



STATISTICAL ABSTRACT

OF
CHANDIGARH
1998

DIRECTORATE OF ECONOMICS & STATISTICS
CHANDIGARH ADMINISTRATION

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CHANDIGARH

1998

**DIRECTORATE OF ECONOMICS & STATISTICS
CHANDIGARH ADMINISTRATION**

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FOREWORD

The Statistical Abstract of the Union Territory Chandigarh is brought out Annually by the Directorate of Economics and Statistics (Statistical Cell), Union Territory, Chandigarh.

The scope and coverage of the present publication has been further enlarged by introducing some new tables and improving upon the old ones. The abstract goes a long way in equipping the readers with an up-to-date information on developments taking place in various socio-economic spheres of the Union-Territory. I am confident that administrators, managers and those who are engaged in research and socio-economic analysis, as well as the general public will find it useful.

I appreciate the efforts made by the staff of the Directorate of Economics and Statistics (Statistical Cell) in bringing out this publication well in time.

Chandigarh
Dated: 07.12.1998

JAGDISH SAGAR,
ADVISER TO THE ADMINISTRATOR,
UNION TERRITORY, CHANDIGARH.

PREFACE

The demand for adequate and reliable statistics has been ever growing. The Directorate of Economics and Statistics (Statistical Cell) Union Territory, Chandigarh has therefore been compiling and publishing the "Statistical Abstract" Annually. The present issue is the eleventh in the series.

The data covered in this publication is extensive and touches almost all the Socio-Economic aspects of the Union Territory. Efforts have been made to make it as up-to-date as possible. To enhance the utility of the Abstract, some new tables and graphs have been added and improvement has been made on some tables by adding new information. The "Statistical Abstract" presents reliable and comprehensive statistics pertaining to various aspects of the economy of Union Territory, Chandigarh, needed by Planners, Administrators and thus serves as an important source of authentic, reliable and up-to-date statistics for the Union Territory, Chandigarh.

I am grateful to various Heads of Departments of the Union-Territory, Chandigarh, for extending wholehearted co-operation in providing necessary information in time.

I would be grateful, for any suggestions for the improvement of the scope, layout and utility of this publication.

CHANDIGARH
DATED: 10.12.1998

G.VAJRALINGAM
FINANCE SECRETARY-CUM-SECRETARY
STATISTICS,
CHANDIGARH ADMINISTRATION.

ADMINISTRATIVE STRUCTURE
CHANDIGARH ADMINISTRATION

| Name & Designation (Office Address) | Phones | | House No./Sector |
|---|--------------------------|----------------------------|-----------------------|
| | Office | Residence | |
| Lt. Gen. B.K.N. Chhibber (Retd.) Governor Punjab & Administrator, U.T. Chandigarh. | 740740 740608 | 740740 740608 | Punjab Raj Bhavan. |
| Sh. Jagdish Sagar, Adviser to the Administrator, U.T. Chandigarh. | 742006 742001 | 549003 549004 | 677-A |
| Mrs. Anuradha Gupta, Home Secretary, U.T. Chandigarh. | 741101 | 549102 | 807-A |
| Sh. G. Vajralingam, Finance Secretary, U.T. | 741105 | 693869 | 3151-A/39 |
| Meenakshi D. Ghosh, Chairperson Chandigarh Housing Board, U.T. Chandigarh. | 741142 | 777505 775295 | 107-A |
| Sh. S.K. Gathwal, Secretary Forest, Environment, Labour and Employment, Co- operation & Municipal Commissioner, Corporation U.T. Chandigarh. | 708765 | 711559 | 1021/24-D |
| Sh. V.K. Kak, Director-Principal & Secretary, Medical Education & Research, U.T. Chandigarh. | 609460 (C) 608470 (H) | 613926 613928 613928 | 1101/32-B |
| Sh. R.P. Singh, Inspector General of Police, U.T. Chandigarh. | 740106 | 740501 | 51/5-A |
| Sh. R.K. Rao, Deputy Commissioner, U.T. Chandigarh. | 709000 | 542023 | 302/16 |
| Sh. Pirthi Chand, Joint Secretary (Finance), U.T. Chandigarh. | 741408 | 548656 | 617-A |

| Name & Designation (Office Address) | Phones | | House No./Sector |
|--|------------------|--------------------------------------|------------------|
| | Office | Residence | |
| Meenakshi D. Ghosh, Managing Director, Chandigarh Industrial & Tourism Development Corporation, U.T. Chandigarh. | 741142 712236 | 777505 775295 | 10/7-A |
| Sh. S.K. Midha, Chief Architect & Secretary, U.T. Chandigarh. | 742196 | 548790 | 267/16-A |
| Sh. R.K. Jain, Chief Engineer, (Acting) U.T. Chandigarh. | 740413 545241 | 544106 | 1026/24-D |
| O/O The Directorate of Economics & Statisticas, U.T. Chandigarh. | PBX: | 742083 741283 743124 740545 | Extension: 538 |

CONVERSION FACTORS

AREA

| | | |
|--------------------|----------------|----------------|
| 1 Acre | =0.40468 | Hectare |
| 1 Square Mile | =2.5900 | Sq. Kilometres |
| 1 Sq. Mile | =640 Acres=259 | Hectares |
| 1 Square Yard | =0.84 | Sq. Metre |
| 1 Hectare | =2.47109 | Acres |
| 1 Square Kilometre | =0.38610 | Sq. Mile |
| 1 Square Kilometre | =100 | Hectares |
| 1 Square Kilometre | =1.20 | Sq. Yards |

WEIGHT

| | | |
|------------------|-----------|--------------------|
| 1 Ounce (oz) | =28.3495 | Grams |
| 1 Pound | =0.45359 | Kilograms |
| 1 Long Ton | =1.01605 | Metric Tons |
| 1 Short Ton | =0.90718 | Metric Tons |
| 1 Long Ton | =2,240 | Pounds |
| 1 Short Ton | =2,000 | Pounds |
| 1 Maund | =82.2857 | Pounds |
| 1 Maund | =0.037324 | Metric Tone |
| 1 Maund | =0.373 | Quintal |
| 1 Gram | =0.352740 | Ounce or 0.09 Tola |
| 1 Kilogram | =2.20463 | Pounds |
| 1 Metric ton | =0.98420 | Long Ton |
| | =1.10231 | Short Ton |
| 1 Metric ton | =1,000 | Kilograms |
| 1 Metric ton | =2,204.63 | Pounds |
| 1 Metric ton | =26.792 | Maunds (Standard) |
| 1 Hundred Weight | =0.51 | Quintal |
| 1 Seer | =0.933 | Kilogram |

NUMBERS

| | |
|-----------|--------------------------|
| 1 Lakh | =1,00,000 or 0.1 Million |
| 1 Crore | =10,00,000 or 10 Million |
| 1 Million | =10 Lakh |
| 1 Million | =0.1 Crore |

LENGTH

| | | |
|--------------|---------|-------------|
| 1 Inch | =25.4 | Millimetres |
| 1 Yard | =0.9144 | Metres |
| 1 Mile | =1.61 | Kilometres |
| 1 Millimetre | =0.04 | Inch |
| 1 Centimetre | =0.3937 | inch |
| 1 Metre | =1.09 | Yards |
| 1 Kilometre | =0.62 | Mile |

VOLUME

| | | |
|---------------|----------|-------------|
| 1 Cubic Yard | =0.7646 | Cubic Metre |
| 1 Cubic Metre | =.3079 | Cubic Metre |
| | =35.3133 | Cubic Feet |

CAPACITY

| | | |
|-------------------|-------|-----------------|
| 1 Imperial Gallon | =4.55 | Litres |
| 1 Litre | =0.22 | Imperial Gallon |

For conversion of Temperature in Centigrade (C)^o to Fahrenheit (F)^o the relation is $F^{\circ} = 9/5(C)^{\circ}$.

UNITS USED IN THIS PUBLICATION

| | |
|------------------|------------------------------|
| Lakh | 1,00,000 |
| Quintal | 100 Kilograms |
| Ton | 2,240lbs or 1,016 metric ton |
| Metric Ton | 1,000 Kilograms |
| Cwt. | 112 lbs or 50.8 Kgs. |
| Lb. | 0.45359 Kg. |
| Kilogram | 1,000 grams |
| Kilometre | 1,000 metres |
| Metre | 100 Centimetres |
| Bale (of Cotton) | 170 Kgs. |
| Paisa | one 100th of a rupee. |

Abbreviations used in this publication.

N.A. =Not Available.

Kwh. =Kilowatt hours.

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GENERAL INFORMATION

| | | Total | Rural | Urban |
|---|-------------|--------|--------|--------|
| Population as per 1991 Census | Persons | 642015 | 66186 | 575829 |
| | Males | 358614 | 40548 | 318066 |
| | Females | 283401 | 25638 | 257763 |
| Decennial Population Growth 1981-91 | Absolute | 190405 | 37417 | 152988 |
| | %age | 42.16 | 130.06 | 36.18 |
| Density of Population | Per Sq. Kms | 5631 | 1838 | 7382 |
| Sex Ratio Females per 1000 Males | | 790 | 632 | 810 |
| Literacy Rate (Population aged 7 and above) | Persons | 77.81% | 59.12% | 79.87% |
| | Males | 82.04% | 65.67% | 84.09% |
| | Females | 72.34% | 47.83% | 74.57% |
| Scheduled Castes Population | Persons | 105977 | 14140 | 91837 |
| | Males | 58554 | 8090 | 50464 |
| | Females | 47423 | 6050 | 41373 |
| Percentage of Scheduled Castes to Total Population. | | 16.51 | 21.36 | 15.95 |
| Area | Sq.Kms. | 114 | 36 | 78 |

I-AREA AND POPULATION

Table No.1.1

Distribution of Population Sex-Ratio.

| State/District | Population 1991 | | | Sex Ratio (Females per 1000 Males) | |
|---|-----------------|--------|---------|------------------------------------|------|
| | Persons | Males | Females | 1981 | 1991 |
| | 1 | 2 | 3 | 4 | 5 |
| Chandigarh Union Territory-cum-District | 642015 | 358614 | 283401 | 769 | 790 |

Table No. 1.1 (Contd)

Density of Population per Sq. Kms.

Decennial Growth rate of population

| 0 | 1981 | 1991 | 1971-81 | 1981-91 |
|---|---|------|---------|---------|
| | 6 | 7 | 8 | 9 |
| | Chandigarh Union Territory-cum-District | 3961 | 5631 | +75.55 |

Table No. 1.1 (Contd)

Decadal Variation in Population since 1961.

| 0 | Percentage Decadal Variation in Population. | | |
|---|---|---------|---------|
| | 1961-71 | 1971-81 | 1981-91 |
| | 10 | 11 | 12 |
| Chandigarh Union Territory-cum-District | +114.59 | +75.55 | +42.16 |

Table No. 1.1 (Contd)

Literate Population 1991*

| 0 | Persons | Males | Females |
|---|---------|--------|---------|
| | 13 | 14 | 15 |
| Chandigarh Union Territory-cum-District | 425,060 | 252847 | 172213 |

*Literate exclude children in the age 0-6 who are treated as illiterate in the 1991 Census.

I-AREA AND POPULATION

Table No. 1.2

Cities with a Population of 100,000 and above.

| Sl No. | Name of City/Urban Agglomeration * | Population 1991 | | |
|--------|------------------------------------|-----------------|--------|---------|
| | | Persons | Males | Females |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Chandigarh Urban Agglomeration* | 575829 | 318066 | 257763 |
| 2 | Chandigarh City | 510565 | 280960 | 229605 |

Table No. 1.2 (Contd)

Cities with a Population of 100,000 and above.

| Sex Ratio | Total Literates | | |
|-----------|-----------------|--------|---------|
| | Persons | Males | Females |
| 5 | 6 | 7 | 8 |
| 810 | 393107 | 230391 | 162716 |
| 817 | 358808 | 208383 | 150425 |

* Urban Agglomeration of Chandigarh Consists of the following components:-

- (a) Chandigarh City + O.G.
 - (i) Chandigarh (E.O.)
 - (ii) Buterla (O.G.)
 - (iii) Badheri (O.G.)
- (b) Manimajra (N.A.C.)
- (c) Burail (C.T.)
- (d) Attawa (C.T.)
- (e) Manimajra (Rural C.T.)

I-AREA AND POPULATION

Table No. 1.3 Scheduled Castes Population according to 1991 Census.

| Sl.No. | Area | Total Schedule Castes Population | | | |
|--------|--------------|----------------------------------|-------|---------|------------|
| | | Persons | Males | Females | Percentage |
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Total | 105977 | 58554 | 47423 | 16.51 |
| 2 | Rural | 14140 | 8090 | 6050 | 21.36 |
| 3 | Urban | 91837 | 50464 | 41373 | 15.95 |

Table No. 1.4 Population of Chandigarh according to 1971, 1981 & 1991 Census.

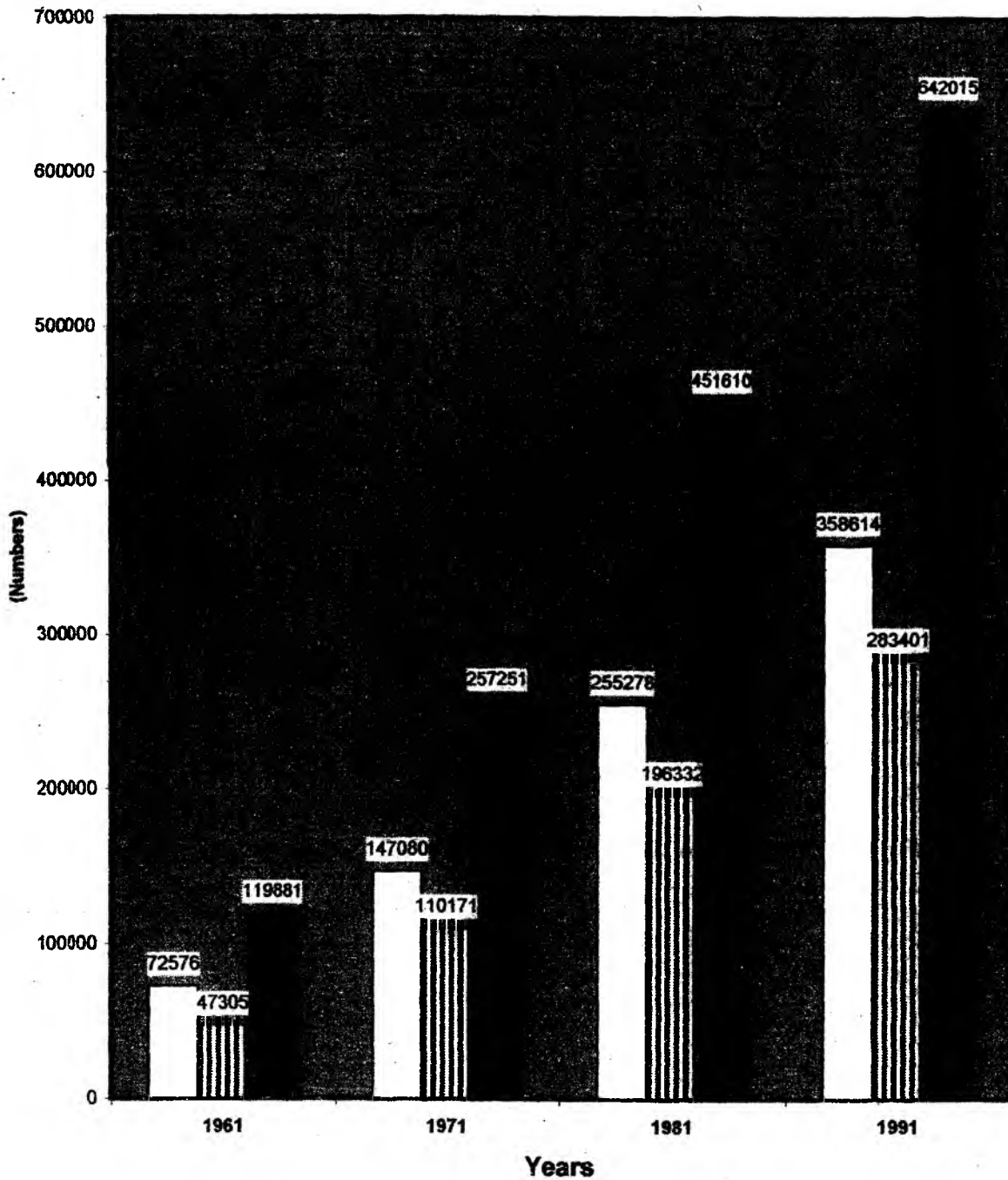
| Year | Total | Males | Females |
|------|--------|--------|---------|
| 0 | 1 | 2 | 3 |
| 1971 | 257251 | 147080 | 110171 |
| 1981 | 451610 | 255278 | 196332 |
| 1991 | 642015 | 358614 | 283401 |

Table No. 1.5 Projected Population according to growth rate 1981-91.

| Year | Projected Population |
|----------|---------------------------|
| 0 | 1 |
| 1.3.1991 | 642015 (Final Figure) |
| 1.3.1992 | 665003 (Projected Figure) |
| 1.3.1993 | 688813 " |
| 1.3.1994 | 713476 " |
| 1.3.1995 | 739023 " |
| 1.3.1996 | 765484 " |
| 1.3.1997 | 792892 " |
| 1.3.1998 | 821282 " |
| 1.3.1999 | 850688 " |
| 1.3.2000 | 881148 " |
| 1.3.2001 | 912617 " |

Note: Projection has been made on the basis of the Growth rate of 1981-1991 Population Census.

Population Graph of Chandigarh 1961-1991



□ Males ▨ Females ■ Total

I-AREA AND POPULATION

Table No.1.6

Nine Industrial Categories of Main Workers as per 1991 Census.

| District Chandigarh | | <u>Urban</u> | | | <u>Rural</u> | | | <u>Total</u> | | |
|---------------------|--|--------------|---------|--------|--------------|---------|-------|--------------|---------|--------|
| | | Males | Females | Total | Males | Females | Total | Males | Females | Total |
| 0 | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| i | Cultivators | 744 | 7 | 751 | 1526 | 25 | 1551 | 2270 | 32 | 2302 |
| ii | Agricultural Labourers | 757 | 48 | 805 | 785 | 52 | 837 | 1542 | 100 | 1642 |
| iii | Livestock, Forestry, Fishing, Hunting and plantation, Orchards and allied activities | 4065 | 544 | 4609 | 1165 | 154 | 1319 | 5230 | 698 | 5928 |
| iv | Mining and Quarrying | 68 | 6 | 74 | 4 | 0 | 148 | 72 | 6 | 78 |
| v | Manufacturing, Precessing Servicing and Repair in | | | | | | | | | |
| (A) | In Household Industry | 256 | 111 | 367 | 79 | 5 | 84 | 335 | 116 | 451 |
| (B) | In Manufacturing other than household industry | 31303 | 1872 | 33175 | 6398 | 106 | 6504 | 37701 | 1978 | 39679 |
| (vi) | In Construction | 15524 | 1578 | 17102 | 4909 | 92 | 4996 | 20428 | 1670 | 22098 |
| (vii) | In Trade & Commerce | 40469 | 3626 | 44095 | 3581 | 115 | 3696 | 44050 | 3741 | 47791 |
| (viii) | Transport and Communication | 12578 | 501 | 13079 | 2811 | 8 | 2819 | 15389 | 509 | 15898 |
| (ix) | Other Services | 62649 | 19548 | 82197 | 4836 | 728 | 5564 | 67485 | 20276 | 87761 |
| (x) | Marginal Workers | 312 | 233 | 545 | 37 | 84 | 121 | 349 | 317 | 666 |
| (xi) | Non-Workers | 149341 | 229689 | 379030 | 14422 | 24269 | 38691 | 163763 | 253958 | 417721 |

Table No.1.7 Distribution of Population According to Religion in U.T. Chandigarh (As per 1991 Census)

| Religion | Total | | Rural | | Urban | |
|---------------|---------------|--------------|---------------|---|-------|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| Sikh | 130288 | 16363 | 113925 | | | |
| Hindus | 486895 | 46857 | 440038 | | | |
| Christian | 5030 | 199 | 4831 | | | |
| Muslims | 17477 | 2660 | 14817 | | | |
| Budhists | 699 | 60 | 639 | | | |
| Jain | 1531 | 47 | 1484 | | | |
| Others | 95 | 0 | 95 | | | |
| Total: | 642015 | 66186 | 575829 | | | |

II-CLIMATE AND RAINFALL

Table No. 2.1

Temperature and Humidity.

Temperature

Humidity at 8.30 A.M. Ist

Humidity at 5.30 P.M. Ist

(Previous Day)

| Month/Year | Mean Max. | Highest Temp. during the month | Mean Min. | Lowest Temp. during the month | % age relative humidity at 8.30 A.M. | % age relative humidity at 5.30 P.M. |
|-----------------|-----------|--------------------------------------|-----------|-------------------------------------|--|--|
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| January, 1997 | 20.93 | 25 | 4.03 | 01 | 88.35 | 59.09 |
| February, 1997 | 21.38 | 28 | 6.77 | 05 | 68.41 | 34.12 |
| March, 1997 | 28.22 | 32 | 13.09 | 09 | 71.67 | 42.90 |
| April, 1997 | 31.58 | 39 | 16.77 | 11 | 58.16 | 33.45 |
| May, 1997 | 37.48 | 41 | 20.74 | 16 | 47.16 | 24.32 |
| June, 1997 | 36.73 | 43 | 24.00 | 21 | 67.16 | 46.46 |
| July, 1997 | 35.17 | 40 | 26.71 | 23 | 81.39 | 62.71 |
| August, 1997 | 32.22 | 36 | 24.93 | 22 | 88.48 | 72.16 |
| September, 1997 | 34.20 | 36 | 24.66 | 17 | 85.56 | 65.03 |
| October, 1997 | 28.90 | 33 | 16.55 | 13 | 16.55 | 64.45 |
| November, 1997 | 25.90 | 31 | 12.50 | 09 | 91.47 | 67.04 |
| December, 1997 | 17.45 | 25 | 8.35 | 02 | 91.77 | 79.71 |
| January, 1998 | 19.90 | 24 | 6.83 | 04 | 88.77 | 58.17 |
| February, 1998 | 27.68 | 27 | 10.14 | 07 | 83.21 | 55.00 |
| March, 1998 | 25.87 | 30 | 13.13 | 09 | 74.19 | 47.87 |
| April, 1998 | 34.53 | 40 | 19.73 | 16 | 60.40 | 35.43 |
| May, 1998 | 26.58 | 44 | 49.65 | 17 | 51.74 | 29.81 |
| June, 1998 | 37.67 | 44 | 25.93 | 20 | 62.67 | 43.50 |

II-CLIMATE AND RAINFALL

Table No. 2.2

Rainfall in Chandigarh.

| Month/Year | No. of Rainy Days | Total Rainfall during the month (in mms.) | Highest Rainfall during the month (in mms.) |
|-----------------|-------------------|---|---|
| 0 | 1 | 2 | 3 |
| January, 1997 | 001 | 002 | 002 |
| February, 1997 | 000 | 000 | 000 |
| March, 1997 | 005 | 005 | 001 |
| April, 1997 | 007 | 046 | 014 |
| May, 1997 | 003 | 023 | 015 |
| June, 1997 | 008 | 147 | 040 |
| July, 1997 | 014 | 083 | 035 |
| August, 1997 | 016 | 456 | 149 |
| September, 1997 | 008 | 120 | 046 |
| October, 1997 | 008 | 104 | 042 |
| November, 1997 | 003 | 033 | 019 |
| December, 1997 | 004 | 124 | 049 |
| January, 1998 | 001 | 001 | 001 |
| February, 1998 | 005 | 045 | 027 |
| March, 1998 | 005 | 047 | 015 |
| April, 1998 | 003 | 045 | 039 |
| May, 1998 | 003 | 021 | 015 |
| June, 1998 | 006 | 192 | 087 |

III-AGRICULTURE, FOREST AND MARKETING

Table No. 3.1

Classification of Area in U.T. Chandigarh.

