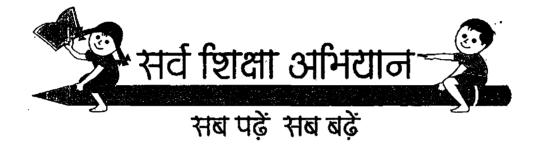
## **APPRAISAL REPORT**

OF

# ANNUAL WORKPLAN AND BUDGET 2010-11



## Andaman & Nicobar Islands

(SSA)

In respect of: S.Andaman, Nicobar, North & Middle Andaman and State Component Plan.

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Fact Sheet, Results Frame Work, Tables on physical progress, Data Tables and Costing.

## **ANNEXURE-8**

## ANDMAN & NICOBAR ISLAND **EXECUTIVE SUMMARY**

#### **Progress Overview for 2009-10 (I**)

| SI.  | Activity   |       | ed Budget<br>9-10) |      | vements<br>-03-2010) | %<br>Achieve |        |            |
|------|--|-------|--------------------|------|----------------------|--------------|--------|------------|
| No.  |  | Phy.  | Fin.               | Phy. | Fin.                 | Phy.%        | Fin.%  | Remark     |
| 1    | New School Opening   |       |                    |      |                      |              |        |            |
| 1.1  | Up-gradation of EGS /New<br>Primary School                               | 0     |                    | 0    |                      |              |        |            |
| 1.2  | Upper Primary Schools  | 0     |                    | 0    |                      |              |        |            |
| 2    | Teachers   |       |                    |      |                      |              |        |            |
| 2.1  | Primary School   | 20    | 36.000             | 10   | 36.000               | 50           | 100    |            |
| 2.2  | Upper-Primary School   | 15    | 27.000             | 15   | 27.000               | 100          | 100    |            |
| 2.3  | Additional Teachers  | 32    | 57.600             | 32   | 57.600               | 100          | 100    | <u> </u>   |
|      | TOTAL  | 67    | 120.600            | 57   | 120.600              | 85           | 100    |            |
| 3    | Teachers Grant   | 3382  | 16.910             | 2919 | 14.590               | 86.309       | 86.28  |            |
| 4    | Grants for BRC   | 9     | 3.060              | 9    | 3.060                | 100          | 100    |            |
| 5    | Grants for CRC   | 37    | 164.812            | 0    | 164.812              | 0            | 100    |            |
| 6    | Teachers Training  |       |                    |      |                      |              |        |            |
| 6.1  | In-service Teacher's Training  | 3300  | 33.000             | 3300 | 32.740               | 100          | 99.212 |            |
| 6.2  | Induction training - New Teachers  | 82    | 2.460              | 82   | 0.130                | 100          | 5.2846 |            |
| 6.3  | Refresher Course- Untrained<br>Teachers                                  | 0     | 0.000              | 0    | 0.000                |              |        | - <u>.</u> |
| 6.04 | BRC & CRC Coordinators &<br>Resource Persons                             | 0     | 0.000              | 0    | 0.000                |              |        |            |
|      | Total  | 3382  | 35.460             | 3382 | 32.870               | 100          | 92.696 |            |
| 7    | Interventions for out of School<br>Children (No. of Children<br>covered) | 609   | 13.740             | 609  | 13.220               | 100          | 96.215 |            |
| 8    | Remedial Teaching  | 0     | 0.000              | 0    | 0.000                |              |        |            |
| 9    | Free Text Book   | 14399 | 27.395             | 9452 | 16.560               | 65.643       | 60.449 |            |
| 10   | Interventions for CWSN(IED)  | 457   | 5.484              | 457  | 1.900                | 100          | 34.646 |            |
| 11   | Civil Works  |       |                    |      |                      |              |        |            |
| 11.1 | BRC  | 0     | 0.000              | 0    | 0.000                |              |        |            |
| 11.2 | CRC  | 0     | 0.000              | 0    | 0.000                |              |        |            |
| 11.3 | PS Building  | 2     | 78.770             | 2    | 66.000               | 100          | 83.788 |            |
| 11.4 | UPS Building   | 0     | 0.000              | 0    | 0.000                |              |        |            |
| 11.5 | Building less PS   | 0     | 0.000              | 0    | 0.000                | ••••••       |        |            |

| SI.                     | Activity                |      | ed Budget<br>9-10) |      | evements<br>-03-2010) | %<br>Achiev |                     |                                       |
|-------------------------|-------------------------|------|--------------------|------|-----------------------|-------------|---------------------|---------------------------------------|
| No.                     | Acuvity                 | Phy. | Fin.               | Phy. | Fin.                  | Phy.%       | Fin.%               | Remaa                                 |
| 11.6                    | Building less UPS       | 0    | 0.000              | 0    | 0.000                 |             |                     |                                       |
| 11.7                    | Additional Class Room   | 10   | 456.000            | 10   | 174.060               | 100         | 38.171              |                                       |
| 11.8                    | Toilet                  | 0    | 145.000            | 26   | 106.310               | -           | <sup>•</sup> 73.317 |                                       |
| 11.9                    | Girls Toilet            | 0    | 0.000              | 0    | 0.000                 |             |                     |                                       |
| 11.10                   | Drinking Water          | 0    | 30.000             | 35   | 19.090                |             | 63.633              |                                       |
| 11.11                   | Boundary Wall           | 0    | 0.000              | 0    | 0.000                 |             |                     |                                       |
| 11.12                   | HM Room                 | • 0  | 0.000              | 0    | 0.000                 |             |                     |                                       |
| 11.13                   | Electrification         | . 0  | 0.000              | 0    | 0.000                 |             |                     |                                       |
| 11.14                   | Residential Hostel      | 0    | 0.000              | 0    | 0.000                 |             |                     |                                       |
| 11.15                   | Residential School      | 0    | 0.000              | 0    | 0.000                 |             |                     | <u> </u>                              |
| 11.16                   | Furniture for UPS       | 0    | 0.000              | 0    | 0.000                 |             |                     |                                       |
| 11.17                   | Major Repairs           | 0    | 0.000              | 0    | 0.000                 |             |                     |                                       |
| 11.18                   | Others (Civil)          | 0    | 0.000              | 0    | 0.000                 |             |                     |                                       |
|                         | Total of Civil Works    | 10   | 709.770            | 77   | 365.460               | 641.66      | 51.49               |                                       |
| 12                      | TLE                     | 0    | 0.800              | 0    | 0.000                 | 0           | 0                   |                                       |
| 13                      | Maintenance Grant       | 424  | 31.800             | 420  | 31.500                | 99.05       | 99.06               |                                       |
| 14                      | School Grant            | 428  | 24.020             | 428  | 24.020                | 100         | 100                 |                                       |
| 15                      | REMS                    | 428  | 1.498              | 20   | 0.030                 | 4.6729      | 2.0027              |                                       |
| 16                      | Management & LEP        |      |                    |      |                       |             |                     |                                       |
| 16.1                    | Management & MIS        | 3    | 48.000             | 3    | <b>30</b> .590        | 100         | 63.729              |                                       |
| 16.2                    | LEP                     | 3    | 11.650             | 3    | 0.000                 | 100         | 0                   | •                                     |
|                         | Sub Total               | 0    | 59.650             | 0    | 30.590                |             | 51.282              |                                       |
| 17                      | Innovations             |      |                    |      |                       |             |                     |                                       |
| 17.1                    | ECCE                    |      | 0.000              |      | 0.000                 |             |                     |                                       |
| 17.2                    | Girls Education         |      | 45.000             |      | 10.520                | 100         | 23.378              |                                       |
| 17.3                    | SC/ST                   |      | 45.000             |      | 6.250                 | 100         | 13.889              | ———                                   |
| 17.4                    | Computer Aided Learning |      | 45.000             |      | 2.260                 | 100         | 5.0222              | · · · · · · · · · · · · · · · · · · · |
| 17.5                    | Minority Community      |      | 0.000              |      | 0.000                 |             |                     |                                       |
| 17.6                    | Urban Deprived Children |      | - 0.000-           | e    | 0.000                 |             |                     |                                       |
|                         | Total                   |      | 135.000            |      | 19.030                |             | 14.096              |                                       |
| 18                      | Community Training      | 2010 | 1.206              | 2010 | 1.206                 | 100         | 100                 |                                       |
| 19                      | SIEMAT                  |      | 0.000              | С.   | 0.000                 |             |                     |                                       |
| · · · _ · · · _ · · · · | SSA (TOTAL)             |      | 9.000              | τ.   | 0.000                 |             |                     |                                       |
| 20                      | NPEGEL                  | 0    | 0.000              | 0    | 0.000                 |             |                     |                                       |
|                         | KGBV                    | 0    | 0.000              | 0    | 0.000                 | t           |                     |                                       |

| 51.         |             | Activ           | itv             |          | Sanctio<br>(20 | ned Buc<br>09-10)                       | lget                   | Achiev<br>(till 05-0 |   | Ach   | % of<br>ievement                      |                                    |
|-------------|-------------|-----------------|-----------------|----------|----------------|---|------------------------|----------------------|---|---|---------------------------------------|------------------------------------|
| 0.          |             | ractivi         | iey             |          | Phy.           |   | Fin.                   | Phy.                 | Fin.  | Phy.  | % Fin                                 | .% Remark                          |
|             | GRAND TOTAL |                 | OTAL            |          | 1351           | .205                                    | 839.448                |                      |   | 62.3  | 126                                   |                                    |
| <b>II</b> . | Fina        | ncial In        | formati         | ion<br>· |                |   | -                      |                      | •   |   | (R                                    | s. in lakh)                        |
|             |             |                 |                 | Amount   | Released       | ed III III III III III III III IIII III |                        | ast                  |   | 105   | 5                                     |                                    |
| i.<br>I.    | Year        | Approved Outlay | Opening Balance | GOI      | State          | Amount received from<br>other sources   | Total Amount Available | Expenditure          | % of Expenditure against<br>Approved Outlay | % of Expenditure against<br>Available funds | State Share duc as per GOI<br>release | Shortfall/excess in state<br>Share |
|             | 2002-03     | 12.68           | 0.00            | 12.68    | 0.00           | 0.00                                    | 12.68                  | 12.68                | 100.00                                      | 100.00                                      | 0.00                                  | 0                                  |
| :           | 2003-04     | 757.23          | 1.28            | 283.96   | 214.00 ·       | 14.48                                   | 513.72                 | 371.42               | 49.05                                       | 72.30                                       | 94.65                                 | (+)119.34                          |
| :           | 2004-05     | 589.90          | 142.30          | 272.58   | 131.00         | 4.46                                    | 550.34                 | 336.83               | 57.10                                       | 61.20                                       | 90.88                                 | (+) 40.14                          |
| •           | 2005-06     | 833.49          | 213.51          | 63.00    | 97.00          | 114.30                                  | 487.81                 | 399.21               | 47.90                                       | 81.84                                       | 21.00                                 | (+) 76.00                          |
|             | 2006-07     | 1350.03         | 88.60           | 519.62   | 175.00         | 14.16                                   | 797.38                 | 547.95               | 40.59                                       | 68.72                                       | 173.21                                | (+) 1.79                           |
| ,           | 2007-08     | 929.19          | . 249.43        | 187.10   | 150.00         | 8.91                                    | 595.44                 | 214.10               | 23.04                                       | 35.9 <b>6</b>                               | 100.75                                | (+) 49.25                          |
| ·           | 2008-09     | 1404.20         | 381.34          | 780.54   | 100.00         | 11.38                                   | 1273.26                | 1077.48              | 3 76.73                                     | 84.62                                       | 420.29                                | (-) 320.29                         |
| ;           | 2009-10     | 1351.20         | 195.78          | 312.44   | 540.00         | 25.94                                   | 1074.16                | 839.44               | <b>62</b> .13                               | 78.15                                       | 208.29                                | (+)331.71                          |
|             | TOTAL       | 7227.92         | 1272.24         | 2431.92  | 1407.00        | 193.63                                  | 5304.79                | 3799.1               | 1 <b>5</b> 2.56                             | 71.62                                       | 1109.07                               | (+) 294.02                         |

## Status of State share/ funding pattern, backlog and provision in current year-

Till 2009-10, UT has an excess release towards its share against the release of central share. For 2010-11, UT has made the proposal for Rs. 1787.788 Lakhs (including spillover of Rs. 345.110 Lakhs).

Towards UT share of 45%, UT Administration has to provide Rs. 804.505 Lakhs. Since UT has already made an excess release of Rs. 294.02 Lakhs against central releases, due UT share towards proposal for 2010-11 comes out to be Rs. 510.48 Lakhs. Against this, UT has made the provision of Rs. 600 Lakhs in the UT budget towards its share for SSA.

It is observed that there is no shortfall in release of UT share from the Administration. III. Information on maintaining the level of expenditure in education since 1999-2000.

|             |                                       | (Rs. in lakh) |
|-------------|---------------------------------------|---------------|
| Year        | <b>Budget of Elementary Education</b> | Expenditure   |
| 1999 - 2000 | 3729.79                               | 3701.62       |
| 2000 - 2001 | 3736.32                               | 3666.29       |
| 2001 - 2002 | 3807.11                               | 3784.99       |
| 2002 - 2003 | 4462.28                               | 4439.89       |
| 2003 - 2004 | 4669.55                               | 4648.00       |
| 2004 - 2005 | 5625.87                               | 5273.89       |
| 2005 - 2006 | 5390.87                               | 5271.90       |
| 2006 - 2007 | 6219.47                               | 5801.56       |
| 2007 - 2008 | 6646.25                               | 6357.35       |
| 2008 - 2009 | 11443.86                              | 11011.73      |
| 2009 - 2010 | 15106.36 (approx)                     | -             |

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## IV. Proposals & Recommendations for 2010-11:

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|      |   |               | Proopsal | for 2010-1 | i                     | J             | Recommen | dation 2010- | 11                    |   |
|------|---|---------------|----------|------------|-----------------------|---------------|----------|--------------|-----------------------|---|
| S.N. | Activity  | Spill<br>Over |          | Proposal   | Total<br>Proposa<br>I | Spill<br>over |          | Proposal     | Total<br>Proposa<br>1 | Remark  |
|      |   | Fin.          | Phy.     | Fin.       | Fin.                  | Fin.          | Phy.     | Fin.         | Fin.                  |   |
| 1    | New School Opening                                  |               |          |            |                       |               |          |              | ·                     | l   |
| 2    | New Teachers Salary                                 |               |          |            |                       |               |          |              |                       |   |
| 2.08 | New Additional Teachers- UPS<br>(Regular)           |               | 28       | 50.400     | 50,400                |               | 0        | 0            | 0                     | Not<br>recomment<br>d<br>favourable<br>PTR.   |
|      | Sub Total (2.01 to 2.11)                            |               | 28       | 50.400     | 50.400                |               | 0        | 0            | 0                     |   |
|      | Teachers Salary (Recurring)                         |               |          |            | 1 1                   |               |          |              | 1                     |   |
| 2.12 | Primary Teachers (Regular)                          |               | 20       | 36.000     | 36.000                |               | 10       | 18.000       | 18.000                | The state surrender<br>proposed<br>surrender<br>PS wh.<br>have be<br>long d<br>Consequer.<br>y salary<br>only<br>teacher<br>correspond<br>g to<br>schools<br>which<br>functionins |
| 2.14 | UP Teachers (Regular)                               |               | 15       | 27.000     | 27.000                |               | 15       | 27.000       | 27.000                | Recommen  |
| 2.17 | Additional teachers- PS (Regular)                   |               | 32       | 57.600     | 57.600                |               | 32       | 57.600       | 57.600                | ed<br>proposed  |
|      | Sub Total (2.12 to 2.22)                            |               | 67       | 120.500    | 120.600               |               | 57       | 102.600      | 102.600               |   |
|      | SUB TOTAL<br>(New Teachers + Teachers<br>Recurring) |               | 95       | 171.000    | 171.000               |               | 57       | 102.600      | 102.600               |   |
| 3    | Teachers Grant                                      |               |          |            |                       |               |          | ·            |                       |   |
| 3.01 | Primary Teachers                                    |               | 2001     | 10.005     | 10.005                |               | 1991     | 9.955        | 9.955                 | Recommer  |
| 3.02 | Upper Primary Teachers                              |               | 1448     | 7.240      | 7.240                 |               | 1448     | 7.240        | 7.240                 | ed<br>proposed  |
|      | Sub Total   |               | 3449     | 17.245     | 17.245                |               | 3439     | 17.1950      | 17.195                |   |

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| 1  |  |               | Proopsa | l for 2010-1 | 1                | ħ             | Recommen | ndation 2010- | 11                    |   |
|----|--|---------------|---------|--------------|------------------|---------------|----------|---------------|-----------------------|---|
| Ň. | Activity   | Spill<br>Over | Fresh   | Proposal     | Total<br>Proposa | Spill<br>over | Frest    | ı Proposal    | Total<br>Proposa<br>I | Remarks   |
|    |  | Fin.          | Phy.    | Fin.         | Fin.             | Fin.          | Phy.     | Fin.          | Fin.                  |   |
|    | Block Resoure Centre (BRC)                               |               |         |              |                  |               |          | <u>.</u>      |                       | Recommend   |
|    | Contingency Grant  |               | 9       | 4.500        | 4.500            |               | 9        | 4.500         | 4.500                 | ed as<br>proposed   |
|    | Meeting, TA  |               | 9       | 2.700        | 2.700            | •             | 9        | 2.700         | 2.700                 | I III   |
|    | TLM Grant  |               | 9       | 0.900        | 0.900            |               | 9        | 0.900         | 0.900                 |   |
|    | Sub Total  |               |         | 8.100        | 8.100            |               |          | 8.100         | 8.100                 |   |
|    | Cluster Resource Centres                                 |               |         |              |                  |               | 11       |               |                       |   |
|    | Salary of Resource Persons                               |               | 90      | 162.000      | 162.000          |               | 90       | 162.000       | 162.000               | 1   |
| _  | Contingency Grant  |               | 37      | 3.700        | 3.700            |               | 37       | 3.700         | 3.700                 | Recommend   |
|    | Meeting, TA  |               | 37      | 4.440        | 4.440            |               | 37       | 4.440         | 4.440                 | ed as   |
|    | TLM Grant  |               | 37      | 1.110        | 1.110            |               | 37       | 1.110         | 1.110                 | proposed  |
|    | Sub Total  |               |         | 171.250      | 171.250          |               | ļ ļ      | 171.250       | 171.250               |   |
|    | Teachers Training  |               |         |              |                  |               |          |               |                       | - Des   |
|    | In-service Teacher's Training                            |               | 3449    | 34.490       | 34.490           |               | 3439     | 34.390        | 34.390                | Recommend<br>ed as  |
|    | Others (BRC/CRC)   |               | 90      | .0.900       | 0.900            |               | 90       | 0.900         | 0.900                 | porposed  |
|    | Sub Total<br>Interventions for out of<br>School Children |               | 3539    | 35.390       | 35.390<br>¢      |               | 3529     | 35.290        | 35.290                |   |
| -  | EGS Centre(P)  |               | 269     | 4.035        | 4.035            |               | 269      | 2.152         | 2.152                 | Recommend   |
|    | AIE Center   |               | 339     | 10.170       | 10.170           |               |          |               |                       | ed for 6<br>months only                                     |
| -  | Sub Total  |               | 608     | 14.205       | 14.205           |               | 269      | 2.152         | 2.152                 | months only   |
| -  | Free Text Book   |               |         |              |                  |               |          |               |                       |   |
| -  | Free Text Book(P)  |               | 6327    | 9.491        | 9.491            |               | 6327     | 9.491         | 9.491                 | Recommend   |
|    | Free Text Book (UP)                                      |               | 6815    | 17.038       | 17.038           |               | 6815     | 17.038        | 17.038                | ed as proposed  |
|    | Sub Total  |               | 1314    | 26.528       | 26.528           |               | 1314     | 26.528        | 26.528                | proposed  |
|    | Interventions for CWSN(IED)                              |               | 2       | 20.520       | 20.526           |               | 2        |               | 20.520                |   |
|    | Inclusive Education                                      |               | 466     | 13.980       | 13.980           |               | 466      | 13.980        | 13.980                | Recommend<br>ed as  |
|    | Sub Total  |               | A.C.C.  | 12 090       | 12.000           | ····          | 14       | 12.000        | 12.000                | proposed  |
|    | Civil Works  |               | 466     | 13.980       | 13.980           |               | 466      | 13.980        | 13.980                |   |
|    | Primary School (new)                                     | 12.770        | 2       | 301.200      | 313.970          | 0             |          | 0             | 0                     | Not<br>recommende   |
| 0  | Additional Class Room                                    | 281.94<br>0   | 41      | 1064.77<br>0 | 1346.71<br>0     | 0             | 13       | 333.815       | 333.815               | d<br>Targets<br>reduced due<br>to 33% civi<br>works ceiling |
| .0 | Toilet/ Urinals  | 38.690        |         |              | 38.690           | 0             |          | 0             | 0                     | Spill over not<br>recommende                                |
| .0 | Drinking Water Facility                                  | 10.910        |         |              | 10.910           | 0             |          | 0             | 0                     | d   |
|    | Sub Total of Civil Works                                 | 344.31<br>0   | 43      | 1365.97<br>0 | 1710.28<br>0     | 0             | 13       | 333.815       | 333.815               |   |
| )  | <b>Teaching Learning Equipment</b>                       |               |         |              |                  |               |          |               |                       |   |
|    | TLE - New Primary  | 0.800         |         |              | 0.800            | 0.300         |          |               | 0.300                 |   |
|    | Sub Total  | 0.800         |         | <u>↓</u>     | 0.800            | 0.300         | +        |               | 0.300                 | +   |
|    | Maintenance Grant  |               |         | t            |                  |               |          |               |                       | +   |
| )  | Maintenance Grant for PS & UPS                           |               | 421     | 31.575       | 31.575           |               | 421      | 31.575        | 31.575                | Recommend<br>ed as<br>proposed                              |

|                        |                                 |               | Proopsa | l for 2010-1 | .1                    | I             | Recomme | ndation 2010-   | -11                   |                            |
|------------------------|---------------------------------|---------------|---------|--------------|-----------------------|---------------|---------|-----------------|-----------------------|----------------------------|
| S.N.                   | Activity                        | Spill<br>Over |         | Proposal     | Total<br>Proposa<br>I | Spill<br>over | Fresl   | h Proposal      | Total<br>Proposa<br>l | Remarks                    |
|                        |                                 | Fin.          | Phy.    | Fin.         | Fin.                  | Fin.          | Phy.    | Fin.            | Fin.                  |                            |
|                        | Sub Total                       |               | 421     | 31.575       | 31.575                |               | 421     | 31.575          | 31.575                |                            |
| 15                     | School Grant .                  |               |         |              |                       |               |         |                 |                       |                            |
| 15.0                   | Primary School / Sections       |               | 292     | • 14.600     | 14.600                |               | 292     | 14.600          | 14.600                | Recommer.<br>ed            |
| 15.0<br>2              | Upper Primary School / Sections |               | 133     | 9.310        | 9.310                 |               | 133     | 9.310           | 9.310                 | proposed                   |
|                        | Sub Total                       |               | 425     | 23.910       | 23.910                | ļ             | 425     | 23.910          | 23.910                |                            |
| 16                     | Research & Evaluation           |               | ļ       |              |                       | · .           |         |                 |                       |                            |
| 16.0<br>1              | Research & Evaluation           |               | 425     | 5.525        | 5.525                 |               | 425     | 5.525           | 5.525                 | Recommen<br>ed<br>proposed |
|                        | Sub Total                       |               | 425     | 5.525        | 5.525                 | 1             | 425     | 5,525           | 5.525                 |                            |
| 17                     | Management & Quality            |               |         | I            |                       | l             | 1       | . v             |                       |                            |
| 17.0<br>1              | Management & MIS                |               | 3       | 75.000       | 75.000                |               | 3       | 75.000          | 75.000                | Recommen                   |
| 17.0<br>2              | LEP                             |               | 3       | 15.000       | 15.000                |               | 3       | 15.000          | 15.000                | proposed                   |
|                        | Sub Total                       |               |         | 90.000       | 90.000                | l             |         | 90.000          | 90.000                |                            |
| 18                     | Innovative Activity             |               |         | I            |                       |               |         |                 |                       |                            |
| 18.0<br>2              | Girls Education                 |               | 3       | 45.000       | 45.000                |               | 3       | 45.000          | 45.000                | Recommen                   |
| 18.0<br>3              | SC/ST                           |               | 3       | 45.000       | 45.000                |               | 3       | 45.000          | 45.000                | ed<br>proposed             |
| 18.0 <sup>•</sup><br>4 | Computer Education              |               | 3       | 149.300      | 149.300               |               | 3       | 149.300         | 149.300               |                            |
|                        | Sub Total                       | ļ             | ļ'      | 239.300      | 239.300               | ļ             |         | 239.300         | 239.300               |                            |
| 19                     | Community Training              |               | ļ'      | <b>↓</b>     |                       | L             |         |                 |                       |                            |
| 19.0<br>1              | Community Training              | k             | 2892    | 6.834        | 6.834                 | l             | 2892    | 6.834           | 6.834                 | Recommen<br>ed<br>proposed |
|                        | Sub Total                       | 1             |         | 6.834        | 6.834                 |               | 1       | 6.834           | 6.834                 | P                          |
|                        | GRAND TOTAL (Districts)         | 345.11<br>0   |         | 2220.81<br>2 | 2565.92<br>2          | 0.300         |         | 1108.054        | 1108.354              |                            |
| . 20                   | State Component                 |               |         |              |                       |               | ·       |                 |                       |                            |
| 20.0<br>1              | Management Cost                 |               | 1       | 25.000       | 25.000                |               | 1       | 25.000          | 25.000                | Recommer<br>ed<br>proposed |
|                        | GRAND TOTAL (A & N<br>Islands)  | 345.11<br>0   | 1.000   | 2245.81<br>2 | 2590.92<br>2          | 0.300         | 1       | <b>1</b> 33.054 | 1133.354              | proposed                   |

## V. Provision for 2010-11:

| Total Outlay | Shortfall/Excess<br>of State Share<br>till 2009-10 | Required<br>Provision in<br>State Budget | Actual<br>Provision | Shortfall in provision |
|--------------|--|--|---------------------|------------------------|
| 1477.664     | Excess share                                       | .1787.788                                |                     |                        |

## VI. Total Recommended Budget for 2010-11

| S.No. | Head | То         | tal Proposi                           | als      | Total .    | Dutlay |       |
|-------|------|------------|---------------------------------------|----------|------------|--------|-------|
|       |      | Spill over | Fresh                                 | Total    | Spill over | Fresh  | Total |
|       |      |            | · · · · · · · · · · · · · · · · · · · | <u> </u> | - <b>I</b> | · · ·  | · · · |

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| 1.         SSA         345.110         2245.812         2590.922         0. | 0.300 1133.054 1133.354 |
|---|-------------------------|
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## VII. Information of quality

| S.No. | Category                                 | Financial Recommendation for 2010-11 |
|-------|--|--------------------------------------|
| 1.    | Teachers Salary (PS)                     | 102.6                                |
| 2.    | Teachers Grant                           | 17.195                               |
| 3.    | Block Resource Centre                    | 8.1                                  |
| 4.    | Cluster Resource Centres                 | 171.25                               |
| 5.    | Teachers Training                        | 35.29                                |
| 6.    | Free Text Book                           | 26.53                                |
| 7.    | School Grant                             | 23.91                                |
| 8.    | Research & Evaluation                    | 5.53                                 |
| 9.    | LEP                                      | 15                                   |
| 10.   | Innovative Activity                      | 239.3                                |
|       | Grand Total                              | 644.705                              |
| ····· | % of quality interventions to total cost | 56.90                                |

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#### Issues

#### **Planning & Management**

- It appears that the plans have been made in a centralized and non-participatory manner. Over the years it has been observed that plans do not seem to be coming out of a community based exercise as envisaged under SSA.
- Major concerns on management are a non vibrant and inadequate management structure which needs to be revamped. More young people are needed to bring some energy and motivation in the project.
- More efforts are needed for instilling energy and motivation in the system, especially with regard to teachers, academic support and programme management etc.

#### **Financial Management**

The proposal of negative spill over (a non entity) in civil works during 2009-10, which was rectified during costing appraisal as per established accounting practices, has raised doubts about the quantum of spill over to 2010-11. The UT, should, therefore make a "re-appropriation proposal" to sort out the issue of less spill over for other civil works activities. This would help in carrying out the unlimited civil works of the UTs.

#### IE

- The UT should appoint technical personnel for IE at the State level by May 2010 from the existing lot of special educators.
- Streamline its identification mechanisms as the number of CWSN is very low. As per Census there are 1178 CWSN in the UT which constitute 1.72% of the total child population. In absolute numbers this is a gap of 692 CWSN.
- The UT is showing a very uneven pattern of expenditure in IE, with the expenditure not reaching even 50.00% since 2006-07. The State should endeavour to expedite its expenditure on IE as past since three years the State has been showing poor expenditure on IE.
- Make more schools barrier free as only 15.84% schools have been made barrier free.
- Undertake intensive capacity building of the general and special teachers to strengthen resource support to CWSN. The special teachers should be sent to Chennai for multi-category training starting from June 2010.
- The UT should change its mechanism of using the special teachers. They would have to operate on itinerant mode to provide more support to CWSN. They should not be school based.
- The UT should train general teachers of schools where CWSN are enrolled and make those schools barrier free where orthopaedically impaired CWSN are enrolled.

#### Access & Out of School Children

UT has not reported a single child as out of school for the last two consecutive years, ٠ still more than 10 AIE centres are running for continued children of long back.

#### **Recommendations**:

- Continuation of 21 EGS centres to cover 269 children is recommended only for a • period of 6 months.
- Appraisal team does not recommend to continue 15 AIE centres, which have been running for more than 3 years, now it is the peak time to mainstream all the children enrolled therein. Since UT is not reporting any child out of the schooling system for the last two years, therefore, no need to run any AIE centres.

#### **Ouality**

- Comprehensive Quality Vision: It is a matter of concern that the State has not yet managed to finalize its Quality Vision Document in consultation with various stakeholders. This document must be finalized after discussing the vision and desired outcomes with various stakeholders, in order to build a shared vision and ownership better coordination for implementation. Clear steps should be taken thereafter for disseminating this vision across different levels, through visioning workshops, etc.
- Learning achievement: It is a matter of concern that the learning achievement of students in language, math's, EVS and social sciences is much lower than the national average. Also, it is alarming to note that the learning achievement is showing a decline in round II in comparison to the round 1. the UT needs to analyze the trend and make serious pedagogic interventions to improve quality of education in the UT

| Class VIII | 46.43 | <b>3</b> 5.28 | 36.61 | 29.27 | 37.70 | 29.50 | 42.85 | 31.69 |
|------------|-------|---------------|-------|-------|-------|-------|-------|-------|
| National   |       |               |       |       |       |       |       |       |
| Average    | 53.86 | 56.49         | 39.17 | 42.57 | 41.30 | 42.71 | 46.19 | 47.89 |

Source: NCERT's Round I and Round II

- State Pedagogy Team: Till now there has not been a strong quality team to provide leadership and academic inputs at the State level, which has severely affected the coordination of various quality inputs. The State needs to effectively operationalize its resource groups at different levels, and also to constitute a State Pedagogy Cell of at least 5 persons with strong pedagogical understanding and experience, to be able to implement a comprehensive quality plan.
- Learning Enhancement Programme: It is a matter of concern that the UT has not . shown any progress in the learning enhancement programme that was sanctioned last year. A strong pedagogy team at the UT level to take forward the quality agenda is an urgent need which the UT should commit to.
- Teacher Training: The State must ensure that innovative training designs and processes are implemented this year, to ensure that training is more inclusive and participatory. The

plan lists the topics for training, but not much detail has been included regarding the training processes that teachers will undergo. Finally, more specific analysis should be done regarding the specific ways in which training has contributed to changes in classroom practices.

• Assessment: Although the UT has been practicing continuous and comprehensive assessment at classes 1&2 in the primary level, it is not clear how this has been ensured at the classroom level. The State needs to strengthen its understanding of the nature of continuous and comprehensive assessment, by analyzing and discussing the recommendations of the NCERT Sourcebooks on Assessment in order to develop its State-specific strategy and tools for continuous assessment. At the same time, it needs to take concrete measures to move towards CCE in classes 3 to 8, in order to make room for a more formative method of assessment that is non-threatening and stress-free for children, at both primary and upper primary levels, as mandated by RTE.

**Performance tracking:** With respect to Performance indicators, the UT has not started tracking the performance of teachers against the ADEPTS indicators. This is a huge delay and has been a PAB commitment for the last three years. The UT must prioritize this and ensure accountability measure mechanism. Moreover, performance levels of trainers and support institutions should also be tracked and shared with MHRD.

## (3) Comments on States commitments and implementation

| Commitment   |   | evement   |   |   | Island   |   | Comments   |  |
|--|---|---|---|---|--|---|--|--|
| All pending Civil<br>Works (including<br>cumulative & Fresh)   | As committed to PAB, a<br>backlog and fresh alloca<br>works sanctioned to UT is   | The commitment on<br>civil works<br>completion has not  |   |   |  |   |  |  |
| shall be completed<br>during the session<br>2009-10.<br>The Administration<br>will take action on the<br>result framework of | Activity  | Total target<br>since (2003-                            | Estimate<br>sanctioned                                    | Completed                                     | In Progress                                      | Yet to Start                              | Estimate yet to sanction                         | been met.  |
| 2008-09 given in   | NPS Build.  | 04  | 04  | 00  | 01   | 02  | 00   |  |
| para- 5.1 & 5.2 and be reported as per the   | Addl. Class Room  | 160   | 160   | 66  | 52   | 42  | 00   |  |
| timelines.   | Drinking water<br>Facility  | 83  | 82  | 13  | 18   | 51  | 01   |  |
|  | Toilet Facility   | 79  | 78  | 17  | 18   | 43  | 01   |  |
|  | TOTAL   | 326   | 324   | 96  | 89   | 138                                       | 02   |  |
| The UT<br>Administration will<br>conduct a study on<br>teachers attendance   | UT is marching ahead. It<br>the components included<br>A study in this regard w<br>teacher's attendance is go<br>However, there are few<br>found out of for want of     | in the R<br>as condu-<br>od.<br>teachers                | esult frar<br>acted dui<br>who tai                        | neworl<br>ring 20<br>ke leav                  | k is muo<br>009-10.<br>7e very                   | th com<br>It is for<br>freque             | fortable.<br>ound that                           | Appears to be<br>satisfactory<br>compliance.                                     |
| by September, 2009   | outcome of the study is t<br>prevailing in these island<br>the institution is vigilant.<br>On the basis of outcomes<br>been issued to schools/BI                        | hat wha<br>ls will b<br>of the st                       | tever ma<br>e eradica<br>udy, nec                         | rgin of<br>ated if<br>essary                  | f teache<br>the cor                              | er's abs<br>ncerned                       | enteeism<br>head of                              | •  |
| The UT<br>Administration will<br>conduct a study on<br>students attendance<br>by September, 2009                             | A study in this regard w<br>around 4% of children at<br>for about 30% of total n<br>such children are not so<br>to concerned authorities t<br>with cooperation of parer | elemen<br>umber o<br>high, neo<br>o make o<br>its & cor | tary leve<br>f workin<br>cessary i<br>each and<br>nmunity | l rema<br>g days<br>nstruct<br>every<br>membe | in abse<br>. Thou<br>ions are<br>child re<br>ers | nt from<br>gh the<br>e alreac<br>gular to | i schools<br>figure of<br>ly issued<br>o schools | Appears to be<br>satisfactory<br>compliance.                                     |
| The UT<br>Administration will<br>share progress under<br>performance<br>indicators for teachers<br>and trainers every        | Progress under perform shared in each quarter   | ance inc  | licators  | for tea                                       | achers   | and tr                                    | ainers is  | Not yet complied<br>with. ADPETS<br>indicators must roll<br>out in the entire UT |
| Administration will<br>share progress under<br>performance<br>indicators for teachers  |   | ance inc  | licators  | tor tea                                       | achers   | and tr                                    | ainers is  | with. ADPE indicators must   |

| ~*         | · · · ·   | Commitment & Action Taken - Andaman & Nicobar Islands   |   |
|------------|---|---|---|
| SL.<br>No. | Commitment  | Achievement   | Comments  |
|            | quarter   |   |   |
| 05         | Improving Teachers<br>accountability<br>through performance<br>indicators . and<br>VEC/SMC  | Necessary measures are being taken to improve teacher's accountability<br>and thus improve the quality of education and outcomes. Supervision<br>will be done more effectively and frequently. Officials at the<br>Directorate level will be more vigilant to ensure better outcome.  | Partial complia<br>as the GO has<br>been shared |
|            | supervision by<br>devolving of specific<br>powers to them   | Powers had already been devolved to Panchayati Raj Institutions for<br>monitoring of activities of independent Primary Schools. Through<br>Community mobilization, VEC/SMC members were made aware of<br>their responsibility towards Education of children   |   |
|            | Institutionalisation of<br>Centrality of the PRIs<br>in school supervision<br>SSA at village/ block<br>/ district level   | Village Education Committee (VEC)/ School Monitoring Committee<br>(SMC) is already constituted in each and every school of administration<br>to ensure smooth functioning of school and proper utilisation of SSA<br>grants. Powers have already been delegated to Panchayati Raj<br>Institutions to monitor and supervise the functioning of independent<br>Primary Schools                                  | Action is b<br>taken.                           |
| 07         | The Administration<br>will move towards<br>unified or single<br>system of educational<br>statistics at the<br>elementary level  | Andaman & Nicobar Administration has adopted DISE as the only<br>system for Educational Statistics for all levels of schooling  | The commitr<br>has been met                     |
| 08         | The Administration<br>will bring in objective<br>and transparent<br>systems for teacher<br>deployed and<br>rationalized so that no<br>school has PTR of<br>more than 40:1 | The Department of education, Andaman & Nicobar Islands is already<br>having a transparent transfer policy. This transfer policy is strictly<br>followed. Resulting to this there is total rationality in <b>teacher</b><br>deployment. Resulting to this there is no school in these islands with<br>PTR more than 40:1. Due care is being taken to ensure objective and<br>need based deployment of teachers | Satisfactory<br>compliance.                     |
| 09         | Ending parallel posts<br>of district<br>Coordinators for SSA<br>implementation at<br>district level in<br>Administration where<br>such arrangements are<br>still in place | The issue of ending the parallel posts was discussed in the Executive<br>Committee. Owing to less number of school and small stature it was<br>decided that the parallel posts of District Coordinators for SSA<br>implementation at District level will be continued. It is pertinent to<br>mention that because of this parallel posts, implementation of SSA<br>activities is not affected by any means    | The commitr<br>has not been met                 |
| 10         | Constituting and<br>holding of regular<br>meeting of District<br>Level Monitoring<br>Committee for<br>SSA/MDM   | District Level Monitoring Committee for implementation of activities<br>of SSA is already constituted in all the three districts. Regular meeting<br>are held under the chairmanship of Deputy Commissioner of the<br>concerned district  | The commitr<br>has been met                     |
| 11         | Wherever Elementary<br>cycle is not 5+3 years,<br>State Govt./UT<br>Administration to take<br>policy decision to<br>synchronies cycle as<br>per NPE (1992)                | In Andaman & Nicobar Islands, the Elementary education cycle is already of 5+3 years  | N/A   |

#### 4. Introduction & Planning process:

The desk Appraisal of the AWP&B 2010 -11of Andaman & Nicobar Islands was undertaken during the first week of April 2010. The Appraisal team consisted of Mr. Satish Girotra, Mr. S.C.Gujaria, Ms. Seema Rajput, Ms. Swati Sahni, Ms. Kiran Dogra, Dr. Anupriya Chaddha, Mr. Jitender K. Panda, Mr. Amit Saxena, Mr. A Chavan, Mr. Jyoti K. Mohanty, Mr. Altab Khan and Mr. Asadullah. Shri. Dinesh Kumar Singh, representative of the UT clarified various issues on behalf of the UT during the appraisal process.

Andaman and Nicobar Islands are located in the Bay of Bengal between 6° to 14° North latitude and 92° to 94° East longitude. The region is known for its tropical and sub-equatorial characteristics. The turbulent 10° channel separates the Group of islands into two groups Andaman and Nicobar. The total number of islands is 572 and the total area of the UT is 8249 square kilometers. The total population of A & N Islands is 356152 of which 208471 in South Andaman District, 105613 in North & Middle Andaman district and 42068 in Nicobar district. Urban Population is 116198 which is concentrate in South Andaman District. There is no SC population and the total ST population of the UT is 29469 consisting 8.3% of the total population and more than 90% of ST population is in Nicobar District alone. The sex ratio is 845 and the literacy rate is 77.4%. There are 9 CD Blocks, 3 each in South Andaman, North & Middle Andaman and Nicobar District, 6 Educational Zones 3 in South Andaman, North 7 Middle Andaman and Nicobar District. All the Educational Zones are headed by the Deputy Education Officer/ Assistant Education Officer/ Principal. 9 Block Resource Centres (BRCs) are functioning in this UT of which 3 each in South Andaman District, North & Middle Andaman and Nicobar District. There are 37 Cluster Resource Centres (CRCs), 16 in South Andaman, 13 in North & Middle Andaman and 8 in Nicobar District. The UT has 204 revenue villages and 67 Panchayats. There are 18 wards in Municipal Council of Port Blair and in the tribal area of Nicobar District the tribal council is functioning instead of Panchayat.

The UT has submitted a consolidated plan of the UT of Andaman and Nicobar Islands and district plans of North & Middle Andaman, South Andaman and Nicobar districts. Although the UT plan spells out decentralized planning process, there is little evidence of planning at the Block or at the District level. It appears that the plans have been made in a centralized and non-participatory manner. Over the years it has been observed that plans do no seem to be coming out of a community based exercise as envisaged under SSA. Due to very little involvement of stake holders the local specificity and the need basis is wanting. Similarly the strategies also seem to be routine and mundane.

## Concerning implementation of SSA in Anadaman & Nicobar Islands, the following comments made by the appraisal team last year still hold.

- Concerted efforts should be made to ensure decentralized, participatory and need based planning.
- Planning of SSA should take into account all the players giving their input to the elementary education. This will ensure cohesion and will reduce duplication.

- Extensive capacity building is required at the district as well as at the UT level for planning and implementation. The appraisal team recommends for holding such capacity building programme/s after the PAB.
- The UT is yet to prepare perspective plans. It is recommended that the same is prepared and submitted as early as possible.

#### PLANNING FOR URBAN AREA

In Andaman & Nicobar Islands there is only urban area under Port Blair Municipal Council. This Urban area falls under the BRC-South Andaman in South Andaman District. This urban area is properly strengthened and facilitated with educational facility to ensure 100% enrolment and 100% retention. Enrolment of Children in Urban area i.e. Port Blair Municipal Council is as under

| LEVEL                          | BOYS  | GIRLS | TOTAL |
|--------------------------------|-------|-------|-------|
| Primary (Class I – V)          | 6273  | 5823  | 12096 |
| Upper Primary (Class VI- VIII) | 4059  | 3652  | 7711  |
| TOTAL                          | 10332 | 9475  | 19807 |

#### Observation

As submitted under the plan document, though all the children are in schools and it is ensured that they will continue till completion of their Elementary Education. But it has been identified by the UT that few children in difficult circumstance working children, children engaged in domestic works and children belonging to migrating families etc. are not regular to schools due to their personal constraints. As suggested during 2009-10, all such children were identified and are being continuously tracked. With the continuous support of community and regular monitoring of different levels of SSA it has been ensured that they should not be dropped from the schooling system.

#### **5. Education Indicators:**

In the UT, DISE has been developed as the only system of School Statistics. Coverage under DISE is from Pre-Primary to Sr. Secondary in the UT. The effective process has been adopted by the UT for covering all the schools.

#### **Enrolment:**

#### **Observation:**

- A Decreasing trend has been observed in the Primary Level Enrolment for Government & Aided Management. A decrease of 5% (1362) has been recorded in year 09-10 as compared to year 2008-09.
- A decrease of 3% (79) has been recorded in the ST enrolment at Primary level for Govt.+Aided.
- A decrease of 1.57% (from 19253 to 18950) has been recorded in year 09-10 as compared to year 2008-09 in All Enrolment for Govt.+ Aided Management
- Except Norht & Middle Andaman each district reported a decrease in the ST Upper Primary Enrolment for Govt+Aided.

> Except Norht & Middle Andaman each district reported a decrease in the ST Upper Primary Enrolment for Govt+Aided.

| Total Enrolment -         | Primary Lev | /el     |       | (Government & Aided) |         |       |       |         |       |  |  |
|---------------------------|-------------|---------|-------|----------------------|---------|-------|-------|---------|-------|--|--|
| District                  |             | 2007-08 |       |                      | 2008-09 |       |       | 2009-10 |       |  |  |
| District                  | Boys        | Girls   | Total | Boys                 | Girls   | Total | Boys  | Girls   | Total |  |  |
| South Andaman             | 7583        | 7345    | 14928 | 7345                 | 7098    | 14443 | 7001  | 6791    | 13792 |  |  |
| North & Middle<br>Andaman | 5152        | 5116    | 10268 | 4952                 | 4832    | 9784  | 4674  | 4511    | 9185  |  |  |
| Nicobar                   | 1510        | 1379    | 2889  | 1391                 | 1314    | 2705  | 1321  | 1272    | 2593  |  |  |
| Total                     | 14245       | 13840   | 28085 | 13688                | 13244   | 26932 | 12996 | 12574   | 25570 |  |  |

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| Total Enrolment - | (Private Unaided) |         |       |      |         |       |      |         |       |
|-------------------|-------------------|---------|-------|------|---------|-------|------|---------|-------|
| District          |                   | 2007-08 | 5     |      | 2008-09 | )     |      | 2009-10 |       |
| District          | Boys              | Girls   | Total | Boys | Girls   | Total | Boys | Girls   | Total |
| South Andaman     | 2487              | 2152    | 4639  | 2721 | 2436    | 5157  | 2793 | 2550    | 5343  |
| North & Middle    |                   |         |       |      |         |       |      |         |       |
| Andaman           | 354               | 343     | 697   | 358  | 381     | 739   | 416  | 399     | 815   |
| Nicobar           | 20                | 11      | 31    | 13   | 23      | 36    | 26   | 24      | 50    |
| Total             | 2861              | 2506    | 5367  | 3092 | 2840    | 5932  | 3235 | 2973    | 6208  |

#### Total Enrolment - Primary Level (Total) 2009-10 2007-08 2008-09 District Boys Girls Total Boys Girls Total Boys Girls Total South Andaman 10070 9497 19567 10066 9534 19600 9794 9341 19135 North & Middle Andaman 5**50**6 545**9** 10965 5310 5213 10523 5090 4910 10000 Nicobar 1530 2920 1390 1404 1337 2741 1347 1296 2643 Total 17106 | 16346 33452 16780 16084 32864 16231 15547 31778

| Schedule Tribe – P        | Schedule Tribe – Primary Level |         |       |      |         |       |         |       |       |  |  |
|---------------------------|--------------------------------|---------|-------|------|---------|-------|---------|-------|-------|--|--|
| District                  |                                | 2007-08 |       |      | 2008-09 |       | 2009-10 |       |       |  |  |
| District                  | Boys                           | Girls   | Total | Boys | Girls   | Total | Boys    | Girls | Total |  |  |
| South Andaman             | 159                            | 148     | 307   | 174  | 144     | 318   | 183     | 150   | 333   |  |  |
| North & Middle<br>Andaman | 18                             | 17      | 35    | 35   | 18      | 53    | 35      | 12    | 47    |  |  |
| Nicobar                   | 1145                           | 1019    | 2164  | 1014 | 952     | 1966  | 944     | 934   | 1878  |  |  |
| Total                     | 1322                           | 1184    | 2506  | 1223 | 1114    | 2337  | 1162    | 1096  | 2258  |  |  |

### ST - Primary Level:

| District                  |      | 2007-08 |       |      | 2008-09 |          | 2009-10 |       |       |
|---------------------------|------|---------|-------|------|---------|----------|---------|-------|-------|
| District                  | Boys | Girls   | Total | Boys | Girls   | Total    | Boys    | Girls | Total |
| South Andaman             | 13   | 16      | 29    | 38   | 46      | 84       | 42      | 43    | 85    |
| North & Middle<br>Andaman | 2    | 2       | Ą     | 2    | 1       | 3        | 2       | 2     | 4     |
| Nicobar                   | 1    | 0       | 1     | 0    | 0       | <u>e</u> | 1       | 0 -   | 1     |
| Total                     | .16  | 18      | 34    | 40   | 47      | 87       | 45      | 45    | 90.   |

## Private Unaided

| ST - Primary Lev | el   |         |       |      |         |       |                 | :     | Total |  |
|------------------|------|---------|-------|------|---------|-------|-----------------|-------|-------|--|
| District         |      | 2007-08 |       |      | 2008-09 | )     | 2009-10         |       |       |  |
| District         | Boys | Girls   | Total | Boys | Girls   | Total | Boys            | Girls | Total |  |
| South Andaman    | 172  | 164.    | 336   | 212  | 190     | 402   | 225             | 193   | 418   |  |
| North & Middle   |      |         |       |      |         |       |                 |       | -     |  |
| Andaman          | 20   | 19      | 39    | 37   | 19      | 56    | <sup>•</sup> 37 | 14    | 51    |  |
| Nicobar          | 1146 | 1019    | 2165  | 1014 | 952     | 1966  | 945             | 934   | 1879  |  |
| Total            | 1338 | 1202    | 2540  | 1263 | 1161    | 2424  | 1207            | 1141  | 2348  |  |

## Muslim Minority- Primary Level : Government & Aided

| District       |      | 2007-08 |       |      | 2008-09 | )     | 2009-10 |       |       |
|----------------|------|---------|-------|------|---------|-------|---------|-------|-------|
| District       | Boys | Girls   | Total | Boys | Girls   | Total | Boys    | Girls | Total |
| South Andaman  | 90   | °96     | 186   | 336  | 339     | 675   | 665     | 613   | 1278  |
| North & Middle |      |         |       |      |         |       |         | · ·   |       |
| Andaman        | 67   | 51      | 118   | 132  | 123     | 255   | 51      | 59    | 110   |
| Nicobar        | 0    | 0       | 0     | 0    | 0       | 0     | 26      | 28    | 54    |
| Total          | 157  | 147     | 304   | 468  | 462     | 930   | 742     | 700   | 1442  |

## Muslim Minority- Primary Level

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| District       |          | 2007-08 |            |           | 2008-09 | )                                      | 2009-10 |       |       |  |
|----------------|----------|---------|------------|-----------|---------|--|---------|-------|-------|--|
| District       | Boys     | Girls   | Total      | Boys      | Girls   | Total                                  | Boys    | Girls | Total |  |
| South Andaman  | 114      | 94      | 208        | 48        | 38      | 86                                     | 390     | 378   | 768   |  |
| North & Middle |          |         |            |           |         |  |         |       |       |  |
| Andaman        | 67       | 51      | 118        | 13        | 23      | 36                                     | 30      | 48    | 78    |  |
| Nicobar        | 0        | 0       | 0          | 0         | 0       | 0                                      | 0       | 0     | 0     |  |
| Total          | 181      | 145     | 326        | 61        | 61      | 122                                    | 420     | 426   | 846   |  |
|                | •        |         |            | * <u></u> |         | ······································ |         | *     |       |  |
| Muelim         | Minority | Duiman  | I A MARINA |           |         |  |         |       | Toto  |  |

## Muslim Minority- Primary Level

2007-08 2008-09 2009-10 District Boys Girls **Total** Boys Girls Girls Total Boys Total South Andaman 204 190 394 384 377 761 1055 991 2046 North & Middle Andaman 134 102 236 145 146 291 81 107 188 Nicobar 0 0 0 0 0 0 26 28 54 Total 338 292 630 529 523 1052 1162 1126 2288

## Total Enrolment - Upper Primary Level (All Category):

Government & Aided

| District       |      | 2007-08 |       |      | 2008-09 | )     | 2009-10 |       |       |
|----------------|------|---------|-------|------|---------|-------|---------|-------|-------|
| District       | Boys | Girls   | Total | Boys | Girls   | Total | Boys    | Girls | Total |
| South Andaman  | 5288 | 4914    | 10202 | 5475 | 4968    | 10443 | 5205    | 4938  | 10143 |
| North & Middle | 3034 | 2760    | 5794  | 3687 | 3302    | 6989  | 3656    | 3324  | 6980  |

r rivate Unalucu

Total

**Private Unaided** 

| District |      | 2007-08 |       |       | 2008-09 | )     |           | 2009-1 | 2009-10 |  |
|----------|------|---------|-------|-------|---------|-------|-----------|--------|---------|--|
| District | Boys | Girls   | Total | Boys  | Girls   | Total | Boys      | Girls  | Total   |  |
| Andaman  |      |         |       |       |         |       | <u>}.</u> |        |         |  |
| Nicobar  | 902  | 787     | 1689  | 977   | 844     | 1821  | 959       | 868    | 1827    |  |
| Total    | 9224 | 8461    | 17685 | 10139 | 9114    | 19253 | 9820      | 9130   | 18950   |  |

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## **Fotal Enrolment - Upper Primary Level**

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## Private Unaided

| District       |      | 2007-08 |       |      | 2008-09 | )     |      | 2009-10 | •     |
|----------------|------|---------|-------|------|---------|-------|------|---------|-------|
| District       | Boys | Girls   | Total | Boys | Girls   | Total | Boys | Girls   | Total |
| South Andaman  | 933  | 823     | 1756  | 1028 | 932     | 1960  | 1050 | 900     | 1950  |
| North & Middle |      |         |       |      |         |       |      |         |       |
| Andaman        | 37   | 40      | 77    | 31   | 44      | 75    | 68   | 81      | 149   |
| Nicobar        | 0    | 0       | 0     | 0    | 0       | 0     | 0    | 0       | 0     |
| Total          | 970  | 863     | 1833  | 1059 | 976     | 2035  | 1118 | 981     | 2099  |

| Total Enrolment - | <b>Upper Prin</b> | mary L  | evel    |       |         |       |              | Total   |       |  |
|-------------------|-------------------|---------|---------|-------|---------|-------|--------------|---------|-------|--|
| District          |                   | 2007-08 |         |       | 2008-09 |       |              | 2009-10 |       |  |
| District          | Boys              | Girls   | Total   | Boys  | Girls   | Total | Boys         | Girls   | Total |  |
| South Andaman     | 6221              | 5737    | ° 11958 | 6503  | 5900    | 12403 | 6255         | 5838    | 12093 |  |
| North & Middle    |                   |         |         |       |         |       |              |         |       |  |
| Andaman           | 3071              | 2800    | 5871    | 3718  | 3346    | 7064  | <b>37</b> 24 | 3405    | 7129  |  |
| Nicobar           | 902               | 787     | 1689    | 977   | 844     | 1821  | <b>9</b> 59  | 868     | 1827  |  |
| Total             | 10194             | 9324    | 19518   | 11198 | 10090   | 21288 | 10938        | 10111   | 21049 |  |

## ST - Upper Primary Level:

### Government & Aided

Total

| District           |        | 2007-08 | 1     |      | 2008-09 | )     |   | 2009-10  |       |  |
|--------------------|--------|---------|-------|------|---------|-------|---|--|-------|--|
| District           | Boys   | Girls   | Total | Boys | Girls   | Total | Boys         Girl           110         106           16         19           745         642           871         767           Private Unaid         2009-           Boys         Girl           18         17           0         1           0         0 | Girls  | Total |  |
| South Andaman      | 102    | 76      | 178   | 124  | 131     | 255   | 110   | 106  | 216   |  |
| North & Middle     |        |         |       |      |         |       |   |  |       |  |
| Andaman            | 8      | 9       | 17    | 11   | 14      | 25    | 16  | · 19   | 35    |  |
| Nicobar            | 683    | 593     | 1276  | 751  | 641     | 1392  | 745   | 642  | 1387  |  |
| Total              | 793    | 678     | 1471  | 886  | 786     | 1672  | 871   | 767  | 1638  |  |
| ST - Upper Primary | Level: |         | 1     | •    |         |       | Private   | Unaide   | 3     |  |
| District           |        | 2007-08 | }     |      | 2008-09 | ), .  |   | 745         642         1387           871         767         1638           Private Unaided           2009-10           Boys         Girls         Total |       |  |
| District           | Boys   | Girls   | Total | Boys | Girls   | Total | Boys  | Girls  | Total |  |
| South Andaman      | 4      | 4       | 8     | 25   | 23      | · 48  | 18  | 17   | 35    |  |
| North & Middle     |        |         |       |      |         |       |   |  |       |  |
| Andaman            | 0      | 0       | 0     | 0    | 0       | 0     | 0   | 1  | 1     |  |
| Nicobar            |        |         | 0     | 0    | 0       | 0     | 0   | 0  | 0     |  |
| Total              | 4      | 4       | 8     | 25   | 23      | 48    | 18  | 18   | 36    |  |

#### ST - Upper Primary Level:

2007-08 2008-09 2009-10 District Boys Girls Total Boys Girls Girls Total Boys Total South Andaman North & Middle Andaman Nicobar Total 

## Muslim Minority- Upper Primary Level: Government & Aided

| District       |      | 2007-08 |       |      | 2008-09 | )     | -    | 2009-10 | )     |
|----------------|------|---------|-------|------|---------|-------|------|---------|-------|
| District       | Boys | Girls   | Total | Boys | Girls   | Total | Boys | Girls   | Total |
| South Andaman  | 60   | 51      | 111   | 281  | 284     | 565   | 433  | 395     | 828   |
| North & Middle |      |         |       |      |         |       |      |         |       |
| Andaman        | 25   | 37      | 62    | 59   | 59      | 118   | 44   | 47      | 91    |
| Nicobar        | 0    | 0       | 0     | 0    | 0       | 0     | 15   | 10      | 25    |
| Total          | 85   | 88      | 173   | 340  | 343     | 683   | 492  | 452     | 944   |

| District       |      | 2007-08 |       |      | 2008-09 | )     |  | 2009-10 | ) . |
|----------------|------|---------|-------|------|---------|-------|--|---------|-----|
| District       | Boys | Girls   | Total | Boys | Girls   | Total | Boys         Girls           153         116 | Total   |     |
| South Andaman  | 49   | 46      | 95    | 0    | 0       | 0.    | 153  | 116     | 269 |
| North & Middle |      |         |       |      |         |       | •  |         |     |
| Andaman        | 25   | 37      | 62    | 0    | 0       | 0     | 7  | 2       | 9   |
| Nicobar        | 0    | 0       | 0     | 0    | 0       | 0     | 0  | 0       | 0   |
| Total          | 74   | 83      | 157   | 0    | 0       | 0     | 160  | 118     | 278 |

## Muslim Minority- Upper Primary Level: Private Unaided

### Muslim Minority- Upper Primary Level: Total

| District       |      | 2007-08 |       |      | 2008-09 | )     |      | 2009-10 | )     |
|----------------|------|---------|-------|------|---------|-------|------|---------|-------|
| DISITICI       | Boys | Girls   | Total | Boys | Girls   | Total | Boys | Girls   | Total |
| South Andaman  | 109  | 97      | 206   | 281  | 284     | 565   | 586  | 511     | 1097  |
| North & Middle |      |         |       |      | 1       |       |      |         |       |
| Andaman        | 50   | 74      | 124   | 59   | 59      | 118   | 51   | 49      | 100   |
| Nicobar        | 0    | 0       | 0     | 0    | 0       | 0     | 15   | 10      | 25    |
| Total          | 159  | 171     | 330   | 340  | 343     | 683   | 652  | 570     | 1222  |

## **Gross Enrolment Ratio (GER)**

#### **Observation:**

The GER is comfortable at Primary and Upper Primary with the value 101.05 and 103.66.

## Primary level (6-11 years)

| District               | 2004-05 | 2005-<br>. : 06 | 2006-<br>07 | 2007-<br>08 | 2008-<br>09 | 2009-<br>10 |
|------------------------|---------|-----------------|-------------|-------------|-------------|-------------|
| South Andaman          |         | 109.15          | 102.00      | 102.00      | 102.58      | 101.12      |
| North & Middle Andaman |         |                 |             | · · · · · · | 101.32      | 100.94      |
| Nicobar                |         | 113.62          | 108.91      | 102.47      | 102.95      | 100.66      |
| Andaman & Nicobar      |         | 111.32          | 105.31      | 102.31      | 102.51      |             |
| Islands                |         |                 |             |             |             | 101.05      |

## **Upper Primary level (11-14 years)**

| District                     | 2004-05 | 2005-<br>06 | 2006-<br>07 | 2007-<br>08 | 2008-<br>09 | 2009-<br>10 |
|------------------------------|---------|-------------|-------------|-------------|-------------|-------------|
| South Andaman                |         | 100.45      | 100.59      | 101.21      | 100.23      | 104.80      |
| North & Middle Andaman       |         |             |             |             | 102.29      | 101.84      |
| Nicobar                      |         | 102.34      | 100.73      | 101.83      | 101.33      | 103.45      |
| Andaman & Nicobar<br>Islands | ,       | 101.33      | 100.96      | 101.55      | 101.55      | 103.66      |

## Net Enrolment Ratio (NER):

#### **Observation:**

The NER is comfortable at Primary and Upper Primary with the value 100.

## Primary Level (6-11 years)

| District                     | 2004-05 | 2005-<br>06 | 2006-<br>07 | 2007-<br>08 | 2008-<br>09 | 2009-<br>10 |
|------------------------------|---------|-------------|-------------|-------------|-------------|-------------|
| South Andaman                |         | 98.23       | 99.16       | 100         | 100         | 100         |
| North & Middle Andaman       |         | 1           | 1           |             | 100         | 100         |
| Nicobar                      |         | 100         | 100         | 100         | 100         | 100         |
| Andaman & Nicobar<br>Islands |         | 99.4        | 99.77       | 100         | 100         | 100         |

## **Upper Primary level (11 - 14 years)**

| District                     | 2004-05 | 2005-<br>06 | 2006-<br>07 | 2007-<br>08 | 2008-<br>09 | 2009-<br>10 |
|------------------------------|---------|-------------|-------------|-------------|-------------|-------------|
| South Andaman                |         | 98.21       | 99.32       | 100         | 100         | 100         |
| North & Middle Andaman       |         |             | ,           |             | 100         | 100         |
| Nicobar                      |         | 100         | 100         | 100         | 100         | 100         |
| Andaman & Nicobar<br>Islands |         | 99.47       | 99.86       | 100         | 100         | 100         |

## Transition rate from class V to Class VI

#### **Observation:**

The UT reported a good transition rate with stagnant value 100.

| District                  | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
|---------------------------|---------|---------|---------|---------|
| South Andaman             | 100     | 100     | 100     | 1,00    |
| North & Middle Andaman    | 100     | 100     | 100     | 100     |
| Nicobar                   | 100     | 100     | 100     | 100     |
| Andaman & Nicobar Islands | 100     | 100     | 100     | 100     |

Observation:

#### Drop out rate ·

The UT's drop out rate has decreased from the previous year i.e. From 4.19 to 3.42.

| District                  | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
|---------------------------|---------|---------|---------|---------|
| South Andaman             | 11.1    | 11.1    | 2.87    | 1.35    |
| North & Middle Andaman    |         |         | 1.32    | 1.91    |
| Nicobar                   | 0       | 0       | 0       | 0.16    |
| Andaman & Nicobar Islands | 11.1    | 11.1    | 4.19    | 3.42    |

#### **Retention Rate at Primary level**

Observation:

The UT reported a good Retention rate with value 100.

| District                  | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
|---------------------------|---------|---------|---------|---------|
| South Andaman             |         | 100     | 100     | 100     |
| North & Middle Andaman    |         | 100     | 100     | 100     |
| Nicobar                   |         | 100     | 100     | 100     |
| Andaman & Nicobar Islands |         | 100     | 100     | 100     |

## **Completion Rate**

The UT reported a good Completion rate with value 100, which is in tune with Transition Rate.

| District                  | 2006-07 | 2007-08 | 2008-09 | 2009-10 |
|---------------------------|---------|---------|---------|---------|
| South Andaman             |         | 98      | 100     | 100     |
| North & Middle Andaman    |         |         | . «     | 100     |
| Nicobar                   |         | 100     | 100     | 100     |
| Andaman & Nicobar Islands |         | 98      | 100     | 100     |

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#### **Pupil Teacher Ratio- PTR**

#### Observation:

The satisfactory PTR has been observed at Primary and Up. Primary level with the value 17 and 16 respectively.

| District                  | 200  | 2006-07 |       | 2007-08 |       | 2008-09 |       | 2009-10 |  |
|---------------------------|--|---------|-------|---------|-------|---------|-------|---------|--|
| х.                        | Pry  | U. Pry  | Pry   | U. Pry  | Pry   | U. Pry  | Pry   | U. Pry  |  |
| South Andaman             | 19   | 16      | 21:01 | 14:01   | 19:01 | 13:01   | 21:01 | 16:01   |  |
| North & Middle<br>Andaman | < Contraction of the second se | 1       |       |         | 14:01 | 12:01   | 14:01 | 16:01   |  |
| Nicobar                   | 16   | 16      | 15:01 | 18:01   | 10:01 | 16:01   | 11:01 | 16:01   |  |
| Andaman & Nicobar         | 19   | 17      | 18:01 | 15:01   | 14:01 | 14:01   |       |         |  |
| Islands                   |  |         |       |         |       |         | 17:01 | 16:01   |  |

#### Student Classroom Ratio- SCR

Observation:

The satisfactory SCR has been observed at Primary and Up. Primary level with the value 20 and 23 respectively.

| District                     | 2006-07                               |        | 2007-08 |        | 2008-09 |          | 2009-10 |        |
|------------------------------|---------------------------------------|--------|---------|--------|---------|----------|---------|--------|
|                              | Pry                                   | U. Pry | Pry     | U. Pry | Pry     | U. Pry   | Pry     | U. Pry |
| South Andaman                | 24                                    | 29     | 22      | 28     | 23      | 28       | 26      | 27     |
| North & Middle<br>Andaman    |                                       |        |         |        | 24      | 26       | 22      | 25     |
| Nicobar                      | 15                                    | 18     | 14      | 18     | 13      | 18       | 13      | 17     |
| Andaman & Nicobar<br>Islands | 20                                    | 24     | 18      | 23     | 20      | 24       | 20      | 23     |
|                              | · · · · · · · · · · · · · · · · · · · |        | L,      |        |         | <u>_</u> |         |        |

#### Gender Gap:

Observation: The GPI and Gender Gap are seems to be favorable. Primary level (6-11 years)

| <u>Frinary ie</u> | ever (0-11 ) | (ears)             |         |                    |         |                    |         |                    |
|-------------------|--------------|--------------------|---------|--------------------|---------|--------------------|---------|--------------------|
| District          | 2006-07      |                    | 2007-08 |                    | 2008-09 |                    | 2009-10 |                    |
|                   | GPI          | GG in<br>enrolment | GPI     | GG in<br>enrolment | GPI     | GG in<br>enrolment | GPI     | GG in<br>enrolment |
| South             |              | 2.47               | 94.31   | 2.93               | 94.71   | 2.71               | 95.37   |                    |
| Andaman           | 95.17        |                    |         |                    |         |                    |         | 2.37               |
| N & M And.        | 99.80        | 0.10               | 99.15   | 0.43               | 98.17   | 0.92               | 96.46   | 1.80               |
| Nicobar           | 92.88        | 3.69               | 90.85   | 4.79               | 95.23   | 2.44               | 96.21   | 1.93               |
| Total             | 96.50        | 1.78               | 95.56   | 2.27               | 95.85   | 2.12               | 95.79   | 2.15               |

## **Upper-Primary level (11-14 years)**

| District    | 2006-07 |                    | 2007-08 |                    | 2008-09 |                    | 2009-10 |                    |
|-------------|---------|--------------------|---------|--------------------|---------|--------------------|---------|--------------------|
|             | GPI     | GG in<br>enrolment |
| th Andaman  | 94.00   | 3.09               | 92.22   | 4.05               | 90.73   | 4.86               | 93.33   | 3.45               |
| th & Middle | 88.75   | 5.96               | 91.18   | 4.62               | 89.99   | 5.27               | 91.43   |                    |
| aman        |         | ĺ l                |         |                    |         |                    |         | 4.47               |
| obar        | 81.64   | 10.11              | 87.25   | 6.81               | 86.39   | 7.30               | 90.51   | 4.98               |
| al          | 91.27   | 4.57               | 91.47   | 4.46               | 90.11   | 5.20               | 92.44   | 3.93               |

## **Basic Facilities**

## Observation: <u>UT have 189 schools without common toilet and 306 schools without girls toilet.</u>

| SL.<br>NO. | Name of the Distrcit / Block  | Level | Total<br>No.of<br>Schools/<br>Sections | Total No. of<br>classrooms | No. of<br>schools<br>without<br>D/water<br>facility | No. of schools<br>without girls<br>Toilet | No. of<br>schools<br>without<br>common<br>Toilet<br>facility |
|------------|-------------------------------|-------|--|----------------------------|---|---|--|
| IST        | RICT- SOUTH ANDAMAN           |       |  |                            |   |   |  |
| 1          | BRC- South Andaman (U)        | Р     | 62                                     | 873                        | 0   | 69  | 27   |
| I          | <b>DRC-</b> South Andaman (U) | UP    | 37                                     | 8/3                        | 0   | - 68                                      | 37   |
| 2          |                               | Р     | 34                                     | 260                        | 0   | 24  | 22   |
| 2          | BRC- Wimberlygunj ®           | UP    | 13                                     | 269                        | 0   | - 31                                      |  |
| ,          |                               | Р     | 12                                     | 110                        | 0   | 12  | 7  |
| 3          | BRC- Hutbay ®                 | UP    | 7.                                     | 119                        | 0   | - 13                                      | /  |
|            | N• . •                        | P.    | 108                                    | 1261                       | 0   | 110                                       | 66   |
|            | District total                | UP    | 57                                     |                            | 0   | - 112                                     |  |
| IST        | RICT- NORTH & MIDDLE A        | NDAMA | N                                      | <u> </u>                   |   | _ <u>_</u>                                |  |
| 4          |                               | Р     | 57                                     | 150                        | 0   |   |  |
| 4          | BRC- Rangat ®                 | UP    | 23                                     | 459                        | 0   | - 62                                      | 34   |
| 5          |                               | Р     | · 29                                   | 172                        | 0   | 20  | 1.6  |
| 3          | BRC- Mayabunder ®             | UP    | 9                                      | 173                        | 0   | - 30                                      | . 16   |
| ,          |                               | Р     | 51                                     | 220                        | 0   |   |  |
| 6          | BRC- Diglipur ®               | UP    | 17                                     | 339                        | 0   | 45  | 32   |
|            | District total                | Р     | 137                                    | 971                        | 0   | 137                                       | 82   |

| SL.<br>NO. | Name of the Distrcit / Block | Level | Total<br>No.of<br>Schools/<br>Sections | Total No. of<br>classrooms | No. of<br>schools<br>without<br>D/water<br>facility | No. of schools<br>without girls<br>Toilet | No. of<br>schools<br>without<br>common<br>Toilet<br>facility |
|------------|------------------------------|-------|--|----------------------------|---|---|--|
|            | · ·                          | UP    | 49                                     |                            | 0   |   |  |
| DIST       | RICT- NICOBAR                | L     | · · · · · · · · · · · · · · · · · · ·  |                            |   | - <u>/</u>                                |  |
| 7          | BBC Con Ninghor @            | Р     | 13                                     | 120                        | 0   | 16  | 9  |
| 1          | BRC- Car Nicobar ®           | UP    | 9                                      | 126                        | 0   | - 16                                      |  |
| 8          | PBC Non-commit               | Р     | 26                                     | 142                        | 0   | 2.1                                       | 25   |
| 0          | BRC- Nancowry ®              | UP    | 12                                     | 142                        | 0   | - 34                                      |  |
| 9          | PDC Comeball Por @           | Р     | 6                                      | 59                         | 0   | - 7                                       |  |
| 9          | BRC- Campbell Bay ®          | UP    | 4                                      | 59                         | 0   |   | 7  |
|            | District 404-1               | Р     | 45                                     | 327                        | 0   | 57  | 41   |
|            | District total               |       | 25                                     | 327                        | 0   | 57  | 41   |
|            |                              |       | 290                                    | 2550                       | 0   |   | 100  |
| •          | STATE TOTAL                  | UP    | ·131                                   | 2559                       | 0   | - 306                                     | .189   |

#### Calculation of EDI at State (District wise) and district (Block wise) level :

Calculation of Educational Development Index is not yet done in the UT. As per availability the EDI at National Level according to Flash 2008-09 is as follows:

|                  | Index             | 07-08 | 08-09 |
|------------------|-------------------|-------|-------|
| At Primary       | Access            | 35    | 35    |
|                  | Infrastructure    | 5     | 2     |
|                  | Teacher           | 7     | 1     |
|                  | Outcomes          | 23    | 30    |
| At Upper Primary | Access            | 31    | 31    |
|                  | Infrastructure    | 6     | 2     |
|                  | Teacher           | 6     | 4     |
|                  | Outcomes          | 12    | 8     |
| Composite        | Primary Level     | 16    | 12    |
|                  | Up. Primary       | 13    | 4     |
| -<br>-           | Pri. & U. Primary | 15    | 7     |

#### Web Portal:

Data uploading on SSA WEB PORTAL in respect of Andaman & Nicobar Islands is up to date and data is being uploaded for each quarter on time in respect of all the three districts and state. The current status of Web Portal is as under:

| Year  | Quarter | No. of<br>Districts | Status of Data Entry<br>(No. of Districts) |             |              |  |
|-------|---------|---------------------|--|-------------|--------------|--|
| · •   |         |                     | Completed                                  | In Progress | Yet to Start |  |
|       | I Qtr   | 3                   | 3  | . 0         | 0            |  |
| 09-10 | II Qtr  | 3                   | 3  | 0.          | 0            |  |
|       | III Qtr | 3                   | 0  | 1           | 2            |  |

## **PMIS and EMIS**

#### Staff Position:

| Level       | Designation                      | Sanctioned | In<br>position | Vacant                                      |
|-------------|----------------------------------|------------|----------------|---|
| State level | APO (SSA)/ State MIS Coordinator | 01         | 01             | 0   |
|             | Programmer                       | 00         | 00             | Is looked after by State<br>MIS Coordinator |
|             | Project Assistant                | 02         | 02             | 00  |
| Block Level | Project Assistant                | 09         | 09             | 00  |

#### The UT proposed for sanctioning a post of programmer to UT.

#### Capacity Building:

- District Information System for Education (DISE) has been incorporated in 10 days in-service teachers training to make each and every teacher aware of DISE, its features and usage. Primarily it is felt much essential because teachers of the school use to fill the in DCF for the particular year.
- Training provided in all the BRCs by organizing one day training programme for CRCCs and CRPs in concerned blocks.
- Each and every BRC is provided with a Project Assistant to execute assignments related to Management Information System (especially).
- Community members were made aware of different parameters of DISE, so that they can check the data before signing the certificate of authentication and correctness for onward submission of the same along with DISE data, to CRC. A topic of DISE& SEMIS is incorporated in the module of Community Training.
- Data sharing workshop is under process in all the BRCs in presence of community members and PRIs. Once it is checked and accepted by the concerned authority, data will be submitted to NUEPA and MHRD, GOI with due certificate signed by the State Project Director, SSA.
- Hands-on training was provided to all the head of the institutions, CRCCs, CRPs and Chairman, VEC/SMC/PTA in different batches in different BRCs by 30th September. This exercise is done to facilitate all the participants about various aspects and

parameters of DISE. This also ensures the correctness of data as per physical availability.

- It is made mandatory for every School to submit a certificate with the signature of Chairman, VEC/SMC/PTA, Head of the institution, along with filled-in Data Capture format of DISE certifying the correctness of data which is being furnished.
- A computer system is provided in each CRC and BRC especially for DISE installation. Data feeding begins at CRC level, so that data must be checked through in-built validation / checking system of the software.
- DISE data of all the schools i.e. 100% schools in a CRC is physically checked / verified by the CRCC and is to submit a certificate along with filled-in DCFs of schools under the CRC, stating that data of all the schools under the CRC (enlisted) was physically checked by the undersigned and found correct.
- Received data from all the CRCs under the BRC are fed to the DISE software to assess the overall scenario and thus check the consistency. Data feeding at BRC level is done to have a data base of each BRC at their hand.
- DISE data of 20% of the schools under the BRC is physically checked by the BRCC and a certificate in this regard is submitted to District Project Office along with all the filled-in DCFs of the BRC.
- Data feeding is done at District Project Office before its submission to State Project Office, SSA. After data feeding a sharing workshop is arranged at BRC level. After this only data is submitted to State Project Office, SSA.
- > After final data feeding, report generation and validation checks, data sharing workshop is arranged at state level.
- > All these activities are done to ensure correctness of data at every tier as per the physical availability.

| SI. | Activity  | Implementing                    | Time frame                      |
|-----|---|---------------------------------|---------------------------------|
| No. | Activity  | agency/level                    | 1 me trame                      |
| 01  | Printing of Data Capture Format along with instructional manual | State Project Office, SSA       | By 15 <sup>th</sup> July, 2010  |
| 02  | Providing DCFs to each CRC through BRC                          | State Project Office &<br>BRCCs | By 31 <sup>s</sup> ' July, 2010 |
| 02  | 02 days hands on training – cum-                                | State Project Office, SSA       | During the month                |
|     | orientation programme for State & BRC personnel.                | Resource Persons-               | of August, 2010                 |
|     | (Participants- BRCC, 01 Project Assistant,                      | - Representatives of            |                                 |
|     | 02 Block Resource Person)                                       | TSG, Ed.CIL, &                  |                                 |
|     | Total Participants-   | NUEPA                           |                                 |
|     | 09 BRC's X 04 = 36  | -State MIS Coordinator.         |                                 |
| 03  | 02 days training programme at BRC level                         | State Project Office, SSA       | During the month                |
|     | - 01 day for CRCC's and CRP                                     | Resource Persons-               | of September, 2010              |
|     | - 01 day for Head of institutions along                         | - State MIS Coordinator,        |                                 |

#### Calendar of Activities for the year 2009-10 :

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| Sl.<br>No. | Activity  | Implementing<br>agency/level                                    | Time frame   |
|------------|---|---|--|
|            | with dealing staff/teacher and Chairman,<br>VEC.SMC/PTA (in groups)   | -BRPs   |  |
| 04         | Data collection at CRCs level<br>[DISE data collection drive- DISE Week]  | Monitoring & support by<br>CRC, VEC/SMC, BRC                    | 1 <sup>st</sup> to 15 <sup>th</sup> October,<br>2010                         |
| 05         | Data feeding, checking of errors/<br>inconsistencies.   | BRC with the help of<br>Project Assistant and<br>BRPs.          | 16 <sup>th</sup> to 31 <sup>st</sup><br>October, 2010                        |
| 06         | Submission of filled-in DCF to DPO,<br>Compilation of Block Data, Checking of<br>inconsistencies, 10% random sample<br>checking by BRCC (with the ratio G+GA-<br>6% & others- 4%) | District MIS –<br>Coordinators                                  | 01 <sup>st</sup> November<br>2010<br>to<br>15 <sup>th</sup> November<br>2010 |
| 07         | Submission of District level DISE data to State Project Office, SSA   | DPO and BRC   | By 16 <sup>th</sup> November,<br>2010  |
| 08         | Consistency and Error checking at State<br>Level and feed back to districts   | SPO   | By 30 <sup>th</sup> November 2010  |
| 09         | Data & report sharing at State / Block /<br>CRCC's / School level   | District/BRC/CRC level  | 01 <sup>st</sup> December,<br>2010 to  |
|            | With officials of Department of Education,<br>A & N Administration and other stack<br>holders of Elementary Education in<br>Islands.  |   | 15 <sup>th</sup> December,<br>2010   |
|            | With Panchayati Raj Institution members and NGO's at District level.  |   |  |
| 10         | 5% Sample Checking of EMIS (Parallel<br>Activity) by an external agency   | Finalizing the Agency /<br>Performing Survey at<br>School Level | $01^{\text{st}}$ November,<br>2010 to<br>$30^{\text{th}}$ November,<br>2010  |
| 11         | Data & report sharing at State / Block /<br>CRCC's / School level   | SPO   | 16 <sup>th</sup><br>December,2010 to   |
|            | Printing of Booklet 'Elementary Education<br>in A & N Islands- 2008-09 at a glance' and<br>distribution of same to all the concerned<br>agencies.                                 |   | 31 <sup>st</sup> December,<br>2010   |
|            | Organising Data sharing workshop at UT, District and BRC level.   |   |  |
|            | Sharing of data outcomes with the officials of Deptt. Of Education, A & N   |   |  |

| SI.<br>No. | Activity  | Implementing<br>agency/level | Time frame                             |
|------------|---|------------------------------|--|
|            | Administration and other stack holders.   |                              |  |
| 12         | Report Submission of Sample Checking<br>with DISE data to NUEPA and TSG<br>Ed.CIL | SPO                          | By 15 <sup>th</sup> January,<br>· 2011 |

#### **<u>DISE</u>** Data Dissemination Strategies :

> Data submitted by 03 districts is analyzed at the State Project Office.

> Validation and consistency of District as well as state data is checked.

 $\succ$  In case of any inconsistency and ambiguity, the same is shared with District and concerned Block officials.

After correction/validation, reports on some specific parameters were generated and shared with district project officer.

> A data sharing workshop is called at State, District and block level to make all the stack holders aware of the scenario of Elementary Education in their work area/jurisdiction.

> Comments of the participants were obtained and steps initiated accordingly.

> After finalization of all, School reports Cards were printed and sent to all the schools.

> Year wise School report card is available with each and every school in Andaman & Nicobar Islands.

➢ After confirmation of data booklets entitled "ELEMENTARY EDUCATION AT A GLANCE" will be printed and provided to all the stakeholders of Education.

#### Data Sharing :

State level sharing workshop is held once in a year. State level and district level analysis is shared with the State MIS Coordinator. Outcomes on various parameters is shared with the district especially on, schools with high PTR and low PTR, Dropout Rate, Repetition Rate etc. District Programmer in turn shares the data with the Block Education Officer and Block Coordinator. State level Analysis reports are shared with the district at the State level sharing workshop. Block report cards are also generated at the State level which is shared with all District and Block Officers.

#### 5% Sample Checking:

5% Sample checking of DISE data, 2009-10 is underway. As soon as it is completed the same will be submitted to NUEPA & TSG, Ed. CIL.

#### Distribution and Discussion on School Report Card :

School report for every year is made available with each and every school. The same is discussed in the VEC/SMC/PTA meeting.

#### Hardware, software and internet connections :

Sufficient computer systems are available with State Project Office, District Project Office, BRCs and CRCs. At present Broad Band connection is available with State Project Office and DPOs only. In the year 2010-11 the same will be provided to BRCs and CRCs.

#### Unified System of Data (School Data):

As committed to the PAB, UT Administration has adopted DISE as the only system of Educational Statistics. Now the coverage of DISE is from Pre-Primary to Class-XII.

#### House hold survey (latest enumeration and updation :

Latest house hold survey was done in the year 2006 and the same is up dated yearly. As per the decision of Executive Committee, SSA UT Mission Authority going to conduct fresh household survey during July- Sep, 2010.

## 6. Component-Wise Appraisal

Under each of the topics below, the pattern to be followed in general should be: first the progress made till last year, then the current proposals and followed by the analysis of the comments.

#### (I) Access

#### State policy on opening of new schools

As per Programmes of action prepared by the Administration, facilities for primary Education are to be provided in all habitations having population 150 and above. Also, there need to be minimum 20 children and a distance of 1.5 Km from the nearest P.S. All habitations having population less than 150 will be provided with Non-Formal Education Centres. In case of isolated Islands, P.S. will be provided even if the population is less than 150. and number of children less than 20.

Regarding upper primary schools the policy is on number of children in primary school (200 or above) and children transition from class 5 to class 6 (35 or above).

#### Availability of Schooling facilities:

|                  | Govt. | Aided |       | Total   |              |     |
|------------------|-------|-------|-------|---------|--------------|-----|
| Category         | ,     |       | Aided | Unaided | Unrecognized |     |
| Primary Sec.     | 290   | 02    | 00    | 49      | 00 .         | 341 |
| Up. Primary Sec. | 131   | 02    | 00    | 20      | 00           | 153 |
| TOTAL            | 421   | 4     | 00    | 69      | 0            | 494 |

#### Table: Information on Schools

The UT has total 341 schools at primary level. Out of that 173 schools are alone primary schools, 52 middle schools having primary section, 36 secondary schools having primary section and 29 SSS having primary section. Whereas at upper primary level, total 153 schools are available. Out of that 63 are alone UPS, 40 with secondary schools and 39 with SSC and remaining 8 private schools (4 secondary and 4 SSS).

#### Table: Habitation and Access (Primary)

| rict     | Habitations  | Habitatio<br>covered b                  |       | is with primary<br>within 1 km | hin 1 km<br>labitations<br>lary Schools<br>Eligible for<br>tate norms |                            | Eligible<br>tate nori<br>not Elig<br>State no |                  |  |
|----------|--------------|---|-------|--------------------------------|---|----------------------------|---|------------------|--|
| District | Total no. of | Primary<br>School<br>(Govt. &<br>Aided) | . EGS | Habitations v<br>school wit    | Unserved Habitations<br>without Primary Schoo                         | Habitations<br>PS as per S | Habitations<br>for PS as per                  | Proposal for new |  |
| Total    | 639          | 471                                     | 21    | 471                            | 147   | 0                          | . 0   | 0                |  |

UT has total 3 districts, each comprises of 3 blocks and total number of habitations in the UT is 639, of them ,471 habitations are served with primary schools and 21 are covered by EGS centres to ensure cent percent access of primary schooling to all the deserving children of age 6-11 years. 147 habitations are unserved as they do not qualify the norms for opening of PS. It was informed that of these 147 habitations, most of them do not have school going children and rest are accessible to nearest primary/upper primary as they are with in the radius of one km of those schools.

#### Table: Habitation and Access (Upper Primary)

| District | Total no. of<br>Habitations | No. of Habitations<br>having UPS facility<br>in 3 Kms Area | No. of Eligible<br>school less<br>habitations for UPS<br>as per the distance<br>& population<br>norms | Primary and Upper<br>Primary Ratio | No. of UPS eligible<br>as per 2:1 ratio | Gap in Upper<br>primary School | No. of Habitations<br>to be covered as<br>per<br>recommendation<br>this year |
|----------|-----------------------------|--|---|------------------------------------|---|--------------------------------|--|
| Total    | 639                         | 471  | 0   | 2.18:1                             | 147                                     | 12                             | 0  |

Of the existing habitations in the UT only 73.71% habitations are having the facility of upper primary schools. Though there is gap of 12 UPS as per 2:1 ratio however, UT. Has no proposal for upgradation of PS into UPS as none of the unserved habitation is eligible for the same as per distance and population norm and many of the primary sections in these islands are very close i.e less than 1.5 km.

#### A. Primary

Since inception of Sarva Shiksha Abhiyan in Andaman & Nicobar Islands, 10 Nos. of New Primary Schools was sanctioned, out of which only 05 were made functional till 2009-10. Breakup is as under-

| District         | Primary Schools Sanctioned<br>(Year wise) |         |   |         |         |         |          |         |         | hed               | d S               | nent             |
|------------------|---|---------|---|---------|---------|---------|----------|---------|---------|-------------------|-------------------|------------------|
| · ·              | 2001-02                                   | 2002-03 | 2003-04                                   | 2004-05 | 2005-06 | 2006-07 | 2007-0\$ | 2008-09 | 2009-10 | Total<br>Sanction | Schools<br>Opened | %<br>Achievement |
| South Andaman    | NA  | 0.      | 1   | 1       | 1       | 1       | 2.       | 0       | 0       | 6                 | 5                 | 83               |
| N & M<br>Andaman |   |         | 2000 (1995)<br>1995 - 1995<br>1995 - 1995 |         |         | -       |          | 0       | 0       | 0.                | 0                 | NA               |
| Nicobar          | NA  | 0       | 1   | 1       | 1       | 1       | 0        | 0       | 0       | 4                 | 0                 | 0                |
| A & N Islands    | NA  | 0       | 2   | 2       | 2       | 2       | 2        | 0       | 0       | 10                | 5                 | 50               |

- UT was unable to make remaining 5 schools functional as all the 4 New Primary School buildings sanctioned till date are still under construction. The remaining 1 New Primary School will be made functional after the completion of construction of New Primary School building by the Department of education.
- Out of 04 Nos. of PS building, 01 is being constructed by Zilla Parishad, South Andaman District and remaining 03 are being undertaken by APWD.
- UT is in the view of surrendering the remaining 5 PS as it is the backlog of 2003-04 and UT is unable to construct these schools buildings.

#### Number of EGS centers upgraded to PS till now:

- Total 30 EGS centres were sanctioned to UT. Till 2009-10, none of the EGS Centers are upgraded to Primary Schools, as the children in these EGS centers are migratory and these centers do not fulfill the state norm for up-gradation to Primary School.
- Out of 30 EGS, 9 centres have been closed.
- At present 21 EGS centre are running with the enrollment of 269 children. All EGS centres are continuing for more than two years.

#### Strategies of the State for providing access to all eligible habitations:

- 471 habitations are served with primary schools and 21 are covered by EGS centres to ensure cent percent access of primary schooling to all the deserving childre of age 6-11 years.
- However, UT has reported that 147 habitations are without PS/EGS. Out of these 147, most of the habitations do not have school going children and rest are accessible to nearby Primary/Upper Primary/Secondary/Sr. Secondary Schools, as they are with in the radius of one KM of those schools.

#### Proposal for opening of new primary schools:

• No proposal for opening of new PS made by UT.

#### Proposal for up-gradation of EGS center to regular PS:

- UT has not proposed to upgrade any of the EGS centre as not fulfilling the State norms as all the EGS centres are functioning in the encroachment area, where construction of school building is almost impossible as per forest rules.
- UT proposes to continue all the 21 EGS centres with the enrollment of 269 children.
- The UT has ensured that whenever there is a possibility of mainstreaming the children of EGS centres, the same will be done and concerned EGS centres may be closed.

| District              | Total number of EGS<br>functioning | No. of EGS completing 2 years<br>or more in 2009-10 |
|-----------------------|------------------------------------|---|
| South Andaman         | 3                                  | 3   |
| North & Middle Andman | 18                                 | 18  |
| Nicobar               | 0                                  | 0   |
| Total                 | 21                                 | 21  |

#### Table: Status of EGS

#### Table: Upgradation of EGS

| No. of E                                    | GS functioni                                    | ng    | No.   | No. of                    | Reasons for                         | No. of                 |  |
|---|---|-------|---|---------------------------|-------------------------------------|------------------------|--|
| In the<br>habitations<br>eligible for<br>PS | In the<br>habitations<br>not eligible<br>for PS | Total | proposed<br>fo <b>r</b><br>upgra <b>da</b> tion | EGS to<br>be<br>continued | not proposing<br>for the<br>balance | EGS to<br>be<br>closed |  |
| Nil   | 21  | 21    | Nil   | 21                        | Not fulfilling<br>the UT norm       | Nil                    |  |

None of the EGS centre fulfills the State norm for opening of school, it is proposed that all the centres may be allowed to continue to cater the primary education need of children of 6-11 age grouping of those habitations.

#### **B.** Upper Primary

- Till date total 5 UPS were sanctioned to the UT under SSA. All five have been made operational resulting to 100% achievement.
- Ratio of primary to upper primary school/sections is 2.18:1
- Evidence for systematic mapping by the State for coverage by UPS and the status of saturation: Enlisting of Habitations is done during the Household Survey along with the details like children of target age group in each habitation, nearest Primary school/School with Primary Section etc. This ensures the proper mapping.

#### Proposal for opening new UPS:

The UT has not proposed to open any new UPS as no habitation is eligible for the same.

#### **Recommendations:**

Against the proposal made by the UT to continue 21 EGS centres, appraisal team recommends the same only for a period of 6 months.

#### C: Interventions for Out of School Children:

#### Performance during 2009-10

|        |   | Т     | able: Statu | us of Ou                             | t of Sch | 1001 Child | lren                                 |   |       |  |  |
|--------|---|-------|-------------|--------------------------------------|----------|------------|--------------------------------------|---|-------|--|--|
| Age in |   |       |             | 2010-11                              |          |            |                                      |   |       |  |  |
| years  |   | 2009- | 10          | Uncovered children<br>from last year |          |            | New Identified OOSC<br>as per survey |   |       |  |  |
|        | B | G     | Total       | <b>B</b> .                           | G        | Total      | B                                    | G | Total |  |  |
| 6-10   | 0 | 0     | 0           | 0                                    | 0        | 0 .        | 0                                    | 0 | 0     |  |  |
| 11-14  | 0 | 0     | 0           | 0                                    | 0        | 0          | 0                                    | Ó | 0     |  |  |

During the year 2009-10, UT had not shown a single child as out of school. PAB approved an amount of Rs 13.47 lakhs to cover 307 continued children of the 2008-09 enfrolled in 13 AIE centres running only in South Andman district which are continuing for more than two years. It is informed by the UT representative that out of the total fund sanctioned, 96.2% were utilized till February 15, 2010.

