## SARVA SHIKSHA

## ABHIYAN

## HIMACHAL PRADESH



## DISTT. UNA

## PROSPECTIVE PLAN \& BUDGET (2002-03 TO 2010-11)

DISTT. INSTITUTE OF EDUCATION \& TRAINING
(D.I.E.T) UNA AT DEHLAN

## Index

| Chapter <br> No. <br> 1. State profile | Page No. |
| :--- | :---: |
| 2. Distt. Profile | 1 |
| 3. Planning process | 3 |
| 4. Sources of information for prospective plan | 6 |
| 5. Major issues to be addressed under SSA | 9 |
| 6. Universilisation of access | 27 |
| 7. Universilisation of Enrollment and Retention | 39 |
| 8. Quality issues in elementary education | 34 |

2. Distt. Profile ..... 3
3. Planning process ..... 6
4. Sources of information for prospective plan ..... 9
5. Major issues to be addressed under SSA ..... 27
6. Universilisation of access34
7. Project Management
8. Intervention wise costing and budgetingunder SSA (2003-4 to 2006-07)
9. Intervention wise costing and budgetingunder SSA(2007-08 to 2010-11)
10. Justifications

## CHAPTER-1

## STATE PROFILE

Himachal Pradesh comprising the North Western Himalyas is situated in the North West corner of India. It is surrounded by Jammu and Kashmir in the North, Uttranchal in the South East, Haryana in the South and Punjab in the West. In the East it forms India's boundary with Tibet. It is located between $30^{\circ}-22^{\circ}$ and $30^{\circ}-12^{\circ}$ north latitude and between $75^{\circ}-47^{\prime}$ and $79^{\circ}-4^{\prime}$ east longitude. The state is entirely mountainous with attitudes ranging from 460 to 6600 metres above sea level. It has a deeply dissected topography, a complex geological structure and a rich temperate flora and faunna. Himachal Pradesh is drained by a number of rivers, the most important of which are Chenab, Ravi, Beas, Sutlaj and Yamuna. All these rivers are show fed and hence perennial. The natural reservoirs and large drops available in the river courses provide immense potential for hydel power generation at low cost. The state is also well known for its horticulture and tourism potentials.

Himachal Pradesh was originally formed as a centrally administrated territory on April 15, 1948 by the integration of 26 Shimla hill states and 4 Punjab hill states. In 1951 it became a 'Part-C' under Lt. Govemor with a legislative assembly of 36 members and a cabinet of three members. In 1954 Bilaspur another Part-C state was merged with Himachal Pradesh and strength of the assembly was raised to 41 members. Till October 1966 Himachal Pradesh consisted of only six hilly districts Mahasu, Mandi, Chamba, Sirmour, Bilaspur and Kinnaur. In Nov. 1966 it was enlarged by the addition of some of the hilly areas of Punjab (Shimla, Kangra, Kullu, Lahaul and Spiti districts and the Nalagarh tehsil of Ambala District and the areas of

Hoshiarpur and Gurdaspur districts). Himacha! Pradesh was re-organized into 10 districts and declared a state on January 25, 1971 with Shimla as its capital. In 197273 the districts were reshuffled bringing up their 1971 with Shimla as its capital. In 1972-73 the districts were reshuffled bringing up their number to 12 .

Spread over an area of 55673 square kms. Himachal Pradesh has a population of $6,077,248$ persons in 2001 with a density of 109 persons per square kilometer and a sex ratio of 970 females per 1000 males. As per 2001 census $91.30 \%$ of the population lived in rural areas while $8.70 \%$ inhabited the urban areas. The SC comprised $25.34 \%$ of the population while ST accounted for $4.22 \%$. Himachal Pradesh has achieved a literacy rate of $77.13 \%$ in 2001 . The rate for male and female literacy (2001) are $86.02 \%$ and $68.08 \%$ respectively. The literacy rate of SC population was $53.20 \%$ and that for ST $47.09 \%$ in 1991.

## DISTRICT PROFLLE

## DISTRICT UNA:

Known for diverse culture, temples and Industrial Centers District Una in its present form came into existence after the reorganization of districts in the year 1972 Prior to that is was a port of Kangra district. The present district comprises of the old dynasty ruler state of Katoch family of Kangra with their headquarters of Rajpura near Amb and the rulers of Kutlehar with headquarter at Rajpura which fell to the control to the British in 1836AD alongwith other Punjab Hill. Before 31.11.66 Una was a tehsil of Hoshiarpur district of Punjab after that due to recognisation of states it became a tehsil of Kangra district and remained as such till 1972. The religious tourist place of Chintpurni and Shrines of Baba Rudru, Jogipanga and Santokhgarh are located in this district. The people of this are agriculturist and cultivate maize, rice, gram sugarcane and linseed and and also grown citreous fruits like kinoo, Galgal etc. vegetables and produce milk products. District is situated between latitude of $31^{\circ} 21^{\prime}$ and $31^{\circ} 50^{\prime}$ North and longitude between $76^{\circ} 28^{\prime}$ East with its boundaries touching Hamirpur, Kangra, Bilaspur of Himachal Pradesh and Hoshiarpur and Roop Nagar District of Punjab. No major river flows through this district but there is one tributary namely Swan flows through it and ultimately merges into Satluj river in Punjab. The district is semi hilly with its average height lying between 350 metres to 1200 metresfrom sea level. It is spread over an area of 1540 sq. kms. ( $2.72 \%$ of H.P.) and had a population of 447967 ( $7.37 \%$ of H.P.) in 2001 with a density of 291 persons per sq. km . And a sex ratio of 882 females per 1000 males. The Una district has 593 revenue villages ( 552 inhabited and 41 uninhabited) comprised into 219 Gram Panchayats spread over 2 sub-divisions of Una \& Amb, 3 tehsils, 1 sub-divisions of Una \& Amb, 3 tehsils, 1 sub tehsil 5 CD blocks. There are 5 urban areas at Una, Santikhgarh, Mehatpur, Gagret and Daulatpur chowk in the district. The district has a District Institute of Education and Training (DIET) located at Dehlan.

PRESENT STRUCTURE OF DISTT. UNA •

| Distt. | Geographical <br> Area Sq. Km | \% to total area <br> out of 12 | Rank in HP <br> out of 12 | All India rank out <br> of 593 |
| :--- | :--- | :--- | :--- | :---: |
| UNA | 1540 | 2.77 | 10 | 533 |

## POPULATION

| Distt. | Population | \% of total <br> population <br> of the state | Rank in HP <br> out of 12 | All India <br> Rank out of <br> 593 | Populati <br> on <br> $0-6$ <br> Male | Populat <br> ion <br> $0-6$ <br> Female |
| :--- | :---: | :--- | :--- | :--- | :--- | :--- |
| UNA | 447967 | 7.37 | 7 | 517 |  | 26956 |

DENSITY (HP 2001-99/Sq. km)

| Distt. | Density | Rank in HP out of 12 | All India Rank out of <br> 593 |
| :--- | :---: | :---: | :---: |
| UNA | 291 | 3 | 333 |

POPULATION GROWTH RATE (HP 2001-12.84\%)

| Distt. | $1991-2001$ Growth <br> rate \% | Rank in HP out of 12 | All India rank out of <br> 593 |
| :--- | :---: | :---: | :---: |
| UNA | 18.43 | 4 | 376 |

\% CHILD POPULATION (0-6 years) (HP 2001-12.84\%)

| Distt. | \% of child <br> population to <br> total | Number of <br> Children <br> $(0-6)$ in <br> 2001 | Number of <br> Children <br> $(0-6)$ in <br> 1991 | Difference <br> 2001-1991 | Rank in HP <br> out of 12 |
| :--- | :--- | :--- | :---: | :---: | :---: |
| UNA | 13.19 | 59067 | 58168 | 899 | 4 |

SEX RATIO $(H P-2001=970 / 1000)$

| Sex Ratio $\mathrm{i} / \mathrm{r} / \mathrm{o}$ | Sex ratio | Rank in HP | All India Rank out of 593 |
| :--- | :--- | :--- | :---: |
| Over all | $997 / 1000$ | 4 | 83 |
| Child pop(0-6) <br> years age | $893 / 1000$ | 10 | 549 |

DECADAL DECREASE OF ILLITRATES

| Decadal <br> Decrease of <br> illiterates | Number of <br> illiterates <br> 1991 | Number of <br> illiterates 2001 | Decadal Decrease |
| :--- | :--- | :--- | :--- |
| Males | 29653 | 22123 | 7530 |
| Females | 63471 | 51435 | 12036 |
| Total | 93124 | 73558 | 19566 |

## LITERACY RATE (Distt. UNA)

| Literacy rate of | Literacy Rate <br> (over all) | Rank in HP out <br> of 12 | All India rank out of <br> 593 |
| :--- | :--- | :---: | :---: |
| Males | 88.49 | 2 | 54 |
| Females | 73.85 | 2 | 52 |
| Over all | 81.09 | 2 | 48 |

SOURCE:- Censes of India 2001 series 3 Himachal Pradesh march 2001

## PLANNING PROCESS

IN THE CONTEXT OF UEE(SSA)

Several interventions have been made since independence for the universalisation of elementary education both in terms of quantity and quality. Yet, the objective of UEE is not realized. Perhaps, the basic reason may not be having concerted steps attempting the problem in a comprehensive way. In this Context Actual Education, Operation Black Board Literacy Programme and other subsidiaries contributed a lot, yet the target is not achieved in spite of best efforts made by all quarter concerned.

Therefore, a new intervention for the universalisation of Elementary Education viz. Sarva Siksha Abhiyan - a programme with clear time frame for universal elementary education, a response to the demand for quality basic education and an opportunity for promoting social justice through basic education is launched in the district. Specifically, it is an expression of political will, missionary zeal \& commitment for U.E.E.

Serva Siksha Abhiyan is to provide useful and relevant elementary education for all children in the age group of 5-14 yr. By 2010A.D. The another goal is to bridge social and gender gaps with the active participation of the community in the management of schools.

## Obiectives of Serva Siksha Abhiyan

$>$ All children in school Education Guarantee Centre, Alternate School Back to School Campus by 2003.

All children complete five years of Primary Schooling by 2007.

- All children complete eight years of elementary schooling by 2010 .

Focus on elementary education of satisfactory quality with emphasis on education for life.

Bridge all gender and social category gaps at primary stage by 2007 and at elementary education level by 2010 .

Universal retention by 2010

## Planning Process

The achievement of universalisation of elementary education. depends upon the quality and the extent of community participation in Planning, Implementation, Execution and Monitoring of its various aspects. Until and unless community owns the educational aspects of the children, the UEE cannot be realized in its true spirit. Decentralization without participation i.e. involvement of PRI's and other local groups in the process of providing basic education to all the children will however remain an exclusive goal.

The pre-project activities in the district have been started with the premise that the community can plan and participate in the process of implementation of the plan for the improvement of education in the habitation.

## Capacity Building for planning for SSA.

In order to build the capacity of the district planning teams following training and orientation programmes were conducted.

1. Orientation of the DPEOs and DIET principals for preparing the plans for pre project activities at Shimla $22^{\text {nd }}$ Nov., 2000
2. Pre project activities follow up work shop at Shimla on $11^{\text {th }}$ Dec., 2000.
3. State level orientation of all the DPEOs, principal DIETs, Deputy Project Officers from DPEP district on SSA, EGS and AIE at Shimla on July 28, 2001.
4. One Lecturer from SIEMAT H.P attended the NIEPA workshop on Project Planning and Monitoring held at new Delhi w.e.f Aug 06-10-2001.
5. Principal DIET Una \& Solan along with two faculty members from SIEMat attended the workshop on Perspective Planning for UEE conducted by NSDART at Mussoorie w.e.f. Aug $28^{\text {th }}-$ Sept 12001.
6. The core planning team from the District will participate in the State level workshop for School mapping and Habitation level planning at Shimla w.e.f. Sept. 27-29, 2001.
7. House Hold Survey was conducted during the month of October and November 2001 in the district.
8. One day workshop was organised on $3^{\text {rd }}$ December, 2001 for Deputy Directors (Primary Education) and Principal DIETs to discuss about the status of consolidation of data at various levels and further planning for Sarva Shiksha Abhiyan.
9. A talk is organised in village Rainsary with Pardhan, PTA members and parents of out of school children in this area on April 13, 2002, SSA staff motivate the parents to admit their children in school. There are about 76 children out of school in this area. For over age children bridge courses needed.
10. SSA team visit Chamiari on 21, April 2002 which is hard area of district Una. Children of Chamiari has no middle school facility with in 3-4 KM.Pardhan and other members of VEC suggested middle school in this area
11. Members of SSA team visited different schools to monitor the infrastructure facilities getting guidance from this civil work is proposed.
12. SSA team visited area of brick lanes in Behdala and surrounding on 28 April 2002 people of this area are basically mobile families. They need alternate school/EGS.
13. One member of SSA Una visited NSDART at Mussoorie to attend the workshop on quality education.
14. Principal DIET and two SSA members attended workshop on planning at Shimla on 26-27 March 2002.
15. One member of SSA Una visited NIEPA Delhi to attend workshop on school mapping and micro planning.