(In Acres)

| Year | Geographical Area (Sq.Kms) | Total Area according to village papers | Forests | Not available for cultivation | Other Uncultivated land excluding fallow land |
|---------|----------------------------|--|---------|-------------------------------|---|
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1995-96 | 114 | 17361 | 525 | 10586 | 740 |
| 1996-97 | 114 | 17361 | 525 | 10411 | 784 |
| 1997-98 | 114 | 17361 | 525 | 10411 | 788 |

Table No. 3.1 (Contd)

Classification of Area in U.T. Chandigarh.

| Year | Fallow land other than current fallow | Current fallow land | Net Area Sown | Total Cropped Area |
|---------|---------------------------------------|---------------------|---------------|--------------------|
| 0 | 6 | 7 | 8 | 9 |
| 1995-96 | 1138 | 225 | 4147 | 8942 |
| 1996-97 | 1287 | 61 | 4147 | 5965 |
| 1997-98 | 1283 | 65 | 4289 | 5960 |

III-AGRICULTURE . FOREST AND MARKETING

Table No.3.2 Area and Production under Principle Crops.

| Crop | 1995-96 | | 1996-97 | | 1997-98 | |
|------------------------------|--------------------|----------------------|--------------------|----------------------|--------------------|----------------------|
| | Area (Hectares) | Production (Tons) | Area (Hectares) | Production (Tons) | Area (Hectares) | Production (Tons) |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| <u>KHARIF CEREALS</u> | | | | | | |
| Rice | 124 | 372 | 140 | 420 | 120 | 360 |
| Maize | 570 | 1710 | 440 | 1320 | 400 | 1400 |
| <u>RABI CEREALS</u> | | | | | | |
| Wheat | 1075 | 3225 | 1050 | 4200 | 975 | 4388 |
| Total: | 1769 | 5307 | 1630 | 5940 | 1495 | 6148 |
| <u>PULSES</u> | | | | | | |
| Gram | 15 | 10 | 10 | 10 | 6 | 6 |
| Mash | 15 | 13 | 15 | 13.5 | 20 | 16 |
| Arhar | 10 | 8 | 10 | 10 | 10 | 10 |
| Moong | 10 | 10 | 5 | 5 | 3 | 3 |
| Massar | 5 | 4 | 3 | 3 | 2 | 3 |
| Total: | 55 | 45 | 43 | 41.5 | 41 | 38 |
| Linseed | 1 | 0.50 | 1.00 | 0.50 | 1.00 | 0.75 |
| Toria Rapes & Mustard | 60 | 50.00 | 100.00 | 110.00 | 150.00 | 150.00 |
| Sesamum | 3 | 1.50 | 4.00 | 2.00 | 2.00 | 1.00 |
| Total: | 64 | 52 | 105 | 112.50 | 153.00 | 151.75 |
| Cotton American | 5 | 10 | 3 | 6 | 3.00 | 6.00 |
| Cotton Desi | 0 | 0 | 0 | 0 | 0 | 0.00 |
| Total: | 5 | 10 | 3 | 6 | 3.00 | 6.00 |

III-AGRICULTURE . FOREST AND MARKETING

Table No. 3.3 Area and Production under different Vegetables in Chandigarh.

| Crop | 1995-96 | | 1996-97 | | 1997-98 | |
|--------------------------|--------------------|----------------------|--------------------|----------------------|--------------------|----------------------|
| | Area (Hectares) | Production (Tons) | Area (Hectares) | Production (Tons) | Area (Hectares) | Production (Tons) |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| <u>VEGETABLES</u> | | | | | | |
| Potato | 160 | 4000 | 150 | 3750 | 140 | 3500 |
| Onion | 25 | 625 | 20 | 500 | 20 | 500 |
| Other Vegetables | 199 | 4378 | 238 | 5950 | 300 | 7500 |
| Total Vegetables: | 384 | 9003 | 408 | 10200 | 460 | 11500 |

Table No. 3.4 Area and Production under different Fruits in Chandigarh.

| Crop | 1995-96 | | 1996-97 | | 1997-98 | |
|----------------------|--------------------|----------------------|--------------------|----------------------|--------------------|----------------------|
| | Area (Hectares) | Production (Tons) | Area (Hectares) | Production (Tons) | Area (Hectares) | Production (Tons) |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| <u>FRUITS</u> | | | | | | |
| Kinnow | 12.5 | 250 | 12.5 | 250 | 10 | 200 |
| Orange | 8.5 | 170 | 9 | 180 | 8 | 160 |
| Lemon | 14.5 | 362 | 15 | 375 | 15 | 375 |
| Mango | 53 | 1325 | 53.5 | 1340 | 50 | 1250 |
| Litchi | 10 | 250 | 10 | 250 | 10 | 250 |
| Guava | 16 | 400 | 16 | 400 | 16 | 400 |
| Pear | 4 | 80 | 4 | 80 | 4 | 80 |
| Plum | 4 | 76 | 4 | 80 | 4 | 80 |
| Grape | 7 | 105 | 7 | 105 | 8 | 120 |
| Bair | 7 | 140 | 7 | 140 | 6 | 120 |
| Peach | 7.5 | 150 | 7.5 | 150 | 8 | 160 |
| Total: | 144 | 3308 | 145.5 | 3350 | 139 | 3195 |

III-AGRICULTURE, FOREST AND MARKETING

Table No.3.5 Consumption of Chemical Fertilizers in U.T. Chandigarh.

(Tons)

| Year | Fertilizers | | | Total (NPK) |
|---------|-----------------|-------------------------------|----------------|-------------|
| | Nitrogenous (N) | Phosphatic (P ₂ O | Potassic (K.O) | |
| 0 | 1 | 2 | 3 | 4 |
| 1995-96 | 375.836 | 19.039 | 3.307 | 398.182 |
| 1996-97 | 342.711 | 32.283 | 4.345 | 379.338 |
| 1997-98 | 335.110 | 15.470 | 1.100 | 350.680 |

Table No.3.6 Tubewells in Chandigarh.

(IRRIGATION)
(In Numbers)

| Year | Diesel Operated | Electric Operated | Total |
|---------|-----------------|-------------------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 0 | 130 | 130 |
| 1996-97 | 0 | 110 | 110 |
| 1997-98 | 0 | 105 | 105 |

Source: Agriculture Department, Union Territory Chandigarh.

III-AGRICULTURE, FOREST AND MARKETING

Table No. 3.7 Area of Forest under the Control of the Forest Department . Chandigarh.
(In Sq. Kms.)

| Year | State Forest | | |
|---------|--------------|--------------|--------|
| | Reserved | Unclassified | Total |
| | 0 | 1 | 2 |
| 1995-96 | 30.799* | 1,529 | 32.308 |
| 1996-97 | 30.799* | 1,653 | 32.432 |
| 1997-98 | 30.799* | 1,653 | 32.432 |

* This includes 30.549 Sq. Kms. Area notified U/S 4 of IFA, 1927 on 09.05.1991.

Note : There is no Private Forest in U.T. Chandigarh.

Table No. 3.8 Plants planted and supplied by the Forest Department. U.T. Chandigarh.

| Year | Saplings Planted by the Forest Department | Plants supplied to public by the Forest Department |
|---------|---|--|
| | 0 | 1 |
| 1995-96 | 70,000 | 24576 |
| 1996-97 | 158,817 | 13545 |
| 1997-98 | 42,000 | 42000 |

Table No. 3.9 Forest Produce.

| Year | Total Value of Fallen Tree (Including Industrial Wood) | Fodder & Grasses | (STATE FOREST ONLY) | |
|---------|---|------------------|---------------------|---------|
| | | | (Value in Rs.) | |
| | | | Others | Total |
| 0 | 1 | 2 | 3 | 4 |
| 1995-96 | N.A. | 1819708 | 0 | 1819708 |
| 1996-97 | N.A. | 1192602 | 0 | 1192602 |
| 1997-98 | N.A. | 1314570 | 0 | 1314570 |

Table No. 3.10 Annual Forest of Major Spices.

| Year | Unit | Total Spices |
|---------|------|--|
| | | (Eucalyptus, Kikar, Khair, Mulbery, Chilli, Miscellaneous) |
| 0 | 1 | 2 |
| 1995-96 | " | 70000 |
| 1996-97 | " | 158817 |
| 1997-98 | " | 42000 |

The Spices of Plants Planted are Shisham, Khair, Kikar, Musket, Eucalyptus, Sco-babul, Mulbery, Amla, Simbal, Kachnar, Siris, Behra, Ber, Peepal, Pilkhan, Turn, Mango, Etc.

III-AGRICULTURE . FOREST AND MARKETING

Table No. 3.11 Market Arrivals of Important Crops.

| District | Year | Paddy | Maize | (000, M.Ton) |
|------------|---------|---------|---------|--------------|
| | | | | Wheat |
| 0 | 1 | 2 | 3 | 4 |
| Chandigarh | 1995-96 | 5052.93 | 1300.00 | 2919.40 |
| | 1996-97 | 4531.37 | 1500.00 | 4856.52 |
| | 1997-98 | 3555.00 | 1850.00 | 5950.75 |

Table No. 3.12 Distribution of Marketing arrival into Foodgrain and Non-Foodgrains.

| District | Year | Food Grain | (000, M.Ton) |
|------------|---------|------------|-----------------|
| | | | Non Food Grains |
| 0 | 1 | 2 | 3 |
| Chandigarh | 1995-96 | 17167-00 | 5100-00 |
| | 1996-97 | 30906-00 | 13087-00 |
| | 1997-98 | 11355-75 | 15000-00 |

Table No. 3.13 Procurement of Important Crops.

| District | Year | Paddy | Maize | (000, M.Ton) |
|------------|---------|---------|---------|--------------|
| | | | | Wheat |
| 0 | 1 | 2 | 3 | 4 |
| Chandigarh | 1995-96 | 5052.93 | 1300.00 | 2919.40 |
| | 1996-97 | 4531.37 | 1500.00 | 4856.52 |
| | 1997-98 | 3555.00 | 1850.00 | 5950.75 |

III-AGRICULTURE, FOREST AND MARKETING

Table No. 3.14 Cropwise Procurement Prices.

| Year | (Rupees per Quintal) | |
|---------|----------------------|----------------|
| | Wheat | Paddy (Common) |
| 0 | 1 | 2 |
| 1995-96 | 400 to 480 | 380 to 420 |
| 1996-97 | 400 to 750 | 360 to 450 |
| 1997-98 | 480 to 780 | 400 to 470 |

Table No. 3.15 Harvest Prices in Chandigarh by Crops.

| Crops | (Rupees per Quintal) | | |
|--------------|-----------------------|----------|----------|
| | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 2 | 3 |
| Paddy | 380/420 | 360/450 | 400/470 |
| Wheat | 400/480 | 400/750 | 480/780 |
| Maize | 450/525 | 500/530 | 475/550 |
| Sarson/Toria | 800/1200 | 800/1130 | 800/1250 |
| Potatoes | 250/400 | 300/600 | 400/700 |
| Onion | 300/600 | 300/600 | 500/2000 |

Source: Market Committee, U.T. Chandigarh.

Table No. 3.16 No. of Cold Storage & Workers engaged in U.T. Chandigarh.

| Year | Government | | Semi-Government | | Private | | Total | |
|---------|------------|-------------------|-----------------|-------------------|---------|-------------------|-------|-------------------|
| | No. | No. of Workers | No. | No. of Workers | No. | No. of Workers | No. | No. of Workers |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 1995-96 | 0 | 0 | 0 | 0 | 7 | 57 | 7 | 57 |
| 1996-97 | 0 | 0 | 0 | 0 | 7 | 57 | 7 | 57 |
| 1997-98 | 0 | 0 | 0 | 0 | 7 | 57 | 7 | 57 |

Source: Labour Commissioner, U.T. Chandigarh.

IV-MEDICAL AND HEALTH

Table No.4.1 **Area wise Birth rate, Death rate and Infant Mortality Rate.**

Per Thousand per annum.

| Year | BIRTH RATE | | |
|------|------------|-------|----------|
| | RURAL | URBAN | COMBINED |
| | 1 | 2 | 3 |
| 1995 | 6.92 | 23.06 | 21.35 |
| 1996 | 7.98 | 23.10 | 21.49 |
| 1997 | 7.58 | 23.71 | 21.97 |

Per Thousand per annum.

| Year | DEATH RATE | | |
|------|------------|-------|----------|
| | RURAL | URBAN | COMBINED |
| | 1 | 2 | 3 |
| 1995 | 2.58 | 9.16 | 8.46 |
| 1996 | 2.73 | 9.48 | 8.76 |
| 1997 | 2.33 | 9.43 | 8.67 |

Per Thousand per annum.

| Year | INFANT MORTALITY RATE | | |
|------|-----------------------|-------|----------|
| | RURAL | URBAN | COMBINED |
| | 1 | 2 | 3 |
| 1995 | 3.63 | 38.89 | 37.68 |
| 1996 | 0 | 34.63 | 33.25 |
| 1997 | 3.00 | 43.64 | 42.13 |

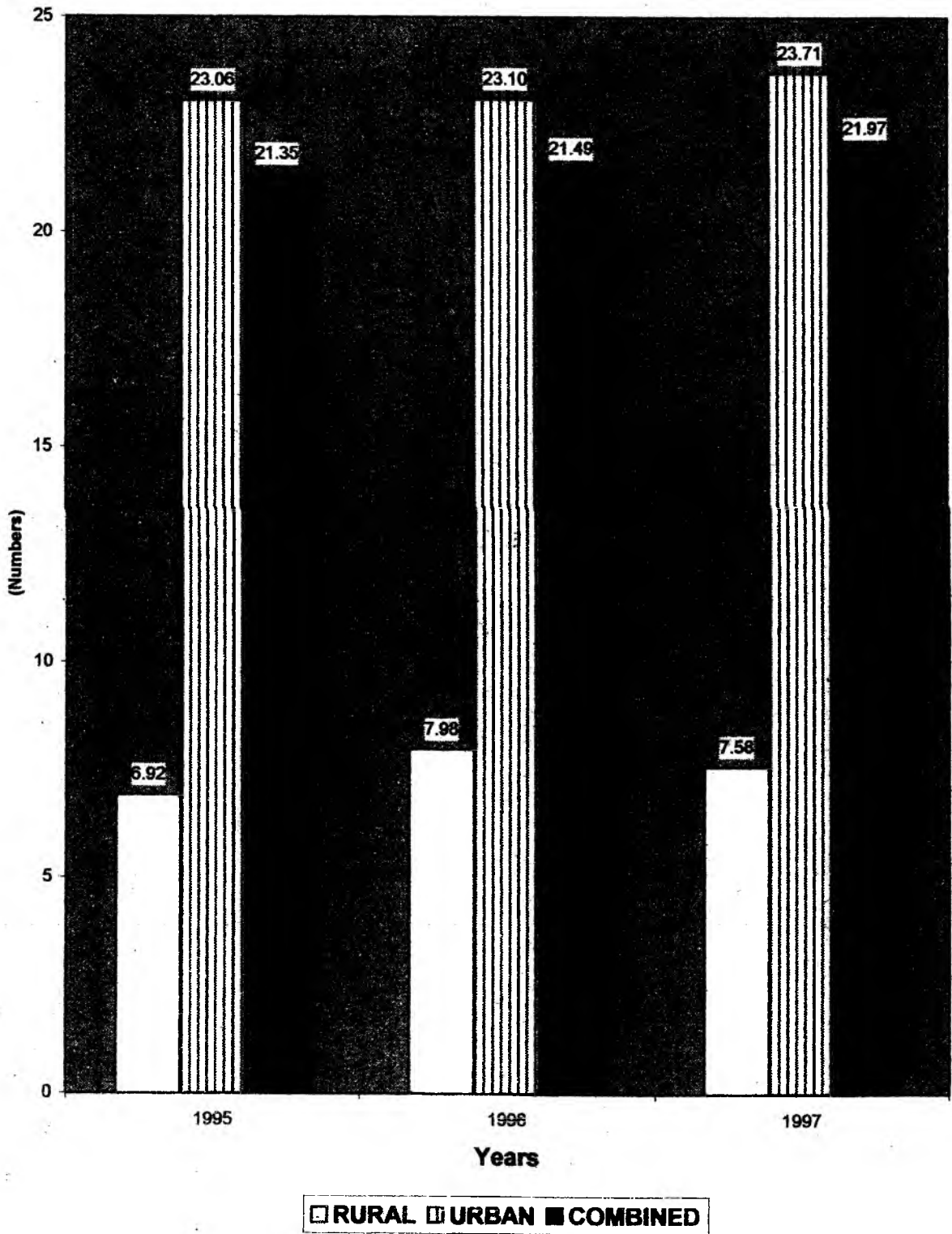
Note: The Birth and Death rates are higher in Urban Area as compared to Rural Area mainly because of fact that the registration under the act is being done by the "Place of Occurrence" of events and vital rates are worked out accordingly.

IV-MEDICAL AND HEALTH

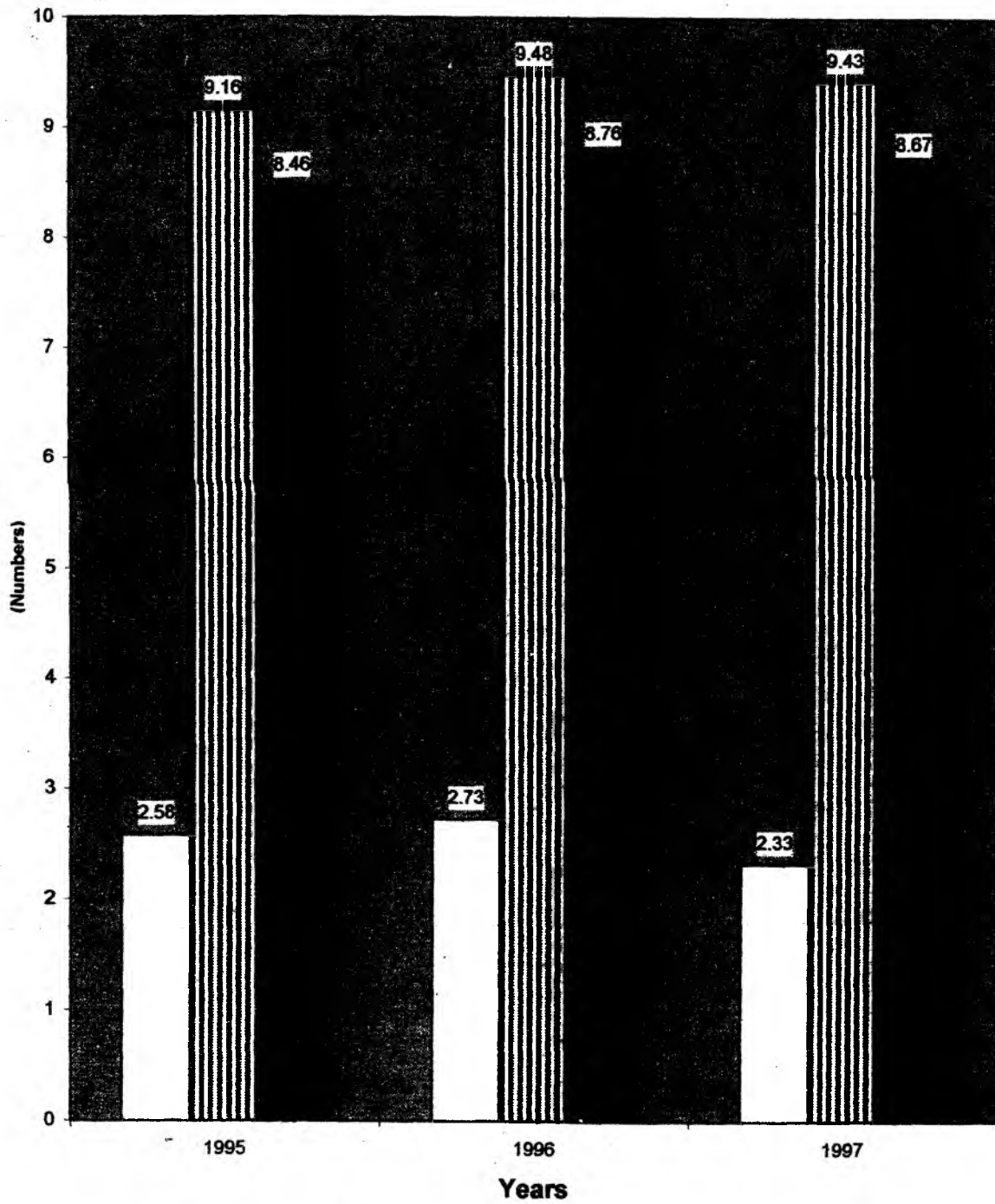
Table No.4.2 Medical Institution classified by Hospitals, Dispensaries owned by Chandigarh Administration.

| Year | Allopathic | | Ayurvedic | Homoeopathic | <u>(Number)</u> Total |
|---------|------------|------------|-----------|--------------|--------------------------|
| | Rural Area | Urban Area | | | |
| | 0 | 1 | | | |
| 1995-96 | 8 | 31 | 5 | 3 | 47 |
| 1996-97 | 8 | 31 | 5 | 5 | 49 |
| 1997-98 | 8 | 31 | 5 | 5 | 49 |

Area Wise Birth Rate in U.T. Chandigarh

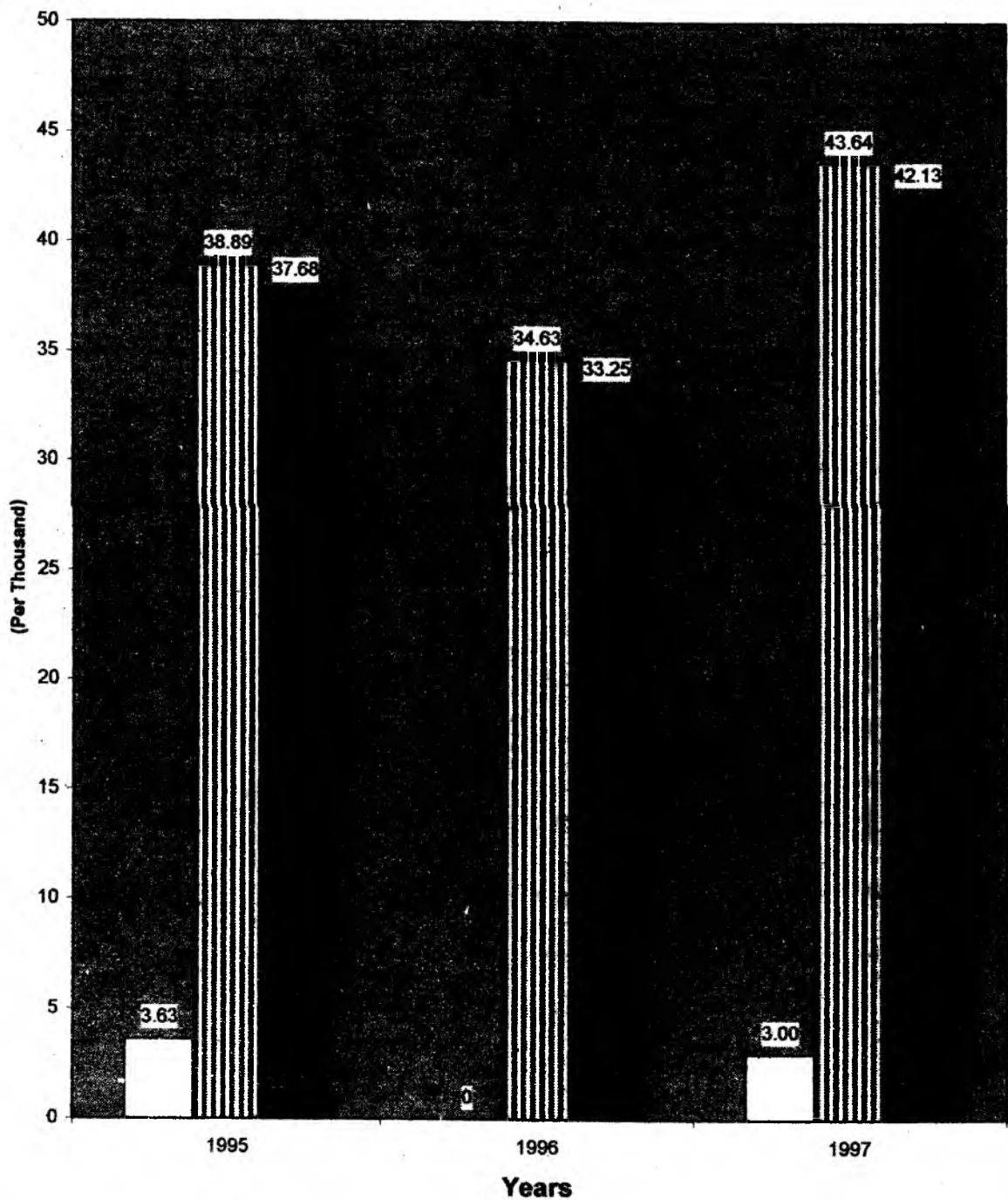


Area Wise Death Rate in U.T. Chandigarh



□ RURAL ▨ URBAN ■ COMBINED

Area Wise Mortality Rate in U.T. Chandigarh



□ RURAL ▨ URBAN ■ COMBINED

IV-MEDICAL AND HEALTH

Table No.4.3 Achievement of Immunization Programme ,Voluntary Sterlization Operation & Family Welfare Programme.

| Item | Unit | 1995-96 | 1996-97 | 1997-98 |
|---|-------------|----------------|----------------|----------------|
| 0 | 1 | 2 | 3 | 4 |
| Expectant Mothers (T.T.) | No. | 13554 | 13236 | 13183 |
| Infant 0-2 years (D.P.T.) | " | 14543 | 13751 | 16414 |
| Children 3-8 years (D.T.) | " | 8844 | 9130 | 9206 |
| <u>Total Sterilisation Operation</u> | " | 3474 | 3416 | 3463 |
| Vasectomy | " | 122 | 120 | 96 |
| Tubectomy | " | 3380 | 3328 | 3389 |
| M.T.P. | " | 2424 | 2078 | 2064 |
| <u>Family Welfare Programme</u> | | | | |
| Voluntary Sterilisation | " | 3473 | 3416 | 3463 |
| I.U.D. | " | 2495 | 2300 | 2263 |

Source: Director Health Services, U.T. Chandigarh.

