



GOVERNMENT OF ASSAM

DRAFT ANNUAL PLAN 1983-84

VOLUME I

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N. B. :- The State Plan is divided into two separate plans viz. General Areas (*i. e.* plains) and Hill Areas Plans. While Volume I provides information about the State Plan as a whole, Volumes II-VI and VII-XI deal exclusively with sectoral Plans for the General and Hill Areas respectively, as indicated above.

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VOLUME - I

OVERVIEW

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CHAPTER I : INTRODUCTION

Economic profile

The State of Assam, with an area of 78.5 thousand square kms and a population of over 14.62 million as per the 1971 Census, represents 2.4 per cent of the country's land and accounts for 2.6 per cent of the total population. There are two Hill Districts which account for 3.1 per cent of the population and cover roughly one-fifth of the area of Assam. 77.4 per cent of the area and 75.6 per cent of the population of Assam fall in the category of "industrially backward" districts, the percentages for All India being 71.3 and 59 for area and population, respectively. Another striking feature of Assam is that 43 per cent of its population consists of scheduled castes, scheduled tribes and backward classes. It has a small urban population with only one town out of 72 towns having population exceeding one lakh according to 1971 Census. The proportion of the rural population was as high as 91.2 per cent as compared to the national average of 80.1 per cent. According to the important indicators, the State continues to be economically backward. Some of the details are given below :

| Sl No. | Indicators | Ref Year | Unit | Assam | India |
|--------|-------------------|----------|------------------------|-------|-------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| 1. | Literacy | 1971 | Percentage | 28.1 | 29.5 |
| 2. | Per capita income | 1976-77 | Rs. at current prices. | 850 | 1081 |

(Contd...2)

| 1 | 2 | 3 | 4 | 5 | 6 |
|-----|---|------------|--------------------------------|------|------|
| 3. | Share in foodgrains production. | 19975-78 | Rs. at current prices. | 2.0 | 100 |
| 4. | Irrigated area | 19975 | As percentage of cropped area. | 18.0 | 25.1 |
| 5. | Fertilizer consumption. | 19978-79 | Per hect. cropped area in k.g. | 2.4 | 29.8 |
| 6. | Share in total organised sector employment. | 1977 | Percentage. | 3.7 | 100 |
| 7. | Electricity consumption. | 1978-79 | Per capita KWH. | 42 | 154 |
| 8. | No. of villages electrified. | 1977-78 | Percentage. | 10.3 | 37.7 |
| 9. | Total road length (PWD). | 1975-76 | Per hundred sq.k.m. | 25 | 42 |
| 10. | Bank deposit | Dec., 1977 | Per capita Rs. | 139 | 387 |
| 11. | Bank credit | 1976-77 | -do- | 53 | 245 |
| 12. | Credit deposit ratio of bank offices of scheduled commercial banks. | June 1978 | Percentage | 43.4 | 69.9 |
| 13. | Children in Primary School. | 1977 | Percentage | 70 | 83 |

Growth of Population. 1.2 Due to disturbed conditions in the State, the 1981 Census could not be taken up in Assam along with restt of the country. The provisional result of 1981 Census population for the country released by the Register General and Census Commissioner for

India include, in respect of Assam, population as determined by the Expert Committee on population projections set up by the Planning Commission. The population thus projected is 199.03 lakhs accounting for decadal variations of 36.09 per cent, the density of population being 254 per sq. k.m. against 186 during 1971 Census. The growth rate during the preceding decade 1961-72 was 34.95 per cent, being higher than the national growth rate of 24.8%. 68% of the total working force is engaged in agriculture. While the working population in Assam is marginally lower than in the country, as a whole, the percentage of agricultural labour force is 9.9 per cent as against 26.33% in the country.

State Income.

1.3 Even though Assam is gifted with abundant natural resources such as; fertile land, crude oil, surface and ground water and evergreen forest, the State economy did not make any major strides in the development path as evident from many economic and social indicators. It is useful to note in this context that while the per capita total outlay in the State was somewhat higher than the nation's average, in the first Plan period until the end of 1969, it became increasingly lower than the nation's average with the passage of every subsequent Plan. It was Rs.146, Rs.178 and Rs.560 (estimated at 1981 population) for Assam during the Fourth, Fifth and Sixth Plans respectively as against the corresponding figures of

Rs.154, Rs.255 and Rs.692 for All India. The per capita plan outlay in case of Assam is also the lowest among the Special Category States in the Country. It is also interesting to note that around the same period 1968-1969 to be precise, the movement of per capita income in this State vis-a-vis the all- States average had disclosed the same behaviour. The per capita income at current prices in Assam which was more or less comparable to the nation's average until late 1960's, started lagging behind continuously in the subsequent years and stood at Rs.848 as compared to Rs.981 for All India in 1975-76. During 1978-79, the current prices stood at Rs.961, against the country's 1249. The growth of net domestic product at constant prices from 1975-76 to 1978-79 had been only 10.8 per cent. The contribution of primary sector to the State domestic product or the percentage of workers dependent upon the primary sector in the State was larger than the nation's average. Of the total workers 55.8 per cent were cultivators, 9.9% agricultural labourers and another 10.9% were engaged in activities allied to agriculture. The primary sector contributed over 60 per cent of the State income while the respective shares of the secondary sector continue to be low.

Agrarian economy.

1.4 Out of the total cultivating house-hold, about 85% have holdings of less than two hectares, the corresponding percentage of All- India being 70%.

(Contd....5)

The proportion of small farmers owning land of about 1 to 2 hectares in Assam was 29.7 per cent as compared to the All-India percentage of 20.5% as on 30th June, 1971. The consumption of fertilisers per hectare of cropped area and irrigated area, as a percentage of cropped area, as low as 2.4 kg and 18 per cent respectively, as compared to the All-India average of 22.8 kg and 25.1 per cent. The area under high-yielding varieties form a very low percentage of the total. The agricultural sector exhibits the symptoms of a backward economy characterised by a level of agricultural productivity below the national average, poor technology, lack of modernisation, imbalance in the land holding pattern and consequent poverty at the base level. Inadequate development of irrigation facilities and uncertain behaviour of the Brahmaputra and its tributaries have also contributed to recurring problems and floods with consequent uncertainties in the agricultural sectors. However, considerable improvement in the yield level has been recorded in the recent past and the yield figures for the paddy rose to an all-time high level of 1129 kg. per hectare during 1980-81 as against 896 kg. per hectare during 1979-80. Even though there was some shortfall during 1981-82 as a result of flood and drought in the State, the target for the current year has been fixed at 1196 kg. per hectare. The food-grains production had also gone up substantially during 1980-81 and the target for the current year is 31.03 lakh tonnes.

Agricultural production and yield rates of some of the important crops are given below :-

AGRICULTURAL PRODUCTION AND YIELD RATES

| | <u>1980-81</u> | <u>1981-82</u> | <u>1982-83</u> |
|--|----------------|----------------|----------------|
| (a) Foodgrains production, per tonne. | 27.08 | 25.42 | 23.77 |
| (b) Oil seeds production, per tonne. | 1.12 | 0.81 | 1.00 |
| (c) Jute production, tonnes. | 5.13 | 9.53 | 10.50 |
| (d) Sugar cane production, tonnes. | 17.23 | 16.50 | 16.00 |
| 2. Yield per hectare : | | | |
| (a) Rice (kg). | 1126 | 1060 | 1196 |
| Wheat (kg). | 1158 | 1200 | 1360 |
| (b) Oil seed(kg). | 479 | 470 | 530 |
| (c) Jute (kg). | 1463 | 1559 | 1670 |
| (d) Sugar cane (kg). | 35,833 | 36,000 | 36,833 |
| 3. Egg (Million) | 369 | 371 | 422 |
| 4. Milk (000 tonnes) | 501 | 522 | 543 |
| 5. Fish (000 tonnes) | 42.71 | 43.57 | 44.90 |

Infrastructure constraint. 1.5 There are important constraints to be overcome for a break-through to be achieved in the developmental field. The strategic location, transport bottlenecks, poor level of infrastructure, technological backwardness, lack of capital and banking facilities are serious difficulties encountered in the planning process. The natural calamities particularly the recurring floods

make development prospect uncertain. There are important problems of technical manpower and entrepreneurship. Inadequate infrastructural and institutional facilities along with absence of entrepreneurial motivation make the asset formation in the economy difficult.

**20 Point
Programme.**

1.6 The announcement of the new 20 Point Programme represents a significant event and important milestone in the State's quest for economic development. Special emphasis is being given to the actual implementation at the field level and for this purpose, the physical targets have been sub-divided at the district and sub-divisional levels so as to bring about better implementation. Steering Committees have been formed for over-seeing the progress. Necessary organisational changes have been brought about and the co-ordinating linkages are being strengthened. A policy decision has been taken to give maximum attention towards completion of on-going projects before taking up new projects. The monitoring machinery has also been suitably strengthened. A special Chapter on 20 Point Programme has been included in the State's Annual Plan proposals and a status document giving the basic details has been compiled.

**Employment
and Manpower.**

1.7 According to the Live Register of the Employment Exchange in the State, the number of persons registered has gone up from 1.89 lakhs at the end of 1975 to 3.56 lakhs at the end of March 1981 and more

important is the fact that the number of educated unemployed rose steeply from about 85 thousand in December 1975 to 147 thousand in March 1981. Against this back-drop, all efforts are being made to create additional employment opportunities while formulating the Plan proposal. Considering the importance of the subject, a separate paragraph has been included.

Environmental dimension.

1.8 It is recognized that the interdependence and diversity of biological organisms must be carefully protected. Environmental consideration, therefore, form an integral part of the planning process and should be supplemented by mechanism to ensure that an environmental safe-guard proposal are implemented. In recognition of the importance of this subject, a separate Chapter has been added, in the State's Plan proposal.

Extra fund requirement.

1.9 The State had originally submitted a proposal for Rs.1600 crores for the entire Sixth Plan. The present outlay, although marking significant improvement over the previous plans, falls short of the requirements. For implementing the 20 Point Programme also, the State will be needing additional sum of Rs.207.90 crores. Some of this extra requirement has already been reflected in the Plan proposal for the current year. There might be additional requirements in the power sector and for BRPL industrialisation beyond what has been suggested in the Plan document. So far as BRPL industrialisation is concerned,

Planning Commission has already agreed to make available the requirement on a year to year basis. Even though a total amount on only Rs.10.00 crores in the Plan proposals, the actual requirement may be much more and details in this regard has been submitted to the Planning Commission and discussed in detail during the recent visit of Adviser (State Plans) to the State. For Power Sector also, the overall requirements for the Sixth Plan has been separately submitted to the Planning Commission. Considering the backlog of backwardness, it is absolutely necessary that the required funds are made available to accelerate the pace of development.

Institutional finance.

1.10 The coverage of institutional finance has been extremely inadequate in the State. The credit deposit ratio in Assam works out to 46% as against the national average of 66.9% for 1980. The per capita bank credit has been as low as Rs.90 as against the All-India level of Rs.327/- . Per hectare gross agricultural credit during 1977-78 in the State was only Rs.6/- as against All-India average of Rs.134/-. The short-term loans and advances as well as term loan disbursed in the first half of 1979 in the State was Rs.24 lakhs and 25 lakhs as against the All-India figure of Rs.234 crores and Rs.170 crores, respectively. In case of branch expansion, the coverage at present is around 33 thousand as per 1971 Census as against the National norm of 20 thousand. As on 30th June 1982,

out of a total number of 37,501 proposals involving Rs.14.14 crores sponsored for rural development, as many as 33,176 proposals involving Rs.12.55 crores remained pending. The above statistics will reveal the dismal position regarding support of institutional finance in the State.

Export possibilities.

1.11 There are distinct and varied possibilities in the export field through which the State can contribute to the national effort. Jute and tea have made significant contribution to the earnings of foreign exchange in the past. Certain specific product ranges have been identified during the visit of Export Task force to the State and further measures would be initiated in the light of the recommendations to be made by the Task Force constituted by the Union Commerce Ministry.

Certain special features of the current Plan and action taken so far.

1.12 In the first two years of the Sixth Plan period, the utilisation of Plan funds has been over 97 per cent. In the light of the implementation of the 20 Point Programme, special emphasis is being accorded to the attainment of physical target. The State has a substantial population of scheduled castes and scheduled tribes for which there are special Plans. Separate Chapter has been included for Hill Areas and also for sub-plans on scheduled castes and scheduled tribes. Separate Chapters have been also included for environmental problems, alternative sources of energy,

relevant in this context to briefly enumerate the special measures taken by the Govt, in the current year for excelerating the development of the State as detailed below :-

- i) The Block Development Officers, forming the coordinating link at the block level, had been brought under the control of Deputy Commissioners,
- ii) The role of the Deputy Commissioners vis-a-vis the District Development Heads have been suitably clarified and the Deputy Commissioners have been designated as the District Development Commissioners to provide the necessary leadership,
- iii) A comprehensive package of incentives has been announced to attract private investment & facilitate industrialisation in the State,
- iv) For implementing the scheduled castes special component Plan, a policy decision has been taken to adopt a cluster approach covering 794 villages in the State having more than 40 per cent scheduled caste population.
- v) A new department for Sciences Technology and Environment has been constituted.
- vi) The functioning of the Assam State Road Transport Corporation is being reviewed by a high level committee and fare structure has been rationalised,

vii) A High Level Committee has been constituted to review the working of the Assam State Electricity Board and certain important steps have been taken,

viii) District Development Committees have been streamlined and instructions have been issued for its efficient functioning,

ix) Steering committees at the State and District Level have been formed for the 20 Point Programme,

x) Targets have been sub-divided at the constituted for the working of the Assam State District and Sub-divisional level in most of the programme.

xi) A comprehensive status paper for 20 Point Programme have been compiled.

xii) Deputy Commissioners and Sub-divisional Officers have been addressed to give special attention to the implementation of the developmental programmes.

xiii) Officers have been made accountable for proper implementation of different points under the programme. Incentives will also be given in the form of Governor's shield to the best district and appreciation for excellent performance would be conveyed to the officers.

xiv) Some of the selected projects have been taken up for special monitoring.

Physical progress achieved.

1.13 While in many sectors there are substantial grounds to be covered, some progress made in specific sectors are briefly enumerated below :

i) In NREP, 90 per cent coverage in terms of man-days has been achieved, during the previous year and there is every expectation of reaching the target in the current year,

ii) In the afforestation programme, more than 80 per cent of the target has been achieved in the first few months of the current year.

iii) Scheduled Castes Corporation has been activated and more than 5 hundred families have been covered since February 1982 which compares well with the activities of the Corporation since its inception,

iv) In the rural water supply, even though the State started with a weak base of 3491 villages at the beginning of the Sixth Plan, it is proposed to cover more than 8 thousand villages during the Sixth Plan. In the current year, it is proposed to complete 2 thousand villages which is double the number as compared to the last year,

v) In the small industries sector, 196 units have been set up in the first quarter against the target of 8 hundred during the year generating additional employment of 988 persons,

vi) In the field of rural electrification, it is proposed to cover 66 thousand villages during the Sixth Plan, even though the State had covered only 4225 villages till the beginning of the Sixth Plan. The target during the first two years have been achieved.

vii) In the case of ceiling surplus land, the performance of the State has been adjudged as one of the best in the country.

Resource constraint.

1.14. Even though there has been encouraging development in some of the programmes, much more remains to be covered in many important sectors. For accelerating the pace of development, the State needs considerable resources. However, because of low degree of urbanisation and industrial backwardness of the State, the yield from the State's revenue is limited despite the fact that tax rate is quite stiff. A rural condition which had prevailed in the State has imposed the liabilities on maintenance of law and order and substantially eroded the slender resource base of the State making it difficult to fulfill the required additional resource mobilisation. Even though the State Govt. is making all out effort for better collection of revenues and over dues of loans and advances as speedily as possible, there is a large resource gap which needs to be covered. Considering the fact that the State has been lagging behind in the

developmental sphere, it is suggested that resource constraint should not inhibit the developmental requirements and the proposals submitted by the State Govt. should be considered in the context of the over-riding priority for development in the State as well as in the North-Eastern Region.

CHAPTER - II

Sixth Five Year Plan Objectives & Outlays
(STRATEGY AND PERSPECTIVE FOR THE ANNUAL PLAN 1983-84.)

Objective In the draft Sixth Plan period, 1980-85, the objectives were broadly outlined as gradual removal of poverty, reduction in unemployment and under employment to a significant extent rise in the standard of living and welfare of the poorer sections thereby reducing inequalities and increasing the production.

Strategy. 2.2 Plan schemes were carried out in the earlier Plans as well as in the first three years of the Sixth Plan to achieve these objectives through (a) development of infrastructural facilities (b) development of sectors to provide employment, income and out put, priority being given to agriculture and allied sectors, including rural development (c) undertaking programme for welfare of the weaker sections so as to ensure distributive justice (d) encouraging schemes/projects which are likely to make optimal use of local resources and (e) scientific exploitation of productive resources. To work out the above strategies, State Government submitted draft Sixth Five Year Plan during 1980-85 envisaging a financial outlay of Rs 1600 crores.

Outlay for Sixth Five Year Plan & Annual Plan. 2.3 Planning Commission has fixed the State's Sixth Five Year Plan outlay at Rs 1115 crores, against State's Plan proposal of Rs 1600 crores. In the third year of the Plan, the outlay has fallen short of its development needs. Obviously, this reduction in the Plan size will have far reaching implications in terms of investment, growth rate and other important aspects of development of the State

(contd...2)

economy, specially in the key sectors like power, industries, social forestry, education which have assumed greater importance with announcement of the new 20 Point Programme in January 1982. The newly constituted State Planning Board presided over by the Governor has also endorsed the necessity of enhancing the Plan outlay for which Planning Commission have been approached on different occasions. Request was also made to raise the Plan size by at least Rs 207.90 crores during the mid-term review of the Sixth Plan.

**Annual
Plan
1983-84.**

2.4 1983-84 being penultimate year of the Sixth Five Year Plan is of crucial importance. Announcement of 20 Point Programme has given the Plan schemes a new dimension and urgency. Commensurate with the importance attached to environment, a new chapter has been added indicating schematic outlay on environmental protection and development under the Plan Head " Scientific Services and Research ". As in the earlier Annual Plans agriculture and allied sectors continue to be given priority in the Plan outlay. Emphasis has also been laid on — —

- 1) infrastructural facilities (2) generation of power
- 3) programme for welfare of weaker section of the society
- 4) scheme/project which are likely to make optimal use of local resources both physical and human (5) acceleration of completion of scheme/project yet to be completed (6) development of energy sources through social/farm forestry, and give greater emphasis on vocationalization of Secondary Education. Adequate provision has been made for this purpose in the Annual Plan 1983-84.

(contd...)

**20 Point
Programme**

2.5 Stress has been given while working out the outlays on new 20 Point Programme particularly on those intended from the amelioration of the economic condition of the weaker section of the people. The outlays approved for the first 3 years of the Sixth Plan, viz. 1980-81, 1981-82 and 1982-83 were Rs 148 crores, Rs 210 crores and Rs 238 crores respectively. The proposed plan outlay for 1983-84 is Rs 319 crores.

**Strategy
for
Hill
Areas.**

2.6 The strategy for Hill Areas envisages development of physical and social infrastructures. Development of roads, irrigation, education and health care have been given due priorities. Scheme has been included for weaning away the Jhumias from shifting cultivation. Development of Hill Areas also includes increasing agricultural and industrial production ; schemes have been included for improvement of the standard of living of the Hill people while retaining their identity and not disturbing their socio-economic and cultural interest.

**Hill
Areas
Plan**

2.7 Of the Sixth Plan outlay of Rs 1115 crores, a sum of Rs 80 crores has been apportioned to Hill Areas development. This will be supplemented by the additive Central Assistance of Rs 71.20 crores thereby making the sub plan for Hill Areas 1980-85 of Rs 151.20 crores. In 1983-84, a total amount of Rs 22.00 crores has been proposed.

(contd... 4)

2.8 Out of the General Areas outlay of Rs 1035 crores
Tribal Sub Plan (Rs 1115 crores - Rs 80 crores) for the Sixth Five Year

Plan, a sum of Rs 120.15 crores has been quantified for Tribal Sub Plan to accelerate development of plains areas predominantly inhabited by plain tribals. The TSP will be supplemented by the special Central Assistance of Rs 20.33 crores. Hence the outlay of the Tribal Sub Plan will be Rs 140.48 crores during 1980 - 85. An amount of Rs 33.07 has been computed for 1983 - 84.

2.9 A sum of Rs 16.87 crores has been quantified for 1980 - 85 for the special component Plan for Scheduled Castes, out of the outlay of general areas. This will be supplemented by an additional special Central Assistance of Rs 5 crores. So the size of this Plan will be Rs 21.87 crores. For 1983 - 84, an amount of Rs 5.45 Crores has been quantified.

CHAPTER III

DRAFT ANNUAL PLAN
1982-83

- 3.1 The inadequacy of the outlay for the State's Sixth Five Year Plan as approved, has been explained in the foregoing chapter.
- 3.2 It may be recalled that the State had presented its case for an upward revision of the outlay for the Sixth Five Year Plan 1980-85 by Rs.207.90 crores for General Areas and Rs.14.00 crores for the Hill Areas, while undertaking the mid-term review of the Sixth Five Year Plan 1980-85, as was desired by the Planning Commission.
- 3.3 The Draft Annual Plan 1983-84 has been framed in the context of the above, and keeping in view the priorities for the different sectors in the Sixth Five Year Plan, with due emphasis to ensure more vigorous implementation of the new 20 Point Programme. The need for ensuring completion of such projects as have been scheduled for completion in this Plan, particularly in the Power and Irrigation sectors, has also been kept in view.
- Outlay.** 3.4 The Draft Annual Plan 1983-84 envisages a modest outlay of Rs.319.57 crores for the State, made up of Rs.297.57 crores for the General Areas (Plain districts) and Rs.22.00 crores for Hill Areas (the autonomous districts N.C. Hills and Karbi Anglong) as against the outlay of Rs.238 crores approved for the Annual Plan 1982-83. Considering the State's backwardness and need

for rapid development as outlined in Chapter I, this outlay proposed for 1983-84 is not at all a high one.

3.5 The distribution of the proposed outlay for the Annual Plan 1983-84 according to the major heads of development is indicated in the table below, in the relevant perspective :

(Rs. in crores)

| Sector | Five Year Actual Exptr. | | Approved | | Proposed outlay 1983-84 | %age increase in 1982-83 over 'col. 6 'col. 5 | | |
|--|-------------------------|------------------|------------------|-------------------|-------------------------------|---|---|---|
| | 1980-81 | 1981-82 | 1 | 2 | 3 | 4 | 5 | 6 |
| I. Agriculture and Allied Services. | 258.70 (23.20) | 35.08 (16.14) | 46.81 (22.43) | 53.27 (22.33) | 65.63 (23.54) | 23 | | |
| Of which- | | | | | | | | |
| (I) Agriculture | 61.00 (5.47) | 7.03 (3.64) | 9.43 (4.52) | 13.35 (5.61) | 15.44 (4.83) | 16 | | |
| (II) Special Programme of Rural Development. | 42.25 (3.79) | 2.81 (1.45) | 7.98 (3.82) | 9.60 (4.03) | 11.05 (3.46) | 15 | | |
| (III) Others | 155.45 (13.94) | 25.24 (13.12) | 29.40 (14.09) | 30.32 (12.74) | 39.14 (12.25) | 29 | | |
| II. Cooperation. | 25.60 (2.30) | 3.59 (1.86) | 3.56 (1.71) | 5.00 (2.10) | 7.73 (2.43) | 56 | | |
| III. Irrigation, Flood Control & Power. | 457.40 (41.02) | 91.80 (47.48) | 92.14 (44.15) | 105.28 (44.24) | 135.23 (42.32) | 28 | | |
| Of which- | | | | | | | | |
| (I) Power | 370.68 (33.24) | 78.69 (40.70) | 77.09 (36.94) | 90.70 (38.10) | 115.86 (36.25) | 28 | | |
| (II) Irrigation & Flood Control. | 86.72 (7.78) | 13.11 (6.78) | 15.05 (7.21) | 14.58 (6.12) | 19.37 (6.07) | 33 | | |
| IV. Industry & Minerals. | 57.55 (5.16) | 6.65 (3.44) | 8.71 (4.17) | 10.75 (4.52) | 20.80 (6.51) | 93 | | |

(Contd...22)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--|--------------------------|-------------------------|-------------------------|-------------------------|-------------------------|-----------|---|
| V. Transport & Communication. | 101.00 (9.36) | 17.86 (9.24) | 18.74 (8.98) | 19.68 (6.27) | 23.95 (7.49) | 22 | |
| VI. Social and Community Services | 206.00 (18.48) | 37.36 (19.32) | 37.52 (17.98) | 42.47 (17.34) | 64.15 (26.07) | 51 | |
| Of which: | | | | | | | |
| (I) Education | 87.50 (7.85) | 17.07 (8.38) | 15.87 (7.60) | 16.20 (6.80) | 24.06 (7.53) | 49 | |
| (II) Others | 118.50 (10.63) | 20.29 (10.49) | 21.65 (10.38) | 26.27 (11.04) | 40.09 (12.54) | 53 | |
| VII. Economic Services and General Services. | 8.75 (0.78) | 0.99 (0.52) | 1.22 (0.58) | 1.55 (0.65) | 2.03 (0.64) | 31 | |
| GRAND TOTAL: | 1115.00 (100) | 193.35 (100) | 208.71 (100) | 238.00 (100) | 319.57 (100) | 34 | |

(Figures in brackett indicate columnal percentage)

Minimum Needs 3.6 Keeping in view the targets and outlays for the Programme.

Five Year Plan 1980-85 for the Minimum Needs Programme in the outlay for the Sixth Plan as decided in discussion with Planning Commission, as also the need for adequate emphasis in the relevant items in the context of the 20-Point Programme, the programmes for 1983-84 have been formulated earmarking an outlay of Rs.54.35 crores in the Draft Plan for 1983-84, as against the outlay of Rs.34.88 crores for 1982-83.

(Contd...23)

3.6 The programme-wise details of the outlay proposed for the Minimum Needs Programme 1983-84 ~~are~~ is indicated below :

| <u>Programme</u> | <u>Outlay 1980-85</u> | <u>Outlay 1982-83</u> | <u>Proposed outlay 1983-84</u> | <u>(%. lakhs) % age increased in col. (4) over col. (5)</u> |
|--|---------------------------|---------------------------|------------------------------------|---|
| (1) | (2) | (3) | (4) | (5) |
| 1. Rural Electrification. | 3500 | 700 | 1361 | 94 |
| 2. Rural Roads | 3600 | 600 | 752 | 25 |
| 3. Elementary Education. | 5000 | 830 | 1459.65 | 76 |
| 4. Adult Education. | 250 | 40 | 86.80 | 117 |
| 5. Rural Health | 1200 | 286 | 378.30 | 32 |
| 6. Rural Water Supply. | 3000 | 810 | 1060 | 31 |
| 7. Rural Housing | 1000 | 150 | 195 | 30 |
| 8. Environmental Improvement of Slums. | 75 | 10 | 20 | 100 |
| 9. Nutrition | 270 | 62 | 122.52 | 98 |
| Grand Total: | 17865 | 3488 | 5435.27 | 56 |

General Areas and Hill Areas Plan. 3.7 As usual, the State's sectoral plans have been divided in two main parts, viz. the General Areas Plan and the Hill Areas Plan in the companion volumes. For the State Plan as a whole, the consolidated detailed (i) outlays and expenditure, (ii) important targets and achievements, (iii) outlays and expenditure in respect of earmarked outlay for MNP and (iv) targets and achievements on MNP are given in the consolidated summary statements GN-1, GN-3, GN-4 & GN-5 respectively, at the end of this chapter.

Hill Areas
Plan.

3.8 The Draft Annual Plan 1983-84 of Rs.319'57 crores envisages an outlay of Rs.22.00 for the Hill Areas. The additive central assistance proposed for the Hill Areas is Rs.19'40 crores to form the Sub-Plan for Hill Areas 1983-84 of Rs.41.40 crores. The broad sectoral details of the proposed outlay are indicated below :

| <u>Head of Development</u> | <u>Outlay proposed 1983-84</u> | | |
|--|--------------------------------|---------------------------------------|---------------------------|
| | <u>Rs. crores</u> | | |
| | <u>A= State Plan</u> | <u>B= Additive Central Assistance</u> | <u>C= Total Sub-Plan.</u> |
| I. Agriculture & Allied Services | A 4.77 B 5.98 C 10.75 | | |
| II. Co-operation | A 0.68 B - C 0.68 | | |
| III. Irrigation, Flood Control and Power | A 4.53 B - C 4.53 | | |
| IV. Industry & Minerals | A 1.43 B 0.40 C 1.83 | | |
| V. Transport & Communication | A 5.68 B 6.50 C 12.18 | | |
| VI. Social & Community Services. | A 4.39 B 5.82 C 10.21 | | |
| VII. Economic Services and General Services. | A 0.52 B 0.70 C 1.22 | | |
| Grant Total: | A 22.00 B 19.40 C 41.40 | | |

The Hill Areas Plan has been dealt with in details separately in chapter VI of this Volume.

Tribal Sub-
Plan and
Scheduled
Castes Plan.

3.9 Out of the outlay of Rs.297'57 crores envisaged for the General Areas in the Draft Annual Plan 1983-84 of Rs.319'57 crores, Rs.28'27 crores and Rs.5'45 crores have been quantified for the Tribal sub-plan and special component plan for scheduled castes respectively. It has been anticipated that special central assistance will be of the order respectively of Rs.4'80 crores and Rs.1'39 crores, to form the Tribal Sub-Plan and Special component Plan respectively of Rs.33'07 crores and Rs.6'84 crores. The Tribal Sub-Plan and Special Component Plan have been dealt in full details in the subsequent chapter of this Volume.

Centrally
Sponsored
Schemes.

3.10 The consolidated statement GN-6 at the end of this chapter gives information on the Centrally Sponsored Schemes under implementation in the State. Only the funds (50%) required to be contributed by the State for implementing the Schemes have been provided in the respective sectoral draft Annual Plan 1983-84 of General and Hill Areas.

Physical
Targets
and achieve-
ments.

3.11 Sectoral Plans have been described in details separately for the General and Hill Areas in the companion volumes of the Draft Annual Plan 1983-84. The physical targets and achievements and the targets set forth for 1983-84 on some of the salient items are, however, furnished below, for the State as a whole :-

contd... .

| <u>Item</u> | <u>Unit</u> | Base year level <u>1979-80</u> | 1980-81 Achieve- ment. | 1981-82 Achieve- ment. | 1982-83 Anti. Achieve- ment. | 1983-84 ppo - sed. |
|---|---------------------------------|---|------------------------------|------------------------------|---------------------------------------|--------------------------|
| (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 1. Production of food-grains. | | | | | | |
| Total | 000 tonnes | 2369.71 | 2858.95 | 2510.55 | 3250.70 | 3369.85 |
| Rice | " " | 2183.83 | 2665.45 | 2414.00 | 2930.00 | 3020.00 |
| 2. Chemical Fertiliser consumption | NPK | " " | 13.13 | 10.28 | 11.82 | 15.36 |
| | | | | | | 24.47 |
| 3. Area under HYV | 000 hect. | 468.50 | 690.05 | 997.35 | 1263.00 | 1505.00 |
| 4. Fish Production. | 000 tonnes | 40.65 | 42.71 | 44.81 | 49.00 | 51.50 |
| 5. Irrigation | | | | | | |
| <u>Minor Irrigation</u> | | | | | | |
| Potential | 000 hect (cum) | 281.54 | 292.54 | 301.59 | 321.11 | 344.01 |
| Utilisation | " " (Gene- ral Area only) | 162.00 | 180.00 | 190.00 | 200.00 | 220.00 |
| <u>Major & Minor Irrigation.</u> | | | | | | |
| Potential | 000 hect. | 94.32 | 100.42 | 112.68 | 126.48 | 141.48 |
| Utilisation | 000 hect. | 51.20 | 64.80 | 72.80 | 80.80 | 90.80 |
| 6. Power | | | | | | |
| Installed capacity. | MW | 161.5 | 221.5 | 312.5 | 351.5 | 351.5 |
| Villages Electrified. | Nos. | 4226 | 5632 | 6680 | 7824 | 9122 |
| 7. Elementary Education. | | | | | | |
| Enrolment (6-11 years) | | | | | | |
| Total | 000 | 1702 | 1766 | 1852 | 1982 | 2143 |
| percentage. | General Area | 77.2 | 78.2 | 80.0 | 82.6 | 83.0 |
| | Hill Areas | 67.0 | 70.5 | 71.1 | 72.3 | 81.3 |

-27-

| (1) | (2) | (3) <i>27</i> | (4) | (5) | (6) | (7) |
|---------------------------|-----|---------------|------|-----|------|------|
| Enrolment (11-14 year) | | | | | | |
| total - | 000 | 662 | 697 | 752 | 845 | 947 |
| percentage, General Areas | | 46 | 46.1 | 49 | 52.9 | 57.7 |
| Hill Areas | 30 | 31 | 38 | 43 | 46 | |

3. Rural Health

| | | | | | |
|------------------|-----|----|----|-----|-----|
| PHC Nos | 146 | - | - | 2 | 7 |
| Sub-Centres. Nos | 778 | 19 | 82 | 210 | 320 |

4. Rural Water Supply.

| | | | | | |
|--|------|------|------|------|------|
| No. of villages covered under Nos. State Sector. | 3041 | 1231 | 1164 | 1227 | 1341 |
|--|------|------|------|------|------|

Environmental protection and development by scientific service & Research.

3.12 While the schemes bearing on environment protection and development at present under implementation under the different sectors of plan have been continued to be provided for in the sectoral draft plan 1983-84, under the new sub-head of Scientific Services, provisions have been made for the new schemes envisaged. The State has decided to have a new department of Science and Technology to coordinate and supervise all activities in this regard. This has been discussed further in Chapter VII and X.

Public Sector Undertakings.

3.13 The information on State Undertakings is furnished in the Statement PSU-1 at the end of this chapter.

Statement GN-1

STATE : ASSAM

G= General Areas

H= Hill Areas

T= Total State Plan.

Draft Annual Plan 1983-84 - Heads of Development
States/Union Territories - Outlay and Expenditure

| Head/Sub-Head of Development | Sixth Five-year Plan (1980-85) | 1980-81 Actual Expenditure | 1981-82 Actual Expenditure | 1982-83 Approved outlay | Anticipated Expen- ture | Proposed outlay | Of which Capital content |
|------------------------------|-----------------------------------|----------------------------------|----------------------------------|-------------------------------|----------------------------|--------------------|--------------------------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

I. AGRICULTURE AND ALLIED SERVICES.

| | | | | | | | |
|----------------------------|----------------|---------------|---------------|----------------|----------------|----------------|---------------|
| 1. Research and Education. | G. 670 | 85.71 | 213.90 | 319.16 | 319.16 | 240.00 | 50.00 |
| | H. 50 | 1.57 | 7.34 | 5.84 | 5.84 | 6.00 | 0.75 |
| | T. 900 | 87.28 | 221.24 | 325 | 325.00 | 246.00 | 50.75 |
| 2. Crop Husbandry | G. 4472 | 536.23 | 629.89 | 852.74 | 852.74 | 1108.00 | 275.00 |
| | H. 478 | 42.68 | 66.78 | 97.26 | 97.26 | 117.35 | 34.75 |
| | T. 4950 | 578.91 | 696.67 | 950 | 950.00 | 1225.35 | 309.75 |
| 3. Marketing | G. 203 | 33.52 | 26.21 | 52.50 | 52.50 | 60.00 | 25.00 |
| | H. 42 | 3.19 | 2.94 | 7.50 | 7.50 | 13.00 | 9.00 |
| | T. 250 | 36.71 | 29.15 | 60 | 60.00 | 73.00 | 34.00 |
| <u>Sub-Total (1+2+3)</u> | <u>G. 5550</u> | <u>655.46</u> | <u>865.53</u> | <u>1224.40</u> | <u>1224.40</u> | <u>1408.00</u> | <u>350.00</u> |
| | H. 550 | 47.44 | 77.06 | 110.60 | 110.60 | 136.35 | 44.50 |
| | T. 6100 | 702.90 | 942.59 | 1335 | 1335.00 | 1544.35 | 394.50 |
| Land Reforms | G. 670 | 106.54 | 142.37 | 140 | 140.00 | 161.00 | 3.00 |
| | H. 130 | 27.17 | 34.81 | 40 | 40.00 | 48.00 | - |
| | T. 850 | 133.71 | 177.18 | 180 | 180.00 | 209.00 | 3.00 |

Contd...2.

Statement GN-1

(Rs. lakhs)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------|----------------------|------|---------|---------|--------|---------|---------|---------|
| 5. Minor Irrigation | G. | 7100 | 1156 | 1343.66 | 1285 | 1285.00 | 1522.00 | 1213.00 |
| | H. | 300 | 40.00 | 50.00 | 65 | 65.00 | 73.00 | 73.00 |
| | T. | 7400 | 1196.00 | 1393.66 | 1350 | 1350.00 | 1600.00 | 1291.00 |
| 6. Soil & Water Conserva- | G. | 450 | 80.15 | 93.38 | 100 | 100.00 | 115.00 | 9.83 |
| tion | H. | 300 | 35.63 | 51.81 | 63 | 63.00 | 75.60 | - |
| | T. | 750 | 115.78 | 145.19 | 163 | 163.00 | 190.60 | 9.83 |
| 7. Command Area Deve- | | | | | | | | |
| lopment | i) Command Area Deve | G. | | | | | | |
| lopment Activities | H. | | | | | | | |
| | T. | | | | | | | |
| ii) Other area Develop- | G. | | | | | | | |
| ment activities. | H. | | | | | | | |
| | T. | | | | | | | |
| Sub-total(i+iii) | G. | 160 | - | 37.84 | 30 | 30.00 | 40.00 | 40.00 |
| | H. | - | - | - | - | - | - | - |
| | T. | 160 | - | 37.84 | 30 | 30.00 | 40.00 | 40.00 |
| 8. Animal Husbandry | G. | 1520 | 221.52 | 277.62 | 303.50 | 303.50 | 411.00 | 122.50 |
| | H. | 130 | 22.40 | 26.00 | 26.50 | 26.50 | 35.00 | 14.00 |
| | T. | 1650 | 243.92 | 303.62 | 330 | 330.00 | 446.00 | 136.50 |
| 9. Dairy Development | G. | 380 | 44.00 | 57.20 | 60.90 | 60.90 | 103.00 | 30.00 |
| | H. | 20 | 2.56 | 3.00 | 4.10 | 4.10 | 5.00 | 3.00 |
| | T. | 400 | 46.56 | 60.20 | 65 | 65.00 | 113.00 | 33.00 |
| 10. Fisheries | G. | 540 | 46.37 | 67.07 | 97.46 | 97.46 | 113.00 | 26.35 |
| | H. | 60 | 8.71 | 11.65 | 12.54 | 12.54 | 15.00 | 4.95 |
| | T. | 600 | 55.08 | 78.72 | 110 | 110.00 | 133.00 | 31.30 |

Statement GN-1
(Rs. lakhs)

| | G. | H. | I. | J. | K. | L. | M. |
|--|----------------|--------|------------------|------------------|---------------|------------------|-------------------|
| 11. Forests | G. 2370 | H. 150 | I. 502.89 | J. 533.65 | K. 567 | L. 604.04 | M. 902.00 |
| | T. 2520 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 12. Investment in Agricultural Financial Insti-tutions | G. 125 | H. - | I. 15.00 | J. 20.00 | K. 25 | L. 25.00 | M. 30.00 |
| | T. 125 | | | | | | |
| | | | | | | | |
| 13. Storage and Warehousing | G. 100 | H. - | I. 20.00 | J. 20.00 | K. 20 | L. 20.00 | M. 25.00 |
| | T. 100 | | | | | | |
| | | | | | | | |
| 14. Community Deve-lopment & Pancha-yats. | G. 800 | H. 190 | I. 100.00 | J. 120.70 | K. 122 | L. 122.00 | M. 141.00 |
| | T. 990 | | | | | | |
| | | | | | | | |
| 15. Special Pro-grams of Rural Development | G. 2225 | H. - | I. 281.00 | J. 417.50 | K. 460 | L. 460.00 | M. 530.00 |
| i) Integrated Rural Development Programme (IRDP) | T. 2225 | | | | | | |
| ii) National Rural Employment Programme (NREP) | G. 2000 | H. - | I. 281.00 | J. 417.50 | K. 460 | L. 460.00 | M. 530.00 |
| iii) Other Programme | G. - | H. - | I. - | J. - | K. 55 | L. 55.00 | M. 55.00 |
| strengthening of Block Machinery | T. - | | | | | | |
| <u>Subtotal (11+12+13)</u> | <u>G. 4225</u> | | <u>I. 281.00</u> | <u>J. 797.50</u> | <u>K. 960</u> | <u>L. 960.00</u> | <u>M. 1105.00</u> |
| | <u>T. 4225</u> | | <u>281.00</u> | <u>797.50</u> | <u>960</u> | <u>960.00</u> | <u>1105.00</u> |

Contd...4.

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------|--|----|-------|---------|---------|---------|---------|---------|---------|
| I. | <u>TOTAL AGRICULTURE & ALLIED SERVICES</u> | G. | 23990 | 3311.93 | 4374.52 | 4935.26 | 4972.30 | 6086.00 | 2072.88 |
| | | H. | 1880 | 196.70 | 306.05 | 391.74 | 391.74 | 477.45 | 157.85 |
| | | T. | 25870 | 3508.63 | 4680.57 | 5327 | 5364.04 | 6563.45 | 2230.73 |
| <u>I. COOPERATION</u> | | | | | | | | | |
| 1. | Credit Cooperatives | G. | 693 | 136.85 | 70.78 | 141.87 | 141.87 | 137.88 | 26.84 |
| | | H. | 40 | 2.50 | 6.75 | 8.50 | 8.50 | 11.33 | 7.87 |
| | | T. | 733 | 139.35 | 77.53 | 150.37 | 150.37 | 149.26 | 34.71 |
| 2. | Marketing Cooperatives | G. | - | - | - | - | - | - | - |
| | | H. | 160 | 27.32 | 34.15 | 32.00 | 32.00 | 25.75 | 12.00 |
| | | T. | 160 | 27.32 | 34.15 | 32.00 | 32.00 | 25.75 | 12.00 |
| 3. | Processing Cooperatives | G. | 614 | 71.15 | 95.23 | 188.85 | 188.85 | 324.86 | 319.84 |
| | | H. | 20 | 3.00 | 1.00 | 4.00 | 4.00 | 15.77 | 9.96 |
| | | T. | 634 | 74.15 | 96.23 | 192.85 | 192.85 | 340.63 | 329.80 |
| 4. | Consumer Cooperatives | G. | 100 | 13.11 | 16.88 | 16.00 | 16.00 | 20.00 | 20.00 |
| | | H. | 25 | 3.18 | 4.50 | 4.50 | 4.50 | 3.10 | 2.60 |
| | | T. | 125. | 16.29 | 21.38 | 20.50 | 20.50 | 31.10 | 22.60 |
| 5. | Others | G. | 873 | 101.45 | 124.95 | 96.78 | 96.78 | 219.26 | 69.02 |
| | | H. | 35 | 0.66 | 1.27 | 7.50 | 7.50 | 11.80 | - |
| | | T. | 908 | 102.11 | 126.22 | 104.28 | 104.28 | 231.06 | 69.02 |
| <u>II. TOTAL COOPERATION</u> | | | | | | | | | |
| | | G. | 2280 | 322.56 | 307.84 | 443.50 | 443.50 | 710.00 | 435.70 |
| | | H. | 280 | 36.66 | 47.67 | 56.50 | 56.50 | 67.80 | 32.43 |
| | | T. | 2560 | 359.22 | 355.51 | 500 | 500.00 | 777.80 | 463.13 |

Contd...5.

III IRRIGATION, FLOOD CONTROL
AND POWER

1. Irrigation

a) Water development G.
(Survey, Investiga- H.
tion & Research) T.

b) Irrigation Projects G.

| | G. | H. | T. | | | | |
|-----------------|---------|--------|---------|------|---------|---------|---------|
| Sub Total (a+b) | G. 6112 | 965.10 | 1073.65 | 1023 | 1023.00 | 1420.00 | 1307.00 |
| | H. 258 | 28.31 | 54.39 | 57 | 57.00 | 80.00 | 67.70 |
| | T. 6370 | 993.50 | 1128.04 | 1080 | 1080.00 | 1500.00 | 1374.70 |

| | G. | H. | T. | | | | |
|----------------------------------|---------|--------|--------|-----|--------|--------|---|
| 2. <u>Flood Control Projects</u> | G. 2120 | 295.10 | 333.74 | 339 | 339.00 | 390.00 | - |
| | H. 102 | 22.45 | 43.42 | 39 | 39.00 | 46.80 | - |
| | T. 2302 | 317.55 | 377.16 | 378 | 378.00 | 436.80 | - |

Power

| | G. | H. | T. | | | | |
|---|---------|-------|----|-----|--------|--------|--------|
| a) Power Development | G. 1275 | 66.94 | 70 | 250 | 250.00 | 200.00 | 200.00 |
| (Survey, Investiga- tion & Research) | H. - | - | - | - | - | - | - |
| | T. 1275 | 66.94 | 70 | 250 | 250.00 | 200.00 | 200.00 |

Contd....6.

(Rs. Lakhs)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|---|-------|---------|---------|-------|----------|----------|----------|
| (a) Power Projects (Generation) | G | 17194 | 3545 | 2932 | 716 | 4316.00 | 5860.00 | 5860.00 |
| | H | 200 | - | 47 | 57 | 54.00 | 50.00 | 50.00 |
| | T | 17394 | 3545 | 3009 | 4770 | 4370.00 | 5910.00 | 5910.00 |
| (b) Transmission and Distribu- tion. | G | 12283 | 2297 | 3363 | 3250 | 3200.00 | 3700.00 | 3700.00 |
| | H | 330 | 185 | 180.81 | 70 | 76.00 | 130.00 | 130. |
| | T | 12613 | 2482 | 3448.81 | 3270 | 3270.00 | 3830.00 | 3830.00 |
| (c) General (includ- ing Rural Ele- trification) | G | 5336 | 1974 | 1093 | 1074 | 1125 | 1480.00 | 1480.00 |
| | H | 450 | - | 53.00 | 106 | 106.00 | 146.00 | 146.00 |
| | T | 5786 | 1974 | 1181.00 | 1130 | 1231.00 | 1626.00 | 1626.00 |
| <u>Sub-total</u> <u>(a+b+c+d)</u> | G | 36088 | 7684 | 7518 | 8340 | 8891.00 | 11260.00 | 11260.00 |
| | H | 980 | 185 | 190.81 | 230 | 230.00 | 326.00 | 326.00 |
| | T | 67068 | 7869 | 7728.81 | 9070 | 9121.00 | 11586.00 | 11586.00 |
| III. TOTAL IRRIGATION, FLOOR CONTROL & POWER. | | | | | | | | |
| | G | 44320 | 8944.29 | 8925.39 | 10202 | 10253.00 | 13070.00 | 12567.00 |
| | H | 1420 | 235.76 | 283.62 | 326 | 326.90 | 452.80 | 393.70 |
| | T | 45740 | 9189.05 | 9214.01 | 10523 | 10579.00 | 13522.80 | 12960.70 |

IV. INDUSTRY AND MINERALS

Micro & Small Industries

| | | | | | | | | |
|--|---|------|--------|--------|--------|--------|--------|--------|
| (a) Micro & Small Manufacture of Fertilizers & Agricultural | G | 1180 | 91.47 | 123.03 | 149.50 | 149.50 | 136.00 | 86.00 |
| | H | 401 | 11.05 | 69.50 | 40 | 40.00 | 48.00 | 24.00 |
| | T | 1251 | 102.94 | 219.53 | 189.50 | 189.50 | 234.00 | 110.00 |

Contd..