## Sources of Information for Prospective Plan

1 Total no of Children from (5-14) yrs.

|  | $(5-8)$ |  |  | $(8-11)$ |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boy: | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| General | 700 | 5697 | 12697 | 7146 | 6219 | 13365 | 6158 | 5507 | 11665 | 20304 | 17484 | 37788 |
| OBC | 362 | 3092 | 6721 | 3931 | 3520 | 7451 | 3178 | 2909 | 6087 | 10738 | 9521 | 20259 |
| SC | $332!$ | 3079 | 6404 | 3698 | 3365 | 7063 | 2975 | 2742 | 5717 | 9998 | 9186 | 19164 |
| ST | 03 | 05 | 05 | 05 | 05 | 10 | 04 | 04 | 08 | 12 | 14 | 26 |
| Total | $139: 7$ | 11873 | 25830 | 14780 | 13109 | 27889 | 12315 | 11162 | 23477 | 41052 | 36205 | 77257 |

Gource :- SSA House Hold Survey :-2001-2002
1.2 Total no of children enrolled in school (5-14)yrs

|  | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boy: | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| General | 6914 | 5629 | 12543 | 7105 | 6193 | 13298 | 6113 | 5523 | 11636 | 20132 | 17345 | 37477 |
| OBC | 3596 | 3076 | 6675 | 3899 | 3503 | 7402 | 3161 | 2892 | 6053 | 10659 | 9471 | 20130 |
| SC | 3274 | 3031 | 6303 | 3658 | 3337 | 6995 | 2939 | 2713 | 5652 | 9869 | 9081 | 18950 |
| ST | 03 | 05 | 08 | 05 | 05 | 10 | 04 | 04 | 08 | 12 | 14 | 26 |
| Tetal | 1378 | 11741 | 25529 | 14667 | 13038 | 27705 | 12217 | 11132 | 23349 | 40672 | 35911 | 76583 |

Source :- SSA House Hold Survey :-2001-2002
1.3 Total no of children out of school (5-14)yrs.

|  | (5-8) |  |  | (8-11) |  | (11-14) |  |  | (5-14) |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boy: | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| General | 86 | 69 | 155 | 41 | 26 | 67 | 45 | 44 | 89 | 172 | 139 | 311 |
| OBC | 30 | 16 | 46 | 32 | 17 | 49 | 17 | 17 | 34 | 79 | 50 | 129 |
| SC | 53 | 48 | 101 | 40 | 28 | 68 | 36 | 29 | 65 | 129 | 105 | 234 |
| ST | - | - | - | - | - | - | - | - | - | - | - | - |
| Tetal | 169 | 133 | 302 | 113 | 71 | 184 | 98 | 90 | 188 | 380 | 294 | 674 |

Source :- SSA House Hold Survey :-2001-2002

## Blockwise-Agewise Children (General)

21 Total no of children from (5-14)yrs.

|  | $(5-8)$ |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Boy; | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Amb | $101:$ | 836 | 1848 | 997 | 920 | 1917 | 868 | 809 | 1677 | 2877 | 2565 | 5442 |
| Bangana | $135:$ | 1161 | 2513 | 1386 | 1273 | 2659 | 1137 | 1048 | 2185 | 3875 | 3482 | 7357 |
| Gagret1 | $102 ;$ | 751 | 1776 | 1037 | 905 | 1942 | 906 | 872 | 1778 | 2968 | 2528 | 5496 |
| Gagret2 | 861 | 722 | 1583 | 924 | 765 | 1689 | 761 | 726 | 1487 | 2546 | 2213 | 4759 |
| Unal | $120:$ | 925 | 2127 | 1207 | 967 | 2174 | 1090 | 915 | 2005 | 3499 | 2807 | 6306 |
| Una2 | $154 ;$ | 1303 | 2851 | 1595 | 1389 | 2984 | 1396 | 1197 | 2593 | 4539 | 3889 | 8426 |
| Total | $700 ;$ | 5698 | 12698 | 7146 | 6219 | 13365 | 6158 | 5507 | 11725 | 20304 | 17484 | 37788 |

Surce :- SSA House Hold Survey :-2001-2002
2.2 Total no of children enrolled in school(5-14)yrs.

|  | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Amb | 1011 | 831 | 1841 | 989 | 917 | 1906 | 863 | 801 | 1664 | 2862 | 2549 | 5411 |
| Bangana | $135)$ | 1161 | 2511 | 1376 | 1269 | 2645 | 1132 | 1038 | 2170 | 3858 | 3468 | 7326 |
| Gagret1 | 1021 | 749 | 1771 | 1035 | 903 | 1938 | 900 | 866 | 1766 | 2957 | 2518 | 5475 |
| Gagret2 | 811 | 697 | 1508 | 921 | 764 | 1685 | 759 | 725 | 1484 | 2491 | 2186 | 4677 |
| Una1 | 1189 | 914 | 2103 | 1202 | 964 | 2166 | 1077 | 907 | 1984 | 3468 | 2785 | 6253 |
| Una2 | 1532 | 1277 | 2809 | 1582 | 1376 | 2958 | 1382 | 1186 | 2568 | 4496 | 3839 | 8335 |
| Total | 6914 | 5629 | 12543 | 7105 | 6193 | 13298 | 6113 | 5523 | 11636 | 20132 | 17345 | 37477 |

Source :- SSA House Hold Survey :-2001-2002
2.3 Total no of children out of school (5-14)yrs.

|  | (5-8) (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block. | Boy | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Ambs | 02 | 05 | 07 | 08 | 03 | 11 | 05 | 08 | 13 | 15 | 16 | 31 |
| Bangena | 02 | - | 02 | 10 | 04 | 14 | 05 | 10 | 15 | 17 | 14 | 31 |
| Gagret1 | 03 | 02 | 05 | 02 | 02 | 04 | 06 | 06 | 12 | 11 | 10 | 21 |
| Gagret2 | 50 | 25 | 75 | 03 | 01 | 04 | 02 | 01 | 03 | 55 | 27 | 82 |
| Unal | 13 | 11 | 24 | 05 | 03 | 08 | 13 | 08 | 21 | 31 | 22 | 53 |
| Una2 | 16 | 26 | 42 | 13 | 13 | 26 | 14 | 11 | 25 | 43 | 50 | 93 |
| Tat | 86 | 69 | 155 | 41 | 26 | 67 | 45 | 44 | 89 | 172 | 139 | 311 |

Source :- SSA House Hold Survey :-2001-2002

## Block wise Agewise Children (Sc.)

3.1 Total no of children from (5-14)yrs

|  | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Amb | 609 | 532 | 1141 | 665 | 591 | 1256 | 465 | 497 | 962 | 1739 | 1620 | 3359 |
| Bangana | 590 | 597 | 1187 | 651 | 610 | 1261 | 553 | 503 | 1056 | 1794 | 1710 | 3504 |
| Gagretl | 500 | 464 | 964 | 600 | 538 | 1138 | 488 | 407 | 895 | 1588 | 1409 | 2997 |
| Gagret2 | 502 | 489 | 991 | 577 | 534 | 1111 | 490 | 456 | 946 | 1569 | 1479 | 3048 |
| Una1 | 584 | 546 | 1130 | 617 | 569 | 1186 | 507 | 433 | 940 | 1708 | 1548 | 3256 |
| Una2 | 540 | 451 | 991 | 588 | 523 | 1111 | 472 | 446 | 918 | 1600 | 1420 | 3020 |
| Total | 3325 | 3079 | 6404 | 3698 | 3365 | 7063 | 2975 | 2742 | 5717 | 9998 | 9186 | 19184 |

Source :- SSA House Hold Survey :-2001-2002
3.2 Total no of children enrolled in school (5-14)yrs.

|  | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Tatal |
| Amb | 607 | 527 | 1134 | 661 | 589 | 1250 | 464 | 492 | 956 | 1732 | 1608 | 3340 |
| Bangana | 589 | 597 | 1186 | 648 | 608 | 1256 | 549 | 499 | 1048 | 1786 | 1704 | 3490 |
| Gagret1 | 499 | 462 | 961 | 596 | 537 | 1133 | 486 | 407 | 895 | 1583 | 1406 | 2989 |
| Gagret2 | 502 | 487 | 989 | 576 | 534 | 1110 | 485 | 453 | 938 | 1563 | 1474 | 3037 |
| Una1 | 544 | 519 | 1063 | 593 | 554 | 1147 | 495 | 421 | 916 | 1632 | 1494 | 3126 |
| Una2 | 531 | 439 | 970 | 584 | 515 | 1099 | 458 | 441 | 899 | 1573 | 1395 | 2968 |
| Total | 3272 | 3031 | 6303 | 3658 | 3337 | 6995 | 2939 | 2713 | 5652 | 9869 | 9081 | 18950 |

Source :- SSA House Hold Survey :-2001-2002
3.3 Total no of children out of school (5-14)yrs.

|  | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14)) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Amb | 2 | 5 | 7 | 4 | 2 | 6 | 1 | 5 | 6 | 7 | 12 | 19 |
| Bangana | 1 | - | 1 | 3 | 2 | 5 | 4 | 4 | 8 | 8 | 6 | 14 |
| Gagret1 | 1 | 2 | 3 | 4 | 1 | 5 | - | - | - | 5 | 3 | 8 |
| Gagret2 | - | 2 | 2 | 1 | - | 1 | 5 | 3 | 8 | 6 | 5 | 11 |
| Unal | 40 | 27 | 67 | 24 | 15 | 39 | 12 | 12 | 24 | 76 | 54 | 130 |
| Una2 | 9 | 12 | 21 | 4 | 8 | 12 | 14 | 5 | 19 | 27 | 25 | 52 |
| Total | 53 | 48 | 101 | 40 | 28 | 68 | 26 | 29 | 65 | 129 | 105 | 234 |

Source :- SSA House Hold Survey :-2001-2002

## Block wise Agewise Children(O.B.C.)

4.1 Total population (5-14)yrs

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Bors | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Amb | 701 | 604 | 1304 | 757 | 681 | 1438 | 594 | 582 | 1176 | 2051 | 1867 | 3918 |
| Bangana | $25!$ | 245 | 503 | 280 | 249 | 529 | 199 | 193 | 392 | 737 | 687 | 1424 |
| Gagretl | 768 | 648 | 1416 | 794 | 774 | 1568 | 686 | 649 | 1335 | 2248 | 2071 | 4319 |
| Gagret2 | $37!$ | 301 | 680 | 428 | 411 | 839 | 374 | 322 | 696 | 1181 | 1034 | 2215 |
| Unal | 1066 | 899 | 1945 | 1161 | 950 | 2111 | 881 | 808 | 1689 | 3088 | 2657 | 5745 |
| Una2 | 478 | 395 | 873 | 511 | 455 | 966 | 444 | 355 | 799 | 1433 | 1205 | 2638 |
| Total | 3629 | 3092 | 6721 | 3931 | 3520 | 7451 | 3178 | 2909 | 6087 | 10738 | 9521 | 20259 |

source :- SSA House Hold Survey :-2001-2002
<.2 Enrollment in school

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Amb | 693 | 599 | 1292 | 749 | 677 | 1426 | 591 | 579 | 1170 | 2033 | 1855 | 3888 |
| Bangana | 257 | 244 | 501 | 279 | 247 | 526 | 199 | 192 | 391 | 735 | 683 | 1418 |
| Gagret1 | 764 | 646 | 1410 | 790 | 769 | 1560 | 684 | 647 | 1331 | 2239 | 2062 | 4301 |
| Gagrete | 377 | 301 | 678 | 427 | 411 | 838 | 371 | 322 | 693 | 1175 | 1034 | 2209 |
| Unal | 1034 | 894 | 1928 | 1153 | 945 | 2098 | 879 | 801 | 1680 | 3066 | 2640 | 5706 |
| Una2 | 474 | 392 | 866 | 500 | 454 | 954 | 437 | 351 | 788 | 1411 | 1197 | 2608 |
| Total | 3594 | 3076 | 6675 | 3899 | 3503 | 7402 | 3161 | 2892 | 6053 | 10659 | 9471 | 20130 |

