# DRAFT EIGHTH FIVE YEAR PLAN 1990-95 AND ANNUAL PLAN 1991-92

NIIEFPA DC

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#### CHAPTER - 1

#### BASE LINE SURVEY OF THE STATE ECONOMY OF HIMACHAL PRADESH

Himachal Pradesh came into being by merger of thirty and odd princely hill states on 15th April, 1948. It underwent a series of metamorphic changes, both political and administrative, till it became the Eighteenth State of Indian Union on 25th January, 1971. Subsequently, re-organisation of districts in 1972 gave Himachal Pradesh the shape as it exists today. Himachal Pradesh has an area of 55,673 square kilometres and a population of 42.81 lakh according to 1981 Census. The density of population is 77 persons per square kilometre as compared to 216 at the All-India level. As much as 92 percent of the population lives in rural areas and the remaining 8 percent is located in 46 towns. Scheduled Castes form 24.6 percent of population while Scheduled Tribes account for 4.6 percent. The areas comprising of Kinnaur District, Lahaul and Spiti district and Pangi and Bharmour tehsils of Chamba district form the tribal areas of the Pradesh.

#### Demographic Trends :

The population of the State increased by 23.7 percent during the decade 1971-81. The demographic indicators are presented in the following table:

TABLE 1 - DEMOGRAPHIC DATA AND INDICATORS

| Item                                  |                         | Unit         | Particulars  |
|---------------------------------------|-------------------------|--------------|--|
| 1. Populati                           | on - 1971 Census :      |              |  |
| (a)                                   | Total                   | Lakh Persons | 34.60  |
| (b)                                   | Scheduled Castes        | Lakh Persons |  |
| (c)                                   | Scheduled Tribes        | Lakh Persons |  |
| 1981 Census                           | •                       |              |  |
| (a)                                   | Total                   | Lakh Persons | 42.81  |
| (b)                                   | Scheduled Castes        | Lakh Persons | · ·  |
|                                       | Scheduled Tribes        | Lakh Persons |  |
| 2. Density                            | of Population 1981 Gens | us Persons   | 77.00  |
|                                       |                         | per sq.      | km.  |
| 3. Decennia                           | l Growth of Populatio 1 | 971-81       |  |
| (a)                                   | Total Population        | Percent      | 23.71  |
|                                       | Scheduled Castes        | Percent      |  |
| (c)                                   | ·                       | Percent      | and the second s |
| 4. Compound                           | rate of Population gro  | th Percent   |  |
| · · · · · · · · · · · · · · · · · · · | (1971-8                 |              | 2.15   |

| ltem  | Unit                 | Particulars   |
|---|----------------------|---------------|
| 5. Percentage composition acco to 1981 Census:                      | rding                |               |
| <ul><li>(a) Rural Population</li><li>(b) Urban Population</li></ul> | Percent<br>Percent   | 92.39<br>7.61 |
| 6. Percentage of total of 1981<br>Population:                       | Census               |               |
| (a) Scheduled Castes (b) Scheduled Tribes                           | Percent<br>Percent   | 24.62<br>4.61 |
| 7. Sex Ratio  | Females per '000 mal | es 978        |

It would be seen that entire Himachal Pradesh is predominantly rural in character as rural population constitutes 92.39 percent of total population. The scheduled castes and scheduled tribes population constitute 29.23 percent of the total population.

The annual compound rate of growth of population during 1971-81 period was 2.15 percent. The data depicted in the above table brings out some interesting facts which need careful attention. Whereas the decadal growth rate of total population was 23.71 percent, the corresponding growth in the scheduled castes and scheduled tribes population were of the order of 36.95 percent and 39.30 percent, respectively. These socially and economically vulnerable groups pose a problem in the overall strategy for stabilisation of population. Understandably, the high population growth among these sections of society has resulted from preponderance of poverty, abysmally low literacy in general and among women in particular and poor living conditions. Subsequent Five-Year Plan shall be required to give a greater attention to these aspects.

#### Human Resources :

The population of Himachal Pradesh according to 1981 Census was 42.81 lakh. The age-wise distribution of this population is as under:

| Age Group | In Lakh   |
|-----------|---|
|           |   |
| part.     | A Commence of the Commence of |
| Ø - 14    | 16.94   |
| 15 - 59   | 22.66   |
| + 60      | 3.21  |
|           |   |
|           | 42.81   |
|           |   |

The labour force (15-59 years) constitutes 22.66 lakh which forms 52.93 percent of the total population. The following table gives the distribution of main workers and marginal workers classified by industrial categories according to 1981 Census:

TABLE 2 - DETAILS OF WORK FORCE

|    | Item   | Unit          | Particulars |
|----|--|---------------|-------------|
| 1. | Total Population   | Lakh Persons  | 42.81       |
| 2. | Main Workers :   | Lakh Persons  | 14.71       |
|    | (a) Cultivators  | Lakh Persons  | 10.02       |
|    | (b) Agricultural Labourers                                   | Lakh Persons  | 0.40        |
|    | (c) Livestock, Forestry, Hunti<br>Fisheries, Orchards, Plant |               |             |
|    | and Allied activities  | Lakh Persons  | Ø.37        |
| •  | (d) Mining and Quarrying                                     | Lakh Persons  | 0.04        |
|    | (e) Manufacturing, Processin                                 | g ,           | •           |
|    | Servicing and Repairs  | Lakh Persons  | Ø.79        |
|    | (f) Construction   | Lakh Persons  | Ø.79        |
|    | (g) Trade and Commerce                                       | Lakh Persons  | ø.53        |
|    | (h) Transport, Storage and                                   |               |             |
|    | Communication  | Lakh Persons  | Ø.27        |
|    | (i) Other Services   | Lakh Persons  | 1.50        |
| з. | Marginal Workers :   | Lakh Persons  | 3.43        |
|    | (a) Cultivators  | Lakh Persons  |             |
|    | (b) Agricultural Labourers                                   | Lakh Persons  | Ø.1Ø6       |
|    | (c) Livestock, Forestry, Hunti                               |               |             |
|    | Fisheries, Orchards, Plants                                  |               |             |
|    | and Allied activities  | Lakh Persons  | 0.019       |
| ,  | (d) Mining and Quarrying                                     | Lakh Persons  | Neg.        |
|    | (e) Manufacturing, Processin                                 |               |             |
|    | Servicing and Repairs  | Lakh Persons  | 0.042       |
|    | (f) Construction   | Lakh Persons  | Ø. Ø19      |
|    | (g) Trade and Commerce                                       | Lakh Persons  | Ø.ØØ9       |
|    | (h) Transport, Storage and Communication                     | Lakh Persons  | ø.øø6       |
|    | (i) Other Services   | Lakh Persons  | Ø.Ø17       |
|    | other Services   | Hakii Fersuis | D. D. I     |
| 4. | Non-Workers  | Lakh Persons  | 24.67       |

It would be seen that the total population of 42.81 lakh persons, main workers and marginal workers together constitute 18.14 lakh. Thus the total work force forms 42.37 percent of the total population. Of this work force 13.74 lakh are cultivators and agricultural labourers which constitute 75.74 percent of the total workers and the rest 24.26 percent are engaged in other economic activities.

The non-workers constitute 57.63 percent of the total population. The age-wise composition of the non-workers population is as under:

| Age Group |       | Population | Percent to Total |
|-----------|-------|------------|------------------|
| Ø - 14    |       | 15.95      | 64.65            |
| 15 - 59   |       | 7.07       | 28.66            |
| + 6Ø      |       | 1.65       | 6.69             |
|           |       |            |                  |
|           | Total | 24.67      | 100.00           |

Thus it would be seen that bulk of this population viz. 64.65 percent are children in the age group  $\emptyset$  - 14 years, 28.66 percent in the age group 15 - 59 years and 6.69-percent in the age group of  $6\emptyset$  years and above. The non-workers constitute 28.66 percent of labour force in the age group of 15 - 59 years.

#### Growth of State Economy :

The estimates of State Domestic Product (State Income) is the most appropriate composite economic indicator for measuring the general economic health of the State. The study of inter-sectoral distribution of State Domestic Product shows the cumulative effect of development efforts made in warious sectors of the economy. The data relating to the growth rate and State Domestic Product from 1980-81 to 1988-89 are given in the following table:

TABLE 3 - MOVEMENT OF STATE DOMESTIC PRODUCT

| Year  | Net State Do          | mestic Product                        | <u>Annual</u> | Growth   |
|---|-----------------------|---------------------------------------|---------------|----------|
|   | Current Prices        | Constant Prices                       | Current       | Constant |
| * .   | (Rs. in Lakhs)        | (1980-81 Prices)                      | Prices        | Prices   |
| 14  |                       | (Rs. in Lakhs)                        |               | 1980-81  |
| and the second section is a second section of the second section in the second section is a second section of | and the second second |                                       |               | Prices)  |
| 1980-81   | 70585.50              | 70585.50                              |               |          |
| 1981-82   | 84 <b>63</b> Ø.57     | 76823.00                              | 19.9          | 8.8      |
| 1982-83   | 91793.12              | , , , , , , , , , , , , , , , , , , , | 8.5           | (-)1.4   |
| 1983-84   | 105517.21             | 80111.46                              | 15.0          | 5.7      |
| 1984-89   | 1Ø5669.77             | 75399.23                              | Ø. 1          | (-)5.9   |
| 1985-86   | 126263.07             | 85248.00                              | 19.5          | 13.      |
| 1986-87   | 7 140806.17           | 91643.2 <b>6</b>                      | 11.5          | 7.5      |
| 1987-88   | 3 153857.5ø           | 89543.54                              | 9.3           | (-)2.3   |
|   | 9 177579.86           | 95702.97                              | 15.4          | 6.9      |

It would be seen from the above table that during the terminal year of the Sixth Five Year Plam i.e. 1984-85, economy of the Pradesh witnessed a decline off 5.9 percent over the previous year. This was due to the severest drought faced by the Pradesh during this year. However, during the first four years of the Seventh Five Year Plan, viz. 1985-89, the economy grew at an average growth rate of 6.3 percent. The sectoral distribution of these growth rates is depicted as under:

\_\_\_\_\_\_

## ANNUAL GROWTH RATE UNDER VARIOUS BROAD SECTORS DURING THE FIRST FOUR YEARS OF SEVENTH PLAN

Percentage

| Se             |   |        |      |         | 1988-89 | Average<br>Seventh Plan |
|----------------|---|--------|------|---------|---------|-------------------------|
| 1.             | Agriculture & Allied Sector             |        |      | (-)14.8 | 5.2     | 2.7                     |
|                | Mac racturing                           | 39.2   | 4.2  | 3.2     | 10.7    | 14.3                    |
| з.             | Construction                            | 16.1   | 6.3  | 9.9     | 1.3     | 8.4                     |
| 4.             | Electricity,<br>Gas & Water<br>Supply   | (-)2.0 | 11.6 | (-)22.3 | 7.3     | (-)1.4                  |
| 5.             | Transport<br>Communication<br>and Trade | 15.5   | 3.3  | (-)Ø.9  | 5.8     | 5.9                     |
| 6.<br><u>ت</u> | Rest of the<br>Sctors                   | 5.7    | 10.7 | 13.7    | 10.1    | 10.1                    |
|                | t State Domest<br>oduct                 |        | 7.5  | (-)2.3  | 6.9     | 6.3                     |

A look at the movement of per capita income at current prices reveal that at the terminal year of the Sixth Plan viz. 1984-85, the per capita income was Rs. 2305. This per capita income went up to Rs.3614 in 1988-89 thus witnessing an annual growth of 11.9 percent. However in real terms, the per capita income at 1980-81 prices was Rs. 1948 as against Rs 1644 in 1984-85. Thus registering an annual growth rate of 4.5 percent.

TABLE 4 - MOVEMENT OF PER CAPITA INCOME

| 'Year   | Per Capita    | a Income (in Rs.)                      | Annua   | l Growth                       |
|---------|---------------|--|---------|--------------------------------|
| at C    | urrent Prices | at Constant Prices<br>(1980-81 Prices) | Current | Constant<br>Prices<br>(1980-81 |
|         | •             |  | •       | Prices)                        |
| 1980-81 | 1664          | 1664                                   |         |                                |
| 1981-82 | 1954          | 1774                                   | 17.4    | 6.6                            |
| 1982-83 | 2079          | 1716 k                                 | 6.4     | (-)3.3                         |
| 1983-84 | 2344          | 178ø                                   | 12.7    | 3.7                            |
| 1984-85 | 23Ø5          | 1644                                   | (-)1.7  | (-)7.6                         |
| 1985-86 | 27Ø5          | 1826                                   | 17.3    | 11.1                           |
| 1986-87 | 2964          | 1 <b>9</b> 29                          | 9.5     | 5.6                            |
| 1987-88 | 3184          | 1853                                   | 7.4     | (-)3.9                         |
| 1988-89 | 3614          | 1948                                   | 13.5    | 5.1                            |

Before going to discuss the various sectors of the economy, it will be pertinent to discuss the contribution of various sectors of the economy to State Net Domestic Product at factor cost. These sectors are broadly classified as:

(i) Primary sector ( constituting Agriculture, Animall Husbandry, Forestry and Logging, Fishing, Mining and Quarrying), (ii) Secondary sector (constituting Mamufacturing construction, Electricity, Gas and Water supply), (iii) Transport Communication and Trade (constituting Transport, Storage and communication, Railways, Transport by other meams, Trade, Hotels and Restaurants), (iv) Finance and Restaurants of dwelling and business services; and (v) Community and Personal Services (constituting Public Administration and other services). The contribution by way of these broad five sectors of the economy to State Domestic Product (State Income) during 1988-89 is depicted in the following table:

TABLE 5 - STATE DOMESTIC PRODUCT BY SECTORS DURING 1984-85 AND 1988-89 AT CONSTANT PRICES

| Sectors                               | Contribution (Rs. in Lakh) | Percentage<br>to Total | Contribution (Rs. in Lakh) | Percentage<br>to Total |
|---------------------------------------|----------------------------|------------------------|----------------------------|------------------------|
| 1. Primary Sector                     | 32775.07                   | 43.5                   | 35708.01                   | 37.3                   |
| 2. Secondary Sector                   | 13657.62                   | 18.1                   | 19499.24                   | 29.4                   |
| 3. Transport Communication and Trade  | 9128.91                    | 12.1                   | 11412.37                   | 11.9                   |
| 4. Finance and Real Estate            | 7245.46                    | 9.5                    | 10153.37                   | 10.6                   |
| 5. Community and Personal<br>Services | 126#5.17                   | 16.8                   | 18929.98                   | 19.8                   |
| Net State Domestic Product            | 75399.23                   | 106.96                 | 957#2.97                   | 109.8                  |

It would be seen that the Primary setor contributes 37.3 percent followed by Secondary sector 20.4 percent, Personal services 19.8 percent, Transport Communication and Trade 11.9 percent and Finance and Real Estate 10.6 percent. Thus the economy of Himachal Pradesh is agrarian in character and thus is the largest single industry and main occupation of the people of Himachal Pradesh. It provides direct employment to 70 percent of the main working population of the Pradesh. The annual growth observed by these broad sectors during the Sixth and Seventh Plan are discussed as under:

#### Primary Sector:

The average annual growth rate observed during the Sixth Plan under this broad sector of the economy was (-)1.7 percent. During the first four years of the Seventh Plan, the Annual average growth of this sector was 2.7 percent.

#### Siecondary Sector :

The average annual growth during the Sixth Plan was recorded as 10.5 percent under the Secondary Sector. During this period, the highest rate recorded was 23.4 percent in the year 1981-82. Douring the first four years of the Seventh Plan this sector has registered the annual average growth of 9.6 percent.

#### Tiransport Communication and Trade :

The overall Sixth Plan growth rate in this sector was 3.0 percent. The highest growth rate recorded was 8.8 percent in 1981-82. During the first four years of the Seventh Plan, this sector grew at the annual average growth of about 5.9 percent.

#### Filnance and Real Estate:

The overall Sixth Plan growth rate recorded in this sector was 5.0 percent. However, this sector has grown at an average arnnual rate of 9.0 percent during the first four years of the Seeventh Plan.

#### Community and Personal Serwices:

The overall Sixth Plan growth rate recorded was 4.0 percent. During the first four years of the Seventh Plan this sector has registered an average growth rate of 10.8 percent which is quite impressive. It is likely that this growth will be maintained during the terminal year of the Seventh Plan.

#### Power Generation & consumption:

Himachal Pradesh has a vast hydro-electric potential of about 20%,000 MW according to preliminary hydro-logical, topographical and geological investigations. The identified potential is of the order of 12,700 MW and the rest 7,300 MW has been assessed through preliminary investigations. As a result of the continued emphasis being laid on the exploitation of this potential, a number of medium and micro projects has been implemented. Of the total, 12,700 MW identified hydel potential, only 3363.20 MW has been harnessed so far and out of which 272.07 MW is under the cointrol of Himachal Pradesh State Electricity Board as bulk of of the potential has been explcited by the Central Government and other Agencies.

The Hydel Projects completed by the end of 31st March, 1990 aree (i) Rongtong Hydel Project (ii) Andhra Hydel Project (iii) SVP-Bhaba Hydel Project. The on going projects which are under execution or in the process of execution are (i) Thirot Hydel Project (ii) Gaj Hydel Project (iii) Baner Hydel Project (iw) Augmentation of Bhaba Hydel Project (v) Largi Hydel Project (vii) Uhl Stage III Hydel Project (vii) Chamera-II Hydel Project (viii) Ghanvi Hydel Project and Sal-II Hydel Project. The Projects which are under execution through Nathpa Jhakri Power Corporation aree Nathpa Jhakri and Kol Dam.

The data on power generation has been depicted in the following table:

TABLE 6 - POWER GENERATION

| Generation Year | Generation M U |
|-----------------|----------------|
| 1980-81         | 245.07         |
| 1981-82         | 431.69         |
| 1982-83         | 540.46         |
| 1983-84         | 586.74         |
| 1984-85         | 488.84         |
| 1985-86         | 596.83         |
| 1986-87         | 614.29         |
| 1987-88         | 517.81         |
| 1988-89         | 698.83         |
| 1989-90         | 935.51         |

It would be seen that power generation which was 245.07 MU in 1980-81 touched the record generation of 935.51 MU/in 1989-90. The decline during 1984-85 and 1987-88 is mainly attributed to fall in the level of water in the reservoirs due to prolonged drought. The power generation in the Seventh Plan continued to witness an increasing trend except for the year 1987-88 due to worst drought conditions.

#### POWER SOLD :

The data on power sold within and outside the State are depicted in the following table:

TABLE 7 - SALE OF POWER

(In Million Kwh)

|                       | · · · · · · · · · · · · · · · · · · ·                                     |  |
|-----------------------|---|--|
| Sale within the State | Sale outside<br>the State   | Total  |
| 264.74                | 147.13  | 411.87   |
| 285.96                | 273.64  | 559.60   |
| 324.52                | 363.22  | 687.74   |
| 394.97                | 409.05  | 804.02   |
| 470.02                | 217.28  | 687.30   |
| 563.32                | 223.93  | 787.25   |
| 679.66                | 202.72  | 882.38   |
| 769.04                | 322.41  | 1091.45  |
| 795.22                | 416.73  | 1211.95  |
| 897.10                | 359.49  | 1256.59  |
|                       | the State  264.74 285.96 324.52 394.97 470.02 563.32 679.66 769.04 795.22 | the State the State  264.74 147.13 285.96 273.64 324.52 363.22 394.97 409.05 470.02 217.28 563.32 223.93 679.66 202.72 769.04 322.41 795.22 416.73 |

It would be seen that the sale of power within the State is on an increase and registered an increase of 77.5 percent during 1984-85 over 1980-81 period. During 1988-89, the sale within the State was 795.22 million Kwh and registered an increase of 69.18 percent over 1984-85 period. However, during 1989-90, the sales

wwithin the State are expected to go upto 900.00 million Kwh. The scale of power outside the State which was 147.13 million Kwh in 11980-81 continued to rise upto 1983-84 when it recorded an imcrease of 178.02 percent over 1980-81 period. Since then, there that been considerable decline in the sale of power outside the State which is mainly attributed to the conscious policy of the State government to increase th internal resources of the State. However, the expected sale outside the State during 1989-90 is 352 Million Kwh.

The trend in power consumption in the State among different emd uses is given below:

|     |                      |                    | TABL             | E 8                |                    |                  |
|-----|----------------------|--------------------|------------------|--------------------|--------------------|------------------|
|     |                      |                    | •                |                    | (Milli             | on Kwh)          |
| E n | d Uses               | 1984-85            | 1985-86          | 1986-87            | 1987-88            | 1988-89          |
| 11. | Domestic             |                    |                  | 137.058<br>(26.16) |                    |                  |
| 22. | Commercial           |                    |                  | 57.756<br>(8.50)   |                    |                  |
| 33. | Industrial           |                    |                  | 413.004<br>(60.77) | 476.5Ø8<br>(61.96) |                  |
| 44. | Agriculture          |                    |                  | 22.689<br>(3.33)   |                    |                  |
| 55. | Public<br>Lighting   |                    |                  |                    |                    |                  |
| 63. | Bulk/<br>Miscellaneo | 40.228<br>us (8.5) | 38.275<br>(6.80) | 46.599<br>(6.86)   | 49.734<br>(6.47)   | 56.253<br>(7.Ø7) |
|     | Total                |                    |                  | 679.659<br>(100)   |                    |                  |

#### Riural Electrification:

According to 1981 census, the number of census villages are 18721. Of these, 1914 villages are un-inhabited and the rest 16807 villages are inhabited villages. The State however, achieved 100 percent rural electrification target during 1988-89. According to 1981 census, the number of households in Himachal Piradesh was 7.72 lakh. Allowing the population growth of 2.15 piercent per annum, the number of house holds in 1988 works out to 160.36 lakh. The domestic power consumers stand at 81.66 percent off house holds were power consumers in the Pradesh.

#### Roads and Rural Communication:

The following data depicts the growth of road length in Himachal Pradesh upto 31st March, 199%:

TABLE 9 - ROAD LENGTH IN HIMACHAL PRADESH

| Type of Road |                          |       |       | As on         | 31st Ma | rch   |                            |
|--------------|--------------------------|-------|-------|---------------|---------|-------|----------------------------|
|              |                          | 1980  | 1986  | <b>19</b> 87  | 1988    | 1989  | 1990                       |
| (a)          | Motorable<br>double lane | 1994  | 1994  | 1 <b>9</b> 94 | 1994    | 1994  | 1994                       |
| (ъ)          | Motorable single lane    | 9999  | 13009 | 13354         | 14219   | 14574 | <sup>1</sup> 148 <b>89</b> |
|              | Jeepable<br>Less than    | 594   | 363   | <b>3</b> 21   | 694     | 7Ø9   | 835                        |
|              | Jeepable · (Track)       | 4002  | 4672  | 4610          | 4238    | 43Ø8  | 42.80                      |
|              | Total                    | 16589 | 20038 | 20279         | 21125   | 21585 | 21998                      |

Apart from the road length aspect, achievements under allied activities including central roads as on 31st March, 1990 were as under:

TABLE 10 - ROAD COMMUNICATION IN HIMACHAL PRADESH

| De        | scription  | Unit | P             | osition | As on | 31st  | March             |
|-----------|--|------|---------------|---------|-------|-------|-------------------|
|           |  |      | 198ø          | 1987    | 1988  | 1989  | 1990              |
| 1.        | Motorable Road   | Kms. | 11993         | 16213   | 16213 | 16568 | 16883             |
|           | Roads Provided with cross drainage                               |      | 5114          | 7195    | 7195  | 7345  | 7493              |
| <b>3.</b> | Metalled and tarred length                                       | Kms. | 3998          | 6016    | 6016  | 6226  | 6392              |
| 4.        | Bridges  | No.  | 457           | 7ø3     | 7Ø3   | 728   | 752               |
| 5.        | Villages connected with Roads                                    |      | a.            |         |       |       |                   |
|           | (a) Above 1500 Popu<br>(b) 1000-1500 Popu.<br>(c) 500-1000 Popu. | No.  | 111           | 20/5    |       |       | 175<br>214<br>809 |
|           | (d) 200-500 Popu.<br>(e) Less than 200<br>Population             | No.  | 6 <b>0</b> 04 |         |       | 7376  | 2413<br>38Ø5      |
|           |  |      |               | 7296    |       | 7376  |                   |

#### Clo-operation:

Co-operation has aptly been described as a moment rather than at more programme. Its objectives covers promotion of economic growth coupled with social justice. It is conceived as an important factor in building up an egalitarian and non-explotative economic and social order. Co-operative movement in Himachal Piradesh presents a picture of adequate coverage both village-wise and family-wise. The following table gives the developmental tirends of co-operative movement during the 7th Plan period:-

|    | TABLE 11 - D  | EVELOPM | ENT TRENI     | S OF CO- | OPERATIV | E MOVEME | ENT     |
|----|---|---------|---------------|----------|----------|----------|---------|
|    | Item  | Unit    | 1979-80       | 1986-87  | 1987-88  | 1988-89  | 1989-90 |
| 1  | Short and Medium terms loans advanced by primary Agricultural | Crore   |               |          |          |          |         |
|    | credit societie   | s       | 6.50          | 16.45    | 20.93    | 22.65    | 22.00   |
| 2  | Long term<br>loans advanced                                   |         | Ø.29          | 1.88     | Ø.56     | 3.00     | 4.00    |
| 3  | Agricultural produce marketed by                              |         |               | ,        |          | •        |         |
|    | Co-operatives   |         | 3.85          | 11.25    | 14.83    | 18.84    | 15.00   |
| 4. | Fertilizer retailed by Co-operatives                          |         | <i>h</i> 01.4 | 9.78     | 44 50    | 9 00     | 15 70   |
|    | co-operacives   |         | . 4.91        | 9.70     | 11.50    | 8.92     | 15.00   |
|    | Retail Distribution of. consumer articles in Urba             | Crore   |               |          |          |          | •       |

As a result of these activities, the number of societies functioning in the State as on 30th June, 1989 was 3841 with membership of 9.56 lakh. The Working Capital increased from Rs 32.2.89 crore in 1987-88 to Rs 420.95 crore on 30th June 1989.

9.20 45.55 65.00 52.84 70.00

#### Drinking Water Supply:

Out of the total 16807 inhabited villages, 11887 villages have been identified as problem villages. Till 31st March, 1990, drinking water facilities were provided to 15255 villages (10780 problem and 4475 easy villages). This brings the spill over of 1552 villages (1151 problem villages and 401 easy villages) to be provided safe drinking water during the 8th Five Year Plan.

#### Growth and Coverage of Health Services :

The growth of medical facilities is depicted in the following table:

| т   | ADI | E 1    | 2 - M  | Eni       | CAI   | INCT  | ITUTIONS         | ! |
|-----|-----|--------|--------|-----------|-------|-------|------------------|---|
| - 1 | ABI | . P. 1 | / - 19 | P. L.J. S | L.AL. | 11421 | 1 1 () 1 1 11(5) |   |

| Year |    | Primary Health Centres Including |      | Ayurvedic<br>Dispensa-<br>ries. | Health<br>Sub -<br>Centre | Total |
|------|----|----------------------------------|------|---------------------------------|---------------------------|-------|
| 1980 | 58 | 77                               | 196  | 404                             | 651                       | 1386  |
| 1988 | 73 | 189                              | 20/2 | 43Ø                             | 1468                      | 2362  |
| 1989 | 73 | 228                              | 189  | 539                             | 1846                      | 2875  |

<sup>\*</sup> Includes 7 Ayurvedic wards.

| TABLE | 13-AVAILABILITY | OF HEALTH | FACILITIES | IN H.P. |
|-------|-----------------|-----------|------------|---------|
|       |                 |           |            |         |

| Norms                    | 1980  | 1988  | 1989           |
|--------------------------|-------|-------|----------------|
| Population Served per    |       |       |                |
| 1. Primary Health Centre | 53467 | 25747 | 21782          |
| 2. Allopathic Dispensary | 21005 | 24090 | Co.            |
| 3. Ayurvedic Dispensary  | 10190 | 11.   | 5177           |
| 4. Health Sub-Centre     | 6324  |       | 2679           |
| 5. All Institut          |       |       | 172 <b>0</b> 1 |

It would be seen to be sowth of medical institutions the Pradesh in 1989-90 have read and the presure on these institutions resulting in a better medical ware to the people.

