## **CENTRAL BUREAU OF EDUCATION, INDIA**



# DEVELOPMENT

## OF

# HIGHER TECHNICAL INSTITUTIONS IN INDIA

## (REPORT OF SARKER COMMITTEE)

MARCH, 1948 (REPRINT)

PRINTED IN INDIA BY THE MANAGER GOVT. OF INDIA PRESS, NEW DELHI, 1948

#### AN INTERIM REPORT OF THE COMMITTEE APPOINTED TO CONSIDER THE DEVELOPMENT OF HIGHER TECHNICAL INSTITUTIONS IN INDIA

#### To

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#### Hon'ble Sirdar Sir JOGENDRA SINGH, Member of the Viceroy's Executive Council, Department of Education, Health and Agriculture New Delhi.

#### S1R,

In view of the certainty of an appreciable increase in the demand for higher specialists in Industry, a rapid expansion in the facilities of higher Technical Education is a pressing necessity. It is evident that apart from any other considerations, the calls of reconstruction in Europe and elsewhere, and the enormous industrial and Government ndertakings contemplated in Europe and America to provide full employment, will make it difficult, it not impossible, to secure from abroad, the services of the right type of engineers, architects, technologists and planners, etc. to carry out India's post-war projects. The initiation of a pr gramme of igher technical education and research in India should therefore be pushed forward with the utmost speed and determination.

Although the Committee have not as yet completed their labours, in view of the extreme ur ency of the situation they submit an interim report for your consideration and express the hope that the Committee's recommendations will be given effect to with the least possible delay.

#### DEVELOPMENT OF HIGHER TECHNICAL INSTITUTIONS OF INDIA

#### PART 1

#### Interim Report of the Committee appointed by the Hon'ble Member of the Viceroy's Executive Council, Departments of Education, Health and Agriculture, to consider the development of Higher Technical Institutions in India.

#### I—TERMS OF REFERENCE

(1) With a view to ensuring an adequate supply of technical personnel which will be required for post-war industrial development in this country, to consider whether it is desirable to have (a) a central institution possibly on the lines of the Massa-chusetts Institute of Technology, with a number of subordinate institutions affiliated to it, or (b) several higher institutions on a regional basis, or (c) any other organisation.

(2) In the light of the conclusions which may be arrived at in regard to item (1), to consider,

(i) the scope and size of the proposed institution or institutions;

(ii) the situation of the institution or institutions;

(iii) the control and management of the institution or institutions;

(iv) the qualifications and conditions of service of the teachers to be employed therein and the best way of recruiting them;

(v) the preparation of the necessary plan and specification for buildings and equipments;

(vi) the cost involved; and

(vii) other relevant questions relating to the establishment of such an institution/institutions and its/their future development.

#### **II**—LIST OF MEMBERS

Mr. N. R. SARKER, 'Ranjani' 237, Lower Circular Road, Calcutta (Chairman)...

1. Dr NAZIR AHMED, Office of the Indian Tarifi Board, 1st Marine Street, Kalbadevi, Bombay 2.

2. Dr. Sir S. S. BHATNAGAN, Director, Council of Scientific and Industrial Research, New Delhi.

3. Major General D R. DUGUID, Director of Military Engineering, Master-General of Ordnance Branch, G. H. Q., New Delhi.

4. Mr. P. J. EDMUNDS, Chief Engineer, Posts and Telegraphs Department, New Delhi.

(MIr. N. F. FROME took Office after Mr. EDMUNDS' retirement).

5. Dr. Sir J. C. GHOSH, Director, Indian Institute of Science, Bangalore.

6. Mr. H. K. KIRPALANI, Industrial Adviser to the Government of India, Planning and Development Department, New Delhi.

7. Mr. W. W. Ladden, C/o Messrs. Simpson & Co., Madras.

8. Mr. S. Lall, I.C.S., Additional Secretary, Labour Department, New Delhi.

9. Mr. G. L. MEHTA, 7, Wellesley Place, Calcutta.

10. Lr. A. H. PANDYA, 12, Raja Santosh Road, Alipore, Calcutta.

11. Dr. M. . . PAREKH, Delhi Cloth and General Mills, Ltd. Co., Delhi.

12. Mr. C. E. PRESTON, Principal, Osmania Technica College, Hyderabad (Dn.).

13. Mr. W. G. W. REID, Director, Mechanical Engineering, Railwav Board, New Delhi. 14. Dr. Sir John Sargent, Educational Adviser to the Government of India New Delhi.

15. Mr. A. D. SHROFF, Bombay House, Fort, Bombay.

16. Sardar Bahadur Sir SOBHA SINGH, 1-A, Queensway, New Delhi.

17. Mr. J. K. SRIVASTAVA, The New Victoria Mills, Kanpur.

18. Sir Frederic Tymms, Director of Civil Aviation in India, Posts and Air Department, New Delhi.

19. Dr. K. VENKATRAMAN, Director, Department of Chemical Technology, University of Bombay, Bombay.

20. Mr. DHARMA VIRA, I.C.S., Deputy Secretary, Department of Industries and, Supplies, New Delhi.

21. Mr. W. W WOOD, Principal, Delhi Polytechnique, Delbi.

22. Brigadier R. D. T. WOOLFE, Controller General of Inspection, M. G. O. Branch, G.H.Q., New Delhi.

Dr. S. R. SEN GUPTA, Assistant Educational Adviser to the Government of India, New Delhi (Secretary).

#### III.—INTRODUCTION

3. The Committee are of opiniou that the existing facilities for higher technical education in India are inadequate, both in quantity and quality, to satisfy India's post-war needs for high grade technologists. Although the Committee appreciate that under normal circumstances they might perhaps have undertaken, as an approach to their task, a survey, and examination of the existing facilities, they are of the opinion that the needs of the present situation are so apparent and urgent that a solution cannot be deferred pending such a survey which would necessarily take a considerable time.\* The Committee, however, recognise the necessity of conducting such a survey before a final decision is reached as to the organisation and structure of Higher Technical Education in the country as a whole, and in particular, the relation of each new institution with those which already exist.

#### IV.—SUMMARY OF THE MAIN RECOMMENDATIONS

(i) Not less than four Higher Technical Institutions, one in the North, one in the East, one in the South and one in the West will be necessary to satisfy the post-war requirements.

(ii) The one in the East should be set up in or near Calcutta at an early date.

(*iii*) Establishment of the Western Institution which should be in or near Bombay should be taken in hand concurrently with the Eastern Institution or failing that as soon after al possible.

(iv) To satisfy the immediate needs for engineers generally and for those with specialised training in Hydraulics in particular, the engineering nucleus or the Northern Institution should be set up without delay.

(v) To ensure the proper planning of buildings, equipment and courses of study, the Principal and Heads of the Main Departments of these institutions should be appointed and the serviced of an architect with experience in the planning of technical institution secured at a sufficiently early stage.

#### V.-NUMBER OF HIGHER TECHNICAL INSTITUTIONS REQUIRED

5. The question to be settled is whether the anticipated requirements of postwar industrial development in higher technical personnel can be best met by,

(a) one Higher Central Technical Institution, possibly on the lines of the Massachusetts Institute of Technology with a number of secondary institutions affiliated to it, or

(b) several Higher Institutions of equal status on regional basis, or

(c) any other organisation.

After thorough discussion the Committee came to the conclusion that in view of the size of India, and the location of her industries, the provision of several higher technical institutions, on regional basis is the solution most likely to satisfy the post-war requirements. The Committee is of opinion that not less than four Higher Technical Institutions, one in the North, one in the East, one in the South and one in the West will be necessary. Such a distribution of Centres would conform with the geographical position of industrial areas as well as with location of the great majority of existing technical institutions and would be the most equitable and effective in the interest of India as a whole.

#### VI.—RELATION OF PROPOSED HIGHER TECHNICAL INSTITUTIONS TO SPECIALISED INSTITUTIONS AND TO TECHNOLOGICAL DE-PARTMENTS OF UNIVERSITIES

65. The Committee realise that if the proposed higher technical institutions are to fulfill their intended functions efficiently they must be able to draw upon students with the appropriate training. This involves both the establishment of junior technical institutions in each region and an increase in the number of Technical High School. These matters will no doubt receive attention from the All India Council for Technical Education when this Committee's report is considered by them.

7. The Committee recognise the importance, in the interest of efficiency and economy, of co-ordinating the facilities to be provided in the proposed Higher Technical Institutions with those already available or likely to be provided in specialised Technical or Research Institutions and with the Technological (including applied science) Departments of the Universities. The Committee feel that the exact nature of this organisation can only be settled in consultation with the authorities, concerned. However, they recommend, as a general principle, that while each ligher Technical Institution should provide instruction up to the graduate stage h all the main technical subjects likely to be of use to the region which it is designed to serve, it should leave post-graduate instruction in the subjects concerned to specialised institutions where such exist and are capable of satisfying the anticipated demandis. Moreover, the Committee suggest that the extent of the provision to be made in each subject at the under-graduate stage should also be determined after careful consideration of the contribution which can be made by existing institutions (including Universities) in the region.

#### VII.-LOCATION OF THE INSTITUTIONS

8. It is considered to be of fundamental importance that a right relationship between the public, industry and education should be established and maintained. For this reason, the Committee feel that the proposed institutions should be located so as to be within easy reach of large industrial areas, even though climatic conditions may not altogether be favourable.

#### VIII.—ORDER OF ESTABLISHMENT OF THE PROPOSED HIGHER TECHNICAL INSTITUTIONS

9. In view of the time that must inevitably elapse before the products of these institutions are available for employment, the Committee would urge the establish-

ment, of all four institutions as speedily as possible. They recognise, however, that apart from the question of buildings, the difficulties of obtaining the requisite staff and equipment under existing circumstances may make it necessary to establish only one in the first instance and proceed with the others as soon as circumstances permit. They have carefully examined the question whether the first institution should be in the East or the West, and have come finally to the conclusion that if for the reasons given above it is necessary to proceed with one institution only then that in the East should have the priority. In view however of the important industrial developments in Bombay and neighbouring areas, they feel that the Western Institution should be taken in hand concurrently with the Eastern or failing that as soon after as possible.

10 The Committee further recommend that, to satisfy the immediate needs for engineers and particularly those with special training in Hydraulics the engineering nucleus of the Northern Institution should also be set up without delay (Please see paragraph 14).

#### 1X.—CERTAIN OTHER PROPOSALS

11. Having reached the general conclusions, the main Committee appointed a sub-committee consisting of

Dr. John Sargent (Convener),

Dr. Nazir Ahmad,

Dr. Sir S. S. Bhatnagar,

Dr. Sir J. C. Ghosh,

Mr. H. K. Kirpalani,

Dr. A. H. Pandya, and

Dr. K. Venkataraman

to explore subsidiary issues and prepare schemes in detail. Before proceeding to this task, the sub-committee felt it necessary to have regard to certain other proposal for projects for technical development which were brought to their attention.

12. Representations have been received both from the Military and Civi Authorities as to the urgent need for increasing the supply of trained engineer and in this connection it has been suggested that the establishment of a Central Engineering College is a matter of the utmost importance. It appears that the Centra Public Works Department alone will require annually 40 to 50 Civil Engineers with specialised training in Hydraulics and that though Military Engineering requirement at the under-graduate stage will be met by the proposed Indian Military Academy the Military Authorities will require about 20 post-graduate seats a year in Engineering and Technology.

13. Since a project such as the establishment of a Central Engineering Colleg has an obvious bearing on the issues referred to this Committee, it was felt desirable to discuss the matter in detail with those directly interested. The following were accordingly invited to meet the Sub-Committee :

(i) Lt. General Sir Thomas Hutton, Secretary to the Planning and Develop ment Department who has also called attention from the point of view of hi Department to the shortage of high class engineers.

(ii) Mr. A. W. H. Dean, Chief Engineer, Central Public Works Department.

(ini) General Sir Clarence Bird, who, when Master General of Ordnanc first raised the question.

(iv) Lt. General K. M. Loch, Master General of Ordnance, General Head quarters accompanied by

(v) Major General D. R. Duguid, Director of Military Engineering, General Headquarters.

(vi) Major General H. M. Roome, Engineer-in-Chief, General Headquarters.

(vii) Brigadier R. D. T. Woolfe, Controller General of Inspection, General Headquarters.

14. As a result of these discussions it was agreed that the requirements of the Central Public Works Department mentioned above might very well be met by the proposed Higher Technical Institutions provided it did not mean delay. Since however the establishment of an all-round fully developed Higher Technical Institution may involve some delay, it has been suggested that in order to meet these and other urgent needs, special provision for training of high grade engineers should be made as quickly as possible at some convenient Centre in the North of India, say near Kanpur. This should not be regarded as a separate college but should be absorbed in and become the engineering department of the proposed Northern Higher Technical Institution when established.

15. The questions were considered whether the time lag involved in turning out technical graduates from new Higher Technical Institutions would not retard the rapid growth of industries and whether the needs of industries could not perhaps, bo satisfied most effectively and expeditiously by institutions designed to cater for specific industries, and wherever practicable conducted in the main by them, rather than by the omnibus institutions of the type under reference. A note submitted by Brigadier Woolfe in this connection is annexed in Part III. As a result of considerable discussion, the Committee came to the conclusion that the probable demands of industries for High Grade Technical personnel (Executives, research workers, maintenance engineers and teachers) except in so far they will be supplied by the existing institutions montioned in para 6, would, of necessity, have to be met through the proposed Higher Technical Institutions, while the demands for lower grade technicians could be met by the junior Technical institutions of the less advanced type that would be linked to the Higher Technical Institutions.

16. The Committee is definitely of the opinion that the establishment of Higher Technical Institutions for undergraduate study (on modern lines and on a par with what obtains abroad) and for post-graduate study and research, facilities for which are almost non-existent in India, cannot be delayed.

17. A proposal from the Rampur State to the effect that Rampur might be considered as a possible location for one of the Higher Technical Institutions was considered. For the reasons stated in paragraph 8, the Committee regret that the claims of Rampur to be a suitable location for a Higher Technical Institution such as they envisage cannot be regarded as comparable with those of a large industrial Centre such as Kanpur. The Committee is, however, of opinion that the Technical Institution proposed to be set up by the Rampur State should develop into a Polytechnique to be linked with the Northern Higher Technical Institution when established.

#### X.-SCOPE AND SIZE OF THE PROPOSED INSTITUTIONS

18. The Committee have devoted considerable attention to the nature and standard of instruction to be provided in the proposed institutions. It is felt that as a number of technical graduates far in excess of the output of the existing colleges would be required for post-war industrial and Governmental projects, it is necessary to provide under-graduate instruction in the main branches of Technology. Further in view of the fact that facilities for post-graduate study and research in Emgineering and Technology are totally inadequate in this country, it is also necessary that these institutions should produce research workers and technica teachers.

19. The length of under-graduate courses at each Higher Technical Institution should be four years and the minimum standard for admission I. Sc. or the Higher Secondary Examination when the Intermediate course no longer exists. Selection for admission should be made purely on merit and no provincial quotas should be allotted, but some proportion of the seats should be reserved for the educationaly backward classes so that in due course the general level of education throughout may be raised.\* The standard for graduation should be not lower than that at a first class institution abroad for example B.Sc. (Tech.) of Manchester or B.S. of the Massachusetts Institute of Technology.

20. It is not possible to lay down any definite length for the post-graduate course. It may normally be of 1 or 2 years' duration though in the case of certain subjects and of students aspiring to higher degrees after research, it may be considerably longer.

21. The proportion of under-graduate to post-graduate students should be 2:1.

22. The subjects in which courses should be provided at each stage should be determined individually for each Higher Technical Institution in relation to ascertainod needs and in the light of the considerations set out in paragraph 6. As an indication of what they have in mind the Committee have worked out in some detail the undergraduate basic courses which they think should be provided at the Eastern and the Western Higher Technical Institutions and the approximate number of students for which provision should be made in the Eastern Institution at the under-graduate stage. The results, which should be regarded as provisional, are set out below.

#### XI.—THE EASTERN OR CALCUTTA INSTITUTION

#### 23. Location.

For reasons explained in paragraph 8 the Eastern Institution should be located as near Calcutta as possible, say within a radius of 20 miles, and preferably on the Hooghly.

**24.** Scope and Size.

(i) Basic Under-graduate Courses.—The approximate number of successful students to be turned out annually is shown in brackets against each subject :---

| Aeronautical Engineering  | 5     | •     | •     |       | •     | •   | • | • | • | • | (40) |
|---------------------------|-------|-------|-------|-------|-------|-----|---|---|---|---|------|
| Chemical Engineering      | •     | •     |       | •     | •     |     | • | • |   |   | (60) |
| Civil and Sanitary Engin  | eerii | ıg.   | •     | •     | •     | •   |   | • | • |   | (40) |
| Electrical Engineering    | •     | •     |       | •     | •     | •   | • | • |   |   | (60) |
| Mechanical Engineering    |       | •     |       | •     | •     | •   | • | • | • | • | (60) |
| Architecture (Building co | onstr | uctio | n & T | own P | lanni | ng) | • | • |   | • | (60) |
| Metallurgy .              | •     | •     | •     |       | •     | •   |   |   | • | • | (20) |
| Botany                    | •     | •     |       | •     |       | •   | • | • | • |   | (10) |
| Meteorology               |       | •     | •     | •     | •     | •   | • | • | • |   | (10) |
| Geology and Geophysics    | •     | •     | •     | •.    | •     | •   | • | • | • | • | (20) |
|                           |       |       |       |       |       |     |   |   | - |   |      |

\*Industrial Administration, Industrial Hygiene and Economics.

Humanities.

\*Mathematics and Statistics.

\*Chemistry.

\*Physics.

(ii) Administration should take care of physical welfare of students and maintain industrial co-operation.

(ii) Post-graduate Courses.—The numbers in each subject cannot be fixed at this stage though the total number should be roughly half the under-graduate It is not contemplated that Post-graduate students will be recruited enrolment.

