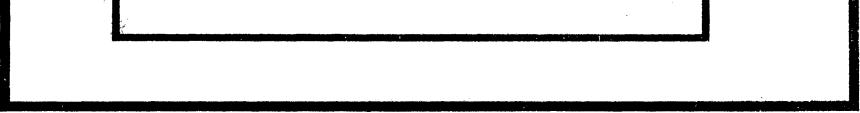


Distt. – Kurukshetra (Haryana)



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## LIST OF PLANNING TEAM

The following officials and individuals acted as the member of District Core Planning Team for Perspective Plan of District Elementary Education Programme under Sarva Shiksha Abhiyan in District Kurukshetra: -

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At last but not least, we extend special compliments to Sh. V. P. Kataria, for their exclusive co-operation in the plan formulation and Mr. Rajender Taneja and Dinesh

#### Sharma for tabulation and the computerization.

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#### **INTRODUCTION**

The education system does not exist in a vacuum. It is a subsystem of the system of development and is bound to be effected by the socio-economic and political formations. Therefore, education is a people oriented activity. It is the responsibility of the education system to prepare the people to play the active role in the social change and development. It is being argued that basic education ensures the skills needed to lead a decent life and will enable the individual to participate effectively in his / her community and society. Amartya Sen (1984) equates the concept of development to well being. For him, the dominant approaches to the idea of well being — the utility approach and opulence approach-are both fundamentally deficient. Sen offers an alternative 'capability' approach to well being. He explains that the capability of well being depends not merely on food intake but also on such other human needs as primary education, health and medicare and social relations.

Education performs the principal function to prepare humanity to take control of its own development and shape its own destiny itself and to contribute to the development of the society itself. Whenever we talk of the education we can not escape mentioning the views expressed by the International Commission on Education for the Twenty-first century, appointed by the UNESCO in 1993 which describes the four pillars of education : -

Learning to Know : - This does not mean the acquisition of the itemized and codified information rather it refers to mastering the instruments of the knowledge itself. Education enables the individuals to understand about his / her life and environment and

to live a life of dignity, to develop occupational skills and to communicate through the

;

pleasure of understanding, knowing and discovering (through the arousal of curiosity and stimulation of the critical faculties of mind), of thought (through the interplay of concrete and abstract) and of memory by association.

Learning to do : - Here it is worth mentioning that knowledge itself if of no importance and of no significance unless we know what to do of this knowledge. Application side of the knowledge is more important than the knowledge itself. So then it becomes the foremost duty of the education system to develop the skills of putting the knowledge in to practice. This may somehow be related to occupational skills, productivity, service sector and personal competence.

Learning to live together : - It points obviously to social objectives. Education stands for humanism, tolerance and reason. If education fails to cater to the need of social cohesion, social harmony and social integration than of what worth it can be. Education should be able to contribute to resolution of social conflicts, creating, fostering and maintaining the social harmony by understanding the self and others and in developing the spirit of working together. Education should endeavour to introduce the young to ways of cooperative undertakings through participation in sports, cultural activities and other social welfare initiatives.

Learning to be : - "The aim of education is the complete fulfillment of man in all the richness of his personality, the complexity of his forms of expressions and his various commitments-as an individual, as member of family, as member of a community, citizen and producer, inventor of techniques and creative dreamer" Commission (1970).

Change is a human necessity, so change in society and education is no exception. The innovations are the only instruments of change, but not per se. Every

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system has a tendency to resist the innovation due to self fulfilling prophecies of the system with time tested methods and lack of reliance to restore the dynamic equilibrium which is always disturbed by the new methods, practices and processes. Education itself is also an instrument of social change and is assigned a proactive role, so change in education becomes necessary precondition because stagnation in education hinders changes in society.

India also has made several efforts in this regard since the inception of its independence from colonial rule. Various agencies have been assigned the role for overhauling the system of education. These agencies have put several suggestions forward and many of these have been incorporated in our system by now but almost all of these have failed at one or the other front, whatever may be the reasons. Sarva Shiksha Abhiyan, at this platform, has come forward with great significance and importance. This does not impose philosophical suggestions on the system of education rather it has come up with concrete measures to realize the set objectives of universalisation of elementary education with quality, equity and life skills and to remove the standstill at the forefront of education especially at the stage when Constitution has resolved the elementary education as a fundamental right to every child of 6-14 age group. SSA stands on four basic pillars of - UEE, Decentralization, Community participation and quality.

SSA has opened the gates for need based planning at the grass root level. Decentralization in planning has definitely led to assess the needs of field needs, its weaknesses and potential, for setting its objectives and timeframe exercise and to provide

#### a sense of direction to all its managerial activities. This also includes the aspirations and

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requirements of the stakeholders, evaluation of changing environment and critical analysis of why current strategies are failing to meet its objectives and of what threats it is facing and what social and legal changes it is experiencing, also allows for forecasting and operational planning, execution and its implementation for Elementary Education. Elementary Education is the stage that sparks of creativity spring into life and access to knowledge becomes a reality. This stage also provides the opportunities to acquire the instruments and of future development of faculties of reason and imagination, of judgments and sense of responsibility, and for learning to be inquisitive. Cognitive and affective skills are developed at this very stage and body of essential knowledge is transmitted to the children. Here we would like to quote the World Declaration On Education For All article 1, Para 1, Jomtien Conference 1990, "The basic learning needs comprise both essential learning tools (such as literacy, oral expression, innumeracy and problem solving) and basic learning contents (such as knowledge, skills, values and attitudes) required by the human beings to be able to survive, to develop their full capacities, to live and work in dignity to, participate fully in development to improve the quality of their lives, to make informed decisions and to continue learning". Now the question arises how far we have been able to materialize this and how can we achieve the remaining part. Solely the answer to this question will not be feasible unless SWOT (Strengths, Weaknesses, Objectives and Threats) analyses is made at the grass roots level i.e. the needs at the local level (institutional level) are not assessed. This assessment should definitely be addressed to on all fronts of education, major one of which include the access, Enrolment, retention, acceptance and adoption of the system by the society,

#### infrastructure and alternates available to it in the society, quality of education being

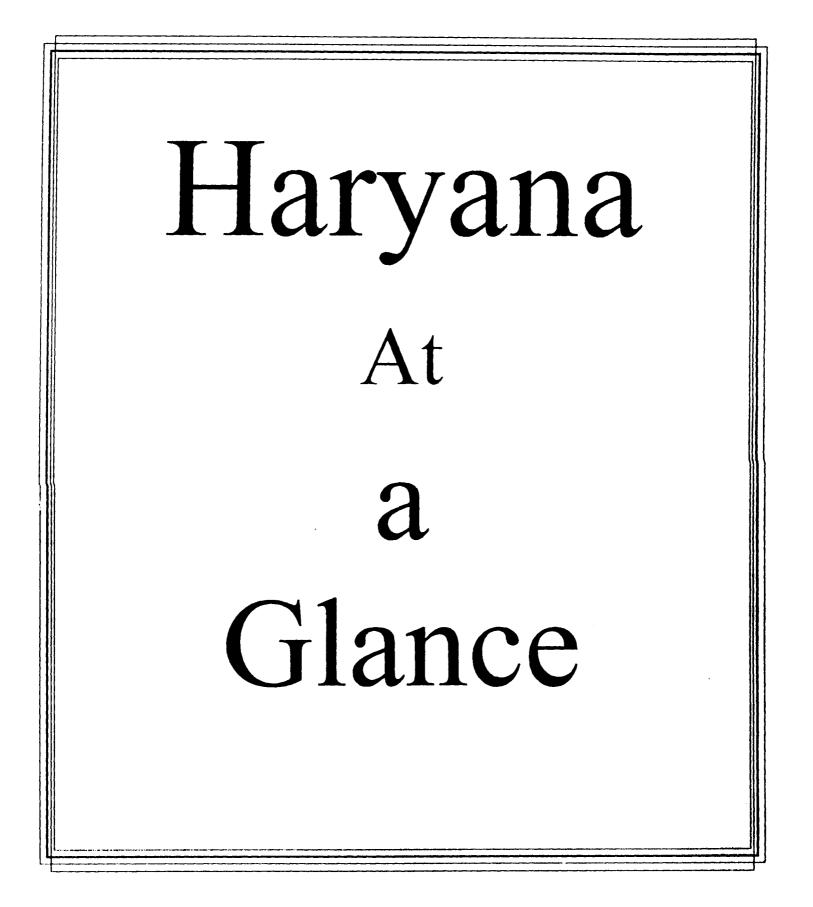
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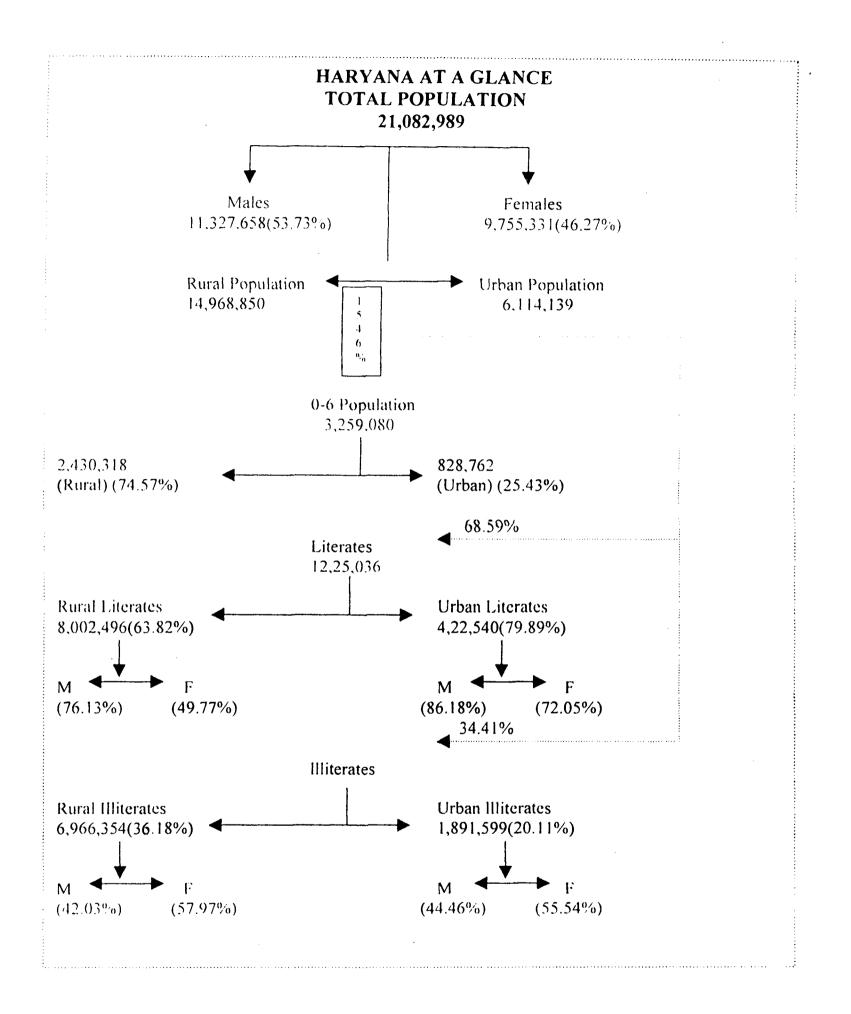
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provided, achievement level of the products, Quality of the teachers and their teaching, curriculum and contents of teaching, competitiveness of its products in the world. Next one step should analyze it and fix the goals and future strategies. Ultimately this is what we, the members of district core planning team, have been trying to do now. The other can judge how far we have been successful in this regard. SWOT analysis is not only for stepping into system but for its timely review and change corresponding to the desired objectives. This analysis has been executed in the framework of recommendations and suggestions from the appraisal team from MHRD, EdCIL, NIEPA and NCERT. We have put our all-possible efforts despite the difficulties faced in the field. One major hindrance in this regard has been the information flow vertically and horizontally. Setting up of the EMI / PMIS system under Abhiyan at district headquarters will help in removing all those obstacles and facilitates the availability, arrangements, organization and analysis of the relevant data. Other things that we feel relevant to be stated here is that unless the Abhiyan is not taken with missionary zeal and dedication by each and everyone concerned it will again prove a futile paper work. All the teachers of the district and the administration should take note of its spirit and objectives in its implementation to provide qualitative elementary education to all children of 6 to 14 age group. The timely review and continuous appraisal of the approaches will further add the requisite information and changed strategies corresponding to the desired objectives Finally we propose a strict note of information that the words, written or spoken and however good they may be, carry no meaning unless they are given practical shape

> MEMBERS CORE PLANNING TEAM

DISTRICT :- KURUKSHETRA HARYANA.



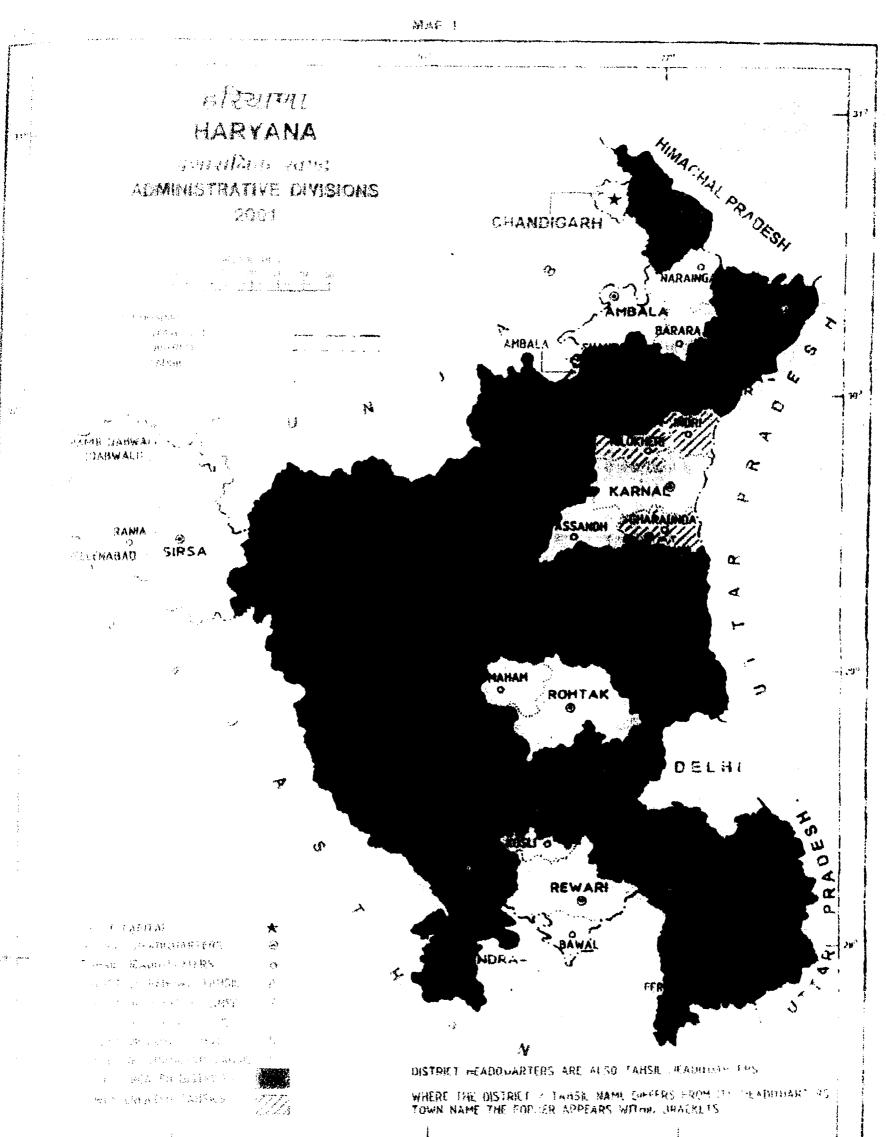


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#### FIGURES AT A GLANCE HARYANA

| Census of India                  | PROVISIONAL      | POPULATION       |
|----------------------------------|------------------|------------------|
| L Number of Districts            | 19               | 16               |
| 2. Area in Sq. Kms (Provisional) | 44.212 Sq. Kms   | 44.212 Sq. Kms   |
| 3. Total Population              | •                | ·                |
| Persons                          | 21.082,989       | 16,463,648       |
| Males                            | 11,327,658       | 8,827,474        |
| Females                          | 9,775,331        | 7,636,174        |
| 4. Decadal Population Growth     | (1991-2001)      | (1981-1991)      |
| Absoluate                        | 4,619,341        | 3,541,529        |
| Percentage                       | 28.06%           | 27.41%           |
| 5. Population Density            | 477 per Sq. Kms. | 327 per Sq. Kms. |
| 6. Sex Ratio                     | 861 females per  | 865 females per  |
|                                  | 1000 males       | 1000 males       |
| 7. 0-6 Population                |                  |                  |
| Persons                          | 3,259,080        | 3,125,173        |
| Males                            | 1,790,758        | 1,663,350        |
| Females                          | 1,468,322        | 1,461,823        |
| Percentage of 0-6 population     | 15.46%           | 18.98%           |
| Total Population                 |                  |                  |
| Sex Ratio (0-6)                  | 820              | 879              |
| 8. Literates                     |                  |                  |
| Persons                          | 11,225,036       | 7,449,012        |
| Males                            | 7,558,443        | 4,950,113        |
| Females                          | 4,666,593        | 2,498,899        |
| Sex ration (Literates)           | 617              | 505              |
| Literacy Rate                    |                  |                  |
| Total                            | 68.59%           | 55.85%           |
| Males                            | 79.25%           | 69.10%           |
| Females                          | 56.13%           | 40.47%           |

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|  | A Comparative View<br>OUR NEIGHBOURS AND INDIA |      |       |     |       |       |       |  |
|--|--|------|-------|-----|-------|-------|-------|--|
| Name Total Popul. Density D. Growth Sex Ratio Literacy |  |      |       |     |       |       |       |  |
|  |  |      |       |     | Р     | M     | F     |  |
| India  | 1,027,015,247                                  | 324  | 21.83 | 933 | 65.38 | 75.85 | 54.16 |  |
| Delhi  | 13,782,976                                     | 9294 | 46.13 | 821 | 81.82 | 87.37 | 75.00 |  |
| HP   | 6,077,248                                      | 109  | 17.53 | 970 | 77.13 | 86.02 | 68.08 |  |
| Punjab   | 24.289.296                                     | 482  | 19.76 | 874 | 69.95 | 75.63 | 63.55 |  |
| Chd.   | 900,914  | 7903 | 40.33 | 773 | 81.76 | 85.65 | 76.65 |  |
| Rajsthan   | 56,473,122                                     | 165  | 28.33 | 922 | 61.03 | 76.46 | 44.34 |  |
| Haryana  | 21,082,989                                     | 477  | 28.06 | 861 | 68.59 | 79.25 | 56.13 |  |
|  |  |      |       |     |       |       |       |  |

#### Sources : - Household Survey

The table reveals that Haryana is comparatively lower in literacy rate than all most all its neighbour states excluding Rajasthan. It reflects almost in all the three categories i.e. total persons, male & females. So far as the decadal growth rate is concerned it is a bit satisfying. But the density is higher than Rajasthan. Punjab and HP. The sex ratio and gender imbalance is quite horrifying. This requires certain specific provisions in perspective plan-of SSA. The detail of these provisions is given in the relevant section.

#### SALIENT FEATURES OF STATE POLICY OF EDUCATION

Government of Haryana has postulated its state education policy corresponding to National Policy of Education 1986 (Modified in 1992) with a vision of helping its youths to compete effectively with the growing world in knowledge and competency. The main features of this state policy of education are : -

- Decentralization of School administration by relating it to constitution amendment 73.

- Improving quality education and its delivery system.

Introducing English from class Ist.

Intensive training to teachers for their capacity building.

Ensuring active involvement of Community by intensive mass mobilization activity.

Strengthening of monitoring and evaluation system in education to achieve the quality in education.

- Boosting girl education.

- Introduction of Information Technology in School education.

- Strengthening of Vocational Education

- Extending autonomy to selected Institution of higher education.

- Providing necessary infrastructure to education Institution and their optimum utilization.

- The interventions and strategics in SSA have direct relations to its objectives as well as the policy issues of state policy of educations, as both these issues focus upon universalisation of elementary education coupled with quality improvement.

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# District Kurukshetra An Overview

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- Demographic Features
- Population
- Literate Population
- Education Schemes
- Enrolments
- Literacy Rate
- Sex Ratio
- Educational Incentives in Primary Schools
- Education Incentives in Middle Classes
- ECCE
- ASIE

#### **District Kurukshetra-An Overview**

Kurukshetra may be considered as the best and one of the highest yielding land of the world. It may also be considered as the granary not only of Haryana, but of India as well.

The name Kurukshetra is associated in the Puranas and the Great Epics with the legendary King Kuru although it appear to be more logical to trace it to the King of Kuru which was born as a result of merger of the various classes of the Great Bharatas who are described in the Rig Veda as kindling sacrificial fires on the bank of the sacred Sarasvati and Drishadvati. The Sarasvati is described in the Rig Veda as a perennial river par excellence, flowing from the Himalayas to the ocean. The Drishadvati might be river in whose bed the Hansi – Hisar branch of the Western Yamuna Canal now flows. The Kurus also were known to the Rig Veda as the mention of a king named Kurushravana.

Many geographical names and personalities connected with Kurukshetra occured in the earliest Sanskrit literature and around this region were enacted the opening scenes of the earliest drama in Indian history. Most of the Vedic literature was composed here and most of the social, religious and political traditions of this country arose in this region. It is therefore regarded as the cradle of Indian civilization and culture. Kurukshetra shot into prominence as the battle field of Mahabharta and as the birth place of the holy book SHRIMAD BAAGVAD GEETA. The great 18-days battle of Mahabharta was fought here in the ancient past between Kauravas and Pandavas for upholding the cause of dharma. It was a war between good and evil, in which the Pandavas were victorious. Bhagvad Gita, the Song Celestial, is the divine message which

in war lord Krishna delivered to Arjuna on the eve of the great war when he saw the latter

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wavering from his duty. It epitomizes all that the best and noblest in the Hindu philosophy of life which further accepted as the highest moral values of humanity. This doctrine has been translated almost in all languages of the world and considered as the supper most. Jyotisar, near Thanesar, is supposed to mark the site where it was delivered.

Kurukshetra is mentioned in a great deal in ancient literature. А flourishing country of the Kurus, it was the most sacred region of the Deavapara age according to the Matsya Puranas and one of the sixteenth Mahajanapadas of Jampbudvipa. It was the region of lakes and lotus beds which can be seen even now. Manu undirectly praises the prowess of the people of Kurukshetra. Bane describes it as the land of the brave in the eyes of the warriors. The place was visited by Buddha and appears to have been favoured by his masterly discourses. Kurukshetra also finds mention in Paninin's Asthadhyayi. It was also visited by nine out of the ten Sikh Gurus. Guru Angad Dev the Second Guru, had been the only exception. The place where Gurur Nanak stayed during his sojourn at Kurukshetra is well known as Gurudwara Sidhpati on mound near the pumping station across the Kurukshetra Tank. The Gurudwara a dedicated to Guru Hargobind, is known as sixth Patshahi Gurudwara where nineth Guru Teg Bhahadur also rested during his visit to Delhi before he was crucified by Aurangieb. And on the main bank of the Kurukshetra tank, stands the Gurdwara Rajghat built in the memory of the visit of the tenth Guru Gobind Singh, who also visited Jyotisar.

The region saw the rise and fall of many empires through centuries. Sons of the soil fought invaders in the battlefield of this sacred land from time to time and their

sacrifices fill the Pages of the history. The period of King Harsha was a golden age.

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Kurukshetra lies on the main Delhi-Ambala line about 160 Kilometers north of Delhi 39 Kilometers-north of Karnal and 40 Kilometers south of Ambala. It lies at a distance of about 6 Kilometers from Pipli an Important road junction on the National Highway No. 1 Popularly called the Grand Trunk Road or the Shershah Soori Marg.

The land of Kurukshetra had been the venue of the Mahabharta war and the birth place of "Bhagvad Gita" through which Lord Krishna Propounded the theory of "Karma". It optimists all that is the best and noblest in Hindu philosophy of life Mythologically the name Kurukshetra applied to a circuit of about 80 miles which includes a large number of holy places temples and tanks connected with the ancient Indian tradition and the Mahabharta War and Kuru, the pious ancestor of Kaurvas. Further, Yajurveda describes it as a place of Saerifice of devas and is also said to be associated with all the three Gods of Hindu Trinity. It was here that the Brahma-the creators, was believed to have practiced yajnas and performed a number of sacrifices so that he might prove equal to the task of creation. It was in Kurukshetra that lord Vishnu the preserver of the universe, prayed to have Lakshimi as his spouse. Shiva, the God of destruction was said to have acquired the power to destroy the demon Tripura, by bathing for six month in the Saraswati, as the most sacred river which flows to the north of Thanesar city.

Previously Kurukshetra distt. Comprises of eight blocks of Thanesar, Pehowa, Shahbad, Ladwa, Kaithal, Guhla, Pundri and Radaur, had been created in January 1973vide Haryana Govt. Notification No. 454-E(VI)-73/2212 dt. 23<sup>rd</sup> January 1973 with three tehsils of Thanesar, Kaithal and Guhla while in 1979 new Tehsil of

#### Pehowa was created.

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Of late with the notification of Haryana GOVT. No. DPH/IzA-1-89/556 dt. 17.10.1989. the erstwhile district of Kurukshetra has been further bifurcated and five's blocks namely Kaithal, Pundri, Guhla and Radaur have been taken out of it to form Kaithal and Yamunanagar District. While the first three Blocks have been merged with Kaithal, the fourth Block i.e., Radaur has been included in Yamunanagar District and four villages namely Gudah Chappra, Bhukhri, Jundala have gone out of Ladwa Block and added to Radaur block. also two villages, Barri and Adoya have been with drawn from Block Pehowa and transferred to Block Guhla. Recently more villages of Distt. Yamunanagar have been transferred to Distt. Kurukshetra.

The present Kurukshetra district comprises of 419 villages in five blocks. The present district lies between  $29^0$  34" 15" and  $30^0$  15" 15" North Latitude and  $76^0$  to  $10^0$  and  $77^0$  17.5" East Logtitude on its North lies the district of Ambala and Patiala Distt. Of Punjab has boundary with Kurukshetra extended upto North-West. To its west lies the newly created Kaithal Distt, while Karnal distt, lies on its south and South East.

#### **PHYSICAL ASPECTS**

The district has sub-tropical continental monsoon climate. The rainfall distribution is comparatively satisfactory in relation to western parts of Haryana. On the whole the district is a plain which slopes from North East of South and South West. The plain is remarkable flat and with in it, are the narrow low-lying flood plains, known as either Bet or Khadar of Naili. Saraswati, Markanda and Ghagar are the important rivers of the district. A good network of canals and tubewells in providing irrigational facilities.

Underground water level is not relatively high. Tubewell irrigation is also common in

the district. It is one of the most prosperous district from agricultural point of view. The soil is generally alluvial.

#### ECONOMY

The economy of the district is primarily agrarian. An overwhelming number of the main work-force is engaged as cultivators and agriculture labourers. The distt. enjoys an ideal location befits being situated adjacent to national Highway No. 1. It is coming up gradually as an industrial belt and has started throbbing with the wide spectrum of developmental activities and unfolds immense potential of industrial opportunities. Recently two blocks viz., Ladwa and Thanesar have been declared as industrially backward blocks.

#### AREA AND ADMINSTRATIVE SET-UP

Present Kurukshetra district has an area of 1598.93 sq. Kms. Constituting 8% of the total area of the State. Administratively the district is divided into two subdivisions namely Thanesar and Pehowa, two sub tehsil of Shahabad and Ladwa. The total villages 419 have been divided into five community developments blocks i.e. Thanesar, Shahabad, Pehowa, Ladwa and Babain and seven educational blocks. There are, in all, five towns synchronizing with the Block Head Quarters.

#### DEMOGRAPHY

The district has a total population of 828120 as per 2001 census and shares 3.23% of the total population of the state and rank at the 15. An overwhelming majority of the population i.e. 75.98% being rural, lives in the country side as against states average of 78.1%. the rate of growth over 1991 census is estimated at 23.72%. the distt.

#### population beings to SC against 19.75% of the state.

#### 6. Deep Boring :

Deptt. Provides deep boring services at reasonable rates to the farmers which has become the necessity of the farmers keeping in view the decline in water table day by day.

#### INDUSTRY

Distt. Kurukshetra has all the locational advantages for setting up various industrial ventures. Being close to Delhi it can attract good number of entrepreneurs By virtue of its location.

Industrialists of Kurukshetra have access to good marketing potential products considering this factor the District industries center, Kurukshetra is rendering all types of incentives under its RIS / SSI schemes for setting up industries to the prospective entrepreneurs. Some of those incentives are enumerated below :-

- Supply of feasibility reports / project profile free of cost.

- 80% of the project cost as financial assistance through Banks/ Haryana financial corporation (in case of Rural Industries).

- Exemption from electricity duty for a period of 3 to 5 years and priority in release of electric connection.

- Price preference of 10%

- Marketing assistance through Haryana State Small Industries, and Export Corporation.

A well planned attempt has been made by the, Distt. Industries, Center, Kurukshetra to identify the small scale industry having scope in the district into three categories i.e.

Resource Based, skill based and demand based / location based.

#### **RESOURCES** :

The resources based industries have been linked with the Agro nature of Kurukshetra Distt. Economy and as such units for extraction of oil from Ricebran, dehydration of fruits and vegetable cattle / poultry feed, cold storage, straw board / mill board etc. could be profitably established. While coming to skill based industries the rich hereditary skill available in the district for activities such as shoemakers, handloom weavers, pottery leather tanners, carpenters, blacksmiths etc. could be further harnessed and in order to improve the standard of exiting skill the department introduced a system of inplant training for the youngsters belonging to these trades to that new techniques and designs could be introduced in these skills and lastly, for demand / location based industries the DIC has generally included wooden furniture steel furniture's electric meters, voltage stabliser, T.V. Anteena, Agriculture implements, tools centrifugal pumps and tubewell fitting etc. with a view to promote and foster various technical / industrial skills. The district has the good educational facilities at schools and college level. The Kurukshetra University provides course in different disciplines. There is a Regional engineering college at Kurukshetra along with 2 other Engineering Colleges besides the three industrial training institutes at Kurukshetra and Shahabad Markanda.

#### FORESTS

Kurukshetra is having somewhat deep forests and patches of useful forest are located in Pehowa Tehsil. The important forest produce are Shisham, Kikar which are used in the manufacturing of agriculture implements. It is also converted into Char

Coal, Kikar bark is used for tanning purpose. Rosingm is also extracted<sup>\*</sup>out of it during summer which is used to manufacture of Rosin and turpentine oil.

#### **OCCUPATIONAL**

Over the last census, the district has under gone an appreciable change. As per figure / information available for the undivided district out of total work force 53% were categorized as cultivators, 27% being agricultural labourers. An handful number 2% were engaged in Cottage and Household industries while the remainder force of 18% were engaged in other activities.

#### LIVE STOCKS

Live stock in Kurukshetra distt. principally comprises buffaloes, cows (crossbred and others) sheep, pigs etc. in the district cross-bred animals constitute 5.72% of the total live stock. Cows and buffaloes constitute 47.37% of the total stock.

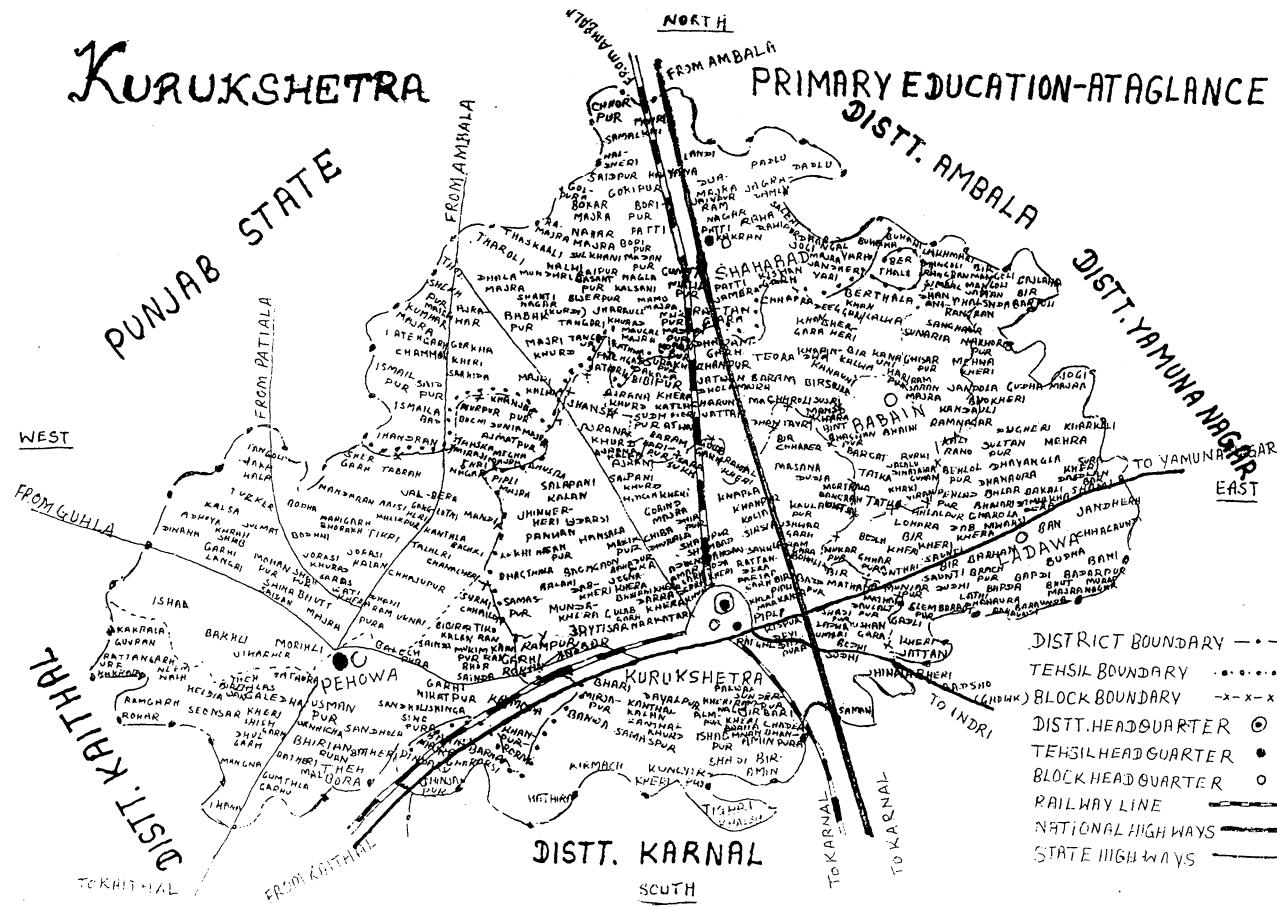
#### **INFRASTRUCTURAL FACILITIES**

The development of an area depends to a very large extent on availability of certain basic infrastructural facilities such as availability of Backward and Forward linkages in shape of markets, transport facilities, communications, electricity water resources, raw material technical know-how etc. Fortunately, the distt. has fairly such good facilities that all the villages in the distt. are connected with mattaled roads and are also stated to be electrified. The historic grand trunk road (National Highway) passes through the district. The distt. is famous for its agricultural mandis. In the distt. there are 7 regulated markets and sufficient number of purchase centers to meet the requirements

of the farmers in the rural area of distt. Adequate godowns and warehousing facilities are

also available in different parts of the district.

The district also abounds with wide network of commercial banks branches. To elaborate this aspect there are as many as 79 branches of various banks. The blockwise position goes like in Thanesar Block there are 31 branches, Shahabad 22 branches, while Ladwa and Pehowa, Babain block have 7, 15 and 4 branches respectively. The various development and antipoverty schemes are being smoothly implemented through these branches for ameliorating the lot of the down-trodden.



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DISTRICT BOUNDARY TEHSIL BOUNDARY (GNOWK) BLOCK BOUNDARY DISTT. HEADOUARTER  $( \mathbf{0} )$ TEHSILHEADGUARTER BLOCK HEAD QUARTER RAILWAYLINE NATIONAL HIGH WAYS STATE MGHAWAYS ----

| 1. Area   | 1608 Sq. Km.           |
|---|------------------------|
| 2. Population (2001 census)   | <u>Total</u> =3,28,120 |
|   | Male=4,438,41          |
|   | Female=3,342,79        |
|   | Rural                  |
|   | <u>Total</u> =612300   |
|   | Male 326933            |
|   | Female 285367          |
|   | Urban<br>Tradit 215020 |
|   | <u>Total</u> -215820   |
|   | Male=116908            |
|   | Female 98912           |
| 3. Scheduled Castes population  | 133677                 |
| 4. Density of population  | 541 per Sq. Km.        |
| 5. Cultivators <sup>a</sup> lage of total workers   | 33.65° o               |
| 6. Agriculture laborers %age of total workers   | 28° o                  |
| 7. Towns  | 4                      |
| 8. Tehsil / Sub-Tahsils   | 2/2                    |
| 9. Blocks   |                        |
| (Administrative)  | 5                      |
| (Educational)   | 7                      |
| 10. Villages  | 416                    |
| 11. Total Cultivable area   | 147633 Hect.           |
| (1994-95)   |                        |
| 12. Net Cultivated area   | 147318 Hect.           |
| (1994-95)   |                        |
| 13. %age of net area sown to total cultivable area  | 98.7%                  |
| 14. Area under forests (1993-94)  | 4000 Hect.             |
| 15. University  | ۱ ·                    |
| 16. I.T.Is.   | 5                      |
| 17. Colleges  | 12                     |
| <ol> <li>18. Regional Engg. College</li> <li>19. No. of Commercial Bank branches</li> </ol> | I                      |
| Total =   | 48                     |
| Rural =   | 23                     |
| Urban =   | 25                     |
| No. of Coop. Bank Branches  | 13                     |
| 20. No. of Bank Offices per lakh of population  | 7.55                   |
| 21. No. of Posts offices  | 91                     |
| 22. No. of Post office per lakh of population   | 18                     |
| 23. No. of Tractors (1994-95)   | 11132                  |
| 24. No. of Veterinary inst. :   |                        |
| a) RAIC/CVH/CVD/SMC/PEC   | 2/20/23/39             |

#### THE BASIC STATISTICS ABOUT DISTRICT KURUKSHETRA

25 No of habitations with more than 300 Pop. 419

|         | Education Profile of the District –                       | Kurukshetra       |
|---------|---|-------------------|
| Sr. No. | No. of Educational Institutions                           |                   |
| 1       | Engineering College                                       | 2                 |
| 2       | PGI in Ayurvedic Medicines                                | 1                 |
| 3       | Colleges of Education                                     | 2                 |
| 4       | Colleges (Academic Facilities)                            | 12                |
| 5       | University  | 1                 |
| 6       | I.T.I.  | 5                 |
| 7       | Colleges  | 12                |
| 8       | Regional Engg. College                                    | 1                 |
| 9       | Sen. Sec. School (Govt.)                                  | 27                |
|         | (NGO)   | 18                |
|         | (CBSE)  | 9                 |
| 10      | Navodya Vidyalya  | 1                 |
| 11      | High School (Govt.)                                       | 55                |
|         | (NGO)   | 27                |
|         | (CBSE)  | 7                 |
| 12      | Middle School (Govt.)                                     | 73                |
|         | (NGO)   | 48                |
| 13      | (A) Primary School (Govt.)                                | 471               |
|         | (B) Branch Primary School (Govt.)                         | 49                |
| 14      | Vocational Institue (Govt.)                               | 5                 |
|         | I.T.I.  | 1                 |
| 15      | Enough number of private Schools (Unrecognised)           | 7                 |
| 16      | Educational Blocks  |                   |
|         | (Ladwa, Pehowa 1, Pehowa 2, Thanesar 1, Thanesar 2, Shaht | oad 1, Shahbad 2) |
| 17      | C.D. Block  | 5                 |
| 18      | Village without Primary Schools                           | 2                 |
|         | (Babakpur and Tangori in block Shahabad –2)               |                   |

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It shows that almost all habitations have Primary schools. Only Two habitations have no such schools, It may also be interpreted that every child of the age group of 6-11 have an access to Primary schooling within the range of 1 KM. Only the need is to convert these 49 Branches Schools into full-fledged Primary Schools and Open Primary Schools in those unserved 2 habitations. So far as the access to Upper Primary Schooling is concerned, after a rigorous School mapping exercise, 106 more such newly upgraded Schools may be opened w.e.f. 2003-04 if the child of 11-14 age group are given the access to elementary Schooling within the radius of 3 Kms. of their homes

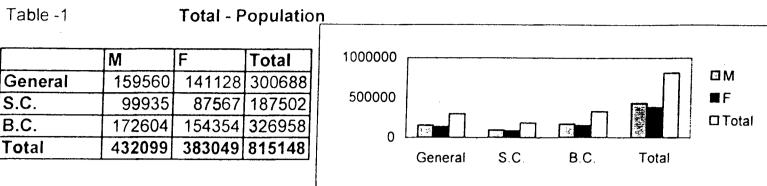
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#### Poulation of Distt.Kurukshetra

|                     |        | <u> </u>        | Source : C      | ensus repo | rt 1991-2001 |
|---------------------|--------|-----------------|-----------------|------------|--------------|
|                     |        | 1991            | 2001            |            |              |
| Over all Population | Male   | 341612          | 443841          |            |              |
|                     | Female | 300331          | 384279          |            |              |
|                     | Total  | 641943          | 828120          |            |              |
|                     |        |                 | Overall         | Rural      | Urban        |
| 0-6 Population      | Male   | 60885           | 64223           | 49738      | 14515        |
|                     | Female | 52775           | 49449           | 38391      | 11058        |
|                     | Total  | 113660          | 113702          | 88129      | 25573        |
| Sex Ratio           |        | 1000:879        | 866             |            |              |
| Growth Rate         |        | 23:41           | 23.72           |            |              |
| Sex Ratio 0-6 Pop   |        | 868             | 770             |            |              |
| Rural Population    | Total  | 487809          | 612300          |            |              |
|                     | Male   | 259063          | 326933          |            |              |
|                     | Female | 228746          | 285367          |            |              |
| Urban Population    | Total  | 154 <b>13</b> 4 | 215820          |            |              |
|                     | Male   | 82549           | 116908          |            |              |
|                     | Female | 71585           | 98912           |            |              |
| Literates Overall   | Male   | 236498 Male     | 296947          |            |              |
|                     | Female | 140836 Female   | 203450          |            |              |
|                     | Total  | 377334 Total    | 5 <b>003</b> 97 |            |              |

District Kurukshetra ranges 15th in the District of the State containing 8,28,120 total persons having 4,43,841 males and 3,84,279 female and accounts for 3.93% of the total population of the State in 2001. In terms of population size District Kurukshetra stands at 441 position at all India level. The growth of population in the District in1991-2001 is 23.72% which is relativedly lower in comparision to the growth rate of the population for the State as whole which is 28.06 %. It may be attributed to out immigiration caused vy low industrial development in the District. About 26.06% of the total population of the District lives in Urban areas which accounts for 3.53% of the total Urban population of the State.

#### **OVER ALL POPULATION DISTRICT KURUKSHETRA**

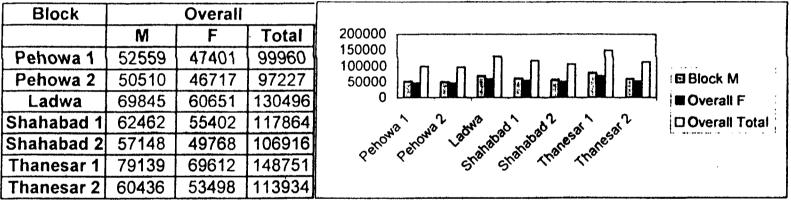


#### Source :- Micro Planning Survey

| Table -1.2 |        |       |       |       |        |               |               |       |       |
|------------|--------|-------|-------|-------|--------|---------------|---------------|-------|-------|
| Block      | Genral |       |       | S.C.  |        |               | B.C.          |       |       |
|            | M      | F     | Total | M     | F      | Total         | M             | F     | Total |
| Pehowa 1   | 18800  | 16717 | 35517 | 10576 | 9679   | 20255         | 23183         | 21005 | 44188 |
| Pehowa 2   | 17994  | 16590 | 34584 | 12022 | 12379  | 24401         | 20494         | 17748 | 38242 |
| Ladwa      | 22499  | 19385 | 41884 | 15636 | 12254  | 27890         | 31710         | 29012 | 60722 |
| Shahabad 1 | 23699  | 20971 | 44670 | 17198 | 15298  | 32496         | 21565         | 19133 | 40698 |
| Shahabad 2 | 20474  | 18206 | 38680 | 13860 | 111066 | 124926        | 22814         | 20496 | 43310 |
| Thanesar 1 | 32750  | 28422 | 61172 | 17059 | 14904  | <b>3</b> 1963 | 293 <b>30</b> | 26286 | 55616 |
| Thanesar 2 | 23344  | 20837 | 44181 | 13584 | 11987  | 25571         | 23508         | 20674 | 44182 |

**Table - 1.3** 

S.C.



The data show that there is a great imbalance in gender ratio which is of great concern for Educational planners and implementers. The overall gender imbalance is seen when male raito is 53.07 % and female ratio is 46.93%. It is almost equally distorted in all section of the society and Education Blocks. In Ladwa and Shahbad this distortion is more horrifying I.e. male 53.78% and female 46.48%. It further requires the interventions for women empowerment, gender sensitization, girl education especially education of S.C. girls. Such activities are being incorporated in this prespective plan in the form of V.E.C. - formation and their traning incentives in the form of free text books for girl and the programmes of massmobilization.

One more specific feature of the population of Diustt. Kurukshetra may be observed when it is compared to the population obtained by Micro Planning survey reoprt:-

| Category | Male   | Female | Total  |
|----------|--------|--------|--------|
| General  | 159560 | 141128 | 300688 |
| S.C.     | 99935  | 87567  | 187502 |
| B.C.     | 172604 | 154354 | 326958 |
| Total    | 432099 | 383049 | 815148 |

Population (source: House Hold Survey)

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This enhancement in the population according to Census report may rightly be attributed to the religious nature of the land which attracts Sadhus and Pilgrimages not only from all the cities of India but from the whole of the World. As stated by a report this caused temporary enhancement in the population and problem for counting of houseless population ----- and the counting at the midnight 28th February 2001 includes a good number of Sadhus of Andhra Pardesh, Tamilnadu, Karnatka, Nepal and Qrisa and thosands of Beggaers from other parts of the country.

So, for the Educational programme in Districts this temoprary population need not be taken care of . All our programmes for UEE must be restricted to the enumeration made under House Hold Survey.

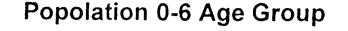
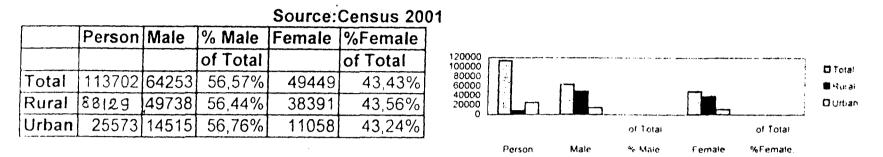


Table 2



The data in the table reveal that the gender imbalance is crucially horrifying and may reflect the highly distorted future societal set up of the district ie total main 56.57% in comparison to 43.43% female. Which is almost equal in both urbal and rural population. Its suggests the programmes for women inpoverment, gender sensitization, girl education and value based education. It also needs to be reflected in strengthening of ECCE programme. During 1991-2001, while there was a decline of 59 points in the chind sex ratio(0-6) from 879 in 1991 to 820 in 2001 for the state as a whole the whole decline was relatively more in aaaakurukshetra Distt. In this group. It is the decline of 98 points I.e. from 868 in 1991 to 770 inj 2001. The position in Kurukshetra Distt. Is extermely worst in case of sex ratio of children in the population of 0-6, It is poorly placed at 590 position out of the total 593 Distt. Of India and is most shockingly the lowest in Haryana. The rural child sex ratio in the age group of 0-6 is down in 196points in Shahabab Tehsil, 100 points in Thanesar tehsil and 66 points in Pehowa tehsil during 1991 to 2001. The strength of population in 0-6 age group in Kurukshetra Distt. Has decreased to 113,702 in 2001 from 118786 in 1991. The strength as the proportion in the whole population has decline from 17.75% in 1991 to 13.373% in 2001. Moreover, the number of population in age group of 0-6 equally concides to the number through Household Survey.

## POPULATION 6-11 AGE GROUP

\* Source: Household Survey

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|                          |              |                |              |                |              | 60 ff |      |      | <b>68</b> <i>a</i> |         |          |
|--------------------------|--------------|----------------|--------------|----------------|--------------|-------|------|------|--------------------|---------|----------|
|                          |              |                | General      | ł              |              |       |      |      |                    |         |          |
| Block                    | Male         | 97<br>74       | Female       | 9<br>70        | Fotal        | 50-1  |      |      |                    |         |          |
| Pehowa-1<br>Pehowa-11    | 2796         | 56.77<br>56.41 | 2129<br>2017 | 43.23<br>43.59 | 4925<br>4628 | 40    |      |      |                    |         |          |
| Fadwa<br>Shahabad F      | 3350         | 57.35<br>53.12 | 2491<br>2052 | 42.65<br>46.18 | 4378<br>4378 | 30    |      |      |                    |         | RMALE    |
| Shahabad H               | 3084<br>4849 | 58.38<br>57,40 | 2198<br>3638 | 41.62<br>42.60 | 5282<br>8447 | 20-   |      |      |                    |         | CI HEMAL |
| tannesar 1<br>Thanesar-U | 4349<br>3342 | 55.34          | 2696         | 44.66          | 6038         |       |      |      |                    |         |          |
| foral                    | 22358        | 56.49          | 17221        | 43.51          | 39579        | 10-   |      |      |                    |         |          |
|                          |              |                |              | ; ·            |              | . p   | 1 94 | L 54 | S-II T             | -1 T-11 | ,        |

It shows the territying gender rate and imbalance. It requires certain inputs to improve gender sensitization.

| able-4     | ,     |       |             |       | · 1   | 60                           |
|------------|-------|-------|-------------|-------|-------|------------------------------|
|            | •     |       | <b>S.C.</b> |       | •     |                              |
| Block      | Male  | %     | Female      | %     | Total | 50                           |
|            |       |       | • · · ·     |       |       |                              |
| Pehowa-I   | 1774  | 55.82 | 1404        | 44.18 | 3178  | 40                           |
| Pehowa-H   | 2008  | 54.42 | 1682        | 45.58 | 3690  |                              |
| Ladwa      | 2513  | 53.72 | 2165        | 46.28 | 4678  | 30                           |
| hahabad-l  | 2968  | 54.24 | 2504        | 45.76 | 5472  |                              |
| hahabad-11 | 2496  | 54.03 | 2124        | 45.97 | 4620  | 20                           |
| hanesar-l  | 2750  | 53.36 | 2404        | 46.64 | 5154  |                              |
| hanesar-11 | 2462  | 55.13 | 2004        | 44.87 | 4466  |                              |
|            |       |       |             |       |       |                              |
| fotal      | 16971 | 54.29 | 14287       | 45.71 | 31258 |                              |
|            |       |       |             |       |       | P-1 P-11 L S-1 S-11 T-1 T-11 |

The gender imbalance in S.C. category is also critical. The whole educational programme should reflect the gender sensitization and women empowerment along with value based education

#### Population (6-11)

Source: Household Survey

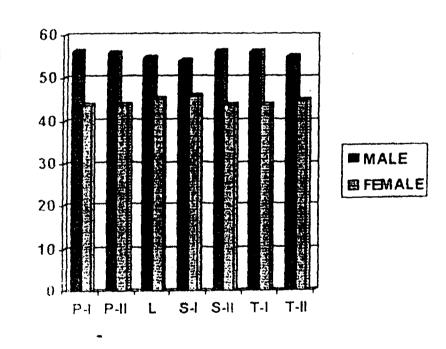
| ann ann chloradhanna annar a sa a sa sa |       |       | B.C.       | · · ·   |           | 60 |              |           |  |           |   |   |  |
|---|-------|-------|------------|---------|-----------|----|--------------|-----------|--|-----------|---|---|--|
| Block                                   | Male  | %     | Female     | %       | Fotal     |    |              |           |  |           | ] |   |  |
| Pehowa-1                                | 3636  | 56.26 | 2826       | 43.74   | 6462      | 50 | ┝╫╣╼╼╋╼      |           |  |           |   |   |  |
| Pehowa-11                               | 3227  | 56.78 | 2456       | 43.22   | 5683      |    | - 577 - 25 E | 1215      |  |           |   |   |  |
| Ladwa                                   | 4910  | 53.89 | 4201       | 46.11   | 9111      | 40 | 1            |           |  |           | 1 |   |  |
| Shahabad-I                              | 3362  | 55.09 | 2740       | 44.91   | 6102      |    |              |           |  |           |   |   |  |
| Shahabad-H                              | 3794  | 56.25 | 2950       | 43.75   | 6744      | 30 |              |           | ·  |           |   | 2 |  |
| Thanesar 1                              | 4831  | 57.42 | 3582       | 42.58   | 8413      |    |              |           | <b>N</b>                                 |           |   | r |  |
| Thanesar H                              | 3859  | 54.80 | 3182       | 45.20   | 7441      | 20 |              |           | an a | -         |   |   |  |
| lotal                                   | 27619 | 55.73 | 21937      | 44.27   | 49556     | 10 |              | 1512<br>F | ANDER A                                  |           |   |   |  |
|   |       |       |            |         |           | 10 |              |           | ALC: NOT                                 |           |   |   |  |
|   |       | 1     |            |         |           | 0  |              |           |  | 「「「」」「「」」 |   |   |  |
|   |       |       | fource: 11 | ouse Ho | ld Survey |    | P-I P-II     | LS        | -  S-II                                  | T-I T-II  |   |   |  |

The gender imbalance is more critical in Thanesar I. Women-empowerment programme require to be strengthened.

#### Population (6-11)

|            | Total |       |        |       |        |  |  |  |  |  |  |
|------------|-------|-------|--------|-------|--------|--|--|--|--|--|--|
| Block      | Male  | %     | Female | %     | Total  |  |  |  |  |  |  |
| Pehowa-1   | 8206  | 56.34 | 6359   | 43.66 | 14565  |  |  |  |  |  |  |
| Pehowa-II  | 7846  | 56.03 | 6155   | 43.97 | 14001  |  |  |  |  |  |  |
| Ladwa      | 10773 | 54.88 | 8857   | 45.12 | 19630  |  |  |  |  |  |  |
| Shahabad-I | 8656  | 54.26 | 7296   | 45.74 | 15952  |  |  |  |  |  |  |
| Shahabad-H | 9374  | 56.31 | 7272   | 43.69 | 16646  |  |  |  |  |  |  |
| Thanesar-I | 12430 | 56.36 | 9624   | 43.64 | 22054  |  |  |  |  |  |  |
| Thanesar-H | 9663  | 55.07 | 7882   | 44.93 | 17545  |  |  |  |  |  |  |
| )<br>Total | 66948 | 55.61 | 53445  | 44.39 | 120395 |  |  |  |  |  |  |

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Source: House Hold Survey

The table reveals that the imbalance in gender Katio is equally critical in 6-11 Age group also and it is

Table- 5

Table- 6

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lequally visible in all categories and in all Blocks. The gender imbalance in total population of 6-11 Age group is male 54.375 and female 45.63. It is more critical in general category with male 55.79% and female 44.21% The nature of the data requires certain specific interventions of mass mobilization, women empowerment gender sensitization and girl education in perspective plan of S.S.A. jar this district.

| Table - 7                             |        |                                       |           |          |                | 60 <del>1</del>  |
|---------------------------------------|--------|---------------------------------------|-----------|----------|----------------|--|
| Block                                 |        |                                       | Genera    | al       |                |  |
|                                       | M      | 0.0                                   | F         | 9/0      | Total          |  |
| Pehowa-I                              | 1558   | 55 24                                 | 1262      | 44 76    | 2820           |  |
| Pehowa-II                             | 1658   | 56.81                                 | 1260      | 43.19    | 2918           |  |
| Ladwa                                 | 1915   | 55.26                                 | 1550      | 44,74    | 3405           | 30 + 호 - 철 - 호 - 후 - 주 - 주 - 한 - 호 · · · · · · · · · · · · · · · · · · |
| Shahabad-I                            | 2130   | 54.10                                 | 1807      | 45.90    | 3937           |  |
| Shahabad-II                           | 1782 . | 54.26                                 | 1502      | 45.74    | 3284           |  |
| Thanesar-I                            | 2878   | 54.07                                 | 2444      | 45.93    | 5322           |  |
| Thanesar-II                           | 2017   | 54.73                                 | 1668      | 45.27    | 3685           |  |
| Total                                 | 13938  | 54.92                                 | 11493     | 45.08    | 25 <b>5</b> 31 |  |
| the first of the second second second | 4      | · · · · · · · · · · · · · · · · · · · | Sources 1 | Lausa Ma | Id Survey      | P.I. P.II. L. S.I. S.II. T.I. T.II                                     |

### POPULATION 11-14 AGE GROUP

Source: House Hold Survey

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It shows the critical condition of gender imbalance.

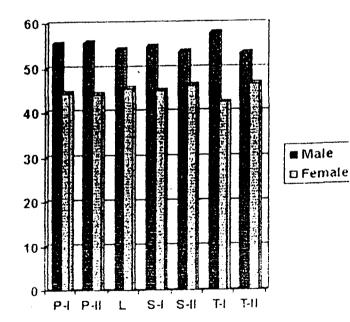
#### Population (11-14)

#### Source: Household Survey

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| Block       | S.C. |       |      |       |       |  |  |  |  |  |  |
|-------------|------|-------|------|-------|-------|--|--|--|--|--|--|
|             | M    | %     | F    | %     | Total |  |  |  |  |  |  |
| Pehowa-I    | 1098 | 55 53 | 879  | 44.47 | 1977  |  |  |  |  |  |  |
| Pehowa-II   | 1036 | 55.75 | 822  | 44.25 | 1858  |  |  |  |  |  |  |
| Ladwa       | 1571 | 54.26 | 1324 | 45.74 | 2895  |  |  |  |  |  |  |
| Shahabad-I  | 1660 | 54.85 | 1366 | 45.15 | 3026  |  |  |  |  |  |  |
| Shahabad-II | 1256 | 53.67 | 1084 | 46.33 | 2340  |  |  |  |  |  |  |
| Thanesar-I  | 1646 | 57 71 | 1206 | 42.29 | 2852  |  |  |  |  |  |  |
| Thanesar-II | 1355 | 53,40 | 1182 | 46,60 | 2537  |  |  |  |  |  |  |
| Total       | 9622 | 55 13 | 7863 | 44.97 | 17485 |  |  |  |  |  |  |



the gender imbalance is crucially shocking in Thanesar-L It is equally critical in all over the district. It

requires more intensive programme of women empowerment, gender sensitization and value based education

# Population (11-14)

Source: Household Survey

| Table-9     |        |            |            |       |            |               |          |
|-------------|--------|------------|------------|-------|------------|---------------|----------|
| Block       |        | В          | .C.        | •••   | 60         |               | _        |
|             | М      | %          | F 0,6      | Total | 50         |               |          |
| Penowa-1    | 2114   | 5454 1     | 762 45 46  | ,     |            |               |          |
| Pehowa-11   | 1849   | 54,03 13   | 517 45 67  | 3366  | 40 - 2 - 3 |               |          |
| Ladwa       | Cartes | 52.46 2-   | 43 47.54   | 5130  |            |               |          |
| Shahabad-I  | 1979   | 51.73 18   | 46 . 48.27 | 3825  | 30-1-5-5   |               | Male     |
| Shahabad-H  | 2059   | 53.16 18   | 14 46.84   | 3873  |            |               | B Female |
| Thanesar I  | 2666   | 54.01 . 22 | 70 45.00   | 4036  | 20-        | - 6- 9- 9-    |          |
| Thanesar II | 11.28  | 53.48 18   | 51 46.52   | 3970  |            | ar an         |          |
| Total       | 15491  | 53.42 13:  | 503 46 58  | 28994 |            | Salara Salara |          |
|             | 1      |            |            | l     | P-1 P-11   | L S-1 S-11    | T-I T-II |

Gender imbalance in B.C. category is a bit improved. Still more emphasis should be laid on massmobilization, women empowerment, gender sensitization and total ECE programmes in education.

Population (11-14)

Source: Household Survey

| Table- (O   |        |                 |        |         |       |                              |
|-------------|--------|-----------------|--------|---------|-------|------------------------------|
| Block       |        | • • • • • • • • | Overal | l       |       | 60                           |
|             | M      | %               | F      | %       | Total | 50                           |
| Pehowa-I    | 4770   | 55              | 3903   | .45     | 8673  |                              |
| Pehowa H    | 45.13  | 55 79           | 3500   | 44.21   | 8142  |                              |
| Ladwa       | 6182   | 53.76           | 5317   | 46.24   | 11499 | 30                           |
| Shahabad-1  | 5769   | 53.47           | 5019   | 40.53   | 10788 | SUT THE Female               |
| Shahabad-II | 5097   | 53.66           | 44()() | 46.54   | 9497  | 20                           |
| Thanesar-I  | 7190   | 54 84           | 5920   | 45 16   | 13110 |                              |
| Thanesar-II | 5500   | 53.91           | 4701   | 46 (99) | 10201 |                              |
| Total       | 30()51 | 5430            | 32859  | 45 70   | 71010 |                              |
|             |        |                 |        |         | •     | P-1 P-11 L S-1 S-11 T-1 T-11 |

The analysis of fable- again reveals that the gender embalance is equally horrifying in this category of population as well which needs certain specific stratigis in educational project as turned in previous tab

Table 3

# **Educational Schemes in the Distt. Kurukshetra**

Source: DEO/Gian Jyoti

1

District Kurukshetra has expenenced the following Educational Schemes prior to the implimentation of Serva Shiksha Abhiyan

| Name of the Scheme | Work Done   |
|--------------------|---|
| O B B              | This Scheme has been launched in 1989 in all the Educational blocks of the<br>District and certain provisions of Educational games and AV Aids have been<br>made in all the Primary Schools of the District .   |
| +CDS               | 572 Anganwaries with the enrollment of 20754 children   |
| TLC                | Run by Gian Jyoti , launched in 1994<br>The Scheme has been inciated with massive mass<br>awakening programmes in the form of Kala Jathas , Nukad Nataks, Prabhat<br>Pherries etc.  |
|                    | <ul> <li>1 Percentage of learners made literate as against the target group =</li> <li>2 Percentage of learners made literate as against the inrolled strength=</li> <li>3 Date of which door to door survey was finalized=</li> <li>4 Total No.of illiterates as per this survey=</li> <li>5 Total number of illiterates in enrolled =</li> <li>6 Date of sanction of project=</li> <li>7 Evaluation process from external agency on=</li> <li>8 Size of the sample taken=</li> <li>9 Number of Neo literate actually tested=</li> <li>0 Percentage which quallify NLM norms=</li> </ul> |

There is no other Scheme run by either government agencies or NGOS, expect Social Welfare or Red Cross assistance to Handicapped and socially backward children.

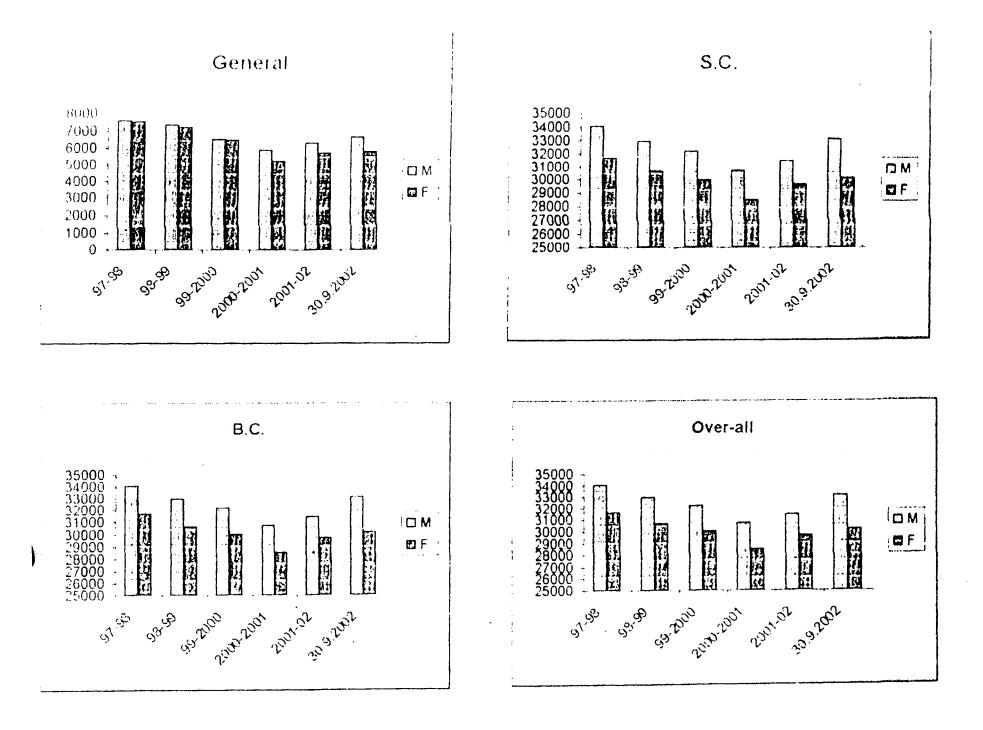
# Enrollment 1st to 5th Class from (97-98 to 30-9-2002) Govt. Schools

Table No.

.

