

GOVERNMENT OF ASSAM

DRAFT EIGHTH FIVE YEAR PLAN 1990-95

VOLUME:X

XI. EDUCATION, SPORTS, ARTS & CULTURE

HILL AREAS

DEVELOPMENT COMMISSIONER FOR THE HILL AREAS

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DRAFT EIGHT FIVE YEAR PLAN GENERAL EDUCATION

HILL AREAS OF ASSAM. STATE: PLAN

INTRODUCTION

The autonomous hills districts of Assam, i.e. Karbi Anglong and North Cachar Hills comprises nearly 19.38% of the total Geographical area of the state and 3.11% of the total population of Assam. The hill areas of Assam is the most backward in all respects due to geographical isolation, poverty, poor communication, lack of general infrastructure, social services etc.

The percentage of literacy of the hills are shown below compared to the literacy of the state, the country and of neighbouring states of North East Regions.

FIGURES IN TABLE

| ~~~~~~ | | | | | | _ |
|---------------|------------------|------------------------------------|------------------|------------------|------------------|---|
| Sex | India | Assam | Arunachal | Tripura | Nagaland | |
| 1 | 2 | 3 | 4 | 5 | 6 | |
| Total Male | 36.21% 46.90% | 28 .1 0% 36 . 71% | 18.51% 26.36% | 42.12% 51.70% | 42.57% 50.06% | |
| Female | 24.80% | 18.60% | 9.60% | 52.00% | 33.89% | |
| ****** | | | | | | |

| Sex | Manipur | Meghalaya | Mizoram | N.C.Hills | Karbi Anglong |
|--------|---------|-----------------|---------|-----------|------------------|
| 7 | 8 | 9 | 10 | 11 | 12 |
| Total. | 41.35% | 34.08% | 59.86% | 27.20% | 19.20% |
| Male | 53.29% | 3 7. 89% | 64.46% | 35.50% | 26,90% |
| Female | 29.06% | 30.08% | 54.91% | 17.50% | 10.30% |

(The lieracy percentage of the hills and Assam are on the basis of 1971 where as the literacy in the other region the basis of 1981 census.)

The literacy percentage of the hills are the combained percentage of both tribals and non-tribals. In case the tribals percentage is calculated separately it may come down substantially. Percentage of literacy of some of the tribes of Assam

as available from Tribal Research Institute, Assam listed below:

| | | | | = | |
|--------|--------|-----------------------|--------|--------|----------|
| Sex | Dimasa | Kerbi (Naga (Jemi) | Hmar | Lalung | Kuki |
| 1 | 2. | 3 4 | 5 | 6 | 7 |
| | | | | | |
| Total | 18.84% | 13.18% 15.51% | 44.40% | 21.43% | 28.51% |
| Male | 27.36% | 21.09% 22.55% | 56.90% | 31.47% | 36.54% |
| Female | 9.36% | 4.95% 8.33% | 31.66% | 11.14% | , 19.43% |

Most of the population of the above tribes are living in both the hill districts. The percentage reveals the extent of backwardness of the tribes in respect of literacy.

PROGRESS OF SEVEN PLAN

The total allocation for the seven five year plan (1985-90) for general education was Rs. 1929.00 lakhs under state plan against the tentative out-lay of Rs. 875.00 lakhs and Rs. 658.50 lakhs under additive plan against the tentative out-lay of Rs. 650.00 lakhs. The expenditure during the seven plan period is shown below:

ACHIEVEMENT OF SEVEN PLAN

The total allocation for seven five year plan.

| Year | Approved | Approved out-lay | | | Expenditure | | |
|---------|-----------------|------------------|------------------|---------------|------------------|----------|--|
| | State plan | Additive plan | Total | State plan | Additive plan | e Total | |
| 1985-86 | 198.00 | 130.00 | 328.00 | 198.00 | 130.00 | 328.00 | |
| 1986-87 | 290.00 | 150.00 | 440100 | 290.00 | 150.00 | 440.00 | |
| 1987-88 | 390.00 | 170.00 | 560.00 | 390.00 | 170.00 | 560.00 | |
| 1988-89 | 511.00 | .91.00 | 602.00 | 508.63 | 91.00 | 599.63 | |
| 1989-90 | 540.00 | 117.50 | 657.50 | 540.00 | 117.50 | 657.50 | |
| Total | 1929.00 | 658.50 | 2587 . 50 | 1926.63 | 658.50 | 2585.13 | |

Shortfall of expenditure shown against the year 1988-89 is due to the less expenditure incurred under adult education directorate.

The sub-sector wise review of performances during seventh plan period is stated below:

| PRIMARY ED | UCATION : C | LASS (I-IV) | | | |
|--------------|---------------------------------|----------------------|-------------------|-----|-------------------------|
| Physical ta | erget and ac | hievements: | Enrolmen | t | |
| Stage of Ed | ucation | 6th plan position | 7th p. | | 7th plan achievement |
| Age group 6 | to 10 | 90,000 | 1,11, | 000 | 1,04,000 |
| TE ACHERS | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | | | |
| L. P. Teach | ers | 3,094 | 3,8 | 394 | 3,694 |
| TRAINED AND | UNTR AINED | TE ACHERS | ; | | |
| L. P. Teach | ers | 427 | | 327 | 827 |
| HABIT ATIONS | 200 | | | | |
| Total Nos. | Habitation with schools | • | Single teacher | | |
| 2178 | 1 770 | 408 | 948 | 822 | |

The primary education is the inherent subject of the District Councils enshrined by the constitution of the country and as such it is the perogative of the council to administer and supervise the primary education in the hills.

The state Government allocates the funds as grant-inaid to the council under primary education for utilisation by its own machinery.

The achievement as shown above has left an uncovered gap in the target. But in case of enrolment of students the gaps may be attributed mainly to the following reasons:

- The medium of instruction used in primary education is not the mother tongue or the local dialect.
- 2. The dirth of local properly qualified teacher.
- 3. Un-aWarness of the interior tribal people towards education.
- 4. The social stigma in sending girls students to schools, though it is gradually disappearing.
- 5. Poverty of the people.
- 6. The shifting(Jhum) cultivation practised by the majority of the tribal people.

7. The geographical isolation has made the communication difficult due to the difficult terrain.

Construction materials are locally not available in hill areas. Hence the materials are to be carried from very long distance and the cost is generally very high.

The grants made available for construction in comparison with the other parts of the state, but in view of the exorbitant construction costs these are hardly sufficient to achieve an impressive and spectacular physical progress during any specified period.

Nearly two third of the total teachers are non-matriculate and they need be trained up as a part of standard upgradation programme.

Further, an evening shool has also been recognised at Diphu to facilitate the H.S.L.C. failed teachers in acquiring required qualification. More evening schools are being accomodated in the plan for above purpose.

The lack of proper awarness of the people of the interior villages and non-availability of local qualified teachers made the Non-formal education slow.

However effort has been made to cover the uncovered gap of increase population of the inter plan period under it. In respect of drop-out in primary stage it better be said as repeaters and care of this fraction is proposed to be taken in 8th plan.

BUILDINGS

As per the 5th All India Educational Survey the numbers of school buildings in hills are as follows:

| Dist. | Pucca | Partly pucca | Katcha | Thatched/ temporary | Total |
|--------|-------|--------------|--------|------------------------|-------|
| K.A. | 60 | 3 67 | 313 | 464 | 1204 |
| N.C.H. | 3 | 47 | 341 | 175 | 566 |

From the above datas it is evident that large numbers of L.P. school buildings are either temporary or most temporary. About 77 schools of both the districts have received building grants under the awared of VIII Finance Commission,

but the numbers are very few. The building grants provided to the L.P. schools during the plan period is also very much limited unless substantial amount is received and the condition of the buildings may be remaining unattractive to the children.

At present only one B.T.C. is there in the hills with a capacity of nearly 75 teachers but it is under study to expand the capacity to 125 or above. The B.T.C. under construction at Maibang is yet to be completed. The emphasis k may be given to complete the B.T.C. within the current year and in that case the capacity of training of candidates may be sufficiently increased to train the untrained teachers within the next five year.

INCENTIVE SCHEMES

The incentive schemes were formerly included under the additive sector. But from 1988-89 these were under instruction taken to the state plan. The schemes are as follows with coverage and expenditure: in primary education.

| Sci | nemes | 7th plan expenditure | Coverage student: | |
|-----|---------------------------------------|-------------------------|-------------------|------------|
| a) | Attendance scholarships | 11.87 lakhs | 39,566 r | nos. |
| b) | Provision for drinking water facility | 10,60 '" × | 530 | " schools. |
| c) | Free text books | 39.03 " 1 | ,04,000 | 16 |
| a) | Free Uniforms | 54.18 " | 50,000 | |

The incentive schemes are deemed to be V ary much useful to the backward, poverty striken tribal people of the interior hilly places and these schemes have definitely produced impact on the interior village people. There is the increase of enrolment due to the introduction of the above incentive schemes that can be seen from the gradual increase of rural enrolment of students in the schools from 5th plan onward. But the coverage in case of uniform is almost half of the requirment and in case of mid-day-meal is negligible i.e. Rs. 1.00 (Rupees one) per students per week. As such the allocation may have to be substantially increased to make these effective.

MIDDLE EDUCATION

Middle education comprises education from class V to VII in Assam. But in fact it is known as upper primary state in other parts of the country. The middle education is still continueing as a part of the secondary education in hills and as such it is regarded as a part of transferred subject to the councils.

Financial Allocation and Expenditure

| 7th plan approved | Expenditure | | |
|-------------------|--------------|--|--|
| allocation | | | |
| 336.00 lakhs | 336.00 lakhs | | |

Physical Target and Achievements

| 6th Plan position | | 7th plan target | | 7th pla achieve | |
|----------------------|------|--------------------|---|--------------------|--|
| Schools- | 137 | 237 | | 237 | |
| Teachers- | 500 | 1200 . | 1 | 1100 | |
| Students-2 | 4000 | 55000 | | 44000 | |

The middle sector of the school education is yet to receive greater emphasis and a gap is there in respect of numbers of schools required and numbers of schools established.

The difficulties faced in respect of middle education are almost indentical with that of the primary education.

| Total numbers of | teachers | 1100 |
|-------------------|----------|------|
| Trained teachers | | 209 |
| Untrained teacher | `S | 891 |

There is a provision for sending 26 teachers from both the district to normal training annually. This is a poor figure compared to the numbers of untrained teachers present in both the districts.

A proposal is there for establishment of a D I E T at Hamren for both the districts from central fund. For this purpose land is known to have been choosen. In case this becomes a reality of training in aspect of the middle sector teachers can well be taken care of.

INCENTIVE SCHEMES

The following incentive schemes were in the additive sector of the plan. But si^* = 1988-89 it is included in state plan.

| | nemes neficeries | Unco rere | | | Coverag student | |
|-----|------------------------------|-----------------------|-------|--------|--------------------|------------|
| 1. | Attendance Scholar- ship. | | lakhs | , de | 5,446 | Nos.Stdts. |
| 2. | Drinki n g water | 9.80 | ff . | | 490 | os.Schl. |
| 5 - | Free text books | 24.20 | 11 | | 44,000 | in .Stdts. |
| , | Free Uniforms. | 32.36 | tt | | 44,000 | 74.4 |
| 1.4 | Mid-day-meal | 5 0.5 3 | 11 | 100000 | 44,000 | ii |

But the m fund alloted are hardly sufficient to cover entire student population under the schmes specially under uniform and Mid-day-meal. The above schemes have there impact specially within the interior or rural tribal population. Number of student increased due to introduction of the incentive or metivational schemes are as follows:

| 5th plan enrolment | 6th plan enrolment | 7th plan enrol | ment |
|--------------------|--------------------|----------------|------|
| 12,918 | 24,000 | 44,000 | |

In case more full are provided to cover the entire students population the determination to keep maximum students in school may be realised.

(Rs in lakhs)

| Schemes | 7th plea approved allocation | Actual requirement | Shortiall |
|--------------|------------------------------------|--------------------|-----------|
| Uniform | 32.37 | 1,20,00 | 87.00 |
| Mid-day-meal | 50.53 | 3,50.00 | 3,00.00 |

The drop-out students in the middle sector is almost 1/3 (one third) of the total students.

The above fraction plus the fraction increased during the inter plan period may have to be taken care of in 8th plan period under non-formal education.

Due to zero level planning there may not be any fraction to be regarded as back log.

SCHOOL BUILDINGS:

The condition of School buildings can be read from the datas available from the 5th All India Educational Survey

| | Pucca. | Semi Pucce partly pu | | Total M.E.School in the District. |
|------------|--------|-------------------------|----|-----------------------------------|
| K.A. Dist. | 26 | 59 | 87 | 172 |
| N.C.Hills. | . 5 | 29 | 31 | 65 |

As the survey was conducted 2 years before it may not reveal the exact picture of the matter but however rough idea of the matter can be obtained from it.

STUDENTS AND HOSTELS:

| - | NO. OF HOSTELS: | | F INMATES: |
|-----------|-----------------|----|------------|
| 6th Plan. | 16 | 40 | 0 |
| 7th Plan. | 20 | 85 | 9 |

The above datas reveals the inadequacy of provision for hostels. Pressure for hostel accommodation is almost obligetory to provide more funds for the purpose.

TEACHERS QUARTERS.:

In primary, in Middle as well in High School there is the necessity for staff quarters for the teachers.Comperatively the necessity in Middle, High and Higher Secondary are more as most of the teachers are outsider. At the moment quarters are provided only to a very insignificant fraction of the teacher population. The gaps between requirement and provision is enormous.

| | No. of teachers needing accomodation;;;;;;;; | No. of existing guarters. |
|------|--|---------------------------|
| 1100 | 600 | 120 |

There are 56,000 Jhumiar families in both the Dist. and they are practising jhum cultivation in the hilly areas. To take care of Education of the children of these families an adequate amount has been earmarked.

SECONDARY EDUCATION .:

Secondary Education comprises of the classes VIII, IX,X of High Schools. The group include ages from 14-16.Many of the High Schools are in fact six class schools combining the Middle section in these.

The Secondary Education is under the transferred subjects to the Council. The pace of development in respect of Schools, students and teachers during the 7th plan are shown below:-

PHYSICAL ACHIEVEMENT OF VII PLAN:

| TEACHERS. | 8 IX PLAN POSITION | SEVEN PLAN TARGET: ::: | SEVEN PLAN ACHIEVEMENT. |
|-------------------------|--|-------------------------------|---|
| High Schools. | 5 35 | 1015 | 986 , |
| Higher S.S. | Nil. | 160 | 134 |
| STUDENTS: High Schools. | 19,000 | 25,000 | 30,600 |
| Higher S.S. | Nil. | 1,200 | 1,400 |
| SCHOOLS: | - 9 | | |
| High School. | 54 | 104 | 99 (Addl.45) |
| Higher S.S. | 2 | 20 | 15 (Addl.13) |
| | The state of the s | ಕರ್ಮ ೧೯೧೨ ರವರ ಪರಕ್ಷ ಅರ್ಥ ಪರ್ಮ | AND AND AND AND THE REAL PROPERTY AND AND AND |

Eligible school going Children as per standard calculation.

53,000 30,60

Students in the school.

There is a gap between the eligible school going students and the students in the school as shown above. The gap may be tried to be negotiated during the 8th plan period.

A portion of the gap may also be absorbed through the Adult Education programme as shown below specially from the drop-out or the school deserters.

DROP-OUT IN SECONDARY :

The drop-out in Secondary stage is some that more than in the Elementary stage. As at this age the students, become some what grown up to help their parents in the field. As such care of this section is to be taken in Adult Education programme.

Environment of the tribal students is not so much congenial for continued studies. If environment can be created for them outside their homes, probably better result can be expected. For this a proposal to start residential schools has been mooted during 8th plan period.

In hills Secondary Schools are not sufficient in number compared to the requirement of the places. As such in hills, hostel accommodations are more in demand. Hostel are there with some of the Secondary schools, but these are not sufficient and also not properly equipped with required essentials.

As such more fund may be needed for it.

No. of Schools. - 144, No. of Hostels. - 40 No. of boarders. - 1000(App.)

There are four categories of Schools in the Hills as follows:-

- 1. Govt. Schools. 2
- 2. Provincialised Schools. 35
- 3. Aided Schools. 62
- 4. Private Schools. 9

The private schools are managed by the private mission and mostly these schools are having sufficient hostel accomodation. Though these schools are purely private some of these are receiving assistance from the department as to be rendering good services to the tribal students.

DARS

HIGH + MIDDLE SCHOOLS

Teacher: Students 1: 35
School: Students 1: 222

the gradual progress in respect of utilization of services of teachers and hetter utilization of available resources.

side the district of accommodation is a must for them. The existing recondition is hardly sufficient and it is just a fraction of the requirement. More accommodation is to be created, for them in 8th Plan.

Opportunities for promotion of physical education in hills are very much limited. The rugged topography of the interior hilly places have stood in the way of preparation of play fields in the areas. During 7th plan grants of & 17.00 lakes could be speat in development of sports, but it is hardly sufficient. With sufficient fund, a systematic and gradual process may be developed to construct play fields in the schools of the hills to promote physical education.

HIGHER SECONDARY EDUCATION:

At the end of 7th plan period no.of Higher Second-' ary Schools were 15. To promote Science education, Science grants were made available to 4 nos. of Schools at 1.5 lakhs rate and at %, 70,000/- rate to 8 nos. of Higher Secondary schools for increasing accommodation.

Higher Secondary chools have been allowed to introduce science steam doing the 7th plan and more are being proposed in the next plan.

VOCATIONAL EDUCATION:

Vocational courses have been introduced in two
Higher Secondary schools of the hills and these are directly managed by the state with central fund. In future more
may be inducted into the scheme. One remarkable motivational
scheme for teachers of the aided schools has been introduced
during the 1th Plan period and as per this of Theaided schools
of the hills have stated to receive basic pay of the scale.

So this has become a moral booster for the teachers of these two tribal districts.

TEACHERS TRAINING:

In case of training of teachers, the scope is yet limited. The followings are the indicators:-

| No. of Teachers. | Trained. | Untrained. | |
|------------------|----------|------------|--|
| High Schools 986 | 196 | 790 | |

There is the provision of deputing 26 teachers for B.T. courses to the Colleges of the plains and this is hardly sufficient. A B.T. college at Diphu for both the districts has been accommodated in the 7th plan. Preliminary work has already been started. Vigorous effort may be made to finish the work within the next plan. This may help in sugmenting the process of training of teachers to a great extent.

HIGHER EDUCATION:

At the end of the 7th Plan period there are the following colleges in the hill areas.

- 1. Govt. Colleges. 2
- 2. Aided Colleges. 2
- 3. Venture Colleges 2 (No. financial grant made available)

PROFESSIONAL COLLEGE.:

- a) Law College.
- b) One B.T.College under construction.

The Govt. colleges are making steady and gradual progress in all respect though more progresses are the desire of the local people.

HOSTEL ACCOMODATION:

Both the Govt. colleges are provided with hostel accommodations for boys'. A hostel for Girls' is also there in Diphu college. But provision is there for a Girls' hostel at Haflong College. The demand for hostels are on increase and more provision has been made in the next plan.

The Haflong college has come to a saturation point in respect of accomodation. Additional spaces are very much in demand for its immediate expension. This college is also lacking in a well organised library. Provisions have been made for the purpose in the next plan.

EXTRA CURRICULAR ACTIVITIES:

Sufficient encouragement is given to the students for developing extra curricular activities. Persistent demmands are there for introduction of P.G. classes for both the colleges.

The students enrolment in degree classes are as follows:-

| HAFLONG | GOVT. C | OLLEGE: | | | DIPHU | GOVT.COLLEGES |
|---------|---------|----------|-------|---------|-------|---------------|
| | Pass | Courses | Majo | or. | Pass. | Major. |
| Degree. | Arts. | Science. | Arts. | Science | • | |
| I | 51 | 6 | 44 | 5 | 814 | 145 |
| II. | 112 | 4 | 36 | 2 | | 4 |
| III. | 19 | 6 | 11 | 2 | | |
| TOTAL: | 182 | 16 | 91 | 9 | 814 | 145 |

Though proposals were there for introduction of P.G. classes in both the college but on teachnical ground it could not be a reality. Now a new development is emenating in respect of establishment of a Guwahati University P.G. campus in the hills. In case it is realised P.G. classes may not be a necessity. A token provision has been made for the purpose in the next plan.

EIGHT FIVE YEAR PLAN PROPOSALS:

The progress in 7th plan period as observed from the accompanying note though not very much sparkling, but it is in ni way very much negligible too. The schemes of universalisation of Elementary Education, Secondary Education, Higher Education and Adult Education have been achieved significant process. The infrastructure that could be built during the 7th plan period may facilitate further built up rather rapidly in the future plans to come. It may be may be admitted that the 100% achievement may not have been possible in respect of enrolment in Elementary stage, but the achievement made can not be overlooked at the face of so much adverse circumstances in the hilly environment.

Keeping eyes in the deficiencies of the VII th plan achivements, the VIII plan has been formulated on zero base as instructed by the planning Department.

OBJECTIVES :

The hill areas of Assam has been identified as a separate physico-geographical entity depending on the peculiar physico-geographical condition, social customs, environment etc. Keeping the basic needs of the hill people in tact the broad objectives, policy and emphasis set out in the approach documents, in view, the draft VIII Five Year Plan (1990-95) has been formulated. The main thrust would be on the following areas in the Plan:

- 1. Universal Elementary Education for children of age group 6-13.
- 2. Total eradication of illiteracy.
- 3. Expansion of low cost programme like Non-Formal Education and Adult Education.
- 4. Emphasis on teachers training.
- 5. Proposal for entertainment of 2nd Science teacher (Graduate) in each High Schools as part of science education promotion programme.
- 6. Compulsory Science Education in Middle stage of Education.
- 7. Introduction of residential type of Education.
- 8. Clearence of back log of schools building and staff quaters.
- 9. Vocationalisation of Education at 10 + 2 stage.
- 10.Introduction of evening schools(Night School) to facilitate L.P.teachers in acquiring more qualification.

ELEMENTARY EDUCATION:

The estimated child population(from 6-10 years) at the end of 7th Plan period has reached 1,15,000 as per standard calculation. The real coverage at the end of VII Plan period is 1,04,000. It calls for the coverage of 11,000 child of the age group of 6-10 years. Plus the increase at 3.6% per years as per standard calculation during the VIII Plan period. The increase population may be almost doubled of the uncovered population of the Primary level. Every effort may be made to cover the population through the formal education so far possible and also through Non-formal education.

In the age group 11-13 which is known as Middle Education in Assam the eligible school going children of this stage at the end of VIII Plan per: 2d may be 65,000.

But the coverage at the and of the 7th plan was only 44,000/- so, it leaves a gap of 21,000/- to be covered during the eight plan period. Further the increased population during the eight plan period will plus which is nearly half of the uncovered population.

But complete coverage of this large population of middle stage may not be a possibility by formal education with so much of limitations in the hill areas.

As such it is proposed to cover the population under two sectors i.e. forma education and non-formal education.

EIEMENTARY EDUCATION PROGRAMME

There are 1770 L.P.Schools (1204 K.A. ¢ 566 N.C.H.) in both the hill districts against 2173 Editations as per five.

All India Educational Survey. Out of these habitations 391 are without L.P. Schools. At the end of sixth plan there were 573 sincle teachers L.P. Schools out of which 390 have been covered with double teachers during the seven plan period.

During the seven plan period 210 new L.P. Schools with single teachers were established. At the end of the seven plan period the total number of single teachers L.P. Schools stand at (673 + 210 - 391) =493.

It is estimated that during the eight plan period 1.

500 more posts may be necessary and as such it is proposed to provide 1.500 posts of L.F. teachers during the eight plan period of which 300 posts are proposed to created during the 1st. year of the plan i.e. 1991-92.

Special emphasis has been given on training of the untrained teachers and teachers with lesser qualification at the present standard and working with the Councils. For this inservice training on course contents are also proposed.

In the middle stage (11-13) no, of institution are 237 of which 57 Schools are under grant-in-aid system. During the plan period 100% enrolment has been proposed and this may call for enrolment 30,000(21+9) for education in the plan. Out of this 20,000 are proposed to be covered through formal education, and the rest through non-formal education. In formal education, there is the scope to provide additional students in existing Schools with provision of additional staff. About 100 new Schools may be necessary during the eight plan period.

to cover the estimated 20,000 students population.

In the elementary education care has been taken to cover the children of the jhumiard families of both the districts and for this purpose separate financial provision of 10% has been proposed.

Emphasis has been laid on Science teaching in Secondary level. The modification of courses of the science subjects in Secondary level has necessiated the introduction of 2nd science teacher in all the High Schools and a science teacher for all the M.B. Schools.

As such an additional post of Science teachers of æ appropriate science qualification has been proposed for all the middle schools and High schools of both the hill districts in eight plan.

For the purpose fund has also been earmarked in the Plan. Expenditure incurred in seven plan was &. 11.57 lakhs. Proposed out-lay in eight plan is &. 24.41 lakhs. Which is nearly 111% on the seven plan expenditure.

SECONDARY EDUCATION:

There were 99 High Schools at the end of seven plan out of which 62 were in grant-in-aid system. During the eigplan period the eligible High schools may have to be taken over under provincialisation scheme. Provincialisation mear the taking over of services of teaching and non-teaching staff as Govt. employees.

During seven plan period against proposed 50 new High schools may be necessary during the eight plan period. There were 2 Higher Secondary schools at the end of sixth plan are it rose to 15 at the end of seven plan. Out of these 15, 2 nos. of Science stream in another 2 nos. Commerce stream were provided and in the rest Arts stream are functioning. During the seven plan period Vocational courses were starts in two of the Higher Secondary Schools of the hills and the are directly managed by the state from Central assistance.

Looking into the emphasis put on Vocational isation education provision has been made in the hill plan expand Vocational education. During the plan period provision ha made for upgradation

of 20 High Schools into Higher Secondary Schools. Proposal also there to introduce Science streams in 10 nos. of existing Higher Secondary Schools.

Looking at the pecular circumstances of the hills and nonavailability of accomodation, proposal has been made to provide as many staff quarters as possible, in the eight plan.

Expansion of education is going on rapidely. The School are generally started at the initative of the public and as such the buildings are generally of sub-standard nature and unatt-ractive. As such it is proposed to provide grants for expansion of existing buildings as per need of both the districts.

The Hamren Higher Secondary School and Gamampani High school both are taken over by the Government as Govt.schools In view of declaration of Hamren, as sub-divisional headquarters and Gamampani being a growing project town at the northern lip of the district, boardering Meghalaya.

As both the Schools were aided Schools, the buildings were of not standard type and it is now required to be brought under P.W.D. books as Govt. properly and for that purpose the reconstruction of the buildings have been proposed during h the current plan.

The Maibang Higher Secondary Schools is in the newly declared headquarters of Maibang sub-division. This school is also needed to be taken over by Govt. as Govt.institution and for this purpose also upgradation of the buildings may be necessary to bring to the P.W.D.standard. For this purpose also fund has been earmarked. To implement the introducation of Science in Higher Secondary Schools so as to encourage the backward hill students in studies of Scalence, the provision of Science Laboratory along with Science appliances may be necessary. As such provision for this purpose has also been made.

Hostel accomodation seems to be necessary for most of the students of the hilly places, as the places are full of natural barriers. As such to encourage the students to continue in Higher Secondary education proposals have been made for creation of Hostel accomodations during the plan.

