



# **STATISTICAL HAND BOOK**

## **NORTH CACHAR HILLS DISTRICT**

### **1976**

**GOVERNMENT OF ASSAM**  
**OFFICE OF THE STATISTICAL OFFICER,**  
**N. C. HILLS, HAFLONG**

## **FOREWORD**

I am happy to see that the "District Statistical Hand Book, North Cachar Hills -1976" has been brought out by The Statistical Officer, N. C. Hills.

The publication of various basic statistics relating to the district would be quite helpful to the planners, administrator and all others engaged in the socio-economic activities and the development programmes of the district. This Hand Book, I hope, will meet this necessity to a considerable extent.

Haflong,

The 14th July, 1977:

Sd/ T. K. KAMILLA. I.A.S,  
Deputy Commissioner,  
North Cachar Hills

NIEPA DC



D02968

**Sub. National Systems Unit,**  
**National Institute of Educational**  
**Planning and Administration**  
17-B, SriAurbindo Marg, New Delhi-110016  
DOC. No.....<sup>2968</sup>.....  
Date...<sup>7/3/86</sup>.....

### **ACKNOWLEDGEMENT.**

An attempt has been made in this booklet to compile numerous facts and figures relating to various socio-economic activities of the district for the past five years.

This Statistical Hand Book is the fourth in the series. The data presented in this publication have been drawn up mainly from Government Offices, Local Bodies and Private Enterprises and the sources of data are indicated in the tables.

To-day there is a trend to plan from lower level and as such, it is hoped that the facts and figures published in this booklet will be helpful to the users specially, the administrators and the planners in planning and materialising their various plans and programmes relating to this backward district.

The Co-operation extended by Government, Semi-Government and Non-Government organisations is acknowledged with gratitude. Suggestions for improvement in the quality and coverage of the subsequent issues will be most welcome.

**Haflong**

**The 1st July, 1977.**

(A. RAHA)  
Statistical Officer,  
North Cachar Hills.

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## (A) N. C. HILLS—A BRIEF STUDY

### 1. Historical Feature

In 1854, on the death of Tu'aram, the Kachari Raja, whose sovereignty as acknowledged by the British rulers over the territory beyond north of Barail range was annexed to the district of Nowgang and subsequently in 1886 a portion was given to the newly created Naga Hills district. Finally, in the year 1880-81, the north Cachar Hills, a sub-division to the district of Cachar was established with new boundaries.

After Independence and the commencement of the constitution of India, North Cachar Hills as specified under paragraph 20 of the sixth schedule to the constitution, formed North Cachar Hills Autonomous district and vide Regulation No X of 1951 it ceased to be a part of the Cachar district and with Mikir Hills Sub-division constituted a new Civil Administrative district named as "United District of North Cachar and Mikir Hills" with effect from 17th November 1951. According to the provision of the Sixth Schedule of the Constitution of India, two independent District Councils were constituted and known as North Cachar Hills District Council and Mikir Hill District Council in the district. The North Cachar Hills District Council was inaugurated on 29th April 1952.

Lastly, in the year 1970 on 2nd February vide Government, Notification No A.A.P. 134/68/19, North Cachar Hills formed an independent Administrative District, named as "North Cachar Hills District"

### 2. Geographical Feature

**2.1 Area and Boundary:**—The area of the North Cachar Hills is 4890 Sq. Km having its boundaries in the west, the Meghalaya State and part of Karbi Anglong district in the east, Nagaland and Manipur, State and part of Karbi Anglong district; in the north, the district of Nowgong and in the south, the district of Cachar.

**2.2 Relief:**—The N.C. Hills formed rugged hilly region constituting the eastern part of the Jaintia Hills ranging on elevation of 600 to 900 metres and the Northern part of the Barail range with an elevation ranging between 1000 to 1200 metres. Physiographically, the district can be divided into three main division (a) the low laying areas i.e. the valleys of the rivers viz. Diyung, Langting, Mahun and Jatinga, (b) the high hills of Barail range covering the eastern and southern positions, the highest peak of this range is "Hempeupet" (1571 m), (c) the plateau of Gungung Khorongma and Garampani areas with an average height of 762m.

**2.3. Rivers:**—Main rivers of the district are Diyung and Jatinga. The river Diyung originates from the northern side of the Barail range and flowing towards south till it meets the river Kopili at Diyungmukh covering a length of about 170Km. The main tributaries of Diyung are Langlai, Mahur, Mupa, Langting & Lumding. The river Jatinga comes out from the southern side of the Barail range and flowing from east to South west till it meets the river Barak at Jatingamukh in Cachar district. The main tributary of the Jatinga river is Kayng. Besides, there are some riverlets viz. Jenam, Bomainki, Selkong, Digdin flowing from Southern part of Barail Hill and have either the river Barak or the river Jiri.

**2.4. Minerals:**—The district is rich in limestone and occurrences of coal in small quantity are found at Langlai area and in the neighbourhood of Garampani. Carbonaceous shale is available at Baga area and good quality of limestone low in magnesia and suitable for cement manufacture is also available in some region. Limestone as well as coal is virtually untapped in this district as yet.

**2.5. Soil:**—The soils in the district are Hill soil and in some parts specially in the south western portion of the district the soil formation is yet to take place. The soils vary from sandy loam to clayey loam in texture, usually acidic in reaction, somewhat deficit in potash and phosphat, but rich in nitrogen and organic matters. P.H varies

from 4.9 to 6.2. Due to porosity of soil in most of the hill areas, the capacity to retain water is less and thus creates a problem for construction of reservoir or dam for irrigation purposes etc.

**2.6. Forests:**—The reserve forest area of the district is 63,333 hectares. The main forest reserves are (1) Langting-Mupa (2) Khrungming and (3) Barail (part). In addition to the area under reserved forests, the tract bears an extensive area of unclassed state forests. The forest reserves are potentially rich as they sustain very valuable forest produce, trees, canes and bamboos and many other minor forest product viz; Agar' Chal-mugra etc. Boulders and gravels in river beds and stones are also available in plenty.

**2.7. Climate and Rainfall:**—Rainfall is very heavy during the months from May to September but it is not evenly distributed throughout the district. Climatic condition is also not uniform. Rainfall at Barail Hills range is heaviest (annual average varies from 22 cm to 27 cm), while in the plateau area of the south west portion it receives much less rain (i.e. 12 cm to 18 cm annually). The average temperature at Haflang center are Mean Maximum varies from 24°C to 26°<sup>o</sup> and Mean Minimum varies from 17°C to 19°C ,while average relative humidity at 8-30hrs varies from 73 to 34 percent.

### 3. Socio-Economic Feature:—

#### 3.1 Population:

The total population of the district according to 1971 census is 76,047 i.e an increase 40.0% in growth during last decade while that of Assam is 34.9% and most significantly that of the only sister Hill district Karbi Anglong is 68.3%, the highest in Assam. The density of Population is the lowest in Assam and is only 16 per Sq. Km. In 1961 it was 11 per Sq. Km..

The female population per thousand Males is 841 and also lowest in Assam.

There has been a nominal increase i.e 0.1% in Scheduled cast Population during last decade, but the most striking feature in Scheduled tribe Population is that, even though it increased by number (from 43,202 in 1961 to 52,583 in 1971) practically when compared with the total Population it decreased remarkably i.e. from 79.5% to 69.2% in the last decade.

The urban Population comprises 6.8% of the total population in 1971, while it was 6.0% in 1961.

The percentage of literacy increased considerably during the last decade i.e, from 17.1% to 27.3% while that of the sister Hill district Karbi Anglong is 19.1% in 1971, the lowest in Assam. Then literacy percentage of the district compared favourably with the Assam average of 28.3%.

By religion, Hindus placed first (77.0%) followed with a wide gap, Christians stood next (21.9%). Others are very negligible in 1971. When compared with the 1961 figures it is observed the Hindus decreased by 2.5%, compensated by the christians with same same rate of increase.

#### 3.2 Agriculture:

The district is solely dependent on Agriculture. Only except a few urbanised pockets, the entire rural population governed by Agriculture economy. About 5 crores has been estimated as gross value of Agriculture Outturn at current prices during 1974-75 in this tiny Hill district. It reveals from 1971 census that about 70.0%

of the total workers engaged on Agriculture oriented services. A distinctive feature as regards agricultural practices, the tribal population in this district adhered to primitive type of cultivation commonly known as Jhumming as a traditional way of their life. Jhumming in fact, a shifting process of cultivation practised in hill slopes in cycles. About 70% of the total cultivated area in this district is covered by Jhumming. Autumn paddy mainly grown in Jhumming either as a single crop or sometimes as mixed crop along with maize, finger, turmeric, chillies and vegetables etc. Cultivation of rap and mustard, linseed, sesamum and cotton also covers a sizeable area under Jhumming. Besides horticultural crops cultivation in hill slopes viz, pine apple orange and banana occupies a vital place in agriculture economy of the district. Wet paddy Cultivation in flat lands in river valleys is done only in Rabi season, but the area is very limited. Since few years back efforts have been made by the various Development Dppts. Viz. Agriculture, Soil Conservation and Irrigation to boost up the agricultural economy by modernising cultivation practices both in extensive and intensive measures. Even through the economic impact in Jhumming on tribal way of living cannot be ruled out at present, in fact, it has many drawbacks, first, it turns the hill slopes barren helping in soil erosion and secondly it is less productive and does not commensurate with time labour and investment. Gradual change over to other more economic method of cultivation seems therefore essential. Keeping this view and to infuse profitable device of cultivation in tribal life, recently Assam Plantation Crops Development Corporation, a public sector under taking has taken up Coffee and Rubber cultivation in different localities of the district. This creates an employment of pavilion for the Jhumiyas and in course of time when this Agro-based industry will become economically viable, then Jhumiyas will also derive profit sharing from such plantation.

### 3.3. Industry:

There is no organised private sector Industry worth to mention, in the district, Only except a saw mill. In the context of the growth oriented change in national economy fresh appraisal of the potentialities are being hinted out by the public sector initiation. Weaving is practised in almost all tribal households in their traditional method to make their own dresses. This trade skill possessed by the tribals needs mobilisation and nurturing in a planned way. Recently, the Department of Sericulture and Weaving has taken up the programme for installation and Development of Eri Silk and tasar industry. Large area has already been covered by Eri and mu borry Farm. Immense potentiality of production of quality Cotton has also been looked into by the Department of Agriculture. Establishment of a cotton ginning and pressing mill is also in the proposals.

In the year 1976, Assam Hills Small Industrial Development Corporation has established a fruit preservation unit at Jatinga. Establishment of one Khandari sugar factory at Mybong by the said Corporation is on prospect. A Dairy Farm Garampuri has been established three years back by the Department of A.H. & Veterinary. Besides, setting up of one oil-seed crushing mill at Maibong Langling area through Co-operative sector is being looked into.

The district can boast of accommodating one large power generating unit in the north eastern India Viz Kapili Hydel Project with a targatted installation capacity of 350 M.W. by 1982.

### 3.4. Minimum Needs Programme

(a) **Education**—Primary education facility in the year 1976 is available within a radius of 2 Km. in 424 villages out of 480 villages in the district. A considerable Development in expansion of primary education to rural population is noticed during last 5 years. Middle as well as Secondary education also maintained the promising trend of expansion in rural areas of the district.

**(b) Medical Facility;** In the year 1976, Medical facility within a radius of 5 Km is available only for 132 villages with a population coverage of about 55,000. The strategic location and inaccessibility of most of the villages are the main bottlenecks in covering the vast rural population with the minimum medical amenity. Though some progress could be achieved by the recent years, it is rather impossible to cater the bare need of medical facility to entire rural masses, unless regrouping of villages is made.

**(c) Drinking water supply.** Hygienic water supply coverage to entire rural population like medical facility is also facing the same problem. Some sorts of natural drinking water sources within a radius of 1 K.m. is available in 392 villages in 1976. Public Health Engineering Department has taken up extensive piped, ring-well and tube-well water supply schemes in recent years and by the end of 1976, 70 villages have been provided with the benefit of such drinking water.

**(d) Communication facility.** Transport communication facility still remains the main hindrance for prospect of all developmental programmes in the district. Motorable road communication upto a distance of 5 K.m. is available only for 243 village of the district in the year 1976. Considerable progress has been achieved in recent years by constructing new roads by the P.W.D. (R. & B.) and P.W.D. N. C. Hills district council.

### **3.5: Rural Manpower utilisation & Employment;**

The rural task-force in this district is aligned with agriculture activity and mainly cultivators. Entire rural tribal manpower normally engaged in jhuming during the period March to September and the existence of unemployment seems negligible then, but in the lean season i.e. as soon as jhuming is over, this army of manpower remains unutilised as there is no alternative floor for its accommodation. However, with the prospects of extension and modernisation of wet cultivation and development of horticulture and cash crop cultivation as well as installation of agrobased industries, there seems a silverlining in negotiating this surplus labour force. The skilled and educated manpower in this district is very negligible and employment problem in their case is not so acute as yet.

**(B) NORTH CACHAR HILLS AT A GLANCE.**

| Item                                   | Unit                | Particulars |
|--|---------------------|-------------|
| (1)                                    | (2)                 | (3)         |
| <b>1. Area and Administrative Unit</b> |                     |             |
| Total area 1971                        | Sq. K.m.            | 4,890       |
| Urban area 1971                        | „                   | 5           |
| Rural area 1971                        | „                   | 4,885       |
| Sub-division 1976                      | No.                 | 1           |
| Autonomous                             |                     |             |
| Administrative Body 1976               | „                   | 1           |
| Development Blok „                     | „                   | 3           |
| Town „                                 | „                   | 1           |
| Villages-inhabited „                   | „                   | 480         |
| Villages-uninhabited „                 | „                   | 23          |
| <b>2. Population.</b>                  |                     |             |
| Total Population 1971                  | ,000 Nos.           | 76          |
| Male „ „                               | „                   | 41          |
| Female „ „                             | „                   | 35          |
| Urban „ „                              | „                   | 5           |
| Rural „ „                              | „                   | 71          |
| Scheduled Caste „                      | „                   | 1           |
| Scheduled Tribes „                     | „                   | 53          |
| Working Population „                   | „                   | 32          |
| Literate „ „                           | „                   | 21          |
| Density of „ „ per Sq. K.m.            | per Sq. K.m.        | 16          |
| Growth of „, 1961-1971 „ per cent      | per cent            | 40          |
| <b>3 Public Health.</b>                |                     |             |
| Hospital 1976                          | ...                 | No. 2       |
| Primary Health Centre „                | ...                 | 3           |
| State Dispensary „                     | ...                 | 7           |
| Beds in Hospitals „                    | ...                 | 52          |
| Patients treated—                      |                     |             |
| Outdoor „                              | ... ,000 Nos.       | 73          |
| Indoor „                               | „ „                 | 1           |
| Family Planning—                       |                     |             |
| Sterilisation „                        | ... „               | 0·5         |
| Contraceptives „                       | ... „               | 32          |
| Hygienic Water Supply—                 |                     |             |
| to villages „                          | ... No.             | 70          |
| <b>4. Agriculture :</b>                |                     |             |
| Annual Rainfall 1976                   | ... mm.             | 2416        |
| Gross Cropped Area „                   | ... ,000 hect.      | 21          |
| Production of Paddy 1975-76            | ... ,000 Tonnes     | 18          |
| Production of oil seeds „              | ... „               | 0·4         |
| Production of Sugarcane (Gur) „        | ... „               | 0·4         |
| Production of Cotton (Urginned) „      | ... Bales (180 kg.) | 425         |

### **5 A. H. and Veterinary**

|                          |      |     |     |           |     |
|--------------------------|------|-----|-----|-----------|-----|
| Govt. Vety. Hospitals    | 1976 | ... | ... | No.       | Nil |
| Govt. Vety. Dispensaries | "    | ... | ..  | "         | 7   |
| Govt. Vety. Aid-Centres  | "    | ... | ..  | "         | 8   |
| A. I. Centrec            | "    | ... | ... | "         | Nil |
| Total Livstock           | "    | ... | ... | ,000 Nos. | 95  |
| Total Poultry            | "    | ... | ... | "         | 148 |

### **6. Forests.**

|                      |      |     |     |                     |    |
|----------------------|------|-----|-----|---------------------|----|
| Area Reserved Forest | 1976 | ... | ... | ,000 hect.          | 63 |
| Production of Timber | "    | ... | ... | ,000 M <sup>3</sup> | 3  |
| Production of Fuel   | "    | ... | ... | ..                  | 3  |

### **7 Education**

|                             |      |     |     |     |        |
|-----------------------------|------|-----|-----|-----|--------|
| Institution—Primary         | 1976 | ... | ..  | No. | 401    |
| Institutions Secondary      | "    | ... | ..  | "   | 45     |
| Institutions Collegiate     | "    | ..  | ... | "   | 1      |
| Students Enrollment Primary | "    | ... | ... | "   | 11,882 |
| "      Secendary            | "    | ..  | ... | "   | 4,031  |
| "      Collegiate           | "    | ... | ... | "   | 470    |
| Teachers Primary            | "    | ... | ... | "   | 776    |
| Teachers Secondary          | "    | ..  | ... | "   | 265    |
| Teachers Collegiate         | "    | ... | ..  | "   | 24     |

### **8. Industry.**

|                                |      |     |     |             |     |
|--------------------------------|------|-----|-----|-------------|-----|
| Registered Industry            | 1976 | ... | ... | No.         | 1   |
| Employees in Regd. Indy.       | "    | ... | ... | "           | 17  |
| Sale of Electricity by A.S.E.B | "    | ... | ... | ,000 K.W.H. | 236 |

### **9. Co-operation.**

|  |      |     |           |     |       |
|--|------|-----|-----------|-----|-------|
| Societies (all type)                     | 1976 | ... | ...       | No. | 127   |
| Membership (all type)                    | "    | ... | ,000 Nos. | "   | 11    |
| Share Capital (all type)                 | "    | ... | ,000 "    | "   | 327   |
| Working Capital (all type)               | "    | ..  | "         | "   | 1,950 |
| Business turnover (Marketing Societies), | "    | ... | "         | "   | 5920  |

