr. Stenographer (Rs. 6675-15500)                         | 25 | SC-06,<br>ST-02,<br>BC-08,<br>OC-08 | Any Degree with typewriting & short-hand higher grade in English, lower grade in Telugu.  |
| 35. | Compiler<br>(Rs.4000-6000)<br>(Pre-Revised)               | 1  | OH-01                               | Bachelor's Degree with Economics / Statistics / Mathematics from any recognized University.   |
| 36. | Accounts Officer<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP   | 18 | SC-15                               | Chartered Accountant Or Cost Accountant.  |

| 37. | Technician Gr-III<br>(Painter)<br>(Rs. 5200-20200) + GP of<br>Rs.1900/-          | 06 | SC-01,<br>Ex-SM-01           | Course completed Act<br>Apprentice/ ITI in the tradeof<br>Painter recognised by<br>SCVT/NCVT.  |
|-----|--|----|------------------------------|--|
| 38. | Registrar<br>(Rs. 3200-4875)   | 2  | SC- 1                        | Degree and 15 years experience in any higher education institution.  |
| 39. | Assistant Sports Officer<br>(Rs. 9300-34800)+<br>Rs. 4200/- GP                   | 02 | SC-02                        | <ol> <li>Degree and Diploma in Coach<br/>Training from NIS.</li> <li>One year experience in Sports<br/>Meet Organisation and have<br/>participated in inter college team.</li> <li>Two years experience as coach<br/>trainee.</li> </ol> |
| 40. | District Sports Officer (Rs. 6500-10500)   | 01 | SC-01                        | -do-   |
| 41. | Assistant Instructor (Rs. 4500-7000)   | 05 |                              | -do-   |
| 42. | Junior Accounts Assistant<br>cum Typist<br>(Rs. 5200-20200) + GP of<br>Rs.2800/- | 02 | ST-01,<br>Ex-SM-01           | Degree and typing skill @ 30 wpm in English or @ 25 wpm in Hindi.  |
| 43. | Assistant Station Master<br>(Rs. 5200-20200) + GP of<br>Rs.2800/-                | 12 | SC-05,<br>ST-03,<br>Ex-SM-04 | Degree from a recognised University.  Note: Candidates have to qualify in Apptitude Test.  |
| 44. | Traffic Assistant<br>(Rs. 5200-20200) + GP of<br>Rs.2000/-                       | 04 | ST-02,<br>Ex-SM-01           | -do-   |
| 45. | Extension Officer<br>Grade-I<br>(Rs. 6675-15500)                                 | 02 | ST-02                        | Degree in Home Science/ Social Work.   |
| 46. | Clerk Grade-I<br>(Rs. 4500-7000)   | 08 | ST-08                        | Degree or its equivalent in any subject from a recognised University and proficiency in typing with 30 wpm in English or 25 wpm in Hindi.  |
| 47. | Manager<br>(Rs. 6500-10500)  | 04 | SC-01,<br>W-01               | <ol> <li>Degree with diploma in Hotel<br/>Management &amp; Catering.</li> <li>Experience on the post of<br/>supervisor in any govt. or non-<br/>govt. canteen.</li> </ol>  |

| 1   |  |    |                            |  |
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| 48. | Company Prosecutor Gr.III<br>(Rs.5500-9000)<br>(Pre-Revised)             | 1  | OBC-01                     | Graduate in Law  |
| 49. | Upper Division Clerk-cum-<br>Storekeeper<br>(Rs.5200-20200)              | 1  | -                          | Graduate with 3 years experience in Storekeeping in any Govt. or semi Govt. organisation.  |
| 50. | Assistant (Rs.9300-34800)+GP 4600  | 1  | OBC-01                     | Graduation   |
| 51. | Auditor<br>(Rs.4500-7000)<br>(Pre-Revised)                               | 18 | ST-14,<br>OBC-01           | -do-   |
| 52. | Divisional Accountant (Rs.5500-9000) (Pre-Revised)                       | 3  | SC-01,<br>ST-02            | -do-   |
| 53. | Field Assistant<br>(Rs.9300-34800)+GP 4200                               | 5  | SC-01,<br>ST-01,<br>OBC-02 | -do-   |
| 54. | Head Clerk<br>(Rs.5200-20200)+GP 2400                                    | 1  | -                          | -do-   |
| 55. | Investigator (Language)<br>(Rs.9300-34800)+GP 4200                       | 8  | SC-01,<br>OBC-03           | -do-   |
| 56. | Jr. Account Assistant (Rs. 4500-7000)                                    | 05 | ST-04                      | <ol> <li>Graduation in any discipline or equivalent.</li> <li>Typing proficiency of 30 wpm in English or 25 wpm in Hindi.</li> </ol>   |
| 57. | Treasury Officer<br>(Rs. 7000-10980)<br>Pre-revised                      | 01 | VH-01                      | Graduation of a recognised University.   |
| 58. | UDC<br>(Rs.4000-6000)  | 1  | -                          | -do-   |
| 59. | Assistant Personnel Officer (Rs. 5755-8905)                              | 01 | ST-01                      | 1) Graduation of a recognised Univesity. 2) MSW with specialization in Personnel Management, Industrial Relations and labour welfare/M.A.(Sociology) from a recognised Univesity or LL.B with specialisation in Labour laws. |
| 60. | Junior Hindi Translator<br>(Rs.5500-9000)<br>(Pre-Revised)               | 15 | OBC-03                     | Graduation with Diploma in Hindi Translation   |
| 61. | Library & Information<br>Assistant (Language)<br>(Rs.9300-34800)+GP 4200 | 3  | SC-02                      | Graduation with Diploma in Library Science   |