V-LIVESTOCK

Table No. 5.1 Veterinary Institutions and Other Staff.

| Item | 1995-96 | 1996-97 | 1997-98 |
|--|----------|----------|----------|
| 0 | 1 | 2 | 3 |
| Veterinary Hospitals | 5 | 5 | 5 |
| Permanent Outlying Dispensaries & Insemination Units. | 8 | 8 | 8 |
| Veterinary Officers | 5 | 5 | 5 |
| Veterinary Pharmacist | 16 | 16 | 16 |

Table No. 5.2 Work done in Veterinary Institutions.

| Item | 1995-96 | 1996-97 | 1997-98 |
|---------------------|----------|----------|----------|
| 0 | 1 | 2 | 3 |
| Cases Treated | 51272 | 55379 | 56701 |
| Castrations Treated | 39 | 23 | 39 |

Vaccination Performed

| | | | |
|------------------|------|------|-------|
| i) H.S. | 6607 | 5153 | 6160 |
| ii) B.O. | 0 | 0 | 0 |
| iii) Anti Rabies | 0 | 2433 | 2989 |
| iv) F & M. | 7238 | 8650 | 16440 |
| v) Others | 0 | 0 | 0 |

**Animal Covered
through A.I. Methods**

| | | | |
|-----------|------|------|------|
| Cows | 5274 | 5448 | 5021 |
| Buffaloes | 4627 | 5093 | 4698 |

**Calves Born by A.I.
Methods**

| | | | |
|-----------|------|------|------|
| Cows | 2223 | 2654 | 2237 |
| Buffaloes | 2083 | 3868 | 2286 |

V-LIVESTOCK

Table No. 5.3

Number of Recognised Slaughtered Houses and Animal Slaughtered therein.

| <u>Item</u> | <u>1995-96</u> | <u>1996-97</u> | <u>1997-98</u> |
|--|----------------|----------------|----------------|
| <u>0</u> | <u>1</u> | <u>2</u> | <u>3</u> |
| <u>Number of Recognised Slaughter Houses</u> | 1 | 1 | 1 |
| <u>Animal Slaughtered</u> | | | |
| Sheep & Goats | 38923 | 34807 | 35584 |
| Pigs | 2385 | 2317 | 2525 |
| Total: | 41308 | 37124 | 38109 |

V-LIVESTOCK

Table No. 5.4 Agricultural Implements Machinery and Fisheries.

(As on 15.10.1992) (Number)

| | | |
|----------|--|-----|
| 1 | <u>Hand Operated Implements:</u> | |
| i) | Seed cum Fertiliser Drill | 4 |
| ii) | Seed Drill | 1 |
| iii) | Chaff Cutter | 625 |
| iv) | S[rauer & Dister | 1 |
| v) | Thresher. | 6 |
| 2 | <u>Animal Operated Implements:</u> | |
| i). | Wooden Plough | 126 |
| ii) | Steel Soil Stiring Plough | 129 |
| iii) | Steel Soil Turning Plough | 94 |
| iv) | Triphali (Cultivators) | 3 |
| v) | Discharrow | 149 |
| vi) | Seed cum Fertiliser Drill | 16 |
| vii) | See Drill | 9 |
| viii) | Levelling Karah (Leveller) | 92 |
| ix) | Wet Land Puddler | 40 |
| x) | Olpad Animals Operated Thresher | 3 |
| xi) | Animal Cart | 239 |
| xii) | Sugarcane Crusher | 2 |
| 3 | <u>Plant Protection Equipment, Engine Etc.</u> | |
| i) | Power Operated Sprayer/Duster | 17 |
| ii) | Diesel Engine Pump Set | 33 |
| iii) | Electric Pump Set | 110 |
| 4 | <u>Tractor and Other Power Operated Implements:</u> | |
| i) | Agricultural Power Trillers | 89 |
| ii) | Agricultural Tractors | 163 |
| iii) | Mould board Plough | 57 |
| iv) | Discharrow | 135 |
| v) | Seed cum Fertiliser | 55 |
| vi) | Planter | 11 |
| vii) | Leveller | 108 |
| viii) | Potato digger | 27 |
| ix) | Trailer | 103 |

V-LIVESTOCK

Table No. 5.4 (Contd) Agricultural Implements Machinery and Fisheries.

(As on 15.10.1992) (Number)

| | | |
|----------|---|-----|
| 5 | <u>Combine Harvester:</u> | |
| | It includes 32 & 17 tractor operated and self propelled harvester respectively. | |
| 6 | <u>Power Operated Thresher:</u> | |
| i) | Paddy | 10 |
| ii) | Wheat | 30 |
| iii) | Multi Crops | 8 |
| iv) | Maize | 4 |
| v) | Chaff Cutter | 542 |
| vi) | Sugarcane Crusher | 3 |
| 7 | <u>Equipment of Livestock and Poultry:</u> | |
| i) | Incubators | 38 |
| ii) | Breeders | 50 |
| iii) | Cages | 24 |

FISHERIES IN U.T. CHANDIGARH AS ON 1992 CENSUS.

| | | |
|---|--------------------------|------------------|
| | Total Water Area= | 270 Hect. |
| 1 | Old Ponds= | 32 Acres |
| 2 | New Ponds= | 28 Acres |

Angling Activities going on at Sukhna Lake Side.

| | | |
|-----------|---------------------------------|------------|
| A. | Total Number of Members: | |
| a) | Male | 300 |
| b) | Female | 25 |
| c) | Children | 20 |
| | Total: | 345 |

A.1 Number of Family Members Engaged in Different Fish Activities.

| | | |
|-----------|---|------------|
| a) | Engaged in the actual operation of the Fishing. | |
| i) | Full Time | 250 |
| ii) | Part Time | 80 |
| | Total: | 330 |
| b) | <u>Engaged in other occupations:</u> | |
| i) | Marketing of Fish | 290 |
| ii) | Repairing of Nets | 40 |
| iii) | Pricing of Fish | 15 |
| iv) | Others | 0 |
| | Total: | 345 |

Number of Fishing crafts owned in Govt. Sector 4 boats

Source: Statistical Cell, Chandigarh Administration

VI-INDUSTRIES

Table No.6.1

No. of Registered factories and workers employed therein.

| Average Number of Workers. | 1995 | | 1996 | | 1997 | |
|---------------------------------|------------|--------------|------------|--------------|------------|--------------|
| | A | B | A | B | A | B |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| Less than 10 | 92 | 835 | 90 | 735 | 93 | 1035 |
| 10 or more but less than 20 | 151 | 1257 | 150 | 1224 | 153 | 1524 |
| 20 or more but less than 50 | 125 | 4876 | 124 | 4776 | 127 | 5076 |
| 50 or more but less than 100 | 120 | 7168 | 120 | 6368 | 123 | 6762 |
| 100 or more but less than 500 | 12 | 2024 | 12 | 1824 | 14 | 2424 |
| 500 or more but less than 1000 | 1 | 764 | 1 | 764 | 1 | 764 |
| 1000 or more but less than 5000 | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | 501 | 16924 | 497 | 15691 | 511 | 17585 |

Note:

A: No. of Working Factories.

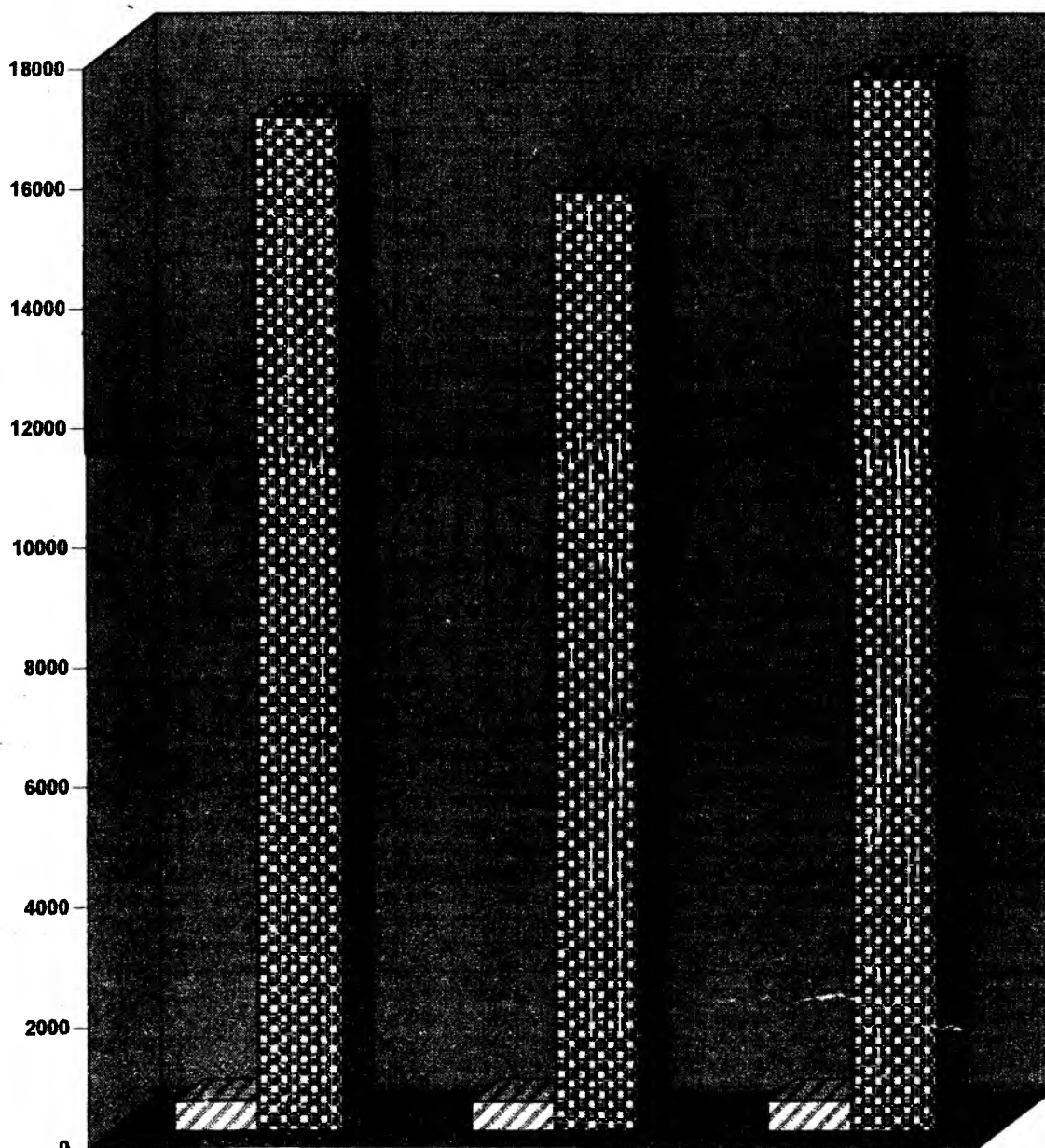
B. Total Number of Workers.

Table No. 6.2.

Detail of the Registered factories under Section 2m(i), (ii) and 85 of the Factories Act, 1948.

| Item | 1995 | 1996 | 1997 |
|--|------|------|------|
| 0 | 1 | 2 | 3 |
| <u>No. of Working factories (at beginning).</u> | 526 | 501 | 497 |
| <u>Registered During Year</u> | 14 | 15 | 31 |
| 2m (i) | 14 | 15 | 30 |
| 2m (ii) | 0 | 0 | 0 |
| Section 85 | 0 | 0 | 1 |
| <u>Deletion made during the year</u> | 39 | 19 | 17 |
| 2m (i) | 39 | 19 | 17 |
| 2m (ii) | 0 | 0 | 0 |
| Section 85 | 0 | 0 | 0 |
| <u>Total No. of Factories at the end of the year.</u> | 501 | 497 | 511 |
| 2m (i) | 424 | 420 | 433 |
| 2m (ii) | 0 | 0 | 0 |
| Section 85 | 77 | 77 | 78 |

Registered Factories and Average Workers



| | 1995 | 1996 | 1997 |
|-----------|-------|-------|-------|
| Factories | 501 | 497 | 511 |
| Workers | 16924 | 15691 | 17585 |

VII-ELECTRICITY

Table No. 7.1 **Consumption of Electric-Power by Uses.**

| Category of Consumption | Unit | 1995-96 | 1996-97 | 1997-98 |
|-----------------------------------|---------|---------|---------|---------|
| 0 | 1 | 2 | 3 | 4 |
| <u>DOMESTIC</u> | | | | |
| Heat, Small Power light and fans. | (M.Kwh) | 189.65 | 196.35 | 213.32 |
| <u>COMMERCIAL</u> | | | | |
| Heat, Small Power light and fans. | (M.Kwh) | 117.91 | 143.18 | 150.85 |
| <u>INDUSTRIAL</u> | | | | |
| i) Low Medium Voltage | (M.Kwh) | 77.07 | 79.36 | 67.58 |
| ii) High Medium Voltage | (M.Kwh) | 115.62 | 120.46 | 122.14 |
| Public Lighting | (M.Kwh) | 19.01 | 15.47 | 15.93 |
| Agricultural | (M.Kwh) | 2.36 | 3.92 | 3.81 |
| Bulk | (M.Kwh) | 21.95 | 21.49 | 18.91 |
| Others | (M.Kwh) | 16.32 | 44.70 | 68.90 |
| Total: | | 559.89 | 624.93 | 661.44 |

Table No. 7.2 **Consumption & Percentage of Electric-Power by uses.**

| Category of Consumption. | (M.Kwh) | | | | | | |
|--------------------------|-------------|---------------------|-------------|---------------------|-------------|---------------------|--|
| | 1995-96 | | 1996-97 | | 1997-98 | | |
| | Consumption | Percentage to total | Consumption | Percentage to total | Consumption | Percentage to total | |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | |
| Domestic | 189.65 | 33.87 | 196.35 | 31.38 | 213.32 | 32.25 | |
| Commercial | 117.91 | 21.06 | 143.98 | 23.01 | 150.85 | 22.81 | |
| Industrial | 192.69 | 43.42 | 199.82 | 31.93 | 189.72 | 28.68 | |
| Public Lighting | 19.01 | 3.40 | 15.47 | 2.47 | 15.93 | 2.41 | |
| Bulk Supply | 2.36 | 3.92 | 21.49 | 3.44 | 18.91 | 2.86 | |
| Agricultural | 21.95 | 0.42 | 3.92 | 0.63 | 3.81 | 0.57 | |
| Others | 16.32 | 2.91 | 44.70 | 7.14 | 68.90 | 10.42 | |

VII-ELECTRICITY

Table No. 7.3 Category of Consumers.

| Category of Consumer | (In Nos.) | | |
|----------------------|---------------|---------------|---------------|
| | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 2 | 3 |
| Domestic | 133369 | 143069 | 148800 |
| Commercial | 17697 | 18188 | 18744 |
| Industrial | 2101 | 2133 | 2221 |
| Public Lighting | 379 | 387 | 391 |
| Agricultural | 299 | 282 | 281 |
| Public Water Works | 247 | 256 | 262 |
| Bulk | 11 | 10 | 10 |
| Total: | 154103 | 164325 | 170709 |

Table No. 7.4 Sale of Electricity per Consumer in Chandigarh.

| Category of Consumer | (In KWH) | | |
|----------------------|----------|---------|---------|
| | 1995-96 | 1996-97 | 1997-98 |
| 0 | 2 | 3 | 3 |
| Domestic | 1422 | 1372 | 1433 |
| Commercial | 6663 | 7916 | 8048 |
| Industrial | 91712 | 93681 | 85419 |
| Agricultural | 7908 | 13897 | 13544 |
| Bulk | 1995126 | 2148535 | 1891068 |
| Public Lighting | 50166 | 39971 | 40750 |
| Average | 3633 | 3808 | 3875 |

Table No.7.5 Tubewells Energised and Gobar Gas Plants Installed in Chandigarh.

| Items | (In Nos.) | | |
|---|-----------|---------|---------|
| | 1995-96 | 1996-97 | 1997-98 |
| 0 | 2 | 3 | 4 |
| Tubewells (Agricultural and Public Water Works) | 546 | 538 | 543 |
| Gobar Gas Plants | 0 | 0 | 0 |

VII-ELECTRICITY

Table No. 7.6 Annual Per Capita Consumption of Electricity in Chandigarh.

| Year | Annual Per Capita Consumption of Electricity (KWH) |
|-------------|---|
| 0 | 1 |
| 1995-96 | 869 |
| 1996-97 | 931 |
| 1997-98 | 942 |

Table No. 7.7 Grid Stations.

| Year | Unit | 11 K.V. | 33 K.V. | 66 K.V. | 132.K.V. |
|-------------|-------------|----------------|----------------|----------------|-----------------|
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1995-96 | No. (Cum) | 977 | 6 | 7 | 0 |
| 1996-97 | " | 1032 | 6 | 8 | 0 |
| 1997-98 | " | 1096 | 6 | 8 | 0 |

VIII-ROADS

**Table No. 8.1 Road Length Maintained by Public Works Department (B & R)
in Chandigarh.**

| Year | NATIONAL HIGHWAYS | | | TOTAL ROADS | | |
|---------|-------------------|--------------------------|------------------|-------------|--------------------------|------------------|
| | Black Top | Water Bound Mecadame* | Total (1 + 2) | Black Top | Water Bound Mecadame* | Total (1 + 2) |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 34.38 | 0.00 | 34.38 | 34.38 | 0.00 | 34.38 |
| 1996-97 | 64.00 | 0.00 | 64.00 | 64.00 | 0.00 | 64.00 |
| 1997-98 | 64.00 | 0.00 | 64.00 | 64.00 | 0.00 | 64.00 |

W.B.M. Roads shall ultimately be finished as black top road:

Length of City Roads as on 31.03.1998= 114.25Kr

Length of Rural/Link Roads as on 31.03.1998=76.66 Kms.

Source: Engineering Department, U.T. Chandigar

IX-WATER SUPPLY

Table No. 9.1 Consumption of Water in Chandigarh.

| Sl. No. | Item | Unit | 1995-96 | 1996-97 | 1997-98 |
|----------------|-----------------------------|-------------------|----------------|----------------|----------------|
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | No. of Water Works | (Nos.) | 5 | 5 | 5 |
| 2 | No. of Metered Connection | " | 89059 | 78570 | 80162 |
| 3 | No. of Unmetered Connection | " | 23383 | 22347 | 22510 |
| 4 | Water Consumption | Kiloliters | | | |
| | a) Domestic | (Nos.) | 95989 | 6640753 | 5124372 |
| | b) Commercial/Industrial | " | 16353 | 1644751 | 1702463 |
| 5 | Per Capita Consumption | Kiloliters | 112 | 82 | 66 |

Source: Superintendent Engineer (P.H), Municipal Corporation, Chandigarh.

X-TRADE & FINANCE

Table No.10.1 Small Saving Schemes in Chandigarh.

(Rs. In Lacs)

| Sl.No. | Item | Gross Receipt | Encashment | Net Receipt |
|---------------|--|-----------------|----------------|----------------|
| 0 | 1 | 2 | 3 | 4 |
| 1 | Post Office Savings Bank Deposits | 2496.69 | 2393.21 | 103.48 |
| 2 | 10 Years Cumulative time deposits | 0.00 | 0.00 | 0.00 |
| 3 | Five years Post Office Recurring Deposits | 935.38 | 554.36 | 381.02 |
| 4 | Post Office Time Deposits | 488.26 | 470.84 | 17.72 |
| 5 | Public Provident Fund | 2325.04 | 881.25 | 1443.79 |
| 6 | S.C. & Old Certificate | 0.20 | 1064.71 | (-) 1064.51 |
| 7 | Indira Vikas Patra | 1595.03 | 837.33 | 757.70 |
| 8 | Monthly Income Scheme | 1558.78 | 422.51 | 1136.27 |
| 9 | N.S.S. | 17.68 | 48.35 | (-) 30.67 |
| 10 | Kisan Vikas Patra | 2637.66 | 1680.09 | 957.57 |
| 11 | National Savings Certificate 8th Issue | 1114.36 | 860.37 | 254.09 |
| 12 | Deposits Scheme for Retiring Government Employees/Public Sector | 318.40 | 28.18 | 290.22 |
| TOTAL: | | 13487.48 | 9241.20 | 4246.38 |

Table No. 10.2 Annual Net Receipt of Small Savings in Chandigarh.

| Year | India | Chandigarh | Percentage (Col.2 to 1) |
|---------|-----------|------------|----------------------------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 8974.10 | 34.92 | 0.38 |
| 1996-97 | 12131.00 | 27.09 | 0.22 |
| 1997-98 | 233350.26 | 42.46 | 0.18 |

X-TRADE AND FINANCE

Table No. 10.3 Number of Registered Dealers and Tax Realised in U.T. Chandigarh.

| Year | Number of Registered Dealer as on 31st March | | Tax Realised ('000) | | |
|--------------------------------|---|--------------------------------|--------------------------------|--------------------------------|---|
| | General Sales Tax Act, 1948 | Central Sales Tax Act, 1956 | General Sales Tax Act, 1948 | Central Sales Tax Act, 1956 | Tax Collected under Motor spirit Sales Tax Act, 1939 ('000) |
| (Under One Head-040-Sales Tax) | | | | | |
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1995-96 | 775 | 774 | 6,020.00 | 2,030.00 | 1,177.00 |
| 1996-97 | 669 | 669 | 6,980.00 | 2,450.00 | 1,563.00 |
| 1997-98 | 506 | 506 | | 12451.92 | |

Table No. 10.3 (Contd.) Number of Registered Dealers and Tax Realised in U.T. Chandigarh.

| Year | Total Sale Tax ('000) (Col. 3+4+5) | Tax Collected under Passenger and Good Tax (Act, 1953) | Entertainment Places (Numbers) | Entertainment Tax ('000) | Show Tax (('000) |
|----------------------|--|--|--------------------------------------|-----------------------------|---------------------|
| (Under One Head-045) | | | | | |
| 0 | 6 | 7 | 8 | 9 | 10 |
| 1995-96 | 9227.00 | 190.87 | 8 | 112.46 | 47.40 |
| 1996-97 | 10993.00 | 211.25 | 8 | 120.30 | 58.20 |
| 1997-98 | 12451.92 | 240.04 | 8 | | 230.94 |

Table No. 10.4 Revenue Collection under State Excise.

| Year | Revenue Collection ('000) | | | | | Total |
|---------|---------------------------|-------------------------------|---------------------|-----------------------------------|---|-----------|
| | Country Spirit | Foreign liquor and Spirit. | Malt Liquor Beer | Commercialised Denatured wines | | |
| 0 | 1 | 2 | 3 | 4 | 5 | |
| 1995-96 | 206296866 | 218608440 | 6424204 | 146000 | | 431475510 |
| 1996-97 | 349041037 | 380349227 | 10055236 | 314000 | | 739759570 |
| 1997-98 | 372779525 | 435539458 | 17068032 | 351500 | | 825738515 |