(Source - DPEO KURUKSHETRA)

| Years          |      | Genřa | al    | S.    | .C.   |       |       | B.C.  |       | Over  | all   |       |
|----------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
|                | M    | F     | Total | M     | F     | Total | M     | F     | Total | M     | ۴     | Total |
| 9 <b>7-9</b> 8 | 7584 | 7486  | 15070 | 11790 | 10487 | 22277 | 14663 | 13676 | 28339 | 34001 | 31649 | 65686 |
| 98-99          | 7335 | 7199  | 14534 | 11932 | 10474 | 22406 | 12650 | 12962 | 26612 | 32957 | 30635 | 63592 |
| 99-2000        | 6478 | 6462  | 12940 | 1861  | 10491 | 22352 | 13866 | 13019 | 26885 | 32205 | 29972 | 62177 |
| 2000-2001      | 5853 | 5198  | 11051 | 11580 | 10703 | 22283 | 13300 | 12606 | 25906 | 30733 | 28507 | 59240 |
| 2001-02        | 6263 | 5691  | 11954 | 11790 | 11021 | 22811 | 13400 | 12943 | 26343 | 31453 | 29655 | 61108 |
| 30.9.2002      | 6677 | 5801  | 12478 | 12401 | 11421 | 23822 | 14038 | 12943 | 26981 | 33116 | 30165 | 63231 |

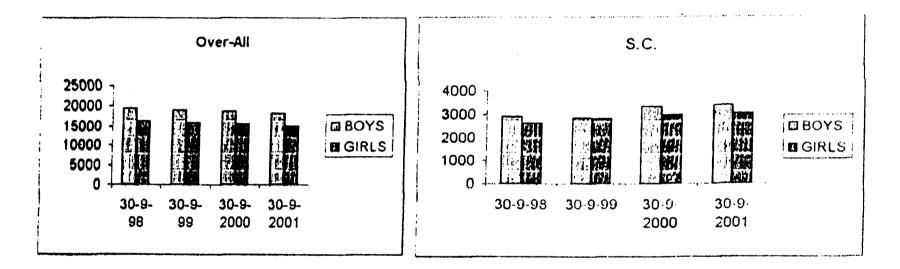


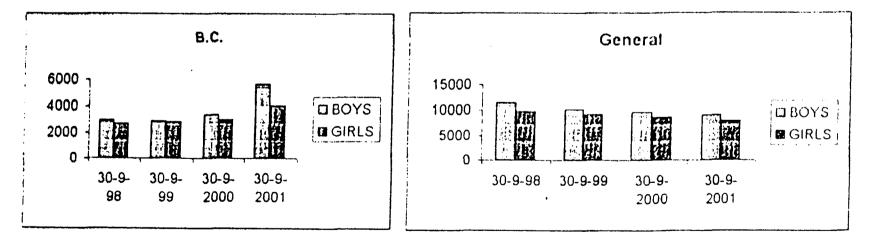
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### ENROLMENT FROM YEAR 1998 TO 30-9-2001 UPPER PRIMARY (SOURCE DEO KURUKSHETRA)

GOVT.SCHOOLS

|           |       | OVERALL |       |       |     | S.C.   |       |
|-----------|-------|---------|-------|-------|-----|--------|-------|
| YEAR      | BOYS  | GIRLS   | TOTAL | BC    | DYS | GIRLS  | TOTAL |
| 30-9-98   | 19375 | 16186   | 35561 | 2     | 906 | 2647   | 5553  |
| 30-9-99   | 19089 | 15917   | 35006 | 2     | 851 | 2837   | 5688  |
| 30-9-2000 | 18612 | 15452   | 34064 | 3     | 350 | 2972   | 6322  |
| 30-9-2001 | 18070 | 15002   | 33072 | 3     | 396 | 3027   | 6423  |
|           |       | B.C.    |       |       |     | GENRAL |       |
| 30-9-98   | 5037  | 3814    | 8851  | . 11. | 432 | 9725   | 21157 |
| 30-9-99   | 6021  | 3915    | 9936  | 10:   | 217 | 9165   | 19682 |
| 30-9-2000 | 5582  | 3863    | 9445  | 96    | 680 | 8617   | 18297 |
| 30-9-2001 | 5617  | 3992    | 9609  | 90    | 057 | 7983   | 17040 |

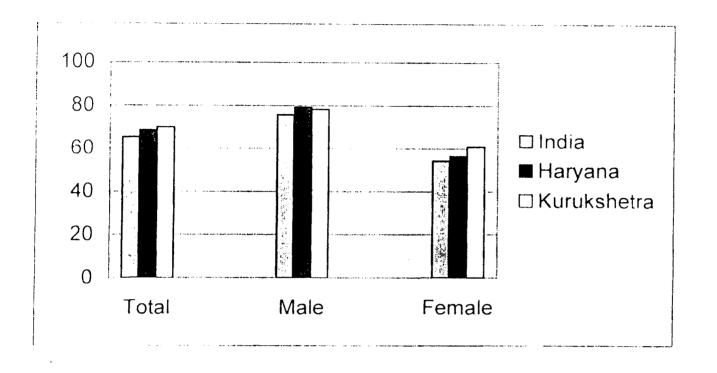




The figures given above show that the enrolment in our Govt. schools is decreasing. The downwav trend is more visible in general and B.C. category. Unless some provisions are made in our schools for qualitative improvement in the form of infrastructural and teaching learning equipments and pedagogy, attitudenal change will not get a back track.

### Literacy Rate -2001

|             | Total | Male  | Female |
|-------------|-------|-------|--------|
| India       | 65.38 | 75.85 | 54.16  |
| Haryana     | 68.59 | 79.25 | 56.31  |
| Kurukshetra | 70.04 | 78.23 | 60.76  |



The data given above shows that district Kurukshetra, when compared to Haryana and India, has better literacy rate in female population. In case of male it is lower then that of Haryana .More over if the decidal growth rate is taken in consideration Kurukshetra is lower in comparison to Haryana of the wholenation. But the rate of growth of literacy rate is comparatively lower than that of india which is certainly a matter of concern and a serious indicator where planing needs to be focusad.Secondaly, the product form our schools does not have any aim. Almost 98% youbgman out of a lot of 100, who come out of our schools, just add in to the crowed of unemployede yearly and aimless lot.Again the state sponsored educational sector, specially at school level, does not provied any atraction for our children and the parents of these children prefer sending there wards in to private sectors for their schooling.Consequently, the enrolment in our Govt.Schools starts decreasing.Here the objectives of quality eduction is to be taken care of, which is an assential factor of SSA.

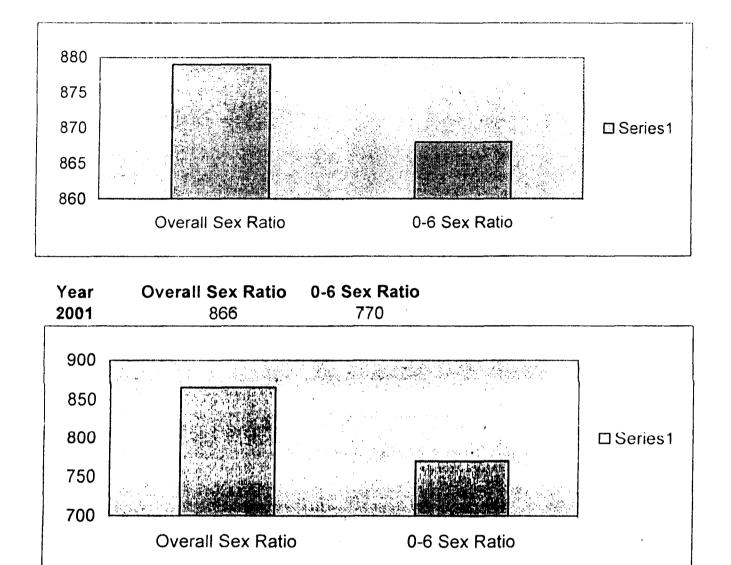
It should have been considered a timely and wealthought effort if Haryana Govt. as well as the admistration of kurukshetra had reviewed its educational policy and practices to equip these educated lot with all those skills which could help them to cope with the development in modern age specially in the fiend of informations technology and universalisation

Table

# Sex Ratio in Distt. Kurukshetra

5

YearOverall Sex Ratio0-6 Sex Ratio199187986813 % in overall Population



The figure given above are extremely horrifying in all aspects. In case of overall population, the decrease is nominal from 879 in 1991 to 866 in 2001. Secondly in case of 0 - 6 population, it alarmingly indicates that the whole societal setup may get destorted and some war footing programmes may be required to be launced coupled with the programmes of gender sensitization along with intensive Educational schemes. Though this sex imbalance is seen every where in all the blocks, all the Districts and all the section in Haryana, yet the most serious condition lies in Shahabad Tehsil of District Kurukshetra where the decline in the sex ratio has been experinced upto

196 points and the whole population of this age group has decreased from 113702 in 2001 from 118786 in 1991.

### Incentives in Primary Schools In Distt. Kurukshetra (2001-2002)

| Name of Scheme                      | Incentives            | No.of Benefiesaries |       |       |  |
|-------------------------------------|-----------------------|---------------------|-------|-------|--|
|                                     |                       | M                   | F     | Total |  |
| Attendence prize to S.C. girls only | Rs/- 637150           | 0                   | 11313 | 11313 |  |
| Free Stationary                     | Rs/- 212360           | 12692               | 8544  | 21236 |  |
| Free Uniform                        | Rs/- 913150           | 0                   | 9909  | 9909  |  |
| Pre-Matric Scholership              | Rs/- 649000           | 648                 | 490   | 1138  |  |
| Mid day meal                        | for all students at P | rimary stage.       |       |       |  |
| Total                               | Rs/-2411660           | 13340               | 30256 | 43596 |  |
|                                     | UPPER PRIMERY         | SCHOOLS             | ····· |       |  |

1) Free Stationary to S.C. Girls

2) Free Uniform to S.C. Girls

3) Free Uniform to Weaker Section

4) Free Stationary to weaker Section

5) Scholarship to Unclean Occuption

6) Opportunity Cost

| Sr No. | Name of Sub.Divn. | Scholarship | Free-      | Girls of EWS    | Total    |
|--------|-------------------|-------------|------------|-----------------|----------|
|        |                   | to Un-Clean | Uniform to | Free Stationary |          |
|        |                   | Occupation  | S.C. Girls |                 | Rupees/- |
|        | 1 Thanesar        | 159300      | 17850      |                 | 177150   |
|        | 2 Pehowa          | 16000       | 20925      | 1750            | 40675    |
|        | Total             | 177300      | 38775      | 1750            | 217825   |

As per Haryana State Policy of Education all S.C. girls of both Primary and Upper Primary stage have been enjoying the incentives of attendance prize, free stationary, freee uniform and free text books. S.C. boys have also been banifited by all these incentives schemes. The enrollment data and the gap in gender enrolpment reveal that unless some more incentives are given it is difficult to attract all the girl to formal Schooling and the objective of U.E.E. may not be achived. As per S.S.A. norm all girls and all. S.C. Children may be benifited with the incentive of free text books. Though S.C. girls and boys have already been benefited with this incentive, yet the system of supply if these incentive is so faulty that, this benefit never reaches the concerned student regularly and in time and all the purpose of incentive gets forfieted. Hence a perposal is being made in perspective plan of S.S.A. for the free text books to all the girls and S.C. boys as per the norm of S.S.A.The figures of year 2001-02 show that a very little amount have been disbursed to a small proparation of cliental group of S.C. children and economically weaker section.

### NUMBER OF EDUCATION INSTITUTIONS

#### Table -

ECE

(Source :- ICDS Kurukshetra)

ſ

| ECE<br>CENTRES                |                   | ENROLMENT        | S.C. Enrolment |      |       |  |  |
|-------------------------------|-------------------|------------------|----------------|------|-------|--|--|
| C.D.Block                     | No. of<br>Centres | B + G = Total    | B              | G    | Total |  |  |
| Ladwa                         | 85                | 1584+1407=2921   | 364            | 323  | 687   |  |  |
| Pehowa-l                      | 138               | 5276+6586=11862  | 1213           | 1515 | 2728  |  |  |
| Pehowa-II                     |                   | - ·              |                |      |       |  |  |
| Shahabad-1                    | 140               |                  |                |      |       |  |  |
| Shahabad-II                   | 140               | 2956+2345=5301   | 680            | 563  | 1243  |  |  |
| Thanesar - I<br>Thanesar - II | 153               | 6788+8450=15238  | 1561           | 1943 | 3504  |  |  |
| Babain                        | 56                | 1091+1017=2108   | 251            | 234  | 485   |  |  |
| Total                         | 572               | 11144+9610=20754 | 4069           | 4578 | 8647  |  |  |

TABL- 1

| S.No | Name of the<br>Block |     |     | No. of Children<br>From 6 month to<br>6 year with Enrol-<br>ment under Supp-<br>lementary Food |       |       | Children Enroled<br>In Angenwari<br>Center |      |       |
|------|----------------------|-----|-----|--|-------|-------|--|------|-------|
|      |                      |     |     | В  | G     | Total | B  | G    | Total |
| 1    | Ladwa                | 85  | 85  | 3781   | 3197  | 6978  | 1584                                       | 1407 | 2991  |
| 2    | Shahabad             | 140 | 140 | 6526   | 5088  | 11614 | 2956                                       | 2345 | 5301  |
| 3    | Thanesar             | 153 | 153 | 6788   | 5738  | 12526 | 6788                                       | 8450 | 15288 |
| 4    | Pehowa               | 138 | 138 | 5216   | 4379  | 9625  | 5276                                       | 6586 | 11862 |
| 5    | Babian               | 56  | 56  | 2506   | 2153  | 4639  | 1091                                       | 1017 | 2108  |
| 6    | Total                | 572 | 572 | 24877  | 20525 | 45402 | 11144                                      | 9610 | 20754 |

figures in the tables above show that a very small number of children are enrolled in these ECE centres. Moreover the facilities available nese centres are so poor that they can hardly meet the desired objectives of school readiness and emotional as well as physic nopment of these children. A survey of these centre reveals that they require certain essential provisions. Hence the plan of this activ comprise of certain additional provisions so that the objective of UEE could be achieved. Every village of District Kurukshetra has ision of ECE in the form of Anganwaries. The population below 6 years is 1,13,702 [Rural 88129 and Urban 25573 with overall Bc .53) girls (49449)], but the enrolment in these Centres is only 20,754 i.e. hardly 1/6 of the population. It requires certain intensive input he capacity building of these centres so that all these children are enrolled. The studies in this field recommend that better is the EG ramme, the more successful is the elementary education. So certain interventions are being proposed to strengthen these Anganwaries

# Enrolment in Alternative Schools and Innovatives Educations Centres in District Kurukshetra

There is no such schemes in this district Now it is being proposed on experimental /pilot Approach so that the most difficult groups i.e. working children.(children working on brick kilns,dhabas tea stalls.farming,ragpicking etc),girls drop outs and non-starters who could not be enrolled in formal schooling.may be enrolled in this alternative schooling stream and may be able to achieve the goal of UEE coupled with quality and life skills.The number of these workind children are given in the relevant section.More overs it will be appropriate to strengthen our pre-school education so that the girls,who are indulged in sibling care activities and are not able to get them selves enrolled.may enrolled themselves,while her sibling associates in some. Anganwaries or Balwaries.

# BELOW POVERTY LINE FAMILIES (Vide Price Level 24802 0f 1996-97)

| TABLE -  |  | So                 | urce - DC office | e Kuruksheti | ra    |
|----------|--|--------------------|------------------|--------------|-------|
| Block    | Total No. of<br>identified<br>families | SC BPL<br>Families | General          | Rural        | Urban |
| Ladwa    | 4549                                   | 1993               | 2956             | 3639         | 910   |
| Babain   | 3270                                   | 1541               | 1729             | 2616         | 654   |
| Thanesar | 10209                                  | 4559               | 5650             | 8167         | 2042  |
| Shahabad | 4430                                   | 2238               | 2192             | 3544         | 886   |
| Pehowa   | 5563                                   | 2482               | 3081             | 4450         | 1113  |
| Total    | 28021                                  | 12813              | 15208            | 22416        | 5605  |

### According to land holding and occupation, Caste-wise & Sex- wise

| Block         | Small<br>Farmer | Marginal<br>Farmer | Agriculture<br>Labourers | SC    | BC    | Women | Total |
|---------------|-----------------|--------------------|--------------------------|-------|-------|-------|-------|
| Thanesar      | 179             | 145                | 9885                     | 4559  | 4441  | 502   | 10209 |
| Shahabad      | 10              | 130                | 4290                     | 2238  | 1798  | 289   | 4430  |
| Ladwa         | 12              | 56                 | 4481                     | 1993  | 2145  | 130   | 4549  |
| Babain        | 4               | 97                 | 3169                     | 1541  | 1538  | 123   | 3270  |
| <b>'ehowa</b> | 1               | 82                 | 5480                     | 2482  | 2442  | 313   | 5563  |
| l'otal        | 206             | 510                | 27305                    | 12813 | 12364 | 1357  | 28021 |

Though there may be certain inbuilt typical anomalies in identifying the families with Below Poverty line yet more per below poverty line are prevalent in Rural Area and in Farming sector. Haryana and specifically Kurukshetra is one of highly opulent region of India and naming anybody BPL may be considered a force. Still it requires some scheme incentives for the children of these families i.e. free text books, free stationary etc. so that their children may be enrolled sustained in educational system till they complete eight years of schooling.

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# **KURUKSHETRA**

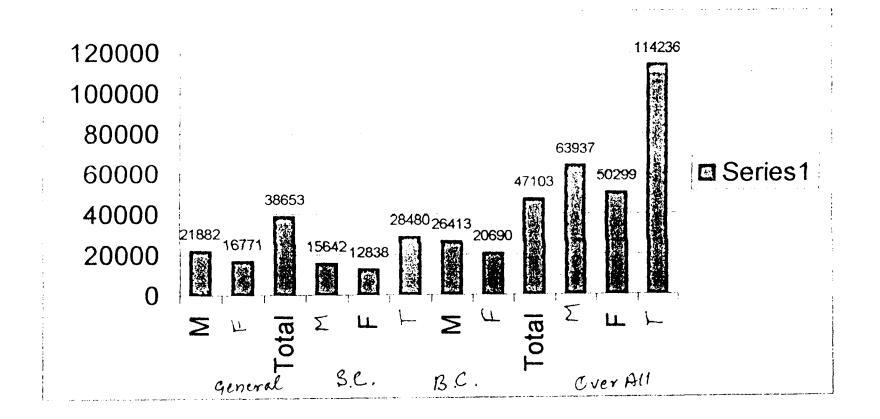
# DISTRICT

# EDUCATION

PROFILE

1

| Table No.  |       | Source House Hold Survey |       |       |       |       |       |       |       |       |       |        |
|------------|-------|--------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
| Block      |       | General                  |       |       | .C.   |       |       | B.C.  |       | Ove   | r all |        |
|            | M     | F                        | Total | M     | F     | Total | M     | F     | Total | M     | F     | Total  |
| Pehowa 1   | 2760  | 2093                     | 4853  | 1627  | 1264  | 2891  | 3479  | 2656  | 6135  | 7866  | 6013  | 13879  |
| Pehowa 2   | 2530  | 1939                     | 4469  | 1759  | 1386  | 3145  | 3076  | 2305  | 5381  | 7365  | 5630  | 12995  |
| Ladwa      | 3298  | 2444                     | 5742  | 2462  | 2108  | 4570  | 4801  | 4067  | 8868  | 10561 | 8619  | 19180  |
| Shahabad 1 | 2272  | 2003                     | 4275  | 2732  | 2240  | 4972  | 3204  | 2622  | 5826  | 8208  | 6865  | 15073  |
| Shahabad 2 | 3034  | 2141                     | 5175  | 2324  | 1960  | 4284  | 3587  | 2766  | 6353  | 8945  | 6867  | 15812  |
| Thanesar 1 | 4712  | 3505                     | 8217  | 2490  | 2108  | 4598  | 4610  | 3320  | 7930  | 11812 | 8933  | 20745  |
| Thanesar 2 | 3276  | 2646                     | 5922  | 2248  | 1772  | 4020  | 3656  | 2954  | 6610  | 9180  | 7372  | 16552  |
| Total      | 21882 | 16771                    | 38653 | 15642 | 12838 | 28480 | 26413 | 20690 | 47103 | 63937 | 50299 | 114236 |

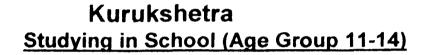


# Kurukshetra Studying in School(Age Group 11-14)

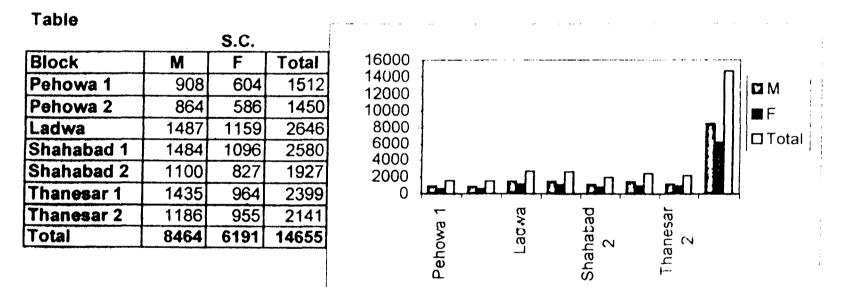
|            |       |       |       |                |      |       | Sour       | ce:Ho          | ise Ho          | ld Sur                 | vey                | · · · · |
|------------|-------|-------|-------|----------------|------|-------|------------|----------------|-----------------|------------------------|--------------------|---------|
|            |       |       |       |                |      | □Tot  | al         |                | 2               |                        |                    |         |
| Block      | M     | F     | Total |                |      |       |            |                |                 |                        |                    | 4       |
| Pehowa-1   | 1504  | 1208  | 2712  | 30000          |      |       |            |                |                 |                        |                    |         |
| Pehowa-2   | 1592  | 1145  | 2737  | 25000          |      |       |            |                |                 |                        |                    | ŕ       |
| Ladwa      | 1856  | 1499  | 3355  | 20000          | 2    | 2     | 3          | 3              | 3               | 5                      | 3                  | 1 1     |
| Shahabad-1 | 2090  | 1772  | 3862  | 15000<br>10000 | 521  | 513   | 113<br>845 | 218<br>076     | 745             | 22'<br>83 <sup>9</sup> | 115<br>968         | 31      |
| Shahabad-2 | 1716  | 1436  | 3152  | 5000           | 002  | 947   | 595        | 972            | 13 <sub>2</sub> | $27^{3}$<br>12         | 616<br>88 <b>-</b> |         |
| Thanesar-1 | 2821  | 2372  | 5193  | 0              |      |       |            | , <b>č</b>     |                 |                        |                    |         |
| Thanesar-2 | 1968  | 1618  | 3586  |                |      | 'a-2  | ка         | - <u>-</u>     | ч <u>-</u> 2    | -<br>8                 | 20                 | tal     |
| Total      | 13547 | 11050 | 24597 |                | Ma   | Ma    | adwa       | Shah<br>abad-' | Shah<br>abad-2  | lanesar-               | 2                  | Total   |
|            |       |       |       |                | Peho | Pehow | <b>آ</b> ۔ | at             | at              | Than                   | Thanesar<br>2      |         |

It reveals the move critical strength where more efforts, societal and educational are required to be made.

Table



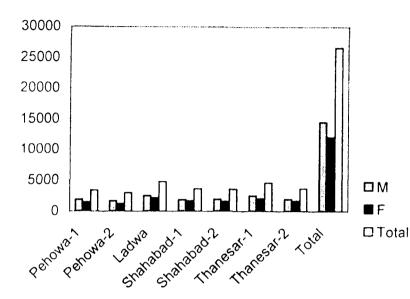
#### Source: House Hold Survey



The less enrolment of S.C.children, especially girls, requires certain specific provisions for educational programmes for non starters and dropped outs. It also requires well designed mass mobilization programmes.

# **Kurukshetra** Studying in School(Age Group 11-14)

### Sourcr: House Hold Survey



|            |       | B.C.  |       |
|------------|-------|-------|-------|
| Block      | M     | F     | Total |
| Pehowa-1   | 1936  | 1495  | 3431  |
| Pehowa-2   | 1712  | 1267  | 2979  |
| Ladwa      | 2552  | 2213  | 4765  |
| Shahabad-1 | 1902  | 1721  | 3623  |
| Shahabad-2 | 1955  | 1609  | 3564  |
| Thanesar-1 | 2512  | 2077  | 4589  |
| Thanesar-2 | 1981  | 1687  | 3668  |
| Total      | 14550 | 12069 | 26619 |

Table

Table

Block

Ladwa

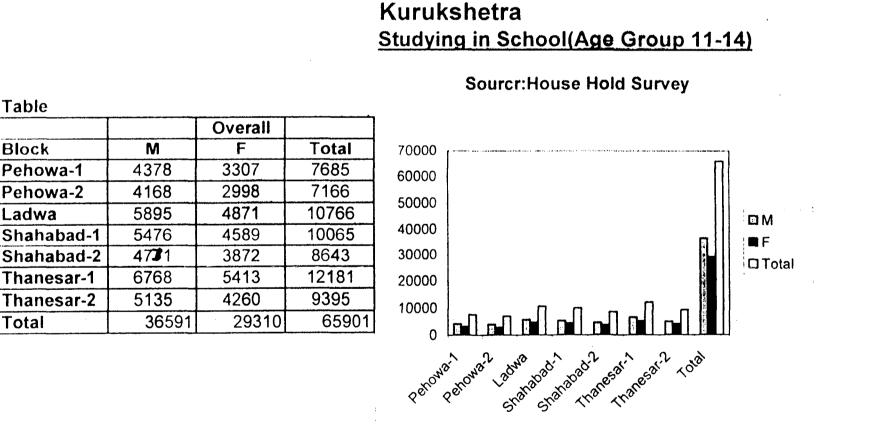
Total

Ĭ,

Pehowa-1

Pehowa-2

The figures given above reveal that a good number of girls are out of school or dropped out. They require certain interventions in educational programmes like S.S.A.



The critically large no of children of age group 11-14 are out of school in the form of

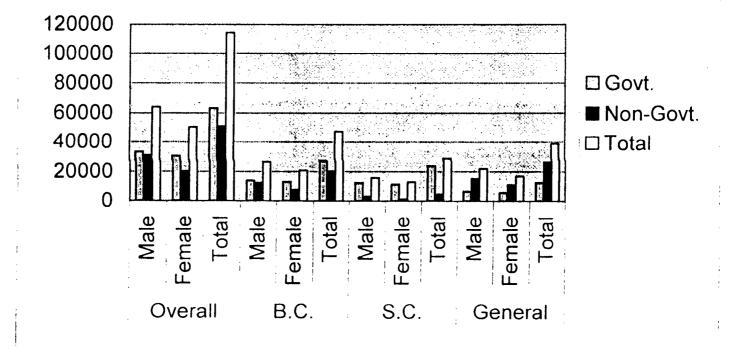
Non starters and dropped outs.

It requires certain interventions in a comprehensive programme like S.S.A. If its objectives are to be achievedfully.

| Enrolment-Ratio Distt.Kurukshetra    |
|--------------------------------------|
| (Govt. vs Non-Govt.) Primary Schools |

ŕ

|           | Overall |        |        | B.C.  |        |       | S.C.  |        |       | Gener         | al     |       |
|-----------|---------|--------|--------|-------|--------|-------|-------|--------|-------|---------------|--------|-------|
|           | Male    | Female | Total  | Male  | Female | Total | Male  | Female | Total | Male          | Female | Total |
| Govt.     | 33116   | 30165  | 63271  | 14038 | 12943  | 26981 | 12401 | 11421  | 23822 | 66 <b>6</b> 7 | 5801   | 12478 |
| Non-Govt. | 30821   | 20134  | 50965  | 12375 | 7747   | 20122 | 3241  | 1417   | 4658  | 15205         | 10970  | 26175 |
| Total     | 63937   | 50299  | 114236 | 26413 | 20690  | 47103 | 15642 | 12838  | 28480 | 21872         | 16771  | 38653 |



The data showed above, reveal that the children of S.C. and B.C. categories are less enrolled in private schools than in Govt.Schools and the Children of general category are less enrolled in Govt.Schools.It is a very alarming situation which indicates that the financially sound communities do not want to send their wards to Govt. Schools as they have lost the faith in the Govt. system of education. The quality in our schools needs to be improved with certain interventions.

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# Enrolment 30.09.2002 (Upper Primary) Kurukshetra

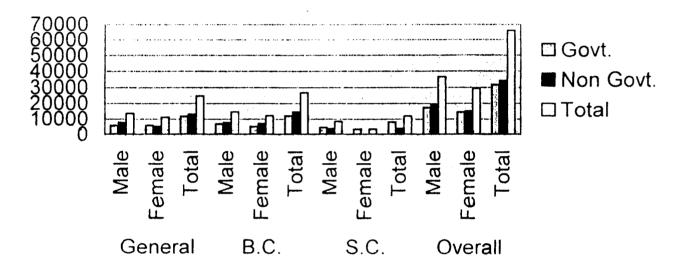
Source: Household Survey General Male Female Total 30000 Aided 1439 20000 905 2344 General Male **Un-Aided** 1678 1253 10000 2931 General Female 0 Govt. 5800 5857 11657 Aided General Total Un-Aided Govt. Un Recog. Total **Un Recog** 4630 3035 7665 Total 13547 11050 24597 B.C. Male Total Female 30000 20000 Aided 386 243 631 B.C. Male 10000 **Un-Aided** 448 333 781 B.C. Female 0 Govt. 6888 5129 12017 B.C. Total Aided Un-Aided Total Govi. Un Recog. Un Recog 6826 6364 13190 Total 14550 12069 26619 S.C. Male Female Total 20000 15000 Aided 321 202 523 10000 S.C. Male **Un-Aided** 374 279 653 5000 S.C. Female 0 Govt. 4617 3401 8018 S.C. Total Aided Total Un Recog. Un-Aided Govt. **Un Recog** 3152 2309 5461 8464 Total 6191 14655 **Overall** 80000 60000 40000 20000 0 Male **Total** Female Aided 2148 1350 3498 Overall Male **Un-Aided** 2500 1865 4365 Overall Female Un-Aided **Aided** Govt. 14387 ~0131 17305 31692 Con. Unpercos Overall Total Un Recog 14608 11708 26316 Total 36561 29310 65871

### 45

### Enrolment -Ratio Distt.Kurukshetra (Govt. vs Non-Govt.) Upper Primary

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|           | Genera | al     | ,     | B.C.  |        |       | S.C. |        |       | Overall |        |       |
|-----------|--------|--------|-------|-------|--------|-------|------|--------|-------|---------|--------|-------|
|           | Male   | Female | Total | Male  | Female | Total | Male | Female | Total | Male    | Female | Total |
| Govt.     | 5800   | 5857   | 11657 | 6888  | 5129   | 12017 | 4617 | 3401   | 8018  | 17305   | 14387  | 31692 |
| Non Govt. | 7747   | 5193   | 12940 | 7662  | 6940   | 14602 | 3847 |        | 3847  | 19256   | 14923  | 34179 |
| Total     | 13547  | 11050  | 24597 | 14550 | 12069  | 26619 | 8464 | 3401   | 11865 | 36561   | 29310  | 65871 |

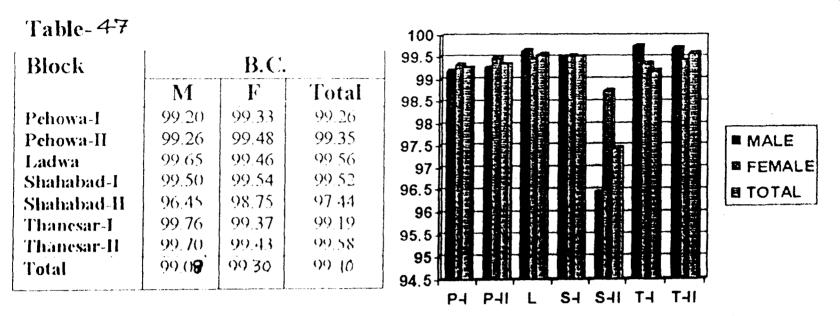


Here also it is visible that the children of general are less enrolled in Govt. Schools **T**han in private schools.

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# Retention Rate (6 to 11)

Source: Household Survey



The retention rate in 6 to 11 age group in B C category is fairly satisfactory in all educational blocks

# Retention Rate (6 to 11)

Source: Household Survey

### Table- 48

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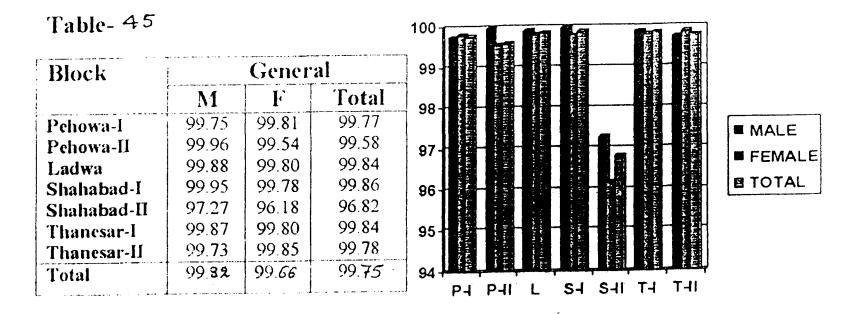
| Block       |       | Overa | II    | 99.5     |
|-------------|-------|-------|-------|----------|
|             | M     | F     | Total | 99       |
| Pehowa-I    | 99.37 | 99.29 | 99.33 | 98.5     |
| Pchowa-II   | 99.10 | 98.76 | 98.95 |          |
| Ladwa       | 99 72 | 99.55 | 99.64 | 98 FEMAL |
| Shahabad-I  | 99.50 | 99.26 | 99.39 | 97.5     |
| Shahabad-II | 97.53 | 97.72 | 97.51 |          |
| Thanesar-I  | 99.28 | 99.25 | 99.26 |          |
| Thanesar-II | 99,60 | 99,42 | 99.52 | 96.5     |
| Total       | 99.14 | 96.74 | 98.07 | 96       |

# The overall retention rate may be termed as satisfactory at this age group and low dropped outs

Retention Rate (Age group 6 to 11)

Source: Household Survey

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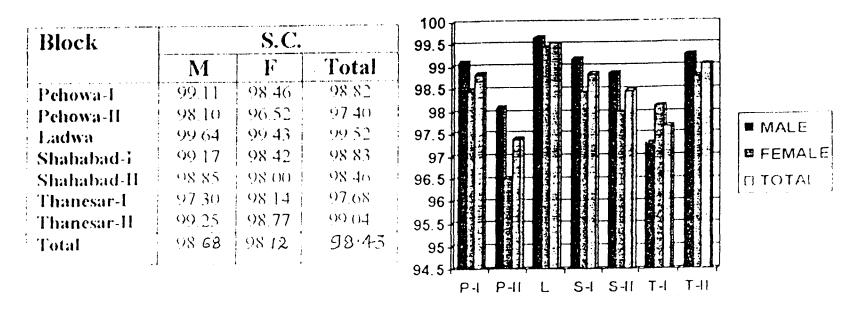


In General category children the retention rate is higher than other categories and nearer to the target. It shows low dropped outs.

# Retention Rate (6 to 11)

Source: Household Survey

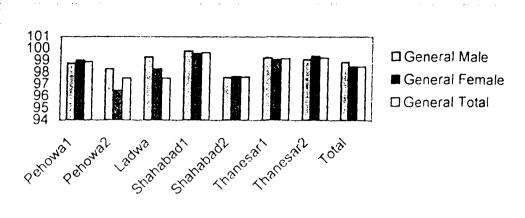
Table- 46



The data show that the retention rate in S C -children is satisfactory enough

# Retention Rate 11-14 Distt. Kuruskshetra

| Block     | General |        |       |
|-----------|---------|--------|-------|
|           | Male    | Female | Total |
| Pehowa1   | 98.78   | 99.05  | 98.90 |
| Pehowa2   | 98.31   | 96.51  | 97.53 |
| Ladwa     | 99.32   | 98.32  | 97.53 |
| Shahabad  | 99.81   | 99.61  | 99.67 |
| Shahabad: | 97.59   | 97.67  | 97.62 |
| Thanesar1 | 99.24   | 99.10  | 99.17 |
| Thanesar2 | 99.11   | 99.40  | 99.24 |
| Total     | 97:54   | 97.47  | 97.51 |



Though the retention rate is satisfactory enough yet certain enterventions are required to be made for dropped outs.

| Block     | S.C.  |                |       |   |
|-----------|-------|----------------|-------|---|
|           | Male  | Female         | Total |   |
| Pehowa1   | 95.90 | 92.38          | 94.35 | 98.00<br>96.00 <b>D D D D D D D D D D</b>           |
| Pehowa2   | 92.95 | 91.85          | 92.47 | 94.00       □                                       |
| Ladwa     | 98.92 | 97.96          | 98.48 | 92.00 <b>1</b> S.C. Total                           |
| Shahabad  | 97.41 | 92.61          | 95.24 |   |
| Shahabad: | 96 90 | 94.93          | 95.98 | the set of a set at a set                           |
| Thanesar1 | 96.35 | 93. <b>8</b> 6 | 95.30 | Penuna Launa Launa Shatabali Tharesai Toresai Total |
| Thanesar2 | 96.38 | 93.06          | 94.84 | be be cho. cho. the the                             |
| Total     | 91.05 | 83.47          | 87.69 |   |

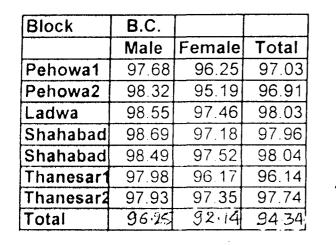
The retention rate is low in S.C. category specially in girls. It requires certain specific provi-

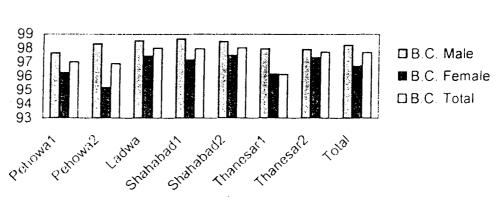
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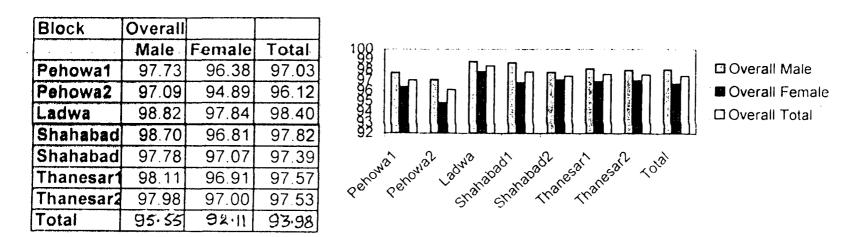
# Retention Rate 11-14 Distt. Kuruskshetra





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It is fairly improved in this category which still requires certain educational provisions.

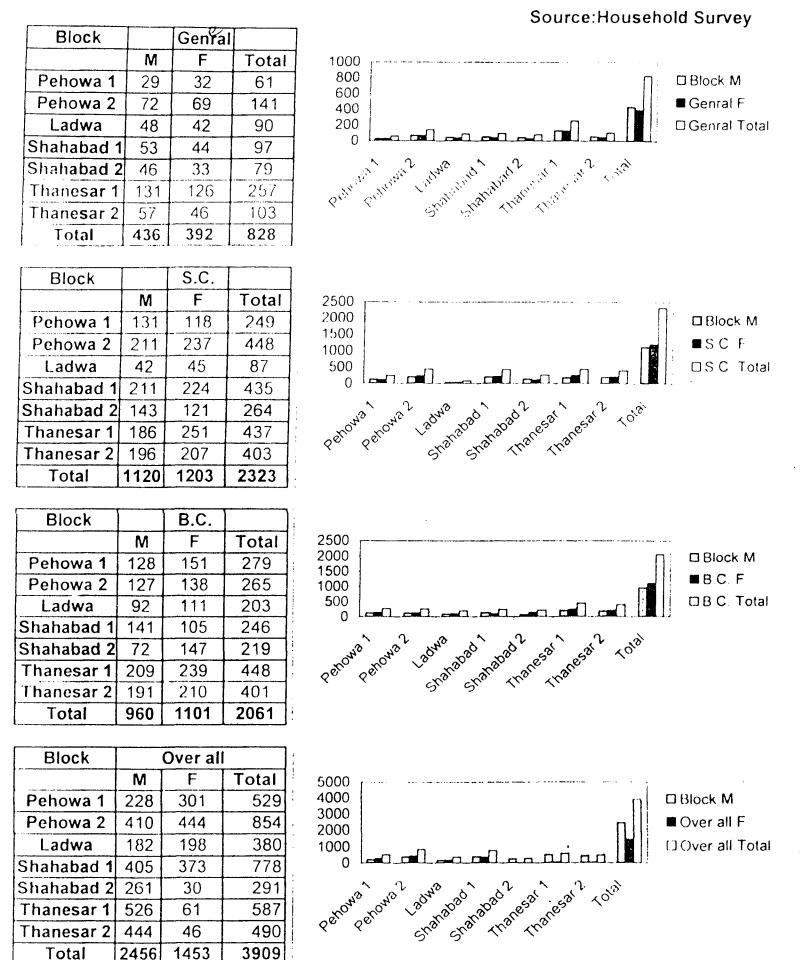


The overall retention rate at 11-14 age group requires certain intensive efforts to be made for UEE of these children.

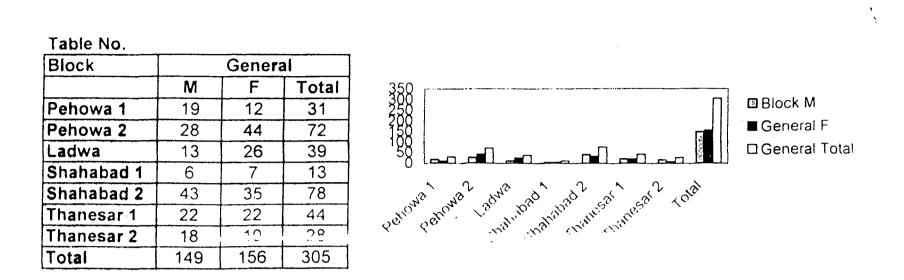
# Non Starter (Age Group 6-11) Distt. Kurukshetra

Table no.

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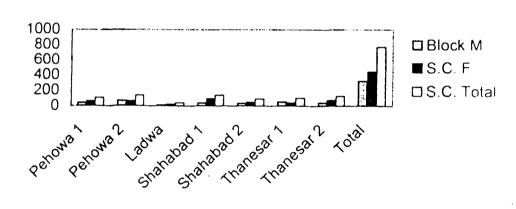


Kurukshetra I Jo of Non Starter (Age Group 11-14)



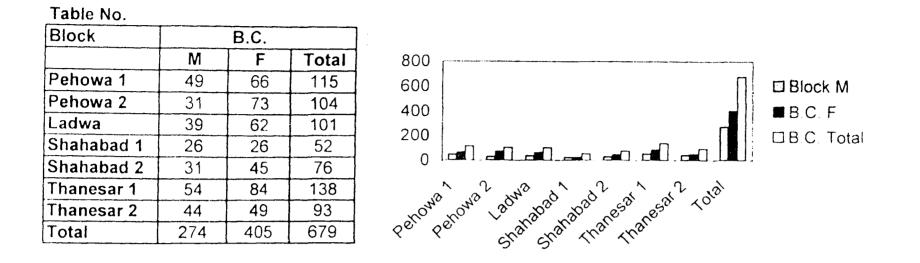
Kurukshetra Non Starter (Age Group 11-14)

| Table No.  |     |      |       |  |  |  |  |  |  |
|------------|-----|------|-------|--|--|--|--|--|--|
| Block      |     | S.C. |       |  |  |  |  |  |  |
|            | M   | F    | Total |  |  |  |  |  |  |
| Pehowa 1   | 45  | 67   | 112   |  |  |  |  |  |  |
| Pehowa 2   | 73  | 67   | 140   |  |  |  |  |  |  |
| Ladwa      | 17  | 27   | 44    |  |  |  |  |  |  |
| Shahabad 1 | 43  | 101  | 144   |  |  |  |  |  |  |
| Shahabad 2 | 39  | 55   | 94    |  |  |  |  |  |  |
| Thanesar 1 | 60  | 47   | 107   |  |  |  |  |  |  |
| Thanesar 2 | 49  | 82   | 131   |  |  |  |  |  |  |
| Total      | 326 | 446  | 772   |  |  |  |  |  |  |



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### Kurukshetra Non Starter (Age Group 11-14)



Kurukshetra Non Starter (Age Group 11-14)

| Table No.  |     |        |       |  |
|------------|-----|--------|-------|--|
| Block      |     | Overal | 1     |  |
|            | M   | F      | Total | 2000                                   |
| Pehowa 1   | 113 | 145    | 258   | 1500 🗍 🗔 Blo                           |
| Pehowa 2   | 132 | 184    | 316   | 1000 <b>D</b>                          |
| Ladwa      | 69  | 115    | 184   |  |
| Shahabad 1 | 75  | 134    | 209   |  |
| Shahabad 2 | 114 | 135    | 249   |  |
| Thanesar 1 | 136 | 183    | 319   | a ar we ar ar ar ar                    |
| Thanesar 2 | 111 | 141    | 252   | Petrons rous adma bad abad resar rotal |
| Total      | 750 | 1037   | 1787  | Per Per instruction and the            |

Λ F Total  $\zeta_{\pm} \stackrel{def}{=} Z$ 53

# NET ENROLMENT RATIO (6-11 AGE GROUP)

Source: Household Survey

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### Table- ...

| Block       |       | Genera | 1     | 90                           |
|-------------|-------|--------|-------|------------------------------|
|             | М     | F      | Total | 80                           |
| Pehowa-I    | 1334  | ×1 57  | 88,26 |                              |
| Pehowa-II   | 40.35 | 86-73  | 88,73 | 60-3-6 - 1-3 - 1 - MALE      |
| Ladwa       | 8417  | 81,84  | 83 18 | 50 - EMALE                   |
| Shahabad-I  | 94.62 | 93.21  | 94,00 |                              |
| Shahabad-II | 87.98 | 84.67  | 86.32 |                              |
| Thanesar-1  | 88.74 | 87.27  | 88,11 |                              |
| Thanesar-H  | 88-11 | 78 51  | 83.82 |                              |
| Total       | V2 57 | 84 53  | 89.07 |                              |
|             | •     |        |       | P-1 P-11 L S-1 S-11 T-1 T-11 |

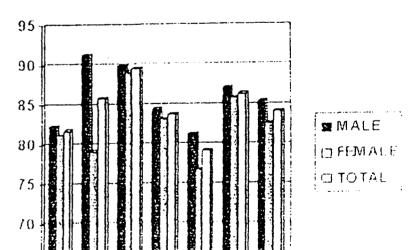
The N.F.R. at age group 6-11 reveals that more efforts are required to be made if the objectives of SSA are to be achieved.

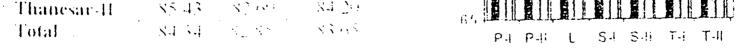
# <u>NER - (6-11)</u>

Source: House Hold Survey

## Table-

| Block      | S.C.  |       |        |  |  |  |  |  |  |  |
|------------|-------|-------|--------|--|--|--|--|--|--|--|
|            | M     | F     | Total  |  |  |  |  |  |  |  |
| Pehowa-1   | 82.34 | 81.20 | 81-84  |  |  |  |  |  |  |  |
| Pehowa-II  | 11.34 | 7017  | 85.79  |  |  |  |  |  |  |  |
| Ladwa      | 89.83 | 8914  | 8953   |  |  |  |  |  |  |  |
| Shahabad-I | 84 43 | 83-18 | 83 St. |  |  |  |  |  |  |  |
| Shahabad-H | 81 30 | 76.84 | 7930   |  |  |  |  |  |  |  |
| Thanesard  | 87.01 | 85.82 | 80.41  |  |  |  |  |  |  |  |
| ****       |       |       |        |  |  |  |  |  |  |  |



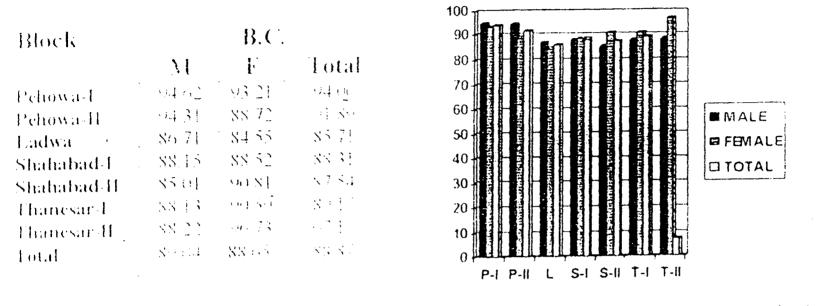


The N.E.R. in Shahabad II and Pehowa II is comparatively lower than in other blocks. Moreover, it is lower than other categories of children.

<u>NER (6-11)</u>

### Source: Household Survey

# Table -- 23



The figures show that NER in B.C. children is fairly satisfactory, still more efforts are required to be made to achieve the target of UEE.

<u>NER (6-11)</u>

Source: Household Survey

| Table- 24<br>Block | •  | Overa  | 11       | 100                                     |
|--------------------|--|--------|----------|---|
|                    | M  | F      | Total    | 95                                      |
| Pehowa-1           | 01 53  | Sector | 20 40    |   |
| Pehowa-II          | 42.33  | 85.40  | 89225    |   |
| Ladwa              | 80.000   | 81-11  | S > S    | 85 - 11 - 11 - 11 - 11 - 11 - 11 - 11 - |
| Shahabad-1         | 47.24  | 843 SV |          |   |
| Shahabad H         | $\{i_1,\ldots,i_n\}$   |        | N        |   |
| Thanesar-I         | 85.11  | 88-14  | NECHN    |   |
| Thanesar II        | 87.47  | 8238   | N N 2    |   |
| lotal              | $N_{\rm eff}^{\rm eff} = 1 + \frac{1}{2} \left[ \frac{1}{2} \right]$ | \$5.77 | N 7 - 14 | P-1 P-11 L S-1 S-11 T-1 T-11            |

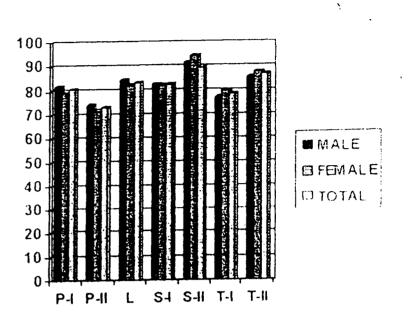
The overall NER at 6-11 age group is tairly satisfactory in Shahabad-Lespecially in boys. The other require more efforts to be made.

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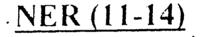
# Net Enrolment Ratio (Age Group 11-14) Source: Household Survey

# Table- : 5

| Block       | • • • • | Genera            | 1     |
|-------------|---------|-------------------|-------|
|             | M       | F                 | Total |
| Pehowa-l    | 81.82   | 79.28             | 80.69 |
| Pehowa-II   | 73,88   | 71 ())            | 73,03 |
| Ladwa       | 84.50   | 82.30             | 83.59 |
| Shahabad-l  | 82.93   | 82.34             | 82 75 |
| Shahabad-II | 01 70   | 04.41             | 89 81 |
| Thanesar-l  | 77.19   | 8017              | 78.50 |
| Thanesar-II | 85.67   | 87.92             | 80.69 |
| Total       | 81 55   | 82,86             | 8243  |
|             |         | · · · · · · · · · |       |



Though the NER is low in total yet Pehowa - II and Thanesar - I need to be given more attention if the target of UEE is to be achieved.



Source: Household Survey

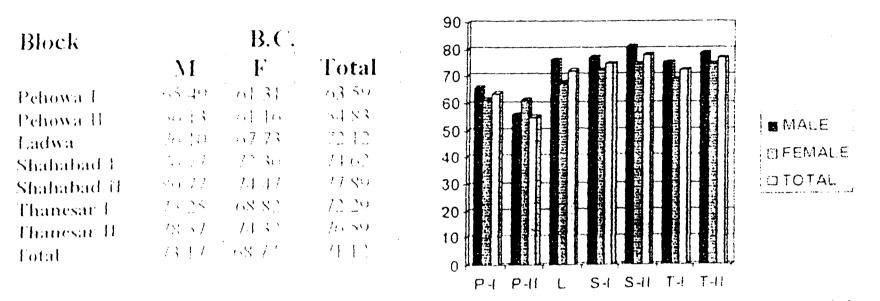
### Table- .

| Block      | 1       | S.C.   |        | 90<br>80                                 |  |
|------------|---------|--------|--------|--|--|
|            | М       | F      | Total  | 70                                       |  |
| chowa-1    | 65,00   | 04.53  | 65.29  |  |  |
| chowa-H    | 84,36   | 49.05  | 08.73  | 60-12-1-1-2                              |  |
| adwa       | 70.47   | 67 27  | 68 86  | 50 - 51 - 5                              |  |
| hahabad-l  | 71.37   | 800.78 | oo.12  | 40-14-14-14                              |  |
| hahabad-II | 86 72   | 04.12  | 76.22  |  |  |
| hanesar-l  | 68-00   |        | 6710   | 30-11                                    |  |
| hanesar-H  | 71 74   | 61.42  | (m 1)3 | 20-121-121-121-121-121-121-121-121-121-1 |  |
| otal       | . 73.44 | -<br>  | 68-401 |  |  |

The NER in S.C. Females is critically the lowest. It is a challenging task for the educational planners and implementers if the target of UEE is to be achieved.

Source: Household Survey

### Table



The Net Eurolment Ratio in B.C. at upper primary level is critically low. It is lower in girls and the lowest in Pehowa – I and Pehowa – II where half the target is still an empty dream. It requires certain qualitative measures in education.

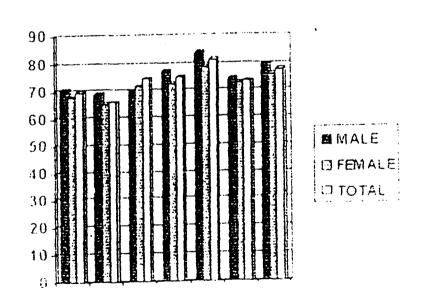
# <u>NER (11-14)</u>

Source: Household Survey

### Table- 💷

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| Block       |                | Overal         | 1     |
|-------------|----------------|----------------|-------|
|             | M              | F              | Total |
| Pchowa-l    | 70.92          | 67.85          | 49 54 |
| Pchowa-II   | 102.05         | 0510           | 65.00 |
| . adwa      | 701 24         | 71.88          | 74 70 |
| Shahabad I  | 77-50          | 72.58          | 75 21 |
| Shahabad H  | 84 (44         | 78 73          | 81.58 |
| Thanesar 1  | 14.37          | 73.000         | 73 71 |
| Thanesar II | 4.8            | $7.8^{+0}$ R ( | 77.84 |
| Total       | 34. <u>2</u> 3 | 7242           | 74 35 |



### P-1 P-11 L S-1 S-11 T-1 T-11

Pehowa - Land Pehowa - II have comparatively lower NER. It requires to be boosted with certain jqualitative educational activities.

3

# Gross Enrolment Ratio (1-V)

|            |         |        |        |          |        |        |        |        |        | Source: Ho | usehold Surv | /ey    |
|------------|---------|--------|--------|----------|--------|--------|--------|--------|--------|------------|--------------|--------|
| Block      | General |        |        | S.C.     |        |        | B.C.   |        |        | Overall    |              |        |
|            | Boys    | Girls  | Total  | Boys     | Girls  | Total  | Boys   | Girls  | Total  | Boys       | Girls        | Total  |
| Pehowa-1   | 113.22  | 106.61 | 101.02 | 105.82   | 104.48 | 104.02 | 106.14 | 106.41 | 106.26 | 111.89     | 103.32       | 106.78 |
| Pehowa-2   | 102.62  | 100.77 | 101.81 | 107.79   | 108.23 | 107.43 | 107.48 | 106.55 | 102.53 | 105.09     | 104.65       | 104.90 |
| Ladwa      | 102.81  | 101.35 | 101.64 | 106.56   | 106.00 | 106.31 | 106.45 | 109.66 | 107.16 | 103.30     | 106.00       | 105.52 |
| Shahabad-1 | 104.98  | 104.87 | 104.32 | 106.40   | 102.33 | 104.54 | 103.21 | 103.89 | 103.42 | 102.30     | 105.61       | 104.24 |
| Shahabad-2 | 105.91  | 104.10 | 105.16 | 101.93   | 104.51 | 102.38 | 103.36 | 104.50 | 103.71 | 103.06     | 103.22       | 103.13 |
| Thanesar-1 | 107.95  | 106.27 | 106.83 | 105.05   | 107.00 | 106.26 | 106.34 | 103.79 | 102.38 | 108.14     | 109.25       | 109.75 |
| Thanesar-2 | 106.26  | 103.84 | 105.72 | . 103.61 | 101.32 | 102.58 | 107.26 | 107.96 | 107.50 | 105.99     | 101.44       | 103.95 |
| Total      | 101.46  | 105.19 | 104.43 | 107.62   | 103.48 | 105.73 | 106.10 | 106.52 | 107.73 | 109.10     | 105.54       | 107.52 |

The Gross Enrolment Ratio of Primary Level ranges from 103.13% to 109.75% in overall from 105.19% (girls) to 101.46% (boys) in general 103.48% (girls) to 107.62% (boys) in S.C.and 106.10% (boys) to 108.52% (girls) in B.C.category.Pehowa-1 and Thanesar-1 show comparitevely higher GER in all categories.Secondly the variation in GER is not very high. It shows the low repeater rate and satisfactory enrolment.

Table

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Source: Household Survey

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# Gross Enrolment Ratio (VI - VIII)

Table:

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Table:

|            |         |       |       |       |               |       |       |       |       | Source:Hous | sehold Survey | /     |
|------------|---------|-------|-------|-------|---------------|-------|-------|-------|-------|-------------|---------------|-------|
| Block      | General |       |       | S.C.  |               |       | B.C.  |       |       | Overall     |               |       |
|            | Boys    | Girls | Total | Boys  | Girls         | Total | Boys  | Girls | Total | Boys        | Girls         | Total |
| Pehowa-1   | 92.84   | 90.97 | 92.00 | 70.76 | 68.43         | 67.94 | 71.17 | 71.38 | 71.26 | 75.85       | 73.90         |       |
| Pehowa-2   | 89.15   | 84.57 | 87.17 | 75.09 | 60.29         | 70.54 | 78.84 | 70.56 | 75.12 | 81.74       | 73.12         |       |
| Ladwa      | 91.80   | 88.39 | 90.90 | 76.31 | 73.70         | 75.12 | 84.91 | 75.34 | 80.36 | 78.66       | 78.74         |       |
| Shahabad-1 | 89.80   | 88.37 | 89.14 | 78.75 | 67.14         | 72.43 | 83.93 | 76.92 | 80.55 | 84.67       | 78.38         |       |
| Shahabad-2 | 97.11   | 95.00 | 94.99 | 84.52 | 71.87         | 78.66 | 88.52 | 84.99 | 86.86 | 90.65       | 84.16         | 87.66 |
| Thanesra-1 | 90.91   | 88.27 | 89.70 | 72.44 | 67.96         | 70.55 | 89.02 | 79.12 | 84.47 | 85.98       | 80.62         | 83.56 |
| Thanesar-2 | 91.37   | 90.58 | 91.09 | 79.89 | 65.98         | 73.41 | 85.56 | 81.65 | 83.74 | 86.30       | 80.89         |       |
| Total.     | 89.02   | 89.02 | 89.02 | 75.78 | <b>6</b> 6.71 | 71.10 | 83.20 | 77.30 | 80.59 | 83.55       | 78.87         | 81.41 |

The figure in table GER for Upper Primary show that Pehowa-1 and Pehowa-2 have fairly higher in boys in General and Overall categories. Pehowa-1 shows higher GER in all categories (male and female). The total GER is a bit lower ie.83.55% in boys, 78.87% in girls and 81.41% in total. It may be due to the less repeater rate.

In case if GER in VI-VIII classes S.C. category shows comparatively very low status. It is equally in all blocks and both males and females. Moreover, the Overall total GER for boys is 83.55% for girls is 78.87% and in total 8141% are consideravely lower. It forces the planners and inplementers in education to think something specific interventions to raise this level of GER. Moreover, it also reveals the lower repeater rate.

Plan Indicators Distt. Kurukshertra For Perspective Plan 2003-04 to 2006-07

# Summary Indicators Age Group(6-11)

|                |       |        |        | _      | Source Ho | Source House Hold Survey |       |        |        |        |  |        |  |  |  |  |  |  |  |  |
|----------------|-------|--------|--------|--------|-----------|--------------------------|-------|--------|--------|--------|--|--------|--|--|--|--|--|--|--|--|
|                |       |        |        |        | · 3       |                          |       |        |        |        | an de la ray de la secono<br>La fel da de la fel |        |  |  |  |  |  |  |  |  |
|                | Male  | %Age   | Female | %Age   | Total     | %Age                     | Male  | %Age   | Female | %Age   | Total  | %Age   |  |  |  |  |  |  |  |  |
| Studying       | 15642 | 92.169 | 12838  | 89.858 | 28480     | 91.113                   | 26413 | 95.633 | 20690  | 94.316 | 43103  | 86.978 |  |  |  |  |  |  |  |  |
| Drop-Out       | 209   | 1.319  | 246    | 1.880  | 455       | 1.572                    | 246   | 0.923  | 146    | 0.701  | 392  | 0.901  |  |  |  |  |  |  |  |  |
| Non-Starter    | 1120  | 6.599  | 1203   | 8.420  | 2323      | 7.432                    | 960   | 3.476  | 1101   | 5.019  | 2061   | 4.159  |  |  |  |  |  |  |  |  |
| Retention rate |       | 98.681 |        | 98.120 |           | 98.428                   |       | 99.077 |        | 99.299 |  | 99.099 |  |  |  |  |  |  |  |  |
| Population     | 16971 |        | 14287  |        | 31258     |                          | 27619 |        | 21937  |        | 49556  |        |  |  |  |  |  |  |  |  |
|                |       |        |        |        |           |                          |       |        |        |        |  |        |  |  |  |  |  |  |  |  |
|                | Male  | %Age   | Female | %Age   | Total     | %Age                     | Male  | %Age   | Female | %Age   | Totai  | %Age   |  |  |  |  |  |  |  |  |
| Studying       | 21882 | 97.871 | 16771  | 97.387 | 38653     | 97.660                   | 63937 | 95.502 | 50299  | 94.114 | 114236   | 94.886 |  |  |  |  |  |  |  |  |
| Drop-Out       | 40    | 0.182  | 58     | 0.345  | 98        | 0.253                    | 555   | 0.861  | 1693   | 3.256  | 2248   | 1.930  |  |  |  |  |  |  |  |  |
| Non-Starter    | 436   | 1.950  | 392    | 2.276  | 828       | 2.092                    | 2456  | 3.669  | 1453   | 2.719  | 3909   | 3.247  |  |  |  |  |  |  |  |  |
| Retention rate |       | 99.818 |        | 99.655 |           | 99.747                   | 1     | 99.139 |        | 96.744 | <b></b>  | 98.070 |  |  |  |  |  |  |  |  |
| Population     | 22358 |        | 17221  |        | 39579     | 1                        | 66948 |        | 53445  | 1      | 120393   | 1      |  |  |  |  |  |  |  |  |

# **Summary Indicators Age Group (11-14)**

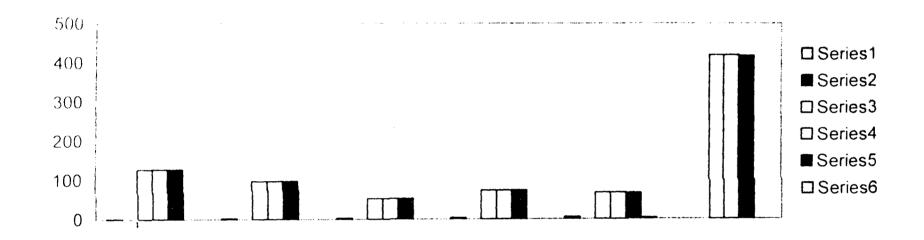
|                |       |        |        |        |       |        |       |        | /                                    |        |       |        |
|----------------|-------|--------|--------|--------|-------|--------|-------|--------|--------------------------------------|--------|-------|--------|
|                |       |        | 的關於認定  |        |       |        |       |        | · 그는 가는 가는 가는 것이다.<br>특별한 것은 가는 것이다. |        |       |        |
|                | Male  | %Age   | Female | %Age   | Total | %Age   | Male  | %Age   | Female                               | %Age   | Total | %Age   |
| Studying       | 8464  | 87.965 | 6191   | 78.736 | 14655 | 83.815 | 14550 | 93.926 | 12069                                | 89.380 | 26619 | 91.809 |
| Drop-Out       | 832   | 8.950  | 1226   | 16.530 | 2058  | 12.314 | 567   | 3.751  | 1029                                 | 7.856  | 1596  | 5.657  |
| Non-Starter    | 326   | 3.388  | 446    | 5.672  | 772   | 4.415  | 374   | 2.414  | 405                                  | 2.999  | 779   | 2.687  |
| Retention rate | )     | 91.050 |        | 83.470 |       | 87.686 |       | 96.249 |                                      | 92.144 |       | 94.343 |
| Population     | 9622  |        | 7863   |        | 17485 |        | 15491 |        | 13503                                |        | 28994 |        |
|                |       |        |        | 制造校位   |       |        |       |        |                                      |        |       |        |
|                | Male  | %Age   | Female | %Age   | Total | %Age   | Male  | %Age   | Female                               | %Age   | Total | %Age   |
| Studying       | 13547 | 96.502 | 11050  | 96.145 | 24597 | 96.342 | 36591 | 93.701 | 29310                                | 89.199 | 65901 | 91.644 |
| Drop-Out       | 342   | 2.462  | 287    | 2.532  | 629   | 2.493  | 1710  | 4.465  | 2512                                 | 7.894  | 4222  | 6.021  |
| Non-Starter    | 149   | 1.061  | 156    | 1.357  | 305   | 1.195  | 750   | 1.921  | 1037                                 | 3.156  | 1787  | 2.485  |
| Retention rate | }     | 97.538 |        | 97.468 |       | 97.507 |       | 95.535 |                                      | 92.106 |       | 93.979 |
| Population     | 14038 |        | 11493  | 1      | 25531 | 1      | 39051 |        | 32859                                |        | 71910 |        |

The figures given above show that the No. of drop-outs and non-starters, though is not very large, yet the objectives of UEE could not be achieved unless some essential and effective interventions are made. Moreover, the drop rate is very high at Upper Primary level especially, in girls. It may be interpreted that the more drop out and Non-Starter rate at Upper Primary may be due to the non accessibility of Upper Primary Schooling facility with in the approachable limit to these girls.

#### Table

# No of Habitations with More than 300 **Population in Distt.Kurukshetra**

| Sr No. | Name of the Bock | Number of   | Habitations with 300 o | Habitations With 300 or More   | Balance |
|--------|------------------|-------------|------------------------|--------------------------------|---------|
|        | & cd Block Wise  | Habitations | More Populations       | Population Served with Schools |         |
| 1      | Thanesar         | 127         | 127                    | 127                            |         |
| 2      | Pehowa           | 97          | 97                     | 97                             |         |
| 3      | Babain           | 53          | 53                     | 53                             |         |
| 4      | Ladwa            | 74          | 74                     | 74                             |         |
| 5      | Shahabad         | 68          | 68                     | 66                             | 2       |
|        | Total            | 419         | 419                    | 417                            |         |



These two habitations of block Shahabad need an access to primary schooling faculty as they have more than 300 populations. These habitations will be supplied with primary schools under SSA.