Source :- SSA House Hold Survey :-2001-2002
43 Out of school

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Block ${ }^{\text {a }}$ | 20y1 | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Aml ${ }^{\text {a }}$ | 7 | 5 | 12 | 8 | 4 | 12 | 3 | 3 | 6 | 18 | 12 | 30 |
| Bangay | 1 | 1 | 2 | 1 | 2 | 3 | - | 1 | 1 | 2 | 4 | 6 |
| Gagret11 | 4 | 2 | 6 | 3 | 5 | 8 | 2 | 2 | 4 | 9 | 9 | 18 |
| Gusretal | 2 | - | 2 | 1 | - | 1 | 3 | - | 3 | 6 | - | 6 |
| Un't, | 12 | 5 | 17 | 8 | 5 | 13 | 2 | 7 | 9 | 22 | 17 | 39 |
| Umates | 4 | 3 | 7 | 11 | , | 12 | 7 | 4 | 11 | 22 | 8 | 30 |
| Erex | 50 | 16 | 46 | 32 | 17 | 49 | 17 | 17 | 34 | 79 | 50 | 129 |

Scurce :- SSA House Hold Survey :-2001-2002

## Block wise Agewise Children(O.B.C.)

4.1 Total population (5-14)yrs

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Amb | 700 | 604 | 1304 | 757 | 681 | 1438 | 594 | 582 | 1176 | 2051 | 1867 | 3918 |
| Bangana | 258 | 245 | 503 | 280 | 249 | 529 | 199 | 193 | 392 | 737 | 687 | 1424 |
| Gagret1 | 768 | 648 | 1416 | 794 | 774 | 1568 | 686 | 649 | 1335 | 2248 | 2071 | 4319 |
| Gagret2 | 379 | 301 | 680 | 428 | 411 | 839 | 374 | 322 | 696 | 1181 | 1034 | 2215 |
| Unal | 1046 | 899 | 1945 | 1161 | 950 | 2111 | 881 | 808 | 1689 | 3088 | 2657 | 5745 |
| Una2 | 478 | 395 | 873 | 511 | 455 | 966 | 444 | 355 | 799 | 1433 | 1205 | 2638 |
| Total | 3629 | 3092 | 6721 | 3931 | 3520 | 7451 | 3178 | 2909 | 6087 | 10738 | 9521 | 20259 |

Source :- SSA House Hold Survey :-2001-2002
4.2 Enrollment in school

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Amb | 693 | 599 | 1292 | 749 | 677 | 1426 | 591 | 579 | 1170 | 2033 | 1855 | 3888 |
| Bangana | 257 | 244 | 501 | 279 | 247 | 526 | 199 | 192 | 391 | 735 | 683 | 1418 |
| Gagret1 | 764 | 646 | 1410 | 790 | 769 | 1560 | 684 | 647 | 1331 | 2239 | 2062 | 4301 |
| Gagret2 | 377 | 301 | 678 | 427 | 411 | 838 | 371 | 322 | 693 | 1175 | 1034 | 2209 |
| Unal | 1034 | 894 | 1928 | 1153 | 945 | 2098 | 879 | 801 | 1680 | 3066 | 2640 | 5706 |
| Una2 | 474 | 392 | 866 | 500 | 454 | 954 | 437 | 351 | 788 | 1411 | 1197 | 2608 |
| Total | 3599 | 3076 | 6675 | 3899 | 3503 | 7402 | 3161 | 2892 | 6053 | 10659 | 9471 | 20130 |

Source :- SSA House Hold Survey :-2001-2002
4.3 Out of school

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Block | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Amb | 7 | 5 | 12 | 8 | 4 | 12 | 3 | 3 | 6 | 18 | 12 | 30 |
| Bangana | 1 | 1 | 2 | 1 | 2 | 3 | - | 1 | 1 | 2 | 4 | 6 |
| Gagret1 | 4 | 2 | 6 | 3 | 5 | 8 | 2 | 2 | 4 | 9 | 9 | 18 |
| Gagret2 | 2 | - | 2 | 1 | - | 1 | 3 | - | 3 | 6 | - | 6 |
| Unal | 12 | 5 | 17 | 8 | 5 | 13 | 2 | 7 | 9 | 22 | 17 | 39 |
| Una2 | 4 | 3 | 7 | 11 | 1 | 12 | 7 | 4 | 11 | 22 | 8 | 30 |
| Total | 30 | 16 | 46 | 32 | 17 | 49 | 17 | 17 | 34 | 79 | 50 | 129 |

Source :-SSA House Hold Survey :-2001-2002

## Agewise-Castewise children BLOCK AMB

5.1

GENERAL

| Alge | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 1012 | 836 | 1848 | 997 | 920 | 1917 | 868 | 809 | 1677 | 2877 | 2565 | 5442 |
| Einr. | 1010 | 831 | 1841 | 989 | 917 | 1906 | 863 | 801 | 1664 | 2862 | 2549 | 5411 |
| Orut of <br> School | 2 | 5 | 7 | 8 | 3 | 11 | 5 | 8 | 13 | 15 | 16 | 31 |

Source :- SSA House Hold Survey :-2001-2002
5.2

Sc.

| Aqge | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pøp. | 609 | 532 | 1141 | 665 | 591 | 1256 | 465 | 497 | 962 | 1739 | 1620 | 3359 |
| Emr. | 607 | 527 | 1134 | 661 | 589 | 1250 | 464 | 492 | 956 | 1732 | 1608 | 3340 |
| Out of <br> School | 2 | 5 | 7 | 4 | 2 | 6 | 1 | 5 | 6 | 7 | 12 | 19 |

Source :- SSA House Hold Survey :-2001-2002
5.3 O.B.C.

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Popp. | 700 | 604 | 1304 | 757 | 681 | 1438 | 594 | 582 | 1176 | 2051 | 1867 | 3918 |
| Emr. | 693 | 599 | 1292 | 749 | 677 | 1426 | 591 | 579 | 1170 | 2033 | 1855 | 3888 |
| Out of <br> Scthool | 7 | 5 | 12 | 8 | 4 | 12 | 3 | 3 | 6 | 18 | 12 | 30 |

Source :- SSA House Hold Survey :-2001-2002
5.4

Grand Total

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Popp. | 2321 | 1972 | 4293 | 2419 | 2192 | 4611 | 1927 | 1888 | 3815 | 6667 | 6052 | 12719 |
| Enur. | 2310 | 1957 | 4267 | 2399 | 2183 | 4582 | 1918 | 1872 | 3790 | 6627 | 6012 | 12639 |
| Out of <br> Scthool | 11 | 15 | 26 | 20 | 9 | 29 | 9 | 16 | 25 | 40 | 40 | 80 |

Source :- SSA House Hold Suryey :-2001-2002

## Block Bangana

## 6.1

GENERAL

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 1352 | 1161 | 2513 | 1386 | 1273 | 2659 | 1137 | 1048 | 2185 | 3875 | 3482 | 7357 |
| Enr. | 1350 | 1161 | 2511 | 1376 | 1269 | 2645 | 1132 | 1038 | 2170 | 3858 | 3468 | 7326 |
| Out of <br> School | 2 | - | 2 | 10 | 4 | 14 | 5 | 10 | 15 | 17 | 14 | 31 |

Source :- SSA House Hold Survey :-2001-2002
6.2

SC.

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 590 | 597 | 1187 | 651 | 610 | 1261 | 553 | 503 | 1056 | 1794 | 1710 | 3504 |
| Enr. | 589 | 597 | 1186 | 648 | 608 | 1256 | 549 | 499 | 1048 | 1786 | 1704 | 3490 |
| Out of <br> School | 1 | - | 1 | 3 | 2 | 5 | 4 | 4 | 8 | 8 | 6 | 14 |

Souree :- SSA House Hold Survey :-2001-2002
6.3
O.B.C.

| Age | (-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 258 | 245 | 503 | 280 | 249 | 529 | 199 | 193 | 392 | 737 | 687 | 1424 |
| Enr. | 257 | 244 | 501 | 279 | 247 | 526 | 199 | 192 | 391 | 735 | 683 | 1418 |
| Out of <br> School | 1 | 1 | 2 | 1 | 2 | 3 | - | 1 | 1 | 2 | 4 | 6 |

Source :- SSA House Hold Survey :-2001-2002
6.4 Grand Total

| 496, | (6-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - ${ }^{2}$ | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Popert | 2200 | 2003 | 4203 | 2317 | 2132 | 4449 | 1889 | 1744 | 3633 | 6406 | 5879 | 12285 |
| Enfe ${ }^{\text {a }}$ | 2196 | 2002 | 4198 | 2303 | 2124 | 4427 | 1880 | 1729 | 3609 | 6379 | 5855 | 12234 |
|  |  | 1 | 5 | 14 | 8 | 22 | 9 | 15 | 24 | 27 | 24 | 51 |

Source :- SSA House Hold Survey :-2001-2002

## Block Gagret-1

General

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 102 | 751 | 1776 | 1037 | 905 | 1942 | 906 | 872 | 1778 | 2968 | 2528 | 5496 |
| Enr. | 1022 | 749 | 1771 | 1035 | 903 | 1938 | 900 | 866 | 1766 | 2957 | 2518 | 5475 |
| Out of <br> School | 3 | 2 | 5 | 2 | 2 | 4 | 6 | 6 | 12 | 11 | 10 | 21 |

Source :- SSA House Hold Survey :-2001-2002
7.2

SC

| Age | (5-8) |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 500 | 464 | 964 | 600 | 538 | 1138 | 488 | 407 | 895 | 1588 | 1409 | 2997 |
| Enr. | 499 | 462 | 961 | 596 | 537 | 1133 | 488 | 407 | 895 | 1583 | 1406 | 2989 |
| Ort of <br> School | 1 | 2 | 3 | 4 | 1 | 5 | - | - | - | 5 | 3 | 8 |

Source :- SSA House Hold Survay :-2001-2002
7.3
O.B.C.

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girds | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 768 | 648 | 1416 | 794 | 774 | 1568 | 686 | 649 | 1335 | 2248 | 2071 | 4319 |
| Enr. | 764 | 646 | 1410 | 791 | 769 | 1560 | 684 | 674 | 1332 | 2239 | 2062 | 4301 |
| Out of <br> School | 4 | 2 | 6 | 3 | 5 | 8 | 2 | 2 | 4 | 9 | 9 | 18 |

\&ource :- SSA House Hold Survey :-2001-2002
.. 4
Grand Total

| A ${ }^{3}$ | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| W\% | Boss | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pof. | 229 | 1863 | 4156 | 2431 | 2217 | 4648 | 2080 | 1928 | 4008 | 6804 | 6008 | 12812 |
| Enf | 228 | 1857 | 4142 | 2422 | 2209. | 4631 | 2072 | 1920 | 3992 | 6779 | 5986 | 12765 |
|  | 8 | 6 | 14 | 9 | 8 | 17 | 8 | 8 | 16 | 25 | 22 | 47 |

lource :- SSA House Hold Survey :-2001-2002

## Block-Gagret-2

8.1

GENERAL

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 861 | 722 | 1583 | 924 | 765 | 1689 | 761 | 726 | 1487 | 2546 | 2213 | 4759 |
| Enr. | 811 | 697 | 1508 | 921 | 764 | 1685 | 759 | 725 | 1484 | 2491 | 2186 | 4677 |
| Out of | 50 | 25 | 75 | 3 | 1 | 4 | 2 | 1 | 3 | 55 | 27 | 82 |
| School |  |  |  |  |  |  |  |  |  |  |  |  |

Source :- SSA House Hold Survey :-2001-2002
8.2
O.B.C.

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 379 | 301 | 680 | 428 | 411 | 839 | 374 | 322 | 696 | 1181 | 1034 | 2215 |
| Enr. | 377 | 301 | 678 | 427 | 411 | 838 | 4371 | 322 | 693 | 1175 | 1034 | 2209 |
| Out of <br> School | 2 | - | 2 | 1 | - | 1 | 3 | - | 3 | 6 | - | 6 |

Source :- SSA House Hold Survey :-2001-2002
8.3

SC.

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 502 | 489 | 991 | 577 | 534 | 1111 | 490 | 456 | 946 | 1569 | 1479 | 3048 |
| Enr. | 502 | 487 | 989 | 576 | 534 | 1170 | 485 | 453 | 938 | 1563 | 1474 | 3037 |
| Out of <br> School | - | 2 | 2 | 1 | - | 1 | 5 | 3 | 8 | 6 | 5 | 11 |

Source :- SSA House Hold Survey :-2001-2002
8.4 Grand Total

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Rop | 1742 | 1512 | 3254 | 1929 | 1710 | 3639 | 1625 | 1504 | 3129 | 5296 | 4726 | 10022 |
| Enr | 1690 | 1485 | 3175 | 1924 | 1709 | 3633 | 1615 | 1500 | 3115 | 5229 | 4694 | 9923 |
| Out of <br> School | 52 | 27 | 79 | 5 | 1 | 6 | 10 | 4 | 14 | 67 | 32 | 99 |

Source :- SSA House Hold Survey :-2001-2002

> Block Una-1

## 9.1 <br> General

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 1202 | 925 | 2127 | 1207 | 967 | 2174 | 1090 | 915 | 2005 | 3499 | 2807 | 6306 |
| Enr. | 1189 | 914 | 2103 | 1202 | 964 | 2166 | 1077 | 907 | 1984 | 3468 | 2785 | 6253 |
| Out of <br> School | 13 | 11 | 24 | 5 | 3 | 8 | 13 | 8 | 21 | 31 | 22 | 53 |

Source :- SSA House Hold Survey :-2001-2002
9.2 SC

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 584 | 546 | 1130 | 617 | 569 | 1186 | 502 | 433 | 940 | 1708 | 1548 | 3256 |
| Enr. | 544 | 519 | 1063 | 593 | 554 | 1147 | 495 | 421 | 916 | 1632 | 1494 | 3126 |
| Out of <br> School | 40 | 27 | 67 | 24 | 15 | 39 | 12 | 12 | 24 | 76 | 54 | 130 |

Source :- SSA House Hold Survey :-2001-2002
9.3
O.B.C.