#### Education :

The literacy percentage in Himachal Pradesh increase from 31.96 percent in 1971 to 42.48 percent in 1981. This percentage literacy rate is higher than the national average. The march of education continued ahead through concerted efforts of enrolment, the data of which is given below:

TABLE 14-ENROLMENT DATA

| Ag | e Group     | Percenta | Percentage of enrolment to total Populat |         |         |         |  |  |
|----|-------------|----------|--|---------|---------|---------|--|--|
|    |             | 1985-86  | 1986-87                                  | 1987-88 | 1988-89 | 1989-90 |  |  |
| 1. | 6-11 Years  |          |  |         |         |         |  |  |
|    | (a) Boys    | 111      | 1Ø8                                      | 110     | 113     | 110     |  |  |
|    | (b) Girls   | 91       | 92                                       | 92      | 95      | 100     |  |  |
|    | (c) Total   | 100      | 100                                      | 101     | 104     | 103     |  |  |
| 2. | 11-14 Years |          |  |         |         |         |  |  |
|    | (a) Boys    | 90.      | 95                                       | 96      | 100     | 101     |  |  |
| *  | (b) Girls   | 6Ø       | 65                                       | 68      | 72      | 77      |  |  |
|    | (c) Total   | 75       | 8ø                                       | 82      | 86      | 89      |  |  |
| з. | 14-17 Years |          |  |         |         | •       |  |  |
|    | (a) Boys    | 48       | 6 <b>ø</b>                               | 61      | 62      | 64      |  |  |
|    | (b) Girls   | 22       | . 31                                     | 33      | 36      | 38      |  |  |
|    | (c) Total   | 35       | 46                                       | 47      | 49      | 52      |  |  |

The comparative postion of educational institutions is depicted in the following table:-

TABLE 15-EDUCATIONAL INSTITUTIONS

| In   | stitutions                         | 1950-51 | 1979-80 | 1988-89 | 1989-90 |
|------|------------------------------------|---------|---------|---------|---------|
|      | Primary School Units               | 467     | 6ø58    | 7288    | 7448    |
|      | Middle School Units                | 94      | 1561    | 1920    | 1990    |
| ٠.٥. | High/Higher Secondary School Units | 25      | 568     | 872     | 992     |
| 44.  | Senior Secondary Units             |         |         | 111     | 15Ø     |
|      | Colleges                           | 1       | 15      | 24      | 25      |

#### Technical Education:

In the field of technical education, the Pradesh has made significant strides. The position of technical institutions flunctioning in the State are depicted in the following table:

TABLE 16 - TECHNICAL INSTITUTIONS

| !!nstitutions                                     | 1980            | 19 <b>8</b> 6 | 1989   | 199ø |          |
|---|-----------------|---------------|--------|------|----------|
| 11. Regional Engineering college 22. Polytechnics | . <b>-</b><br>2 | 1<br>4        | 1<br>4 | 1 4  |          |
| 3. Industrial Training Institutes                 | 21              | 30            | 31     | 32   | <i>*</i> |

#### Medical Education :

The Indira Gandi Medical College, Shimla was set up in the Pradesh during the year, 1965-66 as part of development activities in the field of medical education. Intially, the intake capacity of this college was 50 students per year which stands raised to 65 students. The college is affiliated to H.P. University and stands recognised by the Medical Council of India. In the recent years several items of modern equipment and machinery such as ultra Sonography/Radio-Therapy has been introduced in the college.

#### Agricultural University:

The H.P. Krishi Vishva Vidyalaya not only caters to the needs of education in the field of agriculture but also is responsible for the entire research support to the State in the field of Agriculture and partially in respect of Animal Husbandry and Fisheries. The research activities of the University are spread over at main campus at Palampur, four regional research stations and eleven research stations located in four different agroclimatic zones of the State. The research activities of the University are mainly financed by the Indian Council of Agricultural Research (I.C.A.R.) and also supported by the State Government in the shape of Grants-in-aid to the Agricultural University.

#### Horticulture and Forestry University:

Dr. Y.S. Parmar University of Horticulture and Forestry Solan has been establish with effect from 1st December, 1985, to:

- (1) Make provisions for imparting education in the field of Horticulture, Forestry and other allied branches;
- (2) Furthering the advancement of learning and prosecution of research, both basic and other applied particularly in horticulture, forestry and other allied sciences and:
- (3) To undertake and to spread the education of such sciences especially to the fural people of the State.

This new University will bridge the gap in research and extension in crucial sectors of Horticulture and Forestry.

#### Veterinary Infrastructure :

The growth, of veterinary facilities is depicted in the following table:

TABLE 17 - VETERINARY INSTITUTIONS

| Institutions              | 1986-87 | 1987-88 | 1988-89 | 1989-90 |
|---------------------------|---------|---------|---------|---------|
| 1. Hospitals              | 216     | 228     | 23ø     | 230     |
| 2. Dispensaries           | 441     | 449     | 452     | 514     |
| 3. Outlaying Dispensaries | 83      | 83      | 83      | 83      |
| 4. Mobile Dispensaries    | 14      | 14      | 14      | 14      |

#### Plan Investment:

The following table gives the investment vis-a-vis the percapita annual investment under the entire plan periods launched in the Pradesh. It would be seen that the per capita annual investment which was Rs. 4.00 during the First Plan (1951-56) increased to Rs. 454.56 during the Seventh Plan (1985-90).

| Plan Period  |                    |           | Per Capita Annual<br>Investment<br>(in Rs.) |
|--------------|--------------------|-----------|---|
| First Plan   | (.1951-56)         | 527.25    | 4.00  |
| Second Plan  | (1956-61)          | 1602.60   | 11.00                                       |
| Third Plan   | (1961-66)          | 3384.47   | 21.60                                       |
| Annual Plans | (1966 <b>-6</b> 7) |           |   |
| to           | (1968-69)          | 3978.18   | 40.00                                       |
| Fourth Plan  | (1969-74)          | 11342.97  | 61.20                                       |
| Fifth Plan   | (1974-78)          | 16148.48  | 100.50                                      |
| Annual Plans | (1978-79           |           |   |
| &            | 1979-80)           | 14755.53  | 176.50                                      |
| Sixth Plan   | (1980-85)          | 65566.00  | 287.80                                      |
| Seventh Plan | (1985-90)          | 105000.00 | 454.56                                      |
|              | 1985-86            | 19231.64  | 408.92                                      |
|              | 1986-87            | 2388Ø.3Ø  | 499.07                                      |
|              | 1987-88            | 27695.91  | 569.18                                      |
|              | 1988- <b>89</b>    | 29037.78  | <b>5</b> 87.10                              |
|              | 1989-90            | 28561.67  | 581.35                                      |

#### CEARTER - II EMPLOYMENT SITUATION IN HIMACHAL PRADESH

Progressive reduction of unemployment and creation employment opportunities has been one of principal objectives of economic planning ever since the plan effort was undertaken. Employment strategy consists of devising ways and means of bridging the gap between supply of and demand for work. It has , therfore, been envisaged that the growth of the economy would not only increase production but also provide the capcity for absorbing the backlog of unemployment underemployment and substantial proportion of additions to labour force. The first step in the strategy is that to prepare a man power budget. In other words, we should measure the magnitude of unemployment and study its anatomy. The National Sample Survey (NSS) has elaborated ammetholodogy for this and it is suggested that the same may be adopted here. An attempt has been made to estimate the backlog of unemployment inclusive of under employment by 1989-90 and the net additions to the labour force vis-a-vis the creation of job apportunities during the period 1990-2000.

#### Population Projections:

According to the Expert Committee Constituted the Registrar General, of India, the population of Himachal Pradesh is estimated at 50.26 lakh on 1st March, 1990. The population will go up to 54.06 lakh in March, 1995 and 58.07 lakh in March, 2001. This urban Committee has also worked out rural and distribution of population as on 1st March. 1986,1991,1996 and 2001. The estimates for rural urban distribution of population for the intervening period have been arrived at by applying the ratios observed in 1986, 1991 and 1996. Further the sex ratios observed in 1981 for rural and urban population were adopted for working out male-famale distribution in rural and urban areas. The rural and urban population distribution in Himachal Pradesh is given in the table below:-

Table-1

Distribution of rural and urban Population in Himachal Pradesh

| Year         | Rural | Urban        | Total |
|--------------|-------|--------------|-------|
| 1            | 2     | 3            | 4     |
| 1st March, 1 | 39.55 | 3.26         | 42.81 |
| 4966         | 43.30 | 3.73         | 47.03 |
| 1989         | 45.54 | 3.92         | 49.46 |
| 1990         | 46.27 | 3 <b>.99</b> | 50.26 |
| 1991         | 46.82 | 4.22         | 51.04 |
| 1995         | 49.59 | 4.47         | 54.06 |
| 1996         | 50.07 | 4.71         | 54.78 |
| 2001         | 52.89 | 5.18         | 58.07 |

#### Labour Force:

The National Sample Survey Organisation (NSSO) has standarised the concepts and definitions of Tabour force, employment and unemployment since 1972-73 (27th round). By definition, Labour force comprises both employed and unemployed or underemployed persons. While the work foce consists of only those persons who are employed fully or partially. Same definitions were also adopted in the subsequent rounds (32nd round 1977-78 and 38th round 1983). The various estimates are based on three concepts namely, usual status, weekly status and daily status. These are explained below:-

- (i) Usual Status Concept: This concept is meant to measure the usual activity status employed or unemployed or outside labour force of those covered by the survey: thus the activity status is determined with reference to a period of 365 days.
- (ii) Weekly Status Concept: Here the activity status is determined with reference to a period of preceding 7 days. A person who reports having worked at least for an hour on any day during the reference period of the week while pursuing a gainful occupation was deemed to be aployed. A person who did not work even for one hour during the reference period that was seeking or available for work was deemed to be unemployed.

(iii) Daily Status Concept: Here activity status of a person for each day of the preceding 7 days is recorded. A person who worked at least for one hour but less than four hours was considered having worked for half a day. If worked for four hours or more during a day he was considered as employed for the whole day.

Labour Force Projections: Labour force is estimated on the basis of usual status participation rates. Of the persons falling in the age-group 5 years and above, some are neither engaged in economic activity nor are available for work like bousewives, students, mentally unsound persons, etc. These categories of persons though of working age very old persons, do not exert pressure on employment market. Estimation of participation rates for different age-groups for male and female for rural and urban areas have been provided by the NSS surveys on employment during 1983 (38th round). Work participation rate indicates the percentage of workers to total population.

| · · · · · · · · · · · · · · · · · · · | Male  | Female |
|---------------------------------------|-------|--------|
| Rural                                 | 93.50 | 54.50  |
| Urban                                 | 80.00 | 59.12  |

Assuming that the participation rates provided by the NSS round 38th (1983) would not have undergone any significant change and applying them to the corresponding official population projections furnished by the Registrar General of India, the labour force projections for March, 1985 to March, 2000 according to sex and residence classifications were estimated. This is done for age group 5+,15 and 15-59. The labour force projections for H.P. under all the three concepts viz. usual status; weekly status and daily status are given in table-2 for selected years. The same could not be estimated using 43rd round (July, 1987 to June 1988) results as these were not available.

#### TABLE-2 LABOUR FORCE PROJECTIONS BY, AGE GROUP

(in Lakh)

| AGE   | 1985                    | 19 <b>90</b> | 1995                    | 2000     | ADDITION | N TO LABO               | UR FORCE | DURING                    |
|-------|-------------------------|--------------|-------------------------|----------|----------|-------------------------|----------|---------------------------|
| GROUP |                         |              |                         | •        | 1984-85  | 1985-90                 | 1990-95  | 1990 <del>-</del><br>2000 |
| 1     | 2                       | 3            | 4                       | 5        | 6        | 7                       | 8        | 9                         |
|       |                         | USUAL        | STATUS                  | APPROAC  | :H       |                         |          |                           |
| 15+   | 26.59<br>21.50<br>19.04 | 23.45        | 31.17<br>25.24<br>22.38 |          |          | +2.39<br>+1.95<br>+1.73 | +1.79    | +3.47                     |
|       |                         | WEEKL        | Y STATUS                | S APPROA | ACH      |                         | •        |                           |
| 15+   | 26.59<br>21.48<br>19.02 | 23.41        | 31.17<br>25.22<br>22.37 | 26.91    |          | +2.37<br>+1.93<br>+1.72 |          | +4.25<br>+3.50<br>+3.13   |
|       |                         | DAILY        | STATUS                  | APPROAC  | :H .     |                         | .,       |                           |
| .15+  |                         | 23.45        | 31.17<br>25.24<br>22.38 |          |          | +2.39<br>+1.95<br>+1.73 | +1.79    |                           |

3.3 It would be seen that the net addition to labour force during 1990-95 has been estimated at 2.19 lakh in the age group of 5+ and for the period 1995-2000 it is 2.03 lakh. The net addition to labour force for the period 1990-2000 comes to 4.22 lakh. Further, the growth of labour force during 1990-95 is as follows.

TABLE-3 LABOUR FORCE

| LABOUR        | LABOUR FORCE                                  |   |  |
|---------------|---|---|--|
| 1990<br>March | 1995<br>March                                 | Annual<br>increase  |  |
| 2             | 3   | 4   |  |
| in la         | kh  | Percent   |  |
| 28.98         | 31.17   | 1.47  |  |
| 23.45         | 25.24   | 1.48  |  |
| 20.77         | 22.38   | 1.50  |  |
|               | 1990<br>March<br>2<br>in la<br>28.98<br>23.45 | 1990 1995 March March  2 3  in lakh  28.98 31.17  23.45 25.24 |  |

These projections show that the labour force would grow at an annual growth rate of 1.47 percent to 1.50 percent during 1990-95.

#### Unemployment Situation:

Thore are two sources from which information on unemployment trends can be obtained Viz, the live registers statistics of the employment exchanges and the data available from the NSS. The employment exchanges data reveals that there has been a constant increase in the pressure of Job seekers on the employment market. The Job seekers registered with the employment exchanges in Himachal Pradesh at the end of 1983 was 1.86 lakh which increased to 3.69 lakhs on 31st Oct, 1988. The employment Market information (EMI) data has its obvious limitations and it does not throw light on different parametres of employment situation as many candidates do not just get their name registered or do not get the registration periodically renewed. On the other hand, the cases of multiple registrations are by far large in numbers. This data neverthless leads to the conclusion that the job seekers are multiplying over time.

In the present analysis, we have gone by the results of NSS (38th round). Estimates of unemployment are available on the basis of the three concepts mentioned above (usual status, weekly status and daily status). Usual status unemployment refers to relatively long term unemployment i.e. chronic unemployment and is measured in numbers (of persons). This measure in more appropriate to those in search of regular employment (e.g educated and skilled persons) who may not accept casual work. The weekly status and daily status unemployment estimates bring out the seasonal and part—time unemployment and under employment effectively. These represent the average number of persons unemployed per week and per day respectively during the survey period. Thus, the daily status unemployment is considered to be the most inclusive and significant indicator of the magnitude of unemployment.

Assuming that the rates of unemployment observed in the NSS 38th round (Jan to Dec., 1783) would not have under gone any change, the estimates of unemployment in 1785 according to three concepts are as follows:

Table-4 Estimated Unemployment in March, 1985

| Concept       | Unemployment in March, 1985<br>(5+ Age-group)<br>2 |  |  |
|---------------|--|--|--|
| 1             |  |  |  |
| Usual Status  | (in lakh)<br>1.59                                  |  |  |
| Weekly Status | 1.64   |  |  |
| Daily Status  | 1.62   |  |  |

Perspectives for 1990-95:

Projections of labour force in 1985, 1990 and 1995 (Table-2) and estimates of usual status unemployment in 1985 (Table-4) reveal the overall maginitude of employment. The estimates are given below:

Table-5 Backlog of unemployment 1985 and net additions to labour force 1985-90 & 1990-95 usual-status basis.

| Age Group | Backlog<br><b>19</b> 85 | Net additions<br>1985-90 | Net additions<br>1990-95 |
|-----------|-------------------------|--------------------------|--------------------------|
| 1         | ٤                       | 3                        | 4                        |
| 5         | 1.59                    | 2.39                     | 2.19                     |

The backlog here takes note of the long term unemployment. After taking into account the backlog of umemployment and net additions during 1985-90 on the basis of NSS 38th round results, the total employment required to be generated would have been 3.98 lakh. In 1985-88 period, our developmental plans have generated continuing employment apportunities of 0.39 lakh SPYs (standard person years) and construction employment opportunities of 0.73 lakh standard person years. Thus a net employment creation of 1.12 lakh standard person years has taken place in the first three years of the 7th plan. During the year 1988-89, additional employment creation of the order of lakh standard person years is estimated to have taken place, raising the total employment creation to 1.49 lakh standard person years. These estimates are exclusive of the employment creation in the private sector. The annual plan for 1989-90 envisages additional employment generation of 0.32 lakh standard person years in the normal course. This would take the total Seventh

Plan estimates to 1.81 lakh standard person years of additional employment generation and leave a backlog of 2.17 lakh at the beginning of 1990-91 Table-6 will clear the position below:

#### TABLE-6

|       |  | mployment in<br>akh person years |
|-------|--|----------------------------------|
|       | 1  | 2                                |
| (i)   | Backlog of unemployment at the beginning of the 7th Plan.              | 1.59                             |
| (ii)  | Addition to labour force during the Seventh Plan.                      | 2 <b>.39</b>                     |
| iii)  | Total Job requirements during 7th Plan.                                | 3.98                             |
| iv}   | Total employment generation durin<br>the first three years of 7th Plan |                                  |
| v)    | Estimated employment generation during 1988-89.                        | 0.37                             |
| vi)   | Anticipated employment generation during 1989-90. *                    | 0 <b>.3</b> 2                    |
| vii)  | Backlog of unemployment at the beginning of 1990-91.                   | 2.17                             |
| viii) | Addition to labour force during 1990-95.                               | 2.19                             |
| ix)   | Total Job requirements during 199                                      | 0-95 4.36                        |

#### Estimates of Job Availability

Once the Job requirements have been estimated, the next step is to know the possibilities of Job creation in the Public and Private sector during 1990-95. These estimates are possible to be worked out for the Public sector, but no information would be possible for the private sector. To overcome this problem, an attempt has been made to estimate the number of additional Jobs during 1990-95 on employment output-norms which have been calculated for different sectors except agriculture on the basis of occupational distribution of population in 1981 and S tate Domestic Product (SDP) in that year. As such sector-wise SDP and working force for 1980-81 were considered and for every sector the number of workers per unit of net output was worked out.

Work was defined in the 1981 Census terminolegy as participation in any economic activity. Such participation may be physical or mental in nature. Work involves not only actual work but also effective supervision and direction of work. The entire population was divided into (i) main workers; (ii) marginal workers and (iii) Non-workers.

Main Workers: A person who has primarily worked for a major period of the year is a main worker. By major part of the year it is intended to find out that the person has worked for 183 days or more or in other words worked for six months or more. There reference period of one year precedes the date of enumeration;

Marginal Worker: A person who has worked for less than six months or 183 days but worked at least a day during the last one year before enumeration is considred as marginal worker.

Non-worker: A person who has not worked at all during the preceding one year from the date of enumeration is a non-worker.

The total main workers and marginal workers according to 1981 Census are 14,71,025 and 3,42,976 persons respectively which constitute 34.36% and 8.01% of total pupulation. As per the definition of main worker, 14,71 025 persons are those who have worked for a major part of the year or 183 days or more or worked for 6 months or more. Similarly, the total marginal workers numbering 3,42,976 persons have either worked 183 days or less than 6 months. But for full employment definition they should have worked for 273 days (standard Person Year) a year. This means that 67.0% (2,29,794) of marginal workers are fully employed assuming that they worked at least for 183 days during the year. Same corrective action can not be applied to main workers because majority has either worked for at least 183 days or more or a major part of the year. Distribution of workers in different sectors is given here as under:

TABLE-7

| <b>Sector</b>                    | Main<br>Workers | Marginal<br>Workers | Fully<br>Employed<br>Marginal<br>Workers<br>(67% of<br>Col.3) | Total<br>Workers<br>(Col.2+<br>Col.4) |
|----------------------------------|-----------------|---------------------|---|---------------------------------------|
| 1                                | 2               | 3                   | 4   | 5                                     |
| Agriculture                      | 10,78,733       | 3,33,798            | 2,23,645  | 13,02,378                             |
| Mining and<br>Manufacturing      | 82,391          | 4,218               | 2,826   | <b>85,21</b> 7                        |
| Construction                     | 78,929          | 1,915               | 1, 283  | 80,212                                |
| Electricity, 6<br>& Water Supply |                 | 2,21                | 148   | 19,599                                |
| Transport and Communication      | 27,044          | 517                 | 346   | 27,3 <del>9</del> 0                   |
| Rest of other<br>Services        | 1,84,477        | 2,307               | 1,546   | 1,86,023                              |
| Total                            | 14,71,025       | 3,42,976            | 2,29,794  | 17,00,819                             |

As regards agriculture sector, the absorption of labour force is not directly related to the contribution of this sector to the SDP. To arrive at more realistic estimates, the work force in this sector has been based on the ratio observed between population and work force engaged in agriculture sector during 1980-81. Estimates of Job requirement have thus been worked out by applying the 'percentage of total agricultural workers to total population observed during 1981 to the 'projections' of census population during 1989-90 and onwards on the assumption that the percentage distribution of workers does not undergo a change over the period. According to Table-7 the total workers engaged in agriculture sector are 13,02,378 which constitute 30.4% of the total population. Year-wise estimates of workers on the basis of this percentage has been given in table-8:

TABLE-8

| YEAR    | PROJECTED<br>POPULATION | ESTIMATES of Workers in Agriculture Sector. |
|---------|-------------------------|---|
| 1       | 2                       | 3   |
| 1989-90 | 50.26                   | 15.28                                       |
| 1990-91 | 51.04                   | 15.52                                       |
| 1991-92 | 51.81                   | 15.75                                       |
| 1992-93 | 52.58                   | 15.98                                       |
| 1993-94 | 53.32                   | 16.21                                       |
| 1994-95 | 54.06                   | 16.43                                       |
| •       |                         |   |

As discussed earlier the basis for working out estimates of Job availability in different sectors except agriculture has been adopted as employment-output norms. The employment output norms for different sectors are based on the occuplational distribution of population in 1981 and SDP in that year. The SDP of the Pradesh stood at Rs. 705.37 crores during 1980-81. There was a stagnation in the economy during 1979-80 due to unprecedented drought of 1979-80 which adversely affected both agricultural and industrial production. It is, therefore, decided to make adjustment in the SDP of 1981 for working out employment output norms. The SDP for working out employment-output norm is taken as an average of the SDP of five years i.e. from 1980-81 to 1984-85.

The targetted sectoral growth rate to achieve an overall growth rate of 6% during 1990-95 was set and the targetted SDP with this growth rate has been worked out. Using these estimates of SDP for 1990-91 to 1994-95, the estimates of working force for these years were developed. The SDP by various broad sectors during 1988-89 and 1989-90 has been estimated on the basis of the performance of economy during the first three years of the 7th five year plan and also keeping in view the targets set for the 7th plan. The estimates of SDP and the work force are presented in table-9.

TABLE-9
STATE DOMESTIC PRODUCT AND WORKING FORCE

| Sector                              |   | 1981 Census<br>Workers |   | •   | d State Domestic Produc                     |  |  |
|-------------------------------------|---|------------------------|---|---|---|--|--|
|                                     | Rs.in<br>crores<br>(1980-81<br>to<br>1984-85) | workers                | Workers per Rs. pne crore with net output 1980-81 | 1989-90                                       | 1990-91                                     | 1991-92  |  |
| 1 '                                 | 2   | 3                      | 4   | 5   | 6   | 7  |  |
| Mining &<br>Manufacturing           | 4480.22                                       | 86609                  | 1933  | 72.70   | 78.50                                       | 84.80  |  |
| Construction                        | 6498.95                                       | 80844                  | 1244  | 113.40  | 123.6                                       | 133.5  |  |
| Electricity Gas<br>and Water Supply | 1213.55                                       | 19672                  | 1621  | 22.77   | 26.0  | 29.6   |  |
| Transport and<br>Communication      | 1049.43                                       | 27503                  | 2621  | 20.17   | 21.8  | 23.5   |  |
| Rest of other Sectors               | 24884.71                                      | 186841                 | 751 <b>-55-</b>                                   | 428.72  | 454.4                                       | 481.7  |  |
| Total                               | 3 <b>8</b> 1,26,86                            | 401469                 |   | - 114 (115 (116 (116 (116 (116 (116 (116 (116 | ت حدُ طلهُ جِن صبيعتِ بنت بين حين حيد جيدون | به خوانه هینه جوانه موانه مدنه میشه خوانه<br>- |  |

TABLE-9 (Contd...)
STATE DOMESTIC PRODUCT AND WORKING FORCE

| (Rs. in crores) |                          |         | Estimated No. of workers ( in lakhs) |         |          |         |               |               |  |  |
|-----------------|--------------------------|---------|--------------------------------------|---------|----------|---------|---------------|---------------|--|--|
| 1992-93         | 1 <b>993</b> +9 <b>4</b> | 1994-95 | 1989-90                              | 1990-91 | 1,991-92 | 1992-93 | 1993-94       | 1994-95       |  |  |
| 8               | 9                        | 10      | 11                                   | 12      | 13       | 14      | 15            | 16            |  |  |
| 87.3            | 98.7                     | 106.6   | 1.41                                 | 1.52    | 1.64     | 1.69    | 1.91          | 2.06          |  |  |
| 141.5           | 161.3                    | 182.3   | 1.41                                 | 1.54    | 1.66     | 1.76    | 2.01          | 2 <b>.2</b> 7 |  |  |
| 34.0            | 39.8                     | 45.8    | 0.37                                 | 0.42    | 0.48     | 0.55    | 0.65          | 0.74          |  |  |
| 25.4            | 27.4                     | 29.6    | 0.53                                 | 0.57    | 0.62     | 0.67    | 0.72          | 0.78          |  |  |
| 496.2           | 530.9                    | 573.4   | 3.22                                 | 3.41    | 3.62     | 3.73    | 3 <b>.9</b> 9 | 4.31          |  |  |
|                 |                          |         | 6.94                                 | 7.46    | 8.02     | 8.40    | 9.28          | 10.16         |  |  |

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TABLE-10

| Sector                                | Estimate | Increase         | Annuál  |         |             |             |                                    |                                      |
|---------------------------------------|----------|------------------|---------|---------|-------------|-------------|------------------------------------|--------------------------------------|
|                                       | 1989-90  | 1 <b>99</b> 0-91 | 1991-92 | 1992-93 | 1993-94     | 1994-<br>95 | during<br>1989-90<br>to<br>1994-95 | growth of em- ploy- ment (per- cent) |
| 1                                     | 2        | 3                | 4       | 5       | 6           | 7           | 8                                  | 9                                    |
| Agriculture                           | 15.28    | 15.52            | 15.75   | 15.98   | 16.21       | 16.43       | 1.15                               | 1.46                                 |
| Mining and<br>Manufacturing           | 1.41     | 1.52             | 1.64    | 1.69    | 1.91        | 2.06        | 0.65                               | 7.88                                 |
| Construction                          | 1.41     | 1.54             | 1.66    | 1.76    | <b>2.01</b> | 2.27        | 0.86                               | 9.99                                 |
| Electricity,Gas<br>& Water Supply     | 0.37     | 0.42             | 0.48    | 0.55    | 0.65        | 0.74        | 0.37                               | 14.87                                |
| Transport <b>and</b><br>Communication | 0.53     | 0.57             | 0.62    | 0.67    | 0.72        | 0.78        | 0.25                               | 8.03                                 |
| Rest of other<br>Sectors              | 3.22     | 3.41             | 3.62    | 3.73    | 3.99        | 4.31        | 1.09                               | 6.00                                 |
| Total                                 | 22.22    | 22.98            | 23.77   | 24.38   | 25.49       | 26.59       | 4.37                               | 3.66                                 |

The backlog of unemployment at the beginning of the 1790-71 has been estimated as 2.17 lakh person years. It has also been seen that the net addition to the labour force during the 1790-75 would be 2.17 lakh person years. These figures indicate the overall magnitude of employment to be generated during 1790-75. It is expected that additional employment of the order of 4.37 lakh persons would be generated during the 1790-75 with an implied growth rate of 3.66% per annum.

