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D.P.E.P. : GENDER STUDIES : HISAR AT A GLANCE
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## D. P. E. P. Gender Studies

Workshop on Gender Studies Organised
by

N.C.E.R.T. NEW DELHI

From
( 16.5 .94 to 20.5 .94 )

## NATIONAL TEAM:

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HLAA..; : LOUUMENTATION CENTRI
Nationll Iasiatute of Educational
Planning and Administration.
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COC, No
na.
i- AN INIRODUCIION:-
Un Constitution of India recogniges education
$\therefore$ Wi: right of every child and enjoins on the state ..: ? ajk wi fourteen. $\therefore$ Universalisation of Elementary Education (UEE) vas launched as a major educlational programme in the Eirst five year plan. The goal of U.E.E. is to enrole and retuin girls and children of depfived castes and communitices residing in rural/remote areas and urban Eluns. -but gender disparities between caste and region were the major barrier to UEE and Social development.

It was noticed that India can be better under stood interns of its districts which is more homogeneous and effective development planning and even day to day planning.

Nuw Educational planning with district becoming the focal point of planning for basic education i.e. UEE, ECCE and adult education and now a move towards the block and village level.

Analysis of the researches shows that girls education is linked with the status of women. Planning of any intervention sterategies for girls education has to be inas ol deep study and understanding of specific sicuatiora゙, sultures and communties. women from disadvantaged groups.

The DPEP is a path breaking programme in which $\checkmark$ there is not only educational research but is is undertaking a set of studies in some of the focal areas in every DPEP districts like Gender Studies.

Gender Studies were taken up in 43 districts of the states of Assam,Haryana, Karnataka, kerala, Madhya Pradesh, Maharashtra, Orissa \& Tamil Nadu.

## METHODOLOGY

The study is primarily qualitative and was
carried out in participatory research mode. The concerned communities, parents, officials and researchers met together in face to face interaction and discussed the major issues of continuance, discontinuance and non enrolment of girls in primary vacation.

[^0]
(3) Assess the sitation of women in each district with regard to some social and demographic indicators and women's equality and empowerment.
(4) To collect information on gender bias in(a) text books,(b)teacher training, (c) teachers attitude, (d) curriculum transaction, and(d) administrators attitudes.

- (5) To identify supportive community structures such as women's groups, V.E.Cs, Panchayats, P.T.As, Teacher Organisations, Youth Clubs for developing effective strategies of upe among girls.
(6) Identifying ways to facilitate convergence of services of different departments for UPE among girls(focal areas ECCE, Health and Support Services).
(7) Study the availability of educational( books, stationery, uniforms) and other incentives (noon meals, attendance prizes etc.).
(8) To assess participation of women in teaching, administration and other decision making bodies.
(9) To develop state/district level monitoring and evaluation framework.

LOCATION AND SIZE:-
Situated in the North West of India, the State of Haryana : mounied laby Punjab, Himachal Pradesh, Uttar Pradesh, Rajasthan. and the Union Territory of Delhi. Haryana came into existence on November 1,1966 having been carved out of the erstwhile State of Punjab.

Haryana is one of the smaller states in India, both in terms of area and population. Haryana has made rapid strides on all fronts and at present has the second highest per-capita net domestic product amongst all states of India. The economic pac. of development of the state is also morvelous.

The State is determined to universalise primary education and achieve total literacy by the end of the Eighth five Year Plan i.e. by 1995-96. It is perhaps pertinent to mention that the progress in literacy in Haryana has resulted from expansion of primary schooling in the last decade. The present strategy $\ddagger$ of course two fold(a) to unversalise primary education and (b) to attain unversal literacy through a voluntary based Total Literacy Campaign(TLC) in each district.

## Literacy Rates for. Haryana 1961-91

| Consus Year | Persons | Males | Females |
| :--- | :--- | :--- | :--- |
| $\underline{1961}$ | $\underline{19.93}$ | $\underline{29.22}$ | $\underline{9.21}$ |
| $\underline{1981}$ | $\underline{26.89}$ | $\underline{37.29}$ | $\underline{14.89}$ |
| $\underline{1991}$ | $\underline{43.85}$ | $\underline{58.49}$ | $\underline{26.89}$ |

In Haryana, percentage of literates to estimated population aged 7 years and above has moved up from 43.88 in 1981 to 55.85 in 1991: the corresponding rise for female literacy during this period was from 26.89 to 40.47 (14 percentage point increase) compared to 58.49 to 69.10 ( 8 percentage point increase) for males. In order to accelarate the pace of literacy it is essential, to stem the phenomenon of drop out and make Universal achievement a target alonguith universal enrolment.

!E:...

POPULATION:
Distribution of Haryana Population 1981 and 1991:

| Year Persons Male Female Density | Sex <br> Ratio Growth Rate |  |  |  |  |  |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 1981 | 12922 | 6910 | 6012 | 292 | 870 | 28.75 |
| 1991 | +16464 | $8828 * *$ | $7636 * * *$ | 372 | 865 | 27.41 |

The population of Haryana according to the 1991 census is *l6.5 million comprising, 8.8** million males and 7.6*** million females. Haryana accounts for about 2 per cent of the total population of India.

Scheduled. Castes contitute about one fifth of the total population of the State. This group of population enjoys (protective discrimination) special status under the construction.

POPULATION DENSITY:
The density of population in Haryana in 1991 was 37. persons per square kilometres. Faridabad is the most densely populated district in the state with 697 persons per sq. km., while, district Hisar has the lowest density of $2 l l$ persons per sq. km.

DECENNIAL POPULATION GROWTH:

Transparency shows decennial population growth of Haryana. Haryana registered a decadal growth rate of 27.41 per cent during 1981-1991 compared to all India figures of 23.85 per cent. Most of the district of Haryana showing higher growth rate than that of India.


The 1991 Census reveals sex ratio of 865 femajes as against 1000 males in haryana as compared to 927

-     - 

females per 1000 males in India. The sex ratio in Haryana was 870 in 1981 as against 934 for the county as a. whole. Sex Ratio in most of the districts of Haryana is higher than state.

EDUCATION IN HARYANA:
Since its inception in 1966, Haryana has made impressive progress all round including the field of education.