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 1046 | 899 | 1945 | 1161 | 950 | 2111 | 881 | 808 | 1689 | 3088 | 2657 | 5745 |
| Enr. | 1034 | 894 | 1928 | 1153 | 945 | 2098 | 879 | 801 | 1680 | 3066 | 2640 | 5706 |
| Out of <br> School | 12 | 5 | 17 | 8 | 5 | 13 | 2 | 7 | 9 | 22 | 17 | 39 |

Source :- SSA House Hold Survey :-2001-2002
$9.4 \quad$ Grand Total

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 2832 | 2370 | 5202 | 2985 | 2486 | 5471 | 2478 | 2156 | 4634 | 8295 | 7012 | 15307 |
| Enr. | 2767 | 2327 | 5094 | 2848 | 2463 | 5411 | 2451 | 2129 | 4583 | 8166 | 6919 | 15085 |
| Out of <br> School | 65 | 43 | 108 | 37 | 23 | 60 | 27 | 27 | 54 | 129 | 93 | 222 |

Source :- SSA House Hold Survey :-2001-2002

## Block Una-2

10.1

General

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 1548 | 1303 | 2851 | 1595 | 1389 | 3984 | 1396 | 1197 | 2593 | 4539 | 3889 | 8428 |
| Enr. | 1532 | 1277 | 2809 | 1582 | 1376 | 2958 | 1382 | 1186 | 2568 | 4496 | 3839 | 8335 |
| Out of <br> School | 16 | 26 | 42 | 13 | 13 | 26 | 14 | 11 | 25 | 43 | 50 | 93 |

Source :- SSA House Hold Survey :-2001-2002
10.2

SC

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | 3oys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 340 | 451 | 991 | 588 | 523 | 1111 | 472 | 446 | 918 | 1600 | 1420 | 3020 |
| Enr. | 31 | 439 | 970 | 584 | 515 | 1099 | 458 | 441 | 899 | 1573 | 1395 | 2968 |
| Out of <br> School | $!$ | 12 | 21 | 4 | 8 | 12 | 14 | 5 | 19 | 27 | 25 | 52 |

Source :- SSA House Hold Survey :-2001-2002
$-\quad 10.3$
O.B.C.

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Eoys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 48 | 395 | 873 | 511 | 455 | 966 | 444 | 355 | 799 | 1433 | 1205 | 2638 |
| Enr. | 44 | 392 | 866 | 500 | 454 | 954 | 437 | 351 | 788 | 1411 | 1197 | 2608 |
| Out of <br> Schøol | 4 | 3 | 7 | 11 | 1 | 12 | 7 | 4 | 11 | 22 | 8 | 30 |

Source :- SSA House Hold Survey :-2001-2002
10.4

Grand Total

| Age | (5-8) |  |  | (8-11) |  |  | (11-14) |  |  | (5-14) |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| \| | Bys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| Pop. | 2566 | 2149 | 4715 | 2694 | 2367 | 5061 | 2312 | 1998 | 4310 | 7572 | 6514 | 14086 |
| Enr. | 287 | 2108 | 4645 | 2666 | 2345 | 5011 | 2277 | 1978 | 4255 | 7480 | 6431 | 13911 |
| Out of | 29 | 41 | 70 | 28 | 22 | 50 | 35 | 20 | 55 | 92 | 83 | 175 |

Source :- SSA House Hold Survey :-2001-2002

## Position of Disabled children (Disability wise and block wise)

Population (number of disabled children in the distt.)
11.1

| Block <br> Disability | Physically handicapped |  |  | Mentally <br> Retarded |  |  | Visually Impaircd |  |  | Hearing Impaired |  |  | Learning Disability |  |  | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T |
| Amb | 17 | 12 | 29 | 9 | 4 | 13 | - | 2 | 2 | 3 | 1 | 4 | 2 | - | 2 | 31 | 19 | 50 |
| Bangana | 14 | 10 | 24 | 16 | 10 | 26 | 2 | - | 2 | 3 | 2 | 5 | - | 2 | 2 | 35 | 24 | 59 |
| Gagret-1 | 19 | 9 | 28 | 9 | 8 | 17 | 2 | - | 2 | 1 | 2 | 3 | 2 | 2 | 4 | 33 | 21 | 54 |
| Gagret-2 | 13 | 5 | 18 | 10 | 8 | 18 | 1 | 1 | 2 | 2 | - | 2 | 3 | 3 | 6 | 29 | 17 | 46 |
| Una-1 | 19 | 10 | 29 | 16 | 4 | 20 | 6 | - | 6 | 4 | 1 | 5 | 14 | 5 | 19 | 59 | 20 | 79 |
| Una-2 | 16 | 11 | 27 | 10 | 6 | 16 | 3 | 1 | 4 | 2 | 1 | 3 | 6 | 2 | 8 | 37 | 21 | 58 |
| Total | 98 | 57 | 155 | 70 | 40 | 110 | 14 | 4 | 18 | 15 | 7 | 22 | 27 | 14 | 41 | 224 | 122 | 346 |

Source :- SSA House Hold Survey :-2001-2002

### 11.2 Enrollment (Number of disable children going to school)

| Block <br> Disability | Physically handicapped |  |  | Mentally Retarded |  |  | Visually Impaired |  |  | Hearing Impaired |  |  | Learning <br> Disability |  |  | Tatal |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T |
| Amb | 12 | 8 | 20 | 4 | - | 4 | - | 1 | 1 | 2 | 1 | 3 | 1 | - | 1 | 19 | 10 | 29 |
| Bangana | 8 | 5 | 13 | 4 | 6 | 10 | - | - | - | 3 | 1 | 4 | - | 2 | 2 | 15 | 14 | 29 |
| Gagret-1 | 6 | 3 | 9 | 3 | 3 | 6 | - | - | - | - | 2 | 2 | - | 1 | 1 | 9 | 9 | 18 |
| Gagret-2 | 8 | 1 | 9 | 6 | 2 | 8 | - | - | - | 1 | - | 1 | 2 | 1 | 3 | 17 | 4 | 21 |
| Una-1 | 14 | 4 | 18 | 2 | 1 | 3 | 3 | - | 3 | 3 | 1 | 4 | 3 | - | 3 | 25 | 6 | 31 |
| Unm-2, | 10 | 4 | 14 | 6 | 3 | 9 | 3. | 1 | 4 | - | 1. | 1 | 2 | - | 2 | 21 | 9. | 30 |
| Totst. | 58 | 25 | 83 | 25 | 15 | 40 | 6 | 2 | 8 | 9 | 6 | 15 | 8 | 4 | 12 | 106 | 52 | 158 |

Source :- SSA House Hold Survey :-2001-2002

### 11.3 Out of school (Number of disable children out of school

| Block Disabilit | Physically handicapped |  |  | Mentally <br> Retarded |  |  | Visually Impaired |  |  | Hearing Impaired |  |  | Learning <br> Disability |  |  | Total |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T | B | G | T |
| Amb | 5 | 4 | 9 | 5 | 4 | 9 | - | 1 | 1 | 1 | - | 1 | 1 | - | 1 | 12 | 9 | 21 |
| Bangana | 6 | 5 | 11 | 12 | 4 | 16 | 2 | - | 2 | - | 1 | 1 | - | - | - | 20 | 10 | 30 |
| Gagret-1 | 13 | 6 | 19 | 6 | 5 | 11 | 2 | - | 2 | 1 | - | 1 | 2 | 1 | 3 | 24 | 12 | 36 |
| Gagret-2 | 5 | 4 | 9 | 4 | 6 | 10 | 1 | 1 | 2 | 1 | - | 1 | 1 | 2 | 3 | 12 | 13 | 25 |
| Una-1 | 5 | 6 | 11 | 14 | 3 | 17 | 3 | - | 3 | 1 | - | 1 | 11 | 5 | 16 | 34 | 14 | 48 |
| Una-2 | 6 | 7 | 13 | 4 | 3 | 7 | - | - | - | 2 | - | 2 | 4 | 2 | 6 | 16 | 12 | 28 |
| Total | 40 | 32 | 72 | 45 | 25 | 70 | 8 | 2 | 10 | 6 | I | 7 | 19 | 10 | 29 | 118 | 70 | 188 |

Source :- SSA House Hold Survey :-2001-2002

Edu. Block AMB
Details of children (Block wise ) of the Age group (5-14)
12.1

| Edu. Statutes <br> of children | Category | Boys | Girls | Total |
| :--- | :--- | :--- | :--- | :--- |
| Population | Gen | 2877 | 2565 | 5442 |
|  | SC | 1739 | 1620 | 3359 |
|  | OBC | 2051 | 1867 | 3918 |
|  | Total | 6667 | 6052 | 12719 |
| Enrollment | Gen | 2862 | 2549 | 5411 |
|  | SC | 1732 | 1608 | 3340 |
|  | OBC | 2033 | 1855 | 3888 |
|  | Total | 6627 | 6012 | 12639 |
| Out of <br> school | Gen | 15 | 16 | 31 |
|  | SC | 7 | 12 | 19 |
|  | OBC | 18 | 12 | 30 |
|  | Total | 40 | 40 | 80 |

Source :- SSA House Hold Survey :-2001-2002

Edu. Block BANGANA
Details of children ( Block wise ) of the Age group (5-14)
13.1

| Edu. Statutes <br> of children | Category | Boys | Girls | Total |
| :--- | :--- | :--- | :--- | :--- |
| Population | Gen | 3875 | 3482 | 7357 |
|  | SC | 1794 | 1710 | 3504 |
|  | OBC | 737 | 687 | 1424 |
|  | Total | 6406 | 5879 | 12285 |
| Enrollment | Gen | 3858 | 3468 | 7326 |
|  | SC | 1786 | 1704 | 3490 |
|  | OBC | 735 | 683 | 1418 |
|  | Total | 6379 | 5855 | 12234 |
| Out of <br> school | Gen | 17 | 14 | 31 |
|  | SC | 8 | 6 | 14 |
|  | OBC | 2 | 4 | 6 |
|  | Total | 27 | 24 | 51 |

Source :- SSA House Hold Survey :-2001-2002

Edu. Block GAGRET-1
Details of children ( Block wise ) of the Age group (5-14)
14.1

| Edu. Statutes <br> of children | Category | Boys | Girls | Total |
| :--- | :--- | :--- | :--- | :--- |
| Population | Gen | 2968 | 2528 | 5496 |
|  | SC | 1588 | 1409 | 2997 |
|  | OBC | 2248 | 2071 | 4319 |
|  | Total | 6804 | 6008 | 12812 |
| Enrollment | Gen | 2957 | 2518 | 5475 |
|  | SC | 1583 | 1406 | 2989 |
|  | OBC | 2239 | 2062 | 4301 |
|  | Total | 6779 | 5986 | 12765 |
| Out of <br> school | Gen | 11 | 10 | 21 |
|  | SC | 5 | 3 | 8 |
|  | OBC | 9 | 9 | 18 |
|  | Total | 25 | 22 | 47 |

Source :- SSA House Hold Survey :-2001-2002

## Edu. Block GAGRET-2

Details of children (Block wise ) of the Age group (5-14)
15.1

| Edu Statutes <br> of children | Category | Boys | Girls | Total |
| :--- | :--- | :--- | :--- | :--- |
| Population | Gen | 2546 | 2213 | 4759 |
|  | SC | 1569 | 1479 | 3048 |
|  | OBC | 1181 | 1034 | 2215 |
|  | Total | 5296 | 4726 | 10022 |
| Enrollment | Gen | 2491 | 2186 | 4677 |
|  | SC | 1563 | 1474 | 3037 |
|  | OBC | 1175 | 1034 | 2209 |
|  | Total | 5229 | 4694 | 9923 |
| Out of <br> school | Gen | 55 | 27 | 82 |
|  | SC | 6 | 5 | 11 |
|  | OBC | 6 | - | 6 |
|  | Total | 67 | 32 | 99 |