X-TRADE & FINANCE

Table No. 10.5 Revenue position at a glance (000'Rs.)

| Item | 1995-96 | 1996-97 | 1997-98 |
|---|----------|----------|----------|
| 0 | 1 | 2 | 3 |
| <u>SALES TAX</u> | | | |
| a) Amount | 9227.00 | 10993.29 | 12451.92 |
| b) Percentage increase/decrease over previous year. | +22.80 | 19.14 | +13.26% |
| <u>TAXES ON GOODS AND PASSENGER</u> | | | |
| a) Amount | 190.87 | 211.25 | 240.24 |
| b) Percentage increase/decrease over previous year. | +16.04 | +10.68 | +13.63% |
| <u>ENTERTAINMENT</u> | | | |
| a) Amount | 112.46 | 120.30 | 230.94 |
| b) Percentage increase/decrease over previous year. | +4.40 | +6.97 | +29.28% |
| <u>SHOW TAX</u> | | | |
| a) Amount | 47.40 | 58.20 | |
| b) Percentage increase/decrease over previous year. | +207.39 | | |
| <u>STATE EXCISE DUTY</u> | | | |
| a) Amount | 4314.75 | 7397.59 | 8257.38 |
| b) Percentage increase/decrease over previous year. | (-) 1.92 | +71.45 | +11.62 |
| <u>TOTAL REVENUE</u> | | | |
| a) Amount | 13893.91 | 18780.96 | 21180.90 |
| b) Percentage increase/decrease over previous year. | +14.01% | +35.18 | +12.77% |

X-TRADE & FINANCE

Table No. 10.6 Actual Revenue Receipts for the year 1995-96, 1996-97 and 1997-98. (Rs.'000)

| Sl. No. | Head of Account | Actuals | | |
|---------|--|----------------|----------------|----------------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | 0029-Land Revenue | 3 | 22 | 15 |
| 2 | 0030-Stamps & Registration | 121010 | 109040 | 122864 |
| 3 | 0039-State Excise | 431476 | 739509 | 825739 |
| 4 | 0040-Sales Tax | 922635 | 1099329 | 1245193 |
| 5 | 0041-Taxes on Vehicles (Motors) | 44877 | 60301 | 53028 |
| 6 | 0042-Taxes on goods & Passengers. | 19087 | 21135 | 24005 |
| 7 | 0043-Taxes on duties on Electricity | 54957 | 54930 | 68100 |
| 8 | 0045-Other Taxes & Duties on Commodities | 16069 | 17883 | 23095 |
| | TOTAL - Tax Revenue (I) | 1610114 | 2102149 | 2362039 |
| 9 | 0055-Police | 120657 | 10285 | 11914 |
| 10 | 0056-Jail | 2315 | 4747 | 1907 |
| 11 | 0058-Stationery & Printing | 56434 | 56565 | 54922 |
| 12 | 0059-Public Works | 7355 | 7418 | 3780 |
| 13 | 0070-Other Administrative Services | 16519 | 9317 | 17857 |
| 14 | 0202-Education, Sports, Arts & Culture | 19827 | 22095 | 21446 |
| 15 | 0219-Medical & Public Health | 10121 | 11630 | 25081 |
| 16 | 0215-Water Supply & Sanitation | 33 | 0 | 0 |
| 17 | 0216-Housing | 15808 | 17374 | 20111 |
| 18 | 0127-Urban Development | 104 | 130 | 50 |
| 19 | 0220-Information & Publicity | 9 | 0 | 16 |
| 20 | 0230-Labour & Employment | 1080 | 1118 | 906 |
| 21 | 0235-Social Security & Welfare | 370 | 1242 | 257 |
| 22 | 0401-Crop Husbandry | 133 | 238 | 278 |
| 23 | 0403-Animal Husbandry | 102 | 83 | 136 |
| 24 | 0405-Fishries | 43 | 32 | 11 |
| 25 | 0406-Forestry & Wild Life | 1861 | 1237 | 1383 |
| 26 | 0425-Co-operation | 1640 | 2167 | 2112 |
| 27 | 0515-Other Rural Dev. Programme | 881 | 879 | 1112 |
| 28 | 0801-Power | 820654 | 952039 | 1298749 |
| 29 | 0851-Village & Small Industries | 1336 | 4755 | 478 |
| 30 | Industries | 0 | 0 | 0 |
| 31 | 1055-Road Transport | 308503 | 359142 | 399420 |
| 32 | 1452-Tourism | 2 | 0 | 3 |
| 32 | 1452-Other Gen. Eco. Services | 483 | 492 | 453 |
| 33 | 0049-Interest Receipt | 0 | 0 | 0 |
| | TOTAL -Non Tax Revenue (II) | 1386270 | 1462985 | 1862382 |
| | Grand Total (I + II) | 2996384 | 3565134 | 4224391 |

X-TRADE & FINANCE

Table No. 10.7 Expenditure of Revenue Accounts. (Rs.'000)

| Head of Account | 1995-96 | 1996-97 | 1997-98 |
|---------------------------------------|---------|---------|---------|
| 0 | 1 | 2 | 3 |
| 2012-Administrator of U.T. | 619 | 688 | 917 |
| 2014-Administration of Justice | 112955 | 141243 | 169459 |
| 2015-Elections | 315 | 5000 | 151 |
| 2029-Land Revenue | 606 | 752 | 684 |
| 2030-Stamps & Registration | 1128 | 1899 | 4484 |
| 2039-State Excise | 354 | 715 | 1454 |
| 2040-Sales Taxes | 2317 | 3155 | 3441 |
| 2041-Taxes of Vehicles | 2358 | 3288 | 4406 |
| 2045-Other Taxes and Duties | 280 | 318 | 490 |
| 2047-Other Fiscal Services | 58 | 60 | 60 |
| 2052-Sectt. General Services | 12072 | 13190 | 18076 |
| 2053-District Administration | 3112 | 3216 | 5828 |
| 2054-Treasury and Account | 4321 | 3857 | 4667 |
| 2055-Police | 320341 | 331906 | 496326 |
| 2056-Jails | 15000 | 17072 | 17056 |
| 2058-Printing & Stationery | 78676 | 87540 | 88820 |
| 2059-Public Works | 404065 | 361129 | 398267 |
| 2070-Other Administration Services | 24935 | 20743 | 26307 |
| 2202-General Education | 620282 | 715122 | 824801 |
| 2203-Technical Education | 82685 | 94758 | 112508 |
| 2204-Sports and youth services | 21842 | 25072 | 25432 |
| 2205-Art and Culture | 21565 | 22008 | 31013 |
| 2210-Medical & Public Health | 211806 | 215174 | 298121 |
| 2215-Water Supply & Sanitation | 280818 | 174574 | 114539 |
| 2216-Housing | 32963 | 35342 | 45832 |
| 2217-Urban Development | 131333 | 414325 | 770673 |
| 2220-Information & Publicity | 2857 | 2828 | 3022 |
| 2225-Welfare of S.C./S.T. | 3425 | 7171 | 4069 |
| 2230-Labour & Employment | 19196 | 20910 | 24680 |
| 2235-Social Security | 11465 | 11160 | 11589 |
| 2236-Nutrition | 8101 | 8221 | 9432 |
| 2245-Relief on a/c Natural Calamities | 0 | 423 | 3 |
| 2401-Crop Husbandry | 1277 | 1733 | 1608 |

X-TRADE & FINANCE

Table No. 10.7 (Contd) Expenditure of Revenue Accounts. (Rs.'000)

| Head of Account | 1995-96 | 1996-97 | 1997-98 |
|--------------------------------------|----------------|----------------|----------------|
| 0 | 1 | 2 | 3 |
| 2402-Soil & Water Conservation | 385 | 398 | 377 |
| 2403-Animal Husbandry | 4783 | 5422 | 5980 |
| 2405-Fisheries | 750 | 817 | 869 |
| 2406-Forestry | 7315 | 10852 | 17553 |
| 2408-Food Storage & Warehousing | 3236 | 4480 | 6500 |
| 2425-Co-operation | 2032 | 2400 | 2614 |
| 2501-Special Prog. Of Rural Dev. | 200 | 400 | 475 |
| 2515-Other Rural Development | 10386 | 10615 | 10766 |
| 2801-Power | 818427 | 1012324 | 1408336 |
| 2810-Non-conventional source of Ener | 1480 | 2335 | 900 |
| 2851-Village & Small Industries | 3677 | 4446 | 7477 |
| 2852-Industries | 245 | 299 | 331 |
| 3054-Road & Bridges | 1890 | 2823 | 2059 |
| 3055-Road Transport | 358685 | 368272 | 435698 |
| 3425-Other Scientific Research | 550 | 806 | 375 |
| 3435-Ecology & Environment | 3086 | 4337 | 2439 |
| 3451-Sectt. Economic Services | 677 | 692 | 961 |
| 3452-Tourism | 7010 | 9763 | 4892 |
| 3454-Census Survey & Statistics | 1040 | 916 | 1082 |
| 3456-Civil Supply | 5127 | 8379 | 9629 |
| 3475-Other General Economic Service | 494 | 607 | 630 |
| Total: | 3664603 | 4195977 | 5438161 |

X-TRADE & FINANCE

Table No.10.8 Expenditure on Capital Accounts.

| Head of Account | Actuals | Actuals | Actuals |
|---|---------------|---------------|---------------|
| | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 2 | 3 |
| 4059-Capital Outlay of Public Works | 24306 | 30092 | 28135 |
| 4202-C.O. on Education Sports & Art Culture | 54479 | 41720 | 45856 |
| 4210-C.O. on Medical & Public Health | 114780 | 113088 | 191439 |
| 4215-C.O. on Water Supply & Sanitation | 56499 | 3624 | 5893 |
| 4216-C.O. on Housing | 77054 | 35113 | 40942 |
| 4217-C.O. on Urban Development | 157111 | 84992 | 125029 |
| 4225-C.O. on Welfare of SC/ST | 2500 | 5000 | 7500 |
| 4235-C.O. on Social Security & Welfare | 3458 | 2838 | 4140 |
| 4250-C.O. on Social Services | 968 | 487 | 303 |
| 4402-C.O. on Soil & Water Conservation | 3440 | 2253 | 2499 |
| 4403-C.O. on Animal Husbandry | 1069 | 487 | 232 |
| 4405-Capital Outlay of Fisheries | 0 | 187 | 208 |
| 4406-C.O. on Forestry & Wild Life | 16293 | 11400 | 8885 |
| 4408-C.O. on Food | | | |
| 4425-C.O. on Co-operation | 3200 | 3400 | 700 |
| 4515-C.O. Other Rual Development Programme | 13065 | 5000 | 0 |
| 4801-C.O. Power | 95525 | 95015 | 92111 |
| 4851-C.O. on Village & Small Industries | 336 | 2750 | 0 |
| 4884-C.O. on Industries & Minerals | 400 | 400 | 500 |
| 5054-C.O. on Roads & Bridges | 24497 | 10743 | 7015 |
| 5055-C.O. on Roads & Transport | 17901 | 24258 | 13586 |
| 5275-C.O. on Other Communication Services | 800 | 660 | 0 |
| 5452-C.O. on Tourism | 16368 | 2692 | 1802 |
| Total: | 684049 | 476199 | 576775 |

Table No. 10.9 EXPENDITURE ON LOANS AND ADVANCES.

| Head of Account | 1995-96 | 1996-97 | 1997-98 |
|---|----------|----------|----------|
| 0 | 1 | 2 | 3 |
| 6202-Loan for Education Sports Arts and Culture | 0 | 0 | 0 |
| 6216-Loans for Housing | 0 | 0 | 0 |
| 6217-Loans for Urban Development | 0 | 0 | 0 |
| Total: | 0 | 0 | 0 |

X-TRADE & FINANCE

Table No. 10.10

Banking Development in Chandigarh.

| Type of Bank | | Number of Offices | | |
|-----------------------------------|----------------------------|-------------------|-------------|-------------|
| | | December, 1996 | March, 1997 | March, 1998 |
| 0 | 1 | 2 | 3 | 4 |
| I. Indian Commercial Banks | | | | |
| a) | Indian Scheduled Banks | 131 | 140 | 193 |
| b) | Indian Non-Scheduled Banks | 0 | 0 | 0 |
| II. Foreign Banks | | 0 | 1 | 1 |

Table No. 10.11

Group Wise Distribution of the number of Reporting offices,
Aggregate Deposits and Gross Bank Credit.

All Schedule Commercial Banks March, 1998. (Rs. in Lakh)

| | 1996-97 | | 1997-98 | |
|----------------------------------|-------------|----------------------------|-------------|----------------------------|
| | Public Bank | Private and Other Banks | Public Bank | Private and Other Banks |
| | 1 | 2 | 3 | 4 |
| <u>RURAL</u> | | | | |
| Office | 14 | 6 | 12 | 4 |
| Deposits | 10189 | 747 | 9316 | 1390 |
| Credit | 3538 | 116 | 3705 | 184 |
| <u>SEMI-URBAN</u> | | | | |
| Office | 8 | 1 | 0 | 0 |
| Deposits | 16818 | 450 | 0 | 0 |
| Credit | 4393 | 92 | 0 | 0 |
| <u>URBAN METROPOLITAN</u> | | | | |
| Office | 115 | 45 | 128 | 50 |
| Deposits | 324071 | 195277 | 414217 | 260863 |
| Credit | 190164 | 100878 | 270135 | 128502 |
| <u>TOTAL</u> | | | | |
| Office | 137 | 52 | 140 | 54 |
| Deposits | 351078 | 196474 | 423533 | 262253 |
| Credit | 198095 | 101086 | 273840 | 128686 |

X-TRADE & FINANCE

Table No.10.12 Deposits and Advances Ratio of Scheduled Commercial Banks in Chandigarh.

| Year | Deposits | Advances | (Rs. In lakh) |
|----------|----------|----------|-----------------------|
| | | | Credit-Deposit Ration |
| 0 | 1 | 2 | 3 |
| 31.12.95 | 339672 | 183641 | 54 |
| 31.12.96 | 373749 | 155324 | 42 |
| 31.12.97 | 427372 | 213653 | 50 |

Table No. 10.13 Cooperative Banks.

| Year | Punjab State Co-operative Bank Ltd. | | Haryana State Co-operative Apex Bank Ltd. | Chandigarh State Co-operative Bank Limited |
|----------|-------------------------------------|----------|---|--|
| | PSCB | Ropar CC | | |
| 0 | 1 | 2 | 3 | 4 |
| 31.03.96 | 18 | 1 | 9 | 5 |
| 31.03.97 | 18 | 1 | 9 | 9 |
| 31.03.98 | 21 | 1 | 8 | 9 |

Source: Lead Development Officer, Punjab National Bank, Sector:22, Chandigarh.

X-TRADE & FINANCE

Table No. 10.14

District-wise and occupationwise Classification of outstanding credit of scheduled commercial Banks as on 31st March, 1995
(Amount in Rs.)

| Occupation | Chandigarh. | | | | | |
|---|-----------------|-------|-------|--------------------|-------|--------|
| | No. of Accounts | | | Outstanding Credit | | |
| | 1993 | 1994 | 1995 | 1993 | 1994 | 1995 |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1 Total Bank Credit | | | | | | |
| 1.1 Of which for small Scale Industries | 3064 | 2817 | 3506 | 8896 | 12229 | 12310 |
| 2 Agriculture | 5374 | 4589 | 5232 | 11584 | 29136 | 11067 |
| 2.1 Direct Finance | 5045 | 4131 | 3905 | 2797 | 2658 | 3988 |
| 2.2 Indirect Finance | 329 | 458 | 1327 | 8787 | 26478 | 7079 |
| 3 Industry | 4658 | 5605 | 5610 | 40719 | 63391 | 175798 |
| 3.1 Food Manufacturing & Processing | 136 | 138 | 179 | 1741 | 2471 | 3949 |
| 3.2 Textiles | 98 | 106 | 118 | 1570 | 3217 | 2570 |
| 3.3 Chemical and Chemical Product | 304 | 486 | 408 | 6136 | 12462 | 8070 |
| 3.4 Basic Metals and Metal Products | 781 | 832 | 1112 | 5406 | 5094 | 7205 |
| 3.5 Engineering | 875 | 1044 | 822 | 15328 | 21310 | 134033 |
| 3.6 Other Industries | 1930 | 2439 | 2971 | 5658 | 8800 | 19971 |
| 4 Transport Operators | 2329 | 2247 | 1765 | 3330 | 1260 | 1382 |
| 5 Professional Services and Personal Loan | 31436 | 34862 | 35656 | 7914 | 11488 | 12941 |
| 6 Wholesale Trade | 586 | 647 | 580 | 6694 | 12161 | 31522 |
| 7 Retail Trade | 8251 | 8485 | 7317 | 3533 | 4757 | 6689 |
| 8 Personal Loans | 23897 | 24994 | 33422 | 4256 | 4768 | 10114 |
| 9 All Other Loans | 15986 | 16959 | 20136 | 10362 | 10503 | 19824 |

X-TRADE & FINANCE

Table No. 10.15 Statement Showing Export & Import in Chandigarh on Inland Trade (Inter-State) Rail.
(in Qutlis.)

| Sl.No. | Name of the Items | 1996-97(P) | |
|--------|--|------------|--------|
| | | Import | Export |
| 0 | 1 | 2 | 3 |
| 1 | Rice in the husk | 0 | 0 |
| 2 | Rice not in the husk | 0 | 0 |
| 3 | Gram & Gram Products | 0 | 0 |
| 4 | Pulses other than gram and gram products | 0 | 0 |
| 5 | Wheat | 3520 | 0 |
| 6 | Wheat Floor | 0 | 0 |
| 7 | Jowar | 0 | 0 |
| 8 | Bajra | 0 | 0 |
| 9 | Maize | 0 | 0 |
| 10 | Milletts | 0 | 0 |
| 11 | Grain, other sorts | 0 | 150 |
| 12 | Oil seed Groundnut | 0 | 0 |
| 13 | Oil seed castor | 0 | 0 |
| 14 | Oil seed cotton | 0 | 0 |
| 15 | Oil seed Linseed | 0 | 0 |
| 16 | Oil Seed Rape & Mustard | 0 | 0 |
| 17 | Oil Seed Tila and Jinjili | 0 | 0 |
| 18 | Raw cotton Indian Lind | 0 | 0 |
| 19 | Raw cotton Foreign Lind | 0 | 0 |
| 20 | Kapas | 0 | 0 |
| 21 | Jute raw Pusca Bales | 0 | 0 |
| 22 | Jute raw , loose | 0 | 0 |
| 23 | Fruits & Vegetables Fresh | 0 | 0 |
| 24 | Oil Cakes-Castor | 0 | 0 |
| 25 | Oil Cakes others | 0 | 0 |
| 26 | Tobacco, raw | 0 | 0 |
| 27 | Cattle (Excl. Sheep & Goats) Nos. | 0 | 0 |
| 28 | Horses, Poines & Mules | 0 | 0 |
| 29 | Sheep and Goats | 0 | 0 |
| 30 | Animals-Other sorts | 0 | 0 |
| 31 | Hides, raw | 0 | 0 |
| 32 | Hides & Skins tanned & Leather | 0 | 0 |
| 33 | Bones | 0 | 0 |
| 34 | Coal and coak | 0 | 0 |

X-TRADE & FINANCE

Table No. 10.15 (Contd) Statement Showing Export & Import in Chandigarh on Inland Trade (Inter-State) Rail.

(in Quintals.)

1996-97

| Sl.No. | Name of the Items | Import | Export |
|--------|-------------------------------|---------|--------|
| 0 | 1 | 2 | 3 |
| 35 | Lime & Limestone | 279803 | 0 |
| 36 | Manganese ore | 2920 | 0 |
| 37 | Iron ore | 44780 | 0 |
| 38 | Mineral oils (Excl. Kerosene) | 0 | 0 |
| 39 | Mineral Oils (Exl. Kerosene) | 0 | 0 |
| 40 | Kerosene | 0 | 0 |
| 41 | Teak Wood | 0 | 0 |
| 42 | Other Timber | 0 | 0 |
| 43 | Lac & Sheliac | 0 | 0 |
| 44 | Bidi Leaves | 0 | 0 |
| 45 | Sugar (Ex-Khandsari Sugar) | 0 | 0 |
| 46 | Khandsari Sugar | 0 | 240 |
| 47 | Gur Jaggery & Gur Shakkar | 0 | 0 |
| 48 | Molasses etc | 0 | 0 |
| 49 | Salt | 0 | 0 |
| 50 | Tea | 0 | 0 |
| 51 | Ground Nut Oil | 0 | 0 |
| 52 | Mustard Oil | 0 | 0 |
| 53 | Coconut Oil | 0 | 0 |
| 54 | Castor Oil | 0 | 0 |
| 55 | Other Vegetable | 0 | 0 |
| 56 | C.T.Y. Indian | 0 | 0 |
| 57 | C.T.Y. Foreign | 0 | 0 |
| 58 | C.P.G. Foreign | 0 | 0 |
| 59 | C.P.G. Indian | 0 | 0 |
| 60 | Gunny Bags Cloth | 0 | 0 |
| 61 | Other Jute Manufactures | 0 | 0 |
| 62 | Woolen Piece goods | 0 | 0 |
| 63 | Artificial silk piece goods | 0 | 0 |
| 64 | Cement | 1080930 | 0 |
| 65 | Bricks | 0 | 0 |
| | | 0 | 0 |

X-TRADE & FINANCE

Table No. 10.15 (Contd) Statement Showing Export & Import in Chandigarh on Inland Trade (Inter-State) Rail.

| Sl No. | Name of the Items | (in Quintals) | |
|--------|------------------------|---------------|--------|
| | | 1996-97 | |
| 0 | 1 | Import | Export |
| 66 | Tiles | 0 | 0 |
| 67 | Iron and Steel | 2181910 | 8730 |
| 68 | Machinery & Equipment | 0 | 4300 |
| 69 | Glass | 0 | 0 |
| 70 | Metal Products | 0 | 0 |
| 71 | Coffee | 0 | 0 |
| 72 | Fruit dried | 0 | 0 |
| 73 | Eggs | 0 | 0 |
| 74 | Wool , raw | 0 | 0 |
| 75 | Hemp other than cotton | 0 | 0 |
| 76 | Rubber, raw | 0 | 0 |
| 77 | Myrobalance | 0 | 0 |
| 78 | Shoes (as Footwear) | 0 | 0 |

Source: Director General of Commercial Intelligence & Statistics, Government of India, Calcutta.

CTY- Cotton Twist Yarn.

CPG-Cotton piece goods.

^ P-Provisional for 1996-97

X-TRADE & FINANCE

Table No. 10.16 Value of Export of Principle Items from Industrial Sector in Chandigarh.

| Sl. No. | Principle Articles | (Value in Rs. Lakh) | | |
|---------------|--|---------------------|----------------|----------------|
| | | 1994-95 | 1995-96 | 1996-97 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Scaf/fence Material | 195.31 | 276.44 | 201.49 |
| 2 | Hardware fence Material | 19.71 | 37.95 | 38.92 |
| 3 | Boring Machines | 58.02 | 89.41 | 76.18 |
| 4 | Semi Conductor Devices | 1515.00 | 2581.00 | 2590.00 |
| 5 | Chlorpropamide | 0.00 | 0.00 | 175.33 |
| 6 | Fabricated steel structurals and fencing Material hot dipped | 277.89 | 244.03 | 189.16 |
| 7 | Automotive Service Equipments | 16.28 | 16.09 | 27.35 |
| 8 | Chessmen sets | 73.00 | 83.00 | 105.00 |
| 9 | Syringe rack, Autoclave, kits other hospital equipment. | 112.66 | 171.73 | 167.13 |
| 10 | Electronic Connectors | 102.29 | 102.73 | 68.84 |
| 11 | Wooden frames of wall clock/time pieces | 0.00 | 0.00 | 8.31 |
| 12 | Hosiery and knitting machine | 597.00 | 743.00 | 902.00 |
| 13 | Components/parts for mfg. Of voltage regulators/transformers, Chaff cutter with stand. | 0.00 | 0.00 | 19.40 |
| 14 | Engg. Goods namely tips, dies, and other spares of extruding machines. | 0.00 | 0.00 | 221.35 |
| Total: | | 2967.16 | 4345.38 | 4790.46 |

Source: Industries Department, U.T. Chandigarh.

