FCRIARD

The Fifth All India Educational Survey was a name ed using 1306-27 with a view to roviain does on the existing condition infocilities to school level for meeting the data required for the 8th Plan. The reference of the survey was survey it man, 1,86. Unlike the grained 4rth survey, re the survey it apted to collect information on hysical of other facil, is evallable under schools which might rectiver incoming the late to the educational policy makers, ' near, no policies in finding out a solution for laty is proved of ducation.

The rest report provides the finallys of the survey t the district level. In the survey, three schedules were used - (1, will a information form - to collect data or ural in fitutions and educational is find a solution of the information form - to collect u the on Urban reas and educ fits 1 for fitties while ble in thes reas, in (c) where I for fitties while ble in hes reas, in (c) where I is is in reaching the inform from about the existing I, is in reaching to the the District. This report must have the bless indings of the survey in r section the information of the instudents anrolled and teachers vailable in the exist recognised primary, upper primary, s conversion have her second ry schools.

This survey was conducted in three steps 1, rlock livel, 2) District Level and 3) State Level. However, ports relating published only in district and State Level. The result report represent the physical and other facilities visible in the schools within the district.

I my ry r stul to the Fead of Institutions village in i no other educ tional authorities of the clocks in 11 is municipalities who provided the information in

I note the internation furnished that will be have a not only the education planners and chariser tors the v rious level but also to the educationists, soci lives rep resurch vork rs and in general by it hous succtional G the

> (Th. Shafungour Sin, ..., State Survey Officer/Eda.Dtc. Government of remisur

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V

FIFTH ALL INDIA LD'R . FICHAL SURVE -BISHNUPUK DISTRICT

PART - I

CHAPTER - I

1.1 General Information.

The Bishnupur District is bounded by Imphal District on the north, and Last Churachandpur District on the south and Senapati and Churachandpur District on the west. There is only one Development Block in the District. The total population of the District is 1,41,150 according to census 1981.

According to 1981 census, the total population in rural areas is 94,264 including 46,786 temale population. The ocleduled Caste population is rural areas is 208 including 104 female. The Scheduled Tribe population is 3284 including 1595 female.

According to 1981 census, the total population in Urban areas is 46,886 including 23,431 female. The Scheduled Caste population is 5 only includin, 1(one) female. The Scheduled Tribe population is 611 including 295 female.

The area of the District is 530 Sq.km. The density of population is 260 per sq.km. wh reas density population of the s ate is 64 per sq.km.

Agriculture is the most improtant economic activity of the workers. Rice is the main crop but oil seeds and potatoes are also grown.

1.2 Fifth All India Educational Surv y:

The N.C.E.R.T., New Denhi in coll borath n with the Department of Education, ranipur started to take up the work of the Fifth All India Educational Survey with effect from the 1st November 1906. The date of reference for the survey was 30-9-86. The firth All truip Educe tional Survey will provide the starting point for the planners who with the vision of stipulated coals with determine the discripency gradient and provide for the needed inputs. Three Forms viz. Village Information Form, Urban Information Form and School Information Form have been developed keeping in view the objectives of the Survey.

Village Information Form - Through this form information in respect of all villages that figure in 1981 census or which has come up afterwards have been collected. The items of information in this Form are:..

- i) Male and Female population in 1981 corresponding population of Scheduled Caste and Scheduled Tribes.
- ii) Actual/estimated population of the village.
- iii) Actual/estimated child population in various age groups.
 - Iv) Schools available in various habitations of the village and classes tought in these.
 - v) Estimated population in various habitations of the village.
 - vi) Distance at which the schooling facilities for primary, middle, secondary and higher secondary stages are available for each habitation.
 - vii) Habitations predominantly populated by Scheduled Castes and Scheduled fribes.
- viii) Centres for non formal education, their number and enrolment.
 - ix) Centres for adult education, their number and enrolment.
 - x) Institutions for the disabled (Handicapped)
 - xi) Institutions for pre school education.

Urban Information Form - The form is to be canvassed for all Urban areas. The amin items of information in this form **a**re:

- 1. Actual/Estimated population of the city/ town, and also the slum areas.
- Actual/Estimated child population in various age groups in all areas and also separately for slum areas.
- 3. Number of institutions of different types.

--2--

school Information Form ~ This form is to be canvassed in all recognised schools. The main items of information in this form are:

- 1. Manag ment.
- 2. Classes tauget in the school.
- 3. Type of School- Lovs/Girls/Co-educational.
- 4. Type of school buildings.
- 5. Total covered area and number of class rooms including subject rooms.
- 6. Possibility of further expansion of school building and number of additional rooms required for instructional purposes.
- 7. Use o. school building for other purposes.
- 8. Availability of various facilities e.g. play grounds, furniture, textbook bank, libr ry, blackboards, games and sports material, etc.
- 9. Arrangements of medical creck up of students.
- 10. Availability of crinking water and urinals, . etc.
- 11. Incentives to students.
- 12. Number of teachers working at various school stages clongwith their qualifications, and corresponding dutails for teacher belonging to Scheduled Castes and Scheduled Tribes.
- 13. Enrolment in classes I to XII and corresponcing chrolment of Scheduled Caste/Tribes students.
- 14. Attrition of teachers.
- 15. Qualifications of teachers teaching Science, teaching mathematics at secondary and higher stages, and utilisation of teachers with Science qualifications.
- 16. Vocational guidance tacility in Secondary/ Figher Secondary Schools
- 17. Vocationalisation at +2 stage, courses offered, availab lity dworksh p facility trained teacher, surplument, on the job training, follow up, etc.

The State Survey unit kept ready in adequate number of various Forms for such District so that the District survey officers as in a position to collect them when he comes for training. Frie orientation programme of the District survey officers was conducted by the State Survey officer with NCERT Staff for a period of 8 working days from 2nd to 9th June, 1987. In this programme District Survey Officers were oriented for filling the forms, proparation of tables at block and district levels.

CHAPTER - II PRIMARY EDUCATION

2.1 There are Ill rabitations with an estimate portlation of 1,08,969 as on 30.3.86. Of these IOC (30.09%) habitations covering 92.83% population are served with primary schools/sections within the habitations. IOE (95.50%) habitations covering 96.76% run J population are served by Primary Schools/sections within and apte a walking distance of 1.0 km. 5(4.56%) habit tions with a population of 3.24% are served by primary schools/ sections beyond 1 km.

2.2 According to the crit right rooming conew primary school, 4(3.60%) hebitations covering 3.60% population are proposed for opening new primary scheels within the habitations. Thuse 116(93.10%) hebitations are to be served by existing and proposed primary Schools/ sections within and upto 1 walking distance 11 km.

2.3 In the proportion of 25% Sch duled Caste, there is one village and the village has primary school / section in it. In the proportion of more than 75% S.C. there are 2 villages having primary schools/scotions in them.

In the proportion of 25% Scheduled tribe, there are 18 villages and all the villages have primary schools/ sections in them.

In the proportion of 25% Scheduled Tribe there is one village and the village has primery school/ section in it. In the proportion of more than 75% there is one village and the village has the facility for primary schools/section in it.

2.4. There are 126 Govt, 29 lrust sits and 2 Private Unaided Primary Schools in rural or as and 61 Govt., 9 Private Aided Primary Schools are in the Urlan areas.

There are 142 Govt., 37 Privated Added and 10 Private Unaided schools having primary classes in rur 1 areas and 75 Govt., 9 Private ... d and 2 Private Unaided schools having trimary classes in urban areas. 2.5 In this district 34 Primary Schools are housed in partly pucca building, 120 schools in Autcha building and 9 schools in thetched in the rural areas and 21 primary schools are housed in partly pucca building, 43 schools in kutcha and 6 in thetched in the Jrban areas.

2.6 There are 16 Primary schools in rural areas and 9 Primary schools in Urban areas having 1(one) room for instructional proposes, 31 Primary Schools in rural areas and 14 Primary Schools in orban areas having 2 rooms for instructional purposes.

2.7 Out of 163 Govt. Primary Schools in rural areas 27 Schools require 1(one) additional room, 11 require 2 rooms, 7 require 3 rooms 1 requires 4 rooms 2 require more than 5 room.

For the private aided school: only 1 schools requires one additional room and another 1 school requires 2 rooms.

Out of 61 Govt. Primary Schools in urban areas 14 schools require 1 (one) additional rooms each and 8 schools require 2 rooms each and 5 schools require 3 rooms each and 1 school requires 4 rooms.

2.8 There are 163 Frimary Schools with 581 sections in rural areas. Out of 581 sections, 429 have usable black boards, 34 sections have unusable black boards and 118 sections have no black boards.