From what has been stated above, it is evident now that strategy of planning for employment would call for sufficiently higher employment growth rate of more than 3% per annum so as to clear the backlog of unemployment.

#### CHAPTER-III

# EIGHTH FIVE YEAR PLAN 1990-95 AND ANNUAL PLAN 1991-92- AN OUTLINE

The National Development Council in its meeting held on 18-19 June, 1990 adopted the framework for the Eighth Five Year Plan 1990-95 which enshrines the objectives of the Eighth Plan alongwith the main programme thrust. The basic objective is to ensure that the needs of ordinary people and the quality of their life become the central focus of planning even as the plan seeks to promote rapid overall development and diversification of the economy and to strengthen the infrastructural base. The central thrust of the Eighth Plan is employment. The plan will seek to give operational content to the commitment to guarantee the right to work to every citizen through appropriate development programmes. This inter-alia demands a comprehensive integrated view of the economy and of the use of physical, human and financial resources at different levels of government and in the private sector as well. With these macro considerations and the concomitant micro-considerations in view, the national Eighth Plan objectives have been listed as under:-

- (1) Removal of rural-urban dispatities both/ to (a) income and consumption per head and (b)access to education, health, transport and other essential services. Thus greater emphasis will be given to rural development. Towards this end, emphasis will be laid on (i) making agriculture a more stable and productive employment through expansion of irrigation and other facilities; (ii) more equitable access to resources and inputs within the rural society; (iii) productivity of rain-fed agriculture in arid and semi-arid tracts as well as in the medium and high rainfall zones (iv) remunerative prices to the farmers in general and diversification of agriculture into more remunerative enterprise; (v) sensitivity to employment and regional dimensions of agricultural growth and modernisation, and (vi)the need to ensure fair rewards and well-being of the rural labour;
- (2) Develop a comprehensive social policy that addresses itself to marginalised and excluded sections of society including the Scheduled Castes, The Scheduled tribes and backward classes;
- (3) Improve the quality of human resources through
  (i) emphasis on the containment of population growth;
  (ii) a major overha-ul of educational policy to achieve
  the goal of elimination of illiteracy by the end of
  1990 and making education a resource for the mass
  of the people to enable them to participate in the
  productive process and avail of the right to work
  and (iii) restructuring the system of health and
  nutrition with a view to raising the levels of living
  and quality of life of the people;

- 4. Promote adequate production of mass consumer goods, particularly through labour intensive manufacture with assured supply of raw materials, credit and marketing facilities and a re-generated democtatice cooperative movement supplemented by voluntary organisations and association of craftsmen and ensure that fiscal and other concessions meant for the traditional industry are not unfairly appropriated by others and by reservation, where necessary;
- 5. Expand infrastructural facilities as well as the supply of key intermediate and capital goods to meet growing requirements. Greater efficiency in production and conservation in use would be given precedence over creation of new capacity in energy and capital intensive sectors;
- 6. Review carefully(i)all proposals for new, large investments with the aim of working out a phased programme in consonance with the new priorities in and multiple demands on investment resources; (ii) work out long term programme for efficient development of selected key industries in collaboration with the relevant organisations, paying particular attention to upgrading continuously indigenous engineering capabilities in research and design and (iii) provide guidance for the pattern of private industrial development along socially desirable lines through development of financial institutions in terms of their control over equity in the private corporate sector;
- 7. To induce innovative approaches to development through inputs of science and technology which has to be made responsive to the needs of the people, especially those living in rural areas and to the concerns of employment, environment and promotion of self-reliance;

- 8. To lay thrust on exports in order to reduce dependance on external resources:
- 9. To contain imports through measures for selective import substitution, a more efficient use of imported material and avoiding imports related to in-essential consumption;
- 10. Completion of democratic decentralisation in a phased manner during the Eighth Plan.

A study of the objectives stated above reveals that the solutions to the problems of poverty. unemployment and under-employment and also the reduction in the disparities in the levels of income and consumption and also the inter-regional disparities can only be found in the frame-work of rapidly expanding economy. This is possible by strengthening the resource base, generating productive employment through increase in cropping intensity and extending of new agricultural technologies to low productive regions and to small rural development programmes more effective farmers, through (i) measures to make the productive assets (ii) expansion of labour intensive cons-truction activities and (iii) changes in the level and pattern of industrial growth. It also calls for most cost effective and efficient use of the scarce financial resources so that the targetted expansion of overall economy at 5.5 per cent per annum is also visualised.

The formulation of State's Eighth Five Year
Plan 1990-95 has followed, by and large, the framework of the objectives of National Plan with
adjustments necessitated by local needs and conditions.

The guidelines issued by the Planning Commission vide their d.o. letter  $N_0$ . PC(P)1/8/1/90, dated the 29th August, 1990 envisage that 90 percent of the share of central funds on account of centrally sponsored schemes which are under consideration for transfer to the State Plan are required to be built into the State Plan. Accordingly, the proposed Eighth Plan outlay 1990-95 has been projected at R. 30 22 cc crore which includes R. 298,96 crore on account of Centrally Sponsored Schemes. The outlay for these schemes is the result of 1991-92 central outlays being 90 per cent of the actuals/ anticipated receipts for 1990-91 and then projected at a nominal 10 per cent mark-up each year. It will be important to mention here that this reduction for 1991-92 will pose serious problems to us in such cases where the Central Sector support is used for staff expenditure. Even otherwise, the programme content of all the Centrally Sponsored Schemes is bound to fall at least by 10 per cent during 1991-92 as compared to 1990-91.

The entire plan frame has been divided into three major sectors viz.(A) Economic Services (B)Social Services and (C) General Services. The Economic Services include agriculture, horticulture, soil conservation, animal husbandry, fisheries, forests, agricultural research and education, cooperation, rural development, irrigation, power, industries, transport, science and technology and general services. The Social Services sector include education, health, water supply, housing, urban development, information and publicity, labour and welare. However, the last sector, i.e. General Services comprises of printing and stationery, Institute of Public Administration, Tribal Development and Ex-Servicemen Corporation.

The sectoral distribution of Eighth Five
Year plan outlay, approved Annual Plan Outlay for
1990-91 and proposed outlay for Annual Plan outlay
for 1991-92 according to the above stated three
broad sectors are as under:-

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| Sector |                      | Plan 19  | Proposed Eighth<br>Plan 1990-95 |                               |                             | Proposed Outlay 1991- |   |                   |
|--------|----------------------|--|---------------------------------|-------------------------------|-----------------------------|-----------------------|---|-------------------|
|        |                      | Plan outlay State Centrally Sector Sponsored Schemes |                                 | Total                         | Expend-<br>iture<br>1990-91 | State<br>Sector       | Centrally<br>Sppnsored<br>Schemes<br>Outlay |                   |
| :      | 1.                   | 2,   | outlay 3.                       | 4.                            | 5.                          | 6.                    | 7.  | 8.                |
| Α.     | ECONOMIC<br>SERVICES | 1870 <b>.86</b>                                      | 188.98                          | 2059.8 <sup>4</sup><br>(68.1) | 240.59<br>(66.8)            | 319.43                | <b>39.</b> 99                               | 358.41<br>(68.2)  |
| B.     | SOCIAL<br>SERVICES   | 811.05   | 109.98                          | 921.03<br>(30.5)              |                             | 135.70                | 24 <b>,</b> 20                              | 159.91<br>( 30.4) |
| c.     | GENERAL<br>SERVICES  | 41.13  | · (                             | 41.13<br>(1.4                 | 6.76<br>(1.9                | 7.67                  | •   | 7.67<br>(1.5)     |
|        | TOTAL:               | 2723.04  | 291.96                          | 3022.00<br>(100)              | 360.00<br>(100)             | 462.80                | 63.20                                       | 526.00<br>(100)   |

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It would be seen that the Economic Services sector claim a major share, 68.1 per cent of the total Eighth Five Year Plan size followed by Social Services sector 30.5 per cent and General Services 1.4 per cent. The same percentages follow in the Annual Plans, as well.

The following heads of development were assigned the highest priorities in plan investment in the Eighth Five Year Plan and Annual Plans.

(Rs. in crore)

| Head of Development  | Proposed<br>Eighth<br>Plan<br>Outlay        | Approved Annual Plan Outlay 1990-91 | Proposed<br>Annual<br>Plan Cutlay<br>1991-92 |
|--|---|-------------------------------------|--|
| 1.   | 2.  | 3.                                  | 4.   |
|  |   | -,-,-,-,-                           |  |
| <ol> <li>Power</li> <li>Water Supply</li> <li>Education including Technical</li> </ol> | 572.51<br>307.50                            | 59.40<br>30.25                      | 82.66<br>50.10                               |
| Education  | 275.21                                      | <b>36.</b> 75                       | 49.59  |
| 4. Roads and Bridges   | 272.50                                      | 38.00                               | 50.00  |
| 5. Forestry include wild life 6. Crop Husbandry including Soil                         | 238.75                                      | 26.70                               | <b>38.5</b> 0                                |
| Conservation 7. Industries 8. Rural Dev.   | 186.42<br>148.10<br>144.50                  | 20.22<br>11.00<br>11.26             | 36.83<br>28.24<br>29.11                      |
| 9.Irrigation and<br>Flood Control<br>10.Health<br>11.Housing<br>12.Tourism             | 139. <b>7</b> 5<br>132.48<br>40.89<br>23.25 | 26.25<br>12.65<br>11.50<br>2.15     | 38.76<br>24.90<br>7.94<br>4.00               |
| TOTAL:   | 2481.86                                     | 286.13                              | 440.63                                       |
| Percentage to total proposed plan Outl   |   | 79.48                               | 83.70  |
| -,   |   | -,-,-,-,-,-                         |  |

These important heads of development together claim percentage share of about 82.33 per cent of the total Eighth Plan proposed outlay. These are also the trend setters of plan investment in the subsequent Annual Plans of the State.

### MINIMUM NEEDS PROGRAMME:

In order to promote social justice and to improve the quality of life of the rural population vis-a-vis the urban areas, minimum nedds programme (M.N.P.) continued to play an important role in development planning. The minimum needs programme lays down the urgency for providing social services according to nationally accepted norms. The components of this programme are:-

(i) Rural Electrification;

(ii) Rural fuel wood; (iii) Rural Roads; (iv) Elementary Education; (v) Adult Education;

(vi) Rural Health;

(vii) Rural Water Supply:

(viii) Rural Sanitation;

(ix) Rural house-site-cum-construction scheme;

(x) Environmental improvement of urban slums;

(xi)Nutrition;

(xii) Public Distribution System.

The proposed Eighth Plan outlay for Minimum Needs Programme has been envisaged at &. 497.59 crore. Against the approved Annual Plan Outlay 1990-91, an outlay of k. 85.47 crore has been proposed for at k. 62.99 crore, Annual Plan 1991-92. The programme-wise details are as under:-

| Programme              | Eighth                                | Annual Pla         | n 1990-91                  | Proposed     |
|------------------------|---------------------------------------|--------------------|----------------------------|--------------|
|                        | Plan<br>Proposed<br>Outlay<br>1990-95 | Approved<br>Outlay | Anticipated<br>Expenditure |              |
| 1.                     | 2.                                    | 3.                 | 4.                         | , <b>5</b> . |
| Rural Electrification  | 50.00                                 | -,-,-,-,-,-        | 10.00                      | 10.00        |
| Rural fuelwood         | 940.00                                | 225.00             | 170.00                     | 165.00       |
| . Rural Roads          | 7920.00                               | 1145.00            | 1100.00                    | 1500.00      |
| . Elementary Education | 8375.30                               | 1427.45            | 1427.45                    | 1477.52      |
| . Adult Education      | 564.00                                | 43.55              | 115.44                     | 111.30       |
| . Rural Health         | 4585.00                               | 541.00             | 546.55                     | 747.00       |
| . Rural Water Supply   | 21700.00                              | 2535.00            | 2535.00                    | 3500.00      |
| . Rural Sanitation     | 625.00                                | 45.00              | 45.00                      | 125.00       |
| . Rural Housesite-cum- |                                       |                    |                            |              |
| construction scheme    | 125.00                                | 5.00               | 10.00                      | 20.00        |
| O. Environmental       |                                       |                    |                            |              |
| Improvement of Urban   |                                       |                    |                            |              |
| Slums                  | 180.00                                | 50.00              | 50.00                      | 48.00        |
| 1.Nutrition            | 2900.00                               | 225.00             | 225.00                     | 485.00       |
| 2. Public Distribution |                                       |                    |                            |              |
| System                 | 1795.00                               | 57.00              | 257.00                     | 358.00       |
|                        |                                       |                    |                            |              |
| TOTAL:                 | 49759.30                              | 6299.00            | 6491.44                    | 8546.82      |

# Tribal Sub Plan:

The Fifth Plan (1974-79)saw a sea change in planning process when the strategy of Sub Plan, a plan within the Plan for accelerating socioeconomic development of the Scheduled Tribes was adopted. The State Government has taken a conscious policy of taking nine per cent of the total State Plan outlays towards formulation of Tribal Sub-Plan. For ensuring these flows to tribal areas, a single consolidated demand has been adopted besides introduction of single-line administration in the Integrated Tribal Development Projects.

The proposed Eighth Plan outlay for Tribal Sub Plan has been arrived at &. 271.95 crore. Against the anticipated expenditure of &. 32.40 crore during 1990-91, an outlay of &.47..39 crore has been proposed for 1991-92.

# Special Component Plan for Scheduled Castes:

The strategy for the formulation of Special Component Plan for the socio-economic development of Scheduled Castes was evolved at the end of the Fifth Plan which is now continued process since then. The State Government has taken a conscious policy of taking 11 per cent of the total State Plan outlay towards formulation of Special Component Plan for Scheduled Castes.

The proposed Eighth Plan outlay for Scheduled Caste Component Plan is &. 334.57 crore. Against the anticipated expenditure of &. 42.06 crore during Annual Plan 1990-91, an outlay of &. 61.40 crore has been proposed for Annual Plan 1991-92.

The schematic both with regard to financial and physical content are discussed in the sectoral programmes.

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# CHAPTER - IV

THRUST ON RURAL DEVELOPMENT IN EIGHTH FIVE YEAR PLAN:

# INTRODUCTION:

Himachal Pradesh has an area of 55,673 kms. and a population of 42.81 lakh according to 1981 Census. The density of population is 77 persons per square Km. as compared to 216 at the all India level. As much as 92 per cent of population lives in rural areas and the remaining Eight per cent is located in 46 towns. Scheduled Castes form 24.6 per cent of population while Schedule Tribes account for 4.6 per cent. The areas comprising of Kinnaur District, Lahaul and Spiti District and Bharmour and Pangi tehsil of Chamba District form the Tribal areas of Mimachal Pradesh.

# LABOUR FORCE:

The labour force (15-59 years) constitute 22.63 lakh which forms 52.86 per cent of the total population. However, the following table gives the distribution of main workers according to nine industrial categories as depicted in 1981 Census:-

# (In lakh persons)

| Cate | gory  | Main<br>Work-<br>ers | Marginal<br>Workers | Total           | Percentage of total workers |
|------|---|----------------------|---------------------|-----------------|-----------------------------|
| 1.   | ~,~,~,~,~,~,  | 2.<br>•-•-•-         | <b>3.</b>           | 4.<br>          | 5 <b>.</b>                  |
| I.   | Cultivator  | 10.020               | 3.210               | 13.230          | 72.94                       |
|      | Agricultu <b>ral</b><br>Labourers   | 0,400                | 0.106               | 0.506           | 2.79                        |
| III. | Livestocks,<br>Forestry, Fishin<br>Hunting and<br>Plantations, or<br>and allied |                      |                     |                 |                             |
|      | activities  | 0.370                | 0.019               | 0,389           | 2.14                        |
| IV.  | Mining & quarrying  | 0.040                | ••                  | 0.040           | 0.22                        |
| V.   | Industries  | 0.790                | 0.042               | 0.832           | 4.58                        |
| VI.  | Construction  | 0.790                | 0.019               | 0.809           | 4.46                        |
| VII. | Trade & Commerce  | 0.530                | 0.009               | 0.539           | 2.97                        |
|      | .Transport, Storage and Communications  | 0.270                | 0.006               | 0.276           | 1.52                        |
| IX.  | Other Services TOTAL:   | 1.500<br>14.71       | 0.017<br>3.43       | 1.517<br>18.138 | 8.38                        |
|      |   |                      |                     |                 | -,-,-,                      |

It would be seen that the total population of 42.81 lakh persons, main and marginal workers together constitute 18.14 lakh persons. Of the total main and marginal workers, 13.74 lakh persons are cultivators and agricultural labourers which constitute 75.73 per cent of the total workers and the rest 24.27 per cent are engaged in other activites LAND HOLDINGS:

Of the total 55.74 lakh hectares of area, a total number of 7.53 lakh holdings command an area of 9.80 lakh hectares (according to 1985-86)

Agricultural Census. The average holding size comes to 1.3 hectares. The distribution of land holdings according to 1985-86 Agricultural Census is depicted in the following table:-

| Size<br>of<br>Hold-<br>ings<br>(Hect.) | Category        | Number of Hold- ings (in '00 No ) | Area<br>'00<br>(Hect.    | Average<br>size of<br>Holdings |    |
|--|-----------------|-----------------------------------|--------------------------|--------------------------------|----|
| _1,                                    | 2.              | 3                                 | 4                        |                                |    |
| Below 1.                               | O Margina       | 4634<br>(61.5)                    | 2006<br>(20.4)           | 0.4                            |    |
| 1.0-2.0                                | Small           | 1553<br>(20.6)                    | 2226<br>(22.7)           | 1.4                            |    |
| 2.0-4.0                                | Semi-<br>Medium | 92 <b>2</b>                       | 2547                     | 2.8                            | v. |
| 4-0-10-0                               | ) Medium        | (12.4)<br>364<br>(4.8)            | (26.0)<br>2077<br>(21.2) | 5.7                            |    |
| 10.0 and<br>above                      | l<br>Large      | 56<br>(0.7)                       | 946<br>(9.7)             | 16.8                           |    |
|  | TOTAL:          | 7529<br>(100)                     | 9802<br>(100)            | 1.3                            |    |

It would be seen from the above table that marginal and small farmers constitute 82.1% of the total landholdings. The semi-medium and medium holdings together constitute 17.2 per cent and the large holdings cover only 0.7 per cent. Thus in Himachal Pradesh, bulk of the holdings constitute small and marginal holdings.

The economy of Himachal Pradesh as is revealed from the above analysis is rural in character and thus a considerable amount of public resources has already been invested on a variety of rural development and anti-poverty programmes since the inception of Planned development. In Himachal Pradesh, more than 50 per cent of the plan investment goes to the rural areas. According to the guidelines sent by the Planning Commission, an exercise on Seventh Plan investment shawe that 66 per cent of the total investment flows to the rural areas as against the Approach Paper norm of 50 per cent.

# Eighth Plan and Annual Plans:

Before discussing the flows of rural areas during the Eighth Plan as well as Annual Plan 1990-91 and 1991-92, it would be pertinent to discuss the methodology adopted in working the rural component of the various development heads. These development heads has been classified into two main categories.

The first category constitues those heads of development which address themselves to rural areas. The second category constitutes those heads of development which are subjected to apportionment to rural areas by location of benefits of scheme through suitable indicators. The methodology is asscussed as under:-

Under the Category-I, the directly identifiable rural outlays of the following heads have been taken directly. These are:-

- (i) Agriculture and Allied Activities which include Crop Husbandry, Soil and Water Conservation, Animal Husbandry, Dairy Development, Fisheries, Forestry and Wild Life, Research and Education, Investment in Agricultural Financial Institutions, Marketing and Quality Control and Cooperation;
  - (ii)Rural Development;
  - (iii) Irrigation and Flood Control;
- (iv)Rural infrastructure which includes Rural Electrification, biogas, rural roads, rural health, rural housing, rural sanitation, and Rural Water Supply;
  - (v) Village and Small Scale Industries.

# CATEGORY-II:

Development heads subjected to apportionment to rural areas by location and benefits of the schemes vis-a-vis suitable indicators:

# 1. POWER:

Though, rural electrification has been covered under Category-I, the other components have been apportioned on the basis of the discussion held with the HPSEB. Accordingly, the apportionment of Transmission and Distribution component, 33% of the investment has been taken as flows to the rural area. This is based on the fact that distribution lines 66 KV and below are created mainly for supplying power to rural feeders. With regard to investment in generation, percentage consumption of electricity by rural households, rural industries, and in agriculture to total consumption has been taken as the indicators for apportionment. The percentage worked out is 30.

# 2. INDUSTRIES AND MINERALS:

Though village and small scaleIndustries which covered Khadi and Village Industries, handlooms and handicrafts sericulture, Tea Industry and other promotional activities have been taken in Category-I.

Similarly, mining activity has no direct rural benefits of major consequence.

# 3) TRANSPORT:

Aviation (ii) Roads and Bridges (iii) Road
Transport (iv) Inland Water Transport (v) Ropeways
and Cable ways and (vi) IMT studies.
The investment in Civil Aviation and IMT studies
have not been considered as these do not directly
serve the rural masses. The apportionment in
respect of other components are described as under:(i) Roads and Bridges: Rural roads under MNP have
been directly taken in category-I .For other
roads and bridges(other than MNP), the component
of rural roads has been apportioned on the basis of
percentage of rural roads length to total road
length. This works out to 41 per cent.

(ii) Road Transport: Road Transport is only mode of communication in Himachal Pradesh. In this connection, the detailed discussions were held with the Transport Department. The urban transport in the strict sense is only in Shimla urban. While analy—sing the percentage share in kilometre coverage, only 0.49 per cent of the total distance covered by HRTC buses within the State was found as urban. Accordingly, keeping in view the other components of the investment, 90 per cent of the investment was taken as the rural component.

(iii) Inland Water Transport and Ropeways & Cableways:
The entire investment has been taken as rural component.

# (iv)Science and Technology, Environment:

The programme content reveals that 90 per cent of the investment goes to rural economy. As such 90 per cent of the investment has been taken as the rural component.

(v) Civil Supplies: The apportionment to rural sector has been made on the basis of the number of fair price shops located in rural and remote areas to total number of fair price shops. The percentage worked out to be 93 per cent.

- (vi) District Planning: The entire investment is made in creating the rural infrastructure and as such the entire expenditure/investment has been taken as rural.
- (vii) Education: A detailed exercise was done to arrive at the base year percentage. The weighted average percentage of the Enrolment in primary, middle, high/higher secondary, 10 Plus 2 and college stage to total enrolment was worked out. The weights taken were the investment during the entire Seventh Plan period in Primary, middle, high/higher education, 10+2 and colleges, separately. The weighted average percentage worked out to 81 percent. This percentage was made applicable to Technical Education also.

  (viii) Health: The components of this sector are

  (1) allopathy, (ii) Ayurveda and (iii) Medical Education, The details as under:-
- i) Allopathy and Ayurveda: The entire MNP content was taken in Category-I. For schemes other than MNP, a schematic analysis was done which reveal that 22 per cent of the remaining outlay/expenditure goes to rural sector. Similar approach was followed in respect of Ayurveda also. The percentage worked out to be 40 per cent.

# Other Social Services:

The schematic details in respect of

(i) Welfare of Scheduled Castes/ScheduledTribes,
and other Backward Classes, (ii) Labour and
Labour Welfare, (iii) social Welfare and Security
and (iv) Nutrition reveals that 90 per cent,
20 per cent, 70 per cent and 70 per cent of the
investment, respectively flows to the rural areas
which is also in confirmity with all India
percentages.

Based on the above methodology, the rural component of the proposed Eighth Plan outlay works out to 67.07 per cent. Against the percentage of 68.36 per cent during the Annual Plan 1990-91, the percentage for proposed Annual Plan 1991-92 comes to 69.74 per cent. Thus it would be seen that the investment flows to rural areas exceed the national norm of 50 per cent. The details are contained in Statement-VIII.

#### A-ECONOMIC SERVICES

### 1. AGRICULTURE AND ALLIED ACTIVITIES

### A. Crop Husbandry

#### (a) AGRICULTURE :

| (1985-90) | 3178.50  |
|-----------|--|
| (1985-90) | 2752 <b>. 6</b> 3  |
| (1989-90) | 676.15   |
| (1989-90) | 993.43   |
| (1990-95) | 7384.00  |
| (1990-91) | 1081.65  |
| (1990-91) | 1081.65  |
| (1991-92) | 1453.45  |
|           | (1985-90)<br>(1989-90)<br>(1989-90)<br>(1990-95)<br>(1990-91)<br>(1990-91) |

(Rs. in Lakh)

Agriculture being the largest single industry and main occupation of the people of Himachal Pradesh has an important place in the economy of the State. It provides direct employment to about 71% of the main working population of Pradesh. Income from the agriculture and allied sectors accounts for nearly 37.31 percent of the total State Domestic Product. Out of the total 55.74 lakh hectares of area, a total number of 7.53 lakh holdings command an area of 9.60 lakh hectares (According to 1985-86) Agricultural Census. The average holding size comes to 1.3 hectares. The distribution of land holdings according to 1985-86 Agricultural Census is depicted in the following table:

| Size of Ca<br>Holdings<br>(Hectares) | tegory     | No. of<br>Holdings<br>(in '00s) | '00<br>(Hects.) | Average size of Holdings. |
|--------------------------------------|------------|---------------------------------|-----------------|---------------------------|
| Below 1.0                            | Marginal   | 4634<br>(61.5)                  | 2006<br>(20.4)  | 0.4                       |
| 1.0 - 2.0                            | Small      | 1553<br>(20.6)                  | 2226<br>(22.7)  | 1.4                       |
| 2.0 - 4.0                            | Semi-Mediu | m 922<br>(12.4)                 | 2547<br>(26.0)  | 2.8                       |
| 4.0 - 10.0                           | Medium     | 364<br>(4.8)                    | 2077<br>21.2)   | 5.7                       |
| 10.0 & above                         | Large      | 56<br>(Ø.7)                     | 946 (9.7)       | 16.8                      |
|                                      |            | 7529<br>(100)                   | 98Ø2<br>(1ØØ)   | 1.3                       |

It would be seen that the holdings of less than one hectare account for more than half (61.5 percent) of the total holdings. The small and marginal farmers put together account for 82.1 percent here as the area commanded is 43.1%. The semi-medium and medium farmers form 17.2% commanding an area of 47.2 percent. The large farmers constitute only 0.7% covering an area of 9.7 percent of area. In terms of agro-climatic zones, the entire Pradesh consists of:

- i) Sub-Mountain and low hills, sub-tropical: Comprising of uplands of parts of Chamba, Kangra, Hamirpur, Solan, Sirmaur and Bilaspur districts:
- ii) The Mid hills, Sub humid: Comprising of parts of Chamba, Kangra, Mandi, Solan, Shimla and Sirmaur districts;
- iii) High hills temperate wet : Comprising of parts of Chamba, Kangra, Mandi, Sirmaur district and inner most of Shimla and Kullu districts;
- iv) High hills temperate and dry : Comprising of major parts of Chamba and Kinnaur, entire Lahaul & Spiti and northern parts of Kullu district.

