



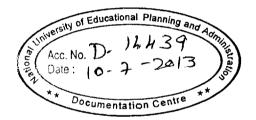
# STATISTICAL ABSTRACT

# CHANDIGARH 2010

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DIRECTORATE OF ECONOMICS & STATISTICS CHANDIGARH ADMINISTRATION.



### **FOREWORD**

This Statistical Abstract is published annually by the Directorate of Economics and Statistics (Statistical Cell), Union Territory, Chandigarh.

- 2. The scope and coverage of the present publication have been enlarged by introducing some new tables and improving upon existing ones. The abstract will certainly equip users with up-to-date information on developments taking place in the Union Territory. I am confident that administrators, managers and researchers, as well as the general public, will find it useful.
- 3. I appreciate the efforts of the Directorate of Economics and Statistics (Statistical Cell) in bringing out this publication.

Dated: October, 2011

Place: CHANDIGARH

V.K. SINGH, IAS

FINANCE SECRETARY-CUM

SECRETARY STATISTICS,

**CHANDIGARH ADMINISTRATION** 

# **PREFACE**

The demand for adequate and reliable statistics has been ever growing. The Directorate of Economics and Statistics (Statistical Cell) Union Territory, Chandigarh has therefore been compiling and publishing the "Statistical Abstract" annually. The present issue is the 23<sup>rd</sup> in the series.

- 2. The data covered in this publication is extensive and touches upon almost all socio-economic aspects. Efforts have been made to make it as up-to-date as possible. To enhance the usefulness of the Abstract, some new tables and graphs have been added and improvement has been made on some existing tables. The "Statistical Abstract" presents reliable and comprehensive statistics pertaining to various aspects of the economy of the Union Territory of Chandigarh.
- 3. It can serve as an indispensable reference guide for researchers, Scholars, academics, administrators, executives, entrepreneurs and students alike.
- 4. I compliment the Heads of Departments/Offices/Boards/ Corporations of the Union Territory of Chandigarh, for extending wholehearted co-operation in providing necessary information in time.
- 5. Suggestions for improvement in the scope, layout and utility of this publication are welcome.

Dated:

October, 2011

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U.T. CHANDIGARH.

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# ADMINISTRATIVE STRUCTURE CHANDIGARH ADMINISTRATION

The Union Territory Administration is headed by the Administrator who is appointed by the President of India under Article239(2) of the Constitution of India. The Administrator is assisted by the Adviser to the Administrator, who is an IAS officer of the AGMU cadre. He is assisted by three Administrative Secretaries and a number of IAS, IPS, PCS and HCS officers. The Adviser oversees the day-to-day administration. The powers to legislate vest with Parliament. The nodal Ministry for the Union Territory, Chandigarh is the Ministry of Home Affairs. Being a Union Territory without a legislature, the entire plan and non-plan expenditure is met directly from the Consolidated Fund of India. All its income goes directly to the Consolidated Fund of India. Therefore, a single demand covering all functions of the Administration is presented to Parliament as a part of Demands for Grants of the Ministry of Home Affairs.

The Union Territory, Chandigarh comprises of one Parliamentary Constituency and one District. The Municipal Corporation in Chandigarh came into existence in May, 1994 under the Punjab Municipal Corporation Act, 1976 (as extended to Chandigarh) by an Amendment Act of 1994. An elected Mayor heads the Corporation. The Commissioner, Municipal Corporation looks after the general administration of the Corporation.

There are a number of Boards and Corporations under various departments in Union Territory, Chandigarh. However, two of the more important Corporation/Boards are the Chandigarh Industrial & Tourism Development Corporation (CITCO) and Chandigarh Housing Board (CHB) to look after the promotion of industries, tourism and housing respectively.

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# **ADMINISTRATIVE STRUCTURE**

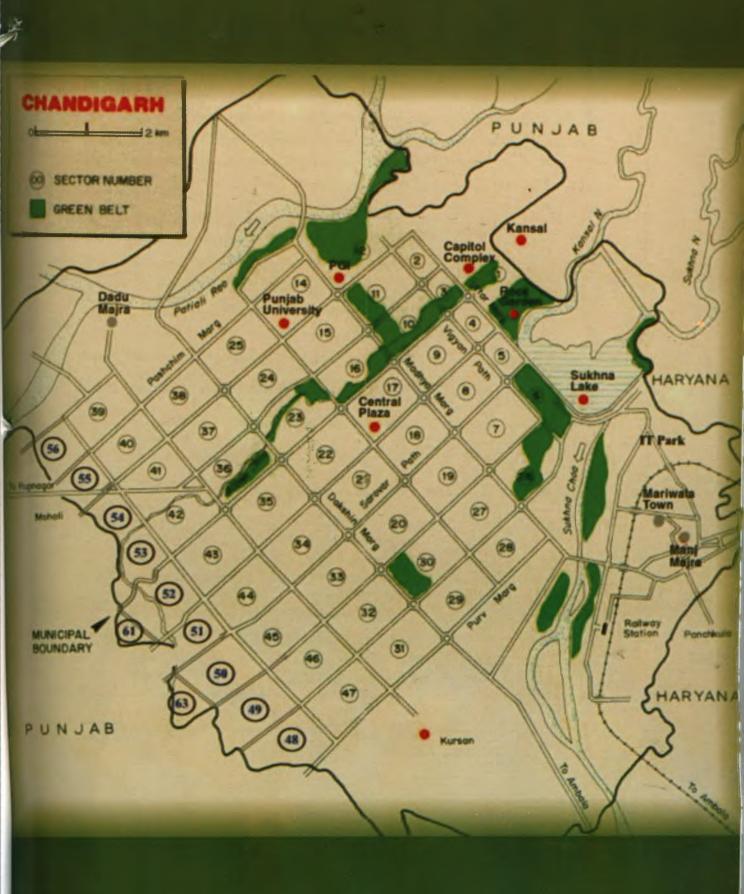
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| Sl. No. | Description                           | Unit                              | ······································ | Period          | <del></del>    |
|---------|---------------------------------------|-----------------------------------|--|-----------------|----------------|
|         | 2                                     | 3                                 | 4                                      | 5               | 6              |
| ı       | AREA AND POPULATION                   | PROVISIONAL POPULATION-2011 CENSU |  |                 | <u>ENSUS</u>   |
|         | Area - 2011 Census                    | (In Sq. Kms.)                     |  | 114             |                |
|         |                                       |                                   | Total                                  | Rural           | <u>Urban</u>   |
|         | Population-2011 Census                | Numbers                           | 1054686                                | 29004           | 1025682        |
|         |                                       | %                                 | 100.00                                 | 2.75            | 97.25          |
|         |                                       | Males                             | 580282                                 | 17155           | 563127         |
|         |                                       | Females                           | 474404                                 | 11849           | 462555         |
|         | Decennial Population Growth 2001-2011 | (Absolute)                        | 154051                                 | -63116          | 217167         |
|         | Decennial Population Growth 2001-2011 | %                                 | 17.10                                  | -68.51          | 26.86          |
|         | Population (0-6 years)-2011 Census    | (Absolute)                        | 117953                                 | 4255            | 113698         |
|         |                                       | %                                 | 11.18                                  | 14.67           | 11.09          |
|         | Density of Population-2011 Census     | (Per Sq. Kms.)                    |  | 9232            |                |
|         | Ranking                               |                                   | Ranked 2nd (All India)                 |                 | dia)           |
| 2       | SEX RATIO                             |                                   | Total                                  | Rural           | <u>Urban</u>   |
|         | Sex Ratio-2011 Census                 | (Females per<br>1000 Males)       | 818                                    | 691             | 821            |
|         | Sex Ratio (0-6)-2011 Census           | D                                 | 867                                    | 862             | 867            |
| 3       | LITERACY-2011 CENSUS                  |                                   | <u>Persons</u>                         | <u>Males</u>    | <u>Females</u> |
|         | Literates                             | Numbers                           | 809653                                 | 468166          | 341487         |
|         | Literacy Rate                         | %                                 | 86.43                                  | 90.54           | 81.38          |
|         | Ranking                               |                                   | Ranke                                  | ed 8th (All Inc | dia)           |
| 4       | AREA AND POPULATION-2001 CENSUS       |                                   | Total                                  | Rural           | <u>Urban</u>   |
|         | Area - 2001 Census                    | (In Sq. Kms.)                     | 114                                    | 34.66           | 79.34          |
|         |                                       | %                                 | 100.00                                 | 30.40           | 69.60          |
|         | Population-2001 Census                | Persons                           | 900635                                 | 92120           | 808515         |
|         |                                       | %                                 | 100.00                                 | 10.23           | 89.77          |
|         |                                       | Males                             | 506938                                 | 56816           | 450122         |
|         |                                       | Females                           | 393697                                 | 35304           | 358393         |

| SI. No. | Description                                     | Unit                        |                | Period         |                |
|---------|---|-----------------------------|----------------|----------------|----------------|
|         | 2   | 3                           | 4              | 5              | 6              |
|         |   |                             | <b>Total</b>   | <u>Rural</u>   | <u>Urban</u>   |
|         | SC Population-2001 Census                       | Persons                     | 157597         | 14740          | 142857         |
|         |   | Males                       | 86187          | 8417           | 77770          |
|         |   | Females                     | 71410          | 6323           | 65087          |
|         | Percentage of SC Population to total Population | %                           | 17.50          | 16.00          | 17.67          |
|         | Decennial Population Growth 1991-2001           | (Absolute)                  | 258620         | 25934          | 232686         |
|         | Decennial Population Growth                     | %                           | +40.33         | +39.18         | +40.46         |
|         | Population (0-6 years)-2001 Census              | Persons                     | 115613         | 14416          | 101197         |
|         |   | Males                       | 62664          | 7805           | 54859          |
|         |   | Females                     | 52949          | 6611           | 46338          |
|         | Proportion of (0-6 years) population            | %                           | 12.83          | 12.36          | 13.45          |
|         | Density of Population-2001 Census               | (Per Sq. Kms.)              | 7900           | 2658           | 10191          |
|         | Ranking   |                             | Ranke          | d 2nd (All Ind | lia)           |
| 5       | LITERACY-2001 CENSUS                            |                             | <u>Persons</u> | <u>Males</u>   | <u>Females</u> |
|         | Literates                                       | Numbers                     | 643245         | 382686         | 260559         |
|         | Literacy Rate                                   | %                           | 81.9           | 86.1           | 76.5           |
|         | Gender Gap in literacy rate                     | (%)                         |                | 9.6            |                |
|         | Scheduled Castes Literates                      | Numbers                     | 89562          | 55484          | 34078          |
|         | SC Literacy Rate                                | %                           | 67.7           | 76.2           | 57.2           |
|         | Ranking   |                             | Ranke          | d 5th (All Ind | ia)            |
| 6       | SEX RATIO                                       |                             | <u>Total</u>   | Rural          | Urban          |
|         | Sex Ratio-2001 Census                           | (Females per<br>1000 Males) | 777            | 621            | 796            |
|         | Sex Ratio (0-6)-2001 Census                     | H                           | 845            | 847            | 845            |
| 7       | NO. OF VILLAGES                                 |                             | 2008           | 2009           | 2010           |
|         | Under Municipal Corporation                     | Nos.                        | 10             | 10             | 10             |
|         | Under Administration                            | н                           | 13             | 13             | 13             |

| SI. No. | Description   | Unit                          |                | Period   | <del></del> |
|---------|---|-------------------------------|----------------|----------|-------------|
|         | 2   | 3                             | 4              | 5        | 6           |
| 8       | GSDP/PER CAPITA INCOME                              |                               | <u>2008-09</u> | 2009-10  | 2010-11     |
|         | GSDP at Current Prices                              | (Rs. in lakhs)                | 1533383        | 1776541  | 2070380     |
|         | Growth Rate   | %                             | 12.98          | 15.86    | 16.54       |
|         | GSDP at Constant Prices (2004-05)                   | (Rs. in lakhs)                | 1251908        | 1372686  | 1575400     |
|         | Growth Rate   | %                             | 8.10           | 9.73     | 14.68       |
|         | Per Capita Income (At Current Prices)               | (In Rs.)                      | 108486         | 118136   | 128634      |
|         | Per Capita Income (At Constant Prices)<br>2004-2005 | и                             | 88284          | 91598    | 99487       |
| 9       | VEHICLES  |                               | <u>2008</u>    | 2009     | <u>2010</u> |
|         | Two Wheelers  | Nos. (Cum.)                   | 489027         | 507428   | 532060      |
|         | Four Wheelers                                       | и                             | 204097         | 222958   | 248152      |
|         | Total (Two Wheelers & Four Wheelers)                | u                             | 693124         | 730386   | 780212      |
|         | Per Capita vehicles (Per household)                 | Nos.                          | 2              | 2        | 2           |
|         | Buses (Registered During the year)                  | п                             | 64             | 48       | 106         |
| 10      | TRANSPORT   |                               | 2007-08        | 2008-09  | 2009-10     |
|         | CTU Fleet strength                                  | Nos.                          | 417            | 406      | 409         |
|         | Daliy Passenger Carried                             | (Lakhs)                       | 2.15           | 2.10     | 2.12        |
| 11      | MEDICAL & HEALTH                                    |                               | 2008           | 2009     | <u>2010</u> |
|         | Birth Rate  | (Per Thousand)                | 11.44          | 10.45    | 11.98       |
|         | Death Rate  | u                             | 3.92           | 3.59     | 3.23        |
|         | Infant Mortality Rate                               | (Per Thousand<br>Live Births) | 19.36          | 19.25    | 17.26       |
|         | HOSPITAL & DISPENSARIES                             | cive bireis;                  | 2007-08        | 2008-09  | 2009-10     |
|         | Hospital  | Nos. (Cum.)                   | 5              | 5        | 5           |
|         | Dispensaries  | u                             | 40             | 44       | 45          |
|         | Hospital Beds                                       | u .                           | 2726           | 2793     | 2906        |
| 12      | WATER   |                               | 2007-08        | 2008-09  | 2009-10     |
|         | Water Consumption (Domestic)                        | (In Kilo-litre)               | 68401691       | 71734200 | 71924119    |
|         | Per Capita Water Consumption                        | Kilolitre<br>(Per Annum)      | 53.99          | 53.53    | 50.94       |

| SI. No. | Description                     | Unit                          |                | Period            |         |
|---------|---------------------------------|-------------------------------|----------------|-------------------|---------|
| 1       | 2                               | 3                             | 4              | 5                 | 6       |
| 13      | ELECTRICITY                     |                               | 2007-08        | 2008-09           | 2009-10 |
|         | Electricity Consumption         | (M.Kwh)                       | 1157.19        | 1143.31           | 1237.58 |
|         | Per Capita Consumption of Power | Kilowatt hours<br>(Per Annum) | 1224           | 1123              | 1068    |
| 14      | EXPENDITURE                     |                               | 2007-08        | 2008-09           | 2009-10 |
|         | Plan Expenditure                | (Rs. in lakhis)               | 31715          | 48854             | 44913   |
|         | Non-Plan Expenditure            | н                             | 123896         | 136299            | 189378  |
|         | Total Expenditure               | N                             | 155611         | 185153            | 234291  |
|         | Per Capita Expenditure          | (In Rs.)                      | 2503           | 36 <del>4</del> 6 | 3181    |
| 15      | TELEPHONE CONNECTIONS           |                               | 2007-08        | 2008-09           | 2009-10 |
|         | Land Line Connections           | Nos.(Cum <sub>1.)</sub>       | 133670         | 127822            | 123520  |
|         | Broadband Connection            | H ,                           | 20507          | 27762             | 34461   |
|         | Internet Connections            | u                             | 54558          | 55716             | 56286   |
|         | Public Call Office (PCO)        | H                             | 1192           | 977               | 782     |
|         | Mobile Connections (Only BSNL)  | 11                            | 73168          | 127671            | 127671  |
| 16      | BANKING                         |                               | <u>2007-08</u> | 2008-09           | 2009-10 |
|         | Banks                           | Nos. (Cum.)                   | 277            | 286               | 289     |
|         | Scheduled Commercial Banks      | II                            | 274            | 283               | 286     |
|         | Foreign Banks                   | 19                            | 3              | 3                 | 3       |
|         | Total Credit                    | (Rs. in Lakhs)                | 2181510        | 3007 <b>428</b>   | 3380900 |
|         | Total Deposit                   | (Rs. in Lakths)               | 2664029        | 3108069           | 3566900 |
|         | Credit-Deposit Ratio            | %                             | 82             | 97                | 95      |

| Sl. No. | Description   | Unit          |                | Period                  |            |
|---------|---|---------------|----------------|-------------------------|------------|
|         | 2   | 3             | 4              | 5                       | 6          |
| 17      | EXPORT  |               | <u>2007-08</u> | <u>2008-09</u>          | 2009-10    |
|         | Export (From Industries)                                    | (Rs.in Lakhs) |                |                         |            |
|         |   | ,             | 14999.84       | 20201.84                | 18561.85   |
|         | Computer Software Export from RGCTP                         |               | 38987.00       | 61739.00                | 51931.00   |
|         | Other Parts of U.T.   |               | 11421.00       | 13058.00                | 31191.00   |
|         | Computer Software Export reported by Industries Deptt. U.T. |               | 225.00         | 250.00                  | 255.00     |
|         | Total Export  | · ·           | 65632.84       | 95248.84                | 101938.85  |
|         | Growth in Export  | %             | 139.36         | 45.12                   | 7.02       |
| 18      | EMPLOYMENT  |               | 2007           | 2008                    | 2009       |
|         | Public Sector Central Government                            | Nos.          | 12045          | 11605                   | 11526      |
|         | State Government (Union Territory)                          | n             | 20128          | 20118                   | 21055      |
|         | Quasi Government (Central & State)                          | n             | 18421          | 19729                   | 19451      |
|         | Local Bodies  | 11            | 5062           | 5129                    | 5026       |
|         | Private Sector  | 'n            | 31149          | 47527                   | 45407      |
|         | Employment under RGCTP                                      |               | 9000           | 10500                   | 12000      |
|         | Grand Total   | ıı            | 95805          | 114608                  | 114465     |
| 19      | NO. OF U.T. EMPLOYEES                                       |               | 2007-08        | 2008-09                 | 2009-10    |
|         |   | Total         | 20128          | 20118                   | 20118      |
|         |   | Male          | 14454          | 14455                   | 14455      |
|         |   | Female        | 5674           | 5663                    | 5663       |
| 20      | EDUCATION   |               | <u>2007-08</u> | 2008-09                 | 2009-10    |
|         | No. of Schools  | Nos. (Cum.)   | 167            | 168                     | 175        |
|         | Government Schools  | u             | 104            | 106                     | 106        |
|         | Private Sechools  | H             | 63             | 62                      | 69         |
|         |   |               |                | (As on 30 <sup>th</sup> | September) |
|         | Enrolment   | Nos.          | 192418         | 204910                  | 206367     |

| SI. No. | Description                                | Unit       |             | Period                     |              |
|---------|--|------------|-------------|----------------------------|--------------|
|         | 2  | 3          | 4           | 5                          | 6            |
|         |  |            |             | s on 30 <sup>th</sup> Sept |              |
|         | DROP OUT RATE OF STUDENTS                  |            | <del></del> | all Drop out               |              |
|         | Level                                      |            | Boys        | Girls                      | Total        |
|         | Primary level (I-IV)                       |            | 0           | 0                          | 0            |
|         | Upper Primary level (VI-VIII)              |            | 0           | 0                          | 0            |
|         | Secondary level (IX-X)                     |            | 2.4         | 2.1                        | 2.3          |
|         | Sr. Secondary level (XI-XII)               |            | 1.8         | 0.6                        | 1.2          |
|         | DROP OUT RATE OF SC STUDENTS               |            |             |                            |              |
|         | Primary level (I-IV)                       |            | 0           | 0                          | 0            |
|         | Upper Primary level (VI-VIII)              |            | 0           | 0                          | 0            |
|         | Secondary level (IX-X)                     |            | 0.4         | 0.5                        | 0.4          |
|         | Sr. Secondary level (XI-XII)               |            | 1.7         | 0.8                        | 1.3          |
|         | COLLEGES                                   |            | 2007-08     | 2008-09                    | 2009-10      |
|         | No. of Colleges (Arts, Science & Commerce) | Nos.(Cum.) | 12          | 12                         | 12           |
|         | Enrolment                                  | Nos.       | 27000       | 28018                      | 27640        |
|         | Appeared                                   | a          | 25767       | 26720                      | 26866        |
|         | Passed                                     | Ħ          | 23344       | 24362                      | 23837        |
| 21      | SOCIAL WELFARE                             |            | 2007-08     | 2008-09                    | 2009-10      |
|         | Creches                                    | Nos. (Cum) | <b>4</b> 6  | 47                         | 47           |
|         | Anganwadi Centers                          | ti         | 370         | 370                        | 420          |
| 22      | <b>GARDENS</b>                             |            | 2007-08     | 2008-09                    | 2009-10      |
|         | No. of Gardens                             | Nos.(Cum.) | 27          | 29                         | 30           |
|         | Area                                       | (In Acres) | 874.58      | 887.98                     | 888.39       |
| 23      | TOURISM                                    |            | 2008        | 2009                       | <u> 2010</u> |
|         | HOTELS                                     |            |             |                            |              |
|         | Numbers                                    | Nos.(Cum.) | 41          | 41                         | 43           |
|         | Beds                                       | n          | 2366        | 2366                       | 2563         |
|         | Tariff Range                               | (In Rs.)   | 600-12000   | 700-14000                  | 700-15000    |
|         | GUEST HOUSES                               |            |             |                            |              |
|         | Numbers                                    | Nos.(Cum.) | 10          | 10                         | 10           |
|         | Beds                                       | u          | 860         | 860                        | 860          |
|         | Tariff Range                               | (In Rs.)   | 200-1500    | 200-1500                   | 200-1500     |
|         | BUDGET ACCOMMODATION                       |            |             |                            |              |
|         | Numbers                                    | Nos.(Cum.) | 16          | 16                         | 16           |
|         | No. of Beds                                | Ħ          | 1088        | 1088                       | 1088         |
|         | Tariff_Range                               | (In Rs.)   | 60-800      | 60-800                     | 60-800       |

#### CHAPTER-I

#### INTRODUCTION

#### 1.1 BACKGROUND HISTORY OF CHANDIGARH

Chandigarh, the dream city of India's first Prime Minister, Sh. Jawahar Lal Nehru, was planned by the famous French architect Le Corbusier. Picturesquely located at the foothills of Shivaliks, it is known as one of the best experiments in urban planning and modern architecture in the twentieth century in India.

#### Historical Background

"Chandigarh derives its name from the temple of "Chandi Mandir" located in the vicinity of the site selected for the city. The deity 'Chandi', the goddess of power and a fort or 'garh' laying beyond the temple gave the city its name" (Chandigarh-The City Beautiful).

The city has a pre-historic past. The gently sloping plains on which modern Chandigarh exists, was in the ancient past, a wide lake ringed by a marsh. The fossil remains found at the site indicate a large variety of aquatic and amphibian life which was supported by that environment. About 8000 years ago the area was also known to be a home to the Harappans. (Source: <a href="https://www.citco.nic.in">www.citco.nic.in</a>)

Since the medieval thru' modern era, the area was part of the large and prosperous Punjab Province which was divided into East & West Punjab during partition of the country in 1947. The city was conceived not only to serve as the capital of East Punjab, but also to resettle thousands of refugees who had been uprooted from West Punjab.

In March, 1948, the Government of Punjab, in consultation with the Government of India, approved a 114.59 sq. kms. tract of land at the foothills of the Shivaliks as the site for the new capital. The location of the city site was a part of the erstwhile Ambala district as per the 1892-93 gazetteer of District Ambala. The site was selected by Dr. M.S. Randhawa, the then Deputy Commissioner of Ambala. Before the new city came up, the original site had about 59 villages (Singh et.al., 1998). The foundation stone of the city was laid in 1952. Subsequently, at the time of reorganization of the state in 1966 (01.11.1966) into Punjab, Haryana and Himachal Pradesh, the city assumed the unique distinction of being the capital city of both, Punjab and Haryana while it itself was declared as a Union Territory and under the direct control of the Central Government.

#### **Basic Statistics**

The basic geographical and demographic profile of Chandigarh is as under:-

|                                    | princ profile of charles art is as affect.   |
|------------------------------------|--|
| Area                               | 114 sq kms. (+25.42 sq kms. additional hilly catchment<br>area declared as Wildlife Sanctuary) |
| Longitude                          | 76° 47' 14E  |
| Latitude                           | 30° 44' 14N  |
| Altitude                           | 304 – 365 meters above MSL with 1% drainage gradient   |
| Annual Rainfall                    | 71.25 mm/year average (April-2009 to March-2010)   |
| Monsoon                            | July – September   |
| Temperature                        | Winter Min. (NovJan.,2010) 1°C–17°C<br>Summer Max. (April-July,2009) 24°C – 43°C               |
| Prevalent Winds                    | From the North West to South East in Winter and reverse in Summer.                             |
| Total Villages                     | 24 (As per 2001 Census)  |
| Inhabited                          | 23 (As per 2001 Census)  |
| Un-inhabited                       | (As per 2001 Census)   |
| Panchayats                         | 12 (of 13 Villages) (9 Villages Merged in MC limit in-2006)                                    |
| PROVISION                          | IAL POPULATION (2011-CENSUS)   |
| Population                         | 10,54,686  |
| Density of population/sq. km.      | 9,252 (As per 2011 Census)   |
| Sex Ratio (females per 1000 males) | 818 (As per 2011 Census)   |
| Decennial Population Growth        | 17.10% (2001-2011)   |
| Literacy Rate                      | 86.43% (As per 2011 Census)  |
| Birth Rate (per 1000)              | 11.98 (2010)   |
| Death Rate (per 1000)              | 3.23 (2010)  |
| Infant Mortality Rate (per 1000)   | 17.26 (2010)   |
|                                    |  |

#### Geology

The Union Territory of Chandigarh is located in the foothills of the Shivalik hill ranges in the north, which form a part of the fragile Himalayan ecosystem. It is occupied by Kandi

(Bhabhar) in the north east and Sirowal (Tarai) and alluvial plains in the remaining part. The subsurface formation comprises of beds of boulders, pebbles, gravel, sand, silt, clays and some kankar. The area is drained by two seasonal rivulets viz. Sukhna Choe in the east and Patiala-Ki-Rao Choe in the west. The central part forms a surface water divide and has two minor streams. The stream passing through the central part is called N-Choe and the other is Choe Nala which initiates at Sector 29.

#### Climate

Chandigarh falls under Koeppen's Cwg category i.e. it has cold dry winter, hot summer and sub tropical monsoon. Evaporation usually exceeds precipitation and the weather is generally dry.

#### The Master Plan of Chandigarh

Le Corbusier conceived the master plan of Chandigarh as analogous to human body, with a clearly defined head (the Capitol Complex, Sector I), heart (the City Centre, Sector I7), lungs (the leisure valley, innumerable open spaces and sector greens), the intellect (the cultural and educational institutions), the circulatory system (the network of roads, the 7 Vs) and the viscera (the Industrial Area). The concept of the city is based on four major functions: living, working, care of the body mind and spirit and circulation. Residential sectors constitute

the living part whereas the Capitol Complex, City Centre, Educational Zone (Post Graduate Institute, Punjab Engineering College, Panjab University) and the Industrial Area constitute the working arms of this living organism. The Leisure Valley, Gardens, Sector Greens and Open Courtyards etc. are for the care of body and spirit. The circulation system comprises of 7 different types of roads known as 7Vs. Later on a pathways for cyclists called V8 were added to this circulation system.

The Capitol complex comprises four architectural masterpieces: out of which the "Secretariat", the "High Court" and the "Legislative Assembly", are realized while the Museum of Knowledge earlier planned as Governer's Palace is likely to be realised. In the heart of the Capitol Complex stands the giant metallic sculpture of 'The Open Hand', the official emblem of Chandigarh, signifying the city's credo of "open to give, open to receive".

The city centre (Sector 17) is the central business district and is located in the heart of Chandigarh. It comprises the Inter-State Bus Terminus, Parade Ground, District Courts, Police Village etc. on one hand, vast business and shopping center on the main pedestrian piazza and the bank square at another end. The 4-storey concrete buildings house banks and offices above and showrooms/shops at the ground level with wide pedestrian piazzas. The Neelam piazza in the center has fountains with light and water features.

LAND USE:
Tentative Land use details of Chandigarh (U.T.) as per Urban Complex Plan.

| SI. No. | Land Use                    | Area in Sq. Kms. (Approx.) |
|---------|-----------------------------|----------------------------|
| 1       | 2                           | 3                          |
| 1       | Sectors (1 to 56)           | 70                         |
|         | Part of Sector 61 & 63      |                            |
| 2       | Industrial                  | 5.75                       |
| 3       | Institutional               | 5.56                       |
| 4       | Defence                     | 5.15                       |
| 5       | Railway Land                | 1.28                       |
| 6       | Manimajra                   | 3.90                       |
| 7       | Reserved Forest/Forest      | 11.00                      |
| 8       | Rural Zones/Peripheral area | 11.36                      |
|         | Total                       | I I 4 Sq. Kms.             |

In the Urban Complex Plan approx. 8 sq. kms. Area comprising of Sectors 48 to 56 and part of Sector-61 and 63 was earmarked for developing the third phase sectors. Now, it is felt that a stage has been reached where no amount of stringent regulations and legislation can check this phenomenon of unplanned urbanization of the periphery, given the quality of life and opportunity of employment that the Chandigarh Urban Complex offers. It would, therefore, be necessary to recognize these ground realities and accordingly undertake a planned low-density development of the periphery in U.T. Chandigarh and the neighbouring States. Consequently, it is being realized that there is need to prepare Perspective Plan for 11.36 sq. kms. of area (which was earmarked as rural zone in the urban complex plan) as low density development.

#### Park Areas:

Ample areas have been provided in the master plan of the Capital for parks. Out of a total area of 20,000 acres acquired for the first phase, about 2000 acres are meant for development of parks.

Leisure Valley: Leisure Valley originates in sector I and is more than 8 km. long. Chandigarh-conceived as a Garden City full of – Sun, Space and Verdure" has blossomed, to a large extent, into such entity.

- Rajendra Park, Sector I: It is a vast stretch of land about 400 acres, adjoining Secretariat building on the eastern side. Le Corbusier designed the landscape scheme of this park. It was started in 1954. Trees and round canopies and evergreen foliage have been planted here. It is commonly used for long walks, outdoor yoga, learning to drive and horse riding.
- 2. Mango Garden Sector: I: It is situated in sector in sector I in an area about 100 acres. Its main attraction of mango trees.
- 3. Botanical Garden, Sector I: It is situated between the Rock Garden and Sukhna lake and is spread over 88 acres. Its rockeries, lily-pools and rare species covered in green houses draw garden lovers and botanists.
- 4. Smriti Upavan, Sector I: This space has been set aside to allow the people to plant trees in memory of the departed ones. The resultant forest is intended to be a place of silence and remembrance. It was formally inaugurated in November 14,

- 1988 when the then Adviser, Sh. Ashok Pradhan, Planted a banyan tree in the memory of the first Prime Minister of India Pt. Jawahar Lal Nehru.
- 5. Bougainvillea Park, Sector 3: It is situated in sector 3 in an area of about 20 acres.

  The natural choe starts from here. About 65 different varieties of bougainvillea shrubs are planted here. It was started in 1976. A few flowering trees have also been planted here.
- 6. Jawaher Park, Sector 9: It is situated in sector 9-B in an area of about 5.18 acres.

  The main attraction of the garden is lily plants.
- Fitness Trails and the Flower Garden, Sector 10: Situated in sector 10 Physical Fitness Trails have been developed with a view to enjoying physical exercises. It was started in 1965 and then redeveloped in 1985. On the southern side is located the Flower Garden. Out of an area of 90 acres, 50 acres are under seasonal flowers and rest of the area is punctuated with sculpture by renowned artists. Cultural activities and exhibitions are also organised here.
- 8. Poinsettia & Lxora Garden, Sector 11: it is situated in sector:11 on an over 5.73 acres land in Sector:11. The main attraction of the garden is Poinsettia and Ixora flowers.
- 9. Botanical Garden Panjab University, Sector 14: This Garden has about 225 types of trees and shrubs. It is spread over an area of about 16 acres and was started in 1961. One corner of this Garden is devoted to cacti and succulent plants, in another corner of the garden are grown evergreen and exotic plants. There is also a lotus corner in the garden.
- 10. Floral Garden, Sector 15: It is situated in centre of Sector:15-A & B. It is spread over an area of about 5.02 acres land. The main attraction of the garden is different type of plants & one no. multi play system for enjoyment of children.
- II. Zakir Rose Garden, Sector 16: Spread over 42.07 acres, Rose Garden in sector 16 is said to be the largest in Area acclaimed for 45000 plants representing 582 varieties of roses as well as several fountains. It is truly magnificent during Rose Festival (Now Festival of Gardens) hosted each year to mark the arrival of spring. Emphasis was also given on the trees of medicinal value.

- 12. Shanti Kunj, Sector 16: It is situated between the Rose Garden and the Cricket Stadium in sector 16 stretch of the Leisure Valley in an area of about 15.25 acres. The natural stream running through the garden divides the park into five areas, each part depicts different kinds of threes such as medicinal plants, vertical shaped threes, flowering trees, trees for shade and environmentally friendly trees.
- Moonlit Park, Sector 22: It is situated between the Sector:22 A & B on an area of about 3.24 acres. The main attraction is chandni plants for its beauty & one no. new type multi play system for enjoyment of children.
- 14. Dream Park, Sector 23: It is situated in sector 23-D in an area of about 3.60. Its main attraction is different type of plants.
- Bulbous Garden, Sector 23: It is situated in sector 23 in an area of about 3.65 acres and was opened in 2000. Its main attraction is shaded trees, bulbous plants, footpaths, lights, distribution & sprinkler system.
- 16. Bamboo Valley, Sector 23: Spread over 27.7 acres of land along the N-Choe passing through Sector:23-A between Children Traffic Park & Government High School and was opened in February, 2007. This land has 15 species of trees besides bamboo groves along the seasonal names as Bamboo Valley. The main attraction of Bamboo Valley has a variety of rare trees, Flower beds, various types of trees for shade, shurbs, Garden/Bamboo huts, fountains, lights, footpaths & sprinkler system.
- 17. Children's Traffic Park, Sector 23: It is situated in sector:23 in an area of 6.50 acres. This place is useful for children to learn cycling and to teach them rules of road safety. There is Bal Bhawan concrete pathways interlocked with undulating greens.
- 18. Mini Rose Garden, Sector 24: It is situated in Sector:24 on V-4 Road near Police Station and spread over 3.50 acres land. Rate varieties of roses are the main attraction of the garden. These varieties are not available in the Rose Garden Sector:16, Chandigarh.
- 19. Sensory Park, Sector:26: It is situated in Sector 26 on an approximate area of 0.41 acres.

- 20. Gulmohar Garden, Sector 27: It is situated in Sector:27 on area of 7.50 acres.

  The main attraction of this garden is Gulmohar Plants for its beauty and one fountain system for the enjoyment of the children.
- Jasmine Garden, Sector 28: It is situated in Sector:28 on area of 5.90 acres. The main attraction of this garden is Jasmine Plants for its beauty and one fountain system for the enjoyment of the children.
- 22. Pink Cassia Garden, Sector 29: It is situated in Sector:29 on over 4.75 acres land and was developed in September, 2006. A larger numbers of Pink Cassia (Flowering trees) alongwith different type of shrubs adds to the park's charm. Campus lights has been provided, fountain will be provided in near future.
- 23. Terraced Garden, Sector 33: Situated in sector 33, it is spread over 6 acres and was started in 1979. Its main attraction is an illuminated musical fountains. This garden is the venue for the annual chrysanthemum show.
- 24. Topiary Garden, Sector 35: It is situated in Sector 35 on an approximate area of 6 acres and was started in 1987. Many animal shapes created out of creepers and bushes attract children to this park. A large variety of ornamental plants add to the park's charm.
- 25. Leisure Valley, Sector:36: It is situated in Sector 36 on an approximate area of 6.42 acres.
- 26. Hibiscus Garden, Sector 36: It is situated in sector:36 on an area of 6.10 acres and adjoins Dakshin Marg. It was opened in 1974. About 40 different types of Hibiscus shrubs are planted here which provide colour throughout the year. The choe banks are also planted with bottle brush and bamboo groves.
- 27. Garden of Fragrance, Sector:36: It is situated on Sector:36 on an area of 14.30 acreas. This is the most recent addition to the city's theme gardens. Flowering plants like raat ki rani, motia, varieties of jasmine, damask rose, mehndi, champa, harshingar and many others cast of pervading aroma in this part of the Leisure Valley.
- OTHER GARDENS: Besides the above mentioned parks/gardens of the Leisure Valley, there are other gardens in Chandigarh. They are:

- 28. Garden of Annuals, Sector 44: It is situated on an over 5.50 acres land in Sector:44. The main attraction of the garden is plantation of winter and summer annuals during the year.
- 29. Garden of Shrubs, Sector 46: it is situated on an over 6.61 acres land in Sector:46

  The main attraction of the garden is 50 varieties of ornamental shrubs, which blooms all the year round.
- 30. Shivalik Garden: It is situated in Pocket No. 7 Manimajra near Police Station. The Garden is developed on 18 Acres land. Ornamental Shrubs, trees, water features, artificial lake has been created in the garden. The garden has also with campus lights. Beautifully landscaped, by providing earth mounds which has been planted with ground covers in different patterns.

One unique feature in the layout of Chandigarh is its roads, classified in accordance with their functions. An integrated system of seven roads was designed to ensure efficient traffic circulation. Corbusier referred to these as the 7'Vs. The city's vertical roads run northeast/southwest. The horizontal roads run northwest/southeast. They intersect at right angles, forming a grid or network for movement of fast moving traffic.

This arrangement of road-use leads to a remarkable hierarchy of movement, which also ensures that the residential areas are segregated from the noise and pollution of traffic.

| Type of Roads | Functions/Names   |
|---------------|---|
| V-1           | Roads connecting Chandigarh with other cities like Ambala, Kharar and Shimla. They have dual carriage way, good tree plantation and distinctive central verge lighting. The Madhya Marg and Dakshin Marg are two roads which merge into V-Is leading to Kalka and Ambala, respectively. |
| V-2           | They are the major avenues of Chandigarh, with important institutional and commercial functions running alongside.In Chandigarh they are identifiable as 'Margs'. Madhya Marg, Dakshin Marg, Jan Marg, Himalaya Marg, Uttar Marg and Purv Marg are important examples.                  |
| V-3           | They are the corridor-streets for fast moving vehicular traffic. All Sectors are surrounded either by V-2 or V-3 roads.   |

| Type of Roads | Functions/Names  |
|---------------|--|
| V-4           | Roads bisecting the Sectors with shopping complexes located along their southern edge.   |
| V-5           | Roads meandering through the Sector giving access to its inner lands.  |
| V-6           | Roads coming of the V-5s and leading to the residential houses.  |
| V-7           | They are intended for pedestrian movement and run through the middle of the sectors in the green areas. A few examples are along the Jan Marg, in the Punjab University & Sector 15. |
| V-8           | They are intended to run parallel with <u>V-7s for the bicycles</u> . Not properly developed, as yet.  |

Each 'Sector', or the neighbourhood unit, is quite similar to the traditional Indian 'mohalla'. Typically, each sector measures 800 metres by 1200 metres, covering 250 acres of area. Each Sector is surrounded by V-2 or V-3 roads, with no buildings opening on to them. Access from the surrounding roads is available only at 4 controlled points which roughly mark the middle of each side. Typically a sector is divided in four parts by a V-4 road running from east to west and a V-5 road running from north to south. These four parts are easily identifiable as A, B, C and D corresponding to North, East, South and West sides. However, sectors 1,2,3,4,5 and 6 have no Sub Sectors and sectors 7 and 8 have only three parts A, B and C (This is because they are developed according to the concept proposed by the first planner of the City, Albert Mayer to give his concept some recognition). In case of Quardipartite Sectors, the houses from I to 1000, 1001 to 2000 to 2001 to 3000 and 3001 to 4000 are located in Sub Sectors A, B, C and D in clockwise direction. Though all the sectors are structured more or less similarly, but they have their own characteristics and individuality. Each Sector is meant to be self-sufficient, with shopping and community facilities within reasonable walking distance. The sectors of the city are numbered commencing from the northern most edge of the city with the highest numbers located at the southern edge. There is no sector 13 in Chandigarh, but the addition or subtraction of the number of any two consecutive sectors in phase I sectors vertically amounts

to 13 or its multiple (eg. Sec. 2 + Sec. 11 = 13, Sec.11 + Sec. 15=26, etc.) Though it is generally believed that No. 13 was left out due to superstition but records indicate that Sector 12 and 13 were demarcated initially as a cultural zone in the lower halves of Sector 10 and 11 but later removed to avoid confusion. However, later No. 12 was assigned to residual area at the edge of Sector 11 but No. 13 was left out in absence of an appropriate area for its location. The location of Sectors 26, 27, 28, 29 and 30 is also somewhat anomalous. As per records, the phase-I of the master plan was up to Sector 25. Later the city was extended in the space available east of Sector 7, 19 and 20 and numbered 26, 27, 28, 29 and 30.

Though educational, cultural and medical facilities are spread all over the city, however, major institutions are located in Sectors 10, 11, 12, 14, 26 and 32.

The industrial area comprises 2.35 sq kms, set-aside in the Master Plan for non-polluting, light industry on the extreme southeastern side of the city near the railway line, as far away from the Educational Sectors and Capitol Complex as possible. Of this, 136 hectares was developed in the first phase. In the event of expansion, creation of an additional industrial area in the southern part of the city was envisaged. While the Industrial area is directly connected to the civic centre by a V-3 road, a wide buffer of fruit trees was planted to screen off this area from the rest of the city. Architectural controls have been established regarding site coverage and materials of construction, ultimately requiring all plans to be formed in consultation with the Capital Project Office. In Sector 30, which is sufficiently close to the Industrial Sector, suitable tenements for the workers have been developed. Besides Industrial housing is also provided in sectors 28 and 29.

Tree plantation and landscaping has been an integral part of the city's Master Plan. Twenty six different types of flowering and 22 species of evergreen trees (Singh et. al., 1998) have been planted along the roads, in parking areas, shopping complexes, residential areas and in the city parks, to ameliorate the harsh climate of the region, especially the hot and scorching summers.

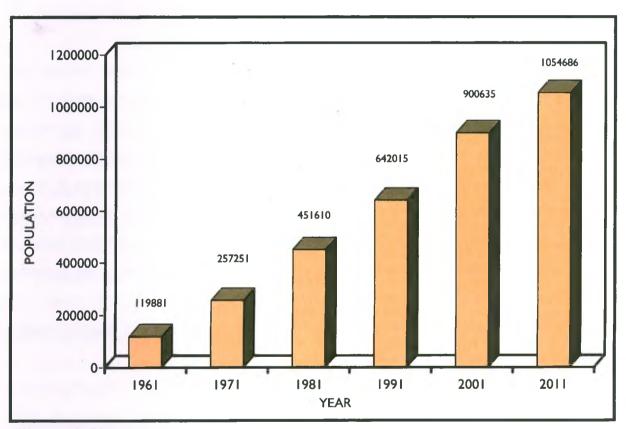
#### **Population Growth in the City**

Chandigarh was planned for a finite population of half-a-million. In Phase I, 36 sq. km of land was acquired by the city administration for construction of 30 sectors. Land for seventeen additional sectors (Sector 31 to 47) was acquired and developed during the second

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phase to cater for a population of 350,000. The predominance of 3/4 storey apartments in the second phase provide for higher population dimension. However, Chandigarh has now grown beyond its planned capacity. Hence, development in the third phase has started in sectors 48 and beyond. Demographic data indicate that between 1961 and 1971, the population increased by 114.59 percent, one of the highest for urban areas in India. According to 1981 census, it grew by another 75.55 percent, followed by 42.16 percent in 1991, 40.28 per cent in 2001 and by 17.10 percent in 2011 (Provisional Population).

# Population trend in Chandigarh from 1961 to 2011.



# Villages & Slum areas

At present there are 13 villages namely Kaimbwala, Khuda Alisher, Khuda Jassu, Khuda Lahora, Sarangpur, Dhanas, Behlana, Raipur Khurd, Raipur Kalan, Makhan Majra, Daria, Mauli Jagran and Kishangarh. Nine villages i.e. Badheri, Butrela, Burail, Attawa, Hallomajra, Kajheri, Palsora, Maloya and Dadumajra are now under the Municipal limits of Chandigarh (in 2006) and are under the control of the Municipal Corporation. In addition, according to a Biometric survey conducted by the field staff of the office of Estate Office,

U.T. Chandigarh there are 18 colonies namely, (1) Madrasi colony (2) Labour colony-5 (3) Labour colony-4 (4) SBS Mauli Jagran (5) Ambedkar Colony (6) Sanjay Labour Colony (7) Kabari Colony (8) Kumhar Colony (9) Janta Colony (10) Rajiv Colony (11) Shahpur Colony (12) LBS Colony (13) Kalyan Colony) (14) Nehru Colony (15) Majdoor Colony (16) Pandit Colony (17) Kuldeep Colony (18) Gursagar Bhattal Colony with 23346 families identified under this Biometric survey.

#### Areas of Interest

Chandigarh is famous for its architecture and landscaping world over. It combines elegant architectural forms with wide tree-lined avenues, green belts and gardens and is hence referred to as the 'City Beautiful'. Green open space comprise about 8 sq kms. out of I I 4 square kilometers of the capital project area. Major open areas include the Leisure Valley, Sukhna Lake, Rock Garden and many theme gardens like, Rose Garden, Botanical Garden, Terrace Garden, Fragrance Garden, etc. In addition, the sectors are vertically integrated by a green belt oriented in the direction of the mountains. Various structures such as the Government Museum and Art Gallery, Museum of Evolution of Life and Fine Arts College have come up in the leisure valley forming the cultural zone of the city.

Sukhna Lake, a major tourist attraction, was constructed in 1958 across Sukna choe and was planned as an integral part of master plan of the city. The lake spreads on the foothills of the Shivalik mountain range. The reservoir of the lake is in the shape of a bean seed bounded by a 12.8 m high rock fill earthen dam. The total catchment area of the lake is 42.07 sq kms, of which 34.42 sq kms. falls in the Union Territory of Chandigarh (including 25.42 sq km newly acquired area) and 7.7 sq km which falls in the state of Haryana. This additional area is prone to erosion.

Rock Garden, another tourist attraction, is the creation of Nek Chand and is built with municipal waste. It expresses the fragility of the environment, the need for conservation of the earth's natural resources, the importance of balancing industrial development and sound environmental practices.

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# 1.2 CONCEPT NOTE ON RAJIV GANDHI CHANDIGARH TECHNOLOGY PARK (RGCTP)

Rajiv Gandhi Chandigarh Technology Park (RGCTP) is a visionary project of Chandigarh Administration in order to integrate this modern city with the world, which not only enhance the economic profile of the city but also provide employment opportunities for its human resource. To retain this upgraded human capital, RGCTP provides world class integrated infrastructure necessary for the setting up of facilities/campuses by leading Technology Companies and other IT/ITES/BPO companies for the first time in this region.

Ever since its conceptualization, Chandigarh has traditionally been a city where not many multi-national companies had earlier set up their facilities and therefore a large number of professionals had left Chandigarh in the past for other cities, in search of high level employment. The level of educational facilities here had been much higher than the level of employment. Opportunities are available, especially in the knowledge sector. North India, as a whole had lagged behind the southern States, and RGCTP is a major step in the direction of redressing that imbalance.

The development of RGCTP has been anchored by Infosys Technologies, which has completed its state of the art campus. DLF is also offering ready to use built up space and is already housing 43 IT Companies. These state of the art building is already providing directly employment to more than 7500 professionals. IT majors like Bharti Airtel & Tech Mahindra has already been operating from RGCTP alongwith some BTS sites viz. FCS Softwares, RT Global, Net Smartz, Karin Informatics; while 15 other companies are in the process of developing their respective sites allotted to them. Many BTS sites are expected to be operational in 2011-12.

A state of the art Entrepreneurs Development Centre is being established by the Administration for providing incubation space to young entrepreneurs, which will also be operational shortly. A hotel-cum-convention centre (for 1200 persons) of international standard is coming up on 4 acres plot, which is anchored by DLF and Lalit Group and is near completion. A Tech Habitat Centre is also under development on a 123 acre plot under PPP model. This project has been planned taking into consideration the logistic needs relating to the residential accommodation for the IT professionals who would be working in RGCTP.

This visionary project of the Administration was lauded by the Hon'ble Prime Minister of India, Dr. Manmohan Singh, when he visited Chandigarh for the inauguration of the Rajiv Gandhi Chandigarh Technology Park on 24 September 2005.

#### Expansion of RGCTP-Phase III

Keeping in view the needs of the IT Industry and also in view of the interest shown by major IT companies, the tentative plan has been earmarked for the development of Phase III of the Rajiv Gandhi Chandigarh Technology Park. Unlike the Phase I and Phase II, there will be no sites for any Hotel, Mall or residential use in Phase III. The Administration has decided that the whole of Phase-III of the RGCTP covering 270 acres will be used for IT Industry area and there will be no space for any ancillary/adjunct activities. Presently the land for this Phase is under acquisition. Out of the total area of 270 acres, it is estimated that 110 acres (40 % of the total area) would have to earmarked for roads, green spaces, parking etc. leaving 160 acres for the IT Industry. Taking into consideration that high end quality companies have been approaching the Administration, 2 sites of 30 acres each, 2 sites of 20 acres each and 3 sites of 10 acres each will be earmarked for IT Companies which are eligible for Main Campus Sites as per the Chandigarh

Technology Park Rules, 2006. Similarly, 6 sites of 3.5-6.5 acres have been earmarked for Small Campus Sites and the remaining area has been earmarked for BTS sites. It is estimated that there would be around 30 BTS sites for 1-1.5 acre.

### Socio-Economic Benefits from RGCTP

The RGCTP has been planned keeping in view the aspirations for the citizens of the whole Region for getting integrated with the world community, Chandigarh has been promoted as a knowledge hub, which also includes the setting up of a world class IT Park. The main focus of the establishment of RGCTP is to create employment for the youth of the Region apart from bring in investment, which would thereafter lead to software exports.

The setting up of IT Park has opened Chandigarh to national and multinational IT companies, which are bringing investment and employment opportunities to the Region. The development of the RGCTP has thus been planned in a holistic manner. Already more than 13500 professionals are working in RGCTP and an investment of more than Rs. 1000 Cr. has poured in. Similarly it is estimated that once completed, Phase I and Phase II would provide direct employment to more than 30,000 professionals, and an equivalent number would be directly employed in Phase III taking the figure of direct employment for RGCTP will cross 60000 and it is further estimated that the software exports from RGCTP will cross Rs. 1500 Cr by the end of 2013.

The above numbers of more than 60000 direct employment will be further augmented by 3 times this number, as every single IT job created further creates 3 indirect jobs, and wherever the IT Industry has been establishment, the indirect employment has benefited all cross sections of the society, as the direct employment has to be technically skilled.

The following companies are now a part of the Rajiv Gandhi Chandigarh Technology Park (RGCTP):-

#### **SEZ Companies** Non SEZ Companies i) Infosys Technologies Bharti Airtel i) Tech Mahindra ii) ii) Amadeus 22<sup>nd</sup> Century Technologies Inc. iii) iii) **Alchemist** KMG Infotech Ltd. iv) iv) Bebo Technologies Silicon Valley **FCS Software Solutions** v) v) Ramtech Software vi) vi) Karin Informatic Services Microtek International Pvt. Ltd. vii) viii) **Net Solutions Net Smartz** ix) **RT** Outsourcing Services x) Second Foundation xi) xii) Virsa Systems IDS Infotech Pvt. Ltd. xiii) Compact Disc India Ltd. xiv) PCC Technology Group xv)

xvi)

Damco Solutions Ltd.

# 1.3 POPULATION CENSUS-2001 AT A GLANCE

|  |                            | Total          | Rural            | <u>Urban</u>       |
|--|----------------------------|----------------|------------------|--------------------|
| Area   | (Sq. Kms.)                 | 114            | 34.66            | 79.34              |
| Household  | Nos.                       | 206465         | 22580            | 183885             |
| Household size   | Members                    | 4.4            | 4.1              | 4.4                |
| Population as per 2001 Census                                  | Persons                    | 900635         | 92120            | 808515             |
|  | Males                      | 506938         | 56816            | 450122             |
|  | Females                    | 393697         | 35304            | 358393             |
| Proportion of Urban Population                                 | %                          | -              | -                | 89.8               |
| Sex Ratio  | (Female per<br>1000 Males) | 777            | 621              | 796                |
| Sex Ratio (0-6)  | u                          | 845            | 847              | 845                |
| Sex Ratio (SC)   | u                          | 829            | 751              | 837                |
| Scheduled Castes Population                                    | Nos.                       | 157597         | 14740            | 142857             |
| Proportion of SC Population                                    | %                          | 17.5           | 16.0             | 17.7               |
| Decennial Population Growth 1991-2001                          | (Absolute)                 | 258620         | 25934            | 232686             |
| Decennial Population Growth 1991-2001                          | %                          | +40.28         | +39.18           | +40.41             |
| Population (0-6)   | Persons                    | 115613         | 14416            | 101197             |
| Rural Population (0-6)   | Males                      | 62664          | <b>78</b> 05     | 54859              |
| Urban Population (0-6)   | Females                    | 52949          | 6611             | 46338              |
| Proportion of (0-6) population                                 | %                          | 12.83          | 12.36            | 13.45              |
|  |                            | <u>Persons</u> | <u>Males</u>     | <u>Females</u>     |
| Literates  | Nos.                       | 643245         | 3826 <b>8</b> 6  | 260559             |
| Literacy Rate  | %                          | 81.9           | 86.1             | 76.5               |
| Illiterates  | Nos.                       | 257390         | 124252           | 133138             |
| Illiterates Rate   | %                          | 32.8           | 28.0             | 39.1               |
| Total Workers  | Nos.                       | 340422         | 284419           | 56003              |
| Work Participation Rate  | %                          | 37.8           | 56.1             | 14.2               |
| Main Workers   | Nos.                       | 328989         | 277050           | 51939              |
| Proportion of Main Workers                                     | %                          | 36.5           | 54.7             | 13.2               |
| Marginal Workers   | Nos.                       | 11433          | 7369             | 4064               |
| Proportion of Marginal Workers                                 | %                          | 1.3            | 1.5              | · · · 1.0 ·        |
| Non Workers  | Nos.                       | 560213         | 222519           | 337694             |
| Proportion of Non Workers                                      | %                          | 62.2           | 43.9             | 85.8               |
| Cultivators  | Nos.                       | 2141           | 1687             | 454                |
| Proportion of Cultivators to total Workers                     | %                          | 0.6            | 0.6              | 8.0                |
| Agricultural Labour  | Nos.                       | 563            | 461              | 102                |
| Prportion of Agricultural labour to total Workers              | %                          | 0.2            | 0.2              | 0.2                |
| Workers in Household Industry                                  | Nos.                       | 3880           | 250 <del>4</del> | 1376               |
| Proportion of Workers in household Industries to total Workers |                            | 1.1            | 0.9              | 2.5                |
| Other Workers  | Nos.                       | 333838         | 279767           | 5 <del>4</del> 071 |
| Proportion of other Workers                                    | %%                         | 98.1           | 98.4             | 96.6               |

### **CHAPTER 2**

### **AREA AND POPULATION**

This section includes abstract of available data on area and population of the Chandigarh according to different censuses. The concepts and definitions used in the 2001 census are given below:

#### Work:

Work was defined as participation in any economically productive activity. Such participation was physical or mental in nature.

#### Main Workers:

Main Workers were those who had worked for the major part of the year i.e. who were engaged in any economically productive activity for 183 days or more during the year.

### **Marginal Workers:**

Marginal workers were those who did not work for a major part of the year, i.e. those who worked for less than 183 days in the year.

#### Workers:

Non workers were those who had not worked any time in the year.

#### Household:

A household is a group of persons who commonly live together and take the meals from common kitchen unless the exigencies of work prevented any of them from doing so.

#### Literates:

A Person who can both read and write with understanding in any language.

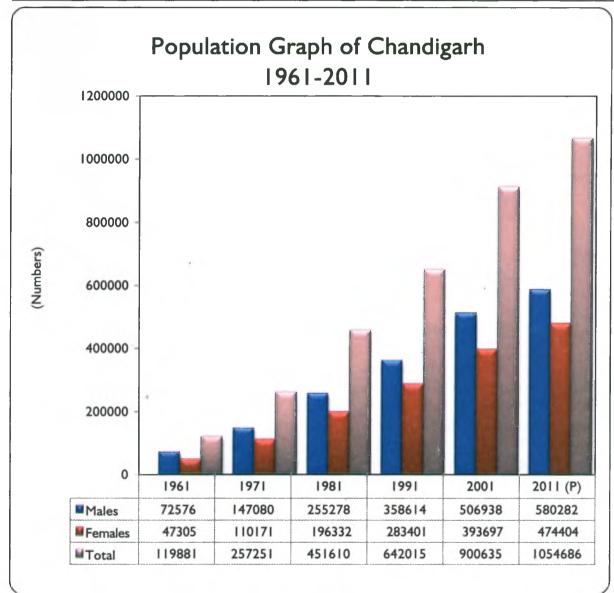
#### II-Area and population

This section contains data on population of Chandigarh according to different census from 1961-2001, Decadal Growth rate of population during 1901-2001, India and Chandigarh, Population by residence and Sex Ratio 1901-2001, Sex Ratio of total Population and child Population 0-6 age group-1971-2001, Rural & Urban Area in Sq. Kms., Trends of Urbanisation 1971-2001, Number of Literate Population and Literacy Rate by Sex, Scheduled Castes Population, Category-wise Distribution of workers, Village-wise & Ward-wise Population, Scheduled Castes Population , Sex-Ratio, Literate and Literacy Rate, Percentage of total workers, main workers, marginal workers and non-workers to Population-Chandigarh 2001 U.T. 1991 and 2001, Total Population of India, States, U.T. Chandigarh by Sex, Sex-Ratio and Literacy Rate, Distribution of the Disabled by type of disability, Sex , Economic status and residence-2001, Population according to Religion.

Table No. 2.1 Population of Chandigarh from 1961 to 2011 (census figures).

(Chandigarh was established in 1951).

|          | Chandigain was c | stabilisticu ili 1751) |         |                          |
|----------|------------------|------------------------|---------|--------------------------|
| Year     | Total            | Males                  | Females | Decennial Rate of Growth |
| 1        | 2                | 3                      | 4       | 5                        |
| 1961     | 119881           | 72576                  | 47305   | -                        |
| 1971     | 257251           | 147080                 | 110171  | +114.59                  |
| 1981     | 451610           | 255278                 | 196332  | +75.55                   |
| 1991     | 642015           | 358614                 | 283401  | +42.16                   |
| 2001     | 900635           | 506938                 | 393697  | +40.28                   |
| 2011 (P) | 1054686          | 580282                 | 474404  | +17.10                   |



P:Provisional

Table No. 2.2 Decadal Growth rate of population during 1901-2001, India and Chandigarh U.T.

|           | Percentage decadal variation |            |                      |            |        |            |  |  |  |  |
|-----------|------------------------------|------------|----------------------|------------|--------|------------|--|--|--|--|
| Decade    | т                            | otal       | R                    | ural       | Urban  |            |  |  |  |  |
|           | India                        | Chandigarh | India                | Chandigarh | India  | Chandigarh |  |  |  |  |
| ı         | 2                            | 3          | 4                    | 5          | 6      | 7          |  |  |  |  |
| 1901-11   | +5.75                        | -16.07     | +6.40                | -16.07     | +0.35  | •          |  |  |  |  |
| 1911-21*  | -0.31                        | -1.65      | -1.29                | -1.65      | -8.27  | -          |  |  |  |  |
| 1921-31   | +11.00                       | +9.10      | +9.98                | +9.10      | +19.12 | -          |  |  |  |  |
| 1931-41   | 31-41 +14.22 +14.11          |            | +14.11 +11.81 +14.11 |            | +31.97 |            |  |  |  |  |
| 1941-51   | +13.31                       | +7.47      | +8.79                | +7.47      | +41.43 | -          |  |  |  |  |
| 1951-61   | +21.51                       | +394.13    | +20.49 -15.01        |            | +26.41 | -          |  |  |  |  |
| 1961-71   | +24.80                       | +114.59    | +21.86               | +17.91     | +38.23 | +134.67    |  |  |  |  |
| 1971-81   | +24.66                       | +75.55     | + 19.32              | +18.34     | +46.14 | +81.52     |  |  |  |  |
| 1981-91   | +23.85                       | +42.16     | +20.01               | +130.06    | +36.47 | +36.18     |  |  |  |  |
| 1991-2001 | +21.34                       | +40.28     | +17.97               | +39.18     | +31.59 | +40.41     |  |  |  |  |

<sup>\*</sup> Only the decade 1911-21 shows negative growth (-0.31 percent) in India while in Chandigarh (U.T.) it is negative during 1901-1911 and 1911-1921.

Table No. 2.3 Population by residence and Sex Ratio 1901-2001 Chandigarh U.T.

| Table No. 2.3            | ropulation by residence a | III SEX NAUO 17 | 701-2001 Chark                        |             |                                       |
|--------------------------|---------------------------|-----------------|---------------------------------------|-------------|---------------------------------------|
| Year                     | Total/ Rural/Urban        | Persons         | Males                                 | Females     | Sex Ratio                             |
| l l                      | 2                         | 3               | 4                                     | 5           | 6                                     |
|                          |                           | 190             |                                       |             |                                       |
|                          | Total                     | 21967           | 12402                                 | 9565        | <b>77</b> 1                           |
| 1901                     | Rural                     | 21967           | 12402                                 | 9565        | 771                                   |
| <u></u>                  | Urban                     | - -             |                                       |             | -                                     |
|                          |                           | 191             |                                       |             |                                       |
| `                        | Total                     | 18437           | 10717                                 | 7720        | 720                                   |
| 1911                     | Rural                     | 18437           | 10717                                 | 7720        | 720                                   |
|                          | Urban                     | -               |                                       |             | <del>-</del>                          |
|                          |                           | 192             |                                       | <del></del> | · · · · · · · · · · · · · · · · · · · |
|                          | Total                     | 18133           | 10405                                 | 7728        | 743                                   |
| 1921                     | Rural                     | 18133           | 10405                                 | 7728        | 743                                   |
| · · · · <u>-</u> · · · - | Urban                     |                 |                                       |             | -                                     |
|                          |                           | 193             |                                       |             |                                       |
|                          | Total                     | 19783           | 11300                                 | 8483        | 751                                   |
| 1931                     | Rural                     | 19783           | 11300                                 | 8483        | 751                                   |
|                          | Urban                     |                 | -                                     |             |                                       |
|                          |                           | 194             |                                       |             |                                       |
|                          | Total                     | 22574           | 12807                                 | 9767        | 763                                   |
| 19 <del>4</del> 1        | Rural                     | 22574           | 12807                                 | 9767        | 763                                   |
|                          | Urban                     |                 |                                       |             | *                                     |
|                          |                           | 195             |                                       |             |                                       |
| . di                     | Total                     | 24261           | 13623                                 | 10638       | 781                                   |
| 1951                     | Rural                     | 24261           | 13623                                 | 10638       | 781                                   |
|                          | Urban                     |                 | <u> </u>                              |             |                                       |
|                          |                           | 196             |                                       |             |                                       |
|                          | Total                     | 119881          | 72576                                 | 47305       | 652                                   |
| 1961                     | Rural                     | 20619           | 12023                                 | 8596        | 715                                   |
|                          | Urban                     | 99262           | 60553                                 | 38709       | 639                                   |
|                          |                           | 197             | · · · · · · · · · · · · · · · · · · · |             |                                       |
|                          | Total                     | 257251          | 147080                                | 110171      | 749                                   |
| 1971                     | Rural                     | 24311           | 14444                                 | 9867        | 683                                   |
|                          | Urban                     | 232940          | 132636                                | 100304      | 756                                   |
|                          |                           | 198             |                                       |             |                                       |
|                          | Total                     | 451610          | 255278                                | 196332      | 769                                   |
| 1981                     | Rural                     | 28769           | 17046                                 | 11723       | 688                                   |
|                          | Urban                     | 422841          | 238232                                | 184609      | 775                                   |
|                          |                           | 199             |                                       |             |                                       |
|                          | Total                     | 642015          | 358614                                | 283401      | 790                                   |
| 1991                     | Rural                     | 66186           | 40548                                 | 25638       | 632                                   |
|                          | Urban                     | 575829          | 318066                                | 257763      | 810                                   |
|                          |                           | 200             |                                       |             |                                       |
|                          | Total                     | 900635          | 506938                                | 393697      | 777                                   |
| 2001                     | Rural                     | 92120           | 56816                                 | 35304       | 621                                   |
|                          | Urban                     | 808515          | 450122                                | 358393      | 796                                   |

Table No. 2.4 Sex Ratio of total population and child population 0-6 age group 1971-2001, Chandigarh U.T.

| Census Year | Sex Ra | Sex Ratio of Total Population |       |       | Sex-ratio of child population 0-6 age group |       |  |  |
|-------------|--------|-------------------------------|-------|-------|---|-------|--|--|
|             | Total  | Rural                         | Urban | Total | Rural                                       | Urban |  |  |
| 1           | 2      | 3                             | 4     | 5     | 6   | 7     |  |  |
| 1971        | 749    | 683                           | 756   | 892   | 860   | 896   |  |  |
| 1981        | 769    | 688                           | 775   | 907   | 863   | 910   |  |  |
| 1991        | 790    | 632                           | 810   | 899   | 910   | 897   |  |  |
| 2001        | 777    | 621                           | 796   | 845   | 847   | 845   |  |  |

Table No. 2.5

### Rural & Urban area in sq. kms. 1971-2001-Chandigarh U.T.

| Census Year | Total  | Rural | Urban |
|-------------|--------|-------|-------|
| 1           | 2      | 3     | 4     |
| 1971        | 114.00 | 56.40 | 57.60 |
| 1981        | 114.00 | 45.67 | 68.33 |
| 1991        | 114.00 | 36.00 | 78.00 |
| 2001        | 114.00 | 34.66 | 79.34 |

#### Table No. 2.6

### Trends in Urbanisation 1971-2001-Chandigarh U.T.

| Census Year | Total Number of UAs/Towns | Total<br>Population | Total Urban<br>Population | Percent urban population | Decenni  | al growth |  |
|-------------|---------------------------|---------------------|---------------------------|--------------------------|----------|-----------|--|
|             |                           |                     |                           |                          | Absolute | Percent   |  |
| l           | 2                         | 3                   | 4                         | 5                        | 6        | 7         |  |
| 1971        | I(2)                      | 257251              | 232940                    | 90.55                    | +133678  | +134.67   |  |
| 1981        | 1(4)                      | 451610              | 422841                    | 93.63                    | +189901  | +81.52    |  |
| 1991        | 1(5)                      | 642015              | 575829                    | 89.69                    | +152988  | +36.18    |  |
| 2001        | ı                         | 900635              | 808515                    | 89.77                    | +232967  | +40.46    |  |

Table No. 2.7 Number of Literates and Literacy rate by Sex in Chandigarh-2001 Census.

| Area  |         | Literates     |        |         | Literacy Rate |         |  |  |
|-------|---------|---------------|--------|---------|---------------|---------|--|--|
|       | Persons | Persons Males |        | Persons | Males         | Females |  |  |
| l     | 2       | 3             | 4      | 5       | 6             | 7       |  |  |
| Total | 643245  | 382686        | 260559 | 81.9    | 86.1          | 76.5    |  |  |
| Rural | 58730   | 39687         | 19043  | 75.6    | 81.0          | 66.4    |  |  |
| Urban | 584515  | 342999        | 241516 | 82.6    | 86.8          | 77.4    |  |  |

Table No. 2.8

### Literacy rate 1971-2001-Chandigarh U.T.

| Census Year | Persons | Males | Females |
|-------------|---------|-------|---------|
| l           | 2       | 3     | 4       |
| 1971        | 70.4    | 75.7  | 63.2    |
| 1981        | 74.8    | 78.9  | 69.3    |
| 1991        | 77.8    | 82.0  | 72.3    |
| 2001        | 81.9    | 86.1  | 76.5    |

Table No. 2.9

### Scheduled Castes Population According to 2001 Census.

|         |       |               | Scheduled Ca                          | lation |         |   |
|---------|-------|---------------|---------------------------------------|--------|---------|---|
| SI. No. | Area  | Population    | Total Persons                         | Males  | Females | Percentage of SC population to total population (column 4 to 3) |
|         | 2     | · · · 3 · · · | • • • • • • • • • • • • • • • • • • • | 5      | 6       | 7   |
| ı       | Total | 900635        | 157597                                | 86187  | 71410   | 17.50   |
| 2       | Rural | 92120         | 14740                                 | 8417   | 6323    | 16.00   |
| 3       | Urban | 808515        | 142857                                | 77770  | 65087   | 17.67   |

| T. L. N. 0.1          | ^        |         |                             |             | in Worker  |            |             | Comerce     |                          |         |
|-----------------------|----------|---------|-----------------------------|-------------|--|------------|-------------|-------------|--------------------------|---------|
| Table No.2.1<br>State | Area     |         | <u>Distrib</u><br>Cultivato |             | ain Workers by category-2001 (<br>Agricultural Labourers |            |             | Worke       | rs in Hou<br>Industrie:  |         |
|                       |          | Persons | Males                       | Females     | Persons  | Males      | Females     | Persons     | Males                    | Females |
| 1                     | 2        | 3       | 4                           | 5           | 6  | 7          | 8           | 9           | 10                       | 11      |
| Chandigarh            | Total    | 1799    | 1521                        | 278         | 445  | 377        | 68          | 3167        | 2296                     | 871     |
|                       | Rural    | 1200    | 1058                        | 142         | 222  | 202        | 20          | 574         | 445                      | 129     |
|                       | Urban    | 599     | 463                         | 136         | 223  | 175        | 48          | 2593        | 1851                     | 742     |
| Table No.2.!          | 0 (Conto | I.)     | Distrib                     | ution of Ma | ain Worker   | s by cat   | egory in pe | ercentage-2 | 001 Cer                  | isus.   |
| State                 | Area     | Cu      | ıltivator (                 | <b>(%</b> ) | Agricultu  | ıral Laboı | urers (%)   |             | rs in Hou<br>dustries (' |         |
|                       |          | Persons | Males                       | Females     | Persons  | Males      | Females     | Persons     | Males                    | Females |
| ı                     | 2        | 12      | 13                          | 14          | 15   | 16         | 17          | 18          | 19                       | 20      |
| Chandigarh            | Total    | 0.5     | 0.5                         | 0.5         | 0.1  | 0.1        | 0.1         | 1.0         | 8.0                      | 1.7     |
|                       | Rural    | 3.1     | 3.0                         | 4.4         | 0.6  | 0.6        | 0.6         | 1.5         | 1.3                      | 4.0     |
|                       | Urban    | 0.2     | 0.2                         | 0.3         | 0.1  | 0.1        | 0.1         | 0.9         | 8.0                      | 1.5     |
| T.L. N. 3.1           | 0.46     |         |                             |             |  |            | _           | <del></del> |                          |         |
| Table No.2.1          | •        | -       |                             |             |  |            |             | 2001 Cens   |                          |         |
| State                 | Area     |         | Cultivato                   | r           | Agricu   | itural Lab | ourers      |             | rs in Hou<br>Industries  |         |
|                       |          | Persons | Males                       | Females     | Persons  | Males      | Females     | Persons     | Males                    | Females |
| l                     | 2        | 21      | 22                          | 23          | 24   | 25         | 26          | 27          | 28                       | 29      |
| Chandigarh            | Total    | 342     | 166                         | 176         | 118  | 84         | 34          | 713         | 208                      | 505     |
|                       | Rural    | 303     | 148                         | 155         | 76   | 63         | 13          | 167         | 33                       | 134     |
|                       | Urban    | 39      | 18                          | 21          | 42   | 21         | 21          | 546         | 175                      | 371     |
| Table No.2.1          | 0 (Contd | l.)     | Distrib                     | ution of Ma | arginal Wo   | rkers by   | Category    | in percenta | ge-200 I                 | Census. |
| State                 | Area     | Cı      | ıltivator (                 | <b>%</b> )  | Agricultu  | ıral Laboı | urers (%)   |             | rs in Hou<br>dustries (° |         |
|                       |          | Persons | Males                       | Females     | Persons  | Males      | Females     | Persons     | Males                    | Females |
| l l                   | 2        | 30      | 31                          | 32          | 33   | 34         | 35          | 36          | 37                       | 38      |
| Chandigarh            | Total    | 3.0     | 2.3                         | 4.3         | 1.0  | 1.1        | 0.8         | 6.2         | 2.8                      | 12.4    |
|                       | Rural    | 14.9    | 10.9                        | 22.9        | 3.7  | 4.6        | 1.9         | 8.2         | 2.4                      | 19.8    |
|                       | Urban    | 0.4     | 0.3                         | 0.6         | 0.4  | 0.3        | 0.6         | 5.8         | 2.9                      | 11.0    |

|                |          |             | <u>II-A</u>                  | <u>REA AN</u>            | <u>ID POP</u> | ULAT                   | <u>ION</u>  |                  |                            |              |
|----------------|----------|-------------|------------------------------|--------------------------|---------------|------------------------|-------------|------------------|----------------------------|--------------|
| Table No. 2.   | 11       |             |                              |                          | ulation by    | workers :              | and non-we  | orkers and       | oarticipati                | ion rate b   |
|                |          |             | <u>sex-200</u>               | I Census.                |               |                        |             |                  |                            |              |
| State          | Area     |             | Population                   | n                        | Numbe         | r of Main              | Workers     | Number           | of Margina                 | l Workers    |
|                |          | Persons     | Males                        | Females                  | Persons       | Males                  | Females     | Persons          | Males                      | Females      |
| 1              | 2        | 3           | 4                            | 5                        | 6             | 7                      | 8           | 9                | 10                         | 11           |
| Chandigarh     | Total    | 900635      | 506938                       | 393697                   | 328989        | 277050                 | 51939       | 11433            | 7369                       | 4064         |
|                | Rural    | 92120       | 56816                        | 35304                    | 38168         | 34934                  | 3234        | 2035             | 1359                       | 676          |
|                | Urban    | 808515      | 450122                       | 358393                   | 290821        | 242116                 | 48705       | 9398             | 6010                       | 3388         |
| Table No. 2.   | II(Contd | l. <b>)</b> |                              | tion of Pop<br>I Census. | ulation by v  | workers a              | and non-we  | orkers and p     | oarticipati                | on rate b    |
| State          | Area     | _           | otal Work<br>in + Marg       |                          |               | Participa<br>in + Marg |             | N                | on-Worke                   | ers          |
|                |          | Persons     | Males                        | Females                  | Persons       | Males                  | Females     | Persons          | Males                      | Females      |
| ı              | 2        | 12          | 13                           | 14                       | 15            | 16                     | 17          | 18               | 19                         | 20           |
| Chandigarh     | Total    | 340422      | 284419                       | 56003                    | 37.8          | 56.1                   | 14.2        | 560213           | 222519                     | 337694       |
| _              | Rural    | 40203       | 36293                        | 3910                     | 43.6          | 63.9                   | 11.1        | 51917            | 20523                      | 31394        |
|                | Urban    | 300219      | 248126                       | 52093                    | 37.1          | 55.1                   | 14.5        | 508296           | 201996                     | 306300       |
| State          | Area     | Numbe       | <u>Census.</u><br>r of Total | Workers                  | Mair          | n Workers              | <b>(%</b> ) | Margi            | nal Worke                  | rs (%)       |
|                |          | Persons     | Males                        | Females                  | Persons       | Males                  | Females     | Persons          | Males                      | Females      |
| ı              | 2        | 21          | 22                           | 23                       | 24            | 25                     | 26          | 27               | 28                         | 29           |
| Chandigarh     | Total    | 340422      | 284419                       | 56003                    | 36.5          | 54.7                   | 13.2        | 1.3              | 1.5                        | 1.0          |
|                | Rural    | 40203       | 36293                        | 3910                     | 41.4          | 61.5                   | 9.2         | 2.2              | 2.4                        | 1.9          |
|                | Urban    | 300219      | 248126                       | 52093                    | 36.0          | 53.8                   | 13.6        | 1.2              | 1.3                        | 0.9          |
| Table No. 2.I  | I (Contd | l.)         | Distribu                     | tion of tota             | l worker by   | y categor              | y-2001 Ce   | nsus.            |                            |              |
| State          | Area     |             | Cultivator                   |                          | Agricu        | ıltural Lab            | ourers      | Workers in       | Househou                   | uld Industry |
|                |          | Persons     | Males                        | Females                  | Persons       | Males                  | Females     | Persons          | Males                      | Females      |
| ı              | 2        | 30          | 31                           | 32                       | 33            | 34                     | 35          | 36               | 37                         | 38           |
| Chandigarh     | Total    | 2141        | 1687                         | 454                      | 563           | 461                    | 102         | 3880             | 2504                       | 1376         |
|                | Rural    | 1503        | 1206                         | 297                      | 298           | 265                    | 33          | 7 <del>4</del> 1 | 478                        | 263          |
|                | Urban    | 638         | 481                          | 157                      | 265           | 196                    | 69          | 3139             | 2026                       | 1113         |
| Table No. 2. I | I (Contd | ·.)         | Distribu                     | tion of tota             | l worker by   | y categor              | y in percer | ntage-2001       | Census.                    |              |
| State          | Area     | •           | ultivator (                  |                          |               | ural Labou             | • • • •     | Worke            | ers in Hous<br>dustries (9 |              |
|                |          | Persons     | Males                        | Females                  | Persons       | Males                  | Females     | Persons          | Males                      | Females      |
| ı              | 2        | 39          | 40                           | 41                       | 42            | 43                     | 44          | 45               | 46                         | 47           |
|                |          |             |                              |                          |               |                        |             |                  |                            |              |

0.2

0.7

0.1

Chandigarh

Total

Rural

Urban

0.6

3.7

0.2

0.6

3.3

0.2

8.0

7.6

0.3

0.2

0.7

0.1

0.2

8.0

0.1

0.9

1.3

8.0

1.1

1.8

1.0

2.5

6.7

2.1

Table No. 2.12 <u>Village-wise Population, Sex Ratio, Literates and Literacy Rate in Chandigarh-2001 Census.</u>

| Name of the Village  | ı            | opulation | n               | Sex<br>Ratio |         | literate      |         | Literacy Ra  |       | ite          |  |
|----------------------|--------------|-----------|-----------------|--------------|---------|---------------|---------|--------------|-------|--------------|--|
|                      | Persons      | Males     | Females         | 14200        | Persons | Males         | Females | Persons      | Males | Females      |  |
| ı                    | 2            | 3         | 4               | 5            | 6       | 7             | 8       | 9            | 10    | 11           |  |
| Bair Majra®          | 56           | 30        | 26              | 867          | 36      | 19            | 17      | 70.6         | 70.4  | 70.8         |  |
| Behlana              | 5299         | 3111      | 2188            | 703          | 3829    | 2419          | 1410    | 87.4         | 92.0  | 80.5         |  |
| Burail (R) •         | 691          | 393       | 298             | 756          | 339     | , <b>22</b> 1 | 118     | 59.7         | 67.8  | 48.8         |  |
| Dadu Majra*          | 3396         | 1952      | 1444            | 740          | 2229    | 1403          | 826     | 77.2         | 1403  | 826          |  |
| Daria                | 7305         | 4557      | 2748            | 603          | 4807    | 3192          | 1615    | 77.0         | 80.4  | 71.1         |  |
| Dhanas               | 3055         | 1768      | 1 287           | 728          | 2037    | 1301          | 736     | 78.9         | 85.0  | <b>68.</b> 0 |  |
| Hallo Majra*         | 13552        | 9184      | 4368            | 476          | 8988    | 6818          | 2170    | 78.5         | 84.5  | 64.1         |  |
| Jhumaroo             | 807          | 508       | 299             | 589          | 500     | 354           | 146     | <b>72</b> .2 | 79.2  | 59.3         |  |
| Kaimbwala            | 3411         | 1888      | 1523            | 807          | 1491    | 1005          | 486     | 54.3         | 64.8  | 40.6         |  |
| Khuda Alisher        | 4090         | 2285      | 1 805           | 790          | 2722    | 1645          | 1077    | 78.6         | 84.4  | 71.1         |  |
| Khuda Jassu          | 1438         | 887       | 551             | 621          | 987     | 652           | 335     | 79.5         | 83.2  | 73.1         |  |
| Kujheri*             | 13291        | 8840      | 4451            | 504          | 7939    | 5723          | 2216    | 70.5         | 74.1  | 62.7         |  |
| Lahora               | 3467         | 2011      | 1456            | 724          | 2459    | 1537          | 922     | 83.1         | 89    | 74.8         |  |
| Maloya*              | 5063         | 2755      | 2308            | 838          | 3376    | 1945          | 1431    | 78.2         | 83.4  | 72.1         |  |
| Manimajra ( R )      | <b>552</b> 1 | 3378      | 2 143           | 634          | 3662    | 2510          | 1152    | 80.0         | 87    | 68.2         |  |
| Mauli Jagran         | 7174         | 4398      | 2776            | 631          | 3863    | 2649          | 1214    | 63.7         | 69.9  | 53.4         |  |
| Nizampur Burail*     | 458          | 293       | 165             | 563          | 221     | 150           | 71      | 59.1         | 63.3  | 51.8         |  |
| Nizampur Kumbra •    | 197          | 114       | 83              | 728          | 51      | 38            | 13      | 37.2         | 44.7  | 25.0         |  |
| Palsaura*            | 5351         | 3320      | 2031            | 612          | 3559    | 2386          | 1173    | 78.9         | 83.6  | 70.7         |  |
| Raipur <b>Kala</b> n | 2661         | 1741      | <del>9</del> 20 | 528          | 1470    | 1114          | 356     | 66.0         | 73.4  | 50.2         |  |
| Raipur Khurd         | 3946         | 2349      | 1597            | 680          | 2806    | 1802          | 1004    | 84.4         | 90.4  | 75.3         |  |
| Sarangpur            | 1738         | 971       | 767             | 790          | 1249    | 736           | 513     | 83.3         | 88.2  | 77.0         |  |
| Shahpur*             | 153          | 83        | 70              | 843          | 110     | 68            | 42      | 78.0         | 85.0  | 70.0         |  |
| Total                | 92120        | 56816     | 35304           | 15755        | 58730   | 39687         | 19043   | 75.6         | 81.0  | 66.4         |  |

Theses villages stands merged with the Municipal Corporation, Chandigarh.

Table No. 2.13

Village-wise population, Scheduled Castes Population & Sex Ratio in Chandigarh-2001 Census.

| Name of the Village  |         | Population | n       | Schedule | Sex<br>Ratio                          |         |      |
|----------------------|---------|------------|---------|----------|---------------------------------------|---------|------|
|                      | Persons | Males      | Females | Persons  | Males                                 | Females | 1440 |
| l                    | 2       | 3          | 4       | 5        | 6                                     | 7       | 8    |
| Bair Majra*          | 56      | 30         | 26      | 0        | 0                                     | 0       | C    |
| Behlana              | 5299    | 3111       | 2188    | 668      | 363                                   | 305     | 840  |
| Burail (R) *         | 691     | 393        | 298     | 280      | 155                                   | 125     | 756  |
| Dadu Majra*          | 3396    | 1952       | 1444    | 643      | 356                                   | 287     | 740  |
| Daria                | 7305    | 4557       | 2748    | 846      | 524                                   | 322     | 603  |
| Dhanas               | 3055    | 1768       | 1287    | 561      | 305                                   | 256     | 728  |
| Hailo Majra*         | 13552   | 9184       | 4368    | 1483     | 871                                   | 612     | 476  |
| Jhumaroo             | 807     | 508        | 299     | 283      | 149                                   | 134     | 589  |
| Kaimbwala            | 3411    | 1888       | 1523    | 767      | 418                                   | 349     | 807  |
| Khuda Alisher        | 4090    | 2285       | 1805    | 1447     | 765                                   | 682     | 790  |
| Khuda Jassu          | 1438    | 887        | 551     | 171      | 108                                   | 63      | 621  |
| Kujheri <sup>e</sup> | 13291   | 8840       | 4451    | 1966     | 1216                                  | 750     | 504  |
| Lahora               | 3467    | 2011       | 1456    | 550      | 299                                   | 251     | 724  |
| Maloya*              | 5063    | 2755       | 2308    | 1140     | 597                                   | 543     | 838  |
| Manimajra ( R )      | 5521    | 3378       | 2143    | 357      | 226                                   | 131     | 634  |
| Mauli Jagran         | 7174    | 4398       | 2776    | 1703     | 1012                                  | 691     | 63   |
| Nizampur Burail*     | 458     | 293        | 165     | 74       | 43                                    | 31      | 563  |
| Nizampur Kumbra •    | 197     | 114        | 83      | ı        | 1                                     | 0       | 728  |
| Palsaura*            | 5351    | 3320       | 2031    | 650      | 364                                   | 286     | 612  |
| Raipur Kalan         | 2661    | 1741       | 920     | 427      | 250                                   | 177     | 528  |
| Raipur Khurd         | 3946    | 2349       | 1597    | 369      | 207                                   | 162     | 680  |
| Sarangpur            | 1738    | 971        | 767     | 322      | 171                                   | 151     | 790  |
| Shahpur*             | 153     | 83         | 70      | 32       | 17                                    | 15      | 843  |
| Total                | 92120   | 56816      | 35304   | 14740    | 8417                                  | 6323    | 75   |
|                      |         |            |         |          | · · · · · · · · · · · · · · · · · · · |         |      |

<sup>\*</sup> Theses villages stands merged with the Municipal Corporation, Chandigarh.

Table No. 2.14 Ward-wise Population, Sex-Ratio, Literates and Literacy Rate in Chandigah-2001 Census.

| Ward No                 |         | Population | !       | Sex<br>Ratiio |         | literate |         | Lit     | teracy Ra | te      |
|-------------------------|---------|------------|---------|---------------|---------|----------|---------|---------|-----------|---------|
|                         | Persons | Males      | Females | Ratilo        | Persons | Males    | Females | Persons | Males     | Females |
| ı                       | 2       | 3          | 4       | 5             | 6       | 7        | 8       | 9       | 10        | TII ]   |
| ı                       | 30505   | 17298      | 13207   | 763           | 25665   | 14896    | 10769   | 91.5    | 93.6      | 88.9    |
| 2                       | 27732   | 15144      | 12588   | 83 I          | 24014   | 13412    | 10602   | 93.4    | 95.7      | 90.6    |
| 3                       | 23857   | 13192      | 10665   | 808           | 20244   | 11310    | 8934    | 92.3    | 93.3      | 91.1    |
| 4                       | 23640   | 12648      | 10992   | 869           | 19491   | 10886    | 8605    | 90.6    | 94.9      | 85.8    |
| 5                       | 57977   | 31569      | 26408   | 837           | 35092   | 21325    | 13767   | 72.2    | 80.4      | 62.3    |
| 6                       | 43329   | 22893      | 20436   | 893           | 34963   | 19008    | 15955   | 90.8    | 93.7      | 87.6    |
| 7                       | 70301   | 38759      | 31542   | 814           | 48840   | 28634    | 20206   | 80.7    | 85.7      | 74.5    |
| 8                       | 58603   | 32561      | 26042   | 800           | 42561   | 24615    | 17946   | 82.5    | 85.8      | 78.3    |
| 9                       | 34334   | 18075      | 16259   | 900           | 29629   | 15728    | 13901   | 94.2    | 95.7      | 92.6    |
| 10                      | 69830   | 41916      | 27914   | 666           | 43696   | 28493    | 15203   | 73.8    | 78.5      | 66.3    |
| 11                      | 29102   | 15602      | 13500   | 865           | 24636   | 13540    | 11096   | 92.8    | 95.5      | 89.7    |
| 12                      | 29204   | 15394      | 13810   | 897           | 24872   | 13306    | 11566   | 92.8    | 94.2      | 91.2    |
| 13                      | 23446   | 12644      | 10802   | 854           | 19625   | 10906    | 8719    | 92.9    | 96.0      | 89.3    |
| 14                      | 33793   | 19513      | 14280   | 732           | 19405   | 12523    | 6882    | 68.7    | 75.6      | 68.8    |
| 15                      | 36059   | 21221      | 14838   | 699           | 22346   | 14550    | 7796    | 72.4    | 78.5      | 63.3    |
| 16                      | 49266   | 26695      | 22571   | 846           | 37711   | 21293    | 16418   | 86.9    | 90.6      | 82.5    |
| 17                      | 24298   | 12998      | 11300   | 869           | 19282   | 10531    | 8751    | 90.0    | 92.0      | 87.6    |
| 18                      | 31193   | 17945      | 13248   | 738           | 19788   | 12809    | 6979    | 74.4    | 82.6      | 62.8    |
| 19                      | 51929   | 28955      | 22974   | 793           | 31634   | 19392    | 12242   | 72.8    | 79.4      | 64.3    |
| 20                      | 52588   | 29641      | 22947   | 774           | 34472   | 20859    | 13613   | 77.2    | 82.6      | 70.2    |
| 21<br>(Reserve<br>Area) | 7529    | 5459       | 2070    | 379           | 6549    | 4983     | 1566    | 93.5    | 96.0      | 86.2    |

Table No. 2.15

Ward-wise Population, Scheduled Castes Population and Sex-Ratio in Chandigah-2001 Census.

| Ward No                 |         | Population |        | Schedule | d Castes Po | pulation | Sex<br>Ratio |
|-------------------------|---------|------------|--------|----------|-------------|----------|--------------|
|                         | Persons | Male       | Female | Persons  | Male        | Female   | ratio        |
| l                       | 2       | 3          | 4      | 5        | 6           | 7        | 8            |
| I                       | 30505   | 17298      | 13207  | 1681     | 963         | 718      | 746          |
| 2                       | 27732   | 15144      | 12588  | 2495     | 1391        | 1104     | 794          |
| 3                       | 23857   | 13192      | 10665  | 1185     | 682         | 503      | 738          |
| 4                       | 23640   | 12648      | 10992  | 3382     | 1774        | 1608     | 906          |
| 5                       | 57977   | 31569      | 26408  | 29956    | 15890       | 14066    | 885          |
| 6                       | 43329   | 22893      | 20436  | 5213     | 2716        | 2497     | 919          |
| 7                       | 70301   | 38759      | 31542  | 14021    | 7678        | 6343     | 826          |
| 8                       | 58603   | 32561      | 26042  | 11149    | 6049        | 5100     | 843          |
| 9                       | 34334   | 18075      | 16259  | 1333     | 715         | 618      | 864          |
| 10                      | 69830   | 41916      | 27914  | 10520    | 6004        | 4516     | 752          |
| 11                      | 29102   | 15602      | 13500  | 2653     | 1413        | 1240     | 878          |
| 12                      | 29204   | 15394      | 13810  | 986      | 511         | 475      | 930          |
| 13                      | 23446   | 12644      | 10802  | 2264     | 1209        | 1055     | 873          |
| 14                      | 33793   | 19513      | 14280  | 6917     | 3836        | 3081     | 803          |
| 15                      | 36059   | 21221      | 14838  | 7833     | 4479        | 3354     | 749          |
| 16                      | 49266   | 26695      | 22571  | 8035     | 4346        | 3689     | 849          |
| 17                      | 24298   | 12998      | 11300  | 1906     | 1039        | 867      | 834          |
| 18                      | 31193   | 17945      | 13248  | 12213    | 6576        | 5637     | 857          |
| 19                      | 51929   | 28955      | 22974  | 9905     | 5450        | 4455     | 817          |
| 20                      | 52588   | 29641      | 22947  | 8983     | 4921        | 4062     | 825          |
| 21<br>(Reserve<br>Area) | 7529    | 5459       | 2070   | 227      | 128         | 99       | 773          |
| Total                   | 808515  | 450122     | 358393 | 142857   | 77770       | 65087    | 837          |

Table No. 2.16 Percentage of total workers, main workers, marginal workers and non-workers to total Population-Chandigarh U.T., 1991 and 2001-Census.

|   |      |                      | Worl   | cers         |      | <del></del> | <del> </del> |         |
|---|------|----------------------|--------|--------------|------|-------------|--------------|---------|
|   | 1    | Vorkers<br>Marginal) | Main V | Main Workers |      | l Workers   | Non V        | Vorkers |
|   | 1991 | 2001                 | 1991   | 2001         | 1991 | 2001        | 1991         | 2001    |
| _ | 2    | 3                    | 4      | 5            | 6    | 7           | 8            | 9       |
|   |      |                      |        | Total        |      |             |              |         |
| Р | 34.9 | 37.8                 | 34.8   | 36.5         | 0.1  | 1.3         | 65.1         | 62.2    |
| M | 54.3 | 5 <b>6</b> . l       | 54.2   | 54.7         | 0.1  | 1.5         | 45.7         | 44.0    |
| F | 10.4 | 14.2                 | 10.3   | 13.2         | 0.1  | 1.0         | 89.6         | 85.8    |
|   |      |                      |        | Rural        |      |             |              |         |
| Р | 41.5 | 43.4                 | 41.4   | 41.5         | 0.2  | 1.9         | 58.5         | 56.6    |
| Σ | 64.4 | 64.0                 | 64.3   | 61.8         | 0.1  | 2.2         | 35.6         | 36.0    |
| F | 05.3 | 10.3                 | 5.0    | 8.8          | 0.3  | 1.6         | 94.7         | 89.7    |
|   |      |                      |        | Urban        |      |             |              |         |
| Р | 34.2 | 37.0                 | 34.1   | 35.9         | 0.1  | 1.0         | 65.8         | 63.0    |
| M | 53.1 | 55.1                 | 53.0   | 53.9         | 0.1  | 1.2         | 47.0         | 44.9    |
| F | 10.9 | 14.1                 | 10.8   | 13.3         | 0.1  | 0.8         | 89.1         | 85.9    |

P : Persons

M: Males

F : Females

Table No. 2.17 Slum Population of U.T. Chandigarh-2001 Census.

| Sr. | Description                                 | Unit                            | Persons | Males | Females |
|-----|---|---------------------------------|---------|-------|---------|
| No. |   |                                 |         |       |         |
| ı   | 2   | 3                               | 4       | 5     | 6       |
| 1   | Total Slum Population                       | Nos.                            | 107125  | 62762 | 44363   |
| 2   | % of slum population to total population    | %                               | 11.89   | 12.38 | 11.27   |
| 3   | Sex Ratio                                   | (Fernales<br>per '000<br>Males) |         | 707   |         |
| 4   | Population in age group (0-6 years)         | Nos.                            | 22395   | 11681 | 10714   |
| 5   | Literates                                   | Nos.                            | 46417   | 33133 | 13284   |
| 6   | Literacy Rate                               | %                               | 54.78   | 64.86 | 39.48   |
| 7   | Scheduled Castes Population                 | Nos.                            | 41869   | 23078 | 18791   |
| 8   | % of SC population to total slum population | %                               | 39.08   | 36.77 | 42.36   |
| 9   | Total Workers                               | Nos.                            | 42375   | 36600 | 5775    |

Table No. 2.18

Total Population of India, States, U.T. Chandigarh by Sex, Sex-Ratio and Literacy Rate-2001 Census.

| Sr. No.  | India, State/Union   | Total Population |             | Sex Ratio   | Literacy     |          |
|----------|----------------------|------------------|-------------|-------------|--------------|----------|
|          | Territories          | Persons          | Males       | Females     |              | Rate (%) |
|          | 2                    | 3                | 4           | 5           | 6            | 7        |
|          | INDIA @              | 1,028,610,328    | 532,156,772 | 496,453,556 | 933          | 64.8     |
| State/Ur | nion Territories     |                  |             |             | <del>-</del> |          |
| 1        | jammu & Kashmir      | 10,143,700       | 5,360,926   | 4,782,774   | 892          | 55.5     |
| 2        | Himachal Pradesh     | 6,077,900        | 3,087,940   | 2,989,960   | 968          | 76.5     |
| 3        | Punjab               | 24,358,999       | 12,985,045  | 11,373,954  | 876          | 69.7     |
| 4        | Chandigarh           | 900,635          | 506,938     | 393,697     | 777          | 81.9     |
| 5        | Uttaranchal          | 8,489,349        | 4,325,924   | 4,163,425   | 962          | 71.6     |
| 6        | Haryana              | 21,144,564       | 11,363,953  | 9,780,611   | 861          | 67.9     |
| 7        | Delhi                | 13,850,507       | 7,607,234   | 6,243,273   | 821          | 81.7     |
| 8        | Rajasthan            | 56,507,188       | 29,420,011  | 27,087,177  | 921          | 60.4     |
| 9        | Uttar Pradesh        | 166,197,921      | 87,565,369  | 78,632,552  | 898          | 56.3     |
| 10       | Bihar                | 82,998,509       | 43,243,795  | 39,754,714  | 919          | 47.0     |
| 11       | Sikkim               | 540,851          | 288,484     | 252,367     | 875          | 68.8     |
| 12       | Arunachal Pradesh    | 1,097,968        | 579,941     | 518,027     | 893          | 54.3     |
| 13       | Nagaland             | 1,990,036        | 1,047,141   | 942,895     | 900          | 66.6     |
| 14       | Manipur@             | 2,166,788        | 1,095,634   | 1,071,154   | 978          | 70.5     |
| 15       | Mizoram              | 888,573          | 459,109     | 429,464     | 935          | 88.8     |
| 16       | Tripura              | 3,199,203        | 1,642,225   | 1,556,978   | -948         | 73.2     |
| 17       | Meghalaya            | 2,318,822        | 1,176,087   | 1,142,735   | 972          | 62.6     |
| 18       | Assam                | 26,655,528       | 13,777,037  | 12,878,491  | 935          | 63.3     |
| 19       | West Bengal          | 80,176,197       | 41,465,985  | 38,710,212  | 934          | 68.6     |
| 21       | Jharkhand            | 26,945,829       | 13,885,037  | 13,060,792  | 941          | 53.6     |
| 21       | Orissa               | 36,804,660       | 18,660,570  | 18,144,090  | 972          | 63.1     |
| 22       | Chhatisgarh          | 20,833,803       | 10,474,218  | 10,359,585  | 989          | 64.7     |
| 23       | Madhya Pradesh       | 60,348,023       | 31,443,652  | 28,904,371  | 920          | 63.7     |
| 24       | Gujarat              | 50,671,017       | 26,385,577  | 24,285,440  | 920          | 69.1     |
| 25       | Daman & Diu          | 158,204          | 92,512      | 65,692      | 710          | 78.2     |
| 26       | Dadra & Nagar Haveli | 220,490          | 121,666     | 98,824      | 812          | 57.6     |
| 27       | Maharashtra          | 96,878,627       | 50,400,596  | 46,478,031  | 922          | 76.9     |
| 28       | Andhra Pradesh       | 76,210,007       | 38,527,413  | 37,682,594  | 978          | 60.5     |
| 29       | Karnataka            | 52,850,562       | 26,898,918  | 25,951,644  | 965          | 66.6     |
| 30       | Goa                  | 1,347,668        | 687,248     | 660,420     | 961          | 82.0     |
| 31       | Lakshadweep          | 60,650           | 31,131      | 29,519      | 948          | 86.7     |
| 32       | Kerala               | 31,841,374       | 15,468,614  | 16,372,760  | 1,058        | 90.9     |
| 33       | Tamil Nadu           | 62,405,679       | 31,400,909  | 31,004,770  | 987          | 73.5     |
| 34       | Pondicherry          | 974,345          | 486,961     | 487,384     | 1,001        | 81.2     |
| 35       | A & N Islands        | 356,152          | 192,972     | 163,180     | 846          | 81.3     |

Source: Primary Census Abstract: Census of India 2001.

Note: Excludes Mao-Maram, Paomata and Purul sub-divisions of Senapati district of Manipur.

@'-

The population of Manipur including the estimated population of the three sub-divisions of Senapati district is 2,291,125 (Males 1,161,173 and females 1,129,952)

Table No. 2.19

# Age-wise sex ratio of 1991 and 2001 census.

| Sr. No. | Age Group      | Total F | Total Population-1991 |         |     |  |  |  |
|---------|----------------|---------|-----------------------|---------|-----|--|--|--|
|         | <u> </u>       | Persons | Males                 | Females |     |  |  |  |
| l       | 2              | 3       | 4                     | 5       | 6   |  |  |  |
| 1       | All Ages       | 642,015 | 358,614               | 283,401 | 790 |  |  |  |
| 2       | 0-5            | 69,655  | 36,58 <del>4</del>    | 33,071  | 904 |  |  |  |
| 3       | 5-14           | 133,605 | 71,421                | 62,184  | 871 |  |  |  |
| 4       | 15-19          | 61,981  | 35,654                | 26,327  | 738 |  |  |  |
| 5       | 20-24          | 69,308  | 39,449                | 29,859  | 757 |  |  |  |
| 6       | 25-29          | 66,367  | 36,176                | 30,191  | 835 |  |  |  |
| 7       | 30-34          | 56,128  | 31,551                | 24,577  | 779 |  |  |  |
| 8       | 35-39          | 50,492  | 28,948                | 21,544  | 744 |  |  |  |
| 9       | 40-49          | 66,429  | 39,806                | 26,623  | 669 |  |  |  |
| 10      | 50-59          | 34,054  | 20,437                | 13,617  | 666 |  |  |  |
| 11      | 60-69          | 17,427  | 9,740                 | 7,687   | 789 |  |  |  |
| 12      | 70-79          | 7,482   | 4,050                 | 3,432   | 847 |  |  |  |
| 13      | 80 +           | 3,442   | 1,772                 | 1,670   | 942 |  |  |  |
| 14      | Age not Stated | 5,645   | 3,026                 | 2,619   | 865 |  |  |  |

Table No. 2.19 (Contd.)

### Age-wise sex ratio of 1991 and 2001 census.

| Sr. No.         | Age Group      | To      | tal Population-20 | 01              | Sex Ratio |
|-----------------|----------------|---------|-------------------|-----------------|-----------|
|                 |                | Persons | Males             | Femal <b>es</b> |           |
| l               | 2              | 7       | 8                 | 9               | 10        |
| ī               | All Ages       | 900,635 | 506,938           | 393,697         | 777       |
| 2               | 0-4            | 79,225  | 42,917            | 36,308          | 846       |
|                 | 5-9            | 89,470  | 48,195            | 41,275          | 856       |
| 4               | 10-14          | 91,773  | 49,928            | 41,845          | 838       |
| 5               | 15-19          | 93,276  | 55,014            | 38,262          | 695       |
| 6               | 20-24          | 103,533 | 60,442            | 43,091          | 713       |
| 7               | 25-29          | 93,095  | 52,897            | 40,198          | 760       |
| 8               | 30-34          | 74,786  | 42,125            | 32,661          | 775       |
| 9               | 35-39          | 69,529  | 38,557            | 30,972          | 803       |
| 10              | 40-44          | 55,340  | 31,339            | 24,001          | 766       |
| 11              | 45-49          | 47,079  | 26,644            | 20,435          | 767       |
| 12              | 50-54          | 34,370  | 20,475            | 13,895          | 679       |
| 13              | 55-59          | 22,227  | 13,201            | 9,026           | 684       |
| 14              | 60-64          | 15,542  | 8,459             | 7,083           | 837       |
| 15              | 65-69          | 11,226  | 5,671             | 5,555           | 980       |
| 16 <sup>′</sup> | 70-74          | 8,277   | 4,440             | 3,837           | 864       |
| 17              | 75-79          | 4,659   | 2,507             | 2,152           | 858       |
| 18              | 80 +           | 5,208   | 2,667             | 2,541           | 953       |
| 19              | Age not Stated | 1,300   | 740               | 560             | 757       |

Table No. 2.20 Distribution of the disabled by type of disability, sex and residence-2001 in Chandigarh.

| Type of disability        | Sex     | Total  | Rural | Urban  |
|---------------------------|---------|--------|-------|--------|
| ı                         | 2       | 3      | 4     | 5      |
| Total disabled population | Persons | 15,538 | 1,656 | 13,882 |
|                           | Males   | 9,538  | 1,097 | 8,441  |
|                           | Females | 6,000  | 559   | 5,441  |
| In Seeing                 | Persons | 8,422  | 953   | 7,469  |
|                           | Males   | 5,041  | 620   | 4,421  |
|                           | Females | 3,381  | 333   | 3,048  |
| In Speech                 | Persons | 882    | 99    | 783    |
|                           | Males   | 551    | 68    | 483    |
|                           | Females | 331    | 31    | 300    |
| In Hearing                | Persons | 607    | 61    | 546    |
|                           | Males   | 354    | 32    | 322    |
|                           | Females | 253    | 29    | 224    |
| In Movement               | Persons | 3,828  | 380   | 3,448  |
|                           | Males   | 2,500  | 259   | 2,241  |
|                           | Females | 1,328  | 121   | 1,207  |
| Mental                    | Persons | 1,799  | 163   | 1,636  |
|                           | Males   | 1,092  | 118   | 974    |
|                           | Females | 707    | 45    | 662    |

Table No. 2.21 Distribution of the disabled by type of disability, sex and residence-2001 in Chandigarh-literates & Illiterates.

| Type of disability                    | Sex     |        | Literate |       |       | Illiterate |       |
|---------------------------------------|---------|--------|----------|-------|-------|------------|-------|
| , , , , , , , , , , , , , , , , , , , |         | Total  | Rural    | Urban | Total | Rural      | Urban |
|                                       | 2       | 3      | 4        | 5     | 6     | 7          | 8     |
| Total disabled population             | Persons | 10,318 | 969      | 9,349 | 5,221 | 687        | 4,534 |
|                                       | Males   | 6,667  | 696      | 5,971 | 2,871 | 401        | 2,470 |
|                                       | Females | 3,650  | 273      | 3,377 | 2,350 | 286        | 2,064 |
| In Seeing                             | Persons | 5,962  | 582      | 5,380 | 2,460 | 371        | 2,089 |
|                                       | Males   | 3,741  | 415      | 3,326 | 1,300 | 205        | 1,095 |
|                                       | Females | 2,221  | 167      | 2,054 | 1,160 | 166        | 994   |
| In Speech                             | Persons | 456    | 40       | 416   | 426   | 59         | 367   |
|                                       | Males   | 292    | 27       | 265   | 259   | 41         | 218   |
|                                       | Females | 164    | 13       | 151   | 167   | 18         | 149   |
| In Hearing                            | Persons | 382    | 25       | 357   | 225   | 36         | 189   |
|                                       | Males   | 245    | 14       | 231   | 109   | 18         | 91    |
|                                       | Females | 137    | 11       | 126   | 116   | 18         | 98    |
| In Movement                           | Persons | 2,734  | 255      | 2,479 | 1,094 | 125        | 969   |
|                                       | Males   | 1,889  | 188      | 1,701 | 611   | 71         | 540   |
|                                       | Females | 845    | 67       | 778   | 483   | 54         | 429   |
| Mental                                | Persons | 783    | 67       | 716   | 1,016 | 96         | 920   |
|                                       | Males   | 500    | 52       | 448   | 592   | 66         | 526   |
|                                       | Females | 283    | 15       | 268   | 424   | 30         | 394   |

Table No. 2.22

<u>Distribution of the disabled by type of disability, sex, economic status and residence-2001 in Chandigarh.</u>

| Type of disability        | Sex     | 2001 in Cr |    | Worker | 8   | •      | Non-<br>Workers |
|---------------------------|---------|------------|----|--------|-----|--------|-----------------|
|                           |         | Total      | CL | AL     | ННІ | Others | -               |
| ı                         | 2       | 3          | 4  | 5      | 6   | 7      | 8               |
| Total disabled population | Persons | 5,289      | 41 | 7      | 59  | 5,182  | 10,249          |
|                           | Males   | 4,579      | 34 | 7,     | 46  | 4,492  | 4,959           |
|                           | Females | 710        | 7  | 0      | 13  | 690    | 5,290           |
| In Seeing                 | Persons | 3,282      | 25 | 4      | 28  | 3,225  | 5,140           |
|                           | Males   | 2,818      | 19 | 4      | 25  | 2,770  | 2,223           |
|                           | Females | 464        | 6  | 0      | 3   | 455    | 2,917           |
| In Speech                 | Persons | 218        | ı  | 1      | 2   | 214    | 664             |
|                           | Males   | 196        | 1  | 1      | ı   | 193    | 355             |
|                           | Females | 22         | 0  | 0      | I   | 21     | 309             |
| In Hearing                | Persons | 149        | 2  | ı      | 6   | 140    | 458             |
|                           | Males   | 127        | 2  | 1      | 4   | 120    | 227             |
|                           | Females | 22         | 0  | 0      | 2   | 20     | 231             |
| In Movem <b>ent</b>       | Persons | 1,335      | 9  | ı      | 18  | 1,307  | 2,493           |
|                           | Males   | 1,161      | 8  | ı      | 11  | 1,141  | 1,339           |
|                           | Females | 174        | l  | 0      | 7   | 166    | 1,154           |
| Mental                    | Persons | 305        | 4  | 0      | 5   | 296    | 1,494           |
|                           | Males   | 277        | 4  | 0      | 5   | 268    | 815             |
|                           | Females | 28         | 0  | 0      | 0   | 28     | 679             |

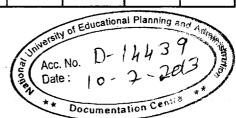


Table No.2.23

# Distribution of Population According to Religion 1971 to 2001 Census.

| Religion   |        | ı     | 97I    |                          |        | 1     | 981             |                          |
|------------|--------|-------|--------|--------------------------|--------|-------|-----------------|--------------------------|
|            | Total  | Rural | Urban  | % to total<br>Population | Total  | Rural | Urban           | % to total<br>Population |
| 1          | 2      | 3     | 4      | 5                        | 6      | 7     | 8               | 9                        |
| Sikh       | 65472  | 10168 | 55304  | 25.45                    | 95370  | 10995 | 84375           | 21.12                    |
| Hindu      | 184395 | 13380 | 171015 | 71.68                    | 339920 | 17047 | 3 <b>2</b> 2873 | 75.27                    |
| Chiristian | 2504   | 100   | 2404   | 0.97                     | 4470   | 66    | 4404            | 0.99                     |
| Muslim     | 3720   | 663   | 3057   | 1.45                     | 9115   | 614   | 8501            | 2.02                     |
| Budhist    | 92     | -     | 92     | 0.04                     | 454    | _     | 454             | 0.09                     |
| Jain       | 1016   | -     | 1016   | 0.39                     | 1889   | 29    | 1860            | 0.42                     |
| *Others    | 52     | -     | 52     | 0.02                     | 392    | 18    | 374             | 0.09                     |
| Total:     | 257251 | 24311 | 232940 | 100.00                   | 451610 | 28769 | 422841          | 100.00                   |

Table No.2.23 (Contd.)

Distribution of Population According to Religion 1971 to 2001 Census.

| Religion   | 1991   |       |              |                          | 2001   |       |        |                          |
|------------|--------|-------|--------------|--------------------------|--------|-------|--------|--------------------------|
| •          | Total  | Rural | Urban        | % to total<br>Population | Total  | Rural | Urban  | % to total<br>Population |
| 1          | 10     | П     | 12           | 13                       | 14     | 15    | 16     | 17                       |
| Sikh       | 130288 | 16363 | 113925       | 20.29                    | 145175 | 18076 | 127099 | 16.12                    |
| Hindu      | 486895 | 46857 | 440038       | 75.84                    | 707978 | 69488 | 638490 | 78.61                    |
| Chiristian | 5030   | 199   | 4831         | 0.78                     | 7627   | 372   | 7255   | 0.84                     |
| Muslim     | 17477  | 2660  | 14817        | 2.72                     | 35548  | 4057  | 31491  | 3.95                     |
| Budhist    | 699    | 60    | 639          | 11.0                     | 1332   | 78    | 1254   | 0.15                     |
| jain       | 1531   | 47    | 1 <b>484</b> | 0.24                     | 2592   | 22    | 2570   | 0.29                     |
| *Others    | 95     | -     | 95           | 0.02                     | 383    | 27    | 356    | 0.04                     |
| Total:     | 642015 | 66186 | 575829       | 100.00                   | 900635 | 92120 | 808515 | 100.00                   |

<sup>\*</sup> Other those who are not stated any religion.

Source: Director, Census Operations, U.T. Chandigarh.

### **CHAPTER 3**

# **CLIMATE AND RAINFALL**

This section contains data on Temperature (In degrees Celsius), Humidity and Rainfall (millimeter).

Rainfall is recorded by the India Meteorological Department. Daily rainfall is recorded at 0830 hours everyday. The amount is the total rainfall for the preceding 24 hours ending at 0830 hours of the date of Measurement.

Temperature and Humidity is recorded at 0830 hours IST and at 1730 hours IST.