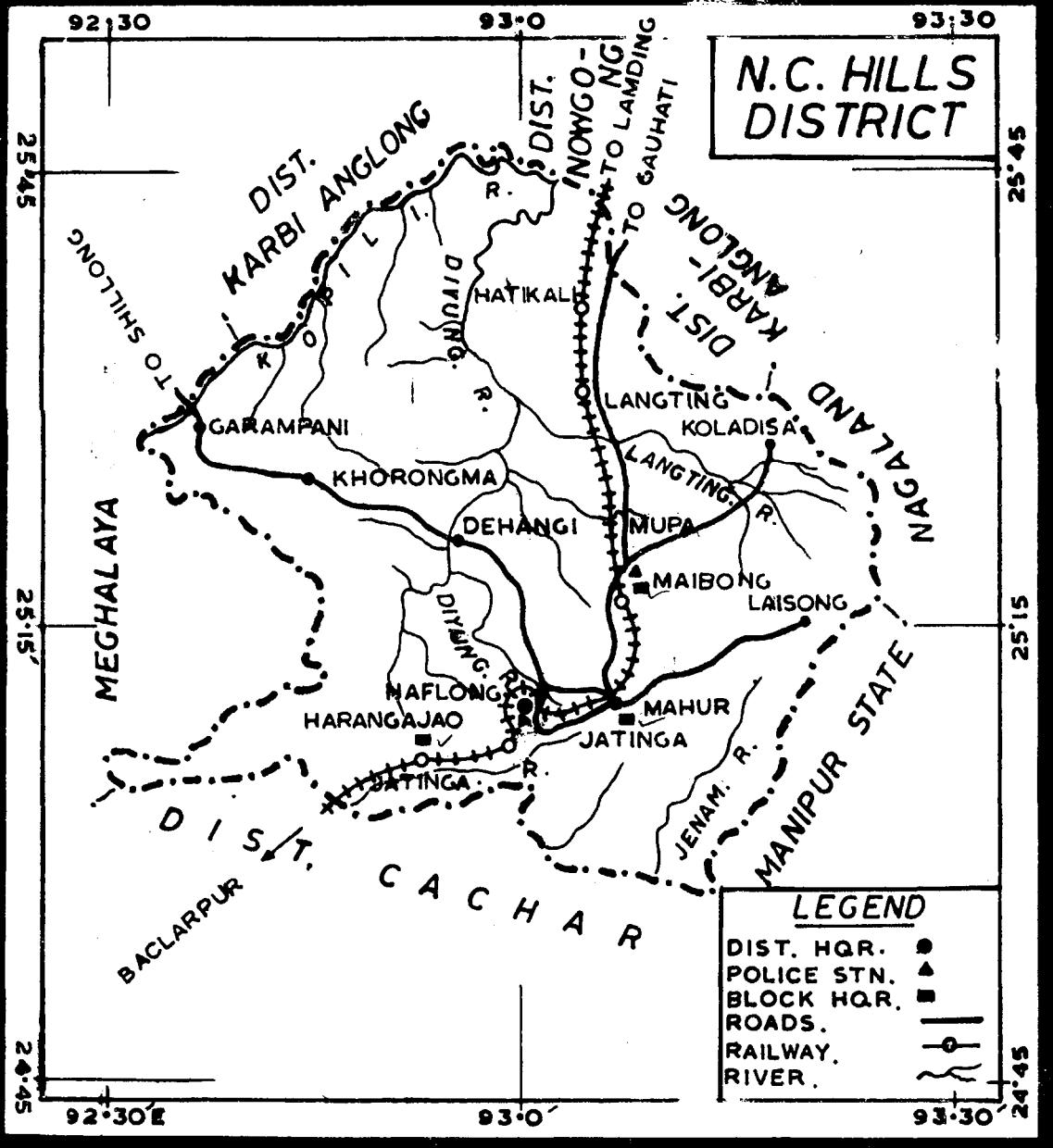
### **10 Transport and Communication.**

|                          |          |    |     |     |      |      |
|--------------------------|----------|----|-----|-----|------|------|
| Roads                    | 1976     | .. | ... | ..  | K.M. | 280  |
| Railway                  | "        | .. | ..  | ..  | "    | 142  |
| Motor Vehicles on road   | 31-12-76 | .. | ..  | No. | "    | 328  |
| Post offices             | 1976     | .. | ..  | ..  | "    | 20   |
| Broad cas. receiver sets | 1976     | .. | ..  | ..  | "    | 1164 |

### **11 Miscellaneous.**

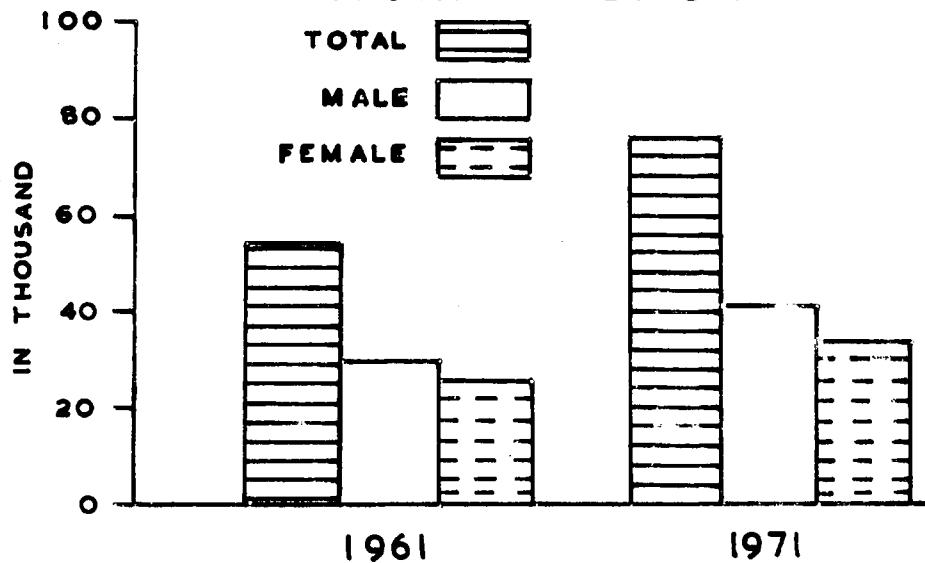
|                                   |      |     |     |           |    |
|-----------------------------------|------|-----|-----|-----------|----|
| Police Stations                   | 1976 | ... | ... | No.       | 3  |
| Police out Post                   | "    | ..  | ..  | "         | 1  |
| Legislative Assembly constituency | 1975 | ..  | ..  | "         | 1  |
| Electorate                        | 1975 | ..  | ..  | ,000 Nos. | 35 |

**N.C. HILLS DISTRICT**

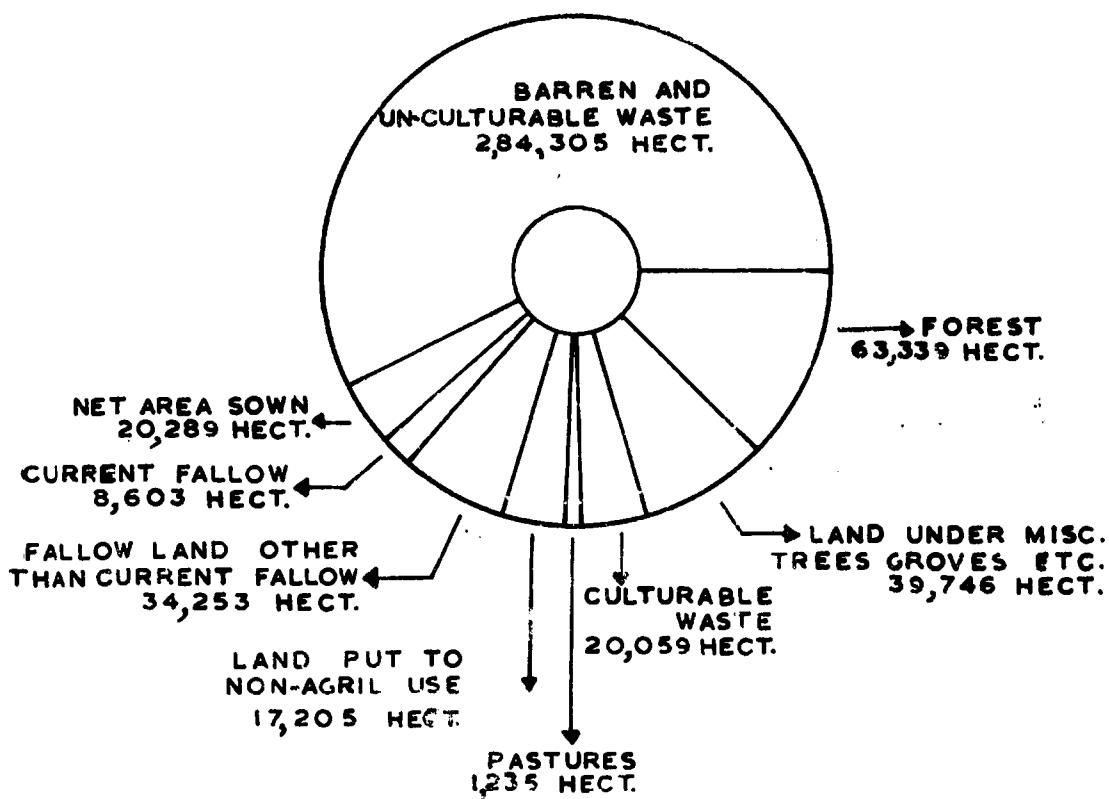


## N.C. HILLS

### POPULATION BY SEX

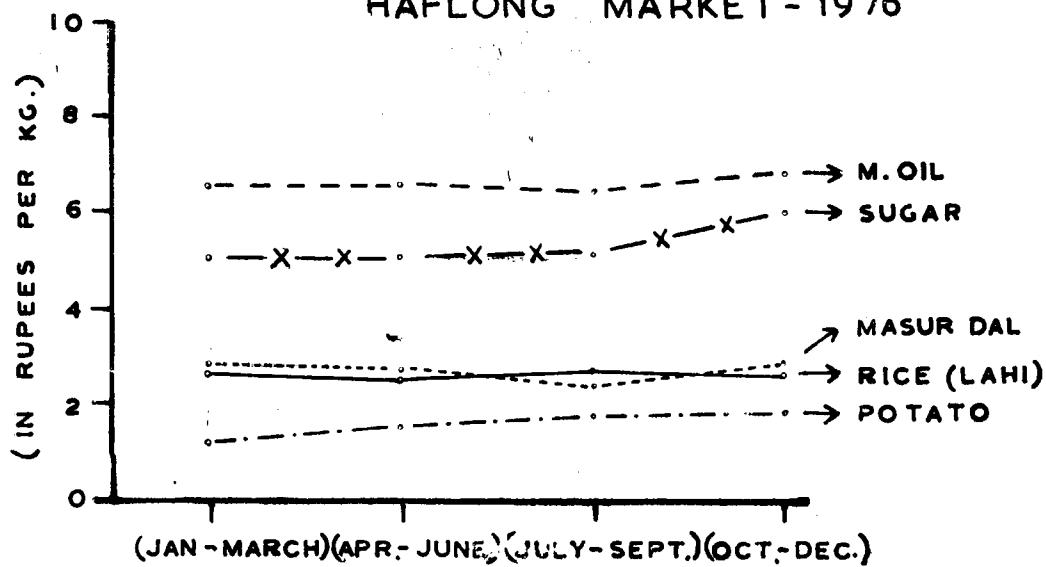


### LAND UTILISATION STATISTICS - 1975-76

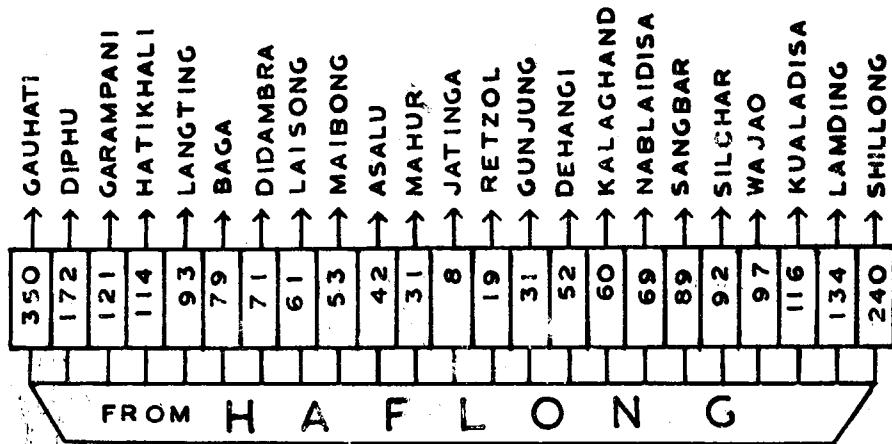


## RETAIL PRICES ESSENTIAL COMMODITIES (QUARTERLY AVERAGE)

HAFLONG MARKET - 1976



## ROAD DISTANCE FROM HAFLONG (IN KMS.)



**POLICE STATIONWISE POPULATION AND DENSITY OF POPULATION**

**Table 1.1**

**Source:—Census Hand Book**

| No. of Police Station | T<br>R<br>U | Population    |        |               | Area in Sq. Km. | Density population per sqr. Km. | No. of household |
|-----------------------|-------------|---------------|--------|---------------|-----------------|---------------------------------|------------------|
|                       |             | Male          | Female | Total         |                 |                                 |                  |
| (1)                   | (2)         | (3)           | (4)    | (5)           | (6)             | (7)                             | (8)              |
| <b>Hafong</b>         | T           | <b>22,562</b> | 18,183 | <b>40,745</b> | 3757·0          | 11                              | <b>7,889</b>     |
|                       | R           | <b>19,474</b> | 16,074 | <b>35,548</b> | 3,751·8         | 9                               | <b>6,763</b>     |
|                       | U           | 88            | 2,109  | 5,197         | 5·2             | 1000                            | <b>1,126</b>     |
| <b>Maibang</b>        | T           | <b>18,752</b> | 16,550 | <b>35,302</b> | 11,33·0         | 31                              | <b>7,065</b>     |
|                       | R           | <b>18,752</b> | 16,550 | <b>35,302</b> | 1,13·30         | 31                              | <b>7,065</b>     |
|                       | U           | ...           | ...    | ...           | ...             | ...                             | ...              |
| <b>Total...</b>       | T           | <b>41,314</b> | 34,733 | <b>76,047</b> | 4,890·0         | 16                              | <b>14,954</b>    |
|                       |             | <b>38,226</b> | 32,    |               | 4,884·8         | 15                              | <b>13,828</b>    |
| <b>N. C. Hills</b>    | I           | 3,088         | 2,109  | 5,197         | 5·2             | 1000                            | <b>1,126</b>     |

**POLICE STATION-WISE SCHEDULED CASTE/SCHEDULED TRIBE LITERATE AND WORKING POPULATION**

Table—1,2

Source—Census Hand Book

| Name of Police Station | T<br>R | Population      |     |     |        |                 |        |        |                             |        |        |        |        | Workers |  |
|------------------------|--------|-----------------|-----|-----|--------|-----------------|--------|--------|-----------------------------|--------|--------|--------|--------|---------|--|
|                        |        | Scheduled Caste |     |     |        | Scheduled Tribe |        |        | Literate & educated Persons |        |        |        |        |         |  |
|                        |        | U               | M   | F   | T      | M               | F      | T      | M                           | F      | T      | M      | F      |         |  |
| (1)                    | (2)    | (3)             | (4) | (5) | (6)    | (7)             | (8)    | (9)    | (19)                        | (11)   | (12)   | (13)   | (14)   |         |  |
|                        | T      | 928             | 233 | 560 | 12,681 | 11,965          | 24,646 | 10,250 | 4,862                       | 15,112 | 12,793 | 5,267  | 18,060 | 12      |  |
| Haflong                | ...    | R               | 192 | 143 | 935    | 12,204          | 11,610 | 23,814 | 8,120                       | 3,597  | 11,717 | 11,078 | 5,075  | 16,153  |  |
|                        | U      | 136             | 89  | 225 | 477    | 355             | 832    | 2,130  | 1,265                       | 3,395  | 1,715  | 192    | 1,907  |         |  |
|                        | T      | 164             | 102 | 266 | 14,311 | 13,626          | 27,997 | 4,398  | 1,214                       | 5,612  | 10,706 | 3,102  | 13,808 |         |  |
| Maibong                | ..     | R               | 164 | 102 | 266    | 14,311          | 13,626 | 27,997 | 4,398                       | 1,214  | 5,612  | 10,706 | 3,102  | 13,808  |  |
|                        | U      | ...             | ... | ..  | ...    | ...             | ...    | ...    | ..                          | ...    | ..     | ..     | ..     |         |  |
|                        | T      | 492             | 334 | 826 | 26,992 | 25,591          | 52,583 | 14,648 | 6,076                       | 20,724 | 23,499 | 8,369  | 31,868 |         |  |
| Total....              | ..     | R               | 356 | 245 | 601    | 26,515          | 25,236 | 51,751 | 12,518                      | 4,811  | 17,329 | 21,784 | 8,177  | 29,961  |  |
| N. C. Hills            | ...    | U               | 136 | 89  | 225    | 477             | 355    | 832    | 2,130                       | 1,265  | 3,395  | 1,715  | 192    | 1,907   |  |

**POPULATION BY CASTE AND TRIBES IN C. D. BLOCKS AND TOWN 1971**

**Table—1·3**

Source:—Census 1971

| Sl.<br>No. | Name of the C. D.<br>Block and Town | Area of the<br>C. D. Block<br>and Town<br>in hectare | No. of<br>Villages | Population         |                     |        | Total<br>Population |
|------------|-------------------------------------|--|--------------------|--------------------|---------------------|--------|---------------------|
|            |                                     |  |                    | Scheduled<br>Caste | Scheduled<br>Tribes | Others |                     |
| (1)        | (2)                                 | (3)  | (4)                | (5)                | (6)                 | (7)    | (8)                 |
| 1          | Diyung Valley Dev.<br>Block.        | 2,07,287   | 254                | 288                | 26,191              | 7,886  | 34,365              |
| 2          | Jatinga Valley Dev.<br>Block.       | 2,81,227   | 249                | 313                | 25,560              | 10,612 | 36,485              |
| 3          | Haflong Town ...                    | 520  | ..                 | 225                | 832                 | 4,140  | 5,197               |
| 4          | Total N. C. Hills                   | 4,89,034   | 503                | 826                | 52,383              | 22,638 | 76,047              |

**DECADAL VARIATION IN POPULATION SINCE 1901**

**Table—1·4**

Source:—Census Figures

| Year | Persons | Decade<br>Variation | Percentage<br>(Decade)<br>Variation | Male   | Female |
|------|---------|---------------------|-------------------------------------|--------|--------|
| (1)  | (2)     | (3)                 | (4)                                 | (5)    | (6)    |
| 1901 | 40,812  | ..                  | ...                                 | 27,355 | 13,457 |
| 1911 | 27,296  | -13,516             | -33·12                              | 14,239 | 13,057 |
| 1921 | 28,913  | +1,617              | +5·92                               | 15·365 | 13,548 |
| 1931 | 32,844  | +3,931              | +13·60                              | 17,302 | 15,542 |
| 1941 | 37,361  | +4,517              | +13·76                              | 19,299 | 18,062 |
| 1951 | 39,663  | +2,302              | +6·16                               | 20,618 | 19,045 |
| 1961 | 54,319  | +14,656             | +36·95                              | 29,037 | 25,232 |
| 1971 | 76,047  | +21,728             | +40·00                              | 41,314 | 34,733 |

## DENSITY VARIATION, SEX-RATIO AND LITERACY

Table

Source:—Census

| Year | Area in<br>Sov. Km. | Density<br>per Sqr.<br>Km. | Total<br>Popula-<br>tion | Male   |       |        | Female |       |        | No. of<br>Female<br>per 1000<br>Male | Growth<br>rate      |
|------|---------------------|----------------------------|--------------------------|--------|-------|--------|--------|-------|--------|--------------------------------------|---------------------|
|      |                     |                            |                          | Rural  | Urban | Total  | Rural  | Urban | Total  |                                      |                     |
| (1)  | (2)                 | (3)                        | (4)                      | (5)    | (6)   | (7)    | (8)    | (9)   | (10)   | (11)                                 | (12)                |
| 1961 | 4,890               | 11                         | 54,319                   | 27,095 | 1,992 | 29,087 | 23,959 | 1,273 | 25,232 | 88                                   | +36·95<br>(1951-61) |
| 1971 | 4,890               | 16                         | 76,047                   | 38,226 | 4,088 | 41,314 | 32,624 | 2,109 | 34,733 | 841                                  | +40·00<br>(1961-71) |

