



**Andaman and Nicobar Administration**

**ISLANDWISE  
STATISTICAL  
OUTLINE**

**1994**

-5488  
310  
AND-I

*Published by :*

**DIRECTORATE OF STATISTICS  
A & N ADMINISTRATION  
PORT BLAIR.**

## P R E F A C E

The present edition of Island wise statistical outline 1994 is the 5th in series brought out by the Directorate of Statistics. The publication contains data on socio economic conditions of all the 36 inhabited Islands of this territory. The Island-wise data will enable the users to peep into the Island-wise status in relation to the socio-economic development. It is hoped that the information made available in this publication at the level of each inhabited Islands will go a long way to help planners/Heads of Departments of the Administration to make realistic plans for the speedy development of the Islands on the one hand and on the other hand to remove the inequality and imbalances of socio-economic life of the Islanders.

I acknowledge with gratitude the co-operation extended by the various Govt. Departments/Offices and also non-Government organisations to compile this valuable publication. It is the result of hard work put in by Smti Sobhana Unny, Sr. Investigator and Shri S. N. Sreeprakash, Statistical Assistant. Under the supervision of Shri M. A. Majeed, Statistical Offices. Suggestion for improvement in quality and coverage of the publication are most welcome.

( N. K. GEHANI )  
Director (Statistics)

Dt. 29-2 95.

NIEPA DC



D09459

**LIBRARY & DOCUMENTATION CENTRE**

National Institute of Education

Planning and Administration

17-B, Sri Aurobindo Marg,

New Delhi-110016

DOC, No..... D-9459

Date..... 06-03-97

# CONTENT

| Si. No.                 | Subject               | Page No. |
|-------------------------|-----------------------|----------|
| <b>PART—I</b>           |                       |          |
| <b>ANDAMAN DISTRICT</b> |                       |          |
| Name of the Islands     |                       |          |
| 1.                      | Narcondam Island      | — 1—2    |
| 2.                      | East Island           | — 2—3    |
| 3.                      | North Andaman         | — 3—7    |
| 4.                      | Smith Island          | — 7—9    |
| 5.                      | Stewart Island        | — 9—10   |
| 6.                      | Curlew Island         | — 11—12  |
| 7.                      | Aves Island           | — 12—13  |
| 8.                      | Interview Island      | — 13—15  |
| 9.                      | Middle Andaman Island | — 15—18  |
| 10.                     | Prolob Island         | — 18—19  |
| 11.                     | Long Island           | — 20—22  |
| 12.                     | North Passage Island  | — 22—24  |
| 13.                     | Strait Island         | — 24—25  |
| 14.                     | Baratang Island       | — 26—29  |
| 15.                     | Peel Island           | — 29—30  |
| 16.                     | Havelock Island       | — 30—33  |
| 17.                     | John Lawrence Island  | — 31—35  |
| 18.                     | Neil Island           | — 35—38  |
| 19.                     | South Andaman Island  | — 38—41  |
| 20.                     | Rutland Island        | — 42—43  |
| 21.                     | North Sentinel Island | — 44     |
| 22.                     | Little Andaman Island | — 45—47  |
| 23.                     | Flat Bay Island       | — 47—48  |
| 24.                     | Viper Island          | — 48—49  |
| <b>PART—II</b>          |                       |          |
| <b>NICOBAR DISTRICT</b> |                       |          |
| 1.                      | Car Nicobar Island    | — 49—52  |
| 2.                      | Chowra Island         | — 52—54  |
| 3.                      | Tereasa Island        | — 54—56  |
| 4.                      | Bambooka Island       | — 56—57  |
| 5.                      | Katchal island        | — 57—59  |
| 6.                      | Nancowrie Island      | — 59—61  |
| 7.                      | Kamorta Island        | — 61—63  |
| 8.                      | Trinket Island        | — 63—64  |
| 9.                      | Pilomilo Island       | — 64—66  |
| 10.                     | Little Nicobar Island | — 66—68  |
| 11.                     | Kondul Island         | — 68—69  |
| 12.                     | Great Nicobar Island  | — 69—71  |

**PART—I**

**ANDAMANS DISTRICT**

**Name of the Island: 1. NARCONDUM ISLAND**

|   |   |                |
|---|---|----------------|
| 1. No. of Villages                                    | — | 1              |
| 2. Area (Sq. Km.)                                     | — | 6.80           |
| 3. No. of households (1991 census)                    | — | 33             |
| 4. Population (1991 census)                           | — | 17             |
| 5. Common Language spoken                             | — | Hindi, Bengali |
| 6. Main Religion of People                            | — | Hinduism       |
| 7. Main Crops   | — | Coconut        |
| 8. Break up of population by occupation (1991 census) |   |                |
| (i) Cultivators                                       | — | Nil            |
| (ii) Agricultural Labourers                           | — | Nil            |
| (iii) Other workers                                   | — | 17             |
| 9. Schools (In No.)                                   | — | Nil            |
| 10. (i) Balwady Centres                               | — | Nil            |
| (ii) Creche   | — | Nil            |
| (iii) Craft Centre                                    | — | Nil            |
| 11. Health Services :                                 | — | Nil            |
| 12. Veterinary Facilities                             | — | Nil            |
| 13. Road (in K. M.)                                   | } | N. A.          |
| (i) Pucca   |   |                |
| (ii) Katcha   |   |                |
| 14. Industries  | — | Nil            |
| 15. Co-operative Societies                            | — | Nil            |
| 16. Other Facilities                                  |   |                |
| 16.1 Telephone Exchange                               | — | Nil            |

## 16.2 Police

|                                    |       |
|------------------------------------|-------|
| i) Police Station (Nos)            | — Nil |
| ii) Out Post (Nos)                 | — 1   |
| iii) Total No. of Police Personnel | — 13  |

## 16.3 Electricity

|                                |       |
|--------------------------------|-------|
| i) No. of villages electrified | — Nil |
| ii) No. of electric connection | — Nil |

## 16.4 Fair Price Shops

— Nil

## 16.5 Bus Services

— Nil

## 16.6 Boat Services

|                              |       |
|------------------------------|-------|
| i) Whether connected by boat | — Yes |
|------------------------------|-------|

## 16.7 Postal Facilities

— Nil

## Name of the Island : 2. EAST ISLAND

|   |                                  |
|---|----------------------------------|
| 1. No. of Villages                                    | — 1                              |
| 2. Area (Sq. km.)                                     | — 6.10                           |
| 3. No. of households (1991 Census)                    | — 15                             |
| 4. Population (1991 Census)                           | — 29                             |
| 5. Common Language spoken                             | — Hindi, Bengali                 |
| 6. Main Religion of People                            | — Hinduism, Christianity & Islam |
| 7. Main Crops   | — Coconut, Areca nut             |
| 8. Break up of Population by occupation (1991 Census) |                                  |
| i) Cultivators  | — Nil                            |
| ii) Agricultural Labourers                            | — Nil                            |
| iii) Other Workers                                    | — 29                             |
| 9. School (In Nos.)                                   | — Nil                            |

|                                     |   |      |
|-------------------------------------|---|------|
| 10. i) Balwadi Centres              | — | Nil  |
| ii) Creeche                         | — | Nil  |
| iii) Craft Centre                   | — | Nil  |
| 11. Health Services :               | — | Nil  |
| 12. Veterinary Facilities           | — | Nil  |
| 13. Roads (In K.M)                  | } | NA   |
| (i) Pucca                           |   |      |
| (ii) Katcha                         |   |      |
| 14. Industries                      | — | Nil  |
| 15. Co-operative Societies          | — | Nil  |
| 16. Other Facilities                |   |      |
| 16.1 Telephone Exchange             | — | Nil  |
| 16.2 Police                         |   |      |
| (i) Police Station (Nos)            | — | Nil  |
| (ii) Out Post (Nos)                 | — | 1    |
| (iii) Total No. of Police personnel | — | 7    |
| 16.3 Electricity                    |   |      |
| (i) No. of villages electrified     | — | 1    |
| (ii) No. of electric connection.    | — | NA   |
| 16.4 Fair Price Shops               | — | Nil  |
| 16.5 Bus Services                   | — | Nil  |
| 16.6 Boat Services                  |   |      |
| (i) Whether connected by boat       | — | Yes. |
| 16.7 Postal Facilities              | — | Nil  |

Name of the Island **3. NORTH ANDAMAN ISLAND**

|                                    |   |      |
|------------------------------------|---|------|
| 1. No. of Villages                 | — | 58   |
| 2. Area (Sq km)                    | — | 1376 |
| 3. No. of households (1991 census) | — | 6433 |

|   |   |   |
|---|---|---|
| 4. Population (1991 census)                           | — | 31492   |
| 5. Common Language spoken                             | — | Hindi, Bengali,<br>Tamil, Telugu and<br>Malayalam.                            |
| 6. Main Religion of People                            | — | Hinduism, Christiani-<br>ty & Islam.  |
| 7. Main Crops   | — | Paddy, Coconut,<br>Areca nut, Fruits,<br>Vegetables, Pulses<br>and Oil seeds. |
| 8. Break up of population by occupation (1991 census) |   |   |
| (i) Cultivators                                       | — | 1847  |
| (ii) Agricultural Labourers                           | — | 694   |
| (iii) Other workers                                   | — | 2694  |
| 9. Schools (In Nos)                                   | — | 97  |
| I (i) Pre-primary schools                             | — | 1   |
| (ii) Primary schools                                  | — | 43  |
| (iii) Middle schools                                  | — | 5   |
| (iv) Secondary schools                                | — | 3   |
| (v) Senior Secondary schools                          | — | 2   |
| II. No. of Students enrolled                          | — | 9349  |
| (i) Pre-primary schools                               | — | 68  |
| (ii) Primary schools                                  | — | 4286  |
| (iii) Middle schools                                  | — | 1607  |
| (iv) Secondary schools                                | — | 1769  |
| (v) Senior Secondary schools                          | — | 1619  |
| III. Total No. of teaching staff                      | — | 435   |
| 10. (i) Balwady Centres                               | — | 15  |
| (ii) Crèche   | — | 5   |
| (iii) Craft Centre                                    | — | 16  |



## 11. Health Services :

|                                |   |     |
|--------------------------------|---|-----|
| I. (I) Hospitals               | — | Nil |
| (ii) Primary Health Centres    | — | 2   |
| (iii) Community Health Centres | — | 1   |
| (iv) Sub-Centres               | — | 13  |
| (v) Dispensaries               |   |     |
| (vi) Urban Health Centre       |   |     |
| II. No. of staff               |   |     |
| (i) Doctors                    | — | 4   |
| (ii) Nurses/Midwives           | — | 51  |
| (iii) Compounders              | — | 16  |
| (iv) Sanitary Inspector        | — | 1   |
| (v) Malaria Inspector          | — | 1   |
| (vi) Others, if any            | — | 117 |
| III. No. of beds available     | — | 50  |

## 12. Veterinary Facilities

|   |   |    |
|---|---|----|
| I. (i) Hospitals                          | — | 1  |
| (ii) Dispensaries                         | — |    |
| (iii) Sub-dispensaries                    | — | 7  |
| (iv) Artificial Insemination Centre       | — | 1  |
| (v) Artificial Insemination<br>Sub-Centre | — | 3  |
| II. No. of staff                          | — | 33 |

## 13. Roads (In K. M.)

|             |   |        |
|-------------|---|--------|
| (I) Pucca   | — | 74.465 |
| (ii) Katcha | — | NA     |

## 14. Industries

|                                 |   |    |
|---------------------------------|---|----|
| I. No. of Industries Registered |   |    |
| (i) Wood Based                  | — | 28 |
| (ii) Agro Based                 | — | 6  |
| (iii) Marine Based              | — | 3  |
| (iv) Others                     | — | 38 |



## 16.6 Boat Services

i) Whether connected by boat — Yes

## 16.7 Postal facilities

- i) Head Post Office — Nil
- ii) Sub-post office — 2
- iii) E D Sub-post office — 1
- iv) E D Branch Post office — 13
- v) Letter Boxes — 34

Name of the Island : 4 SMITH ISLAND

- 1. No. of villages — 3
- 2. Area (Sq. km) — 24.7
- 3. No. of households (1991 census) — 71
- 4. Population (1991 census) — 292
- 5. Common Language spoken — Hindi, Bengali
- 6. Main Religion of People — Hinduism
- 7. Main Crops — Coconut & Arecanut

## 8. Break up of population by occupation (1991 census)

- (i) Cultivators — 72
- (ii) Agricultural Labourers —
- (iii) Other workers — 26

9. Schools (in Nos) — 1

- 1. (i) Pre-primary schools —
- (ii) Primary schools — 1
- (iii) Middle schools
- (iv) Secondary school
- (v) Senior Secondary schools

|   |   |            |
|---|---|------------|
| <b>II. No. of Students enrolled</b>     | — | <b>64</b>  |
| (i) Pre-primary schools                 | — | —          |
| (ii) Primary schools                    | — | <b>64</b>  |
| (iii) Middle schools                    | — | —          |
| (iv) Secondary schools                  | — | —          |
| (v) Senior Secondary Schools            | — | —          |
| <b>III. Total No. of teaching staff</b> | — | <b>2</b>   |
| <b>10. (i) Balwady Centres</b>          | } | <b>Nil</b> |
| (ii) Creche                             |   |            |
| (iii) Craft Centre                      |   |            |
| <b>11. Health Services :</b>            |   |            |
| I. i) Hospitals                         | — |            |
| ii) Primary Health Centree              | — |            |
| iii) Community Health Centres           | — |            |
| iv) Sub-Centres                         | — | <b>1</b>   |
| v) Dispensaries                         | — |            |
| vi) Urban Health Centres                | — |            |
| II. No. of staff                        |   |            |
| i) Doctors                              | — |            |
| ii) Nurses/Midwives                     | — | <b>1</b>   |
| iii) Compounders                        | — | <b>1</b>   |
| iv) Sanitary Inspector                  | — |            |
| v) Malaria Inspector                    | — |            |
| vi) Others, if any.                     | — |            |
| III No. of beds available               | — |            |
| <b>12. Veterinary Facilities</b>        | — | <b>Nil</b> |
| <b>13. Roads (In KM)</b>                | — |            |
| i) Pucca                                | — | <b>NA</b>  |
| ii) Katcha                              | — |            |
| <b>14. Industries</b>                   | — | <b>Nil</b> |

|             |                                    |         |
|-------------|------------------------------------|---------|
| <b>i5.</b>  | <b>Co-operative Societies</b>      |         |
|             | i) No. of Societies Registered     | — 1     |
|             | ii) No. of Members                 | — 36    |
|             | iii) Share capital (Rs. in'000)    | — 18.37 |
| <b>i6.</b>  | <b>Other Facilities</b>            |         |
| <b>i6.1</b> | <b>Telephone Exchange</b>          | — Nil   |
| <b>16.2</b> | <b>Police</b>                      |         |
|             | i) Police Station (No)             | —       |
|             | ii) Out Post (No.)                 | — 1     |
|             | iii) Total No. of Police personnel | — 6     |
| <b>16.3</b> | <b>Electricity</b>                 |         |
|             | i) No. of villages electrified     | — 3     |
|             | ii) No. of electric connection     | — 25    |
| <b>i6.4</b> | <b>Fair Price Shops</b>            | — Nil   |
| <b>i6.5</b> | <b>Bus Services</b>                | — Nil   |
| <b>16.6</b> | <b>Boat Services</b>               |         |
|             | i) Whether connected by boat       | — Yes   |
| <b>16.7</b> | <b>Postal facilities</b>           |         |
|             | i) Head Post Office                | —       |
|             | ii) Sub-post office                | —       |
|             | iii) E D Sub-post office           | —       |
|             | iv) E D Branch Post office         | — 1     |
|             | v) Letter Boxes                    | — 1     |