Statement GN-1 Contd.

(Rs. Lakhs)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|---|---|---|---|---|---|---|---|
|--|---|---|---|---|---|---|---|---|

(b) Programmes under
Directorate of
Sericulture & Weaving:

| | | | | | | | | |
|--|---|--------|--------|--------|--------|--------|--------|--------|
| (i) Sericulture | G | 565 | 37.02 | 74.64 | 77.25 | 77.25 | 96.00 | 40.75 |
| | H | 37.25 | 1.38 | 19.11 | 29.14 | 29.14 | 36.00 | 19.15 |
| | T | 602.25 | 38.40 | 93.75 | 106.39 | 106.39 | 132.00 | 59.90 |
| (ii) Handloom | G | 343 | 28.42 | 41.28 | 42.00 | 42.00 | 54.00 | 12.00 |
| | H | 29.75 | 2.62 | 20.22 | 13.36 | 13.36 | 19.00 | 10.75 |
| | T | 372.75 | 31.04 | 51.50 | 55.36 | 55.36 | 73.00 | 22.75 |
| Sub-total (i+ii) | G | 908.00 | 65.438 | 115.92 | 119.25 | 119.25 | 150.00 | 52.75 |
| | H | 67.00 | 4.00 | 29.33 | 42.50 | 42.50 | 55.50 | 29.90 |
| | T | 975.00 | 69.44 | 145.25 | 161.75 | 161.75 | 205.00 | 82.65 |
| (c) Cooperative Handloom | G | 325 | 41.87 | 28.69 | 52.75 | 52.75 | 61.00 | 23.10 |
| | H | - | - | - | - | - | - | - |
| | T | 325 | 41.87 | 28.69 | 52.75 | 52.75 | 61.00 | 23.10 |
| (d) Programme under G Khadi & Village Industries Board | G | 314 | 36.61 | 42.00 | 44 | 44.00 | 51.00 | 15.07 |
| | H | 86 | 6.00 | 8.16 | 18 | 18.00 | 21.00 | 8.50 |
| | I | 400 | 42.61 | 50.16 | 62 | 62.00 | 72.00 | 23.57 |
| Sub-total | G | 2727 | 235.41 | 309.64 | 365.50 | 365.50 | 448.00 | 176.92 |
| (a+b+c+d) | H | 353 | 21.35 | 107.01 | 100.50 | 100.50 | 124.00 | 62.40 |
| | T | 3280 | 236.76 | 416.65 | 466.65 | 466.00 | 572.00 | 259.32 |

Contd...

Statement GN-1 Contd.

(Rs. lakhs)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|------------------------------------|------------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|
| 2. Medium & Large Industries | G 2150 H 50 T 2200 | 378.75 - 378.75 | 404.75 - 404.75 | 544 11 555 | 544.00 11.00 555.00 | 1432.00 13.20 1445.20 | 1349.00 9.00 1358.00 |
| 3. Mining | G 238 H 37 T 275 | 28.81 0.92 29.73 | 37.00 13.00 50.00 | 49 5 54 | 49.00 5.00 54.00 | 57.00 6.00 63.00 | 35.75 5.00 40.75 |
| IV. TOTAL INDUSTRY AND MINERALS | G 5115 H 640 T 5755 | 642.97 22.27 665.24 | 751.39 120.01 871.40 | 953.50 116.50 1075.00 | 953.50 116.50 1075.00 | 1937.00 143.20 2080.20 | 1561.67 76.40 1633.07 |
| V. TRANSPORT & COMMUNICATIONS | | | | | | | |
| 1. Roads & Bridges | G 5990 H 2075 T 8065 | 1129.00 382.07 1511.07 | 1158.33 398.77 1557.10 | 1224.94 425.06 1650.00 | 1224.94 425.06 1680.00 | 1482.00 546.00 2023.00 | 1358.00 506.00 1864.00 |
| 2. Road Transport. | | | | | | | |
| (a) Programme under G State Road Trans- H port Corporation T | 1170 80 1250 | 153.00 8.00 161.00 | 164.00 13.00 177.00 | 155.50 15.50 171 | 155.50 15.50 171.00 | 179.00 18.50 197.50 | 179.00 18.50 197.50 |
| (b) Programme under G Commissioner of H Transport T | 17.60 - 17.60 | 2.57 - 2.57 | 0.50 - 0.50 | 3.50 - 3.50 | 3.50 - 3.50 | 4.02 - 4.02 | 3.20 - 3.20 |

contd...

Statement GN-1 Contd.

(Rs. Lakhs.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| (c) Programme under G | 2.40 | 0.37 | 0.50 | 0.50 | 0.50 | 0.60 | - |
| Transport Survey H | - | - | - | - | - | - | - |
| Cell. T | 2.40 | 0.37 | 0.50 | 0.50 | 0.50 | 0.60 | - |
| Sub-total (a+b+c) | G 1190 | 165.94 | 165.00 | 159.50 | 159.50 | 183.62 | 182.20 |
| | H 80 | 8.00 | 13.00 | 15.50 | 15.50 | 18.50 | 18.50 |
| | T 1270 | 163.94 | 178.00 | 175 | 175.00 | 202.12 | 200.70 |
| 3. Inland Water Transport | G 550 | 76.13 | 100.00 | 100 | 100.00 | 115.00 | 90.55 |
| | H - | - | - | - | - | - | - |
| | T 550 | 7613 | 100.00 | 100 | 100.00 | 115.00 | 90.55 |
| 4. Tourism | G 200 | 32.27 | 36.31 | 40 | 40.00 | 46.00 | 33.85 |
| | H 15 | 2.59 | 3.00 | 3 | 3.00 | 3.60 | 1.00 |
| | T 215 | 34.86 | 39.31 | 43 | 43.00 | 49.60 | 34.85 |
| 5. Others | G | | | | | | |
| | H | | | | | | |
| | T | | | | | | |
| ✓ TOTAL TRANSPORT & COMMUNICATIONS | G 7930 | 1393.34 | 1439.64 | 1524.44 | 1524.44 | 1826.62 | 1664.60 |
| | H 2170 | 392.66 | 414.77 | 443.56 | 443.56 | 568.10 | 525.50 |
| | T 10100 | 1786.00 | 1874.41 | 1968 | 1968.00 | 2394.72 | 2190.10 |

Contd...
26

Statement GN,-1 contd.

(Rs. 1 lakhs)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|---|

SOCIAL AND COMMUNITY SERVICES.

EDUCATION

General Education

| | | | | | | | | |
|--|---|------|---------|--------|--------|--------|---------|-------|
| (a) Elementary Education (Primary) | G | 4121 | 990.45 | 695.00 | 668.50 | 668.50 | 1148.45 | 58.95 |
| | H | | | | | | | |
| | T | | | | | | | |
| (b) Elementary Education(Middle) | G | 590 | 142.72 | 135.05 | 123.00 | 123.00 | 233.50 | - |
| | H | | | | | | | |
| | T | | | | | | | |
| Sub-total : Elementary Education (a+b) | G | 4711 | 1133.17 | 830.05 | 791.50 | 791.50 | 1381.95 | 58.95 |
| | H | 289 | 43.44 | 59.70 | 55.50 | 55.50 | 77.70 | 7.00 |
| | T | 5000 | 1176.61 | 889.75 | 847 | 847.00 | 1459.55 | 65.95 |
| (c) Adult Education | G | 221 | 33.34 | 53.59 | 32 | 32.00 | 75.60 | - |
| | H | 29 | 1.84 | 7.00 | 8 | 8.00 | 11.20 | - |
| | T | 250 | 35.18 | 60.59 | 40 | 40.00 | 86.80 | - |
| (d) Secondary Education | G | 1010 | 169.94 | 192.43 | 221.50 | 221.50 | 264.90 | 12.90 |
| | H | 102 | 18.03 | 33.78 | 36.50 | 36.50 | 46.51 | 12.20 |
| | T | 1112 | 187.97 | 226.21 | 258.00 | 258.00 | 311.41 | 25.10 |
| (e) Teacher's Education | G | 53 | 0.40 | 0.92 | 29.00 | 29.00 | 33.35 | - |
| | H | - | - | - | - | - | - | - |
| | T | 53 | 0.40 | 0.92 | 29.00 | 29.00 | 33.35 | - |
| (f) University Education | G | 713 | 103.18 | 131.93 | 131.00 | 131.00 | 150.65 | 3.00 |
| | H | 56 | | | | | | |
| | T | 769 | 103.18 | 131.93 | 131.00 | 131.00 | 150.65 | 3.00 |

contd...

Statement GN-1 contd.

(Rs. lakhs)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|---------------|---|----------------|----------------|-------------|----------------|----------------|---------------|
| (g) Other programmes | G 199 | | 27.63 | 29.33 | 40.00 | 40.00 | 46.00 | 3.00 |
| | H 18 | | | | | | | |
| | T 217 | | 27.63 | 29.33 | 40.00 | 40.00 | 46.00 | 3.00 |
| (h) Direction and Administration | G 3 | | 0.36 | 1.25 | 5.00 | 5.00 | 6.00 | |
| | H 3 | | | | | | | |
| | T 3 | | 0.36 | 1.25 | 5.00 | 5.00 | 6.00 | - |
| (i) Sports & Youth Welfare | G 210 | | 32.50 | 39.00 | 50 | 50.00 | 57.50 | 8.00 |
| | H 6 | | 1.00 | 1.00 | - | - | - | - |
| | T 216 | | 33.50 | 40.00 | 50 | 50.00 | 57.50 | 8.00 |
| Sub-Total & General Education | G 7120 | | 1500.52 | 1278.50 | 1300 | 1300.00 | 2015.95 | 85.85 |
| | H 500 | | 64.31 | 101.48 | 100 | 100.00 | 135.41 | 19.20 |
| (a+b+c+d+e+f+g+h+i) | T 7620 | | 1564.83 | 1379.98 | 1400 | 1400.00 | 2151.36 | 105.05 |
| 2. Art & Culture | G 201 | | 11.00 | 18.84 | 35 | 35.00 | 40.00 | 11.00 |
| (a) Cultural Affairs | G - | | - | - | - | - | - | - |
| | H - | | | | | | | |
| | T 201 | | 11.00 | 18.84 | 35 | 35.00 | 40.00 | 11.00 |
| (b) Library Science | G 43.50 | | 8.00 | 8.80 | 8.80 | 8.80 | 10.12 | 4.00 |
| | H 20 | | 4.00 | 3.00 | 3 | 3.00 | 3.60 | 2.00 |
| | T 63.50 | | 12.00 | 11.80 | 11.80 | 11.80 | 13.72 | 6.00 |
| (c) Museum & Archaeology | G 43.50 | | 3.44 | 5.20 | 8.80 | 8.80 | 10.25 | 4.00 |
| | H - | | - | - | - | - | - | - |
| | T 43.50 | | 3.44 | 5.20 | 8.80 | 8.80 | 10.25 | 4.00 |
| (d) Manuscripts | G 11 | | 0.73 | 2.09 | 2.20 | 2.20 | 3.00 | 2.30 |
| | H - | | - | - | - | - | - | - |
| | T 11 | | 0.73 | 2.09 | 2.20 | 2.20 | 3.00 | 2.30 |

contd...

Statement GN-1 Contd.

(Rs lakhs)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--------------------------------------|---|------|---------|---------|------|---------|---------|--------|
| (e) Archives. | G | 11 | 0.75 | 2.20 | 2.20 | 2.20 | 2.53 | 0.31 |
| | H | - | - | - | - | - | - | - |
| | T | 11 | 0.75 | 2.20 | 2.20 | 2.20 | 2.53 | 0.31 |
| Total Art & Culture (a+b+c+d+e) | G | 310 | 23.92 | 37.13 | 57 | 57.00 | 65.90 | 21.61 |
| | H | 20 | 4.00 | 3.00 | 3 | 3.00 | 3.60 | 2.00 |
| | T | 330 | 27.92 | 40.13 | 60 | 60.00 | 69.50 | 23.61 |
| 3. Technical Education | G | 745 | 111.57 | 162.35 | 149 | 149.00 | 171.50 | 122.60 |
| | H | 55 | 2.44 | 4.14 | 11 | 11.00 | 13.20 | 9.90 |
| | T | 800 | 114.01 | 166.49 | 160 | 160.00 | 184.70 | 132.50 |
| <u>Sub Total: EDUCATION</u> | | | | | | | | |
| (1 + 2 + 3) | G | 8175 | 1636.01 | 1477.98 | 1506 | 1506.00 | 2253.35 | 230.06 |
| | H | 575 | 70.75 | 108 .62 | 114 | 114.00 | 152.21 | 31.10 |
| | T | 8750 | 1706.76 | 1586.60 | 1620 | 1620.00 | 2405.56 | 261.16 |

(contd...)

Statement GN-1 Contd.

1 2 3 4 5 6 7 8 (Rs. Lakhs)

| | | | | |
|--|-------|--------|--------|---------|
| 4. Scientific Services and Research. | G | 186.69 | 118'20 | |
| | H | - | - | |
| | T | 186.69 | 118'20 | |
| (b) Formation of Scientific and Technical Councils/Bodies. | | | | K OK |
| (i) Renewable Energy Development Council under Chief Electrical Adviser. | G H T | 6.55 | 2.05 | |
| | | - | - | |
| | | 6.55 | 2.05 | |
| (c) Environmental Dev. Schemes. | | | | |
| (i) Scheme of Air-Water Pollution Control Board. | G H T | 13.31 | 5.25 | |
| | | - | - | |
| | | 13.31 | 5.25 | |

(contd...)

Statement GN 1-Contd.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|---|

(d) Others.

| | | | | | | | |
|---|---|--|--|--|--|--------|--------|
| i) Procurement & installation of Solar Wind Energy devices. | G | | | | | 13.50 | 13.50 |
| | H | | | | | - | - |
| | T | | | | | 13.50 | 13.50 |
| ii) Setting up of data collection Centre. | G | | | | | 2.25 | 2.25 |
| | H | | | | | - | - |
| | T | | | | | 2.25 | 2.25 |
| <u>Sub-Total(a+b+c+d)</u> | G | | | | | 222.30 | 139.00 |
| | H | | | | | - | - |
| | T | | | | | 222.30 | 139.00 |

5. Medical, P.H. and Sanitation.

| | | | | | | | | |
|------------------------------------|---|---------|--------|--------|--------|--------|--------|--------|
| i) Medical (excluding ESI). | G | 2026.15 | 460.93 | 461.48 | 491.25 | 491.25 | 739.50 | 543.50 |
| | H | | | | | | | |
| | T | | | | | | | |
| ii) E S I | G | - | - | - | - | - | - | - |
| | H | - | - | - | - | - | - | - |
| | T | - | - | - | - | - | - | - |
| iii) Public Health and Sanitation. | G | 832.85 | 177.76 | 176.64 | 226.75 | 226.75 | 226.50 | 4.50 |
| | H | | | | | | | |
| | T | | | | | | | |

(contd)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|---|------|--------|--------|--------|---------|---------|--------|
| Sub-total (i + ii + iii) | G | 2259 | 613.66 | 638.12 | 718 | 718.00 | 956.00 | 548.00 |
| | H | 241 | 69.11 | 58.44 | 65 | 65.00 | 82.40 | 37.00 |
| | T | 2100 | 707.80 | 696.56 | 783 | 783.00 | 1048.40 | 585.00 |
| Sewerage and Water Supply | | | | | | | | |
| (a) Water Supply Programme under CPHL. | G | 4010 | 667.00 | 707.34 | 880.50 | 880.50 | 1123.58 | 171.58 |
| | H | 390 | 73.98 | 97.00 | 105.50 | 956.50 | 158.00 | 64.60 |
| | T | 4400 | 740.98 | 804.34 | 986 | 936 | 1281.58 | 236.18 |
| (b) Control of Water Pollution. | G | 25 | 4.50 | 5.00 | 5 | 5.00 | 5.75 | 2.30 |
| | H | - | - | - | - | - | - | - |
| | T | 25 | 4.50 | 5.00 | 5 | 5.00 | 5.75 | 2.30 |
| (c) Sewerage & drainage | G | 100 | 3.78 | 5.00 | 5 | 5.00 | 6.00 | 6.00 |
| | H | - | - | - | - | - | - | - |
| | T | 100 | 3.78 | 5.00 | 5 | 5.00 | 6.00 | 6.00 |
| (d) Conversion of dry latrines into dry ones. | G | 30 | 2.00 | 4.00 | 4 | 4.00 | 6.00 | 6.00 |
| | H | - | - | - | - | - | - | - |
| | T | 30 | 2.00 | 4.00 | 4 | 4.00 | 6.00 | 6.00 |
| (e) Sewerage works | G | - | - | - | - | - | 226.00 | 226.00 |
| | H | - | - | - | - | - | 226.00 | 226.00 |
| | T | - | - | - | - | - | 226.00 | 226.00 |
| (f) Sewerage and drainage | G | 4565 | 677.28 | 721.34 | 894.50 | 894.50 | 1367.33 | 411.88 |
| | H | 200 | 73.98 | 97.00 | 105.50 | 105.50 | 158.00 | 64.60 |
| | T | 4765 | 751.26 | 818.34 | 1000 | 1000.00 | 1525.33 | 476.48 |

Statement GN-1 Contd

(Rs. 1 lakhs)

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|--------------------------------------|-----------------------------------|-----------------------------------|--------------------------------|-----------------------------------|-----------------------------------|-----------------------------------|---|
| 7. Housing | | | | | | | | |
| (a) Programmes under state Housing Board | G. 439 H. 50 T. 489 | 37.37 4.95 42.30 | 33.32 6.53 40.35 | 71.00 8.12 80. | 71.83 8.12 80.00 | 82.70 9.34 92.04 | 70.65 8.03 73.63 | |
| (b) House sites for landless | G. 1000 H. - T. 1000 | 35 - | 69 - | 150 - | 130.95 - | 195.00 - | - - | |
| (c) House building advances to Govt servants. | G. 261 H. - T. 251 | 80.40 - | 97.44 - | 100 - | 100.00 - | 150.00 - | 150.00 | |
| (d) Other housing schemes of Govt. | G. 250 H. - T. 250 | 30.10 - | 49.94 - | 50 - | 50.00 - | 65.00 - | 65.00 | |
| (e) Police housing | G. - H. - T. - | - - | - - | - - | - - | 100.00 - | 100.00 | |
| Total Housing a+b+c+d+e) | G. 1950 H. 50 T. 2000 | 182.87 4.93 187.80 | 250.20 6.53 256.73 | 374.83 8.12 380 | 352.83 8.12 360.95 | 592.70 9.34 602.04 | 385.65 8.03 393.63 | |
| 8. Urban Development | | | | | | | | |
| a) Programmes under Town & Country Planning Deptt. | G. 196 H. 10 T. 206 | 9.35 1.63 10.99 | 39.69 3.63 43.32 | 47.25 3.75 51 | 47.25 3.75 51.00 | 70.00 4.50 74.50 | 63.90 1.80 65.70 | |

Contd...

Statement GN-1 Contd.

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|----------|-------|-------|-------|-------|-------|-------|------|
| b) Programmes under Municipal Admn. Deptt. | G. 24 | 4.00 | 5.00 | 2.20 | 2.20 | 2.60 | 2.60 | |
| | H. - | - | - | - | - | - | - | |
| | T. 24 | 4.00 | 5.00 | 2.20 | 2.20 | 2.60 | 2.60 | |
| Sub-total : Urban Development (a+b) | G. 220 | 13.36 | 44.69 | 49.45 | 49.45 | 72.60 | 66.50 | |
| | H. 10 | 1.63 | 3.63 | 3.75 | 3.75 | 4.50 | 1.80 | |
| | T. 230 | 14.99 | 48.32 | 53.20 | 53.20 | 77.10 | 68.30 | |
| 9. Information & Publicity. | G. 58 | 6.86 | 10.30 | 12.86 | 12.86 | 13.50 | 3.95 | |
| | H. 17 | 1.75 | 3.05 | 3.14 | 3.14 | 3.50 | 0.30 | |
| | T. 75 | 8.61 | 13.35 | 16 | 16.00 | 17.00 | 4.25 | |
| 10. Labour and Labour Welfare | | | | | | | | |
| a) Labour Welfare | G. 30 | 6.38 | 6.05 | 6.50 | 6.50 | 7.50 | 2.20 | H/14 |
| | H. - | - | - | - | - | - | - | |
| | T. 30 | 6.38 | 6.05 | 6.50 | 6.50 | 7.50 | 2.20 | |
| b) Employment Services | G. 28 | 4.09 | 5.05 | 5.90 | 5.90 | 11.20 | - | |
| | H. 12.50 | 1.19 | 1.88 | 2.10 | 2.10 | 2.52 | 1.57 | |
| | T. 40.50 | 5.28 | 6.93 | 8.00 | 8.00 | 13.72 | 1.57 | |

Statement GN-1 continued

| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) |
|---|----------|---------|--------|--------|--------|--------|-------|-----|
| (c) Craftsmen Training | G 171 | 30.44 | 28.50 | 36.76 | 36.76 | 42.30 | 27.30 | |
| | H 38.50 | 0.50 | 1.82 | 8.24 | 8.24 | 9.88 | 7.88 | |
| | T 202.50 | 30.94 | 25.12 | 45.00 | 45.00 | 52.18 | 35.18 | |
| (d) Scheme of training on official language implementation. | G 40 | 4.97 | 8.01 | 7 | 7.00 | 7.00 | - | |
| | H - | - | - | - | - | - | - | |
| | T 40 | 4.97 | 8.01 | 7 | 7.00 | 7.00 | - | |
| (e) Others (i) Boilers | G - | - | - | - | - | 3.00 | - | |
| | H - | - | - | - | - | - | - | |
| | T - | - | - | - | - | 3.00 | - | |
| (ii) Factories | G - | - | - | - | - | 3.00 | - | |
| | H - | - | - | - | - | - | - | |
| | T - | - | - | - | - | 3.00 | - | |
| <u>Sub-total : Labour and Labour Welfare.</u> | G 269 | 145.88* | 42.41 | 56.16 | 56.16 | 74.00 | 29.50 | |
| | H 51 | 1.69 | 3.70 | 10.34 | 10.34 | 12.40 | 9.45 | |
| | T 320 | 147.57* | 46.11 | 66.50 | 66.50 | 86.40 | 38.95 | |
| 11. Welfare of S.Gs, S.Ts and O.B.Gs. | G 1100 | 147.55 | 199.33 | 219.00 | 219.00 | 252.00 | 11.65 | |
| | H - | - | - | - | - | - | - | |
| | T 1100 | 147.55 | 199.33 | 219.00 | 219.00 | 252.00 | 11.65 | |
| 12. Social Welfare | G 159 | 28.26 | 35.03 | 41.80 | 41.80 | 50.00 | 4.87 | |
| | H 31 | 2.93 | 6.19 | 5.50 | 5.50 | 6.33 | - | |
| | T 200 | 31.19 | 41.22 | 47.30 | 47.30 | 56.33 | 4.67 | |
| 13. Nutrition : | | | | | | | | |
| (a) Programmes under Social Welfare Deptt. | G 164 | 22.54 | 54.00 | 47.25 | 47.25 | 62.00 | - | |
| | H 18 | 0.46 | 1.90 | 3.50 | 3.50 | 4.90 | - | |
| | T 202 | 23.10 | 55.90 | 50.75 | 50.75 | 66.90 | - | |

Statement GN=1 contd.

(I) (2) (3) (4) (5) (6) (7) (8)

| | | | | | | | |
|--|------|------|-------|-------|-------|-------|---|
| (b) Programme under Panchayat and C.D. Department. | G 51 | 7.50 | 7.50 | 7.50 | 7.50 | 50.37 | - |
| | H 17 | 2.00 | 2.50 | 3.75 | 3.75 | 5.25 | - |
| | T 68 | 9.50 | 10.00 | 11.25 | 11.25 | 55.60 | - |

| | | | | | | | |
|-----------------------------|-------|-------|-------|-------|-------|--------|---|
| <u>Sub-total: Nutrition</u> | G 235 | 30.14 | 41.50 | 54.75 | 54.75 | 112.37 | - |
| | H 35 | 2.46 | 4.40 | 7.25 | 7.25 | 10.15 | - |
| | T 270 | 32.60 | 45.90 | 62.00 | 62.00 | 122.52 | - |

| | | | | | | | |
|--|---------|----------|---------|---------|---------|---------|---------|
| <u>VI. TOTAL SOCIAL AND COMMUNITY SERVICES</u> | G 19200 | *3506.90 | 3460.90 | 3924.40 | 3905.35 | 5976.15 | 1830186 |
| | H 1400 | 229.23 | 291.56 | 322.60 | 322.60 | 438.83 | 152.28 |
| | T 20600 | 3756.13 | 3752.46 | 4247.00 | 4227.95 | 6414.98 | 198314 |

VII ECONOMIC SERVICES.

| | | | | | | | |
|----------------------------------|------|------|------|------|-------|-------|---|
| 1. Secretariat Economic Service. | G 75 | 7.56 | 3.00 | 4.00 | 12.00 | 12.00 | - |
| | H 20 | 1.35 | 2.31 | 3.00 | 3.00 | 3.30 | - |
| | T 95 | 8.91 | 5.31 | 7.00 | 15.00 | 15.60 | - |

| | | | | | | | |
|------------------------------------|------|------|-------|-------|-------|-------|---|
| 2. Economic Advice and Statistics. | G 75 | 8.08 | 23.82 | 19.00 | 19.00 | 21.85 | - |
| | H 10 | - | 1.65 | 2.00 | 2.00 | 2.40 | - |
| | T 85 | 8.08 | 25.47 | 21.00 | 21.00 | 24.25 | - |

| | | | | | | | |
|--------------------------|------|-------|-------|-------|-------|-------|------|
| 3. Weights and Measures. | G 50 | 10.10 | 9.79 | 11.00 | 11.00 | 15.00 | 2.90 |
| | H 10 | 1.00 | 1.16 | 2.00 | 2.00 | 2.50 | 1.25 |
| | T 60 | 11.10 | 10.95 | 13.00 | 13.00 | 15.50 | 4.15 |

| | | | | | | | |
|------------------------------------|-------|-------|-------|-------|-------|-------|------|
| <u>VI. TOTAL ECONOMIC SERVICES</u> | G 200 | 25.74 | 36.61 | 34.00 | 42.00 | 46.85 | 2.90 |
| | H 40 | 2.55 | 5.12 | 7.00 | 7.00 | 8.50 | 1.25 |
| | T 240 | 28.09 | 41.73 | 41.00 | 49.00 | 55.35 | 4.15 |

| | | | | | | | |
|-----------------------------|-------|-------|-------|-------|-------|-------|-------|
| <u>VII GENERAL SERVICES</u> | G 150 | 10.03 | 21.00 | 21.00 | 21.00 | 24.00 | 21.00 |
| 1. Stationery and Printing. | H - | - | - | - | - | - | - |
| | T 150 | 10.03 | 21.00 | 21.00 | 21.00 | 24.00 | 21.00 |

Statement GV-1 Contd

| Head/Sub-head of Development. | Sixth Five Year Plan (1980-85) Aged outlay. | | 1980-81 | | 1981-82 | | 1982-83 | | 1983-84 | |
|--|--|---------|----------|----------|----------|----------|----------|-----|---------|--|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | | |
| 2. Public Works | G 315 | 41.59 | 45.94 | 56.90 | 66.90 | 80.00 | 80.00 | | | |
| | H 150 | 20.00 | 13.64 | 33.10 | 33.10 | 39.72 | 39.72 | | | |
| | T 475 | 61.59 | 59.58 | 90.00 | 100.00 | 119.72 | 119.72 | | | |
| 3. Others -Grants in aid to non-official voluntary Welfare Organisation in Hill Areas. | G - | - | - | - | - | - | - | | | |
| | H 10 | - | - | 3.00 | 3.00 | 3.60 | 3.60 | | | |
| | T 10 | - | - | 3.00 | 3.00 | 3.60 | 3.60 | | | |
| VIII TOTAL GENERAL SERVICES | G 465 | 51.62 | 66.94 | 77.90 | 87.90 | 104.00 | 101.00 | | | |
| | H 170 | 20.00 | 13.64 | 36.10 | 36.10 | 43.32 | 39.72 | | | |
| | T 635 | 71.82 | 50.58 | 114.00 | 124.00 | 147.32 | 140.72 | | | |
| GRAND TOTAL | G 105500 | 1199.35 | 19383.23 | 22100.00 | 22136.99 | 29756.62 | 20236.61 | | | |
| | H 8900 | 1135.63 | 1487.44 | 1700.00 | 1700.00 | 2200.00 | 1379.13 | | | |
| | T 111500 | 1954.91 | 20870.67 | 23800.00 | 23886.99 | 31956.62 | 21615.74 | | | |

* includes 100 for Special Employment programmes.

G = General Areas
 H = Hill Areas
 T = Total

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STATE : ASSAM

Statement GN-7

DRAFT ANNUAL PLAN 1983-84 - MNP
OUTLAY AND EXPENDITURE

(Rs. lakhs)

| Name of Pro- gramme @ | Sixth Year | 1980-81, 1981-82 Actual | Annual Plan (1982-83) | 1983-84 (Proposed) Total of which Anticipated Outlay Capital Content | Capital Expenditure | Capital Expenditure | Capital Expenditure | Capital Expenditure |
|-----------------------------|------------------------------|-----------------------------|----------------------------|---|----------------------------|------------------------------|------------------------------|------------------------|
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| Rural Electrification | G 3050 H 450 T 3500 | 965.00 55.00 1020.00 | 751.92 83.00 834.92 | 610 90 700 | 610 90.00 700.00 | 1235.00 126.00 1361.00 | 1235.00 126.00 1361.00 | |
| Rural Roads | G 2600 H 1000 T 3600 | 372.93 168.19 541.12 | 368.96 135.41 504.37 | 420 180 600 | 420.00 180.00 600.00 | 500.00 252.00 752.00 | 500.00 252.00 752.00 | |
| Elementary Education: | | | | | | | | |
| (a) Elementary Education. | G 4121 H — T — | 990.45 — — | 695.00 — — | 651.50 — — | 668.50 — — | 1148.45 — — | 58.95 — — | |
| (excluding Middle) | | | | | | | | |
| (b) Elementary Education. | G 590 H — T — | 142.72 — — | 135.05 — — | 123.00 — — | 123.00 — — | 233.50 — — | | |
| Total Elementary Education. | G 4711 H 289 T 5000 | 1133.17 43.44 1176.61 | 830.05 59.70 889.75 | 774.50 55.50 830 | 791.50 55.50 847.00 | 1381.95 77.70 1459.65 | 469.95 7.00 476.95 | |
| Adult Education. | G 221 H 29 T 250 | 33.34 1.84 35.18 | 53.59 7.00 60.59 | 32 8 40 | 32.00 8.00 40.00 | 75.60 11.20 86.80 | | |
| Rural Health | G 1081 H 119 T 1200 | 249.02 28.87 277.89 | 211.89 21.57 233.46 | 264 22 286 | 267.35 22.00 289.35 | 347.50 30.80 378.30 | 261.00 22.00 283.00 | |
| Rural Water Supply | G 2680.00 H 320 T 3000 | 450.00 62.98 512.98 | 536.34 87.26 623.60 | 740 70 810 | 740.00 70.00 810.00 | 962.00 98.00 1060.00 | 10.00 4.00 14.00 | |
| Rural Housing | G 1000 H — T 1000 | 35.00 — 35.00 | 69.00 — 69.00 | 150 — 150 | 130.95 — 130.95 | 195.00 — 195.00 | | |

Kontd..2

-49-

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|---|--------------|----------------|----------------|----------------|----------------|----------------|---------------|---|
| Environmental Improvement of Slums | G | 75 | - | 10 | 10.00 | 10.00 | 20.00 | 20.00 | |
| | H | - | - | - | - | - | - | - | |
| | T | 75 | - | 10 | 10.00 | 10.00 | 20.00 | 20.00 | |
| <u>Nutrition</u> | | | | | | | | | |
| (i) Programmes under Social Welfare Deptt. | G | 134 | 22.64 | 34.00 | 47.25 | 47.25 | 62.00 | - | |
| | H | 18 | 0.46 | 1.90 | 3.50 | 3.50 | 4.90 | - | |
| | T | 202 | 23.10 | 35.90 | 50.75 | 50.75 | 66.90 | - | |
| (ii) Programmes under P&UD. Deptt. | G | 51 | 7.50 | 7.50 | 7.50 | 7.50 | 50.37 | - | |
| | H | 17 | 2.00 | 2.50 | 3.75 | 3.75 | 5.25 | - | |
| | T | 68 | 19.50 | 10.00 | 11.25 | 11.25 | 55.60 | - | |
| Sub-total: (Nutrition) | G | 235 | 30.14 | 41.50 | 54.75 | 54.75 | 112.37 | - | |
| | H | 35 | 2.46 | 4.40 | 7.25 | 7.25 | 10.15 | - | |
| | T | 270 | 32.60 | 45.90 | 62.00 | 62.00 | 122.52 | - | |
| Grand Total: | G | <u>15653</u> | <u>3258.60</u> | <u>2873.25</u> | <u>3055.25</u> | <u>3056.55</u> | <u>4829.42</u> | <u>2495</u> | |
| | H | <u>2242</u> | <u>362.73</u> | <u>398.34</u> | <u>432.75</u> | <u>432.75</u> | <u>605.85</u> | <u>411.0</u> | |
| | T | <u>17895</u> | <u>3631.33</u> | <u>3271.59</u> | <u>3430.00</u> | <u>3439.30</u> | <u>5435.27</u> | <u>2906.6</u> | |

© Scheme/Project wise details are to be given in the respective Sectoral Plans of General and Hill Areas.

STATEMENT GN-3

State/Assam

G - General Areas

H - Hill Areas

T - Total

DRAFT ANNUAL PLAN 1983-84 - TARGETS OF PRODUCTION

IN PHYSICAL QUANTITIES.

| Sl.No. | Item | Unit | First Five Year Plan | | Achievement. | Target | Anti Achievement. | 1983-84 Target |
|--------|------|------|----------------------|---------|--------------|--------|-------------------|-------------------|
| | | | 1971-72 | 1980-81 | | | | |
| | | | 1979-80 | 1981-85 | | | | |
| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (10) |

AGRICULTURE & ALLIED SERVICES1. Production of Food grains

| | | | | | | | | | | |
|------------|-------------|---|---------|---------|---------|---------|---------|---------|---------|---------|
| (a) Rice | 200 tonnes. | G | 2077.00 | 2950.00 | 2522.80 | 2244.00 | 2780.00 | 2780.00 | 2800.00 | 2800.00 |
| | | H | 106.05 | 320.00 | 142.65 | 170.00 | 200.00 | 200.00 | 220.00 | 220.00 |
| | | T | 2183.85 | 3170.00 | 2695.45 | 2414.00 | 2900.00 | 2980.00 | 3020.00 | 3020.00 |
| (b) Wheat | " | G | 110.00 | 200.00 | 118.83 | 116.00 | 200.00 | 150.00 | 200.00 | 200.00 |
| | | H | 1.38 | 6.50 | 1.87 | 9.00 | 9.00 | 9.00 | 9.00 | 9.00 |
| | | T | 111.38 | 206.50 | 120.20 | 117.80 | 209.00 | 159.00 | 209.00 | 209.00 |
| (c) Jawa | " | G | - | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - | - |
| (d) Barley | " | G | - | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - | - |
| (e) Maize | " | G | 10.00 | 20.00 | 13.40 | 11.60 | 30.00 | 20.00 | 30.00 | 30.00 |
| | | H | 1.00 | 20.15 | 7.55 | 10.00 | 17.50 | 17.50 | 17.50 | 17.50 |
| | | T | 11.00 | 40.15 | 20.95 | 21.60 | 47.50 | 37.50 | 47.50 | 47.50 |

Contd....

STATEMENT GN-3 CONTD.

I I - (2) - I - (3) - I - (4) - I - (5) - I - (6) - I - (7) - I - (8) - I - (9) - I - (10) - I -

| | | | | | | | | | |
|-------------------|-----------------|---|---------|---------|---------|---------|---------|---------|---------|
| (f) Other cereals | .000 tonnes, | G | 5.00 | 10.00 | 4.14 | 5.00 | 7.00 | 7.00 | 10.00 |
| | | H | 0.08 | 0.35 | 0.09 | 0.17 | 3.00 | 3.00 | 3.15 |
| | | T | 5.08 | 10.35 | 4.23 | 5.17 | 10.00 | 10.00 | 13.15 |
| (g) Pulses | " | G | 50.00 | 80.00 | 47.17 | 50.66 | 68.00 | 68.00 | 75.00 |
| | | H | 1.10 | 3.33 | 1.70 | 1.32 | 5.20 | 5.20 | 5.20 |
| | | T | 51.10 | 83.33 | 48.96 | 51.98 | 73.20 | 73.20 | 80.20 |
| TOTAL: Foodgrains | " | G | 2252.00 | 3250.00 | 2705.00 | 2427.26 | 3081.00 | 3025.00 | 3115.00 |
| | | H | 117.71 | 250.33 | 153.95 | 83.29 | 254.70 | 234.70 | 254.85 |
| | | T | 2369.71 | 3510.33 | 2858.95 | 2510.55 | 3319.70 | 3259.70 | 3369.85 |

2. Commercial Crops

| | | | | | | | | | |
|-------------------------|----------------|---|---------|---------|---------|---------|---------|---------|---------|
| (a) Cotton | " | G | 1.40 | 2.50 | 1.96 | 1.70 | 2.00 | 2.00 | 2.50 |
| | bales | H | 1.00 | 3.00 | 1.82 | 1.82 | 2.70 | 2.70 | 3.00 |
| | | T | 2.40 | 5.50 | 3.18 | 3.52 | 4.70 | 4.70 | 5.50 |
| (b) Jute | " | G | 938.00 | 1250.00 | 961.30 | 1000.00 | 1050.00 | 1050.00 | 1100.00 |
| | | H | 23.00 | 36.55 | 23.18 | 26.90 | 37.50 | 37.50 | 38.00 |
| | | T | 961.00 | 1286.55 | 984.56 | 1026.90 | 1087.50 | 1087.50 | 1138.00 |
| (c) Sugar Cane | 7500 tonnes | G | 1750.00 | 2500.00 | 1725.20 | 3000.00 | 3000.00 | 3000.00 | 3200.00 |
| | | H | 152.77 | 373.10 | 161.51 | 254.00 | 300.00 | 300.00 | 350.00 |
| | | T | 1902.77 | 2873.10 | 1884.71 | 3254.00 | 3300.00 | 3300.00 | 3550.00 |
| (d) Oil seeds | " | G | - | - | - | - | - | - | - |
| (i) Major oil seeds. | | H | 6.69 | 11.28 | 7.68 | 8.36 | 10.80 | 9.95 | 12.03 |
| | | T | 6.69 | 11.28 | 7.68 | 8.36 | 10.80 | 9.95 | 12.03 |
| (ii) Groundnut | " | G | - | - | 0.50 | 1.00 | 1.00 | 5.00 | |
| | | H | - | 0.05 | - | 0.02 | 0.04 | 0.04 | 0.05 |
| | | T | - | 0.05 | - | 0.52 | 1.04 | 1.04 | 5.05 |
| (iii) Castorseed | " | G | 0.80 | 1.50 | 0.89 | 1.10 | 1.50 | 1.50 | 2.00 |
| | | H | 0.15 | 0.45 | 0.18 | 0.27 | 0.40 | 0.35 | 0.40 |

STATEMENT GN-3 CONTD.

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
|--|-----|-----|-----|-----|-----|-----|-----|-----|------|
|--|-----|-----|-----|-----|-----|-----|-----|-----|------|

(iv) Sapseed and Mastered. " G 90.00 130.00 100.37 102.68 150.00 150.00 160.00
 H 5.43 8.00 6.22 6.75 8.28 8.00 9.50
 T 95.43 138.80 106.69 109.43 158.28 158.00 169.50

(v) Linseed " G 2.17 10.00 2.61 3.00 4.00 4.00 6.00
 H 0.03 0.08 0.03 0.05 0.08 0.06 0.08
 T 2.20 10.08 2.64 3.05 4.08 4.06 6.08

(vi) *Sesameum* " G 5.60 12.00 5.96 6.00 X'00 X'00 10.00
 H 1.03 1.90 1.15 1.27 2.00 2.50 2.00
 T 6.63 11.90 7.11 7.27 9.00 8.50 12.00
 2. Other → NIL

(3) Chemical Fertilizers:

(a) Nitrogenous (N) " G 7.00 20.00 7.00 8.00 10.00 10.00 12.00
 H 0.09 0.28 0.18 0.18 0.25 0.20 0.25
 T 7.09 20.28 7.18 8.18 10.25 10.20 12.25

(b) Phosphatic (P) " G 3.00 10.00 1.50 2.00 5.00 3.00 6.00
 H 0.02 0.14 0.05 0.07 0.10 0.08 0.11
 T 3.02 10.14 1.55 2.07 5.10 3.08 6.11

(c) Potasic (K) " G 3.00 10.00 1.50 1.50 5.00 2.00 6.00
 H 0.02 0.14 0.05 0.07 0.10 0.08 0.11
 T 3.02 10.14 1.55 1.57 5.10 2.08 6.11

TOTAL : (NPK) " G 13.00 40.00 10.00 11.50 20.00 15.00 24.00
 H 0.13 0.56 0.23 0.52 0.45 0.36 0.47
 T 13.13 40.56 10.23 11.82 20.45 15.36 24.47

4. Plant protection: " G 0.045 0.030 0.045 0.050 0.600 0.600 0.800
 H 0.004 0.012 0.004 0.005 0.007 0.006 0.008
 T 0.049 0.042 0.049 0.055 0.607 0.606 0.808

STATEMENT IN-5 CONTD.

(1) (2) (3) (4) (5) (6) (7) (8) (9) (10)

5. Area under distribution of:

| | | | | | | | | | | |
|-----------------|---|---|------------|----------|--------|---------|---------|---------|---------|--------|
| (a) Fertilizers | " | G | 1000 Hect. | G 110.00 | 400.00 | 110.00 | 200.00 | 250.00 | 250.00 | 400.00 |
| | | H | | 1.45 | 4.50 | 1.80 | 2.50 | 3.71 | 3.00 | 4.00 |
| | | T | | 111.45 | 404.50 | 111.80 | 202.00 | 253.71 | 253.00 | 404.00 |
| (b) Pesticides | " | G | 900.00 | 1500.00 | 400.00 | 1200.00 | 1250.00 | 1250.00 | 1400.00 | |
| | | H | 4.12 | 15.60 | 5.17 | 10.60 | 16.20 | 12.00 | 16.00 | |
| | | T | 904.12 | 1515.60 | 405.17 | 1210.60 | 1266.20 | 1262.00 | 1416.00 | |

5. HIGH YIELDING VARIETIES

| | | | | | | | | | | |
|---------------------------|---|---|--------|---------|--------|--------|---------|---------|---------|--|
| Total (area) Area under " | | G | - | - | - | - | - | - | - | |
| HYV crops. | | H | - | - | - | - | - | - | - | |
| | | T | - | - | - | - | - | - | - | |
| (a) Rice area under | " | G | 350.00 | 1450.00 | 549.00 | 850.00 | 1050.00 | 1350.00 | 1250.00 | |
| HYV crop. | | H | 25.49 | 49.99 | 26.00 | 29.65 | 73.00 | 35.00 | 40.00 | |
| | | T | 375.49 | 1450.00 | 575.00 | 879.65 | 1123.00 | 1085.00 | 1290.00 | |
| (b) Wheat -do- | " | G | 85.00 | 150.00 | 103.00 | 102.00 | 150.00 | 150.00 | 175.00 | |
| | | H | 1.30 | 4.00 | 1.80 | 2.70 | 4.50 | 4.50 | 5.00 | |
| | | T | 86.30 | 154.00 | 104.80 | 102.70 | 154.50 | 154.50 | 180.00 | |
| (c) Jowar -do- | " | G | - | - | - | - | - | - | - | |
| | | H | - | - | - | - | - | - | - | |
| | | T | - | - | - | - | - | - | - | |
| (d) bajra -do- | " | G | - | - | - | - | - | - | - | |
| | | H | - | - | - | - | - | - | - | |
| | | T | - | - | - | - | - | - | - | |
| (e) Maize -do- | " | G | 5.00 | 7.00 | 8.00 | 10.00 | 20.00 | 20.00 | 30.00 | |
| | | H | 1.00 | 5.00 | 2.25 | 5.00 | 5.00 | 3.50 | 5.00 | |
| | | T | 6.00 | 12.00 | 10.25 | 15.00 | 25.00 | 23.50 | 35.00 | |

STATEMENT GN-3 CONTD.

(1) (2) (3) (4) (5) (6) (7) (8) (9) (10)

| TOTAL | TONS | G | 440.00 | 1607.00 | 660.00 | 962.00 | 1220.00 | 1220.00 | 1455.00 |
|-------|------|---|--------|---------|--------|--------|---------|---------|---------|
| | | H | 28.50 | 68.00 | 30.05 | 35.35 | 2.50 | 45.00 | 50.00 |
| | | T | 468.50 | 1655.00 | 690.05 | 997.35 | 1302.50 | 1263.00 | 1505.00 |

| 6. Soil Conservation Area covered. (cumulative) | '000 hect. | G | 9450 | 9521 | 12712 | 15978 | 15216 | 15216 | 17310 |
|---|------------|---|-------|-------|-------|-------|-------|-------|-------|
| | | H | 5288 | 8579 | 5627 | 6475 | 7053 | 7053 | 8247 |
| | | T | 14738 | 18100 | 18339 | 22453 | 22269 | 22269 | 25557 |

7. Irrigation & Flood Control:

(a) Minor Irrigation

| (i) Ground Water | " | G | 20.00 | 63.00 | 23.00 | 28.90 | 34.57 | 34.57 | 41.57 |
|------------------|---|---|-------|-------|-------|-------|-------|-------|-------|
| | | H | - | 1.10 | 0.02 | 0.05 | 0.06 | 0.06 | 0.10 |
| | | T | 20.00 | 64.10 | 25.02 | 28.95 | 34.63 | 34.63 | 41.67 |

| (ii) Surface | " | G | 250.70 | 514.70 | 257.70 | 260.70 | 274.70 | 274.70 | 290.70 |
|--------------|---|---|--------|--------|--------|--------|--------|--------|--------|
| | | H | 10.84 | 15.24 | 0.95 | 1.10 | 0.94 | 0.94 | 0.80 |
| | | T | 261.54 | 529.94 | 258.65 | 261.80 | 275.64 | 275.64 | 291.50 |

| TOTAL | " | G | 270.70 | 577.70 | 280.70 | 289.60 | 309.27 | 309.27 | 332.27 |
|-------|---|---|--------|--------|--------|--------|--------|--------|--------|
| | | H | 10.84 | 16.34 | 0.97 | 1.15 | 1.00 | 1.00 | 0.90 |
| | | T | 281.54 | 594.04 | 292.51 | 301.59 | 321.11 | 321.11 | 344.01 |

(b) Minor & Medium
Irrigation :

| (i) Potential Created | " | G | 88.82 | 183.82 | 99.22 | 110.83 | 125.48 | 125.48 | 140.48 |
|-----------------------|---|---|-------|--------|--------|--------|--------|--------|--------|
| | | H | 5.50 | 9.00 | 1.20 | 1.20 | 1.00 | 1.00 | 1.00 |
| | | T | 94.32 | 192.82 | 100.42 | 112.03 | 126.48 | 126.48 | 141.48 |

| (ii) Utilisation | " | G | 49.00 | 100.00 | 64.00 | 72.00 | 80.00 | 80.00 | 90.00 |
|------------------|---|---|-------|--------|-------|-------|-------|-------|-------|
| | | H | 2.20 | 6.10 | 0.80 | 0.80 | 0.80 | 0.80 | 0.80 |
| | | T | 51.20 | 106.10 | 64.80 | 72.80 | 80.80 | 80.80 | 90.80 |

STATEMENT GN-3 CONTD.

| | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) | (10) |
|--|----------------------------|--------------------------------|---------------------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|------|
| (c) Flood Control Area Provided with protection. | '000 hect. (cumulative) | G 167.00 H 6.00 T 173.00 | 28.00 (cumulative) 1.50 3.54 | 3.30 0.24 5.02 | 4.00 0.22 4.35 | 4.10 0.25 4.35 | 1.10 0.25 1.35 | 8.50 0.25 8.75 | |
| | | | | | | | | | |
| | | | | | | | | | |

8. Croped Area:

| | | | | | | | | | |
|-----------|---|---|---|---|---|---|---|---|---|
| (a) Net | " | G | | | | | | | |
| | | H | - | - | - | - | - | - | |
| | | T | | | | | | | |
| (b) Gross | " | G | | | | | | | |
| | | H | - | - | - | = | = | = | - |
| | | T | | | | | | | |

9. Agricultural marketing:

| | | | | | | | | | |
|--|----------------------|---|--|--|--|--|--|--|--|
| (a) Total No. of Markets at Mandi level. | Nos. (cumulative) | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |
| (b) Regulated markets. | Nos. " | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |
| (c) Sub market yards. | No. " | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |
| (d) Sub-market yards developed. | Nos. " | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

STATEMENT ON 3 CONTD.