Source :- SSA House Hold Survey :-2001-2002

## Edu. Block UNA-1

Details of children ( Block wise ) of the Age group (5-14)
16.1

| Edu Statutes <br> of children | Category | Boys | Girls | Total |
| :--- | :--- | :--- | :--- | :--- |
| Population | Gen | 3499 | 2807 | 6306 |
|  | SC | 1708 | 1548 | 3256 |
|  | OBC | 3088 | 2657 | 5745 |
|  | Total | 8295 | 7012 | 15307 |
| Enrollment | Gen | 3468 | 2785 | 6253 |
|  | SC | 1632 | 1494 | 3126 |
|  | OBC | 3066 | 2640 | 5706 |
|  | Total | 8166 | 6919 | 15085 |
| Out of <br> school | Gen | 31 | 22 | 53 |
|  | SC | 76 | 54 | 130 |
|  | OBC | 22 | 17 | 39 |
|  | Total | 129 | 93 | 222 |

Source :- SSA House Hold Survey :-2001-2002

Edu. Block UNA-2
Details of children ( Block wise ) of the Age group (5-14)
17.1

| Edu. Statutes <br> of children | Category | Boys | Girls | Total |
| :--- | :--- | :--- | :--- | :--- |
| }{} | Gen | 4539 | 3889 | 8428 |
|  | SC | 1600 | 1420 | 3020 |
|  | OBC | 1433 | 1205 | 2638 |
|  | Total | 7572 | 6514 | 14086 |
| Enrollment | Gen | 4496 | 3839 | 8335 |
|  | SC | 1573 | 1395 | 2968 |
|  | OBC | 1411 | 1197 | 2608 |
|  | Total | 7480 | 6431 | 13911 |
| Out of <br> school | Gen | 43 | 50 | 93 |
|  | SC | 27 | 25 | 52 |
|  | OBC | 22 | 8 | 30 |
|  | Total | 92 | 83 | 175 |

Source :- SSA House Hold Survey :-2001-2002

## Distt. Population Projections up to 2010

## GENERAL

18.1 Total no of children (5-14)yrs

|  | $2003-4$ | $2004-5$ | $2005-6$ | $2006-7$ | $2007-8$ | $2008-9$ | $2009-10$ | $2010-11$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Boys | 20710 | 21154 | 21546 | 21977 | 22416 | 22864 | 23321 | 23787 |
| Girls | 17834 | 18191 | 18555 | 18927 | 19306 | 19692 | 20086 | 20488 |
| Total | 38544 | 39315 | 40101 | 40904 | 41722 | 42556 | 43407 | 44275 |

Source :- SSA House Hold Survey :-2001-2002
18.2 Total no of children enrolled in school (5-14)yrs

|  | $2003-4$ | $2004-5$ | $2005-6$ | $2006-7$ | $2007-8$ | $2008-9$ | $2009-10$ | $2010-11$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Boys | 20560 | 20996 | 21440 | 21893 | 22344 | 22814 | 23293 | 23771 |
| Girls | 17710 | 18064 | 18425 | 18794 | 19170 | 19553 | 19944 | 20343 |
| Total | 38270 | 39060 | 39865 | 40687 | 41514 | 42367 | 43237 | 44114 |

Source :-SSA House Hold Survey :-2001-2002
18.3 Total no of children out of school (5-14)yrs

|  |  | $2003-4$ | $2004-5$ | $2005-6$ | $2006-7$ | $2007-8$ | $2008-9$ | $2009-10$ | $2010-11$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Boys | 172 | 150 | 128 | 106 | 84 | 72 | 50 | 28 | 16 |
| Girls | 139 | 124 | 109 | 94 | 79 | 64 | 49 | 34 | 19 |
| Total | 311 | 274 | 237 | 200 | 163 | 136 | 99 | 62 | 35 |

Source :- SSA House Hold Survey :-2001-2002

## SC.

19.1 Total no of children from(5-14)yrs

|  |  | $2003-4$ | $2004-5$ | $2005-6$ | $2006-7$ | $2007-8$ | $2008-9$ | $2009-10$ | $2010-11$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Boys | 9998 | 10198 | 10402 | 10610 | 10822 | 11039 | 11259 | 11485 | 11714 |
| Girls | 9186 | 9370 | 9557 | 9748 | 9943 | 10142 | 10345 | 10556 | 10763 |
| Total | 19184 | 19568 | 19959 | 20358 | 20765 | 21181 | 21604 | 22041 | 22477 |

Source :- SSA House Hold Survey :-2001-2002
19.2 Total no of children enrolled in school(5-14)yrs.

|  |  | $2003-4$ | $2004-5$ | $2005-6$ | $2006-7$ | $2007-8$ | $2008-9$ | $2009-10$ | $2010-11$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Boys | 9869 | 10084 | 10303 | 10526 | 10753 | 10985 | 11220 | 11458 | 11699 |
| Girls | 9081 | 9276 | 9474 | 9676 | 9882 | 10092 | 10305 | 10526 | 10743 |
| Total | 18950 | 19360 | 19777 | 20202 | 20635 | 21077 | 21525 | 21984 | 22442 |

Source :- SSA House Hold Survey :-2001-2002
19.3 Total no children out of school (5-14)yrs

|  |  | $2003-4$ | $2004-5$ | $2005-6$ | $2006-7$ | $2007-8$ | $2008-9$ | $2009-10$ | $2010-11$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Boys | 129 | 114 | 99 | 84 | 69 | 54 | 39 | 27 | 15 |
| Girls | 105 | 94 | 83 | 72 | 61 | 50 | 40 | 30 | 20 |
| Total | 234 | 208 | 182 | 156 | 130 | 104 | 79 | 57 | 35 |

Source :- SSA House Hold Survey :-2001-2002

## O.B.C.

20.1 Total no of children from (5-14)yrs

|  |  | $2003-4$ | $2004-5$ | $2005-6$ | $2006-7$ | $2007-8$ | $2008-9$ | $2009-10$ | $2010-11$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Boys | 10738 | 10952 | 11171 | 11394 | 11622 | 11854 | 12091 | 12333 | 12580 |
| Girls | 9521 | 9711 | 9905 | 10103 | 10305 | 10511 | 10721 | 10935 | 11154 |
| Total | 20259 | 20663 | 21076 | 21497 | 21927 | 22365 | 22812 | 23268 | 23734 |

Source :- SSA House Hold Survey :-2001-2002
20.2 Total no of children enrolled in the school (5-14)yrs.

|  |  | $2003-4$ | $2004-5$ | $2005-6$ | $2006-7$ | $2007-8$ | $2008-9$ | $2009-10$ | $2010-11$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Boys | 10659 | 10882 | 11109 | 11341 | 11576 | 11816 | 12062 | 12310 | 12566 |
| Girls | 9471 | 9665 | 9864 | 10066 | 10272 | 10483 | 10697 | 10915 | 11138 |
| Total | 20130 | 20547 | 20973 | 21407 | 21848 | 22299 | 22758 | 23225 | 23704 |

Source :- SSA House Hold Survey :-2001-2002
20.3 Total no of children out of school (5-14)yrs.

|  |  | $2003-4$ | $2004-5$ | $2005-6$ | $2006-7$ | $2007-8$ | $2008-9$ | $2009-10$ | $2010-11$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Boys | 79 | 70 | 62 | 53 | 46 | 38 | 29 | 23 | 14 |
| Girls | 50 | 46 | 41 | 37 | 33 | 28 | 24 | 20 | 16 |
| Toal | 129 | 116 | 103 | 90 | 79 | 66 | 54 | 43 | 30 |

Source :- SSA House Hold Survey :-2001-2002

## Chapter 5

## MAJOR ISSUES TO BE ADDRESSED UNDER SSA

## SYSTEMIC ISSUES.

$\%$ Since the Sarva Shiksha Abhiyan has to work for the Universalisation of Elementary Education and targets the 6-14 years age group children therefore. the area of operation will also extend to upper primary ievel ( $11-14$ years) besides the primary level (6-11). Presently education is being looked after by the Directorate of Primary Education through District Primary Education Officers (DPEO) at the district level while the upper primary ievel (Middle classes) fall under the control of Directorate of Secondary Education. The middle classes are controlled by the District Education Officers (Secondary) at the district level. In order to implement the SSA effectively at the district level a pohcy decision is to taken regarding the formation of Directorate of Elementary Education and re-designation of District Education Officers as District Elementary Education Officers.
$>$ The state has already promulgated the H.P Compulsory Primary Education Act, 1997 (Act No.-2 of 199). Section 3 of this Act provides for compulsory Primary Education in the state w.e.f $1^{\text {st }}$ April 1998. Since the SSA calls for the Universalisation of Elementary Education in the state therefore, the H.P Compulsory Primary Education Act needs to be amended accordingly.
i The section 4 of the H.P Compulsory Primary Education Act provides for the constitution of school committees to take up the matters relating to Universalisation of Primary Education at the School level. As per the rules framed under the Act ibid the Block Primary Education Officers have been designated as prescribed authorities to constitute the school committees under section -4 of the Act on the basis of the composition prescribed in the rules. These committees are to be chaired by the Pardhans of the Gram Panchyats and have nominated members from amongst the gram panchyat members, parents of disabled children. Representation for SC,ST and woman has also been provided while the Centre Head Teacher is supposed to act as member secretary. Nominated Village Education Committees under the chairman ship of Pardhan of the Gram Panchtay/Concemed ward panch with other nominated members are also working in the four DPEP district. Moreover, village education committees with pardhan gram panchyat as patron and chairman of the PTA as president have been constituted in the non-DPEP districts for the implantation of state sponsored infrastructure development scheme of Sarswati Bal Vidya Sankaiap Yojna. Since the SSA frame work calls for a process and activity bases constitution of school committees therefore, the issue of constitution of VECs is to be settled properly to avoid multiplicity of school committees.
$>$ The school in the state are functioning at the habitation and village level while the panchyats function at a higher level. There may 3-5 primary schools in each panchyat on an average. The school committees prescribed under the Act tend to have more representation from among the gram panchyat members
thus VECs/school committees in the concerned gram panchyat are likely to have the same members. In order to give proper representation to habitation and village level people in the school committees/ VECs and to form these committees through a process and activity based mechanism, the constitution of VECs need to be reviewed and suitable amendments got carried out where ever necessary.

- The state govt. vide its nonotification No. PCH-HA(1)12/87 dated 31-7-1996 has already delegated certain powers to the gram panchyats. These powers includes ensuringfull enrolment of school age children in the primary schools: maintenance of primary school buildings, play grounds; vigilance on regular attendance of primary school teacher, non teaching staff and students and reporting to the concerned authorities; assisting primary schools in the distribution of scholarships and other incentives ans supervision of Mid day Meal Scheme. Ownership of the Primary Schools and powers to decide about location of Primary schools, appointment of grass root level staff (Para Teachers and Part Time Water carriers) has also been transferred to the PRIs.
$>$ Since the PRIs shall be taking no more and more responsibilities in the times to come therefore, recognition of the VECs/School committees with in the frame work of PRIs legislation's in the need of the hour. The school committees need to be recognized as part and parcel of standing committees of panchyats. The panchyat standing committees will function at the panchyat level where as the school committees/ VECs shall function at the habitation level.
> The SCRET, SIEMAT and DIETs need to be strengthened and activated fully in the state and their linkages need to be strengthened. A policy decision about the selection, deployment and sustenance of competent faculties in these institutions also needs to be taken up at the state level. The linkages of these institutions with the sub district level structures also need to be strengthened and institutionalised.
> Establishment of decentralized academic support structures BRCs and CRCs is required for the successful implementation of SSA in the state. Therefore, the institutions of BRCs and CRCs shall be established in the districts at the block and center level. The BRCCs and CRCCs shall function under the control and supervision of BPEOs and center Head Teachers respectively. They will have direct linkages with the DIETs which will be the hub of activities for SSA implementation. Very strong and motivated block resource group (BRG) and center resource group (CRG) shall be constituted to help the BPEO/BRC and CHT/CRC in the implementation of SSA. The DIETs shall be playing a central role in the implementation of SSA under the leadership of DPEO/DEEO at the district level.


## CHAPTER - 6

## UNIVERSALISATION OF ACCESS

## OVERVIEW OF ACCESS IN THE DISTRIC'T

As per the $6^{\text {th }}$ Education Survey data, there were 868 habitations comprising 552 villages spread over 6 education blocks, 5 CD blocks, 4 Tehsils, 1 Sub Tehsil and 2 subdivisions in the district. As per 1991 census there were 70717 households in the district. The 2001 census has recorded a total population of 447967 persons (maie $2242+$ female 223668). Child population ( $0-6$ ) comprise $13.19 \%$ of the totai population of the district. The district had 393 Primary schools in 1993 and 667 habitations catering to $89.68 \%$ population had a primary school up to 1 Km . Walking distance. At that time 143 habitations had primary school facility with 1.1 to 2 Kms . while 42 habitations had this facility beyond 2 kms . Distance Thus there were 185 habitation in 1993 which had primary schooling facility beyond 1 Km .