The net cultivated area forms 17.2 percent of total area according to village papers. The croping intensity is 169 percent. As a result of various agricultural production programmes during the Seventh Plan and earlier Five Year Plans the State has achieved a high level of farm productivity. The strategy for the development of agriculture has been to rise the economic standards of the farmers especially small and marginal farmers, scheduled castes and scheduled tribes farmers through such schemes of production which provide maximum income per unit area and time to them. This was envisaged to be achieved through the distribution of high yielding varieties of improved seeds, adequate and timely supply of fertilizers, plant protection material and improved implements.

Under the Crop Husbandry programme of the Agriculture an outlay of Rs. 3178.50 lakh was approved for the Seventh Five Year Plan. Against this outlay actual expenditure incurred was Rs. 2752.73 lakh. The performance of agriculture sector as a whole is given in the following paras.

#### Foodgrains Production:

Despite strenuous efforts made in the 7th Plan to achieve the foodgrain production target of 15 lakh tonnes actual foodgrain production touched the peak level of 13.40 lakh tonnes in 1989-90. The production level remained in the vicinity of 11 to 12 lakh tonnes during 1985-89 except in the year 1987-88 when it dipped to 9.31 lakh tonnes due to severe drought and inclement weather conditions.

#### Fertilizer Use :

Chemical fertilizer plays an important role in increasing agricultural production, particularly when associated with high yielding varieties which are responsive to high dozes of fertilizers. Sustained and dedicated efforts made to popularise the use of fertilizers have made the farmers fertilizer minded and demand for fertilizer is catching up appreciably. The following table gives an account of the achievements made in the fertilizer consumption during the Seventh Plan period:

| Item          | Nutrients | Nutrients Consumption in '000 metric tonnes |         |         |                 |  |  |
|---------------|-----------|---|---------|---------|-----------------|--|--|
|               | 1985-86   | 1986-87                                     | 1987-88 | 1988-89 | 1989-90         |  |  |
| 1. Nitrogen   | 17.798    | 19.225                                      | 18.165  | 22.219  | 23.6 <b>2</b> 0 |  |  |
| 2. Phosphatic | 3.434     | 4.063                                       | 4.104   | 4.672   | 5.272           |  |  |
| 3. Potassic   | 2.432     | 2.824                                       | 2.976   | 3.407   | 3.819           |  |  |
| Total:        | 23.664    | 26.112                                      | 25.245  | 30.298  | 32.711          |  |  |

#### High Yielding Varieties:

With the advancement of farm technology, the high yielding varieties of major cereals viz wheat, maize and paddy are being multiplied and distributed regularly. The foundation seeds of these varieties are multiplied at the departmental farms located in the State for further distribution amongst the farmers, for which a seed certification agency has been established in the State. The coverage given to this programme during Seventh Plan is depicted in the following table:

| High Yielding | Area Covered in '000 Hectares |          |         |         |         |  |
|---------------|-------------------------------|----------|---------|---------|---------|--|
| Crop          | 1985-86                       | 1986-27  | 1987-88 | 1988-89 | 1989-90 |  |
| 1. Maize      | 89.75 <b>ø</b>                | 90.      | 92.424  | 96.300  | 100.000 |  |
| 2. Paddy      | 90.250                        | 94       | 65.000  | 82.000  | 91.500  |  |
| 3. Wheat      | 315.000                       | 32 6 0 0 | 275.010 | 335.000 | 337.000 |  |

#### Plant Protection:

With a view to increase productivity of crops, it is of paramount importance that the stops are saved from crop diseases, pests and insects. During Khasaf and Rabi seasons adequate stocks of plant protection material continued to be arranged in time for distribution to farmers throughout the Pradesh. As a result of these measures, the achievements are as under:

tems Unit 1985-86 1986-87 1987-88 1988-89 1989-90

Consumption

of Pesticides Tonnes 305.00 233.49 175.00 218.00 225.00

Area Covered '000 Hect 346.67 359.32 415.00 416.00 418.00

Approach During The Eighth Five Year Plan ;

The Strategy and programme thrust which would be adopted during the course of Eighth Plan has been outlined as under :-

- Making agriculture a more stable and productive occupation through expansion of irrigation and other related facilities;
- ii) More equitable access to resources and inputs within the rural society;
- iii) Raising the productivity of rainfed agriculture in arid and semi arid tracts as well as in the medium and high rainfall zones:
  - iv) Remunerative prices to the farmers in general and divesification of agriculture into more remunerative enterprises;
    - v) Emphasise will be laid on sensitivity to employment, regional dimensions of agricultural growth and modernisation and
  - vi) Ensuring fair rewards and well being of the rural labour.

#### This inter alia demands :

- i) Adequacy in terms of orientation, resources and results of programmes especially in relation to rainfed agriculture;
- ii) A critical assessment of the programmes for dry land agriculture particularly in the light of ongoing water shed projects and evolving a more effective research and action strategy for these areas;
- iii) Removal of constraints on productivity growth under rainfed cultivation in relation to high rainfall areas and;
  - iv) Accelerate performance of irrigated area interms of water use and growth in productivity.

The Eighth plan outlay (1990-95) in respect of Crop Husbandry sector has been proposed at Rs.73.84 crore which includes Rs.55.74 crore for State sector schemes and Rs. 18.10 crore for Centrally Sponsored Schemes new proposed to be transferred to State Plan. The approved outlay for 1990-91 has been of the order of Rs. 10.89 crore which is likely to be utilised in full. The proposed outlay for 1991-92 has been kept at Rs. 14.53 crore which includes Rs. 3.90 crore for centrally sponsored schemes.

#### The scheme-wise details ares as under :-

#### 1. Direction and Administration :

Since there has been Non-Plan transfers to Eighth Plan and as such it is a continuing scheme from the Seventh Plan. The Eighth Plan outlay for this scheme has been proposed at Rs. 200.00 lakh. Against the Plan outlay of Rs. 21.75 lakh during 1990-91 an outlay of Rs. 27.50 lakh has been proposed for Annual Plan 1991-92.

# 2. Multiplication and Distribution of Seeds/Agricultural Development Farms :

Under this scheme seed multiplication farms, seed stores, seed certification laboratories and subsidy on transportation of cereals is provided. For the Eighth Five Year Plan an outlay of Rs. 1570 lakh has been proposed for these activities. Against an outlay of Rs. 28.00 lakh during Annual Plan 1990-91 an outlay of Rs. 272.00 lakh has been proposed for 1991-92 including Centrally Sponsored Schemes. This outlay includes Rs. 85.50 lakh for improvement of rice under foodgrain production programme Rs. 140 lakh for Special Maize Production programme and Rs. 4.00 lakh for establishment of 2 new seed for cereals and potato crops. The schematic details of which are as under:-

| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                    |          |        | (Rs.                       | in Lakh) |
|--|----------|--------|----------------------------|----------|
| Name of the Scheme   | proposed | Outlay | Anticipated<br>Expenditure | Proposed |
| 1. Development of seed   |          |        |                            |          |
| multiplication Farms   | 150.00   | 3.74   | 3.74                       | 8.50     |
| 2. Construction of seed stores.  | 60.00    | 1.5%   | 1.50                       | 3.00     |
| 3. Seed testing/certification laboratory                                   |          |        |                            | -        |
| Grant-in-aid.  | 90.00    | 4.00   | 4.00                       | 10.00    |
| 4. 166% subsidy or transportation of cereals and 569 subsidy to SC's/ ST's |          |        |                            |          |
| farmers. 5. Improvement of Rice  |          | 17.76  | 17.76                      | 25.00    |
| under foodgrain<br>production programme                                    | 405.00   | 1.00   | 1.00                       | 85.50    |
| 6. Food Production programme of maize 8                                    |          |        |                            |          |
| millets  | 665.00   |        | <b>-</b> -                 | 140.00   |
| Total:-  | 1570.00  | 28.00  | 28.00                      | 272.00   |

#### 3. Manure & Fertilizer :

The Eighth Plan proposed outlay under this programme is Rs. 1135 lakh. The approved outlay for Annual Plan 1990-91 is Rs. 157.90 lakh which is likely to be utilised in full. The proposed outlay for Annual Plan 1991-92 is Rs. 172.50 lakh which includes Rs. 10 lakh for National Project on Development of fertiliser in low consumption rinfed area. The scheme wise details are as under:-

#### i) Distribution of Fertilizer:

The distribution of fertilizer is being carried out in the State through HIMFED which is an apex cooperative body. There is a three tier system of distribution of fertilizer in the State, namely HIMFED at the State level, District Federation at District level and primary agricultural cooperative societies at village level. Efforts are a foot to increase the fertilizer consumption in the state as also to deliver fertilizer in time. The actual consumption of fertilizer in the State during Seventh for and targets for the years 1990-91 and 1991-92 are depicted as versions.

| Year    |          | Consumption | (tonnés) |
|---------|----------|-------------|----------|
| 1985-86 |          | 23664       |          |
| 1986-87 |          | 24112       |          |
| 1987-88 |          | 25245       |          |
| 1988-89 |          | 30298       |          |
| 1989-90 |          | 2557Ø       |          |
| 1990-91 | (Target) | 32773       |          |
| 1991-92 | (Target) | 3475Ø       |          |

The trend of fertilizer consumption in Himachal Pradesh over the years indicate an increase of about 10-12% every year. Against the total yearly increase in fertilizer consumption, over 90% increase is confined to Nitrogenous fertilizers. The increase in consumption of Phosphatic and Potassic fertilizer is comparatively low. Keeping in view the trend of fertilizer consumption a target of 34750 tonnes nutrients has been kept for 1991-92. An outlay of Rs. 1005 lakh for the Eighth Five Year Plan, an outlay of Rs. 156 lakh has been proposed for innual Plan 1991-92. The anticipated expenditure for the Annual Plan 1990-91 is Rs. 155.35 lakh.

The proposed outlay for the Eighth Five Year Plan anticipated expenditure for Annual Plan 1990-91 and proposed outlay for Annual Plan 1991-92 of other activities undertaken under this programme are depicted as under:

| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                  | . ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |                    | (RS. 11)           | Lakiis)            |
|--|---------------------------|--------------------|--------------------|--------------------|
| Name of the Scheme   | 8th Plan<br>Proposed      | 1990-91<br>Outlay. | 1                  | 1991-92<br>Propose |
| 1. Distribution of   |                           | 155.35             | 155.3 <del>5</del> |                    |
| 2. Development of local manure resources.                                |                           | Ø. 1Ø              | Ø. 1Ø              |                    |
| 3. Soil Testing Centre.  | 40.00                     | Ø. 9Ø              | Ø.9Ø               | 5.00               |
| 4. Soil Testing<br>Centre Kinnaur.                                       | 10.00                     | 1.00               | 1.00               | 1.00               |
| 5. Fertilizer promotion.   |                           | <b>ø.</b> ø5       | Ø.Ø5               |                    |
| 6. Quality Control of inputs.  | 10.00                     | Ø.5Ø               | Ø.5Ø               | Ø.5Ø               |
| 7. National Project on Dev. Fertilizer use in low consumpt rainfed areas | ion                       |                    |                    |                    |
| (a) National Project<br>on Development<br>of fertilizer in               | <u>.</u><br>1             |                    |                    |                    |
| low consumption<br>rainfed areas   | 10.00                     |                    |                    | 2.0                |
| (b) Additional outle   | ets 60.00                 |                    |                    | 8.Ø઼               |
|  | 1135.00                   | 157.90             | 157.90             | 172.5 <sub>5</sub> |

### 4. High Yielding Varieties:

The main objective of this scheme is to increase the intensity of farm production by promoting cultivation of High Yielding Varieties under intensive pattern of farming so that maximum farm production per unit area may be obtained. In order to increase the production per Unit area, emphasis would also be laid on development of minor irrigation and water management and water harvesting etc. Against the proposed outlay of Rs. 100.00 lakh for Eighth Five Year Plan, an outlay of Rs. 17.00 lakh has been proposed for the Annual Plan 1991-92. The anticipated expenditure for Annual Plan 1990-91 is Rs. 12.00 lakh.

The physical targets and achievements under the High Yielding Varieties for the Seventh Plan and Annual Plan 1990-91 is as under:-

| Item  | Unit | 8th plan<br>Target | 1990-91<br>Actual<br>Achieve-<br>ment | · ·              |
|---|------|--------------------|---------------------------------------|------------------|
| <ol> <li>Rice</li> <li>a) Total Cropped Area</li> <li>b) Area under HYV.</li> </ol> |      |                    | 105.00<br>92.00                       | 105.00<br>92.00  |
| <ol> <li>Wheat</li> <li>a) Total Cropped Area</li> <li>b) Area under HYV</li> </ol> |      |                    | 360.00<br>340.00                      | 360.00<br>340.00 |
| 3. Maize a) Total Cropped Area b) Area under HYV                                    |      |                    |                                       | 300.00<br>102.00 |
| a) Total area under<br>cereals<br>b) Total area under HY                            |      |                    | 765.00<br>534.00                      | 765.00<br>534.00 |

#### 5. Plant Protection :

Under this scheme against the proposed outlay of Rs. 200.00 lakh for Eighth Plan, an outlay of Rs. 28.00 lakh has been proposed for the Annual Plan (1991-92). The anticipated expenditure for the Annual Plan 1990-91 is Rs. 17.00 lakh. This programme covers the following two schemes the financial details of which are given as under:

| _ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~                           |                                |                   | (Rs                             | . in lakh)            |
|---|--------------------------------|-------------------|---------------------------------|-----------------------|
| Name of the Scheme  | 8th Plan<br>Proposed<br>outlay | 1990-91<br>outlay | Anticipated Expenditure 1990-91 | and the second second |
| 1. Plant Protection   | 140.00                         | 17.00             | 17.00                           | 18.00                 |
| 2. Control of Pests and diseases of Agricultural importance 50:50 | 60.00                          |                   | ~~~~~~~                         | 10:00                 |
| Total:  | 200.00                         | 17.00             | 17.00                           | 28.00                 |

These are continued schemes and the provision has been kept for meeting the expenditure on transportation and 25% subsidy on the cost of plant protection material.

#### 6. Commercial Crops :

Under this programme cultivation of off season vegetables and quality vegetable seeds are produced in respect of major commercial crops such as Potato, Ginger, Soyabean and oilseeds, pulses etc.etc. During the Eighth Plan a provision of Rs. 805.00 lakh has been proposed under this scheme. Against an anticipated expenditure of Rs. 156.00 lakh during annual plan 1990-91, and outlay of Rs. 142.10 has been proposed for the annual plan 1991-92.

The financial breakup for the schemes under opération during the Eighth Plan is here as under:

| · · · · · · · · · · · · · · · · · · ·                                    |          |         | (RS.         | in Lakh       |
|--|----------|---------|--------------|---------------|
| Name of the Scheme   | Proposed | Outlay  | Expenditure  | Proposed      |
| 1. Dev. of seed potato   |          |         |              |               |
| 2. Support Price to Potato   | 90.00    | 50.00   | 50.00        | 50.00         |
| 3. Production of Seed potato in Tribal Are                               | a 80.00  | 16.00   | 16.00 -      | 18.00         |
| 4. Dev. of Vegetable including farm                                      | 100.00   | 10.12   | 10.12        | 12.00         |
| 5. Dev. of Ginger and and other species                                  | 80.00    | 2.83    | 2.83         | 3.00          |
| <ol><li>Dev. of Soyabean<br/>sunflower pulses and<br/>oilseeds</li></ol> | 100.00   | 3.53    | 3.53         | 5. <b>Ø</b> Ø |
| 7. GIA to Potato Dev.<br>Board   | 10.00    | Ø.Ø5    | <b>ø.</b> ø5 | Ø. 1Ø         |
| 8. Crop Insurance<br>9. National Oil Seed                                | 60.00    | 50.00   | 50.60        | 10.00         |
| Dev. Project(50:50)  | 45.00    | 3.50    | 3.50         | 9.00          |
| 10. Tissue culture lab (under IHDP)                                      | 60.00    | <b></b> |              | 10.00         |
| 11.0il Seeds & Pulses(50;50)   | 20.00    | 1.00    | 1.00         | 4.00          |
| Total :  |          | ,       |              | _             |

## 7. Extension and Farmers Training:

During the Eighth Plan an outlay of Rs. 2255.00 lakh has been proposed for this scheme. Against an anticipated expenditure of Rs. 653.15 lakh, a provision of an outlay of Rs. 577.40 has been proposed for the Annual Plan 1991-92. This programme covers the following schemes, their financial details are outlined in the following table:

| ~~~ |   | . ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |                   | (Rs.                       | in Lakh )           |
|-----|---|-------------------------------|-------------------|----------------------------|---------------------|
|     | ame of the Scheme   | 8th Plan                      | 1990-91<br>outlay | Anticipated<br>Expenditure | 1991-92<br>Proposed |
| 1.  |   |                               | Ø.15              |                            | 5.00                |
| 2.  | Multiple Cropping   | 15.00                         | 1.37              | 1.37                       | 1.40                |
| з.  | Crop Competition/<br>Demonstration on the<br>fields of SC farms |                               | 6. <b>00</b>      | 6.00                       | 6.00                |
| 4.  | Improvement of Grass<br>and Fodder                              | ;·<br>                        | Ø. 1Ø             | Ø. 1Ø                      | <u></u>             |
| 5.  | Farmer Training and Education                                   | 15.00                         | 1.75              | 1.75                       | 2.00                |
| 6.  | Additional hostel accommodation at Mashobra/S.Nagar             | 20.00                         | ø.75              | <b>ø.</b> 75               |                     |
| 7.  | Establishment of Sale centre                                    | 20.00                         | 1.63              | 1.63                       |                     |
| 8.  | World Bank assisted<br>T&V Programme                            | 1628.65                       | 350.00            | 350.00                     | 400.00              |
| 9.  | USAID Project   | 441.35                        | 285.00            | 285.00                     | 156.00              |
| 16. | EEC Project for<br>Women  | 5.00                          | 2.00              | 2.00                       | 1.00                |
|     | Total :   |                               |                   |                            |                     |

The write up in respect of foreign aided projects being implemented to the Agriculture Department is as under :

### 1. Hill Area Land and Water Development (USAID) Project :

With the assistance of United States Agency for International Development this project is being implemented with a project span of seven years commencing from 1985-86. Under this project Minor Irrigation Scheme, like construction of water storage tanks with distribution system, headwall-cum -kuhal, shallow wells, deep tube wells and farm ponds etc. are being undertaken on community basis on 100% Government expenses. This scheme is applicable in all districts excepting two tribal districts of Kinnaur and Lahaul and Spiti. As against the proposed outlay of Rs. 441.35 lakh for the entire Eighth Plan period, a provision of Rs. 156.00 lakh has been proposed for the Annual Plan 1991-92. An anticipated expenditure of Rs. 285.00 lakh under this is for 1990-91.

### 2. Training and Visit Project:

This project is being implemented by the Agriculture Department with the assistance from the World Bank. In plains, it is very easy to disseminate the advance farm technology to the farmer with even limited extension services, but in the hills it requires more time and resources to motivate farmers who are more conservative and have poor risk bearing capacity. The difficult hilly terrain and lack of adequate communication facilities make this process further more difficult and complicated. For this purpose the agricultural extension service is further being strengthened. This project has been started in Himachal Pradesh from 1.4.1988 with the terminal year of 1993-94. A provision of Rs. 1628.65 lakh has been proposed for the entire Eighth Plan. As against the anticipated expenditure of Rs. 350.00 lakh during 1990-91, an outlay of Rs. 400.00 lakh has been proposed for the Annual Plan 1991-92.

#### 8. Agriculture Economics and Statistics :

The proposed outlay for the Eighth Five Year Plan is Rs. 115.00 lakh. Against the anticipated expenditure of Rs. 8.00 lakh during 1990-91, a provision of Rs. 20.00 lakh has been proposed for the annual plan 1991-92. This programme covers the following four schemes:

| ٠~ ~ | . ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~   |                                | . ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | (Rs. in                           | Lakh )                         |
|------|---|--------------------------------|-------------------------|-----------------------------------|--------------------------------|
| ···  | Name of the Scheme                        | 8th Plan<br>Proposed<br>outlay | 1990-91<br>outlay       | Anticipated Expenditure (1990-91) | 1991-92<br>Proposed<br>outlay. |
| 1.   | Planning & Evaluation Machinery.          | 12.00                          |                         | ø.25                              | 2.00                           |
| 2.   | Timely reporting Scheme (50:50)           | 63.00                          | 4.75                    | 4.75                              | 11.00                          |
| з.   | Improvement of Crop<br>Statistics (50:50) | 40.00                          | 3.00                    | 3.00                              | 7.00                           |
| ~ ~  | Total:                                    | 115.00                         | 8.00                    | 8.00                              | 20.00                          |

# 9. Agriculture Engineering :

The scheme envisages popularization of all agricultural implements and other machineries by providing suitable transport subsidy and demonstrations. A quality control scheme for checking the quality of agricultural implements supplied to the farmers will be established. Demonstration of improved agricultural implements and machinery would also be taken up in extensive scale and quality control of these will be enforced extensively.

Grant in aid to Himachal Pradesh Agro Industries is also granted under this head. The financial coverage under this head for the Eighth Plan and Annual Plan 1990-91 and 1991-92 as are depicted in the following table:

| ~ ~ | ~~~~~~            | ~ ~ ~ ~ ~ | ~~~~~~    |                                | . ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | (Rs. i                                  | n Lakh                         |
|-----|-------------------|-----------|-----------|--------------------------------|-----------------------|---|--------------------------------|
|     | Name o            | f the     | Scheme    | 8th Plan<br>Proposed<br>outlay | 1990-91<br>outlay     | Anticipated<br>Expenditure<br>(1990-91) | 1991-92<br>Proposed<br>outlay. |
| 1.  | _                 |           | implement | 84.ØØ                          | 5.00                  | 5.00                                    | 14.00                          |
| 2.  | G.I.A.<br>Industr |           | P. Agro   | on 60.00                       | 5.00                  | 5.00                                    | 10.00                          |
| ~ ~ | Total :           |           |           | 144.00                         | 10.00                 | 10.00                                   | 24.00                          |

### 10. Scheme for assisting the Small and Marginal

Farmers in increasing agricultural Production

In order to increase production per unit area and thereby increasing the income of small and marginal farmers emphasis will be laid on the supply of seeds of high yielding varieties, minikits with all the package of practices and land development activities, water harvesting including minor irrigation and water management etc. Against the proposed outlay of Rs. 860.00 lakh for the Eighth five Year Plan, an outlay of Rs. 172.50 lakh has been proposed for Annual Plan 1991-92. The anticipated expenditure for Annual Plan 1990-91 is Rs. 17.25 lakh.

### b) HORTICULTURE

| Seventh Plan approved outlay    | (1985-90) | (Rs. in Lakh)<br>2385.ØØ |
|---------------------------------|-----------|--------------------------|
| Actual Expenditure              | (1985-90) | 1848.4                   |
| Approved Annual Plan outlay     | (1989-90) | 567.00                   |
| Actual Expenditure              | (1989-90) | 491.53                   |
| Proposed Eighth Plan outlay     | (1990-95) | 5106.00                  |
| Approved Annual Plan outlay     | (1990-91) | 586.00                   |
| Likely Expenditure during       | (1990-91) | 586.00                   |
| Proposed outlay for Annual Plan | (1991-92) | 1054.00                  |

The development of Horticulture in Himachal Pradesh is no only the basic and fundamental necessity for the economic upliftment of its people but is equally important for the nation as a whole. The systematic development of Horticulture in Himachal Pradesh has only been taken up after independence. During the pre-independence period, there had been practically no or very little development of Horticulture. However, pioneering efforts were made by few Europeans and American Missioneries by way of the introduction of the different varieties of temperate fruits particularly apples. Similarly some princely estates also made an efforts for the introduction of fruit cultivation in the area ruled by them. It is only after the launching of five year plans in 1951-52 that the introduction of Horticulture started receiving attention. During the year 1950-51, the total area under all fruits were 792 hect. with an annual production of 1200 tones which has increased to 1,56,469 hectares, with an annual production of 4,59,990 tonnes by the end of Seventh Plan. The figures given in the table below depicts the plan wise information regarding area and production of fruits.

AREA AND PRODUCTION UNDER FRUITS

| Year/Plan | End of     | Area under fruits<br>(Hect.) | Production<br>(Tonnes) |
|-----------|------------|------------------------------|------------------------|
| 1950-51   | Pre-Flan   | 7 <del>9</del> 2             | 1200                   |
| 1955-56   | ist Plan   | 2030                         | 7000                   |
| 1960-61   | 2nd Plan   | 6004                         | 1872Ø                  |
| 1965-66   | 3rd Plan   | 22358                        | 36910                  |
| 1968-69   | 3 Annual P | lans 34572                   | 81080                  |
| 1973-74   | 4th Plan   | 571Ø5                        | 240570                 |
| 1978-79   | 5th Plan   | 80301                        | 137227                 |
| 1984-85   | 6th Plan   | 120580                       | 215920                 |
| 1989-90   | 7th Plan   | 156469                       | 459 <b>99</b> 6        |

During the Seventh Five Year Plan, main stress was given on the application of science and technology for increasing the productivity and production of fruits in the State. The improved technologies on various aspects of horticultural production were introduced through the implemention of five special projects with the technical and financial assistance from advanced countries. The most significant achievement of the Seventh Five Year Plan in the strengthening of horticulture extension services upto village level on "Training and Visit System" of farm extension with the World Bank assistance. As a result of introduction of improved technology and transfer of technical know-how to the fruit growers under new system of farm extension, highest record of 4.60 lakh tonnes of fruit production has been achieved in the state at the end of seventh plan.

Another major development is the introduction of large number of improved high yielding varities of different fruits particularly of temperate fruit crops from advanced countries which has been established as mother trees on selectra progeny-cum-demonstration orchards.

The past harvest management was also given due attention during the seventh plan. The support price policy for the fruit crops was introduced. Besides this, incentives in the form of subsidy was provided on the C.F.B. cartons. The timely and adequate arrangement for the supply of fungicides enabled the fruit growers to contain the most dreaded disease of apple scab. The efficient equipments like power sprayers were also distributed to the fruit growers under central sponsored scheme for effective control of pests and diseases on the orchards.

Against the approved Seventh Plan provisions for the development of horticulture (Crop Husbandary) of Rs. 2385.66 lakh. The actual expenditure incurred during this plan period was Rs. 1848.45 lakh.

Eighth Plan 1990-95 and Annual Plan 1991-92

The proposed Eighth Plan outlay for Horticulture is Rs. 5106 lakh. This includes Rs. 206 lakh for the centrally sponsored schemes to be transfered to state plan from annual plan 1991-92 onwards Against the approved plan of Rs. 586 lakh for the Annual Plan 1990-91, the proposed outlay for Annual Plan 1991-92 is Rs. 1054 lakh which includes Rs. 46 lakh for the centrally sponsored schemes.

Approach during the Eighth Five Year Plan.

The main thrust of the Eighth Five Year Plan would be on :

- making horticulture a more stable and productive enterprise through expansion of technological and other facilities.
- more equitable access to resources and imports got horticulture development in the rural areas.

- maximisation of the capacity utilisation in the existing production units
- improvement in productivity of rain-fed horticulture
- diversification of horticulture into more remunerable crop/ crop combinations/ enterprises.
- improvement of post harvest management infrastructure and facilities for inducing post-harvest losses.