There are 70 Primary Schools with 276 sections in Urban areas. Out of 276 sections, 179 sections have usable black boards, 4 sections have unusable black boards and 93 sections have no black boards.

2.9 17 Primary Schools have the facility for drinking water, 12 schools have facility for Urinals, 107 schools have facility for medical check-up in the District.

2.10 There is one school having 1 teacher, 48 schools having 2 teachers, 89 schools having 3 teachers 37 schools having 4 teachers, 26 schools having 5 teachers and teachers, 26 schools having 5 teachers and 32 schools having more than 5 teachers in the District etc. 2.11 There are 370 male and 56 finile trained to chirand 221 male and 73 female untrained toachers are jound by the Survey teaching at primary state in rural areas.

In the orban ar as there are 196 male and 30 female trained teachers and 91 male and 30 fomele untrained teachers teaching at primary stage.

2.12 The total enrolment at primery stage is 19,096. Of these, girls enrolment is 3335. Cut or 19096 enrolment 261 is scheduled caste enrolment and 224 is scheduled tribe enrolment.

The total chrolment at Primary stage in rural areas is 13 123. Of these girl. realment is 5540, scheduled caste chrolment is 127 boys and 134 girls and scheduled tribe enrolment is 64 boys and 4) girls.

The total enrolment in urban arcas is 5973. Of these 2795 is girls. There is no scheduled caste students in urban areas. There are 50 boys and 51 scheduled tribe students.

A - Age Specific Ratio

2.13 Age specific enrolment ratio at Primary level (6 to below 11 years) is 93,75 giving 99.48 and 87.92 ratios for boys and girls where as the age specific enrolment ratios in rural and urban areas for the same age group are 93.56 and 94.12 respectively.

B. Gross Lnrolment Ratios

99.95% of the child population in the age group 6 to below 11 years are involved in the classes I to V. The Gross enrolment ratios in rural and urban areas for the same stage of education are 102.84 and 94.12, respectively.

The gross nrolment ratios for boys and girls at primary stage are 111.79 and 87.92, res ctively.

C- Pupil Teacher Katio

Percentage of Girls

The pupil teacher ratio at primary stage in rural and urban areas are 18:1 and 16:1, respectively.

The percentage of girls unrelment at primary stage is 43.65 comprising 42.22% and 46.79% in rural and urban areas in the classes I -V .

CHAPTER-III UPPER PRIMARY EDUCATION

3.1 There are 36 habitations with a population of 40,333 having Upper Primary schools/sections in them. 29 habitation with a population of 26046 have Upper Primary school facility upto a distance of 1.0 km. 26 habitations with a population of 30907 have Upper Primary school facility at a distance 1.1 km. to 2.0 km. 10 habitations with a population of 5513 have Upper Primary school facility at a distance of 2.1 km. to 3.0 km. 10 habitations with a population of 6170 have upper primary school facility at a distance of more than 3.0 km.

3.2 Out of lll habitations, lOL habitations with a population of 102799 are served by Upper Primary School section within and upto a distance upto 3.0 km. Only 1 habitation with a population of 3300 is to be scrved by the proposed Upper Primary School /section on the basis of the given criteria.

3.3 In the proportion of 25% scheduled caste, there is one village and the same has facility for Upper Primary stage and in the proportion of more than 75% scheduled caste, there is only 1 village and the same has also facility for Upper Primary schools.

In the proportion upto 25% scheduled tribe, other are 18 villages. Out of 18 villages only 15 villages have Upper Primary schools facility in them. In the proportion upto 75%; there is only 1 village which have no facility for upper primary school. In the proportion more than 75% there is only 1 village which have no facility for upper primary school.

3.4 There are 12 Govt., 11 Private Aided and 2 Private Unaided Upper Primary schools in rural areas and 5 Govt. and 1 Private Aided Upper Primary Schools in Urban areas. There are 22 Govt., 12 Private Aided and 3 Private Unaided schools having Upper primary classes in rural areas and 19 Govt., 3 Private Aided and 2 private unaided schools having upper primary classes in urban areas.

3.5 3 and 9 Govt. upper primary schools in rural areas are housed in partly pucca and thetched building respectively. Il Private Aided Upper Frimary schools are housed in kutcha buildings. 2 Private unwided schools are housed in kutcha buildings.

2 and 3 Govt. Upper Primary schools in Urban areas are housed in partly pucca and kutcha buildings respectively. lPrivate Aided school is housed in kutcha building.

3.6 Out of 31 Upper Primary schools only 26 have library facility in them.

3.7 Il Upper Primary Schools have the facility for drinking water, 13 schools have facility for urinal, 8 schools have facility for levatory and 16 schools have facility for medical check-up in rural areas.

2 Upper Primary schools have ficility for drinking water, only 1 (one) school have incility for urinal, 2 schools have facility for lavatory and 3 schools have facility for medical check-up.

3.8 69 trained male teachers and 3 tr incd female teachers are teaching at Upper primary stage in rural areas and 103 male untrained teacher and 54 female untrained teachers are also teaching in rural areas.

45 male and 8 female trained teachers are teaching at Upper primary stage at urban are is. 77 male untrained teachers and 33 female untrained teachers are also teaching at Upper primary stage in urban areas. 3.9 The unrolment at Upper Frintry state is 471 boys and 3354 girls. Of these 57 scheduled caste boys and 45 Scheduled Caste girls are found and 52 scheduled tribe .boys and 32 scheduled tributirls are also found in rural areas.

The enrolment at Upper Frimary stage in urban areas is 2129 boys and 1694 girls, Cf these 71 S.T. boys and 57 girls are found. There is no scheduled caste girls.

3.10 The age specific enrolment ratios at upper primary stage (6 to below 11 years) is 77.27 accounting 68.62% and 94.27% in rural and urban areas.

The age specific enrolmint ratios for boys and girls at Upper Primary stage (6 to below 11 years) are 93.40 and 60.63 respectively.

Regarding the gross incolment ratios the ratio (57.03) in rural areas is less than the ratio (102.36) in urban areas in the age group 6 to below 11 years. The GER for boys and girls in the age group 6 to below 11 years are 83.19 and 60.63, respectively.

The pupil teacher ratio in rural, and urban areas for upper primary stage are 20:1 and 23:1,

41.38% of the enrolment in the classes VI-VIII is girls where as, the percentage of girls in rural and urban areas are $3\dot{\epsilon}$.77 and 44.31, respectively.

CHAPTER - IV SECONDAR AND HIGHER SECC.DARY EDUCATION (+ 2 STAGE)

4.1 21 habitations with a population of 23915(21.95%) have facilities for Secondary Schools/sections within the habitations. 51 habitations with a population of 53752(49.33) have facilities for Second my Schools/sections upto a distance of 2.0 km. 25 hobitations with a population of 21360 (19.60%) have facilities for Secondary Schools/sections at a distance of 2.1 to 4.0 km. 11 habitations with population of 8732(8.01) have facilities for Secondary Schools/sections at a distance of 4.1 to 6.0 km. 2 habitations with a population of 620(0.57%) have facilities for Secondary Schools/sections at a distance of 6.1 to 8.0 km. Only 1 (one) halitation with a population of 590(0.54%) have facility for Secondary School/section at a distance of more than 8.0 km.

4.2 2 habitations with a population of 1791(1.64%: have facilities for Higher Secondary Schools/sections at a distance of upto 2.0 km. 3C habitations with a population of 30,832(28.00%) have facilities for Higher Secondary Schools/sections at a distance of 2.1 to 4.0 km. 20 habitations with a population of 21,158 (19.42%) have facilities for Higher Secondary Schools/sections at a distance of 4.1 to 6.0 km. 33 habitations with a population of 35,942(32.98%) have facilities for higher secondary schools/section at a distance of 6.1 to 8.0 km. 26 habit tions with a population of 19.246(17.66%) have facilities for Higher Secondary Schools/sections at a distance of more than 8.0 km.

4.3. There are 10 Govt., 4 Private Aided and 7 Private Unaided Secondary schools in rural areas in the District.

13 Govt., 2 Private Aided and 2 Private Un ided Secondary schools are in urban areas.

4.4 There is no higher secondary school in rural whereas there is areas _/ only 1 (one) higher secondary school in Urban areas.

4.5 21 Secondary schools in ru al areas have facilities for library and 17 secondary schools in Urban areas have also facilities for library.

Only 1 (one) H'gher Secondary school in Urban area has also facility for library.

4.6 2 Matriculate untrained teacher, 2 Intermediate untrained teachers, 35 trained graduate, 119 untrained graduate and 1(one) untrained post Braduate teacher are Leaching at Secondary stage in rural areas.

3 Intermediate trained teachers, 3 Intermediate untrained teachers, 70 trained graduate teachers, 63 untrained graduate teachers, 8 trained post graduate teachers and 5 untrained post graduate teachers are teaching at Secondary stage in Urban are s.