Certain projects under P.W.D. are still continueing and an amount of B. 150 lakhs may be necessary as spill over amount from seven plan to eight plan period.

TEACHERS EDUCATION:

At present there is the provision of deputation of 25 teachers for B.T. training to B.T.Colleges of the plains. The Provision is observed to be most minimum in view of the presence bulk of the untrained teachers in the hills. A proposal is there for establishment of a B.Ed. College at Diphu, for B.T. training of Secondary teachers. Provision has also been made for in service training of the teachers in subjects like Maths, Science, Social Studies.

SCIENCE EDUCATION:

Science is developing with break mack speed in the present day world to catch up something of the progress emphasis has been laid of science teaching in these two sleeping districts of Assam. Science courses, has been modernised and one Science teachers deemed to be most insufficient and to teach all the branches of Science in Schools. As such the provision of a second Science teacher has been made for all the eligible Secondary Schools of the Hills.

SPORTS AND PHYSICAL EDUCATION:

Physical education is presently managed by the state directly. But it is doemed to be necessary to include physical education in hill plan. The inclusion of the Sports and physical education in hill plan may be more effective in view of the nearness of the controlling Office to the field. Moreover, when hill plan is a separate entity the inclusion of Sports and physical education of the educational institutions bears move justification.

Scout, guide and N.C.C. are some of the branches of physical education giving sufficient opening to the students for exhibiting skills in extrambural activities. These activities are not so much present in the Schools of the hills. Moreover, the students of the hills with beautiful and sturdy physicaue stand good scance to develop in lives.

As such provision has been made in the eight plan for all the above purposes. It is already mentioned that development of outdoor games is a difficulty in the hill due to the rugged topography of the hills, though the students possess enough scope to prosper, to show ability on the lives due to their strength and physicque. It is proposed to gradually introduce the out-door Sports in the Schools of the hills by developing Sports ground in the Schools in a planned way.

Development of indoor games have been plso duely been emphasised.

As such provision has been proposed in the eight plan for all the above purposes.

Expenditure under Secondary head during the seven plan was &. 464 lakhs. The proposal made under this head is for 1116 lakhs in the eight plan, this outlay is 140% above the seven plan expenditure.

HIGHER EDUCATION :

Two Government Colleges are there in Hills, one at Haflong and other at Diphu. Both the colleges are offering studies in Science, Arts and Commerce. But, however it has not been possible to after studies in all the subjects in Science, Arts and Commerce due to the limitation of opportunities and also technical difficuties.

Major courses has also been introduced in some of the important subjects. More major courses are being introduced in both the colleges in phase manner. For above purposes new staff as well funds for expansion of accomodation and laboratory may be necessary and provision have been made.

PHYSICAL TARGET :

| No. of existing | 8th Plan | No. of existing | 8th plan |
|-----------------|----------|-----------------|----------|
| Students | Target | Teachers | Target |
| 1710 | 2710 | 134 | 184 |

Opportunities being creeted for rapid expansion of Higher Education in the hills and for this the following expansion of both the colleges are proposed.

- 1. Construction of 80(eighty) seated Girls' Hostel in both colleges Haflong and Diphu Colleges.
- 2. Adutitorium and multy storied building for Haflong and Diphu Govt. College.
 - 3. 2nd Boys' Hostel for Haflong Govt. College.
- 4. Teaching and Non-teaching staff quarters for both Colleges.
 - 5. Expansion of class room for P.G. classes.

There is also proposed for the introduction of computer course in both the colleges.

There is the persistent demand for introduction of P.G. classes in both the colleges. Proposal is there in the plan for introduction of P.G. classes in some important subject in the colleges, subject to the fulfilment of University norms.

But there is a proposal of the Guwajati University for establishment of a P.G. campus in the hill. If it comes through in that case the instroduction of P.G classes in the colleges may not be necessary.

Hostel facilities are limited in 2th the college and looking into the demand provision for two hostels, one for Girls & anotherfor Boys' have been made.

A hostel for hill students in Guwhati was proposed in the last year of the Seven plan. Fund may be required to be provided for this also. The work of the lostel is likely to be started immediately.

At present 2 non-Govt. general Colleges and one professional (Law) colleges are functioning in K.A. Dist.of the hills. Two more colleges are coming up with public initiative in two of the towns of N.C. Hills one at Maibang, the Sub-Divisional headquarters and the other at Garampani, the (Hydro Electric) project town.

The two recognised non-Govt. colleges/are receiving financial laids for both maintenance of staff and construction of buildings. In the eight plan the aids are to be increased in view of expansion and upgradation of these colleges.

A proposal is also there to establish a B.Ed.College at Diphu to augmen the programme of training of teachers of Secondary Schools, provision was there in the last plan but due to certain teachnical difficulties the Work could not be started.

provision of fund for the purpose has been made in the Plan. To equip both the colleges in Science appliances and instruments, provisions and also there. Sufficient encouragements are provided to develop extra curricular activities of the hill students and for this purpose liberal-grants are made available to the students unions, for Sport activities, cultural activities and also for going on excursion and sight seeing visits.

The Seven plan expenditure on Higher Education is & 216 lakhs. The eight Plan proposal for the same purpose in & 523 lakhs. The eight plan provision is 142% over the expenditure of seven plan.

SPILL OVER ALLOCATION PROPOSED IN THE EIGHT PLAN 1990-95-

| 1.Construction of Schhool building (Govt. High Higher Secondary School) | 79.00 |
|--|--------|
| 2.Construction of office building abd staff quaters of A.I.A. Hamren and Dy. | 25.00 |
| Inspector of schools, Hamren. | 25.00 |
| 3.Construction of staff quaters for | |
| Haflong Govt. college. | 50.00 |
| 4.Construction of staff quaters for | |
| the office of the Addl. D.E. (H) Assam | 10.00 |
| rotal | 164.00 |
| | |

| ALLOCATION PROPOSED CENTRALLY SPONSORED | IN EIGHT FIV | The state of the s | N UNDER | |
|--|--------------|--|-------------------------------|---------|
| Name of the Schemes | | 1990-91- | -Anticipated; Expenditure; | |
| | | out-lay : | | out-lay |
| PRIMARY EDUCATION : | | | | |
| Non-Formal Education MIDDLE EDUCATION: | 39.70 | 4.20 | 4.20 | 8.40 |
| Appointment of Hind: teachers. | 31.89 | 4.00 | 4.00 | 8.00 |

SECONDARY EDUCATION :

| Appointment of hindi teachers in High Schools. | 14.50 | 2.00 | 2.00 | 4.00 |
|--|--------|-------|-------|-------|
| ADULT EDUCATION : | 179.00 | 15.00 | 15.00 | 37.00 |
| Total: | 265.09 | 25.20 | 25.20 | 87.40 |

ADULT EDUCATION :

Empha. sing on a result oriented approach to the entire education system as anvisaged in the National policy of Education, 1986, the National Literacy Mission was launched on 5th May 1988 to bring forth Mass Literacy Movement to complete eradication of illiteracy within a time frame. The system will have to ensure faster achievement in a short duration and thereby to gear-up the Govt. machinery and to energise the Non-Governmental organisation through their maximum involvement in Adult Education Programme (AEP). The strategy involves the creation of an environment where the programme is placed on a motivation centred approach.

Considering the thurst in AET like those of mass improved pace and content learning approach, continuing education etc. and specially the upsures getting momentum in the International Literacy Year(ILY),1990 to be maintained inm a vigorous way in the coming five years, the AEP in the ensuing 8th Five Year Man has been formulated.

The strategy has been made visualisation a critical appraisal of past-experience of the 7th plan and the long term perspective if the on set of the 21st century.

LOOKING BACK TO 7TH FIVE YEAR PLAN, 1985-90:

Adult Education Programme in the 7th five year plan started with an estimated 1.60 lakhs illiterate adults of the age group 15-35 years in the hill areas out of which 1.20 lakhs was fixed as a target to be covered in the 7th plan bearing an uncovered gap of 0.40 lakhs.

An allocation of Rs. 80.00 lakhs has been approved for the 7th five year plan for implementation of AEP in the hill areas to achive the target of 1.20 lakhs as stated above.

The year-wise financial allocation and expenditure physical target and achievment during the 7th plan(1985-90) are as under:-

| | | | | en en un ma ció niciones en en en en | ~ ~ ~ ~ ~ ~ ~ ~ ~ | | |
|-----------------|------------------|--------|---------------------------------|--------------------------------------|-------------------|--------|------|
| | FINANCIAL | | n mai 1800 tan taki na 1800 tan | 000 OAF 6104 1 1 E49 600 | Total | | |
| Year ' | Approved Expendi | | · T | arget | ement 'plan | | |
| | out-lay | ture ' | State, plan | Centrally sponsored schemes (CSS) | State plan | c.s.s | CSS. |
| ++1 | | 3 | 4 | 5 | 6 | 7 | 8 |
| | in Lakhs) | | | (I | n 000's | unit : |) |
| 1985 - 8 | 36 11.00 | 11.00 | 12 | 12 | 11 | 8 | 19 |
| 1986 -8 | 37 14.00 | 14.00 | 12 | 12 | 11 | 10 | 21 |
| 1987-88 | 16.00 | 16.00 | 12 | 12 | 11 | 11 | 22 |
| 1988-8 | 39 17.00 | 14.63 | 12 | 12 | 11 | 12 | 23 |
| 1989-9 | 0_17.00 | 17.00 | 12 | . 12 | 12 | 11 | 23 |
| Toyal | : 75.00 | 72.63 | 60 | 60 | 56 | 52 | 108 |

PHYSICAL TARGET :

In fixing the target for the earlier plans it is partinent to mention that consideration was given to feasibility limit of the adult education functionaries and its machinisation. Accordingly there was uncovered gap in both the 6th and 7th plans. But in the 8th plan keeping in view of the National objective of complete eradication of illiteracy, the target has been fixed without leaving any uncovered gap. As a result it has been necessary to gauge the dimension of the adult illiteracy in the age group 15-35 years. But the real difficulty lies in non-availability of literacy of the State in absence of 1981 census.

Under the circumstances the date base for fixing the target of 8th plan covering the full magnitude of adult illituate has to depose on the following courses.

- i) Draft Adult Education plan formulated by Directorate of Public Instructions, Assam, 1978-79.
- ii) Projected population, Assam, 1971-1981 and 1981-2000 compiled by the Directorate of Economics and Statistics, Assam.
 - iii) Literacy data available in the 1971's Census.
 - iv) Education Statistice, Assam, 1979-80.
- v) Official reports and records available in the Directorate.

The target for the eight plan has been fixed at 50 lakhs for the State as a whole which is the culmination of the net effects of adult education programme, its achievements in terms of coverage and mdde literate, drop-outs. Hence, re-appreisal of the earlier plan will help for estimating at the target for eight plan. The table below represents the size of the adult illiterate, target, achievements by coverage, and by made literate, new entants etc.in the Six, seven and eight plans.

| (GENERAL AND HILL AR | EAS) | (in 0 | 00s Unit) | |
|--|----------------------|-------------------|-------------------------|---------------------|
| Particulars | Six Place 1 (1980-85 | | plan Bi -90) (1 | ght Plan 990-95) |
| 1. Size of adult illiterate | 3745 | 3945 | 50 | 00 |
| 2. Target | 1240 | 2013 | 50 | 00 |
| 3. Achievement by: | | | | |
| a) Coverage. | 1047 | 1763 | | |
| b) Made literate | 7 88 | 1000 | | |
| 4.c)Uncovered gap (i) - (ii) | 2505 | 1912 | | |
| <pre>5. Back -log (i) - (iii)(a)</pre> | 193 | 250 | - | |
| <pre>6. Droup-Out(iii)-(i (b)</pre> | ii)259 | 163 | * | |
| 7. New entants. | 1600 | 1975 | 205 | 55 |
| 100 CO | . No. co. 600 600 | C. C. C. C. C. C. | C111 1000 640 1000 6113 | mm |

8TH PLAN

In view of the National objectives of complete eradication of illiteracy by 1995 the size of the adult illiterate has been estimated up till the end of the Plan (1995). Hence the full size of the new entants have been included in the estimate. The target has also been fixed without leaving any uncovered gap.

In order to make a division and distribute the targetted coverage of 50 Lakhs for inclusion in the Hill and General Aread Plan, the illiteracy proportion in the Hills and Plains, districts of Assam the Census of 1971 has been taken as the basis. In 1971 out of the total 1.05.09.000 illiteraty of Assam 3.91.000 illiterate were in the Hill Areas, i.e. 3.72% of the total population .Accordingly a rounded 4% of the targetted illiterate, i.e. 2 Lakhs out of 50 Lakhs have been earmarked for Hill Areas Plan and 48 Lakhs for the General Areas Plan to be covered in the Eight Plan.

Agency-wise decomposition of the target of 2 Lakhs to be achived by the end of 8th Plan 1995.

- To achive the target of covering 2 Lakhs illiterate adults by the end of 8th Five Year Plan, the following decomposition of target has been proposed to be fixed.
- 1) State Adult Education Programme 72,000
- 2) Centrally sponsored scheme of RFLP 1,28,000

Total - 2,00,000

Keeping in view of the National objective of complete eradication of illiteracy by 1995 the to covering new proposals under State Sector of Adult Education have been proposed during the 8th Five Year Plan.

Opening of Addl. Projects.

The Hill districts of the State will have 4 on going projects of 100 centre in each during 1990-91. To achive the target under state Adult Education Programme (SAEP) as shown above, there will be need of 1 (One) Addl. project of 100 centres to be set-up during 1991-92 at an estimated financial out lay of Rs. 5.00 Lakhs per annum as per revised pattern formulated by Govt. of India. Accordingly an allocation of Rs. 20.00 Lakhs has been proposed.

OPENING OF JANA SHIKSHAN NILAYAM.

to prevent the neo-literates from relapsing into illiteracy, the scheme of post Literacy and continuing Education through Jana Shikshan Nilayam has already been introduced. The state Adult Education sector in Hill Areas is - having 20 Jana Shikshan Nilayams during 1990-91. It has been proposed to set up Addl. 45 JSNs during the period of 1990-95 in the Hill areas. As per financial pattern formulated by Govt. of India an amount of Rs. 14,000/- is necessary per JNS in the 1st. year. Accordingly an allocation of Rs. 6.00 Lakhs has been earmarked for new JSNs for the 8th. plan period.

INCENTIVE AWARDS TO ADULT EDUCATION LEARNERS AND ADULT EDUC-ATION CENTRES.

To recognise the good performance of Adult Education learners and the Centre Committee of Adult Education Centres it has been proposed to introduce the scheme of Incentive Awards to learnners of adult education centres to 3 learners per centre and to 3 centres per 100 centres after successful completion of one year course of basic literacy programme. This scheme has already been inTroduced in the general areas plan. For this scheme an allocation and %. 17 Lakhs has been earmarked for the 8th plan period.

Accordingly for these above three new proposals a total allocation of Rs. 43.00 Lakhs have been earmarked.

The Adult Education programme in the Hill areas is having the following on going schemes as on 1-4-90.

- SCHEMES:

 1) District and project level administration and supervision.
 - II) Post Literacy and continuing Education through Jana Shikshan Nilayan.
 - III) Liveracy in Rural/Urban and Industrial Areas.
 - IV) Instructional materials.
 - V) Maintenance of State Resource Centre.

An allocation of Rs. 15.00 Lakhs has been provided for maintenance of the above scheme for 1990-91 against which anticipated expenditures is estimated to be 17.00 Lakhs. For the annual plan 1991-92 an allocation of Rs. 37.00 Lakhs has been proposed.

Total financial outlay for the 8th plan 1990-95 has been estimated to be required as under.

For on going schemes - Rs. 136.00 Lakhs
new Proposals - Rs. 43.00 Lakhs
Total- Rs. 179.00 Lakhs

stimated requirements for the Annual Plan 1991-92 are as under:

- a) For on going schems
- 27.00 Lakhs
- b) For New schemes
- 10.00 Lakhs

Total 37.00 Lakhs

Anticipated physical achivement during 1991-92.

- a) Through State Adult Education Programme

 adults of the age group 15-35 years 15,000

 illiterate.
- b) Through Centrally sponsored scheme for RFLP Adults of the age group 15-35 years

- 30,000 illiterate

Total - 45,000

The District wise division of proposed out lay for 1990-91 and for the Annual Plan 1991-92 has been earmarked as tender .

(Rs. in Lakhs)

| Proposed Outlay | | | Out lay earmarked for | | | | | |
|-----------------|----------|----------|-----------------------|---------|------------------|-------|--|--|
| | ght Plan | 1991- 92 | Karbi | Anglong | N.C.Hills | | | |
| 1990-95 (Total) | | | 8th Plan | 1991-92 | 8th Plan 1991-92 | | | |
| | 1 | 2 | 3 | 4 | 5 | 6 | | |
| | 179 .00 | 37.00 | 125.00 | 26.00 | 54.00 | 11.00 | | |



I. OUT-LAY AND EXPENDITURE DURING THE SEVENTH FLAN

STATEMENT
STATE : ASSAM
(R. in lakhs)

The second state of the second state of the second second

| Code No. | Major Head/ Minor Head/of | 1989-90 | | | Total seventh plan 1985-90 | | | |
|------------|--|---------|----------------------|-----------------------------|---------------------------------------|----------------------|-------------|----------|
| · × | Minor Head/of Development | | Budgetted out-lay | Expendi- ture | Approved Annual plan out-lay | Budgetted out-lay | Expenditure | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 . | _ |
| | SOCIAL SERVICE: EDUCATION | EON | | | | | | _ |
| 01 | ELEMENTARY EDUCATION | | | | | | | |
| 103 | Assistance to local bodies for primary education. Teachers cost. | 102.00 | 102.00 | 102.00 | 305.00 | 305.00 | 305,00 | A = 2 |
| 104 | INSPECTION Middle | | | 1 | e- -50 | | | 00 |
| (3, 1) (8) | Setting up of District Block education office | | 1.44 | 1.44 | 6.64 | 5.64 | 6.64 | |
| 105 | Non-formal | | | | | | | |
| - N | Primary State share | 3.36 | 3.36 | 3.36 | 15.20 | 15.20 | 15.20 | |
| | Remuneration of part time teacher(middle) | 2.48 | 2.48 | 2.48 | 6.34 | 6.34 | 6.34 | |
| 105 | TOTAL NON-FORMAL EDN | 5.84 | 5.84 | 5.84 | 21.54 | 21.54 | 21.54 | |
| 17. | TEACHERS & OTHER SERVI | CÉ | | apper peep seem seem seem s | | | | - |
| - 9 | a) Non-teaching cost. | 1.68 | 1.68 | 1.68 | 23.08 | 23,08 | 23.08 | |
| \$ PI | | 7 | | | | | ntd. 2 | |

| | - | |
|---|---|---|
| - | / | - |

| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | MOUTH MADES |
|--------|---------------------|--|-------|----------------|--------------|-------------------|----------------------------|---------------------------|--|
| | and marries and | Middle a) Teachers cost | 3.36 | 3.36 | 3,36 | 14.97 | 14.97 | 14.97 | |
| | | b) Non-teaching cost | - | - | _ | 0.19 | 0.19 | 0.19 | |
| | | c) Prov. of services of teaching & non-teaching staff of non-govt.middle | | | | | 4 | ***** | |
| | | schools. | 5.12 | 5.12 | 5.12 | 54.72 | 54.72 | 54.72 | |
| | | d) Maintenance of Hindi teachers(state share) | 5.04 | 5.04 | 5.04 | 17.24 | 17.24 | 17.24 | |
| | | e) Provision of Assamese teachers. | 5.04 | 5.04 | 5.04 | 15.74 | 15.74 | 15.74 | |
| | | f) Taking over of schools | | | | | | | |
| | | under G.I.A. system. | 2.72 | 2.72 | | | 27. 12 | 27.12 | |
| ten e | More more own cours | TOTAL MIDDLE | 21.28 | 21.28 | 21.28 | 129.98 | 129.98 | 129.98 | |
| 9000 W | 106 107 | TOTAL TEACHERS & OTHER SERVICE TEACHERS TRAINING | 22.96 | 22.96 | 22.96 | 153.06 | 153.06 | 153.06 | ************************************** |
| | | PRIMARY Establishment of B.T.C. | 15.88 | 15 .8 8 | 15.88 | 58.28 | 58.28 | 58,28 | |
| | | Middle | | | | | | | |
| - | | Deputation of teachers for normal training. | 2.52 | 2.52 | 2. 52 | 8.12 | 8.12 | 8.12 | |
| | 107 | TOTAL TEACHERS TRAINING | 18.40 | 18.40 | 18.40 | 66,40 | 66.40 | 66.40 | |
| - | | 1706 STOP Stor was seek store while some some store and store with | | | | Mm Par +24 675 mm | after some near tour areas | **** *** USA AND AND **** | - |

| 1 2 | 3 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5 | 1 6 | 7 |]8 | maring | |
|--|-------|---------------------------------------|--------------|----------------|--------|--------|---------------------------------------|---|
| 053. MAINTANANCE OF BUILDING | 3. | | | | | | | |
| PRIMARY . | | | | | | | 1 | |
| a)Const. of School buil | * 14 | | | | | | | |
| ding \ | 10.96 | 10.96 | 10.96 | 98.7 6 | 98.76 | 98.76 | | |
| b)Const.of teachers Quarters. | 4.08 | 4.08 | 4.08 | 23.48 | 23.48 | 23.48 | | |
| c)Improvement of School building. | 25.26 | 25.26 | 25.26 | 55.06 | 55.06 | 55.06 | | |
| d)Repairing of Teach- er Quarters. | 4.49 | 4.49 | 4.49 | 8.39 | 8.39 | 8.39 | | |
| TOTAL:PRIMARY: | 44.79 | 44.79 | 44.79 | 185.69 | 185.69 | 185.69 | NOTS . | |
| MIDDLE: a)Const.of School Buil- | | | | | 1 | | - ⊅ 1 | |
| ding. (Non-Govt.) | 6.40 | 6.40 | 6.40 | 26 .9 0 | 26.90 | 26.90 | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | |
| b)Const.of SchoolBuil- ding (Govt.) | 3.36 | 3.36 | 3.36 | 13.16 | 13.16 | 13.16 | 7 | |
| c)Improvement of School building. | 3.98 | 3.98 | 3. 98 | 9.18 | 9.18 | 9.18 | | |
| d)Repairing of teacher Quarters. | 3.98 | 3.98 | 3.98 | 9.18 | 9.18 | 9.18 | | |
| e)Const.of/Hostel/ | 2.99 | 2.99 | 2.99 | 5,59 | 5.59 | 5.59 | 1 | |
| TOTAL: MIDDLE: | 20.71 | 20.71 | 20.71 | 64.01 | 64.01 | 64.01 | • | |
| 053. TOTAL: MAINTANCE OF BUILD. | 65.50 | 65.50 | 65.50 | 249.70 | 249.70 | 249.70 | - | 1 |

¥

| | PRIMARY EDUCATION | • | | | | . (4) | | |
|--------|---|----------------------------|---------------|-------------------------|---------------------|-------------------------------|---|---|
| 3 | 4)Preparation/Producat of Text Books. | ion 0.96 | 0.96 | 5 | ,9 6 | 6.26 6. | .26 6.26 | |
| , | ه) Free Text Books, | 19.30 | 19.30 | 19. | , 30 7 | .03 71 | 03 71.03 | |
| TOTA L | :PRIMARY: | 20.26 | n20.26 | 20. | , 26 7 | 7.29 77 | • 29 77.29 | - |
| | MIDDLE EDUCATION: | | | anny alle the term that | Senter Many Money o | NO PERS ARRES STORP SINGS ST | ergan alleren. Melerko anterio promo urbaila dellera munica | |
| * |)Science ducation. | 2.52 | 2.52 | 2 | ,52 | 7.82 7. | .82 7.82 | |
| | b)Free Text Books. | 12.24 | . 12, 24 | 12. | , 24 3 | 8,44 38. | .44 38.44 | |
| TOŢĀĹ | :MIDDLE: | 14.76 | 14.76 | 5 14. | 76 - 4 | 6.26 - 46. | · 26 - 46. 26 · 26 | |
| 108 | TOTAL: BOOK BANK: | 35.02 | 35.02 | 35. | .02 12 | 3,55 123. | .55 123.55 | : |
| 109. | SCHOLARSHIP AND INCE+ PIVES:::::::::::::::::::::::::::::::::::: | Allow Manage Scripe Annual | . 40 en me en | | 10.75 | ten name kenne mente mente et | | t |
| i | a)attendance scholar | 2 07 | 2.87 | , | .87 | 5 .37 5. | • 37 5 . 37 | |
| | ship. | 2.87 | 2.0 | 2. | .07 | J. J. | .3/ 3.3/ | |
| | b)Provision of drink- ing water. | 2.30 | 2.30 | 2. | . 30 | 4.30 4. | . 30 4. 30 | |
| į. | c)Mid-day-meal | 25.64 | 25.64 | . 25. | .64 4 | 7.94 47. | .94 47.94 | |
| | d) Furniture: | 4.46 | 4.40 | 4. | ,46 | 8.34 8. | 8.34 | |
| | e)Incentive enrolment drives for age group | | | | | | 24. | |
| | 6-11. | 0.98 | 0.98 | 0. | , 98 | 1,83 1, | .83 1.83 | |

| a) Attendence Scholarship | 2.30 | 2.30 | 2.30 | 4.30 | 4.30 | 4.30 |
|--------------------------------|-------------------------|----------------|----------------|------------------|---------------------------|---------------------------------|
| b) Provision of drinking water | 2.30 | 2.30 | 2.30 | 4.30 | 4.30 | 4.30 |
| c) Mid-day-meal | 11.53 | 11.53 | 11.53 | 21.80 | 21.80 | 21.80 |
| d) Furniture | 3.62 | 5.62 | 3.62 | 6.77 | 6.77 | 6.77 |
| e) Incentive enrolment draves | 0.11 | 0.11 | 0.11 | 0.21 | 0.21 | 0.21 |
| f) Improvement of play ground | 0.71 | 0.71 | 0.71 | 1.33 | 1.33 | 1.33 |
| TOTAL MIDDLE | 20.57 | 20.57 | 20.57 | 38.71 | 38.71 | 38.71 |
| TOTAL SCHOLARSHIP & INCENTIVE | 56.82 | 56,82 | 56.82 | 106,49 | 106.49 | 106.49 |
| OTHER EXPENDITURE | NAME AND STATE | A | e for the same | TOTAL PORT AND A | nt was visit to the terms | BORD COLL MATS bear the St |
| Primary | | | | | | |
| a) Uniform . | 24.78 | 24 .7 8 | 24.78 | 87.18 | 87.18 | 8 7. 18 |
| b) Other works experience | - | | | 1.50 | 1.50 | 1.50 |
| TOTAL PRIMARY | 24.78 | 24.78 | 24.78 | 88,68 | 88.68 | 88.68 |
| Middle | MET SIDE SINCE MINT AND | | | ren eca | | DATE DIGHTS SHEET HERE'S STREET |
| à) Uniform | 15.56 | 15.56 | 15.56 | 28.36 | 28.36 | 28.36 |
| b) Other works experience | - | - | ** | 2.00 | 2.00 | 2.00 |
| c) Transport facilities. | 1.68 | 1.68 | 1.68 | 5.58 | 5,58 | 5.58 |
| TOTAL MIDDLE | 17.24 | 17.24 | 17.24 | 35.94 | 35.94 | 35.94 |
| TOTAL OTHER EXPENDITURE | 42.02 | 42.02 | 42.02 | 124.62 | 124.62 | 124.62 |

