DRAFT ANNUAL PLAN 1995-96 HIGHLIGHTHS OF THE DEPARTMENTAL PROPOSALS. EDUCATION DEPARTMENT

APPENDIX - II

OF THE DEPARTMENTAL PROPOSALS.

Department:

Education Department

Sector/Sub-Sector:

Mid-Day Meal Programme

- 1) FINANCIAL DETAILS :
- 1. Minor Headwise Cutlay (Minor Heads to be shown as given in Col. 12 of An II on page S-5 to S-18 of "Development Programme 1994-95")

						(Rs.	in cro	res)	
Sr.	Minor Head of Develop- ment.	Plan	Out -	Exp.	out-	Exp,	1994-95 Outlay.	Like lay	-96 - Pro- posed Out- lay
1,	2.	3.	4.	5.	6.	7.	8.	9.	10.
	Mid-Day Meal Programme	200.00	36.00	75. 66			97.	84. 57	84. 57
Tota	al.	200,00	36.00				97.		84 57
#2 (****)	. The Grand Const. Cons		-,-,-,-		-, - , -	(Rs. i	n crores		· · - ·
2.	CUT OF TOTAL PROVISION PRO		UTLAY						
æ.)	Ongoing Schen	es				84	157.50		
b)	New Schemes (undertaken du		5)			- 3	Nil-		

c)	Minimum	Needs Programme	8457.50

d) District Level Schemes 8407.50

e) Fxternally Aided/ -NilWorld Bank Projects

f) Border Area Development -Nil-Programme (State Plan)

g) Poverty Alleviation -Nil-Programme

h) Centrally Sponsored -Nil-Schemes on sharing basis (State Plan flog)

-5475 371.716 GUT-A ...2/-

-5475 371.716 GUS. F

.

... 2 ...

3. Flow to TASP 20.00

4. Flow to SCP 9.70

5. Rural Compenent of Outlay - Not applicable -

6. Outlay for the employment generating schemes 115.00

7. Total employment to be generated during 1995-96 (physical item) ...125 Lakh Mendays of part-time employment

(B) PHYSICAL TARGETS AND ACHIEVEMENT:

(Selected items to be shown as given in Col.2 of Annexure.III on page S-19 to S-33 of Dev.

(Fig. to be shown as "NET")

sr. No.	Item	Unit	1992- Tar- A	chi-	Tar-		994 -9 5 arget	Like- ly	05-96 Target Propo-
1.	2.	3. 	4.	5. 	6. 	7.	8.	9 .	10.
1.	Meals	(Nos. in lakhs)	5020.00	4311. 67	4500	4371 _• 45	4675 . 00	4675. 00	46 75. 00
2.	No.of Bane fi	Ciaries	26.00	26.00	27.00	26.40	27.50	27.50	27.50

NIEPA DC

ANNUAL PLAN, 1995-96 MID-DAY MEAL PROGRAMME

1.0 Introduction

- A scheme for the provision of a cooked mid-day meal (comprising wheat/rice, pulses, and vegetables) on each working day to children in primary schools run by the State Government and local bodies was introduced in 68 talukas of the State in Movember 1984. During 1984-85, implementation of the Scheme was extended to the remaining areas of the State (including urban areas). The scheme was implemented throughout the State during the period of the Five Year Plan, 1985-90. Implementation of the scheme was discontinued after the academic year 1989-90 concluded in April 1990.
- 1.2 The Mid-Day Meal Programme has been re-introduced (without modifications in its basic structure) from January 1992.
- 1.3 The primary objective of the scheme are as below:
 - 1. Providing Mid-Day Meal to the children in primary schools numbering about 27.50 lacs, to suppliment their diet and raise the standard of nutrition of the primary school children, and thereby also to help in the poverty alleviation efforts of the State.
 - 2. To prevent dropping out of students from schools prevelent specially in the rural areas, and also to attract them for joining the schools.
 - 3. To generate employment, specially in the rural areas through the recruitment of organisers, cooks and helpers to run the scheme in each schools.
 - 4. To help and monitor the requirements of health and nutritional standards of the growing age group of the

5. To constitute a step towards social and national integration right at the primary school level amongst the students benefitting from the scheme.

2.0 Review of progress

During the academic year 1994-95, an average number of 26.86 lakhs children attended at mid-day meal centres each day and the expenditure incurred towards it was Rs.86.48 crores.