4.7 Il post graduate trained teachers and 7 post graduate untrained teachers are teaching at figuer Secondary stage at Urban areas.

4.8 10 Govt., 4 Private Áided and 7 Private unaided schools in rural areas have no science laboratories. Out of 17 Secondary Schools in Urban areas only 1(on¢) Govt. school has science laboratory.

4.9 One Higher Secondary School in Urban areas has Science laboratory.

4.10. 1(one) M.Sc.untrained teacher, 1(one) B.Sc. (Hons) trained teacher, 24 B.Sc.trained teachers and 52 B.Sc. untrained teachers are teaching Solence subject at Secondary stage.

3 M.Sc.trained teachers ar terching Boie cu subjects at Higher Secondary stage.

4.11 In the Secondary classes there are 2717 boys and 1738 girls. In the Higher Secondary only 16 boys and 3 girls are there. In the Secondary Classes, 40 Scheduled Caste Boys and 18 Scheduled Caste girls are found. There is no scheduled caste students in Higher Secondary Classes, 139 boys and 106 girls Scheduled Tribe students are in Secondary Classes, and there is no scheduled tribe students in HigherSecondary classes. 4.12 14 Govt., 3 Private Aided and 6 Private Unaided Secondary schools have facilities for drinking water. 21 Govt., 5 Private Aided and 7 Frivate unaided Secondary schools have facilities for lay tory.

The Higher Secondary school is the district has no facility for drinking water but have facilities for urinal and lavatory.

4.13. There are 24 Secondary schools and 1 Higher Secondary school having Physical Education teachers in the District.

4,14 The Higher Secondary School have Arts and Science streams.

CHAPTER - V OTHER FOUCATIONAL FACILITIES

5.1 In the rural areas tione are 14 on formal Education centres. The enrolment is 280 persons. There are only 2 centres in Urban greas. The enrolment is 41 persons.

5.2 The total number of Adult Education Centres is 79 and total enrolment is 1610 persons in rural areas and total number of centres in urban areas 50 and their enrolment is 1002 persons.

5.3 In the rural areas there are 16 balwadi/ Anganwadi centres, 5 Independent pre-primary and 155 pre-primary classes attached to schools in the District.

15 Balwadi/Anganwadi contres. 3 independent pre-primary and 74 Pre-primary classes attoched to schools are in the urban areas.

PART-II

TABLE NO-1

BLOCKWISE HABITATIONS WITH AND WITHOUT PR MARY SCHOOLS/ SECTIONS IN RURAL AREAS

| ,1. 0. | Name of Block | Items | ₩:¥2" - | Upto 0.5 | with P. d L.6 to l.0 km | istanče l.l to | of 1.6 | Mor | e . n Tota |
|-----------|---|-------------------|---------------------------------|-------------|----------------------------------|-------------------|-------------|------|---------------|
| | 2 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 4 | <u>5</u> | 6 | 60 T- 7. | . 8 | 9 | 10 |
| 1. | Bishnupur | а | 100 | - | 6 | 1 | 3 | 1 | 111 |
| | | Ъ | 102249 | - | 31.75 | 510 | c.454 | 561 | 108969 |
| | | С | 93.83 | - | 2.93 | 0.47 | 2.25 | 0.52 | 100 |
| | | K 8.399 1500 1520 | ar 12°4 aus 1700 | - | | | ann an 17 1 | | |
| | b = | = Their | Habitat total po tage (of | pulat. | | opulati | on). | | |

TABLE NO-2

1

BLOCKWISE HABITATIONS WITH AND WITHOUT UPPER PRINARY SCHOOLS/SECTIONS IN RURAL AREAS

| - | Name of Block | Iter | ns With- in th habi- | e l km | l.lto | distan 2.lto | cu of 3.ltc 4.0 | 4.1 | ניי 50 גיי 50 גיי km | ore'ro- | |
|-----|--------------------------|--------|-------------------------------|----------|--------|-----------------|-----------------------|--------|----------------------------|---------|---|
| I _ | 2 | 3 | tatio | n5 | 6 | | | 222 | | | ł |
| | | a | 36 | 29 | 26 | 10 | 6 | 3 | l | 111 | |
| 1. | Bishnupur | ď | 40333 | 26046 | 30907 | 5513 | 4582 | 998 | 590 | 107959 | ł |
| | | С | 37.01 | 23.90 | 28.36 | 5.06 | 4.21 | 0.92 | د.0 | ٦, | |
| - | 1774 P=1 (b, 1) pum stor | | | | | | - | | | | • |
| | a = No. | of hal | | • | | | - | | | | |
| | | | c = Pe: | rcentage | (of th | e tota | 1 υορυ | latio. | 1, | | |

| | TABLE NO-3 | |
|--|---|--|
| nael ia fic | AND POPUL.TION SERVED BY EXISTING AND |) PROPOSED PRIMARY SUBCULS/SECTIONS |
| Sl. Name of No.of Popu- No. Block habi- latio | - No.of Habitations served by on Pry. | Population served by |
| tation | Scho- Existing Proposed Existing ols Pry.schoo- Pry.Sch- & pro- pro ls/sec. ocls/sec.posed S/S posed No.of No.of No.of hari- % habi- % nabi- tation tatle tation | Pry.Scho- Pry.Schools proposed Pry. |
| 1 2 3 4 | $5 \qquad 6 \qquad 7 \qquad 8 \qquad 10 \qquad 3$ | 11 12 13 14 15 16 17 |
| 1. Bichnupur 111 10096 | 9 4 1.06 95.50 4 3.60 110 99. | .10 105444 96.77 327° 3.00 108716 99.77 |
| | ಕ ಬಗ್ಗು ಆಗಳಿಗೆ ಕಲು ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾರ್ಯಕ್ರಮ ಕಾ | ara kata a atta t. P. 122 Kine P. K. 19 any and Men ang ang Kine |

TABLE NO.4

HABITATION AD POPULATION SERVED BY EXISTING AND PROFOSED UPPER PRIMARY DCHOOLS/SECTIONS

| Sl. Name of No.o No. Block habi | - | No.of Upper | Habi | itation ser | rved by | Populat: | Lon served 1 | • • • • • • • • • • • • • • • • • • • |
|------------------------------------|---------------------|-----------------------------------|---|---|------------------------|-------------------------------|---|---|
| tatı | on | Prima- ry Schco- ls pro- | Pry.Schoo sections Nc.of habi- | ols/ Pry.Sc Sec. No.of % habi- | No.of % habi- % | Up.Pry. S/sec. Popu- | Proposed Up.Pry. S/Sec. Popu- lati- % | Existing & Prop. Up/Pry. Schools sections Popu- la- % |
| 1 2 3 | 4 | 5. | tation | 7 . E | n tation 9 10 11 | on 12 13 | on 14 15 | tion 1617 |
| l. Hishnugur 111 | 103969 | 1 | 101 90 | 0.99 1 | 0.90 102 '91.8 | 9 102799 94.34 | + 3300 3.03 | 3 106099 97.37 |
| - | 6.7 To 107 F a MCP. | many title ditio | | | вла пад вра из а за за | 1000 4127 1748 L X F 481 1774 | | ter in ter M eur um saten |

TABLE NO.5 HABITATIONS WITH AND WITHOUT SECONDARY SUNCOL/SECTION IF RURAL AREAS

| . Name of . Block | Item | Ha Within | abitatio | | the Seco ance of | ondary S | Section | S • • • • • • |
|----------------------|----------|------------------------------------|------------|-----------------------|---------------------|----------|---------|------------------|
| | | the Ha- bita- tion | 2 km. | to | to | | than | Total |
| 1. 2 | 3 | ето с <u>4</u> ето е едо сел на | <u>5</u> . | 6 | | 6 | . 9 . | 10 |
| | а | 21 | 51 | 25 | 11 | 2 | l | 111 |
| . Bishnupur | Ъ | 23915 | 53752 | 21360 | 8732 | 620 | 300 | 108,969 |
| | с | 21,95 | 49.33 | 19.60 | 8.01 | 0.57 | 0.54 | 100' |
| | e i | | | | | D) 40 4 | r.a .e | |
| a = No. | of ha | abitation | s b = 1 | Their to | otal pop | oulat_or | n | |
| | | C = | Percent | ta _c e (ot | f the to | tal po | oulatio | n). |