Contd. 5

| - | , | | | _,~ | *** *** *** ** | u n _e n de la companya de la compa | a , and may were were | Mrs. 1900 F299 8070 |
|-------------------|--|--------------------|------------------|-------------------|-----------------|--|--------------------------|---------------------------------|
| 1 | | 3 | 1 4 | 5 | б | 1 | : 8 | |
| A- 122 NA PR | GRAND TOTAL IT | 249,00 | 249.00 | 249.00 | 821.00 | | 1.00 | |
| was some some FOR | GRAND TOTAL MICE AND | 101.00 | 101.00 | 101.00 | 336.00 | a 35., , , | 3.5.00 | |
| 01 | GRAND TOTAL ELEMENTARY EDUCATION | 350.00 | 350.00 | 350.00 | 1157.00 | 1157.00 | 1157.00 | STEL VALUE STEEN SPRAN |
| 02 | SECONDARY EDUCATION | No. 124 Apr. 1 | | | - | es tale later vice tager | Prof. 1: 5: Seed. 1759 W | No staty etch state state |
| 001 | Direction & Administration | | | 5 650 | | | | > |
| | a) Strengthening of Planning | 1.80 | 1.80 | 1.80 | 6.80 | - 6 <u>,</u> 80 | €.80 | |
| | b) Transport facilities | | - | | 2.00 | 1 2.00 | 2.00 | Extended and |
| 001 | TOTAL DIRECTION & ADMN. | 1.80 | 1.80 | 1.80 | 8.80 | 8.80 | . 8.30 | SES PAUL TOP MEN |
| 004 | Research & Training | | | | | - THE LAST BACK | days war you town the | del delitio visus crisco druga. |
| | a) B.T. Training | 2.00 | 2.CC | 2.00 | 8.00 | S.00 | 8,00 | > |
| | b) In service training of teachers. | 0.80 | 0.80 | 0.80 | 2.80 | 2.80 | 2.20 | ن ن ن |
| | c) Stipend of boarders. | 5,90 | 5.90 | 5.90 | 29.30 | 29.30 | 29.10 | |
| 004 | TOTAL RESEARCH & TRAINING | 8.70 | 8.70 | ล 70 | 40.10 | 40.10 | 40.10 | MAY HOM MON MAG |
| 053 | Maintenance of Building | ene e de mar sum o | A 10 AA 100 FILE | ESA PEL FATE P.S. | AND MAD BYZ CO. | FVS 1999 GIVE \$500 AM | w who were the | tarné Moin kirou sina |
| | a) Govt. school building | 15,00 | 15.00 | 15.00 | 60.00 | 60.00 | ço.:0 | |
| | b) Non-Govt. school building | 12.30 | 12.90 | 12,90 | 48.80 | 48.80 | 48 , (Q | |
| | Staff Otrs/Girls common room | y + 2 5 | | | | | | |
| | 1. Govt. school | 5.20 | 5.20 | 5.20 | 21.80 | 21.80 | 21 .50 | 2.9 |
| | 2. Non-Covt. school building | 6.50 | 6.50 | 6.50 | 22.00 | 22.00 | 22.0 | 2000 |
| | 3. Girls common room | 2,60 | 2.60 | 2,60 | 8.70 | 8.70 | 8 7 | |

| -, | manufacture and the second | oliniak av | | | en en en en en | | | Committee of the state of the s |
|------|--|---------------------------|-----------------------|------------------------------|--------------------------|-------------------------|----------------------------|--|
| L | Z | 2 | 4 | 5 | 6 | 7 | ε | 3 |
| , | 1. Directorate level | | 3.00 | 3,00 | 15.20 | 15.20 | 15.20 | 77 6.0 |
| | LUTAL MATNIENANCE OF BUILDING | 45.00 | 45.20 | .5.40 | 176.50 | 176.50 | 176.50 | |
| 103 | INSPECTION Steenghtening of Inspectorate | 6.00 | 6.00 | £.00 | 14.80 | 14.80 | 14.80 | The state was |
| 101' | TOTAL INSPECTION | 5.00 | 6.00 | 6.00 | 14.80 | 14.80 | 14.80 | STOPPON MAN- |
| 109 | Covt. Secondary Schools | size even seek made des | eggs from aury same n | estas fisto pichi bido | nome that even even even | ze unus sides erru euro | PROS. ALM. RDr. (2575 S2.5 | 250 ART ASS |
| | 1. Teachers Cost | 8.90 | 8.90 | 8,90 | 18.70 | 18.70 | 18.70 | |
| | 2. Non-Teachers Cost | ē. te | 6.1 | 16 ··· | ion | - | · · | ⊅ ~ |
| 109 | COTAL GOVT. SECONDARY SCHOOLS | 8.90 | 8.90 | \$,90 | 18.70 | 18.70 | ~ 18.970° | W CA |
| 110 | Assistance to Non-Govt. | each their sets from more | | and across which allows have | angle Stree Kine and see | n me tool hen min | PSS MAN POR MES DES | THERE WILLS MICH. |
| iv : | Secondary Schools. | | | | | | | * * * |
| | Provincialisation of service of teaching & non-teaching staff. | | 16.10 | 46.16 | 79.20 | 79.20 | 7 9,20 | A8. |
| 6 | b) Maintanance of Hindi teache | ers 2.00 | 2.00 | 2.00 | A.00 | 8.00 | 8.00 | |
| | c) Provision of Assamese teachers. | 2.00 | 2.00 | 2.00 | 7.10 | 1.11: | 7.10 | |
| | d) Conversion of High Schools into Higher Schooldary School | 15.00 | 15.00 | 15.00 | £1.00 | 61.00 | 61.60 | |
| | e) Vocational, sation of service | es 1.00 | 1.00 | 1.00 | 12.00 | 13.00 | 13,06 | |
| 10 | | | 1 | | | | | |

| | i i | 2 | 3 | | 5 | 6 | 7 | 8 | מאני פורים פורים שביני |
|--|-----|--|---------|-----------------------|---------------------------|--|--------------------|---------------------------|------------------------|
| Nation Plants DECC. | | E) Grand to extra curricular activities. | 2.60 | 2.60 | 2.60 | 6.70 | 6.70 | 6.70 | Podra organi |
| attonal factor of the control of the | 110 | TOTAL ASSISTANCE TO NON+GOVT. SECONDARY SCHOOLS. | 38.70 | 38.70 | 38.70 | 174.00 | 174.00 | 174.00 | j |
| Mays) | 800 | a) Work experience | | gy etc. men can gr. b | | 2.65 | 2.65 | 2,65 | NO each must |
| Education and tration and tration (cwDelhi-110) | | b) Science Educationc) Education in environmental protection. | 2.00 | 2.00 0.20 | 2.00 | 6.20 | 1.75 | 6.20 1.75 | |
| on elhi-11001 | | d) Book Bank | 1.30 | 1.30 | 1.30 | 7.60 | 7.60 | 7.60 | |
| | | e) Assistance to authors and publishers for approved pooks. | 1.00 | 1.00 | 1.00 | 4.50 | 4.50 | 4.50 | |
| | - | f) Other expenditure for Directorate level. | 2.20 | 2.20 | 2.20 | 8.40 | 8.40 | 8.40 | <u>භ</u> |
| | 800 | TOTAL EXPENDITURE | 6.70 | 6.70 | 6.70 | 31.10 | 31.10 | 31.10 | no ana ana |
| | 02 | TOTAL SECONDARY EDUCATION | .116.00 | 116.00 | 116.00 | 464.00 | 464.00 | 464.00 | En ePro sada |
| | 001 | Direction & Adminstration. | | / | 5 Miles Marie Major Miles | ena este este este este este este este est | 50 FOR SUR LES MAR | 2004 MAIN THE SAME WAY BE | - |
| | 103 | Govt. College & Institution. a) Introduction of three years | | | | | - | | |
| | | Degree course. b) Imprvement of science stream | 24.00 | 4.00 | 24.00 4.00 | 74. ⁰⁰ 17.00 | 74,00 17.00 | 74.00 17.00 | |

| | 2 | 3 | 4 | 5 | 6 | 7 | 8 | n \$2.50 many |
|-----|--|------------------------------------|---------------------|-------------------|--|--------------|-------------------------------|--|
| | 'c) Improvement of library | | - | | | | | The state of the s |
| | books . | 2,00 | 2.00 | 2100 | 10,40 | 10.00 | 10.00 | |
| | d) College & Hostel building. | 5,00 | 5, <i>0</i> 0 | 5.00 | 38.00 | 38,,00 | 38.00 | |
| | e) Staff quarters . | 10.00 | 10,00 | 10.00 | 41.00 | 41.00 | 41.00 | |
| | f) Fstablish & B.T.College | 1.00 | 1.00 | 1.00 | 2,00 | 1.00 | 2.00 | |
| | g) Construction of Hills | * E | | | | | | |
| | student hostel at Guwahati. | - : | - | - | - | n | | |
| F | Total Govt. College and | 46.00 | 46.00 | 46.00 | 182.500 | 182.00 | 182.00 | |
| | institution . | nia binari kushi dapa Miske silita | norther one wo | - Ferro - 600 600 | EAS NOW FEED (120) 110 FE | | To concern the man | . Proce |
| | Assistance to non-Govt. College institution. | 3.00 | 3.00 | 300 | 14,00 | 14.00 | 14.00 |) |
| 800 | Other expenditure | | | . Mare Auco | mende dendes destan estado elem havis | | when whom pirity array (2006) | 0 |
| | a) Sports grants for College | 2.00 | 2.00 | 2.00 | 10,50 | 10.50 | 10.50 | |
| | b) Extra carricular activities. | 2.00 | 2.00 | 200 | 9,50 | 9,5 0 | 9.50 | - |
| 800 | Other expenditure. | 4.00 | 4.00 | 4.00 | 20.00 | 20.00 | 20.00 | Acres Acres |
| 03 | University and Higher Education | 53.00 | 53,00 | 537.00 | 216.00 | 216.00 | 216.00 | PTTS BOOK |
| 04 | Adult Education | | une menus desir ked | | uman a committe de | | | |
| 001 | Direction and administration. | 6.06 | 6.06 | 6.06 | 21.70 | 21.70 | 21.70 | |

Contd.1%

| 1 | 2 | 1 3 | 4 | 5 | 6 | 7 | 8 | ale tank Britis | |
|----------------------------|------------------------------------|--------|--------|--------|----------------|---------------|---------|-----------------|---|
| 200 | Other adult Education | | | | | | | 100a (200) | |
| | progamme . | 10.94 | 10.94 | 10,94 | 5 2, 30 | 52. 30 | 50.93 | | |
| 04 | Total Adult Education | 17.00 | 17.00 | 17.00 | 75.00 | 75.00 | 72.63 | 400 Mass 130y | |
| 2204 | Sports. Sports grants to Secondary | | | | * | | | | |
| AGET EARLS CARES NASHIN VI | Schools. | 4.00 | 4.00 | 4.00 | 17.00 | 17.00 | 17.00 | Page Salara | |
| 201000000 | General Education . | 540.00 | 540,00 | 540,00 | 1929.00 | 1929.00 | 1926.63 | | |
| | | | | | | | • | 3.7 | 1 |

_**@@@@@@@@@@**@@@

· F

| | and and any other the state of | ent park bade to a for the top of the top the top the top | may be made to the company of the co |
|------|--|--|--|
| | | 17 July 1 July 1 Level Chillian 1 July 1 Jul | Commulative |
| .No. | 1 T & M | 1985 - 90 | 1989-90 |
| | | Unit Parget Achievement Target Achievement | E'Achderement |
| + | NATION COTA ANNO METAL METAL METAL MATER SERVE SERVE METAL STATE S | nda nick dan keli oli nika dala aki 🐨 Pol Min ken isab kap men ken han naji dan dan dan dan dan dan | mines sittle emiss status every every extra |
| 1 1 | 2 | 1 3 6 7 | 8 |

XI. SOCIAL AND COMMUNITY SERVICE : EDUCATION

1. ELEMENTARY EDUCATION

Class I-TV(som 6 to 10)

| Girls | 11. 11. 11 / ALS | . 4.4 | 4.4 | <u>स</u> स | 44 | |
|--|--|-----------------------------------|---------------------|-----------------------------------|--|--|
| TOTAL | 0.000 111 | . 10 | 111 | 104 | 104 | |
| Percentage to age group | | | | | n and do the man of the | |
| Eoys | 100% | 5096.77% | 100% | 96 .7 7% | 96.77% | |
| Girls | 100% | 89.80% | 1.00% | 8 9. 80% | 89.80% | |
| TOTAL | 100% | 93.70% | 100% | 93.70% | 93.70% | |
| Enrolment of Schedule C | ast | erote kalan mine 5,75 penas e-u | Man Peter 1979 Make | | AND THE REST SEED SANDERSON | |
| Boys | 0.000 - 5 | ·5 | 5 | 5 | 5 | |
| Girls | 0.000 | 4 | 4 | 4 | 4 | |
| TOTAL | 0.000 9 | 9 . | 9 | 9 | 9 | |
| THE PERSON NAMED AND PARTY OF PERSON NAMED AND PARTY AND PARTY AND | THE WAY DOWN THE TOTAL PART WHEN BOTH MANY PARTY | first many three price with price | * * * * ETS 1211 | the service of the same touch and | the state and the state with these state | |

| | Boys | 4 | Nealiaib | le N e gligib | le Nealiaib | le Nealiaib | le Nealiait |
|----------|---------------------------------------|---------------------------|---------------------------------|---|-----------------------------|---------------------------------------|-------------------------------------|
| | Girls | | -do- | / -do- | -do- | -do- | -do- |
| ness to | TOTAL | THE PERSON NAMED IN | -do- | do- | -do- | -do- | ### d O ### |
| ET 8504 | Enrolment of Schedule Tribes | 6800 DEJ 6900 F10 | ustra utesa uzago titos derce | palay state hadry latter comm. | ette ettek tillen koma mark | critics digitile federic difficial di | Annia marca sancra quanta tacta del |
| | Boys | 0.000 | 41 | 41 | 41 | 41 | 41 |
| | Girls | 0.000 | 35 | 35 | 35 | 35 | 35 |
| 27 | TOTAL | 0.000 | 76 | 76 | 76 | 76 | 76 |
| - 2000.0 | Percentage of age group | person marks wrong pro- | March song river size a size | eran teras prasa librar teran s | ALS PAIG STEEL STEEL STEEL | | The second second |
| | Boys | | 100% | 100% | 100% | 100% | 100% |
| | Girls | | 100% | 1.00% | 100% | 100% | 100% |
| , nets | TOTAL | COM MALEY CROSS ANTHU STR | 100% | 100% | 100% | 100% | 100% |
| | Class V - VII (Age group 11 to 13) | 7 NO. 100 Page 1000 | sente sente artise n'imperato A | PET MUNIC MANUAL RESIDENCE BENEVAL SECULIA. | ANGLE BOOK STATE WITH A | NOTE THE STATE STATE STATE STATE | erar some son case bene- |
| | Enrolment | | | | | | |
| | Boys | 0.000 | 30 | 26 | 30 | 26 | 26 |
| | | | ~ 25 | | | | |

| 2 | 3 | 1 4 | 5 | 6 | 7 | 8 | s Pa _{ir} |
|------------------------------|--------------|---------------|---------------------------------|--------------------|---------------------------|--|--------------------|
| Percentage to age group | | | 86.37% | | and the star as | and the same body the time | |
| Boys | * | 100% | 80,37% | 100% | 86.679 | 36. cax | |
| Cirls | | 100% | 72.00% | 100% | 72.00% | 72.00% | |
| TOTAL | | 100% | 80.00% | 100% | 80.30% | 80.00% | - |
| Enrolment of Schedule Cast | | 2.00% | ECTU - SEMB - ECC - NAME - BOOK | · many no ne man | erro esta rece de erro co | | and annual |
| Boys | 0.000 | · | 2.00 | 2.00 | 00 | 2.00 | |
| Girls | 0.000 | 2×90% 1.00 | 1.00 | 1.00 | .,00 | 1.00 | |
| TOTAL | 0.000 | 03.00 | 3.00 | 3.OC | :.00 | 3.00 | |
| Percentage to age group | resp Audicus | | | TEN CAN MEN FI MEN | | | |
| Boys | | Negligibl | e Negligib | le100% | 00% | 100% | |
| Girls | | -do- | -do- | 100% | :00% | 100% | |
| TOTAL | | -do- | -do- | 100% | 100% | 100% | |
| Enrolment of Schedule Tribes | - | | | | | ··· ··· ··· ··· ··· ··· ··· ··· ··· ·· | - |
| Boys | 0.000 | 22 | 22 | 22 | 2 | 21 | |
| Girls | 0.000 | 18 | 18 | 18 | 1; | 18 | |
| TOTAL | 0.000 | 40 | 40 | 40 | 40 | 40 | - |

| | 2 | 3 | 4 | 5 | ε | . 7 | 1 8 | ener removale |
|-------------|--|----------------------|---------------------------------------|---------------------------|----------------------------|-------------------------|--|----------------------|
| | Percentage to age group | DEAN STONY LIMING NO | * 130 Ato 2-4 100 | nggin from 1988 nero bago | THE RES MIND FOR | | with the free was the time the term | F6 1°™3 \$*±1 |
| | Boys | 100% | 100% | 100% | 1.00% | 100% | 100% | |
| | Girls | 100% | 100% | 100% | 100% | 100% | 100% | |
| | TOTAL | 100% | 100% | 100% | 100% | 100% | 100% | |
| | SECONDARY EDUCATION | WITH DAME FORM | | er ten de litte des | No. Error 1,734 March 16.5 | the North Agency . | And the second s | 96 MACHINE FATER NA. |
| | Class - VIII - X | | | | | | | |
| | (Age group 14 to 16) | | 15.000 | 17 200 | | | | |
| | Boys | 0,000 | _3.000 | 17.300 | 15.00 | 17,300 | 17,300 | |
| | Girls | 0.000 | 10.000 | 13.300Ø | 10.00 | 13,300 | 13,300 | |
| | TOTAL | 0,000 | 254,000 | 30.600 | 25,00 | 30.100 | 30.600 | 1 |
| | Class - XI -XII | en en man | ON MAN AND ONE I | EES EES EES EES EES | Trans State state has | · · · · · | a fatu mana sam | 7-4 |
| | Boys | 0.000 | 000 | 0.:90 | 0.700 | ್ಲಿ 800 | 0,800 | - 5 |
| | Girls | 0.000 | 0.500 | 0.6.00 | 0.500 | 0., 600 | 0.600 | |
| - | TOTAL | 0.000 | 1,200 | 1.400 | 1.200 | 1.400 | 1.400 | 17500 Sapine Amalas |
| 4. | ADULT EDUCATION | ECS - 1000 - 1000 | | | CHES TOLD FAMILY LONG | STACE DATE TO STATE AND | Marie Television (Television and Associated Association and As | C. Maria Crisy |
| (. <u>t</u> | Number of perticipants | Nos. | 24 | 22 | 120 | 108 | :208 | |
| ii) | No. of Centre opend under | | | | | | | |
| | a) Central programme | Nos. | 400 | 399 | 2000 | 1,998 | 1998 | |
| | b) State programmec) Volantary agéncies | Nos. | 400 | 400 | 2000 | 2000 | 2000 | |
| T | d) Other programme | 56 | , , , , , , , , , , , , , , , , , , , | ; RA | | P. mare | - LA | |

| 1 | 2 | | 3 | 4 | 1 5 | 6 | 7 | | 8 |
|----|------------------------------------|------------|------|---------------|--------------|------|---------------|------|---|
| 5. | TEACHERS | T V | Nee | 36 5 2 | 3652 | 3878 | 3694 | 3694 | |
| | a)Primary Classes b[Middle Classes | VI - | Nos. | 1200 | T1 00 | 1200 | 1 1 00 | 1100 | |
| | c)Secondary | | Nos. | 965 | 965 | 965 | 986 | 986 | |
| 19 | d)Higher Secondary | 7 | Nos. | 135 | 135 | 150 | 135 | 135 | |

A - 42

III A DRAFT VIITH PLAN (1990-95) PROPOSALS FOR PROGRAMMES/PROJECTS MAXIMISING BENEFITS FROM THE EXISTING CAPACITY (AS ON 31.3.90)

ANNEXURE- III A

NAME OF STATE: ASSAM

(Outlay/Expenditure in Rs. Lakhs and Physical targets/benefits in felevant units of measurement).

| Major head/ Minor head. | and no locat- no ton of an | ceme-in | nate Cost | Targe Capa- city | Util- isat- ion. | Capa- city | tutili 'satio | Plan 1990- 195) | Plan 91 Appd out- 1ay | 10001 | Annual 1991-9 Propo- sed ou tlay | 2 | Antici Benefi 1990- 91 | +- | nd Eight Plan | Rema- Specifi cally Environ- mental measure costs. |
|----------------------------------|----------------------------|---------|--------------|------------------------|------------------------|-------------------|------------------|-----------------------|-----------------------------------|-------|--|----|---------------------------------|----|---------------------|--|
| . 1 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |

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4 - 43

CALACIA TO LA LA CALACIA CONTRACTOR CONTRACT

(Outlay/Expenditure in R. Lakhs and physical Targets/ Menefits in relevant units of measurement)

| Particulars | Code Head | | Nature and Location of the schemes | Commencement Year | Estimated (| Cost | Commulative Expenditure upto end of 7th Plan | Seven Plan | n |
|-------------------------------|--------------|------|---|---|-------------|---|---|--------------------------------------|-----------|
| 1 | | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| Complete | ed | 02 | Secondary Edi | n. 1979 | 233,00 | Marie Marie Marie Varia | Not available | School | A- |
| Schemes | •/ | 03 | Higher Edn. | 1979 | 385.00 | | -Do- | Building | , v., t. |
| as on 31-3-90 | | | | | X | i. | | Staff quanters etc. | |
| (Spil- over Lia bility) | } | | | | | * 2 | | College Br ding Staf quarters/ | f Labo- 🙎 |
| | | | , | 4 | | | | ratory Bu | |
| TOTAL | | | na panti mana 1980 Mara Manamana Pilan M Mana Panti Mana 1924 Mana Vanti mana panta | the state that the state that the state state | 618.00 | product makes product makes and makes and | men and any comment | | |
| . Critical | | 2202 | General Edn. | 1070 | 2500.00 | | 1150.00 | | J de Core |
| on going | | 01 | Elementary Ed | | 2500.00 | - | 1157.00 | - | 1157.00 |
| Schemes | | 02 | Secondary Edr | | 1000.00 | - | 464.00 | - | 464.00 |
| on 1.4.9 | | 03 | University Ed | in. | 400.00 | - | 216.00 | - | 216.00 |
| (Ref. para | | V | Adult Edn. | | 150.00 | - | 72.63 | - | 72.63 |
| Secretar | . Х | 2204 | Sports | t . | 40.00 | ~ | 17.00 | - | 17.00 |

| Eight Plan 1990-95 | . Annual P | lan 1990-91 | Annual 1991-92 | | Anticipated | Benefits | | REMARKS Specifically | |
|-----------------------------|-----------------------------|--|--|--------------------|-------------------------------------|---------------------------|---|---|----------|
| Proposed Outlay | Approved | Anti Expenditure | | Eight Plan | 1990-91 | 1991 -92 | Beyond Eight Plan | Environmen- | |
| 10; | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | |
| 150.00 | 15.00 | 15.00 | 23.00 | 57,000 Students | 34,000 Students | 36,000 Students | - e | 4 | |
| 285.00 | 36.00 | 36.00 | 107.00 | 5,000 students | 3,000 Students | 3,500 Students | - | | |
| 435.00 | 51.00 | 51.00 | 130.00 | | | | | 9 0000 MICH NOTE SATE SALES CONSIDERS - 0000 - 0000 Old Old MICH COD | ⊅ I |
| 2133.00 | 250.00 | 250.00 | 603.00 | 1,80,000 | 1,54,000 | 1,60,000 | - | _ | UT |
| 848.00 | 130.00 | 130.00 | 208.00 | 57,000 | 34,800 | 36,200 | - | _ | |
| 98.00 | 70. 00 | 70.00 | 25.00 | 5,000 | 3,000 | 3,500 | - | - | 3- |
| 136.00 | 15.00 | 15.00 | 27.00 | 2,00,000 | 1,32,000 | 1,53,000 | - X - | - | |
| 30.00 | 500 | 5.00 | 6.00 | 57,000 | 34,800 | 36,200 | T. | - | |
| · | - | , - , | <u>-</u> | | | • | | | · 4 |
| 3245.00 | 470.00 | 470.00 | 869.00 | | - | | | - 3 | |
| Ange Elle Mag (Ap Sen) desi | a magaa madaa madaa magaa a | aming tiples of the larger pages from the larger | ರೀತಿ ಕ್ರ ಾಜ್ಯ ಕವಾ ಬಾ ಕ್ರಾಡಾ | | angan angan angan angan angan angan | atan japa and han and car | اهوري وسيق فين المورد من المورد ا المورد المورد | gggy Blast treety phone Capyo Miller da | * |

| Sanctioned Schemes/ Committed | - | | | | - | | - | | 7 | Ē, | - | | - | | | |
|---|------------------|---------------|------|----|----|---------------------|---------|----------|------------------------|----|---------|------------|-----------|------|--------------------|-----|
| in 1990-91 (Ref. para 3 of Secretarys DO) | ı- · | | | | | | | | | | | (t) | · · | , | | |
| TOTAL | 40. 10s FT0 | 1000 EVAN COM | _ | | - | en ner en | 1090.00 |) | | | 1926.63 | 900 NTA NA | - | 19 | 26.63 | _ > |
| | | | | | | - 4 - | | | | | • | + | | | | .1 |
| | en na ma ma ma l | Non emm dans | 12 | 13 | | 14 | | 15 | The part was | 16 | | 17 | T . | 18 | elitar elita estas | _ |
| | | | | | | | | - 470 co | : 1000 1000 1000 | | | | i Ech cha | en . | MM 740 MM | _ |
| | - | | · 16 | - | 10 | 7 | | - | | - | | - | × | - | | |

III DRAFT VIIITH PLAN (1990-95) PROPOSALS FOR PROJECTS/PROGRAMME -NEW SCHEMES.