<sup>†</sup>Note.—This is only a tentative view not unanimously subscribed to by the members of the Committee and will receive further consideration.

<sup>\*</sup>It is not proposed to provide instruction leading up to a special degree in the subject.

exclusively from those who have graduated from the Higher Technical Institutions. Places should be available for suitably qualified graduates from other institution both in the region and outside. Courses to be provided are :---

Fuel Engineering or Technology.

Pharmaceuticals and Fine Chemicals.

Regional Planning.

Paper Technology.

Glass and Ceramics (in co-operation with the proposed Glass and Ceramics Institute).

Plastics.

Paints and Pigments.

Hydraulic and River Research.

Transportation (including Railway Engineering).

Structural Engineering (including High Dams).

Design of Electrical Machinery.

Refrigeration and Air-conditioning.

Automobile Engineering.

Machine Tools.

Design of machinery and Instruments.

Lightalloys.

Industrial Physics.

Electronics (including radio engineering).

Economic Botany.

Geophysics, Geology, Mineralogy.

Meteorology.

Food Technology.

(Post-graduate training in Aeronautical Engineering to be given in the Indian Institute of Science, Bangalore and/or abroad.)

(iv) Size of the Institution.—With a four year course, the effective number of under-graduates ought to be 1916. To allow for wastage and future expansions plan should be drawn for an under-graduate student body of 2000 and for 1000 seat in post-graduate departments.

XII.—THE WESTERN OR BOMBAY INSTITUTION.

25. Location.

The institution should be located near Bombay.

26. Scope.

(i) Basic Under-graduate Courses.—At the Bombay Institution the Basic courses to be provided are :—

Building construction and architecture.

Chemical Engineering.

Civil and Sanitary Engineering.

Electrical Engineering.

Geology and Geophysics.

Mechanical Engineering.

Textile Technology (including Designing).

Metallurgy.

Naval Architecture and Marine Engineering.

\*Industrial Administration, Industrial Hygiene and Economics.

\*Humanities.

\*Mathematics and Statistics.

\*Physics.

\*Chemistry.

\*Botany.

(ii) Special Subjects.—Special Subjects for post-graduate teaching and research at this institution should be :---

Regional Planning.

Pharmaceuticals and Fine Chemicals.

(in co-operation with Bombay University, if possible).

Cellulose Industries (in co-operation with Bombay University if possible).

| Plastics, Paints and Pigment | ). | Do. | ) |
|------------------------------|----|-----|---|
| Dye Chimistry.               | (  | Do. | ) |
| Food Technology.             | (  | Do. | ) |
|                              |    |     |   |

Transportation (including Railway Engineering).

Structural Engineering (including High Dams).

Design of Electrical Machinery.

Refrigeration and Air conditioning.

Design of Machinery and Instruments.

Textile Manufacturing.

Textile Engineering.

Textile Chemistry (in co-operation with Bombay University, if possible).

Light alloys.

Naval Architecture and Marine Engineering.

Economic Botany.

Hydraulic and River Research.

#### XIII.—ENGINEERING NUCLEUS OF THE NORTHERN INSTITU-TION.

#### 27. Location.

The Engineering Nucleus of the Northern Institution, if possible, should be located somewhere near Kanpur to cater for the requirements for engineers in particular of the Central Public Works Department for Civil Engineers with specialised knowledge in Hydraulics. The Master General of Ordnance has agreed to explore the possibility for finding a suitable building which may serve temporarily for this purpose.

28. Scope.

Instruction should be given in the following subjects:---

Civil and Sanitary Engineering; Applied Mechanics\*; Hydraulics\*; Mechanical Engineering\*; Electrical Engineering\*; Geology\*; Industrial Administration; Industrial Hygiene, and Economics\*; Humanities\*; Nathematics\*; Chemistry\* and Physics\*.

29. Size.

<sup>\*</sup>It is not proposed to provide instructions leading up to a special degree in the subject.

To ensure an annual output of about 50 civil engineers provision will have to be made for about 250 seats at this Nucleus.

#### XIV.—CONTROL AND MANAGEMENT OF THE INSTITUTIONS.

30. The management of each institution should be entrusted to a small governing body composed of persons with the requisite variety of qualifications and experience. Governing Bodies should be appointed by the Government in consultation with the All-India Council or Technical Education which has now been set up.

31. In order to enable these institutions to grant degrees and diplomas it may be necessary to establish these by statute as corporate bodies.

#### XV.—STAFF.

32. In fixing the number of teachers required the Committee took into account the fact that teachers would be expected to do only so much teaching work as would leave them sufficient leisure for research work, for which they should be given all reasonable facilities.

33. Establishment.

(a) The strength of teaching staff (exclusive of laboratory assistants and demonstrators) to be provided should be fixed in the scale of 1 teacher per 10 students for basic courses and 1 teacher per 5 students for instruction in special subjects.

(b) At least two Professors would be required in each large (or major) department.

(c) If necessary, the Principal (or Director or President) and some Heads of Departments may have to be appointed with special personal pay.

(d) One of the Heads of Department should act as Vice-Principal in addition to his normal duties.

34. Scale of Pay.

(a) The Committee strongly recommend that salaries should be sufficiently attractive to attract and keep capable men inspite of the inevitable competition from industry.

(b) The following scales of pay are recommended:

| For Principal .                   |          |       | •    |         |      |        | •      |        |    | Rs.<br>3000 р.м.    |
|-----------------------------------|----------|-------|------|---------|------|--------|--------|--------|----|---------------------|
| For Head of Dep                   | tt. inel | uding | Dept | t. incl | arge | of org | anisin | g prac | 3- |                     |
| <ul> <li>tical trainin</li> </ul> | g.       | •     | • •  | •       | •    | •      | •      | •      | •  | 1,500 to 2,000 p.m. |
| Professor .                       | •        | •     | '.   | •       | •    | •      | •      | •      |    | 1,000 to 1,500 p.m. |
| Registrar .                       | •        | •     | •    | •       | •    | •      | •      | •      | •  | Do.                 |
| Assistant Profes                  | sor .    | •     | •    |         | •    | •      |        |        | •  | 600-40-1,000 р.м.   |
| Librarian .                       | •        | •     | •    | •       | •    | •      | •      | •      | •  | Do.                 |
| Lecturer .                        | •        | •     | •    | •       | •    | •      | •      | •      | •  | 300-30-600 р.м.     |
|                                   |          |       |      |         |      |        |        |        |    |                     |

In addition to his pay as the Head of a Department, the Vice-Principal should be given a special allowance.

35. Qualifications.

All teachers should have high academic qualifications and practical experience or research experience.

#### XVI.—BUILDINGS AND EQUIPMENT.

36. In accordance with the most modern practice abroad, the buildings should be constructed round the equipment and not vice versa. Secondly, the construction should be sufficiently flexible to allow not only for future extensions but also for alterations in room space from time to time to meet changes in requirements. 37. The Committee are of the opinion that to ensure that these principles are observed the persons who are to hold the posts of Principal and Heads of the main departments of the proposed institutions should be appointed at a sufficiently early stage for their advice to be available and their wishes made known to the architects and others responsible for the planning and equipment.

38. With regard to the actual preparation of plans doubts were expressed whether an open competition would produce the desired result. The general view was that careful enquiry should be directed to secure an architect with up-to-date experience in the planning of technical institutions and appoint him at the same time as the Principal and Heads of major departments.

#### XVII.—COST INVOLVED.

39. In view of what has been stated above in regard to the size and scope of institutions the Committee feel that they can only make a very approximate forecast of the estimate of cost, recurring and non-recurring, of each of these proposed institutions.

40. An approximate idea of the expenditure which may have to be incurred in each of these institutions may be seen from the the annexed Memorandum (Part IV) on the establishment of the Eastern Higher Technical Institution prepared by the Secretary. In this Memorandum will be found notes on general principle in the design of under-graduate courses of study of workshop and practical training, methods of achieving efficiency of instruction, on education requirements, etc. as well as to detailed calculations of capital and recurring expenditure.

41. It will be seen that probable initial capital expenditure on apparatus, machine tools, furniture, laboratory, buildings, etc., will come to about Rupees three crores as summarised below:

Rupees.

|                      |       |       |       |        |      |     |   |   |             | -                  |
|----------------------|-------|-------|-------|--------|------|-----|---|---|-------------|--------------------|
| (1) Land Acquisition | n     | •     | •     | •      | •    |     |   | • | •           | 8,00,000           |
| (2) Water, Supply, S | Sewag | e Pla | nt Ro | ads, e | stc. |     |   | • | •           | 15,00, <b>00</b> 0 |
| (3) College Building |       | •     | •     | •      | •    | •   | • | • | •           | 55,13,500          |
| (4) Equipment        | •     | •     | •     | •      | •    | •   | • | • | •           | 1,02,30,000        |
| (5) Furniture .      | •     | •     | •     | •      | •    | •   | • | • | •           | 9,40,000           |
| (6) Students Hostel  |       | •     | •     | •      | •    | • 1 | • | • | •           | 66,30,000          |
| (7) Staff Quarters   | •     | •     | • '   | •      | •    | •   | • | • | •           | 5 <b>3,30,0</b> 00 |
|                      |       |       |       |        |      |     |   |   | <del></del> | <u></u>            |
|                      |       |       | Tote  | al     | •    | •   | • | • | •           | 3,09,43,500        |

42. While the recurring expenditure will come to about Rupees 68 lacs  $\mathbf{a}^{g}$  shown below :—

|                     |      |   |    |      |   |   |   |   |   | Rupees.           |
|---------------------|------|---|----|------|---|---|---|---|---|-------------------|
| Salaries, Provident | Fund | • | •  | •    | • | • | • | • |   | <b>29,3</b> 5,000 |
| Other Charges       | •    | • | •  | •    | • | • | • | • | • | 23,01,000         |
| Interest, etc.      | •    | • | •  | •    | • | • | • | • | • | 15,43,000         |
|                     |      |   | Тс | otal |   |   |   |   |   | 67,79,000         |

43. Against the recurring expenditure must be offset the estimated annual income of about Rs. 13 lacs. According to these figures the net expenditure per student per annum will probably be about one thousand eight hundred and twenty. The Committee is of opinion that this recurring expenditure of rupees one thousand eight hundred and twenty is quite moderate as compared with about rupees four thousand in similar institutions abroad.

44. It should be clearly understood that the estimates are purely tentative and should be regarded as only general indications. With the growth of research activities, the recurring expenditure may be expected to increase.

N. R. SARKER (Chairman) "NAZIR AHMAD. SOBHA SINGH. S. LALL. S. S. BHATNAGAR. G. L. MEHTA. J. K. SRIVASTAVA. D. R. DUGUID. A. H. PANDYA. FREDERIC TYMMS. N. F. FROME. M. D. PAREKH. K. VENKATARAMAN. J. C. GHOSH. C. E. PRESTON. DHARMA VIRA. H. K. KIRPALANI. W. G. W. REID. W. W.WOOD. W. W. LADDEN. JOHN SARGENT. R. D. T. WOOLFE. A. D. SHROFF.

S. R. SEN GUPTA (Secretary).

#### PART II

#### NOTE OF DISSENT BY DR. NAZIR AHMAD

While fully realising the necessity of providing suitable facilities for Higher Technical Education in India, I feel that the Committee of High Grade Technological Institutions has not proceeded on the right lines. My reasons for taking this view are as follows:--

1. At the first meeting of the Committee when general principes to be followed were considered the Committee passed the following resolution :---

"Before deciding finally the scope and size of these institutions., it is desirable that the Committee should be in possession of all the information regarding facilities for such high technical education at present available in the country."

This resolution form a directive for the subsequent work of the Sub-Committee appointed to go into this question in greater detail, and I submit that it was completely binding upon them. Nevertheless, the Sub-Committee made very little attempt to explore the facilities which are already available in the country and which can be developed for the purpose of higher technical education. Instead, they proceeded forthwith to prepare plans for two such institutions, one to be established at Calcutta and the other at Bombay. Both these institutions are to be absolutely new and do not take into account any facilities that may already be available in these areas.

2. The Committee was definitely of the opinion that considering the size of the country, the complexities of the problems and the number of technically trained men required in the post war period, at least four large institutions are absolutely necessary. The Sub-Committee appointed to draw the plans or prepare plans only for two such institutions and have not made any recommendations regarding the scope, size, etc., of the other two institutions envisaged by the full Committee.

3. It is certain that a very large number of technically trained men will be required if all the plans for the industrial development of India for the post war period materialise. Even with the establishment of four new institutions, it would be impossible to satisfy the total requirements of the country which were stated to be several thousands technicians. Thus a big gap would be left between the actual requirements and the numbers of trained men turned out from these institutions.

4. In real planning for the future, we must take into account the existing resources and must try to build upon them. This process has always been followed in Europe and America where, whenever, the need has arisen, the possibility of developing the existing institutions has first been explored before putting up new institutions. If this process is not followed, the existing institutions are likely to stagnate and decay while the newer institutions will work in an atmosphere of isolation.

5. Following the above line of argument which seems quite sound to me I feel that the right course for the Sub-Committee should have been to proceed on the following lines :---(a) They should have first of all determined the type and number of trained men in different subjects which would be required say in the next 5 This would be the target to be aimed at both in respect of quality and numvears. (b) They should have then written to the existing institutions bers of trained men. such as engineering colleges, technological institutions, etc. informing them of the target which is aimed at and enquiring from them as to what additional help by way of staff, equipment, buildings etc., they require in order to produce these men in sufficient numbers. (c) The Committee should then have considered the claims and requirements of the existing institutions for further expansion with a view to turning out the right type of men in sufficient numbers and if satisfied that the existing institutions when properly developed and expanded can turn out these men, they should have made recommendations of grants to be given to these institutions for their expansion and development. (d) If on an examination of the data

supplied by the existing institutions, the Committee had come to the conclusion that even after development and expansion, some of them were not able to turn out suitably trained men in specialized fields, they should have then recommended the establishment of new institutions for these specialized fields.

The process outlined above, which to my mind seems to be the right and natural process followed in other countries, would result in utilizing fully the existing institutions, in giving them an opportunity to develop and expand, in economising expenditure on certain basic items such as buildings, workshops etc., which are already available and in turning out a much larger number of trained men than would be possible on the basis of one or two new institutions.

The exploration of the existing institutions with a view to their further development and expansion would also have the advantage that all parts of India would benefit from this scheme and expansion. If on the other hand, attention is concentrated only on the establishment of one or two new institutions, their benefits would be extremely limited leaving vast regions of the country out of the scope of their utility. In this connection consideration must be paid to the difficulty of students from very far off areas taking advantage of educational facilities at distant oentres in view of large distances, high cost of education, difference in social customs etc. All these difficulties would be avoided if the existing institutions in the various provinces were developed and expanded so as to be within easy reach of the peoples of all parts of India.

Since the majority of the Members of the Committee have not found it possible to agree with my views, I am placing them before the Government for consideration before the final decision on the matter.

In case after a full decision it is decided to establish one or two High Grade Technical Institutions say in Calcutta and Bombay, I propose that quotas should be assigned to different provinces for purposes of education of students in these institutions so that the inhabitants of all the provinces may be in a position to share their benefits. These institutions would be established from all India funds and it is therefore only logical that the people of the country as a whole should have an equal share in the facilities provided in these institutions.

#### NAZIR AHMAD.

OFFICE OF THE INDIAN TARIFF BOARD, BALLARD ESTATE, BOMBAY. 9th March 1946.

#### PART III

Copy of Brigadier Woolfe's letter No. 5714/7/MG/CGI-IB, dated the 12th April, 1945, to Dr. John Sargent, Educational Adviser to the Government of India regarding technical Education in India.

In thinking over yesterday's Committee meeting I can't help feeling a bit unhappy at the trend of our deliberations and I think this feeling is shared by some of the other members.

2. There can be no doubt that the scientist members of the Committee steered the discussions very ably into channels with which they were very familiar with the result that emphasis was all in the direction of academic scientific training with the result that the first  $2\frac{1}{2}$  lines of the agenda has been very largely relegated to the background.

3. No doubt large numbers of engineers and chemists will be required for post war industries but these are the very industries which come into conflict with overseas competition already developed on much more efficient lines than India can ever hope to achieve.

On the other hand industries already developed or capable of development in India have been left out entirely or catered for only indirectly and it is to the expansion and improvement of these that the main effort should be directed.

4. The Committee decided in favour of basic training as opposed to specialist training but I notice that at least ten of the Departments at the Massachusetts Institute of Technology out of 22 deal with specialized branches of engineering. If this is necessary in the engineering field it is even more necessary in the field of chemistry, physics and botany.

What I am so afraid of is that the weakness of the present system will be continued and that the market will be flooded with B.Sc.'s whom no one will employ. Give me a Fuel technologist or a Dye Chemist and I know what to do with him but difficulties arise at once when I am asked to employ a B.Sc. with chemistry or physics as his special subject.