# **III-CLIMATE AND RAINFALL**

Table No. 3.1

### Temperature and Humidity.

Temperature

Humidity at 0830 hrs. IST Humidity at 1730 hrs. IST

| Month/Year     | Mean        | Highest      | Mean        | Lowest Temp. | -            | % age       |
|----------------|-------------|--------------|-------------|--------------|--------------|-------------|
|                | Maximum     | Temp. during | Minimum     | during the   | relative     | relative    |
|                | Temp.       | the month    | Temp.       | month        | humidity     | humidity at |
|                | (In Degrees | (In Degrees  | (In Degrees | (In Degrees  | at 0830 hrs. | 1730 hrs.   |
|                | Celsius)    | Celsius)     | Celsius)    | Celsius)     | IST          | IST         |
|                |             |              |             |              |              |             |
| 1              | 2           | 3            | 4           | 5            | 6            | 7           |
| January, 2009  | 20.58       | 24           | 08.90       | 06           | 85.35        | 62.81       |
| February, 2009 | 24.86       | 30           | 11.14       | 08           | 71.79        | 45.46       |
| March, 2009    | 29.35       | 33           | 15.16       | 12           | 56.90        | 32.42       |
| April, 2009    | 35.43       | 41           | 20.63       | 14           | 36.03        | 18.23       |
| May, 2009      | 38.06       | 42           | 24.52       | 19           | 39.48        | 24.29       |
| june,2009      | 40.40       | 43           | 27.17       | 20           | 42.12        | 20.03       |
| July, 2009     | 34.52       | 39           | 26.39       | 22           | 73.87        | 61.90       |
| August, 2009   | 33.39       | 36           | 25.71       | 22           | 81.65        | 71.16       |
| September,2009 | 32.43       | 36           | 23.57       | 21           | 83.70        | 66.43       |
| October, 2009  | 27.68       | 36           | 14.00       | 11           | 55.71        | 35.52       |
| November,2009  | 25.93       | 32           | 11.53       | 07           | 71.50        | 51.43       |
| December,2009  | 23.06       | 27           | 07.10       | 03           | 81.97        | 49.35       |
| january, 2010  | 16.94       | 24           | 06.16       | 01           | 91.19        | 73.84       |
| February, 2010 |             | 28           | 10.25       | 06           | 71.32        | 50.79       |
| March, 2010    | 31.23       | 37           | 16.81       | 12           | 57.84        | 44.68       |

Table No. 3.2

### Rainfall.

| Month/Year      | No. of Rainy Days | Total Rainfall during the Month (in mm.) | Highest Rainfall in a day<br>during the<br>Month (in mm.) |
|-----------------|-------------------|--|---|
| 1               | 2                 | 3  | 4   |
| January, 2009   | 03                | 007                                      | 003   |
| February, 2009  | 02                | 019                                      | 018   |
| March, 2009     | 05                | 020                                      | 010   |
| April, 2009     | 03                | 011                                      | 006   |
| May, 2009       | 03                | 031                                      | 017   |
| June,2009       | 03                | 038                                      | 027   |
| July, 2009      | 11                | 203                                      | 118   |
| August, 2009    | 12                | 194                                      | 049   |
| September, 2009 | 10                | 326                                      | 106   |
| October,2009    | . 01              | 011                                      | 011   |
| November,2009   | 02                | 015                                      | 013   |
| December,2009   | 01                | 001                                      | 001   |
| january, 2010   | 02                | 009                                      | 006   |
| February, 2010  | 02                | 016                                      | 013   |
| March, 2010     | 00                | 000                                      | 000   |

Source: Daily Report of the Meteorological Centre, Sector:22, Chandigarh.

# **CHAPTER 4**

### **AGRICULTURE**

**Area according to Village Papers:** It is according to village papers and is based on returns of area prepared by village staff for revenue purposes in the Chandigarh whereas area by professional survey is worked out by the Surveyor General of India. There is some difference in the two sets of figures because of different methods adopted by them.

Area under Forests: This includes actually forested area on the lands, classed or administered as forests under any legal enactment dealing with forest whether State-owned or Private except in area not cadastrally surveyed. Area under forests given in this section does not tally with that of the Forest Department shown in the section on forest statistics owing to the fact that certain lands though no wooded, are taken as forest by the Forest Department while these are not treated as such by the Director Land Records, Chandigarh Administration.

Land not available for Cultivation: This includes absolutely barren and unculturable land like mountains deserts etc., which cannot be brought under plough except at exorbitant cost or land cover by buildings, roads and railways and water or otherwise appropriated for non-agricultural purposes.

Other Uncultivated Land excluding Fallow Lands: This denotes land available for cultivation either not taken up for cultivation or abandoned later on for one reason or the other and includes culturable waste, permanent pastures and other grazing land and lands under miscellaneous tree crops and groves.

**Fallow Land:** It denotes cultivable land which after abandonment remains uncultivated over long period called "old fallow", those kept uncultivated during the current year called "Current Fallows".

**Net Area sown:** It is the net area sown under crops, the area sown more than once during the year being counted once only.

**Total Cropped Area:** It includes total area covered with crops during the year. In case different crops are raised on the same land during the year, the same area is counted more than once.

Classification of Area.

Size Class of land holding.

Area and Production under Principal Crops.

Area and Production under different Vegetables.

Area and Production under different fruits.

Consumption of Chemical Fertilizers.

Tubewells in Chandigarh.

# **IV-AGRICULTURE**

Table No. 4.1

Classification of Area.

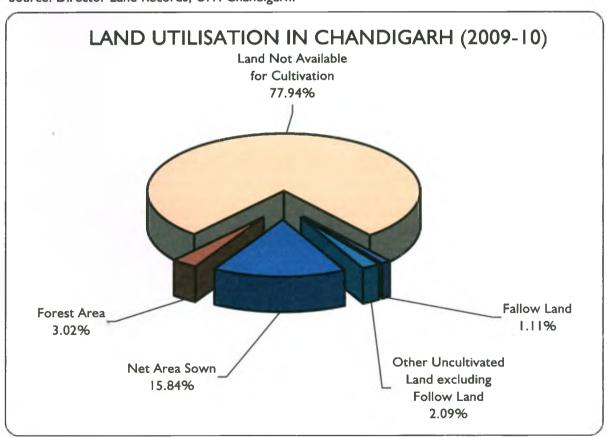
| Year      | Geographical Area<br>(Sq.Kms) | Total area<br>according to<br>Village papers | Forests | Not available for cultivation | (In Hectares) Other Uncultivated land excluding fallow land |
|-----------|-------------------------------|--|---------|-------------------------------|---|
| 1         | 2                             | 3  | 4       | 5                             | 6   |
| 2007-2008 | 114                           | 7025.65                                      | 212.46  | 5304.55                       | 179.27  |
| 2008-2009 | 114                           | 7025.65                                      | 212.46  | 5475.73                       | 146.49  |
| 2009-2010 | 114                           | 7025.65                                      | 212.46  | 5475.73                       | 146.49  |

Table No.4.1 (Contd.)

Classification of Area.

| Year      | Current fallow land | Fallow land other<br>than current<br>fallow | Net Area<br>Sown | Area sown<br>more than<br>once | Total Cropped Area<br>(9+10) |
|-----------|---------------------|---|------------------|--------------------------------|------------------------------|
| ı         | 7                   | 8   | 9                | 10                             | l I                          |
| 2007-2008 | 29.14               | 52.20                                       | 1248.03          | 622.40                         | 1870.43                      |
| 2008-2009 | 28.33               | 49.78                                       | 1112.87          | 614.30                         | 1727.17                      |
| 2009-2010 | 28.33               | 49.78                                       | 1112.87          | 614.30                         | 1727.17                      |

Source: Director Land Records, U.T. Chandigarh.



# **IV-AGRICULTURE**

| Table No.4.2               | Size Class of Land I | Holding. |         |         |         |
|----------------------------|----------------------|----------|---------|---------|---------|
| Size Class of Land Holding | g Unit               | 2006-07  | 2007-08 | 2008-09 | 2009-10 |
| l                          | 2                    | 3        | 4       | 5       | 6       |
| Less than I Hectare        | Nos.                 | 575      | 532     | 532     | 468     |
| I to 2.5 Hectare           | •                    | 230      | 211     | 211     | 187     |
| 2.5 to 5 Hectare           |                      | 40       | 29      | 29      | 17      |
| 5 to 10 Hectare            |                      | 34       | 18      | 18      | 8       |
| 10 to more Hectare         |                      | 1        | l       | 1       | -       |

Total

| Table No. 4.3             | Area and Production under Principal Crops. |                                       |                    |                      |                    |                      |
|---------------------------|--|---------------------------------------|--------------------|----------------------|--------------------|----------------------|
|                           | 2007                                       | -2008                                 | 2008               | -2009                | 2009               | -2010                |
| Сгор                      | Area<br>(Hectares)                         | Production<br>(Tons)                  | Area<br>(Hectares) | Production<br>(Tons) | Area<br>(Hectares) | Production<br>(Tons) |
| l                         | 2  | 3                                     | 4                  | 5                    | 6                  | 7                    |
| KHARIF CEREALS            | · · · · · · · · · · · · · · · · · · ·      |                                       |                    |                      |                    |                      |
| Paddy                     | 50   | 250                                   | 20                 | 100                  | 20                 | 100                  |
| Maize                     | 20   | 40                                    | 60                 | 125                  | 30                 | 65                   |
| RABI CEREALS              |  |                                       |                    |                      |                    |                      |
| Wheat                     | 600  | 2800                                  | 600                | 2700                 | 600                | 2700                 |
| Total Cereals             | 670  | 3090                                  | 680                | 2925                 | 650                | 2865                 |
| PULSES                    | · · · · · · · · · · · · · · · · · · ·      | · · · · · · · · · · · · · · · · · · · |                    |                      |                    |                      |
| Gram                      | -  | -                                     | _                  | -                    | -                  | -                    |
| Mash (Urd)                | -  | -                                     | _                  | -                    | -                  | -                    |
| Arhar                     | -  |                                       | -                  | -                    | -                  | -                    |
| Moong                     | -  | -                                     | _                  | -                    | -                  | -                    |
| Massar (Lentil)           | -  | -                                     | -                  | -                    | -                  | <b>-</b> ,           |
| Total:                    | -  | •                                     | -                  | -                    | -                  | -                    |
| <u>OILSEEDS</u>           |  |                                       |                    |                      |                    |                      |
| Linseed                   | -  | -                                     | -                  | -                    | -                  | -                    |
| Toria, Rapeseed & Mustard | -  |                                       | -                  | -                    | -                  | -                    |
| Sesamum                   | -  | -                                     | -                  | <b>un</b>            | -                  | -                    |
| Sun Flower                | -  |                                       |                    | **                   |                    |                      |
| Total:                    |  |                                       |                    |                      |                    | `-                   |
| Cotton American           | -  | -                                     | -                  | -                    | -                  | -                    |
| Cotton Desi               | -  | -                                     | -                  | -                    | -                  | -                    |
| Total:                    |  | -                                     | -                  | -                    |                    |                      |

# **IV-AGRICULTURE**

Area

(Hectares)

2007-2008

Production

(Tons)

Агеа

(Hectares)

Table No. 4.4

Crop

# <u>Area and Production under different Vegetables.</u> 2008-2009

Production

(Tons)

2009-2010

Production

(Tons)

Area

(Hectares)

|   | (  |  |  |   |  |                |
|---|--|--|--|---|--|----------------|
| ſ   | 2  | 3  | 4  | 5   | 6  | 7              |
| VEGETABLES  |  |  |  |   |  |                |
| Potato  | 10   | 170  | 10   | 200   | 9  | 175            |
| Onion   | 2  | 35   | 4  | 70  | 3  | <b>5</b> 5     |
| Other, Vegetables   | 20   | 500  | 22   | 570   | 20   | 500            |
| Total Vegetables:   | 32   | 705  | 36   | 840   | 32   | 730            |
| Table No. 4.5   | 2007-  |  |  | under different 1<br>3-2009   | <u>ruits</u> .<br>2009-  | 2010           |
| Crop  | Area   | Production   | Area   | Production  | Area   | Production     |
| ·   | (Hectares)   | (Tons)   | (Hectares)   | (Tons)  | (Hectares)   | (Tons)         |
|   | 2  | <u>          3                          </u>                                       | 4  | 5   | 6  | 7              |
| FRUITS  |  |  |  |   |  | _              |
| Kinnow  | l  | 8  | l  | 9   | ŀ  | 9              |
| Orange  | -  | -  | -  | -   | -  | -              |
| Lemon   | -  | -  | -  | -   | -  | -              |
| Mango   | 6  | 150  | 6  | 155   | 6  | 155            |
| Litchi  | -  | -  | -  | -   | -  | -              |
| Guava   | 5  | 90   | 5  | 95  | 4  | 75             |
| Pear  | _  | -  | -  | -   | -  | -              |
| Plum  | _  | -  | _  | -   | _  | <b>a</b> .     |
| Grape   | _  | -  | -  | -   | -  | -              |
| Bair  | ı  | 14   | ì  | 15  |  | 15             |
| Peach   | I  | 15   | i  | 16  | i  | 16             |
| Total:  | 14   | 277  | 14   | 290   | 13   | 270            |
|   |  |  |  | <del></del>   |  |                |
| Table No.4.6  |  | Con  | sumption of C  | <u>hemical Fertilizer</u>   | <u>\$.</u>   | (Tons)         |
|   |  |  | Fert   | ilizers   |  | <u> </u>       |
| Year  | Nitrogen   | ous (N)  | Phosphatic   | Potassic (K.O)  | Total (  | NPK)           |
|   |  |  | (P <sub>2</sub> O <sub>5</sub> )   |   |  |                |
| <u> </u>  | 2  |  | 3  | 4   | 5  |                |
| 2007-2008   | About 60 to 80 l   | •  |  | terial) is being bro  | ught by the farr   | mers from      |
| 2008-2009   | About 60 to 80   |  |  | J.  |  |                |
|   | neighboring villa  |  | •  | Material) is being  | brought by the   | e farmers from |
| 2009-2010   | neighboring villa  | ges of Punjab &<br>M.T. fertilizer   | Haryana State (in terms of I   | Material) is being<br>s.<br>Material) is being  |  |                |
| 2009-2010<br>Table No.4.7   | neighboring villa<br>About 40 to 45                            | ges of Punjab &<br>M.T. fertilizer   | Haryana State<br>(in terms of I<br>Haryana State                             | Material) is being<br>s.<br>Material) is being  |  |                |
|   | neighboring villa<br>About 40 to 45<br>neighboring villa       | ges of Punjab & M.T. fertilizer ges of Punjab & M.T. in Technica                   | Haryana State (in terms of I Haryana State Consumption                       | Material) is being s.  Material) is being s.  n of Pesticides.                              | brought by the   | farmers from   |
| Table No.4.7<br>Year  | neighboring villa<br>About 40 to 45<br>neighboring villa       | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica                  | Haryana State (in terms of I Haryana State Consumption                       | Material) is being s.  Material) is being s.  n of Pesticides.                              | brought by the<br>overed (In Hec   | farmers from   |
| Table No.4.7  Year  1  2007-2008  | neighboring villa<br>About 40 to 45<br>neighboring villa       | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica 2 0.40           | Haryana State (in terms of I Haryana State Consumption                       | Material) is being s.  Material) is being s.  n of Pesticides.                              | overed (In Hect  | farmers from   |
| Table No.4.7  Year  1  2007-2008 2008-2009                                  | neighboring villa<br>About 40 to 45<br>neighboring villa       | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica 2 0.40 0.30      | Haryana State (in terms of I Haryana State Consumption                       | Material) is being s.  Material) is being s.  n of Pesticides.                              | overed (In Hect  | farmers from   |
| Year I 2007-2008 2008-2009 2009-2010  | neighboring villa<br>About 40 to 45<br>neighboring villa       | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica 2 0.40           | Haryana State<br>(in terms of I<br>Haryana State<br>Consumption<br>al Grade) | Material) is being s.  Material) is being s.  n of Pesticides.  Area C                      | overed (In Hect  | farmers from   |
| Year I 2007-2008 2008-2009 2009-2010  | neighboring villa<br>About 40 to 45<br>neighboring villa       | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica 2 0.40 0.30      | Haryana State<br>(in terms of I<br>Haryana State<br>Consumption<br>al Grade) | Material) is being s.  Material) is being s.  n of Pesticides.                              | overed (In Hect  | tares)         |
| Year I 2007-2008 2008-2009 2009-2010  | neighboring villa<br>About 40 to 45<br>neighboring villa       | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica 2 0.40 0.30      | Haryana State<br>(in terms of I<br>Haryana State<br>Consumption<br>al Grade) | Material) is being s.  Material) is being s.  n of Pesticides.  Area C                      | overed (In Heco  | tares)         |
| Year  1 2007-2008 2008-2009 2009-2010 Table No.4.8                          | neighboring villa About 40 to 45 neighboring villa Quantity (  | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica 2 0.40 0.30 0.30 | Haryana State (in terms of I Haryana State Consumption al Grade) Tube        | Material) is being s.  Material) is being s.  n of Pesticides.  Area C                      | overed (In Heco<br>3<br>400<br>300<br>300<br>(IRRIGA<br>(In No.          | tares)         |
| Year I 2007-2008 2008-2009 2009-2010  | neighboring villa<br>About 40 to 45<br>neighboring villa       | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica 2 0.40 0.30 0.30 | Haryana State (in terms of I Haryana State Consumption al Grade) Tube        | Material) is being s.  Material) is being s.  n of Pesticides.  Area C                      | overed (In Heco  | tares)         |
| Year  1 2007-2008 2008-2009 2009-2010 Table No.4.8  Year                    | neighboring villa About 40 to 45 neighboring villa Quantity (  | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica 2 0.40 0.30 0.30 | Haryana State (in terms of I Haryana State Consumption al Grade)  Tubo       | Material) is being s.  Material) is being s.  n of Pesticides.  Area C  ewells.             | overed (In Hece 3 400 300 300 (IRRIGA (In No. Total                      | tares)         |
| Table No.4.7  Year  1  2007-2008 2008-2009 2009-2010  Table No.4.8  Year  I | neighboring villa About 40 to 45 neighboring villa  Quantity ( | ges of Punjab & M.T. fertilizer ges of Punjab &  M.T. in Technica 2 0.40 0.30 0.30 | Haryana State (in terms of I Haryana State Consumption al Grade)  Tube       | Material) is being s.  Material) is being s.  n of Pesticides.  Area C  ewells.  Operated 3 | overed (in Hect<br>3<br>400<br>300<br>300<br>(IRRIGA<br>(in No.<br>Total | tares)         |

Source: Agriculture Department, Union Territory Chandigarh.

# CHAPTER 5

# **FOREST**

This section contains tables on area under forest by type, forest produce and revenue including progress of afforestation.

Area of Forest under reserved and unclassified.

Plants planted and supplied in Chandigarh.

Forest produce.

Annual Planting of major species in Chandigarh.

# **V- FOREST**

#### Table No. 5.1

# Area of Forest under the Control of the Forest Department.

(In Sq. Kms.)

#### **State Forest**

| Year      | Reserved | Unclassified | Total   |
|-----------|----------|--------------|---------|
| ı         | 2        | 3            | 4       |
| 2007-2008 | 31.6314  | 2.7201       | 34.3515 |
| 2008-2009 | 31.6314  | 2.7201       | 34.3515 |
| 2009-2010 | 31.6314  | 2.7201       | 34.3515 |

<sup>\*</sup> This includes 30.549 Sq. Kms. Area notified U/S 4 of IFA, 1927 on 09.05.1991.

Note: There is no Private Forest in U.T. Chandigarh.

| Table No. 5.2                                   | Plants planted and supplied by | Plants planted and supplied by the Forest Department.      |  |  |  |  |  |  |
|---|--------------------------------|--|--|--|--|--|--|--|
| Year Sapplings Planted by the Forest Department |                                | Plants supplied to public by the Forest  Department (Nos.) |  |  |  |  |  |  |
| 1   | 2                              | 3  |  |  |  |  |  |  |
| 2007-2008                                       | 80000                          | 29804  |  |  |  |  |  |  |
| 2008-2009                                       | 138870                         | 43481  |  |  |  |  |  |  |
| 2009-2010                                       | 52 <del>44</del> 2             | 33808  |  |  |  |  |  |  |

Table No. 5.3

### Forest Produce.

(STATE FOREST ONLY)

(Value in Rs.)

|           |   |                  | 1 4 6100 111 1 60. 1 |         |
|-----------|---|------------------|----------------------|---------|
| Year      | Total Value of Fallen Trees (Including Industrial Wood) | Fodder & Grasses | Others               | Total   |
| l         | 2   | 3                | 4                    | 5       |
| 2007-2008 | 2913300   | 64880            | -                    | 2978180 |
| 2008-2009 | 39400   | -                | -                    | 39400   |
| 2009-2010 | •   | -                | -                    | -       |

### Table No. 5.4

### Annual planting of Major Species.

**Total Species** 

| Year Unit |      | (Eucalptus, Kikar, Khair , Mulbery, Chilli,<br>Miscellaneous) |  |
|-----------|------|---|--|
| 1         | 2    | 3   |  |
| 2007-2008 | Nos. | 80000   |  |
| 2008-2009 |      | 138870  |  |
| 2009-2010 | •    | 125085  |  |

The Species of Plants Planted are Shisham, Khair, Kikar, Musket, Soo-babul, Mulberry, Amla, Simbal, Kachnar, Siris, Behra, Ber, Peepal, Pilkhan, Tun, Mango, Neem, Etc.

Source: Forest Department, U.T. Chandigarh.

# CHAPTER 6

# MARKETING AND STORAGE

Market Arrival of Important Crops.

Distribution of Marketing Arrivals into Food-Grains and Non-Food Grains.

Procurement of important crops.

Crop-wise procurement prices.

Crop-wise harvest Prices.

Cold storage and workers engaged therein.

# VI-MARKETING & STORAGE

Table No.6.1

### Market Arrivals of Important Crops.

| (M. I on   |     |     | -   |    |
|------------|-----|-----|-----|----|
| 11 1. 1 01 | - 1 | м   | ·   | ^- |
|            | ·   | 1.1 | . , | U) |

| Year      | Paddy   | Maize  | Wheat   |
|-----------|---------|--------|---------|
| ı         | 2       | 3      | 4       |
| 2007-2008 | 16602.8 | 3925.5 | 16228.9 |
| 2008-2009 | 14815.2 | 3402.2 | 15025.2 |
| 2009-2010 | 21848.0 | 2430.1 | 13662.0 |

Table No. 6.2

Distribution of marketing arrival into foodgrains and non-foodgrains.

#### (M.Ton)

| Year      | Food Grains | Non Food Grains |
|-----------|-------------|-----------------|
| 1         | 2           | 3               |
| 2007-2008 | 36757.2     | 20211.1         |
| 2008-2009 | 33242.6     | 23815.2         |
| 2009-2010 | 37940.1     | 24995.7         |

# **VI-MARKETING & STORAGE**

Table No. 6.3

#### Procurement of Important Crops.

(M.Ton)

| Year      | Paddy   | Maize  | Wheat   |
|-----------|---------|--------|---------|
| 1         | 2       | 3      | 4       |
| 2007-2008 | 16602.8 | 3925.5 | 16228.9 |
| 2008-2009 | 14815.2 | 3402.2 | 15025.2 |
| 2009-2010 | 21848.0 | 2430.1 | 13662.0 |

Table No. 6.4

#### Crop-wise Procurement Prices.

(Rupees per Quintal)

| Year      | Wheat        | Paddy (Common) |
|-----------|--------------|----------------|
| i         | 2            | 3              |
| 2007-2008 | 841 to 1055  | 675 to 843     |
| 2008-2009 | 970 to 1275  | 750 to 881     |
| 2009-2010 | 1080 to 1450 | 950 to 981     |

# VI- MARKETING AND STORAGE

Table No.6.5

#### Crop-wise harvest prices.

(Rupees per Quintal)

| Crops         | 2007-2008          | 2008-2009   | 2009-2010          |
|---------------|--------------------|-------------|--------------------|
| ı             | 2                  | 3           | 4                  |
| Paddy         | 675 to 843         | 750 to 881  | 950 to <b>98</b> 1 |
| Wheat         | 841 to 1055        | 970 to 1275 | 1080 to 1450       |
| Maize         | 538 to <b>90</b> 0 | 500 to 1050 | 648 to 1265        |
| Sarson/ Toria | -                  | -           | -                  |
| Potatoes      | 185 to 1300        | 100 to 1400 | <b>80</b> to 2200  |
| Onion         | 200 to 2000        | 150 to 2100 | 350 to 1800        |

Source: Market Committee, U.T. Chandigarh.

Table No. 6.6

## Cold Storages & Workers engaged therein.

|           | Gov | ernment           | Semi-G | overnment         | P   | rivate            | 7   | <b>Total</b>      |
|-----------|-----|-------------------|--------|-------------------|-----|-------------------|-----|-------------------|
| Year      | No. | No. of<br>Workers | No.    | No. of<br>Workers | No. | No. of<br>Workers | No. | No. of<br>Workers |
| 1         | 2   | 3                 | 4      | 5                 | 6   | 7                 | 8   | 9                 |
| 2007-2008 | _   | -                 | •      | -                 | 10  | 97                | 10  | 97                |
| 2008-2009 | -   | -                 | -      | -                 | 10  | 97                | 10  | 97                |
| 2009-2010 | -   | -                 |        | -                 | 10  | 97                | 10  | 97                |

Source: Labour Commissioner, U.T. Chandigarh.

#### CHAPTER 7

## **MEDICAL AND HEALTH**

Available information concerning Medical and Health Statistics in Chandigarh is shown in the tables under this section. The figures for the latest available year are shown in greater detail. Corresponding figures for the earlier year are also shown.

Birth rate, Death rate, and Infant Mortality rate (per thousand) Rural, Urban and Combined.

Medical institutions classified by Hospitals and Dispensaries.

Immunization Programme, Voluntary Sterilization Operations and Family welfare Programme.

Progress of Prophylaxies against Nutritional Anaemia in Chandigarh.

Blood Donation Activities in Chandigarh.

Eyes Donation Activities in Chandigarh.

Table No.7.1

Birth Rate (Rural, Urban & Combined) in respect of Residents of U.T., Chandigarh.

**BIRTH RATE** 

| Year | Rural | Urban | Combined |  |
|------|-------|-------|----------|--|
| I    | 2     | 3     | 4        |  |
| 2008 | 2.37  | 12.20 | 11.44    |  |
| 2009 | 2.94  | 11.06 | 10.45    |  |
| 2010 | 2.51  | 12.75 | 11.98    |  |

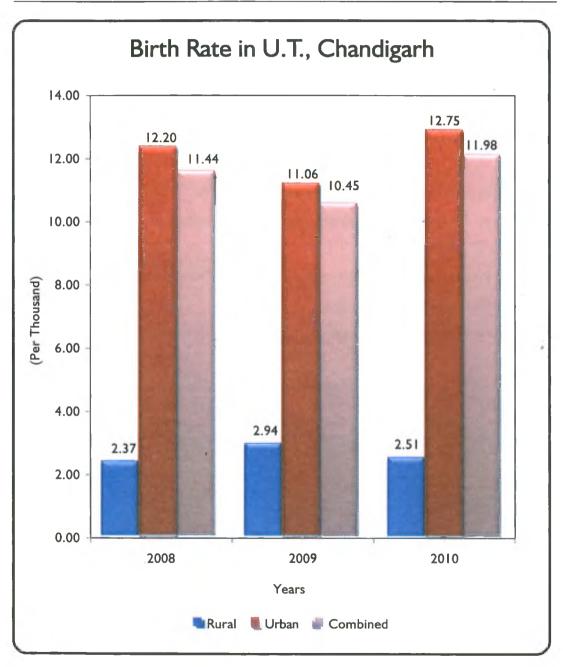


Table No.7.2

# Death Rate (Rural, Urban & Combined) in respect of Residents of U.T.. Chandigarh.

**DEATH RATE** 

| Year | Rural | Urban | Combined |
|------|-------|-------|----------|
|      | 2     | 3     | 4        |
| 2008 | 1.17  | 4.15  | 3.92     |
| 2009 | 1.38  | 3.77  | 3.59     |
| 2010 | 1.22  | 3.39  | 3.23     |

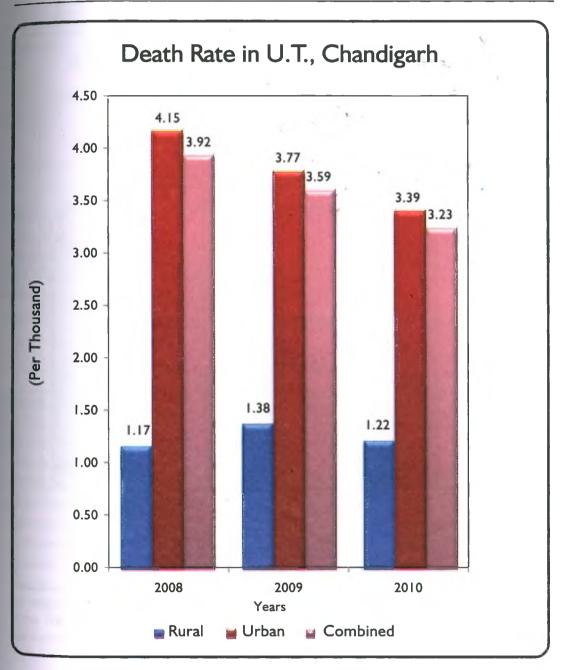


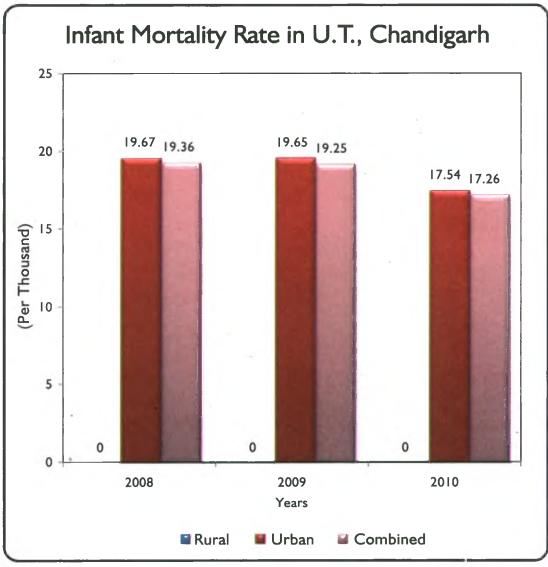
Table No.7.3

Infant Mortality Rate (IMR) (Rural, Urban & Combined) in respect of Residents of U.T., Chandigarh.

Thousand per annum.

#### **INFANT MORTALITY RATE**

| Year | Rural | Urban | Combined |
|------|-------|-------|----------|
| 1    | 2     | 3     | 4        |
| 2008 | -     | 19.67 | 19.36    |
| 2009 | _     | 19.65 | 19.25    |
| 2010 | _     | 17.54 | 17.26    |



Note:

The Birth and Death rates are higher in Urban Area as compared to Rural Area mainly because of fact that the registration under the act is being done by the "Place of Occurrence" of events and vital rates are worked out accordingly

Source: District Registrar, Births & Deaths, U.T., Chandigarh.

Table No.7.4

#### Medical Institutions classified by Hospitals and Dispensaries.

|                           |            |         |         | (Number) |
|---------------------------|------------|---------|---------|----------|
| Items                     | Unit       | 2007-08 | 2008-09 | 2009-10  |
| 1                         | 2          | 3       | 4       | 5        |
| Allopathic Hospitals      | Nos. (Cum) | 5       | 5       | 5        |
| Beds                      | •          | 2726    | 2763    | 2906     |
| Allopathic Dispensaries   | •          |         |         |          |
| Rurai                     | *          | 7       | 7       | . 7      |
| Urban                     | u •        | 22      | 22      | 22       |
| Ayurvedic Dispensaries    | •          |         |         | i.       |
| Rural                     | u          | -       | ł       | f        |
| Urban                     | •          | 6       | 7       | 7        |
| Homoeopathic Dispensaries | •          |         |         |          |
| Rural                     | *          | _       | ~       | -        |
| Urban                     |            | 5       | 7       | 8        |

Table No.7.5

#### Patients Treated in Medical Institutions in Chandigarh.

(Number)

| Year      | Indoor-Patients |       |        | Outdoor Patients |         |         |
|-----------|-----------------|-------|--------|------------------|---------|---------|
|           | Total           | Male  | Female | Total            | Male    | Female  |
| ı         | 2               | 3     | 4      | 5                | 6       | 7       |
| 2007-2008 | * 131186        | 31672 | 43436  | * 3308117        | 924330  | 1063814 |
| 2008-2009 | * 134775        | 33513 | 42766  | * 3713579        | 1141611 | 1158172 |
| 2009-2010 | * 136522        | 34643 | 39549  | * 3901798        | 1182229 | 1172930 |

<sup>\*</sup>Total Males and Females are not tallying as the PGI Figures of Males and Females are not available but included in the total.

Table No.7.6 <u>Immunization Programme ,Voluntary Sterlization Operations & Family Welfare Programme.</u>

| Item                                   | Unit | 2007-08            | 2008-09 | 2009-10 |
|--|------|--------------------|---------|---------|
| ı                                      | 2    | 3                  | 4       | 5       |
| Expectant Mothers (T.T.)               | No.  | 23845              | 23876   | 26527   |
| Infant 0-2 years (D.P.T.)              | н    | 2 <del>4</del> 835 | 28394   | 32514   |
| Children 3-8 years (D.T.)              | n    | 16289              | 14202   | 14806   |
| Vitaman-A                              | e    | 24950              | 14640   | 20542   |
| Pulse Polio                            |      | 399579             | 673560  | 653626  |
| Total Sterilisation Operation of Which |      | 2725               | 2699    | 2790    |
| a) Vasectomy                           |      | 29                 | 44      | 48      |
| b) Tubectomy                           | н    | 2696               | 2655    | 2742    |
| c) Condom                              | n    | 871230             | 931388  | 1068159 |
| d) Oral Pills                          | #    | 9789               | 10621   | 11396   |
| M.T.P.                                 | 41   | 1465               | 1334    | 1472    |
| I.U.D.                                 | u    | 52 <del>94</del>   | 4628    | 4099    |

| Table No.7.7               | Progress of Prophylaxies against Nutritional Anaemia. |         |         |               |  |  |  |
|----------------------------|---|---------|---------|---------------|--|--|--|
| items                      | Unit  | 2007-08 | 2008-09 | 2009-10       |  |  |  |
| ı                          | 2   | 3       | 4       | 5             |  |  |  |
| CHILDREN                   | Nos.  | 22353   | 15316   | 20100         |  |  |  |
| EXPECTANT MOTHERS          |   | 19718   | 15906   | 22046         |  |  |  |
| Table No.7.8               | Blood Do  | nation. |         |               |  |  |  |
| Items                      | Unit  | 2007-08 | 2008-09 | 2009-10       |  |  |  |
| ı                          | 2   | 3       | 4       | 5             |  |  |  |
| Blood Doners               | Nos.  | 55851   | 63205   | 65822         |  |  |  |
| Males                      | u   | 50335   | 56209   | 59150         |  |  |  |
| Females                    | u   | 5516    | 6996    | 6672          |  |  |  |
| Unit Collected             | Nos.  | 55851   | 63205   | 658 <b>22</b> |  |  |  |
| Voluntary blood Donation   | %   | 73.42%  | 77.25%  | 82.76%        |  |  |  |
| Replacement Blood Donation | %   | 26.58%  | 22.75%  | 17.29%        |  |  |  |
| Whole Blood Transfusion    | %   | 27.26%  | 39.43%  | 32.36%        |  |  |  |
| Component Transfusion      | %   | 178.54% | 181.46% | 156.35%       |  |  |  |
| Platelepheresis Procedure  | %   | 0.19%   | 0.35%   | 1.03%         |  |  |  |
| Table No.7.9               | Eyes Dona   | ation.  |         |               |  |  |  |
| Items                      | Unit  | 2007-08 | 2008-09 | 2009-10       |  |  |  |
| ı                          | 2   | 3       | 4       | 5             |  |  |  |
| Eyes Doners                | Nos.  | 158     | 180     | 252           |  |  |  |
| Males                      | ч   | 106     | 124     | 155           |  |  |  |
| Females                    | ti  | 52      | 56      | 97            |  |  |  |
| Eyes Donation Received     | Nos.  | 314     | 358     | 500           |  |  |  |
| Eyes Transplanted          | it  | 222     | 258     | 344           |  |  |  |
| No. of Beneficiaries       | ŧŧ  | 222     | 258     | 344           |  |  |  |

### CHAPTER 8

# LIVESTOCK, ANIMAL HUSBANDRY AND DAIRYING

This Section contains tables regarding livestock fisheries and agricultural implements. Data regarding the number of livestock and poultry besides agricultural implements and fisheries colleted quinquennial. The data are collected by engaging persons drawn from the different departments, corporations and complied by the Animal Husbandry Department.

Population of Animal and birds according to Thirteenth, Fourteenth, Fifteenth, Sixteenth & Seventeenth Quinquennial Livestock Census, 1982, 1988, 1992, 1997 & 2003.

Veterinary Institutions & Other Staff.

Work done in Veterinary Institutions.

Recognised Slaughter Houses and animal slaughtered therein.

Livestock population based on 18th Livestock Census (As on 15.10.2007)

Agricultural Implements & Machinery.

Table No. 8.1 Population of Animals and Birds according to Thirteenth, Fourteenth, Fifteenth, Sixteenth & Seventeenth Quinquennial Livestock Census, 1982, 1988, 1992, 1997 & 2003.

#### UNION TERRITORY CHANDIGARH

| SI. No. |            | Items                                 |            | Popula       | tion as per C | ensus                                 |                                       | Percentage  |
|---------|------------|---------------------------------------|------------|--------------|---------------|---------------------------------------|---------------------------------------|-------------|
|         |            |                                       | 15.04.1982 | 15.10.1988   | 15.10.1992    | 15.10.1997                            | 15.10.2003                            | change over |
| 1       |            | 2                                     | 3          | 4            | 5             | 6                                     | 7                                     | 1997<br>8   |
| A       |            | CATTLE                                |            | <del> </del> | ····          | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |             |
| Ai      |            | CROSSBRED CATTLE                      |            |              |               |                                       |                                       |             |
| Al.I    |            | MALE                                  |            |              |               |                                       |                                       |             |
|         | a)         | Under one year                        | 239        | 254          | 345           | 318                                   | 206                                   | - 35.22     |
|         | b)         | l to 2.5 years                        | 116        | 60           | 74            | 61                                    | 95                                    | 55.74       |
|         | c)         | Over 2.5.years                        | 68         | 134          | 81            | 184                                   | 114                                   | - 38.04     |
|         | ·          | i) Used for breeding only             | 8          | 4            | 29            | 16                                    | 17                                    | 6.25        |
|         |            | ii) Used for work                     | 60         | 82           | 52            | 142                                   | 86                                    | - 39.44     |
|         |            | ii) Used for work & breeding          | -          | 47           | _             | 22                                    | 9                                     | - 59.09     |
|         |            | v) Used for neither breeding nor      |            | ı            |               | 4                                     | 2                                     | - 50.00     |
|         | ٦,         | work                                  | 423        | 448          | 500           | 563                                   | 415                                   | - 26.29     |
| A1.2    | d)         | Total Cressbred Male FEMALE           | 423        | 770          | 300           | 303                                   |                                       | - 20.27     |
|         | <b>a</b> ) | Under one year                        | 565        | 77 I         | 822           | 1019                                  | 883                                   | - 13.35     |
|         | þ)         | I to 2.5 years                        | 327        | 560          | 557           | 243                                   | 530                                   | 118.11      |
|         | c)         | Over 2.5.years                        | 1357       | 2465         | 4521          | 4184                                  | 3412                                  | - 18.45     |
|         |            | i) In Milk                            | 1077       | 1982         | 3013          | 3773                                  | 2821                                  | - 25.23     |
|         |            | ii) Dry                               | 252        | 440          | 1382          | 359                                   | 355                                   | - 1.11      |
|         | i          | ili) Not yet calved                   | 28         | 33           | 99            | 13                                    | 200                                   | 1438.46     |
|         |            | iv) Others                            | -          | 10           | 27            | 39                                    | 36                                    | - 7.69      |
|         | d)         | Total Cressbred female                | 2249       | 3796         | 5900          | 5446                                  | 4825                                  | - 11.40     |
|         | To         | tal Crossbred Cattle (A1.1+A1.2)      | 2672       | 4244         | 6400          | 6009                                  | 5240                                  | - 12.80     |
| A2      |            | INDIGENOUS                            |            |              |               |                                       |                                       |             |
| A2.1    |            | MALE                                  |            |              |               |                                       |                                       |             |
|         | <b>a</b> ) | Under one year                        | 165        | 94           | 34            | 37                                    | 38                                    | 2.70        |
|         | b)         | I to 3 years                          | 135        | 37           | 36            | 39                                    | 17                                    | - 56.41     |
|         | c)         | Over 3 years                          | 2367       | 841          | 474           | 484                                   | 224                                   | - 53.72     |
|         |            | i) Used for breeding only             | -          | 2            | 63            | 4                                     | 17                                    | 325.00      |
|         |            | ii) Used for work only                | -          | 746          | 404           | 469                                   | 207                                   | - 55.86     |
|         | i          | iii) Used for work & breeding         | -          | 93           | 7             | 11                                    | -                                     | - 100.00    |
|         | i          | v) Used for neither breeding nor work | -          | -            | -             | -                                     | -                                     |             |
|         | d)         | Total Indigenous Male                 | 2667       | 972          | 544           | 560                                   | 279                                   | - 50.18     |

Contd....

Table No.8.1 (Contd.) Population of Animals and Birds according to Thirteenth, Fourteenth, Fifteenth, Sixteenth & Seventeenth Quinquennial Livestock Census, 1982, 1988,1992,1997 & 2003.

#### **UNION TERRITORY CHANDIGARH**

| SI. No. |         | Items                                  |            | Popula     | tion as per Ce | ensus      |            | Percentage          |
|---------|---------|--|------------|------------|----------------|------------|------------|---------------------|
|         |         |  | 15.04.1982 | 15.10.1988 | 15.10.1992     | 15.10.1997 | 15.10.2003 | change over         |
| ī       |         | 2                                      | 3          | 4          | 5              | 6          | 7          | 8                   |
| A2.2    |         | FEMALE                                 |            |            |                |            |            |                     |
|         | a)      | Under one year                         | 234        | 206        | 126            | 111        | 125        | 12.61               |
|         | b)      | I to 3 years                           | 152        | 126        | 85             | 111        | 10 i       | -9.01               |
|         | c)      | Over 3 years                           | 908        | 763        | 730            | 463        | 589        | 27.21               |
|         |         | i) In Milk                             | 581        | 580        | 476            | 357        | 489        | 36.97               |
|         |         | ii) Dry                                | 289        | 173        | 254            | 97         | 82         | -15. <del>4</del> 6 |
|         |         | iii) Not yet calved                    | 38         | 9          | -              | 3          | 12         | 300.00              |
|         |         | iv) Others                             | -          | 1          | -              | 6          | 6          | 0.00                |
|         | d)<br>— | Total Indigenous female                | 1294       | 1095       | 941            | 685        | 815        | 18.98               |
|         | To      | otal Indigenous Cattle (A2.1+A2.2)     | 3961       | 2067       | 1485           | 1245       | 1094       | -12.13              |
|         |         | Total Cattle (AI + A2)                 | 6633       | 6311       | 7885           | 7254       | 6334       | -12.68              |
| В       |         | BUFFALOES                              |            |            |                |            |            |                     |
| Ві      |         | MALE                                   |            |            |                |            |            |                     |
|         | a)      | Under one year                         | 1303       | 792        | 1156           | 1065       | 1051       | -1.31               |
|         | b)      | I to 3 years                           | 230        | 64         | 195            | 129        | 281        | 117.83              |
|         | c)      | Over 3 years                           | 90         | 146        | 102            | 139        | 130        | -6.47               |
|         |         | i) Used for breeding only              | 78         | 35         | 49             | 41         | 56         | 36.59               |
|         |         | ii) Used for work only                 | -          | 77         | 53             | 76         | 23         | -69.74              |
|         |         | iii) Used for work & breeding          | 12         | 28         | -              | 19         | 35         | 82.21               |
|         |         | iv) Used for neither breeding nor work | -          | 6          | -              | 3          | 16         | 433.33              |
| B2      | d)      | Total Male Buffaloes FEMALE            | 1623       | 1002       | 1453           | 1333       | 1462       | 9.68                |
|         | a)      | Under one year                         | 3160       | 3482       | 3726           | 3542       | 2971       | -16.12              |
|         | b)      | I to 3 years                           | 1839       | 1966       | 2158           | 1326       | 2108       | 58.97               |
|         | c)      | Over 3 years                           | 12674      | 14383      | 15635          | 16454      | 16133      | -1.95               |
|         | •       | i) In Milk                             | 9768       | 10951      | 12286          | 13621      | 13424      | -1.45               |
|         |         | ii) Dry                                | 2619       | 3248       | 3181           | 2497       | 1967       | -21.23              |
|         |         | iii) Not yet calved                    | 287        | 172        | 133            | 239        | 695        | 190.79              |
|         |         | iv) Others                             | -          | 12         | 35             | 97         | 47         | -51.55              |
|         | d)      | Total female buffaloes                 | 17673      | 19831      | 21519          | 21322      | 21212      | 0.52                |
| С       | •       | Total Buffaloes (B1+B2) YAKS           | 19296      | 20833      | 22972          | 22655      | 22674      | 0.08                |
| ~       | a)      | Male                                   | -          | -          | -              | -          | -          | -                   |
|         | ь)      | Female                                 | -          | -          | •              | -          | -          | -                   |
|         | _c)     | Total                                  | _          | -          | -              | -          | -          |                     |

Contd....

Table No. 8.1 (Contd.) Population of Animals and Birds according to Thirteenth, Fourteenth, Fifteenth, Sixteenth & Seventeenth Quinquennial Livestock Census, 1982, 1988,1992,1997 & 2003.

#### UNION TERRITORY CHANDIGARH

| SI. No. |    | Items                              | -          | Populati   | on as per Cer | nsus       |            | Percentage       |
|---------|----|------------------------------------|------------|------------|---------------|------------|------------|------------------|
|         |    |                                    | 15.04.1982 | 15.10.1988 | 15.10.1992    | 15.10.1997 | 15.10.2003 | change over      |
|         |    | 2                                  | 3          | 4          | 5             | 6          | 7          | 8                |
| D       |    | MITHUNS                            |            |            |               |            |            |                  |
|         | a) | Male                               | -          | -          | -             | -          | -          | -                |
|         | b) | Female                             | -          | -          | -             | -          | -          | -                |
|         | c) | Total                              | -          | -          | -             | -          | -          | -                |
|         |    | Total Bovines (A+B+C+D)            |            |            |               |            |            |                  |
|         | a) | Male                               | 4713       | 2422       | 2497          | 2456       | 2156       | -12.21           |
|         | b) | Female                             | 21216      | 24722      | 28360         | 27453      | 26852      | -2.19            |
|         | c) | Total                              | 25929      | 27144      | 30857         | 29909      | 29008      | -3.01            |
| E       |    | SHEEP                              |            |            |               |            |            |                  |
|         | El | Crossbred                          | 13         | 5          | 426           | 129        | 5          | -96.12           |
|         | E2 | Indigenous<br>Total Sheep (EI +E2) | 652<br>665 | 209<br>214 | 214<br>640    | 105<br>234 | 29<br>34   | -72.38<br>-85.47 |
| F       |    | <u>GOATS</u>                       |            |            |               |            |            |                  |
| Fi      |    | Male                               | 247        | 132        | 384           | 208        | 149        | -28.37           |
| F2      |    | Female                             |            |            |               |            |            |                  |
|         | a) | Under one year                     | 280        | 143        | 394           | 147        | 116        | 21.09            |
|         | b) | In Milk I year and Over            | 842        | 794        | 562           | 453        | 455        | 0.44             |
|         | c) | Dry                                | -          | 117        | 262           | 77         | 86         | 11.69            |
|         |    | Total Female Goats                 | 1122       | 602        | 1218          | 677        | 657        | -2.95            |
|         |    | Total Goats (FI+F2)                | 1369       | 734        | 1602          | 885        | 806        | -8.93            |
| G       |    | HORSES & PONIES                    | 421        | 520        | 608           | 242        | 480        | 98.35            |
| Н       |    | MULES                              | 136        | 76         | 37            | 3          | 174        |                  |
| I       |    | DONKEYS                            | 379        | 268        | 183           | 74         | 47         |                  |
| J       |    | CAMELS                             |            |            |               |            |            |                  |
| JI      |    | Upto 4 years                       |            |            |               |            |            |                  |
|         | a) | Male                               | -          | -          | 17            | -          | 3          |                  |
|         | b) | Female                             | -          | -          | 4             | -          | -          |                  |
| J2      |    | Over 4 years                       |            |            |               |            |            |                  |
|         | a) | Male                               | -          | -          | 8             | -          | -          |                  |
|         | b) | Female                             | -          | -          | 4             | -          | -          |                  |
|         |    | Total (JI+J2)                      |            |            | 33            |            | 3          |                  |

Contd....

Table No. 8.1 (Contd.) Population of Animals and Birds according to Thirteenth, Fourteenth, Fifteenth, Sixteenth & Seventeenth Quinquennial Livestock Census, 1982, 1988, 1992, 1997 & 2003.

#### **UNION TERRITORY CHANDIGARH**

| SI. No. |     | Items                        |            | Popula     | tion as per Ce  | nsus         |            | Percentage      |
|---------|-----|------------------------------|------------|------------|-----------------|--------------|------------|-----------------|
|         |     |                              | 15.04.1982 | 15.10.1988 | 15.10.1992      | 15.10.1997   | 15.10.2003 | change over     |
| ı       |     | 2                            | 3          | 4          | 5               | 6            | 7          | 8               |
| K       |     | PIGS                         |            |            |                 |              |            |                 |
| ΚI      |     | Crossbred/Exotic             | 1544       | 843        | 846             | 2398         | 24         | -99.00          |
| K2      |     | Indigenous                   | 895        | 2199       | 3530            | 876          | 270        | -69.18          |
|         |     | Total Pigs (K1+K2)           | 2439       | 3042       | 4376            | 3274         | 294        | -91.02          |
|         |     | Total Livestock              | 31338      | 31998      | 38336           | 34621        | 30845      | -10.9           |
| L       |     | DOGS                         |            |            |                 |              |            |                 |
| LI      |     | Domestic                     | 2323       | 4838       | 6174            | 7082         | 8550       | 20.73           |
| L2      |     | Others                       | 363        | 1215       | 1621            | 2794         | 5400       | 93.27           |
|         |     | Total Dogs (LI+L2)           | 2686       | 6053       | 7795            | <b>987</b> 6 | 13950      | 41.25           |
| М       |     | RABBITS                      |            |            |                 |              |            |                 |
|         | a)  | Angoora                      | -          | -          | -               | -            | 63         |                 |
|         | b)  | Others                       | -          | -          | -               | -            | 47         |                 |
|         | c)  | Total                        | -          | -          | -               | -            | 110        |                 |
| N       |     | STRAY CATTLE                 |            |            |                 |              |            |                 |
|         |     | Male                         | -          | -          | -               | -            | 1854       |                 |
|         |     | Female                       | -          | -          | -               | -            | 2513       |                 |
|         |     | Total                        | -          | -          | -               | -            | 4367       |                 |
| 0       |     | <u>FOWLS</u>                 | 160438     | 169273     | 17 <b>79</b> 06 | 294390       | 152256     | -100.00         |
| 01.1    |     | COCKS                        |            |            |                 |              |            |                 |
|         | a)  | Desi                         | 370        | 364        | 649             | 270          | 467        | 72.96           |
|         | b)  | Improved                     | 140        | 4969       | 277             | 213          | 5699       | 2575.5 <b>9</b> |
|         | c)  | Total                        | 510        | 5333       | 926             | 483          | 6166       | 1176.60         |
| 01.2    |     | <u>HENS</u>                  |            |            |                 |              |            |                 |
|         | a)  | Desi                         | 862        | 1182       | 1094            | 605          | 11294      | 1766.78         |
|         | b)  | Improved                     | 118827     | 80503      | 1994            | 50           | 108439     | 216778.00       |
|         | c)  | Total                        | 119689     | 81685      | 3088            | 655          | 119733     | 18179.85        |
| O 1.3   |     | CHICKENS (BELOW 5<br>MONTHS) |            |            |                 |              |            |                 |
|         | A)  | <u>Desi</u>                  | 340        | 245        | 5685            | 89           | 133        | 49.44           |
|         | i)  | For Eggs                     | -          | 244        | 4752            | 10           | 79         | 690.00          |
|         | ii) | For Meat                     | •          | I,         | 933             | 79           | 54         | -31.65          |
|         | B)  | <u>Improved</u>              | 39899      | 81930      | 168207          | 293163       | 26224      | -91.05          |
|         | i)  | For Eggs                     | -          | 29092      | 70 <b>9</b> 57  | 63508        | 5082       | -92.00          |
|         | ii) | For Meat                     | -          | 52838      | 97250           | 229655       | 21142      | -90.79          |
| 02      |     | DRAKES                       | 3          | 3          | -               | _            | -          | -               |
| O 3     |     | DUCKS                        | 12         | 9          | 2               | -            | _          | -               |
| 04      |     | DUCKLINGS                    |            |            |                 |              |            |                 |
|         |     | (BELOW 6 MONTHS)             | _          | -          | -               | -            | -          | -               |
|         |     | Turkeys, Quails & Guinea     | -          | _          | 3000            | 10000        | _          | -100.00         |
|         |     | Fowls etc.                   |            |            |                 |              |            |                 |

Source: Directorate of Economics & Statistics, U.T. Chandigarh,

Table No. 8.2

#### Veterinary Institutions and Other Staff.

(Number)

| Item  | 2007-2008 | 2008-2009 | 2009-2010 |
|---|-----------|-----------|-----------|
| l   | 2         | 3         | 4         |
| Veterinary Hospitals                                  | 5         | 5         | 5         |
| Permanent Outlying Dispensaries & Insemination Units. | 9         | 9         | 9         |
| Veterinary Officers                                   | 5         | 5         | 5         |
| Veterinary Pharmacist                                 | 16        | 16        | 16        |

### Table No.8.3 Work done in Veterinary Institutions.

(Number)

|                                     |           |           | (Number)  |
|-------------------------------------|-----------|-----------|-----------|
| Item                                | 2007-2008 | 2008-2009 | 2009-2010 |
| I                                   | 2         | 3         | 4         |
| Cases Treated                       | 54028     | 52518     | 50006     |
| Castrations Treated                 | -         | 6         | 6         |
| Vaccination Performed               |           |           |           |
| i) H.S.                             | 17500     | 19000     | 20000     |
| ii) B.O.                            | -         | -         | -         |
| iii) Anti Rabies                    | 9064      | 9073      | 7938      |
| iv) F & M.                          | 20200     | 21090     | 23080     |
| v) Others                           | -         | -         | -         |
| Animal Covered through A.I. Methods |           |           |           |
| Cows                                | 6052      | 5782      | 6246      |
| Buffaloes                           | 5531      | 5214      | 5017      |
| Calves Born by A.I. Methods         |           |           |           |
| Cows                                | 2809      | 2910      | 2963      |
| Buffaloes                           | 3051      | 2928      | 2665      |
| Milk Produced in Tonnes ('000)      | 46.24     | 46.38     | 46.61     |

Table No. 8.4 Recognised Slaughter Houses and Animals Slaughtered therein.

| Item                                  | Unit | 2007-2008 | 2008-2009 | 2009-2010     |
|---------------------------------------|------|-----------|-----------|---------------|
| 1                                     | 2    | 3         | 4         | 5             |
| Number of Recognised Slaughter Houses | Nos. | ı         | ı         | ı             |
| Animal Slaughtered                    |      |           |           |               |
| Sheep & Goats                         | и    | 60932     | 59455     | <b>5654</b> 5 |
| Pigs                                  | H    | 7068      | 7701      | 7681          |
| Total:                                |      | 68000     | 67156     | 64226         |

Table No. 8.5 18<sup>th</sup> Quinquennial Livestock Census at a glance.

| Sr. No. | Name of Species | Livestock Population | (In Numbers)       |
|---------|-----------------|----------------------|--------------------|
|         |                 | (As on 15.10.2003)   | (As on 15.10.2007) |
| 1       | 2               | 3                    | 4                  |
| ı       | Cattle          | 6334                 | 6505               |
| 2       | Buffaloes       | 22674                | 19568              |
|         | Total Bovines   | 29008                | 26073              |
| 3       | Sheep           | 34                   | 54                 |
| 4       | Goat            | 806                  | 655                |
| 5       | Horses & Ponies | 480                  | 440                |
| 6       | Mules           | 173                  | 98                 |
| 7       | Donkey          | 47                   | -                  |
| 8       | Camels          | 3                    | 5                  |
| 9       | Pigs            | <b>294</b>           | 271                |
| 10      | Rabbit          | 110                  | 330                |
| 11      | Doemstic Dogs   | 8550                 | 7712               |
| 12      | Stray Dogs      | 5400                 | 5713               |
|         | Total Dogs      | 13950                | 13425              |
| 13      | Stray Cattle    | 4367                 | 1448               |

Source: Animal Husbandry Department, U.T. Chndigarh.

Table No. 8.6 Total Area under Fish Culture, Fish seed production and Fish production.

| İtem                          | Unit      | 2007-2008 | 2008-2009 | 2009-2010 |
|-------------------------------|-----------|-----------|-----------|-----------|
| 1                             | 2         | 3         | 4         | 5         |
| FISHERIES                     |           |           |           |           |
| Total area under fish culture | Hectare   | 275       | 275       | 275       |
| Fish Seed production          | (In Lakh) | 8.00      | 8.00      | 8.00      |
| Fish Production (Accural)     | Tonnes    | 90.00     | 90.05     | 90.00     |

Source: Animal Husbandry & Fisheries Department, U.T. Chndigarh.

Table No.8.7 Agricultural Implements & Machinery.

(As on 15.10.2003)

| SI.No. |    | Items                                   | Rural | Urban | Total |
|--------|----|---|-------|-------|-------|
| 1      |    | 2                                       | 3     | 4     | 5     |
| 1      |    | Hand Operated Implements:               |       |       |       |
|        | a) | Seed-cum-Fertilizer Drill               | 46    | -     | 46    |
|        | b) | Inter-culture equipment                 | -     | -     | -     |
|        | c) | Rice Planter                            | -     | -     | -     |
|        | d) | Thresher                                | -     | 1     | 1     |
|        | e) | Winnowers                               | i     | -     | 1     |
| 2      |    | Animal Operated Implements:             |       |       |       |
|        | a) | Wooden Plough                           | 56    | 1     | 57    |
|        | b) | Steel Plough                            | 183   | 3     | 186   |
|        | c) | Cultivator                              | 4     | 2     | 6     |
|        | d) | Discharrow                              | 29    | 3     | 32    |
|        | e) | Seed cum Fertilizer Drill               | 4     | 1     | 5     |
|        | f) | Levelling Karah (Leveller)              | 118   | 2     | 120   |
|        | g) | Wet Land Puddler                        | 39    | -     | 39    |
|        | h) | Sugarcane Crusher                       | 2     | -     | 2     |
|        | i) | Animal Cart                             | 183   | 2     | 185   |
|        | j) | Ghanis                                  | 3     | -     | 3     |
| 3      |    | Plant Protection Equipment:             |       |       |       |
|        | a) | Manually operated Sprayers/Duster       | 294   | 2     | 296   |
|        | b) | Power Operated Sprayer/Duster           | 1     | -     | 1     |
|        | c) | Tractor & power tiller operated sprayer | 2     | _     | 2     |

Contd...

Table No.8.7 (Contd.)

Agricultural Implements & Machinery.

(As on 15.10.2003)

| SI.No. |      | ltems                                       | Rural | Urban                                 | Total |
|--------|------|---|-------|---------------------------------------|-------|
| 1      |      | 2   | 3     | 4                                     | 5     |
| 4      |      | Irrigation Equipments                       |       | · · · · · · · · · · · · · · · · · · · |       |
|        | a)   | Water lifting devices (Manual)              | 74    | 201                                   | 275   |
|        | b)   | Water lifting devices (Animal)              | -     | 🕳 i.                                  | -     |
|        | c)   | Diesel Engine Pumpset                       | 8     | 2                                     | 10    |
|        | d)   | Electric Pumpset                            | 142   | -                                     | 142   |
|        | e)   | Drip irrigation set                         | 5     | -                                     | 5     |
|        | f)   | Sprinkler irrigation set                    | -     | -                                     | -     |
| 5      |      | Tractor and other Power Operated implements |       |                                       |       |
|        | a)   | Power tillers                               | 56    | -                                     | 56    |
|        | p)   | Agriculture Tractor                         | 300   | 10                                    | 310   |
|        | c)   | Crawler Tractor                             | 3     | -                                     | 3     |
|        | d)   | Mould board plough                          | 17    | -                                     | 17    |
|        | e)   | Cultivator                                  | 166   | 2                                     | 168   |
|        | f)   | Disc harrow                                 | 213   | 2                                     | 215   |
|        | g)   | Rotavater                                   | 20    | ı                                     | 21    |
|        | h)   | Seed-cum-Fertilizer Drill                   | 98    | ı                                     | 99    |
|        | i)   | Planter                                     | 2     | -                                     | 2     |
|        | i)   | Leveller                                    | 103   | 2                                     | 105   |
|        | k)   | Potato Digger                               | 8     | -                                     | 8     |
|        |      | Combine harvester                           |       |                                       |       |
|        | i)   | Tractor operated                            | -     | 1                                     | 1     |
|        | ii)  | Self propelled                              | -     | _                                     | _     |
|        | iii) | Trailer                                     | 137   | 1                                     | 138   |

Contd...

Table No.8.7 (Contd.)

Agricultural Implements & Machinery.

(As on 15.10.2003)

| SI.No. |             | Items                   | Rural | Urban       | Total    |
|--------|-------------|-------------------------|-------|-------------|----------|
| ı      | <del></del> | 2                       | 3     | 4           | 5        |
| 7      |             | Power Operated Thresher |       | <del></del> | <u>-</u> |
|        | a)          | Paddy                   | 11    | -           | 11       |
|        | b)          | Wheat                   | 62    | 2           | 64       |
|        | c)          | Multi Crops             | 7     | -           | 7        |
|        | d)          | Maize Sheller           | 31    | -           | 31       |
|        | <b>e</b> )  | Sugarcane Crusher       | 6     | -           | 6        |
|        | f)          | Reaper                  | 4     | -           | 4        |
|        | g)          | Rice Planter            | -     | -           | -        |
|        | h)          | Incubators/Breeders     | -     | 1           | 1        |
|        | i)          | Milking Machine         | 19    | -           | 19       |
| 8      |             | Hay Harvest Machine     |       |             |          |
|        | a)          | Straw Reaper            | -     | -           | -        |
|        | b)          | Forage harvester        | -     | -           | -        |
|        | c)          | Baler                   | -     | -           | -        |
| 9      |             | Chaff Cutter            |       |             |          |
|        | a)          | Manually Operated       | 423   | 318         | 741      |
|        | b)          | Animal Operated         | 2     | -           | 2        |
|        | c)          | Power Operated          | 1138  | 20          | 1158     |
| 10     |             | Horticulture Tools      |       |             |          |
|        | a)          | Hand Tools              | 4809  | 613         | 5422     |
|        | b)          | Power Operated Tools    | · •   | <u>-</u>    |          |

Source: Animal Husbandry & Fisheries Department, U.T. Chandigarh.

#### CHAPTER 9

### **INDUSTRIES**

Year-wise breakup of total registered factories, registered working factories and workers employed therein under section 2m(i), 2m(ii) and 85 of the factories Act, 1948. Under section 2m factory means any premises including precincts thereof:

- (i) Wherein ten or more workers are working or were working on any day of the preceding twelve months, and in any part of which manufacturing process is being carried on with the aid of power or is ordinarily so carried on.
- (ii) Wherein twenty or more workers are working or were working on any day of the preceding twelve months, and in any part of which a manufacturing process is being carried on without the aid of power, or is so carried on and does not include a mine subject to the operations of the Indian Mines Act, 1923, or a railway running school.

Under Section 85, the Chandigarh Administration is empowered to notify any factory not covered under the above two sections.

Production and employment of Manufacturing (Micro Small/Medium Enterprises.

Information relating to working small scale industries.

Information relating to working large enterprises in Chandigarh.

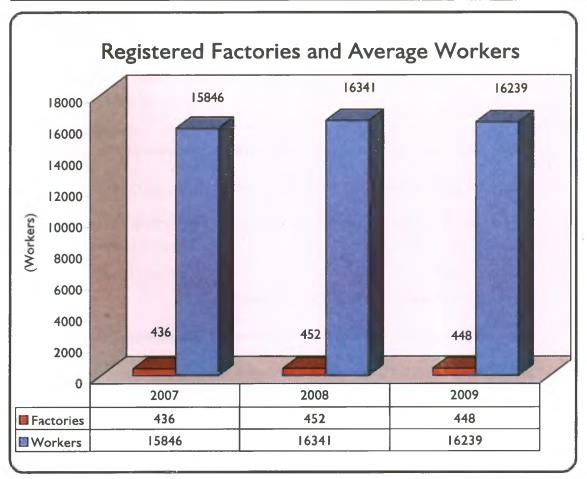
Employment provided under Khadi & Village Industries Board and their Annual Production of Industrial goods.

## **IX-INDUSTRIES**

Table No.9.1

Registered working factories (A) and workers employed therein (B).

|                                 |      |       |      |       | (As on 31 <sup>st</sup> December)<br>2009 |       |
|---------------------------------|------|-------|------|-------|---|-------|
| Average Number of Workers.      | 2007 |       | 2008 |       |   |       |
|                                 | Α    | В     | Α    | В     | Α   | В     |
| 1                               | 2    | 3     | 4    | 5     | 6   | 7     |
| Less than 10                    | 42   | 649   | 42   | 649   | 42  | 649   |
| 10 or more but less than 20     | 151  | 1644  | 166  | 1841  | 163                                       | 1781  |
| 20 or more but less than 50     | 113  | 4827  | 115  | 4895  | 114                                       | 4853  |
| 50 or more but less than 100    | 115  | 6266  | 117  | 6396  | 117                                       | 6396  |
| 100 or more but less than 500   | 10   | 1715  | 11   | 1815  | 11  | 1815  |
| 500 or more but less than 1000  | 1    | 745   | 1    | 745   | 1   | 745   |
| 1000 or more but less than 5000 | -    | -     | -    | -     | -   | -     |
| Total:                          | 432  | 15846 | 452  | 16341 | 448                                       | 16239 |



## **IX-INDUSTRIES**

Table No. 9.2 Registered working factories under Section 2m(i), 2m(ii) and 85 of the Factories

| Act, 1948.  |      |      | (As on 31st December) |
|---|------|------|-----------------------|
| ltem  | 2007 | 2008 | 2009                  |
|   | 2    | 3    | 4                     |
| No. of Working factories (at the beginning of the | 436  | 432  | 452                   |
| year).  |      |      |                       |
| Registered During Year                            |      |      |                       |
| 2m (i)  | 8    | 20   | 3                     |
| 2m (ii)   | -    | -    | -                     |
| Section 85  | -    | -    | -                     |
| Deletion made during the year                     |      |      |                       |
| 2m (i)  | 12   | -    | i. <b>7</b>           |
| 2m (ii)   | -    | -    | -                     |
| Section 85  | -    | -    | -                     |
| Total No. of Factories at the end of the year.    | 432  | 452  | <del>44</del> 8       |
| 2m (i)  | 365  | 385  | 381                   |
| 2m (ii)   | -    | _    | -                     |
| ii) Enterprises engaged in providing/rendering of | 67   | 67   | 67                    |

Table No.9.3 <u>Production and Employment of Manufacturing (Micro Small/Medium Enterprises) in Chandigarh.</u>
A: Production in Lakh Rs., B: Workers in Nos.

|   |                  |       | ,         |       |           |       |
|---|------------------|-------|-----------|-------|-----------|-------|
| Items   | 2007-200         | 08    | 2008-20   | 09    | 2009-2010 |       |
|   | Α                | В     | Α         | В     | Α         | В     |
|   | 2                | 3     | 4         | 5     | 6         | 7     |
| 20-21 Food Products   | 7155.87          | 882   | 7913.44   | 1092  | 10435.39  | 1268  |
| 22 Beverages Tabacco and Tabacco Products                                 | 0.00             | 0     | 0.00      | 0     | 0.00      | 0     |
| 23 Cotton Textile   | 0.00             | 0     | 0.00      | 0     | 0.00      | 0     |
| 24-26 Woolen Textiles, Silk, Synthetics including Art Silk Hosiery        | 68.87            | 8     | 68.87     | 8     | 68.87     | 8     |
| 27 Wooden/Wood Products Furniture and Fixtures                            | 9359.23          | 1172  | 10964.32  | 1642  | 11973.10  | 1712  |
| 28 Paper and Paper Products Printing,<br>Publishing and Allied Industries | 16563.58         | 2200  | 17927.76  | 2340  | 21794.75  | 2609  |
| 29 Leather/Fur Products (Except Repair)                                   | 688.70           | 83    | 668.70    | 183   | 836.83    | 195   |
| 30 Rubber, Plastic, Petroleum and Coal<br>Products                        | 9 <b>5</b> 35.19 | 1230  | 10743.72  | 1320  | 13770.60  | 531   |
| 31 Chemicals and Chemical Products (except Products of Petroleum)         | 12252.25         | 1604  | 13127.72  | 1747  | 15649.67  | 1923  |
| 32 Non-Metallic Mineral Products  | 0                | 0     | 0         | 0     | 0         | 0     |
| 33 Basic Metal and Alloy Industry   | 15179.76         | 2064  | 13179.05  | 2164  | 13179.05  | 2164  |
| 34 Metal Products   | 40998.00         | 4952  | 49877.29  | 5172  | 68707.85  | 8686  |
| 35 Machinery Except electrical Machinery                                  | 12523.00         | 1495  | 12735.00  | 1520  | 13743.78  | 1590  |
| 36 Electrical Machine Apparatus Appliances Supplies and Parts             | 5013.30          | 795   | 482.90    | 70    | 1827.94   | 164   |
| 37 Transport Equipment and Parts  | 9228.58          | 1125  | 9572.93   | 1228  | 9572.93   | 1228  |
| 38 Other Industries   | 2961.41          | 354   | 4035.05   | 454   | 8742.69   | 782   |
| 96-97 Repair and Personal Services  | 1377.40          | 164   | 2685.93   | 234   | 6216.66   | 480   |
| Total:  | 142905.14        | 18128 | 153982.68 | 19174 | 196520.11 | 23340 |

### **IX-INDUSTRIES**

Table No.9.4 Information Relating to Working Micro Small/Medium enterprises in Chandigarh.

| Year      | No of Units | Fixed Capital (Rs. In Crores). | Employees<br>(Numbers) | Production (Rs. in Crores). |
|-----------|-------------|--------------------------------|------------------------|-----------------------------|
| 1         | 2           | 3                              | 4                      | 5                           |
| 2007-2008 | 2074        | 106.67                         | 18128                  | 1429.05                     |
| 2008-2009 | 2235        | 114.00                         | 19174                  | 1539.82                     |
| 2009-2010 | 2488        | 220.79                         | 23340                  | 1965.20                     |

Table No.9.5 Information Relating to Working Large Enterprises in Chandigarh.

| Year      | No of Units | Fixed Capital (Rs. in Crores). | Employees (Numbers) | Production (Rs. in Crores). |
|-----------|-------------|--------------------------------|---------------------|-----------------------------|
| 1         | 2           | 3                              | 4                   | 5                           |
| 2007-2008 | 7           | 307.05                         | 2473                | 330.40                      |
| 2008-2009 | 4           | 498.55                         | 2233                | 694.00                      |
| 2009-2010 | 4           | 452.93                         | 1678                | 625.00                      |

#### Classification of Enterprises.

The Earlier concept of Industries has been changed "Enterprises" "Enterprises have been classified broadly into:

- i) Enterprises engaged in the manufacture/production of goods pertaining to any industry; &
- ii) Enterprises engaged in providing/rendering of service.

"Manufacturing enterprises have been defined in terms of investment in plant and machinery (excluding land and buildings) and further classified into:

- Micro enterprises- Investment upto Rs. 25 lakh.
- Small enterprises- Investment above Rs. 25 lakh & upto Rs. 5 crore.
- Medium enterprises- Investment above Rs.5 crore & upto Rs.10 Crore.

Service enterprises have been defined in terms of their investment in equipment (excluding land and buildings) and further classified into:

- Micro Enterprises- Investment upto Rs. 10 lakh.
- Small enterprises- Investment above Rs.25 lakh & upto Rs. 2 crore.
- Medium Enterprises investment above Rs.2 crore & upto Rs. 5 Crore.

Source: Director Industries, U.T. Chandigarh.

Table No.9.6 <u>Employement provided under Khadi & Village Industries Board and their Annual Production of Industrial Goods.</u>

| Year Employment (In Nos.) |     | Annual Production (Rs. In Crores) |  |  |
|---------------------------|-----|-----------------------------------|--|--|
| ı                         | 2   | 3                                 |  |  |
| 2007-2008                 | 740 | 9.88                              |  |  |
| 2008-2009                 | 758 | 10.18                             |  |  |
| 2009-2010                 | 767 | 10.43                             |  |  |

Source: U.T. Khadi & Village Industries Board, Chandigarh.

## CHAPTER 10

# **ENERGY**

Figures presented in this section relates to consumption of electric power

by uses by consumer and per capita consumption.

Consumption of Electric power by uses and percentage thereof.

Category of Consumers.

Sale of **Electricity** (Category-wise).

Tubewells energized and Gober gas plants installed.

Annual per Capita consumption of Electricity.

Grid Stations.

Consumption of Petroleum products in Chandigarh.

# X-ENERGY

Table No.10.1

# Consumption of Electric-Power by Uses.

| Category of                                  | Unit    | 2007-2008 | 2008-2009 | 2009-2010 |
|--|---------|-----------|-----------|-----------|
| Consumption                                  |         | 3         | 4         | 5         |
|  | 2       |           |           |           |
| DOMESTIC                                     | (M.Kwh) | 435.66    | 420.71    | 471.91    |
| COMMERICAL                                   | и       | 351.92    | 375.15    | 382.36    |
| i) Low/Medium<br>Voltage (Small &<br>Medium) | u       | i 28.66   | 113.43    | 137.20    |
| ii) High Voltage<br>(Large)                  | BE      | 150.86    | 135.85    | 141.40    |
| Public Lighting                              | u       | 14.72     | 13.58     | 14.50     |
| Agricultural                                 | 16      | 1.31      | 1.35      | 1.02      |
| Bulk   | 11      | 33.11     | 39.40     | 57.71     |
| Others                                       | n       | 40.95     | 43.84     | 31.48     |
| Total:                                       |         | 1157.19   | 1143.31   | 1237.58   |

#### Table No. 10.2

# Consumption & Percentage of Electric-Power by Uses.

|                            |         | 2007-2           | 008                         | 2008-2           | 009                 | 2009-2           | 010                         |
|----------------------------|---------|------------------|-----------------------------|------------------|---------------------|------------------|-----------------------------|
| Category of<br>Consumption | Unit    | Consum-<br>ption | Percen-<br>tage to<br>total | Consum-<br>ption | Percentage to total | Consum-<br>ption | Percen-<br>tage to<br>total |
|                            | 2       | 3                | 4                           | 5                | 6                   | 7                | 8                           |
| Domestic                   | (M.Kwh) | 435.66           | 37.65                       | 420.71           | 36.80               | 471.91           | 38.13                       |
| Commercial                 | a       | 351.92           | 30.41                       | 375.15           | 32.81               | 382.36           | 30.90                       |
| Industrial                 | u       | 279.52           | 24.16                       | 249.28           | 21.80               | 278.60           | 22.52                       |
| Public Lighting            | •       | 14.72            | 1.27                        | 13.58            | 1.19                | 14.50            | 1.17                        |
| Bulk Supply                | н       | 33.11            | 2.86                        | 39.40            | 3.45                | 57.71            | 4.66                        |
| Agricultural               | H       | 1.31             | 0.11                        | 1.35             | 0.12                | 1.02             | 80.0                        |
| Others                     | u       | 40.95            | 3.54                        | 43.84            | 3.83                | 31.48            | 2.54                        |
| Total:                     |         | 1157.19          | 100.00                      | 1143.31          | 100.00              | 1237.58          | 100.00                      |

# X-ENERGY

2007-2008

2

Table No. 10.3

Category of Consumer

### Category of Consumers.

|             | (In Nos.)     |
|-------------|---------------|
| 2008-2009   | 2009-2010     |
| 3           | 4             |
| 188992      | 192855        |
| 24289       | 24713         |
| 2308        | , <b>2393</b> |
| <b>5</b> 54 | 568           |

| Domestic           | 185079 | 188992 | 192855        |
|--------------------|--------|--------|---------------|
| Commercial         | 23464  | 24289  | 24713         |
| Industrial         | 2258   | 2308   | , <b>2393</b> |
| Public Lighting    | 546    | 554    | 568           |
| Agricultural       | 163    | 163    | 167           |
| Public Water Works | 261    | 265    | 266           |
| Bulk               | 190    | 219    | 258           |
| Total:             | 211961 | 216790 | 221220        |

Table No. 10.4

### Sale of Electricity per Consumer.

(In KWH)

| Category of Consumer | 2007-2008 | 2008-2009 | 2009-2010 |
|----------------------|-----------|-----------|-----------|
| 1                    | 2         | 3         | 4         |
| Domestic             | 2353      | 2226      | 2446      |
| Commercial           | 14998     | 15445     | 15472     |
| Industrial           | 123790    | 108006    | 116422    |
| Agricultural         | 8012      | 8282      | 6108      |
| Bulk                 | 174263    | 179908    | 223682    |
| Public Lighting      | 26961     | 24512     | 25528     |
| Average              | 5459      | 5273      | 5594      |

Table No. 10.5

#### Tubewells Energised.

(In Nos.Cum.)

|                             |           | ,         | (111105.00111.) |
|-----------------------------|-----------|-----------|-----------------|
| ltems                       | 2007-2008 | 2008-2009 | 2009-2010       |
| 1                           | 2         | 3         | 4               |
| Tubewells (Agricultural and | 424       | 428       | 433             |
| Public Water Works)         |           |           |                 |

# X-ENERGY

Table No.10.6

### Annual Per Capita Consumption of Electricity.

| Year      | Annual Per Capita Consumption of Electricity (KWH) |
|-----------|--|
| 1         | 2  |
| 2007-2008 | 1224   |
| 2008-2009 | 1123   |
| 2009-2010 | 1068   |

| Table No. 10.7 |           |         |         |         |          |
|----------------|-----------|---------|---------|---------|----------|
| Year           | Unit      | 11 K.V. | 33 K.V. | 66 K.V. | 220 K.V. |
| 1              | 2         | 3       | 4       | 5       | 6        |
| 2007-2008      | No. (Cum) | 1578    | 5       | 12      | ı        |
| 2008-2009      | •         | 1637    | 5       | 12      | ı        |
| 2009-2010      | *         | 1707    | 5       | 13      | I        |

Source: S.E. Electricity "Operation Circle", U.T. Chandigarh.

Table No. 10.8

#### Consumption of Petroleum Products in Chandigarh.

| Products                | Units          | 2007-2008    | 2008-2009 | 2009-2010 |
|-------------------------|----------------|--------------|-----------|-----------|
| ı                       | 2              | 3            | 4         | 5         |
| Petrol incl. ULP        | (Kilo-Litres)  | 119920       | 104132    | 118778    |
| High Speed Diesal       | •              | 111010       | 84095     | 90539     |
| Kerosene                | #              | 13110        | 12079     | 9033      |
| Light Diesel Oil        | н              | 470          | 322       | 338       |
| Furnace oil             | Metric Ton     | 656 <b>9</b> | 6066      | 15344     |
| Low Sulpher heavy Stock | Metric Ton     | 4945         | 5107      | 1455      |
| L.P.G. Connections      | Nos.<br>(Cum.) | 3,26,000     | 3,37,000  | 3,40,961  |

Source:

State Level Coordinator, Hindustan Petroleum Corporation Limited, Tel Bhawan, Sector: 19, Chandigarh.

# CHAPTER II

# **WATER SUPPLY**

This section contains data on number of water works, Metered,
Un-metered connection water consumption including Domestic, Commercial/Industrial.

Besides this it also contains per capita consumption (Per Annum).

# XI-WATER SUPPLY

Table No. 11.1

2

Booster

#### Consumption of Water.

| SI. No. | ltem                                   | Unit                     | 2007-2008 | 2008-2009 | 2009-2010 |
|---------|--|--------------------------|-----------|-----------|-----------|
| 1       | 2                                      | 3                        | 4         | 5         | 6         |
| ı       | No. of Water Works                     | (Nos.)                   | 7         | 8         | 8         |
| 2       | No. of Metered Connections             | ec                       | 121662    | 124527    | 125135    |
| 3       | No. of Unmetered Connections           | 31                       | 21462     | 20590     | 18427     |
| 4       | Water Consumption                      |                          |           |           |           |
|         | URBAN                                  |                          |           |           |           |
| a)      | Domestic                               | Kilolitre                | 62574691  | 64894200  | 65133119  |
| ь)      | Commercial/Industrial                  | Kilolitre                | 26775967  | 30131867  | 32209382  |
|         | RURAL                                  |                          |           |           |           |
| a)      | Domestic                               | Kilolitre                | 5827000   | 6840000   | 6791000   |
|         | TOTAL DOMESTC CONSUMPTION              | Kilolitre                | 68401691  | 71734200  | 71924119  |
| 5       | Per Capita Consumption                 | (Per Annum)<br>Kilolitre | 55.75     | 55.31     | 50.94     |
| Table N | lo. 11.2 <u>Tube</u>                   | wells and Booster        | <u>5.</u> |           |           |
| SI. No. | ltem                                   | Unit                     | 2007-2008 | 2008-2009 | 2009-2010 |
| 1       | 2                                      | 3                        | 4         | 5         | 6         |
| ı       | Deep bore Tubewells for Drinking water | (Nos.)                   | 198       | 246       | 245       |

Source: Superintendent Engineer (P.H), Municipal Corporation, Chandigarh.

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## CHAPTER 12

# **SMALL SAVINGS**

This section contains information on post office saving bank deposit, five years post office recurring deposits, post office time deposits, Public Provident fund, Monthly Income Scheme, Kisan Vikas Patra, National Saving Certificate 8<sup>th</sup> Issue, Senior Citizens Savings Scheme and Old Certificates/Accounts.

Gross receipts, encashment and net receipt under different small saving schemes.

Annual net receipt of small saving India and Chandigarh.

# XII-SMALL SAVINGS

Table No. 12.1

#### Small Savings Schemes.

(Rs. In Lakh)

| • | 00 | 7 | -/ | ., | u. |
|---|----|---|----|----|----|
|   |    |   |    |    |    |

|        | _   |               |            |             |
|--------|---|---------------|------------|-------------|
| SI.No. | ltem                                      | Gross Receipt | Encashment | Net Receipt |
| 1      | 2   | 3             | 4          | 5           |
| 1      | Post Office Savings Accounts              | 27995         | 27245      | 750         |
| 2      | Five years Post Office Recurring Deposits | 5831          | 6968       | -1137       |
| 3      | Post Office Time Deposits                 | 6679          | 6679       | 2619        |
| 4      | Public Provident Fund                     | 2047          | 1082       | 965         |
| 5      | Monthly Income Scheme                     | 22837         | 13702      | 9135        |
| 6      | Kisan Vikas Patra                         | 2977          | 1620       | 1357        |
| 7      | National Savings Certificate 8th Issue    | 2474          | 1388       | 1086        |
| 8      | Senior Citizens Savings Scheme            | 9374          | 6424       | 2950        |
| 9      | Old Certificate/Accounts                  | 11            | 417        | -406        |
|        | TOTAL:                                    | 80225         | 65525      | 17319       |

### Table No. 12.2

### Annual Net Receipt of Small Savings.

| Year      | India        | Chandigarh | (Rs. in Crores) Percentage (Col.3 to 2) |
|-----------|--------------|------------|---|
| l         | 2            | 3          | 4                                       |
| 2007-2008 | (-) 11726.41 | (-) 177.28 | -                                       |
| 2008-2009 | (-) 10601.25 | (-) 119.80 | -                                       |
| 2009-2010 | 31335.03     | 173.19     | 0.54                                    |

Source: District Saving Officer, U.T. Chandigarh.

# CHAPTER 13

## **TAXATION**

No. of registered dealers and tax realized under General sales tax Act, 1948.

No. of registered dealers and tax realized under Central sales tax Act, 1956.

Revenue collection under state excise.

Revenue position at a glance which inter-alia includes Sale Tax, Taxes on Goods and

Passengers, Entertainment, State Excise Duty, Stamp and Registration Duty, Motor

Vehicles Taxes, Electricity Duty and Other Taxes.

Table No. 13.1

### Registered Dealers and Tax Realised.

|        |      | General Sales T  | ax Act, 1948  | Central Sales Tax Act, 1956                         |                  | x Act, 1948 Central Sales Tax Act, 1956 Total Taxes |  | Total Taxes |
|--------|------|--|---------------|---|------------------|---|--|-------------|
| Yea    |      | Number of New<br>Registered Dealer<br>as on 31st March | Total Dealers | Number of New Registered<br>Dealer as on 31st March | Total<br>Dealers | (Rs. In<br>Crores)                                  |  |             |
|        |      | 2  | 3             | 4   | 5                | 6   |  |             |
| 2007-2 | 2008 | 1045   | 11887         | 1041  | 11578            | 650.69  |  |             |
| 2008-2 | 2009 | 1190   | *13077        | 1147  | 12725            | 709.53  |  |             |
| 2009-2 | 2010 | 1048   | 14125         | 1037  | 13762            | 787.78  |  |             |

<sup>\*</sup> Note:- As per the VAT Act (Repealed Act), the dealers who have applied for registration are registered with this department as live dealers and for rest's registration number were cancelled under Mass cancellation. Now as per office record 13077 are live dealer.

Table No. 13.2

#### Revenue Collection under State Excise.

Revenue Collection (Rs. In Lakhs)

| Year      | Country Spirit           | Foreign liquor and<br>Spirit                      | Malt Liquor Beer                                  | Denatured wines | Misc    | Total    |
|-----------|--------------------------|---|---|-----------------|---------|----------|
|           | (Lic. Fee + Excise duty) | (Lic. Fee + E.D.<br>+ I.fee + P. Fee<br>+ A. Fee) | (Lic. Fee + E.D.<br>+ I.fee + P. Fee<br>+ A. Fee) |                 |         |          |
| ı         | 2                        | 3   | 4   | 5               | 6       | 7        |
| 2007-2008 | 1656.96                  | 9320.96   | 800.49  | 1.32            | 1014.18 | 12793.91 |
| 2008-2009 | 1277.79                  | 10192.09  | 943.09  | 0.64            | 971.90  | 13385.51 |
| 2009-2010 | 1670.04                  | 9256.69   | 801.43  | 0.64            | 1645.34 | 13374.14 |

Source: Excise & Taxation Department, U.T. Chandigarh.

E.D. = Excise Duty

A. Fee = Assessment Fee

Lic. Fee = License fee (Retail Sale + Wholesale)

I. Fee = Import Fee

P. Fee = Permit Fee

Table No. 13.3

## Revenue position at a Glance (2007-2008).

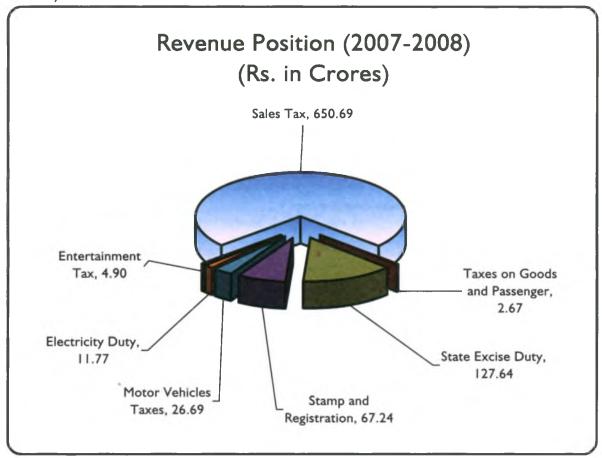
|     |  | (Rs.in Crores) |  |  |  |  |  |
|-----|--|----------------|--|--|--|--|--|
|     | ltem   | 2007-2008      |  |  |  |  |  |
|     | ı  | 2              |  |  |  |  |  |
| SAI | LES TAX  |                |  |  |  |  |  |
| a)  | Amount   | 650.69         |  |  |  |  |  |
| b)  | Percentage increase/decrease over previous year. | + 11.64%       |  |  |  |  |  |
| TA  | TAXES ON GOODS AND PASSENGER                     |                |  |  |  |  |  |
| a)  | Amount   | 2.67           |  |  |  |  |  |
| b)  | Percentage increase/decrease over previous year. | - 3.26%        |  |  |  |  |  |
| ST  | ATE EXCISE DUTY                                  |                |  |  |  |  |  |
| a)  | Amount   | 127.64         |  |  |  |  |  |
| b)  | Percentage increase/decrease over previous year. | +9.21%         |  |  |  |  |  |
| STA | AMP AND REGISTRATION                             |                |  |  |  |  |  |
| a)  | Amount   | 67.24          |  |  |  |  |  |
| b)  | Percentage increase/decrease over previous year. | - 22.04%       |  |  |  |  |  |
| MO  | TOR VEHICLES TAXES                               |                |  |  |  |  |  |
| a)  | Amount   | 26.69          |  |  |  |  |  |
| b)  | Percentage increase/decrease over previous year. | + 20.06%       |  |  |  |  |  |
| ELE | CTRICITY DUTY                                    |                |  |  |  |  |  |
| a)  | Amount   | 11.77          |  |  |  |  |  |
| b)  | Percentage increase/decrease over previous year. | + 1.38%        |  |  |  |  |  |

Table No. 13.3 (Contd.)

Revenue position at a Glance (2007-2008).

(Rs.in Crores)

|    |  | (100)     |   |
|----|--|-----------|---|
|    | Item   | 2007-2008 |   |
|    | 1  | 2         |   |
| ОТ | HER TAXES/ENTERTAINMENT TAX                      |           | _ |
| a) | Amount   | 4.90      |   |
| b) | Percentage increase/decrease over previous year. | + 7.46%   |   |
| TO | TAL TAX REVENUE                                  |           |   |
| a) | Amount   | 891.60    |   |
| b) | Percentage increase/decrease over previous year. | + 7.79%   |   |



Source: Excise & Taxation Department & Finance & Planning Officer, U.T. Chandigarh.

Table No. 13.4

### Revenue position at a Glance (2008-2009).

(Rs.in Crores)

|     |  | (Ks.in Crores) |  |
|-----|--|----------------|--|
|     | Item   | 2008-2009      |  |
|     | 1  | 2              |  |
| SAL | ES TAX   |                |  |
| a)  | Amount   | 709.52         |  |
| b)  | Percentage increase/decrease over previous year. | + 9.04%        |  |
| TAX | KES ON GOODS AND PASSENGER                       |                |  |
| a)  | Amount   | 2.54           |  |
| b)  | Percentage increase/decrease over previous year. | - 4.87%        |  |
| STA | TE EXCISE DUTY                                   |                |  |
| a)  | Amount   | 133.38         |  |
| b)  | Percentage increase/decrease over previous year. | + 4.50%        |  |
| STA | MP AND REGISTRATION                              |                |  |
| a)  | Amount   | 96.73          |  |
| b)  | Percentage increase/decrease over previous year. | + 43.86%       |  |
| MO  | TOR VEHICLES TAXES                               |                |  |
| a)  | Amount   | 25.52          |  |
| b)  | Percentage increase/decrease over previous year. | - 4.38%        |  |
| ELE | CTRICITY DUTY                                    |                |  |
| a)  | Amount   | 12.09          |  |
| b)  | Percentage increase/decrease over previous year. | + 2.72%        |  |

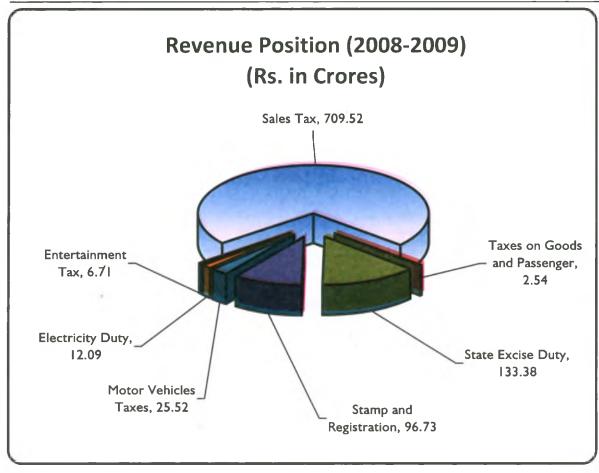
### XIII-TAXATION

Table No. 13.4 (Contd.)

Revenue position at a Glance (2008-2009).

(Rs.in Crores)

|    |  | · · · · · · · · · · · · · · · · · · · |  |
|----|--|---------------------------------------|--|
|    | Item                                       | 2008-2009                             |  |
|    | 1  | 2                                     |  |
| ОТ | HER TAXES/ENTERTAINMENT TAX                |                                       |  |
| a) | Amount                                     | 6.71                                  |  |
| b) | Percentage increase/decrease over previous | + 36.94%                              |  |
|    | year.                                      |                                       |  |
| TO | TAL TAX REVENUE                            |                                       |  |
| a) | Amount                                     | 986.49                                |  |
| b) | Percentage increase/decrease over previous | + 10.64%                              |  |
|    | year.                                      |                                       |  |



## XIII-TAXATION

#### Table No. 13.5

### Revenue position at a Glance (2009-2010).

|            |  | (Rs.in Crores) |
|------------|--|----------------|
|            | ltem   | 2009-2010      |
|            | I  | 2              |
| SAL        | ES TAX   |                |
| a)         | Amount   | 789.36         |
| b)         | Percentage increase/decrease over previous year. | + 11.25%       |
| TAX        | (ES ON GOODS AND PASSENGER                       |                |
| a)         | Amount   | 3.03           |
| b)         | Percentage increase/decrease over previous year. | + 19.29%       |
| STA        | TE EXCISE DUTY                                   |                |
| a)         | Amount   | 133.40         |
| b)         | Percentage increase/decrease over previous year. | + 0.01%        |
| STA        | MP AND REGISTRATION                              |                |
| a)         | Amount   | 68.45          |
| <b>b</b> ) | Percentage increase/decrease over previous year. | -29.24%        |
| MO         | TOR VEHICLES TAXES                               |                |
| a)         | Amount   | 34.19          |
| b)         | Percentage increase/decrease over previous year. | +33.97%        |
| ELE        | CTRICITY DUTY                                    |                |
| a)         | Amount   | 13.22          |
| b)         | Percentage increase/decrease over previous year. | + 9.35%        |

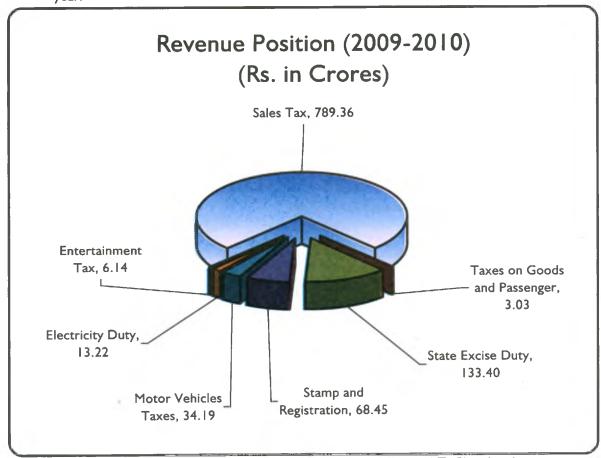
### XIII-TAXATION

Table No. 13.5 (Contd.)

Revenue position at a Glance (2009-2010).

(Rs.in Crores)

|    | ltem   | 2009-2010 |  |
|----|--|-----------|--|
|    | 1  | 2         |  |
| ОТ | HER TAXES/ENTERTAINMENT TAX                      |           |  |
| a) | Amount   | 6.14      |  |
| b) | Percentage increase/decrease over previous year. | - 8.49%   |  |
| TO | TAL TAX REVENUE                                  |           |  |
| a) | Amount   | 1047.79   |  |
| b) | Percentage increase/decrease over previous year. | + 6.21%   |  |



Source: Excise & Taxation Department & Finance & Planning Officer, U.T. Chandigarh.

### CHAPTER 14

### **PROPERTY REGISTRATION**

This Chapter includes information on registration of Immovable Property under Compulsory, Optional GPA/SPA Cancellation, Will including cancellation and Authority to Adopt and Aggregate Value of Property Transfer. Besides this it also includes total amount receipts.

No. and description of registered documents and value of property transferred in Chandigarh.

### XIV-PROPERTY REGISTRATION

Table No.14.1 Description of Registered Documents and Value of Property Transferred in Chandigarh.

Number of Registrations of **Property** Immovable Property Compulsory Optional Total (3+4) Movable Property Wills including Year Number of **GPA/SPA** cancellation and Registration Offices Cance-Authority to llation Adopt 4 7 ١ 2 3 5 6 6019 10245 3111 2007-2008 ı 4226 2008-2009 3 6756 2094 8850 2640 8808 2758 2009-2010 3 6649 2159

Table No. 14.1 (Contd.) Number and Description of Registered Documents and Value of Property

Transferred in Chandigarh.

|           | Total Amount<br>Receipts |  |                     |   |                        |
|-----------|--------------------------|--|---------------------|---|------------------------|
| Year      | Grand Total<br>(5+6+7)   | Immovable Property   | Movable<br>Property | Total (9+10)  | ( <b>Rs</b> . in lakh) |
| l l       | 8                        | 9  | 10                  | 11  | 12                     |
| 2007-2008 | 13356                    | I 68935 Consideration amount of sale/Gift deed, Lease Deed, Mortgage Deed, Conveyance Deed etc. (Stamp Duty 5725)  | -                   | I 68935 Consideration Amount (Stamp Duty 5725) + Registration Fee     | 5892                   |
| 2008-2009 | 11490                    | I 4879 I Consideration amount of sale/Gift deed, Lease Deed, Mortgage Deed, Conveyance Deed etc. (Stamp Duty 7828) | -                   | 148791 Consideration Amount (Stamp Duty 7828) + Registration Fee      | 7992                   |
| 2009-2010 | 11566                    | 88620 Consideration amount of sale/Gift deed, Lease Deed, Mortgage Deed, Conveyance Deed etc. (Stamp Duty 4430)    | -                   | 14879 I Consideration Amount (Stamp Duty 4430) + Registration Fee 338 | 4768                   |

Source: Registrar, Registration Branch, U.T. Chandigarh.

## CHAPTER 15

## **PUBLIC FINANCE**

Actual revenue receipt (Tax revenue and non tax revenue).

Expenditure on revenue accounts.

Expenditure on capital accounts.

## XV-PUBLIC FINANCE

Table No. 15.1

Actual Revenue Receipts. (Rs. '000)

| I able 140 | O. 13.1 Actual Neverline Necesips. (10. 000) |           |                  |                 |
|------------|--|-----------|------------------|-----------------|
| SI. No.    | Head of Account                              | Actuals   | Actuals          | Actuals         |
|            |  | 2007-2008 | 2008-2009        | 2009-2010       |
| ı          | 2  | 3         | 4                | 5               |
| ļ          | 0029-Land Revenue                            | 0         | 5                | 0               |
| 2          | 0030-Stamps & Registration                   | 672411    | 967287           | <b>684</b> 526  |
| 3          | 0039-State Excise                            | 1276445   | 1333837          | 1333988         |
| 4          | 0040-Sales Tax                               | 6506872   | 7095216          | <b>789</b> 3645 |
| 5          | 0041-Taxes on Vehicles (Motors)              | 266868    | 255190           | 341944          |
| 6          | 0042-Taxes on goods & Passengers.            | 26747     | 25438            | 30277           |
| 7          | 0043-Taxes on duties on Electricity          | 117737    | 120906           | 132190          |
| 8          | 0045-Other Taxes & Duties on Commodities     | 48949     | 67112            | 61407           |
| •          | TOTAL - Tax Revenue (I)                      | 8916029   | 9864991          | 10477977        |
| 9          | 0055-Police                                  | 34318     | 46041            | 49659           |
| 10         | 0056-Jail                                    | 627       | 1186             | 1704            |
| П          | 0058-Stationery & Printing                   | 68759     | 58613            | 53962           |
| 12         | 0059-Public Works                            | 17348     | 14510            | 18808           |
| 13         | 0070-Other Administrative Services           | 65028     | 80361            | 73580           |
| 14         | 0202-Education, Sports, Arts & Culture       | 78161     | 106307           | 103714          |
| 15         | 0210-Medical & Public Health                 | 132379    | 152792           | 192160          |
| 16         | 0216-Housing                                 | 33011     | 30444            | 56104           |
| 17         | 0217-Urban Development                       | 1151821   | 29355            | 342             |
| 18         | 0220-Information & Publicity                 | 37        | 19               | 33              |
| 19         | 0230-Labour & Employment                     | 3284      | 2844             | 3873            |
| 20         | 0235-Social Security & Welfare               | 9681      | 786              | 1697            |
| 21         | 0401-Crop Husbandry                          | 330       | 324              | 362             |
| 22         | 0403-Animal Husbandry                        | 427       | 390              | 363             |
| 23         | 0405-Fishries                                | 167       | 124              | 1151            |
| 24         | 0406-Forestry & Wild Life                    | 6628      | 1866             | 2026            |
| 25         | 0425-Co-operation                            | 1098      | 253 <del>9</del> | 1172            |
| 26         | 0515-Other Rural Dev. Programme              | 2462      | 2634             | 2665            |
| 27         | 0801-Power                                   | 3706438   | 3744110          | 4102301         |
| 28         | 0851-Village & Small Industries              | 1029      | 2268             | 2608            |
| 29         | 1055-Road Transport                          | 838315    | 878679           | 925594          |
| 30         | 1452-Tourism                                 | 57172     | 81               | 291             |
| 31         | 1456-Civil Supplies                          | 228       | 1045             | 2443            |
| 32         | 1475-Other Gen. Eco. Services                | 2714      | 3441             | 3662            |
|            | TOTAL: Non Tax Revenue (II)                  | 6211462   | 5160759          | 5600274         |
|            | Grand Total (I + II)                         | 15127491  | 15025750         | 16078251        |

## XV-PUBLIC FINANCE

Table No. 15.2

Expenditure on Revenue Accounts (Rs. '000).

| SI.No.    | Head of Account                               | 2007-2008          | 2008-2009              | 2009-2010      |
|-----------|---|--------------------|------------------------|----------------|
| E         | 2   | 3                  | 4                      | 5              |
| · entre   | 2012-Administrator of U.T.                    | 1556               | 1417                   | 1740           |
| 2         | 2014-Administration of justice                | 507333             | 645619                 | 903383         |
| 3         | 2015-Elections                                | 1993               | 6000                   | 4768           |
| 4         | 2029-Land Revenue                             | 2090               | 224!                   | 2480           |
| 5         | 2030-Stamps & Registration                    | 9958               | 12166                  | 7264           |
| 6         | 2039-State Excise                             | 256                | 1479                   | 2505           |
| 7         | 2040-Sales Taxes                              | 12913              | 15618                  | 19936          |
| 8         | 204 i-Taxes of Vehicles                       | 20422              | 23128                  | 27773          |
| 9         | 2045-Other Taxes and Duties                   | 1017               | 1269                   | 1831           |
| 10        | 2047-Other Fiscal Services                    | 200                | 195                    | ₹ <b>7</b> 4   |
| 1 1       | 2052-Sectt. General Services                  | 41648              | 43645                  | 64643          |
| <b>∮2</b> | 2053-District Administration                  | 14018              | 17402                  | 23620          |
| 13        | 2054-Treasury and Account                     | 12481              | 12587                  | 19606          |
| 14        | 2055-Police                                   | 97590 <del>4</del> | 1035024                | 1556926        |
| 15        | 2056-jails                                    | 35910              | 41826                  | 60356          |
| 16        | 2058-Printing & Stationery                    | 117182             | 117220                 | 158341         |
| 17        | 2059-Public Works                             | 707354             | 780894                 | 1098560        |
| 18        | 2070-Other Administration Services            | 95503              | 108247                 | 119176         |
| 9         | 2202-General Education                        | 1806201            | 2006069                | 3193139        |
| 20        | 2203-Technical Education                      | 262325             | 270146                 | 357287         |
| 2 8       | 2204-Sports and youth services                | 108645             | 103139                 | <b>₹39369</b>  |
| 22        | 2205-Art and Culture                          | 62415              | 73704                  | #03326         |
| 23        | 2210-Medical & Public Health                  | 853935             | 9962                   | 48157          |
| 24        | 2215-Water Supply & Sanitation                | 236063             | 26732                  | 331832         |
| 25        | 2216-Housing                                  | 119059             | 131732                 | 42855          |
| 26        | 2217-Urban Development                        | 2189343            | 2042832                | 1738737        |
| 27        | 2220-Information & Publicity                  | 13674              | 16888                  | 19041          |
|           | , , , , , , , , , , , , , , , , , , ,         |                    | 13338                  |                |
| 28        | 2225-Welfare of S.C./S.T.                     | 10073              |                        | 15222          |
| 29        | 2230-Labour & Employment                      | 47895              | 51008                  | 81578          |
| 30        | 2235-Social Security                          | 78340              | 123191                 | 166124         |
| 31        | 2236-Nutrition                                | 50147              | 63099                  | 64832          |
| 32        | 2245-Relief on a/c Natural Calamities         | 320                | 291                    | 116            |
| 33        | 2401-Crop Husbandry                           | 2350               | 2524                   | 305 I          |
| 34        | 2402-Soil & Water Conservation                | 1217               | 1323                   | 2401           |
| 35        | 2403-Animai Husbandry                         | 15137              | 16949                  | 25747          |
| 36        | 2405-Fisheries                                | 1590               | 1415                   | 2345           |
| 37<br>38  | 2406-Forestry 2408-Food Storage & Warehousing | 66884<br>10000     | 653 <b>50</b><br>10500 | 63 <b>5</b> 32 |
| 39        | 2425-Co-operation                             | 6860               | 6620                   | 10611          |
| 40        | 2501-Special Prog. Of Rural Dev.              | 497                | 694                    | 1083           |
| 41        | 2515-Other Rural Development                  | 46177              | 61411                  | 24769          |
| 42        | 2801-Power                                    | 3567545            | 4187900                | 4498070        |
| ·-        | 2771 77701                                    | 33073 83           | ,10//00                |                |

Contd...

## XV-PUBLIC FINANCE

Table No. 15.2 (Contd.)

Expenditure on Revenue Accounts (Rs. '000).

| SI.No. | Head of Account                        | 2007-2008        | 2008-2009 | 2009-2010 |
|--------|--|------------------|-----------|-----------|
| 1      | 2                                      | 3                | 4         | 5         |
| 43     | 2810-Non-conventional source of Energy | 4899             | 8628      | 1883      |
| 44     | 2851-Village & Small Industries        | 11645            | 13938     | 16440     |
| 45     | 2852-Industries                        | 574              | 615       | 991       |
| 46     | 3054-Road & Bridges                    | 7400             | 7655      | 11497     |
| 47     | 3055-Road Transport                    | 9670 <b>84</b>   | 1016654   | 1274159   |
| 48     | 3425-Other Scientific Research         | 27 <del>44</del> | 2190      | 2897      |
| 49     | 3435-Ecology & Environment             | 4897             | 6102      | 7147      |
| 50     | 3451-Sectt. Economic Services          | 49308            | 59447     | 52094     |
| 51     | 3452-Tourism                           | 40758            | 38906     | 19516     |
| 52     | 3454-Census Survey & Statistics        | 2219             | 2512      | 3726      |
| 53     | 3456-Civil Supply                      | 21845            | 22888     | 33576     |
| 54     | 3475-Other General Economic Services   | 1125             | 1093      | 1724      |
|        | Total:                                 | 13229928         | 14560260  | 17976870  |

Table No.15.3

#### Expenditure on Capital Accounts.

(Rs. '000)

|        |   | Actuals     | Actuals   | Actuals         |
|--------|---|-------------|-----------|-----------------|
| Sł.No. | Head of Account                                     | 2007-2008   | 2008-2009 | 2009-2010       |
| ī      | 2   | 3           | 4         | 5               |
| 1      | 4055-Capital Outlay of Police                       | 49773       | 72847     | 64684           |
| 2      | 4048-Capital Outlay of Printing & Stationery        | 50 <b>0</b> | 511       | 223             |
| 3      | 4059-Capital Outlay of Public Works                 | 63053       | 91300     | 263650          |
| 4      | 4070-Capital Outly of the Administrative Services   | 399         | 457       | 434             |
| 5      | 4202-C.O. on Education Sports & Art Culture         | 173578      | 163890    | 131689          |
| 6      | 4210-C.O. on Medical & Public Health                | 159842      | 244513    | 306156          |
| 7      | 4215-C.O. on Water Supply & Sanitation              | 12600       | 30676     | 11400           |
| 8      | 4216-C.O. on Housing                                | 194980      | 1062637   | <b>854</b> 20   |
| 9      | 4217-C.O. on Urban Development                      | 1116509     | 1547520   | 4199810         |
| 10     | 4225-C.O. on Welfare of SC/ST                       | 5000        | 5000      | 5000            |
| H      | 4235-C.O. on Social Security & Welfare              | 31319       | 77561     | 33494           |
| 12     | 4250-C.O. on Social Services                        | 5702        | 8546      | 2092            |
| 13     | 4402-C.O. on Soil & Water Conservation              | 3489        | 5000      | 4900            |
| 14     | 4403-C.O. on Animal Husbandry                       | 946         | 1131      | <del>9</del> 70 |
| 15     | 4405-Capital Outlay of Fisheries                    | 5025        | 4969      | 823             |
| 16     | 4406-C.O. on Forestry & Wild Life                   | 26000       | 111000    | 37692           |
| 17     | 4425-C.O. on Co-operation                           | 2000        | 2000      | 1000            |
| 18     | 4515-C.O. Other Rual Development Programme          | 0           | 0         | 0               |
| 19     | 4801-C.O. Power                                     | 309999      | 403979    | 1 <b>779</b> 07 |
| 20     | 4851-C.O. on Village & Small Industries             | 1000        | 2000      | 500             |
| 21     | 4885-C.O. on Industries & Minerals                  | 600         | 600       | 600             |
| 22     | 5054-C.O. on Roads & Bridges                        | 30454       | 10299     | 56120           |
| 23     | 5055-C.O. on Roads & Transport                      | 109020      | 80745     | 45152           |
| 24     | 5275-Capital Outlay on other Communication Services | 0           | 0         | 0               |
| 25     | 5425-Capital Outlay on Other Scientific and         | 26150       | 18899     | 5300            |
| 26     | 5452-Capital Outlay on Tourism                      | 3185        | 8926      | 17248           |
| 27     | Loans for Education, Sports, Art and Culture        | 0           | 0         | 0               |
|        | Total:  | 2331123     | 3955006   | 5452264         |

Source: Finance & Planning Officer, (Accounts Branch), U.T. Chandigarh.

#### CHAPTER 16

#### **BANKING**

Banking Development in Chandigarh.

Group-wise distribution of the Reporting Offices, Aggregate Deposits and Gross

Bank Credit of all schedule Commercial Banks.

Deposits and advances ratio of scheduled commercial banks.

Co-operative Banks.

Benchmark rate of Interest.

District wise and occupation wise classification of outstanding credit of scheduled commercial banks.

Credit Cards, Kisan Credit Card (KCC), Swarojgar Credit Card, ATM installed, ATM Cards issued, Debit Card Issued, Credit Card Issued, Loans Availed

## XVI-BANKING

Table No. 16.1

#### Banking Development in Chandigarh.

(As on 31<sup>st</sup> March)

| Sl.No. Type of Bank |                            | Number of Offices |           |           |  |
|---------------------|----------------------------|-------------------|-----------|-----------|--|
|                     |                            | 2007-2008         | 2008-2009 | 2009-2010 |  |
| ķ                   | 2                          | 3                 | 4         | S         |  |
| · .                 | Indian Commercial Banks    |                   |           |           |  |
| a)                  | Indian Scheduled Banks     | 232               | 240       | 243       |  |
| p)                  | Indian Non-Scheduled Banks | 42                | 43        | 43        |  |
| 2                   | Foreign Banks              | 5                 | 3         | 3         |  |

Table No. 16.2

Group Wise Distribution of the number of Reporting offices,

Aggregate Deposits and Gross Bank Credit.

All Scheduled Commercial Banks.