X-TRADE & FINANCE

Table No. 10.17 Classification of Loan advanced by Chandigarh Scheduled Castes Financial & Development Corporation Limited, Chandigarh as on 31.03.1998.

| | | (In Lacs.) | | | | | |
|---------|-----------------------|------------------------------|---------|-------------------------------|---------|--------------|---------|
| Sl. No. | Category of Loan | Balance as per Previous year | | Loan advanced during the year | | Total Amount | |
| | | No. | Amount. | No. | Amount. | No. | Amount. |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Agricultural | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Marketing Processing | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Milk Dairy Schemes | 325 | 3.61 | 0 | 0 | 325 | 3.61 |
| 4 | Small Scale Industry | 5 | 2.40 | 0 | 0 | 5 | 2.40 |
| 5 | Transport | 109 | 183.93 | 7 | 22.74 | 116 | 206.67 |
| 6 | Miscellaneous | 1104 | 21.69 | 36 | 16.78 | 1140 | 38.47 |
| 7 | Building Construction | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | | 1543 | 211.63 | 43 | 39.52 | 1586 | 251.15 |

Table No. 10.17 (Contd) Classification of Loan advanced by Chandigarh Scheduled Castes Financial & Development Corporation Limited, Chandigarh as on 31.03.1998.

| | | (In Lacs.) | |
|---------|-----------------------|-----------------------|--|
| Sl. No. | Category of Loan | Amount of Loan repaid | Net Amount of loan outstanding at the close of the year. |
| | | | |
| 0 | 1 | 8 | 9 |
| 1 | Agricultural | 0 | 0 |
| 2 | Marketing Processing | 0 | 0 |
| 3 | Milk Dairy Schemes | 0 | 3.61 |
| 4 | Small Scale Industry | 0 | 2.40 |
| 5 | Transport | 40.96 | 191.16 |
| 6 | Miscellaneous | 1.11 | 22.56 |
| 7 | Building Construction | 0 | 0 |
| Total: | | 42.07 | 219.73 |

Source: Chandigarh Scheduled Castes Financial & Development Corporation Ltd. Chandigarh.

X-TRADE & FINANCE

Table No. 10.18 Classification of Loan advanced by Chandigarh Child and Women Development Corporation Limited, Chandigarh as on 31.03.1998.

| Sl. No. | Category of Loan | Balance as per Previous year | | Loan advanced during the year | | (In Lacs.) Total Amount | |
|---------------|-----------------------|------------------------------|-------------------|-------------------------------|------------------|-------------------------|-------------------|
| | | No. | Amount. | No. | Amount. | No. | Amount. |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1 | Agricultural | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Marketing Processing | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Milk Dairy Schemes | 188 | 579325.00 | 10 | 50500.00 | 198 | 629825.00 |
| 4 | Small Scale Industry | 131 | 435750.00 | 16 | 93250.00 | 147 | 529000.00 |
| 5 | Transport | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Miscellaneous | 892 | 3347900.00 | 83 | 435500.00 | 975 | 3783400.00 |
| 7 | Building Construction | 0 | 0 | 0 | 0 | 0 | 0 |
| Total: | | 1211 | 4362975.00 | 109 | 579250.00 | 1320 | 4942225.00 |

Table No. 10.18 (Contd) Classification of Loan advanced by Chandigarh Child and Women Development Corporation Limited, Chandigarh as on 31.03.1998.

| Sl. No. | Category of Loan | Amount of Loan repaid | (In Lacs.) | |
|---------------|-----------------------|-----------------------|--|--|
| | | | Net Amount of loan outstanding at the close of the year. | |
| 0 | 1 | 8 | 9 | |
| 1 | Agricultural | 0 | 0 | |
| 2 | Marketing Processing | 0 | 0 | |
| 3 | Milk Dairy Schemes | 448508.00 | 181317.00 | |
| 4 | Small Scale Industry | 304043.00 | 224957.00 | |
| 5 | Transport | 0 | 0 | |
| 6 | Miscellaneous | 2001922.55 | 1781775.45 | |
| 7 | Building Construction | 0 | 0 | |
| Total: | | 2754473.55 | 2188049.45 | |

Source: Chandigarh Child and Women Development Corporation, Chandigarh.

X-TRADE & FINANCE

Table No.10.19 Classification of Loans and Advances (Sanctioned) by the Delhi Financial Corporation by Ranges.

| Sl.No | Ranges | Sanctioned From 1st April, 1996 to 31st March, 1997 | | Sanctioned From 1st April, 1997 to 31st March, 1998 | |
|---------------|---|---|-------------------|---|-------------------|
| | | Units | Amount (Lakh Rs.) | Units | Amount (Lakh Rs.) |
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Loans not exceeding Rs.50,000/- | 0 | 0 | 2 | 0.90 |
| 2 | Loans not exceeding Rs.50,000/- but not exceeding Rs. One Lakh. | 2 | 1.75 | 1 | 0.60 |
| 3 | Loans not exceeding Rs. One Lakh but not exceeding Rs. two | 13 | 22.98 | 3 | 4.69 |
| 4 | Loans not exceeding Rs. 2 Lakh but not exceeding Rs. 5 Lakh. | 11 | 65.75 | 6 | 26.66 |
| 5 | Loans not exceeding Rs. 5 Lakh but not exceeding Rs. 10 Lakh. | 7 | 62.23 | 2 | 10.10 |
| 6 | Loans not exceeding Rs. 10 Lakh but not exceeding Rs. 30 Lakh. | 5 | 105.20 | 0 | 0.00 |
| 7 | Loans not exceeding Rs. 30 Lakh but not exceeding Rs. 60 Lakh. | 4 | 134.50 | 2 | 102.00 |
| 8 | Loans not exceeding Rs. 60 Lakh but not exceeding Rs. 90 Lacs. | 1 | 77.25 | 1 | 90.00 |
| 9 | Above Rs. 90 Lacs | 7 | 1186.02 | 0 | 0.00 |
| Total: | | 50 | 1655.68 | 17 | 234.95 |

Source: Delhi Financial Corporation, Chandigarh.

XI-EDUCATION

Table No. 11.1

Recognised University.

| Year | PUNJAB UNIVERSITY | (co-education) |
|---------|-------------------|----------------|
| 0 | 1 | |
| 1995-96 | 1 | |
| 1996-97 | 1 | |
| 1997-98 | 1 | |

Table No. 11.2

Number of Students.

(As on 30th September, 1997)

| Year | Ph.D. | | | M.Phil | | | M.A. | | |
|---------|-------|-------|-------|--------|-------|-------|------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1995-96 | 69 | 63 | 132 | 25 | 39 | 64 | 1840 | 2314 | 4154 |
| 1996-97 | 6 | 21 | 27 | 17 | 35 | 52 | 2299 | 3165 | 5464 |
| 1997-98 | 44 | 44 | 88 | 22 | 57 | 79 | 2834 | 3878 | 6712 |

Table No. 11.2 (Contd)

Number of Students.

(As on 30 September, 1997)

| Year | M.Sc. | | | M.Com. | | |
|---------|-------|-------|-------|--------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 10 | 11 | 12 | 13 | 14 | 15 |
| 1995-96 | 149 | 286 | 435 | 32 | 19 | 51 |
| 1996-97 | 115 | 266 | 381 | 4 | 27 | 31 |
| 1997-98 | 185 | 289 | 474 | 15 | 16 | 31 |

XI-EDUCATION

Table No. 11.3

Number of Scheduled Castes Students.

(As on 30 September, 1997)

| Year | Ph.D | | | M.Phil | | | M.A. | | | |
|---------|------|-------|-------|--------|-------|-------|------|-------|-------|-----|
| | Boys | Girls | Total | Boys | Girls | Total | Boys | Girls | Total | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 1995-96 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 122 | 67 | 189 |
| 1996-97 | 0 | 0 | 0 | 2 | 1 | 3 | 147 | 96 | 243 | |
| 1997-98 | 0 | 0 | 0 | 0 | 0 | 0 | 149 | 86 | 235 | |

Table No. 11.3 (Contd)

Number of Scheduled Castes Students.

(As on 30 September, 1997)

| Year | M.Sc. | | | M.Com. | | |
|---------|-------|-------|-------|--------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 10 | 11 | 22 | 13 | 14 | 27 |
| 1995-96 | 10 | 12 | 22 | 8 | 2 | 10 |
| 1996-97 | 10 | 12 | 22 | 0 | 4 | 4 |
| 1997-98 | 7 | 7 | 14 | 3 | 2 | 5 |

Table No.11.4

Number of Teachers. (Working Strength)

(As on 30th September, 1997)

PUNJAB UNIVERSITY

| Year | Teaching | | | Non-Teaching | | | |
|---------|----------|-------|-------|--------------|-------|-------|---|
| | Men | Women | Total | Men | Women | Total | |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 527 | 200 | 727 | 0 | 0 | 0 | 0 |
| 1996-97 | 479 | 186 | 665 | 0 | 0 | 0 | 0 |
| 1997-98 | 488 | 182 | 670 | 0 | 0 | 0 | 0 |

XI-EDUCATION

Table No.11.5 Number of Students in Recognised Institution (Under Puniab University).

| Type of Institutes | No.of Institutes | 1995-96 | | |
|--------------------|------------------|---------|-------|-------|
| | | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 |
| Arts | 11 | 8198 | 10534 | 18732 |
| Medical | 4 | 146 | 378 | 524 |
| Fine Arts | 1 | 92 | 218 | 310 |
| Architecture | 1 | 75 | 84 | 159 |
| Engineering | 1 | 1275 | 166 | 1441 |
| Education | 2 | 0 | 0 | 0 |
| Yoga Training | 1 | 2 | 12 | 14 |

Table No.11.5 (Contd) Number of Students in Recognised Institution (Under Puniab University)

| Type of Institutes | No.of Institutes | 1996-97 | | |
|--------------------|------------------|---------|-------|-------|
| | | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 |
| Arts | 11 | 7843 | 10427 | 18270 |
| Medical | 4 | 212 | 544 | 756 |
| Fine Arts | 1 | 85 | 235 | 320 |
| Architecture | 1 | 81 | 79 | 160 |
| Engineering | 1 | 1078 | 193 | 1271 |
| Education | 2 | 72 | 438 | 510 |
| Yoga Training | 1 | 1 | 19 | 20 |

Table No.11.5 (Contd) Number of Students in Recognised Institution (Under Puniab University)

| Type of Institutes | No.of Institutes | 1997-98 | | |
|--------------------|------------------|---------|-------|-------|
| | | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 |
| Arts | 11 | 10124 | 8320 | 18444 |
| Medical | 4 | 152 | 341 | 493 |
| Fine Arts | 1 | 75 | 236 | 311 |
| Architecture | 1 | 84 | 81 | 165 |
| Engineering | 1 | 409 | 64 | 473 |
| Education | 2 | 38 | 62 | 100 |
| Yoga Training | 1 | 0 | 20 | 20 |

XI-EDUCATION

Table No.11.6

Number of Government Colleges.

| Year | <u>Arts, Science, Commerce</u> | | |
|---------|--------------------------------|-------|-------|
| | Boys | Girls | Total |
| 0 | 1 | 2 | 3 |
| 1995-96 | 2 | 2 | 4 |
| 1996-97 | 2 | 2 | 4 |
| 1997-98 | 2 | 2 | 4 |

Table No.11.7

Number of Students.

(As on 30th September, 1997)

| Year | <u>B.A./B.A. (Hons.)</u> | | | <u>B.Sc./B.Sc. (Hons.)</u> | | |
|---------|--------------------------|-------|-------|----------------------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 2415 | 4924 | 7339 | 836 | 1352 | 2188 |
| 1996-97 | 2268 | 4986 | 7254 | 699 | 1151 | 1850 |
| 1997-98 | 2084 | 4771 | 6855 | 616 | 1046 | 1662 |

Table No.11.7 (Contd) Number of Students.

(As on 30th September, 1997)

| Year | <u>B.Com./B.Com. (Hons.)</u> | | | <u>M.A.</u> | | |
|---------|------------------------------|-------|-------|-------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 543 | 431 | 974 | 0 | 49 | 49 |
| 1996-97 | 531 | 421 | 952 | 7 | 73 | 80 |
| 1997-98 | 554 | 444 | 998 | 6 | 69 | 75 |

XI-EDUCATION

Table No.11.8

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | B.A./B.A. (Hons.) | | | B.Sc./B.Sc. (Hons.) | | |
|---------|-------------------|-------|-------|---------------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 194 | 271 | 465 | 11 | 51 | 62 |
| 1996-97 | 208 | 296 | 504 | 24 | 42 | 66 |
| 1997-98 | 211 | 398 | 609 | 32 | 30 | 62 |

Table No.11.8 (Contd)

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | B.Com./B.Com. (Hons.) | | | M.A. | | |
|---------|-----------------------|-------|-------|------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 5 |
| 1995-96 | 23 | 20 | 43 | 0 | 0 | 0 |
| 1996-97 | 26 | 23 | 49 | 2 | 1 | 3 |
| 1997-98 | 21 | 24 | 45 | 0 | 0 | 0 |

Table No.11.9

Number of Teachers. (Working Strength).

(As on 30th September, 1997)

| Year | Teaching | | | Non-Teaching | | |
|---------|----------|-------|-------|--------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 129 | 280 | 409 | 228 | 58 | 286 |
| 1996-97 | 127 | 279 | 406 | 274 | 84 | 358 |
| 1997-98 | 124 | 263 | 387 | 267 | 83 | 350 |

XI-EDUCATION

Table No. 11.10

Home Science College.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 0 | 1 | 1 |
| 1996-97 | 0 | 1 | 1 |
| 1997-98 | 0 | 1 | 1 |

Table No. 11.11

Number of Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 0 | 434 | 434 |
| 1996-97 | 0 | 435 | 435 |
| 1997-98 | 0 | 432 | 432 |

Table No. 11.12

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 0 | 19 | 19 |
| 1996-97 | 0 | 13 | 13 |
| 1997-98 | 0 | 13 | 13 |

Table No.11.13

Number of Teachers. (Working Strength).

(As on 30th September, 1997)

| Year | Teaching | | | Non-Teaching | | |
|---------|----------|-------|-------|--------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 3 | 34 | 37 | 19 | 59 | 78 |
| 1996-97 | 2 | 36 | 38 | 22 | 59 | 81 |
| 1997-98 | 2 | 37 | 39 | 22 | 59 | 81 |

XI-EDUCATION

Table No. 11.14

Punjab Engineering College.

(CO-EDUCATION)

(No.)

| Year | |
|---------|---|
| 0 | 1 |
| 1995-96 | 1 |
| 1996-97 | 1 |
| 1997-98 | 1 |

Table No. 11.15

Number of Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 229 | 45 | 274 |
| 1996-97 | 270 | 67 | 337 |
| 1997-98 | 297 | 46 | 343 |

Table No. 11.16

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 42 | 4 | 46 |
| 1996-97 | 40 | 9 | 49 |
| 1997-98 | 44 | 7 | 51 |

Table No.11.17

Number of Teachers. (Working Strength).

(As on 30th September, 1997)

| Year | Teaching | | | Non-Teaching | | |
|---------|----------|-------|-------|--------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 92 | 12 | 104 | 271 | 21 | 292 |
| 1996-97 | 97 | 26 | 123 | 271 | 21 | 292 |
| 1997-98 | 95 | 24 | 119 | 412 | 52 | 464 |

XI-EDUCATION

Table No. 11.18

Architecture College.

| Year | (No.) |
|---------|-------|
| 0 | 1 |
| 1995-96 | 1 |
| 1996-97 | 1 |
| 1997-98 | 1 |

Table No. 11.19

Number of Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 21 | 18 | 39 |
| 1996-97 | 18 | 12 | 30 |
| 1997-98 | 21 | 16 | 37 |

Table No. 11.20

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 2 | 1 | 3 |
| 1996-97 | 4 | 2 | 6 |
| 1997-98 | 3 | 2 | 5 |

Table No. 11.21

Number of Teachers (Working Strength).

(As on 30th September, 1997)

| Year | Teaching | | | Non-Teaching | | |
|---------|----------|-------|-------|--------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 10 | 4 | 14 | 68 | 20 | 88 |
| 1996-97 | 10 | 4 | 14 | 68 | 19 | 87 |
| 1997-98 | 10 | 4 | 14 | 68 | 19 | 87 |

XI-EDUCATION

Table No. 11.22

Medical College.

(As on 30th September, 1997)

Medical College (Allopathic only)

| Year | (No.) |
|---------|-------|
| 0 | 1 |
| 1995-96 | 1 |
| 1996-97 | 1 |
| 1997-98 | 1 |

Table No. 11.23

Number of Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 30 | 20 | 50 |
| 1996-97 | 28 | 21 | 49 |
| 1997-98 | 34 | 16 | 50 |

Table No. 11.24

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 5 | 2 | 7 |
| 1996-97 | 4 | 3 | 7 |
| 1997-98 | 5 | 2 | 7 |

Table No.11.25

Number of Teachers (Working Strength).

(As on 30th September, 1997)

| Year | Teaching | | | Non-Teaching | | |
|---------|----------|-------|-------|--------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 52 | 48 | 100 | 38 | 108 | 146 |
| 1996-97 | 66 | 63 | 129 | 41 | 154 | 195 |
| 1997-98 | 48 | 34 | 82 | 105 | 130 | 235 |

XI-EDUCATION

Table No. 11.26

Government College of Education.

(As on 30th September, 1997)

Government College (B.Ed)

| Year | (No.) |
|---------|-------|
| 0 | 1 |
| 1995-96 | 1 |
| 1996-97 | 1 |
| 1997-98 | 1 |

Table No. 11.27

Number of Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 73 | 206 | 279 |
| 1996-97 | 72 | 228 | 300 |
| 1997-98 | 38 | 165 | 203 |

Table No. 11.28

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 14 | 23 | 37 |
| 1996-97 | 15 | 26 | 41 |
| 1997-98 | 9 | 18 | 27 |

Table No.11.29

Number of Teachers (Working Strength).

(As on 30th September, 1997)

| Year | Teaching | | | Non-Teaching | | |
|---------|----------|-------|-------|--------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 7 | 13 | 20 | 35 | 12 | 47 |
| 1996-97 | 6 | 12 | 18 | 35 | 12 | 47 |
| 1997-98 | 6 | 12 | 18 | 35 | 12 | 47 |

XI-EDUCATION

Table No. 11.30

Government College of Arts.

(CO-EDUCATION)

| Year | <u>(No.)</u> |
|---------|--------------|
| 0 | 1 |
| 1995-96 | 1 |
| 1996-97 | 1 |
| 1997-98 | 1 |

Table No. 11.31

Number of Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 93 | 219 | 312 |
| 1996-97 | 85 | 235 | 320 |
| 1997-98 | 75 | 236 | 311 |

Table No. 11.32

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 8 | 2 | 10 |
| 1996-97 | 10 | 2 | 12 |
| 1997-98 | 9 | 2 | 11 |

Table No.11.33

Number of Teachers (Working Strength).

(As on 30th September, 1997)

| Year | <u>Teaching</u> | | | <u>Non-Teaching</u> | | |
|---------|-----------------|-------|-------|---------------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 14 | 5 | 19 | 3 | 2 | 5 |
| 1996-97 | 14 | 4 | 18 | 3 | 2 | 5 |
| 1997-98 | 18 | 3 | 21 | 4 | 1 | 5 |

XI-EDUCATION

Table No. 11.34

Polytechnics Institutions.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 1 | 1 | 2 |
| 1996-97 | 1 | 1 | 2 |
| 1997-98 | 1 | 1 | 2 |

Table No. 11.35

Number of Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 784 | 470 | 1254 |
| 1996-97 | 768 | 523 | 1291 |
| 1997-98 | 800 | 551 | 1351 |

Table No. 11.36

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 98 | 57 | 155 |
| 1996-97 | 85 | 61 | 146 |
| 1997-98 | 109 | 73 | 182 |

Table No.11.37

Number of Teachers (Working Strength).

(As on 30th September, 1997)

| Year | Teaching | | | Non-Teaching | | |
|---------|----------|-------|-------|--------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 71 | 35 | 106 | 66 | 16 | 82 |
| 1996-97 | 68 | 35 | 103 | 69 | 13 | 82 |
| 1997-98 | 68 | 35 | 103 | 69 | 13 | 82 |

XI-EDUCATION

Table No. 11.38

Industrial Training Institutions.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 1 | 1 | 2 |
| 1996-97 | 1 | 1 | 2 |
| 1997-98 | 1 | 1 | 2 |

Table No. 11.39

Number of Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 648 | 514 | 1162 |
| 1996-97 | 660 | 508 | 1168 |
| 1997-98 | 623 | 497 | 1120 |

Table No. 11.40

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 130 | 91 | 221 |
| 1996-97 | 90 | 89 | 179 |
| 1997-98 | 129 | 91 | 220 |

Table No.11.41

Number of Teachers (Working Strength).

(As on 30th September, 1997)

| Year | Teaching | | | Non-Teaching | | |
|---------|----------|-------|-------|--------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 58 | 29 | 87 | 54 | 15 | 69 |
| 1996-97 | 59 | 29 | 88 | 53 | 16 | 69 |
| 1997-98 | 59 | 29 | 88 | 53 | 16 | 69 |

XI-EDUCATION

Table No. 11.42

Central Craft Institute.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 0 | 1 | 1 |
| 1996-97 | 0 | 1 | 1 |
| 1997-98 | 0 | 1 | 1 |

Table No. 11.43

Number of Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 0 | 474 | 474 |
| 1996-97 | 0 | 489 | 489 |
| 1997-98 | 0 | 440 | 440 |

Table No. 11.44

Number of Scheduled Castes Students.

(As on 30th September, 1997)

| Year | Boys | Girls | Total |
|---------|------|-------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 0 | 82 | 82 |
| 1996-97 | 0 | 80 | 80 |
| 1997-98 | 0 | 84 | 84 |

Table No.11.45

Number of Teachers (Working Strength).