(1) (2) (3) (4) (5) (6) (7) (8) (9) (10)

(10) Storage :
owned capacity with

| | | | | | | | | | |
|--------------------|--------------|---|-------|--------|-------|-------|--------|--------|--------|
| (i) State Warehou- | '000 tonnes | G | 78.05 | 146.93 | 80.93 | 86.65 | 106.53 | 103.76 | 112.13 |
| sing Corpn. | (cumulative) | H | - | - | - | - | - | - | - |
| | | T | 76.03 | 146.93 | 80.93 | 86.65 | 106.53 | 103.76 | 112.13 |

(ii) Co-operative

"

G

H

T

(iii) State Govt.

"

G

H

T

(11) Animal Husbandry and
Dairy Products.

| | | | | | | | | | |
|----------|-------------|---|--------|--------|--------|--------|--------|--------|--------|
| (i) Milk | '000 tonnes | G | 460.00 | 560.00 | 480.00 | 500.00 | 520.00 | 520.00 | 540.00 |
| | | H | 18.27 | 21.43 | 19.88 | 29.56 | 20.56 | 20.56 | 21.43 |
| | | T | 478.27 | 581.43 | 490.88 | 520.56 | 540.56 | 540.56 | 561.43 |

| | | | | | | | | | |
|-----------|---------|---|--------|--------|--------|--------|--------|--------|--------|
| (ii) Eggs | Million | G | 271.00 | 510.00 | 300.00 | 345.00 | 400.00 | 400.00 | 455.00 |
| | | H | 11.50 | 17.07 | 11.85 | 13.07 | 14.36 | 14.36 | 17.07 |
| | | T | 282.60 | 527.07 | 311.85 | 352.07 | 414.36 | 414.36 | 472.07 |

(iii) Wool

Lakh
Kgs.

G

H

T

(12) Animal Husbandry
Programmes:

| | | | | | | | | | |
|---------------------|--------------|---|---|---|---|---|---|---|---|
| (i) I.C.D. Projects | Nos. | G | 6 | 7 | 6 | 7 | 7 | 7 | 7 |
| | (cumulative) | H | - | 1 | 1 | 1 | 1 | 1 | 1 |
| | | T | 6 | 8 | 7 | 8 | 8 | 8 | 8 |

Statement GV-1 Contd.

| Head/Sub-head of Development. | Sixth Five Year Plan (1980-85) Approved outlay. | 1980-81 Actual Expenditure | 1981-82 Actual Expenditure | 1982-83 Proposed outlay | Anticipated expenditure | 1983-84 Proposed outlay | of which Capital Content |
|--|---|--|--|--|--|--|--|
| | (1) | (2) | (3) | (4) | (5) | (6) | (7) |
| 2. Public Works | G 315 H 150 T 475 | 41.59 20.00 61.58 | 45.94 13.64 59.58 | 56.90 33.10 90.00 | 66.90 33.10 100.00 | 80.00 39.72 119.72 | 80.00 39.72 119.72 |
| 3. Others -Grants in aid to non-official voluntary Welfare Organisation in Hill Areas. | G - H 10 T 10 | - - | - - | - 3.00 3.00 | - 3.00 3.00 | - 3.60 3.60 | - - |
| VIII TOTAL GENERAL SERVICES | G 465 H 170 T 635 | 51.62 20.00 71.82 | 66.94 13.64 30.58 | 77.90 36.10 114.00 | 87.90 36.10 124.00 | 104.00 43.32 147.32 | 101.00 39.72 140.72 |
| <u>GRAND TOTAL</u> | G <u>105500</u> H <u>8900</u> T <u>111500</u> | <u>1199.35</u> <u>1135.63</u> <u>1954.91</u> | <u>19383.23</u> <u>1487.44</u> <u>20870.67</u> | <u>22100.00</u> <u>1700.00</u> <u>23800.00</u> | <u>22136.99</u> <u>1700.00</u> <u>23886.99</u> | <u>29756.62</u> <u>2200.00</u> <u>31956.62</u> | <u>20236.61</u> <u>1379.13</u> <u>21615.74</u> |

* includes 100 for Special Employment programmes.

STATEMENT GN. 3 CONTD.

(1) Nos. (2) Nos. (3) Nos. (4) Nos. (5) Nos. (6) Nos. (7) Nos. (8) Nos. (9) Nos. (10) Nos.

(x) Vety. Nos. G 205 293 213 225 230 230 240
Dispensaries. (cumulative) H 18 18 18 18 18 18 18 18
T 223 311 281 243 248 248 258

(xi) Vety. Nos. G 199 620 233 285 303 303 343
Stockman H - - - - - - -
Centres. T 199 620 233 285 303 303 343

(13) Dairy Programme:

(i) Fluid Milk Nos. G 10 25 13 14 - - 15
Plants (including H - - - - - - -
composite and feeder/ T 10 25 13 14 - - 15
balancing Milk Plants)
in operation.

(ii) Milk Products Nos. G - 1 - 1 - - -
factories including H 1 1 1 1 1 1 1 1
creameries in T 1 2 1 2 1 1 1 1
operation.

(iii) Dairy Coop- Nos. G - 3 2 3 - - -
erative Unions. H - - - - - - -
T - 3 2 3 - - -

(14) Fisheries :

(i) Fish '000
Production. tonnes
(cumulative)

STATEMENT ON 3 CONTD.

(1) I (2) II (3) III (4) IV (5) V (6) VI (7) VII (8) VIII (9) IX (10)

| | | | | | | | | | |
|------------------------------------|-------------------------------|----|------------------------|-------|-------|-------|-------|-------|-------|
| (a) Inland | '000 tonnes (cumulative) | G | 39.25 | 50.00 | 41.08 | 42.55 | 46.00 | 46.00 | 48.00 |
| | | H | 1.40 | 3.50 | 1.63 | 2.26 | 3.00 | 3.00 | 3.50 |
| | | T | 40.65 | 53.50 | 42.71 | 44.81 | 49.00 | 49.00 | 51.50 |
| (b) Marine | " | G | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - |
| TOTAL | " | G | 39.25 | 50.00 | 41.08 | 42.55 | 46.00 | 46.00 | 48.00 |
| | | H | 1.40 | 3.50 | 1.63 | 2.26 | 3.00 | 3.00 | 3.50 |
| | | T | 40.65 | 53.50 | 42.71 | 44.81 | 49.00 | 49.00 | 51.50 |
| (ii) Mechanised boats | Nos ^t (cumulative) | G | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - |
| (iii) Deep Sea Fishing Vessels. | " | G | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - |
| <u>(iv) Fish Seed Products:</u> | | | | | | | | | |
| (a) Fry | Million (cumulative) | G | 8.70 | 30.00 | 9.03 | 12.02 | 20.00 | 20.00 | 25.00 |
| | | H | 0.20 | 2.00 | 0.33 | 1.00 | 2.00 | 2.00 | 3.00 |
| | | T | 8.90 | 32.00 | 9.36 | 13.02 | 22.00 | 22.00 | 28.00 |
| (b) Fingerlings | " | G | Shown against item (a) | | - | - | - | - | - |
| | | H | 0.14 | 0.85 | 0.13 | 0.55 | 0.60 | 0.60 | 1.00 |
| | | T | - | - | - | - | - | - | - |
| Total fish Production | | T. | 9.04 | 32.85 | 9.49 | 13.57 | 22.60 | 22.60 | 29.00 |

| | | 75 | 76 | 77 | 78 | 79 | 80 | 81 |
|---|------------|----------|---------|----------|----------|----------|----------|-----------------|
| | Nos.Cums1. | G | H | I | J | K | L | M |
| v(a) Fish Seed Farms, | | | | | | | | |
| (i) | | G 75 | H 6 | I 11 | J 6 | K 7 | L 9 | M 10 |
| (ii) | | G 81 | H 54 | I 81 | J 85 | K 89 | L 89 | M 91 |
| (b) Nursery area. | Hac. " | G 71.00 | H 74.00 | I 71.00 | J 73.20 | K 74.00 | L 74.00 | M 74.00 |
| | | H 3.40 | H 6.00 | I 3.40 | J 5.50 | K 6.00 | L 6.00 | M 7.00 |
| | | T 74.40 | B0.00 | T 74.40 | T 77.70 | S0.00 | S0.00 | S1.00 |
| 15. Forestry : | | | | | | | | |
| (a) Plantation of quick growing specise | '000 Hac. | G 6.894 | H - | I 14.76 | J 9.425 | K 10.475 | L 11.605 | M 11.605 12.565 |
| | | H - | - | - | - | - | - | - |
| | | T 6.894 | 14.76 | 9.425 | 10.475 | 11.605 | 11.605 | 12.565 |
| (b) Economic & Commercial Plantations. | '000 Hac. | G 33.717 | H - | I 53.314 | J 38.753 | K 44.233 | L 49.621 | M 49.621 52.876 |
| | | H - | - | - | - | - | - | - |
| | | T 33.717 | 53.314 | 38.753 | 44.233 | 49.621 | 49.621 | 52.876 |
| (c) Farm Forestry | '000 Hac. | G 2.323 | H - | I 13.09 | J 4.49 | K 6.64 | L 8.79 | M 8.79 11.39 |
| | | H - | - | - | - | - | - | - |
| | | T 2.323 | 13.09 | 4.49 | 6.64 | 8.79 | 8.79 | 11.39 |
| (d) Communications : | | | | | | | | |
| i) New Roads. | Kms. | G 0.113 | H - | I 0.02 | J 0.255 | K 0.017 | L 0.94 | M 0.94 0.10 |
| | | H - | - | - | - | - | - | - |
| | | T 0.113 | 0.02 | 0.255 | 0.017 | 0.94 | 0.94 | 0.10 |
| ii) Improvement of existing Roads. | Kms. | G 0.927 | H - | I 0.15 | J 0.63 | K 0.165 | L 0.286 | M 0.286 0.30 |
| | | H - | - | - | - | - | - | - |
| | | T 0.927 | 0.15 | 0.63 | 0.165 | 0.286 | 0.286 | 0.30 |

Contd. . . .

1 2 3 4 5 6 7 8 9 10

16. Co-operation.

| | | Rs.Crores. | G | 1.50 | 14.50 | 1.63 | 1.71 | 4.50 | 4.50 | 5.00 |
|---|------------|------------|-------|-------|-------|-------|-------|-------|-------|------|
| | | | H | 0.03 | 0.50 | 0.10 | 0.04 | 0.50 | 0.40 | 0.50 |
| | | | T | 1.53 | 15.00 | 1.73 | 1.75 | 5.00 | 4.90 | 5.50 |
| (a) Short term loans | " " | G | 0.67 | 16.80 | 0.75 | 0.83 | 3.20 | 3.20 | 3.50 | 3 |
| | | H | - | 0.20 | - | - | 0.20 | 0.15 | 0.20 | 2 |
| | | T | 0.67 | 17.00 | 0.75 | 0.83 | 3.40 | 3.35 | 3.70 | 1 |
| (b) Medium term loans. | " " | G | 0.20 | 22.00 | 0.34 | 1.12 | 5.00 | 4.00 | 5.00 | 5 |
| | | H | - | - | - | - | - | - | - | 4 |
| | | T | 0.20 | 22.00 | 0.34 | 1.12 | 5.00 | 4.00 | 5.00 | 3 |
| (c) Long term loans. | " " | G | 0.60 | 5.00 | 0.897 | 0.55 | 2.00 | 2.00 | 2.50 | 2 |
| | | H | - | - | - | - | - | - | - | 1 |
| | | T | 0.60 | 5.00 | 0.897 | 0.55 | 2.00 | 2.00 | 2.50 | 0 |
| (d) Retail Sale of fertilisers. | " " | G | 6.00 | 57.00 | 14.67 | 18.81 | 32.00 | 32.00 | 35.00 | 5 |
| | | H | 0.80 | 3.00 | 2.01 | 2.34 | 3.00 | 2.50 | 3.00 | 4 |
| | | T | 6.80 | 60.00 | 16.68 | 21.15 | 35.00 | 34.50 | 38.00 | 3 |
| (e) Agricultural Products marketed. | " " | G | 9.50 | 35.00 | 18.55 | 19.00 | 25.00 | 25.00 | 28.00 | 2 |
| | | H | 0.90 | 1.50 | 1.30 | 1.46 | 1.40 | 1.40 | 1.50 | 1 |
| | | T | 10.40 | 36.50 | 19.85 | 20.46 | 26.40 | 26.40 | 29.50 | 0 |
| (f) Retail sale of consumer goods by urban consumer Co-operatives. | " " | G | 22.50 | 58.00 | 32.11 | 35.00 | 45.00 | 45.00 | 45.00 | 5 |
| | | H | 0.90 | 1.50 | 1.30 | 1.46 | 1.40 | 1.40 | 1.50 | 4 |
| | | T | 23.40 | 59.50 | 33.41 | 36.46 | 46.40 | 46.40 | 46.50 | 3 |
| (g) Retail sale of consumer goods through Co-operatives in rural areas. | Rs.Crores | G | 0.50 | 3.00 | 0.51 | 1.13 | 1.70 | 1.70 | 1.70 | 2 |
| | | H | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 1 |
| | | T | 0.51 | 3.01 | 0.52 | 1.14 | 1.71 | 1.71 | 1.71 | 0 |
| (h) Co-operative Storage. | Lakh tones | G | 0.50 | 3 | 0.51 | 1.13 | 1.70 | 1.70 | 1.70 | 1 |
| | | H | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0.01 | 0 |
| | | T | 0.51 | 3.01 | 0.52 | 1.14 | 1.71 | 1.71 | 1.71 | 0 |

Contd. . . .

1 2 3 4 5 6 7 8 9 10

i) Processing Units :

| | | | | | | | | |
|---------------|--------------------|------|-----|----|----|----|----|----|
| i) Organised | No.Cum- ulative | G 53 | 102 | 55 | 59 | 70 | 70 | 80 |
| | | H - | 13 | 10 | 10 | 10 | 10 | 12 |
| | | T 53 | 115 | 65 | 69 | 80 | 80 | 92 |
| ii) Installed | " " | G 43 | 192 | 44 | 45 | 65 | 65 | 70 |
| | | H - | 12 | 4 | 8 | 9 | 9 | 11 |
| | | T 43 | 114 | 48 | 53 | 74 | 74 | 81 |

SPECIAL PROGRAMMES OF RURAL DEVELOPMENT

I. IRDP including SFDA

| | | | | | | | | |
|---|---|------|----------|--------|--------|--------|--------|--------|
| i) Beneficiaries Iden- tified Nos. | G | 2000 | 1,10,000 | 20,285 | 22,171 | 80,400 | 80,400 | 95,000 |
| | H | - | - | - | - | - | - | - |
| | T | 2000 | 1,10,000 | 20,285 | 22,171 | 80,400 | 80,400 | 95,000 |
| ii) Beneficiaries assis- ted. " | G | 2000 | 1,10,000 | 20,285 | 22,171 | 80,400 | 80,400 | 95,000 |
| | H | - | - | - | - | - | - | - |
| | T | 2000 | 1,10,000 | 20,285 | 22,171 | 80,400 | 80,400 | 95,000 |
| iii) Scheduled Caste/ Scheduled Tribes beneficiaries Nos. | G | | | | | | | |
| | H | | | | | | | |
| | T | | | | | | | |
| iv) Beneficiaries assis- ted under ISB (Indu- stries Services and Business. Nos. | G | | | | | | | |
| | H | | | | | | | |
| | T | | | | | | | |
| v) Youth trained/being trained under TRYSEM Nos. | G | | | | | | | |
| | H | | | | | | | |
| | T | | | | | | | |

Contd. . . .

1 1 - - 2 - - 3 - - 4 - - 5 - - 6 - - 7 - - 8 - - 9 - - 10 - -

v1) Youth Self-employed Nos.

G

H

T

II. N R E P

i) Employment generated Lakh Man-days G 134 H 134 T 134 134 134 134

ii) Details of physical assets created (with descriptive notes). " " G H T

V. Land Reforms :

I. Ceiling surplus land

| | | | | | | | | | |
|--------------------------|--------------|------------|-----------|---------|---------|-----------|-----------|-----------|---|
| a) Area declared surplus | Hact. Cumul. | G 2,29,608 | 77,244.11 | 3296.08 | 1619.00 | 35,329.03 | 35,329.03 | 37,000.00 | 1 |
| | | H - | - | - | - | - | - | - | |
| | | T 2,29,608 | 77,244.11 | 3296.08 | 1619.00 | 35,329.03 | 35,329.03 | 37,000.00 | |
| b) Area taken possession | " " | G 229608 | 77244.11 | 3296.08 | 1619.00 | 35329.03 | 35329.03 | 37000.00 | |
| | | H - | - | - | - | - | - | - | |
| | | T 229608 | 77244.11 | 3296.08 | 1619.00 | 35329.03 | 35329.03 | 37000.00 | |
| c) Area allotted | Hact. Cumul. | G 124828 | 75200.26 | 1272.23 | 1599.00 | 35329.03 | 35329.03 | 37000.00 | |
| | | H - | - | - | - | - | - | - | |
| | | T 124828 | 75200.26 | 1272.23 | 1599.00 | 35329.03 | 35329.03 | 37000.00 | |

Contd. . . .

1 2 3 4 5 6 7 8 9 10

d) Area covered by litigation in Revenue Courts and in Civil Courts. Hec.Cuml. G 30,760
H - T 30,760

e) Beneficiaries No. G 245961 N.A. 2208 19,953 N.A. N.A. -
H - T 245961 N.A. 2208 19,953 N.A. N.A. -

2. Consolidation of holdings.

| Area Consolidated | Hect.Cuml. | G | H | T | - | - | - | - | - |
|-------------------|------------|---|---|---|---|---|---|---|---|
| | | - | - | 2 | - | - | - | - | - |
| | | | | | - | - | - | - | - |
| | | | | 2 | - | - | - | - | - |

POWER :

| i) Installed capacity M.W.Cu- MWh | G | 534.5 | 221.5 | 312.5 | 349.5 | 349.5 | 349.5 |
|--|---|--------|---------|--------|--------|---------|---------|
| | H | 2 | = | = | 2 | 2 | 2 |
| | T | 161.5 | 536.5 | 221.5 | 312.5 | 351.5 | 351.5 |
| ii) Electricity Generation. KWH (MU) | G | 1828 | 446 | 685 | 1385 | 1127 | 1584 |
| | H | - | - | - | 0.2 | 0.2 | 0.5 |
| | T | 496 | 1828 | 446 | 685 | 1385.2 | 1127.2 |
| iii) Electricity sold. KWH (MV) | G | 1643 | 640 | 827 | 1312 | 1156 | - |
| | H | 8.05 | 24.00 | 9.00 | 10.00 | 15.00 | 20.00 |
| | T | 657.05 | 1667.00 | 649.00 | 837.00 | 1327.00 | 1171.00 |
| iv) Transmission lines KMS (220 K.V. and above) | G | 1285 | - | - | 70 | 70 | - |
| | H | - | - | - | - | - | - |
| | T | 257 | 1285 | - | 70 | 70 | - |

Contd. . . .

1 2 3 4 5 6 7 8 9 10

(v) Rural Electrification:

| | | | | | | | | |
|--|--------------|--------|-------|------|-------------------------------|------|------|------|
| a) Villages electrified | Nos. | G 4051 | 9601 | 5395 | 6355 | 7422 | 7422 | 8622 |
| | Cumulative.* | H 175 | 625 | 237 | 325 | 402 | 402 | 500 |
| | | T 4226 | 10226 | 5632 | 6680 | 7824 | 7824 | 9122 |
| b) Pumpsets energised by electricity. | " | G 1646 | 16646 | 1852 | 1888 | 2730 | 2730 | N.A. |
| | | H - | - | - | - | - | - | - |
| | | T 1646 | 16646 | 1852 | 1888 | 2730 | 2730 | N.A. |
| c) Tubewells energised by electricity. | " | G | | | | | | |
| | | H | | | | | | |
| | | T | | | | | | |
| | | | | | Shown against item (b) above. | | | |

VILLAGE AND SMALL INDUSTRIES

I. Small Scale Industries :

| | | | | | | | | |
|----------------------|-------------|-----------|---------|---------|---------|---------|---------|---------|
| a) Units functioning | Nos.'000 | G 4.92 | 8.75 | 5.45 | 6.72 | 6.92 | 6.92 | 7.82 |
| | Cumulative. | H 0.03 | 0.11 | 0.05 | 0.07 | 0.08 | 0.08 | 0.09 |
| | | T 4.95 | 8.86 | 5.50 | 6.79 | 7.00 | 7.00 | 7.91 |
| b) Production | Rs.lakhs. | G 1000.00 | 6652.00 | 3818.00 | 4272.00 | 4902.00 | 4902.00 | 5627.00 |
| | Cumulative. | H - | - | - | - | - | - | - |
| | | T 1000.00 | 6652.00 | 3818.00 | 4272.00 | 4902.00 | 4902.00 | 5627.00 |
| c) Persons employed. | No.'000 | G 33.79 | 59.10 | 37.026 | 41.01 | 45.75 | 46.01 | 52.00 |
| | | H 0.12 | 0.44 | 0.170 | 0.25 | 0.32 | 0.32 | 0.36 |
| | | T 33.91 | 59.54 | 37.196 | 41.26 | 46.07 | 46.33 | 52.36 |

* Should correspond to Census Villages.

Contd

1 1 2 3 4 5 6 7 8 9 10

2. Industrial Estates/Areas :

| | | | | | | | | |
|-----------------------------|------------------|---------|-------|-------|-------|-------|-------|-------|
| a) Estates/Area functioning | Nos. | G 9 | 12 | 9 | 9 | 11 | 10 | 11 |
| | Cumula- tive. | G - | - | - | - | - | - | - |
| | H - | T 9 | 12 | 9 | 9 | 11 | 10 | 11 |
| b) No. of Units. | Nos. '000 | G 0.100 | 0.150 | 0.107 | 0.120 | 0.125 | 0.125 | 0.135 |
| | Cumul- ative | G - | - | - | - | - | - | - |
| | H - | T 0.100 | 0.150 | 0.107 | 0.120 | 0.125 | 0.125 | 0.135 |
| c) Production | Rs. lakhs | G - | - | - | - | - | - | - |
| | Cumula- tive. | G - | - | - | - | - | - | - |
| | H - | T - | - | - | - | - | - | - |
| d) Employment | Nos. '000 | G 1.26 | 2.00 | 1.36 | 1.60 | 1.70 | 1.70 | 1.85 |
| | Cumula- tive. | G - | - | - | - | - | - | - |
| | H - | T 1.26 | 2.00 | 1.36 | 1.60 | 1.70 | 1.70 | 1.85 |

3. Handloom Industry :

| | | | | | | | | |
|---------------|---------------------------|--------|-------|------|------|------|------|------|
| a) Production | M Metres Cu- mulative. | G 2.66 | 3.40 | 3.00 | 3.10 | 3.20 | 3.20 | 3.30 |
| | | H 1.84 | 2.02 | 1.91 | 1.88 | 1.99 | 1.99 | 2.00 |
| | | T 3.84 | 5.42 | 4.91 | 4.98 | 5.19 | 5.19 | 5.30 |
| b) Employment | Nos. '000 | G 1.80 | 10.00 | 1.70 | 2.60 | 4.60 | 4.60 | 7.00 |
| | Cumulative. | H - | - | - | - | - | - | - |
| | T 1.80 | 10.00 | 1.70 | 2.60 | 4.60 | 4.60 | 7.00 | |

4. Powerloom Industry :

| | | | | | | | | |
|---------------|---------------------------|--------|------|------|------|------|------|------|
| a) Production | M Metres Cum- ulative. | G 0.10 | 0.60 | 0.20 | 0.25 | 0.30 | 0.30 | 0.40 |
| | | H - | - | - | - | - | - | - |
| | | T 0.10 | 0.60 | 0.20 | 0.25 | 0.30 | 0.30 | 0.40 |

Contd.

1 2 3 4 5 6 7 8 9 10

| | | | | | | | | | |
|----------------|-------------|---|------|------|------|------|------|------|------|
| b) Employment. | No. '000 | G | 0.08 | 0.29 | 0.25 | 0.26 | 0.27 | 0.27 | 0.28 |
| | Cumulative. | H | - | - | - | - | - | - | - |
| | | T | 0.08 | 0.29 | 0.25 | 0.26 | 0.27 | 0.27 | 0.28 |

5. Sericulture

| | | | | | | | | | |
|----------------------------|-------------|---|------|-------|-------|--------|-------|-------|-------|
| i) Production of raw-silk. | '000 Kgs. | G | 1.50 | 2.70 | 1.512 | 1.668 | 2.14 | 2.14 | 2.39 |
| | Cumulative. | H | 0.50 | 81.45 | 0.41 | 75.15 | 77.80 | 77.80 | 80.95 |
| | | T | 2.00 | 84.15 | 1.922 | 76.818 | 79.94 | 79.94 | 83.34 |

| | | | | | | | | | |
|----------------|---------------|---|-------|--------|-------|-------|-------|-------|--------|
| ii) Employment | No. '000 Cum- | G | 80.00 | 95.00 | 82.00 | 83.00 | 85.00 | 85.00 | 90.00 |
| | ulative. | H | 12.66 | 15.50 | 13.50 | 12.70 | 14.50 | 14.50 | 14.65 |
| | | T | 92.66 | 110.50 | 95.50 | 95.70 | 99.50 | 99.50 | 104.65 |

6. Coir Industry

| | | | | | | | | | |
|-----------------------|--------------------------|---|---|------|---|---|---|---|------|
| i) Production of yarn | '000 tonnes (cumulative) | G | - | 5.00 | - | - | - | - | 2.00 |
| | | H | - | - | - | - | - | - | - |
| | | T | - | 5.00 | - | - | - | - | 2.00 |

| | | | | | | | | | |
|--------------------------------|-----|---|---|---|---|---|---|---|---|
| ii) Production of other items. | " " | G | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - |

Contd.

1 2 3 4 5 6 7 8 9 10

| | | | | | | | | | |
|-----------------|---------------------------|---|---|------|---|---|---|---|------|
| iii) Employment | '000 Nos. (Cumulative) | G | - | 0.10 | - | - | - | - | 0.03 |
| | | H | - | - | - | - | - | - | - |
| | | T | - | 0.10 | - | - | - | - | 0.03 |

7. Handicrafts.

| | | | | | | | | | |
|----------------|-----------------------------|---|--------|--------|--------|--------|--------|--------|--------|
| i) Production | Rs. Lakhs (Cu- mulative) | G | 309.00 | 320.00 | 310.00 | 312.00 | 314.50 | 314.50 | 317.00 |
| | | H | 3.32 | 48.00 | 4.40 | 7.50 | 12.00 | 12.00 | 14.00 |
| | | T | 312.32 | 368.00 | 314.40 | 319.50 | 326.50 | 326.50 | 331.00 |
| ii) Employment | No. '000 " | G | 7.86 | 11.96 | 8.66 | 9.49 | 10.31 | 10.31 | 11.20 |
| | | H | 0.05 | 18.50 | 1.65 | 5.00 | 8.00 | 8.00 | 9.00 |
| | | T | 7.91 | 30.46 | 10.31 | 14.49 | 18.31 | 18.31 | 20.20 |

8. Village Industries

a) Within the perview of KVIC.

| | | | | | | | | | |
|----------------|-------------|---|------|-------|---|------|-------|------|-------|
| i) Production. | Rs. lakhs " | G | - | - | - | - | - | - | - |
| | | H | 3.50 | 32.25 | - | 4.00 | 12.00 | 5.00 | 16.50 |
| | | T | | | | | | | |
| ii) Employment | No. '000 " | G | | | | | | | |
| | | H | 1.50 | 10.51 | - | 2.20 | 3.50 | 2.80 | 7.00 |
| | | T | | | | | | | |

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STATEMENT GN-3
State/Union Territory

2 - - - - 3 - - - - 4 - - - - 5 - - - - 6 - - - - 7 - - - - 8 - - - - 9 - - - - 10 - -

④ Outside the perview of K^VIC

ii) Employment No. 1000 G H T E

District Industries centres

i) No. of units assisted Nos. '000 G. - 8.50 0.34 2.811 4.43 4.43 6.50
H. - - - - - - -
T. - 8.50 0.34 2.811 4.43 4.43 6.50

iii) Financial assistance Rs. lakhs G. - 60.00 18.34 20.00 32.00 32.00 45.00
 rendered to industrial H. - - - - - - -
 units. T. - 60.00 18.34 20.00 32.00 32.00 45.00

TRANSPORT AND COMMUNICATION

roads.

i) State Highways

| | | | | | | | | |
|-------------|----------------------|---------|------|------|------|------|------|------|
| a) Surfaced | Km(0umula- tive.) | G. 1232 | 1324 | 1277 | 1297 | 1313 | 1313 | 1352 |
| | H. 39 | 39 | 39 | 39 | 39 | - | - | - |
| | T. 1271 | 1363 | 1316 | 1336 | 1313 | 1313 | 1313 | 1353 |

Contd....

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| b) Unsurfaced | | Kn(cumulative) | G. 533 | 441 | 488 | 468 | 452 | 452 | 412 |
|-----------------------------------|---|----------------|---------|------|------|------|------|------|------|
| | | | H. 59 | 59 | 59 | 59 | - | - | - |
| | | | T. 592 | 500 | 547 | 527 | 452 | 452 | 412 |
| c) Total | " | " | G. 1765 | 1765 | 1765 | 1765 | 1765 | 1765 | 1765 |
| | | | H. 98 | 98 | 98 | 98 | - | - | - |
| | | | T. 1863 | 1863 | 1863 | 1863 | 1765 | 1765 | 1765 |
| ii) Major District Roads | | | | | | | | | |
| a) Surfaced | " | " | G. 1223 | 1383 | 1263 | 1300 | 1350 | 1350 | 1410 |
| | | | H. 141 | 188 | 143 | 154 | 164 | 164 | 174 |
| | | | T. 1364 | 1571 | 1416 | 1454 | 1514 | 1514 | 1584 |
| b) Unsurfaced | " | " | G. 3783 | 3623 | 3733 | 3706 | 3656 | 3656 | 3596 |
| | | | H. 146 | 201 | 164 | 195 | 220 | 220 | 250 |
| | | | T. 3929 | 3824 | 3902 | 3901 | 3876 | 3876 | 3846 |
| c) Total | " | " | G. 5006 | 5006 | 5006 | 5006 | 5006 | 5006 | 5006 |
| | | | H. 287 | 389 | 312 | 349 | 334 | 384 | 424 |
| | | | T. 5293 | 5395 | 5318 | 5355 | 5390 | 5390 | 5430 |
| iii) Other District Roads. | | | | | | | | | |
| a) Surfaced | " | " | G. 849 | 921 | 894 | 926 | 936 | 936 | 956 |
| | | | H. 97 | 256 | 117 | 147 | 177 | 177 | 212 |
| | | | T. 946 | 1177 | 1011 | 1073 | 1113 | 1113 | 1168 |

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STATEMENT GN-3
State/Union Territory

1 ----- 2 ----- 3 ----- 4 ----- 5 ----- 6 ----- 7 ----- 8 ----- 9 ----- 10 -----

b) Unsurfaced Km(cumulative) G. 11664 13991 12183 12661 13026 13026 13406
H. 1167 1967 1311 1461 1631 1631 1786
T. 12831 15958 13494 14122 14657 14657 15192

c) Total " " G. 12513 14912 13077 13587 13962 13962 14362
H. 1238 2223 1428 1648 1803 1803 1998
T. 13751 17135 14505 15235 15770 15770 16360

iv) Village Roads

a) Surfaced " " G. included in (iii) above

H.

T.

b) Unsurfaced " " G. included in (iii) above

H.

T.

c) Total " " G. included in (iii) above.

v) Total Roads

a) Surfaced " " G. 3304 3628 3439 3523 3599 3599 3719
H. 227 483 304 340 380 380 425
T. 3531 4111 3743 3863 3979 3979 4144

b) Unsurfaced " " G. 15980 18055 16049 16835 17134 17134 17414
H. 1366 2227 1534 1715 1910 1910 2095
T. 17346 20282 17583 18650 19044 19044 19509

c) Total " " G. 19284 21683 19848 20358 20733 20733 21133
H. 1643 2710 1338 2055 2290 2290 2520
T. 20927 24393 21186 22413 23023 23023 23653

H + 5

Kontd...

STATEMENT GN-3
State/Union Territory

2. Minor ports.

| | Traffic handled (portwise) '000 tonnes | G. | H. | T. | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|--|----|----|----|---|---|---|---|---|---|---|---|---|----|
| | | - | - | - | - | - | - | - | - | - | - | - | - | - |

3) Tourism

| | | | | | | | | | | | | | | |
|-----------------------------------|-------------------|---------|-------|------|------|-------|-------|-------|-------|----|----|----|----|----|
| a) International Tourist Arrivals | Nos | G. 2925 | - | 1462 | 290 | - | - | - | - | - | - | - | - | - |
| | | H. 2 | - | - | - | - | - | - | - | - | - | - | - | - |
| | | T. 2927 | - | 1463 | 290 | - | - | - | - | - | - | - | - | - |
| b) Domestic Tourist Arrivals | " | G. 7962 | 69000 | 4226 | 3407 | 12000 | 12000 | 55000 | 55000 | 11 | 11 | 11 | 11 | 11 |
| | | H. 89 | 4500 | 287 | 701 | 3500 | 3500 | 4000 | 4000 | 20 | 20 | 20 | 20 | 20 |
| | | T. 8051 | 64500 | 4513 | 9108 | 15500 | 15500 | 15500 | 15500 | 11 | 11 | 11 | 11 | 11 |
| c) Accommodation available | No of rooms/ beds | G. 34 | - | 3 | 11 | 8 | 8 | 55 | 55 | 11 | 11 | 11 | 11 | 11 |
| | | H. 16 | - | 12 | - | - | - | - | - | 11 | 11 | 11 | 11 | 11 |
| | | T. 50 | - | 15 | 11 | 8 | 8 | 55 | 55 | 11 | 11 | 11 | 11 | 11 |

Education

(A) Elementary Education

Contd....

Sixth Five Year Plan 1980-81
(Achievement) Statement GN-3 (Contd.)

| | 2 | 3 (unit) | 4 | 5 | 6 | 7 | 8 Target | 9 Amt. | 10 1983-84 |
|--|-----|----------|------------------------|----------------------------|----------------------|-------|----------|-------------|-----------------|
| | | | 1979-80 (Base year) | 1984-85 (Terminal year) | 81-82 Achievement | | | Achievement | Proposed Target |
| <u>Class I-IV (age group 6-10)</u> | | | | | | | | | |
| i) Enrolment | No. | '000 | G | 941 | 1149 | 970 | 1007 | 1077 | 1100 |
| (a) Boys | | | H | 34 | 50 | 37 | 38 | 40 | 44 |
| | | | T | 975 | 1199 | 1007 | 1045 | 1117 | 1144 |
| (b) Girls | " " | | G | 704 | 1081 | 734 | 731 | 837 | 965 |
| | | | H | 23 | 40 | 25 | 26 | 28 | 34 |
| | | | T | 727 | 1121 | 759 | 807 | 865 | 999 |
| (c) Total | " " | | G | 1645 | 2230 | 1704 | 1738 | 1914 | 2065 |
| | | | H | 57 | 90 | 52 | 64 | 68 | 78 |
| | | | T | 1702 | 2320 | 1756 | 1852 | 1982 | 2143 |
| (ii) Percentage to age group. | | | | | | | | | 20 |
| (a) Boys | | | G | 85.50 | 92.00 | 86.30 | 87.40 | 91.40 | 92.00 |
| | | | H | 77.55 | 92.00 | 78.72 | 79.18 | 80.00 | 84.61 |
| | | | T | | | | | | |
| (b) Girls | | | G | 68.30 | 92.00 | 69.60 | 72.10 | 95.20 | 83.10 |
| | | | H | 57.50 | 92.00 | 60.60 | 61.90 | 63.60 | 97.27 |
| | | | T | | | | | | |
| (c) Total | | | G | 77.20 | 92.00 | 78.20 | 80.00 | 83.60 | 82.00 |
| | | | H | 67.00 | 92.00 | 70.45 | 71.11 | 72.34 | 81.25 |
| | | | T | | | | | | |

(Contd..)

Statement GN-3(Contd)

1 2 3 4 5 6 7 8 9 10

**2. Classes V-VII
(age-group 11-13)**

(i) Enrolment.

| | | | | | | | | | |
|------------|------|---|-----|------|-----|-----|-----|-----|-----|
| (a) Boys | '000 | G | 393 | 610 | 416 | 432 | 486 | 486 | 547 |
| | | H | 10 | 16 | 11 | 12 | 13 | 13 | 14 |
| | | T | 403 | 626 | 427 | 444 | 499 | 499 | 561 |
| (b) Girls. | " | G | 254 | 430 | 265 | 300 | 336 | 336 | 375 |
| | | H | 5 | 12 | 5 | 8 | 10 | 10 | 11 |
| | | T | 259 | 442 | 270 | 308 | 346 | 346 | 386 |
| (c) Total | " | G | 647 | 1040 | 681 | 732 | 822 | 822 | 922 |
| | | H | 15 | 28 | 16 | 20 | 23 | 23 | 25 |
| | | T | 662 | 1068 | 697 | 752 | 845 | 845 | 947 |

(ii) Percentage to age-group.

| | | | | | | | | | |
|------------|--|---|----|----|------|----|------|------|------|
| (a) Boys | | G | 51 | 70 | 51.6 | 52 | 57 | 57 | 62.5 |
| | | H | 37 | 53 | 39 | 42 | 44 | 44 | 46 |
| | | T | | | | | | | |
| (b) Girls. | | G | 39 | 58 | 39.4 | 43 | 47 | 47 | 51.3 |
| | | H | 22 | 46 | 22 | 33 | 41 | 41 | 44 |
| | | T | | | | | | | |
| (c) Total | | G | 46 | 65 | 46.1 | 49 | 52.9 | 52.9 | 57.7 |
| | | H | 30 | 50 | 31 | 38 | 45 | 45 | 46 |

(Contd...)

STATEMENT GN-3

1 ----- 2 ----- 3 ----- 4 ----- 5 ----- 6 ----- 7 ----- 8 ----- 9 ----- 10 -----

B. Secondary Education

1. Classes VIII-X

Enrolment

| | | | | | | | | | |
|-----------|------|---|-----|-----|-----|-----|-----|-----|-----|
| (a) Boys | 1000 | G | 214 | 424 | 222 | 354 | 339 | 339 | 407 |
| | | H | - | - | - | - | - | - | - |
| | | T | 214 | 424 | 222 | 354 | 389 | 389 | 407 |
| (b) Girls | " | G | 126 | 266 | 135 | 206 | 236 | 236 | 251 |
| | | H | - | - | - | - | - | - | - |
| | | T | 126 | 266 | 135 | 206 | 236 | 236 | 251 |
| (c) Total | " | G | 340 | 690 | 357 | 560 | 625 | 625 | 658 |
| | | H | - | - | - | - | - | - | - |
| | | T | 340 | 690 | 357 | 560 | 625 | 625 | 658 |

2. Class XI-XIII

(General Classes) "

Enrolment "

| | | | | | | | | | |
|-----------|---|---|----|----|----|----|----|----|----|
| (a) Boys | " | G | 12 | 13 | 12 | 14 | 15 | 15 | 16 |
| | | H | - | - | - | - | - | - | - |
| | | T | 12 | 13 | 12 | 14 | 15 | 15 | 16 |
| (b) Girls | " | G | 3 | 7 | 4 | 4 | 5 | 5 | 6 |
| | | H | - | - | - | - | - | - | - |
| | | T | 3 | 7 | 4 | 4 | 5 | 5 | 6 |

Contd... .

Statement GN-3

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|---|---|---|---|---|---|---|---|---|----|
|--|---|---|---|---|---|---|---|---|---|----|

| | | | | | | | | | | |
|-----------|------|---|----|----|----|----|----|----|----|--|
| (c) Total | '000 | G | 15 | 25 | 16 | 18 | 20 | 20 | 22 | |
| | | H | - | - | - | - | - | - | - | |
| | | T | 15 | 25 | 16 | 18 | 20 | 20 | 22 | |

C. Enrolment in Vocational Courses.

1. Post elementary stage

| | | | | | | | | | | |
|-----------|------|---|---|---|---|---|---|---|---|---|
| (a) Total | Nos. | G | - | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - | - |

| | | | | | | | | | | |
|-----------|---|---|---|---|---|---|---|---|---|---|
| (b) Girls | " | G | - | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - | - |

2. Post-High School stage.

| | | | | | | | | | | |
|----------|---|---|---|---|---|---|---|---|---|---|
| a) Total | " | G | - | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - | - |

| | | | | | | | | | | |
|-----------|---|---|---|---|---|---|---|---|---|---|
| (b) Girls | " | G | - | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - | - |

Contd...
1000

Statement GN-3

1 2 3 4 5 6 7 8 9 10 . .

D. Enrolment in Non-Formal

(Part time/Continuation)
Classes.

(i) Age group 6-10

(a) Total Nos. G H T

(b) Girls " G
H T

(ii) Acetoxy-group 11-13

(a) Total G H T

(b) Girls " G H T

E. Adult Education

(a) Number of participants '000 G 171 1005 184 197 201 201
 (age-group 15-35) H - - - - -
 T 171 1005 184 197 201 201 201

Contd... ■

Statement GN-3

1 ----- 2 ----- 3 ----- 4 ----- 5 ----- 6 ----- 7 ----- 8 ----- 9 ----- 10 -----

(b) No. of centres opened under

| | | | | | | | | | |
|-----------------------|------|---|------|-------|------|------|------|------|------|
| (i) Central Programme | Nos. | G | 1950 | 12000 | 2340 | 2400 | 2400 | 2400 | 2400 |
| | | H | - | - | - | - | - | - | - |
| | | T | 1950 | 12000 | 2340 | 2400 | 2400 | 2400 | 2400 |

| | | | | | | | | | |
|------------------------|---|---|------|-------|------|------|------|------|------|
| (ii) State's Programme | " | G | 3405 | 21500 | 3849 | 4030 | 4300 | 4300 | 4300 |
| | | H | - | - | - | - | - | - | - |
| | | T | 3405 | 21500 | 3849 | 4030 | 4300 | 4300 | 4300 |

| | | | | | | | | | |
|--------------------------|---|---|--|--|--|--|--|--|--|
| (iii) Voluntary Agencies | " | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

11
12
13

F. Teachers

| | | | | | | | | | |
|--------------------------|---|---|-------|-------|-------|-------|-------|-------|-------|
| (i) Primary Classes I-V. | " | G | 46704 | 52801 | 47704 | 50304 | 51801 | 51801 | 52801 |
| | | H | - | - | - | - | - | - | - |
| | | T | 46704 | 52801 | 47704 | 50304 | 51801 | 51801 | 52801 |

| | | | | | | | | | |
|----------------------------|---|---|-------|-------|-------|-------|---|---|-------|
| (ii) Middle Classes V-VII. | " | G | 22313 | 25435 | 22435 | 22685 | - | - | 23785 |
| | | H | - | - | - | - | - | - | - |
| | | T | 22313 | 25435 | 22435 | 22685 | - | - | 23785 |

| | | | | | | | | | |
|--------------------------------|---|---|-------|-------|-------|-------|------|-----|-------|
| (iii) Secondary Classes VIII-X | " | G | 18666 | 26500 | 28341 | 24668 | 2473 | Nil | 24783 |
| | | H | - | - | - | - | - | - | - |
| | | T | 18666 | 26500 | 28341 | 24668 | 2473 | - | 24783 |

| | | | | | | | | | |
|---------------------------------------|---|---|--------------------------|-------------|-------------|---|---|---|---|
| (iv) Higher Secondary Classes XI-XII. | " | G | 5031 included 5443 above | Excluded in | (iii) above | | | | |
| | | H | - | - | - | - | - | - | - |

Statement GN-3

1 ----- 2 ----- 3 ----- 4 ----- 5 ----- 6 ----- 7 ----- 8 ----- 9 ----- 10 -----

HEALTH AND FAMILY WELFARE

1. Hospital and Dispensaries

(a) Urban

| | Nos. (cum-G ulat-H ive. T | 77 | 82 | - | - | - | - | - | - |
|---|---------------------------------|----|----|---|---|---|---|---|---|
| G | 2 | 3 | - | - | - | - | - | - | - |
| H | 79 | 85 | - | - | - | - | - | - | - |
| T | | | | | | | | | |

(b) Rural

| " " | G | 379 | 390 | - | 3 | 8 | 6 | 9 |
|-----|------|------|-----|---|---|---|---|---|
| H | 2128 | 3128 | - | - | - | - | - | - |
| T | 409 | 430 | - | 3 | 8 | 6 | 9 | |

2. Beds

(a) Urban hospitals and dispensaries.

| " " | G | 5697 | 6772 | 33 | 140 | 300 | 300 | 130 |
|-----|------|------|------|-----|-----|-----|-----|-----|
| H | 127 | 250 | - | - | 50 | 50 | - | |
| T | 5824 | 7022 | 33 | 140 | 350 | 350 | 130 | |

(b) Rural hospitals and dispensaries.

| " " | G | 1156 | 1506 | 44 | 75 | 30 | 30 | 135 |
|-----|------|------|------|----|----|----|-----|-----|
| H | 128 | 238 | - | - | 40 | 40 | 10 | |
| T | 1284 | 1794 | 44 | 75 | 70 | 70 | 145 | |

(c) Bed population ratio No. (per 1000)

G 1:1'699

H 1:2'213

T 1:1'956

(G)
(G)

Contd....