(As on 31<sup>st</sup> March)

(Rs. in Lakh)

|                    | 2008-2009        |                | 2009-2010        |               |
|--------------------|------------------|----------------|------------------|---------------|
| ltem               | Public Bank Priv | rate and Other | Public Bank Priv | ate and Other |
| item;              | Banks            |                |                  | Banks         |
| 1                  | 2                | 3              | Ą                | 5             |
| RURAL              |                  |                |                  |               |
| Office             | ኇ                | 3              | 9                | 3             |
| Deposits           | 42017            | 1154           | 52718            | 2188          |
| Credit             | 10928            | 113            | 2065             | 130           |
| SEMI-URBAN         |                  |                |                  |               |
| Office             | -                | _              | . <b>-</b>       | -             |
| Deposits           | -                | -              | -                | -             |
| Credit             | -                | -              | -                | -             |
| URBAN METROPOLITAN |                  |                |                  |               |
| Office             | 191              | 83             | 192              | 85            |
| Deposits           | <b>!98</b> !307  | 1083591        | 2266182          | 1245812       |
| Credit             | 2469377          | 527010         | 2690935          | 677770        |
| TOTAL              |                  |                |                  |               |
| Office             | 200              | 86             | 201              | 88            |
| Deposits           | 2023324          | 1084745        | 2318900          | 1248000       |
| Credit             | 2480305          | 527 23         | 2703000          | 677900        |

Table No.16.3 Deposits and Advances Ratio of Scheduled Commercial Banks.

(Rs. in lakh)

| Year      | Deposits | Advances | Credit-Deposit Ratio |
|-----------|----------|----------|----------------------|
| 1         | 2        | 3        | 4                    |
| 31.3.2008 | 2664029  | 2181510  | 82%                  |
| 31.3.2009 | 3108069  | 3007428  | 97%                  |
| 31.3.2010 | 3566900  | 3380900  | 95%                  |

## XVI-BANKING

Table No. 16.4

#### Cooperative Banks.

| Year      | Punjab State Co-o | perative Bank Ltd. | Haryana State operative | Co-<br>Apex Bank | (Nos.) Chandigarh State Co-operative Bank |
|-----------|-------------------|--------------------|-------------------------|------------------|---|
|           | PSCB              | Ropar CC           | Ltd.                    | •                | Limited                                   |
| ı         | 2                 | 3                  | 4                       |                  | 5   |
| 31.3.2008 | 19                | ı                  | 9                       |                  | 12  |
| 31.3.2009 | 19                | 1                  | 9                       |                  | 14  |
| 31.3.2010 | 19                | 1                  | 9                       |                  | 14  |

Source: Lead Development Officer, Punjab National Bank, Sector-22, Chandigarh.

Table No.16.5

#### Benchmark rate of interest on Housing and Vehicles loans.

#### State Bank of India

|               | Housing Loan  | Veh          | icle <b>Loan</b> |
|---------------|---------------|--------------|------------------|
|               | Floating Rate | Period       | Floating Rate    |
| upto 30 lacs  | 10.50%        |              |                  |
| 30 to 75 lacs | 10.75%        | Upto 7 years | 11.75%           |
| Above 75 lacs | 11,25%        |              |                  |

#### HDFC BANK

#### Housing Loan (Floating Rate)

| Period     |                   | Salrised | Business |
|------------|-------------------|----------|----------|
|            | 0-30 lacs         | 10.25%   | 10.25%   |
| 0-20 years | 30-75 lacs        | 10.50%   | 10.50%   |
| •          | 75 lacs and above | 11.00%   | 11.00%   |

#### **ICICI BANK**

#### Housing Loan

#### Vehicle Loan (Reducing Rate of Interest)

| Period     | Floating Rate    | Cars     |                   |
|------------|------------------|----------|-------------------|
| 0-20 years | 10.25% to 11.00% | 0-3 yrs. | 13.50%            |
|            | 10.25% to 11.00% | 3-5 yrs. | · 11.00 to 12.50% |

Table No. 16.5 (Contd.)

#### Post office Rate of Interest of PPF & KVP.

#### Rate of Interest

| Item   | 31. <b>3.2009</b>                                | 31.3.2010  |  |
|--|--|------------|--|
|  | 2  | <u>,</u> 3 |  |
| Public Provident Fund (PPF)                  | 8.00%  | 8.00%      |  |
| Kisan Vikas Patra (KVP)                      | Money Doubles in 8 years & 7 months              |            |  |
| 5-year Post Office Recurring Deposit Account | On maturity Rs. I 0/- account fetches Rs. 728.90 |            |  |

### XVI-BANKING

Table No. 16.6

#### Credit Cards and Debt Cards.

(As on 31st March)

| SI.No. | ltem                       | Unit         |           | Period    |           |  |  |
|--------|----------------------------|--------------|-----------|-----------|-----------|--|--|
|        |                            | •            | 2007-2008 | 2008-2009 | 2009-2010 |  |  |
| 1      | 2                          | 3            | 4         | 5         | 6         |  |  |
| ı      | KISAN CREDIT CARD (KCC)    | Nos.         | 410       | 434       | 1168      |  |  |
|        | Amount Sanctioned          | (Rs. In Lac) | 1665      | 1736      | 2349      |  |  |
| 2      | SWAROJGAR CREDIT CARD      | Nos.         | 484       | 582       | 637       |  |  |
|        | Amount Sanctioned          | (Rs. In Lac) | 213       | 259       | 292       |  |  |
| 3      | ATM INSTALLED              |              |           |           |           |  |  |
| `      | Indian Scheduled Banks     | Nos.         | 156       | 187       | 245       |  |  |
|        | Indian Non-Scheduled Banks | u            | •         | -         | -         |  |  |
|        | Foreign Banks              | H            | 6         | 8         | 9         |  |  |
| 4      | ATM CARDS ISSUED           |              |           |           |           |  |  |
|        | Indian Scheduled Banks     | Nos.         | 296494    | 298240    | 300142    |  |  |
|        | Indian Non-Scheduled Banks |              | -         |           | -         |  |  |
|        | Foreign Banks              | •            | 11400     | 11820     | 12270     |  |  |
| 5      | DEBIT CARD ISSUED          |              |           |           |           |  |  |
|        | Indian Scheduled Banks     | Nos.         | 113190    | 113470    | 113780    |  |  |
|        | Indian Non-Scheduled Banks | W            | -         | -         | -         |  |  |
|        | Foreign Banks              | М            | 17900     | 17900     | 18045     |  |  |
| 6      | CREDIT CARD ISSUED         |              |           |           |           |  |  |
|        | Indian Scheduled Banks     | Nos.         | 132402    | 135300    | 138500    |  |  |
|        | Indian Non-Scheduled Banks | u            | -         | -         | -         |  |  |
|        | Foreign Banks              | w            | 51500     | 51800     | 52120     |  |  |
| 7      | LOANS AVAILED              |              |           |           |           |  |  |
|        | Indian Scheduled Banks     | Rs. In lacs  | N.A.      | N.A.      | N.A.      |  |  |
|        | Indian Non-Scheduled Banks | н            | N.A.      | N.A.      | N.A.      |  |  |
|        | Foreign Banks              |              | N.A.      | N.A.      | N.A.      |  |  |

Table No. 16.7 <u>District-wise and occupation-wise Classification of outstanding credit of Scheduled Commercial Banks (As on 31st March).</u>

(Amount in Rs. Lakh)

|                 |  | Chandigarh      |                   |                    |           |  |
|-----------------|--|-----------------|-------------------|--------------------|-----------|--|
|                 | <del>-</del>                             |                 | ounts             | Outstanding Credit |           |  |
| SI.No.          | Occupation                               | 2007-2008       | 2008-2009         | 2007-2008          | 2008-2009 |  |
| 1               | 2  | 3               | 4                 | 5                  | 6         |  |
| I               | Total Bank Credit                        | 210311          | 213896            | 2229173            | 3333581   |  |
| 1.1             | Of which for small Scale Industries      | N.A.            | N.A.              | N.A.               | N.A.      |  |
| 2               | Agriculture                              | 12151           | 6753              | 236577             | 563970    |  |
| 2.1             | Direct Finance                           | 11302           | 5 <del>64</del> 3 | 48018              | 255227    |  |
| 2.2             | Indirect Finance                         | 849             | 1110              | 188559             | 308743    |  |
| 3               | Industry                                 | 22340           | 19250             | 885532             | 1283691   |  |
| 3.1             | Food Manufacturing & Processing          | 29 <del>4</del> | 703               | 42737              | 82547     |  |
| 3.2             | Textiles                                 | 360             | 5197              | 43111              | 74656     |  |
| 3.3             | Chemical and Chemical Product            | 588             | 86                | 127511             | 5782      |  |
| 3. <del>4</del> | Basic Metals and Metal Products          | 4808            | 18                | 156054             | 974       |  |
| 3.5             | Engineering                              | <b>72</b> 1     | 87                | 31304              | 1043      |  |
| 3.6             | Other Industries                         | 15569           | 13159             | 484815             | 1118689   |  |
| 4               | Transport Operators                      | 3461            | 3145              | 18425              | 23522     |  |
| - 5             | Professional Services and Other Services | 12456           | 7927              | 191871             | 300098    |  |
| 6               | Personal Loans                           | 128395          | 154408            | 369529             | 395316    |  |
| 7               | Wholesale Trade                          | 1993            | 1133              | 192181             | 488401    |  |
| 8               | Retail Trade                             | 6273            | 9451              | 109645             | 129288    |  |
| 9               | All Others                               | 23242           | 11829             | 225413             | 149295    |  |

Source: Reserve Bank of India, Mumbai.

## CHAPTER 17

## TRADE

Export and Import In Chandigarh On Inland Trade (Inter-State) Rail.

Value of Exports of principal items from industrial sector.

## XVII-TRADE

Table No.17.1 Statement Showing Export & Import in Chandigarh on Inland Trade (Inter-State) Rail.

| Table No.17.1 | Statement Showing Export & Import in Cita | 2008-2  |        | (In Quintals)<br>2009-2010 |        |
|---------------|---|---------|--------|----------------------------|--------|
| SI.No.        | Name of the Items                         | Import  | Export | Import                     | Export |
| ]             | 2   | 3       | 4      | 5                          | 6      |
| 1             | Rice in the husk                          | 24930   | •      | •                          | -      |
| 2             | Rice not in the husk                      | -       | 342900 | 183 <b>7950</b>            | 288840 |
| 3             | Gram & Gram Products                      | -       | -      | 1140                       | -      |
| 4             | Pulses other than gram and gram products  | -       | ~      | 217990                     | -      |
| 5             | Wheat                                     | -       | -      | 739670                     | -      |
| 6             | Wheat Floor                               | -       | -      | 21870                      | -      |
| 7             | Jowar and Bajra                           | -       | -      | -                          | -      |
| 8             | Maize and Millets                         | 25970   | •      | 260                        | -      |
| 9             | Other sorts of Grain                      | -       | -      | •                          | -      |
| 10            | Oil seed - Cotton                         | -       | -      | -                          | -      |
| 11            | Oil seed - (Other than Cotton)            | -       | •      | 8250                       | -      |
| 12            | Raw cotton - Pressed                      | -       | •      | •                          | -      |
| 13            | Raw cotton - Loose                        | -       | •      | 10                         | •      |
| 14            | Jute - Raw                                | -       |        | -                          | -      |
| 15            | Fruits & Vegetables- Fresh                | -       | •      | 283120                     | •      |
| 16            | Sugar Cane                                | -       | -      | -                          | •      |
| 17            | Oil Cakes                                 | -       | -      | 7750                       | •      |
| 18            | Tobacco- Raw (Un Manufactured)            | -       | -      | -                          | -      |
| 19            | Animals - Livestock (Nos.)                | -       | -      | •                          | -      |
| 20            | Hide & Skins                              | -       | -      | -                          | -      |
| 21            | Bones                                     | -       | _      | -                          |        |
| 22            | Coal and coke                             | 1493661 | -      | 2154312                    | -      |
| 23            | Marble and Marble Stone                   | •       | -      | 15250                      | _      |
| 24            | Lime & Limestone                          | 126035  | _      | 19586                      | -      |
| 25            | Manganese Ore                             | -       | _      |                            | _      |
| 26            | Iron ore                                  |         | _      |                            | _      |
| 27            | Other Ore                                 | _       | _      |                            | -      |
| 28            | Mineral oils (Excl. Kerosene)             | _       | _      | 701449                     | _      |
| 29            | Kerosene                                  | _       | _      | 24780                      | _      |
| 30            | Other minerals                            | -       | _      | 2000                       |        |
|               |   | 15300   | •      | 2000                       | •      |
| 31            | Bamboo                                    | 15300   | -      | •                          | 20400  |
| 32            | Other Forest Products                     | -       | -      | -                          | 20400  |
| 33            | Other Timber                              | -       | 20400  | -                          | -      |
| 34            | Lac & Sheliac                             | -       | -      | •                          | -      |
| 35            | Bidi Leaves                               | -       | -      |                            | -      |
| 36            | Sugar                                     | 81620   | -      | 211049                     |        |

Contd.....

## **XVII-TRADE**

Table No. 17.1 (Contd.) Statement Showing Export & Import in Chandigarh on Inland Trade (Inter-State) Rail.

|        |                              |         | (In Quin   |                      |        |
|--------|------------------------------|---------|------------|----------------------|--------|
|        |                              | 2007-2  |            | 2008-2               |        |
| Sl.No. | Name of the Items            | Import  | Export     | Import               | Export |
| 1      | 2                            | 3       | 4          | 5                    | 6      |
| 37     | Gur Jaggery & Gur Shakkar    | -       | -          | 16950                | -      |
| 38     | Molasses                     | -       | -          | -                    | -      |
| 39     | Salt                         | -       | •          | -                    | -      |
| 40     | Tea                          | -       | -          | -                    | -      |
| 41     | Soap                         | -       | -          | 14460                | -      |
| 42     | Tobacco- Manufactured        | -       | -          | -                    | -      |
| 43     | Ground Nut Oil               | -       | -          | -                    | -      |
| 44     | Mustard Oil                  | -       | -          | 182070               | -      |
| 45     | Coconut Oil                  | -       | -          | -                    | -      |
| 46     | Castor Oil                   | -       | -          | -                    | -      |
| 47     | Other edible Oil             | -       | -          | -                    | -      |
| 48     | Cotton Manufactured          | -       | -          | 47620                | _      |
| 49     | Jute Manufactures            | -       | _          | -                    | -      |
| 50     | Other Textiles               |         | -          | 700                  | -      |
| 51     | Leather & Leather Products   | -       | -          | -                    | -      |
| 52     | Rubber Products              | -       | _          | -                    | -      |
| 53     | Piece Goods (Woolen & Silk)  | 470061  | -          | _                    | -      |
| 54     | Coir Products                | -       | _          | -                    | -      |
| 55     | Cement                       | 2607706 | -          | 3301244              | -      |
| 56     | Cement Manufactues           | _       | -          | _                    | 20540  |
| 57     | Bricks                       | _       | -          | -                    | _      |
| 58     | Tiles                        | 171100  | -          | _                    | -      |
| 59     | Iron and Steel               | 3036406 | 99540      | 52 <del>44</del> 829 | 126520 |
| 60     | Transport Equipment          | -       | 126600     | -                    | 170780 |
| 61     | Electrical Goods             | 855530  | _          | 523717               | -      |
| 62     | Machinery and Machine Tools  | •       | -          | •                    | •      |
| 63     | Other Metal                  | •       | , <b>-</b> | -                    | -      |
| 64     | Metal Product                | -       | -          | -                    | -      |
| 65     | Paper                        | -       | -          | 118650               | -      |
| 66     | Paints & Varnishes           | -       | -          | 970                  | -      |
| 67     | Caustic Potash & Soda        | -       | -          | -                    | -      |
| 68     | Alcohols                     | -       | -          | -                    | -      |
| 69     | Acid                         | -       | -          | -                    |        |
| 70     | Fertilizer & Chemical manure | 270509  | -          | 407290               | 15190  |
| 71     | Other Chemicals              | -       | -          | 13050                | -      |
| 72     | Coffee                       | -       | -          | 4590                 | -      |

Contd...

#### XVII-TRADE

Table No. 17.1 (Contd.)

# Statement Showing Export & Import in Chandigarh on Inland Trade(Inter-State) Rail.

|           |                        | 2007-2008 | 2007-2008 |        |        |
|-----------|------------------------|-----------|-----------|--------|--------|
| SI.No.    | Name of the Items      | Import    | Export    | Import | Export |
| 1         | 2                      | 3         | 4         | 5      | 6      |
| 73        | Dairy Products         | -         | -         | 38830  | -      |
| 74        | Fruit dried            | -         | -         | -      | -      |
| <b>75</b> | Eggs                   | -         | -         |        | -      |
| 76        | Spices                 | -         | -         | 18510  | -      |
| <b>77</b> | Gases                  | -         | -         | 1130   | -      |
| 78        | Water                  | -         | -         | -      | -      |
| 79        | Other Commodities      | -         | -         | 373100 | 37280  |
| 80        | Wool, Raw              | •         | -         | -      | -      |
| 81        | Hemp other than cotton | -         | -         | -      | -      |
| 82        | Rubber, raw            | -         | -         | -      | -      |
| 83        | Myrobalans             | -         | -         | -      | -      |
| 84        | Shoes (as Footwear)    | •         | -         | -      |        |

Source: Director General of Commercial Intelligence & Statistics, Government of India, Calcutta.

Table No. 17.2

#### Value of Export of Principal Items from Industrial Sector.

(Value in Rs. Lakh) 2008-2009 SI. No. **Principle Articles** 2007-2008 2009-2010 ī 1089.00 Hardware, fence material/Engg. Goods 49.77 1660.05 2 300.35 423.00 **Boring Machines** 36.00 3 100.00 100.00 Auto parts/packing material 4 **Automative Service Equipments** 40.89 45.40 52.00 5 Chessmen sets 86.00 90.00 71.00 200.13 67.00 **Electronic Connectors** 74.51 7 Hosiery and kniting machine needles/latches for 9828.00 11800.36 10400.83 hosiery needles 8 Engg. Goods namely tips, dies, and other spares of 100.11 100.89 extruding machines. 225.00 250.00 255.00 Computer Software of Industries otherthan RGCTP 10 Computer Software from RGCTP 50400.00 74797.00 83122.00 11 Circuit Board Assembly PCB Assembly 2000.04 1440.02 1309.00 12 492.00 Parts of Medical Instruments (Laryngascope) 200.81 300.72 13 Agriculture tools and implements 39.71 43.00 47.02 3800.00 Empty emmunitions fuzes and fuze components and 2000.00 3400.00 14 X-ray tube parts 15 Sanitary fittings 394.00 400.00 407.00 143.00 16 Aluminium Extruded products/profiles 150.00 200.92 11.00 17 Garments 20.00 18 Cable Cars 100.00 150.00 Total: 65624.84 95248.84 101938.85

Source:Industries Department, U.T. Chandigarh.

### CHAPTER 18

### LOANS ADVANCED BY CORPORATIONS

Classifications of loans advanced by Chandigarh Scheduled Castes, Backward Classes & Minorities Financial & Development Corporation Limited.

Ciassifications of loans advanced by Chandigarh Child and Women Development Corporation Limited.

Classifications of loans advanced by Chandigarh Child and Women Development Corporation Limited under NHFDC schemes.

## XVIII-LOANS ADVANCED BY CORPORATIONS.

Table No. 18.1 Classification of Loans advanced by Chandigarh Scheduled Castes, Backward Classes & Minorities Financial & Development Corporation Limited. (as on 31.3.2010).

| SI. No. | Category of Loan Balance as per<br>Previous year |      | •       | Loan advanced during the year |         | (Rs.in Lakh)<br>Total Amount |         |
|---------|--|------|---------|-------------------------------|---------|------------------------------|---------|
|         |  | No.  | Amount. | No.                           | Amount. | No.                          | Amount. |
| }       | 2  | 3    | 4       | 5                             | 6       | 7                            | 8       |
|         | Agricultural                                     | 2    | 3.00    | -                             | -       | 2                            | 3.00    |
| 2       | Marketing Processing                             | -    | -       | -                             |         | -                            | 44      |
| 3       | Milk Dairy Schemes                               | 347  | 14.30   | -                             | -       | 347                          | 14.30   |
| 4       | Small Scale Industry                             | 144  | 33.28   | -                             | -       | 144                          | 33.28   |
| 5       | Transport  | 206  | 404.53  | 12                            | 12.46   | 218                          | 416.99  |
| 6       | Miscellaneous                                    | 2672 | 481.19  | 59                            | 57.45   | 2731                         | 538.64  |
| 7       | Building Construction                            | -    | -       | -                             | -       | _                            | -       |
|         | Total:   | 3371 | 936.30  | 71                            | 69.91   | 3442                         | 1006.21 |

Table No. 18.1 (Contd.) Classification of Loans advanced by Chandigarh Scheduled Castes, Backward Classes & Minorities Financial & Development Corporation Limited. (as on 31.3.2010).

(Rs.in Lakh) SI. No. Category of Loan Amount of Loan Net Amount of loan repaid outstanding at the close of the year. 2 9 ١ 10 ı 0.33 68.43 Agricultural 2 Marketing Processing 3 Milk Dairy Schemes 2.76 127.42 4 106.99 0.52 Small Scale Industry 5 32.40 319.34 Transport 166.34 6 Miscellaneous 23.38 7 **Building Construction** Total: 59.39 788.52

Upto 31.03.2010 the corporation has arranged loan through banks to <u>8011</u> families amounting to Rs. <u>480.06</u> Lakhs. This is recoverable by banks. Above amount has been advanced by corporation from its source/National Corporations.

Source: Chandigarh Scheduled Castes Financial & Development Corporation Ltd. Chandigarh.

## XVIII-LOANS ADVANCED BY CORPORATIONS

Table No. 18.2 Classification of Loans advanced by Chandigarh Child and Women Development Corporation Limited. (as on 31.3.2010).

| Si. No.     | Category of Loan      | Balance as per<br>Previous year |         | Loan advanced during the year |         | (Rs.in Lakh)<br>Total Amount |         |
|-------------|-----------------------|---------------------------------|---------|-------------------------------|---------|------------------------------|---------|
|             |                       | No.                             | Amount. | No.                           | Amount. | No.                          | Amount. |
|             | 2                     | 3                               | 4       | 5                             | 6       | 7                            | 8       |
|             | Agricultural          |                                 | -       | -                             | -       | i. <b>-</b>                  | -       |
| 2           | Marketing Processing  | i                               | 0.13    | -                             | -       | Š,                           | 0.13    |
| 3           | Milk Dairy Schemes    | 244                             | 9.54    | -                             | -       | 244                          | 9.54    |
| 4           | Small Scale Industry  | 532                             | 35.00   | 10                            | 1.80    | 542                          | 36.80   |
| 5           | Transport             | _                               | -       | -                             | -       | -                            | -       |
| 6           | Miscellaneous         | 1837                            | 106.95  | <b>2</b> 6                    | 4.85    | 1863                         | 111.80  |
| 7           | Building Construction | -                               | -       | -                             | -       | -                            | -       |
| <del></del> | Total:                | 2614                            | 151.62  | 36                            | 6.65    | 2650                         | 58.27   |

Table No. 18.2 (Contd.) Classification of Loans advanced by Chandigarh Child and Women Development Corporation Limited. (as on 31.3.2010).

(Rs.in Lakh)

| Si. No.  | Category of Loan      | Amount of Loan rep | aid Net Amount of loan outstanding at the close of the year. |
|--|-----------------------|--------------------|--|
| - Janes - Jane | 2                     | 9                  | 10   |
|  | Agricultural          | -                  | -  |
| 2  | Marketing Processing  | 0.13               | -  |
| 3  | Milk Dairy Schemes    | 8.26               | 1.27   |
| 4  | Small Scale Industry  | 18.85              | 17.95  |
| 5  | Transport             | -                  | -  |
| 6  | Miscellaneous         | 58.00              | 53.80  |
| 7  | Building Construction | -                  | -  |
|  | Total:                | 85.24              | 73.02  |

### XVIII-LOANS ADVANCED BY CORPORATIONS

Table No. 18.3 Classification of Loans advanced by Chandigarh Child and Women Development Corporation
Limited. (as on 31.3.2010) under NHFDC Scheme.

| SI. No. | Category of Loan      | Category of Loan  Balance as per Previous year |         | Loan ad |         | (Rs.in Lakh)<br>Total Amount |         |  |
|---------|-----------------------|--|---------|---------|---------|------------------------------|---------|--|
|         |                       | No.  | Amount. | No.     | Amount. | No.                          | Amount. |  |
| 1       | 2                     | 3  | 4       | 5       | 6       | 7                            | 8       |  |
| 1       | Agricultural          | -  | -       | -       | -       | -                            | 40      |  |
| 2       | Marketing Processing  | 19   | 10.44   | -       | -       | 19                           | 10.44   |  |
| 3       | Milk Dairy Schemes    | 4  | 2.35    | -       | -       | 4                            | 2.35    |  |
| 4       | Small Scale Industry  | 37   | 9.40    | I       | 0.04    | 38                           | 9.44    |  |
| 5       | Transport             | ı  | 1.12    | -       | -       | ı                            | 1.12    |  |
| 6       | Miscellaneous         | 129  | 26.00   | 10      | 2.47    | 139                          | 28.47   |  |
| 7       | Building Construction | -  | -       | -       | -       | _                            | -       |  |
|         | Total:                | 190  | 49.31   | 11      | 2.51    | 201                          | 51.82   |  |

Table No. 18.3 (Contd.) Classification of Loans advanced by Chandigarh Child and Women Development

Corporation Limited. (as on 31.3.2010) under NHFDC Scheme.

(Rs.in Lakh) Net Amount of loan outstanding SI. No. Category of Loan Amount of Loan at the close of the year. repaid 9 ļ 2 10 ı Agricultural 2 4.55 5.89 Marketing Processing 3 0.71 1.64 Milk Dairy Schemes 1.25 8.19 4 Small Scale Industry 5 1.12 Transport 15.04 13.43 6 Miscellaneous 7 **Building Construction** 28.93 22.89 Total:

Source: Chandigarh Child and Women Development Corporation Limited Chandigarh.

#### CHAPTER 19

#### **EDUCATION**

#### PANJAB UNIVERSITY (CAMPUS ONLY)

Number of Student Enrolled, Scheduled Castes Students Enrolled.

Number of Teacher and Student Teacher Ratio.

Number of Students in Recognised Institutions (Under Punjab University).

#### GOVERNMENT COLLEGES (ARTS, SCIENCE, COMMERCE)

Number of Students Enrolled (Sex-wise), Appeared, Passed, Number of Scheduled Castes Enrolled, Appeared, Passed, Number of Students & Scheduled Castes Students completed degree and Number of Staff (Teaching and Non-Teaching).

PUNJAB ENGINEERING COLLEGE,

CHANDIGARH COLLEGE OF ENGINEERING & TECHNOLOGY.

POLYTECHNIC INSTITUTION.

INDUSTRIAL TRAINING INSTITUTIONS.

GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN.

HOME SCIENCE COLLEGE,

ARCHITECTURE COLLEGE.

**GOVERNMENT COLLEGE OF ARTS.** 

AYURVEDIC COLLEGE.

HOMEOPATHIC COLLEGE.

POSTGRADUATE INSTITUTE OF MEDICAL EDUCATION & RESEARCH,

**GOVERNMENT MEDICAL COLLEGE.** 

DR. HARVANSH SINGH JUDGE INSTITUTE OF DENTAL SCIENCES.

GOVERNMENT COLLEGE OF EDUCATION.

**GOVERNMENT COLLEGE OF YOGA EDUCATION & HEALTH.** 

DR. AMBEDKHAR, INSTITUTE OF HOTEL MANAGEMENT CATERING AND NUTRITION.

Number of Students Enrolled (Sex-wise), Appeared, Passed, Number of Scheduled

Castes Enrolled, Appeared, Passed, Number of Students & Scheduled Castes Students completed degree and Number of Staff (Teaching and Non-Teaching).

#### SCHOOLS

Number of Senior Secondary & High School, Number of Students Enrolled (Sex-wise), Appeared, Passed, Number of Staff (Teaching and Non-Teaching), Number of Middle and Primary Schools, Number of Students Enrolled (Sex-wise) Appeared, Passed, Number of Scheduled Castes Students Enrolled, Appeared, Passed and Number of Staff (Teaching and Non-Teaching).

## PANJAB UNIVERSITY (CAMPUS ONLY)

| Ta | عاط  | No.   | # (  | 9  | į |
|----|------|-------|------|----|---|
|    | 1216 | TWCI. | - 14 | 7. | 1 |

#### Number of Students Enrolled.

| (able No. 19.1   |            |   | 1        | number o   | 1 Students i | nronea.   |           |   |             |
|--|------------|---|----------|------------|--------------|-----------|-----------|---|-------------|
| Year   |            | (Arts, Sciererce/Profess  |          | t          | 1.Phil Arts  |           | M.I       | on 30 <sup>th</sup> Sep<br>Phil Science<br>Professional | &           |
|  | Men        | Women   | Total    | Men        | Women        | Total     | Men       | Women   | Total       |
| 0  | 1          | 3   | 4        | 5          | 6            | 7         | 8         | 9   | 10          |
| 2007-2008  | 195        | 22!   | 416      |            | 4            | 4         | 3         | 7   | 10          |
| 2008-2009  | 241        | 228   | 469      | 49         | 67           | 116       | 9         | 32  | 4           |
| 2009-2010  | 191        | 325   | 516      | 48         | 45           | 93        | j         | 19  | 20          |
| Table No. 19.1   | (Contd.)   |   |          | Num!       | per of Stude | ents Enro | olled.    |   |             |
| Year   |            | Hons./Scier   | ice/     |            | M.Com.       |           |           | M.A.  |             |
|  | Men        | Women   | Total    | Men        | Women        | Total     | Men       | Women   | Total       |
| 0  | 11         | 12  | 13       | 14         | 15           | 16        | 17        | 18  | 19          |
| 2007-2008  | 615        | 924   | 1539     | 3          | 32           | 35        | 735       | 1301  | 2036        |
| 2008-2009  | 1083       | 1337  | 2420     | 5          | 31           | 36        | 725       | 1033  | 1758        |
| 2009-2010  | 930        | 1186  | 2116     | 18         | 32           | 50        | 735       | 1288  | 2023        |
| Table No. 19.1   | (Contd.)   |   |          | Numi       | per of Stude | ents Enro | olled.    |   |             |
| Year   |            |   |          |            |              |           |           | dadvance D<br>.G. Diplom                                | -           |
|  | Men        | Women   | Total    | Men        | Women        | Tota!     | Men       | Women   | Total       |
| 0  | 20         | 21  | 22       | 23         | 24           | 25        | 26        | 27  | 2.5         |
| 2007-2008  | 2646       | 1689  | 4335     | 158        | 85           | 243       | 41        | 87  | 128         |
| 2008-2009  | 3167       | 2078  | 5245     | 109        | 72           | 181       | 65        | 86  | 151         |
| 2009-2010  | 3322       | 2357  | 5679     | 191        | 134          | 325       | 70        | 82  | 152         |
| Table No. 19.1   | (Contd.)   |   |          | Num        | ber of Stude | ents Enre | olled.    |   |             |
| Year   | Diple      | oma in Scier  | ce       |            |              |           | E.        | vening Stud   | У           |
| THE PERSON AS A SERVICE WAS A SERVICE WAS ASSESSED.  | Men        | Women   | Total    |            |              |           | Men       | Women   | Total       |
| 0  | 29         | 30  | 3 1      |            |              |           | 32        | 33  | 34          |
| 2007-2008  | 7          | 8   | 15       |            |              |           | 538       | 77  | 615         |
| 2008-2009  | 5          | 7   | 12       |            |              |           | 533       | 60  | 59 <b>3</b> |
| 2009-2010  | 4          | 13  | 17       |            |              |           | 670       | 105   | 775         |
| Table No. 19.2   |            | <u> </u>  | lumber c | of Schedul | ed Castes S  | Students  | Enrolled. |   |             |
| Year   |            | Ph.D. (Arts, Science/ M.Phil Arts M.Phil Science & Commerce/Professional Professional |          |            |              |           |           |   |             |
|  | Men        | Women   | Total    | Men        | Women        | Total     | Men       | Women   | Total       |
| 0  | 9          | 2   | 3        | 4          | 5            | 6         | 7         | 8   | 9           |
| 2007-2008  | 16         | 10  | 26       | -          |              | -         | ì         | 2   | 3           |
| 2008-2009  | 2 À        | 8   | 19       | 6          | 8            | 14        | -         | 2   | 2           |
| 2009-2010  | 3 <b>7</b> | 12  | 29       | 2          | 4            | 6         | -         | -   | -           |
| The second secon |            |   |          |            |              |           |           |   |             |

### PANJAB UNIVERSITY (CAMPUS ONLY)

Table No. 19.2 (Contd.)

Total

#### Number of Scheduled Castes Students Enrolled.

| Table No. 19.2     | (Contd.)    |                              | Numl      | oer of Sch | neduled Cas                           | tes Stud | ents Enro  | <u>lled.</u>              |                |
|--------------------|-------------|------------------------------|-----------|------------|---------------------------------------|----------|------------|---------------------------|----------------|
|                    |             |                              |           |            |                                       |          | (As        | on 30 <sup>th</sup> Sep   | tember)        |
| Year               |             | .Hons./Scier<br>Professional | nce/      |            | M.Com.                                |          |            | M.A.                      |                |
|                    | Men         | Women                        | Total     | Men        | Women                                 | Total    | Men        | Women                     | Total          |
| 0                  | 10          | 11                           | 12        | 13         | 14                                    | 15       | 16         | 17                        | 18             |
| 2007-2008          | 85          | 89                           | 174       | 1          | _                                     | i        | 98         | 93                        | 191            |
| 2008-2009          | 150         | 162                          | 312       | -          | _                                     | -        | 70         | 66                        | i. 136         |
| 2009-2010          | 130         | 127                          | 257       | 18         | 2                                     | 20       | 113        | 120                       | 233            |
| Table No. 19.2     | (Contd.)    |                              | Numl      | per of Sch | neduled Cas                           | tes Stud | ents Enro  | olled.                    |                |
| Year               |             | (Hon)/Scien<br>rofessional.  | ice/      | Certific   | al Course in                          |          | •          | √advance D<br>.G. Diplom: | •              |
|                    | Men         | Women                        | Total     | Men        | Women                                 | Total    | Men        | Women                     | Total          |
| 0                  | 19          | 20                           | 21        | 22         | 23                                    | 24       | 25         | 26                        | 27             |
| 2007-2008          | 353         | 222                          | 575       | 6          | 6                                     | 12       | 2          | 2                         | 4              |
| 2008-2009          | 439         | 307                          | 746       | 6          | 3                                     | 9        | 3          | 5                         | 8              |
| 2009-2010          | 466         | 339                          | 805       | 12         | 7                                     | 19       | 7          | 4                         | 11             |
| Table No. 19.2     | (Contd.)    |                              | Numl      | per of Sch | neduled Cas                           | tes Stud | ents Enro  | olled.                    |                |
| Year               | ,           | Diploma in                   | -         |            |                                       |          |            | ng Study                  |                |
|                    | Men         | Women                        | Tot       | al         |                                       | Me       | en         | Women                     | Total          |
| 0                  | 28          | 29                           | 30        | )          |                                       | 3        | 1          | 32                        | 33             |
| 2007-2008          | 1           | -                            | ı         |            | · · · · · · · · · · · · · · · · · · · | 5        | 0          | 5                         | 55             |
| 2008-2009          | 2           | _                            | 2         |            |                                       | 4.       | 5          | 5                         | 50             |
| 2009-2010          | 1           | 2                            | 3         |            |                                       | 6        | 7          | 6                         | 73             |
| <b>-</b>           |             |                              |           |            |                                       |          |            |                           |                |
| Table No.19.3      | Numbe       | r of Student                 | s in Reco | gnised in  | stitutions (L                         | Jnder Pa | injab Univ |                           | <u>07-2008</u> |
| Type of Institutes |             | No.of Inst                   | itutes    |            | Boys                                  |          | Girls      | <u>20</u>                 | Total          |
| 0                  | <del></del> |                              |           |            | 2                                     |          | 3          |                           | 4              |
| Arts/Science/Com   | merce       | 12                           |           |            | 10660                                 |          | 16139      |                           | 26799          |
| Medical            |             | 5                            |           |            | 264                                   |          | 688        |                           | 952            |
| Fine Arts          |             | 1                            |           |            | 65                                    |          | 198        |                           | 263            |
| Architecture       |             | 1                            |           |            | 100                                   |          | 82         |                           | 182            |
| Engineering        |             | 2                            |           |            | 523                                   |          | 198        |                           | <b>72</b> I    |
| Education          |             | 2                            |           |            | 32                                    |          | 521        |                           | 553            |
| Yoga Training      |             | 1                            |           |            | 35                                    |          | 51         |                           | 86             |

11679

17877

29556

24

### PUNIAB UNIVERSITY (CAMPUS ONLY)

Table No. 19.3 (Contd.) Number of Students in Recognised Institutions (Under Panjab University).

|                        |                  |       |            | <u>2008-2009</u> |
|------------------------|------------------|-------|------------|------------------|
| Type of Institutes     | No.of Institutes | Boys  | Girls      | Total            |
| 0                      | 5                | 6     | 7          | 8                |
| Arts/Science/ Commerce | 12               | 11251 | 16723      | 27974            |
| Medical                | 5                | 282   | <b>764</b> | 1046             |
| Fine Arts              | 1                | 77    | 184        | 261              |
| Architecture           | I                | 96    | 79         | 175              |
| Engineering            | 2                | 587   | 202        | 789              |
| Education              | 3                | 40    | 572        | 612              |
| Yoga Training          | 1                | 20    | 97         | 117              |
| Total                  | 25               | 12353 | 18621      | 30974            |

Table No. 19.3 (Contd.) Number of Students in Recognised Institutions (Under Panjab University).

|                        |                  |       |            | 2009-2010   |
|------------------------|------------------|-------|------------|-------------|
| Type of Institutes     | No.of Institutes | Boys  | Girls      | Total       |
| 0                      | 9                | 10    | 11         | 12          |
| Arts/Science/ Commerce | 12               | 11544 | 17751      | 29295       |
| Medical                | 5                | 271   | 474        | <b>74</b> 5 |
| Fine Arts              | 1                | 121   | 219        | 340         |
| Architecture           | I                | 91    | <b>8</b> 6 | 177         |
| Engineering            | 2                | 705   | 249        | 954         |
| Education              | 3                | 44    | 540        | 584         |
| Yoga Training          | 1                | 19    | 98         | 117         |
| Total                  | 25               | 12795 | 19417      | 32212       |

Table No. 19.4 Number of Staff. (Working Strength)

(As on 30<sup>th</sup> September)

|           |     |       |             | PANJAB UNIVERSITY |                  |                          |  |  |
|-----------|-----|-------|-------------|-------------------|------------------|--------------------------|--|--|
| Year      | Men | Women | Total       | Total<br>Student  | Total<br>Teacher | Student:Teacher<br>Ratio |  |  |
| 0         | · I | 2     | 3           | 4                 | 5                | 6                        |  |  |
| 2007-2008 | 414 | 331   | 745         | 9377              | 745              | 13                       |  |  |
| 2008-2009 | 420 | 331   | <b>75 I</b> | 11022             | <b>75</b> I      | 15                       |  |  |
| 2009-2010 | 348 | 347   | 695         | 11766             | 695              | 17                       |  |  |

Source: Registrar, Panjab University, Chandigarh.

Table No.19.5

#### Number of Colleges (Arts, Science and Commerce).

| Year      | Gove               | rnment |       | Pri          | vate  |       |  |
|-----------|--------------------|--------|-------|--------------|-------|-------|--|
|           | Co-Education Girls |        | Total | Co-Education | Girts | Total |  |
| i         | 2                  | 3      | 4     | 5            | 6     | 7     |  |
| 2007-2008 | 2                  | 2      | 4     | 3            | 3     | 6     |  |
| 2008-2009 | 3                  | 2      | 5     | 3            | 3     | 6     |  |
| 2009-2010 | 3                  | 2      | 5     | 3            | 3     | 6     |  |

Table No.19.6

#### Number of Students Enrolled, Appeared and Passed.

B.A./B.A. (Hons.)

| Year      | Enrolled          |       |       | Appeared         |       |                | Passed |       |       |
|-----------|-------------------|-------|-------|------------------|-------|----------------|--------|-------|-------|
|           | Boys              | Girls | Total | Boys             | Girls | Total          | Boys   | Girls | Total |
| ı         | 2                 | 3     | 4     | 5                | 6     | 7              | 8      | 9     | 10    |
| 2007-2008 | 5434              | 7089  | 12523 | 5080             | 6834  | 11914          | 4232   | 6159  | 10391 |
| 2008-2009 | 5449              | 7082  | 12531 | 50 <del>94</del> | 6903  | 11 <b>99</b> 7 | 4126   | 6489  | 10615 |
| 2009-2010 | 5 <del>4</del> 02 | 7070  | 12472 | 5087             | 7056  | 12143          | 3882   | 6423  | 10305 |

B.A. (Vocational)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |      |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Tota |  |
| I         | 11       | 12    | 13    | 14   | 15       | 16    | 17   | 18     | 19   |  |
| 2007-2008 | 128      | 249   | 377   | 128  | 242      | 370   | 120  | 239    | 359  |  |
| 2008-2009 | 134      | 270   | 404   | 134  | 270      | 404   | 119  | 260    | 379  |  |
| 2009-2010 | 132      | 263   | 395   | 124  | 257      | 381   | 118  | 247    | 365  |  |

**B.A.** (Computer Applications)

| Year      | _    | Enrolled |       | Appeared |       |       | Passed |       |       |
|-----------|------|----------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys | Girls    | Total | Boys     | Girls | Total | Boys   | Girls | Total |
|           | 20   | 21       | 22    | 23       | 24    | 25    | 26     | 27    | 28    |
| 2007-2008 | 21   | 33       | 54    | 21       | 33    | 54    | 21     | 33    | 54    |
| 2008-2009 | 33   | 36       | 69    | 33       | 36    | 69    | 30     | 34    | 64    |
| 2009-2010 | 36   | 43       | 79    | 35       | 29    | 64    | 34     | 38    | 72    |

B.A.(Functional English)

| Year      |      | Enrolled |       |      | Appeared |       |      | Passed |       |  |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 1         | 29   | 30       | 31    | 32   | 33       | 34    | 35   | 36     | 37    |  |
| 2007-2008 | 37   | 64       | 101   | 35   | 63       | 98    | 33   | 61     | 94    |  |
| 2008-2009 | 48   | 51       | 99    | 48   | 51       | 99    | 44   | 50     | 94    |  |
| 2009-2010 | 61   | 43       | 104   | 57   | 39       | 96    | 50   | 36     | 86    |  |

Table No.19.6

#### (Contd) Number of Students Enrolled, Appeared and Passed.

#### B.Sc.(Medical)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |  |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|--|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |
| ı         | 38       | 39    | 40    | 41   | 42       | 43    | 44   | 45     | 46    |  |  |  |
| 2007-2008 | 190      | 827   | 1017  | 178  | 672      | 850   | 156  | 623    | 779   |  |  |  |
| 2008-2009 | 252      | 635   | 887   | 139  | 497      | 636   | 129  | 483    | 612   |  |  |  |
| 2009-2010 | 163      | 458   | 621   | 161  | 444      | 605   | 146  | 418    | 564   |  |  |  |

#### B.Sc.(Non-Medical)

| Year      | Enrolled |       |                 | Appeared        |       |       | Passed |       |       |
|-----------|----------|-------|-----------------|-----------------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total           | Boys            | Girls | Total | Boys   | Girls | Total |
| I         | 47       | 48    | 49              | 50              | 51    | 52    | 53     | 54    | 55    |
| 2007-2008 | 331      | 455   | 786             | 314             | 433   | 747   | 267    | 383   | 650   |
| 2008-2009 | 203      | 326   | 52 <del>9</del> | 187             | 302   | 489   | 172    | 280   | 452   |
| 2009-2010 | 291      | 497   | 788             | 2 <del>64</del> | 489   | 753   | 206    | 423   | 629   |

#### B.Sc./B.Sc. (Hons & Elective) Bio technology

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed     |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|------------|-------|--|
|           | Boys     | Girls | Total | Boys | Gìrls    | Total | Boys | Girls      | Total |  |
| 1         | 56       | 57    | 58    | 59   | 60       | 61    | 62   | 63         | 64    |  |
| 2007-2008 | 149      | 545   | 694   | 144  | 534      | 678   | 142  | 517        | 659   |  |
| 2008-2009 | 177      | 541   | 718   | 137  | 552      | 689   | 136  | <b>524</b> | 660   |  |
| 2009-2010 | 155      | 547   | 702   | 154  | 543      | 697   | 135  | 518        | 653   |  |

#### B.Sc.(Computer Science)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 1         | 65       | 66    | 67    | 68   | 69       | 70    | 71   | 72     | 73    |  |
| 2007-2008 | 372      | 321   | 693   | 361  | 304      | 665   | 319  | 271    | 590   |  |
| 2008-2009 | 286      | 351   | 637   | 273  | 346      | 619   | 239  | 324    | 563   |  |
| 2009-2010 | 250      | 335   | 585   | 244  | 333      | 577   | 182  | 304    | 486   |  |

#### B.Sc.(Vocational)

| Year      | Enrolled |       |       |            | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys       | Girls    | Total | Boys | Girls  | Total |  |
| 1         | 74       | 75    | 76    | <b>7</b> 7 | 78       | 79    | 80   | 81     | 82    |  |
| 2007-2008 | 126      | 316   | 442   | 126        | 308      | 434   | 124  | 302    | 426   |  |
| 2008-2009 | 131      | 293   | 424   | 131        | 293      | 424   | 117  | 286    | 403   |  |
| 2009-2010 | 90       | 227   | 317   | 88         | 218      | 306   | 80   | 208    | 288   |  |

Table No.19.6

#### (Contd) Number of Students Enrolled, Appeared and Passed.

B.Sc./B.Sc. (Hons) Bio informatics

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 83       | 84    | 85    | 86   | 87       | 88    | 89   | 90     | 91    |  |
| 2007-2008 | 93       | 154   | 247   | 86   | 145      | 231   | 83   | 143    | 226   |  |
| 2008-2009 | 49       | 117   | 166   | 31   | 107      | 138   | 30   | 106    | 136   |  |
| 2009-2010 | 65       | 126   | 191   | 65   | 123      | 188   | 54   | 115    | 169   |  |

B.Sc.(EEM)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |      |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Tota |  |
| I         | 92       | 93    | 94    | 95   | 96       | 97    | 98   | 99     | 100  |  |
| 2007-2008 | 11       | ı     | 12    | 11   | ſ        | 12    | 9    | ı      | 10   |  |
| 2008-2009 | 1        | -     | 1     | 1    | -        | 1     | ı    | -      | 1    |  |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -    | •      |      |  |

B.Sc.(Microbial and Food Technology)

| Year      |      | Enrolled |       |      | Appeared |       |      | Passed |       |  |  |  |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|--|--|--|
|           | Boys | Girla    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |
| 1         | 101  | 102      | 103   | 104  | 105      | 106   | 107  | 108    | 109   |  |  |  |
| 2007-2008 | -    | 121      | 121   | -    | 106      | 106   | -    | 103    | 103   |  |  |  |
| 2008-2009 | -    | 118      | 118   | -    | 118      | 118   | -    | 118    | 118   |  |  |  |
| 2009-2010 | -    | 126      | 126   | -    | 120      | 120   |      | 117    | 117   |  |  |  |

B.Com./B.Com. (Hons.)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| I         | 110      | 111   | 112   | 113  | 114      | 115   | 116  | 117    | 118   |  |
| 2007-2008 | 2047     | 2967  | 5014  | 2011 | 2941     | 4952  | 1955 | 2807   | 4762  |  |
| 2008-2009 | 2245     | 3359  | 5604  | 2159 | 3332     | 5491  | 2023 | 3235   | 5258  |  |
| 2009-2010 | 2479     | 3655  | 6134  | 2447 | 3553     | 6000  | 2301 | 3398   | 5699  |  |

**BCA** 

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
|           | 119      | 120   | 121   | 122  | 123      | 124   | 125  | 126    | 127   |  |
| 2007-2008 | 610      | 897   | 1507  | 599  | 886      | 1485  | 560  | 839    | 1399  |  |
| 2008-2009 | 768      | 1179  | 1947  | 756  | 1171     | 1927  | 669  | 1074   | 1743  |  |
| 2009-2010 | 861      | 1278  | 2139  | 855  | 1271     | 2126  | 675  | 1127   | 1802  |  |

Table No.19.6

#### (Contd) Number of Students Enrolled, Appeared and Passed.

#### BBA

| Year      | Enrolled |       |       |                 | Appeared |       |      | Passed |      |  |
|-----------|----------|-------|-------|-----------------|----------|-------|------|--------|------|--|
|           | Boys     | Girls | Total | Boys            | Girls    | Total | Boys | Girls  | Tota |  |
| ı         | 128      | 129   | 130   | 131             | 132      | 133   | 134  | 135    | 136  |  |
| 2007-2008 | 508      | 260   | 768   | 499             | 252      | 751   | 482  | 247    | 729  |  |
| 2008-2009 | 621      | 405   | 1026  | 57 <del>9</del> | 422      | 1001  | 558  | 388    | 946  |  |
| 2009-2010 | 719      | 484   | 1203  | 710             | 478      | 1188  | 628  | 451    | 1079 |  |

#### MA

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |              |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|--------------|--|
|           | Boys     | Girls | Total | Boys | Giris    | Total | Boys | Girls  | Total        |  |
| ı         | 137      | 138   | 139   | 140  | 141      | 142   | 143  | 144    | 145          |  |
| 2007-2008 | 195      | 549   | 744   | 153  | 514      | 667   | 119  | 467    | 586          |  |
| 2008-2009 | 212      | 588   | 800   | 189  | 503      | 692   | 148  | 443    | 5 <b>9</b> i |  |
| 2009-2010 | 252      | 644   | 896   | 230  | 619      | 849   | 184  | 589    | 773          |  |

#### M.Com

| Year      | Enrolled |       |             |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total       | Boys | Girls    | Total | Воуз | Girls  | Total |  |
| l         | 146      | 147   | 148         | 149  | 150      | 151   | 152  | 153    | 154   |  |
| 2007-2008 | 34       | 207   | 241         | 27   | 198      | 225   | 24   | 187    | 211   |  |
| 2003-2009 | 38       | 203   | 241         | 37   | 185      | 222   | 36   | 175    | 211   |  |
| 2009-2010 | 55       | 216   | <b>2</b> 71 | 52   | 212      | 264   | 38   | 200    | 238   |  |

#### MBE (Master of Bussiness Economics)

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Giris | Total |
| l         | 155      | 156   | 157   | 158      | 159   | 160   | 161    | 162   | 163   |
| 2007-2008 | 39       | 108   | 147   | 34       | 103   | 137   | 34     | 102   | 136   |
| 2008-2009 | 31       | 127   | 158   | 27       | 123   | 150   | 27     | 123   | 150   |
| 2009-2010 | 30       | 109   | 139   | 30       | 108   | 138   | 25     | 104   | 129   |

#### M.Sc. (IT)

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Giris | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| ı         | 164      | 165   | 166   | 167      | 168   | 169   | 170    | 171   | 172   |
| 2007-2008 | 64       | 95    | 159   | 55       | 87    | 142   | 50     | 83    | 133   |
| 2008-2009 | 47       | 88    | 135   | 44       | 82    | 126   | 41     | 75    | 116   |
| 2009-2010 | 64       | 125   | 189   | 63       | 120   | 183   | 49     | 115   | 164   |

Table No.19.6

#### (Contd) Number of Students Enrolled, Appeared and Passed.

#### M.Sc.(Bio-Informatics)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |  |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|--|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |
| ı         | 173      | 174   | 175   | 176  | 177      | 178   | 179  | 180    | 181   |  |  |  |
| 2007-2008 | 10       | 42    | 52    | 9    | 39       | 48    | 9    | 39     | 48    |  |  |  |
| 2008-2009 | 13       | 50    | 63    | H    | 59       | 70    | 11   | 59     | 70    |  |  |  |
| 2009-2010 | 8        | 81    | 89    | 8    | 79       | 87    | 8    | 74     | 82    |  |  |  |

#### M.Sc.(Bio-technology)

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| • • •     | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 1         | 182      | 183   | 184   | 185      | 186   | 187   | 188    | 189   | 190   |
| 2007-2008 | 13       | 92    | 105   | 12       | 88    | 100   | 12     | 88    | 100   |
| 2008-2009 | 15       | 126   | 141   | 14       | 114   | 128   | 14     | 114   | 128   |
| 2009-2010 | 12       | 130   | 142   | 11       | 118   | 129   | 11     | 117   | 128   |

#### M.Sc.(Physics)

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Gìrls | Total | Boys   | Girls | Total |
| l         | 191      | 192   | 193   | 194      | 195   | 196   | 197    | 198   | 199   |
| 2007-2008 |          | -     | •     | -        | *     | -     | -      | -     | -     |
| 2003-2009 | **       | -     | •     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | 4        | 16    | 20    | 4        | 16    | 20    | 4      | 16    | 20    |

#### M.Sc.(Chemistry)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 200      | 201   | 202   | 203  | 204      | 205   | 206  | 207    | 208   |  |
| 2007-2008 | 14       | 54    | 68    | 12   | 52       | 64    | 12   | 52     | 64    |  |
| 2008-2009 | 16       | 89    | 105   | 12   | 79       | 91    | 12   | 79     | 91    |  |
| 2009-2010 | 26       | 143   | 169   | 26   | 141      | 167   | 23   | 132    | 155   |  |

#### M.Sc. (Mathematics)

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Giris | Total | Boys   | Girls | Total |
| I         | 209      | 210   | 211   | 212      | 213   | 214   | 215    | 216   | 217   |
| 2007-2008 | 29       | 120   | 149   | 26       | 117   | 143   | 19     | 99    | 118   |
| 2008-2009 | 21       | 119   | 140   | 16       | 115   | 131   | 15     | 98    | 113   |
| 2009-2010 | 36       | 101   | 137   | 35       | 99    | 134   | 27     | 92    | 119   |

Table No.19.6

### (Contd) Number of Students Enrolled, Appeared and Passed.

M.Sc. (Zoology)

| Year      | Enrolled |       |       |      | Appeared |       | Passed |       |       |  |  |  |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|--|--|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girts | Total |  |  |  |
| ı         | 218      | 219   | 220   | 221  | 222      | 223   | 224    | 225   | 226   |  |  |  |
| 2007-2008 | 8        | 50    | 58    | 7    | 49       | 56    | 7      | 49    | 56    |  |  |  |
| 2008-2009 | 5        | 91    | 96    | 7    | 66       | 73    | 7      | 65    | 72    |  |  |  |
| 2009-2010 | 7        | 103   | 110   | 7    | 101      | 801   | 6      | 101   | 107   |  |  |  |

M.Sc. (Botony)

|           | · · · · · · · · · · · · · · · · · · · |       |             |      |          |       |        |       |       |  |  |  |
|-----------|---------------------------------------|-------|-------------|------|----------|-------|--------|-------|-------|--|--|--|
| Year      | Enrolled                              |       |             |      | Appeared |       | Passed |       |       |  |  |  |
|           | Boys                                  | Girls | Total       | Boys | Girls    | Total | Boys   | Girts | Total |  |  |  |
| ı         | 227                                   | 228   | 229         | 230  | 231      | 232   | 233    | 234   | 235   |  |  |  |
| 2007-2008 | +                                     | -     | <del></del> | -    | -        | -     | -      | -     | -     |  |  |  |
| 2008-2009 | -                                     | -     | -           | -    | -        | -     | -      | -     | -     |  |  |  |
| 2009-2010 | •                                     | 18    | 18          | -    | 18       | 18    | -      | 18    | 81    |  |  |  |

#### (MEFB) Master of Entrepreneourship & Family Business

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 1         | 236      | 237   | 238   | 239      | 240   | 241   | 242    | 243   | 244   |
| 2007-2008 | -        | -     |       |          | -     | -     | -      | -     | -     |
| 2008-2009 | 10       | 10    | 20    | 10       | 10    | 20    | 10     | 10    | 20    |
| 2009-2010 | 13       | 11    | 24.   | 13       | 11    | 24    | 13     | Ħ     | 24    |

#### Master of Computer Application (MCA)

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |      |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Tota |
| ı         | 245      | 246   | 247   | 248      | 249   | 250   | 251    | 252   | 253  |
| 2007-2008 | -        | -     | -     | -        | -     | -     | -      | -     | -    |
| 2008-2009 | 23       | 35    | 58    | 23       | 35    | 58    | 23     | 35    | 58   |
| 2009-2010 | -        | -     | -     | -        | -     | -     | -      | -     | •    |

#### B.P. Ed.

| Year      | Enrolled, |       |       | Appeared |       |       | Passed |       |       |
|-----------|-----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys      | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| l         | 254       | 255   | 256   | 257      | 258   | 259   | 260    | 261   | 262   |
| 2007-2008 | 131       | 59    | 190   | 129      | 59    | 188   | 123    | 59    | 182   |
| 2008-2009 | 116       | -     | 116   | 114      | -     | 114   | 108    | -     | 108   |
| 2009-2010 | 100       | 58    | 158   | 100      | 56    | 156   | 92     | 55    | 147   |

Table No.19.6

### (Contd) Number of Students Enrolled, Appeared and Passed.

#### Post Graduate Diploma in Computer Application

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 1         | 263      | 264   | 265   | 266  | 267      | 268   | 269  | 270    | 271   |  |
| 2007-2008 | 86       | 189   | 275   | 85   | 175      | 260   | 60   | 149    | 209   |  |
| 2008-2009 | 76       | 213   | 289   | 74   | 194      | 268   | 49   | 162    | 211   |  |
| 2009-2010 | 92       | 168   | 260   | 84   | 155      | 239   | 59   | 136    | 195   |  |

#### Post Graduate Diploma in Marketing Management

| Year              | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-------------------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|                   | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 1                 | 272      | 273   | 274   | 275  | 276      | 277   | 278  | 279    | 280   |  |
| 2007-2008         | 76       | 12    | 88    | 47   | 10       | 57    | 47   | 10     | 57    |  |
| 2008-2009         | 80       | 12    | 92    | 74   | 12       | 86    | 74   | 12     | 86    |  |
| <b>2009-</b> 2010 | 75       | 19    | 94    | 53   | 17       | 70    | 53   | 17     | 70    |  |

#### Post Graduate Diploma in Mass Communication

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 281      | 282   | 283   | 284  | 285      | 286   | 287  | 288    | 289   |  |
| 2007-2008 | 63       | 57    | 120   | 50   | 53       | 103   | 49   | 50     | 99    |  |
| 2008-2009 | 35       | 72    | 107   | 31   | 62       | 93    | 31   | 62     | 93    |  |
| 2009-2010 | 42       | 74    | 116   | 42   | 67       | 109   | 28   | 64     | 92    |  |

#### Post Graduate Diploma in Personnel Management and Labour Welfare

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 1         | 290      | 291   | 292   | 293      | 294   | 295   | 296    | 297   | 298   |
| 2007-2008 | 14       | 5     | 19    | 9        | 3     | 12    | 9      | 3     | 12    |
| 2008-2009 | 3        | 18    | 21    | 3        | 18    | 21    | 3      | 18    | 21    |
| 2009-2010 | 7        | 23    | 30    | 6        | 21    | 27    | 6      | 21    | 27    |

#### Post Graduate Diploma in Insurance Management

| Year      | Enrolled |       |       |      | Appeared |       | Passed |            |       |
|-----------|----------|-------|-------|------|----------|-------|--------|------------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls      | Total |
| ı         | 299      | 300   | 301   | 302  | 303      | 304   | 305    | 306        | 307   |
| 2007-2008 | -        | -     | -     | -    | -        | -     | -      | -          | -     |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -      | -          | -     |
| 2009-2010 | -        | -     | _     | -    | -        | _     | -      | . <b>-</b> | -     |

Table No.19.6

#### (Contd) Number of Students Enrolled, Appeared and Passed.

#### Post Graduate Diploma in Business Management

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 308      | 309   | 310   | 311  | 312      | 313   | 314  | 315    | 316   |  |
| 2007-2008 | -        | -     | -     | -    | -        | -     | -    | •      | -     |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | •      | -     |  |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |

#### Post Graduate Diploma in Fashion Designing

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 1         | 317      | 318   | 319   | 320  | 321      | 322   | 323  | 324    | 325   |  |
| 2007-2008 | -        | 6     | 6     | -    | 6        | 6     | -    | 6      | 6     |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |

#### Postgraduate Diploma in Translation (Hindi)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Giris    | Total | Boys | Girls  | Total |  |
| Į.        | 326      | 327   | 328   | 329  | 330      | 331   | 332  | 333    | 334   |  |
| 2007-2008 | -        | 11    | 11    | -    | 8        | 8     | -    | 6      | 6     |  |
| 2008-2009 | -        | 7     | 7     | -    | 6        | 6     | •    | 6      | 6     |  |
| 2009-2010 | -        | 5     | 5     | -    | -        | -     | -    | -      | -     |  |

#### Communicatinve English

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 335      | 336   | 337   | 338  | 339      | 340   | 341  | 342    | 343   |  |
| 2007-2008 | -        | 19    | 19    | •    | 19       | 19    | -    | 9      | 9     |  |
| 2008-2009 | -        | 37    | 37    | •    | 37       | 37    | -    | 18     | 18    |  |
| 2009-2010 | -        | 45    | 45    | -    | 45       | 45    | _ '  | 15     | 15    |  |

#### Journalism

| Year      | Enrolled |       |       |      | Appeared |       | Passed |       |       |  |  |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|--|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |  |  |
| l         | 344      | 345   | 346   | 347  | 348      | 349   | 350    | 351   | 352   |  |  |
| 2007-2008 | 24       | 2     | 26    | 24   | 2        | 26    | 5      | -     | 5     |  |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -      | -     | -     |  |  |
| 2009-2010 | _        | -     | -     | -    | -        | -     | -      | -     | -     |  |  |

Table No.19.6

#### (Contd) Number of Students Enrolled, Appeared and Passed.

#### **Video Reporting**

| Year      | Enroiled |       |       |      | Appeared |       |      | Passed |       |  |  |  |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|--|--|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |  |
| ı         | 353      | 354   | 355   | 356  | 357      | 358   | 359  | 360    | 361   |  |  |  |  |
| 2007-2008 | -        | 27    | 27    |      | 27       | 27    | -    | 12     | 12    |  |  |  |  |
| 2008-2009 | -        | 23    | 23    | -    | 23       | 23    | •    | 12     | 12    |  |  |  |  |
| 2009-2010 | -        | 21    | 21    | -    | 19       | 19    | -    | 13     | 13    |  |  |  |  |

#### Cosmetology and Beauty Care

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Воуз | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 362      | 363   | 364   | 365  | 366      | 367   | 368  | 369    | 370   |  |
| 2007-2008 | -        | 56    | 56    | -    | 56       | 56    | -    | 34     | 34    |  |
| 2008-2009 | -        | 39    | 39    | •    | 39       | 39    | -    | 33     | 33    |  |
| 2009-2010 | -        | 65    | 65    | •    | 59       | 59    | -    | 30     | 30    |  |

#### Home Care Nursing

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| l ,       | 371      | 372   | 373   | 374  | 375      | 376   | 377  | 378    | 379   |  |
| 2007-2008 | -        | -     | -     | -    | -        | -     | •    | -      |       |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -    | -      | n     |  |

#### Web Designing

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 380      | 381   | 382   | 383  | 384      | 385   | 386  | 387    | 388   |  |
| 2007-2008 | •        | 59    | 59    | -    | 51       | 51    | •    | 12     | 12    |  |
| 2008-2009 | -        | 62    | 62    | -    | 62       | 62    | -    | 20     | 20    |  |
| 2009-2010 | •        | 53    | 53    | -    | 47       | 47    | -    | 25     | 25    |  |

#### Interior Designing & Decoration

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 1         | 389      | 390   | 391   | 392      | 393   | 394   | 395    | 396   | 397   |
| 2007-2008 | -        | 25    | 25    | -        | 25    | 25    | -      | 18    | 18    |
| 2008-2009 | -        | 47    | 47    | -        | 47    | 47    | -      | 28    | 28    |
| 2009-2010 | -        | 55    | 55    | -        | 43    | 43    | -      | 39    | 39    |

Table No.19.7

### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

B.A./B.A. (Hons.)

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Воуз   | Girls | Total |
| l         | 2        | 3     | 4     | 5        | 6     | 7     | 8      | 9     | 10    |
| 2007-2008 | 396      | 492   | 888   | 375      | 465   | 840   | 316    | 406   | 722   |
| 2008-2009 | 413      | 537   | 950   | 381      | 527   | 908   | 309    | 497   | 806   |
| 2009-2010 | 436      | 662   | 1098  | 403      | 642   | 1045  | 291    | 591   | 882   |

B.A. (Vocational)

| Year      |      | Enrolled |       |      | Appeared |       | Passed |       |       |  |  |  |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|--|--|--|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |  |  |  |
| l         | []   | 12       | 13    | 14   | 15       | 16    | 17     | 18    | 19    |  |  |  |
| 2007-2008 | -    | ı        | ŀ     | •    | 1        | ı     | -      | ı     | ſ     |  |  |  |
| 2008-2009 | 3    | 1        | 4     | 3    | 1        | 4     | 3      | 1     | 4     |  |  |  |
| 2009-2010 | 4    | 5        | 9     | 4    | 5        | 9     | 4      | 4     | 8     |  |  |  |

**B.A.** (Computer Applications)

| Year      |      | Enrolled |       |      | Appeared |       | Passed |       |      |  |  |  |
|-----------|------|----------|-------|------|----------|-------|--------|-------|------|--|--|--|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Tota |  |  |  |
| ı         | 20   | 21       | 22    | 23   | 24       | 25    | 26     | 27    | 28   |  |  |  |
| 2007-2008 | -    | •        | •     | -    | •        | •     | -      | •     | -    |  |  |  |
| 2008-2009 | -    | -        |       | -    | -        | -     | -      | -     | •    |  |  |  |
| 2009-2010 | •    | -        |       | -    | _        | -     | -      | _     | -    |  |  |  |

B.A.(Functional English)

| Year      | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| l         | 29       | 30    | 31    | 32   | 33       | 34    | 35     | 36    | 37    |
| 2007-2008 | -        | -     | -     | -    | -        | •     | -      | •     | -     |
| 2008-2009 | 1        | -     | 1     | 1    | -        | ı     | ı      | -     | ı     |
| 2009-2010 | 1        | -     | ı     | 1    | -        | 1     | ı      | -     | ı     |

B.Sc.(Medical)

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 1         | 38       | 39    | 40    | 41       | 42    | 43    | 44     | 45    | 46    |
| 2007-2008 | 17       | 44    | 61    | 15       | 40    | 55    | 13     | 37    | 50    |
| 2008-2009 | 13       | 39    | 52    | 11       | 38    | 49    | 9      | 36    | 45    |
| 2009-2010 | 12       | 34    | 46    | 12       | 33    | 45    | 11     | 31    | 42    |

Table No.19.7

#### (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

B.Sc.(Non-Medical)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 1         | 47       | 48    | 49    | 50   | 51       | 52    | 53   | 54     | 55    |  |
| 2007-2008 | 17       | 24    | 41    | 15   | 23       | 38    | 12   | 19     | 31    |  |
| 2008-2009 | 17       | 19    | 36    | 15   | 18       | 33    | 12   | 17     | 29    |  |
| 2009-2010 | 19       | 29    | 48    | 17   | 28       | 45    | 11   | 23     | 34    |  |

B.Şc./B.Sc. (Hons) Bio technology

| Year              |      | Enrolled |       |      | Appeared |       | Passed |       |       |  |  |  |  |
|-------------------|------|----------|-------|------|----------|-------|--------|-------|-------|--|--|--|--|
|                   | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |  |  |  |  |
| 1                 | 56   | 57       | 58    | 59   | 60       | 61    | 62     | 63    | 64    |  |  |  |  |
| 2007-2008         | 7    | 35       | 42    | 7    | 34       | 41    | 7      | 32    | 39    |  |  |  |  |
| 20 <b>08-2009</b> | 5    | 34       | 39    | 5    | 33       | 38    | 5      | 33    | 38    |  |  |  |  |
| 2009-2010         | 9    | 35       | 44    | 9    | 35       | 44    | 8      | 31    | 39    |  |  |  |  |

B.Sc.(Computer Science)

| Year      |      | Enrolled |       |      | Appeared |       | Passed |       |       |  |  |  |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|--|--|--|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |  |  |  |
| ł         | 65   | 66       | 67    | 68   | 69       | 70    | 71     | 72    | 73    |  |  |  |
| 2007-2008 | H    | 13       | 24    | 11   | 13       | 24    | 8      | 12    | 20    |  |  |  |
| 2008-2009 | 19   | 16       | 34    | 17   | 16       | 32    | 15     | 16    | 31    |  |  |  |
| 2009-2010 | 24   | 26       | 50    | 24   | 25       | 49    | 22     | 24    | 46    |  |  |  |

B.Sc.(Vocational)

| Year      |          |       |       |          |       |       |        |       |       |  |  |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|--|--|
|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |  |  |
|           | Boys     | Girls | Total | Boys     | Girls | Total | - Boys | Girls | Total |  |  |
| ı         | 74       | 75    | 76    | 77       | 78    | 79    | 80     | 81    | 82    |  |  |
| 2007-2008 | •        | 1     | ı     | -        | ı     | 1     | -      | 1     | 1     |  |  |
| 2008-2009 | 3        | 4     | 7     | 3        | 4     | 7     | 3      | 4     | 7     |  |  |
| 2009-2010 | 3        | 4     | 7     | 3        | 4     | 7     | 3      | 3     | 6     |  |  |

B.Sc./B.Sc. (Hons) Bio Informatics

| Year      |          |       |       |          |       |       |        |       |       |  |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|--|
|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |  |
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |  |
| 1         | 83       | 84    | 85    | 86       | 87    | 88    | 89     | 90    | 91    |  |
| 2007-2008 | 2        | 2     | 4     | 2        | 2     | 4     | 2      | 2     | 4     |  |
| 2008-2009 | ı        | 2     | 3     | 1        | 2     | 3     | 1      | 2     | 3     |  |
| 2009-2010 | 1        | ł     | 2     | 1        | 1     | 2     | 1      | ı     | 2     |  |

Table No.19.7

#### (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

|  |  | ı |
|--|--|---|

| Year              | Enrolled · |       |       |      | Appeared |       |      | Passed |       |  |  |  |  |
|-------------------|------------|-------|-------|------|----------|-------|------|--------|-------|--|--|--|--|
|                   | Boys       | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |  |
| ı                 | 92         | 93    | 94    | 95   | 96       | 97    | 98   | 99     | 100   |  |  |  |  |
| 200 <b>7-2008</b> | 1          | ı     | 2     | 1    | 1        | 2     | l    | 1      | 2     |  |  |  |  |
| 2008-2009         | -          | -     | •     | -    | -        | -     | -    | -      | -     |  |  |  |  |
| 2009-2010         | -          | -     | -     | -    | -        | -     | -    | •      | -     |  |  |  |  |

**B.Sc.**(Microbial and Food Technology)

| Year      |      | Enrolled |       |      | Appeared |       |      | Passed |       |  |  |  |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|--|--|--|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |
| 1         | 101  | 102      | 103   | 104  | 105      | 106   | 107  | 108    | 109   |  |  |  |
| 2007-2008 | •    | 4        | 4     | -    | 3        | 3     | -    | 3      | 3     |  |  |  |
| 2008-2009 | -    | 5        | 5     | -    | 5        | 5     | -    | 5      | 5     |  |  |  |
| 2009-2010 | -    | 6        | 6     | -    | 6        | 6     | -    | 6      | 6     |  |  |  |

B.Com./B.Com. (Hons.)

| Year      |      | Enrolled |       |      | Appeared |       |      | Passed |       |  |  |  |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|--|--|--|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |
| 1         | 110  | 111      | 112   | 113  | 114      | 115   | 116  | 117    | 118   |  |  |  |
| 2007-2008 | 102  | 142      | 244   | 97   | 141      | 238   | 89   | 124    | 213   |  |  |  |
| 2008-2009 | 140  | 160      | 300   | 132  | 154      | 286   | 120  | 144    | 264   |  |  |  |
| 2009-2010 | 163  | 185      | 348   | 163  | 184      | 347   | 151  | 166    | 317   |  |  |  |

BCA

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| ı         | 119      | 120   | 121   | 122      | 123   | 124   | 125    | 126   | 127   |
| 2007-2008 | 35       | 41    | 76    | 35       | 40    | 75    | 29     | 34    | 63    |
| 2008-2009 | 47       | 67    | 114   | 46       | 66    | 112   | 31     | 61    | 92    |
| 2009-2010 | 58       | 75    | 133   | 58       | 75    | 133   | 42     | 69    | Ш     |

BBA

| Year      | Enrolled |       |       |            | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys       | Girls    | Total | Boys   | Girls | Total |
| 1         | 128      | 129   | 130   | 131        | 132      | 133   | 134    | 135   | 136   |
| 2007-2008 | 18       | 8     | 26    | 17         | 8        | 25    | 14     | 6     | 20    |
| 2008-2009 | 20       | 9     | 29    | 20         | 12       | 32    | 16     | 7     | 23    |
| 2009-2010 | 26       | 16    | 42    | <b>2</b> 5 | 15       | 40    | 19     | 11    | 30    |

Table No.19.7

### (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

|           | 1705                        |                                    |  |  |   |   |  |   |  |
|-----------|-----------------------------|------------------------------------|--|--|---|---|--|---|--|
| Year      |                             | Enrolled                           |  |  | Appeared  |   |  | Passed  |  |
|           | Boys                        | Girls                              | Total  | Boys   | Girls   | Total   | Boys   | Girls   | Total  |
| t         | 137                         | 138                                | 139  | 140  | 141   | 142   | 143  | 144   | 145  |
| 2007-2008 | 6                           | 27                                 | 33   | 4  | 26  | 30  | 3  | 22  | 25   |
| 2008-2009 | 7                           | 22                                 | 29   | 6  | 21  | 27  | 3  | 21  | 24   |
| 2009-2010 | 9                           | 24                                 | 33   | 8  | 24  | 32  | 5  | 23  | 28   |
|           | 1<br>2007-2008<br>2008-2009 | Boys 1 137 2007-2008 6 2008-2009 7 | Boys         Girls           1         137         138           2007-2008         6         27           2008-2009         7         22 | Boys         Girls         Total           1         137         138         139           2007-2008         6         27         33           2008-2009         7         22         29 | Boys         Girls         Total         Boys           1         137         138         139         140           2007-2008         6         27         33         4           2008-2009         7         22         29         6 | Boys         Girls         Total         Boys         Girls           1         137         138         139         140         141           2007-2008         6         27         33         4         26           2008-2009         7         22         29         6         21 | Year         Enrolled         Appeared           Boys         Girls         Total         Boys         Girls         Total           1         137         138         139         140         141         142           2007-2008         6         27         33         4         26         30           2008-2009         7         22         29         6         21         27 | Year         Enrolled         Appeared           Boys         Girls         Total         Boys         Girls         Total         Boys           1         137         138         139         140         141         142         143           2007-2008         6         27         33         4         26         30         3           2008-2009         7         22         29         6         21         27         3 | Year         Enrolled         Appeared         Passed           Boys         Girls         Total         Boys         Girls         Total         Boys         Girls           1         137         138         139         140         141         142         143         144           2007-2008         6         27         33         4         26         30         3         22           2008-2009         7         22         29         6         21         27         3         21 |

|           |      |          |       |      | M.Com    |       |      |        |       |  |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|--|
| Year      |      | Enrolled |       |      | Appeared | 5,4   |      | Passed |       |  |
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 146  | 147      | 148   | 149  | 150      | 151   | 152  | 153    | 154   |  |
| 2007-2008 | •    | 5        | 5     | _    | 5        | 5     | -    | 5      | 5     |  |
| 2008-2009 | 7    | 20       | 27    | 7    | 20       | 27    | 7    | 20     | 27    |  |
| 2009-2010 | F    | 3        | 4     | 1    | 3        | 4     | 1    | 3      | 4     |  |

|           | MBE (Master of Bussiness Economics) |          |       |      |          |       |      |        |       |  |  |  |  |
|-----------|-------------------------------------|----------|-------|------|----------|-------|------|--------|-------|--|--|--|--|
| Year      |                                     | Enrolled |       |      | Appeared |       |      | Passed |       |  |  |  |  |
|           | Boys                                | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |  |
| ı         | 155                                 | 156      | 157   | 158  | 159      | 160   | 161  | 162    | 163   |  |  |  |  |
| 2007-2008 | -                                   | -        | -     | -    | -        | •     | -    | -      | -     |  |  |  |  |
| 2008-2009 | 2                                   | 29       | 31    | 2    | 29       | 31    | 2    | 29     | 31    |  |  |  |  |
| 2009-2010 | ı                                   | -        | 1     | 1    | _        | 1     | I    | -      | 1     |  |  |  |  |

| P1.5C. (11) |          |            |  |   |                     |                     |  |   |  |  |  |
|-------------|----------|------------|--|---|---------------------|---------------------|--|---|--|--|--|
|             | Enrolled |            |  | Appeared  |                     |                     | Passed   |   |  |  |  |
| Boys        | Girls    | Total      | Boys   | Girls   | Total               | Boys                | Girls  | Total   |  |  |  |
| 164         | 165      | 166        | 167  | 168   | 169                 | 170                 | 171  | 172   |  |  |  |
| -           | ı        | 1          | -  | ı   | 1                   | -                   | 1  | ı   |  |  |  |
| -           | 1        | 1          | • -  | 1   | ŧ                   | -                   | t  | t   |  |  |  |
| 1 .         | 1        | 2          | ı  | i   | 2                   | ı                   | t  | 2   |  |  |  |
|             | 164      | Boys Girls | Boys         Girls         Total           164         165         166           -         1         1           -         1         1 | Boys         Girls         Total         Boys           164         165         166         167           -         1         1         -           -         1         1         - | Enrolled   Appeared | Enrolled   Appeared | Boys         Girls         Total         Boys         Girls         Total         Boys           164         165         166         167         168         169         170           -         1         1         -         1         1         -           -         1         1         -         1         1         - | Boys         Girls         Total         Boys         Girls         Total         Boys         Girls         Total         Boys         Girls           164         165         166         167         168         169         170         171           -         1         1         -         1         1         -         1           -         1         1         -         1         1         -         1 |  |  |  |

|           | M.Sc.(Bio-Informatics) |          |       |      |          |       |      |        |       |  |  |  |
|-----------|------------------------|----------|-------|------|----------|-------|------|--------|-------|--|--|--|
| Year      |                        | Enrolled |       |      | Appeared |       |      | Passed |       |  |  |  |
|           | Boys                   | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |
| 1         | 173                    | 174      | 175   | 176  | 177      | 178   | 179  | 180    | 181   |  |  |  |
| 2007-2008 | -                      | ı        | 1     | -    | l        | 1     | -    | ı      | ı     |  |  |  |
| 2008-2009 | -                      | ı        | 1     | -    | 1        | 1     | -    | 1      | ı     |  |  |  |
| 2009-2010 | -                      | I        | ł     | -    | i        | 1     | -    | 1      | 1     |  |  |  |

Table No. 19.7

(Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

|           | M.Sc.(Bio-technology) |          |       |      |          |       |      |        |       |  |  |  |  |
|-----------|-----------------------|----------|-------|------|----------|-------|------|--------|-------|--|--|--|--|
| Year      |                       | Enrolled |       |      | Appeared |       |      | Passed |       |  |  |  |  |
|           | Boys                  | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |  |  |
| ı         | 182                   | 183      | 184   | 185  | 186      | 187   | 188  | 189    | 190   |  |  |  |  |
| 2007-2008 | -                     | ţ        | i     | -    | 1        | ı     | -    | l      | ı     |  |  |  |  |
| 2008-2009 | 3                     | 22       | 25    | 2    | 20       | 22    | ı    | 21     | 22    |  |  |  |  |
| 2009-2010 | _                     | 1        | 1     | _    | 1        |       | _    |        | 1     |  |  |  |  |

M.Sc.(Physics)

| Year      |      | Enrolled |       |      | Appeared |       |      | Passed Girls 198 | Passed |  |
|-----------|------|----------|-------|------|----------|-------|------|------------------|--------|--|
| Bo        | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls            | Total  |  |
| ı         | 191  | 192      | 193   | 194  | 195      | 196   | 197  | 198              | 199    |  |
| 2007-2008 | •    | -        | -     | -    | -        | ا يو  | -    | *                | -      |  |
| 2008-2009 | -    | -        | -     | -    | -        | -     | -    | -                | -      |  |
| 2009-2010 | -    | •        | -     | -    | -        | -     | -    | •                | -      |  |

M.Sc.(Chemistry)

| Year      |      | Enrolled |       |      | Appeared |       |      | Passed |       |  |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys | Giris    | Total | Boys | Girls    | Total | Boys | Giris  | Total |  |
| I I       | 200  | 201      | 202   | 203  | 204      | 205   | 206  | 207    | 208   |  |
| 2007-2008 | •    | 6        | 6     | -    | 6        | 6     | •    | 6      | 6     |  |
| 2008-2009 | -    | 5        | 5     | -    | 5        | 5     | -    | 5      | 5     |  |
| 2009-2010 | ŧ    | 2        | 3     | 1    | 2        | 3     | ł    | 2      | 3     |  |

M.Sc. (Mathematics)

| Year      | Enrolled A |       |       | Appeared Passed |       |       | Boys Girls 215 216 | Passed |       |  |
|-----------|------------|-------|-------|-----------------|-------|-------|--------------------|--------|-------|--|
|           | Boys       | Giris | Total | Boys            | Girls | Total | Boys               | Girls  | Total |  |
| l         | 209        | 210   | 211   | 212             | 213   | 214   | 215                | 216    | 217   |  |
| 2007-2008 | •          | 4     | 4     | -               | 4     | 4     | -                  | 3      | 3     |  |
| 2008-2009 | 1          | 3     | 4     | 1               | 3     | 4     | ł                  | 2      | 3     |  |
| 2009-2010 | _          | 2     | 2     | -               | 2     | 2     | -                  | ı      | ı     |  |

M.Sc. (Zoology)

| Year      |      | Enrolled Appeared |       | Passed |       |       |      |       |       |
|-----------|------|-------------------|-------|--------|-------|-------|------|-------|-------|
|           | Boys | Girls             | Total | Boys   | Girls | Total | Boys | Giris | Total |
| 1         | 218  | 219               | 220   | 221    | 222   | 223   | 224  | 225   | 226   |
| 2007-2008 | ı    | 5                 | 6     | ı      | 5     | 6     | 1    | 5     | 6     |
| 2008-2009 | 2    | 4                 | 6     | 2      | 4     | 6     | 2    | 4     | 6     |
| 2009-2010 | -    | 3                 | 3     | -      | 3     | 3     | -    | 3     | 3     |

Table No.19.7

(Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

| tony |       |
|------|-------|
| ŀ    | .0111 |

|           |      |          |       |      | •        |       |        |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      |      | Enrolled |       |      | Appeared |       | Passed |       |       |
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| ı         | 227  | 228      | 229   | 230  | 231      | 232   | 233    | 234   | 235   |
| 2007-2008 | -    | -        | •     | -    | -        | -     | -      | _     | -     |
| 2008-2009 | -    | -        |       | -    | -        | -     | -      | -     | -     |
| 2009-2010 | -    | ı        | 1     | -    | 1        | 1     | -      | 1     | 1     |

#### (MEFB) Master of Entrepreneourship & Family Business

| Year      | Enrolled |       |       | Year Enrolle |       |       | Appeared |       |       |  | Passed |  |
|-----------|----------|-------|-------|--------------|-------|-------|----------|-------|-------|--|--------|--|
|           | Boys     | Girls | Total | Boys         | Girls | Total | Boys     | Girls | Total |  |        |  |
| ı         | 236      | 237   | 238   | 239          | 240   | 241   | 242      | 243   | 244   |  |        |  |
| 2007-2008 | •        | -     | -     | -            | -     | -     | -        | -     | -     |  |        |  |
| 2008-2009 | -        | -     | -     | -            | -     | -     | -        | -     |       |  |        |  |
| 2009-2010 | _        | -     | -     | _            | _     | _     | -        | -     | -     |  |        |  |

#### Master of Computer Application (MCA)

| Year      |      | Enrolled |       |      | Appeared |       |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| l         | 245  | 246      | 247   | 248  | 249      | 250   | 251  | 252    | 253   |
| 2007-2008 | -    | -        | _     | -    | -        | -     | -    | -      | -     |
| 2008-2009 | -    | -        | -     | -    | -        | -     | -    | _      | -     |
| 2009-2010 | -    | -        | -     | -    | _        | -     | _    | -      | -     |

#### B.P. Ed.

| Year      |                 | Enrolled |       |      | Appeared |       |      | Passed Girls 261 | i     |  |
|-----------|-----------------|----------|-------|------|----------|-------|------|------------------|-------|--|
|           | Boys            | Girls    | Total | Boys | Girls    | Total | Boys | Girls            | Total |  |
| 1         | 25 <del>4</del> | 255      | 256   | 257  | 258      | 259   | 260  | 261              | 262   |  |
| 2007-2008 | 8               | 3        | 11    | 8    | 3        | 11    | 6    | 3                | 9     |  |
| 2008-2009 | 11              | 5        | 16    | 10   | 5        | 15    | 8    | 5                | 13    |  |
| 2009-2010 | 16              | 5        | 21    | 16   | 5        | 21    | 15   | 5                | 20    |  |

#### Post Graduate Diploma in Computer Application

| Year      |      | Enrolled | Appeared Passe |      | Appeared |       | Passed Girls 270 |       |       |
|-----------|------|----------|----------------|------|----------|-------|------------------|-------|-------|
|           | Boys | Girls    | Total          | Boys | Girls    | Total | Boys             | Girls | Total |
| 1         | 263  | 264      | 265            | 266  | 267      | 268   | 269              | 270   | 271   |
| 2007-2008 | 4    | 4        | 8              | 4    | 4        | 8     | 3                | 3     | 6     |
| 2008-2009 | -    | 6        | 6              | -    | 6        | 6     | -                | 4     | 4     |
| 2009-2010 | 6    | 8        | 14             | 6    | 7        | 13    | 5                | 6     | 11    |

Table No.19.7

#### (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

| Post Graduate | Diploma in   | Marketing     | Management  |
|---------------|--------------|---------------|-------------|
| LOST OL MORME | DIDIVINA III | I IAI KOLIIIE | I IMIGETINE |

| Year      | Enrolled |       | Enrolled Appeared |      |       |       | Enrolled Appeared |       | Passed Boys Girls 278 279 | Passed |  |  |
|-----------|----------|-------|-------------------|------|-------|-------|-------------------|-------|---------------------------|--------|--|--|
|           | Boys     | Girls | Total             | Boys | Girls | Total | Boys              | Girls | Tota                      |        |  |  |
| ı         | 272      | 273   | 274               | 275  | 276   | 277   | 278               | 279   | 280                       |        |  |  |
| 2007-2008 | -        | -     | -                 | -    | -     | -     | -                 | -     | -                         |        |  |  |
| 2008-2009 | -        | -     | -                 | -    | -     | -     | -                 | -     | -                         |        |  |  |
| 2009-2010 | 2        | 1     | 3                 | 2    | ł     | 3     | 2                 | 1     | 3                         |        |  |  |

#### Post Graduate Diploma in Mass Communication

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |      |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Tota |  |
| ı         | 281      | 282   | 283   | 284  | 285      | 286   | 287  | 288    | 289  |  |
| 2007-2008 | -        | -     | -     | -    | -        | -     | -    | -      | -    |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | -      | -    |  |
| 2009-2010 | 1        | 1     | 2     | ı    | 1        | 2     | 1    | ı      | 2    |  |

#### Post Graduate Diploma in Personnel Management and Labour Welfare

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 1         | 290      | 291   | 292   | 293  | 294      | 295   | 296  | 297    | 298   |  |
| 2007-2008 | -        | -     | -     | _    | -        | -     | -    | -      | -     |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 | ı        | -     | i     | ı    | -        | i     | ı    | -      | 1     |  |

#### Post Graduate Diploma in Insurance Management

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |      |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Tota |  |
| ı         | 299      | 300   | 301   | 302  | 303      | 304   | 305  | 306    | 307  |  |
| 2007-2008 | -        | -     | -     | -    | -        | •     | -    | -      | -    |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | •      | -    |  |
| 2009-2010 | -        | -     | -     | -    | -        | •     | -    | -      | -    |  |

#### Post Graduate Diploma in Business Management

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 308      | 309   | 310   | 311  | 312      | 313   | 314  | 315    | 316   |  |
| 2007-2008 | -        | -     | -     | -    | -        | -     | -    | -      | _     |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |

Table No.19.7

#### (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

#### Post Graduate Diploma in Fashion Designing

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 317      | 318   | 319   | 320  | 321      | 322   | 323  | 324    | 325   |  |
| 2007-2008 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 | ~        | -     | -     | -    | _        | _     | -    | -      | -     |  |

#### Postgraduate Diploma in Translation (Hindi)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 326      | 327   | 328   | 329  | 330      | 331   | 332  | 333    | 334   |  |
| 2007-2008 | •        | -     | -     | •    | -        | -     | -    | -      | -     |  |
| 2008-2009 | -        | ŀ     | -     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |

#### Communicatinve English

| Year      |      | Enrolled |       |      | Appeared |       | Passed |       |       |  |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|--|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |  |
| ı         | 335  | 336      | 337   | 338  | 339      | 340   | 341    | 342   | 343   |  |
| 2007-2008 | -    | _        | -     | -    | -        | -     | -      | -     | -     |  |
| 2008-2009 | -    | -        | -     | -    | -        | -     | -      | -     | -     |  |
| 2009-2010 | -    | -        | -     | -    | -        | -     | -      | -     | -     |  |

#### Journalism

| Year      |      | Enrolled |       |      | Appeared |       |          | <b>Passed</b> |       |  |
|-----------|------|----------|-------|------|----------|-------|----------|---------------|-------|--|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys     | Girls         | Total |  |
| 1         | 344  | 345      | 346   | 347  | 348      | 349   | 350      | 351           | 352   |  |
| 2007-2008 | -    | -        | -     | -    | _        | -     | <u>-</u> | -             | -     |  |
| 2008-2009 | -    | -        | -     | -    | -        | -     | -        | -             | -     |  |
| 2009-2010 | -    | -        | -     | -    | -        | -     | -        | -             | -     |  |

Table No.19.7

#### (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

#### **Video Reporting**

| Year      | Enrolled |       |       |      | Appeared |       | <b>Passed</b> |          |       |
|-----------|----------|-------|-------|------|----------|-------|---------------|----------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys          | Girls    | Total |
| ı         | 353      | 354   | 355   | 356  | 357      | 358   | 359           | 360      | 361   |
| 2007-2008 | -        | -     | -     | -    | -        | -     | -             | <u>-</u> | •     |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -             | -        | -     |
| 2009-2010 | _        | ŀ     | i     | -    | 1        | ı     | -             | ł        | ı     |

#### Cosmetology and Beauty Care

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| ı         | 362      | 363   | 364   | 365  | 366      | 367   | 368  | 369    | 370   |  |
| 2007-2008 | -        | -     | -     | -    | *        | -     | -    | -      |       |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 | -        | -     | -     | -    | •        | -     | •    | •      | -     |  |

#### Home Care Nursing

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Giris  | Total |  |
| 1         | 371      | 372   | 373   | 374  | 375      | 376   | 377  | 378    | 379   |  |
| 2007-2008 | _        | -     | -     | _    | -        | -     | -    | -      | -     |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |

### Web Designing

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| ı         | 380      | 381   | 382   | 383      | 384   | 385   | 386    | 387   | 388   |
| 2007-2008 | -        | -     | -     | -        | -     | -     | -      | _     | -     |
| 2008-2009 | -        | -     | -     | -        | -     | -     | -      | •     | -     |
| 2009-2010 | -        | -     | -     | -        | -     | -     | -      | -     | -     |

#### Interior Designing & Decoration

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| ı         | 389      | 390   | 391   | 392      | 393   | 394   | 395    | 396   | 397   |
| 2007-2008 | -        | -     | -     | -        | -     | -     | -      | -     | _     |
| 2008-2009 | -        | -     | -     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | -        | 2     | 2     | -        | 2     | 2     | -      | 2     | 2     |

Table No.19.8

#### No. of Students & Scheduled Castes Students-Completed Degree.

B.A./B.A. (Hons.)

| Year      | Students Passed |       |       | SC Students Passed |       |       |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|
| ·         | Boys            | Girls | Total | Boys               | Girls | Total |  |
| 1         | 2               | 3     | 4     | 5                  | 6     | 7     |  |
| 2007-2008 | 1280            | 2005  | 3285  | 71                 | 109   | 180   |  |
| 2008-2009 | 1234            | 2033  | 3267  | 87                 | 140   | 227   |  |
| 2009-2010 | 1296            | 2109  | 3405  | 91                 | 146   | 237   |  |

B.A. (Vocational)

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| I         | 8               | 9     | 10    | 11                 | 12    | 13    |
| 2007-2008 | 30              | 61    | 91    | 0                  | 1     | ı     |
| 2008-2009 | 32              | 84    | 84    | 2                  | ı     | 3 -   |
| 2009-2010 | 43              | 33    | 76    | 2                  | 1     | 3     |

**B.A.** (Computer Applications)

|           | T T T T T T T T T T T T T T T T T T T |               |       |                    |       |       |  |  |  |
|-----------|---------------------------------------|---------------|-------|--------------------|-------|-------|--|--|--|
| Year      | S                                     | tudents Passe | d     | SC Students Passed |       |       |  |  |  |
|           | Boys                                  | Girls         | Total | Boys               | Girts | Total |  |  |  |
| ı         | 14                                    | 15            | 16    | 17                 | 18    | 19    |  |  |  |
| 2007-2008 | -                                     | -             | •     | _                  | *     | -     |  |  |  |
| 2008-2009 | 5                                     | 5             | 10    | 1                  | 0     | 1     |  |  |  |
| 2009-2010 | 8                                     | 4             | 12    | 1                  | -     | 1     |  |  |  |

B.A.(Functional English)

| Year      | S    | tudents Passe | d     | SC Students Passed |       |       |  |
|-----------|------|---------------|-------|--------------------|-------|-------|--|
| •         | Boys | Girls         | Total | Boys               | Girls | Total |  |
| ı         | 20   | 21            | 22    | 23                 | 24    | 25    |  |
| 2007-2008 | 12   | 19            | 31    | -                  | -     | -     |  |
| 2008-2009 | 15   | 29            | 44    | -                  | -     | -     |  |
| 2009-2010 | 11   | 9             | 20    | -                  | -     | -     |  |

B.Sc.(Medical)

|      | Students Passe         | d                              | SC Students Passed  |   |  |  |  |  |  |
|------|------------------------|--------------------------------|---|---|--|--|--|--|--|
| Boys | Girls                  | Total                          | Boys  | Girls   | Total  |  |  |  |  |
| 26   | 27                     | 28                             | 29  | 30  | 31   |  |  |  |  |
| 55   | 302                    | 357                            | 4   | 6   | 10   |  |  |  |  |
| 55   | 169                    | 224                            | 3   | 18  | 21   |  |  |  |  |
| 55   | 181                    | 236                            | 5   | 21  | 26   |  |  |  |  |
|      | Boys<br>26<br>55<br>55 | Boys Girls 26 27 55 302 55 169 | Students Passed           Boys         Girls         Total           26         27         28           55         302         357           55         169         224 | Boys         Girls         Total         Boys           26         27         28         29           55         302         357         4           55         169         224         3 | Students Passed         SC Students Pass           Boys         Girls         Total         Boys         Girls           26         27         28         29         30           55         302         357         4         6           55         169         224         3         18 |  |  |  |  |

Table No.19.8

#### (Contd) No. of Students & Scheduled Castes Students-Completed Degree.

B.Sc.(Non-Medical)

| Year      | S    | tudents Passe | d     | SC Students Passed |       |       |  |
|-----------|------|---------------|-------|--------------------|-------|-------|--|
|           | Boys | Girls         | Total | Boys               | Girls | Total |  |
| 1         | 32   | 33            | 34    | 35                 | 36    | 37    |  |
| 2007-2008 | 163  | 200           | 363   | 4                  | 7     | 11    |  |
| 2008-2009 | 88   | 108           | 196   | 4                  | 10    | 14    |  |
| 2009-2010 | 49   | 135           | 184   | 0                  | 17    | 17    |  |

B.Sc./B.Sc. (Hons) Bio technology

| Year      | Students Passed |       |       | SC Students Passed |       |       |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|
|           | Boys            | Girls | Total | Boys               | Girls | Total |  |
| ı         | 38              | 39    | 40    | 41                 | 42    | 43    |  |
| 2007-2008 | 9               | 92    | 101   | -                  | 11    | 11    |  |
| 2008-2009 | 23              | 117   | 140   | 2                  | 9     | 11    |  |
| 2009-2010 | 18              | 135   | 153   | 2                  | 14    | 16    |  |

**B.Sc.(Computer Science)** 

| Year      | S    | tudents Passe | d     | SC Students Passed |       |       |  |
|-----------|------|---------------|-------|--------------------|-------|-------|--|
| •         | Bays | Girls         | Total | Boys               | Girls | Total |  |
| ı         | 44   | 45            | 46    | 47                 | 48    | 49    |  |
| 2007-2008 | 113  | 100           | 213   | 3                  | 3     | 6     |  |
| 2008-2009 | 80   | 76            | 156   | 1                  | 2     | 3     |  |
| 2009-2010 | 61   | 56            | 117   | 4                  | 4     | 8     |  |

B.Sc.(Vocational)

| Year      | S    | tudents Passe | d     | SC Students Passed |       |       |  |
|-----------|------|---------------|-------|--------------------|-------|-------|--|
| •         | Boys | Girls         | Total | Boys               | Girls | Total |  |
| ı         | 50   | 51            | 52    | 53                 | 54    | 55    |  |
| 2007-2008 | -    | 35            | 35    | -                  | į     | ı     |  |
| 2008-2009 | 34   | 110           | 144   | 1                  | 1     | 2     |  |
| 2009-2010 | 41   | 64            | 105   | 0                  | 1     | 1     |  |

B.Sc./B.Sc. (Hons) Bio informatics

| Year      | 5    | tudents Passe | d     | SC Students Passed |       |       |  |
|-----------|------|---------------|-------|--------------------|-------|-------|--|
|           | Boys | Girls         | Total | Boys               | Girls | Total |  |
|           | 56   | 57            | 58    | 59                 | 60    | 61    |  |
| 2007-2008 | 4    | 20            | 24    | -                  | -     | -     |  |
| 2008-2009 | 11   | 47            | 58    | -                  | ı     | 1     |  |
| 2009-2010 | 9    | 29            | 38    | -                  | -     | -     |  |

Table No.19.8

(Contd) No. of Students & Scheduled Castes Students-Completed Degree.

B.Sc.(EEM)

| Year      | \$   | tudents Passe | d     | SC Students Passed |       |       |  |  |  |  |
|-----------|------|---------------|-------|--------------------|-------|-------|--|--|--|--|
|           | Boys | Girls         | Total | Boys               | Girls | Total |  |  |  |  |
| 1         | 62   | 63            | 64    | 65                 | 66    | 67    |  |  |  |  |
| 2007-2008 | 8    | 1             | 9     | ı                  | -     | Ī     |  |  |  |  |
| 2008-2009 | 1    | -             | ſ     | -                  | -     | -     |  |  |  |  |
| 2009-2010 | _    | _             | _     | _                  | -     | _     |  |  |  |  |

B.Sc.(Microbial and Food Technology)

|           | <del></del>     |       |       |                      |       |       |  |  |
|-----------|-----------------|-------|-------|----------------------|-------|-------|--|--|
| Year      | Students Passed |       |       | SC Students Passed ; |       |       |  |  |
|           | Boys            | Girls | Total | Boys                 | Girls | Total |  |  |
| 1         | 68              | 69    | 70    | 71                   | 72    | 73    |  |  |
| 2007-2008 | -               | 21    | 21    | _                    | -     | -     |  |  |
| 2008-2009 | •               | 32    | 32    | -                    | -     | -     |  |  |
| 2009-2010 | -               | 50    | 50    | -                    | 3     | 3     |  |  |

B.Com./B.Com. (Hons.)

| Year Boy  | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| 1         | 74              | 75    | 76    | 77                 | 78    | 79    |
| 2007-2008 | 642             | 851   | 1493  | 22                 | 27    | 49    |
| 2008-2009 | 577             | 919   | 1496  | 34                 | 52    | 86    |
| 2009-2010 | 729             | 1060  | 1789  | 36                 | 29    | 65    |

**BCA** 

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| 1         | 80              | 81    | 82    | 83                 | 84    | 85    |
| 2007-2008 | 159             | 193   | 352   | 6                  | 5     | 11    |
| 2008-2009 | 201             | 320   | 521   | 10                 | 15    | 25    |
| 2009-2010 | 216             | 350   | 566   | 15                 | 12    | 27    |

BBA

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| t         | 86              | 87    | 88    | 89                 | 90    | 91    |
| 2007-2008 | 142             | 39    | 181   | 4                  | ı     | 5     |
| 2008-2009 | 168             | 76    | 244   | 11                 | 3     | 14    |
| 2009-2010 | 171             | 121   | 292   | 4                  | 4     | 8     |

MA

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| ì         | 92              | 93    | 94    | 95                 | 96    | 97    |
| 2007-2008 | 50              | 224   | 274   | 3                  | 12    | 15    |
| 2008-2009 | 50              | 240   | 290   | 2                  | 15    | 17    |
| 2009-2010 | 54              | 251   | 305   | 1                  | 12    | 13    |

Table No.19.8

(Contd) No. of Students & Scheduled Castes Students-Completed Degree.

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| •         | Boys            | Girls | Total | Boys               | Girls | Total |
| 1         | 98              | 99    | 100   | 101                | 102   | 103   |
| 2007-2008 | 6               | 86    | 92    |                    | 3     | 3     |
| 2008-2009 | 17              | 84    | 101   | -                  | 1     | 1     |
| 2009-2010 | 7               | 62    | 69    | 1                  | 2     | 3     |

#### MBE (Master of Business Economics)

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| I         | 104             | 105   | 106   | 107                | 108   | 109   |
| 2007-2008 | 21              | 46    | 67    | -                  | -     | -     |
| 2008-2009 | 10              | 58    | 68    | -                  | -     | -     |
| 2009-2010 | 13              | 55    | 68    | -                  | -     | _     |

#### M.Sc. (IT)

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| ı         | 110             | 111   | 112   | 113                | 114   | 115   |
| 2007-2008 | 23              | 43    | 66    | -                  | -     | -     |
| 2008-2009 | 31              | 37    | 68    | 1                  | ŧ     | 2     |
| 2009-2010 | 13              | 31    | 44    | -                  | -     | -     |

#### M.Sc.(Bio-Informatics)

|           |                 |       |       | ,                  |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| Year      | Students Passed |       |       | SC Students Passed |       |       |
| 1         | Boys            | Girls | Total | Boys               | Girls | Total |
| 1         | 116             | 117   | 118   | 119                | 120   | 121   |
| 2007-2008 | 4               | 19    | 23    | -                  | 1     | ı     |
| 2008-2009 | 2               | 20    | 22    | _                  | 1     | 1     |
| 2009-2010 | 4               | 29    | 33    | -                  | -     | _     |

#### M.Sc.(Bio-Technology)

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| ı         | 122             | 123   | 124   | 125                | 126   | 127   |
| 2007-2008 | 3               | 39    | 42    | -                  | -     | -     |
| 2008-2009 | 7               | 53    | 60    | -                  | ı     | l l   |
| 2009-2010 | 4               | 64    | 68    | -                  | -     | -     |

#### M.Sc.(Physics)

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| 1         | 128             | 129   | 130   | 131                | 132   | 133   |
| 2007-2008 | -               | -     | -     | -                  | -     | -     |
| 2008-2009 | 1               | 2     | 3     | 1                  | 2     | 3     |
| 2009-2010 | -               | _     | -     | •                  | -     | _     |

Table No.19.8

### (Contd) No. of Students & Scheduled Castes Students-Completed Degree.

M.Sc.(Chemistry)

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| Į į       | 134             | 135   | 136   | 137                | 138   | 139   |
| 2007-2008 | 4               | 26    | 30    | -                  | 3     | 3     |
| 2008-2009 | 4               | 36    | 40    | ı                  | 3     | . 4   |
| 2009-2010 | 7               | 50    | 57    | -                  | -     | _     |

M.Sc. (Mathematics)

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| ı         | 140             | 141   | 142   | 143                | 144   | 145   |
| 2007-2008 | 14              | 49    | 63    | -                  | 2     | 2     |
| 2008-2009 | 9               | 40    | 49    | 1                  | 1     | 2     |
| 2009-2010 | 9               | 50    | 59    | 2                  | -     | 2     |

M.Sc. (Zoology)

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| Į.        | 146             | 147   | 148   | 149                | 150   | 151   |
| 2007-2008 | 6               | 18    | 24    | 1                  | ı     | 2     |
| 2008-2009 | 4               | 26    | 30    | 2                  | 3     | 5     |
| 2009-2010 | ı               | 38    | 39    | -                  | ŀ     | 1     |

M.Sc. (Botony)

| Year Bo   | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| ı         | 152             | 153   | 154   | 155                | 156   | 157   |
| 2007-2008 | _               | -     | -     |                    | -     | -     |
| 2008-2009 | -               | -     | -     | _                  | -     | _     |
| 2009-2010 | -               | -     | -     | _                  | _     | -     |

(MEFB) Master of Entrepreneourship & Family Business

| Year      | Students Passed |       |       | SC Students Passed |       |       |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|
|           | Boys            | Girls | Total | Boys               | Girls | Total |  |
| ı         | 158             | 159   | 160   | 161                | 162   | 163   |  |
| 2007-2008 | -               | Ī     | ī     | -                  | -     | _     |  |
| 2008-2009 | -               | -     | -     | -                  | -     | -     |  |
| 2009-2010 | 8               | 10    | 18    | -                  | -     | -     |  |

Master of Computer Application (MCA)

| Year _    | Students Passed |       |       | SC Students Passed |       |      |
|-----------|-----------------|-------|-------|--------------------|-------|------|
|           | Boys            | Girls | Total | Boys               | Girls | Tota |
| ı         | 164             | 165   | 166   | 167                | 168   | 169  |
| 2007-2008 | -               | •     | -     | -                  | •     | -    |
| 2008-2009 | -               | •     | -     | -                  | -     | -    |
| 2009-2010 | -               | -     | -     | _                  | -     | -    |

Table No.19.8

(Contd) No. of Students & Scheduled Castes Students-Completed Degree.