The state has a well developed educational system com prising 5136 primary, 1399 middle, 2356 high schools and 325 senior sexconcary schools. Nearly, all the middle and secondary schools have attached primary sections. Every child in Haryana is served with a primary school within $1.29 \mathrm{~km} .$, a middle school within 1.94 km . and a high school within 2.75 km . there are 120 colleges of general education, 18 Teacher Training Colleges, 15 Polytechnics and 133 Technical, Industrial and Arts Schools. There are a total of 3 universities in Haryana.

Rural Urban Divide
Literacy Rate - Ilaryana - 1991

| Distric |  | Percent age of Literacy rate |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Total | Male | Fem |
| HARYANA | T | 55.85 | 69.10 | 40. |
|  | R | 49.85 | 64.78 | 32. |
|  | U | 73.60 | 81.96 | 64. |
| As is evident in table, rural females are worst |  |  |  |  |
| off. It may also be noted that urban females are better |  |  |  |  |
| than the rural males. Pending further analysis of the |  |  |  |  |
| Census 1991, the past trends indicate that rural |  |  |  |  |
| scheduled caste femalels and males are at the bottom of |  |  |  |  |
| the literacy pyramid in Haryana with the urbin |  |  |  |  |
| non-scheduled males at the top. |  |  |  |  |

Teachers and Students
Growth in the number of pupils and teachers alongwith that of institution is given below and shows increasing trend.

Increase in Number of Teachers and
Students in Schools (in lakhs)

$$
(196!-1990)
$$

| Year | No. of Students |  |  | No. of Teachers |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Male | Female | Total | Male | Female | Total |
|  | - |  |  |  |  |  |
| 1961 | 8.62 | 2.96 | 11.58 | 0.24 | 0.08 | 0.32 |
| 1971 | 10.17 | 3.59 | 13.86 | 0.40 | 0.10 | 0.50 |
| 1976 | 11.70 | 4.99 | 16.69 | 0.35 | 0.15 | 0.50 |
| 1981 | 13.71 | 6.32 | 20.03 | 0.39 | 0.18 | 0.57 |
| 1985 | 15.40 | 8.73 | 24.13 | 0.42 | 0.25 | 0.67 |
| 1990 | 18.92 | 13.20 | 32.12 | 0.44 | 0.30 | 0.74 |
| No. | Schedul | led Cast | Teacher | 0.02 | 0.05 | 0.25 |

Progress of Girls Education at Elementary State:
In 1970-71, the gross enrolment ratio (GER) for girls in the age group 6-1l years was $38 \%$ only and has moved to 81\% in 1992-93*. The corresponding rise upper primary level is from $20 \%$ to $52 \%$.** This shows that while considerable progress has been made in the last 15 years much morestill needs to be done for girls especially at the upper primary level.

Scheduled Caste girls are doing better than coneral population with GER of $94 \% * * *$ at primary level au: to incentive schemes specially directed at them.

## Women Teachers:



The shortage of women teachers is to be seen in conjunction with the fact that kompared to 100 girls in class $I$ in rural areas there are only 10 girls in class $X$ and only 0.29 in Class XII. The pre-entry requirement for primary teacher training courses is' 12 years of schooling. It may be pointed out that in the last four decades, no serious effort has been made to prepare rural girls for taking up teaching.

The efforts, if any, have been directed at the stage of entry into $J B T$ courses and at best recruitment without any quotas for rural girls.

Enrolment Ratio in Classes I-V, VI-VIII


No doubt, Haryana is the lead state in green, white \& blue revolutions. But inspite of all that the cconomic pace of development of the state is, however, ?ismmertical to social basic needs and Human resource

```
development. Indicators display a marked Gender
discriminating bjas reflecting a very low status of
women in the society. The male and female sex ration in
Haryana is second most. advorse amongest the l5 major
states of India. The sayjngs like 'Beta Kul Ka deepak
Hai Aur Bettia To Praya Dhan Hai' such sex
discriminatory attitude which persist in all Indicators
~nirting to health, education, participation in
workforce, skill training and discriminating social
practices aimed at women in goneral and girls chilo in
particular. The over burdening of the women as a
domestic, agricultural, familial workers without any
reward or remuneration to the detement of her health
without leisure self esteem and dignity is one of the
facors which lower the status of women. All these
factors isolates the women particularly belonging to the
these certain castes and communities are prone toc
domestic and other types of exploitation and violence.
This refelects the actual image of the women in social
sector which is not only poor but also self discouraging
one. Though much efforts are being made to improve the
status of women but still there is much scope for
improving the status of women through education and
developing them in skills by training, excluding the
gender bias contents from the text, with the inclusion
of practices for sensitisating the masses in the field
of education.
```

Most of the popular folk songs sung at social and cultural occasions hunder proper socialisation of girls for modern roles and functions. The themes of those songs centre around clothes and jewellary or :lcate feelings of mental subordination, economic dependence and emotional inferiority in the girls. They rivelop low self esterm right from their early childhoold.

- Daily life of rural women is full of drudgery. From early morning till evening they are busy either in looking after cattle, kitchen, siblings or working in the agricultural field to augment family income. But their contribution to family is not valued by menfolk. They take the contribution of women for grantedand there is no realisation that women are overworked and are left with no leisure time for themselves.
- A young girl is treated like a temporary member in her natal home and as an alieu in her matrimonial home. Her movement is restricted and purdah continues to be observed by them even while working. the daughter-in-law has a tough time as she is not even allowed to sit on the same cot alongwith older women and sits on the floor as per cultural norms. By such practices she is repeatedly remained of her inferior social status. Tndivectly, the girl child imbibes Griority complex by observing such practices and these work as impediments in her development and empowerment.
-- Neither the women nor the family attaches much ikmportance to the practices injurious to the health of females. for example marcied girls cover their face through out the day as they observe "Pardah" even from the women in their husband's home.
- If the girls suffer from any wisease, the family rarely gives timely medical attendance to them. Because the village community and the parents have low value for the life of a female child, preventive, and curative hoalth care of a female child is invariably neglected by the family.
- Non-availability of lavatories at home put women and girls to a lot of inconvenience, and to health and at time sexual harrassinent. The problemaggravates specifically during rainy season and if they fall sick. But the community is indifferent towards thjs particular problem faced by females.