**Name of the Island : 5. STEWART ISLAND**

|           |                        |        |
|-----------|------------------------|--------|
| <b>1.</b> | <b>No. of villages</b> | — 1    |
| <b>2.</b> | <b>Area (Sq Km)</b>    | — 7.20 |

|      |  |   |          |
|------|--|---|----------|
| 3    | No. of households (1991 census)                    | — | 1        |
| 4    | Population (1991 census)                           | — | 2        |
| 5    | Common Language spoken                             | — | Bengali  |
| 6    | Main Religion of People                            | — | Hinduism |
| 7    | Main Crops   | — | Coconut  |
| 8    | Break up of population by occupation (1991 census) |   |          |
|      | i) Cultivators                                     | — | Nil      |
|      | ii) Agricultural Labourers                         | — | Nil      |
|      | iii) Other workers                                 | — | 2        |
| 9    | Schools (In Nos)                                   | — | Nil      |
| 10   | Balwady Centres                                    |   |          |
|      | i) Creche  | — | Nil      |
|      | ii) Craft Centre                                   | — | Nil      |
| 11   | Health Services :                                  |   |          |
| 12   | Veterinary Facilities                              | — | Nil      |
| 13   | Roads (in Km)                                      | — | Nil      |
|      | i) Pucca   | — | NA       |
|      | ii) Katcha   | — | NA       |
| 14   | Industries   | — | Nil      |
| 15   | Co-operative Societies                             | — | Nil      |
| 16   | Other Facilities                                   | — | Nil      |
| 16.1 | Electricity  |   |          |
|      | i) No. of villages electrified                     | — | 1        |
|      | ii) No. of electric connection                     | — | NA       |
| 16.2 | Fair Price Shops.                                  | — | Nil      |
| 16.3 | Bus Services                                       | — | Nil      |
| 16.4 | Boat Services                                      |   |          |
|      | i) Whether connected by boat                       | — | No       |
| 16.5 | Postal facilities                                  | — | Nil      |

**Name of the Island: 6. CURLEW ISLAND**

|   |   |         |
|---|---|---------|
| 1. No. of villages                                    | — | 1       |
| 2. Area (Sq. km)                                      | — | NA      |
| 3. No. of households (1991 Census)                    | — | 1       |
| 4. Population (1991 census)                           | — | 2       |
| 5. Common Language spoken                             | — | NA      |
| 6. Main Religion of People                            | — | NA      |
| 7. Main Crops   | — | Coconut |
| 8. Break up of population by occupation (1991 census) |   |         |
| (I) Cultivators                                       | — | Nil     |
| (ii) Agricultural Labourers                           | — | Nil     |
| (iii) Other workers                                   | — | 1       |
| 9. Schools (In Nos.)                                  | — | Nil     |
| 10. (I) Balwady Centres                               | } | Nil     |
| (ii) Crèche   |   |         |
| (iii) Craft Centre                                    |   |         |
| 11. Health Service.                                   | — | Nil     |
| 12. Veterinary Facilities                             | — | Nil     |
| 13. Roads (In K. M.)                                  | — | NA      |
| 14. Industries  | — | Nil     |
| 15. Co-operative Societies.                           | — | Nil     |
| 16. Other Facilities.                                 | — | Nil     |
| 16.1 Electricity.                                     | — | Nil     |

|                                      |       |
|--------------------------------------|-------|
| <b>16.2 Fair Price Shops.</b>        | — Nil |
| <b>16.3 Bus Services.</b>            | — Nil |
| <b>16.4 Boat Services.</b>           |       |
| <b>(i) Whether connected by boat</b> | — No  |
| <b>16.5 Postal Facilities.</b>       | — Nil |

**Name of the Island : 7. AVES ISLAND**

|  |            |
|--|------------|
| <b>1. No. of villages</b>                                    | — 1        |
| <b>2. Area (Sq. km.)</b>                                     | — 0.20     |
| <b>3. No. of households (1991 census)</b>                    | — 1        |
| <b>4. Population (1991 census)</b>                           | — 3        |
| <b>5. Common Language spoken</b>                             | — Hindi    |
| <b>6. Main Religion of People</b>                            | — Hinduism |
| <b>7. Main Crops</b>   | — Coconut  |
| <b>8. Break up of population by occupation (1991 census)</b> |            |
| <b>(i) Cultivators</b>                                       | — Nil      |
| <b>(ii) Agricultural Labourers</b>                           | — Nil      |
| <b>(iii) Other workers</b>                                   | — 3        |
| <b>9. Schools (In Nos.)</b>                                  | — Nil      |
| <b>10. (i) Balwady Centras</b>                               | — Nil      |
| <b>(ii) Creche</b>   | — Nil      |
| <b>(iii) Craft Centre</b>                                    | — Nil      |
| <b>11. Health Services</b>                                   | — Nil      |



|                                   |         |
|-----------------------------------|---------|
| <b>12. Veterinary Facilities</b>  | — Nil   |
| <b>13. Roads (in K.M.)</b>        | — NA    |
| <b>14. Industries</b>             | — Nil   |
| <b>15. Co-operative Societies</b> |         |
| (I) No. of Societies Registered   | — 1     |
| (II) No. of Members               | — 15    |
| (III) Share capital (Rs. '000)    | — 1,300 |
| <b>16. Other Facilities</b>       | — Nil   |
| <b>16.1 Electricity</b>           |         |
| (i) No. of villages electrified   | — 1     |
| (ii) No. of electric connection   | — NA    |
| <b>16.2 Fair Price Shops</b>      | — Nil   |
| <b>16.3 Bus Services</b>          | — Nil   |
| <b>16.4 Boat Services</b>         | —       |
| (I) Whether connected by boat     | — No    |
| <b>16.5 Postal facilities</b>     | — Nil   |

Name of the Island : 8. INTERVIEW ISLAND

|   |           |
|---|-----------|
| <b>1. No. of villages</b>                 | — 1       |
| <b>2. Area (Sq km)</b>                    | — 133.40  |
| <b>3. No. of households (1991 census)</b> | — 3       |
| <b>4. Population (1991 census)</b>        | — 19      |
| <b>5. Common Language spoken</b>          | — Bengali |

|   |   |          |
|---|---|----------|
| 6. Main Religion of People                            | — | Hinduism |
| 7. Main Crops   | — | Coconuts |
| 8. Break up of population by occupation (1991 census) |   |          |
| i) Cultivators  | — | Nil      |
| ii) Agricultural Labourers                            | — | Nil      |
| iii) Other workers                                    | — | 19       |
| 9. Schools (In No.)                                   | — | Nil      |
| 10. i) Balwady Centres                                | — | Nil      |
| ii) Creche  | — | Nil      |
| iii) Craft Centre                                     | — | Nil      |
| 11. Health Services :                                 | — | Nil      |
| 12. Veterinary Facilities                             | — | Nil      |
| 13. Roads (in K.M)                                    | — | NA       |
| 14. Industries  | — | Nil      |
| 15. Co-operative Societies                            | — | Nil      |
| 16. Other Facilities                                  |   |          |
| 16.1 Telephone Exchange                               | — | Nil      |
| 16.2 Police   | — |          |
| i) Police Station (No.)                               | — |          |
| ii) Out Post (No.)                                    | — | 1        |
| iii) Total No. of Police personnel                    | — | 7        |
| 16.3 Electricity                                      |   |          |
| i) No. of villages electrified                        | — | 1        |
| ii) No. of electric connection                        | — | NA       |
| 16.4 Fair Price Shops                                 | — | Nil      |
| 16.5 Bus Services                                     | — | Nil      |

## 16.6 Boat Services

i) Whether connected by boat — Yes

16.7 Postal facilities — Nil

## Name of the Island : 9. MIDDLE ANDAMAN

|   |   |   |
|---|---|---|
| 1. No. of villages                                    | — | 100   |
| 2. Area (Sq. Km)                                      | — | 1535.50   |
| 3. No. of households (1991 census)                    | — | 9744  |
| 4. Population (1991 census)                           | — | 44901   |
| 5. Common Language spoken                             | — | Hi-di, Bengali, Tamil, Telugu, Malayalam and Panjabi      |
| 6. Main Religion of People                            | — | Hinduism, Christianity & Islam                            |
| 7. Main Crops   | — | Paddy, Coconut, Arecanut, Fruit, Vegetables and Oil seeds |
| 8. Break up of population by occupation (1991 census) |   |   |
| (i) Cultivators                                       | — | 3992  |
| (ii) Agricultural Labourers                           | — | 1020  |
| (iii) Other workers                                   | — | 8309  |
| 9. Schools (In No.)                                   | — | 72  |
| i. (I) Pre-primary schools                            | — | 3   |
| (II) Primary schools                                  | — | 48  |
| (iii) Middle schools                                  | — | 9   |
| (iv) Secondary schools                                | — | 6   |
| (v) Senior Secondary schools                          | — | 6   |

|       |  |   |       |
|-------|--|---|-------|
| II.   | No. of Students enrolled               | — | 13537 |
|       | (i) Pre-primary schools                | — | 123   |
|       | (ii) Primary schools                   | — | 4337  |
|       | (iii) Middle schools                   | — | 2091  |
|       | (iv) Secondary schools                 | — | 2343  |
|       | (v) Senior Secondary schools           | — | 4843  |
| III.  | Total No. of teaching staff            | — | 720   |
| 10(i) | Baiwady Centres                        | — | —     |
|       | (ii) Crèche                            | — | 8     |
|       | (iii) Craft Centre                     | — | 4     |
| 11.   | Health Services :                      |   |       |
| I.    | (i) Hospitals                          | — | —     |
|       | (ii) Primary Health Centres            | — | 2     |
|       | (iii) Community Health Centres         | — | —     |
|       | (iv) Sub-Centres                       | — | 20    |
|       | (v) Dispensaries                       | — | —     |
|       | (vi) Urban Health Centre               | — | —     |
| II.   | No. of staff                           |   |       |
|       | (i) Doctors                            | — | 7     |
|       | (ii) Nurses/Midwives                   | — | 34    |
|       | (iii) Compounders                      | — | 11    |
|       | (iv) Sanitary Inspector                | — | 2     |
|       | (v) Malaria Inspector                  | — | 2     |
|       | (vi) Others, if any                    | — | 87    |
| III.  | No. of beds available                  | — | 116   |
| 12.   | Veterinary Facilities                  |   |       |
| I.    | (i) Hospitals                          | — | 2     |
|       | (ii) Dispensaries                      | — | 2     |
|       | (iii) Sub-dispensaries                 | — | 7     |
|       | (iv) Artificial Insemination Centre    | — | 1     |
|       | (v) Artificial Insemination Sub-Centre | — | 6     |
| II.   | No. of staff                           | — | 90    |

### 13. Roads (in K.M.)

|             |   |         |
|-------------|---|---------|
| (i) Pucca   | — | 174.991 |
| (ii) Katcha | — | 5.70    |

### 14. Industries

#### I. No. of Industries Registered

|                    |   |    |
|--------------------|---|----|
| (i) Wood Based     | — | 32 |
| (ii) Agro Based    | — | 15 |
| (iii) Marine Based | — | 2  |
| (iv) Others        | — | 46 |

|  |   |    |
|--|---|----|
| II. Total amount of loan sanctioned<br>(Rs. in '000) | — | 25 |
|--|---|----|

|  |   |    |
|--|---|----|
| III. Average Capital Investment<br>(Rs. in '000) | — | 15 |
|--|---|----|

|                          |   |     |
|--------------------------|---|-----|
| IV. Total No. of workers | — | 425 |
|--------------------------|---|-----|

### 15. Co-operative Societies

|                                   |   |         |
|-----------------------------------|---|---------|
| (i) No. of societies Registered   | — | 55      |
| (ii) No. of Members               | — | 6455    |
| (iii) Share capital (Rs. in '000) | — | 1475.33 |

### 16. Other Facilities

|                         |   |   |
|-------------------------|---|---|
| 16.1 Telephone Exchange | — | 3 |
|-------------------------|---|---|

#### 16.2 Police

|                                     |   |     |
|-------------------------------------|---|-----|
| (i) Police Station (Nos)            | — | 3   |
| (ii) Out Post (Nos)                 | — | 20  |
| (iii) Total No. of Police personnel | — | 218 |

#### 16.3 Electricity

|                                 |   |      |
|---------------------------------|---|------|
| (i) No. of villages electrified | — | 96   |
| (ii) No. of electric connection | — | 8181 |

#### 16.4 Fair Price Shops

|   |   |       |
|---|---|-------|
| (i) No. of Fair Price shops                   | — | 58    |
| (ii) No. of Ration Card Holders               | — | 10413 |
| (iii) Quantity of Rice allotted<br>(in M. T.) | — | 2472  |
| (iv) Quantity of Sugar allotted<br>(in M. T.) | — | 336   |
| (v) Quantity of wheat allotted<br>(in M. T.)  | — | 646   |

#### 16.5 Bus Services

|                         |   |       |
|-------------------------|---|-------|
| (i) No. of bus stations | — | 19    |
| (ii) No. of Trips made  | — | 41350 |

#### 16.6 Boat Services

|                                |     |
|--------------------------------|-----|
| (i) Whether connected by boat— | Yes |
|--------------------------------|-----|

#### 16.7 Postal facilities

|                             |   |    |
|-----------------------------|---|----|
| (i) Head Post Office        | — | —  |
| (ii) Sub-post office        | — | 3  |
| (iii) E D Sub-post office   | — | 1  |
| (iv) E D Branch Post office | — | 9  |
| (v) Letter Boxes            | — | 22 |

#### Name of the Island : 10. PROLOB ISLAND

|                                       |   |                |
|---------------------------------------|---|----------------|
| 1. No. of villages                    | — | 1              |
| 2. Area (Sq km)                       | — | 13.10          |
| 3. No. of households (1991<br>census) | — | 2              |
| 4. Population (1991 census)           | — | 2              |
| 5. Common Language spoken             | — | Hindi, Bengali |

|  |   |           |
|--|---|-----------|
| <b>6. Main Religion of People</b>                            | — | Hindulism |
| <b>7. Main Crops</b>   | — | Coconut   |
| <b>8. Break up of population by occupation (1991 census)</b> |   |           |
| i) Cultivators   | — | Nil       |
| ii) Agricultural Labourers                                   | — | Nil       |
| iii) Other workers   | — | 2         |
| <b>9. Schools (In No)</b>                                    | — | Nil       |
| <b>10. I) Balwady Centres</b>                                | — | Nil       |
| ii) Creeche  | — | Nil       |
| iii) Craft Centre  | — | Nil       |
| <b>11. Health Services</b>                                   | — | Nil       |
| <b>12. Veterinary Facilities</b>                             | — | Nil       |
| <b>13. Roads (in km)</b>                                     | — | NA        |
| <b>14. Industries</b>  | — | Nil       |
| <b>15. Co-operative Societies</b>                            | — | Nil       |
| <b>16. Other Facilities</b>                                  | — | Nil       |
| <b>16. 1. Electricity</b>                                    |   |           |
| i) No. of villages electrified                               | — | 1         |
| ii) No. of electric connection                               | — | NA        |
| <b>16. 2. Fair Price Shops</b>                               | — | Nil       |
| <b>16. 3. Bus Services</b>                                   | — | Nil       |
| <b>16. 4. Boat Services</b>                                  |   |           |
| i) Whather connected by boat                                 | — | Ne        |
| <b>16. 5. Postal facilities</b>                              | — | Nil       |

Name of the island : 10. LONG ISLAND

|   |   |  |
|---|---|--|
| 1. No. of Villages                                    | — | 2  |
| 2. Area (Sq km)                                       | — | 17.90                                    |
| 3. No. of households (1991 census)                    | — | 532                                      |
| 4. Population (1991 census)                           | — | 1917                                     |
| 5. Common Language spoken                             | — | Hindi, Bengali, Tamil, Malayalam Telugu. |
| 6. Main Religion of People                            | — | Hinduism, Christianity, Islam.           |
| 7. Main crops   | — | Paddy, Coconut & Arecanut.               |
| 8. Break up of population by occupation (1991 census) |   |  |
| i) Cultivators  | — | 25                                       |
| ii) Agricultural Labourers                            | — | Nil                                      |
| iii) Other workers                                    | — | 591                                      |
| 9. Schools (In No.)                                   | — | 1  |
| i. i) Senior Secondary Schools                        | — | 1  |
| ii. No. of Students enrolled                          | — | 516                                      |
| i) Senior Secondary Schools                           | — | 516                                      |
| iii. Total No. of teaching staff                      | — | 24                                       |
| 10.i) Balwady Centres                                 | — | Nil                                      |
| ii) Creche  | — | Nil                                      |
| iii) Craft Centre                                     | — | Nil                                      |
| 11. Health Services :                                 |   |  |



|                            |   |     |
|----------------------------|---|-----|
| I. I) Hospitale            | — | Nil |
| II) Primary Health Centres | — | 1   |
| II. No. of staff           |   |     |
| i) Doctors                 | — | 1   |
| ii) Nurses/Midwives        | — | 4   |
| iii) Compounders           | — | 1   |
| iv) Sanitary Inspector     | — | —   |
| v) Malaria Inspector       | — | —   |
| vi) Others, if any.        | — | 11  |
| III. No. of beds available | — | 15  |