**PERCENTAGE OF POPULATION—1961 AND 1971**

**No. 1·5**

1961-71

| Population         |                    | Literate and Educated Persons |       |        |        |       |       | Percentage<br>of Literacy |  |
|--------------------|--------------------|-------------------------------|-------|--------|--------|-------|-------|---------------------------|--|
| Scheduled<br>Caste | Scheduled<br>Tribe | Male                          |       |        | Female |       |       |                           |  |
|                    |                    | Rural                         | Urban | Total  | Rural  | Urban | Total |                           |  |
| (13)               | (14)               | (15)                          | (16)  | (17)   | (18)   | (19)  | (20)  | (21)                      |  |
| 561                | 43,202             | 6,559                         | 1,269 | 7,828  | 2,168  | 6,42  | 2,310 | 17·10                     |  |
| 826                | 52,583             | 12,518                        | 2,130 | 14,648 | 4,811  | 1,265 | 6,076 | 27·25                     |  |

**POPULATION BY RELIGION AND ITS PERCENTAGE TO TOTAL POPULATION 1961 AND 1971**

**Table No.1.6**

**Source:—Census 1961 and 1971**

| Year | Hindus |       | Muslims |       | Christian- |       | Buddhists |       | Jains |       | Sikhs |       | Other Religion |       |
|------|--------|-------|---------|-------|------------|-------|-----------|-------|-------|-------|-------|-------|----------------|-------|
|      | No.    | P. C. | No.     | P. C. | No.        | P. C. | No.       | P. C. | No.   | P. C. | No.   | P. C. | No.            | P. C. |
| (1)  | (2)    | (3)   | (4)     | (5)   | (6)        | (7)   | (8)       | (9)   | (10)  | (11)  | (12)  | (13)  | (14)           | (15)  |
| 1961 | 43,181 | 79.50 | 474     | 0.87  | 10,560     | 19.44 | 16        | 0.03  | 1     | 0.00  | 26    | 0.05  | 61             | 0.11  |
| 1971 | 58,581 | 77.03 | 655     | 0.86  | 16,632     | 21.87 | 151       | 0.20  | ..    | ..    | 28    | 0.04  | ..             | ..    |

**DISTRIBUTION OF POPULATION BY DIFFERENT CATEGORIES OF WORKERS AND NON-WORKERS IN 1961 and 1971.**

**Table—1.7**

**Source:—Census 1961 and 1971.**

| Year | Total Workers |        |        | Cultivators |        |        | Agricultural Labourers |        |        | Livestockes, Forestry Fishing Hunting, Plantation orchards and allied activities |        |        | Household Industry |        |        | Mining Quarling |        |      |    |
|------|---------------|--------|--------|-------------|--------|--------|------------------------|--------|--------|--|--------|--------|--------------------|--------|--------|-----------------|--------|------|----|
|      | Total         | Urban  | Person | Male        | Female | Person | Male                   | Female | Person | Male   | Female | Person | Male               | Female | Person | Male            | Female |      |    |
| (1)  | (2)           | (3)    | (4)    | (5)         | (6)    | (7)    | (8)                    | (9)    | (10)   | (11)   | (12)   | (13)   | (14)               | (15)   | (16)   | (17)            | (18)   | (19) |    |
|      | Total         | 29,305 | 16,903 | 12,402      | 21,984 | 11,493 | 10,491                 | 80     | 56     | 24   | 278    | 201    | 77                 | 1,734  | 273    | 1,461           | ..     | ..   | .. |
| 1961 | Rural         | 28,049 | 18,777 | 12,272      | 21,972 | 11,481 | 10,491                 | 79     | 55     | 24   | 265    | 189    | 76                 | 1,734  | 273    | 1,461           | ..     | ..   | .. |
|      | Urban         | 1,256  | 1,126  | 130         | 12     | 12     | ..                     | 1      | 1      | ..   | 13     | 12     | 1                  | ..     | ..     | ..              | ..     | ..   | .. |
|      | Total         | 31,868 | 23,499 | 8,369       | 21,991 | 14,284 | 7,707                  | 783    | 562    | 221  | 418    | 413    | 5                  | 91     | 88     | 3               | 105    | 66   | 3  |
| 1971 | Rural         | 29,961 | 21,784 | 8,177       | 21,949 | 142,55 | 7,694                  | 67     | 551    | 216  | 399    | 394    | 5                  | 78     | 68     | 2               | 105    | 66   | 35 |
|      | Urban         | 1,907  | 1,715  | 192         | 42     | 29     | 13                     | 16     | 11     | 5  | 19     | 19     | ..                 | 21     | 20     | 1               | ..     | ..   | .. |

**Table—1·7 (Continuation)**

| Year       | Total-Rural |        |        | Manufacturing<br>Processing Servicing and<br>repairs other than<br>household Industry |        |         | Construction |         | Trade and<br>Commerce |         | Transport Storage<br>and Communi<br>cation. |         |       | Other<br>Services |        | Non-Workers |        |         |      |
|------------|-------------|--------|--------|---|--------|---------|--------------|---------|-----------------------|---------|---|---------|-------|-------------------|--------|-------------|--------|---------|------|
|            | Persons     |        |        | Persons   |        | Persons |              | Persons |                       | Persons |   | Persons |       | Persons           |        | Persons     |        | Persons |      |
|            | Male        | Female | Person | Male  | Female | Person  | Male         | Female  | Person                | Male    | Female                                      | Person  | Male  | Female            | Person | Male        | Female | Person  | Male |
|            | (21)        | (22)   | (23)   | (24)  | (25)   | (26)    | (27)         | (28)    | (29)                  | (30)    | (31)  | (32)    | (33)  | (34)              | (35)   | (36)        | (37)   | (38)    |      |
| Total      | 211         | 150    | 61     | 108   | 108    | ..      | 343          | 334     | 9                     | 1,484   | 1,436                                       | 48      | 3,083 | 2,852             | 231    | 25,014      | 12,184 | 12,830  |      |
| 1961 Rural | 95          | 76     | 19     | 42  | 42     | ...     | 223          | 217     | 6                     | 1,314   | 1,270                                       | 44      | 2,325 | 2,174             | 151    | 23,005      | 11,318 | 11,687  |      |
| Urban      | 116         | 74     | 42     | 66  | 66     | ..      | 120          | 117     | 3                     | 170     | 166   | 4       | 758   | 678               | 80     | 20,009      | 866    | 11,43   |      |
| Total      | 196         | 189    | 6      | 447   | 444    | 3       | 915          | 881     | 34                    | 1,664   | 1,652                                       | 12      | 5,250 | 4,920             | 339    | 44,179      | 17,815 | 26,364  |      |
| 1971 Rural | 66          | 65     | 1      | 265   | 262    | 3       | 563          | 549     | 14                    | 1,482   | 1,474                                       | 8       | 4,295 | 4,100             | 196    | 40,889      | 16,442 | 24,447  |      |
| Urban      | 129         | 124    | 5      | 182   | 182    | ...     | 352          | 332     | 20                    | 182     | 178   | 4       | 964   | 820               | 144    | 3,290       | 1,373  | 1,917   |      |

**NUMBER OF OCCUPIED RESIDENTIAL HOUSES, HOUSEHOLDS AND INSTITUTIONAL HOUSEHOLDS**

**Table 1.8**

Source :—Census 1961 and 1971.

| Year | No. of Villages | Inhabited |              | No. of occupied Residential houses |       | No. of occupied Residential households |        | Institutional household |        |
|------|-----------------|-----------|--------------|------------------------------------|-------|--|--------|-------------------------|--------|
|      |                 | Total     | Un-inhabited | Rural                              | Urban | Total                                  | Rural  | Urban                   | No.    |
| (1)  | (2)             | (3)       | (4)          | (5)                                | (6)   | (7)                                    | (8)    | (9)                     | (10)   |
| 1961 | 434             | 423       | 11           | 10,060                             | 694   | 10,754                                 | 10,729 | 704                     | 11,433 |
| 1971 | 503             | 480       | 23           | 13,823                             | 1,126 | 14,954                                 | 13,828 | 1,126                   | 14,954 |

**VILLAGES CLASSIFIED BY POPULATION**

**Table 1.9**

Source—Census 1961 & 1971

| Year | No. of inhabited Villages | Total Rural Population |        | Villages with Population less than 200 |        |                 | Villages with Population 200-499 |        |                                | Villages with Population 500-999 |        |        | Villages with Population 1000-1999 |                 |       |        |
|------|---------------------------|------------------------|--------|--|--------|-----------------|----------------------------------|--------|--------------------------------|----------------------------------|--------|--------|------------------------------------|-----------------|-------|--------|
|      |                           | Persons                |        | Male                                   | Female | No. of Villages | Male                             | Female | Percentage to Rural Population | No. of Villages                  | Male   | Female | Percentage to Rural Population     | No. of Villages | Male  | Female |
| (1)  | (2)                       | (3)                    | (4)    | (5)                                    | (6)    | (7)             | (8)                              | (9)    | (10)                           | (11)                             | (12)   | (13)   | (14)                               | (15)            | (16)  | (17)   |
| 1961 | 423                       | 11,054                 | 27,095 | 23,959                                 | 379    | 18,726          | 17,022                           | 70.02  | 39                             | 6,253                            | 5,449  | 22.92  | 4                                  | 1,376           | 1,198 | 5.02   |
| 1971 | 480                       | 70,850                 | 38,226 | 32,624                                 | 381    | 19,011          | 17,394                           | 51.38  | 86                             | 12,873                           | 11,194 | 33.97  | 10                                 | 4,295           | 2,569 | 9.69   |

ANNUAL AVERAGE RAINFALL AT HAFLONG CENTRE ( in milimetres )

TABLE :—2·1

Source :—Deputy Commissioner, N.C. Hills.

| Year | January | February | March | April | May   | June  | July  | August | September | October | November | December | Annual  |
|------|---------|----------|-------|-------|-------|-------|-------|--------|-----------|---------|----------|----------|---------|
| (1)  | (2)     | (3)      | (4)   | (5)   | (6)   | (7)   | (8)   | (9)    | (10)      | (11)    | (12)     | (13)     | (14)    |
| 1970 | 18·6    | 96·5     | 263·6 | 215·6 | 399·5 | 480·0 | 399·6 | 85·8   | 99·8      | 37·5    | 24·1     | 0·0      | 2120·6  |
| 1971 | 4·1     | 6·0      | 12·4  | 167·5 | 340·3 | 199·9 | 198·9 | 346·9  | 134·5     | 160·0   | 178·8    | 0·6      | 1,713·0 |
| 1972 | 0·7     | 2·2      | 128·3 | 258·2 | 364·4 | 643·4 | 206·8 | 117·2  | 70·4      | 111·9   | 0·0      | 0·0      | 1,903·5 |
| 1973 | 7·2     | 82·9     | 6·8   | 357·7 | 502·9 | 498·9 | 342·3 | 302·7  | 106·7     | 165·2   | 202·6    | 214·7    | 2,790·6 |
| 1974 | 0·0     | 0·0      | 139·2 | 166·1 | 155·7 | 723·5 | 392·6 | 274·5  | 105·8     | 93·8    | 64·5     | 0·0      | 2151·0  |
| 1975 | 0·0     | 23·2     | 29·5  | 225·8 | 418·9 | 216·5 | 352·2 | 158·5  | 155·0     | 180·7   | 121·8    | 0·0      | 1,882·9 |
| 1976 | 7·3     | 91·0     | 323·9 | 347·1 | 195·0 | 702·8 | 296·0 | 263·1  | 121·7     | 54·5    | 13·8     | 0·0      | 2,416·2 |

**AVERAGE ANNUAL TEMPERATURE & HUMIDITY AT HAFLONG CENTRE****TABLE —2.2**

Source :— Statistical Hand Book, Assam

| Year | Temperature ( in Centigrade ) |              |                     |                    | Humidity<br>( in percentage ) |
|------|-------------------------------|--------------|---------------------|--------------------|-------------------------------|
|      | Mean Maximum                  | Mean Minimum | Highest ( Maximum ) | Lowest ( Minimum ) |                               |
| (1)  | (2)                           | (3)          | (4)                 | (5)                | (6)                           |
| 1972 | 25·4                          | 17·0         | N.A                 | N.A                | 82                            |
| 1973 | 28·5                          | 19·8         | 36·0                | 10·0               | 86                            |
| 1974 | 24·8                          | 18·8         | 31·0                | 9·0                | 86                            |
| 1975 | 24·7                          | 16·8         | 34·0                | 8·0                | 82                            |

# DISTRIBUTION OF OPERATIONAL HOLDING AND AREA OPERATED BY SIZE CLASS.

Table—3·I

Source—Director of Economics & Statistics, Assam.

Area in hectare

| Total No.<br>of holding<br>operated | Total area<br>operated | Size Class of holding |        |         |        |         |        |         |        |         |        |      |       |      |       |      |       |
|-------------------------------------|------------------------|-----------------------|--------|---------|--------|---------|--------|---------|--------|---------|--------|------|-------|------|-------|------|-------|
|                                     |                        | below 0·5             |        | 0·5-1·0 |        | 1·0-2·0 |        | 2·0-3·0 |        | 3·0-4·0 |        |      |       |      |       |      |       |
|                                     |                        | No.                   | Area   | No.     | Area   | No.     | Area   | No.     | Area   | No.     | Area   |      |       |      |       |      |       |
| (1)                                 | (2)                    | (3)                   | (4)    | (5)     | (6)    | (7)     | (8)    | (9)     | (10)   | (11)    | (12)   | (13) | (14)  | (15) | (16)  | (17) | (18)  |
| 8600                                | 1,3500·0               | 1100                  | 4000·0 | 1900    | 1400·0 | 3200    | 4400·0 | 1600    | 3700·0 | 500     | 1800·0 | 200  | 800·0 | 100  | 800·0 | 0    | 200·0 |

## LAND UTILISATION STATISTICS IN N.C. HILLS DISTRICT.

Table—3·2

Source—Statistical Officer, N.C. Hills, Hailong.

(Area in hectares)

| Year    | Total                  |                                    |        |        | Classification                           |                                     |       |  |  |                     |        |  |                |        | Net area Sown<br>Total Cropped area | Area Sown more<br>than once |  |  |
|---------|------------------------|------------------------------------|--------|--------|--|-------------------------------------|-------|--|--|---------------------|--------|--|----------------|--------|-------------------------------------|-----------------------------|--|--|
|         | Geogra-                |                                    |        |        | Not available<br>for Cultivation         |                                     |       |  | Other uncultivated<br>excluding fallow                                   |                     |        | Land<br>Lands                                |                |        | Fallow lands                        |                             |  |  |
|         | Professional<br>Survey | Village Papers<br>(Reporting area) | oresia | oresia | Land put to<br>non-agricul-<br>tural use | Barren and<br>un-Cultivable<br>Land | Total | Permanent<br>Pastures and<br>other Grazing<br>Land | Land under<br>Mis. tree,<br>Crops, groves<br>not included<br>in net area | Culturable<br>Waste | Total  | Fallow lands<br>other than<br>Current fallow | Current fallow | Total  |                                     |                             |  |  |
| (1)     | (2)                    | (3)                                | (4)    | (5)    | (6)                                      | (7)                                 | (8)   | (9)  | (10)   | (11)                | (12)   | (13)   | (14)           | (15)   | (16)                                | (17)                        |  |  |
| 1971-72 | 4,89,034               | ..                                 | 51,028 | 16,796 | 2,96,754                                 | 3,13,550                            | 1,235 | 39,867   | 20,786   | 61,888              | 34,725 | 8,729  | 43,454         | 19,114 | 19,721                              | 607                         |  |  |
| 1972-73 | 4,89,034               | ..                                 | 51,028 | 16,935 | 2,96,754                                 | 3,13,689                            | 1,235 | 39,867   | 20,423   | 61,525              | 34,705 | 8,687  | 43,392         | 19,400 | 20,291                              | 891                         |  |  |
| 1973-74 | 4,89,034               | ..                                 | 51,028 | 17,060 | 2,96,631                                 | 3,13,691                            | 1,235 | 39,867   | 20,241   | 61,343              | 34,512 | 8,780  | 43,292         | 19,680 | 20,623                              | 943                         |  |  |
| 1974-75 | 4,89,034               | ..                                 | 63,339 | 17,119 | 2,84,305                                 | 3,01,424                            | 1,235 | 39,815   | 20,123   | 61,173              | 34,441 | 8,695  | 43,136         | 19,962 | 20,922                              | 960                         |  |  |
| 1975-76 | 4,89,034               | ..                                 | 63,339 | 17,205 | 2,84,305                                 | 3,01,510                            | 1,235 | 39,746   | 20,059   | 61,040              | 34,253 | 8,603  | 42,856         | 20,289 | 21,287                              | 998                         |  |  |

**LAND UTILISATION STATISTICS-BLOCKWISE BREAK UP IN N.C. HILLS—1975-76.**

**able :—3.3**

Source :—Statistical officer, N.C. Hills, Haflong

( Area in hectares )

| Name of<br>The Block & Town  | Total Geographical area<br>according to<br>Professional Survey | Classification                         |                    |  |                               |          |                                  |  |   |                  |        |   |                |        |               |                    | Area sown more than once |
|------------------------------|--|--|--------------------|--|-------------------------------|----------|----------------------------------|--|---|------------------|--------|---|----------------|--------|---------------|--------------------|--------------------------|
|                              |  | Village Papers ( Repor-<br>ting area ) | Forest ( Reserve ) | Land put to non agri-<br>cultural uses | Barren & unculturable<br>Land | Total    | Not available for<br>Cultivation | Permanent pastures &<br>other grazing Land | Land under rice etc,<br>crops not included in net<br>area | Culturable Waste | Total  | Fallow lands other than<br>current fallow | Current fallow | Total  | Net area Sown | Total Cropped area |                          |
| (1)                          | (2)  | (3)                                    | (4)                | (5)                                    | (6)                           | (7)      | (8)                              | (9)  | (10)  | (11)             | (12)   | (13)                                      | (14)           | (15)   | (16)          | (17)               |                          |
| Jatinga valley<br>Dev. Block | 2,80,711   | —                                      | 7,330              | 8,895                                  | 1,97,708                      | 2,06,603 | 646                              | 21,423                                     | 11,504  | 33,573           | 18,363 | 4,681                                     | 23,044         | 10,161 | 10,467        | 306                |                          |
| Diyung valley<br>Dev. Block  | 2,07,487   | ...                                    | 56,009             | 7,416                                  | 86,597                        | 94,013   | 589                              | 18,202                                     | 8,555   | 27,346           | 15,898 | 3,922                                     | 19,812         | 10,107 | 10,789        | 682                |                          |
| Haflong Town                 | 1,036  | ...                                    | ...                | 894                                    | ...                           | 894      | ..                               | 121  | ..  | 121              | ...    | ...                                       | ...            | 21     | 31            | 10                 |                          |
| Total for<br>N.C. Hills      | 4,89,034   | ...                                    | 63,339             | 17,205                                 | 2,84,305                      | 3,01,510 | 1,235                            | 39,746                                     | 20,059  | 61,040           | 34,253 | 8,603                                     | 42,856         | 20,289 | 21,287        | 998                |                          |

AREA UNDER DEFFERENT CROPS BY C.D. BLOCKS IN N.C. HILLS DISTRICT. 1975-76.

Table:—3·4

Source :—Statistical Officer N.C. Hills, Haflong.