112 Primary schools were opened after 1993 raising the strength to 503 . The access facility has been improved. Most of the remaining habitation are having less than 15 out of school children and are not eligible for opeming of a regular school or an EGS school. There are only 670 out of school children in the district scattered in different education blocks of the district which is only $0.86 \%$ of the eligible population. The major reasons of non enrollment is poverty, disability or migration.

As per the $6^{\text {th }}$ Education survey data 699 habitations with a population of 328128 ( $89.86 \%$ ) were being served with an upper primary school with in a walking distance of 3 Kms .

As on date there are 436 anganwari centers, 503 government primary school and 200 government upper primary units and 9 Govt. aided Private schools in Distt. Una.

In distt. Una there are total 670 out of school children, according to SSA House Hold Survey from which maximum children are from labour class \& mobile families. This population out of school children changes time to time.

According to the position of march 2002 we proposed 4. ALS for 106 ant of school children in our last plan 2002-03. These schools will be started during nowt year.

- Arrent

According to school mapping exercise. There are many Habitations, which have middle school facility beyond 3 Km . . Some of these habitations have no justification for opening New Middle school.

There are only 8 habitations, which have justification to open upper primary school. These 8 proposed Middle schools are :-
(1) G.M.S. Chamiari
(2) G.M.S. Tibbian
(3) G.M.S. Badsala
(4) G.M.S. Saili
(5) G.M.S. Rakker Colony
(6) G.M.S. Tanda Bagwan
(7) G.M.S. Labana Majra(Naglodi)
(8) G.M.S. Dhanet

These 8 upper primary schools sectioned already in our last plan 2002-2003.

Although there is a demand for opening new primary schools but opening of new schools will not be financially stable efforts will be made to provide alternative facilities out of innovation activates as per need of the district .New schools will be planned as per the need in annual plan.

## CHAPTER - 7

# UNIVERSALISATION OF ENROLLMENT AND RETENTION 

## OVERVIEW OF ENROLLMENT AND RETENTION

There are 436 Anganwari centers in the district catering to the pre school education needs of 16749 children in the 0-6 years age group. 52887 children were enrolled in 503 government primary schools manned by 1885 teachers as on 30-092001 Girls comprise $48.21 \%$ of the total enrollment at the primary level. There are $28.30 \%$ SC children at the Primary level against $22.46 \%$ SC population in the district. There are $0.01 \%$ ST children against $0.01 \%$ ST population in the district. Average school size is 92.82 and PTR is 28.35 at the Primary level.

There are 200 upper primary units comprising of class $6,7 \& 8$ with an enrollment of 30518 as on 30.09 .2001 Girls comprise $47.59 \%$ of the total enroilment at the upper primary level. There are $45.15 \%$ SC students at the middie level. Girls comprise $47.37 \%$ of total SC children at the upper primary level.

INTERVENTIONS up to year 2010-2011

Following interventions are proposed to be taken up to address these issues and universalized enrolment and retention.

1. Conduct of awareness campaigns through print and electronic media, hoardings, Wall writings, Posters and Kala Jathas etc.
2. Sensitisation of village Education Committees and Mother Teacher Associations for community support to enroll out of school children, dropouts, girls and ensure their attendance in the schools to complete the elementary cycle.
3. Improving School Environment by utilizing school improvement grants through village education committees.
4. Celebration of Bal Mela, Ma - Beti Melas and sports activities in schools to make the schools interesting places and also to improve the skills of children.
5. Repair of existing class rooms to improve the learning environment in the schools.
6. Construction of toilets especially for girls to facilitate their retention.
7. Provision for Boundary Wall, Drinking Water \& Electricity facility in the school.
8. Strengthening and rationalization of incentive Schemes and introduction of community monitoring in the implementation of incentive schemes.
9. Introduction of Annual Health Check up an3d provision for disabled children.
10. Strengthening of linkages between PRIs and schools.
11. Introduction of village education planning and school development planning to strengthen the school-community interface and to introduce community monitoring.
12. provision of multigrade teaching training
13. During last year H.P Govt made class rooms in every school under Bal Vidya Sankalap Yojna so there is no need of class rooms in existing primary schools
14. Main streaming out of school children.

For achieving various aims of universilisation of enrollment \& retention Village education register is maintained. Village education register (V.E.R) is distributed to all villages (primary school wise). Primary school teacher will be the in charge of this register. He is fully responsible for maintaining it regularly. This register give us all information's regarding $0-14$ years children.

Detail columns of the register is as follows :-


## Objective of V.E.R.:-

1) Mains streaming out of school children.
2) To check drop out rate.
3) To see age - wise educational status of child
4) To see disability of child and type of disability.
5) To see educational \& financial status of family.

## CHAPTER - 8

## Ouality Issues In Elementary Education

Overview of quality education in Distt. Una
Quality of education mainly depends upon the quality of teaching \& learning process in the schools which in term depends upon availability, capacity \& skill of the teachers. The state norms provide for a minimum of two teachers for every school upto strength of 59 students in primary school. An additional teachers is provided for every addition of 40 student.

There are 1885 teachers in the primary school of the district the PTR is 28 to 35. But there are $13.07 \%$ schools with single teacher. Women comprise $53.75 \%$ of the total teachers.

| Sr No. | Block | Trained | Un- <br> trained | Vacant | HT | CHT | Total |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Una-I | 247 | 3 | 22 | 45 | 16 | 333 |
| 2 | Una-II | 212 | - | 22 | 35 | 16 | 285 |
| 3 | Amb | 217 | 2 | 60 | 43 | 18 | 340 |
| 4 | Bangana | 187 | 3 | 86 | 41 | 19 | 336 |
| 5 | Gagret-I | 206 | 2 | 36 | 39 | 15 | 298 |
| 6 | Gagret-II | 186 | 4 | 43 | 43 | 17 | 293 |
|  | Total | 1255 | 14 | 269 | 246 | 101 | 1885 |

Source :- SSA House Hold Survey :-2001-2002

## Detail of Upper Primary Teachers in Distt Una

| Type of school | No. of schools | No. of teachers |
| :--- | :--- | :--- |
| Middle | 101 | 505 |
| High | 60 | 300 |
| Sr. Secondary | 39 | 195 |
| Total | 200 | 1000 |

Source :- Dy.Director (Sec.)Una

## Quality Issue

Quality is the major problem in Distt. Una. Main quality issue in the field of education in district Una are :
> Least correlation of school with practical life.

- Shortage of T.L.M in the schools.
> Lack of quality refresher courses for the teachers.
$>$ Curriculum \& text books are not relevant.
$>$ Shortage of infrastructure facilities.
> Training for multigrade teaching.
> Lack of community participation in the schools.
$>$ Non functioning of village education committee.
$>$ Evaluation system is not good.
> No importance to minimum level of learning (MLL)
> Lack of special class for weaker students.
> Lack of proper transfer policy.
$>$ Lack of inspections in şchools.


## Intervention

$>$ Field visit of school children to various places i.e. office, bank, Atta Chakki, pond, carpenter shop etc.
> Providing teaching learning material to teachers and giving them proper training to use T.L.M. TLM should be made up local by available material.
> In SSA there is provision of providing Rs.500/- to each teacher for T.L.M
> Giving quality refresher courses to all teachers of primary and upper primary classes. These courses must be according to their needs and problems in class room. Printed material should be supplemented with training.

- Weight of bag of child should be reduced curriculum \& text books should be need based and helpful for achieving MLL.

Proper infrastructure facilities should be provided to every school.

Special training for multigrade teaching should be provided to every teacher

- Major problem in primary school is lack of proper training for multigrade teaching. Student teacher ratio in Una is good. For providing proper training of multigrade teaching to Primary teachers. It is necessary to provide training to DIET staff so that they act as resource person for the district.
> There will be awareness campaign for the community people so that they take interest in the studies of their children \& other school activities.


## INFRASTRUCTURAL FACILITIES

## TYPE OF SCHOOL BUILDING BY MANAGEMENT

District: UNA
YEAR :2000-01

| Type <br> Building | Number of schools by type of management |  |  |  | Total |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Dept.of <br> Education | Dept. <br> of <br> tribal <br> welfare | Local <br> Body | Private <br> Aided | Private <br> Unaided | Others |  |
|  | 350 | 0 | 0 | 0 | 0 | 0 | 350 |
| Partially <br> Pucca | 101 | 0 | 0 | 0 | 0 | 0 | 101 |
| Kuccha | 26 | 0 | 0 | 0 | 0 | 0 | 26 |
| Tent | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| No Building | 26 | 0 | 0 | 0 | 0 | 0 | 28 |
| Total | 503 | 0 | 0 | 0 | 0 | 0 | 505 |

SOURCE - EMIS Report.

## CONDITION OF CLASS ROOMS BY SCHOOL MANAGEMENT

District : UNA
YEAR :2000-01

| Condition of <br> classroom | Type of management |  |  |  | Total |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  | Dept.of <br> Education | Dept. <br> of <br> tribal <br> welfare | Local <br> Body | Private <br> Aided | Private <br> Unaided | Others |  |
|  | 1011 | 0 | 0 | 0 | 0 | 0 | 1011 |
| Requires <br> minor repai | 353 | 0 | 0 | 0 | 0 | 0 | 353 |
| Requires <br> major repai | 403 | 0 | 0 | 0 | 0 | 0 | 403 |
| No response <br> N | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| Total class <br> Tooms | 1779 | $0!$ | 0 | 0 | 0 | 0 | 1779 |

*SOURCE :- EMIS Report

Distributio of Schools by Type of Facilities

| Typerf Facility | No. of Schools having Facility |  | $\%$ of Schools havingFacility |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Rural | Urban | Rural | Urban |  |
| $\begin{gathered} \frac{\text { Armual Nedical Check }}{\text { up }} \\ \hline \end{gathered}$ | $\underline{292}$ | 7 | 59.71 | 43.75 | 59.21 |
| Bodk Bank | 198 | 7 | 40.49 | 43.75 | 40.59 |
| Boudry wall | 123 | 7 | 25.15 | 43.75 | 25.74 |
| Detricity | 400 | 13 | 81.80 | 81.25 | 81.78 |
| FirsiAid Kit | 56 | 3 | 11.45 | 18.75 | 11.68 |
| Girl Toilet | 43 | 5 | 8.79 | 31.25 | 9.50 |
| School Bell | 391 | 10 | 79.96 | 62.50 | 79.41 |
| Tollet'General) | 104 | 7 | 21.27 | 43.75 | 21.98 |
| Wal clock | 224 | 1 | 45.81 | 43.75 | 45.74 |

Source: EMS 20,0-01 based on DISE data

## Imfrastruture Facilities required in UNA

| S.N 6 | Type of school | No. of rooms <br> required | No. of <br> boundary walls <br> required | No. of Toilets <br> required | No. of <br> drinking water <br> facility <br> required |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Primary <br> School | 403 | 373 | 392 | 207 |
| 2 | Upper primary <br> school | 153 | 72 | 59 | 129 |
|  | Total | 556 | 445 | 451 | 336 |

Details ofInfrastructure Facilities in UNA upto 2011

| S. | Infrastuctuf <br> facilit: | Total no. <br> required | Sanctioned <br> upto 2002- <br> 03 | Proposed <br> $2003-07$ | Proposed <br> $2007-2011$ | Total | Balance to <br> be <br> completed <br> by <br> convergence |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | Classnoms | 556 | 22 | 252 | 237 | 511 | 45 |
| 2 | Boundry walls | 445 | 38 | 154 | 165 | 357 | 88 |
| 3 | Toilet | 451 | 38 | 210 | 195 | 443 | 8 |
| 4 | Drinkig water | 336 | 40 | 100 | 190 | 330 | 6 |
| 5 | BRC | 6 | 3 | 3 | - | 6 | - |
| 6 | CRC | 101 | 1 | 27 | 36 | 64 | 37 |

## Justification of Infrastructure facilities required in Una

- According to EMIS report 2000-01 no. of primary schools having no buidling in 26 but during last year 3 rooms are constructed in these schools under Sarswati Ball Vidya Sankalap Yojana.
- According to EMIS datsa there are 403 class rooms in the Primary schools need major repairs. According to field survey it is seen that condition of these rooms is not suitable to sit in the class? so we propose 403 class rooms to Primary schools.
- In Upper Prirtiary Schools there is no room for Headmaster in Middle Schools, so we proposed 101 rooms for 101 middle schools in District Una and 52 other Upper Primary Schools which have shortage of rooms by norms of SSA so we propose total 153 rooms for Upper Primary Schools.
- Majority of primary Schools in Distt. Una have no boundary wall. According to EMIS data shown in table above, 373 boundary walls are proposed.
- Maximum Senior Secondary, High Schools in District Una have boundary wall. But 72 Upper-Primary Schools (Majority of Middle Schools) have no boundary wall. So we propose 72 boundary walls in our perspective plan.
- According to EMIS data 392 Primary Schools have no toilets as per information from Dy. Director (Secondary) Una 59 Upper-Primary Schools have no toilet facility. The number of Primary schools without drinking water facility are 207 \& upper -Primary are 129.