3.0 Programmes proposed for 1995-96

- In order to raise the nutritional standard of children, along with fresh and hot cooked meal, the therapeutic suppliment comprising of dewarming drug for intenstinal warms and micronutrient tablets are being provided under this scheme.

 However it is observed that in rural areas schools, the water stored in tanks are not so hygenic, in absence of raired level of periodical clenliness. If the water is clorinated before using it for drinking and cooking purpose, the water born diseases amongst children may be prevented. Hence financial provision for clorine tablets/powder is required.
- and regular basis, store-room, kitchens and in some cases areas around the school, where children seat and take food. It is a fact that improper sewerage system and open drainage system in many talukas and rural areas generates various types of insects and animal borne diseases. This in turn effects the material stored for cooking purpose. In view of this, we had suggested that we should purchase one spraying machine in each taluka/ Municipal Corporation and carry out disinfection and cleanliness operation in our Mid-Day Meal-centres of each taluka/Municipal Corporation in a phased and programmed manner. As the machines are very easy to carry and operate even the Organisers can be utilised for operating it and thus saving any extra need of manpower.

 Assuming an average cost of %.12000/- per sprayer. provision of

- The average number of children attending at mid-day meal centres during 1995-96 is expected to rise to 27.50 lakhs/day. The provision of a mid-day meal (together with a thetapeutic supplement, clorine tablets, pesticides and spraying machine) is expected to entail an expenditure of %s.8457.50 lakhs
- 3.4 An outlay of Rs.8457,501akhs is proposed for the Annual Plan
 1995-96 for Mid-Day Meal Programme; The break up of dut lay
 proposed is as under.

	Rs. in lakhs
I For Mid-Day Meal (including Therapeutic package)	8434 <u>.</u> 50
II Spraying machines and other health measures.	23.00
	8457. 50

4.0 Employment

Mid-Day Meal centres are managed by part-time workers (organisers, cooks, and helpers). During 1995-96, over 80,000 such workers are expected to be employed, and the Mid-Day Meal Programme is expected to generate over 125.00 lakh days of part-time employment.

DRAFT ANNUAL PLAN 1995-

PROGRESS OF EXPENDITURE DUPING 171 . THE PLAN 1994-95 PROPOSED OUTLAY FOR THE AM U.L. WILAN 1995-96

(MAJOR HEAD WISE DUTA L3)

No.	of develop-	EIGHTH PLAN 1992-97 OUTLAY		Budgetted outlay ctual						tlay	of which capital					
	ment/Name of Sector. sub-sector.	Total.		New Scheme	Tota		- If w Sche- me		enditur Cont- inui- ng Scheme	-New Sch		Con- tinu- ing scheme	eme	<u>Conta</u>	Con- tinu- ing scheme	New Schen
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.	12.	13.	14.	15.	16.	17 .

SOCIAL SERVICES :

Mid-Day Meal 20000.00 20000.00 - 9700.00 9700.00 - 8648.00 - - 8457.50 - - -

NOTE: Continuing schemes & New Schemes are NOT the budgetary terms i.e. they are not new items

Physical Targets and Achievements during the Annual Plan 1994-95 and Proposals for the innual Plan 1995-96

Sr.	Item	Unit	Eighth Plan		lan 1994-9	Annual Plan	Remarks
No.	•		1992 - 97 Target	Target	Anti. Achi.	1995-96 Target	A COLUMN TO THE RESIDENCE OF THE PROPERTY OF T
1.	2.	3.	4.	5.	6.	.7.	
• ·	MEALS S	ERVED NOS.	(LAKHS) 29086.00	4675.00	4675.00	4675.00	িলাংলাকাল •্লা•্লা•্লা•লাক্লি <u>ভাত</u> ৰ •লাক্
	No. of	Beneficiari	es 32 _• 80	2,7,50	26. 86	27.50	

Note: Items should be same as given in Col.2 of St.III on pages S.20 to S-32 of Development programme 1993-94.

PROPOSALS FOR SPILLOVER AND ONGOING PROGRAMMES/PROJECTS

NAME OF STATE : GUURAT.

(Outlay/Expenditure ins.lakhs and physical Targets/Benefits in relevant units of measurement)

PARTICULARS	CODE NO. maor head/location minor head, if the schemes.	Commen- cement year	Estimated Cost orig- Reviinal. sed.	Annual Plan 1993-94 Expen- diture	Annual Plan 1994-95 Budg- Antici etted pated out Exp. lay	Eighth Plan		1994 1995	1995	E M
1.	2. 3.	4.	5. 6.	7.	8. 9.	10	11.	12.	13.	14.