# Habitations of Kurukshetra with 300 or more population without schooling facilities.

Table4

Ì,

Block Shahabad2 Babakpur Tangori

### Access rate of Primary Schooling in Distt.Kurukshetra

| Non Access rate=   | iman, cohooling facilities=                   | 2*100/419=0 48% |
|--|---|-----------------|
| Total habitation with 300 or more population without Pr<br>Distt.Access rate at Primary= | imary schooling facilities=<br>100-0.48=99.52 | 2*100/419=0.48% |

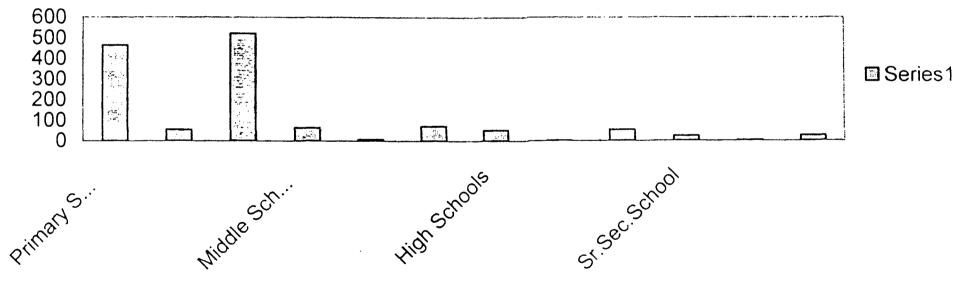
Total habitations in the Distt. Kurukshetra with 300 or more population.=

The figures given above reveal that distt. Kurukshetra has satisfactory access rate to primary schooling, provided all the branch Primary schools are translated in to full fledged schools.

# **Educational Institution Kurukshetra District Source DEO/DPEO**

| Sr.No | C.D.     | Prima | ary Sc | hools | Midd | le Sch | nools | High | Scho  | ols   | Sr.Se | ec.Sch | nool  | Proposed | Total | College | Engg.   | Medical | College of | ITI or | Navodya |
|-------|----------|-------|--------|-------|------|--------|-------|------|-------|-------|-------|--------|-------|----------|-------|---------|---------|---------|------------|--------|---------|
|       |          | Boys  | Girls  | Total | Boys | Girls  | Total | Boys | Girls | Total | Boys  | Girls  | Total |          |       |         | College | College | Education  | GVEI   | Vidyala |
| 1     | Thanesar | 141   | 9      | 150   | 28   | 4      | 32    | 18   |       | 18    | 5     | 1      | 6     | 21       | 227   | 3       | 2       | 1       | 2          | 1      |         |
| 2     | Pehowa   | 107   | 21     | 128   | 13   | 2      | 15    | 20   | 1     | 20    | 4     | 1      | 5     | 15       | 183   | 2       |         |         |            | 1      |         |
| 3     | Shahabad | 71    | 5      | 76    | 12   | 2      | 14    | 11   |       | 11    | 10    | 1      | 11    | 22       | 134   | 2       |         |         |            | 1      |         |
| 4     | Ladwa    | 86    | 7      | 93    | 7    |        | 7     | 2    | 2     | 4     | 3     |        | 3     | 23       | 130   | 1       |         |         |            | 1      | 1       |
| 5     | Babain   | 61    | 14     | 75    | 5    |        | 5     | 2    |       | 2     | 2     |        | 2     | 25       | 109   |         |         |         |            | 1      |         |
|       | Total    | 466   | 56     | 522   | 65   | 8      | 73    | 53   | 2     | 55    | 24    | 3      | 27    | 106      | 783   | 8       | 2       | 1       | 2          | 5      | 1       |

### **Upper Primary School**



ž The Primary School Facilies in District Kurukshetra are compatively better and almost in the one Km. Approachable radius to every child except in the two habitations of the block Shahbad. Moreover 49 villages have a temporary arrangements of Primary schooling access in the form of branch schools. So far as the Upper Primary Schooling facilities concern, it is less in comparison to primary schooling. Indicators, given above show that more girls of 11 to 14 age group are out of schools because of non accessability of Upper Primary facilities within 3 Km. Of radius.

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| NUMBER<br>LIST OF AIDED SCHOOLS<br>(KURUKSHETRA) |        |                  |  |  |  |  |  |  |
|--|--------|------------------|--|--|--|--|--|--|
| SECTION.   | NUMBER | SANCTIONED POSTS |  |  |  |  |  |  |
| Primary  | 8      | 55               |  |  |  |  |  |  |
| Upper Primary                                    | 13     | 155              |  |  |  |  |  |  |
|  |        |                  |  |  |  |  |  |  |

### **Teachers Position in Distt. Kurukshetra**

Table

(A) Primary Level :-

|           | Total P | osts Se | nctione | ed      |       | Teact  | ners ir | n Positi | on    |     |       |      |    |       |      |    |                         |
|-----------|---------|---------|---------|---------|-------|--------|---------|----------|-------|-----|-------|------|----|-------|------|----|-------------------------|
| Head Trs. | J.B.T.  | Total   | Head    | Teacher |       | J.B.T. |         |          | Total |     |       | S.C. |    | l     | B.C. |    | Special Category        |
| M         | F       | Total   | Μ       | F       | Total | М      | F       | Total    | М     | F   | Total | Μ    | F  | Total | М    | F  | Total                   |
| 412       | 1162    | 1574    | 199     | 184     | 383   | 551    | 508     | 1059     | 750   | 692 | 1442  | 154  | 14 | 168   | 184  | 26 | 210 Hand Cap. 101 16 26 |
|           |         |         |         |         |       |        |         | · · ·    |       |     |       |      |    |       |      |    | Ex.S.M. 25 0 25         |

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Teachers Position in Distt. Kurukshetra

Table

(B) Upper Primary:-

**Total Posts Senctioned** 

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Subjects Maths Science S.S. Home Sc. Finearts Music Hindi Sans. Panjabi P.T.I. Sewing Drawing Art&Craft Total

| Senctioned [ | 138 | 200 | 417 | 21 | 2 | 8 | 173 | 151 | 89 | 106 | 1 | 133 | 8 | 1443 |
|--------------|-----|-----|-----|----|---|---|-----|-----|----|-----|---|-----|---|------|
| On Position  | 127 | 177 | 361 | 19 | 1 | 2 | 130 | 141 | 87 | 91  | 1 | 103 | 8 | 1248 |
|              |     |     |     |    |   |   |     |     |    |     |   |     |   |      |

Overall

|     | S.C. |       |     |    | B.C.  |     | Handicap&Others |       |    |    |       |
|-----|------|-------|-----|----|-------|-----|-----------------|-------|----|----|-------|
| M   | F    | Total | М   | F  | Total | М   | F               | Total | Μ  | F  | Total |
| 717 | 531  | 1248  | 127 | 60 | 187   | 141 | 102             | 243   | 14 | 10 | 24    |

### Repetition Rate in Distt. Kurukshetra Source:DEO/DPEO,Kurukshetra

### Repeaters in Distt.Kurukshetra

Table No:12

(A)Primary Level

| Class | Boys  | Girls | Total |
|-------|-------|-------|-------|
| 1st   | 9.75  | 10.44 | 10.06 |
| 2nd   | 10.16 | 8.23  | 9.28  |
| 3rd   | 11.96 | 11.43 | 11.72 |
| 4th   | 8.85  | 9 47  | 9.14  |
| 5th   | 7.21  | 7.03  | 7.13  |

| Repeaters Rate (Oveall) At Primary Level- | Boys | Girls | Total |
|---|------|-------|-------|
|   | 9 60 | 9.33  | 948   |

#### (B) Upper Primary Level

| Class | Boys  | Girls | Total        |
|-------|-------|-------|--------------|
| 6th   | 10.62 | 8.67  | <b>9</b> .70 |
| 7th   | 9.18  | 7.57  | 8.40         |
| 8th   | 16.57 | 13.29 | 14.95        |

| Repeaters Rate (Overall) at Upper Primary:- | Boys  | Girls | Total         |
|---|-------|-------|---------------|
|   | 12.00 | 9.71  | 10. <b>94</b> |

The figures above show that at primary stage 9.60% boys,9.33% girls and total 9.8% children repeat in the same class. The repeaters rate with both girls and Boys is very critical.

Again, the stagnation rate at upper primary level is also very serious which hempers the whole efforts of UEE& the problems are required to be tackled through quality improvement in teaching-learning process moreover the situation of girls at upper primary level is a bit data then that of the boys. Under SSA the provisions of strengthening the teachers training program and intensifying monitering and supervision may solve. The problems of stegnation at both the levels.

**District:Kurukshetra** 

Achievement Level & Completion Rate

Source: DPEO & DEO Office K.K.R.

| ACHIEVEILIEIIL LEVE |                 |                  |                 | r               |                 |                        |
|---------------------|-----------------|------------------|-----------------|-----------------|-----------------|------------------------|
| 1.At primary level  | Students Scorir | Students Scoring | Student Scoring | Student Scoring | Student Scoring | <b>Completion Rate</b> |
|                     | More Than 80%   | 60 to 79%        | 41 to 59%       | 33 to 40%       | Less than 33%   | or Total pass%         |
| Total               | 28.67           | 46.32            | 12.03           | 6.42            | <b>6</b> .56    | 96.83                  |
| Maths               | 19.41           | 48.57            | 19.63           | 5.83            | 6.56            | 93.44                  |
| Hindi               | 7.50            | 41.29            | 26.58           | 18.07           | 6.56            | 93.44                  |
| EVS                 | 1.06            | 23.51            | 49.07           | 11.77           | 14.59           | 85.41                  |
| 2.At Upper Primar   | y               |                  |                 |                 |                 |                        |
| Total               | 6.56            | 28.52            | 24.53           | 9.30            | 31.09           | 68.91                  |
| Maths               | 9.38            | 26.41            | 24.32           | 12.53           | 27.36           | 72.64                  |
| Hindi               | 16.52           | 27.59            | 46.91           | 7.05            | 1.93            | 98.07                  |
| Science             | 14.51           | 15.32            | 31.64           | 8.11            | 30.42           | 69.58                  |
| S.S.                | 6.01            | 9.58             | 34.03           | 28.7            | 21.68           | 78.32                  |

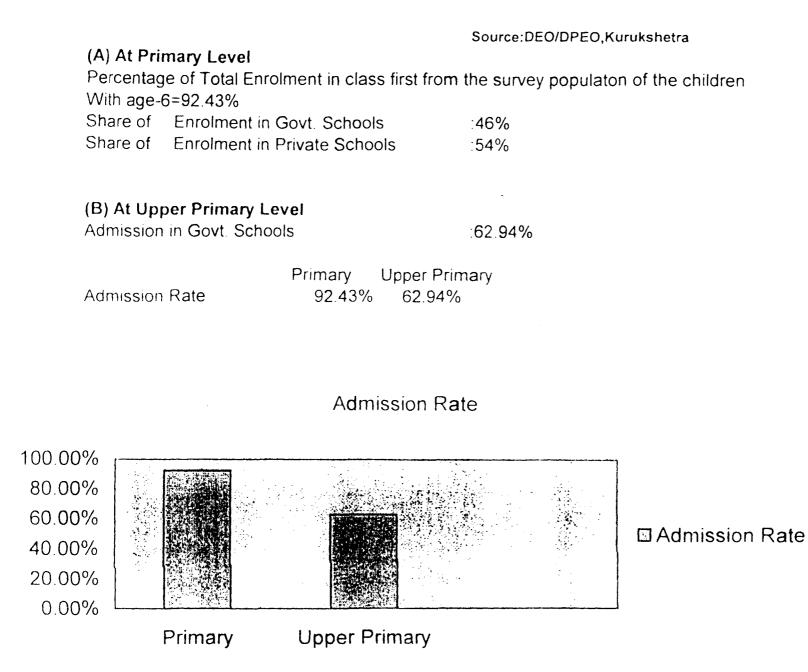
Achievement Level of the student:

The data reveal that at V standard the pass % is 96.83 and at 8th standard it is 68.91 More over the comparatively high achievement level is in language and maths. The base line studies in DPEP districts have shown a very poor achievement level at primary stage. These figures given above might be reflected certain extraneous variables It shows that more emphasis should be laid on quality of education in SSA.

Table No:

3.

# Admission Rate in District Kurukshetra 2002-2003

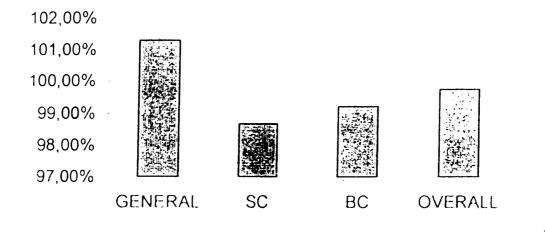


To achieve the goal of UEE it is essential that all the children of 6-14 age group must enroll in schools and retain in the system up to the completion of 8 years and attain at least minimum level of learning with qualitative teaching-learning process in education. According to the data given above only 92.43% of the children of age 6-11 are admitted in the formal schooling and 62.94% in the age group of 11-14 are enrolled in uper primary schooling. More over the transition rate from primary to upper primary is very low especially of girls. It reveals at unless more upper primary schools are opened the goal of UEE and the objectives of SSA can never be achieved.

TABLE

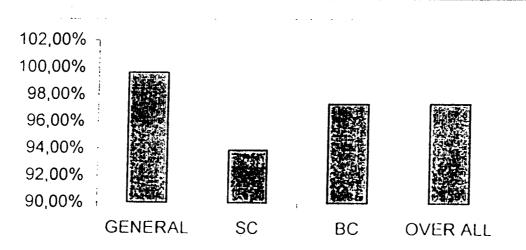
# INDEX OF GENDER EQUITY (AT PRIMARY LEVEL)

|         |                     |                 | č       |
|---------|---------------------|-----------------|---------|
|         | Share of            | Share of        | GE      |
|         | Population in Girls | Girls in Enrolr | nent    |
| GENERAL | 43,51%              | 44,08%          | 101,31% |
| SC      | 45,71%              | 45,11%          | 98,69%  |
| BC      | 44,27%              | 43,93%          | 99,23%  |
| OVERALL | 44,39%              | 44,28%          | 99,75%  |



AT UPPER PRIMARY I EVEL

|          | 1   \    ¥ /~\  \   . See See V. See See |        |        |
|----------|--|--------|--------|
| GENERAL  | 45,08%                                   | 44,92% | 99,66% |
| SC       | 44,97%                                   | 42,24% | 93,93% |
| BC       | 46,58%                                   | 45,34% | 97,34% |
| OVER ALL | 45,70%                                   | 44,50% | 97,37% |



The over all share of enrolment of girls, when correspends to their share in the population and calcluted into the index of gender equity, it is interpreted as satisfying at both the levels ie at Primary 99 75% and at upper primary 97.37%. At upper primary level it is a bit lower in SC category ie. 93.93%. It may be due to social customs and taboos as well as the socio economic condition of this category.

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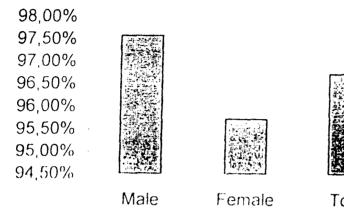
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# Table

# Index of Social Equity

| ······ | Primary                  |                   |        |
|--------|--------------------------|-------------------|--------|
|        | Share of SC in Enrolment | Share of SC in po |        |
| Male   | 24.74%                   | 25.35%            | 97.59% |
| Female | 25.95%                   | 26.73%            | 95.74% |
| Total  | 25.12                    | 25.96%            | 96.76% |

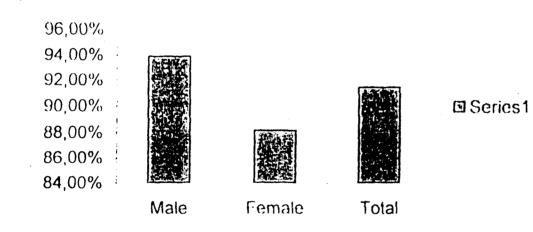




Total

# **Upper Primary**

| Male   | 23.15% | 24.64% | 93.955% |
|--------|--------|--------|---------|
| Female | 21.11% | 23.93% | 88.22%  |
| Total  | 22.25% | 24.32% | 91.49%  |



The ISE is lower with SC girls at both the levels. It is even much lower at upper primary stage ie. 88.22%. Unless some activities of gender sensitization are conducted it is dificult to bring then into the fold of formal schooling. As per their socio economic status some incentives are

required if this index is to be boosted.

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# Survey of Disables

# Distt. Kuruksehtra Source DSW Department

|         |                      |               |        |        | f    |       |
|---------|----------------------|---------------|--------|--------|------|-------|
| Sr. No. | Type of Disability   | Less than 48% | 40-70% | 70-99% | 100% |       |
| 1       | Orthopedic Handicape | 3577          | 684    | 1067   | 271  | 5599  |
| 2       | Visually Handicaped  | 906           | 0      | 17     | 116  | 1`039 |
| 3       | Hearing Inpared      | 430           | 6      | 13     | 2    | 451   |
| 4       | Mental Retarded      | 730           | 10     | 25     | . 17 | 782   |
| 5       | Multiple Disable     | 353           | 9      | 30     | 40   | 432   |
| 6       | Leprosy Cured        | 22            | 8      | 1      | 2    | 33    |
| 7       | Others               | 158           | 10     | 6      | 6    | 180   |

# Sex Wise Classification

| Sr. No. | Sex    | Less than 48% | 40-70% | 70-99% | 100% | Total |
|---------|--------|---------------|--------|--------|------|-------|
| 1       | Male   | 2486          | 199    | 427    | 154  | 3266  |
| 2       | Female | 3770          | 464    | 732    | 388  | 5354  |
| 3       | Total  | 6256          | 663    | 1159   | 542  | 8620  |

# Age Wise Classification

|         |                    |               | 40.70% | 70.00% | 100% | Total |
|---------|--------------------|---------------|--------|--------|------|-------|
| Sr. No. | Age                | Less than 48% | 40-70% | 70-99% | 100% | Total |
| 1       | Less than 6 years  | 499           | 30     | 44     | 41   | 614   |
| 2       | 6 to 18 years      | 1953          | 220    | 517    | 140  | 2830  |
| 3       | 18 to 45 years     | 2229          | 259    | 458    | 153  | 3099  |
| 4       | More than 45 years | 1503          | 146    | 148    | 128  | 1925  |
| 5       | Total              | 6184          | 655    | 1167   | 462  | 8468  |

## **School Wise Classification**

| <u></u> |                     | 1             |        |        |      |       |
|---------|---------------------|---------------|--------|--------|------|-------|
| Sr. No. | School Level        | Less than 48% | 40-70% | 70-99% | 100% | Total |
| 1       | Un-educated         | 3059          | 206    | 359    | 281  | 3905  |
| 2       | Primary             | 1251          | 102    | 373    | 70   | 1796  |
| 3       | Secondary           | 752           | 131    | 270    | 68   | 1221  |
| 4       | Sen. Sec.           | 335           | 58     | 139    | 38   | 570   |
| 5       | Graduate Level      | 40            | 18     | 11     | 3    | 7492  |
| 6       | Post Graduate Level | 5             | 3      | 1      | 2    | 11    |
| 7       | Technical Trained   | 14            | 1      | 6      | 8    | 29    |
|         | Total               | 5456          | 519    | 1159   | 470  | 15024 |

# Present Disable Study at Various Level

| Sr. No. | School Level        | Less than 48% | 40-70% | 70-99%      | 100% | Total |
|---------|---------------------|---------------|--------|-------------|------|-------|
| 1       | Un-educated         | 4843          | 466    | 69 <b>9</b> | 358  | 6366  |
| 2       | Primary             | 704           | 93     | 106         | 44   | 947   |
| 3       | Secondary           | 447           | 68     | 177         | 37   | 729   |
| 4       | Sen. Sec.           | 216           | 29     | 94          | 13   | 352   |
| 5       | Graduate Level      | 40            | 7      | 9           | 1    | 8394  |
| 6       | Post Graduate Level | 5             | 8      | 2           | • 1  | 16    |
| 7       | Technical Trained   | 13            | 8      | 2           | 8    | , 31  |
|         | Total               | 6268          | 679    | 1089        | 462  | 16835 |

# DISTRICT KURUKSHETRA

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# DISABILITY ON THE BASIS OF SURVEY

Source DSW Department

|               | Ar | thoped | lic  | Visua | Ily handic | capped | Hea | ring Imp | ared | Mant | al Reta | rded | Multi | -Disal | oility | Lepr | osy Ci | ured |
|---------------|----|--------|------|-------|------------|--------|-----|----------|------|------|---------|------|-------|--------|--------|------|--------|------|
| Name of Block | M  | F      | т    | M     | F          | Т      | M   | F        | т    | Μ    | F       | T    | M     | F      | Т      | M    | F      | Т    |
| Thanesar      | 43 | 412    | 455  | 181   | 184        | 285    | 65  | 54       | 119  | 100  | 66      | 166  | 39    | 27     | 66     | 1    | 3      | 4    |
| Shahbad       | 11 | 950    | 961  | 296   | 251        | 547    | 105 | 71       | 176  | 271  | 131     | 482  | 161   | 86     | 247    | 9    | 2      | 11   |
| Ladwa         | 22 | 410    | 432  | 118   | 112        | 238    | 52  | 46       | 98   | 109  | 47      | 51   | 156   | 27     | 78     | 2    | 3      | 5    |
| Pehowa        | 6  | 249    | 255  | 72    | 73         | 145    | 40  | 26       | 66   | 44   | 38      | 74   | 27    | 14     | 41     | 2    | 3      | 5    |
| Total         | 82 | 282    | 2186 | 587   | 548        | 1127   | 262 | 197      | 459  | 524  | 274     | 798  | 278   | 154    | 432    | 14   | 11     | 25   |

| Name of B.E.O | Visu | al      | Heari | Hearing |      | Orthopedic |    | Deaf &   |    |    | 1   | Total |
|---------------|------|---------|-------|---------|------|------------|----|----------|----|----|-----|-------|
|               | Impa | airment | Impai | rment   | Disa | Disability |    | Dumbness |    | 1  |     |       |
|               | B    | G       | B     | G       | B    | Ğ          | В  | G        | B  | G  | B   | G     |
| Thanesar-1    | 10   | 11      |       |         | 49   | 29         | 5  | 8        | 6  | 16 | 70  | 64    |
| Thanesar-2    | 6    | 5       | 10    | 2       | 45   | 30         | 5  | 6        | 10 | 5  | 76  | 48    |
| Shahabad-1    | 10   | 6       | 8     | 6       | 40   | 25         | 10 | 9        | 5  | 5  | 73  | 51    |
| Shahabad-2    | 15   | 4       | 8     | 2       | 40   | 21         | 12 | 2        | 2  | 2  | 77  | 31    |
| Pehowa-1      | 8    | 8       | 3     | 5       | 42   | 21         | 16 | 8        | 4  | 2  | 73  | 44    |
| Pehowa-2      | 7    | 7       | 13    | 8       | 42   | 24         | 16 | 11       | 4  | 4  | 82  | 54    |
| Ladwa         | 8    | 6       | 8     | 6       | 60   | 20         | 16 | 8        | 4  | 2  | 96  | 42    |
| Total         | 64   | 47      | 50    | 29      | 318  | 170        | 80 | 52       | 35 | 36 | 547 | 334   |

#### TABLE 55 Number of Disables in District Kurukshetra (6-11 Age group)

(Source -Household Survey)

#### TABLE 56 Number of Disables in District Kurukshetra (11-14 Age group)

| Name of B.E.O | Visu |              | Hear |              |     | opedic<br>bility | Deaf |            | M.R. |    |     | Total |          |
|---------------|------|--------------|------|--------------|-----|------------------|------|------------|------|----|-----|-------|----------|
|               | B    | airment<br>G | B    | irment<br>G  | B   | G                | B    | bness<br>G | B    | G  | В   | G     | Te       |
| Thanesar-1    | 5    | 8            | 2    | Ţ <u>.</u> . | 27  | 19               | 3    |            |      |    | 37  | 27    | Ţ        |
| Thanesar-2    | 2    | 2            | 6    | 2            | 12  | 10               | 7    | 2          | 2    | 1  | 29  | 17    |          |
| Shahabad-1    | 2    | 2            | 4    | 2            | 35  | 22               | 2    | 6          | 5    | 2  | 48  | 34    |          |
| Shahabad-2    | 8    | 6            | 2    | 4            | 24  | 15               | 8    | 6          | 2    | 4  | 44  | 35    | <u> </u> |
| Pehowa-1      | 2    | 1            | 1    | 2            | 16  | 11               | 11   | 10         | 3    | 2  | 33  | 26    | <u> </u> |
| Pehowa-2      | 3    | 2            | 3    | 8            | 27  | 7                | 5    | 6          | 2    | 2  | 40  | 25    |          |
| Ladwa         | 4    | 4            | 2    | 2            | 30  | 30               | 2    | 2          | 4    | 2  | 42  | 40    |          |
| Total         | 26   | 25           | 20   | 20           | 171 | 114              | 38   | 32         | 18   | 13 | 273 | 204   | 4        |

Source----(House Hold Survey)

The data in the tables above reveal that 881 total handicapped children in 6 -11 age group comprise of this population in district Kurukshetra & 477 total children of 11-14 age group consist of disabled group of these children with different disabilities of orthopedic handicap, visually impaired hearing impaired, deaf & dumb & mentally retarded. It further shows that these children require certain need based specific provisions and interventions for the optimum development of these children. These interventions will help in meeting the objectives of universalisation of elementary education as well as the humane values. This data confirm the report of District Social Welfare Survey. Kurukshetra Though the main streaming of these children is emphasized yet as per the requirement of the district authority one school for such children is being proposed at district headquarter with hostel facilities. This action will be the last resort for ensuring the development of the children i.e. only after 2006 when the previous efforts for mainstreaming do not provide them the optimum development apportunities,

# Working Children Gen. (6-11 Age Group)

#### Table - 61

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| S.No | Blocks<br>Name |    | ick<br>iln | Str<br>Chile |    | Farm | ning | Ra<br>Picl | 0 | Wor<br>in Sh<br>St | iops, | 1   | use<br>work |   | ling<br>are | Ar<br>Otl | •  | To  | tal | G.T  |
|------|----------------|----|------------|--------------|----|------|------|------------|---|--------------------|-------|-----|-------------|---|-------------|-----------|----|-----|-----|------|
|      |                | M  | F          | M            | F  | М    | F    | М          | F | M                  | F     | M   | F           | М | F           | M         | F  | M   | F   |      |
| 1    | Pehowa- I      | -  | -          | 14           | 22 | 24   | 1    | -          | - | -                  | -     | 5   | 20          | - | 5           | 15        | 6  | 58  | 54  | 112  |
| 2    | Pehowa – II    | -  | -          | 4            | -  | 11   | -    | -          |   | 4                  | -     | 13  | 20          | • | 5           | 21        | 14 | 53  | 39  | 92   |
| 3    | Ladwa          | -  | -          | 7            | 2  | 14   | 8    | •          | - | 1                  | -     | 14  | 26          | - | 10          | 15        | 2  | 51  | 48  | 99   |
| 4    | Shahabad- I    | -  | -          | 8            | 4  | 20   | 13   | -          | - | 5                  | -     | 17  | 30          | - | 13          | 2         | -  | 52  | 60  | 112  |
| 5    | Shahabad - 11  | -  | -          | 22           | 24 | 34   | 29   | 4          | - | 18                 | -     | 30  | 52          | • | 29          | 29        | -  | 137 | 134 | 271  |
| 6    | Thanesar – I   | 13 | 2          | 43           | 36 | 26   | 13   | 2          | - | 25                 | -     | 13  | 37          | - | 11          | 27        | 12 | 149 | 111 | 260  |
| 7    | Thanesar - II  | -  | -          | 25           | 4  | -    | -    | -          | - | 24                 | -     | 11  | 30          | - | 12          | 6         | 5  | 66  | 51  | 117  |
|      | Total          | 13 | 2          | 123          | 92 | 129  | 64   | 6          | - | 77                 | -     | 103 | 215         | - | 85          | 115       | 39 | 566 | 497 | 1063 |

.

Source :- House Hold Survey The figures show that more children are engaged in house hold work (103+215), farming (129+64) and roaming aimlessly (123+92). 154 children are those who are out of school because they are engaged in some occupations like Dari-making, sewing etc. The number of working children of this age group is so large (566+497 = 1063) that it causes a great threat to human rights and Constitutional resolves of education as fundamental right of the children. Some provisions are required to be proposed in an educational programme where this group may be educated

#### Table-62

# Working Children S.C. (6-11 Age Group)

| <u>S.No</u> | <u>Blocks</u><br><u>Name</u> | k   | ick<br>iln |     | reet<br>dren | Fari | ning | 1  | g -<br>kers | Wor<br>in Sh<br>St | iops, |     | work |   | ling<br>are | Ai<br>Ot | *  | То   | tal | G.T |
|-------------|------------------------------|-----|------------|-----|--------------|------|------|----|-------------|--------------------|-------|-----|------|---|-------------|----------|----|------|-----|-----|
| ···         |                              | M   | F          | M   | F            | M    | F    | Μ  | F           | M                  | F     | M   | F    | Μ | F           | M        | F  | M    | F   | }   |
| I           | Pehowa-1                     | 5   | 2          | 28  | 11           | 18   | 7    | 2  | 2           | 18                 | -     | 55  | 100  | • | 8           | -        | 6  | 137  | 136 | 273 |
| 2           | Pehowa - 11                  | 2   | -          | 72  | 17           | 72   | 10   |    |             | 14                 |       | 65  | 204  |   | 52          | 24       | 26 | 201  | 200 | 692 |
| 3           | Ladwa                        | -   | -          | 14  | 2            | 21   | 12   |    |             |                    |       |     | +    | - |             | 34       | 26 | 264  | 309 | 573 |
| 4           | Shahabad- I                  | 29  | 21         | 45  | 17           | 43   |      |    | -           |                    |       | 10  | 30   | - | 12          | -        | 5  | 45   | 61  | 106 |
| 5           | Shahabad - II                | 28  | 26         | *   |              |      | 10   |    | -           | 6                  | 4     | 23  | 59   | - | 30          | -        | -  | 146  | 141 | 287 |
|             |                              |     |            | 52  | 22           | 50   | 14   | -  | -           | 13                 | 4     | 30  | 64   | - | 35          | -        | -  | 173  | 165 | 338 |
| 6           | Thanesar – I                 | 37  | 30         | 62  | 46           | 45   | 15   | 8  | 10          | 75                 | -     | 71  | 96   | - | 44          | 20       | 21 | 318  | 262 | 580 |
| 1           | Thanesar - II                | 6   |            | 83  | 37           | 38   | 17   | -  |             | 63                 |       | 6   | 120  | • | 60          | 24       |    | 220  |     | +   |
|             | Total                        | 107 | 79         | 356 | 152          | 287  | 85   | 10 | 12          | 194                | 8     | 260 | 673  | - | 241         | 89       | 58 | 1303 | 234 | 454 |

The number of these children is so large (2611) that some educational provisions should invariably be made if the objective of UEE is to be achieved. More over it reveals that a good number of children are roaming about aimlessly, engaged in farming and house hold work. 241 girls are engaged in sibling care activities which implies to the strengthening of ECE centres.

Source :- House Hold Survey

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Table -/ / \_

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| S.No                                   | Blocks<br>Name                        | Bri<br>kil                              |    | Str<br>Chile |     | Farn | ning | Ra<br>Pick | ~ | Wor<br>in Sh<br>Sta | ops. | 1   | use<br>work |    | ling<br>are | Ar<br>Oth | •                                      | To   | tal  | G.T  |
|--|---------------------------------------|---|----|--------------|-----|------|------|------------|---|---------------------|------|-----|-------------|----|-------------|-----------|--|------|------|------|
| h                                      | • • • • • • • • • • • • • • • • • • • | M                                       | F  | M            | F   | М    | F    | Μ          | F | M                   | F    | M   | F           | M  | F           | M         | F                                      | M    | F    |      |
| ]                                      | Pehowa-1                              | -                                       | -  | 14           | 23  | 29   | 16   | 6          | - | 26                  | 14   | 42  | 114         | 14 | 24          | 39        | 7                                      | 156  | 198  | 354  |
| 2                                      | Pehowa – II                           | 2                                       |    | 8            | 2   | 50   | 4    | ****       | - | 11                  | -    | 40  | 85          | •  | 20          | 26        | 37                                     | 137  | 148  | 285  |
| 3                                      | Ladwa                                 | -                                       | -  | 20           | 10  | 28   | 30   | 4          | 2 | 14                  | -    | 22  | 59          | •  | 24          | 19        | 7                                      | 107  | 132  | 239  |
| 4                                      | Shahabad- I                           | 54                                      | 31 | 34           | 4   | 16   | 24   | -          | - | 25                  | -    | 32  | 76          | -  | 6           |           | -                                      | 163  | 141  | 304  |
| 5                                      | Shahabad - II                         | 76                                      | 36 | 55           | 11  | 37   | 31   | •          | - | 47                  | 7    | 54  | 83          | -  | 13          | 23        | -                                      | 292  | 181  | 473  |
| 6                                      | Thanesar – I                          | 12                                      | 12 | 62           | 56  | 26   | 13   | 2          | 1 | 90                  |      | 44  | 60          |    | 66          | 36        | 4                                      | 272  | 212  | 484  |
| 7                                      | Thanesar - 11                         | ••••••••••••••••••••••••••••••••••••••• | -  | 71           | 31  | 38   | 2    |            | - | 56                  | -    | 12  | 111         |    | 73          | 25        | •••••••••••••••••••••••••••••••••••••• | 202  | 217  | 419  |
| •••••••••••••••••••••••••••••••••••••• | Total                                 | 144                                     | 79 | 264          | 137 | 224  | 120  | 12         | 3 | 269                 | 21   | 246 | 588         | -  | 226         | 170       | 55                                     | 1329 | 1229 | 2558 |

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The number of these children is so large that certain specific provisions are required to be made for the education of these children besides meeting. The challenge of Human Rights and Constitutional resolves. The programmes of women empowerment, gender sensitization and E C E. may also improve this horrible condition.

Source :- House Hold Survey

# Number of Total Working Children (6-11 Age Group)

| S.No | Category | Br<br>ki |     | Str<br>Chil  | eet<br>dren | Farn | ning | Ra<br>Picl | ÷  | Worl<br>in Sh<br>Sta | ops |     | use<br>work |   | ling<br>are | Ar<br>Otl | •   | To   | tal  | G.T  |
|------|----------|----------|-----|--------------|-------------|------|------|------------|----|----------------------|-----|-----|-------------|---|-------------|-----------|-----|------|------|------|
|      |          | M        | F   | M            | F           | M    | F    | Μ          | F  | M                    | F   | M   | F           | Μ | F           | Μ         | F   | M    | F    |      |
| 1    | S/C      | 107      | 79  | 3 <b>5</b> 6 | 152         | 287  | 85   | 10         | 12 | 194                  | 0   | 260 | 681         | - | 241         | 89        | 58  | 1303 | 1308 | 2611 |
| 2    | B/C      | 144      | 79  | 264          | 137         | 224  | 120  | 12         | 3  | 269                  |     | 246 | 588         |   | 226         | 170       | 76  | 1329 | 1229 | 2558 |
| 3    | General  | 13       | 2   | 123          | 92          | 129  | 64   | 6          | -  | 77                   | -   | 103 | 215         | - | 85          | 115       | 39  | 566  | 497  | 1063 |
| 4    | Total    | 264      | 160 | 743          | 381         | 640  | 269  | 28         | 15 | 540                  | -   | 609 | 1484        | - | 552         | 374       | 173 | 3198 | 3034 | 6232 |

The total working children and this group is shockingly larger. It needs to be taken care of if the target of UEE is to be achieved. Strengthening of ECE centres may relieve the girls from sibling care responsibilities.

Source :- House Hold Survey

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# Working Children Gen. (11-14 Age Group)

#### Table - 65

|         | ki | ick<br>iln | Chile | eet<br>dren | Farn      | ning | Ra<br>Pick | 0 | Worl<br>in Sh<br>Sta | ops. | Hold | use<br>work |  | ling<br>are | Ar<br>Otl | •  | 10  | tal   | G.T  |
|---------|----|------------|-------|-------------|-----------|------|------------|---|----------------------|------|------|-------------|--|-------------|-----------|--|---|---|------|
|         | Μ  | F          | M     | F           | Μ         | F    | M          | F | Μ                    | F    | M    | F           | М  | F           | M         | F  | Μ   | F   |      |
| 1       | •  | •          | 5     | 2           | 6         | -    | •          | - | 7                    | -    | 11   | 48          | -  | 4           | 8         | 2  | 37  | 56  | 93   |
| - 11    | -  | -          | 6     | -           | 11        | 1    |            | - | 5                    |      | 12   | 47          | -  | 13          | 4         | 2  | 38  | 63  | 101  |
|         | -  | •          | 2     | 1           | 20        | 18   | •          | - | 6                    | -    | 14   | 20          | -  | 6           | 12        | 1  | 54  | 46  | 100  |
| id- 1   | 1  | -          | 7     | 2           | 32        | 7    | -          | - | 10                   | -    | 11   | 31          | -  | 18          | 1         | -  | 62  | 58  | 120  |
| id - 11 | 4  | 2          | 16    | 18          | 58        | 106  | •          | - | 46                   | -    | 55   | 131         | -  | 132         | 63        | 8  | 242   | 397   | 639  |
| r – 1   | 1  | 1          | 8     | 7           | 10        | -    | 4          | 2 | 12                   | •    | 24   | 40          | -  | 8           | 6         | 5  | 65  | 63  | 128  |
| r - 11  | -  | -          | •     |             | 18        | -    | •          | - | 31                   | -    | 1    | 36          | -  | 14          | -         | •  | 50  | 50  | 100  |
|         | 6  | 3          | 44    | 30          | 155       | 132  | 4          | 2 | 117                  | •    | 128  | 353         | -  | 195         | 94        | 18   | 548   | 733   | 1281 |
| r - 11  |    | 6          | 6 3   | 6 3 44      | 6 3 44 30 |      |            |   |                      |      |      |             | ┉┋╴╴┅╴╶╶┫╴╌┉╖╌╴╴┪╴╌╴┈╌╴╴┪┲╖╌╌╸┱╍┉┫╼╌╧╗╍╌╴┫╌╍╼╌╴╴╸┫╼┱╸╴╴╴╴╴┫╼┱╸╴╴╸┝╌╴╴╴╴┥╴╴╴╴╸┝╴╴╴╴╴╸┝╸╴╴╴╴ |             |           | 6     3     44     30     155     132     4     2     117     -     128     353     -     195     94 | 6     3     44     30     155     132     4     2     117     -     128     353     -     195     94     18 | 6     3     44     30     155     132     4     2     117     -     128     353     -     195     94     18     548 |      |

#### Source :- House Hold Survey

The figures given above show that 548 boys, 733 girls and total 1281 children are engaged in various occupation. The engagement of girls in sibling care activities, house hold work and farming certainly compel to give a second thought to our social set up and educational programmes. Certain activities of gender sensitization and women empowerment may improve their condition. These girls may be out of school because of non-accessibility of upper primary schooling facilities.

# Working Children S.C. (11-14 Age Group)

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#### <u>Table - 18</u> 66

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| S.No | Blocks<br>Name |     | ick<br>iln |     | reet<br>dren | Farn | ning | Ra<br>Pick | ÷ | Worl<br>in Sh<br>Sta | ops,            | 1   | work | Sibl<br>Ca | ling<br>Ire | Ar<br>Otł | •  | Tot  | tal  | G.T |
|------|----------------|-----|------------|-----|--------------|------|------|------------|---|----------------------|-----------------|-----|------|------------|-------------|-----------|----|------|------|-----|
|      |                | = M | F          | M   | F            | M    | F    | Μ          | F | M                    | F               | M   | F    | Μ          | F           | Μ         | F  | Μ    | F    | ĺ   |
| 1    | Pehowa-I       | 2   | •          | 4   | 5            | 85   | 14   | -          | - | 20                   | <del>~~~~</del> | 38  | 218  | -          | 10          | 23        | 8  | 172  | 255  | 427 |
| 2    | Pehowa - II    | 7   | 2          | 10  | 2            | 71   | 4    | -          | - | 31                   | •               | 51  | 217  | -          | 35          | 8         | 6  | 178  | 266  | 444 |
| 3    | Ladwa          | ! - |            | 13  | 6            | 39   | 54   | -          | - | 14                   | -               | 8   | 58   | -          | 45          | 10        | 2  | 84   | 165  | 249 |
| 4    | Shahabad-I     | 10  | 20         | 32  | 14           | 54   | 44   | -          | - | 35                   | -               | 19  | 129  | -          | 31          | 6         | 7  | 156  | 245  | 401 |
| 5    | Shahabad - II  | : 8 | 20         | 31  | · · · ·      | 51   | 42   | -          | - | 38                   | -               | 18  | 157  | -          | 31          | 4         | 7  | 150  | 257  | 407 |
| 6    | Thanesar - 1   | 28  | 11         | 28  | 28           | 41   | -    | -          | 5 | 7                    | -               | 38  | 149  | -          | 36          | 6         | 13 | 148  | 242  | 390 |
| 7    | Thanesar - 11  | · • | •          | 13  | 4            | 66   |      |            | - | 55                   | -               | 35  | 173  | -          | 46          | -         | 5  | 169  | 228  | 397 |
| :    | Total          | 55  | 53         | 131 | 59           | 407  | 158  | -          | 5 | 200                  | -               | 207 | 1101 | -          | 234         | 57        | 48 | 1057 | 1658 | 271 |

The table given above shows the horrible and shocking figures of working children especially girls. It may be concluded that more girls are engaged in household work and sibling care activities and their condition may be improved if more upper primary schools are opened.

Source :- House Hold Survey

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# Working Children B.C. (11-14 Age Group)

#### Table- 67

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| S.No | Blocks<br>Name | Bri<br>ki |    | Str<br>Chil | 1  | Farm | ning | Ra<br>Picl | 0 | Wor<br>in Sh<br>Sta | ops, | Ho<br>Hold | use<br>work |   | ling<br>are | Aı<br>Otl | ny<br>her | To  | otal | G.T  |
|------|----------------|-----------|----|-------------|----|------|------|------------|---|---------------------|------|------------|-------------|---|-------------|-----------|-----------|-----|------|------|
|      |                | М         | F  | M           | F  | M    | F    | Μ          | F | Μ                   | F    | M          | F           | М | F           | Μ         | F         | Μ   | F    |      |
| 1    | Pehowa- I      | -         | •  | 12          | 4  | 71   | 32   | -          | 2 | 37                  | -    | 51         | 203         | - | 18          | 14        | 10        | 185 | 275  | 460  |
| 2    | Pehowa – II    | 5         | 6  | ; 2         | -  | 78   | 7    | -          | - | 12                  | -    | 24         | 180         | - | 42          | 9         | 9         | 130 | 244  | 374  |
| 3    | Ladwa          | -         | -  | 7           | -  | 58   | 55   | -          | - | 20                  | -    | 18         | 110         | - | 52          | 16        | 13        | 113 | 230  | 343  |
| 4    | Shahabad- I    | 18        | 19 | 10          | 2  | 50   | 40   |            | - | 13                  | -    | 7          | 144         | - | 6           | 1         |           | 99  | 211  | 310  |
| 5    | Shahabad - 11  | 18        | 13 | 10          | 2  | 38   | 46   | -          | - | 25                  | -    | 7          | 102         | • | 43          | 6         | 6         | 104 | 212  | 316  |
| 6    | Thanesar – I   | 12        | 6  | 26          | 29 | 28   | 5    | 4          | 2 | 5                   | -    | 35         | 100         | - | 24          | 35        | 8         | 145 | 174  | 319  |
| 7    | Thanesar - II  | -         | -  | 10          | -  | 49   | -    | -          | - | 10                  | -    | 7          | 137         | - | 26          | •         | •         | 76  | 163  | 239  |
|      | Total          | 53        | 44 | 77          | 37 | 372  | 185  | 4          | 4 | 122                 | -    | 149        | 976         | - | 211         | 75        | 52        | 852 | 1509 | 2361 |

This group of children is so large that there must be certain specific provisions for upper primary schooling facilities in those pockets where these children are prevalent. Girls are comparatively higher in number and they are primarily engaged in house hold work and sibling care activities which require the strengthening of ECE centres and programme of women empowerment.

Source :- House Hold Survey

# Number of Total Working Children (11-14 Age Group)

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| S.No | Category |     | ick<br>iln | Str<br>Chil | reet<br>dren | Farr | ning | Ra<br>Pick | <b>-</b> | Worl<br>in Sh<br>Sta | ops,       | •   | work |   | ling<br>tre | Ar<br>Otł | •   | To   | tal  | G.T  |
|------|----------|-----|------------|-------------|--------------|------|------|------------|----------|----------------------|------------|-----|------|---|-------------|-----------|-----|------|------|------|
|      |          | M   | F          | Μ           | F            | M    | F    | M          | F        | M                    | F          | M   | F    | M | F           | Μ         | F   | Μ    | F    | -    |
| 1    | S/C      | 55  | 53         | 131         | 59           | 407  | 158  | -          | 5        | 200                  |            | 207 | 1101 | - | 234         | 57        | 48  | 1057 | 1658 | 2715 |
| 2    | B/C      | 53  | 44         | 77          | 37           | 372  | 185  | 4          | 4        | 122                  | -          | 149 | 976  | = | 211         | 75        | 52  | 852  | 1509 | 2361 |
| 3    | General  | 6   | 3          | 44          | 30           | 155  | 132  | 4          | 2        | 117                  | -          | 128 | 353  | - | 195         | 94        | 18  | 548  | 733  | 1281 |
| 4    | Total    | 114 | 100        | 252         | 126          | 934  | 475  | 8          | 11       | 439                  | <b>-</b> * | 484 | 2430 | - | 640         | 226       | 118 | 2457 | 3900 | 6357 |

More girls are engaged in sibling care, household and farming (animal care) activities and more boys are engaged in farming activities. Opening of more Upper Primary schools may improve the condition of these children which may help in achieving the objectives of UEE.

Source :- House Hold Survey

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# Population Age Group (6 -11)

Population in Kurukshetra (Age Group 6-11)

| able no: |             | Projecti | on Table       |       |       |       |               |       |       |               |               |               |        |
|----------|-------------|----------|----------------|-------|-------|-------|---------------|-------|-------|---------------|---------------|---------------|--------|
| Year     | Growth Rate |          | General        |       |       | S.C.  |               |       | B.C.  |               |               | Over all      |        |
|          |             | M        | F              | Total | M     | F     | Total         | M     | F     | Total         | М             | F             | Total  |
| 2002-03  |             | 22358    | 17221          | 39579 | 16971 | 14287 | 31258         | 27619 | 21937 | 49556         | 6694 <b>8</b> | 53445         | 120393 |
| 2003-04  | 102.37      | 22888    | 17 <b>6</b> 29 | 40517 | 17373 | 14626 | 31999         | 28274 | 22457 | <b>50</b> 730 | 68535         | 54712         | 123246 |
| 2004-05  | 102.37      | 23430    | 18047          | 41477 | 17785 | 14972 | 32757         | 28944 | 22989 | 51933         | 70159         | 56008         | 126167 |
| 2005-06  | 102.37      | 23986    | 18475          | 42460 | 18206 | 15327 | 33534         | 29630 | 23534 | 53164         | 71822         | 57336         | 129157 |
| 2008-07  | 102.37      | 24554    | 18913          | 43487 | 18638 | 15690 | 34328         | 30332 | 24092 | 54424         | 73524         | 58695         | 132218 |
| 2007-08  | 102.37      | 25136    | 19361          | 44497 | 19080 | 16062 | 35142         | 31051 | 24663 | 55713         | 7526 <b>6</b> | 60086         | 135352 |
| 2009-10  | 102.37      | 25732    | 19820          | 45551 | 19532 | 16443 | <b>3597</b> 5 | 31787 | 25247 | 57034         | 7705 <b>0</b> | <b>6</b> 1510 | 138560 |

# Kurukshetra

Pupulation in Kurukshetra (Age Group 11-14)

| able No. |             | Projecti | on Table |       |       |             |       |       |       |       |                       |               |       |
|----------|-------------|----------|----------|-------|-------|-------------|-------|-------|-------|-------|-----------------------|---------------|-------|
| Year     | Growth Rate |          | General  |       |       | <b>S.C.</b> |       |       | B.C.  |       |                       | Overall       |       |
|          |             | M        | F        | Total | M     | F           | Total | M     | F     | Total | M                     | F             | Total |
| 2002-03  | 102.37      | 14038    | 11493    | 25531 | 9622  | 7863        | 17485 | 15491 | 13503 | 28994 | 39151                 | 32859         | 72010 |
| 2003-04  | 102.37      | 14371    | 11765    | 26136 | 9850  | 8049        | 17899 | 15858 | 13823 | 29681 | <b>4</b> 007 <b>9</b> | 33638         | 73717 |
| 2004-05  | 102.37      | 14711    | 12044    | 26756 | 10083 | 8240        | 18324 | 16234 | 14151 | 30385 | 41029                 | 34435         | 75484 |
| 2005-06  | 102.37      | 15060    | 12330    | 27390 | 10322 | 8435        | 18758 | 16619 | 14486 | 31105 | 42001                 | 35251         | 77252 |
| 2006-07  | 102.37      | 15417    | 12622    | 28039 | 10567 | 8635        | 19202 | 17013 | 14829 | 31842 | 42997                 | 36087         | 79083 |
| 2007-08  | 102.37      | 15782    | 12921    | 28703 | 10818 | 8840        | 19658 | 17416 | 15181 | 32597 | 44016                 | 36942         | 80957 |
| 2008-09  | 102.37      | 16156    | 13227    | 29384 | 11074 | 9049        | 20123 | 17829 | 15541 | 33369 | 45059                 | <b>378</b> 17 | 82876 |
| 2009-10  | 102.37      | 16539    | 13541    | 30080 | 11336 | 9264        | 20600 | 18251 | 15909 | 34160 | 46127                 | 38714         | 84840 |

# Population in Distt. Kurukshetra Overall Population of the Distt.

| Table No. |             | Projecti | on Table |        |        |               |        | _      |        |                |                |          |        |
|-----------|-------------|----------|----------|--------|--------|---------------|--------|--------|--------|----------------|----------------|----------|--------|
| Year      | Growth Rate | G        | eneral   |        | S.C.   |               |        | B.     | C.     |                |                | Over all |        |
|           |             | M        | F        | Total  | M      | F             | Total  | M      | F      | Total          | М              | F        | Total  |
| 2002-03   |             | 159560   | 141128   | 300688 | 99935  | 87587         | 187502 | 172604 | 154354 | 326958         | 432099         | 383049   | 815148 |
| 2003-04   | 102.37      | 163342   | 144473   | 307814 | 102303 | 89642         | 191946 | 176695 | 158012 | 334707         | 442340         | 392127   | 834467 |
| 2004-05   | 102.37      | 167213   | 147897   | 315110 | 104728 | 917 <b>67</b> | 196495 | 180882 | 161757 | 342639         | 452823         | 401421   | 854244 |
| 2005-08   | 102.37      | 171176   | 151402   | 322578 | 107210 | 93942         | 201152 | 185169 | 165591 | 350760         | 463555         | 410934   | 874489 |
| 2006-07   | 102.37      | 175233   | 154990   | 330223 | 109751 | 961 <b>68</b> | 205919 | 189558 | 169515 | <b>35907</b> 3 | 474541         | 420673   | 895215 |
| 2007-08   | 102.37      | 179386   | 158683   | 338049 | 112352 | 98447         | 210799 | 194050 | 173533 | 367583         | 4857 <b>88</b> | 430643   | 916431 |
| 2008-09   | 102.37      | 183637   | 162424   | 346061 | 115015 | 100781        | 215795 | 198649 | 177845 | <b>37629</b> 5 | 497301         | 440850   | 938151 |
| 2009-10   | 102.37      | 187989   | 166273   | 354282 | 117741 | 103169        | 220910 | 203357 | 181856 | 385213         | 509087         | 451298   | 960385 |

# Studying in school (Age Group 6 -11) Studying in School (6 -11)

| Table No. | Projection Table |
|-----------|------------------|
| Table No. | Projection Table |

| Year    | Growth Rate | General |        | S.C.   |        |        | B.C.   |        |        |        |        | Over all |        |
|---------|-------------|---------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|
|         |             | М       | F      | Total  | М      | F      | Total  | M      | F      | Total  | M      | F        | Total  |
| 2002-03 |             | 21882   | 16771  | 38653  | 15642  | 12838  | 28480  | 26413  | 20690  | 47103  | 63937  | 50299    | 114236 |
| 2003-04 | 102.37      | 22401   | 17168  | 39569  | 16013  | 13142  | 29155  | 27039  | 21180  | 48219  | 65452  | 51491    | 116943 |
| 2004-05 | 102.37      | 22931   | 17575  | 40507  | 16392  | 13454  | 29846  | 27680  | 21682  | 49362  | 67004  | 52711    | 119715 |
| 2005-06 | 102.37      | 23475   | 17992  | 41467  | 16781  | 13773  | 30553  | 28336  | 22196  | 50532  | 68592  | 53961    | 122552 |
| 2006-07 | 102.37      | 24031   | 18418  | 42450  | 17178  | 14099  | 31277  | 29007  | 22722  | 51730  | 70217  | 55240    | 125457 |
| 2007-08 | 102.37      | 24601   | 18855  | 43456  | 17586  | 14433  | 32019  | 29695  | 23261  | 52956  | 71881  | 56549    | 128430 |
| 2008-09 | 102.37      | 25184   | 19302  | 44486  | 18002  | 14775  | 32778  | 30399  | 23812  | 54211  | 73585  | 57889    | 131474 |
| 2009-10 | 102.37      | 25781   | 19759  | 45540  | 18429  | 15125  | 33554  | 31119  | 24376  | 55495  | 75329  | 59261    | 134590 |
|         |             | 190286  | 145841 | 336127 | 136023 | 111639 | 247662 | 229688 | 179920 | 409608 | 555996 | 437400   | 993397 |

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## Kurukshetra Studying in School(Age Group 11-14)

Table No.

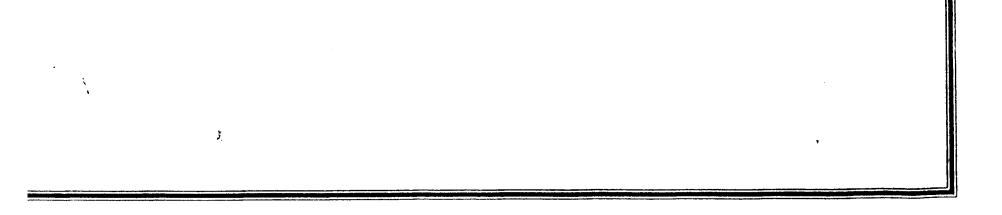
| Year    | Growth Rate |        | General |        |       | S.C.             |        |        | B.C.   |        |        | Over all |               |
|---------|-------------|--------|---------|--------|-------|------------------|--------|--------|--------|--------|--------|----------|---------------|
|         |             | M      | F       | Total  | M     | F                | Total  | M      | F      | Total  | Μ      | F        | Total         |
| 2002-03 | 102.37      | 13547  | 11050   | 24597  | 8464  | 6191             | 14655  | 14580  | 12069  | 26649  | 36591  | 29310    | 65901         |
| 2003-04 | 102.37      | 13868  | 11312   | 25180  | 8665  | 5338             | 15002  | 14926  | 12355  | 27281  | 37458  | 30005    | 67463         |
| 2004-05 | 102.37      | 14197  | 11580   | 25777  | 8870  | 6488             | 15358  | 15279  | 12648  | 27927  | 38346  | 30716    | 69062         |
| 2005-06 | 102.37      | 14533  | 11854   | 26388  | 9080  | <del>€</del> 642 | 15722  | 15641  | 12948  | 28589  | 39255  | 31444    | <b>7069</b> 8 |
| 2006-07 | 102.37      | 14878  | 12135   | 27013  | 9295  | €7 <b>9</b> 9    | 16094  | 16012  | 13254  | 29267  | 40185  | 32189    | 72374         |
| 2007-08 | 102.37      | 15230  | 12423   | 27653  | 9516  | 6960             | 16476  | 16392  | 13569  | 29960  | 41137  | 32952    | 74089         |
| 2008-09 | 102.37      | 15591  | 12717   | 28309  | 9741  | -125             | 16866  | 16780  | 13890  | 30670  | 42112  | 33733    | 75845         |
| 2009-10 | 102.37      | 15961  | 13019   | 28980  | 9972  | -294             | 17266  | 17178  | 14219  | 31397  | 43111  | 34532    | 77643         |
| ······  |             | 117805 | 96091   | 213896 | 73603 | 53837            | 127440 | 126788 | 104952 | 231740 | 318195 | 254880   | 573075        |

# **INTRODUCTION TO SSA**

# $\Rightarrow$ Aims and Objective

 $\Rightarrow$  Strategies

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#### <u>CHAPTER-III</u>

#### **INTRODUCTION OF SSA**

The normal programme of Primary Education could not bring desired fruits. Hence Centre GOVT, has rightly considered that the right of Education should be shifted from Directive Principles of State Policy to Fundamental Rights and a more rigorous, more elaborate programme of Education should be initiated with composite and concerted efforts of Centre and states. IN which the Centre is ready to step into with more share of expenditure and increased responsibility on community in this programme (Sarva Shiksha Abhiyan).

It is an effort to universalisation of Elementary Education by community ownership of the school system and it emerges out of the demand for quality basic Education all over the country which provides an opportunity for improving human capability inherent in all children and education for life with inculcation of moral values befitting to our Great Indian Culture.

Hence, it is a programme that clear "Time Frame" for UEE, a response to the demand for quality basic education along with permuting social equity, community ownership of the education systems, community sponsored effective enrolment, partnership among centre, state and local Bodies i.e. Coverage of the programme with partnership of funding and opportunity for states to develop their own vision of Elementary Education

#### AIMS AND OBJECTIVES:

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It is presumed that this programme of Education will provide

- Quality and relevant elementary education to all children of 6-14 age group by 2010. (By enrolling them in school, or Back to School by 2003) and they must complete their eight years of schooling by 2010.

- Special emphasis must be given on girls and other special categories so that a gap is bridged among social regional and gender elements.

- The programme must be initiated and implemented with active participation of the community in all possible aspects of Education.

Hence, this programme is started with following pre. Considered objectives-

1. All children in school, EGS centres, A.S or B.S.C by 2003

2. All children complete 5 years of primary Schooling by 2007

3. All children complete 8 years of Elementary schooling by 2010

4. Focus is laid on elementary education of satisfactory quality with emphasis on education for life.

5. Bridge all Gender and Social Category Gaps at Primary stage by 2007 and at elementary education level by 2010

6. Universal retention by 2010

All these Objectives are suggested to be attained by 2010. Again certain activities are proposed to be incorporated with certain specific norms and decentralization approaches. It is a broad-based, highly comprehensive programme of education which is going to cater the educational needs of 16 districts of Haryana (excluding Bhiwant, Mahendergarh and Gurgaon) and later in the second phase covering the whole of the state.

# PLAN INDICATORSFOR PERSPECTIVE PLAN DISTT. KURUKSHETRA

#### **PLAN INDICATORS**

The data given in the previous section reveal the following facts, which may term as the plan indicators for Serva Siksha Abhiyan for Distt. Kurukshetra.

1. Two habitations of Block Shahbad (Tangori & Babakpur) have no primary schooling facility and they need some provisions of this nature so that they may be provided an access to primary schooling

2. There are 49 habitations in the district where as temporary arrangements of primary schooling in the form of branch schools, have been provided by the administration. The report of the survey reveals that all these branch schools have enrolled more than 40 children. Secondly, none of these has a permanent arrangement for the teaching learning process of these children. Only a temporary arrangement has been made in the form of deputing a teacher from the nearby primary school and most of these branch schools are running in either some Chaupal or in some unsafe structures. If the resolve of an access to primary schooling facility to every child is to be completed, some provisions for the buildings and teachers must be made in these 49 habitations.

3. The figures given in "Distt. Educational Profile" show that the share of enrollment of girls at upper primary level is much less than their share of enrollment at primary state. The reason may be :-

- Non-accessibility of upper primary schooling facility in the permitted range of three kilometers.

- The social Taboos and the socio-economic and cultural traditions which may hamper the enrollment of these girls at upper primary level.

- More dropouts at upper primary stage.

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- Less transitions rate from primary to upper primary especially of girls.

- Less enrollment in Govt. schools in comparison to private institutions<sup>4</sup> especially of the children of general and B.C. category.

All these factors, when given considerations require more upper schooling facility at least 2:1 (primary : upper primary) as per the norms of S.S.A. consequently at least 106 more upper primary schools are to be opened / upgraded as per school mapping exercise. These schools should be provided at least 5 teachers (one of Science / Math's, one of English / S.S., one of the Hindi / Sanskrit, one of Drawing / Agriculture, and one of nature of physical instructor). These new upper primary schools require suitable infrastructure, teaching learning equipments and their relevant teaching-learning aids and facilities.

4. The number of dropouts and out of schools (In age group 6-11, dropouts 945 and nonstarters 5187 children) is quite an alarming and against the spirit of UEE. This number in the age group of 11-14 reaches 6009. Unless more appropriate provisions are made for these children, the target of UEE can never be achieved. Most of these children of 6-14 age group are either engaged in some earning activities in the form of working children. (The number and nature of these working children is given in the previous section) or sibling care activities. If the elementary education for these children is to be ensured, some alternative arrangements are required to be made with condensed teaching learning material and experiences and accelerated promotions. It may also be interpreted here that most of these children have dropped out only because of dull teaching learning process and schools scare. Most of these children, even after intensive mass mobilization may be

# not turn up to the fold of formal schooling because of their involvement's in one or the

other financial activities and they may not be able to devote full time to the system for their elementary education

5. The report of the survey gives an indication about the poor physical facilities in our schools i.e. less class rooms unsafe boundary wall poor infrastructure inadequate toilet and drinking water facilities at least there is almost a complete absence of separate toilet for girls.

6. The decreasing trend of enrollment in our Govt, schools in comparison to private institutions.

7. Lower index of gender equity at upper primary level especially of S.C. girls.

8. Less index of social equity at upper primary level.

9. More dropouts' rates at upper primary level.

10. Poor system of pre-school education and ineffective E.C.C.E.

11. Passive participation of community in educational systems even after the 73<sup>rd</sup> and 93<sup>rd</sup> Constitutional Amendments.

121 Inadequate incentives to weaker sections, girls and S.C. children. Even though some incentives are granted under State Education Policy, yet they are found to be inappropriate and untimely.

13. Poor quality of teaching learning process, absence of teaching learning equipments and library books, outdated teaching methods and pedagogical approaches; ineffective pre service and in service training programmes for teachers and even teaching learning material are visible with all concerned.

14. Unattractive and dull school atmosphere with inadequate facilities for girls.

## 15. Gender bias attitude of masses especially for the education of their girl children.

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16. Ineffective monitoring and supervision system and its low frequency as well as for from grass root.

17. Complete dearth of professionalism and innovation in our teachers and administrators.

18. Better admission rate at primary level in comparison to upper primary.

19. I ess or no opportunity for the children in our Govt. schools to cope the children with the competitive world around especially in Information Technology. If anywhere such facility is existing, it does not suit the socio-economic conditions of our children in Govt. schools and they grumble when they are asked to pay fees to get computer education because of their financial status.

20. The survey report of disabled by Social Welfare Deptt. Of District Kurukshetra reveals that about 1358 children of 6-14 age group are suffering from one or more physical deformities more than 40% in density, and these, if their educational programmes are to be integrated and their elementary education is to be ensured, require special care and assistance.

21. Less net enrollment Ratio at upper primary level especially of S.C. girls.

22. Very critical gender imbalance in all sections of society of district Kurukshetra. The situation is Critically grim at block Shahabad and Tehsil Thanesar. It is more critical in the age group of 0-6 and even more horrible with educated classes who know the facilities available for the damage of girl foetus.

23. The poor quality of our teaching learning process and ultimately our products after the completion of their education. These youths find themselves aimless and

unemployed, when the community expects very high hopes from them. They are unskilled, incompetent and aimless.

24. No transparency in our school activities especially of construction work.

25. Centralized and ineffective decision making system.

26. One sided teaching learning approaches resulting into low achievement level, more repeaters and more dropouts.

27. All these indicators need to be taken care of while preparing perspective plans for

| Sr No. | Broad Areas                | Interventions, Strategies and Activities   |
|--------|----------------------------|--|
| 1      | Access                     | <ul> <li>Alternative Schooling &amp; innovation Edu.</li> <li>Opening of more Primary &amp; U.P. School</li> <li>Improvement in Infrastructure &amp; Physical facilities.</li> </ul>   |
| 2      | Quality Improvement        | <ul> <li>Strengthing of monitoring, Supervision and support<br/>system by setting up of Block Resource Centres.</li> <li>Cluster Resource Centres, DPIU, EMIS, Mass<br/>mobilization, strengthing of DIET, ECCE,<br/>Teachers training, Provision of Teaching<br/>Learning equipments and Aids, research &amp;<br/>Evaluation, Innovative Activities, School<br/>Health Programme, School improvement Grants,<br/>Teacher grant provision of sport Activities, Provision of<br/>HED, etc.</li> </ul> |
| 3      | Increasing Enrolment       | <ul> <li>Strengthing of mass mobilization &amp; women<br/>empowerment programme</li> <li>Construction of New Schools, and provision of better<br/>Infrastructure facilities specially for Girls and special<br/>groups like SC children, Disabled children, drop outs,<br/>Non Starters.</li> <li>Strengthing of early child hood care and Education<br/>Programme and intensifying.</li> <li>Elementary formal Education Programme.</li> </ul>  |
| -1     | Education of Special Group | - Enrolment drive for the education of girls, S.C. children, Disable children, working Children etc.   |
| 5      | Management                 | - Establishment of District Project Implementation unit<br>along with Education management information system.   |

The most crucial indicator for perspective plan formulation for UEE in Distt.Kurukshetra is to

improve the quality of teaching-Learning process and the quality of ultimate product of our

school graduates. This quality may be improved as discussed in the following sections of

"Quality" and "Strengthening of Supervision and Monitoring".

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#### **QUALITY IN EDUCATION**

The district indicators, specially related to achievement level of the students, school examination results and post school achievements of our school graduates reveal that the quality of our educational programs is not of a desired level. The pass percentage of 8th class students of this district is as low as 68.91 in aggregate. The situation is more complex and serious when the percentage scores in different subjects and ultimate achievement level of the students corresponding to their grades in the examination are taken into consideration, it may be interpreted that the quality of our educational programmes is critically low. The most important objective of SSA is qualitative, life related, relevant, value based and highly profiled universalization of elementary education. All these issues need to be tackled with planned interventions if we want the basic goal of this comprehensive and all pervasive educational programmes to be achieved.