ANNEXURE III-C

NAME OF THE STATE- ASSAM

(OUTLAY/EXPENDITURE IN RS.LAKHS AND PHYSIC.L TARGET/BENEFITS IN RELEVENT UNIT)

| | | | | | | | | | | | | 10000 | San Carlo | |
|---|---|-----------|---|---------------|---------------|------------|-------|--------------------------------------|-------------------|--------------------|-----------------|-----------|--|----|
| | 1 1 1 | Major Loc | cure and Commen- nation of cement Scheme year | ated cost. | Plan Prop- | (1990-9 | 01) | osed outla 199 1- 92 | y 1990- | pated h | 1991- 92 | nd 8th | Remarks Environ- mental measures cost. | |
| | 1 | 2 | 3 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | |
| | NEW SCHEMES | | | | L _ = 1 | ' | | | A | | | - | | D |
| | 1.Construction | 01 Elem- | mi | | | | | | | | , | | | • |
| | of residentia type of Schoo | l entary | The Pro- vision is meant | | | | | | 337 Schools | 5 | 237 Schoo | ols | | 47 |
| | 2.Provision of Science Teach | | for Ele- mentary | | | | | | | | | | | |
| ě | ers in M.E. Schools. | - do - | Education i.e. for 1991- | 400.00 | 308.00 |) – | 4 5 | 57.00 | 65 + 000 | | 52,000 | - | 4.0 | 7 |
| | 3.Sports facili ties to the students of M Schools. | | the bene- 92 fits of the stu- dents age group11 to 13 years | | | | | | Student | .s | 5tudent | .5 | | |
| | 4.Opening of on project of 10 centres. | | Literacy to the age - do group of | - 5.14 | 42.00 | - | - | 10.00 | 12,000 illite- | i, g .S | 3,000 illite | er- | | |
| | | | 15 to 35 | | | | * *** | | rate Adult | | ates C | lontd-2 | 2. | |

| | | | 2 | - | | | | |
|--|--|--|--|-------------------|----------|------------------------------------|--|----|
| | 2 | 3 4 | 5 | 6 7 | 8 9 | 10 11 | 12 13 | 14 |
| 5.Opening of 45 Jana Sikshan Nilayam . | - do - | | | | | 2,25,000 - People 10,000 | 75,000 2,400 | |
| 6.Incentive Award Adult Education learners and centres . | - do = | | | | | people | * | |
| 7.SECOND ARY EDUC | ATION | | ************************************** | | | | | |
| | age (| for the fits of | - 200.00 | 118.00 - | - 23.00 | 149 High Schools 53,000 students - | 109 High Schools 33,000 students. | |
| a) Construction of Auditoriu in Haflong (College. b) Water sppply scheme for both Govt. College Hafl & Diphu. c) Construction B.T. College | n 03 Uni- um versity Govt and Highe Education Long - do - | For the benefits r of Higher and Secon-dary and degree level students. | | | | | 2 Colleges 3,500 Students | |
| Total : | | | - 755.14 | 4 609.00 - | = I25.00 | | | |

SUMM ARY STATEMENT ANNEXURE III 'D'

(Rs.in Lakhs)

DR STT EIGHT PLAN (1990-95) PROPOSALS FOR PROGRAMME/PROJECTS NAME OF THE STATE: ASSAM

| particulars | I Code No. I I Major I I head/ I I Minor I I head I | Estimated I Cost. I | Commulative expenditure upto the end of seventh plan | X(1990-95) | Ĭ | | Annual Plan X X 1991-92 X X X X X | Specificaly environmental measures/Cost. |
|------------------------------|--|------------------------|--|-------------------|------------------------|------------------|--|--|
| | $\hat{\mathbf{x}}_{\underline{2}}$ $\underline{2}$ $\underline{\underline{1}}$ | | 4 | Î 5 | <u> </u> | 1 7 | ĵ8ĵ | 9 |
| 1.Schemes capacity. | e _ . | - | | | - | ź | - | - × |
| 2.Critical on going schemes. | 2202-Gen1.E 01-Elementa 02-Secondar | ary 2500.00 | 1157.00 464.00 | 2133.00 848.00 | 250.00 130.00 | 250.00 130.00 | 603.00 208.00 | - |
| - | 03-Universi 200-Adult Ed | - | 216.00 72.63 | 98.00 136.00 | 70.00 1 5.00 | 70.00 15.00 | 25.00 27.00 | - |
| 2 | 204-Sports | 40.00 | 17.00 | 30.00 | 5.00 | 5.00 | 6.00 | - |
| 3. New | 01-Element | ary 400.00 | - | 308.00 | - | - | 57.00 | - |
| schemes. | 02-Secondar | 200.00 | _ | 118.00 | | - | 23.00 | - |
| · ¥- | 03-Universi | ty 150.00 | - | 140.00 | - | - | 35.00 | |
| * | 200-Other Ad Educatio | | - · · · · · | 43.00 | - | - - | 10.05 | - |
| TOTAL : | | - 4845-14 | 1926.63 | 3854.00 | 470.00 | 470.00 | 994,00 | |

IV. DRAFT EIGHT PLAN(1990-95) AND ANNUAL PLANS 1990-91 AND 1991-92 OUT-LAYS BY HEADS OF DEVELOPMENT STATES

STATE:ASSAM HILL AREAS

| Code No. | Major head/Minor head | Eighth P | | Annual | Plan 199 | 90-91 | Annual Pl | an 1991-92 |
|--------------------------|--|----------|------------------|---------|----------|-------|---------------------|--------------------------|
| | of Development | out-lay | Of Which | out-lay | tted | | Proposed out-lay | Of which capital content |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9. |
| 221 0000 (221 2202 (| OO GENERAL EDUCATION | | | | | | 4 | |
| | 103 Assistance to local bodies for primary education. | | | | 4 | | | × |
| | a) Teachers cost | 410.00 | - | - | . ••• | - | 115.00 | |
| | b) Establishment of L.P.Schools under central sectoral compact areas cont of shifting cultivation. | | - 1 2 | • | - | - / | 35.00 | |
| | 103 TOTAL ASSISTANCE TO LOCAL BODIES FOR PRIMARY EDUCATION | 564.00 | | | | | 150.00 | |

| - | 4 | |
|---|---|--|

| | | | w and while many what | | | | - 45 50 | Mary 1000 PGS 1529 PROS | | | |
|--------|------|---|-------------------------------|------------------------|-------------------------|--|-------------------|-------------------------------|------------------------|--------|------------|
| - | 1 | 1 2 | <u>I</u> _3 | 1 _ 4 _ | 15 | 1 6 | 1 7 | 1 8 1 | 9 1 10 | 1 11 1 | 12 |
| | 104. | INSPECTION: | Not a | | | | | A | | | ē |
| | | MIDDLE: | | | | (4) | | | | | |
| | | a)Setting up of Dist. Block Edn.Officer. | 12.28 | - | 2.00 | 2.00 | - | 4.00 | | | |
| - | 104. | TOTAL: INSPECTION: | 12.28 | - | 2.00 | 2.00 | ** | 4.00 | ACCO MINE MAN MEDIE TO | | |
| 470 | 105. | NON-FORMAL EDUCATION: | 1 100 Nati | | | | Ander these annua | Man Man can are ann | | | |
| | , | PRIMARY (STATE SHARE) | 28.00 | - | 2.20 | 2.20 | - | 4.40 | | | |
| | | MIDDLE: Remuneration of part time teachers. | 11.70 | - | 2.00 | 2.00 | , E | 4.00 | | | 5 - |
| 4, ale | 105. | TOTAL: NON-FORMAL ENN. | 39.70 | | 4.20 | 4.20 | | 8.40 | | | 1 |
| | 106. | TEACHERS AND OTHER | access nient tolics silves as | en race debte enter en | un unum stand team term | MITTER SINGLE F. STATE SECTION | | Santa Gardin Marian Surger of | and the second second | | <u> </u> |
| | | PRIMARY: | | | | × | * | | - | | |
| | | Non-teaching Cost. | 42.28 | | 2.10 | 2.10 | - | 4.00 | | | |
| | * | MIDDLE: | richaes s | | | | | | | | |
| *97.0 | | a) Teaching Cost. | 27.47 | | 4.20 | 4.20 | t va | 8.40 | | | |
| | | b) Non-teaching Cost. | 0.35 | - | - | - | 70. 4 | 741 | | | |
| | | <pre>c)Provincialisation o services of teaching 'Non-teaching of Non-</pre> | | | | | | | | | |
| - 2-2 | | | 101.23 | | 3.00 | 3.00 | - | 6.00 | | | |
| - | | | | | | | | | 100 000 000 | | |

| 1 | 2 3 | 4 | 5 | 6 | 1 7 | 1 8 | 1 9 110 L1 | 1 12 | |
|------|---|------------------------|-----------------------------|----------------------------------|--|-------------------|--|---------------------------------------|--------|
| 106. | d)Maintenance of Hindi teachers.(state share) 31.89 | 4 | 400 | 4.00 | _ | 8.00 | | | |
| | e)Provision of Assamese teachers. 29.12 | 64 | 4.00 | 4.00 | - | 8.00 | # | 4 | |
| | f)Provision of Science teachers. 227.00 | 4 | | - | V. <u>=</u> . | 45.00 | | | |
| | g) Taking over of School under G.I.A. system. 50.17 | | 2.00 | 2.00 | | 4.00 | | | |
| 106. | TOTAL:MIDDLE: 467.23 | - | 17.20 | 17.20 | - | 79.40 | | | |
| TOTA | L:TEACHERS & OTHER 509.71 SERVICES:::::: | 100 380 50 G | 19.30 | 19.30 | 100 State State Lands | 83.40 | TOO AND MAN CAN CAN CAN AND AND | - Front 1925, Ministration | D I |
| 107. | TEACHERS TRAINING: PRIMARY EDN: | | | | | m T | | | 01 |
| | Establishment of B.T. College. 25.00 | _ | 12.00 | 12.00 | 9 +0 0 | 4.00 | | | |
| į. | MIDDLE EDN: Deputation of teachers for normal training. 15.00 | _ | 3 . 70 | 3 . 70 | , mag | 6.00 | | 4 | |
| 107. | TOTAL: TEACHERS TRAINING40.00 | *** | 15.70 | 15.70 | 9 _00 | 10.00 | 1627 PRISS WELL HERE SHOW ARRIVE ANNUAL STATES | rese was ed. o ends come | |
| 053. | MAINTENANCE OF BUILDING | Notes and an extension | in sect Secri schi Pico Min | grica antique dell'inte quante c | and the control of th | etto mas admi yas | THOSE MAIN MEANS MAINS (MICH. CHICA.) | Marine and the company of the company | |
| 14 | PRIMARY: | | | | | | | | |
| | a)Cor of School buildings. 284.00 | _ | 30.00 | 30.00 | _ | 55.00 | | 9 | |
| | | | | | | | Contd4. | | |
| | - X | + | | | | - | 4 | | |

· 1

| 3. | b)Constof teachers Quarters. | 15.52 | | 8.50 | 8.50 | 636 | 15.00 |
|-------|--|---------|---------------|----------------|-------|-------------|--|
| | c)Residental type of Schools. | 70.00 | | _ | | | 25.00 |
| . 180 | TOTAL: PRIMARY: | 369.52 | _ | 48.50 | 48.50 | | 95.00 |
| - | MIDDLE EDN: | | - | | 1, | a res sun s | MENNEN STATE CASTO MENNE TATA STATE TITLE STATE LANGUE STATE MANUES ST |
| | a)Constef School Buil (Non-Govt) | d.66.74 | | 11.00 | 11.00 | - | 20.00 |
| | <pre>b) Const, of School building(Govt.)</pre> | 32.15 | _ | 7.00 | 7.00 | | 13.00 |
| | c)Const. of Hostel. | 10.34 | | 3,00 | 3.00 | ces | 5.00 |
| | TOTAL:MIDDLE: | 109.22 | | 21.00 | 21.00 | | 38.00 |
| | TOTAL: MAINTENANCE OF BUILDING: BOOK BANK: | 478.74 | erra mer scha | 69.50 | 69.50 | | 133.00 |
| | PRIMARY: | | | | | | |
| | a)Preparation/Produ- ction of text books (Science) | 13.77 | _ | 1.20 | 1.20 | - | 2.00 |
| | b) Free text books. | 156.86 | _ | 20 √ 00 | 20.00 | _ | 35.00 |

| | MIDE | | | 1 | | | | | | |
|------|--|----------------------|----------------|--|----------------------------------|-----------|--------|--------------------------------|----------------------|---------------------|
| | MIDDLE: a) Free text Books. | 84.57 | _ | 12.00 | 12.00 | | 22,00 | | | |
| | b)Science Education. | 17.20 | _ | 2.00 | 2.00 | _ | 3 , 00 | | | |
| | TOTAL:MIDDLE: | 101.77 | - | 14.00 | 14.00 | | 25.00 | a and in the second |) policie in moth. | V 2 ASA day |
| 108. | TOTAL: BOOK BANK: | 272.40 | - | 35.20 | 35.20 | - | 62.00 | a description was returned and | TO SERVICE STATE | er e tax meatur |
| 109. | SCHOLARSHIP & INCENT | date type ethic type | Sea trong /s ■ | ਮੇਰੇ _{ਬਿਲ੍ਹੀ} ਜਾਂਤ ਦੀ ਦਾ ਹੈ ਜ | taa maamaan hurub saggaa aaaan m | SEC STATE | | | NAME OF THE PARTY OF | 4800 EETS 607.0 600 |
| | PRIMARY: | | | | | | | | | |
| | a)Attendence Scholar- ships. | 11.80 | 4 | 2.00 | 2.00 | - | 4.00 | | | |
| | b)Provision for drink | | | - 00 | | | | | | |
| | ing water. | 9.46 | - | 5,00 | 5.00 | - | 9.00 | | | |
| | c)Mid-day-meal | 1.04.96 | - | 25.00 | 25.00 | 40 | 45.00 | | | |
| | d) Furniture. | 18.35 | - | 5,00 | 5.00 | - | 9.00 | | | |
| | e)Incentive enrolment drives for age group (6-11). | 2.20 | _ | 1.00 | 1.00 | _ | 2.00 | | | |
| | TOTAL: PRIMARY: | 146.77 | | 38,00 | 38.00 | | 69.00 | | | |

Contd....6.

| | MIDDLE EDN: | | | | ě | | | | | |
|---------------|---|------------------------|----------------------|--------|-------|-----------------|-----------------------------------|---|-------------------------|--|
| | a)Attendance Scholar ships. | 9.46 | _ | 2.00 | 2.00 | - | 4.00 | | | |
| | b)Provision for dring water. | nk- 9.46 | _ | 5.00 | 5.00 | | 9.00 | | | |
| | c)Mid-day-meal. | 47.98 | _ | 11.00 | 11.00 | - | 20.00 | | | |
| | d)Furniture. | 14.89 | - | 4.00 | 4.00 | - | 7,00 | | | |
| 7 | e)Improvement of end lment of age group6- | | _ | 0.10 - | 0.10 | - | 0.20 | | | |
| | f)Improvement of plaground. | 2.93 | 12 | 1.00 | 1.00 | _ | 2.00 | | | |
| | g)Physical Edn. | 10.00 | _ | • | - | | 2.00 | | | |
| 5.75.75 | h)Sports. | 10.00 | _ | | | _ | 2.00 | | | |
| - 100 600 500 | TOTAL: MIDDLE: | 105.18 | _ | 23.10 | 23.10 | _ | 46.20 | | | |
| | TOTAL:SCHOLARSHIPS & NCENTIVES. OTHER EXPENDITURE: | 251.95 | ALDER TOTAL STATE OF | 61.10 | 61.10 | - | 115.20 | ************************************** | | |
| | PRIMARY: a) Uniforms. | 191.80 | | 25.00 | 25.00 | -2 | 55.00 | | | |
| | b) Others. | 3.30 | | 25.00 | 23.00 | _ | | | | |
| | The state was the state of the | Co colo testo them the | | | | an, end table € | COLUMBO SUNS TOTAL CONTRA SONI SE | ns delitir shace whose MBN rooms | المالية المالية المالية | |
| | TOTAL:PRIMARY: | 195.10 | - | 25.00 | 25.00 | _ | 55.00 | | | |

| 1 | 2 | I 3 | 1 4 | 1 5 | (6 | 1 7 | 1 8 1 9 1 10 1 11 1 12 |
|------|------------------------------|--------|------|---------------------------------------|--------|-----|---|
| | MIDDLE: | | | | | | |
| 1 | a)Uniforms. | 62.40 | - | 16.00 | 16.00 | - | 35.00 |
| | b)Other work experier nce. | 4.40 | - | - | - | - | |
| | c)Transport Facilit- ies. | 10.32 | i. | 2.00 | 2.00 | - | 4.00 |
| | TOTAL:MIDDLE: | 77.12 | 7.13 | 18.00 | 18.00 | _ | 39.00 |
| 800. | TOTAL: OTHER EXPDT. | 272.22 | - | 43.00 | 43.00 | - | 94.00 |
| | GRAND TOTAL PRIMARY.1 | 541.50 | | 151.00 | 151.00 | _ | 418.40 |
| | GRAND TOTAL MIDDLE: | 899.50 | | 99.00 | 99.00 | - | 241.60 |
| | TOTAL: ELEMENTARY: 2 | 441.00 | - | 250.00 | 250.00 | - | 660.00 |
| 02. | SECONDARY EDUCATION: | | | mention regions specially 22-24 House | | | و المواقع |

001. DIRECTION & ADMN.:

a)Strenghtening of Planning.

b) Transport facilities.

001. TOTAL: DIRECTION & ADMN.:

. . .

| | MANY WINE STEEL MANY | 250.0 1 min | 1979 - I to this make more from other man of | 98 PA & OR | - | May 1989 1989 1984 1984 | was too 6.7 5.2 2.3 | - (- ergs time | 5.18 Seri (200) | and the control of th |
|---|----------------------|-------------|---|---------------------|----------------------|-------------------------|-----------------------------------|-----------------------|------------------|--|
| | 1 | | 2) 22 1971 - 1775 - 1875 - 1875 - 1875 - 1875 - 1875 - 1875 | | 1 4 | 5_ | 6 | 1 7 | 8 | 1 9 1 10 1 11 1 12 |
| | 004. | RE | SEARCH & TRAINING: | | | | | | | |
| | | a) | B.T.Training | 20.00 | - | 2.50 | 2.50 | - | 4.00 | |
| | | b) | Inservice Training of teachers. | 10.00 | - | 1.00 | 1.00 | _ | 2,00 | |
| | | (2) | Stipend of A. Boarders. | 54.00 | - | 7.00 | 7.00 | er | 11.00 | |
| | 004. | | TAL:RESEARCH AND AINING:::::::: | 84.00 | And the state vari | 10.50 | 10.50 | 100 CE CE | 17.00 | |
| | 053. | MA | INTENANCE OF BUILD. | | | | | | | |
| | | a) | Govt.School Build. | 110.00 | 110.00 | 10.00 | 10.00 | 10.00 | 18,00 | 18.00 |
| | | b) | Non-Govt.School building | 90.00 | 4 | 15.00 | 15.00 | - | 27. 75 | _ |
| | | c> | Staff Quarters & Girls Common room. | | | | | | | |
| | | 1. | Govt.Schools. | 40.00 | 40.00 | 3.00 | 3.00 | 3.00 | 5.00 | 5.00 |
| | | 2. | Non-Govt.Schools. | 45.00 | | 8.12 | 8.12 | 1004 | 15.00 | |
| | | 3. | Girls Common room. | 16.00 | - | 3.25 | 3.25 | rea. | 6.25 | 4 |
| | | 4. | Directorate level. | **** | - | 2.00 | 2.00 | 2.00 | - | |
| | 053 | TO' | PAL: MAINTENANCE OF | 6224 DOS 1770 | THE MEN HOW THE | make 45% (++) mes 46 | und train from the same sortes as | una word with we | 79 Nam 1940 METS | firms finds when some sould first court after fight fixes other trial |
| | PR 160 160 160 | | ILDING: | 301.00 | 150.00 | 11.37 | 41.37 | 15.00 | 72-00 | 23.00 |
| | 101. | INS | SPECTION: | | | | | | | |
| | | a) | Strenghtening of Inspectorate. | 50.00 | _ | 7. 50 | 7. 50 | - | 13.00 | |
| | 101- | TOT | ral: INSPECTION: | 50.00 | eng enge erm fant di | 7.50 | 7.50 | | 13.00 | LOT MODE AND MODE OTTO MODE MODE MODE (COME COME COME |
| - | THE THE TO STATE OF | eren moore | MEAN 27TH MARK FROM THE THE THE ALL STATE ALL | es case continues a | | the the same and same | TEM 1750 E255 TES 6755 | mynt a estate manner | eren man was n | 200 MAN MAN MAN STA STA STA STA MAN MAN MAN MAN MAN MAN MAN MAN MAN MA |

| | 0 | 2 | 3 X | 4 [| 5 | 1 6 i | | <u> 8</u> | 1 9 1 | 10 X | 11 I | 12 |
|-----|------------------------------------|-----------------------------------|----------------|-------|-------|---------------|---|-----------|---------------------------------------|--------------------|----------|----|
| | COLS : | CONDARY SCH | 150.00 | | 19.00 | 19.00 | | 35.00 | | | | = |
| | | GOVT. SECO | 150.00 | - | 19.00 | 19.00 | | 35.00 | - | - | _ | |
| | ASSISTANG GOVT. SEG SCHOOLS. | CE TO NON CONDARY | | | | | | | | | | |
| | a)Prov. of teac | of services chers. | 146.50 | _ | 17.00 | 17.00 | - | 31.00 | 4 | 4 | 4 | _ |
| | b)Maintan Hindi | nance of teshers. | 14.50 | + | 2+00 | 2.00 | | 4.00 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | _ | - | _ |
| | c)Provisi | ion of Assam | ese 14.00 | _ | 2.00 | 2.00 | _ | . 4.00 | | | 4 | i. |
| | | ion of 2nd e techers. | 108.00 | _ | · · | - | _ | 21.00 | _ | e L ice | - | ÷ |
| | e)Conver | sion of high s irto H.S.S | .113.00 | _ | 15.00 | 15.00 | - | 27.00 | | <u>=</u> | <u> </u> | 4 |
| | Seconda | nalistion of my schools. | | 4: | 1.25 | 1.25 | • | 2.00 | - | | | 4 |
| | g)Grant : | for extra ular u ctivit | ies.22.00 | - | 3.25 | 3 .2 5 | T | 6.00 | - - - | _ | .= | - |
| | h) Mainta | nance of eve | vning 60.00 | _ | 6.75 | 6.75 | - | 12.00 | - | _ | 4 | _ |
| o : | | nce to Non-G ry Schools. | | Die . | 47.25 | 47.25 | | 107.00 | | | | |
| | 7 • | | | | | | | | | | | |

| 1 1 mm mm mm | 2 | 1 3 | 4 | 5 | 16_ | 17_ | 1 8 | 9 | I 10 I | 11 1 12 | n bas |
|------------------------|--|--------|--------|--------|---------------------|----------------------|--------|------------|-----------------------|--|----------|
| 800. | OTHER EXPENDITURE: | | | | | | | | | | |
| | a) Science education. | 10.00 | _ | 2.50 | 2.50 | - | 2.50 | | | | Ĭ. |
| | b) Education in envi- ronmental protect- | 2.00 | | 0.05 | 0.05 | | 0.50 | | * | | |
| | ion. | 3.00 | 6. | 0.25 | 0.25 | ECON. | 0.50 | | | | |
| | c) Book Bank | 15.00 | | -1.63 | 1.63 | - | 3.00 | | | | |
| | d) Sports/Scout/N.C.C | .10.00 | | _ | | - 7 | 2.00 | | | | |
| | e) Cultural activit- ies in Schools. | 5.00 | _ | _ | | _ | 2.00 | | | | |
| 800. | TOTAL:OTHER EXPDT. | 43.00 | - | 4.38 | 4.38 | - | 10.00 | | | 7.0 | |
| 02. | TOTAL:SECONDARY EDD:1 | 116.00 | 150.00 | 130.00 | 130.00 | 15.00 | 254.00 | 23.00 | COM NAME OF THE PARTY | form with land com | D MARKET |
| . 03. | UNIVERSITY AND HIGHER | | | | | THE LOCAL IN | | | | e sur tra my | |
| 001. | Diesction & Admn. | | | 4- 5 | _ | • | | | | | |
| | a) Strenthening of Planning. | 14.00 | _ | 5.50 | 5.50 | - | 3.00 | - | | | |
| 001. | TOTAL:DIRECTION AND ADMINISTRATION::::: | 14.00 | | 5.50 | 5,50 | CLASS STIPS THE | 3.00 | DN 150 150 | CON COLD LARS 1780 | MANUS STATE PROSESS COMMUNICATION CONTROL COMMUNICATION CONTROL COMMUNICATION COMMUNIC | D 01254 |
| 103. | GOVT.COLLEGES AND INSTITUTION:::::: | | | | | | | | | | |
| | a) Introduction of three year degree course. | 50.00 | -7 | 10.00 | 10.00 | _ | 16.00 | | | | |
| | b) Improvement of Science Laboratory | 20.00 | - | 4.00 | 4.00 | eri | 5.00 | | | | |
| 1964 1700 Name Marke 1 | c) Improvement of Library books. | 10.00 | | 2.00 | 2.00 | 000 0000 WHN 8230 | 3.00 | | *** ross 1949 tapas | Sanay ushama rosicci Kisal | D 500 |
| 477 | | | | | 14/14/14/24 215.147 | at most of the con- | | Co | ntd | .11. | 4 |

| 1 | 2 2 1000 mm 1000 1000 2000 mm 1000 mm |]3_ | 1 4 | _15 | 6 | 1 7 | 1 8 | 9 1 | 10 I 1 | 1 112 | |
|--------------------|---|---------------------------|---------------------|-----------------------|------------------------------|---------------|--------------------|--------|---------|--|----|
| 03. | TOTAL:UNIVERSITY AND HIGHER EDUCATION::: | 523.00 | 285.00 | 70.00 | 70.00 | 36.00 | 167.00 | 167.00 | | | |
| 04. | ADULT EDUCATION | 179.00 | - | 15.00 | 15.00 | - | 37.00 | | | | |
| 2204. | SPORTS: | 1974 Market Market Market | Name Made about the | ومن موروب ومنوا مناشد | and the second second second | time map make | dies Sech was page | | | THE REAL PROPERTY. | |
| y = -27 | Sport grants to Secondary Schools. | 30.00 | _ | 5.00 | 5.00 | - | 6.00 | 1" | | | |
| TOTAL | :GENERAL EDUCATION: | 4289.00 | 435.00 | 470.00 | 470.00 | 60.00 | 1124.00 | 130.00 | • • • | NUMBER OF STREET, STRE | 27 |
| AND MEET NOW AND A | CENTRALLY SPONSORED SCHEMES::::::::::::::::::::::::::::::::::: | 845 CN(5) 16744 1328 81C | · · · · · | | | | | STATE | SHARE | | |
| * | 1.Non-Formal Edn.: | 39.70 | , a - 1 | 4.20 | 4.20 | F . | 8:40 | 50% | | | |
| | 2.a)Appointment of Hindi teachers in | | | | | | | | 7 | | |
| | M.E.Schools | 31.89 | - | 4.00 | 4.00 | - | 8.00 | 50% | | | |
| | b)Apptt.of Hipdi teachers in Eigh | | • | (4) | | | · · · · · | | | | |
| | schools. | 14.50 | | 2.00 | 2.00 | ,- | 4.00 | 50% | | | |
| | 3. ADULT EDUCATION: | | | | · According | | | | | | |
| | Adult Edn. programunder rural funder al literacy programus | ion- amme | | | > | 3 | 4 | . 9 | | | |
| 7 s.b. | for age group 15- years. | 179.00 | | 15.00 | 15.00 | - | 37.00 | 100% | borne b | y Central | 7 |

| 1 | 2 | 3 | 4. | Transmistra | , 13 ¹ - r | 7 | 8 | 9 | : 10 | 11 | | 12 |
|----------------|---|--------|--------------------|---------------|-----------------------|-------------------|----------------|--|-------------------------|----------------|------------|------------------|
| ALC: 600 CO | Total | 80.00 | _ | 16.00 | 16.00 | - | 24.00 | | | | ! | William State 62 |
| acri Intal Man | MAINTENANCE OF BUILD. | | | | | | | | | | | |
| | a)College & Hostel | 100.00 | 100.00 | 15.00 | 15.00 | 15.00 | 20.00 | 30.00 | | | | |
| | b)College building | 50.00 | 50.00 | - | - | - | 20.00 | 20.00 | | | | |
| | c)Staff quarters | 50.00 | 50.00 | 20.00 | 20.00 | 20.00 | 40.00 | 40.00 | | | - | |
| | d)Est. of B.T.C. | 50.00 | 50.00 | 1.00 | 1,00 | 1.00 | 10.00 | 10.00 | | | | |
| | e)Auditorium | 20.00 | 20.00 | , and | - | - | 2.00 | 2.00 | | | | |
| | f)Directorate level | 15.00 | 15.00 | 50 (05 CS CS) | E 100 E 100 E 100 | | 5.00 | _5.00 | EE 65 6.0 | Man (com (re- | | Ses 232 271 |
| | Maintenance of Building | 285.00 | 285.00 | 36.00 | 36.00 | 36.00 | 107.00 | 107.00 | | | | |
| 103 | Total Govt. College and Institution | 365.00 | 285.00 | 52.00 | 52.00 | 36.00 | 131.00 | 107.00 | are can | | ens ens es | |
| 104 | Assistance to Non-Govt. Colleges and Insti. | 50.00 | 1000 1000 E.N. 6-A | 7.25 | 7.25 | | 10.00 | Chart suche Begin schap nazu i | | erro area trac | Er9 E13 | traction time |
| 104 | Total Assistance to Non- Govt. Colleges & Insti. | 50.00 | 500 Em (500 cm) | 7.25 | 7.25 | . itses 1000 term | 10.00 | | | COM 677 CO | ACTO CHES | ERT (120) |
| 800 | OTHER EXPENDITURE | | | | | | | or Gride | (349-71) 3) | | | |
| * | a)Sports grants for Colleges . | 50.00 | | 2.50 | 2.50 | - | 12.00 | -2 | | | | |
| | b)Extra Carricular activities. | 10.00 | fam | 2.75 | 2 .7 5 | - | , <u></u> :.00 | | | | | |
| | c) Water supply schemes. | 20.00 | | | etçin | | .00 | | 1 | | | |
| | d) Other expenditure for Directorate level. | 14.00 | - | _ | - | - | 1,00 | | | | | |
| 800 | Other Expenditure | 94.00 | | 5.25 | 5.25 | - 1000 Carp 1000 | 27.00 | 100 May 100 Ma | | Can Cir Cir | *** | - ea |