A.1 Completed
Schemes as on
31.3.1992
(Spill over
liability, if
any, for
1994-95 and
beyond)

- Nil -

i)

ii)

iii)

Total (A-1)

A-2 Schemes completed during 1991-92 and 1992-93 & likely to be completed during 1993-94

- Nil -

```
8. 9. 10. 11. 12. 13.
    i)
     ii)
     iii)
    Total (A-2)
A-3 Critical ongoing
     Schemes as on
     31.03.1995
          Mid-Day Meal Implem- Rein-
     i)
                                      Not
                                                       8264.20 9700. 8648. 29086. 4371. 4675. 4675. The
                                              Mot
    ii)
          Programme
                       ented
                               trod-
                                      appl-
                                             appli-
                                                                  00
                                                                              00
                                                                                    45
                                                                                          00
                                                                                                00
                                                                                                    Service
    iii)
                       thro-
                               uced
                                      icab-
                                             Ca ble
                                                                                                    provided
                       ughout in
                                      le
                                                                                                    under the
                       the
                             January
                                                                                                    programme
                       State
                               1992
                                                                                                    entails
                                                                                                    environ-
                                                                                                    mental
                                                                                                    costs that
                                                                                                    are negli-
                                                                                                    gible.
```

PROPOSALS FOR MAXIMISING BENIFITS OF COMPLETED PROGRESS/PROTECTS

(AS ON 31, 3,95)

NAME	OF	STATE	GUJARAT
------	----	-------	---------

(Gutlay/Expenditure inRs.lakhs & physical targets/Benefits is relevant units of measurement)

		C === C === C === C ===		c •	· ~ . ~ . ~				~ , 	. – . – . – . –	۰ ۾ سي سي و د	- , - ,	, , , ,	
Particulars.	Code No.	Nature	Comme-		Exist		1000 mm m m m	atteu	Eighth	Annual	Annual	,20	Annual P	lan
	Major	and	nceme-	mated	Capa-	U 1-	೦೭⊋-	Vici.	blan	Plan	Flan	ž	95-96	
	Head/	loca-	nt	cost.	city	lis.	aci-	lis-	(1992-	1993-	1994-0	5 -	Pro- Dl	asi.
,	Minor	tion	year.		(in	ati-	tу	ati-	1997)	1994	App- A	nti	posed	
	Head,	of the			uni-	on	(In	ons	Outlay.	Actual	roved	Exp :	outlay	
		schemes.			ts,		uni-			Exp_{ullet}	out-			
							ts)				lay			
1.	2.	3.	4.	5.	6,	7.	8,	9.	10.	11.	12.	13.	14.	1.

- Not applicable -

Anticipated Remarks benefits (In (Specifically units) environmental Eighth 1993-94 1994-95 measures/costs) Plan \ Plan. 15. 16. 18. 17. 19

PROPOSALS FOR PROGRAMME/PROJECTS NEW SCHEMES OF EIGHTH PLAN

Name of Stat	e : GUJARA	T			(Outlay/Expenditure is Rs.lakhs and physical Targets/Benefits in revevant units of measurement)					
Particulars	Code No. Major Hea Minor hea	d/ location	Commencement year.	Esti- mated cost.		Plam	Annual Plan (1994-95) Outlay	Annual Plan (1995-96) Proposed outlay.		
1.	2.	3.	4.	5.	6.	7.	8.	9.		
New Schemes i) ii) iii) Total :	of Eighth	Plan	** • *** • ** • *** • *** • *** • ***	- Ni	 1 -	~ • ~ • ~ • ~ • ~ • ~ • ~ • ~ • ~ • ~ •	• •		~,~,~,~,~,~,~	
Anticipated benefits (In units) Eighth 1993 Plan 94			Remarks (specifically measures/cost		 mental		·	,	~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ .	
10. 11	. 12.	13.	14.							
	_• _• _• _• _• _• _•	-,-,-,-,-,-				·			~,~,~,~,~,~,	

⁽¹⁾ The proposals for new schemes may be listed after exhausting schemes: (a) Covered under Annexure III viz. critically ongoing as well as sanctioned/committed schemes and (b) covered under Annexure III 'B' Viz. those designed to maximise benefits from existing capacity.