(As on 30th September, 1997)

| Year | Teaching | | | Non-Teaching | | |
|---------|----------|-------|-------|--------------|-------|-------|
| | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 7 | 26 | 33 | 22 | 7 | 29 |
| 1996-97 | 7 | 26 | 33 | 21 | 8 | 29 |
| 1997-98 | 7 | 21 | 28 | 21 | 8 | 29 |

XI-EDUCATION

Table No. 11.46 Number of Senior Secondary & High Schools.

| Year | <u>Senior Secondary (Schools 10 + 2)</u> | | | <u>(As on 30th September, 1997)</u> <u>High/Post Basic Schools</u> | | |
|---------|--|-------|-------|---|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 23 | 15 | 38 | 65 | 2 | 67 |
| 1996-97 | 23 | 15 | 38 | 65 | 2 | 67 |
| 1997-98 | 23 | 15 | 38 | 65 | 2 | 67 |

Table No. 11.47 Number of Students.

| Year | <u>Senior Secondary (Schools 10 + 2)</u> | | | <u>(As on 30th September, 1997)</u> <u>High/Post Basic Schools</u> | | |
|---------|--|-------|-------|---|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 30188 | 27384 | 57572 | 27956 | 25189 | 53145 |
| 1996-97 | 32827 | 34047 | 66874 | 24655 | 21659 | 46314 |
| 1997-98 | 27677 | 26777 | 54454 | 36984 | 32616 | 69600 |

Table No. 11.48 Number of Scheduled Castes Students.

| Year | <u>Senior Secondary (Schools 10 + 2)</u> | | | <u>(As on 30th September, 1997)</u> <u>High/Post Basic Schools</u> | | |
|---------|--|-------|-------|---|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 4013 | 4280 | 8293 | 6904 | 5552 | 12456 |
| 1996-97 | 4110 | 4325 | 8435 | 7010 | 5563 | 12573 |
| 1997-98 | 3969 | 3756 | 7725 | 6097 | 5276 | 11373 |

Table No. 11.49 Number of Teachers (Working Strength).

| Year | <u>Senior Secondary (Schools 10 + 2)</u> | | | | | | <u>(As on 30th September, 1997)</u> <u>High/Post Basic Schools</u> | | | | | |
|---------|--|-------|-------|---------------------|-------|-------|---|-------|-------|---------------------|-------|-------|
| | <u>Teaching</u> | | | <u>Non-Teaching</u> | | | <u>Teaching</u> | | | <u>Non-Teaching</u> | | |
| | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| | 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 1995-96 | 447 | 1381 | 1828 | 0 | 0 | 0 | 365 | 2000 | 2365 | 0 | 0 | 0 |
| 1996-97 | 450 | 1390 | 1840 | 0 | 0 | 0 | 380 | 1995 | 2375 | 0 | 0 | 0 |
| 1997-98 | 390 | 1472 | 1862 | 0 | 0 | 0 | 304 | 2146 | 2450 | 0 | 0 | 0 |

XI-EDUCATION

Table No. 11.50 **Number of Middle and Primary Schools.**

(As on 30th September, 1997)

| Year | <u>Middle/Senior Basic Schools</u> | | | <u>Primary/Junior Basic Schools</u> | | |
|---------|------------------------------------|-------|-------|-------------------------------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 20 | 11 | 31 | 31 | 24 | 55 |
| 1996-97 | 11 | 17 | 28 | 27 | 26 | 53 |
| 1997-98 | 11 | 17 | 28 | 27 | 26 | 53 |

Table No. 11.51 **Number of Students.**

(As on 30th September, 1997)

| Year | <u>Middle/Senior Basic Schools</u> | | | <u>Primary/Junior Basic Schools</u> | | |
|---------|------------------------------------|-------|-------|-------------------------------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 7201 | 5790 | 12991 | 7461 | 6723 | 14184 |
| 1996-97 | 7646 | 5815 | 13461 | 7477 | 5838 | 13315 |
| 1997-98 | 8346 | 6566 | 14912 | 8470 | 6886 | 15356 |

Table No. 11.52 **Number of Scheduled Castes Students.**

(As on 30th September, 1997)

| Year | <u>Middle/Senior Basic Schools</u> | | | <u>Primary/Junior Basic Schools</u> | | |
|---------|------------------------------------|-------|-------|-------------------------------------|-------|-------|
| | Boys | Girls | Total | Boys | Girls | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 |
| 1995-96 | 1595 | 1482 | 3077 | 2802 | 2052 | 4854 |
| 1996-97 | 1462 | 1197 | 2659 | 2807 | 2281 | 5088 |
| 1997-98 | 1589 | 1400 | 2989 | 2792 | 2170 | 4962 |

Table No. 11.53 **Number of Teachers. (Working Strength)**

(As on 30th September, 1997)

| Year | <u>Middle/Senior Basic Schools</u> | | | | | | <u>Primary/Junior Basic Schools</u> | | | | | |
|---------|------------------------------------|-------|-------|---------------------|-------|-------|-------------------------------------|-------|-------|---------------------|-------|-------|
| | <u>Teaching</u> | | | <u>Non-Teaching</u> | | | <u>Teaching</u> | | | <u>Non-Teaching</u> | | |
| | Men | Women | Total | Men | Women | Total | Men | Women | Total | Men | Women | Total |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1995-96 | 56 | 526 | 582 | 0 | 0 | 0 | 30 | 599 | 629 | 0 | 0 | 0 |
| 1996-97 | 60 | 530 | 590 | 0 | 0 | 0 | 34 | 598 | 632 | 0 | 0 | 0 |
| 1997-98 | 43 | 463 | 506 | 0 | 0 | 0 | 13 | 349 | 362 | 0 | 0 | 0 |

XII-LABOUR AND EMPLOYMENT

Table No. 12.1 Persons on the Lives Register of Employment Exchange.

| Sl.No. | Items | (Nos.) | | |
|---------------------|---|---------------|---------------|---------------|
| | | 1995 | 1996 | 1997 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Workers. | 10575 | 11377 | 8858 |
| 2 | Administrative, Executive and related Workers | 11 | 12 | 1 |
| 3 | Clerical and related workers. | 28247 | 24130 | 20964 |
| 4 | Salesman and related workers. | 36 | 39 | 20 |
| 5 | Agrl. Diary and related workers. | 10780 | 12269 | 7703 |
| 6 | Service Workers. | 743 | 912 | 288 |
| 7 | Transport, Storage, Communication, Production, Loaded and unloaded & unskilled workers. | 13782 | 10529 | 11717 |
| 8 | | | | |
| 9 | | | | |
| 10 | Freshers, without or experience training. | 83922 | 75428 | 70345 |
| Grand Total: | | 148096 | 134696 | 119896 |

Table No. 12.2 Registration and Placing by Employment Exchange.

| Sl.No. | Items | (Nos.) | | |
|--------|--|--------|--------|--------|
| | | 1995 | 1996 | 1997 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Registration | 15564 | 13985 | 17944 |
| 2 | Placings | 428 | 639 | 811 |
| 3 | Vacancies Notified | 1281 | 1146 | 1451 |
| 4 | Vacancies Filled | 473 | 704 | 819 |
| 5 | Vacancies Outstanding | 1327 | 1040 | 1966 |
| 6 | Submission Made | 11939 | 11476 | 11751 |
| 7 | No. of unemployed persons on Live Register | 148096 | 134696 | 119896 |
| 8 | Employers using the Employment Exchange | 308 | 334 | 504 |

XII-LABOUR AND EMPLOYMENT

Table No. 12.3 Vocational Guidance Programme at the Employment Exchange.

| Sl.No. | Items | (Nos.) | | |
|--------|--|--------|------|------|
| | | 1995 | 1996 | 1997 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Nos. of Vocational Guidance Unit | 1 | 1 | 1 |
| 2 | Nos. of Applicants guided in groups. | 1534 | 1202 | 1313 |
| 3 | Nos. of Applicants guided individually. | 0 | 0 | 0 |
| 4 | Nos. of applicants given information individually. | 1427 | 1112 | 900 |
| 5 | Nos. of group guidance programme conducted. | 157 | 105 | 98 |
| 6 | Nos. of applicants forwarded in the training Instt. For apprenticeship. | 301 | 472 | 338 |
| 7 | Nos. of applicants placed in training Instt./Indl. Estt. For apprenticeship. | 70 | 59 | 70 |

Table No. 12.4 Number of Unemployed Educated and Uneducated applicants in Chandigarh

| Sl.No. | Items | (Nos.) | | |
|-------------|---|--------|--------|--------|
| | | 1995 | 1996 | 1997 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Educated Unemployed applicants (Matric and above) | 77924 | 71108 | 71206 |
| 2 | Unemployed uneducated applicants (all below Matric) | 70172 | 63588 | 48690 |
| Grand Total | | 148096 | 134696 | 119896 |

XII-LABOUR AND EMPLOYMENT

Table No. 12.5 Number of Unemployed Skilled and Unskilled applicants.

| Sl.No. | Items | (Nos.) | | |
|--------|----------------------|--------|--------|--------|
| | | 1995 | 1996 | 1997 |
| 0 | 1 | 2 | 3 | 4 |
| 1.* | Unskilled applicants | 87805 | 85972 | 81699 |
| 2.** | Skilled applicants | 60291 | 48724 | 38197 |
| Total: | | 148096 | 134696 | 119896 |

* "Unskilled " means all freshers who have not received any professional, Technical or vocational training of work experience including labourers and Sweepers.

** "Skilled" means those who have got some professional Technical or vocational training or have more than six months work experience in any particular trade.

Table No. 12.6 Growth of Employment in Organised Sector (Public Quasi & Private).

| Sl.No. | Items | (Nos.) | | |
|-------------|--|--------|-------|-------|
| | | 1995 | 1996 | 1997 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Public Sector Central Government. | 17655 | 17310 | 17197 |
| | State Government (Union Territory) | 26904 | 22670 | 22492 |
| | Quasi Government (Central & State) | 18905 | 18605 | 19048 |
| | Local Government | 301 | 3647 | 4877 |
| 2 | Private Sector | 16169 | 17550 | 20025 |
| Grand Total | | 79934 | 79782 | 83639 |

XII-LABOUR AND EMPLOYMENT

Table No. 12.7 Registration and placing by Employment Exchange (P & E Section)

U.T. Chandigarh.

(As on 31st December)

| Sl.No. | Items | (Nos.) | | |
|--------|---|--------|------|------|
| | | 1995 | 1996 | 1997 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Employment Exchange including Sub-Office. | 2 | 2 | 2 |
| 2 | Registration. | 1302 | 1462 | 1398 |
| 3 | Vacancies Notified. | 221 | 203 | 257 |
| 4 | Vacancies Filled. | 172 | 145 | 143 |
| 5 | Vacancies Outstanding. | 118 | 118 | 181 |
| 6 | Submissions Made. | 823 | 498 | 889 |
| 7 | Number of the Un-employed persons on the Live Register. | 5083 | 5097 | 4822 |
| 8 | Employers using the Employment Exchanges. | 28 | 26 | 29 |

Table No. 12.8 Applicants on the Live Register of Employment Exchange classified by Broad Occupational Groups in U.T. Chandigarh.

(As on 31st December)

| Sl.No. | Items | (Nos.) | | |
|---------------|--|---------------|---------------|---------------|
| | | 1995 | 1996 | 1997 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Professional Technical & related workers 0-1 Div. | 10575 | 11377 | 8858 |
| 2 | Administrative, Executive & Managerial workers. 2 Div. | 11 | 12 | 1 |
| 3 | Clerical and related workers. 3 Div. | 28247 | 24130 | 20964 |
| 4 | Sales Workers. 4 Div. | 36 | 39 | 20 |
| 5 | Service workers. 5 Div. | 10780 | 12269 | 7703 |
| 6 | Farmer Fishermen, Hunters, Loggers & Related workers. 6 Div. | 743 | 912 | 288 |
| 7 | Transport, Storage, Communication, | | | |
| 8 | Production, Loaded and unloaded & | 13782 | 10529 | 11717 |
| 9 | unskilled workers. | | | |
| 10 | Workers not classified by occupation. 10 Div. | 83922 | 75428 | 70345 |
| Total: | | 148096 | 134696 | 119896 |

XII-LABOUR & EMPLOYMENT

Table No. 12.9 Number of Unemployed according to qualification in Chandigarh.

| Item | (In No.) | | |
|---|------------------|------------------|------------------|
| | As on 31.12.1995 | As on 31.12.1996 | As on 31.12.1997 |
| 0 | 1 | 2 | 3 |
| Matriculate Fresher | 41123 | 37874 | 41713 |
| Under Graduate Fresher | 19987 | 17381 | 15812 |
| Graduate Fresher | 16814 | 15853 | 14175 |
| Post Graduate Fresher | 3376 | 3396 | 4406 |
| Graduate Engineers | 538 | 425 | 146 |
| Diploma Engineers | 1544 | 1812 | 1985 |
| Craftsman Trained ITI & Work Experienced ITI | 6104 | 7087 | 6422 |
| <u>DOCTOR</u> | | | |
| Allopathic (P & E) | 539 | 536 | 226 |
| Other (P & E) Ayurvedic & Homeopathic) | 108 | 95 | 194 |
| E) | 70 | 80 | 70 |
| <u>TEACHERS</u> | | | |
| M.Ed and B.Ed | 2969 | 3255 | 3747 |
| Language | 112 | 123 | 111 |
| PTI, CPED, DP, BP, & HP | 115 | 186 | 200 |

XII-LABOUR AND EMPLOYMENT

Table No. 12.10 Trade Unions under the Trade Union Act, 1926.

| Sl.No. | Items | 1995 | 1996 | 1997 |
|--------|--|------------|------------|------------|
| 0 | 1 | 2 | 3 | 4 |
| 1 | Total No. of Union Standing registered at the end of the year. | 468 | 475 | 487 |
| 2 | Number of Unions which submitted returns. | 81 | 89 | 87 |
| 3 | Number of Members. | 17453 | 27593 | 21687 |
| 4 | Opening Balance *(Rs.) | 915381.43 | 882351.56 | 1391512.00 |
| 5 | Income *(Rs.) | 1223568.42 | 1112958.47 | 932002.00 |
| 6 | Expenditure* (Rs.) | 790473.75 | 889345.75 | 833776.00 |
| 7 | Closing Balance at the ending of the year (Rs.) | 1327352.73 | 835127.90 | 1466689.00 |

* Based on the returns received only and as such difference occurs in the opening/closing balance

Table No. 12.11 Industrial Dispute in Chandigarh.

| Sl.No. | Items | 1995 | 1996 | 1997 |
|--------|---|------|------|------|
| 0 | 1 | 2 | 3 | 4 |
| 1 | Pending disposal at the beginning of the year. | 339 | 393 | 442 |
| 2 | Raised during the year. | 384 | 653 | 481 |
| 3 | Total available for disposal. | 723 | 1046 | 923 |
| 4 | Settled in conciliation/Mutually Settled. | 61 | 78 | 25 |
| 5 | Withdrawn by Workers/Unions. | 76 | 120 | 106 |
| 6 | Referred for arbitration. | 0 | 0 | 0 |
| 7 | Rejected/filed. | 0 | 0 | 45 |
| 8 | Referred for adjudication. | 182 | 46 | 486 |
| 9 | Pending disposal with conciliation officers at the end of the year. | 393 | 442 | 391 |
| 10 | Union Examination with the Department/ Government at the end of the year. | 0 | 0 | 0 |

XII-LABOUR & EMPLOYMENT

Table No.12.12 Distribution of Trade Unions according to their Membership size for the year 1997

| Group of Members | Member of Trade Unions Submitted returns. | Membership |
|-------------------------------|--|--------------|
| 0 | 1 | 2 |
| Below 50 | 26 | 806 |
| 50 or above but below 100 | 21 | 1473 |
| 100 or above but below 300 | 24 | 3645 |
| 300 or above but below 500 | 6 | 1996 |
| 500 or above but below 1000 | 4 | 2757 |
| 1000 or above but below 2000 | 4 | 6060 |
| 2000 or above but below 5000 | 2 | 4950 |
| 5000 or above but below 10000 | 0 | 0 |
| 10000 or above | 0 | 0 |
| Total: | 87 | 21687 |

Table No.12.13 Party Affiliation of the Registered Trade Unions in Chandigarh for the year, 1997.

| Name of the Central Organisation with whom affiliated | No. of Unions submitted return | Membership |
|--|-----------------------------------|--------------|
| 0 | 1 | 2 |
| Indian National Trade Union Congress | 6 | 1456 |
| All India Trade Union Congress | 5 | 1950 |
| Bhartiya Mazdoor Sangh | 0 | 0 |
| Hind Mazdoor Panchayat | 43 | 15120 |
| Centre of India Trade Union | 0 | 0 |
| Centre of India Trade Union | 8 | 580 |
| Others | 25 | 2581 |
| Total: | 87 | 21687 |

XII-LABOUR & EMPLOYMENT

Table No. 12.14 Accidents in Factories.

| Sl. No. | Item | (No.) | | |
|---------|--------------|----------|----------|-----------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Fatal | 0 | 0 | 11 |
| 2 | Non-Fatal | 3 | 4 | 22 |
| | Total | 3 | 4 | 33 |

Table No. 12.15 Worker's Compensation (Compensation paid in lieu of Accidents under Workmen's Compensation Act, 1923).

| Sl.No. | Item | 1995 | 1996 | 1997 |
|---|----------------------|-------------|--------------|--------------|
| 0 | 1 | 2 | 3 | 4 |
| A. NUMBER OF ACCIDENTS REPORTED BY THE EMPLOYEES UNDER THE | | | | |
| i) | Fatal | 9 | 12 | 11 |
| ii) | Non-Fatal | 15 | 20 | 12 |
| iii) | Temporary Disability | 0 | 0 | 0 |
| | Total: | 24 | 32 | 23 |
| B. AMOUNT OF COMPENSATION PAID (LAKH) | | | | |
| i) | Fatal | 3.17 | 12.26 | 8.59 |
| ii) | Non-Fatal | 0.64 | 0.38 | 1.44 |
| iii) | Temporary Disability | 0 | | |
| | Total: | 3.81 | 12.64 | 10.03 |

XII-LABOUR & EMPLOYMENT

Table No.12.16 Shops, Commercial Establishments, Hotels & Restaurants and Persons Employed therein.

(Number)

| Year | Shop | | Commercial Establishment | |
|------|--------|-----------|--------------------------|-----------|
| | Number | Employees | Number | Employees |
| 0 | 1 | 2 | 3 | 4 |
| 1995 | 9490 | 10477 | 3161 | 10144 |
| 1996 | 10269 | 11694 | 3367 | 11194 |
| 1997 | 10812 | 12862 | 3448 | 11617 |

Table No.12.16 (Contd) Shops, Commercial Establishments, Hotels & Restaurants and Persons Employed therein.

(Number)

| Year | Hotels and Restaurants | | Total | |
|------|------------------------|-----------|-----------------|-------------------|
| | Number | Employees | Number (1+3 +5) | Employees (2+4+6) |
| 0 | 5 | 6 | 7 | 8 |
| 1995 | 1953 | 4280 | 14604 | 24901 |
| 1996 | 1965 | 4515 | 15601 | 27403 |
| 1997 | 1977 | 4670 | 16237 | 29149 |

XIII-JOINT STOCK COMPANIES

Table No. 13.1 Industrial Classification of Joint Stock Companies in Chandigarh.

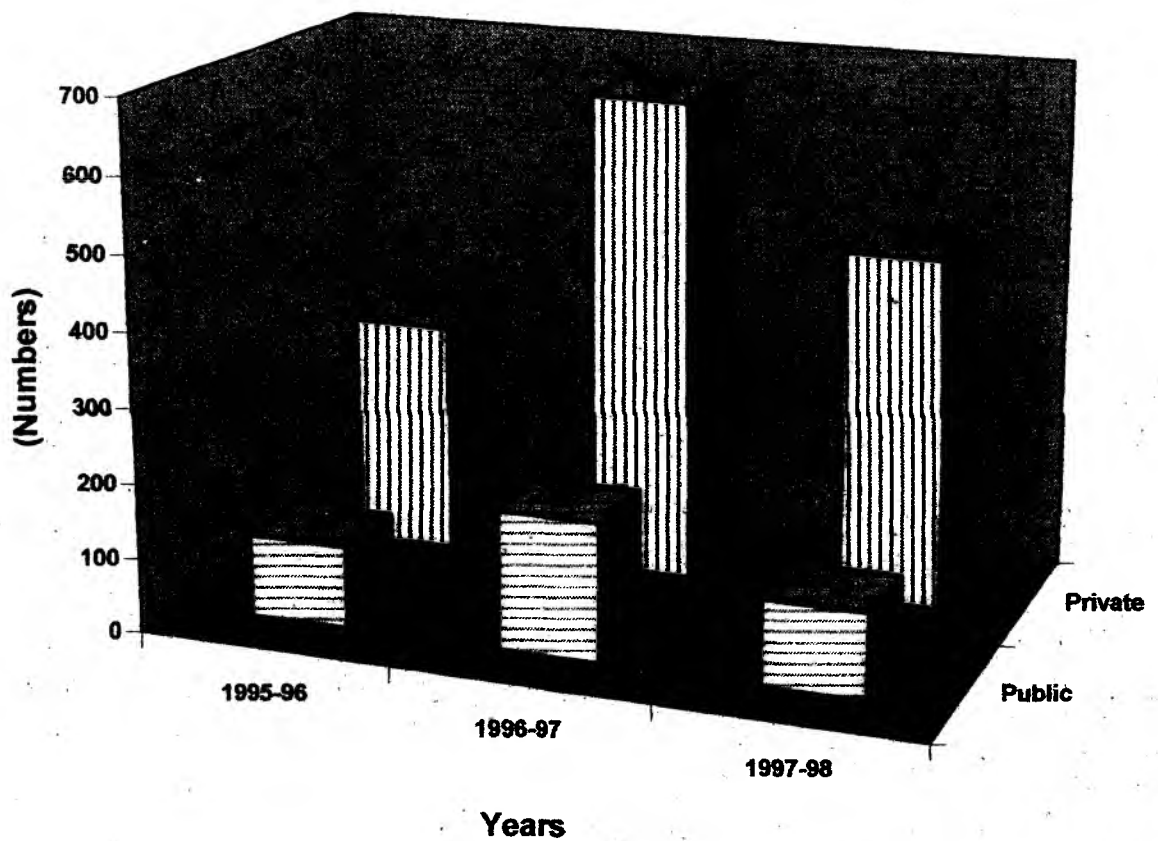
| Sl.No. | Item | (Capital Lakh Rs.) | | | |
|---------------|---|---------------------------------|-------------------------------------|---------------------------------|-------------------------------------|
| | | <u>01.04.1996 to 31.03.1997</u> | | <u>01.04.1997 to 31.03.1998</u> | |
| | | No. of Companies | Authorised Capital (Rs. In lacs) | No. of Companies | Authorised Capital (Rs. In lacs) |
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Agricultural, Hunting, Forestry & Fishing | 64 | 1749.90 | 25 | 290.00 |
| 2 | Mining and Quarrying 2 & 3 Manufacturing | 0 | 0.00 | 0 | 0 |
| 3 | Electricity, Gas and Water | 7 | 233.00 | 11 | 441.00 |
| 4 | Construction | 86 | 1408.00 | 84 | 1083.60 |
| 5 | Wholesale & Retail trade and Restaurants and hotel. | 163 | 2928.70 | 199 | 6019.40 |
| 6 | Transport | 10 | 320.00 | 23 | 183.20 |
| 7 | Financing Insurance, Real Estate and Business | 455 | 11220.20 | 186 | 3997.15 |
| 8 | Community Social and personal Services | 58 | 1011.00 | 63 | 1120.00 |
| 9 | Activities not adequately defined | 0 | 0.00 | 0 | 0.00 |
| Total: | | 843 | 18870.80 | 591 | 13134.35 |

Table No. 13.2 Distribution of Joint Stock Companies into Public & Private (Authorised Capital).

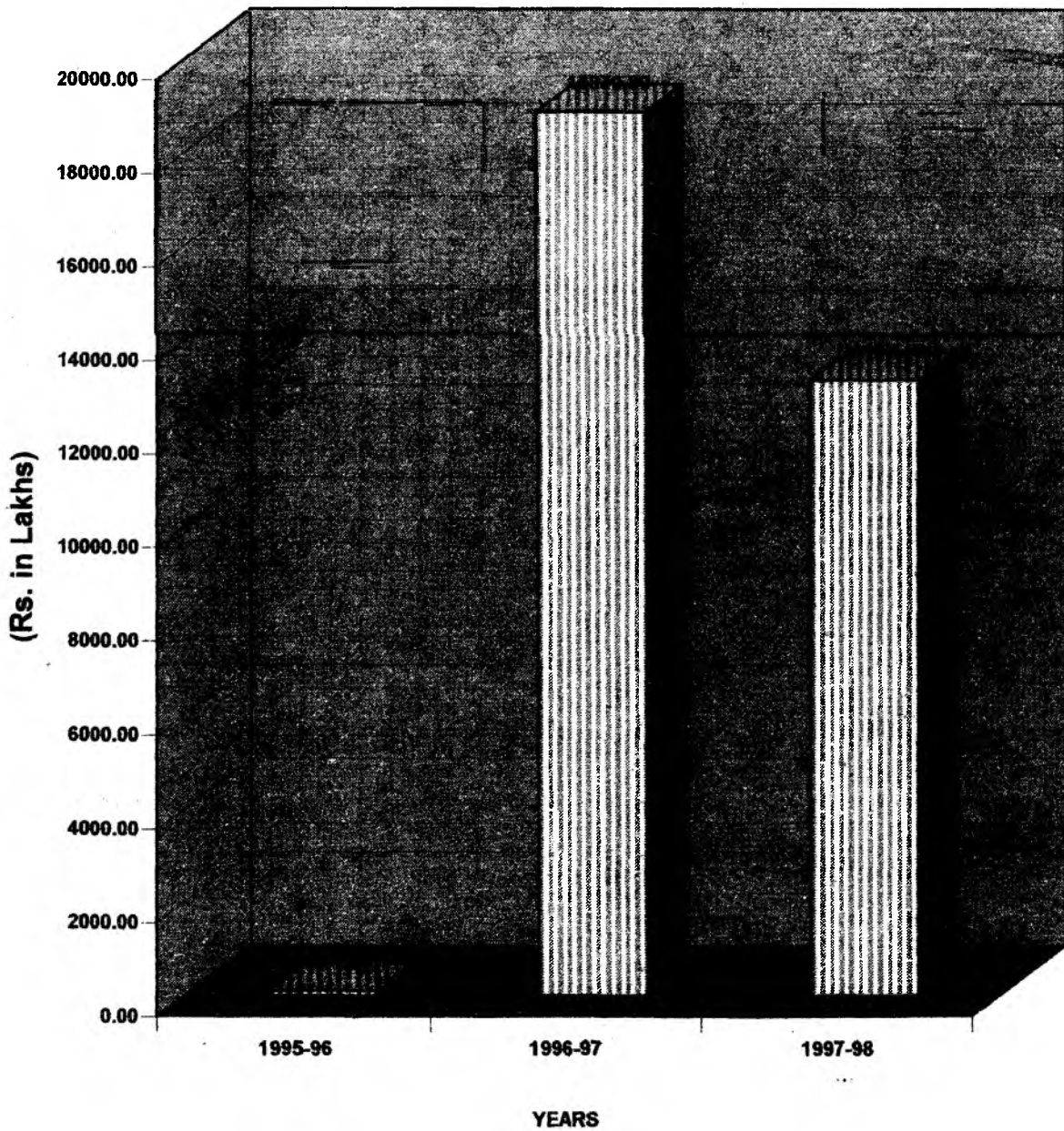
| Year | Private | Authorised Capital | Public | Authorised Capital |
|---------|-----------|--------------------|-----------|--------------------|
| | Companies | (Rs. In lacs) | Companies | (Rs. In lacs) |
| 0 | 1 | 2 | 3 | 4 |
| 1995-96 | 317 | 38.62 | 113 | 62.88 |
| 1996-97 | 656 | 10235.00 | 187 | 8635.80 |
| 1997-98 | 475 | 7852.00 | 116 | 5281.95 |

Source: Registrar of Companies, Jalandhar.