RP Fd

|           | .—              |       |       |                    |       |       |  |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|--|
| Year      | Students Passed |       |       | SC Students Passed |       |       |  |  |
|           | Boys            | Girls | Total | Boys               | Girls | Total |  |  |
| 1         | 170             | 171   | 172   | 173                | 174   | 175   |  |  |
| 2007-2008 | 61              | 56    | 117   | 1                  | 1     | 3     |  |  |
| 2008-2009 | 42              | 52    | 94    | 2                  | 2     | 5     |  |  |
| 2009-2010 | 33              | 49    | 82    | 4                  | 4     | 1     |  |  |

Post Graduate Diploma in Computer Application

| Year _    | Students Passed |       |       | SC Students Passed |       |       |  |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|--|
|           | Boys            | Girls | Total | Boys               | Girls | Total |  |  |
| 7         | 176             | 177   | 178   | 179                | 180   | 181   |  |  |
| 2007-2008 | 60              | 149   | 209   | 1                  | 2     | 3     |  |  |
| 2008-2009 | 23              | 116   | 139   | -                  | •     | _     |  |  |
| 2009-2010 | 59              | 111   | 170   | 5                  | ı     | 6     |  |  |

Post Graduate Diploma in Marketing Management

| Year      | Students Passed |       |       | SC Students Passed |       |       |  |  |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|--|--|
|           | Boys            | Girls | Total | Boys               | Girls | Total |  |  |  |
| t         | 182             | 183   | 184   | 185                | 186   | 187   |  |  |  |
| 2007-2008 | 47              | 10    | 57    | •                  | -     | -     |  |  |  |
| 2008-2009 | 36              | 4     | 40    | -                  | -     | -     |  |  |  |
| 2009-2010 | 53              | 17    | 70    | 2                  | 1     | 3     |  |  |  |

Post Graduate Diploma in Mass Communication

|           | · out or out and or provide in the communication |       |       |                    |       |       |  |  |
|-----------|--|-------|-------|--------------------|-------|-------|--|--|
| Year      | Students Passed                                  |       |       | SC Students Passed |       |       |  |  |
|           | Boys   | Girls | Total | Boys               | Girls | Total |  |  |
| i         | 188  | 189   | 190   | 191                | 192   | 193   |  |  |
| 2007-2008 | 23   | 55    | 78    | -                  | 2     | 2     |  |  |
| 2008-2009 | 5  | 42    | 47    | -                  | -     | -     |  |  |
| 2009-2010 | 28   | 64    | 92    | 1,                 | 1     | 2     |  |  |

Post Graduate Diploma in Personnel Management and Labour Welfare

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| ı         | 194             | 195   | 196   | 197                | 198   | 199   |
| 2007-2008 | 9               | 3     | 12    | -                  | -     | -     |
| 2008-2009 | 3               | 17    | 20    | -                  | -     | -     |
| 2009-2010 | 6               | 21    | 27    | 1                  | -     | 1     |

Post Graduate Diploma in insurance Management

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| ı         | 200             | 201   | 202   | 203                | 204   | 205   |
| 2007-2008 | -               | -     | -     | -                  | •     | -     |
| 2008-2009 | •               | -     | -     | -                  | •     | -     |
| 2009-2010 | -               | _     | -     | -                  | _     | -     |

Table No.19.8

(Contd) No. of Students & Scheduled Castes Students-Completed Degree.

|           |      | Post G        | raduate Diploma | in Business Manag  | ement | Post Graduate Diploma in Business Management |  |  |  |  |  |  |
|-----------|------|---------------|-----------------|--------------------|-------|--|--|--|--|--|--|--|
| Year _    | S    | tudents Passe | d               | SC Students Passed |       |  |  |  |  |  |  |  |
|           | Boys | Girls         | Total           | Boys               | Girls | Total  |  |  |  |  |  |  |
| ı         | 206  | 207           | 208             | 209                | 210   | 211  |  |  |  |  |  |  |
| 2007-2008 | -    | -             | -               | -                  | -     | _  |  |  |  |  |  |  |
| 2008-2009 | -    | -             | -               | -                  | -     | _  |  |  |  |  |  |  |
| 2009-2010 | -    | -             | -               | _                  | -     | -  |  |  |  |  |  |  |

| Post Gradua | te Diploma | in Fashion | Decigning |
|-------------|------------|------------|-----------|
| FOST Gradua | te Dibioma | in Fashion | Designing |

| Year      | S    | tudents Passe | d     | SC           | Students Pass | i bea |
|-----------|------|---------------|-------|--------------|---------------|-------|
|           | Boys | Girls         | Total | Boys         | Girls         | Total |
| 1         | 212  | 213           | 214   | 215          | 216           | 217   |
| 2007-2008 | _    | -             | -     | -            | -             | _     |
| 2008-2009 | -    | -             | -     | <del>-</del> | -             | -     |
| 2009-2010 | _    | -             | -     | -            | -             | _     |

#### Postgraduate Diploma in Translation (Hindi)

| Year      | S    | tudents Passe | d     | SC   | Students Pass | ed    |
|-----------|------|---------------|-------|------|---------------|-------|
|           | Boys | Girls         | Total | Boys | Girls         | Total |
| ı         | 218  | 219           | 220   | 221  | 222           | 223   |
| 2007-2008 | _    | -             | -     | -    | -             | _     |
| 2008-2009 | -    | 6             | 6     | -    | 1             | 1     |
| 2009-2010 | _    | -             | -     | -    | -             | _     |

#### Communicative English

| Year      | S    | tudents Passe | d     | SC   | Students Pass | Total<br>229 |  |  |
|-----------|------|---------------|-------|------|---------------|--------------|--|--|
|           | Boys | Girls         | Total | Boys | Girls         | Total        |  |  |
| ı         | 224  | 225           | 226   | 227  | 228           | 229          |  |  |
| 2007-2008 | -    | -             | -     | -    | -             | -            |  |  |
| 2008-2009 | -    | -             | -     | -    | -             | _            |  |  |
| 2009-2010 | -    | -             | -     | -    | -             | -            |  |  |

#### Journalism

| Year      | Students Passed |       | d     | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| 1         | 230             | 231   | 232   | 233                | 234   | 235   |
| 2007-2008 | 5               | -     | 5     | -                  | •     | •     |
| 2008-2009 | •               | -     | -     | -                  | -     | -     |
| 2009-2010 | -               | -     | -     | -                  | -     | -     |

#### Video Reporting

| Year      | S    | tudents Passe | d     | SC   | Students Pass | sed   |
|-----------|------|---------------|-------|------|---------------|-------|
|           | Boys | Girls         | Total | Boys | Girls         | Total |
| ı         | 236  | 237           | 238   | 239  | 240           | 241   |
| 2007-2008 | -    | -             | -     | -    | -             | -     |
| 2008-2009 | -    | •             | •     | -    | -             | -     |
| 2009-2010 | -    | 1             | 1     | _    | _             | -     |

Table No.19.8

### (Contd) No. of Students & Scheduled Castes Students-Completed Degree.

#### Cosmetology and Beauty Care

| Year      | Students Passed |       |       | SC Students Passed |       |       |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|
|           | Boys            | Girls | Total | Boys               | Girls | Total |  |
| 1         | 242             | 243   | 244   | 245                | 246   | 247   |  |
| 2007-2008 | _               | 12    | 12    | _                  |       | -     |  |
| 2008-2009 | -               | -     | -     | -                  | -     | -     |  |
| 2009-2010 | -               | -     | -     | -                  | _     | -     |  |

#### Home Care Nursing

| Year      | Students Passed |       | SC Students Passed |      |       |       |
|-----------|-----------------|-------|--------------------|------|-------|-------|
|           | Boys            | Girls | Total              | Boys | Girls | Total |
| ı         | 248             | 249   | 250                | 251  | 252   | 253   |
| 2007-2008 | -               | -     | -                  | -    | -     | -     |
| 2008-2009 | -               | -     | -                  | -    | -     | -     |
| 2009-2010 | -               | -     | -                  | -    | ~     | -     |

#### Web Designing

| Year      | S    | tud <b>en</b> ts Passe | d     | SC Students Passed |       |          |
|-----------|------|------------------------|-------|--------------------|-------|----------|
|           | Boys | Gìrls                  | Total | Boys               | Girls | Total    |
| l         | 254  | 255                    | 256   | 257                | 258   | 259      |
| 2007-2008 | _    | ı                      | 1     | -                  | -     | -        |
| 2008-2009 | -    | -                      | -     | -                  | -     | -        |
| 2009-2010 | -    | -                      | -     | -                  | -     | <u>-</u> |

#### Interior Designing & Decoration

| Year      | S    | itudents Passe | d     | SC Students Passed |       |       |  |
|-----------|------|----------------|-------|--------------------|-------|-------|--|
|           | Boys | Girls          | Total | Boys               | Girls | Total |  |
| ı         | 260  | 261            | 262   | 263                | 264   | 265   |  |
| 2007-2008 | -    | -              | -     | -                  | -     | -     |  |
| 2008-2009 | -    | -              | -     | -                  | -     | -     |  |
| 2009-2010 | -    | 2              | 2     | -                  | 2     | 2     |  |

#### Table No.19.9 Number of Staff (Working Strength).

| Year      |     | Teaching |             | Non-Teaching    |       |       |  |
|-----------|-----|----------|-------------|-----------------|-------|-------|--|
|           | Men | Women    | Total       | Men             | Women | Total |  |
| 1         | 2   | 3        | 4           | 5               | 6     | 7     |  |
| 2007-2008 | 280 | 651      | 931         | 443             | 144   | 587   |  |
| 2008-2009 | 288 | 661      | 9 <b>49</b> | <del>4</del> 55 | 146   | 601   |  |
| 2009-2010 | 276 | 698      | 974         | 454             | 138   | 592   |  |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) BACHELOR OF ENGINEERING (BE)

**Table No.19.10** 

Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **AERONAUTICAL ENGINEERING**

|           | Enrolled |       |       |      | Appeared | ]     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | ı        | 2     | 3     | 4    | 5        | 6     | 7      | 8     | 9     |
| 2007-2008 | 45       | 10    | 55    | 45   | 10       | 55    | 44     | 10 i  | 54    |
| 2008-2009 | 46       | 12    | 58    | 46   | 12       | 58    | 46     | 12    | 58    |
| 2009-2010 | 51       | 9     | 60    | 51   | 9        | 60    | 51     | 9     | 60    |

#### CIVIL ENGINEERING

| Year      | Enrolled |       |       |      | Appeared | ı     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 10       | 11    | 12    | 13   | 14       | 15    | 16     | 17    | 18    |
| 2007-2008 | 169      | 37    | 206   | 169  | 37       | 206   | 160    | 36    | 196   |
| 2008-2009 | 163      | 26    | 189   | 163  | 26       | 189   | 162    | 26    | 188   |
| 2009-2010 | 187      | 26    | 213   | 187  | 26       | 213   | 185    | 26    | 211   |

#### **COMPUTER ENGINEERING**

|           | Enrolled |       |       |      | Appeared | i     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Ţotal | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | .21   | 22   | 23       | 24    | 25     | 26    | 27    |
| 2007-2008 | 104      | 22    | 126   | 104  | 22       | 126   | 102    | 22    | 124   |
| 2008-2009 | 117      | 23    | 140   | 117  | 23       | 140   | 116    | 23    | 139   |
| 2009-2010 | 114      | 30    | 144   | 114  | 30       | 144   | 113    | 30    | 143   |

#### **ELECTRICAL ENGINEERING**

|           |      | Enrolled |       |      | Appeared | 1     | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 28   | 29       | 30    | 31   | 32       | 33    | 34     | 35    | 36    |
| 2007-2008 | 160  | 60       | 220   | 160  | 60       | 220   | 158    | 59    | 217   |
| 2008-2009 | 157  | 38       | 195   | 157  | 38       | 195   | 157    | 37    | 194   |
| 2009-2010 | 165  | 49       | 214   | 165  | 49       | 214   | 163    | 49    | 212   |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) BACHELOR OF ENGINEERING (BE)

Table No.19.10 (Contd)

Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **ELECTRONICS & ELECTRICAL COMMUNICATION**

|           |      | Enrolled |       |      | Appeared |       | Passed          |       |       |
|-----------|------|----------|-------|------|----------|-------|-----------------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys            | Girls | Total |
| 0         | 37   | 38       | 39    | 40   | 41       | 42    | 43              | 44    | 45    |
| 2007-2008 | 217  | 50       | 267   | 217  | 50       | 267   | 213             | 48    | 261   |
| 2008-2009 | 237  | 49       | 286   | 237  | 49       | 286   | 236             | 49    | 285   |
| 2009-2010 | 225  | 66       | 291   | 225  | 66       | 291   | 22 <del>4</del> | 66    | 290   |

#### **INFORMATION TECHNOLOGY**

|           |      | Enrolled |       |      | Appeared |       | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 46   | 47       | 48    | 49   | 50       | 51    | 52     | 53    | 54    |
| 2007-2008 | 66   | 58       | 124   | 66   | 58       | 124   | 64     | 58    | 122   |
| 2008-2009 | 113  | 22       | 135   | 113  | 22       | 135   | 111    | 21    | 132   |
| 2009-2010 | 86   | 43       | 129   | 86   | 43       | 129   | 86     | 43    | 129   |

#### MECHANICAL ENGINEERING

|           | Enrolled    |       |       |      | Appeared |       | Passed |       |       |
|-----------|-------------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys        | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 55          | 56    | 57    | 58   | 59       | 60    | 61     | 62    | 63    |
| 2007-2008 | 25          | 2     | 253   | 251  | 2        | 253   | 25     | ı     | 252   |
| 2008-2009 | 237         | 2     | 239   | 237  | 2        | 239   | 237    | 2     | 239   |
| 2009-2010 | <b>25</b> I | 3     | 254   | 25 I | 3        | 254   | 247    | 3     | 250   |

#### **METALLURGICAL ENGINEERING**

| Year      | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 64       | 65    | 66    | 67   | 68       | 69    | 70     | 71    | 72    |
| 2007-2008 | 113      | 25    | 138   | 113  | 25       | 138   | 105    | 25    | 130   |
| 2008-2009 | 109      | 13    | 122   | 109  | 13       | 122   | 109    | 13    | 122   |
| 2009-2010 | 121      | 9     | 130   | 121  | 9        | 130   | 121    | 9     | 130   |

#### PRODUCTION ENGINEERING

|           | Enrolled |       |       | <del></del> | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|-------------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys        | Girls    | Total | Boys   | Girls | Total |
| 0         | 73       | 74    | 75    | 76          | 77       | 78    | 79     | 80    | 81    |
| 2007-2008 | 93       | 12    | 105   | 93          | 12       | 105   | 92     | 12    | 104   |
| 2008-2009 | 84       | 12    | 96    | 84          | 12       | 96    | 84     | 12    | 96    |
| 2009-2010 | 89       | 9     | 98    | 89          | 9        | 98    | 88     | 9     | 97    |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) BACHELOR OF ENGINEERING (BE)

Table No.19.11

Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **AERONAUTICAL ENGINEERING**

|           | Enrolled |       |       |      | Appeared | 1     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 1        | 2     | 3     | 4    | 5        | 6     | 7      | 8 ,   | 9     |
| 2007-2008 | 7        | -     | 7     | 7    | -        | 7     | 7      | -     | 7     |
| 2008-2009 | 5        | -     | 5     | 5 .  | -        | 5     | 5      | _     | 5     |
| 2009-2010 | 5        | -     | 5     | 5    | -        | 5     | 5      | -     | 5     |

#### **CIVIL ENGINEERING**

|           | Enrolled |       |       |      | Appeared | 1     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 10       | 11    | 12    | 13   | 14       | 15    | 16     | 17    | 18    |
| 2007-2008 | 26       | 3     | 29    | 26   | 3        | 29    | 26     | 3     | 29    |
| 2008-2009 | 26       | 5     | 31    | 28   | 5        | 33    | 28     | 5     | 33    |
| 2009-2010 | 34       | 7     | 41    | 34   | 7        | 41    | 33     | 6     | 39    |

#### **COMPUTER ENGINEERING**

|           | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | 22   | 23       | 24    | 25     | 26    | 27    |
| 2007-2008 | 13       | 4     | 17    | 13   | 4        | 17    | 13     | 4     | 17    |
| 2008-2009 | 16       | 1     | 17    | 16   | í        | 17    | 16     | i     | 17    |
| 2009-2010 | 18       | 1     | 19    | 18   | 1.       | 19    | 17     | ı     | 18    |

#### **ELECTRICAL ENGINEERING**

|           | Enrolled |       |       | Appeared |       |       | <b>Passed</b> |       |       |
|-----------|----------|-------|-------|----------|-------|-------|---------------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Воув          | Girls | Total |
| 0         | 28       | 29    | 30    | 31       | 32    | 33    | 34            | 35    | 36    |
| 2007-2008 | 25       | 3     | 28    | 25       | 3     | 28    | 25            | 3     | 28    |
| 2008-2009 | 31       | 2     | 33    | 31       | 2     | 33    | 31            | 2     | 33    |
| 2009-2010 | 27       | 9     | 36    | 27       | 9     | 36    | 25            | 9     | 34    |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) BACHELOR OF ENGINEERING (BE)

Table No.19.11 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **ELECTRONICS & ELECTRICAL COMMUNICATION**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 37       | 38    | 39    | 40   | 41       | 42    | 43   | 44     | 45    |  |
| 2007-2008 | 2        | 7     | 9     | 2    | 7        | 9     | 2    | 7      | 9     |  |
| 2008-2009 | 23       | 12    | 35    | 23   | 12       | 35    | 23   | 12     | 35    |  |
| 2009-2010 | 26       | 10    | 36    | 26   | 10       | 36    | 26   | 10     | 36    |  |

#### INFORMATION TECHNOLOGY

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 46       | 47    | 48    | 49   | 50       | 51    | 52   | 53     | 54    |  |
| 2007-2008 | 9        | 4     | 13    | 9    | 4        | 13    | 9    | 4      | 13    |  |
| 2008-2009 | 6        | 10    | 16    | 6    | 10       | 16    | 6    | 10     | 16    |  |
| 2009-2010 | 8        | 10    | 18    | 8    | 10       | 18    | 8    | 10     | 18    |  |

#### **MECHANICAL ENGINEERING**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 55       | 56    | 57    | 58   | 59       | 60    | 61   | 62     | 63    |  |
| 2007-2008 | 7        | -     | 7     | 7    | -        | 7     | 7    |        | 7     |  |
| 2008-2009 | 37       | l     | 38    | 37   | ŀ        | 38    | 37   | l      | 38    |  |
| 2009-2010 | 41       | 1     | 42    | 41   | ı        | 42    | 38   | ı      | 39    |  |

#### **METALLURGICAL ENGINEERING**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 64       | 65    | 66    | 67   | 68       | 69    | 70   | 71     | 72    |  |
| 2007-2008 | 6        | -     | 6     | 6    | -        | 6     | 6    | -      | 6     |  |
| 2008-2009 | 15       | 1     | 16    | 15   | 1        | 16    | 15   | 1      | 16    |  |
| 2009-2010 | 20       | ı     | 21    | 20   | ł        | 21    | 20   | I      | 21    |  |

#### PRODUCTION ENGINEERING

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 73       | 74    | 75    | 76   | 77       | 78    | 79   | 80     | 81    |  |
| 2007-2008 | 8        | -     | 8     | 8    | -        | 8     | 8    | -      | 8     |  |
| 2008-2009 | 14       | 3     | 17    | 14   | 3        | 17    | 14   | 3      | 17    |  |
| 2009-2010 | 16       | 3     | 19    | 16   | 3        | 19    | 15   | 3      | 18    |  |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) BACHELOR OF ENGINEERING (BE)

Table No. 19.12

Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

#### **AERONAUTICAL ENGINEERING**

|           |            | Students F | assed | SC Students Passed |       |       |  |
|-----------|------------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys Girls |            | Total | Boys               | Girls | Total |  |
| 0         | ı          | 2          | 3     | 4                  | 5     | 6     |  |
| 2007-2008 | 10         | 3          | 13    | 2                  | •     | 2     |  |
| 2008-2009 | 9          | 3          | 12    | 2                  | -     | 2     |  |
| 2009-2010 | 15         | •          | 15    | 2                  | _     | 2     |  |

#### CIVIL ENGINEERING

|           |      | Students F | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | 7    | 8          | 9     | 10                 | 11    | 12    |  |
| 2007-2008 | 39   | H          | 50    | 8                  | -     | 8     |  |
| 2008-2009 | 37   | 10         | 47    | 7                  | -     | 7     |  |
| 2009-2010 | 39   | 5          | 44    | 8                  | 2     | 10    |  |

#### **COMPUTER ENGINEERING**

| •         |      | Students F | assed 'assed | SC Students Passed |       |       |  |
|-----------|------|------------|--------------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total        | Boys               | Girls | Total |  |
| 0         | 13   | 14         | 15           | 16                 | 17    | 18    |  |
| 2007-2008 | 21   | 6          | 27           | 2                  | 2     | 4     |  |
| 2008-2009 | 21   | 6          | 27           | 1                  | 2     | 3     |  |
| 2009-2010 | 33   | 6          | 39           | 6                  | _     | 6     |  |

#### **ELECTRICAL ENGINEERING**

|           |      | Students F | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | 19   | 20         | 21    | 22                 | 23    | 24    |  |
| 2007-2008 | 38   | 20         | 58    | 6                  | 1     | 7     |  |
| 2008-2009 | 36   | 20         | 56    | 5                  | 2     | . 7   |  |
| 2009-2010 | 41   | 9          | 50    | 4                  | 2     | 6     |  |

#### **ELECTRONICS & ELECTRICAL COMMUNICATION**

|           |      | Students F | assed | SC Students Passed |       |      |  |
|-----------|------|------------|-------|--------------------|-------|------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Tota |  |
| 0         | 25   | 26         | 27    | 28                 | 29    | 30   |  |
| 2007-2008 | 43   | 14         | 57    | 2                  | 7     | 9    |  |
| 2008-2009 | 39   | 14         | 53    | 4                  | 2     | 6    |  |
| 2009-2010 | 67   | 10         | 77    | 6                  | 3     | 9    |  |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) BACHELOR OF ENGINEERING (BE)

Table No. 19.12 (Contd) Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

| INFC | DMA' | TIANI  | TECL |      | $\mathbf{N} \mathbf{O}$ | CV |
|------|------|--------|------|------|-------------------------|----|
| INIT | има  | 1 H 3N |      | 4171 | JI 1 1                  | T  |

|           |      | Students F | assed 'assed |      | SC Students Passed |       |  |  |
|-----------|------|------------|--------------|------|--------------------|-------|--|--|
| Year      | Boys | Girls      | Total        | Boys | Girls              | Total |  |  |
| 0         | 31   | 32         | 33           | 34   | 35                 | 36    |  |  |
| 2007-2008 | 10   | 18         | 28           | 3    | -                  | 3     |  |  |
| 2008-2009 | 10   | 17         | 27           | 3    | -                  | 3     |  |  |
| 2009-2010 | 20   | 13         | 33           | 3    | 2                  | 5     |  |  |

### MECHANICAL ENGINEERING

|           |            | Students F | assed assed | SC Students Passed |    |       |  |
|-----------|------------|------------|-------------|--------------------|----|-------|--|
| Year      | Boys Girls |            | Total       | al Boys Girls      |    | Total |  |
| 0         | 37         | 38         | 39          | 40                 | 41 | 42    |  |
| 2007-2008 | 53         | ı          | 54          | 7                  | -  | 7     |  |
| 2008-2009 | 52         | ı          | 53          | 7                  | -  | 7     |  |
| 2009-2010 | 64         | 2          | 66          | 9                  | 1  | 10    |  |

#### **METALLURGICAL ENGINEERING**

|           |      | Students F | assed |      | SC Students |       |  |
|-----------|------|------------|-------|------|-------------|-------|--|
| Year      | Boys | Girls      | Total | Boys | Girls       | Total |  |
| 0         | 43   | 44         | 45    | 46   | 47          | 48    |  |
| 2007-2008 | 26   | 6          | 32    | 6    | -           | 6     |  |
| 2008-2009 | 28   | 5          | 33    | 4    | -           | 4     |  |
| 2009-2010 | 27   | 3          | 30    | 3    | -           | 3     |  |

#### PRODUCTION ENGINEERING

|           |      | Students F | 'assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|--------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total  | Boys               | Girls | Total |  |  |
| 0         | 49   | 50         | 51     | 52                 | 53    | 54    |  |  |
| 2007-2008 | 25   | 9          | 34     |                    | _     | -     |  |  |
| 2008-2009 | 25   | 9          | 34     | -                  | -     | -     |  |  |
| 2009-2010 | 16   | 3          | 19     | 3                  | 1     | 4     |  |  |

Table No.19.13

#### Number of staff. (Working Strength).

(As on 30<sup>th</sup> September)

|           |     | Teachir | ng    |     | Non-Teaching |       |  |  |  |
|-----------|-----|---------|-------|-----|--------------|-------|--|--|--|
| Year      | Men | Women   | Total | Men | Women        | Total |  |  |  |
| 0         | í   | 2       | 3     | 4   | 5            | 6     |  |  |  |
| 2007-2008 | 84  | 49      | 133   | 243 | 52           | 295   |  |  |  |
| 2008-2009 | 78  | 50      | 128   | 233 | 50           | 283   |  |  |  |
| 2009-2010 | 88  | 48      | 136   | 235 | 49           | 284   |  |  |  |

Source: Punjab Engieering College, Chandigarh.

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) MASTER OF ENGINEERING (ME)

Table No.19.14

Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **CIVIL ENGINEERING (HIGHWAYS)**

|           | Enrolled |       |       |      | Appeared | <b>I</b> |      | Passed |       |
|-----------|----------|-------|-------|------|----------|----------|------|--------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total    | Boys | Girls  | Total |
| 0         | 1        | 2     | 3     | 4    | 5        | 6        | 7    | 8      | 9     |
| 2007-2008 | 5        | -     | 5     | 5    | -        | 5        | 5    | -      | 5     |
| 2008-2009 | 4        | -     | 4     | 3    | -        | 3        | 3    | -      | 3     |
| 2009-2010 | 4        | •     | 4     | _    | -        | _        | -    |        | -     |

#### **CIVIL ENGINEERING (IRRIGATION & HYDRAULICS)**

|           | Enrolled |       |       | Enrolled |       |       |      | Appeared |       |  | Passed |  |  |
|-----------|----------|-------|-------|----------|-------|-------|------|----------|-------|--|--------|--|--|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys | Giris    | Total |  |        |  |  |
| 0         | 10       | 11    | 12    | 13       | 14    | 15    | 16   | 17       | 18    |  |        |  |  |
| 2007-2008 | •        | -     | -     | -        | _     | -     | •    | -        | -     |  |        |  |  |
| 2008-2009 | -        | -     | -     | -        | _     | -     | -    | -        | •     |  |        |  |  |
| 2009-2010 | -        | -     | -     | -        | -     | -     | -    | -        | -     |  |        |  |  |

#### **CIVIL ENGINEERING (STRUCTURES)**

|           | Enrolled |       |       |      | Appeared | }     |      | Passed |       |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 19       | 20    | 21    | 22   | 23       | 24    | 25   | 26     | 27    |
| 2007-2008 | 9        | 4     | 13    | 9    | 4        | 13    | 9    | 4      | 13    |
| 2008-2009 | 19       | 1     | 20    | 9    | 1        | 10    | 9    | ı      | 10    |
| 2009-2010 | 13       | ı     | 14    | -    | -        | -     | -    | -      | -     |

#### **ENVIRONMENTAL ENGINEERING (INTER DISCIPLINARY)**

|           |      | Enrolled |       |      | Appeared | l     |      |       |       |
|-----------|------|----------|-------|------|----------|-------|------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls | Total |
| 0         | 28   | 29       | 30    | 31   | 32       | 33    | 34   | 35    | 36    |
| 2007-2008 | 6    | 2        | 8     | -    | -        | -     | •    | -     | -     |
| 2008-2009 | 8    | 7        | 15    | 3    | 7        | 10    | 3    | 7     | 10    |
| 2009-2010 | 9    | 8        | 17    | -    | -        | -     | -    | -     | -     |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) MASTER OF ENGINEERING (ME)

Table No. 19.14 (Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### COMPUTER INTEGRATED MANUFACTURING

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 37       | 38    | 39    | 40   | 41       | 42    | 43   | 44     | 45    |
| 2007-2008 | 13       | -     | 13    | -    | -        | -     | •    | •      | -     |
| 2008-2009 | 3        | -     | 3     | 6    | -        | 6     | 6    | -      | 6     |
| 2009-2010 | 19       | -     | 19    | -    | -        | -     | -    | -      | -     |

#### COMPUTER SC. AND I.T.

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 46       | 47    | 48    | 49   | 50       | 51    | 52   | 53     | 54    |  |
| 2007-2008 | 15       | 12    | 27    | -    | -        | -     | -    | -      | -     |  |
| 2008-2009 | 21       | 6     | 27    | 18   | 8        | 26    | 18   | 8      | 26    |  |
| 2009-2010 | 20       | 6     | 26    | -    | -        | -     | -    | -      | -     |  |

#### **ELECTRICAL ENGINEERING (POWER SYSTEMS)**

|           | Enrolled |       |       |      | Appeared | 1     |      | Passed |       |  |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |
| 0         | 55       | 56    | 57    | 58   | 59       | 60    | 61   | 62     | 63    |  |  |
| 2007-2008 | 21       | 6     | 27    | -    | •        | -     | -    | -      | -     |  |  |
| 2008-2009 | 23       | 5     | 28    | 10   | 2        | 12    | 10   | 2      | 12    |  |  |
| 2009-2010 | 24       | 2     | 26    | -    | -        | -     | -    | -      | -     |  |  |

#### **ELECTRONICS ENGINEERING**

|           | _    | Enrolled |       |      | Appeared | İ     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 64   | 65       | 66    | 67   | 68       | 69    | 70   | 71     | 72    |
| 2007-2008 | 17   | 2        | 19    | -    | -        | -     | -    | -      | -     |
| 2008-2009 | 10   | 2        | 12    | 11   | 2        | 13    | 11   | 2      | 13    |
| 2009-2010 | 17   | 8        | 25    | -    | -        | -     | -    | -      | -     |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) MASTER OF ENGINEERING (ME)

Table No. 19.14 (Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **ELECTRONIC PRODUCT DESIGN. & TECHNOLOGY**

| Year      |      | Enrolled |       | Appeared |       |       |      | Passed |       |  |  |
|-----------|------|----------|-------|----------|-------|-------|------|--------|-------|--|--|
|           | Boys | Girls    | Total | Boys     | Girls | Total | Boys | Girls  | Total |  |  |
| 0         | 73   | 74       | 75    | 76       | 77    | 78    | 79   | 80     | 81    |  |  |
| 2007-2008 | 9    | 11       | 20    | -        | -     | -     | -    | -      | -     |  |  |
| 2008-2009 | 14   | 11       | 25    | 16       | 7     | 23    | 16   | 7      | 23    |  |  |
| 2009-2010 | 23   | 2        | 25    | _        | -     | -     | -    | -      | -     |  |  |

#### **INDUSTRIAL MATERIALS & METALLURGY**

| Year      |      | Enrolled |       | Appeared |       |       | ***  | Passed |       |  |  |
|-----------|------|----------|-------|----------|-------|-------|------|--------|-------|--|--|
|           | Boys | Girls    | Total | Boys     | Girls | Total | Boys | Girls  | Total |  |  |
| 0         | 82   | 83       | 84    | 85       | 86    | 87    | 88   | 89     | 90    |  |  |
| 2007-2008 | 6    | -        | 6     | -        | -     | _     | -    | -      | -     |  |  |
| 2008-2009 | 2    | -        | 2     | 3        | ٠.    | 3     | 3    | -      | 3     |  |  |
| 2009-2010 | 18   | -        | 18    | -        | -     | -     | -    | -      | -     |  |  |

#### MECHANICAL ENGINEERING (ROTODYNAMIC MACHINES)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 91       | 92    | 93    | 94   | 95       | 96    | 97   | 98     | 99    |  |
| 2007-2008 | 26       | ı     | 27    | _    | -        | -     | -    | -      | •     |  |
| 2008-2009 | 25       | -     | 25    | 22   | -        | 22    | 22   | -      | 22    |  |
| 2009-2010 | 23       | -     | 23    | -    | -        | -     | -    | -      | -     |  |

#### Table No. 19.15

## Number of Scheduled Castes Students Enrolled, Appeared and Passed. CIVIL ENGINEERING (HIGHWAYS)

|           |      | Enrolled |       |      | Appeared | l     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 1    | 2        | 3     | 4    | 5        | 6     | 7    | 8      | 9     |
| 2007-2008 | l    | -        | ı     | -    | -        | -     | -    | _      | -     |
| 2008-2009 | -    | -        | -     | •    | •        | -     | -    | -      | -     |
| 2009-2010 | -    | -        | -     | -    | -        | -     | -    | -      | -     |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) MASTER OF ENGINEERING (ME)

Table No.19.15 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

| (As | on | 30 <sub>th</sub> | Sep | tem | ber) |
|-----|----|------------------|-----|-----|------|
|     |    |                  |     |     |      |

|           | CIVIL ENGINEERING (IRRIGATION & HYDRAULICS) |          |       |      |          |       |      |        |       |  |  |
|-----------|---|----------|-------|------|----------|-------|------|--------|-------|--|--|
|           | ·   | Enrolled |       |      | Appeared | l     |      | Passed |       |  |  |
| Year      | Boys  | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |
| 0         | 10  | 11       | 12    | 13   | 14       | 15    | 16   | 17     | 18    |  |  |
| 2007-2008 | -   | -        | -     | -    | -        | -     | -    | •      | -     |  |  |
| 2008-2009 | -   | -        | -     | -    | -        | -     | -    | -      | -     |  |  |
| 2009-2010 | -   | -        | •     | -    | -        | -     | -    | -      | -     |  |  |

| CIVIL ENGINEERING | (STRUCTURES) |
|-------------------|--------------|
|                   |              |
| A                 | 4            |

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | 22       | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 | 3        | •     | 3     | ~        | -     | •     | •      | •     | -     |
| 2008-2009 | 1        | -     | ı     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | -        | -     | -     | -        | -     | -     | -      | -     | _     |

#### **ENVIRONMENTAL ENGINEERING (INTER DISCIPLINARY)**

|           |      | ETT INCOTO IETT IN ETT ETT ETT ETT ETT ETT ETT ETT ETT ET |       |      |          |       |      |        |       |  |  |
|-----------|------|---|-------|------|----------|-------|------|--------|-------|--|--|
| Year      |      | Enrolled  |       |      | Appeared |       |      | Passed | Total |  |  |
|           | Boys | Girls   | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |  |
| 0         | 28   | 29  | 30    | 31   | 32       | 33    | 34   | 35     | 36    |  |  |
| 2007-2008 | I    | -   | 1     | -    | -        | -     | -    | -      | -     |  |  |
| 2008-2009 | ı    | ı   | 2     | -    | -        | -     | -    | -      | -     |  |  |
| 2009-2010 | ı    | •   | 1.    | -    | _        | -     | -    | -      | -     |  |  |

#### COMPUTER INTEGRATED MANUFACTURING

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 37       | 38    | 39    | 40   | 41       | 42    | 43   | 44     | 45    |  |
| 2007-2008 | -        | •     | -     | _    | -        | _     | -    | -      |       |  |
| 2008-2009 | 1        | -     | 1     | ~    | -        | -     | -    | -      | -     |  |
| 2009-2010 | 3        | •     | 3     | -    | -        | _     | -    | •      | _     |  |

#### COMPUTER SC. AND I.T.

|           |      | Enrolled      |       |      | Appeared | 1     |      | Passed |      |
|-----------|------|---------------|-------|------|----------|-------|------|--------|------|
| Year      | Boys | Girl <b>s</b> | Total | Boys | Girls    | Total | Boys | Girls  | Tota |
| 0         | 46   | 47            | 48    | 49   | 50       | 51    | 52   | 53     | 54   |
| 2007-2008 | 1    | 2             | 3     | _    | •        | _     | -    | -      | -    |
| 2008-2009 | 6    | -             | 6     | -    | -        | -     | -    | -      | -    |
| 2009-2010 | 6    | -             | 6     | -    | -        | -     | -    | -      | -    |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) MASTER OF ENGINEERING (ME)

Table No.19.15 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **ELECTRICAL ENGINEERING (POWER SYSTEMS)**

|           |      | Enrolled |       |      | Appeared |       |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 55   | 56       | 57    | 58   | 59       | 60    | 61   | 62     | 63    |
| 2007-2008 | 5    | 2        | 7     | _    | _        | -     | -    | -      | _     |
| 2008-2009 | 6    |          | 6     | -    | -        | v     | -    | -      | -     |
| 2009-2010 | 4    | _        | 4     | -    | -        | -     | -    | -      | -     |

#### **ELECTRONICS ENGINEERING**

|           |      | Enrolled |       |      | Appeared | 1     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 64   | 65       | 66    | 67   | 68       | 69    | 70   | 71     | 72    |
| 2007-2008 | 3    | -        | 3     | -    | -        | -     | -    | -      | -     |
| 2008-2009 | 4    | -        | 4     | -    | -        | -     | -    | -      | -     |
| 2009-2010 | 3    | ı        | 4     | -    | -        | -     | -    | -      | _     |

#### **ELECTRONIC PRODUCT DESIGN. & TECHNOLOGY**

|           | Enrolled |       |       |      | Appeared |       |      | <b>Passed</b> |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|---------------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls         | Total |  |
| 0         | 73       | 74    | 75    | 76   | 77       | 78    | 79   | 80            | 81    |  |
| 2007-2008 | 3        | 3     | 6     | _    | -        | -     | -    | -             | -     |  |
| 2008-2009 | 1        | -     | I     | -    | -        | -     | -    | -             | -     |  |
| 2009-2010 | 3        | 1     | 4     | -    | -        | -     | -    | -             | -     |  |

#### **INDUSTRIAL MATERIALS & METALLURGY**

|           |      | Enrolled |       |      | Appeared | l     |      | Passed |      |
|-----------|------|----------|-------|------|----------|-------|------|--------|------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Tota |
| 0         | 82   | 83       | 84    | 85   | 86       | 87    | 88   | 89     | 90   |
| 2007-2008 | -    | -        | -     | -    | -        | -     | -    | -      | -    |
| 2008-2009 | -    | -        | -     | -    | -        | -     | -    | -      | -    |
| 2009-2010 | ı    | -        | ı     | _    | -        | -     | -    | -      |      |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) MASTER OF ENGINEERING (ME)

Table No.19.15 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

### MECHANICAL ENGINEERING (ROTODYNAMIC MACHINES)

|           |      | Enrolled |       |      | Appeared |       |      | Passed |      |
|-----------|------|----------|-------|------|----------|-------|------|--------|------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Tota |
| 0         | 91   | 92       | 93    | 94   | 95       | 96    | 97   | 98     | 99   |
| 2007-2008 | 6    | -        | 6     |      | -        | en)   | •    | -      | -    |
| 2008-2009 | 2    | -        | 2     | -    | -        | -     | -    | -      | -    |
| 2009-2010 | 4    | -        | 4     | -    | -        | •     | -    | -      | -    |

Table No. 19.16

Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

#### **CIVIL ENGINEERING (HIGHWAYS)**

|           |      | Students Passed |       |      | SC Students Passed |       |  |  |
|-----------|------|-----------------|-------|------|--------------------|-------|--|--|
| Year      | Boys | Girls           | Total | Boys | Girls              | Total |  |  |
| 0         | ı    | 2               | 3     | 4    | 5                  | 6     |  |  |
| 2007-2008 | -    | -               | -     | •    | -                  | -     |  |  |
| 2008-2009 | -    | •               | -     | -    | -                  | -     |  |  |
| 2009-2010 | 3    | •               | 3     | -    | **                 | -     |  |  |

#### **CIVIL ENGINEERING (IRRIGATION & HYDRAULICS)**

|           |      | Students F | 'assed | SC Students Passed |       |       |  |
|-----------|------|------------|--------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total  | Boys               | Girls | Total |  |
| 0         | 7    | 8          | 9      | 10                 | 11    | 12    |  |
| 2007-2008 | -    | -          | -      | •                  | •     |       |  |
| 2008-2009 | -    | -          | -      | -                  | -     |       |  |
| 2009-2010 | -    | -          | -      | •                  | •     | -     |  |

#### **CIVIL ENGINEERING (STRUCTURES)**

|           | Students Passed |       |       | SC Students Passed |       |      |  |
|-----------|-----------------|-------|-------|--------------------|-------|------|--|
| Year      | Boys            | Girls | Total | Boys               | Girls | Tota |  |
| 0         | 13              | 14    | 15    | 16                 | 17    | 18   |  |
| 2007-2008 | -               | -     | -     | -                  | -     | -    |  |
| 2008-2009 | -               | -     | -     | . =                | -     | -    |  |
| 2009-2010 | 9               | 1     | 10    | _                  | -     | -    |  |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) MASTER OF ENGINEERING (ME)

Table No.19.16 (Contd) Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

### **ENVIRONMENTAL ENGINEERING (INTER DISCIPLINARY)**

|           |      | Students F | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | 19   | 20         | 21    | 22                 | 23    | 24    |  |
| 2007-2008 | 3    | 4          | 7     | 1                  | -     | 1     |  |
| 2008-2009 | 6    | 2          | 8     | 1                  | -     | 1     |  |
| 2009-2010 | 3    | 7          | 10    | -                  | -     | -     |  |

#### COMPUTER INTEGRATED MANUFACTURING

|           |      | Students Passed ' |       |      | SC Students Passed |       |  |  |  |
|-----------|------|-------------------|-------|------|--------------------|-------|--|--|--|
| Year      | Boys | Girls             | Total | Boys | Girls              | Total |  |  |  |
| 0         | 25   | 26                | 27    | 28   | 29                 | 30    |  |  |  |
| 2007-2008 | 13   | -                 | 13    | 1    | -                  | 1     |  |  |  |
| 2008-2009 | 13   | -                 | 13    | ı    | -                  | 1     |  |  |  |
| 2009-2010 | 3    | -                 | 3     | -    | -                  | •     |  |  |  |

#### COMPUTER SC. AND I.T.

|           |      | Students F | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | 31   | 32         | 33    | 34                 | 35    | 36    |  |
| 2007-2008 | 17   | 10         | 27    | 5                  | ı     | 6     |  |
| 2008-2009 | 15   | 12         | 27    | i                  | 2     | 3     |  |
| 2009-2010 | 18   | 8          | 26    | . 5                | •     | 5     |  |

#### **ELECTRICAL ENGINEERING (POWER SYSTEMS)**

|           |      | Students F | 'assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|--------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total  | Boys               | Girls | Total |  |  |
| 0         | 37   | 38         | 39     | 40                 | 41    | 42    |  |  |
| 2007-2008 | 14   | 11         | 25     | 1                  | -     | ı     |  |  |
| 2008-2009 | 21   | 6          | 27     | 1                  | -     | 1     |  |  |
| 2009-2010 | 11   | 2          | 13     | 1                  | -     | 1     |  |  |

# PUNJAB ENGINEERING COLLEGE (DEEMED UNIVERSITY) MASTER OF ENGINEERING (ME)

Table No.19.16 (Contd) Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

#### **ELECTRONICS ENGINEERING**

|           |            | Students F | SC Students Passed |      |       |       |  |
|-----------|------------|------------|--------------------|------|-------|-------|--|
| Year      | Boys Girls |            | Total              | Boys | Girls | Total |  |
| 0         | 43         | 44         | 45                 | 46   | 47    | 48    |  |
| 2007-2008 | 16         | 2          | 18                 | 4    | -     | 4     |  |
| 2008-2009 | 17         | 2          | 19                 | 3    | -     | 3     |  |
| 2009-2010 | 11         | 2          | 13                 | 3    | -     | 3     |  |

#### **ELECTRONIC PRODUCT DESIGN. & TECHNOLOGY**

|           |            | Students F | assed assed | SC Students Passed |       |       |  |  |
|-----------|------------|------------|-------------|--------------------|-------|-------|--|--|
| Year      | Boys Girls |            | Total       | Boys               | Girls | Total |  |  |
| 0         | 49         | 50         | 51          | 52                 | 53    | 54    |  |  |
| 2007-2008 | 10         | 10         | 20          | 4                  | 2     | 6     |  |  |
| 2008-2009 | 9          | H          | 20          | -                  |       | -     |  |  |
| 2009-2010 | 16         | 7          | 23          | 1                  | -     | 1     |  |  |

#### INDUSTRIAL MATERIALS & METALLURGY

|           | <del>**</del> | Students F | 'assed | SC Students Passed |       |       |  |  |
|-----------|---------------|------------|--------|--------------------|-------|-------|--|--|
| Year      | Boys Girls    |            | Total  | Boys               | Girls | Total |  |  |
| 0         | 55            | 56         | 57     | 58                 | 59    | 60    |  |  |
| 2007-2008 | 9             | 2          | 11     | -                  | -     | -     |  |  |
| 2008-2009 | 6             | -          | 6      | -                  | -     | -     |  |  |
| 2009-2010 | 3             | -          | 3      | -                  | _     | -     |  |  |

#### MECHANICAL ENGINEERING (ROTODYNAMIC MACHINES)

|           |      | Students F | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | 61   | 62         | 63    | 64                 | 65    | 66    |  |
| 2007-2008 | 4    | -          | 4     | 4                  | 2     | 6     |  |
| 2008-2009 | 26   | Ļ          | 27    | 6                  | -     | 6     |  |
| 2009-2010 | 22   | •          | 22    | -                  | •     | -     |  |

Source: Punjab Engleering College, Chandigarh.

### **CHANDIGARH COLLEGE OF ENGINEERING AND TECHNOLOGY**

**Table No.19.17** 

#### Number of Students Enrolled, Appeared and Passed,

(As on 30<sup>th</sup> September)

### **COMPUTER SCIENCE & ENGINEERING**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | l        | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | 165      | 71    | 236   | 165  | 71       | 236   | 153  | 70     | 223   |  |
| 2008-2009 | 177      | 69    | 246   | 177  | 69       | 246   | 130  | 66     | 196   |  |
| 2009-2010 | 174      | 68    | 242   | 174  | 68       | 242   | 141  | 62     | 203   |  |

#### **ELECTRONIC & ELECTRICAL COMMUNICATION ENGINEERING**

| Year      | Enrolled |       |             |      | Appeared |       |      | <b>Passed</b> |       |  |
|-----------|----------|-------|-------------|------|----------|-------|------|---------------|-------|--|
|           | Boys     | Girls | Total       | Boys | Girls    | Total | Boys | Girls         | Total |  |
| 0         | 10       | 11    | 12          | 13   | 14       | 15    | 16   | 17            | 18    |  |
| 2007-2008 | 174      | 76    | 250         | 174  | 76       | 250   | 162  | 76            | 238   |  |
| 2008-2009 | 192      | 72    | 26 <b>4</b> | 192  | 72       | 264   | 154  | 67            | 221   |  |
| 2009-2010 | 179      | 78    | 257         | 179  | 78       | 257   | 148  | 76            | 224   |  |

#### MACHANICAL ENGINEERING

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | 22       | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 | 36       | ı     | 37    | 36       | ı     | 37    | 32     | l     | 33    |
| 2008-2009 | 62       | 2     | 64    | 62       | 2     | 64    | 32     | 2     | 34    |
| 2009-2010 | 117      | 5     | 122   | 117      | 5     | 122   | 98     | -     | 98    |

#### **CIVIL ENGINEERING**

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 28       | 29    | 30    | 31       | 32    | 33    | 34     | 35    | 36    |
| 2007-2008 | 27       | 8     | 35    | 27       | 8     | 35    | 26     | 7     | 33    |
| 2008-2009 | 45       | 12    | 57    | 45       | 12    | 57    | 26     | 11    | 37    |
| 2009-2010 | 80       | 35    | 115   | 79       | 35    | 114   | 52     | 26    | 78    |

### CHANDIGARH COLLEGE OF ENGINEERING AND TECHNOLOGY

Table No.19.18

Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **COMPUTER SCIENCE & ENGINEERING**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | ı        | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | 18       | 9     | 27    | 18   | 9        | 27    | 15   | 9      | 24    |  |
| 2008-2009 | 22       | 8     | 30    | 22   | 8        | 30    | 10   | 10     | 20    |  |
| 2009-2010 | 15       | 14    | 29    | 15   | 14       | 29    | 10   | 9      | 19    |  |

#### **ELECTRONIC & ELECTRICAL COMMUNICATION ENGINEERING**

|           |      | <b>Enrolled</b> |       |      | Appeared |       |      | Passed |       |  |
|-----------|------|-----------------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys | Girls           | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 10   | 11              | 12    | 13   | 14       | 15    | 16   | 17     | 18    |  |
| 2007-2008 | 27   | 10              | 37    | 27   | 10       | 37    | 23   | 10     | 33    |  |
| 2008-2009 | 24   | 13              | 37    | 24   | 13       | 37    | 14   | 8      | 22    |  |
| 2009-2010 | 20   | 13              | 33    | 20   | 13       | 33    | 15   | 10     | 25    |  |

#### MACHANICAL ENGINEERING

|           | Enrolled |       |       | Appeared |       |       | Passed |          |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|----------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls    | Total |
| 0         | 19       | 20    | 21    | 22       | 23    | 24    | 25     | 26       | 27    |
| 2007-2008 | 4        | -     | 4     | 4        | -     | 4     | 4      | -        | 4     |
| 2008-2009 | 7        | i     | 8     | 17       | П     | 28    | -      | <b>*</b> | -     |
| 2009-2010 | 12       | -     | 12    | 12       | -     | 12    | 10     | -        | 10    |

#### **CIVIL ENGINEERING**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 28       | 29    | 30    | 31   | 32       | 33    | 34   | 35     | 36    |  |
| 2007-2008 | 2        | 1     | 3     | 2    | ı        | 3     | 2    | -      | 2     |  |
| 2008-2009 | 4        | 1     | 5     | 17   | 11       | 28    | 3    | -      | 3     |  |
| 2009-2010 | 10       | 3     | 13    | 10   | 3        | 13    | 3    | 1      | 4     |  |

### **CHANDIGARH COLLEGE OF ENGINEERING AND TECHNOLOGY**

Table No.19.19

Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

| COMPL | ITER | SCIENICE | 2 EN        | NGINEERIN  | JC |
|-------|------|----------|-------------|------------|----|
| COMP  | ノリヒト | CIENCE   | <b>2</b> CI | AGIIAEEMI. | чu |

| Students Passed |      |       |       | SC Students Passed |       |                |  |  |
|-----------------|------|-------|-------|--------------------|-------|----------------|--|--|
| Year            | Boys | Girls | Total | Boys               | Girls | Total          |  |  |
| 0               | Ī    | 2     | 3     | 4                  | 5     | 6              |  |  |
| 2007-2008       | 40   | 17    | 57    | 5                  | 1     | 6              |  |  |
| 2008-2009       | 40   | 20    | 60    | 2                  | 3     | 5              |  |  |
| 2009-2010       | 45   | 14    | 59    | 2                  | 3     | <sup>i</sup> 5 |  |  |

#### **ELECTRONIC & ELECTRICAL COMMUNICATION ENGINEERING**

|           |            | Students F | 'assed | SC Students Passed |       |       |  |  |
|-----------|------------|------------|--------|--------------------|-------|-------|--|--|
| Year      | Boys Girls |            | Total  | Boys               | Girls | Total |  |  |
| 0         | 7          | 8          | 9      | 10                 | 11    | 12    |  |  |
| 2007-2008 | 39         | 18         | 57     | 3                  | 4     | 7     |  |  |
| 2008-2009 | 44         | 20         | 64     | 7                  | 2     | 9     |  |  |
| 2009-2010 | 45         | 21         | 66     | -                  | -     | _     |  |  |

#### **MECHANICAL ENGINEERING**

|           |      | Students P | assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |  |
| 0         | 13   | 14         | 15    | 16                 | 17    | 18    |  |  |
| 2007-2008 | ÷    | -          | -     | _                  | -     | -     |  |  |
| 2008-2009 | -    | -          | -     | -                  | -     | -     |  |  |
| 2009-2010 | 2 i  | 1          | 22    | 1                  | -     | ı     |  |  |

#### **CIVIL ENGINEERING**

|           |      | Students F | Passed Passed | SC Students Passed |       |       |  |  |  |
|-----------|------|------------|---------------|--------------------|-------|-------|--|--|--|
| Year      | Boys | Girls      | Total         | Boys               | Girls | Total |  |  |  |
| 0         | 19   | 20         | 21            | 22                 | 23    | 24    |  |  |  |
| 2007-2008 | _    | -          | _             | -                  | -     | -     |  |  |  |
| 2008-2009 | -    | -          | -             | •                  | -     | -     |  |  |  |
| 2009-2010 | 16   | 6          | 22            | •                  | -     | 1     |  |  |  |

Table No.19.20

Number of staff. (Working Strength).

| (As on | .30 <sup>th</sup> | Septem | ber) |
|--------|-------------------|--------|------|
|--------|-------------------|--------|------|

|           |     | Teachir | ng    |     | Non-Teaching |       |  |  |
|-----------|-----|---------|-------|-----|--------------|-------|--|--|
| Year      | Men | Women   | Total | Men | Women        | Total |  |  |
| 0         | 1   | 2       | 3     | 4   | 5            | 6     |  |  |
| 2007-2008 | 10  | 25      | 35    | 12  | 13           | 25    |  |  |
| 2008-2009 | 15  | 20      | 35    | 15  | 20           | 35    |  |  |
| 2009-2010 | 15  | 24      | 39    | 14  | 3            | 17    |  |  |

Source: Government College of Engineering & Technology, Sector:26, Chandigarh.

# CHANDIGARH COLLEGE OF ENGINEERING AND TECHNOLOGY (DIPLOMA WING)

Table No.19.21

### Number of Students Enrolled, Appeared and Passed.

(As on 30th September)

#### CIVIL ENGINEERING

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | ı        | 2     | 3     | 4        | 5     | 6     | 7      | 8     | 9     |
| 2007-2008 | 115      | 2     | 117   | 115      | 2     | 117   | 75     | 1     | 76    |
| 2008-2009 | 121      | 5     | 126   | 120      | 5     | 125   | 73     | 4     | 77    |
| 2009-2010 | 135      | 6     | 141   | 134      | 6     | 140   | 62     | 2     | 64    |

#### **ELECTRICAL ENGINEERING**

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 10       | 11    | 12    | 13       | 14    | 15    | 16     | 17    | 18    |
| 2007-2008 | 161      | _     | 161   | 161      | -     | 161   | 112    | •     | 112   |
| 2008-2009 | 155      | 2     | 157   | 154      | 2     | 156   | 92     | -     | 92    |
| 2009-2010 | 151      | 5     | 156   | 150      | 5     | 155   | 74     | 2     | 76    |

#### **MECHANICAL ENGINEERING**

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |      |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Tota |
| 0         | 19       | 20    | 21    | 22       | 23    | 24    | 25     | 26    | 27   |
| 2007-2008 | 195      | 2     | 197   | 195      | 2     | 197   | 124    | l     | 125  |
| 2008-2009 | 196      | 3     | 199   | 195      | 3     | 198   | 135    | 2     | 137  |
| 2009-2010 | 193      | ı     | 194   | 187      | ŧ     | 188   | 119    | -     | 119  |

#### **ELECTRONICS & COMMUNICATION ENGINEERING**

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 28       | 29    | 30    | 31       | 32    | 33    | 34     | 35    | 36    |
| 2007-2008 | 87       | 16    | 103   | 87       | 16    | 103   | 73     | 16    | 89    |
| 2008-2009 | 84       | 17    | 101   | 84       | 17    | 101   | 65     | 15    | 80    |
| 2009-2010 | 81       | 20    | 101   | 77       | 19    | 96    | 55     | 17    | 72    |

# CHANDIGARH COLLEGE OF ENGINEERING AND TECHNOLOGY (DIPLOMA WING)

Table No. 19.21 (Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **ARCHITECTURAL ASSISTANTSHIP**

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 37       | 38    | 39    | 40       | 41    | 42    | 43     | 44 .  | 45    |
| 2007-2008 | 67       | 21    | 88    | 64       | 21    | 85    | 35     | 14    | 49    |
| 2008-2009 | 62       | 23    | 85    | 58       | 23    | 81    | 26     | 20    | 46    |
| 2009-2010 | 68       | 24    | 92    | 64       | 24    | 88    | 25     | 20    | 45    |

#### **COMPUTER ENGINEERING**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 46       | 47    | 48    | 49   | 50       | 51    | 52   | 53     | 54    |  |
| 2007-2008 | 67       | 28    | 95    | 67   | 28       | 95    | 57   | 26     | 83    |  |
| 2008-2009 | 61       | 37    | 98    | 61   | 37       | 98    | 51   | 35     | 86    |  |
| 2009-2010 | 60       | 39    | 99    | 60   | 39       | 99    | 51   | 31     | 82    |  |

#### **PRODUCTION & INDUSTRIAL ENGINEERING**

|           | Enrolled |       |       |      | Appeared |       |      | <b>Passed</b> |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|---------------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls         | Total |  |
| 0         | 55       | 56    | 57    | 58   | 59       | 60    | 61   | 62            | 63    |  |
| 2007-2008 | 92       | •     | 92    | 92   | •        | 92    | 72   | -             | 72    |  |
| 2008-2009 | 86       | •     | 86    | 86   | •        | 86    | 62   | •             | 62    |  |
| 2009-2010 | 83       | 1     | 84    | 83   | ı        | 84    | 44   | 1             | 45    |  |

#### Table No.19.22

#### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

#### **CIVIL ENGINEERING**

| Year      | Enrolled |       |       |      | <b>Appeared</b> |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|-----------------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls           | Total | Boys | Girls  | Total |  |
| 0         | 1        | 2     | 3     | 4    | 5               | 6     | 7    | 8      | 9     |  |
| 2007-2008 | 14       | 1     | 15    | 14   | I               | 15    | 11   | •      | 11    |  |
| 2008-2009 | 20       | -     | 20    | 20   | •               | 20    | 11   | -      | 11    |  |
| 2009-2010 | 25       | -     | 25    | 25   | -               | 25    | 10   | -      | 10    |  |

# CHANDIGARH COLLEGE OF ENGINEERING AND TECHNOLOGY (DIPLOMA WING)

Table No.19.22 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **ELECTRICAL ENGINEERING**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 10       | 11    | 12    | 13   | 14       | 15    | 16   | 17     | 18    |  |
| 2007-2008 | 17       | -     | 17    | 17   | -        | 17    | 11   | -      | 11    |  |
| 2008-2009 | 20       | -     | 20    | 20   | -        | 20    | 8    | -      | 8     |  |
| 2009-2010 | 21       | 2     | 23    | 21   | 2        | 23    | 9    | -1     | 10    |  |

#### MECHANICAL ENGINEERING

|           | Enrolled |       |       |      | Appeared   |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|------------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls      | Total | Boys | Girls  | Total |  |
| 0         | 19       | 20    | 21    | 22   | 23         | 24    | 25   | 26     | 27    |  |
| 2007-2008 | 23       | l     | 24    | 23   | 1          | 24    | 22   |        | 22    |  |
| 2008-2009 | 22       | 1     | 23    | 22   | 1          | 23    | 13   | 1      | 14    |  |
| 2009-2010 | 30       | -     | 30    | 30   | <b>-</b> . | 30    | 20   | -      | 20    |  |

#### **ELECTRONICS & COMMUNICATION ENGINEERING**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 28       | 29    | 30    | 31   | 32       | 33    | 34   | 35     | 36    |  |
| 2007-2008 | 11       | ı     | 12    | 11   | l        | 12    | 9    | ı      | 10    |  |
| 2008-2009 | 12       | 2     | 14    | 12   | 2        | 14    | 7    | 2      | 9     |  |
| 2009-2010 | 12       | 3     | 15    | 12   | 3        | 15    | 7    | 3      | 10    |  |

#### **ARCHITECTURAL ASSISTANTSHIP**

|           | Enrolled |       |       |      | Appeared | l     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 37       | 38    | 39    | 40   | 41       | 42    | 43     | 44    | 45    |
| 2007-2008 | 8        | 4     | 12    | 8    | ı        | 9     | 6      | 3     | 9     |
| 2008-2009 | 9 .      | 4     | 13    | 9    | 4        | 13    | 5      | 4     | 9     |
| 2009-2010 | 9        | 4     | 13    | 9    | 4        | 13    | 5      | 2     | 7     |

#### **COMPUTER ENGINEERING**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 46       | 47    | 48    | 49   | 50       | 51    | 52   | 53     | 54    |  |
| 2007-2008 | 9        | 4     | 13    | 9    | 4        | 13    | 6    | 4      | 10    |  |
| 2008-2009 | 7        | 2     | 9     | 7    | 2        | 9     | 5    | 2      | 7     |  |
| 2009-2010 | 6        | 7     | 13    | 6    | 7        | 13    | 4    | 4      | 8     |  |

# CHANDIGARH COLLEGE OF ENGINEERING AND TECHNOLOGY (DIPLOMA WING)

Table No. 19.22 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### PRODUCTION & INDUSTRIAL ENGINEERING

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 55       | 56    | 57    | 58   | 59       | 60    | 61   | 62     | 63    |  |
| 2007-2008 | 12       | -     | 12    | 12   | -        | 12    | 12   | -      | 12    |  |
| 2008-2009 | 13       | -     | 13    | 12   | ٠.       | 12    | 7    | -      | 7     |  |
| 2009-2010 | 14       | 1     | 15    | 14   | 1        | 15    | 4    | 1      | 5     |  |

Table No.19.23

Number of Students & Scheduled Castes Students-Completed Diploma.

(As on 30<sup>th</sup> September)

#### **CIVIL ENGINEERING**

|           |      | Students F | assed assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total       | Boys               | Girls | Total |  |
| 0         | 1    | 2          | 3           | 4                  | 5     | 6     |  |
| 2007-2008 | 26   | -          | 26          | 2                  | -     | 2     |  |
| 2008-2009 | 23   | -          | 23          | 2                  | -     | 2     |  |
| 2009-2010 | 19   | ŀ          | 20          | 4                  | -     | 4     |  |

#### **ELECTRICAL ENGINEERING**

|           | *************************************** | Students F | 'assed | SC Students Passed |       |       |  |
|-----------|---|------------|--------|--------------------|-------|-------|--|
| Year      | Boys                                    | Girls      | Total  | Boys               | Girls | Total |  |
| 0         | 7                                       | 8          | 9      | 10                 | 11    | 12    |  |
| 2007-2008 | 33                                      | _          | 33     | 3                  | ~     | 3     |  |
| 2008-2009 | 33                                      | -          | 33     | 4                  | -     | 4     |  |
| 2009-2010 | 26                                      | -          | 26     | 4                  | -     | 4     |  |

#### **MECHANICAL ENGINEERING**

|           |      | Students Passed |            |      | SC Students Passed |       |  |  |
|-----------|------|-----------------|------------|------|--------------------|-------|--|--|
| Year      | Boys | Girls           | Total      | Boys | Girls              | Total |  |  |
| 0         | 13   | 14              | 15         | 16   | 17                 | 18    |  |  |
| 2007-2008 | 58   | -               | 58         | 8    | -                  | 8     |  |  |
| 2008-2009 | 53   | 2               | <b>5</b> 5 | 3    | 1                  | 4     |  |  |
| 2009-2010 | 52   | -               | 52         | 8    | -                  | 8     |  |  |

# CHANDIGARH COLLEGE OF ENGINEERING AND TECHNOLOGY (DIPLOMA WING)

Table No. 19.23 (Contd) Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

| FI FCTRONICS &   | COMMUNICATION | ENGINEERING   |
|------------------|---------------|---------------|
| ELEC I ROIVICS & | COMMISSION    | CIAGNACCIONAC |

|           |      | Students P | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | 19   | 20         | 21    | 22                 | 23    | 24    |  |
| 2007-2008 | 27   | 4          | 31    | 3                  | _     | 3     |  |
| 2008-2009 | 22   | 3          | 25    | 2                  | -     | 2     |  |
| 2009-2010 | 21   | 5          | 26    | 2                  | -     | 2     |  |

#### ARCHITECTURAL ASSISTANTSHIP

|           |      | Students F | 'assed | SC Students Passed |       |       |  |
|-----------|------|------------|--------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total  | Boys               | Girls | Total |  |
| 0         | 25   | 26         | 27     | 28                 | 29    | 30    |  |
| 2007-2008 | 14   | 2          | 16     | 1                  | _     | 1     |  |
| 2008-2009 | 8    | 6          | 14     | 1                  | 3     | 4     |  |
| 2009-2010 | 4    | 8          | 12     | -                  | 2     | 2     |  |

#### **COMPUTER ENGINEERING**

| *         |      | Students P | assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |  |
| 0         | 31   | 32         | 33    | 34                 | 34    | 36    |  |  |
| 2007-2008 | 25   | 5          | 30    | 3                  | •     | 3     |  |  |
| 2008-2009 | 18   | 13         | 31    | 2                  | 2     | 4     |  |  |
| 2009-2010 | 21   | 9          | 30    | 3                  | 1     | 4     |  |  |

#### PRODUCTION & INDUSTRIAL ENGINEERING

|           |      | Students F | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys ·             | Girls | Total |  |
| 0         | 37   | 38         | 39    | 40                 | 41    | 42    |  |
| 2007-2008 | 22   | -          | 22    | 3                  | -     | 3     |  |
| 2008-2009 | 29   | -          | 29    | 4                  | -     | 4     |  |
| 2009-2010 | 13   | -          | 13    | 1                  | -     | 1     |  |

Table No. 19.24

Number of staff. (Working Strength).

|       | (As on 30 <sup>th</sup> September) |
|-------|------------------------------------|
| china | Non-Teaching                       |

|           |                | i eachir | 'g    |     | Mon- i eaching |       |  |
|-----------|----------------|----------|-------|-----|----------------|-------|--|
| Year      | Year Men Women |          | Total | Men | Women          | Total |  |
| 0         | 1              | 2        | 3     | 4   | 5              | 6     |  |
| 2007-2008 | 33             | 25       | 58    | 43  | 15             | 58    |  |
| 2008-2009 | 35             | 15       | 50    | 44  | 13             | 57    |  |
| 2009-2010 | 35             | 14       | 49    | 41  | 12             | 53    |  |

Source: Central Polytechnic, Sector: 26, Chandigarh.

# **GOVERNMENT POLYTECHNIC FOR WOMEN**

Table No.19.25

#### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **DIPLOMA IN PHARMACY**

|           | Enrolled |       |       |      | Appeared |       |      | Passed      |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|-------------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls       | Total |  |
| 0         | J        | 2     | 3     | 4    | 5        | 6     | 7    | 8           | 9     |  |
| 2007-2008 | -        | 82    | 82    | _    | 82       | 82    | -    | <b>80</b> ; | 80    |  |
| 2008-2009 |          | 82    | 82    | -    | 82       | 82    | -    | 81          | 81    |  |
| 2009-2010 | -        | 73    | 73    |      | 73       | 73    | -    | 70          | 70    |  |

#### **MODERN OFFICE PRACTICE**

|           | Enrolled |       |       |      | Appeared |       |      | Passed    |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|-----------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls     | Total |  |
| 0         | 10       | 11    | 12    | 13   | 14       | 15    | 16   | 17        | 18    |  |
| 2007-2008 | -        | 88    | 88    | -    | 88       | 88    | •    | 87        | 87    |  |
| 2008-2009 | -        | 85    | 85    | -    | 85       | 85    | -    | 81        | 81    |  |
| 2009-2010 | -        | 92    | 92    | -    | 92       | 92    | •    | <b>77</b> | 77    |  |

#### **LIBRARY & INFORMATION**

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | 22       | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 | -        | 64    | 64    | -        | 64    | 64    | -      | 63    | 63    |
| 2008-2009 | -        | 71    | 71    | -        | 71    | 71    | -      | 50    | 50    |
| 2009-2010 | -        | 66    | 66    | -        | 66    | 66    | -      | 37    | 37    |

#### **ELECTRONICS AND COMMUNICATION ENGINEERING**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 28       | 29    | 30    | 31   | 32       | 33    | 34   | 35     | 36    |  |
| 2007-2008 | -        | 126   | 126   | -    | 126      | 126   | -    | 123    | 123   |  |
| 2008-2009 | -        | 130   | 130   | -    | 130      | 130   | -    | 102    | 102   |  |
| 2009-2010 | •        | 133   | 133   | -    | 133      | 133   | -    | 89     | 89    |  |

# **GOVERNMENT POLYTECHNIC FOR WOMEN**

Table No. 19.25 (Contd)

Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **INTERIOR DESIGN & DECORATION**

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 37       | 38    | 39    | 40       | 41    | 42    | 43     | 44    | 45    |
| 2007-2008 | -        | 46    | 46    | -        | 46    | 46    | -      | 41    | 41    |
| 2008-2009 | -        | 50    | 50    | -        | 50    | 50    | -      | 47    | 47    |
| 2009-2010 | -        | 44    | 44    | -        | 44    | 44    | -      | 34    | 34    |

#### ARCHITECTURAL ASSISTANTSHIP

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 46       | 47    | 48    | 49   | . 50     | 51    | 52   | 53     | 54    |  |
| 2007-2008 | -        | 82    | 82    | -    | 82       | 82    | -    | 62     | 62    |  |
| 2008-2009 | -        | 93    | 93    | -    | 93       | 93    | -    | 43     | 43    |  |
| 2009-2010 | _        | 81    | 81    | -    | 81       | 81    | -    | 41     | 41    |  |

Table No.19.26

### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

#### DIPLOMA IN PHARMACY

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         |          | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | -        | 9     | 9     | -    | 9        | 9     | -    | 8      | 8     |  |
| 2008-2009 | -        | 6     | 6     | -    | 6        | 6     | -    | 6      | 6     |  |
| 2009-2010 | -        | 8     | 8     | -    | 8        | 8     | •    | 8      | 8     |  |

#### **MODERN OFFICE PRACTICE**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 10       | ) i   | 12    | 13   | 14       | 15    | 16   | 17     | 18    |  |
| 2007-2008 | ~        | 16    | 16    | _    | 16       | 16    | -    | 16     | 16    |  |
| 2008-2009 | -        | 11    | 11    | -    | 11       | H     | -    | Н      | 11    |  |
| 2009-2010 |          | 13    | 13    | -    | 13       | 13    | -    | 8      | 8     |  |

#### LIBRARY & INFORMATION

|           | ,    | Enrolled |       | Appeared |       |       | Passed |       |       |
|-----------|------|----------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 19   | 20       | 21    | 22       | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 | -    | 12       | 12    | -        | 12    | 12    | -      | 12    | 12    |
| 2008-2009 | -    | 8        | 8     | -        | 8     | 8     | -      | 6     | 6     |
| 2009-2010 | -    | 12       | 12    | -        | 12    | 12    | -      | 9     | 9     |

# **GOVERNMENT POLYTECHNIC FOR WOMEN**

Table No.19.26 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **ELECTRONICS AND COMMUNICATION ENGINEERING**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |      |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Tota |  |
| 0         | 28       | 29    | 30    | 31   | 32       | 33    | 34   | 35     | 36   |  |
| 2007-2008 | -        | 17    | 17    | -    | 17       | 17    | -    | 17     | 17   |  |
| 2008-2009 | -        | 12    | 12    | -    | 12       | 12    | -    | 9      | 9    |  |
| 2009-2010 | •        | 25    | 25    | -    | 25       | 25    | -    | 10     | 10   |  |

#### **INTERIOR DESIGN & DECORATION**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 37       | 38    | 39    | 40   | 41       | 42    | 43   | 44     | 45    |  |
| 2007-2008 | -        | 8     | 8     | -    | 8        | 8     | _    | 7      | 7     |  |
| 2008-2009 | -        | 6     | 6     | -    | 6        | 6     | -    | 6      | 6     |  |
| 2009-2010 | -        | 5     | 5     | -    | 5        | 5     | -    | 3      | 3     |  |

#### **ARCHITECTURAL ASSISTANTSHIP**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Totai | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0 .       | 46       | 47    | 48    | 49   | 50       | 51    | 52   | 53     | 54    |  |
| 2007-2008 | _        | 14    | 14    | -    | 14       | 14    | -    | 12     | 12    |  |
| 2008-2009 | -        | 9     | 9     | -    | 9        | 9     | -    | 4      | 4     |  |
| 2009-2010 | -        | 13    | 13    | •    | 13       | 13    | -    | 8      | 8     |  |

#### Table No. 19.27 Number of Studer

#### Number of Students & Scheduled Castes Students-Completed Diploma.

#### DIPLOMA IN PHARMACY

|           | N    | lo. of Studen | ts Passed | No. of SC Students Passed |       |       |  |  |
|-----------|------|---------------|-----------|---------------------------|-------|-------|--|--|
| Year      | Boys | Girls         | Total     | Boys                      | Girls | Total |  |  |
| 0         | l    | 2             | 3         | 4                         | 5     | 6     |  |  |
| 2007-2008 | -    | 40            | 40        | -                         | 5     | 5     |  |  |
| 2008-2009 | -    | 40            | 40        |                           | 6     | 6     |  |  |
| 2009-2010 | -    | 36            | 36        | -                         | 4     | 4     |  |  |

#### MODERN OFFICE PRACTICE

|           | No. of Students Passed  Year Boys Girls Total  0 7 8 9  07-2008 30 30 |       |       |      | . of SC Stude | ents Passed |
|-----------|---|-------|-------|------|---------------|-------------|
| Year      | Boys  | Girls | Total | Boys | Girls         | Total       |
| 0         | 7   | 8     | 9     | 10   | 11            | 12          |
| 2007-2008 | -   | 30    | 30    | _    | 5             | 5           |
| 2008-2009 | -   | 30    | 30    | -    | 7             | 7           |
| 2009-2010 | _   | 32    | 32    | •    | 5             | 5           |

#### **GOVERNMENT POLYTECHNIC FOR WOMEN**

Table No.19.27 (Contd.) Number of Students & Scheduled Castes Students-Completed Diploma.

(As on 30<sup>th</sup> September)

#### LIBRARY & INFORMATION

|           | N    | lo. of Stu | dents Passed | No   | . of SC Stude | ents Passed |
|-----------|------|------------|--------------|------|---------------|-------------|
| Year      | Boys | Girls      | Total        | Boys | Girls         | Total       |
| 0         | 13   | 14         | 15           | 16   | 17            | 18          |
| 2007-2008 | _    | 21         | 21           | _    | 4             | 4           |
| 2008-2009 | -    | 21         | 21           | -    | 4             | 4           |
| 2009-2010 | -    | 23         | 23           | -    | 6             | 6           |

#### **ELECTRONICS AND COMMUNICATION ENGINEERING**

|                   | N    | lo. of Studer | its Passed | No. of SC Students Passe |       |       |
|-------------------|------|---------------|------------|--------------------------|-------|-------|
| Year              | Boys | Girls         | Total      | Boys                     | Girls | Total |
| 0                 | 19   | 20            | 21         | 22                       | 23    | 24    |
| 2007-2008         | _    | 40            | 40         | -                        | 5     | 5     |
| 2008-2009         | -    | 40            | 40         | -                        | 7     | 7     |
| 2009-201 <b>0</b> | -    | 50            | 50         | _                        | 6     | 6     |

#### **INTERIOR DESIGN & DECORATION**

|                   | N    | lo. of Studer | its Passed | No. of SC Students Passed |       |       |  |
|-------------------|------|---------------|------------|---------------------------|-------|-------|--|
| Year              | Boys | Girls         | Total      | Boys                      | Girls | Total |  |
| 0                 | 25   | 26            | 27         | 28                        | 29    | 30    |  |
| 2007-2008         | -    | 12            | 12         | •                         | 2     | 2     |  |
| 2008-20 <b>09</b> | -    | 11            | 11         | -                         | 3     | 3     |  |
| 2009-2010         | -    | 19            | 19         | -                         | 2     | 2     |  |

#### **ARCHITECTURAL ASSISTANTSHIP**

|           | N          | lo. of Studer | ts Passed | No. of SC Students Passed |       |       |  |
|-----------|------------|---------------|-----------|---------------------------|-------|-------|--|
| Year      | Boys Girls |               | Total     | Boys                      | Girls | Total |  |
| 0         | 31         | 32            | 33        | 34                        | 35    | 36    |  |
| 2007-2008 | -          | 30            | 30        | -                         | 5     | 5     |  |
| 2008-2009 | -          | 26            | 26        | -                         | 5     | 5     |  |
| 2009-2010 | _          | 26            | 26        | -                         | 2     | 2     |  |

Table No. 19.28

Number of staff. (Working Strength).

|    | -        |      |      |     |
|----|----------|------|------|-----|
| /Δ | <br>、ろりむ | Sant | rami | ar) |

|           |     | Teachir | ng    | Non-Teaching |       |       |  |  |
|-----------|-----|---------|-------|--------------|-------|-------|--|--|
| Year      | Men | Women   | Total | Men          | Women | Total |  |  |
| 0         | I   | 2       | 3     | 4            | 5     | 6     |  |  |
| 2007-2008 | 10  | 25      | 35    | 30           | 12    | 42    |  |  |
| 2008-2009 | 13  | 31      | 44    | 28           | 11    | 39    |  |  |
| 2009-2010 | 12  | 34      | 46    | 23           | 12    | 35    |  |  |

Source: Government Polytechnic for Women, Sector: 10, Chandigarh.

### **INDUSTRIAL TRAINING INSTITUTE**

Table No. 19.29

#### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

### **WELDER (GAS & ELECTRIC)**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | ì        | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | 16       | -     | 16    | 12   | -        | 12    | 6    | -      | 6     |  |
| 2008-2009 | 16       | -     | 16    | 19   | -        | 19    | 5    | -      | 5     |  |
| 2009-2010 | 16       | -     | 16    | 15   | -        | 15    | 12   | -      | 12    |  |

#### **MECHANICAL DIESEL**

| Year      | Enrolled |       |       |      | Appeared |       |      | <b>Passed</b> |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|---------------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls         | Total |  |
| 0         | 10       | 11    | 12    | 13   | 14       | 15    | 16   | 17            | 18    |  |
| 2007-2008 | <u>.</u> | *     | -     | -    | -        | -     | -    |               | -     |  |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -    | -             | -     |  |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -    | -             | -     |  |

<sup>•</sup> Mechancial Diesel trade has been Abolished.

#### **PLUMBER**

| Year      | Enrolled |       |       |      | Appeared |       |      | <b>Passed</b> |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|---------------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls         | Total |  |
| 0         | 19       | 20    | 21    | 22   | 23       | 24    | 25   | 26            | 27    |  |
| 2007-2008 | 17       | -     | 17    | 19   | -        | 19    | -    | -             | -     |  |
| 2008-2009 | 16       | -     | 16    | 20   | -        | 20    | 4    | -             | 4     |  |
| 2009-2010 | 19       | -     | 19    | 26   | -        | 26    | 15   | -             | 15    |  |

### **CARPENTER**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 28       | 29    | 30    | 31   | 32       | 33    | 34   | 35     | 36    |  |
| 2007-2008 | 19       | -     | 19    | 13   | -        | 13    | 3    | -      | 3     |  |
| 2008-2009 | 17       | -     | 17    | 23   | -        | 23    | н    | •      | 11    |  |
| 2009-2010 | 19       | -     | 19    | 18   | _        | 18    | 8    | -      | 8     |  |

### INDUSTRIAL TRAINING INSTITUTE

Table No.19.29 (Contd) Number of Students Enrolled, Appeared and Passed.

# (As on 30<sup>th</sup> September)

#### **MECHANIC MOTOR VEHICLE**

|             |          |       |       |      |          |       | _    |        |       |  |
|-------------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|             | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
| Year        | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0           | 37       | 38    | 39    | 40   | 41       | 42    | 43   | 44     | 45    |  |
| 2007-2008   | -        | -     | -     | -    | -        | •     | •    | -      | -     |  |
| 2008-2009   | -        | -     | •     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 * | -        | -     | -     | -    | -        | •     | -    | -      | _     |  |

• Mechanic Motor Vehicle trade has been Abolished.

#### FITTER

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 46       | 47    | 48    | 49       | 50    | 51    | 52     | 53    | 54    |
| 2007-2008 | 39       | -     | 39    | 34       | -     | 34    | 9      | -     | 9     |
| 2008-2009 | 36       | -     | 36    | 28       | -     | 28    | 19     | -     | 19    |
| 2009-2010 | 41       | •     | 41    | 36       | -     | 36    | 33     | -     | 33    |

#### **MACHINIST**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 55       | 56    | 57    | 58   | 59       | 60    | 61   | 62     | 63    |  |
| 2007-2008 | 16       | •     | 16    | 14   | -        | 14    | 13   | _      | 13    |  |
| 2008-2009 | 12       | -     | 12    | 11   | -        | 11    | 3    | -      | 3     |  |
| 2009-2010 | 16       | -     | 16    | 17   | -        | 17    | 17   | -      | 17    |  |

#### **TURNER**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Giris  | Total |  |
| 0         | 64       | 65    | 66    | 67   | 68       | 69    | 70   | 71     | 72    |  |
| 2007-2008 | 14       | •     | 14    | 18   | -        | 18    | 8    | -      | 8     |  |
| 2008-2009 | 16       | •     | 16    | 15   | -        | 15    | 4    | -      | 4     |  |
| 2009-2010 | 16       | -     | 16    | 19   | -        | 19    | 11   | -      | П     |  |

### **ELECTRICIAN**

| Year                   | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|------------------------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|                        | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0                      | 73       | 74    | 75    | 76       | 77    | 78    | 79     | 80    | 81    |
| 2007-2008              | 20       | •     | 20    | 16       | -     | 16    | 15     | -     | 15    |
| 2008-2009              | 19       | -     | 19    | 19       | -     | 19    | 14     | •     | 14    |
| 2009- <del>2</del> 010 | 20       | •     | 20    | 28       | -     | 28    | 23     | •     | 23_   |

### **INDUSTRIAL TRAINING INSTITUTE**

Table No.19.29 (Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **INSTRUMENT MECHANIC**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 82       | 83    | 84    | 85   | 86       | 87    | 88   | 89     | 90    |  |
| 2007-2008 | 19       | -     | 19    | 18   | -        | 18    | 16   | -      | 16    |  |
| 2008-2009 | 17       | -     | 17    | 16   | -        | 16    | 14   | -      | 14    |  |
| 2009-2010 | 20       | -     | 20    | 16   | •        | 16    | 12   | -      | 12    |  |

#### MECH. REFRIGERATION AIR CONDITIONING

|                   |      | Enrolled |       |      | Appeared | l     | Passed |       |       |
|-------------------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year              | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0                 | 91   | 92       | 93    | 94   | 95       | 96    | 97     | 98    | 99    |
| 2007-2008         | 20   | -        | 20    | 18   | -        | 18    | 16     | •     | 16    |
| 2008-20 <b>09</b> | 19   | -        | 19    | 16   | -        | 16    | 16     | -     | 16    |
| 2009-2010         | 20   | -        | 20    | 18   |          | 18    | 12     | •     | 12    |

#### **MECHANIC GENERAL ELECTRONICS**

|           |      | Enrolled |       |      | Appeared | l     | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 100  | 101      | 102   | 103  | 104      | 105   | 106    | 107   | 108   |
| 2007-2008 | 16   | 4        | 20    | 15   | 3        | 18    | 15     | 3     | 18    |
| 2008-2009 | 17   | 1        | 18    | 14   | ı        | 15    | 9      | -     | 9     |
| 2009-2010 | 16   | 4        | 20    | 15   | 5        | 20    | 12     | 5     | 17    |

# DRAUGHTSMAN (CIVIL)

|           |      | Enrolled |          |      | Appeared | ]     | Passed |       |       |  |
|-----------|------|----------|----------|------|----------|-------|--------|-------|-------|--|
| Year      | Boys | Girls    | Total    | Boys | Girls    | Total | Boys   | Girls | Total |  |
| 0         | 109  | 110      | 111      | 112  | 113      | 114   | 115    | 116   | 117   |  |
| 2007-2008 | 14   | 6        | 20       | 12   | 4        | 16    | 7      | 4     | !!    |  |
| 2008-2009 | -    | -        | <u>.</u> |      | 2        | 2     | 1      | -     | 1     |  |
| 2009-2010 | 16   | 4        | 20       | 13   | 5        | 18    | 12     | 5     | 17    |  |

#### **DRAUGHTSMAN (MECHANICAL)**

|           | Enrolled |       |       | -    | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 118      | 119   | 120   | 121  | 122      | 123   | 124  | 125    | 126   |  |
| 2007-2008 | !4       | -     | 14    | 13   | •        | 13    | 8    | -      | 8     |  |
| 2008-2009 | 18       | -     | 18    | 12   | -        | 12    | 5    | -      | 5     |  |
| 2009-2010 | -        | -     | -     | -    | ı        | ı     | _    | 1      | 1     |  |

#### INDUSTRIAL TRAINING INSTITUTE

Table No. 19.29 (Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **TOOL AND DIE MAKER**

|           |      | Enrolled |       |      | Appeared |       | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 127  | 128      | 129   | 130  | 131      | 132   | 133    | 134   | 135   |
| 2007-2008 | 16   | _        | 16    | **   | **       | **    | **     | **    | ••    |
| 2008-2009 | 17   | -        | 17    | 17   | -        | 17    | 17     | -     | 17    |
| 2009-2010 | _    | _        | _     | _    | _        | _     | -      | -     | _     |

\*\* Tool and Die Maker Trade duration period is Three Years.

#### MACHINIST GRINDER

|           | Enrolled |       |       |      | Appeared | ]     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 136      | 137   | 138   | 139  | 140      | 141   | 142    | 143   | 144   |
| 2007-2008 | 9        | -     | 9     | 2    |          | 2     | 2      |       | 2     |
| 2008-2009 | 11       | -     | 11    | 8    | -        | 8     | 4      | -     | 4     |
| 2009-2010 | -        | -     | -     | -    | ı        | ı     | -      | ı     | 1     |

#### COMPUTER OPERATOR AND PROGRAMMING ASSISTANT

|           | Enrolled |       |       | ·    | Appeared |       | <b>Passe</b> d |       |       |
|-----------|----------|-------|-------|------|----------|-------|----------------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys           | Girls | Total |
| 0         | 145      | 146   | 147   | 148  | 149      | 150   | 151            | 152   | 153   |
| 2007-2008 | 13       | 12    | 25    | 13   | 8        | 21    | 13             | 8     | 21    |
| 2008-2009 | 13       | 12    | 25    | H    | 12       | 23    | 10             | 11    | 21    |
| 2009-2010 | 18       | 8     | 26    | 15   | 8        | 23    | 15             | 8     | 23    |

#### **DATA ENTRY OPERATOR**

|           | Enrolled |       |       |      | Appeared | ]     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 154      | 155   | 156   | 157  | 158      | 159   | 160    | 161   | 162   |
| 2007-2008 | 13       | []    | 24    | 19   | -        | 19    | 2      | -     | 2     |
| 2008-2009 | 14       | 6     | 20    | 12   | 6        | 18    | 12     | 5     | 17    |
| 2009-2010 | 11       | 9     | 20    | 16   | 9        | 25    | 15     | 9     | 24    |

# INFORMATION TECHNOLOGY & ELECTRONIC SYSTEMS MAINTENANCE

(ITEMS)

|           |      | Enrolled |       |      | Appeared |       | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 163  | 164      | 165   | 166  | 167      | 168   | 169    | 170   | 171   |
| 2007-2008 | H    | 4        | 15    | 7    | 4        | 11    | 7      | 4     | 11    |
| 2008-2009 | 18   | 1        | 19    | 11   | -        | 11    | 7      | -     | 7     |
| 2009-2010 | -    | -        | -     | -    | -        | -     | -      | -     | -     |

### **INDUSTRIAL TRAINING INSTITUTE**

Table No. 19.29 (Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **STENOGRAPHY ENGLISH**

|           |      | Enrolled |       |      | Appeared |       | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 172  | 173      | 174   | 175  | 176      | 177   | 178    | 179   | 180   |
| 2007-2008 | 12   | 4        | 16    | 7    | 9        | 16    | -      | 1     | 1     |
| 2008-2009 | 12   | 4        | 16    | 6    | 2        | 8     | 6      | 2     | 8     |
| 2009-2010 | 11   | 9        | 20    | 4    | 8        | 12    | ı      | 2     | 3     |

#### **STENOGRAPHY HINDI**

|           |      | Enrolled |       |      | Appeared | i     | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girts | Total |
| 0         | 181  | 182      | 183   | 184  | 185      | 186   | 187    | 188   | 189   |
| 2007-2008 | 4    | 3        | 7     | 12   | 4        | 16    | l      | •     | ı     |
| 2008-2009 | 8    | 4        | 12    | 6    | 2        | 8     | 1      | -     | ı     |
| 2009-2010 | 10   | 9        | 19    | 4    | 6        | 10    | 1      | 1     | 2     |

#### **CUTTING & TAILORING**

|           |      | Enrolled |       | Appeared |       |       |      | Passed |       |  |
|-----------|------|----------|-------|----------|-------|-------|------|--------|-------|--|
| Year      | Boys | Girls    | Total | Boys     | Girls | Total | Boys | Girts  | Total |  |
| 0         | 190  | 191      | 192   | 193      | 194   | 195   | 196  | 197    | 198   |  |
| 2007-2008 | 7    | 12       | 19    | 3        | 8     | 11    | 3    | 8      | 11    |  |
| 2008-2009 | 5    | 12       | 17    | 2        | 12    | 14    | 2    | 11     | 13    |  |
| 2009-2010 | 5    | 13       | 18    | 3        | 13    | 16    | 3    | 13     | 16    |  |

#### **Table No. 19.30**

#### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

#### WELDER (GAS & ELECTRIC)

|           | Enrolled |          |       |      | Appeared | 1     |      | Passed |       |  |
|-----------|----------|----------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 1        | 2        | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | 2        | -        | 2     | 2    | •        | 2     | i    | -      | ı     |  |
| 2008-2009 | 4        | -        | 4     | 4    | -        | 4     | 2    | -      | 2     |  |
| 2009-2010 | 2        | <b>-</b> | 2     | 2    | -        | 2     | 1    |        | 1_    |  |

#### MECHANICAL DIESEL

|           |      | Enrolled |       |      | Appeared | Passed |      |       |       |
|-----------|------|----------|-------|------|----------|--------|------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total  | Boys | Girls | Total |
| 0         | 10   | 11       | 12 、  | 13   | 14       | 15     | 16   | 17    | 18    |
| 2007-2008 | -    | -        | *     | -    | -        | -      | -    | •     | -     |
| 2008-2009 | -    | -        | -     | -    | -        | -      | -    | -     | -     |
| 2009-2010 | -    | -        | -     | -    | _        | _      | -    | -     | -     |

# **INDUSTRIAL TRAINING INSTITUTE**

Table No. 19.30

### (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

|   |  |   | • | - |
|---|--|---|---|---|
| ~ |  | ж | _ | к |
|   |  |   |   |   |

|           | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Giris | Total |
| 0         | 19       | 20    | 21    | 22   | 23       | 24    | 25     | 26    | 27    |
| 2007-2008 | 2        | -     | 2     | 2    | -        | 2     | -      | ~     | -     |
| 2008-2009 | 2        | -     | 2     | 2    | -        | 2     | -      | -     | -     |
| 2009-2010 | 3        | -     | 3     | 3    | -        | 3     | 2      | -     | 2     |

#### CARPENTER

|           |      | Enrolled |       |      | Appeared | Passed |      |       |       |
|-----------|------|----------|-------|------|----------|--------|------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total  | Boys | Giris | Total |
| 0         | 28   | 29       | 30    | 31   | 32       | 33     | 34   | 35    | 36    |
| 2007-2008 | I    | -        | ı     | 1    | -        | l      | -    | -     | -     |
| 2008-2009 | 2    | -        | 2     | 2    | -        | 2      | ł    | -     | 1     |
| 2009-2010 | 3    |          | 3     | 4    | -        | 4      | 3    | -     | 3     |

#### MECHANIC MOTOR VEHICLE

| Year      | Enrolled |       |       |      | Appeared | l     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 37       | 38    | 39    | 40   | 41       | 42    | 43     | 44    | 45    |
| 2007-2008 | -        | -     | -     | •    | -        | -     | -      | -     | -     |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -      | •     | -     |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -      | -     |       |

#### FITTER

|           | Enrolled |       |       | Appeared |       |       |      | Passed |       |  |
|-----------|----------|-------|-------|----------|-------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys | Girls  | Total |  |
| 0         | 46       | 47    | 48    | 49       | 50    | 51    | 52   | 53     | 54    |  |
| 2007-2008 | 6        | -     | 6     | 5        | -     | 5     | 2    | _      | 2     |  |
| 2008-2009 | 5        | -     | 5     | 6        | -     | 6     | 4    | -      | 4     |  |
| 2009-2010 | 6        | -     | 6     | 6        | -     | 6     | 6    | -      | 6     |  |

#### **MACHINIST**

| Year      | Enrolled |       |       |      | Appeared | ł     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 55       | 56    | 57    | 58   | 59       | 60    | 61     | 62    | 63    |
| 2007-2008 | 4        | -     | 4     | 4    | -        | 4     | 4      | _     | 4     |
| 2008-2009 | 1        | -     | 1     | ł    | -        | 1     | 1      | -     | 1     |
| 2009-2010 | 4        | -     | 4     | 4    | -        | 4     | 4      | -     | 4     |

#### **INDUSTRIAL TRAINING INSTITUTE**

Table No. 19.30

#### (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| TI | IRN | JFR |
|----|-----|-----|
|    |     |     |

| Year      | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 64       | 65    | 66    | 67   | 68       | 69    | 70     | 7 i   | 72    |
| 2007-2008 | 5        | -     | 5     | 4    | -        | 4     | 2      | -     | 2     |
| 2008-2009 | 1        | -     | ŧ     | 3    | -        | 3     | ł      | -     | 1     |
| 2009-2010 | 5        | -     | 5     | 3    | -        | 3     | 3      | -     | 3     |

#### **ELECTRICIAN**

| Year      |      | <b>Enrolled</b> |       |      | Appeared | Passed |      |       |       |
|-----------|------|-----------------|-------|------|----------|--------|------|-------|-------|
|           | Boys | Girls           | Total | Boys | Girls    | Total  | Boys | Girls | Total |
| 0         | 73   | 74              | 75    | 76   | 77       | 78     | 79   | 80    | 81    |
| 2007-2008 | 3    | _               | 3     | 2    | -        | 2      | 1    | •     | ı     |
| 2008-2009 | 3    | •               | 3     | 4    | -        | 4      | 2    | -     | 2     |
| 2009-2010 | 3    | -               | 3     | 3    | -        | 3      | 3    | _     | 3     |

#### **INSTRUMENT MECHANIC**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 82       | 83    | 84    | 85   | 86       | 87    | 88   | 89     | 90    |  |
| 2007-2008 | 6        | -     | 6     | 2    | -        | 2     | ı    |        |       |  |
| 2008-2009 | 1        | -     | l     | 2    | -        | 2     | 1    | -      | 1     |  |
| 2009-2010 | 6        | -     | 6     | 2    | -        | 2     | 2    | -      | 2     |  |

#### MECH. REFRIGERATION AIR CONDITIONING

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 91       | 92    | 93    | 94   | 95       | 96    | 97   | 98     | 99    |  |
| 2007-2008 | 4        | _     | 4     | 2    | •        | 2     | 1    | -      | ı     |  |
| 2008-2009 | 2        | -     | 2     | j    | -        | . 1   | 1    |        | J     |  |
| 2009-2010 | 4        | -     | 4     | 4    | -        | 4     | 2    |        | 2     |  |

#### **MECHANIC GENERAL ELECTRONICS**

|           | Enrolled |       |       | Appeared |       |       | <b>Passed</b> |       |       |
|-----------|----------|-------|-------|----------|-------|-------|---------------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys          | Girls | Total |
| 0         | 100      | 101   | 102   | 103      | 104   | 105   | 106           | 107   | 108   |
| 2007-2008 | 2        | -     | 2     | 2        | -     | 2     | 2             | -     | 2     |
| 2008-2009 | 2        | •     | 2     | 2        | -     | 2     | i             | _     | ı     |
| 2009-2010 | 2        | -     | 2     | .4       | •     | 4     | 2             | -     | 2     |

# INDUSTRIAL TRAINING INSTITUTE

Table No.19.30

#### (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 109      | 110   | 111   | 112  | 113      | 114   | 115  | 116    | 117   |  |
| 2007-2008 | 2        | -     | 2     | 3    | -        | 3     | 2    | -      | 2     |  |
| 2008-2009 | 1        | -     | ı     | 1    | -        | I     | -    | -      | •     |  |
| 2009-2010 | 2        | -     | 2     | j    | -        | 1     | -    | -      | -     |  |

#### DRAUGHTSMAN (MECHANICAL)

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 118      | 119   | 120   | 121  | 122      | 123   | 124  | 125    | 126   |  |
| 2007-2008 | 3        | ı     | 4     | 2    | ı        | 3     | 1    | 1      | 2     |  |
| 2008-2009 | 3        | -     | 3     | 2    | -        | 2     | 1    | -      | 1     |  |
| 2009-2010 | -        | -     | _     | -    | -        | -     | -    | •      | -     |  |

#### TOOL AND DIE MAKER

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 127      | 128   | 129   | 130      | 131   | 132   | 133    | 134   | 135   |
| 2007-2008 | 2        | -     | 2     | -        | -     | •     | -      | -     | -     |
| 2008-2009 | 3        | -     | 3     | 3        | -     | 3     | 3      | -     | 3     |
| 2009-2010 | -        | -     | -     |          | -     | -     | -      | -     | -     |

#### **MACHINIST GRINDER**

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 136      | 137   | 138   | 139      | 140   | 141   | 142    | 143   | 144   |
| 2007-2008 | 3        | -     | 3     | -        | -     | -     | -      | -     | _     |
| 2008-2009 | 3        | -     | 3     | 3        | -     | 3     | 1      | •     | I     |
| 2009-2010 | -        | _     | -     | -        | -     | -     | -      | -     | -     |

#### COMPUTER OPERATOR AND PROGRAMMING ASSISTANT

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 145      | 146   | 147   | 148      | 149   | 150   | 151    | 152   | 153   |
| 2007-2008 | 4        | 3     | 7     | 2        | ı     | 3     | 2      | I     | 3     |
| 2008-2009 | 3        | 3     | 6     | 2        | 3     | 5     | 2      | 3     | 5     |
| 2009-2010 | 4        | -     | 4     | 5        | -     | 5     | 3      | -     | 3     |

# **INDUSTRIAL TRAINING INSTITUTE**

**Table No.19.30** 

(Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### DATA ENTRY OPERATOR

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 154      | 155   | 156   | 157  | 158      | 159   | 160  | 161    | 162   |  |
| 2007-2008 | 2        | ı     | 3     | 2    | -        | 2     | 2    | -      | 2     |  |
| 2008-2009 | 4        | 2     | 6     | 4    | 2        | 6     | 4    | ı      | 5     |  |
| 2009-2010 | ì        | 2     | 3     | 2    | _        | 2     | ı    | -      | 1     |  |

# INFORMATION TECHNOLOGY & ELECTRONIC SYSTEMS MAINTENANCE

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 163      | 164   | 165   | 166  | 167      | 168   | 169  | 170    | 171   |  |
| 2007-2008 | 3        | •     | 3     | 2    | -        | 2     | 2    | •      | 2     |  |
| 2008-2009 | 4        | -     | 4     | 4    | -        | 4     | 2    | -      | 2     |  |
| 2009-2010 | -        | -     | _     | -    | -        | -     | -    | -      | -     |  |

#### STENOGRAPHY ENGLISH

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 172      | 173   | 174   | 175      | 176   | 177   | 178    | 179   | 180   |
| 2007-2008 | 5        | -     | 5     | 2        | -     | 2     | -      | -     | _     |
| 2008-2009 | 7        | -     | 7     | 4        | -     | 4     | 4      | -     | 4     |
| 2009-2010 | 2        | 1     | 3     | -        | -     | •     | -      | -     | -     |

#### STENOGRAPHY HINDI

| Year      |      | Enrolled |       | -    | Appeared |       |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 181  | 182      | 183   | 184  | 185      | 186   | 187  | 188    | 189   |
| 2007-2008 | -    | 2        | 2     | 1    | -        |       | •    | -      | -     |
| 2008-2009 | 1    |          | 2     | 1    | 1        | 2     | -    | 1      | 1     |
| 2009-2010 | 4    | 1        | 5     | ı    | 2        | 3     | -    | _      | _     |

#### **CUTTING & TAILORING**

| Year      |      | Enrolled |       |      | Appeared | l     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
|           | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 190  | 191      | 192   | 193  | 194      | 195   | 196  | 197    | 198   |
| 2007-2008 | 1    | 2        | 3     | 40   | 2        | 2     | •    | 2      | 2     |
| 2008-2009 | -    | 1        | i     | -    | I        | 1     | -    | 1      | 1     |
| 2009-2010 | -    | 1        | ı     | -    | i        | 1     | -    | i      | i     |

# INDUSTRIAL TRAINING INSTITUTE

Table No.19.31

# Number of Students & Scheduled Castes Students-Completed Certificate.

(As on 30th September)

**WELDER (GAS & ELECTRIC)** 

|           | Students Passed |   |       | SC Students Passed |       |       |
|-----------|-----------------|---|-------|--------------------|-------|-------|
| Year      | Boys Girls      |   | Total | Boys               | Girls | Total |
| 0         | ı               | 2 | 3     | 4                  | 5     | 6     |
| 2007-2008 | 6               | - | 6     | ı                  | •     | ı     |
| 2008-2009 | 5               | - | 5     | 2                  | -     | 2     |
| 2009-2010 | 12              | - | 12    | 1                  | •     | I     |

### **MECHANICAL DIESEL**

|           |      | Students | Passed | SC Students Passed |       |       |  |
|-----------|------|----------|--------|--------------------|-------|-------|--|
| Year      | Boys | Girls    | Total  | Boys               | Girls | Total |  |
| 0         | 7    | 8        | 9      | 10                 | Ш     | 12    |  |
| 2007-2008 | -    | -        | •      | -                  | •     | -     |  |
| 2008-2009 | -    | -        | -      | -                  | -     | •     |  |
| 2009-2010 | •    | -        | •      | -                  | -     | -     |  |

#### **PLUMBER**

|           |      | Students F | assed | SC Students Passed |       |       |
|-----------|------|------------|-------|--------------------|-------|-------|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |
| 0         | 13   | 14         | 15    | 16                 | 17    | 18    |
| 2007-2008 | -    | -          | -     | -                  | -     | -     |
| 2008-2009 | 4    | -          | 4     | -                  | -     | **    |
| 2009-2010 | 15   | -          | 15    | 2                  | -     | 2     |

#### **CARPENTER**

|           |      | Students F | Passed | SC Students Passed |       |       |
|-----------|------|------------|--------|--------------------|-------|-------|
| Year      | Boys | Girls      | Total  | Boys               | Girls | Total |
| 0         | 19   | 20         | 21     | 22                 | 23    | 24    |
| 2007-2008 | 3    | -          | 3      | •                  | -     | •     |
| 2008-2009 | 11   | -          | 11     | I                  | -     | 1     |
| 2009-2010 | 8    | -          | 8      | 3                  | -     | 3     |

#### **MECHANIC MOTOR VEHICLE**

|           |      | Students P | assed |      | <b>Passed</b> |       |
|-----------|------|------------|-------|------|---------------|-------|
| Year      | Boys | Girls      | Total | Boys | Girls         | Total |
| 0         | 25   | 26         | 27    | 28   | 29            | 30    |
| 2007-2008 | -    | -          | _     | •    | •             | •     |
| 2008-2009 | •    | •          | -     | -    | -             | -     |
| 2009-2010 | -    | •          | -     | -    | -             | -     |

# **INDUSTRIAL TRAINING INSTITUTE**

Table No. 19.31 (Contd) Number of Students & Scheduled Castes Students-Completed Certificate.

(As on 30<sup>th</sup> September)

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|--------|
|--------|

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 31              | 32    | 33    | 34                 | 35    | 36    |
| 2007-2008 | 9               | -     | 9     | l                  | -     | 1     |
| 2008-2009 | 19              | -     | 19    | 4                  | -     | .4    |
| 2009-2010 | 33              | -     | 33    | 6                  | -     | 6     |

#### **MACHINIST**

|           | Students Passed |       |       | SC Students Passe |       |       |
|-----------|-----------------|-------|-------|-------------------|-------|-------|
| Year      | Boys            | Girls | Total | Boys              | Girls | Total |
| 0         | 37              | 38    | 39    | 40                | 41    | 42    |
| 2007-2008 | 13              | -     | 13    | 4                 | -     | 4     |
| 2008-2009 | 3               | -     | 3     | 1                 | -     | ı     |
| 2009-2010 | 17              | -     | 17    | 4                 | -     | 4     |

### TURNER

|           | Students Passed |       |                | SC Students Passed |       |       |  |
|-----------|-----------------|-------|----------------|--------------------|-------|-------|--|
| Year      | Boys            | Girls | Total          | Boys               | Girls | Total |  |
| 0         | 43              | 44    | 45             | 46                 | 47    | 48    |  |
| 2007-2008 | 8               | -     | 8              | 2                  | -     | 2     |  |
| 2008-2009 | 4               | -     | 4              | 1                  | -     | 1     |  |
| 2009-2010 | 11              | -     | <del>1</del> 1 | 3                  | -     | 3     |  |

### **ELECTRICIAN**

|           | Students Passed |       |       |      | Passed |       |
|-----------|-----------------|-------|-------|------|--------|-------|
| Year      | Boys            | Girls | Total | Boys | Girls  | Total |
| 0         | 49              | 50    | 51    | 52   | 53     | 54    |
| 2007-2008 | 15              | -     | 15    | 1    | -      | l     |
| 2008-2009 | 14              | -     | 14    | l    | -      | 1     |
| 2009-2010 | 23              | -     | 23    | 3    | -      | 3     |

#### **INSTRUMENT MECHANIC**

|           | Students Passed |       |       | SC Students Passed |       |       |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |  |
| 0         | 55              | 56    | 57    | 58                 | 59    | 60    |  |
| 2007-2008 | 16              | -     | 16    | l                  | _     |       |  |
| 2008-2009 | 14              | -     | 14    | l                  | -     |       |  |
| 2009-2010 | 12              | -     | 12    | 2                  | -     | 2     |  |

# INDUSTRIAL TRAINING INSTITUTE

Table No. 19.31 (Contd) Number of Students & Scheduled Castes Students-Completed Certificate.

(As on 30<sup>th</sup> September)

#### MECH. REFRIGERATION AIR CONDITIONING

|           | Students Passed |       |       | SC Students Passed |       |      |
|-----------|-----------------|-------|-------|--------------------|-------|------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Tota |
| 0         | 61              | 62    | 63    | 64                 | 65    | 66   |
| 2007-2008 | 16              | -     | 16    | ı                  | -     | ı    |
| 2008-2009 | 16              | •     | 16    | ı                  | -     | ł    |
| 2009-2010 | 12              | -     | 12    | 3                  | -     | 3    |

#### MECHANIC GENERAL ELECTRONICS

|           | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 67              | 68    | 69    | 70                 | 71    | 72    |
| 2007-2008 | 15              | 3     | 18    | 2                  | -     | 2     |
| 2008-2009 | 9               | -     | 9     | i                  | -     | i     |
| 2009-2010 | 12              | 5     | 17    | i                  | 2     | 3     |

### **DRAUGHTSMAN (CIVIL)**

|           | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 73              | 74    | 75    | 76                 | 77    | 78    |
| 2007-2008 | 7               | 4     | 11    | 2                  | -     | 2     |
| 2008-2009 | j               | -     | Į     | -                  | -     | -     |
| 2009-2010 | 12              | 5     | 17    | J                  | -     | 1     |

#### **DRAUGHTSMAN (MECHANICAL)**

|           | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 79              | 80    | 81    | 82                 | 83    | 84    |
| 2007-2008 | 8               | •     | 8     | J                  | ı     | 2     |
| 2008-2009 | 5               | -     | 5     | i                  | -     | 1     |
| 2009-2010 | ı               | _     | j     | -                  | _     | -     |

#### TOOL AND DIE MAKER

|           | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 85              | 86    | 87    | 88                 | 89    | 90    |
| 2007-2008 | -               | _     | -     |                    | -     | -     |
| 2008-2009 | 17              | -     | 17    | 3                  | -     | 3     |
| 2009-2010 | _               | -     | -     | -                  | -     | -     |

# **INDUSTRIAL TRAINING INSTITUTE**

Table No.19.31 (Contd) Number of Students & Scheduled Castes Students-Completed Certificate.

(As on 30<sup>th</sup> September)

#### **MACHINIST GRINDER**

|           | Students Passed |       |       | SC Students Passed |       |              |
|-----------|-----------------|-------|-------|--------------------|-------|--------------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total        |
| 0         | 91              | 92    | 93    | 94                 | 95    | 96           |
| 2007-2008 | 2               | -     | 2     | _                  | _     | <del>-</del> |
| 2008-2009 | 4               | -     | 4     | ı                  | -     | ľ            |
| 2009-2010 | 1               | -     | 1     | -                  | -     | _            |

#### COMPUTER OPERATOR AND PROGRAMMING ASSISTANT

|           | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 97              | 98    | 99    | 100                | 101   | 102   |
| 2007-2008 | 13              | 8     | 21    | 2                  | ı     | 3     |
| 2008-2009 | 10              | 11    | 21    | 2                  | 3     | 5     |
| 2009-2010 | 14              | 9     | 23    | 3                  | 2     | 5     |

#### **DATA ENTRY OPERATOR**

|           | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 103             | 104   | 105   | 106                | 107   | 108   |
| 2007-2008 | 18              | _     | 18    | 2                  | -     | 2     |
| 2008-2009 | 12              | 5     | 17    | 4                  | 1     | 5     |
| 2009-2010 | 18              | 7     | 25    | 2                  | -     | 2     |

# INFORMATION TECHNOLOGY & ELECTRONIC SYSTEMS MAINTENANCE (ITEMS)

| Year      | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
|           | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 109             | 110   | 111   | 112                | 113   | 114   |
| 2007-2008 | 7               | 4     | 11    | 2                  | -     | 2     |
| 2008-2009 | 7               | -     | 7     | 2                  | -     | 2     |
| 2009-2010 | -               | -     | -     | -                  | -     | -     |

### INDUSTRIAL TRAINING INSTITUTE

Table No. 19.31 (Contd) Number of Students & Scheduled Castes Students-Completed Certificate.

(As on 30<sup>th</sup> September)

#### STENOGRAPHY ENGLISH

|           | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 115             | 116   | 117   | 118                | 119   | 120   |
| 2007-2008 | ***             | ì     | l     |                    | -     | -     |
| 2008-2009 | 6               | 2     | 8     | 4                  | -     | . 4   |
| 2009-2010 | 1               | 2     | 3     | -                  | -     | -     |

#### **STENOGRAPHY HINDI**

|           | Students Passed |       |       | SC Students Passed |       |       |
|-----------|-----------------|-------|-------|--------------------|-------|-------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |
| 0         | 121             | 122   | 123   | 124                | 125   | 126   |
| 2007-2008 | 1               | =     | 1     | ***                | -     | -     |
| 2008-2009 | ı               | -     | 1     | 1                  | -     | 1     |
| 2009-2010 | 2               | ı     | 3     | -                  | -     | -     |

#### **CUTTING & TAILORING**

|           |      | Students f | assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |  |
| 0         | 127  | 128        | 129   | 130                | 131   | 132   |  |  |
| 2007-2008 | 3    | 8          | l I   |                    | 2     | 2     |  |  |
| 2008-2009 | 2    | 11         | 13    | -                  | ı     | 1     |  |  |
| 2009-2010 | 2    | 14         | 16    | -                  | l     | 1     |  |  |

Table No.19.32 <u>Number of staff. (Working Strength).</u>

|           |     | l eachi | ng    |     | Non-Tead | ching |
|-----------|-----|---------|-------|-----|----------|-------|
| Year      | Men | Women   | Total | Men | Women    | Total |
| 0         | I'  | 2       | 3     | 4   | 5        | 6     |
| 2007-2008 | 34  | 9       | 43    | 23  | 9        | 32    |
| 2008-2009 | 35  | 9       | 44    | 29  | 8        | 37    |
| 2009-2010 | 34  | 8       | 42    | 29  | 8        | 37    |

Source:Industrial Training Institute, Sector:28, Chandigarh.

# **GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN**

Table No. 19.33

### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

### **CUTTING & TAILORING**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | ı        | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | -        | 78    | 78    | -    | 78       | 78    | -    | 76     | 76    |  |
| 2008-2009 | -        | 98    | 98    | -    | 98       | 98    | -    | 98     | 98    |  |
| 2009-2010 | _        | 94    | 94    | -    | 94       | 94    | -    | 94     | 94    |  |

#### **EMBROIDERY & NEEDLE WORK**

|                   | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-------------------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year              | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0                 | 10       | 11    | 12    | 13   | 14       | 15    | 16   | 17     | 18    |  |
| 2007-2008         | _        | 52    | 52    | -    | 52       | 52    | -    | 52     | 52    |  |
| 2008- <b>2009</b> | -        | 55    | 55    | -    | 55       | 55    | -    | 54     | 54    |  |
| 2009-2010         | -        | 56    | 56    | -    | 56       | 56    | -    | 51     | 51    |  |

#### MANUFACTURE OF SUITCASE & LEATHER

| Year      | Enrolled |       |       |      | <b>Appeared</b> |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|-----------------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls           | Total | Boys | Girls  | Total |  |
| 0         | 19       | 20    | 21    | 22   | 23              | 24    | 25   | 26     | 27    |  |
| 2007-2008 | -        | 12    | 12    | _    | 12              | 12    | -    | 12     | 12    |  |
| 2008-2009 | -        | -     | -     | -    | -               | -     | - ,  | -      | -     |  |
| 2009-2010 | -        | 5     | 5     | -    | 5               | 5     | -    | 5      | 5     |  |

#### **KNITTING**

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 28       | 29    | 30    | 31   | 32       | 33    | 34   | 35     | 36    |  |
| 2007-2008 | -        | -     |       | -    | -        | -     | -    | -      | -     |  |
| 2008-2009 | -        | -     | •     | -    | -        | -     | -    | -      | -     |  |
| 2009-2010 | -        | _     | _     | _    | _        | -     | _    | -      | -     |  |

# GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN

**Table No. 19.33** 

(Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

# STENOGRAPHY (ENGLISH)

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 37       | 38    | 39    | 40       | 41    | 42    | 43     | 44    | 45    |
| 2007-2008 |          | 25    | 25    | -        | 25    | 25    | •      | -     |       |
| 2008-2009 | -        | 24    | 24    | -        | 24    | 24    | •      | 19    | 19    |
| 2009-2010 | -        | 34    | 34    | -        | 34    | 34    | •      | 17    | 17    |

#### STENOGRAPHY (HINDI)

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 46       | 47    | 48    | 49   | 50       | 51    | 52   | 53     | 54    |  |
| 2007-2008 | -        | 9     | 9     | -    | 9        | 9     | -    | 3      | 3     |  |
| 2008-2009 | -        | 9     | 9     | -    | 9        | 9     | -    | 4      | 4     |  |
| 2009-2010 | -        | 9     | 9     | -    | 9        | 9     | -    | 5      | 5     |  |

# STENOGRAPHY (PUNJABI)

| Year      | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 55       | 56    | 57    | 58   | 59       | 60    | 61     | 62    | 63    |
| 2007-2008 | -        | 9     | 9     | -    | 9        | 9     | -      | -     | -     |
| 2008-2009 | -        | 7     | 7     | -    | 7        | 7     | -      | !     | ł     |
| 2009-2010 | -        | 2     | 2     | -    | 2        | 2     | -      | 2     | 2     |

#### **DRESS MAKING**

|           | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 64       | 65    | 66    | 67   | 68       | 69    | 70     | 71    | 72    |
| 2007-2008 | -        | 15    | 15    | -    | 15       | 15    | -      | 15    | 15    |
| 2008-2009 | -        | 19    | 19    | -    | 19       | 19    | -      | 19    | 19    |
| 2009-2010 | -        | 21    | 21    | -    | 21       | 21    | -      | 20    | 20    |

# TAILORING (CTI COURSES)

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 73       | 74    | 75    | 76       | 77    | 78    | 79     | 80    | 81    |
| 2007-2008 | -        | 44    | 44    | _        | 44    | 44    | -      | 44    | 44    |
| 2008-2009 | -        | 52    | 52    | -        | 52    | 52    | -      | 48    | 48    |
| 2009-2010 | -        | 48    | 48    | -        | 48    | 48    | _      | 44    | 44    |

### **GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN**

**Table No. 19.33** 

(Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

# **EMBROIDERY (CTI COURSES)**

| Year      | Enrolled |       |       |      | Appeared |       |      | <b>Passed</b> |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|---------------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls         | Total |  |
| 0         | 82       | 83    | 84    | 85   | 86       | 87    | 88   | 89            | 90    |  |
| 2007-2008 | _        | 41    | 41    | -    | 41       | 41    | -    | 41            | 41    |  |
| 2008-2009 |          | 52    | 52    | -    | 52       | 52    | -    | 51            | 51    |  |
| 2009-2010 | -        | 52    | 52    | -    | 52       | 52    | -    | 51            | 51    |  |

#### JBT (HOME CRAFTS)

|                | Enrolled |       |       |      | Appeared |       |      | Passed |            |  |
|----------------|----------|-------|-------|------|----------|-------|------|--------|------------|--|
| . <b>Үеа</b> г | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total      |  |
| 0              | 91       | 92    | 93    | 94   | 95       | 96    | 97   | 98     | <b>9</b> 9 |  |
| 2007-2008      | -        | -     | -     | _    | -        | _     | -    | -      | _          |  |
| 2008-2009      | -        | -     | -     | -    | -        | -     | -    | -      | -          |  |
| 2009-2010      | -        |       | -     | -    | -        | -     | -    | -      | -          |  |

#### INTENSIVE TRAINING

#### TAILORING

|           | Enrolled |       |       |      | Appeared | 1     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 100      | 101   | 102   | 103  | 104      | 105   | 106    | 107   | 108   |
| 2007-2008 | -        | -     | -     | .=   | -        | -     | -      | -     | -     |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -      | -     | -     |
| 2009-2010 | -        | _     | -     | -    | _        | -     | -      | -     | _     |

#### **EMBROIDERY**

| Year      | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 109      | 110   | 111   | 112  | 113      | 114   | 115    | 116   | 117   |
| 2007-2008 | -        | -     | -     | -    | -        | -     | -      | •     | -     |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -      | -     | -     |
| 2009-2010 | -        | •     | -     | _    | _        | _     | -      | _     | _     |

# **GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN**

Table No. 19.34

#### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **CUTTING & TAILORING**

|           |      | Enrolled |       |      | Appeared |       | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | ı    | 2        | 3     | 4    | 5        | 6     | 7      | 8     | 9     |
| 2007-2008 | -    | 13       | 13    | -    | 13       | 13    | -      | 12    | 12    |
| 2008-2009 | ***  | 15       | 15    | -    | 15       | 15    | -      | 15    | 15    |
| 2009-2010 | -    | 18       | 18    | -    | 18       | 18    | -      | 18    | 18    |

#### **EMBROIDERY & NEEDLE WORK**

|           |      | Enrolled |       |      | Appeared |       | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 10   | 11       | 12    | 13   | 14       | 15    | 16     | 17    | 18    |
| 2007-2008 | -    | 8        | 8     | -    | 8        | 8     | -      | 8     | 8     |
| 2008-2009 | -    | 13       | 13    | -    | 13       | 13    | -      | 12    | 12    |
| 2009-2010 | -    | 13       | 13    | -    | 13       | 13    | -      | 10    | 10    |

### MANUFACTURE OF SUITCASE & LEATHER

|           | Enrolled |       |       |      | Appeared | l     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | 22   | 23       | 24    | 25     | 26    | 27    |
| 2007-2008 | -        | 2     | 2     | -    | 2        | 2     | -      | ı     | 1     |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -      | -     | -     |
| 2009-2010 | -        | _     | -     | -    | -        | -     | -      | -     | -     |

#### KNITTING

| Year      | Enrolled |       |       |      | Appeared   |       | Passed |       |      |
|-----------|----------|-------|-------|------|------------|-------|--------|-------|------|
|           | Boys     | Girls | Total | Boys | Girls      | Total | Boys   | Girls | Tota |
| 0         | 28       | 29    | 30    | 31   | 32         | 33    | 34     | 35    | 36   |
| 2007-2008 | -        | -     | -     | -    | -          | -     | -      | -     | -    |
| 2008-2009 | -        | -     | -     | -    | · <u>-</u> | -     | -      | -     | -    |
| 2009-2010 | -        | -     | -     | -    | -          | -     | -      | -     | -    |

### **STENOGRAPHY (ENGLISH)**

| Year      | Enrolled |       |       |      | Appeared | ĺ     | Passed |       |      |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Tota |
| 0         | 37       | 38    | 39    | 40   | 41       | 42    | 43     | 44    | 45   |
| 2007-2008 | -        | 6     | 6     | -    | 6        | 6     | -      | -     | -    |
| 2008-2009 | -        | 8     | 8     | -    | 8        | 8     | -      | 6     | 6    |
| 2009-2010 | -        | 9     | 9     | _    | 9        | 9     | -      | 4     | 4    |

# **GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN**

Table No. 19.34 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

# STENOGRAPHY (HINDI)

|           | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 46       | 47    | 48    | 49   | 50       | 51    | 52     | 53    | 54    |
| 2007-2008 | _        | 1     | ı     | -    | ı        | 1     | -      | 1     | ı     |
| 2008-2009 | -        | 6     | 6     | -    | 6        | 6     | -      | 4     | 4     |
| 2009-2010 | -        | 2     | 2     | _    | 2        | 2     | _      | _ i.  | _     |

#### **STENOGRAPHY (PUNJABI)**

|           |      | Enrolled |       |      | Appeared | 1     | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 55   | 56       | 57    | 58   | 59       | 60    | 61     | 62    | 63    |
| 2007-2008 | -    | 5        | 5     | -    | 5        | 5     | _      | -     | -     |
| 2008-2009 | -    | 3        | 3     | -    | 3        | 3     | -      | -     | -     |
| 2009-2010 | -    | -        | -     | -    | -        | -     | -      | -     | -     |

#### DRESS MAKING

|           |      | Enrolled |       |      | Appeared | 1     | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 64   | 65       | 66    | 67   | 68       | 69    | 70     | 71    | 72    |
| 2007-2008 | -    | •        | -     | -    | -        | _     | -      | -     | -     |
| 2008-2009 | -    | 5        | 5     | -    | 5        | 5     | -      | 5     | 5     |
| 2009-2010 | -    | 5        | 5     | •    | 5        | 5     | -      | 4     | 4     |

# **TAILORING (CTI COURSES)**

|           |      | Enrolled |       |      | Appeared | I     | Passed |       |       |  |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|--|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |  |
| 0         | 73   | 74       | 75    | 76   | 77       | 78    | 79     | 80    | 81    |  |
| 2007-2008 | -    | 5        | 5     | -    | 5        | 5     | -      | 5     | 5     |  |
| 2008-2009 | -    | 7        | 7     | -    | 7        | 7     | -      | 7     | 7     |  |
| 2009-2010 | -    | 12       | 12    | _    | 12       | 12    | -      | H     | H     |  |

#### **EMBROIDERY (CTI COURSES)**

|           | Enrolled |       |       | <del></del> | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|-------------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys        | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 82       | 83    | 84    | 85          | 86       | 87    | 88   | 89     | 90    |  |
| 2007-2008 | -        | 11    |       | -           | ΙΙ       | 11    | -    | 11     | 11    |  |
| 2008-2009 | -        | 11    | 11    | -           | 11       | 11    | -    | 11     | 11    |  |
| 2009-2010 | -        | 8     | 8     | _           | 8        | 8     | -    | 8      | 8     |  |

### **GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN**

Table No. 19.34 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

JBT (HOME CRAFTS)

|           | · · · · · · · · · · · · · · · · · · · |       |       |      |          |       |        |       |       |  |
|-----------|---------------------------------------|-------|-------|------|----------|-------|--------|-------|-------|--|
|           | Enrolled                              |       |       |      | Appeared |       | Passed |       |       |  |
| Year      | Boys                                  | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |  |
| 0         | 91                                    | 92    | 93    | 94   | 95       | 96    | 97     | 98    | 99    |  |
| 2007-2008 | ÷                                     | -     | -     | -    | -        | -     | -      | -     |       |  |
| 2008-2009 | -                                     | -     | -     | ~    | -        | -     | -      | -     | -     |  |
| 2009-2010 | -                                     | -     | -     | ~    | -        | -     | -      | -     | -     |  |

#### **INTENSIVE TRAINING**

|           | TAILORING |          |       |      |          |       |          |        |       |  |
|-----------|-----------|----------|-------|------|----------|-------|----------|--------|-------|--|
|           |           | Enrolled |       |      | Appeared | j     |          | Passed |       |  |
| Year      | Boys      | Girls    | Total | Boys | Girls    | Total | Boys     | Girls  | Total |  |
| 0         | 100       | 101      | 102   | 103  | 104      | 105   | 106      | 107    | 108   |  |
| 2007-2008 | -         | -        | -     | -    | -        | -     | <u> </u> |        | -     |  |
| 2008-2009 | -         | -        | -     | •    | -        | -     | -        | -      | -     |  |
| 2009-2010 | -         | -        | -     | -    | _        | -     | -        | -      | -     |  |

#### **EMBROIDERY**

| Year      | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 109      | 110   | 111   | 112      | 113   | 114   | 115    | 116   | 117   |
| 2007-2008 | -        | -     | -     | -        | -     |       | _      | -     | -     |
| 2008-2009 | -        | -     | -     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | -        | -     | •     | -        | -     | -     | -      | -     | -     |

# Table No.19.35 Number of Students & Scheduled Castes Students-Completed Certificate. CUTTING & TAILORING

| Year      | Students Passed |       |       | SC Students Passed |       |       |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|
|           | Boys            | Girls | Total | Boys               | Girls | Total |  |
| 0         | 1               | 2     | 3     | 4                  | 5     | 6     |  |
| 2007-2008 | -               | 76    | 76    | -                  | · 12  | 12    |  |
| 2008-2009 | -               | 98    | 98    | -                  | 15    | 15    |  |
| 2009-2010 | -               | 94    | 94    | -                  | 18    | 18    |  |

# **GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN**

Table No. 19.35

(Contd) Number of Students & Scheduled Castes Students-Completed Certificate.