## 12. Veterinary Facilities

|                                       |   |   |
|---------------------------------------|---|---|
| I. I) Hospitals                       | — |   |
| II) Dispensaries                      | — |   |
| III) Sub-dispensaries                 | — | 1 |
| IV) Artificial Insemination Centre    | — |   |
| V) Artificial Insemination sub-centre | — |   |
| II. No. of staff                      | — | 1 |

## 13. Roads (In km)

|            |   |      |
|------------|---|------|
| I) Pucca   | — | 2.00 |
| II) Katcha | — | NA   |

## 14. Industries — Nil

## 15. Co-operative Societies :

|                                  |   |      |
|----------------------------------|---|------|
| i) No. of Societies Registered   | — | 1    |
| ii) No. of Members               | — | 20   |
| iii) Share capital (Rs. in '000) | — | 2.20 |

## 16. Other Facilities

16.1 Telephone Exchange —

### 16.2 Police :

|                                    |   |   |
|------------------------------------|---|---|
| i) Police Station (Nos)            | — |   |
| ii) Out Post (Nos)                 | — | 1 |
| iii) Total No. of Police personnel | — | 8 |

**16.3 Electricity**

- i) No. of villages electrified — 2
- ii) No. of electric connection — 555

**16.4 Fair Price Shops :**

- i) No. of Fair Price shops — 1
- ii) No. of Ration Card Holders — 595
- iii) Quantity of Rice allotted (in M.T) — 150,315
- iv) Quantity of Sugar allotted (in M.T) — 16,962
- v) Quantity of wheat allotted (in M.T) — 24,000

**16.5 Bus Services :**

- i) No. of bus stations — Nil
- ii) No. of Trips made — Nil

**16.6 Boat Services :**

- i) Whether connected by boat — Yes

**16.7 Postal facilities :**

- i) Head Post Office —
- ii) Sub-post office — 1
- iii) ED Sub-post office —
- iv) ED Branch Post office —
- v) Letter Boxes — 2

Name of the Island : 12. NORTH PASSAGE ISLAND

- 1. No. of villages — 2
- 2. Area (Sq km) — 22.0
- 3. No. of households (1991 census) — 22

|   |   |                           |
|---|---|---------------------------|
| 4. Population (1991 census)                           | — | 47                        |
| 5. Common Language spoken                             | — | Bengali, Hindi            |
| 6. Main Religion of People                            | — | Hinduism,<br>Christianity |
| 7. Main Crops   | — | Coconut &<br>Arecanut     |
| 8. Break up of population by occupation (1991 census) |   |                           |
| i) Cultivators  | — | Nil                       |
| ii) Agricultural Labourers                            | — | Nil                       |
| iii) Other workers                                    | — | 22                        |
| 9. Schools (In No.)                                   | — | Nil                       |
| 10. i) Balwady Centres                                | — | Nil                       |
| ii) Creche  | — | Nil                       |
| iii) Craft Centre                                     | — | Nil                       |
| 11. Health Services :                                 | — | Nil                       |
| 12. Veterinary Facilities                             | — | Nil                       |
| 13. Roads (in K. M)                                   | — | NA                        |
| 14. Industries  | — | Nil                       |
| 16. Co-operative Societies                            | — | Nil                       |
| 16. Other Facilities                                  | — | Nil                       |
| 16.1 Electricity                                      |   |                           |
| (i) No. of villages electrified                       | — | 2                         |
| (ii) No. of electric connection                       | — | NA                        |
| 16.2 Fair Price Shops                                 | — | Nil                       |
| 16.3 Bus Services                                     | — | NA                        |
| 16.4 Boat Services:                                   |   |                           |
| (i) Whether connected by boat                         | — | No                        |

**16.5 Postal facilities**

— Nil

Name of the Island : 13 . STRAIT ISLAND

|   |   |                               |
|---|---|-------------------------------|
| 1. No. of villages                                    | — | 1                             |
| 2. Area (Sq. km.)                                     | — | 6.0                           |
| 3. No. of households (1991 census)                    | — | 12                            |
| 4. Population (1991 census)                           | — | 23                            |
| 5. Common Language spoken                             | — | Tribal Language of Andamanese |
| 6. Main Religion of People                            | — | NA                            |
| 7. Main Crops   | — | Coconut & Fruits              |
| 8. Break up of population by occupation (1991 census) |   |                               |
| (i) Cultivators                                       | — | Nil                           |
| (ii) Agricultural Labourers                           | — | Nil                           |
| (iii) Other workers                                   | — | 17                            |
| 9. Schools (In Nos.)                                  | — | 1                             |
| I (i) Pre-primary schools                             | — | Nil                           |
| (ii) Primary schools                                  | — | 1                             |
| II. No. of Students enrolled                          | — | 10                            |
| (i) Pre-primary schools                               | — | —                             |
| (ii) Primary schools                                  | — | 10                            |
| III. Total No. of teaching staff                      | — | 2                             |
| 10. (i) Balwady Centres                               | } | — Nil                         |
| (ii) Creche   |   |                               |
| (iii) Craft Centre                                    |   |                               |

## 11. Health Services :

- I. i) Hospitals
  - ii) Primary Health Centres
  - iii) Community Health Centres
  - iv) Sub-Centres — 1
  - v) Dispensaries
  - vi) Urban Health Centre
  - II. No. of Staff
    - i) Doctors
    - ii) Nurses/Midwives — 1
    - iii) Compounders
    - iv) Sanitary Inspector
    - v) Malaria Inspector
    - vi) Others, if any
  - III. No. of beds available
12. Veterinary Facilities — Nil
13. Roads (in Km) — NA
14. Industries — Nil
15. Co-operative Societies:
  - i) No. of Societies Registered — 1
  - ii) No. of Members — 20
  - iii) Share capital (Rs. in '000) — 4,000
16. Other Facilities — Nil
- 16.1 Electricity:
  - i) No. of villages electrified — 1
  - ii) No. of electric connection — NA
- 16.2 Fair Price Shops — Nil
- 16.3 Bus Services — Nil
- 16.4 Boat Services
  - i) Whether connected by boat — Yes
- 16.5 Postal Facilities:
  - i) Head Post Office
  - ii) Sub-post office
  - iii) ED Sub-post office
  - iv) ED Branch Post office — 1
  - v) Letter Boxes — 1

**Name of the Island : 14. BARATANG ISLAND**

|   |   |  |
|---|---|--|
| 1. No. of villages                                    | — | 26   |
| 2. Area (Sq km.)                                      | — | 297.8  |
| 3. No. of households (1991 census)                    | — | 1135   |
| 4. Population (1991 census)                           | — | 5560   |
| 5. Common Language spoken                             | — | Hindi, Bengali,<br>Tamil, Telugu,<br>Malayalam |
| 6. Main Religion of People                            | — | Hinduism, Christian-<br>ity and Islam          |
| 7. Main Crops   | — | Paddy & Coconut                                |
| 8. Break up of population by occupation (1991 census) |   |  |
| (i) Cultivators                                       | — | 324  |
| (ii) Agricultural Labourers                           | — | 71   |
| (iii) Other Workers                                   | — | 1192   |
| 9. Schools (In Nos.)                                  | — | 9  |
| I. (i) Pre-primary schools                            | — |  |
| (ii) Primary schools                                  | — | 5  |
| (iii) Middle schools                                  | — | 2  |
| (iv) Secondary schools                                | — | 1  |
| (v) Senior Secondary Schools                          | — | 1  |
| II. No. of Students enrolled                          | — | 1697   |
| (i) Pre-primary schools                               | — |  |
| (ii) Primary schools                                  | — | 194  |
| (iii) Middle schools                                  | — | 439  |
| (iv) Secondary schools                                | — | 377  |
| (v) Senior Secondary schools                          | — | 687  |
| III. Total No. of teaching staff                      | — | 76   |

|      |  |   |       |
|------|--|---|-------|
| 10.  | (i) Balwady Centres                    | — | 2     |
|      | (ii) Creche                            | — | 5     |
|      | (iii) Craft Centre                     | — | Nil   |
| 11.  | Health Services                        |   |       |
| I.   | (i) Hospitals                          | — |       |
|      | (ii) Primary Health Centres            | — | 1     |
|      | (iii) Community Health Centres         | — |       |
|      | (iv) Sub-Centres                       | — | 4     |
|      | (v) Dispensaries                       | — |       |
|      | (vi) Urban Health Centre               | — |       |
| II.  | No. of staff                           |   |       |
|      | (i) Doctors                            | — | 1     |
|      | (ii) Nurses/Midwives                   | — | 10    |
|      | (iii) Compounders                      | — | 1     |
|      | (iv) Sanitary Inspector                | — |       |
|      | (v) Malaria Inspector                  | — |       |
|      | (vi) Others, if any                    | — | 14    |
| III. | No. of beds available                  |   |       |
|      |  | — | 10    |
| 12.  | Veterinary Facilities                  |   |       |
| I.   | (i) Hospitals                          | — |       |
|      | (ii) Dispensaries                      | — |       |
|      | (iii) Sub-dispensaries                 | — | 1     |
|      | (iv) Artificial Insemination Centre    | — |       |
|      | (v) Artificial Insemination Sub-Centre | — | 1     |
| II.  | No. of staff                           |   |       |
|      |  | — | 2     |
| 13.  | Roads (in K. M.)                       |   |       |
|      | (i) Pucca                              | — | 27.00 |
|      | (ii) Katcha                            | — | NA    |
| 14.  | Industries                             |   |       |
| I.   | No. of Industries Registered           |   |       |
|      | (i) Wood Based                         | — |       |
|      | (ii) Agro Based                        | — |       |
|      | (iii) Marine Based                     | — |       |
|      | (iv) Others                            | — | 4     |

|                             |   |           |
|-----------------------------|---|-----------|
| II.                         | Total amount of loan sanctioned (Rs. in '000) | —         |
| III.                        | Average Capital Investment (Rs. in '000)      | — 7       |
| IV.                         | Total No. of workers                          | — 13      |
| 15. Co-operative Societies: |   |           |
| i)                          | No. of Societies Registered                   | — 3       |
| ii)                         | No. of Members                                | — 400     |
| iii)                        | Share capital (Rs. in '000)                   | — 80.20   |
| 16. Other Facilities:       |   |           |
| 16.1 Telephone Exchange —   |   |           |
| 16.2 Police —               |   |           |
| i)                          | Police Station (No)                           | —         |
| ii)                         | Out Post (No)                                 | — 1       |
| iii)                        | Total No. of Police personnel                 | —         |
| 16.3 Electricity:           |   |           |
| i)                          | No. of villages electrified                   | — 24      |
| ii)                         | No. of electric connection                    | — 253     |
| 16.4 Fair Price Shops:      |   |           |
| i)                          | No. of Fair Price shops                       | — 11      |
| ii)                         | No. of Ration Card Holders                    | — 1661    |
| iii)                        | Quantity of Rice allotted (in M.T)            | — 429.628 |
| iv)                         | Quantity of Sugar allotted (in M:T)           | — 51.93   |
| v)                          | Quantity of wheat allotted (in M.T)           | — 66.00   |
| 16.5 Bus Services:          |   |           |
| i)                          | No. of bus stations                           | — 4       |
| ii)                         | No. of Trips made                             | — 11400   |
| 16.6 Boat Services:         |   |           |
| i)                          | Whether connected by boat                     | — Yes     |



### 16.7 Postal facilities:

|                           |     |
|---------------------------|-----|
| i) Head Post Office       | —   |
| ii) Sub-post office       | — 1 |
| iii) ED Sub-post office   | —   |
| iv) ED Branch post office | — 2 |
| v) Letter Boxes           | — 5 |

### Name of the Island : 15. PEEL ISLAND

|   |                             |
|---|-----------------------------|
| 1. No. of villages                                    | — 4                         |
| 2. Area (Sq km)                                       | — NA                        |
| 3. No. of households (1991 census)                    | — 4                         |
| 4. Population (1991 census)                           | — 4                         |
| 5. Common Language spoken                             | — Bengali and Hind          |
| 6. Main Religion of People                            | — Hinduism and Christianity |
| 7. Main Crops   | — Coconut                   |
| 8. Break up of population by occupation (1991 census) |                             |
| i) Cultivators  | — Nil                       |
| ii) Agricultural Labourers                            | — Nil                       |
| iii) Other workers                                    | — 4                         |
| 9. Schools (In No.)                                   | — Nil                       |
| 10.i) Balwady Centres                                 | — Nil                       |
| ii) Crache  | — Nil                       |
| iii) Craft Centre                                     | — Nil                       |

|                             |       |
|-----------------------------|-------|
| 11. Health Service :        | — Nil |
| 12. Veterinary Facilities : | — Nil |
| 13. Roads (in K. M.)        | — NA  |
| 14. Industries              | — Nil |
| 15. Co-operative Societies  | — Nil |
| 16. Other Facilities        | — Nil |

#### 16.1 Electricity

|                                  |      |
|----------------------------------|------|
| (i) No. of villages electrified  | — 4  |
| (ii) No. of electric connection. | — NA |

16.2 Fair Price Shop — Nil

16.3 Bus Services — Nil

#### 16.4 Boat Services

(i) Whether connected by boat — No.

16.5 Postal Facilities —

(i) E D Branch Post Office — 1

(ii) Letter Boxes — 1

Name of the Island: 16. HAVELOCK ISLAND

|                                    |         |
|------------------------------------|---------|
| 1. No. of villages                 | — 5     |
| 2. Area (Sq. Km.)                  | — 113.9 |
| 3. No. of households (1991 census) | — 769   |

|      |  |   |   |
|------|--|---|---|
| 4.   | Population (1991 census)                           | — | 3681  |
| 6.   | Common Language spoken                             | — | Bengali, Hindi,<br>Tamil, Telugu                      |
| 6.   | Main Religion of People                            | — | Hinduism, Chris-<br>tianity and Islam                 |
| 7.   | Main Crops   | — | Coconut, Paddy,<br>Fruits, Vegetables<br>and Arecanut |
| 8.   | Break up of population by occupation (1991 census) |   |   |
|      | (i) Cultivators                                    | — | 381   |
|      | (ii) Agricultural Labourers                        | — | 162   |
|      | (iii) Other workers                                | — | 546   |
| 9.   | Schools (In Nos)                                   | — | 5   |
|      | (i) Pre-primary schools                            | — |   |
|      | (ii) Primary schools                               | — | 4   |
|      | (iii) Middle schools                               |   |   |
|      | (iv) Secondary Schools                             |   |   |
|      | (v) Senior Secondary Schools                       | — | 1   |
| II.  | No. of Students Enrolled                           | — | 1118  |
|      | (i) Pre-primary Schools                            |   |   |
|      | (ii) Primary Schools                               | — | 293   |
|      | (iii) Middle Schools                               |   |   |
|      | (iv) Secondary Schools                             |   |   |
|      | (v) Senior Secondary Schools                       | — | 825   |
| III. | Total No. of teaching staff                        | — | 45  |
| 10.  | (i) Balwadi Centres                                | — | Nil   |
|      | (ii) Creche  | — | 2   |
|      | (iii) Craft Centre                                 | — | 1   |

## 11. Health Services :

|                                |   |    |
|--------------------------------|---|----|
| I. (i) Hospitals               | — | 1  |
| (ii) Primary Health Centres    | — | 1  |
| (iii) Community Health Centres | — | 1  |
| (iv) Sub-Centres               | — | 1  |
| (v) Dispensaries               | — | 1  |
| (vi) Urban Health Centre       | — | 1  |
| II. No. of staff               | — | 1  |
| (i) Doctors                    | — | 7  |
| (ii) Nurses/Midwives           | — | 1  |
| (iii) Compounders              | — | 1  |
| (iv) Sanitary Inspector        | — | 12 |
| (v) Malaria Inspector          | — | 10 |
| (vi) Others, if any            | — | 10 |
| III. No. of beds available     | — | 10 |

## 12. Veterinary Facilities:

|  |   |   |
|--|---|---|
| I. (i) Hospitals                       | — | 1 |
| (ii) Dispensaries                      | — | 1 |
| (iii) Sub-dispensaries                 | — | 1 |
| (iv) Artificial Insemination Centre    | — | 1 |
| (v) Artificial Insemination Sub-Centre | — | 5 |
| II. No. of staff                       | — | 5 |