⁽²⁾ Stage of condideration of schemes and whether cleared by Planning comission and other concerened authorities may be indicated in the Remarks Column.

SUMMARY STATEMENT PROPOSALS FOR PROGRAMMES/PROJECTS

NAN	ME OF STATE : G	SUJARAT							(Rs. in lakhs)
 ,	Particulars.	Major	mated	Comula- tive ex-		Annual (1994	Plan 95)	Eighth Plan (1992-97)	Annual Plan (1995-96)
		head/ Minor head.	cost,	penditu- re upto end of 7th plan.	(1993- 94) Actual Exp.	Appd. out- lay	Anti exp.	Outlay.	Proposed outlay
<u>, </u>	1.	2.	3.	4.	5.	5.	7.	8.	9. 17
1.	Completed sch 32.3.1992 (sp liability if 1994-95 and b	ill-over any, for	•		Nil		, - , - ,	· · · · · · · · · · · · · · · · · · ·	~ · ~ · ~ · ~ · ~ · ~ · ~ · · · · · · ·
2.	Schemes compl during 1992-9 to be complet 1993-94 (spæl liability if 1994-95 and b	3/likely ed during l-over any, for			Nil			_	
	So	CIAL SERVI	CES:						
3.	Critical ongo as on 31.03.19 Meal Programme	994. Mid-D			20 9700.	00 86	48.00	20000.00	845750
4.	Schemes aimed ing benefits existing capa 31.03.1994.	at maximi from the	icab- : s- le						
5.	New schemes of	f eichth P	lan.	~~~~					
		GRAND TO	TAL:	8264.	20 9700.	00 86	48.00	20000.00	8457,50
							~~~~~		

#### DRAFT ANNUAL PLAN 1995-96

Statement Regarding Externally Aided Projects.

Name	of State: Guj	ara <b>t</b>						<b>(</b> F	k. lakhs)	
Sr. No.	Name, nature & location of the project with project code & name of external funcing agency.	Date of sancti- on, date of com- mence- ment of work.	Terminal date of disburs- ement of external aid. a) Origi- nal b) Revis- ed.		Share.	a) State's share b) Cent&al Assist- ance c) Other	VIIIth Pla	a) State's share b) Central Assist- ance c) Other sources (to be sp-	1994-95 1 a) State's share	995-96 a) State's share b) Central Assistance c) Other sources
1.	2. 	3. 	4.	5 <b>.</b>	б <b>.</b>	7. 	8 <b>.</b>	9.	10	11.
							-			

1. Contisting Schemes.

i.)

ii)

iii) Total

2. New Schemes of Eight Plan.

i) .

ii)

iii)

-- Nil --

-- Nil --

Total

Grand Total

#### DRAFT ANNUAL PLAN 1995-96

ANNEXURE - V(A)

Annual Plan - 1995-96 - Outlay - By heads of Development (For District Plans)

Name	of State & Guj	arat.				(Rs. in lakhs)					
Code	Major Head/	Eighth	Plan	Annual F	Plan 1993-94	Annual	Plan 1994-95	Annual Plan 1995-96			
, cn	Minor Head of Develop-ment.	<u>1992-9</u> Outlay		Actual Expdr.	%age to total	Anti. Expdr.	%age to total	Proposed outlay.			
1.	2 ,	3,	4.	5.	6.	7.	8.	9.	10		
	·	······································			·						
SOCI?	L SERVICES:										
Mid-I Progr	Pay Meal Camme	19830.00	99.15	8234.20	99.64%	<b>864</b> §,00	100.00	8407.50	99.41		

NOTE: Heads of should be same as given in Statement VIII on page S-41 of Draft Annual Plan 1993-94.

## DRAFT ANNUAL PLAN 1995-96 OUTLAYS

#### DISTRICT PLANS - MINIMUM NEEDS PROGRAMME

æs.	in	lakhs)
		•

Sr No	* r.rogramme	1992-97	Annual Plan 1993-94	Annu a: Plan 1994-95	Annual Pla 1995-96	nn
		Outlay %to total	3Ct 221 %to	Anti. %to Expen- Total diture.	Proposed outlay.	% to Tot∋l
1.,	2,	3, 4,	5. 6.	7. 8.	 9, ,,,,,,,,	1.0
1.	Mid-Day Meal Programme	20000. 20000 00 00	. 8234. 99,64% 20		8407.50	99.41%

NOTE: Items of Col.2 should be same as from in Col.2, of Annexure Viii A of these statements.