|     | 7.11  |    |                            | 1   |
|-----|---|----|----------------------------|---|
| 62. | Library & Information<br>Assistant (Reprography)<br>(Rs.9300-34800)+GP 4200 | 1  | -                          | -do-  |
| 63. | Hindi Typist<br>(Rs.5200-20200)+GP 1800                                     | 7  | OBC-03                     | Graduation with Hindi Typing speed 30 wpm   |
| 64. | Steno, Gr. II<br>(Rs.9300-34800)+GP 4200                                    | 6  | SC-01,<br>OBC-01           | Graduation with Shorthand   |
| 65. | English Reporters (Rs. 8235-21550)  | 03 | SC-02,<br>ST-1             | Intermidiate with shorthand (English Lower and Telugu Higher), Typewriting Higher (English and Telugu).                               |
| 66. | Rajbhasha Assistant Gr-II<br>(Rs. 5200-20200) + GP of<br>Rs.2800/-          | 01 | SC-01                      | Master Degree/Bachelor's Degree in Hindi &/or English as a main subject.  |
| 67. | Sr. Technical Assistant<br>(Chemical)<br>(Rs.6500-10500)<br>(Pre-Revised)   | 1  | VH-01                      | Master's Degree in Chemistry or<br>Soil Science with two years<br>experience in Ground Water<br>Analysis & Ground Water<br>Chemistry. |
| 68. | Librarians<br>(Rs. 15600-39100)+<br>Rs. 5400/- GP                           | 09 | SC-06,<br>OC-02            | Masters Degree in Library Science with 55% and above and NET/SLET cleared.  |
| 69. | Statistical Investigator<br>Gr.III<br>(Rs.9300-34800)+GP 4200               | 13 | OBC-02,<br>OH-01           | Master's Degree in Statistics/Mathematics/Economic s from any recognized University or equivalent.                                    |
| 70. | Clerk<br>(Rs.3050-4590)   | 23 | ST-11,<br>OBC-06           | Matriculation   |
| 71. | Clerk<br>(Rs.3050-4590)   | 15 | SC-03,<br>ST-06,<br>OBC-03 | -do-  |
| 72. | Library Clerk<br>(Binding)<br>(Rs.3050-4590)<br>(Pre-Revised)               | 1  | -                          | -do-  |
| 73. | Library Clerk<br>(Laboratory)<br>(Rs.3050-4590)<br>(Pre-Revised)            | 1  | -                          | -do-  |

| 74. | Library Clerk<br>(Mending)<br>(Rs.3050-4590)<br>(Pre-Revised) | 2  | OBC-01                       | -do-  |
|-----|---|----|------------------------------|---|
| 75. | Commercial Clerk<br>(Rs. 4000-6000)                           | 32 | SC-06,<br>ST-03              | -do-  |
| 76. | Stenographer(Hindi)<br>(Rs. 4000-6000)                        | 30 | SC-05,<br>ST-06,<br>Ex-Sm-03 | 1) Matriculation or its equivalent. 2) Shorthand in Hindi 80 wpm for a duration time 10 minutes and transcription time 75 minutes.                          |
| 77. | Junior Clerk cum Typist (Rs. 3050-4590)                       | 13 | SC-05,<br>ST-02,<br>Ex-Sm-06 | -do-  |
| 78. | Junior Clerk cum Typist (Rs. 3050-4590)                       | 07 | ST-07                        | -do-  |
| 79. | Deputy Director (Rs. 18150-26925)                             | 01 | ST-01                        | Must be a holder of a Certificate of competancy having validity throughout the Commonwealth as Master Foreign Going and must have serrved as Chief Officer. |
| 80. | Jr. Stenographer (Rs.3050-4590)                               | 7  | SC-03,<br>ST-03              | SSLC OR Equivalent.   |

## List of State Public Service Commissions/Railway Recruitment Boards



| 1.  | The Secretary, Andhra Pradesh Public Service Commission, M.J. Road, Nampally, Hyderbad, Andhra Pradesh - 500 001                         |
|-----|--|
| 2.  | The Secretary, Assam Public Service Commission, Jawaharnagar, Khanapara, Guwahati, Assam - 781 022                                       |
| 3.  | The Secretary, Kerala Public Service Commission, Pattom, Thiruvananthapuram, Kerala - 695 004  |
| 4.  | The Secretary, Karnataka Public Service Commission, Udyoga Soudha, <b>Bangalore, Karnataka – 560 001</b>                                 |
| 5.  | The Secretary, Manipur Public Service Commission, Manipur  |
| 6.  | The Secretary, Meghalaya Public Service Commission, Horse-Shoe Building, Lower Lachumiere, Shillong, Meghalaya - 793 001                 |
| 7.  | The Secretary, Nagaland Public Service Commission, Kohima, Nagaland – 797001   |
| 8.  | The Secretary, Orissa Public Service Commission, 19, DR. P.K. Parija Road, Cuttack, Orissa - 753 001                                     |
| 9.  | The Secretary, Tamil Nadu Public Service Commission, No. 1, Greams Road, Commercial Tax Annexure Building, Nungambakkam, Chennai-600 006 |
| 10. | The Secretary, Tripura Public Service Commission, Old Assembly Building, Akhuara Road, Agartala, Tripura - 799 001                       |