## 13. Roads (in K.M):

|             |   |       |
|-------------|---|-------|
| (i) Pucca   | — | 7.366 |
| (ii) Katcha | — | 7.00  |

## 14. Industries:

|   |   |    |
|---|---|----|
| I No. of Industries Registered                      | — | 6  |
| (i) Wood Based                                      | — | 1  |
| (ii) Agro Based                                     | — | 1  |
| (iii) Marine Based                                  | — | 1  |
| (iv) Others   | — | 5  |
| II Total amount of loan sanctioned<br>(Rs. in '000) | — | 15 |
| III. Average Capital Investment<br>(Rs. in '000)    | — | 40 |
| IV. Total of No. of Workers                         | — | 40 |

### 15. Co-operative Societies:

|                                   |   |       |
|-----------------------------------|---|-------|
| (i) No. of societies Registered   | — | 2     |
| (ii) No. of Members               | — | 540   |
| (iii) Share capital (Rs. in '000) | — | 50.00 |

### 16. Other Facilities:

#### 16.1 Telephone Exchange

#### 16.2 Police

|                                     |   |   |
|-------------------------------------|---|---|
| (i) Police Stations (Nos.)          |   |   |
| (ii) Out Post (Nos.)                | — | 1 |
| (iii) Total No. of Police personnel | — | 9 |

#### 16.3 Electricity

|                                 |   |     |
|---------------------------------|---|-----|
| (i) No. of villages electrified | — | 5   |
| (ii) No. of electric con        | — | 509 |

#### 16.4 Fair Price Shops

|   |   |        |
|---|---|--------|
| (i) No. of Fair Price Shops             | — | 2      |
| (ii) No. of Ration Card Holders         | — | 1137   |
| (iii) Quantity of Rice allotted (in MT) | — | 245.62 |
| (iv) Quantity of Sugar allotted (in MT) | — | 18.993 |
| (v) Quantity of wheat allotted (in MT)  | — | 18.500 |

#### 16.5 Bus Services

|                         |   |      |
|-------------------------|---|------|
| (i) No. of bus stations | — | 1    |
| (ii) No. of Trips made  | — | 3840 |

#### 16.6 Boat Services

|                               |   |     |
|-------------------------------|---|-----|
| (i) Whether connected by boat | — | Yes |
|-------------------------------|---|-----|

#### 16.7 Postal facilities

|                            |   |   |
|----------------------------|---|---|
| (i) Head Post Office       |   |   |
| (ii) Sub-post office       | — | 1 |
| (iii) ED Sub-post office   |   |   |
| (iv) ED Branch Post office | — | 1 |
| (v) Letter Boxes           | — | 3 |

**Name of the Island: 17. JOHN LAWRENCE ISLAND**

|   |   |     |
|---|---|-----|
| 1. No. of villages                                    | — | 1   |
| 2. Area (Sq Km)                                       | — | NA  |
| 3. No. of households (1991 census)                    | — | 19  |
| 4. Population (1991 census)                           | — | 53  |
| 5. Common Language spoken                             | — | NA  |
| 6. Main Religion of People                            | — | NA  |
| 7. Main Crops   | — | Nil |
| 8. Break up of population by occupation (1991 census) |   |     |
| i) Cultivators  | — | Nil |
| ii) Agricultural Labourers                            | — | Nil |
| iii) Other workers                                    | — | 51  |
| 9. Schools (in No.)                                   | — | Nil |
| 10. i) Balway Centres                                 | — | Nil |
| ii) Creche  | — | Nil |
| iii) Craft Centre                                     | — | Nil |
| 11. Health Service                                    | — | Nil |
| 12. Veterinary Facilities                             | — | Nil |
| 13. Roads (in Km)                                     | — | NA  |
| 14. Industries  | — | Nil |
| 15. Co-operative Societies                            | — | Nil |
| 16. Other Facilities                                  | — | Nil |

## 16.1 Electricity

- i) No. of villages electrified — 1  
ii) No. of electric connection — NA

16.2 Fair Price Shops — Nil

16.3 Bus Services — NA

## 16.4 Boat Services

- i) Whether connected by boat — NO

16.5 Postal facilities — Nil

Name of the Island : 16. NEIL ISLAND

1. No. of villages — 5  
2. Area (Sq. km.) — 18.90  
3. No. of households (1991 census) — 534  
4. Population (1991 census) — 2463  
5. Common Language spoken — Hindi & Bengali  
6. Main Religion of People — Hinduism, Christianity, Islam  
7. Main Crops — Paddy, Coconut, Fruits, Vegetables, Arecanut

## 8. Break up of population by occupation (1991 census)

- (i) Cultivators — 513  
(ii) Agricultural Labourers — 119  
(iii) Other workers — 228

228 Institute of Educational  
Planning and Administration,  
17-B, Sri Aurobindo Marg,  
New Delhi-110016  
DOC, No. D-9459  
Date 06-03-97

|                                  |   |     |
|----------------------------------|---|-----|
| 9. Schools (In Nos.)             | — | 3   |
| I. (i) Pre-primary schools       |   | 1   |
| (ii) Primary schools             |   | 1   |
| (iii) Middle schools             |   | 1   |
| (iv) Secondary schools           |   | 1   |
| (v) Senior Secondary schools     | — | 1   |
| II. No. of Students enrolled     | — | 720 |
| (i) Pre-primary schools          |   | 81  |
| (ii) Primary schools             | — | 140 |
| (iii) Middle schools             | — | 140 |
| (iv) Secondary schools           | — | 499 |
| (v) Senior Secondary schools     | — | 499 |
| III. Total No. of teaching staff | — | 35  |
| 10. (i) Balwady Centres          | } | Nil |
| (ii) Creche                      |   |     |
| (iii) Craft Centre               |   |     |

11. Health Services :

|                               |   |    |
|-------------------------------|---|----|
| I. i) Hospitals               |   |    |
| ii) Primary Health Centres    | — | 1  |
| iii) Community Health Centres |   |    |
| iv) Sub-Centres               | — | 1  |
| v) Dispensaries               |   |    |
| vi) Urban Health Centres      |   |    |
| II. No. of staff              |   |    |
| i) Doctors                    | — | 1  |
| ii) Nurses/Midwives           | — | 4  |
| iii) Compounders              | — | 1  |
| iv) Sanitary Inspector        |   |    |
| v) Malaria Inspector          |   |    |
| vi) Others, if any            | — | 9  |
| III. No. of beds available    | — | 10 |

12. Veterinary Facilities:

|                                       |   |   |
|---------------------------------------|---|---|
| I. i) Hospitals                       |   |   |
| ii) Dispensaries                      |   |   |
| iii) Sub-dispensaries                 | — | 1 |
| iv) Artificial Insemination Centre    |   |   |
| v) Artificial Insemination Sub-Centre | — | 1 |
| II. No. of staff                      | — | 4 |



**13. Roads (In K M):**

|            |   |       |
|------------|---|-------|
| i) Pucca   | — | 3.000 |
| ii) Katcha | — | 4.030 |

**14. Industries:****I. No. of Industries Registered**

|   |   |    |
|---|---|----|
| i) Wood Based                                     |   |    |
| ii) Agro Based                                    | — | 2  |
| iii) Marine Based                                 |   |    |
| iv) Others  | — | 3  |
| II. Total amount of loan sanctioned (Rs. in '000) | — |    |
| III. Average Capital Investment (Rs. In '000)     | — | 15 |

|                          |   |    |
|--------------------------|---|----|
| IV. Total No. of workers | — | 23 |
|--------------------------|---|----|

**15. Co-operative Societies:**

|                                  |   |     |
|----------------------------------|---|-----|
| i) No. of societies Registered   | — | 4   |
| ii) No. of members               | — | 375 |
| iii) Share capital (Rs. in '000) | — | 52  |

**16. Other Facilities:**

|                         |   |   |
|-------------------------|---|---|
| 16.1 Telephone Exchange | — | 1 |
|-------------------------|---|---|

**16.2 Police**

|                                    |   |   |
|------------------------------------|---|---|
| i) Police Station (Nos.)           |   |   |
| ii) Out Post (Nos.)                | — | 1 |
| iii) Total No. of Police personnel | — | 9 |

**16.3 Electricity**

|                                |   |     |
|--------------------------------|---|-----|
| i) No. of villages electrified | — | 5   |
| ii) No. of electric connection | — | 435 |

**16.4 Fair Price Shops**

|   |   |        |
|---|---|--------|
| i) No. of Fair Price Shops              | — | 2      |
| ii) No. of Ration Card Holders          | — | 832    |
| iii) Quantity of Rice allotted (in M.T) | — | 185.44 |

iv) Quantity of Sugar allotted in(M.T) — 23.03

v) Quantity of wheat allotted(in MT) — 47.00

**16.5 Bus Services**

i) No. of bus stations

ii) No. of Trips made

} Nil

**16.6 Boat Services**

i) Whether connected by boat — Yes

**16.7 Postal facilities**

i) Head Post Office

ii) Sub-post office

iii) E D Sub-post office

iv) E D Branch Post office — 2

v) Letter Boxes — 2

**Name of the Island : 19. SOUTH ANDAMAN**

1. No. of villages — 98

2. Area (Sq km.) — 2021

3. No. of households (1991 census) — 20867

4. Population (1991 census) — 138096

5. Common Language spoken — Hindi, Bengali,  
Tamil, Telgu,  
Malayalam

6. Main Religion of People — Hinduism, Christia-  
nity & Islam

|   |   |  |
|---|---|--|
| 7. Main Crops   | — | Paddy, Coconut,<br>Arecanut, Fruits,<br>Vegetables and<br>Spices |
| 8. Break up of population by occupation (1991 census) |   |  |
| (i) Cultivators                                       | — | 2636   |
| (ii) Agricultural Labourers                           | — | 2364   |
| (iii) Other workers                                   | — | 40588  |
| 9. Schools (in Nos.)                                  | — | 104  |
| I. (i) Pre-primary schools                            | — | 15   |
| (ii) Primary schools                                  | — | 41   |
| (iii) Middle schools                                  | — | 19   |
| (iv) Secondary schools                                | — | 10   |
| (v) Senior Secondary schools                          | — | 19   |
| II. No. of Students enrolled                          | — | 4297   |
| (i) Pre-primary school                                | — | 3024   |
| (ii) Primary schools                                  | — | 4862   |
| (iii) Middle schools                                  | — | 9590   |
| (iv) Secondary schools                                | — | 7957   |
| (v) Senior Secondary schools                          | — | 17541  |
| III. Total No. of teaching staff                      | — | 1898   |
| 10. (i) Balwady Centres                               | — | 6  |
| (ii) Creeche  | — | 59   |
| (iii) Craft Centre                                    | — | 6  |

**11. Health Services:**

|                                |   |     |
|--------------------------------|---|-----|
| (i) Hospitals                  | — | 1   |
| (ii) Primary Health Centres    | — | 4   |
| (iii) Community Health Centres | — | 1   |
| (iv) Sub-Centres               | — | 221 |
| (v) Dispensaries               | — | 1   |
| (vi) Urban Health Centre       | — | 50  |

**II. No. of Staff:**

|                         |   |     |
|-------------------------|---|-----|
| (i) Doctors             | — | 67  |
| (ii) Nurses/Midwives    | — | 155 |
| (iii) Compounders       | — | 321 |
| (iv) Sanitary Inspector | — | 2   |
| (v) Malaria Inspector   | — | 2   |
| (vi) Others, if any     | — | 872 |

III. No. of beds available — 516

**12. Veterinary Facilities:**

|  |   |     |
|--|---|-----|
| (i) Hospitals                          | — | 3   |
| (ii) Dispensaries                      | — | 3   |
| (iii) Sub-dispensaries                 | — | 7   |
| (iv) Artificial Insemination Centre    | — | 1   |
| (v) Artificial Insemination Sub-Centre | — | 13  |
| ii. No. of staff                       | — | 270 |

**13. Roads (in Km) :-**

|             |   |         |
|-------------|---|---------|
| (i) Pucca   | — | 372.272 |
| (ii) Katcha | — | 11.626  |

**14. Industries:**

**I. No. of Industries Registered**

|                    |   |     |
|--------------------|---|-----|
| (i) Wood Based     | — | 190 |
| (ii) Agro Based    | — | 76  |
| (iii) Marine Based | — | 41  |
| (iv) Others        | — | 551 |

II. Total amount of loan sanctioned (Rs. in '000) — 75

|  |   |           |
|--|---|-----------|
| III. Average Capital Investment<br>(Rs. in '000) | — | 49        |
| IV. Total No. of workers                         | — | 4761      |
| 15 Co-operative Societies :                      |   |           |
| (i) No. of societies Registered                  | — | 270       |
| (ii) No. of Members                              | — | 43075     |
| (iii) Share capital (Rs.)                        | — | 14434.095 |
| 16. Other Facilities :                           |   |           |
| 16. 1. Telephone Exchange                        | — | 6         |
| 16. 2. Police                                    |   |           |
| (i) Police Station (Nos.)                        | — | 3         |
| (ii) Out Post (Nos.)                             | — | 2         |
| (iii) Total No. of Police personnel              | — | 1989      |
| 16. 3. Electricity                               |   |           |
| (i) No. of villages electrified                  | — | 95        |
| (ii) No. of electric connection                  | — | 27906     |
| 16. 4. Fair Price Shōps                          |   |           |
| (i) No. of Fair Price shops                      | — | 227       |
| (ii) No. of Ration Card Holders                  | — | 49541     |
| (iii) Quantity of Rice allotted (in MT)          | — | 14596.03  |
| (iv) Quantity of Sugar allotted (in MT)          | — | 1531.16   |
| (v) Quantity of wheat allotted (in MT)           | — | 4468.66   |
| 16. 5. Bus Services                              |   |           |
| (i) No. of bus stations                          | — | 57        |
| (ii) No. of Trips made                           | — | 215150    |
| 16. 6. Boat Services                             |   |           |
| (i) Whether connection by boat                   | — | Yes       |
| 16. 7. Postal Facilities                         |   |           |
| (i) Head Post Office                             | — | 1         |
| (ii) Sub-post office                             | — | 12        |
| (iii) ED Sub-post office                         | — | 6         |
| (iv) ED Branch Post office                       | — | 17        |
| (v) Letter Boxes                                 | — | 143       |