#### DRIFT ANNUAL PLIN -1995-98 MINIMUM NEEDS PROGRAMME - OUTLAY / EXPENDITURE

Name of the Programme. Eighth 1993-94 1994-95 1995-96
Plan Budge- Actual Budge- Anti. Proposed of which 1992-97 tred Expd. tred Expd. outlay capital Content.

1. 3. 4. 5. 6. 7. 8.

- 1. Elementary Education
- 2. Adult Education
- 3. Rural dealth
- 4. Rural Water Supply
- 5. Rural Roads
- 6. Rural Housing
- 7. Rural Electrification
- 8. Environmental Emprovement of Urban Slums.
- 9. Nutrition
- 10 Rural Domestic

#### Cooking Energy

- i) Improved Chuhas
- 11) Rural Fundwood Clantation
- 11. Kural Sanitation
- 12 Fabite Pietribueld: System

-- Nil --

#### DRAFT ANNUAL PL N 1995-96

PHYSICAL TARGET: AND ACHIEVEMENTS DURING THE ANNUAL PLAN 1993-94 1994-95 and PROPOSALS FOR THE ANNUAL PLAN 1995-96

		•			• • • •	• • •		· - · - · · · · · · · · · · · · · · · ·	
Sr. No.		Unit	Eighth Plan Target	1993- Target			4-95 Achieve- ment	1995-96 Target	Remarks
1.	2.	3.	4.	5.	6.	7.	8.	9.	10
1.	Elementary Education  Class I to Viii (6-14 Years) addictional anrolment	'000 Nos.	•			• - • - •	•		• • • • • • • • •
2.	<ul><li>Adult Education</li><li>i) No.of participa-</li><li>nts (15-35 years)</li><li>ii) Centres to be setup</li></ul>	'000 Nos. Nos.		Ni	1				
3.	Rural Health  i) Sub-Centres  ii) PTK's  iii) CTL's	Nos. Nos.							
4.	Rural Water Supply (Villages covered)	Mos.							

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 5. <u>Rural Roads</u>

#### Villages Connected

- i) With a population Nos. of 1000 to 1500
- ii) With a population Nos. of 1500 and above.

#### 6. Rural Housing

- i) Allotment of House '000 sites Nos.
- ii) Construction Assista-'000 nce Nos.

# 7. Environmental Improvement of urban slums.

i) Cities Covered Nos.

ii) Slum Dwellers '000 covered Nos.

-- Nil --

| 1.  |            | 2. 3.                                                                                                     | 4.                                    | 5,                             | 6. | 7.  | 8, | 9.      | 10 |
|-----|------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------|--------------------------------|----|-----|----|---------|----|
| 9.  | Nutr<br>i) | ition  Beneficiaries un  Nutrition progra  (a) Children 0-  (b) Women  Beneficiaries un  children 6-11 ye | mme<br>6 years No<br>No<br>der Mid-Da | s.                             |    |     |    | • • • • |    |
| 10. | i)<br>ii)  | l Domastic cookin<br>Improved Chulhas<br>installed<br>Rural Fuelwood Pl<br>tion Schame                    |                                       | '000<br>Nbs.<br>'000<br>Hects. |    |     |    |         |    |
| 11. | Rura       | l Sanitation                                                                                              |                                       |                                |    |     |    |         |    |
|     | •          | Community Latrin<br>constructed<br>House hold latri                                                       |                                       | Nos.                           |    |     |    |         |    |
|     | iii)       | constructed<br>Villages covered                                                                           |                                       | Mos.                           |    | Nil |    |         |    |
| 12. |            | ic Distribution s<br>f Fair Price shop                                                                    |                                       |                                |    |     |    |         |    |
|     | i)         | Rural                                                                                                     |                                       | Nos.                           |    |     |    |         |    |
|     | ii)        | Urban                                                                                                     |                                       | Nos.                           |    |     |    |         |    |
|     | 111)       | Total                                                                                                     |                                       | Nos.                           |    |     |    |         |    |