(As on 30<sup>th</sup> September)

# EMBROIDERY & NEEDLE WORK

|           | Students Passed |       |       | SC Students Passed |       |             |
|-----------|-----------------|-------|-------|--------------------|-------|-------------|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total       |
| 0         | 7               | 8     | 9     | 10                 | 11    | 12          |
| 2007-2008 | _               | 52    | 52    | •                  | 8     | 8           |
| 2008-2009 | -               | 54    | 54    | -                  | 12    | ,1 <b>2</b> |
| 2009-2010 | . •             | 51    | 51    | -                  | 10    | 10          |

#### MANUFACTURE OF SUITCASE & LEATHER

| Year      | Students Passed |       |       | SC Students Passed |       |       |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|
|           | Boys            | Girls | Total | Boys               | Girls | Total |  |
| 0         | 13              | 14    | 15    | 16                 | 17    | 18    |  |
| 2007-2008 | -               | 11    | 11    | -                  | 1     | ı     |  |
| 2008-2009 | -               | -     | -     | •                  | -     | -     |  |
| 2009-2010 | -               | 5     | 5     | -                  | -     | -     |  |

#### **KNITTING**

|           |      | Students F | assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |  |
| 0         | 19   | 20         | 21    | 22                 | 23    | 24    |  |  |
| 2007-2008 | -    | -          | •     | -                  | •     | •     |  |  |
| 2008-2009 | •    | -          | -     | -                  | -     | -     |  |  |
| 2009-2010 | -    | -          | -     | -                  | -     | •     |  |  |

### STENOGRAPHY (ENGLISH)

| Year      |      | Students F | assed assed |      | SC Students | Passed |
|-----------|------|------------|-------------|------|-------------|--------|
|           | Boys | Girls      | Total       | Boys | Girls       | Total  |
| 0         | 25   | 26         | 27          | 28   | 29          | 30     |
| 2007-2008 | -    | -          | •           | -    | •           | •      |
| 2008-2009 | -    | 19         | 19          | •    | 6           | 6      |
| 2009-2010 | -    | 17         | 17          | -    | 4           | 4      |

#### **STENOGRAPHY (HINDI)**

| Year      | Students Passed |       |       | SC Students Passed |       |       |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|
|           | Boys            | Girls | Total | Boys               | Girls | Total |  |
| 0         | 31              | 32    | 33    | 34                 | 35    | 36    |  |
| 2007-2008 | -               | 3     | 3     | -                  | 1     | l     |  |
| 2008-2009 | -               | 5     | 5     | -                  | 4     | 4     |  |
| 2009-2010 | -               | 5     | 5     | -                  | -     | -     |  |

# GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN

Table No. 19.35

(Contd) Number of Students & Scheduled Castes Students-Completed Certificate.

(As on 30<sup>th</sup> September)

#### STENOGRAPHY (PUNJABI)

|           |      | Students F | assed 'assed | SC Students Passed |       |       |  |
|-----------|------|------------|--------------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Tota!        | Boys               | Girls | Total |  |
| 0         | 37   | 38         | 39           | 40                 | 41    | 42    |  |
| 2007-2008 | -    | -          | •            | •                  | -     | _     |  |
| 2008-2009 | -    | 1          | 1            | -                  | -     | -     |  |
| 2009-2010 | -    | 2          | 2            | -                  | -     | -     |  |

#### **DRESS MAKING**

|           |      | Students F | 'assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|--------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total  | Boys               | Girls | Total |  |  |
| 0         | 43   | 44         | 45     | 46                 | 47    | 48    |  |  |
| 2007-2008 | -    | 15         | 15     | •                  | 4     | 4     |  |  |
| 2008-2009 | -    | 19         | 19     | -                  | 5     | 5     |  |  |
| 2009-2010 | -    | 20         | 20     | -                  | 4     | 4     |  |  |

### **TAILORING (CTI COURSES)**

|           |      | Students P     | Passed Passed | SC Students Passed                      |       |       |  |
|-----------|------|----------------|---------------|---|-------|-------|--|
| 2008-2009 | Boys | ys Girls Total |               | Boys                                    | Girls | Total |  |
| 0         | 49   | 50             | 51            | 52                                      | 53    | 54    |  |
| 2007-2008 | _    | 44             | 44            | -·· -·· -·· -·· -·· -·· -·· -·· -·· -·· | 5     | 5     |  |
| 2008-2009 | -    | 48             | 48            | -                                       | 7     | 7     |  |
| 2009-2010 | -    | 44             | 44            | -                                       | 11    | 11    |  |

### **EMBROIDERY (CTI COURSES)**

|           | Students Passed |       |       | SC Students Passed |       |       |  |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|--|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |  |  |
| 0         | 55              | 56    | 57    | 58                 | 59    | 60    |  |  |
| 2007-2008 |                 | 41    | 41    | -                  | 11    | 11    |  |  |
| 2008-2009 | -               | 51    | 51    | -                  | 11    | H     |  |  |
| 2009-2010 | -               | 51    | 51    | -                  | 8     | 8     |  |  |

### **GOVERNMENT CENTRAL CRAFTS INSTITUTE FOR WOMEN**

Table No. 19.35

(Contd) Number of Students & Scheduled Castes Students-Completed Certificate.

(As on 30<sup>th</sup> September)

JBT (HOME CRAFTS)

|           |      | assed |       | SC Students Passed |       |       |
|-----------|------|-------|-------|--------------------|-------|-------|
| 008-2009  | Boys | Girls | Total | Boys               | Girls | Total |
| 0         | 61   | 62    | 63    | 64                 | 65    | 66    |
| 2007-2008 | -    | -     | •     | -                  | -     | -     |
| 2008-2009 | -    | -     | -     | -                  | -     | -     |
| 2009-2010 | -    | -     | -     | •                  | -     |       |

#### **INTENSIVE TRAINING**

|           |      |            | TAI   | LORING |             |        |
|-----------|------|------------|-------|--------|-------------|--------|
|           |      | Students P | assed |        | SC Students | Passed |
| Year      | Boys | Girls      | Total | Boys   | Girls       | Total  |
| 0         | 67   | 68         | 69    | 70     | 7 i         | 72     |
| 2007-2008 | -    | -          | •     |        | •           | -      |
| 2008-2009 | -    | -          | -     | -      | •           | •      |
| 2009-2010 | -    | -          | -     | -      | -           | -      |

#### **EMBROIDERY**

|           |            | Students F | assed assed | SC Students Passed |       |       |  |
|-----------|------------|------------|-------------|--------------------|-------|-------|--|
|           | Boys Girls |            | Total       | Boys               | Girls | Total |  |
| 0         | 73         | 74         | 75          | 76                 | 77    | 78    |  |
| 2007-2008 | -          | -          | -           | _                  | -     | -     |  |
| 2008-2009 | -          | -          | -           | -                  | -     | -     |  |
| 2009-2010 | -          | -          | · -         | -                  | -     | -     |  |

Table No.19.36 Number of staff. (Working Strength).

|           | <del></del> | i eachir | ng .  |     | Non-lead | ning  |
|-----------|-------------|----------|-------|-----|----------|-------|
| Year      | Men         | Women    | Total | Men | Women    | Total |
| 0         | ı,          | 2        | 3     | 4   | 5        | 6     |
| 2007-2008 | 4           | 19       | 23    | 19  | 6        | 25    |
| 2008-2009 | 4           | 19       | 23    | 19  | 8        | 27    |
| 2009-2010 | 4           | 19       | 23    | 18  | 9        | 27    |

Source: Central Craft Institute for Women, Sector: II, Chandigarh.

# **GOVERNMENT HOME SCIENCE COLLEGE**

**Table No. 19.37** 

#### Number of Students Enrolled, Appeared and Passed.

(As on 30th September)

#### **B.Sc. Home Science**

|           |      | Enrolled |       | Appeared Passed |       |       |      |       |       |
|-----------|------|----------|-------|-----------------|-------|-------|------|-------|-------|
| Year      | Boys | Girls    | Total | Boys            | Girls | Total | Boys | Girls | Total |
| 0         | ı    | 2        | 3     | 4               | 5     | 6     | 7    | 8     | 9     |
| 2007-2008 | -    | 264      | 264   | -               | 225   | 225   | -    | 189   | 189   |
| 2008-2009 | -    | 243      | 243   | -               | 241   | 241   | -    | 160   | 160   |
| 2009-2010 | -    | 216      | 216   | -               | 207   | 207   | -    | 196   | 196   |

# M.Sc. (Food & Nutrition)

|           | Enrolled |       |       | Appeared . |       |       | Passed |       |       |
|-----------|----------|-------|-------|------------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys       | Girls | Total | Boys   | Girls | Total |
| 0         | 10       | 11    | 12    | 13         | 14    | 15    | 16     | 17    | 18    |
| 2007-2008 | -        | 27    | 27    | -          | 27    | 27    | -      | 27    | 27    |
| 2008-2009 | •        | 23    | 23    | -          | 23    | 23    | -      | 23    | 23    |
| 2009-2010 | -        | 18    | 18    | -          | 18    | 18    | -      | 18    | 18    |

# M.Sc. (Clothing & Textiles)

|           | · · · · · · · · · · · · · · · · · · · |       |       |      |          |       |      |        |       |  |
|-----------|---------------------------------------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Enrolled                              |       |       |      | Appeared |       |      | Passed |       |  |
| Year      | Boys                                  | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 19                                    | 20    | 21    | 22   | 23       | 24    | 25   | 26     | 27    |  |
| 2007-2008 | -                                     | 24    | 24    | -    | 24       | 24    | -    | 22     | 22    |  |
| 2008-2009 | -                                     | 26    | 26    | -    | 24       | 24    | -    | 24     | 24    |  |
| 2009-2010 | -                                     | 23    | 23    | -    | 22       | 22    | -    | 21     | 21    |  |

# M.Sc. (Child Development)

|           | Enrolled     |       |       | Appeared |       |       | Passed |       |       |
|-----------|--------------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys         | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 28           | 29    | 30    | 31       | 32    | 33    | 34     | 35    | 36    |
| 2007-2008 | -            | 24    | 24    | -        | 24    | 24    | -      | 23    | 23    |
| 2008-2009 | -            | 25    | 25    | -        | 24    | 24    | -      | 24    | 24    |
| 2009-2010 | <del>.</del> | 20    | 20    | -        | 20    | 20    | -      | 19    | 19    |

# **GOVERNMENT HOME SCIENCE COLLEGE**

Table No.19.37 (Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

Post Graduate Diploma (Nutrition & Diet Therapy)

|                   |          |       |       |      |          |       | Passed |        |       |  |
|-------------------|----------|-------|-------|------|----------|-------|--------|--------|-------|--|
|                   | Enrolled |       |       |      | Appeared |       |        | Passed |       |  |
| Year              | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls  | Total |  |
| 0                 | 37       | 38    | 39    | 40   | 41       | 42    | 43     | 44     | 45    |  |
| 2007-2008         | -        | 22    | 22    | -    | 22       | 22    | -      | **     | -     |  |
| 200 <b>8-2009</b> | -        | 19    | 19    | - '  | 17       | 17    | -      | 15     | 15    |  |
| 2009-2010         | -        | 24    | 24    | -    | 23       | 23    | -      | -      | -     |  |

Post Graduate Diploma (Fashion Designing)

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 46       | 47    | 48    | 49   | 50       | 51    | 52   | 53     | 54    |  |
| 2007-2008 | -        | 16    | 16    | -    | 14       | 14    | -    | 13     | 13    |  |
| 2008-2009 | -        | 10    | 10    | -    | 9        | 9     | -    | 8      | 8     |  |
| 2009-2010 | -        | 8     | 8     | -    | 6        | 6     | -    | 4      | 4     |  |

Table No.19.38

#### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

### **B.Sc.** Home Science

|                   |      | Enrolled |       | Appeared |       |       | Passed |       |       |
|-------------------|------|----------|-------|----------|-------|-------|--------|-------|-------|
| Year              | Boys | Girls    | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0                 | 1    | 2        | 3     | 4        | 5     | 6     | 7      | 8     | 9     |
| 200 <b>7-2008</b> | -    | 17       | 17    | •        | 17    | 17    | -      | 6     | 6     |
| 2008-2009         | -    | 24       | 24    | -        | 24    | 24    | -      | 19    | 19    |
| 2009-2010         | -    | 14       | 14    | -        | 14    | 14    | -      | 14    | 14    |

M.Sc. (Food & Nutrition)

|           | Enrolled |       |       |      | <b>Appeared</b> |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|-----------------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls           | Total | Boys | Girls  | Total |  |
| 0         | 10       | 11    | 12    | 13   | 14              | 15    | 16   | 17     | 18    |  |
| 2007-2008 | -        | -     | -     | -    | •               | -     | -    | -      | -     |  |
| 2008-2009 | -        | -     | -     | -    | -               | -     | -    | -      | -     |  |
| 2009-2010 | -        | •     | -     | -    | -               | -     | -    | -      | -     |  |

### **GOVERNMENT HOME SCIENCE COLLEGE**

Table No.19.38 (Contd) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

M.Sc. (Clothing & Textiles)

| Year      |          |       |       |          |       |       |        |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | 22       | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 | -        | -     | -     | -        | -     | -     | -      | -     | -     |
| 2008-2009 | -        | 1     | 1     | -        | ı     | 1     | -      | 1     | ı     |
| 2009-2010 | -        | ŀ     | 1     | -        | 1     | 1     | -      | 1     | ı     |

M.Sc. (Child Development)

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 28       | 29    | 30    | 31       | 32    | 33    | 34     | 35    | 36    |
| 2007-2008 | -        | ı     | 1     | •        | t     | 1     | -      | 1     | 1     |
| 2008-2009 | -        | i     | I     | -        | 1     | i     | -      | 1     | i     |
| 2009-2010 | -        | 2     | 2     | •        | 2     | 2     | •      | 2     | 2     |

Post Graduate Diploma (Nutrition & Diet Therapy)

| 2008-2009 | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girts | Total |
| 0         | 37       | 38    | 39    | 40       | 41    | 42    | 43     | 44    | 45    |
| 2007-2008 | -        | -     | -     | -        | •     | •     | -      | -     | -     |
| 2008-2009 | -        | 2     | 2     | -        | 2     | 2     | -      | 2     | 2     |
| 2009-2010 | -        | 2     | 2     | •        | 2     | 2     | -      | 2     | 2     |

Post Graduate Diploma (Fashion Designing)

|           |      | Enrolled |       |      | Appeared | i     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 46   | 47       | 48    | 49   | 50       | 51    | 52   | 53     | 54    |
| 2007-2008 | -    | 2        | 2     | -    | 2        | 2     | -    | 2      | 2     |
| 2008-2009 | -    | ı        | i     | -    | 1        | 1     | -    | -      | -     |
| 2009-2010 | -    | -        | -     | -    |          | ~     | -    |        | _     |

### **GOVERNMENT HOME SCIENCE COLLEGE**

Table No.19.39

#### Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

### **B.Sc.** Home Science

|           |      | Students F | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | 2    | 3          | 4     | 5                  | 6     | 7     |  |
| 2007-2008 | -    | 78         | 78    | -                  | 6     | 6     |  |
| 2008-2009 | -    | 160        | 160   | -                  | 19    | 19    |  |
| 2009-2010 | -    | 71         | 71    | -                  | 5     | 5     |  |

# M.Sc. (Food & Nutrition)

|           | •    | Students F | 'assed | SC Students Passed |       |       |  |
|-----------|------|------------|--------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total  | Boys               | Girls | Total |  |
| 0         | 8    | 9          | 10     | 11                 | 12    | 13    |  |
| 2007-2008 | -    | 12         | 12     | -                  | -     | -     |  |
| 2008-2009 | -    | 23         | 23     | · -                | -     | -     |  |
| 2009-2010 | -    | 7          | 7      | -                  | -     | -     |  |

# M.Sc. (Clothing & Textiles)

|           |      | Students F | Passed Passed | SC Students Passed |       |       |  |  |
|-----------|------|------------|---------------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total         | Boys               | Girls | Total |  |  |
| 0         | 14   | 15         | 16            | 17                 | 18    | 19    |  |  |
| 2007-2008 | -    | 12         | 12            | -                  | _     | -     |  |  |
| 2008-2009 | -    | 24         | 24            | -                  | 1     | ī     |  |  |
| 2009-2010 |      | 10         | 10            | -                  | -     | -     |  |  |

# M.Sc. (Child Development)

|           |      | Students F    | assed | SC Students Passed |       |       |  |  |
|-----------|------|---------------|-------|--------------------|-------|-------|--|--|
| Year      | Boys | Girl <b>s</b> | Total | Boys               | Girls | Total |  |  |
| 0         | 20   | 21            | 22    | 23                 | 24    | 25    |  |  |
| 2007-2008 |      | 12            | 12    | -                  | -     | _`    |  |  |
| 2008-2009 | -    | 24            | 24    | -                  | 1     | 1     |  |  |
| 2009-2010 | -    | 7             | 7     | -                  | 1     | 1     |  |  |

### **GOVERNMENT HOME SCIENCE COLLEGE**

Table No. 19.39 (Contd) Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

#### Post Graduate Diploma (Nutrition & Diet Therapy)

|           |      | Students F | Passed | SC Students Passed |       |       |  |
|-----------|------|------------|--------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total  | Boys               | Girls | Total |  |
| 0         | 26   | 27         | 28     | 29                 | 30    | 31    |  |
| 2007-2008 | •    | -          | •      | **                 | -     | -     |  |
| 2008-2009 | -    | 17         | 17     | -                  | 2     | 2     |  |
| 2009-2010 | -    | 23         | 23     | -                  | -     | -     |  |

#### Post Graduate Diploma (Fashion Designing)

|           |      | Students f | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | 32   | 33         | 34    | 35                 | 36    | 37    |  |
| 2007-2008 | -    | 13         | 13    | <u>-</u>           | 2     | 2     |  |
| 2008-2009 | -    | 8          | 8     | -                  | 2     | 2     |  |
| 2009-2010 | -    | 4          | 4     | -                  | -     | •     |  |

### Table No.19.40 Number of staff. (Working Strength).

|   |                   |     | Teach | ning |       |             | Non-Teaching |       |       |             |  |
|---|-------------------|-----|-------|------|-------|-------------|--------------|-------|-------|-------------|--|
|   | Year              | Men | Women |      | Total | <del></del> | Men          | Women | Total |             |  |
|   | 0                 | i   | 2     |      | 3     | <del></del> | 4            | 5     | 6     | _           |  |
|   | 2007-2008         | 2   | 38    |      | 40    |             | 41           | 29    | 70    | <del></del> |  |
| ! | 2008-2009         | 2   | 26    |      | 28    |             | 43           | 20    | 63    |             |  |
|   | 2009-201 <b>0</b> | 2   | 22    |      | 24    |             | 40           | 24    | 64    |             |  |

Source: Government Home Science College, Chandigarh.

# **CHANDIGARH COLLEGE OF ARCHITECTURE**

Table No.19.41

#### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

|           | Enrolled |       |       |      | Appeared | 1     | <b>Passed</b> |       |       |
|-----------|----------|-------|-------|------|----------|-------|---------------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys          | Girls | Total |
| 0         | l        | 2     | 3     | 4    | 5        | 6     | 7             | 8     | 9     |
| 2007-2008 | 23       | 16    | 39    | 21   | 19       | 40    | 18            | 19    | 37    |
| 2008-2009 | 21       | 18    | 39    | 24   | 14       | 38    | 24            | 14    | 38    |
| 2009-2010 | 20       | 18    | 38    | 14   | 18       | 32    | 14            | 18    | 32    |

| Table No. 19.42   | Number of Scheduled Castes Students Enrolled, Appeared and Passed. |          |       |      |          |       |      |       |       |  |  |
|-------------------|--|----------|-------|------|----------|-------|------|-------|-------|--|--|
|                   |  | Enrolled |       |      | Appeared | i     |      |       |       |  |  |
| ' Year            | Boys.  | Girls    | Total | Boys | Girls    | Total | Boys | Giris | Total |  |  |
| 0                 | ı  | 2        | 3     | 4    | 5        | 6     | 7    | 8     | 9     |  |  |
| 2007-2008         | 2  | 3        | 5     | 1    | ł        | 2     | 1    | ı     | 2     |  |  |
| 2008-2 <b>009</b> | 1  | 3        | 4     | 3    | -        | 3     | 3    | -     | 3     |  |  |
| 2009-2010         | 3  | 3        | 6     | -    | 4        | 4     | -    | 4     | 4     |  |  |

| Table No. 19.43 | Number of Students & Scheduled C | astes Students Completed Degree. |
|-----------------|----------------------------------|----------------------------------|
|                 | Students Passed                  | SC Students Passed               |

| Year              | Boys | Girls | Total | Boys | Girls | Total |
|-------------------|------|-------|-------|------|-------|-------|
| 0                 | 1    | 2     | 3     | 4    | 5     | 6     |
| 200 <b>7-2008</b> | 18   | 19    | 37    | 1    |       | 2     |
| 200 <b>8-2009</b> | 24   | 14    | 38    | 3    | -     | 3     |
| 2009-2010         | 14   | 18    | 32    | ~    | 4     | 4     |

Table No. 19.44 Number of staff. (Working Strength).

(As on 30<sup>th</sup> September)

|           |     | Teachir | ng    | Non-Teaching |             |    |  |  |
|-----------|-----|---------|-------|--------------|-------------|----|--|--|
| Year      | Men | Women   | Total | Men          | Women Total |    |  |  |
| 0         | ı   | 2       | 3     | 4            | 5           | 6  |  |  |
| 2007-2008 | 15  | 2       | 17    | 60           | 17          | 77 |  |  |
| 2008-2009 | 12  | 5       | 17    | 56           | 13          | 69 |  |  |
| 2009-2010 | 13  | 8       | 21    | 52           | 15          | 67 |  |  |

Source: Chandigarh College of Architecture,

# GOVERNMENT COLLEGE OF ART BACHELOR OF FINE ART'S (BFA)

Table No. 19.45

### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

**Applied Arts** 

|           | Enrolled |       |       |      | Appeared | 1     |      | Passed |       |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | l        | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |
| 2007-2008 | 12       | 48    | 60    | 12   | 48       | 60    | 12   | 48     | 60    |
| 2008-2009 | 18       | 49    | 67    | 18   | 49       | 67    | 18   | 49     | 67    |
| 2009-2010 | 24       | 47    | 71    | 24   | 47       | 71    | 23   | 44     | 67    |

**Painting** 

|           | Enrolled |       |       |      | Appeared | 1     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 10       | 11    | 12    | 13   | 14       | 15    | 16     | 17    | 18    |
| 2007-2008 | 12       | 46    | 58    | 12   | 46       | 58    | 12     | 46    | 58    |
| 2008-2009 | 14       | 45    | 59    | 12   | 44       | 56    | 12     | 44    | 56    |
| 2009-2010 | 25       | 40    | 65    | 24   | 39       | 63    | 18     | 36    | 54    |

Graphics (Printmaking)

| •         |      | Enrolled |       |      | Appeared | ı     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 19   | 20       | 21    | 22   | 23       | 24    | 25   | 26     | 27    |
| 2007-2008 | 17   | 47       | 64    |      | 47       | 58    | 11   | 46     | 57    |
| 2008-2009 | 13   | 45       | 58    | 13   | 44       | 57    | 13   | 44     | 57    |
| 2009-2010 | 18   | 45       | 63    | 17   | 45       | 62    | 13   | 38     | 51    |

Sculpture

| Year      | Enrolled |       |            |      | Appeared | j     |      | <b>Passed</b> |       |  |
|-----------|----------|-------|------------|------|----------|-------|------|---------------|-------|--|
|           | Boys     | Girls | Total      | Boys | Girls    | Total | Boys | Girls         | Total |  |
| 0         | 28       | 29    | 30         | 31   | 32       | 33    | 34   | 35            | 36    |  |
| 2007-2008 | 17       | 37    | 54         | 17   | 37       | 54    | 17   | 37            | 54    |  |
| 2008-2009 | 22       | 37    | 5 <b>9</b> | 21   | 37       | 58    | 21   | 37            | 58    |  |
| 2009-2010 | 25       | 38    | 63         | 25   | 37       | 62    | 20   | 35            | 55    |  |

# **GOVERNMENT COLLEGE OF ART**

Table No. 19.46

### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **Applied Arts**

|           |      | Enrolled |       | Appeared |       |       | Passed |       |       |
|-----------|------|----------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | ı    | 2        | 3     | 4        | 5     | 6     | 7      | 8     | 9     |
| 2007-2008 | 3    | 4        | 7     | 3        | 4     | 7     | 3      | 4     | 7     |
| 2008-2009 | 4    | 4        | 8     | 4        | 4     | 8     | 4      | 4     | 8     |
| 2009-2010 | 3    | 3        | 6     | 3        | 3     | 6     | 3      | 3     | 6     |

### **Painting**

|           | Enrolled |       |       |      | Appeared | ı     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 10       | 11    | 12    | 13   | 14       | 15    | 16     | 17    | 18    |
| 2007-2008 | 5        | 4     | 9     | 5    | 4        | 9     | 5      | 4     | 9     |
| 2008-2009 | 5        | 4     | 9     | 5    | 4        | 9     | 5      | 4     | 9     |
| 2009-2010 | 5        | 3     | 8     | 4    | 3        | 7     | _      | 2     | 2     |

# **Graphics (Printmaking)**

| Year      | Enrolled |       |       | Appeared   |       |       | Passed |       |       |
|-----------|----------|-------|-------|------------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys       | Girls | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | <b>2</b> 2 | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 | 4        | 2     | 6     | 4          | 2     | 6     | 4      | 2     | 6     |
| 2008-2009 | 4        | 3     | 7     | 4          | 3     | 7     | 4      | 3     | 7     |
| 2009-2010 | 4        | 3     | 7     | 4          | 3     | 7     | 2      | 3     | 5     |

# Sculpture

| Year      | Enrolled |       |       | <b>A</b> ppeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|------------------|-------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys             | Girls | Total | Boys   | Girls | Total |
| 0         | 28       | 29    | 30    | 31               | 32    | 33    | 34     | 35    | 36    |
| 2007-2008 | 4        | -     | 4     | 4                | -     | 4     | 4      | •     | ` 4   |
| 2008-2009 | 5        | 1     | 6     | 5                | 1     | 6     | 5      | 1     | 6     |
| 2009-2010 | 5        | ı     | 6     | 5                | i     | 6     | 4      | ı     | 5     |

## **GOVERNMENT COLLEGE OF ART**

Table No. 19.47

## Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

| Appl | ied | Arts |
|------|-----|------|
|------|-----|------|

|                                   |      | Students F | Passed | SC Students Passed |       |       |  |  |
|-----------------------------------|------|------------|--------|--------------------|-------|-------|--|--|
| 0 I<br>2007-2008 4<br>2008-2009 3 | Boys | Girls      | Total  | Boys               | Girls | Total |  |  |
| 0                                 | ı    | 2          | 3      | 4                  | 5     | 6     |  |  |
| 2007-2008                         | 4    | 9          | 13     | -                  | ı     | 1     |  |  |
| 2008-2009                         | 3    | 13         | 16     | 2                  | -     | 2     |  |  |
| 2009-2010                         | 1    | 13         | 14     | I                  | -     | ī     |  |  |

## **Painting**

|           |      | Students F | assed | SC Students Passed |       |       |  |  |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|--|--|
| Year<br>0 | Boys | Girls      | Total | Boys               | Girls | Total |  |  |  |
| 0         | 7    | 8          | 9     | 10                 | 11    | 12    |  |  |  |
| 2007-2008 | 5    | 11         | 16    | ı                  | l     | 2     |  |  |  |
| 2008-2009 | 2    | 11         | 13    | l                  | l     | 2     |  |  |  |
| 2009-2010 | 2    | 8          | 10    | -                  | -     | -     |  |  |  |

## Graphics (Printmaking)

|           | Students Passed |       | Passed |      | SC Students Pa |       |  |  |
|-----------|-----------------|-------|--------|------|----------------|-------|--|--|
| Year      | Boys            | Girls | Total  | Boys | Girls          | Total |  |  |
| 0         | 13              | 14    | 15     | 16   | 17             | 18    |  |  |
| 2007-2008 | 3               | 12    | 15     | 1    | ı              | 2     |  |  |
| 2008-2009 | 3               | 11    | 14     | 2    | ~              | 2     |  |  |
| 2009-2010 | 4               | 9     | 13     | -    | J              | J     |  |  |

|           |      | Students F | assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |  |
| 0         | 19   | 20         | 21    | 22                 | 23    | 24    |  |  |
| 2007-2008 | 3    | 8          | 11    | l                  | -     | I     |  |  |
| 2008-2009 | 6    | 8          | 14    | 1                  | -     | 1     |  |  |
| 2009-2010 | 5    | 8          | 13    | 1                  | -     | l     |  |  |

# GOVERNMENT COLLEGE OF ART MASTER OF FINE ART'S (MFA)

Table No. 19.48

## Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

## **Applied Arts**

|           |      | Enrolled |       |      | Appeared | ]     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 1    | 2        | 3     | 4    | 5        | 6     | 7    | 8      | 9     |
| 2007-2008 | 4    | 3        | 7     | 4    | 3        | . 7   | 4    | 3      | 7     |
| 2008-2009 | 2    | 4        | 6     | 2    | 3        | 5     | 2    | 3      | 5     |
| 2009-2010 | 7    | 10       | 17    | 7    | 10       | 17    | -    | -      | •     |

## **Painting**

|           |      | Enrolled |       |      | Appeared | ]     | Passed |       |       |  |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|--|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |  |
| 0         | 10   | 11       | 12    | 13   | 14       | 15    | 16     | 17    | 18    |  |
| 2007-2008 | 6    | 13       | 19    | 6    | 12       | 18    | 6      | 12    | 18    |  |
| 2008-2009 | 5    | 15       | 20    | 4    | 15       | 19    | 4      | 15    | 19    |  |
| 2009-2010 | 7    | 16       | 23    | 6    | 16       | 22    |        | -     | -     |  |

## **Graphics** (Printmaking)

|           |      | Enrolled |       |      | Appeared | i     | <b>Passed</b> |               |       |  |
|-----------|------|----------|-------|------|----------|-------|---------------|---------------|-------|--|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys          | Gir <b>is</b> | Total |  |
| 0         | 19   | 20       | 21    | 22   | 23       | 24    | 25            | 26            | 27    |  |
| 2007-2008 | 2    | l        | 3     | -    | 1        | ì     | -             | 1             | ı     |  |
| 2008-2009 | 2    | 3        | 5     | 2    | -        | 2     | 2             | -             | 2     |  |
| 2009-2010 | 4    | 7        | 11    | 4    | 7        | 11    | -             | -             | -     |  |

|           |      | Enrolled |       |      | Appeared | İ     | Passed |       |       |
|-----------|------|----------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 28   | 29       | 30    | 31   | 32       | 33    | 34     | 35    | 36    |
| 2007-2008 | 6    | 2        | 8     | 6    | 2        | 8     | 6      | i     | 7     |
| 2008-2009 | 4    | 4        | 8     | 4    | 4        | 8     | 4      | -     | 4     |
| 2009-2010 | 8    | 6        | 14    | 7    | 6        | 13    | -      | -     | -     |

## **GOVERNMENT COLLEGE OF ART**

Table No. 19.49

## Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

## **Applied Arts**

|           |      | Enrolled |       |      | <b>Appeared</b> |       |      | <b>Passed</b> |       |  |
|-----------|------|----------|-------|------|-----------------|-------|------|---------------|-------|--|
| Year      | Boys | Girls    | Total | Boys | Girls           | Total | Boys | Girls         | Total |  |
| 0         | ı    | 2        | 3     | 4    | 5               | 6     | 7    | 8             | 9     |  |
| 2007-2008 | ı    | -        | 1     | 1    | -               | 1     | ı    | -             | ı     |  |
| 2008-2009 | 2    | -        | 2     | 2    | -               | 2     | 2    | -             | 2     |  |
| 2009-2010 | 2    | i        | 3     | 2    | 1               | 3     | -    | -             | -     |  |

## **Painting**

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 10       | ΙÍ    | 12    | 13   | 14       | 15    | 16   | 17     | 18    |  |
| 2007-2008 | 2        | 2     | 4     | 2    | 2        | 4     | 2    | 2      | 4     |  |
| 2008-2009 | -        | 1     | 1     | -    | 1        | 1     | • ·  | 1      | 1     |  |
| 2009-2010 | 2        | 2     | 4     | 2    | 2        | 4     | -    | -      | -     |  |

## Graphics (Printmaking)

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | 22       | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 |          | -     | -     | -        | -     | -     | -      | -     | -     |
| 2008-2009 | 2        | -     | 2     | 2        | -     | 2     | 2      | •     | 2     |
| 2009-2010 | 3        | i     | 4     | 3        | ı     | 4     | -      | -     | -     |

|           |      | Enrolled |       | Appeared |       |       |      | Passed | Total<br>36 |  |  |
|-----------|------|----------|-------|----------|-------|-------|------|--------|-------------|--|--|
| Year      | Boys | Girls    | Total | Boys     | Girls | Total | Boys | Girls  | Total       |  |  |
| 0         | - 28 | 29       | 30    | 31       | 32    | 33    | 34   | 35     | 36          |  |  |
| 2007-2008 | ı    | -        | 1     |          | -     | ı     | l    | •      | l           |  |  |
| 2008-2009 | ł    | -        | 1     | i        | -     | 1     | ı    | -      | 1           |  |  |
| 2009-2010 | 2    | -        | 2     | 2        | -     | 2     | -    | -      | -           |  |  |

## **GOVERNMENT COLLEGE OF ART**

Table No. 19.50

Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

**Applied Arts** 

|           |      | Students F | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | [    | 2          | 3     | 4                  | 5     | 6     |  |
| 2007-2008 | 3    | 3          | 6     | ı                  | -     | i. I  |  |
| 2008-2009 | 1    | -          | 1     | -                  | -     | -     |  |
| 2009-2010 | -    | -          | -     | -                  | -     | -     |  |

**Painting** 

|           |      | Students F | Passed |      | SC Students Passed |       |  |  |  |
|-----------|------|------------|--------|------|--------------------|-------|--|--|--|
| Year      | Boys | Girls      | Total  | Boys | Girls              | Total |  |  |  |
| 0         | 7    | 8          | 9      | 10   | 11                 | 12    |  |  |  |
| 2007-2008 | 3    | 6          | 9      | t    | 1                  | 2     |  |  |  |
| 2008-2009 | 3    | 6          | 9      | t    | l                  | 2     |  |  |  |
| 2009-2010 | -    | -          | -      | -    | -                  | •     |  |  |  |

Graphics (Printmaking)

|           |      | Students F | assed |      | SC Students Passed |       |  |
|-----------|------|------------|-------|------|--------------------|-------|--|
| Year      | Boys | Girls      | Total | Boys | Girls              | Total |  |
| 0         | 13   | 14         | 15    | 16   | 17                 | 18    |  |
| 2007-2008 | ŀ    | _          | ı     | -    | _                  | -     |  |
| 2008-2009 | -    | -          | -     | -    | -                  | -     |  |
| 2009-2010 | -    | -          | -     | _    | -                  | -     |  |

|           |            | Students F | Passed | SC Students Passed |       |       |  |  |
|-----------|------------|------------|--------|--------------------|-------|-------|--|--|
| Year      | Boys Girls |            | Total  | Boys               | Girls | Total |  |  |
| 0         | 19         | 20         | 21     | 22                 | 23    | 24    |  |  |
| 2007-2008 | 3          | _          | 3      | -                  | -     | _     |  |  |
| 2008-2009 | 3          | 2          | 5      | 1                  | -     | 1     |  |  |
| 2009-2010 | -          | -          | -      | -                  | -     | -     |  |  |

## **GOVERNMENT COLLEGE OF ART**

## SPECIAL DIPLOMA IN FINE ART FOR DEAF & DUMB/MENTALLY CHALLENGED PERSONS

Table No. 19.51

Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

## **Applied Arts**

|           |      | Enrolled |       | Appeared |       |       |      | Passed |       |  |
|-----------|------|----------|-------|----------|-------|-------|------|--------|-------|--|
| Year      | Boys | Girls    | Total | Boys     | Girls | Total | Boys | Girls  | Total |  |
| 0         | ľ    | 2        | 3     | 4        | 5     | 6     | 7    | 8      | 9     |  |
| 2007-2008 | 2    | 2        | 4     | 2        | 2     | 4     | 2    | 2      | 4     |  |
| 2008-2009 | 2    | 2        | 4     | 2        | 2     | 4     | 2    | 2      | 4     |  |
| 2009-2010 | ı    | 3        | 4     | ı        | 3     | 4     | ı    | 3      | 4     |  |

## **Painting**

|           |      | Enrolled |       | Appeared |       |       |      | Passed |       |  |
|-----------|------|----------|-------|----------|-------|-------|------|--------|-------|--|
| Year      | Boys | Girls    | Total | Boys     | Girls | Total | Boys | Girls  | Total |  |
| 0         | 10   | 11       | 12    | 13       | 14    | 15    | 16   | 17     | 18    |  |
| 2007-2008 | 2    | 2        | 4     | ı        | 2     | 3     | ı    | 2      | 3     |  |
| 2008-2009 | ı    | 3        | 4     | 1        | 3     | 4     | 1    | 3      | 4     |  |
| 2009-2010 | 1    | 3        | 4     | 1        | 3     | 4     | 1    | 3      | 4     |  |

## **Graphics** (Printmaking)

| Year      |      | Enrolled |       | Appeared |       |       |      | Passed |       |  |
|-----------|------|----------|-------|----------|-------|-------|------|--------|-------|--|
|           | Boys | Girls    | Total | Boys     | Girls | Total | Boys | Girls  | Total |  |
| 0         | 19   | 20       | 21    | 22       | 23    | 24 -  | 25   | 26     | 27    |  |
| 2007-2008 | _    | 2        | 2     | -        | 2     | 2     | -    | 2      | 2     |  |
| 2008-2009 | -    | 3        | 3     | -        | 3     | 3     | -    | 3      | 3     |  |
| 2009-2010 | -    | 3        | 3     | -        | 3     | 3     | -    | 3      | 3     |  |

|           |      | Enrolled |       |      | Appeared | l     |      |       |       |  |
|-----------|------|----------|-------|------|----------|-------|------|-------|-------|--|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls | Total |  |
| 0         | 28   | 29       | 30    | 31   | 32       | 33    | 34   | 35    | 36    |  |
| 2007-2008 | -    | 3        | 3     | -    | 3        | 3     | -    | 3     | 3     |  |
| 2008-2009 | 1    | 2        | 3     | 1    | 2        | 3     | 1    | 2     | 3     |  |
| 2009-2010 | 1    | . 2      | 3     | 1    | 2        | 3     | 1    | 2     | 3     |  |

## **GOVERNMENT COLLEGE OF ART**

Table No. 19.52

## Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

## **Applied Arts**

|           |      | Enrolled |       |            | Appeared | l     |      |             |       |
|-----------|------|----------|-------|------------|----------|-------|------|-------------|-------|
| Year      | Boys | Girls    | Total | Boys       | Girls    | Total | Boys | Girls       | Total |
| 0         | ı    | 2        | 3     | 4          | 5        | 6     | 7    | <b>8</b> i. | 9     |
| 2007-2008 | -    | -        | -     | -          | -        | -     | -    | _           | -     |
| 2008-2009 | -    | -        | -     | <b>-</b> . | -        | -     | -    | -           | -     |
| 2009-2010 | -    | -        | -     | -          | -        | -     | _    | -           | -     |

## **Painting**

|           |      | Enrolled |       | Appeared |       |       |      | Passed |       |  |
|-----------|------|----------|-------|----------|-------|-------|------|--------|-------|--|
| Year      | Boys | Girls    | Total | Boys     | Girls | Total | Boys | Girls  | Total |  |
| 0         | 10   | 11       | 12    | 13       | 14    | 15    | 16   | 17     | 18    |  |
| 2007-2008 | l    | -        | l     | ι        | _     | ι     | ι    | -      | Ţ     |  |
| 2008-2009 | 1    | -        | 1     | 1        | -     | 1     | 1    | -      | I     |  |
| 2009-2010 | -    | 1        | 1     | _        | 1     | 1     | -    | 1      | 1     |  |

## **Graphics** (Printmaking)

| Year      |      | Enrolled |       | Appeared Pass |       |       | Passed |       |       |
|-----------|------|----------|-------|---------------|-------|-------|--------|-------|-------|
|           | Boys | Girls    | Total | Boys          | Girls | Total | Boys   | Girls | Total |
| 0         | 19   | 20       | 21    | 22            | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 | -    | -        | -     | -             | -     | -     | -      | -     | -     |
| 2008-2009 | -    | ı        | 1     | _             | 1     | ı     | -      | ı     | 1     |
| 2009-2010 | -    | -        | -     | -             | - '   | -     | _      | -     | -     |

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 28       | 29    | 30    | 31       | 32    | 33    | 34     | 35    | 36    |
| 2007-2008 | -        | 2     | 2     | -        | 2     | 2     | -      | 2     | 2     |
| 2008-2009 | -        | -     | -     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | -        | -     | -     | -        | -     | -     | _      | _     | -     |

## **GOVERNMENT COLLEGE OF ART**

Table No.19.53

### Number of Students & Scheduled Castes Students-Completed Diploma.

(As on 30<sup>th</sup> September)

|           | Applied Arts |            |        |      |             |        |  |  |  |
|-----------|--------------|------------|--------|------|-------------|--------|--|--|--|
|           |              | Students F | 'assed |      | SC Students | Passed |  |  |  |
| Year      | Boys         | Girls      | Total  | Boys | Girls       | Total  |  |  |  |
| 0         | ı            | 2          | 3      | 4    | 5           | 6      |  |  |  |
| 2007-2008 | -            | ı          | l      | _    | -           | _      |  |  |  |
| 2008-2009 | 2            | 2          | 4      | -    | -           | -      |  |  |  |
| 2009-2010 | -            | 1          | 1      | -    | -           | -      |  |  |  |

|           | Painting |            |        |      |             |        |  |  |  |
|-----------|----------|------------|--------|------|-------------|--------|--|--|--|
|           | -        | Students F | 'assed |      | SC Students | Passed |  |  |  |
| Year      | Boys     | Girls      | Total  | Boys | Girls       | Total  |  |  |  |
| 0         | 7        | 8          | 9      | 10   | 11          | 12     |  |  |  |
| 2007-2008 | _        | 1          | ı      | -    | -           | -      |  |  |  |
| 2008-2009 | 1        | 3          | .4     | ı    | -           | 1      |  |  |  |
| 2009-2010 | -        | 1          | 1      | -    | 1           | l      |  |  |  |

|           | Graphics (Printmaking) |          |        |      |             |        |  |  |  |
|-----------|------------------------|----------|--------|------|-------------|--------|--|--|--|
|           |                        | Students | Passed |      | SC Students | Passed |  |  |  |
| Year      | Boys                   | Girls    | Total  | Boys | Girls       | Total  |  |  |  |
| 0         | 13                     | 14       | 15     | 16   | 17          | 18     |  |  |  |
| 2007-2008 | -                      | -        | -      | -    | -           | -      |  |  |  |
| 2008-2009 | -                      | -        | · -    | -    | -           | -      |  |  |  |
| 2009-2010 | _                      | -        | -      | -    | -           | -      |  |  |  |

|           | Sculpture |            |       |      |             |        |  |  |  |
|-----------|-----------|------------|-------|------|-------------|--------|--|--|--|
|           |           | Students f | assed |      | SC Students | Passed |  |  |  |
| Year      | Boys      | Girls      | Total | Boys | Girls       | Total  |  |  |  |
| 0         | 19        | 20         | 21    | 22   | 23          | 24     |  |  |  |
| 2007-2008 | _         | -          | -     | -    | _           | -      |  |  |  |
| 2008-2009 | 1         | 2          | 3     | -    | -           | -      |  |  |  |
| 2009-2010 | -         | 1          | f     | -    | -           | -      |  |  |  |

| Table No.19.54 | Number of staff. (Working Strength). |
|----------------|--------------------------------------|
| lade No. 17.37 | INUITIDE OF Starr, (AND KING Streing |

|           |     | Teachir | ng    | <u>(As on 30<sup>th</sup> Septembe</u><br>Non-Teaching |       |       |  |  |
|-----------|-----|---------|-------|--|-------|-------|--|--|
| Year      | Men | Women   | Total | Men  | Women | Total |  |  |
| 0         |     | 2       | 3     | 5  | 6     | 7     |  |  |
| 2007-2008 | 16  | 5       | 21    |  |       | 2     |  |  |
| 2008-2009 | 17  | 8       | 25    | 1  | 1     | 2     |  |  |
| 2009-2010 | 17  | 8       | 25    | 1  | 1     | 2     |  |  |

Source: Government College of Arts, Chandigarh.

## SHRI DHANWANTRY AYURVEDIC COLLEGE & DABUR DHANWANTRY HOSPITAL

**Table No.19.55** 

#### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | ı        | 2     | 3     | 4        | 5     | 6     | 7      | 8     | 9     |
| 2007-2008 | 74       | 174   | 248   | 74       | 174   | 248   | 74     | 174   | 248   |
| 2008-2009 | 61       | 180   | 241   | 38       | 109   | 147   | 38     | 109   | 147   |
| 2009-2010 | 65       | 175   | 240   | 37       | 104   | 141   | 37     | 104   | 141   |

Table No. 19.56

### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | l        | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | 8        | 31    | 39    | 8    | 31       | 39    | 8    | 31     | 39    |  |
| 2008-2009 | 9        | 29    | 38    | 4    | 21       | 25    | 4    | 21     | 25    |  |
| 2009-2010 | 10       | 29    | 39    | 4    | 19       | 23    | 4    | 19     | 23    |  |

**Table No.19.57** 

### Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

|           |      | Students F | assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |  |
| 0         | 1    | 2          | 3     | 4                  | 5     | 6     |  |  |
| 2007-2008 | 11   | 38         | 49    | -                  | 5     | 5     |  |  |
| 2008-2009 | 23   | 27         | 50    | 3                  | 5     | 8     |  |  |
| 2009-2010 | 10   | 39         | 49    | -                  | 7     | 7     |  |  |

Table No. 19.58

#### Number of staff. (Working Strength).

(As on 30<sup>th</sup> September)

|           |           | Teachir | ng    | Non-Teaching |       |       |  |  |
|-----------|-----------|---------|-------|--------------|-------|-------|--|--|
| Year 1    | Men Women |         | Total | Меп          | Women | Total |  |  |
| 0         | ı         | 2       | 3     | 4            | 5     | 6     |  |  |
| 2007-2008 | 22        | 16      | 38    | 24           | 13    | 37    |  |  |
| 2008-2009 | 21        | 17      | 38    | 23           | 13    | 36    |  |  |
| 2009-2010 | 26        | 16      | 42    | 27           | 17    | 44    |  |  |

Source: Dhanwantry Ayurvedic College, Chandigarh.

## HOMOEOPATHIC MEDICAL COLLEGE & HOSPITAL

Table No. 19.59

#### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

|           | Enrolled |       |       | Appeared |       |       | <b>Passed</b> |       |       |
|-----------|----------|-------|-------|----------|-------|-------|---------------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys          | Girls | Total |
| 0         | l        | 2     | 3     | 4        | 5     | 6     | 7             | 8     | 9     |
| 2007-2008 | 45       | 117   | 162   | 34       | 115   | 149   | 22            | 96    | 118   |
| 2008-2009 | 36       | 100   | 136   | 33       | 91    | 124   | 15            | 69    | 84    |
| 2009-2010 | 48       | 100   | 148   | 29       | 77    | 106   | 14            | 65    | 79    |

Table No. 19.60

### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

|           |      | Enrolled |       |      | Appeared | 1     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | į l  | 2        | 3     | 4    | 5        | 6     | 7    | 8      | 9     |
| 2007-2008 | 3    | 16       | 19    | 2    | 9        | 11    | 2    | 9      | 11    |
| 2008-2009 | 3    | 16       | 19    | 3    | 10       | 13    | 2 .  | 4      | 6     |
| 2009-2010 | 3    | 12       | 15    | 2    | 10       | 12    | 1    | 9      | 10    |

Table No. 19.61

### Number of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

|           |      | Students F | assed 'assed |      | SC Students | udents Passed |  |  |
|-----------|------|------------|--------------|------|-------------|---------------|--|--|
| Year      | Boys | Girls      | Total        | Boys | Girls       | Total         |  |  |
| 0         | l    | 2          | 3            | 4    | 5           | 6             |  |  |
| 2007-2008 | 4    | 34         | 38           |      | 2           | 2             |  |  |
| 2008-2009 | 4    | 34         | 38           | -    | 3           | 3             |  |  |
| 2009-2010 | 11   | 24         | 35           | 1    | 1           | 2             |  |  |

Table No. 19.62

#### Number of staff. (Working Strength).

(As on 30<sup>th</sup> September)

|           |     | Teachir | g     | Non-Teaching |       |       |  |  |
|-----------|-----|---------|-------|--------------|-------|-------|--|--|
| Year      | Men | Women   | Total | Men          | Women | Total |  |  |
| 0         | 1   | 2       | 3     | 4            | 5     | 6     |  |  |
| 2007-2008 | 7   | 11      | 18    | 13           | 7     | 20    |  |  |
| 2008-2009 | 7   | 12      | 19    | 12           | 5     | 17    |  |  |
| 2009-2010 | 7   | 12      | 19    | 12           | 7     | 19    |  |  |

Source: Homoeopathic Medical College, Chandigarh

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. UNDERGRADUATE COURSES (PARAMEDICAL)

Table No.19.63 <u>Number of Students Enrolled, Appeared and Passed.</u>

(As on 30<sup>th</sup> September)

| B.Sc. | Med. | Tech.   | (Laboratory) |
|-------|------|---------|--------------|
| D.U., |      | 1 6011. |              |

|           |      | Enrolled |       |     | Appeared |       |     | Passed      |       |
|-----------|------|----------|-------|-----|----------|-------|-----|-------------|-------|
| Year      | Men  | Women    | Total | Men | Women    | Total | Men | Women       | Total |
| 0         | 1    | 2        | 3     | 4   | 5        | 6     | 7   | 8           | 9     |
| 2007-2008 | 8    | 5        | 13    | 8   | 5        | 13    | 8   | 5           | 13    |
| 2008-2009 | 10   | 6        | 16    | 10  | 6        | 16    | 10  | <b>6</b> i. | 16    |
| 2009-2010 | . 14 | 8        | 22    | 14  | 8        | 22    | 14  | 8           | 22    |

#### B.Sc. Med. Tech.(Radiodiagnosis)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 10  | 11       | 12    | 13  | 14       | 15    | 16  | 17     | 18    |
| 2007-2008 | 8   | 4        | 12    | 8   | 4        | 12    | 8   | 4      | 12    |
| 2008-2009 | 4   | 1        | 5     | 4   | 1        | 5     | 4   | I      | 5     |
| 2009-2010 | 2   | 12       | 14    | 2   | 12       | 14    | 2   | 12     | 14    |

## B.Sc. Audiology & Speech Therapy)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 19  | 20       | 21    | 22  | 23       | 24    | 25  | 26     | 27    |
| 2007-2008 | ı   | 4        | 5     | 1   | 4        | 5     | 1   | 4      | 5     |
| 2008-2009 | -   | 3        | 3     | -   | 3        | 3     | -   | 3      | 3     |
| 2009-2010 | -   | -        | -     | -   | -        | -     | -   | -      | -     |

#### B.Sc. Med. Tech.(Radio-therapy)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 28  | 29       | 30    | 31  | 32       | 33    | 34  | 35     | 36    |
| 2007-2008 | -   | -        | -     | -   | -        | -     | -   | _      | _     |
| 2008-2009 | I   | 2        | 3     | ı   | 2        | 3     | . 1 | 2      | 3     |
| 2009-2010 | 1   | 3        | 4     | 1   | 3        | 4     | ı   | 3      | 4     |

### Bachelor of Physical Therapies (B.Ph.T)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44     | 45    |
| 2007-2008 | 4   | 5        | 9     | 4   | 5        | 9     | 4   | 5      | 9     |
| 2008-2009 | I   | 7        | · 8   | ł   | 7        | 8     | 1   | 7      | 8     |
| 2009-2010 | 4   | 9        | 13    | 4   | 9        | 13    | 4   | 9      | 13    |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. UNDERGRADUATE COURSES (PARAMEDICAL)

Table No. 19.63 (Contd) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| Operation Theatre Assistant | On | eration | Theatre | Assistant |
|-----------------------------|----|---------|---------|-----------|
|-----------------------------|----|---------|---------|-----------|

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 46  | 47       | 48    | 49  | 50       | 51    | 52  | 53     | 54    |
| 2007-2008 | 3   | 3        | 6     | 3   | 3        | 6     | 3   | 3      | 6     |
| 2008-2009 | 2   | -        | 2     | 2   | -        | 2     | 2   | -      | 2     |
| 2009-2010 | -   | 3        | 3     | -   | 3        | 3     | -   | 3      | 3     |

#### B.Sc. Med. Tech.(Perfusionist)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 46  | 47       | 48    | 49  | 50       | 51    | 52  | 53     | 54    |
| 2007-2008 | -   | -        | -     | -   | -        | -     | -   | -      | -     |
| 2008-2009 | -   | -        | -     | -   | -        | -     | -   | -      | -     |
| 2009-2010 | 2   | 1        | 3     | 2   | 1        | 3     | 2   | 1      | 3     |

### B.Sc. Med. Tech.(Perfusionist)

|           | Enrolled |       |       |     | Appeared | <u></u> | Passed |       |       |
|-----------|----------|-------|-------|-----|----------|---------|--------|-------|-------|
| Year      | Men      | Women | Total | Men | Women    | Total   | Men    | Women | Total |
| 0         | 46       | 47    | 48    | 49  | 50       | 51      | 52     | 53    | 54    |
| 2007-2008 | -        | -     | -     | -   | -        | -       | -      | -     | -     |
| 2008-2009 | -        | -     | -     | -   | -        | -       | -      | -     | -     |
| 2009-2010 | -        | -     | -     | -   | -        | -       | -      | -     | -     |

#### Table No.19.64 Number of Scheduled Caste Students Enrolled, Appeared and Passed.

#### B.Sc. Med. Tech. (Laboratory)

|           |     | Enrolled | ····  |     | Appeared | Passed |     |       |       |  |  |
|-----------|-----|----------|-------|-----|----------|--------|-----|-------|-------|--|--|
| Year      | Men | Women    | Total | Men | Women    | Total  | Men | Women | Total |  |  |
| 0         | ì   | 2        | 3     | 4   | 5        | 6      | 7   | 8     | 9     |  |  |
| 2007-2008 | 2   | ı        | 3     | 2   | ı        | 3      | 2   | 1     | 3     |  |  |
| 2008-2009 | 1   | 2        | 3     | ı   | 2        | 3      | 1   | 2     | 3     |  |  |
| 2009-2010 | 2   | 1        | 3     | 2   | 1        | 3      | 2   | 1     | 3     |  |  |

#### B.Sc. Med. Tech.(Radiodiagnosis)

|           |     | Enrolled |       |     | Appeared |       | Passed |       |       |
|-----------|-----|----------|-------|-----|----------|-------|--------|-------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men    | Women | Total |
| 0         | 10  | П        | 12    | 13  | 14       | 15    | 16     | 17    | 18    |
| 2007-2008 | ı   | ĺ        | 2     | ı   | 1        | 2     | 1      | I     | 2     |
| 2008-2009 | -   | 1        | 1     | -   | 1        | 1     | -      | 1     | 1     |
| 2009-2010 | ~   | 2        | 2     | -   | 2        | 2     | -      | 2     | 2     |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. UNDERGRADUATE COURSES (PARAMEDICAL)

| Year      | Enrolled |       |       |     | Appeared |       | Passed |       |       |  |
|-----------|----------|-------|-------|-----|----------|-------|--------|-------|-------|--|
|           | Men      | Women | Total | Men | Women    | Total | Men    | Women | Total |  |
| 0         | 19       | 20    | 21    | 22  | 23       | 24    | 25     | 26    | 27    |  |
| 2007-2008 | -        | l     | ı     | -   | ı        | ı     | _      | [     | ı     |  |
| 2008-2009 | 1        | -     | 1     | ŧ   | -        | ı     | ŧ      | -     | ļ     |  |
| 2009-2010 | -        | -     | -     | _   | _        | _     | -      | _ i., | _     |  |

#### B.Sc. Med. Tech.(Radio-therapy)

|           | Enrolled |       |       |     | Appeared |       |     | Passed |       |  |
|-----------|----------|-------|-------|-----|----------|-------|-----|--------|-------|--|
| Year      | Men      | Women | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 28       | 29    | 30    | 31  | 32       | 33    | 34  | 35     | 36    |  |
| 2007-2008 | -        | -     | -     | -   | -        | -     | -   | -      | -     |  |
| 2008-2009 | -        | -     | -     | -   | _        | -     | -   | -      | _     |  |
| 2009-2010 | -        | -     | -     | -   | -        | -     | -   | -      | _     |  |

Table No.19.64 (Contd.) Number of Scheduled Caste Students Enrolled, Appeared and Passed.

### (As on 30<sup>th</sup> September)

#### Bachelor of Physical Therapies (B.Ph.T)

|           | Enrolled |       |       |     | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|-----|----------|-------|--------|-------|-------|
| Year      | Men      | Women | Total | Men | Women    | Total | Men    | Women | Total |
| 0         | 37       | 38    | 39    | 40  | 41       | 42    | 43     | 44    | 45    |
| 2007-2008 | -        | •     | -     | -   | _        | -     | -      | -     | -     |
| 2008-2009 | 1        | -     | ı     | 1   | -        | i     | ı      | -     | 1     |
| 2009-2010 | -        | t     | l     | -   | 1        | ı     | -      | i     | ı     |

#### **Operation Theatre Assistant**

|           | Enrolled |       |       |     | Appeared |       | Passed |       |      |
|-----------|----------|-------|-------|-----|----------|-------|--------|-------|------|
| Year      | Men      | Women | Total | Men | Women    | Total | Men    | Women | Tota |
| 0         | 46       | 47    | 48    | 49  | 50       | 51    | 52     | 53    | 54   |
| 2007-2008 | -        | ı     | 1     | -   | I        | ı     | -      | j     | 1    |
| 2008-2009 | -        | 1     | 1     | -   | 1        | 1     | -      | ļ     | 1    |
| 2009-2010 | -        | -     | -     | _   | -        | -     | _      | -     | -    |

**Table No. 19.65** 

#### Number of Students & Scheduled Castes Students-Completed Degree/Diploma.

|           | В.              | Sc. Med. Tech. ( | Laboratory) | B.Sc. Med. Tech. (Laboratory) |                    |       |  |  |  |
|-----------|-----------------|------------------|-------------|-------------------------------|--------------------|-------|--|--|--|
|           | Students Passed |                  |             |                               | SC Students Passed |       |  |  |  |
| Year      | Men             | Women            | Total       | Men                           | Women              | Total |  |  |  |
| 0         | ı               | 2                | 3           | 4                             | 5                  | 6     |  |  |  |
| 2007-2008 | 8               | 5                | 13          | 2                             | ı                  | 3     |  |  |  |
| 2008-2009 | 10              | 6                | 16          | 1                             | 2                  | 3     |  |  |  |
| 2009-2010 | 14              | 8                | <b>22</b>   | 2                             | 1                  | 3     |  |  |  |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. UNDERGRADUATE COURSES (PARAMEDICAL)

Total

9

12

B.Sc. Med. Tech.(X-Ray)
Students Passed

Women

8

4

Men 7

8

2007-2008

B.Sc. Med. Tech.(X-Ray)

SC Students Passed

Total

12

2

Women

П

1

Men

10

ī

| 2008-2009   | 4              | I   | 5  | -               | ı                                    | 1   |
|---|----------------|---|--|-----------------|--------------------------------------|---|
| 2009-2010   | 6              | 3   | 9  | 1               | _                                    | I   |
| able No.19.65   | (Co            | ntd.) <u>Number o</u>   | f Students & Scheduled                           | Castes Students | Completed Dep                        | gree/Diploma.                                       |
|   |                |   |  |                 | (As                                  | on 30 <sup>th</sup> Septem                          |
|   | B.Sc.(         | Audiology & Sp  | eech Therapy)                                    | B.Sc.           | (Audiology & S                       | peech Therapy)                                      |
|   |                | Students Pa   | ssed   |                 | SC Students                          | Passed  |
| Year  | Men            | Women   | Total  | Men             | Women                                | Total   |
| 0   | 13             | 14  | 15   | 16              | 17                                   | 18  |
| 2007-2008   | I              | 4   | 5  | -               | 1                                    | 1   |
| 2008-2009   | -              | 3   | 3  | -               | 1                                    | 1   |
| 2009-2010   |                | 3   | 3  | -               | -                                    | •   |
|   |                |   |  |                 |                                      |   |
|   | B.Sc           | . Med. Tech. (R   | adio-therapy)                                    | B.S             | c. Med. Tech. (F                     | Radio-therapy)                                      |
|   |                | Students Pa   | ssed   |                 | SC Students                          | Passed  |
| Year  | Men            | Women   | Total  | Men             | Women                                | Total   |
| 0   | 19             | 20  | 21   | 22              | 23                                   | 24  |
| 2007-2008   | -              | -   | -  | _               | -                                    | -   |
| 2008-2009   | ı              | 2   | 3  | -               | -                                    | -   |
| 2009-2010   | ı              | -   | 1  | -               | -                                    | -   |
|   |                |   |  |                 |                                      |   |
|   | Bachele        | or of Physical Th   | nerapies (P.Ph.T)                                | Bachel          | or of Physical T                     |   |
| Year  | Bachek         | Students Pa   |  | Bachel          |                                      |   |
| Year<br>0   |                | ······  | ssed   |                 | SC Students                          | Passed  |
|   | Men            | Students Pa<br>Women  | Total  | Men             | SC Students Women                    | Passed<br>Total                                     |
| 0   | Men<br>25      | Students Pa<br>Women<br>26  | Total<br>27                                      | Men             | SC Students Women                    | Passed<br>Total                                     |
| 0<br>2007-2008  | Men<br>25      | Students Pa<br>Women<br>26<br>5                                       | Total 27 9                                       | Men             | SC Students Women                    | Passed<br>Total                                     |
| 0<br>2007-2008<br>2008-2009                           | Men 25 4 I -   | Students Pa<br>Women<br>26<br>5                                       | Total 27 9 8 -                                   | Men 28 - I      | SC Students Women                    | Passed Total 30 - I                                 |
| 0<br>2007-2008<br>2008-2009                           | Men 25 4 I -   | Students Pa<br>Women<br>26<br>5<br>7                                  | Total 27 9 8 -                                   | Men 28 - I      | SC Students Women 29                 | Passed Total 30 - I - tre Assistant                 |
| 0<br>2007-2008<br>2008-2009                           | Men 25 4 I -   | Students Pa Women 26 5 7 - Operation Theatr                           | Total 27 9 8 -                                   | Men 28 - I      | SC Students Women 29 Operation Theat | Passed Total 30 - I - tre Assistant                 |
| 0<br>2007-2008<br>2008-2009<br>2009-2010              | Men 25 4 1 - C | Students Pa Women 26 5 7 - Operation Theats                           | Total  27  9  8  - re Assistant                  | Men 28 - I (    | SC Students Women 29 Operation Theat | Passed Total 30 - I - tre Assistant Passed          |
| 0<br>2007-2008<br>2008-2009<br>2009-2010              | Men 25 4 I - C | Students Pa Women 26 5 7 - Operation Theatr Students Pa Women         | Total  27  9  8  - re Assistant assed Total      | Men 28 - I (    | SC Students Women 29                 | Passed Total 30 - I - tre Assistant Passed Total    |
| 0<br>2007-2008<br>2008-2009<br>2009-2010<br>Year<br>0 | Men 25 4 1 - C | Students Pa Women  26  5  7  - Operation Theats Students Pa Women  32 | Total  27  9  8  - re Assistant assed  Total  33 | Men 28 - I (    | SC Students Women 29                 | Passed Total 30 - I - tre Assistant Passed Total 36 |

# NATIONAL INSTITUTE OF NURSING EDUCATION (PGI) GRADUATE COURSES (PARAMEDICAL)

Table No. 19.66

#### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| B.Sc. | Nursi | ng |
|-------|-------|----|
|-------|-------|----|

| Year      | Enrolled |       |       |     | Appeared |       |     | Passed    |       |  |
|-----------|----------|-------|-------|-----|----------|-------|-----|-----------|-------|--|
|           | Men      | Women | Total | Men | Women    | Total | Men | Women     | Total |  |
| 0         | Ï        | 2     | 3     | 4   | 5        | 6     | 7   | 8         | 9     |  |
| 2007-2008 | -        | 47    | 47    | -   | 47       | 47    | -   | 47        | 47    |  |
| 2008-2009 | -        | 46    | 46    | •   | 46       | 46    | -   | 46        | 46    |  |
| 2009-2010 | -        | 52    | 52    | -   | 52       | 52    | -   | <b>52</b> | 52    |  |

#### **B.Sc. Nursing (Post Basic)**

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 10  | 11       | 12    | 13  | 14       | 15    | 16  | 17     | 18    |
| 2007-2008 | -   | 6        | 6     | -   | 6        | 6     | -   | 6      | 6     |
| 2008-2009 | -   | 5        | 5     | -   | 5        | 5     | -   | 5      | 5     |
| 2009-2010 | 2   | 27       | 27    | 2   | 27       | 27    | 2   | 27     | 27    |

# M.Sc. Nursing (Medical, Surgical and Community Health Nursing Specialities/Mental Health Nursing, Child Health Nursing & Obstetric Nursing and Midwifery)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 19  | 20       | 21    | 22  | 23       | 24    | 25  | 26     | 27    |
| 2007-2008 | -   | 5        | 5     | -   | 5        | 5     | _   | 5      | 5     |
| 2008-2009 | _   | ı        | 1     | -   | ı        | ı     | -   | L      | ı     |
| 2009-2010 | -   | 18       | 18    | _   | 18       | 18    | -   | 18     | 18    |

## Table No. 19.67 Number of Scheduled Caste Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

#### **B.Sc.** Nursing

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | ŀ   | 2        | 3     | 4   | 5        | 6     | 7   | 8      | 9     |
| 2007-2008 | -   | 6        | 6     | -   | 6        | 6     | -   | 6      | 6     |
| 2008-2009 | -   | 4        | 4     | -   | 4        | . 4   | -   | 4      | 4     |
| 2009-2010 | -   | Ħ        | 11    | -   | Ĥ        | 11    | -   | H      | H     |

### B.Sc. Nursing (Post Basic)

|           |     | Enrolled |       |     | Appeared |       |     | Passed | -     |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 10  | 11       | 12    | 13  | 14       | 15    | 16  | 17     | 18    |
| 2007-2008 | -   | I        | ı     | -   | ı        | ı     | -   | i      | 1     |
| 2008-2009 | -   | -        | -     | -   | -        | -     | -   | -      | -     |
| 2009-2010 | -   | 2        | 2     | -   | 2        | 2     | -   | 2      | 2     |

# NATIONAL INSTITUTE OF NURSING EDUCATION (PGI) GRADUATE COURSES (PARAMEDICAL)

Table No.19.67 Number of Scheduled Caste Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

M.Sc. Nursing (Medical, Surgical and Community Health Nursing Specialities/Mental Health Nursing, Child Health Nursing & Obstetric Nursing and Midwifery)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 19  | 20       | 21    | 22  | 23       | 24    | 25  | 26     | 27    |
| 2007-2008 | -   | 3        | 3     | -   | 3        | 3     | -   | 3      | 3     |
| 2008-2009 | -   | -        | -     | -   | -        | -     | -   | •      | -     |
| 2009-2010 | -   | 4        | 4     | -   | 4        | 4     | -   | 4      | 4     |

**Table No.19.68** 

Number of Students & Scheduled Castes Students-Completed Degree/Diploma.

(As on 30<sup>th</sup> September)

|           |     | B.Sc. Nurs  | sing  |     | B.Sc. Nu    | rsing  |
|-----------|-----|-------------|-------|-----|-------------|--------|
|           |     | Students Pa | ssed  |     | SC Students | Passed |
| Year      | Men | Women       | Total | Men | Women       | Total  |
| 0         | 1   | 2           | 3     | 4   | 5           | 6      |
| 2007-2008 | -   | 47          | 47    | _   | 6           | 6      |
| 2008-2009 | -   | 46          | 46    | -   | 4           | 4      |
| 2009-2010 | _   | 52          | 52    | _   | 11          | 11     |

| B.Sc. Nursing (Post Basi | ~\ |
|--------------------------|----|

| D C   |         | /B .  | B      |
|-------|---------|-------|--------|
| B.2C. | Nursing | (Post | Basici |

|           |     | Students Pa | ssed  |     | SC Students | Passed |
|-----------|-----|-------------|-------|-----|-------------|--------|
| Year      | Men | Women       | Total | Men | Women       | Total  |
| 0         | 7   | 8           | 9     | 10  | 11          | 12     |
| 2007-2008 | •   | 5           | 5     |     | i           | I      |
| 2008-2009 | -   | 4           | 4     | -   | -           | -      |
| 2009-2010 | 2   | 27          | 29    | -   | 2           | 2      |

M.Sc. Nursing (Medical, Surgical and Community Health Nursing Specialities/Mental Health Nursing, Child Health Nursing & Obstetric Nursing and Midwifery) M.Sc. Nursing (Medical, Surgical and Community Health Nursing Specialities/Mental Health Nursing, Child Health Nursing & Obstetric Nursing and Midwifery)

|           |     | Students Pa | ssed  |     | SC Students | Passed |
|-----------|-----|-------------|-------|-----|-------------|--------|
| Year      | Men | Women       | Total | Men | Women       | Total  |
| 0         | 13  | 14          | 15    | 16  | 17          | 18     |
| 2007-2008 | -   | 5           | 5     | -   | 3           | 3      |
| 2008-2009 | -   | -           | -     | -   | •           | -      |
| 2009-2010 | -   | 16          | 16    | -   | 3           | 3      |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (PARAMEDICAL)

Table No. 19.69 Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

M.Sc. Med. Tech. (Pathology)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |  |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|--|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |  |
|           | ı   | 2        | 3     | 4   | 5        | 6     | 7   | 8      | 9     |  |
| 2007-2008 | ı   | -        | ı     | ı   | -        | ı     | ı   | -      | i     |  |
| 2008-2009 | -   | -        | -     | -   | -        | -     | -   | -      | -     |  |
| 2009-2010 | 1   | -        | ī     | 1   | -        | i     | 1   | -      | 1     |  |

M.Sc. Med. Tech. (Microbiology)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 10  | 11       | 12    | 13  | 14       | 15    | 16  | 17     | 18    |
| 2007-2008 | -   | <b>-</b> | -     | -   | -        | -     | -   | -      | -     |
| 2008-2009 | 1   | -        | 1     | 1   | -        | i     | ı   | -      | 1     |
| 2009-2010 | -   | I        | ı     | -   | 1        | 1     | _   | 1      | 1     |

M.Sc. Med. Tech. (Radiology)

|           |     |          |       |     | •        | <b>U</b> , , |     |        |       |
|-----------|-----|----------|-------|-----|----------|--------------|-----|--------|-------|
|           |     | Enrolled |       |     | Appeared |              |     | Passed |       |
| Year      | Men | Women    | Total | Men | Women    | Total        | Men | Women  | Total |
| 0         | 19  | 20       | 21    | 22  | 23       | 24           | 25  | 26     | 27    |
| 2007-2008 | -   | 2        | 2     | -   | 2        | 2            | -   | 2      | 2     |
| 2008-2009 | ı   | I        | 2     | ı   | i        | 2            | 1   | 1      | 2     |
| 2009-2010 | Į   | 1        | 2     | 1   | 1 .      | 2            | 1   | 1      | 2     |

M.Sc. Med. Tech. Pharmacology & Physiology

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 28  | 29       | 30    | 31  | 32       | 33    | 34  | 35     | 36    |
| 2007-2008 | _   | -        | -     | -   | -        | •     | _   | •      | -     |
| 2008-2009 | -   | -        | -     | -   | -        | -     | -   | -      | -     |
| 2009-2010 | -   | ·<br>•   | -     | -   | -        | -     | -   | -      |       |

M.Sc. Med. Tech. (Biochemistry)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44     | 45    |
| 2007-2008 | -   | -        | -     | -   | -        | -     | -   | -      | -     |
| 2008-2009 | 1   | -        | 1     | 1   | - '      | ī     | 1   | -      | 1     |
| 2009-2010 | 1   | -        | 1     | 1   | -        | 1     | 1   | -      | I     |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (PARAMEDICAL)

Table No. 19.69 (Contd.) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| M.Sc. Med. Tech. (Immunopatholog | ZY | 02 | c | ı | d | 3 | c | 4 | þ | 1 | h | i | Ė | İ | ľ | 1 | × | 2 | C |  | ١ | þ | d | í | ì | 1 | ı | ı | ı | L | ı | ì | h | ľ | n | ı | ı | ١ | ì | ı | ı | ı | ı | Į |  | ١ | l | 1 |  |  | ı. | ì | 1 | ŀ | ı |  |  | • |  | ľ | í | ì | ١ | ١ | 1 | 1 | í | i |  | Γ | ľ |  | 1 | Ī |  |  | ٦ |  |  |  |  |  |  |  |  | _ |  | I. | Į | ı | Į |  | ı | ı | ı | ı | ı | ı | ı | ı | ı | ı | 1 | 1 | 1 | 1 | 1 | 1 | 1 | ı | ı | ı | ١ | ı | ١ | ı | ı | ı | ı | ı | 1 | 1 | 1 | ١ | ı | ı | ı | ı | ı | 1 | 1 | 1 | 1 | 1 | 1 | ı | ı | Į | Į | ı | ı | ı. | I. | I. | ı. | I. |
|----------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|--|--|----|---|---|---|---|--|--|---|--|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|--|--|---|--|--|--|--|--|--|--|--|---|--|----|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|
|----------------------------------|----|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|---|---|---|--|--|----|---|---|---|---|--|--|---|--|---|---|---|---|---|---|---|---|---|--|---|---|--|---|---|--|--|---|--|--|--|--|--|--|--|--|---|--|----|---|---|---|--|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|----|----|----|----|

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0 ,       | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44     | 45    |
| 2007-2008 | -   | -        | -     | -   | •        | -     | -   | -      | -     |
| 2008-2009 | 1   | -        | 1     | 1   | -        | 1     | t   | -      | 1     |
| 2009-2010 | 1   | -        | t     | I   | -        | ı     | 1   | -      | 1     |

#### M.Sc. Med. Tech. (Cytopathology)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44     | 45    |
| 2007-2008 | -   | -        | -     | -   | -        | •     | -   | •      | -     |
| 2008-2009 | _   | 1        | 1     | -   | 1        | 1     | -   | 1      | ı     |
| 2009-2010 | -   | -        | -     | -   | -        | -     | -   | -      | -     |

#### M.Sc. Med. Tech. (Haematology)

|           |     | Enrolled | -     |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44     | 45    |
| 2007-2008 | -   | -        | -     | _   | -        | -     | -   | -      | -     |
| 2008-2009 | 1   | 1        | 2     | 1   | , 1      | 2     | 1   | 1      | 2     |
| 2009-2010 | -   | -        | -     | -   | •        | -     |     | •      | -     |

### M.Sc. Med. Tech. (Parasitology)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |      |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Tota |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44     | 45   |
| 2007-2008 | -   | -        | -     | -   | -        | -     | -   | -      | -    |
| 2008-2009 | -   | -        | -     | -   | -        | -     | -   | -      | -    |
| 2009-2010 | -   | -        | _     | -   | -        | -     | -   | -      | -    |

## M.Sc. Med. Tech. (Virology)

|           |     | Enrolled |       |     | Appeared |            |     | <b>Passed</b> |       |
|-----------|-----|----------|-------|-----|----------|------------|-----|---------------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total      | Men | Women         | Total |
| 0         | 37  | 38       | 39    | 40  | 41       | 42         | 43  | 44            | 45    |
| 2007-2008 | -   | -        | -     | -   | -        | <b>-</b> , | -   | -             | -     |
| 2008-2009 | -   | -        | -     | -   | -        | -          | -   | -             | -     |
| 2009-2010 | _   | -        | -     | -   | -        | -          | -   | <b>-</b>      | -     |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (PARAMEDICAL)

Table No. 19.69 (Contd.) Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| M.Sc. Med. Tech. (Bacteriology & Mycological Mycology) |
|--|
|--|

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44     | 45    |
| 2007-2008 | -   | -        | -     | -   | -        | -     | -   | -      |       |
| 2008-2009 | 1   | -        | 1     | 1   | -        | 1     | 1   | -      | 1     |
| 2009-2010 | -   | -        | -     | -   | -        |       | _   | •      | _     |

#### M.Sc. Med. Tech. (Radiotherapy)

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44     | 45    |
| 2007-2008 | -   | -        | -     | -   | -        | -     | -   | •      | -     |
| 2008-2009 | •   | l        | 1     | -   | 1        | i     | -   | 1      | 1     |
| 2009-2010 | -   | -        | -     | -   | -        | -     | -   |        | -     |

#### M.Sc. Speech & Hearing

|           | Enrolled |       |       |     | Appeared |       |     | Passed |       |  |
|-----------|----------|-------|-------|-----|----------|-------|-----|--------|-------|--|
| Year      | Men      | Women | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 46       | 47    | 48    | 49  | 50       | 51    | 52  | 53     | 54    |  |
| 2007-2008 | _        | l     | l     | •   | l        | Ī     | -   | 1      | 1     |  |
| 2008-2009 | l        | I     | 2     | 1   | 1        | 2     | 1   | 1      | 2     |  |
| 2009-2010 | -        | -     | -     |     | -        | -     | -   | -      | -     |  |

#### M.Sc. Pharmacology

|           | ······   |       |       | <del></del> |       |       |          |       |      |
|-----------|----------|-------|-------|-------------|-------|-------|----------|-------|------|
|           | Enrolled |       |       | Appeared    |       |       | Passed · |       |      |
| Year      | Men      | Women | Total | Men         | Women | Total | Men      | Women | Tota |
| 0         | 55       | 56    | 57    | 58          | 59    | 60    | 61       | 62    | 63   |
| 2007-2008 | 2        | -     | 2     | 2           | -     | 2     | 2        | -     | 2    |
| 2008-2009 | -        | 1     | 1     | -           | 1     | 1     | -        |       | 1    |
| 2009-2010 | -        | -     | -     | -           | -     | -     | -        | -     | -    |

#### M.Sc. Bio-chemistry

|           | Enrolled |       |       |     | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|-----|----------|-------|--------|-------|-------|
| Year      | Men      | Women | Total | Men | Women    | Total | Men    | Women | Total |
| 0         | 64       | 65    | 66    | 67  | 68       | 69    | 70     | 71    | 72    |
| 2007-2008 | -        | 5     | 5     | -   | 5        | 5     | -      | 5     | 5     |
| 2008-2009 | 5        | -     | 5     | 5   | -        | 5     | 5      | -     | 5     |
| 2009-2010 | l        | -     | 1     | 1   | -        | 1     | 1      | -     | 1     |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (PARAMEDICAL)

Table No. 19.69 (Contd.) Number of Students Enrolled, Appeared and Passed.

(As on 30th September)

|           | Enrolled |       |       |     | Appeared |       |     | Passed |       |  |
|-----------|----------|-------|-------|-----|----------|-------|-----|--------|-------|--|
| Year .    | Men      | Women | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 73       | 74    | 75    | 76  | 77       | 78    | 79  | 80     | . 81  |  |
| 2007-2008 | 4        | l     | 5     | 4   | ı        | 5     | 4   | ļ      | 5     |  |
| 2008-2009 | 2        | i     | 3     | 2   | 1        | 3     | 2   | ı      | 3     |  |
| 2009-2010 | 2        | 1     | 3     | 2   | 1        | 3     | 2   | 1      | 3     |  |

#### Table No.19.70 Number of Scheduled Caste Students Enrolled, Appeared and Passed.

### M.Sc. Med. Tech. (Pathology)

| Year      | Enrolled |       |       | Appeared |       |       | <b>Passed</b> |       |       |
|-----------|----------|-------|-------|----------|-------|-------|---------------|-------|-------|
|           | Men      | Women | Total | Men      | Women | Total | Men           | Women | Total |
| 0         | 1        | 2     | 3     | 4        | 5     | 6     | 7             | 8     | 9     |
| 2007-2008 | -        | -     | -     | -        | -     | -     | -             | •     | _     |
| 2008-2009 | -        | -     | -     | -        | -     | -     | -             | -     | -     |
| 2009-2010 | -        | -     | -     | -        | -     | -     | -             | -     | -     |

#### M.Sc. Med. Tech. (Microbiology)

|           | Enrolled |       |       |     | Appeared |       |     | Passed |       |  |
|-----------|----------|-------|-------|-----|----------|-------|-----|--------|-------|--|
| Year      | Men      | Women | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 10       | 11    | 12    | 13  | 14       | 15    | 16  | 17     | 18    |  |
| 2007-2008 | -        | -     | -     | -   | -        | -     |     |        | -     |  |
| 2008-2009 | -        | -     | -     | -   | -        | -     | -   | -      | -     |  |
| 2009-2010 | -        | -     | -     | -   | -        | -     | -   | -      | -     |  |

#### M.Sc. Med. Tech. (Radiology)

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Men      | Women | Total | Men      | Women | Total | Men    | Women | Total |
| 0         | 19       | 20    | 21    | 22       | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 | -        | •     | -     | -        | •     | -     | -      | -     | -     |
| 2008-2009 | -        | -     | -     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | -        | -     |       | -        | -     | -     | -      | -     | _     |

#### M.Sc. Med. Tech. Pharmacology & Physiology

|           | *************************************** | Enrolled |       |     | Appeared |       | Passed |       |       |
|-----------|---|----------|-------|-----|----------|-------|--------|-------|-------|
| Year      | Men                                     | Women    | Total | Men | Women    | Total | Men    | Women | Total |
| 0         | 28                                      | 29       | 30    | 31  | 32       | 33    | 34     | 35    | 36    |
| 2007-2008 | -                                       | -        | _     | -   | -        | -     | -      | -     | _     |
| 2008-2009 | -                                       | -        | _     | -   | -        | -     | -      | -     | -     |
| 2009-2010 | -                                       | -        | -     | -   | -        | -     | -      | -     | -     |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (PARAMEDICAL)

Table No. 19.70 (Contd.) Number of Scheduled Caste Students Enrolled, Appeared and Passed.

| (As on 30 <sup>th</sup> September) |
|------------------------------------|
|------------------------------------|

|           | Enrolled |       |       |     | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|-----|----------|-------|--------|-------|-------|
| Year      | Men      | Women | Total | Men | Women    | Total | Men    | Women | Total |
| 0         | 37       | 38    | 39    | 40  | 41       | 42    | 43     | 44    | 45    |
| 2007-2008 | -        | -     | -     | -   | -        | -     | -      | -     | -     |
| 2008-2009 | -        | -     | -     | -   | -        | -     | -      | -     | -     |
| 2009-2010 | -        | -     | -     | -   | -        | -     | -      | -     | -     |

#### M.Sc. Med. Tech. (Immunopathology)

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Men      | Women | Total | Men      | Women | Total | Men    | Women | Total |
| 0         | 37       | 38    | 39    | 40       | 41    | 42    | 43     | 44    | 45    |
| 2007-2008 | -        | -     | -     | -        | -     | -     |        | •     | -     |
| 2008-2009 | -        | -     | -     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | -        | -     | -     | -        | -     | -     | -      | -     | -     |

#### M.Sc. Med. Tech. (Cytopathology)

| <u> </u>  |     | Enrolled |       | Appeared |       |       | Passed |       |       |
|-----------|-----|----------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Men | Women    | Total | Men      | Women | Total | Men    | Women | Total |
| 0         | 37  | 38       | 39    | 40       | 41    | 42    | 43     | 44    | 45    |
| 2007-2008 | -   | -        | -     | -        | -     |       | -      | -     | -     |
| 2008-2009 | -   | -        | -     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | -   | -        | -     | -        | -     | -     | -      | -     | -     |

### M.Sc. Med. Tech. (Haematology)

|           | Enrolled |       |       |     | Appeared |       |     | Passed |       |  |
|-----------|----------|-------|-------|-----|----------|-------|-----|--------|-------|--|
| Year      | Men      | Women | Total | Men | Women    | Total | Меп | Women  | Total |  |
| 0         | 37       | 38    | 39    | 40  | 41       | 42    | 43  | 44     | 45    |  |
| 2007-2008 | -        | -     | -     | -   | -        | -     | -   | •      | •     |  |
| 2008-2009 | -        | -     | -     | -   | -        | -     | -   | •      | -     |  |
| 2009-2010 | -        | -     | -     | -   | -        | -     | -   | -      |       |  |

#### M.Sc. Med. Tech. (Parasitology)

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Men      | Women | Total | Men      | Women | Total | Men    | Women | Total |
| 0         | 37       | 38    | 39    | 40       | 41    | 42    | 43     | 44    | 45    |
| 2007-2008 | -        | -     | -     | -        | -     | -     | -      | -     | -     |
| 2008-2009 | -        | -     | -     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | -        | -     | -     | -        | -     | -     | -      | -     | -     |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (PARAMEDICAL)

Table No.19.70 (Contd.) Number of Scheduled Caste Students Enrolled, Appeared and Passed.

| (As | on 3  | O <sub>20</sub> ( | Seo | tem | ber) |
|-----|-------|-------------------|-----|-----|------|
|     | W11.0 | •                 | 2.7 | -   |      |

| M.Sc. | M_J  | Took   | ΛA     |       |
|-------|------|--------|--------|-------|
| M.SC. | mea. | i ecn. | ( VIPO | IOOV) |

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |  |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|--|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44     | 45    |  |
| 2007-2008 | -   | -        | -     | -   | •        | -     | •   | -      | -     |  |
| 2008-2009 | -   | -        | -     | -   | -        |       | -   | -      | -     |  |
| 2009-2010 | -   | -        | -     | -   | -        | -     | -   | -      | _     |  |

### M.Sc. Med. Tech. (Bacteriology & Mycology)

|           |     | Enrolled |       | Appeared |       |       | Passed |       |      |
|-----------|-----|----------|-------|----------|-------|-------|--------|-------|------|
| Year      | Men | Women    | Total | Men      | Women | Total | Men    | Women | Tota |
| 0         | 37  | 38       | 39    | 40       | 41    | 42    | 43     | 44    | 45   |
| 2007-2008 | -   | -        | -     | -        | -     | -     | -      | _     | -    |
| 2008-2009 | -   | -        | -     | -        | -     | -     | -      | -     | -    |
| 2009-2010 | -   | -        | -     | -        | -     | -     | -      | -     | -    |

#### M.Sc. Med. Tech. (Radiotherapy)

|           |     | Enrolled |       | Appeared |       |       | Passed |       |          |
|-----------|-----|----------|-------|----------|-------|-------|--------|-------|----------|
| Year      | Men | √Vomen   | Total | Men      | Women | Total | Men    | Women | Total    |
| 0         | 37  | 38       | 39    | 40       | 41    | 42    | 43     | 44    | 45       |
| 2007-2008 | -   | -        | -     | -        | -     | •     | -      | -     | -        |
| 2008-2009 | _   | -        | -     | -        | -     | -     | -      | •     | -        |
| 2009-2010 | -   | -        | -     | -        | -     | -     | -      | •     | <u> </u> |

#### M.Sc. Speech & Hearing

|                   |     | Enrolled |       |     | Appeared |       |     | Passed |      |  |
|-------------------|-----|----------|-------|-----|----------|-------|-----|--------|------|--|
| Year              | Men | Women    | Total | Men | Women    | Total | Men | Women  | Tota |  |
| 0                 | 46  | 47       | 48    | 49  | 50       | 51    | 52  | 53     | 54   |  |
| 2007-2008         | -   | -        | -     | -   | •        | -     | -   |        | -    |  |
| 2008- <b>2009</b> | -   | -        | -     | -   | •        | -     | -   | •      | -    |  |
| 2009-2010         | -   | •        | -     | -   | -        | -     | -   | •      | -    |  |

#### M.Sc. Pharmacology

|           | -   | Enrolled | •     | Appeared |       |       | Passed |       |      |
|-----------|-----|----------|-------|----------|-------|-------|--------|-------|------|
| Year      | Men | Women    | Total | Men      | Women | Total | Men    | Women | Tota |
| 0         | 55  | 56       | 57    | 58       | 59    | 60    | 61     | 62    | 63   |
| 2007-2008 | -   | -        | •     | •        | -     | -     | -      | -     | -    |
| 2008-2009 | -   | -        | -     | -        | -     | -     | -      | -     | -    |
| 2009-2010 | -   | -        | -     | -        | -     | -     | -      | -     | _    |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (PARAMEDICAL)

Table No.19.70 (Contd.) Number of Scheduled Caste Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| M Sc  | D | io-chemistry |
|-------|---|--------------|
| M.3C. | D | io-cnemistry |

|           | Enrolled |       |       | ,,, | Appeared |       |     | Passed |      |  |
|-----------|----------|-------|-------|-----|----------|-------|-----|--------|------|--|
| Year      | Men      | Women | Total | Men | Women    | Total | Men | Women  | Tota |  |
| 0         | 64       | 65    | 66    | 67  | 68       | 69    | 70  | 71     | 72   |  |
| 2007-2008 | -        | -     | -     | -   | -        | _     | -   | -      | _    |  |
| 2008-2009 | -        | -     | -     | -   | -        |       | -   | -      | -    |  |
| 2009-2010 | -        | _     | -     | -   | _        | _     | -   | -      | _    |  |

#### M.Sc. Bio-Technology

|           | Enrolled |       |            |     | Appeared |       |     | Passed |       |  |
|-----------|----------|-------|------------|-----|----------|-------|-----|--------|-------|--|
| Year      | Men      | Women | Total      | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 73       | 74    | <b>7</b> 5 | 76  | 77       | 78    | 79  | 80     | 81    |  |
| 2007-2008 | -        | -     | -          | -   | -        | -     | _   | -      | -     |  |
| 2008-2009 | -        | -     | -          | -   | -        | -     | -   | -      | -     |  |
| 2009-2010 | -        | -     | -          | -   | -        | -     | -   | -      | -     |  |

#### Table No.19.71

### Number of Students & Scheduled Castes Students-Completed Degree/Diploma.

## (As on 30<sup>th</sup> September)

|           | M.Sc. Med. Tech. (Pathology) |             |       | M                  | M.Sc. Med. Tech. (Pathology) |       |  |  |  |
|-----------|------------------------------|-------------|-------|--------------------|------------------------------|-------|--|--|--|
|           |                              | Students Pa | ssed  | SC Students Passed |                              |       |  |  |  |
| Year      | Men                          | Women       | Total | Men                | Women                        | Total |  |  |  |
| 0         | ı                            | 2           | 3     | 4                  | 5                            | 6     |  |  |  |
| 2007-2008 | •                            |             | •     | -                  | -                            | -     |  |  |  |
| 2008-2009 | -                            | -           | •     | -                  | -                            | -     |  |  |  |
| 2009-2010 |                              | -           | -     | <b>-</b> *         | · <del>_</del>               | -     |  |  |  |

#### M.Sc. Med. Tech. (Microbiology)

#### M.Sc. Med. Tech. (Microbiology)

|           |     | Students Pa | ssed  | SC Students Passed |       |       |  |
|-----------|-----|-------------|-------|--------------------|-------|-------|--|
| Year      | Men | Women       | Total | Men                | Women | Total |  |
| 0         | 7   | 8           | 9     | 10                 | 11    | 12    |  |
| 2007-2008 | 2   | -           | 2     | -                  | -     | •     |  |
| 2008-2009 | 1   | -           | 1     | -                  | -     | -     |  |
| 2009-2010 | -   | -           | -     | ~                  | -     | -     |  |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (PARAMEDICAL)

Table No.19.71

(Contd.) Number of Students & Scheduled Castes Students-Completed Degree/Diploma.

(As on 30<sup>th</sup> September)

|           |                                       |                              |                |       | (As                          | on 30 <sup>th</sup> Septem |
|-----------|---------------------------------------|------------------------------|----------------|-------|------------------------------|----------------------------|
|           | M                                     | Sc. Med. Tech.               | (Radiology)    | M     | I.Sc. Med. Tech.             | (Radiology)                |
|           |                                       | Students Pa                  | ssed           |       | SC Students                  | Passed                     |
| Year      | Men                                   | Women                        | Total          | Men   | Women                        | Total                      |
| 0         | 13                                    | 14                           | 15             | 16    | 17                           | 18                         |
| 2007-2008 | •                                     | -                            | <b>A</b>       | -     | -                            | -                          |
| 2008-2009 | 1                                     | ŧ                            | 2              | -     | -                            | -                          |
| 2009-2010 | -                                     | -                            | <u>.</u>       |       | <u>-</u>                     |                            |
|           | M.Sc                                  | . Med. Tech. Ph<br>Physiolog |                | M.S   | c. Med. Tech. Pl<br>Physiolo |                            |
|           | · · · · · · · · · · · · · · · · · · · | Students Pa                  | ssed           |       | SC Students                  | Passed                     |
| Year      | Men                                   | Women                        | Total          | Men   | Women                        | Total                      |
| 0         | 19                                    | 20                           | 21             | 22    | 23                           | 24                         |
| 2007-2008 | -                                     | -                            | •              | -     | -                            | -                          |
| 2008-2009 | -                                     | -                            | -              | •     | -                            | -                          |
| 2009-2010 | -                                     | -                            | •              | -     |                              |                            |
|           | M.S                                   | c. Med. Tech. (E             | Biochemistry)  | M.5   | Sc. Med. Tech. (             | Biochemistry)              |
|           |                                       | Students Pa                  | sted           |       | SC Students                  | Passed                     |
| Year      | Men                                   | Women                        | Total          | Men   | Women                        | Total                      |
| 0         | 25                                    | 26                           | 27             | 28    | 29                           | 30                         |
| 2007-2008 | -                                     | -                            | -              | -     | -                            | -                          |
| 2008-2009 | 1                                     | •                            | 1              | -     | -                            | -                          |
| 2009-2010 | -                                     |                              | -              | -     | **                           | -                          |
|           | M.Sc.                                 | Med. Tech. (Imr              | nunopathology) | M.Sc. | Med. Tech. (im               | munopathology              |
|           |                                       | Students Pa                  | ssed           |       | SC Students                  | Passed                     |
| Year      | Men                                   | Women                        | Total          | Men   | Women                        | Total                      |
| 0         | 25                                    | 26                           | 27             | 28    | 29                           | 30                         |
| 2007-2008 | -                                     | -                            | -              | -     | -                            | -                          |
| 2008-2009 | 1                                     | -                            | i              | -     | -                            | -                          |
| 2009-2010 | -                                     | -                            | -              | -     | -                            | -                          |

## POST GRADUATE INSTITUTE (PGI) CHANDIGARH. **POST GRADUATE COURSES (PARAMEDICAL)**

| Ta  | ы | _ | N | ο. | 0  | 71 |
|-----|---|---|---|----|----|----|
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2009-2010

| Гable No.19.71 | (Co  | ntd.) Number o              | f Students & Schedule | Castes Students |                          | - · · · · · · · · · · · · · · · · · · ·        |  |
|----------------|------|-----------------------------|-----------------------|-----------------|--------------------------|--|--|
|                | M.Sc | . Med. Tech. (C             | ytopathology)         | M.S             | (As)<br>c. Med. Tech. (G | on 30 <sup>th</sup> Septembo<br>Cytopathology) |  |
|                |      | Students Pa                 |                       |                 | SC Students Passed       |  |  |
| Year           | Men  | Women                       | Total                 | Men             | Women                    | Total  |  |
| 0              | 25   | 26                          | 27                    | 28              | 29                       | 30   |  |
| 2007-2008      | -    | -                           | -                     | -               | -                        | -  |  |
| 2008-2009      | -    | 1                           | 1                     | -               | -                        | -  |  |
| 2009-2010      | -    | -                           | -                     |                 | •                        | -  |  |
|                | M.S  | c. Med. Tech. (H            | łaematology)          | M.S             | Sc. Med. Tech. (         | (Haematology)                                  |  |
|                |      | Students Pa                 | ssed                  |                 | SC Students              | Passed   |  |
| Year           | Men  | Women                       | Total                 | Men             | Women                    | Total  |  |
| 0              | 25   | 26                          | 27                    | 28              | 29                       | 30   |  |
| 2007-2008      | -    | -                           | -                     | -               | -                        | _  |  |
| 2008-2009      | J    | ı                           | 2                     | -               |                          | -  |  |
| 2009-2010      | _    | -                           | -                     | •               | -                        | -  |  |
|                | M.S  | Sc. Med. Tech. (I           | Parasitology)         | м.              | Sc. Med. Tech.           | (Parasitology)                                 |  |
|                |      | Students Pa                 | assed                 |                 | SC Students              |  |  |
| Year           | Men  | Women                       | Total                 | Men             | Women                    | Total  |  |
| 0              | 25   | 26                          | 27                    | 28              | 29                       | 30   |  |
| 2007-2008      | _    | -                           | -                     | <del></del>     | _                        | -  |  |
| 2008-2009      | -    | -                           | -                     | _               | -                        | -  |  |
| 2009-2010      | -    | •                           | -                     | · ·             | -                        | _  |  |
|                | ۲    | I.Sc. Med. Tech.            | (Virology)            | ı               | 1.Sc. Med. Tech          | n. (Virology)                                  |  |
|                |      | Students Pa                 | ussed                 | <del> </del>    | SC Students              | Passed   |  |
| Year           | Men  | Women                       | Total                 | Men             | Women                    | Total  |  |
| 0              | 25   | 26                          | 27                    | 28              | 29                       | 30   |  |
| 2007-2008      | -    | •                           | -                     |                 | -                        | -  |  |
| 2008-2009      | -    | -                           | -                     | -               | -                        | -  |  |
| 2009-2010      | -    | -                           | -                     | _               | -                        |  |  |
|                | M.Se | c. Med. Tech. (B<br>Mycolog |                       | M.Sc. Me        | d. Tech. (Bacte          | riology & Mycolo                               |  |
|                |      | Students Pa                 | ssed                  |                 | SC Students              | Passed   |  |
| Year           | Men  | Women                       | Total                 | Men             | Women                    | Total  |  |
| 0              | 25   | 26                          | 27                    | 28              | 29                       | 30   |  |
| 2007-2008      | -    | •                           | -                     | -               | -                        |  |  |
| 2008-2009      | 1    | -                           | 1                     | _               | -                        | -  |  |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (PARAMEDICAL)

Table No.19.71

(Contd.) Number of Students & Scheduled Castes Students-Completed Degree/Diploma.

|           | M.S | c. Med. Tech. (R |       | (As on 30 <sup>th</sup> Septem M.Sc. Med. Tech. (Radiotherapy)  SC Students Passed |       |       |
|-----------|-----|------------------|-------|--|-------|-------|
| Year      | Men | Women            | Total | Men  | Women | Total |
| 0         | 25  | 26               | 27    | 28   | 29    | 30    |
| 2007-2008 | -   | -                | -     | -  | -     | -     |
| 2008-2009 | -   | l l              | 1     | -  | -     | -     |
| 2009-2010 | -   | -                | -     | _  | _     | -     |

|           |                 | M.Sc. Speech & | Hearing | M.Sc. Speech & Hearing |       |       |  |  |
|-----------|-----------------|----------------|---------|------------------------|-------|-------|--|--|
|           | Students Passed |                |         | SC Students Passed     |       |       |  |  |
| Year      | Men             | Women          | Total   | Men                    | Women | Total |  |  |
| 0         | 31              | 32             | 33      | 34                     | 35    | 36    |  |  |
| 2007-2008 | -               | -              | -       |                        | -     | -     |  |  |
| 2008-2009 | 1               | ı              | 2       | -                      | -     | -     |  |  |
| 2009-2010 | I               | ı              | 2       | -                      | -     | -     |  |  |

|           |                 | M.Sc. Pharma | cology | M.Sc. Pharmacology |       |       |  |
|-----------|-----------------|--------------|--------|--------------------|-------|-------|--|
|           | Students Passed |              |        | SC Students Passed |       |       |  |
| Year      | Men             | Women        | Total  | Men                | Women | Total |  |
| 0         | 37              | 38           | 39     | 40                 | 41    | 42    |  |
| 2007-2008 | -               | -            | -      | -                  | -     | -     |  |
| 2008-2009 | -               | ı            | ŧ      | -                  | -     | -     |  |
| 2009-2010 | -               | -            | -      | -                  | -     | -     |  |

|           |     | M.Sc. Bioche | mistry | M.Sc. Biochemistry |       |       |  |  |
|-----------|-----|--------------|--------|--------------------|-------|-------|--|--|
|           |     | Students Pa  | ssed   | SC Students Passed |       |       |  |  |
| Year      | Men | Women        | Total  | Men                | Women | Total |  |  |
| 0         | 43  | 44           | 45     | 46                 | 47    | 48    |  |  |
| 2007-2008 | -   | <u>-</u>     | -      | -                  | -     | -     |  |  |
| 2008-2009 | 5   | -            | 5      | -                  | -     | -     |  |  |
| 2009-2010 | 4   | 1            | 5      | -                  | -     | -     |  |  |

|           |     | M.Sc. Bio-Tecl | nnology | M.Sc. Bio-Technology |       |       |  |  |
|-----------|-----|----------------|---------|----------------------|-------|-------|--|--|
|           |     | Students Pa    | ssed    | SC Students Passed   |       |       |  |  |
| Year      | Men | Women          | Total   | Men                  | Women | Total |  |  |
| 0         | 49  | 50             | 51      | 52                   | 53    | 54    |  |  |
| 2007-2008 | l   | -              | ı       | -                    | -     | -     |  |  |
| 2008-2009 | 2   | 1              | 3       | -                    | -     | -     |  |  |
| 2009-2010 | 2   | ı              | 3       | -                    | -     | -     |  |  |

# POST GRADUATE INSTITUTE (PGI) CHANDIGARH. POST GRADUATE COURSES (MEDICAL)

Table No. 19.72

### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| MD |    |    |
|----|----|----|
|    | 14 | ~  |
|    | м  | 11 |

|           |     | Enrolled |       |     | Appeared |       | Passed |       |       |  |
|-----------|-----|----------|-------|-----|----------|-------|--------|-------|-------|--|
| Year      | Men | Women    | Total | Men | Women    | Total | Men    | Women | Total |  |
| 0         | ı   | 2        | 3     | 4   | 5        | 6     | 7      | 8     | 9     |  |
| 2007-2008 | 72  | 19       | 91    | 72  | 19       | 91    | 64     | 19    | 83    |  |
| 2008-2009 | 79  | 33       | 112   | 79  | 33       | 112   | 67     | 31    | 98    |  |
| 2009-2010 | 91  | 35       | 126   | 91  | 35       | 126   | 78     | 33    | 111   |  |

#### MS

| Year      |     | Enrolled |       |     | Appeared |       |     | Passed |       |  |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|--|
|           | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 10  | 11       | 12    | 13  | 14       | 15    | 16  | 17     | 18    |  |
| 2007-2008 | 36  | 4        | 40    | 36  | 4        | 40    | 36  | 4      | 40    |  |
| 2008-2009 | 34  | 12       | 46    | 34  | 12       | 46    | 30  | 12     | 42    |  |
| 2009-2010 | 39  | 7        | 46    | 39  | 7        | 46    | 31  | 7      | 38    |  |

#### MDS

| Year      | Enrolled |       |       |     | Appeared |       |     | Passed |       |  |
|-----------|----------|-------|-------|-----|----------|-------|-----|--------|-------|--|
|           | Men      | Women | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 19       | 20    | 21    | 22  | 23       | 24    | 25  | 26     | 27    |  |
| 2007-2008 | 3        | Ī     | 4     | 3   | 1        | 4     | 1   | 1      | 2     |  |
| 2008-2009 | -        | -     | -     | -   | -        | -     | -   | _      | -     |  |
| 2009-2010 | -        | -     | -     | _   | -        | -     | _   |        | -     |  |

#### DM

|           |     | Enrolled | Appeared |     |       |       | Passed |       |       |  |
|-----------|-----|----------|----------|-----|-------|-------|--------|-------|-------|--|
| Year      | Men | Women    | Total    | Men | Women | Total | Men    | Women | Total |  |
| 0         | 28  | 29       | 30       | 31  | 32    | 33    | 34     | 35    | 36    |  |
| 2007-2008 | 22  |          | 22       | 22  | •     | 22    | 18     |       | 18    |  |
| 2008-2009 | 32  | 3        | 35       | 32  | 3     | 35    | 30     | 3     | 33    |  |
| 2009-2010 | 42  | 3        | 45       | 42  | 3     | 45    | 41     | 3     | 44    |  |

#### M.Ch

|           |     | Enrolled |       |     | Appeared |       |     | <b>Passed</b> |       |  |
|-----------|-----|----------|-------|-----|----------|-------|-----|---------------|-------|--|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women         | Total |  |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43  | 44            | 45    |  |
| 2007-2008 | 24  | l        | 25    | 24  | l        | 25    | 17  | l             | 18    |  |
| 2008-2009 | 21  | 1        | 22    | 21  | i i      | 22    | 19  | -             | 19    |  |
| 2009-2010 | 22  | 5        | 27    | 22  | 5        | 27    | 18  | 4             | 22    |  |

Table No. 19.72

## Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| Post M. | D. | Certificate | Course |
|---------|----|-------------|--------|
|---------|----|-------------|--------|

| Year      | Enrolled |           |       | <del></del> | Appeared |       |     | Passed |       |  |
|-----------|----------|-----------|-------|-------------|----------|-------|-----|--------|-------|--|
|           | Men      | Men Women | Total | Men         | Women    | Total | Men | Women  | Total |  |
| 0         | 46       | 47        | 48    | 49          | 50       | 51    | 52  | 53     | 54    |  |
| 2007-2008 | -        | l         | ı     | •           | I        | ı     | -   |        | -     |  |
| 2008-2009 | -        | -         | -     | -           | -        | -     | -   | -      | -     |  |
| 2009-2010 | -        | -         | _     | _           | _        | _     | _   | -      | -     |  |

| Year      |     |          |       |     | Ph.D       |       |     |        |       |  |
|-----------|-----|----------|-------|-----|------------|-------|-----|--------|-------|--|
|           |     | Enrolled |       |     | Appeared . |       |     | Passed |       |  |
| Year      | Men | Women    | Total | Men | Women      | Total | Men | Women  | Total |  |
| 0         | 55  | 56       | 57    | 58  | 59         | 60    | 61  | 62     | 63    |  |
| 2007-2008 | 12  | 26       | 38    | 12  | 26         | 38    | 12  | 26     | 38    |  |
| 2008-2009 | 8   | 13       | 21    | 8   | 13         | 21    | 8   | 13     | 21    |  |
| 2009-2010 | 10  | 14       | 24    | 10  | 14         | 24    | 10  | 14     | 24    |  |

### Table No.19.73

## Number of Scheduled Castes Students Enrolled, Appeared and Passed.

Year

| Year      | Enrolled |       |       |     | Appeared |       |     | Passed |       |  |
|-----------|----------|-------|-------|-----|----------|-------|-----|--------|-------|--|
|           | Men      | Women | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | I        | 2     | 3     | 4   | 5        | 6     | 7   | 8      | 9     |  |
| 2007-2008 | 12       | _     | 12    | 12  | -        | 12    | 12  | -      | 12    |  |
| 2008-2009 | 7        | 6     | 13    | 7   | 6        | 13    | 7   | 6      | 13    |  |
| 2009-2010 | 15       | 4     | 19    | 15  | 4        | 19    | 13  | 4      | 17    |  |

MS

|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |  |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|--|
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 10  | 11       | 12    | 13  | 14       | 15    | 16  | 17     | 18    |  |
| 2007-2008 | 3   | 2        | 5     | 3   | 2        | 5     | 3   | 2      | 5     |  |
| 2008-2009 | 2   | 4        | 6     | 2   | 4        | 6     | 2   | 4      | 6     |  |
| 2009-2010 | 2   | 3        | 5     | 2   | 3        | 5     | 2   | 3      | 5     |  |

MDS

|           | Enrolled · |       |       |     | Appeared |       |          | Passed |       |  |
|-----------|------------|-------|-------|-----|----------|-------|----------|--------|-------|--|
| Year      | Men        | Women | Total | Men | Women    | Total | Men      | Women  | Total |  |
| 0         | 19         | 20    | 21    | 22  | 23       | 24    | 25       | 26     | 27    |  |
| 2007-2008 | ı          | -     | 1     | ı   | -        | ı     | ı        | -      | 1     |  |
| 2008-2009 | -          | •     | -     | -   | -        | -     | -        | -      | -     |  |
| 2009-2010 | -          | •     | -     | -   | -        |       | <b>-</b> | -      | -     |  |

Table No.19.73 (Contd.) Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

|           |     |          |       |     | DM       |       |     |        |       |  |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|--|
| Year      |     | Enrolled |       |     | Appeared |       |     | Passed |       |  |
|           | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 28  | 29       | 30    | 31  | 32       | 33    | 34  | 35     | 36    |  |
| 2007-2008 | -   | -        | -     | -   | -        | _     | -   | -      | -     |  |
| 2008-2009 | -   | -        | -     | -   | -        | -     | -   | -      | -     |  |
| 2009-2010 | -   | -        | -     | -   | -        | -     | -   | -      | -     |  |

|           |     |          |       |     | M.Ch     |       |        |       |       |
|-----------|-----|----------|-------|-----|----------|-------|--------|-------|-------|
|           |     | Enrolled |       |     | Appeared |       | Passed |       |       |
| Year      | Men | Women    | Total | Men | Women    | Total | Men    | Women | Total |
| 0         | 37  | 38       | 39    | 40  | 41       | 42    | 43     | 44    | 45    |
| 2007-2008 | -   | -        | -     | -   | _        | -     | -      | -     | -     |
| 2008-2009 | -   | -        | -     | -   | -        | -     | -      | -     | -     |
| 2009-2010 | _   | _        | -     | -   | ~        | _     | _      | -     | _     |

|           |          |       |       | Post M. | D. Certificate | Course |     |        |       |  |  |
|-----------|----------|-------|-------|---------|----------------|--------|-----|--------|-------|--|--|
|           | Enrolled |       |       | -       | Appeared       |        |     | Passed |       |  |  |
| Year      | Men      | Women | Total | Men     | Women          | Total  | Men | Women  | Total |  |  |
| 0         | 46       | 47    | 48    | 49      | 50             | 51     | 52  | 53     | 54    |  |  |
| 2007-2008 | -        | -     | _     | -       | •              | -      | -   | -      | -     |  |  |
| 2008-2009 | -        | -     | -     | -       | -              | -      | -   |        | -     |  |  |
| 2009-2010 | -        | -     | -     | -       | -              | -      | -   | -      | -     |  |  |

|           |     |          |       |     | Ph.D     |       |     |        |       |  |
|-----------|-----|----------|-------|-----|----------|-------|-----|--------|-------|--|
|           |     | Enrolled |       |     | Appeared |       |     | Passed |       |  |
| Year      | Men | Women    | Total | Men | Women    | Total | Men | Women  | Total |  |
| 0         | 55  | 56       | 57    | 58  | 59       | 60    | 61  | 62     | 63    |  |
| 2007-2008 | -   |          | <br>  | -   | -        | -     | -   | -      | _     |  |
| 2008-2009 | -   | -        | -     | -   | -        | -     | -   | -      | -     |  |
| 2009-2010 | -   |          |       | -   | -        | -     | -   | -      |       |  |

| able No.19.74 |     | Number of   | Students & Schedule | d Castes Students | -Completed D | egree.       |  |  |  |
|---------------|-----|-------------|---------------------|-------------------|--------------|--------------|--|--|--|
|               |     | MD          |                     |                   | MD           |              |  |  |  |
| ,             |     | Students Pa | ssed                |                   | SC Students  | Passed       |  |  |  |
| Year          | Men | Women       | Total               | Men               | Women        | <b>Total</b> |  |  |  |
| 0             | ı   | 2           | 3                   | 4                 | 5            | 6            |  |  |  |
| 2007-2008     | 64  | 19          | 83                  | 12                | -            | 12           |  |  |  |
| 2008-2009     | 67  | 31          | 98                  | 7                 | 6            | 13           |  |  |  |
| 2009-2010     | 32  | 19          | 51                  | 5                 | 2            | 7            |  |  |  |

| Table No.19.74         | (           | (Contd.) Number of Students & Scheduled Castes Students-Completed Degree. |            |        |               |                               |  |  |  |  |
|------------------------|-------------|---|------------|--------|---------------|-------------------------------|--|--|--|--|
|                        |             |   |            |        | (As o         | n 30 <sup>th</sup> September) |  |  |  |  |
|                        |             | MS  |            |        | MS            | •                             |  |  |  |  |
|                        |             | Students Pa   | ssed       |        | SC Student    | s Passed                      |  |  |  |  |
| Year                   | Men         | Women   | Total      | Men    | Women         | Total                         |  |  |  |  |
| 0                      | 7           | 8   | 9          | 10     | 11            | 12                            |  |  |  |  |
| 2007-2008              | 36          | 4   | 40         | 1      | -             | i                             |  |  |  |  |
| 2008-2009              | 30          | 12  | 42         | 2      | 4             | 6                             |  |  |  |  |
| 2009-2010              | 31          | 7   | 38         |        |               |                               |  |  |  |  |
|                        |             | MDS   |            |        | MD            | \$                            |  |  |  |  |
|                        |             | Students Pa   | sed        |        | SC Student    |                               |  |  |  |  |
| Year                   | Men         | Women   | Total      | Men    | Women         | Total                         |  |  |  |  |
| 0                      | 13          | 14  | 15         | 16     | 17            | 18                            |  |  |  |  |
| 2007-2008              | 3           | <u></u>   | 4          |        |               |                               |  |  |  |  |
| 2008-2009              | 3           | •   | <u>.</u>   | -<br>- | <u>-</u>      | _                             |  |  |  |  |
| 2009-2010              | -           | -<br>-  | -          | -      | -<br>-        | -                             |  |  |  |  |
|                        |             |   |            |        | 514           |                               |  |  |  |  |
|                        | <del></del> | DM<br>Students Pa   | esad       |        | SC Students   |                               |  |  |  |  |
| Year                   | Men         | Women   | Total      | Men    | Women         | Total                         |  |  |  |  |
| 0                      | 19          | 20  | 21         | 22     | 23            | 24                            |  |  |  |  |
| 2007-2008              | 18          |   | 18         |        |               | <u> </u>                      |  |  |  |  |
|                        | 30          | -   | 33         | -      | -             | -                             |  |  |  |  |
| 2008-2009<br>2009-2010 | 30<br>41    | 3<br>3  | 33<br>44   | -      | -             | -                             |  |  |  |  |
| 2007-2010              |             |   |            |        |               | <del></del>                   |  |  |  |  |
|                        |             | M.Ch  | ···        |        | M.C           |                               |  |  |  |  |
|                        |             | Students Pa   |            |        | SC Student    |                               |  |  |  |  |
| Year                   | Men         | Women   | Total      | Men    | Women         | Total                         |  |  |  |  |
| 0                      | 25          | 26  | 27         | 28     | 29            | 30                            |  |  |  |  |
| 2007-2008              | 17          | 1   | 18         | •      | -             | -                             |  |  |  |  |
| 2008-2009              | 19          | -   | 19         | •      | -             | -                             |  |  |  |  |
| 2009-2010              | 18          | 4   | 22         |        | -             |                               |  |  |  |  |
|                        | Pos         | t M.D. Certific   | ate Course | Po     | st M.D. Certi | ficate Course                 |  |  |  |  |
|                        |             | Students Pa   | ssed       |        | SC Student    | s Passed                      |  |  |  |  |
| Year                   | Men         | Women   | Total      | Men    | Women         | Total                         |  |  |  |  |
| 0                      | 31          | 32  | 33         | 34     | 35            | 36                            |  |  |  |  |
| 2007-2008              | -           | ı   | ı          | -      | -             | -                             |  |  |  |  |
| 2008-2009              | -           | -   | -          |        | _             | -                             |  |  |  |  |
| 2009-2010              | -           | <b>.</b>  | -          | -      | -             | _                             |  |  |  |  |
|                        |             | Ph.D  |            |        | Ph.C          |                               |  |  |  |  |
|                        |             | Students Pa   | ssed       | _      | SC Student    |                               |  |  |  |  |
| Year                   | Men         | Women   | Total      | Men    | Women         | Total                         |  |  |  |  |
| 0                      | 37          | 38  | 39         | 40     | 41            | 42                            |  |  |  |  |
| 2007-2008              | -           |   | -          |        | -             | -                             |  |  |  |  |
| 2008-2009              | 8           | 13  | 21         | -      | -             | _                             |  |  |  |  |
| 2009-2010              | -           | -   | -          | -      | _             | -                             |  |  |  |  |
|                        |             |   |            |        |               | <del> </del>                  |  |  |  |  |

## GOVERNMENT MEDICAL COLLEGE & HOSPITAL, (Allopathic only)

Table No. 19.75

Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

## **MBBS COURSE**

|           |      | Enrolled |       |      | Appeared | j     |      | Passed     | Passed |  |
|-----------|------|----------|-------|------|----------|-------|------|------------|--------|--|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls      | Tota   |  |
| 0         | 1    | 2        | 3     | 4    | 5        | 6     | 7    | 8          | 9      |  |
| 2007-2008 | 138  | 111      | 249   | 128  | 87       | 215   | 104  | <b>8</b> 5 | 189    |  |
| 2008-2009 | 131  | 114      | 245   | 127  | 99       | 226   | 108  | 96         | 204    |  |
| 2009-2010 | 126  | 90       | 216   | 124  | 89       | - 213 | 111  | 86         | 197    |  |

## MD/MS/M.Sc/B.Sc COURSE

|           |      | Enrolled |       |      | Appeared |       |      | Passed |       |  |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 10   | 11       | 12    | 13   | 14       | 15    | 16   | 17     | 18    |  |
| 2007-2008 | 17   | 28       | 45    | 11   | 22       | 33    | 10   | 22     | 32    |  |
| 2008-2009 | 45   | 46       | 91    | 45   | 46       | 91    | 43   | 41     | 84    |  |
| 2009-2010 | 39   | 50       | 89    | 38   | 49       | 87    | 37   | 49     | 86    |  |

Table No. 19.76

Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

### **MBBS COURSE**

|           |      | Enrolled |       |      | Appeared | j     | _    | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | l    | 2        | 3     | 4    | 5        | 6     | 7    | 8      | 9     |
| 2007-2008 | 14   | 14       | 28    | 12   | 14       | 26    | 9    | 14     | 23    |
| 2008-2009 | 14   | 11       | 25    | 13   | 11       | 24    | 12   | 11     | 23    |
| 2009-2010 | 11   | 10       | 21    | 11   | 10       | 21    | 10   | 10     | 20    |

## MD/MS/M.Sc/B.Sc COURSE

| Year      |      | Enrolled |       | Appeared | i     |       | <b>Passed</b> | Passed |       |
|-----------|------|----------|-------|----------|-------|-------|---------------|--------|-------|
|           | Boys | Girls    | Total | Boys     | Girls | Total | Boys          | Girls  | Total |
| 0         | 10   | 11       | 12    | 13       | 14    | 15    | 16            | 17     | 18    |
| 2007-2008 | 3    | 3        | 6     | 3        | 3     | 6     | 3             | 3      | 6     |
| 2008-2009 | •    | ı        | I     | -        | ı     | l     | -             | 1      | 1     |
| 2009-2010 | 14   | 10       | 24    | 14       | 10    | 24    | 13            | 10     | 23    |

## GOVERNMENT MEDICAL COLLEGE & HOSPITAL, (Allopathic only)

**Table No. 19.77** 

No. of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

## **MBBS COURSE**

|           |      | Students F | assed | SC Students Passed |       |       |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total | Boys               | Girls | Total |  |
| 0         | ı    | 2          | 3     | 4                  | 5     | 6     |  |
| 2007-2008 | 29   | 25         | 54    | 4                  | 5     | 9     |  |
| 2008-2009 | 27   | 23         | 50    | 2                  | 5     | 7     |  |
| 2009-2010 | 22   | 29         | 51    | 4                  | 3     | 7     |  |

## MD/MS/M.Sc/B.Sc COURSE

|           |      | Students F | 'assed | SC Students Passed |       |       |  |
|-----------|------|------------|--------|--------------------|-------|-------|--|
| Year      | Boys | Girls      | Total  | Boys               | Girls | Total |  |
| 0         | 7    | 8          | 9      | 10                 | 11    | 12    |  |
| 2007-2008 | 8    | 7          | 15     | l                  | ı     | 2     |  |
| 2008-2009 | 7    | 7          | 14     | -                  | i     | ı     |  |
| 2009-2010 | 13   | 10         | 23     | 3                  | -     | 3     |  |

**Table No.19.78** 

Number of staff. (Working Strength).