## PART—I

### ANDAMANS DISTRICT

Name of the Island : 20. RUTLAND ISLAND

|   |   |                               |
|---|---|-------------------------------|
| 1. No. of villages                                    | — | 4                             |
| 2. Area (Sq Km.)                                      | — | 137.20                        |
| 3. No. of households (1991 Census)                    | — | 158                           |
| 4. Population (1991 Census)                           | — | 562                           |
| 5. Common Language spoken                             | — | Hindi, Bengali & Tamil        |
| 6. Main Religion People                               | — | Hinduism, Christianity, Islam |
| 7. Main Crops   | — | Paddy, Coconut and Arecanut   |
| 8. Break up of population by occupation (1991 Census) |   |                               |
| (i) Cultivators                                       | — | 85                            |
| (ii) Agricultural Labourers                           | — | 7                             |
| (iii) Other workers                                   | — | 129                           |
| 9. Schools (In Nos.)                                  | — | 2                             |
| I (i) Pre-primary Schools                             |   |                               |
| (ii) Primary Schools                                  | — | 2                             |
| (iii) Middle Schools                                  |   |                               |
| (iv) Secondary Schools                                |   |                               |
| (v) Senior Secondary Schools                          |   |                               |
| II. No. of Students enrolled                          | — | 51                            |
| (i) Pre-primary Schools                               |   |                               |
| (ii) Primary Schools                                  | — | 51                            |
| (iii) Middle Schools                                  |   |                               |
| (iv) Secondary Schools                                |   |                               |
| (v) Senior Secondary Schools                          |   |                               |
| III. Total No. of Teaching Staff                      | — | 5                             |
| 10. (i) Balwady Centres                               | — | Nil                           |
| (ii) Creche   | — | Nil                           |
| (iii) Craft Centre                                    | — | Nil                           |
| 11. Health Services:                                  |   |                               |
| I. (i) Hospitals                                      |   | Nil                           |
| (ii) Primary Health Centres                           |   | Nil                           |
| (iii) Community Health Centres                        |   | Nil                           |
| (iv) Sub Centres                                      | — | 1                             |
| (v) Dispensaries                                      |   | Nil                           |
| (vi) Urban Health Centre                              |   | Nil                           |

|                                    |   |   |     |
|------------------------------------|---|---|-----|
| II.                                | <b>No. of Staff</b>                               |   |     |
|                                    | (i) <b>Doctors</b>                                |   |     |
|                                    | (ii) <b>Nurses/Midwives</b>                       | — | 1   |
|                                    | (iii) <b>Compounders</b>                          | — | 1   |
|                                    | (iv) <b>Sanitary Inspector</b>                    |   |     |
|                                    | (v) <b>Malaria Inspector</b>                      |   |     |
|                                    | (vi) <b>Others, if any</b>                        | — | 1   |
| III.                               | <b>No. of beds available</b>                      |   |     |
| <b>12. Veterinary Facilities :</b> |   |   |     |
| I.                                 | (i) <b>Hospitals</b>                              |   |     |
|                                    | (ii) <b>Dispensaries</b>                          |   |     |
|                                    | (iii) <b>Sub-Dispensaries</b>                     | — | 1   |
|                                    | (iv) <b>Artificial Insemination Centre</b>        |   |     |
|                                    | (v) <b>Artificial Insemination<br/>Sub-Centre</b> |   |     |
| II.                                | <b>No. of Staff</b>                               | — | 1   |
| 13.                                | <b>Roads (in K. M.) :</b>                         | — | NA  |
|                                    | (i) <b>Pucca</b>                                  | — | NA  |
|                                    | (ii) <b>Katoha</b>                                | — | NA  |
| 14.                                | <b>Industries</b>                                 | — | Nil |
| 15.                                | <b>Co-operative Societies :</b>                   | — | Nil |
| 16.                                | <b>Other Facilities :</b>                         |   |     |
| 16.1                               | <b>Telephone Exchange</b>                         |   |     |
| 16.2                               | <b>Police</b>                                     |   |     |
|                                    | i) <b>Police Station Nos.)</b>                    |   |     |
|                                    | ii) <b>Out Post (Nos.)</b>                        | — | 1   |
|                                    | iii) <b>Total No. of Police personnel</b>         | — | 6   |
| 16.3                               | <b>Electricity</b>                                |   |     |
|                                    | i) <b>No. of villages electrified</b>             | — | 5   |
|                                    | ii) <b>No of electric connection</b>              | — | NA  |
| 16.4                               | <b>Fair Price Shops</b>                           | — | Nil |
| 16.5                               | <b>Bus Services</b>                               | — | Nil |
| 16.6                               | <b>Boat Services</b>                              |   |     |
|                                    | i) <b>Whether connection by boat</b>              | — | No  |
| 16.7                               | <b>Postal facilities</b>                          |   |     |
|                                    | i) <b>Head Post Office</b>                        |   |     |
|                                    | ii) <b>Sub-post office</b>                        |   |     |
|                                    | iii) <b>ED Sub-post office</b>                    |   |     |
|                                    | iv) <b>ED Branch post office</b>                  | — | 1   |
|                                    | v) <b>Letter Boxes</b>                            | — | 1   |

**PART—I**  
**ANDAMANS DISTRICT**

Name of the Island : 21. NORTH SENTINEL ISLAND

|   |   |                 |
|---|---|-----------------|
| 1. No. of villages                                    | — | 1               |
| 2. Area (Sq km)                                       | — | NA              |
| 3. No. of households (1991 census)                    | — | 1               |
| 4. Population (1991 census)                           | — | 26              |
| 5. Common Language spoken                             | — | Tribal Language |
| 6. Main Religion People                               | — | NA              |
| 7. Main Crops   | — | Nil             |
| 8. Break up of population by occupation (1991 census) |   |                 |
| i) Cultivators  | — | Nil             |
| ii) Agricultural Labourers                            | — | Nil             |
| iii) Other workers                                    | — | 20              |
| 9. Schools (In No.)                                   | — | Nil             |
| 10. i) Balwady Centres                                | — | Nil             |
| ii) Creche  | — | Nil             |
| iii) Craft Centre                                     | — | Nil             |
| 11. Health Services :                                 | — | Nil             |
| 12. Veterinary Facilities                             | — | Nil             |
| 13. Roads (in K. M.) :                                |   |                 |
| i) Pucca  | — | NA              |
| ii) Katcha  | — | NA              |
| 14. Industries  | — | Nil             |
| 15. Co-operative Societies :                          | — | Nil             |
| 16. Other Facilities :                                | — | Nil             |
| 16.1 Electricity                                      | — | Nil             |
| 16.2 Fair Price Shops                                 | — | Nil             |
| 16.3 Bus Services                                     | — | NA              |
| 16.4 Boat Services                                    |   |                 |
| i) Whether connection by boat                         | — | No              |
| 16.5 Postal Facilities                                | — | Nil             |



**PART—I**  
**ANDAMANS DISTRICT**

Name of the Island : 22. LITTLE ANDAMAN

|   |   |  |
|---|---|--|
| 1. No. of villages                                    | — | 19   |
| 2. Area (Sq km)                                       | — | 731.60   |
| 3. No. of households (1991 census)                    | — | 2883   |
| 4. Population (1991 census)                           | — | 12247  |
| 5. Common Language spoken                             | — | Hindi, Bengali,<br>Tamil, Telugu,<br>Malayalam   |
| 6. Main Religion People                               | — | Hinduism, Christian-<br>ity & Islam  |
| 7. Main Crops   | — | Paddy, coconut,<br>Areca nut, fruits,<br>vegetables, pulses,<br>oil seeds, red oil<br>palm |
| 8. Break up of population by occupation (1991 census) |   |  |
| i) Cultivators  | — | 603  |
| ii) Agricultural Labourers                            | — | 288  |
| iii) Other workers                                    | — | 3251   |
| 9. Schools (In Nos.)                                  | — | 8  |
| I i) Pre-primary schools                              |   |  |
| ii) Primary schools                                   | — | 3  |
| iii) Middle schools                                   | — | 1  |
| iv) Secondary schools                                 | — | 2  |
| v) Senior secondary schools                           | — | 2  |
| II. No. of Students enrolled                          | — | 3686   |
| i) Pre-primary schools                                |   |  |
| ii) Primary schools                                   | — | 438  |
| iii) Middle schools                                   | — | 143  |
| iv) Secondary schools                                 | — | 765  |
| v) Senior Secondary schools                           | — | 2340   |
| III. Total No. of teaching staff                      | — | 143  |
| 10.i) Balwady Centres                                 | — | 1  |
| ii) Creche  |   |  |
| iii) Craft Centre                                     | — | 1  |
| 11. Health Services :                                 |   |  |
| I. (i) Hospitals                                      |   |  |
| (ii) Primary Health Centres                           | — | 2  |
| (iii) Community Health Centres                        |   |  |

|      |   |   |        |
|------|---|---|--------|
|      | (iv) Sub-Centres                              | — | 5      |
|      | (v) Dispensaries                              |   |        |
|      | (vi) Urban Health Centre                      |   |        |
| II.  | No. of staff                                  |   |        |
|      | (i) Doctors                                   | — | 3      |
|      | (ii) Nurses/Midwives                          | — | 12     |
|      | (iii) Compounders                             | — | 4      |
|      | (iv) Sanitary Inspector                       | — | 1      |
|      | (v) Malaria Inspector                         | — | 1      |
|      | (vi) Others, if any                           | — | 21     |
| III. | No. of beds available                         | — | 30     |
| 12.  | Veterinary Facilities :                       |   |        |
| I.   | (i) Hospitals                                 | — | 1      |
|      | (ii) Dispensaries                             |   |        |
|      | (iii) Sub-dispensaries                        | — | 1      |
|      | (iv) Artificial Insemination Centre           | — | 1      |
|      | (v) Artificial Insemination<br>Sub-Centre     | — | 1      |
| II.  | No. of staff                                  | — | 16     |
| 13.  | Roads (in K. M.) :                            |   |        |
|      | (i) Pucca                                     | — | 38.500 |
|      | (ii) Katcha                                   | — | NA     |
| 14.  | Industries :                                  |   |        |
| I.   | No. of Industries Registered                  |   |        |
|      | (i) Wood Based                                | — | 2      |
|      | (ii) Agro Based                               | — | 3      |
|      | (iii) Marine Based                            | — |        |
|      | (iv) Others                                   | — | 8      |
| II.  | Total amount of loan sanctioned (Rs. in '000) | — |        |
| III. | Average Capital Investment (Rs. in '000)      | — | 91     |
| IV.  | Total No. of workers                          | — | 253    |
| 15.  | Co-operative Societies :                      |   |        |
|      | (i) No. of societies registered               | — | 10     |
|      | (ii) No. of Members                           | — | 1045   |
|      | (iii) Share capital (Rs. in '000)             | — | 340    |
| 16.  | Other Facilities :                            |   |        |
| 16.1 | Telephone Exchange                            | — | 2      |
| 16.2 | Police  |   |        |
|      | (i) Police Station (No.)                      | — | 1      |
|      | (ii) Out Post (No.)                           | — |        |
|      | (iii) Total No. of Police personnel           | — | 14     |

|   |   |       |
|---|---|-------|
| <b>16.3 Electricity</b>                       |   |       |
| (i) No. of villages electrified               | — | 19    |
| (ii) No. of electric connection               | — | 1884  |
| <b>16.4 Fair Price Shops</b>                  |   |       |
| (i) No. of Fair Price shops                   | — | 8.    |
| (ii) No. of Ration Card Holders               | — | 3209  |
| (iii) Quantity of Rice allotted<br>(in M. T.) | — | 1080  |
| (iv) Quantity of Sugar allotted<br>(in M. T.) | — | 132   |
| (v) Quantity of wheat allotted<br>(in M. T.)  | — | 360   |
| <b>16.5 Bus Services</b>                      |   |       |
| (i) No. of bus stations                       | — | 5     |
| (ii) No. of Trips made                        | — | 12348 |
| <b>16.6 Boat Services</b>                     |   |       |
| (i) Whether connection by boat                | — | Yes   |
| <b>16.7 Postal facilities</b>                 |   |       |
| (i) Head Post Office                          | — |       |
| (ii) Sub-post office                          | — | 1     |
| (iii) ED Sub-post office                      | — |       |
| (iv) ED Branch Post Office                    | — | 2     |
| (v) Letter Boxes                              | — | 5     |

**PART—I**  
**ANDAMANS DISTRICT**  
**Name of the Island: 23. FLAT BAY ISLAND**

|  |   |      |
|--|---|------|
| <b>1. No. of villages</b>                                    | — | 1    |
| <b>2. Area (Sq. Km.)</b>                                     | — | 0.14 |
| <b>3. No. of households (1991 Census)</b>                    | — | 1    |
| <b>4. Population (1991 Census)</b>                           | — | 2    |
| <b>5. Common Language spoken</b>                             | — | NA   |
| <b>6. Main Religion People</b>                               | — | NA   |
| <b>7. Main Crops</b>   | — | Nil  |
| <b>8. Break up of Population by Occupation (1991 Census)</b> |   |      |
| I) Cultivators   | — | Nil  |
| II) Agricultural Labourers                                   | — | 1    |
| III) Other workers   | — | Nil  |
| <b>9. Schools (In No.)</b>                                   | — | Nil  |
| <b>10. Balwady Centres</b>                                   | — | Nil  |
| I) Creche  | — | Nil  |
| II) Craft Centre   | — | Nil  |

|                                   |       |
|-----------------------------------|-------|
| <b>11. Health Services:</b>       | — Nil |
| <b>12 Veterinary Facilities</b>   |       |
| <b>13. Roads (in Km.)</b>         | — NA  |
| i) Pucca                          | — NA  |
| ii) Katcha                        | — Nil |
| <b>14. Industries</b>             | — Nil |
| <b>15. Co-operative Societies</b> | — Nil |
| <b>16. Other Facilities</b>       |       |
| <b>16.3 Electricity</b>           | — Nil |
| i) No of villages electrified     | — 1   |
| ii) No. of Electric connection    | — NA  |
| <b>16.4 Fair Price Shops</b>      | — Nil |
| <b>16.5 Bus Services</b>          | — NA  |
| <b>16.6 Boat Services</b>         |       |
| i) Wether connection by boat      | — No  |
| <b>16.7 Postal Facilities</b>     | — Nil |

### PART—I

#### ANDAMANS DISTRICT

Name of the Island : 24. VIPER ISLAND

|  |                |
|--|----------------|
| <b>1. No. of villages</b>                                    | — 1            |
| <b>2. Area (Sq km)</b>                                       | — 0.50         |
| <b>3. No. of households (1991 census)</b>                    | — 6            |
| <b>4. Population (1991 census)</b>                           | — 7            |
| <b>5. Common Language spoken</b>                             | — Hindi        |
| <b>6. Main Religion People</b>                               | — Christianity |
| <b>7. Main Crops</b>   | — Coconut      |
| <b>8. Break up of population by occupation (1991 census)</b> |                |
| i) Cultivators   | — Nil          |
| ii) Agricultural Labourers                                   | — Nil          |
| iii) Other workers   | — 6            |
| <b>9. Schools (in No.)</b>                                   | — Nil          |

|                                  |   |       |
|----------------------------------|---|-------|
| 10.i) Balwady Centres            | — | Nil   |
| ii) Creche                       | — | Nil   |
| iii) Craft Centre                | — | Nil   |
| 11. Health Services              | — | Nil   |
| 12. Veterinary Facilities        | — | Nil   |
| 13. Roads (in KM)                | — | NA    |
| i) Pucca                         | — | NA    |
| ii) Katcha                       | — | NA    |
| 14. Industries                   | — |       |
| 15. Co operative Societies       |   |       |
| i) No of societies Registered    | — | 1     |
| ii) No. of Members               | — | 66    |
| iii) Share capital (Rs. In '000) | — | 4,300 |
| 16. Other Facilities             | — | Nil   |
| 16.3 Electricity                 |   |       |
| i) No. of villages electrified   | — | 1     |
| ii) No. of electric connection   | — | NA    |
| 16.4 Fair Price Shops            | — | Nil   |
| 16.5 Bus Services                | — | NA    |
| 16.6 Boat Services               |   |       |
| i) Whether connection by boat    | — | Yes   |
| 16.7 Postal Facilities           | — | Nil   |