Statement GN-3 (C-ntd)

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---------------------|-------|--------|--------|----|-----|-----|-----|----------|
| PRIMARY HEALTH CENTRES | | | | | | | | | |
| a) Main Centres | Nos. (Cumulative) | G 135 | 147 | - | - | - | - | - | 6 |
| | | H 11 | 15 | - | - | 2 | 2 | 2 | 1 |
| | | T 146 | 162 | - | - | 2 | 2 | 2 | 7 |
| (b) Sub Centres | " " | G 750 | 1605 | 19 | 80 | 200 | 200 | 300 | 1 |
| | | H 28 | 78 | - | 2 | 10 | 10 | 20 | 20 |
| | | T 778 | 1683 | 19 | 82 | 210 | 210 | 320 | 88 |
| (c) Subsidiary Health Centres. | " " | G - | 60 | - | - | 12 | 12 | 25 | 1 |
| | | H - | - | - | - | - | - | - | - |
| | | T - | 60 | - | - | 12 | 12 | 25 | 1 |
| • Nurse Doctor Ratio. | No. (per 3 Doctors) | G | 1:2.02 | | | | | | |
| | | H | | 1:2.03 | | | | | |
| | | T | | 1:2.02 | | | | | |
| • Training of auxilliary Nurse-Midwives Institutes. | Nos. (cumulative) | G 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 |
| | | H - | 1 | - | - | 1 | 1 | 1 | 1 (cont) |
| | | T 8 | 9 | 8 | 8 | 9 | 9 | 9 | 9 |

(Contd...)

Statement GN-3
State/ Union Territory

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
|-------------------------------|-----------------|----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|
| Annual Intake | Nos(Cumulative) | G. | 102 | 229 | 102 | 102 | 229 | 229 | 229 | 229 | | |
| | | H. | - | 30 | - | - | 30 | 30 | 30 | 30 | | |
| | | T. | 102 | 259 | 102 | 102 | 259 | 259 | 259 | 259 | | |
| Annual Outturn | " | G. | 80 | 80 | 108 | 70 | 80 | 80 | 80 | 90 | | |
| | " | H. | - | - | - | - | - | - | - | - | | |
| | " | T. | 80 | 80 | 108 | 70 | 80 | 80 | 80 | 90 | | |
| 6. Control of Diseases | | | | | | | | | | | | |
| a) T.B.Clinics | " | G. | 7 | 7 | - | - | - | - | - | - | | |
| | " | H. | - | - | - | - | - | - | - | - | | |
| | " | T. | 7 | 7 | - | - | - | - | - | - | | |
| b) Leprosy control units | " | G. | 2 | 4 | - | - | - | 1 | 1 | 1 | | |
| | " | H. | 3 | 4 | - | - | - | - | - | - | | |
| | " | T. | 5 | 3 | - | - | - | 1 | 1 | 1 | | |
| c) V.D.Clinics | " | G. | - | - | - | - | - | - | - | - | | |
| | " | H. | - | - | - | - | - | - | - | - | | |
| | " | T. | - | - | - | - | - | - | - | - | | |
| d) Filaria Units | " | G. | - | - | - | - | - | - | - | - | | |
| | " | H. | - | - | - | - | - | - | - | - | | |
| | " | T. | - | - | - | - | - | - | - | - | | |
| e) S.E.T Centres | " | G. | 156 | 280 | - | - | 35 | 45 | 45 | 34 | | |
| | " | H. | 19 | 19 | - | - | - | - | - | - | | |
| | " | T. | 175 | 299 | - | - | 35 | 45 | 45 | 34 | | |
| f) Dist. T.B.Centres | " | G. | 3 | 8 | - | - | - | - | - | - | | |
| | " | H. | 2 | 2 | - | - | - | - | - | - | | |
| | " | T. | 10 | 10 | - | - | - | - | - | - | | |

Contd....

18-

Statement GN-3
State/ Union Territory

| G) T.B. Isolation Beds Nos(cumulative) | | G. | 528 | 548 | - | - | - | - | - | - |
|--|---|----|-----|-----|---|----|----|----|---|---|
| | | H. | - | - | - | - | - | - | - | - |
| | | T. | 528 | 548 | - | - | - | - | - | - |
| h) Cholera Combat teams | " | G. | 1 | 1 | - | - | - | - | - | - |
| | | H. | - | - | - | - | - | - | - | - |
| | | T. | 1 | 1 | - | - | - | - | - | - |
| i) STD Clinics | " | G. | - | - | - | - | - | - | - | - |
| | | H. | - | - | - | - | - | - | - | - |
| | | T. | - | - | - | - | - | - | - | - |
| j) Filaria control Units | " | G. | 1 | 1 | - | - | - | - | - | - |
| | | H. | - | - | - | - | - | - | - | - |
| | | T. | 1 | 1 | - | - | - | - | - | - |
| k) National scheme for prevention of Blindness | " | | | | | | | | | |
| i) Mobile Units set up | 2 | G. | 2 | 2 | - | - | - | - | - | - |
| | | H. | - | - | - | - | - | - | - | - |
| | | T. | 2 | 2 | - | - | - | - | - | - |
| ii) P.H.Cs assisted | " | G. | 85 | 119 | - | 20 | 20 | 14 | - | - |
| | | H. | - | - | - | - | - | - | - | - |
| | | T. | 85 | 119 | - | 20 | 20 | 14 | - | - |

Contd...

M/S

Statement GN-3
State/Union Territory

| iii) Ophthalmic Departments Nos(cumul) | G. | 2 | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
|--|-------------------------|--------|---------|----|--------|-----|-----|-----|---|---|
| Assisted | H. | - | - | - | - | - | - | - | - | - |
| | T. | 2 | 2 | - | 0 | 0 | 0 | 0 | 0 | 0 |
| 7. Maternity & Child Welfare centres | " " | G. 61 | 62 | 1 | - | - | - | - | - | - |
| | H. | - | - | - | - | - | - | - | - | - |
| | T. | 61 | 62 | 1 | - | - | - | - | - | - |
| 8. Doctor population | No(per 100 Population H | G. | 1:6.477 | | 1:9415 | | | | | |
| | | H. | | | | | | | | |
| | | T. | 1:7.946 | | | | | | | |
| 9) Training and Employment of Multipurpose workers | | | | | | | | | | |
| a) Districts covered | Nos(Cumulative) | | | | | | | | | |
| | G. | 1 | 8 | 2 | - | 5 | 5 | 1 | | |
| | H. | 2 | 2 | - | - | - | - | - | | |
| | T. | 3 | 10 | 2 | - | 5 | 5 | 1 | | |
| b) Trainees Trained | " " | G. 292 | 834 | 68 | 100 | 130 | 130 | 150 | | |
| | H. | 16 | 16 | - | - | - | - | - | | |
| | T. | 308 | 900 | 68 | 100 | 130 | 130 | 150 | | |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|------------------|----|------|-------|------|-----|------|------|------|
| c) Workers trained | Nos.(Cumulative) | G. | 2754 | 4417 | 998 | 440 | 220 | 220 | 500 |
| | | H. | 197 | 327 | - | - | - | - | - |
| | | T. | 2951 | 4744 | 998 | 440 | 220 | 220 | 500 |
| 10. Community Health volunteers schemes | | | | | | | | | |
| a) Community Heath Volunteers selected | " " | G. | 4262 | 15262 | 3387 | - | 4000 | 4000 | 4100 |
| | | H. | 120 | 600 | 165 | - | 80 | 80 | 300 |
| | | T. | 4382 | 15362 | 3552 | - | 4080 | 4080 | 4400 |
| b) CHV trained | " " | G. | 4262 | 15262 | 3387 | - | 4000 | 4000 | 4100 |
| | | H. | 120 | 600 | 165 | - | 80 | 80 | - |
| | | T. | 4382 | 15362 | 3552 | - | 4080 | 4080 | 4100 |
| c) Working in the field | " " | G. | 4262 | 15262 | 3387 | - | 4000 | 4000 | 4100 |
| | | H. | 120 | 60 | 265 | - | 80 | 80 | - |
| | | T. | 4382 | 15322 | 3652 | - | 4080 | 4080 | 4100 |

Contd....

Statement GN-3
State/Union Territory

T-----2-----3-----4-----5-----6-----7-----8-----9-----10-----

11. No. of Voluntary Sterilisations done

| | | | | | | | | | |
|---------------------------------|-----------|----|-----------------------|----------------|-------|-------|----------------|-----------------|----------------|
| a) Tubectomy | '000 | G. | 569.30 | 1259.30 | 18.30 | 12.70 | 91.00 | 91.00 | 120.00 |
| | | H. | 0.11 | 9.00 | 0.01 | 0.10 | 1.80 | 1.80 | 2.00 |
| | | T. | 569.41 | 1268.30 | 8.81 | 12.80 | 92.80 | 92.80 | 122.00 |
| b) Vesectomy | " | G. | 106.20 | included above | 15.10 | 21.40 | included above | inclu ded above | included above |
| | | H. | 0.06 | - | 0.11 | 0.18 | - | above | - |
| | | T. | 106.26 | - | 15.11 | 21.58 | - | above | - |
| c) No. of IUD Insertions | " | G. | 189.70 | 264.70 | 6.10 | 15.60 | 29.00 | 29.00 | 15.00 |
| | | H. | 0.21 | 3.50 | 0.22 | 0.33 | 0.90 | 0.90 | 1.00 |
| | | T. | 189.91 | 268.20 | 6.32 | 15.93 | 29.90 | 29.90 | 16.00 |
| d) Conventional Contraceptives. | | | | | | | | | |
| i) Free supply | '000 Pes. | G. | - | 250.00 | 15.80 | 18.90 | 58.00 | 58.00 | 45.00 |
| | | H. | 0.39 | 2.00 | 0.45 | 0.38 | 1.50 | 1.80 | - |
| | | T. | 0.39 | 252.00 | 16.25 | 19.28 | 59.80 | 59.80 | 45.00 |
| ii) Commercial supply | " | G. | - | - | - | - | - | - | - |
| | | H. | Included in (i) above | - | - | - | - | - | - |
| | | T. | - | - | - | - | - | - | - |

Contd....

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State/Union Territory

1 - - - - - 2 - - - - - 3 - - - - - 4 - - - - - 5 - - - - - 6 - - - - - 7 - - - - - 8 - - - - - 9 - - - - - 10 - - - - -

12. M.C.H. Benefits

| | | | | | | | | |
|--|------------------|------------|------|--------|--------|--------|--------|--------|
| a) Immunization of infants and pre-school children with D.P.T. | Nos.(cumulative) | G. 134500 | - | 86600 | 70800 | 350000 | 350000 | 152500 |
| | | H. 3000 | 4000 | 4500 | 4500 | 1700 | 1700 | - |
| | (% of age group) | T. 1348500 | 4000 | 91100 | 75300 | 351700 | 351700 | 152500 |
| b) Immunization of school going chidren with DPT | " | G. 143300 | - | 196100 | 145000 | 350000 | 350000 | 165000 |
| | | H. 3500 | 4500 | 4900 | 4800 | 17000 | 17000 | - |
| | | T. 146800 | 4500 | 201000 | 19300 | 367000 | 367000 | 165000 |
| c) Prophylaxis against Nutritional anenia among | " | | | | | | | 165000 |
| i) Mothers | Nos(cumulative) | G. 57400 | - | 13900 | 134500 | 350000 | 350000 | 220000 |
| | | H. 4300 | 4500 | 5500 | 5600 | 20360 | 20360 | - |
| | | T. 61700 | 5500 | 19400 | 140100 | 370360 | 370360 | 220000 |
| ii) Children | " | G. 99200 | - | 202100 | 65400 | 332500 | 332500 | 222500 |
| | | H. 5200 | 5500 | 5600 | 5500 | 20360 | 20360 | - |
| | | T. 104400 | 5500 | 207700 | 70900 | 352860 | 352860 | 222500 |

Contd...

STATEMENT GN-3
State/Union Territory

--- 1 --- 2 --- 3 --- 4 --- 5 --- 6 --- 7 --- 8 --- 9 --- 10

d) Prophylaxis against
 vitamin "A" deficiency (% of age group) G. N.A.

| | | | | | | | |
|----|------|------|------|------|------|------|---|
| H. | 1000 | 1200 | 1500 | 1500 | 8000 | 8000 | : |
| T. | 1000 | 1200 | 1500 | 1500 | 8000 | 8000 | : |

13. Family welfare

a) Rural F.W.Centres Nos(cumulative) G. 135 147 135 135 135 135 135 141
 H. - - - -
 T. 135 147 135 135 135 135 135 141

b) Dist. F.W.Bureau " G. 10 10 10 10 10 10 10 10
 H. - - - -
 T. 10 10 10 10 10 10 10 10

c) City F.W.Centres " G. - - - -
 H. 2 2 2 2 2 2 2 2
 T. 2 2 2 2 2 2 2 2

d) Urban F.W.Centres " G. 21 31 - - 31 31 31 31
 H. - - - -
 T. 21 31 - - 31 31 31 31

Contd....

STATEMENT GN-3
State/Union Territory

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---------------------------------|------------------|----|---|----|----|----|----|----|----|----|
| e) Post partum Centers | Nos.(cumulative) | G. | 8 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| | | H. | - | - | - | - | - | - | - | - |
| | | T. | 8 | 13 | 13 | 13 | 13 | 13 | 13 | 13 |
| f) Regional FW Training Centres | " " | G. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | H. | - | - | - | - | - | - | - | - |
| | | T. | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| g) ANM Training Schools. | " " | G. | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |
| | | H. | - | - | - | - | - | - | - | - |
| | | T. | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 |

SEWERAGE AND WATER SUPPLY *

* Urban water supply corporation Town (Town wise)

| | | | | | | | | | | |
|---------------------------------|------|----|---|---|---|---|---|---|---|---|
| 1) Augmentation of water supply | Mld. | G. | - | - | 1 | 1 | 1 | 1 | 1 | 1 |
| | | H. | - | - | 1 | 1 | 1 | 1 | 1 | 1 |
| | | T. | - | - | 1 | 1 | 1 | 1 | 1 | 1 |

| | | | | | | | | | | |
|------------------------|-------|----|---|---|---|---|---|---|---|---|
| 11) Population covered | Lakhs | G. | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | H. | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | T. | - | 1 | 1 | 1 | 1 | 1 | 1 | 1 |

* Cumulative figures to be reported.

Water Towns

a) Original schemes

| | | | | | | | | | | |
|-------------------|------|----|---|----|---|---|---|---|---|---|
| 12) Towns covered | Nos. | G. | 4 | 15 | 2 | 2 | 2 | 2 | 2 | 2 |
| | | H. | 1 | 2 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | T. | 5 | 17 | 2 | 3 | 3 | 3 | 3 | 2 |

Contd...

STATEMENT GN-3
State/Union Territory

| | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-------------------------|-------|----|------|------|------|------|------|------|------|----|
| ii) Population covered | Lakhs | G. | 0.38 | 3.19 | 0.32 | 0.48 | 0.48 | 1.02 | 2.60 | |
| | | H. | 0.1 | 0.15 | - | 0.50 | 0.05 | 0.05 | | |
| | | T. | 0.48 | 3.34 | 0.32 | 0.98 | 0.53 | 1.07 | 2.60 | |
| b) Augmentation schemes | Nos. | G. | - | 3 | 2 | - | - | - | - | |
| i) Towns covered | | H. | - | 1 | - | - | 1 | 1 | | |
| | | T. | - | 4 | 2 | - | 1 | 1 | | |
| ii) Population covered | Lakhs | G. | - | 0.65 | 0.45 | - | - | - | - | |
| | | H. | - | 0.10 | - | - | 0.05 | 0.05 | | |
| | | T. | - | 0.75 | 0.45 | - | 0.05 | 0.05 | | |

B.Urban Sanitation

1. Sewerage schemes

Corporation towns
(Townwise)

i) Augmentation capacity

Mld. G. - - - - - - - - - -

ii) Population covered

Lakhs G. - - - - - - - - - -

Other Towns

a) Original schemes

i) Towns covered

No. G. 4 15 - 2 2 2 2

ii) Population covered

Lakhs G. 0.38 3.19 0.32 0.48 0.48 1.02 2.60

Contd....

STATEMENT GN-²
State/Union Territory

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

b) Augmentation schemes

| | | | | | | | | | |
|------------------------|-------|----|---|------|------|---|---|---|---|
| i) Town covered | No. | G. | - | 3 | 2 | - | - | - | - |
| ii) Population covered | Lakhs | G. | - | 0.65 | 0.45 | - | - | - | - |

2. Drainage schemes

a) Original schemes

| | | | | | | | | | |
|------------------------|-------|----|---|------|---|------|------|------|------|
| i) Towns covered | Nos. | G. | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| | | H. | - | - | - | - | - | - | - |
| | | T. | 1 | 1 | - | 1 | 1 | 1 | 1 |
| ii) Population covered | Lakhs | G. | - | 0.05 | - | 0.05 | 0.05 | 0.05 | 0.05 |
| | | H. | - | - | - | - | - | - | - |
| | | T. | - | 0.05 | - | 0.05 | 0.05 | 0.05 | 0.05 |

b) Augmentation schemes

| | | | | | | | | | |
|------------------------|-------|----|--|--|--|--|--|--|--|
| i) Towns covered | Nos. | G. | | | | | | | |
| | | H. | | | | | | | |
| | | T. | | | | | | | |
| ii) Population covered | Lakhs | G. | | | | | | | |
| | | H. | | | | | | | |
| | | T. | | | | | | | |

Contd.

STATEMENT GN-3
State/Union Territory

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

3. Latrines conversion programme

| | | | | | | | | | |
|--------------------|------|----|-----|-------|-----|-----|-----|-----|-------|
| i) Latrine covered | Nos. | G. | 132 | 16500 | 123 | 250 | 250 | 650 | 10175 |
| | | H. | - | - | - | - | - | - | - |
| | | T. | 132 | 16500 | 123 | 250 | 250 | 650 | 10175 |

| | | | | | | | | | |
|-------------------|------|----|---|---|--|--|--|--|--|
| ii) Towns covered | Nos. | G. | | | | | | | |
| | | H. | N | A | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|-------------------------|-------|---|---|---|--|--|--|--|--|
| iii) Population covered | Lakhs | G | N | A | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

4. Solid Waste Disposal Scheme(project wise)

| | | | | | | | | | |
|-----------------------|-------|---|--|--|--|--|--|--|--|
| i) Population covered | Lakhs | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|--------------|--------|---|--|--|--|--|--|--|--|
| ii) Capacity | Tonnes | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

Contd...

STATEMENT GN-3
State/Union Territory

1 - - - - - 2 - - - - - 3 - - - - - 4 - - - - - 5 - - - - - 6 - - - - - 7 - - - - - 8 - - - - - 9 - - - - - 10 - - -

C. Rural Water Supply

1. Minimum Needs Programme

i) State sector

a) Piped water supply

| | | | | | | | | |
|-------------------------------|------|---------|-------|------|------|------|------|-------|
| i) Village covered | Nos. | G. 360 | 1195 | 377 | 442 | 622 | 622 | 912 |
| | | H. 55 | 106 | - | 2 | 20 | 20 | 22 |
| | | T. 425 | 1301 | 377 | 444 | 642 | 642 | 934 |
| ii) Population covered, Lakhs | | G. 5.98 | 12.25 | 6.10 | 6.60 | 7.95 | 7.95 | 10.13 |
| | | H. 0.16 | 0.23 | - | 0.01 | 0.04 | 0.04 | 0.05 |
| | | T. 6.14 | 12.48 | 6.10 | 6.61 | 7.99 | 7.99 | 10.18 |

b) Power pump tube wells.

| | | | | | | | | |
|-------------------------------|-----|------|---|---|---|---|---|---|
| i) Villages covered | No. | G. - | - | - | - | - | - | - |
| | | H. - | - | - | - | - | - | - |
| | | T. - | - | - | - | - | - | - |
| ii) Population covered, Lakhs | | G. - | - | - | - | - | - | - |
| | | H. - | - | - | - | - | - | - |
| | | T. - | - | - | - | - | - | - |

Contd.

STATEMENT GN-3
State/Union Territory

--- 1 --- 2 --- 3 --- 4 --- 5 --- 6 --- 7 --- 8 --- 9 --- 10 ---

c) Hand pump Tube wells

| | | | | | | | | |
|-------------------------|-------|----------|-------|-------|-------|-------|-------|-------|
| i) Villages covered | Nos | G. 2098 | 4241 | 2721 | 3460 | 3915 | 3915 | 4249 |
| | | H. 430 | 68 | 7 | 7 | 24 | 24 | 27 |
| | | T. 2228 | 4309 | 2728 | 3467 | 3939 | 3939 | 4276 |
| ii) Population covered, | Lakhs | G. 14.88 | 24.79 | 18.31 | 21.46 | 25.40 | 23.40 | 24.79 |
| | | H. 0.38 | 0.15 | - | 0.01 | 0.52 | 0.52 | 0.54 |
| | | T. 15.26 | 24.94 | 18.31 | 21.47 | 25.92 | 23.92 | 25.33 |

d) Sanitary wells.

| | | | | | | | | |
|----------------------|-----|--------|------|-----|-----|------|------|------|
| i) Villages covered. | No. | G. 583 | 1651 | 772 | 829 | 1055 | 1055 | 1351 |
| | | H. 59 | 33 | - | 4 | 13 | 13 | 14 |
| | | T. 642 | 1684 | 772 | 933 | 1068 | 1068 | 1365 |

Contd.....

STATEMENT GN-3 Contd.

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|------------------------------------|---|------|------|------|------|------|------|------|----|
| (i) Population covered Lakh | G | 2.33 | 7.27 | 3.37 | 3.63 | 4.67 | 4.67 | 6.04 | |
| | H | 0.17 | 0.07 | 0.01 | 0.03 | 0.03 | 0.03 | - | |
| | T | 2.50 | 7.34 | 3.38 | 3.66 | 4.70 | 4.70 | 6.04 | |
| Rural Water Supply Programme | G | 81 | 1430 | 91 | 139 | 489 | 489 | 939 | |
| Piped water (i) Village covered No | H | - | " | - | - | - | - | - | |
| (ii) Population covered Lakh | T | 81 | 1430 | 91 | 139 | 489 | 489 | 939 | |
| | G | 1.39 | 9.25 | 1.41 | 1.69 | 3.73 | 3.73 | 6.30 | |
| | H | - | - | - | - | - | - | - | |
| | T | 1.35 | 9.25 | 1.41 | 1.69 | 3.73 | 3.73 | 6.30 | |
| Power Tube Wells :- | | | | | | | | | |
| (i) Vill. covered No. | G | | | | | | | | |
| (ii) Population covered Lakh | G | | | | | | | | |
| Hand pump tube wells :- | | | | | | | | | |
| (i) Vill. covered No. | G | - | 1647 | 38 | 119 | 593 | 593 | 1093 | |
| (ii) Population covered Lakh | G | - | 7.02 | 0.19 | 0.53 | 2.54 | 2.54 | 4.66 | |
| Sanitary Wells -(i) Vill covered | | | | | | | | | |
| No. G | - | 823 | 19 | 30 | 206 | 206 | 206 | 506 | 46 |
| (ii) Population covered Lakh | G | - | 3.02 | 0.10 | 0.14 | 0.78 | 0.78 | 1.87 | |
| Open Dug wells (i) Vill. covered | | | | | | | | | |
| No. G | - | - | - | - | - | - | - | - | |
| (ii) Population covered Lakh | G | - | - | - | - | - | - | - | |
| Others if any (please specify) | | | | | | | | | |
| (i) village covered No. G | - | - | - | - | - | - | - | - | |
| (ii) Population covered Lakh | G | - | - | - | - | - | - | - | |

contd...

STATEMENT GN-3 contd.

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-------------------------------|-----|---|---|---|---|---|-------|-------|-------|
| (iii) Population covered Lakh | G - | - | - | - | - | - | 0.008 | 0.008 | 0.042 |
| | H - | - | - | - | - | - | - | - | - |
| | T - | - | - | - | - | - | 0.008 | 0.008 | 0.042 |

III. Central Sector (AR)

(a) Piped water supply

(i) Villages covered Nos

G
H
T
G
H
T

(ii) Population covered Lakh

(b) power pump tube wells

(i) villages covered Nos

G
H
T
G
H
T

(ii) population covered Lakh

G
H
T

(c) Hand pump tube wells :

(i) villages covered Nos.

G
H
T

(ii) Population covered Lakh

G
H
T

(d) Sanitary wells :

(i) Villages covered Nos

G
H
T

cpmtd...

STATEMENT GN-3 Contd.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-------------------------------|---|---|---|---|---|---|---|---|----|
| | | | G | | | | | | |
| | | | H | | | | | | |
| | | | T | | | | | | |
| (e) Open dig wells | | | | | | | | | |
| (i) villages covered Nos | | | G | | | | | | |
| | | | H | | | | | | |
| | | | T | | | | | | |
| (ii) Population covered Lakhs | | | G | | | | | | |
| | | | H | | | | | | |
| | | | T | | | | | | |

Housing

A. Rural Housing

| | | | | | | | | |
|---|---------|--------|-------|------|-------|-------|-------|----|
| 1. Rural housesites Schemes Nos. (MNF) | G 35731 | 115000 | 10934 | 9292 | 17469 | 17450 | 26000 | 96 |
| | H 5 | - | 5 | - | - | - | - | |
| | T 35736 | 115000 | 10939 | 9202 | 17460 | 17460 | 26000 | |

2. Rural House-sites-cum- Nos.
Hut construction Schemes
(MNP)

G

H

T

3. Village Housing projects Nos.
Scheme

G

H

T

B. Urban Housing

1. Subsidised Industrial Nos.
Housing Scheme

G

H

T

contd...

STATEMENT GN-3 Contd.

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|---|---|---|---|---|---|---|---|---|----|
|--|---|---|---|---|---|---|---|---|---|----|

2. Low income group Nos (Cumulative)
 Housing scheme

| | | | | | | | |
|---|-----|-----|-----|-----|----|----|----|
| G | 144 | 100 | 148 | 225 | 24 | 24 | 27 |
| H | 4 | - | 4 | - | - | - | - |
| T | 148 | 100 | 152 | 225 | 24 | 24 | 27 |

3. Middle Income
 Group Housing
 Scheme

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| G | - | - | - | - | - | - | - |
| H | - | - | - | - | - | - | - |
| T | - | - | - | - | - | - | - |

4. High Income group Nos (*)
 Housing scheme

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| G | - | - | - | - | - | - | - |
| H | - | - | - | - | - | - | - |
| T | - | - | - | - | - | - | - |

5. Rental Housing Nos (*)
 Scheme LIG/MIG

| | | | | | | | |
|---|-----|-----|-----|-----|-----|-----|-----|
| G | 69 | 188 | 76 | 21 | 123 | 123 | 198 |
| H | 8/3 | 9/8 | 7/3 | 4/4 | 8/6 | 8/6 | 8/6 |
| T | 80 | 305 | 86 | 29 | 137 | 137 | 212 |

6. Land Acquisition Hact
 and area Dev. (Area
 Developed)

| | | | | | | | |
|---|---|----|---|---|---|---|----|
| G | - | 20 | - | - | 9 | 9 | 10 |
| H | - | - | - | - | - | - | - |
| T | - | 20 | - | - | 9 | 9 | 10 |

7. Slum clearance/
 improvement Nos (Cumulative)
 (unit constructed)

| | | | | | | | |
|---|-------|-------|---|---|---|---|---|
| G | 4 pck | 4 pck | - | - | - | - | - |
| H | - | - | - | - | - | - | - |
| T | 4 pck | 4 pck | - | - | - | - | - |

8. House building Nos
 advance to Govt.
 servants.

| | | | | | | | |
|---|-----|-----|----|-----|-----|-----|-----|
| G | 500 | 120 | 80 | 100 | 200 | 100 | 300 |
| H | - | - | - | - | - | - | - |
| T | 500 | 120 | 80 | 100 | 200 | 100 | 300 |

(No. of
 applica-
 tions)

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| G | - | - | - | - | - | - | - |
| H | - | - | - | - | - | - | - |
| T | - | - | - | - | - | - | - |

9. Police Housing Nos:
 (unit constructed)

| | | | | | | | |
|---|---|---|---|---|---|---|---|
| G | - | - | - | - | - | - | - |
| H | - | - | - | - | - | - | - |
| T | - | - | - | - | - | - | - |

contd..

STATEMENT GN-3 Contd.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

10. Others (project undertaken beyond these listed, then an appropriate unit or reporting may be adopted)

| NO. | G | H | T | 6 | 120 | 120 | 120 | 120 | 120 |
|-----|---|---|---|---|-----|-----|-----|-----|-----|
|-----|---|---|---|---|-----|-----|-----|-----|-----|

URBAN DEVELOPMENT

1. Financial assistance to local Bodies :

(a) Remunerative schemes :

| | | | | | | | | | |
|---------------------------|------------------|---|---|-----|---|-----|-----|-----|-----|
| i) Shops & market centres | Nos (Cumulative) | G | - | 340 | - | 136 | 265 | 265 | 457 |
|) | | H | - | 27 | - | 263 | 102 | 202 | 80 |
| | | T | - | 367 | - | 399 | 367 | 367 | 537 |

ii) Other remunerative schemes.

(b) Non-Remunerative Schemes :

| | | | | | | | | | |
|--------------------------|----------|---|----|----|---|------|------|------|------|
| i) Construction of roads | Kms ("") | G | 15 | 15 | 4 | 0.62 | 1.20 | 1.20 | 5.00 |
| | | H | 5 | 5 | - | 5 | 2 | 2 | 2 |
| | | T | 20 | 20 | 4 | 5.62 | 5.20 | 5.20 | 7.00 |

| | | | | | | | | | |
|---------------------------|--------|---|-----|-----|------|-----|---|---|-----|
| ii) Construction of parks | Sq.Mts | G | 500 | 800 | 1375 | - | - | - | 500 |
| | | H | 60 | 100 | - | 100 | - | - | 50 |
| | | T | 580 | 900 | 1375 | 100 | - | - | 550 |

| | | | | | | | | | |
|-----------------------------|------|---|----|----|---|---|---|---|---|
| iii) Beautification schemes | Nos. | G | 10 | 15 | 6 | - | - | - | 3 |
| | | H | 3 | 5 | - | - | - | - | - |
| | | T | 15 | 18 | 6 | - | - | - | 3 |

2. Town & Regional Planning

| | | | | | | | | | |
|--------------------------|------------------|---|---|---|---|---|---|---|---|
| i) Master Plans prepared | Nos (Cumulative) | G | 2 | 3 | 2 | 2 | 2 | 2 | 2 |
| | | H | 1 | 2 | 1 | 1 | 1 | 1 | 1 |
| | | T | 3 | 5 | 3 | 3 | 3 | 3 | 4 |

| | | | | | | | | | |
|-----------------------------|-----|---|---|---|---|---|---|---|---|
| ii) Regional Plans prepared | " " | G | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - |

STATEMENT GN-3 contd.

1 - - - - - 2 - - - - - 3 - - - - - 4 - - - - - 5 - - - - - 6 - - - - - 7 - - - - - 8 - - - - - 9 - - - - - 10 - - - -

3. Environmental
Improvement of Slum.

| Persons benefitted | Nos(Cumulative) | G | 123000 | 25,000 | - | 5,600 | 7,000 | 7,000 | 13,500 |
|--------------------|-----------------|--------|--------|--------|--------|-------|-------|--------|--------|
| | H | - | - | - | - | - | - | - | - |
| | T | 123000 | 25,000 | - | 55,600 | 7,000 | 7,000 | 13,500 | |

LABOUR AND LABOUR WELFARE

A. Crafts-men Training :

1) No. of Industrial Training Instts.(ITIs) " "

| G | 8 | 9 | 1 | - | - | - | - |
|---|---|---|---|---|---|---|---|
| H | 1 | - | - | - | - | - | - |
| T | 9 | 9 | 1 | - | - | - | - |

contd..

Statement GN-3 (Contd.)

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|--------------------------|---|-----------|-------|------|------|------|------|-------------|
| 2. Intake capacity | Nos (Omnibus) Native) | G | 2996 | 3000 | 3040 | 3040 | 3140 | 3140 | 3252 |
| | | H | 140 | 225 | 156 | 156 | 172 | 172 | 188 |
| | | T | 3136 | 3636 | 3196 | 3196 | 3312 | 3312 | 3440 |
| 3. No. of persons undergoing Training. | " " | G | 2313 | 13200 | 2313 | 2400 | 2800 | 2800 | 3000 |
| | | H | 100 | 615 | 120 | 120 | 172 | 120 | 180 |
| | | T | 2413 | 13815 | 2433 | 2520 | 2972 | 2920 | 3180 |
| 4. Outturn. | " " | G | 17544* | 5100 | 96 | 1077 | 1250 | 1250 | 1300 |
| | | H | 46 | 425 | - | 85 | 100 | 100 | 100 |
| | | T | 17590 | 5525 | 96 | 1162 | 1350 | 1350 | 1400 |
| 5. Apprenticeship Training. | | | | | | | | | 1 1 6 |
| 6. Training places located. | " " | G | 645 | 700 | 645 | 645 | 645 | 645 | 670 |
| | | H | 8 | - | - | - | - | - | - |
| | | T | 645 (850) | 700 | 645 | 645 | 645 | 645 | 670 |
| 7. Apprentices trained | " " | G | 946* | 2000 | 80 | 125 | 400 | 400 | 410 |
| | | H | - | - | - | - | - | - | - |
| | | T | 946 | 2000 | 80 | 125 | 400 | 400 | 410 |
| 8. No. of Employment changes | | G | 27 | 4 | 1 | 1 | 1 | 1 | 1 |
| | | H | 3 | 2 | - | - | - | - | - |
| | | T | 30 | 6 | 1 | 1 | 1 | 1 | 1 |

* Cumulative

(Contd..)

Statement GN-3 (Contd.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

D. Labour Welfare Nos. (Cumulative)

| | | | | | | | | | |
|---|-----------------|----|----|----|----|----|----|----|----|
| 1. No. of Labour Welfare Centres. | G | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| | H | - | - | - | - | - | - | - | - |
| | T | 15 | 15 | 15 | 15 | 15 | 15 | 15 | 15 |
| 2. Bonded Labour. | No. of persons. | G | | | | | | | |
| | H | | | | | | | | |
| | T | | | | | | | | |
| (a) Identified | | G | | | | | | | |
| (b) Released | | G | | | | | | | |
| (c) Rehabilitated | | G | | | | | | | |
| i) Under on-going programmes. | | G | | | | | | | |
| ii) Under the Centrally Sponsored Schemes of Rehabilitation of Bonded Labour. | | G | | | | | | | |

-/-/-

(Contd...)

Statement GN-3 (Contd)

1 2 3 4 5 6 7 8 9 10

WELFARE OF BACKWARD CLASSES

I. Pre-matric education incentives.

| | | | | | | | | | |
|---|----------------------|---|-------|-------|------|-------|-------|-------|-------|
| i) Scholarships/ Stipends. | Nos. | G | 13794 | 28553 | 2355 | 19335 | 14249 | 14249 | 15429 |
| | | H | - | - | - | - | - | - | - |
| ii) Other incentives like boarding, grants, books/ stationery & uniforms. | No. of student. | T | 13794 | 28553 | 2355 | 19335 | 14249 | 14249 | 15429 |
| | | G | 9073 | 17248 | 5538 | 9658 | 11124 | 11074 | 12367 |
| | | H | - | - | - | - | - | - | - |
| | | T | 9073 | 17248 | 5538 | 9658 | 11124 | 11074 | 12367 |
| iii) Ashram Schools. | Nos. (Cumulative) | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

- 80 -

2. Economic Aid

| | No. of Families. | G | 1996 | 560 | 990 | 1199 | 1199 | 1650 |
|---|---------------------|---|------|------|-----|------|------|------|
| i) For Agriculture | | H | - | - | - | - | - | - |
| | | T | 655 | 1996 | 560 | 990 | 1199 | 1199 |
| ii) For Animal Husbandry | " | G | 187 | 715 | 211 | 442 | 404 | 404 |
| | " | H | - | - | - | - | - | - |
| | " | T | 187 | 715 | 211 | 442 | 404 | 404 |
| iii) For Cottage Industry (Training) | " | G | 210 | 257 | 172 | 239 | 250 | 250 |
| | " | H | - | - | - | - | - | - |
| | " | T | 210 | 257 | 172 | 239 | 250 | 262 |

(Contd...)

Statement GN-3 (Contd.)

| 1 | 2. | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----------------------------------|------|-------------------------|---|-----|-----|-----|-----|-----|-----|
| 3. (i) House-sites | | No. of Families (Cumu.) | G | 180 | 500 | 250 | 300 | 500 | 500 |
| | | | H | - | - | - | - | - | - |
| | | | T | 180 | 500 | 250 | 300 | 500 | 575 |
| (ii) Drinking Water Wells/Tanks. | Nos. | | G | | | | | | |
| | | | H | | | | | | |
| | | | T | | | | | | |

SOCIAL WELFARE

1. Child Welfare

| | | | | | | | | | |
|--------------|---|---|---|-------|--------|---|---|---|---|
| (a) I.C.Bs. | " | No. of Units/total number of beneficiaries (Cumu) | G | | | | | | |
| | | | H | | | | | | |
| | | | T | | | | | | |
| (b) Balwadis | " | | G | 2/150 | 3/200 | - | - | - | - |
| | | | H | 5 | 12 | 3 | 8 | 8 | 8 |
| | | | T | 7/150 | 15/200 | 8 | 8 | 8 | 8 |
| (c) Crches | " | | G | 1 | 1 | 1 | - | - | - |
| | | | H | - | - | - | - | - | - |
| | | | T | 1 | 1 | 1 | - | - | - |

2. Women Welfare

| | | | | | | | | | |
|-------------------------------------|---|---|-------|-------|---|---|---|---|------|
| (a) Training cum Production Centres | " | G | 2/150 | 3/200 | - | - | - | - | - |
| | | H | - | 2/100 | - | - | - | - | 1/50 |
| | | T | 2/150 | 5/300 | - | - | - | - | 1/50 |
| (b) Hostels for working women. | " | G | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - |

EOT
1

Statement GN-3 (Contd.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

3. Welfare of the Handicapped.

| | | | | | | | | | |
|---|--------------------------------------|---|-------|-------|-------|-------|-------|-------|------|
| (a) Programmes for the Blind. | No. of Units/ total | G | 5/171 | 5/260 | 4/260 | 5/260 | 6/291 | 6/291 | - |
| | number of beneficiaries (Cumulative) | H | - | 2/20 | - | 2/6 | 2/6 | 2/6 | 4/12 |
| | | T | 5/171 | 7/280 | 4/260 | 7/266 | 8/297 | 8/297 | 4/12 |
| (b) Programmes for the Deaf. | " | G | 1/80 | 1/120 | 1/30 | 1/30 | 1/110 | 1/110 | - |
| | | H | - | - | - | - | - | - | - |
| | | T | 1/80 | 1/120 | 1/30 | 1/30 | 1/110 | 1/110 | - |
| (c) Programmes for the orthopredically handicapped. | " | G | - | - | - | - | - | - | - |
| | | H | 4 | 20 | 3 | 3 | 5 | 5 | 5 |
| | | T | 4 | 20 | 3 | 3 | 5 | 5 | 5 |
| (d) Programmes for the mentally retarded. | " | G | 1/50 | 1/50 | 1/20 | 1/30 | 1/30 | 1/50 | 1/50 |
| | | H | - | - | - | - | - | - | - |
| | | T | 1/50 | 1/50 | 1/20 | 1/30 | 1/30 | 1/50 | 1/50 |
| (e) Scholarships. | * | G | - | - | - | - | - | - | - |
| | | H | - | - | - | - | - | - | - |
| | | T | - | - | - | - | - | - | - |
| (f) Supply of prosthetic aids. | " | G | - | - | - | - | - | - | - |
| | | H | - | - | 2 | 5 | 5 | 5 | 10 |
| | | T | - | - | 2 | 5 | 5 | 5 | 10 |

(Contd...)

Statement GN-3

1 2 3 4 5 6 7 8 9 10

4. Welfare of destitute
and poor.

(a) Financial assistance
to:

| | | | | | | | | | |
|-----------|-------------------------------|-----|-----|----|----|-----|-----|----|---|
| (i) Women | No. of Units/ | G - | - | - | - | - | - | - | - |
| | total no. of beneficiaries | H - | 300 | 50 | 50 | 100 | 100 | 50 | |
| | (Cumu.) | T - | 300 | 50 | 50 | 100 | 100 | 50 | |

| | | | | | | | | | |
|---------------|-----|-----|---|---|---|---|---|---|--|
| (ii) Children | " " | G - | - | - | - | - | - | - | |
| | | H - | - | - | - | - | - | - | |
| | | T - | - | - | - | - | - | - | |

90/-

| | | | | | | | | | |
|---------------------|-----|-----|---|---|---|---|---|---|--|
| (b) Oldage pension. | " " | G - | - | - | - | - | - | - | |
| | | H - | - | - | H | - | - | - | |
| | | T - | - | - | - | - | - | - | |

DRAFT ANNUAL PLAN 1983-84
TARGETS AND PHYSICAL ACHIEVEMENTS
PHYSICAL PROGRAMME-MNP

G- General Areas

H- Hill Areas

T- Total

| Head of Development | Unit | Sixth Five year Plan | | 1980 | 1981 | 1982-83 | 1983 |
|---------------------|---------|----------------------|---------|-------|-------|---------|------|
| | | 1975-80 | 1984-85 | Achi- | Achi- | Tar- | Anti |
| Base | Termin- | eve- | even- | get | ment | Ach. | 84 |
| year | al year | ment | nt | | | | |
| Level | Target | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | | 9 |

1. Rural Electrification

| Villages Electrified | No. | G | 952 | 4522 | 1817 | 2677 | 3651 | 3651 | 4191 |
|----------------------|-----|---|------|------|------|------|------|------|------|
| | | H | 138 | 588 | 200 | 386 | 365 | 365 | 463 |
| | | T | 1090 | 5110 | 2017 | 2963 | 4016 | 4016 | 4654 |

2. Rural Roads

| (a) Length | Kms | G | 11664 | 2327 | 519 | 573 | 375 | 375 | 400 |
|------------|-----|---|-------|------|------|------|------|------|------|
| | | H | 638 | 1070 | 718 | 778 | 858 | 858 | 960 |
| | | T | 12302 | 3407 | 1237 | 1351 | 1233 | 1232 | 1360 |

| (b) Total No. of villages in the State. | No. | G | 20064 | - | - | - | - | - | - |
|---|-----|---|-------|---|---|---|---|---|---|
| | | H | 1931 | | | | | | |
| | | T | 21995 | | | | | | |

(c) Villages connected :

| (i) With a population of 1500 and above | No. | G | 1186 | 1186+ | 37 | 38 | 54 | 54 | 72 |
|--|-----|---|------|-------|-------|----|----|----|----|
| | | H | 24 | 141 | =1327 | | | | |
| | | T | 1210 | | | | | | |
| (ii) With a population between 1000-1500 | No. | G | 1668 | 1668+ | 52 | 54 | 82 | 82 | 11 |
| | | H | 26 | 199 | =1367 | | | | |
| | | T | 1694 | | | | | | |

contd..

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Statement GN-5

(contd..)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|------------------------------------|------|------|-------|------|------|------|------|------|
| (iii) With a population below 1000 | No G | 6968 | 6968+ | 215 | 216 | 104 | 104 | 167 |
| | | | 829 | | | | | |
| | | | =7797 | | | | | |
| | H | 737 | 1137 | 826 | 922 | 1024 | 1024 | 1144 |
| | T | 7705 | 1966 | 1041 | 1138 | 1128 | 1128 | 1311 |

3. Elementary Education

| | | | | | | | | | |
|--|-------|---|------|------|------|------|------|------|------|
| (a) Classes I-M (age group 6-10 years) | 000's | G | 1645 | 2230 | 1704 | 1788 | 1914 | 1914 | 2065 |
| | | H | 57 | 90 | 62 | 64 | 68 | 68 | 78 |
| | | T | 1702 | 2320 | 1766 | 1852 | 1982 | 1982 | 2143 |

| | | | | | | | | | |
|---|-------|---|-----|------|-----|-----|-----|-----|-----|
| (b) Classes VI-VIII (age group 11-13 years) | 000's | G | 647 | 1040 | 681 | 732 | 822 | 822 | 922 |
| | | H | 15 | 28 | 16 | 20 | 23 | 23 | 25 |
| | | T | 662 | 1062 | 697 | 752 | 845 | 845 | 947 |

4. Adult Education

| | | | | | | | | | |
|--|-------|---|------|------|-----|-----|-----|-----|-----|
| (a) Number of participants (15-35 years) | 000's | G | 1711 | 1005 | 184 | 197 | 201 | 201 | 201 |
| | | H | 6 | 60 | 6 | 11 | 12 | 12 | 15 |
| | | T | 177 | 1065 | 190 | 208 | 213 | 213 | 216 |

(b) No. of Centres:

| | | | | | | | | |
|---------------|---|------|-------|------|------|------|------|------|
| (i) Centre No | G | 1950 | 12000 | 2340 | 2400 | 2400 | 2400 | 2400 |
| | H | 200 | 2000 | 388 | 396 | 400 | 400 | 500 |
| | T | 2150 | 14000 | 2728 | 2796 | 2800 | 2800 | 2900 |
| (ii) State No | G | 3405 | 21500 | 3849 | 4080 | 4300 | 4300 | 4300 |
| | H | - | - | - | - | - | - | - |
| | T | 3405 | 21500 | 3849 | 4080 | 4300 | 4300 | 4300 |

contd...