As such the main objectives under the horticulture sector in the State during Eighth Five Year Plan shall be as under:

- 1. Intensification of drive for increasing production and productivity of fruits, flowers and other horticultural commodites for economic growth of the State by integrating all factors of production on modern/scientific lines.
- 2. Introduction of high yielding strains of various fruit crops for increasing the productivity and income per unit area.
- 3. Modernisation of fruit nurseries by the introduction of advanced technology for fast multiplication of nursery plants of new high yielding varieties/strains.
  - 4. Improving the socio-economic conditions of the rural masses especially weaker sections by involving them in the fruit production programme of the State.
  - 5. Implementing employment based training programme so as to help rural population to find out employment opportunity in the horticulture industry.
  - 6. Promoting the use of rainfed/dryland horticultural technology for the development of horticulture in the climatologically backward areas and demonstrating economic irrigation devices like drip system and soil injectors etc. for providing life saving irrigation to fruit trees during moisture stress periods as antidrought measures.
  - 7. Strengthening and creation of necessary infrastructures for extension training, input supply marketing, processing, storage and credit support etc. to sustain the growth of horticultural industry.
  - 8. Encouraging potential fruit crops in all the agroclimatic zones of the State like cherry pear, walnut, olives, figs, hops etc. and other horticultural commodities like mushroom, honey and flowers etc. for diversification of horticultural economy.

- 9. Encouraging people's participation in the creation and management of post harvest management infrastructure in fruit growing areas and establishing fruit and vegetable markets at the terminal points of the State.
- 10. Diversification of fruit processing industry in the State by promoting fruit based alcoholic industry for large scale utilisation of unmarketable surplus.
- 11. Ensuring continuous technological back-up of horticultural industry through accelerating local R & D efforts, import of technology and training of technical personnels abroad.
- 12. Intensification of research through the State horticulture University for solving the various problems of the horticulture industry.

The details of the various schemes/programmes covered under this head of development have been given in the following paragraphs.

#### 1. Direction and Administration

This is a staff oriented scheme. It has strongly been felt that with the increase in the horticultural activities in the field, the staff for the Directorate has not increased correspondingly. It is proposed to strengthen the directorate district and subordinate offices of the department in order to bridge this gap. During the Seventh Plan period an outlay of Rs. 30.00 lakh was kept under this scheme. Against this, an expenditure of Rs. 24.94 lakh was incurred on this scheme. The approved outlay for the year 1990-91 is Rs. 4.00 lakh. Rs. 5.00 lakh has been proposed for the year 1991-92 out of the total proposed outlay of Rs. 35 lakh for the entire period of Eighth Five Year Plan.

#### 2. Horticulture Farms and Nurseries

Fruit plant as a basic input has vital importance in the development of the fruit industry. The long gestation period of the fruit tree demands utmost care at the time of initial plantation keeping this in view, more stress is given on streamlining the nursery production work in the State. During the 6th and 7th Five Year Plans, more than one hundred progeny-cumdemonstration orchards of Nurseries have been established in different agro-climatic Zones of the State by the Department of Horticulture, H.P. The main objectives of this scheme are as under:

 Introduction of technology for micro propagation of fruit plant material;

- 2. Introduction of improved varieties and root stock of different fruits imported from advanced countries and by making selections from existing plant material in the State so as to establish progeny trees for the supply of budwood:
- Multiplication of pedigree and disease free plant material at reasonable rates;
- 4. Conducting adaptability trials regarding the suitability of various fruit varieties and new introductions and also the recommendations of the research institutions on various orchard management practices:
- 5. To serve as model and demonstration orchards and nucleus for the proliferation of the orchads with new improved varieties and latest technical know-how.
- 6. To serve as input supply centres with a zone of impact in a radius of about eight kilometres.
- 7. To demonstrate economic irrigation system like drip and micro sprinkler system of irrigation for economic use of irrigation water.

During the Eighth Plan an outlay of Rs.324.00 lakh has been roposed. Against the approved Plan outlay of Rs. 36.51 lakh for nnual Plan 1990-91, the proposed outlay for 1991-92 is Rs. 50 akh. As a result of this investment, the targets set are as nder:

| aı         | pticulars  | Unit         | Eighth<br>Plan<br>targets | 1990-91<br>likely<br>achievements | 1991-92<br>targets |
|------------|--|--------------|---------------------------|-----------------------------------|--------------------|
| •          | Establishment of<br>Elite Gardens                              | Nos.         | 5                         | -                                 | -                  |
| •          | Establishment of New Fruit Nurseries.                          | .Nos.        | <b>5</b>                  | 1                                 | <b>i</b>           |
| ٠.         | Progeny-cum-Demonstration orchards/Nurseries to be maintained. | Nos.         | 61                        | 61                                | 61                 |
| : <b>-</b> | Production of Nursery<br>Fruit Plants.                         | Lakh         | 85                        | 17                                | 17                 |
|            | Multiplication of improved root stock.                         | Lakh<br>Nos. | 16.50                     | ø.8ø                              | Ø.8Ø               |

# Manure & Fertilizers

Fruit plant nutrition is one of the most important aspect in commercial fruit production. It is well known fact that injudicious application of fertilizers to fruit plants creates imbalance in the plant. Diagnosis of such conditions can be done with desired accuracy rapidity and economically by chemical analysis of plant tissue leaf analysis. The department of Horticulture is providing advisory services on fruit plant nutrition to the fruit growers. In this direction, it has established three laboratories at Shimla, Dharamsala and Kulu and two plant leaf sample collection centres in tribal area. The objectives of the scheme are as under:

- 1. Strengthening of the existing fruit plant nutrition laboratories of the department.
- 2. Setting up of plant nutrition laboratories and leaf collection centres.
  - 3. Preparation of optimum and economic fertilizer schedule.
  - 4. Survey of different fruit growing pockets in the state to assess the nutritional status of the orchards.
  - 5. Conducting adaptive trails regarding efficiency of various nutrients in the fertilizer.

The proposed outlay for Eighth Plan is Rs. 30 lakh. Against the approved plan of Rs. 5 lakh for 1990-91 an outlay of Rs. 5.50 lakh has been proposed for Annual Plan 1991-92.

#### 4. Plant Protection Scheme:

The damage to the fruit crops both in quantity and value term due to the ravages of pests and diseases is estimated to the tune of 15% to 20% which is a gross national wastage. This scheme aims at providing the facilities for adoption of modern plant protection measures to the growers at all stages of development of horticultural crops. The details of the plant protection programmes included under this scheme are as under:

| Name of Programme  |            |                     | Anticipated<br>Expenditure<br>1990-91. | Proposed outlay 1991-92. |  |
|--|------------|---------------------|--|--------------------------|--|
| 1. Control of General pests and disease  | 142.5Ø     | 35.00               | 4.90                                   | 5.50                     |  |
| <ul><li>2. Control of Apple scab</li><li>3. Improved Tech. for quality apple</li></ul> | 262.5Ø     | 445.00              | 29.00                                  | 76 <b>.00</b>            |  |
| protection.  4. Control of Pests and diseases of Mango and citrus                      | 45.00      | -<br>CE 00          | • • • • • • • • • • • • • • • • • • •  | -<br>1 a a a             |  |
| crops.   | <br>450.00 | 65.00<br><br>545.00 | 33.90                                  | 10.00                    |  |

The proposed outlay for the Eighth Plan outlay is Rs. 545 lakh. Against the anticipated expenditure of Rs. 33.90 lakh for Annual Plan 1990-91, an outlay of Rs. 91.50 lakh has been proposed for 1991-92.

## 5. Horticulture Training, Extension & Development

### a) Horticulture Training

The main objectives of the five schemes introduced under this head of development are :

- To organise the short duration district and village level training camps to impart training to the orchardists in various horticultural operations.
- To organise the medium term training courses in ancillary horticultural activities like mushroom cultivation, beekeeping, fruit preservation etc.
- To organise the long duration training courses in various horticultural operations to the unemployed rural youths so as to enable them to seek part time employment in the horticultural industry.
   To impart the training courses for Ex-Servicemen in nursery
- To impart the training courses for Ex-Servicemen in nursery production and other horticultural operations.
- To organise the tours of the farmers within and outside the state to create awareness about the development in horticulture in the recent past.

The proposed outlay for the Eighth Plan is Rs. 32 lakh. Against the approved Annual Plan 1990-91 outlay of Rs. 2.50 lakh, Rs. 3.50 lakh has been proposed for 1991-92. The schematic outlays are as under:

| ·            |   |         |                 | (RS.          | in lakhs)                  |
|--------------|---|---------|-----------------|---------------|----------------------------|
|              |   | propose | dexpen          | diture        | Proposed outlay (1991-92)  |
| 1.           | Training to educated rural youths for whole time self employment  | 12.66   | Ø               | 75            | ø.9ø                       |
| 2.           | Training in various horticultural operations to rural unemployed for taking part-time or whole time employment in |         |                 |               |                            |
|              | horticulture industry   | 9.00    | Ø               | . 45          | Ø.6Ø                       |
| 3.           | Organising district level training camps-cum-seminars   | 2.50    | <b>.</b>        | . 30          | Ø.5¢                       |
| 4.           | Creating training facilities to the farmers at  | 0.54    | Ø               | F. 01         | •                          |
| ξ.           | departmental units.  Organising farmers study camps   | 3.5Ø    |                 |               | 1.00                       |
|              |   | 32.00   |                 |               | 3.00                       |
| <b>9.</b> F. | The details of the physical e as under:   | targets | fixed u         | nder th       | nis scheme                 |
|              | Programme   |         | for 8th<br>Plan | for<br>1990-9 | Target<br>for<br>1 1991-92 |
| 1.           | Farmers to be trained for self employment.  | Nos.    | 1250            | 250           | 25Ø                        |
| 2.           | Farmers to be trained for part-time employment  | Nos.    | 1200            | 100           | 100                        |
| 3.           | Farmers to be trained at district level training camps  | Nos.    | 1,1000          | 1200          | 1200                       |
| 4.           | Farmers to be benefitted by the study tours   | Nos.    | 600             | 120           | 120                        |
| 5.           | Creation of staying facilities for the trainees at dept. unit   |         | 1Ø              | ·<br>•        | -                          |

#### b) Horticulture Extension

Under this scheme following two major horticultural extension programmes are in operation:

- 1. The National Agricultural Extension Project-III.
- 2. Sub-Project of National Agricultural Extension Project-III in fruit preservation.

The main objectives of these programmes are as under.

- i) To establish a single line of command between full time village extension workers and extension headquarter.
- ii) To incorporate regular in service training as intergal part of horticulture/agriculture extension activity.
- iii) To improve the links between extension operations and the activities of horticulture/agriculture research.
- iv) To develop regular monitoring and evaluation procedure.
- v) To provide infrastructural links with farm Extension training Centres at Regional/Block level.
- vi) To demonstrate improved techniques/varieties through trails on farmer's fields.
- vii) To provide training to farmers and women folk in the rural areas of the Pradesh

# National Agricultural Extension Project III

During the Seventh Pian period an outlay of Rs. 85.00 lakh was provided for the implementation of this scheme. Against this, the actual expenditure incurred was Rs.324.28 lakh. The proposed outlay for this project during 8th Pian is Rs.1030 lakh. Against the anticipated expenditure of Rs. 226.60 lakh during 1990-91 an outlay of Rs. 270 lakh has been proposed for 1991-92. The details of the various programmes under this scheme are as under:

|    |   |                                | (Rs.in l                              | akh)                          |
|----|---|--------------------------------|---------------------------------------|-------------------------------|
|    | Programme                                       | 8th Plan<br>proposed<br>outlay | Anticipated<br>Expenditure<br>1990-91 | Proposed<br>outlay<br>1991-92 |
| 1. | National Agr. Extension<br>Project NAEP-LLI     | 1020.00                        | 221.60                                | 265.90                        |
| 2. | Sub Project S&V Training in Fruit Preservation. | g<br>10.00                     | 5.00                                  | 5.00                          |
|    | Total   | 1030.00                        | 226.60                                | 278.88                        |

# ( Horticulture Development

This is the major programme of the Horticulture Department aiming at the creation of infrastructural facilities in the State for the promotion of all types of fruit crops and other horticultural crops in their potential area. The proposed outlay for the Eighth Five Year Plan is Rs. 390 lakh. Against the anticipated expenditure of Rs. 45.14 lakh during 1990-91, an outlay of Rs. 68.50 lakh has been proposed for Annual Plan 1991-92. The details of the various programmes in operation are depicted as under:

(Rs. in lakh)

|    | Programmes               | 8th plan<br>outlay | Anticipated<br>Expenditure<br>1990-91 | Proposed<br>Outlay<br>1991-92 |
|----|--------------------------|--------------------|---------------------------------------|-------------------------------|
| 1. | Dev. of Fruit Production | 225.00             | 22.99                                 | 35.00                         |
| 2. | Horticulture Information | 30.00              | 3.75                                  | 4.50                          |
| з. | Dev. of Bee Keeping      | 35.00              | 5.75                                  | 6.50                          |
|    | Floriculture and land    |                    |                                       |                               |
|    | Scaping                  | 40.00              | 5.00                                  | 10.00                         |
| 5. | Dev. of Hops             | 10.00              | 2.65                                  | 3.50                          |
|    | Dev. of Mushroom         | 50.00              | 5.00                                  | 9.00                          |
|    | Total                    | 390.00             | 45.14                                 | 68.50                         |
|    |                          |                    |                                       |                               |

The details of physical targets fixed for the additional area to be brought under fruits during Eighth Plan and Annual Plans are as under:

| ltem                                    |          |                        | iditional area<br>fruits during |
|---|----------|------------------------|---------------------------------|
|   | 8th Plan | 1990-91<br>(in Hectera | 1991-92                         |
| 1. Apple 2. Other Temperate             | 7500     | 1500                   | 1500                            |
| Fruits                                  | 65ØØ     | 1300                   | 1300                            |
| 3. Nuts and Dry Fruits                  | 3500     | 7ØØ                    | ' 7ØØ                           |
| 4. Citrus Fruits 5. Other Sub Tropical. | 10000    | 2000                   | 2000                            |
| Fruits                                  | 7500     | 1500                   | 1500                            |
| Total                                   | 35000    | 7000                   | 7000                            |

The details of other physical targets fixed under this scheme for the Annual Plan 1990-91 are as under:

| Unit     | Targets for the Annual<br>Plan |   |  |
|----------|--------------------------------|---|--|
|          | 1990-91                        | 1991-92   |  |
|          |                                |   |  |
| Nos      | 1                              | - <b>1</b>  |  |
| . •      |                                |   |  |
| π        | 500                            | 75 <b>ø</b>                                       |  |
|          |                                |   |  |
| MT       | . 5                            | 7.50  |  |
|          |                                |   |  |
| MT       | 6Ø                             | 65  |  |
| MT       | 12                             | 13  |  |
| MT       | 5ØØ                            | 55Ø   |  |
| osite MT | 5 <b>øø</b>                    | 75Ø   |  |
|          | Nos<br>*<br>MT<br>MT<br>MT     | P1 1990-91  Nos 1 500  MT 5  MT 60  MT 12  MT 500 |  |

## 6. Externally Aided Projects

For bringing modernisation in the horticultural industry in the state, the department of Horticulture H.P. is implementing the various projects with the financial and technical assistance of the advanced countries. During the Eighth Plan, an outlay of Rs. 2204 Lakh has been proposed for the seven externally aided projects. Against the approved Annual Plan expenditure of Rs. 170 Lakh during 1990-91, an outlay of Rs. 478.50 Lakh has been proposed for 1991-92. The project wise allocations are as under:-Rs. in Lakh

| Name of Project                       | 8th Plan<br>proposed<br>outlay | Anticipated<br>Expenditure<br>1990-91 | Proposed<br>outlay<br>1991-92 |
|---------------------------------------|--------------------------------|---------------------------------------|-------------------------------|
| . Indo Italian Olive                  |                                |                                       |                               |
| Project                               | 5 <b>0.</b> 00                 | 15.00                                 | 10.00                         |
| 2. Indo Dutch Mushroom                | •                              | • •                                   |                               |
| Project                               | 50.00                          | 14.00                                 | 10.00                         |
| 3. Hill Area Land and                 |                                | •                                     | •                             |
| Water Dev. Project                    | •                              | •                                     |                               |
| (USAID Project)                       | 76.00                          | 56.00                                 | 20.00                         |
| . Integrated Horti-                   |                                |                                       |                               |
| culture Dev.Project                   | 1800.00                        | 81.00                                 | 40.00                         |
| 5. Kandi Area Water shed              | 100 88                         |                                       | 00.00                         |
| Dev. Project                          | 168.00                         | 3.00                                  | 33.00                         |
| 6. Changar Area                       | EE OR                          |                                       | <b>~</b> ###                  |
| Ecological Dev Project                | 55.00                          | 1.00                                  | 5.00                          |
| 7. Chamba valley Development Projects | 5.00                           | *                                     | Ø.5 <del>0</del>              |
| peveropment Frojects                  | J. WW                          |                                       | v. 39                         |
|                                       | 2204.00                        | 170.00                                | 478.50                        |

The details of (i) Integrated Horticultural Development Project are as Under:-

The Integrated Horticulture Development Project with the World Bank assistance is proposed to be implemented in the State for bringing about an alround development in the horticulture industry by the induction of improved technology with an ultimate aim at increasing the production and productivity per unit area of orchards. The following are the main objectives of the projects:-

- 1. Establishment of Plant Receival and Multiplication Stations with modern facilities like glass house, mist chamber, plant tissue culture lab etc. for fast multiplication of plant material of fruits and flowers.
- 2. Establishment of varietal improvement and source area stations for stocking\* the mother trees for the supply of bud wood to the nursery growers.
- 3. Remodelling of progeny-cum-demonstration orchards of the State Govt. to demonstrate the modern methods of efficient orchard management for increasing productivity of an orchard.
- 4. Remodelling of departmental nurseries and providing technical guidance to the private Nursery men for the production of quality fruit plants for distribution to the fruits growers.
- 5. Introduction of improved germplasm of improved varieties of fruits and flowers from advanced countries.
- Establishment of laboratory with modern equipments for the diagnosis of plant nutrition, detection of pests and diseases of fruit trees, virus testing and post harvest quality control etc. etc.
- 7. Establishment of new orchards and replantation of old orchards with new exotic varieties of various fruit spp.
- 8. Establishment of post harvest management infrastructure for handling and marketing of fruit produce.
- 9. Establishment of citrus based fruit processing industry in the State.
- 10. Providing necessary credit support to the horticulture industry from Financial Institutions.
  - industry from Financial Institutions.

    11. Training of Technical personnels in the advanced countries in various fields of horticulture.
  - 12. Providing technical assistance from advanced countries for the implementation of the project activities.

The project is still under the consideration of the World Bank and the Govt. of India. The final project report has not been received from the World Bank so far. The project period is for seven years. The outlay of Rs. 1800.00 lakhs is proposed for the implementation of the project during the 8th Five Year Plan and an outlay of Rs. 40.00 lakhs has been proposed for the year, 1991-92 against budget outlay of Rs. 81.00 lakhs for the year, 1990-91. The tentative item-wise cost and physical targets under the project is summarised in the following tables:-

|                           |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~          |
|---------------------------|--|--|
| -                         | Physical targets<br>(Nos of units)<br>Revised proposal | Proposed investment<br>(Rs. in lakhs)<br>Revised |
| 1. PRAM                   | 1  | 13.856   |
| 2. VISA                   | 12   | 16.504   |
| 3. Govt. Nurseries        | 20   | 18.538   |
| 4. Model Orchards         | 25   | 61.823   |
| 5. Plant Nutrition &      |  |  |
| Plant Protection Lab      | 1  | 12.281   |
| 6. Post Harvest Dev. Lab  | 1  | 8.857  |
| 7. Sample Preparation un  | it 7   | Ø.84Ø  |
| 8. Private Nurseries      | 30-100   |  |
| 9. Virus testing facilit  | ies 1  | 2.500  |
| 10-Pest forecasters incl  | uding  | r ·  |
| Scab Detector equipme     | nt 1 <b>0</b> 0  | 4.5Ø   |
| 11-Hand tools & equipmen  | t  | 5.00   |
| 12.On-farm trials         | 175  | Ø.437  |
| 13. Credit for new planta | tion   |  |
| and replantation etc.     | 18600  | 182.89   |
| 14.Training               |  |  |
| (a) abroad Govt. Se       | ctor 40 m/m  | 2.0  |
| (b) private orchard       | ists 144 m/m   | 7.2  |
| (c) consultancies         | 55 m/m   | 2.75   |
| 15. Import of Literature  |  |  |
| books on horticulture     |  | 2.02   |
| 16.Computer based data    |  |  |
| management system         | 1  | 1.00   |
|                           |  |  |
| Sub Total :-              | ٠.   | 373.831  |
|                           |  |  |
| Floriculture              |  |  |
|                           |  |  |
| Project Components        | Physical targets                                       | Proposed investment                              |
|                           | (Nos of units)   | (Rs. in lakhs)                                   |
|                           | Revised proposal                                       | Revised  |
| 4 5544                    |  |  |
| 1. PRAM (only specific    |  | •  |
| machinery tools &         | *  | 0.00   |
| implements and inputs     |  | 6.93   |
| 2. VISA                   |  | 11.46  |
| 3. Training abroad        | 16 m/m   | 8.00   |
| 4. Staff                  | 54 Nos.  | 11.21  |
| Sub Total :-              |  | 30.411   |
| Grand Total :-            |  | 404.242  |

## 7. Special Subsidy Programme

The production of fruits in the State can be increased substantially by bringing more and more area under fruits, by optimum use of inputs, adoption of improved technology etc. As the horticulture is a high capital intensive industry it requires substantial finances for the establishment and further maintenance of orchards. Therefore, to compensate the small and marginal farmers and other weaker sections of the society, liberal subsidies on various inputs and credit support is provided. During the Seventh Plan an outlay of Rs. 275.00 lakh was provided under this scheme. Against this the expenditure of Rs. 142.00 lakh was incurred during the first four years of the plan. The likely expenditure during the year 1989-90 is Rs. 34.70 lakh. This brings the total expenditure of Seventh Plan to Rs. 176.70 lakh. For the Annual Plan 1990-91, the provision of Rs. 45.00 lakh has been proposed, the financial details of the various programmes under this scheme for the Annual Plan 1990-91 is given in the following table:-

|     |                                      | (Rs.    | in lakh  | s)      |
|-----|--------------------------------------|---------|----------|---------|
|     | Name of Scheme                       | Pro     | posed ou | tlay    |
|     |                                      | 1990-95 | 1990-91  | 1991-92 |
| 1.  | Subsidy for the establishment of     | ,       |          |         |
|     | individual orchards @ 25% and 33.3%  |         |          |         |
|     | to small and marginal farmers and    |         |          |         |
|     | 50% to SCs/STs/OBCs                  | 100.00  | 13.50    | 20.00   |
| 2.  | Subsidy for the development of       |         |          |         |
|     | Garden colonies                      | 10.00   | 2.00     | 2.00    |
| з.  | Subsidy for the development of bee   |         |          |         |
|     | keeping                              | 10.00   | 2.66     | 3.00 •  |
| 4.  | Subsidy for the cultivation of       |         |          |         |
|     | Mushrooms                            | 30.00   | 5.00     | 7.5Ø.   |
| 5.  |                                      |         |          | -       |
| •   | providing assistance to small and    | ,       |          |         |
| •   | marginal farmers for irrigation      |         |          |         |
|     | now being transfered to State Plan   | 25.00   | 5.00     | 5.00    |
| 6.  | Special package programmes for       |         |          |         |
|     | Apple, Cherry, Nuts and Dry fruits,  |         |          |         |
|     | Mango, Peach and Apricot plantations |         | 3.50     | 3.50    |
| 7.  | Establishment of community gardens   |         |          |         |
|     | for the utilisation of waste land    |         | 3.00     | 3.00    |
| 8.  |                                      | •       |          |         |
|     | orchard plantation                   | 25.00   | 3.00     | 3.00    |
| 9.  | Interest subsidy and Anti-hail Nets  | 25.00   | 3.00     | 3.00    |
| 10. | Subsidy for Transportation of inputs |         |          |         |
|     | Total:-                              | 270.00  | 35.00    | 40.00   |

#### 8. Horticulture Economics and Statistics

In an era of planned development, the necessity and development of dependable statistics for the preparation of realistic horticultural development programmes/schemes/projects need not be over emphasised. For the maintenance and collection of data on the various aspects of horticulture industry, a separate division headed by Horticultural Economist is functioning in the department of horticulture. During the Eighth Plan, an outlay of Rs. 32 Lakh has been pròposed which includes Rs. 16 Lakh for crop estimation surveys. Against the expenditure of Rs. 2 Lakh for 1990-91, an outlay of Rs. 6 Lakh has been proposed for 1991-92. This includes Rs. 4 Lakh for crop estimation surveys as well.

# 9. Fruit Processing and Utilisation

·The fruit processing and utilisation scheme is in operation since 1959. The main objective of this scheme is to utilise the unmarkable production of the fruits for manufacturing the fruit products and also to provide fruit community canning service and training facility to women folk in the preservation processing of fruits. Generally about 20% of the fruit production is estimated as unmarkable surplus i.e. about 80,000 M.T. But the present status of fruit processing capacity is only of about 26000 M.T. it is, therefore, an urgent necessity to set up more fruit processing industries in the state. During the Seventh Five Year Plan an outlay of Rs. 125.00 lakh was provided for scheme. Against this, the actual expenditure incurred during the first four years of the Seventh Plan was Rs. 134.69 lakh. likely expenditure for the year 1989-90 is Rs. 32.66 lakh. This brings the total expenditure to Rs. 166.69 lakh for the entire period of Seventh Plan. The proposed outlay for the Annual Plan 1990-91 is Rs. 40 lakh. It is proposed to take up the pilot plant for the manufacture of Cider and Wines during the Annual Plan 1990-91 in addition to the programmes already under operation.

The details of the programmes to be implemented under this scheme are given in the following table :

|    |   | ()               | Rs. in la | kh)     |
|----|---|------------------|-----------|---------|
|    | Programme   | Proposed outlays |           |         |
|    |   | 1990-95          | 1990-91   | 1991-92 |
| 1. | Strengthening and Maintenance of Existing canning units of                      |                  |           | `       |
|    | the department.   | 130.00           | 23.00     | 26.ØØ   |
| 2. | Establishment of new fruit  |                  |           |         |
|    | processing units  | 15.00            |           | 2.00    |
| Э. | Community canning Service   | 20.00            | 2.00      | 3.00    |
| 4. | Standardisation of methods for preparation of new fruit products and processing |                  | -<br>-    |         |
|    | factory waste utilisation   | 5.00             | ,         | 1.00    |
| 5. | A pilot plant for the manufacture of Cider and Wines.                           | 30.00            | <b></b>   | 1.00    |
|    | Total :-  | 200.00           | 25.00     | 33.00   |

# 10. Miscellaneous Horticultural Dev. Schemes

# 1. Grant-in-Aid to Horticulture Dev. Board and other Schemes

Himachal Pradesh Fruit Development Board, is doing the yeoman's job in promoting various aspects of horticulture in the the Pradesh. During the Eighth Plan, an outlay of Rs. 4.00 Lakh has been proposed. Against an outlay of Rs. 0.35 Lakh for 1990-91, an outlay of Rs. 0.40 Lakh has been proposed for Annual Plan 1991-92.

## C) Dry Land Farming:

Himachal Pradesh has only 18% of cultivated area under assured irrigation and 82% of agricultural land depends on the vagaries of weather. The department of agriculture has launched a programme to conserve and recycle the rain water under dry farming technology. Under the dry land farming technology which has been introduced in the State, an area of 75,000 hectares is likely to be covered by the end of 1990-91. During 1991-92, the total area to be covered would be 80,000 hectares. Under this programme suitable dry land farming implements are also being distributed to the farmers. In Himachal Pradesh each mini-micro watershed has cultivated area of about 100 hectares and in 100 selected mini-micro watersheds, 10,000 hactares of area would be covered under dry land farming practices.

During the Eighth Five Year Plan, an outlay of Rs. 125 lakh has been proposed. During Annual Plan, 1991-92 an outlay of Rs. 25 lakh has been proposed.