As per the household survey -2006, and the reports obtained from VECs/SMCs there is no Out Of School Children in the UT for the year 2010-11. All the children under the age group of 6-14 years are either enrolled in regular schools or studying in EGS/AIE centres. To ascertain the actual status of OOSC, UT will undertake a fresh house hold survey during 2010-11.

|          | lab  | e: Progress & N                        | lainstreaming   |  |
|----------|--|--|---|--|
| District | Children enrolled<br>in AI/bridge<br>courses during<br>2009-10 | Children<br>mainstreamed<br>in 2008-09 | Children proposed<br>to be enrolled in<br>AI/bridge courses<br>in 2009-10 | Children<br>proposed to be<br>mainstreamed in<br>2009-10 |
| Total    | 307  | 0                                      | 339   | -  |

Table: Progress & Mainstreaming

#### Mainstreaming strategies of the State:.

- Provides bridge course/study material to the children of AIE centres.
- Bridge course centres are running by the administration to make them cope up with the curriculum of the regular schooling facility.

#### Steps taken to ensure continuance of mainstreamed children in schools:

Though there is no OOSC in the UT, following plan of action and strategy of UT is available to track OOSC –

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- Necessary instructions have been given to teachers and head of the institution to give special attention to the children mainstreamed.
- List of such children with the detail of their parents and residential address is made available to PRI members and VEC/SMC. Community Members are mobilized to keep monitoring the movement of such children to ensure that they should not stop going school.
- The follow up of mainstreamed children is done for three months.
- CRCs have been asked to monitor the same in long term ongoing process.

### Monitoring Mechanism for AIE activities

Activities of EGS and AIE centers are executed and monitored by the Deputy Director (Adult Education) and its staff. This office is functional in the same building of State Project Office, SSA.

### Steps to ensure quality in AIE Centres

Whether the state has developed bridge course material, if yes then in which year and for which standard?

UT has not developed any bridge course material of its own but has obtained the bridge course material from UNICEF (few years back) and the same is revised time to time. Available bridge course material is used for Primary classes only.

> Development & use of TLM/ TLE

Mostly TLMs are developed by the Education Volunteers with the guidance and assistance of supervisors and the BRPs/CRPs. Necessary guidance for preparation of TLMs is provided to EVs in the 5 days training programmes also. Emphasis is given on developing and preparation of need based TLMs, with this target maximum opportunity is given to EVs for preparation of TLMs.

It is pertinent to mention that all the EGS and AIE centers functional in the UT are financially assisted by the UT Administration. All the manpower available with UT for monitoring and supervision of centers is of UT Administration. Necessary TLMs are procured from the UT fund and provided to centers.

> Process of EVs recruitment and training

EVs are appointed through direct interview, preferably of the local candidates. While recruiting EVs priority is given to those with higher qualification and qualified for teaching. PRI and community members are also the members of the selection panel.

- Monthly plan of action for on site academic support to the EVs at various levels No monthly plan is made and the supervisor visits to centers on alternate days and provide necessary guidance and academic support to EVs.
- Comprehensive and continues evaluation In tune with the assessment system followed in regular schools at Primary Level, CCE is followed in EGS/AIE centers also.

### Mechanism for effective Convergence with other schemes/department/agencies

Following assistance is obtained from the other Department in running the EGS/AIE centers:

- Obtaining land from the forest Department and construction of temporary huts.
- Health check up children of these centers by the Health workers of the Department of Health
- Capacity building and orientation of EVs by the Department of Social welfare

### Strategy proposed for 2010-11:

|            |                       |                                    |  |                 | · · · · ·         | •                                  | (Rs. in I   | Lakhs) |
|------------|-----------------------|------------------------------------|--|-----------------|-------------------|------------------------------------|---|--------|
| Strategies | Age group<br>targeted | New<br>Target<br>during<br>2010-11 | Continued<br>Target<br>from last<br>year | Total<br>Target | No. of<br>centres | Proposed<br>unit cost<br>per child | Total<br>proposed<br>financial cost<br>(In lakhs) |        |
| EGS        | 6-11 years            | 00                                 | 269                                      | 269             | 21                | 0.015                              | 4.035   |        |
| AIE        | 6-11 years            | 00                                 | 339                                      | 339             | 15                | 0.030                              | 10.170  |        |
|            | TOTAL                 | 00                                 | 608                                      | 608             | 36                |                                    | 14.205  |        |

### Table: Strategy proposed

Observation:

- The UT has the plan to develop Child Tracking System during 2009-10 but failed to do due to shortage of fund. During 2010-11, proposal has been made under REMS for providing sufficient fund to develop CTS. In case of requirement of additional funds, the same will be met from the Management Cost.
- In Andaman & Nicobar Islands, **P**ort Blair Municipal Area is the only Urban Area. Within the Municipal Council area schooling facility is so accessible that within 01 Km area there are 02-03 Nos. Govt. Senior Secondary School (in addition to private schools). All necessary schooling facilities are available to the children residing in the urban area of Port Blair.
- Due to continuous and rigorous efforts of SSA, Department of Education and the Labour Department, it has been assured that there should be no child labour in the UT. Being the less dense population, such case (if any) comes to lime light very easily and the same is tracked immediately.
- Regarding migratory children it is submitted that migration is not a big issue. Because of distance from mainland there is very less or negligible migration of children. However, if any case is observed (among labourers) by the authorities at different levels the same is tracked and children of target age group are enrolled to schools immediately. Further as a monitoring, school authorities are adhered to check there attendance and presence in school.
- No NGO is involved in any activity of SSA in the UT.
- From the view of man power for monitoring of activities of EGS and AIE, there are 2 Nos. supervisors at the State level, 2 Nos. in the North and Middle Andaman District.

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As the total No. of centers is only 36 (EGS-21 & AIE-15) they give regular visit to these centers, at least once in two days. Besides this, functioning of these centers is checked by the team of DIET during their field visits. Once in every year, a training-cum-orientation programme for Education Volunteers is organised to make them aware of latest and innovative processes of teaching learning.

- Numbers of AIE centres were increased from 9 to 13 last year and two more AIE centres have been increased for this year. It is explained that as some of the EGS centres have been closed this year, so children enrolled therein were shifted to the AIE centres.
- Inspite of having the schooling facility in the areas where these AIE centres are running, children are not attending the schools as they are engaged in other activities. But at the same time they are attending the AIE centres because of the flexibility of timings of the intervention.

### Issues:

• UT has not reported a single child as out of school for the last two consecutive years, still more than 10 AIE centres are running for continued children of long back.

### **Recommendations:**

- Continuation of 21 EGS centres to cover 269 children is recommended only for a period of 6 months.
- Appraisal team does not recommend to continue 15 AIE centres, which have been running for more than 3 years, now it is the peak time to mainstream all the children enrolled therein. Since UT is not reporting any child out of the schooling system for the last two years, therefore, no need to run any AIE centres.

### (II) School Infrastructure: Civil Works

### Overview of the performance of last year and the bottlenecks, if any.

The UT had total allocation of Rs.709.77 lakhs (fresh allocation Rs.120 lakhs and spillover of Rs.589.77 lakhs). Against the total allocation UT has incurred expenditure Rs.365.46 lakhs which is 52%. The spillover from 2009-10 is Rs.344.31 lakhs. UT has completed only 113 components against PAB approval of 326 components. The completion rates work out to 35% against the National average of 80%. The financial achievement of UT is different as UT has incurred cumulative expenditure of 83% against the National average of 84%. The physical and financial position of the UT and National average are as under.

|                  | %age expenditure | completion rate |
|------------------|------------------|-----------------|
| National average | 84               | 80              |
| A&N Island       | 83               | 35              |

Against AWP&B 2009-10 UT has not completed single ACR against 10 approved by PAB.

- The spillover from 2009-10 is Rs.709.77-365.46= 344.31 lakhs.

Bottleneck

The UT has only 1 Junior Engineer who hardly attends any review meeting or come for AWP&Bs for appraisals. The UT has entrusted civil works components to PWD on deposit basis. The parts funds by the UT are deposited at the fag end of the year with the result the works are not started and progress remain poor year after year.

| SI.<br>No. | Activity                  | Target<br>s | Complet<br>ed | In<br>progres<br>s | Financia<br>l in<br>lakhs | Expendit<br>ure in<br>lakhs |
|------------|---------------------------|-------------|---------------|--------------------|---------------------------|-----------------------------|
| 1          | BRC                       | 00          | 00            | 00                 |                           |                             |
| 2          | CRC                       | 00          | 00            | 00                 |                           |                             |
| 3          | Primary School (all type) | 04          | 01            | 03                 |                           |                             |
| 4          | Upper Primary School      | 00          | 00            | 00                 |                           |                             |
|            | (all type)                |             |               |                    |                           |                             |
| 5          | ACR (all type)            | 160         | 78            | 40                 |                           | . *                         |
| 6          | Toilet                    | 79 -        | 19            | 20                 |                           |                             |
| 7          | Girl's toilets            | 00          | 00            | 00                 | 2016.03                   | 1671.72                     |
| 8          | Drinking Water facility   | 83          | 15            | 20                 | 2010.03                   | 10/1.72                     |
| 9          | HM Room                   | 00          | 00            | 00                 |                           |                             |
| 10         | Boundary wall             | 00          | 00            | 00                 |                           |                             |
| 11         | Electrification           | 00          | 00            | 00                 |                           |                             |
| 12         | Child friendly elements   | 00          | 00            | 00                 | ž.                        |                             |
| 13         | Other components          | 00          | 00            | 00                 |                           |                             |
|            | approved by PAB           | ,           |               |                    |                           | -                           |
|            | Total                     | 326         | 113           | 83                 |                           |                             |

| Table: 1 Cumulative Progress till 2009-10(status i.e. as on 05 <sup>th</sup> N | March, 2010) |
|--|--------------|
|--|--------------|

### Source: State Report

The UT has shown cumulative allocation of Rs.2016.03 lakhs and incurred expenditure of Rs.1671.72 lakhs which is 83%. The allocation up to 2008-09 as reconciled with the UT was Rs.1524.40 lakhs and with a fresh budget of Rs.120.00 lakhs for 2009-10 the total allocation now should have been Rs.1644.40 lakhs. The UT is now showing allocation of Rs.2076.03 lakhs. On discussion with the team it was transpired that the minus expenditure incurred in North Andaman of Rs.371.63 lakhs was not adjusted and accordingly there has been extra spillover of Rs.371.63 lakhs from the budget of 2008-09. The detail of extra financial spillover is as under.

| Total             |   | 371.630 |
|-------------------|---|---------|
| b). North Andaman | = | 339.940 |
|                   |   | 2.44    |
| a). South Andaman | = | 29.250  |

With this extra spillover from 2008-09, the cumulative allocation has increased from Rs.1644.40 lakhs to Rs.2016.03 (1644.40+371.63). The extra spillover approved in-PAB 2009-10 amounting to Rs.371.63 lakhs need to be adjusted.

Against 326 components UT has completed 113 components which are 35% and 83 components are in progress and balance 130 components are yet to start. The progress of the UT is slow and need to be expedited.

Table: 2 Physical and financial progress during 2009-10 (AWP&B 2009-10 fresh works only) as on 5<sup>th</sup> March 2010

| SI.<br>N<br>o. | Activity                  | Target<br>for<br>2009-10 | Complete<br>d | In<br>progre<br>ss | Approved<br>Outlay for<br>2009-10,<br>including spill<br>over | Expenditur<br>e<br>till 05 <sup>th</sup><br>March<br>2010 |
|----------------|---------------------------|--------------------------|---------------|--------------------|---|---|
| 3              | Primary School (all type) | . 00                     | 00            | 00                 | 78.77   | 365.46  |
| 5              | ACR (all type)            | 10                       | 00            | 10                 | 456.00  |   |
| 6              | Toilet                    | 00                       | 00            | 00                 | 145.00  |   |
| 8              | Drinking Water facility   | 00                       | 00            | 00                 | 30.00   |   |
|                | Total                     | 10                       | 00            | 10                 | 709.77  |   |

The UT had only 10 ACR as fresh works during 2009-10. None of the ACR has been completed but all the 10 ACR are in progress. The UT has incurred Rs.365.46 lakhs from the fresh allocation and from the spillover, against the total allocation of Rs.709.77 lakhs which is only 52%. The spillover from 2009-10 is Rs.344.31 lakhs.

| Table: 3 Details of Physical and | Financial spill | over for 2009-10 ( | (as on 05 <sup>th</sup> March, 2010) |
|----------------------------------|-----------------|--------------------|--------------------------------------|
|----------------------------------|-----------------|--------------------|--------------------------------------|

| SI.        |                           | Phys                | sical               |       | Financial    |
|------------|---------------------------|---------------------|---------------------|-------|--------------|
| 51.<br>No. | Activity                  | Work in<br>Progress | Work not<br>Started | Total | Rs. In lakhs |
| 3          | Primary School (all type) | 03                  | 00                  | 03    | 12.77        |
| 5          | ACR (all type)            | 40                  | 42                  | 82    | 281.94       |
| 6          | Toilet                    | 20                  | 40                  | 60    | 38.69        |
| 8          | Drinking Water facility   | 20                  | 48                  | 68    | 10.91        |
|            | Total                     | 83                  | 130                 | 213   | 344.31       |

Source: State Report

The UT has 83 components in progress and 130 components yet to start. The components not started are 42 ACRs, 40 toilets and 48 drinking water facilities. The spillover amount is Rs.344.31 lakhs. The UT is getting work through PWD and until the funds are deposited, the PWD is not going to start work. It would have not been difficult for SSA UT to assign the not started work to PWD after depositing the funds. The SSA UT is taking lot of time even in depositing the funds and assigning the work to the implementing agency (PWD).

Table: 4 Requirement in the infrastructure district wise

| Name of the<br>District   | New<br>Primary<br>School | Additional Class<br>Rooms | Recommendation by appraisal team | Gaps |
|---------------------------|--------------------------|---------------------------|----------------------------------|------|
| South Andaman             | 00                       | 07                        | 7 ACR                            | 0    |
| North & Middle<br>Andaman | 00                       | 26                        | 26 ACR                           | 0    |
| Nicobar                   | 02                       | 08                        | 8 ACR                            | . 2  |
| TOTAL                     | 02                       | 41                        | 41 ACR                           | 2    |

The gaps worked out for ACR for all the three districts are 41. The 2 primary school proposed by UT are existing primary school for which building was to be constructed by North Church of India (NCI.) UT in their AWP&B 2009-10 had proposed 6 primary school buildings (building less) which were not approved by PAB in view of SSA Norms 6 item k, which is reproduced as under.

SSA shall not fund school buildings for building less/ dilapidated schools. (Ref. No.2-3/2005-EE.3 dated on 29-8-2007./Ref.F-2-3/2005-EE-3 dated 22<sup>nd</sup> February 2008. These amendments take effect from 1-4-2008).

In view of above guidelines, the proposal of 2 primary school at Nicobar is not recommended by the appraisal team. The proposal was made by UT in AWP&B 2009-10 but was not approved by the PAB.

| Table: 5 The list of schools requiring additiona | Il classrooms proposed in AWP&B 2010-11 |
|--|---|
|--|---|

| Name of Schools          | Zone | Required | Unit cost | Total            |
|--------------------------|------|----------|-----------|------------------|
|                          |      | ACR      | (in Rs.)  | Amount           |
| GPS. Havelock Jetty (EM) | 3    | 2        | 2783708   | 5567416          |
| GPS. Middle Point        | 1    | 2        | 1745341   | 3490682          |
| (DMPS)                   |      |          |           |                  |
| GPS. Hope Town           | 2    | 1        | 1844759   | 1844759          |
| GSS. Vivekanandapur      | 7    | 2        | 3015684   | 6031368          |
| GPS. Subashgram          |      | . 5      |           |                  |
| GMS. Madhupur – 1        | 6    | 9        | 2430222   | 6318577 <b>2</b> |
| GSS. Subashgram          |      | 12       |           |                  |
| GSSS. Malacca            | 8    | 4        | 3170335   | 12681340         |
| GSS Mildera-II           | 10   | 2        | 3545914   | 7091828          |
| GSS Vikas Nagar          | 11   | 2        | 3291846   | 658369 <b>2</b>  |
|                          |      | 41       |           | 106476857        |

### Source: State Report

### Prioritizations

The UT has provided school wise, Island wise list of schools for construction of classrooms proposed in 2010-11, in addition to district wise detail. In all, the UT is proposing 41 classrooms for 10 schools as per detail above.

| Table: 6 PS & PS building approved by PAB since inception including re-appr | ropriation |
|---|------------|
|---|------------|

| · · · · · · · · · · · · · · · · · · · | 01-<br>02 | 02-<br>03 | 03-<br>04 | 04-<br>05 | 05-<br>06 | 06-<br>07 | 07-<br>08 | 08-<br>09 | 09-<br>10 | Total |
|---------------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| PS sanctioned                         |           | 00        | 02        | 02        | 02        | 02        | 02        | 00        | 00        | 10#   |
| PS school buildin<br>sanctioned       | ng        | 00        | 00        | 00        | 02        | 02        | 00        | 00        | 00        | 04 *  |

### Source: State Report

Out of the 10 Nos. New Primary Schools approved up to 2009-10 UT opened only 05 primary school so far. UT wants to surrender balance 5 primary schools as the UT team has stated that access for primary has been achieved.

Against 5 new school opened, PAB has approve 4 primary school building and 1 primary school buildings was approved by UT administration. The primary school access including primary school buildings have been saturated.

Table: 7 UPS & UPS building approved by PAB since inception including re-<br/>appropriation

|                                | 01-<br>02 | 02-<br>03 | 03-<br>04 | 04-<br>05 | 05-<br>06 | 06-<br>07 | 07-<br>08 | 08-<br>09 | 09-<br>10 | Total |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-------|
| UPS sanctioned                 |           | 0         | 0         | 1         | 2         | 2         | 0         | 0         | 0         | 5     |
| UPS school building sanctioned |           | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0         | 0     |

Source: State Report

The PAB approved 5 UPS uptil 2009-10. No UPS building has been approve by PAB so far. The UT had upgraded the primary school to upper primary school by constructing 3 classrooms. The UT team has stated that access for upper primary school and upper primary school buildings have been saturated.

### Table: 8 Assessments of Gap & Proposals

| Total requirement         | Status as on<br>1-04-2010 | Proposed<br>in<br>2010-11 | Recommendation by<br>appraisal team | Gap |
|---------------------------|---------------------------|---------------------------|-------------------------------------|-----|
| Primary School (all type) | 02                        | 02                        | 0                                   | 00  |
| ACR (all type)            | 41                        | 41                        | 41                                  | 00  |

### Source: State Report

As already mention the primary school buildings as proposed by the UT can not be recommended because of Norms 6 item k. of the frame work of SSA.

# 41 ACR proposed by UT in various districts are recommended by the appraisal team.

UT team has informed that with the construction of 41 classrooms, the access in accordance with enrolment will be saturated.

 Table: 9 The unit cost provided in AWP&B 2009-10 and before

| SI. | Activity                    | Unit cost               |                               |  |  |  |
|-----|-----------------------------|-------------------------|-------------------------------|--|--|--|
| No. |                             | Approved for<br>2009-10 | Proposed for<br>2010-11       |  |  |  |
| 01  | New Primary School Building | 66.00                   | Zone wise as per              |  |  |  |
| 02  | Additional Class Room       | 12.00                   | requirement as detailed below |  |  |  |

Source: State Report

| SI | Zone                    | PS Bldg. | Classroom | Toilet  | D/Water |
|----|-------------------------|----------|-----------|---------|---------|
| 1  | Port Blair              | 7472221  | 1745341   | 490857  |         |
| 2  | Wimberlygunj            | 7897711  | 1844759   | 518675  |         |
| 3  | Neil/Havelock/StrIsland | 11876642 | 2783708   | 741808  |         |
| 4  | Rangat .                | 10214270 | 2386036   | 670127  |         |
| 5  | Mayabunder              | 10308824 | 2408129   | 676309  |         |
| 6  | Diglipur                | 10403377 | 2430222   | 682491  | 100000  |
| 7  | Little Andaman          | 12909043 | 3015684   | 846307  |         |
| 8  | Car Nicobar             | 13570917 | 3170335   | 889579  |         |
| 9  | Teressa/Chowra          | 16029306 | 3744751   | 1050304 |         |
| 10 | Katchal                 | 15178325 | 3545914   | 994668  | _       |
| 11 | Kamorta                 | 14090961 | 3291846   | 923578  |         |
| 12 | Campbell Bay            | 14327344 | 3347078   | 939033  |         |

### Table: 10 Notification of new Unit cost for AWP&B 2010-11

### Source: State Report

### The Notification of the proposed unit cost for AWP&B 2010-11 is enclosed as Annexure A

Unit cost for ACR: The unit cost of classrooms as notified by UT Administration ranges from Rs.17.45 lakhs to Rs.33.47 lakhs per classrooms.

Unit cost for Toilets: The unit cost of toilets as notified by UT Administration ranges from Rs.4.90 lakhs to Rs.9.39 lakhs per toilets.

Unit cost for primary schools buildings: The unit cost of PS building consisting of 4 classrooms, toilet unit for girls and boys separately and drinking water facilities as notified by UT Administration ranges from Rs.74.72 lakhs to Rs.143.27 lakhs per PS building.

The UT team has stated that high unit cost is of various components is that all construction material is shipped from main land to the Islands, resulting into high cost.

The appraisal team had been suggesting from time to time for implementation of school infrastructure through beneficiaries as is being done all over the country. The construction cost/unit cost will considerably reduce while implementing civil works through beneficiaries besides advantage of quick construction and feeling of ownership by the local people.

The other suggestion, which the appraisal team has been mooting is providing Classrooms of pre-fabricated bamboo structure developed by National Mission of Bamboo Applications, (NMBA) Department of Science and Technology. The life of the pre-Fabricated Bamboo structure is about 25 years as being claimed by the NMBA. The cost of the classrooms will be far cheaper than being proposed besides quick assembling/erection of the classrooms/school buildings/toilets etc.

| Table: 11 Adjustment of expenditure in | acurred above/below of | of the unit cost for ongoing |
|--|------------------------|------------------------------|
| works.                                 | :                      |                              |

|        | State Schedule | PAB Approved |
|--------|----------------|--------------|
| ZONE   | of Rate        | Unit Cost    |
| Zone 1 | 823361.00      | 120000.00    |
| Zone 2 | 906389.00      | 120000.00    |
| Zone 3 | 906389.00      | 1200000.00   |

|         | State Schedule | PAB Approved |
|---------|----------------|--------------|
| ZONE    | of Rate        | Unit Cost    |
| Zone 4  | 1030931.00     | 1200000.00   |
| Zone 5  | 1072445.00     | 1200000.00   |
| Zone 6  | 1100121.00     | 1200000.00   |
| Zone 7  | 1113959.00     | 1200000.00 - |
| Zone 8  | 1536018.00     | 120000.00    |
| Zone 9  | 1868130.00     | 1200000.00   |
| Zone 10 | 1536018.00     | 1200000.00   |
| Zone 11 | 1536018.00     | 1200000.00   |
| Zone 12 | 1819697.00     | 1200000.00   |

The UT has sought permission for adjustment of expenditure incurred against school infrastructure in various zones as above. The UT had sought uniform unit cost in earlier AWP&B for all the Islands which were approved by the PAB. Now UT has found that there has been substantial variation in expenditure while executing the works. The UT team has sought adjustment in expenditure within the approved cost for various Islands. UT team has further clarified that any saving will be surrender.

Appraisal team recommends for adjustment of expenditure amongst the various islands within total unit cost and any saving will be surrendered. Major Repairs.

The UT has not proposed any major repair as such repairs are carried out by PWD.

### Furniture

The UT has not proposed any Furniture for their schools in AWP&B 2010-11.

| SI.              | Commitment  |   | Action taken                 |                        |           |             |              |                             |
|------------------|---|---|------------------------------|------------------------|-----------|-------------|--------------|-----------------------------|
| <b>No.</b><br>01 | madeAll pending CivilWorks (includingcumulative &                                     | As committed to PAB,<br>backlog and fresh allo<br>works sanctioned to U | cation d                     | uring 20               | •         |             |              |                             |
|                  | Fresh) shall be<br>completed during<br>the session 2009-<br>10.<br>The Administration | Activity  | Total target<br>since (2003- | Estimate<br>sanctioned | Completed | In Progress | Yet to Start | Estimate yet<br>to sanction |
|                  | will take action on   | NPS Build.  | 04                           | 04                     | 01        | 01          | 02           | 00                          |
|                  | the result  | Addl. Class Room  | 160                          | 160                    | 66        | 52          | 42           | 00                          |
|                  | framework of 2008-09 given in para- 5.1 & 5.2 and                                     | Drinking water<br>Facility  | 83                           | 82                     | 13        | 18          | 51           | 01                          |
|                  | be reported as per  | Toilet Facility   | 79                           | 78                     | 17        | 18          | 43           | 01                          |

| Sl.<br>No. | 'Commitment<br>made | Action taken   |     |     |    |    |     |    |  |  |
|------------|---------------------|--|-----|-----|----|----|-----|----|--|--|
|            | the timelines.      | TOTAL  | 326 | 324 | 97 | 89 | 138 | 02 |  |  |
|            |                     | TOTAL3263249789138The above statement shows the physical progress of civit<br>Against 326 Units, only 02 are not yet assigned to com-<br>agency and that too due to non-receipt of estimate. Res<br>works are assigned and will be completed in due course of t<br>Detailing in this regard is in the concerned Para of Civit<br>ahead.<br>Against the target set by the Administration in the<br> |     |     |    |    |     |    |  |  |

Remarks: The commitment made to PAB has been only partially fulfilled. Infect large efforts are still required to fulfill the commitment and complete the backlog.

### Table: 13 Status of Third Party Evaluation

| SI.<br>No. | Year since it<br>was initiated 1 <sup>st</sup>   | Status<br>Now  | No. of agencies<br>employed  | No. of<br>district<br>covered | Remarks  |
|------------|--|--|--|-------------------------------|--|
|            | till date. How<br>specifications of<br>maintained in tur<br>specified norms,<br>UT is undertaken | vever, t<br>constru-<br>ne with<br>as the co<br>h by the | ot done by the UT<br>he quality and<br>action is strictly<br>the guidelines and<br>onstruction work in<br>Govt. Construction<br>Zilla Parishad and | 00                            | UT is not<br>commissioning any<br>third party<br>evaluation. |

### Source: State Report

### Table: 14 Status of supervision structure

|          | Stat          | District level   |                 |                |                     | Block level       |                 |                |                 |                    |                 |        |
|----------|---------------|------------------|-----------------|----------------|---------------------|-------------------|-----------------|----------------|-----------------|--------------------|-----------------|--------|
| SI<br>N  | Sanction pos  | Availa<br>positi |                 | Sancti<br>post |                     | Availa<br>positio |                 | Sancti<br>post |                 | Available position |                 |        |
| IN<br>0. | Designation   | N<br>0           | Desig<br>nation | No             | Desig<br>natio<br>n | N<br>0.           | Desig<br>nation | N<br>0         | Desig<br>nation | N<br>O             | Desig<br>nation | N<br>o |
| 01       | State Project | 0                | SPE,            | 01             |                     | 0                 |                 | 0              |                 | 0                  |                 | 0      |
|          | Engineer      | 1                | SSA             |                |                     | 0                 |                 | 0              |                 | 0                  |                 | 0      |

The UT has only 1 Junior Engineer who seldom attend review meeting or attend appraisal of AWP&B. The civil works are entrusted to PWD A&N for implementation. The funds usually remain with the SSA UT and are given partly to PWD at the fag end of the financial years leaving substantial spillover for the reasons known to the SSA UT.

| Sl.<br>No. | No. of<br>District in<br>the state           | No. of<br>school in<br>the states                 | No. of district<br>covered under<br>EA   | No. of schools<br>covered under<br>EA  | Remarks      |
|------------|--|---|--|--|--------------|
| 1          | However, th<br>strictly main<br>norms, as th | e quality and<br>tained in tune<br>e construction | is not done by<br>specifications of<br>with the guidelin<br>work in UT is u<br>namely, ALHW, 2 | nes and specified<br>indertaken by the | No work done |

 Table: 15 Status of environmental assessment (EA)

# Table: 16 Status of measured school campus plan (MSCP) (School Mapping)

| Sl.No. | No. of District<br>in the state | No. of school in<br>the states | No. of district<br>covered under<br>MSCP | No. of<br>schools<br>covered<br>under<br>MSCP | Remarks         |
|--------|---------------------------------|--------------------------------|--|---|-----------------|
|        |                                 | NOT DONE 1                     | TILL DATE                                |   | No work<br>done |

Source: State Report

### Status of Asset Register (AR)-

No work done by the UT.

# Table: 17 DETAIL OF WORKS IN WHICH THE EXPENDITURE IS BEYOND THE UNIT COST BUT RESTRICTED TO TOTAL OUTLAY

| Work  | Original Cost | Revised Cost<br>of<br>Construction | Reason   |
|---|---------------|------------------------------------|--|
| Construction of Prefab<br>structure of 2 Classroom,<br>1 Toilet Block &<br>Drinking water facility at<br>PS of SSS Kalighat | 1657892.50    | 3938063.00                         | A Retaining Wall of around 3 Meter is<br>essential in order to protect the<br>structure as the topography of the<br>ground on which the building is<br>aligned is uneven in nature. Further<br>due to revision of cost index during<br>the recent period, the cost of the<br>structure has changed.    |
| Construction of 2<br>Classrooms for Primary<br>School at Karmatang-9  | 2299852.00    | 3813682.00                         | As the building has been constructed<br>double storeyed with provision for<br>slab and staircase, the cost of structure<br>has changed beyond the unit cost as<br>the unit cost was exclusively for two<br>classroom only.<br>Further the original estimate was<br>based on DPAR 2002. Due to revision |

| ······                                | •             | <b>Revised</b> Cost |   |
|---------------------------------------|---------------|---------------------|---|
| Work                                  | Original Cost | of                  | Reason  |
|                                       |               | Construction        |   |
|                                       |               |                     | in cost index, the rate adopted earlier                                   |
|                                       |               |                     | has changed. Because of this, there is                                    |
|                                       |               |                     | change in manpower and material   |
|                                       |               |                     | cost. Further elevated terrain has been                                   |
|                                       |               | •                   | made flat by adopting huge earth  |
|                                       |               |                     | cutting.  |
| Construction of 2                     | 2299852.00    | 4324634.00          | As the building has been constructed                                      |
| Classrooms for Primary                |               |                     | double storeyed with provision for  |
| School at Rampur                      | -<br>-<br>-   |                     | slab and staircase, the cost of structure                                 |
| · ·                                   |               |                     | has changed beyond the unit cost as                                       |
| •                                     | •             |                     | the unit cost was exclusively for two                                     |
|                                       |               |                     | classroom only.   |
| . •                                   |               |                     | Further the original estimate was   |
|                                       |               |                     | based on DPAR 2002. Due to revision                                       |
|                                       |               |                     | in cost index, the rate adopted earlier                                   |
|                                       |               |                     | has changed. Because of this, there is                                    |
|                                       |               | 1                   | change in manpower and material   |
|                                       |               |                     | cost. Further elevated terrain has been                                   |
|                                       |               |                     | made flat by adopting huge earth  |
|                                       |               |                     | cutting.  |
| Construction of 2                     | 2371589.00    | 3773094.00          | As the building has been constructed                                      |
| Classrooms for Primary                |               |                     | double storeyed with provision for  |
| School at Kalady                      |               |                     | slab and staircase, the cost of structure                                 |
| , , , , , , , , , , , , , , , , , , , |               |                     | has changed beyond the unit cost as                                       |
|                                       |               |                     | the unit cost was exclusively for two                                     |
|                                       |               |                     | classroom only.   |
|                                       |               |                     | Further the original estimate was   |
|                                       |               |                     | based on DPAR 2002. Due to revision                                       |
| •                                     |               |                     | in cost index, the rate adopted earlier                                   |
|                                       |               |                     | has changed. Because of this, there is                                    |
| -                                     |               |                     | change in manpower and material   |
|                                       |               |                     | cost. Further elevated terrain has been                                   |
|                                       |               |                     | made flat by adopting huge earth  |
|                                       |               |                     | cutting.  |
| Construction of 2                     | 2371589.00    | 3793964.00          | As the building has been constructed                                      |
| Classrooms for Primary                |               |                     | double storeyed with provision for  |
| School at Smith Island                |               |                     | slab and staircase, the cost of structure                                 |
|                                       |               |                     | has changed beyond the unit cost as                                       |
|                                       |               |                     | the unit cost was exclusively for two                                     |
|                                       |               |                     | classroom only.   |
|                                       |               |                     | Further the original estimate was   |
|                                       |               |                     | based on DPAR 2002. Due to revision                                       |
|                                       |               |                     | in cost index, the rate adopted earlier                                   |
|                                       |               |                     | has changed. Because of this, there is                                    |
|                                       |               |                     | -   |
|                                       |               |                     | has changed. Because of this, there is<br>change in manpower and material |

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| Work                    | Original Cost | Revised Cost<br>of<br>Construction | Reason                                      |
|-------------------------|---------------|------------------------------------|---|
|                         |               |                                    | cost. Further elevated terrain has b        |
|                         |               |                                    | made flat by adopting huge ea               |
|                         |               |                                    | cutting.                                    |
| Construction of 2       | 2371589.00    | 3663432.00                         | As the building has been construct          |
| Classrooms for Middle   |               |                                    | double storeyed with provision              |
| School at Madhupur      | ,             |                                    | slab and staircase, the cost of struct      |
| Ĩ                       |               |                                    | has changed beyond the unit cost            |
|                         |               |                                    | the unit cost was exclusively for           |
|                         |               |                                    | classroom only.                             |
|                         |               |                                    | Further the original estimate               |
| Ì                       |               |                                    | based on DPAR 2002. Due to revis            |
|                         |               |                                    | in cost index, the rate adopted ear         |
|                         |               |                                    | has changed. Because of this, ther          |
|                         |               |                                    | change in manpower and mate                 |
|                         |               |                                    | cost. Further elevated terrain has b        |
|                         |               |                                    | made flat by adopting huge es               |
|                         |               | i i                                | cutting.                                    |
| Construction of 2       | 2371589.00    | 4293053.00                         | As the building has been construct          |
| Classrooms for Primary  |               |                                    | double storeyed with provision              |
| School at Bahadur Tikri |               |                                    | slab and staircase, the cost of struct      |
|                         |               |                                    | has changed beyond the unit cost            |
|                         |               |                                    | the unit cost was exclusively for           |
|                         |               |                                    | classroom only.                             |
|                         |               |                                    | Further the original estimate               |
|                         |               |                                    | based on DPAR 2002. Due to revis            |
|                         |               |                                    | in cost index, the rate adopted ear         |
|                         |               |                                    | has changed. Because of this, ther          |
|                         |               |                                    | change in manpower and mate                 |
|                         | . •           |                                    | cost. Further elevated terrain has b        |
| •                       |               | -                                  | made flat by adopting huge e                |
|                         |               |                                    | cutting.                                    |
| Construction of 2       | 2371589.00    | 3732840.00                         | As the building has been construe           |
| Classrooms for Middle   |               |                                    | double storeyed with provision              |
| School at Nabagram      |               |                                    | slab and staircase, the cost of struc       |
|                         |               |                                    | has changed beyond the unit cos             |
|                         |               |                                    | the unit cost was exclusively for           |
|                         |               |                                    | classroom only.                             |
| Construction of 2       | 2299852.00    | 4089841.00                         | As the building has been construe           |
| Classrooms for Primary  |               |                                    | double storeyed <sup>4</sup> with provision |
| School at Basantipur    |               |                                    | slab and staircase, the cost of struc       |
|                         |               |                                    | has changed beyond the unit cos             |
|                         |               |                                    | the unit cost was exclusively for           |
|                         |               |                                    | classroom only.                             |
|                         |               |                                    | Further the original estimate               |
|                         |               | 1                                  | based on DPAR 2002. Due to revis            |

|                        |                      | <b>Revised</b> Cost | •   |
|------------------------|----------------------|---------------------|---|
| Work                   | <b>Original</b> Cost | of                  | Reason                                    |
| WOIK 1                 | Original Cost        | Construction        | i i i i i i i i i i i i i i i i i i i     |
|                        |                      | Construction        | in cost index, the rate adopted earlier   |
|                        |                      |                     | · · · · ·                                 |
|                        |                      |                     | has changed. Because of this, there is    |
| -                      |                      | -                   | change in manpower and material           |
|                        |                      |                     | cost. Further elevated terrain has been   |
|                        |                      |                     | made flat by adopting huge earth          |
|                        |                      |                     | cutting.                                  |
| Construction of 2      | 2299852.00           | 3963680.00          | As the building has been constructed      |
| Classrooms for Primary |                      |                     | double storeyed with provision for        |
| School at Pinakinagar  |                      | •                   | slab and staircase, the cost of structure |
|                        |                      |                     | has changed beyond the unit cost as       |
|                        |                      |                     | the unit cost was exclusively for two     |
|                        |                      | , <b>e</b>          | classroom only.                           |
|                        |                      |                     | Further the original estimate was         |
|                        |                      |                     | based on DPAR 2002. Due to revision       |
|                        |                      |                     | in cost index, the rate adopted earlier   |
|                        |                      |                     | has changed. Because of this, there is    |
|                        |                      |                     | change in manpower and material           |
|                        |                      |                     | cost. Further elevated terrain has been   |
|                        |                      | -                   | made flat by adopting huge earth          |
|                        |                      |                     | cutting.                                  |
| Construction of 2      | 2299852.00           | 4007132.00          | As the building has been constructed      |
| Classrooms for Primary |                      | •                   | double storeyed with provision for        |
| School at Govindapur   |                      |                     | slab and staircase, the cost of structure |
|                        |                      |                     | has changed beyond the unit cost as       |
| 1                      |                      | <br> <br>           | the unit cost was exclusively for two     |
| :<br>:                 |                      |                     | classroom only.                           |
|                        |                      |                     | Further the original estimate was         |
|                        |                      |                     | based on DPAR 2002. Due to revision       |
|                        |                      |                     | in cost index, the rate adopted earlier   |
|                        |                      |                     | has changed. Because of this, there is    |
|                        | •                    |                     | change in manpower and material           |
|                        |                      |                     | cost. Further elevated terrain has been   |
|                        |                      |                     | made flat by adopting huge earth          |
|                        |                      |                     |   |
| Construction of 2      | 2200952.00           | 4014761.00          | cutting.                                  |
| Construction of 2      | 2299852.00           | 4814761.00          | As the building has been constructed      |
| Classrooms for Middle  |                      |                     | double storeyed with provision for        |
| School at Tugapur      |                      |                     | slab and staircase, the cost of structure |
|                        |                      |                     | has changed beyond the unit cost as       |
|                        |                      |                     | the unit cost was exclusively for two     |
|                        |                      |                     | classroom only.                           |
|                        |                      |                     | Further the original estimate was         |
| Ye wanted              |                      |                     | based on DPAR 2002. Due to revision       |
|                        |                      |                     | in cost index, the rate adopted earlier   |
|                        |                      |                     | has changed. Because of this, there is    |
|                        | · ·                  |                     | change in manpower and material           |

| 、                      |               | <b>Revised Cost</b> |   |
|------------------------|---------------|---------------------|---|
| Work                   | Original Cost | of                  | Reason  |
|                        |               | Construction        |   |
|                        |               |                     | cost. Further elevated terrain has been   |
| •                      |               |                     | made flat by adopting huge earth  |
|                        |               |                     | cutting.  |
| Construction of 2      | 2371589.00    | 3842857.00          | As the building has been constructed  |
| Classrooms for Middle  |               |                     | double storeyed with provision for  |
| School at Sitanagar    |               |                     | slab and staircase, the cost of structure   |
|                        |               |                     | has changed beyond the unit cost as   |
|                        |               |                     | the unit cost was exclusively for two   |
|                        |               |                     | classroom only.   |
|                        |               |                     | Further the original estimate was   |
|                        |               |                     | based on DPAR 2002. Due to revision   |
|                        |               |                     | in cost index, the rate adopted earlier   |
|                        |               |                     | has changed. Because of this, there is  |
|                        |               |                     | change in manpower and material   |
|                        |               |                     | cost. Further elevated terrain has been   |
|                        |               | i.                  | made flat by adopting huge earth  |
|                        |               |                     | cutting.  |
| Construction of 2      | 2371589.00    | 4271565.00          | As the building has been constructed  |
| Classrooms for Primary |               |                     | double storeyed with provision for  |
| School at Sumati       |               |                     | slab and staircase, the cost of structure   |
|                        |               |                     | has changed beyond the unit cost as   |
|                        |               |                     | the unit cost was exclusively for two   |
|                        |               |                     | classrooms only.  |
|                        |               |                     | Further the original estimate was   |
|                        |               |                     | based on DPAR 2002. Due to revision   |
|                        |               |                     | in cost index, the rate adopted earlier   |
|                        |               |                     | has changed. Because of this, there is  |
|                        |               |                     | change in manpower and material cost. Further elevated terrain has been   |
|                        |               |                     |   |
|                        |               |                     | made flat by adopting huge earth cutting.   |
| Construction of 2      | 2371589.00    | 3931762.00          | As the building has been constructed  |
| Classrooms for Primary | 2371307.00    | 5751702.00          | double storeyed with provision for  |
| School at Laxminallah  |               |                     | slab and staircase, the cost of structure   |
|                        |               |                     | has changed beyond the unit cost as   |
|                        |               |                     | the unit cost was exclusively for two   |
|                        |               |                     | classroom only.   |
| Total                  | 34429716.50   | 602543.60           | childred of the second of the |
| Source: State Report   | UTAVILUIUU    | 004070.00           | I   |

|         | Covered through |  |                                 |                       |                      |                                 |                       | Balance to be covered through          |                                 |                       |                      |            |  |
|---------|-----------------|--|---------------------------------|-----------------------|----------------------|---------------------------------|-----------------------|--|---------------------------------|-----------------------|----------------------|------------|--|
| Distric | No.<br>of       | Convergence<br>(DDWS/JNURM/Othe<br>rs) |                                 |                       | SSA                  |                                 |                       | Convergence<br>(DDWS/JNURM/Othe<br>rs) |                                 |                       | SSA                  |            |  |
| t .     | scho<br>ols     | Com.<br>mon<br>toilet                  | Sepa<br>rate<br>girls<br>toilet | Drin<br>king<br>water | Com<br>mon<br>toilet | Sepa<br>rate<br>girls<br>toilet | Drin<br>king<br>water | Com<br>mon<br>toilet                   | Sepa<br>rate<br>girls<br>toilet | Drin<br>king<br>water | Com<br>mon<br>toilet | mon rate l |  |
| South   |                 |  |                                 |                       |                      |                                 |                       |  |                                 |                       |                      |            |  |
| Andam   |                 |  |                                 |                       |                      |                                 |                       |  |                                 |                       |                      |            |  |
| an      | 114             |  |                                 |                       |                      |                                 |                       |  |                                 |                       |                      |            |  |
| N & M   |                 |  |                                 |                       |                      |                                 |                       |  |                                 |                       |                      | ĺ          |  |
| Andam   |                 |  |                                 |                       |                      |                                 |                       |  |                                 |                       |                      |            |  |
| an      | 143             |  |                                 |                       |                      |                                 |                       |  |                                 |                       |                      |            |  |
| Nicoba  |                 |  |                                 |                       |                      |                                 |                       |  |                                 |                       |                      |            |  |
| r       | 47              |  |                                 |                       |                      | 1                               |                       |  |                                 |                       |                      |            |  |
| Total   | 304             |  |                                 |                       |                      | -                               |                       |  |                                 |                       |                      |            |  |

### Table: 18 Status of Drinking Water Supply and Sanitation Facilities

|   |                  |                           | Proposed for 2010-2011 |                                 |                           |                                  |  |  | Action plan for balance schools  |                                 |                               |                              |                                 |                       |
|---|------------------|---------------------------|------------------------|---------------------------------|---------------------------|----------------------------------|--|--|----------------------------------|---------------------------------|-------------------------------|------------------------------|---------------------------------|-----------------------|
|   |                  | Conver<br>(DDWS/JN<br>ber |                        |                                 | gence<br>URM/Ot SSA       |                                  |  | Convergence<br>(DDWS/JNURM/<br>Others) |                                  |                                 | Through SSA                   |                              |                                 |                       |
|   | District         | No. of<br>school<br>s     | Com<br>mon<br>toilet   | Sepa<br>rate<br>girls<br>toilet | Drin<br>king<br>wate<br>r | Co<br>m<br>mo<br>n<br>toi<br>let | Sepa<br>rate<br>g <b>irl</b> s<br>toile<br>t | Drin<br>king<br>wate<br>r              | Co<br>m<br>mo<br>n<br>toil<br>et | Sepa<br>rate<br>girls<br>toilet | Dri<br>nki<br>ng<br>wat<br>er | Co<br>mm<br>on<br>toile<br>t | Separ<br>ate<br>girls<br>toilet | Drin<br>king<br>water |
|   | South Andaman    | 114                       |                        |                                 |                           |                                  |  |  |                                  |                                 | 1                             |                              |                                 |                       |
|   | N & M            |                           |                        |                                 |                           |                                  |  |  |                                  |                                 |                               |                              |                                 |                       |
| 2 | Anda <b>m</b> an | 143                       |                        |                                 |                           |                                  |  |  |                                  |                                 |                               |                              |                                 |                       |
| 5 | Nicobar          | 47                        |                        |                                 |                           |                                  |  |  |                                  |                                 |                               |                              |                                 |                       |
|   | Total            | 304                       |                        |                                 |                           | 1                                |  |  |                                  |                                 |                               |                              |                                 |                       |

The UT has not given any strategies or plan, regarding gaps in DWS and sanitation facilities in various schools. However the A&N islands are comfortably placed in respect of amenities in the schools and as per flash statistics 2008-09, the status is as under.

| Schools having common toilets            | 11 | 95.56% |
|--|----|--------|
| Schools having girls toilets             | =  | 81.67% |
| Schools having drinking water facilities | =  | 98.61% |

The UT team informed that gaps in school amenities will be bridged with the existing approvals under SSA.

Issues

• The unit cost for ACR for different Islands ranges between 17.45 lakhs to 33.47 lakhs which is abnormally high. The UT has other cost effective options of implementation of school infrastructure through beneficiaries/community as is being done all over the country. The other option is constructing classrooms with prefabricated bamboo structure

developed by NMBA. These options are not only cost effective but will be quicker to implement. If we see the progress since 2003-04, UT has been able to complete only 113 components against 326 components approved by PAB so far.

- UT had committed that all pending civil works including cumulative and fresh shall be completed during the session 2009-10. The have been able to complete only 113 components against 326 components approved so far. The completion rate is only 35%. State may commit when they can complete the works approved up till 2009-10.
- During 2008-09, in UT had only 2 districts viz; Andaman & Nicobar. However, the district of Andaman was subsequently bifurcated to 2 districts viz; North & Middle Andaman and South Andaman. An outlay of Rs.436.870 lakhs was approved by the PAB for civil works in Andaman district during 2008-09 since the district was bifurcated subsequently, the UT has indicated the expenditure of Rs.424.00 lakhs against South Andaman district. Thus the district has a savings of Rs.16.870 lakhs. However, during 2009-10, the UT has shown a minus spill over of Rs.31.690 lakhs and Rs.339.94 lakhs in South Andaman and North & Middle Andaman respectively. The minus spill over thus works out to Rs.371.63 lakhs. Against an actual spill over of Rs.218.14 lakhs, a spill over outlay of Rs.589.77 lakhs was erroneously approved by the PAB in 2009-10, resulting in excess spill over outlay of Rs.371.63 lakhs. The UT needs to refund this excess outlay by deducting from the current years spill over outlay of Rs.344.31 lakhs and the balance amount of Rs.27.32 lakhs by cash.

## जण्डाणन पूर्व निकोबार प्रश्नापन ANNAMAN AND NICODAR ADAmussikarusi संचित्रालय / SECKETARIAT पेए. ब्लेबर / PORT MAR.

Port Blair, dated W April, 2010

# ORDER NO. 1354

The Andaman and Nicohar Administration is pleased to approve/notify the following rates related to construction activities like Primary School Building Addl. Classrooms, Toilet Block and Driving water Facility.

| SL.       | Areas in A & N<br>Islands   | PS Blog.  | Classroom | Tealer  | DrWater  |
|-----------|---|-----------|-----------|---------|--|
| -         | Post Blair  | 7472221   | 1745341   | 490557  |  |
| *<br>*    | Winderlyminj  | 7897711   | 1844759   | 518675  |  |
| 7. 4<br>7 | Neil/Havelock/Strait<br>Island  | 111276642 | 2783708   | 741808  |  |
| 4         | Antoine and a second | 10214270  | 2386036   | 670127  | and the second   |
| Š         | Mayalander  | 10308824  | 2408129   | 676309  | <ul> <li>Second second by PART (SECond Second Sec<br/>Second Second Seco</li></ul> |
| ť)        | That pur  | 10403377  | 2430222   | 682491  | 100000   |
| r ş       | Little Andaman  | 12999043  | 3015684   | 846307  | Companya Construction of the California and the Cal           |
| 8         | Car Nicobar   | 13570917  | 3170835   | 889379  |  |
| Š.t       | Teressa Chown   | 16029306  | 3744751   | 1050304 |  |
| 10        | Katahal   | 151:78325 | 3545914   | 994/33  |  |
| in sumar  | Kantonta  | 14090961  | 3294846   | 923573  |  |
| 12        | Campbell Bay  | 14327344  | 3347078   | 939033  |  |

This rate is based on DPAR 2007 with applicable cost index as prevailing in the Irland. This rate is finalized with the approval of the Commissioner cum Secretary (Public Works, A & N Administration) & Chief Engineer (Andaman PWD). The Chief Secretary A&N Administration being the Chairman of the Sarva Shikaha Abhiyan UT Mission has approved the unit cost.

### Office order:

Cont to:-

- Ansistant Secretary (Edn) C3-8/SEA/Edu/09-10
- 1. The Joint Secretary (EE), Gov. of India, Ministry of Human Resource Development, Dept. of School Education & Literacy, New Delhi - 110001.
- 2 The Consultant, Technical Support Group, Sarva Shilesha Abbiyan, Civil Works, Unit, Ed. CIL TSG, 10 B, I.P. Estate, New Delhi-2.
- 3. The Chief Engineer cam Comm. Socretary (PW), APWD, Pon Blair,

ssistant Sec

# **III.** Quality related Interventions:

### 1. Comprehensive Quality Framework

### 1.1. State's 3-Year Vision of Quality, including:

• Desired outcomes at the level of children, teachers/schools, support systems, and state level (in the form of concrete indicators to be achieved over next 3 years).

| SI. | 3-Year Desired  | Learning Outcomes<br>Strategies to achieve these  | Timeline     | Who will                                 |
|-----|---|---|--------------|--|
| No. | Outcomes  | outcomes  | -            | do                                       |
|     |   | (in phased manner)  |              |  |
| 01  | Teaching Learning<br>process should be child<br>centered and approach<br>should be activity based | • Identification of factors<br>responsible for making the<br>teaching learning process<br>content oriented and teacher                                  | Dec,<br>2010 | SPO, SSA                                 |
|     | instead of conventional<br>system   | <ul> <li>centered.</li> <li>Providing sufficient space for<br/>child in class for doing<br/>activities i.e. at least @ 16 Sq.</li> </ul>                | Mar,<br>2011 | SPO, SSA                                 |
|     | · · ·   | fect (Construction of<br>Additional Class rooms in<br>schools with crowded  |              | SPO, SSA                                 |
|     |   | <ul> <li>classes)</li> <li>Providing sufficient learning aids and TLMs in class rooms under the direct reach of</li> </ul>                              | Aug,<br>2011 | DIET, SIE,<br>BRC, CRC                   |
|     |   | child.  | Dec,2011     |  |
|     |   | • Training teachers for correct,<br>effective and optimum<br>utilisation of Aids and TLMs<br>provided in the class room.                                |              | All the<br>monitoring<br>agencies        |
|     |   | They will be trained to co-<br>relate activities with content<br>of text book.  | Mar,2012     |  |
|     |   | • Though teachers are trained,<br>they will be encouraged to do<br>activity and use TLMs while<br>imparting the concept.                                |              |  |
| 02  | Learning should be for<br>life  | <ul> <li>Showing relevance of activities of class room processes with real life</li> <li>Execution of activities in class room in class room</li> </ul> | Dec,<br>2010 | BRCCs,<br>&<br>Monitoring<br>authorities |

### Learning Processes & Learning Outcomes

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| SI.<br>No. | 3-Year Desired<br>Outcomes   | Strategies to achieve these<br>outcomes<br>(in phased manner)  | Timeline                     | Who will<br>do              |
|------------|--|--|------------------------------|-----------------------------|
| 03         | Continuous and<br>supportive supervision<br>mechanism  | <ul> <li>(in phased manner)</li> <li>Execution of activities in class room to show the use and implications of concepts taught in class room.</li> <li>Execution of activities to bring behavioral changes in child.</li> <li>Imparting moral education and making them aware of moral values in life.</li> <li>Making head of the institution accountable for degradation in quality of education.</li> <li>Empowering Head of the</li> </ul> | Dec,<br>2010                 | Dept. of<br>Edn.            |
|            |  | <ul> <li>institution to take or recommend for disciplinary action against default teachers.</li> <li>Capacity building of Head of the institutions for regular and supportive supervision.</li> </ul>  | Dec,<br>2010<br>Mar,<br>2011 | Dept. of<br>Edn.<br>SPO,SSA |
| 04         | Removing barriers in<br>change in class room<br>processes  | <ul> <li>Decrease crowd in class rooms</li> <li>Providing more time for activities</li> <li>Not engaging teachers in assignment other than teaching.</li> </ul>  | Mar,<br>2011                 | Dept. of<br>Edn.            |
| 05         | Conducting external<br>learning achievement<br>survey  | <ul> <li>Making policy of doing<br/>learning achievement survey<br/>by SIE/DIET</li> <li>Requesting regional<br/>institutions and national<br/>agencies to undertake external<br/>learning achievement survey.</li> </ul>  | Mar,<br>2011                 | Dept. of<br>Edn.            |
| 06         | Analysis of Learning<br>Achievement survey &<br>identification of factors<br>affecting learning. | <ul> <li>Constitution of Resource<br/>Group for analysis of learning<br/>achievement survey.</li> <li>Making suggestions to<br/>implementing agencies about<br/>factors affecting learning</li> </ul>  | Dec.<br>2011                 | SIE/DIET                    |

| Sl.<br>No. | 3-Year Desired<br>Outcomes | Strategies to achieve these<br>outcomes | Timeline | Who will<br>do |
|------------|----------------------------|---|----------|----------------|
|            |                            | (in phased manner)                      |          |                |
|            |                            | outcomes.                               |          |                |

# Comprehensive Quality Vision/ Framework

| SI.<br>No. | 3-Year Desired<br>Outcomes                                      | Strategies to achieve these outcomes  | Timeline              | Who will<br>do   |
|------------|---|---|-----------------------|------------------|
|            |   | (in phased manner)  |                       |                  |
| 01         | Under Learning<br>Enhancement<br>Programme<br>implementation of | <ul> <li>Constitution of a resource<br/>group for implementation and<br/>monitoring of MGML/ABL.</li> <li>Correction/modification of</li> </ul> | May,2010<br>Dec, 2010 | Dept. of<br>Edn. |
|            | Activity Based<br>Learning at Primary<br>Level                  | TLMs prepared for class- I & II   | Mar,2011              | SPO,<br>SSA      |
|            | Level   | <ul> <li>Printing of TLMs and<br/>Workbooks for class- I &amp; II</li> <li>Preparation of class rooms for</li> </ul>                            | Mar,2012              | 33A              |
|            | 1.4   | scaling up of ABL/MGML.   | Dec,2012              |                  |
|            | -   | <ul> <li>Preparation of TLMs for class- III, IV &amp; V.</li> <li>Printing of TLMs and Work</li> </ul>  | Mar.2013              |                  |
|            |   | Printing of TLMs and Work     books   |                       |                  |
| 02         | Harmonization<br>between curriculum,                            | • TLMs should be provided to schools as per the requirement   | Dec,2010              |                  |
|            | text books, TLMs,<br>Training & Assessment                      | <ul> <li>of curriculum</li> <li>Regular monitoring by<br/>Agencies, BRCCs, CRCCs to</li> </ul>  | Aug, 2010             | Dept. of<br>Edn. |
|            |   | identify the hard spots for<br>incorporation in teachers<br>training module.  | Continuous<br>process | and<br>SSA       |
|            |   | <ul> <li>Assessment should be continuous and comprehensive.</li> </ul>  | Continuous            |                  |
|            |   | • Supervision, Monitoring and<br>assessment should be in line<br>with the specified<br>competencies of the                                      | process               |                  |
|            |   | curriculum and content of the text book.  |                       |                  |
| 03         | Convergence between<br>Academic bodies                          | • DIET should prepare the plan<br>of action for support<br>mechanism, training and  |                       |                  |

|   |   | supervision of teachers at   | Continuous | Dept. of |
|---|---|------------------------------|------------|----------|
|   |   | Primary Level                | process    | Edn      |
|   | • | State Institute of Education |            |          |
|   |   | should prepare the same for  |            | And SSA  |
|   |   | upper-primary level.         |            |          |
|   | ٠ | Establishing linkage between |            |          |
| • |   | both the bodies to ensure    |            |          |
|   |   | sharing of targets and 100%  |            |          |
|   |   | transition                   |            |          |

# Vision-based Curriculum, Syllabus and Teaching Learning Materials

| SI. | 3-Year Desired                                | Strategies to achieve these  | Timeline   | Who              |
|-----|---|--|------------|------------------|
| No. | Outcomes                                      | outcomes   | 1          | will do          |
|     |   | (in phased manner)   |            |                  |
| 01  | Timely distribution of<br>Free Text Books     | • Availability of Sufficient<br>Text Books at the text<br>bureau of the Department of  | May,2010   | Dept. of<br>Edn. |
|     | C   | <ul> <li>Education.</li> <li>Providing sufficient number<br/>of text books to schools for<br/>distribution among children,</li> </ul>            | June, 2010 | SPO,<br>SSA      |
|     |   | <ul> <li>on the commencement of the new session</li> <li>Coverage of all children who are not covered under any UT assisted scheme of</li> </ul> | June, 2010 | SPO,<br>SSA      |
| 02  | Integration of TLMs and<br>Text Books         | <ul> <li>providing free text books.</li> <li>TLMs should be strictly as per and to facilitate</li> </ul>   | Continuous | Dept. of<br>Edn. |
|     | Text Books                                    | <ul> <li>per and to facilitate<br/>understand concepts of the<br/>text Book.</li> <li>TLMs should not be an<br/>additional burden for</li> </ul> | process    | And<br>SSA       |
| 03  | Timely distribution of                        | <ul><li>children</li><li>Provide TLMs to schools</li></ul>   |            |                  |
| ~~  | Teachers and their proper/effective/judicious | <ul> <li>Provide TEARS to schools and teachers on time</li> <li>Provide necessary guidelines</li> </ul>  | May,2010   | SSA              |
|     | utilisation                                   | to<br>schools/teachers/community<br>to ensure proper /effective/<br>judicious utilisation of grants  | July, 2010 |                  |
|     |   | • Proper documentation of utilisation of grants.   |            |                  |

# Learning Assessment

| SI. | 3-Year Desired   | Strategies to achieve these  | Timeline     | Who will                       |
|-----|--|--|--------------|--------------------------------|
| No. | Outcomes   | outcomes   |              | do                             |
|     |  | (in phased manner)   |              |                                |
| 01  | Continuous &<br>Comprehensive<br>Evaluation                                    | • Enhance the effectiveness of<br>CCE now implemented at<br>Primary Level  | May,2010     | Dept. of<br>Edn.<br>&          |
|     |  | • Capacity building of teachers<br>on CCE (should be made a<br>part of teachers training under   | Sep, 2010    | SSA                            |
|     |  | <ul><li>SSA)</li><li>Scale-up CCE up to Upper</li></ul>  | Aug,2011     |                                |
|     |  | <ul> <li>Primary level.</li> <li>Making CCE more realistic<br/>and effective to assess the<br/>learning of child.</li> </ul>   | Dec,2011     |                                |
| 02  | Designing &<br>implementing subject<br>wise indicators (in line<br>with NCERT) | <ul> <li>Subject wise indicators will be designed.</li> <li>Constitution of Resource Group for assessment and monitor the flow of indicators.</li> <li>Inviting resource persons from NCERT, prior to setting up of the indicators.</li> </ul>             | Dec,2010     | Dept. of<br>Edn.<br>And<br>SSA |
| 03  | Examination reforms  | <ul> <li>Frequent tests like unit test,<br/>monthly tests will be<br/>eliminated</li> <li>Examination trauma will be<br/>removed from children.</li> <li>Target of examinations will<br/>be conceptual understanding<br/>instead of rote memory</li> </ul> | Dec,<br>2010 | Dept. of<br>Edn.               |

## Ensuring Teacher Capacity & Effectiveness

| SI. | 3-Year Desired  | Strategies to achieve these   | Timeline     | Who will                     |
|-----|---|---|--------------|------------------------------|
| No. | Outcomes  | outcomes<br>(in phased manner)  |              | do                           |
| 01  | Track performance of<br>teachers and trainers<br>against ADEPTS<br>indicators | <ul> <li>Training of Teachers and<br/>Head of the Institutions on<br/>ADEPTS</li> <li>Implementation of ADEPTS</li> </ul> | Dec,<br>2010 | Dept. of<br>Edn.<br>&<br>SSA |

| SI.<br>No. | 3-Year Desired<br>Outcomes   | Strategies to achieve these<br>outcomes   | Timeline     | Who will<br>do                 |
|------------|--|---|--------------|--------------------------------|
|            |  | (in phased manner)  |              |                                |
|            |  | • Track performance of teachers   |              |                                |
| 02         | Teachers accountability  | <ul> <li>For poor performance of children, teacher will be made responsible. Necessary entry will be made in the ACR of the teacher.</li> <li>Interaction with children to ascertain the effort of teacher</li> </ul> | Dec,2010     | Dept. of<br>Edn.<br>And<br>SSA |
|            |  | in the class room   |              |                                |
| 03         | In-service Teachers<br>training  | <ul> <li>Training of Master trainers<br/>will be organised by inviting<br/>experts from reputed<br/>educational organizations of<br/>mainland.</li> <li>Hard spots will be identified</li> </ul>                      | Dec,<br>2010 | Dept. of<br>Edn.<br>and<br>SSA |
|            |  | <ul> <li>Training modules will be developed on identified hard spots.</li> <li>In-service teachers training will be organised on content enrichment, new pedagogical approaches and processes.</li> </ul>             |              |                                |
| 04         | Assess the outcomes of<br>In-service teachers<br>training  | <ul> <li>A study will be undertaken on quarterly basis to assess the pre-training situation.</li> <li>On the basis of the outcomes of the study, future course of action will be structured for</li> </ul>            | Dec,<br>2010 | SSA                            |
|            | and the second sec | teachers training   |              |                                |
|            | Academic Support & N   | Aonitoring systems  |              |                                |
| SI.        | 3-Year Desired   | Strategies to achieve these   | Timeline     | Who will                       |
| No.        | Outcomes   | outcomes  |              | do                             |
|            |  | (in phased manner)  |              |                                |
| 01         | Resource Groups will   | • Resource Groups presently   |              |                                |
|            | be made more effective   | constituted at different level  |              | Dept. of                       |
|            |  | <ul> <li>will be strengthened and made<br/>more effective.</li> <li>Regular visit to schools and<br/>interaction with teachers.</li> </ul>  | Dec,<br>2010 | Edn.<br>&<br>SSA               |
|            |  | <ul> <li>Supervision and monitoring<br/>by Resource Groups should be</li> </ul>   |              |                                |

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| SI. | 3-Year Desired        | Strategies to achieve these                          | Timeline | Who will      |
|-----|-----------------------|--|----------|---------------|
| No. | Outcomes              | outcomes   |          | do            |
|     |                       | (in phased manner)                                   |          |               |
|     |                       | supportive but not the fault                         |          |               |
|     |                       | finding one.   |          |               |
| 02  | BRCs/CRCs will be     | • Present status of deployment                       |          |               |
|     | made more resourceful | of BRCs/CRCs will be                                 |          |               |
|     | and rich center       | reviewed and if required                             | Dec,2010 | Dept. of      |
|     |                       | shuffling/replacement may be                         |          | Edn.          |
|     |                       | done.  |          | And           |
|     |                       | • BRPs/CRPs will be made                             | Mar,     | SSA           |
|     |                       | more mobile. They will be                            | 2011     |               |
|     |                       | directed to organize regular                         |          |               |
|     |                       | meetings with teachers to                            | . •      |               |
|     |                       | know their difficulties and                          |          |               |
|     |                       | issues pertaining to                                 |          |               |
|     |                       | achievement of desired goals                         |          |               |
|     |                       | of quality education.                                |          |               |
| 03  | Focus of academic     | ······   |          |               |
| 05  | activities            | • More emphasis on the academic activities of BRPs & |          | Dept of       |
|     | activities            |  | Daa      | Dept. of Edn. |
|     |                       | CRPs like reviewing, capacity                        | Dec,     |               |
|     |                       | building, onsite su <b>pp</b> ort to                 | 2010     | and           |
|     |                       | teachers, monitoring,                                |          | SSA           |
|     |                       | implementation, performance                          |          |               |
|     |                       | tracking etc.  |          |               |
| 04  | Capacity building of  | • Capacity building of                               |          |               |
|     | Education             | Education Administrators by                          |          | Dept. of      |
|     | Administrators        | organizing workshops and                             | Dec,     | Edn.          |
|     |                       | trainings.   | 2010     | and           |
| •   |                       | • They will be made <b>a</b> ware of                 |          | SSA           |
|     |                       | the duties towards                                   |          |               |
|     |                       | achievement of specified                             |          |               |
|     |                       | indicators of quality.                               |          |               |
|     |                       | • They will be made                                  |          |               |
|     |                       | accountable for any                                  |          |               |
|     |                       | degradation in achievement                           |          |               |
|     | · · ·                 | and quality of Education.                            |          |               |
| 05  | DIET & SIE will be    | Manpower of DIET and SIE                             |          |               |
| 00  | made more effective   | will be increased to the                             |          | · Dept. of    |
|     | made more effective   |  | Dec,     | Edn.          |
|     |                       | optimum.   | 2011     | and           |
|     |                       | • Faculties and resource persons                     | 2011     |               |
|     |                       | will be asked to visit schools                       |          | SSA           |
|     |                       | instead of calling teachers to                       |          |               |
|     | ·                     | DIET/SIE.  |          |               |

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| Sl.<br>No. | 3-Year Desired<br>Outcomes   | Strategies to achieve these<br>outcomes<br>(in phased manner)  | Timeline     | Who will<br>do                 |
|------------|--|--|--------------|--------------------------------|
|            |  | • Performance indicators of faculties and resource persons will be reviewed by competent authority on quarterly basis.   |              |                                |
| 06         | Implementation of<br>Quality Monitoring<br>Tools of NCERT,<br>Analysis and use of data | <ul> <li>NCERT's Quality Monitoring<br/>Tools will be made<br/>functional,</li> <li>Necessary training will be<br/>organised on analysis of<br/>data.</li> <li>Start of monitoring<br/>mechanism in the purview<br/>of RTE on the basis of data<br/>and their analysis.</li> </ul> | Dec,<br>2011 | Dept. of<br>Edn.<br>and<br>SSA |

| Minimum        | Enabling | Conditions |
|----------------|----------|------------|
| TATTTTTTTTTTTT | Linabing | Conditions |

| SI. | 3-Year Desired       | Strategies to achieve these     | Timeline | Who will |  |
|-----|----------------------|---------------------------------|----------|----------|--|
| No. | Outcomes             | outcomes                        |          | do       |  |
|     |                      | (in phased manner)              |          |          |  |
| 01  | Teacher Deployment   | • Rationality in teacher        |          | Dept. of |  |
|     |                      | deployment                      |          | Edn.     |  |
|     |                      | • Adhering to the transparent   | Dec,     | &        |  |
|     |                      | transfer policy                 | 2010     | SSA      |  |
|     |                      | • Avoid accumulation of         |          |          |  |
|     |                      | teachers in Port Blair area by  |          |          |  |
|     | •                    | ignoring outer areas.           |          |          |  |
|     |                      | • Only trained teachers will be |          |          |  |
|     | •                    | recruited in the Department of  |          |          |  |
|     | З м.                 | Education.                      |          |          |  |
|     |                      | • At least 02 teachers will be  |          |          |  |
|     |                      | deployed in every primary       |          |          |  |
|     |                      | school and 03 in Upper          |          |          |  |
|     |                      | Primary sections                |          |          |  |
|     |                      | • AT least-01-teacher-in-every- |          |          |  |
|     |                      | school will be Female.          |          |          |  |
|     |                      | • It will be ensured that no    |          |          |  |
|     |                      | school in islands will have the |          |          |  |
|     |                      | PTR > 40.                       |          |          |  |
| 02  | Teacher & Student    | • Every year study will be      | Dec,2010 | Dept. of |  |
|     | Attendance tracking, | undertaken of Teacher &         |          | Edn.     |  |
|     | Task on time         | Student Attendance.             |          | And      |  |
|     | · · · ·              |                                 | •        |          |  |

| Sl.<br>No. | 3-Year Desired<br>Outcomes                                     | <ul> <li>Strategies to achieve these outcomes (in phased manner)</li> <li>Outcomes of the study will be shared at every level.</li> <li>In the purview of RTE, No. of working days and time spent on doing activities in the class rooms will be tracked.</li> </ul>   | Timeline            | Who will<br>do<br>SSA          |
|------------|--|--|---------------------|--------------------------------|
| L          | Community & Civil So   |  | l                   |                                |
| SI.        | 3-Year Desired   | Strategies to achieve these  | Timeline            | Who will                       |
| No.        | Outcomes   | outcomes   |                     | do                             |
|            |  | (in phased manner)   |                     |                                |
| 01         | School Development<br>Plan will be prepared<br>for each school | <ul> <li>Status report of school will be prepared in respect of Infrastructure, Teachers availability, TLMs, achievement level of children and quality. Reference may be the School Report Card of DISE.</li> <li>In consultation with VEC/SMC, considering the future requirements plan will be formulated for holistic development of the school.</li> </ul> | Dec, *<br>2010<br>¢ | Dept. of<br>Edn.<br>&<br>SSA   |
| 02         | Increase Community<br>Involvement and<br>ownership             | <ul> <li>Regular meeting VEC/SMC will be convened.</li> <li>All decisions pertaining to development of school will be taken with the consent of these committees.</li> <li>PRIs will be empowered to monitor the functioning of school, teacher/students attendance.</li> </ul>  | Dec,2010            | Dept. of<br>Edn.<br>And<br>SSA |

• Describe the State's vision of changes desired in classroom processes for:

### o Language learning

- a) The Transaction should be interactive in concerned language.
- b) Classroom should be more instructive rather than lecturing.

- c) Involvement of children by way of dialogue presentation / Questions & Answer method.
- d) Action, role play / dramatization.
- e) Motivating the children to interact among them in the concerned language.
- f) Action oriented direction/instruction by the teacher.
- g) Jumbling letters, word puzzles, making different words within the same letter blocks
- h) Competition of different activities among children.

### o Mathematics learning

- a) Knowledge of numbers with the help of play way method.
- b) Introduction of problem of addition and subtraction by grouping and outdoor activity.
- c) Knowledge of even & odd number by making queue of children.
- d) Using broomsticks for introduction of multiplication and division.
- e) Using different geometrical blocks/figures.
- f) Using Montessori math kits.
- g) Multiplication & division by graph paper calculation.
- h) Calculating area, Parameter, by thread & graph paper.
- i) Introduction of fraction by pictorial presentation.
- j) Conversion of the place values vice once, tenths, hundreds etc. using the stamp size cards.
- k) Conversion of money value with coins and currency notes.
- 1) Solving and evaluation by grouping of students.

### o Science learning

- a) Activity based teaching
- b) Inclusion of practical based activities.
- c) Observing the environment and finding the scientific reason behind it.
- d) Learning by doing.
- e) Thought provoking questions.

• Social Science learning

- a) Mind mapping methodology.
- b) Correlating the past with present events.
- c) Directing the children for the display of portraits of at least six generations.
- d) Knowing the local flora & fauna / geographical climates / conditions.
- e) Maintaining weather chards in classrooms.
- f) Observing the Sun, Moon & Sea tides.
- g) Map reading / Location of proper place.
- h) Knowledge of difficult transport and routes of different places.
- i) Developing good mannerism and behaviors. ·
- j) Creation of civic sense.
- k) Knowledge of local political setups.
- 1) Knowledge of human races of different islands.
- m) Sharing of cultural activities and knowing cultural heritage.
- n) Knowledge of freedom struggle and the importance of different places, monuments of the islands, and its contribution to freedom struggle.

Has the state worked towards preparing a State Vision Document that presents each of the above? What were the processes/ participants/timeline for developing this Vision Document? How is this Vision being disseminated across all stakeholders?

UT has a clear vision about the desired change in class room processes and desired outcomes from children. At present preparation of such vision document is underway. With the above defined vision and desired change in class room processes, preparation of State Vision Document is under way and the same will be completed by the End of July 2010.

### 1.2. Harmonization of all components around this Quality Vision:

• What steps are being taken to ensure that curriculum, syllabus, textbooks, TLMs, teacher training and assessment systems are all **harmonized** in sync to support the above changes in classroom practices?

### Following steps are being taken

- TLMs are being provided to schools as per the requirement of curriculum
- Regular monitoring by Agencies, BRCCs, CRCCs to identify the hard spots for incorporation of the same in teachers training module.

- Assessment is a continuous and comprehensive process, to assess the overall development of the child
- Supervision, Monitoring and assessment are in line with the specified competencies of the curriculum and content of the text book.
- What steps are being taken in order to build a shared vision and deeper pedagogical understanding across all stakeholders and across levels within the State? (Please include detailed plan & timeline for visioning/orientation of educational officers, administrators, teacher associations, community, etc. on Quality vision as per NCF 05/ RTE)
- Orientation of Community members, VEC/SMC and PRIs is already done during Jan-Feb, 2010 in this regard. Participants were informed about their role and contribution in regular school processes. They were made aware of the powers delegated to them regarding supervision and monitoring of Independent Primary Schools. Overall target of the training was to develop a sense of ownership of school among participants. Community members were informed of the various provisions of RTE and initiatives to be taken by the Department of Education and Community to cope up with the provisions of the act.
- 3 days Workshop cum orientation programme and three days seminar shall be organized on two occasions first in August 2010 and second in November, 2010. In these two programmes, the zonal officers of 9 zones, Assistant Director of Education,. Head of institutions & members of main Teacher Associations, PRI members / Municipal Councilors, Tribal Council members shall be involved to come out with shared vision on the basis of NCF. /RTE 2009.
- Orientation of Education Officers and administrators is scheduled in July-Aug, 2010. This training programme is targeted orient the officers and head of the institutions on
  - <sup>©</sup> Implications of Right to Education Act.
  - <sup>(#)</sup> Vision of the UT in accordance with NCF- 05 and ACT.
  - The Administrative and Financial Powers
  - Telegation of Powers
  - Feriodical inspection of their own and feeder schools.
  - Administering Discipline among teachers and students
- As a follow-up to the 4 Regional Workshops on 'Education of Equitable Quality' held by MHRD in Jun-Aug 2009, what steps are being taken to strengthen convergence between different educational bodies within the State? What are the challenges and proposed strategies to strengthen this in 2010-11?

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Though all the Workshops were not attended by the officials of the UT, outcomes of all the 04 Regional Workshops (on the basis of Minutes) were shared with the authorities of the Department of Education and monitoring institutions namely, State Institute of Education (SIE) and District Institute of education& Training (DIET). Since all the educational bodies in UT are functional under the single umbrella of Department of Education, convergence is not a matter of concern at any instance.

### 1.3. Comprehensive Learning Enhancement Plan:

• Does the State have a **Comprehensive Learning Enhancement Plan** that integrates **all** quality interventions towards improving learning levels? Is it centered on a **pedagogical model** that has been field-tested and proved effective? (Please provide details about this pedagogical model).

### Following steps are being taken

- Andaman & Nicobar Islands is having an only 01 DIET and 01 SIE.
- DIET is entrusted with the responsibility of supervision and monitoring of Primary Education. Whereas, the purview of SIE is upper-Primary classes.
- Regular meeting of BRCCs, CRCCs, BRPs and CRPs are held with the resource persons and faculty members of these institutions.
- Training Module form in-service training of Primary School Teachers is prepared by the DIET. SIE prepared the training modules for training of teachers teaching at Upper-Primary level.
- Block level training is imparted in the supervision of these two institutions.
- Regular monitoring. Supervision and inspection is undertaken by the institutions of the Department of Education.

| SI.<br>No. | Activities approved under<br>LEP | Progress<br>against<br>Activities<br>in<br>2009-10 | Coverage<br>(no. of a.<br>districts /<br>b.<br>schools /<br>c.<br>children<br>covered) | Financial<br>Target | Financial<br>Achievement | Outcome<br>achieved |
|------------|----------------------------------|--|--|---------------------|--------------------------|---------------------|
| Ī          | Primary Level                    | 1  | covered)   |                     | 1                        |                     |
|            | Revival/correction/modification  |  |  | Rs. 11.65           |                          |                     |
|            | of the prepared TLMs for class-  | NIL  | NIL  | Lakhs               | NIL                      | NA                  |

### Progress in LEP Activities in 2009-10

| Sl.<br>No. | Activities approved under<br>LEP   | Progress<br>against<br>Activities<br>in<br>2009-10 | Coverage<br>(no. of a.<br>districts /<br>b.<br>schools /<br>c.<br>c.<br>children<br>covered) | Financial<br>Target | Financial<br>Achievement | Outcomes<br>achieved |
|------------|--|--|--|---------------------|--------------------------|----------------------|
| 2.         | I & II<br>Implementation of<br>methodology in 20 New<br>Primary Schools in class- I & II | NIL  | NIL  |                     | NIL                      | NA                   |
| 3.         | Preparation of TLMs for class-<br>III & IV   | NIL  | NIL  | -<br>-              |                          |                      |
| 11         | Upper Primary Level  |  |  |                     |                          |                      |
| 1.         | No Activity  | NA   | NA   | NA                  | NA                       | NA                   |

(No activity was undertaken due to non-finalization of agency to be appointed for class

### room preparation and TLM printing)

- What contributions were made to learning enhancement by the LEP activities carried out in 2009-10?
  - As no activity is undertaken, no contribution was made to learning enhancement by LEP activities
- What were the major issues faced in effectively implementing LEP activities in 2009-10, and what strategies are proposed to address these issues in 2010-11?
  - UT failed to execute any activity under LEP because of non-finalization of agency for preparation of class rooms and TLMs.

### Major constraints were-

- Tenders could not be finalized to very high unit cost.
- Though process for execution was initiated in the month of Dec, 2009- Tenders were published in January, 2010. This lead to shortage of time for completion of works
- Considering all these facts, complete process of tendering was cancelled.

### Comprehensive Learning Enhancement Program in 2010-11:

Please provide a broad overview of the integrated Learning Enhancement Plan of the State in 2010-11. The LEP should encompass the overall integrated plan of the state for pedagogical renewal and learning enhancement in different subjects. This should include activities from other heads such as Teacher Training, grants, BRC/CRC, remedial, REMS, etc. Funds under 'LEP' head may be specifically assigned for additional resource materials for students or teachers, subject-specific learning resources/ activities, or other materials/ activities that are not covered by any of the other quality-related heads. It should be ensured that when the activities are designed they should not add to the burden of the child but reduce it. In this context it will be important to establish that all TLMs including textbooks are harmonized.

| Level/<br>Subjec<br>t | Major<br>Current<br>Issues<br>identifie<br>d              | Expecte<br>d<br>outcome<br>s of LEP  | Proposed Strategies<br>/ Activities  | Responsibilit<br>y   | Tim<br>e<br>line |
|-----------------------|---|--|--|--|------------------|
| Primar<br>y           | Teaching<br>Learning<br>process is<br>teacher<br>centered | Teaching<br>Learning<br>process<br>will be<br>child<br>centered<br>and<br>activity<br>based. | <ul> <li>Revival/correction/modificatio         <ul> <li>n of the prepared Cards,</li> <li>Teacher Hand books and Work</li> <li>books prepared under MGML</li> <li>for class- I &amp; II</li> <li>Implementation of MGML</li> <li>methodology in 20 New</li> <li>Primary Schools in class- I &amp; II</li> </ul> </li> </ul> | Department of<br>Education and<br>Sarva Shiksha<br>Abhiyan | Dec,<br>2010     |
|                       |   |  | <ul> <li>Preparation of TLMs (Cards,<br/>Modules, Workbooks) for<br/>class- III &amp; IV</li> </ul>  | ş  |                  |

Salient features of the Learning Enhancement Programme in 2010-11

- What baseline is being used for the LEP, what is the target for learning enhancement through the LEP, and how will this learning enhancement be tracked?
  - Activity Based Learning/Multi Grade Multi Level methodology is already implemented in 20 schools of Andaman & Nicobar Administration with the assistance of UNICEF.
  - > All these 20 schools are running very successfully.
    - A base line achievement survey was done by State Project Office, SSA and results were very much encouraging.
  - Through LEP, target is to make the child learn and understand the concept by doing activities, rather than rote memory.
  - Learning Enhancement will be tracked through regular monitoring, supervision and assessment through CCE.

### Coverage and Budget for Learning Enhancement Programme in 2010-11

(Rs. in Lakhs)

| SI. | Major activities under LEP  | Type of                                    | Coverage |            | Uni  | Tot | Head |                                       |
|-----|---|--|----------|------------|------|-----|------|---------------------------------------|
| No  |   | materials<br>required                      | Dist     | st Sc Chil |      | t   | al   | (Interventio                          |
| •   |   | -  | rict     | ho         | dren | Cos | Cos  | n)                                    |
|     |   |  | S        | ols        |      | t   | t    |                                       |
| I   | Primary Level   |  |          |            |      |     |      |                                       |
| 1.  | Revision and preparation of ABL cards   | TLMs                                       | 03       | 40         | 2691 |     | 50.0 | LEP- 15.00<br>Girls Edn               |
| 2.  | Implementation of<br>methodology in 20 New<br>Primary Schools in class- I<br>& II | Infrastruct<br>ure<br>& other<br>materials | 03       | 20         | 1436 |     | 0    | 25.00<br>SC/ST- 10.00<br>Total- 50.00 |
| 3.  | Preparation of ABL cards for class- III & IV                                      | TLMs                                       | 03       | 40         | 1720 |     | 22   |                                       |
| II  | Upper Primary Level   |  |          |            |      |     |      |                                       |
|     |   |  |          |            |      |     |      |                                       |

District Wise Break up of proposed budgeting for ABL/MGML

(Rs. in Lakhs)

| Intervention                         | District         | Total            |         |       |
|--------------------------------------|------------------|------------------|---------|-------|
|                                      | South<br>Andaman | North<br>Andaman | Nicobar |       |
| Learning<br>Enhancement<br>Programme | 05.00            | 05.00            | 05.00   | 15.00 |
| Girls<br>Education                   | 10.00            | 10.00            | 05.00   | 25.00 |
| SC/ST                                | 04.00            | 04.00            | 02.00   | 10.00 |
| Total                                | 19.00            | 19.00            | 12.00   | 50.00 |

• Please provide a brief overview of any other major quality initiatives ongoing in the state in 2009-10, and planned for 2010-11: (pls. summarize in few bullet points only)

a. Implementing CCE at Upper Primary level

 b. Providing Mathematical kits to schools. These Mathematical kits are procured from Ramanujam Foundation, Chennai. Resource Persons of Ramanujam foundation will be coming to Port Blair in the month of April, 2010 for training of master trainers in

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utilisation of kits. This will facilitate effectiveness of mathematics teaching-learning and better understanding of mathematical concepts.

c. TLM Mela is proposed to be organised at Block, District and State Level. This will facilitate display of TLMs prepared by the teachers, sharing of best practices in TLM preparation, encouragement among teachers to prepare need based- activity based-content oriented- good quality and a sense of completion among teacher for preparation of TLMs.

### **Observations:**

- The UT has not developed the state vision document so far. A clear plan as to how this document will be formed is also not clear. There is also no clear vision on changes desired in classrooms with respect to different subjects. The UT should align all core and enabling components as part of an integrated vision and program; and also to take greater efforts to disseminate this vision across all stakeholders in order to build ownership around a shared vision to be pursued across the system.
- The UT has not made any progress in the LEP activities last year on account of delay in the tendering process. This is a serious issue which the UT needs to address by examining the whole issue.

### Proposal:

The UT has proposed an amount of Rs 15 lakh for LEP activities, which is well with in 2% of the management cost.

### **Recommendations:**

The appraisal team would like to recommend the proposal of Rs 15 lakh made by the UT for implementation of its LEP activities which is well within 2% of the management cost.

### 2. Vision-based Curriculum and Teaching Learning Materials

2.1. Status and processes for curriculum & syllabus renewal as per NCF 05

• Year of last renewal of curriculum, syllabus and textbooks:

Andaman & Nicobar follows NCERTs curriculum, syllabus and text books

• Whether new State curriculum document prepared in tune with NCF 05 and RTE Section 29(2)? (please provide a copy to the Appraisal Team):

- Being the central and national agency for designing and framing the curriculum, it is assumed that NCERTs curriculum is in tune with the NCF- 05 and RTE Section 29 (2). As and when NCERT renews/modifies its curriculum the same will be adopted in the UT.
- Beside this, UT Administration is developing a text book on general knowledge and social scenario of Andaman & Nicobar Islands. As soon as the same is completed, it will be printed and provided to schools as well as children.
- Detailed processes undertaken/ to be undertaken for Curriculum Renewal in light of NCF and RTE (including timeline, who is involved, nature of resource input received/planned, nature of discussions, processes, etc):
  - UT follows NCERTs curriculum. As such, no process has been initiated by UT to develop its own curriculum.
- What steps have been taken to ensure that the burden on children is reduced, including content load and the number of subjects at primary level (as per the NCF 05 syllabus)?
  - UT follows NCERTs curriculum and as such there is no burden and excess number of subjects with this curriculum. at the primary level(class 1 & 2), there are three subjects(language, English and mathematics) and classes 3,4 &5, EVS is added in addition to the above three. In the upper primary classes, there are 5 subjects (language, English, maths, general science, social studies).

2.2. Textbooks and other TLMs

- What is the process by which textbook development is undertaken?
  - UT does not develop any text book of its own. Text Books are procured from NCERT.
- Has any review been undertaken of the materials developed (syllabus, textbooks, TLMs), to ensure that it is age-appropriate, child-friendly and in tune with NCF 05? (If so, what is the feedback? If not, please include a plan for this in 2010-11)
  - Textbooks are procured from NCERT. With respect to TLMs, resource groups have reviewed the TLMs from time to time and necessary guidance and support is provided to teachers by the BRPs

- What steps have been/ will be taken to ensure integration of all TLMs and textbooks, to ensure they do not become a burden on the child?
  - It is strictly observed by the head of the institutions that TLMs being procured or prepared by teachers are to facilitate learning and understanding the concepts incorporated in text books, so that TLMs should not be additional load on child.
  - Necessary guidelines and instructions were provided by BRPs to teachers regarding preparation of TLMs.
- Languages in which textbooks are published:
  - NCERT publishes Text books in Hindi and English. The same is procured by UT.
  - To cope up the requirement of language subjects in Tamil, Telugu and Bengali, books were procured from Tamil Nadu, West Bengal and Andhra Pradesh.
  - For teaching of other subjects viz. Math's, Science and Social Studies, teachers of concerned medium are posted in respective schools. The teacher of the concerned medium facilitates the complete teaching learning process in desired medium with the help of books of NCERT (in English medium).
- Medium of instruction at primary and upper primary levels:
  - ✓ Hindi
    ✓ English
    ✓ Tamil
    ✓ Telugu
    ✓ Bengali

# • Special strategies for providing Multi-lingual Education in children's mothertongue?

UT is already providing Education to children in their mother tongue as per the requirement of parents/child. Teaching learning is done in 05 different mediums since long back. Adequate number of separate class rooms and teachers are provided in schools for teaching learning in relevant medium. However, it is observed that parents are much diverted towards admitting their wards in English Medium schools and as such authorities cannot force them to admit their ward in the school with mother tongue of the child.

As UT has already achieved the target of providing Multi-lingual Education in Child's mother tongue, requirement of forming a strategy is not felt.

| Class    | List of Subjects              | Year of     | Year of | No. of | Cost of    | . Plan              |
|----------|-------------------------------|-------------|---------|--------|------------|---------------------|
|          |                               | Publication | Renewal | Books  | total sets | for                 |
|          |                               |             | •       |        | of         | renewal             |
|          |                               |             |         |        | textbooks  |                     |
|          | Rimjhim I (Hindi)             | 2006        | 2007    |        |            | _                   |
| Class I  | Marigold I (English)          | 2006        | 2009    | 3      | 90         | As decided          |
|          | Math Magic Book I             | 2/2006      | 11/2006 |        |            | by<br>NCERT         |
|          | Rimjhim II (Hindi)            | 2007        | 2009    | _      |            | As                  |
| Class II | Marigold II (English)         | 2007        | -       | 3      | 90         | decided             |
|          | Math Magic Book II            | 2/2007      | 10/2007 | -      |            | by                  |
|          |                               |             |         |        |            | NCERT               |
|          | Rimjhim III (Hindi)           | 2006        | 2009    |        |            |                     |
|          | Marigold III (English)        | 2/2006      | 11/2006 |        |            | As<br>decided       |
| Class    | Math Magic Book III           | 2006        | 2008    | 4      | 120        | by                  |
| III      | Looking Around I (EVS)        | 2/2006      | 11/2006 |        |            | NCERT               |
|          | Rimjhim IV (Hindi)            | 2007        | -       |        |            |                     |
|          | Marigold IV (English)         | 2/2007      | 9/2007  | -      | 120        | As<br>decided<br>by |
| Class    | Math Magic Book IV            | 2007        | 2008    | 4      |            |                     |
| IV       | Looking Around IV (EVS)       | 2007        |         |        |            | NCERT               |
|          | Rimjhim V (Hindi)             | 2008        | -       |        | [          |                     |
|          | Marigold V (English)          | 2008        | -       |        |            | As decided          |
| Class    | Math Magic Book V             | 2008        |         | 4      | 120        | by                  |
| V        | Look Around & Learn V         | 2008        | -       | 4      |            | NCERT               |
|          | (EVS)                         |             |         |        |            |                     |
|          | Vasant Bhag I (Hindi)         | 2006        | 2008    |        |            | •                   |
|          | Bal Ramkatha (Hindi)          | 2006        | 2008    | -      |            |                     |
|          | Ruchira I (Sanskrit)          | 2006        | 2009    |        |            |                     |
|          | Honey Suckle (English)        | 2006        | 2009    | -      |            |                     |
|          | A Pact with the sun (English) | 2006        | 2009    | -      |            |                     |

| Class | Mathematics                           | 2006   | 2007    | 10                                    | 285 | As            |
|-------|---------------------------------------|--------|---------|---------------------------------------|-----|---------------|
| VI    | Science                               | 2006   | 2009    |                                       | ,   | decided<br>by |
|       | Our Past I (History)                  | 2006   | 2009    |                                       |     | NCERT         |
|       | The Earth Our Habitat (Geo)           | 2006   | 2009    |                                       | -   |               |
|       | Social & Political Life I (S.         | . 2006 | 2008    | •                                     |     |               |
|       | Sci)                                  |        |         |                                       |     |               |
|       | Vasant II (Hindi)                     | 2007   | 2008    |                                       |     |               |
|       | Bal Mahabharth                        | 2007   | -       |                                       |     |               |
|       | Ruchira II (Sanskrit)                 | 2006   | 2008    | ;                                     |     |               |
| 2     | Honey Comb (Eng)                      | 2007   | 2009    |                                       |     |               |
|       | An Alien Hand (Eng)                   | 2007   | 2009    |                                       |     | As            |
| Class | Mathematics                           | 2/2007 | 10/2007 | 10                                    | 295 | decided       |
| VII   | Science                               | 1/2007 | 11/2007 |                                       | -   | by<br>NCERT   |
|       | Our Past II (History)                 | 4/2007 | 11/2007 |                                       |     | INCERI        |
|       | Our Environment (Geo)                 | 2007   | 2008    |                                       |     |               |
|       | Social & Political Life               | 2007   | 2009    |                                       | · · |               |
|       | II(Civics)                            |        |         |                                       |     |               |
|       | Vasant III (Hindi)                    | 2008   | 2009    | · · · · · · · · · · · · · · · · · · · |     |               |
|       | Bharat ki Khoj                        | 4/2008 | 12/2008 |                                       |     |               |
|       | Honey Dew                             | 2008   | -       |                                       |     |               |
|       | It so happened                        | 2008   | -       |                                       |     |               |
|       | Ruchira (Sanskrit)                    | 2008   | -       |                                       |     |               |
|       | Mathematics                           | 2008   | 2009    |                                       |     | As            |
| Class | Science                               | 2008   | -       | 12                                    | 370 | decided       |
| VIII  | Our Past III (History) Part – I       | 2008   | 2009    |                                       |     | by<br>NCERT   |
|       | Our Past III (History) Part – II      | 2008   | -       |                                       |     |               |
|       | Resources & Development               | 2008   | -       |                                       |     |               |
|       | Social & Political Life – III         | 2008   | 2009    |                                       |     |               |
|       | Together towards a safer India<br>- 1 | 2008   | 2009    |                                       |     |               |

| Stage | Academic<br>session<br>begins<br>from | Date of<br>distribution<br>in 2009-10 | Proposed<br>date for<br>distribution<br>in 2010-11 | Monitoring<br>mechanisms | Issues<br>related to<br>timely<br>distribution | Strategies<br>to address<br>issues |
|-------|---------------------------------------|---------------------------------------|--|--------------------------|--|------------------------------------|
| PS    | April                                 | June-<br>August,<br>2009              | June-<br>August,<br>2010                           | BRCCs &<br>CRCCs         | NIL  | NA                                 |
| UPS   | April                                 | June-<br>August,<br>2009              | June-<br>August,<br>2010                           | BRCCs &<br>CRCCs         | NIL  | NA                                 |

# **Timeliness of Distribution of Free Textbooks**

# Target, Achievement & Proposal of Free Text Books

| Level       | Target fo | or 2009-10        | Achievem | ent during | Proposal f | for 2010-11 |
|-------------|-----------|-------------------|----------|------------|------------|-------------|
| /Category   |           |                   | 200      | 9-10       |            |             |
|             | Physical  | <b>Fina</b> ncial | Physical | Financial  | Physical   | Financial   |
| PS (Total)  | 8603      | 12.91             | 5128     | 5.47       | 6327       | 9.49        |
| General     | 8603      | 12.91             | 5128     | 5.47       | 6327       | 9.49        |
| SC/ST       | 0         | <b>0</b> .000     | 0        | 0.00       | 0          | 0.00        |
| Minorities  | 0         | 0.000             | 0        | 0.00       | 0          | 0.00        |
| UPS (Total) | 5796      | 14.49             | 4293     | 11.09      | 6815       | 17.04       |
| General     | 5796      | 14.49             | 4293     | 11.09      | 6815       | 17.04       |
| SC/ST       | 0         | 0.000             | 0        | 0.00       | 0          | 0.00        |
| Minorities  | 0         | 0.000             | · 0      | 0.00       | 0          | 0.00        |
| Total       | 14399     | 27.39             | 9421     | 16.56      | 13142      | 26.528      |

# **Proposal:**

The UT has made a proposal for 6327 textbooks at the primary level at Rs 9.49 lakh and 6815 textbooks at Rs 17.03 at the upper primary level.