Education is a human process that leads to all round development and overall improvement of human life Education does not mean of three R's i.e. reading, writing and arithmetic only. It is a global and a vast term that reflects in the overall behavioral pattern and life style of a learner. Betterment, enrichment and improvement are the three words that compulsorily relate to a person who has undergone the process of education. Informally every elder instructs his younger for betterment and risk covering status of his life and observes whether the behavioral pattern of the person. whom the instructions have been imparted, modifies or changes as per instruction and

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satisfies as well as makes the present status as a base for further instruction, which

ultimately reflects in improved, better and enriched desired behavior pattern of the learner. This informal process continues in the formal schooling as well, but here besides informal instructions the planned and well-structured system of context, content and process of desired behaviors is expected. Hence the word education covers knowledge, skills and competencies and desired improved terminal behavior of the individual in all cognitive, cognitive and affective domains.

The program of education should cover some basic and essential factors if the enriched terminal behavior is to be attained. It requires the involvement of all those elements which somehow determine and influence the learner i.e. the active involvement of learner itself, active participation of the community, need based and life cantered learning experiences i.e. subject matter, child centered and joyful teaching learning process, effective monitoring and administration, continuous comprehensive evaluation of the terminal behaviors as well as system effectiveness; improved need based congenial school environment including school infrastructure and other physical facilities, teacher effectiveness and well designed conceptualized need based review. All these elements, if come together, determine not only the successful attainment of desired terminal behavior but also influence the whole process of education. In this way, if education is to be imparted it should be in consonance with the demands of learner. Only such type of education can liberate the learner from narrow domestic wall and can elevate him to a cultured, improved better human resource, which can contribute to the upliftment of society along with his maximum potential development.

Sarva Shiksha Abhiyan enfolds some basic objectives of

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- Education to all the children of 6-14 age group;
- Education that has high life competencies and elevated skills;
- Education through active community participation in planning and implementation;

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- Education that develops better human resources and meets the challenges of the hour;
- Education that is comprehensive and life centered.

It means that Sarva Shiksha Abhiyan lays maximum emphasis on quality aspect of elementary education, which is to be ensured for all children of 6-14 age group. It does to satisfy with quantity alone i.e. education for all, but the thrust lies on quality of education i.e. education for betterment of life. Quality in education is to be visualized in terms of products of education i.e. learner's achievements in scholastic and co scholastic areas (performances in subjects of study and habits, attitudes, value and life skill that make learner a good citizen.)

Quality in any educational plan basically revolves round the quality of infrastructure and support services, teacher characteristics (academic and professional effectiveness) curriculum and teaching learning material, effective class room teaching learning process effective evaluation and monitoring and supervision. Improvement of quality on these concerns and parameters and its sustenance would be a matter of great concern if desired out come is to be achieved from an educational plan. The same is being envisaged for S.S.A. and is being incorporated in the perspective plan

of this educational project. Hence the following strategies are being suggested to improve the quality of educational program of SSA.

- (i) Need based grass root effective planning;
- (ii) Community mobilization and active participation;
- (iii) Expanding and strengthening institutional facilities for capacity building;
- (iv) Infrastructural school facilities;
- (v) Teacher empowerment and capacity building;
- (vi) Developing an effective EMIS (Educational Management Information System);
- (vii) Effective teaching learning process;
- (viii) Effective monitoring and evaluation;
- (ix) Research and innovation;
- (x) **Resource support**

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(xi) Review of program in view of the achievements and weaknesses related of desired objectives in specified time frame.

#### NEEDBASED GRASSROOT EFFECTIVE PLANNING

This Abhiyan starts with household survey, which reflects a number of dropouts' children, nonstarters, disabled location of, difficult of difficult areas and difficult groups, possible reasons for dropouts and non-starters at primary and upper primary levels. It also helps in concluding upon school mapping exercise for opening and up gradation of

new schools, alternate schooling provisions. This exercise included the involvement of the

teachers, Community, stakeholders, feeders, PRIs, NGOs and convergence with other departments. District Karnal has concluded upon all these in formations along with gross enrolment ratio, net enrolment ratio, dropout and retention rates, consistency in enrolment from primary to upper primary level and the proportionate enrolment in govt, and non-govt, institutes etc. All these information are given in the relevant sections in the district profile. Basic indicators for planning emerged out of these informations, in relation to quality it will prove as a process of community sensitization for the education and its objectives.

#### COMMUNITY MOBILISATION AND ITS ACTIVE PARTICIPATION

Active participation of community has been considered as a basic input for the process of SSA. Researches have revealed that non-attainment of objectives in previous educational programmes were the result of passive community and their unawareness towards the importance of educational programs for their children, especially for the girls. Working on with the fact that more mobilized, aware and motivated the community the better and speedier is the attainment of educational programs and its objectives, This motivates the planners to incorporate the activities like the Maa Beti Mellas, VEC/VEC training programs, orientation of district functionaries, environment building activities like etc. It is presumed that all these activities will help in mobilizing the community for active participation in enrolment, improvement in retention rate, reduction in dropout and nonstarter rates, reaching the unreached, improvement in school effectiveness and quality through continuous through monitoring and reviewing, review on the basis of achievements of objectives.

Participation and involvement of community will help in making of whole program and

activities proposed in ensuring the transparency in utilization of funds and all other activities.

# **EXPANDING AND STRENGTHENING INSTITUTIONAL FACILITIES FOR**

The success of any program lies in institutional capacity building. The prevailing conditions of our educational institutions require the provisions of educational equipments, lab equipments, Teaching learning aids, TLM, Library books and educational periodicals, school improvement grants, appointment of teachers, CRCs, BRCs, ABRs, APCs, DPC and additional staff, Computer operators and programmers, clerks, JEs, So and other essential staff, furniture and tat patties, contingencies, sports materials and health provisions etc. In the perspective plan for the district Kurukshetra. It is also presumed that all these provisions will prove as an additionally to boost quality improvement in the educational program of SSA. It is supposed that if the above-mentioned provisions are made it will build the capacity of the existing educational institutions, and will ultimately improve the teaching learning process and consequently will be reflected in the achievement level of the students.

Further the institutional capacity building requires adequate physical facilities like constructions of rooms, boundary walls, toilet facility, provision of adequate drinking water and electricity facility etc. These provisions in the school will not only improve the enrolment and the retention rate but also help in the improvement of quality of learner's achievement level because of better and more congenial teaching

### learning atmosphere of the school.

Decentralization of planning and management with a special focus on strengthening of grass root institutions such as clusters and block level resource centers to facilitate academic supervision and support service and effective unit for planning and management of quality initiatives to solve their problems and improve their working conditions. The issue of quality may also be resolved through the teacher empowerment programmes, classroom interactions, academic support, research and innovations.

The institutional capacity building further requires the strengthening of the resource group and need based teacher training programmes through the specific annual training programs and supplemented by extended teacher training programs, collecting and using the feedback. All suchlike activities will certainly help in improving the process and products of educational program of SSA and thus are being incorporated in the perspective plan with meticulous budgetary provisions.

#### **EFFECTIVE TEACHING LEARNING PROCESS**

The quality of any educational program lies basically in its effective classroom teaching learning process. The modern age is just not to observe the principal of "Spare the rod and spoil the child". It is also not something to crammed and pass the examination. Again it is not something forced from outside rather **teaching learning process should be participatory, intrinsically motivated, joyful, life centered, self receptive and conceptualized and productive.** It requires: -

- i. The review of the prevailing curriculum and textbooks.
- ii. Development of improved teaching learning material.
- iii. Frequent use of scientific techniques and teaching learning equipments.
- iv. Self-motivated teachers with scientific temperament and democratic attitude; incorporating methods of inquiries and innovations.
- v. Continuous comprehensive evaluations and holistic approach to students progress and development and.
- vi. Modifying supervision mechanism and proper evaluation with systematic recording of criterion oriented individualized growth and development of each and every learner.

Along with these activities and dedicated spirits some other provisions may also help improve the quality of learners' achievements like: -

- i. Provisions of library books
- ii. Organization of bridge courses for slow learners and nonstarters
- iii. Provision of school improvement grants
- iv. Health care provisions
- v. Adequate Provisions of furniture and Tat-Patties
- vi. Provision of research and innovations at every level

All these will definitely prove themselves as effective and timely inputs in the fore going program of SSA, especially when the thrust is to be given on quality education.

#### **EMIS AND PMIS**

The management information system is an integral part of the Management of SSA. The most tested program that will also prove its worth and effectiveness in SSA is the system of EMIS and PMIS. This will help in keeping the detailed, desired and necessary information about the Abhiyan, the analysis of which (in the terms of Strengths, Weaknesses, Objectives and Threats) at proper time surely guide the educational authorities in defining their strategies for further improvement and in this way it will prove itself as road side signal and will certainly help in improving the quality of school education by putting it at right track at right time.

Quality issues in this plan will be the pivot around which whole perspective plans is chalked out. Although each activity mentioned in the plan is somehow linked, directly or indirectly with the quality of education especially the elementary education, which is the first and foremost goal of Sarva Shiksha Abhiyan, even then some of these issues are being discussed and proposed here.

Quality of education being provided in the schools directly depends upon the quality of teachers, their availability and proper placement at right time. Efficiency and skills of a teacher basically depends upon the orientation and refreshment through several kinds of training programmes. Hence, training programmes including content enrichment.

# methodology of teaching, conceptual understanding and other training's related to other

pedagogical issues have been proposed in the perspective plan along with awareness programmes in curriculum development. Every teacher is proposed to be provided a rigorous. objective-oriented training programme for twenty days every year. To make this programme effective and result oriented certain basic decentralized approaches coupled with cascade model are proposed to be given in this perspective plan of district plan. The provision of guest speakers will also add another dimension to the quality of training by providing expert guidance in teacher training's. The DIET and SCERT will provide resource support in all the trainings, development of curriculum, preparation of training modules and an evaluation system of these training programmes. Moreover, innovation and professionalism in our teachers require them to be oriented with the spirit of Research and the utilization of their findings in their field as a perfect professional practitioner. So it can be a core issue that should definitely be addressed to if the objective of quality basic education is to be achieved. Trainings related to methodology of research is also being proposed in this plan when school teacher are being involved in this activity then it will certainly prove a panacea for all educational problems could be solved through local resources. Action research can prove its effectiveness in all such local settings. So, some interventions are required to be inserted in this plan so that the effectiveness of teachers and her teaching may be elevated in this plan so that the effectiveness of teachers and her teaching may be elevated. S/he should be equipped with some basic facilities of audiovisual aids and teaching learning materials where from S/he could improve her effectiveness and extend the essential support in the learning of hard spots in our syllabi. Hence, every teacher has been proposed to be provided with teacher grant of Rs.500/- per annum to be

# utilized for improving in his/her teaching skills. This amount will have to be utilized for the

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preparation of teaching aids and models that will help substantially in classroom teaching learning process and ultimately results in criterion oriented enriched products of education.

Systematic, regular and evaluation of the project and the entire project related activities would prove the effectiveness of all strategies, interventions, priorities, and directions.

Teaching learning equipment is a basic need in every classroom. Various, topics of schools curriculum can be made easy, interesting and learnable by the use of teaching learning equipments. Demonstrations made by the teacher in the classroom provide students first hand experience and encourage them for further learning vis-à-vis the direct experience of cause and effect relationship in the subject. It has been proposed that each new and existing school, whether primary or upper primary, is to be provided with such equipments worth Rs.10000/- and each upper primary school with Rs.50000/-. This will also boost the morale and enthusiasm of the teachers and learners.

The quality of education, enrolment and retention in our schools are affected by the external factors like the financial hardships of the most of the students, especially those belonging to weaker sections of the society. These children always remain in need of financial help to purchase their up-to-date textbooks and stationary in time. For this purpose all SC children and all girls including the girls of general category have been proposed to be provided with free textbooks in the very beginning of the academic year. Although the state government has also made provisions of free textbooks to all SC students yet the hard fact is that they have never been provided the required amount and help in time. This provision will certainly address to quality of education, especially for the SC children and girls



Community is the strongest pillar for the education. As the system of education is developed by the society and is meant for further directions and remolding of it. Moreover, the community is the only stakeholder of education. So the education must fulfill expectations of the society. Education, perhaps, may not yield these expected results if not monitored by the society or community itself. The community may play a very constructive role in education by effective monitoring system, sending their wards regularly to schools and through ensuring their retention and by providing a helping hand in all the school effectiveness, material or the resources. At this juncture the optimum participation of womenfolk is essentially required to be ensured. The programmes of mass mobilization and the role assigned to VECs in all education related activities would certainly prove a technical support in ensuring the quality of education

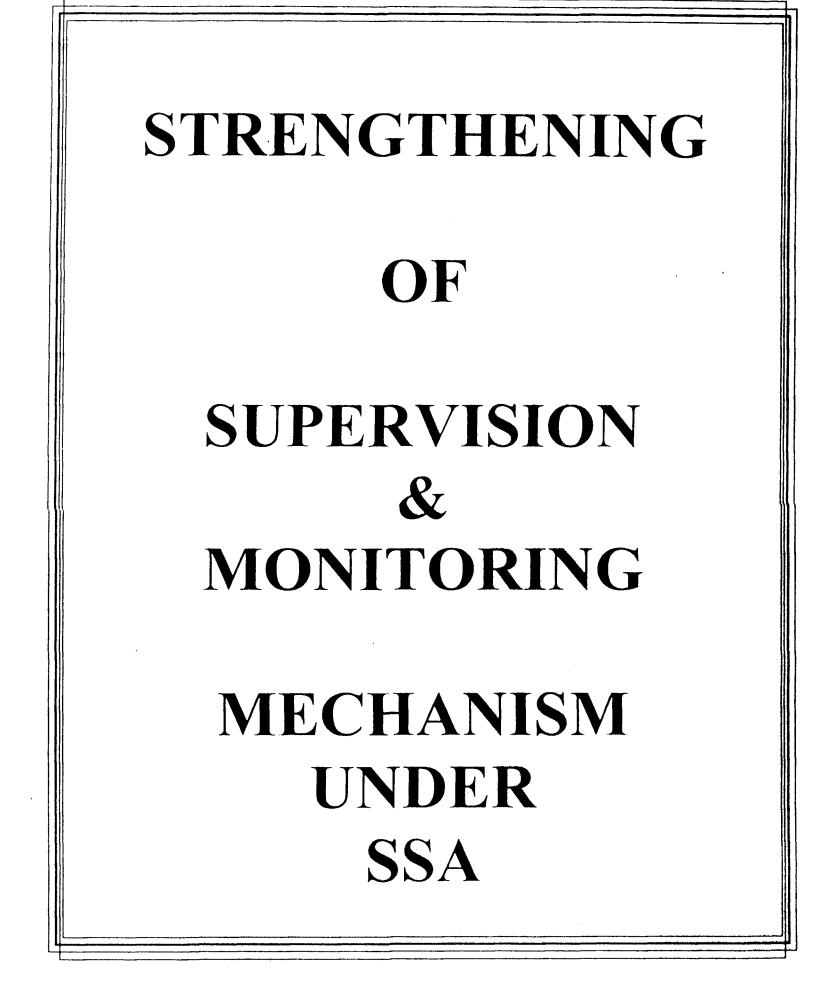
Girls, either of general or economically weaker sections, are found legging behind the boys in the field of education due to certain social, economical or some physical constraints. Most of the girls are not enrolled or are dropped out due to these reasons. One basic reason observed in the field is that parents do not allow the girls to study in schools, which are not located in the vicinity of their habitation. This has resulted in low transition rate of girls from primary to upper primary. Other factors like sibling care, involvement in some financial or productive activities or social taboos have also negative impact on girlseducation. Quality of education bears no meaning unless the education of this section is not addressed to effectively with certain need-based interventions. Quality of education is followed by the guarantee of their education. So all the activities related to girls education will provide a sound footing to the quality of education.

Another difficult group of children who needs immediate redressal to their educational needs is the disables. Any society can hardly progress unless the education of each and every child is ensured. The household survey of the district reveals a large number of (1358) disabled children. It will serve the purpose in three ways- One, the development of each child with the effective educational programme, secondly on humanitarian ground children deserve the right of elementary education and thirdly their development will ensure the progress of a democratic society. Whatever may be the category of disability (orthopadically handicapped or visually impaired or hard of hearing or slow learners or mentally retarded etc.) they all need proper care and education in our schools. Isolation of these children from mainstreaming is neither feasible nor a remedial measure as far as the effective education of these children is concerned. Integrated education of these children is the only possible option at this moment where their optimum physical, social, emotional and educational development is ensured. Every genuine effort made in this regard will certainly prove its worth and sincerity. Furthermore the children of which we are talking at present are not so much extreme cases that they need some or other kind of segregation. Rather, as these children with certain precaution and cares in the system. Whatever extra is required here is that teacher has to facilitate their progress and has to provide and equip them with all those experiences that can make their progress smooth and ensured. This major task is hard to be completed without the effective involvement of efficient and trained teachers. Therefore the activity proposed in the perspective plan under the heading IED will contribute a great deal to the education of these children as well as the quality aspect of the

## elementary education.

Terminal evaluation of any programme provides additional inputs to the programme itself in the form of objective oriented strategies, prioritization of tasks and defining and pinpointing the targets. In real terms assessment and evaluation provide the direction and the dynamism to the programme. Mid term feed back about the educational schemes makes it more effective and criterion-oriented as far as the materialization of already set objectives is concerned and hence its contribution towards quality of education can never be overlooked.

Quality can hardly be institutionalized in a programme like SSA without a strong and effective mechanism of supervision and monitoring never to the grass root level of the system. This perspective plan reflects upon the proposed structure and mechanism of the monitoring and supervision in the related sections. It is expected that this proposed system will ensure the optimum level of quality in elementary education. All the persons proposed at sub district level of this mechanism would be academicians of reputed caliber and talent in school subjects and other pedagogical aspect and so this will collectively form a resource group to provide momentum and breaking of the existing inertia to innovations or to be adapted to ensure the optimum development of their potential and competencies, provisions of quality and standard books and TLM have also been made at block level.



## **SUPERVISION and MONITORING MACHNISM UNDER SSA**

The success of any educational system lies in its systematic, regular and effective supervision and monitoring system. The study reveals that the result could not be attained previously because of ineffectiveness of this system. It has been found that the supervision and monitoring mechanism in education is both lethargic and ineffective or beyond grassroots approach. Moreover the frequency of our supervision system is so meager that hardly any proper direction could be achieved out of it. It is considered an appropriate step under SSA that this system be strengthened and made effective with certain appropriate, effective and nearer to grassroot mechanism of supervision and monitoring. In addition to it the supervision system has always been in the form of inspection, which could never put up model for the improvement and could only work as faultfinder.

SSA has focused itself on four basic pillars:

- Decentralisation and area-specific;
- $\succ$  Quality;
- Universalisation of elementary education without any social or gender bias;

## Community participation and ownership

Again, more focus has given on the strengthening the supervision and monitoring system so that the activities under SSA may bring the desired fruits and may lead to attainment of desired objectives within the timeframe. Hence, the Governor of Haryana, vide his letter no. 21/18-2002PE(2) dated 11th September 2002 is pleased to

constitute the following committees for proper supervision and monitoring at village. school, cluster, block district and state level

## 1. School level committee:

## a) Parent Teacher Association

PTA will comprise of the following office bearers

| (i)   | President       | Elected                   |
|-------|-----------------|---------------------------|
| (ii)  | Vice President  | Head teacher/HM           |
| (iii) | Secretary       | Nominated                 |
| (iv)  | Joint secretary | Elected                   |
| (V)   | Treasurer       | Nominated                 |
| (vi)  | Auditor         | Not a member of executive |

The membership of the association shall be open to all the parents or guardians of the students and the members of the staff of the school.

The head of the school shall be ex officio vice president of the association. The secretary of the association shall be nominated from amongst the members of the staff by the president in consultation with vice president, the treasurer, and the secretary and all the office bearers and members of the executive committee of the association to carry out the day-to-day activities of the association. It will consist of ten members (with at least three from the teachers) beside the office bearers. Meetings of the executive committee will be held once in a month preferably the last Saturday of the month.

The aim of the associations is to encourage parents to share the responsibility along with the teachers for better educational standard and moral, social, and physical development of the children and overall improvement of the schools.

The specific objective of the PTA will be as follows: -

Creating awareness among the parents regarding the need & importance of (i)inculcating the habits of punctuality, regularity in attendance & cleanliness in their wards.

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- Diagnosis of Educational backwardness & need for adopting remedial (ii) measures in time.
- Helping for making provisions for physical facilities such as furniture, electric (iii) fans, building etc. to schools.
- Making improvement in the overall conduct & behavior of the students. (iv)The tenure of the association would be two years.

## b) MTA (Mother Teacher Association)

It is not basically different from PTA. Here, the membership is open to mothers & lady guardians of the children. The MTA will meet twice a month instead of once as in case of PTA.

The school may have either of two or both of the associations. From primary wing. The MTAs may be there & for the whole school i.e. Upper primary level. he PTAs may also be there.

The tenure of the committee will be two years.

These bodies can inspect the records (students' attendance, staff's attendance) of the school.

- 2. Village Level Committee: -
- a) Village Education Committee (VEC)

# There will be a Village Education Committee (VEC) with the following members:

| Three members nominated by Gram Panchayat                        | 3         |
|--|-----------|
| (At least one schedule castes & one lady member)                 |           |
| Head teacher of the primary school (member secretary)            | 1         |
| (In case of more than one school the senior most)                |           |
| A female teacher   | 1         |
| (In case of more than one school not from the school of member s | ecretary) |
| Female member nominated by Mahila Mandal                         | 1         |
| Lady healthy worker  | 1         |
| Anganwadi worker/Bal Sevika                                      | 1         |
| Two members nominated by PTA/MTA                                 | 2         |
| Member nominated by BEO  | 1         |
| (NGO member/social worker/educationist)                          |           |
| Village Secretary/Gram Sevika                                    | 1         |
| TOTAL  | 12        |

The selection of VEC members should be process based i.e. through activities & participation rather than by official orders of nomination.

Out of twelve members six should be from female side. The committee will elect its President & Vice President.

The committee will function as an arm of Panchayati Raj System & involve persons interested in the overall development of real education in the respective village. It will meet twice in a month & send its report of the proceedings to cluster level

# committee (CLEC) Block Level education committee (BLEC).

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Its objectives include creating awareness, increasing enrolment surveys for the purpose of Universalisation of primary education. It will also create an environment for quality education; discipline, cleanliness & beauty in the school. It will also help in capacity building also.

The tenure of the committee will be two years. VEC is expected to play an important role in mobilising the community for bringing un-enrolled children into formal schooling. It will also ensure the mainstreaming of the children of weaker sections & other disadvantaged sections of society, especially of the girls & the disabled. It will also ensure that all children of 3 to 6 age group come to ECCE centers for pre-schooling. Moreover, it will regularly assess the local needs and aspiration of the stakeholders and try to materialize the goals in time and effectively. It will also identify the households, which are not sending their children to school and will take necessary steps in this regard. The committee will also maintain and update the village education register consisting of all relevant educational data, and will provide the profile of the children of the respective habitation. The VEC will also monitor and supervise the construction work in the school and will also look into quality aspect of these constructions. It will also keep account of all the school going and non-going children of the concerned habitation.

## (b) Village Construction committee (VCC)

It will have the following members

| A member (Male/Female of VEC)        | President |
|--------------------------------------|-----------|
| Member secretary of VEC              | Mambaraaa |
| AVILATING STATEMENT STATEMENT AV LET |           |

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wichnoel secretary of VEC

Member secretary

VEC Member

Member

(Ex service man/Retiree/Social worker)

| Total                      | Five Members |
|----------------------------|--------------|
| Member nominated by VEC    | Member       |
| VEC member belonging to SC | Member       |

The main objective of this committee is to maintain, extend and improve upon the school building etc.

It will hold its meetings twice a month and send report of the proceedings to CLEC and BLEC.

## (c) Urban Education Committee (UEC) for urban areas

For schools in urban areas UEC will be constituted urban area wise on the pattern of VEC and will consist of the following members: -Three members approved by municipal committee/council 3 (At least one scheduled Cast, One Lady member) Head Teacher/Head Master of elementary school 1 (Member Secretary) (In case of more than one school, the senior most) A female teacher nominated by BEO 1 (In case of more than one school, not from the school of members secretary) Female member nominated by Mahila Mandal 1 Lady health worker (to be nominated by Health Department) 1 Anganwadi worker/Bal Sevika to be nominated by ICDS department 1 2 Two members nominated by PTAs/MTAs

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Members nominated by BEO

(NGO member/Social worker/Retired employee/educationist) ç A nominee of Municipal Committee/ Council 1 ``` TWELVE TOTAL

## **Construction Committee** (d)

Construction committee of the urban area will consist of the following members:-

| (i)   | A member Male or Female of UEC                           | 1    |
|-------|--|------|
| (ii)  | Head teacher/Headmaster-Member secretary                 | 1    |
| (iii) | UEC Member (Ex-serviceman/Social worker/Retired teacher) | ) 1  |
| (iv)  | UEC member belonging to scheduled castes                 | 1    |
| (v)   | Member nominated by UEC                                  |      |
|       | Total  | Five |
| 3.    | Cluster level Education committee (CLEC)                 |      |
|       | The CLEC will consist of following members: -            |      |
|       | Cluster resource Coordinator (member secretary)          |      |
|       | Four head teacher (at least two them Ladies) 2           |      |
|       | Nominee of ICD Scheme 1                                  |      |
|       | Nominee of Health department                             |      |
|       | Nominee of Public Health department                      |      |
|       | Two Retired Educationists 2                              |      |
|       | A prominent Ex-serviceman 1                              |      |
|       | Four VEC members 4                                       |      |
|       |  |      |

• (Not more than one from the same VEC)

# Total

# Fifteen

The Head Teacher and the VEC members may be opted by rotation after a period of one year so that opportunities are given to as many as possible.

The committee will function as an agency to support, coordinate and review the achievements of the schools in the cluster. Its aim and objectives will be as under: -

Organizing session for mutual sharing of experiences of teachers. (a)

Reviewing infrastructural improvements in the schools. (b)

Sharing of infrastructure Teaching Learning Materials wherever possible.  $\{c\}$ 

Guiding further steps for Universalisation of Elementary Education. (d)

- Maintaining the spirit of cooperation amongst the communities for the cause of (c) education.
- Collecting data and keeping it updated. (f)

Following up the action on the decisions/proceedings of the VEC/VCC meetings.  $(\underline{g})$ 

The committee shall meet twice a month and will send report of the Proceedings to BLEC.

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### **Block level Education Committee (BLEC)** 4.

Block level Education Committee will consist of the following members:-

Block Education Officer (president)

Block Resource coordinator (member Secretary)

Block Development Panchayat Officer

Nominee of ICDS

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Nominee of health department

| Nominee of Public health department                        | 1 |   |
|--|---|---|
| Two Cluster resource Coordinators                          | 2 | • |
| (One male, One female: to be nominated by BEO)             |   |   |
| Head of high/senior secondary school                       |   |   |
| (Preferably the senior most)                               |   |   |
| A prominent ex-serviceman of the block                     | 1 |   |
| Retired Educationist preferably the State/National Awardee | 1 |   |
| VEC members from different Clusters                        | 2 |   |
|  |   |   |

Total

## **Fifteen Members**

Members from CRCs/Vecs will be rotated after one year to give opportunity to others also. The BLEC can be higher-level supervisory agency to further review activities in the school education. Its function will be:

- (a) Supervision of the Training Programmes.
- (b) Organizing Block level sessions for sharing of experiences and problems of teachers.
- (c) Providing resources/Teaching-learning materials to teacher.
- (d) Collecting of data and updating for further guidance.
- (e) Monitoring the reports from the Clusters.
- (f) Follow-up action on the decisions/proceedings of the VEC/VCC and CLEC meetings.
- (g) Inspection of the schools.
- (h) It will meet once a month and send its report to District level education

## committee (DLEC)

## 5. District Level Committee

The district level education committee will consist of the following members:-Deputy Commissioner Chairman Additional Deputy Commissioner Vice Chairman(c) Chief Medical Officer 1 District Education Officer 1 District Primary Education Officer 1 Principal. District Institute of Education and Training (DIET) 1 District Project Coordinator Member secretary As per number in the distt. Block Education Officers Block Resource Coordinator As per number in the distt. Nominee of Zila Parishad l Chairman of Panchayat samiti 1 (Nominated by Zila parishad) 1 Xen Public Health 1 Xen PWD (B & R) Nominee of ICDS 1 Head of High/Senior Secondary school 1 (Nominated by DEO) Two Prominent social workers (One a lady) 2 1 Representatives of body of Handicapped Representatives of an NGO 1

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Due representation should be given to scheduled casts and weaker section of the society. Members from such organizations may also be taken, if otherwise not available amongst the ex official members. The Chairman of the committee may opt. Persons of eminence, if and when required.

The DLEC will be the major monitoring agency at the district level to see that the objectives of SSA are being achieved in letter and spirit, and all grants are being utilized for the purpose for which they are allotted. The DLEC will function under the chairmanship of the Deputy Commissioner of the district. It will meet once a month and send its report to the State level Monitoring Committee (SLMC). The committee will make arrangements for: -

- (a) Survey of out of the school children and Dropouts.
- (b) Finding the reasons thereof.
- (c) Admission / Readmission of the children to the schools.
- (d) Collection of data at the district level and getting it updated.
- (e) Supervision of the training programmes for the district.
- (f) Monitoring the report from all the blocks.
- (g) Follow up action on the decisions /proceedings of the BLEC.
- (h) Inspections of the schools.

The committee will meet once a month and send its report to the State rever Monitoring Committee.

It may be interpreted here that all these committees, organizations and consultancies will help in functioning and implementation of SSA towards its desired goals and objectives. Again, it may also be appropriate to suggest here that the proper manning of this system could only lead to the desired fruits. Secondly, this system should be democratic, friendly to work culture and work ethos. Demonstration, model presentation and proper guidance should be the watchwords instead of faultfinding or inspectroship.

# Plan Interventions Å Budgetary Justifications

## JUSTIFICATION OF THE BUDGET

## 1. (A) New Primary Teachers

District Kurukshetra has 49 Branches of primary schools where the standard requirement of the students to open a new school is sufficient enough but teachers are required to be appointed. Unless these branches Schools are termed as fullfledged Primary schools, no such serious teaching work could be executed there, due to the lack of teachers and infrastructure. These branches are just the temporary arrangements of access to primary schooling of these relative habitations. The list of all these 49 habitations has been appended in the annexure. There are two habitations named as Tangori and Babak pur where we don't have any primary school. So two primary schools are also being proposed to cater to the needs of the primary schooling to the children of these habitations. Hence, total 51 primary schools are being proposed to provide primary schooling to every child within the reach of 1 K.M. So a budgetary proposal is being made to ensure an access and quality for the education of the children of these habitations. Hence, these 49 branch schools and two new primary schools are being proposed to be opened and to be termed as new primary schools. As per norm of S.S.A., two teachers are being proposed to be provided in each of these schools, within the pay and scale of Fifth Pay Commission to treat them at par with other teachers of this category in this state. Hence, 102 posts of teachers for 49 branches and two new schools needed. But 10 teachers are already approved in 2002-03. Therefore, balance 92 more

## teachers are being proposed for 2003-04 to 2006-07 with a total budgetary proposals of

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Rs. 88.86 lacs in 2003-04, Rs. 92.99 Lacs in 2004-05, Rs. 97.65 Lacs in 2005-06 and Rs. 102.42 Lacs in 2006-07 with the total budgetary proposal of Rs.381.49Lacs.

## (B) Teachers in upper primary schools

Distt. Kurukshetra is facing the inadequate facility of access to upper primary schooling as shown in the data. It results into the low transition rate from primary to upper primary, especially of girls. The data given above reveal that the number of upper primary schools is much less (155) in comparison to number of primary schools (471) If the branch schools (49) and two un-served habitations of the district are termed as full fledged primary schools, this number of primary schools will go to (522). As per rigorous school mapping exercise as well as to fulfill the Constitutional Resolve to provide elementary schooling accessibility to all the children with in the distance of 3 Km from their residence and moreover, to attract all the girls in to the fold of elementary schooling and to give then quality education, it is found an appropriate proposal to open 106 more upper primary schools (the list is appended in the annexure). This proposal also dose not violate the norm in S.S.A. Hence a budgetary proposal is made of opening 106 schools with 5 teachers in each school. Observing state education policy, instead of appointing all the 5 teachers in each of these upper primary schools at the very beginning, two teachers (one S.S. master & another for Science and mathematics) are proposed to be appointed in each of these schools in 2003-04, two more teachers (One for Hindi/Sanskrit and another for Drawing or Agriculture) in 2004-05 and one more teacher (physical instructor) is proposed to be added in 2005-06. Total posts of teacher will become 212 in 2003-04, 424 in 2004-05, 530 in 2005-06 and again 530 in 2006-07, as 100 teachers i.e.

# 50 schools have already been approved in 2002-03. This approval will automatically

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leads to the sanction of double teachers in next year i.e. 2004-05 and again 250 in 2005-06 and the equal number of the teachers in 2006-07. Therefore the balance number of 112 such teachers are being proposed to be appointed in 2003-04, 224 teachers in 2004-05, 280 teachers in 2005-06 and the same number of teachers i.e 280, will continue in 2006-07. This proposal may be treated as tentative and in the ensuing annual work plans it may be reviewed because of the enhancement in enrolment in these schools. The total estimated cost in these proposals is Rs 1944.92 lacs which includes 224.72 lacs in 2003-04, 463.7 lacs in 2004-05, 613.59 lacs in 2005-06, and 642.91 lacs in 2006-07.

## 2 Alternate Schools

Though the number of out of school children in the district Kurukshetra is much larger (Dropout 555 males and 1693 females, 2456 male non starters 1453 females non starters, with a total of 6157 in 6-11 age group and in the age group of 11-14 the number of out of school children is 6009) yet the revelation of strong political will coupled with Constitutional Resolve, requires to be translated into the provision of schooling facility to all these difficult children. As per provisions in S.S.A. these difficult children may be enrolled in AS CENTERS or bridge courses or back to school programs. For the provisions of schooling facilities to these children. It may first be initiated in the form of creating awareness in the masses through mass mobilization activities, improvement in school infrastructures, strengthening of pre-school programs and improving quality of teaching learning process in our present formal schools. It is presumed that with these activities the maximum number of this bunch of out of school children will come into the fold of our formal system. As per survey a good number of

these children are indulged in working, in one or the other earning activity and it is very

difficult to bring them in our formal schooling. Keeping in view the fact, 50 AS centres were approved in 2002-03. These 50 centres would continue to exist in subsequent years, for the age group of 6-11. And 20 AS centres are also being proposed for the age group of 11-14 in difficult areas. Here the term difficult areas may be named as the children of rag pickers or working on brick kilns or children working on Dhabas or tea stalls and the children indulged in farming activities. The more difficult groups, according to the survey report is either of girls indulged in sibling care activities or suffering from narrow social taboos and of drop- outs (which have dropped only because of dull teaching learning process or schools scare). As per proposal all these centers would be started on the initiative of Village Education Committees with their realistic proposal of some volunteers of that very locality, preferably the women of the area where these children are located at least 25 children are to be located to start an AS Centre. The same number centers will continue in 2005-2006 and in 2006-2007 with the total budgetary of proposal of 66.20 lacs. Though these schools are named as alternative schools with their schooling time from two to four hours, yet the district has visioned to make this schooling equally qualitative with condensed and enriched teaching learning experiences through specially modified teaching learning materials. The main objective of this schooling would be to mainstreaming of all these children in formal schooling with flexible and accelerated approaches in grades.

## 3. Civil Work

The schools in this district are running with a very poor infrastructure erected by local community. The more disturbing state of affairs is that at present this

local community is becoming more and more reluctant towards the requirement of these

schools. Though 73rd Constitutional Amendment makes the local community and Panchayat Raj Institutions more accountable towards the working of these schools yet it, is not the enactment of only the laws but some more awareness campaigns are required to be launched. It is essential that some provisions of civil work are to be made on need based requirements in carefully selected areas. It will be helpful not only in improving school infrastructure, and bringing qualitative improvement in teaching learning process but it will also help in attracting children to schools especially the girls who scare enter the school because of lack of certain essential infrastructure amenities in the schools. Hence, as per requirement from the grass root the following need based proposals are being made on survey based assessment.

## 3. (a) Building for schools without buildings(P.S.)

In district Kurukshetra 27 primary schools are running without buildings. Giving the need-based preference-seven such buildings are being proposed in 2003-2004, 6 in 2004-2005, 7 in 2005-2006 and rest of the seven in 2006-2007 with a unit cost of Rs. 3.00 lacs and a total budgetary outlay of Rs. 81.00 lacs.

## **3. (b)** Building for schools without building in UPS

It is proposed that at least 10 such buildings may be erected every year with the year based proposed cost out lay of Rs. 50.00 lacs and with total out lay of Rs. 200.00 lacs up to the end of 2006-2007.

## 3. (b) (1) Additional Classrooms

The number of girls students out of school reflects that they are forced to work & refrain from schooling for sibling cares. A need of a ECCE room in the premises

of primary school is also felt.

Those girls will be able to take care for their younger brothers / sisters and simultaneously study in the formal school as well. Therefore, total class rooms required for the Upper primary schools and Primary schools including Pre primary are being proposed as 595 with the unit cost of Rs. 1.50 lacs and the total proposed outlay of Rs. 892.50 lacs upto the end of 2006-07. Provision has been made for 90 rooms in 2003-04. 100 in 2004-05, 195 in 2005-06, and 210 rooms in 2006-07.

## 3. (C) BRC Buildings

The district has 5 CD blocks and 7 educational blocks for primary and two educational subdivisions for upper primary. Though the state has been monitoring per schools through the supervisory bodyat educational blocks for primary level and through the unit of subdivision for upper primary level, yet as per instructions from the appraisal team, this educational supervision unit is to be restricted to CD blocks with BRCs, ABRCs and other members of staff as per requirement. One BRC building in each CD block is to be erected with a standard cost of Rs. 6 lacs each. As the construction of two such buildings have already been sanctioned in 2002-2003 so the rest of the three buildings for BRCs are being proposed to be constructed in 2003-2004 with a proposed cost out lay of Rs. 18.00 lacs.

## 3. (d) CRC Buildings

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The unit of CRC may function only when proper infrastructure is provided. District Kurukshetra, according to its area and number of educational institutions of elementary level, has proposed to create 85 such units of CRCs. Out of these 10 have already been sanctioned in the year of 2002-2003. The rest of 75 CRC

Buildings are being proposed to be constructed scattering them 24 in 2003-2004, 25 in

2004-2005, 25 in 2005-2006 and remaining 1 in 2006-2007 with a budgetary out lay of Rs. 150.00 lacs up to the end of the year 2006-2007. These buildings will preferably be constructed in the campus of an appropriate location of some elementary schools. It is necessary to mention here that Kurukshetra has 5 CD blocks. Out of it 4 CD blocks has more than 100 schools in itself. Babain block has 85 schools presently. It is assumed that even after accepting a little number of upgradation proposals, these figures will cross 100. Hence 84 CRC buildings are demanded.

## 3. (c) New school buildings for the primary schools

As per proposals, in the section 1(a) above, 49 branch schools are being proposed to be translated into full fledged primary schools, and two more new primary schools to be opened in unserved habitations. Hence, 51 buildings are required. 5 new Primary School buildings are already approved in 2002-03. Therefore, 46 buildings are being proposed to be constructed in the form of 12 in year 2003-2004, 13 in 2004-2005, 13 in 2005-2006 and remaining 8 in the year 2006-2007 with the total estimated cost of **Rs. 36** lacs, **Rs. 39** lacs and 24 lacs in the last year respectively with the total budgetary proposal of **Rs.138.00** lacs.

## 3. (f) New School Buildings of UPS

As per plan outlay 106 UP schools have already been proposed to be opened which need the construction of buildings with a unit cost of Rs. 5.00 lacs each. These buildings will include three classrooms, one room for Headmaster, Veranda along with toilet and drinking water facilities. 35 Upper Primary School buildings have already been approved in 2002-03. So, 26 such buildings are being proposed to be constructed in

# each year of 2003-04 and 2004-2005, 19 in the 2005-06 with the total plan out lay of Rs.

355.00 lacs. Before 2002 the toilet facilities in UP schools had been very poor in condition but from 2000 onwards this facility has been provided in most of the primary and upper primary school. As per the report of survey and requirements form the grass root level 40 such provisions are being proposed with 10 each in very year from 2003-04to 2006-07to with total cost out lay of Rs.3.20 lacs.

## 3. (g) Drinking water

The schools in the District are not facing any acute paucity of drinking water facility. Hence, only 60 such units of drinking water facilities are being proposed with Rs.7.20 lacs in each year plan out lay with a total estimated cost outlay of Rs.28.80 lacs up to end of 2006-07 on need based requirements.

## 4. Maintenance and Repair

As per norm of SSA Rs.5000 may be allotted to every school every year for the maintenance and repair. Though the money is much meager yet to restrict the proposal up to norm it is proposed that this allocation may be granted to all the primary schools and all the upper primary schools with a estimated cost of Rs.36.40 lacs in each year of 2003-04 and 2004-05, 36.70 lacs in 2005-06 and 37.09 lacs in 2006-07.

## 5. Free textbooks

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The objective of universalisation of elementary education can be achieved if socially deprived groups are given a boost in the form of financial assistance to purchase textbooks. As per norm of SSA all the girls and SC/ST children are to be provided free textbooks @Rs.150per child per year. It is true that this incentive is given in the State Education Policy of Haryana for SC girls and SC boys, but it is also a bitter

and embarrassing fact that this incentive has never been supplied in time. So to save the

children from this situation all the SC girls, SC boys and all the other girls (General or BC category) are to be given this facility in the very beginning of the academic year so that the concerned children may utilize it properly. In this way in 2003-04; the total 18734 general and BC girls of primary section; 10936 General and BC girls of upper of primary section: 12401 SC boys of primary and 4617 of upper primary 11421 SC girls of primary, 3401 of upper primary section in 2003-04 and if this number is enhanced with a projection of 2.3% enhancement in the population every year this number goes to 19178. 11246, 12695, 4726, 11692, and 3482 of general & BC girls of primary and UP, SC boys of primary and upper primary, and SC girls of primary and UP respectively in 2004-05, again 19633, 11513, 12996, 4838, 11969 and 3564 respectively in 2005-06, and 20098. 11786, 13304, 4953, 12252, and 3649, respectively in 2006-07 with Rs. 150 per child with a plan out lay of Rs 100.12 lacs, Rs 102.49 lacs, Rs 104.92 lacs and 107.41 lacs in 2003-04. 2004-05, 2005-06, 2006-07, respectively with total budgetary proposal of Rs. 414.95 lacs up to the end of 10th Five Year Plan i.e. up to 2006-07. Budget outlay shown above includes expenditure to be incurred on the students of socially deprived groups of aided schools also.

## 6. Teaching Learning Equipments

Almost all the schools, whether these are new or exiting, need to be provided teaching learning equipments, once in the project period i.e.2002-07 so that they may impart quality education with the help of these Teaching Learning Equipment's. defined into the form of equipments of science lab, geography lab, art & craft, math's kits, science kits library equipments and books, sports material and musical instruments

etc. All these equipments must be need based and helpful to make the hard spots, in

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different educational units, learnable interesting and joyful, so that the child may imbibe all the competencies and skills appropriate to cope him with the competitive world. TLE has already been approved for 5 primary schools in 2002-03. Hence, the plan outlay of Rs 113.70 lacs is being proposed for this activity of TLE in year of 2003-04 only.

## 7. School Grants

Every school whether Govt. or Aided (of both primary and upper level) in the district is proposed to be given Rs 2000 per year as School Improvement Grant. An estimated amount of Rs 10.60 lacs every year to all primary school and Rs 5.48 lacs for upper primary schools every year have been proposed to be spent for this purpose so that some casual needs of these schools are met immediately with the help of this amount through the active involvement o VECs on the pattern of decentralization and need-based transparent approaches. This proposal cost to Rs 64.32 lacs in all up to the end of 2006-07.

## 8. Teacher Grants

Any comprehensive education project must end in qualitative education to each and every child. SSA has rightly taken it as its very important objective but the quality in education never comes from a vacuum. It requires some basic changes in teaching process, which could equip our teacher with essential audio visual aids and activities so that any hard spot may be made learnable for the children. If we learn a lesson from other countries we find that every teacher spends at least one tenth of its income on this type of teaching aids. Under SSA a very nominal help may be granted to every teacher of primary and upper primary stage to equip her and to strengthen her

teaching learning process. Hence, the amount of Rs 500 per teacher is proposed to be

spent in the form of teacher grant with a budgetary estimated cost of Rs 17.11 lacs in year 2003-04, Rs 18.17 lacs in 2004-05, Rs 18.17 lacs in year 2005-06 as well as in the year 2006-07 with a total estimated cost of Rs 71.62 lacs. It is necessary to mention here that  $\frac{1}{2}$  this grant would be given to those teachers only who teaches any subject. That is, it excludes PTI's and tailoring teachers etc.

## 9. Teachers' Trainings

Indian Education Commission 1964-66 has rightly remarked that the most important element in any education system is the quality of a teacher and this quality may come out some need based quality training in the from of pre-service an in-service systems. It will be quite appropriate to impart all the primary and upper primary teachers some need-based training, which could improve the quality of these teachers every year. This training must at least be of 20 days for existing teachers every year and 30 days for new trained teachers on cascade modal and decentralized in approaches and selection of the subject matter. District Kurukshetra has proposed the training of languages in the year 2003-04, training of maths in 2004-05, training of science and EVS in 2005-06 and remaining cognitive as well as non cognitive subjects in 2006-07. These training will not be in isolation but with the review of previous experiences and on participatory approaches both from the receivers and the givers. Moreover, it is required that training module would be prepared and made handy to all these teachers in the beginning of any training program. Though the module of this training may be the product of expertise from SCERT yet there may be some change on area specific approaches and experiences. Training programs would also be imparted to both i.e. Govt. and Aided school teachers.

# Yet the training cost to the teachers of Aided Schools will be borne by the concerned

organizations itself. To intensify and implement these training it is proposed that an amount of Rs 54.85 lacs. Rs 57.45 lacs and 58.36 lacs and Rs. 57.62 lacs is being proposed to be spent in the years of 2003-04, 2004-05, 2005-06 and 2006-07 respectively. Though the amount to be spent, as per SSA norm is Rs 70.00 per teacher per day, is not sufficient yet the management schedule of these training program, if fixed with in the range of 8 K.m. i.e. at least at block or CRC level, may prove this provision as sufficient. A close and effective monitoring of the program may make it effective and result oriented. Hence, the services of expertise in the form of expert lecturers may also be utilized with additional provisions of Rs. 200.00 per Expert speaker per day. The care must be taken that these speakers should be of renowned expertise standard. At least two such talks may be arranged in a training program of 20 days. Moreover, this program is proposed to be arranged during summer vacations.

## 10. Community Training

SSA basically relies upon active participation of the community. For that, it is essential to nominate VECs or SMCs for every school of primary and elementary level, which could contribute to the monitoring, and implementation of educational activities in the school. It is found appropriate to impart the training to the members of these VECs at least for two days every year. So it is proposed that eight members from each VEC would be imparted training with the estimated cost of Rs. 30.00 per member per day every year. This will spend an amount of Rs. 2.16 lacs every year from 2003-04 to 2006-07 with a total plan outlay of Rs. 8.64 lacs.

## 11. Research and Evaluation

No educational program can make any headway unless its progress is reviewed terminally and some additional input are proposed to put the project on right track and heading towards results oriented. So a very nominal amount of Rs. 400 per school per year to Govt. Schools, is being proposed to review and to lead the project to obtain the already set objectives with in the time frame. Hence, an amount of Rs. 3.13 lacs is being proposed to be spent on this activity every year with a total cost outlay of Rs. 12.53 lacs.

## 12. Innovative Activities

Education is not a stero-typed exercise. It requires innovations at every steps whenever and wherever the needs arise. Moreover, for the achievement of desired to be be attained with the stipulated period the following **broad areas** are needed to be boosted with innovative exercises: -

- A) Boosting Computer Education
- **B) Strengthening of Early Childhood Care Education**
- C) Improving Girl education.
- D) Research Studies (Action Researches)
- E) Health Check up and necessary medicine.
- A) Computer Education:

Again as per the requirement of the age and time, one school at each CD block and two schools at district H.Q. are to be proposed to **launch computer education** 

# so that the students in Govt. schools may compete with the private sector and

development in the society. Hence, total seven such centres are being proposed to launch computer education in district Kurukshetra. Computer labs at the seven centers well furnished with furniture & furnishing. Printers, UPS, & Batteries & Upgrdation of Computer System are proposed. Contingency, Electricity charges is also demanded for these centers. At least one teacher from each Upper Primary School will be trained. Cost on all these activities estimated 14.84 lacs for each year plan in hand.

## B) ECCE:

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It is also found appropriate and timely intervention to strengthen the early childhood education system in the district and to make some appropriate inputs so that these centers of ECCE may, in one form may prepare the children for formal schooling in the form of pre-school activities and secondly, relieving the girls from sibling care responsibilities. Moreover these centres at present are not functioning properly and in the spirit of ensuring growth and development of these children. Hence they need certain essential inputs.

20 BachpanShalas are proposed with the unit cost of RS. 45100 which costs Rs. 9.02 Each year.

The system of ECCE is already existing almost in every village of the district numbering to 572 in the form of Anganwaaris. Training to supervisors, CDPOs for three days, training to Anganwaari workers, refresher training to AWW & helpers are proposed.

Playway material, Dari, Health Cards & Water Camphors are also proposed. Cost of on all these activities for 2003-04, 2004-05, 2005-06 & 2006-07

## estimated to Rs. 14.87 lacs, 15.00 lacs, 15.00 lacs and 15.00 lacs respectively.

## C) Girls Education :

The gender imbalance in the population & gender in-sensitization in the Indian Society & specially of district Kurukshetra need to be taken care of & rectify with ` certain budgetary provisions. Hence the following activities are proposed

- Health Check up and necessary medicine be provided with estimated amount of 7.83 lacs in each year of planning

- It is found an appropriate provisions of organising some activities like Maa Beti Melas. Girls Sports Competitions, Research Studies to improve the girls education.

- Transportation for girls of upper primary would be provided after making route chart & hiring private vehicles to make the access to schools conveniently

- Summer Campus are also proposed at cluster level so as to remove the difficulties in education, avoid drop outs & increasing the retention rate for the same. Hence all these activities are being proposed with budgetary provisions of Rs. 15 lacs in each year of planning in hand.

## D) Research Studies :

Some **Research Studies**, with specific requirements and professionalism in the teachers and teacher educators may be termed as action researches, must be initiated, so that a spirit of innovation on the demand of improvement, may arise. In this way 6 such studies every year are proposed to be conducted in this district with criterion oriented approaches.

## E) Health check up And Necessary Medicine :

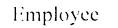
It is found appropriate to provide 5.09 lacs each year for medical check

# up, health cards and necessary medicines with unit cost of Re. 650 per year per school.

## 13. BRC

Unless the monitoring and supervision of an education system is stengthenend and made effective, the desired results may never be achieved. Up-till now there has 'been a BEO to monitor the educational activities of primary schools within the educational block. Under SSA, it has been proposed that one BRC assisted by seven ABRCs of expertise nature, will monitor all the activities of elementary education within the CD block and it is expected that it brings the quality and make the whole teaching learning process criterion and result-oriented. A structure in the form of Block Resource Centre is being proposed to be crected with following men power:-

| <b>S</b> . | Designation of | No. of posts      | Mode of         | Remarks          |
|------------|----------------|-------------------|-----------------|------------------|
| No         | the posts      | under SSA         | recruitment     |                  |
| 1          | BRCs           | Five(one in each  | Ex-Officio      |                  |
|            |                | CD block)         |                 |                  |
| 2          | ABRCs          | Eighty            | On Deputaion/   | Expert in school |
|            |                | Five(seventeen in | Contract        | subjects and     |
|            |                | each CD block)    |                 | pedagogy.        |
| ુ          | Accountant/    | Five(one in each  | On contract     |                  |
|            | Account Clerck | CD block)         |                 |                  |
| -1         | Data Entry     | Five(one in each  | On contract     |                  |
|            | Operator cum   | CD block)         |                 |                  |
|            | Clerk          |                   |                 |                  |
| 5          | Class Forth    | Five(one in each  | Contract/ Daily |                  |



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CD block)



This structure needs certain necessary provisions of furniture (once in the project period), TLM grant (to make it a resource center in real sense), contingency (to make the system functional), appointment of ABRCs (seven in each CD block in the grade of lecturer of school cadre), appointment of accountant, data entry operator, one class fourth employee (so that the system of monitoring and supervision may work effectively) District Kurukshetra has 5CD blocks scattered in 7 education blocks. As perrecommendation of appraisal team, this structure of BRC is proposed to be made functional at each one of these CD blocks headed by one BRC/BEO ex-officio. All the activities are proposed to incur an expenditure of Rs. 151.83 lacs, Rs. 155.09 lacs, Rs. 160.91 lacs and 167.11 lacs in the year 2003-04, 2004-05, 2005-06 and 2006-07 respectively with a total cost outlay of Rs. 634.92 lacs. It may be appropriate to mention here that these ABRCs would be the experts in pedagogy and of some specific subject of the syllabus who could impart demonstration and reason based extended teachers training and an expert guidance in both skill in teaching and knowledge.

## CRC

The monitoring of an education system could be effective only when it is nearer to the grass root. Hence, a system of Cluster Resource Center is proposed with in a cluster of some schools to strengthen the education system within the approachable limit of 8 to 10 schools within an area of a cluster (within a 8 k.m. range). This structure is to be strengthened with a provision of essential furniture, contingency grant, TLM grant and some provisions for meetings and travelling allowances with a total estimated cost of Rs. 14.58 lacs (the detail of proposed allocation are given in the budgetary section) District

Kurukshetra has proposed 85 such centres of CRCs, as per its area and numbers of schools.

#### 14. IED

It is a basic criterion for the success of any democracy that every of its individual must get opportunity for its optimum development with some effective system of education. It also helps every child to grow on its own pace to its optimum, A good number of children may be found every where who need certain special care physically, psychologically and emotionally. These children are termed as disabled or physically deformed. As per survey report, conducted by Distt. Social Welfare Officer, Kurukshetra, 1358 such children with more than 40% physical deformities have been located in District Kurukshetra. All these children need special care and help if their elementary education is to be ensured. So, to integrate the education of these disabled, it is considered appropriate to identify them, to appoint one resource person at each CD block (to help these children integrating them in education and to ensure their educational and physical growth and development); setting up of a resource center at each CD block, training to at least one teacher from each school about the need of these children, arranging the medical checkup of these children to ensure their growth and development, organising their sports and cultural competitions to create a recognition and self esteem in them (at block and district level), to provide them follow up service so that their smooth adjustment and development are ensured, to provide them necessary aids and appliances for there smoothes sailing life. It is appropriate to mention here that all these issues and educational provisions must have some collaboration and convergence with Red Cross,

## Social Welfare, and Health Department. Moreover, it is also expected that the number of

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these children will not increase in the due course of the project period because of intensive medical facilities and incoming and outgoing number of children into the elementary system. All these provisions will certainly ensure the integration of these children as well as ensure their UEE, where otherwise the chances are negligible of such children to be enrolled and educated. All these provisions will cost to Rs 16.29 lacs every year and the total estimated plan cost outlay of Rs. 65.16 lacs (with in the cost of the limit of 1200.00 per child per year).

#### 15. Management Cost

#### 15. (A) DPIU

The whole system of SSA needs an implementation unit at district level with the name of DPIU, which will be headed by the DEO/working as an ex-officio DPC. The salary of this officer will be incurred from the state treasury. He will be assisted by two APCs of a very high ranking educational profile as well as the experience of the field project. There will also be a section officer, an accountant, one assistant, one head clerk, one clerk, one driver, one peon cum class fourth employee and one night watchman cum sweeper to assist the functioning of this unit and make it effective. Moreover, it is proposed that one computer programmer and one data entry operator will also be appointed so that the progress in the system and the management skill with criterion oriented interventions of essential educational data and timely review of activities, corresponding to the objectives may be managed and regulated. The whole mechanism of DPIU will be manned in the following way: -

## **DPIU Mechanism**

| S.  | Designation of    | Number of   | Mode of Recruitment | Remarks      |
|-----|-------------------|-------------|---------------------|--------------|
| No. | post              | posts under |                     |              |
|     |                   | SSA         |                     |              |
|     | District Project  | 1           | Ex-Officio          |              |
|     | Co-ordinator      |             |                     |              |
|     | Assistant Project | 2           | Contract/Deputation | Experts in   |
|     | Co-ordinators     |             |                     | Knowledge    |
|     |                   |             |                     | and pedagogy |
| 3   | Section Officer   | 1           | Deputation          |              |
| 4   | SDE               | Six in all  | Contract/Deputation |              |
|     |                   | districts   |                     |              |
| 5   | JE                | 2 in each   | Contract/Deputation |              |
|     |                   | district    |                     |              |
| 6   | Accountant        | 1           | Contract/Deputation | •            |
|     |                   |             |                     |              |
| 7   | Assistant         | 1           | On contract         |              |
| 8   | Head Clerk        | 1           | On contract         |              |
| 9   | Computer          | 1           | On contract         |              |
|     | Programmer        |             |                     |              |
| 1() | Clerk             | 1           | On contract         |              |

# 11 Data Entry 1 On contract

|    | Operator cum   |               |                      |     |
|----|----------------|---------------|----------------------|-----|
|    | clerk          |               |                      | Ϋ́. |
| 12 | Driver         | Only where    | Contract/daily wages |     |
|    |                | posts already |                      |     |
|    |                | exist         |                      |     |
| 13 | Class Forth    | 2             | Contract/daily wages |     |
| 14 | Night Watchman | 1             | Contract/daily wages |     |
|    | cum Sweeper    |               |                      |     |

This system is proposed to be made functional with an estimated cost of Rs. 14.42 lacs, 14.11 lacs, 14.34 lacs and 14.58 lacs in 2003-04, 2004-05, 2005-06 and 2006-07 respectively with the total cost outlay of Rs. 57.45 lacs and within the norm of less than 6% of the total project cost.

#### 15. (B) EMIS

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Modern age is the period of Information Technology. This technology requires to be incorporated in the system of education at district level along with district project implementation unit. So that all necessary informations related to enrolment, drop outs, retention rate, net enrolment ratio, infrustructual facilities and other relevant data are kept intact and updated. It requires the following provisions which are being proposed in the perspective plan of SSA of this district.

- One Programmer, One Computer Operator, to keep the system functioning.

- Provisions of equipments including Computers, Printers (Laser, Upgradtion of Computers and Softwares, CD Writers, Modem, Printers (Dot-Matrix, InkJet Colour), Scanner, Digital Camera and Digital video Camera. Photo State Machine, T.V., Dish Antenna, Laptop Computer, Projector, LCD, Publicity Films, & VCD Players, -Installation of Telephone, Internet, Bills.

Hence, a well equipped EMIS system is being proposed at the district level in perspective plan of SSA costing to total of rupees 10.38 lacs upto 2006-07.

## 15. (C) Community Mobilization

No Education programme can achieve its objectives unless the target groups and thrust areas are made aware of its importance. India, due to its socioeconomic conditions and traditional customary social taboos, needs some strategies to be incorporated in this context. The gender imbalance in the population and gender insensization in indian society and specially of district Kurukshetra need to be taken care of and rectify with certain budgetary provisions in SSA.

Hence the following activities are being proposed so that people are made aware of and there consciences are mobilized, especially the women folk is sensitized - Celebrating National Days at BRC & District Level (26 Jan., 15 Aug., 2 Oct.)

- Provisions of environment building activities like wall writing, stickers / Posters, Steel hoarding, & writing and enrolment drives week.

- Provisions of award to best VEC (One in each block), award to best AS (one in each block). This award will be given in the form of kind and not in eash.

- Provisions of sports material and cultural activities.

All these activities will ensure participation of the community in enrolment of all children of 6-14 age group, their 100% retention in the system till they complete the eight years elementary schooling, qualitative important in education system 's & on the other hand it will ensure the transparency in the execution of all educational activities. It will help in owning education system by the local community and also a positive attitudinal change towards the government school system.

## Mass Mobilization and women empowerment in Block Shahbad

Block Shahbad in District Kurukshetra is experiencing a very bitter & crucial lop-sided situation of gender issues. At zero to six population these ratio is 1000 : 770 which is worst in the whole of the nation. Unless some effective interventions of women empowerment & mass mobilization activities are conducted in this block in the form of Puppet shows, Nukad Nataks, Kala Jathaas, Rallies, Cartoon Films etc. are organized this situation may not be changed. It is appropriately considered to propose all these need based area specific activities to improve the gender sensitization in this area in each village. This activity will cost to Rs. 13.44 lacs every year and with a total cost outlay of Rs. 53.76 lacs.

Hence all these activities are being proposed with a budgetary provisions of total of **Rs. 238.40 lacs** in ensuing perspective plan (2003-04 to 2006-07) for the district.

#### **Total Management Cost**

As per plan proposals the total management cost outlay, as per SSA norms, is Rs.79.69 lacs in the year of 2003-04; Rs. 75.63 lacs in 2004-05, 75.41 lacs in

the year of 2005-06 and Rs.75.50 lacs in 2006-07 with a total estimated cost outlay of Rs. 306.23 lacs on the management activities of district Kurukshetra.

#### 16. Some Additional Budgetary Provisions :

Some budgetary provisions, though not permitted in SSA norms yet seem to be justified for the successful implementation of this comprehensive project, are being made. As per question of sitting arrangements for the children of primary schools, it is rightly proposed that at least 100 meters Dari-patties must be provided to every primary school every third year for the children of classes 1st to 3<sup>rd</sup> to sit on. It will ultimately cost to an estimated amount of Rs. 10.44 lacs in each year of planning.

It is essential that some supplementary and effective teaching material must be provided in the form of library books at both the levels i.e. primary and upper primary. These books must be effective and rich in knowledge and contents. This activity will cost to an estimated amount of Rs. 104.40 lacs at primary level and with the same cost at upper primary level as nothing can substitute for a good library for quality education.