TABLE NO.6

HABITATIONS WITH AND WIT OUT HIGHER SECONDARY SCHOOL/INTERLEDIATE JUNIOR COLLEGE/PUC IN THE RUR L AREAS

| ol. Name of wo. block | Ltem | Vithin" | Upto 2 km | 2.1 to | 54.2 5 | ols/Sec. 6.1 to 8.0km. | Hore | istance of To al |
|--------------------------|----------|----------|--------------|--------|---------|------------------------------|-------|---------------------|
| 1.2. | 3 | -4 | - 5- | | . 7. | 8. | | 10 |
| | а | - | 2 | 30 | 20 | 33 | 26 | 111 . |
| l. Bishnupur | Ъ | 1-m | 1791 | 30832 | 21,158 | 55942 | 19246 | 108960 |
| | с | - | 1.64 | 28.30 | 19.42 | 32.9. | 17.66 | 1.0L |
| a = No.0 | | pitation | 5 0: | | total p | opulation | | |

TIBLE NO.7

VILLAGES ACCORDING TO PROPERTION OF SCHEDULED CASTE /SCHEDULED TRIBE (SC/ST) POPULATION AVA LABILIT OF EDUCATIONAL FACILITIES IN THEM

| Iro.c.tic. of SC in the village | o.of vill.ge | Villag Ari Ary | fcr sta | Jecon | 0. | ropertion " f ST in v ce vile e | "o.of villages | Primary | | 00000- | ty for higher S c. | |
|---------------------------------------|-----------------|-------------------|-----------------|-------|----|---------------------------------------|-------------------|------------|------|--------|--------------------------|---|
| | ~ ~ . | 3 | · · · · · · · · | | 6 | | · [8] · | . 9 | 10 - | 11 | 12 | |
| Zero | <u>/+ /</u> + | 41 | 25 | 18 | - | Zro | 27 | المس | 12 | 5 | - | |
| Upto 25 | 1 | l | l | l | ~ | Unto 25 | 18 | l٤ | 15 | 14 | | |
| 26-50 | | - | - | - | - | 26-50 | | | - | - | | |
| 5 1- 75 | | | | | | 51 - 75 | 1 | J | - | | | |
| Morethan 75 | 2 | 2 | l | l | - | Norethan 75 | l | - | - | l | | 4 |
| Total | 47 | 44 | 27 | 20 | | ·Total | 47 | 44 | 27 | 20 | | |

TABL NO-

NUMBER OF SCIOULS Y LW LAND ' OF I. . . .

| | | | | | | - | | | |
|-------|------------------------|------------|---------|---------|----------|------------|-------------|---------------|----------------|
| | Manage- | No.0 | of Scho | ols | | No.or sc | lool . | uving | |
| 'ea | | Prima- | - Upper | Siac 1- | - Hr. | ry. | Tricg | Secon- | rr. |
| | | ry | Pry. | dery | Jec. | (1, ・この | rv. | dary C'a s | SC. Cl. s |
| | | | | ÷. | | | es Crear | e e | es · |
| 1. | 2 | 3 | - 4 - | 5 | 6 | . 7 | Ľ. | 9 | 10 |
| | Govt. | 126 | 12 | 10 | - | 142 | 22 | 1.G | |
| | | | | _ | | | | .e 4 | |
| ina | P/Aided | | 11 | 4 | - | 3, | 12 | | |
| u a. | ¹ P/unaided | 18 | 2 | 7 | | 10 | 3 | 7 | |
| | Total | 163 | 25 | 2l | 1 | 109 | 57 | 21 | - |
| | | | ، س | 2 | | | 4-0 | | . . |
| | Govt. | 61 | 5 | 1_ | 1 | 75 | 19 |] 4 | |
| | P/wided | 9 | l | 2 | | 5 | 3 | 2 | - |
| a | n P/un.ided | 9 - | | 2 | -12 | 2 | 2 | 2 | |
| | Total | 70 | 6 | 17 | l | 86 | 24 | _ 3 | |
| | | | | | | | | | |
| | Govt. | 187 | 17 | 23 | 1 | 217 | 1.7 | 24 | |
| ola | Private Aided | 38 | 12 | 6 | 42- | <u>1</u> 6 | 15 | 6 | |
| J Ga. | Private Unaided | 8 | 2 | Э | ~ | 12 | ر | 9 | ÷ |
| | Total | 233 | _∼1 | 38 | ٦ | 275 | SL | 39 | |
| | | | | | | | | | - |
| | | | | | | 1.4 | | | |
| | | | | | | | | | |

TARLE NO.9

SCHOOLS ACCORDING TO BUTBDING

| Sl. | Name of | | Pri | mary Scł | nools | | | ом н.х. едля | 1 | Upper Fr | imary S | School; | 5 | | |
|-----|-----------------------|-------|-----------------|----------|-----------------------------|-------|---------------|--------------|------------|-----------------|-----------|---------------|--------------|---------------|-------|
| No. | Block | Pucca | Partly pucca | huicha | That- ched | Lonts | 0Jen space | Total. | Pucca | Partly pucca | utcha | Th.t- ched | Tents | Open _pace | Total |
| 1 | | 3 | Z | | F | _7 | 8 | 9 | []]]]]]]]] | .,]l T | 12 | | 14 . | ."Ľ.". | 16 |
| 1 | Eishrupur (Rural) | | 34 | 120 | 9 | - | - | 163 | - | 3 | 22 | | - | - | 25 |
| | Urban ar | 50 c | 21 | 43 | 6 | - | - | 70 | - | 2 | 4 | - | - • | - | 6 |
| • • | | | | - | 78 539 84 8 1 | | | w ,4* | · · · | | • • • • • | e - eas | 8-10 P 1 P.1 | | |
| | Total | - | 55 | 163 | 15 | *24 | - | 233 | - | 5 | 26 | 1.5 | | - | 31 |

TALLE NO-10

SCHOOLS AT COLL TO PYPE OF FUILDI "

| | Managon | | سر و د | | | | • • | | | - | lene . | | | | |
|-------|----------------------|-------|--------------------------|--------------------|----------------------|-------|---------------|-------|-------|-----------------|---------------------|--------------------------|------|--------------------|-------|
| Area | Manage- ment | Pucca | Prina Fartly pucca | ary Scho Autcha | ools That ched | Tents | CpEn space | Total | Fucca | Partly Fucce | יינ אַרט יינ סאי | Primar Thot. c eds | | S Coer Suece | Total |
| Ĩ. Ţ | 2 | 3_ | -4 | 5- | 6 | 7 | 8 | _9 | 10 | 11 | - 12 | - 13 | 1,4+ | 15 | 18 |
| | Govt. | - | 34 | 38 | 4 | - | | 126 | | 3 | .9 | | | | 12 |
| Rural | P/Aided | - | - | 27 | 2 | | - | 29 | - | a Chi | 11 | | | | 11 |
| nuiai | P/Unude : | | = 1 | 5 | 3 | | - | 8 | - | - | 2 | | | | 2 |
| | Total | | 34 | 120 | 9 | - | - | 163 | •• | -3 | 22 | | | | 25 |
| | Govt. | | 21 | 36 | 4 | ⊾ | | 61 | - | 2 | 3 | 80 - 88V | | | 5 |
| Urban | P/Aided P/Unaided | - | - | 7 | 2 | - | - | 9 | | - | 1 | | | | 1 |
| | Total | - | 21 | 43 | 6 | | - | 70 | | 2 | 4 | | | | 6 |
| | Govt. | | 55 | 124 | 8 | | * ** | 187 | | 5 | 12 | | | · ··· ··· · · | 17. |
| Total | P/Aided | - | - | 34 | 4 | tan | | 38 | - | | 12 | | | | 12 |
| IUtar | P/Unaided | - 1 | | 5 | 3 | - | - | 8 | - | - | 2 | | | | 2 |
| | Total | | 55 | 163 | 15 | | | 233 | 1.1.1 | 5 | 26 | | | | 31 |