Benefits of modern technology have not rached rural women to the same extent as the same are enjoyed by urban women. No efforts have been made to provide labour saving devices to facilitate their work at home or in the agricultural. fiela.
a) Early Marriage.
b) Dowry.
c) Pardah.


Fig. 1

Note: The doted areas indicate districts taken for Gender Siudies


1 1H114:

| (i) | Strong son preference |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| el | Unequal rights for girls in parental propert\% |  |  |  |  |  |  |
| f.) | Low valuation of female life in general |  |  |  |  |  |  |
| g) | Livestock care |  |  |  |  |  |  |
| h) | Support in clutivation of cash crops |  |  |  |  |  |  |
| i) | Young children in care of the older childre.. |  |  |  |  |  |  |
| j) | Lower educational and occupational aspiration |  |  |  |  |  |  |
| for daughters as compared to sons. |  |  |  |  |  |  |  |
| Literacy rates of India, Haryana and 4 Selected |  |  |  |  |  |  |  |
| districts for the year 1990-91 |  |  |  |  |  |  |  |
| India Haryana |  |  |  |  |  |  |  |
| M. |  | - | F. | M. |  | $F$. |  |
| 64.13 |  |  | 39.29 | 69. | 0 | 40.4 |  |
| Hisar |  | Jind | Kaithal |  |  | Sirsa |  |
| M | $F$ | $\cdots$ | F | M | $F$ | M | $F$ |
| 61.41 | 32.12 | 61.07 | 30.12 | . 54.71 | 28.38 | 57.21 | 34.02 |

The Table Shows:

1. All the male as well as female literacy rates of Haryana are slightly higher than those of India.
2. Nll the female literacy rates are in the above table are comparatively lower than india and Haryana.

The female literacy rates of district Hisar, Jind, Kaithal and Sirsa are approximately half of the respective male literacy rates.

Since the femalo literacy ratos of the abovo mentioned 4 districts are lower it was decided to conduct a survey of these four districts for finding out the status of girls education and women's empowerment in these selected districts.

At the Second stage of sampling one C.D. Block /from each district was selected. These blocks were Hisar-I, in Distt. Hisar, Jind Block in district Jind, Rajuand in district Kaithal and Sirsa-II in district Sirsa.

## DISTRICT HISAR - AT A GLANCE

Hisar is the western district of the state of Haryana. The district is bounded by north-west by Bhatinda district of Punjab in east by Jind district, in the south east by Rontak district in the South by Brimani district in the west by Sirsa district o. llarana and in the South vest by Jhun-Jhun district of Rulasthan. The district covers an area of 6279 sq.kms.

District Hisar has 529 villages, 10 Towns, 5 sub Divisions, 14 Community Development Blocks and 11 Educational Blocks.

## POPULATION:

The total population of district Hisar, according to 1991 census is $18,44,634$ which is $11.25 \%$ of the total population of Haryana. State of which $8,53,618$ are females and $9,91,016$ are males. The tota. population of the Scheduled Castes is $4,28,072$, of which $1,98,054$ are females and $2,30,018$ are males. The total Scheduled Caste population is $23.21 \%$ of total population of district.

$$
\text { Population and its distribution - } 1991
$$

| Sr. Name No. | Population <br> Male Female | Density <br> of pop. <br> per sq. <br> km: | Sex <br> Ratio | of Rural Pop. | \% S.C. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. India. | 435216358403367 | 30273 | 927 | 73.87 | 16.73 |
| 2. Haryana | 88274747636 | $74 \quad 372$ | 865 | 73.37 | 19.75 |


| 3. Hisar.T 991016 853618 281 862 | 78.88 | 23.21 |  |  |  |  |
| ---: | ---: | ---: | :--- | :--- | :--- | :--- |
| R | 386460 | 135486 | - | - | - | - |
| $U$ | 145343 | 91973 | - | - | - | - |
| 4. Hisar CD | 45934 | 38759 | 265 | 844 |  | 23.82 |


#### Abstract

As is evident from the table the table, there is heavy consentration of Scheduled Caste population in these blocks. Any district specific strategy would need to take note of high preponderance of Scheduled caste population, who are also likely to be landess labourers and families with no assets.


Population Density:
The population density for the district is 281 rompared to 372 for the State of Haryana. Ilaximum density is in Bas C.D. Block ( 265 persons per sq. km.) and minimum is in Hisar-II(172 persons per sq.km.). Low density of population is a major chalange for debivery (1) all development services.

Sex Ratio:-
Sex ratio is a powerfull indicator of value acrorded to female life. For the district Hisar, Sex ratio (Female per 1000 males) is 862. It is lower than the State average 865. It is obvious that the femal Survival is a major issue as regards status of women in Haryana. The Sex ratio ranges from 819 in Bhattukalan block to 902 in Ratia. Sex ratio in age group $0-6$ years





```
wistribution of Workers by Sex and Rural/Urban Areas in 1991
```



## DISTRICT

| Main Workers | 49.24 | 48.76 | 31.04 | 10.04 | 04.88 | 28.42 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Marginal | 01.24 | 00.25 | 03.06 | 05.16 | 00.95 | 00.58 |
| Non-Workers | 50.48 | 49.01 | 34.10 | 15.20 | 05.83 | 29.00 |
| Total | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

## STATE:

| Main Workers | 48.20 | 48.43 | $\mathbf{i 8} .26$ | 06.46 | 04.65 | 06.01 |
| :--- | ---: | :--- | :--- | :--- | :--- | :--- |
| Marginal | 00.31 | 00.07 | 00.25 | 06.11 | 00.43 | 04.75 |
| Non Workers | 51.49 | 51.50 | 51.49 | 87.38 | 94.29 | 89.24 |
| Total | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 | 100.00 |

## Population Growth Rate:

During 1981-91 district Hisar registered population growth of 23.23 percent as against 27.40 percent for the State of llaryana. It is clear that the population growth for the State is nigher than National population growth of $23.85 \%$ during this period.