Most of the schools in the district are running without electricity facility. fans etc. Moreover, this provision needs to be assisted with payment of electricity bills. Hence, an amount of Rs. 6000.00 per year per school is being proposed for each and every primary as well as upper primary institute. This proposal will not only improve the functioning of our schools, it also helps in leading the children to the competitive world of science and technology where the teachers could utilize certain equipments which run only with the help of electricity provision. This provision will cost to Rs. 125.28 lacs at

## primary level and 62.64 at upper primary level. Maintenance and Repair of BRC & CRC

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buildings are not under the purview of SSA norms. Therefore, these buildings are proposed to be repaired with the 10.70 lacs. All these activities will cost of <u>Rs. 449.18</u>  $\frac{1}{3}$ 

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## BUDGETARY PROVISIONS

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## KURUKSHETRA Budget Proposals Perspective Plan 2003-04 To 2006-07

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|        |  |           |         |        |         |        |         |        |                  | (Amount      | in Lacs)       |                   |  |
|--------|--|-----------|---------|--------|---------|--------|---------|--------|------------------|--------------|----------------|-------------------|--|
|        |  |           | 2003-04 |        | 2004-05 |        | 2005-06 |        | 2 <b>006</b> -07 | ,            |                | Remarks           |  |
| Sr no. | Activity   | Unit cost | Phy.    | Fin.   | Phy.    | Fin.   | Phy.    | Fin.   | Phy.             | Fin.         | Total          | 1                 |  |
| 1.00   | Teachers   |           |         |        |         |        |         |        |                  |              |                |                   |  |
| 1.01   | Teachers PS  |           |         |        |         |        |         |        |                  |              |                | 1                 |  |
|        | a) Sanctioned in 2002-03                                     | 0.867     | 10      | 8.67   | 10      | 9.12   | 10      | 9.57   | 10               | 10.04        | 37.40          |                   | <del></del>                            |
|        | b) Proposed in ensuing plan                                  | 0.867     | 92      | 79.76  | 92      | 83.87  | 92      | 88.08  | 92               | 92.38        | 344.09         |                   |  |
| 1.02   | Teachers UPS (106)   |           |         |        |         |        |         |        |                  |              |                |                   |  |
|        | a) Sanctioned in 2002-03 (50Schools)                         | 1.06      | 100     | 106.00 | 200     | 109.36 | 250     | 115.77 | 250              | 121.3        | 452.43         |                   |  |
|        | b) Proposed in ensuing plan (56Schools)                      | 1.06      | 112     | 118.72 | 224     | 354.34 | 280     | 497.82 | 280              | 521.61       | 1492.49        |                   |  |
|        | Sub Total  |           |         | 313.15 |         | 556.69 |         | 711.24 |                  | 745.33       | 2326.41        |                   |  |
|        |  |           |         |        |         |        | L       |        |                  |              |                |                   |  |
| 2.00   | Alternate Schools & Innovative Education                     |           |         |        |         | ······ | L       |        |                  |              |                |                   |  |
|        | (A) As for 6 to 11 (Approved in 2002-03)                     |           |         |        |         |        |         |        |                  |              |                |                   |  |
| 2.01   | Honorarium to Instrutors @ Rs. 1200 PM.                      | 0.144     | 50      | 7.20   | 50      | 7.2    | 50      | 7.2    | 50               | 7.20         | 28.80          |                   |  |
| 2.02   | TLM/Stationary @ Rs. 1000 Per School                         | 0.01      | 50      | 0.50   | 50      | 0.5    | 50      | 0.5    | 50               | 0.50         | 2.00           |                   | ······································ |
| 2.03   | Dari to each School  | 0.015     | 50      | 0.75   | 50      | 0.75   | 50      | 0.75   | 50               | 0.75         | 3.00           |                   |  |
| 2.04   | Students Kit/Work Books/Text Books                           | 0.021     | 50      | 1.05   | 50      | 1.8    | 50      | 1.8    | 50               | 1.8          | 6.45           |                   |  |
| 2.05   | Furniture(1 Chair, 1 Table, 1 Bench, 1 Steel Box, 1 Camphor) | 0.015     | 50      | 0.75   |         | 0      |         | 0      |                  | 0.00         | 0.75           |                   |  |
| 2.06   | Training to Instrutors (a) Induction Training                | 0.3       |         | 0.00   |         | 0      |         | 0      |                  | 0.00         | 0.00           |                   |  |
|        | (b) Reorientation Training                                   | 0.3       | 1       | 0.30   | 1       | 0.3    | 1       | 0.3    | 1                | 0.30         | 1.20           |                   |  |
|        | (B) AS for 11-14 (Proposed)                                  |           |         |        |         |        |         |        |                  |              |                |                   |  |
| 2.07   | Each Group consisting 25 Students                            |           |         |        |         |        |         |        |                  |              |                |                   |  |
|        | (Max. Exp. @ 1200/- per Child)                               | 0.3       | 20      | 6.00   | 20      | 6.00   | 20      | 6.00   | 20               | 6.00         | 24.00          |                   |  |
|        | Sub Total  |           |         | 16.55  |         | 16.55  | · · ·   | 16.55  |                  | 16.55        | 6 <b>6</b> .20 |                   |  |
| 3.00   | Civil works  |           |         |        |         |        |         |        |                  |              |                |                   |  |
| 3.01   | Building for SchoolsWithout building (PS)                    | 3.00      | 7       | 21.00  | 6       | 18.00  | 7       | 21.00  | 7                | 21.00        | 81.00          |                   |  |
| 3.02   | Building for schoolsWithout building (UPS)                   | 5.00      | 10      | 50.00  | 10      | 50.00  | 10      | 50.00  | 10               | 50.00        | 200.00         |                   |  |
| 3.03   | Additional Class rooms including Rooms For Pre Schools       | 1.50      | 90      | 135.00 | 100     | 150.00 | 195     | 292.50 | 210              | 315.00       | 892.50         |                   |  |
| 3.04   | B.R.C. New buildings(Approved in 2002-03)                    | 6.00      | 3       | 18.00  |         | 0.00   |         | 0.00   |                  | <b>0</b> .00 | 18.00          | 2 Already Approve | d in 2002-03                           |

| 3.05  |   | 2.00   | 24       | 48.00         | 25       | <b>50.0</b> 0                         | 25       | <b>50</b> . <b>0</b> 0 | 1     | 2.00    | 150.00  | 10Already Approve | ed in 2002-03                         |
|-------|---|--------|----------|---------------|----------|---------------------------------------|----------|------------------------|-------|---------|---------|-------------------|---------------------------------------|
|       | New schools buildings PS  | 3.00   | 12       | 36.00         | 13       | <b>39.00</b>                          | 13       | 39.00                  | 8     | 24.00   | 138.00  | 5 aiready approve | d in 2002-03                          |
| 3.07  | New schools buildings UPS   | 5.00   | 26       | 130.00        | 26       | 130.00                                | 19       | 95.00                  | 0     | 0.00    | 355.00  | 35 approved       | 2002-03                               |
| 3.08  | Toilets facilities  | 0.08   | 10       | 0.80          | 10       | 0.80                                  | 10       | 0.80                   | 10    | 0.80    | 3.20    |                   |                                       |
| 3.09  | Drinking water  | 0.12   | 60       | 7.20          | 60       | 7.20                                  | 60       | 7.20                   | 60    | 7.20    | 28.80   |                   |                                       |
| 3.10  | Salary of J.E.s   | 1.3    | 2        | 2.60          | 2        | 2.65                                  | 2        | 2.71                   | 2     | 2.76    | 10.72   |                   |                                       |
|       | Sub Total   |        |          | 448.60        |          | 447.65                                |          | 558.21                 |       | 422.76  | 1877.22 |                   | ``````````                            |
| 4.00  | Maintenance & Repairs   |        |          |               |          |                                       |          |                        |       |         |         |                   | ·······                               |
|       | Maintenance & Repairs of School Buldings                            |        | 1        |               |          |                                       |          |                        |       |         | <u></u> |                   |                                       |
|       | Govt. School Buildings  | 0.05   | 728      | 36.40         | 728      | 36.40                                 | 734      | 36.70                  | 758   | 37.90   | 147.40  | 1                 | · · · · · · · · · · · · · · · · · · · |
| ····· | Sub Total   |        |          | 36.40         |          | 36.40                                 |          | 36.70                  |       | 37.90   | 147.40  |                   |                                       |
| 5.00  | Free Text books   |        |          |               |          |                                       | ·        |                        |       |         |         |                   |                                       |
|       | a) Students in Govt. Schools  |        | <b>}</b> |               |          |                                       |          |                        |       |         |         | ++                |                                       |
| 5.01  | Free text books (Gen. & BC. girls)Primary                           | 0.0015 | 19178    | 28.77         | 19633    | 29.45                                 | 20098    | 30.15                  | 20574 | 30.86   | 119.22  | ++                | <u></u>                               |
|       | Free text books (Gen. & BC. girls) Initialy                         | 0.0015 | 11246    |               | 11513    | 17.27                                 | 11786    | 17.68                  | 12065 | 18.10   | 69.92   | <u> </u>          |                                       |
|       | Free text books(SC boys)Primary                                     | 0.0015 | 12695    |               | 12996    | 19.49                                 | 13304    | 19.96                  | 13619 | 20.43   | 78.92   | ╉╾╍╌╋             |                                       |
|       | Free text books(SC Boys)UP  | 0.0015 | 4726     | 7.09          | 4838     | 7.26                                  | 4953     | 7.43                   | 5070  | 7.61    | 29.38   |                   |                                       |
|       | Free text books(SC girls)Primary                                    | 0.0015 | 11692    | 17.54         | 11969    | 17.95                                 | 12252    | 18.38                  | 12543 | 18.81   | 72.68   | -                 |                                       |
|       | Free text books(SC girls) UP  | 0.0015 | 3482     | 5.22          | 3564     | 5.35                                  | 3649     | 5.47                   | 3735  | 5.60    | 21.64   |                   |                                       |
| 0.00  | b) Students in aided Schools  | 0.0013 | 3402     | J. <b>2</b> 2 | 5504     | 0.00                                  | 0045     | 0.47                   | 0700  |         | 21.04   | ++                |                                       |
| 5 07  | Free text books(SC boys)Primary                                     | 0.0015 | 242      | 0.36          | 248      | 0.37                                  | 254      | 0.38                   | 260   | 0.39    | 1.50    | +                 |                                       |
|       | Free text books (Gen. & BC. girls)Primary                           | 0.0015 | 1422     | 2.13          | 1456     | 2.18                                  | 1490     | 2.24                   | 1526  | 2.29    | 8.84    |                   | <u></u>                               |
|       | Free text books (SC Boys)UP   | 0.0015 | 321      | 0.48          | 329      | 0.49                                  | 336      | 0.50                   | 344   | 0.52    | 2.00    |                   |                                       |
|       | Free text books(Gen. & BC. girls)UP                                 | 0.0015 | 1350     | 2.03          | 1382     | 2.07                                  | 1415     | 2.12                   | 1448  | 2.17    | 8.39    |                   |                                       |
|       | Free text books(SC girls)Primary                                    | 0.0015 | 191      | 0.29          | 196      | 0.29                                  | 200      | 0.30                   | 205   | 0.31    | 1.19    |                   |                                       |
|       | Free text books(SC girls) UP  | 0.0015 | 202      | 0.30          | 207      | 0.20                                  | 212      | 0.32                   | 203   | 0.33    | 1.26    | -                 |                                       |
| 0.12  | Sub Total   | 0.0010 | 202      | 100.12        | 207      | 102.49                                | 212      | 104.92                 | 211   | 107.41  | 414.95  |                   |                                       |
|       |   |        |          |               |          |                                       |          |                        |       |         |         |                   |                                       |
|       | Teaching Learning Equipments  |        |          |               | ļ        | . <u> </u>                            |          |                        |       |         |         | 1                 |                                       |
|       | TLE (Primary Sch.)  | 0.1    | 517      | 51.70         | L        |                                       |          |                        |       |         | 51.70   | TLE approved in   |                                       |
|       | TLE(New UPS)  | 0.5    | 56       | 28.00         | L        |                                       |          |                        |       |         | 28.00   | TLE approved in   |                                       |
| 6.03  | TLE (Existing UPS) 155-87 (TLE to 87 schools Sanctioned in 2002-03) | 0.5    | 68       | 34.00         |          | <u>_</u>                              | <u>_</u> |                        |       | <u></u> | 34.00   | TLE approved in   | 87 UPS in 20                          |
|       | Sub Total   |        |          | 113.70        |          |                                       | +        |                        |       |         | 113.70  |                   | · · · · · ·                           |
| 7.00  | School Grants   |        |          |               | <u> </u> | · · · · · · · · · · · · · · · · · · · |          | <u> </u>               |       |         |         |                   |                                       |
|       | A. Govt. Schools  |        | <u> </u> |               | 1        |                                       | 1        | 1                      | 1     |         |         |                   |                                       |
| 7.01  | School grant PS   | 0.02   | 522      | 10 44         | 522      | 10.44                                 | 522      | 10.44                  | 522   | 10.44   | 41.76   |                   | <u></u>                               |

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| 7.02  | School grant UPS  | 0.02   | 261    | 5.22          | 261      | 5.22          | 261      | 5.22     | 261      | 5.22           |
|-------|---|--------|--------|---------------|----------|---------------|----------|----------|----------|----------------|
|       | B. Aided Schools  |        |        |               |          |               |          |          |          |                |
| 7.03  | School grant PS   | 0.02   | 8      | 0.16          | 8        | 0.16          | 8        | 0.16     | 8        | 0.16           |
| 7.04  | School grant UPS  | 0.02   | 13     | 0.26          | 13       | 0.26          | 13       | 0.26     | 13       | 0.26           |
|       | Sub Total   |        |        | 16.08         |          | 16.08         |          | 16.08    |          | 1 <b>6</b> .08 |
|       |   | _      |        |               |          |               |          |          |          |                |
| 8.00  | Teacher Grants  |        |        |               |          |               |          |          |          |                |
|       | A. Teachers in Govt. Schools                                |        |        |               |          |               |          |          |          |                |
| 8.01  | Teacher grant for Primary Schools                           | 0.005  | 1676   | 8.38          | 1676     | 8.38          | 1676     | 8.38     | 1676     | 8.38           |
| 8.02  | Teacher grant for UPS excluding PTIs (107)                  | 0.005  | 1548   | 7.74          | 1760     | 8.80          | 1760     | 8.80     | 1760     | 8.80           |
|       | B. Teachers in Aided Schools                                |        |        |               |          |               |          |          |          |                |
| 8.03  | Teacher grant for Primary Schools                           | 0.005  | 55     | 0.275         | 55       | 0.28          | 55       | 0.28     | 55       | 0.28           |
| 8.04  | Teacher grant for UPS excluding PTIs (12)                   | 0.005  | 143    | 0.715         | 143      | 0.72          | 143      | 0.72     | 143      | 0.72           |
|       | Sub Total   |        |        | 17.11         |          | 18.17         |          | 18.17    |          | 18.17          |
|       |   |        |        |               |          |               |          |          |          |                |
| 9.00  | Teacher training PS   |        |        |               |          |               |          |          |          |                |
| 9.01  | Ind.training to new Teacher(30days)                         | 0.021  | 102    | 2.14          |          |               |          |          |          |                |
| 9.02  | Training to existing teacher for non DPEP(20 days)          | 0.014  | 1574   | 22.04         | 1676     | 23.46         | 1676     | 23.46    | 1676     | 23.46          |
| 9.03  | (Training to teachers of aided Schools,                     |        |        |               |          |               |          |          |          |                |
|       | Training cost will be borne by the concerned organisation ) |        |        |               |          |               |          |          |          |                |
|       | Teacher training UPS  |        |        |               |          |               |          |          |          |                |
| 9.04  | Ind.training to new Teachers (30days)                       | 0.021  | 212    | 4.45          | 212      | 4.45          | 106      | 2.23     |          |                |
| 9.05  | Training to existing teacher (for non DPEP(20 days)         | 0.014  | 1443   | 20.2 <b>0</b> | 1655     | 23.17         | 1867     | 26.14    | 1973     | 27.62          |
| 9.06  | (Training to teachers of aided Schools)                     |        | · ···- | _             |          |               |          |          |          |                |
|       | Training cost will be borne by the concerned organisation)  |        |        |               |          |               |          |          |          |                |
| Α.    | In the training for PS Teachers                             |        |        |               |          |               |          |          |          |                |
| 9.07  | (a) Master trainers   | 0.021  | 136    | 2.86          | 136      | 2.86          | 136      | 2.86     | 136      | 2.86           |
| 9.08  | (b) Expert Lecturers  | 0.002  | 34     | 0.07          | 34       | 0.07          | 34       | 0.07     | 34       | 0.07           |
| B.    | Training of UP Sch. Trs. (two in each)                      |        |        |               |          |               |          |          |          |                |
| 9.09  | (a) Master trainers   | 0.021  | 144    | 3.02          | 160      | 3.36          | 168      | 3.53     | 168      | 3.53           |
| 9.10  | (b) Expert Lecturers  | 0.002  | 36     | 0.07          | 40       | 0.08          | 42       | 0.08     | 42       | 0.08           |
|       | Sub Total   |        |        | 54.85         |          | 5 <b>7.45</b> | ļ        | 58.36    |          | 57.62          |
|       |   | 0.0006 | 2600   | 2.16          | 3600     | 2.16          | 3600     | 2.16     | 3600     | 216            |
| 10.00 | Community training  | 0.0006 | 3600   | 2.10          | 3000     | 2.10          | 3000     | 2.10     | 3000     | 2.16           |
|       | (V-416+W34=Total V.E.C.450x8x2)                             |        |        | <b> </b>      | <u> </u> | ļ             | <u> </u> | <b> </b> | <b> </b> | <b> </b>       |
|       | (Detail of the interventions is given in justifictions)     |        |        |               |          |               | ļ        |          | <u> </u> |                |
| 11.00 | R&E (Detail of the interventions is given in justifictions) |        |        |               |          |               |          |          |          |                |
|       | (Excuding aided Schools) 522+261=783                        | 0.004  | 783    | 3.13          | 783      | 3.13          | 783      | 3.13     | 783      | 3.13           |

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|   | 20.88           |                    |                     |
|---|-----------------|--------------------|---------------------|
|   |                 |                    |                     |
|   | 0.64            |                    |                     |
|   | 1.04            |                    |                     |
|   | 64.32           |                    |                     |
|   |                 |                    |                     |
|   |                 |                    |                     |
|   |                 |                    |                     |
|   | 33.52           |                    |                     |
|   | 34.14           | PTI sanctioned pos | ts = 106, Tailoring |
|   |                 |                    |                     |
|   | 1.10            |                    |                     |
|   | 2.86            |                    |                     |
|   | 71.62           |                    |                     |
|   |                 |                    |                     |
|   |                 |                    |                     |
| _ | <b>2</b> .14    |                    |                     |
|   | 92.43           |                    |                     |
| _ | ·               |                    |                     |
|   |                 |                    |                     |
|   |                 |                    |                     |
|   | 11.13           |                    |                     |
|   | 97.13           |                    |                     |
|   |                 |                    |                     |
|   |                 |                    |                     |
| _ |                 |                    |                     |
| _ | 11.42           |                    |                     |
|   | 0.28            |                    |                     |
|   |                 |                    |                     |
| _ | 13.44           |                    |                     |
|   | 0.31            |                    |                     |
|   | 2 <b>2</b> 8.29 |                    |                     |
| - |                 |                    |                     |
|   | 8.64            |                    |                     |
|   |                 | ļ                  |                     |
|   |                 |                    |                     |
|   |                 | <b> </b>           |                     |
|   |                 | ļ                  |                     |
|   | 12.53           |                    |                     |

|  |         |     |       |     |       |              |       | T   | T     | 1      | ····· | T        |
|--|---------|-----|-------|-----|-------|--------------|-------|-----|-------|--------|-------|----------|
| 12.00 Innovative activity                            | +       |     |       |     |       |              |       |     |       |        |       | <u> </u> |
| A Computer education                                 | +       |     |       |     |       |              |       | [   |       |        |       |          |
| 12.01 Four Computers (in each of the Seven Centres)  | 0.35    | 14  | 4.90  | 14  | 4.90  | 0            | 0.00  | 0   | 0.00  | 9.80   |       | †        |
| 12.02 Furniture & Furnishing                         | 0.20    | 7   | 1.40  | 0   | 0.00  | 0            | 0.00  | 7   | 0.70  | 2.10   |       | <u> </u> |
| 12.03 Contingency                                    | 0.06    | 7   | 0.42  | 7   | 0.42  | 7            | 0.42  | 7   | 0.42  | 1.68   |       |          |
| 12.04 Printers (Dot-Metix & Laser Jet)               | 0.30    | 7   | 2.10  | 0   | 0.00  | 0            | 0.00  | 0   | 0.00  | 2.10   |       | 1        |
| 12.05 UPS & Battery                                  | 0.15    | 7   | 1.05  | 0   | 0.00  | 7            | 0.70  | 0   | 0.00  | 1.75   |       | 1        |
| 12.06 Salary of the Computer Operators               | 0.60    | 7   | 4.20  | 14  | 8.40  | 14           | 8.40  | 14  | 8.40  | 29.40  |       | 1        |
| 12.07 Electricity Charges                            | 0.06    | 7   | 0.42  | 7   | 0.42  | 7            | 0.42  | 7   | 0.42  | 1.68   |       |          |
| 12.08 Upgradation of Computer System                 | 0.50    | _   | 0.00  | 7   | 0.35  | 7            | 3.50  | 7   | 3.50  | 7.35   |       |          |
| 12.09 Training To Teachers (One from each UP school) | 0.05    | 7   | 0.35  | 7   | 0.35  | 28           | 1.40  | 28  | 1.40  | 3.50   |       |          |
| Sub Total  |         |     | 14.84 |     | 14.84 |              | 14.84 |     | 14.84 | 59.36  |       |          |
| B ECCE   |         |     |       |     |       |              |       | ••  |       |        |       | :        |
| 12.10 Bachpanshala                                   | 0.451   | 20  | 9.02  | 20  | 9.02  | 20           | 9.02  | 20  | 9.02  | 36.08  |       |          |
| 12.11 Training To Supervisors/CDPOs 3 days           | 0.05    | 1   | 0.05  | 1   | 0.05  | 1            | 0.05  | 1   | 0.05  | 0.20   |       |          |
| 12.12 Tra. AWW(11 batches of 50 AWWs)                | 0.1     | 11  | 1.10  | 0   | 0.00  | 0            | 0.00  | 0   | 0.00  | 1.10   |       |          |
| 12.13 Refreshers traning to AWW                      | 0.1     |     |       | 11  | 1.10  | 11           | 1.10  | 11  | 1.10  | 3.30   |       |          |
| 12.14 Dari to each centre                            | 0.01    | 12  | 0.12  | 197 | 1.97  | 85           | 0.85  |     |       | 2.94   |       |          |
| 12.15 Water Camphor                                  | 0.003   | 572 | 1.72  |     |       |              |       |     |       | 1.72   |       |          |
|  |         |     |       |     |       |              |       |     |       |        |       |          |
| 12.16 Health Cards                                   | 0.001   | 572 | 0.57  | 572 | 0.57  | 572          | 1.14  | 572 | 0.57  | 2.86   |       |          |
| 12.17 Playway Materials                              | 0.004   | 572 | 2.29  | 572 | 2.29  | 5 <b>7</b> 2 | 2.29  | 510 | 2.04  | 8.90   |       |          |
| /Health Checkup & Necessary Medicines                |         |     |       |     |       |              |       |     |       |        |       |          |
| 12.18 Trainings to helpers                           | 0.05    |     |       |     |       | 11           | 0.55  | 11  | 0.55  | 1.10   |       |          |
| 12.19 Almirah (Small)                                |         |     |       |     |       |              |       |     | 1.67  | 1.67   |       |          |
| Sub Total  |         |     | 14.87 |     | 15.00 |              | 15.00 |     | 15.00 | 59.87  |       |          |
| C Girls education                                    |         |     |       |     |       |              |       |     |       |        |       |          |
| 12.20 Health Checkup & Necessary Medicines           | 0.01    | 783 | 7.83  | 783 | 7.83  | 783          | 7.83  | 783 | 7.83  | 31.32  |       |          |
| 12.21 Transportation for girls of UP                 | 1.60    | 1   | 1.60  | 1   | 1.60  | 1            | 1.60  | 1   | 1.60  | 6.40   |       | *6       |
| 12.22 Cultural Competitions & Sports                 | 0.00144 | 783 | 1.13  | 783 | 1.13  | 783          | 1.13  | 783 | 1.13  | 4.51   |       |          |
| 12.23 Prizes to talented Girls( V & VIII Classes)    | 0.0035  | 783 | 2.74  | 783 | 2.74  | 783          | 2.74  | 783 | 2.74  | 10.96  |       |          |
| 12.24 Summer Camps for girls of UP                   | 0.02    | 85  | 1.70  | 85  | 1.70  | 85           | 1.70  | 85  | 1.70  | 6.80   |       |          |
| Sub Total  |         |     | 15.00 | 1   | 15.00 |              | 15.00 |     | 15.00 | 59.99  |       |          |
| D Research Studies                                   | 0.0117  | 6   | 0.07  | 6   | 0.07  | 6            | 0.07  | 6   | 0.07  | 0.28   |       |          |
| E Health Checkup, Health Cards and necessary medic   | 0.0065  | 783 | 5.09  | 783 | 5.09  | 783          | 5.09  | 783 | 5.09  | 20.36  |       |          |
| Total of Innovative Activities                       |         |     | 49.86 |     | 50.00 |              | 50.00 |     | 50.00 | 199.86 |       |          |
| 13.00 BRC  |         |     |       |     |       |              |       |     |       |        |       |          |
| 13.01 Furniture grant (BRC) (already given in 52-03) | 1       |     |       | 1   | 1     | 1            |       |     |       |        |       |          |

| 13.02 | TLM grant for BRC  | 0.05   | 5    | 0.25   | 5       | 0.25     | 5    | 0.25     | 5    | 0.25           | 1.00          |                                       | 1   |
|-------|--|--------|------|--------|---------|----------|------|----------|------|----------------|---------------|---------------------------------------|-----|
| 13.03 | Contingency for BRC(Non DPEP)                                  | 0.125  | 5    | 0.63   | • 5     | 0.63     | 5    | 0.63     | 5    | 0.63           | 2.50          |                                       | · · |
| 13.04 | Meeting traveling Allowance(Non-DPEP)                          | 0.06   | 5    | 0.30   | 5       | 0.30     | 5    | 0.30     | 5    | 0.30           | 1.20          |                                       | 1   |
| 13.05 | Salary of Block Resource Person (Ex-Ottico)                    |        |      |        |         |          |      |          |      |                | 0.00          |                                       | 1   |
| 13.06 | Salary of ABRC (5*17=85) each CDB consists schools>100         | 1.63   | 85   | 138.55 | 85      | 144.31   | 85   | 150.13   | 85   | 156.3 <b>3</b> | 589.32        |                                       | 1   |
| 13.07 | Accountant/Accounts Clerk (Contractual)                        | 0.96   | 5    | 4.80   | 5       | 4.80     | 5    | 4.80     | 5    | 4.80           | 19.20         |                                       | 1   |
| 13.08 | Data Entry Operator (Contractual)                              | 0.6    | 5    | 3.00   | 5       | 3.00     | 5    | 3.00     | 5    | 3.00           | 12.00         |                                       | 1   |
| 13.09 | Class-IV Employee (Contractual)                                | 0.36   | 5    | 1.80   | 5       | 1.80     | 5    | 1.80     | 5    | 1.80           | 7.20          |                                       |     |
| 13.10 | Television Sets & Dish Antenna, One at each C D Block)         | 0.5    | 5    | 2.50   |         |          |      |          |      |                | 2.50          |                                       | 1   |
|       | Sub Total  |        |      | 151.83 |         | 155.09   |      | 160.91   |      | 167.11         | 634.92        |                                       | 1   |
|       | CRC  |        |      |        |         |          |      |          |      |                |               |                                       |     |
| 13.11 | Furniture grant CRC (Aiready granted in 02-03 for 55 cuisters) | 0.1    | 20   | 2.00   |         |          |      |          |      |                | 2.00          |                                       | 1   |
|       | Contingency for CRC  | 0.025  | 85   | 2.13   | 85      | 2.13     | 85   | 2.13     | 85   | 2.13           | 8.50          | · · · · · · · · · · · · · · · · · · · | 1   |
|       | T.L.M.grant  | 0.01   | 85   | 0.85   | 85      | 0.85     | 85   | 0.85     | 85   | 0.85           | 3.40          |                                       | 1   |
|       | Meeting traveling Allowance(CRC)                               | 0.002  | 85   | 0.17   | 85      | 0.17     | 85   | 0.17     | 85   | 0.17           | 0.68          |                                       | 1   |
|       | Sub Total  |        |      | 5.15   |         | 3.15     |      | 3.15     |      | 3.15           | 14.58         |                                       | 1   |
|       |  |        |      |        |         |          |      |          |      |                |               |                                       | 1   |
| 14.00 | IED  |        |      |        |         |          |      |          |      |                |               |                                       |     |
| 14.01 | Identification of disabled                                     | 0.0005 | 1358 | 0.68   | 1358    | 0.68     | 1358 | 0.68     | 1358 | 0.68           | 2.72          |                                       |     |
| 14.02 | Setting up of resource centre                                  | 0.72   | 5    | 3.60   | 5       | 3.60     | 5    | 3.60     | 5    | 3.60           | 14.4          |                                       |     |
| 14.03 | Training to Teachers (one tram each School)                    | 0.003  | 783  | 2.35   | 783     | 2.35     | 783  | 2.35     | 783  | 2.35           | 9.40          |                                       |     |
| 14.04 | Medical Chek up (at block level)                               | 0.0005 | 1358 | 0.68   | 1358    | 0.68     | 1358 | 0.68     | 1358 | 0.68           | 2.72          |                                       |     |
| 14.05 | Sports and Cultural Activities                                 |        |      |        |         |          |      | ļ        |      |                |               |                                       |     |
|       | (a) At block Level   | 0.10   | 5    | 0.50   | 5       | 0.50     | 5    | 0.50     | 5    | 0.50           | 2.00          |                                       |     |
|       | (b) At Distt. Level  | 0.20   | 1    | 0.20   | 1       | 0.20     | 1    | 0.20     | 1    | C.20           | 0.80          |                                       |     |
|       | Follow up Service  | 0.10   | 5    | 0.50   | 5       | 0.50     | 5    | 0.50     | 5    | 0.50           | 2.00          |                                       |     |
| 14.07 | Aids/Appliances & other Supporting Materials                   | 1      | 1358 | 7.78   | 1358    | 7.78     | 1358 | 7.78     | 1358 | 7.78           | 31.12         |                                       |     |
|       | Sub Total  |        | L    | 16.29  | L       | 16.29    | ļ    | 16.29    |      | 16.29          | 65.1 <b>6</b> |                                       |     |
| 15.00 | Management costs   |        | ļ    |        | L       | <b> </b> | ļ    |          |      |                |               |                                       |     |
| Α.    | DPIU   |        | ļ    |        | <b></b> | <b> </b> | ļ    | <b> </b> |      |                |               |                                       |     |
| 15.01 | DPC (Ex-Officio) Salary from state treasury                    |        | ļ    |        |         |          |      |          |      |                |               |                                       |     |
| 15.02 | Assistant Project Coordinator                                  | 1.72   | 2    | 3.44   | 2       | 3.6      | 2    | 3.77     | 2    | 3.94           | 14.75         |                                       |     |
| 15.03 | Section Officer  | 1.44   | 1    | 1.44   |         | 1.51     | 1    | 1.57     | 1    | 1.64           | 6.16          |                                       |     |
| 15.04 | SDE  |        | L    |        | L       | ļ        | ļ    | ļ        |      |                |               |                                       |     |
| 15.05 | Accountant (Contractual)                                       | 0.96   | 1    | 0.96   | 1       | 0.96     | 1    | 0.96     | 1    | 0.96           | 3.84          |                                       |     |
| 15.06 | Assistant  | 0.72   | 1    | 0.72   | 1       | 0.72     | 1    | 0.72     | 1    | 0.72           | 2.88          |                                       |     |
| 15.07 | Head Clerk   | 0.96   | 1    | 0.96   | 1       | 0.96     | 1    | 0.96     | 1    | 0.96           | 3.84          |                                       | _   |
| 15.08 | Computer Programmer  | 0.96   | 1    | 0.96   | 1       | 0.96     | 1    | 0.96     | 1    | 0.96           | 3.84          |                                       |     |
| 15.09 | Clerk  | 0.48   | 1    | 0.48   | 1       | 0.48     | 1    | 0.48     | 1    | 0.48           | 1.92          |                                       |     |

| 15 10                     | Data Fata Ocarata Cum Ola I                     | 0.00  |          |       |     | 0.00  |     |       |     | 0.0   | 2.40  |     |  |
|---------------------------|---|-------|----------|-------|-----|-------|-----|-------|-----|-------|-------|-----|--|
|                           | Data Entry Operator Cum-Clerk<br>Class-IV       | 0.60  | 1        | 0.6   | 1   | 0.60  |     | 0.6   | 1   | 0.6   | 2.40  |     |  |
|                           |   | 0.36  | 2        | 0.72  | 2   | 0.72  | 2   | 0.72  | 2   | 0.72  | 2.88  |     |  |
|                           | Night Watch Man Cum Sweeper                     | 0.36  | 1        | 0.36  |     | 0.36  |     | 0.36  |     | 0.36  | 1.44  |     |  |
|                           | Contingency & Other Office Expenses             | 0.24  | 1        | 0.24  |     | 0.24  |     | 0.24  |     | 0.24  | 0.96  |     |  |
|                           | Meeting & TA                                    | 0.60  | 1        | 0.60  |     | 0.60  |     | 0.60  |     | 0.60  | 2.40  |     |  |
|                           | TLM grant                                       | 0.20  | 1        | 0.20  | 1   | 0.20  | 1   | 0.20  | 1   | 0.20  | 0.80  |     |  |
|                           | Rent for DPIU building                          | 1.00  | 1        | 1.00  |     | 1.00  | 1   | 1.00  | 1   | 1.00  | 4.00  |     |  |
|                           | Fax Machine                                     | 0.15  | 1        | 0.15  |     |       |     |       |     |       | 0.15  |     |  |
| <u> </u>                  | Generator                                       | 0.25  | 1        | 0.25  |     |       |     |       |     |       | 0.25  |     |  |
|                           | POL & Repair of Equipments                      | 0.60  | 1        | 0.60  | 1   | 0.60  | 1   | 0.60  | 1   | 0.60  | 2.40  |     |  |
|                           | Newsletter                                      | 0.60  | 1        | 0.60  | 1   | 0.60  | 1   | 0.60  | 1   | 0.60  | 2.40  |     |  |
| 15.21                     | Type Writers (One for Hindi & One For English)  | 0.07  | 2        | 0.14  |     |       |     |       |     |       | 0.14  |     |  |
|                           | Sub Total                                       |       |          | 14.42 |     | 14.11 |     | 14.34 |     | 14.58 | 57.45 |     |  |
| В.                        | EMIS  | •     |          |       |     |       |     |       |     |       |       |     |  |
| 15.22                     | Computers                                       | 0.35  | 2        | 0.70  | 2   | 0.70  |     |       |     |       | 1.40  |     |  |
| 15.23                     | Printers (Dot Matrix & Laserjet) (Rs 0 10+0 20) | 0.30  | 1        | 0.30  |     |       |     |       |     |       | 0.30  |     |  |
| 15.24                     | CD Writer                                       | 0.10  | 1        | 0.10  |     |       |     |       |     |       | 0.10  |     |  |
| 15.25                     | Modem   | 0.05  | 1        | 0.05  |     |       |     |       |     |       | 0.05  |     |  |
| 15.26                     | UPS & two Batteries                             | 0.15  | 1        | 0.15  |     |       | 1   | 0.15  |     |       | 0.30  |     |  |
| 15.27                     | Scannar(Multi Three)                            | 0.15  | 1        | 0.15  |     |       |     |       |     |       | 0.15  |     |  |
| 15.28                     | Photosatat Machine                              | 0.70  | 1        | 0.70  |     |       |     |       |     |       | 0.70  |     |  |
| 15.29                     | Digital Video Camera                            | 0.25  | 1        | 0.25  |     |       |     |       |     |       | 0.25  |     |  |
| 15.30                     | UP Gradation of computer system maintenance     | 0.10  |          |       |     |       | 1   | 0.1   | 1   | 0.1   | 0.20  |     |  |
|                           | Internet, Telephone & Bills                     | 0.36  | 1        | 0.36  | 1   | 0.36  | 1   | 0.36  | 1   | 0.36  | 1.44  |     |  |
| 15.32                     | Electricity Charge                              | 0.12  | 1        | 0.12  | 1   | 0.12  | 1   | 0.12  | 1   | 0.12  | 0.48  |     |  |
| بمنفصة الدكر كالمتكر الأف | Contingency & other office Expenses             | 0.24  | 1        | 0.24  | 1   | 0.24  | 1   | 0.24  | 1   | 0.24  | 0.96  |     |  |
|                           | Television Set & Dish Antenna                   | 0.50  | 1        | 0.50  |     |       |     |       |     |       | 0.50  |     |  |
| 15.35                     | Lap Top Computer                                | 1.00  | 1        | 1.00  |     |       |     |       |     |       | 1.00  |     |  |
|                           | Projector                                       | 0.20  | 1        | 0.20  |     |       |     |       |     |       | 0.20  |     |  |
| 15.37                     | LCD   | 0.20  | 1        | 0.20  |     |       |     |       |     |       | 0.20  | ani |  |
| 15.38                     | Publicity Films                                 | 0.50  | 1        | 0.50  | 1   | 0.50  | 1   | 0.5   | 1   | 0.5   | 2.00  |     |  |
|                           | VCR / VCD Players                               | 0.15  | 1        | 0.15  |     |       |     |       |     |       | 0.15  |     |  |
|                           | Sub Total                                       | 1     | 1        | 5.67  |     | 1.92  |     | 1.47  |     | 1.32  | 10.38 |     |  |
|                           | Community Mobilization                          | 1     | <b>†</b> |       |     |       |     | 1     |     |       |       |     |  |
|                           | Strickers/Posters                               | 0.005 | 450      | 2.25  | 450 | 2.25  | 450 | 2.25  | 450 | 2.25  | 9.00  |     |  |
|                           | Enrolment Drives Week                           | 0.005 | 450      | 2.25  | 450 | 2.25  | 450 | 2.25  | 450 | 2.25  | 9.00  |     |  |
| ·                         | Wall writing                                    | 0.005 | 450      | 2.25  | 450 | 2.25  | 450 | 2.25  | 450 | 2.25  | 9.00  | 11  |  |
|                           | Steel Hoarding & Writing                        | 0.05  | 450      | 22.50 | 450 | 22.50 | 450 | 22.5  | 450 | 22.5  | 90.00 | 1   |  |
|                           |   |       |          |       |     |       |     |       |     |       |       |     |  |

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| 15.44. Award to best AS (Che in each block)         | 0.02     | 5   | 0.10    | 5   | 0.10    | 5           | 0.1     | 5   | 0.1     | 0.40    |   |  |
|---|----------|-----|---------|-----|---------|-------------|---------|-----|---------|---------|---|--|
| 15.45 Celebration of National days [3(5+1)]=18      | 0.05     | 18  | 0.90    | 18  | 0.90    | 18          | 0.9     | 18  | 0.9     | 3.60    |   |  |
| 15.46 Sports Materials & Cuitural Activities        | 0.02     | 783 | 15.66   | 783 | 15.66   | 78 <b>3</b> | 15.66   | 783 | 15.66   | 62.64   |   |  |
| 15.47 Mass mobilisation and women empowerment       | 0.12     | 112 | 13.44   | 112 | 13.44   | 112         | 13.44   | 112 | 13.44   | 53.76   |   |  |
| In Block Shahabad                                   |          |     |         |     |         |             |         |     |         |         |   |  |
| Sub Total   |          |     | 59.60   |     | 59.60   |             | 59.60   |     | 59.60   | 238.40  |   |  |
| Total of DPIU+EMIS+Community Mobilization(Managemer | nt Cost) |     | 79.69   |     | 75.63   |             | 75.41   |     | 75.50   | 306.23  | · |  |
| Grand Total   |          |     | 1424.67 |     | 1556.92 |             | 1831.27 |     | 1739.15 | 6552.02 |   |  |

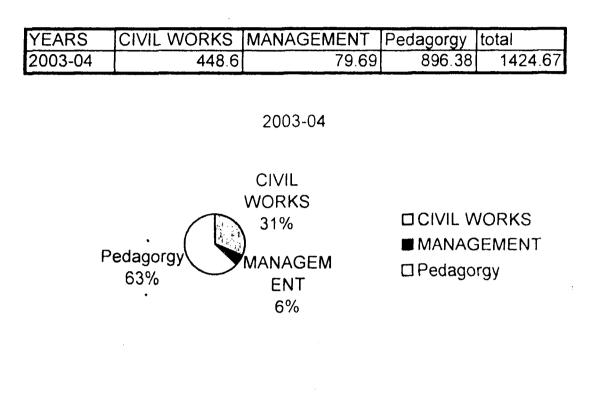
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|     |                                     | Some | Addi | tional | Budg | jetary | Provi | sions  |     |       |        |         |  |
|-----|-------------------------------------|------|------|--------|------|--------|-------|--------|-----|-------|--------|---------|--|
|     |                                     |      |      |        |      |        |       |        |     |       |        | Remarks |  |
| Α.  | Tat Paties (for Classes 1st to 3rd) |      |      |        |      |        |       |        |     |       |        |         |  |
|     | 100 meters to each Primary Schools  | 0.02 | 522  | 10.44  | 522  | 10.44  | 522   | 10.44  | 522 | 10.44 | 41.76  |         |  |
| В.  | Library Books                       |      |      |        |      |        |       |        |     |       |        |         |  |
| B.1 | For Primary Schools                 | 0.10 | 522  | 52.2   |      | 0.00   | 522   | 52.2   | 0   | 0     | 104.40 |         |  |
| B.2 | For UP Schools                      | 0.20 | 261  | 52.2   |      | 0.00   | 261   | 52.2   | 0   | 0     | 104.40 |         |  |
| C   | Electrcity Charges                  |      |      |        |      |        |       |        |     |       |        |         |  |
| C.1 | For Primary Schools                 | 0.06 | 522  | 31.32  | 522  | 31.32  | 522   | 31.32  | 522 | 31.32 | 125.28 |         |  |
| C.2 | For UP Schools                      | 0.06 | 261  | 15.66  | 261  | 15.66  | 261   | 15.66  | 261 | 15.66 | 62.64  |         |  |
| D.  | Maintenance & Repairs               |      |      |        |      |        |       |        |     |       |        |         |  |
| D.1 | Maintenance & Repairs of BRCs       | 0.05 | 2    | 0.10   | 5    | 0.25   | 5     | 0.25   | 5   | 0.25  | 0.85   |         |  |
| D.2 | Maintenance & Repairs of CRCs       | 0.05 | 10   | 0.50   | 34   | 1.70   | 69    | 3.45   | 84  | 4.20  | 9.85   |         |  |
|     | Sub Total                           |      |      | 162.42 |      | 59.37  |       | 165.52 |     | 61.87 | 449.18 |         |  |

## Share of Activities in Perspective Budget

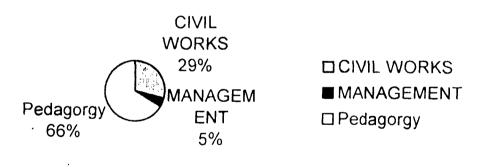
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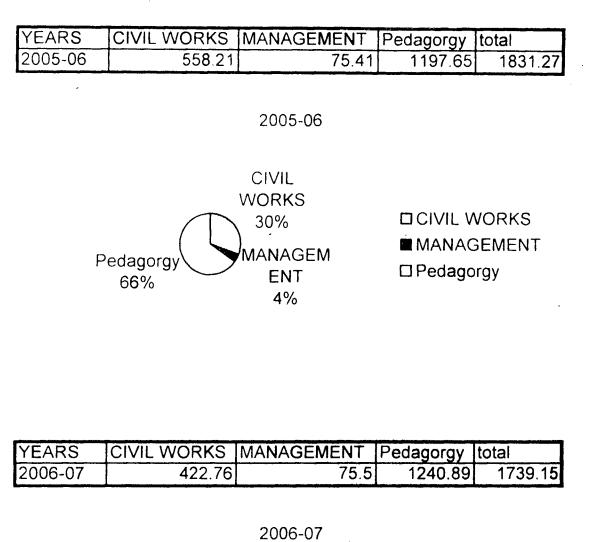


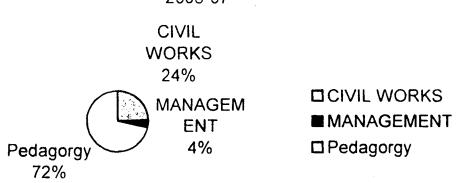
| YEARS   | <b>CIVIL WORKS</b> | MANAGEMENT | Pedagorgy | total   |
|---------|--------------------|------------|-----------|---------|
| 2004-05 | 447.65             | 75.63      | 1033.64   | 1556.92 |

2004-05

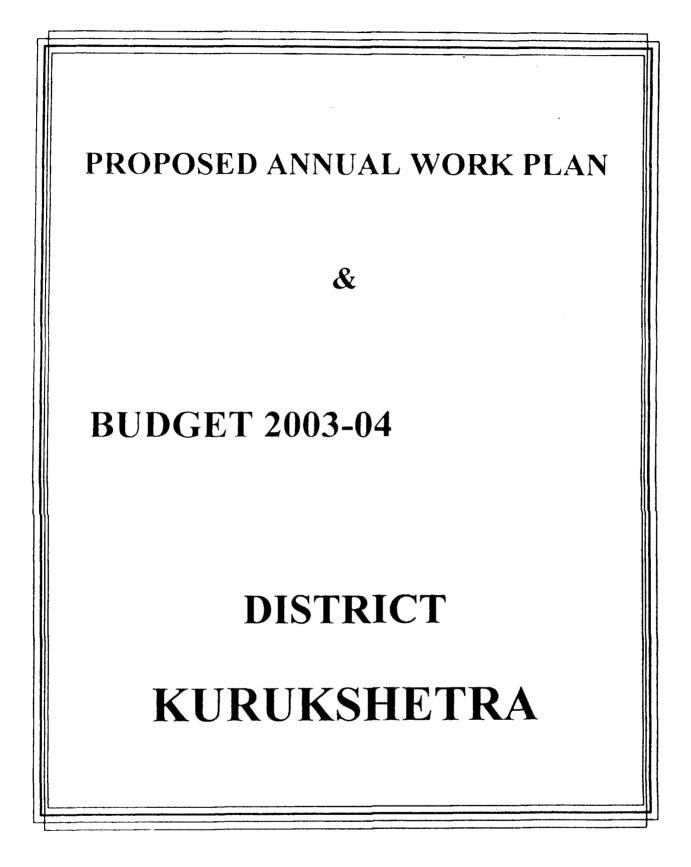


## Share of Activities in Perspective Budget





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## KURUKSHETRA Budget Proposals Perspective Plan 2003-04

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|              |   |           | 2003-04 |  |
|--------------|---|-----------|---------|--|
| Sr no.       | Activity  | Unit cost | Phy.    | Fin.                                   |
| 1.00         | Teachers  |           |         |  |
| 1.01         | Teachers PS   |           |         |  |
|              | a) Sanctioned in 2002-03                                    | 0.867     | 10      | 8.67                                   |
|              | b) Proposed in ensuing plan                                 | 0.867     | 92      | 79.76                                  |
| 1.02         | Teachers UPS (106)  |           |         | ************************************** |
|              | a) Sanctioned in 2002-03 (50Schools)                        | 1.06      | 100     | 106.00                                 |
|              | b) Proposed in ensuing plan (56Schools)                     | 1.06      | 112     | 118.72                                 |
|              | Sub Total   |           |         | 313.15                                 |
| 2.00         | Alternate Schools & Innovative Education                    |           |         |  |
|              | (A) As for 6 to 11 (Approved in 2002-03)                    |           |         |  |
| 2.01         | Honorarium to Instrutors @ Rs. 1200 PM                      | 0.144     | 50      | 7.20                                   |
| 2.02         | TLM/Stationary @ Rs. 1000 Per School                        | 0.01      | 50      | 0.50                                   |
| 2.03         | Dari to each School   | 0.015     | 50      | 0.75                                   |
| 2.04         | Students Kit/Work Books/Text Books                          | 0.021     | 50      | 1.05                                   |
| 2.05         | Furniture(1 Chair 1 Table, 1 Bench, 1 Steel Box, 1 Camphor) | 0.015     | 50      | 0.75                                   |
| <b>2</b> .06 | Training to Instrutors (a) Induction Training               | 0.3       |         | 0.00                                   |
|              | (b) Reorientation Training                                  | 0.3       | 1       | 0.30                                   |
|              | (B) AS for 11-14 (Proposed)                                 |           |         |  |
| 2.07         | Each Group consisting 25 Students                           |           |         | ېر کې                                  |
|              | (Max. Exp. @ 1200/- per Child)                              | 0.3       | 20      | 6.00                                   |
|              | Sub Total   |           |         | 16.55                                  |
| 3.00         | Civil works   |           |         |  |
| 3.01         | Building for SchoolsWithout building (PS)                   | 3.00      | 7       | 21.00                                  |
| 3.02         | Building for schoolsWithout building (UPS)                  | 5.00      | 10      | 50.00                                  |

| 3.03 | Additional Class rooms including Rooms For Pre Schools              | 1.50   | 90    | 135.00 |
|------|---|--------|-------|--------|
| 3.04 | B.R.C.New CL. dings Approved in 2002-03)                            | 6.00   | 3     | 18.00  |
| 3.05 | C.R.C.New puildings   | 2.00   | 24    | 48.00  |
| 3.06 | New schools buildings PS  | 3.00   | 12    | 36.00  |
| 3.07 | New schools buildings UPS   | 5.00   | 26    | 130.00 |
| 3.08 | Toilets facilities  | 0.08   | 10    | 0.80   |
| 3.09 | Drinking water  | 0.12   | 60    | 7.20   |
| 3.10 | Salary of J E.s   | . 1.3  | 2     | 2.60   |
|      | Sub Total   |        |       | 448.60 |
| 4.00 | Maintenance & Repairs   |        |       |        |
| 4.01 | Maintenance & Repairs of School Buldings                            |        |       |        |
|      | Govt. School Buildings  | 0.05   | 728   | 36.40  |
|      | Sub Total   |        |       | 36.40  |
| 5.00 | Free Text books   |        |       |        |
|      | a) Students in Govt. Schools  |        |       |        |
| 5.01 | Free text bcoks (Gen. & BC. girls)Primary                           | 0.0015 | 19178 | 28.77  |
| 5.02 | Free text books(Gen. & BC. girls)UP                                 | 0.0015 | 11246 | 16.87  |
| 5.03 | Free text bcoks(SC boys)Primary                                     | 0.0015 | 12695 | 19.04  |
| 5.04 | Free text books(SC Boys)UP  | 0.0015 | 4726  | 7.09   |
| 5.05 | Free text books(SC girls)Primary                                    | 0.0015 | 11692 | 17.54  |
| 5.06 | Free text books(SC girls) UP  | 0.0015 | 3482  | 5.22   |
|      | b) Students in aided Schools  |        |       |        |
| 5.07 | Free text books(SC boys)Primary                                     | 0.0015 | 242   | 0.36   |
| 5.08 | Free text books (Gen. & BC. girls)Primary                           | 0.0015 | 1422  | 2.13   |
| 5.09 | Free text books(SC Boys)UP  | 0.0015 | 321   | 0.48   |
| 5.10 | Free text books(Gen. & BC. girls)UP                                 | 0.0015 | 1350  | 2.03   |
| 5.11 | Free text books(SC girls)Primary                                    | 0.0015 | 191   | 0.29   |
| 5.12 | Free text books(SC girls) UP  | 0.0015 | 202   | 0.30   |
|      | Sub Total   |        |       | 100.12 |
| 6.00 | Teaching Learning Equipments  |        |       |        |
| 6.01 | TLE (Primary Sch.)  | 0.1    | 517   | 51.70  |
| 6.02 | TLE(New UPS)  | 0.5    | 56    | 28.00  |
| 6.03 | TLE (Existing UPS) 155-87 (TLE to 87 schools Sanctioned in 2002-03) | 0.5    | 68    | 34.00  |
|      | Sub Total   |        |       | 113.70 |

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| 7.00 | School Grants   |       |       |
|------|---|-------|-------|
|      | A. Govt. Schools  | 4 4   |       |
| 7.01 | School grant PS   | 0.02  | 522   |
| 7.02 | School grant UPS  | 0.02  | 261   |
|      | B. Aided Schools  |       | ···-  |
| 7.03 | School grant PS   | 0.02  | 8     |
| 7.04 | School grant UPS  | 0.02  | 13    |
|      | Sub Total   |       |       |
| 8.00 | Teacher Grants  |       |       |
|      | A. Teachers in Govt. Schools                                |       |       |
| 8.01 | Teacher grant for Primary Schools                           | 0.005 | 1676  |
| 8.02 | Teacher grant for UPS excluding PTIs (107)                  | 0.005 | 1548  |
|      | B. Teachers in Aided Schools                                |       | ····  |
| 8.03 | Teacher grant for Primary Schools                           | 0.005 | 55    |
| 8.04 | Teacher grant for UPS excluding PTIs (12)                   | 0.005 | 143   |
|      | Sub Total   |       | ····· |
| 9.00 | Teacher training PS   |       |       |
| 9.01 | Ind.training to new Teacher(30days)                         | 0.021 | 102   |
| 9.02 | Training to existing teacher for non DPEP(20 days)          | 0.014 | 1574  |
| 9.03 | (Training to teachers of aided Schools)                     |       |       |
|      | Training cost will be borne by the concerned organisation ) |       |       |
|      | Teacher training UPS  |       |       |
| 9.04 | Ind training to new Teachers (30days)                       | 0.021 | 212   |
| 9.05 | Training to existing teacher (for non DPEP(20 days)         | 0.014 | 1443  |
| 9.06 | (Training to teachers of aided Schools)                     |       |       |
|      | Training cost will be borne by the concerned organisation ) |       |       |
| Α.   | In the training for PS Teachers                             |       |       |
| 9.07 | (a) Master trainers   | 0.021 | 136   |
| 9.08 | (b) Expert Lecturers  | 0.002 | 34    |
| B.   | Training of UP Sch. Trs. (two neach)                        |       |       |
| 9.09 | (a) Master trainers   | 0.021 | 144   |
| 9.10 | (b) Expert Lecturers  | 0.002 | 36    |
|      | Sub Total   |       |       |

| 10.44                          |
|--------------------------------|
| 5.22                           |
| 0.40                           |
| 0.16                           |
| 0.26                           |
| <b>16.0</b> 8                  |
|                                |
|                                |
| 0.00                           |
| 8.38                           |
| 7.74                           |
| 0.075                          |
| 0.275<br>0.715<br><b>17.11</b> |
| 0.715                          |
| 17.11                          |
|                                |
| 2.14                           |
| 2.14<br>22.04                  |
| 22.04                          |
|                                |
|                                |
| 4.45                           |
| 20.20                          |
| 20.20                          |
|                                |
|                                |
| 2.96                           |
| 2.86 ~~<br>0.07                |
| 0.07                           |
| 2.02                           |
| 3.02                           |
| 0.07                           |
| 54.85                          |
|                                |
|                                |

| 10.00         | Community training  | 0.0006  | 3600 | 2.16  |
|---------------|---|---------|------|-------|
|               | (V-416+W34=Total V.E.C.450x8x2)                               |         |      | ,     |
|               | (Detail of the interventions is given in justifications)      |         |      |       |
| 11.00         | R & E (Detail of the interventions is given in just fictions) |         |      |       |
|               | (Ficuding aided Schools) 522+261=783                          | 0.004   | 783  | 3.13  |
| 12.00         | Innovative activity   |         |      |       |
| A             | Computer education  |         |      |       |
| 12.01         | Four Computers (in each of the Seven Centres)                 | 0.35    | 14   | 4.90  |
| 12.02         | Furniture & Furnishing  | 0.20    | 7    | 1.40  |
| 12.03         | Contingency   | 0.06    | 7    | 0.42  |
| 12.04         | Printers (Dot-Metix & Laser Jet)                              | 0.30    | 7    | 2.10  |
| 12.05         | UPS & Battery   | 0.15    | 7    | 1.05  |
| 12.06         | Salary of the Computer Operators                              | 0.60    | 7    | 4.20  |
| 12.07         | Electricity Charges   | 0.06    | 7    | 0.42  |
| 12.08         | Upgradation of Computer System                                | 0.50    |      | 0.00  |
| 12.09         | Training To Teachers   One from each UP school)               | 0.05    | 7    | 0.35  |
|               | Sub Total   |         |      | 14.84 |
| В             | ECCE  |         |      |       |
| 12.10         | Bachpanshala  | 0.451   | 20   | 9.02  |
| 12.11         | Training To Supervisors/CDPOs 3 days                          | 0.05    | 1    | 0.05  |
| 12.12         | Tra. AWW(11 batches of 50 AWWs)                               | 0.1     | 11   | 1.10  |
| 12.13         | Refreshers traning to AWW                                     | 0.1     |      |       |
| 12.14         | Dari to each centre   | 0.01    | 12   | 0.12  |
| 12.15         | Water Camphor   | 0.003   | 572  | 1.72  |
| 12.16         | Health Cards  | 0.001   | 572  | 0.57  |
| 12.17         | Playway Materials   | 0.004   | 572  | 2.29  |
|               | /Health Checkup & Necessary Medicines                         |         |      |       |
| 12.18         | Trainings to helpers  | 0.05    |      |       |
| 12.19         | Almirah (Small)   |         |      |       |
|               | Sub Total   |         |      | 14.87 |
| С             | Girls education   |         |      |       |
| 12.20         | Health Checkup & Necessary Medicines                          | 0.01    | 783  | 7.83  |
| 12. <b>21</b> | Transportation for girls of UP                                | 1.60    | 1    | 1.60  |
| 12.22         | Cultural Competitions & Sports                                | 0.00144 | 783  | 1.13  |

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| 12.23 | Prizes to talented Girls( V & VIII Classes)                    | 0.0035 | 783   | T  |
|-------|--|--------|---|----|
| 12.24 | Summer Camps for girls of UP                                   | 0.02   | 85  | 1  |
|       | Sub Total  |        | <u> </u>                                      | T  |
| D     | Research Studies   | 0.0117 | 6   | 1  |
| E     | Health Checkup, Health Cards and necessary medicines           | 0.0065 | 783   | 1  |
|       | Total of Innovative Activities                                 |        |   | 1  |
| 13.00 | BRC  |        |   |    |
| 13.01 | Furniture grant (BRC) (aiready given in 02-03)                 |        |   |    |
| 13.02 | TLM grant for BRC  | 0.05   | 5   | 1  |
| 13.03 | Contingency for BRC(Non DPEP)                                  | 0.125  | 5   | 1  |
| 13.04 | Meeting traveling Allowance(Non-DPEP)                          | 0.06   | 5   | 1  |
| 13.05 | Salary of Block Resource Person (Ex-Officio)                   |        |   | 1  |
| 13.06 | Salary of ABRC (5*17=85) each CDB consists schools>100         | 1.63   | 85  | 1  |
| 13.07 | Accountant/Accounts Clerk (Contractual)                        | 0.96   | 5   | 1  |
| 13.08 | Data Entry Operator (Contractual)                              | 0.6    | 5   | 1  |
| 13.09 | Class-IV Employee (Contractual)                                | 0.36   | 5   | 1  |
| 13.10 | Television Sets & Dish Antenna(One at each C D Block)          | 0.5    | 5   | 1  |
|       | Sub Total  |        |   | 1- |
|       | CRC  |        |   | T  |
| 13.11 | Furniture grant CRC (Aiready granted in 02-03 for 65 cuisters) | 0.1    | 20  |    |
| 3.12  | Contingency for CRC  | 0.025  | 85  |    |
| 13.13 | T.L.M.grant  | 0.01   | 85  |    |
| 3.14  | Meeting traveling Allowance(CRC)                               | 0.002  | 85  |    |
|       | Sub Total  |        |   |    |
| 14.00 | IED  |        |   |    |
| 14.01 | Identification of disabled                                     | 0.0005 | 1358  |    |
| 14.02 | Setting up of resource centre                                  | 0.72   | 5   |    |
| 14.03 | Training to Teachers (one from each school)                    | 0.003  | 783   | +  |
| 14.04 | Medical Chek up (at block level)                               | 0.0005 | 1358  |    |
| 14.05 | Sports and Cultural Activities                                 |        |   |    |
|       | (a) At block Level   | 0.10   | 5   |    |
|       | (b) At Distt. Level  | 0.20   | 1   | -  |
| 4.06  | Follow up Service  | 0.10   | 5   | -  |
| 4.07  | Aids/Appliances & other Supporting Materia's                   |        | 1358  |    |
|       | Sub Total  |        |   | _  |
| 15.00 | Management costs   |        | <u>, , , , , , , , , , , , , , , , , , , </u> | 1- |

| 2.74   |
|--------|
| 1.70   |
| 15.00  |
| 0.07   |
| 5.09   |
| 49.86  |
|        |
|        |
| 0.25   |
| 0.63   |
| 0.30   |
|        |
| 138.55 |
| 4.80   |
| 3.00   |
| 1.80   |
| 2.50   |
| 151.83 |
|        |
| 2.00   |
| 2.13   |
| 0.85   |
| 0.17   |
| 5.15   |
|        |
|        |
| 0.68   |
| 3.60   |
| 2.35   |
| 0.68   |
|        |
| 0.50   |
| 0.20   |
| 0.50   |
| 7.78   |
| 16.29  |
|        |
|        |

| Α.    | DPIU  |      |        |       |
|-------|---|------|--------|-------|
| 15.01 | DPC (Ex-officio) Salary from state treasury     |      |        |       |
| 15.02 | Assistant Project Coordinator                   | 1.72 | 2      | 3.44  |
| 15.03 | Section Officer                                 | 1.44 | 1      | 1.44  |
| 15.04 | SDE   |      |        |       |
| 15.05 | Accountant (Contractual)                        | 0.96 | 1      | 0.96  |
| 15.06 | Assistant                                       | 0.72 | 1      | 0.72  |
| 15.07 | Head Clerk                                      | 0.96 | 1      | 0.96  |
| 15.08 | Computer Programmer                             | 0.96 | 1      | 0.96  |
| 15.09 | Clerk   | 0.48 | 1      | 0.48  |
| 15.10 | Data Entry Operator Cum-Clerk                   | 0.60 | 1      | 0.6   |
| 15.11 | Class-IV  | 0.36 | 2      | 0.72  |
| 15.12 | Night Watch Man Cum Sweeper                     | 0.36 | 1      | 0.36  |
| 15.13 | Contingency & Other Office Expenses             | 0.24 | 1      | 0.24  |
| 15.14 | Meeting & TA                                    | 0.60 | 1      | 0.60  |
| 15.15 | TLM grant                                       | 0.20 | 1      | 0.20  |
| 15.16 | Rent for DPIU building                          | 1.00 | 1      | 1.00  |
| 15.17 | Fax Machine                                     | 0.15 | 1      | 0.15  |
| 15.18 | Generator                                       | 0.25 | 1      | 0.25  |
| 15.19 | POL & Repair of Equipments                      | 0.60 | 1      | 0.60  |
| 15.20 | Newsletter                                      | 0.60 | 1      | 0.60  |
| 15.21 | Type Writers (One for Hindi & One For English)  | 0.07 | 2      | 0.14  |
|       | Sub Total                                       |      | ······ | 14.42 |
| В.    | EMIS  |      |        |       |
| 15.22 | Computers                                       | 0.35 | 2      | 0.70  |
| 15.23 | Printers (Dot Matrix & Laserjet) (Rs 0 10+0 20) | 0.30 | 1      | 0.30  |
| 15.24 | CD Writer                                       | 0.10 | 1      | 0.10  |
| 15.25 | Modem   | 0.05 | 1      | 0.05  |
| 15.26 | UPS & two Batteries                             | 0.15 | 1      | 0.15  |
| 15.27 | Scannar(Multi Three)                            | 0.15 | 1      | 0.15  |
| 15.28 | Photosatat Machine                              | 0.70 | 1      | 0.70  |
| 15.29 | Digital Video Camera                            | 0.25 | 1      | 0.25  |
| 15.30 | UP Gradation of computer system maintenance     | 0.10 |        |       |
| 15.31 | Internet, Telephone & Bills                     | 0.36 | 1      | 0.36  |
| 15.32 | Electricity Charge                              | 0.12 | 1      | 0.12  |
| 15.33 | Contingency & other office Expenses             | 0.24 | 1      | 0.24  |
| 15.34 | Television Set & Dish Antenna                   | 0.50 | 1      | 0.50  |

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| 15.35 | Lap Top Computer   | 1.00  | 1     |   |
|-------|--|-------|-------|---|
| 15.36 | Projector  | 0.20  | 1     | 1 |
| 15.37 | LCD  | 0.20  | 1     | 1 |
| 15.38 | Publicity Films  | 0.50  | 1     |   |
| 15.39 | VCR / VCD Players  | 0.15  | 1     |   |
|       | Sub Total  |       |       |   |
| C.    | Community Mobilization                                     |       |       |   |
| 15.39 | Strickers/Posters  | 0.005 | 450   |   |
| 15.40 | Enrolment Drives Week                                      | 0.005 | 450   | 1 |
| 15.41 | Wall writing   | 0.005 | 450   |   |
| 15.42 | Steel Hoarding & Writing                                   | 0.05  | 450   |   |
| 15.43 | Award to best VEC (One in each block)                      | 0.05  | 5     |   |
| 15.44 | Award to best AS (One in each block)                       | 0.02  | 5     |   |
| 15.45 | Celebration of National days [3(5+1)]=18                   | 0.05  | 18    |   |
| 15.46 | Sports Materials & Cultural Activities                     | 0.02  | . 783 |   |
| 15.47 | Mass mobilisation and women empowerment                    | 0.12  | 112   | 1 |
|       | In Block Shahabad  |       |       |   |
|       | Sub Total  |       |       |   |
|       | Total of DPIU+EMIS+Community Mobilization(Management Cost) |       |       |   |
|       | Grand Total  |       |       |   |

| Some Additional Budgetary Provisions |                                     |      |     |        |
|--------------------------------------|-------------------------------------|------|-----|--------|
|                                      |                                     |      |     |        |
| Α.                                   | Tat Paties (for Classes 1st to 3rd) |      |     |        |
|                                      | 100 meters to each Primary Schools  | 0.02 | 522 | 10.44  |
| В.                                   | Library Books                       |      |     |        |
| B.1                                  | For Primary Schools                 | 0.10 | 522 | 52.2   |
| 3.2                                  | For UP Schools                      | 0.20 | 261 | 52.2   |
| C.                                   | Electrcity Charges                  |      |     |        |
| C.1                                  | For Primary Schools                 | 0.06 | 522 | 31.32  |
| C.2                                  | For UP Schools                      | 0.06 | 261 | 15.66  |
| D.                                   | Maintenance & Repairs               |      |     |        |
| D.1                                  | Maintenance & Repairs of BRCs       | 0.05 | 2   | 0.10   |
| D.2                                  | Maintenance & Repairs of CRCs       | 0.05 | 10  | 0.50   |
|                                      | Sub Total                           |      |     | 162.42 |

| 1.00    |  |
|---------|--|
| 0.20    |  |
| 0.20    |  |
| 0.50    |  |
| 0.15    |  |
| 5.67    |  |
|         |  |
| 2.25    |  |
| 2.25    |  |
| 2.25    |  |
| 22.50   |  |
| 0.25    |  |
| 0.10    |  |
| 0.90    |  |
| 15.66   |  |
| 13.44   |  |
|         |  |
| 59.60   |  |
| 79.69   |  |
| 1424.67 |  |
|         |  |

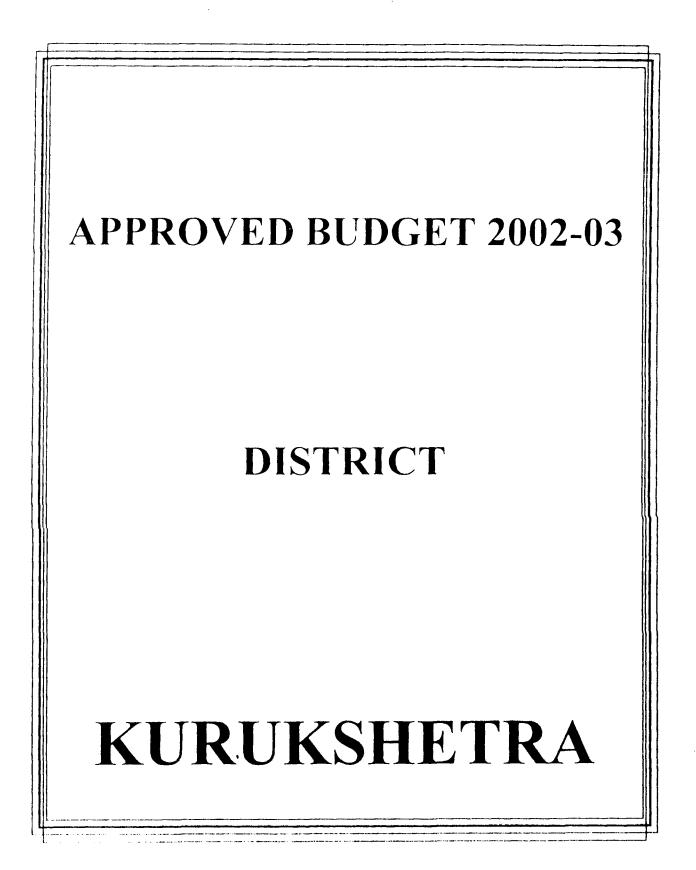
## Share of Activities in Perspective Budget

| YEARS   | CIVIL WORKS | MANAGEMENT | Pedagorgy | total   |
|---------|-------------|------------|-----------|---------|
| 2003-04 | 448.6       | 79.69      | 896.38    | 1424.67 |





CIVIL WORKS MANAGEMENT



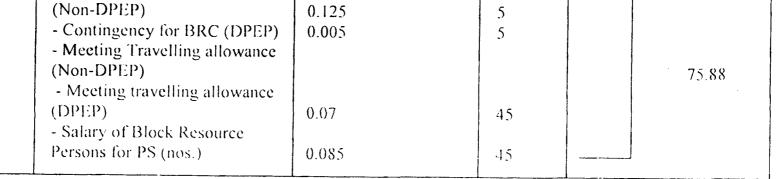
## SARVA SHIKSHA ABHIYAN

## APPROVED BUDGET 2002-03

## Kurukshetra.

| Sr. No. | Activity                          | Unit Cost (In Lacs) | Physical     | Amount (In Lacs |
|---------|-----------------------------------|---------------------|--------------|-----------------|
| 1       | Teachers (P.S.) :                 | 0.07                | 10           | 7.00            |
|         | Teachers (U.P.S.)                 | 0.085               | 100          | 85.00           |
|         | Total                             |                     | 110          | 92.00           |
| 2       | EGS (A.S.)                        | 0.21115             | 50           | 10.558          |
| 3       | Civil Words                       |                     |              |                 |
|         | - Building for schools without    |                     |              |                 |
|         | School (PS) (nos)                 | 3.00                |              |                 |
|         | - Building for schools without    |                     |              |                 |
|         | Schools (UPS) (nos)               | 5.00                |              |                 |
|         | - Additional Classrooms (nos.)    |                     |              |                 |
|         | - BRC (new building) (nos.)       | 6.00                | 2            |                 |
|         | - CRC (Building new) (nos.)       | 2.00                | 10           | 233.72          |
|         | - New School Buildings (P) (nos.) | 3.00                | 5            |                 |
|         | - New School Buildings (UP)       |                     |              |                 |
|         | (nos.)                            | 5.00                | 35           |                 |
|         | - Toilet Facility                 | 0.08                | 100          |                 |
|         | - Boundary Walls                  |                     |              |                 |
|         | - Drinking Water                  | 0.12                | 31 -         |                 |
| 4       | Maintenance & Repair              | 0.05                | 628          | 31.40           |
| 5       | Free Text Books                   | 0.0015              | 29611        | 44.42           |
| 6       | TLE (PS)                          | 0.1                 | 5            | 0.50            |
|         | TLE (NEW UPS)                     | 0.5                 | 50           | 25.00           |
|         | TLE (Existing UPS)                | 0.5                 | 87           | 43.50           |
|         | Total                             |                     | 142          | 69.00           |
| 7       | School Grant (PS)                 | 0.02                | 479          | 9.58            |
| ,       | School Grant (UPS)                | 0.02                | 78           | 1.56            |
|         | Total                             |                     | 557          | 11.14           |
| 8       | Teacher Grant (PS)                | 0.005               | 1804         | 9.02            |
|         | Teacher Grant (UPS)               | 0.005               | 1624         | 8.12            |
|         | Total                             |                     | 3428         | 17.14           |
| 9       | Teacher Training (PS)             |                     |              |                 |
|         | - Induction training to new       |                     |              |                 |
|         | teachers (20 days)                | 0.0007              | 10           |                 |
|         | - Training to existing teachers   |                     |              |                 |
|         | for non-DPED (10 days)            | 0.0007              | 1794         | 35.43           |
|         | Teacher Training (UPS)            | 0.0007              |              | 27.77.127       |
|         | - Induction training to new       |                     |              |                 |
|         | teachers (20 days)                | 0.0007              | 100          |                 |
|         | - Training to existing teachers   |                     |              |                 |
|         | for DPEP (20 days)                | 0.0007              | 1524         |                 |
| 10      | Community Training                | 0.0003              | 3488         | 2.0928          |
|         | R & E                             | 0.004               | 628          | 2.512           |
| 12      | Innovative Activity               |                     | 4            | 48.99           |
| 13      | BRC                               |                     | <u>├</u> ─── | 40,77           |
|         | - Furniture, Grant BRC            | 1.00                | -            |                 |
|         | - TLM grant for BRC               | 0.05                | 5<br>5       |                 |
|         | - Contingency for BRC             | 0.05                | 3            |                 |
|         | (Non-DPEP)                        | 0 125               |              |                 |
|         |                                   | 11 1 / 3            |              |                 |

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|    | CRC<br>- Furniture grant CRC                                  |       |      |        |
|----|---|-------|------|--------|
|    | (new CRC only)<br>- Contingency for CRC                       | 0.1   | 65   |        |
|    | (New CRC Only)  | 0.025 | 65   |        |
|    | - Contingency for CRC<br>(DPEP)                               |       |      | 10.08  |
|    | - TLM grant (New CRC Only)<br>- Meeting, travelling allowance | 0.01  | 65   |        |
|    | (New CRC Only)  | 0.002 | 65   |        |
| 14 | IED   | 0.012 | 1358 | 16.296 |
| 15 | Management Cost   |       |      | 21.99  |
|    | Total   |       |      | 722.64 |



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## PLANNING PROCESS

The success of any programme lies in its meticulous and far sighted, need based and grass root planning. Similarly the success of SSA, which is lofty idea and project for millions of children of India, requires the most perfect and meticulous planning taking district as a macro unit and each habitation of the Distt. as a micro unit for its implementation. It touches each child with 6-14 group.