VII. STATEMENT SHOWING EMPLOYMENT (SCHEMEWISF) IN THE SEVENTH PLAN/EIGHT PLAN IN THE CORRESPONDING FIGURES OF EXPENDITURE/OUTLAY

| No | Head of Develop- ment schemes | MOI AME GO | i | inuing oyment | (Regul | ar) | Persons | i (in | loyment persor the cor Phase | n da <mark>y)</mark> nstruct | ion | Expe | enditu | re/out | -lay |
|-----|---|----------------|------|-----------------------|---------------|---------------|--------------------------------|-------------------|---------------------------------------|---------------------------------|-----------------|------------------------------|---|--------|------|
| | | | | March | March | March | March 1995 Target | 85 - 90 | | Esti- | 90-95 Target | | | | |
| | 2 | - | , 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| .1. | Elementary | Edn. | 3594 | 4794 | 5214 | 5634 | 6894 | - | _ | - | - | 600.32 | 1400 | 350 | 700 |
| 2. | Secondary | Edn. | 671 | 1121 | 1261 | 1401 | 1821 | 3 - 00 | - | e - 2 3 ; | - | 350.00 | 804 | 200 | 400 |
| :3. | Higher | Edn. | 137 | 185 | 198 | 211 | 250 | - | - | - | 4 | 50.00 | 100 | 20 | .40 |
| | E SECONO | Name and | | i elemen access deres | . 646 446 479 | eran ean eran | | 5 was and a | | | | ■→ 400 → €27 ■ | 1880 - €20 780 - (188220 - (1 | | |
| | TOTAL | #100 Miles Eth | 4402 | 6100 | 6673 | 7246 | 8965 | _ | | | - 1 | 000.32 | 2304 | 570 | 1140 |

DRAFT EIGHT FIVE YEAR PLAN (1990-95) STATE: ASSAM

MINIMUM NEED PROGRAMME : OUT-LAY AND EXPENDITURE (HILL AREAS)

| April Made april and | and some and the same and | THE REAL PROPERTY AND THE REAL PROPERTY IN | and the second of the second o | معيد يقط تعطي سيدد | | (Rs. in | <u>Lakha)</u> |
|----------------------|---------------------------|--|--|---------------------|-----------------------|-----------------------|--------------------------------|
| Sl.No. | Name of the Programme | Eight Five { | 1989 - 90 | 199 | 0-91 | | |
| | Î Î | Yr. Plan to proposed it out-lay it | Actual Expdt. | Apfroved out-lay | Anticipa-(Expdt. t (| Proposed Out-lay î | Of which Capital Content |
| _ 1 | 2 | <u> </u> | _4 | 1 _5 X | _ 6 1 | X | 8 |
| 1. | Elementary Education | 2441.00 | 350.00 | 250.00 | 250.00 | 660.00 | |
| 2. | Adult Education | 179.00 | 17.00 | 15.00 | 15.00 | 37 . 00 | |
| | Total: | 2620.00 | 3 6 7.00 | 265.00 | 265.00 | 6'9 7. 00 | - |

FIGHT FIVE YAR PLAN PHYSICAL TARGET AN ACHIEVEMENT

| L.NO. | I | TEMS | UNIT | 8TH LAN | COMMULATIVE | | | ANNUAL PLAN | |
|---|----------------------------------|------------------------------------|----------------------|--------------------------|-----------------------|--------|--|---------------------------------|--|
| × 1 | | | | TARGT 199095 | AT THE END 1989-90 | TARGET | ANTICIPATED ACHIEVEMENT | | |
| | new street manual matter street. | 2 | 3 | | 5 | 6 | 77 - 100 - 1 | 8 Note 1994 West 1999 1994 1994 | |
| The distance of | SOCIAL AND | COMMUNITY | | | | | | | |
| | SERVICE EDU | | | | | | | | |
| 1. | ELEMENTARY | | | | | | | | |
| 4 | | (Age 6 to 10) | 1 1 | | | | | | |
| | Enrolment. | A 20 | | | * | 5. | 25.9 | | |
| | Boys' | • | 000 | : | 6 0 | | 61 | 62 | |
| | Girld' | | 000 | | 44 | 4. E | 45 | 46 | |
| 150 A | TOTAL | | 000 | | 104 | 105 | 100 | 108 | |
| | Percentage | of age group | | | 3 | 14 | | | |
| | Boys 1 | | 7.77 | .≎Q% | 96.77% | 92.42% | 92.42% | 95.38% | |
| | Girls' | | fr. | .00% | 89.80% | 91.83% | 91.83% | 93.87% | |
| | TOTAL | | - 1000 Mark Mark 120 | 20% | 93.70% | 92.1% | 92.17% | 93.91% | |
| | Enrolment | of Schedule | | | | | | | |
| | Cast. | | | | | | | | |
| | Boys 1 | * | 000 | . 8 | 5 | 1.2 | 6 | 6 658 00 | |
| | Girls' | | 000 | . 7 | 4 | | 5 | ·\$\$600 | |
| ggs kind mars | TOTAL | NAME AND ADDRESS OF TAXABLE PARTY. | 000 | an and here an el had an | 9 | | 11 | 12 | |

| | Percentage of age g | roup | | | 4 | | | | | |
|------------------|---------------------|---|---|-------------------------------------|--|--------------------------------------|---------------------------------------|--|--|--|
| | Boys ' | | NEGLIGIBLE | - | - | - | | | | |
| | Girls' | | _ d _i a _ | | | | | | | |
| 70 TO GO | TOTAL | NEGLIGIBLE | | | - | | | | | |
| | Enrolment of Schedu | create fights states asking spirits theme accord magni- | ginacan yangan bawata etranya kenjah da | and the second second second second | WARTH MARKET MAR | Marine Code (Marine - Alban) windows | | | | |
| | Tribes. | | | | · · · · · · · · · · · · · · · · · · · | | | | | |
| | Boys' | 000 | 47 | 41 | 42 | 42 | 43 | | | |
| | Girls' | 000 | 41 | 35 | 36 | 36 | 37 | | | |
| | TOTAL | 00 0 | 88 | 76 | 78 | 78 | 80 | | | |
| M. 1 8072 ASA | Percentage of age g | Percentage of age group | | | | | | | | |
| | Boys' | * | 100% | 100% | 42% | 42% | 91% | | | |
| | Girls' | | 100% | 100% | 87% | 87% | 90% | | | |
| n mare par | TOTAL | MENNE MENNE MAN STATE MAN MAN STATE | 100% | 100% | 88% | 88% | 90.9% | | | |
| Willia Mila Mila | Class V-VII | Miles were four four man bles | than your after have said the team with | , then — (1.45) — (1.45) | lating 1967 was even eyen dalla lach | these front stage rules state | Aller - Males - 1920-y - 6-200 - 4236 | | | |
| | (Age- 11 to 13) | | | *) | | | | | | |
| | Boys' | 000 | 36 - | 36 | 28 | 28 | 30 | | | |
| 1 | Girls' | 000 | . 29 | 18 | 20 | 20 | 22 | | | |
| | TOTAL | 000 | 65 | 44 | 48 | 48 | | | | |

Contd.-3

| 1 |
|----|
| ł |
| CO |
| |

| 1_ | Percentage | 2 of age | | - 3 | 10.00 0000 | 4 | 5 | - 4 - 100 | 6 | Sider are, take I | 7 | | 8 8 | etra des | com. |
|----------|------------|--------------------|-------------------|------------------|------------|-----------------------------------|---------------------|-----------------|-----|---------------------|-------|---------|----------------------|-------------|--|
| | Boys' | | 92000 | | | 100% | 36,67% | | 77% | | 77% | | 83% | | |
| | Girls' | | | | | 100% | 72% | | 68% | | 68% | | 75% | | |
| | TOTAL | as and once were | Case San Fred | ecto stary Life. | 150 - | 100% | 80% | un fiche space | 73% | THE SAME SAME | 73% | mar | 80% | time many | 61.ca |
| CARROS . | Enrolment | of Sche | dule | | | erice: Come when court share reco | | | | 7 | | | Marrie St. M. Marrie | | The state of the s |
| | Cast. | | | | | | | | | | | | | | |
| | Boys' | | | 000 | | 4 | 2. | | 2 | | 2 | | 2.50 | | |
| | Girls' | | | 000 | -1- ○' | 3 | 1 . | | 1 | | 1 | | 1.50 | | |
| - | TOTAL | es 1819. 1975 1998 | Must wips William | 000 | 1 - 25 | 7 | 3 | | 3. | - | 3 | | 4 | | . •• |
| | Percentage | e of age | group | | | STATE STATE STATE SEC. SATE | | | | | | - | - | | |
| | Boys' | | | | | Negligible | | | | | | | | | |
| | Girls: | | | | | - და - | | | ÷ | | ** | | 19 | | |
| | TOTAL | and the same | man miga biras | | | Negligicale | man fine with but I | BAR TURN | ugh | THE THE SEC | | | - | tion team (| E-2014 |
| _ | Enrolment | of Sche | dule | | 10, 10, | | | | | | 20,37 | | | *** **** | 1748 |
| | Tribes | | | | | | | | | | | | | | |
| | Boys ' | | | 000 | | 28 | 22 | | 23 | | 23 | | 24 | | |
| | Girls' | × | | 000 | | 23 | 18 | | 19 | | 19 | | 20 | | |
| - | TOTAL | | - | 000 | | 51 | 40 | to Flath, makes | 42 | Company of the same | 42 | Man ina | 44 | - | _ |

| The second secon | 4 3 | going mater value of the of th | 5 | 1 6 2 00 00 00 00 | 7 ed san ren om ran | 8 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | - COON 100s |
|--|---------------------------------------|--|-----------------------------------|----------------------|-------------------------------------|--|-------------|
| Percentage to age group | | | | | | | |
| Boys' | | 100% | 100% | Negligib: | le - | F ee | |
| Girls | | 100% | 100% | ≃ ರೆ೦ಌ | | mbs . | |
| TOTAL | crea lagra lucia sona 1766 e | 100% | 100% | Negligib. | MODEL MODEL MODEL MODEL MODEL MODEL | ### \$420 ### \$250 ### ### ### #### #### ### ### ### ### | |
| SECONDARY EDUCATION | | | | | | | |
| Class VIII-X | | | | | | | |
| (Age 14 to 16) | | | | | | | |
| Enrolment. | | | | Ť | | | |
| воуз ' | 000 | 29 | 17.300 | 18,500 | 18.500 | 19 | |
| Girls' | 000 | 24 | 14.300 | 14.500 | 14.500 | 15 | |
| COTAL | 000 | 53 | 35,600 | 33. | 33. | 34 | ner laurage |
| Class XI - XII | | | | | | | |
| Enrolment. | | | | | | | |
| Boys' | 000 | 2 | 0.800 | 1.000 | 1.000 | 1.200 | |
| Girls' | 000 | 2 | 0,600 | 0,80 | 0.800 | 1,000 | |
| TOTAL | U00 | Anna care care care | 1,400 | 1,805 | 1.800 | 2,200 | Na*+ |
| NAME OF TAXABLE PARTY OF TAXABLE PARTY OF TAXABLE PARTY. | quality factor taken service service. | Acas Peac Coal trans late | Martin being birth states Marie 1 | | COR D'A | | |

| 1 | 2 | 3 | | 5 | 6 And | 7 | 8 |
|-----|---------------------------|------|-------------|----------------------------|---|------|------|
| | ADULT EDUCATION | | AF 711 H | | | | |
| T) | Number of perticipants | 000 | 30 0 | $\mathcal{I}_{\mathbf{C}}$ | 24 | 24 | 45 |
| | (Age group 15 to 35) | | | | | | |
| II) | No, of centre opend under | | | | | | |
| 4 | a) Central Programme | Nos. | 4266 | 1998 | 400 | 400 | 1000 |
| | b) State Programme | Nos. | 2400 | 2000 | 400 | 400 | 500 |
| | c) Voluntary agencies | - A | - | - | •• | - | - |
| r | d) Other Programme | - | | - | - Ā <u>-</u> | 1 | gree |
| | TEACHERS | | | | | | |
| | A) Primary | Nos. | 1500 | 3694 | 3994 | 3994 | 4294 |
| | B) Middle. | Nos. | 600 | 1100 | 1040 | 1340 | 1460 |
| | C) Secondary | Nos. | 500 | 986 | 1080 | 1080 | 1186 |
| | D) Higher Secondary | Nos. | 200 | 135 | 175 | 175 | 215 |
| | | | | | | | |

the state of the s

· n.



DRATT EIGHT FIVE YEAR PLAN 1990-95 AND ANNUAL PLAN 1991 - 02

ARE AS OF ASSAM

According to fifth all India Education Survey the Autonomous Hill District of Assam Karbi Anglong and North Cachar Hills cover 19.3% of the total Geographical areas and 3.11% of the total population of Assam from the point of literacy rate the Hill region is most backward .Percentage of literacy in Karbi Anglong 26.9% Male, 10.3% Female and that of North Cachar Hill 35.5% Male, 17.5% Female .

The total allocation for Seven five year Plan for general Education was Rs. 650.00 Lakhs but the actual expenditure is Rs. 658.50 Lakhs .The yearwise expenditure during Seven Plan is given below:-

| YE AR | APPROVED OUTLAY | EXPENDITURE |
|-----------------|-----------------|-------------|
| 1985- 86 | 130.00 | 130.00 |
| 1986- 87 | 150.00 | 150.00 |
| 1987- 88 | 170.00 | 170.00 |
| 1988- 89 | 91.00 | 91.00 |
| 1989- 90 | 117.50 | 117.50 |
| TOTAL | 658.50 | 658.50 |

ELEMENT ARY EDUC ATION

During Seven Plan period emphasis was given for increase of attendence of Tribal children in School through following incentive Schemes under additive Plan for Elementary Education

- 1. Drinking water facilities.
- 2. Attendence Scholarships
- 3. Mid-day-meal .
- 4. Free Uniform .
- 5. Free Text Books.

The allocation provided under free Uniform and Mid-day-meal could not cover total enrolment.Moreover, from the year 1988-89 these two schemes have been transferred to State Plan and the Elementary Education droped in the additive Plan.

SECOND ARY EDUCATION

80% of the total allocation under Plan of Secondary Education during Seven Plan period was spend for given Enhanced adhoc grant to Adhoc High Schools. In this connection it may be mentioned here that Govt. was decided to giving basic Pay to the teaching and Non-teaching Staff of Adhoc High Schools from the year 1987-88. The balance 20% of the allocation was spend for construction of School Building and staff quarters.

HIGHER EDUC TION

Additive Plan at the time of preparation of Plan. But from the year 1988-89, of Seven Plan following new schemes have been entertained and now it is brought forwarded to Eight Plan as the schemes could not be implemented within last two years.

- 1. Construction of Girls' Hostel in both Govt.
 College Haflong and Diphu.
- 2. Construction of Hill Students Hostel at Guwahati .

PROPOSAL FOR EIGHT PLAN 1990-95 AND ANNUAL PLAN 1991-92

ELEMENT ARY EDUC ATION

The allocation under Elementary Education is proposed from the year 1991-92 mainly in incentive Schemes. The total allocation of Rs. 791.00 Lakhs is proposed for Eight Plan perida A new Scheme purchase of Black Board and furniture is included here.

SECOND ARY EDUCATION

The allocation under Secondary Education for an amount of Rs. 543.00 is proposed during Eight Plan period out of which 200.00 will be necessary for Enhanced Adhoc grant to Adhoc High Schools and the balance amount Earmarked for construction of School Building and staff quarters.

HIGHER EDUCATION.

The allocation under Higher Education is proposed for an amount of Rs. 100.00 Lakhs during 1990-95. Emphasis under this scheme will take for completion of Hill Tribal Hostel at Guwahati and two more Girls' Hostel in Diphu and Haflong.

MALLE BELLEVILLE CONTRACTOR SELECTION CONTRACTOR SELECTION OF THE SELECTIO

ADDITIVE PLAN

| Code No. | Major head/ Minor | 1989 | -90 | ESTE MINE CARD MINE CHAR THE I | 99.86 99.86 99.86 65.74 65.74 65.74 165.60 165.60 165.60 106.40 106.40 106.40 36.00 36.00 36.00 142.40 142.40 142.40 308.00 308.00 308.00 | | |
|---------------------|---|--------------------|------------------------------|--|--|----------------------------------|-----------------------------|
| | | Approved out-lay | | Expenditure | annual pla | | |
| 1 1 mm ran on ran o | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 2210000 00 | XI.SOCIAL SERVICES EDUCATION GENERAL EDUCATION ELEMENTARY EDUCATION | | | | | | |
| | Scholarships and incentive | | | | | | -1 |
| | a) Primary | | *** | ent | 99.86 | 99.86 | |
| | b) Middle | | | - | 65.74 | 65 .7 4 | 65.74 |
| 109 | TOTAL SCHOLARSHIP & INCENTIVE | | | | 165.60 | 165.60 | 165.60 ω |
| 053 | Maintenance of building | eres men dan upa F | igin antin ester taun kate e | COM ACTION ACTUAL ACTUAL BY STATE AND ACTUAL | Manufacture descript descript Priction Scriptor | perior faces meter differ states | mental states of the second |
| | a) Primay | - | - | - | 106.40 | 106.40 | 106.40 |
| | b) Middle | - | - | - | 36.00 | 36.00 | 36.00 |
| 053 | TOTAL MAINTENANCE OF BUILDING | 3 - | | | 142.40 | 142.40 | 142.40 |
| 01 | TOTAL ELEMENTARY | | | | 308.00 | 308.00 | 308.00 |
| 02 | SECONDARY EDUCATION | | | | | | |
| 110 | Assistance to non-govt Secondary Schools. | 37 . 95 | 37.95 | 3 7.9 5 | 118.64 | 118.64 | 118.64 |
| 053 | Maintenance of building | 58.05 | 58.05 | 58.05 | 205.46 | 205.46 | 205.26 |
| | 131 | | | | | Contd | 2 |

| | | - 2 - | | | | ·Y |
|------------------------|---|----------------------------------|--------|--|-----------------------|--------|
| 1 | 2 | 3 | 4 | 5 6 | 7 | 8 |
| 101 | Inspection | 1.50 | 1.50 | 1.50 6.40 | 6.40 | 6.40 |
| 02 | TOTAL SECONDARY EDUCATION | 97.50 | 97.50 | 97.50 330.50 | 330.50 | 330.50 |
| 0.3 | UNIVERSITY & HIGHER EDUCATION | MARIO MARIO OGRAMANIA MARIO HERO | - | Filled testing entry trapp many extraordinately estimate | and the second second | |
| 103 | Govt. college & Institution | | | . 1 | | |
| | Construction of 80 seated girls hostel(Diphi & Haflong Govt. college) | 10.00 | 10.00 | 10.00 10.00 | 10.00 | 10.00 |
| | Construction of hill students hostel at Guwhati. | 10.00 | 10.00 | 10.00 10.00 | 10.00 | 10.00 |
| 1 | TOTAL GOVT. COLLEGE & INSTITUTION | 20.00 | 70.00 | 20.00 20.00 | 20.00 | 20.00 |
| | TOTAL UNIVERSITY & HICHER EDA | 13.00 | 20.00 | 20.00 20.00 | 20.00 | 20.00 |
| - 2 410 00 0 | O TOTAL GENERAL EDUCATION | 117.50 | 117,50 | 117.50 658.50 | 658.50 | 658.50 |

*****0****

בישטור בער מושות בישטור בימוג וניפישוני בון משינוי בישטור ביו

AND 1991-92 OUT-LAYS BY HEADS OF DEVELOPMENT STATES

STATE: ASSAM (Rupees in lakhs)

Code Major Head/Minor Head Eight Plan 1990-95 Annual Plan 1990- 91 Annual Plan 1991-92 of which Approved Budgetted Of which Proposed Of which Proposed Outlay Outlay Capital ,Capital Outlay Capital Outlay

| · <u>-</u> | : | | Centent | | | Content | | _Content _ |
|------------|-------------------------|----------------|---------|-----|---|------------------|---------------|----------------|
| 1 | 2 | . 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | SOCIAL COMMUNITY SERVIC | Е | | | | | - | |
| 01. | Elementary Education | | | | | | | |
| 109. | Scholarship and | | | | | | | A |
| | Incentives | | | | | | | |
| | Primary Education | | | | | | | ហ |
| | 1. Pre-Primary | · - | - | - | - | | - | - |
| | 2. Attendance Scholarsh | ip - | - | · - | - | - | - 10 - | = |
| | 3. Provision for drinki | ng | | | | | | |
| | water | 35.00 | 4 | - | - | - | 8.75 | |
| | 4. Equipment and | | | | | | 3 | |
| | Furniture | 37.00 | - | _ | - | | 9.25 | _ |
| | 5. Mid-day-meal | 111.00 | - | - | - | <u> </u> | 27.75 | n= |
| | 6. Incentive enrolment | | | | | | | |
| | drives for Girls' | 1.00 | - | - | - | - | 0.25 | - |
| | 7. Free Uniforms | 37.00 | - * | - | - | 1 - 1 | 9.25 | C A |
| | 8. Free Text Books | 26.00 | | 4.4 | - | - | 6.50 | - |

| 1 | 2 1 | 3] | 4 | 5 | 6 | 7] | 8 | 9 |
|--|--|---------------------|-----|-------------|------------------|-----------|------------------------|------------|
| | 9. Purchase of playing materials | 25.00 | 4 | 1 | - - | <u> </u> | 6.25 | · <u>4</u> |
| | 10. Purchase of Black Board | 25.00 | - | - | - | Kers. | 6.25 | - |
| was the was was | TOTAL | 297.00 | | | | | 74.50 | - |
| | MIDDLE 1. Attendance Scholarship 2. Provision for drinking | | 2 | Ē | s 4 s | - | 8.75 | |
| | water 3. Furniture & Equipment: 4. Improvement of Play | 14.80 | - | - - - | - | - | 3.70 3.75 | - AA - 6 |
| ÷ | ground and purchase of Playing materials 5. Mid-day-meal | 4.70 55.50 | 2 - | _ | | 2 | 1. 1 5 13.90 | 2 |
| | 6. Free Text Books7. Free Uniforms8. Incentive enrolment | 18.60 18.60 | - | - | - | - | 4.65 4.65 | |
| en e | drives for Girks' TOTAL Middle | 25.00 188.00 | | | _ = | . <u></u> | 6.25 47.00 | |

| - - 1 | | 2 | 3 , [| 4 | 5 | 6 | 7 | 8 | 9 | |
|------------------|-----|--|-----------|---|---------------------|-----|----------------------|--------|-------------|-------------------|
| , 10 | 9 | Total Scholarship and Incentive | 485.00 | | | - | man drys made of all | 121.50 | | |
| | | intenance of Dailai. Primary Education | <u>ly</u> | | | | | | | |
| | | 1.Improvement of School Building 2.Construction of | 117.00 | - | - | 1.4 | = | 29.25 | - | |
| | | Teachers quarters | 100.00 | - | · - | - | | 25.00 | <u> -</u> | |
| · | 17 | Total Primary | 217.00 | | | | | 54.25 | | |
| | | Middle Education 1.Construction of Teachers Quarters | 18,50 | | | | | 4.65 | - | AA - 5-7 |
| * | | <pre>2.Construction and Imp vement of School Building.</pre> | 55.50 | | 7 . (<u>2</u>) | 2.5 | 4 | 13.85 | (<u>12</u> | |
| | | 3.Construction of Hos | | | | | | See. | | |
| | | Building. | 15.00 | | | | | 3.75 | | |
| | | Total Middle | 89.00 | - | - | - | - | 22.25 | - | |
| | 53. | Total Maintanance of Building. | 306.00 | | | | | 76.50 | | |
| 7 | 01. | Total Elementary | 791.00 | | | | | 198.00 | | artika daga adaba |

| 1 | 2 | 3 | 4 4 | 5 | 6 | 7 | 88 | 9 | |
|-----|---|--------------------------------------|--|---------------|--------------|------|-------|-------|--------|
| 02 | Secondary Education | | | | | 04 | | | |
| 110 | Assistance to Non-Govt. | | | | | | | | |
| | Secondary School. | | | | | | | | |
| | a)Enhanced adhoc grants | | · . | 2 | | | | ·¥- | |
| | to adhoc School. | 200.00 | (4) | 37.95 | 37.95 | - | 68.95 | - | |
| 110 | Total Assistance to Non-Govt. Secondary School. | 200.00 | ays angus ungan pagga abang ungan angu | 37. 95 | 37.95 | | 68.95 | ** / | · |
| 053 | Maintanance of Building | Segrego Spainter Selfond, Li-Com Cor | ggar addinatio talaban dengaga vilandos delega | | | | | | |
| | 1.Construction of Hostel Building Non-Govt. 2.Construction of High/ | 56,00 | - = | 3.36 | 3. 36 | ~ | 14.56 | - | AA - 8 |
| | Higher Secondary Construction of Teacher | 56.00 | - | 20.58 | 20,58 | - | 31.58 | - | |
| | Construction of | 56,00 | | 15,00 | 15.53 | - | 26.53 | - | |
| | Teschurs (m. rs (Govt.) . | 37.00 | _ | 3.00 | 3.00 | | 10.00 | - | |
| | Cormon iron - n-sovt.) | 37. 00 | 15-00 | 3.00 | 3.00 | 3.00 | 10.00 | 10.00 | |
| | | | | | | | | | |

| 03. | University and Higher | | | | | | -41 | | |
|------------------|--|---------|--------|--------|--------|---------------|--------|-------|----------|
| | Educatión. | | | | | | | | |
| | Govt. College and | | | | | | | | |
| 103 | Institution | | | | | V-1 | | | |
| | 1.Construction of 80 | | | | | | | | - 21 |
| | seated Girls' hostel | 171 | -10 | | | | | | |
| | at Diphu and Haflong | + | | | | | 3 | | |
| | Govt. College. | 50.00 | 50.00 | 10.00 | 10.00 | 40.00 | 20.00 | 20.00 | |
| | 2.Construction of Triba | 1 | | | ••• | | | | A · |
| | Students hostel at | | | | | f | | | D |
| | Guwah ati. | 50.00 | 50.00 | 10.00 | 40.00 | 10.00 | 20.00 | 20.00 | _ 10 |
| 103. | Total Govt. College and Institution. | 100.00 | 100.00 | 20.00 | 20.00 | 20.00 | 40.00 | 40.00 | |
| 03. | Total University and Higher Education. | 100.00 | 100.00 | 20.00 | 20.00 | 20.00 | 40.00 | 40.00 | |
| 1 220 220 | Total General Education | 1434.00 | 187.00 | 117.50 | 117.50 | 117 50 | 434.00 | 80.00 | |