TABLE NO-11

PRIMARY AND UPPER PRIMARY SCHOULS ACCOUNTS TO INSTRUCTIONL ROOMS IN THEM

| | Sch | Trimary nools Urban | Total | No.of rooms us d for insrictio, al pur- posed | | .m.ry [°] So | bouls |
|--------------|-----------------|---------------------------|-----------|--|----|-----------------------|------------------|
| | 2 | | 4 | 5 | 6 | | 8 |
| Nil | | | | Nil | | | |
| l | 16 | 9 | 25 | 1-2 | | | |
| 2 | 31 | 14 | 45 | 3-4 | ಕ | 1 | 9 |
| 3 | 86 | 34 | 120 | 5-6 | 15 | 4 | 19 |
| 4 | 17 | ۷. | 21 | 7-8 | 1 | 1. | 2 |
| 5 | 7 | 5 | 12 | 9-10 | l | ~* | l |
| 6-7 | 5 | 4 | 9 | 11-12 | - | - | |
| દ – 9 | l | | l | 13-14 | | - | _ |
| 10 & above | ŗ | | | 15 & cho | ve | | |
| | | | w. era | 17 - 7 he en L w | | | |
| Total | 163 | 70 | 233 | Total | 25 | 6 | _1. [·] |
| | 1.75 a. ayu anu | | | | | | |

| | Рк лиј | A ł | - ₹ | a pa | | <u>д</u> . | Sa. I | CL3 4 | | , | с, | Co.J | | | 10 i | | | | L'INT | | | |
|------------------|----------------------|----------|-----------|--------------|------------|-------------|-----------------|---------------------|----------------|-------------|----|-------------------|----------|--------------|-------------|-------------------------|--------------|--------------|----------------------|-------|-------------------|------------------------|
| | | Fir (2) | | | | | | | 0.50 | 2. | | | | LTC MT | io i | | | 1 | + + | | | |
| LYLE OÍ Chuo⊥ | r. nagen nt | **** | · • | - R u | | a l | • • | ్ స్రైట | ст <u>-</u> | | | in <u>p</u> an | | برياب ا | al rco | oms | | | ia | - | • • | |
| | Govt | 75 | і 27 | 2 | 3 7 | 4 - 1 | ディ a.cv 2 | To ve tal 126 | - ، - 3 | - 1 | 2 | - | -4 -1 | 5 C above | t L | · · · · · · · 111 | : 1 41 | 2 - 19 | - 3 12 | 4 - | 5 k auove 2 | [™] ct _£7 |
| Primary | P/nided P/Unaided | 27 4 | 1 4 | 1 | - | | - | 29 8 | 1 | 1 | 1 | | •• | - | Э | 34 L | 2 | د <u>د</u> | | - | - | 38 6 |
| | Total Govt. | +US 4 | ير - 2 | 12 - 2 | 7 4 | 1 |) | 163 12 | 44 | 15 1 | 9 | 5 1 | 1 | | γι 5 | 149 5 | 47 | 2] | ¹ .د 5 | 2 - | 2 | 233 |
| lpper | F/Aided | 0 | 1 | 1 | | - | - | 11 | l | | - | | | - | 1 | lu | 1 | l | • | - | - | 12 |
| rimarv | Frivate Unaided | 2 | - | _ | - | - ' | ~ | 2 | | | - | - | | | • | 2 | - | 17 - | | - | - | 2 |
| | Total | 15 | 3 | 3 | 4 | - | - | 25 | 2 | 1 | 2 | 1 | | | 6 | 17 | 4 | 5 | 5 | - | _ | 31 |

TABLE NO.13

AVAILABILITY OF BLACK BUIRD IN IRI OF SCHOOLS

| Name Area in Slock | Total No. of Schcols | Total Nc.of sections | Usable | ctions ha usib'e L c. i. | ving No El ok wird |
|-----------------------|-------------------------|----------------------------|--------|--------------------------------|--------------------------|
| l.Rurel | 163 | <u>-</u> | 49 | 34 | '. <i>.</i> - |
| Bisl nupur | - | - | | - | |
| Urban / | 70 | 276 | 179 | 4 | 93 |
| | 233 | 857 | 608 | 38 | 211 |
| | | | | | ··· · |

IALL NO.14 AV ILABILITY OF ALACK BOARD IN PRIMAR SULOLS

| . — — Дреа | mana _c ement | Total No.of Schools | Total No.of Sections | No.of 5 Usable B | יייי אנ' זוענ אני ייייי | avirg to look boagu |
|---------------|-------------------------|---------------------------|----------------------------|--|-------------------------------|---------------------------|
| | Govt. | 126 | 456 | 311 | 54 | 11. |
| ural | P/Aided | 29 | 94 | 88 | | E |
| urar | P/Unaided | 8 | 31 | 3Ç | | 2 |
| | Total | 163 | 581 | 429 | 34 | 118 |
| | Govt. | 61 | .24 | 146 | - ₄ | ••••• 90 |
| Urban | P/Aided | 9 | 36 | 33 | | 3 |
| | P/Unaided | - | - | - | - | - |
| | Total | 70 | 276 | 170 | 4 | 93 |
| | Govt. | 187 | £96 | 457 | 38 | 201 |
| - in . | P/Aided | 38 | 130 | 121 | • • | Э |
| lotal | P/Unaided | L | 31 | 30 | | 2. |
| | Total | 233 | 857 | 608 | 38 | 211 |
| · 109 400 | | | | en e | | |

T ble No.15 Contd...

| Kaving Library | í T Wi | in th 501 | mber - Lib ICOl | of bo rary | More than | d ₁ c- tion - aries | cri- bing News | cri- b⊥ng maza- | ng text book | Havin Libra ry | 6.25 | Upto | in 501 c | th. 1001 | libra 2001 | ndary bc ks ry More than | ving ic∽ t⊥o- | cr bin _b wews | cr - bing L _i z | ng Tex -boo | tk |
|-------------------|--------|--------------|-----------------------|----------------|--------------|--------------------------------------|----------------------|-----------------------|--------------------|----------------------|---------|------|---------------------------------------|----------------------|---------------|--------------------------------------|---------------------|--------------------------------|----------------------------------|-------------------|----|
| | | | | | 3000 | - | pap- er 30 | ⊽ine | bank | | | 4.5 | | | | | nary | pan- er 40 | zine | ban | k |
| 23 | 24 | 25 | 26 | 27 | 28 | | 30 | 31 | 32 | - 25 | | . 34 | 35 | - 30 | 37 | 36 | • 39 . | - 4C." | 41 | 1.2 | |
| 10 | E | 2 | - | 2 | *3 | 3 | 6 | 1 | 9 | | | | | | | | | | | | |
| 4 | 4 | - | 1.5 | 5 | ۱ | L | 2 | 2 | 3 | | | | | | | | | | | | |
| 7 | 6 | | l | | | 7 | 2 | | 2 | | | | | | | | | | | | |
| 21 | 16 | 2 | l | 2 | ~ | 19 | 10 | 3 | 14 | | | | | | | | | | | | |
| AL- CAR PLB (** | - | *** *** *** | - | *** * ** | | East + Erus | * *** *** | | | | | | - | n | - | - | | · | ** | | |
| 13 | 2 | 5 | 5 | 1 | 162.00 | 12 | 11 | 8 | 12 | <u>]</u> , | | | | | 1 | | 1 | 1 | 1 | | 1 |
| 2 | 2 | | 7. | 7 24 | - | 2 | 210 - | l | 1 | | | | | | | | | | | | |
| 2 | 1 | · | | 1 | | 2 | 2 | ŀ | 2 | | | | | | | | | | | | |
| 17 | 5 | 5 | 5 | 2 | - | 16 | 13 | 10 | 15 | 1 | | | | | 1 | | l | ļ | 1, | | 1 |
| 23 | | -7 | | | 518 ann 150 | 20 | 17 | 9 | 21 | | | | | к , сл. " ази | | | | | 1 | | |
| | | 1 |) | | | | | | | <u>1</u> | | | | | 1 | | Ŧ | T | T | | 1 |
| 6 | 6 | | - | - | - | 6 | 2 | 3 | 4 | | | | | | | | | | | | |
| 9 | 7 | - | 1 | l | - | 9 | 4 | 1 | 4 | | | | | | | | | | | | |
| 38 | 21 | 7 | 6 | 4 | | 35 | 23 | 13 | 29 | 1 | | | | | l | | 1 | l | 1 | | l |
| • •• | | | PA UN | | #** æ %at | ar wa wa | 16.78 Nov Fra | | 639 FAI 639 1 | n. m. e. v. | er- 4.4 | | · · · · · · · · · · · · · · · · · · · | | | | | ~ | | | |