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Statement GN-5

1 2 3 4 5 6 7 8 9

5. Rural Health

| | | | | | | | | | |
|---|-----|---|-----|------|----|----|-----|-----|-----|
| (a) PHCs | No. | G | 135 | 147 | - | - | - | - | 6 |
| | | H | 11 | 15 | - | - | - | 2 | 1 |
| | | T | 146 | 162 | - | - | - | 2 | 7 |
| (b) Subsidiary Health Centres. | No. | G | - | 60 | - | - | 12 | 12 | 25 |
| | | H | - | 12 | 1 | - | 4 | 4 | 4 |
| | | T | - | 72 | 1 | - | 16 | 16 | 29 |
| (c) Sub-Centres. | No. | G | 750 | 1605 | 19 | 80 | 200 | 200 | 300 |
| | | H | 20 | 78 | - | 2 | 10 | 10 | 20 |
| | | T | 778 | 1683 | 19 | 82 | 210 | 210 | 320 |
| (d) Rural Hospitals. | No. | G | 3 | 6 | - | 3 | - | - | 2 |
| | | H | 2 | 3 | - | - | 1 | 1 | 2 |
| | | T | 5 | 9 | - | 3 | 1 | 1 | |
| (e) PHCs covered under community Health Workers Programmes. | No. | G | 42 | 135 | 48 | - | 27 | 27 | 18 |
| | | H | 5 | 11 | - | - | 6 | 6 | * |
| | | T | 47 | 146 | 48 | - | 33 | 33 | 18 |

6. Rural Water Supply

1. State Sector

| | | | | | | | | | |
|--------------------------|-----|---|--------|---------|-----|-----|-----|-----|-----|
| (a) Problem villages. | No. | G | 14181 | | | | | | |
| | | H | 1562 | | | | | | |
| | | T | 15,743 | | | | | | |
| (b) Population 000's | No. | G | 8283 | | | | | | |
| Population. | | H | 332.5 | | | | | | |
| | | T | 8615.5 | | | | | | |
| (c) Other villages. | No. | G | - | - | - | - | - | - | |
| | | H | - | - | - | - | - | - | |
| | | T | - | - | - | - | - | - | |
| (d) Population 000's | No. | G | - | - | - | - | - | - | |
| Population. | | H | - | - | - | - | - | - | |
| | | T | - | - | - | - | - | - | |
| (e) Villages covered by: | | | | | | | | | |
| i) Piped water Supply. | No. | G | 300 | 835+360 | 17 | 65 | 180 | 180 | 290 |
| | | | | -1105 | 161 | 79 | 99 | 99 | 321 |
| | | H | 300 | 55 | 173 | 144 | 279 | 279 | 411 |
| | | T | 300 | 30 | | | | | |

Contd...4

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Statement GN-5

—1— —2— —3— —4— —5— —6— —7— —8— —9—

| | | | | | | | | | |
|----------------|-----|---|---|---|---|---|---|---|---|
| (ii) Dug wells | No. | G | - | - | - | - | - | - | - |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|-----------------|-----|---|------|-----------|-----|-----|-----|-----|-----|
| (iii) Hand Pump | No. | G | 2098 | 2145+2098 | 623 | 739 | 455 | 455 | 326 |
| Tube wells. | | H | - | = 4241 | | | | | |
| | | T | | 130 | 198 | 153 | 183 | 183 | 210 |
| | | | | | 321 | 892 | 638 | 638 | 536 |

| | | | | | | | | | |
|-----------------|-----|---|---|---|---|---|---|---|---|
| (iv) Power-Pump | No. | G | - | - | - | - | - | - | - |
| Tube-Well. | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|----------------------|-----|---|-----|----------|-----|-----|-----|-----|-----|
| (v) Others (specify) | No. | G | 583 | 1068+583 | 189 | 57 | 226 | 226 | 296 |
| (sanitary wells) | | H | - | = 1651 | | | | | |
| | | T | | 59 | 92 | 71 | 84 | 84 | 98 |
| | | | | 1127 | 281 | 128 | 310 | 310 | 394 |

(f) Total number of schemes.

| | | | | | | | | | |
|-------------------------|-----|---|----|--------|---|----|----|----|----|
| (i) Piped Water supply. | No. | G | 61 | 278+61 | 6 | 22 | 60 | 60 | 96 |
| | | H | | = 339 | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|---------------------------|-----|---|------|------------|------|------|------|------|------|
| (ii) Hand-Pump Tube-Wells | No. | G | 9921 | 17117+9921 | 1383 | 7650 | 4710 | 4710 | 3374 |
| | | H | | = 27038 | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|-----------------------------|-----|---|---|---|---|---|---|---|---|
| (iii) Power-Pump Tube-Well. | No. | G | - | - | - | - | - | - | - |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|----------------|-----|---|--|--|--|--|--|--|--|
| (iv) Dug wells | No. | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|---------------------|-----|---|------|-----------|-----|-----|-----|-----|------|
| (v) Other (specify) | No. | G | 1166 | 3422+1166 | 230 | 207 | 321 | 321 | 1075 |
| Sanitary Wells. | | | | = 4588 | | | | | |

2. Central Sector (ARP)

| | | | | | | | | | |
|-----------------------|-----|---|--|--|--|--|--|--|--|
| (a) Problem villages. | No. | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

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1 - - - - 2 - - - 3 - - - 4 - - - 5 - - - 6 - - - 7 - - - 8 - - - 9 - - -

(b) Popula-000's G
tion. H
T

(c) Other No. G
villages. H
T

(d) Popu-
lation 000's G
H
T

(e) Villages
covered by:

| | | | | | | | | | |
|-------------------------|-----|---|----|------------------|----|----|-----|-----|-----|
| (i) Piped water supply. | No. | G | 81 | 1349+81 =1430 | 10 | 48 | 350 | 350 | 450 |
| | | H | | | | | | | |
| | | T | 81 | 1430 | 10 | 48 | 350 | 350 | 450 |

| | | | | | | | | | |
|-----------------|-----|---|--|--|--|--|--|--|--|
| (ii) Dug Wells. | No. | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|-----------------------------|-----|---|--|--|--|--|--|--|--|
| (iii) Hand Pump Tube wells. | No. | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|-----------------------------|-----|---|--|--|--|--|--|--|--|
| (iv) Power Pump Tube wells. | No. | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|-----------------------|-----|---|--|--|--|--|--|--|--|
| (v) Others (specify). | No. | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

(f) Total number of schemes.

| | | | | | | | | | |
|-------------------------|-----|---|----|----------------|---|----|-----|-----|-----|
| (i) Piped Water supply. | No. | G | 16 | 450+16 =466 | 3 | 16 | 117 | 117 | 150 |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|----------------------------|-----|---|---|---|---|---|---|---|---|
| (ii) Hand Pump Tube wells. | No. | G | - | - | - | - | - | - | - |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|------------------------------|-----|---|---|---|---|---|---|---|---|
| (iii) Power Pump Tube wells. | No. | G | - | - | - | - | - | - | - |
| | | H | | | | | | | |
| | | T | | | | | | | |

Contd...6

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Statement GN-5

1 2 3 4 5 6 7 8 9

| | | | | | | | | |
|----------------|-----|---|---|---|---|---|---|---|
| (iv) Dug wells | No. | G | - | - | - | - | - | - |
| | | H | | | | | | |
| | | T | | | | | | |

| | | | | | | | | |
|----------------------|-----|---|---|---|---|---|---|---|
| (v) Others (specify) | No. | G | - | - | - | - | - | - |
| | | H | | | | | | |
| | | T | | | | | | |

7. Rural Housing:

| | | | | | | | | | |
|------------------------|-----|---|-------|--------|-------|------|-------|-------|-------|
| (a) Rural House-sites. | No. | G | 35731 | 115000 | 10934 | 9202 | 17460 | 17460 | 26000 |
| | | H | - | - | - | - | - | - | - |
| | | T | | | | | | | |

| | | | | | | | | | |
|---|-----|---|--|--|--|--|--|--|--|
| (b) Rural House-sites cum hut construction. | No. | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

| | | | | | | | | | |
|-------------------------------|-----|---|--|--|--|--|--|--|--|
| (c) Village housing projects. | No. | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

8. Nutrition

| | | | | | | | | | |
|--|-------|---|----|-----|----|----|-----|-----|-----|
| (a) Beneficiaries under Special Nutrition Programme in ICDS. | 000's | G | 31 | 105 | 55 | 55 | 226 | 226 | 324 |
| | | H | 13 | 1 | 9 | 5 | 24 | 24 | 91 |
| | | T | 34 | 1 | 64 | 60 | 250 | 250 | 415 |

| | | | | | | | | | |
|-------------------|-------|---|----|----|----|-----|-----|-----|-----|
| Children 0-6 yrs. | 000's | G | 22 | 74 | 39 | 139 | 161 | 161 | 230 |
| | | H | 2 | | 7 | 4 | 17 | 17 | 65 |
| | | T | 24 | | 46 | 143 | 178 | 178 | 295 |

| | | | | | | | | | |
|-------|---|---|----|----|----|----|----|----|-----|
| Women | " | G | 9 | | 16 | 16 | 65 | 65 | 94 |
| | " | H | 1 | 35 | 2 | 1 | 7 | 7 | 26 |
| | " | T | 10 | | 18 | 17 | 72 | 72 | 120 |

| | | | | | | | | | |
|---|------|---|-------|------|------|------|------|------|------|
| (b) Beneficiaries under special Nutrition Programme outside ICDS. | -do- | G | 19 | | 3 | 3 | 3 | 3 | 3 |
| | | H | 3.10 | 5.80 | 3.10 | 3.90 | 5.80 | 5.80 | 5.80 |
| | | T | 22.10 | | 6.10 | 6.90 | 8.80 | 8.80 | 8.80 |

| | | | | | | | | | |
|-------------------|------|---|-------|------|------|------|------|------|------|
| Children 0-6 yrs. | -do- | G | 12. | | 2. | 2 | 2 | 2 | 2 |
| | | H | 3.10 | 5.80 | 3.10 | 3.90 | 5.80 | 5.80 | 5.80 |
| | | T | 15.10 | | 5.10 | 5.90 | 7.80 | 7.80 | 7.80 |

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| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|--|------|---|-----|-----|-----|-----|-----|-----|-----|
| Women | -do- | G | 7 | | 1 | 1 | 1 | 1 | 1 |
| | | H | - | | - | - | - | - | - |
| | | T | 7 | | 1 | 1 | 1 | 1 | 1 |
| Beneficiaries under Programmes of P&C.D.Deptt. | -do- | G | 116 | 116 | 116 | 116 | 116 | 116 | 116 |
| | | H | - | - | - | - | - | - | - |
| | | T | 116 | 116 | 116 | 116 | 116 | 116 | 116 |

9. Environmental Improvement of Slums.

| | | | | | | | | | |
|---|------|---|----|----|---|----|----|----|----|
| (a) Cities covered | Nos. | G | 23 | 17 | - | 16 | 17 | 17 | 17 |
| | | H | | | | | | | |
| | | T | | | | | | | |
| (b) Beneficia- ries. under Special Nutrition Programme. | Nos. | G | | | | | | | |
| | | H | | | | | | | |
| | | T | | | | | | | |

* Additional coverage during 1979-80 only.
Cumulative coverage by March, 1979 may
be indicated separately (in brackets).

— 13 —

Statement-GN-6

State - Assam.

DRAFT ANNUAL PLAN 1983-84

CENTRALLY SPONSORED SCHEMES

Outlays,

(State share from State
Plan + Central share)

(Rs. Lakhs)

| Names of Schemes | Sixth Plan | Actual | Actual | 1982-83 | Anticipated | 1983-84 |
|------------------|-------------------|-----------------------------|------------------|---------|-------------|---------------------|
| | Outlay 1980-85 | Expendi- ture 1980-81 | Exdr. 1981-82 | Out-lay | Expenditure | Proposed Outlay. |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

A. GENERAL AREAS
OF THE STATE

AGRICULTURE

| | | | | | | |
|---|--------|-------|------|-------|-------|-------|
| 1. Intensive Jute District Progr- amme. | 60.00 | 14.86 | 6.90 | 8.00 | 8.00 | 15.00 |
| 2. Sugarcane Dev. Programme | 16.00 | - | - | - | - | 8.00 |
| 3. Pulse develop- ment. | 24.00 | 1.23 | 0.32 | 5.00 | 5.00 | 12.00 |
| 4. Community Nur- series Minikit. | 20.00 | 11.00 | - | 18.00 | 18.00 | 20.00 |
| 5. Eradication of pest & diseases. | 10.00 | - | - | 2.00 | - | 5.00 |
| 6. Package progra- mme in Pineapple. | 5.00 | - | - | 1.00 | 1.00 | 3.00 |
| 7. Package progra- mme in Citrus. | 3.00 | - | - | 1.00 | 1.00 | 3.00 |
| 8. Amelioration of Acid Soil. | 10.00 | - | - | 3.00 | 3.00 | 5.00 |
| 9. Incentive to Extension Worker. | - | - | - | - | - | 2.00 |
| 10. Machinery, Imp- lements etc. tolls & Plots. | - | - | - | - | - | 5.00 |
| 11. Quality Control- (Inputs) | - | - | - | - | - | 3.00 |
| 12. Commercial Crops- (Soyabean) | - | - | - | - | - | 2.00 |
| 13. Development of Coconut. | - | 0.04 | - | - | - | - |
| Sub-total (1-13) | 150.00 | 27.17 | 7.26 | 38.00 | 36.00 | 83.00 |

LAND REFORMS

| | | | | | | |
|--|--------|-------|-------|-------|-------|-------|
| 14. Revised Central Sector scheme for Financial assistance to the new assigeees ceiling surplus land. | 260.00 | 60.00 | 50.00 | 50.00 | 50.00 | 50.00 |
|--|--------|-------|-------|-------|-------|-------|

contd...2

-----1-----2-----3-----4-----5-----6-----7-----

DAIRY DEVELOPMENT

15. Special Dairy Development Project at Jorhat and Silchar. 160.00 - 10.80 21.00 21.00 100.00

ANIMAL HUSBANDRY

16. Creating a special Project Cell attached to the Directorate under S.F.D.A. } 12.00 1.68 1.68 1.68 1.68 2.00

17. Assistance to small and Marginal Farmers and Agricultural labourers for rearing of cross bred Heifar.

18. Creating a special District Project Cell under S.F.D.A. 20.00 4.32 4.32 6.32 6.32 6.50

19. Assistance to small and Marginal Farmers and Agricultural labourers for rearing pigs. 4.00 0.50 - - - 1.00

20. Scheme for R.P. surveillance and containment and vaccination programme. - - 0.85 2.00 2.00 2.00

21. Foot and Mouth Disease Control programme. - - 2.50 1.00 1.00 2.50

22. Animal Disease surveillance scheme. - - - - - 4.00

23. Sample survey on estimation of production of Milk Eggs, Wool and Meat. - - - - - 1.40

24. Estt. of 5(five) units for control of B.C.P.P. - - - - - 14.60

25. Expansion of Disease Diagnostic Laboratory. - - - - - 1.60

26. Scheme for Carnine Rabbit control. - - - - - 2.30

27. Scheme for control of swine fever. - - - - - 2.20

Sub-Total (16-27) 36.00 6.50 9.35 11.00 11.00 40.10

SOIL CONSERVATION

28. Pagladiya River Valley Project. 54.00 12.27 11.94 12.00 12.00 13.80

FISHERIES

29. Fish Farmers Development Agency. 80.00 6.00 4.38 12.00 12.00 16.00

contd...3..

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---------|--------|---------|---------|---------|---------|---|
| 30. I.R.D.P. | | | | | | | |
| 1. Agriculture | 284.00 | 30.00 | NA | 60.00 | 60.00 | 80.00 | |
| 2. Minor Irrigation | 2050.00 | 145.00 | NA | 420.00 | 420.00 | 480.00 | |
| 3. Animal Husbandry and Veterinary. | 505.00 | 44.00 | NA | 100.00 | 100.00 | 120.00 | |
| 4. Village and small scale Industries. | 500.00 | 32.25 | NA | 92.00 | 92.00 | 120.00 | |
| 5. Training | 452.00 | 25.00 | NA | 90.00 | 90.00 | 90.00 | |
| 6. Others | 509.00 | 27.00 | NA | 90.00 | 90.00 | 126.00 | |
| 31. N.R.E.P. | | | | | | | |
| 1. Medium & Minor Irrigation. | 890.00 | - | 180.00 | 190.00 | 190.00 | 190.00 | |
| 2. Flood control | 610.00 | - | 130.00 | 140.00 | 140.00 | 130.00 | |
| 3. Afforestation and Social forestry. | 470.00 | - | 90.00 | 100.00 | 100.00 | 110.00 | |
| 4. Roads, Buildings, Community Centre, Drinking water, Well etc. | 1400.00 | - | 230.00 | 270.00 | 270.00 | 350.00 | |
| 5. Others | 630.00 | - | 128.85 | 190.00 | 190.00 | 260.00 | |
| 6. Strengthening of Block Administration. | - | - | - | 110.00 | 110.00 | 110.00 | |
| 7. Bio-gas | - | - | - | - | - | - | |
| Sub-Total (30+31) | 8300.00 | 304.25 | 1275.35 | 1880.00 | 1880.00 | 2166.00 | |
| 3. FORESTS. | | | | | | | |
| 32. Development of Kaziranga National Park and Wildlife Sanctuary. | 56.80 | 8.82 | 13.54 | 10.00 | 10.00 | 8.00 | |
| 33. Project Tiger | 78.00 | 13.61 | 15.96 | 16.00 | 16.00 | 20.00 | |
| 34. Rural Fuelwood plantation. | 122.00 | 7.48 | 41.88 | 88.00 | 88.00 | 112.00 | |
| 35. Development of Gauhati Zoo. | - | - | - | 8.00 | 8.00 | 10.00 | |
| Sub-Total (32-35) | 256.80 | 29.91 | 71.38 | 122.00 | 122.00 | 150.00 | |
| VILLAGE AND SMALL INDUSTRIES | | | | | | | |
| Programme under Directorate of Industries. | | | | | | | |
| 36. D.I.C. | 380.95 | 39.62 | 44.58 | 72.00 | 72.00 | 72.00 | |

...contd...4...

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|----------------------------------|---------------------------------|---------------------------------|---|--|--|---|
| 37. Share Capital participation to ARTFED and Primary W.C.S. | 164.00 share 82.00 52%) | 9.00 (States' share only) | 9.00 (States' share only) | 13.50 (States' share 6.75 50%) | 13.50 (States' share 6.775 50%) | 13.00 (States' share 6.50 50%) | |
| 38. Supply of improved Iccons & accessories | 61.00 (States' share 50%) | 9.00 (States' share only) | 9.50 (States' share only) | 5.00 (States' share only) | 5.00 (States' share only) | 11.50 (States' share 5.75, 50%) | |
| 39. Managerial subsidy to ARTFED & Primary WCS | 20.00 | 3.00 (States' share only) | 3.92 (States' share only) | 1.50 (States' share only) | 1.50 (States' share only) | 3.60 (States' share 1.86, 50%) | |
| UNDER JOB ORIENTED SCHEME | | | | | | | |
| 40. Equity participation in societies for construction of Common Work-shed. | - | - | - | 26.00 (States' share 13.00, 50%) | 26.00 (States' share 50%) | 12.00 (States' share 6.00, 50%) | |
| 41. Share capital assistance to Weaving Co-op. Societies. | - | - | - | 4.00 (States' 50% share) | 4.00 (States' 50% share) | 4.00 (States' 50% share) | |
| 42. Managerial subsidy to Primary W.C.S | - | - | - | 0.96 (States' 50% share) | 0.96 (States' 50% share) | 1.92 (States' 50% share) | |
| 43. Training cum production Centre | 7.00 | - | - | 12.00 (States' 50% share) | 12.00 (States' 50% share) | 4.00 (States' 50% share) | |
| Sub-total (37-43) | 170.00 | 21.00 | 22.42 | 62.96 | 62.96 | 50.02 | |

WATER TRANSPORT

| | | | | | | |
|---|-------|------|------|-------|-------|-------|
| 44. Construction of a Slipway at Pandu. | 50.00 | 1.57 | 2.81 | 20.00 | 20.00 | 20.00 |
|---|-------|------|------|-------|-------|-------|

ROADS AND BRIDGES

| | | | | | | |
|--|--------|-------|-------|-------|-------|-------|
| 45. Integrated Development of small and Medium Town. | 176.80 | 45.54 | 51.70 | 24.08 | 24.08 | 55.40 |
| 46. Economic Inter-State Roads. | 121.00 | - | - | - | - | 35.00 |

GENERAL EDUCATION

Programme under D.P.I :

| | | | | | | |
|---|--------|------|-------|-------|-------|-------|
| 47. Appointment of Hindi teachers- Promotion a) Middle | 39.60 | N.A | 4.60 | 10.30 | 10.30 | 15.40 |
| b) Secondary | 61.82 | 7.20 | 15.00 | 23.60 | 23.60 | 24.40 |
| Sub-Total (a+b) | 101.42 | 7.20 | 19.60 | 33.90 | 33.90 | 36.80 |

contd...5

----- 1 ----- 2 ----- 3 ----- 4 ----- 5 ----- 6 ----- 7 -----

Elementary Education

Programmes under
Directorate of Eleme-
ntary Education.

48. Non formal Education 208.50 2.44 0.60 3.12 3.12 130.00

49. Appointment of Hindi Teacher in M.V & Sr. Basic schools. 62.11 - 13.25 14.00 14.00 19.00

Programmes under sports
and Youth Welfare.

50. N.S.S. Matching share 40.00 3.00 4.00 6.00 6.00 6.00

51. Development of Play Field & Stadium 40.00 10.00 10.00 10.00 10.00 16.00

Sub-Total (47-51) 532.03 23.44 55.45 67.02 67.02 210.80

MEDICAL PUBLIC HEALTH
AND SANITATION.

Schemes with 50%
Central Assistance.

52. National Malaria Eradication programme. 750.00 166.02 170.73 220.00 220.00 216.00

53. Leprosy control programme. 38.00 1.31 - - - -

54. Filaria control programme. 4.35 1.48 1.56 1.04 1.04 1.00

55. Re-orientation of Medical Education. 30.00 0.04 2.30 5.00 5.00 4.00

56. T.B. Control Programme 20.50 2.16 1.68 4.50 4.50 8.00

57. National scheme for prevention of blindness. 40.00 9.26 - - - -

58. Community Health Volunteers scheme 30.00 43.32 25.46 - - - -

59. Multipurpose Health Workers Scheme. 18.00 3.16 1.70 6.70 6.70 2.00

Sub-total (52-59) 1200.05 231.75 203.53 237.24 237.24 231.00

Schemes with very
central assistance

60. Leprosy control scheme - - 7.30 19.00 19.00 30.00

61. National scheme for prevention of blindness. - - 8.00 16.12 16.12 20.00

62. Re-orientation of medical Education. - - - 33.75 33.75 25.00

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|-------|-------|-------|-------|---|
| 63. Multipurpose health workers scheme. | - | - | - | 5.60 | 5.60 | 15.00 | |
| Sub-total (60-63) | - | - | 16.10 | 74.47 | 74.47 | 90.00 | |

URBAN DEVELOPMENT

Programme under Town & Country Planning deptt.

| | | | | | | |
|---|--------|---|-------|-------|-------|-------|
| 64. Integrated urban development of small and medium towns. | 150.00 | - | 50.00 | 60.00 | 60.00 | 60.00 |
|---|--------|---|-------|-------|-------|-------|

OTHER HOUSING SCHEMES

| | | | | | | |
|---|-------|------|------|------|------|------|
| 65. Timely Reporting of Area and production of Principal Crops. | 30.50 | 5.29 | 5.66 | 6.00 | 6.00 | 7.00 |
|---|-------|------|------|------|------|------|

| | | | | | | |
|-------------------------------------|-------|------|------|------|------|------|
| 66. Improvement of Crop Statistics. | 7.00 | 1.04 | 1.82 | 1.40 | 1.40 | 1.50 |
| Sub-total (65-66) | 37.50 | 6.33 | 6.88 | 7.40 | 7.40 | 8.50 |

WELFARE OF SCs, STs & ODCs

A. Scheduled Castes.

67. Education

| | | | | | | |
|---|-------|------|------|------|------|------|
| a) Girls Hostels | 34.00 | 4.00 | - | 6.00 | 6.00 | 7.00 |
| b) Premetric Scholarships for students of workers engaged in unclean occupations. | 12.00 | - | 1.00 | 0.50 | 0.50 | 1.20 |
| c) Book Banks for Medical and Engineering students. | 30.00 | - | - | 1.50 | 1.50 | 2.00 |

68. Economic Upliftment.

| | | | | | | |
|---|--------|-------|-------|-------|-------|-------|
| Share capital grant to Assam State Development Corporation for S.C.Ltd. | 172.00 | 34.00 | 37.25 | 38.00 | 38.00 | 44.00 |
|---|--------|-------|-------|-------|-------|-------|

69. Misc.

| | | | | | | |
|-----------------------------|-------|---|---|------|------|------|
| Protection of civil rights. | 10.00 | - | - | 1.00 | 1.00 | 2.00 |
|-----------------------------|-------|---|---|------|------|------|

B. Scheduled Tribes(Plains)

70. Education

| | | | | | | |
|---|-------|------|------|------|------|------|
| a) Girls Hostels | 42.00 | 4.00 | 4.00 | 6.00 | 6.00 | 6.50 |
| b) Book Banks for Medical & Engineering students. | 32.00 | - | - | 3.50 | 3.50 | 4.50 |

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| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|---|---|---|---|---|---|---|
|---|---|---|---|---|---|---|

C. Common Schemes for SC/ST

| | | | | | | |
|--------------------------------|--------|-------|-------|-------|-------|-------|
| 71. Tribal Research Inst. | 52.00 | 5.00 | 8.90 | 13.20 | 13.20 | 20.00 |
| 72. Coaching & allied schemes. | 24.00 | - | - | 3.00 | 3.00 | 4.00 |
| Sub-Total (67-72) | 408.00 | 47.00 | 51.15 | 72.70 | 72.70 | 91.20 |

SOCIAL WELFARE

| | | | | | | |
|---|-------|------|------|------|------|------|
| 73. Welfare of children in need of care and protection. | 20.00 | 3.10 | 2.03 | 4.00 | 4.00 | 5.00 |
| 74. Scheme for rehabilitation of women in distress. | - | - | - | 1.00 | 1.00 | 2.00 |
| Sub-total (73-74) | 20.00 | 3.10 | 2.03 | 5.00 | 5.00 | 7.00 |

A. TOTAL FOR GENERAL

| | | | | | | |
|---------|-----------|--------|---------|---------|---------|---------|
| AREAS : | 12,543.94 | 865.45 | 1947.11 | 2848.87 | 2774.07 | 3569.90 |
|---------|-----------|--------|---------|---------|---------|---------|

HILL AREAS

B. Hill Areas of The State

(Rs. Lakhs)

| Name of Scheme | Sixth Plan Outlay 1980-85 | Actual Expen- diture 1980-81 | Actual Expend- iture 1981-82 | Allocation 1982-83 | Proposed Expdr. outlay | 1983-84 |
|----------------|---------------------------------|---------------------------------------|---------------------------------------|-----------------------|------------------------------|---------|
| | 1 | 2 | 3 | 4 | 5 | 6 |

General Education.

1. Promotion of Hindi

| | | | | | | |
|--|-------|---|------|------|------|------|
| Appointment of Hindi teachers in middle and High School. | 25.00 | - | 1.50 | 3.40 | 1.40 | 1.68 |
|--|-------|---|------|------|------|------|

| | | | | | | |
|--|-------|------|------|------|------|-------|
| 2. Experimental project in non-formal education (age group 9-14 years) | 30.00 | 3.00 | 3.00 | 3.00 | 3.00 | 31.60 |
|--|-------|------|------|------|------|-------|

| | | | | | | |
|-----------------|-------|------|------|------|------|------|
| Sub-Total (1+2) | 55.00 | 3.00 | 6.50 | 4.40 | 4.40 | 5.28 |
|-----------------|-------|------|------|------|------|------|

Health

| | | | | | | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|
| 3. Malaria Eradication programme. | 70.00 | 25.00 | 18.10 | 24.00 | 24.00 | 25.40 |
|-----------------------------------|-------|-------|-------|-------|-------|-------|

| | | | | | | |
|----------------------------|------|---|---|------|------|------|
| 4. T.B. Control Programme. | 4.00 | - | - | 1.50 | 1.50 | 2.00 |
|----------------------------|------|---|---|------|------|------|

| | | | | | | |
|---|-------|------|------|---|---|---|
| 5. Community Health Volunteers Schemes. | 30.00 | 3.87 | 0.82 | - | - | - |
|---|-------|------|------|---|---|---|

Contd...

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--|---------------|--------------|--------------|--------------|--------------|--------------|
| 6. Multipurpose Health Workers scheme. | 10.00 | - | 0.30 | 0.50 | 0.50 | 0.40 |
| 7. Leprosy Control Programme. | - | - | 2.50 | 4.40 | 4.40 | 7.00 |
| Sub-Tota-1 (3+4+5+6+7) | 114.00 | 28.87 | 21.72 | 30.40 | 30.40 | 34.80 |

Social Welfare

| | | | | | | |
|--|--------|-------|-------|-------|-------|--------------|
| 8. Welfare of children in need of care and protection. | 4.00 | - | 0.40 | 1.30 | 1.30 | 1.30 |
| B. Tota-1 for Hill Areas. | 173.00 | 31.87 | 26.62 | 36.10 | 36.10 | 41.38 |

GRAND TOTAL (A+B) **12,716.94** 897.32 1973.73 2884.97 **2810.97** 3611.43

STATEMENT - P S II - I

STATE - ASSAM

BASIC DATA RELATING TO PUBLIC UNDERTAKING

(1) I - - - - - (2) - - - J - - (3) T - (4) T - (5) L - (6) T - (7) T - (8) T - (9) T

A. Registered under the
Companies Act.

| | | | | | | |
|---|------|-----------------|-----------------|---------------|------|----------------------------------|
| 1) Assam Agro-Industries Development Corporation Ltd. | 1967 | 2.20 | 420.00 | 310 (1981) | Nil | (-) 44.94 (1980) |
| 2) Assam Seeds Corporation Ltd. | 1967 | 145.80 Lakhs | 125.00 Lakhs | 212 (1981) | 2 | (+) 9.93 / (-) 2.71 (1980-81) |
| 3) Assam State Film (Fin. and Development) Corporation Ltd. | 1974 | N.A. | N.A. | N.A. | N.A. | N.A. |
| 4) Assam Text Book Production and Publication, Corporation Ltd. | 1972 | 41.00 | Nil | 106 (1981) | Nil | 18.96 (1978) |

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|--|------|-----------------|----------------|---------------|-----|-------------------------------|----------------------------|-----|
| 5) Assam Tea Corporation Ltd. | 1972 | 84.32 | 193.76 | 16797(1981) | Nil | (-)100.00 (1981) | | |
| 6) Assam Small Industries Development Corporation Ltd. | 1962 | 170.56 Lakhs | 62.70 Lakhs | 288(1981) | 1 | (+) 0.153 (1978-79) | onwards not yet finalised. | |
| 7) Assam Hills Small Industries Development Corp. Ltd. | 1968 | 200.00 | 124.91 | 98 (1981) | Nil | -/(-) 20.41 (1980-81) | | |
| 8) Assam Gas Company Ltd. | 1962 | 247.89 | 269.97 | 198 (1981) | - | + 10.19(1981) | | |
| 9) Assam Industrial Development Corporation Ltd. | 1965 | 500.00 | 612.42 | 90 (1981) | Nil | (-) 19.55/-19.98 (1980-81) | | |

B. Subsidiaries of A.I.D.C. Ltd.

| | | | | | | | |
|--|----------|-------|--------|-----------|------|--------------------------------|--|
| a) Assam Glass Industries Ltd. | 1970 | N.A. | N.A. | N.A. | N.A. | N.A. | |
| b) Assam Conductors and Tubes Ltd. | 1964 | 6.25 | - | 90(1981) | Nil | (+) 52.18 (1981-82) | |
| c) Fertichem Ltd. | 1974 | 38.00 | 164.50 | 103(1981) | - | -/(-)115.90 (1980-81) | |
| d) Chemical Unit of Associated Industries (Assam) Ltd. | 7.11.59* | 44.74 | 115.20 | 166(1981) | Nil | (-) 0.22/(-) 13.81(1979-80) | |

* (taken over by the Govt. of India on 3.7.74 under
I.D.R. Act. 1951)

| e) | Assam Petro-Chemicals Ltd. | 1971 | 250.00 | Nil | 270(1981) | Nil | (-) 331.94 (1981) |
|-----|--|------|-------------|-----------------------|-----------|-----|--|
| f) | Caesar Sugar Mills Ltd. | 1972 | 189.39 | 710.92 | 703(1981) | Nil | (-) 53.62 / (-) 104.62(1980-81) |
| 10) | Assam & Meghalaya Mineral Development Corporation Ltd. | 1964 | 23.44 lakhs | Nil | 4(1981) | Nil | (-) 0.25 (1980-81) |
| 11) | Assam Govt. Construction Corporation Ltd. | 1964 | 200.00 | Nil | 549(1981) | Nil | (+) 7.86 / (+) 1.00(1980-81) |
| 12) | Assam Brown Silk Mills Ltd. | 1960 | 80.38 | Nil | 402(1981) | Nil | +17.68 / +7.68 (1980-81) |
| 13) | Assam Govt. Marketing Corporation Ltd. | 1959 | 100 lakhs | Rs. 112,50, 715.00 | 166(1981) | 5 | (-) 1.46 (1980-81) |
| 14) | Assam Plains Tribes Development Corporation Ltd. | 1975 | 100 lakhs | Nil | 145(1981) | Nil | - / (-) 1.09 (1978-79) |
| | | | | | | | For onwards not yet fi- nalised. |
| 15) | Assam State Development Corporation for O.B.C.Ltd. | 1975 | Nil | Nil | 15(1981) | Nil | 66.06 (1980-81) |
| 16) | Assam State Development Corporation for Scheduled Caste Ltd. | 1975 | Nil | Nil | 42(1981) | Nil | 1.06 (1979) |
| 17) | Assam Plantation Crops Development Corps. Ltd. | 1974 | 500.00 | 17.80 | 270(1981) | Nil | 6.02 |

Contd. 4

(1) (2) (3) (4) (5) (6) (7) (8) (9)

C. Formed under the Assam Co-operative Societies Act.
1949.

| | | | | | | |
|--|---------|-----------------|------------------|------------|------|----------------------------------|
| 18) Assam Co-operative Sugar Mills Ltd. | 1955 | 24.24 | 26.07 | 905(1981) | Nil | (+) 17.52/-(-) 2.18 (1980-81) |
| 19) Assam Co-operative Jute Mills Ltd. | 1959-60 | 174.27 | 93.50 | 1157(1981) | Nil | (-) 4.09/(-) 25.71 (1980-81) |
| 20) STATFED (Assam State Co-operative Marketing and Consumers Federation Ltd.) | 1975 | 228.27 lakhs | 2565.44 lakhs | 1445(1981) | 3 | (+) 107.28/(+) 4.56(1980-81) |
| 21) Wtta Assam Samabai Chenikol Ltd. | 1968 | N.A. | N.A. | N.A. | N.A. | N.A. |

D. Established Under State Estates/Act.

| | | | | | | |
|--|------|--------|----------|--------------|-----|----------------------------------|
| 22) Assam State Warehousing Corporation. | 1958 | 203.36 | 18.18 | 160(1981) | Nil | (+) 20.91/(+) 16.61 (1980-81) |
| 23) Assam Financial Corporation. | 1954 | 170.00 | 800.19 | 67(1981) | Nil | 183.22 (Net profit) |
| 24) Assam State Electricity Board. | 1975 | Nil | 34774.07 | 21,034(1981) | Nil | (-) 7824.03 (1981) |

| (1) | (2) | (3) | (4) | (5) | (6) | (7) | (8) | (9) |
|---|------|-----------------|---------|------------|------|--|-------------|-----|
| (25) Assam Khadi and Village Industries Board | 1955 | Nil | Nil | 695(1981) | Nil | - | | |
| (26) Assam State Housing Board | 1974 | N.A. | N.A. | N.A. | N.A. | N.A. | | |
| (27) Assam State Transport Corporation. | 1970 | Nil | 1562.63 | 4932(1981) | Nil | (-)601.05 (1979) | | |
| (28) Assam State Textile Corporation Ltd. | 1980 | 500.00 | Nil | 8(1981) | Nil | - | new company | |
| (29) Assam Fisheries Development Corp. Ltd. | 1977 | 10.00 Lakhs | Nil | 99(1981) | 3* | (*) 7.47/ (+) 1.06 lakhs (1979-80) | | |
| (30) Assam State Minor Irrigation Development Corporation Ltd. | 1981 | 42.00 Lakhs. | Nil | 60(1981) | Nil | (-) 1.55 | | |
| (31) Nowgong Co-operative Sugar Mills Ltd. Kampur. | 1976 | 110.40 | 13.50 | 4(1981) | Nil | (+) 1.95 (1981-82) | | |
| (32) Assam Co-operative Sugar Mills Ltd. | 1955 | 24.24 | 20.07 | 905(1981) | Nil | (+) 4.64 (1981) | | |
| (33) Assam State Police Housing Development Corporation Limited. | N.A. | 20.00 | N.A. | N.A. | N.A. | N.A. | | |

Note :

*(1) No. of M.L.As in the Board of Directors as shown here may be treated as Ex-M.L.As in view of dissolution of the State Assembly though the members continued in the Board of Directors.

(2) N.A. = Not available.

**(3) Year-wise figure since inception for most of the P.Es have already been supplied to the Planning Commission by the Department of Public Enterprises, Assam, hence only the data for the latest available year are furnished in this columns.

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CHAPTER IV

20- POINT PROGRAMME

4.1 The 20-Point Programme is basically directed towards increasing production, generation of rural employment, upliftment of the people below the poverty line and the down trodden, removal of social injustice to ensure better deal to the vulnerable section and backward classes of people.

A basic document highlighting the programmes, objectives and contents of the 20-Point programme in Assam has been prepared and circulated to all concerned, both in english and in regional language. The targets for 1982-83 have been disaggregated district as well as Subdivision wise towards fulfilment of the planned objectives of more equitable distribution of benefits/facilities and progressive reduction of regional disparities. The proposed targets for 1983-84 under various points have been built up keeping in view the requirements and backlog of the different areas. Plan, however, does not include activities under three points, namely, public distribution system, action against tax evaders, smugglers and improvement in the working of public enterprises. A brief resume of the programme highlighting point-wise contents and targets, constraints and bottlenecks experienced as well as the steps initiated for speedier implementation is described in the following paragraphs.

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— 2 —

Point: 1
Irrigation

4.2 The Irrigation programme in the State is classified as (a) major/medium and (b) minor irrigation which includes command area development as well as composite schemes in hill areas. Installation of private shallow tube-wells programme through institutional finance is being implemented by the Assam State Minor Irrigation Development Corporation. The ultimate gross irrigation potential has been estimated to be about 27 lakhs hectares. The level of achievement in term of created gross irrigation potential is 3.58 lakh hectares as in 1979-80, the base year of the 6th plan, from all sources. This works out to 14% of the ultimate gross irrigation potential of 27 lakh hectares. The target for 1982-83 is 28.00 thousand hectares (gross areas). In order to improve the level of utilisation of potential certain steps have been initiated . For example, sub-division level coordination Committees have been formed to ensure synchronisation of irrigation programme, rural electrification and agricultural programme. Emphasis is laid on early completion of on-going projects and construction of field channels as a part of the projects. Special extension measures to introduce projected cropping pattern and steps to improve institutional credit flow is being taken. The proposed target for 1983-84 is 38.00 thousand hectares.

(Contd..3)

Point 2
Pulses and Oil Seeds.

4.3 Expansion of area and production of pulses and oilseeds are being given special attention. The target for 1982-83 is to increase the area under pulses to 1.50 lakh hectares and that of oilseeds to 2.50 lakh hectares with production to 0.68 lakh tonnes and 1.56 lakh tonnes respectively. A series of measures like increased supply of improved seeds, use of rhizobium culture in pulse sowing, plant protection, increase in area, relay cropping of pulses etc. are being adopted to achieve the target. In 1983-84, the proposed target for pulses and oilseeds are 0.75 and 1.83 lakh tonnes respectively.

Point 3
(a) IRDP

4.4 The Integrated Rural Development Programme (IRDP) envisages a house-hold approach to the alleviation of rural poverty. The programme covers all the 134 blocks in the State. Of the approximately 20 thousand families in a block, specific assistance will be provided to 3 thousand families identified from the lowest strata during the 6th Plan i.e. 600 families annually, with emphasis on ST/SC families. For implementation of the programme District Rural Development Agency (DRDA) has been created in all the districts. A team of officers headed by a project Director has been posted in these agencies. One cell in each of the seven Agencies has been created for preparation of block plan. It has also been decided to involve the Block Development officer actively in the programme. The programme is being finance through subsidy as well as institutional finance. The physical target for 1982-83 is to benefit 80.00 thousand families under IRDP, for 1983-84, it is proposed 95.00 thousand.

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(b) NREP 4.5 National Rural Employment Programme aims at providing supplementary employment opportunities for the rural poor particularly during lean season in a manner which will at the same time create durable community assets. There are Steering Committees under the Chairmanship of DCs/SDOs. The DRDA within their respective jurisdiction make fund available on receipt of indents from the Chairman of the respective Steering Committees. The target for 1982-83 is to generate 80.00 lakh mandays of employment. The proposed target for 83-84 is 90.00 lakh mandays.

**Point: 4
Distribution of Surplus land.** 4.6 The implementation of ceiling laws and distribution of surplus land has been given priority during the 6th plan. So far 3.19 lakh acres of land has been distributed out of 5.81 lakh declared surplus. Target for 1982-83 is to distribute 87 thousand acres of surplus land. The proposed target for 1983-84 is to allot 87,400 Acres of ceiling surplus land

**Point: 5
Effective enforcement of minimum wages for agricultural labour.** 4.7 Effective enforcement of the provision of minimum wages is being emphasised. Periodical revision of wages rates for agriculture is being made. Last revision was made in February, 1982

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raising the wages to Rs.8 per day from Rs.7 per day which was in force.

Point: 6
Bonded
Labour.

4.8 No bonded labour has been reported in Assam.

Point: 7
Acceleration of
programme
for Develop-
ment of
(a)Schedu-
led castes

4.9. The specical component plan for scheduled Caste emphasises (i) Family oriented schemes for income generation, (ii) provision of basic a-menities; (iii)educational development and (iv) development of skills. The target for 1982-83 is to provide economic assistance to 24071 scheduled castes families so as to cross poverty line which is likely to be achieved. The target for 83-84 is 15179 families under welfare of W.P.T. & B.C. Programme.

(b)Schedul-
ed Tribes
in Plains
Areas.

4.10 A special sub-plan for development of the scheduled tribes has been formulated keeping in view their needs and aspiration so as to uplift this weaker section to reach the level of the rest of the society. The programmes under this plan lay emphasis on the accelerated development of agriculture, irrigation,animal husbandry,social forestry,sericulture and weaving ,water supply,health care,education and social welfare.The schemes have been so devised as would help development for the tribal population. In terms of expenditure, the achievement under the sub-plan during 80-81 and 81-82 had been satisfactory.The allocation in the sixth plan is also substantially higher .Nevertheless intensification of activities in all spheres is necessary so as to ensure optimal utilisation of funds provided under the 6th Plan.

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During 1982-83 about 63749 scheduled Tribe families will be provided with economic assistance through various schemes. The proposed target for 83-84 is to assist 17570 families under M.P.T. & B.G. programme.

~~Point 6~~ 6.11. ~~Hill Plan~~

For integrated development of the Hill Areas, Sub-Plan approach adopted in the 5th plan is being continued during the 6th plan also. The major thrust is in key areas like promotion of integrated project, MNP components, provision for catalytic agents and experimental projects to accelerate the pace of development. The emphasis is on water-shed management linked with forestry, agriculture, sericulture, irrigation etc. Emphasis has also been given on water supply, rural health, elementary education, rural roads etc.

Point : 8
Supply of drinking water.

4.12. At the end of 1979-80, 3491 problem villages were provided with drinking water leaving a balance of 15743 problem villages. The target for the 6th plan is to cover 8605 villages. In 1980-81 and 1981-82, 1616 and 1033 villages were covered respectively. During 1982-83, the target is to cover 2009 villages. During 1983-84, the proposed target is 2162 villages.

Point : 9 4.13. The cumulative achievement upto 31.12.81 is that House sites for rural landless families. 48,120 families were provided house sites since the inception of the programme during the 5th plan period. The target for 1982-83 is to benefit another 20 thousand families. Construction assistance of Rs. 150.00 lakhs will be provided. The constraints under this programme are :

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(a) the land allotted to the beneficiaries are in many cases far away from his immediate dwelling environment and the intending beneficiaries are not inclined to go to the distant places (b) the amount provided for improvement of land and construction of houses is small in relation to requirement.

Point : 10
Improvement
of the
environment
of slum.

4.14. Due emphasis is being given on this programme. The proposed target for the sixth five year plan, 1980-85 is to render benefit to 0.46 lakh persons. During 1982-83 7000 persons have been targeted to be covered under the programme while target for 1983-84, is 13,500 persons.

4.15. The installed capacity at the beginning of the 6th plan was 141.5 MW, which is likely to increase to 501.5 at the end of the sixth Plan period in 1984-85. Power sector being a key sector is being given due priority. Efforts are being made to augment the percentage of generation in relation to the installed capacity as well as to improve internal management and efficiency.

ii)Village
electrifi-
cation.

4.16. During 6th Plan, National target is to cover 40% villages by 1985 and atleast 60% by 1990. Of the 21995 villages, 4226 villages were electrified at the beginning of 6th Plan, 79-80. 6th Plan target is to electrify 6000 villages. The target for 82-83 is 1150 depending on availability of funds. The proposed target for 1983-84 is electrification of 1300 villages.

Point : 12
Afforestation, Social and farm forestry.

4.17. 6th Plan emphasises conservation of existing forests as well as afforestation and social forestry programme. The total area under forests in Assam is 28,600 Sq.Km. which is 36.4% of the total geographical area of the State. The social forestry programme aims at increasing wood production required in rural areas. The programme includes farm forestry, and recreation forestry. Planting is being done on Govt. land, road sides, canal and railway track, V.G. Rs. etc. It also provides for planting of land at the disposal of educational institutions, offices etc. Considerable work has been done in the towns, on road sides and on the selected hills. More community participation is being mobilised. The target under social forestry for 1982-83 is planting of 260 lakh trees. The proposed target for 1983-84 is 300 lakh trees.

Point : 13
Family Planning.

4.18. Family planning programme is being given due emphasis. In 1980-81 and 1981-82, the achievement in terms of sterilisation done was 23,923 and 35000 respectively. The target for 1982-83 is 91,000. Besides sterilisation, other measures were issued of contraceptives and insertion of IUD.

Point : 14
rural health care.

4.19. Minimum Need Programme is the main instrument for creating of rural health care facilities. The norm is one PHCs for every 50,000 rural population in plains areas and for every 30,000 in hills and backward areas;

one 30 bedded hospital by upgrading one PHC out of existing four PHCs ; one sub-centre for every 5,000 population in plains areas and for every 3,000 population in hill areas. There is no norm for subsidiary health centre. In 1979-80, the State had 146 PHCs including 11 in hill areas. Sixth Plan target is another 16 PHC. Prior to the 6th Plan there were 778 sub-centres. The 6th plan target is to set up another 925. The proposed target for 1983-84 is 3 PHCs and 320 sub-centres.

Control
of Leprosy/
T.B. and
blindness

4.20. The other programme for rural health care which are being emphasised are (a) Tuberculosis control programme (b) Leprosy control programme and (c) control of blindness. The T.B. Control programme aims at providing permanent treatment through district T.B. centres. At the end of 1981, 24516 patients were under treatment. Under Leprosy control up to January 1981, 8,368 leprosy cases were detected and treated. The target during the 6th Plan under control of blindness is to cover 29 PHCs and 5 District hospitals.

Point :15
Child and
Social Wel-

fare and
Nutrition. 4.21. Under nutrition programme the target for 1983-84 is to cover 1.21 lakh beneficiaries. 10 ICDS projects will be opened. During 1983-84, the proposed target is 12 ICDS projects. The nutrition programmes are being implemented by the P & C.D. department and social welfare department.

Point : 16
Elementary
and Adult
Education.

4.22. The 6th plan envisages universalisation of primary education in the age group 6-10 years by 1985 and age group 11-14 by 1990. The approach includes measures like intensified use of existing facilities, promotion of new facilities, and non-formal system of learning oriented towards target groups, implementation of incentive schemes like free mid-day meal, supply of uniform, learning materials etc. Measures are also being emphasised to reduce wastage and reduce drop-out as well as improvement in quality of education. The target of enrolment for 1982-83 is 1.33 lakh and 90 thousand in the age 6-10 years and 11-14 years respectively. During 1983-84, the proposed target is enrolment of 1.61 lakhs and 1.00 lakhs respectively.

Adult education in the age group 15-35 years which forms the part of MNP under elementary education is given particular attention. The target for 1982-83 is to cover 2.13 lakhs in the age group 15-35 years. Proposed target for 1983-84 is 2.01 lakhs.

Point : 17
Public
distribu-
tion
system.

4.23. At present there are 665 G.P.S.S. in the plains district of Assam. These G.P.S.S. are rendering package of services to their member including supply of credit, both for production and consumption, and

distribution of consumer's articles in rural areas.

In hill areas there are 23 large sized agricultural multipurpose cooperative societies (LAMPS) which are doing similar functions. Besides, in urban areas there are sub-divisional wholesale cooperative and primary consumer's cooperative societies, apart from fair-price shops which are the machineries responsible for fair public distribution in urban areas.

4.24. Students' cooperatives have been organised and are being organised to educational Institutes for providing necessary articles like books, papers and other articles at reasonable rate. The STATFED is also supplying exercise books at concessional rates. There are 164 retail outlets under statfed. Through these outlets essential food articles, agro-inputs and consumer's articles including cement are being handled. Under the welfare of backward class plan, grants are being given for construction of tribal hostals. Commodities distributed through public distribution system are Rice, Atta, Sugar, Edible Oils and Kerosine Oil.