5. Following is a list of Indian Industries, developed, partially developed, or capable of development which require specialized training and which are not catered for by the Committee's proposals :---

| TEXTILES                                  | Jute.—Probably adequately catered for by the industry except<br>in the field of textile engineering and dyeing.  |
|---|--|
|   | Cotton.—There is room in every branch for men with specialized training and there is practically nothing to cater for this need.   |
|   | Wool.—Includes sheep breeding, grading, marketing, textile<br>chemistry, textile engineering, dye chemistry, finishing, and<br>there is nothing to cater for this.   |
|   | Silk.—Sericulture from mulbery cultivation to designing of fabrics is not catered for.   |
| FIBRES                                    | There is a wide undeveloped field in the case of hard fibres from<br>aloe to hemp which is not catered for. Requires a knowledge<br>of botany and processing.  |
| VEGETABLE DRUGS<br>DYES & CHEMI-<br>CALS. | S, Ranges from strychnine to tan extract and is a field in which<br>India is particularly rich.<br>Requires a knowledge of botany and processing. Not catered for.   |
| LUMBER                                    | Ranges from Forestry, lumber mills, seasoning, carpentry and<br>cabinet making to plywood and packaging. Woodworking of<br>all types is poor in India it is still in the adze and bow drill stage.<br>The Woodworking School of Bareiley has had some influence<br>towards good work but purely local. Woodworking can of<br>course be said to belong to the technical High School but |

Forestry and Utilization belongs to the Institute.

| DETERGENTS<br>EDIBLE OILS. | AND   | A specialized branch of chemistry very much to the fore just now<br>owing to the popularity of vegetable ghee. Catered for<br>indirectly.  |
|----------------------------|-------|--|
| PHARMACY                   | • •   | The promulgation of the Pure Drugs Act will open up employ-<br>ment for large numbers of pharmacists. Each chemist shop<br>must employ one and the establishment of a pharmaceutical<br>drug industry will call for many more in addition to Chemical<br>engineers. Not catered for. |
| COAL TAR                   | • •   | Distillation of coal and wood covers a very wide range calling<br>for specialized training. Catered for only indirectly.   |
| FUEL .                     | • •   | With the development of the oil industry fuel technologists and lubrication engineers will be required. Not catered for.   |
| TANNING                    | • •   | Leather Cnemistry is a specialized subject which has been catered for only indirectly.   |
| CERAMICS & (               | GLASS | Not catered for.   |
| MINING ENGI<br>ING.        | NEER- | It is understood that the Geological Survey is to be strengthened<br>considerably will result in greater mining activities. Oil of<br>course is a branch of this.  |

There are no doubt other industries which I cannot think of at the moment but enough has been said to illustrate my point, *i.e.*, that the Committee's proposals do not to my mind "ensure an adequate supply of technical personnel for post war ndustrial pevelopment".

6. One further point is the question of numbers. Sir J. C. Ghosh mentioned he figure of 4,000 per year. I have forgotten his formula which I think was based tn the cost of the Bombay Plan.

The Committee's proposals visualize 2,000 per year after 7 or 8 years, *i.e.*, 3 years planning & building and 4 years course. A number of these will be absorbed in the teaching profession and in research. The regional Institutes will follow later at an unspecified date. Is this sufficient to meet industries' requirement ? I doubt it and think more could be done.

For instance a textile Institute on the Lines of the Manchester Institute of Technology could be started at the same time as the Central one without interfering or competing with it in any way and its courses could be filled with graduates and nominations from the industry. I have a feeling that this industry will not be prepared to wait 8 years for trained technicians but will take the initiative themselves specially when they find they can get only chemists, physists and engineers from the Cemtral Institute with no specialized training.

#### PART IV

#### MEMORANDUM PREPARED BY THE SECRETARY ON THE ESTABLISHMENT OF THE EASTERN HIGHER TECHNICAL INSTITUTION FOR ABOUT 3,000 STUDENTS.

#### Introduction

1. As recommended by the sub-committee, a plan has been drawn up to provide facilities for instruction of about 2,000 under-graduate and 1,000 post-graduate students. In the under-graduate stage, instruction up to Honours standards will be provided. The length of the courses will be of four years' duration. A minimum number of 380 graduates (the number in different branches is shown below\*), is expected from this College every year. The estimated sizes of different classes in under-graduate departments are shown in Appendix II. Although it is difficult to forecast the annual output from the post-graduate department, nevertheless it would be safe to anticipate an annual out-put of 100 highly qualified research workers in the different branches.<sup>†</sup>

2. In order to arrive at an estimate of minimum recurring and capital expenditure, it was found necessary to map out the rough outline of courses of undergraduate study. Although no claim to perfection in this design is made, it is hoped that the general make up will not be found to be very defective, since the outline has been drawn up following certain accepted general principles (embodied in Appendix I). The list of subjects and the relative importance attached to each will be found in Appendix III. The corresponding under-graduate teaching load calculations and the minimum staff requirements are shown in Appendix IV.

3. The possible composition of the post-graduate student body and the minimum additional staff required are shown in Appendix V.

4. The Appendix VI shows the minimum required strength of the teaching and administrative staff.

5. The possible minimum recurring expenditure on staff salaries is estimated to be Rs. 26,68,200 as shown in Appendix VII and that on laboratory, workshops, scholarships etc. to Rs. 23,01,000 as shown in Appendix VIII. The gross recurring expenditure including 5 per cent interest charge on capital outlay works out to Rs. 67,79,000 only as shown below :---

| ~              |        |       |      |   |      |   |   |   |   |   | Rs.       |
|----------------|--------|-------|------|---|------|---|---|---|---|---|-----------|
| Salaries, Prov | vident | t Fur | nd . | • | •    | • | • | • | • | • | 29,35,000 |
| Other Charge   | s      | •     | •    | • | •    | • | • | • | • | • | 23,01,000 |
| Interest etc.  | •      | •     | •    | • | •    | • | ٠ | • | • | • | 15,43,000 |
|                |        |       |      | Т | otal | • | • | • | • | • | 67,79,000 |

Against this must be offset the estimated annual income of Rs. 13,16,000 shown in Appendix X.

6. The nett expenditure per student per annum will probably be about Rs. 1,820 which is very modest as compared to about Rs. 4,000 in similar institutions abroad.

\*Aeronautical Engineering (40); Civil and Sanitary Engineering (40); Chemical Engineering (60); Electrical Engineering (60); Mechanical Engineering (60); Building Construction (60); Metallurgy (20); Geology and Geophysics (20); Botany (10); and Meteorology (10).

<sup>&</sup>lt;sup>†</sup>Fuel Technology; Pharmaceuticals and Fine Chemicals; Regional Planning; Paper Technology; Glass and Ceramics; Plastics; Paints and Pigments; Hydraulic and River Research; Transportation; Structural Engineering; Design of Electrical Machinery; Radio Engineering; Refrigeration and Air Conditioning; Automobile Engineering; Machine Tools; Design of Machinery and Instruments; Light Alloys; Industrial Physics; Electronics, Economic Betany; Geology and Geophysics; Mineralogy; Meteorology.

7. The minimum requirements of accommodation in the College building are shown in Appendix XII (and summarised in Appendix XIII), and those of residential accommodation for students and staff in Appendix XIV. The probable initial capital expenditure on aparatus, machine tools, furniture, library etc. are shown in Appendix XV. The total capital expenditure comes to about Rs. 3,09,43,500 as summarised below :---

| 8,00,000           |
|--------------------|
|                    |
| 15,00,00           |
| 55,13,5 <b>0</b> 0 |
| ,02,30,000         |
| 9,40,00 <b>0</b>   |
| 66,30,000          |
| 53,30,000          |
| ,09,43,500         |
| •                  |

Rs.

8. It should be clearly understood that the plan is only a tentative one, and that the estimated capital and recurring expenditure are only indications of the expenditure likely to be required in the near future. With the growth of research activities, the recurring expenditure will certainly increase.

#### APPENDIX I

#### General Considerations

#### I. General Principles in the Design of Under-Graduate Course of Study.

1. The general nature and method of work of engineers have undergone considerable changes during recent years. No institution for higher engineering and technical education can be regarded as fulfilling its functions adequately unless it produces young men and women reasonably well equipped to meet the altered requirements.

2. The course of study in an institution should hence be designed to provide a combination of a fundamental scientific training with a broad human outlook, which will afford the students the type of collegiate education endorsed by leading engineers—one which avoids on the one hand the narrowness common among students in technical colleges and, on the other, the superficiality and lack of purpose noticeable in many of those taking academic college courses.

3. The guiding principles should be :---

(i) to assist in the development of character, outlook and mental ability in a student so that he may become a useful citizen;

(*ii*) to teach him the fundamental principles and theories of engineering so that an individual student can apply these with confidence many years later;

(...) to equip him with tools and inspire in him the desire to continue, after the end of the student's formal training, the independent study of practical processes, technical principles, administrative organisation and advanced theory;

 $(\imath v)$  to give him, during formal training, such knowledge of practical work as would assist the student in realistic appreciation of engineering principles as applied in practice;

(v) to teach him sound general methods of experimentation and thus enable him to arrive at prompt and reliable conclusions; and

(vi) to develop his ability to write clear and concise technical reports and the ability to participate in verbal discussion on technical matters.

4. Certain points of rather important detail should not be passed over without mention.

(a) In addition to sound training in basic sciences, general engineering and in the humanities, a student should be given a thorough grounding in the fundamentals of his chosen branch of engineering and he should be free to elect a special subject for more intensive study.

(b) The project and design work in the final year should take the form of a thesis so that the student will have opportunities for exercising initiative and thought and will not merely rely on his ability to do calculations of set design problems.

(c) Even during his academic studies, the student should be brought face to face with problems of engineering practice and should be taught to realize the full implications of his theoretical studies in relation to practical problems.

#### II. Workshop and Practical Training.

1. Although an engineer is not a craftsman nor is expected to possess the same degree of manual skill as an artisan, yet he must have an intimate knowledge of workshop processes and methods. And since the bulk of the student body will be drawn from a population with an essentially rural and agricultural background, the question of a student's workshop and practical training assumes an importance of greater significance here than in the West.

2. It is necessary to provide in the College facilities for instruction in elementary workshop processes and methods either prior to academic instruction or during the college course. A post-school and pre-college workshop training is considered by some authorities to be the proper place for it in a training programme, while others regard this as objectionable educationally on the ground of the resultant long gap between the lower and higher stages of education. A compromise has been practised in most Indian colleges by providing basic workshop training as an integral part of the College course. Although this is not entirely free from objections either, adoption of this system appears to be the best solution under the present conditions.

3. In addition to this, adoption of the following training programme is recommended :---

(a) A student should take continuous workshop training in the College for one term each year during the first two years of his college course. Students who have had previous workshop training should spend his period on outside works.

(b) At the end of the third year, all students should spend one term on outside works under the guidance of college teachers.

(c) Graduates in all branches must spend one year after their final examination on practical training. This training should conform to a pre-arranged plan and every graduate-trainee should submit monthly reports to a special officer of the College whose duty it will be to ensure that the training period is being properly utilized.

(d) Field trips, lectures by eminent specialists should, of course, form part of the regular instruction, and be not regarded as an extra-curricular activity.

#### III. Efficient Instruction, Teaching Staff, Size of Classes.

1. No matter how good the course of study and the training programme, the quality of the product of a college will depend on the quality of instructions; and this depends in the first degree on the quality of the teaching staff. There is an essential difference between the teacher of a technical subject and a teacher of purely academic subjects. The former is and must continue to be a technical man. 2. By allowing the teachers to undertake a limited amount of consulting practice and by encouraging them to conduct research and to go back to industry periodically, it should be possible to keep them as live-wires; this will indubitably improve the standard of instruction. Exchange of technical men between colleges and industry, if possible, would also prove to be of mutual benefit.

3. In order to attract the best men to teaching posts, the salaries and prospects of technical men who devote themselves to teaching should be commensurate with those open to them if they followed an industrial career.

4. The teaching load on a teacher should not be so heavy as to leave him no time for study and research.

5. Personal contact between the teacher and the taught is necessary to achieve the best results. The size of lecture classes should thus be limited to 30 students, and that of laboratory, drawing and tutorial and guided study classes to 10 students per teacher.

#### VI. Admission Requirements, Selection, Scholarships.

1. Facilities for up-to-date and efficient instruction will not, however, produce the best results unless means are devised to ensure that they are made available to the right type of persons. The efficient engineer is one who is alert in mind and thoroughgoing in application. Therefore, only those applicants whose evidence of academic fitness and professional promise indicate that they are likely to pursue the college course with profit should be admitted to this college.

2. An Entrance Board should conduct written examination to test the applicants' academic fitness and psychological tests and *viva-voce* examination to gauge his professional promise. The subjects of written examination should be English Composition, Mathematics, Science, Drawing and Sketching.

3. In general, admission should be made in order of merit. But some proportion of the seats should be reserved for educationally backward people so that, in due course the general level of education throughout the country may be raised.

4. To enable and encourage poor but meritorious students to pursue the college course, a sufficient number of scholarships (400 provided for in the estimate) should be provided.

| Class Year                            | 1 2                                     | 3   | 4          | Total       | Annual<br>Out-turn<br>of Gradu-<br>ates |
|---------------------------------------|---|-----|------------|-------------|---|
| SUBJECT                               |   |     |            |             |   |
| Aeronautical Engineering 6            | i0 50                                   | 45  | 42         | 197         | 40                                      |
| Civill and Sanitary Engi-<br>netering | , ,,                                    | ""  | <b>, ,</b> | 197         | 40                                      |
| Chemical Engineering . 9              | 90 80                                   | 70  | 65         | 305         | 60                                      |
| Electrical Engineering . ,            | , |     | ,,         | 305         | 60                                      |
| Mechanical Engineering . ,            | 2 29                                    |     | 39         | 305         | 60                                      |
| Building Construction . ,             | > >>                                    | ,,  | "          | 305         | 60                                      |
| Metallurgy 3                          | 30 26                                   | 23  | 21         | 100         | 20                                      |
| Geology, Geophysics . ,               | , ,,                                    | ,,  | ,,         | 100         | 20                                      |
| Botany* 1                             | 5 13                                    | 12  | 11         | 51          | 10                                      |
| Meteorology† ,                        | <b>&gt;</b> >>                          | ,,  | ,,         | 51          | 10                                      |
| Total . 57<br>Excess provi            | 0 498<br>sion                           | 440 | 408        | 1,916<br>84 | 380                                     |
| Tor                                   | AL                                      |     |            | 2,000       |   |

APPENDIX II. Possible size of Classes (under-araduate)

\*It would be possible to take a few more students in these departments. †With careful selection, the wastage will be considerably reduced.

## APPENDIX II (a)

| IN umber | of | $\boldsymbol{U}$ | 'nder-g <b>r</b> ad | lua | te i | Sections. |
|----------|----|------------------|---------------------|-----|------|-----------|
|----------|----|------------------|---------------------|-----|------|-----------|

| Clas               | ss Year  |       |     |   |          |                                       | 1        | 2  | 3              | 4        |
|--------------------|----------|-------|-----|---|----------|---------------------------------------|----------|----|----------------|----------|
| Subje              | CT.      |       |     |   | <u> </u> | · · · · · · · · · · · · · · · · · · · |          |    |                | <u> </u> |
| Aeronautical Eng   | ineering | z     |     |   |          | •                                     | <b>2</b> | 2  | 2              | 2        |
| Civil and Sanitar  | y Engin  | eerir | ng. | • |          | •                                     | <b>2</b> | 2  | $\overline{2}$ |          |
| Chemical Enginee   | ring     |       | •   |   |          | •                                     | 3        | 3  | 3              | 3        |
| Electrical Enginee | ering    |       |     |   | •        |                                       | 3        | 3  | 3              | 3        |
| Mechanical Engin   | eering   | •     | •   |   |          | •                                     | 3        | 3  | 3              | 3        |
| Building Construc  | tion     |       |     | • |          |                                       | 3        | 3  | 3              | 3        |
| Metallurgy .       | •        | •     | •   |   |          | •                                     | 1        | ī  | ĩ              | ĩ        |
| Geology and Geor   | hysics   |       |     | • | •        | •                                     | 1        | 1  | ī              | 1        |
| Botany .           |          | •     |     | • | •        | •                                     | 1        | ī  | ī              | ī        |
| Meteorology .      | •        | •     | •   | • | •        | •                                     | 1        | ī  | ī              | ī        |
|                    | Тс       | TAL   | •   |   | •        | 20                                    | 20       | 20 | 20             |          |

#### APPENDIX III

Curricula and Hours devoted to each subject

1. Against each subject listed below:

(L) stands for lecture hours per week,

(GST) stands for Guided Study and Tutorial,

(L.D.F.W.) stands for Laboratory, Drawing, Field Work, Workshop hours per week, and (Prep) stands for Home preparation hours per week.

2. The academic session will consist of terms of 12 weeks, six weeks and 12 weeks each, commencing from July and ending in March.

3. The fourth term April and May to be spent on practical training : eight weeks.

4. Course designed on the basis of 30 hours of instruction per week (exclusive of workshops practice), during the term.

5. The courses have been so designed that students may change the branch of study at the end of the second year if they should choose to do so.