The physical targets/achievements under this programme are as under:

| ltem  | Unit . | 8th Plan<br>199#-95<br>(Target) | Actual level of<br>Achievements<br>during 1985-96 | Likely<br>Achievements<br>during 1998-91 | Proposed<br>Target<br>1991-92 |
|---|--------|---------------------------------|---|--|-------------------------------|
| Development of Selected micro-watershed:  |        |                                 |   |  |                               |
| a) No. of watersheds to be taken up<br>(cumulative)   | Nos.   | 115                             | 98  | 95                                       | 100                           |
| b) Area covered under watersheds<br>(cumulative)  | Hect.  | 11500                           | 9888  | 95##                                     | 19866                         |
| c) Construction of water harvesting<br>/storage structure (cumulative)                          | Nos.   | 115                             | 96  | <b>95</b>                                | 156                           |
| e) Area covered outside the selected<br>watersheds by dry farming<br>practices.(cumulative)     |        | 95 <b>88</b>                    | 71000   | 75000                                    | 80000                         |
| Adoption of dry farming practices in and outside the selected watersheds:                       | *      |                                 |   |  |                               |
| a) Distribution of other improved ricultural implement seed-cum- rertilizer drills (cumulative) |        | 2000                            |   | 17500                                    | 18 <b>666</b>                 |
| b) Distribution of Chemcial fertilizers   | H.T.   | 5886                            | 3666  | 3866                                     | 4860                          |
| c) Distribution of improved drought<br>resistant seeds  | Qtls.  | 19 <b>66</b>                    | 185#  | 185#                                     | 1850                          |

#### SOIL AND WATER CONSERVATION :

Land and soil functions have a crucial base for all production system. Therefore, maintenance of physical, chemical and biological balance of the soil besides management of land surface is essential to subserve all socioeconomic needs. With the increasing population and greater developmental activities, the projected requirements of food, fodder, firewood including water by 2,000 A.D. indicate that the State would not only have to protect and conserve the soil resources but also have to provide various productive management practices for the soil. Soil conservation programme in the Pradesh is carried out on Government land by the State Agriculture and Forest Department.

Soil conservation programme will have to be viewed in the context of national strategy to make the country self reliant in the matter of food and other land based products. The Eighth Plan strategy is therefore to enhance the pace of programme implementation very considerably so as to cover large areas subject to degradation and also initiate well directed surveys and identification of areas which could be treated or developed with a view not only to maintain the production but also increase the same for meeting the increasing demand.

# a) Agriculture :

The following State and centrally sponsored schemes are under implementation in the agriculture department.

#### I. State Sector

- i) Soil and land use survey.
- ii) Soil and water conservation on agricultural lands.
- iii) National watershed Development Project:
- iv) Integrated watershed Development Project for Shivalik hills (Kándi áréa).
- v) Social Forestry and Economic Development Project for changer area.
- vi) Soil and water conservatin in catchment of river valleys.
- vii) Soil, water and tree conservation in the catchment of Himalayan Region.
- viii) Construction of water Storage Structures.

The processed financial outlays for the 8th Plan 1990-95 and for Annual Plans 1990-91 and 1991-92 are depicted as under:

|  |                                | (Rs  | . in Lakh)     |
|--|--------------------------------|--|----------------|
| Schemes  | 8th Plan<br>Proposed<br>Outlay | Likely<br>Expenditure<br>(1990-91)         | Outlay         |
| 1. Soil and Land use Survey  | 5.00                           | 1.00                                       | 1.00           |
| 2. Soil and water conservation agricultural land   |                                | 83.10                                      | 100.00         |
| 3. National watershed Develoment Project   | 56ø.øø                         | 20.00                                      | 67.00          |
| 4. Integrated watershed Devel pment Project (Kandi area)   |                                | 35.ØØ                                      | 65.00          |
| 5. Social forestry and Econom Development Project f changer area                                       |                                | 1  | 15.00          |
| 6. Soil and water conservati in catchment of riv valleys   | er                             |  |                |
| 7. Soil and water conservat<br>in catchment of Himalay<br>Region                                       |                                | 14.00                                      | 55 <b>.</b> 00 |
| 8. Construction of wat<br>Storage Structures   | er<br>150.00                   | 35.50                                      | 36.00          |
| 9. Grant of Soil Conservati  | on                             | 6.48                                       |                |
| Total  | 1978.00                        | 189.00                                     | 339.00         |
| The physical targets<br>Conservation on Agriculture a  |                                |  | der Soil       |
| Item   | 1990-9                         | an Likely.<br>95 Achievemen<br>et) 1990-91 | ts target      |
| Soil Conservation on Agriculture Land: i) Soil and Water Conservation on Agriculture land (Non Tribal) | Hect. 7400                     | 1100                                       | 1166           |
| - ii) Soil conservation on agriculture land (Tribal Areas) iii) Survey on culturable                   | Hect. 900                      | 135  | 135            |
| waste land   | Hect. 25000                    | 3750                                       | . 3750         |

#### b. Forests:

The State plan envisages following important activities under `the soil conservation activities:

- i) Training of in-service personnel
- ii) Training of forest Rangers and officers at the Institutes established by Govt. of India in accordance with National Policy.
- iii) Maintenance of old plantations raised both under state and Centrally sponsored schemes.
- iv) Protective afforestation to bring about stabilisation in the hill eco-system.
- v) Execution of protective measures to save public and private property against ravages of erosion.
- vi) Soil conservation is one of the important activities of proposed Changar project.
- vii) Revamping of land use Board.
- viii) Construction of water harvesting structures.
- ix) Integrated watershed Development Project for Kandi areas.
- x) River Valley Project (Sutlej and Beas catchment).
- xi) Integrated watershed management in the catchment of Indo-Gangetic Basin.
- xii) Soil, Water and Tree conservation in Himalayas operation (Soil Watch).

The Proposed financial outlays for the Eighth Plan 1990-95 and Annual Plan 1990-91 and 1991-92 are depicted as under :

Rs. in Lakh

|    | Schemes   | Proposed       | Likely<br>Expenditure<br>1990-91 | Outlay |
|----|---|----------------|----------------------------------|--------|
| 1. | Protective afforestation<br>Soil Conservation and                         |                |                                  |        |
|    | Demonstration   | 1150.00        | 125.00                           | 160.00 |
| 2. | River Valley Project<br>Sutlej & Beas Catchment                           | 1065.00        | 265.00                           | 240.00 |
| з. | Integrated watershed management in the Catchment of Indo-Gangetic Basins  | 820.00         | 204.00                           | 185.00 |
| 4. | Soil, Water & Tree<br>Conservation in Himalayas<br>(operation SOIL WATCH) | 98 <b>0.00</b> | 240.00                           | 220.00 |
| 5. | State Land use Board  | 34.00          | 8.0                              | 7.00   |
|    | Total :-  | 4049.00        | 842.00                           | 812.00 |
|    |   |                |                                  |        |

The schemes at Sr.No. 2 to 4 are Centrally Sponsored Schemes now proposed to be included in the State Plan from 1991-92 onwards.

## ANIMAL HUSBANDRY:

Animal Husbandry is an inseparable part of Agriculture which can be visualised from the fact that 91.5% families are rearing one type of livestock. or the other. They not only provide additional income to the agriculturist but also provide nutrients and food in the form of egg, milk and mea-t, sheep and goats are the main source of garments to provide the protection against extreme winter, animal skin is used to make shoes and storebins. Besides this, output of Animal Husbandry such as bullock power and manure etc. are the inputs for agriculture and the output ' of agriculture such as fodder, grass, corn, etc. are indispensable for animals. In addition, livestock rearing is also contributing towards the self employment to the rural artisans. Po-ultry, piggery, sheep and Angora rearing are becoming popular among the people of the Pradesh.

According to the figure of the 1982 census, the total livestock population of the Pradesh was 51,23,771 thus registering a growth of 6.8% over a period of 5 years. This gives the density of 92 heads per square kilometer as against 77 in case of human population. The availability of permanent pasture and other grazing land is 22.5 hectare per 100 heads of livestock taking livestock as base.

The major activities under the Animal Husbandry Sector in the Pradesh had been the providing of veterinary services and animal health, breeding facilities for cattle, buffaloes and sheep propagation and popularisation of poultry, sheep and wool development, feed and fodder development and veterinary research. Due provisions are made to provide the benefits of these services and programmes to the scheduled castes/scheduled tribes and backward areas.

As a result of the investment made under this developmental head during the various plan periods, the level of the number of institutions catering to veteringry aid and other extension services reached has been depicted as under:-

| <ol> <li>Hospital</li> <li>Dispensaries</li> <li>Outlaying Dospensaries</li> <li>Hill Cattle Development Scheme Unit</li> <li>Intensive Cattle Development Project</li> <li>Key Village Scheme Units</li> <li>Artificial Insemination Centres under Hospitals &amp; Dispensaries:</li> </ol>  | 230<br>514<br>82<br>34<br>22<br>58                   |
|---|--|
| a)Cows b)Bugfaloes 8. Poultry Farms and Centres 9. Sheep Breeding Farms 10.Disease Investigation Laboratory 11.Cattle Breeding Farms 12.Veterinary Check Posts 15.Training Centres 14.Slaughter Houses 15.Milk Supply Schemes 16.Dairy Plants 17.Wool Analysis Laboratories 18.Feed and Fodder Schemes 19. Mobile Veterinary Dispensaries | 427<br>192<br>14<br>5 25<br>4 26<br>4 1<br>3 4<br>14 |

The table/givenbelow depicts the achievement in respect of various livestock products vis-a-vis their targets during the Seventh Plan period.

| Item               | Unit           | Target<br>7th Plan | Achievement<br>during the<br>7th Plan |  |
|--------------------|----------------|--------------------|---------------------------------------|--|
| 1.                 | 2.             | 3.<br>             | 4.                                    |  |
| 1. Milk Production | 1000<br>Tonnes | 515                | 520                                   |  |
| 2. Egg Production  | Millions       | 49                 | 52                                    |  |
| 3. Wool Production | Lakh Kg.       | 14                 | 14                                    |  |

# Approach to Eighth Five Year Plan;

During the Eighth Plan, efforts shall be made to make it more remunerative to the Livestock owners. This would be achieved by strengthening and expanding the existing facilities of artificial insemination.

In the field of Animal Health, it has been felt necessary to reorganise the existing pattern, i.e. hospitals, dispensaries to a four fler system so that with improved livestock specialised animal health cover is made available to the owner of improved livestock. In the four tier system, it is proposed to have Dispensary manned by a Pharmacist at the village level and a Hospital covering two Dispensaries manned by a Veterinary Officer, a Sub

Divisional Hospital manner by a Senior Veterinary
Officer and a District level, where necessary,
the services of specialist in different disciplines
would be created.

New resources with economic potential like Rabbit farming, Broiler production in poultry have been given due weightage, Similarly, the customary sheep raising would be given new direction by making available more number of rams and loaning system of rams of breeding season through the agencies of sheep and wool extension centres and ram centres. The marketing aspect of wool has been taken care of by making provision for grant-in-aid to the recently established Wool Federation.

With the increased infrastructure in the field, it has become necessary to strengthen the Directorate, Zonal Offices and District Level Offices.

With the activities proposed to be taken in hand, it is expected that the livestock production is likely to be as under:-

| 1. | Milk Production( | 1000 | tonnes | 685 |
|----|------------------|------|--------|-----|
|    | _                |      |        |     |
| 2. | Eggs (Million)   |      |        | 68  |

3. Wool(Lakh Kgs.) 16

A provision of &. 19.70 crores has been proposed for the Eighth Plan and against that, the Department has been asked to take care of all the

schemes and programmes initiated during the 7th Plan except 30% of the liability(staff component is to be transferred to non-plan).

The continuing programme of the Seventh

Plan which are to be carried to Eighth Plan would
roughly cost & 13 crores.

The new schemes and strengthening of existing programmes proposed to be taken up are as under:
1)Direction and Administration:

A provision of &. 58 lakh has been proposed for the entire Eighth Plan period in order to strengthen the administrative set up at State, Zonal and district ws well as field level. An outlay of &. 13.50 lakha has been proposed for the Annual Plan 1991-92 under this head.

# 2) Education and Training:

Under this programme, a provision of &. 4 lakhs has been made for the entire Eighth Plan period to provide stipend to students undergoing Veterinary and Dairy Graudate Courses and Pharmacists Course, the provision also covers the cost of training of farmers in Animal Husbandry programmes. An outlay of &. 0.70 lakh is proposed for the Annual Plan 1991-92.

# 3) Veterinary Service and Animal Health:

During the Eighth Five Year Plan, for providing specialised animal health centres, it is proposed to have a four tier system, i.e. veterinary dispensary at village level, a hospital covering two dispensaries, a sub-divisional hospital and a distf. level hospital. The proposed setting pattern at various level is as (a) at veterinary dispensary- Veterinary Pharmacists-1 and Beldar-cum-Water Carrier-One(b) Veterinary Hospital-Veterinary Officer-1, Veterinary Pharmists-2, Sweeper-1, Beldarcum-Water Carrier-1(c) at Sub-Divisional level-Senior Veterinary Officer-1, Veterinary Officer-1, Veterinary Supervisor-1, Veterinary Pharmists-2, Laboratory Assistant-1, Laboratory Attendant-1, Inseminator-1, Class-IV-5 and (d) at District Level-Principal Veterinary Officer-1, Veterinary Medicine Specialists-1, Pathologist-1, Gynaeolocologistspecialist-1, Surgical Specialist-1, Veterinary Officer-1, Laboratory Technicians-2, Laboratory Attendants-2, Storekeeper-1, Clerks-2, Class-IV-4. Besides, at district level, under staff for indoor ward, one Animal Husbandry Assistant and Ward Attendant is required.

The existing 83 outlying dispensaries which have no staff would be normalised and given the Status of Veterinary dispensaries, while opening new dispensaries, area of deficiency would be given top priority. At present, there are two disease investigation laboratories, one each at Kand and Jaori. There is also epidemiological unit at Shimla. It is proposed to consolidate these institutions at one central place. A provision of k. 407 lakh has been proposed during the Eighth Plan. Against this, an outlay of k. 54.50 lakh has been proposed for the Annual Plan 1991-92.

# 4) Administrative Investigation and Statistics:

Under this scheme, it is proposed to continue
the expenditure on sample survey scheme on Animal
Products during the Righth Five Year Plan. Besides,
it has been felt necessary to make an overall
statistical assessment on departmental schemes and
alao draw out breeding plans of different forms to
improve nucleus heads of Cattle and flocks of sheep.
For this, one new scheme namely, Analysis and maintenance
and assessment of Departmental scheme
of Data of Breeding Farm/has been proposed. For
one Technical Assistant
this purpose, one Statistical Officer,/two Computors
and twelve Statistical Investigators are required.

A provision of k. 22 lakh has been proposed for the Eighth Five Year Plan. An outlay of k. 6 lakh has has been proposed for the Annual Plan 1991-92.

# 5)Cattle and Buffalo Development:

cattle has played an important role in the economy of the State as a source of motive power, milk and consertor of rough age into composite. In order to improve the existing cattle by cross breeding through artificial insemination, it is necessary to extend this facility to cover more areas/ and also to strengthen the existing cattle breeding farms.

The Department has adopted Frozen Semen Technology for extending breeding facilities through Artificial Insemination. Initially, when these facilities were preated, it was estimated to cover 400 institutions through this technology. But as the demand is growing, the facility of artificial insemination stands extended to 600 institutions and during the Eighth Plan, this facility shall have to be further extended to another 209 institutions. For meeting this demand, it is necessary to strengthen the existing Semen Processing Laboratories. Simultaneously, it would be necessary to strengthen the existing cattle breeding farms to meet the requirement of bulls for the area which cannot be brought under the fold of artificial insemination through departmental institutions, it is proposed to give honorarium to bull caretakers from amongst the farmers and also induct Lay Inseminators for adopting artificial, insemination and veterinary aid as a side work. In order to make use of latest advances in technology, it is proposed to take up a pilot project for embryo transfer. Besides this, to relieve the livestock owner of the burden of unproductive cattle, it is proposed to establish four more gosadans where unproductive cattle would be kept.

The frozen semen technology is being employed on a limited scale in buffaloes due to non-availability of facilities. In order to increase the area of operation, a frozen semen laboratory is proposed to be established during the Eighth Plan. As against the provision of &. 155 lakhs for the Eighth Plan period, &. 24.30 lakh has been proposed for Annual Plan 1991-92.

# 6) POULTRY DEVELOPMENT:

Poultry has a vast potential to meet the animal protein requirement because its rate of conversion of crude cereal into poultry meat is very narrow. Besides, the eggs laid by the poultry are quite nutritious and economical than any other source of animal protein. For popularising poultry development in the Pradesh, the work in this direction was taken up long back. Finding its economic return, a good number of Large poultry farmers and commercial hatcheries have come up.

Poultry farming can be taken up by any able bodied person including small children and old persons and thus can be a contributory source to family income with small initial investment. During the Righth Plan. it is proposed to strengthen the existing infrastructure at the departmental poultry farms to meet the increasing demand of day old chicks. It is also proposed to provide service facilities to the poultry farmers in the form of organising regular availability of poultry feed and assisting the popultry farmers in marketing their produce. This extension staff would also take Ex care of control of poultry diseases. It is targetted to improve the egg production from 50 million per annum to 80 million during the terminal year of the Eighth Plan. As against the provision of &. 55 lakh for Eighth Plan, an outlay of &. 11 lakh has been proposed for the Annual Plan 1991-92.

The total sheep population in Himachal Pradesh is about 11 lakh according to 1982 cattle census. Sheep rearing is being practised in Himachal Pradesh in two forms, i.e. as a past of mixed farming where each family is owing a few sheep to meet their domestic requirement of wool and second is in the form of large flock, which is basically so popular with the nomad Gaddi tribe of the Pradesh. Thus, in the tribal areas and other high hills, this is time whole/vocation and is the chief source of livelihood. The activities taken up by the Department have brought in substantial awakening amongst the sheep owners and the demand for improved rams from the farmers has

increased manifold, but the existing farms are not in a position to meet the increasing demand. During the 8th Plan, it is proposed to strengthen the existing sheep breeding farms where rams could be loaned out during breeding season and provide efficient sheep health cover. Besides these activities, the recently established Wool Federation would be financial support to systematically undertake marketing of wool and thus assisting the wool producers in getting remunerative price for their produce. A provision of &. 122 lakh has been proposed for the Eighth Plan period. A proposal of &. 9.50 lakh is for the Annual Plan 1991-92 under this scheme. 8) OTHER LIVESTOCK DEVELOPMENT:

Under this category, the Animal Husbandry Department has already established Rabbit breeding farm and Spiti Pony Farm. Angora Rabbbit for production of fur has caught the imagination of educated farmers and the stock by the private breeders is in great demand and, therefore, during the Eighth Plan, it is necessary to augment the activiti es of these farms and also provide extension service to the newly inducted rabbit farmers.

The main idea of establishing Pony farm is to preserve the genetic material available in the far-flung areas and also to improve the existing breed.

The department has separately proposed a scheme to the Government of India for funding but till the source mit of funding materialises, it is imperative to continue the activities taken up during the Seventh Plan.

For Angoora rabbit scheme, additional staff has been proposed which comprises:

Rabit Geneticist One Veterinary Officers Two

Extension Assistants (Animal Husbandry Assistants)

Five

Mursing Attendants

Six

Rabit Attendants

Two; and

Stockmen(Veterinary Pharmacist)

One

A provision of k. 45 lakh has been proposed for the Righth Plan. An outlay of k. 5.50 lakh has been proposed for the Annual Plan 1991-92.

9) FRED AND FODDER DEVELOPMENT:

So far, fodder development has not been owned by any Department, though Agriculture and Forest Departments have been charged with this responsibility since long. Recently, this department has been designed as the nodal agency and for taking up fodder development, pasture and grassland improvement work in the right direction.

It is estimated to induct 6000 farmers for taking up fodder and fodder seed production programme; i.e. 100 farmers in each block by envisaging distribution of five tonnes of grasses/legume seeds and 10 tonnes of fodder crop seeds. As against a provision of & 40 lakh for the Eighth Plan 1990-95, an outlay of & 120 lakh has been proposed for the Annual Plan 1991-92.

# (10) Veterinary Research:

One of the allied activity of the Animal Husbandry Department is also to carry the veterinary research in the field of epidemiology, cross breeding and vaccination against the Food and Mouth diseases, etc. As against a provision of &. 25 lakh for the Eighth Five Year Plan, an outlay of &. 2.50 lakh is proposed for the Annual Plan 1991-92.

### (11) WELFARE OF SCHEDULED CASTES:

Under this scheme, the identified

(IRDP families) are supplied milch animals, poultry
sheep, patch animals, pigs unit, dairy goats,
insurance charges, balanced feed and equipments
of 50% subsidy. Besides, due share of total plan
outlays is provided to the SCs dominated areas to
carry out the departmental activities.

The existing activities of opening of veterinary Hospitals and Veterinary Dispensaries in the Scheduled Caste dominated areas would be

continued and 20 new Veterinary Dispensaries, i.e. four in each year and upgradation of 15 Veterinary Dispensaries into Veterinary Hospitals would be established in these areas during the Eighth Plan.

Besides, Animal Health Cover and breeding facilities, it is proposed to popularise poultry development. Angora rabbit development and fodder development amongst the scheduled caste families, so that these families can also reap the benefit of new techniques and opportunities.

In order to govern the programme of Scheduled Caste Development, it has been long felt that a separate cell be created at the headquarter and some ancilliary staff is provided at the district level. A provision of &. 490 lakh has been proposed for the entire Eighth Plan period. An outlay of &. 88 lakh has been proposed for 1991-92.

# 12) Development of Backward Areas:

In order to bring the backward pockets of the State to the main stream of development, the following specifically earmarked schemes are being implemented in the backward areas:-

- (i) Intensification of cross breeding through natural services;
- (ii) Education and Training;
- (iii) Holding of calf rallies & shows;
  - (iv) Opening of veterinary dispensaries;
    - (v) Establishment of sheep and wool extension centres;

- (v1)Building construction;
- (vii)Artificial insemination and breeding facilities:
- (viii)Upgradation of veterinary dispensaries into veterinary hospitals.

In order to bring the hitherto backward areas in the mainstream of development, the development has earmarked 10 per cent of its allocation for the activities exclusively to be taken up in the identified backward areas.

These activities include providing animal health cover breeding facilities, popularising of poultry production, Angora rabbit production, sheep production, etc. 10 New Veterinary Dispensaries would be opened during the Eighth Plan and five existing Veterinary Dispensaries would be upgraded to veterinary hospitals. As against a provision of k. 197 lakh for Eighth Plan, an outlay of k. 31 lakhs has been proposed for the Annual Plan 1991-92.

#### 13) TRIBAL SUB PLAN:

As in the past, during the Eighth Plan too, separate funds for the development of tribal areas have been earmarked. The activities to be taken up in the tribal areas include opening of new veterinary dispensaries, providing breeding facilities for cattle and yak, popularising of Angora rabbit, sheep and wool production, hourse and mule production. For monitoring the work of departmental activities at the District

headquarter of Kinnaur and Lahaul Spiti, posts of Enumerators have been provided. 10 New Veterinary dispensaries would be opened during the 8th Plan and 5 existing Veterinary Dispensaries would be upgraded to Veterinary Hospitals. A provision of &. 250 lakh has been proposed for Eighth Plan.

f this, the proposal for Annual Plan 1991-92 is &. 46 lakh.

# 14) CENTRALLY SPONSORED SCHEME:

Animal Husbandry Department has pressently going central sponsored schemes, with a level of central assistance of &. 35 lakh during the current year. As per latest policy, a provision of an allocation of &. 32 lakhs has been included in our remaining years of Eighth Plan to be treated as additional allocation in our plan budget as indicated in the Statement.

# 15) CAPITAL OUTLAY FOR BUILDINGS:

A provision of R. 100 lakh hasbeen proposed for Eighth Plan for the construction of various institutional buildings. An outlay of R. 9.50 lakh has been proposed for the Annual Plan 1991-92.

## DAIRY DEVELOPMENT:

In Himachal Pradesh milk production has been a subsidiary occupation and the people rear cattle to meet their demands for agricultural operation and manures. The concept of milk production as a profitable

enterprise is of the recent origin. With the urbanisation, the demand of milk in towns has increased. Milk marketing in the State was unorganised and this inadequacy in the marketing structure was a deteriment in milk production. Now the emphasis will be more on increasing rural income and employment through dairy development. Besides " efficient procuring and marketing system shall be developed so as to provide wholesome milk and milk products to the consumers. In keeping with these objectives, following line of approach shall be adopted in the Eighth Plan:-

- 1. Augmentation an strengthening of the existing milk supply scheme by reinforcing the existing infrastructure;
- Completion of various spill over schemes under implementation on priority;
- 3. Extension of milk marketing facilities to untapped potential areas thus enhancing rural income and employment opportunities to the rural poor;
- 4. Strengthening of the fluid milk marketing system by introducing poly packs as well as indigenous and Eastern milk products;
- 5. Provision of assistance to the vulnerable social group such as small and marginal farmers, landless labourers and tribal people by providing them loan facilities under various programmes launched by the Government for purchase of milk animals:

- 6. Provision of essistance/subsidy to scheduled castes to make milk production remunerative:
- 7. Organisation of training and extension programme for milk producers so as to expose them to new methods of cattle breeding, feeding, health cover and management system.
- 8. Provision of subsidy grant-in-aid to milk producers cooperative societies for sustained milk production and efficient milk collection;
- 9. Creation of well developed and organised set up foreffective implementation of dairy development programme in the State.

A provision of &. 625 lakh has been proposed for the entire Eighth Plan under dairy development.

Against this, &. 115 lakh has been proposed for the Annual Plan 1991-92.

#### FI SHERIES:

The State of Himachal Pradesh is blessed with some of the finest rivers viz Sutlej, Beas and Chenab originating from the permanent glaciers and spring-beds. The rivers and their branches are bestowed with exotic trout, mahseer, snow trout, loaches, indigenous lesser barilas and mirror carps. Besides, there are many natural lakes located in the higher reaches, man made impoundments harbouring more than 78 species of fish belonging to families Cyprinidae, Bagaridae, Schilbeiddae, Sisordae, Belonidae, Ophiocephalidae and Masteembelidae and series of pounds dotted especially in sub-mountaineous region of the State.

The objectives are to increase the fish production from the open water, harness the untapped water resources of the State and bring them under fish culture, laying stress on development of recreational fishery in the State, generate more and more employment opportunities to ameliorate the conditions of the fishermen. The development strategy for achieving the above stated objectives during the 8th plan are as under:-

- i) Maximum thrust is proposed to be laid on Carp and Trout fish Seed production by remodelling of the existing fish farms, expansion of rearing space in the hatcheries, installation of eco. hatcheries and provision of regular water supplies etc. Five new farms (one Trout and four Carp farms) would be constructed during the eighth plan. Barring Lahaul Spiti district fish farms would be set up in all the districts of the State.
- ii) Boosting Fish production from the reservoirs with an aim to achieve minimum of 100/Kg/ha by the end of plan period. This would be achieved by resorting intensive stocking and other management measures such as installation of cages and impounding nets in the reservoirs.
- iii) Intensification of aquaculture programme by initiation of a Scheme/FFDA on running water fish culture and stocking of all culturable water bodies.

- iv) Strengthening of infrastructure of the department, re-organisation and upgradation of selected categories of posts.
- v) Strengthening of extension, survey and training programmes.
- vi) Initiation of welfare schemes such as relief fund, risk fund for the economically backward fishermen,
- vii) Provision and development of ornamental/aquarium fishes.
- viii) Protection and revival of riverine fishery by setting up a mahseer farm.
- ix) Commercialization of rainbow trout in the State.