Point: 18
Liberalisation
of Industrial
Policy.

4.25 Industries Department has finalised a new industrial policy of the State Government for entrepreneurs to encourage industrial growth in the State. The Directorate of Industries and A.I.D.C. have been asked to ensure speedy, time bound implementation of projects on hand.

Growth of
handicrafts and
up grading
technology.

4.26 In the field of Handlooms and Handicrafts in the Sixth Five Year Plan, Schemes have been drawn up to ensure continued employment to rural artisans and to widen employment opportunities by extending and diversifying the existing schemes. The importance has been given to strengthening the infrastructural facilities such as procurement of raw materials, storage manufacture and distribution of improved implements, marketing facilities, training etc.

Point: 19
Action against
smugglers,
hoarders
tax evaders.

4.27 The Bureau of Investigation (E.O.) has so far detected evasion of taxes/royalty to the tune of Rs. 17 crores out of which Rs. 8.80 lakhs have been realised.

Point: 20
Improvement in
working of
public
enterprises.

4.28 The State Government has worked out a package of measures to improve the performance of enterprises, which include, (a) induction of professional persons to man key posts (b) reorganisation of financial structure (c) measures to effect economy in operations (d) introduction of better techniques of financial management. The basic thrust is to increase capacity utilization and reduce losses.

Year of
productivity.

4.29 In accordance with Government of India's decision to observe 1982 as 'Year of productivity' it is proposed to achieve a significant increase in productivity, through

(a) increase capacity utilization and (b) expansion of capacity. Instructions have been issued to industrial undertakings to fix realistic target over and above their present is being constantly monitored and reviewed.

Assam State Electricity Board,

4.30 Assam State Electricity Board has taken certain steps towards better utilisation of capacities. Instructions have been issued to all senior officers of the Board for implementation of 20- Point Programme, Official Committees for coordination at the level of projects, power stations and field circles have been stepped up, A Committee has also been formed to formulate norms and procedures for the senior officers of the Board. Measures have been taken for monitoring of on-going projects and their timely completion. ASIB has taken steps to increase earnings by rationalisation of fare structure, stoppage of leakage of revenue and by better utilisation of vehicles and introduction of additional services.

Physical progress.

4.31 The physical progress likely to be achieved against the target fixed for the year 1982-83 in terms of some sectors as well as the target proposed for 1983-84 are stated at the end of this chapter. Significant progress has been made in some sectors like production of pulses, N.R.E.P., Forest, Family Planning, Small Industries, Land Ceiling, Sectors like I.R.D.P., programme for S.G., S.T., P.H.Cs, welfare of women where the performance are not adequate, are being continuously reviewed to improve performance. Maximum priority has been accorded to the completion of all on-going

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programmes. The State is well served by a net work of public distribution system. No bonded labour has been reported in Assam. For the rest of the programmes where progress is yet to pick up, constant endeavour is being made for improvement of performance in comming months. The slow progress in certain sectors is mainly attributable to the climatic factor prevailing in Assam where work season starts from September/October.

Measures for implementation.

4.32 As regards implementation, various steps have been taken to ensure more purposeful and speedier implemontation of the schemes and programmes in a well-directed manner. The Planning and Development department has been declared as the nodal department which is in constant touch with the implementing agencies/departments. A system of monthly reporting of progress in terms of some selected items has been developed. A detailed and evaluatory quarterly progress reporting is also being done, and each sectoral programmes reviewed and corrective measures suggested, wherever necessary. The targets have been disaggregated district/sub-division-wise so that the district agencies have a realistic idea of the task.

State Level Advisory Committee.

4.33 A State Level Advisory Committee has been constituted under the Chairmanship of the Governor of Assam. The Committee includes all the M.Ps of Assam as well as some ex-M.L.As. of the various political parties of the dissolved Legislative Assembly as members in order to associate people's representatives in the process of formulation and implementation of the programme. The functions of this committee is to suggest implementation strategy of the various schomas/programmes keeping in view the necessity of making the programme more

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responsive to the local problems, needs and aspirations and to ensure popular participation so as to mobilise spontaneous support of the people for its successful implementation. The State Level Advisory Committee members are being subdivided into working groups programme-wise so as to make it possible to go for an indepth study of implementation including field level.

Steering Committee.

4.34 Besides the Advisory Committee, Steering Committee has also been formed at the State lewel with the adviser to the Governor of Assam as Chairman and the Chief Secretary as Vice-Chairman with senior Secretaries and Commissioners as members, to review from time to time the pprogress of implementation of the 20-point programme and make periodic assessment of the progress, provide necessary guidance, recommend measures for removal of constraints in implementation, suggest corrective measures and steps for effective implementation and optimal achievement of targets. The Committee also suggest simplification of procedures as and when necessary for better implementation of the programmes.

District Development Committee.

4.35 District Development Committees have been streamlined and instructions have been issuedl to act as District Level Steering Committee for implementation of 20-Point programme. Deputy Commissioners and Sub-divisional officers have been requested to give special attention to the implementation of the programme.

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Selected Targets- 20-Point Programme
1982-83 & 1983-84

| Point No. | Item | Unit | 1982-83 | | 1983-84 | |
|-----------|----------------------------------|--------------------|-------------------|--------------------|-----------------|---------------------|
| | | | Target | Likely achievement | proposed target | |
| 1. | Emigration potential created | Thousand hect. | 28 | 28 | 38 | |
| 2. | Production of Pulses Oilseeds | Lakh tonnes | 0.68 1.56 " | 0.68 1.56 | 0.75 1.83 | |
| 3. (a) | I.R.D.P. | Number of families | 80,000 | 80,000 | 95000 | |
| (b) | N.R.E.P. | Lakh mandays | 80.00 | 80.00 | 90.00 | |
| 4. | Surplus land allotted | Acres | 87,400 | 87,400 | 87,400 | |
| 7. | Families economically assisted | Number | | | | |
| | (a) S.C. | " | 24071 | 24071 | * 15179 | * Relates to W.P.T. |
| | (b) S.T. | " | 63749 | 63749 | * 17570 | & B.C. only. |
| 8. | Drinking water problem solved | Number of villages | 2009 | 2009 | 2162 | |
| 9. (a) | House sites allotted | Number | 17,460 | 17,460 | 26,000 | |
| (b) | Construction assistance provided | Rs.lakhs | 150 | 150 | 195 | |
| 10. (a) | Slum population covered | Number | 7,000 | 7000 | 13,500 | |
| (b) | EWS Houses provided | " | 3222 | 3222 | 6117 | |
| 11. | Rural Electrification. | " | | | | |
| | (a) villages electrified. | | 1150 | 1150 | 1300 | |
| | (b) Pump-sets energised. | " | 1030 | 1030 | - | |
| 12. (a) | Trees planted | "Lakh | 260 | 260 | 300 | |
| (b) | Bio-gas plants set-up | Number | 200 | 200 | 500 | |

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| Point No. | Item | Unit | 1982-83 | | 1983-84 proposed target |
|-----------|--|-----------------|---------|--------------------|-------------------------------|
| | | | Target | Likely achievement | |
| 13. | Family Planning Sterilisation done | Number | 91,000 | 91,000 | to be fixed by Govt. of India |
| 14. (a) | PHC established | " | 2 | - | 3 |
| | (b) Sub-centres set-up | " | 210 | 210 | 320 |
| 15. | ICDS Blocks sanctioned. | Number. | 10 | 10 | 12 |
| | Nutrition program | Number. lakh | 1.21 | 1.21 | 1.78 (P&C.D) |
| 16. | Education | | | | |
| | (i) Enrolment in age group 6-10 years | Lakh | 1.33 | 1.33 | 1.61 |
| | 11-14 years | " | 0.90 | 0.90 | 1.00 |
| | (ii) Adult literacy. | " | 2.13 | 22.22 | 2.01 |
| 18. | Village & Small scale units set-up | Number | 800 | 800 | 900 |

CHAPTER - V

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TRIBAL SUB-PLAN AND SPECIAL COMPONENT PLAN FOR
SCHEDULED CASTES.

Tribal Sub-
Plan

5.1. The tribal Sub-Plan and Special Component Plan for the Scheduled Castes have been separately prepared to present the detailed Plan programmes.

New Sectors. 5.2. During the Sixth Five Year Plan, the outlay approved for the Sub-Plan is Rs.140.48 crores (Rs.120.15 crores from the State Plan and Rs. 20.33 crores Special Central Assistance). The quantified outlay for the Sub-Plan accounts for 11.6% of the total approved outlay of Rs. 1035 crores for the State's Sixth Plan for the general areas. The 20 Point Programme envisages rapid development for the Scheduled Castes and Scheduled Tribes. In recognition of the need for tribal development, seven more sectors have been brought under the purview of the Tribal Plan and thus as many as 25 sectors are covered under it since 1982-83. These new sectors are (i) Land Reforms (ii) Social Forestry (iii) Lower level technical Education (iv) Cultural Affairs (v) House sites for rural landless (vi) Social Welfare and ((vii) Major/Medium Irrigation.

Outlay and
expenditure
for 1980-81,
1981-82 and
1982-83.

5.3. The quantified outlays for the Sub-Plan were Rs. 21.02 crores for 1980-81, Rs. 22.21 crores for 1981-82 and Rs. 24.65 crores for 1982-83 which accounted for 11.30 per cent. 11.39 per cent and 11.15 per cent of State's general areas Plan outlays respectively. The actual expenditure was Rs. 19.21 crores during 1980-81.

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and Rs. 25.45 crores during 1981-82 of which Rs. 2.34 crores and Rs. 3.22 crores respectively were spent from Special Central Assistance.

Outlay for 1983-84.

5.4. The proposed quantified outlay for 1983-84 is Rs. 28.27 crores which accounts for 14.72 percent increase over the quantified outlay for 1982-83 and accounts for 9.5 percent of the State's proposed outlay for General Areas of Rs. 297.57 crores. The quantified outlay is subject to revision along with any change of the general Plan outlay.

Special Component Plan for Scheduled Castes.

5.5. The Special Component Plan for Scheduled Castes has been launched since 1979 with a view to raising the Socio-economic level of Scheduled Castes people. The Scheduled Castes people in the State are generally living interspersed with the general population in widely scattered areas. As such, mainly family oriented programmes of economic development have been taken up for implementation.

Various Programmes.

5.6. In order to catch up with the national target and implement the 20-Point Programme effectively, the various programmes under this Sub-Plan lay emphasis on land development, agriculture production, animal husbandry, sericulture, weaving, village industries, fisheries, social service like education, housing, drinking water supply etc.

Poverty line

5.7. The objective of the Sixth Plan is to cover atleast 50 per cent of the Scheduled Castes families enabling them to cross the poverty line in the State.

So far 19 sectors have been identified for quantification of outlays from the State Plan till 1981-82. During 1982-83, Rural Development (IRD&P and NREP) has been included for quantification. During the Sixth Plan Period, the outlay for Scheduled Castes Plan is Rs. 23.29 crores including Rs. 6.42 crores as Special Central Assistance. The quantified outlay of Rs. 16.87 crores accounts for 1.6 per cent of the State's general area Plan outlay.

Outlay & expenditure in previous Sub-Plan years. During 1980-81, the actual expenditure under

of Rs. 2.75 crores. Similarly during 1981-82, the actual expenditure was Rs. 3.23 crores against the quantified outlay of Rs. 3.21 crores. For the year 1982-83, Sub-Plan outlay has been fixed at Rs. 4.63 crores (2.1 P.C.) quantified from the State General Plan outlay of Rs. 221.00 crores after inclusion of IRDP and NREP.

Outlay for 1982-83. The proposed Special Component Plan for Scheduled Castes, 1983-84 is Rs. 5.45 crores which accounts for 1.8 per cent of the proposed outlay of Rs. 297.57 crores for General Areas. The quantified outlay is subject to revision depending upon the size of General Areas Plan eventually agreed upon.

Sectoral Break-up. 5.10. The Sectoral break-up of outlays quantified for Tribal Sub-Plan and Special Component Plan for Scheduled Castes is shown in the Statement below.

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(Rs. in lakhs)

| Sl. No. | Sector | Proposed Quantified Outlay for 1983-84 | Tribal Sub-Plan (Special Component plan for Schedule Caste |
|---------|-------------------------------|---|---|
| 1 | 2 | 3 | 4 |
| 1. | Agriculture | 225.00 | 49.00 |
| 2. | Rural Development | 180.00 | 132.90 |
| 3. | Land Reforms | 31.00 | - |
| 4. | Irrigation | | |
| | a) Minor Irrigation | 540.00 | 16.00 |
| | b) Major/Medium Irrigation | 420.00 | - |
| 5. | Soil Conservation | 34.50 | 4.60 |
| 6. | Animal Husbandry | 47.50 | 16.00 |
| 7. | Fisheries | 15.00 | 24.00 |
| 8. | Forest (Social Forestry) | 60.00 | - |
| 9. | C.D. and Panchayat. | 12.00 | 5.00 |
| 10. | Co-operation. | 105.00 | 26.00 |
| 11. | Rural Electrification | 165.00 | 13.00 |
| 12. | Small and Village Industries. | 35.00 | 15.00 |

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(1) (2) (3) (4)

13. Sericulture & Weaving 40.25 13.40

14. Roads 175.00 35.00

15. Education.

a) Secondary including
Adults Education 33.10 24.60

b) Elementary 130.00 25.00

c) Lower Technical 0.25 -

16. Art & Culture
(Cultural Affairs) 5.00 -

17. Health 119.00 17.00

18. Water Supply 266.50 35.75

19. Housing(Housing Board) 10.00 8.00

20. House Sites for Landless
(Revenue) 36.00 -

21. Craftsmen Training 6.00 -

22. a) Welfare of Plains
Tribes & Backward
Classes. 63.00 72.00

b) Project Administration - -

23. Social Welfare 5.00 1.50

24. Nutrition Under.

a) Social Welfare 9.00 5.00

b) C.D. & Panchayat 4.25 1.58

TOTAL : 2827.35 545.33

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Scheduled
Castes Plan
Implementa-
tion.

5.11. Some of the important steps taken for implementation of the Scheduled Castes Component Plan are as below :

- i) A cluster approach has been adopted to cover 794 villages with 40% or more population of Scheduled Castes,
- ii) Targets have been sub-divided,
- iii) IRDP/NREP has been included in the quantified amount during the current year,
- iv) The programme for scavenger free town has been taken up in two towns viz. Nalbari and Mangaldoi. Possibility of World Bank assistance will be explored.
- v) The performance of Scheduled Castes Corporation has improved in the recent past.
- vi) Monitoring arrangements are being strengthened, and
- vii) The methodology for computing poverty line has been laid down.

Implementa-
tion of
Tribal Sub-
Plan.

5.12. Some of the important steps taken for implementation of Tribal Sub-Plan are as below :

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i) A bench mark survey has been completed providing useful data,

ii) Social forestry has been included in the quantified amount and,

iii) Monitoring has been strengthened and targets sub-divided,

5.13. For both Tribal Sub-Plan and Special component Plan for Scheduled Castes the following support is necessary :-

i) The subsidy rate for IRDP for Scheduled Castes is the same as that in case of general population. This needs to be augmented,

ii) Adequate support from Home Ministry under Centrally Sponsored Schemes for rehabilitation of scavengers and making more towns as scavenger free is necessary and,

iii) Fund for bench mark survey for Scheduled Castes population should be made available.

CHAPTER-VI

DEVELOPMENT OF HILL AREAS

1. Introduction

Hill population

6.1.1 The Hill Areas of Assam consist of two districts, viz Karbi Anglong and N.C. Hills, with a total area of 15,822 Sq. K.Ms which accounts for about 20% of the State's total geographical area. But the population of 4.55 lakhs (1971 Census) constituted only 3.1% of the State's total population.

Economy

6.1.2 Much of the rich mineral and forest potential of the hill areas has remained untapped. Their economy is traditional agrarian, which predominantly relies on the primitive "Jhum" (shifting cultivation). The difficult terrain inhibits development of these districts.

Decentralisation & District Plans.

6.1.3 Under the Constitution, autonomous status has been conferred by the hill districts, through the District Panchayats. As a matter of policy, the State Govt. has also entrusted many development functions to these District Councils. The State's budget provides for disaggregated separate budgets in respect of the two hill districts. The divisible sectoral plan outlays are provided in each of the District Budget under appropriate heads of accounts. As a working principle, the total divisible outlays are apportioned between Karbi Anglong and N.C. Hills Districts in the proportion of 70:30.

Strategy.

6.2.1 The Sixth Plan for the Hill Areas has been formulated with a view to developing the physical and social infrastructure (e.g. roads, irrigation, power,

education, health-care, etc.); weaning away the jhumias from shifting cultivation to settled occupations; increasing agricultural and industrial production; and improving the quality of the life of the hill people, without adversely affecting their identity and socio-economic and cultural interests, which are protected under the Sixth Schedule of the Constitution.

Outlay

6.2.22 The Sixth Plan for the Hill Areas consists off a State Plan component financed from the State Plan and an Additive Plan component financed by the Central Govt. The State Plan component involves an outlay of Rs. 80 crores, while the Additive Plan envisages an outlay of Rs. 71.28 crores, out of which Rs. 25.12 crores are meant for the erstwhile Composite Project, now renamed as Integrated Jhumia Development Programme (IJDP). Thus the size of the total Sixth Plan for the Hill Areas is Rs. 151.28 crores.

III. Annual Plans 1980-81, 1981-82 and 1982-83

Annual Plan 1980-81

6.3.1 The annual plan for 1980-81 consisted of a State Plan Component of Rs. 12.04 crores and an Additive Plan component of Rs. 9.68 crores (out of which Rs. 3.60 crores were earmarked for the erstwhile Composite Project), making a total of Rs. 21.64 crores. As against this, the actual expenditure amounted to Rs. 11.376 crores under the State Plan and Rs. 7.52 under the Additive Plan (including Rs. 2.822 crores under the ~~erstwhile~~ Composite Project); making a total expenditure of Rs. 18.88 crores. The shortfall arises due to such difficulties as acute shortage of construction materials and the dislocation caused by the agitation in the State during a part of the year.

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Annual Plan 1981-82

6.3.2 The annual plan for 1981-82 involved an outlay of Rs. 15 crores under the State Plan and Rs. 9.64 crores under the Additive Plan (including Rs. 2.70 crores under erstwhile Composite Project), making a total outlay of Rs. 24.64 crores. The estimated expenditure during the year 1981-82 is Rs. 14.90 crores under the State Plan and Rs. 7.63 crores under the Additive Plan, making a total of Rs. 22.53 crores. The shortfall under the Additive Plan component arises mainly due to slow progress in construction works in the interior areas and revision of the erstwhile Composite Project according to the new strategy.

Annual Plan 1982-83.

6.3.3 The annual Plan for 1982-83 consisted of a State Plan component of Rs. 17.00 crores and an Additive Plan component of Rs. 13.70 crores (including Rs. 3.12 crores under the erstwhile Composite Project), making a total of Rs. 30.70 crores. The estimated expenditure during the first six months of the year is Rs. 7.30 crores under the State Plan and Rs. 4.23 crores under the Additive Plan making a total of Rs. 11.53 crores. Based on this trend in expenditure, it is expected that the outlay for 1982-83 will be spent in full.

IV. Draft annual plan 1983-84.

Strategy.

6.4.1 The draft annual plan for 1983-84 has been prepared keeping in view the perspective of the Sixth Plan; the actual/ anticipated progress during the years 1980-81, 1981-82 and 1982-83, the strategy for the development of hill areas recommended in the National Sixth Plan Document; and the steep escalation in costs since the State's Sixth Plan was drafted.

Proposed Outlay

6.4.2 The proposed draft plan for 1983-84 envisages a total outlay of Rs. 22.00 crores under the State Plan and Rs. 19.40 crores under the Additive Plan (including Rs. 0.50 crores for the IJDP), these making a total of Rs. 41.40 crores. The sectoral break up and physical targets in respect of these outlays are given in the enclosed statements including PSU-1 for Assam Small Hills Development Corporation.

1300

6.4.3 It may be mentioned that during the current year the erstwhile Composite Project was reviewed, associating the representatives from the Planning Commission, ICAR, Gauhati University and the two District Councils. As per the revised strategy aimed at subserving the basic objective of permanently settling the jhumias in suitable alternate locations, eleven experimental Pilot Projects have been taken up and the preliminary report thereon has been submitted separately to the Planning Commission. The Cash Crop Plantation programme for Coffee and Rubber is presently under the agency of the Assam Plantation Crops Development Corporation is also being reoriented to fall in line with the basic objective of economic resettlement of the jhumias by involving the beneficiary families themselves in each and every stage of operations, so that they are suitably motivated and develop a stake and interest in the operation. Plan funds out of the provision for IJDP will be given to the corporation for financing the jhumia resettlement programme only.

HILL AREAS PLAN

1981-84

STATEMENT CN-1

A=State Plan

B=Additive Plan

C=Total

OUTLAY AND EXPENDITURE

Head/Sub-Head of Development Sixth Five 1980-81 1981-82 1982-83 Anticipated (Rs. in lakhs) 1983-84

| Year Plan (1980-85) | Actual Expenditure | Actual Expenditure | Approved outlay | Expenditure | Proposed outlay | Of which capital content. |
|------------------------|-----------------------|-----------------------|--------------------|-------------|--------------------|---------------------------------|
| Agreed outlay | ture | ture. | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | 8 |

1. Agriculture and Allied Services.

| | | | | | | | |
|--------------------------|-------------------|--------------|---------------|---------------|---------------|---------------|---------------|
| a) Research & Education. | A= 30.00 | 1.57 | 7.34 | 5.84 | 5.84 | 6.00 | 0.75 |
| | B= - | - | - | 4.16 | 4.16 | - | - |
| | C= 30.00 | 1.57 | 7.34 | 10.00 | 10.00 | 6.00 | 0.75 |
| b) Crop Husbandry. | A= 478.00 | 42.68 | 86.78 | 97.26 | 97.26 | 117.35 | 34.75 |
| | B= 350.00 | 37.16 | 38.36 | 45.00 | 45.00 | 70.00 | 18.00 |
| | C= 828.00 | 79.84 | 105.14 | 142.26 | 142.26 | 187.35 | 52.75 |
| c) Marketing | A= 42.00 | 3.19 | 2.94 | 7.50 | 7.50 | 13.00 | 9.00 |
| | B= - | - | - | - | - | - | - |
| | C= 42.00 | 3.19 | 2.94 | 7.50 | 7.50 | 13.00 | 9.00 |
| d) Plantations | A= - | - | - | - | - | - | - |
| | B= 200.00 | - | - | 45.00 | 45.00 | 76.00 | 70.00 |
| | C= 200.00 | - | - | 45.00 | 45.00 | 76.00 | 70.00 |
| Sub Total | A= 550.00 | 47.14 | 77.16 | 110.60 | 110.60 | 136.35 | 44.50 |
| | B= 550.00 | 36.16 | 83.36 | 94.16 | 94.16 | 146.00 | 88.00 |
| | C= 1100.00 | 83.60 | 160.42 | 204.76 | 204.76 | 282.35 | 132.50 |

Contd...../-

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------------|-----------|-------|--------|--------|--------|--------|--------|---|---|
| 1.2. Land Reforms. | A= 180.00 | 27.17 | 34.81 | 40.00 | 40.00 | 48.00 | | | |
| | B= - | - | - | - | - | - | | | |
| | C= 180.00 | 27.17 | 34.81 | 40.00 | 40.00 | 48.00 | | | |
| 1.3. Minor Irrigation. | A= 300.00 | 49.00 | 50.00 | 65.00 | 65.00 | 78.00 | 78.00 | | |
| | B= 350.00 | 48.51 | 67.83 | 70.00 | 70.00 | 119.00 | 101.00 | | |
| | C= 650.00 | 88.51 | 117.83 | 135.00 | 135.00 | 197.00 | 179.00 | | |
| 1.4. Soil & Water Conservation. | A= 300.00 | 35.63 | 51.81 | 63.00 | 63.00 | 75.60 | | | |
| | B= - | - | - | - | - | - | | | |
| | C= 300.00 | 35.63 | 51.81 | 63.00 | 63.00 | 75.60 | | | |
| 1.5. Command Area Development. | A= - | - | - | - | - | - | | | |
| | B= 50.00 | 0.12 | 1.01 | 6.00 | 6.00 | 10.20 | | | |
| | C= 50.00 | 0.12 | 1.01 | 6.00 | 6.00 | 10.20 | | | |
| 1.6. Animal Husbandry. | A= 130.00 | 22.40 | 26.00 | 26.50 | 26.50 | 35.00 | 14.00 | | |
| | B= 135.00 | 42.63 | 39.00 | 16.00 | 16.00 | 34.50 | 16.00 | | |
| | C= 265.00 | 65.03 | 65.00 | 42.50 | 42.50 | 69.50 | 30.00 | | |
| 1.7. Dairy Development. | A= 20.00 | 2.56 | 3.00 | 4.10 | 4.10 | 5.00 | 3.00 | | |
| | B= 15.00 | - | 2.46 | 3.00 | 3.00 | 14.50 | 6.00 | | |
| | C= 35.00 | 2.56 | 5.46 | 7.10 | 7.10 | 19.50 | 9.00 | | |
| 1.8. Fisheries. | A= 60.00 | 8.71 | 11.65 | 12.54 | 12.54 | 15.00 | 4.95 | | |
| | B= 50.00 | - | 5.00 | 5.00 | 5.00 | 8.50 | 4.00 | | |
| | C= 110.00 | 8.71 | 16.65 | 17.54 | 17.54 | 23.50 | 8.95 | | |

Contd...../-

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|-------------------------------------|----------------------------|----------------------------|-----------------------------|----------------------------|-----------------------------|----------------------------|----|
| 1.9.Forest. | A= 150.00 B= 200.00 C= 350.00 | 12.79 43.86 56.65 | 16.72 54.72 71.44 | 33.00 106.00 139.00 | 33.00 106.00 139.00 | 40.00 215.00 255.00 | 7.40 31.20 38.60 | |
| 1.10.Community Development and Panchayat. | A= 190.00 B= 28.50 C= 218.50 | - 17.50 17.50 | 35.00 - 35.00 | 37.00 - 37.00 | 37.00 - 37.00 | 44.50 - 44.50 | 6.00 - 6.00 | |
| 1.11.Development of back ward areas including hill areas-Integrated Jhumia Development Programme(IJDP) | A= - B=2512.00 C=2512.00 | - 282.19 282.19 | - 163.61 163.61 | - 312.00 312.00 | - 85.00 85.00 | - 50.00 50.00 | - - | |
| Total-I | A=1830.00 B=3890.50 C=5770.50 | 196.70 470.97 667.67 | 306.05 416.99 723.04 | 391.74 612.16 1003.90 | 391.74 385.16 776.90 | 477.45 597.70 1075.15 | 157.85 246.20 404.05 | 11 |
| II-Co-operation | | | | | | | 5 | |
| II-1.Credit Co-operatives(Co-operative Stores). | A= 40.00 B= - C= 40.00 | 2.50 - 2.50 | 6.75 - 6.75 | 8.50 - 8.50 | 8.50 - 8.50 | 11.38 - 11.38 | 7.87 - 7.87 | 11 |
| II.2.Marketting Co-operatives. | A= 160.00 B= - C= 160.00 | 27.32 - 27.32 | 34.15 - 34.15 | 32.00 - 32.00 | 32.00 - 32.00 | 25.75 - 25.75 | 12.00 - 12.00 | |

| | A | B | C | D | E | F | G | H |
|---|-----------|-------|-------|-------|-------|-------|-------|-------|
| II.3. Processing Co-operatives. | A. 20.00 | 3.00 | 1.00 | 4.00 | 4.00 | 15.77 | 9.96 | |
| | B. - | - | - | - | - | - | - | |
| | C. 20.00 | 3.00 | 1.00 | 4.00 | 4.00 | 15.77 | 9.96 | |
| II.4. Consumer Co-operatives. | A. 25.00 | 3.18 | 4.50 | 4.50 | 4.50 | 3.10 | 2.60 | |
| | B. - | - | - | - | - | - | - | |
| | C. 25.00 | 3.18 | 4.50 | 4.50 | 4.50 | 3.10 | 2.60 | |
| II.5 Others (Mmu. Training Education). | A. 35.00 | 0.66 | 1.27 | 7.50 | 7.50 | 11.80 | - | |
| | B. - | - | - | - | - | - | - | |
| | C. 35.00 | 0.66 | 1.27 | 7.50 | 7.50 | 11.80 | - | |
| Total - II | A. 280.00 | 36.66 | 47.67 | 56.50 | 56.50 | 67.80 | 32.43 | |
| | B. - | - | - | - | - | - | - | |
| | C. 280.00 | 36.66 | 47.67 | 56.50 | 56.50 | 67.80 | 32.43 | |
| III. Irrigation, Flood Control and Power. | | | | | | | | |
| III.1. Water Development. | | | | | | | | |
| a) Survey, Investigative & Research. | A. 258.00 | 23.31 | 54.39 | 57.00 | 57.00 | 80.00 | 67.10 | 11.80 |
| | B. 34.00 | 34.00 | - | - | - | - | - | |
| b) Irrigation Projects | C. 292.00 | 61.31 | 54.39 | 57.00 | 57.00 | 80.00 | 67.70 | |
| III.2. Flood Control Pro- jects. | A. 182.00 | 22.45 | 43.42 | 39.00 | 39.00 | 46.80 | - | |
| | B. 16.00 | 10.13 | - | - | - | - | - | |
| | C. 198.00 | 32.53 | 43.42 | 39.00 | 39.00 | 46.80 | - | |
| III.3. Power. | | | | | | | | |
| a) Power Projects (Generation.) | A. 200.00 | - | 27.00 | 54.00 | 54.00 | 50.00 | - | |
| | B. - | - | - | - | - | - | - | |
| | C. 200.00 | - | 27.00 | 54.00 | 54.00 | 50.00 | - | |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|-----------|---|--------|--------|--------|--------|--------|--------|
| b) Transmission & Distribution. | A-330.00 | | 185.00 | 80.81 | 70.00 | 70.00 | 130.00 | |
| | B- - | | - | - | - | - | - | |
| | C-330.00 | | 185.00 | 80.81 | 70.00 | 70.00 | 130.00 | |
| c) Rural Electrification. (including MNP) | A-450.00 | | - | 83.00 | 106.00 | 106.00 | 146.00 | |
| | B- - | | - | - | - | - | - | |
| | C-450.00 | | - | 83.00 | 106.00 | 106.00 | 146.00 | |
| Sub-Total-(a+b+c) | A-960.00 | | 185.00 | 190.81 | 230.00 | 239.00 | 326.00 | 326.00 |
| | B- - | | - | - | - | - | - | |
| | C-960.00 | | 185.00 | 190.81 | 230.00 | 230.00 | 326.00 | 326.00 |
| Total- III | A-1420.00 | | 235.76 | 200.62 | 326.00 | 326.00 | 452.00 | 393.70 |
| | B- 50.00 | | 44.13 | - | - | - | - | |
| | C-1470.00 | | 279.89 | 188.62 | 326.00 | 326.00 | 452.00 | 393.70 |

Contd.....

IV. Industry and Minerals
IV.1. Village & Small Ind.

ENTRY:

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|------------------------------|-----------|--------|--------|--------|--------|--------|-------|-----|
| a) Cottage Industry. | A. 170.00 | 11.35 | 19.52 | 35.00 | 35.00 | 42.00 | 21.50 | |
| | B. 3.20 | 3.07 | - | - | - | - | - | |
| | C. 173.20 | 14.42 | 19.52 | 35.00 | 35.00 | 42.00 | 21.50 | |
| b) A.H.S.I.D.C. | A. 230.00 | - | 50.00 | 5.00 | 5.00 | 6.00 | 2.50 | |
| | B. 79.12 | 79.12 | - | - | - | - | - | |
| | C. 309.12 | 79.12 | 50.00 | 5.00 | 5.00 | 6.00 | 2.50 | |
| c) Sericulture. | A. 37.25 | 1.33 | 19.11 | 29.14 | 29.14 | 36.00 | 19.15 | |
| | B. 38.00 | 16.45 | 6.22 | - | - | 9.00 | 4.75 | |
| | C. 75.25 | 17.84 | 25.33 | 29.14 | 29.14 | 45.00 | 23.90 | |
| d) Weaving. | A. 29.75 | 2.62 | 10.22 | 13.36 | 13.36 | 19.00 | 10.75 | |
| | B. 12.00 | 6.74 | 2.69 | - | - | 3.00 | - | |
| | C. 41.75 | 9.36 | 12.91 | 13.36 | 13.36 | 22.00 | 10.75 | |
| e) Co-operative Hand-loom. | A. - | - | - | - | - | - | - | |
| | B. 50.00 | 3.60 | 7.91 | 10.00 | 10.00 | 20.00 | 13.70 | 160 |
| | C. 50.00 | 3.60 | 7.91 | 10.00 | 10.00 | 20.00 | 13.70 | 11 |
| f) Khadi & Village Industry. | A. 86.00 | 6.00 | 8.16 | 16.00 | 18.00 | 21.00 | 8.50 | |
| | B. 7.00 | 2.22 | - | - | - | - | - | |
| | C. 93.80 | 8.22 | 8.16 | 16.00 | 18.00 | 21.00 | 8.50 | |
| Sub-Total (a+b+c+d+e+f) | A. 553.00 | 21.35 | 107.01 | 100.50 | 100.50 | 124.00 | 62.40 | |
| | B. 190.12 | 111.21 | 16.82 | 10.00 | 10.00 | 32.00 | 18.45 | |
| | C. 743.12 | 132.56 | 123.03 | 110.50 | 110.50 | 156.00 | 80.85 | |

Contd... .

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------|-----------|--------|--------|--------|--------|--------|-------|---|
| IV. Medium and Large Ind- | | | | | | | | |
| ustry. | A- 50.00 | | | 11.00 | 11.00 | 13.20 | 9.00 | |
| | B- 50.00 | | | 5.00 | 5.00 | 8.50 | 5.00 | |
| | C- 100.00 | | | 16.00 | 16.00 | 27.70 | 14.00 | |
| IV.3. Mining & Metal- | A- 37.00 | 0.92 | 13.00 | 5.00 | 5.00 | 6.00 | 5.00 | |
| urgical | B- | | | | | | | |
| | C- 37.00 | 0.92 | 13.00 | 5.00 | 5.00 | 6.00 | 5.00 | |
| Total - IV | A- 640.00 | 22.27 | 120.01 | 116.50 | 116.50 | 143.20 | 76.40 | |
| | B- 240.12 | 111.21 | 16.82 | 15.00 | 15.00 | 40.50 | 23.45 | |
| | C- 880.12 | 133.48 | 136.83 | 131.50 | 131.50 | 183.70 | 99.85 | |

Contd..

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| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|-------------------------------|-----------|--------|--------|--------|--------|---------|---------|---|
| V. Transport & Communication. | A-2075.00 | 362.07 | 398.77 | 425.06 | 425.06 | 546.00 | 506.00 | |
| V.1. Roads & Bridges. | B-1500.00 | - | 148.10 | 440.00 | 440.00 | 650.00 | 650.00 | |
| | C-3575.00 | 302.07 | 546.07 | 865.06 | 865.06 | 1196.00 | 1156.00 | |
| V.2. Road Transport. | A- 80.00 | 8.00 | 13.00 | 15.50 | 15.50 | 18.50 | 18.50 | |
| | B- 4.00 | 4.00 | - | - | - | - | - | |
| | C- 84.00 | 12.00 | 13.00 | 15.50 | 15.50 | 18.50 | 18.50 | |
| V.3. Tourism. | A- 15.00 | 2.59 | 3.00 | 3.00 | 3.00 | 3.60 | 1.00 | |
| | B- - | - | - | - | - | - | - | |
| | C- 15.00 | 2.40 | 3.00 | 3.00 | 3.00 | 3.60 | 1.00 | |
| Total-VI | A-2170.00 | 392.66 | 414.77 | 443.56 | 443.56 | 560.10 | 525.50 | |
| | B-1504.00 | 4.00 | 148.10 | 440.00 | 440.00 | 650.00 | 650.00 | |
| | C-3674.00 | 396.66 | 562.07 | 803.56 | 803.56 | 1218.10 | 1175.50 | |

VI. Social & Community Services.

Education.

VI.1. General Education.

| | | | | | | | |
|---------------------------|-----------|-------|-------|-------|-------|--------|------|
| (a) Elementary Education. | A- 289.00 | 43.44 | 59.70 | 55.50 | 55.50 | 77.70 | 7.00 |
| | B- 58.00 | 14.10 | 16.50 | 35.00 | 35.00 | 70.00 | - |
| | C- 347.00 | 57.54 | 76.20 | 90.50 | 90.50 | 147.70 | 7.00 |

(b) Adult Education.

| | | | | | | | |
|--|----------|------|------|-------|-------|-------|---|
| | A- 29.00 | 1.84 | 7.00 | 8.00 | 8.00 | 11.20 | - |
| | B- 10.00 | - | - | 10.00 | 10.00 | 20.00 | - |
| | C- 39.00 | 1.84 | 7.00 | 10.00 | 10.00 | 31.20 | - |

| | | | | | | | |
|--|-----------|-------|-------|-------|-------|--------|-------|
| (C) Secondary, University & Higher Education and other programmes. | A- 175.00 | 18.03 | 33.78 | 36.50 | 36.50 | 46.51 | 12.20 |
| | B- 32.00 | 3.00 | 11.50 | - | - | 80.00 | 30.00 |
| | C- 208.00 | 21.03 | 45.28 | 36.50 | 36.50 | 126.51 | 42.20 |

| | | | | | | | |
|-----------------------------|---------|------|------|---|---|---|---|
| (d) Sports & Youth Welfare. | A- 6.00 | 1.00 | 1.00 | - | - | - | - |
| | B- - | - | - | - | - | - | - |
| | C- 6.00 | 1.00 | 1.00 | - | - | - | - |

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| | | | | | | | | |
|---|-----------|---------------|--------------|---------------|---------------|---------------|---------------|--------------|
| Sub-Total (a+b+c+d) | A- | 51.00 | 64.31 | 101.48 | 100.00 | 100.00 | 135.41 | 15.20 |
| | B- | 100.00 | 17.10 | 28.00 | 45.00 | 45.00 | 170.00 | 30.00 |
| | C- | 600.00 | 81.41 | 129.48 | 145.00 | 145.00 | 305.41 | 49.20 |
| e) Programmes on Surveys and studies of the Himalayan/Sub-Himalayan Region. | A- | - | - | - | - | - | - | - |
| | B- | 400.00 | - | - | - | - | - | - |
| | C- | 400.00 | - | - | - | - | - | - |
| VI.2. Art and Culture. | A- | 20.00 | 4.00 | 3.00 | 3.00 | 3.00 | 3.60 | 2.00 |
| | B- | 20.00 | 1.52 | 2.11 | 4.00 | 4.00 | 6.80 | - |
| | C- | 40.00 | 5.52 | 5.11 | 7.00 | 7.00 | 10.40 | 2.00 |
| VI.3. Technical Education | A- | 55.00 | 2.44 | 4.14 | 11.00 | 11.00 | 13.20 | 9.90 |
| | B- | - | - | - | - | - | - | - |
| | C- | 55.00 | 2.44 | 4.14 | 11.00 | 11.00 | 13.20 | 9.90 |
| VI.4. Medical (Excluding ESI), Public Health & Sanitation. | A- | 241.00 | 69.11 | 58.44 | 65.00 | 65.00 | 82.40 | 37.00 |
| | B- | 100.00 | - | 0.92 | *40.00 | 40.00 | 66.00 | 62.00 |
| | C- | 341.00 | 69.11 | 59.36 | 105.00 | 105.00 | 148.40 | 99.00 |
| VI.5. Sewerage & Water Supply | A- | - | - | - | - | - | - | - |
| (a) Water Supply | A- | 390.00 | 73.98 | 97.00 | 105.50 | 105.50 | 158.00 | 64.60 |
| (b) Sanitation. | B- | 750.00 | 71.92 | 143.00 | *213.84 | 213.84 | 339.00 | 14.56 |
| | C- | 1140.00 | 145.90 | 245.00 | 319.34 | 319.34 | 497.00 | 79.16 |
| VI.6. Housing (Excluding Police Housing). | A- | 50.00 | 4.93 | 6.53 | 8.12 | 8.12 | 9.34 | 8.03 |
| | B- | - | - | - | - | - | - | - |
| | C- | 40.00 | 4.93 | 6.53 | 8.12 | 8.12 | 9.34 | 8.03 |
| VI.7. Urban Development and Town Planning. | A- | 10.00 | 1.63 | 3.63 | 3.75 | 3.75 | 4.50 | 1.80 |
| | B- | - | - | - | - | - | - | - |
| | C- | 10.00 | 1.63 | 3.63 | 3.75 | 3.75 | 4.50 | 1.80 |
| VI.8. Information & Publicity. | A- | 17.00 | 1.75 | 3.05 | 3.14 | 3.14 | 3.50 | 0.30 |
| | B- | - | - | - | - | - | - | - |
| | C- | 17.00 | 1.75 | 3.05 | 3.14 | 3.14 | 3.50 | 0.30 |
| VI.9. Labour and Labour Welfare. | A- | - | - | - | - | - | - | - |
| (a) Employment Services. | A- | 12.50 | 1.19 | 1.00 | 2.10 | 2.10 | 2.52 | 1.57 |
| | B- | - | - | - | - | - | - | - |
| | C- | 12.50 | 1.19 | 1.00 | 2.10 | 2.10 | 2.52 | 1.57 |

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| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---|------------|--------|--------|--------|--------|---------|--------|---|
| b) Craftsman Training | A- 38.50 | 0.50 | 1.82 | 8.24 | 8.24 | 9.88 | 7.88 | |
| | B- 10.32 | 0.53 | - | - | - | - | - | |
| | C- 48.82 | 1.03 | 1.82 | 8.24 | 8.24 | 9.88 | 7.88 | |
| Sub-Total (a+b) | A- 51.00 | 1.69 | 3.70 | 10.34 | 10.34 | 12.40 | 9.45 | |
| | B- 10.32 | 0.53 | - | - | - | - | - | |
| | C- 61.32 | 2.22 | 3.70 | 10.34 | 10.34 | 12.40 | 9.45 | |
| VI.10. Social Welfare (including IYC) | A- 31.00 | 2.93 | 6.19 | 5.50 | 5.50 | 6.33 | - | |
| | B- - | - | - | - | - | - | - | |
| | C- 31.00 | 2.93 | 6.19 | 5.50 | 5.50 | 6.33 | - | |
| VII.11. Nutrition (MNP) | | | | | | | | |
| (a) Social Welfare | A- 18.00 | 0.46 | 1.90 | 3.50 | 3.50 | 4.90 | - | |
| | B- - | - | - | - | - | - | - | |
| | C- 18.00 | 0.46 | 1.90 | 3.50 | 3.50 | 4.90 | - | |
| (b) Community Develop- ment and Panchayat. | A- 17.00 | 2.00 | 2.50 | 3.75 | 3.75 | 5.25 | - | |
| | B- - | - | - | - | - | - | - | |
| | C- 17.00 | 2.00 | 2.50 | 3.75 | 3.75 | 5.25 | - | |
| Sub-Total (a+b) | A- 35.00 | 2.46 | 4.40 | 7.25 | 7.25 | 10.15 | - | |
| | B- - | - | - | - | - | - | - | |
| | C- 35.00 | 2.46 | 4.40 | 7.25 | 7.25 | 10.15 | - | |
| Total - VI. | A- 1400.00 | 229.23 | 293.66 | 322.60 | 322.60 | 430.83 | 152.20 | |
| | B- 1300.32 | 91.07 | 179.03 | 302.04 | 302.80 | 501.80 | 106.56 | |
| | C- 2700.32 | 320.30 | 472.69 | 625.44 | 625.44 | 1020.63 | 250.04 | |

= 1491/-

| VII. | Economic Services | | | | | | |
|-------------|---|------------------------------------|-------------------------|---------------------|---------------------|---------------------|--------------------------|
| VII.1. | Secretariat Economic Services (Hill Plan Machinery). | A= 20.00 B= - C= 20.00 | 1.35 - 1.35 | 2.31 - 2.31 | 3.00 - 3.00 | 3.00 - 3.00 | 3.60 - 3.60 |
| VII.2. | Economic Advice and Statistics. | A= 10.00 B= - C= 10.00 | - - - | 1.65 - 1.65 | 2.00 - 2.00 | 2.00 - 2.00 | 2.40 - 2.40 |
| VIII.3. | Other General Economic Services- Weights & Measures. | A= 10.00 B= - C= 10.00 | 1.00 - 1.00 | 1.16 - 1.16 | 2.00 - 2.00 | 2.00 - 2.00 | 2.50 - 2.50 |
| Total - VII | | A= 40.00 B= - C= 40.00 | 2.35 - 2.35 | 5.12 - 5.12 | 7.00 - 7.00 | 7.00 - 7.00 | 8.50 - 8.50 |
| VIII. | General Services. | | | | | | 1.25 |
| VIII.1. | Public Works, P.W.D. | | | | | | |
| | Administrative Buildings Jails etc. | | | | | | |
| a) | Shifting of the Hill Wings of Directorate | A= 39.00 B= 45.00 C= 84.00 | 20.00 15.00 35.00 | - - - | 10.00 - 10.00 | 10.00 - 10.00 | 10.00 15.00 25.00 |
| b) | D.C.'s court building, staff qrs. etc. at Diphu, Hamren & Haflong. | A= 26.00 B= - C= 26.00 | - - - | - - - | 4.00 - 4.00 | 4.00 - 4.00 | 10.00 25.00 35.00 |
| c) | Hamren Township, Circuit House, Dakbanglow, Court buildings, staff qrs. | A= 71.00 B= - C= 71.00 | - - - | - - - | 14.10 - 14.10 | 14.10 - 14.10 | 10.00 10.00 20.00 |
| d) | Jails at Diphu, Haflong. | A= 24.00 B= - C= 24.00 | - - - | - - - | 5.00 - 5.00 | 5.00 - 5.00 | 9.72 20.00 29.72 |
| | Sub-Total (a+b+c) | A= 160.00 B= 45.00 C= 205.00 | 20.00 15.00 35.00 | 13.64 - 13.64 | 33.10 - 33.10 | 33.10 - 33.10 | 39.72 70.00 109.72 |

11
109.72

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|----|----------|---------|---------|---------|---------|---------|---------|
| VIII.2. Miscellaneous | | | | | | | | |
| a) Grants-in-aid to non-official Voluntary Welfare Organisation. | A- | 10.00 | 12.52 | * | 2.00 | 3.00 | 3.00 | |
| | B- | 4.46 | 2.46 | 2.00 | - | - | - | |
| | C- | 14.46 | 2.46 | 2.00 | 3.00 | 3.00 | 3.60 | |
| b) Grants-in-aid to District Councils for Small Schemes. | A- | - | - | - | - | - | - | |
| | B- | 13.60 | - | - | - | - | - | |
| | C- | 13.60 | - | - | - | - | - | |
| Total VIII | - | 17. | - | - | - | - | - | |
| total(viii) | A- | 170.00 | 20.00 | 13.64 | 36.10 | 36.10 | 43.32 | 39.72 |
| | B- | 63.06 | 31.06 | 2.00 | - | - | 70.00 | 70.00 |
| | C- | 233.06 | 51.06 | 15.64 | 36.10 | 36.10 | 113.32 | 109.72 |
| Grand Total: | A- | 8000.00 | 1135.63 | 1489.54 | 1700.00 | 1700.00 | 2200.00 | 1379.13 |
| | B- | 7120.00 | 752.44 | 762.94 | 1370.00 | 1143.00 | 1940.00 | 1096.21 |
| | C- | 15120.00 | 1880.07 | 2252.48 | 3070.00 | 2843.00 | 4140.00 | 2475.34 |

99/-

HILL AREAS PLAN1983-84STATE PLANTARGETS OF PRODUCTION AND PHYSICAL ACHIEVEMENTS

Note - Figures in brackets relate to Additive Plan

| Sl. No. | Item | Unit | Sixth Five Year Plan 1980-85 | | achieve- ment. | achieve- ment | Target | Anti- Ach. | Proposed Target. |
|------------|------|------|------------------------------------|-----------------------------|-------------------|------------------|--------|---------------|---------------------|
| | | | 1979-80 | 1984-85 | | | | | |
| | | | Base Year Plan | Terminal Year Target. | | | | | |
| | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 |

AGRICULTURE & ALLIED SERVICES:1. Production of Foodgrains

| | | | | | | | | | |
|-------------------|-------------|--------|--------|--------|--------|--------|--------|--------|--|
| (a) Rice | '000 Tonnes | 106.83 | 220.00 | 142.65 | 170.00 | 200.00 | 200.00 | 220.00 | |
| (b) Wheat | " " | 1.38 | 6.50 | 1.87 | 1.80 | 9.00 | 9.00 | 9.00 | |
| (c) Jawar | " " | | | | | | | | |
| (d) Bajra | " " | | | | | | | | |
| (e) Maize | | 8.32 | 20.15 | 7.55 | 10.00 | 17.50 | 17.50 | 17.50 | |
| (f) Other cereals | " " | 0.08 | 0.35 | 0.09 | 0.17 | 3.00 | 3.00 | 3.15 | |
| (g) Pulses | " " | 1.10 | 3.33 | 1.79 | 1.32 | 5.20 | 5.20 | 5.20 | |
| | " " | 117.71 | 250.33 | 153.95 | 183.29 | 234.70 | 234.70 | 254.85 | |

Total - Foodgrains2. Commercial Crops

| | | | | | | | | | |
|----------------------|----------|--------|--------|--------|--------|--------|--------|--------|--|
| (a) Cotton | " Bales | 1.00 | 3.00 | 1.22 | 1.82 | 2.70 | 2.70 | 3.00 | |
| (b) Jute and Mesta | " " | 23.00 | 36.55 | 23.10 | 26.90 | 37.50 | 37.50 | 38.00 | |
| (c) Sugarcane (cane) | " Tonnes | 152.77 | 373.20 | 161.51 | 154.00 | 300.00 | 300.00 | 350.00 | |
| (d) Oilseeds: | " " | 6.69 | 11.28 | 7.60 | 6.36 | 10.00 | 9.96 | 12.03 | |

contd ...