| rca | Manare- | Pr | im ^r ry | Schools | having | _ cili | tits 10 | ŗ | ប្រថ្មប | er Iri | mary Sci | ידר ד | vin | · ìi+ | ies for |
|--------|-----------------------------|------------------------|--------------------|--|----------------|---------------------------------------|---------------------------|-------------------------------------|------------------------|----------|-------------------------------------|-------|--------------------------------------|-------|---|
| | mint | Drin- king witer | Ūri al | S_ = rate Urin- ε_ for «irls | Lava- tory | Sup - rate Luva- tury -fr | Det cal chick up | J cci- ng tion /lnno- cion | Drin- king water | a1 | scpe- rnt Ur Fl f r Fls | 27 | Srac Dava tory for girls | c l | Vacci- n lion /Inno- cula- ticn |
| 1: | 2 | | 4 | 5 - | 5 | | 8 | Э. | 10 | ll | _12 | 1,2 |]r 1 | 15 | 16 . |
| | Govt. | 0 | 2 | - | 2 | - | <u>;</u> + | - | 3 | 4 | 2 | 2 | ć, | 9 | - |
| - | P/Aid∋d | 1 | 3 | 2 | 5 | 1 | 14 | *** | 7 | <i>د</i> | 6 | ر | 2 | โ | - |
| ur 1 | P/Unaide | ed2 | 3 | 1 | 1 | - | 5 | - | l | 1. | - | | - | - | - |
| | Totil | 9 | പ | 3 | 8 | l | 73 | - | 11 | ر1 | 8 | 8. | . 4 | 16 | - |
| - | Govt. | 5 | 2 | 1 | 2 | 1 | 26 | - | 1 | 1 | 1 | 1 | 1 | 2 | _ |
| | P/mided | 3 | 2 | 1 | 0 0 | - | 8 | | l | - | _ |]. | 1 | 1 | - |
| rban | Private Unaided | - | - | - | - | - | - | ÷. | - | - | - | - | - | - | ÷ |
| - | Total | 8 | 4 | 2 | 2 | 1 | 34 | - | 2 | 1 | 1 | 2 | 2 | 3 | |
| | Govt. | 11 | 4 | l | 4 | l | 38 | _ | L _f | 5 | 3 | 4 | 3 | 11 | _ |
| - 1- 7 | P/Aided | 4 | 5 | 3 | 5 | l | 22 | - | 8 | 8 | 6 | 6 | 3 | 8. | - |
| otal | Pri v ate Unaided | 2 | 3 | l | l | - | 5 | | 1 | 1 | - | - | - | - | - |
| | Total | 17 | 12 | 5 | 10 | 2 | 107 | | 13 | 14 | 9 | lC | 6 | 19 | |

.....

1.ble J. . 16 Contd...

| ing ater | al | Sepe- rate Ur n- al for garls | r | f ciri Dupe- rote Lava- tory for almas | cel check up | netion | king W ter | al | der; son sept- r = Ur r- al for girls | ory | rate LCV LCV LCV LCV LCV LCV | cul check- up | n ticu |
|-------------|-----------------|---|----|--|--------------------|----------------|---------------|------|--|----------|--|---------------------|--------|
| <u>?</u> ר | Ĩ] ⁷ | . 19 | 20 | ޱ | 22 | 23 | 24 | 25 | | 727 | °8 | 29 | - '3c |
| 4 | 8 | 5 | 9 | L | 3 | - | | | | | | | |
| 2 | 3 | 2 | 3 | | 4 | - | | | | | | | |
| 4 | 7 | 3 | 5 | l | 3 | ت . | | | | | | | |
| 16 | 18 | lC. | 17 | 7 | lC | | | | | | | | |
| | 12 | | 12 | | 5 | | | •••• | l | '- _1 | ur | - 1 | 1 |
| 1 | 2 | ב | 2 | 1. | 1 | - 1 | | | | | | | |
| 2 | 2 | l | 2 | l | 1 | | | | | | | | |
| 13 | 16 | 8 | 16 | 7 | 7 | | | 1 | l | l | - | 1 | 1 |
| 14 | 20 | 11 | 21 | 9 | 8 | - | - | 1 | 1 | 1 | | 1 | 1 |
| 3 | 5 | 3 | 5 | 3 | 5 | - | | | | | | | |
| 6 | 9 | 4 | 7 | 2 | 4 | - | | | | | | | |
| 23 | 34 | 18 | 33 | 14 | 17 | | - | l | l | l | - | ï | 1 |

•

TABLE NC.17

TEACHERS ACCORDING TO QUALIFICATIONS, SEX AND STAGE AT WHICH TEACHING (RURAL)

| Qualification | | en en en Prim | | n <u>ers at</u> | | nt_stag er Prim | | Sec. | . 460 A A A A A A A A A A A A A A A A A A A | | Hr.Seco | ondary | - |
|--|--------------------------------|------------------|------------------------|----------------------|-----------------|--------------------|------------|-----------------|---|----------------|---------------------------|--------------------------|-------|
| | | Male 2 | Female 3 | Total 4 | Male 5 | Female | Total 7 | Male 8 | Female 9 | Total lu | Male Fei 11 1 | nale Tot 213 | al |
| Below middle pass | Trained Untrained | | | | | | | | | | | | |
| Middle pass | <u>Trained</u> Untrained | 221 8ر | 30 7 | 251 45 | | | | | | | | | |
| Matriculate | Trained Untrained | 85 92 | 20 37 | 105 129 | . 3 7 | 2 | 5 7 | 2 | | 2 | | | |
| Hr.Sec./Inter/ PUC/JC | <u>Trained</u> Untrained | 32 32 | 2 13 | 34 45 | 8 22 | 7 | 8 29 | 2 | - | 2 | | | |
| Graduate | <u>Trained</u> Untrained | 32 59 | 6 16 | 38 75 | 58 74 | 1 27 | 59 101 | 34 94 | 1 25 | 35 119 | | | |
| Post Graduate/ Doctorate | <u>Trained</u> Untrained | - | | | | | | l | | l | | | |
| Language Teach (not covered above) | er <u>Trained</u> Untrained | | | | | | | | | | | | |
| Others | Trained Untraine | ed | | | | | | | | | | | |
| TOTAL | TRAINED | 370 | · 58 | 428 | 69 | 3 | 72 | 3 4 |] | 35 | , פורס איניז בריי פועס | 2778 4864 <u>ann</u> 873 | . eta |
| | UNTRAINED | 221 | 73 | 294 | 103 | 34 | 137 | 99 | 25 | 124 | | | |
| | | aris saa boq | 272 4 <u>6</u> 4 500 2 | ing 18673 ¥4208 4-πρ | | | | 9600 1736 (KUN) | 6000 HT 8400 HOA | Loin (40) (20) | ettan apaga atapa anana | <u> </u> | - |

| | | | | | | | | | | - | ar (🖘 a acau | | |
|---|-------------------------------|----------|----------|----------|----------|---------|------------------|----------|---------------|----------|---------------|----------|---------|
| waaro caang akaro angka angka karo baya aka | puquer una ne pa∟an Crista de | | | ΨC | achers | nt d⊥I | ierent | stages | | | | | |
| Qualification | | Prima | - | | Up | per Pri | mary | Sec | condary | | | ner Seco | |
| | | M.Ie | Female | Total | Male | 1 emale | Total | Male | Female | Total | Male | Fcmale | Total_ |
| Below Miu le pass | Tr: ind Untrainer | | | | | | | | | | | | |
| Middl. pass | <u>Trainc</u> Untrained | 110 6 | 17 3 | 133 9 | | | | | | | | | |
| Matriculate | <u>Trainco</u> Untrained | 44 45 | 1) 17 | 57 62 | 7 1 | 2 | 9 1 | | | | | | |
| Hr.Sec/Inter/ PUC/J.C. | <u>Trained</u> Untrained | 17 18 | 3 4 | 20 22 | 8 12 | - 3 | 8 15 | 3 3 | - | 3 3 | | | |
| Graduate | <u>Trained</u> Untrained | 19 22 | 6 15 | 25 37 | 30 64 | 6 30 | 3 6 94 | 65 45 | 5 18 | 70 63 | | | |
| Post Graduate/ Doctorate | <u>Trained</u> Untrained | | | | | | | 7 4 | 1 1 | 8 5 | 9 6 | 2 1 | 11 7 |
| Language (Not covered | <u>Trained</u> Untrained | | | | | | | | | | | | |
| above) Others | <u>Trained</u> Untrained | | | | | | | | | | | | 1.4.4 |
| | TRAINED | 196 | 39 | 235 | 45 | 8 | 53 | 75 | | 81 | 9 | 2 |]] |
| TCTAL | UNTRAINED | 91 | 39 | 130 | 77 | 33 | 110 | 52 | 19 | 71 | 6 | 1 | 7 |
| | | | | - | | | | | | | | | |

TABLE NC.18

THE CHERS AL PDIG TU DALIFICATIONS, SEX AND STIGE AT WHICH TEACHING (URBAN AREAS)

TABLE NO.19

PRIMARY SCHOOLS ACCORDING TO TEACHERS AND POSITION

| Sl. Block No. | Schoc Zero | ls_with Cne Tw | number vo Three | of teac Four | hers in Five Mo | position re than f <u>ive</u> | Total |
|------------------|---------------|-------------------|--------------------|-----------------|--------------------|-------------------------------------|-------|
| l Bishnupur | - | 1 48 | 8 89 | 37 | 26 | 32 | 233 |
| TCT/L | un nu m m | 1 48 | 8 89 | 37 | 26 | | 233 |