### PART—II

#### NICOBARS DISTRICT

Name of the Island: 1 CAR NICOBAR

|                                    |   |  |
|------------------------------------|---|--|
| 1. No. of villages                 | — | 16                                     |
| 2. Area (Sq km)                    | — | 126.90                                 |
| 3. No. of households (1991 census) | — | 2502                                   |
| 4. Population (1991 census)        | — | 19336                                  |
| 5. Common Language spoken          | — | Nicobari & Hindi                       |
| 6. Main Religion People            | — | Hinduism, Christianity & Islam         |
| 7. Main Crops                      | — | Coconut, Arecanut, Fruits, Tubercrops. |

|  |        |
|--|--------|
| <b>8. Break up of population by occupation (1991 census)</b> |        |
| i) Cultivators   | — 2    |
| ii) Agricultural Labourers                                   | — 9    |
| iii) Other workers   | — 6404 |
| <b>9. Schools (In Nos)</b>                                   | — 17   |
| I. i) Pre-primary schools                                    | — 3    |
| ii) Primary schools  | — 4    |
| iii) Middle schools  | — 4    |
| iv) Secondary schools  | — 2    |
| v) Senior Secondary schools                                  | — 4    |
| II. No. of Students enrolled                                 | — 4699 |
| i) Pre-primary schools                                       | — 143  |
| ii) Primary schools  | — 476  |
| iii) Middle schools  | — 1062 |
| iv) Secondary schools  | — 1000 |
| v) Senior Secondary schools                                  | — 2018 |
| III. Total No. of teaching staff                             | — 239  |
| <b>10.i) Balwady Centres</b>                                 | — Nil  |
| ii) Creche   | — Nil  |
| iii) Craft Centre  | — 5    |
| <b>11. Health Services</b>                                   |        |
| I. (i) Hospitals   | — 1    |
| (ii) Primary Health Centres                                  |        |
| (iii) Community Health Centres                               |        |
| (iv) Sub Centres   | — 1    |
| (v) Dispensaries   | — 1    |
| (vi) Urban Health Centre                                     | —      |
| II. No. of Staff   |        |
| (i) Doctors  | — 8    |
| (ii) Nurses/Midwives   | — 31   |
| (iii) Compounders  | — 5    |
| (iv) Sanitary Inspector                                      | — 1    |
| (v) Malaria Inspector  | — 4    |
| (vi) Others, If any  | — 100  |
| III. No. of Beds Available                                   | — 113  |
| <b>12. Veterinary Facilities</b>                             |        |
| I. (i) Hospitals   | — 1    |
| (ii) Dispensaries  |        |
| (iii) Sub dispensaries                                       | — 1    |
| (iv) Artificial Insemination Centre                          | — 1    |
| (v) Artificial Insemination sub-Centre                       | —      |

|      |  |    |           |
|------|--|----|-----------|
| II.  | <b>No. of staff</b>                                  | —  | <b>37</b> |
| 13.  | <b>Roads (in K. M.)</b>                              |    |           |
|      | (i) Pucca  | —  | 56.450    |
|      | (ii) Katcha  | —  | NA        |
| 14.  | <b>Industries</b>                                    |    |           |
| I.   | <b>No. of Industries Registered</b>                  |    |           |
|      | (i) Wood Based                                       | —  | 1         |
|      | (ii) Agro Based                                      |    |           |
|      | (iii) Marine Based                                   |    |           |
|      | (iv) Others  | —  | 4         |
| II.  | <b>Total amount of loan sanctioned (Rs. in '000)</b> | —  | 25        |
| III. | <b>Average Capital Investment (Rs. in '000)</b>      | —  | 3         |
| IV.  | <b>Total No. of workers</b>                          | —  | 33        |
| 15.  | <b>Co-operative Societies</b>                        |    |           |
|      | i) No. of Societies Registered                       | —  | 29        |
|      | ii) No. of Members                                   | —  | 3285      |
|      | iii) Share capital (Rs.)                             | —  | 5763.175  |
| 16.  | <b>Other Facilities</b>                              |    |           |
| 16.1 | <b>Telephone Exchange</b>                            | —  | 2         |
| 16.2 | <b>Police</b>  |    |           |
|      | i) Police Station (Nos.)                             | —  | 1         |
|      | ii) Out Post (Nos.)                                  |    |           |
|      | iii) Total No. of Police Personnel                   | —  | 30        |
| 16.3 | <b>Electricity</b>                                   |    |           |
|      | i) No. of Villages electrified                       | —  | 16        |
|      | ii) No. of electric connection                       | —  | 2099      |
| 16.4 | <b>Fair Price Shops</b>                              |    |           |
|      | i) No. of Fair Price Shops                           | —  | 15        |
|      | ii) No. of Ration Card Holders                       | —  | 3686      |
|      | iii) Quantity of Rice allotted                       |    |           |
|      | (in MT)  | —  | 1320      |
|      | iv) Quantity of Sugar allotted                       |    |           |
|      | (in MT)  | —  | 144       |
|      | v) Quantity of Wheat allotted                        |    |           |
|      | (in MT)  | —  | 420       |
| 16.5 | <b>Bus Services</b>                                  |    |           |
|      | i) No. of Bus Stations                               | —  | 5         |
|      | ii) No. of Trips made                                | —  | 6355      |
| 16.6 | <b>Boat Services</b>                                 |    |           |
|      | i) Whether connection by boat                        | -- | Yes       |

### 16.7 Postal Facilities

|                           |   |   |
|---------------------------|---|---|
| i) Head Post Office       | — | 1 |
| ii) Sub Post Office       | — | 1 |
| iii) ED Sub Post Office   | — | 3 |
| iv) ED Branch Post Office | — | 3 |
| v) Letter Boxes           | — | 6 |

## PART—II

### NICOBARS DISTRICT

Name of the Islands : 2 CHOWRA ISLANDS

|  |   |                                    |
|--|---|------------------------------------|
| 1. No. of villages                                     | — | 5                                  |
| 2. Area (Sq. km.)                                      | — | 8.20                               |
| 3. No. of households (1991 census)                     | — | 250                                |
| 4. Population (1991 census)                            | — | 1225                               |
| 5. Common Language spoken                              | — | Nicobari                           |
| 6. Main Religion People                                | — | Christianity, Islam<br>& Hinduism. |
| 7. Main Crops  | — | Coconut                            |
| 8. Break up of population by occupation (1991 census): |   |                                    |
| i) Cultivators   | — | Nil                                |
| ii) Agricultural Labourers                             | — | Nil                                |
| iii) Other Workers                                     | — | 374                                |
| 9. Schools (In Nos.)                                   | — | 1                                  |
| i. i) Pre-primary schools                              |   |                                    |
| ii) Primary Schools                                    | — | 1                                  |
| iii) Middle Schools                                    |   |                                    |
| iv) Secondary Schools                                  |   |                                    |
| v) Senior Secondary Schools                            |   |                                    |
| ii. No. of Students enrolled                           | — | 103                                |
| i) Pre-primary Schools                                 |   |                                    |
| ii) Primary Schools                                    | — | 103                                |
| iii) Middle Schools                                    |   |                                    |
| iv) Secondary Schools                                  |   |                                    |
| (v) Senior Secondary Schools                           |   |                                    |
| iii. Total No. of teaching staff                       | — | 5                                  |
| 10. i) Balwady Centres                                 | — | Nil                                |
| ii) Creche   | — | Nil                                |
| iii) Craft Centre                                      | — | Nil                                |



## 11. Health Services:

|      |  |         |
|------|--|---------|
| I.   | i) Hospitals                                 |         |
|      | ii) Primary Health Centres                   |         |
|      | iii) Community Health Centres                |         |
|      | iv) Sub-Centres                              | — 1     |
|      | v) Dispensaries                              |         |
|      | vi) Urban Health Centre                      |         |
| II.  | No. of staff                                 |         |
|      | i) Doctors                                   |         |
|      | ii) Nurses/Midwives                          | — 1     |
|      | iii) Compounders                             | — 1     |
|      | iv) Sanitary Inspector                       |         |
|      | v) Malaria Inspector                         |         |
|      | vi) Others, if any                           | — 1     |
| III. | No. of beds available.                       |         |
| 12.  | Veterinary Facilities                        | — Nil   |
| 13.  | Roads (in K. M.)                             |         |
|      | i) Pucca                                     | — N. A. |
|      | ii) Katcha                                   | — 3.00  |
| 14.  | Industries                                   | — Nil   |
| 15.  | Co-operative Societies                       |         |
|      | i) No. of societies Registered               | — 2     |
|      | ii) No. of Members                           | — 68    |
|      | iii) Share capital (Rs. in '000)             | — 3.275 |
| 16.  | Other Facilities                             |         |
| 16.1 | Telephone Exchange                           |         |
| 16.2 | Police                                       |         |
|      | i) Police Station (Nos.)                     | —       |
|      | ii) Out Post (Nos.)                          | — 1     |
|      | iii) Total No. of Police personnel           | — 5     |
| 16.3 | Electricity                                  |         |
|      | i) No. of villages electrified               | — 5     |
|      | ii) No. of electric connection               | — 202   |
| 16.4 | Fair Price Shops                             |         |
|      | i) No. of Fair Price shops                   | — 2     |
|      | ii) No. of Ration Card Holders               | — 223   |
|      | iii) Quantity of Rice allotted<br>(in M. T.) | — NA    |
|      | iv) Quantity of Sugar allotted<br>(in M. T.) | — NA    |
|      | v) Quantity of wheat allotted<br>(in M. T.)  | — NA    |

- 16.5 Bus Services**
- i) No. of bus stations — Nil
  - ii) No. of Trips Made — Nil
- 16.6 Boat Services**
- i) Whether connection by boat — Yes
- 16.7 Postal facilities :**
- i) Head Post Office
  - ii) Sub-post Office
  - iii) ED Sub-post Office
  - iv) ED Branch Post Office — 1
  - v) Letter Boxes — 1

**PART-II**  
**NICOBARS DISTRICT**

|  |   |   |
|--|---|---|
| <b>Name of the Island :</b>                                  | 3 | <b>TERESSA ISLAND</b>                         |
| <b>1. No. of villages</b>                                    | — | <b>11</b>                                     |
| <b>2. Area (Sq km)</b>                                       | — | <b>101.40</b>                                 |
| <b>3. No. of households (1991 census)</b>                    | — | <b>388</b>                                    |
| <b>4. Population (1991 census)</b>                           | — | <b>1779</b>                                   |
| <b>5. Common Language spoken</b>                             | — | <b>Nicobari &amp; Hindi</b>                   |
| <b>6. Main Religion People</b>                               | — | <b>Christianity, Islam<br/>&amp; Hinduism</b> |
| <b>7. Main Crops</b>   | — | <b>Coconut &amp;<br/>Arecanut</b>             |
| <b>8. Break up of population by occupation (1991 census)</b> |   |   |
| i) Cultivators   | — | <b>Nil</b>                                    |
| ii) Agricultural Labourers                                   | — | <b>Nil</b>                                    |
| iii) Other workers   | — | <b>508</b>                                    |
| <b>9. Schools (In Nos.)</b>                                  | — | <b>8</b>                                      |
| i) Pre-primary schools                                       |   |   |
| ii) Primary schools  | — | <b>7</b>                                      |
| iii) Middle schools  |   |   |
| iv) Secondary schools  | — | <b>1</b>                                      |
| v) Senior Secondary schools                                  |   |   |
| <b>ii. No. of Students enrolled</b>                          | — | <b>350</b>                                    |
| i) Pre-primary schools                                       |   |   |
| ii) Primary schools  | — | <b>214</b>                                    |
| iii) Middle schools  |   |   |
| iv) Secondary schools  | — | <b>136</b>                                    |
| v) Senior Secondary schools                                  |   |   |
| <b>iii Total No of teaching staff</b>                        | — | <b>22</b>                                     |
| <b>10. i) Balwady Centres</b>                                |   |   |
| ii) Creche   | } | <b>Nil</b>                                    |
| iii) Ctaft Centre  | } |   |

|             |                          |  |              |
|-------------|--------------------------|--|--------------|
| <b>11.</b>  | <b>Health Services :</b> |  |              |
|             | <b>I.</b>                | <b>i) Hospitals</b>                          |              |
|             |                          | <b>ii) Primary Health Centres</b>            |              |
|             |                          | <b>iii) Community Health Centres</b>         | —            |
|             |                          | <b>iv) Sub-Centres</b>                       | — 2          |
|             |                          | <b>v) Dispensaries</b>                       |              |
|             |                          | <b>vi) Urban Health Centre</b>               |              |
|             | <b>II.</b>               | <b>No. of staff</b>                          |              |
|             |                          | <b>i) Doctors</b>                            |              |
|             |                          | <b>ii) Nurses/Midwives</b>                   | — 1          |
|             |                          | <b>iii) Compounders</b>                      | — 2          |
|             |                          | <b>iv) Sanitary Inspector</b>                |              |
|             |                          | <b>v) Malaria Inspector</b>                  |              |
|             |                          | <b>vi) Others, if any.</b>                   | — 5          |
|             | <b>III.</b>              | <b>No. of beds available</b>                 |              |
| <b>12.</b>  |                          | <b>Veterinary Facilities</b>                 |              |
|             | <b>I.</b>                | <b>i) Hospitals</b>                          |              |
|             |                          | <b>ii) Dispensaries</b>                      |              |
|             |                          | <b>iii) Sub-dispensaries</b>                 | — 1          |
|             |                          | <b>iv) Artificial Insemination Centre</b>    | —            |
|             |                          | <b>v) Artificial Insemination sub-Centre</b> | —            |
|             | <b>II.</b>               | <b>No. of staff</b>                          | — 2          |
| <b>13.</b>  |                          | <b>Roads (in K. M)</b>                       | } NA         |
|             | <b>I)</b>                | <b>Pucca</b>                                 |              |
|             | <b>ii)</b>               | <b>Katcha</b>                                |              |
| <b>14.</b>  |                          | <b>Industries</b>                            | <b>Nil</b>   |
| <b>IV.</b>  |                          | <b>Total No. of workers</b>                  | — <b>Nil</b> |
| <b>15.</b>  |                          | <b>Co-operative Societies</b>                |              |
|             |                          | <b>(i) No. of societies Registered</b>       | — 6          |
|             |                          | <b>(ii) No. of Members</b>                   | — 154        |
|             |                          | <b>(iii) Share capital (Rs. in '000)</b>     | — 67.150     |
| <b>16.</b>  |                          | <b>Other Facilities</b>                      |              |
| <b>16.1</b> |                          | <b>Telephone Exchange</b>                    | — <b>Nil</b> |
| <b>16.2</b> |                          | <b>Police</b>                                |              |
|             |                          | <b>(i) Police Station (Nos.)</b>             |              |
|             |                          | <b>(ii) Out Post (Nos.)</b>                  | — 1          |
|             |                          | <b>(iii) Total No. of Police personnel</b>   | — 6          |
| <b>16.3</b> |                          | <b>Electricity</b>                           |              |
|             |                          | <b>(i) No. of villages electrified</b>       | — 11         |
|             |                          | <b>(ii) No. of electric connection</b>       | — 129        |

|   |   |       |
|---|---|-------|
| <b>16.4 Fair Price Shops</b>                  |   |       |
| (i) No. of Fair Price shops                   | — | 10    |
| (ii) No. of Ration card Holders               | — | 454   |
| (iii) Quantity of Rice allotted<br>(in M. T.) | } | N. A. |
| (iv) Quantity of Sugar allotted<br>(In M. T.) |   |       |
| (v) Quantity of wheat allotted<br>(In M. T.)  |   |       |
| <b>16.5 Bus Services</b>                      | — | Nil   |
| <b>16.6 Boat Services</b>                     |   |       |
| (i) Whether connection by boat                | — | Yes   |
| <b>16.7 Postal facilities</b>                 |   |       |
| (i) Head Post Office                          |   |       |
| (ii) Sub-post office                          |   |       |
| (iii) E. D. Sub-post office                   |   |       |
| (iv) E. D. Branch Post office                 | — | 1     |
| (v) Letter Boxes                              | — | 1     |

## PART—II

### NICOBARS DISTRICT

#### Name of the Islands: 4. BAMPOOKA ISLAND

|  |   |                      |
|--|---|----------------------|
| <b>1. No. of villages</b>                                    | — | 1                    |
| <b>2. Area (Sq. km.)</b>                                     | — | 13.30                |
| <b>3. No. of households (1991 census)</b>                    | — | 10                   |
| <b>4. Population (1991 census)</b>                           | — | 51                   |
| <b>5. Common Language spoken</b>                             | — | Nicobari             |
| <b>6. Main Religion People</b>                               | — | Christianity & Islam |
| <b>7. Main Crops</b>   | — | Cocunut              |
| <b>8. Break up of population by occupation (1991 census)</b> |   |                      |
| (i) Cultivators  | — | Nil                  |
| (ii) Agricultural Labourers                                  | — | Nil                  |
| (iii) Other workers  | — | 18                   |
| <b>9. Schools (In Nos.)</b>                                  | — | 1                    |
| (i) Primary schools  | — | 1                    |
| <b>10. No. of Students enrolled</b>                          | — | 9                    |
| (i) Primary schools  | — | 9                    |
| <b>11. Total No. of teaching staff</b>                       | — | 1                    |
| <b>12. (i) Balwady Centres</b>                               | } | Nil                  |
| (ii) Creche  |   |                      |
| (iii) Craft Centre   |   |                      |
| <b>11. Health Services</b>                                   | — | Nil                  |
| <b>12. Veterinary Facilities</b>                             | — | Nil                  |

|                                 |         |
|---------------------------------|---------|
| 13. Roads (in K. M.)            |         |
| (i) Pucca                       | — N. A. |
| (ii) Katcha                     | — N. A. |
| 14. Industries                  | — Nil   |
| 15. Co-operative Societies      | — Nil   |
| 16. Other Facilities            | — Nil   |
| 16.1 Electricity                |         |
| (i) No. of villages electrified | — 1     |
| (ii) No. of electric connection | — N. A. |
| 16.2 Fair Price Shops           | — Nil   |
| 16.3 Bus Services               | — N. A. |
| 16.4 Boat Services              |         |
| (i) Whether connection by boat  | — No    |
| 16.5 Postal facilities          | — Nil   |