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-----------------------------------|---------------------|-------------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| (1) Major Oilsseeds | | | | | | | | | |
| (i) Groundnut | " " | " | 0.05 | - | 0.02 | 0.04 | 0.04 | 0.05 | |
| (ii) Castor seed | " " | 0.15 | 0.45 | 0.18 | 0.27 | 0.40 | 0.35 | 0.40 | |
| (iii) Sesamum and | " " | 1.03 | 1.90 | 1.15 | 1.27 | 2.00 | 1.50 | 2.00 | |
| (iv) Rap-seed/Mustard | " " | 5.48 | 8.00 | 6.32 | 6.75 | 8.28 | 8.00 | 9.50 | |
| (v) Linseed | " " | 0.03 | 0.08 | 0.03 | 0.05 | 0.08 | 0.06 | 0.08 | |
| (2) Others | " " | | | | | | | | |
| (3) Chemical Fertilizers: | | | | | | | | | |
| (a) Nitrogenous (N) | " " | 0.09 | 0.28 | 0.18 | 0.18 | 0.25 | 0.20 | 0.25 | |
| (b) Phosphatic (P) | " " | 8.82 | 8.14 | 8.05 | 8.07 | 8.19 | 8.08 | 8.11 | |
| (c) Potassic (K) | " " | 0.02 | 0.14 | 0.06 | 0.07 | 0.10 | 0.08 | 0.11 | |
| Total: NPK | " " | 0.13 | 0.56 | 0.28 | 0.32 | 0.45 | 0.36 | 0.47 | |
| (4) Plant Protection | " " | 0.004 | 0.012 | 0.004 | 0.005 | 0.007 | 0.006 | 0.008 | |
| of technical grade material | | | | | | | | | |
| (5) Areas under distribution of: | | | | | | | | | |
| (a) Fertilizers | " Hect. | 1.45 | 4.60 | 1.00 | 2.50 | 3.71 | 3.00 | 4.00 | |
| (b) Pesticides | " " | 4.12 | 15.60 | 5.17 | 10.60 | 16.20 | 12.00 | 16.00 | |
| 5. HIGH YIELDING VARIETIES | | | | | | | | | |
| | <u>Total (area)</u> | <u>Area under</u> | | | | | | | |
| | <u>under area</u> | <u>HYV</u> | | | | | | | |
| (a) Rice | -do- | " " | 25.40 | 40.00 | 26.00 | 29.65 | 73.00 | 35.00 | 40.00 |
| (b) Wheat | -do- | " " | 1.30 | 4.00 | 1.00 | 2.70 | 4.50 | 4.50 | 5.00 |
| (c) Jowar | -do- | " " | | | | | | | |
| (d) Bajra | -do- | " " | | | | | | | |
| (e) Maize | -do- | " " | 1.80 | 5.00 | 2.25 | 3.00 | 5.00 | 3.50 | 5.00 |
| Total: | -do- | " " | 28.50 | 49.00 | 30.05 | 35.35 | 82.50 | 43.00 | 50.00 |

contd...

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

| | | | | | | | | | |
|----|--|------|------|------|------|------|------|------|--|
| 6. | Soil Conservation -Area covered hec. (Cumulative) | 5288 | 8579 | 5627 | 6475 | 7053 | 7053 | 8247 | |
|----|--|------|------|------|------|------|------|------|--|

| | | | | | | | | | |
|----|-----------------------------|---|---|---|---|---|---|---|---|
| 7. | Irrigation & Flood Control: | " | " | " | " | " | " | " | " |
|----|-----------------------------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|-------------------|---|---|---|---|---|---|---|---|
| (a) | Minor Irrigation: | " | " | " | " | " | " | " | " |
|-----|-------------------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|---------------|---------|---|------|------|------|------|------|------|
| (i) | Ground Water. | '000 H. | " | 1.10 | 0.02 | 0.05 | 0.06 | 0.06 | 0.10 |
|-----|---------------|---------|---|------|------|------|------|------|------|

| | | | | | | | | | |
|------|---------|---|-------|-------|------|------|------|------|------|
| (ii) | Surface | " | 10.84 | 15.24 | 0.95 | 1.10 | 0.94 | 0.94 | 0.80 |
|------|---------|---|-------|-------|------|------|------|------|------|

| | | | | | | | | | |
|--------|---|-------|-------|------|------|------|------|------|--|
| Total: | " | 10.84 | 16.34 | 0.97 | 1.15 | 1.00 | 1.00 | 0.90 | |
|--------|---|-------|-------|------|------|------|------|------|--|

| | | | | | | | | | |
|-----|----------------------------|---|---|---|---|---|---|---|---|
| (b) | Major & Medium Irrigation: | " | " | " | " | " | " | " | " |
|-----|----------------------------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|-------------------|---|------|------|------|------|------|------|------|
| (i) | Potential created | " | 5.50 | 9.00 | 1.20 | 1.20 | 1.00 | 1.00 | 1.00 |
|-----|-------------------|---|------|------|------|------|------|------|------|

| | | | | | | | | | |
|------|-------------|---|------|------|------|------|------|------|------|
| (ii) | Utilisation | " | 2.20 | 6.10 | 0.80 | 0.80 | 0.80 | 0.80 | 0.80 |
|------|-------------|---|------|------|------|------|------|------|------|

| | | | | | | | | | |
|-----|---------------|---|---|---|---|---|---|---|---|
| (c) | Flood Control | " | " | " | " | " | " | " | " |
|-----|---------------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|--------------------------------|---|------|------|------|------|------|------|------|--|
| Area provided with protection. | " | 6.00 | 1.50 | 0.24 | 0.22 | 0.25 | 0.25 | 0.25 | |
|--------------------------------|---|------|------|------|------|------|------|------|--|

| | | | | | | | | | |
|----|---------------|---|---|---|---|---|---|---|---|
| 8. | Cropped Area: | " | " | " | " | " | " | " | " |
|----|---------------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|-----|---|---|---|---|---|---|---|---|
| (a) | Net | " | " | " | " | " | " | " | " |
|-----|-----|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|-------|---|---|---|---|---|---|---|---|
| (b) | Gross | " | " | " | " | " | " | " | " |
|-----|-------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|----|-------------------------|---|---|---|---|---|---|---|---|
| 9. | Agricultural marketing: | " | " | " | " | " | " | " | " |
|----|-------------------------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|-------------------------------------|------|--------------|---|---|---|---|---|---|
| (a) | Total no. of markets at mandi level | Nos. | (Cumulative) | " | " | " | " | " | " |
|-----|-------------------------------------|------|--------------|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|-------------------|------|---|---|---|---|---|---|---|
| (b) | Regulated markets | Nos. | " | " | " | " | " | " | " |
|-----|-------------------|------|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|------------------|------|---|---|---|---|---|---|---|
| (c) | Sub-market yards | Nos. | " | " | " | " | " | " | " |
|-----|------------------|------|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|----------------------------|------|---|---|---|---|---|---|---|
| (d) | Sub-market yards developed | Nos. | " | " | " | " | " | " | " |
|-----|----------------------------|------|---|---|---|---|---|---|---|

= 691 =

| | | | | | | | | | |
|-----|----------|---|---|---|---|---|---|---|---|
| 10. | Storage: | " | " | " | " | " | " | " | " |
|-----|----------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|----------------------|---|---|---|---|---|---|---|---|---|
| Owned capacity with: | " | " | " | " | " | " | " | " | " |
|----------------------|---|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|--------------------------|-------------|---|---|---|---|---|---|---|
| (i) | State Warehousing Corpn. | '000 Tonnes | " | " | " | " | " | " | " |
|-----|--------------------------|-------------|---|---|---|---|---|---|---|

| | | | | | | | | | |
|------|--------------|---|---|---|---|---|---|---|---|
| (ii) | Cooperatives | " | " | " | " | " | " | " | " |
|------|--------------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-------|------------------|---|---|---|---|---|---|---|---|
| (iii) | State Government | " | " | " | " | " | " | " | " |
|-------|------------------|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|
| 11. | Animal Husbandry and Dairy Productions: | " | " | " | " | " | " | " | " |
|-----|---|---|---|---|---|---|---|---|---|

| | | | | | | | | | |
|-----|------|--------|---|-------|-------|-------|-------|-------|-------|
| (i) | Milk | '000 l | " | 18.27 | 21.43 | 19.88 | 20.56 | 20.56 | 20.56 |
|-----|------|--------|---|-------|-------|-------|-------|-------|-------|

| | | | | | | | | | |
|------|------|---------|---|-------|-------|-------|-------|-------|-------|
| (ii) | Eggs | Million | " | 11.60 | 17.07 | 11.83 | 13.07 | 14.36 | 14.36 |
|------|------|---------|---|-------|-------|-------|-------|-------|-------|

| | | | | | | | | | |
|-------|------|-----------|---|---|---|---|---|---|---|
| (iii) | Wool | Lakh Kgs. | " | " | " | " | " | " | " |
|-------|------|-----------|---|---|---|---|---|---|---|

Statement G.N.3 (Contd.0

| | 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
|---|------|--------|-------|-------|-------|-------|-------|-------|-------|-------|
| (iii) No. of inseminations performed with exotic bull semen annual. | | | | | | | | | | |
| | | | | | | | | | | |
| (iv) Establishment of sheep brooding farms. | Nos. | 1" | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| (v) Sheep & Wool Extension Centres | Nos. | " | - | - | - | - | - | - | - | - |
| (vi) Intensive sheep Dev. Projects. | Nos. | " | - | - | - | - | - | - | - | - |
| (vii) Intensive Egg. & Poultry Production cum Marketing Centres. | Nos. | " | 1 | - | 1 | 1 | 1 | 1 | 1 | 1 |
| (viii) Est. of fodders seed production farms. | Nos. | 3" | 3 | 3 | 3 | 3 | 3 | 3 | 3 | 3 |
| (ix) Vety. hospitals. | Nos. | " | | | | | | | | |
| (x) Vety. Dispensaries | Nos. | 18(2)" | 18(2) | 18(2) | 18(2) | 18(2) | 18(2) | 18(2) | 18(2) | 18(2) |
| (xi) Vety. Stockman Centres | Nos. | " | | | | | | | | |

13. Dairy Programmes:

| | | | | | | | | | | |
|--|------|----|---|---|---|---|---|---|---|---|
| (i) Fluid Milk Plants (including compositions & fodder/ balancing milk plants) in operation | Nos. | " | - | - | - | - | - | - | - | 1 |
| (ii) Milk products factories including creameries in operation . | Nos. | 1" | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 |
| (iii) Dairy cooperative Unions. | Nos. | " | | | | | | | | |

14. Fisheries:

| | '000 | tonne " | | | | | | | | |
|-----------------------------------|------|---------|--------|------|-------|--------|--------|--------|--|--|
| (a) Fish Production (i) Inland | " | 1.40 " | 3.50 | 1.63 | 2.251 | 3.00 | 2.00 | 3.50 | | |
| (b) Marine | " | " " | (1.50) | | | (0.25) | (0.25) | (0.30) | | |
| Total : | " | 1.40 " | 3.50 | 1.63 | 2.25 | 3.00 | 3.00 | 3.50 | | |
| | | | (1.50) | | | (0.25) | (0.25) | (0.30) | | |

Contd...
11
10
11

| | 1. | 2. | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|-----------------------|---------|------------|--------|---------|------------|------------|----------|--------|------|
| (iii) Mechanised boats | Nos. | " | | | | | | | | |
| (iii) Deep-sea fishing vessels. | " | " | | | | | | | | |
| (iv) Fish Seed Produced: | | | | | | | | | | |
| (a) Fry. | Million | 0.20" | 2.00 | 0.33 | 1.00 | 2.00 | 2.00 | 2.00 | 2.00 | 2.00 |
| (b) Fingerlings | " | 0.14" | 0.75(1.00) | 0.13 | 0.55 | 0.65(0.20) | 0.50(0.20) | 1.00 | (0.25) | |
| (v) (a) Fish Seed Farms. | Nos. | " | 11 | 6 | 7 | 9 | 9 | 10 | | |
| (b) Nursery areas. | Hectares | 4 " | 6.00 | 3.40 | 5.5 | 6.60 | 6.60 | 7.00 | | |
| | | | | | | (2.00) | (2.00) | (2.00) | | |
| 15. Forestry:- | | | | | | | | | | |
| (a) Plantation of quick growing species. | 1000 hectares(1.4) | | (1.6) | | | (1.36) | (1.36) | (1.36) | (1.36) | 11 |
| (b) Economic & Commercial Plantations. | " | (0.94) | (1.08) | | (0.89) | (1.13) | (0.99) | (0.99) | (1.20) | |
| (c) Farm forestry. | " | (0.03) | (0.05) | | (0.10) | (0.03) | (0.01) | (0.03) | 0.04 | |
| (d) Communications:- | Kms. | (3.5) | (26.00) | 27.50 | (11.60) | (40.00) | 40.00 | 54.00 | | |
| (i) New Roads. | | | | | | | | | | |
| (ii) Improvement of existing roads. | " | (78.00) | (102.00) | 985.60 | 121.00 | (120.74) | (100.00) | (100.00) | | |
| 16. Cooperatives:- | | | | | | | | | | |
| (a) Short term loans | Rs. crores | 0.03 | 0.50 | 0.10 | 0.04 | 0.50 | 0.40 | 0.50 | | |
| (b) Medium term loans | " | 0.20 | - | - | - | 0.20 | 0.15 | 0.20 | | |
| (c) Long term loans | " | - | - | - | - | - | - | - | | |
| (d) retail Sale of fertilizers. | " | | | | | | | | | |
| (e) Agricultural produce marketed. | " | 0.80 | 3.00 | 2.01 | 2.34 | 3.00 | 2.50 | 3.00 | | |
| (f) Retail sale of consumer goods by urban consumer cooperatives. | " | 0.45 | 0.80 | 0.55 | 0.55 | 0.60 | 0.60 | 0.75 | | |
| (g) Retail sale of consumer goods through cooperatives in rural areas. | " | 0.90 | 1.50 | 1.30 | 1.46 | 1.40 | 1.40 | 1.50 | | |

Contd...

| 1. | 2. | 3. | 4. | 5. | 6. | 7. | 8. | 9. | 10. |
|----|----|----|----|----|----|----|----|----|-----|
|----|----|----|----|----|----|----|----|----|-----|

(h) Cooperative storage. Lakh tonnes 0.01 0.01 0.01 0.01 0.01 0.01 0.01
 0.01

(i) Processing Units.

| | | | | | | | | |
|----------------|-----|--------------|----|----|----|----|----|----|
| (i) Organised | No. | (Cumulative) | 13 | 10 | 10 | 10 | 10 | 12 |
| (ii) Installed | " | | 12 | 4 | 8 | 9 | 11 | |

SPECIAL PROGRAMMES OF RURAL DEVELOPMENT

I. IRDP including SFDA

- (i) Beneficiaries identified Nos.
- (ii) Beneficiaries assisted "
- (iii) Scheduled Cast/Scheduled tribes beneficiaries "
- (iv) Beneficiaries assisted under ISB(Industries, Services and Business). Nos.
- (v) Youth trained/being training under TRYSEM Nos.
- (vi) Youths self-employed Nos.

II. NREP

- (i) Employment generated - Lakh mandays
- (ii) Details of Physical assets created (with descriptive notes)

= 871 =

III. DPAP

- | (i) Blocks covered | Nos. | Covered ('000 Ha.) | (Cumulated) |
|-----------------------------------|--------------------|--------------------|-------------|
| (ii) Minor Irrigation Areas | Covered ('000 Ha.) | | |
| (iii) Soil and water conservation | -do- | | |
| (iv) Afforestation | -do- | | |
| (v) Pasture development | -do- | | |
| (vi) Nonbeneficiaries identified | Nos. | | |
| (vii) Beneficiaries assisted | Nos. | | |

Statement CM-3(Contd...)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

IV. Desert Development Programme-DDP

- i) Blocks covered. Nos.
- ii) Minor Irrigation Area covered
1000 hects(Cumulative)
- iii) Soil & Water Conservation.
- (iv) Afforestation. -do-
- (v) Pasture development. -do-
- (vi) Beneficiaries Nos.
identified.
- (vii) Beneficiaries assisted.Nos.

V: Land Reforms

1. Ceiling surplus land

- (a) Area declared surplus Hects(cumulative)
- (b) Area taken possession -do-
- (c) Area allotted -do-
- (d) Area covered by litigation
in revenue courts and, in
civil courts. -do-
- (e) Beneficiaries. No.

2. Consolidation of holdings

11
P.F.
11

| | |
|-------------------|-------------------|
| Area consolidated | Hects(cumulative) |
|-------------------|-------------------|

POWER

| | | | | | | | |
|---|------------------|-------|------|-------|-------|-------|-------|
| (i) Installed capacity | M.W.(Cumulative) | 2 | - | - | 2 | 2 | 2 |
| (ii) Electricity generated KWH(MU) | - | - | - | - | 0.2 | 0.2 | 0.5 |
| (iii) Electricity Sold. KWH(MU) | 8.05 | 24.00 | 9.00 | 10.00 | 15.00 | 15.00 | 20.00 |
| (iv) Transmission lines Kms. (220 KWH and above) | - | - | - | - | - | - | - |
| (v) Rural Electrification. | - | - | - | - | - | - | - |

Contd.../-

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|-----|-----|-----|-----|-----|-----|---|---|-----|----|
| (a) Villages electrified Nos. (Cumulative) | 175 | 625 | 237 | 323 | 402 | 402 | | | 500 | |
| (b) Pumpsets energised " " | | 32 | 150 | | | | | | | |
| (c) Tubewells energised " " | | | | | | | | | | |

VILLAGE AND SMALL INDUSTRIES

1. Small Scale Industries:

| | | | | | | | | |
|-----------------------|-----------------------|------|------|------|------|------|------|------|
| (a) Units functioning | No. '000 (cumulative) | 0.03 | 0.11 | 0.05 | 0.04 | 0.08 | 0.08 | 0.09 |
| (b) Production. | Rs. lakhs " | | | | | | | |
| (c) Persons employed | No. '000 | 0.12 | 0.44 | 0.17 | 0.25 | 0.32 | 0.32 | 0.36 |

2. Industrial Estates/Area

| | | | | | | | |
|-----------------------------------|-------------|---|---|---|---|---|---|
| (a) Estates/Area functioning Nos. | 2 | 4 | - | - | 4 | 4 | 4 |
| (b) No. of Units. | No. '000 " | | | | | | |
| (c) Production. | Rs. lakhs " | | | | | | |
| (d) Employment | No. '000 " | | | | | | |

3. Handloom Industry:

| | | | | | | | |
|--|---------|--------|--------|--------|--------|--------|---------|
| (a) Production under Co-operative (Cumulative) | (0.009) | (0.21) | (0.09) | (0.19) | (0.20) | (0.20) | (0.21) |
| outside M. Metres | 1.84 | 2.02 | 1.91 | 1.88 | 1.99 | 1.99 | 2.00 |
| Co-operative | (1.80) | (-) | (1.81) | (-) | (-) | (-) | (2.60) |
| Co-operative | | | | | | | |
| (b) Employment under Co-operative | (0.009) | (0.05) | (0.09) | (0.09) | (0.09) | (0.09) | (0.091) |
| Outside | | | | | | | |
| Co-operative | 0.9 | 1.48 | 1.26 | 1.27 | 1.40 | 1.40 | 1.50 |
| | (0.1) | (-) | (0.15) | (-) | (-) | (-) | 0.44 |

4. Powerloom Industry

| | |
|----------------|-------------|
| (a) Production | M. Metres " |
| (b) Employment | No. '000 |

Contd.../-

Statement GN-3 (Contd.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

5. Sericulture

| | | | | | | | |
|--------------------------------------|-----------------|--------------|-----------------|-----------------|--------------|--------------|-----------------|
| (i) Production of raw-silk '000 Kgs. | 0.50 (70.20) | 81.45 (-) | 0.41 (66.15) | 75.65 (-) | 77.80 (-) | 77.80 (-) | 80.95 (5.00) |
| (ii) Employment No. '000 | 12.66 (0.34) | 15.50 (-) | 13.50 (-) | 12.70 (0.83) | 14.50 (-) | 14.50 (-) | 14.65 (0.40) |

6. Coir Industry

| | |
|------------------------------------|---|
| (i) Production of Yarn '000 tonnes | |
| (ii) Production of other items " | " |
| (iii) Employment '000 Nos. | |

7. Handicrafts

| | | | | | | | |
|--------------------------|------|-------|------|------|-------|-------|-------|
| (i) Production Rs. lakhs | 3.32 | 48.00 | 4.40 | 7.50 | 12.00 | 12.00 | 14.00 |
| (ii) Employment No. '000 | 0.05 | 18.50 | 1.65 | 5.00 | 8.00 | 8.00 | 9.00 |

8. Village Industries

| | |
|---------------------------------|------|
| (a) Within the purview of KVIC | |
| (i) Production Rs. lakhs | 3.50 |
| (ii) Employment No. '000 | 1.50 |
| (b) Outside the purview of KVIC | |
| (i) Production Rs. lakhs. | - |
| (ii) Employment No. '000 | - |

9. District Industries Centres

| | | |
|--|--|--|
| (i) No. of Units assisted Nos. | | One District Industry Centre has been started in 1982-83 |
| (ii) No. of artisans No. '000 assisted. | | |
| (iii) Financial assistance Rs. lakhs rendered to industrial units. | | |

TRANSPORT AND COMMUNICATIONS

1. Roads

| | | | | | | | |
|---------------------------|------------------|-----|-----|-----|-----|-----|-----|
| (i) State Highways | Km. (Cumulative) | 39 | 39 | 39 | 39 | - | - |
| (a) Surfaced | " " | 39 | 39 | 39 | 39 | - | - |
| (b) Unsurfaced | " " | 59 | 59 | 59 | 59 | - | - |
| (c) Total | " " | 98 | 98 | 98 | 98 | - | - |
| (ii) Major District Roads | Km. | 141 | 188 | 148 | 154 | 164 | 174 |
| (a) Surfaced | Km. | 146 | 201 | 164 | 195 | 220 | 250 |
| (b) Unsurfaced | Km. | 287 | 389 | 312 | 349 | 384 | 424 |
| (c) Total | Km. | | | | | | |

Contd.../-

Statement GM-3(Continued)

| | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|----------------------------|------------------|-------|-----------------------------|-------|-------|-------|-------|-------|-------|---|----|
| (iii) Other District Roads | | | | | | | | | | | |
| (a) Surfaced | Km. (Cumulative) | 97 | 256 | 117 | 147 | 177 | 177 | 212 | | | |
| | (-) | (83) | (-) | (16) | (46) | (46) | (46) | | | | |
| (b) Unsurfaced | " | 1151 | 1937 | 1811 | 1461 | 1631 | 1681 | 1786 | | | |
| | (-) | (447) | (-) | (65) | (215) | (215) | (368) | | | | |
| (c) Total | " | 1298 | 2293 | 1428 | 1648 | 1808 | 1808 | 1998 | | | |
| | (-) | (530) | (-) | (81) | (261) | (261) | (431) | | | | |
| (iv) Village Roads | " | " | | | | | | | | | |
| (a) Surfaced | " | " | | | | | | | | | |
| (b) Unsurfaced | " | " | Included under (iii) above. | | | | | | | | |
| (c) Total | " | " | | | | | | | | | |
| (v) Total Roads | | | | | | | | | | | |
| (a) Surfaced | " | " | 227 | 483 | 304 | 340 | 380 | 380 | 425 | | |
| | | | (-) | (83) | (-) | (16) | (46) | (46) | (68) | | |
| (b) Unsurfaced | " | " | 1866 | 2227 | 1534 | 1715 | 1910 | 1910 | 2095 | | |
| | | | (-) | (447) | (-) | (65) | (215) | (215) | (363) | | |
| (c) Total | " | " | 1643 | 2710 | 1838 | 2055 | 2290 | 2290 | 2520 | | |
| | | | (-) | (530) | (-) | (81) | (261) | (261) | (431) | | |

2. Minor Ports

Traffic handled
(Portwise)

'000 tonnes

= 941

3. Tourism

(a) International tourist arrivals

Nos.

2

1

-

-

-

-

-

(b) Domestic Tourist arrivals

"

1

-

-

-

-

-

(c) Accommodation available

No. of
Rooms/Beds

88

4500

287

701

3500

3500

4000

12

-

-

-

-

-

Statement (N-3)(continued)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

EDUCATION

A. Elementary Education

1. Classes I-IV (Age group 6-10)

| | | | | | | | | | |
|---------------|-----|------|----|----|----|----|----|----|----|
| (1) Enrolment | No. | 1000 | 34 | 50 | 37 | 38 | 40 | 40 | 44 |
|---------------|-----|------|----|----|----|----|----|----|----|

(a) Boys

| | | | | | | | |
|---|----|----|----|----|----|----|----|
| " | 23 | 40 | 25 | 26 | 28 | 28 | 34 |
|---|----|----|----|----|----|----|----|

(b) Girls

| | | | | | | | |
|---|----|----|----|----|----|----|----|
| " | 57 | 90 | 62 | 64 | 68 | 68 | 78 |
|---|----|----|----|----|----|----|----|

(c) Total

| | | | | | | | |
|---|----|----|----|----|----|----|----|
| " | 57 | 90 | 62 | 64 | 68 | 68 | 78 |
|---|----|----|----|----|----|----|----|

(ii) Percentage to age-group

| | | | | | | | |
|----------|-------|----|-------|-------|-------|-------|-------|
| (a) Boys | 75.55 | 92 | 78.72 | 79.18 | 80.00 | 80.00 | 84.61 |
|----------|-------|----|-------|-------|-------|-------|-------|

| | | | | | | | |
|-----------|-------|----|-------|-------|-------|-------|-------|
| (b) Girls | 57.50 | 92 | 60.60 | 61.90 | 63.60 | 63.60 | 77.27 |
|-----------|-------|----|-------|-------|-------|-------|-------|

| | | | | | | | |
|-----------|----|----|-------|-------|-------|-------|-------|
| (c) Total | 67 | 92 | 70.46 | 71.11 | 72.34 | 72.34 | 81.25 |
|-----------|----|----|-------|-------|-------|-------|-------|

2. Classes V-VII

(Age group 11-14)

(i) Enrolment

| | | | | | | | | |
|----------|---|----|----|----|----|----|----|----|
| (a) Boys | " | 10 | 16 | 11 | 12 | 13 | 13 | 14 |
|----------|---|----|----|----|----|----|----|----|

| | | | | | | | | |
|-----------|---|---|----|---|---|----|----|----|
| (b) Girls | " | 5 | 12 | 5 | 8 | 10 | 10 | 11 |
|-----------|---|---|----|---|---|----|----|----|

| | | | | | | | | |
|-----------|---|----|----|----|----|----|----|----|
| (c) Total | " | 15 | 28 | 16 | 20 | 23 | 23 | 25 |
|-----------|---|----|----|----|----|----|----|----|

(ii) Percentage to age-group

| | | | | | | | |
|----------|----|----|----|----|----|----|----|
| (a) Boys | 37 | 53 | 39 | 42 | 44 | 44 | 46 |
|----------|----|----|----|----|----|----|----|

| | | | | | | | |
|-----------|----|----|----|----|----|----|----|
| (b) Girls | 22 | 46 | 22 | 33 | 41 | 41 | 44 |
|-----------|----|----|----|----|----|----|----|

| | | | | | | | |
|-----------|----|----|----|----|----|----|----|
| (c) Total | 30 | 50 | 31 | 38 | 43 | 43 | 46 |
|-----------|----|----|----|----|----|----|----|

B. Secondary Education

1. Classes VIII-X

Enrolment

| | | | | | | | | |
|----------|---|---|----|---|---|---|---|----|
| (a) Boys | " | 4 | 13 | 5 | 7 | 9 | 9 | 11 |
|----------|---|---|----|---|---|---|---|----|

| | | | | | | | | |
|-----------|---|---|---|---|---|---|---|---|
| (b) Girls | " | 2 | 6 | 2 | 3 | 4 | 4 | 5 |
|-----------|---|---|---|---|---|---|---|---|

| | | | | | | | | |
|-----------|---|---|----|---|----|----|----|----|
| (c) Total | " | 6 | 19 | 7 | 10 | 13 | 13 | 16 |
|-----------|---|---|----|---|----|----|----|----|

Statement SN-3(continued)

| 1 | 2 | (3) | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|-----|---|---|---|---|---|---|----|
|---|---|-----|---|---|---|---|---|---|----|

2. Classes XI-XII

(General Classes)

Enrolment

'000

(a) Boys

"

(b) Girls

"

(c) Total

"

C. Enrolment in VocationalCourse1. Post-elementary Stage

(a) Total Nos

(b) Girls "

2. Post-High School

Stage

(a) Total *

(b) Girls "

D. Enrolment in Non-Formal(Part time/continuation) Classes(i) Age-group 6-10

(a) Total Nos.

(b) Girls "

(ii) Age-group 11-13

(a) Total "

(b) Girls "

E. Adult Education

(a) Number of participants

(age-group 15-35) '000

1
 841
 1

Statement GN-3 (Contd)

— (1) — — — — (2) — — (3) — — (4) — — (5) — — (6) — — (7) — — (8) — — (9) — — (10) — —

(b) No. of Centres opened under

- (i) General programme Nos.
- (ii) State's Programme "
- (iii) Voluntary Agencies "

F. Teachers

- (i) Primary Classes I-V "
- (ii) Middle Classes VI-VIII "
- (iii) Secondary Classes IX-X "
- (iv) Higher Secondary
Classes XI-XII "

HEALTH AND FAMILY WELFARE1. Hospitals and Dispensaries

| | | | | | | | | |
|-----------|------------------|------|------|---|---|---|---|-------|
| (a) Urban | Nos (Cumulative) | 2 | 3 | - | - | 1 | 1 | = 641 |
| (b) Rural | " | 2/28 | 3/28 | - | - | - | - | |

2. Beds

| | | | | | | | | |
|--|----------------|-----|-----|---|--------|----|----|----|
| (a) Urban hospitals and dispensaries" | * | 127 | 250 | - | - | 50 | 50 | - |
| (b) Rural hospitals " and dispensaries | * | 128 | 288 | - | - | 40 | 40 | 10 |
| (c) Bed population ratio | No. (per 1000) | - | - | - | 1:2213 | - | - | - |

Statement GN-3(Contd..)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|--|--------------------------|----|----|---|--------|----|----|----|----------|
| <u>3. PRIMARY HEALTH CENTRES</u> | | | | | | | | | |
| (a) Main Centres | Nos.(Cumulative) | 11 | 15 | - | - | 2 | 2 | 1 | |
| (b) Sub-Centres | " " | 28 | 78 | - | 2 | 10 | 10 | 20 | |
| (c) Subsidiary Health Centres. | " " | - | 12 | 1 | - | 4 | 4 | 4 | |
| 4. Nurse Doctor ratio | No.(per 3 doctors) | - | - | - | 1:2.03 | - | - | - | |
| 5. <u>Training of auxiliary</u> | | | | | | | | | |
| <u>Nurse-Mid-Wives</u> | | | | | | | | | |
| Institut s | Nos.(Cumulative) | - | 1 | - | - | 1 | 1 | 1 | 1(contd) |
| Annual Intake | " " | - | 30 | - | - | 30 | 30 | 30 | |
| Annual Outturn | " " | - | - | - | - | - | - | - | |
| 6. <u>Control of Diseases</u> | | | | | | | | | |
| (a) T.B. Clinics | " " | - | - | - | - | - | - | - | |
| (b) Leprosy control Units. | " " | 3 | 4 | - | - | - | - | - | 1 |
| (c) V.D. Clinics | " " | - | - | - | - | - | - | - | |
| (d) Filaria Units | " " | - | - | - | - | - | - | - | |
| (e) SET Contres | " " | 19 | 19 | - | - | - | - | - | |
| (f) District T.B. Centres | " " | 2 | 2 | - | - | - | - | - | |
| (g) T.B. Isolation Beds | " " | - | - | - | - | - | - | - | |
| (h) Cholara Combat Teams | " " | - | - | - | - | - | - | - | |
| (i) SD Clinics | " " | - | - | - | - | - | - | - | |
| (j) Filaria Control Units | " " | - | - | - | - | - | - | - | |
| (k) National Scheme for Prevention of Blindness. | " " | - | - | - | - | - | - | - | |
| (i)Mobile Units set up | " " | - | - | - | - | - | - | - | |
| (ii)P.H.Cs assisted | " " | - | - | - | - | - | - | - | |
| (iii)Ophthalmic | " " | - | - | - | - | - | - | - | |
| Departments assisted. | | | | | | | | | |
| 7. Maternity and Child Welfare Centres. | | | | | | | | | |
| 8. Doctor population ratio | No.(per 1000 population) | | | | 1:9415 | | | | |

Contd../-

Statement GN-3(Contd..)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|------------------|-------|------|------|------|-------|-------|------|----|
| 9. Training and Employment of Multi-purpose workers | | | | | | | | | |
| (a) Districts covered | Nos.(Cumulative) | 2 | 2 | - | - | - | - | - | - |
| (b) Trainees trained | " " | 16 | 16 | - | - | - | - | - | - |
| (c) Workers trained | " " | 197 | 327 | - | - | - | - | - | - |
| 10. Community Health Volunteers Schemes | | | | | | | | | |
| (a) Community Health Volunteers Selected. | " " | 120 | 600 | 165 | - | 80 | 80 | 300 | |
| (b) CHV trained. | " " | 120 | 600 | 165 | - | 80 | 80 | - | |
| (c) Working in the field | " " | 120 | 60 | 265 | - | 80 | 80 | - | |
| 11. No. of Voluntary Sterilisations done | | | | | | | | | |
| (a) Tubectomy | '000- | 0.11 | 9.06 | 0.01 | 0.19 | 1.89 | 1.89 | 2.00 | |
| (b) Vesectomy | " | 0.06 | - | 0.11 | 0.18 | - | - | - | |
| (c) No. of IUD insertions | " | 0.21 | 3.50 | 0.22 | 0.33 | 0.90 | 0.90 | 1.00 | |
| (d) Conventional Contraceptives | | | | | | | | | |
| (i) Free Supply | '000 pcs. | 0.39 | 2.00 | 0.45 | 0.38 | 1.80 | 1.80 | - | |
| (ii) Commercial supply. | | | | | | | | | |
| 12. M.C.H. Benefits | | | | | | | | | |
| (a) Immunization of infants and pre-School children with DPT. | Nos.(Cumulative) | 3000 | 4000 | 4500 | 4500 | 17000 | 17000 | - | |
| (b) Immunization of school going children with DPT | | 3500 | 4500 | 4900 | 4800 | 17000 | 17000 | - | |
| (c) Prophylaxis against nutritional anemia among | | | | | | | | | |
| (i) Mothers | Nos.(Cumulative) | 4300 | 5400 | 5600 | 5500 | 20360 | 20360 | - | |
| (ii) Children | " " | 15200 | 5500 | 5600 | 5500 | 20360 | 20360 | - | |
| (d) Prophylaxis against Vitamin 'A' deficiency | | 1500 | 1200 | 1500 | 1500 | 8000 | 8000 | - | |

Contd../-

Statement GN-3(Contd..)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

13. Family Welfare

(a) Rural FW Centres. Nos. (Cumulative)

(b) District FW Bureaux " "

(c) City FW Centres " "

(d) Urban FW Centres " "

(e) Post Pertum Centres " "

(f) Regional FW Training Centres " "

(g) ANM Training Schools. " "

SEWERAGE AND WATER SUPPLY

A. Urban Water Supply

Corporation Towns

(Town-wise)

(i) Augmentation of Mld.

Water Supply.

(ii) Population covered Lakhs

Other Towns

(a) Original Schemes

(i) Towns covered Nos.

(ii) Population covered Lakhs

1

2(2)

1(1)

1

1

-

(b) Augmentation Schemes

(i) Towns covered Nos.

(ii) Population covered Lakhs

1

0.10

1

0.05

-

1681

B. Urban Sanitation

1. Sewerage Scheme

Corporation Towns

(Town-wise)

(i) Augmentation capacity Mld.

(ii) Population covered Lakhs.

Other Towns

(a) Original Schemes

(i) Towns covered Nos.

(ii) Population covered Lakhs

Contd.

Statement GN-3(Contd.)

(b) Augmentation Schemes

(i) Towns covered Nos.
(ii) Population covered Lakhs

*Cumulative figures to be reported

2. Drainage Schemes

(a) Original Schemes (i) Town

covered. Nos.

(ii) Population covered. Lakhs.

(b) Augmentation Schemes.

(i) Towns covered Nos.

(ii) Population covered Lakhs.

3. Latrines-conversion Programme

(i) Latrine converted Nos.

(ii) Towns covered Nos.

(iii) Population covered Lakhs

4. Solid Waste Disposal Scheme (Project-wise)

(i) Population covered Lakh.

(ii) Capacity Tonne:

C. Rural Water Supply

1. Minimum Needs Programme

1) State Sector

(a) Piped Water Supply-

(i) Villages covered Nos

(ii) Population covered: Lakhs.

(b) Power Pump Tube Wells

(i) Villages covered Nos.

(ii) Population covered

| | | | | | |
|------------------------------|--------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|
| 55 (25) 0.16 (0.07) | 106 (182) 0.23 (0.39) | 2 (21) 0.01 (0.04) | 20 (40) 0.04 (0.08) | 20 (40) 0.04 (0.08) | 22 (45) 0.05 (0.09) |
|------------------------------|--------------------------------|-----------------------------|------------------------------|------------------------------|------------------------------|

Contd., / -

Statement GN-3(Contd.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

(e) Hand-pumps-Tube Wells-

| | | | | | | | | | |
|-----------------------|------|------|-------|---|------|------|------|------|----|
| (i) Villages covered. | Nos. | 130 | 68 | - | 7 | 24 | 24 | 27 | 10 |
| | | (49) | (109) | - | (31) | (13) | (13) | (22) | |

| | | | | | | | | | |
|-------------------------|--------|--------|--------|---|--------|--------|--------|--------|----|
| (ii) Population covered | Lakhs. | 0.38 | 0.15 | - | 0.01 | 0.52 | 0.52 | 0.54 | 10 |
| | | (0.14) | (0.23) | - | (0.08) | (0.03) | (0.03) | (0.04) | |

(d) Sanitary Wells-

| | | | | | | | | | |
|-----------------------|------|------|------|---|------|-----|-----|------|----|
| (i) Villages covered. | Nos. | 59 | 33 | - | 4 | 13 | 13 | 14 | 10 |
| | | (23) | (54) | - | (23) | (6) | (6) | (10) | |

| | | | | | | | | | |
|--------------------------|-------|--------|--------|---|--------|--------|--------|--------|----|
| (ii) Population covered. | Lakhs | 0.17 | 0.07 | - | 0.01 | 0.03 | 0.03 | 0.03 | 10 |
| | | (0.07) | (0.11) | - | (0.04) | (0.01) | (0.01) | (0.02) | |

(e) Open Dug Wells

| | | | | | | | | | |
|-------------------------|--------|---|---|---|---|---|---|---|----|
| (i) Villages covered | Nos. | - | - | - | - | - | - | - | 10 |
| | | | | - | | | | | |
| (ii) Population covered | Lakhs. | - | - | - | - | - | - | - | 10 |

2. Other Rural Water Supply Programme

(a) Piped Water Supply:

| | | | | | | | | | |
|----------------------|------|--------|--------|---|--------|---|---|---|----|
| (i) Villages covered | Nos. | 37 | 77 | - | 93 | - | - | - | 10 |
| | | (0.11) | (0.79) | - | (0.20) | - | - | - | |

(b) Power-Pump Tube wells:

| | | | | | | | | | |
|--------------------------|--------|---|---|---|---|---|---|---|----|
| (i) Villages covered. | Nos. | - | - | - | - | - | - | - | 10 |
| | | | | - | | | | | |
| (ii) Population covered. | Lakhs. | - | - | - | - | - | - | - | 10 |

(c) Hand-Pump Tubewells:

| | | | | | | | | | |
|-------------------------|--------|---|---|---|---|---|---|---|----|
| (i) Villages covered | Nos. | - | - | - | - | - | - | - | 10 |
| | | | | - | | | | | |
| (ii) Population covered | Lakhs. | - | - | - | - | - | - | - | 10 |

(d) Sanitary Wells:

| | | | | | | | | | |
|-------------------------|--------|---|---|---|---|---|---|---|----|
| (i) Villages covered | Nos. | - | - | - | - | - | - | - | 10 |
| | | | | - | | | | | |
| (ii) Population covered | Lakhs. | - | - | - | - | - | - | - | 10 |

(e) Open Dug Wells:

| | | | | | | | | | |
|-------------------------|--------|---|---|---|---|---|---|---|----|
| (i) Villages covered | Nos. | - | - | - | - | - | - | - | 10 |
| | | | | - | | | | | |
| (ii) Population covered | Lakhs. | - | - | - | - | - | - | - | 10 |

(f) Others, if any(please specify)

| | | | | | | | | | |
|-------------------------|--------|---|---|---|---|---|---|---|----|
| (i) Villages covered | Nos. | - | - | - | - | - | - | - | 10 |
| | | | | - | | | | | |
| (ii) Population covered | Lakhs. | - | - | - | - | - | - | - | 10 |

= 481 =

D. Rural Sanitation

- i) Latrine constructed Nos. Nos.
ii) Villages covered. Nos.
iii) Population covered. Lakhs.

HOUSING

4. Rural Housing

1. Rural House-sites Schemes Nos.Cumulative
(MNP)

2. Rural House-sites-
cunshut construction
Schemes(MNP) " "

3. Village Housing Projects Nos.Cumulative 5
Scheme.(Janata Housing scheme)

B. Urban Housing

1. Subsidised Industrial
Housing Scheme. " "

2. Low-Income Group
Housings Scheme " " 4

3. Middle-Income Group
Housing Scheme. " "

4. High Income-Group
Housing Scheme. " "

5. Rental Housing Scheme LIG/MIG " "

6. Land Acquisition and area
Development(Area Developed). " "

7. Slum Clearance/improvement " "

8. House Building Advance to
(Units constructed (No. of applications) " "

5 - - - -

4

8/3 9/8 7/3 4/4 8/6 8/6 8/6

= 981

Contd../-

Statement GN-3 (Contd.)

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

9. Police Housing Nos. Cumulative

10. Others (Int. fitted
Subsidised housing
Scheme for EWS.) "

URBAN DEVELOPMENT1. Financial Assistance to local Bodies

(a) Remunerative Schemes: Nos. (Cumulative)

(i) Shops and Market Centres.

(ii) Other Remunerative " " Schemes.

(b) Non-Remunerative Schemes:

(i) Construction of Roads Kms. "

(ii) Construction of Parks Sq.Mts.

(iii) Beautification Schemes Nos.

2. Town and Regional Planning

i) Master Plans prepared. Nos. Cumulative 1

ii) Regional Plans prepared. " "

3. Environmental Improvement of Slums

Persons benefitted Nos. Cumulative

| | | | | | |
|----|-----|-----|-----|---|----|
| 5 | 5 | 5 | 5 | 2 | 2 |
| 80 | 100 | 100 | 100 | - | 50 |
| 3 | 3 | 1 | 1 | - | - |
| 1 | 1 | 1 | 1 | 1 | 2 |

1/28/52

2 3 4 5 6 7 8 9 10

LABOUR AND LABOUR WELFARE

A. Craftsmen Training

1. No. of Industrial Training

Institutes (ITIs) @@

2. Intake capacity

3. No. of persons undergoing

training.

4. Out turn

| | Nos. | 1 | Cumulative | - | - | - | - | - |
|--|------|-----|------------|-----|-----|-----|-----|-----|
| 1. No. of Industrial Training Institutes (ITIs) @@ | Nos. | 140 | 236 | 156 | 156 | 172 | 172 | 188 |
| 2. Intake capacity | Nos. | 100 | 615 | 120 | 120 | 172 | 120 | 180 |
| 3. No. of persons undergoing training. | Nos. | 46 | 425 | - | 85 | 100 | 100 | 100 |
| 4. Out turn | Nos. | | | | | | | |

B. Apprenticeship Training

1. Training places located

2. Apprentices trained.

| | Nos. | 8 | Seats | - | - | - | - | - |
|----------------------------|------|---|-------|---|---|---|---|---|
| 1. Training places located | Nos. | - | - | - | - | - | - | - |
| 2. Apprentices trained. | Nos. | - | - | - | - | - | - | - |

C. No. of Employment Exchanges

| | Nos | 9 | 2 | - | - | - | - | - |
|--|-----|---|---|---|---|---|---|---|
| | | | | | | | | |

D. Labour Welfare

1. No. of Labour Welfare Centres "

2. Bonded Labour.

| | No. of persons |
|--|----------------|
| | |

(a) Identified

(b) Released

(c) Rehabilitated

i) Under on-going
Programmes

ii) Under the Centrally
sponsored schemes of
Rehabilitation of
Bonded Labour

WELFARE OF BACKWARD CLASSES

1. Pre-matric education incentives.

(i) Scholarships/Stipends. Nos.