## Vital statistics

```
S. District Hisar Rural Urban Total
No.
122304
```

1 Crude Birth Rate (1981) -- -- 37.80(per
Crude Death Rate (1992) 79.18 .5 (per
thousand)
Infant Mortality -- -- 68.0
Rate(1992)
4. Mean Age at Marriage of -- -- 16.50
Currently Married
Femaies
5. Couple protection -- -- 62.00
*i.
Rate (1988)

The Literacy percentage of Hisar District is 47.87 which is much lower than the percentage of State (55.85\%). The literacy percentage in person for rural and urken arras of the district are $33.6 \%$ and $58.9 \%$ respectively.

The liceracy rate for males is $61.41 \%$ whereas for -rs it is $32.12 \%$. It is clear trat the female fiteracy rate for the district is alarmingly lower than thut of male.

## LITERACy

Literacy Rates in Haryana 1991 (7years+)

Sr. Category. Persons Male Female No.

1. All Communities:

| Total | 55.85 | 69.10 | 40.47 |
| :--- | :--- | :--- | :--- |
| Rural | 49.85 | 64.78 | 32.51 |
| Urban | 73.66 | 81.96 | 64.06 |

2. Scheduled Caste:

| Total | 39.22 | 52.06 | 24.15 |  |
| :--- | :--- | :--- | :--- | :--- |
| Rural | 37.67 | 50.62 | 22.48 |  |
| Urban | 46.42 | $\cdot$ | 58.69 | 31.89 |

## Primary Education:

There are in all 828 primary schools/sections asive ,f hranch primary schools and primarysections of $\therefore$ vernment aided schools. Details are given below:-
a) Nrmber of full Eledged government primarv - 424

Schools.
b) Attached sertions of Primary classes with-
-Government Midide Schools - 163

- Government High sichools - 237
- Government Sr.Socondary Schools - l1
-Total number of guvernment primary -835
Schools
c) Branch Primary Schools - 54
d) Number of privately managed \& Govt. - 12
aided Primary Schools.
e) Number of purely cirls primary schools - 114

There are 835 govermment primary schools in the district out of which 114 primary schools are exclusively for girls. Mostly the primary schools are co-educationa. Primary schools are evenly distributed all over the district. Mostly primalry schooling facilities are available within the radius of about 1 km . But there are ab:ut 17 villages and habitations where primary school ity does not exist. Population of these villages is
less than 300 each. Only $3 \%$ inhabitation (17) having their population more than 300 do not have primary schools in their own areas, though the primary schooling \%. facilities are available in neighbouring viliages within woulh of 1 km . In these villages, the villagers are seniing tneir male children to the schools in the ncighbouring villages but they are not interested to send their daughters in neighbouring villages, whish is really in burning problem and main cause of low literacy rate of girls. Hence there is need to open primary schools in these inhabitations to promote the education, particularly girls education.

## Enrolment:

Girls Enrolment at Primary stage. The enrolment of the children from 1 to $V$ in 1992-93 for boys is 127446 whereas for girls it is 102921 . For Scheduled caste the enrolment for boys is 27077 and for girls is 20391. It is clear that enrolment of girls is lower than of boys in the district.

## ENROLMEN'I' :

| Year | 6-11 age group (Total Pop.) | Wo.ol girls admitted at primary stage General S.C. |  | Percenta to popul 6-11 age Genera | $\begin{aligned} & \text { of gi } \\ & \text { on of } \\ & \text { S.C } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1990-91 | 231700 | 83120 | 25192 | 36.0, | 11.0 |
| 1991-92 | 236700 | 100299 | 28980 | 42.0 | 12.0 |
| 1992-93 | 242100 | 99601 | 30951 | 42.0 | 13.0 |

PRIMARY SCHOOL ENROLMENT: TO GIRLS

$\square Z \triangle$ All comm
SID s.c

PRIMARY SCHOOL ENROLMENT:- GIRLS
HISAR 1992-93


Enrolment by Sex in Primary Schools/Sections in Hisar District

| GENERAL : |  | GENERAL |  | Scheduled Caste |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Year | Boys | Girls | Total | $\frac{\text { qage }}{\text { of gir }}$ | $\frac{\text { Boys }}{s}$ | Girls | Total | $\frac{\text { oqge }}{\text { of girl }}$ |
| 1990-91 | 124027 | 95694 | 219721 | 43.55 | 32944 | 23785 | 56729 | 41.92 |
| 1991-92 | 136162 | 106152 | 242314 | 43.80 | 38456 | 27164 | 65625 | 41.39 |
| 1992-93 | 134979 | 107735 | 242714 | 44.39 | 39285 | 29303 | 68588 | 42.72 |

1:nrolment in Primary Schools/Sections in Hisar-I (1992-93)


Total:- $134979107735 \quad 242714 \quad 392852930368588$

```
It clearly indicates the situation of girls, which is poor one and for s.c. girls it is worst. Drop-out Rate
In the district ilisar at primary stage of druation the general drop-out rate is \(18 \%\) and that for girls is \(27 \%\). In case of scheduled caste the general drop-out rate is \(23 \%\) and that for girls is \(26.4 \%\).
```

Teachers by Sex and by Rural Urban Areas in the district Hisar

| Stage | Male | Female of female |  |
| :--- | :---: | :---: | :---: |
| Primary: |  |  |  |
| Rural | 3141 | 1154 | 36.8 |
| Urban | 330 | 269 | 81.5 |
| Total | 3471 | 1423 | 41.0 |
|  |  |  |  |

The female percentage of teachers when compared to Male teachers is very low in the rural areas. The Female teachers are not available for interior and remote areas. Hence their participation is very poor. The posts - reserved category mostely lie vacant due to non ai:allability of teachers.

```
Number of villages having I.C.D.S. centres in
    llisar
```

| $\begin{aligned} & \mathrm{Sr} . \\ & \text { No. } \end{aligned}$ | Block | No. of villages ICDS Centres | No. of Boys | beneficieries Girls | \% Of total. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | Fatehbid | 53 | 4004 | 3473 |  |
| $\therefore$ 。 | Bhuna | 45 | 4128 | 3472 |  |
| '. | ratia | 76 | 4744 | 4176 |  |
| 4. | Adampur | 39 | 4227 | 3690 |  |
| 5. | Barwala | 42 | 4717 | 4293 |  |
| 6. | Hansi I | 43 | 4425 | 3417 | 28.24 |
| 7 | Hisar I | 38 | 3738 | 3417 | 27.00 |
| 8. | Hisar II | 48 | 4385 | 4116 |  |
| 9. | Tohana | 70 | 5157 | 4476 | 43.50 |
| 10. | Narnaud | 33 | 3191 | 3008 | 36.26 |
|  | Total | 487 | 42716 | 34484 |  |

But these Anganwadis are 520 for child population of $349187(0-6)$ years.