TraBLE NO.20

QUALIFICATIONS (F TEACHERS TEACHING SCIENCE SUBJECTS AT SECONDARY AND HIGHER SECONDARY STAGES

| Qualification | Trained Untrained | No.of te Secondary St | achers teachir age Hr.Sec. | ng at Stage |
|---|---|--------------------------|-------------------------------|------------------------------|
| | 2000 1.250 2000 1000 1100 2.55 mg 2 1000 1100 1000 1000 1000 1000 1000 10 | | | 973. 1915. 1916. 1977. 1977. |
| Ph.D/M.Phil | <u>Trained</u> Untrained | | | |
| M.Sc. | <u>Trained</u> Untrained | , J | 3 | |
| B.Sc.(Hons) | <u>Trained</u> Untrained | 1. | | |
| B.Sc. | <u>Trained</u> Untrained | ¹ 24 52 | | |
| Inter Science | Trained Untrained | 2 | | |
| Matric with Sc. | <u>Trained</u> Untrained | | | |
| Without Sc. qualifications | <u>Trained</u> Untrained | | | |
| • | | | | مسم ري محم وي مر |
| TOTAL | TRAINED UNTRAINED | 25 53 | 3 | |
| angal dana manin dalah proji mana dalah m | | | | |

TABLE NC.21

QUALIFICATIONS OF TEACHERS TEACHING MATHEMATICS AT SECONDARY AND HIGHER SECONDARY STAGES

| alifications | Trained Untrained | No.of teachers Secondary stáge 3 | teaching at Hr.Sec.Stage |
|-------------------------|-----------------------------|--|--|
| n.D./ .Phil | Trained Untrained | nga and and the ter of the are but and | hanna al a anna anna anna anna anna kanna anna |
| .A./M.Sc. | Trained Untrained | | 3 1 |
| .A.(Hons) .Sc.(Hons) | <u>Trained</u> Untrained | 4 | |
| .n.(Pass) .Sc.(Pass) | <u>Trained</u> Untrained | 28 46 | |
| <i>i</i> thers | Trained Untrained | | |
| Total | <u>Trained</u> Untrained | 32 46 | 31 |

.

T.BLS A. .22

CLASSWISH AD AGE-WISE ENROLMENT

.

| Class | 4to 1 Boys | cirls | 6 to 11 Boys | yrs. Girls | Boys | o bel Girls | ow 146 Boys | tudents to belo yrs Girls | W 16 ₁₈ Boys | o belo yrs Girls | w I8 yr abov Boys Gi | § ^{&} To rls Boys | tal Girls | |
|-------|---------------|-------|--------------------|---------------|------|----------------|----------------|------------------------------------|----------------------------|------------------------|----------------------------|-----------------------------------|--------------|--|
| | - 2 - | 3 | 4 | 5 | | 7 | | | | | | 3 _ 14 | 15 | |
| I | 300 | | 1823 | 2627 | | | | | | | | 2123 | 2027 | |
| II | | | - 2680 | 2183 | | | | | | | | 2680 | 2183 | |
| III | | | 21.79 | 1590 | | | | | | | | 2179 | 1590 | |
| IV " | | | 1647 | 1 314 | 295 | | | | | | | 1942 | 1314 | |
| V | | | 1247 | 1221 | 59C | | | | | | | 1837 | 1221 | |
| VI | | | | | 1707 | 1226 | | | | | | 1707 | 1226 | |
| VII | | | | | 1458 | 1115 | 150 | | | | | 1608 | 1115 | |
| VIII | | | | | 1284 | 1013 | 152 | | | | | 1436 | 1013 | |
| IX | | | | | | | 1149 | 877 | 14C | | | 1289 | 877 | |
| Х | | | | | | | 1162 | 851 | 266 | lC | | 1428 | 861 | |
| XI | | | | | | | | | lC | ʻ3 | | lC | 3 | |
| XII | | | | | | | | | 6 | - | | 6 | - | |
| - | 300 | | | | | 3354 | 2613 | 1728 | 422 | | | | 13430 | |

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TABLE NO.23

MANAGEN INTWISE HAROLAENT

| irea | Management | | | All Co | mmuniti | .es | | | | | | Schee | duled | Caste | | |
|--------|----------------------|---------------------------|------------------|----------------------|---------|--------------------------|------|-----|----------------------------|--------------------|------|-------|-------------------------------|--------|-------------------------------|--|
| | | Class I-V Boys 3 | ës Giris Z | CIas VI-V Boys | TTT | Clas IX- Boys 7 | | XT- | sses XII Girls 10 | Clas Boys 11 | v | VT | asses VIII s_Girl 14 | Τλ- | ASSES -X 5 Girls -16 | Classes XI-XiI Byys Gir 17 19 |
| | Govt. | 6001 | 4227 | ن164 | 1046 | 739 | 329 | | | 119 | 11) | 49 | 38 | 29 | 18 | |
| | P/Aided | 1268 | 1002 | 778 | 451 | 274 | 125 | | | | ** | 8 | 7 | 7 | | |
| lural | P/Unaided | 374 | 11ر | 196 | 163 | 318 | 151 | | | 8 | 19 | - | F# | 4 | | |
| | Total | 7583 | 55'-0 | 2622 | 1660 | 1331 | 605 | | | 127 | 134 | 57 | 45 | 40 | 18 | |
| | Govt. | 2515 | 2378 | 1751 | 1385 | 1109 | 921 | 16 | 3 | | | | | 6 63 F | 1 100 1 16 11 | |
| Irban | P/Aided | 428 | 270 | 241 | 241 | 176 | 166 | | | | | | | | | |
| 1 0011 | P/Unaided | 235 | 147 | 137 | 68 | 101 | 46 | | ~ | | | | | | | |
| | Total | 3178 | 2795 | 2129 | 1694 | 1336 | 1133 | 16 | - 3 | | | | | | | |
| | Govt. | 8516 | 6605 | 3399 | 2431 | 1848 | 1250 | 16 | 3 | 119 | 115 | 49 | 38 | 29 | <u>I</u> B | an 1 7710 |
| ጥርጥል | L ^{P/Aided} | 1696 | 1272 | 1019 | 692 | 450 | 291 | | | | | 8 | 7 | 7 | - | |
| | P/Unaided | 549 | 458 | 333 | 231 | 419 | 197 | | | 8 | 9 | - | | 4 | - | |
| | Total | 10761 | 8335 | 4751 | 3354 | 2717 | 1738 | 16 | 3 | 127 | 1.34 | 57 | 45 | 40 | 18 | |

Table No.23 contd.

| Clas I-V | | Class VI- | VIII | IX | asses X-X | XI | sses -XII | |
|---------------|-------|--------------|-------|------------|--------------|--|--------------|---|
| 5.20 6417 MOR | Girls | | | | | and a state of the | | |
| _ 19_ | 20 | _21 | _ 22_ | _23 . | _ 24 | _ 25_ | _ 26 | |
| 25 | 21. | 21 | 8 | 17 | 17 | | - | |
| 15 | 7 | 5 | 4 | 10 | 2 | _ | | |
| 24 | 21 | 26 | 20 | 56 | 29 | - | ** | |
| 64 | 49 | 52 | 32 | 83 | 48 | | - | |
| 27 | 35 | 30 | | 27 - | - 44 | - | | |
| 5 | 3 | 17 | 13 | 8 | 5 | _ | · | |
| 28 | 13 | 24 | 16 | 21 | 9 | | - 4 | |
| 60 | 51 | 7-1 | 57 | 56 | 58 | | - | |
| 52 | 56- | 51 | 36 | 44 | 61 | 742 FM FM | - | - |
| 20 | 10 | 22 | 17 | 18 | 7 | | | |
| 52 | 34 | 50 | 36 | 77 | 38 | - | - | |
| 124 | 100 | 123 | 89 | 139 | 106 | | - | |
| - | | | | N 99'4 855 | | 4.38 ym 913 | - | |
| | | | | | | | | |

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TABLE NC.24

SCHOOLS T'ACHING SCIENCE AND HAVING SCIENCE LAEORATCRIES

| Area | Manage- ment | | Seco having Sepe- rate Lab. Phy.Chem & Pio. | combi- | ocls Teaching Home Sc. | Having Home Sc.Lab. | No.lab. | No.of Scho- ols tea- ching Sc. | Having Sepe- rate Lab.for | Combi- nd Lab. | Teach ing Home Sc. | Hav-I ing I Sc. Lab. | |
|----------|-----------------|-----|--|--|------------------------------|---------------------------|---------|---|------------------------------------|-------------------|-----------------------------|-------------------------------|----|
| | | 3 | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 | 5 | | - 7 - | | . 9 | | | 12 | 13 | 14 |
| | Govt. | JC | - | **3 | 2 | - | 10- | | | | | | |
| T | P/Aided | 4 | - | | 2 | | 4 | | | | | | |
| Rural | P/Unaided | i 7 | - | - | - | - | 7 | | | | | | |
| - | Total | 21 | - | | 4 | ~ | 21 | | | | | | |
| | Govt. | 13 | l | - | 6 | - | 12 | 1 | 1 | - | 1 | 1 | |
| Urban | P/Aided | 2 | - | - | l | | 2 | | | | | | |
| 01 2001 | P/Unaided | 2 | - | | l | - | 2 | | | | • | | |
| | Total | 17 | l | - | 8 | *** | ļб | l | l | | l | 1 | - |
| | Govt. | 23 | <u></u> | tina ang ang ang ang ang ang ang ang ang a | 8 | F. 9485 6749 6789 | 22 | 1 | 1 | | 1 | 1 | |
| | P/Aided | 6 | | | 3 | 4 | 6 | - | | | | | |
| | P/Unaided | 9 | - | - | l | ÷ | 9 | | | | | | |
| | Total | 38 | 1 | - | 12 | ÷. | 37 | l | l | | 1 | 1 | |