(As on 30<sup>th</sup> September)

|           |     | Teachir | g     | Non-Teaching |       |       |  |  |
|-----------|-----|---------|-------|--------------|-------|-------|--|--|
| Year      | Men | Women   | Total | Men          | Women | Total |  |  |
| 0         | I   | 2       | 3     | 4            | 5     | 6     |  |  |
| 2007-2008 | 69  | 60      | 129   | 269          | 519   | 788   |  |  |
| 2008-2009 | 76  | 72      | 148   | 376          | 665   | 1041  |  |  |
| 2009-2010 | 60  | 64      | 124   | 447          | 711   | 1158  |  |  |

Source: Medical College, Sector:32, Chandigarh.

## DR. HARVANSH SINGH JUDGE INSTITUTE OF DENTAL SCIENCS & HOSPITAL

Table No. 19.79

Number of Students Enrolled, Appeared and Passed.

| (As on 3 | O <sup>th</sup> Septembe | r) |
|----------|--------------------------|----|
|----------|--------------------------|----|

|           | Enrolled |       |       | Appeared   |       |       | <b>Passed</b> |       |       |
|-----------|----------|-------|-------|------------|-------|-------|---------------|-------|-------|
| Year      | Boys     | Girls | Total | Boys       | Girls | Total | Boys          | Girls | Total |
| 0         | ı        | 2     | 3     | 4          | 5     | 6     | 7             | 8     | 9     |
| 2007-2008 | 30       | 70    | 100   | 29         | 70    | 99    | 29            | 70    | 99    |
| 2008-2009 | 55       | 141   | 196   | <b>4</b> 5 | 137   | 182   | <b>4</b> 5    | 137   | 182   |
| 2009-2010 | 75       | 221   | 296   | 60         | 212   | 272   | 60            | 212   | 272   |

Table No. 19.80

Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | l        | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | 2        | 10    | 12    | 2    | 10       | 12    | 2    | 10     | 12    |  |
| 2008-2009 | 7        | 25    | 32    | 4    | 24       | 28    | 4    | 24     | 28    |  |
| 2009-2010 | 10       | 37    | 47    | 7    | 35       | 42    | 7    | 35     | 42    |  |

Table No. 19.81

No. of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

|           |      | Students F | assed |      | nts Passed |       |  |
|-----------|------|------------|-------|------|------------|-------|--|
| Year      | Boys | Girls      | Total | Boys | Girls      | Total |  |
| 0         | l    | 2          | 3     | 4    | 5          | 6     |  |
| 2007-2008 | _    | -          | -     | -    | -          | -     |  |
| 2008-2009 | -    | -          | -     | **   | -          | -     |  |
| 2009-2010 |      | -          |       | -    | -          | -     |  |

Table No.19.82

Number of staff. (Working Strength).

(As on 30<sup>th</sup> September)

|           |     | Teachir | ng    | Non-Teaching |       |       |  |
|-----------|-----|---------|-------|--------------|-------|-------|--|
| Year      | Men | Women   | Total | Men          | Women | Total |  |
| 0         | 1   | 2       | 3     | 4            | 5     | 6     |  |
| 2007-2008 | 13  | 45      | 58    | 24           | 9     | 33    |  |
| 2008-2009 | 24  | 49      | 73    | 31           | 15    | 46    |  |
| 2009-2010 | 22  | 47      | 69    | 28           | 14    | 42    |  |

Source: Dr. Harvansh Singh Judge Institute of Dental Science, Sector:25, Chandigarh.

## **COLLEGE OF EDUCATIONS**

Table No. 19.83

### College of Educations. (Nos.)

| Year      | Government   | Private |
|-----------|--------------|---------|
|           | Co-Education | Girls   |
| I         | 2            | 3       |
| 2007-2008 | ı            | I       |
| 2008-2009 | l            | l       |
| 2009-2010 | I            | I       |

Table No. 19.84

### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

B.Ed

| Year      | Enrolled |       |       |      | Appeared |       | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 1         | 2        | 3     | 4     | 5    | 6        | 7     | 8      | 9     | 10    |
| 2007-2008 | 31       | 469   | 500   | 31   | 464      | 495   | 31     | 464   | 495   |
| 2008-2009 | 26       | 478   | 504   | 25   | 472      | 497   | 25     | 472   | 497   |
| 2009-2010 | 48       | 471   | 519   | 25   | 466      | 491   | 25     | 466   | 491   |

M.Ed

|           | Enrolled |       |       | Appeared |       |       | Passed |       |      |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Tota |
| Į.        | 11       | 12    | 13    | 14       | 15    | 16    | 17     | 18    | 19   |
| 2007-2008 | l        | 48    | 49    | l        | 47    | 48    | 1      | 47    | 48   |
| 2008-2009 | 2        | 48    | 50    | 2        | 45    | 47    | 2      | 45    | 47   |
| 2009-2010 | 1        | 48    | 49    | i        | 44    | 45    | . 1    | 44    | 45   |

Table No. 19.85

Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

B.Ed

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| l         | 2        | 3     | 4     | 5        | 6     | 7     | 8      | 9     | 10    |
| 2007-2008 | 6        | 67    | 73    | 6        | 67    | 73    | 6      | 67    | 73    |
| 2008-2009 | 5        | 67    | 72    | 5        | 67    | 72    | 5      | 67    | 72    |
| 2009-2010 | 1        | 49    | 50    | 1        | 49    | 50    | i      | 49    | 50    |

## **COLLEGE OF EDUCATIONS**

Table No. 19.85

## (Contd) No.of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| M | .Ed |
|---|-----|
|   |     |

| Year      | Enrolled |       |       |      | Appeared | 1     | Passed |             |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls       | Total |
| ĺ         | 11       | 12    | 13    | 14   | 15       | 16    | 17     | 18          | 19    |
| 2007-2008 | i        | 3     | 4     | ı    | 3        | 4     | ı İ    | 3           | 4     |
| 2008-2009 | -        | 7     | 7     | -    | 7        | 7     | -      | <b>7</b> i. | 7     |
| 2009-2010 | ı        | 6     | 7     | ı    | 5        | 6     | ı      | 5           | 6     |

Table No. 19.86

## No. of Students & Scheduled Castes Students-Completed Degree.

#### B.Ed

| Year      |      | Students F | assed 2 | SC Students Pass |       |       |
|-----------|------|------------|---------|------------------|-------|-------|
|           | Boys | Girls      | Total   | Boys             | Girls | Total |
| i         | 2    | 3          | 4       | 5                | 6     | 7     |
| 2007-2008 | 31   | 464        | 495     | 6                | 67    | 73    |
| 2008-2009 | 25   | 472        | 497     | 5                | 67    | 72    |
| 2009-2010 | 24   | 446        | 470     | 1                | 49    | 50    |

#### M.Ed

| Year      |      | Students F | assed | SC Students Passed |    |       |  |
|-----------|------|------------|-------|--------------------|----|-------|--|
|           | Boys | Girls      | Total | Total Boys         |    | Total |  |
| ı         | 8    | 9          | 10    | 11                 | 12 | 13    |  |
| 2007-2008 | ı    | 48         | 49    | i                  | 3  | 4     |  |
| 2008-2009 | 2    | 48         | 50    | -                  | 7  | 7     |  |
| 2009-2010 | ı    | 41         | 42    | 1                  | 5  | 6     |  |

Table No. 19.87

### Number of staff. (Working Strength).

## (As on 30<sup>th</sup> September)

|           |     | Teachir | ng    |     | Non-Teaching |    |  |  |  |
|-----------|-----|---------|-------|-----|--------------|----|--|--|--|
| Year      | Men | Women   | Total | Men | Men Women T  |    |  |  |  |
| l         | 2   | 3       | 4     | 5   | 6            | 7  |  |  |  |
| 2007-2008 | 10  | 34      | 44    | 31  | 21           | 52 |  |  |  |
| 2008-2009 | 10  | 31      | 41    | 33  | 16           | 49 |  |  |  |
| 2009-2010 | 9   | 30      | 39    | 32  | 13           | 45 |  |  |  |

Source: Government College of Education & Dev Samaj College of Education, Chandigarh.

## **GOVERNMENT COLLEGE OF YOGA EDUATION & HEALTH**

Table No. 19.88

Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

### B.Ed in Yoga

|           |      | Enrolled |       |      | Appeared | I     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| 0         | 1    | 2        | 3     | 4    | 5        | 6     | 7    | 8      | 9     |
| 2007-2008 | 3    | 16       | 19    | 3    | 16       | 19    | 3    | 16     | 19    |
| 2008-2009 | 2    | 16       | 18    | 2    | 16       | 18    | 2    | 16     | 18    |
| 2009-2010 | 6    | 12       | 18    | 6    | 12       | 18    | 3    | 12     | 15    |

## Post Graduation Diploma in Yoga Therapy

|           |      | Enrolled |       |      | Appeared | l     | **** | Passed | Passed Girls Total |  |  |
|-----------|------|----------|-------|------|----------|-------|------|--------|--------------------|--|--|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total              |  |  |
| 0         | 10   | 11       | 12    | 13   | 14       | 15    | 16   | 17     | 18                 |  |  |
| 2007-2008 | 9    | 16       | 25    | 2    | 14       | 16    | l    | 12     | 13                 |  |  |
| 2008-2009 | 9    | 16       | 25    | 4    | 14       | 18    | 3    | 14     | 17                 |  |  |
| 2009-2010 | 11   | 5        | 16    | 10   | 4        | 14    | 9    | 2      | 11                 |  |  |

## Certificate Course in Yoga

|           | Enrolled |       |       |      | Appeared | l     | Passed |       |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | 22   | 23       | 24    | 25     | 26    | 27    |
| 2007-2008 | -        | -     | -     | -    | -        | -     | -      | -     | -     |
| 2008-2009 | -        | -     | -     | -    | -        | -     | -      | -     | -     |
| 2009-2010 | _        | -     | -     | -    | -        |       | -      | -     | _     |

## **GOVERNMENT COLLEGE OF YOGA EDUATION & HEALTH**

Table No. 19.89

Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

## B.Ed in Yoga

|           |      | Enrolled |       |      | Appeared | 1     |      | Passed |       |
|-----------|------|----------|-------|------|----------|-------|------|--------|-------|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls  | Total |
| o         | 1    | 2        | 3     | 4    | 5        | 6     | 7    | 8      | 9     |
| 2007-2008 | 1    | 3        | 4     | l    | 3        | 4     | ı    | 3      | 4     |
| 2008-2009 | -    | 3        | 3     | -    | 3        | 3     | -    | 3      | 3     |
| 2009-2010 | ı    | -        | ı     | ı    | _        | 1     | ı    | -      | i     |

## Post Graduation Diploma in Yoga Therapy

|           |      | Enrolled |       |      | Appeared | 1     |      | Passed Girls Total |       |  |
|-----------|------|----------|-------|------|----------|-------|------|--------------------|-------|--|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total | Boys | Girls              | Total |  |
| 0         | 10   | 11       | 12    | 13   | 14       | 15    | 16   | 17                 | 18    |  |
| 2007-2008 | 1    | ı        | 2     | -    | _        | _     | -    | -                  | -     |  |
| 2008-2009 | 2    | I        | 3     | ı    | i        | 2     | -    | I                  | 1     |  |
| 2009-2010 | ~    | -        | -     | -    | -        | -     | -    | -                  | -     |  |

## Certificate Course in Yoga

|           | Enrolled |       |       | Appeared |       |       | Passed |       |       |
|-----------|----------|-------|-------|----------|-------|-------|--------|-------|-------|
| Year      | Boys     | Girls | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0         | 19       | 20    | 21    | 22       | 23    | 24    | 25     | 26    | 27    |
| 2007-2008 | -        | _     | -     | -        | _     | _     | _      | -     | -     |
| 2008-2009 | -        | -     | -     | -        | -     | -     | -      | -     | -     |
| 2009-2010 | -        | -     | -     | -        | -     | -     | -      | -     | -     |

## **GOVERNMENT COLLEGE OF YOGA EDUATION & HEALTH**

Table No.19.90

No. of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

B.Ed in Yoga

|           |                 | Students F | assed | SC Students Passed |       |       |  |
|-----------|-----------------|------------|-------|--------------------|-------|-------|--|
| Year      | Boys Girls Tota |            | Total | Boys               | Girls | Total |  |
| 0         | ı               | 2          | 3     | 4                  | 5     | 6     |  |
| 2007-2008 | 3               | 16         | 19    | 1                  | 3     | 4     |  |
| 2008-2009 | 2               | 16         | 18    | -                  | 3     | 3     |  |
| 2009-2010 | 3               | 12         | 15    | 1                  | -     | 1     |  |

Post Graduation Diploma in Yoga Therapy

|           |      | Students F | assed | SC Students Passed |       |       |  |  |
|-----------|------|------------|-------|--------------------|-------|-------|--|--|
|           | Boys | Girls      | Total | Boys               | Girls | Total |  |  |
| 0         | 7    | 8          | 9     | 10                 | 11    | 12    |  |  |
| 2007-2008 | ı    | 12         | 13    | -                  | _     | _     |  |  |
| 2008-2009 | 3    | 14         | 17.   | -                  | l     | i     |  |  |
| 2009-2010 | 9    | 2          | 11    | -                  | -     | -     |  |  |

Certificate Course in Yoga

|           |                  | Students F | assed | SC Students Passed |       |       |  |  |
|-----------|------------------|------------|-------|--------------------|-------|-------|--|--|
| Year      | Boys Girls Total |            |       | Boys               | Girls | Total |  |  |
| 0         | 13               | 14         | 15    | 16                 | 17    | 18    |  |  |
| 2007-2008 | _                | -          |       | - ,                | -     |       |  |  |
| 2008-2009 | -                | -          | -     | -                  | -     | -     |  |  |
| 2009-2010 | -                | -          | -     | -                  | -     | _     |  |  |

Table No. 19.91

Number of staff. (Working Strength).

(As on 30<sup>th</sup> September)

Teaching

| Year      | Men | Women | Total | Men | Women | Total |
|-----------|-----|-------|-------|-----|-------|-------|
| 0         | 1   | 2     | 3     | 4   | 5     | 6     |
| 2007-2008 | 3   | 2     | 5     | 9   | 4     | 13    |
| 2008-2009 | 3   | -     | 3     | 9   | 7     | 16    |
| 2009-2010 | 5   | · 5   | 10    | 4   | 2     | 6     |

Source: Government College of Yoga Education & Health, Sector: 23, Chandigarh.

## **BRAHMRISHI YOGA TRAINING COLLEGE**

Table No. 19.92

Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

B.Ed (Yoga)

| Year      | Enrolled |       |       |      | Appeared |       | Passed |             |       |
|-----------|----------|-------|-------|------|----------|-------|--------|-------------|-------|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys   | Girls       | Total |
| 0         | ı        | 2     | 3     | 4    | 5        | 6     | 7      | 8           | 9     |
| 2007-2008 | ı        | 6     | 7     | 1    | 6        | 7     | 1      | 6           | 7     |
| 2008-2009 | 6        | 14    | 20    | 6    | 14       | 20    | 6      | <b>14</b> i | 20    |
| 2009-2010 | 6        | 12    | 18    | 5    | 12       | 17    | 5      | 12          | 17    |

Table No. 19.93

Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

B.Ed (Yoga)

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 1        | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | -        | -     | -     | -    | -        |       | -    | -      |       |  |
| 2008-2009 | ١        | -     | 1     | 1    | _        | 1     | ١    | -      | 1     |  |
| 2009-2010 | -        | -     | -     | -    | -        | -     | -    | -      | -     |  |

Table No. 19.94

No. of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

B.Ed (Yoga)

|           |                  | Students F | assed | SC Students Passed |       |       |  |  |
|-----------|------------------|------------|-------|--------------------|-------|-------|--|--|
| Year      | Boys Girls Total |            | Total | Boys               | Girls | Total |  |  |
| 0         | ı                | 2          | 3     | 4                  | 5     | 6     |  |  |
| 2007-2008 | ı                | 6          | 7     | _                  | -     |       |  |  |
| 2008-2009 | 6                | 14         | 20    | 1                  | -     | 1     |  |  |
| 2009-2010 | 5                | 12         | 17    | _                  | -     | -     |  |  |

Table No. 19.95

Number of staff. (Working Strength).

(As on 30<sup>th</sup> September)

|           |     | Teachir | ng    | Non-Teaching |       |       |  |  |
|-----------|-----|---------|-------|--------------|-------|-------|--|--|
| Year      | Men | Women   | Total | Men          | Women | Total |  |  |
| 0         | I   | 2       | 3     | 4            | 5     | 6     |  |  |
| 2007-2008 | 3   | 4       | 7     | 4            | 3     | 7     |  |  |
| 2008-2009 | 3   | 6       | 9     | 1            | 7     | 8     |  |  |
| 2009-2010 | 2   | 3       | 5     | 6            | 2     | 8     |  |  |

Source: Brahmrishi Yoga Training College, Sector: 19-A, Chandigarh.

#### DR. AMBEDKAR, INSTITUTE OF HOTEL MANAGEMENT CATERING AND NUTRITION

Table No.19.96

#### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

B.Sc in Hospitality and Hotel Administration.

|           | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
| Year      | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 1.       | 2     | 3     | 4    | 5        | 6     | 7    | 8      | 9     |  |
| 2007-2008 | 329      | 83    | 412   | 310  | 81       | 391   | 303  | 81     | 384   |  |
| 2008-2009 | 344      | 80    | 424   | 339  | 83       | 422   | 308  | 80     | 388   |  |
| 2009-2010 | 382      | 74    | 456   | 348  | 63       | 411   | 345  | 63     | 408   |  |

Diploma in Food Production

| Year      | Enrolled |       |       |      | Appeared |       |      | Passed |       |  |
|-----------|----------|-------|-------|------|----------|-------|------|--------|-------|--|
|           | Boys     | Girls | Total | Boys | Girls    | Total | Boys | Girls  | Total |  |
| 0         | 10       | 11    | 12    | 13   | 14       | 15    | 16   | 17     | 18    |  |
| 2007-2008 | 35       | 1     | 36    | 35   | -        | 35    | 34   | -      | 34    |  |
| 2008-2009 | 56       | 3     | 59    | 43   | 4        | 47    | 39   | 4      | 43    |  |
| 2009-2010 | 41       | 1     | 42    | 34   | 1        | 35    | 33   | 1      | 34    |  |

Table No. 19.97

Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

B.Sc in Hospitality and Hotel Administration.

|           |      | Enrolled |       |      | Appeared |         |      | Passed |       |  |
|-----------|------|----------|-------|------|----------|---------|------|--------|-------|--|
| Year      | Boys | Girls    | Total | Boys | Girls    | Total . | Boys | Girls  | Total |  |
| 0         | ı    | 2        | 3     | 4    | 5        | 6       | 7    | 8      | 9     |  |
| 2007-2008 | 55   | 10       | 65    | 45   | 11       | 56      | 44   | 11     | 55    |  |
| 2008-2009 | 93   | 19       | 112   | 80   | 20       | 100     | 74   | 19     | 93    |  |
| 2009-2010 | 57   | 13       | 70    | 45   | 10       | 55      | 45   | 10     | 55    |  |

Diploma in Food Production

|                   | Enrolled |          |       | Appeared |       |       | Passed |       |       |
|-------------------|----------|----------|-------|----------|-------|-------|--------|-------|-------|
| Year              | Boys     | Girls    | Total | Boys     | Girls | Total | Boys   | Girls | Total |
| 0                 | 10       | 11       | 12    | 13       | 14    | 15    | 16     | 17    | 18    |
| 2007-2008         | 6        | ı        | 7     | 6        | _     | 6     | 6      | -     | 6     |
| 2008-200 <b>9</b> | 10       | 1        | 11    | 7        | ı     | 8     | 7      | 1     | 8     |
| 2009-2010         | 8        | <b>-</b> | 8     | 7        | -     | 7     | 7      | -     | 7     |

#### DR. AMBEDKAR, INSTITUTE OF HOTEL MANAGEMENT CATERING AND NUTRITION

Table No. 19.98

No. of Students & Scheduled Castes Students-Completed Degree.

(As on 30<sup>th</sup> September)

**SC Students Passed** 

#### B.Sc in Hospitality and Hotel Administration.

| Year      | Boys | Girls | Total | Boys | Girls | Total |  |
|-----------|------|-------|-------|------|-------|-------|--|
| 0         | ı    | 2     | 3     | 4    | 5     | 6     |  |
| 2007-2008 | 90   | 23    | 113   | 13   | l     | 14    |  |
| 2008-2009 | 96   | 29    | 125   | 23   | 6     | 29    |  |
| 2009-2010 | 119  | 16    | 135   | 16   | 5     | 21    |  |

Students Passed

## **Diploma in Food Production**

|           | Students Passed |       |       | SC Students Passed |       |       |  |
|-----------|-----------------|-------|-------|--------------------|-------|-------|--|
| Year      | Boys            | Girls | Total | Boys               | Girls | Total |  |
| 0         | 7               | 8     | 9     | 10                 | 11    | 12    |  |
| 2007-2008 | 34              | -     | 34    | 6                  | -     | 6     |  |
| 2008-2009 | 39              | 4     | 43    | 7                  | ı     | 8     |  |
| 2009-2010 | 33              | ı     | 34    | 7                  | -     | 7     |  |

Table No. 19.99

Number of staff. (Working Strength).

## (As on 30<sup>th</sup> September)

|           | Year Men Women Total  0 I 2 3 |       |       | Non-Teaching |       |       |  |  |
|-----------|-------------------------------|-------|-------|--------------|-------|-------|--|--|
| Year      | Men                           | Women | Total | Men          | Women | Total |  |  |
| 0         | i                             | 2     | 3     | 4            | 5     | 6     |  |  |
| 2007-2008 | 6                             | 3     | 9     | 12           | 2     | 14    |  |  |
| 2008-2009 | 4                             | 3     | 7     | 11           | 2     | 13    |  |  |
| 2009-2010 | 5                             | 6     | 11    | 10           | 2     | 12    |  |  |

Dr Ambedkar. Institute of Hotel Management Catering and Nutrition, Sector:42-D, Chandigarh.

Table No.19.100

#### Number of Senior Secondary & High Schools.

| (As on | 30 <sup>th</sup> Se | ptember) |
|--------|---------------------|----------|
|--------|---------------------|----------|

|           | Senior  | Secondar | y Schools | (10+2) | High Schools |      |       |       |  |
|-----------|---------|----------|-----------|--------|--------------|------|-------|-------|--|
| Year      | Co-Edu. | Boys     | Girls     | Total  | Co-Edu.      | Boys | Girls | Total |  |
| 0         | ı       | 2        | 3         | 4      | 5            | 6    | 7     | 8     |  |
| 2007-2008 | 51      | -        | 5         | 56     | 68           | -    | 2     | 70    |  |
| 2008-2009 | 55      | -        | 5         | 60     | 63           | -    | 2     | 65    |  |
| 2009-2010 | 60      | -        | 5         | 65     | 61           | -    | 2     | 63    |  |

Table No.19.101

#### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

Senior Secondary (10 + 2 Classes) (XI & XII Classes)

|           | Enrolled (XI & XII Classes) |       |       | Appeare | Appeared (XII Classes only) |       |      | Passed (XII Classes only) |       |  |
|-----------|-----------------------------|-------|-------|---------|-----------------------------|-------|------|---------------------------|-------|--|
| Year      | Boys                        | Girls | Total | Boys    | Girls                       | Total | Boys | Girls                     | Total |  |
| 0         | I                           | 2     | 3     | 4       | 5                           | 6     | 7    | 8                         | 9     |  |
| 2007-2008 | 14480                       | 10616 | 25096 | 6842    | 4561                        | 11403 | 5822 | 3881                      | 9703  |  |
| 2008-2009 | 15067                       | 12352 | 27419 | 6354    | 5612                        | 11966 | 5135 | 4895                      | 10030 |  |
| 2009-2010 | 15180                       | 12461 | 27641 | 6369    | 6065                        | 12434 | 5885 | 5156                      | 11041 |  |

#### High Schools (IX-X Classes)

|           | Enrolled (IX-X Classes) |       |       | Appeared (Matric only) |       |       | Passed (Matric only) |       |       |
|-----------|-------------------------|-------|-------|------------------------|-------|-------|----------------------|-------|-------|
| Year      | Boys                    | Girls | Total | Boys                   | Girls | Total | Boys                 | Girls | Total |
| 0         | 10                      | 11    | 12    | 13                     | 14    | 15    | 16                   | 17    | 18    |
| 2007-2008 | 14382                   | 10412 | 24794 | 6929                   | 4628  | 11557 | 5896                 | 3931  | 9827  |
| 2008-2009 | 14125                   | 11272 | 25397 | 6546                   | 5127  | 11673 | 5328                 | 4298  | 9626  |
| 2009-2010 | 14367                   | 11387 | 25754 | 6625                   | 5236  | 11861 | 5425                 | 4326  | 9751  |

Table No. 19.102

Number of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

Senior Secondary (10 + 2 Classes) (Xi & XII Classes)

|           | Enrolled (XI & XII Classes) |       |       | Appeared (XII Classes only) |       |       | Passed (XII Classes only) |       |       |
|-----------|-----------------------------|-------|-------|-----------------------------|-------|-------|---------------------------|-------|-------|
| Year      | Boys                        | Girls | Total | Boys                        | Girls | Total | Boys                      | Girls | Total |
| 0         | ł                           | 2     | 3     | 4                           | 5     | 6     | 7                         | 8     | 9     |
| 2007-2008 | 1229                        | 863   | 2092  | 440                         | 294   | 734   | 349                       | 233   | 582   |
| 2008-2009 | 1162                        | 1053  | 2215  | 482                         | 573   | 1055  | 354                       | 487   | 841   |
| 2009-2010 | 1239                        | 1124  | 2363  | 510                         | 564   | 1074  | 368                       | 492   | 860   |

Table No.19.102

(Contd) No.of Scheduled Castes Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| High Schools | (IX-X Classes) | ١ |
|--------------|----------------|---|
|--------------|----------------|---|

|           | Enrolled (IX-X Classes) Appeared (Matric only) |           |          |       |             |         |       | Passed (Matric only) |       |  |
|-----------|--|-----------|----------|-------|-------------|---------|-------|----------------------|-------|--|
|           | Enrolle  | ) \-\ \ \ | riasses) | Appea | ireo (Mauri | c only) | rasse | d (Matric            | Only) |  |
| Year      | Boys   | Girls     | Total    | Boys  | Girls       | Total   | Boys  | Girls                | Tota  |  |
| 0         | 10   | 11        | 12       | 13    | 14          | 15      | 16    | 17                   | 18    |  |
| 2007-2008 | liol   | 866       | 1967     | 586   | 390         | 976     | 358   | 239                  | 597   |  |
| 2008-2009 | 1166   | 1008      | 2174     | 595   | 456         | 1051    | 345   | 293                  | 638   |  |
| 2009-2010 | 1185   | 1110      | 2295     | 612   | 495         | 1107    | 365   | 324                  | 689   |  |

Table No.19.103

#### Number of staff. (Working Strength).

Senior Secondary (10 + 2 Classes) (XI & XII Classes)

|           | Teaching |       |       |     | Non-Teaching |       |  |  |
|-----------|----------|-------|-------|-----|--------------|-------|--|--|
| Year      | Men      | Women | Total | Men | Women        | Total |  |  |
| 0         | ı        | 2     | 3     | 4   | 5            | 6     |  |  |
| 2007-2008 | 159      | 664   | 823   | 452 | 380          | 832   |  |  |
| 2008-2009 | 214      | 783   | 997   | 534 | 415          | 949   |  |  |
| 2009-2010 | 223      | 795   | 1018  | 548 | 432          | 980   |  |  |

High Schools (IX-X Classes)

|           | Teaching |       |       |     | Non-Teaching |       |  |  |
|-----------|----------|-------|-------|-----|--------------|-------|--|--|
| Year      | Men      | Women | Total | Men | Women        | Total |  |  |
| 0         | 7        | 8     | 9     | 10  | 11           | 12    |  |  |
| 2007-2008 | 303      | 1112  | 1415  | 300 | 221          | 521   |  |  |
| 2008-2009 | 314      | 1217  | 1531  | 429 | 309          | 738   |  |  |
| 2009-2010 | 316      | 1226  | 1542  | 432 | 320          | 752   |  |  |

Table No.19.104

#### Number of Middle and Primary Schools.

(As on 30<sup>th</sup> September)

|           | Middle Schools |      |       |       | Primary Schools |      |       |       |  |
|-----------|----------------|------|-------|-------|-----------------|------|-------|-------|--|
| Year      | Co-Edu.        | Boys | Girls | Total | Co-Edu.         | Boys | Girls | Total |  |
| 0         |                | 2    | 3     | 4     | 5               | 6    | 7     | 8     |  |
| 2007-2008 | 11             | -    | -     | 11    | 30              | -    | _     | 30    |  |
| 2008-2009 | 18             | -    | -     | 18    | 25              | -    | -     | 25    |  |
| 2009-2010 | 23             | -    | -     | 23    | 24              | -    | -     | 24    |  |

Table No.19.105

#### Number of Students Enrolled, Appeared and Passed.

(As on 30th September)

Middle Schools (VI to VIII Classes)

|           | Enrolled (VI to VIII Classes) |       |       | Appeare | d (VIII Cla | sses only) | Passed (VIII Classes only |       |       |
|-----------|-------------------------------|-------|-------|---------|-------------|------------|---------------------------|-------|-------|
| Year      | Boys                          | Girls | Total | Boys    | Girls       | Total      | Boys                      | Girls | Total |
| 0         | 1                             | 2     | 3     | 4       | 5           | 6          | 7                         | 8     | 9     |
| 2007-2008 | 24872                         | 20198 | 45070 | 7793    | 5195        | 12988      | 6082                      | 2433  | 8515  |
| 2008-2009 | 26844                         | 21756 | 48600 | 7174    | 5879        | 13053      | 6177                      | 4940  | 11117 |
| 2009-2010 | 26965                         | 22356 | 49321 | 7284    | 5926        | 13210      | 6238                      | 5216  | 11454 |

Table No.19.105 (Contd)

#### Number of Students Enrolled, Appeared and Passed.

(As on 30<sup>th</sup> September)

| Primary Schools (Including basic Schools ) ( I to | V | Classes) | ) |
|---|---|----------|---|
|---|---|----------|---|

|   |           | Enrolled ( I to V Classes) |       |       | Appeared (V Classes only) |       |       | Passed (V Classes only) |       |       |  |
|---|-----------|----------------------------|-------|-------|---------------------------|-------|-------|-------------------------|-------|-------|--|
|   | Year      | Boys                       | Girls | Total | Boys                      | Girls | Total | Boys                    | Girls | Total |  |
|   | 0         | 10                         | 11    | 12    | 13                        | 14    | 15    | 16                      | 17    | 18    |  |
| - | 2007-2008 | 44300                      | 36006 | 80306 | 4234                      | 2822  | 7056  | 3922                    | 2614  | 6536  |  |
|   | 2008-2009 | 47269                      | 39102 | 86371 | 5333                      | 4368  | 9701  | 5049                    | 4232  | 9281  |  |
|   | 2009-2010 | 48183                      | 39125 | 87308 | 5421                      | 4426  | 9847  | 5120                    | 4286  | 9406  |  |

Table No.19.106

#### Number of Scheduled Castes Students Enrolled, Appeared and Passed.

#### Middle Schools (VI to VIII Classes)

|           | Enrolled (VI to VIII Classes) |       |       | Appeared (VIII Classes only) |       |       | Passed (VIII Classes only) |       |       |
|-----------|-------------------------------|-------|-------|------------------------------|-------|-------|----------------------------|-------|-------|
| Year      | Boys                          | Girls | Total | Boys                         | Girls | Total | Boys                       | Girls | Total |
| 0         | l                             | 2     | 3     | 4                            | 5     | 6     | 7                          | 8     | 9     |
| 2007-2008 | 3792                          | 3614  | 7406  | 880                          | 587   | 1467  | 503                        | 335   | 838   |
| 2008-2009 | 2565                          | 2351  | 4916  | 725                          | 716   | 1441  | 489                        | 464   | 953   |
| 2009-2010 | 2637                          | 2382  | 5019  | 765                          | 763   | 1528  | 492                        | 524   | 1016  |

Primary Schools (Including basic Schools ) ( I to V Classes)

|           | Enrolled ( I to V Classes) |       |       | Appeared (V Classes only) |       |       | Passed (V Classes only) |       |       |
|-----------|----------------------------|-------|-------|---------------------------|-------|-------|-------------------------|-------|-------|
| Year      | Boys                       | Girls | Total | Boys                      | Girls | Total | Boys                    | Girls | Total |
| 0         | 10                         | П     | 12    | 13                        | 14    | 15    | 16                      | 17    | 18    |
| 2007-2008 | 3900                       | 3449  | 7349  | 1103                      | 736   | 1839  | 977                     | 651   | 1628  |
| 2008-2009 | 3714                       | 3277  | 6991  | 898                       | 789   | 1687  | 795                     | 722   | 1517  |
| 2009-2010 | 3854                       | 3356  | 7210  | 958                       | 795   | 1753  | 812                     | 758   | 1570  |

Table No. 19. 107

#### Number of staff. (Working Strength).

(As on 30<sup>th</sup> September)

#### Middle Schools (VI to VIII Classes)

|           |     | Teachi | ng    | Non-Teaching |       |       |  |
|-----------|-----|--------|-------|--------------|-------|-------|--|
| Year      | Men | Women  | Total | Men          | Women | Total |  |
| 0         | 1   | 2      | 3     | 4            | 5     | 6     |  |
| 2007-2008 | 425 | 1643   | 2068  | 32           | 26    | 58    |  |
| 2008-2009 | 415 | 1657   | 2072  | 36           | 46    | 82    |  |
| 2009-2010 | 420 | 1668   | 2088  | 40           | 53    | 93    |  |

Primary Schools (Including basic Schools ) ( I to V Classes)

|           |     | Teachi | ng    |     | ning  |       |
|-----------|-----|--------|-------|-----|-------|-------|
| Year      | Men | Women  | Total | Men | Women | Total |
| 0         | 7   | 8      | 9     | 10  | 11    | 12    |
| 2007-2008 | 358 | 1808   | 2166  | 51  | 68    | 119   |
| 2008-2009 | 371 | 1817   | 2188  | 59  | 126   | 185   |
| 2009-2010 | 389 | 1825   | 2214  | 63  | 132   | 195   |

Source: District Education Officer, U.T. Chandigarh.

## **CHAPTER 20**

## LABOUR AND EMPLOYMENT

This chapter contains information of Labour and Employment and detail is

as under:-

Persons on the Live Register.

Persons on the Live Register (Profession-wise).

Registration & Placing.

Vocational Guidance programme.

Unemployed Educated and Uneducated applicants in Chandigarh.

Unemployed skilled and unskilled applicants.

Total employment in the organize sector (Public, Quasi & Private).

Registration and placing by Employment Exchange.

Applicants on the Live register of the employment exchange by classified by Broad

Occupational Groups.

Unemployed according to qualification.

Trade Unions under the Trade Union Act, 1926.

Industrial Disputes.

Trade Unions according to their Membership size.

Party Affiliation of the Registered Trade Unions.

Accidents in Factories.

Workers's Compensation. (Compensation paid in lieu of accidents under workmen's compensation Act, 1923).

Shops, Commercial Establishment, Hotels & Restaurants and Persons employed therein.

Contract Labour Act-1970.

Rates of Minimum Wages.

Table No. 20 .1 Persons on the Live Register of Employment Exchange.

(As on 31st December)

|        |   |                  |       | (Nos.) |
|--------|---|------------------|-------|--------|
| SI.No. | İtems   | 2007             | 2008  | 2009   |
|        | 2   | 3                | 4     | 5      |
| 1      | Professional and Tech. Related Workers.   | 4987             | 5275  | 4753   |
| 2      | Administrative, Executive and related Workers   | 28               | 88    | 113    |
| 3      | Clerical and related workers.   | 8064             | 7157  | 6574   |
| 4      | Salesman and related workers.   | 2                | 7     | 5      |
| 5      | Service Workers.  | 3588             | 4019  | 2798   |
| 6      | Agrl. Diary and related workers.  | 75               | 49    | 41     |
| 7      | Transport, Storage, Communication, Production workers, Loaders, unloaders and other unskilled Workers | 278 <del>4</del> | 2012  | 1723   |
| 8      | Freshers, without experience or training.   | 25326            | 25041 | 24072  |
|        | Grand Total:  | 44854            | 43648 | 40079  |

Table No.20.2 <u>Persons on the Live Register of Employment Exchange in Chandigarh</u> (<u>Profession-wise</u>) for the year 2009.

|        |   | (Profession-wise) for the year 2007.   |              | (As on | 31 <sup>st</sup> Dec | ambar\ |  |  |  |  |  |  |
|--------|---|--|--------------|--------|----------------------|--------|--|--|--|--|--|--|
| il.No. |   | ltems  | Unit         | 2007   | - 2008               | 2009   |  |  |  |  |  |  |
| 1      |   | 2  | 3            | 4      | <del>2000</del>      | 200,   |  |  |  |  |  |  |
| Ť      |   | Professional and Tech. Related Workers.  | <del> </del> |        | ···········          |        |  |  |  |  |  |  |
|        | i)  | Architects, Engineers, Technologists and Surveyors   | Nos.         | 25     | 304                  | 406    |  |  |  |  |  |  |
|        | ii)   | Engineering Technicians  | •            | 1078   | 87 i                 | 693    |  |  |  |  |  |  |
|        | iii)  | Life Scientists  | •            | _      | _                    | _      |  |  |  |  |  |  |
|        | iv)   | Physicians and Surgeons  |              | 178    | 150                  | 198    |  |  |  |  |  |  |
|        | v)  | Nursing and other Medical and Health Technicians   | •            | 608    | 368                  | 340    |  |  |  |  |  |  |
|        | vi)   | Social Scientists and Related Workers  | •            | 139    | 203                  | 177    |  |  |  |  |  |  |
|        | vii)  | Teachers   |              | 2459   | 2387                 | 2117   |  |  |  |  |  |  |
|        | viii)   | Professional Workers   | •            | 118    | 137                  | 182    |  |  |  |  |  |  |
|        | ix)   | Others   | •            | 382    | 855                  | 640    |  |  |  |  |  |  |
| ······ |   | Total  |              | 4987   | 5275                 | 4753   |  |  |  |  |  |  |
| 2      | Administrative, Executive and related Workers |  |              |        |                      |        |  |  |  |  |  |  |
|        | i)  | Administrative and Excutive official Government and Local Bodies                                     | Nos.         | -      | -                    | -      |  |  |  |  |  |  |
|        | ii)   | Working Proprietors, Directors and Managers, Whole Sale and Retail trade                             | •            | 11     | 82                   | 107    |  |  |  |  |  |  |
|        | iii)  | Working Proprietors, Directors and Managers, Mining Construction, Manufacturing and Related Concerns | •            | -      | -                    | -      |  |  |  |  |  |  |
|        | iv)   | Working Proprietors, Directors and Managers Other Services   |              | 17     | 6                    | 6      |  |  |  |  |  |  |
|        | v)  | Administrative Executive and Managerial Workers  | •            | _      | _                    |        |  |  |  |  |  |  |
|        |   | Total  |              | 28     | 88                   | 113    |  |  |  |  |  |  |
| 3      |   | Clerical and related workers.  |              |        |                      |        |  |  |  |  |  |  |
|        | i)  | Clerical and Other Supervisors   | Nos.         | 23     | 11                   | 9      |  |  |  |  |  |  |
|        | ii)   | Stenographers, Typists and Card and Tape Punching Opertors   | 11           | 5605   | 4362                 | 3867   |  |  |  |  |  |  |
|        | iii)  | Computing Machine Operators  | 10           | 1437   | 2038                 | 1944   |  |  |  |  |  |  |
|        | iv)   | Clerical and Related Workers   | 11           | 35     | 25                   | 19     |  |  |  |  |  |  |
|        | <b>v</b> )                                    | Transport Conductors and Gurards   | u            | 845    | 640                  | 698    |  |  |  |  |  |  |
|        | vi)   | Telephone and Telegraph Operators  | H            | 12     | 9                    | ε      |  |  |  |  |  |  |
|        | vii)  | Other  | 11           | 107    | 72                   | 29     |  |  |  |  |  |  |
|        |   | Total  |              | 8064   | 7157                 | 6574   |  |  |  |  |  |  |

Table No.20.2 (Contd.) Persons on the Live Register of Employment Exchange in Chandigarh

(Profession-wise) for the year 2009.

(As on 31st December)

|             |      |  |      | (As on | 31" Dec | ember) |
|-------------|------|--|------|--------|---------|--------|
| Si.No.      |      | ltems  | Unit | 2007   | 2008    | 2009   |
| ı           |      | 2  | 3    | 4      | 5       | 6      |
| 4           |      | Salesman and related workers.                              |      |        |         |        |
|             | i)   | Manufacturers, Agents                                      | Nos. | -      | -       | -      |
|             | ii)  | Salesman, Shop Assistants and Related Workers              | 11   | 2      | 7       | 5      |
|             |      | Total  |      | 2      | 7       | 5      |
| 5           |      | Service Workers  | -    |        |         |        |
|             | i)   | Cook, Waters, Bartenders and Related Workers               | Nos. | 61     | 44      | 29     |
|             | ii)  | Launderers, Dry Cleaners and Pressers                      | •    | i      | -       | -      |
|             | iii) | Hair Dressers, Barbers, Beauticians and Related Workers    |      | 38     | 30      | 3      |
|             | iv)  | Protective Services Workers                                | •    | 7      | ļ       | -      |
|             | v)   | Others   | •    | 3481   | 3944    | 2766   |
| <del></del> |      | Total  |      | 3588   | 4019    | 2798   |
| 6           |      | Agricultural, Diary and related workers.                   |      |        |         |        |
|             | i)   | Farm Plantation, Diary and Others Managers and Supervisors | Nos. | 1      | -       | -      |
|             | ii)  | Other Farm workers   | •    | 72     | 45      | 31     |
|             | iii) | Fishman and Related Workers                                |      | -      | -       | -      |
|             | iv)  | Others   | •    | 2      | 4       | 10     |
|             |      | Total  |      | 75     | 49      | 41     |

Table No.20.2 (Contd.) <u>Persons on the Live Register of Employment Exchange in Chandigarh</u>
(Profession-wise) for the year 2009.

(As on 31st December) 2008 2009 SI.No. Unit 2007 Items 2 3 ١ 4 5 6 7 Transport, Storage, Communication and Production workers i) Tailors, Dressmakers, Sewers, Upholsters and Related Nos. 189 248 209 ii) Carpenters, Cabinet and Related Wood Workers 67 48 35 iii) Blacksmiths, Toolmakers and Machine tool Electronic 94 27 22 **Workers** Electrical Fitters and Related, Felectrical and Electronic 483 527 54 iv) **Workers** Machinery fitters. Machine Assembler and Precision V) 672 422 342 Instruments makers Plumbers, Welders Sheet metal and Structural Metal 123 **77** 49 vi) Preparer and Electors vii) **Bricketyhers and other Construction Workers** 5 5 6 viii) Transport Equipment Operators 852 578 391 299 ix) Others 80 615 Total 2784 2012 1723 8 Loaders and Unloaders, Labourers Nos. 9 Other Unskilled workers. Nos. i) Peons, Daftri ii) Building Care Takers, Sweepers, Cleaner and Related Workers Watchman iii) **Agricultural Labourers** iv) Total (I to IV) 10 25326 25041 24072 Freshers without any Experience or training Nos. Total 8+9+10 Nos. 25326 25041 24072 Grand Total: 44854 43648 40079

Table No. 20.3

#### Registration and Placing by Employment Exchange.

(As on 31st December)

(Nos.)

| SI.No. | Items                                      | 2007  | 2008  | 2009  |
|--------|--|-------|-------|-------|
| 1      | 2  | 3     | 4     | 5     |
| ı      | Registration                               | 4396  | 3946  | 4441  |
| 2      | Placings                                   | 178   | 314   | 181   |
| 3      | Vacancies Notified                         | 4098  | 6268  | 3968  |
| 4      | Vacancies Filled                           | 178   | 314   | 181   |
| 5      | Vacancies Outstanding                      | 1751  | 1231  | 1688  |
| 6      | Submission Made                            | 16575 | 14070 | 12505 |
| 7      | No. of unemployed persons on Live Register | 44854 | 39791 | 36671 |
| 8      | Employers using the Employment Exchange    | 164   | 274   | 325   |

Table No. 20.4

## Vocational Guidance Programme at the Employment Exchange.

(As on 31<sup>st</sup> December)

(Nos.)

|        |  |      |      | (Nos.) |
|--------|--|------|------|--------|
| SI.No. | Items  | 2007 | 2008 | 2009   |
| 1      | 2  | 3    | 4    | 5      |
| ı      | Nos. of Vocational Guidance Unit   | 2    | 2    | 2      |
| 2      | Nos. of Applicants guided in groups.   | 1728 | 1264 | 1138   |
| 3      | Nos. of Applicants guided individually.                                      | 12   | 3528 | 1140   |
| 4      | Nos. of applicants given information individually.                           | 3888 | 2606 | 1140   |
| 5      | Nos. of group guidance programme conducted.                                  | 439  | 342  | 267    |
| 6      | Nos. of applicants forwarded in the training Instt. For apprenticeship.      | 1175 | 3440 | 225    |
| 7      | Nos. of applicants placed in training Instt./Indl. Estt. For apprenticeship. | 65   | 47   | 38     |

Table No. 20.5

#### Unemployed educated and un-educated applicants.

(As on 31<sup>st</sup> December)

|   |   |   | (Nos.)  |
|---|---|---|---|
| Items   | 2007  | 2008  | . 2009  |
| 2   | 3   | 4   | 5   |
| Educated Unemployed applicants (Matric and above)   | 34775   | 22531   | 23605   |
| Unemployed uneducated applicants (all below Matric) | 10079   | 21117   | 16474   |
| Grand Total   | 44854   | 43648   | 40079   |
|   | 2 Educated Unemployed applicants (Matric and above) Unemployed uneducated applicants (all below Matric) | 2 3  Educated Unemployed applicants (Matric 34775 and above)  Unemployed uneducated applicants (all 10079 below Matric) | 2 3 4  Educated Unemployed applicants (Matric 34775 22531 and above)  Unemployed uneducated applicants (all 10079 21117 below Matric) |

Table No. 20.6

Unemployed Skilled and Unskilled applicants.

(As on 31<sup>st</sup> December)

(Nos.)

| SI.No. | Items                | 2007  | 2008  | 2009  |
|--------|----------------------|-------|-------|-------|
| 1      | 2                    | 3     | 4     | 5     |
| 1.*    | Unskilled applicants | 28856 | 25360 | 19416 |
| 2. **  | Skilled applicants   | 15998 | 18288 | 20663 |
|        | Total:               | 44854 | 43648 | 40079 |

- \* "Unskilled " means all freshers who have not received any professional, Technical or vocational training of work experience including labourers and Sweepers.
- \*\* "Skilled" means those who have got some professional Technical or vocational training or have more than six months work experience in any particular trade.

Table No. 20.7 Employment in the Organised Sector (Public, Quasi & Private).

(As on 31<sup>st</sup> December)

(Nos.)

| SI.No. | Items                              | 2007  | 2008   | 2009               |
|--------|------------------------------------|-------|--------|--------------------|
| 1      | 2                                  | 3     | 4      | 5                  |
| 1      | Public Sector Central Government.  | 12045 | 11605  | 11526              |
| 2      | State Government (Union Territory) | 21311 | 20901  | 21055              |
| 3      | Quasi Government (Central & State) | 18421 | 19729  | 1 <del>94</del> 51 |
| 4      | Local Bodies                       | 5062  | 5129   | 5026               |
| 5      | Private Sector                     | 31149 | 47527  | 45407              |
|        | Grand Total                        | 87988 | 104891 | 102465             |

Table No. 20.8 Registration and placing by Employment Exchange (P & E Section).

(As on 31<sup>st</sup> December)

|        |   |        |      | (Nos.) |
|--------|---|--------|------|--------|
| SI.No. | ltems   | 2007   | 2008 | 2009   |
| ı      | 2   | 3      | 4    | 5      |
| ı      | Employment Exchange including Sub Office.               | 2      | 2    | 2      |
| 2      | Registration.   | 785    | 734  | 986    |
| 3      | Vacancies Notified.                                     | 1243   | 1243 | 1121   |
| 4      | Vacancies Filled.                                       | 54     | 71   | 18     |
| 5      | Vacancies Outstanding.                                  | 591    | 423  | 785    |
| 6      | Submissions Made.                                       | 2006   | 2003 | 3566   |
| 7      | Number of the Un-employed persons on the Live Register. | e 3935 | 3857 | 3408   |
| 8      | Employers using the Employment Exchanges.               | 69     | 85   | 91     |
|        |   |        |      |        |

Table No. 20.9 Applicants on the Live Register of Employment Exchange classified by Broad
Occupational Groups.

(As on 31<sup>st</sup> December)

|        |  |       |       | (Nos.) |
|--------|--|-------|-------|--------|
| SI.No. | Items  | 2007  | 2008  | 2009   |
| l      | 2  | 3     | 4     | 5      |
| I      | Professional Technical & related workers 0-1 Div.                                      | 4987  | 5275  | 4753   |
| 2      | Administrative, Executive & Managerial workers. 2 Div.                                 | 28    | 88    | 113    |
| 3      | Clerical and related workers. 3 Div.   | 8064  | 7157  | 6574   |
| 4      | Sales Workers. 4 Div.  | 2     | 7     | 5      |
| 5      | Service workers. 5 Div.  | 3588  | 4019  | 2798   |
| 6      | Farmer, Fishermen, Hunters, Loggers & Related workers. 6 Div.                          | 75    | 49    | 41     |
| 7      | Transport, Storage, Communication, Production, Loaded, unloaded and unskilled workers. | 2784  | 2012  | 1723   |
| 8      | Workers not classified by occupation.  | 25326 | 25041 | 24072  |
|        | Total:   | 44854 | 43648 | 40079  |

Table No. 20.10

## Unemployed according to qualification.

(As on 31<sup>st</sup> December)

(In No.)

| SI.No. | ltem   | 31.12.2007 | 31.12.2008 | 31.12.2009 |
|--------|--|------------|------------|------------|
| ı      | 2  | 3          | 4          | 5          |
| ı      | Matriculate Fresher                          | 8831       | 8191       | 7064       |
| 2      | Under Graduate Fresher                       | 8452       | 7409       | 7321       |
| 3      | Graduate Fresher                             | 3176       | 3246       | 3415       |
| 4      | Post Graduate Fresher                        | 2130       | 2371       | 3408       |
| 5      | Graduate Engineers                           | 356        | 297        | 406        |
| 6      | Diploma Engineers                            | 4507       | 2595       | 2397       |
| 7      | Craftsman Trained ITI & Work Experienced ITI | 3921       | 3813       | 1105       |
|        | DOCTOR                                       |            |            |            |
| 8      | Allopathic (P & E)                           | 13         | Н          | 11         |
| 9      | Other (P & E) Ayurvedic & Homeopathic)       | 96         | 76         | 79         |
| 10     | Agriculture Specialist (P & E)               | 7          | 1          | 2          |
|        | TEACHERS                                     |            |            |            |
| П      | M.Ed and B.Ed                                | 1752       | 1869       | 1617       |
| 12     | Language                                     | -          | -          | 3          |
| 13     | PTI, CPED, DP, BP, & HP                      | 181        | 211        | 131        |

Source: Regional Employment Exchange, U.T. Chandigarh.

Table No. 20.11

## Trade Unions under the Trade Union Act, 1926.

(As on 31<sup>st</sup> December) 2008 2009 2007 SI.No. **Items** 2 3 585 597 Total No. of Union Standing registered at the end of 576 the year. Number of Unions which submitted returns. 73 53 32 2 6138 Number of Members. 17293 8735 3 9.88 Opening Balance \*(Rs. in Lakhs)) 9.41 15.46 5 Income \*(Rs. In Lakhs) 21.76 11.54 5.58 9.02 5.95 15.21 6 Expenditure\* (Rs.in Lakhs)

15.96

Table No. 20.12

(Rs. In Lakhs)

#### Industrial Disputes.

Closing Balance at the ending of the year

(As on 31<sup>st</sup> December)

12.40

15.09

| SI.No. | Items  | 2007 | 2008 | 2009 |
|--------|--|------|------|------|
| I      | 2  | 3    | 4    | 5    |
| ı      | Pending as on 01.01.2009   | 73   | 59   | 96   |
| 2      | Receipt during 01.01.2009 to 31.12.2009                                  | 187  | 253  | 232  |
| 3      | Total  | 260  | 312  | 328  |
| 4      | Cases settled during year  | 10   | 27   | 25   |
| 5      | Withdrawn  | 24   | 27   | 28   |
| 6      | Failure reports u/s 12(4)  | 167  | 162  | 231  |
| 7      | Total Disposal   | 201  | 216  | 284  |
| 8      | Pending as on 31.12.2008   | 59   | 96   | 44   |
| 9      | References received back from L.C.                                       | _    | _    | -    |
| 10     | Actual pendency as on 01.01.2009   | 59   | 96   | 44   |
| 11     | Under Examination with the Department/Government at the end of the year. | -    | -    | -    |

<sup>\*</sup>Based on the returns received only and as such difference occurs in the opening/closing balance.

Table No.20.13 Trade Unions according to their Membership size for the year 2009.

| SI.No.   | Group of Members              | Member of Trade Unions Submitted returns. | (As on 31" December Membership |
|----------|-------------------------------|---|--------------------------------|
| <u> </u> | 2                             | 3   | 4                              |
| i        | Below 50                      | 10  | 243                            |
| 2        | 50 or above but below 100     | 10  | 709                            |
| 3        | 100 or above but below 300    | 7   | 1239                           |
| 4        | 300 or above but below 500    | 1   | 368                            |
| 5        | 500 or above but below 1000   | 3   | 2579                           |
| 6        | 1000 or above but below 2000  | i   | 1000                           |
| 7        | 2000 or above but below 5000  | -   | •                              |
| 8        | 5000 or above but below 10000 | -   | -                              |
| 9        | 10000 or above                | -   | -                              |
|          | Total:                        | 32  | 6138                           |

Table No. 20.14 Party Affiliation of the Registered Trade Unions in Chandigarh for the year, 2009.

(As on 31<sup>st</sup> December)

| SI.No. | Name of the Central Organisation with whom affiliated | No. of Unions submitted return | Membership |
|--------|---|--------------------------------|------------|
| 1      | 2   | 3                              | 4          |
| ı      | Indian National Trade Union Congress                  | 3                              | 411        |
| 2      | All India Trade Union Congress                        | 4                              | 1258       |
| 3      | Bhartiya Mazdoor Sangh                                | -                              |            |
| 4      | Hind Mazdoor Sangh                                    | 3                              | 237        |
| 5      | Centre of India Trade Union                           | 3                              | 475        |
| 6      | Others  | 19                             | 3757       |
|        | Total:  | 32                             | 6138       |

Table No. 20.15

Year

Accidents in Factories.

|         |           | (As on 31 <sup>st</sup> December) |      | (Nos.) |  |
|---------|-----------|-----------------------------------|------|--------|--|
| SI. No. | ltem      | 2007                              | 2008 | 2009   |  |
| 1       | 2         | 3                                 | 4    | 5      |  |
| 1       | Fatal     | 9                                 | 4    | 21     |  |
| 2       | Non-Fatal | 5                                 | 6    | 9      |  |
|         | Total     | 14                                | 10   | 30     |  |

Table No. 20.16 Worker's Compensation (Compensation paid in lieu of Accidents under Workmen's Compensation Act, 1923).

|        | TYOTKITICIT'S COMPENSACION / (CC, 1725).   |       |             |           |
|--------|--|-------|-------------|-----------|
|        |  |       | (As on 31st | December) |
| SI.No. | ltem                                       | 2007  | 2008        | 2009      |
| 1      | 2  | 3     | 4           | 5         |
| A.     | NUMBER OF ACCIDENTS REPORTED BY EMPLOYEES. |       |             |           |
| 1)     | Fatal                                      | 9     | 4           | 21        |
| ii)    | Non-Fatal                                  | 5     | 6           | 9         |
| iii)   | Temporary Disability                       | -     | -           |           |
|        | Total:                                     | 14    | 10          | 30        |
| В.     | AMOUNT OF COMPENSATION PAID (RS. LAKH)     |       |             |           |
| 1)     | Fatal                                      | 22.12 | 7.86        | 61.27     |
| ii)    | Non-Fatal                                  | 8.76  | 3.45        | 15.69     |
| iii)   | Temporary Disability                       | -     | -           |           |
|        | Total:                                     | 30.88 | 11.31       | 76.96     |

Table No.20.17 Shops, Commercial Establishments, Hotels & Restaurants and Persons Employed therein.

(As on 31<sup>st</sup> December)

Total Shops, Commercial

| Year | Shops  | Commercial Establishments |              |           |
|------|--------|---------------------------|--------------|-----------|
|      | Number | Employees                 | . Number     | Employees |
| 1    | 2      | 3                         | 4            | 5         |
| 2007 | 14551  | 17754                     | 4576         | 22592     |
| 2008 | 14621  | 17986                     | 4828         | 24282     |
| 2009 | 14694  | 18268                     | <b>504</b> 3 | 26459     |

Table No.20.17 (Contd) Shops, Commercial Establishments, Hotels & Restaurants and Persons Employed therein.

Hotels and Restaurants

| ·    |        |           | Establishme<br>Resta |           |  |  |
|------|--------|-----------|----------------------|-----------|--|--|
|      | Number | Employees | Number               | Employees |  |  |
| ı    | 6      | 7         | 8                    | 9         |  |  |
| 2007 | 2066   | 6137      | 21193                | 46483     |  |  |
| 2008 | 2076   | 6289      | 21576                | 48557     |  |  |
| 2009 | 2082   | 6418      | 21819                | 51145     |  |  |

Table No. 20.18

#### Contract Labour Act-1970.

(As on 31<sup>st</sup> December)

|                 | N   | umber of Princi | ple Employess                   |         |                               |
|-----------------|---|-----------------|---------------------------------|---------|-------------------------------|
| Year            | No. of Registration<br>Issued                   | No. of          | No. of Contract labour Employed |         |                               |
|                 |   | Male            | Female                          | Total   | i.                            |
| I               | 2   | 3               | 4                               | 5       | 6                             |
| 2007            | 16  | 2374            | , <b>-</b>                      | 2374    | 11475.00                      |
| 2008            | 20  | 2013            | -                               | 2013    | 7698.00                       |
| 2009            | 17  | 2776            | -                               | 2776    | 9791.00                       |
| Table No. 20.18 | (Contd.) <u>C</u>                               | ontract Labour  | Act-1970.                       |         |                               |
|                 |   | Contrac         | rtors                           | (As     | on 31 <sup>st</sup> December) |
| Year            | No. of License Issued under Contract labour Act |                 | Contract labour En              | nployed | Fee Received (In Rs.)         |
|                 |   | Male            | Female                          | Total   |                               |
| ı               | 2   | 3               | 4                               | 5       | 6                             |
| 2007            | 25  | 1822            | _                               | 1822    | 2750.00                       |
| 2008            | 33  | 5419            | . <del>-</del>                  | 5419    | 3703.00                       |
| 2009            | 54  | 5484            | -                               | 5484    | 5630.00                       |

Table No. 20.19

## Rates of Minimum Wages.

(In Rs.)

|            |                         |                        |           |           |             |                   | (In RS.)           |  |
|------------|-------------------------|------------------------|-----------|-----------|-------------|-------------------|--------------------|--|
| Sr.<br>No. | Categories of Employees | Rates of Minimum Wages |           |           |             |                   |                    |  |
|            |                         | (As on 0               | 1.4.2008) | (As on 01 | .4.2009)    | (As on 01.4.2010) |                    |  |
|            |                         | Monthly                | Daily     | Monthly   | Daily       | Monthly           | Daily              |  |
| ı          | 2                       | 3                      | 4         | 5         | 6           | 7                 | 8                  |  |
| ı          | Un-skilled              | 3481.50                | 133.46    | 3861.50   | 148.51      | 4431.50           | 170. <del>44</del> |  |
| 2          | Semi-Skilled-II         | 3631.50                | 139.26    | 4011.50   | 154.28      | 4581.50           | 176.21             |  |
| 3          | Semi-Skilled-I          | 3731.50                | 143.06    | 4111.50   | 158.13      | 4681.50           | 180.05             |  |
| 4          | Semi-Skilled-II         | 3931.50                | 150.76    | 4311.50   | 165.82      | 4881.50           | 187.75             |  |
| 5          | Semi-Skilled-I          | 4156.50                | 159.46    | 4536.50   | 174.48<br>· | 5106. <b>50</b>   | 196.40             |  |
| 6          | Highly Skilled          | 4556.50                | 174.86    | 4936.50   | 189.86      | 5506.50           | 211.78             |  |
| 7          | Class III (Staff)       | 3756.50                | 143.46    | 4136.50   | 159.09      | 4706.50           | 181.01             |  |
| 8          | Class II (Staff)        | 3906.50                | 149.86    | 4286.50   | 164.86      | 4856.50           | 186.78             |  |
| 9          | Class I (Staff)         | 4267.50                | 168.26    | 4647.50   | 178.75      | 5217.50           | 200.67             |  |

Source: Labour Commissioner, U.T. Chandigarh.

## CHAPTER 21

# **JOINT STOCK COMPANIES**

This section contains data on Industrial Classification of Joint Stock Companies and distribution of Joint Stock Companies into Public and Private (Authrised Capital).

Table No. 21.1 Industrial Classification of Joint Stock Companies in Chandigarh.

(Rs. In lakh)

2007-2008 (01.04.2007 to 31.03.2008)

|        |   | , <del></del> |                     |                                    | 01.04.2007 to 31.03.2008) |                                    |  |
|--------|---|---------------|---------------------|------------------------------------|---------------------------|------------------------------------|--|
| SI.No. | ltem  | Code          | Pu                  | blic                               | Private                   |                                    |  |
|        |   |               | No. of<br>Companies | Authorised<br>Capital<br>(In Lakh) | No. of<br>Companies       | Authorised<br>Capital<br>(In Lakh) |  |
| ı      | 2   | 3             | 4                   | 5                                  | 6                         | 7                                  |  |
| ŀ      | Agriculture, Hunting and Related<br>Services Activities                         | 01            | -                   | -                                  | 4                         | 12.00                              |  |
| 2      | Manufacture of food Products and Beverages                                      | 15            |                     | 10.00                              | 21                        | 2441.00                            |  |
| 3      | Manufacture of Textiles   | 17            | -                   | -                                  | 5                         | 17.00                              |  |
| 4      | Manufacture of Wearing Apparel;<br>Dressing and Dyeing of Fur                   | 18            | -                   | -                                  | ı                         | 1.00                               |  |
| 5      | Manufacture of Paper and Paper<br>Products                                      | 21            | <b>80</b>           | -                                  | 2                         | 325.00                             |  |
| 6      | Publishing, Printing and Reproduction of Recorded Media                         | 22            | -                   | -                                  | 4                         | 18.00                              |  |
|        | Manufacture of Coke, Refined<br>Petroleum Products and Nuclear Fuel             | 23            | -                   | -                                  | ı                         | 4.00                               |  |
| 8      | Manufacture of Chemeicals and Chemical Products                                 | 24            | 3                   | 110.00                             | 17                        | 456.00                             |  |
| 9      | Manufacture of Rubber and Plastic<br>Products                                   | 25            | -                   | -                                  | 1                         | 1.00                               |  |
| 10     | Manufacture of Other Non-Metallic<br>Mineral Products                           | 26            | -                   | -                                  | 2                         | 10.00                              |  |
| 11     | Manufacture of Basis Metals   | 27            | _                   | -                                  | 6                         | 15.00                              |  |
| 12     | Manufacture of Fabricated Metal<br>Products, Except Machinery and<br>Equipments | 28            | -                   |                                    | 1                         | 50.00                              |  |
| 13     | Manufacture of Machinery and Equipment N.E.C.                                   | 29            | 1                   | 5.00                               | 8                         | 20.00                              |  |
| 14     | Manufacture of Office, Accounting and Computing Machinery                       | 30            | ~                   | -                                  | I                         | 4.00                               |  |
| 15     | Manufacture of Electrical Machinery and Apparatus N.E.C.                        | 31            | I                   | 100.00                             | 3                         | 125.00                             |  |
| 16     | Manufacture of Radio, Television and Communication equipmen and Apparatus       | 32            | -                   | -                                  | 2                         | 41.00                              |  |
| 17     | Manufacture of Motor Vehicles,<br>Trailers and Semi-Trailers                    | 34            | -                   | -                                  | 2                         | 751.00                             |  |
| 18     | Manufacture of Other Transport<br>Equipment                                     | <b>3</b> 5    | -                   | -                                  | 2                         | 16.00                              |  |
| 19     | Manufacture of Furniture; Manufacturing N.E.C.                                  | 36            | -                   | -                                  | 3                         | 15.00                              |  |

(Contd.)

Table No. 21.1 <u>Industrial Classification of Joint Stock Companies in Chandigarh.</u>

(Rs. in lakh)

2007-2008 (01.04.2007 to 31.03.2008)

| SI.No.      | ltem   | Code . | No. of     | blic<br>Authorised |             | vate       |  |
|-------------|--|--------|------------|--------------------|-------------|------------|--|
| ı           |  | -      | No. of     | Authorised         | <b>N.</b> 4 |            |  |
| ı           |  |        |            | Į i                | No. of      | Authorised |  |
|             |  |        | Companies  | Capital            | Companies   | Capital    |  |
|             |  |        |            | (In Lakh)          |             | (In Lakh)  |  |
|             | 2  | 3      | 4          | 5                  | 6           | 7          |  |
| 20 E        | lectricity, Gas and Water Supply   | 40     | •          |                    | 10          | 400.00     |  |
| 21          | Construction   | 45     | 2          | 105.00             | 49          | 225.30     |  |
| 1 1         | ale, Maintenance and Repair of<br>1otor Vehicles and Motorcycles;                                | 50     | -          | -                  | 3           | 270.00     |  |
| R           | Retail Sale of Automotive Fuel.  |        |            |                    |             |            |  |
| <b>ј</b>  т | Vholesale Trade and Commission<br>Trade, Except of Motor Vehicles and<br>Notorcycles             | 51     | 3          | 35.00              | 19          | 167.00     |  |
| v           | Netail, Trade, Except of Motor Yehicles and Motorcycles; Repair of Yersonal and Household Goods. | 52     | -          | -                  | 11          | 127.00     |  |
| 25 H        | fotels and Restaurants   | 55     | ı          | 5.00               | 13          | 304.00     |  |
| 1 1         | and Transport; Transport via<br>Pipelines  | 60     | . <b>-</b> | -                  | 3           | 15.00      |  |
| 27 A        | Nr Transport   | 62     | -          | _                  | 2           | 501.00     |  |
|             | supporting and Auxilliary Transport<br>Activities; Activities of Travel<br>Agencies              | 63     | -          | -                  | 8           | 28.00      |  |
| 29 P        | ost & Telecommunications   | 64     | -          | -                  | 8           | 507.00     |  |
| 1 1         | Activites Auxiliary to Financial ntermediation   | 67     | 4          | 1600.00 -          | 7           | 27.00      |  |
|             | Real Estate, Renting and Business<br>Activities  | 70     | •          | -                  | 20          | 465.00     |  |
| 32 C        | Computer and Related Activities  | 72     | 2          | 30.00              | 40          | 88.00      |  |
| 33 R        | lesearch & Development   | 73     | -          | -                  | 2           | 105.00     |  |
| 34 (        | Other Business Activities  | 74     | 2          | 15.00              | 63          | 707.20     |  |
| 1           | Public Administration and Defence;<br>Compulsory Social Security                                 | 75     | -          | -                  | I           | 1.00       |  |
| 36 E        | ducation   | 80     | •          | -                  | 18          | 55.00      |  |
| 37 F        | lealth & Social Work   | 85     | -          | -                  | 5           | 249.00     |  |
|             | Recreational, Cultural and Sporting  | 92     | -          | -                  | 9           | 358.00     |  |
| 39 C        | Other Services Activities  | 93     | -          | _                  | 4           | 4.00       |  |

Table No. 21.2 Industrial Classification of Joint Stock Companies in Chandigarh.

(Rs. In lakh)

2008-2009 (01.04.2008 to 31.03.2009)

| Si.No. | ltem   | Code | Pu                  | blic                               | Pri                 | vate                               |
|--------|--|------|---------------------|------------------------------------|---------------------|------------------------------------|
|        |  |      | No. of<br>Companies | Authorised<br>Capital<br>(In Lakh) | No. of<br>Companies | Authorised<br>Capital<br>(In Lakh) |
| 1      | 2  | 3    | 4                   | 5                                  | 6                   | 7                                  |
| 1      | Agriculture, Hunting and Related<br>Services Activities  | 01   | 1                   | 5.00                               | 2                   | 6.00                               |
| 2      | Other Mining and Quarrying   | 14   | -                   | , <b>-</b>                         | 8                   | 16.00                              |
| 3      | Manufacture of food Products and Beverages   | 15   | 1                   | 1000.00                            | 8                   | 150.00                             |
| 4      | Manufacture of Textiles  | 17   |                     |                                    | 2                   | 11.00                              |
| 5      | Manufacture of Wearing Apparel; Dressing and Dyeing of Fur   | 18   | I                   | 200.00                             | 1                   | 1.00                               |
| 6      | Tanning and Dressing of Leather;<br>Manufacture of Luggage, Handbags<br>Saddlery, Harness and Footwear                         | 19   | <b>-</b>            | -                                  | 1                   | 10.00                              |
| 7      | Manufacture of Wood and of Products of Wood and Cork, Except Furniture; Manufacture of articles of Straw and plating Materials | 20   | 1                   | 100.00                             | <u>-</u>            | -                                  |
| 8      | Publishing, Printing and Reproduction of Recorded Media  | 22   | ı                   | 10.00                              | -                   | _                                  |
| 9      | Manufacture of Chemeicals and Chemical Products  | 24   | 2                   | 10.00                              | 17                  | 88.00                              |
| 10     | Manufacture of Rubber and Plastic Products   | 25   | -                   | -                                  | 1                   | 1.00                               |
| 11     | Manufacture of Other Non-Metallic Mineral Products   | 26   | -                   | -                                  | ı                   | 500.00                             |
| 12     | Manufacture of Basis Metals  | 27   | 2                   | 15.00                              | 5                   | 14.00                              |
| 13     | Manufacture of Fabricated Metal<br>Products, Except Machinery and<br>Equipments  | 28   | -                   | -                                  | 1                   | 10.00                              |
| 14     | Manufacture of Machinery and Equipment N.E.C.  | 29   | -                   | -                                  | 3                   | 7.00                               |
| 15     | Manufacture of Electrical Machinery and Apparatus N.E.C.   | 31   | · _                 | -                                  | I                   | 1.00                               |
| 16     | Manufacture of Radio, Television and Communication equipmen and Apparatus  | 32   | -                   | -                                  |                     | 1.00                               |
| 17     | Manufacutre of Medical, Precision and Optical Instruments, Watches and Clocks  | 33   | -                   | -                                  |                     | 1.00                               |
| 18     | Manufacture of Motor Vehicles,<br>Trailers and Semi-Trailers   | 34   | -                   | -                                  | I.                  | 500.00                             |
| 19     | Manufacture of Other Transport Equipment   | 35   | _                   | -                                  | 2                   | 6.00                               |

(Contd.)

Table No. 21.2 <u>Industrial Classification of Joint Stock Companies in Chandigarh.</u>

(Rs. In lakh)

2008-2009 (01.04.2008 to 31.03.2009)

| SI.No. | ltem   | Code | Pu                  | blic                               | Pri                 | Private                            |  |
|--------|--|------|---------------------|------------------------------------|---------------------|------------------------------------|--|
|        |  |      | No. of<br>Companies | Authorised<br>Capital<br>(In Lakh) | No. of<br>Companies | Authorised<br>Capital<br>(In Lakh) |  |
| ı      | 2  | 3    | 4                   | 5                                  | 6                   | 7                                  |  |
| 20     | Manufacture of Furniture; Manufacturing N.E.C.   | 36   | -                   | -                                  | 1                   | 10.00<br>i.                        |  |
| 21     | Electricity, Gas and Water Supply  | 40   | 1                   | 5.00                               | 6                   | 535.00                             |  |
| 22     | Construction   | 45   | 3                   | 115.00                             | 37                  | 317.00                             |  |
| 23     | Sale, Maintenance and Repair of Motor Vehicles and Motorcycles; Retail Sale of Automotive Fuel.        | 50   | •                   | -                                  | ı                   | 1.00                               |  |
| 24     | Wholesale Trade and Commission<br>Trade, Except of Motor Vehicles and<br>Motorcycles                   | 51   | -                   | -                                  | 20                  | 169.00                             |  |
| 25     | Retail, Trade, Except of Motor<br>Vehicles and Motorcycles; Repair of<br>Personal and Household Goods. | 52   | l                   | 5.00                               | 12                  | 26.00                              |  |
| 26     | Hotels and Restaurants   | 55   | 3                   | 1105.00                            | 19                  | 260.00                             |  |
| 27     | Land Transport; Transport via Pipelines  | 60   | -                   | -                                  | I                   | 5.00                               |  |
| 28     | Air Transport  | 62   | -                   | -                                  | 1                   | 5.00                               |  |
| 29     | Supporting and Auxilliary Transport<br>Activities; Activities of Travel<br>Agencies                    | 63   | -                   | -                                  | H                   | 110.00                             |  |
| 30     | Post & Telecommunications  | 64   | ı                   | 100.00                             | 11                  | 19.00                              |  |
| 31     | Financial Intermediation, Except Insurance and Pension Funding   | 65   | -                   | -                                  | 3                   | 36.00                              |  |
| 32     | Activites Auxiliary to Financial<br>Intermediation   | 67   | -                   | -                                  | 7                   | 64.00                              |  |
| 33     | Real Estate, Renting and Business<br>Activities  | 70   | -                   | -                                  | 15                  | 115.00                             |  |
| 34     | Renting of Machinery and Equipment without operator and of Personal and Household Goods                |      | -                   | <b></b>                            | <b>1</b>            | 1.00                               |  |
| 35     | Computer and Related Activities  | 72   | -                   | -                                  | 52                  | 317.00                             |  |
| 36     | Research & Development   | 73   | -                   | -                                  | 2                   | 101.00                             |  |
| 37     | Other Business Activities  | 74   | l                   | 5.00                               | 63                  | 369.00                             |  |
| 38     | Education  | 80   | -                   | ··· <u>-</u>                       | 23                  | 151.00                             |  |
| 39     | Health & Social Work   | 85   | 2                   | 10.00                              | 9                   | 615.00                             |  |
| 40     | Recreational, Cultural and Sporting Activities   | 92   | -                   | -                                  | 6                   | 429.00                             |  |
| 41     | Other Services Activities  | 93   |                     | -                                  | 8                   | 21.00                              |  |

Table No. 21.3 <u>Industrial Classification of Joint Stock Companies in Chandigarh.</u>

(Rs. In lakh)

2009-2010 (01.04.2009 to 31.03.2010)

|        |  |       |                     |                                    | 04.2009 to 31.03.2010) |                                    |  |
|--------|--|-------|---------------------|------------------------------------|------------------------|------------------------------------|--|
| SI.No. | ltem   | Code, | Pu                  | blic                               | Private                |                                    |  |
|        |  |       | No. of<br>Companies | Authorised<br>Capital<br>(In Lakh) | No. of<br>Companies    | Authorised<br>Capital<br>(In Lakh) |  |
| 1      | 2  | 3     | 4                   | 5                                  | 6                      | 7                                  |  |
| _      | Agriculture, Hunting and Related<br>Services Activities  | 01    | -                   | -                                  | 2                      | 2.00                               |  |
| 2      | Other Mining and Quarrying   | 14    | -                   | -                                  | l .                    | 10.00                              |  |
| 3      | Manufacture of food Products and Beverages   | 15    | ı                   | 5.00                               | П                      | 330.00                             |  |
| 4      | Manufacture of Wearing Apparel;<br>Dressing and Dyeing of Fur  | 18    | -                   | -                                  | 2                      | 2.00                               |  |
| 5      | Tanning and Dressing of Leather;<br>Manufacture of Luggage, Handbags<br>Saddlery, Harness and Footwear | 19    | -                   | •                                  | 1                      | 1.00                               |  |
| 6      | Manufacture of Paper and Paper<br>Products   | 21    | İ                   | 5.00                               | •                      | -                                  |  |
|        | Publishing, Printing and Reproduction of Recorded Media  | 22    | •                   | -                                  | 4                      | 27.00                              |  |
| 8      | Manufacture of Chemeicals and Chemical Products  | 24    | 2                   | 1005.00                            | 28                     | 369.00                             |  |
| 9      | Manufacture of Rubber and Plastic<br>Products  | 25    | -                   | -                                  | 2                      | 225.00                             |  |
| 10     | Manufacture of Other Non-Metallic<br>Mineral Products  | 26    | -                   |                                    | ı                      | 1800.00                            |  |
| 11     | Manufacture of Basis Metals  | 27    | ı                   | 100.00                             | 3                      | 76.00                              |  |
| 12     | Manufacture of Fabricated Metal<br>Products, Except Machinery and<br>Equipments                        | 28    | -                   | -                                  | 3                      | 36.00                              |  |
| 13     | Manufacture of Machinery and Equipment N.E.C.  | 29    | -                   | -                                  | 2                      | 6.00                               |  |
| 14     | Manufacture of Electrical Machinery and Apparatus N.E.C.   | 31    | -                   | -                                  | 5                      | <b>58</b> .00                      |  |
| 15     | Manufacture of Radio, Television and Communication equipmen and Apparatus                              |       | _                   | -                                  | 4                      | 8.00                               |  |
| 16     | Manufacutre of Medical, Precision and Optical Instruments, Watches and Clocks                          |       | -                   | -                                  | 2                      | 6.00                               |  |
| 17     | Manufacture of Motor Vehicles,<br>Trailers and Semi-Trailers   | 34    | -                   | -                                  | 2                      | 126.00                             |  |
| 18     | Manufacture of Furniture; Manufacturing N.E.C.   | 36    | -                   | -                                  | 6                      | 371.00                             |  |

(Contd.)

Table No. 21.3 <u>Industrial Classification of Joint Stock Companies in Chandigarh.</u>

(Rs. In lakh)

2009-2010 (01.04.2009 to 31.03.2010)

|        | <del>,</del>  |      | <del>, </del>       |                                    | 2009 to 31.03       |                                    |  |
|--------|---|------|---------------------|------------------------------------|---------------------|------------------------------------|--|
| SI.No. | ltem  | Code | Pu                  | blic                               | Private             |                                    |  |
|        |   | ···· | No. of<br>Companies | Authorised<br>Capital<br>(In Lakh) | No. of<br>Companies | Authorised<br>Capital<br>(In Lakh) |  |
| ı      | 2   | 3    | 4                   | 5                                  | 6                   | 7                                  |  |
| 19     | Electricity, Gas and Water Supply   | 40   | l                   | 100.00                             | 14                  | 2282.00                            |  |
| 20     | Construction  | 45   | I                   | 100.00                             | 20                  | 165.20                             |  |
| 21     | Sale, Maintenance and Repair of<br>Motor Vehicles and Motorcycles;<br>Retail Sale of Automotive Fuel. | 50   | -                   | •                                  | 6                   | 802.00                             |  |
| 22     | Wholesale Trade and Commission Trade, Except of Motor Vehicles and Motorcycles                        | 51   | -                   | -                                  | 24                  | 172.00                             |  |
| 23     | Retail, Trade, Except of Motor Vehicles and Motorcycles; Repair of Personal and Household Goods.      | 52   | -                   | -                                  | 24                  | 248.00                             |  |
| 24     | Hotels and Restaurants  | 55   | -                   | -                                  | 26                  | 392.00                             |  |
| 25     | Air Transport   | 62   | -                   | -                                  | 2                   | 2.00                               |  |
| 26     | Supporting and Auxilliary Transport Activities; Activities of Travel Agencies                         |      | -                   | -                                  | 15                  | 2105.00                            |  |
| 27     | Post & Telecommunications   | 64   | -                   | -                                  | I                   | 2.00                               |  |
| 28     | Financial Intermediation, Except insurance and Pension Funding  | 65   | -                   | •                                  | 6                   | 30.00                              |  |
| 29     | Insurance and Pension Funding, Except Compulsory Social Security                                      |      | ı                   | 15.00                              | -                   | -                                  |  |
| 30     | Activites Auxiliary to Financial Intermediation   | 67   | I                   | 50.00                              | 5                   | 43.00                              |  |
| 31     | Real Estate, Renting and Business Activities  | 70   | 2                   | 10.00                              | 64                  | 698.00                             |  |
| 32     | Renting of Machinery and<br>Equipment without operator and<br>of Personal and Household Goods         | 71   | _                   | -                                  | -                   | -                                  |  |
| 33     | Computer and Related Activities   | 72   | -                   | -                                  | 66                  | 1028.45                            |  |
| 34     | Research & Development  | 73   | -                   | -                                  |                     |                                    |  |
| 35     | Other Business Activities   | 74   | 6                   | 580.00                             | 127                 | 2192.00                            |  |
| 36     | Education   | 80   | -                   | -                                  | 20                  | 128.00                             |  |
| 37     | Health & Social Work  | 85   | ı                   | 5.00                               | 9                   | 10.00                              |  |
| 38     | Recreational, Cultural and Sporting Activities  | 92   | -                   | •                                  | 5                   | 5.00                               |  |
| 39     | Other Services Activities   | 93   | ī                   | 228.80                             | 19                  | 917.00                             |  |

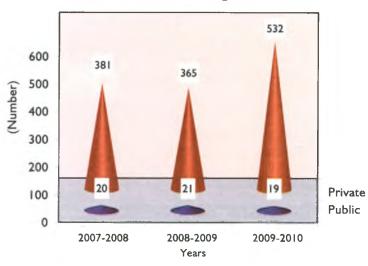
Table No. 21.4 Distribution of Joint Stock Companies into Public & Private (Authorised Capital).

2009-2010 (01.04.2009 to 31.03.2010)

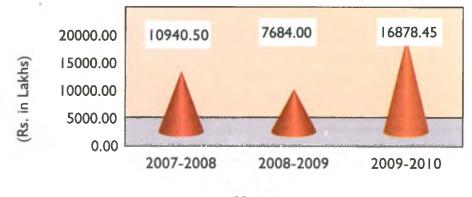
|           | Private C | Companies  | Public ( | Companies  | Total     | Total Companies  |  |  |
|-----------|-----------|------------|----------|------------|-----------|------------------|--|--|
| Year      | Number    | Authorised | Number   | Authorised | Number    | Total Authorised |  |  |
| l Cai     |           | Capital    | l        | Capital    | (Private  | Capital          |  |  |
|           |           | (In Lakh)  | <u> </u> | (In Lakh)  | & Public) | (In Lakh)        |  |  |
| 1         | 2         | 3          | 4        | 5          | 6         | 7                |  |  |
| 2007-2008 | 381       | 8925.50    | 20       | 2015.00    | 401       | 10940.50         |  |  |
| 2008-2009 | 365       | 4999.00    | 21       | 2685.00    | 386       | 7684.00          |  |  |
| 2009-2010 | 532       | 14674.65   | 19       | 2203.80    | 551       | 16878.45         |  |  |

Source: Registrar of Companies, Jalandhar.





Authorised Capital of Joint Stock Companies in U.T. Chandigarh.



Years

## **CHAPTER 22**

## TRANSPORT AND COMMUNICATION

Performance of Chandigarh Transport Undertaking.

Registration of New Motor Vehicles.

Road Length Maintained by Public Works Department (B & R) and Municipal Corporation.

Post Offices, Letter Boxes, Telephones Connections, Public Call offices, Telephone Exchanges, Telephone Office, Internet Connection and Mobile Phone Connections.

# XXII-TRANSPORT & COMMUNICATION.

Table No. 22.1

Performance of Chandigarh Transport Undertaking.

| SI.No. | ltem                      | Unit                    | 2007-2008   | 2008-2009   | 2009-2010   |
|--------|---------------------------|-------------------------|-------------|-------------|-------------|
|        | 2                         | 3                       | 4           | 5           | 6           |
| 1      | Fleet Strength            | Nos.                    | 417         | 406         | 409         |
| 2      | Effective Kms.            | Lakh. Kms.              | 486.98      | 474.39      | 459.11      |
| 3      | Total Receipt             | Lakh. Kms.              | 8370.34     | 8796.78     | 9146.13     |
| 4      | Total Expenditure         | Lakh. Kms.              | 10156.85    | 10499.61    | 13057.76    |
| 5      | Total Loss                | Lakh. Kms.              | (-)1786.51  | (-)1702.83  | (-)3911.63  |
| 6      | Total Receipt             | ps/per Km.              | 1718.8      | 1854.8      | 1992.2      |
| 7      | Total Expenditure         | ps/per Km.              | 2085.7      | 2213.3      | 2844.2      |
| 8      | Overail Loss              | ps/per Km.              | ( - ) 366.9 | ( - ) 359.0 | ( - ) 852.0 |
| 9      | Fleet Utilization         | % age                   | 95.42       | 94.72       | 94.46       |
| 10     | Daily Vehicle Utilization | Km.                     | 335.9       | 338.4       | 325.8       |
| П      | Break-down                | Per ten<br>thousand km. | 0.37        | 0.5         | 0.6         |
| 12     | Accidents                 | Rate per Lakh<br>Km.    | 0.26        | 0.23        | 0.2         |
| 13     | HSD Consumption           | K.M.P.L.                | 4.304       | 4.331       | 4.278       |
| 14     | Total Staff               | Nos.                    | 2222        | 2172        | 2096        |
| 15     | Daily passenger Carried   | Lakh.                   | 2.15        | 2.10        | 2.12        |

Source: Divisional Manager, Chandigarh Transport Undertaking.

## **XXII-TRANSPORT & COMMUNICATION.**

Table No. 22.2 Registration of New Motor Vehicles and Per Capita Vehicles Per Household.

|        |  |        |             | (Numbers) |
|--------|--|--------|-------------|-----------|
| SI.No. | Type of the Vehicle  | 2008   | 2009        | 2010      |
| 1      | 2  | 3      | 4           | 5         |
| 1      | Cars, Jeeps and Summos etc.  | 15129  | 18861       | 25194     |
| 2      | Motor Cycles, Scooters and Moped   | 18145  | 18401       | 24632     |
| 3      | Auto Rickshaws/Three Wheeler (Passengers)                                      | . 128  | <b>4</b> 51 | 649       |
| 4      | Buses  | 64     | 48          | 106       |
| 5      | Goods Vehicles etc.  | 97     | 185         | 378       |
| 6      | Tractors   | 14     | 21          | 32        |
| 7      | Total Vehicles (Two Wheelers & Four Wheelers<br>Excluding Commercial Vehicles) | 693124 | 730386      | 780212    |
| 8      | Number of House-hold   | 331263 | 351230      | 372976    |
| 9      | Per Capita Vehicles (Per Household)  | 2      | 2           | 2         |

Source: Licensing & Registering Authority, U.T. Chandigarh.

Table No. 22.3 Road Length Maintained by Public Works Department (B & R ) & Municipal

Corporation, U.T. Chandigarh.

| Year                | NATIONAL HIGHWAYS CITY ROADS |        | NATIONAL HIGHWAYS | CITY ROADS |         | RURAL<br>ROADS | (In Kms.)<br>TOTAL |
|---------------------|------------------------------|--------|-------------------|------------|---------|----------------|--------------------|
|                     | -                            | P.W.D. | M.C.              |            |         |                |                    |
| 1                   | 2                            | 3      | 4                 | 5          | 6       |                |                    |
| 2007-2008 *         | 80.00                        | 853.97 | 1536.00           | 73.03      | 2543.00 |                |                    |
| 2008- <b>2009 *</b> | 80.00                        | 853.97 | 1580.00           | 73.03      | 2587.00 |                |                    |
| 2009-2010*          | 80.00                        | 853.97 | 1580.00           | 73.03      | 2587.00 |                |                    |

Source: S.E. Planning Circle (R & H) & Roads Division-2, M.C., U.T. Chandigarh.

<sup>\*</sup> PROVISIONAL FIGURES

## **XXII-TRANSPORT & COMMUNICATION.**

Table No. 22.4

Post Offices, Letter Boxes, Telephones Connections, Public Call offices, Telephone Exchanges, Telephone Offices, Internet Connection and Mobile Phone Connections in Chandigarh.

| ltem <b>s</b>                  | Unit        | Period         |         |               |
|--------------------------------|-------------|----------------|---------|---------------|
|                                |             | 2007-08        | 2008-09 | 2009-10       |
| I                              | 2           | 3              | 4       | 5             |
| Post Offices                   | Nos. (Cum.) | 44             | 44      | 41            |
| Letter Boxes                   | •           | 358            | 358     | 361           |
| Telephone Connections          | •           | 133670         | 127822  | 123520        |
| Public Call Office             | •           | 1192           | 977     | 782           |
| TELEPHONE EXCHANGE             |             |                |         |               |
| (A) Main Exchange              | u           | 13             | 12      | 12            |
| (B) Sub-Exchange               | и           | 52             | 49      | 50            |
| Telephone Office               | н           | 2              | 2       | 2             |
| Internet Connection            | e           | 5 <b>4</b> 558 | 54558   | 56286         |
| Broadband Connection           | <b>II</b>   | 20507          | 27762   | <b>344</b> 61 |
| Total Capacity                 | áí          | 276836         | 246888  | 246138        |
| Mobile Connections (Only BSNL) | 11          | 73168          | 127671  | 127671        |

## **CHAPTER 23**

# **HOUSING**

Houses constructed/completed and allotted by the Chandigarh Administration.

Plots sold by Estate Office and construction activities.

Working of the Various Housing Schemes in Chandigarh (Expenditure).

## XXIII-HOUSING

Table No.23.1 Houses constructed/completed and allotted by the Chandigarh Housing Board.

Number of Houses Constructed.

| Year      | EWS  | LIGH | MIGH | HIG | Total |
|-----------|------|------|------|-----|-------|
| l         | 2    | 3    | 4    | 5   | 6     |
| 2007-2008 | 1820 | -    | -    | -   | 1820  |
| 2008-2009 | -    | -    | -    | -   | -     |
| 2009-2010 | !520 | -    | 256  | 208 | 1984  |

Source: Chandigarh Housing Board, U.T. Chandigarh.

Table No. 23.2 Plots sold by Estate Office and construction activities during upto 31.03.2010.

| Nature of Plot | Plots sold | Completed | Under<br>Construction | Total (Column 3 & 4) |
|----------------|------------|-----------|-----------------------|----------------------|
| l              | 2          | 3         | 4                     | 5                    |
| Residential    | 33         | 48        | 15                    | 63                   |
| Commecial      | 12         | 5         | 3                     | 8                    |
| Industrial     | -          | _         |                       | -                    |
| Religious      |            |           |                       |                      |
| Cultural &     | -          | -         | <b>=</b>              | -                    |
| Educational    |            |           |                       |                      |
| Total:         | 45         | 53        | 18                    | 71                   |

Source: Estate Officer, U.T. Chandigarh.

Table No. 23.3 Working of the various Housing Schemes in Chandigarh.

(Expenditure)

(Rs.in lacs)

|        |   |           |           | (15.111 1665) |
|--------|---|-----------|-----------|---------------|
| SI.No. | Name of the Scheme  | 2007-2008 | 2008-2009 | 2009-2010     |
| l      | 2   | 3         | 4         | 5             |
| Ī      | Middle Income Group Housing Scheme.   | _         |           | -             |
| 2      | Low Income Group Housing Scheme.  | _         | -         | -             |
| 3      | Working of the various Housing Schemes in Chandigarh by Housing Board (House Completed). (In No.) |           |           |               |
| i)     | Middle Income Group & High Group Income Housing Scheme.   | -         | -         | 4300.77       |
| ii)    | Low Income Group Housing Scheme.  | -         | -         | _             |
| iii)   | Economically Weaker Section Housing Scheme  | 2315.00   | -         | 3667.60       |

Source: Chandigarh Housing Board, U.T. Chandigarh.

#### **CHAPTER 24**

## POLICE, CRIMES AND SUDHARGHAR

Police Stations and Police Posts.

Strength of Civil Police according to categories-wise.

Incidents of Crimes.

Murder, Kidnapping and Abduction, Dacoity, Robbery, Rape and Dowry Cases.

Murders, Kidnapping and Abduction, Dacoity, Robbery Rape and Dowry Cases-Persons

Prosecuted.

Convicts by Age, Sex and Literacy.

Convicts classified as "Habituals" admitted into Chandigarh Jail.

Progress of Jail Industries.

Fire Incidents.

No. of Guns and Licenses.

Seizures of Narcotics and Drugs (Nos. of Cases).

Quantity of Drugs Seized.

Value of Property of Drug Traffickers Forfeited and Frozen.

Table No.24.1

### Number of Police Stations and Police Posts.

| SI.No. | Year      | Police Stations | Police Posts | Total |
|--------|-----------|-----------------|--------------|-------|
| 1      | 2         | 3               | 4            | 5     |
| 1      | 2007-2008 | 11              | 17           | 28    |
| 2      | 2008-2009 | 11              | 17           | 28    |
| 3      | 2009-2010 | П               | 18           | 29    |

**Table No. 24.2** 

Strength of Civil Police according to Category- wise.

| SI.No. | Items                              | 2008-2009  |                 | 2009-20    | 10        |
|--------|------------------------------------|------------|-----------------|------------|-----------|
|        |                                    | Sanctioned | Filled up Posts | Sanctioned | Filled up |
|        |                                    | Strength   |                 | Strength   | Posts     |
| ı      | 2                                  | 3          | 4               | 5          | 6         |
|        | Inspector General                  | I          | l               | 1          | Ī         |
| 2      | AIG, DIG                           | -          | 1               | -          | -         |
| 3      | Sr. Superintendent of Police       | ı          | 1               | t          | ı         |
| 4      | Superintendent of Police           | 3          | 2               | 3          | 3         |
| 5      | Assistant Superintendent of Police | -          | I               | 2          | -         |
| 6      | Deputy Superintendent of Police    | 12         | 12              | 12         | 12        |
| 7      | Inspectors                         | 50         | 46              | 5 <b>5</b> | 59        |
| 8      | Sub-Inspectors                     | 248        | 236             | 315        | 300       |
| 9      | Assistant Sub-Inspector            | 189        | 181             | 257        | 158       |
| 10     | Head Constables                    | 845        | 782             | 1275       | 918       |
| 11     | Constables                         | 2860       | 2695            | 3879       | 2640      |
|        | Total:                             | 4209       | 3958            | 5800       | 4092      |

Table No. 24.3

Sl.No. Item

2

Murder

Incidents of Crimes.

2007-2008

3

13

2008-2009 2009-2010

(Nos.)

| 2  | Dacoity                | 2         | 1    | 6    |
|----|------------------------|-----------|------|------|
| 3  | Burglary               | 223       | 222  | 266  |
| 4  | Thefts                 | 1960      | 1859 | 1669 |
| 5  | Robbery                | 42        | 21   | 35   |
| 6  | Kidnapping & Abduction | 53        | 46   | 44   |
| 7  | Riots                  | 88        | 82   | 63   |
| 8  | Culpable Homicide      | 6         | 9    | 8    |
| 9  | Counterfeit Coining    | ı         | -    | 3    |
| 10 | Rape Cases             | 27        | 22   | 26   |
| Ħ  | Dowry Cases            | <b>95</b> | 46   | 58   |
| 12 | Misc.Cases             | 1473      | 1363 | 1347 |
|    | Total:                 | 3983      | 3690 | 3545 |

Table No. 24.4 Murder, Kidnapping & Abduction, Dacoity, Robbery, Rape and Dowry Cases.

(Cases Murders)

| SI.No. | Item   | 2007-2008      | 2008-2009 | 2009-2010 |
|--------|--|----------------|-----------|-----------|
| 1      | <u>.</u> 2   | 3              | 4         | 5         |
| ı      | Cases Pending from last years.                                 | 72             | 72        | 60        |
| 2      | Cases reported during the year.                                | 13             | 19        | 20        |
| 3      | No. of cases declared false mistake of law or non cognizance.  | <del>-</del> . | •         | -         |
| 4      | Pending investigation or trial.                                | 70             | 60        | 61        |
| 5      | Cases not detected.  | 2              | 1         | 2         |
| 6      | Cases in which trial was completed (7+8)                       | 13             | 30        | 17        |
| 7      | Cases acquitted or discharged.                                 | 5              | 8         | 4         |
| 8      | Cases convicted.   | 9              | 22        | 13        |
| 9      | Percentage of cases convicted to cases tried (result of trial) | 69.23%         | 73.33%    | 76.47%    |

Table No. 24.4 (Contd.) Murder, Kidnapping & Abduction, Dacoity, Robbery, Rape and Dowry Cases.

(Cases Kidnapping and Abduction)

| SI.No. | ltem   | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|--|-----------|-----------|-----------|
| 1      | 2  | 6         | 7         | 8         |
| 1      | Cases Pending from last years.                                 | 145       | 145       | 142       |
| 2      | Cases reported during the year.                                | 49        | 6         | 44        |
| 3      | No. of cases declared false mistake of law or non cognizance.  | 12        | 11        | 16        |
| 4      | Pending investigation or trial.                                | 153       | 142       | 149       |
| 5      | Cases not detected.  | 3         | 10        | 2         |
| 6      | Cases in which trial was completed (7+8)                       | 26        | 34        | 19        |
| 7      | Cases acquitted or discharged.                                 | 15        | 25        | 10        |
| 8      | Cases convicted.   | 11        | 9         | ` 9       |
| 9      | Percentage of cases convicted to cases tried (result of trial) | 42.31%    | 26.47%    | 47.37%    |

Table No. 24.4 (Contd.) Murder, Kidnapping & Abduction, Dacoity, Robbery, Rape and Dowry Cases.

(Cases Dacoity)

| SI.No. | ltem   | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|--|-----------|-----------|-----------|
| 1      | 2  | 9         | 10        | 11        |
| 1      | Cases Pending from last years.                                 | 6         | 6         | 5         |
| 2      | Cases reported during the year.                                | 2         | 1         | 6         |
| 3      | No. of cases declared false mistake of law or non cognizance.  | -         | -         | -         |
| 4      | Pending investigation or trial.                                | 6         | 5         | 6         |
| 5      | Cases not detected.  | ŧ         | -         | -         |
| 6      | Cases in which trial was completed (7+8)                       | 1         | 2         | 5         |
| 7      | Cases acquitted or discharged.                                 | 1         | 2         | 4         |
| 8      | Cases convicted.   | -         | -         | ļ         |
| 9      | Percentage of cases convicted to cases tried (result of trial) | 0.00%     | 0.00%     | 20.00%    |

Table No. 24.4 (Contd.) Murder, Kidnapping & Abduction, Dacoity, Robbery, Rape and Dowry Cases.