Hence the planning process of Distt. Kurukshetra for Sarva Shiksha Abhiyan has undergone with the following steps:-

Instruction from the state Head Quarter in Aug.2001 and a meeting of D.P.E.O's with the state project Officer in which necessary information about the project, its briefing and perspective approaches have been discussed thoroughly. Meeting at the Distt. Level and the information of Distt. Core team.

On aug. 24<sup>th</sup>, 2001 a meeting was held at Distt. Level under the Chairmanship of ADC Kurukshetra in which the following official took part:-DPEO Kurukshetra

D.E.O. Kurukshetra

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All the B.E.O.'s of Distt. Kurukshetra.

Principal DIET Palwal, Kurukshetra.

Dr. O.P. sharma (Special Invitee)

Sh. Subhash Chand Verma (Math Master)

Smt. Gaytri Devi (Head Teacher)

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Two JBT teachers from each educational block.

Respected DPEO Kurukshetra briefed the whole gamut of Sarva Shiksha Abhiyan with its needs, objective and perspective requirements. With the content of ADC the following Distt. Core team has been formed.

ADC Kurukshetra - Chairman

DPEO Kurukshetra-Distt. Project Co-ordinator

D.E.O. Kurukshetra

Principal DHET Palwal

Dr. Op. Sharma (Lect.)

Sh. Subhash Chander Verma (Math Master)

Smt. Gaytri Devi (H.T.)

Sh. Bishan Dass J.B.T.

Sh. Tilak Raj Head Teacher

## Orientation of the core team :

The member of the core team have been given an orientation to the project and its Planning at the State Project Officer, Chandigarh from 4<sup>th</sup> 2001 to 8<sup>th</sup> 2001.

## Meeting with B.F.O's and Head Teachers on 11<sup>th</sup> Sept. 2001.

All the B.E.O.'s and head Teachers along with two teachers from DIET

participated in this meeting. The Head Teachers and B.E.O's have been informed to:

From the clusters of having eight schools in each cluster

Formation of VEC's and necessary information as well as requirement to form these VEC's.

Information about micro planning in these blocks-Ladwa, Shahabad I and

## Shahabad II with necessary instructions. All the intensive house hold survey has been

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asked to be conducted in these three Blocks as a first stage of micro planning. Other Blocks have been informed that they would be supplied these micro planning performs whenever the necessary documents are available.

These Performs (House hold Information) have further been supplied on 19<sup>th</sup> Feb. 2002. Then the survey work proceeded in all the Distt. Of Kurukshetra.

## Consolidated of the Date on 24<sup>th</sup> sept. 2001

As per the instruction issued to the teacher who has been signed the job. Of the micro planning survey, the information and data are to be collected on 24<sup>th</sup> Sept., but due to their engagement in "New Votes Making Exercise ", it could not be collected. Hence they have been further asked to complete the survey by October 10 in Ladwa and Shahabad-II Educational Block and other Educational Block are instructed to compile and consolidate their information of survey by march 16<sup>th</sup> 2002.

## Renew of planning process from 25<sup>th</sup> sept. 2001 to 27 Sept. 2001 at H.P.S.P.P. office Chandigarh.

The proceeding of Review- Meeting have further been discussed with DPEO, SDEO's and all the BEO's of the Distt. They have been given a Performa to supply the necessary information by 5<sup>th</sup> October 2001. In view of the importance of the data and criticality of the situation they have been requested to supply it in us time. <u>Meeting with VEC's</u>

If has been considered practical to meet with all VEC members of the Distt. and in all the villages of each block. Hence 50 villages have been selected randomly and meetings have been arranged with members of these VECS from October

1st to 6th. Their exceptions and requirements as well as their responsibility have been identified for further planning.

## Meeting with Union workers and Social workers on October 3rd 2001.

## Meeting with An Appraisal Team at Red-Bishop Panchkula in Jan, 2002.

In which Budget for 2001-02 has been finalised and sanctioned. The appraisal team has their comments and recommendations, which have further desired to review the Perspective Plan in the light of these recommendations. Moreover State Govt. Haryana has also sent some new instructions and directions about the provisions of Information Technology in each upper primary school and the provisions of upper primary schooling in each village with more than 1000 population and 30 primary graduates. It has also decided that every child should have an access to upper primary schooling facility within 2 Kms.

In the light of all these informations, directions and suggestions the following activities have been conducted: -

Household Survey has been conducted in all the houses, villages, blocks, of the 1. district with rural as well as urban coverages.

Necessary informations and data of the survey have been consolidated and  $\gamma$ analysed.

New interventions have been added in the plan. 3.

Final Plan have been submitted on 25th March, 2002. 4

The list of the meeting is being appended in Annexure.

The whole planning process have undergone with the following steps: -

## To formulate need - based meticulous perspectives plan the strict.

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MICRO - PLANNING activities have been observed: -

1. DISE Survey (of every school)

2. Collection of Informations from each school (Performa Developed by planning team)

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3. Meeting with teachers (at cluster and block)

4. House - Hold Survey (Micro - Planning as a base of the planning)

Meetings with Members of community, Gram Shiksha Samities and Stake Holders.
 (Indifficult pockets)

6. Meetings with teacher - union leaders, guilds etc. (at Distt. Level)

7. Meetings with B.E.O.s, SDOs, Headteachers, Headmasters, Principals, DPEO and DEO.

8. Meetings with P.R.I.s (block - 8 Distt.-1)

9. Meetings with ADC (5)

10 Metings with functionaries of other Department like.

1CDS - (3)

Social Welfare - (2)

Health Services - (3)

PWD - (3)

DRDA - (5)

Red - Cross Society - (2)

Zila Parishad, Panchayat Samities - (2)

DPRO - (2)

## DSO, Distt. Panchayat and Dev. Officer (DDPO) etc. - (5,1)

(The figures in brackets mean the number of meeting conducted with concerned agencies or organizations)

11. Meeting with Appraisal Team in Jan, 2002.

12. A discussion on the directions of Appraisal Team in Feb, 2002.

13. Household survey covering every house, every village, every block (both rural and urban) of the district in Feb. 2002 to March, 2002.

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#### PRE-PLAN ACTIVITIES

| S.No | Date                       | Stage                       | Purpose  | Name of the<br>Participant   | Issue Emerged  |
|------|----------------------------|-----------------------------|--|--|--|
| 1    | Aug,2001                   | SPD<br>HPSPP.<br>Chandigarh | Introduction<br>of SSA                           | DPEOs of all District  | Briefing of SSA  |
| 2    | 24.08.01                   | DPEO office<br>Kurukshetra  | Do   | DPEO, DEO, All<br>BEOs, Principal<br>DIET, Palwal, Dr O.<br>P. Sharma, Sh.<br>Subhash Verma, Smt.<br>Gaytri Devi, Two JBT<br>Teachers from each<br>educational Block | Briefing of objectives needs<br>and perspectives of SSA  |
| 3    | 4.9.2001<br>to<br>8.9.2001 | SPD office<br>Chandigarh    | Orientation<br>to the<br>Project                 | Members of the Core<br>team  | An instruction was issued<br>about house hold survey<br>and planning process in<br>S.S.A. specially perspective<br>plan formation  |
| 4    | 11.9.2001                  | DPEO office<br>Kurukshetra  | Information<br>about Micro<br>Planning<br>Survey | Meeting with B.E.O.`s<br>and Head Teachers   | CRC, VEC, MTA to be<br>formed, Data of school<br>enrolment, drop outs,<br>retention rate including<br>private institutions<br>(recognized and non-<br>recognized) to be collected. |
| 5    | 21.9.2001                  | Ladwa GPS.                  | Meeting<br>with<br>Teachers &<br>VEC<br>Members  | School, BEO,<br>Teachers & VEC<br>Members  | Information about House<br>hold survey and its<br>importance and the way it<br>could be conducted.   |

| S.No | Date      | Stage  | Purpose                                    | Name of the<br>Participant   | Issue Emerged  |
|------|-----------|--|--|--|--|
| 5    | 24.9.2001 | SDEO<br>Pehowa                                   | Collection of<br>Data                      | SDEO Pehowa &<br>BEO Pehowa I-II   | Collection of data for S.S.A. planning.  |
| 7    | 21.9.2001 | G.P.S.<br>Barna                                  | SSA  | Sarpanch Pawan<br>Kumar<br>H.T., All Teacher<br>H.T. Smt. Rama Devi<br>Smt. Rekha Devi<br>Smt. Kiran Devi<br>Smt. Sukhraj Kaur<br>Sh. Suresh Kumar<br>Sh. Anil Kumar | The community made the<br>following demands and<br>lodged the complaints<br>against the system:-<br>> Lack of Teaching<br>Aids;<br>> Un-educational<br>Duties to Teachers<br>> Unattractive school<br>atmosphere;<br>> Two rooms<br>(additional) to be<br>constructed; |
|      | 28.9.2001 | SDEO<br>Thanesar<br>B.E.O.<br>Thanesar I<br>& II | Enrolment<br>& Micro<br>Planning<br>Survey | Smt. Inder Kanta<br>Bameja (SDEo)<br>Sh. Shashi Bhushan<br>ThII<br>Smt. Raj Kumari Th<br>I   | Essential data to be<br>collected from each<br>educational institution of<br>primary and upper<br>primary level.   |
|      | 1.10.2001 | Sub-<br>Division<br>level                        | Regarding<br>Enrolment<br>of I to VIII     | SDEO- Pehowa<br>Sh. Jile Singh<br>BEO Pehowa<br>Sh. Shiv Kumar<br>Sharma   | Performa for data<br>collection is developed and<br>supplied to every upper<br>primary school and<br>essential information has<br>been given to fill it up.  |

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| .No | Date       | Stage              | Purpose                                | Name of the<br>Participant  | Issue Emerged   |
|-----|------------|--------------------|--|---|---|
| 5   | 18.10.2001 | DPEO office        | Regarding<br>Enrolment<br>Class I to V | All B.EO's<br>Two Teacher from<br>each block & one<br>Clerk from each<br>B.EO | <ul> <li>Health check up<br/>and student<br/>progress card<br/>should be<br/>regulariesed</li> <li>Sport materials<br/>adequately to be<br/>supplied to the<br/>schools</li> <li>Some alternative<br/>provision should be<br/>made for drop out<br/>&amp; won starters</li> <li>The people should<br/>be made aware<br/>about the need of<br/>education for their<br/>children.</li> <li>More intensive<br/>supervision work</li> </ul> |
| 5   | 22.10.2001 | G.P.S.<br>Kainthla | Regarding<br>School<br>Problems        | Sh. Tilak Raj H.T.<br>All VEC Members<br>Jasbir Kaur                          | <ul> <li>Teacher should not<br/>involve in other<br/>than school<br/>activities</li> <li>Intensive training<br/>to teacher only<br/>during vacation<br/>period</li> <li>Special coaching to<br/>week student in the<br/>form of semidialog</li> <li>More intensive<br/>supervision work</li> </ul>  |

| S.No | Date     | Stage               | Purpose                        | Name of the<br>Participant  | Issue Emerged   |
|------|----------|---------------------|--------------------------------|---|---|
| 22   | 12.11.01 | DPEO<br>Office      | Regarding<br>ECE<br>Centres    | CDPO(Smt. Sarita<br>Chauhan)<br>Smt. Gurvinder<br>Kaur(CDPO Office)<br>Smt. Savinder Kaur<br>Sh. M.L. Kaira   |   |
| 23   | 13.11.01 | B.E.O.<br>Ladwa     |                                | BEO. Ladwa<br>Sh. O.P. Sharma<br>Smt. Gaytri Devi<br>Sh. Subhash Verma<br>All H.T. from Ladwa<br>Block  | Micro Planning Survey<br>(Summry) Intermediates<br>Sheet  |
| 24   | 13.11.01 | BEO.<br>Shahabad II |                                | Smt. Sushila<br>Yadav(BEO)<br>Sh. O.P. Sharma<br>Smt. Gaytri Devi<br>Sh. Subhash Verma<br>All H.T. from Ladwa<br>Block  | Micro Planning Survey<br>(Summry) Intermediates<br>Sheet  |
| 25   | 19.11.01 | G.S.S.<br>Thana     | Regarding<br>School<br>Problem | Sh. Ram paul<br>(President)<br>Smt. Rashmi Devi<br>(ANM)<br>Smt. Nirmla Devi (<br>ECE)<br>Sh. Sanjay Kumar<br>(Secretary)<br>Sh. Hukam Chand<br>(Sarpench)<br>Sh. Satpal Singh (Tr) | <ul> <li>The following issues come out of the intersection with the community</li> <li>More teacher should be appointed and their service to be regularize</li> <li>Sport materials adequately to be supplied to the schools</li> </ul> |
|      |          |                     |                                | -   |   |

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| S.No | Date       | Stage              | Purpose                        | Name of the<br>Participant  | Issue Emerged  |
|------|------------|--------------------|--------------------------------|---|--|
|      |            |                    |                                |   | Teacher should not<br>involve in other<br>than school<br>activities  |
|      |            |                    |                                |   | Intensive training<br>to teacher only<br>during vacation<br>period.  |
| 26   | 20.11.2001 | G.P.S.<br>Asmanpur | Regarding<br>School<br>Problem | Smt. Balbir Kaur<br>(President)<br>Smt. Veena Rani<br>(VEC)<br>Smt. Sunita Devi<br>(ECE worker)<br>Smt. Savita Devi (Tr)<br>Sh. Mohanlal (H.T.) | <ul> <li>Teacher should not<br/>involve in other<br/>than school<br/>activities</li> <li>Intensive training<br/>to teacher only<br/>during vacation</li> </ul> |
|      |            |                    |                                |   | <ul> <li>period</li> <li>Health check up<br/>and student<br/>progress card<br/>should be<br/>regulariesed</li> </ul>   |
|      |            |                    |                                |   | Sport materials<br>adequately to be<br>supplied to the<br>schools  |
|      |            | ·                  |                                |   | More fund and<br>facilities should be<br>provided to the<br>school   |

| S.No | Date       | Stage                 | Purpose                        | Name of the<br>Participant  | Issue Emerged  |
|------|------------|-----------------------|--------------------------------|---|--|
|      |            |                       |                                |   | The following issues<br>come out of the<br>intersection with<br>the community            |
|      |            |                       |                                |   | More teacher<br>should be appointed<br>and their service to<br>be regularize             |
|      |            |                       |                                |   | More intensive<br>supervision work   |
|      |            |                       |                                |   | Community should<br>be involved in<br>school improvement<br>activities.                  |
|      |            |                       |                                |   | <ul> <li>Girls Education</li> <li>Should be given</li> <li>more attention.</li> </ul>    |
| 29   | 24.11.2001 | G.P.S. Krah<br>Sahiba | Regarding<br>School<br>Problem | Mukhtyar Kaur<br>(President)<br>Sh. Rajender Kaur<br>(H.T.)<br>Rajventi (A.N.M.)<br>Sh. Rameshver | Health check up<br>and student<br>progress card<br>should be<br>regulariesed             |
|      |            |                       |                                | (Panch)<br>Sh. Satish Kumar<br>(Panch)<br>Smt. Sumanlata (Tr)<br>Sh. Subhash Verma                | <ul> <li>Sport materials<br/>adequately to be<br/>supplied to the<br/>schools</li> </ul> |
|      |            |                       |                                | SII. Subhash Verma  | <ul> <li>More intensive<br/>supervision work</li> </ul>                                  |

| Date      | Stage        | Purpose   | Name of the<br>Participant  | Issue Emerged   |
|-----------|--------------|---|---|---|
|           |              |   | Smt. Parveen Bala<br>(P.T.A.)   | <ul> <li>More fund and<br/>facilities should be<br/>provided to the<br/>school</li> </ul>   |
|           |              |   |   | <ul> <li>Community should<br/>be involved in<br/>school improvement<br/>activities.</li> </ul>  |
|           |              |   |   | Specific provision<br>for Handicap<br>children  |
| 4.12.2001 | Distt. Level | Discussion<br>of<br>Perspective<br>plan with<br>ADC &<br>DPAC | ADC-KKR<br>Programme officer<br>Early childhood<br>education<br>DPEO-KKR<br>Sh. O.P. Sharma<br>Smt. Gaytri Devi<br>Sh. Subhash Verma<br>(Member of Core<br>Planning team) | The Distt. Perspective plan<br>of Distt elementry<br>education<br>programme(SSA) was<br>discussion at length, with<br>each and every activities<br>and intervention was taken<br>case of ADC Kurukshetra<br>has suggested the following<br>points to be incorporated in<br>the plan:- |
|           |              |   | 4.12.2001 Distt. Level Discussion<br>of<br>Perspective<br>plan with<br>ADC &  | 4.12.2001Distt. LevelDiscussion<br>of<br>Perspective<br>plan with<br>ADC &<br>DPACADC-KKR<br>Programme officer<br>Early childhood<br>education<br>DPEO-KKR<br>Sh. O.P. Sharma<br>Smt. Gaytri Devi<br>Sh. Subhash Verma<br>(Member of Core   |

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| S.No | Date | Stage | Purpose | Name of the<br>Participant | Issue Emerged  |
|------|------|-------|---------|----------------------------|--|
|      |      |       |         |                            | Special school for<br>Disables children<br>should be proposed<br>at District level with<br>Buildings, Hostels<br>and other necessary<br>physical facilities. |
|      |      |       |         |                            | Every student of<br>elementry school<br>should be given<br>computer education  |
|      |      |       |         |                            | Every child should<br>be taken to on an<br>exposure trip to<br>certain educational<br>trips  |
|      |      |       |         | ,                          | Every child should<br>be given health care<br>with health<br>progressive record.   |
|      |      |       |         |                            | ECE intervention<br>should be<br>strengthen with<br>more allocation  |

| S.No | Date      | Stage        | Purpose  | Name of the<br>Participant  | Issue Emerged  |
|------|-----------|--------------|--|---|--|
|      |           |              |  |   | <ul> <li>Of fonds for sports<br/>Material, charts,<br/>Metaled campers,<br/>Construction of<br/>Rooms, provision of<br/>Sea-Saw, Swing,<br/>Sliders etc. for the<br/>children.</li> </ul>  |
|      |           | · ·          |  |   | System of BRC and<br>CRC should be<br>systematized and<br>care should be taken<br>towards its careful<br>implementation  |
| 33   | 5.12.2001 | Distt. Level | Discussion<br>of<br>Perspective<br>Plan with<br>ADC and<br>DPAC. | ADC,CMO,SMO(in<br>red crop.KKR),Distt.<br>social welfare officer,<br>P.O & C.D.P.O,<br>D.P.E.O & members<br>of core team in<br>planning | Perspective Plan for SSA<br>has been reviewed,<br>discussed and individual<br>interactions with every<br>individual and core team<br>about the interventions and<br>costing in Perspective Plan<br>in SSA. Some suggestions<br>in the form of<br>strengthening IED<br>programme, ECE<br>intervention and EFE<br>activities came out, which<br>have been later in |
|      |           |              | •  |   | corporated in the<br>Perspective Plan of SSA of<br>this District Kurukshetra   |

#### S.No Name of the Date Stage Purpose **Issue Emerged** Participant 34 6-8.1.02 SCERT **Final review** All District and State Over view of the Plan of Plan officials at SCERT Gurgaon 35 10.1.2002 State (SPO) Pre-**All District core** How to present the plan Teams and SPO Appraisal Activity officials Mass-mobilisation about PRI, Principal, D.C., 11.1.2002 District Mass-36 SSA. mobilisation ADC, all head of and briefing **Distt. Of different** of S.S.A. Departments, Teachers etc. Mass-mobilization about Villagers, Teachers, 13.1.2002 Blocks Mass-37 mobilization block and Distt. SSA. ,clusters to to Authorities. and briefing 31.1.2002 131 on SSA DPEO, B.E.O.s and **DEO/DPEO** has been Household 2.2.2002 District 132 requested to get the members of core Survey household performas tcam. printed. Forms for Household 133 All the Head Teachers Household 18.2.2002 Blocks survey have been Thancsar – I Survey to distributed with and T-II 134 instructions 135 - do-- do -Shahabad-I - do-19.2.2002 to And S-H 136

### Planning Process (Perspective Plan Preparation Exercise in SSA)

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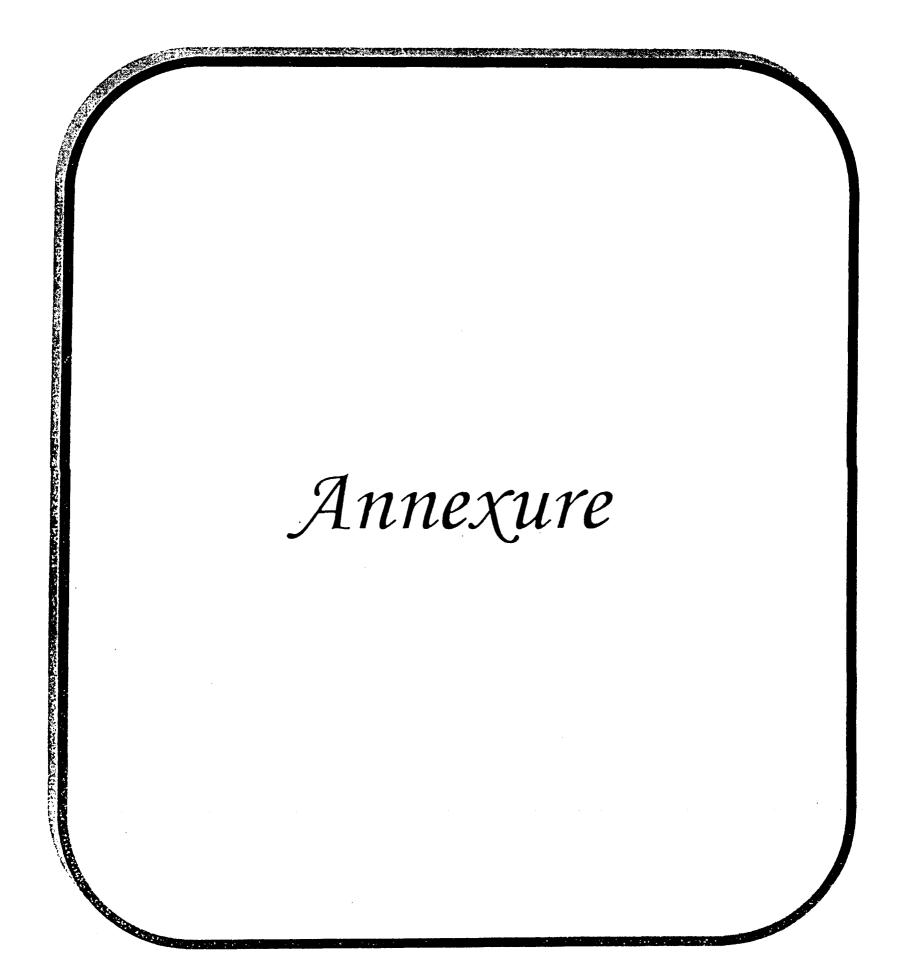
| S.No             | Date                         | Stage                  | Purpose                             | Name of the<br>Participant | Issue Emerged             |
|------------------|------------------------------|------------------------|-------------------------------------|----------------------------|---------------------------|
| 137<br>to<br>138 | 20.2.2002                    | Pehowa – I<br>to P –II | - do                                | - do                       | - do-                     |
| 139              | 21.2.2002                    | Ladwa                  | -do-                                | -do-                       | -do-                      |
| 140              | 22.2.2002<br>t0<br>16.3.2002 | Villages and<br>Blocks | -do-                                | District Core Team         | Monitoring of Survey worl |
| 141              | 17.3.2002                    | District               | Analysis of<br>House hold<br>Survey | -do-                       | Analysis of the Data      |
| 142              | 17.3.2002<br>to<br>23.2.2002 | -do-                   | -do-                                | -(10-                      | -do-                      |
| 143              | 24.3.2002                    | District               | Plan<br>Formulation                 | -do-                       | Plan Formulation          |
| 144              | 25.3.2002                    | State (SPO)            | Plan<br>Submitted                   | -do-                       | Submission of PP for SSA  |

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#### IND-FLAM AUTIVITIES

| Sr.              | Date                      | Stage                    | Purpose                           | Name of the                              | Issue Emerged  |
|------------------|---------------------------|--------------------------|-----------------------------------|--|--|
| No.              |                           |                          |                                   | participant                              |  |
| 137<br>to<br>138 | 20.2.2002                 | Pehowa-I to<br>Pehowa-II | - do -                            | - do -                                   | - do -   |
| 139              | 21.2.2002                 | Ladwa                    | - do -                            | - do -                                   | - do -   |
| 140              | 22.2.2002 to<br>16.3.2002 | Villages and<br>Blocks   | - do -                            | District core Team                       | Monitoring of Survey<br>Work   |
| 141              | 17.3.2002                 | District                 | Analysis of<br>House hold         | - do -                                   | Analysis of the Data   |
| 142              | 17.3.2002 to 23.2.2002    | - do -                   | Survey<br>- do -                  | - do -                                   | - do -   |
| 143              | 24.3.2002                 | District                 | Plan<br>Formulation               | - do -                                   | Plan Formulation   |
| 144              | 25.3.2002                 | State (SPO)              | Plan<br>Submitted                 | - do -                                   | Submission to PP for SSA   |
|                  |                           |                          |                                   |  |  |
|                  |                           |                          |                                   |  |  |
|                  | 22.3.2003                 | State                    | Plan<br>Presentation<br>By D.E.O. | DSE, All D.E.O`s.                        | Plan Presentations   |
|                  | 9.3.2003                  | State                    | Revision on<br>Points on<br>Plan  | 1. Sh. Bhajan Singh<br>2. Dr. Ashok Sain | <ol> <li>Induction concerning<br/>aided schools.</li> <li>Approved Budget for<br/>2002-03 to be counted for</li> </ol> |

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|---|-----|--|--|-------------------------------|------------|
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|   |     |  |  |                               |            |
|   | J , | i se | <br>الحارين الارام والمستعا فسقه المراجع |                               | · •· · · · |
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#### List of Primary Schools Proposed for Upgradation as Upper Primary Schools.

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| Sr. No. | Schools                  |
|---------|--------------------------|
| 1.      | G.P.S. Bachgaon          |
| 2.      | G.P.S. Bahri             |
| 3.      | G.P.S. Bargat            |
| 4.      | G.P.S. Bajit Pur         |
| 5.      | G.P.S. Bodla             |
| 6.      | G.P.S. Chander Bhan Pur  |
| 7.      | G.P.S. Gandhi Nagar      |
| 8.      | G.P.S. Kanwar Kheri      |
| 9.      | G.P.S. Khas Pur          |
| 10.     | G.P.S. Kheri Ram Nagar   |
| 11.     | G.P.S. Kishan Pur        |
| 12.     | G.P.S. Munda Khera       |
| 13.     | G.P.S. Shamsi Pur        |
| 14.     | G.P.S. Sunheri Khalsa    |
| 15.     | G.P.S. Sunder Pur        |
| 16.     | G.P.S. University Campus |
| 17.     | G.P.S. Baghthla          |
| 18.     | G.P.S. Bodhi             |
| 19.     | G.P.S. Chiba             |
| 20.     | G.P.S. Daulat Pur        |
| 21.     | G.P.S. Dhurali           |
| 22.     | G.P.S. Govind Majra      |
| 23.     | G.P.S. Jhinwareri-1      |
| 24.     | G.P.S. Jognakhera Girls  |
| 25.     | G.P.S. Kalal Majra       |
| 26.     | G.P.S. Mircheri          |
| 27.     | G.P.S. Samani            |
| 28.     | G.P.S. Sanwla            |
| 29.     | G.P.S. Mirzapur Girls    |
| 30.     | G.P.S. Ahmad Pur         |
| 31.     | G.P.S. Ajrani            |
| 32.     | G.P.S. Bibi Pur          |
| 33.     | G.P.S. Bir Sujra         |
| 34.     | G.P.S. Bahari            |
| 35.     | G.P.S. Chanarthal        |
| 36.     | G.P.S. Chhapri           |
| 37.     | G.P.S. Jhakala           |
| 38.     | G.P.S. Dhangali          |
| -39.    | G.P.S. Dhantori          |
| 40.     | G.P.S. Gumti             |
| 41.     | G.P.S. Hibana            |



G.P.S. Hibana G.P.S. Hingakheri G.P.S. Isherheri

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| 44.        | G.P.S. Machhroli                          |
|------------|---|
| 45.        | G.P.S. Salpani Kalan                      |
| 46.        | G.P.S. Sarya Sukhi                        |
| 47.        | G.P.S. Shahbad-III                        |
| 48.        | G.P.S. Madan Pur                          |
| 49.        | G.P.S. Shahbad-II                         |
| 50.        | G.P.S. Jharoli                            |
| 51.        |   |
| 52.        | G.P.S. Bhokar Majra<br>G.P.S. Chamu Kalan |
| 52.<br>53. | G.P.S. Chamu Kalan                        |
|            | G.P.S. Dadlli                             |
| 54.        | G.P.S. Dayal Nagar                        |
| 55.        | G.P.S. Golpura                            |
| 56.        | G.P.S. Jain pura                          |
| 57.        | G.P.S. Kathwwa                            |
| 58.        | G.P.S. Mohri                              |
| 59.        | G.P.S. Badar Pur                          |
| 60.        | G.P.S. Barondi                            |
| 61.        | G.P.S. Bhagwan Pur                        |
| 62.        | G.P.S. Bini                               |
| 63.        | G.P.S. Bhoot Majra                        |
| 64.        | G.P.S. Bir Kheri                          |
| 65.        | G.P.S. Chhalondi                          |
| 66.        | G.P.S. Dera                               |
| 67.        | G.P.S. Duda                               |
| 68.        | G.P.S. kali Ram                           |
| 69.        | G.P.S. Sonti                              |
| 70.        | G.P.S. Sura                               |
| 71.        | G.P.S. Adhoya                             |
| 72.        | G.P.S. Gangeheri                          |
| 73.        | G.P.S. GogPur                             |
| 74.        | G.P.S. Jaiswal Farm                       |
| 75.        | G.P.S. Julmat                             |
| 76.        | G.P.S. Jurasi Kalan                       |
| 77.        | G.P.S. Kanthala                           |
| 78.        | G.P.S. Karala                             |
| 79.        | G.P.S. Lotni                              |
| 80.        | G.P.S. Megha Majra                        |
| 81.        | G.P.S. Mohan Pur                          |
| 82.        | G.P.S. Rohti                              |
| 83.        | G.P.S. Sainsa                             |
| 89.<br>84. | G.P.S. Tabra                              |
| 84.<br>85. | G.P.S. Tabia<br>G.P.S. Tikri              |
|            |   |
| 86.<br>87  | G.P.S. Tyukar<br>G.P.S. Asmon Pur         |
| 87.<br>88  | G.P.S. Asman Pur<br>G.P.S. Fauji Group    |
| XX         |   |

88.G.P.S. Fauji Group89.G.P.S. Galedwa

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| 90.  | G.P.S. Garhi Roran     |
|------|------------------------|
| 91.  | G.P.S. Gau Charand     |
| 92.  | G.P.S. Kheri Sishgran  |
| 93.  | G.P.S. Khijar Pura     |
| 94.  | G.P.S. Nanak Pura      |
| 95.  | G.P.S. NeemWala        |
| 96.  | G.P.S. Ram Garh Road   |
| .97. | G.P.S. SinghPura       |
| 98.  | G.P.S. Thana Girls     |
| 00   | G.P.S. Ghumthala Girls |
| 100. | G.P.S. BlochPura       |
| 101. | G.P.S. Adhon           |
| 102. | G.P.S. Bakali          |
| 103. | G.P.S. Jhiwerheri      |
| 104. | G.P.S. Dhanaura Jattan |
| 105. | G.P.S. Surmi           |
| 106. | G.P.S. Niwarsi         |

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## List of Branch Schools in Distt. Kurukshetra to be elevated in to full fladged Primary Schools in plan of SSA

Table No

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|       | Dehowo 1           | Pehowa 2       | Ladwa      | Shahabad 1        | Shahabad 2        | Thanesar 1              | Thanesar 2        |
|-------|--------------------|----------------|------------|-------------------|-------------------|-------------------------|-------------------|
| Block | Pehowa 1           | Tibba Farm     |            | Dera Punnu Ram    | Ismilpur          | ChharPura               | Sodi              |
|       | Cahmbal Farm       |                |            | Chand mazra       | Mirapur           | Dera Ram Pura           | Kheri Gadyan      |
|       | Dera Santokh Singh | Madan pur Plot | Bir Sounti | Shahzad pur Basti | Patti shahzad pur | Dera Maliyan            | Neem Wala Dera    |
|       | Mahashay Plot      |                | Ghadola    | Suzri             | Ram Nagar         | Dera Bazigar            | Khamboj Mazra     |
|       | Shri Nagar         | Magna Plot     | Maniarpur  | Mandokhera        | Ram Nagar Dera    |                         | Dera Purbiya      |
|       | Bhana Plot         |                | Chhanno    | Bosinn            | Dhau Mazra        | Dera Prem Nagar Bazıgar | Amar Garh Majhara |
|       |                    |                | Childring  | Delephon          |                   | Gulab Mazra             | Morthala          |
|       |                    | +              |            |                   |                   | Layai Pur Bast:         | Dera Bazigar      |
|       |                    | +              | +          |                   |                   | Ind Badi                |                   |
| ļ     |                    |                | +          | +                 |                   | Bishan Garh             |                   |
|       |                    |                |            |                   | +                 | Dera Chak Jagatiya      |                   |
| L     |                    |                | +          |                   |                   | Lukhi (Girls)           |                   |
|       |                    |                | +          | +                 |                   | Fauzi Colony            |                   |
| L     |                    |                |            | +                 |                   | Tatki                   |                   |
| Total | 5                  | 4              | 6          | 6                 | 6                 | 14                      | 8                 |
| Total | +                  |                |            |                   | <u></u>           |                         | 1                 |

Total No. of Branch Schools = 48 + 1 = 49

#### Detail Of Extra Rooms Needed In Primary Schools Of District Kurukshetra Ĩ

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| NO. | Name Of The School                    | Demand Of Extra Rooms                  |
|-----|---------------------------------------|--|
|     | 4                                     | ······································ |
| 1.  | G.P.S. Kamoda                         | 2                                      |
| 2   | G.P.S. Barna                          | 2                                      |
| 3.  | G.P.S. Pindarsi                       | 1                                      |
| 4.  | G.P.S. Gharadsi                       | 1                                      |
| 5.  | G.P.S. Bhainsi Majra                  | 1                                      |
| 6.  | G.P.S. Khanpur Power House            | 1                                      |
| 7.  | G.P.S. Hasanpur                       | 1                                      |
| 8.  | G.P.S. Lukhi                          | 1                                      |
| 9.  | G.P.S. Santokhpura                    | ī                                      |
| 0.  | G.P.S. Ram Nagar                      | 1                                      |
| 1.  | G.P.S. Bhiwani Khera                  | 1                                      |
| 2.  | G.P.S. Gandhi Nagar                   | 1                                      |
| 3.  | G.P.S. Alampur                        | 1                                      |
| 4.  | G.P.S. Barkha                         | 2.                                     |
| 5.  | G.P.S. Beed Ameen                     | 1                                      |
| 6.  | G.P.S. Beed Pipli                     | 1                                      |
| 7.  | G.P.S. Jyotisar                       | 1                                      |
| 8.  | G.P.S. Beholi                         | 1                                      |
| 9.  | G.P.S. Ameen Kanya                    | 1                                      |
| 0.  | G.P.S. Bajeedpur                      | 2                                      |
| 1.  | G.P.S. Beed Mathana                   | - 1                                    |
| 2.  | G.P.S. Ratan Dera                     | 1                                      |
| 3.  | G.P.S. Bodla                          | 1                                      |
| 4.  | G.P.S. Bergat                         | 1                                      |
| 5.  | G.P.S. Dera Baazigar                  | ī                                      |
| 5.  | G.P.S. Dera Prem Nagar                | -                                      |
| i   | G.P.S. Dera Delhi Wala                | 1                                      |
|     | G.P.S. Dera Purviya                   | 3                                      |
| •   | G.P.S. Hatheera                       | י<br>ז                                 |
|     | G.P.S. Ishaakpur                      | - 1                                    |
|     | G.P.S. Zeerbadi                       | · · · · · · · · · · · · · · · · · · ·  |
|     | G.P.S. Keermich Boys                  | 1                                      |
|     | W.P.S. Keermich Girls                 | -<br>ī                                 |
|     |                                       | <b>!</b>                               |
|     | G.P.S. Kheri Markanda<br>G.P.S. Khera | ł                                      |

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## <u>Detail Of Extra Rooms Needed In Primary Schools Of</u> <u>District Kurukshetra</u>

| S.NO.        | Name Of The School                    | Demand Of Extra Rooms |
|--------------|---------------------------------------|-----------------------|
|              | · · · · · · · · · · · · · · · · · · · |                       |
| 36.          | G.P.S. Kheree                         | 1                     |
| 37.          | G.P.S. Mathana (Girls)                | 1                     |
| 38.          | G.P.S. Mathana (Boys)                 | 1                     |
| 39.          | G.P.S. Munda Khera                    | 1                     |
| 40.          | G.P.S. Mukerpur                       | 1                     |
| 41.          | G.P.S. Ratgal                         | 1                     |
| 42.          | G.P.S. Sumseepur                      | 1                     |
| 43.          | G.P.S. Teegri                         | 2                     |
| 44.          | G.P.S. Taatka – Taatki                | 1                     |
| 45.          | G.P.S. Antehudi                       | 1                     |
| 46.          | G.P.S. Raav Garh                      | 1                     |
| 47.          | G.P.S. Devi Das Pur                   | 1                     |
| 48.          | G.P.S. Sunder Nagar                   | 1                     |
| 49.          | G.P.S. University Campus              | 2                     |
| 50.          | G.P.S. Masana                         | 1                     |
| 51.          | G.P.S. Doodhla (Girls)                | 1                     |
| 52.          | G.P.S. Doodhla Morthla                | 1                     |
| 53.          | G.P.S. Kolapur                        | 3                     |
| 54.          | G.P.S. Doltpur                        | 1                     |
| 55.          | G.P.S. Adoni                          | 1                     |
| 56.          | G.P.S. Hasala                         | 1                     |
| 57.          | G.P.S. Bahadurpura                    | 1                     |
| 58.          | G.P.S. Kaneepla                       | 1                     |
| 59.          | G.P.S. Kaserta                        | 1                     |
| 60.          | G.P.S. Seersla                        | 1                     |
| 61.          | G.P.S. Khanpur Koliya                 | 1                     |
| 62.          | G.P.S. Dheerpur                       | 1                     |
| 63.          | G.P.S. Pipli                          | 2                     |
| 64.          | G.P.S. Ishar Garh                     | 1                     |
| 65.          | G.P.S. Oontsaal                       | 1                     |
| -66 <u>.</u> | C.P.S. Pratap Garh                    | 1<br>1                |
| ó7.          | G.F.S. Saniwia                        | i                     |
| 68.          | G.I. S. Jogna Khera (Boys)            | ť                     |
| 69.          | G.P.S. Jogna Khera (Girls)            | i                     |
| 70.          | G.P.S. Dab Kherr                      | !                     |

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## Detail Of Extra Rooms Needed In Primary Schools Of District Kurukshetra

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| S.NO.       | Name Of The School         | Demand Of Extra Rooms |
|-------------|----------------------------|-----------------------|
| 71.         | G.P.S. Samani              | 1                     |
| 72.         | G.P.S. Jobind Majra        | 1                     |
| 73.         | G.P.S. Chhurala            | 1                     |
| 74.         | G.P.S. Chhurali            | 1                     |
| 75.         | G.P.S. Chhiba              | 1                     |
| 76.         | G.P.S. Udarsi              | 1                     |
| 77.         | G.P.S. Jheeverhedi – I     | 1                     |
| 78.         | G.P.S. Mirjapur            | 2                     |
| 79.         | G.P.S. Jaal Kheri          | 2                     |
| 80.         | G.P.S. Jhansa              | 3                     |
| 81.         | G.P.S. Ajrana Khurd        | 1                     |
| 82.         | G.P.S. Ajrana Kala (Boys)  | 1                     |
| 83.         | G.P.S. Ajrana Kala (Girls) | 2                     |
| 84.         | G.P.S. Khereendwa          | 3                     |
| 85.         | G.P.S. Khereendwa (Girls)  | · 1                   |
| 86.         | G.P.S. Kahan Garh          | 1                     |
| 87.         | G.P.S. Narayan Garh        | l                     |
| 88.         | G.P.S. Beed Kalwa          | 2                     |
| 89.         | G.P.S. Beed Sujra          | 1                     |
| <b>90</b> . | G.P.S. Sujree              | 1                     |
| 91.         | G.P.S. Ishreyhadi          | 1                     |
| <b>92</b> . | G.P.S. Mandokhara          | 1                     |
| 93.         | G.P.S. Jandheri            | 1                     |
| 94.         | G.P.S. Dagaali             | 1                     |
| 95.<br>06   | G.P.S. Yaari               | 1                     |
| 96.         | G.P.S. Chhapra             | 1                     |
| <b>97.</b>  | G.P.S. Chhapri             | 1                     |
| <b>98</b> . | G.P.S. Deeg                | 1                     |
| 99          | G.P.S. Shahbad 3           |                       |
| 100.        | G.P.S. Shahbad $= 4$       |                       |
| 101.        | G.P.S. Tayonda             | 2                     |
| 102.<br>    | G.P.S. Katlahuri           | -                     |
| 103.<br>104 | G.P.S. Saray Mukhi         | a<br>a                |
| 104.        | G.P.S. Maleekpur           | !                     |

# <u>Detail Of Extra Rooms Needed In Primary Schools Of</u> <u>District Kurukshetra</u>

| S.NO. | Name Of The School      | Demand Of Extra Rooms                  |     |
|-------|-------------------------|--|-----|
|       |                         | •••••••••••••••••••••••••••••••••••••• |     |
| 106.  | G.P.S. Madanpur         |  |     |
| 107.  | G.P.S. Mohanpur         | 1                                      |     |
| 108.  | G.P.S. Salpaani Kala    | 1                                      |     |
| 109.  | G.P.S. Gogpur Colony    | 1                                      |     |
| 110.  | G.P.S. Ajraani          | 1                                      |     |
| 111.  | G.P.S. Heenga Kheri     | 1                                      |     |
| 112.  | G.P.S. Dera Mehar Chand | 1                                      |     |
| 113.  | G.P.S. Teegri           | 1                                      |     |
| 114.  | G.P.S. Dhakala          | 2                                      |     |
| 115.  | G.P.S. Beevipur         | 1                                      |     |
| 116.  | G.P.S. Surkhpur         | t                                      | 1   |
| 117.  | G.P.S. Soodpur          | 1                                      | į   |
| 118.  | G.P.S. Ahmedpur         | j <b>1</b>                             |     |
| 119.  | G.P.S. Chanarthal       | 1                                      |     |
| 120.  | G.P.S. Shareef Garb     | 2                                      |     |
| 121.  | G.P.S. Dhantodi         | 1                                      |     |
| 122.  | G.P.S. Muchhroli        | 2                                      |     |
| 123.  | G.P.S. Rawal Kheri      | 1                                      |     |
| 124.  | G.P.S. Yaara            | 1                                      |     |
| 125.  | G.P.S. Berthla          | 1                                      |     |
| 126.  | G.P.S. Buhawa           | 1                                      | ,   |
| 127.  | G.P.S. Buhawi           | 1                                      | ł   |
| 128.  | G.P.S. Lukhmudi         | 1                                      |     |
| 129.  | G.P.S. Magholi Raagdhan | 1                                      | . 1 |
| 130.  | G.P.S. Huldahedi        | 1                                      | ļ   |
| 131.  | G.P.S. Muddipur         | 1                                      |     |
| 132.  | G.P.S. Moker Majra      | i 1                                    | ,   |
| 133.  | G.P.S. Golpura          | : <b>1</b>                             |     |
| 134.  | G.P.S. Jainpur          | 1                                      |     |
|       | G.P.S. Samalkhi         | · · · · · · · · · · · · · · · · · · ·  |     |
| 136   | C.P.S. Kalmana          | 1                                      |     |
|       | Control Sciences        |  |     |
| 138.  | ALP N. Huskie Ali       | :                                      |     |
| 139   | G.P.S. Thdofi           | 1                                      |     |
| 1.40  | Ci 12 2 Mandheeti       | ;                                      |     |

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## <u>Number Of The New Class Rooms In Upper Primary School Of District</u> <u>Kurukshetra</u>

#### Block Thanesar-1

| S.NO.               | Name Of The School      | No. Of Rooms |
|---------------------|-------------------------|--------------|
| 1.                  | S.S.S. Ameen            | 1            |
| 2.                  | S.S.S. Barna            | 1            |
| 3.                  | S.S.S. Mathana          | 1            |
| 4.                  | S.S.S. Thanesar (Boys)  | 1            |
| 5.                  | G.H.S. Beed Madiana     | **           |
| 6.                  | G.H.S. Kamadha          | ۶<br>۰.      |
|                     | G.H.S. Kheri            |              |
| 8.                  | G.H.S. Lukhi            | 2            |
| 9.                  | G.H.S. Teegri           | 2            |
| EØ.                 | G.M.S. Bhiward Schera   | 2            |
| 11.                 | G.M.S. Beed Ameen       | 2            |
| 12.                 | G.M.S. Fatupur          | 1            |
| 3.                  | C.M.S. Charadmi         | 2            |
| <u>!</u> <b>!</b> . | G.5LS. Jheerbadt        | 3            |
| 15.                 | G.M.S. Mahsi Majra      | 2            |
| 16.                 | G.M.S. Peendarsi        | Z            |
| 17.                 | G.M.S. Raaw Garb        | Í            |
| 18.                 | G.M.S. Rat Garh         | í            |
| 19.                 | G.M.S. Seersama         | 2            |
| 20.                 | G.M.S. Taatka           | 2            |
| 21.                 | G.M.S. Thanesar (Girls) | 2            |

#### Block Thanesar-II

| S.NO. | Name Of The School      | No. Of Rooms |
|-------|-------------------------|--------------|
| 1.    | . S.S.S Thanesar (Girl) | 1            |
| 2.    | G.H.S Kanipela          | 2            |
| 3.    | G.H.S. Umri             | 1            |
| 4.    | G.M.S. Bhadur Pura      | 1            |
| 5.    | G.M.S. Dabkheri         |              |
| 6.    | G.M.S. Dyalpura         | Ţ            |
| 7.    | G.M.S. Kolapur          | ž            |
| 8.    | G.M.S. Kserah           | ť            |
| 9,    | G.M.S. Ksithal          | }            |

#### Block Ladwa

| N.NO.      | Name Of the School | No. CERGORA    |
|------------|--------------------|----------------|
| 1.         | S.S.S. Babian      | <b>• • · ·</b> |
| <u>.</u> . | S.S.S. Parhladpur  | 3              |
| 3.         | G.H.S. Ban         | 2              |
| 4.         | G.H.S. Bani        |                |
| 5          | CHS Rondo          | -              |

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| G.11.3. Dapaa          |
|------------------------|
| G.H.S. Barout          |
| G.H.S. Gudu            |
| G.H.S. Ladwa (Giri)    |
| G.H.S. Ram Shvan Majea |
| G.M.S. Brahn           |
|                        |

| 11. | G.M.S. Kheri Dab Dlan | 1 |
|-----|-----------------------|---|
| 12. | G.M.S. Lohara         | 1 |
| 33. | G.M.S. Sanghore       | 2 |

#### Dioch Shahabad-L

| 5.6.7.   | Name Of The School   | No. Of Koomy |  |
|----------|----------------------|--------------|--|
| 1.       | S.S.S. Ajrana Klan   | 1            |  |
| 2.       | S.S.S. Chduny Jattan | 1            |  |
| З.       | S.S.S. Ding          | ŧ            |  |
| 2.       | S.S.S. Bransa        | Ē .          |  |
| A        | S.S.S. Khrindwa      | Ĩ            |  |
| $t_{2x}$ | S.S.S. Shahbad       | ŧ            |  |
|          | S.S.S. Yama          | \$           |  |
|          | G.H.S. Bir Kalwa     | 2            |  |
| •        | C.H.S. Sharigarh     | ş.           |  |
| 5.44     | COALS, Samplipper    | ž.           |  |
| ξ.       | G.M.S. Kilaberi      | ĩ            |  |
| 52.      | CAMS Lakhmeri        | 1            |  |
| • .      | tellins. Surthpur    | ſ            |  |
| 1 4 A    | COMPS. INAMER        | 1            |  |
| ÷5.      | C. M.S. Berthia      | Ĩ            |  |

#### Block Shahabad-II

| 5.NO.        | Name Of The School   | No. Of Rooms |
|--------------|----------------------|--------------|
| 1.           | S.S.S. Ismailabad    | 1            |
| 2.           | S.S.S. Nalva         | 1            |
| 3.           | S.S.S. Thol          | 1            |
| 4.           | G.H.S. Landi         | . 1          |
| 5.           | G.H.S. Nagla         | 1            |
| <b>(</b> 1.  | G.H.S. Padlu         | 1            |
| 7.           | G.H.S. Samalkhí      | 2            |
| 6.<br>().    | G.M.S. Ajraver       | 2            |
| 4 2          | G.M.S. Bijarpur      | 2            |
| į 42.        | G.M.S. Kalyana       | ž            |
| ÷1.          | GALS, Rava           | i            |
| 12.          | GAUS, Shahabad (G)   | :            |
| 4 <u>3</u> 1 | G.M.S. Thel(4);      | ŧ            |
| · · · · ·    | G.W.S. Rissershahdan | 1            |

#### March Pohown-1

| • • | · · · ·                | Name Of The School  | No. Of Rooms |    |
|-----|------------------------|---------------------|--------------|----|
|     | Ĩ.                     | S.S.S. Harigarb Blu | orkti        | ŧ  |
|     |                        | G.H.S. JaBeina      |              | 7  |
|     | 3.                     | C.H.S. Pehowa       |              | į  |
|     | <u></u> .              | G.H.S. Mikpur       |              | 2  |
|     | •.<br>• <sup>1</sup> • | C.H.S. Bodhmi       |              | ?  |
|     | 4                      | C.H.N. Bakhf        |              | 1  |
| •   | <b>.</b>               | G.M.S. Thehri       |              | 11 |
|     | <b>1</b>               | G.M.S. Urnea        |              | 2  |

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|   | 2.5        | £ + . 7 \$ 7 7 \$ \$ F \$ F \$ F \$ F \$ |
|---|------------|--|
|   | 3.         | C.H.S. Pehowa                            |
|   | ÷.         | G.H.S. Mlikpur                           |
|   | •.<br>• `• | C.H.S. Bodhmi                            |
| ; | 14 - C     | C.H.N. Bathf                             |
| · | <b>.</b>   | G.M.S. Thehri                            |
|   | • · .      | G.M.S. Urnea                             |
|   |            | ).                                       |

| 9.  | G.M.S. Nancy        | 1 |     |
|-----|---------------------|---|-----|
| 10. | G.M.S. Duniya Majra | 1 | i c |
| 11. | G.M.S. Plot no. 5   | i | ·   |
| il. | G.M.S. Satora       | - |     |
| 13. | G.M.S. Ishaque(B)   | 2 |     |

#### Block Pehowa-II

.

| <b>5.</b> NO | Name Of The School                     | No. Of Rooms |
|--------------|--|--------------|
| ٤_           | S.S.S. Thana                           | 1            |
| 7            | S.S.S. Gumthla Gadu                    | 1            |
| 4            | C. C. S. F. S. WEARER CORPORATE        | i            |
|              | S. D. S. E. Court Stream Stream Stream | ÷            |
| Зч           | CALLAN MARTING                         | <b>5</b>     |
| £.,          | C.E.S. Etcheri                         | ł            |
| *?           | CONS. Symmetry                         | Ŧ            |
| 8.           | GALS Kakrala Gujran                    | 2            |
| 43           | G.M.S. Ruan                            | .2.          |
| 10.          | G.M.S. Sarsa (G)                       | 1            |
| ₹¥.          | G.M.S. Arnecha                         | 2            |

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#### CLUSTER LIST

#### SHAHABAD - I (KURUKSHETRA)

| No. | Name of Cluster  | No. of School Covered in this Cluster  |
|-----|--|--|
|     | ts transform   | - Khannelwa Kharindwa (e), Naraingath Kahangarh Isherohori<br>Diisuna - suhi, Sujra - Mandelaha, Di Kalwa, |
|     | V <sub>eff</sub> e   | Yara, Birthla, Berthali, Dhanani, Chand Majra Branch Yara  |
|     | y parifican at arrestati   | Bubaya, Bubayá, Bir Mangob, Mangob Rapgran, E. J. bin sh.<br>Snubalwai                                     |
|     |  | Yari, Jogi Majra, Jandheri, Chhapra, Chhapu, Leon, Suga, Mili<br>Shuhabad, Dangari                         |
|     | e de la companya de la | - Kishan Gunh, Cumu, Tsana, GDS Marz, 195 Shabataal, Malak<br>Por  |
|     |  | Turf, Klena, Sudh Pur, Smalla Pur, Madan Dao Mohav Pur,<br>Dhabala, Bibi Pur                               |
|     | Alastan  | Atwan, Kaflahri, Hanpur, Braham, Sarat Suldu   |
|     | - Annaethid<br>-   | Chanarthal, Rawal Khori, Dhantori, Balana, Machbroli,<br>Sharifgath  |
|     | <sup>4</sup> Balpare Katan   | Salpani Kalan, Hinga Kheri, Ajiani, Salpani Khurd.<br>Dera Bazigar   |

| MG1. | Name af Cluster            | No. of School Covered in this Cluster   |
|------|----------------------------|---|
|      | $_{\rm sc}$ (the children) | - Gog Pur Colony, Agaga Kalan (C), Agaga Kalan (B),<br>- Ajrana Kluurd, fluuisa |
|      |                            |   |
|      | bernin Julian              | Charum Jattan, Dhola Majro, Hibana, Abmod Pur<br>Khan Bu Jattan Kahangath       |

#### SHAHABAD – II (KURUKSHETRA)

| S.No. | Name of Cluster | No. of School Covered in this Cluster .  |
|-------|-----------------|--|
| ś     | Kalsana         | - Kalsana (G) Mugat Mane, Kaumiwa Dougor Thugawach<br>Mainu Majra, Kalsain, Nugla, Jharoli Khuisi, Jharol kalen,<br>Maduslan, Suikhani                             |
| 2     | isillanabad     | Ismonlabad (G), Fangi Peri Plancker (Plancker flabar flabar fla).<br>«Narovna Kalan & Schlitzer Shehrens et al flater Shehrane f<br>««Chipeli, Diesera al sealer.» |
| 3     |                 | 1945 - Stata Garage State (1975) - State (1975)<br>Mantinagar (Gyl 1946) Magna, Marsha   |
|       | - Haklehan      | Santall hit Said Par, Madeli pur, Jibeata, Marsa, Malar Gara<br>Jain Jur, Kalvana, Bori Fur, Mohri, Gol Fura, Pari Ben Fur<br>Landi, Chhorpur,                     |
| ς.    | Shahabad        | Ram Nagar, Ram Nagar Dela, Ram Nagar Obancha, Fadis<br>Padha Damli, Rawa, Daval Marat (10, 10, 501) (agos 60<br>Shanabod II  |
| 6     | Thska Ali       | Nalvi, Bizar Pur (B), Eistar Pur (G), Nal Hos I, Sor Sin ra.<br>Busant Pur, Mundheil, Sin P a  |
| •     | Gol Puca        | Sullibani, Nagla, Said Pur, Patti Pur, Bholter Majra, Nicher<br>Majra, Bori Pur  |

#### THANESAR - I (KURUKSHETRA)

| S.No.   | Name of Cluster                       | No. of School Covered in this Cluster  |
|---------|---------------------------------------|--|
| 1       | Hassan Pur                            | Lukhi, Santokh Pura, Ram Nagar, Baohgaon, Ghamur Kheri<br>Bhiwani Khera  |
| 2       | Palwal                                | Kalal Majra, Chander Blum Pura, Dera Bazigar, Jirbari  |
| 3       | Thanesar II                           | - Ponesur, Pahri, Gandlo Borar   |
| 4       | University Camps                      | Munda Khera, Samaspur, Esera, Prenz Nazar, Raco (1947)<br>"Votisar   |
| 5       | Kumanda                               | <ul> <li>Burna, Mindarst Schumper, Propaga Models, Consela Consela Science, Accel<br/>Burne, Euro Postern Roman, Consel</li> </ul> |
| 17      | Madi di si sular                      | An and a dama second second second second second   |
| ~,<br>/ | <ul> <li>Kurthander (1997)</li> </ul> | Maleys - 🖓 anathar chemina Scheminach i shi nelisi i sur   |

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#### TUANESAR – I (KURUKSHETRA)

| Name of Cluster                            | No. of School Covered in this Cluster   |
|--|---|
| Par Esph.                                  | Den Purbian, Bir Pipin, Detroiper, Kishan Lurol Rodio, John<br>Mukar Pur, Bir Mathana, Post Dass Form   |
|  | <ul> <li>Amin. Bu Annin. Chas the effect of a second distribution of eq.</li> </ul>   |
| $1.11$ $M_{\odot}^{1.1}$ $M_{\odot}^{1.1}$ | U (KURUKSHEITRA)  |
| n etilat avt distant for                   | No. at Seteral Conterned in 1996 Classes  |
|  | <ul> <li><sup>1</sup> Dariya Pur, Sussie Shadi Pur Shelar - Shelar - Shekima Keningbe Dahu<br/>1 Pur, Khan Pur Keliyari Musana, er tir Shekima Keningberah<br/>Sanyila</li> </ul> |
|  | - Isharéali, Pipli, Ram Garbell, shamasa bu ba Catsal asingran<br>Kaula Pur   |
| The Negaria                                | - Kalal Majra, Ram Nagar, Nam Duro, J. (1969), Mirch Aut.<br>Kasithal, Dudhla eG), Dudhla (Morthala)  |
|  | Umri (B), Umri (G), Deni Majra, Shadi Par (Ladvar, Kishan<br>Garh, Daulat Pur, Karann, Kherr, Prabuon, Podbi, Sodhi<br>(Branch Bodhi), Samani, Diuwereberr - P                    |
| Talahi                                     | Balahi (B), Balahi (G), Narkatari, Jouro Khera (B), Jouna<br>Khera (G), Bagthala, Dab Kheri   |
| an a   | Govind Majra, Dhurata, Dhurati, Chibba, Udarsi, Jhinwarehri -<br>I, Dera Meem Wala  |
| Adhon                                      | Adhon, Adhoni, Singh Pura, Hansala, Doda Kheri, Bahadur<br>Pura, Kamboj Majra   |
| kban Brahmnan                              | Khori Brahmnan, Chanarthal, Gobing Garh, Dyal Pur, Mirza<br>Pur, Thanesar I. Thanesar - IV  |

#### PEHOWA-I (KURUKSHETRA)

| Same of a history | No. of School Covered in this Cluster  | • • |
|-------------------|--|-----|
| 1 April 1         | Pehova I. Pehoda da Mohanh. Partico S. Sofora, Jaiswal   | ï   |
|                   | b House  | ł   |
| ·<br>·            | <sup>1</sup> Balhah (Banas) fdet Michael Sur Bleicello, Ishiqiyo, Katah.<br><sup>1</sup> Jahah Jami Lusten (College Dented) (College) ugut | 1   |
|                   | a Kalsa da dhana da nasada ta an da ba ana da ba ana da bata da tas  |     |

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- Standard (hps) (Mpopulation Action Action Conference) Methods and Alexander
- - Maple Forder Later

The second state of the second state significantly Bachal is

| 6 | Dhani Ram Pura  | Dhani Ram Pura, Sainsa, Urnai, Telheri, Chhajju Pur, Bhatt<br>Majra (B), Bhatt Majra (G), Jurasi Khurd, Chanalheri |
|---|-----------------|--|
| 7 | Gog pur         | Gog Pur, Duniya Majra, Megha Majra, Ajmat Pur, Morthali,<br>Pipli Majra, Dera Obrai                                |
| 8 | Harigarh Bhorkh | Hangarh Bhorkh, Tikri, Malik Pur, Kanthata, Patel Vagar, Dera<br>Bhagar Pura, Dera Sandhoya                        |

#### PEHOWA – II (KURUKSHETRA)

| S.No.         | Name of Cluster | No. of School Covered in this Cluster  |  |  |  |  |  |  |
|---------------|-----------------|--|--|--|--|--|--|--|
| 1 Pehowa - 11 |                 | Pehowa - II, Fanzi Group, Bhairian, Gan Charand, Amntsari<br>Farm, Sant Pura, Gledwa, Dera Fateh Singh |  |  |  |  |  |  |
| 2             | Umaicha         | Umaicha, Dera Bazigar, Ruan, Bhateri, Asman Pur.   |  |  |  |  |  |  |
| 3             | Muitza Pur      | Murtza Pur, Bibi Pur Kalan, Chandigarh Farm, Gurcham Sihgh<br>Farm, Chunia Farm, Saini Farm            |  |  |  |  |  |  |
| 4             | Sandholi        | Sandholi, Kila Farm, Co - Operative Farm, Baloch Fura, Nansk<br>Pura (B), Nanak Pura (G),              |  |  |  |  |  |  |
| 5             | Lohar Majra     | Lohar Majra, Garhi Roran, Singh Pura (G), Singh Pura (B),<br>Nikat Pura                                |  |  |  |  |  |  |
| 6             | Chhawlon        | Chhawlon, Chandan Pura, Surmi, Takoran   |  |  |  |  |  |  |
| 7             | Bhor Saidan     | Bhor Saidan, Mukim Pura, RamPur Khera, Sarsa (B), Sarsa (G)  |  |  |  |  |  |  |
| 8             | Sedansar        | Sedansar, Helwa, Neemwala, Ram Garh Roar, Rattan Garh<br>Kakrali, Kakrala Gujran                       |  |  |  |  |  |  |
| 9             | Gunthala (G)    | Gumthala (B), Gumthala (G), Thana (B), Thana (G), Mangna.<br>Dhulgarh, Kheri Sishgran                  |  |  |  |  |  |  |
| 10            | Saina Saidan    | Saina Khurd, Saina Saidan, Shahpur, Jhinwrchri   |  |  |  |  |  |  |

#### LADWA - (KURUKSHETRA)

| S.No. | Name of Cluster | No. of School Covered in this Cluster  |
|-------|-----------------|--|
| 1     | Ladwa           | Ladwa I, Ran, Dietha, Dapdi, Badonda, (Ladwa Branch)   |
| 2     | Dera            | Ladwa II, Dira-Samali ha, Kheri, Sura  |
| 3     | Behlaipur       | Dhannora Halaipur, Kurki, Sultanpur, Patak Majra, Bhallar.<br>Bhallari, Jalaludin Majra, Kali Kono, Behlilpur, Prahladpur. |

| 4 | Barhan | Bathan, Dudhi, Salempur, Gadhli.                       |
|---|--------|--|
| 5 | Jampu  | Jainpur Earochpur Lothi Dhanora, Cloyind Garh, Barondi |
|   |        | Broat  |