# **Recommendation:**

The appraisal team would like to recommend the proposal made by the UT for 6327 textbooks at the primary level at Rs 9.49 lakh with a unit cost @ 150/- and 6815 textbooks at Rs 17.03 at the upper primary level with a unit cost @ 250/-.

Achievement in respect of distribution of Free Text is less because

- Verified bills towards supply of Free Text books by the text book bureau of the Department of Education is sill awaited from Schools/BRCs.
- Text Books under SSA are made available to children on re-opening of schools Andaman District parents use to procure text books of their own during summer vacation. Finally they don't ask for text books from SSA.
- G<sup>\*</sup> As they are eligible for free text books, they are under the target population of SSA for free text books. Considering the above fact, physical and thus the financial target for 2010-11 has been reduced on rationally.

| Availability & use of materials other than textbooks                  |      |        |       |         |  |                 |                         |  |  |  |
|---|------|--------|-------|---------|--|-----------------|-------------------------|--|--|--|
|   | N    | o. of  | % of  | f total | Details about  | Extent to which | Source/                 |  |  |  |
|   | sc   | hools  | sch   | ools    | nature of  | materials are   | Monitoring              |  |  |  |
|   | Pry. | U Pry. | •Pry. | U Pry.  | materials  | actively used   | mechanism               |  |  |  |
| Schools using<br>TLMs other<br>than textbooks                         | 20   | 01     | 11.49 | 1.92    | - MGML/ABL<br>material in 20<br>schools<br>- Workbooks                                       | 100%            | BRCC &<br>CRCC          |  |  |  |
| Availability of<br>Library in<br>each school                          | 148  | . 50 . | 85.06 | 96.15   | - Learning<br>-GK<br>- Magazines   | 100%            | Head of the institution |  |  |  |
| Availability of<br>play material,<br>games and<br>sports<br>equipment | 156  | 52     | 89.66 | 100.00  | All sports<br>articles for<br>outdoor and in-<br>door games for<br>children of that<br>level | 100%            | Head of the institution |  |  |  |

Availability & use of materials other than textbooks

- What is the nature of TLMs developed so far? What is the process by which these materials are developed?
  - ✓ TLMs are of low cost or no cost type, totally based and as per the requirement of the context of the text books.
  - ✓ These TLMs are prepared by the teachers of their own. Necessary support, guidelines and assistance was provided by the CRPs and BRPs.

- ✓ Guidelines for preparation of need based content oriented and low cost TLMs to facilitate regular teaching learning process in the school is a part of in service teacher training.
- What steps have been taken to ensure that such material is actually used and handled by children during the learning process?
  - ✓ TLMs prepared by teachers are kept in the class rooms within the reach of children. The head of the institution monitors this.
  - ✓ Teacher wise stock register is maintained in each school for utilisation of Teacher grant. All the vouchers towards purchase of materials for developing TLMs are enclosed in the register for verification and certification of the head of the institution.
  - ✓ Regular monitoring by head of the institution, BRPs and CRPs ensures the proper optimum utilisation of TLMs by teacher as well as children.

# 3. Teacher Effectiveness

# 3.1 Teacher Performance tracking

# • Details about existing mechanisms for measuring teacher performance (Status of rolling out of ADEPTS, how the performance is tracked at the school level)

ADEPTS are not implemented in all the schools. In phased manner it is being implemented, as necessary orientation and training is to be imparted to head of the institution, Education Officers.

UT has adopted the indicators developed at national level, however few additional indicators as per the local requirement and scenario is incorporated in the same. Implementation of ADEPTS is in beginning stage in the UT; hence study has been undertaken till date. One of the major constraints in implementation of ADEPTS is shortage of manpower with the State Project Office, SSA. It may be well understood that mere implementation of ADEPTS is not going to solve issues and achieve the desired targets in tune with the indicators. Proper support, assistance and monitoring mechanism are also equally important. UT is managing to provide staff to the Pedagogy wing of SSA for the same. On this line, proposal for providing 04 Nos. BRPs in addition to the existing 90 CRPs is made in the proposals for 2010-11

• Findings from ADEPTS reports about current performance levels of teachers in 2009-10:

# • List of desired teacher performance benchmarks to be achieved in 2010-11:

(Ensure focus on RTE implications, such as: bringing attitudinal and behavioural changes in teachers; activity-based learning processes; making the child free of fear, trauma, and anxiety; helping the child to express views freely; elimination of corporal punishment; use of continuous and comprehensive assessment; etc)

- \* Adhere to the provisions under Right to Education Act.
- Shift Teacher Centered approach to Child Centered approach.
- Shift in class room processed from Content oriented to Concept oriented.
- ✤ Understands children and relates with them.
- Understands curriculum, content and prepares accordingly.
- ✤ Generates effective learning experiences.
- Uses materials effectively.
- Ensures learning for ALL/creates a classroom for ALL.
- Collaborates with children.
- Creates conducive learning environment/relates with children.
- Manages/ Organizes classroom to optimize learning.
- Plans for enabling learning.
- Undertakes assessment, evaluation and uses outcomes to improve learning
- What other measures have been implemented/ planned for enhancing teacher accountability?
  - Teachers will be held responsible for degradation in achievement level of children. Entry of the same is made in their service records.
  - Teacher need to submit a detailed report in case of poor performance of children.
  - No transfers are done in mid-session, this ensures that for the full session only one teacher teaches a class and He/She is held responsible fluctuation of Quality.
  - All the teachers now deployed in Andaman & Nicobar Islands are professionally qualified. But lacuna in few is the professional commitment

and dedication towards the job. They need to be motivated and made self responsible for doing 100% to their job of building life and thus the nation.

# **3.2 In-service Teacher Training:**

• What were the focuses areas of Training Modules (for Trainers and Teachers) developed/ used in 2009-10? What were the processes involved in developing these modules?

Following were the focus areas of training Modules for teachers training under SSA

- 1- Understanding concepts of Algebra and their implementation in real life
- 2- Understanding Geometrical phenomena by activity.
- 3- Measurement and calculations.
- 4- Correlation of mathematical concepts with activity.
- 5- Reading and writing skills of languages
- 6- Speaking skill of English
- 7- Teaching science as a mode of knowing and understanding scientific phenomena.
- 8- Know and understand the biological activities happening around us.
- 9- Know the legislature and parliament.
- 10-Social and moral values- there importance in life.
- 11-How to save nature and protect endangered species.

| 'SI.<br>No. | Focus Areas  | Target<br>Group      | Duration/<br>In which        | Physical<br>Target | Achievement | % of<br>Achievement |
|-------------|--|----------------------|------------------------------|--------------------|-------------|---------------------|
|             |  | (Type of<br>Teacher) | month<br>conducted           |                    |             |                     |
| 1 .         | Content<br>Enrichment                              | PS &<br>UPS          | Nov, 2009<br>to Jan,<br>2010 |                    |             |                     |
| 2           | Multi Grade<br>Multi Level<br>methodology          | PS                   | Nov, 2009<br>to Jan,<br>2010 |                    |             |                     |
| 3           | Innovative<br>approaches in<br>Math's<br>teaching  | UPS                  | Nov, 2009<br>to Jan,<br>2010 | 3382               | 3382        | 100                 |
| 4           | Innovative<br>approaches in<br>Science<br>teaching | UPS                  | Nov, 2009<br>to Jan,<br>2010 |                    |             |                     |
| 5           | Language   | UPS                  | Nov, 2009                    |                    |             |                     |

# In-service Trainings conducted during 2009-10

| Sl.<br>No. | Focus Areas | Target<br>Group<br>(Type of<br>Teacher) | Duration/<br>In which<br>month<br>conducted | Physical<br>Target | Achievement | % of<br>Achievement |
|------------|-------------|---|---|--------------------|-------------|---------------------|
|            | teaching    |   | to Jan,<br>2010                             |                    |             |                     |

- **Training Processes:** What are the specific *methods* used during the teacher training programmes? (Please provide detailed description)
  - All the teachers training programme were organised at Block Level.
  - Main approach of the training programme was participatory.
  - Group discussions, presentation of the Modular approach of teaching, presentation by the participating teachers etc. were the methods adopted for inservice teachers training under SSA during 2009-10.
- Impact: What mechanism is used to ensure that training has impact on classroom practices and what was the feedback received in 2009-10?
  - All the topics, subjects and contents of the training programme were finalized as suggested by the BRPs, CRPs and other monitoring bodies. Accordingly training modules were designed.
  - After completion of training programmes, BRPs, CRPs and other monitoring agencies were asked to check that the highlighted issues were addressed or not
  - On the concluding day of training programme, feedbacks were obtained from
  - participating teachers. Opinions were invited, so as to ensure that issues were addressed during the training programme of not.
  - Post training study-cum-survey was done to assess the impact of teachers training. What were the findings of this survey?

# • Major Challenges/issues related to teacher training in 2009-10, and strategies for addressing these issues?

- Non availability of competent and sufficient resource persons for imparting inservice training to teachers. Resource Persons presently engaged for imparting training were trained by the local officials and resource persons. Owing to this they are not much aware of various new techniques and approaches to make the teaching learning process more effective.
- To address this, it has been proposed for 2010-11 that Resource Persons from Regional institutes like RCE, Bhubaneshwar, CBSE, NCERT and TSG,

Ed.CIL will be requested guide and train the master trainers/BRPs on latest approaches and methodologies in effective teaching.

# • Plan for Teacher Training in 2010-11:

Based on the desired changes that the State wishes to bring in teachers in the next few years (as per performance benchmarks identified in light of RTE), what will be the **long-term perspective plan** for bringing about these changes in teachers?

| Changes desired in<br>teachers (ADEPTS<br>benchmarks)  | Topics of Training<br>to be offered   | Training<br>Processes/<br>methodology | Timeframe<br>(over next<br>3 years) | Follow-up<br>mechanism to<br>ensure impact on<br>classrooms  |
|--|---|---------------------------------------|-------------------------------------|--|
| Shift Teacher Centered<br>approach to Child<br>Centered approach.<br>Shift in class room   | Activity based<br>teaching Learning<br>Preparation of need                          | Activity<br>Based                     |                                     | - Post training<br>study /survey<br>on change in<br>class room   |
| processes from Content<br>oriented to Concept<br>oriented.   | based TLMs and<br>their effective<br>utilisation                                    | Participatory<br>Method               | Year-<br>2010-11                    | processes and<br>approach, as<br>desired in the  |
| Proper and complete<br>understanding about CCE   | Aspects of CCE and<br>understanding<br>holistic approach of<br>assessment           | Lecture<br>based                      | :                                   | training<br>programme.<br>- Regular<br>monitoring by<br>BRPs and   |
| Understands curriculum,<br>content and prepares<br>accordingly.  | Content Enrichment<br>& Less <b>on</b> Plannin <b>g</b>                             |                                       | · ·                                 | CRPs<br>- Tools for<br>monitoring shall  |
| Generates effective<br>learning experiences.<br>Uses materials effectively   | Learning by doing<br>and appreciation<br>Approach of using<br>Text Book and<br>TLMs | Hands on<br>training                  | Year-                               | be developed by<br>December 2010<br>and the same<br>shall be updated<br>as soon as the                           |
| Ensure learning for<br>ALL/creates a classroom<br>for ALL.<br>Creates conducive<br>learning<br>environment/relates with<br>children. | · · · · · · · · · · · · · · · · · · ·   | Group<br>discussion                   | 2011-12                             | training<br>programme 2010<br>to 2013 is over.<br>The tool of<br>monitoring<br>mechanism shall<br>be used by the |
| Manages/ Organises<br>classroom to optimize<br>learning.   | Proper class<br>management  | Interaction<br>with                   |                                     | BRC<br>Coordinators.<br>They shall   |
| Plans for enabling<br>learning.<br>Undertakes assessment,<br>evaluation and uses<br>outcomes to improve<br>learning                  | learning by doing<br>Feedback<br>mechanism and                                      | academicians                          | Year-<br>2012-13                    | suggest the follow<br>up action directly<br>to the concerned<br>teachers. The<br>report of<br>monitoring         |

# 3-Year plan for Teacher Training in 2010-2013

| Changes desired in<br>teachers (ADEPTS<br>benchmarks)        | Topics of Training<br>to be offered                                    | Training<br>Processes/<br>methodology | Timeframe<br>(over next<br>3 years) | Follow-up<br>mechanism to<br>ensure impact on<br>classrooms                |
|--|--|---------------------------------------|-------------------------------------|--|
| Improvement in teaching<br>methodology                       | New approaches<br>and methodology in<br>teaching learning<br>processes |                                       |                                     | mechanism shall<br>be summed up at<br>state level for<br>further course of |
| Developing the sense of<br>devotion to duty and<br>sincerity | 1 1  |                                       |                                     | action   |
| In addition to the abov<br>programme. However,               | -  | •                                     | -                                   | -  |

- Child centered Edn., Computer Aided Learning, ABL and AML (VI-VIII)

- Congenial atmosphere in classroom.
- Affectionate friendly approach towards student. Joyful learning.
- Duties & responsibilities of teachers.
- Value education.

programme

- Value of teachers in community / society. Moral responsibilities of teachers
- Educational Statistics- DISE & SEMIs, School Report Card, School Development Plan.

As detailed above the UT will organize its in-service teachers training programme. Necessary alteration and modification will be done if required, to address the issue and cope up the requirement.

# 3.3 Induction Training

Progress of Induction Teacher Training (during 2009-10)

| Stage            | Target for<br>Induction<br>Training in<br>09-10 | Teachers<br>recruited<br>(up to end<br>March 2009) | Teachers<br>trained<br>(up to end<br>March 2009) | Percentage of<br>Achievement | Duration of<br>training<br>(detailed<br>break up) |
|------------------|---|--|--|------------------------------|---|
| Primary          | 82  | 82   | 82   | · 100 ·                      | 10  |
| Upper<br>Primary | 00  | 00   | 00   | 00                           | 00  |

• Details about induction training in 2009-10 (Content, processes, follow up, and emerging issues):

- 1- A Glimpse of the Historical Perspective of SSA
- 2- Major Interventions of SSA and how to address them
- 3- How Quality can be generated in the classroom teaching-learning situation?
- 4- The major focus of Competency-based learning (CBTL) and MGML
- 5- Quality Educational Governance
- 6- What is actually child-centered Learning? What is Constructivist approach of Learning?

- 7- Inculcation of Value Education
- 8- Creating Integrated Learning Friendly Environment (ILFE) in schools
- 9- Role of Proper Motivation
- 10- What is Quality Monitoring Format? How to fill them up at every stage?
- 11- How to conduct children's Assessment as per new Source book of Assessment by NCERT
- 12-How to utilize funds issued to schools? What are the guidelines?
- 13- Positive Discipline in School
- 14- Problems of teaching English
- 15- What is CABE? What is NCF? How is the recommendation of CABE, reflected in the textbooks?
- 16-Problems of English Language teaching
- 17- What are the rights and duties of Govt. Servants? What are the Service Rules; Leave Rules and How to follow them?
- 18- Dos and Don'ts of Govt. servants
- 19- Problem of Education in Tribal areas
- 20- Fundamentals of teaching Mathematics
- 21- Role of proper motivation of the Learners
- 22- Teacher as a Communicator
- 23-Maintenance of school libraries
- 24- What is Computer-aided Learning and what is its impact on Education?
- 25- What actually makes school result: Knowledge, skill or Ethos of the teacher?
- 26- The role of community Ownership in Elementary Education
- 27- What do you understand by 'burden of learning'? How to reduce them?
- 28- Beyond the textbooks of Socials Science
- 29- How to develop improvised Teaching Learning Materials (TLM)
- 30- Commitments of teaching Profession-2
- 31- Care and Education of the Children with Special Needs(CWSN)
- 32- Fundamentals of teaching Language
- 33- Placement, Education of CWSN in normal schools
- 34-Adopting Mathematics Laboratory in the schools
- 35- The issues beyond SSA
- 36-Visit of some Model schools where MGML methodologies are being practiced
- 37-Feedback of the participating teachers

The training programme was organised for 30 days, and 37 Topics and issues doesn't seems to be massive. If 02 topics are undertaken on each day, 60 topics/issues will be required for 30 days. The overall objective of induction training is to inform the inducted teachers about Do's & Don'ts, their rights and duties as a teacher, rather developing interest among the participants to join the Department. They need to be informed about the importance and seriousness of the teaching profession. Thus, sense of professional commitment is required to be developed among them.

Proposal for induction training to be undertaken in 2010-11 (content, processes, follow up, and strategies to address emerging issues):

At present the Department of education, Andaman & Nicobar Administration does not have any plan for fresh recruitment in the Department. Hence, no proposal is made under Induction Training for 2010-11.

# 3.4 Untrained teachers

| Stage   | No. of<br>Untrained<br>teachers as<br>of Mar 2009 | Target for 60<br>days training<br>in 2009-10 | Teachers<br>trained during<br>2009-10 | Percentage<br>of<br>achievement | Present<br>number of<br>untrained<br>teachers (Mar<br>2010) |
|---------|---|--|---------------------------------------|---------------------------------|---|
| Primary | -   |  |                                       |                                 |   |
| Upper   |   |  |                                       |                                 |   |
| Primary |   |  |                                       |                                 |   |

All the teachers presently working in the Department of education are trained Hence neither any proposal made in plan for 2009-10 or in plan for 2010-11

- o Mechanism for training of untrained teachers (nature of course, partners/ providers, duration, content, methodology, follow-up):
- Emerging Issues and Strategies regarding covering back log of untrained teachers in 0 the state:
- Saturation Plan for upgrading all untrained teachers in the State within the fixed 0 time frame, through appropriate D.Ed. (2-year) equivalent course:
- What is the current status of availability of study centers, teacher educators and 0 mentors for such a program?
- o How will the State ensure convergence with the Teacher Education Scheme?

Not applicable as there is no issue of untrained teachers.

| Type of<br>training |          |           | Achie    | vement    | % of acl | nievement <sub>.</sub> | Target fo | or 2010-11 |
|---------------------|----------|-----------|----------|-----------|----------|------------------------|-----------|------------|
|                     | Physical | Financial | Physical | Financial | Physical | Financial              | Physical  | Financial  |
| In-service          | 3300     | 33.00     | 3300     | 32,74     | 100      | 99.21                  | 3439      | 34.39      |
| Induction           | 82       | 2.46      | 82       | 0.130     | 100      | 5.28                   | 00        | 0.00       |
| Untrained           | 00       | 0.00      | 00       | 0.00      | NA       | NA                     | 00        | 0.00       |
| Trg. of             | 00       | 0.00      | 00       | 0.00      | NA       | NA                     | 90        | 9.0        |
| BRCs,               |          |           |          |           |          |                        |           |            |
| CRCs                |          |           |          |           |          |                        |           |            |

# Overall progress and targets for teacher training

# Proposal:

The UT has made a proposal for in-service training of 3439 teachers at Rs 34.39 lakh and a proposal for training of 90 BRC/CRCs at 9.0 lakh.

# **Recommendations:**

The appraisal team would like to recommend the proposal made by the UT for inservice training and training of BRCs/CRCs.

# 3.5 Pre-service teacher education systems

| SI. | Institution type                          | Nun        | nber       | Over all In-  | Course offered                             |
|-----|---|------------|------------|---------------|--|
| No  |   | Sanctioned | Functional | take capacity |  |
| •   | 1 - M                                     |            |            |               |  |
| 1.  | DIET                                      | 01         | 01         | 50            | Junior Basic<br>Training                   |
| 2.  | SIE                                       | 01         | 01         |               |  |
| 3.  | DRC                                       | 00         | 00         |               |  |
| 4.  | BTC                                       | 00         | 00         |               |  |
| 5.  | Pre Primary<br>Teacher Training<br>Centre | 00         | 00         |               |  |
| 6.  | Tagore Govt.<br>College                   | 01         | . 01       | 130           | Graduation,<br>B.Ed., Integrated<br>course |

# Govt. Teacher Education Institutions

• Teacher attrition rate in the State % per district in a year (% of teachers that leave the system every year, due to retirement, etc):

1.25 % (on average basis), Approx.

• Does the current capacity of Teacher Education Institutes in the State exceed the annual requirement of teachers (based on the annual attrition rate)?

# YES

• Pre-service saturation plan in the next 5 years (including nature of tie-up with IGNOU or other bodies):

# No plan

• Status/ Plans for revision of pre-service teacher education curriculum, to ensure that the curriculum is in sync with requirements of RTE/ NCF 05:

As such, no strategy/plan formulated by the UT

**Observations:** 

- The State must ensure that innovative training designs and processes are implemented this year, to ensure that training is more inclusive and participatory. The plan lists the topics for training, but not much detail has been included regarding the training processes that teachers will undergo. Finally, more specific analysis should be done regarding the specific ways in which training has contributed to changes in classroom practices.
- With respect to Performance indicators, the UT has not started tracking the performance of teachers against the ADEPTS indicators. This is a huge delay and has been a PAB commitment for the last three years. The UT must prioritize this and ensure accountability measure mechanism. Moreover, performance levels of trainers and support institutions should also be tracked and shared with MHRD.
- 4. Academic Support & Monitoring Systems

4.1 Pedagogy Teams and Resource Groups:

| Sl.<br>No. | Resource<br>Groups<br>(RGs) | Whether<br>constituted<br>(how<br>many) | Number<br>of<br>members<br>per RG | Number<br>of<br>meetings<br>held this<br>year | 3 Key activities undertaken<br>by the Resource Groups in<br>2009-10 |
|------------|-----------------------------|---|-----------------------------------|---|---|
|------------|-----------------------------|---|-----------------------------------|---|---|

# Information about Resource Groups at different levels

| Sl.<br>No. | Resource<br>Groups<br>(RGs)           | Whether<br>constituted<br>(how<br>many) | Number<br>of<br>members<br>per RG | Number<br>of<br>meetings<br>held this<br>year | 3 Key activities undertaken<br>by the Resource Groups in<br>2009-10   |
|------------|---------------------------------------|---|-----------------------------------|---|---|
| 1.         | State Resource<br>Group (SRG)         | Yes, 01 No.                             | 08                                | 04  | <ul> <li>Revision of Monitoring<br/>mechanism</li> <li>Preparation of Teacher<br/>Training Module</li> <li>Post training study</li> </ul>                           |
| 2.         | District<br>Resource<br>Groups (DRGs) | Yes, 03<br>Nos.                         | 06                                | 03  | <ul> <li>Implementation of<br/>activities of SSA</li> <li>Teachers Training and<br/>Monitoring mechanism.</li> <li>Preparation of AWP&amp;B,<br/>2010-11</li> </ul> |
| 3.         | Block Resource<br>Groups (BRGs)       | Yes, 09<br>Nos.                         | 05                                | 01  | <ul> <li>Preparation of AWP&amp;B,<br/>2010-11</li> <li>Teachers training on CAL</li> </ul>   |
| 4.         | Cluster Resource<br>Groups (CRGs)     | Yes, 37<br>Nos.                         | 05                                | 00  | •   |

• Please provide the list of members of State Resource Group

# Members of the SARG (State Academic Resource Group)

| 1. | Director of Education/SPD, SSA | Chairman          |
|----|--------------------------------|-------------------|
| 2. | Principal, SIE                 | Vice Chairman- I  |
| 3. | Principal, DIET                | Vice Chairman- II |
| 4. | State Project Officer, SSA     | Member            |
| 5. | BRC Coordinator, South Andaman | Member            |
| 6. | Project Officer, SSA           | Member            |
| 7. | Assistant Project Officer, SSA | Member            |
| 8. | Coordinator (Academic), SSA    | Member Secretary  |

# Members of the BARG (Block Academic Resource Group)

| 1. | Block Coordinator                         | Chairman |
|----|---|----------|
| 2. | Two Principal of the area                 | Member   |
| 3. | Two Middle School Headmasters of the area | Member   |
| 4. | One Block Resource Person                 | Member   |
| 5. | Two Headmasters of Primary Schools        | Member   |

| 1. | Cluster Resource Coordinator  | Chairman |
|----|---|----------|
| 2. | Two Senior Sec. School Vice Principal or<br>Head Master of Secondary School | Member   |
| 3. | Two Middle School Headmasters of the area                                   | Member   |
| 4. | One Cluster Resource Person   | Member   |
| 5. | Two Headmaster/Headmistress of<br>Primary Schools                           | Member   |

# Members of the CARG (Cluster Academic Resource Group)

# • Criteria for selection of Resource Persons at different levels

- Senior officers of the Department of Education
  - Officers concerned with academic activities and pedagogy
  - Principal's of DIET and SIE
- How Resource Groups will be involved in Quality Improvement in 2010-11 (Roles and activities)
  - Identification of hard spots and issues to addressed in regular teaching learning process.
  - Preparation of Teachers Training Modules.
  - Regular Monitoring.
  - Training of Master Trainers for teachers training.
  - Guiding BRPs and teachers in developing TLMs.

# 4.2 Plan for revamping SCERT and DIETs, and strengthening linkages

# • Vision of effective DIETs/ Performance benchmarks for DIET personnel:

DIET is functional under the direct control of Department of Education. Further, out of 07 sanctioned wings, only 01 wing of Pre-Service Training is functional.

Due to shortfall of manpower, **DIET** extends assistance towards preparation of Training Modules, Primary School Teachers Training and monitoring quality aspects of teaching learning process.

# • Nature of academic support extended by DIETs in 2009-10:

• Preparation/Modification of Teachers Training Module.

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- Training of Master Trainers.
- Monitoring and supervision of Teachers Training Programme
- Monitoring the academic part of Primary Schools.

# • Emerging Issues, & Strategies for strengthening DIETs in 2010-11:

- Making all the remaining 06 wings of DIET functional.
- Filling all the vacant posts.
- Proposal in this regard is already made to TEAB.

• Plan for strengthening linkages between SCERT, DIETs and other academic bodies:

DIET/SIE and other academic bodies in Andaman & Nicobar Islands are the part of Department of Education. Hence, all possible support and assistance is readily available to SSA for execution of its various activities.

# 4.3 Revamping BRC /CRCs – capacity building, selection criteria, nature of support & mentoring, performance tracking

| Total<br>no. of<br>blocks | BRCs<br>sanctione<br>d | BRCs<br>functi<br>onal | BRPs<br>sanctiun<br>ed | BRPs<br>recruit<br>ed | BRC mtgs.<br>held in<br>2009-10 | CRC/<br>School<br>visits in<br>2009-10 | %<br>Effectiven<br>ess <b>of</b><br>BRCs |
|---------------------------|------------------------|------------------------|------------------------|-----------------------|---------------------------------|--|--|
|                           |                        |                        |                        |                       | 16                              | 20                                     | 100                                      |
| 09                        | 09                     | 09                     | 00                     | NA                    | (Average)                       | (Average)                              |  |

Information about Block Resource Centers

# Details about status of BRPs:

| Total No. of<br>blocks: 09 | Total<br>no. of<br>BRPs in<br>.each<br>Block | No. of<br>CRPs<br>in each<br>Block | Total no.<br>of pry<br>schools | Total no.<br>of UPS | PS<br>teachers | UPS<br>teachers |
|----------------------------|--|------------------------------------|--------------------------------|---------------------|----------------|-----------------|
| Per Block:                 | 00   | 10                                 | 19                             | 6                   | 220            | 159             |
| Total in the<br>State:     | 00   | 90                                 | 173                            | 52                  | 1978           | 1433            |
| List which<br>Blocks with  | 00   | 00                                 | 00                             | 00                  | 00             | 00              |

|                           |    |                |         |           |           | 8        |          |
|---------------------------|----|----------------|---------|-----------|-----------|----------|----------|
| Total No. of              |    | Total          | No. of  | Total no. | Total no. | PS       | UPS      |
| blocks: 09                |    | no. of         | CRPs    | of pry    | of UPS    | teachers | teachers |
|                           |    | <b>BRPs</b> in | in each | schools   |           |          |          |
|                           |    | each           | Block   | -         |           |          |          |
|                           |    | Block          |         |           |           |          |          |
| high BRC<br>School ratio: | to |                |         |           |           |          |          |

# Information about Cluster Resource Centers

| Total<br>no. of<br>clusters | CRCs<br>sanctione<br>d | CRCs<br>functi<br>onal | CRPs<br>sanction<br>ed | CRPs<br>recruit<br>ed | CRC mtgs.<br>held in<br>2009-10 | No. of<br>School<br>visits in<br>2009-10 | %<br>Effectiven<br>ess of<br>CRCs |
|-----------------------------|------------------------|------------------------|------------------------|-----------------------|---------------------------------|--|-----------------------------------|
|                             |                        |                        |                        |                       | 16                              | Not                                      | 100                               |
| 37                          | 37                     | 37                     | 90                     | 90                    | (Average)                       | reported                                 |                                   |

# Details about status of CRPs:

| Total No. of<br>Clusters: 37                               | Total no.<br>of C <b>RP</b> s<br>sanctioned | No. of<br>CRPs in -<br>each<br>Cluster | no. of pry<br>schools<br>per<br>Cluster | Total no.<br>of UPS | PS<br>teachers | UPS.<br>teachers |
|--|---|--|---|---------------------|----------------|------------------|
| Average Per<br>Cluster:                                    | 2   | 2                                      | 5                                       | 2                   | 54             | 39               |
| Total in the State:  | 90  | 2                                      | 5                                       | 2                   | 1978           | 1433             |
| List which<br>Cluster with<br>high CRC to<br>School ratio: | 00 .  | 00                                     | 00                                      | 00                  | 00             | 00               |

Which Blocks have high CRC to School ratio?

|    | Name of<br>Block | Total no.<br>of CRPs<br>in Block | CRC<br>with<br>< 15 | CRC with<br>>15 but < 20<br>schools | CRC with<br>>20 but <<br>25 schools | CRC<br>with > 25<br>schools |
|----|------------------|----------------------------------|---------------------|-------------------------------------|-------------------------------------|-----------------------------|
|    |                  |                                  | schools             |                                     |                                     |                             |
| 1. |                  |                                  | No cluste           | er                                  |                                     |                             |
| 2. |                  | -                                |                     |                                     |                                     |                             |
| 3. |                  |                                  |                     |                                     |                                     |                             |

# **o** Nature of Training offered to BRP/CRPs in 2009-10:

- Capacity building for effective monitoring
- Revised norms of SSA (Financial and implementation)
- Capacity building on accounts and maintenance of records.
- Revised DCF of DISE, SEMIS.

# Details about activities of BRPs and CRPs in 2009-10 (nature and frequency of academic support to schools, contributions to learning enhancement, etc)

- Regular visit to schools for support to teachers and monitoring to schools
- Holding a meeting at least in every month, with the teachers and head of the institution in each and every school under the BRC/CRC.
- Giving necessary guidelines to teachers for effective classrooms processes and developing proper/effective TLMs.
- Major issues identified in effectiveness of BRC/CRCs, and strategies for strengthening them in 2010-11:
  - BRCCs and CRCCs are the officials of the Department of Education, holding additional charge of SSA. Due to this they find very little time to monitor the implementation of activities under SSA. Necessary guidelines will be issued to BRCCs/CRCCs to give preference to the activities of SSA.
  - Visit of BRCCs/CRCcs/BRPs/CRPs are not frequent as desired. Frequency of visits will be increased during 2010-11.
  - Regular meeting at BRC and CRC are not convened, this leads to delay in execution and shortfall in proper implementation. Necessary instructions will be issued to Blocks to overcome these issues.

# • Vision of effective BRC/CRCs – plan for making them resource-rich centers, nature of envisioned roles and activities

• Till date No BRP is sanctioned to UT. The UT, SSA managed to execute the activities of BRC by engaging the senior, committed and talented teachers of the Department of Education on diverted capacity. This also effected the implementation of activities at some part, as they are not that much dedicated towards the activities of SSA. Hence, proposal is made for 2010-11 for grant of 36 Nos. BRPs @ 04 Nos. BRP per BRC for

execution of activities of SSA at Block level. Services of the Teachers of the Department of Education will be utilised for training, monitoring and other academic as well as pedagogic activities.

- **Performance Indicators** for BRC/CRC trainers, and feedback received about current performance levels:
  - Performance indicators of BRC/CRC is as under-
    - 1-Generates effective relationships and motivation to perform
    - 2-Establishes vision of improved performance and sets goals.
    - 3-Builds capacity through planned measures.
    - 4-Assesses and monitors performance.
    - 5-Responds to emerging situations.
    - 6-Generates further human resource towards sustained improvement.
    - 7-Develops a supportive supervision mechanism.
- o Criteria for selection of Resource Persons:

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Till date the senior, effective, talented and committed teachers of the Department of Education are appointed at BRP on diverted capacity. If required 36 posts of BRPs are sanctioned, the same will be filled by appointing candidates of contract basis.

• Plan for **capacity-building** of BRP/CRPs (including planned exposure visits, training content areas and processes, timeline, etc)

| Target<br>Group | Topics of<br>Training to be<br>offered   | Training<br>Processes/<br>methodology                                     | Timeframe<br>(which<br>month) | Follow-up<br>mechanism to<br>ensure impact   |
|-----------------|--|---|-------------------------------|--|
| BRP's           | 1- Exposure<br>visit for BRPs<br>to best<br>practices<br>(Tamil Nadu &<br>Bangalore) | Hands on<br>training,<br>discussion,<br>activities during<br>the exposure | July, 2010                    | <ul> <li>Improvement is<br/>pedagogical<br/>approach</li> <li>Improvement is<br/>approach<br/>during teacher<br/>training</li> </ul> |

|                   | <b>-</b> ·     |           |
|-------------------|----------------|-----------|
| Plan for Training | of BRP/CRPs in | 2010-2011 |

• Clearly underline how many day residential trainings will be conducted by the BRC/CRCs in 2010-11, how many visits will be undertaken, and what is the schedule for this

# No plan for residential training

| Activity                             | Month           | Venue             |
|--------------------------------------|-----------------|-------------------|
| Study of trends in result of class-V | April-May, 2010 | At BRCs           |
| & VIII                               |                 |                   |
| Preparation/Modification of          | May-June, 2010  | SIE & DIET        |
| Teacher Training Module              |                 |                   |
| Exposure visit to best practices     | July, 2010      | Chennai/Bangalore |
| Visit to schools and interaction     | Twice in a      | School            |
| with teachers                        | month to each   |                   |
|                                      | school          |                   |
| BRC meetings                         | Last working    | BRC               |
|                                      | day of every    |                   |
|                                      | month           |                   |
| Teachers Training                    | Sept. 2010 to   | BRC/SIE/DIET      |
|                                      | January, 2011   |                   |
| Data collection under DISE           | Nov- Dec, 2010  | Schools           |

# Calendar of Activities for BRCs in 2010-11

- Measures planned for reducing academic load on BRPs and ensure focus on academic activities:
  - Major area of operation for BRPs will be restricted School visit, interaction with teachers i.e. Academic and Pedagogical support to teachers.

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- Providing necessary guidance and assistance whenever required.
- Quality Monitoring Formats of NCERT.

# Overall physical progress and targets for BRC/CRC grants

Fin. - Rs. in Lakhs

| Level | 1   | Target forAchievement% of2009-10achieve |     | U       |     | Achievement |     |         |  | rget for<br>)10-11 |
|-------|-----|---|-----|---------|-----|-------------|-----|---------|--|--------------------|
|       | Phy | Fin.                                    | Phy | Fin.    | Phy | Fin.        | Phy | Fin.    |  |                    |
| BRCs  | 09  | 3.060                                   | 09  | 3.060   | 100 | 100         | 09  | 85.86   |  |                    |
| CRCs  | 37  | 164.812                                 | 37  | 164.812 | 100 | 100         | 37  | 171.250 |  |                    |

# **Observations:**

- Till now there has not been a strong quality team to provide leadership and academic inputs at the State level, which has severely affected the coordination of various quality inputs. The State has reported resource groups at different levels, but these need to work more effectively to take the quality agenda forward in the UT.
- Also, there is a need to constitute a State Pedagogy Cell of at least 5 persons with strong pedagogical understanding and experience, to be able to implement a comprehensive Quality Plan. PAB may like to have a commitment from the UT with a clear time line.

### **Recommendations:**

The appraisal team recommends no change in the strength of already sanctioned 9 BRCs and 37 CRCs. The UT needs to operationalize these academic units fully and rationalize the deployment of the already sanctioned resource persons.

**4.4 Plan for training of Educational Administrators at different levels, on NCF 05 and RTE:** (*Pls include nature of training that will be given, timeline, nature of resource support that will be involved*)

A two day training programme has been scheduled by the Department of Education for Educational Administrators and Head of the institution in this regard. This training will be organised in 01 batch in each district. Approach/process of the training programme will be discussion/interaction/sharing type. This training-cum-orientation programme will be executed during the month of August, 2010

Highlighting features of this training programme will be.

- ➢ Guidelines of National Curriculum Framework − 05
- Provisions of Right to Education Act.
- Rights and powers of Educational Administrators and Head of institution. How to utilise them to ensure the proper functioning of schools/system.
- How to make the teachers accountable for quality of Education and achievement of children.

## 4.5 Quality monitoring mechanisms - analysis and use of data

• Nature of mechanisms for Quality monitoring in the State at different levels?

- Quality Monitoring Tools developed by NCERT is implemented in the UT from the third quarter of the session 2009-10. In the next session, 2010-11 it will be made full fledge functional.
- Parallel to this CRC Monitoring tools developed by UNICEF will also be made functional from 2010-11.
- Major Findings of Quality Monitoring Tools (issues identified and strategies for addressing these)?

As QMT is not fully functional in UT, findings are not available.

• What are the mechanisms for analysis of QMT data and for feeding back to improve the system at different levels?

No Mechanism in place till date

- What Strategies are planned to improve analysis and use of QMT data at different levels? (Please include plan for integrating various monitoring formats in the State to reduce their number/ repetition, to reduce the burden of data collection on teachers/ BRC/CRCs)
  - From the session 2010-11, QMT will be made functional at all levels.
  - Training on filling of formats has already been imparted to all the head of the institutions and printed DCFs are made available to the lowest level i.e. School.
     QMT will be the only instrument for assessment of quality at elementary level in the UT.

# 5. Changes in Learning Processes and Learning Outcomes

# 5.1. Analysis of learning achievement results

• Has the State conducted regular external learning achievement surveys (subject wise, class wise, district wise learning achievement) for tracking learning enhancement across the State in a systematic manner? What are the findings?

UT has its own 4 tier system of regular monitoring and supervision (1- State Level, 2-Zonal level, 3- DDO level & 4- School level) and internal assessment and evaluation

of class wise and subject wise achievements. As such UT did not felt the need of undertaking external learning achievement survey. If national agencies like NCERT or any genuine organization approaches to the Administration, necessary support will be provided to them.

| DISE refer.    | Class IV         | Class VII        |
|----------------|------------------|------------------|
| Year           | Passed with >60% | Passed with >60% |
| DISE 2003 - 04 | -                | _                |
| DISE 2004 - 05 | -                | -                |
| DISE 2005 - 06 | 55               | 58               |
| DISE 2006 – 07 | 59               | 51               |
| DISE 2007 - 08 | 62               | 63               |
| DISE 2008 - 09 | 79               | 72               |

# • Learning achievement as per DISE

• Findings of NCERT study on learning achievement (Round I and Round II)

The NCERT study shows the following picture about the State: (For Class V, Round I was done in 2001-02 and Round II was done in 2005-06. For class III, Round I was done in 2003-04 and Round II was done in 2007-08.)

| · · · · · · · · · · · · · · · · · · · | Lan   | guage | Math's    |             | EVS   | EVS/ Sc. |       | Science |
|---------------------------------------|-------|-------|-----------|-------------|-------|----------|-------|---------|
|                                       | Round | Round | Round     | Round       | Round | Round    | Round | Round   |
|                                       | I     | II    | I         | II          | 1     | II       | 1     | 11      |
| Class III                             |       |       |           |             |       |          |       |         |
| National                              |       |       |           |             |       | †        |       |         |
| Average                               |       |       |           |             |       | 3        |       |         |
| Class V                               |       | NCE   | ERTs stud | y on Lear   | ning  |          | [     |         |
| National                              |       | Ach   | ievement  | is not don  | ie in |          |       |         |
| Average                               |       | Anda  | aman & N  | licobar Isl | ands  |          |       |         |
| Class VIII                            | 46.43 | 35.28 | 36.61     | 29.27       | 37.70 | 29.50    | 42.85 | 31.69   |
| National                              |       |       |           |             |       |          |       |         |
| Average                               | 53.86 | 56.49 | 39.17     | 42.57       | 41.30 | 42.71    | 46.19 | 47.89   |

Source: NCERT's Round I and Round II

Observations: It is a matter of concern that the learning achievement of students in language, maths, EVS and social sciences is much lower than the national average. Also, it is alarming to note that the learning achievement is showing a decline in round II in comparison to the round 1. The UT needs to analyze the trend and make serious pedagogic interventions to improve quality of education in the UT

# Feedback from Quality Monitoring Tools:

|            | Language |        | Math's  |       |        | English |       |        |         |
|------------|----------|--------|---------|-------|--------|---------|-------|--------|---------|
|            | Qtr I    | Qtr II | Qtr III | Qtr I | Qtr II | Qtr III | Qtr I | Qtr II | Qtr III |
| Class I    |          |        |         |       |        |         |       |        |         |
| Class II   |          |        |         |       |        |         |       |        |         |
| Class III  | •        |        |         | · · · |        |         |       |        |         |
| Class IV   |          |        |         |       |        |         |       |        |         |
| Class V    |          |        |         |       |        |         |       |        |         |
| Class VI   |          |        |         |       |        |         |       |        |         |
| Class VII  |          |        |         |       |        |         |       |        | •       |
| Class VIII |          | †      |         |       |        |         |       |        |         |

## Percentage of students scoring less than 50% (i.e. in D and E categories)

# Percentage of students scoring less than 50% (i.e. in D and E categories)

|            | EVS/ Science |        |         | Social Science |        |         |
|------------|--------------|--------|---------|----------------|--------|---------|
|            | Qtr I        | Qtr II | Qtr III | Qtr I          | Qtr II | Qtr III |
| Class I    |              |        |         |                |        |         |
| Class II   |              |        |         |                |        |         |
| Class III  |              |        |         |                |        |         |
| Class IV   |              |        | -       |                |        |         |
| Class V    |              |        |         |                |        |         |
| Class VI   |              |        |         |                |        |         |
| Class VII  |              |        |         |                |        |         |
| Class VIII |              |        |         |                |        | 1       |

• Quality Monitoring Tools developed by NCERT has been implemented in the UT from the third quarter of the session 2009-10. The UT has decided to make it fully functional from the year 2010-11. Thus, no information is available with respect to the feedback on percentage of students in different subjects during the year.

# 5.2. Shifts in Classroom Processes in the State

 What monitoring mechanisms exist/ are planned for measuring changes in classroom processes in the State (e.g. Time on Task studies, classroom observation tools, ADEPTS, etc)?

ADEPTS is not yet fully functional in UT

• What is the **current status** of changes in classroom processes towards more active learning in the State?

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- Shifts in teacher instructional time- 50%
- Student's learning opportunity time- 30%
- Active student's participation- 20%

Use of other materials in class room- 80%

No. of instructional days-

- What are the obstacles/issues found to bringing changes in classroom processes?
  - 1- Excess number of children in class room
  - 2- Professional commitment of teachers.

# 5.3. Strategies for eliminating discrimination within the classrooms, & mechanisms for monitoring this

There is no discrimination at any level

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| 0. | Learning Assessment | Systems                    |
|----|---------------------|----------------------------|
|    |                     | Lagraina accorement exctam |

| Stage   | No. of<br>tests in a<br>year | Whether<br>marking<br>or grading<br>system | No-<br>detention<br>up to<br>which class | Board<br>exam. at<br>which class | Is there<br>any<br>report<br>card? | Frequency<br>of sharing<br>with<br>parents |
|---------|------------------------------|--|--|----------------------------------|------------------------------------|--|
| Primary | CCE                          | Grading                                    | Class-V                                  |                                  | Yes                                | 04 times in<br>a session                   |
| U. Pry. | 04 Nos.                      | Grading                                    | Class-VIII                               |                                  | Yes                                | 04 times in a session                      |

# • What steps are being taken for changing the existing system of examinations/ unit tests, for shifting towards a non-threatening assessment system that is free from fear or anxiety?

Continuous & Comprehensive Evaluation (CCE) is fully functional in Andaman & Nicobar Islands at Primary level. All the teachers and head of the institutions are properly trained and made aware of the various aspects of the assessment system. All the prospects of CCE are addressed.

In addition to above seven unit tests @ 10 marks per subject pretest are being conducted between July & March. Two summative tests in December and April are also conducted. Besides; the assessment at subject level the assessment on cocurricular activities, personality development, health and general knowledge are also assessed in September, December & February.

Up-gradation of CCE to Upper-Primary level is yet to be adopted. At present 03 Terminal and an Annual Examination is conducted at Upper-Primary level. Necessary formats for CCE of children at upper-primary level are ready with the UT. After discussion with the Educational bodies, community members, VEC/SMC members and taking them in confidence the same will be implemented in schools.

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What steps are being taken for implementing continuous and comprehensive assessment, where a cumulative learning record is maintained for each student? (Please include details about what kind of methods and tools teachers actually use in the classroom for continuous and comprehensive assessment)

CCE is already functional at Primary Level. For scaling it up to upper-Primary level, training-cum-reorientation will be imparted to teachers on the methodology and aspects of CCE.

Has the State referred to/ adapted the NCERT Sourcebooks on Learning • Assessment; & NCERT learning indicators? YES

# **Remedial teaching:**

Details about approach followed for remedial teaching in 2009-10:

|                | Pro        | gress of remedial      | teaching       |                  |          |
|----------------|------------|------------------------|----------------|------------------|----------|
| Fund allocated | Physical   | Financial              | Financial      | % of achievement |          |
| in 2009-10     | Target     | achievement            | achievement    | Physical         | Financia |
|                | (Children) | till <b>Fe</b> b, 2009 | till Feb, 2009 |                  | l        |
|                |            |                        |                |                  |          |

Source: AWP & B 2010-11,

What model is planned for special training for mainstreaming all children into age-appropriate classrooms in 2010-11, as per RTE?

# **Observations:**

Although the UT has been practicing continuous and comprehensive assessment at classes 1&2 in the primary level, it is not clear how this has been ensured at the classroom level. The State needs to strengthen its understanding of the nature of continuous and comprehensive assessment, by analyzing and discussing the recommendations of the NCERT Sourcebooks on Assessment in order to develop its UT-specific strategy and tools for continuous assessment. At the same time, it needs to take concrete measures to move towards CCE in classes 3 to 8, in order to make room for a more formative method of assessment that is non-threatening and stress-free for children, at both primary and upper primary levels, as mandated by RTE.

# 7. Minimum Enabling Conditions

# 7.1. Teacher Recruitment and Deployment systems

# Information on Teachers (as on Dec end 2009)

|   | Sanctioned Post | Working | Vacancies |     |
|---|-----------------|---------|-----------|-----|
| L |                 |         |           | ] . |
|   |                 |         |           |     |

| Level | By State | Under | Total | By    | Under | Total | By State | Under | Total |
|-------|----------|-------|-------|-------|-------|-------|----------|-------|-------|
|       |          | SSA   |       | State | SSA   |       |          | SSA   |       |
| PS    | 1926     | 52    | 1978  | 1926  | 32    | 1968  | 00       | 10    | 10    |
| UPS   | 1356     | 15    | 1371  | 1356  | 15    | 1371  | 00       | 00    | 00    |

# • Reasons for vacancies and steps to ensure all vacancies are filled by July 2010:

UT was unable to make remaining 05 schools functional as all the 04 New Primary School buildings sanctioned till date are still under construction. The remaining 01 No. New Primary School will be made functional after the completion of construction of New Primary School building by the Department of education.

# • Mechanism to ensure that teacher vacancies in a school do not exceed 10% of sanctioned strength:

Whenever the total vacancies of 10 Nos. arise, the same is notified and filled through transparent system of recruitment<sup>4</sup>

|             |                              |      | ACCI URIMA               | THE OF ICE | acticity unit | ICI DOA  |                            |  |  |
|-------------|------------------------------|------|--------------------------|------------|---------------|----------|----------------------------|--|--|
|             | Sanctioned in PAB till 09-10 |      | Recruited by<br>March 10 |            | Salary Scale  |          | Selected by                | Salary<br>provided by                          |  |
|             | Regular                      | Para | Regular                  | Para       | Regular       | Para     | State/ Dist./<br>Community | SMC/<br>Treasury/ SS <b>A</b><br>society/ etc. |  |
| Primary     | 00                           | 52   | 00                       | 42         | NA            | 18000.00 | State                      | SSA Society                                    |  |
| Up. Primary | 00                           | 15   | 00                       | 15         | NA            | 18000.00 | State                      | SSA Society                                    |  |

**Recruitment of teachers under SSA** 

# • Existing State Policies and Procedures for Recruitment of Teachers?

Total 100 points are allotted for scoring. Those who secure top position in merit got appointed in the Department of Education.

Out of 100, 90 points are strictly as per the academic records/performance of the candidate. Remaining 10 is awarded by the interview board on the basis on personal interview and aptitude test

# • Minimum Qualifications for appointment of Teachers for different levels/ categories;

Primary School Teacher - Junior Basis Training / Diploma in Education

Graduate Trained Teacher - Graduation with B.Ed.

• Salary scales for teachers of different categories/ levels:

As per the recommendations of the 06<sup>th</sup> Pay Commission, GOI

# • Teachers' terms and service conditions:

As specified in the report of 06<sup>th</sup> Pay Commission, GOI and guidelines issued by

Govt. of India

# • Mechanisms for redressal of grievances:

An Assistant Director of Education (Personnel) is posted in the Directorate of Education to address the personal grievances of teachers and other school staff

|                                       | Total             | Single Tea | cher Schools                | Number of schools in respect of teacher availability |     |     |     |      |      |
|---------------------------------------|-------------------|------------|-----------------------------|--|-----|-----|-----|------|------|
|                                       | no. of<br>schools | Number     | %age of<br>total<br>schools | >30  | >40 | >50 | >60 | > 70 | > 80 |
| Primary                               | 173               | 00         | NA                          | 0  | 0   | 0   | 0   | 0    | 0    |
| U. Primary                            | 52                | 00         | NA                          | 0  | 0   | 0   | 0   | 0    | 0    |
| Overall                               | 225               | 00         | NA                          | 0  | 0   | 0   | 0   | 0    | 0    |
| Which<br>districts have<br>higher PTR | 00                | 00         | NA                          | 0  | 0   | 0   | 0   | 0    | 0    |

**Information on PTR** 

|             | Number of schools in respect of teacher availability (upper pry) |           |            |          |          |                |  |
|-------------|--|-----------|------------|----------|----------|----------------|--|
|             | Total no.  | No. of    | No. of     | No.      | No. of   | No. of Schools |  |
|             | of schools   | schools   | Schools    | Schools  | Schools  | without        |  |
| · · · · · · |  | with less | without    | without  | without  | headmasters    |  |
|             | · ·  | than 3    | math's and | language | social   |                |  |
|             |  | teachers  | science    | teachers | science  |                |  |
|             |  |           | teachers   |          | teachers |                |  |
| U. Primary  | 52   | 00        | 00         | 02       | 00       | 00             |  |

# Availability of Teachers as per RTE Requirement

|  | <b>RTE requirement</b> | Which Districts   | Number and   | Steps to be taken |
|--|------------------------|-------------------|--------------|-------------------|
|  |                        | are currently not | % of schools | to meet RTE       |
|  |                        | meeting RTE       | not meeting  | requirement       |
|  |                        | requirement       | RTE          |                   |
|  |                        | (mention PTR)     | requirement  |                   |
|  |                        |                   | No. of %age  |                   |

|     |  |  |      | school<br>s | of<br>total<br>school<br>s |    |
|-----|--|--|------|-------------|----------------------------|----|
| 8.  | Primary level<br>PTR                             | <ul> <li>2 teachers for<br/>unto 60 children</li> <li>3 for up to 90</li> <li>4 for up to 120</li> <li>5 for up to 200</li> <li>PTR under 1:40<br/>for above 200<br/>children</li> </ul> | None | 0           | NA                         | NA |
| 9.  | PTR at upper primary level                       | 1:35   | None | 0           | NA                         | NA |
| 10. | Subject-<br>specific<br>teachers                 | At.least 1 teacher<br>for Sci & Math's,<br>Social Sci., and<br>Languages   | None | 0           | NA                         | NA |
| 11  | Head-<br>Teacher and<br>Part-time<br>instructors | For above 100<br>children, at least 1<br>full-time Head<br>Teacher and part<br>time instructors for<br>Art, PHE, Work<br>Education   | :    | - *         | a                          |    |

• Strategies of the districts/ state for achieving the goal of no school with single teacher in 2010-11?

# NA

- State policy and processes for deployment and rationalization of teachers? (including steps to ensure that is it transparent, free from harassment):
  - The Department of Education, Andaman & Nicobar Administration has framed a transfer policy for transfer/deployment of teachers, after discussion with teacher organizations and inviting open comments from teachers. This policy is notified by the Calcutta High court also. This transfer policy is functioning a major tool to ensure rationalization of teachers. This ensures transparency in deployment and no harassment to teachers on account of transfer.
- Strategy for ensuring Subject-specific availability of teachers at Upper Primary level?

While doing transfers of teachers, the transfer committee ensures that every upperprimary school should have at least one language teacher, one science teacher and one math's teacher. Above all one of three should be a female teacher. Hence, in Andaman & Nicobar Islands, not only the subject specific but also the medium specific teachers are made available to concerned school

# 7.2 Teacher and student attendance

No study on teacher and student attendance had been done by MHRD in Andaman & Nicobar Islands. Even if it is done, report is not available with UT.

However, as per commitment to APB for 2009-10, survey in this regard was done by UT and summary is as under

# Study on Teachers attendance-

A study in this regard was conducted during 2009-10. It is found that teacher's attendance is good. However, there are few teachers who take leave very frequently and found out of the school for want of some work (personal as well as official). The outcome of the study is that whatever margin of teacher's absenteeism prevailing in these islands will be eradicated if the concerned head of the institution is vigilant. On the basis of outcomes of the study, necessary instruction had already been issued to schools/BRCCs / Zonal officers.

# Study on Children attendance-

A study in this regard was conducted during 2009-10. It is found that around 4% of children at elementary level remain absent from schools for about 30% of total number of working days. Though the figure of such children are not so high, necessary instructions are already issued to concerned authorities to make each and every child regular to schools with cooperation of parents & community members.

# Number of working days and working hours

| SI.<br>No. | Item   | RTE Requirement  | Present<br>status  | Steps to be<br>taken to<br>meet RTE<br>requireme<br>nt                           | Monitoring mechanism to<br>ensure this  |
|------------|--|--|--|--|---|
| 1          | Number of working<br>days in a year                          | <ul> <li>200 for Pry.</li> <li>220 for Up. Pry.</li> </ul>   | 225 Days<br>(on<br>average)<br>225 Days<br>(on<br>average)           | NA   | List of School Holidays is<br>issued by the administration.<br>All the Schools stick to that.<br>This ensure the target                                 |
| 2          | Number of<br>instructional hours<br>in a year                | <ul> <li>800 for Pry.</li> <li>1000 for Up. Pry.</li> </ul>  | 900 Hours<br>(on<br>average)<br>1125<br>Hours (on<br>average)        | NA   | List of School Holidays is<br>issued by the administration.<br>All the Schools stick to that.<br>This ensure the target                                 |
| 3          | Number of working<br>hours per week                          | 45 teaching hours<br>per teacher per<br>week, including<br>preparation hours                                     | 7.5 Hours<br>per day i.e.<br>45 Hours<br>per week<br>(on<br>average) | NA   | Head of the institutions are<br>directed to ensure the same   |
| 4          | No. of days<br>involved in non-<br>educational<br>activities | No teacher<br>deployed for non-<br>educational purpose<br>except census,<br>disaster relief, or<br>election duty | Guideline<br>is strictly<br>a <b>dh</b> ered                         | NA   | Necessary instructions were<br>issued to Zonal Officers,<br>Head of the Institutions and<br>officials who are authorised<br>to depute teachers on duty. |
| <br>5      | Involvement in private tuitions                              | No teacher shall be<br>engaged in private<br>teaching activity   | No teacher<br>is involved<br>in Private<br>Tuition                   | Regular<br>monitoring<br>is done by<br>the Concern<br>officers and<br>inspectors | Regular monitoring is done<br>by the Concern officers and<br>inspectors   |

Source: DISE-2009-10 & Directorate of

Education

# 7.3 Grants: timely delivery and effective utilization

# Overall progress of Grant Distribution (Teacher grant, School grant, TLE

| Distribution of Grants                   | Pr                     | ogress in 2     | Proposal for 2010-<br>11            |          |               |
|--|------------------------|-----------------|-------------------------------------|----------|---------------|
|  | Physic<br>al<br>Target | Achieve<br>ment | Percentage<br>of<br>Achievemen<br>t | Physical | Financia<br>1 |
| a. Teacher grant @ Rs. 500/- per teacher |                        |                 |                                     | · ·      |               |

| Distribution of Grants                           | Pı                     | ogress in 2     | Proposal for 2010-<br>11            |          |               |
|--|------------------------|-----------------|-------------------------------------|----------|---------------|
|  | Physic<br>al<br>Target | Achieve<br>ment | Percentage<br>of<br>Achievemen<br>t | Physical | Financia<br>1 |
| Primary level                                    | 1949                   | 1767            | 90.66 ·                             | 1991     | 9.955         |
| Upper Primary level                              | 1433                   | 1152            | 80.39                               | 1488     | 7.24          |
| b. School grant @ Rs. 2000/-per school           | ,                      |                 |                                     |          |               |
| Primary level                                    | <b>297</b> a           | 297             | 100                                 | 292      | 14.600        |
| Upper Primary level                              | 131                    | 131             | 100                                 | 133      | 9.310         |
| c. TLE grant                                     |                        |                 |                                     |          |               |
| New Primary schools@ 10,000/-per school          | 00                     | · 00            | 00                                  | 00       | 00            |
| New Upper Primary schools@<br>50,000/-per school | 00                     | 00              | 00                                  | 00       | 00            |

# **Recommendations:**

The appraisal team would like to recommend the proposal made for TLM for 3439 teachers

at Rs 17.20 lakh and school grant for 425 schools at Rs 23,91 lakh as per SSA norms.

| SL.<br>NO. | COMPONENT  | Teacher Grant  | School Grant  | TLE Grant                                     |
|------------|--|--|---|---|
| 1          | Date of distribution<br>and reaching to school<br>in 2009-10             | 21- <b>07-2009</b><br>بر   | 06-03-2009  |   |
| 2          | Issues related to timely distribution                                    | NIL  | NIL   | NIL   |
| · 3        | Mechanisms to ensure<br>timely distribution                              | Constant monitoring by BRCCs<br>& CRCCs  | Constant monitoring by<br>BRCCs & CRCCs   | Constant<br>monitoring<br>by BRCCs<br>& CRCCs |
| 4          | Whether guidelines<br>have been issued<br>regarding utilization          | YES .  | YES   | YES   |
| 5          | What the grant was utilized for in 2009-10                               | <ol> <li>Preparation of TLM</li> <li>Low cost demonstration<br/>projects</li> </ol>  | Repair and replacement of non-functional equipments   | NA  |
| 6          | Feedback on effective<br>use of grants in 2009-<br>10; issues identified | Head of the institution need to<br>be vigilant to ensure proper and<br>effective utilisation. In absence<br>of this rest of the mechanism<br>will also be not so effective | Head of the institution need to<br>be vigilant to ensure proper<br>and effective utilisation. In<br>absence of this rest of the<br>mechanism will also be not so<br>effective | NA  |
| 7          | What the grant will be utilized for in 2010-11                           | <ol> <li>Preparation of TLM</li> <li>Low cost demonstration<br/>projects</li> </ol>  | Repair and replacement of non-functional equipments   | NA  |

# **Effective utilization of Grants**

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| 8 | Mechanisms to<br>ensure effective use<br>of grants | 1- Guidance to teachers<br>2-Constant and Proper<br>monitoring mechanism | 1- Guidance to Head of<br>the School<br>2-Constant and Proper<br>monitoring mechanism | Guidance<br>from State<br>Project<br>Office,<br>District<br>Project<br>Office,<br>BRCs &<br>CRCs |
|---|--|--|---|--|
|---|--|--|---|--|

7.4 Rights-based policies in light of RTE (recruitment policies, corporal punishment, examination systems, no detention policy, Class VIII, MLE, etc)

• Policies/ steps to recruit only trained teachers in the State?

As per the notified recruitment rule of the Department of Education, only trained teachers are appointed in the Department of education. As such there is not untrained teacher in the UT

• Policies/ steps taken or to be taken to ensure that no child is subjected to physical punishment or mental harassment? How will this be monitored?

Strict instructions have already been issued to schools, Education administrators and District officials

• Status of policy on no detention or expulsion at elementary level?

No detention/expulsion policy is existence in the UT prior to implementation of RTE Act.

• Status of policy on no board examinations at elementary level?

At Elementary Level, there is no board and Andaman & Nicobar Islands

Whether primary cycle till Class V and upper primary cycle till Class VIII?

| Primary Cycle       | - Class I to V     |
|---------------------|--------------------|
| Upper Primary cycle | - Class VI to VIII |

Policies or strategies for ensuring availability of education in the child's mother tongue?

As already mentioned, in UT schools are of Multi media type. As per requirement of the community and children, within the same school many medium of instructions are

undertaken. Under the light of RTE act, wherever required the medium of instruction will be introduced as per the mother tongue of the child

### **Observations:**

It is a matter of concern that there are vacancies of 32 teachers at the primary level and 17 teachers at the upper primary level due to the 5 non functional schools.

Proposal: the UT has made a proposal of 28 additional teachers at Rs 50.40 lakh. The UT has made a proposal for TLM for 3576 teachers at Rs 11.84 lakh and school grant for 425 schools at Rs 23.91 lakh.

## **Recommendation:**

The appraisal team would not like to recommend the proposal made of 28 additional teachers since there are no PTR issues in the UT.

# 8. Community & Civil Society Partnerships

# 8.1 Collaborative School-level planning with involvement of community

• Steps towards establishing School Management Committee in each school, and their role:

School Management Committee in the form of VEC/SMC is constituted in all the schools of UT since 2006 and they are functional. All the activities pertaining to school development is taken with their consent. For utilisation of grants under SSA, joint account is maintained by Chairman of the VEC/SMC (PRI member) and Member Secretary (Head of the Institution). VEC/SMC is collaborative in school level planning.

Every year training for VEC/ SMC is conducted. The BRC/ CRC Coordinators are convening the meeting of VEC/ SMC members to design and develop annual plan on the basis of requirement at grass-root level.

On approval AWP & B the funds are released to grass root level through BRC to implement the approved activities. The involvement of VEC/SMC members is ensured in the implementation. The BRC & CRC Coordinators are monitoring and submitting their reports to the State Project Office for further course of action.

## • What processes are/will be undertaken for developing a School Development Plan for each school? What will be the format/ components included in this Plan? How will the Plan be implemented, followed-up and monitored?

Status report of school will be prepared in respect of Infrastructure, Teachers availability, TLMs, achievement level of children and quality. Reference may be the School Report Card of DISE.

In consultation with VEC/SMC, considering the future requirements plan will be formulated for holistic development of the school.

## 8.2 Community contribution to quality improvement

- Steps to be taken towards involving community members more in quality improvement and learning enhancement in schools:
  - Regular meeting of VEC/SMC are convened.
  - All decisions pertaining to development of school will be taken with the consent of these committees.
  - PRIs will be empowered to monitor the functioning of school, teacher/students attendance.
  - PTA/ MTA meetings are periodically conducted. The academic issues and problems, achievement level of students are discussed. To curb the student absenteeism PTA/ MTA and community leaders are taking valuable efforts.
  - Interaction of each parent with the subject teacher to discuss the achievement level of their wards. Ensure parental support to do the home assignments. Extending all support to ensure the concentration and attention of students toward their studies. Providing all possible help for the all round development of their wards.

# 8.3 Nature of partnerships with private/NGO sector

As such, no NGO is involved in SSA activities of Andaman & Nicobar Islands.

| SI.<br>No. | Activity        | Sanct<br>Budget ( | ioned<br>2009-10) |      | vements<br>1-02-09) | %<br>Achiev | Remarks |   |
|------------|-----------------|-------------------|-------------------|------|---------------------|-------------|---------|---|
| <b>NO.</b> |                 | Phy.              | Fin.              | Phy. | Fin.                | Phy.        | Fin.    | 1 |
| 1          | Free Text Books | 14399             | 27.39             | 9452 | 16.56               | 65.64       | 60.44   |   |

#### **Overview of Quality Progress in 2009-10**

| SI. | Activity            | 1    | tioned<br>(2009-10) |      | vements<br>1-02-09) | %<br>Achiev | •<br>Remarks |                                       |
|-----|---------------------|------|---------------------|------|---------------------|-------------|--------------|---------------------------------------|
| No. |                     | Phy. | Fin.                | Phy. | Fin.                | Phy.        | Fin.         |                                       |
| 2   | Teacher Grant       | 3382 | 16.91               | 2919 | 14.59               | 86.30       | 86.28        |                                       |
| 3   | School Grant        | 428  | 24.02               | 428  | 24.02               | 100         | 100          |                                       |
| 4   | TLE Grant           | 00   | 0.80                | 00   | 0.00                | -           | 0.00         | · · · ·                               |
| 5   | Grants for BRC      | 9    | 3.06                | 9    | 3.06                | 100         | 100          |                                       |
| 6   | Grants for CRC      | 37   | 164.81              | 37   | 164.81              | 100         | 100          |                                       |
| 7   | Teachers' Training  | 0    | 0                   | 0    | 0                   | 0.          | 0            |                                       |
| 8   | In-Service Training | 3300 | 33.00               | 3300 | 32.74               | 100         | 99.21        | · · · · · · · · · · · · · · · · · · · |
| 9   | Induction Training  | 82   | 2.46                | 82   | 0.13                | 100         | 5.28         |                                       |
| 10  | Untrained Teachers  | 0    | 0                   | 0    | 0                   | 0           | 0            |                                       |
| 11  | Remedial Teaching   | 0    | 0                   | 0    | 0                   | 0           | 0            |                                       |
| 12  | LEP                 | 03   | 11:65               | 00   | 0.00                | 0.00        | 0.00         |                                       |
| 13  | REMS                | 428  | 1.49                | 20   | 0.03                | 4.61        | 2.08         |                                       |
|     | TOTAL               |      | 285.59              |      | 255.94              |             | 89.61        |                                       |

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#### Broad recommendations for Quality improvement in 2010-11

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Basing on the above discussion the Appraisal recommends the following way for activities related to overall quality improvement under SSA. .

| SI.  | - Interventions                | Prop     | oosed                                     | Recom     | mended    | Remarks              |
|------|--------------------------------|----------|---|-----------|-----------|----------------------|
| No.  |                                | Physical | Financial                                 | Physical  | Financial | -                    |
|      |                                |          | (Rs. in                                   |           | (Rs.in    |                      |
|      |                                |          | lakh)                                     |           | lakh)     |                      |
| 1.   | Teacher recruitment            |          | ź   | · · · · · |           |                      |
|      | New Teachers Salary (P.S.)     | 00       | 0   | 00        | 0         |                      |
|      | New Teachers Salary (UPS)      | 00       | 0   | 00        | 0         |                      |
|      | Addl. Teachers against PTR     | 28       | 50.40                                     | 0         | 0         | The 28 Additiona     |
|      |                                |          |   |           |           | Teachers for         |
|      |                                |          |   |           |           | Nicobar District     |
|      |                                |          |   |           |           | are not              |
|      |                                | ,÷       |   |           |           | recommended as       |
|      |                                | 1        | 1. A. |           |           | the teachers         |
|      |                                |          |   |           |           | proposed are not     |
|      | -                              |          |   |           |           | against PTR          |
|      |                                |          |   |           |           | issues.              |
|      | Recurring                      | 67       | 120.6 <b>0</b>                            | 57        | 102.6     |                      |
| 2.   | Training                       |          |   |           |           |                      |
| a.   | In service (PS+UPS)            | 3439     | 34.39                                     | 3439      | 34.39     |                      |
| b.   | Induction training             | 0        | 0   | 0         | 0         |                      |
| с.   | Training of untrained teachers | 0        | 0   | 0         | 0         |                      |
| d.   | Training of BRC/CRC            | 90       | 9.0                                       | 90        | 9.0       |                      |
| 3 a. | Free Textbooks (PS)            | 6327     | 9.49                                      | 6327      | 9.49      |                      |
| b.   | Free Textbooks (UPS)           | 6815     | 17.03                                     | 6815      | 17.03     |                      |
| 4.a. | TLM Grant (P)                  | 1991     | 9.955                                     | 1991      | 9.955     |                      |
| Ь.   | TLM Grant (UP)                 | 1448     | 7.24                                      | 1448      | 7.24      |                      |
| 5. a | School Grant (P)               | 292      | 14.600                                    | 292       | 14.600    |                      |
| b    | School Grant (UP)              | 133      | 9.310                                     | 133       | 9.310     |                      |
| 6 a. | TLE Grant (P)                  | 0        | 0.80                                      | 0         | 0         |                      |
| b.   | TLE Grant (UP)                 | 0        | 0   | 0         | 0         |                      |
| 7.   | BRCs                           | 09       | 85. <b>8</b> 6                            | 09        | 8.10      | The additional 36    |
|      |                                |          |   |           |           | BRPs proposed ar     |
|      |                                |          |   |           |           | not recommended      |
|      |                                | -        | н.<br>                                    |           |           | as it is outside the |
|      |                                |          |   |           |           | current SSA norm     |
| 8.   | CRCs                           | 37       | 171.250                                   | 37        | 171.250   |                      |
| 9.   | Special Training for           | 0 .      | 0   | 0         | 0         |                      |
|      | Mainstreaming children to      |          |   |           |           |                      |

Recommendation for activities related to quality

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| SI. | Interventions            | Proj     | posed                                | Recom    | mended                              | Remarks  |
|-----|--------------------------|----------|--------------------------------------|----------|-------------------------------------|--|
| No. |                          | Physical | <b>Financial</b><br>(Rs. in<br>lakh) | Physical | <b>Financial</b><br>(Rs.in<br>lakh) |  |
|     | Age-appropriate classes: |          |                                      | ·        |                                     |  |
| 10. | LEP                      | 3        | 15.00 -                              | .0       | 0                                   | Not recommended<br>as the UT has not<br>been able to utilize<br>any fund in 2009-<br>10. PAB may like<br>to review this. |

## **Issues:** (Quality)

#### Summary of Quality-related Issues in Andaman and Nicobar Islands:

- Comprehensive Quality Vision: It is a matter of concern that the State has not yet managed to finalize its Quality Vision Document in consultation with various stakeholders. This document must be finalized after discussing the vision and desired outcomes with various stakeholders, in order to build a shared vision and ownership better coordination for implementation. Clear steps should be taken thereafter for disseminating this vision across different levels, through visioning workshops, etc.
- Learning achievement: It is a matter of concern that the learning achievement of students in language, math's, EVS and social sciences is much lower than the national average. Also, it is alarming to note that the learning achievement is showing a decline in round II in comparison to the round 1. the UT needs to analyze the trend and make serious pedagogic interventions to improve quality of education in the UT

| Class VIII | 46.43 | 35.28 | 36.61 | 29.27 | 37.70 | 29.50 | 42.85 | 31.69 |
|------------|-------|-------|-------|-------|-------|-------|-------|-------|
| National   |       |       |       |       |       |       |       | •     |
| Average    | 53.86 | 56.49 | 39.17 | 42.57 | 41.30 | 42.71 | 46.19 | 47.89 |

Source: NCERT's Round I and Round II

- State Pedagogy Team: Till now there has not been a strong quality team to provide leadership and academic inputs at the State level, which has severely affected the coordination of various quality inputs. The State needs to effectively operationalize its resource groups at different levels, and also to constitute a State Pedagogy Cell of at least 5 persons with strong pedagogical understanding and experience, to be able to implement a comprehensive quality plan.
- Learning Enhancement Programme: It is a matter of concern that the UT has not shown any progress in the learning enhancement programme that was sanctioned last year. A strong pedagogy team at the UT level to take forward the quality agenda is an urgent need which the UT should commit to.
- Teacher Training: The State must ensure that innovative training designs and processes are implemented this year, to ensure that training is more inclusive and participatory. The plan lists the topics for training, but not much detail has been

included regarding the training processes that teachers will undergo. Finally, more specific analysis should be done regarding the specific ways in which training has contributed to changes in classroom practices.

- Assessment: Although the UT has been practicing continuous and comprehensive assessment at classes 1&2 in the primary level, it is not clear how this has been ensured at the classroom level. The State needs to strengthen its understanding of the nature of continuous and comprehensive assessment, by analyzing and discussing the recommendations of the NCERT Sourcebooks on Assessment in order to develop its State-specific strategy and tools for continuous assessment. At the same time, it needs to take concrete measures to move towards CCE in classes 3 to 8, in order to make room for a more formative method of assessment that is non-threatening and stress-free for children, at both primary and upper primary levels, as mandated by RTE.
- **Performance tracking:** With respect to Performance indicators, the UT has not started tracking the performance of teachers against the ADEPTS indicators. This is a huge delay and has been a PAB commitment for the last three years. The UT must prioritize this and ensure accountability measure mechanism. Moreover, performance levels of trainers and support institutions should also be tracked and shared with MHRD.

## (b) **REMS**

1. The UT of A & N Islands, was sanctioned Rs. 1.50 lakhs for REMS in 2009-10 at the rate of Rs. 350-per school (TABLE BELOW). Out of this, the UT spend only 0.03 lakhs on conducting a 2-days training workshop for teachers on Action Research. Subsequently to 2 AR studies were conducted by the teachers. No funds were provided to them for the AR study.

| District      | Total o<br>Sancti<br>for 20 | oned | Achievement<br>During 2009-10 |      |      |  |  |
|---------------|-----------------------------|------|-------------------------------|------|------|--|--|
|               | Phy.                        | Fin. | Phy.                          | Fin. | %    |  |  |
| South Andaman | 170                         | 0.60 | 07                            | 0.00 | 0.00 |  |  |
| N & M Andaman | 188                         | 0.66 | 13                            | 0.03 | 4.54 |  |  |
| Nicobar       | 70                          | 0.24 | 00                            | 0.00 | 0.00 |  |  |
| A & N Islands | 428                         | 1.50 | 20                            | 0.03 | 0.02 |  |  |

#### Progress against allocation for 2009-10 for REMS.

- 2. The main reason for not conducting any study in the UT in 2009-10 was inadequacy of funds for conducting any meaningful study at UT level involving experts and agencies from outside- Also there is lack of resource persons for research within the UT.
- 3. The UT has proposed a number of studies and activities in its Work Plan for 2010-11 (listed below) and has proposed a budget of Rs. 5.725 lakh for REMS at the rate of Rs. 1300/- pr school for 425 schools). This amount is hardly adequate even for one study if any external agency is commissioned for conducting the study. The UT proposes to conduct the studies as in-house studies using teachers' services for data collection so that not much money is spent on data collection. But this strategy for data collection is not always good as it will require teachers to be away from their schools for sometime. Also the data could be biased as some studies require data to be collected from teachers themselves.

This year under REMS the following studies/research work will be undertaken-

- Teacher Absenteeism
- Achievement level Survey
- Assigning Projects as various issues and aspects related to Elementary Education to B. Ed. Trainees of Tagore Govt. College of Education, P/B.
- Child Tracking system
- School Mapping
- Cohort study
- Operationalisation of CRC Tool monitoring tools

- Action research
- Internal evaluation
- Monitoring of academic activities of primary & upper primary schools.
- Undertaking Survey studies on emerging issues related to elementary education.
- Planning process
- Quality monitoring tools of NCERT.
- 4. The UT has proposed to undertake *Child Tracking* and *School Mapping*, the UT will require guidance from experts and also adequate funds but no estimate of the requirement of funds is given. The UT should undertake these major studies only after proper planning and getting assurance of funds from some source.
- 5. Among the 13 studies proposed by the UT in the Annual Work Plan & Budget of 2010-11, on one (Teacher Absentees) data has already been collected from some parts of the UT in 2009-10; it is now proposed to cover the remaining parts of UT. SO this will be phase 2 of the study that started in 2009-10. The UT should complete it and produce a report within this year.
- 6. An Achievement survey has been proposed but there is no clarity about how it be conducted. From the discussion with the team, it appears that it will be simply on analysis of the school examination results. It is suggested that the achievement survey should be conducted by constructing and administering suitable achievement tests in the subjects and for the classes to be decided by the UT in advance. The sample of schools should be selected by following an appropriate sampling method. A sum of Rs. 2 lakhs may be allocated for this survey. The UT is advised to seek the help of experts in planning and organizing it.
- 7. The UT has proposed a cohort study also. But it does not appear to be necessary if the DISE data are analysed properly to provide estimates of dropout rate. Some additional data on school leavers, Late entrants is class I and lateral entry cases may be collected from schools along with the DISE data for the dropout study. A sum of Rs. 50,000 may be provided for this purpose.
- 8. Action Research may be undertaken at school level. The UT should organic Workshops for Action Research in each district and select a few teachers (5 to 10 per district) who can be asked to take up Action Research projects after attending the workshop. They may be given a token sum of Rs. 500 each to conduct the Action Research study and to produce its report. A sum of Rs. 60,000 may be provided for organizing the workshops and getting the studies conducted.
- 9. The UT has not made any provision for '5% sample checking of DISE data'. This may be included and a sum of Rs. 30,000 may be provided for it as it will be conducted by an independent agency, which will require funds.
- 10. The UT should also get studies conducted at district level in each of the three districts on at least one topic that is most pertinent for the district. A sum of Rs. 15,000 per district may be provided for this purpose.
- 11. The UT will require some funds for monitoring and supervision activities. At present, there is no provision for that in the AWP & B. It may use the remaining sum (Rs. 1.875 lakhs) out of Rs. 5.725 lakhs for this purpose. The break up of the budget will be as follows:

Amount (in lakhs)

| 1) | Research studies at UT level                           | 2.800 |
|----|--|-------|
| 2) | Research studies at district level and Action Research | 1.050 |
| 3) | Monitoring and supervision                             | 1.875 |
| ,  | Total  | 5.725 |

It is recommended that the entire sum of Rs. 5.725 lakhs (at the rate of Rs. 1300 per school) may be approved

## **IV. SIEMAT:**

There is no SIEMAT in the UT instead the State Institute for Education i.e SIE undertakes the function for education management and training in the UT of Andaman & Nicobar Islands.

## (V) Inclusive Education (IE)

The UT has shown very slow and poor progress in the area of IE. No planning workshop has been conducted so far by the UT and there is no regular representation in the quarterly IE workshops. The UT has also been showing very low levels of expenditure in IE.

#### Progress on IE in 2009-10

- 815 CWSN identified (1.46%) and enrolled.
- Coverage of CWSN is 100%.
- 150 teachers provided 3-6 day training on IE.
- 0% trained through 90 day training.
- 2.56 (27) RTs available per block.
- 48 (15.84%) schools provided with ramps and handrails.

In the year 2009-10, the State had identified 457 CWSN and the total budget provided the State was 5.48 lakh. The physical and financial progress, as reported by the state, is given below.

|           |           | olved            | wSNs             |            | lucted            | No. of CWSNs   | Home based<br>Courses<br>ng                                  | n Bridge                          | Barrier                     | ls made                            | olled in<br>BC/SRBC                 | acher                           | iciaries           |
|-----------|-----------|------------------|------------------|------------|-------------------|--|--|-----------------------------------|-----------------------------|------------------------------------|-------------------------------------|---------------------------------|--------------------|
| SI.<br>No | Districts | No. of NGOs invo | Target No. of CV | In Schools | No. of camps cond | ALIMCO Devices<br>Other than ALIMCO<br>devices<br>Surgery<br>Total | of Children in Ho<br>care<br>No. of Bridge Co<br>functioning | No. of Beneficiaries i<br>Courses | No. of Schools with<br>Free | ercentage of Schoo<br>Barrier Free | No. of CWSNs Enr<br>IE/KGBV/RBC/NRI | No. of Special Tea<br>appointed | Brail Books Benefi |

#### **Progress in Inclusive Education: 2009-2010**

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|           |                         | volved               | CWSNs           |            | conducted        | N              | o. of (                      | CWSI        | Ns    | Home based | Courses | in Bridge                       | l Barrier                   | ols made<br>e                              | rolled in<br>BC/SRBC                               | eacher                              | ĩciaries                  |
|-----------|-------------------------|----------------------|-----------------|------------|------------------|----------------|------------------------------|-------------|-------|------------|---------|---------------------------------|-----------------------------|--|--|-------------------------------------|---------------------------|
| SI.<br>No | Districts               | No. of NGOs involved | Target No. of C | In Schools | No. of camps con | ALIMCO Devices | Other than ALIMCO<br>devices | Surgery     | Total |            |         | No. of Beneficiaries<br>Courses | No. of Schools with<br>Free | Percentage of Schools made<br>Barrier Free | No. of CWSNs Enrolled in<br>AIE/KGBV/RBC/NRBC/SRBC | No. of Special Teacher<br>appointed | Brail Books Beneficiaries |
| 1         | South<br>Andama         | 00                   | 23<br>0         | 23<br>0    | 02               | 00             | 00                           | <i>.</i> 00 | 00    | 00         | 00      | 00                              | 28                          | 12   | 00   | 09                                  | 00                        |
| ·<br>2    | N &<br>Middle<br>Andama | <u></u> 00           | 19<br>8         | 19<br>8    | 02               | 00             | 00                           | 00          | 00    | 00         | 00      | 00                              | 18                          | 05   | 00   | 09                                  | 00                        |
| 3         | Nicobar                 | 00                   | 29              | 29         | 02               | 00             | 00                           | 00          | 00    | 00         | 00_     | 00                              | 02                          | 06   | 00   | 09                                  | 00                        |
| T         | OTAL                    | 00                   | 45              | 45         | 06               | 00             | 00                           | 00          | 00    | 00         | 00      | 00                              | 48                          | 15.8                                       | 00   | 27                                  | 00                        |

Other than assessment camps no other activity has been conducted by the UT. All the 27 special Teachers are appointed by the Department of Education and their salary is also paid by the Department. No Special or Resource teacher is appointed from SSA. Only 15.84% schools have been made barrier free.

| S. No | Category                  | No.<br>identified | No.<br>enrolled<br>in schools | No. enrolled<br>in AIE/<br>EGS/DCC | No. covered<br>through<br>HBE |
|-------|---------------------------|-------------------|-------------------------------|------------------------------------|-------------------------------|
| 1     | Low Vision                | 56                | 56                            | 00                                 | 00                            |
| 2     | Totally Blind             | 00                | 00                            | 00                                 | 00                            |
| 3     | Hearing Impairment        | 42                | 42                            | 00                                 | 00                            |
| 4     | Speech Impairment         | 72                | 72                            | 00                                 | 00                            |
| 5     | Orthopaedic<br>Impairment | 106               | 106                           | 00                                 | 00                            |
| 6     | Cerebral Palsy            | 00                | 00                            | 00                                 | 00                            |
| 7     | Mental Retardation        | 126               | 126                           | 00                                 | 00                            |
| 8     | Learning Disabilities     | 32                | 32                            | 00                                 | - 00                          |
| 9     | Multiple Disabilities     | 19                | 19                            | 00                                 | 00                            |
| 10    | Autism                    | 04                | 04                            | 00                                 | 00                            |
|       | Total                     | 457               | 457                           | 00                                 | 00                            |

Category- Wise Progress in IE in 2009-10

| <b>Financial Progress</b> | i n | IE in | 2009-10 |
|---------------------------|-----|-------|---------|
|---------------------------|-----|-------|---------|

| Activities  | Phy. | Fin. in lakh | Exp  | % Exp |
|---|------|--------------|------|-------|
| Organising Assessment Camps                                     | 03   | .90          | 0.90 | 100   |
| Providing Aids & Appliances                                     | 457  | 2.62         | 0.00 | 0.00  |
| Teachers Training<br>(@ Rs. 100/- for 05 days for 100 teachers) | 100  | 0.50         | 0.50 | 100   |
| State level Workshop  | 01   | 0.50         | 0.50 | 100   |
| Construction of Ramps (@ Rs. 8000/-)                            | 12   | 0.96         | 0.00 | 0.00  |
| TOTAL   |      | 5.48         | 1.90 | 34.67 |

The UT could spend only 34.67% of the total IE budget in 2009-10.

## Expenditure of A& N Islands in IE since 2005-06

| Year    | Outlay      | Exp       | % Exp  |
|---------|-------------|-----------|--------|
| 2005-06 | 3.36 lakh   | 2.04 lakh | 60.71% |
| 2006-07 | 10.75 lakh  | 0.57 lakh | 5.30%  |
| 2007-08 | 5.38 lakh   | 0.19 lakh | 3.53%  |
| 2008-09 | 2.45 lakh ° | 0.30 lakh | 12.24% |
| 2009-10 | 5.48 lakh   | 1.90 lakh | 34.60% |

The UT is showing a very uneven pattern of expenditure in IE, with the expenditure not reaching even 50.00% since 2006-07.

## District -Wise CWSN: 2010-11

| Name of the District   | Total Child<br>Population | Total CWSN<br>identified | % of<br>CWSN |
|------------------------|---------------------------|--------------------------|--------------|
| South Andaman          | 34218                     | 277                      | 0.81         |
| North & Middle Andaman | 17386                     | 153                      | 0.88         |
| Nicobar                | 4431                      | 36                       | 0.81         |
| Total                  | 56035                     | 466                      | 0.83         |

As per Census there are 1178 CWSN in the UT which constitute 1.72% of the total child population. In absolute numbers this is a gap of 692 CWSN.

| Name of the District   | Total CWSN<br>identified | No. of<br>CWSN<br>Covered<br>through<br>schools | No. of<br>CWSN<br>Covered<br>through<br>AIE/EGS | No. of<br>CWSN<br>Covered<br>through<br>NBE |
|------------------------|--------------------------|---|---|---|
| South Andaman          | 277                      | 277   | 00  | 00  |
| North & Middle Andaman | 153                      | 153   | 00  | 00  |
| Nicobar                | 36                       | 36  | 00  | 00  |
| Total                  | 466                      | 466   | 00  | 00  |

## District - Wise Coverage Plan in IE for 2010-11

## Category-Wise Coverage Plan in IE for 2010-11

| SI.<br>No. | Category                               | Number<br>of<br>CWSN | No. of<br>CWSN to<br>be<br>enrolled in<br>schools | No. to be<br>covered<br>through<br>AIE/ EGS | No. of<br>CWSN to be<br>covered<br>through<br>HBE |
|------------|--|----------------------|---|---|---|
| 1          | Low Vision                             | 48                   | 48  | 00  | 00  |
| 2          | Totally Blind                          | 00                   | 00  | 00  | a 00  |
| 3          | Hearing Impaired                       | 47                   | 47  | 00  | 00  |
| 4          | Speech                                 | 80                   | 80  | 00  | 00  |
| 5          | Mentally Retarded                      | 129                  | 129   | 00  | 00  |
| 6          | Orthopedically<br>Handic <b>a</b> pped | 129                  | 129   | 00  | 00  |
| 7          | Multiple Disabilities                  | 23                   | 23  | 00  | 00  |
| 8          | Others                                 | 10                   | 10  | 00  | 00  |
|            | Total                                  | 466                  | 466   | 00  | 00  |

## Proposals for 2010-11

The focus of this year on IE would be on strengthening identification of CWSN through the special teachers and strengthening the academic support to CWSN through the following:

- Conduct of assessment camps
- Providing aids and appliances
- 5- day teacher training on IE
- Multi-category training of special teachers.

For the year 2010-11, there are 466 children are to be covered under CWSN for inclusive Education. It is proposed that an amount of Rs. 13.98 lakhs may be sanctioned to UT @ Rs. 3000/- per child for execution of activities detailed ahead.

## Financial plan: 2010-11

| D. | Activity   | Unit<br>Cost | Physical | Budget in lakhs | Time frame          |
|----|--|--------------|----------|-----------------|---------------------|
|    | Assessment of Disability by organizing<br>Assessment Camps through ALIMCO  | 0.20         | 9        | 1.80            | August, 2010        |
|    | Provision of Aids and appliances &-<br>repair/replacement of equipments<br>through ALIMCO  | 0.015        | 266      | 4.00            | Sept- Dec, 2010     |
|    | 5-day teachers training @ Rs. 100/- per<br>day, including training on barrier free<br>guidelines, evaluation guidelines of<br>CWSN as well as the assessment<br>guidelines | 0.005        | 200      | 1.00            | Oct-Nov, 2010       |
|    | Training of special teachers in<br>institutions like Spastics Society,<br>Chennai for identification and<br>academic support to CWSN                                       | 0.14814      | 27       | 4.00            | June, 2010          |
|    | Provision of barrier free access @ Rs.<br>8000/- per school  | 0.08         | 40       | 3.18            | Oct- March,<br>2011 |
| T  | AL   |              |          | 13.98 lakh      |                     |

#### Recommendation

The Appraisal Team recommends the above proposal for Rs. 13.98 lakh @ Rs. 3000/- per disabled child for 466 CWSN.

#### **Issues:**

- The UT should appoint technical personnel for IE at the State level by May 2010 from the existing lot of special educators.
- Streamline its identification mechanisms as the number of CWSN is very low. As per Census there are 1178 CWSN in the UT which constitute 1.72% of the total child population. In absolute numbers this is a gap of 692 CWSN.
- The UT is showing a very uneven pattern of expenditure in IE, with the expenditure not reaching even 50.00% since 2006-07. The State should endeavour to expedite its expenditure on IE as past since three years the State has been showing poor expenditure on IE.
- Make more schools barrier free as only 15.84% schools have been made barrier free.
- Undertake intensive capacity building of the general and special teachers to strengthen resource support to CWSN. The special teachers should be sent to Chennai for multi-category training starting from June 2010.
- The UT should change its mechanism of using the special teachers. They would have to operate on itinerant mode to provide more support to CWSN. They should not be school based.

• The UT should train general teachers of schools where CWSN are enrolled and make those schools barrier free where orthopaedically impaired CWSN are enrolled.