(Cases Robbery)

| SI.No. | łtem   | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|--|-----------|-----------|-----------|
| 1      | 2  | 12        | 13        | 14        |
| ı      | Cases Pending from last years.                                 | 67        | 67        | 61        |
| 2      | Cases reported during the year.                                | 42        | 21        | 35        |
| 3      | No. of cases declared false mistake of law or non cognizance.  | -         | -         | -         |
| 4      | Pending investigation or trial.                                | 89        | 61        | 84        |
| 5      | Cases not detected.  | 1         | 3         | 3         |
| 6      | Cases in which trial was completed (7+8)                       | 19        | 24        | 9         |
| 7      | Cases acquitted or discharged.                                 | 12        | 8         | 6         |
| 8      | Cases convicted.   | 7         | 16        | 3         |
| 9      | Percentage of cases convicted to cases tried (result of trial) | 36.84%    | 66.67%    | 33.33%    |

Table No. 24.4 (Contd.) Murder, Kidnapping & Abduction, Dacoity, Robbery, Rape and Dowry Cases.

(Rape Cases)

| SI.No. | łtem   | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|--|-----------|-----------|-----------|
|        | 2  | 15        | 16        | 17        |
| ı      | Cases Pending from last years.                                 | 53        | 53        | 53        |
| 2      | Cases reported during the year.                                | 27        | 22        | 26        |
| 3      | No. of cases declared false mistake of law or non cognizance.  | -         | -         | -         |
| 4      | Pending investigation or trial.                                | · 65      | 42        | 62        |
| 5      | Cases not detected.  | I         | 2         | -         |
| 6      | Cases in which trial was completed (7+8)                       | 14        | 31        | 17        |
| 7      | Cases acquitted or discharged.                                 | 6         | 19        | 10        |
| 8      | Cases convicted.   | 8         | 12        | 7         |
| 9      | Percentage of cases convicted to cases tried (result of trial) | 57.14%    | 38.71%    | 41.18%    |

Table No. 24.4 (Contd.) Murder, Kidnapping & Abduction, Dacoity, Robbery, Rape and Dowry Cases.

(Dowry Cases)

| SI.No. | ltern  | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|--|-----------|-----------|-----------|
| 1      | 2  | 18        | 19        | 20        |
| ı      | Cases Pending from last years.                                 | 270       | 270       | 264       |
| 2      | Cases reported during the year.                                | 95        | 46        | 58        |
| 3      | No. of cases declared false mistake of law or non cognizance.  | 1         | I         | 4         |
| 4      | Pending investigation or trial.                                | 320       | 264       | 277       |
| 5      | Cases not detected.  | 14        | I         | i         |
| 6      | Cases in which trial was completed (7+8)                       | 30        | 50        | 40        |
| 7      | Cases acquitted or discharged.                                 | 26        | 49        | 34        |
| 8      | Cases convicted.   | 4         | i         | 6         |
| 9      | Percentage of cases convicted to cases tried (result of trial) | 13.33%    | 2.00%     | 15.00%    |

Table No. 24.5 <u>Murders, Kidnapping & Abduction, Dacoity Robbery, Rape Cases & Dowry</u>

Cases-persons prosecuted.

|          |  |           | Murder (Perso | rsons prosecuted) |  |  |
|----------|--|-----------|---------------|-------------------|--|--|
| SI.No.   | Item   | 2007-2008 | 2008-2009     | 2009-2010         |  |  |
| <u> </u> | 2  | 3         | 4             | 5                 |  |  |
| I        | Persons incustody in investigating trial or investigation or on bail at the beginning of the year. | 155       | 157           | 116               |  |  |
| 2        | Persons arrested during the year.  | 31        | 27            | 53                |  |  |
| 3        | Persons released by the Police or Magistrate before trials.  | -         | -             | -                 |  |  |
| 4        | No. of persons in whose cases the trials were completed (5 + 6)                                    | 29        | 68            | 56                |  |  |
| 5        | No. of persons acquitted or discharged.  | 14        | 24            | 9                 |  |  |
| 6        | No. of persons convicted.  | 15        | 44            | 47                |  |  |
| 7        | No. of persons incustody or on bail; or investigation at the close of the year.                    | 157       | 116           | 113               |  |  |
| 8        | Percentage of convictions to total no. of persons in whose case the trials were completed.         | 51.72%    | 64.71%        | 83.93%            |  |  |

Table No. 24.5 (Contd.) Murders, Kidnapping & Abduction, Dacoity Robbery, Rape Cases & Dowry Cases-persons prosecuted.

Kidnapping and Abduction (Persons prosecuted) 2008-2009 2009-2010 2007-2008 SI.No. Item 2 6 8 ı 165 166 166 Persons incustody in investigating trial or investigation or on bail at the beginning of the year. 43 56 46 2 Persons arrested during the year. Persons released by the Police or Magistrate before trials. 42 42 56 No. of persons in whose cases the trials were completed (5 + 6)29 5 No. of persons acquitted or discharged. 24 45 13 6 No. of persons convicted. 18 11 170 166 No. of persons incustody or on bail; or 166 investigation at the close of the year. 42.86% 19.64% 30.95% Percentage of convictions to total no. of persons in whose case the trials were completed.

Table No. 24.5 (Contd.) Murders, Kidnapping & Abduction, Dacoity Robbery, Rape Cases & Dowry Cases-persons prosecuted.

Dacoity (Persons prosecuted) 2007-2008 2008-2009 2009-2010 SI.No. Item 2 9 H Persons incustody in investigating trial or 32 38 32 investigation or on bail at the beginning of the Persons arrested during the year. 9 7 26 Persons released by the Police or Magistrate before trials. No. of persons in whose cases the trials were 3 13 25 completed (5 + 6)5 No. of persons acquitted or discharged. 3 13 20 No. of persons convicted. 5 33 No. of persons incustody or on bail; or 38 32 investigation at the close of the year. 20.00% Percentage of convictions to total no. of 0.00% 0.00% persons in whose case the trials were completed.

Table No. 24.5 (Contd.) Murders, Kidnapping & Abduction, Dacoity Robbery, Rape Cases & Dowry Cases-persons prosecuted.

Robbery (Persons presecuted) 2007-2008 2008-2009 2009-2010 SI.No. Item 12 13 14 136 178 Persons incustody In investigating trial or 178 investigation or on bail at the beginning of the Persons arrested during the year. 78 52 56 2 3 Persons released by the Police or Magistrate before trials. No. of persons in whose cases the trials were 52 23 36 completed (5+6)23 18 5 No. of persons acquitted or discharged. 16 No. of persons convicted. 29 20 No. of persons incustody or on bail; or 178 178 211 investigation at the close of the year. 8 Percentage of convictions to total no. of 55.56% 21.74% 55.77% persons in whose case the trials were completed.

Source: Inspector General of Police, U.T. Chandigarh.

Table No. 24.5 (Contd.) Murders, Kidnapping & Abduction, Dacoity Robbery, Rape Cases & Dowry Cases-persons prosecuted.

Rape Cases (Persons prosecuted) 2008-2009 2007-2008 2009-2010 SI.No. ltem 17 2 15 16 1 in investigating trial or 83 96 85 Persons incustody investigation or on bail at the beginning of the 2 Persons arrested during the year. 32 24 33 Persons released by the Police or Magistrate before trials. 19 45 32 No. of persons in whose cases the trials were completed (5 + 6)No. of persons acquitted or discharged. 27 20 10 18 12 No. of persons convicted. **75** No. of persons incustody or on bail; or 96 86 investigation at the close of the year. Percentage of convictions to total no. of persons 52.63% 40.00% 37.50% in whose case the trials were completed.

Table No. 24.5 (Contd.) Murders, Kidnapping & Abduction, Dacoity Robbery, Rape Cases & Dowry Cases-persons prosecuted.

Dowry Cases (Persons prosecuted)

| Si.No. | ltem   | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|--|-----------|-----------|-----------|
| 1      | 2  | 18        | 19        | 20        |
| I      | Persons incustody in investigating trial or investigation or on bail at the beginning of the year. | 486       | 519       | 465       |
| 2      | Persons arrested during the year.  | 52        | 60        | 36        |
| 3      | Persons released by the Police or Magistrate before trials.  | -         | -         | -         |
| 4      | No. of persons in whose cases the trials were completed (5 + 6)                                    | 19        | 114       | 80        |
| 5      | No. of persons acquitted or discharged.  | 9         | 109       | 70        |
| 6      | No. of persons convicted.  | 10        | 5         | 10        |
| 7      | No. of persons incustody or on bail; or investigation at the close of the year.                    | 519       | 465       | 421       |
| 8      | Percentage of convictions to total no. of persons in whose case the trials were completed.         | 52.63%    | 4.39%     | 12.50%    |

Source: Inspector General of Police, U.T. Chandigarh.

Table No.24.6 Convicts by Age, Sex and Literacy in Chandigarh.

| SI.No. | Items                                     | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|---|-----------|-----------|-----------|
| J      | 2   | 3         | 4         | 5         |
| ı      | TOTAL CONVICTS IMPRISONED DURING THE YEAR |           |           |           |
|        | TOTAL                                     | 235       | 267       | 229       |
|        | i) Male                                   | 221       | 259       | 220       |
|        | ii) Female                                | 14        | 8         | 9         |
| 2      | AGE OF CONVICTS                           |           |           |           |
|        | A) UNDER 22 YEARS                         | 14        | 14        | 16        |
|        | i) Male                                   | 14        | 14        | 16        |
|        | ii) <b>Fe</b> male                        | -         | -         | -         |
|        | B) 22 TO 40 YEARS                         | 113       | 150       | 149       |
|        | i) Male                                   | 107       | 147       | 144       |
|        | ii) Female                                | 6         | 3         | 5         |
|        | C) 40 TO 60 YEARS                         | 90        | 88        | 56        |
|        | i) Male                                   | 87        | 86        | 52        |
|        | ii) Female                                | 3         | 2         | 4         |
|        | D) ABOVE 60 YEARS                         | 14        | 5         | 8         |
|        | i) Male                                   | 14        | 5         | 8         |
|        | ii) Female                                | -         | -         | -         |
| 3      | LITERATE                                  | 147       | 180       | 161       |
|        | i) Male                                   | 142       | 175       | 154       |
|        | ii) <b>Fe</b> male                        | 5         | 5         | 7         |
| 4      | ILLITERATE                                | 83        | 87        | 68        |
|        | i) Male                                   | 79        | 84        | 66        |
|        | ii) Female                                | 4         | 3         | 2         |

Table No. 24.7 Convicts Classified as "Habituals" admitted into Chandigarh Jail.

| SI.No. | Item   | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|--|-----------|-----------|-----------|
| 1      | 2  | 3         | 4         | 5         |
| ī      | Total Convicts admitted during the year  | 235       | 267       | 229       |
| 2      | Number imprisoned in default of furnishing security and classified as habituals- |           |           |           |
|        | A. For the first time  | 216       | 248       | 213       |
|        | B. Convicted previously  | 19        | 14        | 16        |
|        | i) Once  | 14        | 10        | 13        |
|        | ii) Twice  | 3         | 3         | 2         |
|        | iii) More than twice   | 2         | ì         | 1         |
|        | Total Convicts classified as Habituals (A+B)                                     | 254       | 276       | 245       |

Table No.24.8

### Progress of Jail Industries.

#### Value of Articles Produced (Lakh Rs.)

| SI.No. | Industry-wise      | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|--------------------|-----------|-----------|-----------|
| ı      | 2                  | 3         | 4         | 5         |
| ı      | Carpentary/Canning | 6.15      | 11.15     | 9.93      |
| 2      | Others             | 1.21      | 0.06      | 2.39      |
|        | Total              | 7.36      | 11.21     | 12.32     |

Source: Inspector General of Prisons, U.T. Chandigarh.

Table No. 24.9

#### Fire Incidents.

(As on 31<sup>st</sup> December)

| Year       | No. of Fire<br>Stations | No. of Fire Calls | Loss of Property<br>(In lakh) | Dead persons<br>(Nos.) | Injured persons (Nos.) |
|------------|-------------------------|-------------------|-------------------------------|------------------------|------------------------|
| 1          | 2                       | 3                 | 4                             | 5                      | 6                      |
| 31.12.2007 | 7                       | 850               | 27.05                         | 3                      | 8                      |
| 31.12.2008 | 7                       | 580               | 58 (Approx.)                  | 4                      | <sub>i.</sub> 27       |
| 31.12.2009 | 7                       | 1736              | 72.95 (Approx.)               | 4                      | 27                     |

Source: Director Fire Services, U.T. Chandigarh.

Table No. 24.10

No. of Weapons registered.

(Numbers)

(As on 31st December)

|            |                      |                     |                    | •  |
|------------|----------------------|---------------------|--------------------|--|
| Year       | PISTOL<br>REGISTERED | RIFLE<br>REGISTERED | GUNS<br>REGISTERED | TOTAL NO. OF WEAPONS REGISTERED DURING THE |
|            | DURING THE           | DURING THE          | DURING THE         | YEAR                                       |
|            | YEAR                 | YEAR                | YEAR               |  |
| 1          | 2                    | 3                   | 4                  | 5  |
| 31.12.2000 | 29                   | 9                   | 37                 | 75   |
| 31.12.2001 | 30                   | 11                  | 48                 | 89   |
| 31.12.2002 | 43                   | 11                  | 63                 | 117  |
| 31.12.2003 | 33                   | 11                  | 44                 | 88   |
| 31.12.2004 | 56                   | 7                   | 64                 | 127  |
| 31.12.2005 | 78                   | 19                  | 80                 | 177  |
| 31.12.2006 | 110                  | 20                  | 88                 | 218  |
| 31.12.2007 | 164                  | 43                  | 104                | 311  |
| 31.12.2008 | 20                   | 5                   | 16                 | 41   |
| 31.12.2009 | 40                   | 23                  | 8                  | 71   |
|            |                      |                     |                    |  |

Source: Deputy Commissioner, U.T. Chandigarh.

Table No. 24.11

#### Seizures of Narcotics and Drugs (Nos. of Cases).

|        |                        |      |      |      | (As on 31st December) |
|--------|------------------------|------|------|------|-----------------------|
| SI.No. | ltem                   | Unit | 2007 | 2008 | 2009                  |
| ı      | 2                      | 3    | 4    | 5    | 6                     |
| ı      | Opium                  | Nos. | 4    | 4    | 9                     |
| 2      | Charas                 | u    | 12   | 11   | 13                    |
| 3      | Smack                  | II   | 98   | 40   | 13                    |
| 4      | P.Husk                 | н    | 11   | 10   | 4                     |
| 5      | Ganja                  | и    | 15   | 17   | 28                    |
| 6      | Cocaine                | 11   | -    | -    | 2                     |
| 7      | Heroine                |      | 2    | 3    | l                     |
| 8      | Any other Drug Specify | н    | 2    | 6    | l                     |

Table No. 24.12

#### Quantity of Drugs Seized.

### (As on 31st December)

|        |                        |            |      | Period |      |
|--------|------------------------|------------|------|--------|------|
| SI.No. | . Drugs                | Unit       | 2007 | 2008   | 2009 |
| ı      | 2                      | 3          | 4    | 5      | 6    |
| ı      | Opium                  | (Kilogram) | -    | -      | 4    |
| 2      | Charas                 | <b>II</b>  | 28   | 5      | 7    |
| 3      | Smack                  | п          | 1    | -      | -    |
| 4      | P.Husk                 | <b>u</b>   | 84   | 115    | 290  |
| 5      | Ganja                  | II         | 67   | 59     | 83   |
| 6      | Cocaine                | 11         | -    | -      | -    |
| 7      | Heroine                | II .       | -    | -      | -    |
| 8      | Any other Drug Specify | П          | -    | -      | _    |

Table No. 24.13

#### Value of Property of Drug Traffickers Forfeited and Frozen.

#### (As on 31<sup>st</sup> December)

|        |                   | Period         |      |      |      |  |
|--------|-------------------|----------------|------|------|------|--|
| SI.No. | Value of Property | Unit           | 2007 | 2008 | 2009 |  |
| 1      | 2                 | 3              | 4    | 5    | 6    |  |
| 1      | Forfeited         | (Rs. In Lakhs) | -    | -    | -    |  |
| 2      | Frozen            | II             | -    | -    | -    |  |
|        | Total             |                | -    | -    | -    |  |

Table No. 24.14

#### Traffice Challan.

### (As on 31<sup>st</sup> December)

| SI.No. | Items         | Unit   | 2007   | 2008   | 2009   |
|--------|---------------|--------|--------|--------|--------|
| ŀ      | 2             | 3      | 4      | 5      | 6      |
| l Tr   | affic Challan | (Nos.) | 131000 | 156100 | 152105 |

## CHAPTER 25

## **ACCIDENT STATISTICS**

 $Incidence\ of\ Accidental-Deaths\ in\ Chandigarh.$ 

Incidence of Suicides in Chandigarh.

Accidents according to Class of Vehicles-Involved.

Road Accidents.

## XXV-ACCIDENTS

Table No. 25.1

**Total** 

#### Incidence of Accidental Deaths.

(As on 31st December) SI.No. 2007 2008 2009 Item 4 5 2 3 ı ı BY NATURAL CAUSES i) **Avalanche** ii) Lightning Heat strock iii) Flood iv) Cold & Exposure v) vi) Cyclone/Tornado Stavation/Thrist vii) Earthquake/Landslide viii) **Epidemic** ix) **Torrential Rains** x) Other Natural Causes xi) Total ı 2 **BY UN-NATURAL CAUSES** Air Crash i) Collapse of Structure 5 1 ii) iii) **Drawning** 5 8 4 9 iv) **Electrocution** 3 Explosion v) Fall 15 22 13 vi) Factory/Machine Accidents vii) 20 17 17 Fire viii) 2 2 ١ ix) Fire Arms 52 Sudden Deaths 60 52 x) Killed by Animals xi) Mines or Quary Disaster xii) 9 9 8 xiii) **Poisoning** (vix Stampede Suffocation ١ xv) 424 Traffic Accidents 536 477 xvi) 71 87 Other Causes 48 xvii) 25 24 34 xviii) Causes not known 634 728 706

# **XXV-ACCIDENTS**

Table No. 25.2

#### Incidence of Suicides.

|        |  |      | (As on   | 31 <sup>st</sup> December) |
|--------|--|------|----------|----------------------------|
| SI.No. | ltem   | 2007 | 2008     | 2009                       |
|        | 2  | 3    | 4        | 5                          |
| 1      | By Sex All Age Group                             |      |          |                            |
| i)     | Male   | 60   | 58       | 44                         |
| ii)    | Female   | 22   | 25       | 31                         |
|        | Total  | 82   | 83       | i. <b>75</b>               |
| 2      | By Age Group                                     |      |          |                            |
| i)     | Upto 14 years                                    | 2    | <b>-</b> | 1                          |
| ii)    | 15-29 years                                      | 37   | 38       | 34                         |
| iii)   | 30-44 years                                      | 29   | 26       | 27                         |
| iv)    | 45-59 years                                      | 9    | 18       | 9                          |
| v)     | Above 60 years                                   | 5    | 11       | 4                          |
|        | Total _  | 82   | 83       | 75                         |
| 3      | By Cause of Suicide                              |      |          |                            |
| i)     | Bankruptcy or sudden changes in Economics Status | -    | 6        | -                          |
| ii)    | Illness  | 8    | 13       | ı                          |
| iii)   | Death of dear person                             | -    | -        | -                          |
| iv)    | Dowry Dispute                                    | 1    | 2        | 1                          |
| v)     | Drug Abuse                                       | -    | 4        | 1                          |
| vi)    | Failure in Examination                           | 8    | 5        | 8                          |
| vii)   | Fall in Social reputation                        | -    | i        | I                          |
| viii)  | Family Problems                                  | 39   | 29       | 31                         |
| ix)    | Love Affairs                                     | 2    | 8        | 2                          |
| x)     | Poverty  | 3    | -        | t                          |
| xi)    | Property dispute                                 | -    | -        | -                          |
| xii)   | Unemployment                                     | 10   | 9        | 3                          |
| xiii)  | Causes not known                                 | 9    | 5        | 21                         |
| xiv)   | Other Causes                                     | 2    | 1        | 5                          |
|        | Total  | 82   | 83       | 75                         |

Source: Inspector General of Police, U.T. Chandigarh.

## XXV-ACCIDENTS

Table No.25.3

### Accidents according to Class of Vehicles involved.

|        |                      |           |           | (Numbers) |
|--------|----------------------|-----------|-----------|-----------|
| Si.No. | ltem                 | 2007-2008 | 2008-2009 | 2009-2010 |
| ı      | 2                    | 3         | 4         | 5         |
| 1      | Two Wheelers         | 339       | 352       | 293       |
| 2      | Auto-Rickshaw        | 47        | 44        | 33        |
| 3      | Car                  | 287       | 356       | 317       |
| 4      | Jeep                 | 41        | 56        | 15        |
| 5      | Bus                  | 33        | 52        | 42        |
| 6      | Truck                | 58        | 72        | 35        |
| 7      | Tractor              | 5         | 2         | 3         |
| 8      | Tempo                | 25        | 21        | _         |
| 9      | Station Wagon        | -         | -         | -         |
| 10     | Tractor with Trailor | 2         | 4         | 2         |
| 11     | Others               | 13        | 115       | 32        |
|        | Total                | 850       | 1,074     | 772       |

Table No. 25.4

#### Road Accidents.

(Nos.)

|           |           |                   |                   | ( )                |
|-----------|-----------|-------------------|-------------------|--------------------|
| Year      | Accidents | Vehicles Involved | Persons<br>Killed | Persons<br>Injured |
| 1         | 2         | 3                 | 4                 | 5                  |
| 2007-2008 | 529       | 529               | 129               | 513                |
| 2008-2009 | 477       | 477               | 146               | 441                |
| 2009-2010 | 426       | 426               | 126               | 369                |

Source: Inspector General of Police, Chandigarh.

### **CHAPTER 26**

# **CO-OPERATION**

Selected Housing Co-operative Societies.

Chandigarh State Federation of Housing Co-operative Societies.

Primary Agricultural Credit Societies.

Primary Non-Agricultural Credit Societies.

Primary Marketing-cum-Processing Societies.

## XXVI-CO-OPERATION

Table No. 26.1

#### Selected Statistics of Housing Co-operative Societies.

| SI.No. | Item                                     | Unit          | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|--|---------------|-----------|-----------|-----------|
|        | 2  | 3             | 4         | 5         | 6         |
| ı      | Societies                                | (Nos.)        | 203       | 203       | 203       |
| 2      | Membership                               | (in Thousand) | 22.5      | 23        | 23        |
| 3      | Owned fund                               | (Lakh Rs.)    | 54        | 56        | 56        |
| 4      | Working Capital                          | •             | 117       | 121       | 121       |
| 5      | Housing Constructed the end of the year. | by *          | 500       | 300       | -         |
| 6      | Societies in Profit                      | (No.)         | 120       | 120       | 120       |
| 7      | Profit                                   | (Lakh Rs.)    | 10.00     | 11.00     | 11.00     |
| 8      | Societies in Loss                        | (No.)         | 83        | 83        | 83        |
| 9      | Loss                                     | (Lakh Rs.)    | 0.82      | 0.82      | 0.82      |

Table No. 26.2 <u>Selected Statistics of Housing Co-operative Societies.</u> (Chandigarh State Federation).

| SI.No. | Item  | Unit          | 2007-2008                   | 2008-2009           | 2009-2010           |
|--------|---|---------------|-----------------------------|---------------------|---------------------|
| 1      | 2   | 3             | 4                           | 5                   | 6                   |
| 1      | Societies                                   | (Nos.)        | !                           | ı                   | 1                   |
| 2      | Membership                                  | (in Thousand) | 0.106                       | 0.108               | 0.108               |
| 3      | Owned fund                                  | (Lakh Rs.)    | 48.19                       | 48.72               | 50.56               |
| 4      | Working Capital                             | II            | 118.46                      | 139.72              | 124.56              |
| 5      | Housing Constructed by the end of the year. | H .           | 26                          | 28                  | 2                   |
| 6      | Societies in Profit                         | (No.)         | F                           | 1                   | -                   |
| 7      | Profit                                      | (Lakh Rs.)    | 0.1 <b>4</b><br>(Tentative) | 0.32<br>(Tentative) | 1.36<br>(Tentative) |
| 8      | Societies in Loss                           | (No.)         | -                           | -                   | -                   |
| 9      | Loss  | (Lakh Rs.)    | -                           | -                   | -                   |

# XXVI-CO-OPERATION

Table No. 26.3

### Selected Statistics of Primary Agricultural Credit Societies.

| SI.No. | Item   | Unit     | 2007-2008 | 2008-2009           | 2009-2010 |
|--------|--|----------|-----------|---------------------|-----------|
| 1      | 2  | 3        | 4         | 5                   | 6         |
| i      | Societies                                    | Nos.     | 16        | 13                  | 13        |
| 2      | Membership                                   | No.      | 2776      | <b>22</b> 55        | 2255      |
| 3      | Share Capital                                | Rs.      | 485133    | 394170              | 394102    |
| 4      | Owned Funds                                  | Lakh Rs. | 207241    | 168383              | 168407    |
| 5      | Working Capital                              | u        | 2274721   | 1848210             | 1896317   |
| 6      | Deposits                                     | II       | 320671    | 260545              | 260149    |
| 7      | Borrowing Outstanding                        | u        | 89121     | 72410               | 71981     |
| 8      | Loan advanced during the years               | Rs.      | 436442    | 354609              | 387141    |
| 9      | Loans recovered.                             | u        | 597363    | 485357              | 472263    |
| 10     | Loans outstanding at the end of the year     | u        | 1225213   | 995485              | 997392    |
| 11     | Short term.                                  |          | 970588    | 788602              | 673083    |
| 12     | Medium term.                                 | "        | 436291    | 35 <del>44</del> 86 | 324209    |
| 13     | Over dues at the end of the year             | u        | 299771    | 243563              | 253152    |
| 14     | Over dues as percentage of outstanding loan. | (%)      | 24.47     | 19.88               | 25.36     |
| 15     | Societies showing profit.                    | No.      | 13        | 12                  | 12        |
| 16     | Amount of profit.                            | Rs.      | 332142    | 249106              | 289170    |
| 17     | Societies showing loss.                      | No.      | 3         | ı                   | ı         |
| 18     | Amount of loss.                              | Rs.      | 18340     | 6113                | 6752      |

| Table No. 26.4 <u>Selected Statistics of Primary Non-Agricultural Credit Socie</u> | <u>eties.</u> |
|--|---------------|
|--|---------------|

| SI.No. | Item                      | Unit       | 2007-2008        | 2008-2009         | 2009-2010     |
|--------|---------------------------|------------|------------------|-------------------|---------------|
| I      | 2                         | 3          | 4                | 5                 | 6             |
| 1      | Societies                 | No.        | 22               | 22                | 23            |
| 2      | Membership                | Thousands  | 1791             | 1790              | 1802          |
| 3      | Share Capital             | Lakh Rs.   | 3975             | 3974              | 4524          |
| 4      | Owned Funds               | <b>n</b> . | 3 <del>4</del> 6 | 344               | 348           |
| 5      | Working Capital           | 4          | 10640            | 10638             | 10650         |
| 6      | Deposits                  | u          | 3441             | 3439              | 3 <b>4</b> 65 |
| 7      | Loans advanced            | n          | 4318             | 4317              | 4330          |
| 8      | Loans recovered           | u          | 6488             | 6 <del>4</del> 85 | 6500          |
| 9      | Loans Outstanding         |            | 9353             | 9352              | 11525         |
| 11     | Societies showing profits | No.        | 12               | 12                | 13            |
| 12     | Amount of profit          | Lakh Rs.   | 35026            | 35022             | 35100         |
| 13     | Societies showing loss    | No.        | 10               | 10                | 01            |
| 14     | Amount of loss.           | Rs.        | 233400           | 233390            | 234100        |

# XXVI-CO-OPERATION

Table No. 26.5 <u>Selected Statistics of Primary Marketing-cum-Processing Societies.</u>

| SI.No. | Item  | Unit     | 2007-2008 | 2008-2009 | 2009-2010 |
|--------|---|----------|-----------|-----------|-----------|
| ı      | 2   | 3        | 4         | 5         | 6         |
| 1      | Societies                                       | No.      | ı         | ı         | 1         |
| 2      | Membership                                      | No.      | 968       | 968       | 968       |
| 3      | Share Capital                                   | Lakh Rs. | 14.68     | 13.29     | 12.68     |
| I)     | Held by Government                              | Lakh Rs. | 14.11     | 12.51     | 11.91     |
| ii)    | Held by others                                  | Lakh Rs. | 0.78      | 0.78      | 0.78      |
| 4      | Owned Fund                                      | Lakh Rs. | 16.01     | 16.71     | 17.41     |
| 5      | Working Capital                                 | Lakh Rs. | 51.21     | 51.49     | 57.98     |
| 6      | Value of Agriculture produce Marketed.          | Lakh Rs. | 0.40      | 1.36      | 1.81      |
| 7      | Supply including Fertiliser consumer goods etc. | Lakh Rs. | 35.23     | 42.97     | 37.54     |
| 8      | Godowns owned.                                  | No.      |           | 1         | 1         |
| 9      | Godowns Hired.                                  | •        | -         | -         | -         |
| 10     | Societies showing profits                       | Lakh Rs. | 5.38      | 1.94      | 3.81      |
| П      | Societies showing loss.                         | Lakh Rs. | _         | _         | -         |

Source: Registrar, Co-operative Societies, U.T. Chandigarh.

## **CHAPTER 27**

## PUBLIC DISTRIBUTION SYSTEM

It contains data on food card, cereal, sugar units, fair price shops, licensed shops, kerosene oil, whole sale and retails sale of food-grain, rice milling, floor milling, LPG Gas agencies, petrol pumps and kerosene oil pumps etc..

# XXVII-PUBLIC DISTRIBUTION SYSTEM.

| Table No. 27 | 7.1                        | Public Distribut | tion System. |           |  |
|--------------|----------------------------|------------------|--------------|-----------|--|
| Sl. No.      | Description                | Unit             | 2007-2008    | 2008-2009 | 2009-2010                                |
| I            | 2                          | 3                | 4            | 5         | 6  |
| 1            | Food Cards                 | (In '000 Cum.)   | APL 228      | APL 230   | APL 230                                  |
|              |                            | ĸ                | BPL 8.09     | BPL 9.29  | BPL 9.29                                 |
|              |                            | *                | AAY 1.4      | AAY I.3   | AAY 1.3                                  |
| 2            | Cereal Units               | H                | 40           | 48.5      | <b>48.</b> 5                             |
| 3            | Sugar Units                |                  | 40           | 48.5      | 48.5                                     |
| 4            | Fair Price Shops           | No.              | 24           | 22        | 33                                       |
| 5            | Mobile Vans                |                  | 2            | 2         | 2  |
|              |                            | Total            | 26           | 24        | 35                                       |
| 6            | LICENSED SHOPS             |                  |              |           |  |
| i)           | Kerosene Oil               | Nos.(Cum.)       | 10           | 10        | 11                                       |
| ii)          | Urban                      | ii               | 10           | 10        | II (Nine in Operation)                   |
| iil)         | Rural                      | u                | -            | -         | -  |
| 7            | SOFT COKE                  |                  |              |           |  |
|              | (Whole Sale & Retail Sale) |                  |              |           |  |
| i)           | Urban                      | II .             | -            | -         | -  |
| ii)          | Rural                      | tt               | -            | -         | _  |
| 8            | <b>FOODGRAINS</b>          |                  |              |           |  |
|              | (Whole Sale & Retail Sale) |                  |              |           |  |
| l)           | Urban                      | u                | -            | 143       | 143                                      |
| ii)          | Rural                      | •                | -            | -         | -  |
| 9            | RICE MILLING               |                  |              |           |  |
| i)           | Urban                      | 11               | 6,           | 6         | 6  |
| ii)          | Rural                      | N                | -            | -         | -  |
| 9            | FLOUR MILLING              | 11               | -            | 6         | 5  |
| 10           | FAIR PRICE SHOPS:          |                  |              |           |  |
| i)           | Urban Areas                | Nos. (Com.)      | 24           | 22        | 35                                       |
| ii)          | Rural Areas                | II .             | -            | -         | -  |
| 11           | Total Fair Price Shops     | u                | 24           | 22        | 35                                       |
| 12           | L.P.G. Gas Agencies        | II               | 25           | 24        | 24                                       |
| 13           | Petrol Pumps               | и                | 40           | 40        | 40                                       |
| 14           | Kerosene Pumps             | H                | 10           | 10        | <ul><li>II (Nine in Operation)</li></ul> |

Note: At present levy sugar/food grains are being issued against BPL and AAY Ration Cards only.

Source: Food & Civil Supplies Department, Union Territory, Chandigarh.

### **CHAPTER 28**

## **SOCIAL WELFARE & WELFARE OF SCHEDULED CASTES**

It contains data on Social welfare institutions/services providers such as Creches, Anganwadi centers, Old age pension widow pension, Pension to disabled persons inter-castes marriages, Beneficiaries under Scheduled Castes Backward Classes and Minorities Development Corporation Limited and Chandigarh Child and Women Development Corporation Limited.

## XXVIII-SOCIAL WELFARE & WELFARE OF SCHEDULED CASTES

Table No.28.1

#### Social Welfare Institutions/Services.

#### Period

|        |   |               |           | Репод                  |                   |
|--------|---|---------------|-----------|------------------------|-------------------|
| SI.No. | Items   | Unit          | 2007-2008 | 2008-2009              | <b>2009-2</b> 010 |
|        | 2   | 3             | 4         | 5                      | 6                 |
| l      | CRECHES   | Nos. (Cum)    | 46        | 47                     | 47                |
|        | i) Beneficiaries  | Nos.          | 1785      | 1790                   | 1792              |
| И      | ANGANWADI CENTERS   | Nos. (Cum)    | 370       | 370                    | 420               |
|        | i) Beneficiaries  | Nos.          | 46203     | 42895                  | 47532             |
| 111    | OLD AGE PENSION   | Nos. (Cum)    | 5476      | 57 <b>85</b>           | <b>7</b> 075      |
|        | i) Amount Disbursed   | (Rs. In Lakh) | 101.44    | 253.89                 | 307.54            |
| IV     | WIDOW PENSION   | Nos. (Cum)    | 3031      | 3478                   | 3996              |
|        | i) Amount Disbursed   | (Rs. In Lakh) | 59.43     | 95.28                  | 193.40            |
| ٧      | PENSION TO DISABLED PERSONS   | Nos. (Cum)    | 1590      | 1812                   | 2077              |
|        | i) Amount Disbursed   | (Rs. In Lakh) | 30.85     | 50.06                  | 69.38             |
| VI     | INTERCASTE MARRIAGES  | Nos.          | 14        | 3                      | 2                 |
|        | i) Amount Disbursed   | (Rs. In Lakh) | 3.20      | 0.55                   | 0.30              |
| VII    | BENEFICIARIES UNDER SCHEDULED CASTES, BACKWARD CLASSES AND MINORITIES FINANCIAL AND DEVELOPMENT CORPORATION | Nos.          | 203       | 202                    | 203               |
|        | i) Amount Disbursed   | (Rs. In Lakh) | 36.70     | 34.85                  | 162.55            |
| VIII   | BENEFICIARIES UNDER CHILD AND WOMEN DEVELOPMENT CORPORATION   | Nos.          | 105       | 59                     | 33                |
|        | i) Margin Money Amount Disbursed  | (Rs. In Lakh) | 15.71     | 12.51                  | 6.58              |
| ΙX     | HANDICAPPED SCHEME UNDER N.H.F.D.C.   | Nos.          | 21        | 14                     | 9                 |
|        | i) Amount Disbursed N.H.F.D.C.  | (Rs. In Lakh) | 2.69      | 6.27                   | 2.01              |
| X      | BENEFICIARIES UNDER APNI BETI APNA<br>DHAN  | Nos.          | 315       | 700                    | 640               |
|        | i) Amount Disbursed   | (Rs. In Lakh) | 16.00     | <b>3</b> 5. <b>0</b> 0 | 32.00             |
| ΧI     | BENEFICIARIES UNDER NATIONAL FAMILY BENEFIT SCHEME  | Nos.          | 300       | 708                    | 500               |
|        | i) Amount Disbursed   | (Rs. In Lakh) | 3.00      | 70.80                  | 50.00             |
| XII    | BENEFICIARIES UNDER POST NATAL<br>FINANCIAL ASSISTANCE TO WOMEN<br>BELONGING TO SC's                        | Nos.          | 125       | 225                    | 200               |
|        | i) Amount Disbursed   | (Rs. In Lakh) | 1.25      | 4.50                   | 4.00              |
|        | <u> </u>  | ·             |           |                        |                   |

Source: Director Social Welfare, U.T. Chandigarh.

## **CHAPTER 29**

### **PLAN**

It contains data of Expenditure on different sector of Fifth Five year Plan (1974-78), Sixth Five year Plan (1980-85) Seventh Five year Plan (1985-90), Eighth Five year Plan (1992-97), Ninth Five year Plan (1997-2002).

It also contains data on Approved Outlay of Tenth Five year plan (2002-2007), Projected Outlay of 11th Five Year Plan (2007-2012) Annual Plan 2008-2009 (Actual Expenditure), Annual Plan 2009-2010 (Actual Expenditure), and Annual Plan 2010-2011 (Actual Expenditure).

Table No. 29.1

### Actual Expenditure of Fifith and Sixth Five year Plans.

(Rs. In lakh)

|                                 | Fifth Plan          | <u> 1974-78</u> | Sixth Plan  | 1980-85       |
|---------------------------------|---------------------|-----------------|-------------|---------------|
| Name of the Sector              | Actual              | Percentage to   | Actual      | Percentage to |
|                                 | Expenditure         | total           | Expenditure | total         |
|                                 |                     | Expenditure     |             | Expenditure   |
|                                 | 2                   | 3               | 4           | 5             |
| Agriculture & Allied Activities | 61.75               | 2.27            | 128.44      | 1.15          |
| Rural Development               | 0.00                | 0.00            | 225.27      | 2.02          |
| Co-operation                    | 11.27               | 0.41            | 41.65       | 0.37          |
| Irrigation and Power            | 306.65              | 11.27           | 1735.14     | 15.53         |
| Industry and Mineral            | 116.04              | 4.26            | 145.48      | 1.30          |
| Transport and Communication     | 111.06              | 4.08            | 432.76      | 3.88          |
| Social and Community Services   | 2111.6 <del>4</del> | 77.58           | 8432.76     | 75.48         |
| Economics Services              | 3.60                | 0.13            | 30.29       | 0.27          |
| General Services                | 0.00                | 0.00            | 0.00        | 0.00          |
| Grand Total                     | 2722.01             | 100.00          | 11171.79    | 100.00        |

Table No. 29.1 (Contd.) Actual Expenditure of Seventh and Eighth Five year Plans.

(Rs. In lakh)

|  | Seventh Pla | n 1985-90     | Eighth Plan      | 1 <b>992-</b> 97 |
|--|-------------|---------------|------------------|------------------|
| Name of the Sector                             | Actual      | Percentage to | Actual           | Percentage to    |
|  | Expenditure | total         | Expenditure      | total            |
|  |             | Expenditure   |                  | Expenditure      |
|  | 2           | 3             | 4                | 5                |
| Agriculture & Allied Activities                | 515.57      | 2.42          | 1164.54          | 2.69             |
| Rural Development                              | 150.30      | 0.70          | 762.56           | 1.76             |
| Special Area Programme                         | 0.00        | 0.00          | 0.00             | 0.00             |
| Irrigation and Flood Control                   | 96.47       | 0.45          | 122.13           | 0.28             |
| Energy   | 3417.85     | 16.02         | 4656.30          | 10.76            |
| Industry and Mineral                           | 168.94      | 0.79          | <b>3</b> 02.81   | 0.70             |
| Transport                                      | 1173.62     | 5.50          | 1547.76          | 3.58             |
| Science, <b>Techno</b> logy and<br>Environment | 57.23       | 0.27          | 140.00           | 0.32             |
| General Economic Services                      | 585.68      | 2.75          | 1194.85          | 2.76             |
| Social Services                                | 15169.50    | 71.10         | <b>3334</b> 0.31 | 77.03            |
| General Services                               | 0.00        | 0.00          | 52.50            | 0.12             |
| Grand Total                                    | 21335.16    | 100.00        | 43283.76         | 100.00           |

Table No. 29.2

Actual Expenditure of Ninth Five year Plan (1997-2002).

(Rs. In lakh)

| Name of the Sector              | Actual Expenditure | % age to total Expenditure |
|---------------------------------|--------------------|----------------------------|
|                                 | 2                  | 3                          |
| Agriculture & Allied Activities | 2347.24            | 18.8                       |
| Rural Development               | 1172.10            | 1.65                       |
| Energy                          | 5831.53            | 8.22                       |
| Transport                       | 2065.99            | 2.91                       |
| General Economic Services       | 771.23             | 1.09                       |
| Social Services                 | 57065.24           | 80.42                      |
| Miscellaneous                   | 1703.95            | 2.40                       |

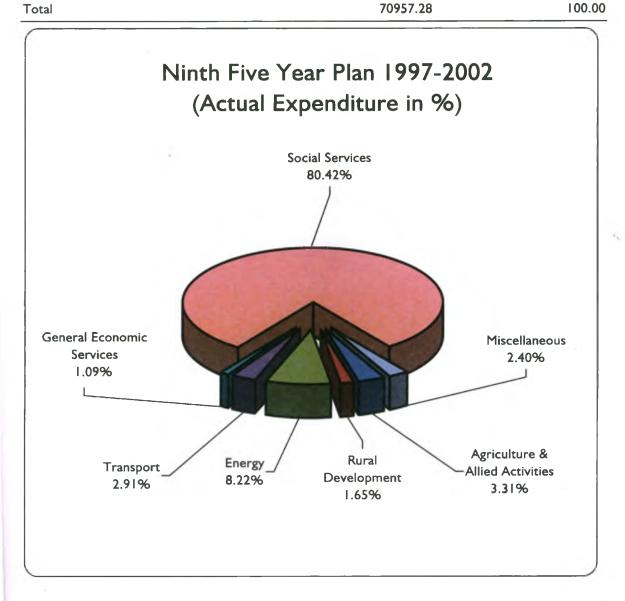


Table No. 29.3

Actual Expenditure of Tenth Five year Plan (2002-2007).

(Rs. In lakh)

Name of the Sector

Actual Expenditure % age to total Expenditure

| I                               | 2        | 2      |
|---------------------------------|----------|--------|
| Agriculture & Allied Activities | 329.22   | 0.34   |
| Rural Development               | 959.00   | 0.99   |
| Energy                          | 10021.68 | 10.38  |
| Transport                       | 3799.24  | 3.94   |
| General Economic Services       | 911.17   | 0.94   |
| Social Services                 | 74092.77 | 76.74  |
| Miscellaneous                   | 6439.88  | 6.67   |
| Total                           | 96552.96 | 100.00 |

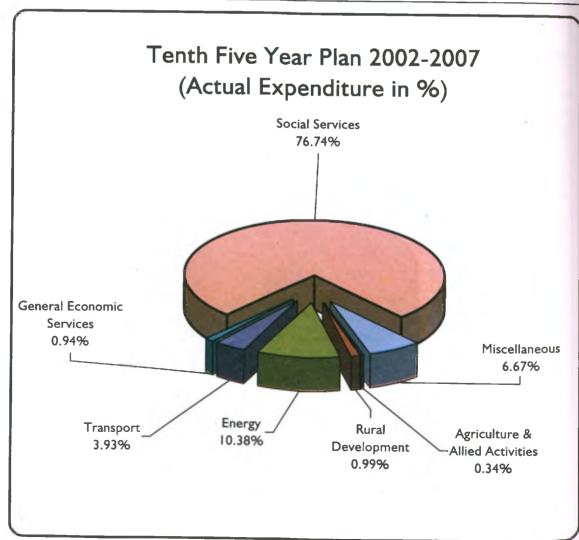


Table No. 29.4

Approved Outlay of 11th Five Year Plan (2007-2012).

|                                     |                             | (Rs. In lakh)  |
|-------------------------------------|-----------------------------|----------------|
| Name of the Sector                  | I Ith Five Year Plan        | % age to total |
|                                     | 2007-2012 (Approved Outlay) | Expenditure    |
|                                     | 2                           | 3              |
| Agriculture & Allied Activities     | 434.00                      | 0.20           |
| Rural Development                   | 1924.00                     | 0.90           |
| Irrigation and Flood Control        | 319.00                      | 0.15           |
| Energy                              | 30519.00                    | 14.32          |
| Industry and Mineral                | 414.00                      | 0.20           |
| Transport                           | 18961.00                    | 8.89           |
| Science, Technology and Environment | 15110.00                    | 7.09           |
| General Economic Services           | 1582.00                     | 0.74           |
| Social Services                     | 141825.00                   | 66.52          |
| General Services                    | 2112.00                     | 0.99           |
| Total                               | 213200.00                   | 100.00         |

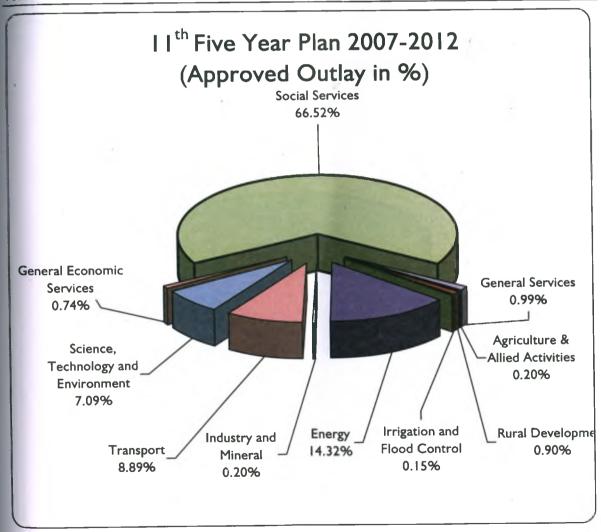


Table No. 29.5

## Annual Plan 2008-2009 (Actual Expenditure),

| Name of the Sector                  | Annual Plan 2008-2009<br>(Actual Expenditure | (Rs. In lakh)<br>% age to total<br>Expenditure |  |
|-------------------------------------|--|--|--|
| 1                                   | 2  | 1 - Halland                                    |  |
| Agriculture & Allied Activities     | 103.44                                       | 3  |  |
| Rural Development                   | 602.00                                       | 0.21   |  |
| Irrigation and Flood Control        | 50.00  | 1.23   |  |
| Energy                              | 3433.01                                      | 0.10   |  |
| Industry and Mineral                | 110.50                                       | 7.03   |  |
| Transport                           | 1158.26                                      | 0.23   |  |
| Science, Technology and Environment | 2439.05                                      | 2.37   |  |
| General Economic Services           |  | 4.99   |  |
| Social Services                     | 430.33                                       | 0.88   |  |
|                                     | 40121.00                                     | 82.13  |  |
| General Services                    | 406.29                                       | 0.83   |  |
| Total                               | 48853.88                                     | 100.00   |  |

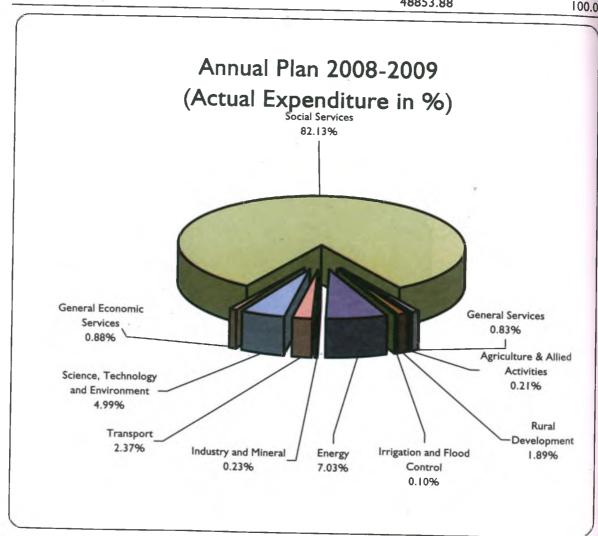


Table No. 29.6

Annual Plan 2009-2010 (Actual Expenditure).

| Table 140. 27.0                     |                       | (Rs. In lakh)  |
|-------------------------------------|-----------------------|----------------|
| Name of the Sector                  | Annual Plan 2009-2010 | % age to total |
|                                     | (Actual Expenditure   | Expenditure    |
|                                     | 2                     | . 3            |
| Agriculture & Allied Activities     | 51.93                 | 0.12           |
| Rural Development                   | 135.00                | 0.30           |
| Irrigation and Flood Control        | 49.00                 | 0.11           |
| Energy                              | 1078.66               | 2.40           |
| Industry and Mineral                | 98.00                 | 0.22           |
| Transport                           | 1062.90               | 2.37           |
| Science, Technology and Environment | 1375.53               | 3.06           |
| General Economic Services           | 240.58                | 0.54           |
| Social Services                     | 40391.21              | 89.93          |
| General Services                    | 430.77                | 0.95           |
| Total                               | 44913.58              | 100.00         |

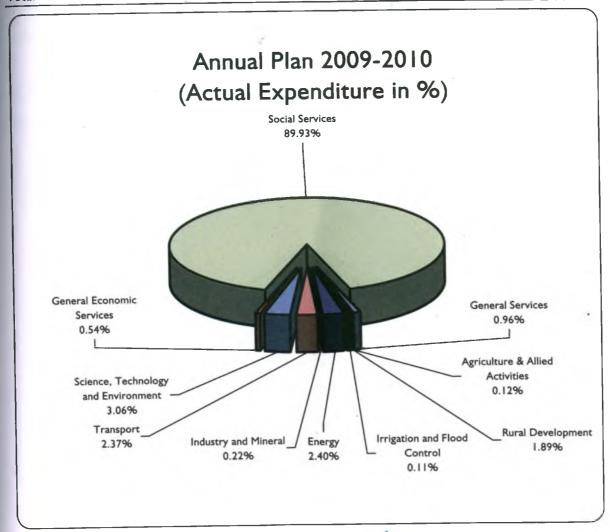
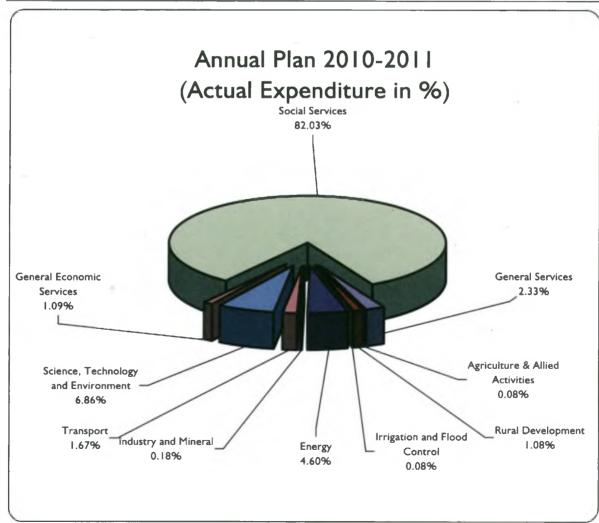


Table No. 29.7

Annual Plan 2010-2011 (Actual Expenditure).

| Name of the Sector                  | Annual Plan 2010-2011<br>(Actual Expenditure | (Rs. In lakh)<br>% age to total<br>Expenditure |
|-------------------------------------|--|--|
| I                                   | 2  | 3  |
| Agriculture & Allied Activities     | 36.50  | 0.08   |
| Rural Development                   | 499.99                                       | 1.08   |
| Irrigation and Flood Control        | 37.00  | 0.08   |
| Energy                              | 2122.60                                      | 4.60   |
| Industry and Mineral                | 81.51  | 0.18   |
| Transport                           | 768.72                                       | 1.67   |
| Science, Technology and Environment | 3166.80                                      | 6.86   |
| General Economic Services           | 503.95                                       | 1.09   |
| Social Services                     | 37841.31                                     | 82.03  |
| General Services                    | 1072.99                                      | 2.33   |
| Total                               | 46131.37                                     | 100.00   |



### CHAPTER 30

### **ECONOMIC CENSUS**

It contains data on number of enterprises agricultural, non-agricultural, operating without premises, without power, perennial, under private ownership and number of persons usually working in agricultural enterprises in all enterprises and number of hired persons usually working in all enterprises.

It also contains data about the enterprises with atleast one hired worker (Establishment) i.e. Agricultural Establishment, Non-agricultural Establishment and all establishment as per the fourth Economic Census-1998.

Final Results of 5<sup>th</sup> Economic Census-2005.

# XXX-ECONOMIC CENSUS

Table No. 30.1

### Fifth Economic Census-2005.

| SI.No. |      | ltem   | Rural | Urban              | Combined              |
|--------|------|--|-------|--------------------|-----------------------|
| 1      |      | 2  | 3     | 4                  | 5                     |
| ı      |      | Number of Establishments   |       |                    |                       |
|        | i)   | Agricultural   | 761   | 658                | 1419                  |
|        | ü)   | Non-Agricultural   | 6910  | 5 <del>64</del> 76 | 63386                 |
|        | iii) | All Establishments   | 7671  | 57134              | 64805                 |
| 2      |      | Number of Enterprises  |       |                    |                       |
|        | i)   | Without premises   | 3153  | 25998              | 29151                 |
|        | ii)  | Without Power  | 3985  | 31 <del>44</del> 6 | 35431                 |
|        | iii) | Perennial  | 7645  | 55 <b>4</b> 85     | 63130                 |
|        | iv)  | Under Private ownership  | 7572  | 54667              | 62239                 |
|        | v)   | Financed by either IRDP or other poverty alleviation Programme.      | -     | -                  | -                     |
| 3      |      | Number of persons usually working in agricultural enterprises.       |       |                    |                       |
|        | i)   | Adult Male   | 1371  | 853                | 2224                  |
|        | ii)  | Adult Female   | 379   | 271                | 650                   |
|        | iii) | Total (Including Children)   | 1765  | 1124               | 2889                  |
| 4      |      | Number of persons usually working in all enterprises.                |       |                    |                       |
|        | i)   | Adult Male   | 10909 | 200724             | 211633                |
|        | li)  | Adult Female   | 1667  | 37151              | 38818                 |
|        | iii) | Total (Including Children)   | 12616 | 237956             | <b>25</b> 0572        |
| 5      |      | Number of hired persons usually working in all enterprises.          |       |                    |                       |
|        | i)   | Adult Male   | 3083  | 145537             | 148620                |
|        | ii)  | Adult Female   | 962   | 35104              | 36066                 |
|        | iii) | Total (Including Children)   | 4050  | 180666             | . 18 <del>4</del> 716 |
| 6      |      | Number of enterprises with atleast one hired worker (Establishment). |       |                    |                       |
|        | i)   | Agricultural Establishment   | 247   | 83                 | 330                   |
|        | ii)  | Non-Agricultural Establishment                                       | 1310  | 17953              | 19263                 |
|        | iii) | All Establishments   | 1557  | 18036              | 19593                 |

## **XXX-ECONOMIC CENSUS**

Table No. 30.2

#### Fifth Economic Census-2005 Establishments.

| SI.No. |     | ltem                                    | Rural             | Urban | Combined  |
|--------|-----|---|-------------------|-------|---|
| ı      |     | 2                                       | 3                 | 4     | 5   |
| Α      |     | Number of Enterprises                   | 7671              | 57134 | 64805   |
|        |     | Percentage to Total                     | 11.84             | 88.16 | 100.00  |
| В      |     | Enterprises Without Premises            | 3153              | 25998 | 29151   |
|        |     | Percentage to (A)                       | 41.10             | 45.50 | 44.98   |
| С      |     | Enterprise Employing 10 or more Workers | 42                | 1917  | 1959  |
|        |     | Percentage to (A)                       | 0.55              | 3.36  | 3.02  |
| ı      |     | 2                                       | Census-2005       |       |   |
|        |     | 2                                       | 3                 | 4     | 5   |
| A      |     | RURAL                                   |                   |       | ·· <del>···································</del> |
|        | i)  | Agricultural                            | 761               | 566   | 34.45   |
|        | ii) | Non-Agricultural                        | 6910              | 2219  | 211.40  |
|        |     | Total                                   | 7671              | 2785  | 175. <del>44</del>                                |
| В      |     | URBAN                                   |                   |       |   |
|        | i)  | Agricultural                            | 658               | 553   | 18.99   |
|        | ii) | Non-Agricultural                        | 56476             | 36498 | 54.74   |
|        |     | Total                                   | 5713 <del>4</del> | 37051 | 54.20   |
| С      |     | TOTAL IN U.T. CHANDIGARH                |                   |       |   |
|        | i)  | Agricultural                            | 1419              | 1119  | 26.81   |
|        | ii) | Non-Agricultural                        | 63386             | 38717 | 63.72   |
|        |     | Total                                   | 64805             | 39836 | 62.68   |

## XXX-ECONOMIC CENSUS

Table No. 30.4 Number of Employment under 5<sup>th</sup> and 4<sup>th</sup> Economic Census.

| SI.No. | Item                     | 5th Economic<br>Census-2005 | 4th Economic<br>Census-1998 | %growth |
|--------|--------------------------|-----------------------------|-----------------------------|---------|
|        | 2                        | 3                           | 4                           | 5       |
| Α      | RURAL                    |                             |                             |         |
|        | Total Person             | 12616                       | 5657                        | 123.02  |
|        | Non-hired persons        | 8566                        | 3815                        | 124.53  |
| B      | URBAN                    |                             |                             |         |
|        | Total Person             | 237956                      | 212259                      | 12.11   |
|        | Non-hired persons        | 57290                       | 40008                       | 43.20   |
| С      | TOTAL IN U.T. CHANDIGARH |                             |                             |         |
|        | Total Person             | 250572                      | 217916                      | 14.99   |
|        | Non-hired persons        | - 65856                     | 43823                       | 50.28   |

Table No. 30.5 Average Employment under 5<sup>th</sup> and 4<sup>th</sup> Economic Census.

| SI.No. | ltem               | 5th Economic<br>Census-2005 | 4th Economic<br>Census-1998 |
|--------|--------------------|-----------------------------|-----------------------------|
| ı      | 2                  | 3                           | 4                           |
| 1      | AVERAGE EMPLOYMENT |                             |                             |
|        | RURAL              | 1.64                        | 2.32                        |
|        | URBAN              | 4.16                        | 5.73                        |
|        | TOTAL              | 3.87                        | 5.47                        |

Source: Directorate of Economics & Statistics, U.T. Chandigarh.

## CHAPTER 31

# **ELECTORAL STATISTICS**

It contains data of total voters, Males & Females.

Valid votes polled and percentage turnout in the various Lok Sabha from 1977 to 2009 in U.T. Chandigarh.

## XXXI-ELECTORAL STATISTICS

Table No. 31.1

#### Total Voters (As on 01.01.2011).

66.53%

63.00%

68.10%

64.84%

57.31%

58.41%

53.23%

48.34%

50.91%

65.50%

| Year           | Males       | i.                | Females          |                       | Total Electors        |
|----------------|-------------|-------------------|------------------|-----------------------|-----------------------|
| l              | 2           |                   | 3                |                       | 4                     |
| 01.01.2011     | 279372      |                   | 227148           |                       | 506520                |
| Table No. 31.2 | Valid Votes | polled and number | of voters in the | various Lok Sabh      | a Elections.          |
|                |             | Total Voters      |                  |                       |                       |
| Year           | Males       | Females           | Total            | Valid Votes<br>Polled | Percentage<br>Turnout |
| ı              | 2           | 3                 | 4                | 5                     | 6                     |

Source: Chief Electoral Officer, Union Territory, Chandigarh.

# PRICE INDICES

It contains data of Wholesale Price Index in India by Groups, Primary articles, Fuel Power, light the lubricants, manufactured products. Consumer price index of Industrial workers of all India and Chandigarh is also included.

### **XXXII-PRICE INDICES**

Table No.32.1

#### Wholesale Price Index In India by Groups.

(Base: 1994-95=100)

|       | Item                  |                                       |         | 1994-95     | 2008-09 | 2009-10<br>(P) |  |
|-------|-----------------------|---------------------------------------|---------|-------------|---------|----------------|--|
|       |                       |                                       | (       | April-Marcl | h)      |                |  |
|       |                       | l                                     | 2       | 3           | 4       | 5              |  |
| ALL C | OMMODITIE             | S                                     | 100.000 | 112.6       | 233.9   | 242.7          |  |
| l.    | Primary A             | Articles                              | 22.025  | 115.8       | 247.3   | 273.6          |  |
|       | (A)                   | Food Articles                         | 15.402  | 112.8       | 239.8   | 274.9          |  |
|       | (B)                   | Non-Food Articles                     | 6.138   | 124.2       | 235.8   | 244.6          |  |
|       | (C)                   | Minerals                              | 0.485   | 104.9       | 631.6   | <b>59</b> 9.5  |  |
| II.   | FUEL, PC              | OWER, LIGHT & LUBRICANTS              | 14.226  | 108.9       | 351.4   | 343.1          |  |
| Ш.    | MANUFACTURED PRODUCTS |                                       | 63.749  | 112.3       | 203.1   | 209.6          |  |
|       | (A)                   | Food Products                         | 11.538  | 114.1       | 209.3   | 244.7          |  |
|       | (B)                   | Beverages, Tobacco & Tabacco Products | 1.339   | 118.3       | 294.0   | 309.1          |  |
|       | (C)                   | Textiles                              | 9.800   | 118.2       | 138.8   | 147.1          |  |
|       | (D)                   | Wood & Wood Products                  | 0.173   | 110.9       | 233.9   | 237.6          |  |
|       | (E)                   | Paper & Paper Products                | 2.044   | 106.1       | 202.7   | 204.3          |  |
|       | (F)                   | Leather & Leather Products            | 1.019   | 109.7       | 167.9   | 165.9          |  |
|       | (G)                   | Rubber & Plastic Products             | 2.388   | 106.4       | 166.3   | 170.2          |  |
|       | (H)                   | Chemicals & Chemical Products         | 11.931  | 116.6       | 219.5   | 229.1          |  |
|       | (1)                   | Non-Metallic Mineral Products         | 2.516   | 110.9       | 216.6   | 221.1          |  |
|       | (J)                   | Basic Metals Alloys & Metals Products | 8.342   | 108.4       | 285.3   | 257.6          |  |
|       | (K)                   | Machinery & Machine Tools             | 8.363   | 106.0       | 174.5   | 173.9          |  |
|       | (L)                   | Transport Equipment & Parts           | 4.295   | 107.4       | 175.5   | 175.7          |  |

Source: Ministry of Commerce & Industry, Udyog Bhavan, New Delhi.

P=Provisional

### **XXXII-PRICE INDICES**

Table No.32.2 Consumer Price Index Numbers of (Industrial Workers).

(Based:2000=100)

| Monthly Average & |           | Al   | I India  |         |      | Chandigarh |         |
|-------------------|-----------|------|----------|---------|------|------------|---------|
| Calenda           | r Months. |      |          |         |      |            |         |
| Year              | Month     | Food | Clothing | General | Food | Clothing   | General |
| 1                 | 2         | 3    | 4        | 5       | 6    | 7          | 8       |
| 2008-09           |           | 136  | 118      | 133     | 134  | 139        | 132     |
| 2009              | January   | 156  | 123      | 148     | 154  | 136        | 145     |
|                   | February  | 156  | 124      | 148     | 152  | 136        | 145     |
|                   | March     | 156  | 125      | 148     | 155  | 140        | 146     |
|                   | April     | 159  | 125      | 150     | 162  | 140        | 149     |
|                   | May       | 162  | 126      | 151     | 162  | 140        | 149     |
|                   | June      | 165  | 126      | 153     | 162  | 140        | 149     |
|                   | July      | 172  | 127      | 160     | 173  | 140        | 158     |
|                   | August    | 174  | 127      | 162     | 174  | 140        | 158     |
|                   | September | 176  | 127      | 163     | 180  | 147        | 162     |
|                   | October   | 181  | 127      | 165     | 181  | 147        | 163     |
|                   | November  | 187  | 128      | 168     | 189  | 147        | 166     |
|                   | December  | 188  | 128      | 169     | 189  | 147        | 166     |
| <b>20</b> 10      | January   | 186  | 129      | 172     | 189  | 148        | 170     |
|                   | February  | 183  | 130      | 170     | 185  | 148        | 169     |
|                   | March     | 181  | 130      | 170     | 182  | 148        | 168     |

Source: Indian Labour General, Labour Bureau, Ministry of Labour, Shimla.

## **EMPLOYEES CENSUS**

It contains data on group-wise sanctioned posts, filled-up posts, scheduled castes, Ex-servicemen, Scheduled Tribes and Other Backward Class as on 31st March 2010. The data on group-wise deputationist from Punjab, Haryana, Himachal Pradesh and other states have also been included therein.

## **XXXIII-EMPLOYEES CENSUS**

Table No. 33.1 Statement Showing the Sanctioned Posts, Filled-up Posts, Scheduled Castes as on 31st March 2010.

(In Nos.)

| Category     | Sanctioned Posts | Filled-up Posts | Scheduled Castes |
|--------------|------------------|-----------------|------------------|
| l            | 2                | 3               | 4                |
| GROUP-A      | 1640             | 1233            | 101              |
| GROUP-B      | 1307             | 1172            | 140              |
| GROUP-C      | 18372            | 14593           | 2135             |
| GROUP-D      | 3177             | 2573            | 987              |
| WORK CHARGED | -                | 1159            | 266              |
| Total        | 24496            | 20730           | 3629             |

Table No. 33.2 <u>Statement Showing the Ex-Servicemen, Scheduled Tribes (ST) and Other</u>
Backward Classes (OBC) as on 31<sup>st</sup> March, 2010.

| Category     | Ex-Servicemen | Scheduled Tribes | (In Nos.) Other Backward Classes |
|--------------|---------------|------------------|----------------------------------|
| 1            | 2             | 3                | 4                                |
| GROUP-A      | 2             | _                | 63                               |
| GROUP-B      | 4             | -                | 56                               |
| GROUP-C      | 336           | -                | 1735                             |
| GROUP-D      | 12            | -                | 159                              |
| WORK CHARGED | -             | -                | 23                               |
| Total        | 354           | •                | 2036                             |

Table No. 33.3 <u>Statement Showing the Deputationists from Punjab, Haryana, Himachal Pradesh and others as on 31<sup>st</sup> March, 2010.</u>

(In Nos.) Total **Punjab** Himachal Pradesh Others Category Нагуапа 2 3 4 5 6 **GROUP-A** 140 6 371 219 6 **GROUP-B** 5 56 20 30 ١ GROUP-C 386 255 17 5 663 **GROUP-D** ı Ì 625 16 1091 426 24 Total

Source: Directorate of Economics & Statistics, U.T. Chandigarh.

### **LOCAL BODIES**

It contains data on number of Councilors elected nominated and total income and expenditure of Municipal Corporation. Area population income and Expenditure of Zila Parishad is also included. Besides this data on Panchyat Samiti number of Panchayats election held unanimously, Harijan Sarpanch elected, Ladies Sarpanch elected and total number of members elected in Panchayats and out of these how many scheduled castes and women elected members.

Table No. 34.1 Number of Members, Income and Expenditure of Municipal Corporation.

|           | Number of Councilors                  |         |                |  |       |                                     |   |
|-----------|---------------------------------------|---------|----------------|--|-------|-------------------------------------|---|
| Year      | Number of<br>Municipal<br>Corporation | Elected | Nomi-<br>nated | Member of Parliament (Lok Sabha) being ex- officio Councillor. | Total | Total<br>Income<br>(Rs.in<br>lakhs) | Total<br>Expenditure<br>( Rs. in Lakhs) |
| 1         | 2                                     | 3       | 4              | 5  | 6     | 7                                   | 8                                       |
| 2000-2001 | ı                                     | 20      | 9              | l  | 30    | 11178.96                            | 11430.03                                |
| 2001-2002 | ı                                     | 20      | 9              | 1  | 30    | 13118.35                            | 13199.73                                |
| 2002-2003 | 1                                     | 20      | 9              | ı  | 30    | 13730.94                            | 13719.90                                |
| 2003-2004 | 1                                     | 20      | 9              | 1  | 30    | 18104.87                            | 17560.97                                |
| 2004-2005 | 1                                     | 20      | 9              | 1  | 30    | 21424.45                            | 16735.00                                |
| 2005-2006 | 1                                     | 20      | 9              | 1  | 30    | 35389.19                            | 18987.49                                |
| 2006-2007 | 1                                     | 26      | 9              | 1  | 36    | 41213.35                            | 22537.60                                |
| 2007-2008 | 1                                     | 26      | 9              | į  | 36    | 35113.58                            | 30208.84                                |
| 2008-2009 | 1                                     | 26      | 9              | 1  | 36    | 32985.08                            | 29627.03                                |
| 2009-2010 | 1                                     | 26      | 9              | I  | 36    | 30729.76                            | 31727.95                                |

Table No. 34.2

#### Income of Municipal Corporation.

(Rs. in lakhs)

| CI AL       | Common of the common of  | 2027 2000 | 2000 2000 | (NS. III IAKIIS) |
|-------------|--|-----------|-----------|------------------|
| Sl. No.     | Source of Income   | 2007-2008 | 2008-2009 | 2009-2010        |
| <u>'</u> A. | Municipal Rates and Taxes  | 3         | <u> </u>  |                  |
| 7.<br>I     | Tax on houses and lands  | 1794.16   | 1422.88   | 1534.36          |
| 2           | Tax on animals and vehicles  | -         | 1 122.00  | 1551.50          |
| 3           | Tax on professional and trades   | _         | _         | _                |
| 4           | Tolls on roads and ferries   | _         | _         | _                |
| 5           | Water rates  | 4655.62   | 4760.89   | 4906.24          |
| 6           | Lighting rate  | _         | -         | -                |
| 7           | Conservancy rate   | -         | -         | -                |
| 8           | Sewerage Cess  | 246.14    | 253.80    | 259.14           |
| 9           | Other taxes  | _         | -         | _                |
| 10          | Total  | 6695.92   | 6437.57   | 6699.74          |
| В.<br>С.    | Relisation under Special Acts- From pounds, backney carriages licences, licences for sales of spirits and drugs etc.  Other sources off Revenue- | -         | -         | -                |
| i)          | Rents of lands, houses, serais rest houses, dak  | _         | -         | · -              |
| \           | bangalows etc.   | 1700 01   | 020.20    | 1071.20          |
| ii)         | Sales proceeds of land and products of lands, etc.   | 1709.01   | 939.28    | 1971.39          |
| iii)        | Conservancy receipts (Other than rates)etc.  | -         | -         | <b>-</b>         |
| iv)         | Receipts from Markets and Slaughter houses   | 24.69     | 25.47     | 22.52            |
| <b>v</b> )  | Fees from Educational institutions   | -         | -         | -                |
| vi)         | Other fees   | -         | •         | -                |
| vii)        | Fines  | -         | -         | -                |
| viii)       | Grants from Government   | 21128.00  | 17917.00  | 14802.00         |
| ix)         | Grans from local funds   | -         | -         | -                |
| x)          | Other Grants and Contributions   | -         | -         | -                |
| xi)         | Miscellaneous  | 5407.57   | 6477.12   | 7234.11          |
|             | Total B+C  | 28269.27  | 25358.87  | 24030.02         |
| D.          | Extraordinary Debt   |           |           | -                |
| 1           | Sale-proceeds of securities  | -         | -         | . •              |
| 2           | Loans from Government  | -         | -         | -                |
| 3           | Loans raised from private indiviuals   | -         | _         | -                |
| 4           | Realisation of sinking funds   | -         | -         | -                |
| 5           | Advamces   | -         | **        | -                |
| 6           | Deposits   | 148.39    | 1168.64   | -                |
| 7           | Other Miscellaneous  | -         | -         | -                |
|             | Total -D   | 148.39    | 1168.64   | 0.00             |
|             | Grand Total  | 35113.58  | 32965.08  | 30729.76         |
|             |  |           |           |                  |

Table No. 34.3

#### Expenditure of Municipal Corporation.

| CI N         | land CE 119                                | 2007 2000       | 2000-2000            | (Rs. in lakhs) |
|--------------|--|-----------------|----------------------|----------------|
| SI. No.      | Item of Expenditure                        | 2007-2008       | 2008-2009            | 2009-2010      |
| A.           | General Administration Charges             | 8559.71         | 9246.33              | 12669.65       |
| Д.<br>В.     | Public Safety                              | 0337.71         | 7240.55              | 12007.03       |
| i)           | Lighting (Street lights)                   | 1118.11         | 1061.42              | 1017.55        |
| ii)          | Fire                                       | 120.63          | 68.51                | 12.77          |
| iii)         | Miscellaneous                              | 120.05          | -                    | -              |
| 111)         | Total A+B                                  | 9798.45         | 10376.26             | 13699.97       |
| C.           | Public Health, Water Supply and Convenence | 7770.15         | 1037 0.20            | 10077.77       |
| i)           | Water Supply (includes Capital Outlay)     | 8711.73         | 7989.46              | 8425.84        |
| ii)          | Drainage (including Capital Outlay)        | 3212.30         | 26 <del>4</del> 3.73 | 1946.98        |
| iii)         | Conservancy                                | 5212.50         | 2013.73              | -              |
| i <b>v</b> ) | Hospitals/Dispensaries and Vaccinations    | _               | _                    | _              |
| v)           | Epidemothicer Epidmic Change               | _               | _                    | _              |
| vi)          | Market slaughter houses                    | 14.18           | 47.91                | 39.85          |
| vii)         | Aboriculture Public Gardens etc.           | 706.15          | 857.70               | 682.92         |
| viii)        | Sanitation                                 | 1440.84         | 474.16               | 1255.08        |
| ix)          |  | 1110.01         | 7/4.10               | 1233.00        |
| •            | Veterinary Charges Miscellaneous           | _               | _                    | _              |
| xi)<br>D.    | Public Works                               | _               | _                    | -              |
|              | Roads                                      | 355 <b>7.84</b> | 4658.78              | 3707.76        |
| i)<br>::\    |  | 176.26          | 359.85               | 248.10         |
| ii)<br>\     | Buildings                                  | 36.32           | 47.33                | 89.09          |
| iii)         | Establishment                              |                 | 328.88               | 258.32         |
| iv)          | Stores                                     | 259.94          |                      |                |
|              | Total Public Health, Water Supply and      | 19985.30        | 18769.11             | 16653.94       |
| E.           | Convenience (C+D) OTHER MISC. EXPENDITURE  | 1869.74         | 1361.31              | 1374.04        |
|              |  | 1007.77         | , 1301.31            | 13/4.04        |
| F.           | (i) Public Instructions                    | -               | -                    | _              |
|              | ii) Contribution for General Purposes      | <del></del>     | -                    | <del></del>    |
| _            | Total (E)                                  | -               | -                    |                |
| G.           | (i) Interest of Loans                      | 254.00          | -                    | -              |
|              | ii) Other Miscellaneous Expenditure        | 254.80          |                      | - 0.00         |
|              | Total (F)                                  | 254.80          | 0.00                 | 0.00           |
| H.           | Extraordinary Debt                         |                 |                      |                |
| i)           | Investment                                 | -               | -                    | ••             |
| ii)          | Payment to sinking fund                    | -               | -                    | -              |
| iii)         | Repayment of loans                         | -               | 94                   | -              |
| iv)          | Advances                                   | -               | -                    | -              |
| <b>v</b> )   | Deposits                                   | 170.29          | 481.6 <b>6</b>       | -              |
| vi)          | Other Miscellaneous                        | -               | _                    | _              |
|              | Total (G)                                  | 170.29          | 481.66               | 0.00           |
|              | Grand Total                                | 30208.84        | 29627.03             | 31727.95       |

Source: Commissioner, Municipal Corporation, Chandigarh.

Table No.34.4 Area, Population, Income and Expenditure of Zila Parishad.

| Year      | Area Within Zila<br>Parishad Limits (Sq.<br>Kilometers) | Population within Zila Parishads | No. of<br>Zila<br>Parishads | Total Income<br>(In Rs.) | Total Expenditure<br>(In Rs.) |
|-----------|---|----------------------------------|-----------------------------|--------------------------|-------------------------------|
| 1         | 2   | 3                                | 4                           | 5                        | 6                             |
| 2000-2001 | 36  | 57219                            | l                           | 545258                   | 664110                        |
| 2001-2002 | 36  | 92118                            | 1                           | 5825738                  | 530557                        |
| 2002-2003 | 36  | 92118                            | 1                           | 7098162                  | 4504127                       |
| 2003-2004 | 36  | 92118                            | 1                           | 12798903                 | 9441006                       |
| 2004-2005 | 36  | 92188                            | 1                           | 15702791                 | 12134696                      |
| 2005-2006 | 36  | 92188                            | 1                           | 13800947                 | 20725337                      |
| 2006-2007 | 36  | 49105                            | 1                           | 41440466                 | 272595                        |
| 2007-2008 | 20  | 50135                            | t                           | 41038590                 | 53095345                      |
| 2008-2009 | 20  | 50135                            | ı                           | 55453506                 | 28160836                      |
| 2009-2010 | 20  | 50135                            | ı                           | 4532946                  | 10319547                      |

Source: Zila Parishad, U.T. Chandigarh.

Table No.34.5

#### Statistics regarding Panchayat Samiti and Panchayats.

| Year       | Panchayat Samiti |            | No. of Panchayats in Chandigarh. |                                  |                           |                                |  |
|------------|------------------|------------|----------------------------------|----------------------------------|---------------------------|--------------------------------|--|
|            | Number           | Membership | Total No. of<br>Panchayats       | Election<br>completed<br>in 1999 | Election held unanimously | Harijan<br>Sarpanch<br>elected |  |
| 1          | 2                | 3          | 4                                | 5                                | 6                         | 7                              |  |
| 31.03.2003 | 1                | 15         | 17                               | \$\$                             | 2                         | 3                              |  |
| 31.03.2004 | ı                | 15         | 17                               | 2003                             | -                         | 3                              |  |
| 31.03.2005 | I                | 15         | 17                               | 2003                             | -                         | 3                              |  |
| 31.03.2006 | 1                | 15         | 17                               | 2003                             | -                         | 3                              |  |
| 31.03.2007 | ı                | 15         | 12                               | 2003                             | ~                         | 3                              |  |
| 31.03.2008 | I                | 15         | 12                               | 2003                             | ~                         | 2                              |  |
| 31.03.2009 | l                | 15         | 12                               | 2008                             | -                         | 2                              |  |
| 31.03.2010 | 1                | 15         | 12                               | 2008                             | -                         | 2                              |  |

•• Representing by an Administrator.

\$\$ Election Held 12/2008

Table No.34.5 (Contd)

#### Statistics regarding Panchayats.

| Year       |                                |       | No. of Member Elected.                    |                             |
|------------|--------------------------------|-------|---|-----------------------------|
|            | Ladies<br>Sarpanch<br>elected. | Total | No. of Scheduled Caste<br>Member elected. | No. of<br>Women<br>Elected. |
|            | 8                              | 9     | 10 ,                                      | 11                          |
| 31.03.2003 | 6                              | 162   | 27  | 55                          |
| 31.03.2004 | 7                              | 162   | 27  | 53                          |
| 31.03.2005 | 7                              | 162   | 27  | 53                          |
| 31.03.2006 | 7                              | 162   | 27  | 53                          |
| 31.03.2007 | 6                              | 104   | 13  | 34                          |
| 31.03.2008 | 6                              | 104   | 13  | 34                          |
| 31.03.2009 | 4                              | 121   | 17  | 41                          |
| 31.03.2010 | 4                              | 124   | 20  | 43                          |

Source: Panchayat Samiti, U.T. Chandigarh.

## **TOURISM**

It contains data on No. of Government Hotels, Private Hotels, Beds Available in Hotels, Guest Houses, Budget Accommodation, Tariff and Gardens in Chandigarh.

## **XXXV-TOURISM**

Table No. 35.1

#### Tourism at a Glance.

| Si.No.     | ltems                  | Unit        | 2008      | 2009      | 2010      |
|------------|------------------------|-------------|-----------|-----------|-----------|
| I          | 2                      | 3           | 4         | 5         | 6         |
| l          | NO. OF HOTELS          | Nos. (Com.) | 41        | 41        | 43        |
| iv)        | No. of Beds            |             | 2366      | 2366      | 2563      |
| v)         | Rent Range (Per Room)  | (In Rs.)    | 600-12000 | 700-14000 | 700-15000 |
| 2          | NO. OF GUEST HOUSES    | Nos. (Com.) | 10        | 10        | 10        |
| iv)        | No. of Beds            | и           | 860       | 860       | 860       |
| v)         | Rent Range (Per Room)  | (in Rs.)    | 200-1500  | 200-1500  | 200-1500  |
| 3          | BUDGET ACCOMMODATION   | Nos. (Com.) | 16        | 16        | 16        |
| iv)        | No. of Beds            | и           | 1088      | 1088      | 1088      |
| <b>v</b> ) | Rent Range (Per Room)  | (In Rs.)    | 60-800    | 60-800    | 60-800    |
| 4          | TOTAL TOURISTS ARRIVAL | Nos.        | 943331    | 952709    | 944783    |
| i)         | FOREGIN TOURISTS       | u           | 34762     | 37967     | 39333     |
| ii)        | Bed Nights Spent       | н           | 48721     | 52632     | 51541     |
| ili)       | DOMESTIC TOURISTS      | H           | 908569    | 914742    | 905450    |
| iv)        | Bed Nights Spent       |             | 999397    | 984021    | 967102    |

## **XXXV-TOURISM**

Table No. 35.2

Hotels and Tariff.

| SI.No. | Hotel             | Address                            | No. of               | Rooms  | Tariff            | Telephones                          |
|--------|-------------------|------------------------------------|----------------------|--|-------------------|-------------------------------------|
|        |                   |                                    | A/C                  | Non A/C  | (In Rs.)          | (+91-0172)                          |
| ı      | 2                 | 3                                  | 4                    | 5  | 6                 | 7                                   |
|        | GOVERNMENT H      | OTELS                              |                      |  |                   |                                     |
| ı      | Mountview         | Sector:10-B                        | 155                  | -  | 7000-15000        | 4644400-29                          |
| 2      | Shivalikview      | Sector:17                          | 108                  | -  | 5050-9050         | 4672222, 2700001                    |
| 3      | Parkview          | Sector:24                          | 169                  | 48   | 1450-4000         | 2700050,<br>4 <del>6444</del> 95-97 |
| 4      | Transit Lodge     | I.S.B.T. , Ist Floor,<br>Sector:17 | I AC<br>9 Air Cooled | Family<br>dormitory of<br>four four beds,<br>one dormitory<br>of 17 beds | 200-1200          | 4644485                             |
|        | PRIVATE HOTELS    |                                    |                      |  |                   |                                     |
| 1      | Amar              | SCO:805-806,<br>Sector:22-A        | 12                   | 4  | 900-1550          | 2703608,2704638                     |
| 2      | Alankar           | SCO:803-804,<br>Sector:22-A        | 4                    | 8  | 750-1300          | 2708801-802                         |
| 3      | Aroma             | Himalaya Marg,<br>Sector:22-C      | 33                   | -  | 2295-3895         | 2700045-48                          |
| 4      | Chandigarh        | SCO:2459-60,<br>Sector:22-C        | 12                   | 4  | 1000-1200         | 2704708,2803690                     |
| 5      | Classic           | SCO:403-404,<br>Sector:35-C        | 14                   | -  | 2595-4995         | 2606092,2604116                     |
| 6      | Divyadeep         | SCO:1090-91,<br>Sector:22-B        | 6                    | 8  | 700-1000          | 2705191,2721169                     |
| 7      | GK International  | SCO:353-356,<br>Sector:35-C        | 28                   | Renovation   | 2495-3695         | 2647510,2647513                     |
| 8      | Heritage          | SCO:467-68,<br>Sector:35-C         | 14                   | -  | 4000-5000         | 2605909,2602479                     |
| 9      | Himani            | SCO:469-470,<br>Sector:35-C        | 17                   | -  | 1995-3895         | 2661070,2610705                     |
| 10     | Gravity           | SCO:465-466,<br>Sector:35-C        | 14                   | -  | 1000-1200         | 5065222,5065111                     |
| 11     | Jullundur         | Udyog Path, Sector:22-<br>B        | 16                   | -  | 1000-1200         | 2701121,2706777                     |
| 12     | Kaptain's Retreat | SCO:303-304,<br>Sector:35-B        | 13                   | -  | <b>299</b> 0-3690 | 5005599,2602163                     |
| 13     | K.C. Residency    | SCO:377-380,<br>Sector:35-D        | 26                   |  | 3275-4775         | 2615364,2616724                     |
| 14     | Kwality Regency   | SCO:807-08,<br>Sector:22-A         | 14                   | -  | 2095-3195         | 2720204-205                         |
| 15     | Le Crown          | SCO:431-32,<br>Sector:35-B         | 16                   | -  | 1995-2895         | 2666061-062                         |

#### **XXXV-TOURISM**

Table No. 35.2 (Contd.)

#### Hotels and Traiff.

| SI.No. | Hotel  | Address                     | No. o      | f Rooms  | Tariff    | Telephones                 |
|--------|--|-----------------------------|------------|--|-----------|----------------------------|
|        |  |                             | <b>N</b> C | Non A/C  | (In Rs.)  | (+91-172)                  |
| ı      | 2  | 3                           | 4          | 5  | 6         | 7                          |
| 16     | Maya Palace                                    | Sector:35-B                 | 26         | -  | 5500-9500 | 2600547-2660566            |
| 17     | Metro-35                                       | SCO:401-402,                | 16         | -  | 2500-3500 | 2604337,2603796            |
|        |  | Sector:35-C                 |            | <del> </del>                                     |           |                            |
| 18     | Monarch  | SCO:351-352,<br>Sector:35-B | 14         | -  | 2495-3295 | 2609991- <del>99</del> 2   |
| 19     | Pankaj   | SCO:801-802.                | 14         | <del> </del>                                     | 1790-2190 | 2709891,2709892            |
| 17     | Fankaj   | Sector:22-A                 | 17         | -  | 1770-2170 | 2707071,2707072            |
| 20     | Park Inn                                       | SCO:433-436,                | 26         | <del></del>                                      | 3945-3995 | 2660111,2664848            |
|        |  | Sector:35-B                 |            | _  |           |                            |
| 21     | Piccadily                                      | Himalaya Marg,              | 55         | -  | 3850-6350 | 2707571,2707572            |
|        | ,  | Sector:22-B                 |            |  |           | ·                          |
| 22     | President                                      | SCO:22, Madya Marg,         | 20         |  | 2650-3950 | 2771732-733                |
|        |  | Sector:26-C                 |            |  |           |                            |
| 23     | Regency  | SCO:329-32,                 | 25         | -  | 2895-5295 | 2604972-973                |
|        |  | Sector:35-B                 |            |  |           |                            |
| 24     | Hotel Orange                                   | SCO:310-02,                 | 16         | -  | 2495-2795 | 5003333,5052233            |
|        |  | Sector:35-B                 |            |  |           | 5085888                    |
| 25     | Samrat   | SCO:3041-42,                | 14         | -  | 1400-1900 | 2701846,2709452            |
|        |  | Sector:22-D                 |            |  |           | :<br>                      |
| 26     | Satyadeep                                      | Sector:22-B                 | 6          | 8  | 1060-1500 | 2721165,2703103            |
| 27     | Sheronj  | SCO:429-30,                 | 16         | -  | 2995-4195 | 2627551-552                |
|        | ļ. <u> </u>                                    | Sector:35-C                 |            | <u> </u>   | <u> </u>  |                            |
| 28     | Solitaire                                      | SCO:902-03, NAC,            | 26         | -  | 3095-3395 | 2735050- <b>0</b> 51       |
|        |  | Manimajra                   |            | <u> </u>   |           |                            |
| 29     | South End                                      | SCO:499-500,                | 14         | -  | 1495-2695 | 2607935,270813             |
|        | ļ <u>.                                    </u> | Sector:35-C                 |            | <del>- </del>                                    | 2705 2005 | 2775500 2700100            |
| 30     | Sunbeam  | Udyog Path, Sector:22       | 57         | -  | 2795-2995 | 2775500,2708100<br>2708102 |
|        | Tai Chandianah                                 | Blcok No. 9, Sector:17      | 149        | <del></del>                                      | 11000-    | 6513000, 651400            |
| 31     | Taj Chandigarh                                 | BICOK No. 9, Sector: 17     | 149        | •  | 28000     | 6513000, 651700            |
| 32     | Mark   | SCO:349-350,                | 12         | <del>                                     </del> | 1600-2000 | 2660388, 266038            |
|        |  | Sector:35-B                 |            | 1  |           | ·                          |
| 33     | Western Court                                  | SCO:103-106,                | 22         | -  | 3875-6075 | 4554455                    |
|        |  | Sector:35-B                 |            |  | ļ         | (30 lines)                 |
| 34     | Park Grand                                     | SCO:111-114,                | 26         | -  | 3495-3995 | 4640011-22-23              |
|        |  | Sector:43-B                 |            | 1  | İ         |                            |
| 35     | Metro-43                                       | SCO:115-116,                | 12         | -  | 3475-4975 | 2621671-73                 |
|        | 1  | Sector:43-B                 |            |  |           |                            |
| 36     | Hotel RIO                                      | SCO:165-166,                | 15         | <del>-</del>                                     | 3450-4450 | 2624010/20/30              |
|        |  | Sector:43-B                 |            | <u></u>  | <u> </u>  |                            |
| 37     | Hotel K.L.G.,                                  | SCO:121-124,                | 30         | -  | 2488-2988 | 4650001-04                 |
|        | International                                  | Sector:43-B                 |            |  | L         |                            |
| 38     | J.W. Meriot                                    | Plot No.6,                  | 165        | -  | 900-12000 | 3955555-395562             |
|        |  | Sector:35-B                 |            |  |           |                            |
| 39     | Pearl  | Industrial Area,            | 32         | -  | 2490-3890 | 5067777                    |
|        |  | Phase-II                    |            |  |           |                            |

Source: Tourism Department, U.T. Chandigarh.

## **ENTERTAINMENT**

It contains data on Number of Cinemas (Permanent and temporary). Number of cinemas shows shown and cinegoers.

# **XXXVI-ENTERTAINMENT**

Table No.36.1

Cinemas.

(As on 31st December)

| SI.No. | Description   | Unit         | 2007 | 2008  | 2009  |
|--------|---------------|--------------|------|-------|-------|
| ı      | 2             | 3            | 4    | 5     | 6     |
| ı      | Cinemas       | Nos. (Com.)  | 9    | 16    | 15    |
|        |               |              |      |       |       |
|        | i) Permanent  | •            | 9    | 16    | 15    |
|        |               |              |      |       |       |
|        | ii) Temporary | N            | -    | -     | -     |
|        |               |              |      |       |       |
| 2      | Cinema Shows  | (In Hundred) | 153  | 237   | 269   |
|        |               |              | ,    |       |       |
| 3      | Cinegoers     | (In lakhs)   | 46   | 25.86 | 23.55 |

Source: Excise & Taxation Department, U.T. Chandigarh.

## **NEWSPAPERS**

It contains data on Newspapers published daily in various languages i.e. Hindi, English, Punjabi etc. It also contains data on other periodical being published in various languages i.e. Hindi, English, Punjabi etc. Number of Printing press registered under factories Act, 1948 and Daily circulation of Newspapers in Chandigarh.

#### **XXXVII-NEWSPAPERS**

Table No.37.1 Newspapers and Periodicals Published.

(Numbers)

(As on 31st December)

|                  |         |                           |                |                    |     |                  |         | (AS ON 31                 | December) |
|------------------|---------|---------------------------|----------------|--------------------|-----|------------------|---------|---------------------------|-----------|
| Year/Language    | Dailies | Tri/bi-<br>week-<br>lines | Week-<br>lines | Fortn-<br>ightlies |     | Quart-<br>erlies | Annuals | Other<br>Perio-<br>dicals | Total     |
| 1                | 2       | 3                         | 4              | 5                  | 6   | 7                | 8       | 9                         | 10        |
| 2009             | 109     | 6                         | 267            | 92                 | 444 | 169              | 53      | 40                        | 1180      |
| Languages:       |         |                           |                |                    |     |                  |         |                           |           |
| Hindi            | 40      | -                         | 59             | 24                 | 86  | 32               | 10      | 6                         | 257       |
| English          | 47      | 6                         | 115            | 41                 | 239 | 97               | 22      | 18                        | 585       |
| Punjabi          | 21      | -                         | 60             | 19                 | 83  | 27               | 10      | 2                         | 222       |
| Urdu             | -       | -                         | 13             | -                  | 7   | 6                | 1       | 0                         | 27        |
| Bilingual        | -       | -                         | 13             | 5                  | 23  | 5                | 1       | 4                         | 51        |
| Multilingual     | ı       | -                         | 7              | 3                  | 6   | I                | 7       | 9                         | 34        |
| Other Languages: | -       |                           | <b>-</b>       |                    | -   | l l              | 2       |                           | 4         |
| Total            | 109     | 6                         | 267            | 92                 | 444 | 169              | 53      | 40                        | 1180      |

NOTE:

308 Printing Presses have been approved by the District Magistrate, U.T. Chandigarh upto 31.3.2010 and only 22 (as on 31st March 2010) Printing Presses have been registered with Labour Commissioner, Chandigarh under Factories Act, 1948.

Table No.37.2 <u>Circulation of Newspapers.</u>

(In Numbers)

| Year/Language/<br>Daily | TheTrib-<br>une | Hindus-<br>tan Times | The<br>Hindu | Times of India | Indian<br>Express | Econ<br>-omic<br>Times | Business<br>Standard | Dainik<br>Bhskar | Amar Ujala |
|-------------------------|-----------------|----------------------|--------------|----------------|-------------------|------------------------|----------------------|------------------|------------|
| 1                       | 2               | 3                    | 4            | 5              | 6                 | 7                      | 8                    | 9                | 10         |
| 2007-08                 | 199763          | 149307               | N.A.         | 91244          | 58629             | N.A.                   | 4452                 | 123279           | 90355      |
| 2008-09                 | 182309          | 145816               | N.A.         | 91244          | 58629             | N.A.                   | 7883                 | 100244           | 90355      |
| 2009-10                 | 182309          | 145816               | 10047        | 96409          | 71265             | N.A.                   | . 8428               | 80799            | 85596      |

Table No.37.2 (Contd) <u>Circulation of Newspapers</u>.

| Year/Language/<br>Daily | Punjab<br>Kesari | Dainik<br>Tribune | Hind Samachar | Punjabi<br>Tribune | Ajit   | Jagbani       |
|-------------------------|------------------|-------------------|---------------|--------------------|--------|---------------|
| ı                       | 11               | 12                | 13            | 14                 | 15     | 16            |
| 2007-08                 | 9227<br>•11712   | 19327             | N.A.          | 52834              | N.A.   | 1825<br>•1903 |
| 2008-09                 | N.A.             | 19327             | N.A.          | 41104              | N.A.   | 69351         |
| 2009-10                 | 303985           | 18549             | 11632         | 41104              | 338403 | N.A.          |

Sunday Circulation

Note: The above mentioned figures as per the date available on the website of DAVP, Ministry of Information & Broadcasting, Govt. of India, New Delhi.

# **INTOXICANTS**

It contains data on various intoxicants being used in U.T. Chandigarh such as Desi Spirit, Opium, Bhang, Wine (IMFL and Indian Beer).

# **XXXVIII-INTOXICANTS**

Table No. 38.1

### Consumption of Intoxicants.

| SI. No.   | Description     | Unit                   | 2007-2008     | 2008-2009 | 2009-2010 |
|-----------|-----------------|------------------------|---------------|-----------|-----------|
| 1         | 2               | 3                      | 4             | 5         | 6         |
| 1         | Desi Sprit      | ("000 Litres")         | 9386          | 9996      | 8407      |
| 2         | Opium           | (Kgs.)                 | -             | -         | -         |
| 3         | Bhang           | (Kgs.)                 | -             | -         | -         |
| WINE<br>4 | i) IMFL         | ("000 <b>Bott</b> le") | <b>4167</b> 5 | 55759     | 39246     |
|           | ii) Indian Beer | •                      | 11679         | 13181     | 11110     |

Source: Excise & Taxation Department, U.T. Chandigarh.

## **INDEX OF INDUSTRIAL PRODUCTION**

Index of Industrial Production-Sectoral (ALL INDIA).

Index of Industrial Production-(2-Digit Level) (ALL INDIA).

Index of Industrial Production: Use-Based (ALL INDIA).

### XXXIX-INDUSTRIAL PRODUCTION

Table No.39.1

Index of Industrial Production-Sectoral (All India).

(Base: 2004-05 = 100)

| Month                           |              | Mining     |                | М           | anufacturin | g       |         | Electricity |             | General         |           |         |
|---------------------------------|--------------|------------|----------------|-------------|-------------|---------|---------|-------------|-------------|-----------------|-----------|---------|
|                                 |              | (141.57)   |                |             | (755.27)    |         |         | (103.16)    |             |                 | (1000.00) |         |
|                                 | 2009-10      | 2010-11    | 2011-12        | 2009-10     | 2010-11     | 2011-12 | 2009-10 | 2010-11     | 2011-12     | 2009-10         | 2010-11   | 2011-12 |
| ı                               | 2            | 3          | 4              | 5           | 6           | 7       | 8       | 9           | 10          | 11              | 12        | 13      |
| Apr*                            | 115.8        | 126.4      | 12 <b>9</b> .1 | 145.5       | 166.6       | 178.0   | 128.7   | 137.1       | 146.0       | 139.6           | 157.8     | 167.8   |
| May                             | 119.3        | 128.6      |                | 150.8       | 164.2       |         | 130.9   | 139.0       |             | 144.3           | 156.5     |         |
| Jun                             | 117.1        | 125.3      |                | 153.4       | 165.5       |         | 129.1   | 133.7       |             | 145.7           | 156.6     |         |
| jul                             | 113.4        | 123.3      |                | 155.3       | 172.1       | Man.    | 129.7   | 134.5       |             | 146.7           | 161.3     |         |
| Aug                             | 114.9        | 121.7      |                | 157.9       | 165.2       |         | 135.0   | 136.4       |             | 149.4           | 156.1     |         |
| Sep                             | 112.8        | 117.7      |                | 161.1       | 172.1       |         | 129.9   | 132.2       |             | 151.0           | 160.3     |         |
| Oct                             | 122.8        | 130.3      |                | 157.0       | 176.4       |         | 132.5   | 144.1       |             | 149.6           | 166.6     |         |
| Nov                             | 124.9        | 133.5      |                | 156.6       | 166.8       |         | 121.4   | 127.0       |             | 148.5           | 158.0     |         |
| Dec                             | 133.6        | 141.5      |                | 172.3       | 187.3       |         | 129.6   | 137.3       |             | 162.4           | 175.6     |         |
| )an                             | 138.6        | 141.0      |                | 172.6       | 186.5       |         | 132.5   | 146.4       |             | 163.6           | 175.9     |         |
| Feb                             | 130.5        | 131.7      |                | 166.9       | 179.0       |         | 125.8   | 134.3       |             | 157.5           | 167.7     |         |
| Mar                             | 150.7        | 151.1      |                | 185.7       | 205.0       |         | 144.0   | 154.4       |             | 176.5           | 192.1     |         |
| Average                         |              |            |                |             |             |         |         |             |             |                 |           |         |
| Apr-Dec                         | 124.5        | 131.0      | •              | 161.3       | 175.6       |         | 130.8   | 138.0       | -           | 152.9           | 165.4     |         |
| Growth ov                       | er the corr  | esponding  | period of p    | revious yea | ar          |         |         | <u></u>     | · · · · · · |                 |           |         |
|                                 |              |            |                |             |             |         |         |             |             |                 |           |         |
| April                           | 3.1          | 9.2        | 2.2            | (-) 3.6     | 14.4        | 6.9     | 7.1     | 6.5         | 6.4         | (-) 1. <b>9</b> | 13.1      | 6.3     |
| Apr-Mar                         | 7.9          | 5.2        | -              | 4.9         | 8.9         | -       | 6.1     | 5.5         | -           | 5.3             | 8.2       |         |
|                                 |              |            |                |             |             |         |         |             |             |                 |           |         |
| <ul> <li>Indices for</li> </ul> | or April 201 | l are Quic | k Estimate:    | 5.          |             |         |         |             |             |                 |           |         |

## **XXXIX-INDUSTRIAL PRODUCTION**

Table No.39.2

#### Index of Industrial Production (2-Digit Level) (All India).

(Base:2004-05 = 100)

| Industry    | Description   | Weight | Inde     | ×        | Cumulati | re Index | Percents | ge growth |
|-------------|---|--------|----------|----------|----------|----------|----------|-----------|
| Code*       |   |        | Apr'2010 | Apr'2011 | Apr-     | Mar      |          | Apr-Mar   |
|             |   |        |          |          | 2009-10  | 2010-11  | Apr'2011 | 2010-11   |
| 1           | 2   | 3      | 4        | 5        | 6        | 7        | 8        | 9         |
| 15          | Food Products and beverages   | 72.76  | 137.3    | 150.4    | 133.5    | 142.4    | 9.5      | 6.7       |
| 16          | Tobacco Products  | 15.70  | 114.2    | 103.7    | 102.0    | 104.0    | -9.2     | 2.0       |
| 17          | Textiles  | 61.64  | 131.0    | 123.3    | 127.4    | 135.8    | -5.9     | 6.7       |
| 18          | Wearing apparel; dressing and dyeing of fur   | 27.82  | 143.3    | 147.2    | 137.1    | 142.6    | 2.7      | 4.0       |
| 19          | Luggage, handbags, saddlery,<br>harness & footwear; tanning and<br>dressing of leather products | 5.82   | 108.8    | 116.8    | 105.8    | 114.3    | 7.4      | 8.0       |
| 20          | Wood and products of wood & cork except furniture; articles of straw & plating materials        | 10.51  | 168.2    | 145.5    | 160.1    | 156.5    | -13.5    | -2.2      |
| 21          | Paper & Paper Proudcts  | 9.99   | 118.7    | 135.1    | 121.1    | 131.4    | 13.8     | 8.5       |
| 22          | Publishing, printing & reproduction of recorded media   | 10.78  | 140.0    | 157.6    | 133.8    | 148.9    | 12.6     | 11.3      |
| 23          | Coke, refined petroleum products & neclear fuel   | 67.15  | 115.7    | 123.6    | 121.8    | 121.5    | 6.8      | -0.2      |
| 24          | Chemicals and Chemical Products   | 100.59 | 114.2    | 119.9    | 120.7    | 122.3    | 5.0      | 1.3       |
| 25          | Rubber and Plastics Products  | 20.25  | 185.9    | 177.1    | 167.4    | 184.6    | -4.7     | 10.2      |
| 26          | Other non-metallic mineral products   | 43.14  | 155.8    | 153.2    | 145.4    | 151.2    | -1.7     | 3.9       |
| 27          | Basic Metals  | 113.35 | 160.6    | 182.8    | 152.4    | 176.7    | 13.8     | 8.8       |
| 28          | Fanrocated, metal products, except machinery & equipment  | 30.85  | 137.7    | 168.4    | 158.6    | 182.0    | 22.3     | 14.7      |
| 29          | Machinery and equipment n.e.c.  | 37.63  | 256.4    | 283.8    | 198.0    | 257.3    | 10.7     | 29.9      |
| 30          | Office, accounting & computing machinery  | 3.05   | 108.6    | 213.4    | 154.4    | 144.3    | 96.5     | -6.6      |
| 31          | Electrical machinery & apparatus n.e.c.   | 19.80  | 486.5    | 500.4    | 459.2    | 472.2    | 2.9      | 2.8       |
| 32          | Radio, TV and communication equipment & apparatus   | 9.89   | 791.2    | 814.7    | 809.1    | 912.4    | 3.0      | 12.8      |
| 33          | Medical, precision & optical instruments, watches and clocks                                    | 5.67   | 88.1     | 96.5     | 100.9    | 107.7    | 9.5      | 6.7       |
| 34          | Motor vehicles, trailers & semi-<br>trailers  | 40.64  | 210.9    | 259.2    | 179.1    | 233.3    | 22.9     | 30.2      |
| 35          | Other transport equipment   | 18.25  | 184.7    | 219.9    | 171.1    | 210.4    | 19.1     | 22.9      |
| 36          | Furniture; manufacturing n.e.c.   | 29.97  | 159.6    | 135.6    | 152.7    | 141.2    | -15.0    | -7.5      |
| 10          | Mining & Quarrying  | 141.57 | 126.4    | 129.1    | 122.1    | 129.2    | 2.2      | 5.8       |
| 15-36       | Manufacturing   | 755.27 | 166.6    | 178.0    | 159.0    | 172.9    |          |           |
| 40          | Electricity   | 103.16 |          | 146.0    | 129.6    | 136.5    | 6.4      | 5.4       |
| <del></del> | General Index   | 1000   | 157.8    | 167.8    | 150.8    | 162.9    | 6.3      | 8.1       |

# XXXIX-INDUSTRIAL PRODUCTION

Table No.39.3 Index of Industrial Production: Use-Based (All India).

(Base:2004-05=100)

| Month         | 8            | asis Goods |             | C           | apital Good | \$          | Inter   | mediate go | ods     |
|---------------|--------------|------------|-------------|-------------|-------------|-------------|---------|------------|---------|
|               |              | (456.82)   |             |             | (88.25)     |             |         | (156.86)   |         |
|               | 2009-10      | 2010-11    | 2011-12     | 2009-10     | 2010-11     | 2011-12     | 2009-10 | 2010-11    | 2011-12 |
| l             | 2            | 3          | 4           | 5           | 6           | 7           | 8       | 9          | 10      |
| Apr*          | 127.0        | 135.5      | 145.4       | 183.3       | 248.3       | 284.2       | 124.3   | 139.0      | 143.8   |
| May           | 131.0        | 139.0      |             | 202.1       | 234.1       |             | 128.5   | 143.5      |         |
| Jun           | 130.5        | 135.4      |             | 226.0       | 234.4       |             | 130.7   | 141.9      |         |
| Jul 、         | 129.8        | 135.6      |             | 204.6       | 287.9       |             | 134.8   | 146.3      |         |
| Aug           | 131.8        | 136.8      |             | 240.4       | 251.6       |             | 136.1   | 144.1      |         |
| Sep           | 128.7        | 133.2      |             | 286.1       | 306.8       |             | 135.5   | 141.7      |         |
| Oct           | 132.5        | 145.5      |             | 253.3       | 306.6       |             | 133.1   | 146.0      |         |
| Nov           | 131.5        | 139.0      |             | 214.8       | 269.9       |             | 133.9   | 139.6      |         |
| Dec           | 137.7        | 148.5      |             | 261.0       | 313.6       |             | 140.6   | 152.0      |         |
| jan           | 142.9        | 153.9      |             | 250.4       | 263.8       |             | 139.9   | 150.2      |         |
| Feb           | 134.6        | 142.1      |             | 251.4       | 241.2       |             | 135.5   | 143.3      |         |
| Mar           | 151.7        | 161.2      |             | 342.6       | 395.3       |             | 150.5   | 153.3      |         |
| Average       |              |            |             |             |             |             |         |            |         |
| Apr-Mar       | 134.1        | 142.1      | _           | 243.0       | 279.5       | -           | 135.3   | 145.1      | -       |
| Growth over   | er the corre | sponding p | eriod of pr | evious year |             |             | ļ       |            |         |
| April         | 1.1          | 6.7        | 7.3         | -14.2       | 35.5        | 14.5        | -0.9    | 11.9       | 3.4     |
| Apr-Mar       | 4.7          | 6.0        |             | 1.0         | 15.0        |             | 6       | 7.2        | _       |
| * Indices for | April'2011   | are Quick  | stimates    |             | ····        | <del></del> |         |            |         |

Table No.39.3 (Contd.)

Index of Industrial Production: Use-Based (All India).

(Base:2004-05=100)

| Month           | 2009-10<br>11<br>153.9 | sumer Goo<br>(298.08)<br>2010-11 | 2011-12     | Cons<br>2009-10 | umer Dura<br>(84.60)                  | bles                                  | Consum  | er Non-Du<br>(213.47) | ırables |
|-----------------|------------------------|----------------------------------|-------------|-----------------|---------------------------------------|---------------------------------------|---------|-----------------------|---------|
| 1               | 11                     | 2010-11                          |             | 2009-10         |                                       |                                       |         | (213.47)              |         |
| 1               | 11                     |                                  |             | 2009-10         | 0010                                  |                                       |         | <u> </u>              |         |
| ı               |                        | 12                               | 1-1         |                 | 2010-11                               | 2011-12                               | 2009-10 | 2010-11               | 2011-12 |
|                 | 153.9                  |                                  | 13          | 14              | 15                                    | 16                                    | 17      | 18                    | 19      |
| Apr*            |                        | 175.2                            | 180.2       | 232.0           | 286.0                                 | 296.0                                 | 123.0   | 131.3                 | 134.0   |
| May             | 155.8                  | 167.3                            |             | 234.5           | 268.9                                 |                                       | 124.6   | 127.0                 |         |
| Jun             | 153.3                  | 173.7                            |             | 228.7           | 277.3                                 |                                       | 123.4   | 132.6                 |         |
| Jul             | 161.8                  | 171.1                            |             | 243.4           | 279.4                                 |                                       | 129.4   | 128.2                 |         |
| Aug             | 156.5                  | 163.7                            |             | 243.7           | 263.5                                 |                                       | 122.0   | 124.2                 |         |
| Sep             | 153.4                  | 168.2                            |             | 247.9           | 283.1                                 |                                       | 115.9   | 122.7                 |         |
| Oct             | 153.9                  | 168.3                            |             | 253.1           | 289.2                                 |                                       | 114.6   | 120.4                 |         |
| Nov             | 162.6                  | 163.7                            |             | 251.6           | 269.8                                 |                                       | 127.3   | 121.7                 |         |
| Dec             | 182.4                  | 188.9                            |             | 263.1           | 283.5                                 |                                       | 150.5   | 151.4                 |         |
| Jan             | 182.2                  | 197.3                            |             | 276.2           | 310.8                                 |                                       | 145.0   | 152.3                 |         |
| Feb             | 176.4                  | 197.8                            |             | 268.3           | 317.3                                 |                                       | 139.9   | 150.4                 |         |
| Mar             | 178.8                  | 199.7                            |             | 281.3           | 320.5                                 |                                       | 138.2   | 151.9                 |         |
| Average         |                        |                                  |             |                 |                                       |                                       |         |                       |         |
| Apr-Mar         | 164.3                  | 177.9                            |             | 252.0           | 287.4                                 |                                       | 129.5   | 134.5                 | -       |
| Growth over     | the corre              | sponding p                       | eriod of pr | evious year     | •                                     |                                       |         |                       |         |
| April           | -1.2                   | 13.8                             | 2.9         | 9.3             | 23.3                                  | 3.8                                   | -7.8    | 6.8                   | 2.1     |
| Apr-Mar         | 7.7                    | 8.3                              | -           | 17.0            | 14.0                                  | -                                     | 1.4     | 3.9                   |         |
| * Indices for A | April'2011             | are Quick E                      | stimates    | <del></del>     | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · |         |                       |         |

# MALLS & MULTIPLEXES

No. of Malls and Multiplexes, floor area and covered area in Sq. Yard.

## XXXX-MALLS AND MULTIPLEXES

Table No.40.1 Malls & Multiplexes in Chandigarh. Unit Mall and Multiplexes Floor Area Covered Area Year (In Sq. Yard) (In Sq. Yard) 2 4 5 3 2003-04 Nos. (Cum.) 2004-05 2005-06 2 11282.55 2006-07 9 147796.92 2007-08 11 152170.98 2008-09 2009-10

Source: Chandigarh Housing Board, Chandigarh.