CONTRACTOR OF THE PARTY OF THE

| * | | | | | | | | | |
|--------|--|--------|--------|------------------------|----------------|-------|----------|---------------------------------|------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 1 2 | |
| | 6.Construction of Office | | | 1 | - | 7 | | | |
| | Building and staff | | | | | | | | |
| | Quarters of Asstt. | 1 1 | | 14 | | | - | | |
| | Inspector of Schools, | 6 00 | 2.75 | 0 35 | 0.75 | 0.75 | 2.00 | 2.00 | |
| | Hamren . 7.Staff Quarters of | 6.00 | 3.75 | 0.75 | 0.75 | Q.75 | 2.00 | 2.00 | |
| | Inspector of Schools | | | - | 4.0 | | e = 1,51 | | |
| | Hafkong and Diphu. | 37.00 | 14.00 | 2.78 | 2.78 | 2.78 | 10.00 | 10.00 | |
| | 6.Construction of H.T.C. | 20.00 | 20.00 | 4.05 | 4.05 | 4.05 | 8.00 | 8.00 | * |
| 053. | Total Maintanance of Building. | 30%.00 | 52.75 | 53.05 | 53.05 | 10,58 | 112.67 | 30.00 | 5 |
| 101. | aspection. | | | | | | | | . • |
| 12 | .Construction of staff | | | | | | | | |
| | quarters for Inspect- ing staff and Filed | * | | | 4 | | | 1 | |
| - | staff . | 25.00 | 25.00 | 5.00 | 5.00 ' | 5.00 | 10.00 | 10.00 | |
| | 2.Replacement of Vehicle. | 9.25 | 9.25 | 1.50 | 1. 50 · | - | 3.00 | - | |
| | .Strenghtening of | | | | | | | , | |
| | nspectorate. | 3.75 | green. | mark comp those design | | | 1.28 | Apple grows above array warm on | «· |
| - 1 11 | otal Inspection | 38.00 | 34.25 | 6.50 | 6.50 | 5.00 | 14.38 | 10.00 | |
| E 30.1 | otal Secondary | 543.00 | 87.00 | 97.50 | 97.50 | 15.58 | 196.00 | 40.00 | **** |

VIIIth Plan 1990-95

Technical Education

Hill Areas

State Plan

Introduction: There are three Engineering Colleges and nine Polytechnics in the State of Assam, all situated in the Brahmaputra and Barak Valley, but no such Free May for Terrical Education has so far been provided in the two Hill districts, which are mostly inhabitated by poor tribal people. The State Government are highly anxious to remove such inhalance in the backward areas as a matter of urgency. Resping in view the fact that provision of adequate facility for Technical Education has a direct bearing on the development of a particular area. The State Government decided to establish a new Polytechnic at Diphu in the Hill district of Karbi Anglong in the year 1985-86.

Sufficient land has been acquired by the Technical Education Department and the same has been handed over to the Assam FWD during 1986-87 for construction purpose.

The Polytechnic at Diphu will be similar to the Bongaigaon Polytechnic, the construction of which was taken up during the sixth Plan and which was commised in Nov/1986.

A. Allocation and Expenditure:

The expenditure on Hill Plan was very low as there were no big scheme during 1980-85 and during early part of 1985-90.

The year wise allocation and expenditure during 1984-90 are as follows:-

| 1985-86 | 1986 | -87 : | 1987- | 88 | 1988- | 39 | 1989- | 90 | 198 | 5-90 |
|-------------------------------------|------|-------|-------|-------------------------|-------|-------------------------|-------|---------------------|-----|------|
| Alloc Exp etion end itu re | cati | | ati- | Exp end itu re | ation | Exp end itu re | cat | Expe ndit ure | cat | end |

2.75 2.75 3.00 3.00 4.00 4.00 15.00 14.00 15.00 15.00 39.75

B. Physical achievement:

Construction of boundary pillers, barbed wire fencing approæch road etc. for establish of Polytechnic completed. Construction of Ist phase functional buildings i.e. Administrative Building and Multipurpose Hall, workshop building and stores, physics and Chemistry buildings, have been taken up.

C. Spilled over Scheme:

The scheme for the establishment of Polytechnic at Diphu was a Seventh Five Year Plan scheme. The construction of Polytechnic will be a spilled over to Eighth Five Year plam.

D. Requirement during Eighth Five Plan:

Special emphasis has been given for Technician Education. The Scheme of the estt. of Polytechnic at Diphu will be completed during the Eighth Plan. Hence the requirement for completion of the scheme during the Eighth Plan will be higher against the amount earmarked during the Seventh Five Year Plan. The total estimated cost as par the scheme prepared in the year 1985-86 was as follows:

Non Recurring : Re. 550.57 Lakhs.

Recurring : Re. 26.49 Lakhs annualy.

The amount allocated during Seventh Five Year Plan was Rs.25.00 lakhs. The amount proposed during Eighth Five Year is Rs.500 lakhs. The year wise annual phasing is shown below:

| 1990-91 | 1991 - 92 | * | 1992-93 | 1993-94 | 1994-95 | - |
|---------|------------------|---|---------|---------|---------|---|
| 25.00 | 100.00 | ¢ | 100.00 | 100.00 | 175-00 | - |

The matter of establishment of the Polytechnic was taken up during the last meeting of ERC of AICTE held on 29.8.90. It was decided in the meeting that an Expert Committee would be sent to visit the site and submit a report alongwith an estimate. The Expert Committee is expected to come soon.

1. OUTLAY AND EXPENDITURE DURING THE SEVENTH PLAN

| Code No | Major Head, | | 19 89 - 90 | | Total S | eventh Plan | |
|------------------|---------------------------------------|-----------------|--------------------------|-------|-----------------------------------|------------------|-------------|
| v. 1 v.C 1 | Minor Head of Development | Approved outlay | Budgetted outlay | | Approved Annual Plan outlay | Budgetted outlay | Expenditure |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 221 2203 00 | Technical Education. | | | | | | |
| 105 | Establishment of Polytechni at Diphu. | | 15.00 | 15.00 | 39.75 | 39,75 | 38.75 |

II. PHYSICAL TARGET AND ACHIEVEMENT DURING THE SEVENTH PLAN

| L. | | ITEM | 3 | UNIT . | 1989 | 9-90 | Total S | eventh Plan(1985-90)8 | Comulative |
|----|----|------|---|--------|--------|------------------|---------|-----------------------|--|
| 0. | • | | * | | Target | Achieve- ment | Target | Achievement | at the end of 1989-90 Achie- vement. |
| | 5. | 2 | | 3 | 4 | 4 5 | .Б | 7 | 8 |

1. Establishment of Polytechnic at Diphu.

1 - -

5/ Construction Completed 111 A DE AFT V111 TH PLAN(1990-95) PROPOSALS FOR PROGRAMMES/PROJECTS MAXIMISING BENEFITS FROM THE EXISTING CAP

(AS 0N31.3 00)

NAME OF STATE; ASSAM

Dutlay/ Expenduture in Rs. Lakhs and physical Targets/Benefits in Relevent of Measurement.

| Particul Code Nature Comm and ence culars No Locat ment Major ion year Minor schemes Head! | -mated!la cost Cap! Cap aci! Ut aci | p'Uti , App | Plan Annual Antic Plan Eight 1931- pan Anti 92 Exp Prop osed | 1990-1 elgic Enviro |
|--|---|--------------|---|---------------------|
| 1 , 2 , 3 , 4 | 5,6,7'8 | 8 9, 10 , 11 | 12 13 13 | 18 , 16 , 17 , 18 |

..... N I L.

Draft VIIIth Plan (1990-95) proposals for Programmes/Projects Annexure-III"B"

Name of State : Assam.

(Outlay/Expenditure in Rs.lakhs and Physical Targets/Benefits in relevents units of measurement).

| Parti- ; culars | Code No.Ma- | Nature & Locati- | ment vear | ted c | nst tex | nenditu- | of Se | eventh | ∤Eight Plan | Annual Plan | {Annual Plan | Anticip | oated Be ne - | , |
|--------------------|----------------|---------------------|-----------|--------|---------|--------------------|--------|--------|----------------|----------------|-----------------|-------------|-----------------------|-----------|
| 1 | jor Ho | ion of the | 1 | inni-! | Pov. te | upto en 7th Pla | d Plan | 74 | 11999- | 1990-91 | | 'Ei 'ght | 199011991 | |
| 1. 3. | Head. | * | t t | 'al | 1380 | | city | | sed | 4.5 | p. Propos | plan ! | -91.' - 92 | onc |
| 1 | | 1 | 1 | | | | ion | in in | out 'lay | 'lay' | ' outla | Ý | , | ei ght |
| 1 1 | | • | · . | | | | -1. | 1 | 1 | 1 | 1 | 1 | ŕ | Pla: |
| 1 1 | 2 | 1 3 | 4 | ,5 ! | 6 ' | 7 | 1 8 | 9 | 10 | 11 12 | 2! 13 | 14 | 15 , 16 | . 17 |

221220300. Technical Education.

8.1. COmpleted Scheme

(Spillover liability)

B.2.Critical Ongoing Scheme

Estt
of
Poly
of
at
Poly
Diphu

Estt
of
901
986-87 57710** 38175 - 500100

III C DRAFT EIGHT PLAN (1990-95) PROPOSALS FOR PROJECTS/PROGRAMMES NEW SCHEMES.

| N AME | OF | STATE | * |
|-------|----|-------|---|
|-------|----|-------|---|

ANNEXURE-III 'C'

Cutlay/Expenditure in Rs. lakhs and physical Targets/Benefits in relevant units of measurement.

| Particulars | XNo. IMajor XHead Mino | land Lo•a− | ment year X X X | | plan (1990- | (<u>1990-</u> (Appo. (out- (lay | 91 (Anti. | Annual plan 1991-92 Proposed Youtlay | n kntic Eight Iplan I I | 1990- | Benefi 1991- 192 1 1 1 1 | ts Beyond Eight plan | Remarks Specifica- lly Enviro- nment Mea- sures/ Costs |
|-------------|---------------------------------|---------------|--------------------------|-----|----------------|---|--------------|---|-------------------------------------|-------------|--|--|--|
| ī | Ž 2 | γ 3 | X X 4 | χ 5 | 6 | χ 7 | * 8 | ¥ 9 | 10 | <u>)</u> 11 | 12 | 13 |) 14 |

New Sichemes II

SUMMARY STATEMENT

DRAFT VIII TH PLAN (1990-95) PROPOSALS FOR PROGRAMMES/PROJECTS

| Particulars | ** | X X X | tive Expendi- ture up- to end | (plan (1990- | 199 0. X APPd. X out. | (Anti | Annual plan 1991-92 Proposed outlay X | Remarks Specifically Environment Measures/Costs. |
|-------------|----------------|-------------|--|-----------------|------------------------------------|-------|---------------------------------------|--|
| 1 | 1 2 2212203 | λ 3 | Å 4 | ¥ 5 | χ. 6 | 7 3 | S Ý | 9 |

IV DRAFT EIGHT PLAN (1990-95) AND ANNUAL PLANS 1990-91 AND 1991-92 OUTLAY BY HEADS OF DEVELOPMENT STATES. A SSam

Rs.in Lakhs.

| | Major Head/ | Eight plar | (1990-95) | Arrual Pl | ar. 1990 - 91 | Arinual Plan | 1991-92 | Alloca | tion for D | istt. |
|-----|-----------------------------------|--------------------|--------------------------------|-------------------|-----------------------|--------------------|--------------------------|---------------|------------|--------------|
| 100 | Minor Head of Develop- ment | Proposed outlay | of which capital content | Appvd. out lay | Budgetted outlay | Proposed outlay | of which capital content | Eight p∄an | 1990-91 | 1991- 92. |
| 9.1 | 2 | 3 | 4 | 5 | 6 | ? | 8 | 9 | 11 | 12 |

221 220300 Technical Education

105.Estt.of Poly. 500.00 450.00 25.00 25.00 | 35.00 100.00 at Diphu.

V11 STATEMENT SHOWING EMPLOYMENT (SCHEMEWISE) IN THE SEVENTH/EIGHTH PLAN

WITH THE CORRESPONDING FIGURES OF EXPENDITURE/ OUTLAY.

| Scheme IN In In March the construction total total total MAR Mar Mar Mar ch Target 1985-90 1990-95 1990-91 total total total total total total total 1985-90 1990-91 1991-92 1990-95 | Regular Persons Expendeture/octiay | srob b | Regular | ry Pe r | sons | . * | | | | | | | |
|---|--|--------|----------|----------------|-------------|---------|------------|--------------|---------|----------|------------|---------|------|
| Employment (in Person 1985-90 1990-95 1990-91 1985-90 1990-95 1990-91 1985-90 1990-95 1990-91 1985-90 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 1990-95 | Employment (in Person In In Harch Mar Mar Mar Mar 1995 ch ch ch ch 1992 1985-90 1990-95 1990-91 1985-90 1990-95 1990-95 1985-90 1990-95 1985-90 1990-95 | | _ | | | | | | -1 | Expendut | .ure/outla | ıy | |
| Scheme IN In In March the construction total total total total total total total total 1985-90 1990-95 1990-91 1935 1990 19991 Esti 1985-90 1990-91 1991-92 1990-95 | Scheme IN In In March the construction total total total Mar Mar Mar Mar 1995 ch ch ch ch 1992 1935 1990 19991 Feti Fetim Esti 1985-90 1990-91 1991-92 1990-95 | | | ent . | | | | | ŧ. | | 2 | - | |
| Scheme IN In In March the construction total total total MAR Mar Mar Mar 1995 ch ch ch 1992 1935 1990 19991 Feti Fetim Esti 1985-90 1990-91 1991-92 1990-95 | Scheme IN In In March the construction total total total MAR Mar Mar Mar 1995 ch ch ch ch 1992 1985-90 1990-91 1991-92 1990-95 | | | | | | | - | | 1985-90 | 1990-95 | 1990-91 | 1991 |
| ch ch ch 1992 Target' 1935 1990 1990 1990 1990 1990 1990 1990 199 | ch ch ch 1992 Target' 1935 1990 19991 Esti 1985-90 1990-91 1991-92 1990-95 | | | Man | March | the c | construct: | i o n | × 8 | total | total | total | To |
| 1935 1999 19991 Esti 1985-90 1990-91 1991-92 1990-95 | 1935 1990 19991 Esti 1985-90 1990-91 1991-92 1990-95 | ch | ch ch ch | 1002 | | t' | | | ** | | | | |
| LOUI LOUIM | COOL COOLIN TITLE | 1935 | | 1991+ | i | 1985-90 | 1990-91 | 1991-92 | 1990-95 | | | | |
| matud -ated mated (Estamated Target Est≱∰ated | (Estamated | | | | t ed | ** | (Esta | | | | | | |

SHORT NOTES ON 8TH FIVE YEAR (1990-95)

CULTURAL AFFAIRS: ASSAM

INTRODUCTION

Protection, preservation and promotion of cultural heritage of Assam would be principal thrust in the Eighth Five Year Plan. Assam has vast varities of cultural heritage and different ethnic groupes have different district cultural and heritage of their own. The store house of these cultural heritage are located in the villages under Hill Areas of Assam. Due to various influences and constrain these store house are started dying-out. To keep this store house of cultural heritage, it has been proposed to spread our activities to the villages under hill areas, so that this decaying tendency of Store house can be stopped and revitalised them by injecting new enthusism among the population, while doing so a cadre of artists would be building up in the State under hill areas by giving extensive training. So that they can abserve themself in self-generating employment programme by making themself as resource persons.

BRIEF REVIEW OF THE 7TH FIVE YEAR PLAN (1985-90)

During the 7th Five Year Plan period (1985-90) a sum of Rs. 20.00 lakhs was alloted under Hill Areas, but it was usbsequently different raised Rs. 52.00 lakhs under Hill Areas for implementation of different schemes under this Directorate. A sum of Rs. 9.00 lakhs under additive plan during 1985-86 was alloted and the same was incurred during the year.

The allocation and the actual expenditure under Seventh Plan (1985-90) under Hill Areas are given below:

| Year | Hill plan allocatio | n Additive plan | Actu | al expenditure |
|---------|---------------------|---|------------|----------------|
| | | allocation | State plan | Additive plan |
| 1 | - 2 | 3 | 4 | 5 |
| 1985-86 | 7.00 | 9.00 | 7.00 | 9.00 |
| 1936-87 | 11.00 | | 11.00 | - |
| 1987-83 | 11.00 | | 11.00 | |
| 1988-89 | 11.50 | - | 7.00 | |
| 1989-90 | 11.50 | *************************************** | 11.50 | |
| Total | 52.00 | 9,00 | 47.50 | 9.00 |

PHYSICAL TARGETS AND ACHIEVEMENTS DURING THE SEVENTH FIVE YEAR PLAN ARE GIVEN BELOW

- 1. Establishment of Cultural Centres: During the 7th plan 2 (two) nos. of cultural centres one at Dipin and other at Hamreng have been established against the target of 10 nos. cultural centres.
- 2. <u>Production of Documentary Film</u>: Sofar 2 (two) nos. of documentary films one 'Musical Instruments of N.C.Hills and the other 'The Land where Wind blows free' have been produced against the target of 2 (two) schemes documentary.
- 3. Grants-in-aid to old and ailing artist: During the 7th Five year plan 40 nos. ertists have been awanted as Grants-in-aid against the target of 50 nos. artists.
- 4. Publication of Book: Star one number book on life and culture of N. C. Hills have been published against the target of 5 nos. books.
- 5. Organising of Fairs, Festivals etc.: Cultural programmes as per target by the artistes of Hill districts was arranged at different places of Assam.
- 6. Grants-in-aid to Non-Govt. Cultural Organization: During the seventh Five Year Plan 100 numbers non-govt. cultural organizations have been granted as grants-in-aid as per target.

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22 - 7 (30) A 31

EIGHTH FIVE YEAR PLAN

Puring the Eighth Five Year Plan period (1990-95), a sum of Rs. 134.00 lakks is proposed for development of art and culture of Hill Tribes of Assam for implementing the following schemes:

- Development of Cultural Activities: Fairs, festivals, exhibitions, serinars, dances, workshops, repertoire, competitions etc. will be held to encourage development and publicity of the art and culture of the two hill districts of the State. Total amount proposed is Ps. 12.00 lakks only.
- Publication of Books: It is proposed to publish few books, folders, Elburs etc. on tribal art and culture of hill areas relating to different etanic groups. Total amount proposed is Rs. 5.00 lakhs.
- 3. Production of long playing record and cassettes: On songs and cassettes of different othnic groups of the hill areas. Total amount proposed is Rs. 3.00 lakes only.
- 4 Films: It is proposed to produce film for documentation of art and culture of the hill areas. Total amount proposed is Rs. 25.00 in the only.
- 5. Grant-in-aid to Individual Artistes (old and ailing) and non-Govt. cultural organizations.
- 6. Cultural Centres: Few cultural centres will be established in addition to the existing three cultural centres for training in songs and dences of hill tribes of the State.

NEW SCHEMES

- Documentation of rare form of culture: The documentation of different form of folk and traditional of the State is necessary for the preservation of some of the form are the verge of extinction the benifisary will be state as a whole. Total amount proposed is Rs. 5.09 lakks only.
- 2. Education through culture from primary level for benifits to the students of the Hill Areas. Total amount proposed is Rs. 5.00 lakhs.
- Cultural Exchange Programme: Under the schemes cultural troupes are sent to cutside the State and have come from outside the State. These faciliate national integration. Total amount proposed is Rs. 5.00 lakks only.
- 4 Publication of cultural encyclopaedia of Hill Tribes of Assam. It is proposed to published an encyclopaedia on hill culture for development and preservation of art and culture of the Hill areas. Total amount proposed is Rs. 15.00 lakks only.

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| A CONTRACTOR OF THE PARTY OF TH | | <u>ot in</u> | A CHUITURE I | DURING THE | SEVENTH PLAN | <u>V</u> (Rs. In Lakh) | |
|--|-----------------|---------------------|------------------------|--------------------------------------|---------------------|-------------------------|-----|
| Major/Minor head od Development | | 1989-90 | Company of the Company | | Total Save | enth Plan | |
| 3d 2d vo 23p 011 v | Approved outlay | Budgetted outlay | Expenditure | Approved Annual PLan outlay | Budgetted Outlay | Expenditure | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| STATE PLAN | 1 | | | - | * | • | |
| Art & Culture B1_Birection & dministration | 1.50 | 1.50 | 1.50 | 2.00 | 2.00 | 2.00 | |
| 101-fine Arts Education. | 6.50 | 6.50 | 6.50 | 15.00 | 15.ეე | 15.09 | |
| 02. Promotion of Art & Culture | 3.50 | 3.50 | 3.50 | 35.00 | 35.ეე | 30.50 | C-4 |
| TOTAL = | 11.50 | 11.50 | 11.50 | 52.00 | 52.ეე | 47 . 5J | |
| Art & Culture | | | ×, | · | | | |

| 101-Fine Arts. | ÷ * * * | | - 4 | - 1 1 | | | |
|---------------------------------|---------|-------|-------|-------|------|-------|-------|
| Education | - | - | - | 9.00 | 9.00 | 9.00 | |
| Grand Total (State Additive) | 11.50 | 11.50 | 11.57 | 61.00 | | 56.50 | 4.70. |

II THYSICAL TERRIT AND ACHIVEMENT DURING THE SEVENCH PLAN

| SL | | Unit | 1989 | 9-90 | Tote | 198 5- 90 | lan | Comulative | at the | end of 1989-90 |
|----|---|--------------|-----------------|------------|---|------------------|-----|------------|---------|----------------|
| | 1 | | Te r get | Achivement | Î Terget Î | Achivement | Î | Ach | ivement | |
| 1 | 2 1 | 3 | 4 | 5 | j 6 j | 7 | Ì | | 8 | |
| | Strengthning a establishment Cultural Centr | of . | 1 | _ | 10 | S | | er set | 2 | |
| | Production of Documentary fi Grant-in-aid t & alling Artis | o old | | 10 | 5 | 2 40 | | 4 | 1 - | |
| 4. | Grante-in-aid Govt. Cultural Organisation | | 20 | 20 | 1 00 | 30 | | | | и) |
| 5. | Publications o | f NO. | 1 | 1 | 5 | 2 | | | _ | J |
| 6. | Long playing r | ecord NO. | 1 | - | , 6 | 2 | * | 1 Y 2 | - | |
| 7. | Fairs, festiva | ls etc. | . 10 | 10 | 60 | 90 | | | 5 | |
| 8. | Award giving Festivals | МО | 1 | 5 | () () () () () () () () () () | + (<u>-</u>) + | 1:1 | | - | |

III A DRAFT VILITH FLAN (1993-95) PROJECTS FOR PROGRAMMES/PROJECTS

MAXISING DENIETES FROM THE EXISTING CAPACITY

(AS ON : 31.3.90)

ANNEXURE III.A.

| F STATE | | ÷ | | | physic | cal targ | ture in ets/Bene of meas | fits in | | |
|---|---|-------------------|--------------------------------|-----------------|---------------------------|----------|--------------------------------|---------|--------------|-----|
| sticulars Code NO. Nat Major and head/Mi- cat | | Estimated Cost | | 9.6 | Targett | ed | Eighth plan | | 11 | |
| nor head of | | | Capa- city in un- tis | Utili sation | Capaci- ty in units | | 95) Pro posed outlay | Appo. | Ant. Exp. | C-6 |
| 1 2 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | , , |

| Annual pla 1991-92 | in - | Anticipat | ed Benef | its | Remarks Specifically | |
|-----------------------|----------------|------------------|----------|--------------------------|-------------------------------|---|
| Froposed outlay | Eighth plan | 1990 – 91 | 1991-92 | Beyond Eighth plan | Environment Measures/Cosis | |
| 13 | 14 | 15 | 16 | 17 | 18 | _ |

Maximising ifits from existing acity As on 3.1990

Not Applicable

DRAFT VII W. 1 LIN 1990-95) PROPOSALS FOR PROGRAMMES/PROJECTS

NAME OF STATE : ASSAM

Annexture-III'

(Outlay/expenditure in Rs.- Lakhs and physical targets/benefits in relevent units of measument)

| Particulars | | <pre>Nature and I Ilocation of I</pre> | of Year | | ted cost | <pre>Cumulative expenditure</pre> | 10 |
|---|--|--|---------|--------------------------|-----------------------|---|----------|
| | | I the schemes I I I | or real | Original | Revised | upto end of 7th plan | 4 ¥ 7 |
| 1 | Ŷ X 2 | 3 1 | 4 | Î Î 5 Î | 6 | 7 | 1 - 1 |
| B.1. Completed Schemes as on 31.3.90 (Spill our liabilitaes) | 2 21 2205 00 | Nil | | | | | <i>i</i> |
| B.2. Critical on going Schemes as on 1.4.1990. | | Nil | | | | - · · · · · · · · · · · · · · · · · · · | |
| B.3. Sanctioned Schemes committed in 1990-91 | | • | | | | | |
| 1. Development of Cultural Activities | 2 21 2205 00 | NC Hills & 19 Karbi Anglong | | 2 °00 | 12° 00 | 11'00 | |
| 2. Publication of Books | 11 | 11 | | . • | 2'00 | 2'00 | (*) |
| 3. Production of long playing Records and cas sates. 4. Production of documen tary Films. 5. Grants-in-aid to old and ailing Artist 6. Grante-in-aid Non Go | - " | 11 11 | | 3'00 1'00 | 2'00 17'00 2'00 | 2'00 16'00 2'00 | |
| request to govern | Land Country of the C | Jan Harry | | | | | |

| | | (3th plan ((1990-95) | Annual pi (1990-91) | | nual plan 991 - 92) | I An I I | ticipated | Budgets | X X | Remarks Sp envisnment urement co | ly mes- |
|-------------------|-------------|-------------------------|-------------------------|-------|-------------------------------|------------------|-----------|------------------|----------------|--|---------|
| Capacity creation | Utilisation | - | Approved Coutlay | | Proposed outlay i | 8th plan I | I 1990-91 | 1991 - 92 | beyond plan | l I | |
| 8 | 9 | 10 |) 11 | 12 | 13 | 14 | Ĭ 15 | 16 | 17 | 18 | - |
| | 11'00 | 18'00 | 2 100 | 2100 | 2100 | 50 | 10 | 10 | 3 0 | | 4 |
| - | 2.00 | 5100 | 1:00 | 1'00 | 1'00 | 2 | - | 1 | 1, - | | |
| | 2'00 | 3'00 | - | - | 1.00 | 2 | - | 1 | 1 | | * |
| | 16!00 | 25'00 | - | - | 5 00 | 5 | - | 3 | 4 | | |
| | 2'00 | 5*00 | 1'00 | 1,00 | 1'00 | 50 | 10 | 10 | 30 | | G-13 |
| . • | 4'50 | 10.00 | 2'00 | 2'00 | 2.00 | 5 0 | 10 | 10 | 30 | | 1 - 14 |
| F | 10.00 | 18'00 | 6 • 00 | 6'00 | 7'00 | 3 | 1 | * | 1 | | 3-1 |
| 7 | 47' 50 | 84100, | 12'00 | 12'00 | 19:00 | | | | | | |