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| 6     | Chhapra   | Chhapra, Chak Chanpur, Gajlana, Jogi Majra, Gudhi, Guda, Bir<br>Bartoli, Bartoli.   |
|-------|-----------|---|
| 7     | Chhalondi | Chhalondi, Barshami, Badarpur, Murad Nagar, Bhoot Majra,<br>Bani, (Channo Branch).  |
| 8     | Niwarsi   | Mizlatsi, Dablazta, Lahora, Du-Khairi, Girdharpur, Sonti,<br>(19anch (Jharolo), (Bir-Sonti Branch), Harijan Colony Niwarsi. |
|       | (Devial)  | Balah Mahra Shahjadpar Kharkati Ongari, Dhandla.  |
| ¥ ( ) | Babam     | Babain A. Bhagwonpur, Hamidpur, Hari Singh Ka Majra,<br>Khulo yauhan, Bhann   |

| N NO. | Name of Cluster | No, of School Covered in this Cluster  |
|-------|-----------------|--|
| ŧ ī   | Ghisar Pari     | Babaio-I, Ramsaran Maira, edusar Pare Kolwa, Kandoli.<br>  Sunarinya, Fal Sanda, Rangtam |
| 12    | Sanghara        | Sanghara, Mahuwa Khen, Mangoli Jattan, Bhukhari, Fal Sanda<br>Jattan, Janciola           |

#### THANESAR - I

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## DETAIL OF FACILITIES IN PRIMARY SCHOOLS IN DISTRICT KURUKSHETRA

#### EDUCATION BLOCK :- 1

| VILLAGE        | POPU        | RURAL | NO OF   | NO OF | WATER<br>FACIL | TO         | LET | BWALL  | SANCTION<br>H/TECH | SANCTION<br>JBT TECH | /ACANT   | VACANT<br>JBT TECH |       |
|----------------|-------------|-------|---------|-------|----------------|------------|-----|--------|--------------------|----------------------|----------|--------------------|-------|
|                |             |       | STUDENT | ROOMS | FAUL           | М          | F   | ]      |                    |                      |          |                    |       |
| LAMPUR         | 757         | Y     | 115     | 3     | Y              | Y          |     | N      | 1                  | 2                    | (        | 1                  |       |
| MIN            | 6245        | Y     | 278     | 6     | N              | N          |     | Y      | 1                  | /<br>5               |          | 1                  | 1     |
| MIN GIRL       | 0           | Y     | 195     | 4     | Y              | Υ          | i   | Y      | , 1                | 5                    |          | 0                  | 1     |
| ACHGAON        | 1350        | Υ Y   | 161     | 5     | Y              | Ϋ́         | -   | Y      | 1                  | 4                    |          |                    | ÷     |
| AHRI           | 146         | N     | 272     | 5     | Y              | ! Y        | ł   | Y      | 1                  | 5                    |          | 0                  | :     |
| ARGAT          | 1411        | Y     | 80      | 4     | Ϋ́             | ĻΥ         | 1   | Y      |                    | 2                    | 0        | 0                  | 1     |
| BARGAT -       | 0           | Y     | 35      | 4     | Υ              | N          |     | N      | 0                  | 2                    | 0        | U                  | i     |
| HALIPUR        | _           | 1     | ;       |       |                | 1          | 1   | ł      | 1                  |                      |          |                    | ł     |
| BARWA          | 4634        | Y     | 480     | 3     | Y              | Y          |     | Y      | 1                  | 11                   | 0        |                    |       |
| BARWA          | 2282        | Y     | 440     | 7     | ΪY             | Υ          |     | Y      | 1                  | 9                    | 0        | 3                  | 1     |
| AZID PUR       | 1032        | Y     | 197     | 2     | N              | Y          |     | N      | 1                  | 3                    | 0        | 0                  |       |
| BHAINSI MAJRA  | 1186        | Y     | 251     | 6     | Y              | Y          | 1   | Y      | 1                  | 4                    | 0        | 0                  | ļ     |
| BHIWANI KHERA  | 1161        | Ý     | 110     | 2     | Y              | Y          |     | Y      | 1                  | 3                    | 0        | 0                  |       |
| BIR AMIN       | 1540        | Y     | 206     | 4     | Y              | Y          | 1   | Y      | 1                  | 3                    | 0        | 0                  | !     |
| BIR MATHANA    | 1634        | Y     | 171     | 3     | N              | N          |     | Y      | 1                  | 5                    | 0        | 0                  |       |
| BIR PIPLI      | 832         | Y     | 123     | 2     | Y              | Y          |     | Y      | 1                  | 3                    | 0        | 0                  | ]     |
|                | 1135        | Y     | 150     | 4     | Y              | N          |     | Y      | 1                  | 3                    | 0        | 0                  | Í     |
| AJDOE          |             | Y     | 240     | 2     | Ý              | Y          | ì   | Y      | 1                  | 4                    | 0        | 0                  |       |
| BOHLI          | 1304        | 1     | 87      | 3     | I Y            | Y          |     | Y      | 1                  | 1                    | 0        | 0                  |       |
| CHANDER BHAN - | 520         | Y     | 01      | 5     | 1              | i .        |     |        |                    | 1                    |          |                    |       |
| PURA           |             |       | 66      | 2     | Y              | N          | ł   | Y      | 1                  | 1                    | 0        | 0                  |       |
| DERA BAZIGAR   | 0           | l Y   |         |       | N              | N          |     | Y      | 0                  | 2                    | 0        | 0                  | ļ     |
| DERA DELHI -   | 0           | Y     | 44      | 1     |                | 1          | 1   |        | -                  | •                    | •        |                    |       |
| NALA           |             |       |         | 2     | Y              | Y          | 1   | Y      | 0                  | 2                    | 0        | 0                  |       |
| DERA PREM -    | 0           | Y     | 94      | 2     | 1              | 1 .        | 1   | ( '    |                    |                      | (        |                    |       |
| NAGAR          |             | 1     | 1 50    |       |                | N          |     | N      | İo                 | 2                    | 0        | 0                  |       |
| DERA PURBIAN   | 0           | Y     | 50      | 0     | N              | N          | {   | Y      | 1                  | 6                    | 0        | 1                  |       |
| DEVI DASS PURA | 0           | N     | 291     | 4     | N              | Y          |     | Y      |                    | 4                    | 0        | 0                  |       |
| ATTUPUR        | 1274        | Y     | 141     | 5     | Y              | Y          | !   | Ý      | 1                  | 4                    | 0        | 0                  |       |
| SANDHI NAGAR   | 0           | N     | 211     | 3     | Y              | Y          |     | Y      |                    | 1                    | 0        | 1                  |       |
| SHAMUR KHERI   | 510         | Y     | 44      | 2     |                |            |     | Ŷ      |                    | 4                    | 0        | 1                  |       |
| SHARARSI       | 1893        | Y     | 234     | 3     | Y              | N          |     | Ň      |                    | 2                    | 0        | 0                  | ł     |
| HASSAN PUR     | 1098        | Y     | 100     | 3     | Y              | Y          |     | 3 SIDE |                    | 6                    | 0.       | 0                  |       |
| <b>IATHIRA</b> | 3515        | Y     | 439     | 4     | Y              | Y          |     | 1      |                    | 1                    | 0        | 0                  |       |
| SHAQ PUR       | 557         | Y     | 43      | 2     | Y              | Y          |     | 2 SIDE |                    | 2                    | Ő        | 0                  |       |
| HINJAR PUR     | 966         | Y     | 110     | 5     | Y              | Y          |     | ľ      |                    | 2                    | 0        | 0                  |       |
| IRBARI         | <b>90</b> 0 | Y     | 153     | 3     | Y              | Y          | 1   | Y      |                    | 14                   | 0        | 0                  |       |
| YOTISAR        | 0           | Y     | 515     | 12    | Y              | Y          | 1   | Y      |                    | 3                    | 0        | i Ö                |       |
| AINTHAL KHURD  | 1097        | Y     | 169     | 4     | Y              | Y          |     | 2 SIDE |                    |                      |          | Ö                  |       |
| (ALAL MAJRA    | 0           | Y     | 96      | 6     | Y              | Y          | }   | Y      | 1                  | 2                    | 0        | 0                  |       |
| AMODA          | 2104        | Y     | 130     | 4     | Y              | N          |     | Y      | 1                  | 6                    | 0        |                    |       |
| ANWAR KHERI    | 635         | Y     | 136     | 5     | Y              | Y          | }   | Y      | 1                  | 3                    | 0        | 0                  |       |
| HAIRA          | 759         | Y     | 145     | 2     | Y              | Y          | ]   | Y      | 1                  | 1                    | 0        |                    |       |
| HERI           | 1368        | Y     | 127     | 3     | Y              | N          | j   | Y      | 1                  | 13                   | * 0<br>0 | 0                  |       |
| HAN PUR -      | 669         | Y     | 116     | 6     | Y              | Y          | •   | 2 SIDE | 1 1                | 2                    | 1 O (    | 0                  | 1     |
| RORAN          | i           | 1     |         | i     |                |            | 1   |        | i                  | 1                    |          |                    | ÷     |
| (HAS PUR       | 705         | Y     | 100     | 5     | Y              | N          |     | Y      | <u>ំ</u> 1         | ÷ 3                  | . Q      | 1                  | i     |
|                | 734         | Y     | 116     | 2     | Y              | Y          |     | Y      | 1 1                | 2                    | 0        | 0                  | 1     |
| MARKAN()A      | 1           | 1     | 1       |       | i              | 1          |     | 1      |                    | 1                    |          |                    | ļ     |
|                | 1175        | Y     | 169     | 6     | Y              | Y          | 1   | Y      | 1                  | 4                    | , 0      | 0                  | i     |
|                | (           |       |         | Ĭ     |                | 1          | 1   | 1      |                    | {                    | •        |                    |       |
| (IRMACH        | 6101        | Y     | 415     | 4     | Y              | Y          |     | Y      | 1                  | 9                    | 0        | 0                  | l     |
|                | 0           | Y     | 142     | 4     | Y              | N          |     | Y      | 11                 | 3                    | 0        | 0                  |       |
| IRMACH GIRL    | 0           | Y     | 160     | 1.5   |                | Y          | ļ   | Y      | 1                  | 3                    | 0        | 0                  | į     |
| ISHAN PURA     | -           | Y     | 213     | 5     | Y              | N          | 1   | Y      | 1                  | 7                    | 0        | 0                  | 1     |
|                | 4469        | :     | 213     |       | Y              | i N<br>I Y | 1   | Y      | i i                | 5                    | 0        | 0                  |       |
| MATHNA         | 4125        | Y     |         | 1     |                |            |     | N      |                    | 4                    | 0        | 0                  | 10.00 |
| MATHANA GIRL   | 0           | Y     | 209     | 3     | N              | N          |     |        | 1                  | 3                    | 0        | 1                  | 1     |
| IUKAR PUR      | 630         | Y     | 138     | 4     | Y              | Y          |     | Y      |                    | 1                    | 0        |                    |       |
| AUNDA KHERA    | 904         | Y     | 98      | 5     | Y              | N          | 1   | Y      | i 1                | Į I                  |          | -                  | ;     |

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| VILLAGE         | POPU        | RURAL | NO. OF  | NO OF | WATER | TO     | LET    | B/WALL | SANCTION<br>H/TECH | SANCTION<br>JBT TECH | VACANT<br>H/TECH | JBT  | WORKING<br>CONTR |
|-----------------|-------------|-------|---------|-------|-------|--------|--------|--------|--------------------|----------------------|------------------|------|------------------|
|                 |             | :     | STUDENT | ROOMS | FACIL | M      | F      | 4      |                    |                      |                  | TECH | TR               |
|                 | -           |       | 108     | 5     | -+    | Y      | +      | Y      | 1                  | 3                    | 0                | 0    | + 0              |
| PALWAL          | 996         | Ý     | 1       | 5     | Y     | N      | i<br>I | Y      | 1                  | 3                    | 0                | 0    | 0                |
| PINDARSI        | 936         | Y     | 158     | 4     | Y     | N      | 1      | Y      | 0                  | 2                    | 0                | 0    | 0                |
| POWER HOUSE -   | 0           | Y     | 0       |       | T     | IN     | }      |        |                    |                      |                  | 1    | - <b>4</b>       |
| BARNA           | 1<br>,<br>1 |       |         |       | l v   |        | i      | Y      | i 4                | 1 -                  | 0                | 10   | 0                |
| RAMNAGAR        | 74          | Y     | 0       | 1     |       | N<br>Y | i      | Y      | 1                  | 3                    | 0                | 0    | 0                |
| RAO GARH        | 643         | Y     | 115     | 2     | Y     | 1      | 1      | v v    | 4                  | ς                    | 0                | 0    | <u></u> 0        |
| RATGAL          | 0           | Y     | 204     | 3     | N     | N      |        | 1      | 1                  | Ā                    | - 0              | · 0  | 0                |
| RATTAN DERA     | 736         | 1     | 170     | 3     | N     | N      | 1      | N      | 0                  | 2                    | ı õ              | 1    | 0                |
| SALARPUR        | 182         | ΕY    | 18      | 2     | ! N   | I Y    |        | 2 SIDE | 0                  |                      | , 0              | 0    | 1                |
| SAMASPUR        | 1460        | ( Y   | 235     | 6     | įΥ    | N      |        | Y      |                    | <b>^</b>             | 0                | õ    | 0                |
| SAMSI PUR       | 790         | Ý     | 117     | 2     | Y     | Y      |        | Y      |                    | 2                    | 0                | 1    | 0                |
| SANHE RI KHALSA | 1358        | ÷Υ    | 159     | 5     | Y     | Y      | 1      | 3 SIDE | 1                  | 5                    |                  | 0    | 1 0              |
| SANTOKHPUR      | 0           | Y     | 46      | 3     | N     | N      |        | Y      | 1                  | 2                    |                  | 1 0  | 0                |
| SIRSA           | 1746        | Y     | 196     | 5     | Y     | Y      |        | Y      | 1                  | 5                    | 0                | 0    | 0                |
| SUNDER PUR      | 0           | N     | 128     | 4     | Y     | Y      |        | Y      | 1                  | 3                    | 0                | 0    | 0                |
| TATKA           | 1120        | Y     | 150     | 4     | Y     | Y      | Ì      | Y      | 1                  | 3                    | 0                |      | 0                |
|                 | 0           | N     | 383     | 5     | Y     | Y      | 1      | Y      | 1                  | 11                   | 0                | 0    |                  |
| THANESAR NO 2   | 1           | N     | 313     | 4     | Y     | Y      |        | Y      | 1                  | 9                    | 0                | 0    | 0                |
| THANESAR NO 3   | 0           | Y     | 234     | 4     | Y     | N      | 1      | 3 SIDE | 1                  | 5                    | 0                | 1    | 0                |
| TIGREKHALSA     | 1461        | 1     | 1       | 4     | , v   | Y      | 1      | Y      | 1                  | 9                    | : 0              | 1 0  | 0                |
| UNIVRSITY       | 0           | N     | 430     | 1 4   |       | 1      |        | 1      |                    |                      | i                | 1    |                  |
| CAMPS           |             |       |         | 2     | Y     | Y      | 1      | Y      | 1                  | 3                    | 0                | 0    | 0                |
| UNTEHRI         | 1175        | Y     | 152     | 2     | l Y   | Y      |        | Y      | 0                  | 6                    | 0                | 2    | 0                |
| URBEA ESTATE -  | 0           | N     | 255     | 8     | Ŷ     | Ť      |        |        | U U                |                      |                  |      |                  |
| Sec - 13        |             | i     |         |       | ł     |        |        |        |                    |                      | I                |      |                  |
|                 |             | ļ     |         |       |       |        |        |        | 64                 | 284                  | 0                | 17   | 7                |
| SUBTOTAL        | 12672       |       | 12619   | 274   |       |        |        |        | 04                 | 204                  |                  |      | 1                |
|                 |             |       | ]       |       |       |        | }      |        | 64                 | 284                  | 0                | 17   | 7                |
| TOTAL           | 12672       | 1     | 12619   | 274   | 1     | 1      |        |        | 64                 | 204                  |                  |      | ł                |
|                 |             |       |         |       |       |        |        |        | ł                  | l,                   | 1                |      | 1                |
|                 |             |       |         | 1     | 1     | ł      | 1      |        |                    |                      |                  |      | 1                |
|                 | 1           | 1     | 1       | 1     |       |        |        |        |                    | l                    |                  |      |                  |

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| S.No | Date      | Stage        | Purpose   | Name of the<br>Participant  | Issue Emerged   |
|------|-----------|--------------|---|---|---|
|      |           |              |   | Smt. Parveen Bala<br>(P.T.A.)   | More fund and<br>facilities should be<br>provided to the<br>school  |
|      |           |              |   |   | <ul> <li>Community should<br/>be involved in<br/>school improvement<br/>activities.</li> </ul>  |
|      |           |              |   |   | <ul> <li>Specific provision</li> <li>for Handicap</li> <li>children</li> </ul>  |
| 32   | 4.12.2001 | Distt. Level | Discussion<br>of<br>Perspective<br>plan with<br>ADC &<br>DPAC | ADC-KKR<br>Programme officer<br>Early childhood<br>education<br>DPEO-KKR<br>Sh. O.P. Sharma<br>Smt. Gaytri Devi<br>Sh. Subhash Verma<br>(Member of Core<br>Planning team) | The Distt. Perspective plan<br>of Distt elementry<br>education<br>programme(SSA) was<br>discussion at length, with<br>each and every activities<br>and intervention was taken<br>case of ADC Kurukshetra<br>has suggested the following<br>points to be incorporated in<br>the plan:- |

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| S.No | Date | Stage | Purpose | Name of the<br>Participant | Issue Emerged  |
|------|------|-------|---------|----------------------------|--|
|      |      |       |         |                            | Special school for<br>Disables children<br>should be proposed<br>at District level with<br>Buildings, Hostels<br>and other necessary<br>physical facilities. |
|      |      |       |         |                            | <ul> <li>Every student of<br/>elementry school<br/>should be given<br/>computer education</li> </ul>   |
|      |      |       |         |                            | Every child should<br>be taken to on an<br>exposure trip to<br>certain educational<br>trips  |
|      |      |       |         | ,                          | Every child should<br>be given health care<br>with health<br>progressive record.   |
|      |      |       |         |                            | ECE intervention<br>should be<br>strengthen with<br>more allocation  |

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| S.No | Date      | Stage        | Purpose  | Name of the<br>Participant  | Issue Emerged   |
|------|-----------|--------------|--|---|---|
| 33   | 5.12.2001 | Distt. Level | Discussion<br>of<br>Perspective<br>Plan with<br>ADC and<br>DPAC. | ADC,CMO,SMO(in<br>red crop.KKR),Distt.<br>social welfare officer,<br>P.O & C.D.P.O,<br>D.P.E.O & members<br>of core team in<br>planning | <ul> <li>Of fonds for sports<br/>Material, charts,<br/>Metaled campers,<br/>Construction of<br/>Rooms, provision of<br/>Sea-Saw, Swing,<br/>Sliders etc. for the<br/>children.</li> <li>System of BRC and<br/>CRC should be<br/>systematized and<br/>care should be taken<br/>towards its careful<br/>implementation</li> <li>Perspective Plan for SSA<br/>has been reviewed,<br/>discussed and individual<br/>interactions with every<br/>individual and core team<br/>about the interventions and<br/>costing in Perspective Plan<br/>in SSA. Some suggestions<br/>in the form of<br/>strengthening IED<br/>programme, ECE<br/>intervention and EFE<br/>activities came out, which<br/>have been later in<br/>corporated in the<br/>Perspective Plan of SSA of<br/>this District Kurukshetra</li> </ul> |

| S.No             | Date                         | Stage                              | Purpose  | Name of the<br>Participant  | Issue Emerged  |
|------------------|------------------------------|------------------------------------|--|---|--|
| 34               | 6-8.1.02                     | SCERT                              | Final review<br>of Plan                            | All District and State<br>officials at SCERT<br>Gurgaon   | Over view of the Plan  |
| 35               | 10.1.2002                    | State (SPO)                        | Pre-<br>Appraisal<br>Activity                      | All District core<br>Teams and SPO<br>officials   | How to present the plan  |
| 36               | 11.1.2002                    | District                           | Mass-<br>mobilisation<br>and briefing<br>of S.S.A. | PRI, Principal, D.C.,<br>ADC, all head of<br>Distt. Of different<br>Departments,<br>Teachers etc. | Mass-mobilisation about<br>SSA.  |
| 37<br>to<br>131  | 13.1.2002<br>to<br>31.1.2002 | Blocks<br>,clusters                | Mass-<br>mobilization<br>and briefing<br>on SSA    | Villagers, Teachers,<br>block and Distt.<br>Authorities.  | Mass- mobilization about<br>SSA.   |
| 132              | 2.2.2002                     | District                           | Household<br>Survey                                | DPEO, B.E.O.s and<br>members of core<br>tcam.   | DEO/DPEO has been<br>requested to get the<br>household performas<br>printed. |
| 133<br>to<br>134 | 18.2.2002                    | Blocks<br>Thanesar – I<br>and T-II | Household<br>Survey                                | All the Head Teachers   | Forms for Household<br>survey have been<br>distributed with<br>instructions  |
| 135<br>to<br>136 | 19.2.2002                    | Shahabad-I<br>And S-II             | - do-  | - do -  | - do-  |

| S.No             | Date                         | Stage                  | Purpose                             | Name of the<br>Participant | Issue Emerged             |
|------------------|------------------------------|------------------------|-------------------------------------|----------------------------|---------------------------|
| 137<br>to<br>138 | 20.2.2002                    | Pehowa – I<br>to P –II | - do                                | - do                       | - do-                     |
| 139              | 21.2.2002                    | Ladwa                  | -do-                                | -do-                       | -do-                      |
| 140              | 22.2.2002<br>t0<br>16.3.2002 | Villages and<br>Blocks | -do-                                | District Core Team         | Monitoring of Survey work |
| 141              | 17.3.2002                    | District               | Analysis of<br>House hold<br>Survey | -do-                       | Analysis of the Data      |
| 142              | 17.3.2002<br>to<br>23.2.2002 | -do-                   | -do-                                | -do-                       | -do-                      |
| 143              | 24.3.2002                    | District               | Plan<br>Formulation                 | -do-                       | Plan Formulation          |
| 144              | 25.3.2002                    | State (SPO)            | Plan<br>Submitted                   | -do-                       | Submission of PP for SSA  |

## Planning Process (Perspective Plan Preparation Exercise in SSA)

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## PRE-PLAN ACTIVITIES

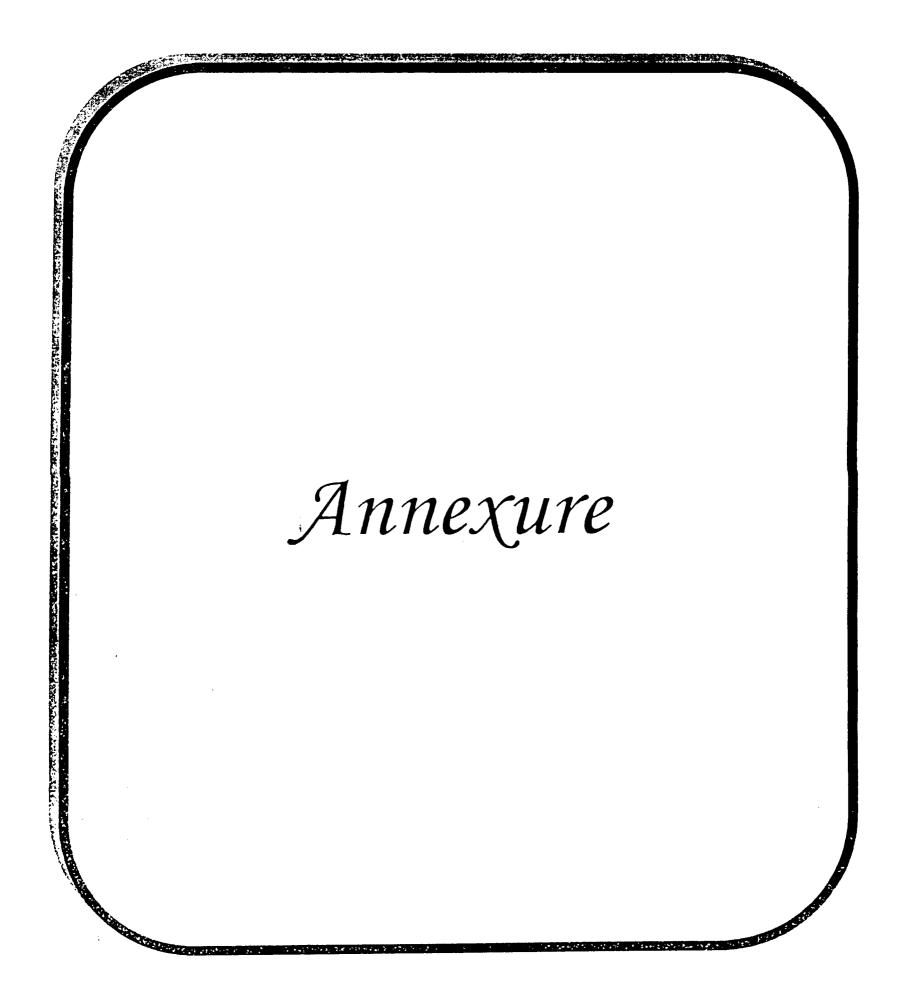
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## Planning Process (Perspective Plan Preparation Exercise in SSA)

| Sr.              | Date                      | Stage                    | Purpose                           | Name of the                              | Issue Emerged  |
|------------------|---------------------------|--------------------------|-----------------------------------|--|--|
| No.              |                           |                          |                                   | participant                              |  |
| 137<br>to<br>138 | 20.2.2002                 | Pehowa-I to<br>Pehowa-II | - do -                            | - do -                                   | - do -   |
| 139              | 21.2.2002                 | Ladwa                    | - do -                            | - do -                                   | - do -   |
| 14()             | 22.2.2002 to<br>16.3.2002 | Villages and<br>Blocks   | - do -                            | District core Team                       | Monitoring of Survey<br>Work   |
| 141              | 17.3.2002                 | District                 | Analysis of<br>House hold         | - do -                                   | Analysis of the Data   |
| 142              | 17.3.2002 to 23.2.2002    | - do -                   | Survey<br>- do -                  | - do -                                   | - do -   |
| 143              | 24.3.2002                 | District                 | Plan<br>Formulation               | - do -                                   | Plan Formulation   |
| 4-1              | 25.3.2002                 | State (SPO)              | Plan<br>Submitted                 | - do -                                   | Submission to PP for SSA   |
|                  |                           |                          |                                   |  |  |
|                  |                           |                          |                                   |  |  |
|                  |                           |                          |                                   |  |  |
|                  | 22.3.2003                 | State                    | Plan<br>Presentation<br>By D.E.O. | DSE, All D.E.O`s.                        | Plan Presentations   |
|                  | 9.3.2003                  | State                    | Revision on<br>Points on<br>Plan  | 1. Sh. Bhajan Singh<br>2. Dr. Ashok Sain | <ol> <li>Induction concerning<br/>aided schools.</li> <li>Approved Budget for<br/>2002-03 to be counted for</li> </ol> |

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## List of Primary Schools Proposed for Upgradation as Upper Primary Schools.

| <u></u>        |                          | ······ |         |
|----------------|--------------------------|--------|---------|
| <u>Sr. No.</u> | Schools                  |        |         |
| 1.             | G.P.S. Bachgaon          |        | ,<br>`` |
| 2.             | G.P.S. Bahri             |        | •       |
| 3.             | G.P.S. Bargat            |        |         |
| 4.             | G.P.S. Bajit Pur         |        |         |
| 5.             | G.P.S. Bodla             |        |         |
| 6.             | G.P.S. Chander Bhan Pur  |        |         |
| 7.             | G.P.S. Gandhi Nagar      |        |         |
| 8.             | G.P.S. Kanwar Kheri      |        |         |
| 9.             | G.P.S. Khas Pur          |        |         |
| 10.            | G.P.S. Kheri Ram Nagar   |        |         |
| 11.            | G.P.S. Kishan Pur        |        |         |
| 12.            | G.P.S. Munda Khera       |        |         |
| 13.            | G.P.S. Shamsi Pur        |        |         |
| 14.            | G.P.S. Sunheri Khalsa    |        |         |
| 15.            | G.P.S. Sunder Pur        |        |         |
| 16.            | G.P.S. University Campus |        |         |
| 17.            | G.P.S. Baghthla          |        |         |
| 18.            | G.P.S. Bodhi             |        |         |
| 19.            | G.P.S. Chiba             |        |         |
| 20.            | G.P.S. Daulat Pur        |        |         |
| 21.            | G.P.S. Dhurali           |        |         |
| 22.            | G.P.S. Govind Majra      |        | ļ       |
| 23.            | G.P.S. Jhinwareri-1      |        |         |
| 24.            | G.P.S. Jognakhera Girls  |        | 8       |
| 25.            | G.P.S. Kalal Majra       |        |         |
| 26.            | G.P.S. Mircheri          |        |         |
| 27.            | G.P.S. Samani            |        |         |
| 28.            | G.P.S. Sanwla            |        |         |
| 29.            | G.P.S. Mirzapur Girls    |        |         |
| 30.            | G.P.S. Ahmad Pur         |        |         |
| 31.            | G.P.S. Ajrani            |        |         |
| 32.            | G.P.S. Bibi Pur          |        |         |
| 33.            | G.P.S. Bir Sujra         |        |         |
| 34.            | G.P.S. Bahari            |        |         |
| 35.            | G.P.S. Chanarthal        |        |         |
| 36.            | G.P.S. Chhapri           |        |         |
| 37.            | G.P.S. Jhakala           |        |         |
| 38.            | G.P.S. Dhangali          |        |         |
| 39.            | G.P.S. Dhantori          |        |         |
| 4().           | G.P.S. Gumti             |        |         |
| 41.            | G.P.S. Hibana            |        |         |



G.P.S. Hibana G.P.S. Hingakheri G.P.S. Isherheri

| 44.        | G.P.S. Machhroli                         |
|------------|--|
| 45.        |  |
| 46.        | G.P.S. Salpani Kalan                     |
| 47.        | G.P.S. Sarya Sukhi<br>G.P.S. Shahbad-III |
| 48.        |  |
| 49.        | G.P.S. Madan Pur                         |
| 49.<br>50. | G.P.S. Shahbad-II                        |
| 50.        | G.P.S. Jharoli<br>G.P.S. Phalan Maine    |
| 52.        | G.P.S. Bhokar Majra                      |
| 53.        | G.P.S. Chamu Kalan                       |
|            | G.P.S. Dadlli<br>G.P.S. Daval Nagar      |
| 54.<br>55  | G.P.S. Dayal Nagar                       |
| 55.<br>57  | G.P.S. Golpura                           |
| 56.        | G.P.S. Jain pura                         |
| 57.        | G.P.S. Kathwwa                           |
| 58.        | G.P.S. Mohri                             |
| 59.        | G.P.S. Badar Pur                         |
| 60.        | G.P.S. Barondi                           |
| 61.        | G.P.S. Bhagwan Pur                       |
| 62.        | G.P.S. Bini                              |
| 63.        | G.P.S. Bhoot Majra                       |
| 64.        | G.P.S. Bir Kheri                         |
| 65.        | G.P.S. Chhalondi                         |
| 66.        | G.P.S. Dera                              |
| 67.        | G.P.S. Duda                              |
| 68.        | G.P.S. kali Ram                          |
| 69.        | G.P.S. Sonti                             |
| 70.        | G.P.S. Sura                              |
| 71.        | G.P.S. Adhoya                            |
| 72.        | G.P.S. Gangeheri                         |
| 73.        | G.P.S. GogPur                            |
| 74.        | G.P.S. Jaiswal Farm                      |
| 75.        | G.P.S. Julmat                            |
| 76.        | G.P.S. Jurasi Kalan                      |
| 77.        | G.P.S. Kanthala                          |
| 78.        | G.P.S. Karala                            |
| 79.        | G.P.S. Lotni                             |
| 80.        | G.P.S. Megha Majra                       |
| 81.        | G.P.S. Mohan Pur                         |
| 82.        | G.P.S. Rohti                             |
| 83.        | G.P.S. Sainsa                            |
| 84.        | G.P.S. Tabra                             |
| 85.        | G.P.S. Tikri                             |
| 86.        | G.P.S. Tyukar                            |
| 87.        | G.P.S. Asman Pur                         |
| 00         | C. D. S. Louis Crown                     |

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G.P.S. Fauji Group G.P.S. Galedwa .

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| G.P.S. Garhi Roran     |
|------------------------|
| G.P.S. Gau Charand     |
| G.P.S. Kheri Sishgran  |
| G.P.S. Khijar Pura     |
| G.P.S. Nanak Pura      |
| G.P.S. NeemWala        |
| G.P.S. Ram Garh Road   |
| G.P.S. SinghPura       |
| G.P.S. Thana Girls     |
| G.P.S. Ghumthala Girls |
| G.P.S. BlochPura       |
| G.P.S. Adhon           |
| G.P.S. Bakali          |
| G.P.S. Jhiwerheri      |
| G.P.S. Dhanaura Jattan |
| G.P.S. Surmi           |
| G.P.S. Niwarsi         |
|                        |

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## List of Branch Schools in Distt. Kurukshetra to be elevated in to full fladged Primary Schools in plan of SSA

Table No

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| Block | Pehowa 1           | Pehowa 2                   | Ladwa       | Shahabad 1        | Shahabad 2        | Thanesar 1              | Thanesar 2        |
|-------|--------------------|----------------------------|-------------|-------------------|-------------------|-------------------------|-------------------|
|       | Cahmbal Farm       | Tibba Farm                 | Ladwa 1     | Dera Punnu Ram    | Ismilpur          | ChharPura               | Sodi              |
|       | Dera Santokh Singh | Bharmpur <sup>,</sup> Plot | Nakhroz pur | Chand mazra       | Mirapur           | Dera Ram Pura           | Kheri Gadyan      |
|       | Mahashay Plot      | Madan pur Plot             | Bir Sounti  | Shahzad pur Basti | Patti shahzad pur | Dera Maliyan            | Neem Wala Dera    |
|       | Shri Nagar         | Magna Plot                 | Ghadola     | Suzri             | Ram Nagar         | Dera Bazigar            | Khamboj Mazra     |
|       | Bhana Plot         |                            | Maniarpur   | Mandokhera        | Ram Nagar Dera    | Bargat Shahpur          | Dera Purbiya      |
|       |                    |                            | Chhanno     | Bosima            | Dhau Mazra        | Dera Prem Nagar Bazıgar | Amar Garh Maihara |
|       |                    |                            |             |                   |                   | Gulab Mazra             | Morthala          |
|       |                    |                            |             |                   |                   | Layal Pur Bast:         | Dera Bazigar      |
|       |                    |                            |             |                   |                   | Ind Badi                |                   |
|       |                    |                            |             |                   |                   | Bishan Garh             |                   |
|       |                    | <u> </u>                   |             |                   |                   | Dera Chak Jagatiya      |                   |
|       |                    |                            |             |                   |                   | Lukhi (Girls)           |                   |
|       |                    |                            | L           |                   |                   | Fauzi Colony            |                   |
|       |                    |                            | L           |                   |                   | Tatki                   |                   |
| Total | 5                  | 4                          | 6           | 6                 | 6                 | 14                      | 8                 |
| L     |                    |                            | <u> </u>    |                   | <u> </u>          | 1                       |                   |

Total No. of Branch Schools = 48 + 1 = 49

## Detail Of Extra Rooms Needed In Primary Schools Of District Kurukshetra £

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| NO.        | Name Of The School                            | Demand Of Extra | Rooms |
|------------|---|-----------------|-------|
|            |   |                 |       |
| 1.         | G.P.S. Kamoda                                 | 2               |       |
| 2.         | G.P.S. Barna                                  | 2               |       |
| 3.         | G.P.S. Pindarsi                               | 1               |       |
| 4          | G.P.S. Gharadsi                               | 1               |       |
| 5.         | G.P.S. Bhainsi Majra                          | 1               |       |
| 6.         | G.P.S. Khanpur Power House                    | 1               |       |
| 7.         | G.P.S. Hasanpur                               | 1               |       |
| 8.         | G.P.S. Lukhi                                  | 1               |       |
| 9.         | G.P.S. Santokhpura                            | 1               |       |
| 0.         | G.P.S. Ram Nagar                              | 1               |       |
| 1.         | G.P.S. Bhiwani Khera                          | 1               |       |
| 2.         | G.P.S. Gandhi Nagar                           | 1               |       |
| 3.         | G.P.S. Alampur                                | 1               |       |
| 4.         | G.P.S. Barkha                                 | 2               |       |
| 5.         | G.P.S. Beed Ameen                             | 1               |       |
| 6.         | G.P.S. Beed Pipli                             | 1               |       |
| 7.         | G.P.S. Jyotisar                               | 1               |       |
| 8.         | G.P.S. Beholi                                 | 1               |       |
| 9. I       | G.P.S. Ameen Kanya                            | 1               |       |
| 0.         | G.P.S. Bajeedpur                              | 2               |       |
| 1.         | G.P.S. Beed Mathana                           | . 1             |       |
| 2.         | G.P.S. Ratan Dera                             | 1               |       |
| <b>3</b> . | G.P.S. Bodla                                  | 1               |       |
| 4.         | G.P.S. Bergat                                 | 1               |       |
| 5.         | G.P.S. Dera Baazigar                          | 1               |       |
| 5.         | G.P.S. Dera Prem Nagar                        | 1               |       |
| 7.         | G.P.S. Dera Delhi Wala                        | 1               |       |
| 3.         | G.P.S. Dera Purviya                           | 1               |       |
| 1          | G.P.S. Hatheera                               | ו<br>ר          |       |
|            | G.P.S. Ishaakpur                              |                 |       |
| ,          | G.P.S. Zeerbadi                               | · L<br>1        |       |
|            |   |                 |       |
|            | G.P.S. Keermich Boys<br>C.D.S. Keermich Phys. | ÷<br>1          |       |
|            | G.P.S. Keermich Girls                         | <u>}</u>        |       |
|            | G.P.S. Kheri Markanda                         | ł               |       |

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## <u>Detail Of Extra Rooms Needed In Primary Schools Of</u> <u>District Kurukshetra</u>

| S.NO. | Name Of The School         | Demand Of Extra Rooms |
|-------|----------------------------|-----------------------|
| 36.   | G.P.S. Kheree              | 1                     |
| 37.   | G.P.S. Mathana (Girls)     |                       |
| 38.   | G.P.S. Mathana (Boys)      | 1                     |
| 39.   | G.P.S. Munda Khera         | 1                     |
| 40.   | G.P.S. Mukerpur            | 1 1                   |
| 41.   | G.P.S. Ratgal              | 1                     |
| 42.   | G.P.S. Sumscepur           | 1                     |
| 43.   | G.P.S. Teegri              | 2                     |
| 44.   | G.P.S. Taatka – Taatki     | 1                     |
| 45.   | G.P.S. Antehudi            | 1                     |
| 46.   | G.P.S. Raav Garh           | 1                     |
| 47.   | G.P.S. Devi Das Pur        | 1                     |
| 48.   | G.P.S. Sunder Nagar        | 1                     |
| 49.   | G.P.S. University Campus   | 2                     |
| 50.   | G.P.S. Masana              | 1                     |
| 51.   | G.P.S. Doodhla (Girls)     | 1                     |
| 52.   | G.P.S. Doodhla Morthla     | • 1                   |
| 53.   | G.P.S. Kolapur             | 3                     |
| 54.   | G.P.S. Doltpur             | 1                     |
| 55.   | G.P.S. Adoni               | 1                     |
| 56.   | G.P.S. Hasala              | 1                     |
| 57.   | G.P.S. Bahadurpura         | 1                     |
| 58.   | G.P.S. Kaneepla            | 1                     |
| 59.   | G.P.S. Kaserla             | 1                     |
| 60.   | G.P.S. Seersla             | 1                     |
| 61.   | G.P.S. Khanpur Koliya      |                       |
| 62.   | G.P.S. Dheerpur            |                       |
| 63.   | G.P.S. Pipli               | 2                     |
| 64.   | G.P.S. Ishar Garh          |                       |
| 65.   | G.P.S. Oontsaal            | i                     |
| 66.   | C.P.S. Pratap Garlin       |                       |
| 67.   | G.F.S. Samiwla             | i ,                   |
| 6×.   | G.J. S. Jogna Khera (boys) | 1                     |
| 69.   | G.P.S. Jogna Khera (Girls) | 1                     |
| 711.  | G.P.S. Dah Kheri           | !<br>!                |

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## Detail Of Extra Rooms Needed In Primary Schools Of District Kurukshetra

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| <u>8, NO.</u> | Name Of The School         | Demand Of Extra Rooms                 |
|---------------|----------------------------|---------------------------------------|
| 71.           | G.P.S. Samani              |                                       |
| 72.           | G.P.S. Jobind Majra        | 1                                     |
| 73.           | G.P.S. Chhurala            | 1                                     |
| 74.           | G.P.S. Chhurali            | 1                                     |
| 75.           | G.P.S. Chhiba              | 1                                     |
| 76.           | G.P.S. Udarsi              | 1                                     |
| 77.           | G.P.S. Jheeverhedi – I     | 1                                     |
| 78.           | G.P.S. Mirjapur            | 2                                     |
| 79.           | G.P.S. Jaal Kheri          | 2                                     |
| 80.           | G.P.S. Jhansa              | 3                                     |
| 81.           | G.P.S. Ajrana Khurd        | · · · · · · · · · · · · · · · · · · · |
| 82.           | G.P.S. Ajrana Kala (Boys)  | 1                                     |
| 83.           | G.P.S. Ajrana Kala (Girls) | 2                                     |
| 84.           | G.P.S. Khereendwa          | 3                                     |
| 85.           | G.P.S. Khereendwa (Girls)  | 1                                     |
| 86.           | G.P.S. Kahan Garh          | 2                                     |
| 87.           | G.P.S. Narayan Garh        | 1                                     |
| 88.           | G.P.S. Beed Kalwa          | 2                                     |
| 89.           | G.P.S. Beed Sujra          | 1                                     |
| <b>9</b> 0.   | G.P.S. Sujree              | 1                                     |
| 91.           | G.P.S. Ishreyhadi          | 1                                     |
| 92.           | G.P.S. Mandokhara          | 1                                     |
| 93.           | G.P.S. Jandheri            | 1                                     |
| 94.           | G.P.S. Dagaali             | - 1                                   |
| 95.           | G.P.S. Yaari               | 1                                     |
| 96.           | G.P.S. Chhapra             | 1                                     |
| 97.           | G.P.S. Chhapri             | 1                                     |
|               | G.P.S. Deeg                | 1                                     |
|               | G.P.S. Shahbad 3           | 1                                     |
| 100.          | G.P.S. Shahbad – 4         | 1                                     |
| 101.          | G.P.S. Tayonda             | 2                                     |
|               | G.F.S. Katlahuri           |                                       |
|               | G.P.S. Saray Mukhi         | 1                                     |
|               | G.P.S. Maleekpur           | <u> </u>                              |
| 05.           | G.P.S. Ratan Garh          | :                                     |

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105. G.U.S. Ratan Garn

## Detail Of Extra Rooms Needed In Primary Schools Of District Kurukshetra

| .NO.         | Name Of The School                  | Demand Of Extra Rooms                    |
|--------------|-------------------------------------|--|
| 106.         | G.P.S. Madanpur                     | · · · · · · · · · · · · · · · · · · ·    |
| 107.         | G.P.S. Mohanpur                     |  |
| 108.         | G.P.S. Salpaani Kala                | 1  |
| 109.         | G.P.S. Gogpur Colony                | 1  |
| 110.         | G.P.S. Ajraani                      | 1  |
| 111.         | G.P.S. Heenga Kheri                 | 1  |
| 112.         | G.P.S. Dera Mehar Chand             | 1  |
| 113.         | G.P.S. Teegri                       | 1  |
| 114.         | G.P.S. Dhakata                      | 2  |
| 115.         | G.P.S. Beevipur                     | 1  |
| 116.         | G.P.S. Surkhpur                     | 1  |
| 17.          | G.P.S. Soodpur                      | 1  |
| 18.          | G.P.S. Ahmedpur                     | 1  |
| 19.          | G.P.S. Chanarthal                   | 1  |
| 20.          | G.P.S. Shareef Garh                 | 2  |
| 21.          | G.P.S. Dhantodi                     | 1  |
| 22.          | G.P.S. Muchhroli                    | 2  |
| 23.          | G.P.S. Rawal Kheri                  | 1  |
| 24.          | G.P.S. Yaara                        |  |
| 25.          | G.P.S. Berthla                      |  |
| 26.          | G.P.S. Buhawa                       |  |
| 27.          | G.P.S. Buhawi                       |  |
| 28.          | G.P.S. Lukhmudi                     | 1  |
| 29.          | G.P.S. Magholi Raagdhan             |  |
| 30.          | G.P.S. Huldahedi                    | 1  |
| 31.          | G.P.S. Muddipur                     |  |
| 32.          | G.P.S. Moker Majra                  | 1 î                                      |
|              | G.P.S. Golpura                      | · · · · · · · · · · · · · · · · · · ·    |
| ,            | G.P.S. Jainpur                      | •  |
|              | G.P.S. Samalkhi                     | n an |
|              | C.P.S. Kalmana                      | i  |
| N 10<br>N 10 | Araba Soyandi<br>Araba Shandi Araba |  |
| 38.          | ALPA Huska Ali<br>ALUS TEMBL        | 3  |
| 39           | G.P.S. Thdoli                       | '  |

## <u>Number Of The New Class Rooms In Upper Primary School Of District</u> <u>Kurukshetra</u>

## Block Thanesar-1

| S.NO. | Name Of The School      | No. Of Rooms |
|-------|-------------------------|--------------|
| 1.    | S.S.S. Ameen            | 1            |
| 2.    | S.S.S. Barna            | 1            |
| 3.    | S.S.S. Mathana          | 1            |
| 4.    | S.S.S. Thanesar (Boys)  | Ĩ            |
| 5.    | G.H.S. Bred Mathana     | 2            |
| 6.    | G.H.S. Kamadha          | *            |
| ₹.    | G.H.S. Kheri            |              |
| 8.    | G.H.S. Lukhi            | 2            |
| 9.    | G.H.S. Teegri           |              |
| EØ.   | G.M.S. Bhiwam Shera     | 2<br>Z       |
| ŧ1.   | G.M.S. Beed Anteen      | 2            |
| 12.   | G.M.S. Fampur           | 1            |
| :3.   | G.M.S. Charadmi         | 2            |
| ₹ŧ.   | G.M.S. Jheerbadt        | Ŧ            |
| 15.   | G.M.S. Mahsi Majra      | 2            |
| 16.   | G.M.S. Peendarsi        | 2            |
| 17.   | G.M.S. Raaw Garb        | 1            |
| 18.   | G.M.S. Rat Garh         | ť            |
| 19.   | G.M.S. Seersama         | 2            |
| 20.   | G.M.S. Taatka           | 2            |
| 21.   | G.M.S. Thanesar (Girls) | 2            |

## Block Thanesar-II

| S.NO. | Name Of The School      | No. Of Rooms |
|-------|-------------------------|--------------|
| 1.    | . S.S.S Thanesar (Girl) | 1            |
| 2.    | G.H.S Kanipela          | 2            |
| 3.    | G.H.S. Umri             | 1            |
| 4.    | G.M.S. Bhadur Pura      | 1            |
| 5.    | G.M.S. Dabkheri         | 1            |
| 6.    | G.M.S. Dyalpura         |              |
| 7.    | G.M.S. Kolapur          | Ý            |
| 8.    | G.M.S. Kserah           | 1            |
| 9.    | G.M.S. Ksithal          | 5            |

## Block Ladwa

| S.NO. | Name Of the School | No. Of Rooms |
|-------|--------------------|--------------|
| 1.    | S.S.S. Babian      | -            |
| 2.    | S.S.S. Parhladpur  | ?            |
| 3.    | G.H.S. Ban         | 2            |
| 4.    | G.H.S. Bani        | 2            |

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| 5.         | G.H.S. Bapda           |
|------------|------------------------|
| 6.         | G.H.S. Barout          |
| <b>?</b> . | G.H.S. Guda            |
| 8.         | GALS, Ladwa (Girl)     |
| 9.         | G.H.S. Ram Shran Majra |
| 10.        | G.M.S. Brahn           |

| 11. | G.M.S. Kheri Dab Dlan | 1 |
|-----|-----------------------|---|
| 12. | G.M.S. Lohara         | 1 |
| 13. | G.M.S. Sanghore       | 2 |

### Dlock Shahabad-L

| s NO.                   | Name Of The School   | No. Of Rooms  |
|-------------------------|----------------------|---|
| 1.                      | S.S.S. Ajrana Klan   | . 1   |
| 2.                      | S.S.S. Chduny Jattan | 1   |
| 3.                      | 8.8.8. Ding          | ŧ   |
| ÷.                      | S.S.S. Jhansa        | i   |
| 5.                      | S.S.S. Khrindwa      | 7   |
| 43 .                    | S.S.S. Shabbad       | a<br>t  |
| <b>-</b>                | S.S.S. Vara          | ş   |
| 41)<br>1 <del>1</del> 1 | G.H.S. Bir Kalwa     | 2   |
| **                      | C.H.S. Sharigarh     | a de la companya 
| ₽. <b>₽</b> ₽},         | G.H.S. Sumthprov     | 2   |
| £ 8 .                   | G.M.S. KHaberi       | i   |
| 12.                     | G.M.S Lakhnieri      | 1   |
| • 1                     | COMS. Surthpur       | y .   |
| \$. <u>₹</u>            | G M.S. Tyouda        | 1   |
| 15.                     | G. M.S. Berthla      | Ĩ   |

## Block Shahabad-II

| 5.NO.      | Name Of The School   | No. Of Rooms |  |
|------------|----------------------|--------------|--|
| 1.         | S.S.S. Ismailabad    | 1            |  |
| 2.         | S.S.S. Nalva         | 1            |  |
| 3.         | S.S.S. Thof          | 1            |  |
| 4.         | G.H.S. Landi         | . 1          |  |
| 5.         | G.H.S. Nagla         | 1            |  |
| 6.         | G.H.S. Padlu         | 1            |  |
| 7.         | G.H.S. Samalkhi      | 2            |  |
| 8.         | G.M.S. Ajraver       | 2            |  |
| 4.8        | G.M.S. Bijarpur      | 2            |  |
| 18.        | G.M.S. Kalyana       | 2            |  |
|            | CATS. Rava           | í            |  |
| ; 2.       | G.M.S. Shahabidi (G) | 1            |  |
| 4 <b>3</b> | G.M.S. ThelfC:       | ś            |  |
| ş <u>-</u> | G.M.S. Mari Mahdan   | <b>1</b> ,   |  |

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## Mart Pellowa-1

| 113.83.       | Nume Of The School No. Of Re          | (eth) |
|---------------|---------------------------------------|-------|
| Ţ.            | S.S.S. Harigach Bhorkb                | i     |
| <b>1</b><br>4 | G.H.S. Jalbelma                       | 7     |
| 4.            | G.H.S. Pehowa                         | į     |
| <b>4</b> .    | G.H.S. Mlikpur                        | 2     |
|               | C.H.S. Bodhmi                         | 2     |
| X 4.          | C.H.S. Bakhfi                         | 3     |
|               | G.M.S. Tlehri                         | 1 E   |
|               | · · · · · · · · · · · · · · · · · · · | •     |

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|   | 4           | 1. • . F L     |
|---|-------------|----------------|
|   | 3.          | CARS. Pehowa   |
|   | 4.          | G.H.S. Mlikpur |
|   |             | G.H.S. Bodhni  |
| ; | <b>'</b>    | G.H.S. BakhE   |
| ۰ |             | G.M.S. Tlehri  |
|   | <u>\$</u> . | G.M.S. Urnea   |
|   |             | L<br>F         |
|   |             |                |

| 9.  | G.M.S. Nancy        | 1 |   |  |
|-----|---------------------|---|---|--|
| 10. | G.M.S. Duniya Majra | 1 | Ŷ |  |
| 11. | G.M.S. Plot no. 5   | l | ŗ |  |
| 12. | G.M.S. Satora       | 2 |   | ,                                      |
| 13. | G.M.S. Ishaque(B)   | 2 |   | `````````````````````````````````````` |
|     |                     |   |   | •                                      |

## **Block Pehowa-11**

ay in

| i.NO       | Name Of The School  | No. Of Rooms |
|------------|---------------------|--------------|
| ţ.         | S.S.S. Thana        | 1            |
| ` <b>*</b> | S.S.S. Gumthla Gadu | 4            |
| ξ.         | COFF.S. WEIRFRIDAR  | i            |
| -<br>-     | A H.S. Starshills   | ;            |
|            | G.D.N. S.M.Hatt     | <b>T</b>     |
| ti,        | C.H.S. Breheri      | L            |
|            | G. M.S. Symmetry    | F            |
| 8.         | GALS Kakrala Gujran | 3            |
| 4          | G.M.S. Ruan         | 2            |
| 10.        | G.M.S. Sarsa (G)    | 1            |
| Ŧ¥.        | G.M.S. Arnecha      | 2            |

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### CLUSIER LIST

| <u>SHAHABAD – L (KURUKSHETRA)</u> |  |
|-----------------------------------|--|
|-----------------------------------|--|

| Name of Cluster | No. of School Covered in this Cluster  |
|-----------------|--|
| Isherohari      | - Kharindwa (a), Naraingarh Kahangarh Ishereheri.<br>Birsujta – sujri, Sujra – Mandokhra, Bir Kalwa,     |
| Yara            | Yara, Birthla, Berthali, Dhanani, Chand Majra Branch Yara  |
| Mangoh Kangtan  | Bubawa, Buhawi, Bir Mangoh, Mangoli Rangran, Lakhmadi,<br>Simbalwai                                      |
| eř.             | <ul> <li>Yari, Jogi Majra, Jandheri, Chhapra, Chhapri, Usee, Sugar Mill<br/>Shahabad, Dangali</li> </ul> |
| shand ad        | Kishan Gaih, Gumti Teora, GPS No 3, 415 Shababad, Malak<br>Pur   |
| lama            | -Tieri, Khara, Sudh Pur-Suraha Pur, Madan Pur-Nioban Pur-<br>Dhabala, Pubr Pur                           |
| Mwan            | Atwan, Kaflahri, Hanpur, Braham, Sarai Sukhi   |
| chaathal        | Chanarthal, Rawal Kheri, Dhantori, Bal'ana, Machhroli,<br>Sharitgach                                     |
| Salpan Kulun    | Salpani Kalan, Hinga Kheir, Ajrani, Salpani Khuri,<br>Dera Bazigar                                       |

| Name of Cluster | No. of School Covered in this Cluster   |  |  |  |  |  |
|-----------------|---|--|--|--|--|--|
| e legitu chilog | Gog Pur Colony, Ajrana Kalan (G), Ajrana Kalan (P),<br>Ajrana Klipird, Jhansa |  |  |  |  |  |
| Chanin Jattan   | e barumi Jattan, Dhola Majra Hibana Abmad Pur.<br>Khan Pur Jattan Katiangath  |  |  |  |  |  |

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## SHAHABAD - II (KURUKSHETRA)

| S.No. | Name of Cluster | No. of School Covered in this Cluster  |  |  |  |  |  |
|-------|-----------------|--|--|--|--|--|--|
| Ĺ     | Kalsana         | Kalsana (G) Mugat Mana, Katmuwa, Tangor Tangor (G).<br>Mamu Majra, Kalsahu, Nagla, Jharoli Khurd, Jharoli Kalen,<br>Madudan, Sulkhani  |  |  |  |  |  |
| 2     | İstilandığa.    | Ismailubad (G), Fwagi Per, Fhandar, Chaorana, Kalan (E),<br>Chaorana Kalan (C), Kherr Shilusan el S. Miner Shahidar e le<br>est lago (g. Teorete), Asterno.  |  |  |  |  |  |
| 3     |                 | The Constant and a straight of the second straight of the Start straight of the Start straight of the straight |  |  |  |  |  |
| -     | Haldehar:       | Samaikhi, Said Par, Maddapur, Jihotar Mawa, Mahar Masis<br>Jain Fur, Kalyana, Hori Fur, Mohri, Gol Pura, Patte Bert Fur<br>Landi, Chhorpur,  |  |  |  |  |  |
| £     | Shahabad        | Ram Nagar, Ram Wagar Dera, Ram Nagar (Branch), Fadia.<br>Padia, Damli, Rawa, Daval Nagar (B), David Magar (G)<br>Shanabat H  |  |  |  |  |  |
| 6     | ThstarAli       | Nalvi, Bizar Pur (B), Dizar Pur (G), Stal Basti, dai Majra.<br>Basam Pur, Mandheri, Stal Par   |  |  |  |  |  |
| -     | Gol Pura        | Sullthani, Nagla, Said Dur, Patti Pur, Bholtar Majra, Nehai<br>Majra, Bori Pur   |  |  |  |  |  |

## THANESAR - I (KURUKSHETRA)

| S.No.        | Name of Cluster  | No. of School Covered in this Cluster   |  |  |  |  |  |
|--------------|------------------|---|--|--|--|--|--|
| 1            | Hassan Pur       | Lukhi, Santokh Pura, Ram Magar, Baohgaon, Ghamur Kheri<br>Bhiwani Khera                     |  |  |  |  |  |
| 2            | Palwal           | Kalal Majra, Chander Bhan Pura, Dera Bazigar, Jirbari                                       |  |  |  |  |  |
| 3            | Thanesar II      | - Phonesar, Bahri, Gandlo El mar  |  |  |  |  |  |
| ±<br>        | University Camps | Munda Khera, Samaspur, Dera, Prem Nazar, Racobathe (* -                                     |  |  |  |  |  |
| 5            | Kumonda          | - Purga Pindarsi Olternisi Phanisi Majne Jourga Por Johes<br>Pur Po Lan, Poe en House Carra |  |  |  |  |  |
| . t <i>i</i> | Maniford and a   | Start End Edday For Some end Longree Care   |  |  |  |  |  |
| 7            | · Rathwater and  | maaloo 49. marka o territa. Kaarmas rusesto terreto d                                       |  |  |  |  |  |
| S S          | And. is          | )<br>Nadaa oo Maxaa Moosa Matus Shadaa Maayaa<br>Jooqiistoo tum                             |  |  |  |  |  |

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9 - Charles Charles and Charles an

## THANESAR - I (KURUKSHETRA)

| S.N.a  | Name of Cluster   | No. of School Covered in this Cluster  |
|--------|---|--|
| į.ı    | Dir Fiph  | Dera Purbian, Bir Pipli, Baswiper, Kishan Fura, Bodla, Bohli,<br>Mukar Pur, Bir Mathana, Devy Dass Pura  |
| ÷ :    | $\Delta \left\{ j : j \right\}$   | Amin, Bir Amin, Khas Par, Misser Den Segur, Dera Derby Weite   |
|        | $(1,1)^{(1)} = \sum_{i=1}^{n} (1,1)^{(i)} = \sum_$ | R D (KURUKSHETRA)  |
| N. Nex | The address of the states the states the states the states of the states the   | No. of Setroal Covered in this Cluster   |
| ţ      | section and a section of the section  | Dariya Pur, Susta, Shah Pur (Shahi a ca Kalama, Kamplu Dhur<br>Pur, Khan Pur Kaliyan, Musana, Paru Darub Garh, Antar Garh,<br>Sanyla                           |
|        | i e barendi (Constantino) (Con  | - Ishargab, Pipli, Ram Garb (19) Plano (1955), Untsel, Bangico, A<br>Kaula Pur   |
| 2      | Salut Majur   | Kalal Majra, Ram Nagar, Ram Dura, J. S. b. vi, Mircheluy,<br>Kasithal, Dudhla (G), Dudhla (Morthala)   |
| \$     |   | Umri (B), Umri (G), Dera Majra, Shudi Pur (Ladwa), Kishun<br>Garh, Daulat Pur-Karami, Kheri, Brahmin, Bodhi, Sodhi<br>(Branch Bodhi), Samani, Ihinwereberi - H |
| 5      | Balahi  | Balahi (B), Balahi (G), Narkatari, Jogna Khera (B), Jogna<br>Khera (G), Bagthala, Dab Kheri  |
| {}     | viovina Nigita  | Covind Majra, Oburata, Dhurali, Chibba, Udarsi, Jhuwarehri -<br>I, Dera Neem Wala  |
| 7      | Adhon   | Adhon, Adhoni, Singh Pura, Hansala, Doda Kheri, Bahadur<br>Pura, Kamboj Majra  |
| Ň      | - Khen Brahnman<br>-  | Kheri Brahnman, Chanarthal, Gobing Gath, Dyal Pur, Mirza<br>Pur, Thanesar – I, Thanesat - IV   |
|        | ,<br>,<br>,   | Pur, Thanesar – I, Thanesar - IV   |

### PEHOWA-I (KURUKSHETRA)

|    | Same of Christop     | No. of School Covered in this Cluster  |
|----|----------------------|--|
|    | $d_{1}(x,y_{1}) = 1$ | Pehowa J. Pehowarka Marmah, Piet Ko S. Sutora, Jaiswal J.                    |
|    |                      | l Com  |
|    |                      | <sup>1</sup> Balhah, Danaisi Plet Michae, Par Islandelo, Isleng (vo), Kurah, |
|    |                      | Testamilie ogni forson og efter at forse og det bogal                        |
| 'n |                      | Kalsa Lodham I office Labor Toffice Approximation intast                     |

#### Sector Constraints

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- Kalar Jakhesala
- Shored on Thisky Miniperson Blacks Microsoftic Robin Co-Michinesi Shida Machidon
- " Sunst Littleding, Polyn Chesserer, Mater Sensite Such, Bachalat,"

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Mundi Ceremo Carin

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| <b>6</b> | Dhani Ram Pura  | Dhani Ram Pura, Sainsa, Umai, Telheri, Chhajju Pur, Bhatt<br>Majra (B), Bhatt Majra (G), Jurasi Khurd, Chanalheri |  |  |  |  |  |  |
|----------|-----------------|---|--|--|--|--|--|--|
| 7        | Gog pur         | Gog Pur, Duniya Majra, Megha Majra, Ajmat Pur, Morthali,<br>Pipli Majra, Dera Obrai                               |  |  |  |  |  |  |
| 8        | Harigarh Bhorkh | Harigarh Bhorkh, Tikri, Malik Pur, Kanthata, Patel Nagar, Dea<br>Bhagar Pura, Dera Sandhoya                       |  |  |  |  |  |  |

## PEHOWA – II (KURUKSHETRA)

| S.No. | Name of Cluster | No. of School Covered in this Cluster   |
|-------|-----------------|---|
| 1     | Pehowa - 11     | Pehowa - II, Fauzi Group, Bhairian, Gan Charand, Amritsari<br>Farm, Sant Pura, Gledwa, Dera Fateh Singh |
| 2     | Urnaicha        | Urnaicha, Dera Bazigar, Ruan, Bhateri, Asman Pur.   |
| 3     | Murtza Pur      | Murtza Pur, Bibi Pur Kalan, Chandigarh Farm, Gurcharn Sihga<br>Farm, Chunia Farm, Saini Farm            |
| 4     | Sandholi        | Sandholi, Kila Farm, Co – Operative Farm, Baloch Pura, Nansk<br>Pura (B), Nanak Pura (G),               |
| 5     | Lohar Majra     | Lohar Majra, Garhi Reran, Singh Pura (G), Singh Pura (B).<br>Nikat Pura                                 |
| 6     | Chhawlon        | Chhawlon, Chandan Pura, Surmi, Takoran  |
| 7     | Bhor Saidan     | Bhor Saidan, Mukim Pura, RamPur Khera, Sarsa (B), Sarsa (C)   |
| 8     | Sedansar        | Sedansar, Helwa, Neemwala, Ram Garh Roar, Rattan Garh<br>Kakrali, Kakrala Gujran                        |
| 9     | Gunthala (G)    | Gumthala (B), Gumthala (G), Thana (B), Thana (G), Mangna.<br>Dhulgarh, Kheri Sishgran                   |
| 10    | Saina Saidan    | Saina Khurd, Saina Saidan, Shahpur, Jhinwrchri  |

## LADWA - (KURUKSHETRA)

| S.No. | Name of Cluster | No. of School Covered in this Cluster  |  |  |  |  |  |  |
|-------|-----------------|--|--|--|--|--|--|--|
|       |                 | Ladwa I, Pan. Budha, Bapdi. Badonda, (Ladwa Branch)  |  |  |  |  |  |  |
| 2     | Dera            | Ladwa II, Dera-Samall ha, Kheri, Sura  |  |  |  |  |  |  |
| 3     | Behlalpur       | Dhannora.Halaipur, Rurki, Sultanpur, Patak Majra, Bhalia<br>Bhallari, Jalaludin Majta, Kali Rono, Behliipur, Prahladpu |  |  |  |  |  |  |

| 4 |         | Barhan  | Barhan, Dudha, Dudhi, Salempur, Gadhli.                        | -        |
|---|---------|---------|--|----------|
| 5 |         | Jainpur | Jampur Barachpur Lathi Dhanora, Goyind Garh, Barondi.<br>Broat | <b>1</b> |
|   | ··· • • | ·····   |  |          |

| 6  | Chhapra   | Chhapra, Chak Chanpur, Gajlana, Jogi Majra, Gudhi, Guda, Bir<br>Bartoli, Bartoli.   |
|----|-----------|---|
| 7  | Chhalondi | Chhalondi, Barshami, Badarpur, Murad Nagar, Bhoot Majra,<br>Bani, (Channo Branch).  |
| 8  | Niwarsi . | - Niwarsi, Dabthera, Lahora, Bir-Khaiti, Girdharpur, Sonti,<br>(Branch Gharola), (Bir-Sonti Branch),Harijan Colony Niwarsi. |
| Ο. | Bakali    | Balah Mehra Shahjadpur, Kharkali Dugari, Dhandla.   |
| 10 | Babain    | Babain –I. Bhagwanpur, Hamidpur, Hari Singh Ka Majra,<br>Khuku viuhan, Bhanu  |

| 5 X0. | Name of Cluster | No. of School Covered in this Cluster   |
|-------|-----------------|---|
| Ĩ     | - Ghisar Pari   | Babaio-I. Ramsaran Maira, Chisar Pari, Kolwa, Kandoli.<br>Sunarinya, Fal Sanda, Rangram |
| 12    | Sanghara        | Sanghara, Mahuwa Kheri, Mangoli Jattan, Bhukhari, Fal Sanda<br>Jattan, Janciola         |