#### TRIBAL SUB-PLAN (TSP) - I

FINANCIAL OUTLAYS: PROPOSALS FOR TSP - 1995-96

| Major Head Social Se<br>Sub-Head Mid-Day Mea |                      |       |                                                        |                    | (Rs                           | Star<br>. in crore | te:Gujarat<br>es)             |                   |
|----------------------------------------------|----------------------|-------|--------------------------------------------------------|--------------------|-------------------------------|--------------------|-------------------------------|-------------------|
| Sr. Programme<br>No.                         | Eighth Plan<br>Total |       | Annual Pl                                              | an-1993-94<br>ual) |                               | n-1994-95          | Proposal<br>Plan-1995         | s for             |
|                                              | State Plan<br>Outlay | TSP   | Total<br>State pla<br>Outlay                           | Flow to<br>n TSP   | Total<br>State Plan<br>Outlay | Flow to<br>TSP     | Total<br>State Plan<br>Outlay | Flow<br>to<br>TSP |
| 1. 2.                                        | 3.                   | 4.    | 5 <b>,</b><br>-, -, -, -, -, -, -, -, -, -, -, -, -, - | 6.<br>             | 7.                            | 8.                 | 9.                            | 10                |
| 1. Mid-Day Meal<br>Programme                 | 200.00               | 60.00 | 83.00<br>(Revise <b>d</b> )                            | 17.50<br>(Revisad) | 97.00                         | <b>1</b> 9.50      | 84.57                         | 20.00             |

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#### ANNEXURE VIII - B

## TRIBAL SUB-PLAN (TSP) - II

## PHYSICAL TARGETS: PROPOSALS FOR TSP-1995-96

| Major      | Head:Soci | al <b>S</b> ervices |       | State:(                                 | Gujarat |  |
|------------|-----------|---------------------|-------|-----------------------------------------|---------|--|
|            |           | y Meal Prog         | ramme |                                         |         |  |
| Sr.<br>No. | Items     | Unit                |       | Annual Plan<br>(1993-94)<br>Achievement | Plan    |  |

| 1. |                 | 3,<br>,-,-,-,-,- | 4. | 5,<br>-, -, -, -, -, -, -, -, -, -, -, -, -, - | 6.<br> | 7.<br> |  |
|----|-----------------|------------------|----|------------------------------------------------|--------|--------|--|
| 1. | Meals<br>served | (Nos.<br>lakhs)  | -  | 906.83                                         | 833.75 | 833.75 |  |
| 2. | No.of<br>Bene.  | u                | -  | 5.63                                           | 5.75   | 5.75   |  |

## SPECIAL COMPONENT PLAN FOR SCHEDULES CASTES (SCP)-II

#### FINANCIAL OUTLAYS: PROPOSALS FOR SCP FOR SCHEDULED ( STB - 1995-96)

|     | ad: Social Sa<br>o-Head: Mid-D  | rvices<br>Pas Meal Prog | ramme              |                               |                |                               |                         | State: Gujara<br>(Rs.         | at<br>in crores) |
|-----|---------------------------------|-------------------------|--------------------|-------------------------------|----------------|-------------------------------|-------------------------|-------------------------------|------------------|
| Pro | ogramme                         | Eighth Plan-<br>Total   | 1992-97<br>Flow to | Annual Plan                   |                | Annual Pla                    | <br>an-1994-95<br>ated) | Proposals for Plan - 1995-    | or Annual        |
|     |                                 | State Plan<br>Outlay    | SCP                | Total<br>State Plan<br>Outlay | Flow to<br>SCP | Total<br>State Plan<br>Outlay | Flow to<br>SCP          | Total<br>State Plan<br>Outlay | Flwo to<br>SCP   |
| 1.  | , 1 m 1 m 1 m 1 m 1 m 1 m 1 m 1 | 2.                      | 3,                 | 4.                            | 5.             | 6 <b>.</b>                    | 7.<br>                  | 8.                            | 9.               |
| 1.  | Mid-Day Meal<br>Programme       | 200,00                  | Not<br>fixed       | 97.00<br>(Revised)<br>83.00   | <b>5.</b> 79   | 97.00                         | <b>5.</b> 79            | 84.57                         | 9.70             |

## SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES (SCP) . II

#### PHYSICAL TARGETS : PROPOSALS FOR SCP - 1995-96

|      | 11 1 1 1 2 1 1 2 1 1 1 1 1 1 1 1 1 1 1 | Social Service | S                                  | ette : eroposyls                        |                                                        | State: Gujarat                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------|----------------------------------------|----------------|------------------------------------|-----------------------------------------|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sub- | dad Mic                                | d-Day Meal Pro | gramme                             |                                         |                                                        | AD THE RESERVE TO THE |
| Sr.  | Items                                  | Unit           | Eighth Plan<br>(1992-97)<br>Target | Annual Plan<br>(1993-94)<br>Achievement | Annual Plan<br>(1994-95)<br>Anticipated<br>Achievement | Annual Plan<br>(1995-96)<br>Target                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.   | -2                                     | 3,<br>••••-•   | 4.                                 | .5.                                     | 6.                                                     | 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 1.   | No.of<br>Bene.                         | (in lakhs)     | Not<br>fixed                       | 3.31                                    | 3.55                                                   | 3.55                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

#### DRAFT ANNUAL PLAN 1995-96

PROGRESS OF EXPENDITURE DURING THE ANNUAL PLAN 1994-95
AND PROPOSED OUTLAY FOR THE ANNUAL PLAN 1995-96
MINIMUM NEEDS PROGRAMME

(Rs. in lakhs)

| Code | Minimum                         | EIGHTH PLAN 1992-97 |                  |     | ANNUAL PLAN 1994-95 |                            |        |       | ~ , <b>~ , ~</b><br>          | ANNUAL PLAN 1995-96 |                |                              |             |       |                |               |
|------|---------------------------------|---------------------|------------------|-----|---------------------|----------------------------|--------|-------|-------------------------------|---------------------|----------------|------------------------------|-------------|-------|----------------|---------------|
| No.  | ^N eeds<br>Programme, | 100 100             | OUTLAY<br>Conti- | New |                     | etted or                   |        | Expen | ipated<br>ditur               | € (                 | ropos<br>Outla | ed<br>V                      |             |       | ich car        | pital         |
|      |                                 |                     | nuing<br>schemes |     | .Total              | Conti-<br>nuing<br>schemes | 20116- | •     | Con-<br>tnu-<br>ing<br>chemes | emes                |                | Con-<br>tnui-<br>ng<br>cheme | sche-<br>me | Total | Cont-<br>nuing | New<br>scheme |
| 1.   | 2.                              | 3.                  | 4.               | 5.  | 6.                  | 7.                         | 8.     | 9.    | 10                            | 11.                 | 12.            | 13.                          | 14.         | 15.   | 16.            | 17.           |
|      | Day Meal 200<br>gramme          | 00.00               | 20000.00         |     |                     | 9700.00                    |        |       | 9700.<br>00                   |                     |                |                              |             | -     | , , ,          |               |

Note : The columns of this statements are as per annexure. I

#### Progress of Expenditure during the Annual Plan 1994-95 and

#### Proposed Outlay for the Annual Plan 1995-96

(Minor Head wise Details)

(Rs. in lakhs)

| Code | Minor<br>Head of | Ei  | ghth Pl<br>92 <b>-</b> 97 |     | Al    | nnua <b>l</b> Pi<br>194 <b>-</b> 95 | lan            |      |                  |     |             |                              | Annual<br>1995-9 |        |                                 |               |
|------|------------------|-----|---------------------------|-----|-------|-------------------------------------|----------------|------|------------------|-----|-------------|------------------------------|------------------|--------|---------------------------------|---------------|
|      | Develo-          | Out | l ay<br>Con <b>t-</b>     | New | Budge | etted o                             | u <b>tl</b> ay |      | cipate<br>nditur |     | Propo       | s <b>ed</b> Out              | l ay             | Of whi | ch cap:<br>nt                   | ital          |
|      | p.mono.          |     | inui-<br>ing<br>cheme     |     |       |                                     | New<br>schem   | Tota | il Cont          |     | Total<br>sc | Cont-<br>inui-<br>ng<br>hame | New<br>scheme    | Total  | Cont-<br>inui-<br>ing<br>scheme | New<br>scheme |
| 1.   | 2.               | 3.  | 4.                        | 5.  | ó.    | 7.                                  | 8.             | 9.   | 10               | 11. | 12.         | 13.                          | 14.              | 15.    | 16.                             | 17.           |

#### 1. SOCIAL SERVICE 3

Mid-day meal programme

Note: (1) Minor Heads should be same as given in Col.12 of Annexure. II on P-S-5 to S-18 of "Development Programme 1994-95."