# (VI) Innovative Activities

## a) Computer Aided Learning (CAL)

- 1. Total no. of Government Upper Primary Schools / Sections: 131
- 2. Total no. of Teachers in Government Upper Primary Schools: 1371

<sup>3.</sup> Implementation record of CAL since start in the State/UT

| Sl. | Financial<br>Year | Implementation<br>Model<br>(by SSA/ PPP) | Approved<br>Outlay<br>(Rs. in<br>Lakhs) | Financial<br>Achievement<br>(at the end of the<br>financial year) | <ul> <li>Physical Achievements</li> <li>A. Schools covered</li> <li>B. No. of content titles develope</li> <li>C. No. of Teachers trained</li> </ul> |    | loped |
|-----|-------------------|--|---|---|--|----|-------|
|     |                   |  | ·                                       | (Rs. in Lakhs)  | Α  | B  | С     |
| 1.  | 2003-04           | SSA                                      | 30.00                                   | 0.00  | . 0  | 00 | 00    |
| 2.  | 2004-05           | SSA                                      | 30.00                                   | 0.00  | 0  | 00 | 00    |
| 3.  | 2005-06           | SSA                                      | 30.00                                   | 0.00  | 0  | 00 | 00    |
| 4.  | 2006-07           | SSA                                      | 58.19                                   | 20.338  | 3+30 PS + 12 SS  | 00 | 64    |
| 5.  | 2007-08           | SSA                                      | 67.852                                  | 33.760  | 8+24 PS  | 00 | 90    |
| 6.  | 2008-09           | SSA                                      | 30.00                                   | 28.50   | 38   | 00 | 76    |
| 7.  | 2009-10           | SSA                                      | 45.00                                   | 45.00*  | 43 SS  | 00 | 80    |
|     |                   | · · ·                                    |   | Total   | 49 UP+55 SS+54 PS  | 0  | 310   |

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## 4. List of Contents/ Teaching-Learning Materials developed/ available/ used so far

| SI. | Title        | Medium (Language).   | Target Class |
|-----|--------------|--|--------------|
| 01  | All Subjects | Interactive CDs provided by Azim PremJi foundation (a set of 50 CDs) | I to VIII    |

- 5. Visionary initiatives supported with pedagogic strategies have been taken to strengthen the CAL mechanism (like formation of State Resource Group/ Subject Specific Teachers Resource Group for assessment, evaluation & support/ Expert Master Trainers Group/ Technical Support Teams etc.) and ensure its proper delivery.
- An expert master trainers team is constituted at State Level
- At BRC level two Technical competent persons are available in each BRC. In addition to this, instructors of Community Training Centers (functioning as Computer Training Center for Girls under SSA) are also authorized to discharge duties as Technical person.
- Block Resource Persons are well trained to monitor and implement Computer Aided Learning.
- SRG, BRG & CRG play significant role in monitoring and supervision of CAL.

## 6. Detailed Description of Activities in 2009 – 10

| SI. | Activities                                 | Details   | Achie<br>Phy | vement<br>Fin |
|-----|--|---|--------------|---------------|
| 1.  | Infrastructure                             | Providing 03 Nos. DCS with UPS and 01 No. Laser Printer in<br>43 Sec. schools with Upper-Primary sections     | 43           | 44.26**       |
| 2.  | Capacity Building of<br>Teachers under CAL | 80 Nos. of teachers of 43 schools provided with DCS & accessories were imparted with 05 days training on CAL. | 80           | 2.26          |
| 3.  | Content/ Teaching<br>Learning Material     |   | 00           | 0.00          |

| SI. | Activities           | a Details | Achie            | vement             |
|-----|----------------------|-----------|------------------|--------------------|
| 4   | Recurring Activities |           | <b>Phy</b><br>00 | <b>Fin</b><br>0.00 |
|     | Accurring Acurrices  |           | Total            | 46.52*             |

\*Excess expenditure is adjusted under management cost

\*\*An amount of Rs. 44.26 Lakhs is a committed liability of UT towards already supplied Desktop Computer Systems and accessories. Though hardware have been provided & installed in all the undertaken schools, however bills from DGS&D, for the amount of 44.26 are awaited to settle the payment & record the expenditure. As the bills couldn't be received within the financial year 2009-10, the amount may be allowed as spill over for making the payment to DGS&D after receiving the bills this year; i.e. 2010-11.

## 7. Proposal for 2010-11

To provide training to teachers on use of CAL resources few systems are required where the teachers can be provided with training for few days. However as systems in good numbers are not available in one place where this kind of training programme can be organized, generally Computers are lifted from the CAL schools and kept at the training center till the training is completed. This takes at least one month or more. During this period children in concerned schools suffer badly as they are not able to use computers.

As the UT has been trying to find out a permanent solution for this problem, this year space has been provided by the A & N Administration to SSA for setting up a Computer Lab or CAL training center. This space is available in the building in which State Project Office is established. The **sa**id space/hall is well equipped with all equipments like Air Conditioner, Electric supply and other fittings except the computers. If this space is developed as CAL resource center, the same may be used as CAL training Center, Capacity building on use of CAL and center for orientation of teachers time to time. Hence, this time it has been proposed to develop the available physical space as an enabling space for training on CAL activities at the state level with providing few computers.

| a. | Physical |  |
|----|----------|--|
|----|----------|--|

| ٠  | No. of schools to be covered Centres) | : 51 (39 new schools under CAL + 12 Model CAL |
|----|---------------------------------------|---|
| ٠  | No. of targeted beneficiaries         |   |
| ~~ | Ctudonto                              | 0710  |

 $\begin{array}{l} \Rightarrow \text{ Students} & :9719 \\ \Rightarrow \text{ Teachers} & :196 \end{array}$ 

**b.** Detailed Activity Wise break up for 2010-11 – (Row 1 to 4 are Fresh Activities, Row 5 is about Recurring Activities)

| 나는 이 같은 |  | Details   | A 44    | rget   |
|---------|--|---|---------|--------|
|         | $\mathcal{L}$ is a second sec |   | Phy     | Fin    |
| 1. J    | Infrastructure   | • Providing 03 Nos. Desktop Computer System with UPSs to  | 39      | 40.00  |
| •       | <ul> <li>Technology<br/>Infrastructure</li> </ul>  | 39 schools.   | schools |        |
|         |  | • Setting up a CAL lab-cum-training center at state level | 01      | 06.00  |
|         |  | • 12 Nos. Upper Primary Schools already provided with 02  | 10      | -13.20 |

|    |  |  | Pby            | S.C. SING |
|----|--|--|----------------|-----------|
|    |  | Nos. Desktop Computer Systems with accessories are to be<br>developed as Model CAL centers and provided with 01 No.<br>LCD 40" TV/Monitor, internet facility & 30 chairs for<br>facilitating teachers to use CAL resources effectively to teach  |                |           |
|    |  | hard to learn areas/portions in curriculum that arise in regular<br>class room teaching learning process @ Rs. 1.10 Lakhs<br>approximately per school  |                |           |
|    | Non Technology<br>Infrastructure                       | Providing one Computer Tables & three computer Chairs  | 39<br>schools  |           |
| 2. | Capacity Building of<br>Teachers under CAL             | • Conducting one State level sensitization workshop for SRG<br>Members & master trainers followed by series of Training<br>Programs at three Districts   | 30             |           |
|    |  | • 5days Computer Skill Development Training Programme<br>through private partners to create Digital lessons for use<br>during class room transaction process, Lesson plans,<br>Documentation and Reporting, Create School Reports, Class<br>Performance Reports, Administrative Reports and explore<br>the resources on the Web in collaboration with Private<br>partner | 196            |           |
|    |  | • Exposure visit on CAL for 20 Master Trainers to Tamilnadu & Banagalore (or as suggested by the Appraisal team)   | 20<br>teachers |           |
| 3. | Content/ Teaching<br>Learning Materials<br>Development | <ul> <li>Empowered teachers would develop digital teaching learning material for their own class.</li> <li>Development of digital teaching learning materials with</li> </ul>  | -              |           |
|    |  | • Development of digital teaching learning materials with<br>collaboration of private partners under the strict guidance of<br>State Resource Group for Upper Primary classes in Language<br>& Mathematics   | _              | -         |
|    |  | • Procurement of available digital teaching learning materials<br>available with other states like Delhi, MP etc (if found<br>suitably)  |                |           |
| 4. | Any other activities                                   | • Settlement of bills towards supply of Desktop Computer<br>Systems with accessories during 2009-10, being the<br>committed liability  |                |           |
|    |  | • Manpower support (Technical Assistants for the state CAL<br>Training Centre & one for each district) on contract basis@<br>Rs.0.055 lacs per month for 12 months   |                |           |
|    |  | <ul> <li>Logistics support for Monitoring by Technical Assistants @<br/>Rs.0.05 lacs per month for 12 months</li> </ul>  |                |           |
|    |  | • Logistics support for Quarterly Review & Monitoring by state & district SSA officials @ Rs.0.1 lacs per district for four quarters (0.1 lacs X 3 dists. X 4 qtrs.)   |                |           |
|    |  | <ul> <li>Publication of training curriculum for teachers training on<br/>CAL resources</li> </ul>  |                |           |
| 5. | Recurring Activities                                   | Up gradation & Annual Maintenance Contract for 115 desktop<br>Computers procured till 2008-09 @ Rs. 0.10 Lakhs   | 115            | ••••      |

#### 8. Time Frame

| Activity   | Apr'<br>10 | Ma<br>y'<br>10 | Jun<br>?10 | Jul<br>'10   | Aug<br>'10 | Sep.<br>' 10 | Oct<br>,<br>10 | No<br>v'<br>10 | Dec<br>10 | Jan<br>'11 | Feb'<br>11 | Mar<br>'11 |
|--|------------|----------------|------------|--------------|------------|--------------|----------------|----------------|-----------|------------|------------|------------|
| Providing 03 Nos. Desktop<br>Computer System with UPS to 39<br>schools |            |                |            |              |            |              | 1              |                |           |            |            |            |
| Providing Computer Tables &<br>Chairs                                  |            |                |            |              |            |              | $\checkmark$   |                |           |            |            |            |
| Setting up a CAL lab-cum-<br>training center at state level            |            |                |            | $\checkmark$ |            |              |                |                |           |            |            |            |
| Developing TLMs for CAL  |            |                |            |              |            |              |                |                |           |            |            |            |
| Capacity Building Workshop &<br>Training                               |            |                | 1          | √.           | 1.         |              |                |                |           |            |            |            |
| Exposure visit on CAL for 20<br>Master Trainers                        |            |                |            |              |            | V            |                |                |           |            |            |            |
| Development of TLMs  |            |                |            |              |            |              |                |                |           |            |            |            |
| Clearance of committed liability                                       |            |                |            |              |            |              |                |                |           |            |            |            |
| Signing Annual Maintenance<br>Contract                                 |            |                | √          |              |            |              |                |                |           |            |            |            |

## 9. Observations:

As per the information provided by the state the Computer Aided Learning programme has been operational in the state since 2003-04 & by now covers 49 UP schools besides 55 SS & 54 PS whereas the total number of UP schools & schools with UP sections are 131. The total number of trained teachers (trained on use of CAL resources) is 310.

- A set of 50 Curriculum integrated activity based multimedia Content CDs/ digital teaching learning materials on Mathematics, Science, Social Studies and language subjects have been provided to covered schools in collaboration of Azim Premzi Foundation.
- However the UT hasn't any resource group for strengthening the technology integrated education delivery mechanism. The UT should establish a resource group for fruitful implementation of this intervention.
- The state's plan for 2010 11, proposes to expand the CAL activities to 51 schools out of which 39 schools will be provided with three PCs each to be used for computer aided learning by students where computers will be used for working on curriculum integrated activity based Content CDs/ digital teaching learning materials and another 12 selected schools designated as Model CAL centers will be equipped with facilities for computer aided teaching by teachers, & all teacher will/ may use these facilities for teaching difficult portions in the different subjects. To move ahead with these ideas the UT has also proposed to conduct extensive workshops/ training sessions at different level to ensure that teachers use CAL resources effectively to teach hard-to-teach areas/ portions in curriculum as an integrated part of the Class room teaching learning process in an inclusive approach.

#### 10. Recommendation:

The appraisal team recommends the proposal of the state & suggests that necessary measures must be taken to ensure resources and materials are judiciously used as a part of the quality

activities. The UT also should ensure that adequate steps are taken for safety of these equipments in the respective schools where these are placed/ installed.

However it is strongly suggested that,

- The state should, establish a State resource group for strengthening the technology integrated education delivery mechanism, which may consist of expert subject teachers with experience/ interest in technology aided teaching learning, resource persons from educational institutions, PG colleges, universities, SIE or DIET (whichever is there or any other nodal government institute) and available technical organizations like NIC etc. This resource group may be sensitized & then may plan for better implementation of CAL activities so as to derive positive outcomes in terms of SSA quality goals.
- The state should develop adequate number of Master Trainers for further capacity building programmes at district, block and cluster level.
- The state also should ensure that adequate steps are taken for safety of these equipments in the respective schools where these are placed/installed.

## b) Early Childhood Care & Education (ECCE)

## No Proposal

#### c) Education of SC/ST Children

SC/ST

#### District wise Progress against SC/ST Innovation activities during 2009-10

|            |               |   |                   |                                | (Rs. in                                | Lakhs)   |  |  |  |  |
|------------|---------------|---|-------------------|--------------------------------|--|----------|--|--|--|--|
|            |               | SC/ST                                     |                   |                                |  |          |  |  |  |  |
| SI.<br>No. | Districts     | Financial                                 |                   |                                | Physical                               |          |  |  |  |  |
| 140.       |               | Funds sanctioned<br>during PAB<br>2009-10 | Funds<br>utilised | Target<br>(No. of<br>children) | Innovative Activities<br>undertaken    | Coverage |  |  |  |  |
| 01         | South Andaman | 10.00                                     | 0.340             | 705                            | 1- Providing Educational kit           | 1742     |  |  |  |  |
| 02         | N & M Andaman | 10.00                                     | 0.030             | 83                             | 2- Providing Bicycles                  |          |  |  |  |  |
| 3          | Nicobar       | 25.00                                     | 5.880             | 3395                           | 3- Organising Football<br>championship | 393      |  |  |  |  |
|            | TOTAL         | 45.00                                     | 6.250             | 4183                           | Championship                           | 340      |  |  |  |  |

#### **Observations:**

Though most of the activities approved by the PAB for 2009-10 were executed, less expenditure is booked till  $15^{\text{th}}$  March, 2010. It is because of the reason that

- Total 393 Nos. of Bicycles worth Rs. 20.23 Lakhs are already provided to eligible children. But payment could not be made due to non-completion of administrative procedures. Hence expenditure is yet to be booked.
- Though the Educational kits worth Rs. 7.73 Lakhs is already issued to eligible ST children, due to non-receipt of verified bills from the concerned schools/BRCs payment could not be made towards this supply.

During the year 2009-10, UT proposed an outlay of Rs 45.00 lakhs for its 3 districts which was to be distributed to keep in view the upper ceiling of Rs 15 lakh per district as per SSA norms. However, UT was sanctioned an amount of Rs 25 lakh alone for Nicobar district.

#### Reasons for not conducting activities approved by PAB for 2009-10:

Following activities were not undertaken during 2009-10

- Providing Sports kits to ST children- Bids were invited for this procurement. Due to administrative reasons the complete bidding process was cancelled and this lead to nonexecution of the activity.
- Preparation of class rooms for MGML- Similar thing happen with the bidding for finalization of agency and the unit cost for preparation of class rooms. Owing to administrative reasons the same was cancelled.

## Major issues in universalizing the primary education in SC/ST context: NA

| Vistricts     | Child<br>Population |             | Child<br>Population |    | Population<br>share |    | rate  |    | Enrollment |    | Attendance<br>Rate |    | Learning<br>Achievement<br>level (%) |    | sition<br>from<br>ary to<br>per<br>nary |
|---------------|---------------------|-------------|---------------------|----|---------------------|----|-------|----|------------|----|--------------------|----|--------------------------------------|----|---|
|               |                     | SC          | ST                  | SC | ST                  | SC | ST    | SC | ST         | SC | ST                 | SC | ST                                   | SC | ST                                      |
| uth<br>idaman | 736                 | 00          | <b>7</b> 36         | 00 | 2.15                | 00 | 100   | 00 | 736        | 00 | 97 -               | 00 | 86%                                  | 00 | 100                                     |
| & M<br>daman  | 99                  | 00          | <b>9</b> 9          | 00 | 0.56                | 00 | 100   | 00 | 99         | 00 | 93                 | 00 | 75 %                                 | 00 | 100                                     |
| cobar         | 3220                | 00          | 3220                | 00 | 72.66               | 00 | 86    | 00 | 3220       | 00 | 91                 | 00 | 68 %                                 | 00 | 100                                     |
| Total         | 4055                | <u>.</u> 00 | 4055                | 00 | 7.23                | 00 | 95.33 | 00 | 4055       | 00 | 93                 | 00 | 74 %                                 | 00 | 100                                     |

#### District wise flash Statistics on education indicators among SC/ST children age 6-14 years:

Proposal for 2010-11:

## District wise Activities proposed during 2010-11 under SC/ST Innovation

| SI. | <b>D</b>      |                                | SC/ST                          |                             |  |  |  |  |  |
|-----|---------------|--------------------------------|--------------------------------|-----------------------------|--|--|--|--|--|
| No  | Districts     | Proposed amount<br>for 2010-11 | Innovative Activities proposed | Target<br>(No. of children) |  |  |  |  |  |
| 1   | South Andaman | 15.00                          |                                | 736                         |  |  |  |  |  |
| 2   | N & M Andaman | 15.00                          | P-ti                           | 99                          |  |  |  |  |  |
| 3   | Nicobar       | 15.00                          | Enlisted Below                 | 3220                        |  |  |  |  |  |
|     | Total         | 45.00                          | 1                              | 4055                        |  |  |  |  |  |

# Following activities are proposed to be executed during 2010-11 with fresh allocation of Rs. 45.00 Lakhs

- Providing Bicycles to all ST children in Class-VIII who travel more than 1.5 KM from their residence to attend the school.
- > Providing Educational Kit to all ST Boys at Upper-Primary Level
- Organising District Level Athletics Meet in Nicobar District for ST Children of age group 6-14 years, in two levels – Primary & Upper-Primary.
- Exposure visit of 50 ST Boys to Tamil Nadu /Bangalore (or as decided)
- Facilitating all the ST children at Upper-Primary level who score more than 60% in Annual Assessment (excluding those who are covered under Girls Education).
- One day training on Life skill at Cluster Level by Resource Persons of SIE & DIET (Execution BRC)
- > Developing TLM/Workbook/Class room for MGML/ABL.

#### **Detail of Innovative strategies:**

/

• Objective of activities:

Overall objective of providing Bicycle is to promote and encourage ST children to complete Elementary Education. As the ST population of Nicobar District is very fond of Bicycles, it acts as an encouraging factor for children.

Educational Kits are provided to ST children at Upper-Primary Level since last two years and it is a great support and assistance to ST children. It has been a very encouraging factor for children at Primary level that if they pass primary classes they will be provided with Educational Kit.

ST population is very much interested in sports. With the thing view, proposal is made for athletic meet for ST children. This will act as encouraging factor as well as community awareness towards SSA.

Proposal of Exposure visit is made with the objective of providing exposure to ST children. As they do not move out of their local area, they are not aware of anything outside A & N Islands. Further this may provide them exposure to best practices in other parts of the country.

Rest all other activities are also to encourage children.

UT is in need of fund for implementation of ABL/MGML methodology. In this regard proposal is made in LEP. As the total stature of Management Cost is much lower than the requirement it is proposed that an amount of Rs. 8.00 Lakhs may be allowed under the head SC/ST.

#### • Financial breakup/ Implication with time frame work

|              |  | <u>(Rs.</u> | in Lakhs)     |
|--------------|--|-------------|---------------|
| Sl.          | Activity   | Financial   | Time<br>Fromo |
| <b>No.</b> 1 | Providing Disusles to all CT shildren in Class VIII who travel more than   | Implication | Frame         |
| 1            | Providing Bicycles to all ST children in Class-VIII who travel more than 1.5 KM from their residence to attend the school. | 20.00       | Aug, 2010     |
| 2            | Providing Educational Kit to all ST Boys at Upper-Primary Level  | 6.00        | Aug, 2010     |
| 3            | Organising District Level Athletics Meet in Nicobar District for ST  |             |               |
|              | Children of age group 6-14 years, in two levels - Primary & Upper-   | 5.00        | Nov, 2010     |
|              | Primary.   |             |               |
| 4            | Exposure visit of 50 ST Boys to Tamil Nadu /Bangalore (or as decided)  | 4.50        | Dec, 2010     |
| 5            | Facilitating all the ST children at Upper-Primary level who score more   |             | •             |
|              | than 60% in Annual Assessment (excluding those who are covered under   | 1.00        | Mar, 2011     |
|              | Girls Education).  |             |               |
| 6            | One day training on Life skill at Cluster Level by Resource Persons of   | 0.50        | Oct, 2010     |
|              | SIE & DIET (Execution – BRC)   | 0.50        |               |
| 7            | Developing TLM/Workbook/Class room for MGML/ABL.   | 8.00        | Dec, 2010     |

### • Monitoring Mechanism

All these activities will be executed by the State Project Office, SSA under the direct supervision of the member secretary of the concerned Districts District Level Monitoring Committee.

### Special proposal:

Being the committed liabilities, UT has expressed a demand of Rs. 27.96 Lakhs under SC/ST innovation in addition to the fresh proposal of Rs. 45.00 Lakhs for 2010-11. It is explained by the UT officials that if this amount is not approved by PAB, then the sanctioned amount (Rs 45 lakhs) for 2010-11 under SC/ST innovation will have to be utilized for the settlement of bills pertaining to activities executed during 2009-10 and less fund could be available for execution of proposed activities for 2010-11.

## **Recommendations:**

Appraisal Team recommends an amount of Rs 45.00 lakh under SC/ST innovation component for executing the activities proposed by the UT. But special proposal of Rs 27.96 lakhs can not be recommended to meet committed liabilities in addition. It is also recommended by the appraisal team that the sanctioned amount will only be utilized to execute the proposed activities for the benefit of SC/ST children. UT can manage this additional amount from the management cost.

## d) Urban Deprived Children

No proposal

## 'e) Innovation for children of Minorities

#### No proposal

#### (VII) Girls Education

#### **Gender Perspective in Enrolment**

As per DISE data, during 209-10 a total of 52,827 children have been enrolled in Primary and Upper Primary sections, of whom 31,778 children have been enrolled in Primary sections and 21,049 in Upper Primary sections, with boys outnumbering girls by 1,511. At Primary Level, the percentage of enrolment of boys and girls is 51.35 % and 48.92 % respectively. Whereas, Upper Primary level percentage or boys is 51.96 and of girls is 48.04. If both primary and upper primary sections are taken into consideration, the enrolment of boys and girls in terms of percentage has been 51.43 % and 48.57 % respectively, which indicates the prevailing positive gender parity in enrolment in the State. The following figure indicates the same.

#### Net Enrolment Rate for Girls:

| Year        | Primary | Upper Primary |
|-------------|---------|---------------|
| 2001 - 2002 | 94.31   | 96.00         |
| 2009 - 2010 | 900     | 100           |

#### **Transition Rate for Girls:**

| Class     | ALL   | SC | ST    |
|-----------|-------|----|-------|
| V - VI    | 100   | NA | 100   |
| VIII - IX | 96.92 | NA | 98.25 |

#### **Dropout Rate for Girls:**

| Year        | Primary | Upper Primary |
|-------------|---------|---------------|
| 2001 - 2002 | 8.39    | 7.56          |
| 2009 - 2010 | 2.51    | 2.19          |

The State has shown decrease in out of school Girls from 2002-2009 at primary as well as upper primary level, which is a progressive trend towards UEE but 2.51% girls at primary and 2.19% at upper primary are drooping which is an area of concern and need more attention.

## Progress during 2009-10:

|          |   |        |                  | (Rs. in lakh) |
|----------|---|--------|------------------|---------------|
| S.<br>N. | Activities  | Target | AWP&B<br>2009-10 | Expenditure   |
| 1        | Organising 10 Days Multi Purpose Residential Camp<br>for Girls of Age group 11-14 years | 250    | 10.00            | 06.21         |
| 2        | Honorarium to instructors of Computer Training<br>Center                                | 10111  | 05.00            | 04.31         |
| 3        | Exposure tour to Chennai/Bangalore  | 50     | 05.00            | 00.00         |
| 4        | Preparation of Class rooms for ABL/MGML methodology                                     | 16523  | 25.00            | 00.00         |
|          | Total   | 26934  | 45.00            | 10.52         |
|          |   |        |                  |               |

- The State has reported the appraisals that due to non-receipt of administrative approval for Exposure tour, being the end of the academic session the exposure tour was not organised.
- An amount of Rs.25.00 lakh was provided for preparation of class rooms for implementation of MGML/ABL methodology. Open bids were invited for finalization of unit cost and the agency for execution of work. Due to administrative reasons the complete bidding process was cancelled. Due to non-availability of sufficient time for execution of fresh bidding the work was not executed and the fund provided for the purpose remained un-utilized.
- The UT was sanctioned an amount of **Rs.45.00 lakh**, out of which **Rs. 10.52 lakh** (23.38%) has been utilized and almost all the girls at Upper-Primary level were covered.
- Observation: It is observed that out of four activities two activities Exposure tour and Preparation of Class rooms for ABL/MGML methodology has not been taken up as a result the state has expended only 23.38% of the sanctioned budget.
- The state has informed that 10 days Multi Purpose Residential Camp was organised was organised at Port Blair for 250 Girls of age group 11-14 years from Rural areas. This residential camp includes the activities like exposure visit, sports activities, cultural activities interaction with officials & higher authorities, visit to schools of Port Blair etc.
- Computer Training Centers are being run in all the 36 Community Information Centers. The infrastructure available with the CIC is being utilized for imparting training to girl children and CIC instructors were paid with an honorarium of Rs. 1000/- per month from SSA in addition to the consolidated amount being paid to instructors under CIC project. Wide publicity was given to this activity and outcomes are very encouraging. Large numbers of girls has enrolled themselves to these centers and are being trained very effectively. These Computer training centers are functioning for 02 hours on every school day before or after the routine school hours. Total 36 such centers are now functional in these islands.

#### Proposal for the year 2010-11:

| ,   |   | 0            |            | (Rs. in lakh) |
|-----|---|--------------|------------|---------------|
| SI. | Activity  | Financial    | Target No. | Time          |
| No. |   | Provision    | of Girls   | Frame         |
| 1   | Exposure visit of 100 girls of age group 11-14      | 10.00        | 100        | Aug-Sep,      |
|     | years (preference to ST & rural area girls)- (in 02 |              |            | 2010          |
|     | Batches) to Tamil Nadu /Bangalore                   |              |            | •             |
| 2   | Organizing Shikshika Sammelan in 03 Districts       | 3.00         | 00         | Oct, 2010     |
|     | (for 02 Days)                                       | 1. · · · · · |            |               |
| 3   | Health check up camp of Girls in Middle Schools /   |              |            |               |
|     | Schools with Upper- Primary Section -               |              | 10705      | Oct-Dec,      |
|     | Honorarium to Medical Officers (Convergence         | 1.31         |            | 2010          |
|     | with Health Department) @ Rs. 1000/- per            |              |            |               |
|     | school/section                                      |              |            |               |

The state has proposed the following activities for execution during 2010-11:

| 4 | Honorarium to instructors of Computer Training     | 5.00  | 10705       | Monthly   |
|---|--|-------|-------------|-----------|
|   | Centers  | 5.00  | 10705       | monthly   |
| 5 |  |       | 10705       | Oct. Dec  |
| 5 | Providing Rs. 5000/- to each school with Upper-    | 6.55  | 10705       | Oct- Dec, |
|   | Primary section (131) for organizing School Level  |       |             | 2010      |
|   | Excursion/study tour for Girls at Upper - Primary  |       |             |           |
|   | Level  |       |             |           |
| 6 | Facilitating all the Girls of Class-VIII, who pass | 3.00  | 10705       | March,    |
|   | with more than 60% result                          |       |             | 2010      |
| 7 | Providing Bicycles to Girls of class-VIII (other   | 10.00 | 300         | Oct, 2010 |
|   | than ST) who travel more than 1.5 Km from their    |       |             |           |
|   | residence to attend the school                     |       |             |           |
| 8 | Developing TLM/Workbook for MGML/ABL               | 25.00 | 34242       | Dec, 2010 |
|   | (Rs.25 lakh)                                       |       |             |           |
|   |  | ~     | 40000 girls |           |
| - | Total  | 63.86 | to be       |           |
|   |  |       | covered     |           |

#### **Details of Innovative strategies:**

• Exposure visit of 100 girls (in 02 Batches) to Tamil Nadu /Bangalore: The state has proposed exposure visit to Chennar & Bangalore for 100 girls and 02 batches (each of 50 Girls) with the objective to provide an opportunity to know the world and people outside Andaman & Nicobar Islands. This exposure visit will enable girl children to interact with children of these areas, share their experiences, observe best practices, and visit to places of historical/national/tourist importance. Arrangements will be done for interaction of girls with the academicians and higher officials of these areas.

UT will tie-up with the SSA authorities of Chennai and Bangalore to facilitate these exposure visits. Girls of age group 11-14 years will be eligible for the said exposure visit. Preference will be given to girls of ST /Muslim community and especially those from the rural part of islands and local residents. Generally, local residents don't move out of Islands.

• Organizing Shikshika Sammelan: 02 Days Shikshika Sammelan 01 in each district is proposed. This will provide a platform for teachers of different block to interact with each other, share their experiences of teaching learning and class room processes, best practices opted by them, display of TLMs prepared by them, discuss various issues pertaining to Girls Education and response to schooling needs of growing girl child.

• Health Check up camp for Girls: Health check up camp in all the Upper-Primary Schools/Schools with Upper-Primary sections is proposed This will be done in convergence with the Department of Health Services, Andaman & Nicobar Administration. Medical Officers of the nearest PHC/CHC will be called to school for the camp and if required, honorarium may be paid out of the proposed fund.

This will facilitate identifying malnutrition, HB level, disease (if any) and other aspects of growing girls.

• Computer Training Center: With the objective to provide Computer functional knowledge, Computer Training Centers are being run in Community Information Centers. Infrastructure and Instructor available for CIC is being utilized to run these CTCs. As the instructors work beyond their specified duty order an honorarium of Rs. 1000/- per month is paid from SSA.

• Organizing Excursion/Study Tour by schools: With the objective to provide scope for organizing local excursion and study tour for girls of Upper-Primary classes it is proposed that @ Rs. 5000/- fund may be sanctioned to 131 schools with upper-primary sections. Field visit and study tours are felt necessary to give practical knowledge and exposure to things around us.

• Facilitating Girl children who score more than 60% marks in class- VIII: During 2010-11, it is proposed that all the girls who secured more than 60% (relevant grade), may be provided with a memento and a certificate. This will act as an encouraging factor among girls to achieve more than 60% in their academic performance, so that their achievement will be highlighted and honored accordingly.

List of such girls will be obtained from schools through the concerned BRC & CRC and certificate along with memento will be provided to BRCs for distribution to eligible girls.

• **Providing Bicycles to Girls (other than ST) of class- VIII:** Under the component SC/ST, UT had been providing Bicycles to ST children of class-VIII who travel more than 1.5 Km from their residence to school, from last 02 years. This had been a great encouraging factor among ST children to complete Elementary Education even if their residence is more than 1.5 Km far from the school.

In tune with the same to encourage all girls (other than ST) to complete elementary Education even if they stay at distance from school, all girls (other than ST) of class- VIII who travel more than 1.5 Km from their residence to attend the school may be provided with a Bicycle.

• **Preparation of class rooms for implementation of MGML/ABL:** With the objective to upscale MGML/ABL methodology of teaching learning, proposal is made under LEP. an amount of Rs.25 lakh may be provided to UT during 2010-11 for preparation of class rooms for scaling up of MGML/ABL methodology

• Monitoring Mechanism: All the activities under Girls are monitored by the Concerned CRCs, BRCs and District Level Committee's. On receipt of certification from the CRCC that CTC had run for the full month without any disruption, honorarium of Rs. 1000/- is released to instructor of CIC. In addition to these, VEC/SMC is also fully active and involved in day to day activities of SSA.

#### **Recommendation for 2010-11:**

• The appraisal team recommends an amount of **Rs.45.00 lakh for 3 districts to cover 40**, **000 girls** with the condition that state should execute the proposed activities within the time frame as fixed for the said interventions for current year 2010-11.

a. NPEGEL

No proposal as the UT has no eligible block.

b. KGBV as the UT has no eligible block.

#### No proposal

## (VIII) Strategies for Community Mobilization & Media

## A) Community Mobilization

i. Progress of **Community Training** in 2009-10

| РАВ Арр | roval (2009-1 | 0) Á | chievement | - Pe | reentage % |
|---------|---------------|------|------------|------|------------|
| Phy     | Fin           | Phy  | Fin        | Phy  | Fin        |
| 2010    | 1.206         | 2010 | 1.206      | 100  | 100        |

#### ii. Composition of VEC:

Every Govt. School in Andaman & Nicobar Islands has a VEC/SMC for execution qf day to day activities of School. SSA accounts are jointly maintained by the Chairman & Member Secretary. Structure of VEC/SMC is as under-

| Chairman    | : Pradhan/ PRI/Ward Councillor          | -1         |
|-------------|---|------------|
| Member      | : Teacher Representative                | -1         |
|             | : Parent Representative                 | - 2        |
|             | : Social Worker (From the village / loc | ality) - 1 |
|             | : Members of MTA (Mothers)              | -2         |
| Member Secr | etary: Head of the Institution          | - 1        |
| 0           |   |            |

Stature of VEC/SMC is with PRI's is followed in South Andaman and North &

Middle Andaman Districts.

In Nicobar district, the same stature is with the Tribal Council of tribal areas and PRI members in non-tribal areas. In this district also joint accounts are maintained.

#### iii. Activity undertaken in 2009-10.

Training of Community members/Leaders

- Handbook-cum-Training Module for VEC/SMC was prepared by the State Project Office.
- Multiple copies of the Handbook-cum-Training Module were made and provided to BRCs.
- Two days training programme was organised in batches. All the target 2010 persons were imparted with 02 days training.
- Handbook-cum-Training Module was provided to each and every participant for their ready reference.

Providing support & monitoring of schools

In addition to regular meeting of VECs/SMCs, these members are also involved in the day to day functioning and management of school level activities. Monitoring and supervision of all the

school related matters are also done by these members.PRI members are playing a crucial role in providing support to the schools, monitoring of schools level activities, performance monitoring of students, monitoring of Teacher and Student attendance etc.

Regular Meetings of VECs/SMCs

Regular meetings of VECs and SMCs were held to discuss various issues pertaining to development of school, improvement of quality of Education, execution of activities with SSA grants.

Updation of Village Education Register

With the support and assistance of VEC/SMC members, parents, local residents Village Education Register was upgraded. With the support of community, it is assured that no child is out of school in the community.

## iv. Training Modules used in 2009-10 :

| Title of the M | odule   | Purpose          |         |         | Topics c | overed    |         | tani tari ili<br>Nga nga ng |       |
|----------------|---------|------------------|---------|---------|----------|-----------|---------|-----------------------------|-------|
| VEC/SMC        | Manual- | Awareness        | of      | duties, | Topics c | overed in | the har | idbo                        | ok is |
| cum- Training  | Module  | responsibilities |         | and     | enlisted | under     | Index   | in                          | the   |
|                |         | accountability   |         | towards | enclosed | handboo   | ok      |                             |       |
| ;              |         | elementary edu   | cation. |         |          |           |         |                             |       |

## v. Convergence with PRI institution:

- VEC/SMC is constituted in all the Govt. Schools.
- Zilla Parishad member/Pradhan/Ward Councilor/PRI Member is the Chairman of VEC/SMC. Whereas, Head of the Institution is the Vice-Chairman.
- SSA accounts are jointly maintained by the Chairman, VEC/SMC and the Vice-Chairman, VEC/SMC
- PRIs are authorized to check and monitor day to day activities of independent Primary Schools.

# vi. Significant steps taken to mobilize special focus group such as SC/ST/Minority and other backward marginalized communities

Following activities were organized for the Minority and SC/ST Communities..

- Football championship of ST Boys.
- Providing Bicycles to ST children of class-VIII, who travel more than 1.5 KM from their residence to attend the school.
- Awareness camp in Nicobar District (03 Blocks).
- Display board is specially designed for schools of ST areas.

# vii. Significant steps taken by the States/UTs with the involvement of community members for the following aspects:

## a. Improvement of Quality education

- Community members are authorized to monitor the timely distribution of Free Text Books.
- Monitor Teachers attendance and student's attendance.
- Almost all the decision pertaining to school are taken with the consent of community members.

## b. Improving Teacher attendance

- Community members are empowered to monitor day to day activities of independent primary schools.
- VEC/WEC members attend the school prayer in rotation and indirectly observed the teacher attendance and their punctuality in school.

## c. Improving Student attendance

- Community members, VEC/SMC members are informed, if any child remains absent for many days. They visit the house of concerned child to ascertain the actual cause.
- Community members are made responsible to ensure that no child skips school without any genuine cause.

## d. **Reduction in dropouts**

- Community Members monitor that every child is attending school regularly.
- They ensure that there is no out of school children.

## e. In designing monitoring mechanism of VEC/SMC for management of the schools

- Plans are prepared at the grass root level.
- Community members are the members of the planning team.
- All decisions pertaining to welfare of school and children of the school are taken with their consent.

## f. Improvement of Girls education

• Mother Teacher Associations (MTAs) are formed for every school and these MTAs are fully involved for improvement of girl's education.

## g. Strategies to improve community participation in the urban areas.

• In the line of VECs in rural areas, SMCs in urban areas are mobilized and activated to develop the sense of ownership of schooling system.

## viii. Detailed plan of action for 2010-11

- a. Re-Constitution of SMC/VEC: During 2010-11, in the beginning of the session 2010-11 VECs/SMCs will be re-constituted as per the guidelines of SSA and as envisaged under Right to Education Act.
- b. Providing and updating display boards in schools: Schools in which the display boards are damaged, new one will be provided. It will be ensured that boards will be updated timely.
- c. Out of School and Child labour identification drive: To check that there is no out of school children and no child labour, 03 drives on quarterly basis will be organised.
- d. **Regular Meetings:** It will be ensured that regular meeting of VEC/SMC is held in schools.
- e. Ensuring community participation in utilization of school grants: Community will be sensitized through a leaflet and print media for the effective use of all the grants with utmost transparency and to encourage them to mobilize their local resources. Members of SMCs will also be empowered on book and accounts keeping through the training.

- f. Observance of National Education Day on 11<sup>th</sup> November: National Education Days will be celebrated throughout the islands.
- g. Providing support & monitoring of schools: Besides the regular agenda of SARG, BARG & CARC, which aim at achieving efficiency of providing effective school and monitoring support, PRI members will also be provided support in schools, monitoring of schools level activities, performance monitoring of students, monitoring of Teacher and Student attendance.
- ix. Detailed processes to be involved in community leaders training for 2010-11 (State to Grass root level).

#### As a preparatory act, following activities will be done before starting community training

- Preparation/Modification of handbook-cum-training Module for proposed Community Training. Highlighting features will be Emporing Community, SSA norms and guidelines of Right to Education act.
- Constituting a team for State level Training/ Training of Master Training at Block level.
- Training of Master Trainers of Block level.

## x. Detailing of further course of action is as under-

| Content of trainings             | a. Structure, duties and roles of VEC/WEC/PTA.              |
|----------------------------------|---|
|                                  | b. Utilization of various grants of SSA.                    |
|                                  | c. Motivation for improvement of retention of children.     |
|                                  | d. State vision quality document.                           |
|                                  | e. Regarding use of quality monitoring tools.               |
|                                  | f. Monitoring of teachers and students attendance.          |
|                                  | g. Sharing of student's achievement.                        |
|                                  | h. Spreading the message of RTE.                            |
|                                  | i. Sharing of best practices to community.                  |
|                                  | j. Motivational films.                                      |
|                                  | k. Role of school in development.                           |
|                                  | l. Role of community in School Development.                 |
| 、                                | m. Sharing of DISE with community.                          |
| · •                              | n. Role of MTAs, PTAs, SHGs, VRGs, Student cabinet,         |
|                                  | Meena manch in school development.                          |
| Monitoring mechanism planned     | Monitoring of the training programmes will be done by       |
| for community training           | CRCC, BRCC, BRPs, PRIs, SPO and DPO.                        |
| Involving civil societies/ NGOs/ | Services of Resource Persons and experts of DIET & SIE will |
| institution, experts as resource | be utilised for community training                          |
| persons/ monitoring/ evaluating  |   |
| training programmes              |   |
|                                  |   |

## xi. Details of costing of Community Training

(3 day Block level Residential for VEC/ SMC/ SDMC and PRI members etc.

| SI.<br>No | Name of<br>the District  | No. of Schools | Total No. of Existing<br>VECs/SMCs/SDMC's | Jotal No of Panchayats | Lotal No of Municipal<br>Corporation | Communit<br>to VEC me<br>3-day res<br>training at<br>Total No.<br>of VEC in<br>the<br>district x<br>4<br>members | mbers for<br>sidential | Totals<br>members to<br>be trained<br>4 from VEC<br>+ 4 from local<br>authority<br>Fépresentative |
|-----------|--|----------------|---|------------------------|--------------------------------------|--|------------------------|---|
|           | the state of the s |                |   | L.                     | Ē                                    | form each<br>VEC   | y                      | <b>.</b>  |
| 1         | South<br>Andaman   | 116            | 116                                       | 29                     | 01                                   | 464  | 120                    | 584   |
| 2         | N & M<br>Andaman   | 144            | 144                                       | 35                     | 00                                   | 576  | 140                    | 716   |
| 3         | Nicobar<br>District  | 47             | 47  | 44                     | 00                                   | 188  | 176                    | 364   |
| TOT       | TAL  | 307            | 307                                       | 108 .                  | 01                                   | 1228   | 436                    | 1664  |

## xii. Details of costing of Community Training (3 day Non-Residential only for VEC/ SMC/ SDMC etc) at CRC level

| S.<br>No: | Dištričts        | Total No.of<br>Existing VEC's | Community raining to VEC .<br>members forday residential .<br>training CRC level<br>For 4 members |
|-----------|------------------|-------------------------------|---|
| 1         | South Andaman    | 116                           | 464   |
| 2 .       | N & M Andaman    | 144                           | 576   |
| 3 .       | Nicobar District | 47                            | 188 .   |
| тот       | AL               | 307                           | 1228  |

## xiii. Proposal for 2010-11 Community Training

| SI. | Activity  | Unit   | Ta   | rget 2010-11          |
|-----|---|--------|------|-----------------------|
| No  |   | Cost   | Phy  | Fin<br>(Rs. in Lakhs) |
| 1.  | 3 Days Block level Residential training<br>for 6 from VEC + 4 from local authority<br>representatives | 0.003  | 1664 | 4.992                 |
| 2.  | 3 Days Cluster level Non- Residential training  | 0.0015 | 1228 | 1.842                 |
|     | Total   |        | 2892 | 6.834                 |

# xiv. Budget Proposal for Community Mobilization

|                  | Target 2 | 010-11-           |
|------------------|----------|-------------------|
|                  | Phy      | Fin (Rs/in Lakhs) |
| South Andaman    | 1048     | 2.448             |
| N & M Andaman    | 1292     | 3.012             |
| Nicobar District | 552      | 1.374             |
|                  | 2892     | 6.834             |

# xv. Calendar of Activities planned for 2010-11

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| Sl.<br>No | Activity  | Apr <sup>2</sup> 10 | May <sup>3</sup> 10 | Jun? 10 | Jul 10       | Aug. 10      | Sep <sup>2</sup> 10. | Oct 10 | Nov' 10      | Dec' 10      | Jan <sup>3</sup> .11 | Feb' II        | Mar' H |
|-----------|---|---------------------|---------------------|---------|--------------|--------------|----------------------|--------|--------------|--------------|----------------------|----------------|--------|
| 1.        | Re-Constitution of<br>SMC/VEC   |                     |                     |         |              | V            | and a second second  |        |              |              |                      |                |        |
| 2.        | Providing and updating display boards in schools                        |                     |                     |         | $\checkmark$ |              |                      |        |              |              |                      |                |        |
| 3.        | Out of School and Child labour identification drive                     |                     |                     |         |              | -            | V                    |        |              | $\checkmark$ |                      |                |        |
| 4.        | Regular Meetings  |                     |                     |         |              |              |                      |        |              |              |                      |                |        |
| 5.        | Ensuring community<br>participation in utilization<br>of school grants  | $\checkmark$        |                     | √ .     |              | $\checkmark$ |                      | V      |              | $\checkmark$ | · · · ·              | $\checkmark$   |        |
| 6.        | Observance of National<br>Education Day on 11 <sup>th</sup><br>November |                     |                     |         |              |              |                      |        | $\checkmark$ |              |                      |                |        |
| 7.        | Providing support & monitoring of schools                               | $\checkmark$        | $\checkmark$        | √.      | $\checkmark$ | V            | $\checkmark$         | V      | $\checkmark$ | $\checkmark$ | $\checkmark$         | √ <sup>.</sup> |        |
| 8.        | Community Training  |                     |                     |         |              |              |                      |        |              |              |                      |                |        |

# xvi.Status of District Level Monitoring Committee

| District in | Name of districts in<br>which committee<br>stand constituted | which | Details of No's of<br>meetings held in<br>each district so | Outcomes<br>of the<br>meetings | Rémarks if<br>any |
|-------------|--|-------|--|--------------------------------|-------------------|
| - 03        | 1- South Andaman   | NA    | Four meetings in   | Execution                      |                   |
|             | 2- N & M Andaman   |       | South Andaman,   | of plans                       |                   |
|             | 3- Nicobar   |       | Two in North   | ,Mid term                      |                   |
|             |  |       | Middle Andaman,  | assessments,                   |                   |
|             |  |       | Two in Nicobar   | preparation                    |                   |
| L           |  |       | Islands  | of plans.                      |                   |

**Observations and recommendations:** 

The UT has achieved 100% in the Community trainings in 2009-10. For the year 2010-11 the team has submitted a detailed plan of action for training of community members, along with an activity calendar. Details of the processes to be involved in the training programmes has also been submitted by the team. In the year 2010-11 UT has proposed to revised the training modules in the light of RTE.

UT has made the proposal for training of community leaders at block and cluster level. However, while execution the UT would like to organize training programmes islands wise in order to avoid expenditure on travelling and lodging. It is pertinent to mention that if trainings are arranged only at Cluster and Block levels, excess expenditure is expected towards lodging and fooding of participants, even after the completion of training programme. Due to non-availability of boats and conveyance, participants may get stuck at BRC and CRCCs. Hence, UT has requested to organize islands wise training, as per requirement in order to avoid excess expenditure. Considering the constraints of the UT geographically the appraisal team has recommended the proposal and the PAB may consider the same.

Appraisal team recommends the proposal.

# b) Media

Media activities undertaken by Andaman & Nicobar Islands UT in 2009-10.

It is observed that during 2009-10 there was not implemented any media plan for the community mobilization under the SSA programme in Andaman & Nicobar Islands. For the year of 2010-11 UT has submitted the action plan of media activities for better community mobilization and general awareness as follows:

| Nar       | ne of the UT: Anda                      | man & Nicobar Islar  | ıds  |   |   |                                       |  |
|-----------|---|--|--|---|---|---------------------------------------|--|
| Sl.<br>No | Media Activity                          | Theme<br>of the Activity   | Place of The<br>Activity   | Rural /<br>Urban Area   | Date/ Period                                      | Expected<br>Expenditure<br>(In Lakhs) | Expected<br>outcome  |
| 1         | Press<br>Conference /<br>Press Release  | Making people<br>aware of the plan<br>and activities of<br>SSA of 2010 – 11<br>and its progress up<br>to December 2010 | Conference<br>at State<br>level and<br>activity in 9<br>BRCs & 37<br>CRCs and<br>all VECs. | Rural and<br>Urban both.  | May 2010,<br>September<br>and<br>December<br>2010 | 0.25                                  | Publicize th<br>progress of<br>SSA                                     |
| 2         | Advertisements<br>(Print / TV /<br>AIR) | Making people<br>aware of SSA<br>interventions<br>through print<br>media/ talk and<br>interview on T.V                 | Press, Door<br>Darshan<br>and All<br>India<br>Radio.                                       | Coverage<br>through<br>Doordarsha<br>n & All<br>India<br>Radio. | May 2010,<br>September<br>and<br>December<br>2010 | 0.50                                  | Publicize the<br>progress of<br>SSA and<br>information<br>disseminatio |

#### Proposed plan of Media activities for 2010-11

|  | and AIR, zingles.  |   |  |  |      | •  |
|--|--|---|--|--|------|--|
| Exhibitions /<br>Fairs/ Mela<br>Participation  | TLM exhibition/<br>Fairs/ Bal mela of<br>small children<br>between 3 – 6 age<br>group children.  | In 9 BRCs<br>& 37<br>CRCs.  | State/ BRC/<br>CRC level.  | November<br>&<br>December<br>2010                          | 0.50 | Awareness of<br>SSA<br>stakeholders                                      |
| Distribution of<br>Flyers /Posters /<br>Flipcharts etc.  | Making people<br>aware of the<br>activities of SSA.  | In all the<br>BRCs/<br>CRCs/<br>VECs.   | Rural/<br>Urban both.  | Twice in a<br>year<br>commonly                             | 1.40 | Awareness of<br>SSA<br>Stakeholders                                      |
| Film Show  | Documentary film<br>show for children.   | At BRC/<br>CRC/ VEC<br>level.   | Covering<br>all areas of<br>UT   | As and<br>when<br>required<br>basis.                       | 0.40 | Information<br>dissemination   |
| Folk Media-<br>Tribal<br>Awareness Plan  | To make tribal<br>population aware of<br>SSA activities<br>especially for tribal<br>children under<br>innovative<br>activities.  | In BRC Car<br>Nicobar,<br>Nancowrie<br>& Liitle<br>Andaman.   | Urban area   | August/<br>September                                       | 0.70 | 7 islands will<br>cover under<br>this activity                           |
| Innovative<br>activities like:<br>a. Banners<br>b. Wall Paintings<br>(Talking wall)<br>c.<br>Communication<br>skill training<br>d.Poster<br>competitions for<br>students<br>e. Street Play | Different<br>competitions for out<br>of school children<br>and motivation for<br>enrolment in<br>schools/ EGS/ AIE<br>knowledge of EGS/<br>AIE through<br>posters.<br>Outdoor activity<br>Nukkad Natak by<br>outside agency on<br>SSA. | In rural &<br>urban areas<br>covering<br>BRCs/<br>CRCs &<br>VECs and<br>involving<br>the PRIs &<br>Community<br>leaders.    | Urban/<br>Rural both   | As & when<br>required but<br>atleast<br>twice in a<br>year | 2.00 | Information<br>dissemination<br>and general<br>awareness on<br>education |
| State/UT<br>focused<br>innovative<br>activities  | Awareness of<br>achievement of<br>innovative<br>activities through<br>children<br>participation.   | Interview<br>of<br>Children<br>on<br>Doordarsh<br>an & AIR<br>regarding<br>the<br>achieveme<br>nt under<br>SSA for<br>them. | Through<br>telecast &<br>broadcast<br>by Door<br>Darshan &<br>All India<br>Radio | Twice in a<br>year 2010<br>– 11.                           | 0.25 | Awareness  |
| Publications (N<br>ewsletter,<br>Books etc)  | Making PRI<br>members &<br>Municipal<br>Councilors aware   | For whole<br>of A & N<br>Islands<br>through   |  |  | 0.50 | Information<br>disseminatio<br>n to<br>publicize the                     |

|          | of their duties and         | SSA       |            | SSA      |
|----------|-----------------------------|-----------|------------|----------|
|          | responsibilities<br>through | agencies. |            | progress |
|          | VEC/SMC                     |           |            |          |
|          | manual. Annual              |           |            |          |
| ļ        | magazine                    |           |            |          |
| 10 Total | •                           |           | 6.50 lakhs |          |

#### **Observation and recommendations**

In the year of 2009-10 the UT has not implemented any media plan for the awareness of community and SSA stakeholders. As per the APWB-2010-11 the UT feel that Lack of awareness among community members is the issue of concerns .UT has now submitted the balanced action plan of media activities for meeting the targets in 2010-11. UT should organize the media activities and mobilize the community so that the SSA programme will implement smoothly. UT should also implement the tribal awareness plan for enhancing the participations of tribals in education using the multilingual mobilization strategy.

State proposal for strategies pertaining to media activities is recommended

## (IX) Involvement of NGO

# The representative from the UT has informed that no NGO is involved in Andaman & Nicobar Islands for execution of any activity under SSA

## X) Project Management

The table below gives a summary account of the staffing in SSA A&N Islands.

|           | Staff sanctioned | Staff filled | Vacancy |
|-----------|------------------|--------------|---------|
| SPO       | 21               | 21           | 0       |
| DPO       | 12               | 5            | 7       |
| BRC + CRC | 135              | 135          | 0       |

## **Table: Overview on Staff Position**

As can be seen in the table above there is over 50% vacancy at the DPO level. Obviously this is a significant issue as in a small place like A&N Islands this will affect implementation of the project. Detailing of staff at SPO level is presented in the table below

|            | S                        | taffing at State I | Level            |
|------------|--------------------------|--------------------|------------------|
| SI.<br>No. | Particulars              | Sanctioned         | Filled           |
| 01         | State Project Director   | 01                 | 01               |
| 02         | State Project Officer    | 01                 | 01               |
| 03         | Project Accounts Officer | 01                 | 01               |
| 04         | Project Officer          | 01                 | 01               |
| 05         | Asst. Project Officer    | 03                 | 03               |
| 06         | Coordinator (Acad.)      | 01                 | · 01             |
| 07         | Internal Audit           | 04                 | 04 (Dual charge) |
| -08        | Assistant                | 01                 | 01               |
| 09         | Project Assistants       | 04                 | 04               |
| 10         | Group 'D'                | 04                 | 04               |
|            | TOTAL                    | 21                 | 21               |

At state level, State Project Director, State Project officer, Project Accounts Officer (Finance Controller) are holding the duel charges. Further, the assignment of internal audit is also looked after by the others staff of State Project Office. Further, at district level the duties of DPOs are

discharged by the zonal officers of the Department of Education. In Nicobar district a project assistant is posted on contract basis.

The table below provides detailing on staffing status in SSA A&N Islands at all levels

| S1. | Particulars              | - Staff    | Staff filled     |  |  |
|-----|--------------------------|------------|------------------|--|--|
| No. |                          | Sanctioned |                  |  |  |
| 1.  | State Project Director   | 01         | 01               |  |  |
| 2.  | State Project Officer    | 01         | 01               |  |  |
| 4.  | Project Accounts Officer | 01         | 01               |  |  |
| 5.  | Project Officer          | 01         | 01               |  |  |
| 6.  | Asst. Project Officer    | 03         | 03               |  |  |
| 7.  | Coordinator (Acad.)      | 01         | 01               |  |  |
| 8.  | Internal Audit           | 04         | 04 (Dual charge) |  |  |
| 9.  | Assistant                | 01         | 01               |  |  |
| 10. | Project Assistant        | 15 .       | 13               |  |  |
| 11. | Resource Persons         | 90         | 90               |  |  |
| 12. | Group 'D'                | 04         | 04               |  |  |

Staffing status in SSA A&N Islands at all levels

A major development reported this year is that all the three DPOs have been made operational. Major concerns on management are a non vibrant and inadequate management structure which needs to be revamped. More young people are needed to bring some energy and motivation in the project.

(Table on Management Cost

| ·<br>·    | Salaries to Staff | Vehicle Charges | Equipment, Operation &<br>Maintenance Charges | Stationary & Magazines | .Review Meeting & Visits | SIW  | Media | Electricity, Water, Postage<br>& Telephone chgs | Contingency | Total |
|-----------|-------------------|-----------------|---|------------------------|--------------------------|------|-------|---|-------------|-------|
| Districts | 12.00             | 0.50            | 3.00  | 2.00                   | 2.70                     | 4.50 | 5.80  | 1.00  | 2.00        | 33.50 |
| SPO       | 15.00             | 2.50            | 10.00   | 3.00                   | 15.00                    | 5.00 | 1.00  | 2.00  | 3.00        | 56.50 |
| TOTAL     | 27.00             | 3.00            | 13.00   | 5.00                   | 17.70 .                  | 9.50 | 6.80  | 3.00  | 5.00        | 90.00 |

## PMIS and EMIS Activity through MIS Unit

| Level       | Designation                      | Sanctioned | In<br>position | Vacant                                      |
|-------------|----------------------------------|------------|----------------|---|
| State level | APO (SSA)/ State MIS Coordinator | 01         | 01             | · 0   |
|             | Programmer                       | 00         | 00 .           | Is looked after by State<br>MIS Coordinator |
|             | Project Assistant                | 02         | 02             | 00  |
| Block Level | Project Assistant                | 09         | 09             | 00  |

#### Staff Position:

## The UT proposed for sanctioning a post of programmer to UT.

## Capacity Building:

- District Information System for Education (DISE) has been incorporated in 10 days in-service teachers training to make each and every teacher aware of DISE, its features and usage. Primarily it is felt much essential because teachers of the school use to fill the in DCF for the particular year.
- Training provided in all the BRCs by organizing one day training programme for CRCCs and CRPs in concerned blocks.
- Each and every BRC is provided with a Project Assistant to execute assignments related to Management Information System (especially).
- Community members were made aware of different parameters of DISE, so that they can check the data before signing the certificate of authentication and correctness for onward submission of the same along with DISE data, to CRC. A topic of DISE& SEMIS is incorporated in the module of Community Training.
- Data sharing workshop is under process in all the BRCs in presence of community members and PRIs. Once it is checked and accepted by the concerned authority, data will be submitted to NUEPA and MHRD, GOI with due certificate signed by the State Project Director, SSA.
- Hands-on training was provided to all the head of the institutions, CRCCs, CRPs and Chairman, VEC/SMC/PTA in different batches in different BRCs by 30th September. This exercise is done to facilitate all the participants about various aspects and parameters of DISE. This also ensures the correctness of data as per physical availability.
- It is made mandatory for every School to submit a certificate with the signature of Chairman, VEC/SMC/PTA, Head of the institution, along with filled-in Data Capture format of DISE certifying the correctness of data which is being furnished.
- A computer system is provided in each CRC and BRC especially for DISE installation. Data feeding begins at CRC level, so that data must be checked through in-built validation / checking system of the software.
- DISE data of all the schools i.e. 100% schools in a CRC is physically checked / verified by the CRCC and is to submit a certificate along with filled-in DCFs of schools under the CRC, stating that data of all the schools under the CRC (enlisted) was physically checked by the undersigned and found correct.

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- Received data from all the CRCs under the BRC are fed to the DISE software to assess the overall scenario and thus check the consistency. Data feeding at BRC level is done to have a data base of each BRC at their hand.
- DISE data of 20% of the schools under the BRC is physically checked by the BRCC and a certificate in this regard is submitted to District Project Office along with all the filled-in DCFs of the BRC.
- Data feeding is done at District Project Office before its submission to State Project Office, SSA. After data feeding a sharing workshop is arranged at BRC level. After this only data is submitted to State Project Office, SSA.
- After final data feeding, report generation and validation checks, data sharing workshop is arranged at state level.
- > All these activities are done to ensure correctness of data at every tier as per the physical availability.

## 7. Special Focus Districts (SFDs)

#### A. Special Focus Districts:

#### Si. Districts Category Major issues/weakness Strategies for improvement Comments of No. appraisal team for improvement 1 South Minority 1-Community Awareness 1-More involvement of Too many activities Andaman & Ownership. Community in school have been proposed but 2- Teachers' Commitment. activities. their does not seem 3- Lack of activities other 2-Community mobilisation capacity at the district than teaching learning. through training level to implement 4- Shortage of class rooms, orientation. them. resulting to crowd in 3-Organising Community class room. mobilisation drive. 4. Motivating teachers through counselling. 5-Interaction of teachers with highest authorities of the department. 6- Organising activities under Innovative activities. 7- Construction of additional class rooms. 2 Nicobar Minority 1-Community Awareness 1-More involvement Since the district has of & Ownership. Community proposed too many in school 2- Teachers' Commitment. activities. activities therefore it 3- Lack of activities other 2mobilisation will have to make Community than teaching learning. training extraordinary efforts to through æ 4- Shortage of Proper & implement them. orientation. sufficient School 3.-Organising Community building. mobilisation drive. 4. Motivating teachers through counselling. Interaction of teachers with 5highest authorities of the department. 6- Construction of additional

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| Sl.<br>No. | Districts      | Category | Major issues/weakness  | Strategies for improvement Comments of<br>appraisal team for<br>improvement  |
|------------|----------------|----------|--|--|
|            |                |          |  | class rooms.   |
| 3          | UT Over<br>all | · ·      | <ol> <li>Community Awareness<br/>&amp; Ownership.</li> <li>2- Teachers' Commitment.</li> </ol> | <ol> <li>More involvement of<br/>Community in school<br/>activities.</li> <li>Community mobilisation<br/>through training &amp;<br/>orientation.</li> <li>Organising Community<br/>mobilisation drive.</li> <li>Motivating teachers<br/>through counselling.</li> <li>Interaction of teachers with<br/>highest authorities of the<br/>department.</li> <li>Massive capacity<br/>building measures are<br/>require dif the district<br/>actually wants to<br/>implement these<br/>activities</li> </ol> |

#### **B. Minority Areas:**

All three Districts in Andaman & Nicobar Islands are recognized as districts with presence of minority community.. As on date the exact segregated figure in respect of Minority Community in these districts is not available with the UT. As the UTreported that the data will be furnished along with specific interventions for them after detail compilation. According to 2001 census, Andaman and Nicobar Islands has a population of 3,56,152 with males 1,92,972 and 1,63,180 female having total literacy rate 81.3% Population of Hindu Community is 2,46,589 which is 69.24% of total population. The principle languages spoken by this population is Hindi. Hindi necessarily occupies the dominant position in these Islands.

The religious communities whose population in A & N Islands is less than 50% of total population as per Census 2001 are as under:-

| Religious<br>Community |       | Population | Percentage of total population | Literacy rate of the community |
|------------------------|-------|------------|--------------------------------|--------------------------------|
| Muslims                | 29265 |            | 08.20%                         | 89.80%                         |
| - Christian            | 77178 | · /        |                                |                                |
| ·····                  |       |            | 21.70%                         | 77.00%                         |
| Sikhs                  | 01587 |            | 00.40%                         | 94.00%                         |
| Budhist                | 00421 |            | 00.10%                         | 91.40%                         |
| Jains                  | 00023 |            | 00.00%                         | 00.01%                         |
| Others                 | 00238 |            | 00.10%                         | 00.01%                         |

The conditions in the Andaman and Nicobar Islands vis-à-vis the minorities are completely different as compared to other parts of India. Most of the problems faced by the minority community in the mainland are fortunately non-existent in these Islands. The Islands have been able to develop a unique composite culture where the feeling of minority and majority itself is non-existent. There is no segment of the population which can be classified as educationally backward as the benefits of education are percolating equally to all sections of the population irrespective of their caste, creed, religion etc. Unlike in other parts of the country children belonging to the minority communities including girls are going to schools in maximum number. Education in this Territory is free up to Senior Secondary stage and is being provided to all irrespective of any caste, creed, colour or sex.

As far as the Scheme of Area Intensive Programme for Educationally Backward Minorities is concerned, as per 1981 census there is only one Ferrargunj Block (Tehsil) under Andaman District which has been identified as the educational Backward Minorities concentration area. However since 1981 considerable expansion of the Educational facilities has taken place all over the Islands at all level including Ferrergunj Tehsil. In this block the population of Muslims is 21.64%. Special efforts have been made for providing basic educational facilities in all parts of the Islands including Ferrergunj. The following statistics show that this block is as advanced as any other rural block having educational facilities at par and superior to other blocks.

The enrollment of students in this block is 11,791 which are higher than in any other block except Port Blair which is an urban area. The percentage of girls enrolled is 54.00% of the total enrolment as against the State average of 47.95% as well as the percentage of enrolment of girls in urban area of Port Blair, which is 48.2%. It is only lower to the enrollment of girls in Nicobar which is Tribal District.

This would indicate that there is no discrimination against the education of girls in this educationally backward minority concentration block. Similarly, the teacher pupil ratio in this block is 1:16 which is better than the State average. Particular attention has been paid for creation of basic educational facilities, and improvement of physical facilities in the schools in rural habitations. The Programme of Action formulated for this Territory plans to open Primary Schools within 1 KM in all the habitations with population 150 or more and an upper primary schools for every 2 primary schools. Accordingly adequate provisions have been kept in the Annual Plan Programme. Such being the facts, the implementation of Area Intensive Programme for Educationally Backward Minorities is not felt necessary in these Islands.

Number of Primary Schools and Middle Schools in minority dominated area, details of block-wise/Tehsil-wise educational institutions in this UT are as under:-

| Name of religion | Andaman            | District            |                     | Nicobar District   |                               |                    |  |
|------------------|--------------------|---------------------|---------------------|--------------------|-------------------------------|--------------------|--|
|                  | Persons            | Males               | Females             | Persons            | Males                         | Females            |  |
| All<br>religions | 314,084            | 170,319             | 143,765             | 42,068             | 22,653                        | 19,415             |  |
| Hindus           | 235,862 (75.09%)   | 128,439<br>(75.41%) | 107,423<br>(74.72%) | 10,727 (25.49%)    | 6,439<br>(28.42%)             | 4,288<br>(22.08%)  |  |
| Muslims          | 27,134<br>(8.63%)  | 14,601<br>(8.57%)   | 12,533<br>(8.71%)   | 2,131 (5.06%)      | 1,135<br>(5.01%) <sup>(</sup> | 996<br>(5.13%)     |  |
| Christians       | 49,033<br>(15.61%) | 26,059<br>(15.30%)  | 22,974<br>(15.98%)  | 28,145<br>(66.90%) | 14,470<br>(63.87%)            | 13,675<br>(70.43%) |  |
| Sikhs            | 1,079              | 599                 | 480                 | 508                | 274                           | 234                |  |

#### District –wise and religion –wise population as per Population Census- 2001

| Name of religion | Andaman  | District | ******** | Nicobar District |         |         |  |
|------------------|----------|----------|----------|------------------|---------|---------|--|
|                  | (0.34%)  | (0.35%)  | (0.33%)  | (1.20%)          | (1.20%) | (1.20%) |  |
| Buddhists        | 381      | 290      | 91       | 40               | 20      | 20      |  |
|                  | (0.12%)  | (0.17%)  | (0.06%)  | (0.09%)          | (0.08%) | (0.10%) |  |
| Jains            | 23       | 12       | 11       |                  |         |         |  |
|                  | (0.007%) | (0.007%) | (0.007%) | -                |         |         |  |
| Others           | 158      | 88       | 70       | 80               | 40      | .40     |  |
|                  | (0.05%)  | (0.05%)  | (0.048%) | (0.19%)          | (0.17%) | (0.20%) |  |
| Religion         | 414      | 231      | 183      | 437              | 275     | 162     |  |
| not stated       | (0.13%)  | (0.135%) | (0.127%) | (1.03%)          | (1.21%) | (0.83%) |  |

Number of Institutions run by various religious groups, district-wise:-

|              | Andaman I  | District | Nicobar | Total |          |                  |  |
|--------------|------------|----------|---------|-------|----------|------------------|--|
| Institutions | Christians | Muslims  | Sikhs   | Total | District | A & N<br>Islands |  |
| PS           | 3          | 2        | 0       | 5     | NIL      | 6                |  |
| MS           | 3          | 1        | 1       | 5     | NIL      | 4                |  |
| SS           | 0          | 1        | 0       | 1     | NIL      | 1                |  |
| SSS          | 1          | 1 °      | 0       | 2     | NIL      | 2                |  |
| Total        | 7          | 5        | 1       | 13    | NIL      | 13               |  |

#### Minority education:

There are about 40 Madrasas functioning in Mosques. The WAKF board functioning in the Union Territory takes care of the Madarasas. There is no separate Madarasa Board in this UT. In all the habitations with population of 150 or more within 1 KM distance, facilities of Primary and Upper Primary Schools provided and weaker section of society irrespective of cast and creed have been extended the benefits of various schemes right from providing of mid-day-meal, free school uniform/Text Books etc. In this UT even in the remotest and isolated areas where primary schooling could not be provided so far have opened Non-Formal Education Centers under the scheme of "Elementary Education". This has become an important alternative channel for children who cannot attend full time schools; PRI's play a commanding role in promoting Formal and Non-Formal Education. Facilities for primary education through Mother Tongue are provided wherever it is demanded. However Vocational Courses are available in Two Sr. Sec. Schools.

#### **Major Schemes:**

Students are provided with the following incentives, irrespective of religion or community: -

- Free Books published by NCERT and CBSE like authentic agencies
- Free Uniforms
- Cooked Mid day meal from class (I-VIII). The impact of this incentive is that the students' day today attendance is improved and consequently the achievement level of students is also improving.
- Bus/Boat concession pass facility
- Scholarship to physically challenged students under inclusive-education programme is

provided to give them financial support they are also provided the equipment to overcome their specific disability. For example hearing aids, etc.

- Scholarship to student (day scholars/hostellers) pursuing professional/non-professional courses.
- Post metric scholarship scheme is implemented for the benefit of the tribal children.
- Prime Minister scholarship scheme for Tsunami affected children (PMSTAC) is also being implemented for the benefit of all those children who come under this category.

No separate Urdu Medium school is functioning in this territory. No teachers exclusively appointed as Urdu Teachers however for students learning Urdu as third language from VI-VIII, they are taught by Urdu knowing teachers in all such schools and Urdu books adequately made available through Book Depot.

There are about 40 Madrasas functioning in Mosques. The WAKF board functioning in the Union Territory takes care of the Madrasas. There is no separate Madrasa board in this UT. No Voluntary Organization and federations have come forward for starting any educational institutions for minorities. Thus each and every section of the society in this U.T having a distinct language, script or culture of its own has been given liberty to conserve the same. No child is denied admission into any educational institution under A & N

Administration is not receiving govt. aid, on ground of religion, race, caste, language or else. The education in this Island is being imparted in a very integrated manner for all round development of children of all communities who are the future of nation which is evidently reflected by the exemplary composite culture and socio-communal harmony among the people residing in A & N Islands.

# 8. Comment on the State's overall direction/ preparedness towards meeting the expected outcomes identified for 2010-11

The UT has made substantial progress towards universalizing enrolment, retention and gender and social parity mainly by virtue of it being fairly better placed at the inception of SSA and some concerted efforts under SSA towards these objectives. The major challenge that the UT now faces is improving quality. The challenge becomes especially significant in view of the plurality of the Islands in terms of language and cultures etc. also, the lack of resources institution and the distance form mainland are other factors that will have to be considered while focusing on quality improvement. More efforts are needed for instilling energy and motivation in the system, especially with regard to teachers, academic support and programme management etc.

## 9. The major findings of Monitoring Institutions on implementation of the

## programme in the UT may be detailed out.

MI Observations for Appraisal 2010-11 for Andaman & Nicobar

#### I. General Information:

| 1 7.5 | Name of the monitoring Institution   | Indian Institute of Management, Kolkata |
|-------|--------------------------------------|---|
| 1 (1) | I Name of the monitoring institution | Indian institute of Management Kolvata  |
| 1 (1) | i tame of the monitoring matitution  | i mulan monute of Management, Norkata   |
|       |                                      |   |

Note: As per the TOR 2008-10 the Monitoring Institution has to cover all the district in the State / UT in a period of 2 years i.e 2008-10 and for every 6 months they should monitor 25% of the districts. For the UT of Andaman & Nicobar there were only 2 districts. As the numbers of districts are less in number the ministry has advised the MI to undertake monitoring activities of 2 districts at a time during the  $1^{st}$  six month of 2008-09 i.e from 1.08.2008 to 31.01.2009. Accordingly, the MI has submitted the  $1^{st}$  half yearly monitoring report for the 1.08.2008 to 31.01.2009 and submitting the report district of North & Middle Andaman and South Andaman. Accordingly, the MI has participated in the PAB meeting held on 08.04.2009 for the year 2009-10 and given a presentation during the PAB meeting. Now, for the  $2^{nd}$  six month of 2008-09 i.e for the period of 1.2.2009 to 31.7.2009, no monitoring work has been assigned hence no monitoring report to be expected to the MI. Hence, MI observations are not included in the appraisal note.

# ANNEXURE

# FACT SHEET

# Annex- 1

# Fact Sheet - 2010-11 (to be annexed with Minutes)

| No.<br>No.<br>No.<br>No. | of Dis<br>of Blo<br>of Ch<br>of Ch | ocks:<br>isters: 1<br>llages / ward | 03<br>09<br>37<br>Is : 245 +18 | = 263    | <b>1ds</b><br>2001) |        | Li       | teracy R | ate: 81.47 | %                       |     |
|--------------------------|------------------------------------|-------------------------------------|--------------------------------|----------|---------------------|--------|----------|----------|------------|-------------------------|-----|
| Chi                      | ild Por                            | oulation-                           |                                |          | 2,                  |        |          |          |            |                         |     |
|                          | -                                  | ars: 34,158                         |                                |          | b. 1                | 1-14   | years: 2 | 1,877    |            |                         |     |
| % c                      | of child                           | ren passing                         | with 60%: <b>B</b>             | oys- 58. | 19 Gi               | rls- 6 | 6.91     | То       | tal- 62.55 |                         |     |
| Ed                       | ucatio                             | nal Indicato                        | rs                             |          |                     |        |          |          |            |                         |     |
|                          |                                    | Enrolment I-                        | ·V                             |          | Enrolment V         | I - VI | II       | Er       | rolment I  | - VIII                  |     |
| B                        | loys                               | Girls                               | Total                          | Boys     | Girls               |        | Total    | Boys     | Girls      | Total                   |     |
| 1′                       | 7553                               | 16689                               | 34242                          | 11618    | 11618 10705         |        | 22323    | 29171    | 27394      | 56565                   |     |
| ,                        | GEI                                |                                     | NER                            |          | Dropout r           | ate    |          | (Sourc   | e- DISE,   | 2009-10)<br>Retention R | ate |
|                          |                                    | -                                   |                                |          | Diopouri            | ute    |          | (I – V)  |            | (I – VIII)              |     |
| ; ]                      |                                    | 01.05                               | 100                            |          | 3.42                |        |          | 100      | 100        |                         |     |
| 'S                       | 1                                  | 03.66                               | 100                            | ·        |                     |        |          | 100 100  |            |                         |     |
|                          |                                    |                                     |                                |          |                     |        |          | (Sourc   | e- DISE-   | 2009-10)                |     |
|                          | At                                 | tendance Ra                         | ate                            | C        | mpletion ra         | ite    | Tr       | ansition | rate (Cla  | ss V to VI)             | ]   |
| B                        | Boys                               | Girls                               | Total                          | Boys     | Girls               | Tot    |          | Boys     | Girls      | Total                   | 1   |
|                          | 86                                 | 92                                  | 89                             | 100 -    | 100                 | 10     |          | 100      | 100        | 100                     | 1   |
|                          |                                    |                                     |                                |          |                     | I      | . ·      |          | e- DISE-   | 2009-10)                | 1   |
|                          |                                    |                                     |                                | Out of   | school Chil         | dren   |          |          |            |                         |     |
|                          | . <u></u>                          | 6-11 years                          |                                |          | 11-14 yea           |        |          |          | 6-14 yea   | rs                      |     |
| Bo                       | oys                                | Girls                               | Total                          | Boys     | Girls               |        | Total    | Boys     | Girls      | Total                   |     |
|                          | 00                                 | 00                                  | 00                             | 00       | 00                  |        | 00       | 00       | 00         | 00                      |     |
|                          | <u></u>                            |                                     | a. are at                      | Ta       |                     |        | T        | A .1.*   | 1 70       | -4 8 2010 11            |     |

|                                      | Target for 2009-10 | Target Achieved | Target for 2010-11 |
|--------------------------------------|--------------------|-----------------|--------------------|
| <b>1</b> . Coverage of Out of school | 609                | 609 .           | Maintain 100 %     |
| children                             |                    |                 | enrolment          |
| 2. Dropout rate                      | 3.34               | 2.95            | 0.00               |
| 3. Attendance rate                   | 4                  |                 |                    |
| i) Student Attendance rate - Primary | 100                | 92              | 100                |
| (ii) Student Attendance rate - Upper | 100                | 87              | 100                |
| Primary                              |                    |                 |                    |
| 4. Achievement level                 |                    |                 |                    |
| (i) Primary                          | 100                | 87              | 100                |
| (ii) Upper Primary                   | 100                | 82              | 100                |

| 5. | Teacher Attendance Rate     | 100 | 92 | 100 |
|----|-----------------------------|-----|----|-----|
| 6. | No of single teacher school | 00  | NA | 00  |
| 7. | No of schools with PTR > 50 | 00  | NA | 00  |

# Recommendation/Approval for 2010-11

| · · · · · · · · · · · · · · · · · · · | New Primary | schools (including upg | radations) |          |          |
|---------------------------------------|-------------|------------------------|------------|----------|----------|
| Sanctioned till                       | Opened till | Recommendation/        | Buildings  | Teachers | TLE      |
| 2009-10                               | March 2010  | Approval in 2010-11    | completed  | provided | provided |
| 10                                    | 05          | 0                      | 00         | 10       | 05       |
|                                       | Up          | gradation of PS to UPS | 5          |          |          |
| Sanctioned till                       | Opened till | Recommendation/        | Buildings  | Teachers | TLE      |
| 2009-10                               | March 2010  | Approval               | completed  | provided | provided |
| 05                                    | 05          | 00                     | 00         | 15       | 05       |

| EGS .   |                  |         |                      | •       |                      |         |                             |         |                  |
|---------|------------------|---------|----------------------|---------|----------------------|---------|-----------------------------|---------|------------------|
|         | ved till<br>9-10 |         | unning as<br>ch 2010 |         | rs to be<br>ed to PS | contir  | es to be<br>nued in<br>0-11 |         | rs to be<br>osed |
| Centers | Children         | Centers | Children             | Centres | Children             | Centres | Children                    | Centres | Children         |
| 30      | 362              | 21      | 269                  | 010     | 0                    | 21      | 269                         | 00      | 00               |

| Sub-District Structures<br>functioning | Target<br>for<br>2009-10 | Achievement<br>till March 2010 | Recommendation / Approval<br>for 2010-11 |
|--|--------------------------|--------------------------------|--|
| No. of BRCs                            | 09                       | 09                             | 09                                       |
| No. of URCs                            | 00                       | 00                             | 00                                       |
| No. of CRCs                            | 37                       | 37                             | 37                                       |
| Resource persons                       | 90                       | 90                             | · 90                                     |

| Teacher | s under SSA     |             |                     |                     |         |
|---------|-----------------|-------------|---------------------|---------------------|---------|
|         | Sanctioned till | In position | Recommendati        | on/Approval in      | 2010-11 |
|         | 2009-10         |             | Against new schools | Additional teachers | Total   |
| PS      | 52              | 42          | 10                  | 32                  | 42      |
| UPS     | 15              | 15          | 15                  | 0                   | 15      |
| Total   | 67              | 57          | 25                  | 32                  | 57      |

| <b>Feacher Training</b> |                 |              | ······································   |             |                      |
|-------------------------|-----------------|--------------|--|-------------|----------------------|
|                         |                 | Progress for | Recommendation /                         |             |                      |
| Type of training        | No. of teachers |              | Duration (No. of day)<br>of the training |             | Approval for 2010-11 |
|                         |                 |              |  |             |                      |
|                         | Target          | Achievement  | Target                                   | Achievement |                      |
| a In service            | 3300            | 3300         | 10                                       | 10          |                      |
| b new recruits          | 82              | 82           | 30                                       | 10          |                      |
| c Untrained             | 00              | 00           | 00                                       | 00          |                      |
| d. Others               | 00              | 00           | 00                                       | 00          |                      |
| Total                   | 3382            | 3382         |  |             |                      |

| Interventions for Out of school children | or Out of school children Achievement of 2009-10 |                 | Targets for 2010-11 |          |
|--|--|-----------------|---------------------|----------|
|  | No. of   |                 | No. of              | No. of   |
| Strategy                                 | centers  | No. of children | centers             | children |
| 1. Direct Admission                      | 00   | 00              | 0                   | 0        |
| 2. EGS – Primary                         | 24   | 302             | 21                  | 269      |
| 3. EGS - Upper Primary                   | 00   | 00              | 0                   | 0        |
| 1. Resdl Bridge course                   | 00   | 00              | 0                   | 0        |
| 3. Non resdl Bridge Course               | 00   | 00              | 0                   | 0        |
| 5. AlE – Mobile School                   | 00   | 00              | 0                   | 0        |
| /. AIE – Back to school camp             | 00   | 00              | 0                   | 0        |
| 3. AIE – Others                          | 13   | 307             | 15                  | 339      |
| ). Maktab / Madarassas                   | 00   | 00              | 0                   | 0        |

## **Remedial Teaching**

| <b>Target for 2009-10</b> | Achievement till March 2010 | Target for 2010-11 |
|---------------------------|-----------------------------|--------------------|
| 00 ·                      | NA                          | 00                 |

# nclusive Education

| clusive Education |              |                                 |
|-------------------|--------------|---------------------------------|
| No. of children   | Covered till | Target for 2010-11              |
| identified        | March 2010   | (No. of children to be covered) |
| 457               | 457          | 466                             |

## **Civil Works**

|                        | Sanctioned till | Completed till | Recommendation/                       |
|------------------------|-----------------|----------------|---------------------------------------|
|                        | 2009-10         | March 2010     | Approval in 2010-11                   |
| School buildings (PS)  | 04              | 01             | 00                                    |
| Echool buildings (UPS) | 00              | 00             | 00                                    |
| Additional Classrooms  | 160             | 78             | 13                                    |
| Drinking Water         | 83              | 15             | 00                                    |
| Toilets                | 79              | 19             | 00                                    |
| Major repairs – PS     | 00              | 00             | 00                                    |
| Major repairs - UPS    | 00              | 00             | 00                                    |
| Residential Hostel     | 00              | 00             | 00                                    |
| Furniture              | 00              | 00             | 00                                    |
|                        |                 |                | · · · · · · · · · · · · · · · · · · · |

## REMS

|          | No. of research studies    | No. of research studies             |
|----------|----------------------------|-------------------------------------|
|          | carried out during 2009-10 | recommendation/Approval for 2010-11 |
| Research | 0                          | 5                                   |

# Innovation:

## ECCE

| Progre         | ess for 2009-                  | -10       | Recommend         | ation/Approval     | for 2010-11 |
|----------------|--------------------------------|-----------|-------------------|--------------------|-------------|
| No. of centers | No. of<br>children<br>enrolled | Financial | No. of<br>centers | No. of<br>children | Financial   |
| 00             | NA                             | 00        | 00                | NA                 | 00          |

# **Girls Education**

| Progress for 2009-10  |           | Recommendation/Ap | proval for 2010-11 |
|-----------------------|-----------|-------------------|--------------------|
| (Girls Beneficiaries) | Financial | (No. of Girls)    | Financial          |
| 26934                 | 10.52     | 28000             | 45.00              |

#### SC/ST

| Progress for 200       | 9-10      | Recommendation/Appro   | val for 2010-11 |
|------------------------|-----------|------------------------|-----------------|
| (No. of Beneficiaries) | Financial | (No. of Beneficiaries) | Financial       |
| 4183                   | 6.25      | 4055                   | 45.00           |

# CAL

| Prog                         | Progress for 2009-10          |           |                                    | ndation/Approval fo              | or 2010- <b>1</b> 1 |
|------------------------------|-------------------------------|-----------|------------------------------------|----------------------------------|---------------------|
| No. of<br>schools<br>covered | No. of<br>teachers<br>trained | Financial | No. of<br>schools to<br>be covered | No. of teachers<br>to be trained | Fina <b>nc</b> ial  |
| 43                           | . 80                          | 2.260     | 51                                 | 196                              | 149.30              |

# **Urban Deprived Children**

| Progress for 2009-10   |           | Target for 201         | 0-11      |
|------------------------|-----------|------------------------|-----------|
| (No. of Beneficiaries) | Financial | (No. of Beneficiaries) | Financial |
| 00                     | 0.00      | 00                     | 0.00      |

# **Minority Interventions**

| Progress for 2         | 009-10    |     | Target for 2010     | )-11      |
|------------------------|-----------|-----|---------------------|-----------|
| (No. of Beneficiaries) | Financial | (No | . of Beneficiaries) | Financial |
| 00                     | 0.00      |     | 00                  | 0.00      |

# **Community Mobilization**

|                                  | Target for | Progress till | Recommendation/      |
|----------------------------------|------------|---------------|----------------------|
| :                                | 2009-10    | March 2010    | Approval for 2010-11 |
| No. of VECs                      | 245        | 245           | 307                  |
| No. of SMCs/PTA/MTA              | 18         | 18            | 18                   |
| No. of VEC members to be trained | 2010       | 2010          | 2892                 |
| Including Local Authority        |            |               |                      |
| Members.                         |            |               |                      |

## NPEGEL

| Major Activities | Target fo | r 2009-10 | Progress f | or 2009-10 |          | nendation/<br>proval |
|------------------|-----------|-----------|------------|------------|----------|----------------------|
|                  | Physical  | Financial | Physical   | Financial  | Physical | Financial            |
| Non Recurring    |           |           |            |            |          |                      |
|                  |           | NOT IM    | PLEMENT    | ED IN ANDA | AMAN &   |                      |
| Recurring        |           |           | NICOBA     | R ISLANDS  |          |                      |
|                  |           |           |            |            |          |                      |

# KGBV

| Target t       | ill 2009-10 | -              | al till March<br>010 | Constructio<br>Mar      | on of KGB<br>ch 2010 | V till                | Target for 2010-11 |            |  |  |
|----------------|-------------|----------------|----------------------|-------------------------|----------------------|-----------------------|--------------------|------------|--|--|
| No. of<br>KGBV | Enrollment  | No. of<br>KGBV | Enrollment           | Completed               | In<br>progress       | Yet<br>to be<br>start | No. of<br>KGBVs    | Enrollment |  |  |
|                |             | NOT            |                      | VTED IN AN<br>AR ISLAND |                      | ŝ.                    |                    |            |  |  |

ł .