C_0

III-C DRAFT EIGHTH 71: N (1990-95) PROPOSAL FOR PROJECTS/PROGRAMME NEW SCHEME

ANNEXURE-III C'

MAME OF STATE :- ASSAM

OUTLAY/EXPENDITURE IN R. LAKH AND PHYSICAL TERGET/BENEFIT IN RELEVANT UNITS OF MEASUR! MENT.

| Par | ticuler | Code No Major/ Minor Head | Neture & Location of the Schem | | cement | Estimated Cost | Eighth Pl.m. (1950-95) Proposed Out ley | Annuai Pla Appròved Outiay | Anti Expenditur | e |
|-----|---|------------------------------------|--------------------------------------|-------------|--------|-------------------|--|----------------------------------|------------------------|-----|
| | 1 | 2 | 3 | 4 | 4 | 5 | 6. | | 8 | |
| 1. | Documents tio | n 2 21 22 | 205 00 | | T. | | | | | |
| | of rere form | , | N.C.Hills Karbianglo | 1990 ong | | 25 †00 | 25 1 00 | - | - 20 mg - 1 | ¥ 3 |
| 2. | Education the | <u>"</u> | Dist. | 1990 | | 5 100 | .5 tog | - | K - | |
| 3.8 | ultural Exch -ange Progra | | n | 1990 | | 5'00 | 5 00 | - | - | |
| 4. | Publication Cultural Enc padia of Hil of Assam | yclo- | | 1990 | | 15 100 | 15*00 | - | · - | |
| | | | | | ~ ~ | 150'00 | 50'00 | | | |

| | I | | | + | | 3.476 | ** | invormentaly sures Cost | Mea- |
|-----------------|---|-------------|----------|---------|--------|--------------|--------------------|-------------------------|--------|
| ipose l | | Eighth Alan | 1990-91 | 1991-92 | Bayand | eight# PLam. | | | |
| 9 | | מ1 | 11 | 12 | 13 | | | 14 | |
| 5 י ם י | | 5 | • | 1 | 4 | - 1 | 1. A. ² | * 4 * | in the |
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| 1210 | 0 | , 18 | | 4 | 14 | | | to or | 1.1.1 |

KIRKS O HOLE

SUMMARY STATEMENT

OF THE STATE :- ASSAM

DRAFT VIII IN PLAN (1990-95) PROPOSAL FOR PROGRAMME/PROJECTS

| ticular | | e No or/ | Estimat Cost | ed Comulative Expenditu | · — • | An | nual Plan | ≬ nh ua i PI 1991.92 | - Considiani |
|--|---------------|-------------|-----------------|----------------------------|-----------------------|----------------|-----------|---------------------------------------|------------------------|
| | Hea | | | Up to end VIIth PL. | of Proposed Outlay | Appro Outle | | | emental Measures/ Cost |
| 1 | 2 | | 3 | 4 | 5 | 6 | 7 | В | 9 |
| Eantinesing Scheme | Art & 2 21 | | | | | | | | |
| Cultural Arti | | II . | 12'00 | 11 '00 | 18'00 | 2 1 00 | 2 100 | 2 '00 | _ |
| Publication of Books | f | 11 | ססי 2 | 2 '00 | 5'00 | 1 '00 | 1'00 | 1 '00 | ** : |
| Production of Playing Casse | | 1! | 2 100 | 2123 | 3'00 | _ | . = | 1 100 | 1 |
| Fraduction of Mentary Film | Docu- | 11 1 | , 00'7 | 16100 | 25 00 | - | 2 | 5 ' 00 | 45 |
| Grants-in-mid eilling Artis Grants-in-mid | ts | " 2 | ' 00 | 2 100 | 5 100 | 1 '20 | 1'00 | 1 '00 | |
| Govt. Cultura | | n <u> </u> | יםם. | 4150 | 10100 | 2 00 | 2 00 | 2 '00 | |
| 7. Strengthening Cultural Cent | | 1 1 | 2 100 | 10'00 | 18 00 | 6 100 | 6 100 | 7,00 | |
| 3. Documentation rare form of | Art & | n | | | 25 '00 | _ | 4 | 5 100 | |
| 9. Eulture | ough | n _ | | | 5 100 | <u> </u> | | 1100 | |
| 10.Cultural Exch Programme | ang | ı al | | | 5 100 | | ÷ . | 1'00 | . 1 |

IV DRAFT EIGHT PLAN (1990-95) AND ANNUAL PLAN 1990-91 AND 1991-92 DUTLAY BY HEAD OF DEVELOPMENT -2205-Art AND CULTURE

| STATE : ASSAM | | | | | | | 4 | (Rs. 1 | In Lakh) | | |
|------------------------------------|---|--------------------|--------|---------------------|------|----------------------|------|--------------|----------|---------|-----|
| head of Dev- | Eighth Plan 1990-95 Proposed of which Approved | | | Nnnuel F | | ↑994 <u>₽</u> €2 | Plan | <u> </u> | location | for Dis | itt |
| | outlay | Capital Contant | outlay | Budgetted outlay | | Proposed outlay | | Viii plan | | 1991-92 | |
| 2 | 3 | 4 | 5 . | 6 | 7 | 8 | 9 | 10 | 11 | 12 | |
| • 229 5 ງຄ | | | | | | * | | | | | |
| *# & Culture *Direction & Ddmn. | 17.00 | 4 | 2.1 | - | • | 5.0ე | | 4 | - | _ | |
| -Fine Arts Education | 96.70 | 2.00 | 8.ეე | 8.00 | 2.00 | 16.00 | 2.00 | _ | - | • | |
| → Pr. Sentro | | , | | | | - 3 ¥ - ₂ | | | | | |
| 4. g | | | | | | | | | | | |
| ⊸romotion of Art & Ulture | 28.33 | - - - | 4.00 | 4.00 | - | 10.00 | - | - | - | - | |
| TOTAL= | 134.00 | 2, ეე | 12,77 | 12.00 | 2.33 | 31.77 | 2.77 | *** | | | - |

The state of the s

C-1:

| Name nature & location of the Project with Project code and name of extremal funding angency | snaction date of commencement of work | Terminal date of disbursement of exexternal aid (a) Original (b) revised | t cost (a) original (b) ravised | Patern of | Cumulative expenditure upto VIIth Plan a)Central Asstt b) Central Asstt c)other sources (to be specified) | And the second |
|--|--|--|---|-----------|---|----------------|
| 2 | 3 | 4 | 5 | 6 | 7 | |

Provis on necessary
during the
Vi ith Plan
a) States share
b) Central Asstt.
c) Other Sources
(to be specified)
Total

-C- 1/

VI Tribal Sub-Plan(TSF) FINANCIAL OUTLAY/PHYSICAL TARGETS :EIGHTP FIVE YEAR PLAN TROFOSALS FOR TSP 199091 & 1991-92

| | | | | | | | | 6 | | | (| Outlay/Expe lakhs) | nditu | ire in Rs. |
|------|----------------------------------|---------------|-----------------|-------------------|----------------------------|---|-------------------------|----------------|---------------------------------|----------------------------|--------------------|-----------------------|-------|------------|
| H ad | s/ heads/ g r ammés | | 90(Actu | als) | 1985-90(Sev plan)(Actu | | * | | 1990- | 91(Anticipa | ted | 1991-92 | | 7. A |
| PTGC | grammes | Total plan | State outlay | Flow to TSP | Total state plan outlay | | Physical Targe ts | - Achive ments | Total state plan outla | flow to | Physica targets | | -4- | |
| 2 | 71 ş | 3 | | 4 | 5 | б | 7 | 8 | 9 | 10 | 11 | 12 | C-: | |
| • | - 20 | V | | | ¥.,† | | | (1) (1) | <u>.</u> | Ei | ghth pla | an | , o | 1 0 |
| (w) | e (, | | · · · | | | 1 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - 4 - | | | | Total state plan outlay | L TOM | Physical Targets | | |
| | | | | į. | 4 | 1 | | 13 1 | 4 | 15 | 16 | 17 | 14.40 | 0 |

NOT AFFLICABLE

VII STATEMENT SHOWING DEVELOPMENT (SCHEMES WISE) IN THE SEVENTH/EIGHT PLAN WITH THE CORRESPENDING FIGARES OF EXPENDITURE OUTLAY

| Hëad Devel | of IC Lopment II | Continu in g(R Employment | egular) Pers | (In pers | sons days constr uct- | Ĭ I | * | 6 | |
|---------------|--------------------------|-------------------------------------|---------------------------------|---|---------------------------------|---------|------------------------|------------------------|------|
| chemes | In March | 1990 | I In March I 1991 I (Estimeted) | In March 1992 (Estimeted) | In March 1985 (Estimeted) | 1985-90 | 1990-91 (Estimeted) | 1991-92 (Estimeted) | * |
| 1 | 2 | 3 | Î 4 | 5 | 6 | 7 | 8. | <u>\$</u> 9 | |
| | ngtheming ultural Cer | ntre 6 | 6 | 6 | 10 | 150 | | - | . 49 |
| To | otal | 6 | 6 | 6 | 10 | 150 | | | 2(1) |

| | | Expendit | ure/Outl | ay | | | | | | |
|-------------|--------|----------|---------------------------------------|-------------|------------|------|----------------------|-----|----------------|------|
| 1990-95(Ter | get) į | 1985-90(| - Total) | I I 1990 | -95(Total) | 1990 | 0-91(Total |)) | 1991-92(Tota | al) |
| 10 | Ť Y | 11 | | Î | 12 | Î | 13 | Ŷ | 14 | 15 |
| | A + | - | | 1 | 1'00 | | 3¹ 00. | | 0 • 50 | 0.50 |
| 1 ° 500 | * 1 | * 5-0-0 | e e e e e e e e e e e e e e e e e e e | | + | | | | The sales | |
| - 3 | | | -si | | 1'00 | | 3' 00 | | O ' 5 0 | 0150 |
| | ė i. | | ý. | | 4 | | 1 - 4- 4-4- 1 - 1 | • | | (e |
| | | | | | | | | | | |
| | | | 4 | | ii. | | | | | |

3 A.

ART AND CULTURE IMPROVEMENT OF LIBRARY SERVICES. STATE PLAN (HILL AREAS ::)

INTRODUCTION: - Library Services is an integral part of the education policy of the State Govt. the main objectives of the Library Services are to off the free book service to all, to grow healthy readership at all levels, to disseminate knowledge on all subjects and topics, to collect and preserve all documents having research value and of local importance, to microfilm of records, documents books for reference and research purpose, to publish Bibliographics, to promote Library Services through books exhibition, Book talks, seminars and other functions of educative value, to offer technical service and guidance, to advice Govt. on all Library matters etc.

It is therefore, the policy of the State Govt. to have a net work of Library Services from the state level to the village level.

BRIEF REVIEW OF 7TH PLAN, 1985-90 :- //in a view to meet the demands for expansion of Library Services to the Sub-Divisional and Rural levels, expansion projects were taken-up under plan schemes and two Districts, the Sub-Divisional and Four Rural Libraries were set-up in the two Hill Districts of Assam.

During the Seventh Five Year Plan period (1985-90) a sum of Rs. 49.00 lakhs was alloted for the improvement of Library Services, under the Hill areas. Keeping in view of the above allocation Department has achieved the following:-

| 1985-86 | , | | 1989-89 | 1989-90 |
|----------|----------|-----------|----------|-----------|
| Rs. 5.00 | Rs. 6.00 | Rs. 12.00 | Rs. 1°00 | Rs. 13.00 |
| Lakhs. | Lakhs. | Lakhs. | Lakor. | Lakhs. |

PROPOSED EIGHTH FIVE YEAR PLAN (199095) :-

The Library Services in the Hill areas, covers only Hafleng and Diphu. In view of public demands, expansion of Library Services to the Sub-Divisional level at Hamren & to the Rural areas of the Hill Districts, was taken up from the year-1985-86 under Seventh Plan.

(i) RURAL LIBRARY COMPLEX :-

The Rural Library schemes taken up during the year 1935-86 is proposed to be extended to achieve the target of nine Rural Libraries in the existing block during the 7th Plan period. Four Rural Libraries have already been taken up during the year 1986-87 and five Rural Libraries will be taken up during the year - 1990-95.

(ii) MODERNISATION OF LIBRARY SERVICES & AUDIOVISUAL AIDS:-

Modernisation of Libraries with modern equipments for speedy supply of information and other required materials to scholars, educationalists, researchers is necessary. Supply of audiovidual aids to attract rural section of the population to the Libraries and to create reading aumosphare in the rural areas and to acquiant the public with the development activities of the State & Central Govt. is considered most essential for the 8th Five Year Plan.

(iii) TEXT BOOK LIBRARIES :-

Text Book library in each District Library is proposed to be opened to cater the needs of reading public specially students in Assam.

(iv) The construction project of library building at Sub-Divisional Library, Hamren and construction of the 2nd phase of the Library Building at Haflong will continue during the 8th Plan period. The construction work of Library building at District Library, Diphu and Haflong was completed during the year 1985-86 and construction of the auditorium (2nd phase) will be taken up during the 8th Five Year Plan period.

1. OUTLAY AND EXPENDITURE DURING SEVENTH PLAN.

(Rupees in Lakhs)

| Code No. | Major Head/Minor | | 1989-90 | | Total Seventh Plan | | | | |
|--------------|---|-------|-------------------|-------------------|--------------------|----------------|-------|-----|--|
| | Head of Development. | | Budgetted outlay. | ExpendI- ture | Annual | tted outlay | ture. | | |
| | <u> </u> | 3 | 14 | 5 | 6 | 7_7 | 8 | | |
| 2 00 0000 00 | XI Social Service: | | | | | | | | |
| 2 21 2205 00 | Art & Culture 105- Public Libraries. | 13.00 | 13.00 | 13.00 | 49.00 | 49.00 | 49.00 | D-3 | |

II PHYSICAL TARGET AND ACHIEVEMENT DURING THE SEVENTH PLAN.

| SL. NO. | Y H: IVI | UNIT | NIT 1989-90 | | | eventh Plan 5-90) | Commulative at the end of 1989-90. | | |
|------------|---|------|-----------------------------|----------|---------|----------------------|------------------------------------|-----|--|
| | | | Target | Achleve- | Target; | Achieve- | Achievement. | | |
| | | | Color prints assess where a | | | | | | |
| 1. | Art & Culture-105-Public Libraries- Improvement of Library Services. Strengthening of Directorate of Library Services, and Sub-Divisional Libraries. | Nos. | 1 | 1 | 3 | 3 | 4 | D-4 | |
| 2. | Establishment of Library Services to Rural areas. | Nos. | 4 . | 4 | 9 | 4 | 4 | | |
| 3: | Construction of Library building. | Nos. | 6/2 | - | 2 | 2 | 2 | | |

ANNEXURE III 'B'

(Outlay/Expenditure in lakhs and Physical Targets/Benefits in relevant units of measurement)

| | | · | | mosbar chichic, |
|-------------|------------|-----------|------------------|-------------------------------|
| Particulars | | | | Commulative Upto the End of |
| 1 | ~ | | | -Expenditure Seventh Plan |
| | Minor Head | ¦location | ; Origi- Revised | Upto the end Capa- Utili- |
| ; | 3 - | of the ; | ; nal. | of 7th Plan ; city sation |
| | | scheme. | + | creation |
| 1 | 2 | 3 4 | 5 6 | 7 - 7 - 8 - 9 - 9 |

4-Scheme 2 00 0000 00 Sanctioned/ 2 21 2205 00 Committed in 1990-91. 105-Public Libraries.

1. Expansion of Library Services.

67.00 67.00 49.00 49.00 49.00

| · m | 7.87 | | | | | | | | | |
|--|-----------------------|-----------------|------|--------------------------------|-----------------|---------------------|---------------------|--------------------|-----------------------------|----------|
| | Eighth Plan (1990-95) | Annual 1990- | | Annual Plan | | Antici Benefi | | | Remark-s specifi- | |
| | Proposed outlay. | Appvd. | Exp. | 1991-92 Proposed outlay. | Eighth Plan. | 1990 - 91 | 1991 - 92 | ond | cally environ- mental | |
| | - 10 | - ₁₁ | | - ₁₃ | - ₁₄ | - ₁₅ - | 16 | eigh plan 17 | measures/ costs. ! 18 | <i>'</i> |
| the environmental specific spe | 67.00 | 15.00 | | 16.00 | 67.00 | 15.00 | 16.0 | 0-67.0 | 00 - | |

TOTA I

DRAFT VIIITH PLAN (1990-95) - PROPOSALS FOR PROGRAMMES / PROJECTS.

NAME OF STATE : ASSAM HILL AREAS.

(Rs. in lakhs)

| | FARTICULARS | CODE.NO. MAJOR HEAD/ MINOR HEAD. | ESTIMATED COST. | EXPENDI- | PLAN (1990-25) PROPOSED | ANNUAL PLAN 1990-91 APPO ANTI OUT- EXP. LAY | ANNUAL REMARKS PLAN SPECIFI- 1991-92 CALLY PROPOSED ENVIRON- OUTLAY. MEASURES/ COSTS. |
|---|-------------|----------------------------------|-----------------|----------|-------------------------------|---|---|
| _ | | 2 | 3 | 1-4- | 5 7 | 6 7 | |
| | | 2 00 0000 00 | | • | | | |

2 21 2205 00

1. Expansion of 105-Art & Culture. 67.00 49.00 67.00 15.00 15.00 16.00

Library Services.

IV Draft Eighth Plan(1990-95) and Annual Plan 1990-91 and 1991-92. | Outlays by Head of Development- Assam.

| <u>ই</u> ০ব | e No. | | Major Head/Minor Head of Development. | | h Plan 99095) | | 1 Plan - 0-91 | | | n lakhs al Plan 92 | † Alloc | | | |
|-------------|--------------|----|--|-------------------------|------------------|---------------|--------------------------------|---------|--------------|--------------------------|-------------|-----|-------------|---|
| | | 3 | | Propo- sed outlay | which | out- lay. | Budge- tted out- lay. | which | out- lay. | which | Plan. | -91 | 1991 -92 | |
| | _1 | | | 1_3_1 | 4 | 5_5_ | | 7 | _1_8_1 | 9 | 10_ | 11 | 12 | |
| | 0000 2205 | | XI Social Service. 105-Public Libraries. | | | | | | | | | | | 1 |
| 2 21 | 2203 | | Strengthening of Dist. Libraries & Sub-Divnl. Libraries. | 6,90 | | 2.90 | 2.90 | - | 2.50 | _ | 6.40 | = . | 2.10 | |
| | | | Purchase of Books. | 7.25 | ~ | 2.00 | 2.00 | - | 2.50 | = | 7.25 | - | 2.12 | |
| | | | Matching grant. | 1.25 | _ | 0.50 | 0.50 | - | .25 | - | 1.25 | - | - | 7 |
| | | 4, | Expansion of Library Services to Rural | 2.75 | | 0.10 | 0.10 | - | .10 | - | 2.20 | 9 | .05 | |
| | , | v | areas. | e | | | | | | | | | | |
| | | 5. | Esstt. of New Sub- Divnl. Libraries. | •50 | - | _ | | - | .15 | - | . 60 | - | 05 | |
| | | 6. | Supply of Audiovi- sual aids. | 1.25 | <u>-</u> | - | - | - | .25 | - | •75 | - | .10 | |
| | | 7. | Furchase of Zeep. | 1.00 | | _ | _ | | • 50 | | _ | _ | | |
| | | | Text Book Libraries. | .50 | | _ | - | _ | • 50 | _ | 2 | _ | | |
| | 4 | | Other Expenditure. | • 50 | ⊷ m | 4.50 | 0.50 | | . 25 | | .20 | - 5 | .03 | |
| | | | Construction of | • • • | | | | | • 3.53 | | • 20 | | • 00 | |
| | | • | Library building at Sub-Divisional | 45.0C | 45.00 | ∌ . 00 | 9,00 | €.00 | 9.00 | 9.00 | 9.00 | - | 9.00 | |
| | | | Library, Hamren & District Library | | | | | , | | | | | | |
| | | | | 67.00 | 45.00 | 75.00 | 15.70 | -9-00 - | 15.00 | 9-00- | 77-65 | | 13.50 | _ |



Introduction :-

Museums are the repositors of the remains of the past civilization. They provide the place where these civilization can be studied and where their cultural achievement can be understood and appreciated.

As regard to the two districts viz. Karbi-Anglong and N.C.Hills of Assam, there is a great potentiality of such ancient monaments which are scattered all over the two districts in an unexplored form. So, in order to preserve and explore these archeological evidences so as to study tribal material culture, the Directorate of Museums has already established two district museums at Diphu and Haflong and One Sub-Divisional Museum at Hamren.

So far the Directorate of Museums in the Hill Areas has been undertaking the activities as follows:--

- (a) Collection of arechaeological objects, Musical instrument, Textile, Ornaments, Coins, Basket work and other tribal material culture of Karbi-Anglong and N.C.Hills District.
- (b) Setting up of district and Sub-Divisional Museum.
- (c) Publication of Catalogue, Booklet etc.
- (d) Conservation and restoration of museum objects.
- (e) Organising Seminar/Exhibition etc.

SEVENTH FIVE YEAR PLAN (1985-90):-

Bs. 50.00 lakh was allocated to the Museum, out of which an amount of Rs. 47.77 lakh were spent. Following programmee have been implemented during 7th Plan.

- (a) Two district museums at Diphu and Haflong have already been established and are functioning in rented houses.
 - (b) One Sub-Divisional Museum has been established at Hamren.
- (c) Acquisition of about 400 museum objects.

 Detail information on physical target and achievement are furnished in statement II.

PROGRAMMES FOR EIGHTH FIVE YEAR PLAN (1990-95):-

One of the prime objectives of the Eighth Five Year Plan of Museum is to collect materials of cultural and archaeological heritage of Karbi-Anglong and N.C.Hills Dist. and to undertake their proper exhibition, conservation and study.

For the Eighth Plan period, the following major programmes are proposed to be implemented.

1. CONSTRUCTION OF DISTRICT MUSEUMS BUILDINGS :-

Since its inception, the district museum, Haflong has been functioning in rented house. Hence the construction of district museum building is urgently needed. During the last financial year (1989-90), an amount of Rs. 8.00 lakh was earmarked for the construction of dist. museum building at Haflong and another Rs. 5.00 lakh will be needed for the completion of the building. The district measum at Diphu is also functioning in a rented house. A good number of museum objects, such as, old textile, ornaments, musical instrument, sculpture and other tribal material culture are preserved and displayed. Hence the propose of the new scheme for the construction of district museum building at Diphu during the Eighth Plan.

2. ACQUISITION OF MUSEUM OBJECTS :-

The prime purpose of the museum is to collect materials on museological interest for comprehensive and intensive study of the pa as such they are the resort of scholars and they afford also the commpeople opportunities for appreciating the rich cultural heritage of thill dist. of Assam. The museum generally collects - Textiles, Coins. Musical Instrument, Sculptures, Basket, Ornaments and other tribal material culture. The proposed target for the 8th Plan is fixed at 5000 objects.

3. PUBLICATION :-

A museums research is directly releted to the publication through which it will be transmitted to the scholars and students and other people. There are two types of publication. The first is the out—come of serious research conducted on the objects and published in the form of catalogue, monograph, brochures etc. The other type of publication is meant to familiarise the people of the area with museum and its activities etc. in the form of guide book report etc.

This Directorate has already started publishing guide book. Other items, such as, category-wise catalogue, album, colour picture post card, reports are yet to be done. The proposed target for the 8th Plan is fixed at 12 publications.

4. CREATION OF NEW POST :-

With the expansion of activities of the museums, the expansion of about 9 (Nine) new posts will automatically be needed.

5. SETTING UP OF GALLERIES :-

The existing galleries of the district museum at Diphu and Haflong and Sub-Divisional Museum at Hamren will be further improved with proper display technique. Moreover new galleries will be required in the district museum building at Diphu and Haflong, as soon as the constructional work of the building are completed. Hence the proposal for setting up of 3 galleries in Hamren, Diphu and Haflong.

6. SETTING UP OF CONSERVATION LABORATORY :-

The museum objects should be protected from denudation and decaying. With this new scheme we propose to establish two conservation laboratories in the district museum at Diphu and Haflong. Here chemicals, laboratory equipments, apparatus will be needed for scientific conservation and restoration of museum objects.

7. ORGANISING SEMINAR EXHIBITION ETC. :-

From time to time, with our limited fund, such seminars research oriented talks, exhibitions are held. Sometimes we have even to forgo such activities for lack of adequate fund. Hence the proposal for organising seminar/exhibition/research oriented talk etc. The proposed target for the 8th Plan for organising seminar/exhibition etc. is fixed at 8 Nos.

Encouraged by our achievement during the Seventh Five Year Plan, we propose above mentioned programmes for the Eighth Five Year Plan and it is hoped that the museum will fully gear-up its machinery to achieve the target fixed for the Eighth Plan.