TAELE -25

1

HIGHLER SECONDERY SCHOOLS ACCORDING TO COURSES OFFERED (ARTS/ SCIENCE) COMMERCE, ETC.) AND ACCORDING TO VOCATIONAL COURSES (AT +2 STAGE)

| | | | | | 7-10 | | | | | | | | | | | |
|------------------------|-----------------------------|--------------|---------------------|-------------|-----------------------|----------------|-------------------|--------------------|----------------|------------|-----|----|---------------|-------------------------|-------------------------------|----------------|
| | C27 1116 1514 | | | - | | - | | | -1 - | | | ~ | | | | 7 |
| Area | Manage- ment | No.0 Arts | of Hr Scien | ,Sec nce | .Sc. | hools merce | off Agr cul | erin i- ture | ng T e r | ech ica | | | i o V o | Hr Sch ffe oCa | of Se 100 eri ati | c. ls ng |
| ********* **** **** | | 3 | •••• •••• ••• •• | | 060 6,73 0799 6639 | 5. | 6 | | | | | 8 | | | irs | es |
| | Govt | | | | | | | | | | | | | | | |
| | P/Aided | | | | | | | | | | | | | | | |
| Rural | Private unaided | | | | | | | | | | | | | | | |
| | Total | | | | | | | | | | | | | | | |
| | Nut noti etta film te | 0 ma mas | | | | | | | berin. | - | - | - | | | | Ram |
| | Govt. |]. | - | 1 | | | | | | | : | 1 | | | | |
| | P/Aided | | | | | | | | | | | | | | | |
| Urban | Private unaided | | | 1 | | | | | | | | | | | | |
| | Total | 1 | | 1 | | | | | | | | 1. | | | | |
| 0.40 MIG 1.20 | Post allow ages that da | | | -, -, | | | | | ET./3 | | | | *** | 458. | - | |
| | Govt. | 1 | | 1, | | | | | | | - 3 | 1 | | | | |
| Total | P/Aided | | | | | | | | | | | | | | | |
| 200 | P/unaided |] | | | | | | | | | | | | | | |
| | Total | 1 | 1 | L | | | | | | | • | 1 | | | | |
| | مناطبتهم بجاب الجلع المليان | a la su | leas mente | | | | | | | | | | | | | |
| 19 Min 195 | | | B.4.9 B.09 TS | | | | | | | | | | - | | | |

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. LABLE NO.26

F CILIFTES FOR NO -FORMAL EDUCATION

| l∘v l | | har ing | er: ™.F.E. | ural No.of Centres | | Crilo Girla | ir :n 'otal | fc.of fream areas avin N.F.E.Centr | g Catric | | f chin Girls | aren ToraT |
|--------------|---|---------|---------------|--------------------------|-----|----------------|----------------|--|----------|----|-----------------|---------------|
| Į | | Centre | s | _ 4 | | Έ. | | 2.2 | | | _ <u>]</u> 1_ | 12 |
| | Govu./Local body | 1 | | | | | | | | | | |
| Fri- rary | Fr v te ag≏ncies ≂ided by G local bouy | cvt/ 1 | ¢ | 14 | 185 | 95 | 280 | 2 | 2 | 18 | 23 | 41 |
| | Private Unaided | | | | | | | | | | | |
| | Total | 1 | 2 | 14 | 185 | 95 | 280 | 2. | 2 | 18 | 23 | 1;1 |

Upper Primary --- Nil ----

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TABLE NO.27

ENROLMENT IN NON-FORMAL EDUCATION CENTRES

| Sl. Name in block/taluk | | of Total No.of children Pry. at Upper Primary Total Poys Girls Total |
|------------------------------|-----------------|--|
| Rural Bi shnupur Urban | 185 95 18 23 | 280 41 |
| Total | 203 118 | 321 |

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TABLE NO.28

ADULT EDUCATION/FUNCT.ONAL LITERACY CENTRES AND ENROLMENT

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| Area | Manage- ment | No.bf village Urban areas having centres | | for Vomen | Both men & women | | the 1 ^{Mer} | olmen cent Wome | |
|-----------|---|---|----------------------------|--------------|------------------------|-------|-------------------------|-----------------------|-------------|
| | Govt. L.B. | | | | | | | | |
| Rural | Private agencies aided by Govt./ L.Body | | 10 | 21 | 48 | 79 | 662 | 948 | 1610 |
| | Private Unaided agències | | | 1 | | | | | |
| | Total | 27 | 10 | 21 | 48 | 79 | 662 | 948 | 1610 |
| | Govt./ L.B. | чта 664 годи и и и | а к а а к ма | 1944 1.54 KS | | -TT - | | | |
| | Private agcncies aided by Govt./ L.Body | | 5 | 21 | 24 | 50 | 332 | 670 | 1002 |
| Urban | Private unaided agencies | 3 | | | | | | | |
| | Total | 6 | 5 | 21 | 24 | 50 | 332 | 670 | 1002 |
| 8473 anns | 983 (07) GJA (25) (0 | n ana kan 1 0 may | | 1/2 ca.75 | | | **** | | art scatter |

TABLE NO-29

PRE-PRIMARY EDUCATION FAULLILLES

| No. Ma bar u app Par | Rural umber of villages | No.of Insti- | Urban .of city/ owns ' ing | r'o.of Instr- |
|--|--|-----------------|----------------------------------|------------------|
| | having the facility | tutions | the famility | cution |
| | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | 3 | | 5 - |
| Balwadi Anganwadi | 12 | 16 | 6 | 15 |
| Independent Pre-Primary Schools | 3 | 5 | 2 | 3 |
| Pre-Primary stage attached to a school | d 44 | 155 | 6 | 74 |
| | | | | |

T/ BLE 0.30

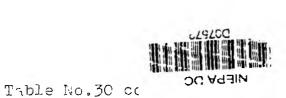
INDICATORS OF EDUCATION DEVELOPHER Γ

A - Age specific enrorment ratios:

----------Primary level upper primary level 6 to below 11 yrs 11 to below 1+ yrs. Area Boys Girls Total Boys ins Total 93.56 91.95 44.93 68.82 Rural 99,52 87.51 38.78 Urban 99.41 .94.12 96.01 72.17 94.21 Total 99.48 87.92 93.75 93.40 60.63 77.27

B - Gross Gnrolment Ratios:

| | 6 to be | low 11 yrs | | <u>]]</u> Ŧ, | , hilow | li vrs. | |
|-------|------------|------------|--------|--------------|---------|---------|--|
| | | Cirls | | | | | |
| | | · | - | 4 | | | |
| Rural | 117.95 | 87,151 | 102.8- | to, 'r | 4 | 57.03 | |
| Urban | 99.41 | 88.76 | 94.12 | 112.23 | 72.17 | 102.36 | |
| | 13 19 eu e | | | ه است. | | - | |
| Total | 111 79 | 87.,92 | 99.95 | 8.1, | SC.63 | 72.09 | |
| | | | / | u- 1 11 | | · · · · | |



C- Pupil teacher Ratio

| Area | FJR at Frimar | | |
|--------|-------------------|--------------------------------------|---|
| | Іage | Primary stage | • |
| l ral | 18,1 | 20:1 | |
| U. ban | 16:1 | 23:1 | • |
| | и фет на на на на | na anti a fra Lita pita anno fich de | |
| TOTAL | 18:1 | 22.1 | |

71

D- Percentage of Girls: '

.

| | | ** ere * | |
|---------------|-----------------------------|----------|-----------------------|
| Area | _ ≫ ot girls Class I - V | cīn Cīas | ss VT-TITI |
| Rural | 42,22 | | 30.77 |
| Urban | 46.79 | | 4+.31 |
| 870 8478 8488 | | | |
| Total | 43.65 | | 41.38 |
| | | | a rap are not and and |