(Area in hectare)

| Name of Dev. Block            | Food Crops |           |         |           |         |         |        |         |                         |        |          |         |          |         |         |                         |      |
|-------------------------------|------------|-----------|---------|-----------|---------|---------|--------|---------|-------------------------|--------|----------|---------|----------|---------|---------|-------------------------|------|
|                               | Cereals    |           |         |           |         |         |        |         |                         |        |          |         |          |         |         |                         |      |
|                               | Rice       |           |         |           | Jower   |         |        |         | Other Cereal and Milts. |        |          |         |          |         |         |                         |      |
| Town                          | Autumn     | Winter    | Summer  | Total     | Kharif  | Rabi    | Total  | Bajra   | Mize                    | Regi   | Wheat    | Barley  | Kharif   | Rabi    | Total   | Total Cereal and Milts. | (17) |
| (1) Jatinga valley Dev. Block | (2) 3,070  | (3) 2,950 | (4) ... | (5) 6,020 | (6) ... | (7) ... | (8) .. | (9) 570 | (10) ..                 | (11) 8 | (12) ... | (13) 33 | (14) ... | (15) 33 | (16) 33 | (17) 6,631              |      |
| Diyung valley Dev. Blpck      | 4,530      | 3,050     | ...     | 7,580     | ..      | 1       | ...    | ..      | 398                     | ...    | 12       | ...     | 17       | ...     | 17      | 8,007                   |      |
| Haflong Tpwn                  | ...        | ...       | ...     | ...       | ...     | ...     | ...    | ...     | 2                       | ...    | ...      | ...     | ...      | ...     | ...     | 2                       |      |
| Total for                     | 7,600      | 6,000     | ...     | 13,600    | ..      | ..      | ..     | 970     | ...                     | 20     | ...      | 50      | ...      | 50      | 14,640  |                         |      |

Table 3.4 (Continuation)

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| Gram | Tur or Arahar | Pulses                                    |      |       | Total Pulces | FOOD CROPS        |           |        |       |              | Condiments & Spices |        |          |           |          |                   |       |  |
|------|---------------|---|------|-------|--------------|-------------------|-----------|--------|-------|--------------|---------------------|--------|----------|-----------|----------|-------------------|-------|--|
|      |               | Other pulses Excluding gram Tur or Arahar |      |       |              | Sugar             |           |        |       |              | Condiments & Spices |        |          |           |          |                   |       |  |
|      |               | Kharif                                    | Rabi | Total |              | Total Food Grains | Sugarcane | Others | Total | Pepper Black | Chillies            | Ginger | Turmeric | Cardamons | Arenauts | Others (Cinnamom) | Total |  |
| (18) | (19)          | (20)                                      | (21) | (22)  | (23)         | (24)              | (25)      | (26)   | (27)  | (28)         | (29)                | (30)   | (31)     | (32)      | (33)     | (34)              | (35)  |  |
| 8    | 10            | ...                                       | 92   | 92    | 110          | 6,741             | 50        | ...    | 50    | 3            | 185                 | 655    | 160      | ..        | 5        | 2                 | 1,010 |  |
| 12   | 15            | ...                                       | 188  | 188   | 215          | 8,222             | 70        | ...    | 70    | 1            | 25                  | 60     | 50       | ...       | 5        | 5                 | 144   |  |
| ...  | ..            | ..  | ..   | ..    | ...          | 2                 | ...       | ..     | ..    | ..           | ..                  | ..     | ..       | ..        | ..       | ..                | ..    |  |
| 20   | 28            | ...                                       | 280  | 280   | 325          | 14,965            | 120       | ...    | 120   | 4            | 210                 | 715    | 210      | ...       | 10       | 5                 | 1,164 |  |

Table—3.4 (continuation)

## FOOD CROPS

| Mangos | Fruits        |         |        |             |        |       |             |        |       |              | Vegetables including root Crop |         |       |        |      |                  |       |       |      |        |                  |
|--------|---------------|---------|--------|-------------|--------|-------|-------------|--------|-------|--------------|--------------------------------|---------|-------|--------|------|------------------|-------|-------|------|--------|------------------|
|        | Fresh         |         |        |             |        | Dried |             |        |       |              | Potatoes                       |         |       |        |      | Sweet Potatoes   |       |       |      |        | Others           |
|        | Citrus Fruits | Bananas | Grapes | Pome Fruits | Others | Total | Cashew nuts | Others | Total | Total Fruits | Potatoes                       | Tapioca | Onion | Kharif | Rabi | Total Vegetables | (53)  | (54)  | (55) | (56)   | Total Vegetables |
| (36)   | (37)          | (38)    | (39)   | (40)        | (41)   | (42)  | (43)        | (44)   | (45)  | (46)         | (47)                           | (48)    | (49)  | (50)   | (51) | (52)             | (53)  | (54)  | (55) | (56)   |                  |
| 5      | 820           | 165     | ...    | 35          | 40     | 1,065 | 3           | ...    | 3     | 1,068        | 33                             | 15      | 15    | 5      | 390  | 525              | 983   | 2,051 | 10   | 9,862  | I4               |
| 4      | 205           | 110     | ...    | 25          | 30     | 374   | 2           | ...    | 2     | 376          | 25                             | 5       | 5     | 3      | 205  | 160              | 403   | 779   | 3    | 9,118  |                  |
| ...    | ...           | 5       | ..     | ...         | 2      | 7     | ...         | ...    | ...   | 7            | 2                              | ...     | ...   | 5      | 8    | 15               | 22    | ...   | ..   |        |                  |
| )      | 1,025         | 280     | ...    | 60          | 72     | 1,446 | 5           | ...    | 5     | 1,451        | 60                             | 20      | 20    | 8      | 600  | 693              | 1,401 | 2,852 | 13   | 19,104 |                  |

**Table 34..(continuation)**

| NON FOOD CROPS   |        |         |                |         |         |       |       |        |      |       |         |                         |       |                         |
|------------------|--------|---------|----------------|---------|---------|-------|-------|--------|------|-------|---------|-------------------------|-------|-------------------------|
| Oil Seeds Fibres |        |         |                |         |         |       |       |        |      |       |         |                         |       |                         |
| Ground nut       | Castor | Sesamum | Rape & Mustard | Linseed | Coconut | Other | Total | Cotton | Jute | Mesta | Sunhemp | Others (Eri & Mulberry) | Total | Dyes & Tanning Material |
| (57)             | (58)   | (59)    | (60)           | (61)    | (62)    | (63)  | (64)  | (65)   | (66) | (67)  | (68)    | (69)                    | (70)  | (71)                    |
| ...              | 5      | 30      | 60             | 8       | ..      | 15    | 118   | 135    | 5    | ..    | ..      | 114                     | 254   | ..                      |
| ...              | 65     | 270     | 570            | 12      | ..      | 5     | 922   | 575    | 35   | ..    | ..      | 8                       | 618   | ..                      |
| ...              | ..     | ..      | ..             | ..      | ..      | ..    | ..    | ..     | ..   | ..    | ..      | 7                       | 7     | ..                      |
| ...              | 70     | 300     | 630            | 20      | ..      | 20    | 1,040 | 710    | 40   | ..    | ..      | 129                     | 879   | ..                      |

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**Table 3·4—Continuation**

| Drugs, Narcotics and Plantation Crops |         |          |             |      |        |        |        |       |             |                    |                     |                      |                 |                          |               |
|---------------------------------------|---------|----------|-------------|------|--------|--------|--------|-------|-------------|--------------------|---------------------|----------------------|-----------------|--------------------------|---------------|
| Opium                                 | Tobacco | Ginchona | Indian hemp | Tea  | Coffee | Rubber | Others | Total | Fodder Crop | Green manure Crops | Other non-food Crop | Total non-food Crops | Total area Sown | Area Sown more than once | Net area Sown |
| (72)                                  | (73)    | (74)     | (75)        | (76) | (77)   | (78)   | (79)   | (80)  | '81)        | (82)               | (83)                | (84)                 | (85)            | (86)                     | (87)          |
| ..                                    | 24      | ..       | ..          | 32   | 125    | ..     | ..     | 181   | ..          | ..                 | 52                  | 605                  | 10,467          | 306                      | 10,161        |
| ..                                    | 6       | ..       | ..          | ..   | ..     | ..     | ..     | 6     | ..          | ..                 | 25                  | 1,571                | 10,789          | 682                      | 10,107        |
| ..                                    | ..      | ..       | ..          | ..   | ..     | ..     | ..     | ..    | ..          | ..                 | ..                  | 7                    | 31              | 10                       | 21            |
| ..                                    | 30      | ..       | ..          | 32   | 125    | ..     | ..     | 187   | ..          | ..                 | 77                  | 2,183                | 21,287          | 998                      | 20,289        |

**AREA AND PRODUCTION OF PRINCIPAL CROPS**

In N. C. Hills District

**Table 3·5**

**Source:—State and District Forecast Reports.**

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| <b>Year</b> | <b>Area<br/>Production</b> | <b>Autumn<br/>Rice</b> | <b>Winter<br/>Rice</b> | <b>Spring<br/>Rice</b> | <b>Maize</b> | <b>Wheat</b> | <b>Other<br/>Cereals &amp;<br/>small<br/>Millets</b> | <b>Gram</b> | <b>Tur</b> | <b>Rabi<br/>Pulses</b> | <b>Sugarcane</b> | <b>Potato</b> | <b>Sweet<br/>Potato</b> |
|-------------|----------------------------|------------------------|------------------------|------------------------|--------------|--------------|--|-------------|------------|------------------------|------------------|---------------|-------------------------|
| (1)         | (2)                        | (3)                    | (4)                    | (5)                    | (6)          | (7)          | (8)  | (9)         | (10)       | (11)                   | (12)             | (13)          | (14)                    |
| 1971-72     | Area                       | 8,000                  | 3,850                  | Nil                    | 1,020        | 60           | 30   | 40          | 80         | 280                    | 80               | 50            | 100                     |
|             | Production                 | 9,124                  | 4,672                  | ...                    | 571          | 60           | 17   | 22          | 48         | 126                    | 167(a)           | 220           | 311                     |
| 1972-73     | Area                       | 12,000                 | 5,900                  | Nil                    | 1,000        | 30           | 40   | 30          | 50         | 350                    | 80               | 60            | 60                      |
|             | Production                 | 12,417                 | 8,403                  | ...                    | 565          | 43           | 22   | 18          | 32         | 186                    | 263(a)           | 287           | 270                     |
| 1973-74     | Area                       | 7,600                  | 6,000                  | Nil                    | 950          | 40           | 50   | 25          | 20         | 120                    | 85               | 60            | 40                      |
|             | Production                 | 8,843                  | 10,218                 | ...                    | 534          | 46           | 25   | 13          | 13         | 57                     | 326(a)           | 194           | 184                     |
| 1974-75     | Area                       | 7,500                  | 6,000                  | Nil                    | 950          | 30           | 50   | 25          | 20         | 260                    | 100              | 70            | 30                      |
|             | Production                 | 8,546                  | 8,552                  | ...                    | 570          | 38           | 25   | 13          | 14         | 102                    | 345(a)           | 293           | 138                     |
| 1975-76     | Area                       | 7,600                  | 6,000                  | Nil                    | 970          | 20           | 50   | 20          | 25         | 280                    | 120              | 60            | 20                      |
|             | Production                 | 8,076                  | 9,707                  | ...                    | 631          | 24           | 30   | 8           | 20         | 102                    | 415(a)           | 357           | 96                      |

(a) Production in terms of Gur.

N. B.—Area in hectare and production in tonnes.

**Table 3·5—Continuation**

| Year    | Unit       | Castor | Sesamum | Rape & Mustard | Linseed | Cotton | Jute | Mesta | Tobacco | Chillies | Turmeric | Ginger |
|---------|------------|--------|---------|----------------|---------|--------|------|-------|---------|----------|----------|--------|
|         |            | (15)   | (16)    | (17)           | (18)    | (19)   | (20) | (21)  | (22)    | (23)     | (24)     | (25)   |
| 1971-72 | Area       | 50     | 300     | 350            | 30      | 1,300  | 50   | 30    | 40      | 180      | 60       | 580    |
|         | Production | 29     | 177     | 192            | 22      | 506    | 399  | 143   | 29      | 112      | 31       | 294    |
| 1972-73 | Area       | 100    | 300     | 550            | 30      | 900    | 70   | 30    | 30      | 200      | 200      | 650    |
|         | Production | 58     | 177     | 397            | 17      | 350    | 526  | 143   | 23      | 124      |          | 335    |
| 1973-74 | Area       | 40     | 300     | 600            | 20      | 650    | 30   | Nil   | 20      | 200      | 210      | 680    |
|         | Production | 19     | 150     | 178            | 10      | 260    | 229  | ...   | 15      | 120      | 105      | 350    |
| 1974-75 | Area       | 40     | 300     | 700            | 20      | 660    | 30   | Nil   | 20      | 220      | 215      | 690    |
|         | Production | 19     | 150     | 270            | 10      | 275    | 206  | ..    | 15      | 132      | 108      | 356    |
| 1975-76 | Area       | 70     | 300     | 630            | 20      | 710    | 40   | Nil   | 30      | 210      | 210      | 715    |
|         | Production | 34     | 150     | 244            | 10      | 342    | 308  | Nil   | 24      | 126      | 105      | 363    |

N. B.—Area in hectare and Production in tonnes except Jute, Mesta and Cotton which are in bales of 180 kgs.

The area and Production of ginger are estimated.

**AGRICULTURAL FARM IN N.C. HILLS**

**Table: 3.6**

**Source:-District Agricultural Officer, N.C. Hills' Haflong**

| Year<br>(1) | No. of Agri-cultural Farm<br>(2) | Type of Agricul-tural Farm<br>(3) | Average No. of person employed<br>(4) | Area Cover in hectare<br>(5) | Crop Produce in Quintals<br>(6) | Value of Pro-duce. 000Rs.<br>(7) |
|-------------|----------------------------------|-----------------------------------|---------------------------------------|------------------------------|---------------------------------|----------------------------------|
| 1971-72     | 2                                | Seed Farm                         | 4                                     | 6.02                         | 132.51                          | 14.26                            |
| 1972-73     | 2                                | Do                                | 4                                     | 7.30                         | 129.86                          | 16.21                            |
| 1973-74     | 2                                | Do                                | 4                                     | 7.70                         | 177.83                          | 24.57                            |
| 1974-75     | 2                                | Do                                | 8                                     | 7.80                         | 187.78                          | 44.29                            |
|             | 2                                | Do                                | 6                                     | 7.80                         | 180.00                          | 13.50                            |
| 1975-76     | 2                                | Progeny orchard                   | 9                                     | 8.00                         | Nil                             | Nil                              |
|             | 1                                | & Nursery Potato.                 | 1                                     | 0.75                         | 9.00                            | 1.12                             |

**IRRIGATION ABSTRACT-1975-76**

**DISTRICT N.C HILLS SUB-DIVISION HAFLONG.**

**Table 3·7**

**Source:— Executive Engineer (Irrigation) Haflong and B. D. O, s of Mahur & Maibang.  
Details of Area Irrigated different Sources (Area in hect.)**

| Area irrigated           |                 |       |                 |          |              |             |                    |                      |                               |            |      |
|--------------------------|-----------------|-------|-----------------|----------|--------------|-------------|--------------------|----------------------|-------------------------------|------------|------|
| Canals                   |                 | Wells |                 |          |              |             |                    |                      |                               |            |      |
| Government               | Private         | Total | Tanks           | Tubewell | Other Source | Other wells | Net area irrigated | Gross area Irrigated | Area irrigated more than once | Remarks if | 6    |
| (1)                      | (2)             | (3)   | (4)             | (5)      | (6)          | (7)         | (8)                | (9)                  | (10)                          | (11)       | (12) |
| Irrigation Deptt.        | 1760·04         | ...   | 1760.04         | ...      | ...          | ...         | ...                | 1,760.04             | 1760.04                       | ...        | ...  |
| Diyung valley Dev. Block | 150·57          | ...   | 150·57          | ...      | ...          | ...         | ...                | 150·57               | 150·57                        | ...        | ..   |
| Jatinga valley Dev.Block | 140·40          | ..    | 140·40          | ..       | ..           | ..          | ..                 | 140·40               | 140·40                        | ..         | ..   |
| <b>Total</b>             | <b>2,051·01</b> | ...   | <b>2,051·01</b> | ...      | ...          | ...         | ..                 | <b>2,051·01</b>      | <b>2,051·01</b>               | ..         | ,    |

**VETERINARY FACILITIES IN N. C. HILLS DISTRICT.**

**Table : 4·1**

Source : District Veterinary Officer, N. C. Hills, Haflong.

| Year    | No. of Vety. Hospital |       |       | No. of Vety. Dispensaries |       |       | No. of Vety. First aid Centre |       |       | No. of Cattle breeding Farm |       |       | No. of Govt. Poultry Farm |       |       | No. of artificial insemination Centre |       |       | No. of Govt. Pig Farm |       |       |
|---------|-----------------------|-------|-------|---------------------------|-------|-------|-------------------------------|-------|-------|-----------------------------|-------|-------|---------------------------|-------|-------|---------------------------------------|-------|-------|-----------------------|-------|-------|
|         | Rural                 | Urban | Total | Rural                     | Urban | Total | Rural                         | Urban | Total | Rural                       | Urban | Total | Rural                     | Urban | Total | Rural                                 | Urban | Total | Rural                 | Urban | Total |
| (1)     | (2)                   | (3)   | (4)   | (5)                       | (6)   | (7)   | (8)                           | (9)   | (10)  | (11)                        | (12)  | (13)  | (14)                      | (15)  | (16)  | (17)                                  | (18)  | (19)  | (20)                  | (21)  | (22)  |
| 1971-72 | ...                   | ...   | ...   | 3                         | 1     | 4     | 8                             | ...   | 8     | ...                         | ...   | ...   | ...                       | 1     | 1     | ...                                   | ...   | ...   | ...                   | 1     | 1     |
| 1972-73 | ...                   | ...   | ...   | 3                         | 1     | 4     | 8                             | ...   | 8     | ..                          | ...   | ...   | ...                       | 1     | 1     | ...                                   | ...   | ..    | ...                   | 1     | 1     |
| 1973-74 | ..                    | ...   | ...   | 4                         | 1     | 5     | 8                             | ...   | 8     | ...                         | ...   | ...   | ...                       | 1     | 1     | ...                                   | ...   | ..    | ...                   | 1     | 1     |
| 1974-75 | ...                   | ...   | ...   | 4                         | 1     | 5     | 8                             | ...   | 8     | ...                         | ...   | ...   | ...                       | 1     | 1     | ...                                   | ...   | ...   | ...                   | 2     | 2     |
| 1975-76 | ...                   | .     | ...   | 6                         | 1     | 7     | 8                             | ...   | 8     | ...                         | ...   | ...   | ...                       | 1     | 1     | 3                                     | ...   | 3     | .                     | 1     | 1     |

**ER OF LIVESTOCK AND POULTRY**

[Reference—Livestock Census 1966 & 1972 (P) ]

**Table : 4·2**

Source : District Veterinary Officer, N.C. Hills, Haflong.