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I. OUTLAY AND EXPENDITURE DURING THE SEVENTH PLAN

| | * | | | | | ** | (Rs. j | in lakh) | |
|---|--------------|---|---------------------------------------|---------------------|------------------|--------------------------------------|---------------------------------------|-------------|-----------------|
| • | CODE NO. | MAJOR HEAD | - 100 Mile and Mile 400 Mile 400 Mile | 1989-90 | | TOTAL SEV | VENTH PLAN | | |
| * | | MINOR HEAD OF DEVELOPMENT | APPVD. OUTLAY | BUDGETTED OUTLAY | EXPEN- DITURE | APPROVED ANNUAL PLAN OUTLAY | BUDGET TED OUT LAY | EXPENDITURE | |
| | | 2 | 3 | 4 | 5 | 6 | , , , , , , , , , , , , , , , , , , , | | A 100 M |
| | 2 21 2205 00 | XI.SOCIAL SERVICE EDUCATION ART & CULTURE | | | | | | | 巴 |
| | 107 | MUSEUM | 1.1.00 | 11.00 | 11.00 | 50.00 | 50.00 | 47.77 | |

II. PHYSICAL TARGET AND ACHIEVEMENT DURING THE SEVENTH PLAN

| SL. | | UNIT | 198 | 9-90 | TOTAL SEV (1985- | ENTH PLAN | CUMULATI OF 1989- | VE AT THE END |) |
|-----|--|----------|--------|-----------------|---------------------|-----------|---|---------------|---|
| | | | TARGET | ACHIEVE MENT | | HIEVEMENT | | CHIEVE ENT | ALL CONTRACTOR OF THE PARTY OF |
| 1 | | 3 | 4 | 5 | 6 | | | | |
| | Setting up of Dist. Museums. | No | - | - | 2 | 2 | | 2 | |
| | Setting up of Sub- Bivisional Museum. | No | - | | 1 | 1 | | 1 | |
| | Construction of Muse building at Hamren & Haflong. | | . 1 | _ | 2 | 4 | | 4 | |
| | Acquisition of Muser objects. | um No | 100 | 100 | 500 | 400 | | 400 | |
| 5. | Publication of Folder | ers | 2 | 2 | 10 | 10 | | 10 | |
| 6. | Purchase of Vehicle | No | _ | - | 2 | 2 | | 2 | |
| 7. | Expansion of Staff. | No | _ | | 15 | 15 | | 15 | |
| | Organising Seminar/ talk etc. | No | _ | _ | × •6 | 2 | • 3 · · · · · · · · · · · · · · · · · · | 2 | |

| DO ARM WETT | MITT | TOT A NT | (4000 OF) | DDADAGATG | TOD | DDOGD AMMER | משטישו הפת |
|-------------|------|----------|-------------|-------------|-----|-------------|------------|
| DRWLL ATTT | ТД | PLAN | (1990-95) - | PROPUSATION | FUR | CULTITUDOTT | LUCONCIO |

ANNEXURE III'B'

| | NAM | OF THE STAT | ve : Assam | | | | | | | 1 | phys: | ical | penditur target/E neasuren | Benifi | | | | |
|-----|-------------------|---|----------------------|----------------|-------|-----------|---------------|---------------------------------|---------------|--------|---------|------------|----------------------------------|----------------|---------------------|---------------------|-----------|-------------------------------|
| PAI | RTICULARS | CODE NO MAJOR HE | NATURE & | MENT | ADTOT | ATED COST | TIVE . | END | OF | PLAN | 1990 | <u>-91</u> | 1991-9 |)2 | | | FIT | SPECIFI |
| | Y | MINOR HEA | D OF THE | YEAR | NAL | SED | TURE TO THE | JP E c pp a F city | -util sat- | iPROPO | LAY | ANTI. | PROPOSE OUTLAY | ED 8TH PLAN | 1990 - 91 | 1991 - 92 | - 881Y D- | _CALLY _MEASURE COST. |
| - | . 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| B.1 | | I.Social Serve Education 2 21 2205 00 Art & Culture 107-Museum d Scheme | | | | | | | | | | | | 4 | | | | Ed I |
| | | /3/1990 ver | _ | - | 4 | - | - | - | _ | - | | | | | _ | - | - | _ |
| B.2 | scheme (a)Const | Ongoing ruction of seum Building | E Haflong 19 | 08 8-80 | 13.00 | | 3 . 00 | | | 5•00 | | | 5.00 | | | | | |
| | Sanction committe | ed scheme/ dd in 1990-9 tted liabili | Diphu, 19 Haflong | | - | | 3.00 | | - | 27.50 | 3.50 3. | | 4.50 | | | | | e star. |

III. DRAFT EIGHTH PLAN (1990-95)-PROPOSALS FOR PROJECTS PROGRAMMES-NEW SCHEMES

| MANE OF THE | STATE : AS. | SAM_ | 5 , | ÷ | (Outlay/ Target/ measure | Benif: | its in | in Rs. l relevan | | | | | |
|--|---|--------------------------------------|------------|---|--|-----------------------|-----------------------|-----------------------------|-------|-----------|------|-----------------------|---------------------|
| Particulars | Code No. Major Head/ Minor Head | | ment | Estimated Cost | Eighth Plan (1990-95 Proposed outlay | 1990)Appd Out- | <u>0-91</u> .Anti. | 1991-92 Propose | d 8th | 1996 | 1991 | fits Beyond 8th | _Specif- -ically |
| | | 3 | 4 | 5 | 5 | 7 | 8 | | 70 | 17 | 12 | 137 | |
| A 1 NEW SCHEMED:- 1.Construction building at D 2.Development o 3.Acquisition o 4.Publication 5.Creation of N | iphu f Galleries l f Museum obj ew posts. | Diphu Diphu, Haflong, Hamren ectsdo- | 1992-93 | 20.00 12.00 10.00 5.00 3.50 | 20.00 12.00 10.00 5.00 3.50 | Nil | | 8.00 Nil 0.50 1.00 | | | _ | _ | 里 - 7 |
| 6.Organising Se Exhibition et7.Setting up of | C. | | 1992-93 | 4.00 | 4.00 | - | - - | - | _ | 64 | Try, | | 20 to |
| Laboratory. | i. | Diphu & | 1991–92 | 3.00 | 3.00 | 22 | ¥ | 1.00 | 5 | | | | |

SUMMARY STATEMENT AND DRAFT VIIITH PLAN (1990-95) - PROPOSAL FOR PRAGRAMMES PROJECTS

| | NAME OF THE STATE | | | | | | (Rs. in | | | |
|----|---|---------------------------------------|-------------------|---|---------------------------------|-------|---------|--|----------------|---------------|
| | Particulars | Code No. Major Head/ Minor Head | Estimated Cost | Cumulative Expenditure upto the end of 7th Plan | (1990-95) Proposed outlay | | | Annual Plan 1991-92 Proposed outlay | Specific | .ron- |
| | 8 1m | | 3 | 4 | 5 | 6 | 7 | 8 | 9 | |
| | XI. | Social Service Education | ces | | | | | | la sa | · , |
| | | 2 21 2205 00 Art & Culture | · · | | | | -1 | | 1 | |
| | | 107-Museum | E . | 1 | | 10 | | | | |
| 1. | Schemes Aimed at Maximising benifit existing capecity | s from the | - | · - | _ | _ | | _ | 1.20 | m • |
| 2. | Completed Schemes | as on | | | | | | | | ∞ |
| _, | 31/3/1990 (Spill o | ver liabilit | - | - | ~ | ange | - | - | . A | |
| 3. | Critical ongoing s | bhemes | 13.00 | 8,100 | 5.00 | × | | 5.00 | - | |
| 4. | Schemes Sanctioned in 1990-91. | /Committed | 8.50 | 8.50 | 27.50 | 3.50 | 3.50 | 4.50 | - | |
| 5. | New Schemes | | 57. 50 | - | 57.50 | 8.50 | 8.50 | 11.50 | , - | |
| , | TOTA | metilin i | 79.00 | 16.50 | 90.00 | 12.00 | 1,0 | 21.00 | | · · · · · · · |

ANNEXURE III 'D'

IV. DRAFT EIGHTH PLAN (1990-95) AND ANNUAL PLANS 1990-91 AND 1991-92 OUTLAY BY HEADS OF DEVELOPMENT - STATE

(%. in lakh)

| | | 171 | | | | - | | | 54 | , | | |
|------|--------|---------------------------|-----------------|--------------------------------|-----------------|---------------------|--------------------------------|------------------------------|---------|-------|--------------|----------|
| Code | | Major Head/ Minor Head | Eighth | Plan(1990-95) | Ahnual | Plan 1990 | -91 Annual | Plan | 1991-92 | Alloc | | or Dist. |
| | | of Develop- ment | Proposed outlay | of which Capital Content | Appd. outlay | Budgetted outlay | of which Capital Content | Prop- oséd out- lay | | | 1990-9 | 1991-92 |
| 1 | | 2 | 3 | 4 | 5. | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 2 21 | \$ ± × | Xi.Social Se Education | | | . * | | | | | | | ក្រ |
| | 107 | - Museum | 90.00 | 25.00 | 12.00 | 12.00 | 8.00 | 21.00 | 13.00 | - |) | -19 |
| | | TOTAL: | 90.00 | 25.00 | 12.00 | 12.00 | 8.00 | 21.00 | 13.00 | _ | | |

NOTE :- TABLE V, VI'A', VI'B' ARE NOT APPLICABLE.

VII. STATEMENT SHOWING EMPLOYMENT (SCHEME-WISE) IN THE SEVENTH/EIGHTH PLAN WITH THE CORRESPONDING FIGURES OF EXPENDITURE/OUTLAY.

| | HEAD OF DEVELOPMENT | | Continuin Employmen | g (Regular t | | sons) | | Employ: | | , | F | Expend | iture | e/Outlay |
|----|--------------------------|-------|------------------------|-------------------------------|------|--------|---------|---------|-------------------|---------------------------|----------|------------------------------|---------------------|-----------|
| | Scheme | 1985 | 1990 | in March 1991 (Estima-(| 1992 | 1995 | | | rson da constr | | 1985 | 1 99 0 - 95 | 1990 - 91 | 1991-92 |
| | | | E'S CIMB CEO | ted) | ted) | rarget | 1985-90 | | | 92 1990- a-(Targe) | | tal T | otal | Total |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | | 12 | 13 | 74 | 75 |
| 1. | XI.Social S Education | | | | wie. | | | | | | | | | ਲ ! |
| | 2 21 2205 ART & CULT | | | | | | | | | | | | | 10 |
| | 107- MUSEU | M Nil | 14 | - | 4 | 9 | 14,400 | 4,800 | 7,800 | 15,000 | 33.50 | 37.0 | 0 11. | 50 17.50 |
| | | | | | | | | | | (| 50.00 | 90.0 | 0)(12 | 2.00)(21, |



DIRECTORATE OF ARCHAEOLOGY STATE PLAN (HILL AREAS)

INTRODUCTION :

Set up in 1961, the principal activities of the Directorate consist of archaeological preservation of ancient ruins/sites/monuments, archaeological exploration and survey, and archaeological excavation etc.

While the Archaeological Survey of India has hitherto preserved the rock-cut temple at Maibong, two inscribed stones, Maibong, the Polson group of monoliths, North-Cachar, the Derehara group of monoliths North Cachar, the Khartong group of monoliths, North Eachar, and the Kebek group of monoliths, it was only during the last two years of the 7th Five-Year plan period that the two Hills Districts of Assam, viz. North Cachar and Karbi Anglenc, comprising an area, of 4890 sq.Km. and 10332 sq.Km respectively, were taken up by this Directorate. Although the first-ever systamatic archaeological excavation was carried out in this . area (Daojali Hading, North Cachar) by the Gauhati University sometime in the sixties wherefrom a number of neolithic artefacts and potsherds were recovered, no systamatic and intensive exploration, historical or prehistorical, of this region has been taken up. The sporadic explorations carrier out in these two districts show that these two district bid fair to be archaeologically highly potential from the historical as well as prehistoric point of view. As such, this Directorate included this Area in its plan programme.

A BRIEF REVIEW OF THE SEVENTH FIVE YEAR PLAN: 1985-90 :

During the last two years of the Seventh Five year plan, the Directorate has *+

- (A) Preserved 4 (four) sites, viz. 1) the Sarthe
 Rangpha ruins, Phulani, Karbi Anglong, 2) Burhat
 goshain Than, Dokmoka, Karbi Anglong, 3) Badganga,
 Dokmoka, Karbi Anglong, 4) Donkamokam, Karbi Anglong, This was done by way of throwing fences
 around the areas, improving the approach roads when
 rever necessary, arranging the ruins in preper order,
 all these done for future preservation of the erchaeological heritage of the region. These ruins
 belong to the medieval period, i.e., from c. 10th
 to 12th century.
 - (B) Explored and surveyed one site viz., the ancient

II. II. apatie Pile - 1

ruins of Maibong, North Cachar, to determine the layout of the city and preserve it in phases.

(C) Set up a site-gallery at the preserved site at Burhagoshain Than, Dokmoka, Karbi Anglong, for proper preservation and protection from the ravages of weather, as also from pilferage.

The outlay for this period was Rs. 1.00 (one lakh) only for each of the two financial years (total Rs.2.00 lakh). The total expenditure was Rs. 1.65 lakh.

THE EIGHTH FIVE YEAR PLAN, 1990-95. :-

In the 8th Five year plan period, altogether 7

in the 8th Five year plan period, altogether 7

in the 8th Five year plan period, altogether 7

in the 8th Five year plan period, altogether 7

- 1. Conservation of archaeological Sites & Monuments.
- 2. Survey, Exploration & Excavation of Sites & Monuments.
- 3. Establishment of site-galleries.
- 4. Student participation in the preservation of cultural properties.
- 5. Publication.
 - 6. Creation of posts.
 - 7. Seminar, Exhibition etc.

Of these, schemes no. 4,5 & 7 are new, while the remaining ones are sanctioned/committed. The justification of the new schemes will be evident from the scheme-wise description, given below.

- 1. Ten numbers of new archaeological sites and remains will be taken up for preservation/landscaping etc. These are Dokmoka area (Karbi Anglohg), Maibong (North Eachar), and other areas through exploration in the two Hills Districts.
- 2. Two new archaeological sites will be taken up for extensive exploration by way of trial/salvage excavation. Survey works will also be undertaken side by side and survey maps of these sites will be prepared. These are, Sarthe Rangpha Gaon, (Phulani) and Barganga (Dokmoka), respectively.
- 3. It is proposed to set up 2 (two) site-galleries for preservation of the ancient ruins that have already been located. These are Sarthe Rangpha Ruins (Phulani), from the Karbi Anglong District, and one at the Old Maibong. The purpose of setting up such site galleries is to preserve,

properly display and protect the ruins from the ruins from the ravages of climate, And hence this schemes.

- 4. Educational institutions will be involved in the preservation/beautification of protected archaeological sites under the Directorate's guidance by way of assigning such protected sites to the nearest educational institutions, which will also constitute a part of the non-formal education. This apart, the scheme also aims at infusing a sense of awareness of the cultural heritage of this region in the minds of the coming generations. Hence this scheme. Incidently, this schemes has already been put into full operation in the General Areas.
- 5. Atleast two numbers of brochures/monographs will be brought out, which will be primarily archaeological in content. These will include some of the primary archaeological sites of the two Hills District, and their archaeological characteristics will be emphasised. No such publications have hitherto come to our notice.
- 6. To keep round- the-clock jigil on the protected archaeo-logical sites, altogether 12 (twelve) numbers of posts of Conservation Officer, Foreman (Grade III) and Monument Attendents (Grade IV) will be created. This has become an urgent need in view of the unabated pilfer ge of the archaeological ruins/ monuments by treasure-hunters and traffickers in antiquities.
- 7. Two numbers of seminars/exhibition etc. are proposed to be held to highlight the archaeological heritage and variegated cultures of the Hill Areas.

In the light of the above, an amount of Rs. 10.00 lakh only has been proposed, considering the fact that it was only towards the fag-end of the 7th Five-year plan period that this Directorate undertook plan activities in the Hill Areas. As such, the step-up of 80-85% over the 7th plan outlay, as suggested by the Special Commissioner & Special Secretary, has been strictly adhared to. Considering the works proposed to be undertaken in the 8th plan period, as shown above, it is felt that the amount proposed for this period is justified.

1. OUTLAY AND EXPENDITURE DURING THE SEVENTH PLAN

(Rs. in lakh)

| Code No. | Major Head/Minor | | | 89 - 90 | 15 | | Total sevent | |
|--|---|------|--------------------|---------------------|-------------|--------------------------------------|--------------|-------------|
| | Head of Developmen |) T | Approved outlay | Budgetted outlay | Expenditure | Approved Annual plan outlay | outlay | Expenditure |
| , | | | | | • | , od oza, | o o | |
| 1 | 2 | 4. | 3 | 4 | 5 | 6 | 7 | 8 |
| 2 21 2205 00 | XI. SOCIAL SERVICES EDUCATION ART & CULTURE | | 1.00 | 1.00 | 0.65 | 2.00 | 2.00 | 1.65 |
| 1 1 1100 00 | 103. ARCHAEOLOGY | | . • • • • | 4 | | * | | ю. |
| , . | (Sixth Schedule Are | eas) | | | | | | X. |
| | | | | | | | | |
| Statement Statement and Statement Statement of Statement | TOTAL | | 1.00 | 1.00 | 0.65 | 2.00 | 2.00 | 1.65 |

7

4

II. PHYSICAL TARGET AND ACHIEVEMENT DURING THE SEVENTH PLAN

| SL NO | | · · · · · · · · · · · · · · · · · · · | Unit | | 1989-90 | | seventh plan (1989-90) | Cu mulative at the end of 1999-90. |
|----------|--|---------------------------------------|------|--------|-------------|-----------|---------------------------|------------------------------------|
| - | 1 1 1 1 | , | | Target | Achievement | . Target! | chievement | Achievement |
| J. Self | | - 48 | · X | t 1 | | 11 7 SW | i i | |
| 1 | 2 | | . 3 | 4 | 5 | 6 | 7 | |
| | Conservation of Archaeologiste & monuments. Survey, Exploration & Excavof archaeological sites & ments. | = vation nonu- | No. | 2 | 2 | • | 4 | 4 |
| 3. | Establishment of site-galle | eries.= | No. | | | - | - | · |
| 4. | Student participation in prervation of cultural proper | | ji | | 2 | . • | | _ |
| 5. | Publication of Booklets, for ers etc. | old- = | C . | | 11-11 | -:: | _ | _ |
| 6. | Creation of post. | - = | li . | 3 . | ٠٠ ال | 3 | - | = |
| 7. | Seminar, Exhibition, etc. | | 1 | | | | | |

DPAFT VII THPLAN (1990-95) PROPOSAL FOR PROGRAMMES/PROJECTS

Name of State : Assam

THE PERSON

(Outlay/Expenditure Rs. in lakh and physical Targets/Benefits in relevant units of measurement.)

| Particulars | Code No. Major Head/ | Nature and | Commence- | Estimat | ar enst | Cumula- | • | the end of ent,plan |
|---|--|--|-----------|---------|---------|-----------|---------|------------------------|
| and the state of | Minor-Head | Location of the Schemes | ment year | Orginal | Rev ed | Pomerouse | Capagit | ty Utili- on zation |
| | | 1 | 4 | 5 | 6 | 7 | . 8 | 9 |
| حن حرض بر سند بر سند بر بند بر بر بند بر بند بر | | | | | | | | |
| | 2 21 2205 00 | Archaeologica 1. Karbi- | 1 | | | | | |
| | XI. SOCIAL SERVI | | | 3 | | 1 | | 4 |
| | ART & CULTUR | | | | | | 7 | |
| Tape and | (SIXTH SCHEDULE AREAS) | 7 | | | 1 | 14.8 | | |
| B. Completed schemes as on 31-3-1990 | -do- | - | Nil | Ni1 | Nil | Nil | Nil | Nil |
| B.≵ Critical ongoing | | | | | | A had a | 1 | AL 2:3 |
| Schmes as on 1-4-1990 | -do- | - | Nil | Nil | Nil | Nil | Nil | Nil |
| B.3 Sanctioned Schemes/ | The second secon | € | | | | | | |
| Committed in 1990-91 | The second secon | | * 27 | · · | *- | 15. Y. A. | | |
| . Conservation of archaec |) - | A | | | | B 4 4 | | |
| gical site & monuments. | | 4 | 1988-89 | 2.00 | | 1.65 | - | - |
| Survey, Exploration & Excavation of archaeolo | _ s bywyt | William T. A. M. A. | | , | | | | |
| gical sites & monuments | | - | | = | - | - | - | |
| 3. Creation of post. | | The same of the sa | | | | | | - |

| Eighth plan | Annual 1990 | | Annual plan 1991-92 | | Antici | Remarks Specically L— Evironmental | | | |
|---------------------------------|----------------|----------------------------|------------------------|------------------|---------|------------------------------------|--------------------------|---------------|-----|
| (1990-95) proposed outlay | Approved | Anticipated Expenditure | ' Proposed | Eighth ' plan | 1990-91 | 1 1991-92 | Beyond Eighth Plan | measures/cost | |
| 1.0 | 11 | 1 17 | 13 | 1 - 14 | ; 15 | 115 | 17 | 1 18 | |
| Nil | Nil | Nil | Nil | Nil | Nil | Nil | Wil | Níl | Y . |
| Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | Nil | , |
| 2.50 | 0.40 | 0.40 | - 0.50 | Nil | Nil | Nil | Nil | Nil | |
| 0.50 | 0.15 | 0.15 | 0.20 | Nil | Nil | Nil | Nil | Nil | |
| 3:100 | 0.45 | 0,45 | 0,60 | Nil | Nil | Nil | Nil | Nil | |

and the state of t

III.C. DRAFT EIGHTH PLAN (1990-95) - PROPOSALS FOR PROJECTS/PROGRAMMES - NEW SCHEMES. ANNEXURE - III C.

| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 New Schemes 2 21 2205 00 1. Establishment of site: qalleriesXI. SOCIAL Karbi- 1990-91 - 2.50 0.50 0.50 0.90 | Particulars | Code No. Major Head/ Minor Head. | Nature and location of the Schemes | ment year. | mated | Plan(1990- | Appd. out- lay. | 90-91 Antici pated Expdt. | Plan 1991- 92 Pro- pos- ed out- lay | fits. Eichth hth Plan | 1990 91 | 1991 B 92 y n E g | - Remarks specifically cally cally datal mea- isures/ h-Costs. h |
|---|--------------------|---|--|---------------|--------|----------------|-----------------------|------------------------------------|--|--------------------------------|------------|-------------------------------|--|
| qalleriesXI.SOCIAL Karbi- 1990-91 - 2.50 0.50 0.50 0.90 SERVICES Anglong EDUCATION & ART & CULTURE N.C.Hill 103.ARCHAEOLOGY. Dist. 2. Student participation (Sixth Schedule " - 0.50 - 0.20 in preservation of Areas) Cultural properties. 3. Publication of book- lets, folders, etc. = " - 0.50 - 0.20 0.20 4. Seminar, Exhibition, | New Schemes | 2 21 2205 00 | 3 | : 4 | 5 | 6 | 1. 7 | 8 | 9 | 10 | 11 | 12 (1 | 3 1 14 |
| <pre>in preservation of Areas) Cultural properties. 3.Publication of book = lets, folders, etc. = - 0.50 0.20 - = 0.50 0.20</pre> | | -=XI. SOCIAL SERVICES EDUCATION ART & CULTURE | Anglong & N.C.Hill | | | 2.50 | 0.50 | 0.50 | 0.30 | e en <u>au</u> t e en A | _ | | • |
| lets, folders, etc. = 0.50 0.20 | in preservation of | Areas.) | Ç | - | * ·= · | 0.50 | | | 0.20 | (a) (a) | - | | |
| A. W. W. J. J. W. F. J. | | | u | | | 0.50 | - x -3 | - 1- <u>-</u> -1 | 0.20 | - | = | | • • • • • • • • • • • • • • • • • • • |
| | | # 31\\\ | | | | 0.50 | / - | - | - | - ; ii | - | | |

S MMERY STATEMENT

DRAFT VIIITH PLAN (1990-95)-PROPOSAL FOR PROGRAMMES/PROJECTS

ANNEXURE III'D'

(Rs. In Lakh)

NAME OF STATE :- ASSAM.

| | Particulars | Code No Minor H | | Head/ | mated | Comula- tive Expen- diture up to end of 7th Plan | Eighth Plan (1990- .95) propo- se out- lay | Appro- ved outlay | al Plan 90-91 Anticipa- ted Expen- diture | Plan 1991-92 | Remarks specially Environ* mental measures/ Costs |
|---|-------------|-------------------------------|---------|----------|-------|--|--|-------------------------|--|-----------------|---|
| 4 | 1 | A Section 1 | 2 | مقبل داو | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | 2 21 220 XI.SOCIA EDUCA | AL SERV | | | | ¥ | <u></u> | • | Y | |

ART & CULTURE 103.ARCHAEOLOGY.

(Sixth Schedule Areas)

| | o Tata | Nii 1.65 10.00 /1.50 1.50 2.50 - |
|-----|--|----------------------------------|
| | 5.New Schemes. = | - 4.00 0.50 0.50 1.30 - |
| | 4. Schemes Sanctioned/Committed in 1990-91. | - 1.65 6.00 1.00 1.00 - |
| ř.; | 2.Completed Schemes as on 31.03.1990 = (Spill-over liability) 3.Critical ongoing Schemes= "" | |
| | 1. Schemes Aimed at Maxi- mising Benefits from the existing Capacity as on 31-03-1990. | Nil Nil Nil Nil Nil Nil |

IV. Draft Eight/ Plan (1990-95) and Annual plans 1990-91 and 1991-92 Octlays by Heads of Development - States - ASSAM.

| ode No | Major Head/Minor Head of Development | Eighth Pl | an (199 0- 95) | . Annual | . Plan 1 | 990-91 | Annual f | lan 1991 | -92,All | ocation tt. Pla | n foj ana |
|--|---|----------------------------|--------------------------|-------------------|-----------|--------------------------------------|----------|--------------------------------|---------|--------------------|-----------------|
| * | | 'proposed outlay | Of which capital content | Approve Outlay | tted | 40f 4 Which wcapita 'conten | | d'Of whi 'capita 'conten | ıl . | t 1990- | - 1199 9 |
| 1 | 2 | 1 3 | 4 | 5 | 1 6 | 7 | 1 8 | 9 | 10 | 11 | 12 |
| | | = | | | | | | | | | |
| 1 2205 | 00 | z | | | | | 17/1 | | | | 1 |
| | XI. SOCIAL SERVICES | g W | | | | | | | | | |
| | EDUCATI ON ART & CULTURE | 23 | | | | | | | | | |
| | 103 ARCHAEOLOGY | O | | | | | | | | | |
| Natio | CANTO COUCOUS INSTA | . , | | | | | | | 1 | | |
| | (SIXTH SCHEDULE AREAS | 9) | | | | | | | | | |
| National Institute of the National Institute | 1.Conservation of Archae | 90− | | | | | | | | | |
| ional Insti | logical 3 itas & Monume | ents <u></u> 2,50 | | 0.40 | 0.40 | - | 0.50 | - | Nil | Nil | Ni |
| -7 | 2.Survey, Exploration & | ** | | | | | | | - | | |
| Systems ute of I | Excavation of archaeo. | | 4.2 | 0.15 | 0.15 | _ | 0.20 | 1100 | . 11 : | 11 | # |
| of G | 3.Establishment of Site- | | | | | | | i a | | | |
| - H D | galleries | - 2.50 | - | 0.50 | 0.50 | - | 0.80 | - | 11 | 11 | . 41 |
| . E | 4.9 tudent participation | | | | | | | | | | |
| ms Us | | 00 | | | | | | | | | .11 |
| ms Unit. f Educati | preservation of cultur | | 32 | 4.4 | - | - | 0.20 | - | 11 | | |
| | preservation of cultum properties | = 0.50 | - | : 4 0 | - | · · | 0.20 | - | 110 | | |
| ms Unit. f Educations | preservation of culture properties | = 0.50 :s, = 0.50 | - 32 | : 4 | - | - | 0.20 | - | 11 | n | ır |
| ms Unit. f Educations | preservation of culture properties 5. Publication of Booklet folders, etc. 6. Creation of post. | = 0.50 = 0.50 = 3.00 | - | - 0.45 | - 0.45 | - | 0.20 | = | | n n | 11* 11. |
| ms Unit. f Educations | preservation of culture properties | = 0.50 = 0.50 = 3.00 | - | 0.45 | - 0.45 | - | 0.20 | - | | n n | 18 11. 11 |