#### STATE DOMESTIC PROUDCT

It contains data on Gross State Domestic Product (GSDP) both at Current and Constant Prices), Annual Growth of Gross State Domestic Product by Economic Activity (at Current & Constant Prices), Net State Domestic Product (GSDP) (at Current and Constant Prices), Annual Growth of Net State Domestic Product by Economic Activity (at Current & Constant Prices) from 2004-2005 to 2010-2011 which inter-alia contains these estimates for the year 2008-2009 (Provisional) 2009-2010 (Quick) and 2010-2011 (Advance). Besides this, Per Capita Income both at current and constant prices from 2004-2005 to 2010-2011 have also been included therein.

| 7      | Table No. 41.1 Movement of C      | SSDP/NSDP  | and Per Ca<br>Chandiga | •       | e at Factor |          |                     |          |  |  |
|--------|-----------------------------------|------------|------------------------|---------|-------------|----------|---------------------|----------|--|--|
|        |                                   |            |                        |         |             | (Bas     | e Year 2004         | 1-05)    |  |  |
| Sr.No. | ПЕМ                               | 2004-05    | 2005-06                | 2006-07 | 2007-08     | 2008-09  | 2009-10             | 2010-11  |  |  |
|        |                                   | <u> </u>   |                        |         |             | (P)      | (Q)                 | (A)      |  |  |
|        | 2                                 | 3          | 4                      | 5       | 6           | 7        | 8                   | 9        |  |  |
| 1      | GROSS STATE DOMESTIC PR           | ODUCT (G   | SDP)                   |         |             |          |                     | <b>,</b> |  |  |
| 1.1    | At Current Prices (Rs. Lakh)      | 850404     | 1018549                | 1227608 | 1366851     | 1533383  | 1776541             | 2070380  |  |  |
| 1.2    | AT 2004-05 Prices (Rs. Lakh)      | 850404     | 941333                 | 1079499 | 1158054     | 1251908  | 1372686             | 1575400  |  |  |
| 2      | INDEX NUMBER OF GSDP              |            |                        |         |             |          |                     |          |  |  |
| 2.1    | At Current Prices                 | 100.00     | 119.77                 | 144.36  | 160.73      | 180.31   | 208.91              | 243.46   |  |  |
| 2.2    | At 2004-05 Prices                 | 100.00     | 110.69                 | 126.94  | 136.18      | 147.21   | 161. <del>4</del> 2 | 185.25   |  |  |
| 3      | NET STATE DOMESTIC PRODUCT (NSDP) |            |                        |         |             |          |                     |          |  |  |
| 3.1    | At Current Prices (Rs. Lakh)      | 761015     | 917920                 | 1107400 | 1232667     | 1374514  | 1584205             | 1825311  |  |  |
| 3.2    | AT 2004-05 Prices (Rs. Lakh)      | 761015     | 844208                 | 968976  | 1040464     | 1118561  | 1228334             | 1411720  |  |  |
| 4      | INDEX NUMBER OF NSDP              |            |                        |         |             |          |                     |          |  |  |
| 4.1    | At Current Prices                 | 100.00     | 120.62                 | 145.52  | 161.98      | 180.62   | 208.17              | 239.85   |  |  |
| 4.2    | At 2004-05 Prices                 | 100.00     | 110.93                 | 127.33  | 136.72      | 146.98   | 161.41              | 185.50   |  |  |
| 5      | PER CAPITA INCOME (Rs.)           |            |                        | •       | •           | •        |                     |          |  |  |
| 5.1    | At Current Prices                 | 74173      | 84993                  | 97568   | 102980      | 108486   | 118136              | 128634   |  |  |
| 5.2    | At 2004-05 Prices                 | 74173      | 78167                  | 85372   | 86923       | 88284    | 91598               | 99487    |  |  |
| 6      | INDEX NUMBER OF PER CA            | PITA INCOI | ME                     | L       | ·           | <u> </u> |                     | •        |  |  |
| 6.1    | At Current Prices                 | 100.00     | 114.59                 | 131.54  | 138.84      | 146.26   | 159.27              | 173.42   |  |  |
| 6.2    | At 2004-05 Prices                 | 100.00     | 105.39                 | 115.10  | 117.19      | 119.02   | 123.49              | 134.13   |  |  |
| 7      | POPULATION (LAKH)                 | 10.26      | 10.80                  | 11.35   | 11.97       | 12.67    | 13.41               | 14.19    |  |  |

Abbreviation used for

P: Provisional

Q: Quick

A: Advance

|        | CORRE  | CURRENT PRICES. (Base Year=2004-05) (Rs. In lakhs SUNG TEM 2004-05   2005-06   2006-07   2007-09   2008-09   2009-10   2010-11 |         |              |                   |                |                 |                |  |  |  |  |
|--------|--|--|---------|--------------|-------------------|----------------|-----------------|----------------|--|--|--|--|
| SL.NO. | ITEM   | 2004-05  | 2005-06 | 2006-07      | 2007-08           | 2008-09<br>(P) | 2009-10<br>(Q)  | 2010-11<br>(A) |  |  |  |  |
| ı      | 2  | 3  | 4       | 5            | 6                 | 7              | - 0             | 9              |  |  |  |  |
| ı      | AGRICULTURE  | 7042   | 7724    | <b>8</b> 537 | 8832              | 9622           | 10087           | 10152          |  |  |  |  |
| 2      | FORESTRY & LOGGING   | 617  | 623     | 723          | 782               | 673            | 690             | 700            |  |  |  |  |
| 3      | FISHING  | 49   | 65      | 118          | 134               | 141            | 150             | 158            |  |  |  |  |
| 4      | MINING & QUARRING  | ı  | ı       | ı            | ı                 | ı              | ı               | ŀ              |  |  |  |  |
|        | SUB-TOTAL:PRIMARY (1 to 4)                                 | 7709   | 8413    | 9379         | 9749              | 10437          | 10928           | 11011          |  |  |  |  |
| 5      | MANUFACTURING (5.1 + 5.2)                                  | 56067  | 58578   | 74492        | 86610             | 88873          | 97132           | 103075         |  |  |  |  |
| 5.1    | REGISTERED   | 22595  | 20213   | 29440        | 34977             | 33502          | 32966           | 32450          |  |  |  |  |
| 5.2    | UN-REGISTERED  | 33472  | 38365   | 45052        | 51633             | 55371          | 64166           | 70625          |  |  |  |  |
| 6      | CONSTRUCTION   | 78131  | 99190   | 157172       | 168928            | 102352         | 123522          | 149131         |  |  |  |  |
| 7      | ELECTRICITY,GAS & WATER SUPPLY                             | 10997  | 11981   | 12393        | 14512             | 14892          | 17809           | 22070          |  |  |  |  |
|        | SUB-TOTAL:SECONDARY( 5 to 7)                               | 145195   | 169749  | 244057       | 270050            | 206117         | 238463          | 274276         |  |  |  |  |
| 8      | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) | 55214  | 57454   | 59625        | 64225             | 71683          | 87709           | 103275         |  |  |  |  |
| 8.1    | RAILWAYS   | 470  | 580     | 695          | 781               | 791            | 1002            | 1269           |  |  |  |  |
| 8.2    | TRANSPORT BY OTHER MEANS                                   | 24183  | 27303   | 30743        | 33117             | 35691          | 42700           | 47075          |  |  |  |  |
| 8.3    | STORAGE  | 67   | 71      | 85           | 103               | 121            | 129             | 138            |  |  |  |  |
| 8.4    | COMMUNICATION  | 30494  | 29500   | 28102        | 3022 <del>4</del> | 35080          | 43878           | 54793          |  |  |  |  |
| 9      | TRADE , HOTEL & RESTAURANT                                 | 239250   | 319624  | 376282       | 437088            | 482309         | 53 <b>5202</b>  | 635238         |  |  |  |  |
|        | SUB-TOTAL:TRANSPORT, COMMUNICATION & TRADE                 | 294464   | 377078  | 435907       | 501313            | 553992         | 62 <b>2</b> 911 | 738513         |  |  |  |  |
| 10     | BANKING & INSURANCE  | 97126  | 105343  | 129630       | 145231            | 201191         | 224148          | 249724         |  |  |  |  |
| П      | REAL ESTATE, OWNER -SHIP OF DWELLING & BUSINESS SERVICES   | 164952   | 197665  | 226802       | 256589            | 301318         | 353450          | 415266         |  |  |  |  |
|        | SLIB-TOTAL: FINANCE & REAL ESTATE (10 + II)                | 262078   | 303008  | 356432       | 401820            | 502509         | 577598          | 664990         |  |  |  |  |
| 12     | PUBLIC ADMINISTRATION                                      | 69475  | 75975   | 86166        | 79686             | 145791         | 181932          | 217127         |  |  |  |  |
| 13     | OTHER SERVICES   | 71483  | 84326   | 95667        | 104233            | 114537         | 144709          | 164463         |  |  |  |  |
|        | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                  | 140958   | 160301  | 181833       | 183919            | 260328         | 326641          | 381590         |  |  |  |  |
| 14     | SUB-TOTAL -TERTIARY (8 to 13)                              | 697500   | 840387  | 974172       | 1087052           | 1316829        | 1527150         | 1785093        |  |  |  |  |
| 15     | TOTAL: GROSS STATE DOMESTIC PRODUCTS                       | 850404   | 1018549 | 1227608      | 1366851           | 1533383        | 1776541         | 2070380        |  |  |  |  |

| SL.NO. | ITEM  | 2004-05 | 2005-06        | 2006-07 | 2007-08       | 2008-09<br>(P) | <b>2009</b> -10<br>(Q) | 2010-11<br>(A) |
|--------|---|---------|----------------|---------|---------------|----------------|------------------------|----------------|
| 1      | 2   | 3       | 4              | 5       | 6             | 7              | 8                      | 9              |
| 1      | AGRICULTURE   |         | 9.68           | 10.53   | 3.46          | 8.94           | 4.83                   | 0.64           |
| 2      | FORESTRY & LOGGING  |         | 0.97           | 16.05   | 8.16          | -13.94         | 2.5 <b>3</b>           | 1.45           |
| 3      | FISHING   |         | 32.65          | 81.54   | 13.56         | 5.22           | 6.38                   | 5.33           |
| 4      | MINING & QUARRING   |         | 0.00           | 0.00    | 0.00          | 0.00           | 0.00                   | 0.00           |
|        | SUB-TOTAL:PRIMARY (1 to 4)                                  |         | 9.13           | 11.48   | 3.94          | 7.06           | 4.70                   | 0.76           |
| 5      | MANUFACTURING (5.1 + 5.2)                                   |         | 4.48           | 27.17   | 16.27         | 2.61           | 9.29                   | 6.12           |
| 5.1    | REGISTERED  |         | -10.54         | 45.65   | 18.81         | -4.22          | -1.60                  | -1.57          |
| 5.2    | UN-REGISTERED   |         | 14.62          | 17.43   | 14.61         | 7.24           | 15.88                  | 10.07          |
| 6      | CONSTRUCTION  |         | 26. <b>9</b> 5 | 58.46   | 7.48          | -39.41         | 20.68                  | 20.73          |
| 7      | ELECTRICITY, GAS & WATER SUPPLY                             |         | 8.95           | 3.44    | 17.10         | 2.62           | 19.59                  | 23.93          |
|        | SUB-TOTAL:SECONDARY(5 to 7)                                 |         | 16.91          | 43.78   | 10.65         | -23.67         | 15.69                  | 15.02          |
| 8      | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4)  |         | 4.06           | 3.78    | 7.71          | 11.61          | 22.36                  | 17.75          |
| 8.1    | RAILWAYS  |         | 23.40          | 19.83   | 12.37         | 1.28           | 26.68                  | 26.65          |
| 8.2    | TRANSPORT BY OTHER MEANS                                    |         | 12.90          | 12.60   | 7.72          | 7.77           | 19.64                  | 10.25          |
| 8.3    | STORAGE   |         | 5.97           | 19.72   | 21.18         | 17.48          | 6.61                   | 6.98           |
| 8.4    | COMMUNICATION   |         | -3.26          | -4.74   | 7.55          | 16.07          | 25.08                  | 24.88          |
| 9      | TRADE , HOTEL & RESTAURANT                                  |         | 33.59          | ∤7.73   | 16.1 <b>6</b> | 10.35          | 10.97                  | 18.69          |
|        | SUB-TOTAL:TRANSPORT,<br>COMMUNICATION & TRADE               |         | 28.06          | 15.60   | 15.00         | 10.51          | 12.44                  | 18.56          |
| 10     | BANKING & INSURANCE   |         | 8.46           | 23.06   | 12.04         | 38.53          | 11.41                  | 11.41          |
| П      | REAL ESTATE, OWNER -SHIP OF DWELLING<br>& BUSINESS SERVICES |         | 19.83          | 14.74   | 13.13         | 17.43          | 17.30                  | 17.49          |
|        | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                      |         | 15.62          | 17.63   | 12.73         | 25.06          | 14.94                  | 15.13          |
| 12     | PUBLIC ADMINISTRATION                                       |         | 9.36           | 13.41   | -7.52         | 82.96          | 24.79                  | 19.35          |
| 13     | OTHER SERVICES  |         | 17.97          | 13.45   | 8.95          | 9.89           | 26.34                  | 13.65          |
|        | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                   |         | 13.72          | 13.43   | 1.15          | 41.54          | 25.47                  | 16.82          |
| 14     | SUB-TOTAL -TERTIARY ( 8 to 13)                              |         | 20.49          | 15.92   | 11.59         | 21.14          | 15.97                  | 16.89          |
| 15     | TOTAL: GROSS STATE DOMESTIC PRODUCTS                        |         | 19.77          | 20.53   | 11.34         | 12.18          | 15.86                  | 16.54          |

| TABLE NO. 41.4 PERCENTAGE DISTRIBUTION OF GSDP BY ECONOMIC ACTIVITY AT CURRENT PRICES. |  |               |                   |         |         |                |                |                |  |  |  |
|--|--|---------------|-------------------|---------|---------|----------------|----------------|----------------|--|--|--|
| SL.NO.   | ITEM   | 2004-05       | 2005-06           | 2006-07 | 2007-08 | 2008-09<br>(P) | 2009-10<br>(Q) | 2010-11<br>(A) |  |  |  |
|  | 2  | 3             | 4                 | 5       | 6       | 7              | 8              | 9              |  |  |  |
|  | AGRICULTURE  | 0.83          | 0.76              | 0.70    | 0.65    | 0.63           | 0.57           | 0.49           |  |  |  |
| 2  | FORESTRY & LOGGING   | 0.07          | 0.06              | 0.06    | 0.06    | 0.04           | 0.04           | 0.03           |  |  |  |
| 3  | FISHING  | 0.01          | 0.01              | 0.01    | 0.01    | 0.01           | 0.01           | 0.01           |  |  |  |
| 4  | MINING & QUARRING  | 0.00          | 0.00              | 0.00    | 0.00    | 0.00           | 0.00           | 0.00           |  |  |  |
|  | SUB-TOTAL:PRIMARY (I to 4)                                 | 0.91          | 0.83              | 0.76    | 0.71    | 0.68           | 0.62           | 0.53           |  |  |  |
| 5  | MANUFACTURING (5.1 + 5.2)                                  | 6.59          | 5.75              | 6.07    | 6.34    | 5.80           | 5.47           | 4.98           |  |  |  |
| 5.1  | REGISTERED   | 2.66          | 1.98              | 2.40    | 2.56    | 2.18           | 1.86           | 1.57           |  |  |  |
| 5.2  | UN-REGISTERED  | 3.94          | 3.77              | 3.67    | 3.78    | 3.61           | 3.61           | 3.41           |  |  |  |
| 6  | CONSTRUCTION   | 9.19          | 9.74              | 12.80   | 12.36   | 6.67           | 6.95           | 7.20           |  |  |  |
| 7  | ELECTRICITY,GAS & WATER SUPPLY                             | 1.29          | 1.18              | 1.01    | 1.06    | 0.97           | 1.00           | 1.07           |  |  |  |
|  | SUB-TOTAL:SECONDARY( 5 to 7)                               | 17.07         | 16.67             | 19.88   | 19.76   | 13.44          | 13.42          | 13.25          |  |  |  |
| 8  | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) | 6.49          | 5.64              | 4.86    | 4.70    | 4.67           | 4.94           | 4.99           |  |  |  |
| 8.1  | RAILWAYS   | 0.06          | 0.06              | 0.06    | 0.06    | 0.05           | 0.06           | 0.06           |  |  |  |
| 8.2  | TRANSPORT BY OTHER MEANS                                   | 2.84          | 2.68              | 2.50    | 2.42    | 2.33           | 2.40           | 2.27           |  |  |  |
| 8.3  | STORAGE  | 0.01          | 0.01              | 0.01    | 0.01    | 0.01           | 9.01           | 0.01           |  |  |  |
| 8.4  | COMMUNICATION  | 3.59          | 2.90              | 2.29    | 2.21    | 2.29           | 2.47           | 2.65           |  |  |  |
| 9  | TRADE , HOTEL & RESTAURANT                                 | 28.13         | 31.38             | 30.65   | 31.98   | 31.45          | 30.13          | 30.68          |  |  |  |
|  | SUB-TOTAL:TRANSPORT, COMMUNICATION & TRADE                 | 34.63         | 37.02             | 35.51   | 36.68   | 36.13          | 35.06          | 35.67          |  |  |  |
| 10   | BANKING & INSURANCE  | 11.42         | 10.34             | 10.56   | 10.63   | 13.12          | 12.62          | 12.06          |  |  |  |
| 11   | REAL ESTATE, OWNER -SHIP OF DWELLING & BUSINESS SERVICES   | 19.40         | 19.41             | 18.48   | 18.77   | 19.65          | 19.90          | 20.06          |  |  |  |
|  | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                     | 30.82         | 29.75             | 29.03   | 29.40   | 32.77          | 32.51          | 32.12          |  |  |  |
| 12   | PUBLIC ADMINISTRATION                                      | 8.17          | 7.46              | 7.02    | 5.83    | 9.51           | 10.24          | 10.49          |  |  |  |
| 13   | OTHER SERVICES   | 8.41          | 8.28              | 7.79    | 7.63    | 7.47           | 8.15           | 7.94           |  |  |  |
|  | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                  | 16.58         | 15.7 <del>4</del> | 14.81   | 13.46   | 16.98          | 18.39          | 18.43          |  |  |  |
| 14   | SUB-TOTAL -TERTIARY (8 to 13)                              | <b>82</b> .02 | 82.51             | 79.36   | 79.53   | 85.88          | 85.96          | 86.22          |  |  |  |
| 15   | TOTAL: GROSS STATE DOMESTIC PRODUCTS                       | 100.00        | 100.00            | 100.00  | 100.00  | 100.00         | 100.00         | 100.00         |  |  |  |

| TABLE  | NO. 41.5 GROSS STATE DOMESTIC PRODUC                       | T BY ECON     |         |                | CTOR COST | S BY INDU           | STRY OF OF     | IGIN AT               |
|--------|--|---------------|---------|----------------|-----------|---------------------|----------------|-----------------------|
|        |  |               |         |                |           |                     | (              | <b>Rs. i</b> n lakhs) |
| SL.NO. | ITEM   | 2004-05       | 2005-06 | 2006-07        | 2007-08   | 2008-09<br>(P)      | 2009-10<br>(Q) | 2010-11<br>(A)        |
| j      | 2  | 3             | 4       | 5              | 6         | 7                   | 8              | 9                     |
| 1      | AGRICULTURE  | 7042          | 7294    | 7256           | 7276      | 7742                | 8493           | 9357                  |
| 2      | FORESTRY & LOGGING   | 617           | 555     | 596            | 616       | 659                 | 681            | 690                   |
| 3      | FISHING  | 49            | 59      | 99             | 108       | 120                 | 132            | 141                   |
| 4      | MINING & QUARRING  | ı             | ł       | I              | t         | 1                   | ı              | ı                     |
|        | SUB-TOTAL:PRIMARY (I to 4)                                 | 7709          | 7909    | 7952           | 8001      | 8522                | 9307           | 10189                 |
| 5      | MANUFACTURING (5.1 + 5.2)                                  | 56067         | 51902   | 63601          | 71018     | 71365               | 7610 <b>7</b>  | 81820                 |
| 5.1    | REGISTERED   | 22595         | 15110   | 22424          | 25306     | 25997               | 25461          | 25061                 |
| 5.2    | UN-REGISTERED  | 33472         | 36792   | 41177          | 45712     | 45368               | 50646          | 56759                 |
| 6      | CONSTRUCTION   | <i>7</i> 8131 | 92711   | 136794         | 136088    | 73571               | 85989          | 105050                |
| 7      | ELECTRICITY, GAS & WATER SUPPLY                            | 10997         | 11072   | 10808          | 12222     | 13568               | 14768          | 17130                 |
|        | SUB-TOTAL:SECONDARY( 5 to 7)                               | 145195        | 155685  | 211203         | 219328    | 158504              | 176864         | 204000                |
| 8      | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) | 55214         | 58710   | 6 <b>36</b> 95 | 70951     | 78773               | 91016          | 104724                |
| 8.1    | RAILWAYS   | 470           | 591     | 647            | 685       | 686                 | 750            | 819                   |
| 8.2    | TRANSPORT BY OTHER MEANS                                   | 24183         | 24423   | 25415          | 26057     | 25694               | 27248          | <b>278</b> 13         |
| 8.3    | STORAGE  | 67            | 71      | 85             | 103       | 112                 | 115            | 120                   |
| 8.4    | COMMUNICATION  | 30494         | 33625   | 37548          | 44106     | 52281               | 62903          | 75972                 |
| 9      | TRADE, HOTEL & RESTAURANT                                  | 239250        | 284652  | 310403         | 343898    | 3771 <del>9</del> 9 | 417694         | <b>4958</b> 95        |
|        | SUB-TOTAL:TRANSPORT,<br>COMMUNICATION & TRADE              | 294464        | 343362  | 374098         | 414849    | 455972              | 508710         | 600619                |
| 10     | BANKING & INSURANCE  | 97126         | 113417  | 142687         | 161271    | 214054              | 239673         | 268358                |
| 11     | REAL ESTATE, OWNERSHIP OF DWELLING & BUSINESS SERVICES     | 164952        | 177683  | 192640         | 209037    | 224379              | 225566         | 262953                |
|        | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                     | 262078        | 291100  | 335327         | 370308    | 438433              | 465239         | 531311                |
| 12     | PUBLIC ADMINISTRATION                                      | 69475         | 68403   | 72421          | 64113     | 108427              | 120008         | 132217                |
| 13     | OTHER SERVICES   | 71483         | 74874   | 78498          | 81455     | 82050               | 92558          | 97064                 |
|        | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                  | 140958        | 143277  | 150919         | 145568    | 190477              | 212566         | 229281                |
| 14     | SUB-TOTAL -TERTIARY ( 8 to 13)                             | 697500        | 777739  | 860344         | 930725    | 1084882             | 1186515        | 1361211               |
| 15     | TOTAL: GROSS STATE DOMESTIC PRODUCTS                       | 850404        | 941333  | 1079499        | 1158054   | 1251908             | 1372686        | 1575400               |

| TABLE NO. 41.6 PERCENTAGE CHANGE OVER PREVIOUS YEAR IN GSDP AT CONSTANT PRICES. |  |         |         |         |         |                |                |                |  |  |  |
|---|--|---------|---------|---------|---------|----------------|----------------|----------------|--|--|--|
| SL.NO.  | ITEM   | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09<br>(P) | 2009-10<br>(Q) | 2010-11<br>(A) |  |  |  |
| 1   | 2  | 3       | 4       | 5       | 6       | 7              | _ 8            | 9              |  |  |  |
| l   | AGRICULTURE  |         | 3.58    | -0.52   | 0.28    | 6.40           | 9.70           | 10.17          |  |  |  |
| 2   | FORESTRY & LOGGING   |         | -10.05  | 7.39    | 3.36    | 6.98           | 3.34           | 1.32           |  |  |  |
| 3   | FISHING  |         | 20.41   | 67.80   | 9.09    | 11.11          | 10.00          | 6.82           |  |  |  |
| 4   | MINING & QUARRING  |         | 0.00    | 0.00    | 0.00    | 0.00           | 0.00           | 0.00           |  |  |  |
|   | SUB-TOTAL:PRIMARY (I to 4)                                 |         | 2.59    | 0.54    | 0.62    | 6.51           | 9.21           | 9.48           |  |  |  |
| 5   | MANUFACTURING (5.1 + 5.2)                                  |         | -7.43   | 22.54   | 11.66   | 0.49           | 6.64           | 7.51           |  |  |  |
| 5.1   | REGISTERED   |         | -33.13  | 48.41   | 12.85   | 2.73           | -2.06          | -1.57          |  |  |  |
| 5.2   | UN-REGISTERED  |         | 9.92    | 11.92   | 11.01   | -0.75          | 11.63          | 12.07          |  |  |  |
| 6   | CONSTRUCTION   |         | 18.66   | 47.55   | -0.52   | -45.94         | 16.88          | 22.17          |  |  |  |
| 7   | ELECTRICITY, GAS & WATER SUPPLY                            |         | 0.68    | -2.38   | 13.08   | 11.01          | 8.84           | 15.99          |  |  |  |
|   | SUB-TOTAL:SECONDARY( 5 to 7)                               |         | 7.22    | 35.66   | 3.85    | -27.73         | 11.58          | 15.34          |  |  |  |
| 8   | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) |         | 6.33    | 8.49    | 11.39   | 11.02          | 15.54          | 15.06          |  |  |  |
| 8.1   | RAILWAYS   |         | 25.74   | 9.48    | 5.87    | 0.15           | 9.33           | 9.20           |  |  |  |
| 8.2   | TRANSPORT BY OTHER MEANS                                   |         | 0.99    | 4.06    | 2.53    | -1.39          | 6.05           | 2.07           |  |  |  |
| 8.3   | STORAGE  |         | 5.97    | 19.72   | 21.18   | 8.74           | 2.68           | 4.35           |  |  |  |
| 8.4   | COMMUNICATION  |         | 10.27   | 11.67   | 17.47   | 18.53          | 20.32          | 20.78          |  |  |  |
| 9   | TRADE, HOTEL & RESTAURANT                                  |         | 18.98   | 9.05    | 10.79   | 9.68           | 10.74          | 18.72          |  |  |  |
|   | SUB-TOTAL:TRANSPORT, COMMUNICATION & TRADE                 |         | 16.61   | 8.95    | 10.89   | 9.91           | 11.57          | 18.07          |  |  |  |
| 10  | BANKI <b>NG &amp; IN</b> SURANCE                           |         | 16.77   | 25.81   | 13.02   | 32.73          | 11.97          | 11.97          |  |  |  |
| 11  | REAL ESTATE, OWNER -SHIP OF DWELLING & BUSINESS SERVICES   |         | 7.72    | 8.42    | 8.51    | 7.34           | 0.53           | 16.57          |  |  |  |
|   | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                     |         | 11.07   | 15.19   | 10.43   | 18.40          | 6.11           | 14.20          |  |  |  |
| 12  | PUBLIC ADMINISTRATION                                      |         | -1.54   | 5.87    | -11.47  | 69.12          | 10.68          | 10.17          |  |  |  |
| 13  | OTHER SERVICES   |         | 4.74    | 4.84    | 3.77    | 0.73           | 12.81          | 4.87           |  |  |  |
|   | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                  |         | 1.65    | 5.33    | -3.55   | 30.85          | 11.60          | 7.86           |  |  |  |
| 14  | SUB-TOTAL -TERTIARY (8 to 13)                              |         | 11.50   | 10.62   | 8.18    | 16.56          | 9.37           | 14.72          |  |  |  |
| 15  | TOTAL: GROSS STATE DOMESTIC PRODUCTS                       |         | 10.69   | 14.68   | 7.28    | 8.10           | 9.65           | 14.77          |  |  |  |

| SLNO. | ITEM   | 2004-05 | 2005-06            | 2006-07 | 2007-08 | 2008-09<br>(P) | <b>2009</b> -10<br>(Q) | 2010-11<br>(A) |
|-------|--|---------|--------------------|---------|---------|----------------|------------------------|----------------|
| 1     | 2  | 3       | 4                  | 5       | 6       | 7              | 8                      | 9              |
| ı     | AGRICULTURE  | 0.83    | 0.77               | 0.67    | 0.63    | 0.62           | 0.62                   | 0.59           |
| 2     | FORESTRY & LOGGING   | 0.07    | 0.06               | 0.06    | 0.05    | 0.05           | 0.05                   | 0.04           |
| 3     | FISHING  | 0.01    | 0.01               | 0.01    | 10.0    | 0.01           | 0.01                   | 0.01           |
| 4     | MINING & QUARRING  | 0.00    | 0.00               | 0.00    | 0.00    | 0.00           | 0.00                   | 0.00           |
|       | SUB-TOTAL:PRIMARY (1 to 4)                                 | 0.91    | 0.84               | 0.74    | 0.69    | 0.68           | 0.68                   | 0.65           |
| 5     | MANUFACTURING (5.1 + 5.2)                                  | 6.59    | 5.51               | 5.89    | 6.13    | 5.70           | 5.54                   | 5.19           |
| 5.1   | REGISTERED   | 2.66    | 1.61               | 2.08    | 2.19    | 2.08           | 1.85                   | 1.59           |
| 5.2   | UN-REGISTERED  | 3.94    | 3.91               | 3.81    | 3.95    | 3.62           | 3.69                   | 3.60           |
| 6     | CONSTRUCTION   | 9.19    | 9.85               | 12.67   | 11.75   | 5.88           | 6.26                   | 6.67           |
| 7     | ELECTRICITY, GAS & WATER SUPPLY                            | 1.29    | 1.18               | 1.00    | 1.06    | 1.08           | 1.08                   | 1.09           |
|       | SUB-TOTAL:SECONDARY(5 to 7)                                | 17.07   | 16.54              | 19.56   | 18.94   | 12.66          | 12.88                  | 12.95          |
| 8     | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) | 6.49    | 6.24               | 5.90    | 6.13    | 6.29           | 6.63                   | 6.65           |
| 8.1   | RAILWAYS   | 0.06    | 0.06               | 0.06    | 0.06    | 0.05           | 0.05                   | 0.05           |
| 8.2   | TRANSPORT BY OTHER MEANS                                   | 2.84    | 2.59               | 2.35    | 2.25    | 2.05           | 1.99                   | 1.77           |
| 8.3   | STORAGE  | 0.01    | 0.01               | 0.01    | 0.01    | 0.01           | 0.01                   | 0.01           |
| 8.4   | COMMUNICATION  | 3.59    | 3.57               | 3.48    | 3.81    | 4.18           | 4.58                   | 4.82           |
| 9     | TRADE , HOTEL & RESTAURANT                                 | 28.13   | 30.24              | 28.75   | 29.70   | 30.13          | 30.43                  | 31.48          |
|       | SUB-TOTAL:TRANSPORT, COMMUNICATION & TRADE                 | 34.63   | 36. <del>4</del> 8 | 34.65   | 35.82   | 36.42          | 37.06                  | 38.12          |
| 10    | BANKING & INSURANCE  | 11.42   | 12.05              | 13.22   | 13.93   | 17.10          | 17.46                  | 17.03          |
| П     | REAL ESTATE, OWNER -SHIP OF DWELLING & BUSINESS SERVICES   | 19.40   | 18.88              | 17.85   | 18.05   | 17.92          | 16.43                  | 16.69          |
| -     | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                     | 30.82   | 30.92              | 31.06   | 31.98   | 35.02          | 33.89                  | 33.73          |
| 12    | PUBLIC ADMINISTRATION                                      | 8.17    | 7.27               | . 6.71  | 5.54    | 8.66           | 8.74                   | 8.39           |
| 13    | OTHER SERVICES   | 8.41    | 7. <b>9</b> 5      | 7.27    | 7.03    | 6.55           | 6.74                   | 6.16           |
|       | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                  | 16.58   | 15.22              | 13.98   | 12.57   | 15.21          | 15.49                  | 14.55          |
| 14    | SUB-TOTAL -TERTIARY (8 to 13)                              | 82.02   | 82.62              | 79.70   | 80.37   | 86.66          | 86.44                  | 86.40          |
| 15    | TOTAL: GROSS STATE DOMESTIC PRODUCTS                       | 100.00  | 100.00             | 100.00  | 100.00  | 100.00         | 100.00                 | 100.00         |

TABLE NO. 41.8 NET STATE DOMESTIC PRODUCT (NSDP) BY ECONOMIC ACTIVITY AT FACTOR COSTS BY INDUSTRY OF ORIGIN

|             | 7 COM  | ENT PRICE     |         |                |         |                |                 | (Rs. In lakhs) |
|-------------|--|---------------|---------|----------------|---------|----------------|-----------------|----------------|
| SL:NO.      | ITEM   | 2004-05       | 2005-06 | 2006-07        | 2007-08 | 2008-09<br>(P) | 2009-10<br>(Q)  | 2010-11<br>(A) |
|             | 2  | 3             | 4       | 5              | 6       | 7              | 8               | • 9            |
|             | AGRICULTURE  | 6777          | 7432    | 8203           | 8441    | 9196           | 9641            | 9704           |
| 2           | FORESTRY & LOGGING   | 609           | 615     | 715            | 773     | 616            | 619             | 622            |
| 3           | FISHING  | 43            | 57      | 103            | 116     | 121            | 128             | 134            |
| 4           | MINING & QUARRING  | l             | 1       | ı              | ı       | I              | <sub>i.</sub> 1 | 1              |
|             | SUB-TOTAL:PRIMARY (1 to 4)                                 | 7430          | 8105    | 9022           | 9331    | 9934           | 10389           | 10461          |
| 5           | MANUFACTURING (5.1 + 5.2)                                  | 48974         | 52207   | 65148          | 77899   | 80154          | 88393           | 94303          |
| 5.1         | REGISTERED   | 15989         | 14389   | 20717          | 26930   | 25535          | 25078           | 24641          |
| 5.2         | UN-REGISTERED  | <b>3298</b> 5 | 37818   | 44431          | 50969   | 54619          | 63315           | 69662          |
| 6           | CONSTRUCTION   | 74756         | 94873   | 150260         | 160017  | 97921          | 122381          | 148723         |
| 7           | ELECTRICITY, GAS & WATER SUPPLY                            | 6409          | 7244    | 7796           | 8876    | 9924           | 11807           | 14819          |
|             | SUB-TOTAL:SECONDARY( 5 to 7)                               | 130139        | 154324  | 223204         | 246792  | 187999         | 222581          | 257845         |
| 8           | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) | 42087         | 43534   | 45343          | 48762   | 52797          | 64082           | 74065          |
| 8.1         | RAILWAYS   | 331           | 394     | 476            | 573     | 542            | 704             | 913            |
| 8.2         | TRANSPORT BY OTHER MEANS                                   | 16195         | 18504   | 21140          | 23019   | 23587          | 27635           | 28675          |
| <b>8</b> .3 | STORAGE  | 57            | 58      | 69             | 81      | 91             | 100             | 112            |
| 8.4         | COMMUNICATION  | 25504         | 24578   | 23658          | 25089   | 28577          | 35643           | 44365          |
| 9           | TRADE, HOTEL & RESTAURANT                                  | 218021        | 294153  | <b>34</b> 5323 | 398828  | 434524         | 477743          | 564823         |
|             | SUB-TOTAL:TRANSPORT,<br>COMMUNICATION & TRADE              | 260108        | 337687  | 390666         | 447590  | 487321         | 541825          | 638888         |
| 10          | BANKING & INSURANCE  | 95423         | 103464  | 127380         | 142807  | 198001         | 224148          | 249724         |
| П           | REAL ESTATE, OWNER -SHIP OF DWELLING & BUSINESS SERVICES   | 152973        | 184140  | 211116         | 238100  | 278906         | 326283          | 382334         |
|             | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                     | 248396        | 287604  | 338496         | 380907  | 476907         | 550431          | 632058         |
| 12          | PUBLIC <b>ADMINIST</b> RATION                              | 55924         | 60817   | 67970          | 63728   | 122091         | 145155          | 160059         |
| 13          | OTHER SERVICES   | 59018         | 69383   | 78042          | 84319   | 90262          | 113824          | 126000         |
|             | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                  | 114942        | 130200  | 146012         | 148047  | 212353         | 258979          | 286059         |
| 14          | SUB-TOTAL -TERTIARY (8 to 13)                              | 623446        | 755491  | 875174         | 976544  | 1176581        | 1351235         | 1557005        |
| 15          | TOTAL: NET STATE DOMESTIC PRODUCTS                         | 761015        | 917920  | 1107400        | 1232667 | 1374514        | 1584205         | 1825311        |
| 15          | POPULATION (In lakh)                                       | 10.26         | 10.80   | 11.35          | 11.97   | 12.67          | 13.41           | 14.19          |
| 16          | PER CAPITA INCOME (Rs.)                                    | 74173         | 84993   | 97568          | 102980  | 108486         | 118136          | 128634         |

|          | TABLE NO. 41.9 PERCENTAGE                                 |         |         | OUS YEAR |         | CURRENT        | PRICES.        |                |
|----------|---|---------|---------|----------|---------|----------------|----------------|----------------|
| SL.NO.   | ITEM  | 2004-05 | 2005-06 | 2006-07  | 2007-08 | 2008-09<br>(P) | 2009-10<br>(Q) | 2010-11<br>(A) |
| <u> </u> | 2   | 3       | 4       | 5        | 6       | 7              | 8              | 9              |
| ı        | AGRICULTURE   |         | 9.67    | 10.37    | 2.90    | 8.94           | 4.84           | 0.65           |
| 2        | FORESTRY & LOGGING  |         | 0.99    | 16.26    | 8.11    | -20.31         | 0.49           | 0.48           |
| 3        | FISHING   |         | 32.56   | 80.70    | 12.62   | 4.31           | 5.79           | 4.69           |
| 4        | MINING & QUARRING   |         | 0.00    | 0.00     | 0.00    | 0.00           | 0.00           | 0.00           |
|          | SUB-TOTAL:PRIMARY (1 to 4)                                |         | 9.08    | 11.31    | 3.42    | 6.46           | 4.58           | 0.69           |
| 5        | MANUFACTURING (5.1 + 5.2)                                 |         | 6.60    | 24.79    | 19.57   | 2.89           | 10.28          | 6.69           |
| 5.1      | REGISTERED  |         | -10.01  | 43.98    | 29.99   | -5.18          | -1.79          | -1.74          |
| 5.2      | UN-REGISTERED   |         | 14.65   | 17.49    | 14.71   | 7.16           | 15.92          | 10.02          |
| 6        | CONSTRUCTION  |         | 26.91   | 58.38    | 6.49    | -38.81         | 24.98          | 21.52          |
| 7        | ELECTRICITY, GAS & WATER SUPPLY                           |         | 13.03   | 7.62     | 13.85   | 11.81          | 18.97          | 25.51          |
|          | SUB-TOTAL:SECONDARY( 5 to 7)                              |         | 18.58   | 44.63    | 10.57   | -23.82         | 18.39          | 15.84          |
| 8        | TRANSPORT,STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) |         | 3.44    | 4.16     | 7.54    | 8.27           | 21.37          | 15.58          |
| 8.1      | RAILWAYS  |         | 19.03   | 20.81    | 20.38   | -5.41          | 29.89          | 29.69          |
| 8.2      | TRANSPORT BY OTHER MEANS                                  |         | 14.26   | 14.25    | 8.89    | 2.47           | 17.16          | 3.76           |
| 8.3      | STORAGE   |         | 1.75    | 18.97    | 17.39   | 12.35          | 9.89           | 12.00          |
| 8.4      | COMMUNICATION   |         | -3.63   | -3.74    | 6.05    | 13.90          | 24.73          | 24.47          |
| 9        | TRADE , HOTEL & RESTAURANT                                |         | 34.92   | 17.40    | 15.49   | 8.95           | 9.95           | 18.23          |
|          | SUB-TOTAL:TRANSPORT, COMMUNICATION & TRADE                |         | 29.83   | 15.69    | 14.57   | 8.88           | 11.18          | 17.91          |
| 10       | BANKING & INSURANCE                                       |         | 8.43    | 23.12    | 12.11   | 38.65          | 13.21          | 11.41          |
| 11       | REAL ESTATE, OWNER -SHIP OF DWELLING & BUSINESS SERVICES  |         | 20.37   | 14.65    | 12.78   | 17.14          | 16.99          | 17.18          |
|          | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                    |         | 15.78   | 17.70    | 12.53   | 25.20          | 15.42          | 14.83          |
| 12       | PUBLIC ADMINISTRATION                                     |         | 8.75    | 11.76    | -6.24   | 91.58          | 18.89          | 10.27          |
| 13       | OTHER SERVICES  |         | 17.56   | 12.48    | 8.04    | 7.05           | 26.10          | 10.70          |
|          | SUB-TOTAL: COMMUNITY & PERSONAL SERVICES                  |         | 13.27   | 12.14    | 1.39    | 43.44          | 21.96          | 10.46          |
| 14       | SUB-TOTAL -TERTIARY (8 to 13)                             |         | 21.18   | 15.84    | 11.58   | 20.48          | 14.84          | 15.23          |
| 15       | TOTAL: NET STATE DOMESTIC PRODUCTS                        |         | 20.62   | 20.64    | 11.31   | 11.51          | 15.26          | 15.22          |

| SL.NO.         | ITEM   | 2004-05 | 2005-06 | 2006-07        | 2007-08 | 2008-09  | 2009-10  | 2010-11  |
|----------------|--|---------|---------|----------------|---------|----------|----------|----------|
| <del>-  </del> | 2  | 3       | 4       | 5              | 6       | (P)<br>7 | (Q)<br>8 | (A)<br>9 |
| 1              | AGRICULTURE  | 0.89    | 0.81    | 0.74           | 0.68    | 0.67     | 0.61     | 0.53     |
| 2              | FORESTRY & LOGGING   | 0.08    | 0.07    | 0.06           | 0.06    | 0.04     | 0.04     | 0.03     |
| 3              | FISHING  | 0.01    | 10.0    | 0.01           | 0.01    | 0.01     | 0.01     | 0.01     |
| 4              | MINING & QUARRING  | 0.00    | 0.00    | 0.00           | 0.00    | 0.00     | 0.00     | 0.00     |
|                | SUB-TOTAL:PRIMARY (1 to 4)                                 | 0.98    | 0.88    | 0.81           | 0.76    | 0.72     | 0.66     | 0.57     |
| 5              | MANUFACTURING (5.1 + 5.2)                                  | 6.44    | 5.69    | 5.88           | 6.32    | 5.83     | 5.58     | 5.17     |
| 5.1            | REGISTERED   | 2.10    | 1.57    | 1.87           | 2.18    | 1.86     | 1.58     | 1.35     |
| 5.2            | UN-REGISTERED  | 4.33    | 4.12    | 4.01           | 4.13    | 3.97     | 4.00     | 3.82     |
| 6              | CONSTRUCTION   | 9.82    | 10.34   | 13.57          | 12.98   | 7.12     | 7.73     | 8.15     |
| 7              | ELECTRICITY, GAS & WATER SUPPLY                            | 0.84    | 0.79    | 0.70           | 0.72    | 0.72     | 0.75     | 0.81     |
|                | SUB-TOTAL:SECONDARY( 5 to 7)                               | 17.10   | 16.81   | 20.16          | 20.02   | 13.68    | 14.05    | 14.13    |
| 8              | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) | 5.53    | 4.74    | 4.09           | 3.96    | 3.84     | 4.05     | 4.06     |
| 8.1            | RAILWAYS   | 0.04    | 0.04    | 0.04           | 0.05    | 0.04     | 0.04     | 0.05     |
| 8.2            | TRANSPORT BY OTHER MEANS                                   | 2.13    | 2.02    | 1.91           | 1.87    | 1.72     | 1.74     | 1.57     |
| 8.3            | STORAGE  | 0.01    | 0.01    | 0.01           | 0.01    | 0.01     | 0.01     | 0.01     |
| 8.4            | COMMUNICATION  | 3.35    | 2.68    | 2.14           | 2.04    | 2.08     | . 2.25   | 2.43     |
| 9              | TRADE, HOTEL & RESTAURANT                                  | 28.65   | 32.05   | 31.18          | 32.35   | 31.61    | 30.16    | 30.94    |
|                | SUB-TOTAL:TRANSPORT, COMMUNICATION & TRADE                 | 34.18   | 36.79   | 35.28          | 36.31   | 35.45    | 34.20    | 35.00    |
| 10             | BANKING & INSURANCE  | 12.54   | 11.27   | 11.50          | 11.59   | 14.41    | 14.15    | 13.68    |
| Ш              | REAL ESTATE, OWNER -SHIP OF DWELLING & BUSINESS SERVICES   | 20.10   | 20.06   | 19.06          | 19.32   | 20.29    | 20.60    | 20.95    |
|                | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                     | 32.64   | 31.33   | 30.57          | 30.90   | 34.70    | 34.74    | 34.63    |
| 12             | PUBLIC ADMINISTRATION                                      | 7.35    | 6.63    | 6.14           | 5.17    | 8.88     | 9.16     | 8.77     |
| 13             | OTHER SERVICES   | 7.76    | 7.56    | 7.05           | 6.84    | 6.57     | 7.18     | 6.90     |
|                | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                  | 15.10   | 14.18   | 13.19          | 12.01   | 15.45    | 16.35    | 15.67    |
| 14             | SUB-TOTAL -TERTIARY (8 to 13)                              | 81.92   | 82.30   | 7 <b>9</b> .03 | 79.22   | 85.60    | 85.29    | 85.30    |
| 15             | TOTAL: NET STATE DOMESTIC PRODUCTS                         | 100.00  | 100.00  | 100.00         | 100.00  | 100.00   | 100.00   | 100.00   |

|        |  | GIN AT CO           |                 | · ····                 |              |                |                | Rs. In lakt   |
|--------|--|---------------------|-----------------|------------------------|--------------|----------------|----------------|---------------|
| SL.NO. | ITEM   | 2004-05             | 2005-06         | 2006-07                | 2007-08      | 2008-09<br>(P) | 2009-10<br>(Q) | 2010-1<br>(A) |
|        | 2  | 3                   | 4               | 5                      | 6            | 7              | 8              | 9             |
| l      | AGRICULTURE  | 67 <b>7</b> 7       | 7015            | 6956                   | <b>694</b> 5 | 73 <b>9</b> 0  | 8107           | 8931          |
| 2      | FORESTRY & LOGGING   | 609                 | 547             | 588                    | 609          | 652            | 670            | 688           |
| 3      | FISHING  | 43                  | 51              | 85                     | 92           | 103            | 114            | 122           |
| 4      | MINING & QUARRING  | ı                   | 1               | ı                      | l            | 1              | ı              | ٦             |
|        | SUB-TOTAL:PRIMARY (I to 4)                                 | 7430                | 7614            | 7630                   | 7647         | 8146           | 8892           | 9742          |
| 5      | MANUFACTURING (5.1 + 5.2)                                  | 48974               | 45743           | 54862                  | 63112        | 6 <b>38</b> 37 | 68928          | 7496          |
| 5.1    | REGISTERED   | 15989               | 9475            | 14254                  | 17987        | 19106          | 18973          | 18952         |
| 5.2    | UN-REGISTERED  | 32985               | 36268           | 40608                  | 45125        | 44731          | 49955          | 56009         |
| 6      | CONSTRUCTION   | 74756               | 88534           | 130315                 | 127972       | 70812          | 86051          | 10473         |
| 7      | ELECTRICITY, GAS & WATER SUPPLY                            | 6409                | 6455            | 6444                   | 7002         | 8600           | 8766           | 9879          |
|        | SUB-TOTAL:SECONDARY( 5 to 7)                               | 130139              | 140732          | 191621                 | 198086       | 143249         | 163745         | 18957         |
| 8      | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) | 42087               | 45249           | 50321                  | 56924        | 62308          | 71699          | 82047         |
| 8.1    | RAILWAYS   | 33                  | 409             | 443                    | 505          | 489            | 534            | 583           |
| 8.2    | TRANSPORT BY OTHER MEANS                                   | 16195               | 15872           | 16332                  | 16775        | 14943          | 14796          | 1339          |
| 8.3    | STORAGE  | 57                  | 58              | 69                     | 81           | 80             | 88             | 97            |
| 8.4    | COMMUNICATION  | 25504               | 28910           | 33477                  | 39563        | 46796          | 56281          | 6797          |
| 9      | TRADE, HOTEL & RESTAURANT                                  | 218021              | 260023          | 282120                 | 310893       | 339739         | 375178         | 44764         |
|        | SUB-TOTAL:TRANSPORT, COMMUNICATION & TRADE                 | 260108              | 305272          | 332441                 | 367817       | 402047         | 446877         | 52968         |
| 10     | BANKING & INSURANCE  | 95423               | 111605          | 140592                 | 159082       | 211314         | 239673         | 2683!         |
| 11     | REAL ESTATE, OWNER -SHIP OF DWELLING & BUSINESS SERVICES   | 152973              | 164593          | 178554                 | 193708       | 207358         | 206666         | 2419          |
|        | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                     | 248396              | 276198          | 319146                 | 352790       | 418672         | 446339         | 51032         |
| 12     | PUBLIC ADMINISTRATION                                      | 55924               | 53943           | . 55896                | 50294        | 85057          | 94141          | 1037          |
| 13     | OTHER SERVICES   | 59018               | 60449           | 62242                  | 63830        | 61390          | 68340          | 6867          |
|        | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                  | 114942              | 114392          | 118138                 | 114124       | 146447         | 162481         | 17239         |
| 14     | SUB-TOTAL -TERTIARY ( 8 to 13)                             | 623 <del>44</del> 6 | 695 <b>86</b> 2 | 769725                 | 834731       | 967166         | 1055697        | 12124         |
| 15     | TOTAL: NET STATE DOMESTIC PRODUCTS                         | 761015              | 844208          | 968976                 | 1040464      | 1118561        | 1228334        | 14117         |
| 15     | POPULATION (In lakh)                                       | 10.26               | 10.80           | 11.35                  | 11.97        | 12.67          | 13.41          | 14.19         |
| 16     | PER CAPITA INCOME (Rs.)                                    | 74173               | <b>78</b> 167   | <b>85</b> 3 <i>7</i> 2 | 86923        | 88284          | 91598          | 9948          |

|                                       | TABLE NO. 41.12 PERCENTAGE CI                               | HANGE OV | EK PREVIOL | JS YEAR IN | NSDP AT CO | UNSTANT F      | rices.         |                |
|---------------------------------------|---|----------|------------|------------|------------|----------------|----------------|----------------|
| SL.NO.                                | ITEM  | 2004-05  | 2005-06    | 2006-07    | 2007-08    | 2008-09<br>(P) | 2009-10<br>(Q) | 2010-11<br>(A) |
|                                       | 2   | 3        | 4          | 5          | 6          | 7              | 8              | 9              |
| · · · · · · · · · · · · · · · · · · · | AGRICULTURE   |          | 3.51       | -0.84      | -0.16      | 6.41           | 9.70           | 10.16          |
| 2                                     | FORESTRY & LOGGING  |          | -10.18     | 7.50       | 3.57       | 7.06           | 2.76           | 2.69           |
| 3                                     | FISHING   |          | 18.60      | 66.67      | 8.24       | 11.96          | 10.68          | 7.02           |
| 4                                     | MINING & QUARRING   |          | 0.00       | 0.00       | 0.00       | 0.00           | 0.00           | 0.00           |
|                                       | SUB-TOTAL:PRIMARY (1 to 4)                                  |          | 2.48       | 0.21       | 0.22       | 6.53           | 9.16           | 9.56           |
| 5                                     | MANUFACTURING (5.1 + 5.2)                                   |          | -6.60      | 19.94      | 15.04      | 1.15           | 7.97           | 8.75           |
| 5.1                                   | REGISTERED  |          | -40.74     | 50.44      | 26.19      | 6.22           | -0.70          | -0.11          |
| 5.2                                   | UN-REGISTERED   |          | 9.95       | 11.97      | 11.12      | -0.87          | 11.68          | 12.12          |
| 6                                     | CONSTRUCTION  |          | 18.43      | 47.19      | -1.80      | -44.67         | 21.52          | 21.71          |
| 7                                     | ELECTRICITY, GAS & WATER SUPPLY                             |          | 0.72       | -0.17      | 8.66       | 22.82          | 1.93           | 12.70          |
|                                       | SUB-TOTAL:SECONDARY( 5 to 7)                                | !        | 8.14       | 36.16      | 3.37       | -27.68         | 14.31          | 15.77          |
| 8                                     | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4)  |          | 7.51       | 11.21      | 13.12      | 9.46           | 15.07          | 14.43          |
| 8.1                                   | RAILWAYS  |          | 23.56      | 8.31       | 14.00      | -3.17          | 9.20           | 9.18           |
| 8.2                                   | TRANSPORT BY OTHER MEANS                                    |          | -1.99      | 2.90       | 2.71       | -10.92         | -0.98          | -9.50          |
| 8.3                                   | STORAGE   |          | 1.75       | 18.97      | 17.39      | -1.23          | 10.00          | 10.23          |
| 8.4                                   | COMMUNICATION   |          | 13.35      | 15.80      | 18.18      | 18.28          | 20.27          | 20.78          |
| 9                                     | TRADE, HOTEL & RESTAURANT                                   |          | 19.27      | 8.50       | 10.20      | 9.28           | 10.43          | 19.31          |
|                                       | SUB-TOTAL:TRANSPORT, COMMUNICATION & TRADE                  |          | 17.36      | 8.90       | 10.64      | 9.31           | 11.15          | 18.53          |
| 10                                    | BANKING & INSURANCE   |          | 16.96      | 25.97      | 13.15      | 32.83          | 13.42          | 11.97          |
| 11                                    | REAL ESTATE, OWNER -SHIP OF DWELLING<br>& BUSINESS SERVICES |          | 7.60       | 8.48       | 8.49       | 7.05           | -0.33          | 17.08          |
|                                       | SUB-TOTAL: FINANCE & REAL ESTATE (10 +                      |          | 11.19      | 15.55      | 10.54      | 18.67          | 6.61           | 14.34          |
| 12                                    | PUBLIC ADMINISTRATION                                       |          | -3.54      | 3.62       | -10.02     | 69.12          | 10.68          | 10.17          |
| 13                                    | OTHER SERVICES  |          | 2.42       | 2.97       | 2.55       | -3.82          | 11.32          | 0.49           |
|                                       | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                   |          | -0.48      | 3.27       | -3.40      | 28.32          | 10.95          | 6.10           |
| 14                                    | SUB-TOTAL -TERTIARY ( 8 to 13)                              |          | 11.62      | 10.61      | 8.45       | 15.87          | 9.15           | 14.84          |
| 15                                    | TOTAL: NET STATE DOMESTIC PRODUCTS                          |          | 10.93      | 14.78      | 7.38       | 7.51           | 9.81           | 14.93          |

| SL.NO.    | ITEM   | 2004-05      | 2005-06 | 2006-07            | 2007-08 | 2008-09  | 2009-10<br>(Q) | 2010-11  |
|-----------|--|--------------|---------|--------------------|---------|----------|----------------|----------|
| 1         | 2  | 3            | 4       | 5                  | 6       | (P)<br>7 | 8              | (A)<br>9 |
| 1         | AGRICULTURE  | 0.89         | 0.83    | 0.72               | 0.67    | 0.66     | 0.66           | 0.63     |
| 2         | FORESTRY & LOGGING   | 0.08         | 0.06    | 0.06               | 0.06    | 0.06     | 0.05           | 0.05     |
| 3         | FISHING  | 0.01         | 0.01    | 0.01               | 0.01    | 0.01     | 0.01           | 0.01     |
| 4         | MINING & QUARRING  | 0.00         | 0.00    | 0.00               | 0.00    | 0.00     | 0.00           | 0.00     |
|           | SUB-TOTAL:PRIMARY (1 to 4)                                 | 0.98         | 0.90    | 0.79               | 0.73    | 0.73     | 0.72           | 0.69     |
| 5         | MANUFACTURING (5.1 + 5.2)                                  | 6.44         | 5.42    | 5.66               | 6.07    | 5.71     | 5.61           | 5.31     |
| 5.1       | REGISTERED   | 2.10         | 1.12    | 1.47               | 1.73    | 1.71     | 1.54           | 1.34     |
| 5.2       | UN-REGISTERED  | 4.33         | 4.30    | 4.19               | 4.34    | 4.00     | 4.07           | 3.97     |
| 6         | CONSTRUCTION   | 9.82         | 10.49   | 13.45              | 12.30   | 6.33     | 7.01           | 7.42     |
| 7         | ELECTRICITY,GAS & WATER SUPPLY                             | 0.84         | 0.76    | 0.67               | 0.67    | 0.77     | 0.71           | 0.70     |
|           | SUB-TOTAL:SECONDARY( 5 to 7)                               | 17.10        | 16.67   | 19.78              | 19.04   | 12.81.   | 13.33          | 13.43    |
| 8         | TRANSPORT, STORAGE & COMMUNICATION (8.1 + 8.2 + 8.3 + 8.4) | 5.53         | 5.36    | 5.19               | 5.47    | 5.57     | 5.84           | 5.81     |
| 8.1       | RAILWAYS   | 0.04         | 0.05    | 0.05               | 0.05    | 0.04     | 0.04           | 0.04     |
| 8.2       | TRANSPORT BY OTHER MEANS                                   | 2.13         | 1.88    | 1.69               | 1.61    | 1.34     | 1.20           | 0.95     |
| 8.3       | STORAGE  | <b>0</b> .01 | 0.01    | 10.0               | 0.01    | 10.0     | 0.01           | 0.01     |
| 8:4       | COMMUNICATION .  | 3.35         | 3.42    | 3.45               | 3.80    | 4.18     | 4.58           | 4.82     |
| 9         | TRADE , HOTEL & RESTAURANT                                 | 28.65        | 30.80   | 29.12              | 29.88   | 30.37    | 30.54          | 31.71    |
| 50.<br>00 | SUB-TOTAL:TRANSPORT,<br>COMMUNICATION & TRADE              | 34.18        | 36.16   | 34.31              | 35.35   | 35.94    | 36.38          | 37.52    |
| 10        | BANKING & INSURANCE  | 12.54        | 13.22   | 14.51              | 15.29   | 18.89    | 19.51          | 19.01    |
| 11.5      | REAL ESTATE, OWNER -SHIP OF DWELLING & BUSINESS SERVICES   | 20.10        | 19.50   | 18.43              | 18.62   | 18.54    | 16.82          | 17.14    |
|           | SUB-TOTAL: FINANCE & REAL ESTATE (10 + 11)                 | 32.64        | 32.72   | <sup>3</sup> 32.94 | 33.91   | 37.43    | 36.34          | 36.15    |
| 12        | PUBLIC ADMINISTRATION                                      | 7.35         | 6.39    | 5.77               | 4.83    | 7.60     | 7.66           | 7.35     |
| 13        | OTHER SERVICES   | 7.76         | 7.16    | 6.42               | 6.13    | 5.49     | 5.56           | 4.86     |
|           | SUB- TOTAL: COMMUNITY & PERSONAL SERVICES                  | 15.10        | 13.55   | 12.19              | 10.97   | 13.09    | 13.23          | 12.21    |
| 14        | SUB-TOTAL -TERTIARY (8 to 13)                              | 81.92        | 82.43   | 79.44              | 80.23   | 86.47    | 85.95          | 85.88    |
| 15        | TOTAL: NET STATE DOMESTIC PRODUCTS                         | 100.00       | 100.00  | 100.00             | 100.00  | 100.00   | 100.00         | 100.00   |

## CHAPTER 42

## **LIBRARY STATISTICS**

There are two Government Libraries, Central State Library, Sector:17 and State Library Sector: 34 functioning in Chandigarh. Under these Libraries 4 sub libraries situated in Manimajra, I.L.C. Sector:27, Mobile Van and Badheri are operating. This section also contains data on Book Stock, Book Added (New), Gifted, Membership, New Member Registered during the year, No. of Books issued/consulted Every Day, Library Visitors (Every Day) and Money spent on Books.

# XXXXI-LIBRARY STATISTICS

| Table      | No.42.1 Government Libraries in         | Chandigarh.  |           |           |           |
|------------|---|--------------|-----------|-----------|-----------|
| SI.<br>No. | Particulars                             | Unit         | 2007-2008 | 2008-2009 | 2009-2010 |
| 1          | 2                                       | 3            | 4         | 5         | 6         |
| CEN        | TRAL STATE LIBRARY, SECTOR: 17          |              |           |           |           |
| I          | Book Stock                              | Nos.         | 211641    | 218341    | 223754    |
| 2          | Book Added (New)                        | H            | 5702      | 6700      | 5413      |
| 3          | Gifted                                  | 11           | 1356      | 2588      | 1439      |
| 4          | Membership                              | u            | 35522     | 36386     | 37284     |
| 5          | New Member Registered during the year   | 11           | 705       | 867       | 898       |
| 6          | No. of Books Issued/Consulted Every Day | il           | 2000      | 2100      | 2250      |
| 7          | Library Visitors (Every Day)            | *            | 1860      | 2000      | 2100      |
| 8          | Money Spent on Books                    | Rs. in Lakhs | 16.05     | 18.75     | 17.50     |
| MAN        | IIMAJRA                                 |              |           |           |           |
| ı          | Book Stock                              | Nos.         | 18399     | 18921     | 19753     |
| 2          | Book Added (New)                        | a            | 1054      | 522       | 832       |
| 3          | Gifted                                  | н            | 549       | 1         | _         |
| 4          | Membership                              |              | 1745      | 1782      | 1815      |
| 5          | New Member Registered during the year   | H            | 25        | 37        | 33        |
| 6          | No. of Books Issued/Consulted Every Day | 19           | 190       | 200       | 200       |
| 7          | Library Visitors (Every Day)            |              | 400       | 350       | 350       |

# **XXXXII-LIBRARY STATISTICS**

| Tabl         | e No.42.1 (Contd.) Government Lil       | braries in C | handigarh.    |                |   |
|--------------|---|--------------|---------------|----------------|---|
| SI.          | Particulars                             | Unit         | 2007-2008     | 2008-2009      | 2009-2010   |
| No.          | 2                                       | 3            |               | 5              |   |
|              |   |              | 7             |                |   |
| <u>I.L.C</u> | SECTOR:27                               |              |               |                |   |
| 1            | Book Stock                              | Nos.         | 15725         | 16131          | 16579   |
| 2            | Book Added (New)                        |              | 417           | 406            | 448   |
| 3            | Gifted                                  | •            | 93            | -              | <u>-</u>  |
| 4            | Membership                              |              | 1600          | 1605           | 1628  |
| 5            | New Member Registered during the year   | n .          | 4             | 5              | 23  |
| 6            | No. of Books Issued/Consulted Every Day | *            | 120           | 130            | 150   |
| 7            | Library Visitors (Every Day)            | •            | 160           | 140            | 160   |
| MOI          | BILE VAN                                |              | <u> </u>      |                | - America Pill, Processor - IIII - IIII - III - Anchessor - |
| 1            | Book Stock                              | Nos.         |               |                |   |
| 2            | Book Added (New)                        | a .          | Books Taken f | rom Central St | ate Library   |
| 3            | Gifted                                  | •            |               |                |   |
| 4            | Membership                              | M            | 2559          | 2564           | 2586  |
| 5            | New Member Registered during the year   | •            | 9             | 5              | 22  |
| 6            | No. of Books Issued/Consulted Every Day |              | 100           | 120            | ` 120   |
| 7            | Library Visitors (Every Day)            | •            | 70            | 90             | 100   |

# **XXXXII-LIBRARY STATISTICS**

| Table      | No.42.1 (Contd.) Government L           | ibraries in Cha | <u>ndigarh</u> . |           |           |
|------------|---|-----------------|------------------|-----------|-----------|
| SI.<br>No. | Particulars                             | Unit            | 2007-2008        | 2008-2009 | 2009-2010 |
| ı          | 2                                       | 3               | 4                | 5         | 6         |
| STAT       | TE LIBRARY, SECTOR:34                   | <del> </del>    |                  |           |           |
| I          | Book Stock                              | Nos.            | 69749            | 78930     | 84655     |
| 2          | Book Added (New)                        | ook Added (New) |                  | 4825      | 5725      |
| 3          | Gifted                                  | •               | 40               | 526       | 1137      |
| 4          | Mem <b>bers</b> hip                     | ,               | 9123             | 9896      | 10645     |
| 5          | New Member Registered during the year   | Ħ               | 746              | 776       | 749       |
| 6          | No. of Books Issued/Consulted Every Day | •               | 715              | 500       | 700       |
| 7          | Library Visitors (Every Day)            | •               | soo              | 700       | 850       |
| 8          | Money Spent on Books                    | Rs. in Lakhs    | 16.25            | 15.00     | 15.00     |
| BRAI       | NCH LIBRARY, BADHERI                    | 11              |                  |           |           |
| 1          | Book Stock                              | Nos.            | 4840             | 5038      | 5193      |
| 2          | Book Added (New)                        | •               | 140              | 198       | 155       |
| 3          | Gifted                                  | •               | -                | -         | -         |
| 4          | Membership                              |                 | 940              | 929       | 929       |
| 5          | New Member Registered during the year   | 98              | 15               | 30        | -         |
| 6          | No. of Books Issued/Consulted Every Day | •               | 30               | 55        | 50        |
| 7          | Library Visitors (Every Day)            | •               | 80               | 80        | 70        |

# CHAPTER 43

# **BIO-METRIC SURVEY**

Colony-wise Bio-metric survey.

# XXXXIII-BIOMETRIC SURVEY

Table No. 43.1 Biometric Survey of Colonies.

| Phase | Sr.No. | Labour Colony      | Forms Completed and loaded in DVD | Biometric<br>Impressions<br>Missing | Total       |
|-------|--------|--------------------|-----------------------------------|-------------------------------------|-------------|
| 1     | 2      | 3                  | 4                                 | 5                                   | 6           |
| 1     | i      | Madrasi            | 2971                              | 107                                 | 3078        |
| Ħ     | 2      | Labour Colony-5    | 6917                              | 8                                   | 6925        |
| 111   | 3      | Labour Colony-4    | 5016                              | 71                                  | 5087        |
|       | 4      | SBS Mauli+         | 711                               | 10                                  | <b>72</b> 1 |
|       | 5      | Ambedkar+          | 73                                | 4                                   | 77          |
|       | 6      | Sanjay+            | 242                               | 9                                   | 251         |
|       | 7      | Kabari             | 65                                | 0                                   | 65          |
| (V    | 8      | Kumhar             | 1831                              | 28                                  | 1859        |
|       | 9      | Janta              | 1059                              | 14                                  | 1073        |
|       | 10     | Rajiv              | 767                               | 11                                  | 778         |
|       | Н      | Shahpur            | 229                               | 3                                   | 232         |
|       | 12     | LBS                | 702                               | 15                                  | 717         |
|       | 13     | Kalyan             | 89                                | I                                   | 90          |
| ٧     | 14     | Nehru              | 1790                              | 30                                  | 1820        |
|       | 15     | Majdoor            | 158                               | 5                                   | 163         |
|       | 16     | Pandit             | 453                               | 15                                  | 468         |
|       | 17     | Kuldeep            | 134                               | 2                                   | 136         |
|       | 18     | Gursagar + Bhattal | 139                               | 3                                   | 142         |
|       |        | Total              | 23346                             | 336                                 | 23682       |

Source: Estate Officer, U.T. Chandigarh.

## **CHAPTER 44**

# **RED CROSS SOCIETIES**

Red Cross Branches and their Membership, Junior and Senior Red Cross groups and their Membership and First Aid Post run by Red Cross Society.

Income and Expenditure of Red Cross Societies.

## XXXXIV-RED CROSS SOCIETIES

Table No.44.1 Red Cross Branches and their Membership, Junior and Senior Red Cross groups and their Membership and First Aid Post run by Red Cross Society.

| Si. No. | Description                | Unit | PERIOD  |         |         |         |  |  |  |
|---------|----------------------------|------|---------|---------|---------|---------|--|--|--|
|         |                            | -    | 2006-07 | 2007-08 | 2008-09 | 2009-10 |  |  |  |
| ī       | 2                          | 3    | 4       | 5       | 6       | 7       |  |  |  |
| 1       | SENIOR RED CROSS           | Nos. | -       | -       | -       | -       |  |  |  |
| i.      | Branches                   |      | -       | -       | -       | -       |  |  |  |
| ii.     | Members                    | n    | -       | -       | -       | -       |  |  |  |
| 2       | JUNIOR RED CROSS<br>GROUPS | Nos. | -       | -       | -       | •       |  |  |  |
|         | Boys                       | u    | -       | -       | -       | <b></b> |  |  |  |
|         | Girls                      | H    | -       | -       | -       | -       |  |  |  |
| 3       | CO-EDUCATION               | Nos. | -       | -       | -       | -       |  |  |  |
| 4       | MEMBERSHIP                 | Nos. | -       | 29      | 28      | 66      |  |  |  |
| i.      | Boys                       | H    | _       | -       | ••      | _       |  |  |  |
| ii.     | Girls                      | •    | -       | -       | -       | -       |  |  |  |
| 5       | FIRST AID POSTS            | Nos. | 2       | 2       | 2       | 2       |  |  |  |

Table No.44.2 Income and Expenditure of Red Cross Socieites.

(Rs.In Lakhs)

|           |  |   |  | (10.111 Lakib)  |
|-----------|--|---|--|---|
| Year      | Opening Balance  | Income<br>(Rs.in Lakhs)   | Expenditure<br>(Rs. In lakhs)  | Closing Balance   |
| ı         | 2  | 3   | 4  | 5   |
| 2004-2005 | 20.01  | 135.52  | 128.79   | 6.73  |
| 2005-2006 | 6.73   | 150.46  | 134.62   | 15.83   |
| 2006-2007 | 15.83  | 157.36  | 144.55   | 42.82   |
| 2007-2008 | 42.82  | 164.82  | 169.75   | 4.93  |
| 2008-2009 | 4.93   | 191.54  | 174.08   | 17.46   |
| 2009-2010 | 17.46  | 206.73  | 180.05   | 26.68   |
|           | i<br>2004-2005<br>2005-2006<br>2006-2007<br>2007-2008<br>2008-2009 | i 2 2004-2005 20.01 2005-2006 6.73 2006-2007 15.83 2007-2008 42.82 2008-2009 4.93 | (Rs.in Lakhs)  1 2 3  2004-2005 20.01 135.52  2005-2006 6.73 150.46  2006-2007 15.83 157.36  2007-2008 42.82 164.82  2008-2009 4.93 191.54 | i         2         3         4           2004-2005         20.01         135.52         128.79           2005-2006         6.73         150.46         134.62           2006-2007         15.83         157.36         144.55           2007-2008         42.82         164.82         169.75           2008-2009         4.93         191.54         174.08 |

Source: Red Cross Society, Union Territory, Chandigarh.

# CHAPTER 45

# **RELIGIOUS PLACES**

No. of Religious places (Authorised and Un-authorised) and Dharmshalas.

## **XXXXV- RELIGIOUS PLACES**

Table No. 45.1

#### Religious places.

|         |                   |             | Period    |           |           |  |  |  |
|---------|-------------------|-------------|-----------|-----------|-----------|--|--|--|
| SI. No. | Description       | Unit        | 2007-2008 | 2008-2009 | 2009-2010 |  |  |  |
| ı       | 2                 | 3           | 4         | 5         | 6         |  |  |  |
| 1       | TEMPLES           | Nos. (Cum.) | 297       | 200       | 200       |  |  |  |
|         | i. Authorised     | •           | 57        | 57        | 57        |  |  |  |
|         | ii. Un-authorised | •           | 240       | 143       | 143       |  |  |  |
| 2       | GURDWARAS         |             | 83        | 52        | 52        |  |  |  |
|         | i. Authorised     | •           | 27        | 27        | 27        |  |  |  |
|         | ii. Un-authorised | •           | 56        | 25        | 25        |  |  |  |
| 3       | CHURCHES          |             | 16        | 13        | 13        |  |  |  |
|         | i. Authorised     | •           | 10        | 10        | 10        |  |  |  |
|         | ii. Un-authorised | •           | 6         | 3         | 3         |  |  |  |
| 4       | MOSQUES           |             | 7         | 25        | 25        |  |  |  |
|         | i. Authorised     | •           | 2         | 2         | 2         |  |  |  |
|         | ii. Un-authorised | •           | 5         | 23        | 23        |  |  |  |

Table No. 45.2

#### Dharmshalas.

|         |               | _           | Period    |           |           |
|---------|---------------|-------------|-----------|-----------|-----------|
| SI. No. | Description   | Unit        | 2007-2008 | 2008-2009 | 2009-2010 |
| 1       | 2             | 3           | 4         | 5         | 6         |
| 1       | DHARMSHALAS   |             |           |           |           |
|         | i. Authorised | Nos. (Cum.) | 10        | 10        | 10        |

Note: This information has been given as per survey conducted in the year 2006.

Source: Estate Officer, Union Territory, Chandigarh.

## **CHAPTER 46**

## **CENTRAL TAX RECEIPT**

This section contains information on Revenue collection from Income Tax and Revenue Collection from Central Excise and Service Tax.

## XXXXVI-CENTRAL TAX RECEIPT

Table No. 46.1

Revenue Collection from Income Tax.

(Rs. In Crores)

**Actual Collection** 

| Financial Year | Income Tax | Corporation Tax | Other Direct Taxes | Total   |
|----------------|------------|-----------------|--------------------|---------|
| ı              | 3          | 2               | 4                  | 5       |
| 2004-05        | 149.53     | 363.93          | 2.36               | 515.82  |
| 2005-06        | 359.46     | 261.18          | 27.55              | 648.19  |
| 2006-07        | 461.05     | 385.73          | 28.58              | 875.36  |
| 2007-08        | 470.92     | 531.40          | 32.82              | 1035.14 |
| 2008-09        | 448.87     | 212.39          | 13.32              | 674.58  |
| 2009-10        | 192.00     | ś85.40          | 18.00              | 895.40  |

**Table No. 46.2** 

Revenue Collection from Central Excise and Service Tax.

(Rs. In Crores)

| Financial Year | Central Excise Service Tax |        | Total  |
|----------------|----------------------------|--------|--------|
| 1              | 2                          | 3      | 4      |
| 2004-05        | 42.85                      | 60.02  | 102.87 |
| 2005-06        | 42.53                      | 60.98  | 103.51 |
| 2006-07        | 46.34                      | 120.89 | 167.23 |
| 2007-08        | 50.88                      | 181.15 | 232.03 |
| 2008-09        | 33.29                      | 217.26 | 250.55 |
| 2009-10        | 13.53                      | 158.90 | 172.43 |

## **CHAPTER 47**

# VILLAGEWISE PROFILE

It contains data on Number of Villages, constitution of Gram Panchayat, Data on land resource & Use and facilities available in villages.

## Table No. 47.1 <u>Village-wise profile.</u>

## **DHANAS**

Name of village

**Dhanas** 

**Tehsil** 

Chandigarh

**Union Territory** 

Chandigarh

Location

Located at a distance of 6 Km. From Chandigarh

Bus stand

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

### **CONSTITUTION OF GRAM PANCHAYAT**

Smt. Swaran Kaur, Sarpanch

Smt. Sampuran Kaur, Panch

Sh. Bahadur Singh, Panch

Smt. Gurmeet Kaur, Panch

Smt.Balbir Kuar, Panch

Sh. Amrik Singh, Panch

Sh. Dilbag Singh, Panch

Sh. Jagtar Singh, Panch

Sh. Hardev Singh, Panch

Sh. Randhir Singh, Panch

#### **FACTUAL DATA**

Had Bast No.

15

Total Area

723 Acre

Acquired Area

225 Acre

Unacquired Area 498 Acre.

Panchayat land 3 Acre

Total Population 3055 (2001 Census)

i) Male 1768

ii) Female 1287

No. of Mahila Mandals

**FACILITIES AVAILABLE** 

**Electricity** Provided with a provision of street light.

Irrigation Provided

Water Supply Provided.

Circular road Metalled

Building of Activity Centre Building of activity center provided and is being used

as Police Post and Anganwari Centre.

Bus Service Available.

Education There is a Govt. Sr. Secondary School in the village.

Credit Facility Credit facilities of the residents are catered to by

the Branch of Punjab National Bank located in the

village.

Sewerage System Provided.

Street Pavement All the streets of this village have been brick paved.

Rural Sanitation Sweepers have been engaged by the Panchayat for

cleanliness of the village streets and its

surroundings.

Anganwari Centres Two Anganwari Centres are running in the Village.

Storm Water Drainage Provided

Gram Sampark Centre Provided.

## **SARANGPUR**

Name of village

Sarangpur

**Tehsil** 

Chandigarh

**Union Territory** 

Chandigarh

Location

Located at a distance of 5 KM from Chandigarh.

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

### **CONSTITUTION OF GRAM PANCHAYAT**

Smt. Dharam Kaur, Sarpanch

Smt. Baljeet Kaur, Panch

Smt. Sher Kaur, Panch

Sh. Gurmeet Singh, Panch

Sh. Surinder Singh, Panch

Sh. Daljit Singh, Panch

Sh. Amrik Singh, Panch

Panchayat Member, Panch

#### FACTUAL DATA

Had Bast No.

347

Total Area

**673** Acre

Acquired Area

485 Acre

Unacquired Area

188 Acre.

Panchayat land

7 Acre.

**Total Population** 

1738 (2001 Census)

i) Male

971

ii) Female

767

No. of Mahila Mandals.

2

FACILITIES AVAILABLE

Electricity

Provided with a provision of street light.

Irrigation

**Provided** 

Water Supply

Provided.

Circular road

Metalled

**Building of Activity Centre** 

Building of activity center provided and is being renovated to be used for opening of Rural Polyclinic..

Available.

Bus Service Education

There is two Govt. Schools:-

i) Govt. Model High School

ii) Govt. High School

**Credit Facility** 

Credit facilities of the residents are catered to by the

Branch of State Bank of Patiala located in the village.

Sewerage System

Provided.

**Street Pavement** 

All the streets of this village have been concretised.

**Rural Sanitation** 

Sweepers have been engaged by the Panchayat for cleanliness of the village streets and its surroundings.

Anganwari Centres

Two Anganwari Centres are running in the Village.

Storm Water Drainage

Provided

## KHUDA LAHORA

Name of village

Khuda Lahora

**Tehsil** 

Chandigarh

**Union Territory** 

Chandigarh

Location

Located at a distance of 2 Km from PGI on Chandigarh-

Mullanpur Road.

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

## **CONSTITUTION OF GRAM PANCHAYAT**

Shri Rakesh Sharma, Sarpanch

Shri Mangat Singh, Panch

Smt. Suman Rani, Panch

Smt. Santosh, Panch

Smt. Neeta Rani, Panch

Sh. Gurpreet Singh, Panch

Sh. Pritpal Singh, Panch

Sh. Sumit Kumar, Panch

Sh. Dalbir Singh, Panch

Sh. Sanjeev Kumar, Panch

#### **FACTUAL DATA**

Had Bast No.

348

Total Area

776 Acre

Acquired Area

252 Acre

Unacquired Area

524 Acre.

Panchayat land 22 Acre.

Total Population 3467 (2001 Census)

i) Male 2011

ii) Female 1456

No. of Mahila Mandals.

**FACILITIES AVAILABLE** 

**Electricity** Provided with a provision of street light.

Irrigation facility Provided

Water Supply Provided.

Circular road Metalled

Civil Dispensary Provided

Bus Service Available.

Education There is one Sr. Sec. School in the Village.

Credit Facility Credit facilities of the residents are catered to by the

Branch of Punjab National Bank.

Sewerage System Provided.

Veterinary Sub Centre Available

Street Pavement Almost all the streets of this village have been paved up.

Rural Sanitation Sweepers have been engaged by the Village Panchayat

under Rural Sanitation Scheme for the cleanliness of the

village streets and its surroundings.

Anganwari Centres Two Anganwari Centres are running in the Village.

## KHUDA JASSU

Name of village

Khuda Jassu

**Tehsil** 

Chandigarh

**Union Territory** 

Chandigarh

Location

Located at Chandiarh\_Mullanpur road at a Distance of I KM

from PGI.

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

### CONSTITUTION OF GRAM PANCHAYAT

Shri Balwinder Singh, Sarpanch

Shri Ashok Kumar, Panch

Smt. Gurcharan Kaur, Panch

Smt. Sheela Devi, Panch

Sh. Surjit Singh, Panch

Sh. Gulzar Singh, Panch

Sh. Gurwinder Singh, Panch

Sh.Sughar Singh, Panch

#### **FACTUAL DATA**

Had Bast No.

351

Total Area

482 Acre

**Acquired Area** 

357 Acre

Unacquired Area

125 Acre

Panchayat land

8 Acre

**Total Population** 

1438 (2001 Census)

i) Male

887

ii) Female

551

No. of Mahila Mandals.

**FACILITIES AVAILABLE** 

Electricity Provided with provision of street light.

1

Irrigation Provided

Water Supply Provided.

Circular road Metalled

Civil Dispensary Medical needs of this village are catered by the PGI which is

very near to this village.

Building of Activity Centre Building of activity centre provided and is being used for

Gram Sampark Centre, Anganwari Centre and one room is

reserved for opening of Health Sub Centre.

Bus Service Available.

Education There is one Govt. Model Middle school in the village.

Credit Facility Credit facilities of the residents are catered to by the branch

of Punjab National Bank, Lahora which is located at distance

of ½ furlong.

Sewerage System Provided.

Street Pavement & Almost all the streets of the village have, been paved up.

construction of surface

drains.

Rural Sanitation Sweepers have been engaged by the Village Panchayat under

Rural Sanitation Scheme for the cleanliness of the village

streets and its surroundings.

Anganwari Centres Two Anganwari Centres are running in the village.

Storm Water drainage Provided.

Gram Sampark Centre Provided.

## **KHUDA ALISHER**

Name of village

Khuda Alisher

**Tehsil** 

Chandigarh

**Union Territory** 

Chandigarh

Location

Located at a distance of 5 Km. From Chandigarh City in the

foot hills of Shivaliks.

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

### **CONSTITUTION OF GRAM PANCHAYAT**

Smt. Bhupinder Kaur, Sarpanch

Smt. Nirmal Kaur, Panch

Shri Satpal Singh, Panch

Shri Baljit Singh, Panch

Smt. Kuldeep Kaur, Panch

Smt. Raj Bala, Panch

Sh. Rattan Singh, Panch

Sh. Gurcharan Singh, Panch

Sh. Kulwant Singh, Panch

Sh. Shital Singh, Panch

#### FACTUAL DATA

Had Bast No.

353

Total Area

564 Acre

Acquired Area

208 Acre

Unacquired Area

356 Acres.

Panchayat land

7 Acre.

**Total Population** 

4090 (2001 Census)

i) Male

2285

ii) Female

1805

No. of Mahila Mandals.

#### FACILITIES AVAILABLE

Electricity

Provided with a provision of street light.

Irrigation

Provided

Water Supply

Provided.

Circular road

Metalled

Building of Activity Centre Building of activity centre provided and is being used for

running Health Sub-Centre & Telephone Exchange.

**Bus Service** 

Available.

Education

There is a Govt. High school in the village.

**Credit Facility** 

Credit facilities of the residents are catered to by the branch

of State Bank of Patiala located in the village.

Sewerage System

Provided.

**Veterinary Sub Centre** 

Provided

Street Pavement

Almost all the streets of the village have. been brick paved.

Rural Sanitation

Sweepers have been engaged by the for the cleanliness of

village streets and its surroundings.

**Anganwari** Centres

Two Anganwari Centres are running in the village.

Sports Stadium

Provided.

### **KAIMBALA**

Name of village

Kaimbala

Location

Situated at the Periphery of Chandigarh, near Punjab &

Haryana High Court.

## **CONSTITUTION OF GRAM PANCHAYAT**

Shri Narinder Singh, Sarpanch

Shri Sanjeev Kumar, Panch

Smt. Richi Devi, Panch

Smt. Salindera, Panch

Shri Balbir Kumar, Panch

Shri Ram, Panch

Shri Pal Ram, Panch

Shri Bachna Ram, Panch

Shri Harmesh Chand, Panch

### **FACTUAL DATA**

Had Bast No.

355

Total Area

899 Acre.

Acquired Area

469 Acre.

Unacquired Area

430 Acre.

Panchayat land

8 Acre

**Total Population** 

3411 (As per Census 2001)

i) Male

1888

ii) Female

1523

١

No. of Mahila Mandals.

#### FACILITIES AVAILABLE

Electricity

Provided with a provision of street light.

Irrigation

**Provided** 

Water Supply

Provided.

Circular road

Metalled

Civil Dispensary

Health Sub Centre exists in the Village.

**Building of Activity** 

Centre

Building of activity center provided and is being used for

running Art & Craft Centre and Gram Sampark Centre.

Bus Service

Available.

Education

There is one Govt. High school in the village.

**Credit Facility** 

Credit facilities of the residents are catered to by the branch

of State Bank of Patiala located in the village.

Sewerage System

Provided.

**Veterinary Sub Centre** 

**Provided** 

Street Pavement

All the streets of the village have. been concretised.

**Rural Sanitation** 

Sweepers have been engaged by the Panchayat for the

cleanliness of village streets and its surroundings.

**Anganwari Centres** 

Two Anganwari Centres are running in the village.

Storm Water Drainage

Provided.

**Gram Sampark Centre** 

**Provided** 

Solar Lighting System

Provided.

## **KISHANGARH**

Name of village

Kishangarh

**Tehsli** 

Chandigarh

**Union Territory** 

Chandigarh

Location

This village is a part of Manimajra Revenue Estate and

is located at a distance of 5 Km. From Chandigarh bus

stand, across Sukhna Choe.

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

## **CONSTITUTION OF GRAM PANCHAYAT**

Shri Devinder Kumar

Shri Pal Singh

Smt. Manjit Kaur

Smt. Shiwani

Smt. Rajni

Smt. Baby Rani

Shri Ishwar Parshad

Shri Gurbax Singh

Shri Dharminder Singh

Shri Jaswant Singh

Shri Sube Singh

Shri Anil Kumar

#### **FACTUAL DATA**

Total Area

2703 acre (incl. Manimajra)

**Total Population** 

5521 (As per 2001 Census)

i) Male

3378

ii) Female

2143

No. of Mahila Mandals.

١

**FACILITIES AVAILABLE** 

Electricity

Provided with a provision of street light.

Irrigation

Provided

Water Supply

Provided.

Circular road

Metalled

**Bus Service** 

Available.

Education

There is a Govt. Primary school in the village.

**Credit Facility** 

Credit facilities of the residents are catered to by the

various bank branches located in the Manimajjra.

Sewerage System

Provided.

Street Pavement

All the streets of the village have. been concretised.

**Rural Sanitation** 

Sweepers have been engaged by the Panchayat for the

cleanliness of village streets and its surroundings.

Anganwari Centres

Two Anganwari Centres are running in the village.

Storm Water Drainage

Provided.

### **DARIA**

Name of village

Daria

Tehsil

Chandigarh

Union Territory

Chandigarh

Location

Located at a distance of 5 Km. From Chandigarh near

Railway Station.

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

## **CONSTITUTION OF GRAM PANCHAYAT**

Shri Gurpreet Singh, Sarpanch

Shri Shiv Charan

Smt. Gurdev Kaur

Smt. Lalita Devi

Smt. Birmati Devi

Smt. Usha Dhiman

Shri Nand Kumar Yadav

Shri Raj Kumar

Shri Harish Chander Sharma

Shri Om Parkash

Shri Balwant Singh

Shri Shivji Yadav

#### **FACTUAL DATA**

Had Bast No.

374

Total Area

185 Acre

Acquired Area

57 Acre

Unacquired Area

128 Acre.

Panchayat land 1.25 Acre

Total Population 7305 (2001 Census)

i) Male 4557

ii) Female 2748

No. of Mahila Mandals.

**FACILITIES AVAILABLE** 

Electricity Provided with a provision of street light.

Irrigation Provided

Water Supply Provided.

Circular road Metalled

Civil Dispensary Health Sub Centre exists in the village

Building of Activity Centre Building of activity centre provided and is being used for

running Anganwari Centre & common purposes.

Bus Service Available.

Education There is a Govt. High school in the village.

Credit Facility Credit facilities of the residents are catered to by the

various bank branch of State Bank of Patiala located in

the Village.

Sewerage System Provided.

Veterinary Sub Centre Provided

Street Pavement All the streets of the village have. been concretised.

Rural Sanitation Sweepers have been engaged by the Panchayat for the

cleanliness of village streets and its surroundings.

Anganwari Centres Two Anganwari Centres are running in the village.

Storm Water Drainage Provided.

## **MAULI JAGRAN**

Name of village

Mauli Jagran

**Tehsil** 

Chandigarh

**Union Territory** 

Chandigarh

Location

Located at a distance of 6 Km. From Chandigarh

adjoining to Panchkula.

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

## **CONSTITUTION OF GRAM PANCHAYAT**

Smt. Renu, Sarpanch

Smt. Rajesh, Panch

Shri Hukam Chand, Panch

Shri Joginder Singh, Panch

Smt. Rekha Sharma, Panch

Smt. Paramjit Kaur, Panch

Smt. Reet Rani, Panch

Shri Kartar Singh, Panch

Shri Kulwant Singh, Panch

Shri Ashmani Khosla, Panch

Shri Ashok Kumar, Panch

Shri Ramesh Kumar, Panch

#### FACTUAL DATA

Had Bast No.

373

Total Area

583 Acre

**Acquired Area** 

420 Acres.

Unacquired Area

163 Acres.

Panchayat land

21 Acres.

Total Population 7174 (2001 Census)

i) Male 4398

ii) Female 2776

No. of Mahila Mandals.

**FACILITIES AVAILABLE** 

**Electricity** Provided with a provision of street light.

Irrigation Provided

Water Supply Provided.

Circular road Metalled

Civil Dispensary Health Sub Centre exists in the village

Building of Activity Centre Building of activity center provided and is being used for

running Anganwari Centre & Health Sub Centre.

Bus Service Available.

Education There is a Govt. High school in the village.

Credit Facility Credit facilities of the residents are catered to by the

branch of Chandigarh State Coop. Bank located in the

Village.

Sewerage System Provided.

Street Pavement All the streets of the village have. been concretised.

Rural Sanitation Sweepers have been engaged by the Panchayat for the

cleanliness of village streets and its surroundings.

Anganwari Centres Two Anganwari Centres are running in the village.

Storm Water Drainage Provided.

Solar Lighting System Provided

## RAIPUR KALAN & MAKHANMAJRA

Name of village

Raipur Kalan & Makhanmajra

**Tehsil** 

Chandigarh

**Union Territory** 

Chandigarh

Location

Located at a distance of 6 KM from Chandigarh

adjoining to Railway Station.

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

### **CONSTITUTION OF GRAM PANCHAYAT**

Shri Gurdeep Singh, Sarpanch

Smt. Nachhatar Kaur, Panch

Smt. Harbans Kaur, Panch

Smt.Bhupinder Kaur, Panch

Shri Naib Singh, Panch

Shri Rajwinder Singh, Panch

Shri Gurdeep Singh, Panch

Shri Jasbir Singh, Panch

Shri Suresh Kumar, Panch

#### FACTUAL DATA

Had Bast No.

371

Total Area

226 Arce

Acquired Area

152 Acres.

Unacquired Area

74 Acres

Panchayat land

--

Total Population

2661 (2001 Census)

i) Male

1741

ii) Female

920

No. of Mahila Mandals.

2 (1 in Raipur Kalan & 1 in Makhanmajra)

**FACILITIES AVAILABLE** 

Electricity

Provided with a provision of street light.

Irrigation

**Provided** 

Water Supply

Provided.

Circular road

Metalled

**Building of Activity Centre** 

Building of activity centre provided in Raipur Kalan & is being used for running Anganwari

Centre & other common purposes.

**Bus Service** 

Available.

Education

There is two Govt. Primary school in the village.

i) One in village Raipur Kalan.

ii) One in village Makhanmajra

Sewerage System

Provided.

Street Pavement

All the streets of the village Makhanmajra have. been concretized and the street of village Raipur Kalan are brick paved.

**Rural Sanitation** 

Sweepers have been engaged by the Panchayat for the cleanliness of village streets and its surroundings.

Anganwari Centres

One Anganwari Centre is running in each village.

Storm Water Drainage

Provided.

#### **RAIPUR KHURD**

Name of village

Raipur Khurd

Tehsil

Chandigarh

**Union Territory** 

Chandigarh

Location

Located on Chandigarh-Ambala highway at a distance of approximate 8 km from interstate Bus Terminus, Sector:17, Chandigarh, approximately 1 km from

Airport and 3 Kms. From Railway Station.

Average Rainfall

**1030 m**m

Type of soil

Sandy Loam.

#### **CONSTITUTION OF GRAM PANCHAYAT**

Shri Lachhman Singh, Sarpanch

Shri Jasbir Singh, Panch

Smt. Neetu, Panch

Smt. Sunita Saini, Panch

Smt. Satwinder Kaur, Panch

Sh. Ranjit Singh Dhiman, Panch

Sh. Gurdev Singh, Panch

Sh. Dharam Singh, Panch

Sh. Rajesh Kumar, Panch

Sh. Gian Chand, Panch

#### FACTUAL DATA

Had Bast No.

231

Total Area

225 Acre

Acquired Area

103 Acres.

Unacquired Area

122 Acre.

Panchayat land

--

Total Population

3946 (2001 Census)

i) Male

2349

ii) Female

1597

No. of Mahila Mandals.

- 1

FACILITIES AVAILABLE

**Electricity** 

Provided with a provision of street light.

**Irrigation** 

**Provided** 

Water Supply

Provided.

Circular road

Metalled

**Building of Activity Centre** 

Building of activity centre provided & is being used for running Anganwari Centre & Gram Sampark Centre.

. . . . . .

Bus Service

Available.

Education

There is a Govt. High school in the village.

Credit Facility

Credit facilities of the residents are catered to by the

branch of Bank of Baroda located in the Village.

Sewerage System

Provided.

Street Pavement

All the streets of this village have been brick paved.

**Rural Sanitation** 

Sweepers have been engaged by the Panchayat for the

cleanliness of village streets and its surroundings.

Anganwari Centres

Two Anganwari Centres are running in the village.

Storm Water Drainage

Provided.

Gram Sampark Centres.

Provided.

#### **BEHLANA**

Name of village

Behlana

**Tehsil** 

Chandigarh

**Union Territory** 

Chandigarh

Location

Located at a distance of 8 KM from Chandigarh

near Aerodrome.

Average Rainfall

1030 mm

Type of soil

Sandy Loam.

#### **CONSTITUTION OF GRAM PANCHAYAT**

Shri Mohinder Singh, Sarpanch

**PANCHES** 

Shri Avtar Singh, Panch

Smt. Aanchi Devi, Panch

Smt. Archana ,Panch

Smt. Jasbinder Kaur, Panch

Smt. Sunita Rani, Panch

Sh. Uday Singh, Panch

Sh. Naresh Kumar Pachal, Panch

Sh. Jaswinder Singh, Panch

Sh. Tarsem Chand, Panch

Sh. Anand Singh, Panch

Sh. Ram Kumar ,Panch

#### FACTUAL DATA

Had Bast No.

232

Total Area

499 Acre

**Acquired Area** 

426 Acre

Unacquired Area

73 Acre.

Panchayat land

6.5 Acre

**Total Population** 

5299 (As per 2001 Census)

i) Male

3111

ii) Female

2188

**FACILITIES AVAILABLE** 

Electricity

Provided with a provision of street light.

Irrigation

Provided

Water Supply

Provided.

Circular road

Metalled

Civil Dispensary

Health Sub Centre is running in the village.

**Building of Activity Centre** 

Building of activity center provided & is being used

for Health Sub Centre, Anganwari Centre &

Panchayat Office.

**Bus Service** 

Available.

Education

There is a Govt. Sr. Sec. school in the village.

Credit Facility

Credit facilities of the residents are catered to by

the branch of UCO Bank located in the Village.

Sewerage System

Provided.

**Veterinary Sub Centre** 

Provided

Street Pavement

50% streets of this village have been concretized

and remaining are brick paved.

**Rural Sanitation** 

Sweepers have been engaged by the Gram

Panchayat for the cleanliness of village streets and

its surroundings.

Anganwari Centres

Two Anganwari Centres are running in the village.

# Prime Minister's New 15 Point Programme for Welfare of Minorities'.

| (A) Enhan  | cing opportunities for Education.   |  |  |  |
|------------|---|--|--|--|
| (1)        | Equitable availability of ICDS Services   |  |  |  |
| (2)        | Improving access to School Education  |  |  |  |
| (3)        | Greater resources for teaching Urdu   |  |  |  |
| (4)        | Modernizing Madarsa Education   |  |  |  |
| (5)        | Scholarships for meritorious students from minority communities                     |  |  |  |
| (6)        | Improving educational infrastructure through the Maulana Azad Education Foundation. |  |  |  |
| (B) Equita | ble Share in Economic Activities and Employment                                     |  |  |  |
| (7)        | Self-Employment and Wage Employment for the poor                                    |  |  |  |
| (8)        | Upgradation of skill through technical training                                     |  |  |  |
| (9)        | Enhanced credit support for economic activities                                     |  |  |  |
| (10)       | Recruitment to State and Central Services   |  |  |  |
| (C) Impro  | ving the conditions of living of minorities.  |  |  |  |
| (11)       | Equitable share in rural housing scheme   |  |  |  |
| (12)       | Improvement in condition of slums inhabited by minority communities.                |  |  |  |
| (D) Preve  | ention & Control of Communal Riots  |  |  |  |
| (13)       | Prevention of communal incidents  |  |  |  |
| (14)       | Prosecution for communal offences   |  |  |  |
| (15)       | Pehabilitation of victims of communal riots   |  |  |  |

# **TWENTY POINT PROGRAMME - 2006**

The list of 20 Points of TPP-2006 is as under:-

### List of 20 Points

| L.         | Poverty Eradication  |
|------------|--|
| 2.         | Power to People  |
| 3.         | Support to Farmers   |
| 4.         | Labour Welfare   |
| 5.         | Food Security  |
| 6.         | Housing for All  |
| 7.         | Clean Drinking Water   |
| 8.         | Health for All   |
| 9.         | Education for All  |
| t0.<br>11. | Welfare of Scheduled Castes, Scheduled Tribes, Minorities and OBCs Women Welfare |
| 12.        | Child Welfare  |
| 13.        | Youth Development  |
| 14.        | Improvement of Slums   |
| 15.        | environment Protection and Afforestation   |
| 16.        | Social Security  |
| 17.        | Rural Roads  |
| 18.        | Energisation of Rural Area   |
| 19.        | Development of Backward Areas  |
| 20         | IT Enabled e. Governance   |

#### **E-GOVERNANCE CENTRE**

#### **SERVICES**

Excise & Taxation Department

Payment of Taxes (LST/CST)

## REQUIREMENT

-Filled in four Copies of Challan

#### CHANDIGARH TRANSPORT UNDERTAKING

Issue of Bus Passes

#### SOCIAL WELFARE DEPARTMENT

Issue of Senior Citizen Card

Issue of Disability Identity Card

Issue of Disability Identity Card

- -Government Employees Authorisation from Deptt. Head Students Attestation from Deptt./Institution Head 02 Attested Photographs, in case of the male and one in case of female persons.
- -Age Proof/Date of Birth.
- -Matriculation Certificate/PMO Certificate
- -Voter ID Card/Passport/Driving License
- -Affidavit Attested by Magistrate
- -2 Photographs, duly attested
- RESIDENCE PROOF
- -Ration Card/Voter Card/Driving License/Passport
- RESIDENCE PROOF
- -Ration Card/Voter Card/Driving License/Passport
- -Widows, Old Ages & Disabled Persons.

#### ENGINEERING DEPARTMENT.

Payment Electricity Bills

#### **BIRTHS & DEATH REGISTRATION DEPTT.**

Issue of Births & Death Certificates

#### **MUNICIPAL CORPORATION**

Payment of Water & Sewerage Bills

Open Space bookings

Community Hall Bookings

#### **EDUCATION**

School Fee Collection of 20 GMSS Schools

#### HEALTH

Doctor's Appointment for patients to GMSH

& GMCH

#### **CHANDIGARH POLICE**

Tenant Registration

Servant Registration

General, Sticker & Postal Challans

#### **TREASURY**

Sale of Stamp Paper

Sale of Stamps and Special Adhesive Stamps

#### **CHANDIGARH HOUSING BOARD**

Chandigarh Housing Board, Sale & Receipt of Forms

#### **GOI SERVICES**

Passport Application Submission

#### **B2C Services**

Telephone Bill Payment-

BANL-WLL, Landline

**HFCL-Connect** 

Airtel-Mobile, Landline

Spice-Mobile

- Non MICR cheques are not accepted. At the back of cheque/DD please put bill Account No.
- -Filled in Application Form.

- -Filled in Application Form.
- -Filled in Application form with 2 Photo of servant.
- -Submit the Challan at Window & Pay

# e-Sampark Centres

| Sr. No. | ADDRESS  |
|---------|--|
| I.      | Punjab & Haryana High Court, Sector: I, Chandigarh.  |
| 2.      | e-Sampark Centre-10 Electricity Operation Sub Division No.2,                               |
|         | Sector: 10-A, UT, Chandigarh.  |
| 3.      | e-Sampark - 12, P.GI. New Shopping Complex, Sector: 12, UT, Chandigarh.                    |
| 4.      | e-Sampark Centre-15 Electricity Operation Sub Division No.4, Sector:15-C, UT, Chandigarh.  |
| 5.      | e-Sampark, Cetnral Treasury, Sector: 17, UT, Chandigarh.                                   |
| 6.      | e-Sampark Centre-18 Electricity Operation Sub Division No.3, Sector: 18-A, UT, Chandigarh. |
| 7.      | e-Sampark Centre-23 Opposite Janj Ghar, Near Gurdwara Sector:23-C, UT, Chandigarh.         |
| 8.      | e-Sampark Centre-40-D Electricity Building, Sector:40-D, UT, Chandigarh.                   |
| 9.      | e-Sampark Centre-43 Electricity Operation Sub Division No.9, Sector:43-A, UT, Chandigarh.  |
| 10.     | e-Sampark Centre-47 66 KV Grid Sub Station, Sector:47-C, UT, Chandigarh.                   |
| 11.     | e-Sampark Centre, Manimajra<br>Municipal Corporation Building,                             |
| 10      | Ist Floor, Opposite Civil Hospital  Manimajra, Chandigarh.                                 |
| 12.     | e-Sampark Centre,<br>Industrial Area, Phase-I,<br>Electricity Operation Sub Division No.5, |
|         | Industrial Area, Phase-I, UT, Chandigarh.  |

# e - Gram Sampark Centres

| 6 1     | VALLACES      | , |
|---------|---------------|---|
| Sr. No. | VILLAGES      |   |
| 1.      | Khuda Jassu   |   |
| 2.      | Dhanas        |   |
| 3.      | Kaimbwala     |   |
| 4.      | Raipur Kurd   |   |
| 5.      | Raipur Kalan  |   |
| 6.      | Makhan Majra  |   |
| 7.      | Behlana       |   |
| 8.      | Hallo Majra   |   |
| 9.      | Palsora       |   |
| 10.     | Mauli Jagraj  |   |
| 11.     | Dadu Majra    |   |
| 12.     | Khuda Alisher |   |
| 13.     | Daria         |   |

# e - Jan Sampark Centres

| Sr. No. | ADDRESS   |
|---------|-----------|
| I.      | Sector:20 |

## **GREEN STATUS OF CITY BEAUTIFUL YEAR 2009-10**

| Sr.<br>No. | Department/Organization  | No. of Saplings |             |
|------------|--|-----------------|-------------|
|            | Department Organization  | Targets         | Achievement |
| 1.         | Forest Department, Chandigarh Administration   | 51,000          | 51,000      |
| 2.         | Municipal Corporation, Chandigarh  | 41,842          | 38,887      |
| 3.         | Horticulture Division, Engineering Deptt.<br>Chandigarh.   | 25,145          | 49,595      |
| 4.         | Free distribution of saplings by Forest Department to Educational Institutions, Religious Institutions, NGO,s, Resident Welfare Associations and other etc.      | 20,000          | 33,500      |
| 5.         | Distribution/Selling of saplings at subsidized rates by Horticulture Wings of Municipal Corporation and Engineering Department to individuals, institutions etc. | 20,000          | 20,000      |
|            | TOTAL:   | 1,57,987        | 1,92,982    |

## Lantana (Weed) Eradication: A Success Story

Chandigarh spreading 140 Sq. Kms. is having 34.43 Sq. Kms. of forest area under Sukhna Wildlife Sanctuary, reserve forests, un-classed forests, botanical garden and plantations.

| Sr. No. | Name of Forest              | Area in Hectares |
|---------|-----------------------------|------------------|
| ı.      | Sukhna Wildlife Sanctuary   | 2611             |
| 2.      | Lake Reserve Forests        | 120              |
| 3.      | Sukhna Choe Reserve Forests | 400              |
| 4.      | Patiali-ki-Rao Forests      | 140              |
| 5.      | Botanical Garden            | 72               |
| 6.      | Plantations                 | 100              |
|         | TOTAL                       | 3443             |

Source: ENVIS Centre, Department of Environment, U.T. Chandigarh.

# **HELPLINE**

|                               | 1 166                                    |  |  |
|-------------------------------|--|--|--|
| CHANDIGARH TELECOMMUI         |  | RAILWAYS                                 |  |
| Directory Enquiry:            | 197                                      | Enquiry:                                 | 2653131                                      |
| Fault Complaints:             | 198                                      | Station Supdt.:                          | 2658924                                      |
| New Connection Booking:       | 1,500                                    | Ticket Booking ISBT:                     | 2708573                                      |
| Customer Services:            | 27818!!                                  | Railway Station:                         | 2641651                                      |
| PGMT:                         | 2605777                                  | Train Ticket Confirmation:               | 132  |
| DGM (North):                  | 2549000                                  | AIRLINES:                                | 5056 <del>4</del> 01                         |
| (South):                      | 2668000                                  | Sr. Aerodrome Officer:                   | 264941-943                                   |
| POLICE Women & Child Helpline | 1091, 2705011                            | Cargo Information (A) IA (Reservation):  | 264941-943                                   |
| Crime Stopper Cell            | 25 <del>44444</del>                      | Flight Enquiry                           | 2656029                                      |
| Control Room                  | 100, 2749194                             | Flight Enquiry (IA):                     | 2656024                                      |
| PBX (Chd. Police)             | 2741900                                  | Airport (Civil):                         | 5056431                                      |
| POLICE POSTS:                 |  | VIP Room:                                | 2656021                                      |
| PGI:                          | 2744262                                  | DC OFFICE                                |  |
| Lake:                         | 2741900 Ext.1445                         | DC-cum-EO:                               | 270109 (O)                                   |
| Railway Station:              | 2654766                                  | SDM (S)                                  | 2 <b>€60</b> 16 (O)                          |
| Sector:24:                    | 2741900 Ext.1363                         | SDM (E)                                  | 2€9010 (O)                                   |
| Sector:22:                    | 2707766                                  | SDM (C)                                  | 270115 (O)                                   |
| Sector:16:                    | 2741900 Ext.1481                         | AEO                                      | 271900 (O)                                   |
| Sector:32:                    | 2741900 Ext.1482                         | LAO                                      | 270087 (O)                                   |
| BUS STAND: Sector:42          | 2741900 Ext.1413                         | Tehsildar (R)                            | 270309 (O)                                   |
| Sector:61:                    | 2741900 Ext. 1393                        | Tehsildar ( C )                          | 273777 (O)                                   |
| Bus Stand:                    | 2741900 Ext.1342                         | Tehsildar ( LA )                         | 273035 (O)                                   |
|                               | 2741900 Ext.1342<br>2741900 Ext.1468     | • •                                      | 1,,5055 (0)                                  |
| Dhanas:                       |  | TOURIST INFORMATION                      | 2710120                                      |
| Neelam:                       | 2741900 Ext. 1480                        | Tourist Bureau U.T.                      | 2740420                                      |
| Maloya:                       | 2643213                                  | Complaint Cell                           | 2 <del>6</del> 3655 (O)                      |
| Bapu Dham:                    | 2741900 Ext.1487                         |  | 291042 (R)                                   |
| Burail:                       | 2741900 Ext.1414                         | Punjab                                   | 2699140                                      |
| Mouli Jagran:                 | 2738388                                  | Haryana                                  | 2702955                                      |
| Palsora:                      | 2688896                                  | Himachal Pradesh                         | 2708569<br>2707 <del>64</del> 9              |
| CBI Control Room:             | 2657102                                  | Uttar Pradesh                            | 2/0/047                                      |
| FIRE BRIGADE                  | 0700333 101                              | CITCO                                    | 2704455                                      |
| Sector:17                     | 2702333, 101                             | Managing Director                        | 270 <del>44</del> 55<br>46 <del>4444</del> 2 |
| Sector: 11                    | 2747820                                  | Chief General Manager Hotel Shivalkview: | 2700001                                      |
| Sector:32<br>Sector:38        | 2648610<br>2690523                       | Hotel Mountview:                         | 2740544                                      |
| Industrial Area:              | 2655816                                  | Hotel Parkview                           | 4644488                                      |
| Manimajra                     | 2743656                                  | Lakeview PUB:                            | 2741266                                      |
| HEALTH SERVICES               | 27 13030                                 | MUNICIPAL CORPORATION                    |  |
| General Hospital:             |  | Mayor:                                   | 2714916                                      |
| Ambulance:                    | 102, 2782457                             | Commissioner:                            | 2708765                                      |
| Emergency:                    | 2768201, 2768202                         | Secretary:                               | 5021409                                      |
| PGI                           | <b>-</b> ,                               | Chief Engineer                           | 5039553                                      |
| Emergency:                    | 2746018, 2747585                         | Supdt. Engineer (PH):                    | 5039521                                      |
| Brain Stroke:                 | 9914209697                               | Medical Officer (Health):                | 2773340                                      |
| PBX:                          | 2744401                                  | Chief Fire Officer:                      | 5065426                                      |
| Reception:                    | 2756565                                  | <u>SPCA</u>                              |  |
| Eye Bank:                     | 9814014464,                              | Hospital:                                | 2696450                                      |
|                               | 2756368                                  |  | 2/2/121                                      |
| Blood Bank:                   | 2756480                                  | Office:                                  | 2696491                                      |
| _                             |  | OLLEGE & HOSPITAL                        |  |
| Emergency:                    | 2665253-1200 PBX: 2665253-59, 2665545-49 |  |  |
| Eye Bank:                     |  | 9814821212                               |  |

## **CONVERSION FACTORS**

| 1 Acre             | =0.40468                  | Hectare            |  |
|--------------------|---------------------------|--------------------|--|
| 1 Square Mile      | =2.5900                   | Sq.Kilometres      |  |
| 1 Sq. Mile         | =640 Acres=259            | Hectares           |  |
| 1 Square Yard      | =0.84                     | Sq. Metre          |  |
| 1 Hectare          | =2.47109                  | Acres              |  |
| 1 Square Kilometre | =0.38610                  | Sq.Mile            |  |
| 1 Square Kilometre | =100                      | Hectares           |  |
| 1 Square Meter     | =1.20                     | Sq. Yards          |  |
|                    | WEIGHT                    | E.                 |  |
| 1 Ounce (oz)       | =28.3495                  | Grams              |  |
| 1 Pound            | =0.45359                  | Kilograms          |  |
| 1 Long Ton         | =1.01605                  | Metric Tons        |  |
| 1 Short Ton        | =0.90718                  | Metric Tons        |  |
| 1 Long Ton         | =2,240                    | Pounds             |  |
| 1 Short Ton        | =2,000                    | Pounds             |  |
| 1 Maund            | =82.2857                  | Pounds             |  |
| 1 Maund            | =0.037324                 | Metric Tone        |  |
| 1 Maund            | =0.373                    | Quintal            |  |
| 1 Gram             | =0.352740                 | Ounce or 0.09 Tola |  |
| 1 Kilogram         | =2.20463                  | Pounds             |  |
| 1 Metric ton       | =0.98420                  | Long Ton           |  |
|                    | =1.10231                  | Short Ton          |  |
| 1 Metric ton       | =1,000                    | Kilograms          |  |
| 1 Metric ton       | =2,204.63                 | Pounds             |  |
| 1 Metric ton       | =26.792                   | Maunds (Standard)  |  |
| 1 Hundred Weight   | =0.51                     | Quintal            |  |
| 1 Seer             | =0.933                    | Kilongram          |  |
| <u>NUMBERS</u>     |                           |                    |  |
| 1 Lakh             | =1,00,000 or 0.1 Million  |                    |  |
| 1 Crore            | =10,000,000 or 10 Million |                    |  |
| 1 Million          | =10 Lakh                  |                    |  |
| 1 Million          | =0.1 Crore                |                    |  |

## **CONVERSION FACTORS**

| <u>LENGTH</u>                           |                                |                 |  |
|---|--------------------------------|-----------------|--|
| 1 Inch                                  | =25.4                          | Millimetres     |  |
| 1 Yard                                  | =0.9144                        | Metres          |  |
| 1 Mile                                  | =1.61                          | Kilometres      |  |
| 1 Millimetre                            | =0.04                          | Inch            |  |
| 1 Centimetre                            | =0.3937                        | Inch            |  |
| 1 Metre                                 | =1.09                          | Yards           |  |
| 1 Kilometre                             | =0.62                          | Mile            |  |
|   | <u>VOLUME</u>                  |                 |  |
| 1 Cubic Yard                            | =0.7646                        | Cubic Metre     |  |
| 1 Cubic Metre                           | =.3079                         | Cubic Metre     |  |
|   | =35.3133                       | Cubic Feet      |  |
|   | CAPACITY                       |                 |  |
| 1 Imperial Gallon                       | =4.55                          | Litres          |  |
| 1 Litre                                 | =0.22                          | Imperial Gallon |  |
|   | INITS USED IN THIS PUBLIC      | ATION           |  |
| Lakh                                    | 1,00,000                       |                 |  |
| Quintal                                 | 100 Kilograms                  |                 |  |
| Ton                                     | 2,240lbs or 1,016.05 Kilograms |                 |  |
| Metric Ton                              | 1,000 Kilograms                |                 |  |
| Cwt.                                    | 112 lbs or 50.8 Kgs.           |                 |  |
| Lb.                                     | 0.4535 <b>9</b> Kg.            |                 |  |
| Kilogram                                | 1,000 grams                    |                 |  |
| Kilometre                               | 1,000 metres                   | 1               |  |
| Metre                                   | 100 Centimetres                |                 |  |
| Bale (of Cotton)                        | 170 Kgs.                       |                 |  |
| Paisa                                   | one 100th of a rupee.          |                 |  |
| Abbreviations used in this publication. |                                |                 |  |
| N.A. =Not Available.                    |                                |                 |  |
| Kwh. =Kilowatt hours.                   |                                |                 |  |
| P =Provisional                          |                                |                 |  |
| Q =Quick                                |                                |                 |  |