| Name of Block/Town        | Cattle |        | Buffaloes |        | Sheep |      | Goats |        | Horses & Ponies |      | Other Livestock |        | Total Livestock |        | Poultry |         |
|---------------------------|--------|--------|-----------|--------|-------|------|-------|--------|-----------------|------|-----------------|--------|-----------------|--------|---------|---------|
|                           | 1966   | 1972   | 1966      | 1972   | 1966  | 1972 | 1966  | 1972   | 1966            | 1972 | 1966            | 1972   | 1966            | 1972   | 1966    | 1972    |
| (1)                       | (2)    | (3)    | (4)       | (5)    | (6)   | (7)  | (8)   | (9)    | (10)            | (11) | (12)            | (13)   | (14)            | (15)   | (16)    | (17)    |
| Diyung valley Dev. Block  | 2,772  | 15,446 | 10,147    | 15,964 | 28    | 15   | 5,144 | 7,834  | 18              | ...  | 4,774           | 10,445 | 22,883          | 49,704 | 34,992  | 49,831  |
| Jatinga valley Dev. Block | 13,912 | 20,754 | 7,532     | 8,068  | 32    | ...  | 4,467 | 4,397  | 22              | ...  | 6,931           | 9,842  | 32,896          | 43,061 | 54,712  | 85,749  |
| Haflong Town              | 1,086  | 793    | 46        | —      | 31    | 79   | 299   | 1,398  | ...             | —    | 233             | 167    | 1,695           | 2,437  | 4,420   | 12,457  |
| Total in N.C. Hills.      | 17,770 | 36,993 | 17,725    | 24,032 | 91    | 94   | 9,910 | 13,629 | 40              | ...  | 11,938          | 20,454 | 57,474          | 95,202 | 94,124  | 14,3037 |

## PISCICULTURE IN N.C. HILLS DISTRICT:

Table No. 43

Source:—Supdt. of Fisheries, N.C. Hills

| Year<br>(1) | Water area brought under Pisciculture Private) in hectare<br>(2) | No of fish Seeds distributed to Private Parties<br>(3) | Water area brought under Pisciculture (Government) in hectare.<br>(4) | No. of fish Seed farm established.<br>(5) | No: of bndl Fisheries reclaimed.<br>(6) |
|-------------|--|--|---|---|---|
| 1971-72     | 2·50   | 40,000   | 2·00  | --  | ...                                     |
| 1972-73     | 4·00   | 36,000   | 1·00  | -   | 1                                       |
| 1973-74     | 7·50   | 70,000   | 1·50  |   |   |
| 1974-75     | 42·00  | 115,000  | 2·00  |   |   |
| 1975-76     | 50·00  | 2,98,780   | 3·00  |   |   |

**SOIL CONSERVATION PROGRAMMES IN N.C. HILLS DISTRICT.**

**Table No. 5.1**

Source:—Divisional Soil Conservation Officer N.C. Hills Haflong.

| Sl.<br>No.,                         | Particulars<br>(2)   | Yearwise Coverage in hectares |       |        |       |        |        |       |        |        | Total<br>Coverage<br>in<br>hectares<br>(12) |
|-------------------------------------|--|-------------------------------|-------|--------|-------|--------|--------|-------|--------|--------|---|
|                                     |  | (3)                           | (4)   | (5)    | (6)   | (7)    | (8)    | (9)   | (10)   | (11)   |   |
| (1)                                 |  |                               |       |        |       |        |        |       |        |        |   |
| <b>1. Under Agronomical Scheme.</b> |  |                               |       |        |       |        |        |       |        |        |   |
|                                     | (a) Teroaching   | 66.00                         | —     | 76.00  | 64.60 | 37.00  | 96.00  | 12.00 | 20.00  | —      | 371.60                                      |
|                                     | (b) Land Reclamation, and Contour bunding.                         | 156.00                        | —     | —      | 80.00 | 2.00   | 64.00  | —     | —      | —      | 302.00                                      |
|                                     | (c) Agronomical Works.   | 5.00                          | 8.40  | —      | —     | —      | 0.60   | 0.40  | —      | —      | 14.04                                       |
| <b>FOREST LANDS</b>                 |  |                               |       |        |       |        |        |       |        |        |   |
| 2. (a)                              | Afforestation with fast growing and economically use fully Spices. | 60.00                         | 20.00 | 160.00 | 84.80 | 140.00 | 128.00 | 80.00 | 250.00 | 220.00 | 1,142.80                                    |
| <b>Other Areas (Cash Crop)</b>      |  |                               |       |        |       |        |        |       |        |        |   |
|                                     | (a) Coffee.  | —                             | 8.40  | 12.50  | 12.50 | 8.40   | 21.00  | 6.00  | 12.00  | —      | 96.80 †                                     |
| 3. (b)                              | Black Pepper.  | 4.00                          | —     | —      | —     | —      | —      | —     | —      | —      | 4.00  |
|                                     | (c) Cashewnut.   | 6.00                          | —     | —      | —     | —      | —      | —     | —      | —      | 6.00  |

\* Figure includes Prior to 1967-68 figure of 16.00 hectare.

### OUTTURN OF TIMBER AND FUEL PRODUCE IN N.C. HILLS

Table:-6.1

**Source:-Divisional Forest Officer, N.C. Hills, Haflong**

| Year    | Timber in Cu. Metre | Fuel in Cu. Metre | Royalty received in, 000Rs. |
|---------|---------------------|-------------------|-----------------------------|
| (1)     | (2)                 | (3)               | (4)                         |
| 1971-72 | 1,652               | 3,306             | 1,73.37                     |
| 1972-73 | 2,905               | 6,810             | 3,05.02                     |
| 1973-74 | 2,264               | 1,050             | 2,37.21                     |
| 1974-75 | 2,750               | 650               | 4,30.00                     |
| 1975-76 | 2,690               | 2,524             | 5,10.00                     |

### PRODUCTION OF SAWN TIMBER AND ITS VALUE

Table:-6.2

**Source:-M/S. North Cachar Saw Mills Langting**

| Year    | Type of Production. | Quantity Production (Cubic metre). | Value Worthn of Rupees (including royalty in, 000Rs.) | Royalty Paid to District Council in, 000Rs. |
|---------|---------------------|------------------------------------|---|---|
| (1)     | (2)                 | (3)                                | (4)   | (5)   |
| 1971-72 | Sawn Timber         | 888.98                             | 1,95.00   | 1,14.74                                     |
| 1972-73 | „                   | 781.18                             | 2,16.00   | 1,54.20                                     |
| 1973-74 | „                   | 650.25                             | 1,80.00   | 34.84                                       |
| 1974-75 | „                   | 880.20                             | 3,14.37   | 83.76                                       |
| 1975-76 | „                   | 1003.29                            | 339.86  | 1,19.68                                     |

### COLLECTION OF RAW MATERIAL (BAMBOO) for the Bengal Paper Mill Ltd: from N.C. Hill Ltd,

Table:-6.3

**Source:-Assistant Forest Manager, the Bengal Paper Mill Ltd, Langting**

| Year | Quantity Collected in Tonnes | Value worth (Rs. thousand) | Royalty council Paid to District (Rs. thousand) |
|------|------------------------------|----------------------------|---|
| (1)  | (2)                          | (3)                        | (4)   |
| 1972 | 19,790                       | 2573                       | 422   |
| 1973 | 11,950                       | 1554                       | 320   |
| 1974 | 9,872                        | 1530                       | 320   |
| 1975 | 7,610                        | 1180                       | 320   |
| 1976 | 8,211                        | 1273                       | 320   |

NUMBER OF CO-OPERATIVE SOCIETIES BY TYPE ETC.

Table 7.1

Source—Asstt. Registrar of Co-Operative Societies, N.C. Hills, Hailong.

| Societies by Type                         |            |                        |                          |          |                                    |            |                        |                          |      |                                |            |                        |                          |                                   |      |            |                        |                          |
|---|------------|------------------------|--------------------------|----------|------------------------------------|------------|------------------------|--------------------------|------|--------------------------------|------------|------------------------|--------------------------|-----------------------------------|------|------------|------------------------|--------------------------|
| Sub-area Co-operative Marketing Societies |            |                        |                          |          | Service including credit Societies |            |                        |                          |      | Weaving Co-operative Societies |            |                        |                          | Industrial Co-operative Societies |      |            |                        |                          |
| No.                                       | Membership | Share Capital '000 Rs. | Working Capital '000 Rs. |          | No.                                | Membership | Share Capital '000 Rs. | Working Capital '000 Rs. |      | No.                            | Membership | Share Capital '000 Rs. | Working Capital '000 Rs. |                                   | No.  | Membership | Share Capital '000 Rs. | Working Capital '000 Rs. |
| (1)                                       | (2)        | (3)                    | (4)                      | (5)      | (6)                                | (7)        | (8)                    | (9)                      | (10) | (11)                           | (12)       | (13)                   | (14)                     | (15)                              | (16) | (17)       |                        |                          |
| 1971-72                                   | 3          | 212                    | 95.89                    | 1,69.88  | 49                                 | 1,293      | 43.07                  | 1,59.70                  | 10   | 273                            | 6.32       | 21.57                  | 4                        | 114                               | 7.59 | 20.31      |                        |                          |
| 1972-73                                   | 4          | N.A.                   | N.A.                     | N.A.     | 56                                 | N.A.       | N.A.                   | N.A.                     | 11   | 273                            | 6.32       | 21.57                  | 4                        | 114                               | 7.31 | 21.96      |                        |                          |
| 1973-74                                   | 5          | 255                    | 3,33.30                  | N.A.     | 58                                 | 1,191      | 66.50                  | N.A.                     | 11   | 283                            | 5.19       | N.A.                   | 4                        | 114                               | 7.31 | N.A.       |                        |                          |
| 1974-75                                   | 6          | 270                    | 1,60.77                  | 9,88.39  | 66                                 | 14.22      | 46.91                  | 46.91                    | 12   | 342                            | 7.06       | 16.79                  | 4                        | 114                               | 1.56 | 17.37      |                        |                          |
| 1975-76                                   | 6          | 2776                   | 1,92.69                  | 11,87.37 | 75                                 | 4,637      | 46.37                  | 86.32                    | 13   | 350                            | 7.16       | 16.79                  | 4                        | 114                               | 1.56 | 17.37      |                        |                          |

Table—7·1 Continuation

Societies By Type

| Year    | Consumer Co-operative Stores |            |                        |                          | Labour Co-operative Societies |            |                        |                          | Multipurpose Co-operative Societies |            |                        |                          | Other types |            |                        |                          |
|---------|------------------------------|------------|------------------------|--------------------------|-------------------------------|------------|------------------------|--------------------------|-------------------------------------|------------|------------------------|--------------------------|-------------|------------|------------------------|--------------------------|
|         | No.                          | Membership | Share Capital '000 Rs. | Working Capital '000 Rs. | No.                           | Membership | Share Capital '000 Rs. | Working Capital '000 Rs. | No.                                 | Membership | Share Capital '000 Rs. | Working Capital '000 Rs. | No.         | Membership | Share Capital '000 Rs. | Working Capital '000 Rs. |
| (18)    | (19)                         | (20)       | (21)                   | (22)                     | (23)                          | (24)       | (25)                   | (26)                     | (27)                                | (28)       | (29)                   | (30)                     | (31)        | (32)       | (33)                   |                          |
| 1971-72 | 2                            | 399        | 30·52                  | 61·58                    | 2                             | 12         | 0·35                   | 0·36                     | 1                                   | 27         | 2·23                   | 10·07                    | 7           | 638        | 8·39                   | 37·70                    |
| 1972-73 | 2                            | N.A.       | N.A.                   | N.A.                     | 2                             | 12         | 0·35                   | 0·36                     | 1                                   | N.A.       | N.A.                   | N.A.                     | 7           | N.A.       | N.A.                   | N.A.                     |
| 1973-74 | 2                            | 409        | 12·55                  | N.A.                     | 2                             | 12         | 0·35                   | N.A.                     | 1                                   | 45         | 12·26                  | 32·09                    | 8           | 218        | 14·90                  | N.A.                     |
| 1974-75 | 3                            | 496        | 22·05                  | 3,57·21                  | 2                             | 12         | 0·35                   | 0·35                     | 1                                   | 183        | 2·25                   | 12·93                    | 12          | 789        | 11·80                  | 61·40                    |
| 1975-76 | 5                            | 2,148      | 62·48                  | 5,68·22                  | 2                             | 12         | 0·35                   | 0·35                     | 1                                   | 183        | 2·25                   | 12·93                    | 21          | 10·82      | 12·78                  | 61·40                    |

ACHIEVEMENT OF CO-OPERATIVE SOCIETIES.  
INVOLVED IN PUBLIC DISTRIBUTION.

**Table.—7.2**

Source:— Assistant Registrar Co-operative Societies, Hailong.

| Year<br>(1) | No. of<br>Societies<br>(2) | Membership<br>(3) | Share<br>Capital<br>000 Rs.<br>(4) | Working<br>Capital<br>000 Rs.<br>(5) | Business<br>turn over<br>000 Rs.<br>(6) | Profist/Los.<br>(+) (-)<br>000 Rs.<br>(7) |
|-------------|----------------------------|-------------------|------------------------------------|--------------------------------------|---|---|
| 1971-72     | 7                          | 493               | 87                                 | 273                                  | 1156                                    | (×) 19                                    |
| 1972-73     | 7                          | 521               | 157                                | 565                                  | 1303                                    | (×) 22                                    |
| 1973-74     | 7                          | 548               | 181                                | 1225                                 | 2918                                    | (×) 67                                    |
| 1974-75     | 7                          | 593               | 220                                | 1346                                 | 3809                                    | (×) 50                                    |
| 1975-76     | 8                          | 3145              | 277                                | 1647                                 | 5920                                    | (×) 86                                    |

**NUMBER OF HIGH, MIDDLE and PRIMARY SCHOOL IN N. C. HILLS**

**Table—8.1**

**Source:**— Inspector of Schools & Deputy Inspector of Schools N. C. Hills

| Year<br>(1) | High & Higher<br>Secondary<br>(2) | Total Boys & Girls Institutions   |                                  |              |                                   | Boys Institution                     |                                  |              |                                    | Girls Institutions                     |                                   |               |  |
|-------------|-----------------------------------|-----------------------------------|----------------------------------|--------------|-----------------------------------|--------------------------------------|----------------------------------|--------------|------------------------------------|--|-----------------------------------|---------------|--|
|             |                                   | M. E. M. V. &<br>Sr. Basic<br>(3) | Primary &<br>Junior Basic<br>(4) | Total<br>(5) | High & Higher<br>Secondary<br>(6) | M. E. M. V. &<br>Senior Basic<br>(7) | Primary &<br>Junior Basic<br>(8) | Total<br>(9) | High & Higher<br>Secondary<br>(10) | M. E., M. V. &<br>Senior Basic<br>(11) | Primary &<br>Junior Basic<br>(12) | Total<br>(13) |  |
| 1971-72     | 9                                 | 25                                | 332                              | 366          | 7                                 | 25                                   | 331                              | 363          | 2                                  | ..                                     | 1                                 | 3             |  |
| 1972-73     | 12                                | 26                                | 365                              | 403          | 10                                | 26                                   | 364                              | 400          | 2                                  | ..                                     | 1                                 | 3             |  |
| 1973-74     | 13                                | 26                                | 387                              | 426          | 11                                | 26                                   | 386                              | 423          | 2                                  | ..                                     | 1                                 | 3             |  |
| 1974-75     | 13                                | 26                                | 388                              | 427          | 11                                | 26                                   | 387                              | 424          | 2                                  | ..                                     | 1                                 | 3             |  |
| 1975-76     | 16                                | 29                                | 401                              | 446          | 14                                | 29                                   | 400                              | 429          | 2                                  | ..                                     | 1                                 | ?             |  |

**TABLE No.8.2**

## NUMBER OF STUDENTS IN HIGH,

**Table—**

Source :—Inpspector of Schools &amp; Deputy

| Year    | Total ( Boys & Girls ) in |        |                      |        |         |        |        |        | No. of Boys in          |        |                    |        |        |        |
|---------|---------------------------|--------|----------------------|--------|---------|--------|--------|--------|-------------------------|--------|--------------------|--------|--------|--------|
|         | High & Higher Secondary   |        | M.E.M.V. & Sr. Basic |        | Primary |        | Total  |        | High & Higher Secondary |        | M.E.M.V. Sr. Basic |        |        |        |
|         | Tribal                    | Others | Tribal               | Others | Tribal  | Others | Tribal | Others | Tribal                  | Others | Tribal             | Others | Tribal | Others |
| (1)     | (2)                       | (3)    | (4)                  | (5)    | (6)     | (7)    | (8)    | (9)    | (10)                    | (11)   | (12)               | (13)   |        |        |
| 1971-72 | 924                       | 870    | 1,091                | 478    | 7,565   | 2,299  | 9,580  | 2,647  | 622                     | 450    | 806                | 282    |        |        |
| 1972-73 | 1,158                     | 853    | 1,180                | 498    | 9,058   | 2,450  | 11,396 | 3,801  | 762                     | 468    | 876                | 292    |        |        |
| 1973-74 | 1,187                     | 982    | 1,206                | 589    | 9,360   | 2,305  | 11,753 | 3,816  | 803                     | 496    | 887                | 304    |        |        |
| 1974-75 | 1,176                     | 1,016  | 1,132                | 499    | 9,654   | 2,446  | 11,962 | 3,961  | 742                     | 563    | 841                | 281    |        |        |
| 1975-76 | 1,313                     | 747    | 1,398                | 573    | 9,878   | 2,004  | 12,589 | 3,324  | 884                     | 422    | 992                | 489    |        |        |

**MIDDLE & PRIMARY SCHOOLS.****8·2**

Inspector of Schools, N.C. Hills,

| No. of Boys in |        |        |        | No. of Girls in            |        |                         |        |         |        |        |        |
|----------------|--------|--------|--------|----------------------------|--------|-------------------------|--------|---------|--------|--------|--------|
| Primary        |        | Total  |        | High & higher<br>Secondary |        | M.E.M.V.<br>& Sr. Basic |        | Primary |        | Total  |        |
| Tribal         | Others | Tribal | Others | Tribal                     | Others | Tribal                  | Others | Tribal  | Others | Tribal | Others |
| (14)           | (15)   | (16)   | (17)   | (18)                       | (19)   | (20)                    | (21)   | (22)    | (23)   | (24)   | (25)   |
| 5,002          | 1,271  | 6,430  | 2,003  | 302                        | 420    | 285                     | 196    | 2,563   | 1,028  | 3,150  | 1,644  |
| 5,859          | 1,329  | 7,497  | 2,089  | 396                        | 385    | 304                     | 206    | 3,199   | 1,121  | 3,899  | 1,712  |
| 6,051          | 1,235  | 7,741  | 2,035  | 384                        | 485    | 319                     | 225    | 3,309   | 1,070  | 4,012  | 1,780  |
| 6,195          | 1,316  | 7,778  | 2,160  | 434                        | 453    | 291                     | 218    | 3,459   | 1,130  | 4,184  | 1,801  |
| 6,179          | 1,278  | 8,055  | 2,189  | 429                        | 325    | 406                     | 181    | 3,699   | 879    | 4,534  | 1,385  |