## CONVERGENCE

Cnvergence and Expenditure on Primary Education in Distt Una
; The following schemes are running in distt Una
> (PMGV) Pardhan mantri gramodaya yojna
> Sarsvati bal Vidya Sankalap Yojna ( SBVSY)
$>11^{\text {th }}$ finance commission
$>$ Operation black board now merge in to O.T.A. ( Other Tribal Area plan)
$>$ Special component plan scheme
> Backword area sub plan scheme(BASP)

During last year 28 rooms are constructed under PMGV scheme, 270 rooms constructed under SBVSY scheme 04 rooms are constructed under $11^{\text {th }}$ finance commission , 27 rooms are constructed under O.B.B/O.T.A. and 29 rooms are constructed under special component plan scheme. Therefore total 358 rooms constructed in distt Una during last year.
Expenditure in diff scheme in Primary Edu. is as follows:-

| Scheme | Expenditure |
| :--- | :--- |
| O.T.A. plan | 32196467 |
| O.T.A. wages | 1267858 |
| BASP scheme | 1040000 |
| Special component plan | 1374026 |
| Special component wages | 135376 |
| Plan inspection (B.P.E.O.) | 706469 |
| Plan inspector (D.E.O.) | 290104 |
| Non plan inspection(BPEO) | 2381066 |
| Non plan inspection(DEO) | 1182571 |
| Non plan teacher | 118997754 |
| TOTAL | 159571691 |

Expenditure in Upper Primary Section

| 1 | Special Component Plan | 3578064 |
| :--- | :--- | :--- |
| 2 | Plan scheme | 38071240 |
| 3 | Non-plan | 31658820 |
| 4 | BASP scheme | 2224727 |
|  | Total | $\mathbf{7 5 5 3 2 8 5 1}$ |

During last year total expenditure up to Middle schools section in Distt Una is Rs. 75532851.

## Convergence of I.P.H. Dept.

Total 106 hand pumps made in distt Una by I.P.H. dept. during last year. So it play good roll in drinking water facilities in schools

## Convergence of Health Dept.

There is health check by health dept. through local dispensary. Doctor visit every school every year for medical check up of all students.

## Convergence of ICDS Dept.

There are total 436 Angan Bari's in Distt Una in which 436 workers are working and 436 helpers are there in all. Angan Bari's total expenditure as payment helpers of Angan Bari's is Rs. 5545920/- during last year .Account of all other expenditure of ICDS is not available at Distt level .It is managed at State level.

## CHAPTER - 9

## Project Management

## -VERVIEW OF PROJECT MANAGEMENT

To implement SSA in H.P an autonomous society namely Himachal Pradesh Primary Elucation Society-Cum Sarva Shiksha Abhiyan State Mission Authority which has aready been registered under Societies Registration Act 1860 by Registrar of Sicieties Shimla district. H.P at Sr. No 120/95. The Society has been successfully inplementing DPEP programme.

## Management Structure at State level

SSA will be implemented in a mission mode by Himachal Pradesh Education Society wich has two organs:
i) Governing Council with Chief Minister as ex-officio President.
ii) Executive Committee under the Chairmanship of Secretary Education to the Government of Himachal Pradesh.

Thre is also a Technical Support Resource Group (TSRG) under the Chairmanship of Secretary Education, to aid and advise the society in the implementation of the programme.

## magement Structure at District level <br> District Implementation Committee

There will be a district implementation committee under the Chairmanship of Deputy pamissioner. This Committee will guide, coordinate, monitor and evaluate the ogramme implementation. This committee will be represented by various partments like Family and Health welfare, Integrated child development scheme of thre department etc. for better convergence of the various schemes to promote mentary education. This committee will also have representation from Punchayati fnstitutions and Zila Parishad besides Non Govemment Organisations. District

Education Officers Secondary and Primary will be advisor and the District Primary Education Officer will be the member Secretary of this committee.
b) Core Planning teams

There will be core planning teams at the District level under the chairmanship of the District Primary Education Officer. Principal, District Institute of Education and Training will be the Member Secretary of this team. This team will be responsible for the planning and implementation of the SSA as per the guidelines. Planning and Management faculties of DIET and some of the motivated teachers of upper primary and primary level will be the members of this team.

## District Project Office :-

Executive committee on SSA in its $14^{\text {th }}$ meeting held on 21-03-2001 has approved the following staff structure for implementation of SSA activities at the District level

| 1 | Deputy Commissioner | Chairman (Ex-officio) |
| :--- | :--- | :--- |
| 2 | Deputy Director (Pr.) | Distt Project Coordinator (Ex-officio) |
| 3 | Deputy Director (Ser) | Distt Project Coordinator (Ex-officio) |
| 4 | Principal DIET | (Ex-officio) Deputy Project officer |
| 5 | Lecturer DIET | (Ex-officio) Evaluation Expert(one) |
| 6 | Lecturer in DIET | (Ex-officio) Teacher Training incharge (one) |
| 7 | Lecturer in DIET | (Ex-officio) Women development Incharge(one) |
| 8 | Lecturer in DIET | (Ex-officio) I.E.D Incharge |
| 9 | Section officer (F\&A) | one on deputation from finance (T\&A) |
| 10 | MIS Incharge (one) |  |
| 11 | Data entry operator (one) |  |
| 12 | Accountant (One) |  |
| 13 | Steno Typist (One) |  |

## Management structure at Block level.

There will be a planning team at block level under the chairmanship of the Primary Education Officer. Both the BRCCs along with a group of 15-20 teachers comprising the BRG will be the members of this team. This team will be responsible for planning and implementation of SSA in their block. Since departments of the Upper Primary and Primary Education are Functioning seperately Heads of Departments therefore, two BRCCs wll be in position to coordinate various activity related to SSA for the purpose planning, implementation, monitoring and evaluation at primary and Upper Primary level.

## Management structure at Cluster (Center Level)

There will be a planning team at center level under the Chairmanship of CRCC. The center Head Teacher will work as CRCC. The team will consist at least one teacher from Upper Primary and selected teacher from Primary School of the center. This team will be responsible for planning and implementation of SSA at Primary and Upper Primary levels in their Center

## Management Structure at school level/village level.

There will be a village Education Committee/ School Education Committee at school level (both for primary \& upper primary) under the Chairmanship of Pradhan of the Gram Panchayat. These committees will have representation from teachers, PRIs, community members especially parents of the special focus children i.e SC/ST, gender and handicapped etc. These committees will be responsible for micro planning at habitation level. The plans at habitation, village and school level will be prepared, implemented, monitored and evaluated by these committees through participatory process.


| S.ata. | ACTITTY |  | 20003-04 |  | $2004-0.5$ |  | 2005-06\% |  | $200600 \pi$ |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | PHV. |  L | PBIY | MINEMCTA L | $\begin{aligned} & B H \\ & B \\ & V \end{aligned}$ | FITANMUA L | PM | FINAMCTA L. |  |
| 1 | MURNTTMR <br> $E A O R$ <br> D.B.O | 200000 | - | - | - | - | - | $=$ | - | = | $=$ |
| $\underline{2}$ | $\begin{aligned} & \text { DQDMPMEA } \\ & T M O R \\ & D P Q \end{aligned}$ | 200000 | $=$ | - | - | - | - | - | - | = | $=$ |
| 3 | EXPEADIT <br> URE $A D R$ <br> CONTHNGE <br> NCY $A T$ <br> D.B.O <br> LETML | - | - | 420000 | $=$ | 390000 | - | 380000 | - | 300000 | 1490000 |
| 4 | WEHCLE | $=$ | - | 0 | - | 0 | - | 0 | - | 0 | 0 |
| 5 | $\begin{aligned} & \text { SALARNES } \\ & O F D . B . O \\ & S T A F M \end{aligned}$ | - | - | 1020000 | - | 1050000 | = | 1080000 | - | 1110000 | 4260000 |
| 6 | TA AND DA | - | - | 300000 | - | 300000 | - | 300000 | - | 300000 | 1200000 |
| \% | CONSUTTA <br> NCYETC. <br> TO BE <br> SPENT AT <br> STATE <br> LEMEL | $=$ | - | 460000 | $=$ | 410000 | - | 410000 | * | 400000 | 1700000 |
|  | Total | - | - | 2200000 | - | 2150000 | - | 2170000 | - | 2200000 | $8 \pi 20000$ |



| S. 40. | ACTIITT | $\begin{aligned} & \\| N T \\ & C O S T \end{aligned}$ | $2007 \pi 08$ | 2008-09 | $2005-10$ | $2010-11$ | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | FIMEACIAL | FIMENCIAL | FIMAEMCALL | FINTACCIALL |  |
| 1 | FIRNTTURE MORD.PO | - | - | - | $\because$ | - | $\cdots$ |
| 4 | EQUPBMLAT MORD.P.O | - | - | - | - | $=$ | - |
| ${ }^{3}$ | EXPENDTTV/ $R E A O R$ CONTIDGGEN CYATD.P.O LETHL | - | 410000 | 340000 | 300000 | 340000 | 1400000 |
| 4 | WHWCLE | - | 0 | 0 | 0 | 0 | ( |
| 5 | SALARILS OFD.P. 0 STAFF | $=$ | 1140000 | 1700000 | 12 a 0000 | 1260000 | 4790000 |
| 6 | TAAND DA | $=$ | 350000 | 730000 | 250000 | 200000 | 1130000 |
| $\pi$ | COASSUTAN CPETC: TO BESPENT ATMTATE ULTEL | $=$ | 300000 | 360000 | 340000 | 400000 | 1400000 |
|  | Total | - | 2200000 | 2200000 | 2200000 | 2200000 | 88800000 |


|  | Una |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Sanctioned\| |  |  | Sanctioned |  | Sanctioned(Total) |  |
| Sr. No. | Pariculars | Unit Cost | 2001-2002 |  | Unit Cost | 2002-2003 |  | 2001-2003 |  |
|  |  |  | Physical | Financial |  | Physical | Financial | Physical | Financial |
|  | PRIMARY SCHOOL |  |  |  |  |  |  |  |  |
| 1 | No. Jf New Schools /EGSIALS |  |  |  |  |  |  |  |  |
| 1.1 | Neu Schools | 0 |  |  | 0 |  |  |  |  |
| 1.2 | EGS | 0.00845 | 0 | 0.00 | 0.00845 | 106 | 0.90 | 106 | 0.90 |
| 1.3 | ALS |  |  |  |  |  |  |  |  |
| 2 | Salay of New Teacher | 0.30 | 0 | 0.00 | 0.30 | 0 | 0.00 | 0 | 0 |
| 3 | Teading learning Equiment for new primery schools | 0.1 | 0 | 0.00 | 0.1 | 0 | 0.00 | 0 | 0 |
|  | UPFER PRIMARY SCHOOLS |  |  |  |  |  |  | 0 | 0 |
|  | Physcal |  |  |  |  |  |  | 0 | 0 |
| 4 | No. of New Schools | 0 |  | 0.00 | 0 | 8 | 0.00 | 8 | 0 |
| 5 | Salay of N \% W Teacher | 0 | 69 | 0.00 | 0.35 | 24 | 8.40 | 24 | 8.4 |
| 6 | Teaching isarning Equipment for New and xisting upper primary sec cion | 0.5 |  | 34.50 | 0.5 | 0 | 0.00 | 69 | 34.5 |
|  |  |  |  |  |  |  |  |  |  |
| 7 | Primary School \& Upper Primary School |  | 53.39 |  |  |  | 2.17 | 55.56 |  |
| 7.1 | School Grant | 0.02 | 705 | 14.10 | 0.02 | 0 | 0.00 | 705 | 14.1 |
| 7.2 | Teacter Grant | 0.005 | 2452 | 12.26 | 0.005 | 433 | 2.17 | 2885 | 14.43 |
| 7.3 | Teacler training for 20 | 0.007 | 2452 | 17.16 | 0.007 | 0.007 | 0.00 | 2452 | 17.16 |
| 7.4 | Reserch \& Evaluation | 0.014 | 705 | 9.87 | 0.014 | 0 | 0.00 | 705 | 9.87 |
| 8 | Block Resource Centre |  |  | 4.80 |  |  | 5.68 | 0 | 10.48 |
| 8.1 | Furniure Grant | 1 | 4 | 4.00 | 1 | 1 | 1.00 | 5 | 5 |
| 8.2 | Contingency grant Salar! (Rs. 2500/for 1 morths for 2001-02 \& for 7 month 2002-03 ) for ior BRC( Pry.) | 0.125 | 4 | 0.50 | 0.125 | 5 | 0.63 | 9 | 1.125 |
| 8.3 |  | 0.025 | 12 | 0.30 | 0.175 | 8 | 1.40 | 20 | 1.7 |
| 18.4 | Salary (Rs 000/for 9 months) for 'persons for BFC( Upiper.Pry.) | 0.6 | 0 | 0.00 | 0.35 | 6 | 2.10 | 6 | 2.1 |
| 8.5 | Meeting, TA at BRC | 0.06 | 0 | 0.00 | 0.06 | 5 | 0.30 | 5 | 0.3 |
| 88.6 | TLM grant at BRC | 0.05 | 0 | 0.00 | 0.05 | 5 | 0.25 | 5 | 0.25 |
| Q Cibster Resource Centre |  |  |  | 12.63 |  |  | 3.43 | 0 | 16.06 |
| 914 | Funiture Grant | 0.1 | 101 | 10.10 | 0.1 | 0 | 0.00 | 101 | 10.1 |
| 9.2 | Ceintingency grant | 0.025 | 101 | 2.53 | 0.025 | 0 | 0.00 | 101 | 2.53 |
| 9.3 | Splary of CRCs for pe | 0 | 0 | 0.00 | 0 | 0 | 0.00 | 0 | 0 |
| 9.4 | Meeting, TA at CRC | 0.024 | 0 | 0.00 | 0.024 | 101 | 2.42 | 101 | 2.42 |
| 9.5 | T4M grant at CRC | 0.01 | 0 | 0.00 | 0.01 | 101 | 1.01 | 101 | 1.01 |
| 10 | Community Training(2 | 0.005 | 551 | 2.65 | 0.0012 | 711 | 0.85 | 1262 | 3.50 |
| -11 | Integrated Education for disabled | 0.012 | 327 | 3.92 | 0.012 | 327 | 3.92 | 654 | 7.85 |
| 12 | Innovation(for education of girls, SC,ST,ECCE) |  | 0 | 50.0 |  |  | 0 |  | 50.00 |
| 113 | Nitintenance Grants | 0.05 | 702 | 35.10 | 0.05 | 1 | 0.05 |  | 35.15 |
| 114 | Free text books for general girs: $\qquad$ | 0.0015 | 0 | 0.00 | 0.0015 | 18328 | 27.49 | 18328 | 27.49 |
| 115 | ACTIVITY $\triangle$ OST |  |  | 196.99 |  |  | 52.89 |  | 249.88 |