(ii) Other incentives like boarding, No. of
grants, books/stationery and students
uniforms

(iii) Ashram Schools, Nos. (Cumulative)

11/11

11

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|---|---|---|---|---|---|---|---|---|----|
|---|---|---|---|---|---|---|---|---|----|

2. Economic Aid

(i) For Agriculture No. of families
 (ii) For Animal Husbandry "

(iii) For Cottage Industry. "

3. (i) House-sites No. of families (Cumulative)
 (ii) Drinking water wells/
 tanks Nos.

SOCIAL WELFARE

| 1. Child Welfare | No. of units/total beneficiaries (Cumulative) | 5 | 12 | 8 | 8 | 8 | 8 | 8 |
|------------------|---|---|----|---|---|---|---|---|
| (a) ICDS | " | - | - | - | - | - | - | - |
| (b) Balwadis | " | - | - | - | - | - | - | - |
| (c) Creches | " | - | - | - | - | - | - | - |

2. Women Welfare - 2/100

| 2. Women Welfare | No. of Units/total number of beneficiaries (Cumulative) | 2/100 | 1/50 |
|--------------------------------------|---|-------|------|
| (a) Training-cum-production centres. | " | - | - |
| (b) Hostels for working women. | " | - | - |

3. Welfare of the Handicapped - 2/20

| 3. Welfare of the Handicapped | No. of units/total no. of beneficiaries (cumulative) | 2/20 | 2/6 | 2/6 | 2/6 | 4/12 |
|---|--|------|---------|-----|------|------|
| (a) Programmes for the Blind. | Beneficiaries (cumulative)- | 2/6 | 2/6 | 2/6 | 4/12 | |
| (b) Programmes for the Deaf | " | - | - | - | - | |
| (c) Programme for the Orthopaedically handicapped." | 4 20 3 3 5 5 | 5 | 5 | 5 | 5 | |
| (d) Programmes for the mentally retarded. | " | - | - | - | - | |
| (e) Scholarships | " | - | - | - | - | |
| (f) Supply of prosthetic aids | " | - | 2 5 5 5 | 5 | 10 | |

4. Welfare of destitute and poor

| 4. Welfare of destitute and poor | - | 300 | 50 | 50 | 100 | 100 | 50 |
|----------------------------------|---|-----|----|----|-----|-----|----|
| (a) Financial assistance to | " | - | - | - | - | - | - |
| (i) Women | " | - | - | - | - | - | - |
| (ii) Children | " | - | - | - | - | - | - |
| (b) Oldage pension | " | - | - | - | - | - | - |

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STATEMENT-GN.4.

HILL AREAS PLAN

1983-84

MINIMUM NEEDS PROGRAMMES

OUTLAY AND EXPENDITURE

(Rs. in lakhs)

| Name of the programme | Sixth Five Year Plan 1980-85 | 1980-81 | 1981-82 | Annual Plan 1982-83 | 1983-84 (Proposed) | Total Of which capital content. | Outlay Expdr. | Anticipated Outlay | Approved Outlay | Actual Expdr. | Actual | 1982-83 | 1983-84 |
|--|------------------------------|---------|---------|---------------------|--------------------|---------------------------------|---------------|--------------------|-----------------|---------------|--------|---------|---------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 1. Rural Electrification | 450.00 | 55.00 | 83.00 | 90.00 | 90.00 | 126.00 | 126.00 | | | | | | |
| 2. Rural Roads | 1000.00 | 168.19 | 135.41 | 180.00 | 180.00 | 252.00 | 252.00 | | | | | | |
| 3. Elementary Education. | 289.00 | 43.44 | 59.70 | 55.50 | 55.50 | 77.70 | 7.00 | | | | | | |
| 4. Adult Education. | 29.00 | 1.04 | 7.00 | 0.00 | 0.00 | 11.20 | - | | | | | | |
| 5. Rural Health | 119.00 | 26.87 | 21.57 | 22.00 | 22.00 | 30.00 | 22.00 | | | | | | |
| 6. Rural Water Supply. | 320.00 | 62.98 | 87.26 | 70.00 | 70.00 | 98.00 | 4.00 | | | | | | |
| 7. Rural Housing. | - | - | - | - | - | - | - | | | | | | |
| 8. Environmental Improvement of Slums. | - | - | - | - | - | - | - | | | | | | |
| 9. Nutrition. | 35.00 | 2.46 | 4.40 | 7.25 | 7.25 | 10.15 | - | | | | | | |
| Total : | 2242.00 | 362.00 | 398.34 | 432.75 | 432.75 | 605.05 | 411.00 | | | | | | |

HILL AREAS PLAN

1981-84

STATEMENT G.N. - 5

Targets & Physical achievement-MNP

Head of Dev.
(1)

Unit
(2)

6th Five Year Plan' Achievement' Achievement'

1980-81 81-82 1982-83 1983-84

1980-81 81-82

'79-80 ' 1984-85
base year termi-
level nal ye-
ar target

(3) - - - - (4) - - - - (5) - - - - (6) - - - - (7) - - - - (8) - - - - (9) - - - - (10) - - - - (11)

Target
Tar-
get Anti:-
ach.

1. Rural Electrification.
Village Electrified.

| No. | 138 | 588 | 200 | 286 | 365 | 365 | 463 |
|-----|-----|-----|-----|-----|-----|-----|-----|
|-----|-----|-----|-----|-----|-----|-----|-----|

2. Rural Roads.

- (a) Length Kms.. 638.00 1080.00 718.00 778.00 858.00 858.00 950
- (b) Total number of village No. 1931
- (v) villages connected with a population of
 - (i) 1500 & above No. 24 - - - - -
 - (ii) with a population between 1000-1500 " 26 - - - - -
 - (iii) with a population below 1000 " 737 1137 826 922 1024 1024 1144

3. Elementary Edu.

- (a) Classes I to IV (age group 6-11 years) enrolment .000 57 90 62 64 60 68 78
- (b) Classes VI to VIII (age group 11-14 years) enrolment " 15 28 16 20 23 23 25

 1. - - - - - 2. - - - 3. - - - 4. - - - 5. - - - 6. - - - 7. - - - 8. - - - 9. - - -

4. Adult Edu.

| | '000 No. | 6 | 60 | 6 | 11 | 12 | 12 | 15 |
|--|----------|---|----|---|----|----|----|----|
| (a) No of participants (015 - 35 years) | | | | | | | | |

| | | | | | | | | |
|--------------------|---|-----|------|-----|-----|-----|-----|-----|
| (b) No of centres. | " | 200 | 2000 | 388 | 396 | 400 | 400 | 500 |
|--------------------|---|-----|------|-----|-----|-----|-----|-----|

(1) Centre

(ii) State

5. Rural Health.

| | | | | | | | | |
|----------|---|----|----|---|---|---|---|---|
| (a) ICDS | " | 11 | 15 | - | - | 2 | 2 | 1 |
|----------|---|----|----|---|---|---|---|---|

Subsidiary Health

| | | | | | | | | |
|-------------|---|---|----|---|---|---|---|---|
| (b) Centres | " | - | 12 | 1 | - | 4 | 4 | 4 |
|-------------|---|---|----|---|---|---|---|---|

(c) Subcentre

| | | | | | | | | |
|---|---|----|----|---|---|----|----|----|
| (d) Rural hospital PHC's covered under | " | 20 | 78 | - | 2 | 10 | 10 | 10 |
|---|---|----|----|---|---|----|----|----|

(e) Community Health

| | | | | | | | | |
|----------------------|---|---|---|---|---|---|---|---|
| (e) Community Health | " | 2 | 3 | - | - | 1 | 1 | - |
|----------------------|---|---|---|---|---|---|---|---|

Workers programme.

%%*%*%

Statement GN-5(Continued).

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
|-------------------------------------|-------|--------|-----|-----|-----|-----|-----|---|
| 6. Rural Water Supply | | | | | | | | |
| 1. State Sector | | | | | | | | |
| a) Problem village | No. | 1562 | - | - | - | - | - | - |
| (b) Population | 000's | 332.50 | - | - | - | - | - | - |
| (c) Other villages | No. | - | - | - | - | - | - | - |
| (d) Population | 000's | | | | | | | |
| (e) Villages covered by: | | | | | | | | |
| (i) Piped Water Supply | No. | 55 | 161 | 79 | 99 | 99 | 121 | |
| (ii) Hand-pump Tube-wells | No. | 130 | 198 | 159 | 183 | 183 | 210 | |
| (iii) Dug Wells | No. | - | - | - | - | - | - | |
| (iv) Power-pump Tube-wells | No. | - | - | - | - | - | - | |
| (v) Other (Specify) (Sanitary Well) | No. | 59 | 92 | 71 | 84 | 84 | 98 | |
| (f) Total number of Schemes | | | | | | | | |
| (i) Piped water supply | No. | | | | | | | |
| (ii) Hand-pump Tube-wells | No. | | | | | | | |
| (iii) Power Pump Tube-wells | No. | | | | | | | |
| (iv) Dug Wells | No. | | | | | | | |
| (v) Others (Specify) | No. | | | | | | | |

Contd.... 2

1 ----- 2 ----- 3 ----- 4 ----- 5 ----- 6 ----- 7 ----- 8 ----- 9 -----

2. Central Sector (ARP)

- | | |
|------------------------------|-------|
| (a) Problem villages | No. |
| (b) Population | 000's |
| (c) Other villages | No. |
| (d) Population | 000's |
| (e) Villages covered by: | |
| (i) Piped water supply | No. |
| (ii) Dug wells | No. |
| (iii) Hand-pump | |
| Tube-wells | No. |
| (iv) Power-pump | |
| Tube-wells | No. |
| (v) Others (Specify) | No. |
| (f) Total number of Schemes. | |
| (i) Piped water supply | No. |
| (ii) Hand -pump | |
| Tube-wells | No. |
| (iii) Power -Pump | |
| tube-wells | No. |
| (iv) Dug wells | No. |
| (V) Others (Specify) | No. |

1. - - - - - 2. - - - - - 3. - - - - - 4. - - - - - 5. - - - - - 6. - - - - - 7. - - - - - 8. - - - - - 9. - - -

8. Nutritions:

(a) Beneficiaries under
special Nutrition
Programme in ICDS.

Children 0-6 years

Women

| | 3 000's | 105 | 9 | 5 | 24 | 24 | 91 |
|--|------------|-----|---|---|----|----|----|
| | 000.2 | 74 | 7 | 4 | 17 | 17 | 65 |
| | 1 | 31 | 2 | 1 | 7 | 7 | 26 |

(b) Beneficiaries under
special Nutrition
Programme outside ICDS

Children 0-6 years

| | -do- | 3.10 | 5.80 | 3.10 | 1.90 | 5.80 | 5.80 |
|--|------|------|------|------|------|------|------|
| | -do- | | | | | | |

Women

-do-

Beneficiaries under
Mid-day Meals

Programme

-do-

%%*%*%

4612

= 195 =

STATEMENT - GN-6.

HILL AREAS PLAN

1983-84

STATE PLAN

CENTRALLY SPONSORED SCHEMES
OUTLAY AND EXPENDITURES :

| Name of Scheme | (Rs. lakhs) | | | | | |
|----------------|-------------|-----------------------|-----------------------|----------------|----------------------|--------------------------|
| | Sixth Plan | Actual Outlay 1980-85 | Actual Expdr. 1980-81 | Alloc. 1981-82 | Antici-pated 1982-83 | proposed Outlay. 1983-84 |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |

GENERAL EDUCATION

1. Promotion of Hindi.

| | | | | | | |
|--|-------|---|------|------|------|------|
| Appointment of Hindi teachers in middle and High School, | 25.00 | - | 1.50 | 1.40 | 1.40 | 1.60 |
|--|-------|---|------|------|------|------|

2. Experimental project in non formal education (age group 9-14 years).

| | | | | | | |
|-----------------|-------|------|------|------|------|------|
| Sub-Total (1+2) | 55.00 | 3.00 | 4.50 | 4.40 | 4.40 | 5.20 |
|-----------------|-------|------|------|------|------|------|

HEALTH

| | | | | | | |
|-----------------------------------|-------|-------|-------|-------|-------|-------|
| 3. Malaria eradication programme. | 70.00 | 25.00 | 18.10 | 24.00 | 24.00 | 25.40 |
|-----------------------------------|-------|-------|-------|-------|-------|-------|

4. T.B. Control Programme.

| | | | | | |
|------|---|---|------|------|------|
| 4.00 | - | - | 1.50 | 1.50 | 2.00 |
|------|---|---|------|------|------|

| | | | | | | |
|--|-------|------|------|---|---|---|
| 5. Community Health Volunteers Scheme. | 30.00 | 3.87 | 0.82 | - | - | - |
|--|-------|------|------|---|---|---|

6. Multipurpose Health Workers scheme.

| | | | | | |
|-------|---|------|------|------|------|
| 10.00 | - | 0.30 | 0.50 | 0.50 | 0.40 |
|-------|---|------|------|------|------|

| | | | | | |
|-------------------------------|---|------|------|------|------|
| 7. Leprosy Control Programme. | - | 2.50 | 4.40 | 4.40 | 7.00 |
|-------------------------------|---|------|------|------|------|

| | | | | | | |
|-----------------------|--------|-------|-------|-------|-------|-------|
| Sub-Total (3+4+5+6+7) | 114.00 | 20.87 | 21.72 | 30.40 | 30.40 | 34.00 |
|-----------------------|--------|-------|-------|-------|-------|-------|

SOCIAL WELFARE

| | | | | | | |
|--|------|---|------|------|------|------|
| 8. Welfare of children in need of care and protection. | 4.00 | - | 0.40 | 1.30 | 1.30 | 1.30 |
|--|------|---|------|------|------|------|

| | | | | | | |
|------------------------------------|--------|-------|-------|-------|-------|-------|
| Total Centrally sponsored schemes. | 173.00 | 31.87 | 26.62 | 36.10 | 36.10 | 41.30 |
|------------------------------------|--------|-------|-------|-------|-------|-------|

=196=

PSU-I

HILL AREAS PLAN
1983-84

BASIC DATA RELATING TO PUBLIC SECTOR UNDERTAKING -

ASSAM HILL SMALL INDUSTRIES DEVELOPMENT CORPORATION ::::

| Sl. | Name of the Corporation | Year of incorporation | Equity Capital in which the State has Share Capital | Loan Capital | No. of Empoyees | No. of MLAS | Gross profit in Lakh | Net profit (after tax, depreciation etc. since the year of incorporation) |
|-----|--|-----------------------|---|--------------|-----------------|-------------|----------------------|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1 | Assam Hill Small Industries Development Corporation Ltd. | 1968 | 250.23 | 124.91 | 105 | N11 | 100000000 | 100000000 |

| | | | | | | | | |
|----|--|------|-------------------|--------|-----|-----|-----------|-----------|
| 1. | Assam Hill Small Industries Development Corporation Ltd. | 1968 | 250.23 | 124.91 | 105 | N11 | 100000000 | 100000000 |
| | Assam Govt. | | Small Industries. | 14.00 | | | | |

= 197 =

Contd...PSU I

ASSAM HILLS SMALL INDUSTRIES DEVELOPMENT CORPORATION LIMITED

STATEMENT SHOWING THE PARTICULARS YEAR-WISE (Rs.in lakh)

(+) Profit

(-) Loss.

| Year Wise | Gross Profit & Loss | Net profit & Loss | Comulative Net profit & Loss |
|-------------|---------------------|-------------------|------------------------------------|
| 1 | 2 | 3 | 4 |
| 1968-69 | .003 (-) | .003 (-) | .003 (-) |
| 1969-70 | .06 (+) | .06 (+) | .06 (+) |
| 1970-71 | .43 (+) | .00 (+) | .26 (+) |
| 1971-72 | .75 (+) | .05 (+) | .31 (+) |
| 1972-73 | 1.02 (+) | .44 (+) | .75 (+) |
| 1973-74 | .01 (+) | .32 (+) | 1.07 (+) |
| 1974-75 | .11 (-) | .30 (-) | .77 (+) |
| 1975-76 | .13 (+) | 2.93 (-) | 2.18 (-) |
| 1976-77 | 1.53 (-) | 4.37 (-) | 6.52 (-) |
| 1977-78 | 12.01 (-) | 17.00 (-) | 23.53 (-) |
| 1978-79 | 12.27 (-) | 19.84 (-) | 43.37 (-) |
| 1979-80 | 2.72 (-) | 21.02 (-) | 64.40 (-) |
| 1980-81 | 2.13 (-) | 20.42 (-) | 84.82 (-) |
| GRAND TOTAL | 27.573 (-) | 84.82 (-) | 84.82 (-) |

= 198 =
CHAPTER - VII

EMPLOYMENT AND MANPOWER PLANNING

7.1. In the draft Sixth Five Year Plan document presented in chapter is an analysis of the then existing employment and unemployment situation in the state was given. In this analysis, the employment exchange figures were taken as the basis. Side by side, a reference was made to the 27th Round of the National sample survey in order to give an indication of the magnitude of under-utilisation of the labour force. The increase of job-seeker as per live Register during the 6th plan upto 31st March, 1982, is presented in the following table.

TABLE-I

GROWTH OF UNEMPLOYMENT*
 (Number of Live Register at the end of each year)

| | <u>1971</u> | <u>1974</u> | <u>1979</u> | <u>1980</u> | <u>1981</u> | <u>1982</u> |
|--|---------------|------------------|-------------------|-------------------|-------------------|---------------------|
| 1. Technical (Engineering, Medical Agriculture & Vety. including diplomas). | 978 | 730 (0.5) | 1156 (0.4) | 890 (0.3) | 906 (0.2) | 1155 (0.3) |
| 2. ITI Trained (Both Engg. & Non-Engg.) | 1,651 | 1,723 (1.2) | 4,518 (1.4) | 4039 (1.2) | 3957 (1.1) | 4056 (1.1) |
| 3. Graduates (Arts, Science & Commerce) | 5,447 | 8,391 (6.8) | 18,257 | 20,337 (5.8) | 20,469 (5.7) | 22,697 (6.1) |
| 4. Post Graduate (Arts, Science & Commerce). | 625 | 431 (0.3) | 858 (0.3) | 658 (0.2) | 661 (0.2) | 668 (0.2) |
| 5. P.U./HSSLC | 7,940 | 11,090 (8.0) | 30,414 (0.5) | 30,508 (8.6) | 30,462 (8.5) | 30,891 (8.2) |
| 6. Matriculation, High School lea- ving Certifi- cate. | 16,033 | 32,555 (23.4) | 79,462 (24.8) | 88,368 (25.4) | 90,295 (25.4) | 98,659 (26.4) |
| 7. Below Matric (including illiterates) | 61,167 | 84,332 (60.6) | 185,280 (57.9) | 202,767 (58.3) | 209,452 (58.9) | 2,16,312 (100.0) |
| TOTAL : | 93,841 | 1,49,252 | 3,19,885 | 3,47,567 | 3,56,122 | 3,74,210 |
| | | | | | | |
| | | | | | | |

(* Figures within brackets show respective shares in each category).

Contd...2

2. It was estimated in the Draft Sixth Five Year Plan document that on an average 1.20 lakh person-year would be created annually in the different development sectors as direct employment. This estimate was made on the basis of the Draft Sixth Plan total outlay of Rs.1,600 crores. This Draft plan outlay has since been reduced to Rs.115 crores. The Development Deptts. had to revise their estimates of employment content of the various schemes on the basis of the final allocations made to them. The following table indicates the sector-wise employment potential under 1980-81 and 1981-82 Annual plan, likely employment generation under 1982-83 Annual Plan and proposed employment generation under 1983-84 Annual Plan, in respect of some important sectors.

TABLE - 2
EMPLOYMENT POTENTIAL

| Sl. No. | Head of Development | 1980-81 (Actual) | 1981-82 (Actual) | 1982-83 (Anticipated) | 1983-84 (Target) |
|---------|--|---|---|---|---|
| " | Construction | Con- tinu- ing per- son days (in thou- sand), | Con- tinu- ing pers- on days (in thou- sand), | Con- tinu- ing pers- on days (in thou- sand), | Con- tinu- ing pers- on days (in thou- sand), |
| " | Agriculture | 1510 | 115 | 30'0 | 125 |
| " | (a) I.R.D.P. (Fairly assisted for self-employment) | 20285 | | 22171 | 85000 |
| " | (b) N.R.E.P. | | 5300'0 | | 8000'0 |
| " | (c) TRYSEM. (self-employment) | | | 3171 | 9000'0 |
| 1 | 2 | 3 | 4 | 5 | 6 |
| 2 | Minor Irrigation and Area Development | 10'1 | 1647 | 34'5 | 5629 |
| | | | | | 68'7 |
| | | | | | 11197 |
| | | | | | 79'0 |
| | | | | | 12877 |

Contd...3

- 200 =

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 |
|-----------------------------------|--------|-------|--------|-------|--------|-------|--------|-------|---|----|
| 3. Soil and Water Conservation | 513.2 | 54 | 680.5 | 53 | 812.3 | 40 | 935.5 | 23 | | |
| 4. Animal Husbandry & Diary. | 90.0 | 102 | 112.5 | 163 | 135.0 | 190 | 236.5 | 275 | | |
| 5. Fisheries. | 2.4 | 7 | 15.4 | 14 | 8.8 | 24 | 14.0 | 39 | | |
| 6. Forest. | 3395.0 | 229 | 4021.1 | 496 | 4510.0 | 297 | 6500.0 | 300 | | |
| 7. Co-operation. | - | 820 | - | 335 | - | 1200 | - | 1000 | | |
| 8. Major and Medium Irrigation. | 8.6 | 4294 | 9.5 | 4763 | 9.1 | 4548 | 12.6 | 6314 | | |
| 9. Flood Control. | 500.0 | 800 | 600.0 | 900 | 700.0 | 1000 | 800.0 | 1100 | | |
| 10. Power. | 900.0 | 1990 | 900.0 | 2090 | 900.0 | 2195 | 900.0 | 2040 | | |
| 11. Industries. | 8.4 | - | 6.8 | - | 10.2 | - | 13.5 | - | | |
| 12. Khadi and Village Industries. | 1417.0 | 348 | 1150.0 | 348 | 1450.0 | 503 | 950.0 | 1873 | | |
| 13. Roads and Bridges. | 5990.0 | 24092 | 6440.0 | 25863 | 7100.0 | 28514 | 8000.0 | 32520 | | |
| 14. Education. | - | 8233 | - | 1119 | - | 2299 | - | 2839 | | |
| 15. Public Health. | 271.8 | 1250 | 639.7 | 1774 | 690.4 | 2416 | 961.7 | 3033 | | |
| 16. Cooperative Handloom. | 11.7 | - | 70.6 | - | 55.3 | - | 99.7 | - | | |
| 17. Sericulture. | - | - | 1.2 | 50 | 1.4 | 70 | 1.6 | 910 | | |
| 18. Housing Board. | 94.0 | 8 | 102.0 | 9 | 127.0 | 12 | 146.0 | 113 | | |

13227.2 64274 20103.8 69078 24620.2 145000 287001 229851

7.3. An additional amount of Rs. 100 lakhs was made available under 1980-81 annual plan for a special employment programme for the educated unemployed and some of these schemes are being continued within the departmental plan allocations. The schemes which had drawn up for the benefits of the educated unemployed under this special programme are: (i) Training of

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educated unemployed youths for taking up contract works under the works Departments on Self-employment basis; (ii) updating and modernisation of training in ITIs; (iii) Training of Educated youth for taking up composite farm including agriculture, horticulture, fishery diary, piggery, poultry etc for self-employment (iv) Training in village industries including cane-works, weaving etc. for both job and self employment for various industrial units likely to be set up in the State, training of educated unemployed youth for both technical and non-technical high level jobs in industrial units.

7.4. Entrepreneurship Motivation Training cum self-employment programme as initiated in 1973-74 under the state planning and Development Department is being now continued under the Industries Deptt. at nine Centres located at district/sub-divisional head quarters. This programme is now conducted under District Industries Centres. Achievements made under this programme since it's inception in 1973 are as under.

Achievement made under Entrepreneurship Motivation Training programme since inception in 1973.

| <u>Items</u> | <u>Achievement.</u> |
|--|---------------------|
| 1. No.of persons trained | 7342 |
| 2. No. of scheme submitted to bank | 3882 |
| 3. No of scheme sanctioned by bank | 1500 |
| 4. Total amount of seed money sanctioned Rs. | 37.71 lakhs. |
| 5. Total amount of Bank finance mobilised, Rs. | 309.83 lakhs. |
| 6. No of Beneficiaries during the period. | 1500 |
| 7. Additional Employment generated No. | 3457 |

7.5. Emphasis has been given on employment generation and removal of poverty and has relied on decentralised strategy for implementing employment oriented programmes, schemes and projects particularly in the field of self-employment. District Manpower Planning and Employment Generation Council has been set up in each of the 8 plains and 2 (two) Hill districts of Assam with the Deputy Commissioner of the district as chairman and the Addl. Deputy Commissioner (Development) of the district as Vice Chairman. The other members of the Committee includes people's representatives with due representation to weaker sections like S.C./S.T. and O.B.C.; representative of the lead Bank, Chief Executive Councillor of the Mahakuma Parishads and all District heads of Departments of the State Govt. The district employment officer is the member Secretary of the Council. The Council is intended to undertake the compilation of data on demand/supply situation in the fields of salaried and wage employment at the district level; preparation of viable self-employment projects based on land and water based occupations, small, medium and large Industries and services sector; preparation of Registration Card showing preference for the self-employment, analysis of investment on a continuing basis, provision for package of services like input supply, pre-employment training and generation of awareness and devolution of suitable public policy support so as to promote investment opportunities which will help making self-employment successful.

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CHAPTER-VIII

ENVIRONMENTAL PROTECTION AND SCIENTIFIC SERVICES.

In pursuance of the emphasis given in the National Sixth Plan Document on Science and Technology and Environment, the state government has since decided to establish a new department of Science and Technology and Environment with a view to promoting Scientific education, training, research in the various areas.

8.2 This new department will cover practically all the Technology development activities in so far as these are required to be backed up with necessary data/information, processes and technology, scientific research and methodology. The natural endowments in the north eastern region are to be rapidly developed for the benefits of the community and people and as such, without a scientific approach and application of modern and up-to-date technology, such development would not be possible.

8.3 The new department will create opportunities for individuals as well as organisations engaged in scientific research, spread of scientific knowledge and learning and also promotion of new technology in the various fields. It will also make use of the experience gained in the process of development works taken up under the government departments, public sector undertakings and also private enterprise for evolution of improved technology, techniques and scientific process. The programmes of the department include (i) setting up of the needed government organisation to pursue the objectives of the new department of science, technology and Environment (ii) establishment of result oriented and high level set up for scientific and technological education, training and research (iii) extension of financial and other material support to voluntary organisations and associations engaged in scientific and technological pursuit (iv) use of modern techniques

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including space science techniques for investigation, data collection and feed back for taking up various developmental projects, such as flood control measures, scientific use of water sources, development of forestry, soil conservation identification and exploration of minerals
(v) exploration of possibilities to use renewable sources of energy viz- generation of bio-gas, solar energy, hydel power wind mills etc.
(vi) techniques to develop environment and guard against pollution of the environment viz. water, air etc. (vii) measures for ecological balance
(viii) inclusion of environmental sciences in the education curriculum
(ix) strengthening of the infrastructural facilities for scientific and technology education and research etc.

8.4 The various development departments are required to use new technology for fast growth but the existing arrangements within the provisions of the developmental departments are found to be inadequate for the desired technology development. The new department will consciously pursue its activities for development of suitable techniques for the local conditions in the state. The department will deal with alternative Sources of Energy and biogas/biomass application and co-ordinate all aspect of development having environmental dimensions. The department of science, Technology and Environment will be engaged in identification and evolution of techniques processes, methodology etc. having application orientation. The thrust will be to create a strategy of utilitarian-bias.

8.5 The schemes to be undertaken under the various departments are . The total outlay on these schemes would be Rs.222.3 lakhs under 1983-84 Annual Plan.

/ in
volume VI
of the
Draft
Annual
Plan,
1983-84

DECENTRALISED PLANNING

Regional Imbalance

The need for de-centralisation of the Planning process and introduction of a multi-level Planning have been emphasised by the Planning Commission particularly since Fourth Five Year Plan. The Planning Commission has laid considerable emphasis on multi-level Planning in the context of reducing regional imbalances in the States and has suggested the dis-aggregation of the divisible Plan funds from the State level to the district level on some rational criteria.

Earlier Plans

9.2 In Assam, attempt has been made since 5th Five Year Plan for de-centralisation of the Planning process. During the 5th Five Year Plan an adhoc Sub Divisional Planning Cells had been set up pending the constitution of Sub Divisional Planning Councils and Boards for decentralising the Planning process starting from Sub Divisional Planning at the bottom to State Plan at the top. The Sub Divisional Plans had consisted of two main elements - the minimum needs programme as well as a programme for generating massive employment in addition to pursuing the programme for normal development.

Allocation of resources

9.3 The State Government is seriously considering preparation of a clear cut policy guideline for allocation of State resources to the districts, so that district development authorities are fully aware of the resources available at their command and can take appropriate action for implementation of the Plan schemes within their respective jurisdiction without any loss of time.

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9.4 The State's 6th Five Year Plan has been
Special significance formulated in the light of national plan objectives as
of decentralisation adopted by the National Development Council. The New 20
tion.

Point Programme announced by the Prime Minister assumes added significance in the context of Assam which is economically backward and is lagging behind the national level of development in some important spheres. In this context the programmes like IRDP, and NREP, which are directed towards progressive eliminations of rural poverty through gainful employment as well as the social consumption programmes like rural health facilities, rural electrification, elementary education, rural water supply, etc. which are intended to raise the quality of life through public investment in the rural areas have special significance for the State's Policy for decentralisation of Planning machinery. Of particular importance is the fact that the State has a separate Hill Plan for the Hill Areas and substantial population belonging to Scheduled Tribes, Scheduled Castes as well as other Backward Communities for whom economic development is long overdue. All these calls for not only careful formulation of programme/
^{The} schemes/projects based on the special needs of State in the light of the national perspective but, more importantly, their effective implementation. Due care needs to be taken to ensure that the flow of benefits in all the beneficiary group oriented programmes is really channalised to those for whom these are intended. Care is also necessary to make the programme responsive to the local problems, needs and aspirations.

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Disaggregation
for 20 Point
Programme.

9.5 Keeping the above perspective in mind the Government of Assam has divided the state level targets between different districts and subdivisions for schemes under 20 Point Programme. As noted by the Planning Commission in some recent review, the State of Assam is one of the few states in the country where such district level disaggregation has been effected in the implementation of 20 Point Programme.

State Level
Schemes.

9.6 Within the State Plan certain activities are reserved for implementation at the state level. The State Level activities constitute approximately 50% of the State resources. These activities generally confine to (i) generation of and distribution of power (ii) major irrigation projects (iii) investment in corporate sectors and other institutions (iv) survey (v) research and training programmes (vi) administrative and residential buildings (vii) universities including agricultural university, engineering and medical colleges.

District
development
committees
&
employment
generation
councils.

9.7 Recently the State Govt. have formed District Development Committees under the Chairmanship of the Deputy Commissioners with the district heads of all development departments as its member. The function of these committees is to assist the respective Deputy Commissioners in their work as District Development Commissioner in general and to look after implementation and monitoring of plan schemes and sorting out inter-departmental matters in particular. In accordance with the national policy, employment generation councils have been set up at the district levels.

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CHAPTER - X

Renewal and Non-conventional Sources of Energy
in Assam.

Introduction : It is appropriate that development of new and renewable energy sources has been given due importance in the Prime Minister's new 20-Point Programme. Non conventional energy sources are uniquely suited to supply the decentralised and distributive pattern of energy demand typical of rural economics. The basic objective of energy planning for agro-industrial power demands, such as are found in Assam, should be to maximise the use of less capital intensive and inherently decentralised sources of energy which would, at the sametime, reduce consumption of conventional fuels.

Expert Committee. 10.2. Govt. of Assam had accordingly constituted, in August, 1981, an expert committee to identify appropriate technologies for harnessing new and renewable sources of energy in Assam and to recommend suitable applications of such technologies. The plan submitted now is based on the recommendations of the expert committee and is proposed to be implemented in the period 1983-84 to 1984-85. The plan covers the procurement, installation and performance monitoring of appropriate solar, wind and biogas/biomass energy devices in typical industrial, agricultural, domestic and ^{“m”}comercial applications in Assam. The plan also covers establishment of necessary data

new and renewable energy applications in the State.

10.3. As regards solar thermal Energy the following are the important areas applications.

I. Industrial applications.

(a) Tea Estates :

Solar Thermal Energy.

There are approximately 700 nos. tea factories in Assam engaged in processing green tea leaves to finished, packaged, tea. The manufacturing process includes controlled partial dehydration of fresh green tea leaves (withering) and final drying of the tea leaves. Large quantities of hot air required for these operations are currently produced by burning coal, oil natural gas and even firewood.

Thermal Collector Panels.

10.4. The preferred system could be to use solar energy as the primary source of hot air with a subsidiary heat source based on conventional fuels. Suitable technology is available by which a portion of the factory roof can be replaced with solar thermal collector panels. The hot air so generated can be circulated and recycled through a heat exchanger to the withering troughs and tea dryers, thereby substantially reducing both the consumption of conventional fuels and the cost of manufacture of tea.

Solar supply systems.

10.5. Considering the enormous potential benefits of such systems for the economy of the State, it is proposed to install large, industrial type, solar hot air supply systems in 4 (four) selected tea estates in

different climatic regions of the State to assess their performance for future large scale application in industry.

Solar Collectors.

(b) Ply-wood Factories :

10.6. There are 42 ply-wood factories in Assam producing more than 60% of the total ply-wood manufactured in the country. The manufacturing process requires large quantities of low pressure steam and hot air. It is possible to generate steam at temperatures upto 14°C using concentrating, tracking type solar collectors which would also be used for hot air supply and for pre-heating boiler feed water. Considering the potential future applications, it is proposed to install experimental solar low pressure steam cum hot air cum hot water systems in two selected ply-wood factories in the State.

(c) Small Industrial Applications :

Solar Distilled Water Units.

10.7. Distilled water is required for a wide range of applications, in transport, industry, electrical power stations, etc. Modular type solar distilled water units are commercially available with capacity to produce about 3.0 litres of distilled water daily per sq.m. of surface area, with negligible operation cost. Such devices are expected to be very popular. It is proposed to initially procure and supply 50 (fifty) units of various sizes to the State Transport, State Electricity Board, Industrial Estates and other selected consumers ; as demonstration/experimental projects.

II. AGRICULTURAL/DAIRYING APPLICATIONS :

(a) Crop Drying :

10.8. Crops such as ginger and chilli, which are cultivated in various regions of the State, do not fetch remunerative prices because of uncontrolled drying practices.

Solar Collector cum green house systems. It is proposed to procure and install solar collector cum green house systems for controlled, accelerated drying of such produce in Large Size Multipurpose Co-operative Societies. Smaller, portable, solar dryers will also be procured for use by individual farmers.

Initially, 25 (twenty-five) such systems of various sizes are proposed.

(b) Dairy (Milk Processing) Applications :

Flat Plate Collectors. 10.9 It is possible to produce hot water at temperatures in the 80°C - 90°C range with flat plate collectors using selective absorbers and special glazing. Milk processing units require large quantities of hot water in this temperature range for bottle and can washing. Since Milk processing units are often located in isolated rural areas, solar hot water systems appear particularly attractive.

Initially, it is proposed to install one 5000 - 10,000 litre per day hot water plant at the Central Milk Processing Centre of the Govt. of Assam at Gauhati.

(c) Cold Storage:

Cold Storage Plant. 10.10. It is feasible to ensure safe storage of items like potatoes/onions, etc. using solar energy (supplemented by electrical energy when necessary) utilising the vapour

absorption refrigeration system. It is proposed to initially set up one 100 tonnes capacity cold storage plant to assess its performance under Assam Conditions.

III. Domestic/Commercial Applications :

(a) Water Heating :

Hot Water Supply Systems.

10.11 Solar flat plate collectors can easily supply the hot water at about 60°C for usual domestic use. Such systems can conveniently replace electric water heating systems now in common use. To popularise such systems and acquire experience in their performance under Assam climate, it is proposed to install 4(four) solar hot water supply systems in circuit houses/guest houses in different regions of the State.

(b) Cooking :

Solar Cooking.

10.12 Solar cookers are marketed for domestic as well as bulk scale cooking needs, but require acceptance by the public. Since the bulk of rural energy demands comprise heat for cooking, such energy being obtained in Assam by denudation of forests, wide scale use of solar cookers is considered very important. It is proposed to initially procure and distribute 500 (five hundred) cookers of various capacities to popularise these devices.

IV. SOLAR PHOTOWOLTAIC IRRIGATION PUMPS :

Photovoltaic Irrigation Pumps.

10.13 The steeply rising cost of extending electricity distribution lines is a major disincentive to the wide spread use of electrical irrigation pumpsets in Assam. The State Electricity Board is also incurring increasing losses in supplying electricity to irrigation pumpsets, since the actual cost of supplying energy at consumer's terminals is

much higher than the subsidised tariff that is charged. Under such conditions, and considering the small size of agricultural land holdings in Assam, solar PV pumps appear to be the ideal solution. In the first instance, it is proposed to procure and install 30 (thirty) such pumpsets in different areas of the State.

Wind Energy. 10.14 Wind Energy can be another important area of non conventional energy.

While the various applications of wind mills are well known, adequate wind-velocity duration data is not available in Assam to specify the applications in which wind mills can be successfully used in the State. It is however, proposed to procure and install ten small wind mills in selected regions of the State to assess their performance in irrigation pumping and small power generation applications.

10.15. Biogas/biomass systems. have certain implementational constraint in Assam like (a) Unlike in other parts of the country, dried cow dung is used in Assam almost exclusively as fertiliser, not as fuel. (b) Relatively high initial capital investment with inadequate subsidy. (c) Difficulty in collection of adequate quantities of cow dung/biomass. (d) Relatively plentiful availability of firewood.

Strategy in Bio-Gas. 10.16. However, considering the great importance of the programme it is necessary that biogas/mass systems should be widely and expeditiously installed to conserve forests

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and for better utilisation of cow dung, vegetable waste as well as utilisation of night soil. The problem is proposed to be tackled by (i) Installing large 100-150 cum per day capacity gobar gas plants in State Cattle Farm and in large, private dairy farms.(ii) Installing medium size biogas plants utilising night soil as primary raw material, in State Hospital and hostels, etc.(iii) Encouraging installation of small, private gobar gas plants by individual farmers. For this, capital subsidy under the National Project for Biogas Development will have to be substantially increased.

Target of Bio-Gas Plant 10.17 It is proposed to initially set up three ¹⁵⁰ 50 cum/day capacity Gobar Gas plants in three selected State Cattle Farms. Concurrently suitable locations would be identified for more such plants, as well as biogas units, in hospitals, ^{hostels}, tea gardens, etc., such that a comprehensive project can be taken up from the next financial year, in addition to the National Project for Bio Gas Development which has set a target of 700 nos. biogas units in Assam during the 6th Plan period.

Data Collection Centres. 10.18 Successful design, specification and application of renewable energy devices has to be based on reliable data in respect of global and diffuse solar insolation, number of sunshining days, wind-velocity duration, humidity and other such parameters. There is no organisation for systematic collection, compilation and dissemination of this type of data in Assam. It is therefore proposed to procure necessary instrumentation and establish five data collection centres in the existing Universities, Engineering College, Science/Research institution in the State so that the large, sophisticated solar and wind energy systems proposed to be installed in future can be properly designed to yield optimum benefits.

CHAPTER XISTATE'S FINANCIAL RESOURCES FOR THE ANNUAL PLAN 1983-84.

7.1 The State's financial resources estimate for Annual Plan 1983-84 is given in the Statement in the following pages. This is being discussed further with Plan Finance Division on 15.10.82.

MID-TERM APPRAISAL-SIXTH PLAN 1980-85

Estimates of Financial Resources

(Rs crores)

| Item | 1980-81 | 1981-82 | 1982-83 | 1983-84 | 1984-85 | Sixth Plan | 1980-85 | | | | | |
|---|----------------|--------------|------------------------|----------------------|---------|------------|----------------------|--------|--------|---------|------------------|----|
| | Annual Plan | Act. Plan | R.E. Annual Plan | B.E. R.E. Est. | Est. | Approved | As now estimated. | | | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| I. Plan outlay | 198.00 | 192.61 | 210.00 | 210.00 | 238.00 | 238.00 | 238.00 | - | - | 1115.00 | | |
| II. State's budgetary resources other than negotiated loans and State Enterprises. Market borrowings. | | | | | | | | | | | | |
| 1) Balance from current revenues at '79-80 rates. | 67.94 | -65.31 | -50.04 | -42.13 | -69.94 | -66.55 | -121.09 | 100.17 | -1142 | -231.58 | -446.12 | 2 |
| 2) Contribution of Public Enterprises | | | | | | | | | | | | 6 |
| (a) A.S.E.B. | -4.20 | -10.50 | -12.77 | -10.38 | -18.67 | -18.67 | -21.53 | -22.24 | -23.55 | -84.18 | -83.20 | |
| (b) A.S.T.C. | 0.05 | 0.70 | -1.34 | -0.61 | -1.75 | -1.23 | -1.23 | -2.09 | -1.96 | 3.37 | -5.19 | |
| 3) Market loan by State (net) | 7.76 | 6.25 | 7.68 | 7.68 | 8.21 | 8.24 | 8.21 | 9.97 | 9.97 | 48.00 | (41.20) 44.20 | |
| 4) Share of Small Savings. | 18.98 | 21.74 | 23.83 | 23.83 | 26.21 | 30.00 | 30.00 | 33.00 | 36.30 | 127.98 | 144.87 | |

(contd...2)

-: (3) :-

----- 2 ----- 3 ----- 4 ----- 5 ----- 6 ----- 7 ----- 8 ----- 9 ----- 10 ----- 11 ----- 12 -----

2) State Enterprises.

| | | | | | | | | | | | |
|-----------------------|------|------|------|------|------|------|------|------|------|-------|-------|
| (a) Loans from L.I.C. | 3.01 | 3.01 | 3.31 | 3.31 | 3.64 | 3.64 | 3.64 | 4.00 | 4.40 | 21.96 | 13.35 |
| (b) Loans from R.E.C. | 2.93 | 2.93 | 3.22 | 3.22 | 3.54 | 3.54 | 3.54 | 3.89 | 4.28 | 17.86 | 17.86 |

3) Local Bodies

| | | | | | | | | | | | |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|
| Loans from L.I.C. | 0.36 | 0.34 | 0.32 | 0.32 | 0.90 | 0.82 | 0.90 | 0.99 | 1.09 | 2.60 | 4.64 |
|-------------------|------|------|------|------|------|------|------|------|------|------|------|

Total -IV 8.63 10.27 9.49 9.49 10.43 10.35 10.43 11.46 12.61 53.96 54.26

V. Market borrowings of

State Enterprises 10.59 11.56 14.30 14.00 22.12 22.19 22.38 24.62 27.08 94.00 100.44

(i) ASEB

VI. State's Total Resources- 36.52 22.04 -2.40 1.31 12.07 121.21 87.68 -5.32 -49.66 237.93 56.05

(contd...4)

-: (2) :-

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|---------------------------------|---|--------|-------|--------|--------|--------|--------|--------|--------|--------|---------|---------|
| 5) State Provident Fund (net) | | 2.99 | 4.15 | 3.38 | 3.38 | 3.62 | 3.62 | 27.53 | 22.80 | 17.04 | 18.00 | 74.95 |
| 6) Misc. Capital Receipts (Net) | | -16.35 | 40.59 | +31.82 | -39.14 | -33.52 | 83.00 | 82.98 | -37.75 | -57.56 | -139.78 | -20.88 |
| 7) Buoyancy/Economy | | - | - | 9.50 | 9.50 | 9.50 | 9.50 | 9.50 | 9.50 | 9.50 | 50.21 | 38.00 |
| <u>Total - II.</u> | - | -58.71 | -2.38 | -51.58 | -47.87 | -76.34 | -47.83 | +14.45 | -87.89 | 137.68 | -207.98 | -261.37 |

| | | | | | | | | | | | |
|---|-------------|-------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|---------------|---------------|
| III. Additional R source Mobilisation: | 2.97 | 2.59 | 15.84 | 15.84 | 22.71 | 22.71 | 20.57 | 25.32 | 27.52 | | 92.34 |
| (a) 1980-81 measure | | | | | | | | | | | |
| (b) 1981-82 measure | - | - | 9.05 | 9.05 | 13.08 | 13.08 | 13.36 | 18.52 | 18.56 | 348.00 | 217 |
| (c) 1982-83 measure | - | - | - | - | 15.00 | - | 1.49 | 2.15 | 2.25 | | |
| (d) 1983-84 measure | - | - | - | - | - | - | - | - | - | | |
| (e) 1984-85 measure | - | - | - | - | - | - | - | - | - | | |
| Total - III- | 2.97 | 2.59 | 24.89 | 24.89 | 55.79 | 40.79 | 40.42 | 46.49 | 48.33 | 348.00 | 162.72 |

IV. Negotiated Loans(Gross)

1) State Government.

| | | | | | | | | | | |
|---------------------------|------|------|------|------|------|------|------|------|------|------|
| (a) Loans from L.I.C.O.93 | 1.43 | 0.60 | 0.60 | 0.66 | 0.66 | 0.66 | 0.72 | 0.79 | 3.00 | 4.20 |
| (b) Loans for R.B.I. 1.40 | 2.06 | 1.54 | 1.54 | 1.69 | 1.69 | 1.69 | 2.06 | 2.95 | 5.54 | 9.20 |

(contd...3)

-: (4) :-

1 2 3 4 5 6 7 8 9 10 11 12

VII. Central Assistance

(a) Normal assistance

| | | | | | | | | | | | |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | 134.08 | 133.76 | 157.66 | 157.66 | 173.43 | 173.43 | 173.43 | 154.72 | 154.73 | 827.02 | 827.02 |
|--|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|

(b) Advance assistance.

| | | | | | | | | | | | |
|--|---|---|---|---|-------|-------|-------|--|--|--|--|
| | - | - | - | - | 51.38 | 51.38 | 51.38 | | | | |
|--|---|---|---|---|-------|-------|-------|--|--|--|--|

(c) For external aided projects

| | | | | | | | | | | | |
|--|------|------|------|------|------|------|------|--|--|--|--|
| | 1.12 | 0.80 | 1.44 | 1.44 | 1.12 | 1.12 | 1.12 | | | | |
|--|------|------|------|------|------|------|------|--|--|--|--|

(d) Arrear assistance

| | | | | | | | | | | | |
|--|---|---|---|---|------|------|--|--|--|--|--|
| | - | - | - | - | 3.62 | 3.62 | | | | | |
|--|---|---|---|---|------|------|--|--|--|--|--|

Total -VII 135.20 134.56 159.10 159.10 225.93 229.55 229.55 154.72 154.73 827.02 827.02

VIII. Aggregate Resources 98.63 156.60 156.70 160.41 238.00 350.76 317.23 149.40 105.07 1115.00 833.07

IX. Surplus/Gap in resources

(a) On the basis of transaction for the year. -99.32 -36.01 -53.30 -49.59 - 112.76 79.23

(b) Opening balance - -10.14 - -46.15 - -127.43 -127.43

Total-IX(a+b) - 46.15 - -95.74 - -14.67 -48.20



NIEPA DC
DODSG

Sub. National Systems Unit,
National Institute of Educational
Technology, Sector 10, Chandigarh
I.L.S. Sankalp Bhawan, Marg New Delhi-110062
DOC. No. D-599
Date.....1.1.1983.....