| 11. | The Secretary, Public Service Commission, West Bengal, 161A, S.P. Mukherjee Road, Kolkata, West Bengal - 700 026                                  |
|-----|---|
| 12. | The Secretary, Gujarat Public Service Commission, Ist Floor, B-Block, Multi Storeyed Building, Lal Darwaja, Ahmedabad, Gujrat - 380 001           |
| 13. | The Secretary, Haryana Public Service Commission (H PSC) Bays No.1-10, Block-B, Sector-4, Panchkula, Haryana                                      |
| 14. | The Secretary, Himachal Pradesh Public Service Commission Shimla, Himachal Pradesh - 171 002  |
| 15. | The Secretary, J & K Public Service Commission, Sri Nagar, Jammu & Kashmir  |
| 16. | The Secretary, Madhya Pradesh Public Service Commission, Residency Area, Daily College Road, Indore, Madhya Pradesh - 452 001                     |
| 17. | The Secretary, Maharashtra Public Service Commission, 3rd Floor, Bank of India Building, Mahatma Gandhi Road, Fort, Mumbai, Maharashtra - 400 001 |
| 18. | The Secretary, Punjab Public Service Commission, Patiala, Punjab - 147 001  |
| 19. | The Secretary, Rajasthan Public Service Commission, Ghooghra Ghati, Jaipur Road, Ajmer, Rajasthan - 305 001                                       |
| 20. | The Secretary, Uttar Pradesh Public Service Commission, Allahabad, Uttar Pradesh-211018   |

| The Secretary, Chhattisgarh Public Service Commission Shankar Nagar Road, Bhagat Singh Square Raipur (Chhattisgarh), Pin – 492001                       |
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|   |
| The Secretary, Mizoram Public Service Commission, Mizoram   |
| The Secretary, Uttarakhand Public Service Commission, Haridwar, Uttarakhand   |
| The Secretary, Railway Recruitment Board, Metro Railway A.V. Complex, Chitpur, Opp. To R.G. Kar Medical Collage & Hospital, R.G. Road, Kolkata- 700 037 |
| The Secretary, Railway Recruitment Board, Station Road, Pan Bazar, Guwahati, Assam - 781 001  |
| The Secretary, Railway Recruitment Board, 5 Dr. P.V. Cherian Cresent Road, (Near Ethiraj College), Egmore, Chennai, Tamilnadu - 600 008                 |
| The Secretary, Railway Recruitment Board, 18, Millers Road, Bangalore, Karnataka - 560 046  |
| The Secretary, Railway Recruitment Board, D-79/80, Rail Vihar, B.D.A, Rental Colony, Chandrasekharpur, Bhubaneshwar, Orissa - 751 023                   |
| The Secretary, Malda Railway Recruitment Board Kalibari Railway Colony, P.O Jhaljhalia, Malda, West Bengal – 732102                                     |
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| 30.           | The Secretary,   |
|---------------|--|
|               | Railway Recruitment Board,                                 |
|               | Thampanoor, Thiruvananthapuram,                            |
|               | Kerala - 695 001   |
| 31.           | The Secretary,   |
|               | Secundrabad Railway Recruitment Board                      |
|               | South Lallaguda, Secunderabad,                             |
|               | Andhra Pradesh – 500017                                    |
| 32.           | The Secretary,   |
|               | Ahmedabad Railway Recruitment Board                        |
|               | 1st Floor, Meter Guage Building, Railway Station, Kalupur, |
|               | Ahmedabad, Gujarat - 380 002                               |
| 33.           | The Secretary,   |
|               | Railway Recruitment Board,                                 |
|               | East Railway Colony,                                       |
|               | Bhopal, Madhya Pradesh - 462 010                           |
| 34.           | The Secretary,   |
|               | Ranchi Railway Recruitment Board                           |
|               | Railway Offices Complex, Chutia,                           |
|               | Ranchi, Jharkhand -834001                                  |
| 35.           | The Secretary,   |
|               | Muzaffarpur Railway Recruitment Board,                     |
|               | Lichi Bagan,   |
|               | Muzaffarpur, Bihar - 842 001                               |
| 36.           | The Secretary,   |
|               | Patna Railway Recruitment Board,                           |
|               | Mahendrughat, Patna, Bihar - 800 004                       |
| <b>-</b> ₩ 0. | - DCC /DDD /ACDD C   |

State PSCs/RRBs /ASRB from where information received for this publication.