Pre school education and early childhood stimialation have acquired a critical dimension as a pre-condition for improving children school performance.

In the District Hisar there are 487 villages in which Anganwadi centres are functioning and 42716 boys and 34484 girls are being benefitced by these centres. Basic idea to open these centres was to look after the small cilildren of working mothers of poor families. These contres cover children in the age group of $0-6$ years only. Q centres are providing services in the following fields.
. Nutrition
2. Vaccination
3. educational programme
4. Growth Monitoring

## Balwadis:

Balwadis provides creche facilities for the age group 0-5 years children and also pre-primary schooling facilities. They also teach alphabets, environment studies and use of colours for draring

1. At present, District Council of Child Welfare, Bal Bhawan (Hisar) is running 21 creches in which 550 children in the age group (0-5) years are benefitted. Five mobile creches for brick klink workers are also there. 10 balwadis are there in which 400 children of age group $(3-6)$ years are benefitted.
2. There is one scheme named 11 Supervised home work classes. In this scheme Balsevika look after creches. 16 Centres have this schemes out of these ll are aided by na education department.
```
3. District Children Library : In this 3-16 years age
gr(up Children can take facilities of reading.
4. Bal Mela - l4 November
'. Moblyy class (6-16) yoan: ,Gge group are bencfitted by
taking painting and music competitions in which 160
children are benefitted.
6. Non-formal education centres are being opened by
District Council for Child Welfare in which l50 girls of
rural areas drop-out are benefitted.
    There are other rural development programmes
functioning in the District:
1. DWCRA
2. Integrated Rural Development Programme
3. Indira vikas Yojna
4. Desert Development Programme.
5. TRYSEM
    There are some income generating schems being run in
the district by the child Welfare Council.
    1. Durrie making
    2. Paper making
    3. Polithine work
    4. Bread making
    5. Chunni, Odhni embroidery
```


## Incentive Schemes:

State government is running various schemes in the District Hisar to promote schuol education among children from Scheduled Caste, deprived and noverty groups exclusivaly for girls as described nelow:

Incentive Schemes for Primary Education

| S.No. | Schemes |
| :---: | :---: |
| 1. | Free Uniforms to SC and Economically Weaker |
|  | Sections Girls |
| 2. | Free Stationery |
| 3. | Attendance Prize to SC girls |
| 4. | Attendance Prize to Nomadic Tribes Children? |
| 5. | Free Text-Dooks to SC and Weaker Sections |
|  | Girls |
| 6. | Stipend to denotified tribes children. |
| 7. | Stipend to the children of those who are |
|  | engaged in unclean occupations. |

Book Bank:

This scheme was implemented both for boys and girls of schelduled castes.

Pre matric scholarship scheme, whose parents are engaged in unclean occupation.

This scheme was implemented during the year 1992-93. Under the scheme 25 Rupees per month per child is given only to the first child.

## Welfare Scheme:

$\%$
There are various welfare schemes run by the swial welfare department in the district.

Sperial Old age Pension Scheme:
Ihis scheme was implemented during the year 1966. It covers only people in the age group of 60 years and above whose family income is less than rupees 200 per month. Rupees 100 per month is given to the beneficiaries under the scheme.

## Widow Pension Scheme:

It was implemented during the year 1987.

Widow Children Scheme:

Rupees 30 per month for two children onlyare patia to the children of widows.
inus;ion for Handicapped:

70\% physically handicapped. This scheme is applicable for both guvernment and recognized schools.

Mahila Mandals:
The registered Mahila Mandals get grant in aid of Rupees 1500 from the administration.

The Mahila Mandals generlaly provide:
Demonstrations like improve chola practices,
Kitchen gardenirg etc.
Family Planning campaigns
Educational campaigns.

Ljteracy Rates in Hisar 1991 ( 7Years+)

| Area | Male Female |  |  |
| :---: | :---: | :---: | :---: |
| All Communities: |  |  |  |
| Rural | 39.01 | 50.0 | 26.33 |
| Urban | 33.6 | 45.5 | 19.8 |
| Total | 58.9 | 64.4 | 50.3 |

Areawise and Sex-wise Breakup of Scheduled Caste Literates in llisar.

| Area | Male | Female Total |  |
| :---: | :---: | :---: | :---: |
| Rural | 29966 | 3330 | 33296 |
| Urban | 50.00 | 10.00 | 2.24 |
| Total | 8040 | 2040 | 10080 |
|  | 79.76 | 20.24 | .68 |
|  | 38006 | 5370 | 43376 |
|  | 87.12 | 12.38 | 2.90 |

- 

Scheduled Caste Literacy rate for the district was about 12.38 percent (1991).

Female literacy was 10 percent in rural areas and 20.24 percent in urban areas. S.C. Female literacy has gone upto 24\% largely on account of concerted state efforts for promoting education of girls especially those belonging to Scheduled Caste.

Scheduled Caste female literacy rates are lowest dmi it has major implications for enrolment of girls from these groups.

$$
\because \text { Mar-inEi - + }
$$

## IV -BLOCK HISAR - I

In the District Hisar, Block Hisar $I$ was selected for DPPP-Gיmbry Studies. Eight villages and two slum areas were idontifici to obtain household information educational : Icmaltion and main reasons for girls continuing their :Icatini in schools, reasons for non enrolment and diop-out. !': manc ut these villages are as below:( (iovt. Cirls Primary School) Bh. H Raj ( (i.M.S.)
(:nni Jaimal (G.P.S.) Single toacher
$\therefore$ I'aluandi Rukka (C.P.S.) 2 teachez
5. Balwawas (G.P.S.)
6. Dahina (G.M.S.)
7. Dabra (G.H.S.) Primary attached
8. Niana (G.ll.S. Primary atituched)
9. Durga colony (Hil )Slum
10. Thandi Sarak( G.P.S. )Area

Group discussionswere held to obtain information regarding their perception on utility of girls education gender equality and gender discrimination. In these eight villages and two slum areas 219 households were visited.