## DISTRIBUTION OF TEACHERS BY TYPE OF EDUCATIONAL INSTITUTION

**Table 8.3**  
Source:—Inspector of Schools and Deputy Inspector of Schools, N. C. Hills.

| Year    | Total   |            |       | High & Higher secondary |            |       | Middle & Senior Basic Schools |            |       | Primary & Junior Basic Schools |            |       |
|---------|---------|------------|-------|-------------------------|------------|-------|-------------------------------|------------|-------|--------------------------------|------------|-------|
|         | Trained | Un-Trained | Total | Trained                 | Un-Trained | Total | Trained                       | Un-Trained | Total | Trained                        | Un-Trained | Total |
| (1)     | (2)     | (3)        | (4)   | (5)                     | (6)        | (7)   | (8)                           | (9)        | (10)  | (11)                           | (12)       | (13)  |
| 1971-72 | 193     | 509        | 702   | 42                      | 62         | 104   | 15                            | 72         | 87    | 136                            | 375        | 511   |
| 1972-73 | 196     | 620        | 816   | 39                      | 77         | 116   | 9                             | 88         | 97    | 148                            | 455        | 603   |
| 1973-74 | 188     | 755        | 943   | 29                      | 93         | 122   | 10                            | 92         | 102   | 149                            | 570        | 719   |
| 1974-75 | 210     | 775        | 285   | 37                      | 87         | 124   | 19                            | 93         | 112   | 154                            | 595        | 749   |
| 1975-76 | 213     | 828        | 1,041 | 40                      | 112        | 152   | 23                            | 90         | 113   | 150                            | 626        | 776   |

## COLLEGIATE EDUCATION

32

**Table 8.4**  
Source:—Principal, Haflong Government College, Haflong  
Result of the College in the different examinations held by the Gauhati University.

| Year    | No. of College | No. of Teacher | Students Enrollment |        |       | P. U. (Arts)   |               |               | P. U. (Science) |               |               | B. A. (T. D. G.) |               |               |
|---------|----------------|----------------|---------------------|--------|-------|--|---------------|---------------|-----------------|---------------|---------------|------------------|---------------|---------------|
|         |                |                | Tribal              | Others | Total | No. of Appeared  | No. of Passed | P. C. of Pass | No. of Appeared | No. of Passed | P. C. of Pass | No. of Appeared  | No. of Passed | P. C. of Pass |
| (1)     | (2)            | (3)            | (4)                 | (5)    | (6)   | (7)  | (8)           | (9)           | (10)            | (11)          | (12)          | (13)             | (14)          | (15)          |
| 1971-72 | 1              | 18             | 89                  | 120    | 209   | 99   | 35            | 36.0          | 37              | 9             | 24.3          | 63               | 34            | 53.9          |
| 1972-73 | 1              | 19             | 83                  | 106    | 189   | 94   | 26            | 27.0          | 38              | 16            | 42.1          | 60               | 32            | 53.3          |
| 1973-74 | 1              | 23             | 177                 | 157    | 334   | No. P. U. Examination held due to introduction of 2 year P. U. Course. |               |               |                 |               |               | 30               | 19            | 63.3          |
| 1974-75 | 1              | 22             | 135                 | 187    | 340   | 66   | 33            | 50.0          | 21              | 5             | 23.8          | 77               | 45            | 58.4          |
| 1975-76 | 1              | 24             | 227                 | 243    | 470   | 117  | 47            | 40.2          | 36              | 10            | 27.8          | 29               | 14            | 48.3          |

## VOCATIONAL TRAINING

Training Institute—Maibang

**Table 8:5**

**Source:**—In-charge, Training Cum-Production Centre.

| Year    | Name of Trade         |                                |                                  |  |                       |                                |                                     |
|---------|-----------------------|--------------------------------|----------------------------------|--|-----------------------|--------------------------------|-------------------------------------|
|         | Carpentry             |                                |                                  |  | Black smithy          |                                |                                     |
|         | Duration<br>of course | No. of tra-i-<br>nees admitted | No. of tra-i-<br>nees passed out |  | Duration<br>of course | No. of tra-i-<br>nees admitted | No. of tra-i-<br>nees passed<br>out |
| (1)     | (2)                   | (3)                            | (4)                              |  | (5)                   | (6)                            | (7)                                 |
| 1971-72 | 1 year                | 5                              | 4                                |  | 1 year                | 4                              | 1                                   |
| 1972-73 | do.                   | 5                              | 5                                |  | do.                   | 1                              | 1                                   |
| 1973-74 | do.                   | 3                              | 3                                |  | do.                   | ...                            | —                                   |
| 1974-75 | do.                   | 4                              | 4                                |  | do.                   | ...                            | —                                   |
| 1975-76 | do.                   | 5                              | 5                                |  | do.                   | —                              | —                                   |

**NO. OF GOVERNMENT HOSPITALS, DISPENSARIES, BEDS AND PATIENTS**

Treated therein and No. of Regd. Medical and Nursing Personnels.

**Table 9:1**

Source:— District Health Officer, N. C. Hills.

| Year<br>(1) | Hospital<br>(2) | Beds<br>(3) | Primary<br>Health<br>Centres<br>(4) | State Dis-<br>pensaries<br>(including<br>Mobile Dis-<br>pensaries)<br>(5) | Medical<br>Sub-centres<br>& Ayurvedic<br>Subsidized<br>Centres<br>(6) | Patients treated |                |              | Regd. medical and nursing Personnel |                |                  |              |  |
|-------------|-----------------|-------------|-------------------------------------|---|---|------------------|----------------|--------------|-------------------------------------|----------------|------------------|--------------|--|
|             |                 |             |                                     |   |   | Indoor<br>(7)    | Outdoor<br>(8) | Total<br>(9) | Doctors<br>(10)                     | Nurses<br>(11) | Midwives<br>(12) | Dais<br>(13) | Auxiliary<br>Nurse cum<br>Midwives<br>(14) |
| 1972        | 2               | 52          | 3                                   | 7   | 2   | 841              | 49,156         | 49,997       | 17                                  | 6              | 1                | Nil          | 14   |
| 1973        | 2               | 52          | 3                                   | 7   | 2   | 1,049            | 47,857         | 43,906       | 17                                  | 5              | 1                | Nil          | 13   |
| 1974        | 2               | 52          | 3                                   | 7   | 3   | 1,113            | 76,261         | 77,374       | 14                                  | 6              | 1                | Nil          | 14   |
| 1975        | 2               | 52          | 3                                   | 7   | 3   | 10,30            | 63,492         | 64,522       | 16                                  | 6              | 1                | Nil          | 15   |
| 1976        | 2               | 52          | 3                                   | 7   | 4   | 1,154            | 72,946         | 74,100       | 17                                  | 8              | 1                | Nil          | 15   |

**NUMBER of DEATHS OCCURRED FROM DIFFERENT CAUSES  
ACCORDING TO HOSPITAL RECORDS**

**Table : 9·2**

Source:—District Health Officer, N. C. Hills.

| Year | Cholera | Small-pox | Plague | Fever<br>& Diarrhoea | Dysentery<br>& Diarrhoea | Respiratory<br>diseases | Injury | All other<br>causes | Total<br>deaths |
|------|---------|-----------|--------|----------------------|--------------------------|-------------------------|--------|---------------------|-----------------|
| (1)  | (2)     | (3)       | (4)    | (5)                  | (6)                      | (7)                     | (8)    | (9)                 | (10)            |
| 1972 | ..      | ...       | ...    | 4                    | 4                        | 6                       | 1      | 20                  | 35              |
| 1973 | ..      | 17        | ..     | ...                  | ...                      | ..                      | ...    | 10                  | 27              |
| 1974 | ...     | ...       | ...    | ...                  | 2                        | ...                     | 1      | 36                  | 39              |
| 1975 | ...     | ...       | ..     | ...                  | 13                       | 4                       | ...    | 12                  | 29              |
| 1976 | ...     | ...       | ...    | ...                  | 13                       | 12                      | 4      | 21                  | 50              |

**Sub. National Systems Unit,  
National Institute of Educational  
Planning and Administration  
17-B, Sri Aurobindo Marg, New Delhi-110016  
DOC. No... 2968.....  
Date... 7/3/86.....**

**NUMBER OF FAMILY PLANNING UNITS AND CASES DEALT THEREIN**

**Table 9·3**

Source:—District Health Officer, N. C. Hills.

| Year | No. of Family Planning Unit | No. of I. U. C. D. (loop) inserted | No. of sterilization by operation |           |       | Conventional Contraceptives distributed |         |              |             | Total  |
|------|-----------------------------|------------------------------------|-----------------------------------|-----------|-------|---|---------|--------------|-------------|--------|
|      |                             |                                    | Veectomy                          | Tubectomy | Total | Condoms                                 | Jellies | Foam Tablets | Diaph-grams |        |
| (1)  | (2)                         | (3)                                | (4)                               | (5)       | (6)   | (7)                                     | (8)     | (9)          | (10)        | (11)   |
| 1972 | 12                          | 18                                 | 74                                | 1         | 75    | 36,397                                  | 566     | 3484         | 69          | 40,516 |
| 1973 | 12                          | 37                                 | 35                                | ...       | 35    | 28,665                                  | 468     | 218          | ...         | 29,351 |
| 1974 | 6                           | 15                                 | 82                                | 1         | 83    | 21,717-                                 | 54      | 278          | ..          | 22,049 |
| 1975 | 6                           | 129                                | 126                               | 17        | 143   | 41,616                                  | ...     | ...          | ...         | 41,616 |
| 1976 | 3                           | 48                                 | 428                               | 41        | 469   | 32,112                                  | 45      | ...          | ...         | 32,157 |

**KEY DATA ON WATER SUPPLY (UNDERTAKEN BY THE P. H. E.  
DEPARTMENT IN N. C. HILLS)**

**Table 9:4**

**Source—Executive Engineer, P. H. E. Division HAFLONG.**

| Year    | No. of Scheme Implemented | Amount Spent '000 Rs. | No. of investigation Completed regarding feasibility of W. S. S. | Approx area Covered                               | (Progressive) Approx present population benifited. | Remarks if any   |
|---------|---------------------------|-----------------------|--|---|--|--|
| (1)     | (2)                       | (3)                   | (4)  | (5)   | (6)  | (8)  |
| 1971-72 | Schemes under execution—  |                       |  |   |  |  |
|         | (a) Rural—3 Nos.          | 80.26                 | 6  | ...   | ...  | ...  |
|         | (b) Urban—1 „             | 13.51                 | including 1 No. of Survey & Investigation.                       | ...   | 16,108   | ...  |
|         |                           |                       | Urban W. S. S.   |   |  |  |
| 1972-73 | Schemes under execution—  |                       |  |   |  |  |
|         | (a) Rural—3 Nos.          | 222.76                | 3  | ...   | ...  | ...  |
|         | (b) Urban—1 „             | 4,02.28               | ...  | ...   | 16,949   | ...  |
|         | Survey & Investigation.   | 1.49                  |  |   |  |  |
| 1973-74 | Schemes under execution—  |                       | 1  |   |  |  |
|         | (a) Rural—4 Nos.          | 7,75.81               | —  | —   | —  | The cost of Survey investigation shown in col. 3 is including the cost of 1 No. Jeep |
|         | (b) Urban—1 „             | 6,18.79               | —  | ...   | 16,949   |  |
|         | Scrvey & Investigation.   | 33.49                 |  |   |  |  |
| 1974-75 | Schemes under execution—  |                       | 6  |   |  |  |
|         | (a) Rural—6 Nos.          | 14,53.00              |  | ...   | 21,810   |  |
|         | (b) Urban—1 „             | 499.87                | ...  | —   | ...  | ...  |
|         | Survey & Investigation.   | 23.24                 |  |   |  |  |
| 1975-76 | Schemes under execution—  |                       |  |   |  |  |
|         | (a) Rural—8 Nos.          | 29,50.87              | 11   | 56 Nos. of villages of greater Haflong town area. | 24,693   | ...  |
|         | (b) Urban 1 „             | 17,85.23              |  |   |  |  |

## INDUSTRIES IN N. C. HILLS

Table 10.1

Source—Assistant Director of Industries, N. C. Hills, Haflong.

**Table 10.1 continuation**

| Sl. No.<br>Categories<br>of<br>Industries | No. of Establishment<br>person to whom Gra-<br>nts-in-aid/Loan dis-<br>bursed | No. of person<br>benifited |         |         | Amount of Grant-<br>in-aid disbursed<br>( Cash & Kind )<br>by Govt. '000 Rs. |         |         | Amount of Loan<br>advanced by Govt.<br>'000 Rs. |         |         |         |         |         |
|---|---|----------------------------|---------|---------|--|---------|---------|---|---------|---------|---------|---------|---------|
|   |   | 1973-74                    | 1974-75 | 1975-76 | 1973-74  | 1974-75 | 1975-76 | 1973-74   | 1974-75 | 1975-76 | 1973-74 | 1974-75 | 1975-76 |
| (1)                                       | (2)   | (3)                        | (4)     | (5)     | (6)  | (7)     | (8)     | (9)   | (10)    | (11)    | (12)    | (13)    | (14)    |
| 9 Motor work shop                         | ...   | ...                        | ...     | ...     | ...  | ...     | ...     | ...   | ...     | ...     | ...     | ...     | ...     |
| 10 Bee Keeping                            | ...   | ...                        | ...     | ..      | ...  | ...     | ...     | ...   | ...     | ...     | ...     | ...     | 6       |
| 11 Book Binding                           | ...   | 1                          | —       | ...     | 1  | ...     | ...     | ...   | ...     | ...     | ...     | 5.00    | ..      |
| 12 Bell Metal Industry                    | ...   | 1                          | ...     | ...     | 1  | ...     | ..      | ..  | ..      | ..      | ..      | 3.00    | ...     |
| 13 Hassain Cloth bag making               | ...   | 1                          | ...     | ..      | 1  | ...     | ...     | —   | —       | —       | —       | 1.00    | —       |
| 14 Others                                 | ...   | ...                        | 5       | ...     | ..   | 6       | ...     | ...   | —       | —       | —       | —       | 11.50   |
| 15 Total Industries                       | 120   | 57                         | 82      | 103     | 57   | 83      | 30.00   | 17.04   | 17.98   | 35.00   | 33.50   | 46.00   |         |

**SERICULTURE IN N. C. HILLS**

**Table—10·2**

**Source—Suptd. of Sericulture, N. C. Hills, Haflong**

| Year    | No. of farms | Farm area in hectare | No. of demonstration centre | Production of eri cut co-coons qts. | Value of produce ,000 Rs. |
|---------|--------------|----------------------|-----------------------------|-------------------------------------|---------------------------|
| (1)     | (2)          | (3)                  | (4)                         | (5)                                 | (6)                       |
| 1971-72 | 4            | 18·00                | 10                          | 0·50                                | 0·60                      |
| 1972-73 | 7            | 23·00                | 12                          | 0·50                                | 0·60                      |
| 1973-74 | 7            | 23·00                | 12                          | 1·81                                | 2·35                      |
| 1974-75 | 12           | 76·77                | 14                          | 13·90                               | 19·46                     |
| 1975-76 | 18           | 828·09               | 195                         | 105·45                              | 176·63                    |

**WEAVING PROGRAMME IN N. C. HILLS**

**Table—10·3**

**Source—Supdt. of Weaving, N. C. Hills Haflong**

| Year    | Weaving Centre |                          | Demonstration hold |                      | Distributed amongs the weavers |           |
|---------|----------------|--------------------------|--------------------|----------------------|--------------------------------|-----------|
|         | Nos.           | Family person beneficial | Nos.               | Persons participated | Fly shuttles Nos.              | Yarn kgs. |
| (1)     | (2)            | (3)                      | (4)                | (5)                  | (6)                            | (7)       |
| 1971-72 | 7              | 780                      | 578                | 602                  | 637                            | 38·34     |
| 1972-73 | 7              | 915                      | 600                | 649                  | 756                            | 34·22     |
| 1973-74 | 7              | 1136                     | 755                | 670                  | 936                            | 46·57     |
| 1974-75 | 7              | 1239                     | 1085               | 896                  | 44                             | 50·00     |
| 1975-76 | 7              | 1326                     | 1096               | 1045                 | 40                             | 56·60     |

**LENGTH OF ROAD IN KM. AND COMMUNICATION FACILITIES AVAILABLE IN  
N. C. HILLS (Under P.W.D. Local Bodies)**

**Table No.—11·1**

Source.—Executive Engineer P.W.D. (R&B) Haflong Division & Maibang Division; Principal Engineer N.C. Hills, District council; Administrator of Town Committee, Haflong and Divisional Forest Officer N.C. Hills, Haflong.

| Year    | Black topped | Metalled | Gravelled | Earth  | Briddle Path | Total    | National Highway Coverage | Road Km. Coverage by |      |
|---------|--------------|----------|-----------|--------|--------------|----------|---------------------------|----------------------|------|
|         |              |          |           |        |              |          |                           | State Transport      | Rly. |
| (1)     | (2)          | (3)      | (4)       | (5)    | (6)          | (7)      | (8)                       | (9)                  | (10) |
| 1971-72 | 38.22        | —        | 342.42    | 339.71 | 157.40       | 877.75   | Nil                       | 120                  | 142  |
| 1972-73 | 45.90        | —        | 390.11    | 345.71 | 157.40       | 839.12   | Nil                       | 120                  | 142  |
| 1973-74 | 45.90        | —        | 442.46    | 354.00 | 177.60       | 1,019.86 | Nil                       | 120                  | 142  |
| 1974-75 | 46.32        | —        | 365.00    | 542.35 | 170.85       | 1,124.52 | Nil                       | 120                  | 142  |
| 1975-76 | 53.10        | 69.50    | 340.00    | 508.15 | 265.70       | 1,236.45 | Nil                       | 120                  | 142  |

**NUMBER OF MOTOR VEHICLES ON ROAD IN  
N.C. HILLS DISTRICT**

**Table No.—11·2**

Source:—Deputy Commissioner, i/c Transport Branch.

| Year | Motor Cycle and Scooter | Motor Cars and Jeep | Taxi Cars | Bus | Private Carrier | Public Carrier | Tractors | Trailers | Other Misc. | Total Vehicles |        |             |
|------|-------------------------|---------------------|-----------|-----|-----------------|----------------|----------|----------|-------------|----------------|--------|-------------|
|      |                         |                     |           |     |                 |                |          |          |             | Government     | Others | Grand Total |
| (1)  | (2)                     | (3)                 | (4)       | (5) | (6)             | (7)            | (8)      | (9)      | (10)        | (11)           | (12)   | (13)        |
| 1972 | 7                       | 66                  | —         | 2   | 28              | 28             | 1        | 8        | Nil         | 66             | 74     | 140         |
| 1973 | 15                      | 63                  | 7         | 2   | 35              | 29             | 2        | 6        | 1           | 62             | 98     | 160         |
| 1974 | 13                      | 85                  | 9         | 2   | 109             | 13             | 3        | 4        | 1           | 102            | 137    | 239         |
| 1975 | 17                      | 119                 | 11        | 2   | 108             | 19             | 4        | 13       | 3           | 154            | 142    | 296         |
| 1976 | 18                      | 143                 | 11        | 4   | 129             | 18             | Nil      | 3        | 2           | 137            | 191    | 328         |

**NO. OF JUDICIAL DIVISION, NO. OF OFFICERS AND NO. OF CASES ETC.**

**Table—121 (A)**

Decided in the Courts (Civil) & Criminal) and Number of Cases of Stolen Property etc.