## PART II

### ANDAMANS DISTRICT

Name of the Island : 5 KATCHAL ISLAND

|   |  |
|---|--|
| 1. No. of villages                                    | — 30   |
| 2. Area (Sq. km.)                                     | — 174.40   |
| 3. No. of households (1991 census)                    | — 1040   |
| 4. Population (1991 census)                           | — 5072   |
| 5. Common Language spoken                             | — Hindi, Nicobari,<br>Tamil, Telugu              |
| 6. Main Religion People                               | — Hinduism Christianity & Islam                  |
| 7. Main Crops   | — Coconut, Arecanut,<br>Rubber, Red Oil<br>Palm. |
| 8. Break up of population by occupation (1991 census) |  |
| (i) Cultivators                                       | — Nil  |
| (ii) Agricultural Labourers                           | — Nil  |
| (iii) Other workers                                   | — 1720   |
| 9. Schools (In Nos)                                   | — 11   |
| (i) Pre-primary Schools                               |  |
| (ii) Primary Schools                                  | — 6  |
| (iii) Middle Schools                                  | — 2  |
| (iv) Secondary School                                 | — 1  |
| (v) Senior Secondary Schools                          | — 1  |

|   |   |        |
|---|---|--------|
| II. No. of Students enrolled                        | — | 1538   |
| (i) Pre-primary Schools                             |   |        |
| (ii) Primary Schools                                | — | 304    |
| (iii) Middle Schools                                | — | 368    |
| (iv) Secondary Schools                              | — | 328    |
| (v) Senior Secondary Schools                        | — | 538    |
| III. Total No. of teaching staff                    | — | 87     |
| 10. (i) Balwady Centres                             | — | 1      |
| (ii) Creche   | — | Nil    |
| (iii) Craft Centre                                  | 1 |        |
| 11 Health Services :                                |   |        |
| I. (i) Hospitals                                    |   |        |
| (ii) Primary Health Centres                         | — | 1      |
| (iii) Community Health Centres                      |   |        |
| (iv) Sub-Centres                                    | — | 4      |
| (v) Dispensaries                                    |   |        |
| (vi) Urban Health Centre                            |   |        |
| II. No. of staff                                    |   |        |
| (i) Doctors   | — | 1      |
| (ii) Nurses/Midwives                                | — | 9      |
| (iii) Compounders                                   | — | 3      |
| (iv) Sanitary Inspector                             | — | 1      |
| (v) Malaria Inspector                               |   |        |
| (vi) Others, if any                                 | — | 7      |
| III. No. of beds available                          | — | 10     |
| 12. Veterinary Facilities                           |   |        |
| I. (i) Hospitals                                    |   |        |
| (ii) Dispensaries                                   | — | 1      |
| (iii) Sub-dispensaries                              |   |        |
| (iv) Artificial Insemination Centre                 |   |        |
| (v) Artificial Insemination sub-Centre              |   |        |
| II. No. of staff                                    | — | 7      |
| 13. Roads (in K.M.)                                 |   |        |
| (i) Pucca   | — | 24.420 |
| (ii) Katcha   | — | N.A.   |
| 14. Industries                                      |   |        |
| I. No. of Industries Registered                     | — | 1      |
| (i) Wood Based                                      |   |        |
| (ii) Agro Based                                     |   |        |
| (iii) Marine Based                                  |   |        |
| (iv) Others   | — | 1      |
| II. Total amount of loan sanctioned<br>(Rs in '000) |   |        |
| III. Average Capital Investment<br>(Rs. in '000)    | — | 2      |

|   |   |         |
|---|---|---------|
| (iv) Total No. of workers                     | — | 3       |
| 15. Co-operative Societies                    |   |         |
| (i) No. of societies Registered               | — | 4       |
| (ii) No. of Members                           | — | 111     |
| (iii) Share capital (Rs. in '000)             | — | 133.975 |
| 16. Other Facilities                          |   |         |
| 16.1 Telephone Exchange                       | — | 1       |
| 16.2 Police                                   |   |         |
| (i) Police Station (No.)                      | — | 1       |
| (ii) Out Post (No.)                           | — | —       |
| (iii) Total No. of Police personnel           | — | 15      |
| 16.3 Electricity                              |   |         |
| (i) No. of villages electrified               | — | 35      |
| (ii) No. of electric connection               | — | 732     |
| 16.4 Fair Price Shops                         |   |         |
| (i) No. of Fair Price shops                   | — | 7       |
| (ii) No. of Ration card Holders               | — | 1407    |
| (iii) Quantity of Rice allotted<br>(in M. T.) | — | 4.4     |
| (iv) Quantity of Sugar allotted<br>(in M. T.) | — | 48      |
| (v) Quantity of Wheat allotted<br>(in M. T.)  | — | 96      |
| 16.5 Bus Services                             |   |         |
| (i) No. of bus station                        | — | 2       |
| (ii) No. of Trips made                        | — | 6600    |
| 16.6 Boat Services                            |   |         |
| (i) Whether connection by boat                | — | Yes     |
| 16.7 Postal facilities                        |   |         |
| (i) Head Post Office                          |   |         |
| (ii) Sub-post office                          | — | 1       |
| (iii) E D Sub-post office                     |   |         |
| (iv) E D Branch Post office                   | — | 2       |
| (v) Letter Boxes                              | — | 4       |

## PART—II

### NICOBARS DISTRICT

Name of the Island : 6. NANCOWRY ISLAND

|                                    |   |                  |
|------------------------------------|---|------------------|
| 1. No. of villages                 | — | 18               |
| 2. Area (Sq. km.)                  | — | 66.99            |
| 3. No. of households (1991 census) | — | 127              |
| 4. Population (1991 census)        | — | 1014             |
| 5. Common Language spoken          | — | Nicobari & Hindi |

|   |   |                     |
|---|---|---------------------|
| 6. Main Religion People                               | — | Christianity, Islam |
| 7. Main Crops   | — | Coconut, Arecanut   |
| 8. Break up of population by occupation (1991 Census) |   |                     |
| i) Cultivators  | — | Nil                 |
| ii) Agricultural labourers                            | — | Nil                 |
| iii) Other workers                                    | — | 323                 |
| 9. Schools (In Nos)                                   | — | 3                   |
| I. i) Pre primary schools                             | — |                     |
| ii) Primary schools                                   | — | 2                   |
| iii) Middle schools                                   | — |                     |
| iv) Secondary schools                                 | — |                     |
| v) Senior Secondary schools                           | — | 1                   |
| II. No. of Students enrolled                          | — | 393                 |
| i) Pre-primary schools                                | — |                     |
| ii) Primary schools                                   | — | 58                  |
| iii) Middle schools                                   | — |                     |
| iv) Secondary schools                                 | — |                     |
| v) Senior Secondary schools                           | — | 335                 |
| III. Total No. of teaching staff                      | — | 25                  |
| 10. i) Balwady Centres                                | — | 1                   |
| ii) Creche  | — | Nil                 |
| iii) Craft Centre                                     | — | 1                   |
| 11. Health Services :                                 |   |                     |
| I. i) Hospitals                                       | — |                     |
| ii) Primary Health Centres                            | — |                     |
| iii) Community Health Centers                         | — | 1                   |
| iv) Sub-Centres                                       | — | 6                   |
| v) Dispensaries                                       | — |                     |
| vi) Urban Health Centre                               | — |                     |
| II. No. of staff                                      |   |                     |
| i) Doctors  | — | 3                   |
| ii) Nurses/Midwives                                   | — | 15                  |
| iii) Compounders                                      | — | 5                   |
| iv) Sanitary Inspector                                | — | 2                   |
| v) Malaria Inspector                                  | — |                     |
| vi) Others, if any.                                   | — | 33                  |
| III. No. of beds available.                           | — | 37                  |
| 12. Veterinary Facilities                             | — | Nil                 |
| 13. Roads (in K. M.)                                  |   |                     |
| i.) Pucca   | — | NA                  |
| ii) Katcha  | — | NA                  |
| 14. Industries  | — | Nil                 |



|   |   |          |
|---|---|----------|
| IV. Total No. of Workers                | — | Nil      |
| 15. Co-operative Societies              |   |          |
| (i) No. of Societies Registered         | — | 5        |
| (ii) No. of Members                     | — | 411      |
| (iii) Share Capital (Rs. in '000)       | — | 3871.725 |
| 16. Other Facilities                    |   |          |
| 16. 1. Telephone Exchange               | — | 1        |
| 16. 2. Police                           |   |          |
| (i) Police Station (Nos.)               | — | 1        |
| (ii) Out Post (Nos.)                    |   |          |
| (iii) Total No. of Police personnel     | — | 13       |
| 16. 3. Electricity                      |   |          |
| (i) No. of villages electrified         | — | 18       |
| (ii) No. of electric connection         | — | 84       |
| 16. Fair Price Shops                    |   |          |
| (i) No. of Fair Price Shops             | — | 4        |
| (ii) No. of Ration card holders         | — | 290      |
| (iii) Quantity of Rice allotted (in MT) | — | NA       |
| (iv) Quantity of Sugar allotted (in MT) | — | NA       |
| (v) Quantity of wheat allotted (in MT)  | — | NA       |
| 16. 5 Bus Services                      |   |          |
| (i) No. of bus stations                 | — | Nil      |
| (ii) No. of Trips made                  | — | Nil      |
| 16. 6. Services                         |   |          |
| (i) Whether connection by boat          | — | Yes      |
| 16. 7. Postal facilities                |   |          |
| (t) ED Branch Post Office               | — | 1        |
| (v) Letter Boxes                        | — | 1        |

## PART—II

### NICOBARS DISTRICT

Name of the Island : 7 KAMORTA ISLAND

|                                    |   |   |
|------------------------------------|---|---|
| 1. No. of villages                 | — | 31  |
| 2. Area (Sq. k.m.)                 | — | 188.20  |
| 3. No. of households (1991 census) | — | 611   |
| 4. Population (1991 census)        | — | 2973  |
| 5. Common Language spoken          | — | Hindi, Nicobari,<br>Tamil, Telugu, &<br>Malayalam |
| 6. Main Religion People            | — | Hinduism, Christian-<br>ity & Islam               |

|  |   |                                      |
|--|---|--------------------------------------|
| <b>7. Main Crops</b>   | — | <b>Coconut &amp; Cashew-<br/>nut</b> |
| <b>8. Break up of population by occupation (1991 census)</b> |   |                                      |
| (i) Cultivators  | — | Nil                                  |
| (ii) Agricultural Labourers                                  | — | 4                                    |
| (iii) Other workers  | — | 1009                                 |
| <b>9. Schools (In Nos.)</b>                                  | — | 5                                    |
| I  |   |                                      |
| (i) Pre-primary Schools                                      |   |                                      |
| (ii) Primary Schools   | — | 4                                    |
| (iii) Middle Schools   | — | 1                                    |
| (iv) Secondary Schools                                       |   |                                      |
| (v) Senior Secondary Schools                                 |   |                                      |
| II. No. of Students enrolled                                 | — | 497                                  |
| (i) Pre-primary Schools                                      |   |                                      |
| (ii) Primary Schools   | — | 121                                  |
| (iii) Middle Schools   | — | 376                                  |
| (iv) Secondary Schools                                       |   |                                      |
| (v) Senior Secondary Schools                                 |   |                                      |
| III. Total No. of teaching staff                             | — | 26                                   |
| <b>10. Belwady Centres</b>                                   | — | 3                                    |
| (i) Creche   | — | Nil                                  |
| (ii) Craft Centre  | — | 3                                    |
| <b>11. Health Services :</b>                                 |   |                                      |
| I. i) Sub-Centres  | — | 6                                    |
| II. No. of staff   |   |                                      |
| i) Doctors   | — | 2                                    |
| ii) Nurses/Midwives  | — | 18                                   |
| iii) Compounders   | — | 5                                    |
| iv) Sanitary Inspector                                       | — | 2                                    |
| v) Malaria Inspector   |   |                                      |
| vi) Others if any.   | — | 34                                   |
| III. No. of beds available.                                  |   |                                      |
| <b>12. Veterinary Facilities</b>                             |   |                                      |
| I. i) Dispensaries   | — | 1                                    |
| II. No. of staff   | — | 3                                    |
| <b>13. Roads (in K. M.)</b>                                  |   |                                      |
| i) Pucca   | — | 13.550                               |
| ii) Katcha   | — | NA.                                  |
| <b>14. Industries</b>  |   |                                      |
| I. No. of Industries Registered                              |   |                                      |
| i) Others  | — | 1                                    |

|      |   |           |
|------|---|-----------|
| II.  | Total amount of loan sanctioned (Rs. in '000) |           |
| iii. | Average Capital Investment (Rs. in '000)      | — 2       |
| iv.  | Total No. of workers                          | — 7       |
| 15.  | Co-operative Societies                        |           |
|      | i) No. of societies Registered                | — 5       |
|      | ii) No. of Members                            | — 118     |
|      | iii) Share capital (Rs.)                      | — 120.975 |
| 16.  | Other Facilities                              |           |
| 16.1 | Telephone Exchange                            | — 1       |
| 16.2 | Police  | — Nil     |
| 16.3 | Electricity                                   |           |
|      | i) No. of villages electrified                | — 28      |
|      | ii) No. of electric connection.               | — 533     |
| 16.4 | Fair Price Shops                              |           |
|      | i) No. of Fair Price shops                    | — 6       |
|      | ii) No. of Ration card Holders                | — 743     |
|      | iii) Quantity of Rice allotted (in M. T)      | — 564     |
|      | iv) Quantity of Sugar allotted (in M. T)      | — 72      |
|      | v) Quantity of wheat allotted                 | — 96      |
| 16.5 | Bus Services                                  |           |
|      | i) No. of bus station                         | — Nil     |
|      | ii) No. of Trips made.                        | — Nil     |
| 16.6 | Boat Services                                 |           |
|      | i) Whether connection by boat—                | Yes       |
| 16.7 | Postal facilities                             |           |
|      | i) Sub-post office                            | — 1       |
|      | ii) Letter Boxes                              | — 2       |

## PART—II

### NICOBARS DISTRICT

Name of the island : 8 TRINKET ISLAND

|    |                                 |                        |
|----|---------------------------------|------------------------|
| 1. | No. of villages                 | — 4                    |
| 2. | Area (Sq. k.m.)                 | — 36.30                |
| 3. | No. of households (1991 census) | — 43                   |
| 4. | Population (1991 census)        | — 450                  |
| 5. | Common Language spoken          | — Nicobari & Hindi     |
| 6. | Main Religion People            | — Christianity & Islam |
| 7. | Main Crops                      | — Coconut              |

|   |   |       |
|---|---|-------|
| 8. Break up of population by occupation (1991 census) |   |       |
| i) Cultivators  | — | 1     |
| ii) Agricultural Labourers                            | — | Nil   |
| iii) Other workers                                    | — | 84    |
| 9 Schools (In Nos)                                    | — | 1     |
| I. i) Primary schools                                 | — | 1     |
| II. No of Students enrolled                           | — | 84    |
| i) Primary schools                                    | — | 84    |
| III. Total No. of teaching staff                      | — | 4     |
| 10.i) Balwadi Centres                                 | — | Nil   |
| ii) Creche  | — | Nil   |
| iii) Craft Centre                                     | — | Nil   |
| 11. Health Services                                   | — | Nil   |
| 12. Veterinary Facilities                             | — | Nil   |
| 13. Roads (in K. M)                                   |   |       |
| i) Pucca  | — | NA    |
| ii) Katcha  | — | NA    |
| 14. Industries  | — | Nil   |
| 15. Co-operative Societies                            |   |       |
| (i) No. of societies Registered                       | — | 1     |
| (ii) No. of Members                                   | — | 20    |
| (iii) Share capital (Rs)                              | — | 25.00 |
| 16. Other Facilities                                  |   |       |
| 16.1 Telephone Exchange                               | — | Nil   |
| 16.2 Police   | — | Nil   |
| 16.3 Electricity                                      |   |       |
| (i) No. of villages electrified                       | — | 5     |
| (ii) No. of electric connection                       | — | N.A.  |
| 16.4 Fair Price Shops                                 | — | Nil   |
| 16.5 Bus Services                                     | — | Nil   |
| (i) No. of bus stations                               | — | Nil   |
| (ii) No. of Trips made                                | — | Nil   |
| 16.6 Boat Services                                    |   |       |
| (i) Whether connection by boat                        | — | Yes   |
| 16.7 Postal facilities                                |   |       |
| (i) E D Branch Post office                            | — | 1     |
| (ii) Letter Boxes                                     | — | 1     |