# RESULTS FRAME WORK

| S. No | Outcome Indicators   | provided in<br>AWP&B 2008-<br>09 | Target for 2009-<br>10 | Achievement<br>2009-10 | Target for<br>2010-11 | Target for<br>2011-12 | Frequency &<br>Report | Data<br>Collection<br>Instrument      | Remar |
|-------|--|----------------------------------|------------------------|------------------------|-----------------------|-----------------------|-----------------------|---------------------------------------|-------|
| GOAL  | I: All children in School / EGS centres / Alternative a  | nd Innovative Ec                 | lucation centres       |                        |                       | <b>.</b>              |                       | ·                                     |       |
| 1     | Number of children aged 6-14 years not<br>enrolled in School / EGS Centres / AIE<br>Centres                                  | C                                | 0                      | 0                      | 0                     | 0                     | Annual, HHS<br>& DISE | HHS                                   |       |
| 2     | Number of children enrolled in schools   | 54960                            | 55640                  | 52827                  | 52827                 | 52827                 | DISE                  | DISE                                  |       |
| 3     | Ratio of Primary to Upper Primary Schools/sections   | 2.6:1                            | 2.6:1                  | 2.2:1                  | 2:01                  | 2:01                  | DISE                  | DISE                                  |       |
| 4     | Number of children with special needs (CWSN) •<br>enrolled in school or alternative system including<br>home based education |                                  | 457                    | 457                    | 466                   | 466                   | DISE                  | DISE                                  |       |
| GOAL  | II : Bridging gender and social category gaps  |                                  |                        |                        |                       |                       |                       |                                       |       |
| . 5   | Decline in shortfall of number of classrooms   | · 0                              | 10                     | 10                     | 41                    | 0                     | Annual,<br>DISE       | DISE                                  |       |
| - 6   | Girls as a share of students enrolled at Primary &<br>Upper-Primary level.   | 48.49                            | 49.5                   | 48.57                  | 50                    | ÷<br>50               | DISE                  | DISE                                  |       |
| 7     | Enrolment of Scheduled Castes & Schedule Tribe<br>children . Reflect their share in 6-14 years age group                     | 2.41                             | 6.81                   | 7.04                   | 7.04                  | 7.04                  | DISE                  | DISE                                  |       |
|       | population in Primary and Upper Primary Schools  | 8,81                             |                        | 7.82                   |                       | 7.82                  |                       | DISE                                  |       |
| CONT  |  | 5,61                             | 7.19                   | 7.35                   | 7.35                  | 7.35                  | DISE                  | DISE                                  |       |
| GOAL  | III: Universal Retention   |                                  |                        |                        |                       |                       |                       | · · · · · · · · · · · · · · · · · · · |       |
| 8     | Transition rates from Primary to Upper Primary   | 100                              | 100                    | 100                    | 100                   |                       | DISE                  | DISE                                  |       |
| 9     | Retention at Primary level   | 100                              |                        | 100                    | 100                   | . 100                 |                       | DISE                                  |       |
| 10    | Retention at elementary level  | 100                              |                        | 100                    | 100                   | 100                   | ·                     | DISE                                  |       |
| 11    | Completion Ratio (Primary Level)   | 100                              | 100                    | 100                    | 100                   | 100                   | DISE                  | DISE                                  |       |
| 12    | Improvement in % schools with drinking water facility  | 92                               | 100                    | 100                    | 100                   | 100                   | DISE                  | DISE                                  |       |
| 13    | Improvement in % of school with Common Toilets   | 63                               | 100                    | 90                     | 100                   | 100                   | DISE                  | DISE                                  |       |
| 14    | Improvement in % of schools with separate toilet for<br>Girls  | 58                               | 100                    | 87                     | 100                   | 100                   | DISE                  | . DISE                                |       |
| GOAL  | IV: Education of Satisfactory Quality  |                                  |                        |                        |                       |                       |                       |                                       |       |
|       | Provision of quality inputs to improve learning levels   |                                  |                        |                        |                       |                       |                       |                                       |       |
|       | (i) Teachers avalability (PTR)   |                                  |                        | 6                      |                       | ····                  |                       |                                       | `     |
|       | (a) PTR- Overall   | 14:01                            | 14:01                  | 16:01                  | 16:01                 | 16:01                 | DISE                  | DISE                                  |       |
| 15    | (b) Districts with PTR average >40 at Elementary<br>Level  | 0                                | 0                      | 0                      | 0                     | 0                     | DISE                  | DISE                                  |       |

| S. No | Outcome Indicators                              | Baseline as<br>provided in<br>AWP&B 2008-<br>09   | Target for 2009-<br>10   | Achievement<br>2009-10   | Target for<br>2010-11  | Target for<br>2011-12  | Frequency &<br>Report | Data<br>Collection<br>Instrument | Remark                                 |
|-------|---|---|--|--|--|--|-----------------------|----------------------------------|--|
|       | (c) Shortfall of Number of Teachers             | 0   | 0  | 0  | 0  | 0  | DISE                  | DISE                             |  |
|       | (ii) Availability of Teaching Learning Materia! |   |  |  |  |  |                       |                                  | •••••••••••••••••••••••••••••••••••••• |
| •     | (a) Eligible Strudents received free text books | 100%  | 100%   | 60.46  | 100%   | 100%   | DISE & QPR            | QPR                              |  |
| •     | (b) TLMs distributed to teachers                | 89%   | 100%   | 86.28%   | 100%   | 100%   | DISE                  | DISE & QPR                       |  |
|       | (c) Coverage under CAL (No. of Schools)         | 38  | 43   | 43   | 32   | 100  | DISE                  | DISE                             |  |
|       | Process indicators on quality                   |   |  |  |  |  |                       |                                  |  |
|       | (1) Teacher Training                            | 95%   | 100%   | 100%   | 100%   | 100%   | DISE & QPR            | QPR                              |  |
|       | (ii) Teacher support & Academic Supervision     | 100   | 100  | 100  | 100  | 100  | QPR                   | QPR                              |  |
|       | (iii) Classroom Practices                       | 225 days in an<br>year 800<br>hours in an year  | year 800   | year 800   | hours in a   | an year 45<br>hours in a   | QPR                   | QPR                              |  |
| 16    | (iv) Pupil Assessment System                    | There is<br>continues<br>evaluation system<br>in primary classes<br>for upper primary<br>classes, 03<br>Terminal and an<br>Annual<br>Examination is<br>conducted at<br>Upper-Primary<br>level | Inere is continues<br>evaluation system<br>in primary classes<br>for upper primary<br>classes, 03<br>Terminal and an<br>Annual<br>Examination is<br>conducted at | There is continues<br>evaluation system<br>in primary classes<br>for upper primary<br>classes, 03<br>Terminal and an<br>Annual<br>Examination is<br>conducted at<br>Upper-Primary<br>level | There is a<br>plan to<br>iimplement<br>CCE for<br>upper primary<br>classes | There is a<br>plan to<br>iimplement<br>CCE for<br>upper primary<br>classes | Study                 | study                            |  |
|       | (v) Attendance Rates                            |   |  |  |  |  |                       |                                  |  |
|       | (a) Students                                    | · <b>8</b> 5%   | 100%   | 89%  | 100%   | 100%   | Study                 | Study                            |  |
|       | (b) Teachers                                    | 92%   | 100%   | 96%  | 100%   | 100%   | Study                 | Study                            |  |
| 17    | Accountability to the community                 | 70%   | 100%   | 85%  | 100%   | 100%   | QPR                   | QPR                              |  |
| 13    | National comparable student achievement level   | Survey is not<br>done in Andaman<br>& Nicobar Islands   | <b>Survey is</b> not<br>done in Andaman<br>& Nicobar Islands   | <b>Sur</b> vey is not done<br>in Andaman &<br>Nicobar Islands  | Taget will be<br>fixed as per<br>the present<br>status after<br>the survey |  |                       |                                  |  |

# PHYSICAL PROGREESS TABLES

#### Name of the UT: Andaman & Nicobar Islands

#### CONSOLIDATE PROGRESS REPORT FOR AWP&B (2010-11)

| S.No. | Interventions                            | Total Approved<br>(upto 2009-10) | Achievement<br>(Completed/Coverage Up to<br>31 March, 2010) | % Achievement |
|-------|--|----------------------------------|---|---------------|
| 1     | Primary School Openning                  | 10                               | 5   | 50            |
| 2     | Upper Primary Openning                   | 5                                | 5   | 100           |
| 3     | Teachers' Recruitment                    | 67                               | 57  | 85.07         |
| 4     | Primary School Building                  | 4                                | 4   | 100           |
| 5     | Upper Primary School Building            | 0                                | 0   | NA            |
| 6     | Additional Class Rooms (ACR)             | 160                              | 160   | 100           |
| 7     | Drinking Water Facility                  | 83                               | 83  | 100           |
| 8     | Toilet Facility                          | 79                               | 74  | 93.67         |
| 9     | KGBV Functional                          |                                  |   |               |
| 10    | KGBV Building Construction               | •••                              |   |               |
| 11    | In service Teacher's Training (20 days)* | 3382                             | 3382  | 100           |
| 12    | New Teacher's Training (30 days)*        | 0                                | 0   | NA            |
| 13    | Untrained Teacher's Training (30 days)*  | 0                                | 0   | NA            |
| 14    | Dist. of free text book*                 | 14399                            | . 9421  | 65.43         |
| 15    | Dist. of Teachers' grant*                | 3382                             | 2919  | 86.31         |
| 16    | Dist. of School grant*                   | 428                              | 428   | 100           |
| 17    | Dist. cf TLE grant*                      | 0                                | 0   | NA            |
| 18    | Remedial Teaching*                       | 0                                | 0   | NA            |
| 19    | Out of School Children*                  | 0                                | 0   | NA            |
| 20    | Progress on Inclsive Education           | 457                              | 457   | 100           |
| 21    | Progress on NPEGEL (MCS)                 |                                  |   | L             |

Approved and A hievement of year 2009-10 only

#### PROGRESS OF SCHOOL OPENING AND TEACHERS' RECRUITMENT

| District       |         |         |         | Total          | Schools | % of    |         |         |         |           |        |            |
|----------------|---------|---------|---------|----------------|---------|---------|---------|---------|---------|-----------|--------|------------|
| District       | 2001-02 | 2002-03 | 2003-04 | 2004-05        | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 | Sanctions | Opened | Achievemen |
| South Andaman. | NA      | 0 \     | 1       | 1              | 1       | 1       | 2       | 0       | 0       | 6`        | 5      | 83.33      |
| N & M Andaman  | ~       | •       |         | 111 2 12 12 11 |         | · · ·   |         | 0       | 0       | 0         | 0      | NA         |
| Nicobar        | NĄ      | 0       | 1       | 1              | 1       | 11      | 0       | 0       | 0       | 4         | 0 **   | 0          |
| A & N Islands  | NA      | o       | 2       | 2              | 2       | 2       | 2       | 0       | 0       | 10        | 5      | 50         |

| District      |         |            |         | Total   | Schools | % of    |         |         |         |                |        |             |
|---------------|---------|------------|---------|---------|---------|---------|---------|---------|---------|----------------|--------|-------------|
|               | 2001-02 | 2002-03    | 2003-04 | 2004-05 | 2005-06 | 2006-07 | 2007-08 | 2008-09 | 2009-10 | Sanctione<br>d | Opened | Achievement |
| South Andaman | NA      | 0          | 0       | 0       | 1       | 1       | 0       | 0       | 0       | 2              | 2      | 100.00      |
| N & M Andaman |         | <b>`</b> ; |         | ·       |         | :       |         | 0       | 0       | 0              | 0      | NA          |
| Nicobar       | NA      | 0          | 0       | 1       | 1       | 11      | 0       | 0       | 0       | 3              | 3      | 100.00      |
| A&NIslands    | NA      | 0          | 0       | 1       | 2       | 2       | o       | 0       | 0       | 5              | 5      | 100.00      |

|               |         |         | Teach        | ners Sancti | oned (Yea | rwise)  |         |                        |      | Recruitme              | nt              | Sa                     | nction  | ed     |       |     |       | _    | Recru | itmen | nt    |      |       |
|---------------|---------|---------|--------------|-------------|-----------|---------|---------|------------------------|------|------------------------|-----------------|------------------------|---------|--------|-------|-----|-------|------|-------|-------|-------|------|-------|
| District      |         |         |              |             |           |         |         | Total                  |      | ruitment till<br>)7-08 | %               | 2008-0                 | 09 & 20 | 009-10 |       |     | 2008  | 9-09 |       |       | 200   | 9-10 |       |
|               | 2001-02 | 2002-03 | 2003-04      | 2004-05     | 2005-06   | 2006-07 | 2007-08 | Teachers<br>Sanctioned | Male | Female                 | Achievem<br>ent | Primary &<br>Upper Pry | Sc.     | Maths  | Total | Sc. | Maths | Hum  | Total | Sc.   | Maths | Hum  | Total |
| South Andaman | NA      | 0       | 22 (Addi.20) | 2           | 5         | 5       | 4       | 38                     | 17   | 21                     | 100             | 0                      | 0       | 0      | 0     | 2   | 6     | 2    | 10    | 2     | • 6   | 2    | 10    |
| N & M Andaman |         | `       | r<br>1       | ·           | ·<br>4    |         |         | 00                     |      |                        | 100             | 0                      | 0       | 0      | 0     | 4   | 10    | 6    | 20    | 4     | 10    | 6    | 20    |
| Nicobar       | NA      | 0       | 17 (Addl.15) | 5           | 5         | 5       | -3      | 29                     | 14   | 15                     | 100             | : 0                    | 0       | 0      | 0     | 9   | 15    | 3    | 27    | 9     | 15    | 3    | 27    |
| A & N Islands | NA      | . 0     | 39           | 7           | 10        | 10      | . 1     | 67                     | 31   | 36                     | 100             | 0                      | 0       | 0      | 0     | 15  | 31    | 11   | 57    | 15    | 31    | 11   | 57    |

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|---|--|--|
|   |  |  |
|   |  |  |

|               |                                   | Direct              |                | No. of   |              | RBC      | . N          | NRBC     |                  | arasa    | Other in     | Total        |                  |   |
|---------------|-----------------------------------|---------------------|----------------|----------|--------------|----------|--------------|----------|------------------|----------|--------------|--------------|------------------|---|
| District      | Istrict OoSC in regular in school | Enrolment<br>in EGS | EGS<br>centers | Coverage | mainstreamed | Coverage | mainstreamed | Coverage | mainstreame<br>d | Covorage | mainstreamed | Covera<br>ge | mainstr<br>eamed |   |
| South Andaman | 0                                 | NA                  | NA             |          |              |          |              |          |                  |          |              |              |                  |   |
| N & M Andaman | 0                                 | NA                  | NA             |          |              |          |              |          |                  |          |              |              |                  |   |
| Nicobar       | 0.                                | NA                  | NA             |          |              |          |              |          |                  |          |              | · ·          |                  |   |
| A & N Islands | 0                                 | NA                  | NA             | 0        | 0            | 0        | 0            | 0        | 0                | o        | 0            | 0            | 0                | 0 |

|  |   |                                       |                                   | Primary  | School Bui  | ildinne Co  | nctioned /  | Vearuiea  |   |  | Total  | Buidlings  | (As on 15th<br>Buidlings in  | Buidlings  | %   | % In   |
|--|---|---------------------------------------|-----------------------------------|--|---|---|---|---|---|--|--|--|--|--|---|--|
|  | District  | 2001-02                               | 2002-03                           | 2003-04  |   | 2005-06   |   |   | 2008-09                                     | 2009-10                                | Sanctioned   | Completed  | progress   | yet to start   | 1   | % In progress  |
| 6.011                                    | Jth Andaman   | NA                                    | 0                                 | 0  | 2004-05   | 2005-06   | 0   | 2007-08   | 0   | 0                                      | 1  | 0  | 1  |  | 0   | 100  |
|  | M Andaman   | 3                                     |                                   | 0  | 0   | 0   | 1   | 0   | 0   | 0                                      | 1  | 0  | 0  | 1  | 0   | 0  |
|  | obar  | NA                                    | 0                                 | 0  | 0   | 1   | 1   | 0   | 0   | 0                                      | 2  | · · · · ·  | 0  | 2  | 0   | 0  |
|  | N islands   | NA                                    | 0                                 | 0  | 0   | 2   | 2   | 0   | 0   | 0                                      | 4  | 0  | 1  | 3  | 0   | <u> </u>   |
|  | in Islands  |                                       |                                   | L  | <u></u>   | <u>_</u>  |   | 1   | L   |  | <u> </u>   | U  | <u> </u>   |  | <b>·</b>  |  |
|  |   |                                       | Upper I                           | Primary So   | hool Build  | lings San   | ctioned (Y  | earwise)  |   |  | Total  | Buidlings  | Buidlings in   | Buidlings  | %   | % in   |
|  | District  | 2001-02                               | 2002-03                           |  | 2004-05   | 2005-06   | . <u> </u>  | 2007-08   | 2008-09                                     | 2009-10                                | Sanctioned   | Completed  | progress   | Ų Ų  | completed   | progress   |
| Sou                                      | ith Andaman   | NA                                    | 0                                 | 0  | 0   | 0   | 0   | 0   | 0   | 0                                      | 0  | NA   | NA   | NA   | NA  | NA   |
|  | M Andaman   |                                       | 1                                 | 0  | 0   | 0   | 0   | 0   | 0   | 0                                      | 0  | NA   | NA   | NA   | NA  | NA   |
|  | obar  | NA                                    | 0                                 | 0  | 0   | 0   | 0   | 0   | 0   | 0                                      | 0  | NA   | NA   | NA   | NA  | NA   |
|  | N Islands   | NA                                    | 0                                 | 0  | 0   | 0   | 0   | 0   | 0   | 0                                      | 0  | NA   | NA   | NA   | NA  | NA   |
| <u> </u>                                 |   |                                       | •                                 | L  |   |   |   | l   | L   | L                                      |  |  |  |  | ۱   |  |
|  | D: 1.: 1  |                                       | Addit                             | ona Class  | rooms (AC   | CR) Sancti  | ioned (Yea  | Irwise)   |   |  | Total  | Rooms  | Rooms in   | Rooms yet  | %   | % In   |
|  | District  | 2001-02                               | 2002-03                           | 2003-04  | 2004-05   | 2005-06   | 2006-07   | 2007-08   | 2008-09                                     | 2009-10                                | Sanctioned   | Completed  | progress   | to start   | completed   | progress   |
| Sou                                      | ith Andaman   | NA                                    | 0                                 | 24   | 10  | 10  | 12  | 0   | 0   | 10                                     | 66   | 50   | 2  | 4  | 75.76   | 4,00   |
| N&                                       | M Andaman   |                                       |                                   | 6  | 10  | 12  | 38  |   | 0   | 0                                      | 66   | 12   | 54   | 24   | 18.18   | 450.00   |
| Nico                                     | obar  | NA                                    | 0                                 | 9  | 7   | 12  | 0   | 0   | 0   | 0                                      | 28   | 0  | 0  | 0  | 0.00  | #DIV/0!  |
| . A &                                    | N Islands   | NA                                    | 0                                 | 39   | 27  | 34  | 50  | 0   | 0   | 10                                     | 160  | 56   | 62   | 28   | 35.00   | 110.71   |
|  |   |                                       |                                   |  |   | ÷ .   |   |   |   |  |  |  |  |  |   |  |
|  | District  |                                       |                                   |  | Water Fa  |   |   |   | · · · · · · · · · · · · · · · · · · ·       |  | Total  | Completed  | In   | yet to start   | %   | % In   |
|  |   | 2001-02                               | 2002-03                           | 2003-04  | 2004-05   | 2005-06   | 2006-07   | 2007-08   |   | 2009-10                                | Sanctioned   |  | progress   |  | completed   | progress   |
|  | th Andaman  | NA                                    | 0                                 | 20   | 8   | 7   | 0   | 0   | 0   | 0                                      | 35   | 3  | 4  | 0  | 8.57  | 11.43  |
|  | M Andaman   |                                       |                                   | 3  | 6   | 5   | 0   | 0   | 0   | 0                                      | 14   | 8  | 2  | 0  | 57.14   | 14.29  |
| Nico                                     |   | NA                                    | 0                                 | 13   | 8   | 13  | 0   | 0   | 0   | 0                                      | 34   | 0  | 0  | 0  | 0.00  | 0.00   |
| A &                                      | N Islands   | NA                                    | 0                                 | 36   | 22  | 25  | 0   | 0   | 0   | 0                                      | · 83   | 11   | 6  | 0  | 13.25   | 7.23   |
| ·  |   |                                       | ····                              | T . 11   | ets Facility  | Constinue   |   |   |   |  | Total  |  |  |  | <b>D</b> /  | 0/ 1-  |
|  | District  | 2001 02                               | 0000.00                           |  |   |   |   | 2007-08   | 0009.00                                     | 2009-10                                | Sanctioned   | Completed  | in<br>progress   | yet to start   | %<br>completed  | % In progress  |
|  |   | 2001-02<br>NA                         | 2002-03<br>0                      | 17   | 2004-05   | 2005-06<br>14   | 2006-07   | 2007-08   | 2008-09                                     | 0                                      | 41   | 9  | 4  | 28   | 21.95   | 9,76   |
|  | th Andaman  | NA                                    | U                                 | 3  | 3   | 7   | 0   | 0   | 0   | 0                                      | 13   | 4  | 4  | 3  | <b>3</b> 0.77   | 30.77  |
|  | M Andaman   | NA                                    | 0                                 | 10   | 8   | 7   | 0   | 0   | 0   | 0                                      | 25   |  | 0  | 0  | 0.00  | 0.00   |
|  | obar  |                                       | U                                 | 10   | 8   |   |   |   |   |  |  |  |  |  | 16,46   | 10.13  |
| Nico                                     |   | ALA                                   | ^                                 | 00   |   |   |   |   | ~   | ~                                      |  | 40   |  |  |   | 10.13  |
|  | N Islands   | NA                                    | 0                                 | 30   | 21  | 28  | 0   | 0   | 0   | 0                                      | 79   | 13   | 8  | 31   |   |  |
|  | N Islands   | NA                                    | 0                                 |  | ······  |   |   |   | 0   | 0                                      |  |  |  |  |   | % In   |
|  | N Islands<br>District   | · · · · · · · · · · · · · · · · · · · |                                   | BR   | C Building  | Sanction  | ed (Yearw   | ise)  |   |  | Total  | Buidlings  | Buidlings in   | Buidlings  | %   | % In<br>progress   |
| A &                                      | District  | 2001-02                               | 2002-03                           | BR<br>2003-04                                      | C Building  | Sanction<br>2005-06                                       | ed (Yearw<br>2006-07  | ise)<br>2007-08   | 2008-09                                     | 2009-10                                | Total<br>Sanctioned  | Buidlings<br>Completed   | Buidlings in<br>progress   | Buidlings<br>yet to start  | %<br>completed  | progress   |
| A &                                      | District<br>th Andaman  | · · · · · · · · · · · · · · · · · · · |                                   | BR   | C Building  | Sanction  | ed (Yearw   | ise)  | 2008-09                                     | 2009-10                                | Total<br>Sanctioned<br>0                                       | Buidlings<br>Completed<br>NA   | Buidlings in<br>progress<br>NA   | Buidlings<br>yet to start<br>NA  | %<br>completed<br>NA                                      | progress<br>NA   |
| A &<br>Sout                              | District<br>th Andaman<br>M Andaman   | 2001-02<br>NA                         | 2002-03<br>0                      | BR<br>2003-04<br>0                                 | C Building<br>2004-05<br>0                                    | Sanction<br>2005-06<br>0                                  | ed (Yearw<br>2006-07<br>0                                   | ise)<br>2007-08<br>0  | 2008-09<br>0<br>0                           | 2009-10<br>_0<br>_0                    | Total<br>Sanctioned<br>0                                       | Buidlings<br>Completed<br>NA<br>NA   | Buidlings in<br>progress<br>NA<br>NA   | Buidlings<br>yet to start<br>NA<br>NA  | %<br>completed<br>NA<br>NA                                | progress<br>NA   |
| A &<br>Sout<br>N &<br>Nico               | District<br>th Andaman<br>M Andaman<br>obar   | 2001-02<br>NA<br>NA                   | 2002-03<br>0<br>,                 | BR<br>2003-04<br>0                                 | C Building<br>2004-05<br>0<br>0                               | Sanction<br>2005-06<br>0<br>0                             | ed (Yearw<br>2006-07<br>0<br>0                              | ise)<br>2007-08<br>0  | 2008-09<br>0<br>0<br>0                      | 2009-10<br>_0<br>0<br>0                | Total<br>Sanctioned<br>0<br>0<br>0                             | Buidlings<br>Completed<br>NA<br>NA<br>NA                                       | Buidlings in<br>progress<br>NA<br>NA<br>ŇA   | Buidlings<br>yet to start<br>NA<br>NA<br>NA                                    | %<br>completed<br>NA<br>NA<br>NA                          | Progress<br>NA<br>NA<br>NA                                       |
| A &<br>Sout<br>N &<br>Nico               | District<br>th Andaman<br>M Andaman   | 2001-02<br>NA                         | 2002-03<br>0                      | BR<br>2003-04<br>0                                 | C Building<br>2004-05<br>0                                    | Sanction<br>2005-06<br>0                                  | ed (Yearw<br>2006-07<br>0                                   | ise)<br>2007-08<br>0  | 2008-09<br>0<br>0                           | 2009-10<br>_0<br>_0                    | Total<br>Sanctioned<br>0                                       | Buidlings<br>Completed<br>NA<br>NA   | Buidlings in<br>progress<br>NA<br>NA   | Buidlings<br>yet to start<br>NA<br>NA  | %<br>completed<br>NA<br>NA                                | progress<br>NA<br>NA   |
| A &<br>Sout<br>N &<br>Nico               | District<br>th Andaman<br>M Andaman<br>obar<br>N Islands  | 2001-02<br>NA<br>NA                   | 2002-03<br>0<br>,                 | BR<br>2003-04<br>0<br>0                            | C Building<br>2004-05<br>0<br>0<br>0                          | Sanction<br>2005-06<br>0<br>0                             | ed (Yearw<br>2006-07<br>0<br>0                              | ise)<br>2007-08<br>0<br>0<br>0                              | 2008-09<br>0<br>0<br>0                      | 2009-10<br>_0<br>0<br>0                | Total<br>Sanctioned<br>0<br>0<br>0                             | Buidlings<br>Completed<br>NA<br>NA<br>NA<br>NA                                 | Buidlings in<br>progress<br>NA<br>NA<br>NA<br>NA                                   | Buidlings<br>yet to start<br>NA<br>NA<br>NA<br>NA                              | %<br>completed<br>NA<br>NA<br>NA                          | Progress<br>NA<br>NA<br>NA                                       |
| A &<br>Sout<br>N &<br>Nico               | District<br>th Andaman<br>M Andaman<br>obar   | 2001-02<br>NA<br>NA<br>NA             | 2002-03<br>0<br>0<br>0            | BR<br>2003-04<br>0<br>0<br>0<br>CR                 | C Building<br>2004-05<br>0<br>0<br>0<br>C Building            | Sanction<br>2005-06<br>0<br>0<br>0<br>Sanction            | ed (Yearw<br>2006-07<br>0<br>0<br>0<br>0                    | ise)<br>2007-08<br>0<br>0<br>0<br>0<br>se)                  | 2008-09<br>0<br>0<br>0                      | 2009-10<br>.0<br>0<br>0<br>0           | Total<br>Sanctioned<br>0<br>0<br>0<br>0                        | Buidlings<br>Completed<br>NA<br>NA<br>NA                                       | Buidlings in<br>progress<br>NA<br>NA<br>ŇA   | Buidlings<br>yet to start<br>NA<br>NA<br>NA                                    | %<br>completed<br>NA<br>NA<br>NA<br>NA                    | Progress<br>NA<br>NA<br>NA<br>NA<br>NA                           |
| A &<br>Sout<br>N &<br>Nico<br>A &        | District<br>th Andaman<br>M Andaman<br>obar<br>N Islands<br>District                            | 2001-02<br>NA<br>NA<br>NA<br>2001-02  | 2002-03<br>0<br>0<br>0<br>2002-03 | BR<br>2003-04<br>0<br>0<br>0<br>0<br>CR<br>2003-04 | C Building<br>2004-05<br>0<br>0<br>0<br>C Building<br>2004-05 | Sanction<br>2005-06<br>0<br>0<br>0<br>Sanction<br>2005-06 | ed (Yearw<br>2006-07<br>0<br>0<br>0<br>ed (Yearw<br>2006-07 | ise)<br>2007-08<br>0<br>0<br>0<br>0<br>0<br>ise)<br>2007-08 | 2008-09<br>0<br>0<br>0                      | 2009-10<br>.0<br>0<br>0<br>0           | Total<br>Sanctioned<br>0<br>0<br>0<br>0<br>Total               | Buidlings<br>Completed<br>NA<br>NA<br>NA<br>NA<br>Buidlings                    | Buidlings in<br>progress<br>NA<br>NA<br>NA<br>NA<br>Buidlings in                   | Buidlings<br>yet to start<br>NA<br>NA<br>NA<br>Buidlings                       | %<br>completed<br>NA<br>NA<br>NA<br>NA<br>NA              | Progress<br>NA<br>NA<br>NA<br>NA<br>NA                           |
| A &<br>Sout<br>N&<br>Nico<br>A &<br>Sout | District<br>th Andaman<br>M Andaman<br>obar<br>N Islands<br>District<br>th Andaman              | 2001-02<br>NA<br>NA<br>NA             | 2002-03<br>0<br>0<br>0            | BR<br>2003-04<br>0<br>0<br>0<br>CR                 | C Building<br>2004-05<br>0<br>0<br>0<br>C Building            | Sanction<br>2005-06<br>0<br>0<br>0<br>Sanction            | ed (Yearw<br>2006-07<br>0<br>0<br>0<br>0                    | ise)<br>2007-08<br>0<br>0<br>0<br>0<br>se)                  | 2008-09<br>0<br>0<br>0<br>0<br>2008-09      | 2009-10<br>0<br>0<br>0<br>2009-10<br>0 | Total<br>Sanctioned<br>0<br>0<br>0<br>Total<br>Sanctioned<br>0 | Buidlings<br>Completed<br>NA<br>NA<br>NA<br>NA<br>Buidlings<br>Completed<br>NA | Buidlings in<br>progress<br>NA<br>NA<br>NA<br>NA<br>Buidlings in<br>progress<br>NA | Buidlings<br>yet to start<br>NA<br>NA<br>NA<br>Buidlings<br>yet to start<br>NA | %<br>completed<br>NA<br>NA<br>NA<br>NA<br>Completed<br>NA | progress<br>NA<br>NA<br>NA<br>NA<br>NA<br>% In<br>progress<br>NA |
| A &<br>Sout<br>N&<br>Nico<br>A &<br>Sout | District<br>th Andaman<br>M Andaman<br>obar<br>N Islands<br>District<br>th Andaman<br>M Andaman | 2001-02<br>NA<br>NA<br>NA<br>2001-02  | 2002-03<br>0<br>0<br>0<br>2002-03 | BR<br>2003-04<br>0<br>0<br>0<br>0<br>CR<br>2003-04 | C Building<br>2004-05<br>0<br>0<br>0<br>C Building<br>2004-05 | Sanction<br>2005-06<br>0<br>0<br>0<br>Sanction<br>2005-06 | ed (Yearw<br>2006-07<br>0<br>0<br>0<br>ed (Yearw<br>2006-07 | ise)<br>2007-08<br>0<br>0<br>0<br>0<br>0<br>ise)<br>2007-08 | 2008-09<br>0<br>0<br>0<br>0<br>2008-09<br>0 | 2009-10<br>0<br>0<br>0<br>2009-10      | Total<br>Sanctioned<br>0<br>0<br>0<br>Total<br>Sanctioned      | Buidlings<br>Completed<br>NA<br>NA<br>NA<br>NA<br>Buidlings<br>Completed       | Buidlings in<br>progress<br>NA<br>NA<br>NA<br>NA<br>Buidlings in<br>progress       | Buidlings<br>yet to start<br>NA<br>NA<br>NA<br>Buidlings<br>yet to start       | %<br>completed<br>NA<br>NA<br>NA<br>NA<br>NA              | progress<br>NA<br>NA<br>NA<br>NA<br>% In<br>progress             |

### NAME OF THE UT: ANDAMAN & NICOBAR ISLANDS

#### **PROGRESS OF PEDAGOGY**

| District      | Approved in<br>2009-10 | Achievement | % Achievement |
|---------------|------------------------|-------------|---------------|
| South Andaman | 1870 .                 | 1870        | 100.00        |
| N & M Andaman | 1183                   | 1183        | 100.00        |
| Nicobar       | 329                    | 329         | 100.00        |
| A & N Islands | 3382                   | 3382        | 100.00        |

#### In Service Teachers' Training (10 Days)

#### New Teachers' Training (30 Days)

| District      | Approved in 2009-10 | Achievement | % Achievement |
|---------------|---------------------|-------------|---------------|
| South Andaman | NIL                 | NA          | NA            |
| N & M Andaman | NIL                 | NA          | NA            |
| Nicobar       | NIL                 | NA          | NA            |
| A & N Islands | NIL                 | NA          | NA            |

#### Untrained Teachers' Training (60 Days)

| District      | Approved in 2009-10 | Achievement | % Achievement |
|---------------|---------------------|-------------|---------------|
| South Andaman | NIL                 | NA          | NA            |
| N & M Andaman | NIL                 | NA          | NA            |
| Nicobar       | NIL                 | NA          | NA            |
| A & N Islands | NIL                 | NA          | NA            |

#### Distribution of Free Text Books

| District      | Approved in 2009-10 | Achievement | % Achievement |
|---------------|---------------------|-------------|---------------|
| South Andaman | 7677                | 7584        | 98.79         |
| N & M Andaman | 6164                | 1405        | 22.79         |
| Nicobar       | 558                 | 432         | 77.42         |
| A & N Islands | 14399               | 9421        | 65.43         |

|               | Teach                  | er Grant    |               |
|---------------|------------------------|-------------|---------------|
| - District    | Approved in<br>2009-10 | Achievement | % Achievement |
| South Andaman | 1870                   | 1525        | 81.55         |
| N & M Andaman | 1183                   | 1088        | 91.97         |
| Nicobar       | 329                    | 306         | 93.01         |
| A & N Islands | 3382                   | 2919        | 86.31         |

#### **Distribution of School Grant**

| District      | Approved in 2009-10 | Achievement | % Achievement |
|---------------|---------------------|-------------|---------------|
| South Andaman | 170                 | 170         | 100.00        |
| N & M Andaman | 188                 | 188         | 100.00        |
| Nicobar       | 70                  | 70          | 100.00        |
| A & N Islands | 428                 | 428         | 100.00        |

#### Distribution of TLE Grant

| District      | Approved in<br>2009-10 | Achievement | % Achievement |
|---------------|------------------------|-------------|---------------|
| South Andaman | NIL                    | NA          | NA            |
| N & M Andaman | - NIL                  | NA          | NA            |
| Nicobar       | NIL                    | NA          | NA            |
| A & N Islands | NIL                    | NA          | NA            |

#### **Remedial Teaching**

| District      | Approved in<br>2009-10 | Achievement- | % Achievement- |
|---------------|------------------------|--------------|----------------|
| South Andaman | NIL                    | NA           | NA             |
| N & M Andaman | NIL                    | NA           | NA             |
| Nicobar       | NIL                    | NA           | NA             |
| A & N Islands | NIL                    | NA           | NA             |

| Name of the<br>District | No. of CWSN<br>identified | No. of CWSN<br>covered<br>through<br>EGS/AIE | No. of CWSN<br>covered<br>through Home<br>Based<br>Education | No. of<br>CWSN<br>provided<br>aids and<br>appliances | No. of<br>NGOs<br>involved | No. of<br>Resource<br>Teachers<br>appointed | No. of<br>Schools<br>made<br>Barrier<br>Free | %<br>Expendit<br>ure on IE |
|-------------------------|---------------------------|--|--|--|----------------------------|---|--|----------------------------|
| South Andaman           | 230                       | Ö  | 0  | 230  | 1                          | 0   | 0  | 28.98                      |
| N & M Andaman           | 198                       | 0  | 0  | 198  | 1                          | 0   | 0  | 86.21                      |
| Nicobar                 | 29                        | 0  | . 0  | 29   | 1                          | 0   | 0  | 33.67                      |
| A & N Islands           | 457                       | 0  | 0  | 457  | 1                          | 0   | 0  | 34.65                      |

District wise Progress of IE, 2009-10

#### NPEGEL Progress Report Format

| SI. | SI,<br>District | · No of                              | Blocks                    | No. of clusters                      |                           | No. of clusters in urban<br>slums    |                           |                                      |                           | No, of Girls | Construction of Additional<br>Classrooms |                           | Construction of Toilets              |                           | Construction of Drinking<br>Water Facility |                           | Electrification                      |                           |
|-----|-----------------|--------------------------------------|---------------------------|--------------------------------------|---------------------------|--------------------------------------|---------------------------|--------------------------------------|---------------------------|--------------|--|---------------------------|--------------------------------------|---------------------------|--|---------------------------|--------------------------------------|---------------------------|
| No. | District        | Cumulative<br>Target till<br>2009-10 | Cumulative<br>Achievement |              | Cumulative<br>Target till<br>2009-10     | Cumulative<br>Achievement | Cumulative<br>Target till<br>2009-10 | Cumulative<br>Achievement | Cumulative<br>Target till 2009-<br>10      | Cumulative<br>Achievement | Cumulative<br>Target till<br>2009-10 | Cumulative<br>Achievement |
| 1   |                 |                                      |                           |                                      |                           |                                      |                           |                                      | (                         |              |  |                           |                                      |                           |  |                           |                                      |                           |
| 2   |                 |                                      |                           |                                      |                           |                                      |                           |                                      |                           |              |  |                           |                                      |                           |  |                           |                                      |                           |
| 3   |                 |                                      |                           |                                      |                           |                                      |                           |                                      |                           |              |  |                           |                                      |                           |  |                           |                                      |                           |
| 4   |                 |                                      |                           |                                      |                           |                                      |                           | •                                    |                           |              |  |                           |                                      |                           |  |                           |                                      |                           |
|     | Grand Total     |                                      |                           |                                      |                           |                                      |                           |                                      | ,                         |              |  |                           |                                      |                           |  |                           |                                      |                           |

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|     |             |                                      |                           |                               |                                 |      |                                     |                                  |                      |                           |                           |                           |   |                     | •                         |                         |  |
|-----|-------------|--------------------------------------|---------------------------|-------------------------------|---------------------------------|------|-------------------------------------|----------------------------------|----------------------|---------------------------|---------------------------|---------------------------|---|---------------------|---------------------------|-------------------------|--|
| 51. |             |                                      | Centres opened<br>NPEGEL  | Children                      | Award to best<br>School/Teacher |      |                                     | No. of<br>teachers<br>trained on | Remedial<br>Teaching |                           | Student<br>Evaluation     | Community<br>Mobilisation | Additional Incentives<br>(No. of Girls covered) |                     | Total No. of<br>girls     | No. of NGO              |  |
| No. | District    | Cumulative<br>Target till<br>2009-10 | Cumulative<br>Achievement | covered in<br>ECCE<br>centres | Target for<br>2009-10           | Ach. | Schools (No<br>of girls<br>covered) |                                  | (No. of Girls        | (No. of Girls<br>covered) | (No. of Girls<br>covered) |                           | Uniforms  | Other<br>incentives | benefiting<br>from NPEGEL | involved in<br>the prog |  |
| 1   |             |                                      |                           |                               |                                 |      |                                     |                                  |                      |                           |                           |                           |   | ,                   |                           | ·····                   |  |
| 2   |             |                                      |                           |                               |                                 |      |                                     |                                  |                      |                           |                           |                           |   |                     | 1                         |                         |  |
| 3   |             |                                      |                           |                               |                                 |      |                                     |                                  |                      |                           |                           |                           |   |                     |                           |                         |  |
| 4   |             |                                      |                           |                               |                                 |      |                                     |                                  |                      |                           |                           |                           |   |                     |                           |                         |  |
|     | Grand Total |                                      |                           |                               |                                 |      |                                     |                                  |                      |                           |                           |                           |   |                     |                           |                         |  |

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PROCRESS OF KGBV

| S. No | District |                                       | KGBV sanction | ed (Modelwise | )     |   |    | ational<br>elwise) |       |    |    | lment<br>slwise) |       | Buildin   | g Status    |
|-------|----------|---------------------------------------|---------------|---------------|-------|---|----|--------------------|-------|----|----|------------------|-------|-----------|-------------|
|       |          | 1                                     | ļi            | in .          | Total | 1 | 11 | ш                  | Total | i  | H  | III              | Total | Completed | In Progress |
| 1     | 2        | 3                                     | 4             | 5             | 6     | 7 | 8  | 9                  | 10    | 11 | 12 | 13               | 14    | 15        | 16          |
|       | :        | · · · · · · · · · · · · · · · · · · · |               |               |       |   |    |                    |       |    |    |                  |       |           |             |
|       |          |                                       |               |               |       |   |    |                    |       |    | [  |                  |       |           |             |
| ·     |          |                                       | I             | 1             | L     | L | L  |                    | L     |    | L  | L                | A.    | l         | L           |

NPEGEL & KGBV is not implemented in Andaman & Nicobar Islands

# DATA TABLES

|          |   | )<br>   | Po     | pulation a | ll commu | inity  |        | Total P | opulatio | n of All | I    |          |       |                  |             |        | Populat | ion               |      |          |        |                   |             |            |
|----------|---|---------|--------|------------|----------|--------|--------|---------|----------|----------|------|----------|-------|------------------|-------------|--------|---------|-------------------|------|----------|--------|-------------------|-------------|------------|
| SL<br>No | Name of District / Block                  | 1       | Urban  |            |          | Rural  | ٠      | 1       | ommuni   |          |      |          | sc    |                  |             |        | ST      |                   |      | . Mu     | slim ( |                   | Population  | Sex        |
| NO       |   | Male    | Female | Total      | Male     | Female | Total  | Male 1  | Fernale  | Total    | Maie | Femaie   | Total | % to tota<br>pop | Male        | Female | Totai   | % to total<br>pop | Male | Female   | Total  | % to total<br>pop | Density     | Ratio      |
| DIS      | TRICT- SOUTH ANDAMAN                      |         |        |            |          |        |        |         |          |          |      |          |       |                  |             |        |         |                   |      |          | •      |                   | 4. <u>.</u> | 1          |
|          | BRC- South Andaman (U)<br>& BRC- Hutbay ® | 60389   | 49022  | 109411     | 27973    | 22461  | 50434  | 88362   | 71483    | 159845   | 0    | 0        | 0     | 0                | 1325        | 1067   | 2392    | 1.4964            | 9928 | 7646     | 17574  | 8.4299            | 79 & 24     | 809<br>037 |
| 2        | BRC- Wimberlygunj ®                       | 3622    | 3165   | 6787       | 22278    | 19561  | 41839  | 25900   | 22726    | 48626    | 0    | 0        | 0     | 0                | 127         | 81     | 208     | 0.4278            | 9920 | 7040     | 17374  | 0.4299            | 45          | 877        |
|          | DISTRICT TOTAL                            | 64011   | 52187  | 116198     | 50251    | 42022  | 92273  | 114262  | 94209    | 208471   | 0    | . 0      | 0     | 0                | 1452        | 1148   | 2600    | 1.2472            | 9928 | 7646     | 17574  | 8.4299            | 49.33       | 841        |
| DIS      | TRICT- NORTH & MIDDLE                     | ANDAM   | AN     | L.,        | l        | 1      | l      |         | I        | <u> </u> |      | <u> </u> | L     | L                | - <u>li</u> | i      | l       | 4                 | l    | ۱<br>۱   | J      | L <u></u>         | 4           |            |
| 4        | BRC- Rangat ®                             | 0       | 0      | 0          | 20692    | 18132  | 38824  | 20692   | 18132    | 38824    | 0    | 0        | 0     | 0 .              | 113         | 94     | 207     | 0.5332            |      |          |        |                   | 36          | 876        |
| 5        | BRC- Mayabunder ®                         | 0       | 0      | 0          | 12748    | 11164  | 23912  | 12748   | 11164    | 23912    | 0    | 0        | Ō     | 0                | 40          | 34     | 74      | 0.3095            | 4673 | 4887     | 9560   | 9.0519            | 18          | 876        |
| 6        | BRC- Diglipur ®                           | 0       | ٥      | 0          | 22617    | 20260  | 42877  | 22617   | 20260    | 42877    | 0    | 0        | 0     | 0                | 20          | 3      | 23      | 0.0536            | 1    |          |        |                   | 48          | 896        |
|          | DISTRICT TOTAL                            | 0       | 0      | 0          | 56057    | 49556  | 105613 | 56057   | 49556    | 105613   | 0    | 0        | 0     | 0                | 173         | 131    | 304     | 0.2878            | 4673 | 4887     | 9560   | 9.0519            | 34          | 882.6      |
| DIS      | TRICT- NICOBAR                            | <b></b> | L      | · .        |          | (      | I      | I       |          | I        | L    | 1        | ł     |                  | 1           | L      | I       | ·,                |      |          | L      |                   |             | L          |
| 7        | BRC- Car Nicobar ®                        | 0       | 0      | 0          | 10663    | 9629   | 20292  | 10663   | 9629     | 20292    | 0    | 0        | 0     | 0                | 7914        | 7985   | 15899   | 78.351            |      |          | T      |                   | 157         | 903        |
|          | BRC- Nancowry ® & BRC-<br>Campbell Bay ®  | 0,      | 0      | 0          | 11990    | 9786   | 21776  | 11990   | 9786     | 2:776    | 0    | 0        | 0     | 0                | 5588        | 5078   | 10666   | 48.981            | 1135 | 996      | 2131   | 5.0656            | 13 & 7.2    | 816        |
|          | DISTRICT TOTAL                            | 0       | 0      | 0          | 22653    | 19415  | 42068  | 22653   | 19415    | 42068    | 0    | 0        | 0     | 0                | 13502       | 13063  | 26565   | 63.148            | 1135 | 996      | 2131   | 5.0656            | 59.07       | 820        |
|          | STATE TOTAL                               |         | t      |            |          |        | +      |         | f        | +        |      | ·        |       |                  | 1           | +      | ·       | ·                 |      | <u> </u> | +      |                   | <u> </u>    | +          |

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# LITERACY RATE

Table-2

| SI. |   |               |            |       |      |  | Litera | cy Rate  |        |       |      |         |           | Female                                  |
|-----|---|---------------|------------|-------|------|--|--------|----------|--------|-------|------|---------|-----------|---|
| 'No | Name of District / Block                  | Al            | I Communit | ies   |      | SC                                     |        |          | ST     |       |      | Muslim  |           | Literacy Rate                           |
|     |   | Male          | Female     | Total | Male | Female                                 | Total  | Male     | Female | Total | Male | Female  | Total     |   |
| DIS | TRICT- SOUTH ANDAMAN                      |               |            | i     | • .  |  |        |          |        |       |      |         |           |   |
| 1   | BRC- South Andaman (U)<br>& BRC- Hutbay ® | 91.5          | 83.9       | 87.7  | 0    | 0                                      | 0.     |          |        | 0     |      |         | 0         | 95.67                                   |
| 2   | BRC- Wimberlygunj ®                       | 87.9          | 82.3       | 85.1  | 0    | 0                                      | 0      |          |        | 0     |      |         | 0         | 96.71                                   |
|     | DISTRICT TOTAL                            | 89.7          | 83.1       | 86.4  | 0    | 0                                      | 0      | 0        | 0      | 0     | 0    | • 0     | 0         | 96.18                                   |
| DIS | TRICT- NORTH & MIDDLE                     | ANDAMA        | N          |       |      |  |        |          |        |       |      |         |           |   |
| 3   | BRC- Rangat ®                             | 86.5          | 77.9       | 82.2  | • 0  | 0                                      | 0      |          |        | 0     |      |         | 0         | 94.77                                   |
| 4   | BRC- Mayabunder ®                         | 86.7          | 76.5       | 81.6  | . 0  | 0                                      | 0      |          |        | 0     |      |         | 0         | 93.75                                   |
| 5   | BRC- Diglipur ®                           | 82.7          | 69.2       | 75.95 | · O  | 0                                      | 0      |          |        | 0     |      |         | 0         | 91.11                                   |
|     | DISTRICT TOTAL                            | 85.3          | 74.53      | 79.92 | 0    | 0                                      | 0      | 0        | 0      | 0     | 0    | 0       | 0         | 93.26                                   |
| DIS | TRICT- NICOBAR                            |               |            |       |      | ······································ |        | <u> </u> |        |       |      | <u></u> | - <u></u> | • · · · · · · · · · · · · · · · · · · · |
| 6   | BRC- Car Nicobar ®                        | 82.9          | 69.7       | 76.3  | . 0  | 0                                      | 0      |          |        | 0     |      |         | 0         | 91.35                                   |
| 7   | BRC- Nancowry ® BRC-<br>Campbell Bay ®    | 79.3          | 66.2       | 72.75 | 0    | 0                                      | 0      |          |        | 0     |      |         | 0         | 91.00                                   |
|     | DISTRICT TOTAL                            | <b>5</b> 4.07 | 45.30      | 49.68 | 0    | 0                                      | 0      | 0        | 0      | 0     | 0    | 0       | 0         | 91.18                                   |
|     | STATE TOTAL                               | 76.36         | 67.64      | 72.00 | 0    | 0                                      | 0      | 0        | 0      | 0     | 0    | 0       | 0         | 93.95                                   |

Name of the UT:

Andaman & Nicobar Islands

Source : Census 2001

# BASIC ADMINISTRATIVE INDICATORS

| SL.<br>No. | Name of District / Block | No. of Educational<br>Blocks (if any) | No. of BRC | CRC | No. of villages/<br>Wards*            | No. of<br>Habitation | No. of<br>Panchayats                   | Remarks                               |
|------------|--------------------------|---------------------------------------|------------|-----|---------------------------------------|----------------------|--|---------------------------------------|
| DIST       | RICT- SOUTH ANDAMAN      |                                       |            |     |                                       |                      | L.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                                       |
| 1          | BRC- South Andaman (U)   | 1                                     | 1          | 9   | 51                                    | 138                  | 10                                     | Villages- 33 & 18 Wards               |
| 2          | BRC- Wimberlygunj ®      | 1                                     | 1          | 5   | 53                                    | 65                   | 15                                     |                                       |
| 3          | BRC- Hutbay ®            | 1                                     | 1          | 2   | 13                                    | 79                   | · 4                                    |                                       |
|            | DISTRICT TOTAL           | 3                                     | 3          | 16  | 117                                   | 282                  | 29                                     |                                       |
| DIST       | RICT- NORTH & MIDDLE A   | NDAMAN                                |            |     | •                                     |                      | L                                      |                                       |
| 4          | BRC- Rangat ®            | 1                                     | 1 1        | 5,  | 42                                    | 111                  | 14                                     |                                       |
| 5          | BRC- Mayabunder ®        | 1                                     | 1          | . 3 | 26                                    | 64                   | 8                                      | · · · · · · · · · · · · · · · · · · · |
| 6          | BRC- Diglipur ®          | 1                                     | 1          | 5   | 30                                    | 117                  | 13                                     |                                       |
| · · ·      | DISTRICT TOTAL           | 3                                     | 3          | 13  | . 98                                  | 292                  | 35                                     |                                       |
| DIST       | RICT- NICOBAR            |                                       |            |     | · · · · · · · · · · · · · · · · · · · |                      | 1                                      | J.,                                   |
| 7          | BRC- Car Nicobar ®       | 1                                     | 1          | 3   | 0                                     | 24                   | 0                                      | There are only Census                 |
| 8          | BRC- Nancowry ®          | 1                                     | 1          | 3   | 0                                     | 28                   | 0                                      | villages but no Revenue<br>Village    |
| 9          | BRC- Campbell Bay ®      | 1                                     | 1          | 2   | 7                                     | 13                   | 3                                      |                                       |
|            | DISTRICT TOTAL           | 3                                     | 3          | 8   | 7                                     | 65                   | 3                                      | +                                     |
|            | STATE TOTAL              | 9                                     | 9          | 37  | 222                                   | 639                  | 67                                     |                                       |

Table-3

## HABITATIONS AND ACCESS (PRIMARY)

|            |                          |                             | Habitations (                                   | Covered by           | Habitations                                       |   | Habita   | ations without Pr   | imary Schools ,                                       | EGS                                       |   |
|------------|--------------------------|-----------------------------|---|----------------------|---|---|--|---|---|---|---|
| SL,<br>No. | Name of District / Block | Total No. of<br>Habitations | Primary<br>School/<br>Sections<br>(within 1 KM) | EGS (within<br>1 KM) | without Primary<br>Schools / EGS<br>(within 1 KM) | Habitations<br>eligible for PS<br>as per state<br>norms | No. of Children<br>in such (Col. 7)<br>Habitations | Habitations<br>not eligible PS<br>but eligible for<br>EGS | No. of<br>Children in<br>such (Col. 9)<br>Habitations | Habitations<br>not eligible<br>for PS/EGS | No. of Childrer<br>in such<br>Habitations |
| DIST       | RICT- SOUTH ANDAMAN      |                             |   | 2                    | ·····   | ·-··  |  | *·····  |   |   |   |
| . 1        | BRC- South Andaman (U)   | 138                         | 102   | 0                    | 36  | 0   | 0  | 0   | 0   | 36  | 0   |
| 2          | BRC- Wimberlygunj ®      | 65                          | 53  | 3                    | 9   | 0   | 0  | 0   | 0   | 9   | 0   |
| 3          | BRC- Hutbay ®            | 79                          | 48  | .0                   | 31  | 0   | 0  | 0   | 0   | 31  | 0   |
|            | DISTRICT TOTAL           | 282                         | 203   | 3                    | 76  | 0   | 0  | 0   | 0   | 76  | 0   |
| DIST       | RICT- NORTH & MIDDLE AND | DAMAN                       |   |                      |   | ,   | ···  |   |   |   |   |
| 4          | BRC- Rangat ®            | 111                         | 86  | 9                    | 16  | 0   | 0  | 0   | 0   | 16  | 0   |
| 5          | BRC- Mayabunder ®        | 64                          | 42  | 3                    | 19  | 0   | 0  | 0   | 0   | 19  | 0   |
| 6          | BRC- Diglipur ®          | 117                         | 91  | 6                    | 20  | 0   | 0  | 0   | 0   | 20  | 0   |
|            | DISTRICT TOTAL           | 292                         | 219   | 18                   | 55  | 0   | 0  | 0   | 0   | 55  | 0   |
| DIST       | RICT- NICOBAR            | ······                      |   | L                    |   |   | ·····  | 44.   |   |   | h   |
| · 7·       | BRC- Car Nicobar ®       | 24                          | 18  | · 0                  | 6   | 0   | 0  | 0   | 0   | 6 <sup>.</sup>                            | 0   |
| 8          | BRC- Nancowry ®          | 28                          | 23  | 0                    | 5   | 0   | D  | 0   | 0   | 5   | 0   |
| ġ .        | BRC- Campbell Bay ®      | 13                          | 8   | 0                    | 5   | 0   | 0  | 0   | 0   | 5   | 0   |
| •          | DISTRICT TOTAL           | 65                          | 49  | 0                    | 16  | 0   | 0  | 0   | 0   | 16  | 0   |
|            | STATE TOTAL              | • 639                       | 471   | 21                   | 147   | 0   | 0  | 0   | 0   | 147                                       | Û   |

Name of the LIT: Andaman & Nicobar Islands ,Table-4 (A)

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#### CHILD POPULATION (6-11 AGE GROUP)

|       | •                              |         |        |          |        | COMMUN<br>11 age gro |       |       |       |                  |     |       |     |     | OBC<br>age gree | (p)  |     |       |      | ,<br> |       |     | (6-1 | ST<br>Lage g | roup)      |      |       |      |     |       |      | (6- | Muslin<br>11 age g |              |             |       |      |
|-------|--------------------------------|---------|--------|----------|--------|----------------------|-------|-------|-------|------------------|-----|-------|-----|-----|-----------------|------|-----|-------|------|-------|-------|-----|------|--------------|------------|------|-------|------|-----|-------|------|-----|--------------------|--------------|-------------|-------|------|
| SL.N  | Name of the<br>District/ Block |         | Urban  | <b>.</b> |        | Aural                |       |       | Total |                  |     | Urban |     |     | Rural           | ,    |     | Total |      |       | Urban |     |      | Rural        |            |      | Total |      |     | Urban |      |     | Rural              |              |             | Total |      |
|       |                                | . 6     | G      | т        | в      | c                    | т     | в     | G     | T                | 8   | G     | T   | 6   | G               | т    | 5   | G     | Ŧ    | в     | G     | т   | в    | G            | Υ          | в    | c     | т    | в   | G     | T,   | в   | G                  | т            | в           | G     | т    |
| 0151  | RICT SOUTH AND                 | DAMAN   |        |          | •<br>• |                      |       |       |       |                  |     |       |     |     |                 |      |     |       |      |       |       |     |      |              |            |      |       |      |     |       |      |     |                    |              |             |       |      |
| ,     | RRC South<br>Andeman (U)       | 6273    | 5823   | 12096    | 2070   | 2035                 | 4105  | 8343  | 7858  | 16201            | 143 | 138-  | 281 | 18  | 16              | 34   | 161 | 154   | 315  | 152   | 136   | 288 | 13   | 14           | 27         | 165  | 150   | 315  | 576 | 519   | 1095 | 113 | 124                | 237          | 68 <b>9</b> | 643   | 1332 |
|       | BRC<br>Wimberlyguu, ®          | 0       | 0      | 0        | 1702   | 1694                 | 3396  | 1702  | 1694  | 3396             | o   | .0    | 0   | 247 | 183             | 430  | 247 | 183   | 430  | o     | 0     | 0   | 14   | 16           | 30         | 14   | 16    | 30   | o   | o     | o    | 336 | 371                | 707          | 336         | 371   | 707  |
| 3     | BRC - Hutbay 🅸                 | · 0     | o      | D        | 946    | 877                  | 1823  | 946   | 877   | 1823             | 0   | 0     | 0   | 14  | 8               | 22   | 14  | 8     | 22   | 0     | 0     | 0   | 76   | 53           | 129        | 76   | 53    | 129  | 0   | 0     | 0    | 16  | g                  | 25           | 16          | 9     | 25   |
|       | DISTRICT TOTAL                 | 6273    | 5823   | 12096    | 4718   | 4606                 | 9324  | 10991 | 10429 | 21420            | 143 | 138   | 281 | 279 | 207             | 486  | 422 | 345   | 767  | 152   | 136   | 288 | 103  | <b>B</b> 3   | 186        | 255  | 219   | 474  | 576 | 519   | 1095 | 465 | 504                | 969          | 1041        | 1023  | 2064 |
|       | HCT-NORTH & M                  | IDDLE A | NDAMAN | 1        |        | 1                    |       |       | I     |                  |     |       |     | L   |                 | ·    | ·   |       |      |       |       | I   | J    |              |            |      | L     |      |     |       |      |     |                    | <sup>1</sup> | ·           | ·     | 1    |
| 4     | BRC-Rangat ⅌                   | 0       | 0      | 0        | 2015   | 1964                 | 3979  | 2015  | 1964  | 3979             | o   | o     | o   | 165 | 159             | 324  | 165 | 159   | 324  | 0     | ο     | 0   | 16   | 6            | 2 <b>2</b> | 16   | 6     | 22   | o   | 0     | 0    | 34  | '43                | 77           | 34          | 43    | 77   |
|       | BRC<br>Mayabunder @            | 0       | 0      | 0        | 984    | 974                  | 1958  | 984   | 974   | 1958             | 0   | 0     | 0   | 68  | 80              | 148  | 68  | 80    | 148  | 0     | 0     | o   | 9    | 5            | 14         | 9    | 5     | 14   | o   | 0     | 0    | 30  | 39                 | 69           | 30          | 39    | 69   |
| 6     | BRC- Diglipur ®                | · 0     | 0      | 0        | 2132   | 2100                 | 4232  | 2132  | 2100  | 4232             | 0   | o     | o   | 30  | 24              | 54   | 30  | 24    | 54   | 0     | 0     | о   | 12   | 4            | 16         | 12   | 4     | 16   | o   | 0     | 0    | 18  | 21                 | 39           | 18          | 21    | 39   |
| 1     | STRICT TOTAL                   | 0       | 0      | 0        | 5131   | 5038                 | 10169 | 5131  | 5038  | 10169            | 0   | 0     | D   | 263 | 263             | 626  | 263 | 263   | 526  | 0     | 0     | 0   | 37   | 15           | 52         | 37   | 15    | 52   | 0   | 0     | 0    | 82  | 103                | 185          | 82          | 103   | 185  |
| DISTR | NCT- NICOBAR                   |         |        | 1        | I      |                      | L     |       | ·     | f <sub>ere</sub> |     | L     |     |     |                 | •    |     |       |      |       |       | L   |      |              |            |      |       |      | L   |       |      |     |                    |              |             |       | h    |
|       | BRC-Car<br>Nicober ®           | . 0     | 0      | o        | 518    | 543                  | 1061  | 518   | 543   | 1061             | 0   | 0     | 0   | 0   | 0               | 0    | 0   | 0     | 0    | 0     | 0     | 0   | 501  | 534.         | 1035       | 501  | 534   | 1035 | 0   | 0     | 0    | 16  | 20                 | 36           | 16          | 20    | 36   |
| 8     | BRC- Nancowry<br>®             | 0       | 0      | 0        | 463    | 445                  | 908   | 463   | 445   | 908              | 0   | 0     | 0   | 1   | 0               | 1    | 1   | 0     | 1    | 0     | 0     | D   | 369  | 348          | 717        | 369  | 348   | 717  | o   | 0     | 0    | 4   | 5                  | 9            | 4           | 5     | 9    |
|       | BRÇ- Campbeli<br>Bay ®         | 0       | 0      | 0        | 333    | 267                  | 600   | 333   | 267   | 600              | 0   | 0     | 0   | 0   | 0               | 0    | 0   | 0     | 0    | 0     | 0     | 0   | 40   | 28           | 68         | 40   | 28    | 68   | 0   | 0     | 0    | 6   | 4                  | 10           | 6           | 4     | 10   |
| (     | DISTRICT TOTAL                 | 0       | 0      | Q        | 1314   | 1255                 | 2569  | 1314  | 1255  | 2569             | o   | o     | 0   | 1   | 0               | 1    | 1   | 0     | 1    | 0     | 0     | 0   | 910  | 910          | 1820       | 910  | 910   | 1820 | . 0 | 0     | 0    | 26  | 29                 | 55           | 26          | 29    | 55   |
|       | STATE TOTAL                    | 6273    | 5823   | 12096    | 11163  | 10899                | 22062 | 17436 | 16722 | 34158            | 143 | 138   | 281 | 543 | 470             | 1013 | 696 | 608   | 1004 | 152   | 100   |     |      |              |            | 1000 |       | 0045 | 576 | E10   | 1095 | 573 | 626                | 1200         | 1140        | 1155  | 2304 |

Source: Updated Household Survey, 2006

Table - 5

.

#### CHILD POPULATION (11-14 AGE GROUP)

.

Name of the UT: Andaman & Nicobar Islands

| <br>    |                         |                         |                         |                         |
|---------|-------------------------|-------------------------|-------------------------|-------------------------|
|         | ALL COMMUNITIES         | OBC                     | ST                      | Muslim                  |
|         | (11-14 Years age group) |
| <br>. • |                         |                         |                         |                         |

· · · · .

| L.N<br>o. | Name of the<br>District/ Block |                | Urban  |      |       | Rural  |       |       | Total |       |    | Urban |          |     | Rural |     |     | Total |     |    | Urban |     |     | Rural |      |            | Total |      |     | Urban |     |     | Rural |     |     | Total |      |
|-----------|--------------------------------|----------------|--------|------|-------|--------|-------|-------|-------|-------|----|-------|----------|-----|-------|-----|-----|-------|-----|----|-------|-----|-----|-------|------|------------|-------|------|-----|-------|-----|-----|-------|-----|-----|-------|------|
|           | •                              | ₿.             | G      | т    | в     | G      | т     | в     | G     | т     | в  | G     | т        | в   | G     | т   | в   | G     | т   | 8  | æ     | т   | 8   | G     | 7    | 8          | G     | т    | B   | G     | т   | в   | G     | т   | 8   | G     | т    |
| TR        | CT- SOUTH AND                  | DAMAN          |        |      |       |        |       | 1     | 1     |       |    |       |          |     | ··    |     |     |       |     |    |       |     |     |       |      |            |       |      |     |       |     |     | •     |     |     |       |      |
|           | BRC- South<br>Andaman (U)      | 4006           | 3624   | 7630 | 959   | 1017   | 1976  | 4965  | 4641  | 9606  | 98 | 111   | 209      | 3   | 12    | 15  | 101 | 123   | 224 | 82 | 80    | 162 | 9   | 9     | 18   | <b>9</b> 1 | 89    | 180  | 325 | 275   | 600 | 46  | 44    | 90  | 371 | 319   | 690  |
|           | BRC-<br>Wimberlygunj ®         | 0.             | O      | 0    | 1106  | . 1016 | 2122  | 1106  | 1016  | 2122  | o  | 0     | 0        | 169 | 148   | 317 | 169 | 148   | 317 | 0  | 0     | c   | 4   | 6     | 10   | 4          | 6     | 10   | 0   | 0     | 0   | 231 | 196   | 427 | 231 | 196   | 427  |
| 3         | BRC- Hutbay @                  | 0              | 0      | 0    | 539   | 531    | 1070  | 539   | 531   | 1070  | 0  | 0     | 0        | 0   | 0     | 0   | 0   | 0     | 0   | 0  | 0     | o   | 37  | 35    | 72   | 37         | 35    | 72   | 0   | 0     | 0   | 7   | 11    | 18  | 7   | 11    | 18   |
| D         | ISTRICT TOTAL                  | 4006           | 3624   | 7630 | 2604  | 2564   | 5168  | 6610  | 6188  | 12798 | 98 | 111   | 209      | 172 | 160   | 332 | 270 | 271   | 541 | 82 | 80    | 162 | 50  | 50    | 100  | 132        | 130   | 262  | 325 | 275   | 600 | 284 | 251   | 535 | 609 | 526   | 1135 |
| STR       | ICT- NORTH & M                 | UDDLE A        | NDAMAN |      | J     | · •    | L     | 4     |       | L     |    |       | ·        | •   |       |     |     |       |     |    |       |     |     |       |      |            |       |      |     |       |     |     |       |     |     |       |      |
| 4         | BRC- Rangat ®                  | 0              | 0      | 0    | 1553  | 1482   | 3035  | 1553  | .1482 | 3035  | 0  | 0     | 0        | 185 | 157   | 342 | 185 | 157   | 342 | ó  | 0     | 0   | 15  | 13    | 28   | 15         | 13    | 28   | 0   | 0     | 0   | 30  | 23    | 53  | 30  | 23    | 53   |
|           | BRC<br>Mayabunder 🕸            | 0              | 0      | 0    | 581   | 602    | 1183  | 581   | 602   | 1183  | 0  | 0     | 0        | 46  | 57    | 103 | 46  | 57    | 103 | 0  | 0     | 0   | 4   | 7     | 11   | 4          | 7     | 11   | 0   | 0     | 0 - | 17  | 19    | 36  | 17  | 19    | 36   |
| s         | BRC- Diglipur ®                | 0              | 0      | 0    | 1601  | 1398   | 2999  | 1601  | 1398  | 2999  | 0  | 0     | 0        | 0   | 0     | 0   | o   | 0     | 0   | D  | o     | 0   | 4   | 4     | 8    | 4          | 4     | 8    | 0   | 0     | 0   | 6   | 11    | 17  | 6   | 11    | 17   |
| D         | ISTRICT TOTAL                  | . <sup>0</sup> | 0      | 0    | 3735  | 3482   | 7217  | 3735  | 3482  | 7217  | 0  | 0     | 0        | 231 | 214   | 445 | 231 | 214   | 445 | 0  | 0     | 0   | 23  | 24    | 47   | 23         | 24    | 47   | 0   | 0     | 0   | 53  | 53    | 106 | 53  | 53    | 106  |
| STR       | ICT- NICOBAR                   |                | ul     | J    | 4     | .L     | 1     |       | ·     |       | ·  |       | <b>_</b> |     | •     |     |     |       |     | •. | •     | ·   |     |       |      |            |       |      |     |       |     |     |       | ,   |     |       |      |
|           | BRC Car<br>Nicobar @           | 0              | 0      | 0    | 473   | 426    | 899   | 473   | 426   | 899   | 0  | o     | 0        | 1   | 0     | 1   | 1   | 0     | 1   | 0  | 0     | 0   | 462 | 395   | 857  | 462        | 395   | 857  | 0   | 0     | o   | 11  | 6     | 17  | 11  | 6     | 17   |
|           | BRC- Nancowry<br>@             | 0              | 0      | 0    | 317   | 306    | 623   | 317   | 306   | 623   | 0  | 0     | 0        | 0   | 0     | 0   | 0   | 0     | 0   | 0  | 0     | ò   | 270 | 236   | 506  | 270        | 236   | 506  | 0   | 0     | 0   | 2   | 1     | 3   | 2   | 1     | 3    |
|           | BRC- Campbell<br>Bay Ø         | 0'             | 0      | 0    | 174   | 166    | 340   | 174   | 166   | 340   | ٥  | 0     | 0        | 0   | 0     | o   | 0   | 0     | 0   | 0  | o     | 0   | 23  | 14    | 37   | 23         | 14    | 37   | 0   | 0     | 0   | 2   | 3     | 5   | 2   | 3     | 5    |
| D         | STRICT TOTAL                   | . 0            | 0      | o    | 964   | 898    | 1862  | 964   | 898   | 1862  | 0  | 0     | o        | 1   | 0     | 1   | 1   | 0     | 1   | o  | o     | o   | 755 | 645   | 1400 | 755        | 645   | 1400 | 0   | 0     | 0   | 15  | 10    | 25  | 15  | 10    | 25   |
|           | STATE TOTAL                    | 4006           | 3624   | 7630 | -7303 | 6944   | 14247 | 11309 | 10568 | 21877 | 98 | 111   | 209      | 404 | 374   | 778 | 502 | 485   | 987 | 82 | 80    | 162 | 828 | 719   | 1547 | 910        | 799   | 1709 | 325 | 275   | 600 | 352 | 314   | 666 | 677 | 589   | 1266 |

Source: Updated Household Survey, 2006

#### ະພະກະບິມາແລະ ເພາະເປັນປີບໍ່ມີບໍ່ການເປັນພະບິບາລະມີປາສະສາ (6-14 age group)

#### Name of District :

|       | · ·            |       |      |        | E        | nrolm    | ent (6-  | 11 ag | e grou | ib) |    |        |    | 1  |         |          |                    |    |    |    | Out of School Ch      | ildrer | n (6-11 a | age gro | up}                   |    |    |          |                        |
|-------|----------------|-------|------|--------|----------|----------|----------|-------|--------|-----|----|--------|----|----|---------|----------|--------------------|----|----|----|-----------------------|--------|-----------|---------|-----------------------|----|----|----------|------------------------|
| S.No. | . Block/       | All C | ommu | nities |          | SC       |          |       | ST     |     |    | Muslir | n  |    | All     | Comn     | nunities           |    |    | SC |                       |        |           | ST      |                       |    |    | Muslim   |                        |
| 3.110 | Municipal Area | в     | G    | т      | в        | G        | т        | в     | G      | T   | В  | G      | т  | в  | G       | т        | % of Child<br>Pop. | в  | G  | т  | % of SC Child<br>Pop. | B      | G         | т       | % of ST Child<br>Pop. | в  | G  | т        | % of Mus<br>Child Pop. |
| 1'    | 2              | 3     | 4    | 5      | 6        | 7        | в        | 9     | 10     | 11  | 12 | 13     | 14 | 15 | 16      | 17       | 18                 | 19 | 20 | 21 | 22                    | 23     | 24        | 25      | 26                    | 27 | 28 | 29       | 30                     |
|       | ·              |       |      |        | <b> </b> | <b> </b> | <b> </b> |       |        |     |    |        |    |    | <b></b> | <u> </u> |                    |    | ļ  |    |                       |        |           |         |                       |    |    | <u> </u> |                        |
| Total |                |       | i    | l      |          |          |          |       | 1      |     |    |        |    |    |         | L        |                    |    |    |    |                       |        |           |         |                       |    |    |          | <u> </u>               |

Please Specify Rural block with (R) and Municipal area with(U)

| 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - | ;              |       |      |        | , En | rolme | ent (11 | -14 ag | e grou | qı) | •  |        |    |    |     |      |                    |    |    |    | Out of School Ch      | nildren | (11-14 | age gro | oup)                  |    |    |        |                        |
|---|----------------|-------|------|--------|------|-------|---------|--------|--------|-----|----|--------|----|----|-----|------|--------------------|----|----|----|-----------------------|---------|--------|---------|-----------------------|----|----|--------|------------------------|
| S.No.   | Block/         | All C | ommu | nities |      | SC    |         |        | ST     |     | 1  | Auslin | 1  |    | All | Сотл | nunities           |    |    | SC | >                     |         |        | ST      |                       |    |    | Muslim |                        |
| 5.140.  | Municipel Area | в     | G    | τ      | в    | G     | T       | в      | G      | т   | в  | G.     | т  | в  | G   | т    | % of Child<br>Pop. | в  | G  | т  | % of SC Child<br>Pop. | в       | G      | т       | % of ST Child<br>Pop. | в  | G  | т      | % of Mus<br>Child Pop. |
| 1.  | 2              | 3     | 4    | 5      | 6    | 7     | 8       | 9      | 10     | 11  | 12 | 13     | 14 | 15 | 16  | 17   | 18                 | 19 | 20 | 21 | 22                    | 23      | 24     | 25      | 26                    | 27 | 28 | 29     | 30                     |
| Total   |                |       |      |        |      |       |         | 1      |        |     |    |        |    |    |     |      |                    |    |    |    |                       |         |        | 1       |                       |    |    |        | 1                      |

Please Specify Rural block with (R) and Municipal area with(U)

Note : To be updated from household survey or Village Edu. Ragister data

Source:\_\_\_\_\_, Year:\_\_\_\_\_

### PLANNING FOR OUT OF SCHOOL CHILDREN (6-14 years age group)

|       |                             |   |           |   |   |            |   | Status 8 | Age wise   | Break-up | of Out of | Schoo   | l Chilo | iren |         |    |    |          |     |          |                       |    |
|-------|-----------------------------|---|-----------|---|---|------------|---|----------|------------|----------|-----------|---------|---------|------|---------|----|----|----------|-----|----------|-----------------------|----|
|       | Name of                     |   |           |   |   | Néver Enro |   |          |            |          |           |         |         |      | op Out  |    |    |          |     |          |                       |    |
| S.No. | Block/<br>Municipal<br>Area |   | 6-8 years |   |   | 8-11 years | 6 |          | 11-14 year | S        | 6-        | 8 years |         | 8    | -11 yea | rs | 11 | I-14 yea | irs | 1        | d Total d<br>ige Grou |    |
|       |                             | В | G         | Т | B | G          | Т | В        | G          | T        | В         | G       | T       | В    | G       | Т  | В  | G        | Т   | В        | G                     | Т  |
| 1     | 2                           | 3 | 4         | 5 | 6 | 7          | 8 | 9        | 10         | 11       | 12        | 13      | 14      | 15   | 16      | 17 | 18 | 19       | 20  | 21       | 22                    | 23 |
| ÷     |                             |   |           |   |   |            |   |          |            |          |           |         |         |      |         |    |    |          |     | <u> </u> |                       |    |
|       |                             |   |           |   |   |            |   |          |            |          |           |         |         |      |         |    |    |          |     |          |                       |    |
| •     | Total                       |   |           |   | + |            |   |          | <u> </u> + |          |           | 1       |         |      |         |    |    |          | h   | +        |                       |    |

Please Specify Rural block with (R) and Municipal area with(U) Source :

.

Year :

Table - 7

Table - 8

,

# OUT OF SCHOOL CHILDREN WITH REASONS

#### Name of District

| •         |                                  | No of out of school   |                     |                   |                   | No        | of out of school      | ol children v | vith reason                  |   |        |
|-----------|----------------------------------|---|---------------------|-------------------|-------------------|-----------|-----------------------|---------------|------------------------------|---|--------|
| S.<br>No. | Name of Block/<br>Municipal Area | No. of out of school<br>children as per<br>household survey | Lack of<br>Interest | Lack of<br>Access | Household<br>Work | Migration | Earning<br>Compulsion | Failure       | Socio<br>Cultural<br>Reasons | Non-flexibility in<br>School Timing and<br>System of School | Others |
| 1         | 2                                | 3   | 4                   | 5                 | 6                 | 7         | 8                     | 9             | 10                           | 11  | 12     |

Please Specify Rural block with (R) and Municipal area with(U) Source:\_\_\_\_\_

Year :

Table - 9

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#### COVERAGE OF OUT OF SCHOOL CHILDREN UNDER DIFFERENT STRATEGIES

.

.

#### Name of the District

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|        | Block/<br>Municipal<br>Area | No. of OoSC<br>as per HHS | No. of Out of Schol Children propoed to be covered under different strategies in the Next Year |  |                      |   |                          |  |                      |  |                              |   |                   |   |                        |
|--------|-----------------------------|---------------------------|--|--|----------------------|---|--------------------------|--|----------------------|--|------------------------------|---|-------------------|---|------------------------|
| S. No. |                             |                           | No. of Children<br>to be directly<br>enrolled in<br>School                                     | No. of<br>Children to<br>be enrolled<br>in EGS | No. of EGS<br>Centre | No. of<br>Children to<br>be enrolled<br>in NRBC | No. of<br>NRBC<br>Centre | No. of<br>Children to<br>be enrolled<br>in RBC | No. of RBC<br>Centre | No. of<br>Children to<br>be enrolled<br>in<br>Madarsa/Ma<br>ktab | No. of<br>Madarsa/<br>Maktab | No. of Children<br>to be enrolled<br>in other<br>Strategy(pl.<br>specify) | No. of<br>Centers | Total No.<br>of Children<br>to be<br>enrolled | Total No.<br>of Center |
| 1      | 2                           | 3                         | 4  | 5  | 6                    | 7   | 8                        | 9  | 10                   | 11   | 12                           | 13  | 14                | 15  | 16                     |
| Total  |                             |                           |  |  |                      |   |                          |  |                      |  |                              |   |                   | <u> </u>                                      | •                      |

Source\_\_\_\_\_, Year\_\_\_\_\_

#### CONTINUING CENTERS FROM PREVIOUS YEAR

|          |                          |                           |                     |                            | No                 | . of Children             | Continuing           | g from previo                      | us year in                   |                                    |                  |                |                     |
|----------|--------------------------|---------------------------|---------------------|----------------------------|--------------------|---------------------------|----------------------|------------------------------------|------------------------------|------------------------------------|------------------|----------------|---------------------|
| S.NO.    | Block/<br>Municipal Area | Children in EGS<br>center | No. of EGS centre   | Children in<br>NRBC center | No. of NRBC centre | Children in<br>RBC center | No, of RBC<br>centre | Children in<br>Medarsa/Makt<br>abs | No. of<br>Madarsa/<br>Maktab | Children in<br>other<br>Strategies | No. of<br>centre | Total children | Total No. of centre |
| 1        | 2                        | 3                         | 4                   | 5                          | 6                  | 7                         | 8                    | 9                                  | 10                           | 11                                 | 12               | 13             | 14                  |
| Please S | Total                    | k with (R) and N          | Aunicipal area with |                            |                    |                           |                      |                                    |                              |                                    |                  | <u> </u>       |                     |

Please Specify Rural block with (R) and Municipal area with(U)

Source \_\_\_\_\_, Year \_\_\_\_\_

Table - 10

### GER, NER, Completion and Transition Rate

|      | Name of the UT:        | Anda   | man & f | Nicobar Islands                              | ·····               |     |                              | Table 10 (A)                                    |  |  |
|------|------------------------|--------|---------|--|---------------------|-----|------------------------------|---|--|--|
| SL.  | Name of the District/  |        | Prima   | ary level                                    | Upper Primary level |     |                              |   |  |  |
| No.  | Block                  | GER    | NER     | Gross Completion<br>Ratio<br>(Primary level) | GER                 | NER | Gross<br>Completion<br>Ratio | Transition Rale<br>(Primary to Uppe<br>Primary) |  |  |
| DIS  | TRICT- SOUTH ANDAM     | IAN    |         |  |                     |     |                              |   |  |  |
| 1    | BRC- South Andaman (U) | 101.12 | 100     |  | 102.22              | 100 |                              |   |  |  |
| 2    | BRC- Wimberlygunj ®    | 100.94 | 100     |  | 100.99              | 100 |                              |   |  |  |
| 3    | BRC- Hutbay ®          | 100.66 | 100     |  | 101.49              | 100 |                              |   |  |  |
|      | DISTRICT TOTAL         | 101.05 | 100     |  | 101.95              | 100 |                              |   |  |  |
| DIS. | TRICT- NORTH & MIDE    | LE AND | AMAN    |  |                     |     |                              |   |  |  |
| 4    | BRC- Rangat ®          | 104,80 | 100     |  | 102.7               | 100 |                              |   |  |  |
| 5    | BRC- Mayabunder ®      | 101.84 | 100     | -  | 100.42              | 100 |                              |   |  |  |
| 6    | BRC- Diglipur ®        | 103.45 | 100     |  | 102.63              | 100 |                              |   |  |  |
|      | DISTRICT TOTAL         | 103.66 | 100     |  | 102.3               | 100 |                              |   |  |  |
| DIST | RICT- NICOBAR          |        |         |  |                     |     |                              |   |  |  |
| 7    | BRC- Car Nicobar ®     | 103.58 | 100     |  | 101.78              | 100 |                              |   |  |  |
| 8    | BRC- Nancowry ®        | 103.19 | 100     |  | 101.45              | 100 |                              |   |  |  |
| 9    | BRC- Campbell Bay ®    | 104.17 | 100     |  | 101.47              | 100 |                              |   |  |  |
| ÷    | DISTRICT TOTAL         | 103,58 | 100     |  | 101.61              | 100 |                              |   |  |  |
|      | STATE TOTAL            | 102.02 | 100     |  | 102.03              | 100 | [                            |   |  |  |

Source- DISE, 2009-10

|   |                          |                 |               |        |    | Primary | evel |        |    |       |                           |       |
|---|--------------------------|-----------------|---------------|--------|----|---------|------|--------|----|-------|---------------------------|-------|
| SL. Name of the I<br>No. Block  |                          |                 | GER           |        |    |         | NER  |        | (  |       | mpletion F<br>lary level) | latio |
|   | sc                       | ѕт              | OBC           | MUSLIM | SC | ST      | OBC  | MUSLIM | sc | ST    | овс                       | MUSLI |
| DISTRICT- SOUTH   | ANDAMAN                  |                 |               |        |    |         |      |        |    |       |                           |       |
| BRC- South And  | aman (U)<br>0            | 101.59          | 105,39        | 101.5  | 0  | 100     | 100  | 100    |    |       |                           | Ţ     |
| BRC- Wimberlygi   | Unj® 0                   | 100.00          | 124,65        | 106.65 | 0  | 100     | 100  | 100    |    |       |                           |       |
| BRC- Hutbay ®<br>3  | 0                        | 100.00          | 100           | 112    | 0  | 100     | 100  | 100    |    | 1     |                           |       |
| DISTRIC   | TTOTAL                   | 101.05          | 116.03        | 103.39 | 0  | 100     | 100  | 100    |    |       |                           |       |
| DISTRICT- NORTH   | & MIDDLE AN              | DAMAN           |               | •      |    |         |      |        |    |       |                           |       |
| BRC- Rangat ®   | 0                        | 100             | 102.78        | 107.79 | 0  | 100     | 100  | 100    |    |       |                           | [     |
| BRC- Mayabunde<br>5   | er®<br>0                 | 107.14          | 101.35        | 105.79 | 0  | 100     | 100  | 100    |    |       |                           |       |
| BRC- Diglipur ®   | 0                        | 106.25          | 105.55        | 102.56 | 0  | . 100   | 100  | 100    |    |       |                           |       |
| 6   |                          |                 |               | 1      |    |         |      |        |    | 1 .   | 1                         |       |
|   |                          | 103.84          | 102.66        | 105.94 | 0  | 100     | 100  | 100    |    | 0     |                           |       |
| 6 DISTRIC   | AR                       | 103.84          | 102.66        | 105.94 | 0  | 100     | 100  | 100    |    | · · · | I ,                       |       |
| DISTRIC<br>DISTRICT- NICOB<br>BRC- Car Nicoba   | AR<br>r® 0               | 103.84          | 102.66<br>· 0 | 105.94 | 0  | 100<br> | 100  | 100    |    |       | ·····                     |       |
| 6<br>DISTRICT<br>DISTRICT- NICOB.<br>7<br>BRC- Car Nicoba<br>7<br>BRC- Nancowry (<br>8  | AR<br>r@0<br>®0          | 1               |               |        |    |         | 1    |        |    |       |                           |       |
| DISTRIC<br>DISTRICT- NICOB<br>BRC- Car Nicoba<br>BRC- Nancowry (<br>BRC- Nancowry (     | AR<br>r@0<br>®0          | 102.8           | - 0           | 100    | 0  | 100     | 100  | 100    |    |       |                           |       |
| 6<br>DISTRICT- NICOB<br>BRC- Car Nicoba<br>7<br>BRC- Nancowry (<br>8<br>BRC- Campbell E | AR<br>r®0<br>®0<br>Say®0 | 102.8<br>104.18 | 0             | 100    | 0  | 100     | 100  | 100    |    |       |                           |       |

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#### Table 10 (C)

|            |                                |        |        |        |        |          |     | Upper Pr | imary level |    |                                       |                         |        |          |    |            |             |
|------------|--------------------------------|--------|--------|--------|--------|----------|-----|----------|-------------|----|---------------------------------------|-------------------------|--------|----------|----|------------|-------------|
| SL.<br>No. | Name of the District/<br>Block |        |        | GER    |        |          |     | NER      |             |    |                                       | mpletion F<br>rimary Le |        | Transiti |    | er-Primary | (Primary to |
|            |                                | SC     | ST     | OBC    | MUSLIM | sc       | ST  | OBC      | MUSLIM      | SC | ST                                    | овс                     | MUSLIM | sc       | ST | овс        | MUSLIM      |
| DISI       | TRICT- SOUTH ANDAM             | AN     |        |        |        |          |     |          |             |    |                                       | •••                     |        |          | 1  |            |             |
| 1          | BRC- South Andaman (U)         | 0.00   | 103.33 | 104.91 | 101.30 | 0        | 100 | 100      | 100         |    |                                       |                         |        |          |    | +·         |             |
| 2          | BRC- Wimberlygunj ®            | 0.00   | 100.00 | 102.52 | 101.40 | 0        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |
| 3          | BRC- Hutbay ®                  | 0.00   | 111.11 | 0.00   | 105.55 | 0        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |
|            | DISTRICT TOTAL                 | 0.00   | 105,34 | 103.51 | 101,40 | o        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |
| DIST       | RICT- NORTH & MIDD             | LE AND | DAMAN  |        |        | <b>i</b> |     |          |             |    | · · · · · · · · · · · · · · · · · · · | ±                       |        |          | 1  |            |             |
| 4          | BRC- Rangat ®                  | 0.00   | 100.00 | 103.22 | 100,00 | a        | 100 | 100      | 100         |    | T                                     |                         |        |          |    |            |             |
| 5          | BRC- Mayabunder ®              | 0.00   | 100.00 | 114.56 | 105.55 | 0        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |
| 6          | BRC- Diglipur ®                | 0.00   | 100.00 | 0.00   | 100.00 | o        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |
|            | DISTRICT TOTAL                 | 0.00   | 100.00 | 105.84 | 101.88 | 0        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |
| DIST       | RICT- NICOBAR                  |        |        |        |        |          |     |          |             |    |                                       |                         |        |          |    |            |             |
| 7          | BRC- Car Nicobar ®             | 0.00   | 101.63 | 190.00 | 105,88 | 0        | 100 | 100      | 100         |    | ]                                     |                         | [      |          |    |            |             |
| 8          | BRC- Nancowry ®                | 0.00   | 106.72 | 0.00   | 133.33 | 0        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |
| 9          | BRC- Campbell Bay ®            | 0.00   | 102.70 | 0.00   | 120.00 | 0        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |
|            | DISTRICT TOTAL                 | 0.00   | 101.64 | 100.00 | 112.00 | 0        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |
|            | STATE TOTAL                    | 0.00   | 102.16 | 104.55 | 101.65 | 0        | 100 | 100      | 100         |    |                                       |                         |        |          |    |            |             |

Source- DISE, 2009-10

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#### Promotion, Repetition and Dropout Rate (All Category)

| Table-11 (A |
|-------------|
|-------------|

| NA  | ME OF THE UT:                         | ANDAM      | AN & N |         | ISLAN  | <u>js</u> | · · · · |        |        |         |        |        |         |               |        |         |        |        |          |        | ,      |         |        |        |         |        |  |      |
|-----|---------------------------------------|------------|--------|---------|--------|-----------|---------|--------|--------|---------|--------|--------|---------|---------------|--------|---------|--------|--------|----------|--------|--------|---------|--------|--------|---------|--------|--|------|
| SI. | Name of the                           |            |        | Grade 1 | r      |           | Grade 2 |        |        | Grade 3 |        |        | Grade 4 |               |        | Grade 5 | 1      |        | imary le | vel    |        | Grade 6 |        |        | Grade 7 |        | Grad   | de 8 |
| 10. | District/Block                        | Rate       | Boys   | Girls   | Total  | Boys      | Girls   | Total  | Boys   | Giris   | Total  | Boy's  | Guis    | 1 cial        | Boys   | Girls   | Total  | Boys   | Giris    | Total  | Boys   | Girls   | Total  | Boys   | Girls   | Total  | Boys Gir                                       | irís |
| 181 | TRICT. SOUTH                          | ANDAMAN    |        |         | :      |           |         |        |        |         |        |        |         |               |        |         |        |        |          |        |        |         |        |        |         |        |  |      |
|     |                                       | Promotion  | 92.54  | 92.87   | 92.33  | 101.85    | 98.28   | 95.86  | 101.80 | 93.88   | 95.19  | 101.90 | 97.21   | 96.26         | 96.53  | 96.60   | 97.64  | 99.50  | 95.74    | 95.53  | 100.87 | 93.76   | 90.49  | 95.62  | 94.20   | 91.63  |  |      |
| ١   | BRC- South<br>Andaman                 | Repetition | 5.55   | 4.57    | 5.07   | 4.20      | 3.63    | 3.76   | 5.42   | 2 93    | 4.00   | 3.74   | 2.92    | · 3.22        | 3.54   | 2.46    | 3.03   | 4.51   | 3.30     | 3.82   | 11.31  | 5.38    | 7.76   | 8.77   | 3.93    | 6.13   | · · · · ·                                      |      |
|     |                                       | Dropoul    | 1.61   | 2.56    | 2.11   | 0.00      | 0.00    | 0.38   | 0.00   | 3.18    | 0.81   | 0.00   | 0.00    | 0.52          | 0.00   | 0.94    | 0.00   | -4.01  | 0.96     | 0.64   | 0.00   | 0.87    | 1.75   | 0.00   | 1.87    | 2.24   |  |      |
|     | · · · · · · · · · · · · · · · · · · · | Promotion  | 92.27  | 101.27  | 97.17  | 95.25     | 100.00  | 102.97 | 105.28 | 96 89   | 98.19  | 103.89 | 109.88  | 102.15        | 122.78 | 105.03  | 108.91 | 103.72 | 102.67   | 101.95 | 90.91  | 85.40   | 88.15  | 98.62  | 93.37   | 92.42  |  |      |
| г   | BRC-<br>Wimberlygunj                  | Repetition | 2 21   | 1 59    | 1,94   | 1.78      | 2.08    | 2.03   | 0.93   | 0.62    | 0.75   | 0.90   | 0.30    | 0.57          | 1.18   | 0.59    | 0.85   | 1.42   | 1.03     | 1.21   | 1.10   | 3.31    | 2.20   | 1.10   | 0.83    | 0.93   |  |      |
|     | i minoenygun                          | Dropout    | 0.89   | 0.00    | 0.89   | 2.97      | 0.00    | 2.97   | 0.00   | 1.06    | 1.06   | 0.00   | 0.00    | 0.00          | 0.00   | 0.00    | 0.00   | 0.00   | D.00     | 0.00   | 7,99   | 11.29   | 9.64   | 0.28   | 5.80    | 6.65   |  |      |
|     |                                       | Promotion  | 95.36  | 115.94  | 103.92 | 97.62     | 10' 79  | 105 35 | 110.81 | 101.62  | 104.24 | 101.B1 | 98.19   | 96.51         | 100.63 | 100.63  | 97.25  | 101.26 | 103.19   | 101.47 | 98.86  | 93.18   | 94.94  | 99.03  | 98.55   | 97.38  |  |      |
| 3   | BRC- Hutbay                           | Repetition | 6.39   | 10.67   | 8.13   | 2.98      | 1.19    | 2.20   | 2.70   | 2,16    | 2.39   | 5.42   | 2 4 1   | 3.78          | 7.59   | 3.60    | 5.50   | 4.94   | 3.80     | 4.35   | 2.27   | 0.57    | 1.40   | 0.00   | 2.90    | 1.43   |  | •    |
|     | ĺ                                     | Dropoul    | 0.00   | 0.00    | 0.00   | 0.00      | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00          | 0.00   | 0.00    | 0.00   | 0.00   | 0.00     | 0.00   | 0.00   | 3.65    | 3.65   | 0.97   | 1.32    | 1,19   | فأحد   |      |
|     | ·                                     | Promotion  | 92.97  | 95.71   | 94.37  | 100.40    | 98.86   | 97.69  | 105.40 | 95.02   | 96.42  | 102.21 | 99.33   | 97.24         | 101.11 | 98.27   | 99.52  | 100.32 | 97.43    | 97.03  | 99.03  | 92.30   | 90.46  | 96.46  | 94.48   | 92.31  |  |      |
| 00  | STRICT TOTAL                          | Repetition | 5.06   | 4.53    | 4.81   | 3.72      | 3.17    | 3.38   | 4.50   | 2.51    | 3.37   | 3.42   | 2.45    | 2.83          | 3.46   | 2.26    | 2.85   | 4.05   | 2.98     | 3.45   | 8.85   | 4.64    | 6.38   | 6.60   | 3.30    | 4.79   |  | -    |
|     |                                       | Dropput    | 1,97   | 0.00    | 0.82   | 0.00      | 0.00    | 0.00   | 0.00   |         |        | 0.00   | 0.00    | 0.00          | 0.00   | 0.00    | 0.00   | 0.00   | ł        |        | 0.00   | 3.06    | 3.16   | 0.00   |         | 2.90   | سنسي   |      |
|     |                                       |            | L      |         | 0.02   | 0.00      | 0.00    | 0.00   | 0.00   | 2 47    | 0.21   | 0.00   | 0.00    | 0.00          | 0.00   | 0.00    | 0.00   | 0.00   | 0.00     | 0.00   | 0.00   | 3.00    | 3.16   | 0.00   | 2.22    | 2.90   |  |      |
| 131 | RICT- NORTH                           |            | t      |         | 06.0   |           |         |        |        | ·       | 1      | 100.01 | 00.00   | 07.04         | 00.75  |         |        |        |          |        | 100.00 |         |        |        |         | 0.0.00 | هجيري  |      |
|     |                                       | Promotion  | 95.55  | 98.34   | 96.34  | 94.14     | 95.06   | 95.90  | 97.92  | 97.69   | 97.13  | 103.51 | 99.50   | 97.24         | 96.77  | 98.38   | 100.94 |        | 97.75    | 97.60  | 100.19 | 91.11   | 91.34  | 100.80 | 94.60   | 93,76  |  | 4    |
| 1   | BRC- Rangat                           | Repetition | 1.87   | 1.66    | 1.77   | 0.45      | 0.67    | 0.57   | 1.15   | 1.15    | 1.15   | 1.75   | 1.00    | 1.32          | 1.41   | 1.01    | 1.25   | 1.32   | 1.08     | 1.20   | 7,78   | 4.26    | 5.75   | 4.60   | 3.00    | 3.65   | <u>سا ــــــــــــــــــــــــــــــــــــ</u> |      |
|     |                                       | Dropout    | 1.89   | 0.00    | 1.89   | 5.41      | 4.27    | 3,53   | 0.92   | 1.15    | 1.72   | 0.00   | 0.00    | 0.00          | 1.82   | 0.61    | 1.02   | 1.23   | 1,17     | 1.20   | 0,00   | 4,63    | 2.92   | 0.00   | 2.40    | 2.59   |  |      |
|     | BRC-                                  | Promotion  | 92.55  | 93.07   | 92.35  | 98.40     | 91.49   | 92.49  | 105.91 | 96.06   | 97.85  | 85.02  | 92.27   | 94,10         | 86.70  | 84.12   | 86.15  | 93,42  | 91,19    | 92.44  | 70.71  | 77.82   | 80.87  | 78.97  | 97.95   | 86.47  |  | anې  |
| 2   | Mayabunder                            | Repetition | 8.51   | 7.92    | 8.16   | 6.38      | 3.72    | 4.92   | 4.93   | 3.45    | 4.06   | 3.66   | 2.42    | 3.33          | 3.43   | 4.72    | 4.11   | 5.30   | 4.45     | 4.88   | 11.72  | 8.79    | 11.16  | 13.33  | 5.64    | 9.27   |  |      |
|     |                                       | Dropout    | 0.00   | 0.00    | 0.00   | 0.00      | 4.79    | 2.59   | 2.59   | 0.49    | 0.00   | 11.11  | 5.31    | 2.56          | 9,87   | 11.16   | 9.74   | 1.28   | 4.36     | 2.68   | 17,57  | 13.39   | 9.79   | 7.69   | 0.00    | 4.26   |  |      |
| i   |                                       | Promotion  | 93.19  | 92.67   | 92.93  | 93.76     | 92.84   | 91.82  | 102.99 | 95.86   | 96,11  | 94.37  | 96.53   | 96.18         | 102.91 | 84.27   | 93.42  | 97.62  | 92.19    | 94.10  | 98.27  | 86.85   | 86.49  | 106.33 | 80.27   | 90.62  |  | 4    |
| 3   | BRC- Diglipur                         | Repetition | 5.16   | 2.60    | 3,89   | 5.08      | 3.70    | 4.32   | 2.07   | 2.54    | 2.22   | 2.60   | 2.17    | 2 40          | 3.68   | 3.69    | 3.68   | 3.70   | 2.95     | 3.30   | 7,97   | 8.30    | 7.61   | 4,98   | 4.98    | 4.59   |  |      |
|     | L                                     | Dropout    | 1.64   | 4.73    | 3.18   | 1.15      | 3.46    | 3.86   | 0.00   | 1.61    | 1.67   | 3.03   | 1.30    | 1.42          | 0.00   | 12.04   | 2.90   | -1.32  | 4.85     | 0.00   | 0.00   | 4.84    | 5.91   | 0.00   | 4.75    | 4.80   |  |      |
|     |                                       | Promotion  | 94.04  | 94.83   | 94.15  | 94.74     | 93.53   | 93.61  | 101.49 | 96,64   | 96.85  | 95.97  | 96.81   | 96.21.        | 97.43  | 69.86   | 94.98  | 96.78  | 94,18    | 95.17  | 94.17  | 89.96   | 87.56  | 99.21  | 93.49   | 91.29  |  | 4    |
| DIS |                                       | Repetition | 4.42   | 3.34    | 3.88   | 3.38      | 2.44    | 2.89   | 2.24   | 2.15    | 2.15   | 2.53   | 1.78    | 2.15          | 2.73   | 2.82    | 2.81   | 3.04   | 2.50     | 2.76   | 8.55   | 6,78    | 7.41   | 6.24   | 4.22    | 4.96   |  | _    |
|     |                                       | Dropout    | 1.54   | 1.82    | 1.97   | 1.88      | 4.03    | 3.50   | 0.90   | 1.21    | 1.00   | 1.50   | 1.41    | 1.64          | 0.00   | 7.32    | 2.20   | 0.18   | 3.31     | 2.06   | 0.00   | 6.26    | 5.02   | 0.00   | 2.29    | 3.75   |  |      |
| IST | RICT- NICOBA                          | NR         |        |         |        |           |         |        |        |         |        | ,      |         |               |        |         |        |        | ······,  |        |        |         |        |        |         | ·      |  |      |
|     | BRC- Car                              | Promotion  | 92.86  | 97.98   | 95.26  | 110.63    | 101.94  | 100.92 | 80,77  | 102.88  | 96.95  | 89.84  | 96.88   | 98.35         | 114.39 | 105.76  | 106.99 | 98.29  | 101.22   | 100.17 | 120.74 | 101.48  | 101.01 | 112.24 | 97.96   | 97.48  |  | Ц.   |
| 1   | Nicobar                               | Repetition | 0.00   | 0.00    | 0.00   | 0.00      | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00          | 0.00   | 0.00    | D.00   | 0.00   | 0.00     | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   |  |      |
|     |                                       | Dropout    | 7.14   | 2.02    | 4,74   | 0.00      | 0.00    | 0.00   | 19.23  | 0.00    | 3.05   | 10.16  | 3.13    | 1.65          | 0.00   | 0.00    | 0.00   | 0.00   | 0.00     | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 2.04    | 2.52   |  |      |
|     |                                       | Promotion  | 97.26  | 93.81   | 95.29  | 109.62    | 92.23   | 95.43  | 92.39  | 95.70   | 92.06  | 92.31  | 89.42   | <b>§</b> 9.15 | 100.00 | 89.58   | 84.26  | 98.51  | 92.09    | 91.05  | 93.81  | 92.92   | 86.48  | 92.97  | 83.59   | 84.33  |  |      |
| 2   | BRC- Nancowry                         | Repetition | 1.37   | 5.15    | 3.53   | 0.96      | 1.94    | 1.37   | 4.35   | 1.08    | 2.65   | 3.85   | 2.88    | 3.30          | 4.17   | 1.04    | 2.31   | 2.99   | 2.43     | 2.58   | 0.00   | 1.77    | 0.82   | 0.78   | 0.78    | 0.75   |  |      |
|     |                                       | Dropout    | 1,37   | 1.03    | 1.18   | 0.00      | 5.83    | 3.20   | 3.26   | 3.23    | 5.29   | 3.85   | 7.69    | 7.55          | 0.00   | 9.37    | 13.43  | -1.49  | 5.48     | 6.36   | 6.19   | 5.31    | 12.70  | 6.25   | 15.63   | 14.93  |  |      |
| -   |                                       | Promotion  | 87.88  | 86.27   | 87.18  | 113.33    | 81.67   | 86.03  | 86.11  | 88.89   | 96.92  | 103.23 | 95,16   | 91.79         | 96,97  | 86.36   | 94.53  | 96.93  | 87.76    | 91.32  | 105.17 | 86.21   | 89.52  | 83.33  | 103.33  | 104.87 |  |      |
| 3   | BRC- Campbell<br>Bay                  | Repetition | 3.03   | 0.00    | 1.71   | 0.00      | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00          | 0.00   | 0.00    | 0.00   | 0.61   | 0.00     | 0.31   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   |  |      |
|     | 02,                                   | Oropout    | 9.09   | 13.73   | 11.11  | 0.00      | 18,33   | 13.97  | 13.89  | 11.11   | 3.08   | 0.00   | 4.84    | 8.21          | 3.03   | 13.64   | 5.47   | 2.45   | 12.22    | 8.37   | 0.00   | 13.79   | 10.48  | 16.67  | 0.00    | 0.00   |  |      |
| 6   |                                       | Promotion  | 92.33  | 93.93   | 93.37  | 110.86    | 93.61   | 95.28  | 86.19  | 96.65   | 95.16  | 93.54  | 93.88   | 93.55         | 105.98 | 96.35   | 96.67  | 98.04  | 94.92    | 94.87  | 107.84 | 95.42   | 93.53  | 99.70  | 93.43   | 93.50  |  |      |
| DIS | STRICT TOTAL                          | Repetition | 1.20   | 2.02    | 1.61   | 0.37      | 0.75    | 0.52   | 1.49   | 0.37    | 0.97   | 1.36   | 1.02    | 1.19          | 1.33   | 0.33    | 0.79   | 1.16   | 0.87     | 1.00   | 0.00   | 0.65    | 0.30   | 0.30   | 0.30    | 0.29   |  |      |
|     |                                       | Dropout    | 5.98   | 4.05    | 5.02   | 0.00      | 5.64    | 4.20   | 12.31  | 2.97    | 3,88   | 5.10   | 5.10    | 5.26          | 0.00   | 3.32    | 2.54   | 0,80   | 4.21     | 4.14   | 0.00   | 3.92    | 6.17   | 0.00   | 6.27    | 6.21   | ي في م   |      |
|     |                                       | Promotion  | 93.11  | 94.82   | 93.96  | 102.00    | 95.33   | 95.53  | 97.69  | 96.10   | 96.14  | 97.24  | 96.67   | 95.67         | 101.51 | 94.83   | 97,06  | 98.38  | 95.51    | 95.69  | 100.35 | 92.56   | 90.52  | 98.46  | 93.80   | 92.37  |  |      |
| s   | TATE TOTAL                            | Repetition | 3.56   | 3.30    | 3.43   | 2.49      | 2.12    | 2.26   | 2.74   | 1.68    | 2.16   | 2.44   | 1.75    | 2.06          | 2.51   | 1.80    | 2.15   | 2,75   | 2.12     | 2.40   | 5.80   | 4.02    | 4.70   | 4.38   | 2.61    | 3.35   |  | 1    |
|     |                                       |            |        |         |        |           |         |        |        |         |        |        |         |               |        |         |        |        |          |        |        |         |        |        |         |        | 1  | 1.   |