#### APPENDIX III (a)

First Year Course (Common to all Branches of Engineering).

| 4<br>2<br>2 | 8                 |          |     |                  | SUBJECT   |       |          |           |      |                    |  |
|-------------|-------------------|----------|-----|------------------|---|-------|----------|-----------|------|--------------------|--|
| 2<br>2      |                   |          | 4   | 4                |   |       | •        | •         | (I)  | <b>fathematics</b> |  |
| 2           | 5                 | <b>2</b> | 1   | 2                | •   | •     |          |           | •    | hvsics             |  |
| ~           | <b>5</b>          | 2        | 1   | 2                | •   | •     |          | •         |      | hemistry           |  |
| 2           | 6                 | 5        |     | 1                |   | •     |          |           |      | rawing (I)         |  |
| <b>2</b>    | 4                 | •••      | 2   | <b>2</b>         |   | •     |          | •         | •    | Inglish            |  |
| · -         |                   |          |     |                  | ts  | even  | urrent   | nd C      | es a | areer Lectur       |  |
| 2           | 2 .               | • • •    |     | 2                | •   | •     | Civics . |           |      |                    |  |
| 14          | 30                | 9        | 8   | 13               | <br>AL .  | Тот   |          |           |      |                    |  |
|             | 9                 |          |     | )                | alf day   | one h | ll and   | ne fu     | o) q | Worksho            |  |
|             | 3                 | •••      | ••• | ••••             | mes   | nd Ga | ions ai  | tructi    | Înst | Physical           |  |
| •           |                   |          |     |                  | 7.  | entry | Carp     | ks on     | veek | Šix v              |  |
|             |                   |          |     |                  | ĥv.   | ksmit | Blac     | s on      | veek | Six v              |  |
|             |                   |          |     |                  | , ,   | na    | Fitti    | $\sim$ on | root | Six n              |  |
|             |                   |          |     |                  | -   | 11g,  |          |           |      | · 0:               |  |
|             |                   |          |     |                  | 7.  | nitny | Tinsi    | ts on     | veer | SIX V              |  |
|             |                   |          |     |                  |   | mrv.  | Masc     | ts on     | veek | Siv v              |  |
| -           | 2<br>30<br>9<br>3 | 9        | 8   | 2<br>13<br>)<br> | Career Lectures and Current events-<br>Civics TOTAL .<br>Workshop (one full and one half day)<br>Physical Instructions and Games<br>Six weeks on Carpentry,<br>Six weeks on Blacksmithy,<br>Six weeks on Fitting,<br>Six weeks on Tinsmithy.<br>Six weeks on Masonry. |       |          |           |      |                    |  |

(The Fourth term to be spent on Workshop training in the college or practical training outside).

|  |          | -      |                |                           |          |
|--|----------|--------|----------------|---------------------------|----------|
| SUBJECT                                | (L)      | (GST)  | (LDF)          | (TL)                      | (Prep.)  |
| Surveying                              | 1        | •• , • | 11             | 2 <del>1</del>            | 1        |
| Details of Construction and Estimating | 1        | •• '   | 1 <del>1</del> | $2\frac{\overline{1}}{2}$ | 3        |
| Drawing and Graphics                   | • •      | ••     | $5^{-}$        | $5^{-}$                   | 1        |
| Elements of Heat Engines (I)           | <b>2</b> | 1      | <b>2</b>       | 5                         | <b>2</b> |
| Elements of Electrical Technology (I)  | <b>2</b> | 1      | <b>2</b>       | 5                         | <b>2</b> |
| Applied Mechanics (I)                  | <b>2</b> | 1      | <b>2</b>       | 5                         | <b>2</b> |
| Mathematics                            | <b>2</b> | · 1    | ••             | 3                         | 2        |
| Sociology, Industrial Relation and In- |          |        |                |                           |          |
| dustrial Hygiene                       | <b>2</b> | ••     | ••             | 2                         | 2        |
| TOTAL .                                | 12       | 4      | 14             | 30                        | 15       |
| Workshop (one full and one half day)   | ••       | ••     | ••             | 9                         |          |
| Physical Instruction and Games-3 hours |          | ••     | ••             | 3                         |          |

Second Year Course (Common to all Branches of Engineering)

APPENDIX III (b)

(Students in Civil Engineering and Building Construction will devote the fourt term to Field Survey in camps and others to workshop practice in the college.)

#### APPENDIX III (c)

| Third Year Civil Engine | eering Course |
|-------------------------|---------------|
|-------------------------|---------------|

| Subject                   |       |      |    | (L)      | (GST) | (LDF)    | (TL) | (Prep.)  |
|---------------------------|-------|------|----|----------|-------|----------|------|----------|
| Applied Mechanics (II)    | • •   |      |    | 3        | 2     | 3        | 8    |          |
| Structures and Design (I) | -     |      | •  | <b>2</b> | 2     | 3        | 7    | 4        |
| Geodesv                   |       |      | •  | 1        | • •   | 2        | 3    | 1        |
| Roads and Pavements       |       |      |    | 1        | ••    |          | 1    | 1        |
| General Civil Engineering | and E | stim | a- |          |       |          |      |          |
| ting                      |       |      |    | <b>2</b> | • •   | <b>2</b> | 4    | <b>2</b> |
| Engineering Geology       |       |      |    | 2        | ••    | <b>2</b> | 4    | <b>2</b> |
| Economics and Accounts    | •     | •    | •  | 3        |       | • •      | 3    | 2        |
|                           | Тот   | L    | •  | 14       | 4     | 12       | 30   | 17       |
| Workshop (one full day)   | •     | •    | •  | ••       | •••   | ••       | 6    |          |

(The fourth term will be spent on outside work pertaining to his own elective.)

## APPENDIX III (d)

Fourth Year Civil Engineering Course

| SUBJEC:   | r        |            | (L)         | (GST) | (LDF)       | (TL)        | (Prep.)     |
|---|----------|------------|-------------|-------|-------------|-------------|-------------|
| Hydraulics<br>Beinforced Concrete F                   |          | and        | 2           | • •   | 3           | 5           | 2           |
| Structures<br>Project Preparations.                   | Analysis | and<br>and | 4           | * *   | 5           | 9           | 5           |
| Organisation .  | • •      | •          | 2           |       | •           | 2           | 2           |
| Planning and Layout<br>Elective<br>Project and Thesis | •••      | •          | 2<br>2<br>1 | • •   | 2<br>3<br>7 | 4<br>5<br>8 | 4<br>3<br>7 |
| •   | Total    |            | 13          | •••   | 20          | 33          | 23          |

Electives.

Railways. Sanitary Engineering. Irrigation and Flood Control. Water Power Engineering. Earthquake Proof Structures. Advanced Structures. Mobile Field Equipment. High Way Engineering.

#### APPENDIX III (e) Third Year Mechanical Engineering Course

| SURIECT                 | ,    |        |      | (T.) | (GST) | (LDF) | (TL)             | (Prep.) |
|-------------------------|------|--------|------|------|-------|-------|------------------|---------|
| SUBUROI                 |      |        |      |      | (001) |       | (12)             | (110p.) |
| Applied Mechanics II    |      |        |      | 3    | 1     | 3     | 7                | 3       |
| Machine Design .        |      | •      |      | 1    | ••    | 6     | 7                | 3       |
| Heat Engines            |      |        | •    | 3    | 1     | 11    | 51               | 3       |
| Electrical Technology   |      |        |      | 2    | 1     | 1     | 4 <del>រ</del> ី | 3       |
| Meteorology and Worksh  | op M | lethod | ls . | 2    | • •   | 1     | 3                | 1       |
| Economics and Accounts  | •    | •      | •    | 3    | ••    | ••    | 3                | 2       |
|                         | То   | TAL    | •    | 14   | 3     | 13    | 30               | 15      |
| Workshops (one full day | ).   | •      | •    | ••   | ••    |       | 6                |         |

(The fourth term to be spent on outside work pertaining to his own elective.)

### APPENDIX III (f) Fourth Year Mechanical Engineering Course

| SUBJECT                 |       |     |   | (L)      | (GST) | (LDF)      | (TL) | (Prep.)        |
|-------------------------|-------|-----|---|----------|-------|------------|------|----------------|
| Hydraulic Machinery     | •     | •   | • | 2        | • •   | } 3        | 7    | 2              |
| Theory of Machines      | •     | •   |   | <b>2</b> |       | 1          |      | $\overline{2}$ |
| Heat Engines            | •     |     | • | 3        | • •   | <b>5</b> 3 | 6    | 3              |
| Workshop Theory .       |       | •   | • | 2        | ••    | ••         | 2    | 2              |
| Planning, Layout Produc | etion | •   | • | 2        | ••    | 3          | 5    | 4              |
| Elective                | •     | •   | • | 2        | • •   | 3          | 5    | 3              |
| Project and Thesis .    | •     | •   | • | 1        | ••    | 7          | 8    | 6              |
|                         | То    | TAL | • | 14       | ••    | 19         | 33   | 22             |

Electives:

Production Engineering.

Machine Tools.

Automobile Engineering.

**Refrigeration and Air-Conditioning** 

Mobile Equipment.

Industrial Plants.

Steam Turbines.

Metallurgy.

**Design Problems** 

| 0000000                        | 1  |      |   | (L)      | (G <b>ST</b> ) | (LDF)    | (TL) | (Prep.) |
|--------------------------------|----|------|---|----------|----------------|----------|------|---------|
| rchitectural Principles        | •  | •    | • | 2        | 1              | 5        | 8    | 4       |
| Roads and Pavement             | •  |      | • | 1        | ••             | ••       | 1    | 1       |
| Building Construction          | •  |      | • | 4        | 2              | <b>5</b> | 11   | 4       |
| anitation                      | •  | •    |   | 1        | 1              | ••       | 2    | 1       |
| <b>Teating and Ventilation</b> |    |      | • | 1        | ••             | • •      | 1    | 1       |
| Engineering Geology            | •  | •    |   | <b>2</b> | ••             | <b>2</b> | 4    | 2       |
| Economics and Account          | з. | •    | • | 3        | ••             | ••       | 3    | 2       |
|                                | T  | OTAL | • | 14       | 4              | 12       | 30   | ]5      |

## APPENDIX III (g) Third Year Building Construction Course

(The fourth term to be spent on outside work pertaining to his own elective.)

## APPENDIX III (h) Fourth Year Building Construction Course

| SUBJECT            |                         |                 |       |        |     | (L)                       | (GST)                                  | (LDF) | (TL)     | (Prep.)  |
|--------------------|-------------------------|-----------------|-------|--------|-----|---------------------------|--|-------|----------|----------|
| Architectural I    | Desig                   | n               | •     |        |     | 1                         | ······································ | 10    | 11       | 6        |
| Accoustics Illu    | mina                    | $\mathbf{tion}$ | •     |        |     | 2                         |  |       | <b>2</b> | <b>2</b> |
| Principle of Cit   | $\mathbf{v} \mathbf{P}$ | anni            | ng    |        |     | 2                         |  | 3     | 5        | 2        |
| Project Prepar     | ation                   | . Ar            | alvsi | s Orga | ni- |                           |  |       |          |          |
| sation             |                         | .,              |       |        |     | 2                         |  |       | 2        | 2        |
| Elective .         |                         |                 |       | -      |     | $\overline{\overline{2}}$ |  | 3     | 5        | 3        |
| Project and Thesis | •                       | •               | •     | ī      | ••  | 7                         | 8                                      | 7     |          |          |
|                    |                         |                 | Т     | OTAL   | •   | 10                        | ••                                     | 23    | 33       | 22       |

Electives:

History of Architecture.

Reinforced Concrete Structures.

Steel Structures.

City and Regional Planning.

Valuation.

## APPENDIX III (i)

| Third | Year | Metal | lurgical | Enginee | ring | Course |
|-------|------|-------|----------|---------|------|--------|
|-------|------|-------|----------|---------|------|--------|

| SUBJECT  |       |           | (L)  | (G <b>S</b> T)                       | (LDF)               | (TL)   | (Prep.)  |   |
|--|-------|-----------|------|--------------------------------------|---------------------|--|--|---|
| Refractories, Furnaces an<br>Minerals<br>General Metallurgy<br>Fuels<br>Physical Chemistry<br>Advanced Chemistry<br>Geology<br>Electrical Technology<br>Economics and Accounts | d Dre |           | g of | 2<br>3<br>1<br>2<br>2<br>2<br>1<br>3 | 1<br>1<br><br><br>1 | 1<br>2<br>1<br>1<br>2<br>3<br>2<br>1<br>1<br>2 | 3<br>4<br>4<br>3<br>1<br>5<br>4<br>3<br>1<br>3<br>1<br>3 | 2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2<br>2 |
|  | Тот   | <b>AL</b> | •    | 16                                   | 3                   | 11   | 30   | 16  |
| Workshops (one full day)   |       |           |      | 16                                   |                     | 16   |  |   |

(The fourth term to be spent on outside work pertaining to his own elective.)

| APPENDIX | Ш | (j) |  |
|----------|---|-----|--|
|----------|---|-----|--|

|                  | SUBJECT  |       |        | •    | (L)      | (GST) | (LDF) | (TL)           | (Prep.)        |
|------------------|----------|-------|--------|------|----------|-------|-------|----------------|----------------|
| Metallurgy of Ir | on and S | teel  | •      | •    | 3        | ••    |       | 3              | 3              |
| Non-Ferrous Me   | tallurgy |       | •      | •    | <b>2</b> |       |       | $\overline{2}$ | $\overline{2}$ |
| Assaying .       |          |       | •      |      | 1        |       | 2     | 3              | $\overline{2}$ |
| Electro-Metallu  | cgv.     |       |        |      | ī        |       |       | ĩ              | ī              |
| Metallography.   | Heat T   | reatn | nent : | and  | -        | ••    | ••    | -              | •              |
| Pyrometry .      |          |       |        |      | 3        |       | 5     | 8              | 3              |
| Mechanical Tes   | ting and | i w   | orking | , of | Ŭ        | ••    | 0     | U              |                |
| Metals           |          | • ••  | ~~~~~  | . 01 | 1        |       | 9     | 2              | 1              |
| Furnace Design   | •        | •     | •      | •    | -        | • •   | 5     | ม<br>ร         |                |
| Elective         | •        | •     | •      | •    |          | * •   | J     | 3              | - <b>T</b>     |
| Thesis           | •        | •     | •      | •    | 2        | ••    | 4     | 4              | 4              |
| 1110515          | •        | •     | •      | •    | I        | • •   | J     | 4              | 4              |
|                  |          | Т     | OTAL   |      | 14       | •••   | 19    | 33             | 22             |

#### Fourth Year Metallurgical Engineering Course

Electives :

Metallurgy of Alloy steels.

Advanced Metallurgy of Non-Ferrous Alloys.

Surface Treatment.

X-Ray Metallography.

Physics of Metals.

Powder Metallurgy.

#### APPENDIX III (k)

Third Year Electrical Engineering Course

| SUBJECT  |          | -                     | (L)                        | (GST)                   | (LDF)                                       | (TL)   | (Prep.)»                   |
|--|----------|-----------------------|----------------------------|-------------------------|---|--|----------------------------|
| Applied Mechanics .<br>Workshop Methods and Me<br>Heat Engines<br>Mathematics<br>Electrical Technology .<br>Economics and Accounts . | etrology | •<br>•<br>•<br>•<br>• | 3<br>2<br>2<br>2<br>4<br>3 | 1<br><br>1<br><br>2<br> | $3$ $1$ $1\frac{1}{2}$ $$ $4\frac{1}{2}$ $$ | $   \begin{array}{r}     7 \\     3 \\     4\frac{1}{2} \\     2 \\     10\frac{1}{2} \\     3   \end{array} $ | 3<br>1<br>3<br>1<br>5<br>2 |
|  | TOTAL    |                       | 16                         | 4                       | 10  | 30   | 15                         |

(The fourth term to be spent on outside work pertaining to his own elective.

#### **APPENDIX III (l)**

Fourth Year Electrical Engineering Course

| SUBJECT    | (L)                        | (GST) | (LDF)                           | (TL)   | (Prep.)               |
|------------|----------------------------|-------|---------------------------------|--|-----------------------|
| Generation | 2<br>4<br>2<br>2<br>2<br>1 | •••   | 1<br>1<br>1<br>4<br>3<br>3<br>7 | $3\frac{1}{2}$<br>$5\frac{1}{2}$<br>6<br>5<br>5<br>8 | 3<br>3<br>4<br>3<br>6 |
| Total .    | 13                         | ••    | 20                              | 33   | 22                    |

Electives :---Electrical Communication. Electric Traction. Illumination Engineering. Electronics. Plastics. Refrigeration and Air Conditioning. Production Engineering. Instruments. Design Problems.

#### APPENDIX III (m)

| Subject                 |      |      |      | (L)      | (GST) | (LDF)          | (TL)           | (Prep.) |
|-------------------------|------|------|------|----------|-------|----------------|----------------|---------|
| Applied Mechanics .     | •    |      | •    | 3        | 1     | 2              | 6              | 5       |
| Heat Engines            |      | •    |      | <b>2</b> | 1     | 11             | 4 <del>1</del> | 2       |
| Electrical Engineering  |      | •    | •    | <b>2</b> | 1     | 1 <del>]</del> | 4 <del>1</del> | 2       |
| Machine Drawing .       |      | •    |      | 1        |       | $\overline{3}$ | $\overline{4}$ | •••     |
| Aerodynamics and Aero   | plan | e St | ruc- |          |       |                |                |         |
| tures                   | •    | •    |      | 4        | 1     | 3              | 8              | 4       |
| Economics and Accounts  | •    | •    | •    | 3        | •••   |                | 3              | 2       |
|                         | Гота | L    | •    | 15       | 4     | 11             | <b>3</b> 0     | 15      |
| Workshop (one full day) | •    | •    | •    |          |       |                | 6              |         |

Third Year Course in Aeronautical Engineering

(The fourth term to be spent on outside work.)

## APPENDIX III (n)

|                            | S                                       | UBJEC | T              |        |     | (L)           | (GST)      | (LDF)         | (TL) | (Prep.) |
|----------------------------|---|-------|----------------|--------|-----|---------------|------------|---------------|------|---------|
| Aero Engine<br>Aeroplane P | s .<br>erfori                           | mance | , and          |        | . } | - 6           |            | 4             | 10   | 8       |
| Aeroplane Design Practice  |   |       |                |        |     | 2             |            | 8             | 10   | 6       |
| Elective .<br>Thesis       | roplane Structures .<br>ective<br>nesis | •     | .~ J<br>•<br>• | 2<br>1 | ••• | $\frac{3}{7}$ | 5<br>8     | <b>3</b><br>5 |      |         |
|                            |   |       | T              | OTAL   | •   | 11            | <b>;**</b> | 22            | 33   | 22      |

Fourth Year Course in Aeronautical Engineering

Electives :

Meteorology.

Advanced Aerodynamics.

Advanced Structure.

Production Methods.

Automotive Engines.

Metallurgy.

Plastics.

| SUBJECT                                      | (L)                    | (GST)      | (LDF)       | (TL)              | (Prep.) |
|--|------------------------|------------|-------------|-------------------|---------|
| Inorganic, Organic and Physical<br>Chemistry | 1<br>. 5<br>. 1<br>. 1 | 2<br>1<br> | 11<br><br>1 | 18<br>2<br>2<br>5 |         |
| Economics and Accounts .                     | . 1                    | •••        | ÷<br>       | 3                 | · 2     |
| Total  | . 11                   | 3          | 16          | 30                | 15      |
| Workshop (one full day)                      | • •••                  | •••        | ••••        | 6                 |         |

### APPENDIX III (0) Third Year Course in Chemical Engineering

Workshop (one full day) .