Fisheries in Himachal Pradesh is artisanal in character involving roughly 10,000 families of fishermen, and engaging from localised subsistence fishing to highly mobile and intensive fishing. The activities are mainly 'Capture' in character where the fishermen operate varied types of fishing devices in open waters. The fish production of the State is likely to the order of 4500 t by the end of Seventh Plan period. Taking the vast and varied resources of the State, this production level of 4500 t hardly commensurate with the tremendous potential of these linear and sprawling waters. During the Seventh Five Year Plan, While considerable efforts were made in exploiting the State's reservoirs to optimum level, the same cannot be said with regard to other fisheries viz. trout fishery, riverine fisheries aquaculture mainly due to lack of manpower and financial an d other resources.

Even a conservative estimates would indicate that the water resources of the State have the potential of atlest doubling the level of present fish production by 2000 A.D. This obviously requires strengthening of infrastructure of the department expansion and improvisation of existing fish farms as well as addition of new ones, intensification of aquaculture programme and judicious stocking of the riverine resources.

Fish seed being nucleus of any fisheries development programme, during the Righth Five Year Plan the main thrust of the department is to achieve self-sufficiency in seed production and stock all the culturable water bodies of the State, lay more thrust on propagation of aquaculture programme promotion of recreational fishery and thereby achieving the production level of 7500 t accounting an increase of over 50% over the present level by the end of plan period.

The proposed outlay for the entire plan period is Rs. 800.00 lakh. Rs. 150.00 lakh has been proposed for the annual plan 1991-92. The details of the programmes under implementation are given below:

# 1. Direction and Administration.

One of the oft-repeated reason attributed to the poor development of fisheries resources of the State is the weak infrastructure of the department when compared to multifacet area of activities. A cursory review would reveal that growth of the department in terms of staff, fish farms and rearing space hardly commensurate with the sprawling water resources available in the State.

At present strength of the directorate comprising one Deputy Director of Fisheries, one Superintendent( Grade- I), six Assistants and seven clerks hardly meet the demand of work adequately. There is a considerable need for strengthening of the staff at the Directorate as well as district level. A case regarding up-gradation of selected categories of posts (viz. District Fisheries Officers to Assistant Director Fisheries; Assistants to Superintendents) is already under consideration. Being a field oriented department the major activities of the State Fisheries Department are confined in the fish farms and landing centres located through out length and breadth of the State. This obviously necessitates not only strict control on the staff posted at the farms. also providing them requisite guidance in breeding, etc. as well as keeping close contact with the farms and It has been generally felt that in view fishermen. increased work load at the headquarters and participation in the various meetings in Shimla and Delhi, the Head of the Department is not able to give justice to the field

Taking all this in view it is highly appropriate that a post of Joint Director Fisheries be sanctioned in the deptt. who can be made responsible in the absence of Chief Warden of Fisheries at headquarters, besides who can assist the Chief Warden of Fisheries not only in expe\_ditious disposal of various administrative matters but also formulation of new schemes for exploiting the virgin areas. Besides one post of Superintendent (Grade-II) and one post of Record Keeper are proposed to be created in the Directorate.

In line to this, the present concept of district planning-warrants complete reorientation of the deptt. the department has proposed creation of District Level Cadre in the department so that each district is headed by an officer of the level of Assistant Director of Fisheries. In view of the restructuring of the department 6 posts of Asstt. Dir. Fisheries, 4 posts of Supdt. Gr.II are proposed for creation.

The work on the construction of office and residential accommodation at Mandi, Nahan, Una, Hamirpur and Jassor are already in progress and would be continued. Similarly construction work for providing suitable residential and office accommodation to the staff posted at Chamba is proposed to be taken up during the year 1991-92.

A provision of Rs. 100.00 lake has been proposed for the 8th plan under this head. In order to meet the expenditure an outlay of Rs. 12.50 lakes is proposed for the Annual Plan 1991-92.

# 2. INLAND FISHERIES

# (a) Management and development of R, verine fisheries:

Conservation of Riverine Fisheries: The riverine resources of the State have been estimated to the order of 3000 kms. About 8000 fishermen earn their livlihood solely by fishing these rivers and streams. In view of multiple reasons such as ecological degradation of streams, erosion of breeding/feeding grounds, the catches are depleting each year causing a considerable source of concern. The present situation warrants proper monitoring of the streams to check the role of effluents in polluting these waters.

The conservation plays an important role in ensuing sustained yield of fish from the fisheries resources. The Government has already taken the legislative measures to provide more teeth to the fisheries laws governing the State by a-mending the Fisheries Act. The wanton and destructive method of fishing new carries stringent and deterrent punishments. More conservancy staff is required to effectively check illegal fishing in the riverine resources. Additional personal in the shape of daily wages are required to be employed to safegaurd the riverine resources. An outlay of hs. 10.00 lakh is proposed under this scheme for the entire 8th plan period hs 2.00 lakh has been proposed for the Annual Plan 1991-92.

# (b) Management and Development of Asserviir Fisheries:

(i) Conservation of Reservoir Fisheries: At present the production from the State's reservoirs ranges between 1000-1500 tonnes annually with an average yield of 50 kg. per hectare. Limnological studies conducted by the State Fisheries Department as well as by the Central Inland Capture Fisheries heserarch Institute indicate that by adopting latest scientific techniques, the unit area fish production can be raised 2-3 folds. appraisal of reservoir fish production undertaken by the Joint Secretary (Fisheries) to the Govt. of India, it was stressed that all out efforts be made by the State Fisheries Department to increase per hectare fish production to 150 Kgs./hectare by 2000 A.D. In order to achieve the desired yield there is a need to concentrate on massive stocking and strengthening of conservation efforts, large scale transplantation of fingerlings of Indian major carps, observance of mesh size regulation and initiation of Cage culture in the water body. A provision of Es. 10.00 lass has been proposed during the 8th Plan against which a provision of ks. 0.90 lakhs has been proposed for the Annual Plan 1991-92.

#### ii) Production of Carp Seed:

Presently the State has five carp farms located at Deoli, Alsu, Nalagarh, Rangra and Milwan. Besides inadequate rearing space all these farms are afflicted with erratic water supply, heavy seapage and absence of eco-hatcheries. The provision has been made to restore/strengthen water supply system at the

existing farm and to provide one more eco-hatchery at Deoli farm. Besides, the der rtment intends to start construction of a new farms at Chamba during the year. A land has provisionally been selected near Sultangur and process for its transferrence has been initiated. An outlay of hs. 142.00 lake has been proposed for the eighth plan. A provision of hs. 15.40 lake has been proposed for the Annual Plan 1991-92.

# ifii) National Fish Seed Programme:

Under the Centrally Sponsored Scheme viz. setting- up of National fish seed farm, a 10 ha. fish farm is being constructed at Milwan in Kangra district. The Government of India contributed 70% of the cost of the farm i.e. hs 24.36 lakhs but the farm is still not complete. An amount of hs. 3.00 lakh is required for continuing work. There is proposal to recruit one pump operator to operate the 9 pumps installed at the farm. In addition to this a post of clerk and chowkidar is also required for the smooth functioning of office for water and ward of the Government property at the Farm.

In order to meet the expenditure during 8th Plan on the above, As. 35.00 lakh has been proposed against which an outlay of Rs. 8.00 lakhs is proposed for the Annual Plan 1991-92.

#### iv) Angling Facilities in Pong heservoir:

Under this scheme, a Fisheries complex which comprise of Angler's lodge and residence of Fishery Officer at Pong dam would be continued. In order t-o meet the expenditure on the staff created under this schemes. A provision of Ls. 5.00 lakh has been proposed for the Eighth Plan 1990-95. An outlay pf is. 1.00 lakh is proposed for 1991-92.

#### v) Foreign Aided Project: Cage culture in Reservoir

As per the decision contained in the tour note of the Joint Secretary (Fisheries) to the Government of India, Ministry of Agriculture (Deptt. of Agri.& Cooperation) New Delhi, the State Government was submitted a Project on 'Cage Culture' for financial assistance from a foreign agency. The two reservoir in H.P. offer considerable scope for installation of battery cages to rear

fish therein. This would not only increase the total production from the reservoir but also provide a economical living to the poor fisherman/oustees settled near the riparian areas of the reservoir. A comprehensive scheme is being worked out. As at present, no Technology for Cage culture in reservoir is available in India, it will be useful to obtain technology from some outside country in shape of training/Equipments. A provision of Rs. 5.00 lakh has been proposed for the entire 8th plan period. Against this a provision of Rs. 0.50 lakh has been proposed for the Annual Plan 1991-92.

- (c) Management and Development of Sport fisheries.
- (1) Conservation of Trout Fisheries (Sport):

In order to conserve the Trout Fisheries resources in the State the present arrangement of employing daily wages for the conservation of trout waters would be continued.

A provision of Rs. 12.50 lacs has been proposed for the eighth plan 1990-95. Against this Rs. 2.00 lakh is proposed for the year 1991-92.

ii) Production of Trout Fish Seed:

The department is presently maintaining six trout farms and rearing units and all these farms are primitive and outdated. These requires immediate renovation and providing of modern facilities for the production of trout seed. In addition to this, one new farm replacing one at Chirgaon (Shimla district) as it has been washed away during floods, is proposed to be constructed at Chirgaon.

The State has some of the finest trout streams viz. Pabbar, Baspa, Tirthen, Sainj, Parvati, Spiti, Lambadug notwithstanding the main river Beas. The management of these rivers requires intensive transplantation of fry and fingerlings in these streams.

The total seed production from all these farms was 12 lakh during 1990-91. In order to increase the rearing capacity of these farms a provision of hs. 42.00 lakh has been proposed against this during the entire eighth plan. A provision of Rs. 11.00 lakh has been proposed for the Annual Plan 1991-92.

# iii) Trout Farming Project (Foreign Aided)

A trout farming project with Norwegian assistance has been taken up since 1988-89. As indicated in the Project report the items of construction work to be completed before the end of 1990-91 are (i) digging of a tubewell (ii) of pipeline for water supply, (iii) rehabilitation of hatchery building, (iv) office building and accommodation, raceways and fish feed mill etc. Most of these works are in progress and Will be completed during 1991-92. A provision of s. 25.00 lakh is being proposed for the construction work based on the discussion held with the executive agencies. Additional staff in the farm of pump operator Electrician/ helper are required to run the water pumps and feed mill the project. In order to meet the expenditure on the above a provision of as. 41.00 lakh has been proposed for the Annual Plan 1991-92 against the proposal of as. 98.00 lakh for the entire 8th Plan period.

# (d) Management and Development of Mahseer Fisheries:

During the 8th Five Year Plan the setting up first ever Mahaseer fish seed farm is being given the highest importance. A site for the purpose has been selected at Sidhpur, which has been approved by the expert committee. Estimates for construction work are being framed.

In order to initiate the work on Mahseer project, an outlay of ks. 3.00 lakh is proposed for the Annual plan 1991-92 as against a proposed of ks. 30.00 lakh for the 8th plan

# (e) Processing Preservation and Marketing:

#### (i) Marketing:

The reservoirs are already contributing major share of fish production to the State. With the taking up of the various schemes of reservoir, riverine and pond fisheries development, the production will increase further. In order to market the produce profitable with an emphasis on producers getting remunerative return for their produce, the present system of marketing through specified landing centres alongwith reservoirs is further required to be strengthened. There are 22 cooperative societies in Gobindsagar and Pond reservoirs. In order to run the landing centres already estt.. which are inadequately manned additional staff is required to be provided. With the opening of two new landing centres one in Gobindsagar and other in Pong, there is a need to post two Fisheries Officers one at each landing centre for realization of Govt. revenue. These centres would be additionally provided with two field assistants each for the variety-wise grading and accountal of fish and for checking the pilferage etc. The work on the construction of Fisheries Complexes at various places Which are at various stages of completion. are proposed to be completed. A provision of ks. 5.00 has been proposed for the Annual Plan as against the proposal of hs. 26.25 lakh for the entire 8th plan period under this scheme .

#### ii) Personal Accidental Scheme:

The subsidy to fishermen operating in reservoirs for taking accident Insurance policy as per the Scheme sponsored by the Government of India would be continued. Now, the State Gov-ernment will contribute 75% of the premium per annum per fisherman under this scheme. About 1500 persons would be covered under the scheme while the remaining 25% of the premium will be paid by fishermen.

In order to meet the above expenditure a provision of Rs. 0.50 lakh for the entire 8th plan and Rs. 0.10 lakh for the Annual Plan 1991-92 has been proposed under this scheme.

#### (f) Extension & Training:

Fish Farmers Development Agency (FFDA UNA)

The Fish Farmer's Development Agency started at Una the year 1983-84 would be continued. The agency will be rovided with grant-in-aid to meet the salaries of staff wards subsidy for the renovation of ponds, training and an for the construction of fish farms. A provision of Rs. 00 lakh has been proposed for the Annual Plan 1991-92 as an inst proposal of ks. 52.75 lacs for the entire 8th plan.

# Management & Development of Pond Fisheries in kunming Water (FPDA Mandi).

In order to encourage fish culture in the farmers field based on running water culture, an agency on the pattern of Fish Farmers Development Agency has been approved and sanctioned by the Government of India, Ministry of Agriculture. The agency would provide subsidy to the Fish Farmers for the construction of raceways and provision of inputs like fish seed and feed. A provision of hs. 33.00 lakh has been proposed for the entire 8th plan period. Rs. 2.50 lakh has been proposed for grant-in-aid to such an agency during Annual Plan 1991-92.

# iii) Extension of Survey Activities:

An outlay of ks. 20 lakh has been proposed for the gighth Five Year Plan.

# iv). Foreign-Aided Scheme on flow Through Fish Culture: Running Water.

In view of considerable scope of flow-through fish culture in the hilly State of Himachal Pradesh. The State fisheries department has submitted a Scheme on Fish Culture in 'Running Water Raceways' for assistance from International funds from Agriculture Development. The Scheme envisages covering up of all tributaries, kuhl and raceways of the State and promote fish culture the-rein. Under the scheme foreign assistance has been sought for setting up fish farms and management expenditure. The State Govt. liabilities are limited to creation of infrastructure for popularisation of the scheme and providing subsidy to the beneficiaries.

A provision of Rs. 1.00 lakh has been proposed during 1991-92 as against a total provision of Rs. 8.00 lakh for the entire 8th five year plan.

# (g) Training Programme: Training:

The Training of the fish farmers started at Deoli, has already trained a considerable number of fish farmers up to 1988-89. A class-room has also been sanctioned on the training centre at a cost of Rs. 4.97,500/- lakh which would be completed within 2-5 years. At present the District Fisheries Officer Bilaspur and F/O has been conducting the classes of the fish farmers. As training to t-he in service personnel in fish culturis also essential to keep them abreast of the advances in aquaculture, it is proposed two inservice candidates would be sponsored to Barrackpore and Chinhut. The construction of Class room would also be continued.

In order to meet the expenditure on the above a provision of ks. 2.50 lakh has been proposed for the Annual Plan 1991-92 as against a total proposal of hs. 9.00 lakh for the entire plan period.

#### (h) Creation of Risk Fund:

A risk fund is proposed to be created for providing assistance to the fishermen who suffer loss of fishing equipments in the storms and other natural calamaties.

An outlay of Rs. 20.50 lakh is proposed to be contributed to such fund from the Government hence the provision is made for the entire 8th Plan period. An outlay of As. 0.10 lakh has been proposed for the Annual plan 1991-92.

# (i) Inland Fisheries Statistices:

It is a 100% aided central sector scheme now proposed to be transferred to State Plan to evolve methodology to enumerate fisheries resources of the State and undertake qualitative and quantitative estimation of fish production from varied water resources of the State.

In order to meet the above expenditure a provision of Rs. 0.50 lakh has been made for the Annual Plan 1991-92

For the special component plan and Tribal Sub-Plan a provision of Rs. 80 lakh and Rs. 60 lakh respectively been made for the 8th Five Year Plan. During 1991-92, an outlay of Rs. 15 lakh for Special Component plan and Rs. 11.00 lakh for Tribal areas has been proposed.

#### FORESTRY AND WILD LIFE:

# A) FORESTRY:

One consequence of pursuing development and adopting technologies without a coherent framework of social objectives has been large scale ecological degradation and erosion of the natural resource base. Deforestation, desertification, pollution of the atmosphere and of the rivers, fast depletion of water tables, and destruction of top soil have all affected the very survival of our people. deal of public consciousness and debate have been generated on these issues. Several activist and concerned citizen groups have been focussing attention on what seems like a constantly deteriorating situation. Improvements in the standards and quality of life of the people have to be based on sustenance of life support systems through conservation and regeneration of the natural resource base. The present generation owes this not only to itself but also to future generations and to myriad other species with which its survival is organically and irrevocably linked. What is needed is an ecological imagination that informs development thinking.

To sustain social and economic development, especially in rural areas, steps are necessary to protect the remaining forests and to enhance the biomass resources, especially through development of wastelands. Realisation of the full potential of forests and wastelands in a sustainable manner which has substantial employment potential would be a key element, to the revitalisation of the rural economy. Susttainable management of forests would require an institutional framework which would facilitate people's active involvement. Traditionally, management of forest resources has sought to exclude the people, and the emphasis was on policing the forests to prevent biotic interferences. Predictably, this did not have the desired effects and has alienated the people. Every efforts needs to be made to promote grassmoot level participation in this task as part of a larger approach to the local area planning and development.

Keeping the above approach is view the priority areas for the Eighth Plan would be as under:-

- i) Settlement, demarcation and consolidation of Forest areas to be undertaken on warfooting to identify the areas and avoid any encroachments.
- ii) Inventory Planning, Resource Management and
  Assessment of Forest potentials. Remote Sensing
  Technology is to be adopted for supplementing the
  traditional methods of Forest resources survey.
- iii) Heav-y plantation cost, maintenance of plantations for subsequent years, soil er-osion problem and threat to costly Hydro-electric projects has been due to unabated and constant pressure of overgrazing in the forests by cattle including sheep and goats. A clear cut grazing policy at National level and for hilly areas in particular is to be formulated. Schemes for establishment of "Go-Sadans" in each Tehsil supplemented with pasture development both in high hills and near the habi-tation require consideration.
  - iv) Due to scarce financial resources many old areas
    (Plantation and natural) are in a State of neglect
    which is further reflected in poor survival rate,
    These areas need to be maintained Special maintenance scheme of old plantation areas is required
    to be provided. This scheme can be considered for
    provision as a Central Sector Scheme.
    - v) Establishment of comprehensive extension agency for educating people to be considered as a Central Sector Scheme.
    - vi) Integrated catchment area approach for forestry and Soil Conservation to be adopted.
  - vii) All Hydro-electrical projects to be provided for hund-red percent funding in the Project cost itself for treating and afforesting the catchment areas of project.
- viii) Soil and Water Conservation programme to be considered of national importance.

- ix) Need of organizing comprehensive training to be considered on priority.
- x) For development of Wild Life, minimum of 15% of plan outlays to be earmarked as per recommendations of Wild Life Management Board.
- xi) Enhanced production of fodder and pasture improvement with 100% assistance from Central Government.
- xii) Raising of large scale plantations of industrial wood and short rotation fast growing tree crops.
- xiii) Social and Farm Forestry Programme for raising fuel, fodder and small timber species.
  - xiv) To develop forestry as support to the Rural Economy and tribal development.
    - xv) On account of moratorium on green fellings loss in revenue to be compensated by Central Government.

The above suggested strategy by and large takes care of the goals get forth in the State Forest Policy. Under the Forestry sector, the main thrust will be on raising plantations under Social Forestry and Production Forestry Programmes.

Against the Seventh Plan approved outlay of Rs. 11134.00 lakh an expenditure of Rs. 10149.30 lakh has been incurred. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 22315.00 lakh and Rs. 3570.00 lakh has been proposed which also includee Rs. 315.00 lakh and Rs. 70.00 lakh on account of provision of centrally sponsored schemes built into State Plan for the Eighth Plan and Annual Plan 1991-92 respectively.

The schemetic details are given as under:
1. Direction and Administration:

This is a staff oriented on going scheme since previous plans. Keeping in view various activities of the department, forest management needs to be intensified and strengthened. The actual expenditure under this scheme for the 7th Five Year Plan is Rs. 48.34 lakh. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 100.00 lakh and Rs. 20.00 lakh has been proposed. For the Annual Plan 90-91 an outlay of Rs. 12.00 lakh has been kept.

#### 2. Statistics:

This is a continuing scheme comprising Statistical wing of the department. The need for strengthening the statistical Units are recommended by the 'National Commission on Agriculture' has also been emphasized in the conference of Secretary (Forests) under this scheme at New Delhi. The actual expenditure for the 7th Five Year Plan is Rs. 24.77 lakh. For the Eichth Plan and Annual 1991-92 an outlay of Rs. 35.00 lakh and Rs. 7.00 lakh has been proposed. An outlay of Rs. 5.50 lakh has been kept for the Annual Plan 1991-92.

# 3. Extension and Trainings

#### a) Extension and Publicity:

In view of the different activities coming up in the Department is becomes imperative to arouse the awarness of masses and involvement of people in the forestry developmental works. The significance of Forest Conservation and propogation is the main objective of this scheme, which is to be achieved through extension programmes. The actual expenditure under this scheme for 7th Five Year Plan is Rs. 40.33 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 90.00 lakh and the proposed outlay for 1991-92 is Rs. 15.00 lakh. An outlay of Rs. 10.00 lakh has been kept during the year 1990-91.

#### b) Education and Training:

This is an on-going scheme since 5th Five Year Plan. Under this scheme training is imparted to the subordi-nate exective staff. i.e. Forest Guard, Deputy Rangers at Himachal Pradesh Forest Training School, Chail. The actual expenditure, under this scheme for the 7th Five Year Plan is Rs. 12.35 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 120.00 lakh and for the Annual Plan 1991-92 is Rs. 3.00 lakh. An outlay of Rs. 2.50 lakh has been kept under this scheme for the year 1990-91.

#### c) Forestry Research and Training:

With increasing pressure on the Forests, applied research in the Forestry is gaining significance, Establishment of seed stand, preservation plots and biosphere reserves

etc. are among the various activities taken up under this scheme. The actual expenditure under this scheme for the 7th Five Year Plan is Rs. 10.73 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 40.00 lakh and for Annual Plan 1991-92 is Rs. 7.00 lakh. An outlay of Rs. 1.50 lakh has been kept for Annual Plan 1998-92.

# 4. Survey of Forest Resourcess

This scheme envisages aerial survey of forest areas to determined the forest resources available in the State. To up-date this information, counter checks with the ground survey is to be done. Taking up of development programmes on watershed basis requires purchase of serial photographs and other maps which is done under this scheme. The actual expenditure for the 7th Five Year Plan is Rs. 28.65 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 54.00 lakh and proposed outlay for 1991-92 is Rs. 2.00 lakh. An outlay of Rs. 1.00 lakh has been kept for Annual Plan 1990-91.

### 5. Forest Conservation and Development:

### a) Survey and Demarcation;

In order to eliminate chance of illicit felling and incidence of encroachment due to ill defined boundaries, the forests are to be demacrated by fixing boundary pillars. The survey operations as envisaged under this scheme are to be carried out. The actual expenditure for 7th Piwa Year Plan under this scheme is Rs. 163.05 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 700.00 lakh and proposed outlay for 1991-92 is Rs. 100.00 lakh. An outlay of Rs. 100.00 lakh has been kept during Annual Plan 1990-91.

# b) Working Plan Organisation:

the forests revision and up-dating of working plans is an important prerequisite to achieve the goal. The actual expenditure for the 7th Five Year Plan under this scheme is Rs. 51.80 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 100.00 lakh and proposed outlay for 1991-92 is Rs. 14.00 lakh. An outlay of Rs. 10.00 lakh

has been kept for Annual Plan 1990-91.

#### c) Forest Protection:

protection of forests under the increasing biotic pressure becomes more significant. To ensure this an effective and adequate infrastructure needs to be developed. The actual expenditure for the 7th Five Year Plan under this scheme is Rs. 84.93 lakh against which the proposed outlay for 1991-92 is Rs. 15.00 lakh against the anticipated expenditure of Rs. 10.00 lakh during the year 1990-91.

#### 6. Social and Farm Forestry including Plantations:-

#### a) Social and Farm Forestry:

The programme comprises:

- i) National Social Forestry (Umbrella) Project.
- ii) Bentrally Sponsored Scheme of Fuelwood & Fodder Projects.
- iii) Forestry extension under USAID.
  - iv) Indo-German Eco-Development Project (Changer Area).
    - v) World Bank aided Watershed Development Project for Himalayan Hills (Kandi Areas).

#### i) National Social Forestry (Umb-rella) Project:

This project has been launched since April, 1985 with the World Bank and USAID assistance. Total approved outlay for the project is Rs. 55.47 trores. In the mid-term review it has been enhanced to Rs. 65.39 emores. As implied by the nomenclature of the scheme various activities are to be undertaken ith the involvement of public and to a bridge the gap of demand and supply of fuel wood, fodder in general and small timber species in particular. Main components of this scheme are:-

- i) Raising and distribution of plants under agro-forestry.
- ii) Raising of plantations of Private Waste Lands.
- iii) Community wood lots rain-fed and self held.
  - iv) Afforestation of degraded forest lands besides infrastructure for civil works, equipment etc.

The actual expenditure for the 7th Five Year Plan under this project is Rs. 5700.63 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 10000 lakh and proposed outlay for 1991-92 is Rs. 2500.00 lakh against the anticipated expenditure of Rs. 1960.00 lakh during the

year 1990-91.

This is a 50:50 sharing basis Centrally Sponsored Scheme and was included for implementation during 1990-91. The scheme has been introduced in place of Centrally Sponsored Scheme Rural Fuelwood Plantation and establishment Silvi Pastoral Farms Scheme. The main objective of the scheme is to ensure integrated development of all degraded lands in the indentified watersheds. The proposed outlay under State sector for the 8th Five Year Plan under this scheme is kept at Rs. 650.00 lakh and for Annual Plan 1991-92 the proposed outlay is Rs. 100.00 lakh. An expenditure of Rs. 105.10 lakh under this scheme is likely to

#### iii) Forestry Extension under USAID:

be incurred during 1990-91.

This is an irrigation department project with USAID. The actual expenditure for the 7th Five Year Plan is Rs. 171.71 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 150.00 lakh and proposed outlay for 1991-92 is Rs. 70.00 lakh against the anticipated expenditure of Rs. 60.00 lakh during 1990-91.

# iv) Indo-German Eco-Development Project (Changer Area)

This is an Integrated Project of various disciplines on the pattern of Indo-German Dhauldhar Project which expired on 31st March, 1989. The Project sims at integrated development of the Changer Area of Falampur Tehsil of Kangra District which forms catchment of lower part of Binwa and Neogal rivers. The proposed outlay for forestry component under this project during 8th Flan is kept at Rs. 770.00 lakh and for annual plan 1991-92 is Rs. 40.00 lakh. An outlay of Rs. 25.00 lakh has been kept under this project during Annual Plan 1990-91.

# v) World Bank aided watershed Development Project for Himal ayah Hills (Kandi Areas)

An Integarted Watershed Development Project (Hills -Kandi Areas) has been launched in the State during 1990-91 with the World Bank assistance. This is an integrated project of Various disciplines such as Forestry, Agriculture, Animal Husbandry and Horticulture, Under this Project 50000 ha. areas

will be treated in Five watersheds of Markanda, Changer Sirsa, Swan and Chakki in the territory of Himachal Pradesh.

The proposed outlay for forestry component under this project during the 8th Plan is kept at Rs. 710.00 lakh and for Annual Plan 1991-92 is Rs. 90.00 lakh. An outlay of Rs. 50.00 kakh has been kept for Annual Plan 1990-91.

# B. PRODUCTION FORESTRY SCHEME:

Under this head following schemes are implemented:

- i) Quick Growing Species.
- ii) Economic Importance Species.
- iii) Regeneration of Chilgoza Pine.
  - iv) Pasture Improvement.