In all 1231 persons were residing in the sample households. The average size of house-hold was 5:4

Drinking Hater:

| From | \% | Distance $\%$ |
| :---: | :---: | :---: |
| Tat le | 2.3 | Closeby 3.7 |
| Well | 34.3 | 0. 5 K! ¢ 4.3 |
|  | 43.4 | 1 Kri 42.0 |



There were 279 girls in the age group of $6-14,36 \%$ girls were attending the school. 21.59 had never been enrolled and $42 \%$ we=e. dropped out. There were dropped out mostly in First, Second o: in third Standard of Education.

NEVER ENROLLED SAMPLE CHILD BY AGE AND SEX.

| Ace | Male | \% | Fcmale | \% | Person | \% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6-11 | 23 | 34.23 | 37 | 35.92 | 60 | 35.29 |
| 12-14 | 17 | 25.37 | 55 | 53.40 | 72 | 42.35 |
| 14-18 | 27 | 40.30 | 11 | 10.68 | 38 | 22.36 |
| Total | 67 | 100.00 | 103 | 100.00 | 170 | 100.00 |
|  |  |  |  |  |  |  |
| $\checkmark$ te ..isl lastitute of Educational Hoaniug and Administration. 17-B, Srı Aurobindo Mars,$N=1 \cdot 110167$$0+1, \ldots \ldots \ldots \ldots$ |  |  |  |  |  |  |

Sample: Dropout child population by age \& sex

| ige <br> group | Male | \% | Fernale | \% | Person | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 6-11 | 16 | 42.11 | 11 | 22.92 | 27 | 31.40 |
| 11-14 | 3 | 7.89 | 27 | 56.25 | 30 | 34.88 |
| 14-18 | 19 | 50.00 | 10 | 20.83 | 29 | 33.72 |
| Total <br> Middle | 38 | 100.0 | 48 | 100.00 | 86 | 100.00 |
| 6-1.1 | - | - | - | - | - | - |
| 1, -14 | 7 | 50.00 | 17 | 60.71 | 24 | 57.14 |
| 1 1-1.8 | 7 | 50.00 | 11 | 39.29 | . 18 | 42.86 |
| 'intal | 14 | 100.00 | 28 | 100.00 | 42 | 100.00 |
|  |  |  |  |  |  |  |

'Ine table reveals that 92 girls had never been
schoul.
The table shows that 48 girls had dropped out from primary level and 28 girls from middle school.

Sample dropout and never Enrolled girls by caste:

| Caste | No. | Percentage |
| :--- | :---: | :---: |
| General | 33 | 41.25 |
| Scheduled Caste | 22 | 27.5 |
| Scheduled | 2 | 2.5 |
| Tribes |  |  |
| O.B.C. | 23 | 28.75 |
| Total | 80 |  |

The data shows that $27.5 \div$ of Scheduled Caste, $28.75 \%$ of 'r.P.C. and $41.25 \%$ of general cistes girls are dropped out and 11 cd.
iomplod Villaues/S1ums:

- MilivilluNS:

Total No. of House holds 3734
Total No. of Households visited 219
'Total No. of Members of llouseholds visited 1231
Total No. of Members of Households 25798
Total S.C. Population 5872
More than $30 \%$ population is $S / C$
More than $50 \%$ population is illiterate
The study was not only 219 households and 1231 members of houscholds, but it was also face to face interaction of the views of the villagers. All joined to share their views and it was worth seeing scenario.
inganwadis, Balwadis, llealth Service Centres were noticed in every village.

There were 573 Manila Manials covering 529 villages which are not functiuning according to expectation. In all, there were 520 Anganwadis for child population of $349187(0-6)$ years.

At the moment there is no co-ordination between the anganwadis and the schools.

## VI - WHAT DO PARENTS SAY

Fッr $\because n$ : duance of girls in Schouling:
Parental ability to provide extra tuition fee/funds. solf motivation of the yizls.
3. Better economic standing of houschold.
4. Parental morivation.
5. Parental education.

## For Dropout Among Girls:

'1. Wi. Domestic work.
Inalility of parcnts to pay extra tuition fee/fund.
i. Inability of parents to provide clothes and shoes.
$\therefore \quad$ Parental inability to provide books.
5. Parental lack of motivation.

For Non Enrolment of Girls:

1. Domestic work.
2. Inability to pay extra tuition fee/funds.
3. Parental illiteracy.
4. Parental lack of motivation.
5. Inability of parents to provide clothes and shoes.

FOR GENDER EQUALITY:

Both have same intelliyence and abilities
Men \& women should be paid equal wages for equal work. Husband \& Wife should take all decision jointly. lioth need to be given equal health care and medical attention when needed.

Hoth need to be given squaj amount of food.

## For Utility of Girls Education:

```
1. Develops a. positive self image and confidence among
    girls.
\therefore. Prepares girls for ecomomic contribution.
    Can improve health and nutritional status of children
    mothother family memmers.
    Will ensure education of future generation.
    Will makes girls & women aware of their rights.
```


## WHAT DO TEACHERS SAY

For continuance of girls in schooling:
l. Parental motivation.

```
2.%. Self motivation of the girl child.
    Parental cducation.
    Positive attitude teachers.
    Better economic standiny of household.
```

For Dropout among Girls:

1. Engaged in Remunerative Employment.
2. Inability of parents to pay extra tuition fee/fund.
3. Domestic work.
4. Helping parents in occupation.
5. Social taboo on set of puberty
For Non Enrolment of Girls:
Helping parents in occupation.
Domestic work.
Care of siblings.
Parental lack of motivai ion.
Parents illiteracy.

## For Gender Equality:

1. Girls and boys need equal education.
2. Both need to be given equal among of food.
3. Both need to be given equal health care and medical attention when needed.
4. Men and women should be paid equal wages for equal work.
5. 

Fror lli: $\quad$ y of Girls Education:
vevelops a positive self image and confiderice among yirls.
2. Prepares girls for cconomic contribution.
3. Can improve health and nutritional status of children and other family members.
4. Will ensure education of future generation.
5. Helps raise age at marriage \& reduce maternal, infant - $\%$. and child mortality.