Source—Deputy Commissioner (Judicial Brach) N.C. Hills, Hafiong.

| Year | Civil           |              |           | Criminal          |           |          | Number of Cases decided |          |                             |                               | Nature of offences reported and No. of persons tried, Convicted and acquited. |           |                       |                            |   |      |      |
|------|-----------------|--------------|-----------|-------------------|-----------|----------|-------------------------|----------|-----------------------------|-------------------------------|---|-----------|-----------------------|----------------------------|---|------|------|
|      | District judges | Other Judges |           | Other Magistrates |           |          | Civil                   | Criminal | Number of offences reported | Number of persons Under trial | Persons whose Case were disposed of   |           |                       | Died, escaped, transferred | Persons remaining under trial at the end of the year. |      |      |
|      |                 | Stipendiary  | Honourary | Stipendiary       | Honourary | Original |                         |          |                             |                               | Discharged or acquitted   | Convicted | Committed or Referred |                            |   |      |      |
| (1)  | (2)             | (3)          | (4)       | (5)               | (6)       | (7)      | (8)                     | (9)      | (10)                        | (11)                          | (12)  | (13)      | (14)                  | (15)                       | (16)  | (17) | (18) |
| 1972 | 1               | 2            | ..        | 1                 | 2         | ..       | 4                       | ...      | 191                         | 2                             | 339   | 571       | 109                   | 235                        | ..  | 59   | 168  |
| 1973 | 1               | 2            | ..        | 1                 | 2         | ..       | ..                      | ..       | 270                         | 2                             | 564   | 678       | 132                   | 254                        | 4   | 25   | 263  |
| 1974 | 1               | 2            | ..        | 1                 | 2         | ..       | 3                       | 2        | 327                         | 2                             | 476   | 840       | 127                   | 265                        | 3   | 59   | 386  |
| 1975 | 1               | 2            | ..        | 1                 | 2         | ..       | 9                       | ...      | 384                         | 1                             | 447   | 866       | 221                   | 327                        | ..  | 41   | 277  |
| 1976 | 1               | 2            | ..        | 1                 | 2         | ..       | 7                       | 2        | 557                         | 4                             | 749   | 932       | 362                   | 311                        | ..  | 22   | 227  |

Table--12·1 (A) Continuation

| Year | No. and Description of civil Suits Instituted |      |                         |      |                       |      |      |      |       |      | Property Stolen & recovered   |      |   |      |  |    |   |
|------|---|------|-------------------------|------|-----------------------|------|------|------|-------|------|-------------------------------|------|---|------|--|----|---|
|      | Suits for money or<br>movable property        |      | Suits Under<br>Rent low |      | Title and other Suits |      |      |      |       |      | Total Value Suits<br>'000 Rs. |      | No. of cases in<br>which property was<br>recovered Stolen |      | No. of Cases in<br>which property<br>was recovered |    | percentage of cases<br>in which property<br>was recovered to<br>cases in which pro-<br>perty was stolen |
|      | (19)  | (20) | (21)                    | (22) | (23)                  | (24) | (25) | (26) | (27)  | (28) | (29)                          | (30) | (31)  | (32) | (33)   |    |   |
| 1972 | 4   | ...  | 2                       | ..   | ..                    | ...  | 2    | 6    | 27·17 | 20   | 1                             | 5·0  | 14·41   | 0·99 | 6·8  | 63 |   |
| 1973 | 2   | ..   | 2                       | ..   | ..                    | ..   | 2    | 4    | 23·46 | 45   | 13                            | 28·0 | 80·50   | 2·90 | 3·5  |    |   |
| 1974 | 4   | ..   | ..                      | 5    | ..                    | ..   | 5    | 9    | 38·51 | 38   | 7                             | 18·4 | 32·67   | 1·01 | 2·1  |    |   |
| 1975 | 7   | ..   | ..                      | 9    | ..                    | ..   | 9    | 16   | 30·6  | 50   | 9                             | 18·0 | 67·00   | 4·62 | 6·9  |    |   |
| 1976 | ..  | ..   | 3                       | 1    | ..                    | ..   | 4    | 11   | 10·07 | 106  | 13                            | 12·2 | 66·71   | 6·07 | 9·1  |    |   |

**NUMBER OF CASES DECIDED IN THE COURTS OF NORTH CACHAR HILLS DISTRICT COUNCIL**

**Table 12·1 (B)**

Source: Judge, District Council, N.C. Hills.

| Year | Civil Suits   |         |               |         | Criminal Suits |             |                          |                            | Persons whose Cases were disposed of |           |                       |  |  |  |
|------|---------------|---------|---------------|---------|----------------|-------------|--------------------------|----------------------------|--------------------------------------|-----------|-----------------------|--|--|--|
|      | No. of Judges | Regular | Miscellaneous | Regular | Miscellaneous  | Total Suits | No. of offences reported | No. of Persons under trial | Discharged or acquitted              | Convicted | Committed or referred | Died, escaped transferred to another State | Persons Remaining under trial at the end of the year |  |
| (1)  | (2)           | (3)     | (4)           | (5)     | (6)            | (7)         | (8)                      | (9)                        | (10)                                 | (11)      | (12)                  | (13)                                       | (14)   |  |
| 1972 | 2             | ...     | 24            | 8       | ...            | 32          | 8                        | 25                         | 8                                    | 1         | ..                    | ..   | 16   |  |
| 1973 | 2             | ..      | 17            | 18      | ...            | 35          | 18                       | 123                        | 79                                   | 28        | ..                    | ..   | 16   |  |
| 1974 | 2             | ..      | 23            | 9       | ..             | 34          | 9                        | 16                         | 8                                    | 7         | ..                    | ..   | 1  |  |
| 1975 | 2             | ..      | 23            | 3       | ...            | 26          | 3                        | 13                         | 6                                    | 1         | ..                    | ..   | 0  |  |
| 1976 | 2             | ..      | 27            | 2       | ..             | 29          | 2                        | 13                         | 12                                   | 1         | ..                    | ..   | ..   |  |

**NO. OF POLICE STATIONS AND OUTPOSTS AND STRENGTH OF POLICE IN N.C. HILLS.**

**Table : 12·2**

Source : Superintendent of Police, N.C. Hills, Haflong.

| Year<br>(1) | No. of Police Station<br>(2) | No. of Out Post<br>(3) | Superintendent Asst. &<br>Deputy Supdt. of Police<br>(4) | Strength of Civil Police under U.B. & A.B. |              |               |              |                           |              |                             |    |            |    |       |     | Actual in position du-<br>ring the year both U.B.<br>& A.B.<br>(16) | No. of Constable enlis-<br>ted during the year<br>both U.B. & A.B.<br>(17) | St<br>(18) |
|-------------|------------------------------|------------------------|--|--|--------------|---------------|--------------|---------------------------|--------------|-----------------------------|----|------------|----|-------|-----|---|--|------------|
|             |                              |                        |  | Inspectors                                 |              | Sub-Inspector |              | Astt, Sub-In-<br>spectors |              | Head Constable/<br>Havildar |    | Constables |    | Total |     |   |  |            |
| U.B.<br>(5) | A.B.<br>(6)                  | U.B.<br>(7)            | A.B.<br>(8)  | U.B.<br>(9)                                | A.B.<br>(10) | U.B.<br>(11)  | A.B.<br>(12) | U.B.<br>(13)              | A.B.<br>(14) | U.B.<br>(15)                |    |            |    |       |     |   |  |            |
| 1972        | 2                            | 1                      | 1  | 1  | 9            | 1             | 9            | ...                       | ..           | 5                           | 51 | 66         | 71 | 72    | 142 | 1   |  |            |
| 1973        | 2                            | 1                      | 1  | 1  | 14           | 1             | 8            | ...                       | ...          | 5                           | 49 | 65         | 73 | 71    | 144 | ..  |  |            |
| 1974        | 2                            | 1                      | 2  | 1  | 10           | 1             | 9            | ...                       | ...          | 5                           | 49 | 53         | 71 | 59    | 130 | ...   |  |            |
| 1975        | 2                            | 1                      | 2  | 1  | 14           | ...           | 6            | ...                       | ...          | 5                           | 54 | 53         | 77 | 59    | 136 | 9   |  |            |
| 1976        | 3                            | 1                      | 2  | 1  | 13           | ..            | 13           | ...                       | ...          | 12                          | 64 | 127        | 93 | 140   | 233 | 81  |  |            |

N.B. - U.B. denotes Un-armed Branch.  
A.B. " Armed Branch.

RECEIPTS UNDER VARIOUS TAXES IN  
N.C HILLS DISTRICT

Table No. 13.1

Source—Deputy Commissioner, N.C. Hills, Secretary and Revenue officer, N.C. Hill District Council

| Year    | Receipts (in thousand Rupees) |  |                        |                   |                 |  | Total Receipts on all Taxes (7) |
|---------|-------------------------------|--|------------------------|-------------------|-----------------|--|---------------------------------|
|         | Residential Tole/Dao Tax (2)  | Professional Tax on Trade calling etc. (3) | Entry Tax on goods (4) | Amusement Tax (5) | Other Taxes (6) |  |                                 |
| (1)     |                               |  |                        |                   |                 |  |                                 |
| 1971-72 | 5.52                          | 2.21                                       | 173.64                 | 28.02             | —               |  | 209.39                          |
| 1972-73 | 6.08                          | 6.45                                       | 222.71                 | 38.22             | —               |  | 273.46                          |
| 1973-74 | 4.12                          | 3.13                                       | 245.91                 | 40.15             | 1640.60         |  | 1933.91                         |
| 1974-75 | 4.16                          | 53.98                                      | 132.87                 | 42.42             | 1206.24         |  | 129.67                          |
| 1975-76 | 5.76                          | 64.31                                      | 238.07                 | 28.46             | 1186.91         |  | 1523.45                         |

REVENUE RECEIPTS UNDER EXCISE IN  
N.C. HILLS DISTRICT.

Table No. 13·2

Source—Deputy Commissioner (Excise) N C Hills.

| Year    | No. of Shops | Country Spirit             |                              | Other liquors           |                           |                      |                              | Other in toxicant |               |               |              | Total revenue received in ,000 Rs. |        |
|---------|--------------|----------------------------|------------------------------|-------------------------|---------------------------|----------------------|------------------------------|-------------------|---------------|---------------|--------------|------------------------------------|--------|
|         |              | Consumption in ,000 litres | Revenue received in ,000 Rs. | Imported in ,000 litres | India made in ,000 litres | Total in ,000 litres | Revenue received in ,000 Rs. | Opium in gms.     | Bhang in Kgs. | Ganja in Kgs. | Other in Kgs | Revenue received in ,000 Ks.       |        |
| (1)     | (2)          | (3)                        | (4)                          | (5)                     | (6)                       | (7)                  | (8)                          | (9)               | (10)          | (11)          | (12)         | (13)                               | (14)   |
| 1971-72 | 5            | 50·62                      | 271·87                       | ..                      | 1·79                      | 1·79                 | ..                           | ..                | ..            | ..            | ..           | ..                                 | 271·87 |
| 1972-73 | 5            | 32·62                      | 129·59                       | ..                      | 4·16                      | 4·16                 | ..                           | ..                | ..            | ..            | ..           | ..                                 | 129·59 |
| 1973-74 | 5            | 31·30                      | 132·26                       | ..                      | 2·24                      | 2·24                 | 41·40                        | ..                | ..            | ..            | ..           | ..                                 | 173·66 |
| 1974-75 | 5            | 9·00                       | 48·18                        | 0·24                    | 2·65                      | 2·89                 | 45·67                        | ..                | ..            | ..            | ..           | ..                                 | 93·85  |
| 1975-76 | 5            | 30·26                      | 173·93                       | 0·02                    | 4·75                      | 4·77                 | 83·35                        | ..                | ..            | ..            | ..           | ..                                 | 257·28 |

**EMPLOYMENT THROUGH EMPLOYMENT EXCHANGE  
IN N. C HILLS DISTRICT.**

**Table 14.1**

Source:— Employment Officer, N. C; Hills, Haflong.

| Period  | Registration | Placement | No. on Live Register | Employer Using the exchange | Vacancies notified | Vacancies Outstanding at the end of the year |
|---------|--------------|-----------|----------------------|-----------------------------|--------------------|--|
| (1)     | (2)          | (3)       | (4)                  | (5)                         | (6)                | (7)  |
| 1971-72 | 469          | 84        | 510                  | 24                          | 250                | 85   |
| 1972-73 | 787          | 200       | 988                  | 20                          | 199                | 88   |
| 1973-74 | 736          | 33        | 1589                 | 22                          | 746                | 758  |
| 1974-75 | “            | 496       | 22                   | 385                         | 31                 | 75   |
| 1975-76 | 1,309        | 57        | 1,353                | 49                          | 107                | 111  |

NUMBER OF STATE GOVT. EMPLOYEES ACCORDING TO STATUS AS ON 31.3.77  
 (PROVISIONAL) IN N. C. HILLS DISTRICT.

Table- 14.2

Source:— Statistical officer, N. C. Hills.

| Total No. of State<br>Govt. officer (Drawing<br>and Disbursing) | Employees in Position            |                  |                   |                        |          |                 |                         |                        |                        |                      |           |           |              |        |      | Total Employees in<br>Position on 31. 3. 77 |  |
|---|----------------------------------|------------------|-------------------|------------------------|----------|-----------------|-------------------------|------------------------|------------------------|----------------------|-----------|-----------|--------------|--------|------|---|--|
|   | By Status                        |                  |                   | By Community           |          |                 |                         |                        |                        | By Tenure of Service |           |           |              |        |      |   |  |
|   | Total No. of Posts<br>Sanctioned | Gazetted Class I | Gazetted Class II | Non-Gazetted Class III | Grade IV | Scheduled Caste | Scheduled Tribes Plains | Scheduled Tribes Hills | Other backward classes | Others               | Permanent | Temporary | Work charged | Others | ..   |   |  |
| (1)   | (2)                              | (3)              | (4)               | (5)                    | (6)      | (7)             | (8)                     | (9)                    | (10)                   | (11)                 | (12)      | (13)      | (14)         | (15)   | (16) |   |  |
| 47  | 3965                             | 27               | 108               | 1351                   | 2429     | 269             | 253                     | 424                    | 1371                   | 1598                 | 2399      | 1193      | 323          | ..     | 3915 |   |  |

**GENERAL STATISTICS OF POSTS AND TELEGRAPHS OFFICES IN N. C. HILLS**

Table : 15-1.

Source : Post Masters of Sub-Post offices in the district.

| Year    | Head office | No. of Post Offices |     |                |     | No. of Letter boxes |     |       |      | No. of post office with restricted function |      |       |      | No. of combined Post & Telegraph office |      |                 |      |                    |  |                    |  |
|---------|-------------|---------------------|-----|----------------|-----|---------------------|-----|-------|------|---|------|-------|------|---|------|-----------------|------|--------------------|--|--------------------|--|
|         |             | Sub-offices         |     | Branch offices |     | Urban               |     | Rural |      | Urban                                       |      | Rural |      | Total                                   |      | Delivery office |      | Money order office |  | Saving Bank Office |  |
| (1)     | (2)         | (3)                 | (4) | (5)            | (6) | (7)                 | (8) | (9)   | (10) | (11)  | (12) | (13)  | (14) | (15)                                    | (16) | (17)            | (18) | (19)               |  |                    |  |
| 1971-72 | Nil         | 1                   | 3   | 2              | 10  | 16                  | 7   | 14    | 21   | 32  | 15   | 16    | 5    | Nil                                     | Nil  | 3               | Nil  | 3                  |  |                    |  |
| 1972-73 | Nil         | 1                   | 4   | 2              | 12  | 20                  | 9   | 18    | 27   | 14  | 18   | 20    | 10   | Nil                                     | Nil  | 3               | Nil  | 3                  |  |                    |  |
| 1973-74 | Nil         | 1                   | 4   | 3              | 12  | 20                  | 12  | 18    | 30   | 17  | 19   | 20    | 10   | Nil                                     | Nil  | 3               | Nil  | 3                  |  |                    |  |
| 1974-75 | Nil         | 1                   | 4   | 3              | 12  | 20                  | 15  | 18    | 33   | 17  | 19   | 20    | 12   | Nil                                     | Nil  | 5               | Nil  | 5                  |  |                    |  |
| 1975-76 | Nil         | 1                   | 4   | 3              | 12  | 20                  | 17  | 18    | 35   | 18  | 19   | 20    | 13   | Nil                                     | Nil  | 5               | Nil  | 5                  |  |                    |  |

## COLLECTION UNDER SMALL SAVING SCHEMES IN N. C. HILL

Table—15.2

Source—Post Masters, Sub-Post offices in the district.

| Sl.<br>No. | Name of schemes           | 1971-72<br>,000 Rs. | 1972-73<br>,000 Rs. | 1973-74<br>,000 Rs. | 1974-75<br>,000 Rs. | 1975-76<br>,000Rs. |
|------------|---------------------------|---------------------|---------------------|---------------------|---------------------|--------------------|
| (1)        | (2)                       | (3)                 | (4)                 | (5)                 | (6)                 | (7)                |
| 1          | N. S. C.<br>&<br>N. D. C. | Gross<br>Net        | 142<br>142          | 102<br>102          | 89<br>89            | 41<br>41           |
| 2          | P. O. S. B                | Gross<br>Net        | 10,08<br>922        | 10,70<br>929        | 17,78<br>15,52      | 15,19<br>12,94     |
| 3          | Regular<br>Deposit        | Gross<br>Net        | 14<br>14            | 6<br>6              | 5<br>5              | 35<br>29           |
| 4          | Time<br>Deposit           | Gross<br>Net        | 25<br>25            | 46<br>46            | 29<br>29            | 17<br>16           |
| 5          | C. T. D.                  | Gross<br>Net        | 81<br>81            | 92<br>92            | 80<br>80            | 82<br>82           |
| 6          | Total                     | Gross<br>Net        | 12,70<br>11,84      | 13,16<br>11,75      | 1981<br>17,55       | 16,94<br>14,62     |
|            |                           |                     |                     |                     |                     | 1785<br>12,18      |

## NUMBER OF BROADCASTING RECEIVER LICENCES ISSUED IN N. C. HILLS

Table—15.3

Source—Post Master, Sub-Post Offices in the district.

| Year | Newly issued | Renewal | Total |
|------|--------------|---------|-------|
| (1)  | [2]          | (3)     | [4]   |
| 1972 | 171          | 868     | 1,039 |
| 1973 | 230          | 821     | 1,051 |
| 1974 | 111          | 725     | 836   |
| 1975 | 62           | 864     | 926   |
| 1976 | 409          | 755     | 1,164 |

**PHYSICAL ACHIEVEMENTS UNDER DEVELOPMENTAL PROGRAMMES IN COMMUNITY DEVELOPMENT BLOCKS, N. C. HILLS**

Table 16.1

Source:- Block Development Officers, Jatinga/Diyung Valley Development Block.