**PART—II**  
**NICOBARS DISTRICT**

Name of the Island : 9 PULOMILO ISLAND

|                                    |   |      |
|------------------------------------|---|------|
| 1. No. of villages                 | — | 1    |
| 2. Area (Sq. KM)                   | — | 1.30 |
| 3. No. of households (1991 census) | — | 29   |
| 4. Population (1991 census)        | — | 122  |

|   |   |              |
|---|---|--------------|
| 5. Common Language spoken                             | — | Nicobari     |
| 6. Main Religion People                               | — | Christianity |
| 7. Main Crops   | — | Coconut      |
| 8. Break up of population by occupation (1991 census) |   |              |
| (i) Cultivators                                       | — | Nil          |
| (ii) Agricultural Labourers                           | — | Nil          |
| (iii) Other workers                                   | — | 50           |
| 9. Schools (In Nos.)                                  | — | 1            |
| (i) Pre-primary schools                               |   |              |
| (ii) Primary schools                                  | — | 1            |
| (iii) Middle schools                                  |   |              |
| (iv) Secondary schools                                |   |              |
| (v) Senior Secondary schools                          |   |              |
| 11. No. of Students enrolled                          | — | 22           |
| (i) Pre-primary schools                               |   |              |
| (ii) Primary schools                                  | — | 22           |
| (iii) Middle schools                                  |   |              |
| (iv) Secondary schools                                |   |              |
| (v) Senior Secondary schools                          |   |              |
| 111. Total No. of teaching staff                      | — | 1            |
| 10. Balwady Centres                                   | — | Nil          |
| (i) Creche  | — | Nil          |
| (ii) Craft Centre                                     | — | Nil          |
| 11. Health Services :                                 |   |              |
| I. I) Hospitals                                       |   |              |
| II) Primary Health Centres                            |   |              |
| III) Community Health Centres                         |   |              |
| IV) Sub-Centres                                       | — | 1            |
| V) Dispensaries                                       |   |              |
| VI) Urban Health Centre                               |   |              |
| II. No. of staff                                      |   |              |
| I) Doctors  |   |              |
| II) Nurses/Midwives                                   | — | 1            |
| III) Compounders                                      | — | 1            |
| IV) Sanitary Inspector                                |   |              |
| V) Malaria Inspector                                  |   |              |
| VI) Others, if any.                                   | — | 1            |
| 111. No. of beds available                            |   |              |
| 12. Veterinary Facilities                             | — | Nil          |
| I. No. of staff                                       |   |              |
| 13. Ponds (In:K.M.)                                   |   |              |
| I) Pucca  | — | NA           |
| II) Katcha  | — | NA           |
| 14. Industries  | — | Nil          |
| Total No. of workers                                  |   |              |

|                                    |          |       |
|------------------------------------|----------|-------|
| <b>15. Co-operative Societies</b>  |          |       |
| i) No. of societies Registered     | —        | 1     |
| ii) No. of Members                 | —        | 27    |
| iii) Share capital (Rs. in '000)   | —        | 6,425 |
| <b>16. Other Facilities</b>        |          |       |
| <b>16.1 Telephone Exchange</b>     | —        | Nil   |
| <b>16.2 Police</b>                 | —        | Nil   |
| i) Police Station (Nos)            |          |       |
| ii) Out Post (Nos)                 | —        | 1     |
| iii) Total No. of Police personnel | —        | 6     |
| <b>16.3 Electricity</b>            |          |       |
| i) No. of villages electrified     | —        | 1     |
| ii) No. of electric connection     | —        | 30    |
| <b>16.4 Fair Price Shops</b>       |          |       |
| i) No. of Fair Price shops         | —        | 1     |
| ii) No. of Ration card Holders     | —        | 59    |
| iii) Quantity of Rice allotted     |          |       |
|                                    | (In M.T) | — NA  |
| iv) Quantity of Sugar allotted     |          |       |
|                                    | (In M.T) | — NA  |
| v) Quantity of Wheat allotted      |          |       |
|                                    | (in M.T) | — NA  |
| <b>16.5 Bus Services</b>           |          |       |
| i) No. of bus stations             | —        | Nil   |
| ii) No. of Trips made              | —        | Nil   |
| <b>16.6 Boat Services</b>          |          |       |
| i) Whether connection by boat      | —        | Yes   |
| <b>16.7 Postal facilities</b>      |          |       |
| i) ED Branch Post office           | —        | 1     |
| ii) Letter Boxes                   | —        | 1     |

### PART—I

#### NICOBARS DISTRICT

Name of the Islands : 10. LITTLE NICOBAR ISLAND

|   |   |                      |
|---|---|----------------------|
| 1. No. of villages                                    | — | 19                   |
| 2. Area (Sq. K.m.)                                    | — | 159.10               |
| 3. No. of households (1991 census)                    | — | 53                   |
| 4. Population (1991 census)                           | — | 308                  |
| 5. Common Language spoken                             | — | Nicobari & Hindi     |
| 6. Main Religion People                               | — | Christianity & Islam |
| 7. Main Crops   | — | Coconut & Arecanu    |
| 8. Break up of population by occupation (1991 census) |   |                      |
| (i) Cultivators                                       | — | Nil                  |
| (ii) Agricultural Labourers                           | — | Nil                  |
| (iii) Other workers                                   | — | 113                  |

|   |   |       |
|---|---|-------|
| <b>9. Schools (In Nos.)</b>             | — | 2     |
| I. (i) Pre-primary schools              |   |       |
| (ii) Primary Schools                    | — | 2     |
| (iii) Middle schools                    |   |       |
| (iv) Secondary schools                  |   |       |
| (v) Senior Secondary schools            |   |       |
| II. No. of Students enrolled            | — | 39    |
| (i) Pre-primary schools                 |   |       |
| (ii) Primary schools                    | — | 39    |
| (iii) Middle schools                    |   |       |
| (iv) Secondary schools                  |   |       |
| (v) Senior Secondary schools            |   |       |
| III. Total No. of teaching staff        | — | 4     |
| 10. (i) Balwady Centres                 |   |       |
| (ii) Crèche                             |   | Nil   |
| (iii) Craft Centre                      |   |       |
| 11. Health Services :                   |   |       |
| I. (i) Sub-Centres                      | — | 1     |
| II. No. of staff                        |   |       |
| (i) Nurses/Midwives                     | — | 1     |
| (ii) Compounders                        | — | 1     |
| (iii) Others, if any                    | — | 1     |
| 12. Veterinary Facilities               | — | Nil   |
| 13. Roads (in K. M.)                    |   |       |
| (i) Pucca                               |   | N. A. |
| (ii) Katcha                             |   |       |
| 14. Industries                          | — | Nil   |
| 15. Co-operative Societies              | — | Nii   |
| 16. Other Facilities                    | — | Nil   |
| 16.1 Telephone Exchange                 | — | Nil   |
| 16.2 Police                             | — | Nil   |
| 16.3 Electricity                        |   |       |
| i) No. of villages electrified          | — | 19    |
| ii) No. of electric connection.         | — | NA    |
| 16.4 Fair Price Shops                   |   |       |
| i) No. of Fair Price shops              | — | 2     |
| ii) No. of Ration card Holders          | — | 34    |
| iii) Quantity of Rice allotted (in M.T) | — | NA    |
| iv) Quantity of Sugar allotted (in MT)  | — | NA    |
| v) Quantity of Wheat allotted (in M.T)  | — | NA    |
| 16.5 Bus Services                       |   |       |
| i) No. of bus stations                  | — | Nil   |
| ii) No. of Trips made.                  | — | Nil   |
| 16.6 Boat Services                      |   |       |
| i) Whether connection by boat           | — | yes   |

**1.67 Postal facilities**

|                          |   |   |
|--------------------------|---|---|
| i) ED Branch Post office | — | 1 |
| ii) Letter Boxes         | — | 1 |

**PART II**

**NICOBARS DISTRICT**

| Name of the Island : 11                               | KONDUL ISLAND |              |
|---|---------------|--------------|
| 1. No. of villages                                    | —             | 1            |
| 2. Area (Sq km)                                       | —             | 4.60         |
| 3. No. of households (1991 census)                    | —             | 25           |
| 4. Population (1991 census)                           | —             | 147          |
| 5. Common Language spoken                             | —             | Nicobari     |
| 6. Main Religion People                               | —             | Christianity |
| 7. Main Crops   | —             | Cocnut       |
| 8. Break up of population by occupation (1991 census) |               |              |
| i) Cultivators  | —             | Nil          |
| ii) Agricultural Labourers                            | —             | Nil          |
| iii) Other workers                                    | —             | 48           |
| 9. School (In Nos.)                                   | —             | 1            |
| i) Primary schools                                    | —             | 1            |
| 10. No. of students enrolled                          | —             | 34           |
| i) Primary schools                                    | —             | 34           |
| 11. Total No. of teaching staff                       | —             | 2            |
| 12. i) Balwady Centres                                | —             | Nil          |
| ii) Creche  | —             | Nil          |
| iii) Craft Centre                                     | —             | Nil          |
| 13. Health Services:                                  |               |              |
| i) Sub-Centres  | —             | 1            |
| ii. No. of staff                                      |               |              |
| i) Compounders  | —             | 1            |
| 14. Veterinary Facilities                             | —             | Nil          |
| 15. Roads (in K. M)                                   |               |              |
| i) Pucca  | —             | NA           |
| ii) Katcha  | —             | NA           |
| 16. Industries  | —             | Nil          |
| 17. Co-operative Societies                            |               |              |
| (i) No. of Societies Registered                       | —             | 1            |
| (ii) No. of Members                                   | —             | 36           |
| (iii) Share capital (Rs in '000)                      | —             | 10.175       |
| 18. Other Facilities                                  |               |              |
| 18.1 Telephone Exchange                               | }             | — Nil        |
| 18.2 Police   |               |              |



|  |         |
|--|---------|
| (i) Police Station (Nos.)                  |         |
| (ii) Out Post (Nos.)                       | — 1     |
| (iii) Total No. of Police personnel        | — 6     |
| <b>16.3 Electricity</b>                    |         |
| (i) No. of villages electrified            | — 1     |
| (ii) No. of electric connection            | — 27    |
| <b>16.4 Fair Price Shops</b>               |         |
| (i) No. of Fair Price shops                | — 1     |
| (ii) No. of Ration card Holders            | — 38    |
| (iii) Quantity of Rice allotted (in MT)    | — N. A. |
| (iv) Quantity of Sugar allotted<br>(in MT) | — N. A. |
| (v) Quantity of wheat allotted<br>(in MT)  | — N. A. |
| <b>16.5 Bus Services</b>                   |         |
| (i) No. of bus stations                    | — Nil   |
| (ii) No. of Trips made                     | — Nil   |
| <b>16.6 Boat Services</b>                  |         |
| (i) Whether connection by boat             | — Yes   |
| <b>16.7 Postal facilities</b>              |         |
| (i) ED Branch Post office                  | — 1     |
| (ii) Letter Boxes                          | — 1     |

### PART—I

#### NICOBARS DISTRICT

Name of the Island : 12 GREAT NICOBAR ISLAND

|   |                                    |
|---|------------------------------------|
| 1. No. of villages                                    | — 39                               |
| 2. Area (Sq km)                                       | — 1045.10                          |
| 3. No. of households (1991 census)                    | — 1728                             |
| 4. Population (1991 census)                           | — 6831                             |
| 5. Common Language spoken                             | — Hindi, Tamil,<br>Telugu, Bengali |
| 6. Main Religion People                               | — Hinduism, Islam,<br>Christianity |
| 7. Main Crops   | — Paddy, Coconut &<br>Arecanut     |
| 8. Break up of population by occupation (1991 census) |                                    |
| (i) Cultivators                                       | — 265                              |
| (ii) Agricultural Labourers                           | — 259                              |
| (iii) Other workers                                   | — 2066                             |
| 9. Schools (In Nos)                                   | — 11                               |

|      |                                       |   |        |
|------|---------------------------------------|---|--------|
| I.   | (i) Pre-primary Schools               | — | 1      |
|      | (ii) Primary Schools                  | — | 6      |
|      | (iii) Middle Schools                  | — | 1      |
|      | (iv) Secondary Schools                | — | 1      |
|      | (v) Senior Secondary Schools          | — | 2      |
| II.  | No. of Students enrolled              | — | 1668   |
|      | (i) Pre-primary Schools               | — | 30     |
|      | (ii) Primary Schools                  | — | 223    |
|      | (iii) Middle Schools                  | — | 157    |
|      | (iv) Secondary Schools                | — | 139    |
|      | (v) Senior Secondary Schools          | — | 1119   |
| III. | Total No. of teaching staff           | — | 106    |
| 10.  | (I) Balwady Centres                   | — | 5      |
|      | (ii) Creche                           | — | 1      |
|      | (iii) Craft Centre                    | — | 4      |
| 11.  | Health Services :                     |   |        |
| I.   | i) Primary Health Centres             | — | 2      |
|      | ii) Sub-Centres                       | — | 7      |
| II.  | No. of staff                          |   |        |
|      | i) Doctors                            | — | 2      |
|      | ii) Nurses/Midwives                   | — | 17     |
|      | iii) Compounders                      | — | 4      |
|      | iv) Sanitary Inspector                | — | 1      |
|      | v) Malaria Inspector                  | — | 1      |
|      | vi) Others, if any                    | — | 46     |
| III. | No. of beds available.                | — | 20     |
| 12.  | Veterinary Facilities                 |   |        |
| I.   | i) Hospitals                          | — | 1      |
|      | ii) Dispensaries                      |   |        |
|      | iii) Sub-dispensaries                 | — | 3      |
|      | iv) Artificial Insemination Centre    | — | 1      |
|      | v) Artificial Insemination Sub-Centre |   |        |
| II.  | No. of staff                          | — | 23     |
| 13.  | Roads (in K. M)                       |   |        |
|      | (i) Pucca                             | — | 92.050 |
|      | (ii) Katcha                           | — | 10.00  |
| 14.  | Industries                            |   |        |
| I.   | No. of Industries Registered          |   |        |
|      | i) Wood Based                         | — | 3      |
|      | ii) Agro Based                        | — | 10     |
|      | iii) Marine Based                     | — | 3      |
|      | iv) Others                            | — | 11     |

|  |   |        |
|--|---|--------|
| II. Total amount of loan sanctioned<br>(Rs. in '000) | — | 5      |
| III. Average Capital Investment<br>(Rs. in '000)     | — | 90     |
| IV. Total No. of workers                             | — | 12     |
| 15. Co-operative Societies                           | — | 878    |
| i) No. of societies Registered                       | — | 86.140 |
| ii) No. of Members                                   | — |        |
| iii) Share capital (Rs. in '000)                     | — |        |
| 16. Other Facilities                                 | — | 1      |
| 16.1 Telephone Exchange                              | — |        |
| 16.2 Police  | — |        |
| i) Police Station (No.)                              | — |        |
| ii) Out Post (No.)                                   | — | 27     |
| iii) Total No. of Police personnel                   | — |        |
| 16.3 Electricity                                     | — | 31     |
| i) No. of villages electrified                       | — | 1441   |
| ii) No. of electric connection                       | — |        |
| 16.4 Fair Price Shops                                | — | 12     |
| i) No. of Fair Price shops                           | — | 3920   |
| ii) No. of Ration card Holders                       | — | 804    |
| iii) Quantity of Rice allotted<br>(in M. T)          | — | 84     |
| iv) Quantity of Sugar allotted<br>(in M. T)          | — | 396    |
| v) Quantity of Wheat allotted<br>(in M. T)           | — |        |
| 16.5 Bus Services                                    | — | 4      |
| i) No. of bus stations                               | — | 6325   |
| ii) No. of trips made                                | — |        |
| 16.6 Boat Services                                   | — | yes    |
| i) Whether connection by boat                        | — |        |
| 16.7 Postal facilities                               | — |        |
| i) Head Post Office                                  | — | 1      |
| ii) Sub-post office                                  | — |        |
| iii) E D Sub-post office                             | — | 2      |
| iv) E D Branch Post office                           | — | 4      |
| v) Letter Boxes                                      | — |        |

NIEPA DC



D09459

71

LIBRARY & DOCUMENTATION CENTRE

National Institute of Educational Research

Planning and Administration

17-A, Anand Bhawan Marg,

New Delhi-110016

DOC, No. D-9459

Date 06-03-97