|  |  |  |  |  | Una |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Sanctioned |  |  | Sanctioned |  | Sanctioned | (Total) |
| Sr. No. | Particulars | Unit Cost | 2001-2002 |  | Unit Cost | 2002-2003 |  | 2001-2003 |  |
|  |  |  | Physical | Financial |  | Physical | Financial | Physical | Financial |
|  |  |  |  |  |  |  |  |  |  |
| 16 | Management Cost |  |  | 15.90 |  |  | 5.00 |  | 20.90 |
|  | \%age |  |  | 5.99 |  |  | 5.44 |  | 5.951331 |
| 17 | Civil works |  |  | 52.4 |  |  | 28.00 |  | 80.40 |
|  | \%age |  |  | 19.75 |  |  |  |  | 22.89 |
| 17.1 | Classrooms | 1 | 0 | 0.00 | 1 | 22 | 22.00 | 22.00 | 22.00 |
| 17.2 | BRC Construction | 6 | 2 | 12.00 | 6 | 1 | 6.00 | 3.00 | 18.00 |
| 17.3 | CRC Construction | 2 | 1 | 2.00 | 2 | 0 | 0.00 | 1.00 | 2.00 |
| 17.4 | Boundary walls | 0.5 | 38 | 19.00 | 0.5 | 0 | 0.00 | 38.00 | 19.00 |
| 17.5 | Toilets | 0.3 | 38 | 11.40 | 0.3 | 0 | 0.00 | 38.00 | 11.4 |
| 17.6 | Drinking Water | 0.2 | 40 | 8.00 | 0.2 | 0 | 0.00 | 40.00 | 8.00 |
|  |  |  |  |  |  |  |  |  |  |
|  | GRAND TOTAL |  |  | 265.29 |  |  | 85.89 |  | 351.18 |



|  | Una |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr.No. | Particulars | Unit Cost | 2003-2004 |  | 2004-2005 |  | 2005-2006 |  | 2006-2007 |  | 2003-2007 |  |
|  |  |  | Physical | Financial | Physical | Financial | Physical | Financial | Physical | Financial | Physical | Financial |
| 12 | Innovation <br> (for <br> education <br> of girls, <br> SC,ST,EC <br> CE) |  |  | 50.00 |  | 50.00 | 0 | 50.00 |  | 50.00 | 0 | 200.00 |
| 13 | Maintenan | 0.05 | 711 | 35.55 | 711 | 35.55 | 711 | 35.55 | 711 | 35.55 | 2844 | 142.20 |
| 14 | Free text books for general girls | 0.0015 | 17710 | 26.57 | 18064 | 27.10 | 18425 | 27.64 | 18794 | 28.19 | 72994 | 109.49 |
| 15 | ACTIVITY | COST |  | 228.39 |  | 228.00 |  | 228.63 |  | 229.27 | 0 | 914.2778 |
|  |  |  |  | 61.17 |  | 61.54 |  | 61.74 |  | 61.75 |  | 61.55 |
| 16 | Managema | 7t Cost |  | 22.00 |  | 21.50 |  | 21.70 |  | 22.00 |  | 87.20 |
|  | \%age |  |  | 5.89 |  | 5.80 |  | 5.86 |  | 5.93 |  | 5.87 |
| 17 | Civil work: |  |  | 123 |  | 121 |  | 120 |  | 120 |  | 484 |
|  | \%age |  |  | 32.94 |  | 32.66 |  | 32.40 |  | 32.32 |  | 32.58 |
| 17.1 | Classroo | 1 | 60 | 60.00 | 64 | 64.00 | 58 | 58.00 | 70 | 70.00 | 252 | 252.00 |
| 17.2 | BRC Cons | 6 | 1 | 6 | 1 | 6 | - 1 | 6 | 0 | 0 | 3 | 18 |
| 17.3 | CRC Cons | 2 | 6 | 12 | 6 | 12 | 6 | 12 | 9 | 18 | 27 | 54 |
| 17.4 | Boundary | 0.5 | 44 | 22 | 40 | 20 | 40 | 20 | 30 | 15 | 154 | 77 |
| 17.5 | Toilets | 0.3 | 70 | 21 | 50 | 15 | 60 | 18 | 30 | 9 | 210 | 63 |
| 17.6 | Drinking | 0.2 | 10 | 2 | 20 | 4 | 30 | 6 | 40 | 8 | 100 | 20 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | GRAND TO | OTAL |  | 373.39 |  | 370.50 |  | 370.33 |  | 371.27 |  | 1485.48 |


|  | Una |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Sr. No. | Particulars | Unit Cost | 2007-2008 |  | 2008-2009 |  | 2009-2010 |  | 2010-2011 |  | 2007-2011 |  | 20032011 |  | 2001 |  |
|  |  |  | Physical | Financial | Physical | Financial |  | Financia |  | Finan |  |  | 2003-2011 |  | 2001-2011 |  |
|  | PRIAAARV | c |  |  |  |  |  |  |  |  |  |  |  | 佼 |  |  |
| 1 | No. of New | Schools /E | GS/ALS |  |  |  |  | 0 |  | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 1.1 |  | 0 | 0 | 0.00 |  |  |  |  |  |  |  |  |  |  | 0 |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 1.2 | EGS | 0.00845 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0 | 0 | 106 | 0.90 |
| 1.3 | ALS |  |  | 0.00 |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| 2 | Salary of N | 0.30 | 0 | 0.00 | 0 | 0 | 0 | 0.00 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Teaching learning Equipment for new primary schools | 0.1 | 0 | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
|  | UPPER PR | RIMARY SC | HOOLS |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
|  | Physical |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| 4 | No. of New | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 8 | 0 |
| 5 | Salary of N | 0.6 | 24 | 14.40 | 24 | 14.40 | 24 | 14.4 | 24 | 14.4 | 96 | 57.6 | 192 | 115.2 | 216 | 123.6 |
| 6 | Teaching Learning Equipment for New and existing upper primary section | 0.5 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 69 | 34.5 |
|  |  |  |  |  |  |  |  |  |  |  |  |  | 0 | 0 | 0 | 0 |
| 7 | Primary <br>  <br> Upper <br> Primary <br> School |  |  | 80.48 |  | 80.484 |  | 80.48 |  | 80.48 |  | 321.936 | 0 | 643.872 | 0 | 699.43 |
| 7.1 | School Gr | 0.02 | 722 | 14.44 | 722 | 14.44 | 722 | 14.44 | 722 | 14.44 | 2888 | 57.76 | 5776 | 115.52 | 6481 | 129.62 |
| 7.2 | Teacher G | 0.005 | 2944 | 14.72 | 2944 | 14.72 | 2944 | 14.72 | 2944 | 14.72 | 11776 | 58.88 | 23552 | 117.76 | 26437 | 132.19 |
| 7.3 | Teacher tr | 0.014 | 2944 | 41.22 | 2944 | 41.22 | 2944 | 41.22 | 2944 | 41.2 | 11776 | 164.864 | 23552 | 329.728 | 26004.007 | 346.89 |
| 7.4 | Research | 0.014 | 722 | 10.11 | 722 | 10.11 | 722 | 10.11 | 722 | 10.11 | 2888 | 40.432 | 5776 | 80.864 | 6481 | 90.73 |
| 8 | Block Reso | urce Centre |  | 6.81 |  | 6.81 |  | 6.81 |  | 6.81 |  | 27.24 | 0 | 55.48 | 0 | 65.96 |
| 8.1 | Furniture | 1.0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | -1 | 6 | 6.00 |
| 8.2 | Contingen | 0.125 | 6 | 0.75 | 6 | 0.75 | 6 | 0.75 | 6 | 0.75 | 24 | - 3 | 48 | 6 | 57 | 7.13 |
| 8.3 | Salary <br> (Rs. 2500/ <br> for <br> 12months) <br> for for <br> BRC( <br> Pry.) | 0.3 | 6 | 1.80 | 6 | 1.80 | 6 | 1.80 | 6 | 1.80 | 24 | 7.2 | 48 | 14.4 | 68 | 16.1 |


$52$

## Justification of Intervention wise Costing \& Budgeting

Sr. No
Justification
1-4 No new Pr/Ur primary school proposed.
58 upper primary schools sanctioned during 2002-03 so salary of 24 teachers proposed every year.
6 Funds for teaching learning equipment(T.L.E) sanctioned for 69 upper primary schools in distr Una. But actually 34 Upper Pr. schools left in the O.B.B. So Urfa need T.L.E for 34 Upper Pr Schoolsplus 8 Sanctioned New Upper Primary Schools \& extra Budget of 27 schools has been appropriated to dist MANDI.

7 There are total 722 schools in dist Una the detail of which is

Govt. school (Primary) =503
Govt. school(Upper Primary) $\quad=200$
New sanctioned (Upper Primary) $=8$
Private Govt. Aides $=11$
Total $=722$
8 RC
8.1 Furniture grant is sanctioned for 5 BRC already \& proposed for one BRC during 2003-04.
8.2 Contingency grant is reoccuring so this is given every year to all BRCs.
8.3 Salary fixed 2500/- given to 6 Para teachers appointed in place of BRC(J.B.T. level)
8.4 Fixed salary of Rs. 5000 /- given to 6 Para teachers appointed in place of BRC(Graduate Level).
8.5 Meeting \& traveling allowance of Rs.500/- per month given to every BRC.
8.6 TLM grant of Rs. 5000/- given to all BRC every year.

9 C.R.C.
9.1 Furniture grant is sanctioned already for all CRCs.
9.2 Contingency is requiring so repeated every year .
9.3 All CRUs are ex-officer so no salary given by S.S.A.
9.4 Meeting \& traveling allowance of Rs.200/- per month is given to all CRCs.
9.5 T.L.M. grant of Rs. 1000/- given to all CRCs every year.

10 S.S.A. training for two days is given to 8 community members from every village at the rate of $30 /$ - per days .
11 Rs. 1200 is given to all disable children. No of disable children is projected at the rate of $2 \%$ every year.
12 Rs. $50,000,00$ kept every year for innovative activities in the field of S.C./S.T., elementary education \& girl education.
13 Maintenance grant is given to all 711 Govt. schools.
14 Free text books are given to all general girls under S.S.A. General girls are projected at the rate of $2 \%$ every year. Free text books have already been given to all SC/ST/OBC students by H.P. Govt.

About $6 \%$ of the total budget is kept for management cost.
17 About $33 \%$ of the budget will be spend for civil works, with in $33 \%$ civil works up to 2010-11 is No of rooms -511, No of BRC - 6 , No of CRC - 64 , No of boundary wall -357 , No of toilets $-443 \&$ No of schools requiring drinking water facility $\mathbf{- 3 3 0}$.