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### **THANESAR - I**

## DETAIL OF FACILITIES IN PRIMARY SCHOOLS IN DISTRICT KURUKSHETRA

#### WO VACANT SANCTION **\ACANT** SANCTION NO OF WATER TOILET B/WALL NO. OF POPU RURAL VILLAGE CON JBT TECH JBT TECH F/TECH. H/TECH ROOMS FACIL STUDENT TR<sub>3</sub> F Μ 0 1 2 0 Ŷ Y Ν 1 3 115 × ALAMPUR 757 Y 0 0 7 0 i 1 Y 1 Ν Ν 278 6 Y 6245 AMIN 0 0 Y 5 1 1 Υ γ • 195 4 Y AMIN GIRL 0 0 0 4 0 Y Y 1 ~ Y 161 5 Y 1350 BACHGAON 0 0 ٠ 0 ł Y 1 5 I Y 272 5 Y 146 N RAHRI 0 0 0 2 Y i Y Y 80 4 1411 Y i 🛰 BARGAT 1 0 2 0 0 Ν Ν 4 Y BARGAT -0 Y 35 THALIPUR 0 0 11 1 1 Y 3 Y Y 480 Y 4634 🔺 BARWA 0 0 3 9 Y 1 7 Y Y 440 Y . BARWA 2282 0 0 0 1 3 Ν Y 197 2 Ν **BAZID PUR** 1032 Υ 0 1 0 4 Y Y 1 Υ 251 6 BHAINSI MAJRA 1186 Y () 0 0 3 Y 1 Y BHIWANI KHERA Y 1161 Y 110 2 0 0 0 3 Y Y 1 Υ 4 1540 Y 206 **BIR AMIN** 0 0 0 5 Y 1 Ν Ν 3 A BIR MATHANA γ 171 1634 0 0 0 Y 3 1 Υ 2 Y Y 123 832 -BIR PIPLI 0 0 0 3 Y 1 Ν 150 4 Υ Y 1135 BODLA 0 0 0 4 Y 1 Υ 2 Υ Y 240 1304 BOHLI () 0 0 1 Y 1 Υ Y 3 CHANDER BHAN -520 Y 87 PURA 0 0 0 1 Y 1 2 Y Ν 66 0 Y DERA BAZIGAR 0 0 0 0 2 Y Ν Ν DERA DELHI -1 44 0 Y WALA 0 0 2 0 0 Y 2 Y Y L DERA PREM -Y 94 0 JNAGAR 0 0 0 2 0 Ν Ν 0 Ν DERA PURBIAN 50 0 Y 0 0 1 6 1 Ν Ν Y 291 4 **DEVI DASS PURA** 0 Ν 0 0 0 4 Y Y 1 5 Υ 141 1274 Y **J**FATTUPUR 0 0 0 4 Y Y 1 Y 3 211 **GANDHI NAGAR** 0 Ν 0 1 0 1 Υ Υ 1 2 Y GHAMUR KHERI 510 Υ 44 1 1 0 4 Y 1 3 Y Ν 234 GHARARSI 1893 Y 0 0 0 2 Ν 1 Y 3 Y Υ 100 1098 **HASSAN PUR** 0 0 0 6 Y 3 SIDE 1 Y Y 439 4 3515 HATHIRA 0 0 0 SISHAQ PUR Y 2 SIDE 1 1 Y 2 557 Y 43 0 1 0 2 Y Y 1 Y 5 JHINJAR PUR 966 Y 110 0 0 2 0 1 Y Y Υ 3 Y 153 JIRBARI 900 0 0 0 14 Y 1 12 Y Y Y 515 YOTISAR 0 0 0 0 3 KAINTHAL KHURD 2 SIDE 1 Y 1097 Y 169 4 Y 0 0 2 0 1 Y 96 6 Y Y KALAL MAJRA 0 Y 0 0 6 0 1 N Y Y KAMODA 2104 Y 130 4 0 0 3 0 Y 1 KANWAR KHERI 5 Y Y 635 Y 136 () 0 1 1 2 Υ Y Y 1 759 Y KHAIRA 145 () 0 3 0 Y Ν Y 1 1368 Y 3 127 MKHERI 0 0 i 0 2 2 SIDE 1 ! YKHAN PUR -6 Y Y 669 Y 116 RORAN 0 1 0 3 Y Y 1 705 Y 100 5 Ν -KHAS PUR 0.. 0 · 0 2 Y 1 2 Y Y >×HERI 734 Y 116 MARKANDA 0 0 4 0 Y 1 Y Y 1175 Y 169 6 - KHERI RAM **C-NAGAR** 0 0 0 9 6101 Y 415 4 Y Y Υ 1 KIRMACH 0 0 0 3 Y 142 4 Y Ν Y 1 KIRMACH GIRL 0 0 0 3 0 160 5 Y 1 **SAISHAN PURA** Y Y Y 0 2 0 7 0 Y 213 5 Y Ν Y 1 LUKHI 4469 0 0 0 5 248 4 Y Y | 1 Y Y \_MATHNA 4125 0 0 0

#### EDUCATION BLOCK :- 1

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| MATHANA GIRL | 0   | Y | 209     | 3         | 1 11 |   |          | IN I | U | 7 |             |   | 0 |
|--------------|-----|---|---------|-----------|------|---|----------|------|---|---|-------------|---|---|
| MUKAR PUR    | 630 | Y | 138     | 4         | Y    | Y |          | Y    | 1 | 3 | 0           |   | 0 |
| MUNDA KHERA  | 904 | Y | 98      | 5         | Y    | N |          | Y    | 1 | 1 | 0           | 0 | 0 |
| \$<br>·      |     |   |         |           |      |   |          |      |   |   |             | ĺ | ! |
| اس بر بسید   | ·   |   | · · · · | l <b></b> | 1    |   | <b>k</b> |      |   |   | لہ <u>.</u> |   |   |
|              |     |   |         |           |      |   |          |      |   |   |             |   |   |

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| VILLAGE         | POPU  | RURAL | NO. OF  | NO OF | WATER | TO | LET | B/WALL | SANCTION<br>H/TECH | SANCTION<br>JBT TECH | VACANT<br>H/TECH | JBT  | WORKING<br>CONTR |
|-----------------|-------|-------|---------|-------|-------|----|-----|--------|--------------------|----------------------|------------------|------|------------------|
|                 |       |       | STUDENT | ROOMS | FACIL | M  | F   |        | THE CIT            | 301 72011            |                  | TECH | TR               |
|                 | 005   | +     | 108     | 5     | Y     | Y  | +   | Y      | 1                  | 3                    | 0                | 0    | 0                |
| PALWAL          | 996   | I Y   | 158     | 4     | Y     | N  | l   | Y      | 1                  | 3                    | 0                | 0    | 0                |
| PINDARSI        | 936   | Y     | 0       | 1     | l ý   | N  |     | Y      | 0                  | 2                    | 0                | 0    | 0                |
| POWER HOUSE -   | 0     | 1     | 0       |       |       |    |     |        |                    |                      |                  | 1    |                  |
| BARNA           |       | Y     | 0       | 1     | Y     | N  |     | Y      | 1                  | 1                    | 0                | 0    | 0                |
| RAM NAGAR       | 74    |       | 115     | 2     | Y     | Ŷ  |     | Y      | 1                  | 3                    | 0                | 0    | <u>;</u> 0       |
| RAO GARH        | 643   | Y     |         | 3     | N     | N  |     | Y      | 1                  | 5                    | 0                | 0    | 0                |
| RATGAL          | 0     | Y     | 204     | 1 9   | N     | N  |     | N      | 1                  | 4                    | 0                | · 0  | . 0              |
| RATTAN DERA     | 736   | . Y   | 170     | 3     | N     | Y  |     | 2 SIDE | 1 0                | 2                    | 0                | 1    | 0                |
| SALARPUR        | 101   | łY    | 18      | 2     |       |    |     | Y      | 1                  | 5                    | . 0              | 0    | 1                |
| SAMASPUR        | 1460  | Y     | 235     | 6     | 1 1   | N  |     |        | 1                  | 2                    | 0                | 0    | 0                |
| SAMSI PUR       | 790   | Y     | 117     | 2     | Y     | Y  |     | 3 SIDE |                    | 5                    | 0                | ! 1  | 0                |
| SANHERI KHAL SA | 1358  | Y     | 159     | 5     | Y     | Y  |     |        |                    | 2                    | Ő                | 0    | 0                |
| SANTOKH PUR     | 0     | Y     | 46      | 3     | N     | N  |     | T T    |                    | 5                    | i n              | 0    | 0                |
| SIRSA           | 1746  | Y     | 196     | 5     | Y     | Y  |     | Y      |                    | 5                    | 0                | Ō    | 0                |
| SUNDER PUR      | 0     | N     | 128     | 4     | Y     | Y  |     | Y      |                    | 3                    | 0                | lõ   | 0                |
| TATKA           | 1120  | ΙY    | 150     | 4     | Y     | Y  |     | Y      |                    |                      | 0                | 0    | 0                |
| THANESAR NO 2   | 0     | N     | 383     | 5     | Y     | Y  |     | Y      | 1                  | 11                   |                  |      | 0                |
| THANESAR NO 3   | 0     | N     | 313     | 4     | Y     | Y  |     | Y      | 1                  | 9                    | 0                | 0    | 0                |
| TIGREKHALSA     | 1461  | 1 Y   | 234     | 4     | Y     | Ν  |     | 3 SIDE | 1                  | 5                    | 0                |      | 0                |
| UNIVRSITY       | 0     | N     | 430     | 4     | Y     | Y  |     | Y      | 1                  | 9                    | : 0              | 0    | 0                |
|                 | 1     |       |         |       |       |    |     |        |                    | -                    |                  |      | 0                |
| CAMPS           | 1175  | Y     | 152     | 2     | Y     | Y  |     | Y      | 1                  | 3                    | 0                | 0    | 0                |
| UNTEHRI         | 0     | N     | 255     | 8     | Y     | Y  |     | Y      | 0                  | 6                    | 0                | 2    | 0                |
| URBEA ESTATE -  | 0     |       | 200     | Ů     |       |    |     |        |                    |                      | 1                |      |                  |
| Sec - 13        | 1     |       |         | 1     |       |    |     |        |                    |                      |                  |      |                  |
|                 |       |       | 40640   | 274   |       |    |     |        | 64                 | 284                  | 0                | 17   | 1                |
| SUBTOTAL        | 12672 |       | 12619   | 2/4   |       |    |     |        | 1                  | 1                    | 1                |      |                  |
|                 |       |       | 40540   | 274   |       |    |     |        | 64                 | 284                  | 0                | 17   | 1                |
| TOTAL           | 12672 |       | 12619   | 214   |       |    |     |        |                    |                      | Į                | l,   | 1                |
|                 |       |       |         | ł     |       | ļ  | l   |        | <b>\</b>           | )                    |                  |      |                  |
|                 | ļ     | {     | {       | 1     |       |    |     | 1      |                    | 1                    |                  | L    | 1                |
|                 | 1     |       |         | L     |       | 1  | L   | L      | 1                  |                      |                  |      |                  |

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## THANESAR - II

## DETAIL OF FACILITIES IN PRIMARY SCHOOLS IN DISTRICT KURUKSHETRA

#### EDUCATION BLOCK - 2

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| )<br>VILLAGE     | POPU  | RURAL | NO. OF  | NO OF | WATER | TOI      | LET | B/WALL | SANCTION | SANCTION | VACANT     | VACANT<br>JBT TECH | WORK<br>CONTE |
|------------------|-------|-------|---------|-------|-------|----------|-----|--------|----------|----------|------------|--------------------|---------------|
| VILLAGE          |       |       | STUDENT | ROOMS | FACIL | M        | F   | 4      | H/TECH   | JBT TECH | нлесн      | JELIECH            |               |
| )                | 1     |       |         |       |       |          |     | L      |          |          |            |                    | +             |
| ADHON            | 1430  | Y     | 160     | 9     | Y     | Y        |     | Y      | 1        | 3        | i 0<br>i 0 | · 1                | 0             |
| ADHONI           | 0     | Y     | 101     | 3     | Y     | įΥ       |     | Y      | 1        | 2        |            |                    | 1 0           |
| BAGTHALA         | 2032  | Ŷ     | 110     | 5     | Y     | Y        |     | Y      | 1        | 1 3      | 0          |                    |               |
| BAHADUR PURA     | 1518  | Ϋ́    | 197     | 4     | Y     | Y        |     | Y      | 1        | 5        | 0          |                    | . 0           |
| BALAHI           | 1181  | ΙΥ    | 71      | 4     | Y     | Y        | 1   | Y      | 1        | 3        | 0          | 10                 | . U<br>1 A    |
| BALAHI GIRL      | i 0   | İY    | 72      | 2     | Y     | N        |     | Y      | 0        | 2        | 0          | 0                  |               |
| BANGRON          | 239   | Y     | 20      | 1 1   | Y     | N        |     | Y      | 0        | 2        | 0          | 1                  | 0             |
|                  | 755   | Y     | 80      | 3     | N     | N        |     | Y      | 1        | 4        | 0          | 1                  | 0             |
| BODHI            | 0     | N     | 68      | 2     | Y     | N        | 1   | Y      | 0        | 2        | 0          | 0                  | 0             |
| CHANARTHAL       |       | 1     | 145     | 2     | Ý     | Y        | ļ   | Y      | 1        | 3        | 0          | 0                  | 0             |
| CHIBBA           | 1217  | Y     |         | 5     |       | Ŷ        |     | Y      | 1        | 4        | 0          | 0                  | · 0           |
| DAB KHERI        | 1609  | Y     | 231     |       |       | Y        | 1   | Y      | 1        | 2        | 0          | 0                  | ; 0           |
| DAULAT PUR       | 846   | Y     | 141     | 3     | T T   |          |     | Y      |          | 1        | Ů          | 0                  | 0             |
| DHERU MAJRA      | 0     | Y     | 101     | 2     | Ŷ     | Y        |     |        | 1        | 2        | 0          | 1                  | 1             |
| DHIR PUR         | 1046  | Y     | 100     | 3     | Y     | Y        | 1   | Y      |          | 9        |            | 0                  | 0             |
| DHURALA          | 3020  | Y     | 305     | 7     | Y     | Y        | 1   | Y      |          | -        | 0          | İŏ                 | 0             |
| DHURALI          | 0     | Y     | 115     | 4     | Y     | Y        |     | Y      | 1        | 2        | -          | l o                | Ŏ             |
| DODA KHERI       | 764   | Y     | 80      | 2     | ) Y   | Y        | 1   | Y      | 0        | 2        | 0          | 0                  | 0             |
| DUDHLA GIRL      | 1482  | Y     | 83      | 2     | Y     | Y        | }   | Y      | 1        |          | 0          | -                  | 0             |
| DUDHLA -         | 0     | Y     | 250     | 3     | Y     | N        |     | Y      | 1        | 6        | 0          | 0                  |               |
| MORTHALA         | ľ     | 1.    | 200     | -     |       |          |     |        |          | 1        |            |                    |               |
| DYAL PUR         | 1483  | Y     | 183     | 6     | Y     | N        |     | Y      | 1        | 5        | 0          | 0                  | 0             |
|                  | 0     | N     | 82      | 3     | Y     | N        | 1   | Y      | 1        | 1        | 0          | 0                  | 0             |
| GOBIND GARH      | +     | Y     | 174     | 5     | Y     | Y        |     | Y      | 1        | 3        | 0          | 0                  | 0             |
| GOVIND MAJRA     | 1472  | 1 .   |         | 4     | 1 v   | Y        |     | N      | 1        | 5        | 0          | 0                  | 0             |
| HANSALA          | 1212  | Y     | 112     |       | Y     | N        |     |        | 1        | 1        | 0          | 0                  | 0             |
| HARIYA PUR       | 609   | Y     | 74      | 2     |       | Y        |     | l v    |          | 2        | 0          | 0                  | 0             |
| SHARGARH         | 970   | Y     | 101     | 3     | Ŷ     | · ·      |     | Y      | 1        | 3        | 0          | 0                  | 0             |
| IALKHERI         | 1244  | Y     | 147     | 2     | Ŷ     | N        |     | · ·    | 1        | 1        | 0          | 0                  | 0             |
| JHINWAREHRI - I  | 1081  | Y     | 15      | 6     | N     | N        |     | Y      |          |          | 0          | 0                  | 0             |
| JHINWEREHRI - II | 661   | Y     | 52      | 2     | N     | Y        |     | Y      |          | 1        | l o        | 1                  | 0             |
| IOGNA KHERA      | 1219  | Y     | 110     | 2     | Y     | N        |     | Y      |          | 2        | 0          | o                  | 0             |
| IOGNA KHERA -    | 0     | Y     | 37      | 2     | ΙY    | N        |     | Y      | 0        | 2        | U          | v                  | ľ             |
| JIRL             |       |       |         |       |       |          |     |        |          |          |            | 1                  | 0             |
| ALAL MAJRA       | 1555  | Y '   | 132     | 5     | Y     | Y        |     | 3 SIDE | 1        | 3        | 0          |                    | 0             |
| ANIPLA           | 1399  | Y     | 189     | 4     | Y     | N        |     | N      | 1        | 4        | 0          |                    | U             |
| ARAMI            | 939   | Y     | 119     | 5     | Y     | N        |     | Y      | 1        | 2        | 0          | 0                  | 0             |
| ASERLA           | 0     | Y     | 140     | 4     | İY    | Y        |     | Ι Y    | 1        | 3        | 0          | 0                  | 0             |
|                  |       | 1     | 60      | 4     | Ý     | Y        |     | Y      | 1        | 1        | 0          | 0                  | 0             |
|                  | 821   | Y     | 4       | 5     | Y     | N        | 1   | l Y    | 1 1      | 3        | 0          | 0                  | 0             |
| AULA PUR         | 2019  | Y     | 134     |       | Y     | Y        |     | Y      | 1        | 5        | 0          | 1                  | 0             |
| HAN PUR -        | 1574  | Y     | 214     | 6     | 1     | '        | 1   | 1      | '        | -        | 1          |                    |               |
| OLIYAN           |       | 1.    |         |       |       |          | 1   | Y      | 1        | 1        | 0          | 0                  | 0             |
| HERI -           | 498   | Y     | 74      | 2     | Y     | Y        | -   | 1      |          | 1        |            | -                  | 1             |
| RAHMNAN          |       |       |         | 1     |       |          |     |        | 1.       | 1.       | 0          | 0                  | 0             |
| ISHAN GARH       | 642   | Y     | 40      | 1     | Y     | N        |     | Y      |          |          |            | 0                  | 0             |
| ISHANGARH (G)    | 0     | Y     | 37      | 2     | Y     | Y        |     | Y      | [ 1      | 1        | 0          |                    | 10            |
| ANSANA           | 905   | Y     | 82      | 3     | Y     | Y        | 1   | 3 SIDE | 1        | 3        | 0          | 0                  |               |
| IRCHEHRI         | 810   | Y     | 96      | 2     | Y     | N        |     | Y      | 1        | 2        | 0          | 0                  | U             |
| IRZA PUR         | 3163  | l Y   | 400     | 6 -   | Y     | Y        | 1   | Y      | 1        | 9        | : 0        | 0                  | 0             |
| ARKATARI         | 416   | Y     | 68      | 2     | Ŷ     | Y        | 1   | Y      | 1        | 1        | 0          | 0                  | 0             |
| ARTAP GARH       | 1696  | Y     | 298     | 5     | Ŷ     | Y        | 1   | Y      | 1        | 8        | 0          | 0                  | 0             |
| PLI              | 1     | 1     | 296     | 3     |       | Y        |     | 3 SIDE | 1        | 9        | 0          | 0                  | 0             |
|                  | 101   | N     |         |       |       |          |     | V      |          | 1        | 0          | 0                  | 0             |
| AM GARH          | 603   | Y     | 47      | 2     |       | N<br>  Y |     | Y      |          | 1        | 0          | l o                | 0             |
| AM GARH (G)      | 0     | Y     | 38      | 2     | T T   | 1 .      | 1   | 1 .    |          |          | 0          | 1                  | 0             |
| AM NAGAR         | 398   | Y     | 24      | 3     | Y     | N        | 1   | Y      | 1        |          | 0          | 0                  | Ö             |
| <b>AM PURA</b>   | 675   | Y     | 58      | 2     | Y     | Y        | 1   | Y      |          |          | 1 -        | 0                  | 10            |
| MANI             | 684   | ΙY    | 119     | 2     | Y     | Y        |     | Y      | 1        | 2        | 0          |                    | 0             |
| <b>NWLA</b>      | i 807 | L Y   | 162     | 1 1   | ! Y   | Y        | 1   | I Y    | 1 1      | 2        | 0          | 0                  |               |

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| \NWLA                                 | 807 | ļΥ | 162 | 4        | Y   | Y      | Y         | 1 | 2          | U | . U |  |
|---------------------------------------|-----|----|-----|----------|-----|--------|-----------|---|------------|---|-----|--|
|                                       |     |    |     |          |     |        |           |   |            |   |     |  |
| · · · · · · · · · · · · · · · · · · · |     |    | 1   | <b>)</b> | 1 I | 1 .1 . | <b></b> . | 1 | <b>)</b> . |   |     |  |

| VILLAGE                               | POPU      | RURAL       | NO. OF<br>STUDENT | NO OF<br>ROOMS | WATER<br>FACIL | TOI |   | B/WALL   | SANCTION<br>H/TECH. | SANCTION<br>JBT TECH. | VACANT<br>H/TECH | JBT TECH | WORKING<br>CONTR<br>TR |
|---------------------------------------|-----------|-------------|-------------------|----------------|----------------|-----|---|----------|---------------------|-----------------------|------------------|----------|------------------------|
|                                       |           |             |                   |                |                | м   | F |          |                     |                       |                  |          |                        |
|                                       | 635       | Y           | 86                | 4              | Y              | N   |   | Y        | 1                   | 1                     | 0                | 0        | 0                      |
| SHADI PUR -<br>(LADWA)<br>SHADI PUR - | 295       | Y           | 43                | 2              | Y              | Y   |   | 2 SIDE   | 0                   | 2                     | 0                | 0        | 0                      |
| (SHAHIDAN)<br>SINGH PURA              | 0         | , Y         | 107               | 4              | Y              | YN  |   | Y        | 1                   | 2                     | 0<br>0           | 0<br>0   | 0                      |
| SIRSLA<br>THANESAR NO 1               | 2304<br>0 | i N         | 162<br>235        | 9              | Y              | Y   |   | Y        | 1                   | 7                     | 0                | 1        | 0                      |
| THANESAR NO. IV<br>UDARSI             | 0<br>1107 | N<br>Y      | 273<br>192        | 3              | Y              | N   |   | N        | 1                   | 3                     | 0                | 0 ·<br>0 | 1<br>0                 |
| UMRI<br>UMRI (G)                      | 5775<br>0 | Y           | 131<br>97         | 5              | Y              | Y   |   | Y        | • 1                 | 3                     | 0                | 0<br>0   | 0                      |
| UNTSAL                                | 629       | Y           | 111               | 3              | ; Y            | И   |   | i T<br>I | 56                  | 181                   | 0                | 13       | 2                      |
| SUBTOTAL                              | 57540     | 1<br>-<br>- | 7871              | 220            |                |     |   |          | 1                   |                       | 0                | 13       | 2                      |
| τοται                                 | 57540     |             | 7871              | 220            |                |     |   | 1        | 56                  | 181                   |                  |          |                        |

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## SHAHABAD - I

## DETAIL OF FACILITIES IN PRIMARY SCHOOLS IN DISTRICT KURUKSHETIRA

### EDUCATION BLOCK :- 3

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| VILLAGE         | POPU        | RURAL  | NO OF   | NO OF | WATER | τοι | LET      | B/WALL | SANCTION<br>H/TECH | SANCTION | /ACANT<br>I/TECH | VACANIT<br>JBT TECH | WORKIN |
|-----------------|-------------|--------|---------|-------|-------|-----|----------|--------|--------------------|----------|------------------|---------------------|--------|
|                 |             |        | STUDENT | ROOMS | FACIL | М   | F        |        |                    | 361 1201 |                  |                     | TR     |
|                 | 865         | Y      | 122     | 3     | Y     | +   | <b> </b> | Y      | 1                  | 2        | (                | 0                   | 0      |
| AHMAD PUR       | 4396        | Y      | 176     | 2     | N     | N   |          | Y      | 1                  | . 4      | , C              | 0                   | 0      |
| AJRANA KLAN     |             | Y      | 227     | 3     | N     | Υ · |          | Y      | 1                  | ; 5      | , 0              | 1                   | 0      |
| AJRANA KLAN (G) | 0           | Y      | 125     | 3     | N     | N   | 1        | 3 SIDE | 1                  | 4        | · 0              | 0                   | 1      |
| AJRANA KHURD    | 2060        | •      | 184     | 4     | Y     | Y   |          | Y      | 1                  | 13       | 0                | i 0                 | 2      |
| AJRANI          | 1266        | ; Y    |         |       | Y     | Y   | ;        | 3 SIDE | 1                  | 2        | 0                | <b>1</b>            | 0      |
| ATWAN           | 1052        | Y      | 60      | 2     |       | Y   | 1        | N      |                    | 1        | 0                | , 0                 | 0 1    |
| BAKANA          | 1593        | Y      | 50      | 2     | N     | N   |          | Y      | 1                  | 1        | U                | 0                   | 0      |
| BERTHALL        | 954         | Y      | 55      | 3     | i t   |     | 1        | Ŷ      |                    | 13       | 0                | 11                  | 0      |
| BIBIPUR         | 1426        | ļΥ     | 140     | 4     | Y     | N   |          | Y      | 1                  | 2        | 0                | 1 1                 | 1      |
| BIR KALWA       | , 1042      | Y      | 103     | 3     | Y     | Y   | ·        |        |                    |          | ' 0              | 1                   | 0      |
| BIR MANGOLI     | 1898        | Y      | 163     | 3     | Y     | Y   |          | 2 SIDE |                    | 4        | · 0              | 0                   | 0      |
| BIR SURJA       | 813         | Y      | 46      | 2     | Y     | Y   |          | N      | 1                  |          | 0                | 1                   | 0      |
| BRAHAM          | 771         | Y      | 115     | 4     | Y     | Y   |          | 3 SIDE | 1                  | 2        | 0                |                     | Ő      |
| BUHAWA          | 2751        | Ý      | 41      | 2     | N     | Ν   | 1        | 3 SIDE | 1                  |          |                  |                     | l õ    |
| 3UHAWI          | 1178        | Y      | 100     | 3     | N     | Ν   | [        | Y      | 1                  | 2        | 0                |                     | 0      |
|                 | 1432        | Y      | 116     | 4     | Y     | N   | į        | Y      | 1                  | 3        | 0                |                     | 0      |
| CHANARTHAL      | 1432        | Y      | 56      | 5     | Y     | N   |          | Y      | 1                  | 3        | 0                | 0                   |        |
| CHARUNI JATTAN  |             |        | 90      | 1     | Y     | N   | 1        | N      | 1                  | 3        | 0                | 0                   | 2      |
| CHHAPRA         | 2077        | Y      |         | 2     | Y     | Y   |          | 1 SIDE | 1                  | 3        | 0                | 1                   | 0      |
| CHHAPRI         | 85 <b>9</b> | Y      | 133     | 2     | 1     | Y   |          | 3 SIDE | 1                  | 2        | 0                | 1                   | 0      |
| 3EEG            | 798         | Y      | 139     | 5     | Y     | 1 . |          | Y      |                    | 5        | 0                | 1                   | 0      |
| DERA -          | 1735        | Y      | 250     | 5     | Y     | Y   | 1        | , Y    |                    | 5        |                  |                     |        |
| JAZIGAR MEHAR-  |             | 1      |         |       |       | 1   |          |        |                    |          |                  |                     |        |
| HAND            |             | 1      |         | ł     |       |     |          |        |                    |          |                  | 0                   | 0      |
| HAKALA          | 0           | Y      | 35      | 2     | Y     | N   |          | N      | 1                  | 2        | 0                | 0                   | 1      |
| HANANI          | 930         | Y      | 140     | 2     | Y     | Y   |          | Y      | 1                  | 2        | 0                |                     |        |
| HANGLI          | 904         | Y      | 38      | 4     | Ι Y   | N   | 1        | Ϋ́     | 1                  | 1        | 0                | 0                   |        |
|                 | 1413        | Y      | 190     | 4     | Y     | Y   |          | 2 SIDE | 1                  | 4        | 1                | 1                   | 0      |
| HANTORI         | 1           | Y      | 147     | 5     | Ý     | Y   |          | Y      | 1                  | 3        | 0                | 1                   | 0      |
| HOLA MAJRA      | 1281        |        | 77      | 4     | Ý     | 1 Ý |          | Y      | 1                  | 1        | 0                | 0                   | 0      |
| IOG PUR -       | 0           | Y      | 11      | 4     |       | 1   |          |        |                    |          |                  |                     |        |
| OLONY           | _           | 1      |         |       |       | NI. |          | Y      | 0                  | 2        | 0                | 0                   | 0      |
| UMTI            | 0           | Y      | 36      |       | N     | N   | 1        | Y      |                    |          | 0                | 2                   | 0      |
| ARIPUR          | 862         | Y      | 180     | 5     | Y     | Y   |          |        |                    |          | lo               | 1                   | 0      |
| IBANA           | 0           | Υ      | 75      | 3     | N     | N   |          | Y      |                    | 4        | 0                | 1                   | 0      |
| INGA            | 1137        | Y      | 134     | 6     | Y     | ΙY  |          | Y      |                    | 3        | -                |                     | Ő      |
| HERI            | 743         | Y      | 109     | 3     | Y     | Y   |          | N ·    | 1                  | 2        | 0                |                     | 0      |
| HERHERI         | 1373        | Y      | 180     | 5     | Y     | N   |          | Y      | 1                  | 4        | 0                | 0                   | 1      |
| INDHARI         | 1814        | Y      | 249     | 4     | Y     | Y   | 1        | Y      | 1                  | 5        | 0                | 1                   |        |
| IANSA           | 5782        | Y      | 200     | 1     | Y     | Y   |          | Y      | 1                  | 10       | 0                | 5                   | 0      |
| GI MAJRA        | 0           | Y      | 49      |       | Y     | Y   |          | Y      | 1 1                | 1        | 0                | 0                   | 0      |
|                 |             | 1      | 1       |       | N     | Ň   | ļ        | 2 SIDE | 0                  | 2        | 0                | 0                   | 0      |
| AHAN GARH       | 359         | Y      | 0       |       |       | Y   |          | Y      | 1                  | 2        | 0                | 0                   | 0      |
| <b>NTLAHRI</b>  | 1345        | Y      | 160     | 3     | Y     | 1   |          | Y      | 1                  | 1        | 0                | 0                   | 0      |
| IAN PUR -       | 601         | Y      | 51      | 3     | Y     | N   |          | Ţ      |                    | 1        |                  | -                   |        |
| TTAN            |             | i<br>i |         |       |       |     | 1        |        |                    | 12       |                  | 0                   | 2      |
| IARINDWA        | 4104        | I Y    | 466     | 6     | Y     | N   |          | Y      |                    | 12       | 0                | 0                   | 0      |
| IARINDWA (G)    | 0           | Y      | 80      | 2     | Y     | Y   |          | N      | 0                  | 2        | 0                | 0                   |        |
| IERA            | 803         | Y      | 93      | 4     | Y     | N   | İ        | Y      | 1                  | 2        | 0                | 1                   | 0      |
| SHAN GARH       | 968         | Y      | 43      | 3     | Y     | Y   | 1        | Y      | 1                  | 2        | 0                | 0                   | 0      |
| KHMARI          | 1189        | i Y    | 113     | 3     | N     | N   | i        | Y      | 1 1                | 2        | 1                | 1                   | 0      |
| CHHROLI         | 1505        | Y      | 159     | 2     | I Y   | Y   | :        | Y      | 1                  | 4        | 0                | 1                   | 0      |
|                 |             |        |         | 1     | Y     | N   | 1        | Ŷ      | 1                  | 2        | 0                | 1 1                 | 0      |
|                 | 1174        | Y      | 104     | 2     |       | Y   | ł        | Y      | 1                  | 2        | 0                | 1 1                 | 1      |
| ALK PUR         | 560         | Y      | 98      | 3     | Y     | 1   | 1        | Y      | 0                  | 2        | 0                | 0                   | 0      |
| NGOLI -         | 495         | Y      | 68      | l I   | N     | N   |          | 1      |                    | 1        | Ĭ                | -                   |        |
| NGRAN           |             |        |         | _     |       | 1   | i        |        |                    | 2        | 0                | 0                   | 1      |
| HAN PUR         | 841         | Y      | 117     | 3     | Y     | Y   |          | Y      |                    | 2        | 0                | 0                   | 1      |
| RAIN GARH       | 512         | Y      | 92      | 2     | I Y   | N   | 1        | Y      | 0                  | 2        | 0                |                     | 1 '    |

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| VILLLAGE       | POPL           | RURAL | NO OF<br>STUDENT | NO. OF<br>ROOMS | WATER<br>FACIL | TOI |        | B/WALL       | SANCTION<br>H/TECH | JBT TECH | VACANT<br>H/TECH | JBT TECH | WORKING<br>CONTR |
|----------------|----------------|-------|------------------|-----------------|----------------|-----|--------|--------------|--------------------|----------|------------------|----------|------------------|
|                |                |       | STUDENT          | ROOMS           | - FAUL         | M   | F      |              | 1012011            |          | :                |          | TR               |
|                |                | +     | +                | 0               | -+             | Y   | +      | Y            |                    | 1 4      | 0                | 0        | Q                |
| RAT TAN GARH   | 1245           | Y     | 3                | 1               |                | Y   | ļ      | v v          | 1                  | 1 1      | 10               | 0        | Q                |
| RAWAL KHERI    | 475            | Ŷ     | 2                |                 |                | Ý   | ;      | 2 SIDE       | 1                  | 3        | 0                | 0        | Q                |
| SALPPANI KALAN | 2153           | Y     | 3                |                 |                |     | ł      | 3 SIDE       | 1                  | 2        | 0                | 0        | Ī                |
| SALPPANI KHURD | 814            | Y     | 4                | 1               |                |     | 1      | 3 SIDE       | 1                  | 4        | 0                | 0        | ō                |
| SARAAI SUKHI   | 1427           | i Y   | 5                | 1               | Y              |     | •      | SOUE         |                    |          | io               | 1        | ō                |
| SHAHHABAD NO 3 | 0              | N     | 4                | 1               | Y              | Y   | :      | · Y          | 1 1                | 1 3      | 0                | 0        | Ō                |
| SHAHHABAD NC 4 | , 0            | N     | 1                | 0               | Ŷ              | N   |        | Y<br>i V     |                    | ·        | ia               | 0        | İŌ               |
| SHAHHABAD NG 5 | <sup>!</sup> 0 | 11    | 2                | 0               | Ý              | Ϋ́  |        | Ŷ            | 0                  | 3        | , 0              | : 0      | ō                |
| SHARRIFGARH    | 0              | Y     | 3                | 1               | Y              | Y   | ,      | 3 SIDE       | 1                  | 3        | 0                | 0        | · · ·            |
| SIMBAAL.WAL    | 322            | Y     | 2                | 0               | Y              | I N |        | , Y          | υ                  | 2        | 10               | 0        |                  |
| SUDHIPUR       | 2084           | Y     | 5                | 1               | N              | N   |        | ( 1 <b>1</b> | 1                  | 1 5      | 0                |          | Ō                |
| SUGAKR MILL    | 0              | N     | 2                | 0               | Y              | Y'  |        | 1 SIDE       | 1                  | 1        | 0                | 0        | <u>u</u>         |
| SHAHABAD       | Ũ              | 1     | -                |                 | l              |     |        | 1            |                    | i '      | 1                |          |                  |
|                | 280            | v     | 2                | 0               | ΙΥ             | N   | i      | Y            | 0                  | , 2      | 0                |          | 1                |
| SHJRM          | 830            |       | 1                | 1               | N              | N   | l<br>! | Y            | 1                  | 2        | 0                | 0        |                  |
| SURAFKH PUR    |                |       | 6                | l n             | N              | N   | Ì      | i Y          | 1                  | + 8      | 0                | 0        |                  |
| TEDRA          | 2649           |       |                  |                 | Y              | Y   |        | 3 SIDE       | 1                  | 2        | 0                | 0        | ΙŸ               |
| TIGRI          | 997            | , T   | 5                | 0               | v v            | Y   | !      | Y            | 1                  | . 7      | 0                | 0        | 1                |
| ΥΑRΛ           | 3278           | Y     | 5                |                 | Y              | Y   | 1      | 3 SIDE       | 1                  | 2        | 0                | 0        | 1                |
| YARI           | 982            | Y     | 3                | 1               | 1              |     | !      |              |                    | i i      |                  |          |                  |
| SUBTOITAL      | 78816          |       | 8356             | 26              |                |     |        | 1            | 59                 | 200      | 3                | 33       | 23               |
| 1              | 78816          |       | 8356             | 26              |                |     |        |              | 59                 | 200      | 3                | 33       | 23               |
| TOTAL          | 10010          |       |                  |                 |                |     |        |              | <u> </u>           | <u> </u> | ]                | 1        |                  |

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## DETAIL OF FACILITIES IN PRIMARY SCHOOLS IN DISTRICT KURUKSHETRA

EDUCATION BLOCK :- 4

| LLAGE                                 | POPU        | RURAL | NO OF<br>STUDENT | NO OF<br>ROOMS | WATER<br>FACIL | TOI      |   | B/WALL  | SANCTION<br>H/TECH | SANCTION<br>JBT TECH | VA(ANT<br>H/TiCH | VACANT<br>JET TECH | WORKIN<br>CONTR |
|---------------------------------------|-------------|-------|------------------|----------------|----------------|----------|---|---------|--------------------|----------------------|------------------|--------------------|-----------------|
|                                       |             |       | STUDENT          | NOUMS          |                | М        | F |         |                    |                      |                  |                    | TR              |
| JRAWAR                                | 1702        | Y     | 209              | 2              | Y              | N        |   | Y       | 1                  | 5                    | Ō                | 2                  | 0               |
| ASANT PUR                             | 628         | Y     | 58               | 3              | Y              | Y        |   | Y       | 1                  | 1                    | 0                |                    | 1               |
| IOKAR MAJRA                           | 730         | Y     | 104              | 3              | N              | Y        |   | Y       | 1                  | 2                    | 0                | 0                  |                 |
| ZAR PUR                               | 1042        | Y     | 59               | 2              | Y              | Y        |   | 2 SIDE  | 1                  | 1                    | 0                | 1                  |                 |
| ZAR PUR (G)                           | 0           | Y     | 69               | 1              | N              | N        |   | 2 SIDE  | 1                  | 1                    | 0                | 1                  | 0               |
| ORIPUR (G)                            | 448         | Y     | 53               | 2              | Y              | N        |   | Ν       | 0                  | 2                    | 0                |                    | 0               |
| HAMMU KALAN                           | 1360        | Y     | 71               | 2              | Y              | Y        |   | N       | 1                  | 1                    | 1                | 0                  | 0               |
| AMMU KALAN -                          | 0           | Ý     | 58               | 2              | Y              | N        |   | N       | 1                  | 1                    | 1                | 0                  | 0               |
|                                       | v           | 1     |                  | -              |                |          |   |         |                    |                      |                  |                    |                 |
| )<br>'HORPUR                          | 522         | Y     | 76               | 2              | Y              | Y        |   | Y       | 1                  | 1                    | 0                | 0                  | 0               |
|                                       | 833         | Ý     | 100              | 3              | N              | N        |   | 2 SIDE  | 1                  | 2                    | 0                | 1                  | 0               |
| ADLU                                  | 76 <b>4</b> | Y     | 55               | 4              | Y              | Y        |   | 3 SIDE  | 1                  | 3                    | 0                | 1                  | 1               |
| AMLI                                  |             | 1     |                  | 2              | Y              | N        |   | Y       | 1                  | 1                    | 0                | 0                  | 0               |
| YAL NAGAR                             | 0           | Y     | 45               | 1              | Y              | N        |   | Y       | 0                  | 2                    | 0                | 0                  | 0               |
| AYAL NAGAR -                          | 0           | Y     | 0                |                | T              |          |   |         |                    | -                    |                  |                    |                 |
| 1                                     |             |       | 100              |                |                | Y        |   | Y       | 1                  | 1                    | 0                | 0                  | 0               |
| LA MAJRA                              | 469         | Y     | 122              | 2              | Y              | 1 · 1    |   | Y       | 0                  | 2                    | 0                | 2                  | 0               |
| TEHGARH -                             | 418         | Y     | 85               | 2              | N              | N        |   | I       | v                  | ~                    |                  | -                  |                 |
| AMMU                                  |             |       |                  |                |                |          |   | V       | 1                  | 2                    | 0                | 1                  | 0               |
| OL PURA                               | 1017        | Y     | 96               | 3              | Y              | Y        |   | Y       | 1 I I              | 2                    | 0                | 0                  | 11              |
| RKHA                                  | 808         | Y     | 160              | 2              | N              | N        |   | Y       |                    |                      |                  | 0                  | 0               |
| ALDEHARI                              | 536         | Y     | 195              | 4              | Y              | Y        |   | Y       | 1                  | 2                    |                  | i                  | 0               |
| MAILABAD                              | 9024        | Y     | 201              | 5              | Y              | N        |   | Y       | 1                  | 6                    | 0                | 0                  | 1               |
| AILABAD (G)                           | 0           | Y     | 146              | 3              | Y              | Y        |   | Y       | 1                  | 6                    | 0                | 1                  | 0               |
| IN PURA                               | 1072        | Y     | 105              | 3              | Y              | Y        |   | Y       | 1                  | 4                    | 0                | 2                  | 0               |
|                                       | 0           | Y     | 60               | 3              | N              | Y        |   | Y       | 1                  | 3                    | 0                | 1                  | 0               |
| AROLI KHURD                           | 1124        | Ý     | 113              | 3              | N              | N        |   | Y       | 1                  | 2                    | 0                | 1                  | 0               |
| UNGIAN                                | 0           | Y     | 134              | 3              | Y              | Y        |   | Y       | 1                  | 2                    | 0                | 0                  | 0               |
| ASANA                                 | 2851        | Y     | 46               | 5              | Y              | N        |   | 1 SIDE  | 1                  | 3                    | 0                | 0                  | 0               |
|                                       |             | Y     | 146              | 3              | Y              | N        |   | N       | 1                  | 4                    | 0                | 0                  | 1               |
| LASANA (G)                            | 0           | 1     | 140              | 3              | Y              | Y        |   | Y       | 1                  | 1                    | 0                | 0                  | 0               |
| SANI                                  | 764         | Y     | ,                |                | Y              | N        |   | Ý       | 1                  | 3                    | 0                | 1                  | 0               |
| LYANA                                 | 886         | Y     | 110              | 4              | Y              | N        |   | N       | 1                  | 3                    | 0                | 1                  | 0               |
| THUWA                                 | 1091        | Y     | 102              | 2              |                |          |   | V       | 1                  | 1                    | 0                | 0                  | 0               |
| ,_RI SHAHIDAN                         | 1498        | Y     | 0                | 2              | Y              | N        |   | 1<br>NI | 1                  | 2                    | 0                | 0                  | 0               |
| IERI SHAHIDAN                         | 0           | Y     | 0                | 3              | Y              | N        |   | N       |                    | ζ.                   |                  |                    | l               |
| IMHAR MAJRA                           | 355         | Y     | 452              | 1              | N              | N        |   | Y       | 1                  | 1                    | 1                | 0                  | 0               |
| MHAR MAJRA                            | 0           | Y     | 144              | 1              | ļ              |          |   |         | 0                  | 2                    | 0                | 1                  | + 1             |
| · · · · · · · · · · · · · · · · · · · | Ũ           |       |                  |                | i              |          |   |         | 1<br>1             |                      | 1                | :                  |                 |
| NDI                                   | 1916        | Y     | 12               | 7              | N              | N        |   | Y       | 1                  | 10                   | 0                | 2                  | 3               |
| DI PUR                                | 0           | l y   | 63               | 3              | N              | ! γ      |   | Y       | 1                  | 2                    | 0                | 0                  | Ū.              |
| DUDAN                                 | 601         | Y     | 81               | 3              | N              | ¦γ       |   | N       | 1                  | 1                    | Û                | 0                  | 2               |
|                                       |             |       |                  | 1 2            | Y              | · v      |   | Y       | •                  | •                    |                  | •<br>•             | •               |
| ' 'RI KALAN                           | 582         | Y     | 200              | 12             | i<br>V         | V        |   | Ý       | 4                  | 2                    | 1                | 1                  | •               |
| NU MAJRA                              | 792         | i Y   | 117              | 4              | •<br>Y         | 1<br>- V | 1 | 3<br>14 | •                  | 5                    |                  | <u>.</u>           | •               |
| DHRI                                  | 1513        | Υ.    | 100              | 0              |                | T<br>NJ  |   | 14<br>V | •                  | 1                    | •                | č.                 | 2               |
| AL MAJRA                              | 823         | Υ Y   | 167              | 3              | 1:             | N        | : | T V     | •                  | 2                    | Û                | 1                  | č               |
| JNDHERI                               | 961         | Ϋ́Υ   | 40               | 2              |                | ; Y      | 1 | Y<br>V  | 1<br>• • •         | 2<br>                | 0                | · 3                | Û               |
| ACLA                                  | 1654        | Y     | 32               | 3              | ы              | N        |   | Y       |                    | 4                    | 0                | 2                  | 0               |
|                                       | 259         | Y     | 180              | 2              | N              | Y        |   | Y       | 0                  | 2                    | 0                | 2                  |                 |
| )<br>* ASTI                           | 0           | Ϊγ    | 1                | 2              | N              | N        | ł | 2 SIDE  | 1                  | 1                    | 0                | 1                  | 0               |
| VLVI                                  | 3811        | Y     | •                | 4              |                | Y        |   | Y       | 1                  | 3                    | 0                | 0                  | , <b>0</b>      |
| אבאו<br>וירי U                        | 1239        | Y     |                  | 3              | , V            | Y        |   | l v     | 1                  | 2                    | 0                | 1                  | 0               |
|                                       |             | Y     | : 0              | 5              | '''<br>: V     |          |   | 1       | 0                  | 2                    | 0                | 0                  | 0               |
| ) BIRI PUR -                          | 0           | Ĩ     | 0                | 0              | Y              |          |   | -       |                    | -                    |                  |                    | -               |
| AJRA                                  | 434         | Y     | 27               | 2              | N              | N        |   | Y       | 0                  | 2                    | 0                | 2                  | 0               |
| NI PUR                                | 327         | Υ     | 29               | 2              | Ϋ́Υ            | i N      | 1 | . Y     | 0                  | 2                    | 0                | 1 1                | 10              |

| AGE          | POPU        | RURAL | NO OF    | NO OF<br>ROOMS | WATER<br>FACIL | TOI |        | B/WALL | SANCTION<br>H/TECH | SANCTION<br>JBT TECH | VACANT<br>H/TECH | JBT TECH         | WORKING<br>CONTR |
|--------------|-------------|-------|----------|----------------|----------------|-----|--------|--------|--------------------|----------------------|------------------|------------------|------------------|
|              |             |       | 010DLitt |                |                | M   | F      |        |                    |                      | <b>k</b><br>1    |                  | TR               |
| MAGAR        | 176         | Y     | 140      | 2              | Y              | Y   |        | Y      | 1                  | 3                    | 0                | 0                | 1                |
|              | •           | Ý     | 270      | 8              | N              | N   |        | N      | 1                  | 7                    | 0                | 1                | 0                |
| A            | 2235<br>389 | , v   | 27       | 2              | Y              | N   |        | Y      | 1                  | 1                    | 1                | 0                | 0                |
| PUR -        | 309         |       |          | -              |                |     |        |        |                    |                      |                  |                  |                  |
| VALIYA       | 1523        | V     | 176      | 3              | Y              | Y   |        | Y      | 1                  | 4                    | 0                | 2                | 0                |
|              | 1 .         | N     | 220      | 5              | Y              | N   | 1<br>} | Y      | 1                  | 6                    | 0                | 0                | 0                |
| IABAD NO). I | 0           | I N   | 185      | 1              | Y              | N   |        | N      | 1                  | 4                    | 0                | ; 0              | 0                |
| IABAD NO) II | 0 2677      | 1. 🗸  | 140      | 4              | N              | 'N  |        | N      | 1                  | 3                    | 0                | , <sup>1</sup> 0 | 1                |
| TI NAGAR?    | 2011        | l Y   | 101      | 1              | N              | N   | 1      | N      | i 1                | 2                    | 0                | ! 1              | 0                |
| TI NAGAR?    | · U         | · ·   | 101      | 5              |                |     | 1      |        |                    | ł                    | 1                | 1                |                  |
|              | 942         | ~     | 50       | 4              | N              | N   |        | Y      | 1                  | 3                    | 1                | 2                | 1                |
|              | 942         |       | 40       | 1              | Y              | Y   |        | N      | 1                  | 1                    | 0                | 0                | 0                |
| i pur (G)    | 2737        | Y     | 150      | 1              | Y              | N   |        | Y      | 1                  | 3                    | 0                | 0                | 0                |
| DR           | 1           |       | 86       | 2              | N              | Y   |        | Y      | 1                  | 2                    | 0                | 1                | 0                |
| DR (G)       | 0           | 1 5   | 86       | 2              | Y              | Y   |        | Y      | 1                  | 1                    | 0                | 1                | 0                |
| DRA          | 30<br>1001  |       | 114      |                | · ·            | N   |        | Ŷ      | 1                  | 2                    | 0                | 1                | 1                |
| 211          |             |       | 230      | 2              |                | Y.  |        | Ň      | 1                  | 4                    | 0                | 1                |                  |
|              | 5416        | Ť     | 100      | 3              | l Ý            | Ň   |        | 3 SIDE | 1                  | 2                    | 0                | 0                | 0                |
| 2G)          | 0           | Y     | 75       | 2              | Y              | Y   |        | Y      | 1                  | 1                    | 0                | 1                | 0                |
| ALL          | 1198        | i Y   | 15       | 2              | 1.             |     |        |        |                    |                      |                  |                  |                  |
|              | 00470       |       | 7070     | 183            |                |     |        |        | 58                 | 166                  | 7                | 43               | 13               |
| TAL          | 63178       |       | 7079     | 105            |                |     |        |        |                    |                      |                  |                  |                  |
|              | C2470       | 1     | 7079     | 183            |                |     |        |        | 58                 | 166                  | 7                | 43               | 13               |
|              | 63178       | 4     | 1019     | 105            |                |     |        |        |                    |                      |                  |                  |                  |
|              |             |       |          |                |                |     |        |        |                    |                      |                  |                  |                  |
|              |             |       | i        |                |                | L   |        | L      | A                  | <b>.</b>             |                  |                  |                  |

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## PEHOWA - I

# DETAIL OF FACILITIES IN PRIMARY SCHOOLS IN DISTRICT KURUKSHETRA

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### EDUCATION BLOCK :- 5

| VILLAGE         | POPU | RURAL | NO. OF  | NO OF | WATER | TOI   | ET | B/WALL | SANCTION | SANCTON<br>JBT TECH | VACANT<br>H/TECH | JBT TECH |
|-----------------|------|-------|---------|-------|-------|-------|----|--------|----------|---------------------|------------------|----------|
|                 |      |       | STUDENT | ROOMS | FACIL | M     | F  |        | H/TECH   | JBI IECH            |                  | 30112011 |
|                 | 2288 | Y     | 37      | 2     | N     | N     |    | N      | 1        | 1                   | 1                | 1 .      |
| ADHOYA          | 0    | Y     | 0       | 2     | N     | N     |    | Y      | 0        | 2                   | 0                | 1        |
| AJIT NAGAR      |      | Y     | 13      |       | N     | N     | 1  | N      | i 0      | : 2                 | 0                | 0        |
| AJMAT PUR       | 346  |       |         |       |       | 'Y    |    | Y      | 1        | 1                   | . 1              | 0        |
| BACHAKI         | 357  | Y     | 96      | 2     |       | : N   |    | ' N    | 1        | 4                   | 0                | 1        |
| BAKHALI         | 3233 | Y     | 150     | 2     | Y     | 1     |    |        | 0        | 2                   | 1                | 11       |
| BANARSI PLOT    | 0    | Ϋ́    | 55      | 1     | Y     | N     |    | N      | 0        | 2                   |                  | 0        |
| BHATT MAJRA     | 1985 | İΥ    | 119     | 3     | N     | N     |    | N      |          | 2                   |                  | 1        |
| BHATT MAJRA (G) | 0    | Y     | 118     | 2     | Y     | N     |    | Y      | 0        | 3                   |                  |          |
| BHUSTHLA        | 1521 | Y     | 148     | 5     | Y     | N     |    | Y      | 1        | 2                   | 0                | 0        |
|                 | 775  | Ý     | 106     | 2     | İΥ    | N     |    | Y      | 1        | 2                   | 0                | 2        |
| BODHA           | 2278 | Ϋ́    | 199     | 5     | N     | I N   |    | Y      | 1        | 5                   | 0                | 0        |
| BODHANI         |      | 1     | 1       | 2     | Y     | Y     |    | N      | 1        | 2                   | 1                | 1        |
| CHANALHERI      | 1214 | Y     | 66      |       | N     | N     |    | Y      | 1        | 1                   | 0.               | 0        |
| CHHAJJU PUR     | 896  | Y     | 57      | 2     |       |       |    | '      | 0        | 2                   | 0                | 1        |
| DERA BHAGAT -   | 0    | Y     | 18      | 0     |       |       |    |        | , v      |                     |                  |          |
| PURA            |      |       |         |       |       | :     |    |        |          | 1                   | 0                | 0        |
| DERA OBRAI      | 0    | Y     | 17      | 1     | N     | N     |    | Ŷ      |          |                     | 1.7              | 2        |
| DERA SANDHOYA   | 0    | ΙΥ    | 0       | 0     | -     |       |    |        | 0        | 2                   | 0                | 1        |
|                 | 2983 | Y     | 169     | 5     | Y     | N     |    | 2 SIDE | 1        | 6                   | 0                | 3        |
| DEWANA          | 1    | Y     | 44      | 2     | Ý     | I Y   |    | Ν      | 1        | 1                   | 0                | 0        |
| DHANI RAM PURA  | 656  |       | 1       | 0     |       |       |    |        | 1        | 1                   | 0                | 0        |
| DHARM GARH      | 0    | Y     | 0       | •     |       | N     |    | 2 SIDE |          | 2                   | 1                | 1        |
| DUNIYA MAJRA    | 827  | Y     | 72      | 2     | N     |       |    |        |          | 1                   | 0                | 0        |
| GANGEHRI        | 1148 | Y     | 89      | 3     | N     | Y     | 1  | N      |          |                     | 0                | 1        |
| GARHI LANGRI    | 771  | Y     | 43      | 2     | Y     | N     |    | Y      |          |                     |                  | 0        |
| GOG PUR         | 863  | Y     | 98      | 3     | Y     | N     |    | Y      | 1        | 2                   |                  | 0        |
| HARI GARH -     | 4433 | Y     | 136     | 5     | Ϋ́    | Y     |    | 3 SIDE | 1        | 5                   | 0                | · ] ]    |
| BHORKH          | 1400 |       |         |       | Î     |       | [  |        |          |                     |                  |          |
|                 | 2060 |       | 124     | 3     | N     | N     |    | N      | 1        | 2                   | 0                | 1        |
| SHAQ            | 2968 | Y     |         | 1     | Y     | Y     |    | N      | 1        | 2                   | 0                | 0        |
| SHAQ (G)        | 0    | Y     | 68      | 0     | ·     | 1 1   |    | Y      |          | 2                   | 0                | 0        |
| IAISWAL FARM    | 0    | Y     | 133     | 4     | N     | N     |    |        |          | 2                   | l õ              | 1        |
| IAKHWALA        | 1177 | Y     | 102     | 4     | N     | N     |    | Y      |          |                     |                  | 2        |
| IALBEHRA        | 1829 | Y     | 208     | 4     | N     | N     |    | N      | 1        | 5                   |                  |          |
| IULMAT          | 434  | Y     | 15      | 2     | Y     | N     |    | Y      | 1        | 1                   | 0                |          |
| IURASI KALAN    | 1257 | Y     | 72      | 6     | Y     | N     |    | Y      | 1        | 2                   | 1                | 0        |
| URASI KHURD     | 856  | Y     | 74      | 3     | Y     | N     |    | Y      | 1        | 1                   | 0                | 0        |
|                 |      |       | 1       | 2     | Ŷ     | Y     |    | 3 SIDE | 1        | 6                   | 0                | 2        |
| ALSA            | 3133 | Y     | 117     |       |       | 1 1   |    | N      | 1        | 2                   | 0                | 2        |
| ANTHALA         | 1304 | Y     | 184     | 2     | Y     | N     |    | Y      |          | 3                   | 1                | 2        |
| IARAH           | 1885 | Y     | 126     | 4     | Y     | N     |    | •      |          |                     | 0                | 2        |
| (UPIA PLOT      | 0    | Y     | 28      | 2     | N     | N     |    | N      | 0        | 2                   | 1                |          |
| OTNI            | 1068 | Y     | 119     | 3     | Y     | Y     |    | 2 SIDE | 1        | 2                   | 0                | -        |
| MDADON          | 0    | Y     | 35      | 3     | Y     | N     |    | N      | 1        | 1                   | 0                | 0        |
| ALIK PUR        | 1375 | Ý     | 159     | 4     | Y     | Y     |    | Y      | 1        | 6                   | 0                | 4        |
| ANDI            | 140/ | Y     | 48      | 2     | Y     | Y     |    | N      | 1        | 1                   | 0                | 0        |
|                 | 1303 |       |         |       |       | Y     |    |        | 1        | 2                   | 1                | 2        |
|                 |      | Y     | 170     | 6     | 1     | 1 1   |    | Y      | 1        | 2                   | 0                | 0        |
| IOHAN PUR       | 1719 | Y     | 107     | 3     | Y     | IN I  |    |        | 1 0      | 5                   | 1                | 1        |
| IOHMAD SHAH     | 0    | Y     | 28      | 1     | N     | N     |    | N      | 0        | 1                   |                  | 0        |
| AORTHALI        | 699  | Y     | 41      | 2     | Y     | N     |    | Y      | ; 1<br>I | · 1                 | 0                | 0        |
| AISI            | 1530 | Y     | 123     | 3     | Ý     | Y     |    | Y      | 1        | 4                   | 0                | U        |
| ATEL NAGAR      | 0    | Y     | 0       | 1     | İΥ    | N     |    | N      | 0        | į 2                 | 0                | 1        |
| EHOWA (G)       | 0    | N     | 148     | 5     | ΙY    | i Y I |    | Y      | 1        | 3                   | i 0              | 1        |
| EHOWA NO 1      | 0    | N .   | 171     | 4     | Y     | Y     |    | Ŷ      | 1        | 3                   | 0                | 1        |
| IPLI MAJRA      | 669  | Y     | 25      |       |       | N     |    | N      | 0        | 2                   | 0                | 0        |
|                 | 009  | . Y   | 113     | 2     | N     | i 1   |    |        | 1        | 2                   | 0                | 0        |
| PLOT NO 5       | -    |       |         | 2     | Y     | Y     |    | 3 SIDE |          |                     |                  | 0        |
| ROHTI           | 1404 | Y     | 56      | 3     | Y     | N     |    | Y      |          |                     | 0                | 1        |
| Rohti (G)       | 0    | Y     | 71      | 5     | N     | N     |    | Y      | 0        | 2                   | 0                | 0        |
|                 |      | 1     | i       | i     |       | i     |    |        | 1        | 1                   | 1                | 1        |

| ILLAGE                                                                                                                                                                            | POPU                                                                                     | RURAL                                     | NO OF                                                                              | NO. OF                                                                         | WATER<br>FACIL                            | TOI | LET | B/WALL                                                   | SANCTION<br>H/TECH                                             | SANCTION<br>JBT TECH                                       | VACANT<br>H/TECH                                                    | VACANT<br>JBT TECH                                                       | WORKING<br>CONTR                                                        |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|-------------------------------------------|-----|-----|----------------------------------------------------------|----------------------------------------------------------------|------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------|-------------------------------------------------------------------------|
|                                                                                                                                                                                   |                                                                                          |                                           | STUDENT                                                                            | ROOMS                                                                          | FACIL                                     | M   | F   |                                                          | TITEOT                                                         |                                                            |                                                                     |                                                                          | TR                                                                      |
| AINSA<br>ATORA<br>HER GARHI<br>JRAJ GARHI<br>JRAJ GARIH<br>JBRA<br>LHERI<br>IASKA MIRANJI<br>ASKA MIRANJI<br>G)<br>IRI<br>UKAR<br>UKAR<br>UKAR<br>UKAR<br>UKAR<br>DI (O)T<br>INAI | 906<br>1097<br>523<br>0<br>823<br>1383<br>0<br>3454<br>1297<br>348<br>0<br>2795<br>65217 | Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y | 74<br>42<br>50<br>41<br>126<br>150<br>169<br>228<br>134<br>91<br>22<br>219<br>5861 | 2<br>3<br>4<br>2<br>2<br>1<br>4<br>3<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>168 | Y<br>Y<br>N<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y |     |     | 2 SIDE<br>Y<br>N<br>2 SIDE<br>Y<br>Y<br>Y<br>Y<br>Y<br>Y | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>0<br>1<br>52 | 1<br>1<br>1<br>2<br>2<br>5<br>3<br>4<br>1<br>2<br>5<br>147 | 0<br>0<br>0<br>1<br>1<br>1<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>12 | 0<br>0<br>1<br>0<br>0<br>1<br>1<br>1<br>0<br>0<br>2<br>0<br>2<br>0<br>45 | 0<br>0<br>0<br>1<br>0<br>1<br>0<br>1<br>0<br>1<br>1<br>0<br>1<br>1<br>2 |
| TAL                                                                                                                                                                               | 65217                                                                                    | 1                                         | 5861                                                                               | 168                                                                            |                                           | :   |     |                                                          | 52                                                             | 147                                                        | 12                                                                  | 45                                                                       | 12                                                                      |

### **PEHOWA - II**

## DETAIL OF FACILITIES IN PRIMARY SCHOOLS IN DISTRICT KURUKSHETRA

١,

VACANT

H/TECH

VACANT

JBT TECH

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| ) E            | DUCATIO | N BLOCK | . :- 6 |                |       |     |     |        |                    |                       |
|----------------|---------|---------|--------|----------------|-------|-----|-----|--------|--------------------|-----------------------|
| VILLAGE        | POPU    | RURAL   | NO OF  | NO OF<br>ROOMS | WATER | TOI | LET | BAWALL | SANCTION<br>H/TECH | SANCTION<br>JBT TECH. |
| )              |         |         | STUDEN | ROOMS          | TAOL  | M   | F   |        |                    |                       |
|                |         |         |        |                |       |     |     |        |                    |                       |
| AMRITSARI FARM | 0       | Y       | 18     | 2              | Y     | N   |     | N      | 1                  | 1                     |
| ASMAN PUR      | 2194    | Y       | 136    | 3              | Y     | N   |     | Y      | 1                  | 3                     |
| BALOCHPURA     | 477     | Y       | 78     | 2              | Y     | Y   | 1   | Y      | 1                  | 1                     |
| BALOGINI GIGI  | 1135    | Υ       | 103    | 3              | Y     | Y   |     | Y      | 1                  | 3                     |
| BHATERI        | 1619    | Ιγ      | 110    | 4              | Υ Y   | Y   |     | Y      | 1                  | 5                     |
| BHOR SAIDAN    | 1829    | Y       | 285    | 4              | Y     | Y   | :   | iΥ     | 1                  | 6                     |
| BHUR SAIDAN    | 690     | Y       | 49     | 2              | İΥ    | Ν   |     | Y      | 1                  | 1                     |
| CHANDAN PURA   | 0       | Y       | 7      | 1              | ΙY    | N   |     | N      | 0                  | 2                     |
|                |         |         |        |                |       |     |     | Į      |                    |                       |
|                | 0       | Y       | 40     | 2              | Y     | Ν   |     | Y      | 0                  | 2                     |
| CHANDIGARH -   | Ŭ       |         |        | -              |       |     |     |        |                    |                       |
| FARM           | 870     | Y       | 75     | 2              | Y     | N   |     | 2 SIDF | 1                  | 2                     |
| CHHAWLON       | 0       | Y       | 40     | 2              | Y     | N   |     | Y      | 1                  | 1                     |
| CHUNIA FARM    | 0       | N       | 46     | 2              | l Y   | Y   |     | Y      | 1                  | 1                     |
| CO - OPERATIVE | U       |         | 40     | -              |       |     | 1   |        |                    |                       |
| FARM           | c       | Y       | 63     | 2              | Y     | N   | l   | Y      | 0                  | 2                     |
| DERA BAZIGAR   |         | Ŷ       | 50     | 2              | Y     | Y   |     | Y      | 1                  | 1                     |
| DERA FATEH -   | 0       | 1       | 50     | 2              |       |     |     |        |                    |                       |
| SINGH          |         |         | 230    | 2              | Y     | N   |     | Y      | 1 1                | 5                     |
| PHULGARH       | 646     | Y       | 140    | 4              | N     | Y   | 1   | Y Y    | 1                  | 3                     |
| FAUZI GROUP    | 0       | N       | -      | 3              | Y     | Y   |     | Ý      | 1                  | 2                     |
| GALEDWA        | 930     | Y       | 90     | 3              | Y     | Ŷ   |     | Ý      | 1                  | 2                     |
| GARHIRORAN     | 872     | Y       | 130    | 3              | 1 '   | Ý   |     | Y      | 1                  | 4                     |
| SAU CHARAND    | 0       | Y       | 236    | 3              | Y     | \ · |     | \ ·    |                    | 3                     |
| GUMTHLA GARHU  | 6947    | Y       | 156    | 2              | Y     | N   |     | Y      |                    | 3                     |
| GUMTHIA GARHU  | 0       | Y       | 118    | 4              | Y     | N   |     | N      |                    | 5                     |

) D U () ł. . • ! GUMTHLA GARHU Y <sup>1</sup>- (G) Ν Y Y Y GURCHARAN -SINGH FARM Y Y Ν Y HELWA Y Y Ν **JHINWREHRI** Y Y Y Y **8**0 KAKRALA -Y JUJRAN Y Y Ν KHERI SISHGRAN Y Ν Y N KHI JARPURA Y Y Y Y KHI JARPURA (G) Y Y Y Y **KILA FARM** Υ Y Y OHAR MAJRA Y Υ Y N Y MANGNA Y Y Ν Y MUKIM PURA Y N Ν Ν MURTZA PUR Y Y Y MANAK PURA Y Y Y Y MANAK PURA (G) Ν Y Y Y NEEMWALA Y Y INKATPURA -Ν Y Υ Y **JARHI** Ν Y PEHOWA NO 2 Ν Y Y Y **3AM GARH ROAR** Y Y Ν Y RAM PUR KHERA Y Y Y RATTAN GARH / Y Y Ν 'AKRAL! Y Y \* 'KUAN Y Y SAIANA SAIDAN Y Y Ν Y Y SAINA KHURD Υ V Ν 

| SAINI FARM<br>SANDHOLI | 0<br>2772 | Y<br>Y | 10<br>290 | 2<br>2 | Y<br>Y | N<br>Y |     | Y<br>Y | 1 | 1<br>5 | 0<br>0 | 1<br>1   | 0 |
|------------------------|-----------|--------|-----------|--------|--------|--------|-----|--------|---|--------|--------|----------|---|
|                        |           |        |           |        |        |        |     |        |   |        |        |          |   |
|                        |           |        |           |        |        |        | . 1 |        |   | , I    |        | <b>.</b> |   |