52

| Sl.<br>No.                  | Item  | Unit  | 1972-73 |        |        | 1973-74 |        |        | 1974-75 |        |        | 1975-76 |        |        |
|-----------------------------|---|-------|---------|--------|--------|---------|--------|--------|---------|--------|--------|---------|--------|--------|
|                             |   |       | Jatinga | Diyung | Total  |
| [1]                         | [2]   | [3]   | [4]     | [5]    | [6]    | [7]     | [8]    | [9]    | [10]    | [11]   | [12]   | [13]    | [14]   | [15]   |
| <b>A. AGRICULTURE—</b>      |   |       |         |        |        |         |        |        |         |        |        |         |        |        |
| 1                           | Improved seed distributed.                          | Qts.  | 102.30  | 135.52 | 237.82 | 263.27  | 91.98  | 355.25 | 351.12  | 149.25 | 500.37 | 734.46  | 198.00 | 932.46 |
| 2                           | Oil seeds distributed                               | „     | Nil     | 0.40   | 0.40   | 2.20    | 0.50   | 2.70   | 15.60   | 4.10   | 19.70  | 3.12    | 7.40   | 10.52  |
| 3                           | Chemical fertilisers distributed                    | „     | 152.50  | 62.00  | 214.50 | 64.00   | 49.50  | 113.50 | 154.10  | 94.60  | 248.70 | 151.91  | 55.50  | 207.41 |
| 4                           | Vegetables seeds distributed                        | „     | 2.81    | 2.18   | 2.99   | 2.34    | 0.02   | 2.36   | 0.12    | 144.05 | 144.17 | 0.64    | 1.50   | 2.14   |
| 5                           | Green manure distributed                            | „     | Nil     | Nil    | Nil    | Nil     | Nil    | Nil    | ..      | ..     | ..     | Nil     | 0.75   | 0.75   |
| 6                           | Agricultural demonstration held Nos.                |       | 31      | 24     | 55     | 31      | 20     | 51     | 29      | 26     | 55     | 50      | 27     | 77     |
| 7                           | Improved implements distributed                     | „     | 81      | Nil    | 81     | 13      | Nil    | 13     | 11      | ..     | 11     | 118     | 49     | 167    |
| 8                           | Chemical Pesticides distributed                     | Qts.  | 17.45   | 18.97  | 36.42  | 11.50   | 19.40  | 30.90  | 22.50   | 8.84   | 31.34  | 10.00   | 14.90  | 24.90  |
| 9                           | Area under package of practices and intensive cult. | Hect. | Nil     | 15.00  | 15.00  | Nil     | 20.00  | 20.00  | 1       | 1      | 2      | 18.00   | 25.00  | 43.00  |
| <b>B. ANIMAL HUSBANDRY.</b> |   |       |         |        |        |         |        |        |         |        |        |         |        |        |
| 1                           | Improved animal Supplied                            | Nos.  | Nil     | 4      | 4      | 15      | 21     | 36     | 5       | 10     | 15     | 46      | 7      | 53     |
| 2                           | Improved birds Supplied                             | „     | 36      | 29     | 335    | Nil     | 205    | 205    | 82      | 183    | 265    | 1165    | 300    | 1465   |
| 3                           | Animal Castrated                                    | „     | 60      | 130    | 190    | 131     | 334    | 465    | 83      | 233    | 316    | 291     | 335    | 626    |

Table : 16·1—(Continuation)

| Sl.<br>No.                                      | Item                                   | Unit | 1972-73 |        |        | 1973-74 |        |        | 1974-75 |          |          | 1975-76   |        |       |       |
|---|--|------|---------|--------|--------|---------|--------|--------|---------|----------|----------|-----------|--------|-------|-------|
|   |  |      | Jatinga | Diyung | Total  | Jatinga | Diyung | Total  | Jatinga | Diyung   | Total    | Jatinga   | Diyung | Total |       |
| (1)   | (2)                                    | (3)  | (4)     | (5)    | (6)    | (7)     | (8)    | (9)    | (10)    | (11)     | (12)     | (13)      | (14)   | (15)  |       |
| <b>C. LAND RECLAMATION</b>                      |  |      |         |        |        |         |        |        |         |          |          |           |        |       |       |
| 1   | Land Reclaimed                         | hect | 22·00   | 194·00 | 216·00 | 56·00   | 49·60  | 105·60 | 82·40   | 142·44   | 224·80   | 56·00     | Nil    | 56·00 |       |
| <b>D. HEALTH AND RURAL SANITATION</b>           |  |      |         |        |        |         |        |        |         |          |          |           |        |       |       |
| 1   | Rural Latrines Constructed             | No.  | 4       | 2      | 6      | 25      | Nil    | 25     | 30      | 2        | 32       | Nil       | Nil    | Nil   |       |
| 2   | Seakage pits Constructed               | No.  | Nil     | Nil    | Nil    | Nil     | Nil    | Nil    | Nil     | Nil      | Nil      | ...       | ...    | ..    |       |
| 3   | Drinking water wells etc. renovated.   | ,,   | Nil     | 10     | 10     | Nil     | 7      | 7      | ...     | ...      | --       | Nil       | Nil    | Nil   |       |
| 4   | Drinking water wells etc. Constructed. | ,,   | 4       | 11     | 15     | 8       | 7      | 15     | 5       | 4        | 9        | Nil       | Nil    | Nil   |       |
| <b>E. SOCIAL EDUCATION</b>                      |  |      |         |        |        |         |        |        |         |          |          |           |        |       |       |
| 1   | Literacy Centres started               | ,,   | 5       | Nil    | 5      | 20      | 1      | 21     | 10      | ...      | 10       | 20        | 10     | 30    |       |
| 2   | Adult. made Literate                   | ,,   | 200     | Nil    | 200    | 700     | 37     | 737    | 300     | ..       | 300      | 389       | 275    | 664   |       |
| <b>F. COMMUNICATION</b>                         |  |      |         |        |        |         |        |        |         |          |          |           |        |       |       |
| 1   | New katcha road Constructed.           | Km.  | 4.00    | Nil    | 400    | 7·50    | 1·00   | 8·50   | 11·00   | 2·30     | 13·30    | 1·75      | Nil    | 1·75  |       |
| 2   | Existing Katcha Road improved.         | ..   | Nil     | 5·00   | 5·00   | 13·00   | 9·50   | 22·50  | 5·00    | 12·90    | 17·90    | Nil       | Nil    | Nil   |       |
| 3   | Culverts Constructed                   | No.  | 5       | 1      | 6      | 9       | Nil    | 9      | 5       | ...      | 5        | Nil       | Nil    | Nil   |       |
| Value of improved tools and appliance supplied. |  |      | ,000Rs. | 6·95   | 10·75  | 17·70   | 15·93  | 13·00  | 28·93   | 3,995·00 | 9,800·00 | 13,795·00 | Nil    | 17·00 | 17·00 |

**EXPENDITURE INCURRED UNDER DEVELOPMENTAL PROGRAMMES IN THE COMMUNITY**

**DEVELOPMENT BLOCKS**

**Table : 16-2**

Source:—Block Development Officers.

(Exptd. in ,000 Rs.)

| Major Head                      |     | Jatinga Valley Dev. Block |         |         |         |         | Diyung Valley Dev. Block. |         |         |         |         |
|---------------------------------|-----|---------------------------|---------|---------|---------|---------|---------------------------|---------|---------|---------|---------|
|                                 |     | 1971-72                   | 1972-73 | 1973-74 | 1974-75 | 1975-76 | 1971-72                   | 1972-73 | 1973-74 | 1974-75 | 1975-76 |
| (1)                             | (2) | (3)                       | (4)     | (5)     | (6)     | (7)     | (8)                       | (9)     | (10)    | (11)    | (12)    |
| <b>BLOCK</b>                    |     |                           |         |         |         |         |                           |         |         |         |         |
| 1. Head Quarters ...            |     | 120·15                    | 96·46   | 118·38  | 141·57  | 121·38  | 110·86                    | 89·02   | 107·49  | 198·10  | 107·73  |
| 2. A. H. and Agriculture        |     | 43·99                     | 12·39   | 17·86   | 15·72   | 21·74   | 71·01                     | 51·71   | 41·27   | 39·59   | 55·94   |
| 3. Irrigation ...               |     | 19·96                     | 15·00   | 22·50   | 11·00   | 5·00    | 23·86                     | 23·40   | 21·94   | 24·98   | Nil     |
| 4. Reclamation ...              |     | 8·99                      | 1·00    | 21·38   | Nil     | Nil     | 22·94                     | 23·50   | 21·91   | Nil     | Nil     |
| 5. Health and Rural Sanitation. |     | 13·00                     | 10·00   | 21·00   | 11·00   | 4·99    | 32·99                     | 32·36   | 20·96   | 20·96   | Nil     |
| 6. Education ...                |     | 13·00                     | 11·94   | 4·90    | 10·94   | 4·79    | 9·96                      | 12·99   | 20·94   | 27·78   | 4·8     |
| 7. Social Education ...         |     | 7·99                      | 5·08    | 15·19   | Nil     | 10·00   | 5·93                      | 6·82    | 18·46   | Nil     | 9·98    |

**CONSUMPTION OF ELECTRICITY IN N. C. HILLS DISTRICT**

**Table 17·1**

**Source : Subdivisional Officer, Haflong Electrical Subdivision Haflong.**

| Year | Length of distribution net work |                 | Towns Electrified |                       | Villages Electrified |                          | Industrial connection |       | No. of Agricultural connections | Quantity of Electricity Sold K. W. H.  |                      |                    | Total Electricity Sold. |                   |
|------|---------------------------------|-----------------|-------------------|-----------------------|----------------------|--------------------------|-----------------------|-------|---------------------------------|--|----------------------|--------------------|-------------------------|-------------------|
|      | High tension Km.                | Low tension Km. | No.               | Percent of total Town | No.                  | Percent of total Village | Rural                 | Urban |                                 | For street light and domestic purposes | For Agricultural use | For Industrial use | K. W. H.                | Value in ,000 Rs. |
|      | (1)                             | (2)             | (3)               | (4)                   | (5)                  | (6)                      | (7)                   | (8)   | (9)                             | (10)                                   | (11)                 | (12)               | (13)                    | (14)              |
| 1968 | ...                             | 7·50            | 1                 | 100                   | ...                  | ...                      | ...                   | ...   | ...                             | 1,02,587                               | ...                  | ...                | 1,02,567                | N. A.             |
| 1969 | ...                             | 7·50            | 1                 | 100                   | ...                  | ...                      | ...                   | ...   | ...                             | 1,28,856                               | ...                  | ..                 | 1,28,856                | 38                |
| 1970 | ...                             | 7·50            | 1                 | 100                   | ...                  | ..                       | ...                   | ...   | ...                             | 1,47,865                               | ...                  | ...                | 1,47,865                | 50                |
| 1971 | ...                             | 7·50            | 1                 | 100                   | ...                  | ...                      | ..                    | ...   | ...                             | 1,69,569                               | ...                  | ...                | 1,69,569                | 54                |
| 1972 | 38·00                           | 7·50            | 1                 | 100                   | ...                  | ...                      | ...                   | ...   | ...                             | 1,79,614                               | ...                  | ...                | 1,79,614                | 69                |
| 1973 | 38·00                           | 8·00            | 1                 | 100                   | ...                  | ...                      | ...                   | ..    | ...                             | 1,84,551                               | ...                  | ...                | 1,84,551                | 72                |
| 1974 | ...                             | 22·00           | 1                 | 100                   | 1                    | 0·25                     | ...                   | ..    | ...                             | 2,13,171                               | ...                  | ...                | 2,13,171                | 79                |
| 1975 | ...                             | ...             | 1                 | 100                   | 2                    | 0·50                     | ...                   | ...   | ..                              | 2,36,857                               | ...                  | ...                | 2,36,857                | 99                |
| 1976 | 20·00                           | 6·00            | 1                 | 100                   | 2                    | 0·50                     | ..                    | ..    | ...                             | 2,93,313                               | ...                  | ...                | 2,93,318                | 140               |

**BASIC STATISTICS RELATING TO LOCAL BODIES (HAFLONG TOWN COMMITTEE)**

Table—172

Source—Administrator, Town Committee, Haflong.

| Year<br>(1) | Area in Sq.<br>Km.<br>(2) | Population<br>(3)  | No. of houses<br>(4) | Receipts from                     |                                 |                       |                            | Expenditure in-<br>curred '000 Rs.<br>(8) | Water Supply               |                   |                                     | Electricity facilities             |                   |                      |
|-------------|---------------------------|--------------------|----------------------|-----------------------------------|---------------------------------|-----------------------|----------------------------|---|----------------------------|-------------------|-------------------------------------|------------------------------------|-------------------|----------------------|
|             |                           |                    |                      | Tax Collection<br>'000 Rs.<br>(5) | Grant-in-aid<br>'000 Rs.<br>(6) | Total '000 Rs.<br>(7) | Private taps<br>No.<br>(9) |   | Public taps<br>No.<br>(10) | Total No.<br>(11) | Private connec-<br>tion No.<br>(12) | Public connec-<br>tion No.<br>(13) | Total No.<br>(14) | Street Light<br>(15) |
| 1971-72     | 10.36                     | 10,000<br>(Approx) | 659                  | 1,25.42                           | 1,54.00                         | 2,79.42               | 2,74.26                    | 181                                       | 87                         | 268               | 172                                 | 26                                 | 198               | 141                  |
| 1972-73     | 10.66                     | 12,000<br>(Approx) | 664                  | 31.79                             | 3,08.90                         | 3,40.69               | 3,96.27                    | 199                                       | 92                         | 291               | 218                                 | 29                                 | 247               | 145                  |
| 1973-74     | 10.76                     | 12,000<br>(Approx) | 666                  | 69.62                             | 1,99.70                         | 2,69.32               | 3,50.01                    | 288                                       | 19                         | 307               | 218                                 | 29                                 | 247               | 146                  |
| 1974-75     | 10.76                     | 12,000<br>(Approx) | 961                  | 1,48.57                           | 2,06.23                         | 3,54.80               | 3,57.85                    | 266                                       | 125                        | 391               | 218                                 | 29                                 | 247               | 146                  |
| 1975-76     | 10.76                     | 12,000<br>(Approx) | 987                  | 1,92.38                           | 1,79.51                         | 3,71.89               | 3,24.69                    | 263                                       | 133                        | 396               | 246                                 | 38                                 | 284               | 169                  |

**No. OF VILLAGE HAVING FACILITIES LIKE, MEDICAL, DRINKING WATER SUPPLY & ROAD COMMUNICATION—1976. (BLOCKWISE)**

**Table—17.3**

**Source—Block Development officer Diyung/Jatinga Valley Development Block.**

| Name of the Development Block    | No. of villages having Medical facilities (Hospital State Dispensary, P. H. C.) |                                |            |               |                 | No. of villages having drinking water supply facilities (well, Tube well, Tank and piped water as major source) |                               |                      |                    |                               | Communication facility |               |                 |                              |  |
|----------------------------------|---|--------------------------------|------------|---------------|-----------------|---|-------------------------------|----------------------|--------------------|-------------------------------|------------------------|---------------|-----------------|------------------------------|--|
|                                  | Within the Village  | Outside the village upto 2 Km. | 2km to 5km | 5 km to 10 km | 10 km and above | Within the village  | Outside the village upto 1 km | No facilities at all | Within the village | Outside the village upto 2 km | 2 km to 5 km           | 5 km to 10 km | 10 km and above | Approach road connected with |  |
| (1)                              | (2)   | (3)                            | (4)        | (5)           | (6)             | (7)   | (8)                           | (9)                  | (10)               | (11)                          | (12)                   | (13)          | (14)            | (15)                         |  |
| Diyung valley Development Block  | 9   | 29                             | 63         | 48            | 92              | 121   | 82                            | 38                   | 27                 | 41                            | 34                     | 55            | 84              | 94                           |  |
| Jatinga valley Development Block | 6   | 11                             | 14         | 34            | 174             | 98  | 91                            | 50                   | 38                 | 54                            | 49                     | 26            | 72              | 66                           |  |
| Total N. C. Hills                | 15  | 40                             | 77         | 82            | 266             | 219   | 173                           | 88                   | 65                 | 95                            | 83                     | 81            | 156             | 161                          |  |

LS

**NO. OF VILLAGES (BLOCK WISE) HAVING EDUCATIONAL FACILITY, 1976.**

**Table : 17:4**

**SOURCE : Block Development Officer, Diyung/Jatinga Valley Development Block.**

| Name of the Dev. Block    | No. of villages having Primary Education facilities |                                  |                  |                   |                   | No. of Villages having Middle School Education facilities |                                  |                  |                   |                      | No. of Villages having high School Education facilities |                                  |                  |                   |                      |
|---------------------------|---|----------------------------------|------------------|-------------------|-------------------|---|----------------------------------|------------------|-------------------|----------------------|---|----------------------------------|------------------|-------------------|----------------------|
|                           | Within the Village                                  | Outside the villages upto 2 K.M. | 2 K.M. to 5 K.M. | 5 K.M. to 10 K.M. | 10 K.M. and above | Within the Village  | Outside the villages upto 2 K.M. | 2 K.M. to 5 K.M. | 5 K.M. to 10 K.M. | 10 K.M. to and above | Within the Village                                      | Outside the Village up to 2 K.M. | 2 K.M. to 5 K.M. | 5 K.M. to 10 K.M. | 10 K.M. to and above |
| (1)                       | (2)   | (3)                              | (4)              | (5)               | (6)               | (7)   | (8)                              | (9)              | (10)              | (11)                 | (12)  | (13)                             | (14)             | (15)              | (16)                 |
| Diyung valley Dev. Block  | 178   | 32                               | 25               | 6                 | ;                 | 11  | 37                               | 51               | 93                | 49                   | 6   | 15                               | 54               | 117               | 49                   |
| Jatinga valley Dev. Block | 211   | 3                                | 14               | 11                | ...               | 18  | 15                               | 46               | 52                | 108                  | 13  | 22                               | 43               | 156               |                      |
| Total N.C. Hills          | 389   | 35                               | 39               | 17                | ...               | 29  | 52                               | 97               | 145               | 157                  | 11  | 28                               | 76               | 160               | 205                  |

**CONSUMER PRICE INDEX NUMBER FOR WORKING CLASS AT GAUHATI,  
SILCHAR, TINSUKIA AND ASSAM:**

**Table : 17·5**

**Source : Directorate of Economics & Statistics, Assam:  
Base— 1949—100**

| Year/Month            | Gauhati | Silchar | Tinsukia | Assam |
|-----------------------|---------|---------|----------|-------|
| 1960 (Annual average) | 102     | 109     | 118      | 111   |
| 1961 ,,"              | 106     | 107     | 118      | 113   |
| 1962 ,,"              | 111     | 111     | 119      | 116   |
| 1963 ,,"              | 111     | 120     | 126      | 119   |
| 1964 ,,"              | 124     | 128     | 147      | 136   |
| 1965 ,,"              | 134     | 149     | 159      | 148   |
| 1966 ,,"              | 151     | 194     | 189      | 173   |
| 1967 ,,"              | 182     | 219     | 249      | 220   |
| 1968 ,,"              | 220     | 228     | 255      | 239   |
| 1969 ,,"              | 195     | 213     | 228      | 213   |
| 1970 ,,"              | 216     | 231     | 240      | 230   |
| 1971 ,,"              | 229     | 248     | 249      | 240   |
| 1972 ,,"              | 251     | 276     | 269      | 261   |
| 1973 ,,"              | 268     | 297     | 296      | 284   |
| 1974 ,,"              | 347     | 359     | 384      | 368   |
| 1975 ,,"              | 349     | 387     | 415      | 386   |
| 1976 ,,"              | 309     | 325     | 348      | 330   |
| 1976 : January        | 300     | 318     | 359      | 333   |
| February              | 300     | 324     | 360      | 333   |
| March                 | 296     | 317     | 351      | 327   |
| April                 | 299     | 307     | 354      | 329   |
| May                   | 312     | 311     | 354      | 335   |
| June                  | 313     | 321     | 349      | 333   |
| July                  | 316     | 337     | 352      | 336   |
| August                | 314     | 331     | 333      | 325   |
| September             | 316     | 331     | 335      | 327   |
| October               | 316     | 328     | 335      | 327   |
| November              | 310     | 337     | 346      | 330   |
| December              | 311     | 333     | 345      | 330   |

The Assam index is worked out by taking weighted average of the indices for three centres, weights being :—

1. Gauhati— 42·82
2. Silchar— 2·61
3. Tinsukia— 54·57

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Sub. National Systems Unit,  
National Institute of Educational  
Planning and Administration  
17-E,Sri Aurobindo Marg, New Delhi-110011  
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