NUMBER OF JOINT STOCK COMPANIES IN U.T. CHANDIGARH.



AUTHORISED CAPITAL OF JOINT STOCK COMPANIES IN U.T. CHANDIGARH.



XIV-TRANSPORT & COMMUNICATION:

Table No. 14.1 Performance of Chandigarh Transport Undertaking.

| Sl.No. | Item | Unit | 1995-96 | 1996-97 | 1997-98 |
|--------|---------------------------|------------------|------------|----------|------------|
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Fleet Strength | Nos. | 412 | 412 | 412 |
| 2 | Effective Kms. | Lac. Rs | 405.97 | 417.80 | 437.92 |
| 3 | Total Receipt | Lac. Rs | 3080.63 | 3689.05 | 4003.54 |
| 4 | Total Expenditure | Lac. Rs | 3436.62 | 3679.93 | 4359.66 |
| 5 | Total Loss | Lac. Rs | (-) 355.99 | (+) 9.12 | (-) 336.12 |
| 6 | Total Receipt | ps/per Km. | 758.8 | 883.00 | 914.2 |
| 7 | Total Expenditure | ps/per Km. | 846.5 | 880.00 | 995.5 |
| 8 | Overall Loss | ps/per Km. | (-) 87.7 | (+) 2.2 | (-) 81.3 |
| 9 | Fleet Utilization | % age | 91.99 | 91.85 | 94.17 |
| 10 | Daily Vehicle Utilization | Km. | 269.2 | 277.80 | 291.2 |
| 11 | Break-down | Per one lakh km. | 1.28 | 1.30 | 1.09 |
| 12 | Accidents | Nos. | 0.44 | 0.42 | 0.36 |
| 13 | Kilometer | Lakh. | 3.73 | 3.76 | 3.82 |
| 14 | Total Staff | Nos. | 2439 | 2412 | 2327 |
| 15 | Daily passenger Carried | Lakh. | 1.84 | 2.92 | 3.27 |

Source: Divisional Manager, Chandigarh Transport Undertaking.

Table No. 14.2 Registered Motor Vehicles in Chandigarh.

| Sl.No. | Name of the Vehicles | 1995-96 | 1996-97 | 1997-98 |
|--------|---------------------------|---------|---------|---------|
| 0 | 1 | 2 | 3 | 4 |
| 1 | Cars and Jeeps | 5349 | 6991 | 8179 |
| 2 | Motor Cycles and Scooters | 15784 | 12484 | 24330 |
| 3 | Auto Rickshaws | 2 | 7 | 65 |
| 4 | Taxis | 51 | 51 | 27 |
| 5 | Buses | 27 | 88 | 58 |
| 6 | Goods Vehicles etc. | 0 | 0 | 80 |
| 7 | Tractors | 35 | 16 | 23 |
| 8 | Other | 4 | 490 | 5 |

XV-HOUSING

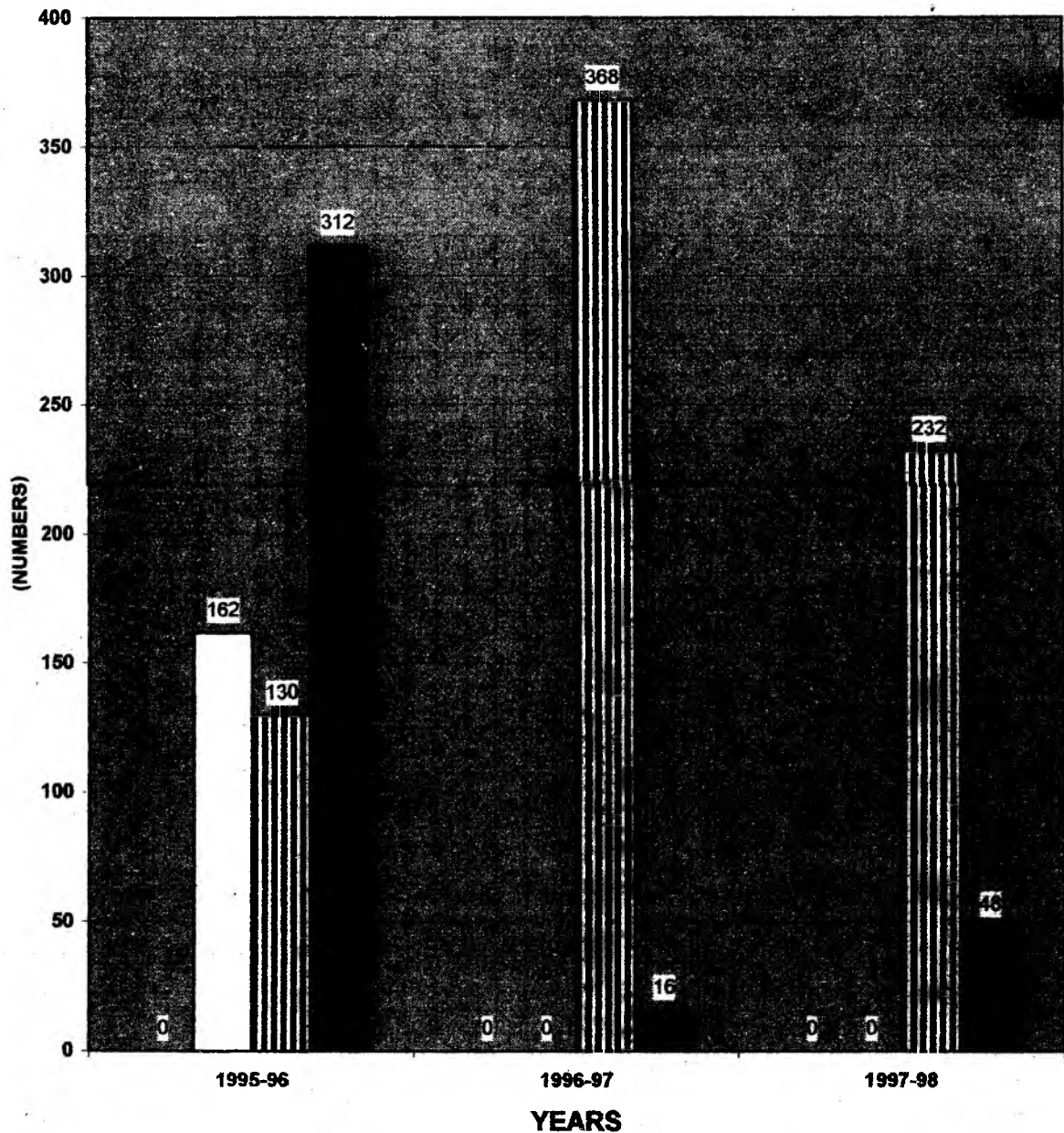
Table No. 15.1 No. of Houses constructed/completed and allotted by the Chandigarh Housing Board.

| Year | Number of Houses Constructed. | | | |
|---------|-------------------------------|------|------|------|
| | EWS | LIGH | MIGH | HIGH |
| 0 | 1 | 2 | 3 | 4 |
| 1995-96 | 0 | 162 | 130 | 312 |
| 1996-97 | 0 | 0 | 368 | 16 |
| 1997-98 | 0 | 0 | 232 | 48 |

Table No. 15.2 Loans Received by the Chandigarh Housing Board.
(Loan Rs. In Lacs)

| Year | Loan from Chandigarh Administration | Loan from HUDCO |
|---------|-------------------------------------|-----------------|
| 0 | 1 | 2 |
| 1995-96 | 0 | 0 |
| 1996-97 | 0 | 0 |
| 1997-98 | 0 | 0 |

HOUSES CONSTRUCTED BY CHANDIGARH HOUSING BOARD



■ EWS □ LIG ▨ MIG ■ HIG

XV-HOUSING

Table No. 15.3 Working of the various Housing Schemes in Chandigarh.

| Sl.No. | Name of the Scheme | (Expenditure) (Rs.'000) | | |
|--------|---------------------------------------|----------------------------|---------|---------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Middle Income Group Housing Scheme. | 6891 | 46784 | 932.65 |
| 2 | Low Income Group Housing Scheme. | 9339 | 0 | 0 |
| 3 | Subsidized Industrial Housing Scheme. | 0 | 0 | 0 |
| 4 | Rental Housing Scheme. | 0 | 0 | 0 |
| 5 | Rural Housing. | 0 | 0 | 0 |
| 6 | Land Acquisition & Development Scheme | 0 | 0 | 0 |

**Table No.15.4 Working of the various Housing Schemes in Chandigarh by years
(Houses Completed).**

| Sl.No. | | 1995-96 | 1996-97 | 1997-98 |
|--------|---------------------------------------|---------|---------|---------|
| 0 | 1 | 2 | 3 | 4 |
| 1 | Middle Income Group Housing Scheme. | 138 | 368 | 232 |
| 2 | Low Income Group Housing Scheme. | 162 | 0 | 0 |
| 3 | Subsidized Industrial Housing Scheme. | 0 | 0 | 0 |
| 4 | Rental Housing Scheme. | 0 | 0 | 0 |
| 5 | Rural Housing. | 0 | 0 | 0 |
| 6 | Land Acquisition Development Scheme. | 0 | 0 | 0 |

Source: Chandigarh Housing Board, U.T. Chandigarh.

XVI-POLICE CRIMES AND SUDHARGHAR.

Table No.16.1 Number of Police Stations and Police Posts.

| Year | Police Stations | Police Posts | Total |
|---------|-----------------|--------------|-------|
| 0 | 1 | 2 | 3 |
| 1995-96 | 11 | 9 | 20 |
| 1996-97 | 11 | 9 | 20 |
| 1997-98 | 11 | 9 | 20 |

Table No.16.2 Strength of Civil Police according to Category- wise.

| Sl.No. | Items | 1996-97 | | 1997-98 | |
|---------------|------------------------------------|---------------------|-------------|---------------------|-------------|
| | | Sanctioned Strength | Filled up | Sanctioned Strength | Filled up. |
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Inspector General | 1 | 1 | 1 | 1 |
| 2 | AIG, DIG | 0 | 0 | 0 | 0 |
| 3 | Sr. Superintendent of Police | 1 | 2 | 1 | 1 |
| 4 | Superintendent of Police | 2 | 2 | 2 | 2 |
| 5 | Assistant Superintendent of Police | 0 | 0 | 0 | 0 |
| 6 | Deputy Superintendent of Police | 11 | 11 | 11 | 11 |
| 7 | Inspectors | 44 | 44 | 44 | 44 |
| 8 | Sub-Inspectors | 245 | 230 | 245 | 230 |
| 9 | Assistant Sub-Inspector | 173 | 171 | 173 | 171 |
| 10 | Head Constables | 837 | 823 | 837 | 823 |
| 11 | Constables | 2819 | 2738 | 2819 | 2738 |
| Total: | | 4133 | 4022 | 4133 | 4022 |

XVI-POLICE CRIME AND SUDHARGHAR

Table No. 16.3 Murder, Kidnapping, Abduction, Dacoity and Robbery Cases.

| Sl.No. | Item | (Cases Murders) | | |
|--------|--|-----------------|---------|---------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Cases Pending from last years. | 32 | 36 | 44 |
| 2 | Cases reported during the year. | 11 | 21 | 16 |
| 3 | No. of cases declared false mistake of law or non cognizance. | 0 | 1 | 1 |
| 4 | Pending investigation or trial. | 36 | 44 | 41 |
| 5 | Cases not detected. | 2 | 6 | 11 |
| 6 | Cases in which trial was completed (7+8) | 5 | 6 | 7 |
| 7 | Cases acquitted or discharged. | 2 | 1 | 5 |
| 8 | Cases convicted. | 3 | 5 | 2 |
| 9 | Percentage of cases convicted to cases tried (result of trial) | 60% | 83.33% | 28.57% |

Table No. 16.3 (Contd) Murder, Kidnapping, Abduction, Dacoity and Robbery Cases.

| Sl.No. | Item | (Cases Kidnapping and Abduction) | | |
|--------|--|----------------------------------|---------|---------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 5 | 6 | 7 |
| 1 | Cases Pending from last years. | 61 | 73 | 66 |
| 2 | Cases reported during the year. | 46 | 32 | 27 |
| 3 | No. of cases declared false mistake of law or non cognizance. | 6 | 10 | 12 |
| 4 | Pending investigation or trial. | 73 | 66 | 63 |
| 5 | Cases not detected. | 8 | 10 | 3 |
| 6 | Cases in which trial was completed (7+8) | 24 | 19 | 15 |
| 7 | Cases acquitted or discharged. | 14 | 15 | 12 |
| 8 | Cases convicted. | 10 | 4 | 3 |
| 9 | Percentage of cases convicted to cases tried (result of trial) | 41.67% | 21.05% | 20% |

XVI-POLICE CRIME AND SUDHARGHAR

Table No. 16.3 (Contd) Murder, Kidnapping, Abduction, Dacoity and Robbery Cases.

| Sl.No. | Item | (Cases Dacoity) | | |
|--------|--|-----------------|---------|---------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 8 | 9 | 10 |
| 1 | Cases Pending from last years. | 2 | 1 | 0 |
| 2 | Cases reported during the year. | 0 | 0 | 2 |
| 3 | No. of cases declared false mistake of law or non cognizance. | 0 | 0 | 0 |
| 4 | Pending investigation or trial. | 1 | 0 | 2 |
| 5 | Cases not detected. | 1 | 0 | 0 |
| 6 | Cases in which trial was completed (7+8) | 1 | 1 | 0 |
| 7 | Cases acquitted or discharged. | 0 | 1 | 0 |
| 8 | Cases convicted. | 0 | 0 | 0 |
| 9 | Percentage of cases convicted to cases tried (result of trial) | 0 | 0 | 0 |

Table No. 16.3 (Contd) Murder, Kidnapping, Abduction, Dacoity and Robbery Cases.

| Sl.No. | Item | (Cases Robbery) | | |
|--------|--|-----------------|---------|---------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 11 | 12 | 13 |
| 1 | Cases Pending from last years. | 18 | 14 | 17 |
| 2 | Cases reported during the year. | 6 | 9 | 6 |
| 3 | No. of cases declared false mistake of law or non cognizance. | 0 | 0 | 0 |
| 4 | Pending investigation or trial. | 14 | 17 | 17 |
| 5 | Cases not detected. | 7 | 1 | 2 |
| 6 | Cases in which trial was completed (7+8) | 5 | 5 | 4 |
| 7 | Cases acquitted or discharged. | 4 | 3 | 2 |
| 8 | Cases convicted. | 1 | 2 | 2 |
| 9 | Percentage of cases convicted to cases tried (result of trial) | 20% | 40% | 50% |

XVI-POLICE CRIME AND SUDHARGHAR

Table No. 16.4 Incidents of Crimes.

| Item | 1995-96 | 1996-97 | 1997-98 |
|------------------------|---------|---------|---------|
| 0 | 1 | 2 | 3 |
| Murder | 11 | 21 | 16 |
| Dacoity | 0 | 0 | 2 |
| Burglary | 195 | 174 | 207 |
| Thefts | 854 | 819 | 825 |
| Robbery | 8 | 7 | 6 |
| Kidnapping & Abduction | 46 | 32 | 27 |
| Riots | 62 | 42 | 54 |
| Culpable Homicide | 6 | 5 | 5 |
| Counterfeit Coining | 1 | 0 | 2 |
| Misc.Cases | 950 | 1031 | 943 |

XVI-POLICE CRIME AND SUDHARGHAR

Table No. 16.5 Murders, Kidnapping and Abduction, Dacoity and Robbery-persons prosecuted.

| Sl.No. | Item | Murder (Persons prosecuted) | | |
|--------|--|-----------------------------|---------|---------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 2 | 3 | 4 |
| 1 | Persons incustody in investigating trial or investigation or on bail at the beginning of the year. | 65 | 65 | 72 |
| 2 | Persons arrested during the year. | 11 | 24 | 27 |
| 3 | Persons released by the Police or Magistrate before trials. | 1 | 1 | 1 |
| 4 | No. of persons in whose cases the trials were completed (5 + 6) | 7 | 16 | 21 |
| 5 | No. of persons acquitted or discharged. | 3 | 5 | 15 |
| 6 | No. of persons convicted. | 4 | 11 | 6 |
| 7 | No. of persons incustody or on bail; or investigation at the close of the year. | 68 | 72 | 77 |
| 8 | Percentage of convictions total no. of persons in whose case the trials were completed. | 57.14% | 68.75% | 28.71% |

Table No. 16.5(Contd). Murders, Kidnapping and Abduction, Dacoity and Robbery-persons prosecuted.

| Sl.No. | Item | Kidnapping and Abduction (Persons prosecuted) | | |
|--------|--|---|---------|---------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 5 | 6 | 7 |
| 1 | Persons incustody in investigating trial or investigation or on bail at the beginning of the year. | 122 | 116 | 120 |
| 2 | Persons arrested during the year. | 45 | 41 | 30 |
| 3 | Persons released by the Police or Magistrate before trials. | 0 | 9 | 5 |
| 4 | No. of persons in whose cases the trials were completed (5 + 6) | 51 | 28 | 30 |
| 5 | No. of persons acquitted or discharged. | 34 | 22 | 26 |
| 6 | No. of persons convicted. | 17 | 6 | 4 |
| 7 | No. of persons incustody or on bail; or investigation at the close of the year. | 116 | 120 | 115 |
| 8 | Percentage of convictions total no. of persons in whose case the trials were completed. | 33.33% | 21.42% | 13.33% |

XVI-POLICE CRIME AND SUDHARGHAR

Table No.16.5 (Contd) Murders, Kidnapping and Abduction, Dacoity and Robbery-persons prosecuted.

| Sl.No. | Item | Dacoity (Persons prosecuted) | | |
|--------|--|------------------------------|---------|---------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 8 | 9 | 10 |
| 1 | Persons incustody in investigating trial or investigation or on bail at the beginning of the year. | 8 | 8 | 28 |
| 2 | Persons arrested during the year. | 0 | 1 | 14 |
| 3 | Persons released by the Police or Magistrate before trials. | 0 | 0 | 0 |
| 4 | No. of persons in whose cases the trials were completed (5 + 6) | 0 | 9 | 14 |
| 5 | No. of persons acquitted or discharged. | 0 | 9 | 10 |
| 6 | No. of persons convicted. | 0 | 0 | 4 |
| 7 | No. of persons incustody or on bail; or investigation at the close of the year. | 8 | 0 | 28 |
| 8 | Percentage of convictions total no. of persons in whose case the trials were completed. | 0.00% | 0.00% | 28.57% |

Table No. 16.5(Contd) Murders, Kidnapping and Abduction, Dacoity and Robbery-persons prosecuted

| Sl.No. | Item | Robbery (Persons prosecuted) | | |
|--------|--|------------------------------|---------|---------|
| | | 1995-96 | 1996-97 | 1997-98 |
| 0 | 1 | 11 | 12 | 13 |
| 1 | Persons incustody in investigating trial or investigation or on bail at the beginning of the year. | 46 | 37 | 28 |
| 2 | Persons arrested during the year. | 5 | 7 | 14 |
| 3 | Persons released by the Police or Magistrate before trials. | 0 | 0 | 0 |
| 4 | No. of persons in whose cases the trials were completed (5 + 6) | 14 | 16 | 14 |
| 5 | No. of persons acquitted or discharged. | 11 | 13 | 10 |
| 6 | No. of persons convicted. | 3 | 3 | 4 |
| 7 | No. of persons incustody or on bail; or investigation at the close of the year. | 37 | 28 | 28 |
| 8 | Percentage of convictions total no. of persons in whose case the trials were completed. | 21.43% | 18.75% | 28.57% |

XVI-POLICE CRIME AND SUDHARGHAR

Table No.16.6 Road Accidents.

| Year | Accidents | Vehicles Involved | Persons killed | Persons injured |
|---------|-----------|-------------------|----------------|-----------------|
| 0 | 1 | 2 | 3 | 4 |
| 1995-96 | 362 | 362 | 12 | 408 |
| 1996-97 | 375 | 375 | 121 | 370 |
| 1997-98 | 300 | 300 | 147 | 383 |

Source: Police Department, U.T. Chandigarh.

Table No. 16.7 Fire Incidents.

| Year | No. of Fire Calls | Loss of Properties (in lacs) | Dead persons | Injured persons |
|-------------------|-------------------|---------------------------------|--------------|-----------------|
| 0 | 1 | 2 | 3 | 4 |
| 1995 | 645 | 14.93 | 13 | 0 |
| 1996 | 624 | 20.35 | 0 | 5 |
| 1997 | 612 | 7.48 | 1 | 0 |
| 1998 (Upto March) | 100 | 0.54 | 2 | 0 |

Source: Director Fire Services, U.T. Chandigarh.