(The fourth term to be spent on the outside work.)

#### APPENDIX III (p)

Fourth Year Course in Chemical Engineering

| SUBJECT                               | (P)            | (GST) | (LDF) | (TL)          | (Prep.) |
|---------------------------------------|----------------|-------|-------|---------------|---------|
| Unit operations of Chemical Engineer- |                |       |       | <u></u>       |         |
| ing                                   | 4              |       | 8     | 12            | 6       |
| Chemical Plant Design and Thesis      | ī              |       | 9     | 10            | 6       |
| Heat Transmission                     | ī              |       | ĩ     | 2             | 1       |
| Transport and Storage of materials    | ī              |       | -     | 1             | 1       |
| Power Generation and Distribution     | ī              |       |       | ī             | 1       |
| Factory Layout and Construction       | -              | •••   |       | -             |         |
| Organisation and Management           | 2              |       |       | 2             | 2       |
| Elective                              | $\overline{2}$ |       | 3     | $\frac{-}{5}$ | 5       |
| TOTAL .                               | 12             |       | 21    | 33            | 22      |

Electives :

Heavy Chemicals. Light Chemicals. Pharmaceutics. Plastics. Fuel Technology. Ceramics. Metallurgy.

### APPENDIX III (q)

First Year Course (Common to Geology, Botany, Meteorology)

|                                  | SUBJECT<br>thematics<br>emistry<br>ysics<br>glish<br>awing and Sketching .<br>reer Lectures, Current Events, Civ |        |     |         |       | (L) | (GST)   | (LDF) | (TL)   | (Pep.)   |
|----------------------------------|--|--------|-----|---------|-------|-----|---------|-------|--|----------|
| Mathematics                      | •  |        |     |         | •     | 4   | 2       | 2     | $ \begin{array}{c} 8\\ 7\frac{1}{2}\\ 7\frac{1}{2}\\ 4\\ 1 \end{array} $ | 4        |
| Chemistry                        | •  | •      | •   | •       | •     | 3   | 11      | 3     | 7 <del>1</del>   | 3        |
| Physics .                        | •  | •      | •   |         |       | 3   | 11      | 3     | 7 <u>1</u>   | 3        |
| English .                        | •  | •      |     | •       |       | 2   | $2^{-}$ | •••   | 4  | <b>2</b> |
| Drawing and                      | Ske  | tching | •   |         | •     | 1   | •••     |       | 1  | 1        |
| Career Lectur                    | 198 <b>,</b> (   | urrent | Eve | nts, Ci | ivics | 2   | •••     | •••   | <b>2</b>   | 3        |
|                                  |  |        | т   | DTAL    |       | 15  | 7       | 8     | 30   | 16       |
| Physical Instruction and Games . |  |        |     |         | •     | ••• | -       |       | 3  | •••      |

| APP | ENDIX | Ш | (r) | ) |
|-----|-------|---|-----|---|
|     |       |   | • • |   |

|                                | i                               | Subjec | T |      |     | (L)      | (GST) | (LDF) | (TL) | (Prep.) |
|--------------------------------|---------------------------------|--------|---|------|-----|----------|-------|-------|------|---------|
| Geology and 1                  | SUBJECT<br>ology and Mineralogy |        |   | •    | • 4 | 4        | 2     | 6     | 12   | 6       |
| Zoology .                      | •                               | •      | • | •    | •   | <b>2</b> | 1     | 3     | 6    | 2       |
| Botany .                       | •                               | •      | • | • .  | •   | 2        | 1     | 3     | 6    | 2       |
| Physical Cher                  | nistr                           | тy     | • | •    | •   | 1        | •••   | 1     | 2    | 1       |
| Palæontology                   | •                               | •      | • | •    | •   | 1        | •••   | 1     | 2    | 1       |
| Language                       | •                               | •      | • | •    | •   | 2        | •••   | •••   | 2    | 3       |
| TOTAL                          |                                 |        |   | OTAL | •   | 12       | 4     | 14    | 30   | 15      |
| Physical Instruction and Games |                                 |        |   | ٠    |     | •••      | •••   | 3     | •••  |         |

#### Second Year Course in Geology and Geophysics

(The fourth term to be spent on field work.)

#### APPENDIX III (s)

#### Third Year Course in Geology and Geophysics

|   | Sτ | JBJECT |   |      |     | <b>(</b> L) | (GST) | (LDF) | (TL) | (Prep.) |
|---|----|--------|---|------|-----|-------------|-------|-------|------|---------|
| Geology and Mineralogy<br>Palæontology<br>Language<br>Physics |    |        |   | •    | 7   | 3           | 9     | 19    | 7    |         |
| Palæontology  | •  | •      | • | •    | •   | 1           | •••   | 1     | 2    | 1       |
| Language  | •  | •      | • | •    |     | 3           | •••   | •••   | 3    | 3       |
| Physics .   | •  | •      | • | • .  | •   | 3           | •••   |       | 3    | 2       |
| Mathematics   | •  | •      | • | •    | •   | 3           | •••   | •••   | 3    | 2       |
|   |    |        | T | OTAL | . – | 17          | 3     | 10    | 30   | 15      |

(The fourth term to be spent on field work.)

#### APPENDIX III (t)

ł

Fourth Year Course in Geology and Geophysics

|             |      | 2 | UBJE | CT |      |       | <b>(</b> L) | (GST) | (LDF) | (TL) | (Prep.) |
|-------------|------|---|------|----|------|-------|-------------|-------|-------|------|---------|
| Gleology, e | etc. | • | •    | •  | •    | . 7 8 | 15          | 7     |       |      |         |
| Elective .  |      | • | •    |    | •    | •     | 5           | •••   | 5     | 10   | 7       |
| Thesis .    |      | • | •    | •  | •    | •     | 1           | • • • | 7     | 8    | 8       |
|             |      |   |      | Т  | OTAL | •     | 13          |       | 20    | 33   | 22      |

Electives :

Economics.

Geology,

Structural Geology of Petroleum.

Palæontology

Geophysics.

Petrology

#### APPENDIX III (U)

Second Year Course in Botany

|             |               | Subj  | ECT |       |   | (L)      | (GST) | (LDF)    | (TL)           | (Prep)         |
|-------------|---------------|-------|-----|-------|---|----------|-------|----------|----------------|----------------|
| Botany      | •             |       |     | •     | • | 4        | 2     | 6        | 12             | 6              |
| Zoology     |               | •     | •   | •     |   | <b>2</b> | 1     | 3        | $\overline{6}$ | $\tilde{2}$    |
| Geology     |               | •     | •   | •     | • | 2        | 1     | <b>2</b> | 5              | $\overline{2}$ |
| Biochemist  | $\mathbf{rv}$ |       |     | •     | • | 1        |       | <b>2</b> | 3              | _              |
| Palæontolo  | gv            |       |     | •     | • | 1        | ••    | 1        | $\overline{2}$ |                |
| Language    |               | •     | •   | •     | • | <b>2</b> | ••    | ••       | $\overline{2}$ | 3              |
|             |               |       |     | Total |   | 12       | 4     | 14       | 30             | 15             |
| Physical In | stru          | ction | and | Games | • | ••       | • •   | •••      | 3              | ••             |

(The fourth term to be spent on field work.)

#### APPENDIX III (v)

Third Year Course in Botany

| SUBJECT  |   |   |          |      |          | (L) | (GST) | (LDF) | (TL)    | (Prep) |
|----------|---|---|----------|------|----------|-----|-------|-------|---------|--------|
| Botany   |   |   | <u> </u> |      | <u> </u> | 6   | 3     | 12    | 21      | 8      |
| Ecology  |   |   | •        | •    |          | 2   |       |       | 2       | ĭ      |
| Algæ     | • |   | •        |      |          | 2   | ••    | ••    | $ar{2}$ | ĩ      |
| Genetics | • |   | •        | •    | •        | 1   |       | • •   | 1       | 1      |
| Taxonom  | y | • |          |      |          | 1   | ••    |       | 1       | 1      |
| Language |   | • | •        | •    | •        | 3   | ••    | • •   | 3       | 3      |
|          |   |   |          | Tota | <br>1    | 15  | 3     | 12    | 30      | 15     |

(The fourth term to be spent on field work.)

## APPENDIX III (w)

Fourth Year Course in Botany

| SUBJECT                      |   |   |   |       |   | (L)         | (GST)    | (LDF)       | (TL)          | (Prep.)     |
|------------------------------|---|---|---|-------|---|-------------|----------|-------------|---------------|-------------|
| Botany<br>Elective<br>Thesis | • | • | • |       |   | 7<br>5<br>1 | <br><br> | 8<br>5<br>7 | 15<br>10<br>8 | 7<br>7<br>8 |
|                              | _ |   |   | Total | • | 13          | ••       | 20          | 33            | 22          |

#### Electives :

Physiology of Plants.

Morphology and Physiology of Fungi.

Physiology of Parasitism.

Soil Bacteriology.

General Bactoriology.

| APPENDIX | III | (x)  |
|----------|-----|------|
|          |     | \~~/ |

|                      | SUE                            | BJEC! | Г  |     |   | (L)      | (G <b>S</b> T) | (LDF) | (TL) | (Prep.) |
|----------------------|--------------------------------|-------|----|-----|---|----------|----------------|-------|------|---------|
| Applied Mech         | anics                          |       | •  | •   | • | 2        | ••             | 2     | 5    | 2       |
| Machine tools        | Labo                           | rato  | ry | •   | • | • •      | 1              | 4     | 5    | 1       |
| Physics .            | •                              |       | •  | •   | • | 3        | 2              | 3     | 8    | 4       |
| <b>M</b> .athematics | •                              | •     | •  | •   | • | 5        | 3              | ••    | 8    | 5       |
| Drawing              | •                              | •     | •  |     | • | <b>2</b> | ••             | ••    | 2    | ••      |
| Language             | •                              | •     | •  | •   | • | 3        | ••             | ••    | 3    | 3       |
|                      |                                |       | Т  | TAL |   | 15       | 6              | 9     | 31   | 15      |
| Physical Inst        | Physical Instruction and Games |       |    |     |   | ••       | ••             | ••    | 3    | ••      |

Second Year Course in Meterology

(The fourth term to be spent on field work.)

#### APPENDIX III (y)

Third Year Course in Meterology

|             | JBJECI | 2   |   |      | (L) | (GST) | (LDF) | (TL) | (Prep.) |    |
|-------------|--------|-----|---|------|-----|-------|-------|------|---------|----|
| Mathematics | •      | •   | • | •    | •   | 3     | 2     | • •  | 5       | 3  |
| Plhysics .  | •      | •   |   | •    | •   | 3     | ×     | 3    | 6       | 2  |
| Language    |        | • . | • |      | •   | 3     | ••    | ••   | 3       | 3  |
| Meterology  | •      | •   | • | •    | •   | 7     | 2     | 7    | 16      | 7  |
|             |        |     | Т | DTAL | •   | 16    | 4     | 10   | 30      | 15 |

(The fourth term to be spent on field work.)

|        | APPE | NDIX   | III | (z)        |
|--------|------|--------|-----|------------|
| Fourth | Year | Course | in  | Meterology |

|            | Sı | JBJEC | <b>r</b> |      |   | (L)                  | (G <b>ST</b> ) | (LDF) | (TL) | (Prep.) |
|------------|----|-------|----------|------|---|----------------------|----------------|-------|------|---------|
| Mœterology | •  | •     | •        | •    | • | 7                    |                | 8     | 15   |         |
| Elective . |    | •     | •        | •    |   | $\mathbf{\tilde{5}}$ | • •            | 5     | 10   | 7       |
| Thesis .   | •  | •     | •        | •    | • | 1                    | ••             | 7     | 8    | 6       |
|            |    |       | Т        | OTAL | • | 13                   |                | 20    | 33   | 20      |

#### APPENDIX IV

1. For the purposes of calculation of teaching load on each department it has been assumed that the number of students in Lecture classes will not exceed 30 each and that for guided study, tutorial, laboratory and drawing classes a teacher will be required for every 10 students.

2. Here again (L) stands for Lecture classes, (GST), (LDF) stand for guide study, tutorial and laboratory classes.

3. For the purposes of fixing the number of teaching staff, the following distribution of work has been assumed :---

| Senior Profess | sor or | Head | ofDe | əp <b>ar</b> tr | nent | • | L7           | hours/week |
|----------------|--------|------|------|-----------------|------|---|--------------|------------|
| Professor      | •      | •    | •    | •               | •    | • | L 8<br>GST 4 | do.<br>do  |
| Asstt, Profess | or     | •    | •    | •               | •    | • | L            | do.        |
| Lecturer       | •      | •    | •    | •               | •    | • | L            | do.        |
| Instructor     | •      | •    | •    | •               | •    |   | GST20        | do.        |

This will leave the staff some time for study and research and for occasion post-graduate teaching.

#### APPENDIX IV (A)

Teaching Load on the Department of Mathematics

|           | (             | LASS       |   |   |   | (L) | (GST) | (LDF) | (SECTIONS) |
|-----------|---------------|------------|---|---|---|-----|-------|-------|------------|
| lst year  | Engineeing    | • •        | • |   |   | 4   | 4     | <br>· | 17         |
| 2nd year  | r Engineering |            | • | • |   | 2   | 1     | •     | 17         |
| 3rd year  | Electrical Er | igineering |   | • |   | 2   |       |       | 3          |
| 1st vear  | Science.      |            |   |   | • | 4   | 4     |       | 3          |
| 3rd vear  | Geology .     | •          | • | • |   | 3   | •     | •     | 1          |
| 2nd vear  | Meteorology   | •          | • | • |   | 5   | 3     |       | 1          |
| 3r l yoar | Meteorology   | •          | • | • | • | 3   | 2     | •     | 1          |

Lecture Load =  $(4 \times 17) + (2 \times 17) + (2 \times 3) + (4 \times 3) + (3 \times 1) + (5 \times 1.) + (3 \times 1) = 131$  hours/week.

G.S.T. Load=3  $[(4 \times 17)] + (1 \times 17) + (4 \times 3) + (3 \times 1) + (2 \times 1)] = 3 (102) = 306$  hours/week.

STAFF REQUIRED

| One Professor of Applie | od Mai | hema | itics | •   | • | 4(7)              |
|-------------------------|--------|------|-------|-----|---|-------------------|
| One Professor of Statis | tics   | •    | •     | •   | • | L(8), GST(6)      |
| One Asstt. Professor of | Pure   | Math | omati | ics |   | L(8), GST(6)      |
| Nine Lecturers .        | •      | •    | •     |     |   | L(12) GST(3) each |
| Fourteen Assistants     | •      | •    | •     | •   |   | GST(20) each      |
|                         |        |      |       |     |   |                   |

#### APPENDIX IV (B)

2. Teaching Load on the Department of Physics

|                        | CLASS    |    |   |   | (L) | (GST, LDF) | (SECTIONS) |
|------------------------|----------|----|---|---|-----|------------|------------|
| lst vear Engineering . |          | •  | • | • | 2   | 3          | 17         |
| lst year Science       |          | •  |   |   | 3   | 41         | 3          |
| 2nd year Meteorology   |          | •  |   | • | 3   | 5          | 1          |
| 3rd year Meteorology   | •        | •  | - |   | 3   | 3          | 1          |
| 3rd year Geophsiys     | •        | •  |   | • | 3   | •          | 1          |
| 4th year Building Con  | structio | n. | • | • | 2   | •          | 3          |

Lecture Load =  $(2 \times 17) + (3 \times 3) + (3 \times 1) + (3 \times 1) + (1 \times 3) + (2 \times 3) = 58$  hours week.

G.S.T. and L.D.F. Load =  $3[(3 \times 17) + (4\frac{1}{2} \times 3) + (5 \times 1) + (3 \times 1)] = 3 \times 73 = 219$  hours/week.

STAFF REQUIRED

| One Professor .     | • | . L (7)             |
|---------------------|---|---------------------|
| One Asst. Professor | • | . L (8) GST (6)     |
| Four Lecturers      |   | L (11) GST (5) each |
| Ten Assistants      | • | • GST (20) each     |

## APPENDIX IV (C)

| 2                    | CLASS    |    |     |   |   | (L) <sup>-</sup> | (GST, LDF) | (SECTIONS) |
|----------------------|----------|----|-----|---|---|------------------|------------|------------|
| lst year Engineering | •        | •  | •   |   | • | 2                | 3          |            |
| 3rd year Metallurgy  |          | •  | •   | • | • | 4                | 5          | 1          |
| 2nd year Botany      |          | •  |     | • | • | 1                | 2          | 1          |
| 3rd year Chemical En | gineerin | g. |     | • |   | 5                | 13         | 3          |
| 1st year Science     | Ŭ.       | •  | •   |   |   | 3                | 41         | 3          |
| 2nd year Geology .   |          | •  | • 、 | • | • | 1                | ĩ          | ]          |

#### Teaching Load on the Department of Chemistry

Lecture Load =  $(2 \times 17) + (4 \times 1) + (1 \times 1) + (5 \times 3) + (3 \times 3) + (1 \times 1) = 64$  hours/week.

GST and LDF Load =  $3[(3 \times 17) + (5 \times 1) + (2 \times 1) + (13 \times 3) + (4\frac{1}{2} \times 3) + (1 \times 1)] = 3 \times 112 = 336$  hours/week.

STAFF REQUIRED

| One Professor .     |   | • | L (7)  |               |
|---------------------|---|---|--------|---------------|
| One Asst. Professor | • | • | L (8)  | GST (6)       |
| Four Lecturers      | • | • | L (12) | GST (4) each  |
| Sixteen Assistants  | • |   |        | GST (20) each |

#### APPENDIX IV (D)

#### Teaching Load on the Department of Humanities

ENGLISH AND LANGUAGE

|                                       | Cı  | ASS    |     |   |   |   | (L) | (GST) | (SECTIONS) |
|---------------------------------------|-----|--------|-----|---|---|---|-----|-------|------------|
| lst year Engineering                  | and | Scie   | nce | • | • | • | 2   | 2     | 20         |
| 2rid year Science<br>3rd year Science |     | •<br>• | •   | • | • | • | 2 3 | ••    | 3<br>3     |

Lecture Load =  $(2 \times 20)$  +  $(2 \times 3)$  +  $(3 \times 3)$  = 55 hours/week.