#### Promotion, Repetition and Dropout Rate (ST)

#### Table-11 (B)

| SI. Name of the   | la         | 1      | Grade   |        |        | Grade 2 |          |        | Grade 3 |        | i.     | Grace 4  |        |        | Grade 5 |        | Pr       | imary le | vel    |        | Grade 6 |        |        | Grade 7 |        |              | Stade B    |
|-------------------|------------|--------|---------|--------|--------|---------|----------|--------|---------|--------|--------|----------|--------|--------|---------|--------|----------|----------|--------|--------|---------|--------|--------|---------|--------|--------------|------------|
| No. District/Bloc | Rate       | Boys   | Girls   | Total  | Boys   | Girls   | Total    | Boys   | Gals    | Total  | Boys   | Girls    | Tota!  | Boys   | Girls   | Total  | Boys     | Girls    | Total  | Boys   | Girls   | Total  | Boys   | Girls   | Totei  | Boys         | Girls Tota |
| ISTRICT- SOUT     | H ANDAMAN  | 1      |         |        |        |         |          |        |         | · · ·  |        |          |        |        |         |        |          |          |        |        |         |        |        |         |        |              |            |
| -                 | Promotion  | 148.72 | 108 1 5 | 128.95 | 145.71 | 139,46  | 142.47   | 128.26 | 120.93  | 124.72 | 122.50 | 130.30   | 126.03 | 63.46  | 92.31   | 75.83  | 117.92   | 117.89   | 117.91 | 94.12  | 75.86   | 84.40  | ·90.38 | 114.29  | 101.06 |              |            |
| DISTRICT TOTAL    | Repetition | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00     | 0.00   | 0.00    | 0.00   | 0.00   | 3.03     | 1.37   | 0.00   | 0.00    | 0.00   | 0.00     | 0.53     | 0.25   | 13.73  | 8.62    | 11.01  | 3,85   | 4.76    | 4.26   |              |            |
| 1. N.             | Dropout    | 0.00   | 0.00    | 0.00   | D.00   | 0.00    | 0.00     | 0.00   | 0.00    | 0.00   | 0 00   | 0.00     | 0.00   | 36.54  | 7.69    | 24.18  | 0.00     | 0.00     | 0.00   | 0.00   | 15.52   | 4.59   | 5.77   | 0.00    | 0.00   |              |            |
| STRICT- NOR       | H & MIDDLE | ANDAM  | AN      |        |        |         | <u> </u> |        |         |        | ·      | <b>.</b> | •      |        |         |        |          |          |        | -      |         |        |        | h       | ·      |              |            |
| •                 | Promotion  | 87.50  | 0.00    | 100.00 | 87.50  | 100.00  | 92.86    | 111.11 | 0.00    | 122.22 | 128.57 | 150.00   | 136.36 | 160.00 | 100.00  | 121.43 | 110.81   | 121.05   | 114.29 | 150.00 | 128.57  | 138.46 | 150.00 | 150.00  | 150.00 |              |            |
| DISTRICT TOTAL    | Repetition | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00     | 11,11  | 0.00    | 11,11  | 0.00   | 0.00     | 0.00   | 0.00   | 0.00    | 0.00   | 2.70     | 0.00     | 1.79   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   |              |            |
|                   | Dropout    | 12.50  | 0.00    | 0.00   | 12.50  | 0.00    | 7.14     | 0.00   | 0.00    | 0.00   | 0.00   | 0.00     | 0.00   | 0.00   | 0.00    | 0.00   | 0.00     | 0.00     | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   | <b>March</b> |            |
| ISTRICT- NICO     | BAR        |        | ł       | ل      |        | ·       |          | ·      |         |        | ·      |          |        |        |         | ·      | <b>.</b> | ·        |        | •      |         | ·      |        |         |        |              |            |
|                   | Promotion  | 92.26  | 95.32   | 93.61  | 99.05  | 97,31   | 98.24    | 92.49  | 101.13  | 96.80  | 96.76  | 97.55    | 97.14  | 97.57  | 97.67   | 97.62  | 95.96    | 97.80    | 96.85  | 92.09  | 93.81   | 92.86  | 91.35  | 91.16   | 91.26  | 1            |            |
| DISTRICT TOTAL    | Repetition | 0.60   | 2.92    | 1.77   | 0.47   | 1.08 *  | 0,75     | 2.31   | 0.56    | 1.43   | 1.85   | 1.47     | 1.67   | 1.62   | 0.47    | 1.08   | 1.38     | 1.26     | 1.32   | 0.00   | 0.88    | 0.40   | 0.35   | 0.40    | 0.37   |              |            |
|                   | Dropout    | 7.14   | 1.75    | 4.42   | 0.47   | 1.61    | 1.01     | 5.20   | 0.00    | 1.71   | 1.39   | 0.98     | 1,19   | 0.81   | 1.86    | 1.30   | 2.66     | 0.94     | 1.83   | 7.91   | 5.31    | 6,75   | 8.30   | 8.43    | 6.36   |              |            |
|                   | Promotion  |        |         |        |        |         |          |        |         |        |        |          |        |        |         |        |          |          |        |        |         |        |        |         |        | i i          |            |
| STATE TOTAL       | Repetition |        |         |        |        |         |          |        |         |        |        |          |        |        | •       |        |          |          |        |        |         |        |        |         |        |              |            |
|                   | Dropout    | +      |         |        |        |         |          |        |         | T      |        |          |        |        | -       |        |          |          |        |        |         |        | -      |         |        |              |            |

SOURCE - DISE- 2009-10

#### Promotion, Repetition and Dropout Rate (MUSLIM)

Table-11 (C)

| SI. Name     | of the  |            | 1      | Grade 1 |        | 1      | Grade 2 |        | [      | Gracie 3 |        | l      | Grade 4 |        | l         | Grade 5 |        | ··· Pr | mary le      | vel    | ļ      | Grade 6 |            |        | Grade 7 |        | Grad     | le 8   |
|--------------|---------|------------|--------|---------|--------|--------|---------|--------|--------|----------|--------|--------|---------|--------|-----------|---------|--------|--------|--------------|--------|--------|---------|------------|--------|---------|--------|----------|--------|
| No. District | t/Block | Rate       | Boys   | Girls   | 1      | Boys   | Girls   | Total  | Boys   | Girls    | Total  | Boys   | Girls   | Total  | Boys      | Girls   | Tota!  |        | Girls        |        | Boys   | -Girls  | Total      | Boys   | Girls   | Totai  | Boys Gir | is Tot |
| ISTRICT-     | SOUTH   | ANDAMAN    |        | L       |        | ·      | •       |        |        |          |        |        |         |        | · · · · · |         |        | ·      |              |        |        |         | *- <u></u> | ••     | •       |        |          |        |
|              |         | Promotion  | 271.28 | 225.00  | 248.90 | 304.69 | 314.29  | 309.45 | 300.00 | 237.33   | 268.24 | 244.44 | 275.64  | 258.93 | 320.63    | 239.73  | 277.21 | 284.11 | 255.70       | 270.04 | 250.65 | 260.61  | 255.24     | 208.51 | 165.14  | 185.22 |          |        |
| DISTRICT T   | OTAL    | Repetition | 6.38   | 7.95    | 7.14   | 4.69   | 3.17    | 3.94   | 5.48   | 1.33     | 3.38   | 1.11   | 1.28    | 1.19   | 6.35      | 0.00    | 2.94   | 4.69   | 2.92         | 3.81   | 10.39  | 3.03    | 6.99       | 9.57   | 1.83    | 5.42   |          | 1-     |
|              |         | Dropout    | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00     | 0.00   | 0.00   | 0.00    | 0.00   | 0.00      | 0.00    | 0.00   | 0.00   | 0.00         | 0.00   | 0.00   | 0.00    | 0.00       | 0.00   | 0.00    | 0.00   | e~-      |        |
| ISTRICT.     | NORTH   | & MIDDLE   | NDAM   | AN      | _      |        |         |        |        |          |        |        |         |        |           |         |        |        |              |        |        |         |            |        |         |        |          |        |
|              |         | Promotion  | 66.67  | 81.48   | 74.51  | 53.57  | 69.70   | 62.30  | 58.06  | 68.97    | 63.33  | 62.96  | 85.71   | 74.55  | 34.29     | 58.62   | 45.31  | 53.79  | 72.60        | 63.23  | 109.09 | 94.74   | 102.44     | 114.29 | 83.33   | 94.74  |          |        |
| DISTRICT T   | OTAL    | Repetition | 0.00   | 0.00    | 0.00   | 3.57   | 0.00    | 1.64   | 0.00   | 3.45     | 1.67   | 3.70   | 0.00    | 1.82   | 0.00      | 3,45    | 1.56   | 1.38   | 1.37         | 1.37   | 0.00   | 0.00    | 0.00       | 7.14   | 0.00    | 2.63   |          |        |
|              |         | Dropout    | 33.33  | 18.52   | 25.49  | 42.86  | 30.30   | 36,07  | 41.94  | 27.59    | 35.00  | 33.53  | 14.29   | 23.64  | 65,71     | 37.93   | 53.13  | 44.83  | 26.03        | 35.40  | 0.00   | 5.26    | 0.00       | 0.00   | 16.67   | 2.63   |          |        |
| ISTRICT- I   | NICOBA  | R          |        |         |        |        |         |        | ·      |          |        |        |         |        |           |         |        |        |              |        |        |         |            |        |         |        |          |        |
|              |         | Promotion  | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00     | 0.00   | 0.00   | 0.00    | 0.00   | 0.00      | 0.00    | 0.00   | 0.00   | 0.00         | 0.00   | 0.00   | 0.00    | 0.00       | 0.00   | 0.00    | 0.00   | 10 c     |        |
| DISTRICT T   | OTAL    | Repetition | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00     | 0.00   | 0.00   | 0.00    | 0.00   | 0.00      | 0.00    | 0.00   | 0.00   | 0.00         | 0.00   | 0.00   | 0.00    | 0.00       | 0.00   | 0.00    | 0.00   |          |        |
|              |         | Dropout    | 0.00   | 0.00    | 0.00   | 0.00   | 0.00    | 0.00   | 0.00   | 0.00     | 0.00   | 0.00   | 0.00    | 0.00   | 0.00      | 0.00    | 0.00   | 0.00   | <b>0</b> .00 | 0.00   | 0.00   | 0.00    | 0.00       | 0.00   | 0.00    | 0.00   |          |        |
|              |         | Promotion  |        |         |        |        |         |        |        |          |        |        |         |        | i         |         |        |        |              | _      | -      |         |            |        |         |        |          |        |
| STATE TO     | TAL     | Repetition |        |         |        |        |         |        |        |          |        |        |         |        |           |         |        |        |              |        |        |         |            |        |         |        |          |        |
|              |         | Dropout    |        |         |        |        |         |        |        |          |        |        |         |        |           |         |        |        |              |        |        |         |            |        |         |        |          |        |

#### EGS AND UPGRADATION

|                 |                        |            | gradation<br>upto 2009-10) |  | Facilities Pro | ovided in Upg | raded EGS | center (PS)                             |          | No. of EGS         |                                       | No. of EGS<br>centers   | No. of EGS                         |           | Reason fo |
|-----------------|------------------------|------------|----------------------------|--|----------------|---------------|-----------|---|----------|--------------------|---------------------------------------|-------------------------|------------------------------------|-----------|-----------|
| SL. I<br>No.    | Name of the District / |            |                            | Build                                  | dings          | Teac          | her       | TLI                                     | Ę        | Center             | Enrolment                             | running for 2           | centers proposed                   | Remaining | not       |
| NO.             | Block                  | Sanctioned | Actully<br>Upgraded        | Sanctioned                             | Completed      | Sanctioned    | Recruited | Sanctioned                              | Provided | running at present |                                       | or more than 2<br>years | to be up graded<br>in current year | Centres   | upgrading |
| DISTRI          | ICT- SOUTH ANDAMAN     |            |                            | ······································ | ·              |               | •         | • |          |                    | · · · · · · · · · · · · · · · · · · · | A                       |                                    | ······    | •         |
| 1 BF            | RC- South Andaman (U)  | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0        | 0                  | 0                                     | 0                       | 0                                  | 0         | DFSN      |
| 2 BF            | RC- Wimberlygunj ®     | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0        | 3                  | 41                                    | 3                       | 0                                  | 3         | DFSN      |
| 3, BF           | RC- Hutbay ®           | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0        | 0                  | 0                                     | 0                       | 0                                  | 0         | DFSN      |
| ·. ·            | DISTRICT TOTAL         | 0          | 0                          | o                                      | 0              | 0             | 0         | 0                                       | 0        | 3                  | 41                                    | 3                       | 0                                  | 3         | DFSN      |
| DISTRI          | ICT- NORTH & MIDDLE A  | NDAMAN     |                            | L                                      | ·              | L             | L         | ч                                       | L        | L                  | <u> </u>                              |                         | I                                  |           |           |
| 4 BF            | RC- Rangat ®           | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0        | 9                  | 122                                   | 9                       | 0                                  | 9         | DFSN      |
| 5 BF            | RC- Mayabunder ®       | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0        | 3                  | 44                                    | 3                       | 0                                  | 3         | DFSN      |
| 6 BF            | RC- Diglipur ®         | 0          | 0                          | 0                                      | 0              | 0             | 0         | . 0                                     | 0        | 6                  | 62                                    | 6                       | 0                                  | 6         | DFSN      |
|                 | DISTRICT TOTAL         | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0        | 18                 | 228                                   | 18                      | 0                                  | 18        | DFSN      |
| DISTRI          | ICT- NICOBAR           |            | ·····                      | ·                                      |                |               |           |   |          | L                  | L                                     | J                       | I                                  |           | •         |
| 7 BF            | RC- Car Nicobar ®      | 0          | . 0                        | 0                                      | o              | 0             | 0         | 0                                       | 0        | 0                  | 0                                     | 0                       | Ο,                                 | 0         | DFSN      |
| 8 <sup>BF</sup> | RC- Nancowry ®         | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0        | 0                  | 0                                     | 0                       | 0                                  | 0         | DFSN      |
| 9 <sup>BF</sup> | RC- Campbell Bay ®     | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0        | 0                  | 0                                     | 0                       | 0'                                 | 0         | DFSN      |
|                 | DISTRICT TOTAL         | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0 ·      | 0                  | 0                                     | 0                       | 0                                  | 0         | DFSN      |
|                 | STATE TOTAL            | 0          | 0                          | 0                                      | 0              | 0             | 0         | 0                                       | 0        | 21                 | 269                                   | 21                      | 0                                  | 21        | DFSN      |

SOURCE- DISE, 2009-10

DFSN- Do not fulfill State Norm for upgradation to Primary School

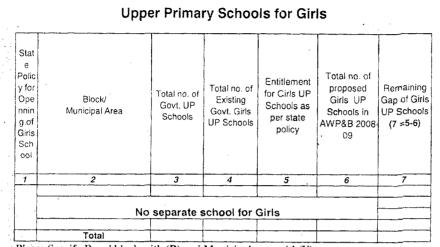
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## SCHOOLS

|           |                                 | Primary §          | Schools/ Prima | ry Section in L<br>School | JPS or Secondary | y/Sr. Sec.                             | Upper Prir         | -           | s/ Upper Prin<br>/Sr. Sec. Sch | nary Section in<br>lool | Secondary |                    |             | Total      |            |
|-----------|---------------------------------|--------------------|----------------|---------------------------|------------------|--|--------------------|-------------|--------------------------------|-------------------------|-----------|--------------------|-------------|------------|------------|
| SL.<br>No | Name of the District /<br>Block | Govt.<br>including | Govt. aided    | Unaide                    | d Private        | Ţotal                                  | Govt.<br>including | Govt, alded | Unaide                         | ed Private              | Total     | Govt.<br>including | Govt, aided | Unaid      | ed Private |
|           |                                 | local bodies       |                | Recognized                | Unrecognized     |  | local bodies       |             | Recognized                     | Unrecognized            |           | local bodies       |             | Recognized | Unrecogni  |
| DIST      | RIT- SOUTH ANDAMAN              |                    | · .            |                           |                  |  |                    |             |                                |                         |           | <u></u>            |             |            |            |
| 1         | BRC- South Andaman (U)          | 66                 | 1              | 23                        | o                | 90                                     | 38                 | 1           | 4                              | 0                       | 43        | 104                | 2           | 27         | 0          |
| 2         | BRC- Wimberlygunj ®             | 34                 | 1              | 9                         | 0                | 44                                     | 13                 | 1           | 5                              | 0                       | 19        | 47                 | 2           | 14         | 0          |
| 3         | BRC- Hutbay ®                   | 13                 | D              | 3                         | 0                | 16                                     | 7                  | O           | 0                              | 0                       | 7         | 20                 | 0           | 3          | 0          |
|           | DISTRICT TOTAL                  | 113                | 2              | 35                        | 0                | 150                                    | 58                 | 2           | 9                              | 0                       | 69        | 171                | 4           | 44         | 0          |
| IST       | RIT- NORTH & MIDDLE ANDAM       | /AN                |                | •                         | L                |  |                    | + <u></u>   | <b></b>                        | ·                       | ·         |                    |             |            | J          |
| 4         | BRC- Rangat ®                   | 59                 | 0              | 6                         | · 0              | Ø5                                     | 23                 | 0           | 1                              | 0                       | 24        | 82                 | 0           | 7          | 0          |
| 5         | BRC- Mayabunder ®               | 30                 | 0              | 3                         | 0                | 33                                     | 10                 | 0           | 1                              | 1                       | 12        | 40                 | 0           | 4          | 1          |
| 6         | BRC- Diglipur ®                 | 52                 | 0              | 4                         | · 0              | 56                                     | 18                 | 0           | 0                              | 0                       | 18        | 70                 | 0           | 4          | 0          |
|           | DISTRICT TOTAL                  | 141                | 0              | 13                        | 0                | 154                                    | 51                 | 0           | 2                              | 1                       | 54        | 192                | 0           | 15         | 1          |
| IST       | RIT- NICOBAR                    |                    |                |                           | LL               | ······································ |                    | J           |                                |                         |           |                    | ·           |            | <u> </u>   |
| 7         | BRC- Car Nicobar ®              | 13                 | 0              | 0                         | 0                | 13                                     | 9                  | 0           | 0                              | 0                       | 9 ,       | 22                 | 0           | 0          | 0          |
| 8         | BRC- Nancowry ®                 | 26                 | 0              | 0                         | 0                | 26                                     | 12                 | 0           | 0                              | <u>o</u>                | 12        | 38                 | o           | 0          | 0          |
| 9         | BRC- Campbell Bay ®             | 7                  | o              | 1                         | 0                | 8                                      | 4                  | 0           | 0                              | 0                       | 4         | 11                 | 0           | 1          | 0          |
|           | DISTRICT TOTAL                  | 46                 | 0              | 1                         | D                | 47                                     | 25                 | 0           | 0                              | 0                       | 25,       | 71                 | 0           | 1          | o          |
|           | STATE TOTAL                     | 300                | 2              | 49                        | 0                | 351                                    | 134                | 2           | 11                             | 1                       | 148       | 434                | 4           | 60         | 1          |



Piease Specify Rural block with (R) and Municipal area with(U) Source \_\_\_\_\_\_, Year

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Name of District

| S.<br>No | Block/Municipal Area | No. of<br>Recognis<br>ed*<br>Maqtab/M<br>adarsa | No.of<br>Madarsa<br>to whom<br>grants<br>provided<br>in 2008-09 | Students<br>enrolment | No. of<br>Education<br>Volunteers | No. of Un<br>Recognis<br>ed<br>Maqtab/M<br>adarsa | Students<br>enrolme<br>nt | No. of<br>Educatio<br>n<br>Voluntee<br>rs |
|----------|----------------------|---|---|-----------------------|-----------------------------------|---|---------------------------|---|
| 1        | 2                    | 3   | 4   | 5                     | 6                                 | 7   | 8                         | 9   |
|          |                      |   | •   | •                     | ng school te<br>ing. Hence n<br>A | -   | -                         |   |
|          | Total                |   |   | •                     | · ·                               |   |                           |   |

Please Specify Rural block with (R) and Municipal area with(U)

•

\*Recognised by State Madarsa Board

Source\_\_\_\_\_, Year

#### TEACHERS (PRIMARY SCHOOL/PRIMARY SECTION)

| SL.  | Name of the District/   | Teachers      | in Governme         | nt Schools                             | Teachers i       | n Governmen         | t Aided Schools            | Total no. of | % of Female |
|------|-------------------------|---------------|---------------------|--|------------------|---------------------|----------------------------|--------------|-------------|
| No.  | Block                   | Primary Alone | Primary +<br>Middle | Primary +<br>Sec./Sr. Sec.             | Primary<br>Alone | Primary +<br>Middle | Primary +<br>Sec./Sr. Sec. | Teachers     | Teachers    |
| DIS  | TRIT- SOUTH ANDAMAN     |               |                     |  |                  |                     |                            |              |             |
| 1    | BRC- South Andaman (U)  | 189           | 129                 | 276                                    | 0                | 0                   | 10                         | 604          | 79          |
| 2    | BRC- Wimberlygunj ®     | 108           | 36                  | <b>8</b> 5 ·                           | 0                | 0                   | 13                         | 242          | 83          |
| 3    | BRC- Hutbay ®           | 29            | 27                  | 39                                     | 0                | 0                   | 0                          | 95           | 55          |
|      | DISTRICT TOTAL          | 326           | 192                 | 400                                    | 0                | 0                   | 23                         | 941          | 72.33       |
| DIS  | TRIT- NORTH & MIDDLE AN | NDAMAN        | 1                   |  | 4                | L                   | L                          |              |             |
| • 4  | BRC- Rangat ®           | 180           | 51                  | 88                                     | 0                | 0                   | 0                          | 319          | 83          |
| 5    | BRC- Mayabunder ®       | 90            | 17                  | 32                                     | 0                | 0                   | 0                          | 139          | 61          |
| 6    | BRC- Diglipur ®         | 176           | 39                  | 40                                     | 0                | 0                   | 0                          | 255          | 56          |
|      | DISTRICT TOTAL          | 446           | 107                 | 160                                    | 0                | 0                   | 0                          | 713          | 66.67       |
| SIST | TRIT- NICOBAR           |               |                     | ······································ | J                |                     |                            |              |             |
| 7    | BRC- Car Nicobar ®      | 42            | 18                  | 45                                     | 0                | 0                   | 0                          | 105          | 42          |
| 8    | BRC- Nancowry ®         | 33            | 23                  | 23                                     | 0                | 0                   | 0                          | 79           | 39          |
| 9    | BRC- Campbell Bay ®     |               | 6.                  | 12                                     | 0                | 0                   | 0                          | 29           | 58          |
| I    | DISTRICT TOTAL          | 86            | 47                  | • 80                                   | 0                | 0                   | 0                          | 213          | 46.33       |
|      | STATE TOTAL             | 858           | 346                 | 640 ,                                  | 0                | 0                   | 23                         | 1867         | 61.78       |

| Na  | II Name of the UT:        | Andaman & N                                    | licobar Islar                         | nds  |          |              |               |               |           |       |                           |                  |   |                                     |
|-----|---------------------------|--|---------------------------------------|--|----------|--------------|---------------|---------------|-----------|-------|---------------------------|------------------|---|-------------------------------------|
| 1   |                           |  |                                       |  |          |              | Teachers in P | rimary School | s         |       | ·····                     |                  | ·····                                   |                                     |
| SL  | Name of the District/     | Students                                       | Entitlement                           | Entitlement of<br>Teachers as per                                  |          | Sanctioned P | osts          | Å.            | Working   |       | PTR w.r.t.                | PTR w.r.t.       | Single<br>•Teacher                      | Entitlement                         |
| No  | Block                     | Enrolment in<br>Govt. Primary<br>Schools/Level | of Teachers<br>at 1:40 ratio          | minimum 2<br>teachers in each<br>school (sch<br>with<80 enrolment) | By State | Under SSA    | Total         | By State      | Under SSA | Total | Sanctioned<br>Posts       | Working<br>Posts | Schools<br>after<br>Rationalizat<br>ion | of Addl.<br>Teachers for<br>Primary |
| DIS | TRIT- SOUTH ANDAMAN       |  |                                       |  | <u> </u> |              |               |               |           |       | ·····                     |                  |   | •                                   |
| 1   | BRC- South Andaman (U)    | 16136  | 403                                   | 124  | 633      | 10           | 643           | 633           | . 10      | 643   | 25.09                     | 25.09            | 0                                       | 0                                   |
| 2   | BRC- Wimberlygunj ®       | 3338   | 83                                    | 68   | 229      | o            | 229           | 229           | 0         | 229   | 14.58                     | 14.58            | 0                                       | o                                   |
| 3   | BRC- Hutbay ®             | 1793   | 45                                    | 24   | 116      | o            | 116           | 116           | 0         | 116   | 15.46                     | 15.46            | ο.                                      | o                                   |
| [   | DISTRICT TOTAL            | 21267  | 532                                   | 216  | 978      | 10           | 986           | 978           | 10        | 988   | 21.53                     | 21.53            | o                                       | 0                                   |
| DIS | TRIT- NORTH & MIDDLE ANDA | MAN  |                                       |  | ······   |              |               | - •           | •         |       | · · · · · · · · · · · · · |                  | <u></u>                                 | ·                                   |
| 4   | BRC- Rangat ®             | 4048   | 101                                   | 114  | 319      | 7            | 326           | 319           | 7         | 326   | 12.42                     | 12.42            | 0                                       | . 0                                 |
| 5   | BRC- Mayabunder ®         | 1950   | 49                                    | 58   | 139      | 8            | 147           | 139           | 8         | 147   | 13.27                     | 13.27            |   | 0                                   |
| 6   | BRC- Diglipur ®           | 4316   | 108                                   | 102  | 277      | 4            | 281           | 277           | 4         | 281   | 15.36                     | 15.36            | • .                                     | 0                                   |
|     | DISTRICT TOTAL            | 10314  | 258                                   | 274  | 735      | 19           | 754           | 735           | 19        | 754   | 13.68                     | 13.68            |   | 0                                   |
| DIS | TRIT- NICOBAR             |  | · · · · · · · · · · · · · · · · · · · | · ·  | L        |              |               |               |           |       | ·                         |                  |   | ·                                   |
| 7   | BRC- Car Nicobar ®        | 1099   | 27                                    | 26   | 105      | 8            | 113           | 105           | 8         | 113   | 9.73                      | 9.73             | 0                                       | 0                                   |
| 8   | BRC- Nancowry ®           | 937  | 23                                    | 52   | 79       | 6            | 85            | 79            | 6         | 85    | 11.02                     | 11.02            |   | 0                                   |
| 9   | BRC- Campbell Bay ®       | 625  | 16                                    | 12   | 29       | 9            | 38            | 29            | 9         | 38    | 16.45                     | 16.45            |   | 0                                   |
|     | DISTRICT TOTAL            | 2661   | 67                                    | 90   | 213      | 23           | 236           | 213           | 23        | 236   | 11.28                     | 11.28            | 0                                       | 0                                   |
| -   | STATE TOTAL               | 34242  | 856                                   | 580  | 1926     | 52           | 1978          | 1926          | 52        | 1978  | 17.31                     | 17.31            | 0                                       | . 0                                 |

### REQUIREMENT OF ADDITIONAL TEACHER (PRIMARY)

#### TEACHERS (UPPER PRIMARY SCHOOL/UPPER PRIMARY SECTION)

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|            | Name of the UT:             | Andaman & N         | licobar Island                      | ts            |                                  |                          |                    |
|------------|-----------------------------|---------------------|-------------------------------------|---------------|----------------------------------|--------------------------|--------------------|
| 01         |                             | Teachers in<br>Scho |                                     |               | Government<br>Schools            |                          | % of               |
| SL.<br>No. | Name of the District/ Block | Upper Primary       | Upper Primary<br>+ Sec. Sr.<br>Sec. | Upper Primary | Upper Primary<br>+ Sec. Sr. Sec. | Total No. of<br>Teachers | Female<br>Teachers |
| DIS        | TRIT- SOUTH ANDAMAN         |                     |                                     |               |                                  |                          |                    |
| 1          | BRC- South Andaman (U)      | 163                 | 347                                 | . 0           | 18                               | 528                      | 79.00              |
| 2          | BRC- Wimberlygunj ®         | 69                  | 185                                 | 0             | 24                               | 278                      | 83.00              |
| 3          | BRC- Hutbay ®               | 21                  | 42                                  | 0             | 0                                | 63                       | 48.00              |
|            | DISTRICT TOTAL              | 253                 | 574                                 | 0             | 42                               | 869                      | 70.00              |
| DIS        | TRIT- NORTH & MIDDLE AND    | DAMAN               |                                     |               |                                  |                          |                    |
| 4          | BRC- Rangat ®               | 83                  | 142                                 | 0             | 0                                | 225                      | 76.00              |
| 5          | BRC- Mayabunder ®           | 24                  | 49                                  | 0             | 0                                | 73                       | 79.00              |
| 6          | BRC- Diglipur ®             | 46                  | 104                                 | · 0           | 0                                | 150                      | 62.00              |
|            | DISTRICT TOTAL              | 153                 | 295                                 | 0             | 0                                | 448                      | 72,33              |
| DIS        | TRIT- NICOBAR               |                     |                                     |               |                                  | -                        |                    |
| 7          | BRC- Car Nicobar ®          | 17                  | 29                                  | 0             | 0                                | 46                       | 42.00              |
| 8          | BRC- Nancowry ®             | 27                  | 26                                  | _0            | 0                                | 53                       | 35.00              |
| 9          | BRC- Campbell Bay ®         | 5                   | 12                                  | 0             | 0                                | 17                       | 61.00              |
| •          | DISTRICT TOTAL              | 49                  | 67                                  | 0             | 0                                | 116                      | 46.00              |
|            | STATE TOTAL                 | 455                 | 936                                 | 0             | 42                               | 1433                     | 62.78              |

|           |                             |                                   |                           |                              |       | Te              | achers in l | Ipper Prim | ary Schoo    | ls    |                     |                  |                             |                                       |                    |
|-----------|-----------------------------|-----------------------------------|---------------------------|------------------------------|-------|-----------------|-------------|------------|--------------|-------|---------------------|------------------|-----------------------------|---------------------------------------|--------------------|
| SL.<br>No | Name of the District/ Block | Students<br>Enrolment in          | Entitlement of            | Entitlement of Teachers at 1 | Si    | anctioned Posts |             |            | Working      |       | PTR w.r.t.          | PTR w.r.t.       |                             | nools after<br>nalization             | Addition           |
|           | · · ·                       | Govt. Upper<br>Primary<br>Schools | Teachers at<br>1:40 Ratio | teacher for<br>every section | State | Under SSA       | Total       | State      | Under<br>SSA | Total | Sanctioned<br>Posts | Working<br>Posts | Single<br>taecher<br>School | Schools with<br>2 Teacher             | Teacher<br>Require |
| DIS       | TRIT- SOUTH ANDAMAN         |                                   |                           |                              |       |                 |             |            |              |       |                     |                  |                             |                                       |                    |
| 1         | BRC- South Andaman (U)      | 9819                              | 245.48                    | 37                           | 499   | 6               | 505         | 499        | 6            | 505   | 19.44               | 19.44            | 0.                          | 0                                     | 0                  |
| 2         | BRC- Wimberlygunj ®         | 2143                              | 53.58                     | 13                           | 245   | 0               | 245         | 245        | 0            | 245   | 8.75                | 8.75             | 0                           | 0                                     | 0                  |
| 3         | BRC- Hutbay ®               | 1086                              | 27,15                     | 7                            | 63    | 0               | 63          | 63         | 0            | 63    | 17.24               | 17.24            | 0                           | 0                                     | 0                  |
|           | DISTRICT TOTAL              | 13048                             | 326.20                    | 57                           | 807   | 6               | 813         | 807        | 6            | 813   | 16.05               | 16.05            | 0                           | 0                                     | 0                  |
| DIS.      | TRIT- NORTH & MIDDLE ANDAN  | IAN                               |                           |                              |       |                 |             | 2          |              | •     |                     |                  |                             | · · · · · · · · · · · · · · · · · · · |                    |
| 4         | BRC- Rangat ®               | 3117                              | 77.93                     | 23                           | 220   | 3               | 223         | 220        | 3            | 223   | 13.98               | 13.98            | 0                           | 0                                     | з                  |
| 5         | BRC- Mayabunder ®           | 1188                              | 29.70                     | 9                            | 72    | 0               | 72          | 72         | o            | 72    | 16.50               | 16.50            | 0                           | 0                                     | 5                  |
| 6         | BRC- Diglipur ®             | 3078                              | 76.95                     | 17                           | 145   | 0               | 145         | 145        | 0            | 145   | 21.23               | 21.23            | 00                          | · 0                                   | 4                  |
|           | DISTRICT TOTAL              | 7383                              | 184.58                    | 49                           | 437   | 3               | 440         | 437        | 3            | 440   | 16.78               | 16.78            | 0                           | 0                                     | 12                 |
| DIST      | TRIT- NICOBAR               |                                   | ·.                        |                              |       |                 |             | •          |              |       |                     |                  |                             |                                       |                    |
| 7         | BRC- Car Nicobar ®          | 915                               | 22.88                     | 9                            | 43    | 3               | 46          | 43         | 3            | 46    | 19,89               | 19.89            | 0                           | 0                                     | 2                  |
| 8         | BRC- Nancowry ®             | 632                               | 15.80                     | 12                           | 52    | 3               | 55          | 52         | 3            | 55    | 11.49               | 11.49            | 0                           | 0,.                                   | 11                 |
| 9         | BRC- Campbell Bay ®         | 345                               | 8,63                      | 4                            | 17    | 0               | 17          | 17         | 0            | 17    | 20.29               | 20.29            | 0                           | 0                                     | 3                  |
|           | DISTRICT TOTAL              | 1892                              | 47.30                     | 25                           | 112   | 6               | 118         | 112        | 6            | 118   | 16.03               | 16.03            | 0                           | 0                                     | 16                 |
|           | STATE TOTAL                 | 22323                             | 558,08                    | 191                          | 1356  | 15              | 1371        | 1356       | 15           | 1371  | 16.28               | 16.28            | 0                           | 0                                     | 28                 |

REQUIREMENT OF ADDITIONAL TEACHER

Source : DISE, 2009-10

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#### TRAINED AND UNTRAINED TEACHERS

|            |                                 |                     |          |                                       | Primary teach                                     | ers   |       |         |                     |          | Upper   | Primary Teache                                    | ers   |       |         |
|------------|---------------------------------|---------------------|----------|---------------------------------------|---|---|-------|---------|---------------------|----------|---------|---|---|-------|---------|
|            |                                 |                     |          |                                       |   | Untrained   |       |         |                     |          |         | 1   | Intrained   |       |         |
| SL.<br>No. | Name of the District /<br>Block | Working<br>Teachers | Trained* | %age                                  | Those who<br>have received<br>60 days<br>training | Those who<br>have not<br>received 60<br>days training | Total | %age    | Working<br>Teachers | Trained  | %age    | Those who<br>have received<br>60 days<br>training | Those who<br>have not<br>received 60<br>days training | Total | %age    |
| วเรา       | RIT- SOUTH ANDAMAN              |                     |          |                                       |   | ······································                |       |         |                     |          |         |   |   |       |         |
| 1          | BRC- South Andaman (U)          | 604                 | 604      | 100                                   | 0   | 0   | 0     | #DIV/0! | 528                 | 528      | 100     | 0   | 0   | . 0   | #DIV/0  |
| 2          | BRC- Wimberlygunj ®             | 242                 | 242      | 100                                   | 0   | 0   | 0     | #DIV/0! | 278                 | 278      | 100     | 0   | 0   | · · 0 | #DIV/0  |
| 3          | BRC- Hutbay ®                   | 95                  | 95       | 100                                   | 0   | 0   | 0     | #DIV/0! | 63                  | 63       | 100     | 0   | 0   | 0     | #DIV/0  |
| ł          | DISTRICT TOTAL                  | 941                 | 941      | 100                                   | · 0   | 0   | 0     | #DIV/0! | 869                 | 869      | 100     | 0   | 0   | 0     | #DIV/0  |
| TSIC       | RIT- NORTH & MIDDLE AN          | NDAMAN              |          |                                       | I   | . <u></u>   | ···   |         | <b></b>             | I        |         |   | · · · · · · · · · · · · · · · · · · ·                 |       | L       |
| 4          | BRC- Rangat ®                   | 319                 | 319      | 100                                   | . 0   | 0   | 0     | #DIV/0! | 225                 | 225      | 100     | 0   | 0   | 0     | #DIV/0  |
| 5          | BRC- Mayabunder ®               | 139                 | 139      | 100                                   | 0   | 0   | 0     | #DIV/0! | 73                  | 73       | 100     | 0   | 0   | 0     | #DIV/0  |
| 6          | BRC- Diglipur ®                 | 255                 | 255      | 100                                   | 0   | 0   | 0     | #DIV/0! | 150                 | 150      | 100     | 0   | 0   | 0     | #DIV/0  |
|            | DISTRICT TOTAL                  | 713                 | 713      | 100                                   | . 0   | 0   | 0     | #DIV/0! | 448                 | 448      | 100     | 0   | 0   | 0     | #DIV/0  |
| DIST       | RIT- NICOBAR                    |                     |          | · · · · · · · · · · · · · · · · · · · | •   |   |       | ·       | ·                   | <b> </b> |         |   |   |       |         |
| 7          | BRC- Car Nicobar ®              | 105                 | 105      | 100                                   | 0   | 0   | 0     | #DIV/0! | 46                  | 46       | 100     | 0   | 0   | 0     | #DIV/0  |
| 8          | BRC- Nancowry ®                 | 79                  | 79       | 100                                   | 0   | 0   | 0     | #DIV/0! | 53                  | 53       | 100     | 0   | 0   | 0     | #DIV/0  |
| 9          | BRC- Campbell Bay®              | 29                  | 29       | 100                                   | 0   | 0   | 0     | #DIV/0! | 17                  | 17       | 100     | 0   | 0   | 0     | #DIV/0  |
| الخشم      | DISTRICT TOTAL                  | 213                 | 213      | 100                                   | 0   | 0   | 0     | #DIV/0! | 116                 | 116      | 100     | 0   | . 0   | 0     | #DIV/0  |
|            | STATE TOTAL                     | 1867                | 1867     | 100                                   | 0   | 0   | 0     | #DIV/0! | 1433                | 1433     | <br>100 | 0   | 0   | 0     | #DIV/0! |

| <u> </u> | Y                       |         |                          |                                       | ction Traini                                | ing for teo         | 1119 1100  |         |                          |           | T   |                     |            |
|----------|-------------------------|---------|--------------------------|---------------------------------------|---|---------------------|------------|---------|--------------------------|-----------|---|---------------------|------------|
| SL.      | Name of the District /  | Teacher | s Recruited  <br>2009-10 | During                                | Training pro                                | vided to these      | e teachers | Teache  | ers to be Red<br>2010-11 | ruited in | Training to                                 | provided to the     | se teacher |
| No.      |                         | Trained | Untrained                | Total                                 | Induction<br>Training (30<br>days training) | 60 days<br>training | Total      | Trained | Untrained                | Total     | Induction<br>Training (30<br>days training) | 60 days<br>training | Totai      |
| DIS      | TRIT- SOUTH ANDAMAN     |         |                          | · · · · · · · · · · · · · · · · · · · |   |                     |            |         |                          |           | ······································      |                     |            |
| .1       | BRC- South Andaman (U)  | 39      | 0                        | 39                                    | 39  | 0                   | 39         | 0       | 0                        | 0         | 0   | . 0                 | 0          |
| ź        | BRC- Wimberlygunj ®     | 0       | 0                        | 0                                     | 0   | 0                   | 0          | 0       | 0                        | 0         | 0   | 0                   | 0          |
| 3        | BRC- Hutbay ®           | 21      | 0                        | 21                                    | 21  | 0                   | 21         | 0       | 0                        | 0         | 0   | 0                   | 0          |
|          | DISTRICT TOTAL          | 60      | 0                        | 60                                    | 60  | 0                   | 60         | 0       | 0                        | 0         | 0   | 0                   | 0          |
| DIS      | TRIT- NORTH & MIDDLE AN | DAMAN   |                          |                                       | di  |                     | -d         |         | L                        |           | 1   |                     |            |
| 4        | BRC- Rangat ®           | 0       | 0                        | 0                                     | 0   | 0                   | 0          | 0       | 0                        | 0         | 0   | 0                   | 0          |
| 5        | BRC- Mayabunder ®       | 0       | 0                        | 0                                     | 0   | 0                   | 0          | 0       | 0                        | 0         | 0   | 0                   | 0          |
| 6        | BRC- Diglipur ®         | 22      | 0                        | 22                                    | 22  | 0                   | 22         | 0       | 0                        | 0         | 0   | 0                   | 0          |
|          | DISTRICT TOTAL          | 22      | 0                        | 22                                    | 22  | 0                   | 22         | 0       | 0                        | 0         | 0   | 0                   | 0          |
| DIS      | TRIT- NICOBAR           |         |                          | м.<br>М                               | ·   |                     |            | ·····   |                          |           | •   |                     |            |
| 7        | BRC- Car Nicobar ®      | 0       | 0                        | 0                                     | 0   | . 0                 | 0          | 0       | 0                        | 0         | 0   | 0                   | 0          |
| 8.       | BRC- Nancowry ®         | 0       | 0                        | 0                                     | 0   | 0                   | 0          | · 0     | 0                        | 0         | 0   | 0                   | 0          |
| 9        | BRC- Campbell Bay ®     | 0       | 0                        | 0                                     | 0   | 0                   | 0          | 0       | 0                        | 0         | 0   | 0                   | 0          |
|          | DISTRICT TOTAL          | 0       | 0                        | 0                                     | 0   | 0                   | 0          | 0       | <b>0</b>                 | 0         | 0   | 0                   | 0          |
|          | STATE TOTAL             | 82      | 0                        | 82                                    | 82  | 0                   | 82         | 0       | 0                        | 0         | 0   | 0                   | 0          |

L Source : DISE, 2009-10 (Table 16B)

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### INFRASTRUCTURE STATUS IN EXISTING SCHOOL (GOVERNMENT)

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| SL,<br>NO. | Name of the<br>Distrcit / Block | Level | Total<br>No.of<br>Schools/<br>Sections | Total No. of<br>classrooms | No. of schools<br>without<br>D/water facility | No. of schools<br>without<br>common Toilet<br>facility | No. of<br>schools<br>without girls<br>Toilet | No. of schools<br>without access<br>ramps | No, of schools<br>without<br>Boundary Wall | No. of<br>schools<br>without<br>Playground | Gap in class<br>rooms as per<br>DISE/actual<br>survey | No. of school<br>without HM<br>rooms    | Primary<br>Schools<br>Sanctioned<br>So far | PS building<br>sanctioned<br>so far | Upper Primary<br>Schools<br>Sanctioned So<br>far | UPS building<br>sacntioned s<br>far |
|------------|---------------------------------|-------|--|----------------------------|---|--|--|---|--|--|---|---|--|-------------------------------------|--|-------------------------------------|
| DISTI      | RICT- SOUTH AND                 | AMAN  | λ.                                     |                            |   | 1  |  | <u> </u>                                  |  |  |   | • |  |                                     |  | <b>L</b>                            |
| ·          | · BRC- South                    | Р     | 62                                     |                            | 0   | _  |  |   | ·  |  | 4   |   | 2  | 1                                   | 1  | 0                                   |
| 1          | Andaman (U)                     | UP    | 37                                     | 873                        | 0   | 0  | 0  | 82  | 33   | 58   | 0   | 49                                      | 0  | 0                                   | C  | 0                                   |
| 2          | BRC-                            | Р     | 34                                     |                            | D   |  |  |   | 40   |  | 1   |   | 0  | 0                                   | 0  | 0                                   |
| 2          | Wimberlygunj ®                  | UP    | 13                                     | 269                        | 0   | 0  | D  | 38  | 18   | <b>2</b> 7                                 | 0   | 18                                      | 0  | 0                                   | 0  | 0                                   |
| 3          | CDO Muthan O                    | Р     | 12                                     |                            | 0   |  |  |   |  | 10   | 0   |   | 0  | 0                                   | 0  | 0                                   |
| 3          | BRC- Hutbay ®                   | UP    | 7                                      | 119                        | 0   | o  | 2  | 17  | 6  | 10   | 2   | 8                                       | 0  | 0                                   | 0  | 0                                   |
| ••         | •<br>•                          | Р     | 108                                    |                            | 0   |  |  |   |  |  | 5   |   | 2  | 1                                   | 1  | 0                                   |
|            | District total                  | UP    | 57                                     | 1261                       | 0   | 0  | 2  | 137                                       | 57   | 95   | 2   | 75                                      | 0  | 0                                   | 0  | 0                                   |
| IST        | RICT- NORTH & MI                | DDLE  | NDAMAN                                 |                            |   |  |  | L   |  |  |   | L                                       |  |                                     |  | L                                   |
|            | •                               | P     | 57                                     |                            | 0   |  |  |   |  |  | 0   |   | 2  | 1                                   | 2  | 0                                   |
| 4          | BRC- Rangat ®                   | UP    | 23                                     | 459                        | 0   | 0  | 6  | 75  | 32   | 40   | 0   | 43                                      | 0  | 0                                   | 0  | 0                                   |
|            | BRC-                            | Р     | 29                                     |                            | 0   |  | ····· · ··· ·                                |   |  |  | 0   |   | 1  | υ                                   | 0  | 0                                   |
| 5          | Mayabunder ®                    | UP    | 9                                      | 173                        | 0   | 0  | 4  | 29  | 22   | 22   | 0   | 23                                      | 0  | 0                                   | · `0   | 0                                   |
| ÷          |                                 | Р     | 51                                     |                            | 0   |  |  |   | ,  |  | 5   |   | 1  | 0                                   | 0  | 0                                   |
| 6          | BRC- Diglipur ®                 | UP    | 17                                     | 339                        | 0   | 0  | 5  | 64  | 36   | 38   | 21  | 36 -                                    | 0  | 0                                   | 0  | Ű                                   |
| l          |                                 | P     | 137                                    |                            | 0   |  |  |   |  |  | 5   |   | 4  | 1                                   | 2  | 0                                   |
| I          | District total                  | UP    | 49                                     | 971                        | 0   | D  | 15   | 168                                       | 90   | 100  | 21  | 102                                     | 0  | 0                                   | 0  | 0                                   |
| ISTR       | RICT- NICOBAR                   |       |  |                            |   | l  |  |   | ł  | I  | ······  |   | _  |                                     | • •  | _                                   |
|            | BRC- Car                        | P     | 13                                     |                            | 0   |  |  |   |  |  | 0   |   | 2  | 0                                   | 1  | 0                                   |
| 7          | Nicobar ®                       | UP    | 9                                      | 126                        | 0   | 0  | 0  | 20  | 10   | 18   | 4   | 13                                      | 0  | 0                                   | 0  | 0                                   |
|            | BRC- Nancowry                   | Р     | 26                                     |                            | 0   | ·  |  |   |  |  | 0   |   | 2  | 2                                   | 0  | 0                                   |
| 8          | ®                               | UP    | 12                                     | 142                        | 0   | 0  | 0  | 38  | 19   | 31   | 0   | 30                                      | 0  | 0                                   | 1  | 0                                   |
|            | BRC- Campbell                   | P     | 6                                      |                            | 0   |  |  |   |  |  | 0   |   | 0  | 0                                   | 0  | 0                                   |
| 9          | Bay ®                           | UP    | 4                                      | 59                         | 0   | 0  | 0  | 10  | 6  | 7  | 0   | 4                                       | 0  | ö                                   | 0  | 0                                   |
| <u> </u>   |                                 | P     | 45                                     |                            | 0   |  |  |   |  |  | 0   |   | 4  | 2                                   | 1  | 0                                   |
| - 1        | District total                  | UP    | 25                                     | 327                        | 0   | 0  | 0  | 68  | 35   | 56   | 4   | 47                                      | 0  | 0                                   | '<br>1   | 0                                   |
|            |                                 | P     | 290                                    |                            | 0   |  |  |   |  |  |   |   | 10   | 4                                   | 4  | 0                                   |
| S          | TATE TOTAL                      | UP    |  | 2559                       |   | o <sup>`</sup>   | 17   | 373                                       | 182  | 251  |   | 224                                     |  |                                     | ·····  | — · — · · · · · · · · · ·           |
|            | SOURCE- DSE, 2                  |       | 131                                    |                            | 0   |  |  |   |  |  | 27  |   | 0  | 0                                   | 1  | 0                                   |

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## Information on Furniture in Govt. Upper Primary Schools

|            | Name of the UT :             | Andaman &                 | Nicobar Islands                                  |   |  |  |  |
|------------|------------------------------|---------------------------|--|---|--|--|--|
| SL.<br>No. | Name of the District / Block | Total No. of<br>Govt. UPS | No. of UPS<br>Sanctioned under<br>SSA Since 2001 | UPS Provided TLE<br>under SSA as non OBB<br>School Since 2001 | Balance UPS<br>(6=3-4-5)               | No. of Govt. UPS<br>without Furniture<br>(Out of Col. 6) | Enrolment in these Govt. UPS                     |
| 1          | 2                            | 3                         | 4  | 5   | 6                                      | 7  | 8  |
| DIS        | TRICT - SOUTH ANDAMAN        | 7                         |  |   |  |  |  |
| 1          | BRC- South Andaman (U)       | 16                        | 0  | 16  | 0                                      | 0  | 0  |
| 2          | BRC- Wimberlygunj ®          | 4                         | 0  | 4   | 0                                      | 0  | 0  |
| 3          | BRC- Hutbay ®                | 3                         | 0  | 3   | 0                                      | 0  | 0  |
|            | District total               | 23                        | 0  | 23  | 0                                      | 0  | 0  |
| DIS        | TRICT - NORTH & MIDDLE       | ANDAMAN                   |  | •   | · · · · · · · · · · · · · · · · · · ·  |  | <b>-</b>   |
| 4          | BRC- Rangat ®                | 9                         | 0.   | 9   | 0                                      | 0  | 0  |
| 5          | BRC- Mayabunder ®            | 3                         | 0  | 3   | 0                                      | 0 ·  | 0  |
| 6          | BRC- Diglipur ®              | 5                         | 0  | _ 5   | 0.                                     | 0  | 0  |
|            | District total               | 17                        | 0  | 17  | 0                                      | 0  | 0  |
| DIS        | TRICT - NICOBAR              | <u> </u>                  | <u></u>  | •                       | ······································ | • • • • • • • • • • • • • • • • • • •                    | - <u>,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, </u> |
| 7          | BRC- Car Nicobar ®           | 4                         | 0  | 4   | 0                                      | 0 .  | 0 •  |
| 8          | BRC- Nancowry ®              | 7                         | 0  | 7   | 0                                      | 0  | 0  |
| 9          | BRC- Campbell Bay ®          | 1                         | 0  | 1   | 0                                      | 0  | 0  |
|            | District total               | 12                        | 0  | 12  | 0                                      | 0  | 0  |
|            | State total                  | 52                        | 0  | 52  | 0                                      | 0.   | 0  |

SOURCE- DSE, 2009-10 & WEB PORTAL

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# CHILDREN WITH SPECIAL NEED (CWSN)

|            | Name of the UT:              | <u>م</u>                  | ndaman & Nicob                        | ar Islands                                      | ·   |   |   |
|------------|------------------------------|---------------------------|---------------------------------------|---|---|---|---|
| SL.<br>No. | Name of the District / Block | No. of CWSN<br>Identified | No. of CWSN<br>enrolled in<br>Schools | No. of CWSN<br>Proposed to cover<br>through EGS | No. of CWSN Proposed<br>to cover through HBE* | NO. of Resource<br>teachers to be<br>apppointed | No. of Schools<br>proposed to be<br>made barrier free |
| DIST       | RICT - SOUTH ANDAMAN         | łł                        |                                       |   |   |   | <u>1</u>  |
| 1          | BRC- South Andaman (U)       | 192                       | 192                                   | 0   | Û   | 0   | 10  |
| 2          | BRC- Wimberlygunj ®          | 58                        | 58                                    | 0   | 0   | · 0   | 10  |
| 3          | BRC- Hutbay ®                | 27                        | 27                                    | 0   | 0   | 0   | 10  |
|            | District total               | 277                       | 277                                   | 0   | 0   | 0   | 30  |
| DIST       | RICT - NORTH & MIDDLE ANDA   | MAN                       |                                       |   | ·   |   | L   |
| 4          | BRC- Rangat ®                | 56                        | 56                                    | 0   | 0   | 0   | 10  |
| 5          | BRC- Mayabunder ®            | 26                        | 26                                    | 0   | 0   | 0   | <u>,</u> 10   |
| 6          | BRC- Diglipur ®              | 71                        | 71                                    | 0   | 0   | 0   | 10  |
| •          | District total               | 153                       | 153                                   | 0   | 0   | 0   | 30  |
| DIST       | RICT - NICOBAR               | <u></u>                   |                                       | •   | A   |   |   |
| 7          | BRC- Car Nicobar ®           | 22                        | 22                                    | 0   | 0   | 0   | 10  |
| 8          | BRC- Nancowry ®              | 7                         | 7                                     | 0   | 0   | 0   | 10  |
| 9          | BRC- Campbell Bay ®          | 7                         | 7                                     | 0   | 0   | 0   | <sub>,</sub> 10                                       |
|            | District total               | 36                        | 36                                    | 0   | 0   | 0   | 30  |
|            | State total                  | 466                       | 466                                   | 0.  | 0   | 0   | 90  |

SOURCE- DSE, 2009-10 & WEB PORTAL

### NUMBER OF GOVERNMENT SCHOOLS WITH 3 AND MORE THAN 3 CLASSROOMS

Name of the UT:

Andaman & Nicobar Islands

|                |   |  |                                       |   |                                      |                                       |                             | (Rs. in Lakh)                       |   |
|----------------|---|--|---------------------------------------|---|--------------------------------------|---------------------------------------|-----------------------------|-------------------------------------|---|
| SI.<br>No.     | Name of the District / Block  | Number of<br>Government<br>schools/sections<br>having upto 3<br>classrooms | Amount @<br>Rs.5000/- per<br>school   | Number of<br>Government<br>schools/sections<br>having more than<br>3 classrooms | Amount @<br>Rs.10000/-<br>per school | Total No. of<br>schools<br>(col. 3+5) | Total grant<br>(col. 4+6)   | Amount @<br>Rs.7500/- per<br>school | Grant eligible<br>(which ever is<br>lower of col. 8 &<br>Rs. in Lakhs |
| 1              | 2   | 3  | 4                                     | 5   | 6                                    | 7                                     | 8                           | 9                                   | 10  |
| DIST           | RICT - SOUTH ANDAMAN  |  |                                       |   |                                      |                                       |                             |                                     |   |
| 1              | BRC- South Andaman (U)  | 0  | 0                                     | 99  | 990000                               | 99                                    | 990000                      | 742500                              | 7.43  |
| 2              | BRC- Wimberlygunj ®   | 0  | 0                                     | 47  | 470000                               | 47                                    | 470000                      | 352500                              | 3.53  |
| 3              | BRC- Hutbay ® '   | 0  | 0                                     | 19  | 190000                               | 12                                    | 190000                      | 90000                               | 0.90  |
|                | District total  | 0  | 0                                     | 165   | 1650000                              | 165                                   | 1650000                     | 1237500                             | 12.38   |
| DIST           | RICT - NORTH & MIDDLE AN  | IDAMAN   | · · · · · · · · · · · · · · · · · · · | 4 <u></u>   |                                      |                                       | <u></u>                     |                                     |   |
| 4              | BRC- Rangat ®   | 0  | 0                                     | 80  | 800000                               | 80                                    | 800000                      | 600000                              | 6.00  |
| 5              | BRC- Mayabunder ®   | 0  | 0                                     | 38  | 380000                               | 38                                    | 380000                      | 285000                              | 2.85  |
|                |   |  |                                       |   |                                      | 68                                    | 680000                      | 510000                              | F 40  |
| 6              | BRC- Diglipur ®   | 0  | 0                                     | 68  | 680000                               | 00                                    | 000000                      | 510000                              | 5.10  |
| 6              | BRC- Diglipur ® District total  | 0  | 0                                     | 68<br><b>186</b>  | 680000<br>1860000                    | 186                                   | 1860000                     | 1395000                             | 13.95   |
|                |   | · · · · · · · · · · ·  |                                       |   |                                      |                                       |                             |                                     |   |
| DIST           | District total  | · · · · · · · · · · ·  |                                       |   |                                      |                                       |                             |                                     |   |
| DIST           | District total<br>RICT - NICOBAR  | 0 .  | 0                                     | 186   | 1860000                              | 186                                   | 1860000                     | 1395000                             | 13.95   |
| DIST           | District total<br>RICT - NICOBAR<br>BRC- Car Nicobar ®                    | <b>0</b> .   | 0                                     | 186<br>22   | 1860000<br>220000                    | 186<br>22                             | 1860000<br>220000           | 1395000<br>165000                   | 13.95<br>1.65   |
| DIST<br>7<br>8 | District total<br>RICT - NICOBAR<br>BRC- Car Nicobar ®<br>BRC- Nancowry ® | <b>0</b> •   | 0                                     | 186<br>22<br>38   | 1860000<br>220000<br>380000          | 186<br>22<br>38                       | 1860000<br>220000<br>380000 | 1395000<br>165000<br>285000         | 13.95<br>1.65<br>2.85   |

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## Information regarding Resource Persons for BRC/UBRC/CRC

|            | Name of the UT:                | Andaman a         | & Nicobar Islands                     |   |   |                                  |
|------------|--------------------------------|-------------------|---------------------------------------|---|---|----------------------------------|
| SL.<br>No. | Name of the District/<br>Block | No. of<br>Schools | No. of Eligible<br>BRPs               | No. of BRPs<br>proposed by the<br>state | No.of BRP Posts sanctioned during<br>DPEP & being funded by state (In<br>case of DPEP Distt.) | No.of BRPs eligible<br>under SSA |
| DIST       | RICT - SOUTH ANDAMAN           |                   |                                       |   |   |                                  |
| 1          | BRC- South Andaman (U)         | 67                | 10                                    | 4                                       | 0 .   | 10                               |
| 2          | BRC- Wimberlygunj ®            | 37                | 10                                    | 4                                       | 0   | 10                               |
| 3          | BRC- Hutbay ®                  | 12                | . 10                                  | . 4                                     | 0   | 10                               |
|            | District total                 | 116               | 30                                    | 12                                      | 0   | 30                               |
| DIST       | RICT - NORTH & MIDDLE AND      | DAMAN             |                                       |   |   |                                  |
| 4          | BRC- Rangat ®                  | 61                | 10                                    | 4                                       | . 0 .   | 10                               |
| 5          | BRC- Mayabunder ®              | 30                | 10                                    | 4                                       | 0   | 10                               |
| 6          | BRC- Diglipur ®                | - 53              | 10                                    | 4                                       | 0   | . 10 •                           |
|            | District total                 | 144               | 30                                    | 12                                      | 0   | 30                               |
| DIST       | RICT - NICOBAR                 |                   | · · · · · · · · · · · · · · · · · · · | · ····                                  |   |                                  |
| 7          | BRC- Car Nicobar ®             | 14                | 10                                    | 4                                       | 0   | 10                               |
| 8          | BRC- Nancowry ®                | 26                | 10                                    | 4                                       | 0 ·   | 10                               |
| 9          | BRC- Campbell Bay ®            | 7                 | 10                                    | · 4                                     | 0   | 10                               |
|            | District total                 | 47                | 30                                    | 12                                      | . 0   | 30                               |
|            | State total                    | 307               | 90                                    | 36                                      | 0   | . 90                             |

SOURCE- DSE, 2009-10 & WEB PORTAL

|            |                           | ANDAMAN & NICC                      | BAR ISLANDS                           | <b></b>              |                                   |  |
|------------|---------------------------|-------------------------------------|---------------------------------------|----------------------|-----------------------------------|--|
| SL.<br>No. |                           | No. of Govt. UP<br>Schools/Sections | Schools covered<br>under CAL, 2009-10 | No. of Beneficiaries | No. of teachers<br>trained on CAL | No. of Schools to be<br>covered, 2010-11 |
| DIS.       | TRICT - SOUTH ANDAMAN     |                                     |                                       |                      |                                   |  |
| 1          | BRC- South Andaman (U)    | 37                                  | 9                                     | 3938                 | 13                                | 11                                       |
| 2          | BRC- Wimberlygunj ®       | 13                                  | 5                                     | 406                  | 10                                | 3  |
| . 3        | BRC- Hutbay ®             | . 7                                 | 2                                     | 524                  | 3                                 | 2  |
|            | District total            | 57                                  | 16                                    | 4868                 | 26                                | 16                                       |
| DIST       | TRICT - NORTH & MIDDLE AN | DAMAN                               |                                       |                      |                                   |  |
| 4          | BRC- Rangat ®             | 23                                  | 9                                     | 1560                 | 18                                | 4  |
| 5          | BRC- Mayabunder ®         | 9                                   | 4                                     | 769                  | 8                                 | 1  |
| 6          | BRC- Diglipur ®           | 17 .                                | 8                                     | 2565                 | 16                                | 2.                                       |
|            | District total            | 49                                  | 21                                    | 4894                 | 42                                | 7  |
| ואס        | RICT - NICOBAR            | · ·                                 |                                       |                      |                                   |  |
| 7.         | BRC- Car Nicobar ®        | 9                                   | 2                                     | 332                  | 4                                 | 2 ·                                      |
| 8          | BRC- Nancowry ®           | 12                                  | 3                                     | 498                  | 6                                 | 2.                                       |
| 9          | BRC- Campbell Bay ®       | 4                                   | 1                                     | 19                   | 2                                 | 2  |
|            | District total            | 25                                  | 6                                     | 849                  | 12                                | 6  |
| -          | State total               | 131                                 | 43                                    | 10611                | 80                                | 29                                       |

#### COMPUTER AIDED LEARNING (CAL)

Table- 22

SOURCE- DSE, 2009-10 & WEB PORTAL

# Information regarding NPEGEL

| S.No.  | Block/    | Name of EBB | No. of MCS | No. of MCS in | Total MCS  | No. of girls      |      | Enrolm  | ent (Soc | ial categor | ywise)                                |       |
|--------|-----------|-------------|------------|---------------|------------|-------------------|------|---------|----------|-------------|---------------------------------------|-------|
| 0.110. | Municipal | Name of LDD | NO. 01 MC3 | Urban Slums   | Total MOS  | enrolled in MCS   | SC   | ST      | OBC      | Muslims     | BPL                                   | Total |
| 1      | 2         | 3           | 4          | 5             | 6          | 7                 | 8    | 9       | 10       | 11          | 12                                    | 13    |
|        |           |             |            |               |            |                   |      |         |          |             |                                       |       |
|        |           | •           |            |               |            |                   |      |         |          |             |                                       |       |
|        |           |             |            |               |            |                   |      |         |          | -           | ·····                                 |       |
|        |           |             | NPEGEL no  | t implementer | 1 in ∆ndam | an & Nicobar Isla | ande |         |          |             |                                       |       |
|        |           |             |            | n implementet |            | an a micobar isia |      |         |          | . 1         |                                       |       |
|        | <br>      |             |            | n implementer |            |                   | 1100 | <u></u> | }        | 1           | · · · · · · · · · · · · · · · · · · · |       |

Please Specify Rural block with (R) and Municipal area with(U)

.

| Information on K | GB۱ | <b>V</b> |
|------------------|-----|----------|
|------------------|-----|----------|

| 5. No | Block/<br>Municipal | KGBV | sanctio  | ned (Mo    | delwise) |   | •   | itional<br>Iwise) |         |      | Enro<br>(Mode | lment<br>elwi <b>se</b> ) |        |      | Enroir | ment (So | cial category | /wise) |       | Buildin   | g Status    |
|-------|---------------------|------|----------|------------|----------|---|-----|-------------------|---------|------|---------------|---------------------------|--------|------|--------|----------|---------------|--------|-------|-----------|-------------|
|       |                     | t    | <b>H</b> | 111        | Total    | ł | l n | -18               | Total   | I    | 11            | - 111                     | Total  | sc   | ST     | OBC      | Muslims       | BPL    | Totai | Completed | In Progress |
| 1     | 2                   | 3    | 4        | 5          | 6        | 7 | 8   | 9                 | 10      | 11   | 12            | 13                        | 14     | 15   | 16     | 17       | 18            | 19     | 20    | 21        | 22          |
|       |                     |      |          | 1          |          |   |     |                   |         |      |               |                           |        |      |        |          |               |        |       |           |             |
| •     |                     | L    |          | . <b>k</b> | 1        |   | K   | GBV r             | not imp | leme | nted ir       | Anda                      | iman 8 | Nico | bar Is | lands    |               | L      | ·     |           |             |
|       |                     |      |          |            |          |   |     |                   |         |      |               |                           |        |      |        |          |               |        |       |           |             |
|       |                     |      | +        |            | ++       |   |     |                   | +       |      |               |                           |        |      |        |          |               |        |       | · · ·     |             |

Please Specify Rural block with (R) and Municipal area with(U)

Table-25 (A)

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#### **Retention Rate: PRIMARY LEVEL**

| (Govt. | + | Aided) |
|--------|---|--------|

|                        |      | 2007-08 |     |      | 2008-09 |       | 2009-10 |       |          |  |
|------------------------|------|---------|-----|------|---------|-------|---------|-------|----------|--|
| DISTRICT               | Boys | Girls   | All | Boys | Girls   | All   | Boys    | Girls | All      |  |
| South Andaman          |      |         |     |      |         | ····· |         |       | <u> </u> |  |
| North & Middle Andaman |      |         |     |      |         |       |         |       |          |  |
| Nicobar                |      |         |     |      |         |       |         |       | •        |  |
| State Total            | 0    | 0       | 0   | 0    | 0       | 0     | 0       | 0     | 0        |  |

Source- DISE, 2009-10

| (Private Un-Aided) |      | 2007-08 |     |      | 2008-09 |     |      | Table-25 (B)<br>2009-10 |     |  |  |
|--------------------|------|---------|-----|------|---------|-----|------|-------------------------|-----|--|--|
| DISTRICT           | Boys | Girls   | All | Boys | Girls   | All | Boys | Girts                   | All |  |  |
| South Andaman      |      |         |     |      |         |     |      |                         |     |  |  |
|                    |      |         |     |      | i       |     |      |                         |     |  |  |
| Nicobar            |      |         |     |      |         |     |      |                         |     |  |  |
| State Total        | 0    | 0       | 0   | 0    | 0       | 0   | 0    | 0                       | 0   |  |  |

Source- DISE, 2009-10

| (TOTAL)                |      |         |     |      |         |     |         | Table-25 (C | 2)    |  |
|------------------------|------|---------|-----|------|---------|-----|---------|-------------|-------|--|
|                        |      | 2007-08 |     |      | 2008-09 |     | 2009-10 |             |       |  |
| DISTRICT               | Boys | Girls   | All | Boys | Girls   | Ail | Boys    | Girls       | All   |  |
| South Andaman .        |      |         |     |      |         |     |         |             |       |  |
| North & Middle Andaman | ,    | 1       |     |      |         |     |         |             |       |  |
| Nicobar                |      |         |     |      |         |     |         |             |       |  |
| State Total            | 0    | 0       | 0   | 0    | 0       | 0   | 0       | 0           | 92.32 |  |

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Table-26 (A)

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#### **Retention Rate: UPPER- PRIMARY LEVEL**

| (Govt. + Aided) | ided) | ļ | 4 | vt. | o | (G | ( |
|-----------------|-------|---|---|-----|---|----|---|
|-----------------|-------|---|---|-----|---|----|---|

|                        | 2007-08 |       |     |      | 2008-09 |       | 2009-10 |        |        |  |
|------------------------|---------|-------|-----|------|---------|-------|---------|--------|--------|--|
| DISTRICT               | Boys    | Girls | All | Boys | Girls   | All   | Boys    | Girls  | All    |  |
| South Andaman          |         |       |     | A    |         | ····· | 99.56   | 104.78 | 102.17 |  |
| North & Middle Andaman |         |       |     |      |         |       | 96.96   | 97.68  | 97.31  |  |
| Nicobar                |         |       |     |      |         |       | 91.39   | 92.38  | 91.86  |  |
| State Total            | 0       | 0     | 0   | 0    | 0       | 0     | 95.97   | 98.28  | 97.11  |  |

Source- DISE, 2009-10

|                        |      | 2007-08 |     |      | 2008-09 |     | 2009-10 |        |       |  |
|------------------------|------|---------|-----|------|---------|-----|---------|--------|-------|--|
| DISTRICT               | Boys | Girls   | All | Boys | Girls   | All | Boys    | Girls  | All   |  |
| South Andaman          |      |         |     |      |         |     | 83.81   | 87.42  | 85.55 |  |
| North & Middle Andaman |      |         |     |      |         |     | 70.59   | 100.00 | 85.71 |  |
| Nicobar                |      |         |     |      |         |     | 0       | 0      | 0     |  |
| State Total            | 0    | 0       | 0   | 0    | 0       | 0   | 77.20   | 93.71  | 85.63 |  |

| (TOTAL)                |      |         |     |      |         |     |       | Table-26 ( | C)    |
|------------------------|------|---------|-----|------|---------|-----|-------|------------|-------|
|                        |      | 2007-08 |     |      | 2008-09 |     |       | 2009-10    | ··    |
| DISTRICT               | Boys | Girls   | All | Boys | Girls   | All | Boys  | Girls      | Ali   |
| South Andaman          |      |         |     |      |         |     | 86.87 | 93.42      | 90    |
| North & Middle Andaman |      |         | •   |      |         |     | 81.62 | 84.9       | 83.18 |
| Nicobar                | • .  |         |     |      |         |     | 91.26 | 92.33      | 91.77 |
| State Total            | 0    | 0       | θ   | . 0  | 0       | 0   | 86.58 | 90.22      | 88.32 |

### **Retention Rate: Elementary level**

#### (Govť. + Aided)

|                        |      | 2007-08 |     |      | 2008-09 | ۰.<br>۲ | 2009-10 |       |     |
|------------------------|------|---------|-----|------|---------|---------|---------|-------|-----|
| DISTRICT               | Boys | Girls   | All | Boys | Girls   | All     | Boys    | Girls | All |
| South Andaman          |      |         |     |      |         |         |         |       |     |
| North & Middle Andaman |      |         |     |      |         |         |         |       |     |
| Nicobar                |      |         |     |      |         |         |         |       |     |
| State Total            | 0    | 0       | 0   | 0    | 0       | 0       | 0       | 0     | 0   |

Source- DISE, 2009-10

| (Private Un-Aided)     | ·    | 2007-08 |     | T    | 2008-09 |         | Table-27 (B)<br>2009-10 |       |          |  |
|------------------------|------|---------|-----|------|---------|---------|-------------------------|-------|----------|--|
| DISTRICT               | Boys | Girls   | All | Boys | Girls   | All     | Boys                    | Girls | All      |  |
| South Andaman          |      |         |     |      | · ·     |         |                         |       | <b>.</b> |  |
| North & Middle Andaman |      |         |     |      |         | <u></u> |                         |       |          |  |
| Nicobar                |      |         |     |      |         |         |                         |       |          |  |
| State Total            | 0.   | 0       | 0   | 0    | 0       | 0       | 0                       | 0     | 0        |  |

Source- DISE, 2009-10

| (TOTAL)                |      | 4       |     |      |         |     |         | Table-27 ( | C)    |
|------------------------|------|---------|-----|------|---------|-----|---------|------------|-------|
|                        |      | 2007-08 |     | 1    | 2008-09 |     | 2009-10 |            |       |
| DISTRICT               | Boys | Girls   | All | Boys | Girls   | All | Boys    | Girls      | All   |
| South Andaman          |      |         |     | +    |         |     |         |            |       |
| North & Middle Andaman |      |         |     | -    |         |     |         |            |       |
| Nicobar                |      |         |     |      |         |     |         |            |       |
| State Total            | 0    | 0       | 0   | 0    | 0       | 0   | 0       | 0          | 90.32 |

# Recruitment of teachers under SSA (Block wise information) Primary Level

| SL.<br>NO. | Name of the District /<br>Block | Sanctioned<br>2009- |      | Recruited b<br>20                     | • /      | ÷ .     | nsolidated),<br>Rs. | Selected by                 | Salary provided<br>by               |
|------------|---------------------------------|---------------------|------|---------------------------------------|----------|---------|---------------------|-----------------------------|-------------------------------------|
|            |                                 | Regular             | Para | Regular                               | Para     | Regular | Para                | State/ Distt./<br>Community | SMC/ Treasury/<br>SSA society/ etc. |
| DIST       | RICT - SOUTH ANDAMAN            |                     |      |                                       |          |         |                     |                             |                                     |
| 1          | BRC- South Andaman (U)          | 0                   | 9    | 0                                     | 9        | 0       | 18000.00            | State                       | SSA Society                         |
| 2          | BRC- Wimberlygunj ®             | 0                   | 0    | 0                                     | 0        | 0       | 18000.00            | State                       | SSA Society                         |
| 3          | BRC- Hutbay ®                   | 0                   | 16   | 0                                     | 16       | 0       | 18000.00            | State                       | SSA Society                         |
|            | District total                  | 0                   | 25   | 0                                     | 25       | 0       | 18000.00            | State                       | SSA Society                         |
| DIST       | RICT - NORTH & MIDDLE           | ANDAMAN             |      | · · · · · · · · · · · · · · · · · · · |          |         | L                   |                             | L                                   |
| 4          | BRC- Rangat ®                   | 0                   | 2    | 0                                     | 2        | Ô       | 18000.00            | State                       | SSA Society                         |
| 5          | BRC- Mayabunder ®               | 0                   | 1    | 0                                     | 1        | 0       | 18000.00            | State                       | SSA Society                         |
| 6          | BRC- Diglipur ®                 | 0                   | 1    | 0                                     | 1        | 0       | 18000.00            | State                       | SSA Society                         |
|            | District total                  | 0                   | 4    | 0                                     | 4        | 0       | 18000.00            | State                       | SSA Society                         |
| DIST       | RICT - NICOBAR                  | £                   |      | · · · ·                               | <b>4</b> |         | ł                   |                             | <b>1</b>                            |
| 7          | BRC- Car Nicobar ®              | 0                   | 11   | 0                                     | 11       | 0       | 18000.00            | State                       | SSA Society                         |
| 8          | BRC- Nancowry ®                 | 0                   | 9    | 0                                     | 9.       | 0       | 18000.00            | State                       | SSA Society                         |
| 9          | BRC- Campbell Bay®              | 0                   | 3    | 0                                     | 3        | 0       | 18000.00            | State                       | SSA Society                         |
|            | District total                  | 0                   | 23   | 0                                     | 23       | 0       | 18000.00            | State                       | SSA Society                         |
|            | State total                     | 0                   | 52   | 0                                     | 52       | 0       | 18000.00            | State                       | SSA Society                         |

## **B**Recruitment of teachers under SSA (Block wise information) Upper-Primary Level

|            |                                 |                     |         |                  |         | <u>a</u>                               |   |                             | Table-28 (B)                           |
|------------|---------------------------------|---------------------|---------|------------------|---------|--|---|-----------------------------|--|
| SL.<br>NO. | Name of the District /<br>Block | Sanctioned<br>2009- |         | Recruited by 201 | · · · · |  | nsolidated),<br>Rs.                                       | Selected by                 | Salary provided<br>by                  |
|            |                                 | Regular             | Para    | Regular          | Para    | Regular                                | Para  | State/ Distt./<br>Community | SMC/ Treasury/<br>SSA society/ etc.    |
| DIS.       | TRICT - SOUTH ANDAMAN           |                     |         |                  |         |  |   |                             |  |
| 1          | BRC- South Andaman (U)          | 0                   | 2       | 0                | 2       | 0                                      | 18000.00  | State                       | SSA Society                            |
| 2          | BRC- Wimberlygunj ®             | 0                   | 0       | 0                | 0 ·     | 0                                      | 18000.00  | State                       | SSA Society                            |
| 3          | BRC- Hutbay ®                   | 0                   | 4       | 0                | 4       | 0                                      | 18000.00  | State                       | SSA Society                            |
| -          | District total                  | 0                   | 6       | 0                | 6       | 0                                      | 18000.00  | State                       | SSA Society                            |
| DIS        | FRICT - NORTH & MIDDLE          | ANDAMAN             | <u></u> |                  |         |  | <b>4</b> , , , <del>, , , , , , , , , , , , , , , ,</del> |                             | ************************************** |
| 4          | BRC- Rangat ®                   | 0                   | 0       | 0                | 0       | 0                                      | 18000.00  | State                       | SSA Society                            |
| 5          | BRC- Mayabunder ®               | 0                   | 0       | 0                | 0       | 0                                      | 18000.00  | State                       | SSA Society                            |
| 6          | BRC- Diglipur ®                 | 0                   | 0       | 0                | 0       | 0                                      | 18000.00  | State                       | SSA Society                            |
|            | District total                  | 0                   | 0       | 0                | . 0     | 0                                      | 18000.00  | State                       | SSA Society                            |
| DIST       | RICT - NICOBAR                  | ·····               |         | L                |         | ··· ·· · · · · · · · · · · · · · · · · | L   |                             | 1n                                     |
| 7          | BRC- Car Nicobar ®              | 0                   | 4       | 0                | 4       | 0                                      | 18000.00  | State                       | SSA Society                            |
| 8          | BRC- Nancowry ®                 | 0                   | 4       | 0                | 4       | 0                                      | 18000.00  | State                       | SSA Society                            |
| .9         | BRC- Campbell Bay ®             | 0                   | 1       | 0                | 1       | 0                                      | 18000.00  | State                       | SSA Society                            |
|            | District total                  | 0                   | 9       | 0                | 9       | 0                                      | 18000.00  | State                       | SSA Society                            |
|            | State total                     | 0                   | 15      | 0                | 15      | 0                                      | 18000.00  | State                       | SSA Society                            |

Source- DISE, 2009-10

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Block wise Information on PTR (Govt. & Aided)

| SL.  |                              |            | Total no.               | Single Te | acher Schools             | Nur | nber of s | chools ir<br>availal |            | t of teac | her           |
|------|------------------------------|------------|-------------------------|-----------|---------------------------|-----|-----------|----------------------|------------|-----------|---------------|
| NO.  | Name of the District / Block | Category   | of schools<br>/Sections | Number    | % out of total<br>schools | >30 | >40       | >50                  | >60        | > 70      | > 8           |
| DIST | RICT - SOUTH ANDAMAN         |            |                         |           |                           |     |           |                      |            |           |               |
|      | BRC- South Andaman (U)       | Primary    | 67                      | 0         | 0                         | 0   | 0         | 0                    | 0          | 0         | 0             |
| 1    |                              | U. Primary | 42                      | 0         | 0                         | 0   | 0         | 0                    | 0          | 0         | 0             |
|      |                              | Overall    | 109                     | 0         | 0                         | 0   | 0         | 0                    | 0          | 0         | 0             |
|      | BRC- Wimberlygunj ®          | Primary    | 35                      | 0         | 0                         | 0   | 0         | 0                    | 0          | 0         | C             |
| 2    | •                            | U. Primary | 14                      | 0         | 0                         | 0   | 0         | 0                    | 0          | 0         | C             |
|      |                              | Overall    | 49                      | . 0       | 0                         | 0   | 0         | 0                    | 0          | 0         | 0             |
|      | BRC- Hutbay ®                | Primary    | 12                      | 0.        | 0                         | 0   | 0         | 0                    | 0          | 0         | C             |
| 3    | _ 0                          | U. Primary | 7                       | 0         | 0                         | 0   | 0         | 0                    | 0          | 0         | 0             |
|      |                              | Overall    | 19                      | 0         | 0                         | 0   | 0         | 0                    | .0         | 0         | 0             |
|      |                              | Primary    | 114                     | 0         | 0                         | 0   | 0         | 0                    | 0          | 0         | 0             |
|      | DISTRICT TOTAL               | U. Primary | 63                      | 0         | 0                         | 0   | 0         | 0                    | 0          | 0         | C             |
|      |                              | Overall    | 177                     | 0         | 0                         | 0   | 0         | 0                    | 0          | 0         | 0             |
| DIST | RICT - NORTH & MIDDLE        | NDAMAN     | J                       | L         | 1                         |     | L         | ·                    |            | L         | J             |
|      | BRC- Rangat ®                | Primary    | 58                      | 2         | 3.45                      | 0   | 0         | 0                    | <b>r</b> 0 | 0         | 6             |
| 4    |                              | U. Primary | 24                      | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         | C             |
|      |                              | Overall    | 82                      | 2         | 2.44                      | 0   | 0         | 0                    | 0          | 0         | 0             |
|      | BRC- Mayabunder ®            | Primary    | 29                      | 4         | 13.79                     | 0   | 0         | 0                    | 0          | 0         | (             |
| 5    | •                            | U. Primary | 8                       | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         | (             |
|      |                              | 'Overall   | 37                      | 4         | 10.81                     | 0   | 0         | 0                    | 0          | 0         | 1             |
|      | BRC- Diglipur ®              | Primary    | 52                      | 7         | 13.46                     | 0   | 0         | 0                    | 0          | 0         | C             |
| 6    |                              | U. Primary | 17                      | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         |               |
|      |                              | Overall    | 69                      | 7         | 10.14                     | 0   | 0         | 0                    | 0          | 0         |               |
|      |                              | Primary    | 139                     | 13        | 9.35                      | 0   | 0         | 0                    | 0          | 0         | 1             |
| 4.   | DISTRICT TOTAL               | U. Primary | 49                      | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         | 1             |
|      | •                            | Overall    | 188                     | 13        | 6.91                      | 0   | 0         | 0                    | 0          | 0         |               |
| DIST | RICT - NICOBAR               | 1          | L                       | L         | L                         |     | l         | 1                    | 1          | I         | <u> </u>      |
|      | BRC- Car Nicobar ®           | Primary    | 14                      | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         | (             |
| 7    |                              | U. Primary | 10                      | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         | $f_{\alpha}$  |
| ·    |                              | Overall    | 24                      | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         |               |
|      | BRC- Nancowry ®              | Primary    | 26                      | 1         | 3.85                      | 0   | 0         | 0                    | 0          | 0         |               |
| 8    |                              | U. Primary | 12                      | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         |               |
|      |                              | Overall    | 38                      | 1         | 2.63                      | 0   | 0         | 0                    | 0          | 0         | - (           |
|      | BRC- Campbell Bay ®          | Primary    | 8                       | 1         | 12.50                     | 0   | 0         | 0                    | 0          | 0         |               |
| 9    |                              | U. Primary | 4                       | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         | $\frac{1}{1}$ |
|      |                              | Overall    | 12                      | 1         | 8.33                      | 0   | 0         | 0                    | 0          | 0         | $\uparrow$    |
|      | L                            | Primary    | 48                      | 2         | 4.17                      | 0   | 0         | 0                    | 0          | 0         | +             |
|      | DISTRICT TOTAL               | U. Primary | 26                      | 0         | 0.00                      | .0  | 0         | 0                    | 0          | 0         |               |
|      |                              | Overall    | 74                      | 2         | 2.70                      | 0   | 0         | 0                    | 0          | 0         |               |
|      |                              | Primary    | 301                     | 15        | 4.98                      | 0   | 0         | 0                    | 0          | 0         |               |
|      | STATE TOTAL                  | U. Primary | 138                     | 0         | 0.00                      | 0   | 0         | 0                    | 0          | 0         | +             |
|      |                              | Overall    | 439                     | 15        | 3,42                      | 0   | 0         | 0                    | 0          | 0         |               |

## Status of Teacher availability (UPPER-PRIMARY)

|            |                                 | 1                       | Block wise Num                              | ber of schools in resp                           | ect of teacher availa                   | bility (Upper Primary)                        | ,                            |
|------------|---------------------------------|-------------------------|---|--|---|---|------------------------------|
| SL.<br>NO. | Name of the District /<br>Block | Total No. of<br>schools | No. of schools with<br>less than 3 teachers | Schools without<br>Maths and Science<br>teachers | Schools without<br>Language<br>teachers | Schools without<br>Social Science<br>teachers | Schools withou<br>Headmaster |
| DIST       | RICT - SOUTH ANDAMAN            |                         |   |  |   |   |                              |
| 1          | BRC- South Andaman (U)          | 68                      | 0   | 0  | 0                                       | 0   |                              |
| 2          | BRC- Wimberlygunj ®             | 36                      | 0   | 0 ີ  | o`                                      | 0   | ,                            |
| 3          | BRC- Hutbay ®                   | 12                      | 0   | 0  | 0                                       | 0   |                              |
|            | District total                  | 116                     | 0   | 0  | o                                       | 0   | 0                            |
| DISTI      | RICT - NORTH & MIDDLE AN        | DAMAN                   | 1   |  | <u>I</u>                                |   | - <b>L</b>                   |
| 4          | BRC- Rangat ®                   | 60                      | 0   | 0  | 0                                       | 0   |                              |
| 5          | BRC- Mayabunder ®               | 29                      | 0   | ° .  | o                                       | 0   |                              |
| 6          | BRC- Diglipur ®                 | 52                      | 0   | 0  | o                                       | 0   |                              |
|            | District total                  | 141                     | 0   | 0  | 0                                       | 0   | 0                            |
| DIST       | RICT - NICOBAR                  |                         | <u></u>                                     |  |   | · ·   | <u></u>                      |
| 7          | BRC- Car Nicobar ®              | 14                      | 0   | 8  | 0                                       | 0   | , ,                          |
| 8          | BRC- Nancowry ®                 | 26                      | 0   | 6  | 0                                       | 0   |                              |
| 9          | BRC- Campbell Bay ®             | 7 ·                     | 0   | 2  | 0                                       | 0   |                              |
|            | District total                  | 47                      | 0   | 16   | 0                                       | 0   | 0                            |
|            | State total                     | 304                     | 0   | 16   | 0                                       | 0   | 0                            |

Source- DISE, 2009-10

Table-30

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### Target, Achievement & Proposal of Free Text Rook

| N                         | Category    | Target fo | or 2009-10 | Achievement | during 2009-10 | Proposal f | or 2010-11 |
|---------------------------|-------------|-----------|------------|-------------|----------------|------------|------------|
| Name of the District      | -           | Physical  | Financial  | Physical    | Financial      | Physical   | Financia   |
| • •                       | PS (Total)  | 4551      | 6.827      | 4380        | 4.63           | 4595       | 6.8925     |
|                           | General     | 4551      | 6.827      | 4380        | 4.63           | 4595       | 6.8925     |
|                           | SC/ST       | 0         | 0          | 0           | 0              | 0          | 0          |
|                           | Minorities  | 0         | 0          | 0           | 0              | 0          | 0          |
| SOUTH ANDAMAN             | UPS (Total) | 3126      | 7.815      | 3204        | 7.68           | 3134       | 7.835      |
|                           | General     | 3126      | 7.815      | 3204        | 7.68           | 3134       | 7.835      |
|                           | SC/ST       | 0         | 0.         | 0           | . 0 .          | 0          | 0          |
|                           | Minorities  | 0         | 0          | 0           | 0              | . 0        | 0          |
|                           | Grand Total | 7677      | 14.642     | •7584       | 12.31          | 7729       | 14.7275    |
|                           | PS (Total)  | 3694      | 5.541      | 562         | 0,64           | 1476       | 2.214      |
|                           | General     | 3694      | 5.541      | 562         | 0.64           | 1476       | 2.214      |
|                           | SC/ST       | 0         | 0          | 0           | 0              | 0          | 0          |
|                           | Minorities  | 0         | 0          | 0           | 0              |            | 1          |
| NORTH & MIDDLE<br>ANDAMAN | UPS (Total) | 2470      | 6.175      | 843         | 3.05           | 3444       | 8.61       |
| ANDAMAN                   | General     | 2470      | 6.175      | 843         | 3.05           | 3444       | 8.61       |
|                           | SC/ST       | 0         | 0          | 0           | 0              | 0          | 0          |
|                           | Minorities. | 0         | 0          | 0           | 0              |            |            |
|                           | Grand Total | 6164      | 11.716     | . 1405      | 3.69           | 4920       | 10.824     |
| <u> </u>                  | PS (Total)  | 358       | 0.537      | 186 .       | 0.2            | 256        | 0.384      |
|                           | General     | 358       | 0.537      | 186.        | 0.2            | 256        | 0.384      |
|                           | SC/ST       | 0         | 0          | 0           | 0              | . 0        | 0          |
|                           | Minorities  | 0         | 0          | . 0         | 0              | 0          | 0          |
| NICOBAR                   | UPS (Total) | 200       | 0.5        | 246         | 0.36           | 237        | 0.5925     |
|                           | General     | 200       | . 0.5      | 246         | 0.36           | 237        | 0.5925     |
|                           | · SC/ST     | 0         | 0          | 0           | 0              | 0          | 0          |
|                           | Minorities  | 0         | 0          | 0           | 0              |            |            |
|                           | Grand Total | 558       | 1.037      | 432         | 0.56           | 493        | 0.9765     |
|                           | PS (Total)  | 8603      | 12.905     | 5128        | 5.47           | 6327       | 9.4905     |
| **                        | General     | 8603      | 12.905     | 5128        | 5.47           | 6327       | 9.4905     |
|                           | SC/ST       | 0         | 0          | 0           | 0              | 0          | 0          |
|                           | Minorities  | 0         | 0          | 0           | 0              | 0          | 0          |
| STATE TOTAL               | UPS (Total) | 5796      | 14.49      | 4293        | 11.09          | 6815       | 17.0375    |
|                           | General     | 5796      | 14.49      | 4293        | 11.09          | 6815       | 17.0375    |
|                           | SC/ST       | 0         | 0          | 0           | 0              | 0          | 0          |
|                           | Minorities  | 0         | 0          | 0           | 0              | 0          | 0          |
|                           | Grand Total | 14399     | 27.395     | 9421        | 16.56          | 13142      | 26.528     |

SOURCE- DISE, 2009-10 & WEB PORTAL

#### Overall progress of Grant Distribution (Teacher grant, School grant, TLE grant)

| Name of the      | Distribution of Grants                        |                 | Progress in 2009 | 9-10             | Proposal | for 2010-11 |
|------------------|---|-----------------|------------------|------------------|----------|-------------|
| District         |   | Physical Target | Achievement      | % of Achievement | Physical | Financial   |
|                  | A)-Teacher grant @ Rs. 500/- per teacher      |                 |                  | -                |          |             |
|                  | Primary level                                 | 1001 .          | 829              | 82.82            | 1026     | 5.13        |
|                  | Upper Primary level                           | 869             | 716              | 82.39            | 905      | 4.53        |
|                  | B)-School grant @ Rs. 2000/-per school        |                 |                  |                  |          |             |
| SOUTH<br>ANDAMAN | Primary level                                 | 113             | 113              | 100.00           | 110      | 5.50        |
|                  | Upper Primary level                           | 57              | 57               | 100.00           | 59       | 4.13        |
|                  | C)-TLE grant                                  |                 |                  |                  |          |             |
|                  | New Primary schools@ 10,000/-per school       | 0               | 0                | #DIV/0!          | 0        | 0.00        |
| ٥                | New Upper Primary schools@ 50,000/-per school | 0               | 0                | #DIV/0!          | 0        | 0.00        |
|                  | A)-Teacher grant @ Rs. 500/- per teacher      |                 |                  |                  |          |             |
|                  | Primary level                                 | 735             | 735              | 100.00           | 739      | 3.70        |
|                  | Upper Primary level                           | 448             | 333              | 74.33            | 490      | 2.45        |
| NORTH &          | B)-School grant @ Rs. 2000/-per school        |                 |                  |                  |          |             |
| MIDDLE           | Primary level                                 | 45              | 45               | 100.00           | 137      | 6.85        |
| ANDAMAN          | Upper Primary level                           | 25              | 25               | <b>d</b> 100.00  | 49       | 3.43        |
|                  | C)-TLE grant <sup>.</sup>                     |                 |                  |                  |          |             |
|                  | New Primary schools@ 10,000/-per school       | 0               | 0                | #DI <b>V</b> /0! | 0        | 0.00        |
|                  | New Upper Primary schools@ 50,000/-per school | 0               | · 0              | #DIV/0!          | 0        | 0.00        |
| •                | A)-Teacher grant @ Rs. 500/- per teacher      |                 |                  |                  |          |             |
|                  | Primary level                                 | 213             | 203              | 95.31            | 236      | 1.18        |
|                  | Upper Primary level                           | 116             | 103              | 88.79            | 171      | 0.86        |
|                  | B)-School grant @ Rs. 2000/-per school        |                 |                  |                  |          |             |
| NICOBAR          | Primary level                                 | 139             | 139              | 100.00           | 45       | 2.25        |
|                  | Upper Primary level                           | 49              | 49 🛶             | 100.00           | 25       | 1.75        |
| •                | C)-TLE grant                                  |                 |                  |                  |          |             |
|                  | New Primary schools@ 10,000/-per school       | 0               | 0                | #D <b>IV</b> /0! | 0        | 0.00        |
|                  | New Upper Primary schools@ 50,000/-per school | 0               | 0                | #DI <b>V</b> /0! | 0        | 0.00        |
|                  | A)-Teacher grant @ Rs. 500/- per teacher      |                 |                  |                  |          |             |
| ·                | Primary level                                 | 1949            | 1767             | 90.66            | 2001     | 10.01       |
|                  | Upper Primary level                           | 1433            | 1152             | 80.39            | 1566     | 7.83        |
|                  | B)-School grant @ Rs. 2000/-per school        |                 |                  |                  |          |             |
| STATE<br>TOTAL   | Primary level                                 | 297             | 297              | 100.00           | 292      | 14.60       |
|                  | Upper Primary level                           | 131             | 131              | 100.00           | 133      | 9.31        |
|                  | C)-TLE grant                                  |                 |                  |                  |          |             |
|                  | New Primary schools@ 10,000/-per school       | 0               | 0                | #DIV/0!          | 0        | 0.00        |
|                  | New Upper Primary schools@ 50,000/-per school | . 0             | 0                | #DIV/0!          | 0        | 0.00        |

## Overall progress and targets for TEACHER TRAINING

| Name of the District | Type of training   | -    | training in<br>19-10 | Achie | vement | % of acl | nievement | Target f | or 2010-11 |
|----------------------|--------------------|------|----------------------|-------|--------|----------|-----------|----------|------------|
| Name of the District | Type of Gaming     | Phy  | Fin                  | Phy   | Fin    | Phy      | Fin       | Phy      | Fin        |
|                      | In-service         | 1810 | 18.10                | 1810  | 18.10  | 100      | 100.00    | 1931     | 19.3100    |
| SOUTH ANDAMAN        | Induction          | 60   | 1.80                 | 60    | 1.80   | 100      | 100.00    | 0        | 0.0000     |
| SOUTH ANDAMAN        | Untrained          | 0    | 0.00                 | 0     | 0.00   | 0        | 0.00      | 0        | 0.0000     |
|                      | Trg. of BRCs, CRCs | 0    | 0.00                 | 0     | 0.00   | 0        | 0.00      | 0        | 0.0000     |
|                      | In-service         | 1161 | 11.61                | 1161  | 11.61  | 100      | 100.00    | 1229     | 12.2900    |
| NORTH & MIDDLE       | Induction          | 22   | 0.66                 | 22    | 0.66   | 100      | 100.00    | 0.       | 0.0000     |
| ANDAMAN              | Untrained          | 0    | 0.00                 | 0     | 0.00   | 0        | 0.00      | 0.       | 0.0000     |
|                      | Trg. of BRCs, CRCs | 0    | 0.00                 | 0     | 0.00   | . 0      | 0.00      | 0        | 0.0000     |
|                      | In-service         | 329  | 3.29                 | 329   | 3.29   | 100      | 100.00    | 407      | 4.0700     |
| NICOBAR              | Induction          | 0    | 0.00                 | 0     | 0.00   | 0        | 0.00      | 0        | 0.0000     |
| NICOBAR              | Untrained          | 0    | 0.00                 | 0     | 0.00   | 0        | 0.00      | 0        | 0.0006     |
|                      | Trg. of BRCs, CRCs | 0    | 0.00                 | 0     | 0.00   | 0        | 0.00      | 0        | 0.0000     |
|                      | In-service         | 3300 | 33.00                | 3300  | 33.00  | 100      | • 100     | 3567     | 35.67      |
| CTATE TOTAL          | Induction          |      | 2.46                 | 82    | 2.46   | 100      | 100       | 0        | 0.00       |
| STATE TOTAL          | Untrained          | 0    | 0.00                 | 0     | 0.00   | 0        | 0.00      | 0        | 0.00       |
|                      | Trg. of BRCs, CRCs | 0    | 0.00                 | 0     | 0.00   | 0        | 0.00      | 0        | 0.00       |

Source : DISE. 2009-10 & WEB PORTAL

## **Retention Rate: Primary level**

# (Refer Table - 25)

|             |        | 2007-08 |                                       |          | 2008-09 |     |      | 2009-10 |  |
|-------------|--------|---------|---------------------------------------|----------|---------|-----|------|---------|--|
| District    | Boys   | Girls   | All                                   | Boys     | Girls   | All | Boys | Girls   | All  |
|             |        |         | · · · · · · · · · · · · · · · · · · · |          |         |     |      |         |  |
| State       |        |         | ·                                     |          | •       |     |      |         |  |
| Source :    |        |         |                                       |          | ·       | •   |      |         |  |
| (Private Un | aided) |         |                                       | . •      |         |     |      |         |  |
|             |        | 2007-08 |                                       |          | 2008-09 |     |      | 2009-10 |  |
| District    | Boys   | Girls   | All                                   | Boys     | Girls   | All | Boys | Girls   | All  |
|             |        |         | · · · · · · · · · · · · · · · · · · · |          |         |     |      |         |  |
| State       |        |         |                                       | <u> </u> |         |     |      |         |  |
| Source :    |        | ·       |                                       | L        |         | I   | L    | L.,     | <b>.</b>                                   |
| (Total)     |        |         |                                       |          |         |     |      |         | đ  |
|             |        | 2007-08 |                                       |          | 2008-09 |     |      | 2009-10 |  |
| District    | Boys   | Girls   | All                                   | Boys     | Girls   | Ali | Boys | Girls   | All  |
|             |        |         |                                       |          |         |     |      |         | ·<br>· · · · · · · · · · · · · · · · · · · |
| State       |        |         |                                       | ·        |         |     |      |         |  |
|             |        | 1 1     |                                       | 1        | 1       | 1   |      |         |  |

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# Retention Rate: Upper Primary level (Refer Table - 26)

#### (Govt. + Aided)

|          |      | 2007-08 |     |      | 2008-09 |                                       |      | 2009-10 |     |
|----------|------|---------|-----|------|---------|---------------------------------------|------|---------|-----|
| District | Boys | Girls   | All | Boys | Girls   | All                                   | Boys | Girls   | All |
|          |      |         |     |      |         | · · · · · · · · · · · · · · · · · · · |      |         |     |
| tate     |      |         |     |      |         | ·····                                 |      |         |     |

cource .