WHAT' DO ADMINISTRA'IORS SAY

For continuance of girls in Schooling:

1. Parental motivation
2. Positive attitude of teachers
3. Better economic standing of household
4. Parental education
5. Self motivation of yirl child

For Dropout among Girls:

1. Helping parents in occupation
$2 . \quad$ Domestic work
$\therefore \quad$ Parental illiteracy
$\therefore$ Fratged in remunerative Employment
-. Social taboo on onset of puberty

## For Non Enrolment of Girls:

1. Helping parents in occupation
2. Domestic work
3. Parental illiteracy
4. care of siblings
5. Parental lack of motivā̄ion

For Gender Equality:

1. Girls and boys need equal education
2. Both need to be given equal helath care and medical attention when needed.
3. Men and women should be paid equal wages for equal work 4. Husband \& wife should take all decision jointly Household works must be shared by all members of the household.
ror Utility of Girls Education:
$\therefore$ Will parepare girls fur leadership roles in society
4. Develops a positive self image and confidence among - girls.
5. Will ensure education of future generation
6. Will makes girls \& women aware of their rights
. 5. Hi. Helps raise age at marriage \&reduce maternal, infant and child mortality.

WHAT DO COMMUNI'IY SAY
For continuance of girls in Schooling:

1. Parental motivation
2. Parental education
3. Self motivation of the girl child.
4. Better economic standing of household
5. Parental ability to provide books and stationery

For Dropout among Girls:

1. Domestic work.
2. Care of siblings
3. Helping parents in occupation
4. Parental lack cf motivation
5. Parental illiteracy

For Non Enrolment of Girls:

1. Helping parents in occupations
2. Domestic work
3. Parental illiteracy
?4. Care of siblings
4. Parents lack of motivation

For Gender Equality:

1. Both need to be given equal amount of food both nood to be given equal health care and medjcal attention when needed.

Girls and boys need equal education
4. Husband \& wife should take all decision jointly
5. Husband works must be shared by all members of the household.

For Utility of Girls Education:

1. Develops a positive self image and confidence among

- $\%$. girls

Prepares girls for economic contribution
Holps raise age at marriage \& reduce maternal, infant and child mortulity

5. Will prepare girls in participation of decision making process in all walks of life

```
        VII - MAJOR EINDINGS
        it has been observed lhat parents do not see any
        voncfits of girls contintine ir school. There are in a
        hurry tomarry them ofi so that a liability is over.
        sex ratio in urban arcas is less than that of rural
    *--
areas.
7. Low female literacy and associated with low status of
    women.
2. Scheduled caste girls require special attention.
    Tist ul the parents arr illitcrate.
    Inability of parents to pay extra tuition fee/funds.
    Lack of parental motivation.
    Parents donot like to sem| their daughters out side the
        village after middle stamdard of Education.
```

Incentives are not adequate $\&$ not given in time to the : udents.
'iscrimiantory attilude towaras girls are noticed in lis:lribution wf lan: lanalif, medical care and provision of time trr studying.
15. Varly marriage is the main hurdle in girls Education. 16. Cultural practies derogatory to status cf women like Dowry, Purda strong son preference, unequal rights to girls in parental pruperty have been noticed. No co-ordination between Anganwadis and the Schools. 18. Major occupation of the villaters is to cultivate their land for producting more wheat, rice and more cotton. this in creases pressure of work on women and girls. The result is that parents do not send the girls to the school.
19. After primary school, the parents donot send their daughters to high school because tho environment of the school is not congenial.
20. It is noticed that parents desire that in these villages there should be girls middle and girls high school. 21. Where there is single teacher school, the school rgains closed when the " teacher is on leave. 23. In Talwandi Rukka where there is only one teacher, has jreat difficulty to teich about two hundred girls. Non formal Education is the major demand, especially : f girls about 8 years with element of income generating skills.

## VIII- SUGGESTED INTERVENTIONS

## Administrative Measures:

1. 

Provision of primary school in the villages where the population is less than 300 is the immediate need.
2. Provision for middle and high school education should be made available in all villages through formal/non formal distance education.
3. Separate schools for girls should be opened at upper urimary level.
4. Compulsory primary education act must be rigorously imposed for girls enrolment.
;. Change in school timings in the harvesting and planting . .n:0n :ay be made for regular attendance of students. (6. Hostel facilities and free boarding should be given to

11 girls for secondary edufatiun.
7. The government should upgrade the villaqe schools to reduce drop-out upto middle level.
8. Single teacher school should be replaced by multiple teacher schools.
9. Parents should be involved in the school administration. All the parents should be invited on the occasional functions of the school to inform the progress of their ward.
10. Village Panchayats working for the cent percent enrolment of girls should be rewarded and encouraged.
11. Women education should be given top priority at the state level.
12. Voluntary agencies should be specially involved for cent percent enrolment of girls.
13. Government should allocate maximum funds to facilitate girls education.

Tenchers:

1. There is great shortage of teachers in the district.
Mi. More teachers should be appointed. If the regular appointments Ar: lelayed, teachers should be employed on adhoc basis. giovernment should employ educated girls and daughter in law of the village as instructors in $N f E$ Centres. The rigidity of qualification should be relaxed for such lady teachers.
2. Due representation should be given to the women at the district/block and school level. Governmentshould ensure that either DPEO or BEO must be lady at district head quarter. 50\% of the posts of administrators should be filled up from ladies. 3. Non-formal education centres should beopn opened in the village where the drop-out girls number in large. The girls should be given vocational training in these centres also. 4. Extra coaching should be given to the weak girls students.
3. Teachers should take care of the students and should fir: sut the reasons for the absences of girls from the school. U. Teachers of primary schools should be given special training on specific issues related to girls education and women's empowerment. In the training courses to be organised by D.E.T.s, some topics highlightiag the gender bias, importance of girls education should be inclucied.
, \%ix.
4. Local teachers should be appointed and while giving araitision to J.B.T. courses local women students should be given admisision un preferential basis.
5. Ine teachers should be given the residential facilities in the villages. the women teachers should be given free accommodation and full security.