GST Load =  $3 \times 2 \times 20$  - 120 hours/week.

STAFF REQUIRED

| Four Lecturers in English  | • | L (10) | GST (6)  |
|----------------------------|---|--------|----------|
| One Lecturer in German     | • | L (6)  | GST (10) |
| One Lecturer in Franch     | • | L (9)  | GST (7)  |
| Four Assistants in English | • |        | GST (17) |

## APPENDIX IV (Di)

Economics, Accounts, Civics, Sociology

| CLASS  |   |   |   | (L)           | (GST) | (SECTIONS) |
|--|---|---|---|---------------|-------|------------|
| 1st year Engineering and Science             | • | • | • | 2             | • •   | 20         |
| 2nd year Engineering<br>3rd year Engineering | • | • | • | $\frac{2}{3}$ | ••    | 17         |

Lecture Load =  $(2 \times 20) + (2 \times 17) + (3 \times 17) = 125$ .

STAFE REQUIRED :

| One Professor .    | • | • | _L (7) |
|--------------------|---|---|--------|
| One Asst. Professo | r |   | L (13) |
| Six Lecturers ,    | • |   | L (17) |

| APE   | PEN] | DIX | IV | (E) |  |
|-------|------|-----|----|-----|--|
| <br>- | ~    | -   |    |     |  |

| 1 | 'eachıng | ' Load | on | the | De | part | lment | of | D | )rawın | g |
|---|----------|--------|----|-----|----|------|-------|----|---|--------|---|
|---|----------|--------|----|-----|----|------|-------|----|---|--------|---|

|  | CLASS                                      |             |            |                             |            | (L)                                     | (GST, LDF)                 | (SECTIONS)                            |
|--|--|-------------|------------|-----------------------------|------------|---|----------------------------|---------------------------------------|
| 1st year Engineering<br>2nd year Engineering<br>1st year Science<br>2nd year Meteorology |  | •           |            | ·<br>·<br>· 、               | •          | $\begin{array}{c}1\\.\\1\\2\end{array}$ | 5<br>5                     | 17<br>17<br>3<br>1                    |
| Locture Load<br>LDF Load =   | $= (1 \times 3 [ (5 \times 3))^{-1})^{-1}$ | <17)<br>×17 | + (<br>) + | 1 	imes 3)<br>(5 $	imes 17$ | + (<br>7)] | $(2 \times 1) = 1$<br>= 510 hou         | 22 hours/week.<br>rs/week. | , , , , , , , , , , , , , , , , , , , |

STAFF REQUIRED :

| One Asstt. Professor .<br>One Lecturer .<br>Twenty Five Assistants | • | • | • | . L(10)<br>. L(12) | GST (4)<br>GST (4)<br>GST (20) |  |
|--|---|---|---|--------------------|--------------------------------|--|
| I woney Five Assistants  | • | • | • | •                  | GDI(20)                        |  |

#### APPENDIX IV (F)

Teaching Load on the Department of Applied Mechanics

| CLASS   |                              |                            |                                  | (L)   |                                | (GST, LDF)   | (SECTIONS)  |
|---|------------------------------|----------------------------|----------------------------------|---|--------------------------------|--|---|
| 2nd year Engineering<br>3rd year Civil Engineering<br>4th year Civil Engineering<br>3rd year Mechanical Engineering<br>4th year Mech. Engineering<br>3rd year Electrical Engineering<br>3rd year Aeronautical Engineering |                              | •<br>•<br>•<br>•<br>•<br>• |                                  | 2<br>3<br>2<br>3<br>4<br>3<br>3               |                                | 3     5     3     4     3     4     3     4     3     4              | 17<br>2<br>2<br>3<br>3<br>3<br>4<br>2                                     |
| Let cture Load = $(2 \times 17)$<br>$(3 \times 2) + (2 \times 1)$<br>GST, LDF Load = 3 [ $(3 \times (3 \times 2) + (4 \times 1))$   | + (3)<br>= 3<br>(17) -<br>]. | 3×2)<br>82 ho<br>+ (5×     | +<br>$($ $($ $)$ $($ $\times 2)$ | $(2 \times 2) -$<br>week.<br>+ $(3 \times 2)$ | $+ (3)$ $+ (4)$ $= 3 \times$   | $(3) + (4 \times 3)$<br>$(4 \times 3) + (3 \times 3)$<br>(110 = 330) | $(3 \times 3) + (3 \times 3) + (3 \times 3) + (4 \times 3) + hours/week.$ |
| STAFF REQUIRED :<br>One Professor<br>One Asstt. Professor<br>Six Lecturers<br>Fifteen Assistants  | •                            | •<br>•<br>•                |                                  | L(6)<br>L(7)<br>L(12)                         | GST<br>GST(6<br>GST(4<br>GST(2 | (2)<br>3)<br>1) each<br>20 each                                      |   |

## APPENDIX IV (G)

Teaching Load on the Deptt. of Civil Engineering

| CLASS  |   |   |           | <br>(L)                                     | (GST, LDF)            | (SECTIONS)   |
|--|---|---|-----------|---|-----------------------|--|
| 2nd year Engineering .<br>3rd year Civil Engineering<br>4th year Civil Engineering<br>4th year 6 Electives .<br>3rd year Building Construction | • | • | • • • • • | $\begin{array}{c}2\\6\\9\\12\\2\end{array}$ | 3     9     14     18 | $\begin{array}{c} 17\\ 2\\ 2\\ 2\\ .\\ .\\ 3\end{array}$ |

Lecture Load =  $(2 \times 17) + (6 \times 2) + (9 \times 2) + (12) + (2 \times 3) = 52$  hours/week. GST, LDF Load =  $3[(3 \times 17) + (9 \times 2) + (14 \times 2) + (18)] = 3(115) = 345$ 

hours/week.

| STAFF REQUIRED:<br>One Professor .<br>One Professor .<br>Four Asst. Professors<br>Three Lecturers<br>Fifteen Assistants |   | •<br>•<br>•<br>• | •<br>•<br>• | • • • | •<br>•<br>• | L (7)<br>L (8)<br>L (8)<br>L (12) | GST (4)<br>GST (6) each<br>GST (4) each<br>GST (20) eac |
|---|---|------------------|-------------|-------|-------------|-----------------------------------|---|
| Filleen Assistantes   | • | •                | •           | •     | •           |                                   |   |

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| CLA                                      | lss                |                                       | <b></b>                                 |   |                                  | (L)   | (GST, LDF)  | (SECTIONS)   |
|--|--------------------|---------------------------------------|---|---|----------------------------------|---|---|--|
| 2nd year Engineering                     | •                  | •                                     | •                                       |   | •                                | <b>2</b>                                      | 3   | 17   |
| 3rd year Mech. Engg.                     |                    | •                                     | •                                       | •                                       | •                                | 6   | 9   | 2  |
| 4th year Mech. Engg.                     |                    | •                                     | •                                       |   | •                                | 8   | 13  | 8  |
| 4th year 6 Electives                     |                    |                                       | •                                       | • .                                     | •                                | 12  | · 18  | * juk  |
| 3rd year Electrical Engg.                |                    | •                                     | •                                       | •                                       | •                                | 4   | 4   | 3  |
| 3rd year Aeronautics                     | •                  | •                                     | •                                       |   | •                                | 3   | 4   | \$   |
| 2nd year Meteorology                     |                    | •                                     | •                                       | •                                       | •                                | •••   | 4   | J  |
| 3rd year Chemical Engg.                  | •                  | •                                     | •                                       | •                                       | •                                | 1   | 4   | نې<br>ن  |
| Lecture Load = (<br>= 1<br>GST, LDF Load | $2 \times 109 = 3$ | 17) -<br>hour<br>3 [(3<br>(4×<br>3× 1 | + (62<br>rs/we<br>×17)<br>1) +<br>171 = | ×3) -<br>ek.<br>) + (<br>- (4)<br>= 513 | ⊢ (8×<br>9×3)<br>×3) )<br>3 houi | (3) + (1) + (13)<br>+ (13)<br>(3)<br>(s/week. | $(2) + (4 \times 3) + (3) + (18) +$ | $(3 \times 2) + (1 \times 3)$<br>$(4 \times 3) + (4 \times 3)$ |

| Teaching | Load on | the Deptt. | of Mechanical | Engineering |
|----------|---------|------------|---------------|-------------|
|----------|---------|------------|---------------|-------------|

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APPENDIX IV (H)

STAFF REQUIRED :

| Twenty Three Assistants | • | •  | • | • |        | GST (20) each  |
|-------------------------|---|----|---|---|--------|----------------|
| Three Lecturers .       | • | •  | • | • | L (12) | GST (4) each   |
| Six Asstt. Professors . | • | •  | • | • | L (8)  | GST (6) each   |
| One Professor           | • | •• | • | • | L (8)  | <b>GST (4)</b> |
| One Professor           | • | •  | • | • | L (7)  |                |

## APPENDIX IV (1)

| CLASS   |        |   |   |   | (L)                                 | (GST, LDF)   | (SECTION)                   |
|---|--------|---|---|---|-------------------------------------|--|-----------------------------|
| nd year Engineering<br>rd year Mech. Engineering<br>3rd year Metallurgy<br>3rd year Electrical Engineerin<br>4th year & Electrical Engineerin<br>4th year & Electives<br>3rd year Aeronautics | g<br>g | • | • | • | $2 \\ 2 \\ 1 \\ 4 \\ 11 \\ 12 \\ 2$ | $egin{array}{c} 3 \\ 3 \\ 2 \\ 6 \\ 17 \\ 18 \\ 3 \end{array}$ | 17<br>3<br>1<br>3<br>3<br>2 |

#### Teaching Load on the Deptt. of Electrical Engineering.

Lecture Load = $(2 \times 17) + (2 \times 3) + (1 \times 1) + (4 \times 3) + (11 \times 3) + (12) + (2 \times 2) = 102$ hours/week.

| GST, | LDF Load | =3 | [(3×17  | )+(3>  | <b>&lt;3)</b> +( | $2 \times 1$ | )+(6 | ×3)- | +(17 | $\times 3)+$ | (18)+ | ·(3> | <2)] |
|------|----------|----|---------|--------|------------------|--------------|------|------|------|--------------|-------|------|------|
|      |          | =3 | < 155 = | 465 ho | ours/we          | ek.          |      |      | •    |              |       |      |      |

STAFF REQUIRED :

| Ome Professor      | •      |   | • | ~ | • | • | L (7)  |               |
|--------------------|--------|---|---|---|---|---|--------|---------------|
| Ome Professor      | •      | • | • | • | • | • | L (8)  | GST (4)       |
| Six Asstt. Profess | ors    | • | • | • | • | • | L (8)  | GST (6) each  |
| Three Lecturers    |        | • | • | • | • |   | L (13) | GST (3) each  |
| T wenty-One Assi   | stants | 5 | • |   | • | • |        | GST (20) each |

#### APPENDIX IV (J)

#### Teaching Load on the Deptt. of Building Construction

| CLASS                          |   |   |   | (L)     | (GST, LDF) | (Sections) |
|--------------------------------|---|---|---|---------|------------|------------|
| 3rd year Building Construction | • | • | • | 7       | 13         | 3          |
| 4th year 6 Electives           | • | • | • | 6<br>12 | 20<br>18   | ·          |

Lecture Load  $=(7\times3)+(6\times3)+12=51$  hours/week.

GST, LDF-Load =3  $[(13 \times 3) + (20 \times 3) + (18)] = 3 \times 117 = 351$  hours/week.

STAFF REQUIRED :

| L (7)              |
|--------------------|
| L (8) GST (4)      |
| L (9) GST (5) each |
| GST (20) each      |
|                    |

#### APPENDIX IV (K)

Teaching Load on the Deptt. of Metallurgical Engineering

|                      | CLASS    |    |   |   |   | (L)      | (GST, LDF) | (Sections)) |
|----------------------|----------|----|---|---|---|----------|------------|-------------|
| 3rd year Metallurgy  | •        | •  | • | • | • | 6        | 5          | 1           |
| 4th year Metallurgy  | •        | •  | • | • | ٠ | 12       | 17         | 1           |
| 4th year 6 Electives |          |    | • | • | • | 12       | 12         | •••         |
| 3rd year Chemical En | gineerii | ng | • | • | • | <b>2</b> | 2          | 3           |

Lecture Load  $=(6 \times 1) + (12 \times 1) + (12) + (2 \times 3) = 36$  hours/week.

GST, LDF-Load =3 [  $(5 \times 1) + (17 \times 1) + (12) + (2 \times 3)$  ]=3×40=120 hours/week.

STAFF REQUIRED :

| One Professor .        |   | • | L (7)              |
|------------------------|---|---|--------------------|
| Four Asstt. Professors | • | • | L (8) GST (6) each |
| Five Assistants .      | • | • | GST (20) each      |

#### APPENDIX IV (L)

Teaching Load on the Deptt. of Aeronautical Engineering.

|                             | CLASS | • |   |   |   | (L) | (GST, LDF) | (Sections) |
|-----------------------------|-------|---|---|---|---|-----|------------|------------|
|                             |       |   |   |   | • |     |            |            |
| <b>3rd year Aeronautics</b> | •     | • | • | • | •                                       | 4   | 4          | 2          |
| 4th year Aeronautics        | •     | • |   | • | •                                       | 9   | 19         | 2          |
| 4th year Electives .        | •     | • | • | • | •                                       | 8   | 12         | •••        |
|                             |       |   |   |   |   |     |            |            |

Lecture Load  $=4(4\times2)+(9\times2)+(8)=34$  hours/week.

GST, LDF-Load =3  $[(4 \times 2) + (19 \times 2) + (12)] = 3 \times 58 = 174$  hours/week.

STAFF REQUIRED :

| One Professors          | • | L (7)              |
|-------------------------|---|--------------------|
| Three Asstt. Professors | • | L (8) GST (6) each |
| One Lecturer            | • | L (3) GST (13)     |
| Seven Assistants .      | - | GST (20)           |

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| Teaching Load on the L  | Deptt. of                             | Chemi                      | cal Engineering           |             |
|---|---------------------------------------|----------------------------|---------------------------|-------------|
| CLASS   |                                       | (Ľ)                        | (GST, LDF)                | (Sections)  |
| th year Chemical Engineering<br>4th year 6 Electives  | •                                     | 10<br>12                   | 18<br>18                  | 3<br>       |
| Lecture Load $=(10\times3)+(12)=42$ h<br>GST, LDF-Load $=3[(18\times3)+18]=3$<br>STAFE BEQUIRED :   | $100 \text{ ours/wee} \times 72 = 21$ | ek.<br>6 hour              | s/week.                   |             |
| One Professor L<br>One Professor L<br>Four Asstt. Professors . L  | (7)<br>(8)<br>(7)                     | GST<br>GST                 | (6)<br>? (7) each         |             |
| Nine Assistants   |                                       | GSI                        | ' (20) each               |             |
| APPEN   | DIX IV                                | (N)                        |                           |             |
| Teaching Load on the De   | ptt. of G                             | eology (                   | and Geophysics            | •           |
| SUBJECT   | (                                     | L)                         | (GST, LDF)                | (Prep.)     |
| 3rd year Civil Engg.  | •                                     | 2                          | 2                         | 2           |
| 3rd year Building Construction  | •                                     | $\frac{2}{2}$              | 2                         | 3           |
| 2nd year Botany   | •                                     | 2                          | 3                         | î           |
| 2nd year Geology  | •                                     | 5                          | 9                         | 1           |
| 3rd year Geology  | •                                     | 8                          | 13                        | 1           |
| 4th year 6 Electives  | •                                     | 30                         | 15<br>30                  |             |
| Lecture Load = $(2 \times 2) + (2 \times 3) +$ | ×1)+(2                                | ×1)+(                      | $(5\times1)+(8\times1)$   | <(8+1)+30   |
| GST, LDF-Load =3[ $(2 \times 2) + (2 \times 3) + (2 \times 3)$  | $(2 \times 1) + ($                    | (3×1)-                     | $+(9\times1)+(13\times1)$ | l)+(15×1)   |
| $+30] = 3 \times 82 = 240$  | 6 hours/v                             | veek.                      |                           |             |
| STAFF REQUIRED :  |                                       |                            |                           |             |
| One Professor 1   | և (7)                                 |                            |                           |             |
| Three Asst <sup>5</sup> . Professors . 1  | L (8)                                 | GST (                      | 6) each                   |             |
| Three Lecturers I   | L (11)                                | GST (                      | 5) each                   |             |
| Nine Assistants   |                                       | GST (                      | 20) each                  |             |
| APPEN   | DIX IV                                | (0)                        |                           |             |
| Teaching Load of  | on the De                             | eptt. of                   | Botany                    |             |
| CLASS   |                                       | (L)                        | (GST, LDF)                | (Section s) |
| 2nd year Geology  | •                                     | 4                          | 8                         | 1           |
| 3rd year Botany   | •                                     | 12                         | 15                        | I<br>I      |
| 4th year Botany   | •                                     | 8                          | 15                        | î           |
| 4th year Electives  | •                                     | 20                         |                           | •••         |
| Lecture Load $=4+7+12+8+20=$  | =51 hour                              | s/week                     |                           |             |
| GST, LDF-Load $=3(8+13+15+15+15+15+15+15+15+15+15+15+15+15+15+$   | -20)=3>                               | <71=2                      | 1? nours/week.            |             |
| STAFF REQUIRED :  | T (7)                                 |                            |                           |             |
|   | ц(/)<br>т (9)                         | (19 <b>m</b> //            | 3) oo ob                  |             |
| Two Lecturers   | L (8)<br>L (10)                       | GST (6<br>GST (6<br>GST (2 | b) each<br>20) each       |             |

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#### APPENDIX IV (P)

| CLASS   |                 | (L)        | (GST, LDF) | (Sections) |  |  |
|---|-----------------|------------|------------|------------|--|--|
| 3rd year Meteorology.4th year Meteorology.4th year 4 Electives. | 1<br>1<br>      |            |            |            |  |  |
| Lecture Load $=7+8+20=35$ h                                     | ours/we         | ek.        |            |            |  |  |
| GST, LDF-Load $=3(9+15+20)=$                                    | $3 \times 44 =$ | 132 hours/ | week.      |            |  |  |
| STAFF REQUIRED :  |                 |            |            |            |  |  |
| One Professor   | . L (8)         |            |            | • •        |  |  |
| Three Asstt. Professors   | L (9)           | GST (5)    | each       |            |  |  |
| Six Assistants  | •               | GST (20)   | each.      |            |  |  |
| •   |                 |            |            |            |  |  |
| APP   | ENDIX           | X IV (Q)   |            |            |  |  |
| Teaching  | Load o          | n Worksh   | ops        |            |  |  |
| 1st year class about 500 students.                              |                 |            |            |            |  |  |

Teaching Load on the Deptt. of Meteorology

2nd year class about 240 students.

| Shops :—1. Carpentry          | <b>٦</b> •                |
|-------------------------------|---------------------------|
| 2. Smithy                     | 120 seats in each shop.   |
| 3. Welding and Tin Smithy     | > 10 Instructors in each. |
| 4. Masonary                   |                           |
| 5. Fitting                    | J                         |
| 6. Foundry and Pattern Making | <u>َ</u> ،                |
| 7. Machine Shops              | > 80 seats in each shop.  |
| 8. Mill Wright                | 10 Instructors in each.   |
| 9. Instrument makers          | <u>]</u>                  |
| 10. Engine and Boiler House   | 40 seats in each shop.    |
| 11. Electrician               | J 5 Instructors in each.  |
| STAFF REQUIRED :              |                           |

One Workshop Superintendent.