XVII-CO-OPERATION

Table No. 17.1 Selected Statistics of Housing Co-operative Societies.

| Item | Unit | 1995-96 | 1996-97 | 1997-98 |
|--|---------------|---------|---------|---------|
| 0 | 1 | 2 | 3 | 4 |
| Societies | (Nos.) | 120 | 120 | 120 |
| Membership | (in Thousand) | 22 | 22 | 22 |
| Owned fund | (Lakh Rs.) | 26 | 27 | 28 |
| Working Capital | " | 41 | 42 | 44 |
| Housing Constructed by the end of the year. | " | 1019 | 1500 | 1600 |
| Societies in Profit | (No.) | 112 | 110 | 110 |
| Profit | (Lakh Rs.) | 0 | 0 | 0 |
| Societies in Loss | (No.) | 8 | 10 | 10 |
| Loss | (Lakh Rs.) | 0.003 | 0.005 | 0.005 |

Table No. 17.2 Selected Statistics of Housing Co-operative Societies. (Chandigarh State Federation)

| Item | Unit | 1995-96 | 1996-97 | 1997-98 |
|--|---------------|---------|---------|---------|
| 0 | 1 | 2 | 3 | 4 |
| Societies | (Nos.) | 1 | 1 | 1 |
| Membership | (in Thousand) | 0.0082 | 0.082 | 0.082 |
| Owned fund | (Lakh Rs.) | 49 | 74 | 74 |
| Working Capital | " | 52.73 | 236 | 236 |
| Housing Constructed by the end of the year. | " | 0 | 0 | 0 |
| Societies in Profit | (No.) | 0 | 0 | 0 |
| Profit | (Lakh Rs.) | 1.53 | 1 | 1 |
| Societies in Loss | (No.) | 0 | 0 | 0 |
| Loss | (Lakh Rs.) | 0 | 0 | 0 |

XVII-CO-OPERATION

Table No. 17.3 Selected Statistics of Primary Agricultural Credit Societies.

| Sl.No. | Item | Unit | 1995-96 | 1996-97 | 1997-98 |
|--------|--|----------|---------|---------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Societies | Nos. | 17 | 17 | 17 |
| 2 | Membership | No. | 2765 | 4290 | 2742 |
| 3 | Share Capital | Rs. | 630206 | 137825 | 482435 |
| 4 | Owned Funds | Lakh Rs. | 8.21 | 36362 | 18938 |
| 5 | Working Capital | " | 0 | 2208519 | 202640 |
| 6 | Deposits | " | 4.47 | 413273 | 376334 |
| 7 | Borrowing Outstanding | " | 1.75 | 126414 | 128497 |
| 8 | Loan advanced during the years | Rs. | 180600 | 408766 | 576793 |
| 9 | Loans recovered. | " | 235611 | 425065 | 410474 |
| 10 | Loans outstanding at the end of the year | " | 1323378 | 845528 | 998912 |
| 11 | Short term. | " | 1104980 | 822865 | 9792327 |
| 12 | Medium term. | " | 218398 | 241673 | 218037 |
| 13 | Over dues at the end of the year | " | 174608 | 610601 | 1019063 |
| 14 | Over dues as percentage of outstanding | (%) | 13.20% | 9% | 9% |
| 15 | Societies showing profit. | No. | 16 | 16 | 15 |
| 16 | Amount of profit. | Rs. | 16924 | 193527 | 208984 |
| 17 | Societies showing loss. | No. | 1 | 2 | 2 |
| 18 | Amount of loss. | Rs. | 2617 | 2274 | 20130 |

Table No. 17.4 Selected Statistics of Primary Non-Agricultural Credit Societies.

| Sl.No. | Item | Unit | 1995-96 | 1996-97 | 1997-98 |
|--------|---|-----------|---------|---------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Societies | No. | 10 | 10 | 11 |
| 2 | Membership | Thousands | 2005 | 2005 | 2016 |
| 3 | Share Capital | Lakh Rs. | 1368 | 1368 | 2468 |
| 4 | Owned Funds | " | 305 | 305 | 305 |
| 5 | Working Capital | " | 10812 | 10812 | 10812 |
| 6 | Deposits | " | 4160 | 4160 | 4160 |
| 7 | Loans advanced | " | 2513 | 2513 | 2513 |
| 8 | Loans recovered | " | 2020 | 2020 | 2020 |
| 9 | Loans Outstanding | " | 9198 | 9198 | 9198 |
| 10 | Overdues | % | 1.21 | 1.21 | 1.21% |
| 11 | Over dues as percentage of outstanding. | No. | 1.31% | 1.31% | 1.31% |
| 12 | Societies showing profits | No. | 7 | 8 | 8 |
| 13 | Amount of profit | Lakh Rs. | 1.07 | 1.08 | 1.08 |
| 14 | Societies showing loss | No. | 0.1 | 0.1 | 0.01 |
| 15 | Amount of loss. | Rs. | 3 | 2 | 2 |

XVII-CO-OPERATION

Table No. 17.5 Selected Statistics of Primary Marketing-cum-Processing Societies.

| Sl.No. | Item | Unit | 1995-96 | 1996-97 | 1997-98 |
|--------|---|----------|---------|---------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Societies | No. | 1 | 1 | 1 |
| 2 | Membership | No. | 977 | 977 | 977 |
| 3 | <u>Share Capital</u> | Lakh Rs. | 0 | 0 | 0 |
| i) | Held by Government | Lakh Rs. | 30.07 | 29.37 | 30.87 |
| ii) | Held by others | Lakh Rs. | 0.86 | 0.86 | 0.86 |
| 4 | Owned Fund | Lakh Rs. | 0.18 | 4.66 | 5.70 |
| 5 | Working Capital | Lakh Rs. | 92.60 | 88.08 | 60.10 |
| 6 | Value of Agriculture produce Marketed. | Lakh Rs. | 10.45 | 15.01 | 8.85 |
| 7 | Supply including Fertiliser consumer goods etc. | Lakh Rs. | 93.11 | 78.86 | 91.59 |
| 8 | Godowns owned. | No. | 1 | 1 | 1 |
| 9 | Godowns Hired. | " | 0 | 0 | 0 |
| 10 | Societies showing profits | Lakh Rs. | 0.30 | 1.80 | 2.10 |
| 11 | Societies showing loss. | Lakh Rs. | 0 | 0 | 0 |

XVIII-FOOD AND CIVIL SUPPLIES

Table No. 18.1 Public Distribution Systems.

| Sl. No. | Description | Unit | 1995-96 | 1996-97 | 1997-98 |
|-----------|---------------------------------------|-------------|---------|---------|---------|
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Food Cards | In Thousand | 185 | 191 | 192 |
| 2 | Cereal Units | " | 796 | 881 | 853 |
| 3 | Sugar Units | " | 796 | 881 | 853 |
| 4 | Fair Price Shops | No. | 258 | 258 | 247 |
| | <u>LICENSED SHOPS</u> | | | | |
| A. | Kerosene Oil | No. | 147 | 147 | 118 |
| i) | Urban | " | 51 | 51 | 42 |
| ii) | Rural | " | | | |
| B. | <u>SOFT COKE</u> | | | | |
| | (Whole Sale & Retail Sale) | No. | | | |
| i) | Urban | " | 17 | 17 | 0 |
| ii) | Rural | " | 7 | 7 | 0 |
| C. | <u>FOODGRAINS</u> | | | | |
| | (Whole Sale & Retail Sale) | No. | | | |
| i) | Urban | " | 331 | 333 | 329 |
| ii) | Rural | " | 7 | 7 | 7 |
| D. | <u>RICE MILLING</u> | | | | |
| i) | Urban | No. | 19 | 19 | 0 |
| ii) | Rural | " | 10 | 10 | 10 |
| E. | <u>FLOUR MILLING</u> | No. | 6 | 6 | 7 |

Source: Food & Civil Supplies Department, Union Territory, Chandigarh.

XIX-SOCIAL WELFARE & SCHEDULED CASTES WELFARE

Table No. 19.1 Social Welfare Institute/Services.

| Sl. No. | Name of the Scheme | 1995-96 | | 1996-97 | | 1997-98 | |
|---|---|---------|--------------------------|---------|--------------------------|---------|--------------------------|
| | | No. | Av. No. of beneficiaries | No. | Av. No. of beneficiaries | No. | Av. No. of beneficiaries |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| I. <u>CHILD WELFARE</u> | | | | | | | |
| 1 | Home for destitute & deserted children, Bal Nikatan Society, Sector:15. | 1 | 25 | 1 | 34 | 1 | 34 |
| 2 | Home for Delinquent/ Neglected Children. | 1 | 20 | 1 | 28 | 1 | 18 |
| 3 | Special Nutrition Programme (Chreches) | 43 | 4300 | 43 | 13076 | 43 | 1476 |
| 4 | Integrated Child Development Services. | 222 | 16782 | 300 | 30476 | 300 | 28268 |
| II. <u>WOMEN WELFARE</u> | | | | | | | |
| 1 | Widow Pension | 0 | 454 | 0 | 520 | 0 | 609 |
| 2 | Nari Nikatan, Sector:26, Chandigarh. | 1 | 17 | 1 | 20 | 1 | 19 |
| III. <u>WELFARE OF PHYSICALLY HANDICAPPED.</u> | | | | | | | |
| 1 | Pension to disable persons. | 0 | 88 | 0 | 106 | 0 | 126 |
| 2 | Scholarship to disabled students (9th Class onward). | 0 | 19 | 0 | 28 | 0 | 25 |
| 3 | Financial Assistant to Physically handicapped persons for purchase of aid/appliances. | 0 | 2 | 0 | 4 | 0 | 5 |
| 4 | Petrol subsidy to Physically Handicapped persons. | 0 | 8 | 0 | 9 | 0 | 11 |
| IV. <u>WELFARE OF AGED</u> | | | | | | | |
| 1 | Old age Pension Scheme. | 0 | 1420 | 0 | 1469 | 0 | 1680 |
| 2 | Home for old & Destitute people. | 1 | 20 | 1 | 21 | 1 | 18 |

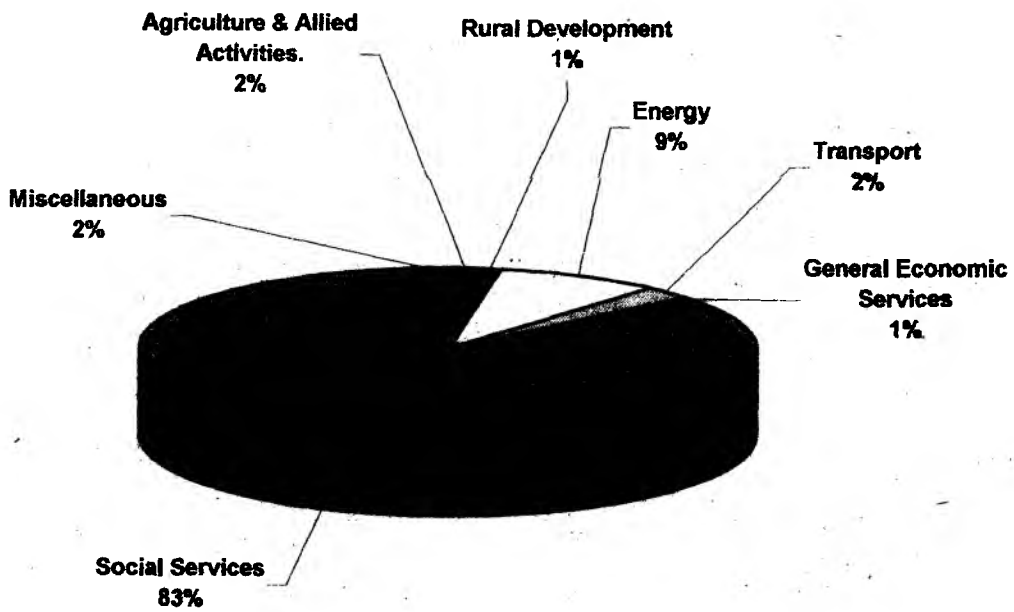
XX-PLAN

Table No. 20.1 Ninth Five Year Plan (1997-2002) and Annual Plan 1998-99.(Proposed)

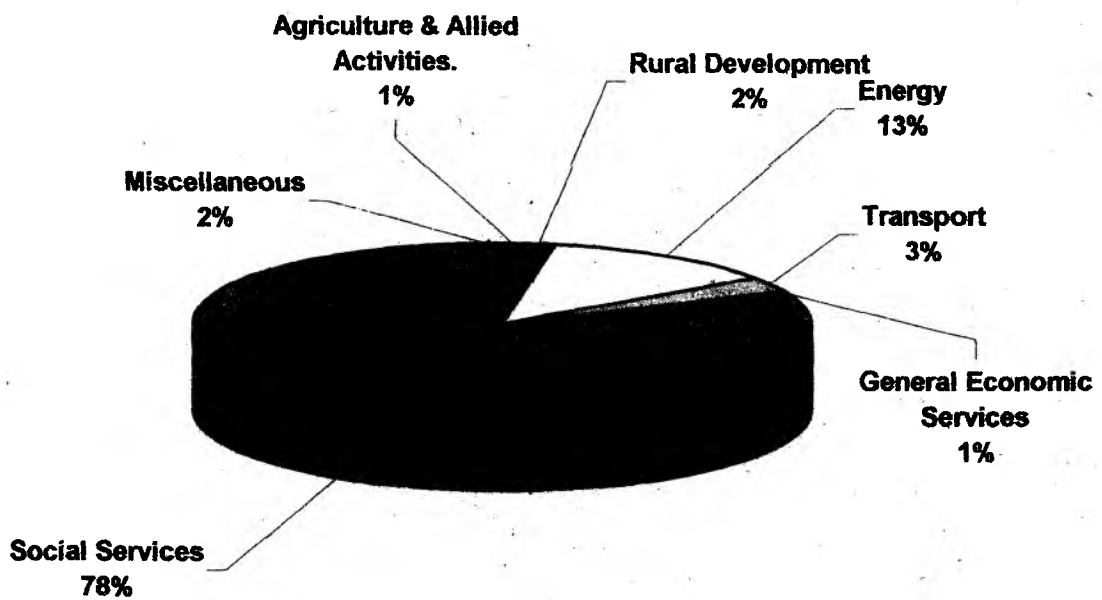
| Sl. No. | Name of the Sector | (Rs. In Lacs) | | | |
|---------------------|----------------------------------|-------------------------------|---|--|---------------------------------------|
| | | Eighth Five Year Plan 1992-97 | Annual Plan 1997-98 (Actual Expenditure). | Ninth Five Year Plan 1997-2002 (Approved Outlay) | Annual Plan 1998-99 (Proposed Outlay) |
| 0 | 1 | 2 | 3 | 4 | 5 |
| 1 | Agriculture & Allied Activities. | 1100.00 (2.75) | 207.37 | 722.31 | 245.05 |
| 2 | Rural Development | 520.00 (1.03) | 128.43 | 1187.70 | 219.75 |
| 3 | Energy | 5520.00 (13.08) | 1041.25 | 8646.50 | 1210.10 |
| 4 | Transport | 1645.00 (4.01) | 295.04 | 1939.00 | 359.77 |
| 5 | General Economic Services | 798.00 (2.00) | 172.38 | 959.50 | 124.66 |
| 6 | Social Services | 29800.50 (75.00) | 10038.2 | 53958.49 | 11205.07 |
| 7 | Miscellaneous | 616.50 (1.54) | 251.35 | 1086.50 | 411.60 |
| Grand Total: | | 40000.00 | 12134.02 | 68500.00 | 13776.00 |

Source: Planning Department, U.T. Chandigarh.

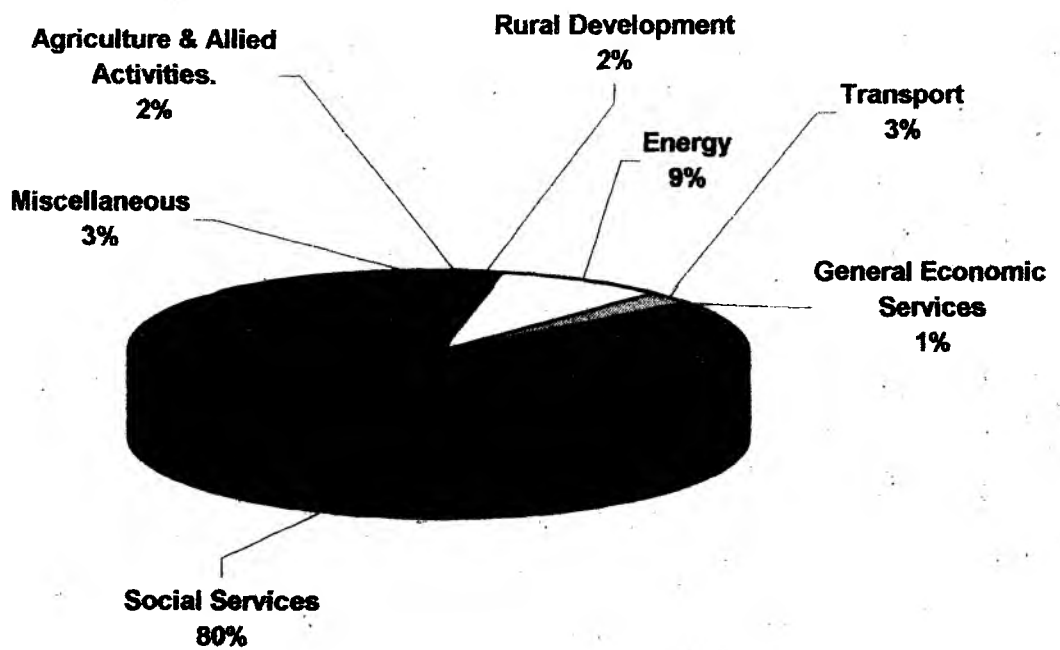
Annual Plan 1997-98 (Actual Expenditure)



Ninth Five Year Plan 1997-2002 (Approved Outlay)



Annual Plan 1998-99 (Proposed Outlay)



XXI-ECONOMIC CENSUS

Table No.21.1 Fourth Economic Census-1998.

(PROVISIONAL)

| Sl.No. | Item | Rural | Urban | Combined |
|----------|---|-------|--------|----------|
| 0 | 1 | 2 | 3 | 4 |
| 1 | <u>Number of Enterprises</u> | | | |
| | i) Agricultural | 739 | 579 | 1318 |
| | ii) Non-Agricultural | 2054 | 36473 | 38527 |
| | iii) All Enterprises | 2793 | 37052 | 39845 |
| 2 | <u>Number of Enterprises</u> | | | |
| | i) Without premises | 550 | 11874 | 12424 |
| | ii) Without Power | 2374 | 29083 | 31457 |
| | iii) Perennial | 2622 | 36397 | 39019 |
| | iv) Under Private ownership | 2702 | 35205 | 37907 |
| | v) Financed by either IRDP or other poverty alleviation Programme. | 0 | 0 | 0 |
| 3 | <u>Number of persons usually working in agricultural</u> | | | |
| | i) Adult Male | 1086 | 992 | 2078 |
| | ii) Adult Female | 235 | 495 | 730 |
| | iii) Total (Including Children) | 1484 | 1503 | 2987 |
| 4 | <u>Number of persons usually working in all enterprises.</u> | | | |
| | i) Adult Male | 4377 | 178342 | 182719 |
| | ii) Adult Female | 666 | 30438 | 31104 |
| | iii) Total (Including Children) | 5329 | 209871 | 215300 |
| 5 | <u>Number of hired persons usually working in all enterprises.</u> | | | |
| | i) Adult Male | 1452 | 141184 | 142636 |
| | ii) Adult Female | 312 | 27657 | 27969 |
| | iii) Total (Including Children) | 1788 | 169033 | 170821 |
| 6 | <u>Number of enterprises with atleast one hired worker</u> | | | |
| | i) Agricultural Establishment | 227 | 148 | 375 |
| | ii) Non-Agricultural Establishment | 539 | 14153 | 14692 |
| | iii) All Establishments | 766 | 14301 | 15067 |

XXII-ELECTORAL STATISTICS

Table No. 22.1 Valid Votes polled and number of voters in the 12th lok Sabha Election.

| Year | Total Voters | | | Valid Votes Polled |
|-------------|---------------------|----------------|--------------|---------------------------|
| | Males | Females | Total | |
| 0 | 1 | 2 | 3 | 4 |
| 1977 | 92520 | 68443 | 160963 | 107081 |
| 1980 | 115015 | 82001 | 197016 | 124115 |
| 1984 | 129736 | 99555 | 229291 | 156143 |
| 1989 | 187671 | 146851 | 334522 | 216903 |
| 1991 | 212702 | 160090 | 372792 | 213662 |
| 1996 | 255588 | 195019 | 450607 | 263189 |
| 1998 | 304238 | 226908 | 531146 | 282755 |

Source: Chief Electoral Officer, Union Territory, Chandigarh.

XXIII-INDEX-NUMBER

Table No.23.1 Consumer Price Index of (Industrial Worker).

(Based:1982-100)

| Monthly Average & Calendar | | All India | | | Chandigarh | | |
|-------------------------------|-----------|-----------|----------|---------|------------|----------|---------|
| Year | Month | Food | Clothing | General | Food | Clothing | General |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1996-97 | | 369 | 271 | 342 | 346 | 286 | 322 |
| 1996 | August | 371 | 272 | 343 | 356 | 288 | 328 |
| | September | 372 | 273 | 344 | 363 | 287 | 331 |
| | October | 374 | 273 | 346 | 356 | 288 | 328 |
| | November | 379 | 273 | 349 | 352 | 283 | 329 |
| | December | 380 | 268 | 350 | 353 | 278 | 329 |
| 1997 | January | 376 | 268 | 354 | 354 | 285 | 330 |
| | February | 375 | 269 | 350 | 350 | 292 | 329 |
| | March | 373 | 278 | 351 | 350 | 300 | 329 |
| | April | 377 | 281 | 354 | 371 | 303 | 340 |
| | May | 372 | 284 | 352 | 359 | 305 | 338 |
| | June | 376 | 283 | 355 | 365 | 308 | 343 |
| | July | 380 | 284 | 358 | 370 | 307 | 348 |
| | August | 381 | 284 | 359 | 379 | 306 | 356 |
| | September | 383 | 284 | 361 | 383 | 304 | 358 |
| | October | 387 | 284 | 365 | 384 | 304 | 359 |
| | November | 387 | 285 | 366 | 380 | 304 | 357 |
| | December | 396 | 288 | 372 | 380 | 304 | 357 |

XXIV-EMPLOYEES CENSUS

Table No. 24.1 Statement Showing the Sanctioned Posts, Filled-up Posts, Scheduled Castes as on 31st March 1997.

| Category | Sanctioned Posts | Filled-up Posts | Scheduled Castes |
|--------------|------------------|-----------------|------------------|
| 0 | 1 | 2 | 3 |
| GROUP-A | 419 | 333 | 21 |
| GROUP-B | 1212 | 1036 | 60 |
| GROUP-C | 17543 | 16134 | 2078 |
| GROUP-D | 3512 | 3303 | 1379 |
| WORK CHARGED | 0 | 1508 | 378 |
| | 22686 | 22314 | 3916 |

Table No. 24.2 Statement Showing the Ex-Servicemen, Scheduled Tribes (ST) and Other Backward Classes (OBC) as on 31st March, 1997.

| Category | Ex-Servicemen | Scheduled Tribes | Other Backward Classes |
|--------------|---------------|------------------|------------------------|
| 0 | 1 | 2 | 3 |
| GROUP-A | 2 | 0 | 0 |
| GROUP-B | 5 | 0 | 2 |
| GROUP-C | 442 | 46 | 645 |
| GROUP-D | 142 | 23 | 75 |
| WORK CHARGED | 6 | 0 | 2 |
| | 597 | 69 | 724 |

Table No. 24.3 Statement Showing the Deputationists from Punjab, Haryana, Himachal Pradesh and other as on 31st March, 1997.

| Category | Punjab | Haryana | Himachal Pradesh | Others | Total |
|----------|--------|---------|------------------|--------|-------|
| 0 | 1 | 2 | 3 | 4 | 5 |
| GROUP-A | 53 | 34 | 2 | 5 | 94 |
| GROUP-B | 277 | 126 | 1 | 3 | 407 |
| GROUP-C | 1345 | 486 | 33 | 11 | 1875 |
| GROUP-D | 19 | 17 | 0 | 3 | 39 |
| | 1694 | 663 | 36 | 22 | 2415 |

XXV-LOCAL BODIES

Table No.25.1 Area, Population, Number, Income and Expenditure of Zila Parishad in Chandigarh.

| Year | Area Within Zila Parishad Limits (Sq. Kilometers) | Population within Zila Parishads | Total Income (In Rs.) | Total Expenditure (In Rs.) |
|---------|---|----------------------------------|-----------------------|----------------------------|
| 0 | 1 | 2 | 3 | 4 |
| 1995-96 | 36 | 57219 | 123016 | 340533 |
| 1996-97 | 36 | 57219 | 921952 | 0 |
| 1997-98 | 26 | 57219 | 880307 | 375381 |

NOTE: The Election Process of Zila Parishad has not been completed. At present it is represented by Deputy Commissioner, Chandigarh as its Administrator.

XXV-LOCAL BODIES

Table No.25.2 Statistics regarding Panchayats in Chandigarh.

| Year | Panchayat Samiti | | No. of Panchayats in Chandigarh. | | | | |
|------|------------------|------------|----------------------------------|----------------------------|---------------------------|--------------------------|--------------------------|
| | Number | Membership | Total No. of Panchayats | Election completed in 1993 | Election held unanimously | Harijan Sarpanch elected | Ladies Sarpanch elected. |
| 0 | 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 1996 | 1 | ** | 17 | 0 | 2 | 1 | 0 |
| 1997 | 1 | ** | 17 | 0 | 2 | 1 | 0 |
| 1998 | 1 | ** | 17 | 0 | 2 | 1 | 0 |

** Representing by an Administrator.

Table No.25.2 (Contd) Statistics regarding Panchayats in Chandigarh. 1998.

| Year | No. of Member Elected. | | |
|------|------------------------|--|-----------------------|
| | Total | No. of Scheduled Caste Member elected. | No. of Women Elected. |
| 0 | 8 | 9 | 10 |
| 1996 | 126 | 26 | 17 |
| 1997 | 126 | 26 | 17 |
| 1998 | 126 | 26 | 17 |

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