#### Progress of Expenditure during the Annual Plan 1994-95

#### Proposed Outlay for the Annual Plan 1995-96

( Schemewise details ).

(Rs. in lakhs)

| sr<br>No |                             | Name of<br>the | Comp-<br>uter | 1992   |            | <b></b>  |                     | · · · · · · · · · · · · · · · · · · ·            | Annual<br>1994- | 95            |             | out                   | posed<br>lay                   | 0   |         | ich ca<br>ntent           |                    |
|----------|-----------------------------|----------------|---------------|--------|------------|----------|---------------------|--------------------------------------------------|-----------------|---------------|-------------|-----------------------|--------------------------------|-----|---------|---------------------------|--------------------|
|          | Ño•                         | Schemes.       | code<br>No.   |        | Cont-      | ne<br>sc |                     | lgetted<br>lay<br>Con-<br>tin-<br>uing<br>Scheme | New<br>scheme   | Expe<br>Total |             | New Scheme            | Con-<br>tinu-<br>ing<br>scheme |     | e :     | L Cont<br>Inuing<br>Cheme | New<br>sche-<br>me |
| 1.       | 2.                          | 3 <b>.</b>     | 4 <u>.</u>    | 5      | 6 <b>.</b> | 7.       |                     | 9.                                               | 10.             | 11.           | 12.         | 13.14.                | 15.                            | 16. | 17.<br> | 18.                       | 19.<br>            |
| 1.       | Mid-day<br>Meal<br>Programm | 87 001 00      | )             | 20000. | 20000.     |          | 9700 <b>.</b><br>00 | 9700.<br>00                                      | , -             | 8648.<br>00   | 8648.<br>00 | . <b>-</b> 8457<br>50 | 8457<br>50                     | •   |         | -                         | ••                 |

Note: Schemes should be same as given in "Schemewise Statement" at the end of respective sectoral write up in the "Development Programme - 1994-95".

# CENTRALLY SPONSORED SCHEMES (on sharing basis)

(Rs. in lahs)

| Sr.<br>Wo. | Name of the<br>Scheme | Pattern of Funding. | Eighth Plan<br>(1992-97) | Annual Pla<br>Provision | Expendit- | Annual .<br>1994-95                        |    | Annua <b>l</b><br>Plan | Rdarks. |
|------------|-----------------------|---------------------|--------------------------|-------------------------|-----------|--------------------------------------------|----|------------------------|---------|
|            |                       |                     | Outlay.                  | the<br>Annual<br>Plan   | ure       | Provi-<br>sion<br>in the<br>Annual<br>Plan |    |                        |         |
| L.         | 2.                    | 3.                  | 4.                       | 5.                      | 6.        | 7.                                         | 8. | <b>9.</b> ::           | 10.     |

- Schemes to be transferred to the States.
  - a) already transferred
  - b) yet to be transferred

2) Schemes retained as CSS

-- Nil --

#### TIMET WINNOWN ETIME TAAD-AP

Centrally Sponsored Schemes

( Fully = 100% ( S S )
 (Central share only)

(Rs. lakhs)

| emarks. |    | an     | Annual Pla<br>1995-96 | .n    | Annual Pla<br>1994-95                 |        | 1993 <b>-</b> 94               | ı | Eighth P.<br>1992-93         | che | Name of<br>Scheme | sr.<br>No. |
|---------|----|--------|-----------------------|-------|---------------------------------------|--------|--------------------------------|---|------------------------------|-----|-------------------|------------|
|         |    | utlay. | Proposed Ou           | Expd. | Provision in Annual Plan              | Expd.  | Provision<br>in Annual<br>Plan |   | Outl ay.                     |     |                   |            |
|         | 9. |        | 8.                    | 7.    | Ó                                     | 5.     | 4.                             |   | 3,                           |     | 2.                | 1.         |
|         | 9. |        | 8.                    | 7.    | · · · · · · · · · · · · · · · · · · · | 5.<br> |                                |   | ~ . ~ . ~ . <del>~</del> . ~ |     |                   |            |

NEPA DC D08609

--Nil --

Note: Provision should be as per outlay shown as central share only and shown in the Statement-VII: on P.S-44 to S-48 of Development Programme 1993-94.

2 2000 MENTATION CENTRE Con I Continue of Educational 2 and Administration.

27-0, or Aurobindo Marg.

New Chi-110016 D-8609

DOC, No. 31-5-95