Eleven Foremen Instructors.

Twelve Store Keepers.

Eighty Five Artisan Instructors.

NOTE.—It may be possible to train about 600 trade apprentices in addition to providing practical instruction to students.

#### APPENDIX V

Possible Strength of Post Graduate Departments

| Chemical Engineering Chemistry, Metallurgy etc. |   |   | • . | 400 students. |
|---|---|---|-----|---------------|
| Civil Engineering and Regional Planning         | , | • | •   | 150 ,,        |
| Mechanical Engineering                          | • | • | •   | 150 ,,        |
| Electrical Engineering                          | • | • | •   | 200 ,,        |
| Applied Physics, Meteorology, Geophysics        | • | • | •   | 50 ,,         |
| Botany and Biological Sciences                  | • | • | •   | <b>5</b> 0 ,, |

TOTAL . 1,000 students.

## APPENDIX V (i)

## Provisional Additional Staff Requirements for Post Graduate Work

| Chemical Technology .      | •    | • | • |   |   | • | 4 A830c | iate Professors.     |
|----------------------------|------|---|---|---|---|---|---------|----------------------|
| Civil Engineering and Buil | ding |   |   |   | • | • | 2 ,,    | ••                   |
| Mechanical Engineering     | •    |   | • | • | • | • | 2 ,,    | ••                   |
| Electrical Engineering     | •.   |   | • |   | • |   | 3 ,,    | ••                   |
| Applied Physics etc.       | •    |   | • |   | • |   | 1 ,,    | Professor            |
| Botany and Biological Scie | nce  | • |   | • | • |   | 1 ,,    | ••                   |
| · · ·                      |      |   |   |   |   |   | and 100 | Research Assistants. |

#### APPENDIX VI

## Teaching Staff Requirement

| Department                     | Ser<br>E<br>fess | nior<br>Pro-<br>ors | Pro-<br>fessors | Associate<br>Pro-<br>fessors | Asstt.<br>Pro-<br>fessors | Lec-<br>turers | Instruc-<br>tors or<br>Asstts. | Research<br>Asstts. |
|--------------------------------|------------------|---------------------|-----------------|------------------------------|---------------------------|----------------|--------------------------------|---------------------|
| 1. Mathematics and Statistics  | s                |                     | 2               |                              | 1                         | 9              | 14                             | 5                   |
| 2. Physics                     |                  |                     | 1               | 1                            | L                         | 4              | 10                             | 5                   |
| 3. Meteorology                 | •                | 1                   |                 |                              | 3                         |                | 6                              | 5                   |
| 4. Chemistry                   |                  |                     | 1)              |                              | 1                         | 4              | 16)                            |                     |
| 5. Chemical Engineering        | •                | 1                   | 1 5             | 4                            | 4                         | •••            | 9 '>                           | <b>25</b>           |
| 6. Metallurgy                  | •                | 1                   | 1               |                              | 4                         |                | 5 [                            |                     |
| 7. Humanities                  | •                | •••                 |                 | •••                          | <u> </u>                  | 12             | 4                              |                     |
| 8. Drawing                     | •                | •••                 | •••             |                              | 1.                        | 1              | <b>25</b>                      |                     |
| 9. Applied Mechanics .         | •                | 1                   |                 |                              | 1                         | 6              | 15                             | 10                  |
| 10. Civil and Sanitary Enginee | er-              |                     |                 |                              |                           | •              |                                |                     |
| ing                            | •                | 1                   | 1)              |                              | 4                         | 3              | 15 ]                           |                     |
| 0                              |                  |                     | Ş               | 2.                           |                           |                | . }                            | 10                  |
| 11. Building Construction      | •                | 1                   | i 1 j           |                              | 4                         |                | 17 )                           |                     |
| 12. Mechanical Engineering     |                  | 1                   | 1               | <b>2</b>                     | 6                         | 3              | 23                             | 10                  |
| 13. Electrical Engineering     |                  | 1                   | 1               | 3                            | 6                         | 3              | 21                             | 15                  |
| 14. Aeronautical Engineering   |                  | 1                   |                 |                              | 3                         | 1              | 7                              | 5                   |
| 15. Geology and Geophysics     | •                | 1                   |                 |                              | 3                         | 3              | 9                              | 5                   |
| 16. Botany, Biology etc.       | •                | 1                   | ••              | 1                            | 3                         | 2              | 10                             | 5                   |
| TOTAL                          | •                | 11                  | 9               | 13                           | 47                        | 51             | 206                            | 100                 |

|             | WORKSHOP STAFF   | REQUIREME                                   | NT                        |             |
|-------------|--|---|---------------------------|-------------|
|             | Supdt.   | Foremen                                     | Storekeepers              | Artisans    |
| _           |  |   |                           | Instructors |
| Workshop    | l<br>Administrat   | 11<br>PIVE STAFF                            | 12                        | 85          |
| Officers :— | Principal<br>Registrar<br>Secretary<br>Officer in charge of Prac<br>Six Assistants to officer<br>Librarian<br>Medical and Welfare Off                    | tical Trainin<br>in charge of<br>icers      | g<br>Practical Train<br>- | ing         |
| Others :— , | Twelve Physical Trainin<br>Head Clerk<br>Two Accountants<br>Sixteen Departmental C<br>Twelve Library Assistan<br>Sixteen Clerks<br>Hundred Bearers, etc. | g Instructors<br>lerks <i>cum</i> Lik<br>ts | brarian for Sub           | Libraries , |

## APPENDIX VII

| •                           |           |       |                    |                   |             |                | Scale.             |              | Minimu n        | Maximum   |
|-----------------------------|-----------|-------|--------------------|-------------------|-------------|----------------|--------------------|--------------|-----------------|-----------|
|                             |           |       |                    |                   |             |                | Rs.                |              | Rs              | Rs.       |
| Principal                   | •         |       |                    | •                 | •           |                | 3,0004             | <b>,0</b> 00 | 3,000           | 4,000     |
| Eleven Senior Professors    |           |       | •                  | •                 | •           |                | 1,500-2            | ,000         | 16,500          | 22,000    |
| Nine Professors             | •         | •     |                    | •                 |             |                | 1,000-1            | ,500         | 9,000           | 13,500    |
| Sixty Assistant Professors  | •         |       |                    | •                 | •           |                | 600-1              | ,000         | 36,000          | 60,000    |
| Fifty-one Lecturers .       | •         | •     | •                  | •                 |             |                | 300-               | 600          | 15,300          | 30,600    |
| Three hundred and six Inst  | tructor   | rs ar | nd Assi            | stants            |             | •              | 200 -              | 300          | 61,200          | 91,800    |
| Workshop Superintendent     | •         |       | •                  |                   | •           |                | 1,000-1            | ,500         | 1,000           | 1,500     |
| Eleven Foremen .            |           |       |                    | •                 |             |                | 300                | 600          | 3,300           | 6,600     |
| Eighty-five Artisan Instruc | ctors o   | r As  | sistant            | s                 |             |                | 80                 | 100          | 6,800           | 8,500     |
| Registrar                   |           |       |                    |                   |             |                | 1,000-1            | ,500         | 1,000           | 1,500     |
| Secretary                   |           |       | •                  | •                 |             |                | 300                | 600          | 300             | 600       |
| Training Officer            |           |       |                    |                   |             |                | 1,500-2            | 2,000        | 1,500           | 2,000     |
| Six Assistants to Training  | Office    | rs    | •                  | •                 |             |                | 300                | 600          | 1,800           | 3,600     |
| Librarian                   | •         |       |                    | •                 | •           |                | 600-1              | ,000         | 600             | 1,000     |
| Welfare Officer             |           |       |                    | •                 |             |                | 600-1              | ,000         | 600             | 1,000     |
| Twelve P. T. Instructors    |           |       |                    | •                 | •           |                | 100 -              | 200          | 1,200           | 2,400     |
| Four senior clerks          |           |       |                    |                   |             | ,              | 300                | 400          | 1,200           | 1,600     |
| Forty-three junior clerks   |           |       |                    |                   |             |                | 100                | 300          | 4,300           | 12,900    |
| Twelve Storo Keepers        |           |       |                    |                   |             |                | 100                | 300          | 1,200           | 3,600     |
| Hundred Bearers, etc.       | •         | •     | •                  | •                 | •           |                | <b>50</b>          |              | 5,000           | 5,000     |
|                             |           |       |                    |                   |             |                |                    |              | 1,70,800        | 2,73,500  |
|                             | Меат      | lek:  | penditi            | ire pei           | moi         | nth            |                    |              | Rs              | 2,22,150  |
|                             | 111 0 11- | - 01- |                    | I                 | 1           | ~              |                    |              | Da              | 9 66 580  |
|                             |           | An    | muai m             | iean sa           | arie        | 8              | • •                | •            | . ns.           | 2,00,000  |
|                             |           | Ъe    | ave Re<br>tical st | eserve,<br>udy ex | Pro<br>pens | ovide<br>es (1 | ent fund,<br>0%) . | staf         | f sabba-<br>· · | 2,66,580  |
|                             |           |       |                    |                   | -           |                | -                  | Т            | OTAL Rs.        | 29,32,380 |

## Expenditure on Salaries to Staff (per month)

## APPENDIX V111

## Probable Recurring Laboratory, Workshop, Scholarship and other charges, etc.

|     |  |       |     | $\mathbf{Rs.}$ |
|-----|--|-------|-----|----------------|
| 1   | Workshon stores, Power Charges, etc.                   | •     | •   | 6,00,000       |
| 2.  | Apparatus Replacement, etc., Rs. 20.000 per department | •     | •   | 3,20,000       |
| 3   | Laboratory contingency Rs. 20.000 per department       |       | •   | 3,20,000       |
| 4.  | Library  |       |     | 60,000         |
| 5.  | Gas. Electricity, etc.,                                | •     | • • | 20,000         |
| 6.  | Conservancy  | •     |     | 60,000         |
| 7.  | Municipal Charges                                      | •     | • • | 60,000         |
| 8.  | Technical Journals (College Bulletins)                 | •     | • • | 25,000         |
| 9.  | Athletic Grant at Re. I per month per student          | •     | • • | 30,000         |
| 10. | Office expenses  | •     | • • | 40,000         |
| 11. | Travelling Allowances, etc., for excursions and visits | •     | • • | . 40,000       |
| 12. | 200 Research Scholarships at Rs. 100 p.m.              | •     | • • | 2,40,000       |
| 13. | 200 Practical Training Scholarships at Rs. 75 p.m.     | • •   | •   | . 1,80,000     |
| 14. | 400 Poverty Scholarships at Rs. 50 p.m                 | •     | • • | 2,40,000       |
| 15. | Miscellaneous  | •     | • • | 00,000         |
|     |  | TOTAL | · . | 23,01,000      |

#### APPENDIX IX

|     | S ann an <b>y</b> og <b>2000</b> an        |   | "Pon |     |    |   |   |           |
|-----|--|---|------|-----|----|---|---|-----------|
| • • |  |   |      |     |    |   |   | Rs.       |
| 1.  | Salaries to Staff, Provident Fund, etc     | • | •    |     | •  | • | • | 29,32,380 |
| 2.  | Other charges                              | • | •    | •   | •  | • | • | 23,01,000 |
| 3.  | Interest and Sinking Fund at 5% on Capital | • | •    | •   | •  | • | • | 15,47,175 |
|     |  |   |      | Тот | AL | • | • | 67,80,555 |

#### Summary of Recurring Expenditure

#### APPENDIX X

Anticipated Income

| 1. | Tuition fees from 2,000   | stu  | dents | at   | Rs. 2   | 200   | per  | year   | •    |   | •     | • | Rs.<br>4,00,000 |
|----|---------------------------|------|-------|------|---------|-------|------|--------|------|---|-------|---|-----------------|
| 2. | Seat, furniture rent paid | by   | 2,500 | stud | lents a | at R  | s. 1 | 00 per | year |   | •     | • | 2 50,000        |
| 3. | House rent by deduction   | l of | 10%   | from | salari  | ies o | f st | aff    | •    |   | •     | • | 2,66,000        |
| 4. | Income from workshops     | •    | •     | •    | •       |       | •    | •      | •    | • | •     | • | 4,00,000        |
|    |                           |      |       |      |         |       |      |        |      |   | TOTAL | • | 13,16,000       |

#### APPENDIX XI

#### Net Recurring Expenditure

| Gross expenditure | • | • | • |   |   | • | •   | •    | •     |     | • | Rs.<br>67,80,555 |
|-------------------|---|---|---|---|---|---|-----|------|-------|-----|---|------------------|
| Income *          | • | • | • | • | • | • | •   | •    | •     | •   | • | 13,16,000        |
|                   |   |   |   |   |   |   | Net | Expi | ENDIT | URE | • | 54,64,555        |

Thus expenditure per student per annum is expected to be about Rs. 1,820 which compares favourably with that at similar institutions abroad, for example, in English Universities, the average cost is  $\pounds 125$  per student per annum to the institution and while in American Universities it is considerably more, about Rs. 4,000

#### APPENDIX XII

#### Accommodation in College Buildings

#### I. Administrative

| Principal .       |      | • .     | •      |   | • | • | • | •      | • |            | •  |   | 600 s | q. ft.     |
|-------------------|------|---------|--------|---|---|---|---|--------|---|------------|----|---|-------|------------|
| Vice-Principal    | •    | •       | •      | • | • |   | • | •      |   | •          | •  | • | 400   | - ,,       |
| Regiistrar .      | •    | •       | •      | • |   | • | • | • •    | • | <br>v      | •  | • | 200   |            |
| Secretary .       | •    | •       |        |   |   |   | • |        | • |            | •  | • | 200   |            |
| Practical Trainin | g    |         | •      | • | • |   |   | •      | • | •          | •  |   | 400   | ••         |
| Practical Trainin | g As | ssistan | ts     | • | • |   |   |        |   | <b>.</b> ` | •  |   | 600   | ,,         |
| Welfare Officer   | •    | •       |        |   | • | - | • | •      | • |            |    |   | 300   | ,,         |
| Typists' Room     | •    | •       | •      |   |   | • |   | •      |   | •          | •  |   | 600   | ,,         |
| General Office    |      | •       | • .    |   | • | • | • | •      | • |            |    |   | 800   | ,,         |
| Waiting Room      | •    | •       | •      |   | • |   |   |        |   | •          |    |   | 600   | ,,         |
| Hall              | •    | •       |        | • |   |   |   |        |   |            |    | • | 600   | 14         |
| Board or Commit   | tee  | Room    | . etc. |   |   | - |   |        |   |            |    | • | 600   | <b>, ,</b> |
| Worlkshop Superi  | nten | dent    | *      | 7 | • | • | 2 | •<br>• | • | •          | •  | • | 600   | ,,<br>,,   |
|                   |      |         |        |   |   |   |   |        |   | Тот        | AL | • | 6,500 | <br>,,     |