## Incentives:

! 1 .
Government should give incentives to all deserving and needy students irrespective of cast, colour, creed. The amount of incentives should be increased and given on time. government should allocate sufficient funds for giving incentives.
2. Attendance scholarship should be given to all girls so tinat they may be attracted to schools.
;. Incentive should be given in required quantity and .... the material to be given should be improved to upkeep mportance.
i Free stationery, text-bouks, uniform, mid-day-meals slould be given to increase the attendance.
5. Government should provides free transport facility to girls students to a nearby high school.
6. Bus service should be adjusted according to school timings.
7. Mid-day meals rich in protein and vitamin is very essential for the growing girls. Hence mid-day-meals to be given to the girls students should be rich in protein and vitamin.
8. Government should take urgant steps to set up M.I.S. at district level. Gender disaggregated data on all educational indicators will help in monitoring progress towards gender equality.

Curriculum:

1. Income generating programines should be included in the school curriculum. Vocational education should be started for women and adolescent girls so that the education should meet their future requirements.
2. Teachers should devote extra time especially to girls , sown that they can make up their deficiencies. Extra coaching :AM, bld given to the students whose parents are illiterate and : innot efford space, time and academic support at home.
3. Curriculum should be revised and more extra curricular activities for girls should be included.
4. Education should be job oriented for all studlents expecially for girls. Some houscholds activities should be introduced in the school curriculum both for boys and girls. 5. The success story, the life history, acts of bravery and Participation of women in different walks of life should be included in the curriculum and taught in the schools.
5. Text books should be revised. The gender bias should be identified and eliminated from all the text-books. This nould be done by text Book Burea at the State Level. Support Services:

The girls remain busy in the household works throughout Nuy. 4 the rural areas. Effort should be made to reduce the durden of household work and care of siblings. for this more -eches and Aganwadis need to $\dot{\text { ec }}$ started keeping in view the cxact number of students who require these services.

The Aganweadis and Creches should function properly and effectively so that the girls may be freed from care of siblings and may join the schools.

Mobilisation of Parents and cummaity for Girls Education and Women Empowerment:
${ }^{1 .}$. It is very essential to educate the illiterate persons 'o make them realize the importance of education. Parental illiteracy should be removed especially that of mothers. l.iteracy campaign should be started in the area.
2. Parents should be made aware of the advantages of the educating the girls. Wide campaigns regarding girl education should be started.
3. Teachers should also come forward in this campaign. Teachers meeting with the parents should be held atleast once in a month.
4. Parents should be motivated through Mass Media also. Public relation department should also contribute in creating awareness among community about the importance of girls iducation. 5. District Administration should adopt -uch villages as focal villages for removing gender bias in ducation and for women empowerment.

A strict watch should be kept on the practice of early arriage in the village. communty should be made aware of the 'egal age at marriage of girls.
7. P.T.A.s should be involved in solving the problems of the girl child at home with regard to studies. More contact with parents can improve attendance. Prequent visits for calling the parents of the absentees should be done by the teacher.
8. Teacher/Head teacher meeting should be held at least once in a month to sort out the problem of girls regular attendance.
9. Maximum cooperation of parents and communiries is essential for the upliftment of women's status and their empowerment.
10. Government should adopt strong measures and deai with the parents strictly who encourage, early marriage of girls. This is an illigal act and severe punishment should be given to such parents.
11. Mahila Mandals should be emergised with some income ‘!1:1. ! : !ng schemes.

1. Members of Mahila Mandals should involved themselves in organising various programmes of girls educjation.
2. government women in village be deputed to look after girls schooling and attenlume.
3. Sex determination tests should be totally banned by the government. Posters and advortiscment to this effect should be checked and legally banned..
$\%$.
4. Mahila Mandals should be started and village women
shotil: participate in education and social welfare activities organ:ieed from time to time.
1.6. communty should alsu come forward and should provide space to Mahila Mandals. NFE centres for girls drop-out should be started in the village.
5. Education department should seek the cooperation of villagers. Social workers, village panchayats, voluntary agencies $1 n$ the vilia:e for sulving the problem of drop-nut and non-enrolment of girls.
6. 

The help of educated and retired persons of the village should also be taken in bringing improvement in the learninc level of students.
19. Village Education Comittees should be formed in every village as they can help in solving the problem of non-enrolment, retention and achievement. The committee members should be involved in planning, implementation and evaluation of UEE. 20. Youth club/Nehru Yuva Kendra/Sangathan should open its branches in every village and this organisation should be given the work of UPE atleast for 5 years.
21. Gender inequities in Education, Health, Employment andPoverty are morally indefensible. The Gender issue is a vital part of development strategy as well as matter of social justice. 2?. Enhancing women's participation in economic development and improving gender equity, needs policy and programmes changes at the government level. government should modify laws and rogulatirns that will make programmes effective and equally !i : $!$ to women and men.
$\therefore \quad$ Development depends heavily on women, whether they are - farmers, enterpreneurs or caring for their families. To enhance women's participation in economic levelopment, a new policy to integrate gender issues into the mainstream of government policy to alleviate poverty.

24
By improving gender parity we are not doing women a - favour but instead maximising development pay offs by taking "rantacs of the untapped potential of women in India. the luostment in women will help to promote growth, efficiency and
poverty reduction. In India, women today produce half the food and also provide household security.

It is heartening to note that recently government has reserved $1 / 3$ seats of Gram Panchayats for women. Such steps should be taken in other fieius also.

Sat. 1:! : stiture of Educationul
Planci,g and Administration.
17-E, ort Aurobindo Marg.
$19 \%$, $\because, 6$
Lid.
D:
$D-8227$
$28-9=94$


[^0]:    | Structured individual interviews through shcedules and croup discussions were cärried out in addition to secondary data obtained from the State, districts, blocks and sample villages.

    30 households selected for interviews, where household women, mother, wife, daughter all participated.

    Goals of Gender Studies:
    Conder Awareness Gender Sensitive Project Planning and Iraplementation.

    Improving supply -Increasing number of schools places - Formal/Non-formal. -Improving infrastructure and support services for girls: increasing number of women teachers.

    Monitoring progress towards gender equality.

    Women's empowerment -Supporting action by women and the community to raise stutus of women.

    SPECIFIC OBJECTIVES OF THE STUDY:-
    (1) Mapping out gender disparities in access, enrolment, retention(and achjevement, which is handled under base line studies).
    (2) Identify causes for non enrolment and drop out of girls and propose effective districts/local specific strategies for improved enrolment, retention and achievement anong girls.