(Private Unaided)

|          |      | 2007-08 |     |      | 2008-09 |     |      | 2009-10     |     |
|----------|------|---------|-----|------|---------|-----|------|-------------|-----|
| District | Boys | Girls   | All | Boys | Girls   | All | Boys | Girls       | All |
|          |      |         |     |      |         |     |      |             |     |
|          |      |         |     |      |         |     |      |             |     |
| State    |      |         |     |      |         |     |      |             |     |
| Source : |      |         |     |      | •       |     |      | ··· · · · · |     |

|          |      | 2007-08 |     |      | 2008-09 |     |      | 2009-10 |     |
|----------|------|---------|-----|------|---------|-----|------|---------|-----|
| District | Boys | Girls   | All | Boys | Girls   | All | Boys | Girls   | All |
|          |      |         |     |      |         |     |      |         |     |

# Retention Rate: Elementary level (Refer Table - 27)

| Govt. + Aid     | cuj                                   |                                       |     |          |                  |     |          |   |        |
|-----------------|---------------------------------------|---------------------------------------|-----|----------|------------------|-----|----------|---|--------|
|                 |                                       | 2007-08                               | •   |          | 2008-09          |     |          | 2009-10                                 |        |
| District        | Boys                                  | Girls                                 | All | Boys     | Girls            | All | Boys     | Girls                                   | All    |
| •               |                                       |                                       |     | •        |                  |     |          |   |        |
|                 |                                       | · · · ·                               |     |          |                  |     |          |   |        |
| tate            |                                       | <u> </u>                              |     |          |                  |     |          |   |        |
| Source :        |                                       |                                       |     |          |                  |     |          |   |        |
|                 |                                       |                                       |     |          |                  | •   |          |   |        |
| Private Una     | aided)                                |                                       |     | <b>x</b> |                  |     |          | · ·                                     |        |
|                 |                                       | 2007-08                               |     |          | 2008-09          | -   |          | 2009-10                                 | ·      |
| District        | Boys                                  | Girls                                 | All | Boys     | Girls            | All | Boys     | Girls                                   | All    |
|                 |                                       |                                       |     |          |                  |     | . •      |   |        |
|                 |                                       |                                       | ·   |          |                  |     |          |   | ······ |
| tate            |                                       |                                       |     |          |                  |     |          |   |        |
|                 |                                       | 1                                     |     | <u> </u> |                  |     | <u> </u> | <u> </u>                                |        |
| Source :        | ····· ······                          | 1                                     |     | <u> </u> |                  |     | <u> </u> |   |        |
| Source :        | 3 <sup></sup> /-                      | 1                                     |     | <u> </u> |                  |     | <u></u>  | <u> </u>                                |        |
| Source :        |                                       | 11                                    |     |          |                  |     |          | II                                      |        |
|                 | ····· ··· ··· ··· ··· ··· ··· ··· ··· | 2007-08                               |     |          | 2008-09          |     |          | 2009-10                                 |        |
| Source :        | Boys                                  | 2007-08<br>Girls                      | All | Boys_    | 2008-09<br>Girls | All | Boys     | 2009-10<br>Girls                        | All    |
| Source : Total) | Boys                                  | · · · · · · · · · · · · · · · · · · · | All | Boys     |                  | All | Boys     | r · · · · · · · · · · · · · · · · · · · | All    |
| Source : Total) | Boys                                  | ·····                                 | All | Boys     |                  | All | Boys     | Girls                                   | All    |

## Recruitment of teachers under SSA (Block wise information) Primary Level (Refer Table - 28)

| Name of<br>Block/ | Sanctioned in PAB till<br>09-10 |      | Recruited by<br>10-Mar |      | Salary Scale |      | Selected by                 | Salary<br>provided by                  |  |
|-------------------|---------------------------------|------|------------------------|------|--------------|------|-----------------------------|--|--|
| Municipal<br>Area | Regular                         | Para | Regular                | Para | Regular      | Para | State/ Distt./<br>Community | SMC/<br>Treasury/ SSA<br>society/ etc. |  |
|                   |                                 |      |                        |      |              |      |                             |  |  |
|                   |                                 |      |                        |      | <u> </u>     |      |                             |  |  |

Source:

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## Recruitment of teachers under SSA ( Block wise information) Upper Primary Level

| Name of<br>, Block/           | Sanctioned in PAB till<br>09-10 |      | Recruited by<br>10-Mar |      |              |                                       |                             | Salary                                 |
|-------------------------------|---------------------------------|------|------------------------|------|--------------|---------------------------------------|-----------------------------|--|
|                               |                                 |      |                        |      | Salary Scale |                                       | Selected by                 | provided by                            |
| d Block/<br>Municipal<br>Area | Regular                         | Para | Regular                | Para | Regular      | Para                                  | State/ Distt./<br>Community | SMC/<br>Treasury/ SSA<br>society/ etc. |
|                               |                                 |      |                        |      |              | · · · · · · · · · · · · · · · · · · · |                             |  |

#### **Block wise Information on PTR**

(Refer Table - 29)

| Name of<br>Block/<br>Municipal<br>Area |  |                         | Single Teacher Schools |                             | Number of schools in respect of teacher availability |     |     |     |      |      |  |
|--|--|-------------------------|------------------------|-----------------------------|--|-----|-----|-----|------|------|--|
|  |  | Total no.<br>of schools | Number                 | %age of<br>total<br>schools | >30  | >40 | >50 | >60 | > 70 | > 80 |  |
| Block 1                                | Primary                                  |                         |                        |                             |  |     |     |     |      |      |  |
|  | U. Primary                               |                         |                        |                             |  |     |     |     |      |      |  |
|  | Overall                                  |                         |                        |                             |  |     |     |     |      |      |  |
|  | Which<br>districts<br>have higher<br>PTR |                         |                        |                             |  |     |     |     |      | -    |  |
| Block 2                                | Primary                                  |                         |                        |                             |  |     |     |     |      |      |  |
|  | U. Primary                               |                         |                        |                             |  |     |     |     |      |      |  |
|  | Overall                                  |                         |                        |                             |  |     |     |     |      |      |  |
|  | Which<br>districts<br>have higher<br>PTR |                         |                        |                             |  |     |     |     |      |      |  |

Table-39

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## Status of Teacher availability (Refer Table - 30)

| Name of                     | Block wise Number of schools in respect of teacher availability (Upper Pry) |  |  |   |   |                                |  |  |  |  |  |  |
|-----------------------------|---|--|--|---|---|--------------------------------|--|--|--|--|--|--|
| Błock/<br>Municipal<br>Area | Total no. of<br>schools   | No. of schools<br>with less than 3<br>teachers | Schools without<br>maths and<br>science teachers | Schools without<br>language<br>teachers | Schools without<br>social science<br>teachers | Schools without<br>headmasters |  |  |  |  |  |  |
| U. Primary                  |   |  |  | ·····                                   |   |                                |  |  |  |  |  |  |
|                             |   |  |  |   |   |                                |  |  |  |  |  |  |
| LI                          |   |  |  |   |   |                                |  |  |  |  |  |  |

Source

### Name of the UT: Andaman & Nicobar Islands

|   |            |                               |  | Which Districts are                                       | Numbe             | er and % of               | Steps to be taken          | Monitoring                                |
|---|------------|-------------------------------|--|---|-------------------|---------------------------|----------------------------|---|
| 1 | 51.<br>No. | Component                     | RTE requirement  | currently not meeting<br>RTE requirement<br>(mention PTR) | No. of<br>schools | % age of<br>total schools | to meet RTE<br>requirement | Monitoring<br>mechanism to<br>ensure this |
|   | 1.         | Primary level PTR             | • 2 teachers for upto 60 children  |   |                   |                           |                            |   |
|   |            |                               | • 3 for upto 90  |   |                   |                           |                            |   |
|   | •          |                               | • 4 for upto 120   | None  | 0                 | NA                        | NA                         | NA  |
|   |            |                               | • 5 for upto 200   |   |                   |                           |                            |   |
|   |            |                               | • PTR under 1:40 for above 200 children  |   |                   |                           |                            |   |
|   |            | PTR at upper<br>primary level | 1:35   | None  | 0                 | NA                        | NA                         | NA  |
|   | 3.         | Subject-specific<br>teachers  | At least 1 teacher for Sci & Maths, Social Sci.,<br>and Languages  | None  | 0                 | NA                        | NA                         | NA  |
|   | 1          |                               | For above 100 children, at least 1 full-time Head<br>Teacher and part time instructors for Art, PHE,<br>Work Education | Nonc  | 0                 | NA                        | NA                         | NA  |

## Districtwise Availability of Teachers as per RTE Requirement

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Source - DISE, 2009-10

#### Name of the UT:

#### Andaman & Nicobar Islands

#### Table - 42

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Number of working days and working hours

| SI.<br>No. | Item                                | RTE Requirement   | Present status  | Steps to be taken to meet RTE requirement | Monitoring mechanism to<br>ensure this  |
|------------|-------------------------------------|---|---|---|---|
| 1          | Number of working days              | • 200 for Pry.  | 225 Days (on average)                                       | NA  | List of School Holidays is issued<br>by the dministration. All the  |
|            | in a year                           | • 220 for Up. Pry.  | 225 Days (on average)                                       |   | Schools stick to that. This ensure the target   |
|            | Number of instructional             | • 800 for Pry.  | 900 Hours (on average)                                      | NA  | List of School Holidays is issued<br>by the dministration. All the  |
| 2          | hours in a year                     | • 1000 for Up. Pry.   | 1125 Hours (on average)                                     |   | Schools stick to that. This ensure the target   |
| 3          | Number of working hours<br>per week | 45 teaching hours per teacher per week, including preparation hours                                     | 7.5 Hours per day i.e. 45<br>Hours per week (on<br>average) | NA  | Head of the institutions are<br>directed to ensure the same   |
| 4          |                                     | No teacher deployed for non-<br>educational purpose except census,<br>disaster relief, or election duty | Guideline is strictly<br>adhered                            | NA<br>e                                   | Necessary instructions were issued<br>to Zonal Officers, Head of the<br>Institutions and officials who are<br>authorised to depute teachers on<br>duty. |
| 5          |                                     | No teacher shall be engaged in private teaching activity  | No teacher is involved in<br>Private Tution                 |   | Regular monitoring is done by the<br>Concern officers and inspectors  |

Source: DISE-2009-10 & Directorate of Education

#### Andaman & Nicobar Islands

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|                                 | -              |  |
|---------------------------------|----------------|--|
| Timeliness of Distribution of F | Tree Textbooks |  |

| Stage      | Academic session<br>begins from | Date of distribution in 2009-10 | Proposed date for distribution in 2010-11 | Monitoring<br>mechanisms | Issues related to timely distribution | Strategies to<br>address issues |
|------------|---------------------------------|---------------------------------|---|--------------------------|---------------------------------------|---------------------------------|
| • PS       | April                           | June- August, 2009              | June- August, 2010                        | BRCCs & CRCCs            | NIL                                   | NA                              |
| UPS        | April                           | June- August, 2009              | June- August, 2010                        | BRCCs & CRCCs            | NIL                                   | NA                              |
| ELEMENTARY | April                           | June- August, 2009              | June- August, 2010                        | BRCCs & CRCCs            | NIL                                   | NA                              |

## Target, Achievement & Proposal of Free Text Book (Refer Table- 31)

|             | Target fo | or 2009-10 |          | ent during<br>9-10                    | Proposal for 2010-11 |           |  |
|-------------|-----------|------------|----------|---------------------------------------|----------------------|-----------|--|
|             | Physical  | Financial  | Physical | Financial                             | Physical             | Financial |  |
| PS (Total)  |           |            |          |                                       |                      |           |  |
| Girls       |           |            |          |                                       |                      |           |  |
| SC/ST       |           |            |          |                                       |                      |           |  |
| Minorities  |           |            |          |                                       |                      |           |  |
| UPS (Total) |           |            |          |                                       | -                    |           |  |
| Girls       |           |            |          |                                       |                      |           |  |
| SC/ST       |           |            |          |                                       |                      |           |  |
| Minorities  |           |            |          | [                                     |                      |           |  |
| Total       |           |            |          |                                       |                      |           |  |
| Source      |           |            | đ        | · · · · · · · · · · · · · · · · · · · |                      |           |  |

#### Name of the UT: Andaman & Nicobar Islands

#### Andaman & Nicobar Islands

|   |       | •<br>• • • •   | :              | Availabilit       | y & use of | materials of      | her than textbooks   |                                  |                            |  |
|---|-------|--|----------------|-------------------|------------|-------------------|--|----------------------------------|----------------------------|--|
| · | SL.   | PARTICULAR   | No. of schools |                   | % of to    | tal schools       | Details about nature of  | Extent to which<br>materials are | Source/<br>Monitoring      |  |
| · | NO.   |  | Primary        | Upper-<br>Primary | Primary    | Upper-<br>Primary | materials  | actively used                    | mechanism                  |  |
|   |       | Schools using TLMs other than textbooks                      | 20             | 1                 | 11.49      | 1.92              | 1- MGML/ABL material in<br>20 schools,<br>2- Workbooks                             | 100%                             | BRCC, CRCC                 |  |
|   | - 2   | Availability of Library in each<br>school                    | 148            | 50                | 85.06      | 96.15             | 1- Learning, 2-<br>General Knowledge, 3-<br>Magazines                              | 100%                             | Head of the<br>institution |  |
|   | - 3 ' | Availability of play material,<br>games and sports equipment | 156            | 52                | 89.66      | 100.00            | All Sports articles for<br>outdoor and in door games<br>for children of that level | 100%                             | Head of the<br>institution |  |

Source: DISE, 2009-10

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### Overall progress of Grant Distribution (Teacher grant, School grant, TLE grant)

### (Refer table No- 32)

#### Name of the UT: Andaman & Nicobar Islands

| SL. | Distribution of Cuanta                        |                    | Progress in 2009 | Proposal f                   | or 2010-11                            |                       |
|-----|---|--------------------|------------------|------------------------------|---------------------------------------|-----------------------|
| NO. | Distribution of Grants                        | Physical<br>Target | Achievement      | Percentage of<br>Achievement | Physical                              | Financial<br>(in Rs.) |
|     | Teacher grant @ Rs. 500/- per teacher         |                    |                  |                              | 1                                     |                       |
| 1   | Primary level                                 |                    |                  |                              |                                       |                       |
|     | Upper Primary level                           |                    |                  | ۰.                           |                                       |                       |
|     | School grant @ Rs. 2000/-per school           | <u> </u>           |                  |                              |                                       |                       |
| 2   | Primary level                                 |                    |                  |                              |                                       |                       |
|     | Upper Primary level                           |                    |                  |                              | · · · · · · · · · · · · · · · · · · · |                       |
|     | TLE grant                                     |                    |                  |                              |                                       |                       |
| 3   | New Primary schools@ 10,000/-per school       | <u></u>            | Ð                |                              |                                       |                       |
|     | New Upper Primary schools@ 50,000/-per school | <u></u>            |                  |                              |                                       | ,                     |

Source :

Table - 46

#### Name of the UT: Andaman & Nicobar Islands

|            | · · · · · · · · · · · · · · · · · · ·                                | · · · · · · · · · · · · · · · · · · ·   |   | · · · · · · · · · · · · · · · · · · ·  |
|------------|--|---|---|--|
| SL.<br>NO. | COMPONENT  | Teacher Grant   | School Grant  | TLE Grant  |
| 1          | Date of distribution and reaching to school in 2009-10               | . 21-07-2009  | 3/6/2009  |  |
| 2          | Issues related to timely distribution                                | NIL   | NIL .   | NIL  |
| 3          | Mechanisms to ensure timely distribution                             | Constant monitoring by BRCCs &<br>CRCCs   | Constant monitoring by BRCCs &<br>CRCCs   | Constant<br>monitoring by<br>BRCCs & CRCCs   |
| 4          | Whether guidelines have been issued regarding<br>utilization         | YES   | YES   | YES  |
| 5          | What the grant was utilized for in 2009-10                           | 1- Preparation of TLM 2-<br>Low cost demonstration projects   | Repair and replacement of non-functional<br>equipments  | NA   |
| 6          | Feedback on effective use of grants in 2009-10;<br>issues identified | Head of the institution need to be<br>vigilant to ensure proper and effective<br>utilisation. In absence of this rest of the<br>mechanism will also be not so effective | Head of the institution need to be vigilant<br>to ensure proper and effective utilisation.<br>In absence of this rest of the mechanism<br>will also be not so effective | NA   |
| 7          |  | 1- Preparation of TLM<br>2- Low cost demonstration projects   | Repair and replacement of non-functional<br>equipments  | NA ,   |
| 8          |  | 1- Guidance to teachers<br>2-Constant and Proper monitoring<br>mechanism  | 1- Guidance to Head of the School<br>2-Constant and Proper monitoring<br>mechanism  | Guidance from<br>State Project Office,<br>District Project<br>Office, BRCs &<br>CRCs |

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Effective utilization of Grants

Source : DISE, 2009-10

Table - 48

## Overall progress and targets for teacher training (Refer table No- 33)

| Type of<br>training | U   | Farget for training in2009-10 |     | Achievement |     | ievement | Target for 2010-11 |     |  |
|---------------------|-----|-------------------------------|-----|-------------|-----|----------|--------------------|-----|--|
| g                   | Phy | Fin                           | Phy | Fin         | Phy | Fin      | Phy                | Fin |  |
| In-service          |     |                               |     |             |     |          |                    |     |  |
| Induction           |     |                               |     |             | -   |          |                    |     |  |
| Untrained           |     |                               |     |             |     |          |                    |     |  |
| Frg. of BRCs,       |     |                               |     |             |     |          | · ·                |     |  |
| CRCs                |     |                               |     |             |     |          | ł                  |     |  |

#### Name of the UT: Andaman & Nicobar Islands

#### FINANCIAL POSITION (As per Audit Report)

Table-49

| • .   |         |                    |                    | Amount  | Released | Amount                                   |                              |                 | % of<br>Expenditure                          |  |  | 01                                     |
|-------|---------|--------------------|--------------------|---------|----------|--|------------------------------|-----------------|--|--|--|--|
| S.No. | Year    | Approved<br>Outlay | Opening<br>Balance | GOI     | State    | Amount<br>received from<br>other sources | Total<br>Amount<br>Available | Expenditur<br>e | Expenditure<br>against<br>Approved<br>Outlay | % of Expenditure<br>against Available<br>funds | State Share<br>due as per<br>GOI release | Shortfall/exc<br>ess in state<br>Share |
| 1     | 2002-03 | 12.68              | 0.00               | 12.68   | 0.00     | 0.00                                     | 12.68                        | 12.68           | 100.00                                       | 100.00   | 0.00                                     | 0                                      |
| 2     | 2003-04 | 757.23             | 1.28               | 283.96  | 214.00   | 14.48                                    | 513.72                       | 371.42          | 49.05  | 72.30  | 94.65                                    | (+)119.34                              |
| • 3   | 2004-05 | 589.90             | 142.30             | 272.58  | 131.00   | 4.46                                     | 550.34                       | 336.83          | 57.10  | 61.20  | 90. <b>8</b> 8                           | (+) 40.14                              |
| 4.    | 2005-06 | 833.49             | 213.51             | 63.00   | 97.00    | 114.30                                   | 487.81                       | 399.21          | 47.90  | 81.84  | 21.00                                    | (+) 76.00                              |
| 5     | 2006-07 | 1350.03            | 88.60              | 519.62  | 175.00   | 14.16                                    | 797.38                       | 547.95          | 40.59  | 68.72  | 173.21                                   | (+) 1.79                               |
| 6·    | 2007-08 | 929.19             | 249.43             | 187.10  | 150.00   | 8.91                                     | 595.44                       | 214.10          | 23.04  | 35.96  | 100.75                                   | (+) 49.25                              |
| 7     | 2008-09 | 1404.20            | 381.34             | 780.54  | 100.00   | 11.38                                    | 1273.26                      | 1077.48         | 76.73  | 84.62  | 420.29                                   | (-) 320.29                             |
| 8     | 2009-10 | 1351.20            | 1 <b>95</b> .78    | 312.44  | 540.00   | 25.94                                    | 1074.16                      | 839.44          | 62.13  | 78.15  | 208.29                                   | (+) 331.71                             |
|       | TOTAL   | 7227.92            | 1272.24            | 2431.92 | 1407.00  | 193.63                                   | 5304.79                      | 3799.11         | 52.56  | 71.62  | 1109.07                                  |  |

(SSA)

| S.No.   | Year | Approved<br>Outlay | Opening<br>Balance | Amount | Released | Amount<br>received from | Total Amount<br>Available | Expenditure | % of Expenditure<br>against Approved | % of Expenditure<br>against Available |         | Shortfall/excess<br>in state Share |
|---------|------|--------------------|--------------------|--------|----------|-------------------------|---------------------------|-------------|--------------------------------------|---------------------------------------|---------|------------------------------------|
| 1 · ·   | · .  | Outlay             | Balance            | GOI    | State    | other sources           | Available                 |             | Outlay                               | funds                                 | release | In state share                     |
| 1       | 2    | 3                  | 4                  | 5      | 6        | 7                       | 8                         | 9           | 10                                   | 11                                    | 12 '    | 13                                 |
| · · · · |      |                    |                    | NO     | TIMPLEME | ENTED IN AND            | AMAN & NICO               | BAR ISLAN   | DS                                   |                                       |         |                                    |
|         |      |                    |                    |        | T        | ······                  | T                         |             |                                      |                                       |         |                                    |

#### (KGBV)

| S.No. | Year | Approved<br>Outlay | Opening<br>Balance | Amount | Released  | Amount<br>received from | Total Amount<br>Available | Expenditure | % of Expenditure<br>against Approved | % of Expenditure against Available | State Share due<br>as per GOI | Shortfall/excess |
|-------|------|--------------------|--------------------|--------|-----------|-------------------------|---------------------------|-------------|--------------------------------------|------------------------------------|-------------------------------|------------------|
|       |      | Outlay             | Dalaite            | GOI    | State     | other sources           | providable                |             | Outlay                               | funds                              | release                       | ini otato onare  |
| 1     | .5   | 3                  | 4                  | 5      | 6         | 7                       | 8                         | 9           | 10                                   | 11                                 | 12                            | 13               |
|       |      |                    | ······             | NC     | T IMPLEME | NTED IN AND             | MAN & NICC                | BAR ISLAN   | DS                                   |                                    |                               |                  |
|       |      |                    |                    |        |           |                         |                           |             |                                      |                                    |                               |                  |

## (Total)

|       |          |                    |                    | Amount  | Released |  | Tabal                        |                 | % of   |  | Ctata Chava                              | ,<br>Chartfall/ave                     |
|-------|----------|--------------------|--------------------|---------|----------|--|------------------------------|-----------------|--|--|--|--|
| S.No. | Year     | Approved<br>Outlay | Opening<br>Balance | GOI     | State    | Amount<br>received from<br>other sources | Total<br>Amount<br>Available | Expenditur<br>e | Expenditure<br>against<br>Approved<br>Outlay | % of Expenditure<br>against Available<br>funds | State Share<br>due as per<br>GOI release | Shortfall/exc<br>ess in state<br>Share |
| 1     | 2002-03  | 12.68              | 0                  | 12.68   | 0.00     | 0  | 12.68                        | 12.68           | 100  | 100.00   | 0  | 0                                      |
| 2 :   | 2003-04  | 757.23             | 1.28               | 283.96  | 214.00   | 14.48                                    | 513.72                       | 371.42          | 49.05  | 72.30  | 94.65                                    | (+)119.34                              |
| з     | 2004-05  | 589.9              | 142.3              | 272.58  | 131.00   | 4.46                                     | 550.34                       | 336.83          | 57.10  | 61,20  | 90.88                                    | (+) 40.14                              |
| 4     | 2005-06  | 833.49             | 213.51             | 63      | 97.00    | 114.3                                    | 487.81                       | 399.21          | 47.90  | 81.84  | 21.00                                    | (+) 76.00                              |
| 5     | 2006-07  | 1350.03            | 88.6               | 519.62  | 175.00   | 14.16                                    | 797.38                       | 547.95          | 40.59  | 68.72  | 173.21                                   | (+) 1.79                               |
| 6     | 2007-08  | 929.19             | 249.43             | 187.1   | 150.00   | 8.91                                     | 595.44                       | 214.1           | 23.04  | 35.96  | · 100.75                                 | (+) 49.25                              |
| 7 :   | 2008-09  | 1404.2             | 381.34             | 780.54  | 100.00   | 11.38                                    | 1273.26                      | 1077.48         | 76.73  | 84.62  | 420.29                                   | (-) 320.29                             |
| 8     | ·2009-10 | 1351.2             | 195.78             | 312.44  | 540.00   | 25.94                                    | 1074.16                      | 839.44          | 62.13  | 78.15  | 208.29                                   | (+) 331.71                             |
| ;     | TOTAL    | 7227.92            | 1272.24            | 2431.92 | 1407.00  | 193.63                                   | 5304.79                      | ,3799.11        | 52.56  | 71.62  | 1109.07                                  |  |

# COSTING

| ·          | UT consolidation : Andaman & Nicobi  | ir Islands |         | 2009 | -10  |                |         | T          | Proc      | opsal for 20 | 10-11   |                   | r         | Recon     | nmenda    | tion 2010-11 | (Rs. in Lakhs)    | · · · · ·                                      |
|------------|--------------------------------------|------------|---------|------|--|----------------|---------|------------|-----------|--------------|---------|-------------------|-----------|-----------|-----------|--------------|-------------------|--|
| 5.N.       | Activity                             | PAB A      | pproval |      |  | vement         |         | Spill Over |           | Fresh Propos |         | Totai<br>Proposal | Spillover |           | resh Prop |              | Tolai<br>Proposal |  |
| 1 . ·      |                                      | Phy.       | Fin.    | Phy. | Fìn.   | Phy.%          | Fin.%   | Fin.       | Unit Cost | Phy.         | Fin.    | Fin.              | Fin.      | Unit Cost | Phy.      | Fin.         | Fin.              | Rem  |
| 1 .        | New School Opening                   |            |         |      |  |                |         |            |           |              |         |                   |           |           |           |              |                   |  |
| 1.01       | Upgradation of EGS to PS             | 0          |         | 0    |  | #DIV/0!        |         |            |           | Ő            |         |                   |           |           | 0         |              |                   |  |
|            | New PS                               | Ō          |         | 0    |  | #DIV/0         |         |            |           | 0            |         |                   |           |           | 0         | 1            |                   |  |
|            | Upgraded / New UPS                   | 0          |         | 0    |  | #DIV/0!        |         |            |           | 0            |         |                   |           |           | 0         |              |                   |  |
| 2          | New Teachers Salary                  |            |         |      |  |                |         |            |           |              |         |                   |           |           |           | 1            | ·                 |  |
| 2.01       | Primary Teachers (Regular)           | 0          | 0.000   | 0    | 0.000  | #DIV/0!        | #DIV/0! | 0.000      | 1,800     | 0            | 0.000   | 0.000             | 0.000     | 1.800     | 0         | 0.000        | 0.000             | t  |
|            | Primary Teachers (Para)              | 0          | 0.000   | 0    |  |                | #DIV/01 | 0,000      | 1,800     | 0            | 0.000   | 0.000             | 0.000     | 1.800     | 0         | 0.000        | 0.000             |  |
| {- <u></u> |                                      |            |         |      | 0.000  |                |         |            |           | i            |         |                   |           |           |           |              |                   | <u>† – – – – – – – – – – – – – – – – – – –</u> |
|            | Upper Primary Teachers (Regular) (01 | 1          |         |      |  |                | {       | 1          |           |              |         |                   |           |           | •         | }            |                   | 1  |
| 2.03       | Science & 01 Maths teacher per UPS)  | 0          | 0.000   | 0    | 0.000  | #DIV/0!        | #DIV/0! | 0.000      | 1,800     | 0            | 0.000   | 0.000             | 0.000     | 1.800     | 0         | 0.000        | 0.000             |  |
| 2.04       | Upper Primary Teachers (Para)        | 0          | 0.000   | 0    | 0.000  | #DIV/0!        | #DIV/0! | 0.000      | 1.800     | 0            | 0.000   | 0.000             | 0.000     | 1.800     | 0         | 0.000        | 0.000             | 1  |
|            |                                      |            |         |      |  |                |         |            |           |              |         |                   |           |           |           | 1            |                   | <u> </u>                                       |
| 2.05       | Upper Primary Teachers (Head Master) | 0          | 0.000   | 0    | 0.000  | #DIV/0!        | #DIV/0! | 0.000      | 1.800     | 0,           | 0.000   | 0.000             | 0.000     | 1.800     | 0         | 0.000        | 0.000             |  |
|            | Add. Teacher against PTR             |            |         |      |  |                |         |            |           |              |         |                   |           |           |           |              |                   |  |
| 2.06       | New Additional Teachers-PS (Regular) | 0          | 0.000   | 0    | 0.000  | #DIV/0!        | #DIV/0! | 0.000      | 1,800     | 0            | 0.000   | 0.000             | 0.000     | 1.800     | 0         | 0.000        | 0.000             |  |
| 2.06       | New Additional Teachers-PS (Para)    | 0          |         | 0    | the second s |                | #DIV/0! | 0.000      | 1,800     |              |         | 0.000             | 0.000     | 1.800     | 0         |              | 0.000             |  |
|            | New Additional Teachers-PS (Para)    |            |         |      |  |                |         |            |           |              |         |                   |           |           |           |              |                   | <u> </u>                                       |
| 2.08       | (Regular)                            | 0          | 0.000   | 0    | 0.000  | #DIV/0!        | #DIV/0! | 0.000      | 1.800     | 28           | 50.400  | 50.400            | 0.000     | 1.800     | 0         | 0.000        | 0.000             | <u> </u>                                       |
| ۱.         | New Additional Teachers- UPS (Para)  |            |         |      |  |                | •       |            |           |              |         |                   |           |           |           |              |                   | ł  |
| 2.09       |                                      | 0          | 0.000   | 0    | 0.000  | #DIV/01        | #DIV/0! | 0.000      | 1.800     |              | 0.000   | 0.000             |           | 1.800     | 0         |              | 0.000             |  |
|            | Teachers under OB5                   | 0          |         | 0    |  |                | #DIV/0! | 0.000      | 1.800     |              |         | 0.000             | 0.000     | 1.800     | 0         |              |                   |  |
| 2.11       | New Others                           | 00         |         | 0    |  |                | #DIV/0! | 0.000      | 1.800     |              |         | 0.000             | 0.000     | 1.800     | 0         |              | 0.000             |  |
| L          | Sub Total (2.01 to 2.11)             | 0          | 0.000   | 0    | 0,000  | #DIV/01        | #DIV/0! | 0.000      |           | 28           | 50.400  | 50.400            | 0.000     |           | 0         | 0.000        | 0.000             |  |
| [          | Teachers Salary (Recurring)          |            |         |      |  |                |         | L          |           |              |         |                   |           |           |           |              |                   |  |
| 2.12       | Primary Teachers (Regular)           | 20         |         | 10   |  | 50             |         | 0.000      | 1.800     |              |         | 36,000            | 0.000     | 1.800     | 10        |              | 18.000            |  |
| 2.13       | Primary Teachers (Para)              | 0          |         | 0    |  | #DIV/01        | #DIV/0! | 0.000      | 0.000     |              |         | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             |  |
| 2.14       | UP Teachers (Regular)                | 15         |         | 15   |  | 100            |         |            | 1,800     |              |         | 27.000            | 0.000     | 1.800     | 15        |              | 27.000            | I  |
| 2.15       | UP Teachers (Para)                   | 0          | 0.000   | 0    | 0.000  | #DIV/01        | #DIV/01 | 0.000      | 0.000     |              |         | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             |  |
| 2.16       | UP Teachers - Head Master            | 0          | 0.000   | 0    | 0.000  | #DIV/0!        | #DIV/0! | 0.000      | 0.000     |              |         | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             |  |
| 2.17       | Additional teachers- PS (Regular)    | 32         | 57.600  | 32   | 57.600   | 100            | 100     |            | 1.800     |              |         | 57.600            |           | 1.800     | 32        |              | 57.600            |  |
|            |                                      | 0          | 0,000   | 0    | , 0.000  | #DIV/0!        | #DIV/0! | 0.000      | 0.000     | 0            | 0.000   | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |  |
|            | Additional teachers - UPS (Regular)  | 0          | 0.000   | 0    | 0.000  |                |         | 0.000      | 0.000     | 0            | 0.000   | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |  |
|            | Additional Teachers - UPS (Para)     | 0          | 0.000   | 0    | 0.000  | #DIV/0!        |         | 0.000      | 0.000     | 0            | 0.000   | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |  |
|            | Teachers under OBB                   | 0          |         | 0    |  |                | #DIV/0! | 0.000      | 0.000     | 0            | 0.000   | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |  |
|            | Others (Recurring)                   | 0          | 0.000   | ō    |  |                | #DIV/0! | 0.000      | 0.000     | o            | 0.000   | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |  |
|            | Sub Total (2.12 to 2.22)             | 67         | 120,600 | 57   |  |                |         | 0.000      |           | 67           | 120,600 | 120.600           | 0.000     |           | 57        | 102.600      | 102,600           |  |
|            | <u> </u>                             |            | 120.000 |      |  | 00.01.40       | 00.410  |            |           |              |         |                   |           |           |           |              | ففصر فتعتب معيدهم |  |
| 1.         | SUB TOTAL                            |            | ļ       |      |  | •              |         | I          |           |              |         |                   |           | ĺ         |           | 1            | 1                 |  |
| 1          | (New Teachers + Teacehrs Recurring)  | 67         | 120.600 | 57   | 116.280  | 85             | 96      | 0.000      |           | 95           | 171.000 | 171.000           | 0.000     | 1         | 57        | 102.600      | 102,600           |  |
| 3          | Teachers Grant                       |            |         |      |  |                |         | i          | •         |              |         |                   |           |           |           |              |                   |  |
|            | Primary Teachers                     | 1949       | 9.745   | 1767 | 8.830  | 90.66188       | 90.6106 | 0.000      | 0.005     | 2001         | 10.005  | 10.005            | • 0.000   | 0.005     | 1991      | 9.955        | 9.955             |  |
|            | Upper Primary Teachers               | 1433       | 7.165   | 1152 | 5.760  |                |         | 0.000      | 0.005     | 1448         | 7.240   | 7.240             | 0.000     | 0.005     | 1448      | 7.240        | 7.240             |  |
|            | Sub Total                            | 3382       | 16,910  | 2919 |  |                |         | 0.000      |           | 3449         | 17.245  | 17.245            | 0.000     |           | 3439      |              | 17.195            |  |
| 4          | Block Resoure Centre (BRC)           |            |         |      |  |                |         | h          |           |              |         |                   |           |           |           | 1            | , , ,             |  |
|            | Salary of Resource Persons           | 0          | 0.000   | 0    | 0.000  | #DIV/0!        | #DIV/0! | 0.000      | 2,160     | 0            | 0.000   | 0.000             | 0.000     | 2.160     | 0         | 0.000        | 0.000             |  |
|            | Furniture Grant                      | 0          | 0.000   | 0    | and the second second second   | #DIV/0!        | #DIV/0! | 0.000      | 0.000     |              |         | 0.000             | 0.000     | 0.000     | . 0       |              | 0.000             |  |
|            | Contingency Grant                    | 9          | 1.800   | 9    |  | 100            |         |            | 0.500     |              |         | 4.500             | 0.000     | 0.500     | 9         |              | 4.500             |  |
|            | Meeting, TA                          | 9          | 0.810   | 9    |  | 100            |         | 1          | 0.300     |              |         | 2.700             | 0.000     | 0.300     | 9         |              | 2.700             |  |
|            | TLM Grant                            | 9          | 0.450   | 9    |  | 100            |         |            | 0.100     |              |         | 0.900             | 0.000     | 0.100     | 9         |              | 0,900             |  |
|            | Sub Total                            | 9          | 3,060   | 9    |  | 100            |         |            |           | 0            |         |                   |           |           | Ő         |              | 8,100             |  |
|            |                                      |            |         |      | 0.000  | 100            |         |            |           | *            |         |                   |           |           | ·         |              |                   |  |
|            | Cluster Resource Centres             | 90         | 162,000 | 90   | 162,000  | 100            | 100     | 0.000      | 1,800     | 90           | 162.000 | 162.000           | 0.000     | 1.800     | 90        | 162.000      | 162.000           |  |
|            | Salary of Resource Persons           |            | 0.000   | 90   |  |                |         | 0.000      | 0.000     |              | 0.000   | 0.000             | 0.000     | 0.000     |           |              | 0.000             |  |
|            | Furniture Grant                      | 0          | 1.110   | 37   |  | #DIV/0!<br>100 |         | 1          | 0.000     |              | 3.700   | 3.700             | 0.000     | 0.000     | 37        |              | 3.700             |  |
|            | Contingency Grant                    | 37         | 1.110   | 37   |  | 100            |         |            | 0.120     |              | 4.440   | 4.440             | 0.000     | 0.100     | 37        |              | 4.440             |  |
|            | Mesting, TA                          |            |         |      |  |                |         |            | 0.030     |              | 1.110   | 1,110             | 0.000     | 0.030     | 37        |              | 1,110             |  |
| 5.05       | TLM Grant                            | 37         | 0.370   | 37   |  | 100            |         |            | 0.000     | 0            |         | 171.250           | 0.000     | 0.030     | 0         |              | 171.250           |  |
| 1          | Sub Total                            | 37         | 164.812 | 0    | 164.812  | 0              | 100     | 0.000(     |           | 1 01         | 111.200 | 1/1.400           | 0.0001    |           | 0         | 1/1.430      | 111.430           |  |

|                          | consoildation : Andaman & Nicoba              |        |         | 2009 | .10     |                    |                    |            | Proc      | psai for 20                           | 10-11    |                   | r         | Recon     | nmenda    | tion 2010-11 | (Rs. In Lakhs)    |           |
|--------------------------|---|--------|---------|------|---------|--------------------|--------------------|------------|-----------|---------------------------------------|----------|-------------------|-----------|-----------|-----------|--------------|-------------------|-----------|
| S.N.                     | Activity                                      | PAB Ap | proval  |      |         | /ement             |                    | Spili Over |           | Fresh Propos                          |          | Total<br>Proposal | Spillover | Fr        | resh Prop | osai         | Total<br>Proposal |           |
| •                        | t i i i i i i i i i i i i i i i i i i i       | Phy.   | Fin.    | Phy. | Fin.    | Phy.%              | Fin.%              | Fin.       | Unit Cost | Phy.                                  | Fin.     | Fin,              | Fin.      | Unit Cost | Phy.      | Fin.         | Fin.              | Remarks   |
| Tead                     | chers Training                                |        |         |      |         | · · · · ·          | [                  |            |           |                                       |          |                   |           |           |           |              |                   |           |
| 6.01 lh-se               | ervice Teacher's Training                     | 3300   | 33.000  | 3300 | 32.740  | 100                | 99.2121            | 0.000      | 0.010     | 3449                                  | 34.490   | 34.490            | 0.000     | 0.010     | 3439      | 34.390       | 34.390            |           |
| Indu                     | uction training for Newly Recruited           |        |         |      |         |                    |                    |            |           | Ì                                     |          | í                 | 1         |           |           | 1            |                   |           |
|                          | ned Teachers                                  | 1      | 1       |      |         |                    |                    |            |           |                                       |          |                   |           |           |           |              |                   |           |
| 6:02 Hall                |   | 62     | 2.460   | 82   | 0.130   |                    |                    | 0.000      | 0.030     | 0                                     | 0.000    | 0.000             |           | 0.030     | 0         | 0.000        |                   |           |
| 6.03 Train               | ning for Untrained Teachers                   | 0      | 0.000   | 0    |         |                    | #DIV/0!            | 0.000      | 0.000     | · 0                                   |          |                   | 0.000     | 0.000     | 0         |              |                   |           |
| 6.04 Othe                | ers (BRC/CRC)                                 | 0      | 0.000   | 0    |         | #DIV/0!            | #DIV/0!            | 0.000      | 0.010     | 90                                    |          |                   | 0.000     | 0.010     | 90        |              |                   |           |
|                          | Sub Total                                     | 3382   | 35.460  | 3382 | 32.870  | 100                | 92.696             | 0.000      |           | 3539                                  | 35.390   | 35,390            | 0.000     |           | 3529      | 35.290       | 35.290            |           |
| Inter                    | rventions for out of                          |        |         |      |         |                    |                    |            |           |                                       |          |                   |           |           | }         |              |                   |           |
| Sch                      | col Children                                  |        |         |      |         |                    |                    |            |           | · · · · · · · · · · · · · · · · · · · |          |                   |           |           |           |              |                   |           |
| 7.01 EGS                 |   | 302    | 4.530   | 302  | 4.530   |                    |                    | 0.000      | 0.015     | 269                                   |          |                   |           | 0.008     | 269       |              | 2.152             |           |
|                          | S Centre (UP)                                 | 0      | 0.000   | 0    |         | #DIV/0!            |                    | 0.000      | 0:000     | 0                                     |          |                   | 0.000     | 0.000     |           |              | 0.000             |           |
|                          | idential Bridge Course                        | 0      | 0.000   | 0    |         |                    | #DIV/01            | 0.000      | 0.000     | 0                                     |          |                   |           | 0.000     |           |              | 0.000             |           |
|                          | Residential Bridge Course                     | 0      | 0.000   | 0    |         |                    | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             | ·         |
| 7.05 Back                |   | 0      | 0.000   | 0    |         |                    | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             | ·         |
| 7.06 Mob                 | bile Schools<br>Jarsa / Maktab                | 0      | 0.000   | 0    |         |                    | #DIV/01<br>#DIV/01 | 0.000      | 0,000     | 0                                     |          | 0.000             | 0.000     | 0.000     |           |              | 0.000             |           |
| 7.07 Mad<br>7.08 AIE     |   | 307    | 9.210   | 307  |         | #DIV/D!            |                    | 0.000      | 0.000     | 339                                   | 10,170   |                   |           | 0.000     |           |              | 0.000             |           |
| 7.09 Othe                |   | 0      | 0.000   |      |         |                    | #DIV/0!            | 0.000      | 0.000     | 0                                     | 0.000    | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             | _ <u></u> |
|                          | Sub Total                                     | 609    | 13.740  | 609  |         | 100                |                    | 0.000      |           | 608                                   | 14.205   | 14,205            | 0.000     |           | 269       |              | 2.152             |           |
| 8 Ben                    | nedial Teaching                               |        | 10.140  |      |         | 100                | 30.210             |            |           |                                       |          |                   |           |           |           |              |                   |           |
| - 11011                  | nedial Teaching                               |        | 0.000   | 0    | 0 000   | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0                                     | 0.000    | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |           |
|                          | Sub Total                                     | 0      | 0.000   | 0    |         | #DIV/01            |                    | 0.000      |           | 0                                     |          | 0.000             | 0.000     |           | 0         |              | 0.000             |           |
| 9 Erec                   | e Text Book                                   |        |         | Ť    |         |                    |                    |            |           |                                       |          |                   |           |           |           |              |                   |           |
|                          | e Text Book(P)                                | 8603   | 12,905  | 5346 | 5,460   | 62.14111           | 42,3092            | 0.000      | 0.0015    | 6327                                  | 9,491    | 9,491             | 0.000     | 0.0015    | 6327      | 9.491        | 9.491             |           |
| 9 02 Free                | e Text Book (UP)                              | 5796   | 14,490  | 4106 | 11.100  | 70.84196           | 76.6046            | 0.000      | 0.0025    | 6815                                  | 17.038   | 17.038            | 0.000     | 0.0025    | 6815      |              | 17.038            |           |
|                          | Sub Total                                     | 14399  | 27.395  | 9452 | 16.560  | 65.6434            | 60,449             | 0.000      |           | 13142                                 | 26.528   | 26.528            | 0.000     |           | 13142     | 26.528       | 26.528            |           |
| 10 Inter                 | rventions for CWSN(IED)                       |        |         |      |         |                    |                    |            |           |                                       |          |                   |           |           |           |              |                   |           |
|                          | usive Education                               | 457    | 5.484   | 457  | 1,900   | 100                | 34.6462            | 0.000      | 0.030     | 466                                   | 13.980   | 13.980            | 0.000     | 0.030     | 466       | 13.980       | 13.980            |           |
|                          | Sub Total                                     | 457    | 5.484   | 457  | 1,900   | 100                | 34.646             | 0.000      |           | 466                                   | 13.980   | 13.980            | 0.000     |           | 466       | 13.980       | 13.980            |           |
| 11 Civil                 | li Works                                      |        |         |      |         |                    |                    |            |           | 0                                     |          |                   |           |           |           |              |                   |           |
| 11.01 BRC                |   | 0      | 0.000   | 0    | 0.000   | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |           |
| 11.02 CRC                | 0   | 0      | 0.000   | 0    | 0.000   | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0,000     | 0.000     | 0         |              | 0.000             |           |
| 11.03 Prim               | nary School (new)                             | 2      | 78,770  | 2    |         | 100                |                    | 12.770     |           | 2                                     |          | 313.970           | 0.000     | 0.000     | 0         |              | 0.000             |           |
| 11.04 Upp                | er Primary (new)                              | 0      | 0.000   | 0    |         |                    | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             |           |
|                          | itional Class Room                            | 10     | 456.000 | 14   |         | 140                |                    | 281,940    |           | 41                                    |          | 1346.710          | 0.000     | 0.000     | 13        |              | 333.815           |           |
| i1.06 Toile              |   | 0      | 145.000 | 26   |         |                    | 73.3172            | 38.690     | 0.000     | 0                                     | 0.000    | 38.690            | 0.000     | 0.000     | 0         | 0.000        | 0.000             |           |
|                          | arate Girls Toilet                            | 0      | 0.000   | 0    |         | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     |           |              | 0.000             |           |
|                          | king Water Facility                           | 0      | 30.000  | 35   |         | #DIV/0!            | 63.6333            | 10.910     | 0.000     | 0                                     |          | 10.910            | 0.000     | 0.000     |           |              | 0.000             |           |
|                          | dingless School (P)                           | 0      | 0.000   | 0    |         |                    | #DIV/01            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             |           |
|                          | dingless School (UP)                          | 0      | 0.000   | 0    |         | #DIV/0!            | #DIV/01            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             |           |
|                          | pilated Building (P)<br>pilated Building (UP) | 0      | 0.000   | 0    |         | #DIV/0!<br>#DIV/0! | #DIV/0!<br>#DIV/0! | 0.000      | 0.000     |                                       |          |                   |           | 0.500     | 0         |              | 0.000             |           |
| 11.12 Dilai<br>11.13 Bou |   | 0      | 0.000   | 0    |         |                    | #DIV/01            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     |           |              | 0.000             |           |
|                          | paration Wall                                 |        | 0.000   | 0    |         | #DIV/01            | #DIV/01            | 0.000      | 0.000     | Ő                                     |          | 0.000             | 0.000     | 0.000     |           |              | 0.000             |           |
| 11.15 Elec               |   | 0      | 0.000   | 0    |         |                    | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             |           |
|                          | d Master's Room                               | 0      | 0.000   | 0    |         |                    | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     |           |              | 0.000             |           |
|                          | idential Hostel                               | 0      | 0.000   | 0    |         |                    | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |           |
|                          | or Repairs (Primary)                          | 0      | 0.000   | ō    |         |                    | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             |           | 0.000     |           |              | 0.000             |           |
|                          | or Repairs (Upper- Primary)                   | 0      | 0.000   | 0    | 0.000   | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         |              | 0.000             |           |
| 11.20 Othe               |   | 0      | 0.000   | 0    | 0.000   | #DIV/0!            | #DIV/01            | 0.000      | 0.000     | 0                                     |          | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |           |
|                          | Sub Total of Civil Works                      | 12     | 709,770 | 77   | 365.460 | 641.667            | 51.49              | 344.310    |           | 43                                    | 1365.970 | 1710.280          | 0.000     | 0.000     | 13        | 333.815      | 333.815           |           |
|                          | niture for Govt. UPS                          |        | 1       |      |         |                    |                    |            |           |                                       |          |                   |           |           |           |              |                   |           |
|                          | of Children                                   | 0      | 0.000   | 0    |         | #DIV/0!            | #DIV/01            | 0.000      | 0.000     | 0                                     | 0.000    | 0.000             | 0.000     | 0.000     | 0         | 0.000        | 0.000             |           |
|                          | Sub Total of Furniture                        | 0      | 0.000   | 0    |         | #DIV/0!            | #DIV/0!            | 0.000      |           | 0                                     | 0.000    | 0.000             | 0.000     |           | 0         |              | 0.000             | ·         |
|                          | SUB TOTAL (Cvil + Furniture)                  | 0      | 709,770 | 0    | 365,460 |                    | 51.49              | 344.310    |           | 01                                    | 1365.970 | 1710.280          | 0.000     |           | 0         | 333.815      | 333.815           |           |

| S.N.  | Activity                                 | PAB A | pproval         | 2009  |         | vement             |                    | Spill Over |           | resh Propo |          | Total<br>Proposal | Spillover |           | esh Propo | ion 2010-11<br>sai | Total<br>Proposal |        |
|-------|--|-------|-----------------|-------|---------|--------------------|--------------------|------------|-----------|------------|----------|-------------------|-----------|-----------|-----------|--------------------|-------------------|--------|
|       |  | Phy.  | Fin.            | Phy.  | Fin.    | Phy.%              | Fin.%              | Fin.       | Unit Cost | Phy.       | Fin.     | Fin.              | Fin.      | Unit Cost | Phy.      | Fin.               | Fin,              | Remark |
| 13    | Teaching Learning Equipment              |       |                 |       |         |                    |                    |            |           |            |          |                   |           |           |           |                    |                   |        |
|       | TLE- New Primary                         | 0     | 0.800           | 0     | 0.000   | #DIV/0!            | 0                  | 0.800      | 0.200     | 0          | 0.000    | 0.800             | 0.300     | 0.200     | 0         | 0.000              | 0.300             |        |
| 13.02 | TLE- New Upper Primary                   | 0     | 0.000           | , 0   | 0.000   | #DIV/0!            | #DIV/0!            | 0.000      | 0.500     | 0          | 0.000    | 0.000             | 0.000     | 0.500     | 0         | 0.000              | 0.000             |        |
|       | Others                                   | 0     | 0.000           | 0     | 0.000   | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0          | 0.000    | 0.000             | 0.000     | 0.000     | 0         | 0.000              | 0.000             |        |
|       | Sub Total                                | Ó     | 0.800           | 0     | 0.000   | #DIV/0!            | 0                  | 0.800      |           | 0          | 0.000    | 0.800             | 0.300     |           | 0         | 0.000              | 0.300             |        |
| 14    | Maintenance Grant                        |       |                 |       |         |                    |                    |            |           |            |          |                   |           |           |           |                    |                   |        |
| 14.01 | Maintenance Grant for PS & UPS           | 424   | 31.800          | 420   | 31.500  | 99.0566            | 99.0566            | 0.000      | 0.075     | 421        | 31.575   | 31.575            | 0.000     | 0.075     | 421       | 31.575             | 31.575            |        |
|       | Sub Total                                | 424   | 31.800          | 420   | 31,500  | 99,0566            | 99.057             | 0.000      |           | 421        | 31.575   | 31,575            | 0.000     |           | 421       | 31.575             | 31.575            |        |
| 15    | School Grant                             |       |                 |       |         |                    | 1                  |            |           |            |          |                   |           |           |           |                    |                   |        |
|       | Primary School / Sections                | 297   | 14:850          | 297   | 14.850  | 100                | 100                | 0.000      | 0.050     | 292        | 14.600   | 14.600            | 0.000     | 0.050     | 292       | 14.600             | 14.600            |        |
|       | Upper Primary School / Sections          | 131   | 9,170           | 131   | 9,170   | 100                | 100                | 0,000      | 0.070     | 133        | 9.310    | 9.310             | 0.000     | 0.070     | 133       | 9.310              | 9.310             |        |
|       | Sub Total                                | 428   | 24.020          | 428   | 24.020  | 100                | 100                | 0.000      |           | 425        | 23.910   | 23.910            | 0.000     |           | 425       | 23.910             | 23,910            |        |
| 16    | Research & Evaluation                    |       |                 |       |         |                    |                    |            |           |            |          |                   |           |           |           |                    |                   |        |
|       | Research & Evaluation                    | 428   | 1.498           | 20    | 0.030   | 4.672897           | 2,00267            | 0.000      | 0.013     | 425        | 5.525    | 5.525             | 0.000     | 0.013     | 425       | 5.525              | 5.525             |        |
|       | Sub Total                                | 428   | 1.498           | 20    | 0.030   | 4.6729             | 2.0027             | 0.000      |           | 425        | 5.525    | 5.525             | 0.000     |           | 425       | 5.525              | 5,525             |        |
| 17    | Management & Quality                     |       |                 |       |         |                    |                    |            |           |            |          |                   |           |           |           |                    |                   |        |
|       | Management & MIS                         | 3     | 48.000          | 3     | 30.590  | 100                | 63.7292            | 0.000      | 25.000    | 3          | 75.000   | 75,000            | 0.000     | 25.000    | 3         | 75,000             | 75.000            |        |
| 17.02 | LEP                                      | 3     | 11,650          | 3     | 0.000   | 100                | 0                  | 0.000      | 5.000     | 3          | 15.000   | 15.000            | 0.000     | 5.000     | 3         | 15.000             | 15.000            |        |
|       | Sub Total                                | 0     | 59.650          | 0     | 30.590  |                    | 51.282             | 0.000      |           | 0          | 90.000   | 90.000            | 0.000     |           | 0         | 90.000             | 90.000            |        |
|       | Innovative Activity                      |       |                 |       |         |                    |                    |            |           |            |          |                   |           |           |           |                    |                   |        |
|       | ECCE                                     | 0     | 0.000           | 0     |         |                    |                    | 0.000      | 0.000     | 0          |          | 0.000             | 0.000     | 0.000     | 0         | 0.000              | 0.000             |        |
|       | Girls Education                          | 3     | 45.000          | 3     | 10.520  |                    |                    | 0.000      | 15.000    | 3          |          | 45.000            | 0.000     | 15.000    | 3         |                    | 45.000            |        |
|       | SC/ST                                    | 3     | 45.000          | 3     | 6.250   | 100                | 13.8889            | 0.000      | 25,000    | 3          |          | 45.000            | 0.000     | 15.000    | 3         | 45.000             | 45.000            |        |
|       | Computer Education                       | 3     | 45.000<br>0.000 |       | 2.260   |                    | 5.02222            | 0.000      | 25.000    |            |          | 0.000             | 0.000     | 25.000    | 0         |                    | 0,000             |        |
|       | Urban Deprived Children                  | 0     | 0.000           | 0     | 0.000   | #DIV/01<br>#DIV/01 | #DIV/0!<br>#DIV/0! | 0.000      | 0.000     | 0          |          | 0.000             | 0.000     | 0.000     | 0         |                    | D.000             |        |
| 18.06 | Minorities Interventions                 |       |                 | 0     |         | #017/0             | 14.096             | 0.000      | 0.000     |            |          | 239,300           | 0.000     | 0.000     |           | 239.300            | 239.300           |        |
|       | Sub Total                                |       | 135.000         |       | 19.030  |                    | 14.030             | 0.000      |           |            | 200.000  | 135,300           | 0.000     |           |           | 200.000            | 200.000           |        |
|       | Community Training<br>Community Training | 2010  | 1.206           | 2010  | 1.206   | 100                | 100                | 0.000      | 0.0006    | 2892       | 6.834    | 6,834             | 0.000     | 0.0006    | 2892      | 6.834              | 6.834             |        |
| 19,01 | Sub Total                                | 2010  | 1.206           |       | 1.206   | 100                |                    | 0.000      | 0.0000    | 2001       | 6.834    | 6,834             | 0.000     | 0.0000    | 2032      | 6.834              | 6.834             |        |
|       |  | 2010  |                 | 2010  |         | 100                |                    | 345.110    |           |            |          | 2565,922          | 0.300     |           |           | 1108.054           | 1108.354          |        |
|       | GRAND TOTAL (Districts)                  | ·     | 1351.205        |       | 835.128 |                    | 61.806             | 345.110    |           |            | 2220.012 | 2005.922          | 0.300     |           |           | 1106.054           | 1108.354          |        |
|       | State Component                          |       |                 |       |         |                    |                    |            |           |            |          |                   |           |           |           |                    | ·                 |        |
| 20.0  | Management Cost                          | ō     | 0.000           | 0     | 0.000   |                    | 0                  | 0.000      | 25.000    | 1          | 25.000   | 25.000            | 0.00      | 25.000    | 1         | 25.000             | 25.000            |        |
|       | GRAND TOTAL (A & N Islands)              |       | 1351.205        | 0.000 | 835.128 | 0.000              | 61.806             | 345.110    | 25.000    | 1.000      | 2245.812 | 2590.922          | 0.300     | 25.000    | 1         | 1133.054           | 1133.354          |        |

|       | District consolidation : South Andaman |       |         | 2009         | 9-10             |                |         |            | Proon     | sal for 2                               | 010-11  |                  |           | Recom     | nendation  |   | Rs. In Lakhs)    |              |
|-------|--|-------|---------|--------------|------------------|----------------|---------|------------|-----------|---|---|------------------|-----------|-----------|------------|---|------------------|--------------|
| S.N.  | Activity                               | PAR A | pproval | 2002         | Achiev           | ement          |         | Spill Over |           | resh Prop                               |   | Total            | Spillover |           | resh Propo |   | Total            |              |
| 0.11. | Activity                               | Phy.  | Fin,    | Phy.         | Fin.             | Phy.%          | Fin.%   | Fin.       | Unit Cost | Phy.                                    | Fin,  | Proposal<br>Fin. | Fin.      | Unit Cost | Phy.       | Fin.  | Proposal<br>Fin, | Remark       |
|       | New School Opening                     |       |         | , <u>.</u> , |                  | 1 (1).10       |         |            |           |   |   |                  |           |           |            |   |                  | rientarika   |
| 1.01  | Upgradation of EGS to PS               | 0     |         |              |                  | #DIV/01        |         | 1          |           | 0                                       |   |                  |           |           | 0          |   |                  |              |
| 1.02  | New PS                                 | - 0   |         |              |                  | #DIV/01        |         |            | 14 A.     | 0                                       |   |                  |           |           | 0          |   |                  |              |
|       | Upgraded / New UPS                     | . 0   |         |              |                  | #DIV/01        |         |            |           | 0                                       |   |                  |           |           |            |   |                  |              |
| 2     | New Teachers Salary                    |       |         |              |                  |                |         |            |           |   |   |                  |           |           |            |   |                  |              |
|       |  |       |         |              |                  |                |         |            |           |   |   |                  |           |           |            |   |                  |              |
|       | Primary Teachers (Regular)             | 0     | 0.000   |              | 0.000            |                | #DIV/01 | 0.000      | 1.800     | 0                                       | 0.000   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            | <del>_</del> |
| 2.02  | Primary Teachers (Para)                | 00    | 0.000   | 0            | 0.000            | #DIV/01        | #DIV/01 | 0.000      | 1.800     | 0                                       | 0.000   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            |              |
| •     | Upper Primary Teachers (Regular) (01   |       | ·       |              |                  |                |         |            |           |   |   |                  |           |           |            |   |                  |              |
|       | Science & 01 Maths teacher per UPS)    | 0     | 0.000   | 0            | 0.000            | #DiV/0i        | #D1V/01 | 0.000      | 1.800     | 0                                       | 0.000   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            |              |
|       | Upper Primary Teachers (Para)          | 0     |         | 0            | 0.000            | #DIV/0[        | #DIV/0! | 0.000      | 1.800     | 0                                       | 0.000   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            |              |
| 2.05  | Upper Primary Teachers (Head Master)   | 0     | 0.000   | 0            | 0.000            | #DIV/0         | #DIV/01 | 0.000      | 1.800     | 0                                       | 0.000   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            |              |
|       | Add. Teacher against PTR               |       |         |              |                  |                |         |            |           |   |   |                  |           |           |            |   |                  |              |
| 2.06  | New Additional Teachers-PS (Regular)   | σ     | 0.000   | 0            | 0.000            | #DIV/0!        | #DIV/01 | 0.000      | 1.800     | о                                       | 0.000   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            |              |
| 2.07  | New Additional Teachers-PS (Para)      | 0     | 0.000   | 0            |                  | #DIV/0I        | #DIV/01 | 0.000      | 1.800     | 0                                       | 0.000   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            |              |
| 2.08  | New Additional Teachers- UPS (Regular) | 0     | 0.000   | 0            |                  | #DIV/0!        | #DIV/01 | 0.000      | 1.800     | 0                                       | 0.000   | 0.000            | 0.000     | 1.800     | 0          | °0.000  | 0.000            |              |
| 2.09  | New Additional Teachers- UPS (Para)    | c     | 0.000   | 0            |                  | #DIV/01        | #DIV/01 | 0.000      | 1.800     | 0                                       |   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            |              |
|       | Teachers under OBB                     | 0     | 0.000   | 0            |                  |                | #DIV/01 | 0.000      | 1.800     | 0                                       | 0.000   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            |              |
| 2.11  | New Others                             | 0     | 0.000   | 0            | 0.000            | #DIV/01        | #DIV/01 | 0.000      | 1.800     | . 0                                     | 0.000   | 0.000            | 0.000     | 1.800     | 0          | 0.000   | 0.000            |              |
|       | Sub Total (2.01 to 2.11)               | 0     | 0       | 0            | 0                | #DIV/0!        | #DIV/0! | 0.000      |           | 0                                       | 0.000   | 0.000            | 0.000     |           | 0          | 0.000   | 0.000            |              |
|       | Teachers Salary (Recurring)            |       |         |              |                  |                |         |            |           |   |   |                  |           |           |            |   |                  |              |
|       | Primary Teachers (Regular)             | 8     | 14.400  | 6            | 10.080           | . 75           |         | 0.000      | 1.800     | 8                                       | 14.400  | 14,400           | 0.000     | 1.800     | 6          |   | 10.800           |              |
| 2.13  | Primary Teachers (Para)                | 0     | 0.000   | 0            | 0.000            |                | #DIV/01 | 0.000      | 0.000     | 0                                       | 0.000   | 0.000            | 0.000     | 0.000     | 0          |   | 0.000            |              |
| 2.14  | UP Teachers (Regular)                  | 6     | 10.800  | 6            | 10.800           | 100            | 100     | 0.000      | 1.800     | 6                                       | 10.800  | 10.800           | 0.000     | 1.800     | 6          | the second se | , 10.800         |              |
| 2,15  | UP Teachers (Para)                     | 0     | 0.000   |              | 0.000            |                | #DIV/0I | 0.000      | 0.000     | 0                                       | 0.000   | 0.000            | 0.000     | 0.000     | 0          | 0.000   | 0.000            |              |
| 2.16  | UP Teachers - Head Master              | 0     | 0.000   | 0            | 0.000            |                | #DIV/01 | 0,000      | 0.000     | 0                                       | 0.000   | 0.000            | 0.000     | 0.000     | 0          |   | 0.000            |              |
|       | Additional teachers- PS (Regular)      | 17    | 30.600  | 17           | 30.600           | 100            | 100     | 0,000      | 1.800     | 17                                      | 30.600  | 30.600           | 0.000     | 1.800     | 17         |   | 30.600           |              |
| 2.18  | Additional teachers- PS (Para)         | 0     |         | 0            | 0.000            |                | #DIV/01 | 0.000      | 0,000     | -                                       | 0.000   | 0.000            | 0.000     | 0.000     | 0          |   | 0.000            |              |
| 2.19  | Additional teachers - UPS (Regular)    | 0     |         | 0            | 0.000            |                | #DIV/01 | 0.000      | 0.000     | 0                                       | 0.000   | 0.000            | 0.000     | 0.000     | 0          |   | 0.000            |              |
| 2.20  | Additional Teachers - UPS (Para)       | 0     |         | 0            | 0.000            |                | #DIV/01 | 0.000      | 0.000     | 0                                       | 0.000   | 0.000            | 0.000     | 0.000     | 0          |   | 0.000            |              |
| 2.21  | Teachers under OBB                     | 0     |         | 0            | 0.000            |                | #DIV/01 | 0.000      | 0.000     | 0                                       | 0.000   | 0.000            | 0.000     | 0.000     | 0<br>0     |   | 0.000            |              |
| 2.22  | Others (Recurring)                     |       |         |              | 0.000            | #DIV/01        |         | 0.000      | 0.000     | 31                                      | the second se | 55,800           | 0.000     | 0.000     | 29         |   | 52,200           |              |
|       | Sub Total (2.12 to 2.22)<br>SUB TOTAL  | 31    | 55,800  | 29           | 51.490           | 93.54839       | 92.2581 | 0.000      |           |   | 55.800  | 33,600           | 0.000     |           | 7.8        | 52.200  | 002.200          |              |
|       | (New Teachers + Teacehrs Becurring)    | 31    | 55,800  | 29           | لمعير باح        |                | 92      | 0.000      |           | 31                                      | 55,800  | \$5,800          | 0,000     |           | 28         | 52.200  | 52.200           |              |
| •     | · · · · · · · · · · · · · · · · · · ·  |       | 53.600  | Z3           | 51,490           | 94             | - 92    | VIXA       |           |   | 22.000  | 20,040           | 0,000     |           |            | 52.200  | 52.200           |              |
| 3     | Teachers Grant                         |       |         |              |                  |                |         |            |           |   |   |                  |           |           |            |   |                  | ·····        |
| 3.01  | Primary Teachers                       | 1001  | 5.005   | 829          |                  | 82.817183      |         | 0.000      | 0.005     | 1026                                    | 5.130   | 5.130            | 0.000     | 0.005     | 1024       | 5.120   | 5.120            |              |
| 3.02  | Upper Primary Teachers                 | 869   | 4.345   | 716          |                  | 82.393556      |         | 0.000      | 0.005     | 875                                     | 4 375   | 4.375            | 0.000     | 0.005     | 875        | 4,375   | 4.375            |              |
|       | Sub Totai                              | 1870  | 9,350   | 1546         | 7.720            | 82.62032       | 82.5068 | 0.006      |           | 1981                                    | 9.505   | 9.605            | 000.0     |           | 1699       | 9.4950  | 9.995            |              |
| 4     | Block Resoure Centre (BRC)             |       |         |              |                  | 100.000        | #DIV/0I |            | 0.100     |   | 0.000   |                  | 0.000     |           |            | 0.000   | 0.000            |              |
| 4.01  | Salary of Resource Persons             | 0     |         | 0            | <u>- 0.0.000</u> |                | #DIV/01 | 0.000      | 2.160     | 0                                       | 0.000   | 0.000            | 0.000     | 2.160     | 0          |   | 0.00.0<br>000.0  |              |
| 4,02  | Furniture Grant                        | 0     | 0.000   | 0            | 0.000<br>008.0   | #DIV/0I<br>100 | #DIV/01 | 0.000      | 0.000     | 3                                       | 1,500   | 1.500            | 0.000     | 0.500     | 3          | 1.500   | 1.500            |              |
|       | Contingency Grant<br>Meeting, TA       | 3     |         | 3            | 0,600            | 100            | 100     |            | 0,300     | 3                                       | 0.900   | 0,900            | 0.000     | 0.500     | 3          | 0,900   | 0.900            |              |
| 4.04  | TLM Gran;                              | 3     |         | 3            | 0.270            |                | 100     |            | 0.300     | 3                                       | 0.300   | 0.300            | 0.000     | 0.300     | 3          |   | 0.300            |              |
| 4.05  | Sub Total                              |       | 1,020   | 3            | 1,020            | 100            | 100     |            | 0.100     | 3                                       | 2,700   | 2.700            | 0.000     | 0.100     |            | 2.700   | 2,700            |              |
| 5     | Cluster Besource Centres               |       | (,020   | د.           | 1.020            |                |         | 2,000      |           |   | 2.100   | G. 3 UU          | 0.000     |           |            | £., VV  |                  |              |
|       | Salary of Resource Persons             | 30    | 54.000  | 30           | . 54.000         | 100            | 100     | 0.000      | 1.800     | 30                                      | 54.000  | 54.000           | 0.000     | 1.800     | 30         | 54.000  | 54.000           |              |
|       | Furniture Grant                        | 30    |         | 30           | 0.000            |                | #D1V/01 | 0.000      | 0.000     | 0                                       | 0.000   | 0.000            | 0.000     | 0.000     | 30         | 0.000   | 0.000            |              |
| 5.03  | Contingency Grant                      | 16    | 0.480   | 16           | 0.480            | 100            | 100     | 0.000      | 0.100     |   | 1,600   | 1.600            | 0.000     | 0.100     | 16         | 1.600   | 1.600            |              |
| 5,04  | Meeting, TA                            | 16    | 0.480   | 16           | 0.480            | 100            | 100     | 0.000      | 0.120     | 16                                      | 1.920   | 1.920            | 0.000     | 0.120     | 16         | 1.920   | 1.920            |              |
|       | TLM Grant                              | 16    | 0.376   | 16           | 0.376            | 100            | 100     | 0.000      | 0.030     | 16                                      | 0.480   | 0.480            | 0.000     | 0.030     | 16         |   | 0.480            |              |
| 0.00  | Sub Total                              | 10    | 55.216  | 10           |                  | #DIV/0!        | 100     |            |           | , | 58,000  | 58,000           | 0.000     | 0.000     | 10         | 58.000  | 58.000           |              |

|              |                                      |        |         | 200      | 9-10    |           |                     |            | Proop     | sal for 2 | 2010-11                               |                   |           | Recom     | nendation    |         | Rs. In Lakhs)     |       |
|--------------|--------------------------------------|--------|---------|----------|---------|-----------|---------------------|------------|-----------|-----------|---------------------------------------|-------------------|-----------|-----------|--------------|---------|-------------------|-------|
| S.N.         | Activity                             | PAB Ap | iproval |          | Achie   | vement    |                     | Spill Over | F         | resh Prop | osal                                  | Total<br>Proposal | Spillover | F         | Fresh Propos | al      | Total<br>Proposal |       |
|              |                                      | Phy.   | Fin,    | Phy.     | Fin,    | Phy.%     | Fin.%               | Fin.       | Unit Cost | Phy.      | Fin.                                  | Fìn.              | Fìn.      | Unit Cost | Phy.         | Fin.    | Fin.              | Rem   |
|              | chers Training                       |        |         |          |         | L         |                     |            |           |           |                                       |                   |           |           |              |         |                   |       |
|              | ervice Teacher's Training            | 1810   | 18.100  | 1810     | 17.840  | 3016.6667 | 991.1111            | 0.000      | 0.010     | 1901      | 19.010                                | 19.010            | 0.000     | 0.010     | 1899         | 18.990  | 18.990            |       |
|              | uction training for Newly Recruited  |        | 1       |          |         |           |                     |            |           |           |                                       |                   |           |           | 1 1          |         | 1                 |       |
|              | ined Teachers                        | 60     | 1.800   | 60       | 0.100   |           | 5.555556            | 0.000      | 0.030     | 0         |                                       | 0.000             | 0.000     | 0.030     |              | 0.000   | 0.000             |       |
|              | ning for Untrained Teachers          | 0      | 0.000   | 0        |         | +         |                     | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     |              | 0.000   | 0.000             |       |
| 6.04 Othe    | ers (BRC/CRC)                        | 0      | 0.000   | 0        | 0.000   |           | #( <u>)</u> 1V/0I   | 0.000      | 0.010     | 30        |                                       | 0.300             | 0.000     | 0.010     |              | 0.300   | 0.300             |       |
|              | Sub Totsi                            | 1870   | 19.900  | 1870     | 17.940  | 100       | 90.15075            | 0.000      | · · · ·   | 1931      | 19.310                                | 19,310            | 0.000     |           | 1920         | 19.280  | 19,290            |       |
| 1 1          | rventions for out of<br>ool Children | 1      |         |          |         |           | 1                   |            |           |           |                                       |                   |           |           |              |         | 1                 |       |
| 7.01 EGS     |                                      |        |         |          |         |           |                     |            |           |           |                                       |                   |           |           |              |         |                   |       |
|              |                                      | 54     | 0.810   | 54       | 0,810   |           |                     |            | 0.015     | 41        |                                       | 0.615             | 0.000     | 0.008     | 41           | 0.328   | 0.328             |       |
|              | S Centre (UP)                        | 0      | 0.000   | 0        | 0.000   |           | #[) V/0             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     |              | 0.000   | 0.000             |       |
|              | idential Bridge Course               | 0      | 0.000   | 0        |         |           | #DIV/OI             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              |                                      | 0      | 0.000   | 0        |         |           | 10/VIC]#            | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     |              | 0.000   | 0.000             |       |
| 7.05 Bac     |                                      | 0      | 0.000   | 0        |         | #DIV/01   | #DIV/0!             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     |              | 0.000   | 0.000             |       |
|              | pile Schools<br>Farsa / Maktab       | 0.     | 0.000   | .0       |         |           | #()\V/0             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     |              | 0.000   | 0.000             |       |
| 7.08 AIE     |                                      | 0      | 0.000   | 0        |         |           | #[]IV/01            | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 000.0   | 0.000             |       |
| 7.09 Othe    |                                      | 307    | 9.210   | 307      | 8.690   |           | 94.35396<br>#DIV/01 | 0.000      | 0.030     | 339       |                                       | 10.170            | 0.000     | 0.030     | 0            | 0.000   | 0.000             |       |
| 7.09  0(ne   | Sub Total                            | 0      | 0.000   | 0<br>361 | 0.000   |           | 94,61038            | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     |              | 0.000   | 0.000             |       |
| 8 Ren        | adiel Teaching                       |        | 10.020  | 301      | 9.500   | 100       | 94,01000            | 0.000      |           |           | 30,765                                | 10.785            | 0.000     |           | 41           | ÿ.328   | ÿ.328             |       |
|              | nedial Teaching                      |        | 0.000   | 0        | 0.000   | #DIV/01   | #DIV/01             | 0.000.0    | 0.000     | 0         | 0.000                                 | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
| 0.01 11.00   | Sub Total                            |        | 0.000   | 0        |         | #DIV/01   | #DIV/0!             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   |                   |       |
| 9 Free       | Text flook                           |        | 0.000   | ······   | 0.000   | WDSV/UL   | #1.1V121            | 0.000      |           |           | 0.000                                 | 0.000             | 0.000     |           | <u>-</u>     | 0.000   | 0.000             |       |
|              | Text Book(P)                         | 4551   | 6.827   | 4290     | 4 630   | 94.264997 | 67 81895            | 0.000      | 0.0015    | 4595      | 6.893                                 | 6.893             | 0.000     | 0.0015    | 4595         | 6.893   | 6.893             |       |
|              | e Text Book (UP)                     | 3126   | 7.815   | 3120     |         | 99.808061 |                     | 0.000      | 0.0025    | 3134      | 7.835                                 | 7.835             | 0.000     | 0.0025    | 3134         | 7.835   | 7.835             |       |
|              | Sub Total                            | 7877   | 14.842  | 7410     |         | 98.522079 |                     | 0.000      |           | 7728      |                                       | 14.728            | 0.000     | 0.0020    | 7729         | 14.728  | 14,728            |       |
| 10 Inta      | rventions for CWSN(IED)              |        |         |          |         |           |                     | -          |           |           |                                       |                   | 0.010     | • • • • • | 1123         | (4.720  | (10.120           |       |
| 10.01 Inclu  | usive Education                      | 230    | 2.760   | 230      | 0.800   | 100       | 28.98551            | 0.000      | 0.030     | 277       | 8.310                                 | 8.310             | 0.000     | 0.030     | 277          | 8,310   | 8.310             |       |
|              | Sinh Total                           | 230    | 2.780   | 230      | 008.0   | 100       | 28,98551            | 0.000      |           | 377       | 6.310                                 | 8.310             | 0.000     |           | 277          | 8.310   | 8,310             |       |
| 11 Civi      | l Works                              |        |         |          |         |           |                     |            |           |           |                                       |                   |           |           |              |         |                   |       |
| 11.01 BRC    |                                      | 0      | 0.000   | 0        | 0.000   | #DIV/0I   | #[)iV/0I            | 0.000      | 0.000     | 0         | 0.000                                 | 0.000             | 0.000     | 0.000     | . 0          | 0.000   | 0.000             |       |
| 11.02 CRC    |                                      | 0      | 0.000   | 0        | 0.000   | #DIV/0I   | #DIV/01             | 0.000      | 0.000     | 0         | 0.000                                 | 0.000             | 0.000     | 0.000     | . 0          | 0.000   | 0.000             |       |
|              | hary School (new)                    | 0      | 12.770  | 0        | 0.000   | #DIV/01   | 0                   | 12.770     | 33.000    | 0         | 0.000                                 | 12.770            | 0.000     | 33.000    | 0            | 0.000   | 0.000             |       |
|              | er Primary (new)                     | 0      | 0.000   | 0        |         | #DIV/0(   | #DIV/0I             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | itional Class Room                   | 10     | 120.000 | 0        |         | 0         | 0                   | 120.000    |           | 7         | 169.340                               | 289.340           | 0.000     | 0.000     | 6            | 141.505 | 141.505           |       |
| 11.06 T.oile |                                      | 0      | 0.000   | 0        |         | #DIV/0I   | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | arate Girls Toilet                   | 0      | 0.000   | 0        |         | #DIV/01   | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | king Water Facility                  | 0      | 0.000   | 0        | 0.000   | #DIV/01   | #DIV/01             | 0.000      | 0.000     | 0         | · · · · · · · · · · · · · · · · · · · | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | dingless School (P)                  | 0      | 0.000   | ٥        | 0.000   | #DIV/01   | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | . 0.000 | 0.000             |       |
|              | dingless School (UP)                 | 0      | 0.000   | 0        | 0.000   | #DIV/01   | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | pilated Building (P)                 | 0      | 0.000   | 0        | 0,000   | #DIV/01   | #DIV/01             | 0.000      | 0.000     | 0         | the second second second              | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | pilated Building (UP)                | 0      | 10:000  | 0        | 0.000   | #DIV/0I   | #DIV/0i             | 0.000      | 0.500     | 10        |                                       | 0.000             | 0.000     | 0.500     | 0            | 0.000   | 0.000             | 3.65  |
| 11.13 Bour   |                                      | 0      | 0.000   | 0        | 0.000   | #DIV/0    | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
| 11.14 Sepa   |                                      | 0      | 0.000   | 0        | 0.000   | #DIV/01   | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
| 11.15 Elect  |                                      | 0      | 0.000   | 0        | 0.000   | #DIV/01   | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | d Master's Room                      | 0      | 0.000   | 0        | 0.000   |           | #DIV/0I             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | idential Hostel                      | 0      | 0.000   | 0        | 0.000   |           | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | or Repairs (Primary)                 | 0      | 0.000   | 0        | 0:000   | #DIV/0I   | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | <u> </u>     | 0.000   | 0.000             |       |
|              | or Repairs (Upper- Primary)          | 0      | 0.000   | 0        | 0.000   | #DIV/01   | #D1V/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
| 11.20 Othe   |                                      | 0      | 0.000   | 0        | 0.000   | #DIV/0I   | #DIV/01             | 0.000      | 0.000     | 0         |                                       | 0.000             | 0.000     | 0.000     | 0            | . 0.000 | 0.000             |       |
|              | Sub Total of Civil Works             | 36     | 152.770 | 0        | 0.000.0 | 0         | 0                   | 132.770    |           | 7         | 169.340                               | 302.110           | 0.000     |           | 6            | 141.505 | 141,505           | ····· |
|              | niture for Govt. UPS                 |        |         |          |         |           | D. Contract         |            |           |           |                                       |                   |           |           |              |         |                   |       |
| 12.01 No. 0  |                                      | 0      | 0.000   |          |         | #DIV/0!   | #DIV/01             | 0.000      | 0.000     |           | 0.000                                 | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |       |
|              | Sub Total of Furniture               | 0      | 0,000   | 0        | 0.000   | #DIV/01   | #DIV/0!             | 0.000      |           | \$        |                                       | 0.000             | 0.000     |           |              | 0.000   | 0,000             |       |
|              | SUB TOTAL (Cvil + Furniture)         |        | 132.770 | 1        | 0.000   |           | ¢                   | 132.770    |           | [         | 169.340                               | 302.110           | 0.000     |           | 1            | 141,505 | 141,505           |       |