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#### II. SOCIAL ACCOMMODATION

| Assembly Hall for 3,0  | )00 j          | persons      | allov        | ving 1        | 0 sq. i | ft. per | per     | son a | and    | provili   | ng | 30.000   | sa. ft.             |
|------------------------|----------------|--------------|--------------|---------------|---------|---------|---------|-------|--------|-----------|----|--|---------------------|
| This mould be used as  | •<br>• Do      | •<br>footors | •<br>• and ` | •<br>Evom     | inatio  | n Hal   | ا for s | ahout | 1.50   | 0 peiso   | ns | 1.500  | 1.                  |
| Students' Represents   | 5 IVO<br>+ ivo | Counc        | il and       | L'Aan         |         |         |         |       | , 1,00 | · P · · · |    | 1.000  |                     |
| Students Representa    |                | Counc        | 119          | •             | •       | •       | •       | •     | •      |           |    | 4.000  | ,,,,                |
| Students Common N      |                |              | •            | •             | •       | •       | •       | •     | •      |           | •  | 8,000  | ,,,                 |
| Students Refectory,    |                | De elect     |              | •             | •       | •       | •       | •     | •      | •         | •  | 4 1000   | <b>3</b> , <b>3</b> |
| Students' Stationery s | and            | BOORSI       | op           | •             | •       | •       | •       | •     | •      | •         | •  | 4 000  | 29 <b>2</b>         |
| Staff Room .           | •              | •            | •            | •.            | •       | •       | •       | •     | •      | •         | •  | e 000  | 57 5                |
| Gymnasium .            | •              | •            | •            | •             | •       | •       | •       | •     | •      | •         | ٠  | 0,000  | »»»<br>             |
|                        |                |              |              |               |         |         |         |       | то     | TAL       | •  | <b>58,5</b> 00                                   | ,,,                 |
|                        |                | •            |              | III           | . Lib   | RARY    |         |       |        |           |    |  |                     |
| Main Library           |                | •            |              |               |         | •       | •       |       |        | •         |    | 10,000   | sq., ft·            |
| Reading Rooms.         |                | •            |              |               | •       |         | •       |       | •      |           |    | 10,000   | > >>                |
|                        |                | -            |              |               |         |         |         |       | то     | TAL       | •  | 20,000   | <br>,·,             |
|                        |                |              |              | IV.           | Gen     | ERAL    | I       |       |        |           |    | <b></b> h <u>a</u> aano oo ha <u>a</u> a aa ahaa |                     |
| Main Exhibition Hall   | and            | Model        | <b>R</b> 001 | m             | •       | •       | •       | •     | •      | •         | •  | 10,000   | sq. ft.             |
|                        |                |              | · •          | v. s          | TORE    | Roo     | м       |       |        |           |    |  |                     |
| Office Store .         | •              | •            | •            | •             |         | •       | •       | •     | •      | •         |    | 9:00 1   | sq. ft.             |
| General Stores .       |                | •            | •            | •             | •       | •       | •       | •     | •      | •         | •  | 1,700  | »» • ·              |
| Sixteen Departmentäl   | l Sto          | ores         | •            | •             | •       | •       | •       | •     | •      | •         | •  | 10,000   | <b>3</b> 7 <b>3</b> |
|                        |                |              |              |               |         |         |         |       | то     | TAL       | •  | 12,600   | ***                 |
|                        |                |              |              | <b>T</b> (11) |         | T       |         |       |        |           |    |  |                     |

#### VI. TEACHING ROOM

10,800 sql. ft. Six Lecture galleries each for about 120 persons allowing 15 sq. ft. per person Eighty class rooms for 30 persons in each allowing 16 sq. ft. per person 38,400 ,,

TOTAL

#### VII. DRAWING OFFICE

Ten Drawing Offices each for 60 students allowing 25 sq. ft. per person • Fifteen Senior Drawing Offices for 30 students in each allowing 40 sq. ft per 18,000 :,, • • • • • • person • • ٠ . . 33,000 TOTAL **,,,** .

#### VIII. JUNIOR LABORATORY ACCOMMODATION

| Junior Physics Laboratory for 60 students allow | ing 5 | 0 sq. f | ft. pe        | r per           | son   | • | 3,000  | sqı. ft. |
|---|-------|---------|---------------|-----------------|-------|---|--------|----------|
| Junior Chemistry Laboratory for 60 students all | owing | g 60 s  | <b>q. ft.</b> | p <b>e</b> r pe | ərşon | • | 5,000  | • • •    |
| Junior Geology Laboratory for 30 students       | •     | •       |               | •               |       | • | 1,500  | ,, ,     |
| Junior Electrical Laboratory for 60 students    | •     | •       | •             | •               | • •   | • | 3,600  | ** *     |
| Junior Heat Engine Laboratory for 60 students   | ٠     | •       | •             | •               | •     | • | 4,000  | »» »     |
| Junior Mechanics Laboratory for 60 students     | •     | •       | •             | •               | •     |   | 3,600  | :**      |
|   |       |         |               | То              | TAL   | • | 20,700 | - ,,     |

15,000 sq. ft

,,,

49,200

## IX. SENIOR LABORATORY

| Strength of n | nater | ial la | abora         | ntory fo | o <b>r 3</b> 0 s | stude | nts al | lowing | g 200 | sq. ft   | per 1   | person | 6,000  | Eq. ft.   |
|---------------|-------|--------|---------------|----------|------------------|-------|--------|--------|-------|----------|---------|--------|--------|-----------|
| Hydraulics L  | abor  | stor   | y for         | 30 stu   | dents            |       |        |        | ×.    | 1.       |         | •      | 9.000  |           |
| Heat Engine   | Lab   | orato  | ory           |          | •                | •     |        |        |       |          |         |        | 6.000  |           |
| Meteorology   | Labo  | rato   | $\mathbf{rv}$ |          |                  |       |        |        |       |          |         |        | 1.000  | ,,        |
| Electrical La | bora  | tərv   | · .           |          |                  |       |        |        |       | •        | •       |        | 8.000  | ,,        |
| Metallurgical | Lab   | crat   | orv           |          |                  |       |        | •      | •     | •        | •       | •      | 4.000  | ,,        |
| Chemical Eng  | zinee | ing    | Labo          | oratory  | 7.               |       |        | •.     |       | •        | •       | •      | 9,000  | ,,        |
| Botany Labo   | rato  | rv Ö   | •             | •        |                  |       |        | •      |       | •        | •       | •      | 4.000  | ,,        |
| Building Con  | struc | vion   | Lab           | oratory  | 7.               |       |        |        |       | •        |         | •      | 6,000  | <b>,,</b> |
| Geology       |       |        |               | ,        |                  |       |        |        |       | •        | •       | •      | 4 000  |           |
| Meteorology   |       |        |               |          |                  |       |        |        | •     | •        | •       | •      | 3,000  | ,,        |
| Aeronautics   |       |        |               |          |                  |       |        | •      | •     | •        | •       | •      | 4 000  | "         |
|               | •     | •      | -             | •        | •                | •     | -      | •      | •     | •        | •       | •      | 1,000  | ,,        |
|               |       |        |               |          | 、                |       |        |        |       | Т        | OT A T. |        | 64 000 |           |
| •             |       |        |               |          |                  |       |        |        |       | <b>-</b> | oran    | . •    | 01,000 | "         |
|               |       |        |               |          |                  |       |        |        |       |          |         |        |        |           |

X. Research

## XI. DEPARTMENTAL ACCOMMODATION

| 33 Professors' Roems eac | ch 300 sq. ft | •      | •     | •      | ÷      | •     | :     | •   | 9,900 s | q.ft. |  |
|--------------------------|---------------|--------|-------|--------|--------|-------|-------|-----|---------|-------|--|
| 50 Assistant Professors' | Rooms each 30 | )0 sq. | ft.   | •      | •      | •     | •     | •   | 15,000  | ,,    |  |
| 16 Sub Libraries each 60 | 0 sq. ft      | •      | •     | •      | •      | •     |       | •   | 9,600   | ,,    |  |
| 16 Departmental Model ]  | Rooms and Ex  | hibiti | on Ha | lls ea | ch 1,0 | 00 sq | . ft. | •   | 16,000  | ,,    |  |
|                          |               |        |       |        |        | Тс    | TAL   | • • | 50,500  | "     |  |

## XII. WORKSHOP ACCOMMODATION

| 48,000 sq. ft.   |
|--|
| man and a second s |
| 8,000  |
| 40,000 sq. ft.   |
|  |

## APPENDIX XIII

## Summary of Accommodation in the College Building

| Administration     |                 |        | •      |        |       | _     |       |        |     | •          |   | 8 500    | 6 - CI             |
|--------------------|-----------------|--------|--------|--------|-------|-------|-------|--------|-----|------------|---|----------|--------------------|
| Social Accommoda   | tion            |        |        |        | •     | •     | •     | •      | •   | •          | • | 6,000    | sq. it             |
| Library .          |                 |        |        | •      | • ·   |       | •     | •••    | •   | •          | ė | 38,500   | >>                 |
| Exhibition Hall    | •               | •      | •      | •      | •     | •     | •     | •      | •   | •          | • | 20,000   | ,,                 |
| Stores             | •               | •      | •      | •      | •     | •     | •     | •      | •   | •          | · | 10,000   | ,,                 |
| Teaching Rooms     | •               | •      | •      | •      | •     | •     | •     | •      | •   | •          | • | 12,600   | ,,                 |
| Drawing Office     | •               | •      | •      | •      | •     | •     | •     | •      | •   | •          | • | 49,200   | ,,                 |
| Tunion Laboratoria | •               | •      | •      | •      | •     | •     | •     | •      | •   | •          |   | 33,000   |                    |
| Somion Laboratorie | S               | •      | •      | • •    | •     | •     | •     | •      | •   | •          | • | 20,700   |                    |
| Demor Laboratorio  | s               | •      | •      | •      | •     | •     | •     | •      | •   | •          | • | 64.000   | ,,                 |
| Research Rooms     | •               | •      | •      | •      | •     | •     | •     | •      |     | •          |   | 40.000   | "                  |
| Departmental Acco  | $\mathbf{pmmc}$ | odatio | n      | •      | •     | •     |       |        | •   |            |   | 50 500   | "                  |
| Workshops .        | •               | •      | •      | •      |       |       |       |        |     | -          | • | 48,000   | ,,                 |
|                    |                 |        |        |        |       |       |       | · ·    | •   | •          | • | ±0,000   | "                  |
|                    |                 |        |        |        |       |       |       |        | Тот | AL         | • | 4,13,000 | ,,                 |
| Adding 1/3rd for w | zalls,          | Passa  | age, c | loak r | ooms, | stair | cases | , etc. | •   | •          | • | 1,37,700 | sq. ft.<br>(round) |
|                    |                 | ٣      |        |        |       |       | G     | RAND   | Тот | <b>A</b> L | • | 5,50,700 | sq.ft.             |

## APPENDIX XIV

## Residential Accommodaton

#### I. STUDENTS

| (i)   | Bed Study room for 3,00 | 00 stud   | ents a | llowi | ng 12 | 0 sq. f | it. p          | r pers | on.   |   | 3,60,000 | sq.     | ft. |
|-------|-------------------------|-----------|--------|-------|-------|---------|----------------|--------|-------|---|----------|---------|-----|
| (11)  | Dining Room at 25 sq. i | t. per j  | person | for   | 3,000 | stude   | $\mathbf{nts}$ | ÷.     | •     | • | 75,000   | _<br>,, |     |
| (iii) | Kitchen, Stores, etc.   | •         | •      | •     | •     | •       | •              |        | •     | • | 20,000   | ,,      |     |
| (iv)  | 50 Wardens' Rooms 400   | ) sq. ft. | each   | •     | •     | •       | •              | •      | •     | • | 20,000   | ,,      |     |
| (v)   | Hospital, Dispensary, e | tc        | •      | •     | •     | •       | •              |        | •     | • | 12,000   | ,,      |     |
| (vi)  | Sports Pavilion .       | •         | •      | •     | •     | •       | •              | •      | •     | • | 10,000   | "       |     |
|       |                         |           |        |       |       |         | 7              | DTAL   | •     |   | 4,97,000 | ,,      |     |
|       |                         |           |        |       |       |         | <u>_</u> 1     | lding  | 1/3rd | ~ | 1,66,000 | ·9 9    |     |
|       |                         |           |        |       |       | -       | -<br>(ŧ        | RAND   | Total | , | 6,63,000 | ,,      |     |

#### II. STAFF QUARTERS

|                                     |                  |     |   | , |   | То | TAL | •  | 5,33,000 | ,,       |
|-------------------------------------|------------------|-----|---|---|---|----|-----|----|----------|----------|
| 1                                   |                  |     |   |   |   |    | •   | -  |          |          |
| 200 Servant quarters 150 sq. ft.    | •                | •   |   | • | • |    |     |    | 30,000   | ,,       |
| 150 Ministerial Staff quarters 1,0  | 0 <b>0 sq.</b> i | ft. | • | • | • | •  |     | .• | 1,50,000 | ,,       |
| 250 Bachelor quarters, each 400 s   | s <b>q. ft</b> . | •   | • | • | • |    | •   |    | 1,00,000 | ,,       |
| 120 Junior Staff, each 1,500 sq. f  | t                | •   | • | • | • |    |     | .• | 1,80,000 | ,,       |
| 35 Senior Staff, each 2,000 sq. ft. | •                | •   | • | • | • | •  | •   |    | 70,000   | ,,       |
| Principal                           | •                |     | • | • | • | •  | •   | •  | 3,000    | sq. ift. |

## Summary of Residential Accomrodation

| Student:<br>Staff | s | • | • | • | • | • | • | • | • | • | •  | •    | ۰<br>۰ | 6,63,000<br>5,33,000 | sıq. fft.<br>" |
|-------------------|---|---|---|---|---|---|---|---|---|---|----|------|--------|----------------------|----------------|
|                   |   |   |   |   |   |   |   |   |   |   | Тс | DTAL |        | 11,96,000            | .,,,           |

## APPENDIX XV

## Probable Initial Capital Expenditure on Laboratory and porkshop, Equipment, Library

|           |                     |         |        |       |   |     |     |     |       | ,<br>, | EXPENDITU                               | URE IN       |
|-----------|---------------------|---------|--------|-------|---|-----|-----|-----|-------|--------|---|--------------|
|           |                     |         |        |       |   |     |     |     |       | t.     | RUPE                                    | ES           |
| 1         | Mathematics         |         |        |       |   |     |     |     | • •   | •      | . 30,000                                | )            |
| 2         | Physics .           |         |        |       |   |     |     | •   |       |        | . 2,00,000                              | )            |
| 2         | Meteorology         | •       | •      | •     |   |     |     |     |       |        | . 3,00,000                              | )            |
| J.        | Chomistry           | •       | •      | •     | • | •   | •   | •   |       |        | . 6.00.000                              | <del>}</del> |
| <b>±.</b> | Chemisel Enc        | •       | •      | •     | • | •   | •   | •   | • •   |        | . 10.00.000                             |              |
| э.        | Chemical Eng        | gmeeri  | ng     | •     | • | •   | •   | •   | • •   | •      | 6 00 000                                | )            |
| 6.        | Metallurgy          | •       | •      | •     | • | •   | •   | •   | • •   | •      | 1 00 000                                | )            |
| 7.        | Drawing .           | •       | •      | •     | • | • ` | . • | •   | • •   | •      |   | ,<br>)       |
| 8.        | Applied Mech        | anics   | •      | •     | • | •   | •   | •   | • •   | •      | • • • • • • • • • • • •                 | ,            |
| 9.        | Civil and San       | itary ] | Engine | ering | • | •   | •   | •   | · ·   | •      | • |              |
| 10        | Building Cons       | stručti | on     |       |   | •   | •   | •   | . •   | •      | . 0,00,000                              | )            |
| 11        | Heat Enginee        | rino    |        |       |   | •   |     | •   | . •   | •      | . 6,00,000                              | 1            |
| 10        | Hudrouliog          |         | •      |       |   | _   |     |     |       | •      | . 4,00,000                              | 1            |
| 14.       | The station Frances |         | ina    | •     | • | •   | •   | •   |       | •      | . 12,00,000                             |              |
| 13.       | Electrical En       | gineer. | ing    | •     | • | •   | •   | •   | ••••  | •      | . 3,00,000                              |              |
| 14.       | Aeronautical        | Engin   | eering | •     | • | •   | •   | •   | •     |        | . 3.00.000                              |              |
| 15.       | Geology and         | Geoph   | ysics  | •     | • | •   | •   | •   | •     | -      | 3.00.000                                |              |
| 16.       | Botany.             | •       | •      | • '   | • | •   | •   | •   | •     | •      | 25 00 000                               |              |
| 17.       | Workshops           | •       |        | •     | • | •   | •   | •   | • •   | •      | 9 00 000                                |              |
| 18.       | Library .           | •       | •      | •     | • | •   | •   | • • | • •   | •      | · 2,00,000                              |              |
|           |                     |         |        |       |   |     |     |     | TOTAL |        | . 1,02,30,000                           |              |

~

## Probable Cost of Furniture

|  |     |     |   |   |   |   |    | Rs.      |
|--|-----|-----|---|---|---|---|----|----------|
| Hostel Euroiture at Bs. 200 for 2000   |     | . • |   | • | • | • | •  | 6,00,000 |
| Class Room furniture at Rs 50 fr 3 000 | ) . |     |   |   |   |   |    | 1,50,000 |
|  |     |     |   |   | • |   | •. | 40,000   |
|  |     |     |   |   |   |   |    | 60,000   |
| Students Dising room at Rs 21          | •   | •.  |   |   | • | - |    | 60.000   |
| A group he Trall Day 10                | •   | , • | • | • | • | • |    | 30.000   |
| Assembly Han Its. Iv                   | • • | •   | • | • | • | • | ·  |          |

TOTAL

۰

## 9,40,000

## APPENDIX XVI

## Summry of Initial Capital Expenditure

## I. BUILDINGS

|  |            |                 |   |   | Ks.               |
|--|------------|-----------------|---|---|-------------------|
| (i) College Building and workshp . 5.5           | 51.350 sq. | ft <sup>*</sup> | • |   | 55,13,500         |
| ((ii) Strudents Residential accommodation 6.6    | 33,000 ,   |                 |   |   | 66,30,000         |
| (iiii) Staff quarters                            | 3,000      | , ·             |   | • | <b>53,30,0</b> 00 |
| (iv) Apparetus Machine tools ibrary, etc.        |            | • •             | • |   | 1,02,30,000       |
| (v) Furniture                                    | •          | • •             | • |   | 9,40,000          |
| (vi) Acquisition of 400 acres aland at Rs. 2,000 | per acre   | •               | • | • | 8,00,000          |
| (vin) Water Supply, Roads ancsewage plants, etc  |            | •               | • | • | 15,00,000         |
|  |            |                 |   |   |                   |

GRAND TOTAL

3,09,43,500

## 8694

#### GIPPD-M276EA to GI-30-848-500