|                  | District consolidation : South Andaman |                                       |               |   |         |   |          |   |           |                  |         | •                 |                 |           |              | (P         | Rs. In Lakhs)     |         |
|------------------|--|---------------------------------------|---------------|---|---------|---|----------|---|-----------|------------------|---------|-------------------|-----------------|-----------|--------------|------------|-------------------|---------|
| <del>, , ,</del> | (· · · · · · · · · · · · · · · · · · · | t                                     | ,,,,,,,_      | 2009-                                   | -10     |   |          | I                                       | Proor     | psal for 20      | 2010-11 | T                 | 1               | Recomm    | mendation    |            |                   |         |
| S.N.             | Activity                               | PAB A                                 | Approval      |   | Achieve | rement  |          | .Spill Over                             | F         | Fresh Propo      | osal    | Total<br>Proposal | Spillover       | F         | Fresh Propos | sal        | Total<br>Proposal | 1       |
| !                | ťſ                                     | Phy.                                  | Fin.          | Phy.                                    | Fin.    | Phy.%   | Fin.%    | Fin.                                    | Unit Cost | Phy.             | Fin.    | Fin.              | Fin.            | Unit Cost | Phy.         | Fin.       | Fin.              | Remarks |
| 13               | Teaching Learning Equipment            |                                       | ·             | 1                                       |         | 1   |          | ,<br>,                                  | '         | · · · ·          | 1       | 11                |                 |           |              | , <u> </u> |                   |         |
|                  | TLE - New Primary                      | 0                                     | 0.500         | 0                                       | 0.000   | #DIV/0!   | 0        | 0.500                                   |           |                  |         | 0.500             |                 |           | 0            | 0.000      | 0.300             |         |
| 13.02            | TLE- New Upper Primary                 | 0                                     | 0.000         |   | 0.000   | #DIV/01   | #DIV/01  | 0.000                                   | 0.500     | .0               | 000.0   | 0.000 ·           | 0.000           | 0.500     | 0            | 0.000      | 0.000             |         |
| 13.03            | Others                                 | 0                                     | 0.000         | 0                                       | 0.000   | #DIV/01   | #DIV/01  | 0.000                                   | 0.000     | 0                | 0.000   | 0.000             | 0.000           | 0.000     | 0            | 0.000      | 0.000             |         |
| 1                | Sub Yotal                              | 0                                     | 0.500         | 0                                       | 0.000   | #DIV/01   | 0        | 0.500                                   | )         | 0                | 0,000   | 0.500             | 0,300           | 1         | 0            | 0.000      | 0,300             |         |
| 14               | Maintenance Grant                      | ·                                     | 1 .           | 1                                       | +       | 1   |          | 1                                       |           | 1 1              | 1       | 1                 | 1               | ,         | ,            | ,          |                   | ,       |
| 14.01            | Maintenance Grant for PS & UPS         | 166                                   | 12.450        | 165                                     | 12.380  | 99.39759  | 99.43775 | 0.000                                   | 0.075     | 165              | 12.375  | 12.375            | 0.000           | 0.075     | 165          | 12.375     | 12.375            |         |
|                  | Sub Total                              | 166                                   | 12.450        | 165                                     | 12.380  | 99.39759  | 199.4378 | 0.000                                   | 1         | 165              | 12.375  | 12.375            | 0.000           | 1         | 165          | 12.375     | 12.375            |         |
| 15               | School Grant                           | · · · · · · · · · · · · · · · · · · · | 1             | 1                                       | +       | 1   | 1        | 1                                       | 1         | 1 1              | 1       | 1                 | 1.              | 1         | ·            | ·          |                   | ·       |
|                  | Primary School / Sections              | 113                                   | 5.650         | 113                                     | 5.650   | 100   | 100      | 0.000                                   | 0.050     | 110              | 5.500   | 5.500             | 0.000           | 0.050     | 110          | 5.500      | 5.500             | ·       |
|                  | Upper Primary School / Sections        | 57                                    |               |   | 3.990   | the second se |          |   |           |                  |         |                   |                 |           | 59           |            | 4.130             |         |
| . 1              | Sub Total                              | 170                                   |               |   | 9,640   |   |          |   |           | 169              |         |                   |                 |           | 169          | 9.630      | 9,630             |         |
| 16               | Besearch & Evaluation                  | ·                                     | ,+            | 1                                       | +       | ·+  | L        | ( · · · · · · · · · · · · · · · · · · · | 1 1       | ·                | +       | 1+                | . <u></u> t     | 1+        | ·            |            |                   |         |
|                  | Research & Evaluation                  | 170                                   | 0.595         | 7                                       | 0.000   | 4.1176471   | 0        | 0.000                                   | 0.013     | 169              | 2.197   | 2.197             | 0.000           | 0.0130    | 169          | 2.197      | 2.197             |         |
| 1                | Sub Total                              | 170                                   | 0.595         |   |         | 4.117847  | 1        |   |           | 166              |         | +                 | +               | 1         | 189          | 2,137      | 2.137             |         |
| 17               | Management & Quality                   | ·                                     | , <u> </u>    | ·                                       | +       | ( <u>"""</u>  |          | ·                                       | (t        | ,ii+             | [+      | +                 | , <del></del> † | +         | , —          | ·          |                   | ·       |
|                  | Management & MIS                       | r 1                                   | 16.000        | 1 1                                     | 16.000  | 100   | 100      | 0.000                                   | 25.000    | ·†               | 25.000  | 25.000            | 0.000           | 25.000    | ·            | 25.000     | 25.000            | ·       |
| 17.02            |  | a <del>i -</del>                      | 4.000         |   | 0.000   |   |          |   |           | ·                | 5.000   |                   |                 | 5.000     | ·;†          | 5.000      | 5,000             | ·       |
| +                | Sub Total                              | ·                                     | 20,000        | + · · · · · · · · · · · · · · · · · · · | 18,000  |   | 80       |   | +         | , <del>i</del> ł | 30,000  | 30,000            |                 |           | ·+-          | . 30.000   | 30.000            |         |
| 18               | innovative Activity                    | ,+                                    |               | ·                                       |         | ·   | +        |   | +         | ·+               |         |                   |                 | +         | , ——+        |            |                   | ·       |
| 18.01            |  | 0                                     | 0.000         | 0                                       | 0.000   | #DIV/0I   | #DIV/0i  | 0.000                                   | 0.000     | 0                | 0.000   | 0.000             | 0.000           | 0.000     | 0            | 0.000      | 0.000             | ·       |
|                  | Girls Education                        | / <u>i</u> t                          | 15.000        |   | 2.800   |   | 18.66667 | 0.000                                   |           | ·                | 15.000  |                   |                 |           | 1            | 15.000     | 15.000            |         |
| 18.03            |  | 1                                     | 10.000        |   | 0.340   |   |          |   |           | 1                | 15.000  |                   |                 |           |              |            | 15.000            |         |
|                  | Computer Education                     | 1                                     | 15.000        |   | 1.060   |   | 7.066667 |   |           | 1                | 50.000  |                   |                 |           | 1            | 50.000     | 50.000            |         |
|                  | Urban Deprived Children                | 0                                     | 0.000         | f                                       | 0.000   |   | #DIV/01  | 0.000                                   |           | 0                |         |                   |                 |           | o            | 0.000      | 0.000             |         |
|                  | Minorities Interventions               | 0                                     | 0.000         |   | 0.000   |   | #DIV/01  | 0.000                                   |           | <b>A</b> 0       |         | 0.000             | D.000           |           | 0            | 0.000      | 0.000             |         |
|                  | Sub Total                              |                                       | 40.000        | 1                                       | 4.200   | ,T  | 10.5     | 0,000                                   | 1         | ,                | 80.000  | 80.000            | 0.000           | ,         |              | 80,000     | 80.000            |         |
| . 19             | Community Training                     | ,t-                                   | , <del></del> |   |         | ,   | ·        | ,F                                      | 1T        | ,                | 1       | 1                 | , <u> </u>      | ,         |              |            |                   |         |
| 19.01            | Community Training                     | 808                                   | 0.485         | 808                                     | 0.485   | 100   | 100      | 0.000                                   | 0.0006    | 1048             | 2.448   | 2.448             | 0.000           | 0.0006    | 1048         | 2.448      | 2.448             |         |
|                  | Sub Total                              | 308                                   | 0.485         |   | 0,485   |   |          | ,,                                      | I T       | ,                | 2,448   | +                 | , <del></del> T | ·         |              | 2.448      | 2,448             |         |
| . <u> </u>       | GRAND TOTAL (South Andaman)            |                                       | 365,148       | +                                       | 198.691 |   | 51.588   | 133,270                                 | J+        | ·+               | +       | 618,398           | 0.300           | 0.000     |              |            | 443,506           |         |

|                               |  | <br> |  | ,     |  |
|-------------------------------|--|------|--|-------|--|
| Management & MIS Cost %       |  |      |  | 5.64  |  |
| Learning Enhancement Prog %   |  |      |  | 1.13  |  |
| Total Mgt. Cost (Mgt + LEP) % |  |      |  | 6.77  |  |
| Civil Work %                  |  |      |  | 31.93 |  |
|                               |  |      |  |       |  |

| S.N.           | Activity   | PAB  | Approval | 2009 |        | vernent   |                    | Spill Over |           | resh Propo | 1       | Total<br>Proposal | Spillover | Recomm<br>Fre | ish Prepe |        | Total<br>Proposal |             |
|----------------|--|------|----------|------|--------|-----------|--------------------|------------|-----------|------------|---------|-------------------|-----------|---------------|-----------|--------|-------------------|-------------|
|                |  | Phy. | Fin.     | Phy. | Fin.   | Phy.%     | Fin.%              | Fin.       | Unit Cost | Phy.       | Sin.    | Fin.              | Fin:      | Unit Cost     | Phy.      | Fin.   | Fin.              | Remarks     |
| 1              | New School Opening                                     |      |          |      |        |           | 1                  |            |           |            |         |                   |           |               |           |        |                   |             |
| 1.01           | Upgradation of EGS to PS                               |      |          | 0    |        | #DIV/0!   |                    |            |           |            |         |                   |           |               | 0         |        |                   |             |
|                | New PS   |      |          | 0    |        | #DIV/0!   | 1                  |            |           |            |         |                   |           |               | 0         |        |                   |             |
|                | Upgraded / New UPS                                     |      |          |      |        | #DIV/01   |                    |            |           |            |         |                   |           |               |           | ÷.     |                   |             |
| 1.03           | New Teachers Salary                                    |      |          |      | 0.000  |           | -                  |            |           |            |         |                   |           |               |           |        |                   |             |
| 4              |  |      |          | 0    |        |           | #DIV/0!            | 0.000      | 1.800     | `.`        | 0.000   | 0.000             | 0.000     | 1.800         | 0         | 0.000  | 0.000             |             |
|                | Primary Teachers (Regular)<br>Primary Teachers (Para)  | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 1.800     |            | 0.000   | 0.000             |           |               | 0         | 0.000  | 0.000             | <u>├</u> ── |
| 2.02           | Upper Primary Teachers (Regular) (01 Science &         | 0    | 0.000    |      | 0.000  | #017/01   | #DIV/0:            |            |           |            | 0.000   | 0.000             | 0.000     | 1.000         |           | 0.000  | 0.000             | {           |
|                | 01 Maths teacher per UPS)                              |      | 0.000    |      | 0.000  | #DIV/0    | #DIV/01            | 0.000      | 1,800     |            | 0.000   | 0.000             | 0.000     | 1.800         | 0         | 0.000  | 0.000             |             |
|                | Upper Primary Teachers (Para)                          | 0    |          | 0    | 0.000  |           | #DIV/01            | 0.000      | 1.800     |            | 0.000   | 0.000             |           |               | 0         |        | 0.000             | <u> </u>    |
|                | Upper Primary Teachers (Head Master)                   |      |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 1.800     |            | 0.000   | 0.000             | 0.000     |               | 0         |        | 0.000             |             |
| 2.05           | Add. Toscher against FTR                               | ¥    | 0.000    |      | 0.000  |           | #011/0:            |            |           |            |         |                   |           | 0.000         | 0         |        |                   | · · · · ·   |
|                | **************************************                 |      |          |      |        | t         |                    |            |           |            |         |                   |           |               |           |        |                   |             |
|                | New Additional Teachers-PS (Regular)                   | 0    |          | 0    | 0.000  |           | #DIV/OI            | 0.000      | 1.800     |            | 0.000   | 0.000             |           | 1.800         | 0         | 0.000  | 0.000             | <u> </u>    |
|                | New Additional Teachers-PS (Para)                      | 0    |          | 0    | 0.000  |           | ,#DIV/01.          | 0.000      | 1,800     |            | 0.000   | 0.000             |           | 1.800         | 0         |        | 0.000             | <u> </u>    |
|                | New Additional Teachers- UPS (Regular)                 | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 1.800     | 12         | 21.600  | 21.600            |           |               | 0         |        | 0.000             |             |
|                | New Additional Teachers- UPS (Para)                    | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 1.800     |            | 0.000   | 0.000             | 0.000     |               | 0         |        | 0.000             |             |
|                | Teachers under OBB                                     | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 1.800     |            | 0.000   | 0.000             | 0.000     |               | 0         |        | 0.000             |             |
| 2.11           | New Others   | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 1.800     |            | 0.000   | 0.000             | 0.000     |               | 0         |        | 0.000             |             |
|                | Suie Total (2.01 to 2.11)                              | 0    | ő        | G G  | 0      | #D{V/0}   | #U[V/0]            | 0.000      |           | 12         | 23.660  | 21.800            | 0.000     |               | 0         | 0.005  | 0.005             |             |
|                | Teachers Salary (Recurring)                            |      |          |      |        |           | <u> </u>           |            |           |            |         |                   |           |               |           |        |                   |             |
|                | Primary Teachers (Regular)                             | 4    |          | 4    | 7.200  |           |                    | 0.000      | 1.800     | 4          | 7.200   | 7.200             |           |               | 4         |        | 7.200             |             |
|                | Primary Teachers (Para)                                | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 0.000     |            | 0.000   | 0.000             |           |               | 0         |        | 0.000             |             |
|                | UP Teachers (Regular)                                  | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 1.800     | 0          | 0.000   | 0.000             |           |               | 0         |        | 0.000             |             |
|                | UP Teachers (Para)                                     | 0    |          |      | 0.000  |           | #DIV/0!            | 0.000      | 0.000     | 0          | 0.000   | 0.000             |           |               | 0         |        | 0.000             |             |
|                | UP Teachers - Head Master                              | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 0.000     | 0          | 0.000   | 0.000             |           |               | 0         |        | 0.000             |             |
|                | Additional teachers- PS (Regular)                      | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 1.800     | 0          | 0.000   | 0.000             |           |               | 0         |        | 0.000             |             |
|                | Additional teachers- PS (Para)                         | . U  |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 0.000     | 0          | 0.000   | 0.000             |           |               | 0         |        | 0.000             |             |
|                | Additional teachers - UPS (Regular)                    | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 0.000     | 0          |         | 0.000             |           |               | 0         |        | 0.000             |             |
|                | Additional Teachers - UPS (Para)<br>Teachers under OBB | 0    |          | 0    | 0.000  |           | #DIV/0!<br>#DIV/0! | 0.000      | 0.000     | 0          |         | 0.000             |           |               | 0         |        | 0.000             |             |
|                | Others (Recurring)                                     | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 0.000     | 0          | 0.000   | 0.000             |           |               | 0         |        | 0.000             |             |
| 6.28           | Sub Total (2,12 to 2,22)                               |      |          |      | 7.200  |           |                    |            |           | 2          | 7,200   | 7.200             |           |               | 4         |        | 7.200             |             |
| ┝ <del>·</del> | SUE TOTAL  |      | 1.200    |      | 7,200  | 100       | 100                |            |           |            |         |                   |           |               |           |        |                   | <u> </u>    |
| 1              | (New Teactors - Teacable Recurring)                    | 4    | 7.200    | 4    | 7,200  | 100       | 100                | 0.000      |           | 16         | 28.600  | 28.800            | 6,000     | 0.000         | 4         | 7.200  | 7.200             | [           |
| 3              | Teachers Grant   |      |          |      |        |           | 1                  |            |           |            |         |                   |           |               |           |        |                   |             |
|                | Primary Teachers                                       | 735  | 3.675    | 735  | 3,570  | 100       | 99.86395           | 0.000      | 0.005     | 739        | 3,695   | 3.695             | 0.000     | 0.005         | 739       | 3.695  | 3.695             |             |
|                | Upper Primary Teachers                                 | 448  |          |      | 1.670  | 74.330357 | 74.55357           | 0.000      | 0.005     | 448        | 2.240   | 2.240             | 0.000     | 0.005         | 448       | 2.240  | 2.240             |             |
|                | Sut: Total   | 1183 |          |      | 5,340  |           | 90.278             | 0.000      |           | 1187       | 5.935   | 5.635             | 0,000     |               | 3187      | 5.8050 | \$.935            |             |
| 4              | Block Besoure Centre (BRD)                             |      |          |      |        |           |                    |            |           |            |         |                   |           |               |           |        |                   |             |
|                | Salary of Resource Persons                             | 0    |          | 0    | 0.000  |           | #DIV/0!            | 0.000      | 2.160     | 0          | 0.000   | 0.000             |           |               | 0         |        | 0.000             |             |
|                | Fumiture Grant   | 0    |          | 0    | 0.000  |           | #0IV/0!            | 0.000      | 0.000     | 0          | 0.000   | 0.000             |           |               | 0         |        | 0.000             | · · · · ·   |
|                | Contingency Grant                                      | 3    |          | 3    | 0.600  |           |                    |            | 0.500     | 3          | 1.500   | 1.500             |           |               | 3         |        | 1.500             | <b> </b>    |
|                | Meeting, TA  | 3    |          | 3    | 0.270  |           |                    |            | 0.300     | 3          | 0.900   | 0.900             |           |               | 3         |        | 0.900             | <u> </u>    |
| 4.05           | TLM Grant  | 3    | 0.150    | 3    | 0.150  |           |                    |            | 0.100     | 3          | 0.300   | 0.300             |           |               | 3         |        | 0,300             |             |
|                | Sub Totel  |      | 1.020    | 3    | 1.020  |           | 100                | 0.000      |           |            | 2.700   | 2.700             | 0.000     | $\vdash$      |           | 2,700  | 2.700             | <u> </u>    |
|                | Cluster Resource Centres                               |      |          |      |        |           | ļ                  |            |           |            |         |                   |           |               |           |        |                   |             |
|                | Salary of Resource Persons                             | 30   |          | 30   | 54.000 |           |                    |            | 1.800     | 30         | 54.000  | 54.000            |           |               |           |        | 54.000            | Į           |
|                | Furniture Grant  | . 0  |          | 0    | 0.000  |           |                    | 0.000      | 0.000     | 0          | 0.000   | 0.000             |           |               | 0         |        | 0.000             |             |
|                | Contingency Grant                                      | 13   |          |      | 0.390  |           |                    |            | 0.100     | 13         | 1.300   | 1.300             |           |               | 13        |        | 1.300             |             |
|                | Meeting, TA  | 13   |          | 13   | 0.468  |           |                    |            | 0.120     | . 13       | 1.560   | 1.560             |           |               | 13        |        | 1.560             |             |
| 5.05           | TLM Grant  | 13   |          | 13   | 0.130  |           |                    |            | 0.030     | 13         |         | 0.390             |           |               | 13        |        | 0.390             |             |
|                | Sub Total  |      | 5-1,968  |      | 54.983 | #DIV/01   | 100                | 0,000      |           |            | \$7.350 | 57.250            | 0.000     | L             |           | 57.250 | 57,250            | L           |
|                |  |      |          |      |        |           |                    |            |           |            |         |                   |           |               |           |        |                   |             |

|       | ,                                      |       |         | 2009                                  | -10    |                    |                    |            | Proo      | psal for 20 | 10-11  |                   |           | Recon     | nmendation   | 2010-11 |                   |         |
|-------|--|-------|---------|---------------------------------------|--------|--------------------|--------------------|------------|-----------|-------------|--|-------------------|-----------|-----------|--------------|---------|-------------------|---------|
| S.N.  | Activity                               | PAB A | pproval |                                       | Achiev | ement              |                    | Spill Over |           | Fresh Propo | səl  | Totał<br>Proposal | Spillover |           | Frøsh Propos | al      | Total<br>Proposal |         |
| 1.1   |  | Phy.  | Fin.    | Phy.                                  | Fin.   | Phy.%              | Fin.%              | Fin.       | Unit Cost | Phy.        | Fin.   | Fin,              | Fin,      | Unit Cost | Phy.         | Fin,    | Fin.              | Remar   |
| 6     | Teacharo Traitiling                    | ····· |         |                                       |        |                    | 1                  |            |           |             |  |                   |           |           |              |         |                   |         |
| 6.01  | in-service Teacher's Training          | 1161  | 11.610  | 1161                                  | 11,610 | 100                | 100                | 0.000      | 0.010     | 1187        | 11.870   | 11.870            | 0.000     | 0.010     | 1187         | 11,870  | 11,870            |         |
|       | Induction training for Newly Recruited |       |         |                                       |        |                    |                    |            |           |             |  |                   |           |           |              |         |                   |         |
| 6.62  | Trained Teachers                       | 22    | 0.660   | . 22                                  | 0.030  | · · 100            | 4.545455           | 0.000      | 0.030     | 0           | 0.000  | 0.000             | 0.000     | 0,030     | - ol         | 0.000   | 0,000             |         |
| 6,03  | Training for Untrained Teachers        | 0     | 0.000   | 0                                     | 0.000  | #DIV/0!            | #DIV/01            | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Others (BRC/CRC)                       | 0     | 0.000   | 0                                     |        | #DIV/0!            | #DIV/0!            | 0.000      |           | 30          | 0,300  | 0.300             | 0,000     | 0.010     | 30           | 0.300   | 0.300             |         |
| 10,04 | Sub Total                              | 1183  | 12.270  | · · · · · · · · · · · · · · · · · · · | 11.640 | 150                |                    | 0.000      |           | 1217        | 12.170   | 12.170            | 0,000     |           | 1217         | 12.170  | 12.170            |         |
| ····· | interventions for out of               | 1115  | 12.270  | 1165                                  | •      |                    | 1.4.000            |            |           |             |  |                   |           |           |              |         |                   |         |
| 7     | School Childran                        | 1     |         |                                       | -      |                    | · .                |            |           |             |  |                   |           |           |              | ]       |                   |         |
| 7.01  | EGS Centre(P)                          | 248   | 3.720   | 248                                   | 3.720  | 100                | 100                | 0,000      | 0.015     | 228         | 3.420  | 3.420             | 0.000     | 0.008     | 228          | 1.824   | 1.824             |         |
| 7.02  | EGS Centre (UP)                        | 0     | 0.000   | 240                                   | 0.000  |                    | #DIV/01            | 0.000      |           |             |  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Residential Bridge Course              | 0     |         | 0                                     | 0.000  | #DIV/0             | #DIV/01            | 0.000      |           |             |  | 0.000             | 0.000     | 0.000     | . 0          | 0,000   | 0.000             |         |
| 7.03  |  | 0     |         |                                       |        | #DIV/01            | #DIV/01<br>#DIV/01 | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0.000     | . 0          | 0.000   | 0.000             |         |
| 7.04  | Non Residential Bridge Course          |       |         |                                       | 0.000  | #DIV/0!            | #DIV/01            | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0.000     |              | 0.000   | 0.000             |         |
| 7.05  | Back to School                         | 0     | 0.000   | 0                                     | 0,000  | #DIV/01<br>#DIV/01 | #DIV/01            | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0.000     |              |         | 0.000             |         |
| 7,06  | Mobile Schools                         | 0     |         |                                       | 0,000  |                    |                    | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0.000     |              | 0.000   | 0.000             |         |
| 7,07  | Madarsa / Maktab                       | 0     | 0.000   | 0                                     | 0.000  | #DIV/01            | #DIV/0!            | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0,030     |              | 0.000   | 0.000             |         |
| 7.08  | AIE Center                             | 0     | 0.000   | 0                                     | 0,000  | #DIV/01            | #DIV/01            | 0.000      | 0.030     |             | 0.000  | 0.000             | 0.000     | 0,030     | 0            | 0.000   | 0.000             |         |
| 7.09  | Others                                 | 0     | 0.000   | 0                                     | 0.000  | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 228         | 3.420  | 3,420             | 6.000     | 0.000     | 228          | 1.824   | 1.824             |         |
|       | Sub Total                              | 248   | 3.720   | 248                                   | 3.720  | 100                | 190                | 0,000      | ·         | 8'55        | 3.4420   | 3.420             | 0.000     |           | 618          | 1.56.4  | 1.66.9            |         |
| 8     | Somedial Teaching                      |       |         |                                       |        |                    |                    |            |           |             |  |                   |           |           |              |         | 0.000             |         |
| 8.01  | Remedial Teaching                      | 0     | 0.000   | 0                                     | 0.000  | #DIV/0!            | #DIV/0!            | 0.000      | · 0.000   |             |  | 0,000             | 0.000     | 0.000     |              | 0.000   |                   |         |
|       | Sub Total                              | Q     | 0.000   | Ŷ                                     | 0.000  | #01V/01            | #DIVIO:            | 0.000      |           | ÿ           | 0.000  | 0.000             | 0.000     |           | 0            | 0.000   | 0.000             |         |
| 8     | Free Text Book                         |       |         |                                       |        |                    |                    |            |           |             |  |                   |           |           | · · ·        |         |                   |         |
| 9.01  | Free Text Book(P)                      | 3694  | 5.541   | 870                                   | 0.640  | 23.551705          |                    | 0.000      | 0.0015    |             | · 2.214  | 2.214             | 0.000     | 0.002     | 1476         | 2.214   | 2.214             |         |
| 9.02  | Free Text Book (UP)                    | 2470  | 6,175   | 843                                   | 3.050  | 34.129555          |                    | 0.000      | 0.0025    |             | B.610  | 8.610             | 0.000     | 0,003     | 3444         | 8.610   | 8.610             |         |
|       | Sub Totel                              | E1E4  | 11.716  | 1710                                  | 3 980  | 27 790368          | 31.43539           | 0.000      |           | 3920        | 10.824   | 10.624            | 0.000     |           | 4520         | 10.424  | 10.024            |         |
| 10    | interventions for CWSN(iED)            |       |         |                                       |        |                    |                    |            |           |             |  | · · · ·           |           |           |              |         |                   |         |
| 10.01 | Indusive Education                     | 198   | 2.376   | .198                                  | 0.800  | 100                | 33.67003           | 0.000      | 0.030     |             | 4.590  | 4.590             | 0.000     | 0.030     | 153          | 4.590   | 4.590             |         |
|       | Sub Totel                              | 198   | 2.376   | 138                                   | 0.600  | 100                | 33.87              | 0.000      |           | 153         | 4.890  | 4.690             | 0.000     |           | 153          | 4,520   | 4,530             |         |
| 11    | Civil Works                            |       |         |                                       |        |                    |                    |            |           |             |  |                   |           |           |              |         |                   |         |
| 11.01 | BRC                                    | 0     | 0.000   | 0                                     | 0.000  | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0           | 0.000  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
| 11.02 | CRC                                    | 0     | 0.000   | 0                                     | 0,000  | #DIV/0!            | #D(V/0!            | 0.000      | 0.000     | 0           | 0.000  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             | · · · · |
|       | Primary School (new)                   | 0     | 0.000   | 0                                     |        | #DIV/01            | #DIV/01            | 0.000      | 33.000    | 0           | 0.000  | 0.000             | 0.000     | 33.000    | . 0          | 0.000   | 0.000             |         |
|       | Upper Primary (new)                    | 0     | 0.000   | 0                                     | 0.000  | #DIV/0!            | #D1V/01            | 0.000      | 0.000     | 0           | 0.000  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Additional Class Room                  | 0     | 0,000   | ×. 0                                  | 0.000  | #DIV/0!            | #DIV/0!            | 0.000      |           | 26          | 631.860  | 631.860           | 0.000     | 0.000     | 4            | 97.200  | 97.200            |         |
|       | Tollet/ Urinals                        | 0     | 0.000   | 0                                     | 0.000  | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0,000     | 0            | 0.000   | 0.000             |         |
|       | Separate Girls Toilet                  | 0     |         | 0                                     |        | #DIV/01            | #DIV/0!            | 0.000      | 0.000     | 0           | 0.000  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Drinking Water Facility                | 0     | 0.000   | 0                                     | 0.000  | #DIV/01            | #DIV/0!            | 0.000      | 0.000     |             |  | 0,000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Buildingless School (P)                | 0     | 0,000   | 0                                     | 0.000  | #DIV/01            | #DIV/01            | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0,000     | 0            | 0.000   | 0.000             |         |
|       | Buildingless School (UP)               | 0     | 0.000   | 0                                     | 0.000  | #DIV/01            | #DIV/01            | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0,000     | 0            | 0.000   | 0.000             |         |
|       | Dilapilated Building (P)               | 0     | 0.000   | 0                                     |        | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0           |  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Dilapilated Building (UP)              | 0     | 0.000   | 0                                     |        | #DIV/01            | #DIV/0!            | 0.000      | 0.500     |             |  | 0.000             | 0.000     | 0.500     | 0            | 0.000   | 0.000             |         |
|       | Boundary Wall                          | 0     | 0.000   | 0                                     |        | #DIV/01            | #DIV/01            | 0.000      | 0.000     |             |  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Separation Wall                        | . 0   | 0.000   | 0                                     | 0.000  | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0           | 0.000  | 0.000             | 0.000     | 0.000     | 0            | 0,000   | 0.000             |         |
|       | Electrification                        | 0     | 0,000   | 0                                     | 0.000  | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0           | 0.000  | 0.000             | 0.000     | 0.000     |              | 0.000   | 0.000             |         |
| 11,16 |  | 0     | 0.000   | 0                                     |        | #DIV/01            | #DIV/0!            | 0.000      | 0.000     | 0           | 0.000  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Residential Hostel                     | 0     | 0.000   | 0                                     | 0.000  | #DIV/0!            | #DIV/01            | 0.000      | 0.000     | 0           | 0,000  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Major Repairs (Primary)                | 0     | 0.000   | 0                                     | 0.000  | #DIV/0!            | #DIV/0!            | 0.000      | 0.000     | 0           | 0.000  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Major Repairs (Upper- Primary)         | 0     | 0.000   | 0                                     | 0.000  | #DIV/0!            | #DIV/01            | Ju-9.000   | 0.000     | . 0         | 0.000  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Others                                 | 0     | 0.000   | 0                                     | 0.000  | #DIV/01            | #DIV/0!            | 0.000      | 0.000     | 0           | 0.000  | 0.000             | 0.000     | 0.000     | 0            | 0.000   | 0.000             |         |
|       | Sub Total of Civil Works               | 0     |         | 0                                     | 0.000  | \$0)V(0)           | #DIV/01            | 0.000      |           | 26          | and the second | 631.860           | 0.000     |           | ٩            | 97,200  | \$7.200           |         |
| 12    | Funiture for Govt. UPS                 |       |         |                                       | 0.010  | a.0714.741         | E MINING           |            |           |             |  |                   |           |           |              |         |                   |         |
|       |  | 0     | 0.000   |                                       |        | #DIV/01            | #DIV/01            | 0.000      | 0.000     |             | 0,000  | 0.000             | 0,000     | 0.000     | 0            | 0.000   | 0.000             |         |
| 12,01 |  |       |         | 0                                     | 0.000  |                    | #DIV/0             | 0.000      |           | 0           | 0.000  | 0.00.0            | 0.000     |           | a            | 0,000   | 0.000             |         |
|       | Sub Total of Furniture                 | 01    | 0,000   | U 0                                   | 0.000  | *DIV/M             | #01V/01            | 11100      | L         | V V         | 11.0003  | 0.00.00           | VAXAV     |           | (I           | V.00V   | V.900V            |         |

| 01 TLE -1<br>02 TLE-N<br>103 Others<br>14 Swinte<br>15 Sotion<br>15 Sotion<br>10 Primar<br>10 Upper<br>16 Resea<br>17 Resea<br>17 Resea<br>10 Manag<br>10 LEP  | ntenance Grant<br>ntenance Grant for PS & UPS<br>Sub Total  | Phy.<br>0<br>0<br>0<br>0<br>1<br>0<br>1<br>0<br>1<br>188<br>188<br>139<br>49<br>1288<br>138 | pproval<br>Fin.<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>14.100<br>14.100<br>6.950<br>3.430<br>16.285 | 0<br>0<br>0<br>186<br>138<br>138<br>139<br>49<br>183 |  | #DIV/01<br>#DIV/01<br>#DIV/01<br>98,93617<br>96,9362<br>100            | 100  | Spill Over<br>Fin.<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000 |                                  | 0<br>0<br>0<br>0<br>186<br>186                |  | Total<br>Propasal<br>Fin.<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>13.950<br>13.950<br>13.950<br>3.430<br>3.430 | 0.000<br>0.000<br>9.000<br>0.000<br>9.000                   | Unit Cost<br>0.200<br>0.500<br>0.000<br>0.075<br>0.075      | 1mendation<br>Fresh Propose<br>Phy.<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0 | 5al<br>Fin.<br>0.000<br>0.000<br>0.000<br>0.000<br>13.950<br>13.950<br>13.950<br>6.850<br>3.430 | 9,000<br>13,950<br>10, <b>9</b> 59<br>6.850<br>3,430                    |   |
|--|---|---|--|--|--|--|--|--|----------------------------------|---|--|--|---|---|--|---|---|---|
| 01 TLE -1<br>02 TLE-N<br>103 Others<br>14 Swinte<br>15 Sotion<br>15 Sotion<br>10 Primar<br>10 Upper<br>16 Resea<br>17 Resea<br>17 Resea<br>10 Manag<br>10 LEP  | New Primary     New Upper Primary     New Upper Primary     Suite Tetra     Suite Tetra | 0<br>0<br>0<br>10<br>12<br>128<br>128<br>139<br>49<br>128<br>139                            | 0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>14.100<br>14.100<br>14.100<br>6.950<br>3.430<br>16.280          | 0<br>0<br>0<br>186<br>138<br>139<br>49<br>183        | 0,000<br>0,000<br>0,000<br>0,000<br>13,950<br>13,950<br>13,350<br>6,950<br>3,430 | #DIV/01<br>#DIV/01<br>#DIV/01<br>#DIV/01<br>98.93617<br>96.9362<br>100 | #DIV/0!<br>#DIV/0!<br>#DIV/0!<br>\$DIV/0!<br>\$DIV/0!<br>98.93617<br>96.936<br>9<br>0.000<br>100 | 000.0<br>000.0<br>000.0<br>000.0<br>000.0<br>000.0<br>000.0<br>000.0   | 0.200<br>0.500<br>0.000<br>0.075 | 0<br>0<br>0<br>186<br>186<br>136<br>137<br>49 | 0.000<br>0.000<br>0.000<br>0.005<br>13.950<br>13.950<br>13.350<br>6.850<br>3.430 | 0.000<br>0.000<br>0.000<br>0.990<br>13.950<br>13.950<br>13.950<br>3.430  | 0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000 | 0.200<br>0.500<br>0.000<br>0.075<br>0.075<br>0.050<br>0.070 | 0<br>0<br>0<br>186<br>186<br>137<br>49   | 0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>13.950<br>13.950<br>13.950<br>6.850<br>3.430       | 0.000<br>0.000<br>9.000<br>13.950<br>13.950<br>13.950<br>6.850<br>3.430 |   |
| 01 TLE -1<br>02 TLE-N<br>103 Others<br>14 Swinte<br>15 Sotion<br>15 Sotion<br>10 Primar<br>10 Upper<br>16 Resea<br>17 Resea<br>17 Resea<br>10 Manag<br>10 LEP  | New Primary     New Upper Primary     New Upper Primary     Suite Tetra     Suite Tetra | 139<br>139<br>49<br>128<br>188  | 0.000<br>0.000<br>0.000<br>14.100<br>14.100<br>5.950<br>3.430<br>10.380                                      | 0<br>0<br>0<br>186<br>138<br>138<br>139<br>49<br>183 | 0.000<br>0.000<br>0.000<br>13.950<br>13.350<br>13.350<br>6.950<br>3.430          | #DIV/01<br>#DIV/01<br>#DIV/01<br>98,93617<br>96,9362<br>100            | #DIV/0!<br>#DIV/0!<br>\$DIV/0!<br>98.93617<br>96.935<br>100                                      | 0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000  | 0,500<br>0,000<br>0,075<br>0,075 | 186<br>186<br>137<br>49                       | 0.000<br>0.000<br>0.000<br>13.950<br>13.350<br>6.850<br>3.430                    | 0,000<br>0,000<br>0,000<br>13,950<br>13,950<br>13,950<br>6,850<br>3,430  | 0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000 | 0.500<br>0.000<br>0.075<br>0.050<br>0.050                   | 0<br>0<br>186<br>186<br>137<br>49  | 0.000<br>0.000<br>0.000<br>13.950<br>13.950<br>6.850<br>3.430                                   | 0.000<br>0.000<br>9.000<br>13.950<br>10.950<br>6.850<br>3.430           |   |
| 02         TLE-N           1.03         Others           1.4         Staintee           1.5         Sottocc           1.5         Sottocc           1.61         Maintee           1.5         Sottocc           1.61         Primar           1.02         Upper           1.6         Resea           1.01         Resea           1.01         Manag           1.02         LEP | - New Upper Primary<br>ars Sulo Total<br>Intenance Grant<br>Intenance Grant for PS & UPS<br>Gub Total<br>ool Grant<br>ary School / Sections<br>er Primary School / Sections<br>Sub Total<br>earch & Eveluation<br>earch & Eveluation  | 139<br>139<br>49<br>128<br>188  | 0.000<br>0.000<br>0.000<br>14.100<br>14.100<br>5.950<br>3.430<br>10.380                                      | 0<br>0<br>0<br>186<br>138<br>138<br>139<br>49<br>183 | 0.000<br>0.000<br>0.000<br>13.950<br>13.350<br>13.350<br>6.950<br>3.430          | #DIV/01<br>#DIV/01<br>#DIV/01<br>98,93617<br>96,9362<br>100            | #DIV/0!<br>#DIV/0!<br>\$DIV/0!<br>98.93617<br>96.935<br>100                                      | 0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000  | 0,500<br>0,000<br>0,075<br>0,075 | 186<br>186<br>137<br>49                       | 0.000<br>0.000<br>0.000<br>13.950<br>13.350<br>6.850<br>3.430                    | 0,000<br>0,000<br>0,000<br>13,950<br>13,950<br>13,950<br>6,850<br>3,430  | 0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000 | 0.500<br>0.000<br>0.075<br>0.050<br>0.050                   | 0<br>0<br>186<br>186<br>137<br>49  | 0.000<br>0.000<br>0.000<br>13.950<br>13.950<br>6.850<br>3.430                                   | 0.000<br>0.000<br>9.000<br>13.950<br>10.950<br>6.850<br>3.430           |   |
| 03 Others<br>14 Stainte<br>15 Sotion<br>15 Sotion<br>16 Resea<br>10 Resea<br>17 Manag<br>10 LEP  | ars Sub Total<br>Interiance Grant<br>Interiance Grant for PS & UPS<br>Gub Total<br>ool Grant<br>ary School / Sections<br>er Primary School / Sections<br>er Primary School / Sections<br>Sub Total<br>earch & Eveluation<br>earch & Eveluation  | 139<br>139<br>49<br>128<br>188  | 0.000<br>0.000<br>14.100<br>14.100<br>6.950<br>3.430<br>16.380   | 0<br>0<br>186<br>188<br>139<br>49<br>183             | 0.000<br>0.000<br>13.950<br>13.350<br>6.950<br>3.430                             | #DIV/0!<br>#DIV/0!<br>98.93617<br>96.9362<br>100                       | #DIV/0!<br>#DIV/0!<br>98,93617<br>98,93617<br>98,936<br>90,936<br>100                            | 0.000<br>0.000<br>0.000<br>0.000<br>0.000<br>0.000   | 0.000                            | 186<br>186<br>137<br>49                       | 0.000<br>0.000<br>13.950<br>13.350<br>6.850<br>3.430                             | 0.000<br>0.000<br>13.950<br>33.950<br>6.850<br>3.430   | 0.000<br>9.000<br>0.000<br>9.000<br>0.000<br>0.000          | 0.000   | 0<br>0<br>186<br>186<br>137<br>49  | 0,000<br>9,000<br>13,950<br>13,959<br>6,850<br>3,430  | 0.000<br>9.000<br>13.950<br>10.950<br>6.850<br>3.430                    |   |
| 14         Stainte           101         Mainte           15         Sotion           15         Sotion           16         Resea           17         Mainte           17         Mainte           101         Mainte           102         Upper           16         Resea           17         Mainte           101         Manag           102         LEP                   | ntenanus Grant<br>Intenanus Grant<br>Intenanus Grant for PS & UPS<br>Sub Tutal<br>Sub Tutal<br>Sub Tutal<br>Inter School / Sections<br>er Primary School / Sections<br>er Primary School / Sections<br>Sub Tutal<br>earch & Evaluation<br>earch & Evaluation  | 139<br>139<br>49<br>128<br>188  | 0,000<br>14,100<br>14,102<br>6,950<br>3,430<br>10,380  | 0<br>186<br>188<br>139<br>49<br>183                  | 0.000<br>13.950<br>13.350<br>6.950<br>3.430                                      | *DIV/01<br>98.93617<br>96.9363<br>100<br>100                           | *DIV/05<br>98.93617<br>96.936<br>100   | 0.000<br>0.000<br>0.000<br>0.000<br>0.000  | 0.075                            | 186<br>186<br>137<br>49                       | 0.000<br>13.950<br>13.350<br>6.850<br>3.430                                      | 0,000<br>13.950<br>13.950<br>6.850<br>3,430  | 0.000<br>0.000<br>0.000<br>0.000<br>0.000                   | 0.075   | 0<br>186<br>186<br>186<br>137<br>49  | 0,000<br>13,950<br>13,950<br>6,850<br>3,430   | 9,000<br>13,950<br>10, <b>9</b> 59<br>6.850<br>3,430                    |   |
| 1.01         Maintee           15         Setto::           5.01         Primar           5.02         Upper           16         Rassa           5.01         Resea           17         Maintee           101         Maintee           102         LEP  | nternance Grant<br>Intenance Grant for PS & UPS<br>Sub Total<br>out Grant<br>ary School / Sections<br>er Primary School / Sections<br>Sub Total<br>earch & Eveluation<br>earch & Eveluation   | 139<br>139<br>49<br>128<br>188  | 14.100<br>14.102<br>6.950<br>3.430<br>10.380   | 186<br>188<br>139<br>139<br>49<br>183                | 13.950<br>13.350<br>6.950<br>3.430   | 98.93617<br>96. <b>93</b> 53<br>100<br>100                             | 98.93617<br>96.936<br>100  | 0.000<br>0.000<br>0.000<br>0.000   | 0.050                            | 186<br>186<br>137<br>49                       | 13.950<br>13.350<br>6.850<br>3.430   | 13.950<br>13.950<br>6.850<br>3,430   | 0.000<br>9.000<br>0.000<br>0.000                            | 0.075   | 186<br>186<br>186<br>137<br>49   | 13,950<br>13,950<br>6.850<br>3,430  | 13.950<br>10.950<br>6.850<br>3.430                                      |   |
| 1.01         Maintee           15         Setto::           5.01         Primar           5.02         Upper           16         Rassa           5.01         Resea           17         Maintee           101         Maintee           102         LEP  | rtenance Grant for PS & UPS<br>Gub Total<br>ool Grant<br>ary School / Sections<br>er Primary School / Sections<br>Sub Total<br>earch & Eveluation<br>earch & Eveluation   | 139<br>139<br>49<br>128<br>188  | 14,100<br>6.950<br>3.430<br>10,380   | 185<br>139<br>49<br>183                              | 13.350<br>6.950<br>3.430   | 96. <b>93</b> 53<br>100<br>100   | 96.935<br>100  | 0.000  | 0.050                            | 186<br>137<br>49                              | 13.350<br>6.850<br>3.430   | 13.950<br>6.850<br>3,430   | 0.000<br>0.000<br>0.000                                     | 0.050   | 186<br>137<br>49   | 13.950<br>6.850<br>3.430  | 10, <b>9</b> 50<br>6.850<br>3.430                                       |   |
| 1.01         Maintee           15         Setto::           5.01         Primar           5.02         Upper           16         Rassa           5.01         Resea           17         Maintee           101         Maintee           102         LEP  | rtenance Grant for PS & UPS<br>Gub Total<br>ool Grant<br>ary School / Sections<br>er Primary School / Sections<br>Sub Total<br>earch & Eveluation<br>earch & Eveluation   | 139<br>139<br>49<br>128<br>188  | 14,100<br>6.950<br>3.430<br>10,380   | 185<br>139<br>49<br>183                              | 13.350<br>6.950<br>3.430   | 96. <b>93</b> 53<br>100<br>100   | 96.935<br>100  | 0.000  | 0.050                            | 186<br>137<br>49                              | 13.350<br>6.850<br>3.430   | 13.950<br>6.850<br>3,430   | 0.000<br>0.000<br>0.000                                     | 0.050   | 186<br>137<br>49   | 13.950<br>6.850<br>3.430  | 10, <b>9</b> 50<br>6.850<br>3.430                                       |   |
| 15 Solio:<br>5.01 Primar<br>5.02 Upper<br>16 Rasea<br>5.01 Resea<br>17. Notice<br>.01 Manag<br>.02 LEP   | Sub Total<br>oxi Smitt<br>ary School / Sections<br>er Primary School / Sections<br>Sub Total<br>serch & Eveluation<br>earch & Evaluation  | 139<br>49<br>128  | 6.950<br>3.430<br>{Ú.380   | 139<br>49<br>18/3                                    | 6.950<br>3.430   | 100  | 100  | 0.000  |                                  | 137<br>49                                     | 6.850<br>3,430   | 6.850<br>3,430   | 0.000   | 0.050   | 137  | 6.850<br>3.430  | 6.850<br>3.430  |   |
| 01 Primar<br>02 Upper<br>16 Resea<br>01 Resea<br>17 Nonop<br>101 Manag<br>102 LEP  | sol Grant<br>nary School / Sections<br>er Primary School / Sections<br>Sub Total<br>sarch & Eveluation<br>earch & Evaluation  | 139<br>49<br>128  | 6.950<br>3.430<br>{Ú.380   | 139<br>49<br>18/3                                    | 3,430  | 100  | 100  | 0.000  |                                  | 49  | 3.430  | 3,430  | 0.000   | 0.070   | 49   | 3.430   | 3.430   |   |
| 01 Primar<br>02 Upper<br>16 Resea<br>01 Resea<br>17 Nonop<br>101 Manag<br>102 LEP  | ary School / Sections<br>er Primary School / Sections<br>Sub Tctal<br>varvit & Evaluation<br>earch & Evaluation   | 49<br>188<br>188  | 3.430<br>10,380  | 49<br>18/3   | 3,430  | 100  | 100  | 0.000  |                                  | 49  | 3.430  | 3,430  | 0.000   | 0.070   | 49   | 3.430   | 3.430   |   |
| 02 Upper<br>6 Resea<br>7. Notice<br>01 Manag<br>02 LEP   | er Primary School / Sections<br>ชินุb Tutal<br>งละถ่า& Evoluation<br>earch & Evaluation   | 49<br>188<br>188  | 3.430<br>10,380  | 49<br>18/3   |  |  |  |  | 0.070                            |   |  |  |   |   |  |   |   |   |
| 16 Resea<br>0.01 Resea<br>0.01 Manag<br>0.01 Manag<br>0.02 LEP   | کین کین کین<br>معتدیہ & Evaluation<br>earch & Evaluation  | 188   |  |  | 10.380   | 100  | 100  | 0.000  |                                  | 186   | 10.280   | 10.280   | 0.000   |   | 386  | 19.280  | 10.280  | Ļ |
| 01 Resea   | earch & Evaluation  |   |  |  |  |  |  |  |                                  |   |  |  |   |   |  |   |   |   |
| 01 Resea   | earch & Evaluation  |   |  |  |  |  |  |  |                                  |   |  |  |   |   |  |   |   |   |
| 17 Monog<br>01 Manag<br>02 LEP   |   |   | 0.658  | 13   | 0.030  | 6.9148936  | 4.559271   | 0.000  | 0.013                            | 166   | 2,418  | 2.418  | 0.000   | 0.013   | 186  | 2.418   | 2.418   |   |
| 7.01 Manag<br>7.02 LEP   |   | 1 165   | 0.658  | 13   | 0.030  | 6,91439  | 4.5583   | 0 000  |                                  | 186   | 2.418  | 2,416  |   |   | 166  | 2.413   | 2.418   |   |
| 7.01 Manag<br>7.02 LEP   | equement & Quelky   |   |  |  |  |  |  |  |                                  |   |  |  |   |   |  |   |   |   |
| .02 LEP  | agement & MIS   | 1   | 16,000   | 1  | 6.960  | 100  | 43.5   | 0.000  | 25.000                           | 1   | 25.000   | 25.000   | 0.000   | 25.000  | 1  | 25.000  |   |   |
| 18 100002  | ,   | 1   | 3,650  | 1  | 0.000  | 100  | 0  | 0.000  | 5.000                            | 1   | 5.000  | 5.000  | 0.000   | 5.000   | 1  | 5,000   | 5.000   |   |
| IS Innov   | Sub Total   |   | 19.650   |  | 5.986  | 1  | 35.42  | 0.000  |                                  |   | 30.000   | 30,000   | 0.000   |   |  | 30.000  | 36,690  |   |
|  | ovative Activity  |   |  |  |  |  |  |  |                                  |   | 4  |  |   |   |  |   |   |   |
| 01 ECCE  |   | 0   | 0.000  | 0  | 0.000  | #DIV/0!  | #DIV/0!  | 0.000  | 0.000                            | 0   | 0.000  | 0.000  | 0.000   |   | 0  |   |   |   |
| 02 Girls E   |   | 1   | 15.000   | 1  | 4.330  | 100  | 28.86667   | 0.000  | 15.000                           | 1   | 15.000   | 15.000   | 0.000   |   | 1  | 15.000  | 15,000  |   |
| 03 SC/ST   |   | 1   | 10.000   | 1  | 0.030  | . 100  | 0.3  | 0.000  | 15,000                           | 1   | 15.000   | 15.000   | 0.000   |   | 1  | 15,000  |   |   |
| 04 Comp  | nputer Education  | 1   | 15.000   | 1  | 1.010  | 100  | 6,733333   | 0.000  | 50.000                           | 1   | 50.000   | 50.000   | 0.000   |   | 1  | 50.000  |   |   |
| 05 Urban   | an Deprived Children  | 0   | 0.000  | 0  | 0.000  | #DIV/0!  | #DIV/0!  | 0.000  | 0.000                            | 0   | 0.000  | 0.000  |   |   | 0  | 0.000   |   |   |
| 06 Minori  | prities Interventions   | 0   | 0.000  | 0  | 0.000  | #DIV/0!  | #DIV/0!  | 0.000  | 0,000                            | 0   | 0.000  | 0,000  | 0.000   | 0.000   | 0  | 0.000   |   |   |
|  | Isto' dui?  |   | 40,005   |  | \$.370   |  | 13.425   | 0.050  |                                  |   | 000.03   | 80,000   | 0.000   |   |  | 80,000  | 80,080  |   |
| 9 Corin  | umunity Troining  | t   |  | <u> </u>   |  | 1  | 1  |  |                                  |   |  |  |   |   |  |   |   | L |
|  | nmunity Training  | 768   | 0.461  | 768  | 0,461  | 100  | 100  | 0.000  | 0.0006                           | 1292  | 3.012  | 3.012  | 0.000   | 0.001   | 1292   | 3.012   | 3.012   |   |
|  |   | 706   | 0,461  |  | 0.461  |  |  |  |                                  |   | 3.012  | 3.612  |   |   |  | 3,012   | 3.012   |   |

| GRAND TOTAL (N & Middle Andeman) | · · · | 184.454 |
|----------------------------------|-------|---------|
| Management & MIS Cost %          | 7.37  |         |
| Learning Enhancement Prog %      | 1,47  |         |
| Total Mgt Cost (Mgt + LEP) %     | 8.84  |         |
| Civil Work %                     | 28.64 |         |
|                                  |       |         |
|                                  |       |         |

#### District consolidation : Nicobar

|            | 1.<br>   |         |  |        | •      |                |                |            |           |           |         |                   |           |                |              |                 |                   |         |
|------------|--|---------|--|--------|--------|----------------|----------------|------------|-----------|-----------|---------|-------------------|-----------|----------------|--------------|-----------------|-------------------|---------|
|            | District consolidation : Nicobar                 |         |  |        |        |                |                |            |           |           |         |                   |           |                |              |                 | Rs. In Lakhs)     | · · · · |
|            |  | ······· |  | 2009   | -10    |                |                |            | 1019      | opsal for | 2010-11 |                   |           | Hecon          | nmendation   | 1 2010-11       |                   | -       |
| .Ņ.        | Activity   | PAB     | Approval   |        | Achier | /ement         |                | Sµill Over |           | Fresh Pro | posal   | Total<br>Proposal | Spillover |                | Fresh Propos | al              | Total<br>Proposal |         |
|            |  | Phy.    | Fin.   | Phy.   | Fin, · | Phy.%          | Fin.%          | Fin. 1     | Unit Cost | Phy.      | Fin,    | Fin.              | Fin.      | Unit Cost      | Phy.         | Fin.            | Fin.              | Ren     |
|            | New School Opening                               |         |  | Ì      |        |                |                |            | Į         |           |         |                   |           |                | ł            |                 |                   |         |
| 01         | Upgradation of EGS to PS                         | 0       |  | 0      | 23200  | #DIV/0:        |                |            |           |           |         | and an all        |           |                | 0            |                 |                   |         |
| 02         | New PS   | 0       | 1947 - N. S. | 0      |        | #D1V/01        |                |            |           |           |         |                   |           |                | 0            |                 |                   |         |
| 03         | Upgråded / New UPS                               | 0       | Carola - a start                                 | 0      | 75.50  | #D:V/01        |                |            |           |           |         |                   |           |                | 0            |                 |                   |         |
|            | New Teachers Salary                              |         |  |        |        | ]              |                |            |           |           |         |                   |           |                |              |                 |                   |         |
| .01.       | Primary Teachers (Regular)                       | 0       | 0.000  | 0      | 0.000  | #D!V/0!        | #DIV/01        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
| .02        | Primary Teachers (Para)                          | 0       | 0.000  | 0      | 0.000  | #DIV/01        | #DIV/01        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
|            | Upper Primary Teachers (Regular) (01             |         |  |        |        |                |                |            |           |           |         |                   |           |                |              |                 |                   |         |
| 03         | Science & 01 Maths teacher per UPS)              | 0       | 0.000  | 0      |        |                | #DIV/0!        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | о.           | 0.000           | 0.000             |         |
| 04         | Upper Primary Teachers (Para)                    | 0       |  | 0      |        |                | #DIV/0!        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | · 0          | 0.000           | 0.000             |         |
| .05        |  | 0       | 0.000  | 0      | 0.000  | #DIV/01        | #DIV/01        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
|            | Add. Toncher against P 19                        |         |  |        |        |                | <b>↓</b>       |            |           |           |         |                   |           | 0.000          |              |                 |                   |         |
| .05        | New Additional Teachers-PS (Regular)             | 0       |  | 0      | 0.000  | #DIV/0!        | #DIV/0!        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
| .07        | New Additional Teachers-PS (Para)                | 0       | 1  | 0      | 0.000  |                | #DIV/0!        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
| .08        | New Additional Teachers- UPS (Regular)           | 0       |  | 0      |        |                | #DIV/0!        | 0.000      | 1.800     | 16        | 28.800  | 28.800            | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
| 2.09       | New Additional Teachers- UPS (Para)              | 0       |  |        |        | #DIV/01        | #DIV/0!        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
| .10        | Teachers under OBB                               | 0       |  | 0      |        | #DIV/01        | #DIV/0!        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
| .11        | New Others                                       | 0       |  | 0      |        |                | #DIV/0!        | 0.000      | 1.800     |           | 0.000   | 0.000             | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
|            | Sub Total (2.01 to 2.11)                         | 0       | 0  | 0      | n      | #01V/01        | #DIV/01        | 0.000      |           | 16        | 28.800  | 28.800            | 0,000     |                | Q            | 0.000           | 0.000             |         |
|            | Teachers Salary (flecurring)                     |         |  |        |        |                |                |            |           |           |         |                   |           |                |              |                 |                   |         |
|            | Primary Teachers (Regular)                       | 8       |  | 0      |        | 0              |                | 0.000      | 1.800     | 8         | 14.400  | 14.400            | 0.000     | 1.800          | 0            | 0.000           | 0.000             |         |
| 14         | Primary Teachers (Para)<br>UP Teachers (Regular) | 0       |  | 0      |        | #DIV/01<br>100 | #DIV/01<br>100 | 0.000      | 0.000     | 0<br>9    | 0.000   | 0.000             | 0.000     | 0.000          | 0            | 0.000           | 0.000             |         |
|            | UP Teachers (Para)                               | 0       |  | 9<br>0 |        |                | #DIV/0I        | 0.000      | 0.000     |           | 16.200  | 16.200<br>0.000   | 0.000     | 1.800<br>0.000 | 9            | 16.200<br>0.000 | 16.200            |         |
| 16         | UR Teachers - Head Master                        | 0       |  | 0      |        |                | #DIV/01        | 0.000      | 0.000     | 0         | 0.000   | 0.000             | 0.000     | 0.000          | 0            | 0.000           | 0.000             |         |
| .17        | Additional teachers- PS (Regular)                | 15      |  | 15     |        | 100            |                | 0.000      | 1,800     | 15        | 27.000  | 27.000            | 0.000     | 1.800          | 15           | 27.000          | 27.000            | -       |
| .18        | Additional teachers- PS (Para)                   | 0       |  | 0      |        |                | #DIV/01        | 0.000      | 0.000     | 0         | 0.000   | 0.000             | 0.000     | 0.000          | 0            | 0.000           | 0.000             |         |
| .19        | Additional teachers - UPS (Regular)              | 0       |  | 0      |        |                | #DIV/01        | 0.000      | 0.000     | 0         |         | 0.000             | 0.000     | 0.000          | 0            | 0.000           | 0.000             |         |
| .20        | Additional Teachers - UPS (Para)                 | 0       |  | 0      |        |                | #DIV/01        | 0.000      | 0.000     | 0         | 0.000   | 0.000             | 0.000     | 0.000          |              | 0.000           | 0.000             |         |
| .21        | Teachers under OBB                               | 0       |  | 0      |        |                | #DIV/0!        | 0.000      | 0.000     | 0         | 0.000   | 0.000             | 0.000     | 0.000          | 0            | 0.000           | 0.000             |         |
| .22        |  | 0       |  | 0      |        |                | #DIV/01        | 0.000      | 0.000     | 0         | 0.000   | 0.000             | 0.000     | 0.000          | 0            | 0.000           | 0.000             |         |
|            | Sub Total (2.12 to 2.22)                         | 32      |  | 24     | 57,600 | 75             |                | 0.800      |           | 32        | 57.600  | 57.600            | 0.000     |                | 24           | 43.200          | 43,200            |         |
|            | SUB TOTAL  |         |  |        |        |                |                |            |           |           |         |                   |           |                |              |                 |                   |         |
|            | (New Teachers + Teacehrs Recurring)              | 32      | 57,800   | 24     | 57.600 | 75             | 100            | 0.000      |           | 43        | 86,400  | 88.400            | 0.000     |                | 24           | 43.200          | 43.200            |         |
|            | Teachers Grant                                   |         |  |        |        |                |                |            |           |           |         |                   |           |                |              |                 |                   |         |
|            | Primary Teachers                                 | 213     | 1.065  | 203    |        | 95.305164      |                | 0.000      | 0.005     | 236       | 1.180   | 1.180             | 0.000     | 0.005          | 228          | 1.140           | 1.140             |         |
| .02        | Upper Primary Teachers                           | 116     | 0.580  | 103    |        | 88.793103      |                | 0.000      | 0.005     | 125       | 0.625   | 0.625             | 0.000     | 0.005          | 125          | 0.625           | 0.625             |         |
|            | jeto)" duči                                      | 355     | 1.645  | 306    | 1.530  | 93.00912       | 93.0091        | 0.000      |           | 361       | 1.605   | 1.805             | o mio     |                | 353          | 1.7650          | 1.765             |         |
|            | Block Resoure Centre (BRC)                       |         |  |        |        |                |                |            |           |           |         |                   |           |                |              |                 |                   |         |
|            | Salary of Resource Persons                       | 0       | 0.000  | 0      | 0.000  | #DIV/0         | #DN/01         | 0.000      | 2.160     | 0         | 0.000   | 0.000             | 0.000     | 2.160          | 0            | 0.000           | 0.000             |         |
|            | Furniture Grant                                  | 0       |  | 0      |        | #DIV/0I        | #DIV/01        | 0.000      | 0.000     | 0         | 0,000   | 0.000             | 0.000     | 0.000          | 0            | 0.000           | 0.000             |         |
| .03<br>.04 | Contingency Grant<br>Meeting, TA                 | 3       | 0.600  | 3      |        | 100            |                | 0.000      | 0.500     | 3         | 1.500   | 1.500             | 0.000     | 0.500          | 3            | 1.500           | 1.500             |         |
|            | TLM Grant  | 3       | 0.270  | 3      | 0.270  | 100            |                | 0.000      | 0.300     | 3         | 0.900   | 0.900             | 0.000     | 0,300          | 3            | 0.900           | 0.900             |         |
|            | Sub Total  |         | 1.020  | 3      |        | 100            | 100            | 0.000      | 0.100     | د ا       | 2,700   |                   | 0.000     | 0.100          |              |                 |                   |         |
| 5          | Cluster Resource Centres                         |         | 1.929  | د      | 1.020  |                | 100            | 0.000      |           |           | 2.700   | 2,700             | 0.000     |                |              | 2.700           | 2.700             |         |
|            | Salary of Resource Persons                       | 30      | 54.000   | 30     | 54.000 | 100            | 100            | 0.000      | 1.800     | 30        | 54.000  | 54.000            | 0.000     | 1.800          | 30           | 54.000          | 54,000            |         |
| .01        | Furniture Grant                                  |         |  | 0      |        |                | #DIV/01        | 0.000      | 0.000     | 30        | 0.000   | 0.000             | 0.000     | 0.000          | 30           | 0.000           | 0.000             |         |
| 02         | Contingency Grant                                | 8       |  | 8      |        | 100            |                | 0.000      | 0.100     | 8         | 0.000   | 0.000             | 0.000     | 0.000          | 8            | 0.000           | 0.000             |         |
| .04        | Meeting, TA                                      | 8       |  | 8      |        | 100            | 100            | 0.000      | 0.100     | 8         | 0.800   | 0.800             | 0.000     | 0.100          | 8            | 0.800           | 0.800             |         |
|            | TLM Grant  | 8       |  | 8      |        | 100            | 100            | 0.000      | 0.030     | 8         | 0.960   | 0.960             | 0.000     | 0.120          | 8            | 0.240           | 0.960             |         |
|            | Sub Total  |         | 54,608   | d      |        | #DIV/91        | 100            | 0.000      | 0.000     |           | 56,000  | 56,000            | 0.000     | 0.030          |              |                 |                   |         |
|            | 500 1000   | <b></b> | 24,000   |        | 34.008 | 2010/03        |                | 0.0001     |           |           | 30.000  | 50.000            | 4.944     |                |              | 56.000          | 55.000            |         |

|       |   |       |          | 2009- | 10      |           |          |            | Pro       | opsal for  | 2010-11 |                   |           | Recor     | nmendation           | 1 2010-11 |                   | ]   |
|-------|---|-------|----------|-------|---------|-----------|----------|------------|-----------|------------|---------|-------------------|-----------|-----------|----------------------|-----------|-------------------|-----|
| S.N.  | Activity                                  | PAB A | Approval |       | Achie   | vement    |          | Spill Over |           | Fresh Prop | osal    | Total<br>Proposal | Spillover |           | Fresh <b>P</b> ropos | al        | Total<br>Proposal |     |
|       |   | Phy.  | Fin.     | Phy.  | Fin.    | Phy.%     | Fin.%    | Fin.       | Unit Cost | Phy.       | Fin.    | Fin.              | Fin.      | Unit Cost | Phy.                 | Fin.      | Fin.              | Rem |
| 3     | Teachers Training                         |       |          |       |         |           |          |            |           |            |         |                   |           |           |                      |           |                   |     |
| 6.01  | In-service Teacher's Training             | 329   | 3.290    | 329   | 3.290   | 100       | 100      | 0.000      | 0.010     | 361        | 3.610   | 3.610             | 0.000     | 0.010     | 353                  | 3.530     | 3.530             |     |
|       | Induction training for Newly Recruited    |       | 1        |       | •       |           | 1        |            |           |            |         |                   |           |           |                      |           |                   |     |
| 6.02  | Trained Teachers                          | 0     | 0.000    | 0     | 0.000   |           | #DIV/01  | • 0.000    | 0.030     | 0          | 0.000   | 0.000             | 0.000     | 0.030     | 0                    | 0.000     | 0.000             |     |
| 6.03  | Training for Untrained Teachers           | 0     | 0.000    | 0     | 0.000   | #DIV/01   | #DIV/0I  | 0.000      | 0.000     | 0          | 0.000   | * 0.000           | 0:000     | . 0.000   | 0                    | 0.000     | 0.000             |     |
| 6.04  | Others (BRC/CRC)                          | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.010     | 30         | 0.300   | 0.300             | 0.000     | 0.010     | 30                   | 0.300     | 0.300             | 1   |
|       | Sub Total                                 | 323   | 3.235    | 329   | 3.250   | 100       | 188      | 0.000      |           | 391        | 0.910   | 3.910             | 0.000     |           | 383                  | 0,830     | 3.830             | 1   |
|       | Interventions for out of                  |       |          |       |         |           |          |            |           |            |         |                   |           |           |                      |           |                   | 1   |
| 7.    | School Children                           |       |          |       |         | ļ         |          |            |           |            |         |                   |           |           |                      |           |                   | {   |
| 7.01  | EGS Centre(P)                             | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.015     | 0          | 0.000   | 0.000             | 0.000     | 0.015     | 0                    | 0.000     | 0.000             |     |
| 7.02  | EGS Centre (UP)                           | 0     | 0.000    | 0     | + 0.000 |           | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     |           | 0                    | 0.000     | 0.000             |     |
|       | Residential Bridge Course                 | 0     | 0.000    | 0     | 0.000   |           | #DIV/QI  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     |           | 0                    | 0.000     | 0.000             |     |
| 7.04  | Non Residential Bridge Course             | 0     | 0.000    | ō     | 0.000   | #DIV/01   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     |           | 0                    | 0.000     | 0.000             |     |
| 7.05  | Back to School                            | 0     | 0.000    | 0     | 0.000   |           | #DIV/0I  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     |           | 0                    | 0.000     | 0.000             |     |
| 7.06  | Mobile Schools                            | 0     | 0.000    | 0     | 0.000   |           | #DIV/0!  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
| 7.07  | Madarsa / Maktab                          | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
| 7.08  | AIE Center                                | . 0   | 0.000    | 0     | 0.000   | #DIV/01   | #DIV/01  | 0.000      | 0.030     | 0          | 0.000   | 0.000             | 0.000     | 0.030     | 0                    | 0.000     | 0.000             |     |
| 7.09  | Others                                    | 0     | 0.000    | 0     | 0.000   | #DIV/01   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             | •   |
|       | Sub Total                                 | 0     | 0.000    | 0     | 0.000   | #DIV/0!   | #DIV/0!  | 0.000      |           | 0          | 000.0   | 0.000             | 0.000     |           | 0                    | 0.000     | 0.000             |     |
| 8     | Remedial Teaching                         | ;     |          |       |         |           |          |            |           |            |         |                   |           |           |                      |           |                   |     |
| 8.01  | Remedial Teaching                         | . 0   | 0.000    | 0     | 0.000   | #DIV/0    | #DIV/01  | 0.000      | 0.000     |            | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Sub Total                                 | 0     | 0.000    | 0     | 0.000   | #DIV/0?   | #DIV/01  | 0.000      |           | Û          | 0.000   | 0.000             | 0.000     |           | Û                    | 0.000     | 0.000             |     |
| 9     | Free Text Book                            |       |          |       |         |           |          |            |           |            |         |                   |           |           |                      |           |                   |     |
| 9.01  | Free Text Book(P)                         | 358   | 0.537    | 186   | 0,190   | 51.955307 | 35 38175 | 0.000      | 0.0015    | 256        | 0.384   | 0.384             | 0.000     | 0.0015    | 256                  | 0.384     | 0.384             |     |
|       | Free Text Book (UP)                       | 200   | 0.500    | 143   | 0.370   | 71.5      |          | 0.000      | 0.0025    | 237        | 0.593   | 0.593             | 0.000     | 0.0025    | 237                  | 0.593     | 0.593             |     |
|       | Sub Total                                 | 558   | 1.037    | 329   |         | 58.960573 |          | 0.000      |           | 433        | 0.877   | 0.377             | 0.000     | 0.0020    | 493                  | 0.977     | 0.977             |     |
| 10    | Interventions for CWISN(IED)              |       |          |       | 01000   | 00.200070 |          |            |           |            |         |                   | 1,000     |           |                      |           | 0.277             |     |
| 10.01 | Inclusive Education                       | 29    | 0.348    | 29    | 0.300   | 100       | 86,2069  | 0.000      | 0.030     | 36         | 1.080   | 1,080             | 0.000     | 0.030     | 36                   | 1.080     | 1.080             |     |
|       | Sub Total                                 | 29    | 0.348    | 2.9   | 0.300   |           | 86.2063  | 0.000      |           | 36         | 1.080   | 1.080             | 0.000     | 0.000     | 38                   | 1.080     | 1.080             |     |
| 11    | Civil Worke                               |       | 0,210    | 6.07  | 3,000   | 100       | 00.4000  |            |           |            | 1.1.40  | 6.4.4.0           | VARIO     |           |                      | 1.4400    | (.000)            |     |
| 11.01 | BRC                                       | 0     | 0.000    | 0     | 0.000   | #DIV/0    | #DIV/01  | 0.000      | 0.000     |            | 0.000   | 0.000             | 0.000     | 0.000     |                      | 0.000     | 0.000             |     |
|       | CRC                                       | 0     | 0.000    | 0     | 0.000   | #DIV/01   | #DIV/01  | 0.000      | 0.000     |            | 0.000   | 0.000             |           |           |                      |           |                   |     |
|       |   |       |          |       |         |           | 100      | 0,000      | 0.0001    |            |         |                   | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Primary School (new)                      | 2     | 66.000   | 2     | 66.000  | 100       |          |            |           | 2          | 301.200 | 301.200           | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Upper Primary (new)                       | 0     | 0.000    | 0     | 0.000   | #DIV/01   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Additional Class Room                     | 0     | 336.000  | 14    | 174.060 | #DIV/01   | 51.80357 | 161.940    |           | 8          | 263.570 | 425.510           | 0.000     | Q.000     | 3                    | 95.110    | 95.110            |     |
|       | Toilet/Urinals                            | 0     | 145.000  | 26    | 106.310 |           | 73.31724 | 38.690     | 0.000     |            | 0.000   | 38.690            | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Separate Girls Toilet                     | 0     | 0.000    | 0     | 0.000   |           | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Drinking Water Facility                   | 0     | 30.000   | 35    | 19.090  | #DIV/01   | 63.63333 | 10.910     | 0.000     | 0          | 0.000   | 10.910            | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Buildingless School (P)                   | 0     | 0.000    | 0     | 0.000   | #DIV/01   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Buildingless School (UP)                  | 0     | 0.000    | 0     | 0.000   | #DIV/01   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Dilapilated Building (P)                  | 0     | 0.000    | 0     | 0.000   | #DIV/01   | MONTON I | 9,900      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Dilapilated Building (UP)                 | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.500     | 0          | 0.000   | 0.000             | 0.000     | 0.500     | 0                    | 0.000     | 0.000             |     |
|       | Boundary Wall                             | 0     | 0.000    | D     | 0.000   |           | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | <u>, o</u>           | 0.000     | 0.000             |     |
|       | Separation Wall                           | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Electrification                           | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Head Master's Room                        | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Residential Hostel                        | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.000     | 0          | 0,000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Major Repairs (Primary)                   | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.000     | 0          | 0,000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Major Repairs (Upper- Primary)            | 0     | 0.000    | 0     | 0.000   | #DIV/01   | #DIV/01  | 0.000      | 0.000     | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
| 11.20 | Others                                    | 0     | 0.000    | 0     | 0,000   | #DIV/01   | #DIV/01  | 0.000      | 0.000     | O          | 0.000   | 0.000             | 0.000     | 0.000     | 0                    | 0.000     | 0.000             |     |
|       | Sub Total of Civil Works                  | 3     | 577.000  | 77    | 365,460 | 3850      | 63,338   | 211,540    |           | 10         | 584,770 | 776.310           | 0.000     |           | Э                    | 95.130    | 95,110            |     |
| 12    | Furniture for Govt. UPS                   |       |          |       |         |           |          |            |           |            |         |                   |           |           |                      |           |                   |     |
|       |   |       |          |       |         | #DIV/0I   | #DIV/01  | 0.000      | 0.000     |            | 0.000   | 0.000             | 0.000     | 0.000     | 0                    |           | 0.000             |     |
| 12.01 | No. of Children                           | 0     | 0.000    | 1     |         | #UIV/01   | #DIVIOI  | 0.0001     | 0.0001    |            | 0.000{  | 0.0001            | 0.0001    | 0.0001    | U U                  | 0.000     | 0.0001            |     |
| 12.01 | No. of Children<br>Sub Total of Furniture | 0     | 0.000    | 0     | 0,000   |           | #010/01  | 0.000      | 0.000     |            | 0.000   | 0.000             | 0.000     | 0.000     |                      | 0.000     | 0.000             |     |

| District | noitsbiloan | • | Nicobar |
|----------|-------------|---|---------|

|                                      |       |          | 2009  | -10     |           |          |            | Proc  | opsal for  | 2010-11 |                   |           | Recon     | nmendatio   | n 2010-11 |                   |         |
|--------------------------------------|-------|----------|-------|---------|-----------|----------|------------|---|------------|---------|-------------------|-----------|-----------|-------------|-----------|-------------------|---------|
| S.N. Activity                        | PAB A | Approval |       | Achiev  | rement    |          | Spill Over |   | Fresh Prop | osal    | Total<br>Proposal | Spillover |           | Fresh Propo | sal       | Total<br>Proposal |         |
|                                      | Phy.  | Fin,     | Phy.  | Fin.    | Phy.%     | Fin.%    | Fin.       | Unit Cost   | Phy.       | Fin.    | Fin.              | Fín.      | Unit Cost | Phy.        | Fin,      | Fin.              | Remarks |
| 13 Yeaching Learning Equipment       |       |          |       |         |           |          |            |   |            |         |                   | M U       |           |             |           |                   |         |
| 3.01 TLE New Primary                 | 0     | 0.300    | 0     | 0.000   | #DIV/0I   | 0        | 0.300      | 0.200   | 0          | 0.000   | 0.300             | 0.000     | 0.200     | 0           | 0.000     | 0.000             |         |
| 3.02 TLE- New Upper Primary          | 0     | 0.000    | · 0   | 0.000   | #DIV/01   | #DIV/01  | 0.000      | 0.500   | 0          | 0.000   | 0.000             | 0.000     | 0.500     | 0           | 0.000     | 0.000             |         |
| 3.03 Others                          |       |          | 0     | 0.000   | #DIV/0    | #DIV/0   | 0.000      | 0.000   | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0           | 0,000     | 0.000             |         |
| stoT due                             | 6     | 9.300    | ŋ     | 0.000   | #DHV/01   | 0        | 0.300      |   | 0          | 0.000   | 0.300             | 0.000     |           | 0           | 0.000     | 0.000             |         |
| 14 Maintenance Grant                 |       |          |       |         |           | 1        |            |   |            |         |                   |           |           |             |           |                   |         |
| 4.01 Maintenance Grant for PS & UPS  | 70    | 5.250    | 69    | 5.170   | 98.571429 | 98,47619 | 0.000      | 0.075   | 70         | 5.250   | . 5,250           | 0.000     | 0.075     | 70          | 5.250     | 5.250             |         |
| Sub Total                            | 70    | 5.250    | 69    |         | 38.57143  |          | 0,008      |   | 70         | 5.250   | 5,250             | 0.000     |           | 70          | 5,250     | 5,250             |         |
| 15. School Grant                     |       |          |       |         |           |          |            |   |            |         |                   |           |           |             |           |                   |         |
| 5.01 Primary School / Sections       | 45    | 2.250    | 45    | 2.250   | 100       | 100      | 0.000      | 0.050   | 45         | 2.250   | 2.250             | 0.000     | 0.050     | . 45        | 2.250     | 2.250             |         |
| 5.02 Upper Primary School / Sections | 25    | 1.750    | 25    | 1.750   | 100       |          | 0,000      |   | 25         | 1.750   | 1.750             | 0.000     | 0.070     | 25          | 1.750     | 1,750             | ••••••  |
| Sub Total                            | 70    | 4.000    | 70    | 4.000   | 100       |          | 0.000      |   | 70         | 4,000   | 4,000             | 0.000     | 0.070     | 70          | 4.000     | 4,000             |         |
| 16 Research & Evaluation             |       |          |       |         |           |          | 0.000      |   |            | 4.000   | 9,000             | 0.000     |           |             | 9.000     | ~.~~~             |         |
| 3.01 Research & Evaluation           | 70    | 0.245    | 0     | 0.000   | 0         | ot       | 0.000      | 0.013   | 70         | 0,910   | 0.910             | 0.000     | 0.013     | 70          | 0.910     | 0.910             |         |
| Sub Total                            | 70    | 8,245    |       | 0.000   | 0         | 0        | 0.000      |   | 70         | 0.310   | 0.310             |           | 0.010     | 70          | 0.910     | 0.910             |         |
| 17 Management & Qualify              |       |          |       |         |           |          |            |   |            |         |                   |           |           |             |           | 0,,, (0           |         |
| 7.01 Management & MIS                | 1     | 16.000   | 1     | 7.630   | 100       | 47.6875  | 0.000      | 25.000  | 1          | 25.000  | 25.000            | 0.000     | 25,000    | 1           | 25.000    | 25.000            |         |
| 7.02 LEP                             | 1     | 4.000    | 1     | 0.000   | 100       | 0        | 0.000      | 5.000   | . 1        | 5.000   | 5.000             | 0.000     | 5.000     | 1           | 5.000     | 5.000             |         |
| Sub Total                            |       | 20.000   |       | 7.630   |           | 38.15    | 0.000      |   |            | 30,000  | 30.000            | 0.000     |           |             | 30.000    | 30.000            |         |
| 18 Innovative Activity               |       |          |       |         | *****     |          |            |   |            |         |                   |           |           |             |           |                   |         |
| 3.01 ECCE                            | 0     | 0.000    | 0     | 0.000   | #DIV/01   | #DIV/01  | 0.000      | in the second | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0           | 0.000     | 0.000             |         |
| 3.02 Girls Education                 | 1     | 15.000   | 1     | 3.390   | 100       |          | 0.000      |   | 1          | 15.000  | 15.000            | 0.000     | 15,000    | 1           | 15.000    | 15.000            |         |
| 1.03 SC/ST                           | 1     | 25.000   | . 1   | 5,880   | 100       |          | 0.000      | 15.000  | 1          | 15.000  | 15.000            | 0.000     | 15.000    | 1           | 15.000    | 15.000            |         |
| 3.04 Computer Education              | 1     | 15.000   | 1     | 0,190   |           | 1.266667 | 0.000      | 49.300  | · 1        | 49.300  | 49.300            | 0.000     | 49.300    | 1           | 49.300    | 49.300            |         |
| 3.05 Urban Deprived Children         | · 0   | 0.000    | 0     | 0.000   | #DIV/ol   | #DIV/01  | 0.000      | 0.000   | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0           | • 0.000   | 0.000             |         |
| 3.06 Minorities Interventions        | 0     | 0.000    | 0     | 0.000   | #DIV/0I   | #DIV/01  | 0.000      | 0.000   | 0          | 0.000   | 0.000             | 0.000     | 0.000     | 0           | 0.000     | 0.000             |         |
| Sub Total                            |       | 55,000   |       | 9.460   |           | 17.2     | 0.000      |   |            | 79,300  | 79.300            | 0.000     |           |             | 79.300    | 79.300            |         |
| 19 Community Training                |       |          |       |         |           |          |            |   |            |         |                   |           |           |             |           |                   |         |
| 0.01 Community Training              | 434   | 0.260    | 434   | 0.260   | 100       |          | 0.000      | 0.0006  | 552        | 1.374   | 1.374             | 0.000     | 0.0006    | 552         | 1.374     | 1.374             |         |
| isto) duč                            | \$34  | 0.260    | - 434 | 0.280   | 100       | 100      |            |   |            | 1.374   | 1.374             |           |           |             | 1.374     | 1.374             |         |
| GRAND TOTAL (Nicobar)                |       | 781,603  |       | 510,888 |           | 55.364   | 211,840    |   |            | 839,476 | 1050.316          | 0.000     | 0.000     |             | 325,496   | 325.496           |         |

| 7.68  |
|-------|
| 1.54  |
| 9.22  |
| 29.22 |
|       |

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## Categorywise Allocation and Percentage to total outlay

|     |                              | 1       | Fresh allocation  |
|-----|------------------------------|---------|-------------------|
| S.N | Category/ Activity           | Amount  | % to total outlay |
| 1   | Equity                       |         |                   |
| 1   | EGS/AIE                      | 2.152   | 0.19%             |
| 2   | IED                          | 13.980  | 1.26%             |
| 3   | KGBV                         | 0.000   | 0.00%             |
|     | Subtotal                     | 16.132  | 1.46%             |
| 11  | Operation & Mgt.             |         |                   |
| 4   | Management Cost (Dist)       | 75.00   | 6.77%             |
| 5   | Management Cost (State)      | 0.00    | 0.00%             |
|     | Subtotal                     | 75.00   | 6.77%             |
| 111 | Infrastructure               |         |                   |
| 6   | Civil Works                  | 333.82  | 30.13%            |
| 7   | Furniture                    | 0.00    | 0.00%             |
| 8   | Maintenance                  | 31.58   | 2.85%             |
| 9   | TLE                          | 0.00    | 0.00%             |
|     | Subtotal                     | 365.39  | 32.98%            |
| ١V  | Quality                      |         |                   |
| 10  | Textbook                     | 26.53   | 2. <b>3</b> 9%    |
| 11  | BRC (other than civil works) | 8.10    | 0.73%             |
| 12  | CRC (other than civil works) | 171.25  | 15.46%            |
| 13  | School Grant                 | · 23.91 | 2.16%             |
| 14  | Teacher Grant                | 17.20   | 1.55%             |
| 15  | Remedial Teaching            | 0.00    | 0.00%             |
| 16  | Teacher's Training -         | 35.29   | 3.18%             |
| .17 | Innovative Activities        | 239.30  | 21. <b>6</b> 0%   |
| 18  | Community Training           | 6.83    | 0.62%             |
| 19  | Research and Evaluation      | 5.53    | 0.50%             |
| 20  | LEP                          | 15.00   | 1.35%             |
| 21  | NPEGEL                       | 0.00    | 0.00%             |
|     | Subtotal                     | 548.93  | 49.54%            |
| 22  | Teachers Salary              | 102.60  | 9.26%             |
| 23  | Teachers Salary arrears      | 0.00    | 0.00%             |
|     | Subtotal                     | 102.60  | 9.26%             |
|     | Grand Total                  | 1108.05 | 100.00%           |

#### State: Andaman & Nicobar Island

#### SPECIAL FOCUS DISTRICT ALLOCATION YEAR 2009-10

|          |   |                      |                            |                  |  |                          |                          |                             |                                 |                                   |                             | 1            |              |              | Phy                                | sical Items Ap            | proved       |              |               |                    | 1              |         |               |               |      |
|----------|---|----------------------|----------------------------|------------------|--|--------------------------|--------------------------|-----------------------------|---------------------------------|-----------------------------------|-----------------------------|--------------|--------------|--------------|------------------------------------|---------------------------|--------------|--------------|---------------|--------------------|----------------|---------|---------------|---------------|------|
|          |   |                      |                            |                  |  | Cal                      | tegory                   |                             |                                 |                                   |                             | 1            | New Scho     | ols          | Терс                               | hers                      | Civi         | Works (Fi    | resh)         |                    | No. of         | Fir     | nancial outla | ty (Rs. in la | khs) |
| lo.      |   | PS UPS<br>Ratio >3:1 | ACR<br>GAP>3000<br>& above | 00\$C>20<br>,000 | Gender<br>Gap>10%<br>al Pri,&<br>20% at UP | ST (25%<br>and<br>above) | SC (25%<br>and<br>above) | PMO's<br>121 Minrt<br>Ditt. | Muslim<br>Con. (20%<br>& above) | Naxalite<br>Affected<br>Districts | Border<br>Ares<br>Districts | EGS to<br>PS | PS           | UPS          | New Teachers<br>for new<br>schools | Tech.Trg.<br>(in service) | New LP       | New UP       | ACR           | Free Text<br>Books | KGBV<br>(Phy.) | SSA     | NPEGEL        | KGBV          | Tot  |
| 1        | Andaman                                   |                      |                            |                  |  |                          |                          | 1                           |                                 | 1                                 |                             | 0            | 0            | 0            | 31                                 | 1810                      | 0            | 0            | 0             | 7677               | ·              | 233     |               |               | 233  |
| 2        | Nicobar<br>Tolal No.of                    |                      | ļ                          |                  |  |                          |                          | 1                           |                                 |                                   |                             | 0            | 0            | 0            | 32                                 | 329                       | 0            | 0            | 0             | 558                |                | 782     |               |               | 781  |
| _        | Categorywise<br>SFDs                      | 0                    | 0 .                        | o                | 0  | 0                        | 0                        | : 2                         | 0                               | 0                                 | -0                          | 0            | 0            | 0            | 63                                 | 2139                      | 0            | 0            | 0             | 8235               | o              | 1015.06 | 0.00          | 0.00          | 1015 |
| 4).<br>N | State's Total                             |                      |                            | 800              | 2002                                       |                          |                          |                             |                                 |                                   |                             | 0            | 0            | 0            | 67                                 | 3300                      | 0            | 0            | o .           | 14399              |                | 859,92  |               |               | 859  |
|          | % w.r.t, Approvals<br>for the whole state |                      |                            |                  |  |                          |                          |                             |                                 |                                   |                             | #DIV/01      | #DIV/0!      | #DIV/0!      | 94%                                | 65%                       | #DIV/0!      | #DIV/0I      | #DIV/0!       | 57%                | #DIV/0!        | 118%    | #DIV/0!       | #DIV/0!       | 118  |
|          |   |                      |                            |                  | <u></u>                                    |                          |                          | PS UPS R                    | utio >3:1                       | <b></b>                           | <b>.</b>                    | 1            |              |              | •                                  |                           |              | 1            |               |                    |                |         |               |               |      |
|          |   |                      |                            |                  |  |                          |                          | % w.r.t. S                  | State                           |                                   |                             | 0<br>#DIV/0! | 0<br>#DIV/0! | 0<br>#DIV/0! | 0%                                 | 0%                        | 0<br>#DIV/0! | 0<br>#DIV/01 | 0<br>#DIV/01  | 0%                 | 0<br>#DIV/0!   | 0%      | 0<br>#DIV/0!  | 0<br>#DIV/0!  | 0    |
|          |   |                      |                            |                  |  |                          |                          | · · ·                       |                                 |                                   |                             | 1            |              |              |                                    |                           |              |              |               |                    |                |         |               |               |      |
|          |   |                      |                            |                  |  |                          |                          | ACR GAP                     | >3000 & abi                     | ove                               |                             | 0            | 0            |              | 0                                  | o                         | 0            | 0            | 0             | 0                  | 0              | 0       | 0             | 0             |      |
|          |   |                      |                            |                  |  |                          |                          | % w.r.t. S                  | state                           |                                   |                             |              | #DIV/0!      | #DIV/01      | 0%                                 | 0%                        | #DIV/0!      |              |               | 0%                 | #DIV/0!        | 0%      |               | #DIV/01       |      |
|          |   |                      |                            |                  |  |                          |                          | 0oSC>40,                    | 000 Taist                       |                                   |                             |              |              | ł            |                                    |                           |              |              |               |                    |                |         |               |               |      |
|          |   |                      |                            |                  |  |                          |                          |                             |                                 |                                   |                             | 0.           | 0            | 0            | 0                                  | O                         | o            | 0            | 0             | c                  | 0              | 0       | 0             | 0             |      |
|          |   |                      |                            |                  |  |                          |                          | % w.r.t. S                  | lute                            |                                   |                             | T#DIV/0!     | #DIV/0!      | #DIV/01      | 0%                                 | 0%                        | #DIV/0!      | #DIV/01      | #DIV/0!       | 0%                 | #DIV/0!        | 0%      | #DIV/0!       | #DIV/0!       | - 0  |
|          |   |                      |                            |                  |  |                          |                          | GENDER                      | GAP> 10%                        | (P) & 20% (                       | UP) Total                   |              |              |              |                                    |                           |              |              |               |                    |                | l       |               |               |      |
|          |   |                      |                            |                  |  |                          |                          | % w.r.t. S                  | Itale                           | · · · <del>.</del> · · ·          |                             | 0<br>#DIV/0! | 0<br>#DIV/0! | 0<br>#DIV/0! | 0%                                 | 0%                        | 0<br>#DIV/01 | 0<br>#DIV/01 | 0<br>#DIV/0!- | 0%                 | 0<br>#DIV/0!   | 0%      | 0<br>#DIV/0!  | 0<br>#DIV/0!  | c    |
|          |   |                      |                            |                  |  |                          |                          |                             |                                 |                                   |                             |              |              | 1            |                                    |                           |              | 1            |               |                    |                |         |               |               |      |
|          |   |                      |                            |                  |  |                          | Category                 |                             | nd above) T                     | otai                              |                             | 0            | 0            | 0.           | 0                                  | 0                         | 0            | 0            | 0             | 0                  | 0              | 0       | 0             |               |      |
|          |   |                      |                            |                  |  |                          | wise Total<br>and %      | % w.r.l. S                  | itate                           |                                   |                             | #DIV/0!      | #D(V/0!      | #DIV/0!      | 0%                                 | 0%                        | #DIV/01      | #DIV/0!      | #DIV/01       | 0%                 | #DIV/0!        | 0%      | #DIV/0!       |               | 0    |
|          |   |                      |                            |                  |  |                          | apainst                  | SC (25% a                   | nd above) T                     | otal                              |                             |              |              |              |                                    |                           |              | 1            |               |                    |                |         |               |               |      |
|          |   |                      |                            |                  |  |                          | allocation               |                             |                                 |                                   |                             | 0            | 0            | 0            | 0                                  | 0                         | 0            | 0            | 0             | 0                  | · 0            | 0       | 0             | 0             |      |
|          |   |                      |                            |                  |  |                          |                          | % w.r.l. 3                  | tate                            |                                   |                             | #DIV/0!      | #CIV/01      | #DIV/01      | 0%                                 | 6%                        | #DIV/01      | #DIV/01      | #DIV/0!       | 0%                 | #DIV/0I        | 0%      | #DIV/0!       | #DIV/01       | 0    |
|          |   |                      |                            |                  |  |                          |                          | PMO's 121                   | l Minority D                    | listricts                         |                             |              |              |              |                                    |                           |              |              |               |                    |                |         |               |               |      |
|          |   |                      |                            |                  |  |                          |                          | % w.r.t. S                  | Iste                            |                                   |                             | 0            | 0<br>#DIV/0! | 0<br>#DIV/0! | 63<br>94%                          | 2139<br>65%               | 0<br>#DIV/0! | 0<br>#DIV/01 | 0<br>#DIV/0!  | 8235<br>57%        | 0<br>#DIV/01   | 1015    | 0<br>#DIV/0!  | 0<br>#DIV/0!  | 10   |
|          |   |                      |                            |                  |  | :                        |                          |                             | ncentration                     | (20% and si                       | 00ve)                       |              |              |              |                                    |                           | ******       |              | #211/0.       |                    |                |         |               | #0(V)U.       |      |
|          |   |                      |                            |                  |  |                          |                          | % w.r.t. S                  | luto                            | <del></del>                       |                             | 0<br>#DIV/01 | 0            | 0<br>#DIV/01 | 0                                  |                           | 0<br>#DIV/0! | 0<br>#DIV/0! | 0<br>#DIV/01  | 0<br>0             | 0<br>#DIV/0!   | 0<br>0  | 0             | 0<br>#DIV/0!  |      |
|          |   |                      |                            |                  |  |                          |                          |                             |                                 |                                   |                             | 1            |              |              |                                    |                           |              | 1            | 1             |                    | *011/01        | Ť       |               | #211/0.       |      |
|          |   |                      |                            |                  |  |                          |                          | Naxalites I                 | listt. Total                    |                                   |                             |              |              |              |                                    |                           |              |              |               |                    |                |         |               |               |      |
|          |   |                      |                            |                  |  |                          |                          | % w.r.t. S                  | tate .                          |                                   |                             | 0<br>#DIV/0! | 0<br>#DIV/0! | 0<br>#DIV/0! | 0                                  | 0                         | 0<br>#DIV/01 | 0<br>#DIV/0! | 0<br>#DIV/0!  | 0                  | 0<br>#DIV/01   | 0       | 0<br>#DIV/0!  | 0<br>#DIV/0!  |      |
|          |   |                      |                            |                  |  |                          |                          | Border Dit                  | t. Total                        |                                   |                             |              |              | 0            |                                    | 0                         |              |              |               |                    |                |         |               |               |      |
|          |   |                      |                            |                  |  |                          |                          |                             |                                 |                                   |                             |              | 0            |              | · 0                                |                           | 0            |              |               | 0                  |                |         |               |               |      |

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