#### i) Quick Growing Species:

Year Plan. In view of the existing resources and the increasing demand of Forest produce the growing stock has to be developed and brought to an dequate density. To achieve this objective some quick grwoing species like Chil amongst the coniferous, Poplar, Leucenea, Robinea, Siris, Simaletic are getting attention under this scheme. The actual expenditure for the 7th Five Year Plan under this scheme is Rs. 325.77 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 2790.00 lakh and proposed outlay for 1991-92 is Rs. 160.00 lakh against the anticipated expenditure of Rs. 120.00 lakh during 1990-91.

# ii) Economic Importance Species:

The scheme envisages raising of new plantations and improving of existing growing stocks in respect of Industrially important species like Deodar, Fir/Spruce etc. The actual expenditure for the 7th Five Year Plan under this scheme is Rs. 881.43 lakh against which the proposed outlay for 8th Five Year Plan is Rs. 2790.00 lakh and proposed outlay for 1991-92 is Rs. 160.00 lakh against the anticipated expenditure for Rs. 108.00 lakh during 1990-91.

#### iii) Receneration of Chilgoza Pine:

The scheme earlier started as 100% Centrally sponsored Scheme has been taken up in the State Plan during the year 1987-88. The scheme aims at developing chilgoza

Pine nursery and subsequent raising in field. The actual expenditure under this scheme for the 7th Five Year Plan is Rs. 10.88 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 40.00 lakh and proposed outlay for 1991-92 is Rs. 5.00 lakh against the anticipated expenditure of Rs. 3.00 lakh during 1990-91.

#### iv) Pasture Improvement:

Year Plan. In this hilly state cattle, sheep and goat mainly depend upon the pasture lands in the higher reaches. Under this scheme the High altitude pasture as well as grazing lands adjoining to willages is taken care of by introducing better grasses and raising fodder trees. Besides these steps are also taken to prevent Soil erosion. The actual expenditure under this scheme for the 7th Five Year Plan is Rs. 162.42 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 500.00 lakh and proposed outlay for 1991-92 is Rs. 35.00 lakh against the anticipated expenditure of Rs. 25.00 lakh dùring 1990-91.

# 7. Forest Produce:

This is an on-going scheme from the Sixth Five Year Plan. Under this scheme potential utility of some economic broad leaved species in wood based industries is assessed. The actual expenditure under this scheme for the 7th Five Year Plan is Rs. 36.72 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 45.00 lakh and proposed outlay for 1991-92 is Rs. 16.00 lakh against which anticipated expenditure of Rs. 2.50 lakh during 1990-91 will be incurred.

#### 8. Communication and Buildings:

#### a) Communication:

This is an on-going scheme since Ist Five Year Plan. The scheme envisages to serve the inaccessible productive tracts of forests with adequate communication, thus increasing the out-turn of the produce and its effective management. It aims at providing better means of communication in the shape of jeepable road, bridle path, inspection path etc. in the interest of speedy development. The actual expenditure under this scheme for the 7th Five Year Plan is

Rs. 237.21 lakh atainst which the proposed outlay for the 8th Five Year Plan is Rs. 800.00 lakh and proposed outlay for 1991-92 is Rs. 60.00 lakh against the anticipated expenditure of Rs. 40.00 lakh during the year 1990-91.

#### b) Buildings:

Duties of the Forest Officers demand that they should stav in the remote forest areas. Under this scheme functional as well as residential buildings are to be constructed. Due to inadequate funds the housing facilities to the field staff is still inadequate. The actual expenditure for the 7th Five Year Plan under this scheme is Rs. 198.61 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 800.00 lakh and proposed outlay for 1991-92 is Rs. 40.00 lakh against the anticipated expenditure of Rs. 60.00 lakh during 1990.91.

# 9. Other expenditure including amenities to staff and Labourers:

The scheme is meant for providing the basis amenities for the staff and labour. The actual expenditure for the 7th Five Year Plan under this scheme is Rs. 13.00 lakh against which the proposed outlay for the 8th Five Year Plan is Rs. 100.00 lakh and proposed outlay for 1991-92 is Rs. 5.00 lakh against the anticipated expenditure of Rs. 4.00 lakh during 1990-91.

#### 1. New Schemes:

Following two new schemes are proposed to be introduced during 8th Plan periods

# 1. Development of Trekking Routes:

This is a new scheme envisaged to be taken up during the Lighth Plan. Under this scheme attention will be given for the development of infrastructure like trekking routes, log huts in the interior areas. This will supplement the activities relating to tourism development as well. An outlay of Rs. 200.00 lakh and Rs. 10.00 lakh has been proposed. under this scheme for the Eighth Plan and Annual Plan 1991-92 respectively.

# 2. F.A.O. introduction of Modern Forest Control Method:

This new scheme is also proposed to be taken up during the Eighth Plan period for introducing modern forest fire control methods. An outlay of Rs. 276.00 lakh and

Rs. 20.00 lakh has been proposed under this scheme for the Eighth Plan and Annual Plan 1991-92 respectively.

#### Centrally Sponsored Scheme:

!An outlay of Rs. 315.00 lakh and Rs. 70.00 lakh for the Eighth Plan and Annual Plan 1991-92 respectively account of transfer of Centrally Sponsored Scheme to Plan has been built in the State Plan for the following two schemes:

# 1. Development of infrastructure for protection of Forests from biotic interferance.

This is a 50:50 sharing centrally sponsored scheme. During the Seventh Plan an expenditure of Rs. 9.09 lakh has been incurred under this scheme. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 25.00 lakh and Rs. 5.00 lakh has been proposed under this scheme.

# 2. Fuelwood and Fodder Project:

This is a 50:50 sharing Centrally Sponsored Scheme For this scheme an outlay of Rs. 290.00 lakh and Rs. 65.00 lakh has been proposed for the Eighth Plan and Annual Plan 1991-92 respectively.

# B) . WILD-LIFE:

Against the Seventh Plan approved outlay of Rs. 550.00 lakh the actual expenditure under this head remained Rs. 336.50 lakh. For the Eighth Plan End Annual Plan 1991-92 an outlay of Rs. 1560.00 lakh and Rs. 280.00 lakh has been proposed which also includes Rs. 710.00 lakh and Rs. 155.00 lakh on account of Centrally Sponsored Schemes proposed to be transferred to State Plan respectively. For the Annual Plan 1990-91 an outlay of Rs. 105.00 lakh has been kept.

The schematic details of the proposed programmes are discussed below:

#### I. CONTINUING SCHEMES:

# 1. Improvement & Development of Wildlife Sanctuaries:

Plan and a sum of Rs. 129.67 lakhs has been incurred under this scheme during the plan period. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 185.00 lakh and Rs. 30.00

lakh has been proposed respectively. For the annual Plan 1990-91 an outlay of Rs. 24.63 lakh has been kept. The main expenditure under this scheme during the 8th Plan period will be on salary of the staff, Employment of Fire watchers and Game Watchers, Labour for census and wildlife Surveys, habitat improvement works including cutting and maintename of fire lines, fodder and pasture improvement, weed eradication, plantations and Soil Conservation works etc.

# 2. Development of Himalayan Zoological Park:

This is a continued scheme from the 7th Plan and upto the end of this plan period, 6-7 centres for collection of western Himalayan species were developed in the State under this scheme. Now base is ready to under-take the establishment of Nature park in the state for which surveys and preparation of feasibility report has already been taken-up. During the 7th Plan period a sum of Rs. 81.86 lakhs were spent in this scheme mainly on feeding of animals/ birds, salary to the staff, payment of wages etc. etc. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 150.00 lakh and Rs. 25.00 lakh has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 26.37 lakh has been provided.

During the 8th Plan period efforts will be made to establish a Boological Park in the State alongwith the maintenance of the existing collection centres.

# 3. Wildlife Management and Nature Conservation:

Under this scheme founds to the tune of Rs.11.024 lakhs were provided for the last two financial years and spent for the payment of relief.

During the 8th Plan period amount will be spent under this scheme for the payment of relief on account of loss to human beings/ cattle by the wild animals in wildlife protected areas. For which an outlay of Rs. 75.00 lakh and Rs. 10.00 lakh has been proposed for the Eighth Plan and Annual Plan 1991-92 respectively. For the Annual Plan 1990-91 an outlay of Rs. 7.00 lakh has been provided under this scheme.

# II. NEW SCHEMES:

For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 440.00 lakh and Rs. 100.00 lakh has been proposed respectively for the following two new schemes:

# 1. Strengthening of Wildlife wing:

This is a new scheme proposed to be executed during the 8th Plan period. There are only four Wildlife Divisions throughout the Pradesh. Hence there is an immediate need to strengthen the existing 4 Wildlife divisions into 6 Wildlife divisions in the State. During the 8th Plan period, 2 more Wildlife divisions shall be established in the State under this scheme. Accordingly a provision of Rs. 40.00 lakh has been proposed for the 8th Plan to most the salary etc. of Ministerial staff. New posts of only ministerial staff would be required to man the proposed new 2 Wildlife divisions, as the field staff is already available.

#### 2. Establishment of Nature Parks/Zoological Parks:

This is a new scheme proposed to be executed during the 8th Plan period. Himachal Pradesh has been best-owed by Nature with a diversity of climatic conditions which is unmatched with any other State. There are subtropical, Temperate, alpine and dry Snow Desert climatic conditions. This diversity of climatic conditions has fantastic spectrum on Flora and Fauna.

Many people are unaware of this natural heritage of the Stats. Many do not have time to visit the for-flung areas which are not approachable by road. To create Nature awarness in the mind of people, it is felt that a few nature parks should be created at or near the places of tourist interest.

In these Nature Parks, our past rich heritage of Parests and Wildlife, present status etc. shill be projected through Audio-Visual Methods, models, films etc. Some live animals in their natural habitat shall also be to attract vistors. These Nature Parks shall not be about where the emphasis is on animals. Here animals shall be used as an attraction to bring people to the Education Centre.

The display of Nature and Wildlife shall be planned in such a way that without forcing the idea on visitors, they see Nature and Wildlife all around. This shall be done by display of boards, Hoardings, Models, Trophies, Films, Tarped sound of animals and birds etc.

During the 3th Plan period, three such Nature Parks are proposed to be established at Gopalpur in Kangra District, Manali in Kullu District and Kufri in Shimla District. Accordingly a sum of Rs. 400.00 lakh has been proposed for creating infrastructure in these Nature Parks during the 8th Plan period.

# III CENTALLY SPONSORED SCHEME:

An outlay of Rs. 710.00 lakh and Rs. 155.00 lakh has been proposed for the Eighth Plan and Annual Plan 1991-92 on account of Centrally Sponsored Schemes proposed to be transferred to State Phan. For the Annual Plan 1990-91 an outlay of Rs. 47.00 lakh has been kept for these schemes. The schematic discription of these schemes is as under:-

# 1. Intensive Management of Wildlife Sanctuaries: -

This is a continued scheme from the 7th Plan and is being run with the main assistance being provided by the Government of India. The scheme envisages Intensive Management of 11 the present 29 Wildlife Sanctuaries in the State on modern scientific lines. Management plans of some wildlife sanctuaries keeping in view the guidelines of the Govt. of India have been prepared for the purpose and in respect of remaining sanctuaries, the management plans are being prepared. During the 3th Plan period, Management Plans of all the wildlife sanctuaries shall be prepared.

During the 7th Plan period a sum of As. 157.32 lakh were spent under this scheme for creating initial infrastructural facilities, const. of watch towers, repair of rolos, purchase of equipment etc. in some selected allolife sanctuaries.

During the 3th Plan period, more than 50% targets as contained in the management plans of each wildlife sancturies already prepared and against all remaining sanctuaries the management plans of which have not been pro-pared at

present shall be achieved. The main emphasis will be on providing necessary infrastructural facilities in all the wildlife santuary areas, protection works, habitat improvement, Research Works, construction/improvement of roads and paths, const. of water retention dams etc. In addition it is proposed to create more sanctuaries and to increase the area of the existing sanctuaries in the state curing the 8th Plan period. or which an outlay of Rs. 220.00 lakh has been proposed for the Eighth Plan.

# 2. Establishment of Great Himalayan National Pik, Kullu:

In the year 1984 it was decided to construct a Great Himalayan National Park at Kullu. Due to diverse flora, climate and eltitude, the National Park possesses unique varieties of Himalayan Wildlife species. Some of these species are endangered and find mention in the Red Data Book (IUCN) 1978. The main Wildlife species found in the areas are Musk Deer, Barking Deer, Berow, Himalayan Thar, Himalayan Ibex, Blue sheep, Black Bear, Show leopard Common Leopard amongst animals whereas the main pheasant species are Western Tragopan, Monal, Cheer, Kolij, Koklas and Snow cock. Out of these, the snow leopard, western Tragopan and Cheer Pheasants through they exist in the Park area yet they are facing a high degree of exclination and require special attention.

A 10 years Management plan of this paid based on the guide-Lines of the Government of India has been prepare and stands approved by the State Government for its. 645.25 lakh. The Scheme of this park is operative since 7th Plan and a sum of Rs. 65.31 lakh has been spent in the park area mainly for creating initial infrastructural facilities, release of some payment for acquisition of rights atc. during the plan period. About 90% of the said amount as provided by the Government of India under this scheme, during the 7th Plan period.

During the 3th Plan period, works like construction of office/ residential buildings to all categories of staff, construction of bridle paths, Inspection paths, Sunchase of Research and Laboratory equipments, Habitat Lagrangement, Fire protection measures, Water facilities to will like, Soil Construction

servation Works, payment of compensation, purchase of vehicles etc. will be carridout according to norms of approved Management Plan. Recurring expenditure under this schemewould be on payment of salary etc. to the protection works, maintenance of road and buildings etc. An outlay of Rs. 200.00 lakh has been proposed with this scheme for the Eighth Plan.

#### 3. Establishment of Pin Valley National Park:

The Pin Valley National Park is situated in the Pin Valley of Spiti Sub-division of Lahaul and Spith distt. The area supports unique flora of cold desert eco-system. Fin Valley National Park is one of the few areas where snow leopard which is a highly endangered species in the world is found alongwith its prey species. Besides this, main animals/,birds found in this park area are Snow Wolf, Ibex, Himalayan Brown Fox, Himalayan Blue Sheep, Snow Rabbit Marmots, Weasels, Snow Cock, Chukor, Hill Pigeon, Yellow Billed Chough etc.

This is a continued scheme from the 7th Plan period and during the years from 1986-87 to 1989-90, emphasis has been laid on creating the infrastructure, creation of posts and settlement of rights. A sum of Rs. 41.30 lakhs was spent under this scheme during the 7th Plan period out of which about 90% of total funds were provided by the Government of India.

During the 8th Plan period, efforts will be made to develop this park for providing proper protection to Snow-Leopard etc. dpecies found in the area. Norks like const. of buildings to all categories of stalf, const. of Bridle Inspection paths, const. of Water Ponds, Water harvesting structure, Habitat improvement, Fire protection measures, study and Research works. Soil Conservation works acquisition f rights etc. works will be carried out under this scheme curing the 8th Flan period for which an outlay of Rs. 150.00 lakh has been proposed.

# 4. Awarness for Nature and Wildlife Conservation Amongst Youths:

This is a continued scheme from 7th Plan. During the 7th Plan period, a sum of Rs. 21.15 lakhs were spent

under this scheme. Under this scheme, School/Colleges students and local youths, are taken to wildlife areas for exposure and creating love in them for wildlife and Nature Conservation. Equipments like Projectors, Films, Camping equipments etc. are required for conducting such tours. Vehicles are also equired for transportation. Transportation and food has to be provided free of cost to the students for which an outlay of Rs. 50.00 lakh has been proposed for the Eighth Plan.

# 5. Captive Breeding and Re-habilitation Programme for ENdangered species:

It is a continued scheme from the 7th Plan.

During the 7th Plan period a sum of Rs. 19.82 lakhs has been ment under this schemes. The Government of India has been providing assistance on 50:50 basis for non-recurring items of works under this scheme. Under this scheme breeding programme of species which are at the verge of extinction will be taken up for ultimate release in the Wild. For which an outlay of Rs. 70.00 lakh has been proposed for the Eighth Plan.

#### 6. Constrol of Poaching and Illegal Trade:

This is a continued scheme from the 7th Plan and during this period a sum of Rs. 8.40 lakhs has been spent under this scheme. During the 8th Plan period, Flying Squads will be created for checking poaching and illegal trade of wildlife products in the State. Vehicles, fire arms, equipments etc. are required for the Flying Squades. Under this scheme, the Government of India has been providing assistance on 50:50 basis

An outlay of Rs. 20.00 lakh has been proposed for this scheme during the lighth Plan period.

# AGLICULTURE RESEARCH AND EDUCATION:

The Himachal Pradesh Krishi Vishva Vidyalaya and Dr. Y.S Parmar University of Horticulture and Forestry are responsible for the entire research support to the State in the field of agriculture, horticulture, forestry, animal husbandry and fisheries.

The research activities are mainly financed by the ICAR and are also supported by the State Government in the shape grants-in-aid flows to these Universities which are depicted

| the following table:- |   |                                  |                    | (ks. lakh.)                          |      |
|-----------------------|---|----------------------------------|--------------------|--------------------------------------|------|
| S.No Sectors/Scheme   | 8th Plan<br>proposed<br>outlay<br>1990-95 | 1990-<br>Approved<br>out-<br>lay | 91<br>Ant.<br>Exp. | Proposed<br>outlay<br>for<br>1991-92 | •-•- |
| 12                    |   |                                  | _5 <u>-</u>        | 6                                    | •    |
| 1. Agriculture:       | •   |                                  |                    |                                      |      |

- - i) Grant-in-aid to Himachal Pradesh Agriculture 1025.00 127.00 127.00 University.
  - ii) Gram Sewak Training Centre 35.00 5.00 5.00 6.00 1060.00 132.00 132.00 180.00 Sub-Total
- 2. Horticulture.
  - a) Grant-in-aid to Himachal Pradesh Horticulture and

Forestry University. 975.00 127.00 127.00 170.00

3. Animal Husbandry: a) Grant-in-aid to H.F Agr. University for

Research and Edn. 475.00 83.00 83.00 90.00

- 4. For estry:
  - a) Grant-in-aid to H.P Hort. and Forestry University.

560.00 88.00 88.00 100.00

- 5. Fisheries:
  - a) Grant-in-aid to H.P Agr. University for kesearch and Edn.

Total

35.00 5.00 5.00 <sup>4</sup> 6.00 8105.00 435.00 435.00 546.00

# INVESTMENT IN AGRICULTURAL FINANCIAL INSTITUTIONS

For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 200.00 lakh and Rs. 30.00 lakh has been proposed. The details and schematic briefs of which is depicted below:

|   | (ns. in   | Taku)                |
|---|---|----------------------|
|   | 1990-95 Likely<br>proposed expend<br>cut ture<br>1990-9 | i- outlay<br>1991-92 |
| i) Agriculture: Financial Support to Agril. Financial Institution-Debentu Support to Land Development Bank.                               | re<br>50.00 10.00                                       | 10.00                |
| ii) Horticulture: Equity to Himachal Pradesh Agro-Industries-Corporation Equity to Himachal Pradesh Marketing and Processing Corporation. | 125 <i>5</i> 0 115.50                                   | 10.00                |
| Debenture Support to H.P<br>Land Development Bank   | 24 .50 7.50   | 10.00                |

The department-wise details are as under :-

#### (a) Agriculture:

Against the Seventh Plan allocation of hs. 35 lakh the Department of Agriculture has incurred an expenditure of hs. 29.00 lakh during the Seventh Plan in the form of debenture support to Land Development Bank. For the year 1990-91, an outlay of hs. 10.00 lakh is likely to be spent. An outlay of Rs. 50.00 lakh and hs. 10.00 lakh has been proposed for the Righth Plan and Annual Plan 1991-92.

Total \_\_\_\_200.00 \_ 133.00 \_ \_ 30.00

#### (b) Horticultures

During the Seventh Plan against an approved outlay of Rs. 540.00 lakh, the actual expenditure reported is of the order of Rs. 1755.24 lakh. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 150.00 lakh and Rs. 20.00 lakh has been proposed The schematic details are as below:

1. Debenture Support to Himachal Pradesh Land Development Bank:

The requirement of funds needed by the Horticulturists in the form of term loans for the development of Horticulture is being met by the Commercial and Land Development Banks under the NABAND refinanced horticultural, credit schemes. For the Eighth Plan and Annual Plan 1991-92 an outlay of is. 24.50 lakh and Rs. 10.00 lakh has been proposed.

2. Equity to Himachal Pradesh Agro Industries Corporation and Himachal Pradesh Marketing and Processing Corporation:

Under this scheme the following schemes are being implemented by H.P.M.C and H.P.A.I.C:-

- i) Share Capital/hehabilitation of the Corporation.
- ii) Additional Equipment of fruit.
- iii) Provision for Pectin Extraction Unit.
- iv) Development of Marketing Infrastructure/Grading and packing Houses.
- v) Additional Equipment at Existing Facking/Grading
  House.
- vi) Construction of Gold Storage at Calcutta.
- vii) Publicity for Fruit Products.
- viii) Managerial subsidy for opening of permanent collection centres and other new schemes.
- iz) Alternate Packing Project of AIP Ltd.

For the Eighth Plan and Annual Flan an outlay of hs. 125.50 lakh and hs. 10.00 lakh has been proposed.

### MARKETING AND QUALITY CONT. OL:

a) Agriculture Department:

Under This scheme the following- programmes are included:-

i) Legulated Markets:

This scheme envisages establishment of regulated markets establishment of sub-yard and mandies. The provision has been kept for building and raising necessary intrastructures.

#### ii) Grading Services:

Himachal Fradesh is known for its quality potato seed and seed is exported to various other States after proper grading which ensures the quality and consequently fetches good price of the produce in other markets. This scheme provides for free grading services at the various grading centres which are established during potato crop season.

#### iii) G.I.A. to Marketing Board:

As a result of the activities under various development schemes of the department of agriculture, marketing surplus is available in respect of potato, vegetable and other cash crops. There exists Agriculture Marketing Board which assists the development of healthy marketing activities in order to ensure fair price to the producers. The grant-in-aid is provided to the Board to carry out the above functions.

The promosed Eighth Plan outlay for Marketing and quality control is is. 250 lakh. Against the anticipated expenditure of is. 24 lakh for 1990-91 an outlay of is. 54.00 lakh has been proposed for 1991-92, which also includes is. 65.00 lakh for Eighth Plan and is. 14.00 lakh for Annual Plan 1991-92 as Gentrally Sponsored Scheme built in the Plan.

| ,,,,,,,,,         | *                |         |                  |
|-------------------|------------------|---------|------------------|
| 3.No Head/Schemes | Ei gh th         | Antici- | Proposed         |
| •                 | Plan             | pated   | outlay           |
|                   | propose <b>d</b> | exp.    | 1991 <b>-</b> 92 |
|                   | outlay           | 1990-91 |                  |
| ····              | 1990-95          |         | -,-,-,-,-,-      |
|                   | ,                |         |                  |

# 1. Agriculture harketing:

| i) Legulated markets.  | 130:00 | 19.05 | 24.00                  |     |
|------------------------|--------|-------|------------------------|-----|
| ii) (I. to larketing   |        |       |                        |     |
| dogrd.                 | 100.00 | 1.00  | 25.00                  |     |
| iii) Gra-ding Services | 20.00  | 3-95  | 5.00                   |     |
| ~, ~, ~, ~, ~, ~       |        | ~.    |                        | . – |
| Total                  | 250.00 | 24.00 | 54 <b>∙</b> ∩ <b>0</b> |     |

The physical targets and achievements under the scheme during the Eighth Plan and its Annual Plans are as under:

| S.N o | Item                                | Unit | Ei ghth<br>Plan<br>target | An ti ci - pa ted Ach. for 1990-91 | Proposed Target for 1991-92 |
|-------|-------------------------------------|------|---------------------------|------------------------------------|-----------------------------|
| 1     |                                     |      | <u>3</u> :                | <del>2</del> ·                     | 5                           |
| 1. 🔠  | griculture Farketing                |      |                           |                                    |                             |
| i)    | Total No. of Farkets at Eandi level | Nos. | 10                        | 2                                  | 2                           |
| ii)   | egulated Farkets                    | 11   | 40                        | 8                                  | 8                           |
| iii)  | Sub-Narket Mard                     | tř   | 30                        | 6                                  | 6                           |
| iv)   | Sub-Market Yard Development.        | ri . | 36                        | 10                                 | 10                          |

b) Horticulture Department:

The objectives under this programme during Eighth Five Year Plan shall be as under:-

- 1. Collection and dissemination of market information to the fruit growers through the All India hadia.
- 2. To standardise the picking maturity standards for different fruits for adoption by the fruit growers.
- 3. To train the fruit growers in the proper techniques of handling, grading and packing so as to establish common trade language between producers, traders and consumers.
- 4. To evolve and prescribe uniform standards for grading & macking of different fruits for adoption by the fruit growers.
- 5. To popularise the use of c.f.b. cartons as alternative to the wooden boxes for packing fruit produce.
- 6. To conduct trials to find the suitability of different types of alternative packing cases.
- 7. To create market intervention fund for providing support write to the fruit growers to ensure remunerative prices for their fruit produce.
- 8. To provide financial support to the state Marketing Board for the establishment of terminal froit & vegetable markets in the State.

- 9. To create post-harvest manangement infrastructure in the State through cooperative societies with financial support from National Horticulture Board.
- 10. To provide grant to the hpmc for the publicity of fruit products and fruits of the State.
- 11. To conduct survey of different fruit markets in the country and publication of periodicals bulletins on markets information so collected.
- 12. Preparation of model whole sale prices of different fruits on seasonsl/yearly basis.

During the Seventh Plan an outlay of is. 203.00 lakh was kept for this programme against which an expenditure of is. 4070.09 lakh was incurred. For the Eighth Flan and Annual Plan 1991-92 an outlay of is. 3840.00 lakh and is. 510.00 lakh has been proposed.

The brief description of the scheme proposed to be implemented during the plan period is as under:-

### 1. General harketing Scheme:

The marketing division in the department of horticulture H.P. was created in the year 1974-75. The commercial aspects of fruit marketing viz. mechanised grading and packing, transportation, storage and whole sale marketing of fruits is being taken care of by the H.P Horticultural produce Earketing & Processing Corporation Ltd. (hpmc) through the centralised grading & packing houses, warehouses, cold storage established under the World Bank Project implemented in the state from the year 1973 to 1982. The technical aspect of the post-harvest management of the fruit produce is the responsibility of the department of horticulture. Under this scheme

lakh and hs. 5.00 lakh has been proposed for the Eighth Han and Annual Plan 1991-92. An outlay of ls. 5.00 lakh has been her t for 1990-91 Plan.

#### 2. Scheme for providing Narket Intervention Fund:

During the heavy crop year the fruit growers lectaive very low prices from the market as a result of glut in the market.

This situation is also faced by them when the crop is damaged by weather vagaries like hail storms. Therefore, to stablise the market prices for fruit and to save the fruit growers from ecomomic losses, the state Govt. is providing support price to the fruit growers on the fruit produce. But it is not possible for the State Govt. to provide huge funds for this purpose every year. It is, therefore, proposed to create a support price fund or market intervention fund with the active participation of the fruit growers. This fund will be operated by the State Support Price Board. The contribution to this fund Will be made by State Govt. Central Govt. and the fruit growers in the ratio of 1:1:1 respectively. The fruit growers share will be realised in the form of export tax @ hs. 1.00 per box at the terminal points of the State and tax on the fruit to be consumed in fruit processing industries and internal fruit markets with in the State. The total requirement of the State share for raising this funds shall be about 2970.00 lakhs for 8th Year Plan and As. 335.00 lakhs is proposed for the Annual Plan 1991-92. An outlay of Es. 300.00 lakh has been kept under this scheme for Annual Plan 1990-91.

# 3. Scheme for providing subsidy on c.f.b. cartons.

Keeping in view the magnitude of problem of packing cases and the drain on the forest resources of the State which also happens to be the national wealth, constant efforts are being taken by the department of horticulture to find out suitable and economical alternative packing cases to wooden boxes for packing the fruit produce. It has been proved beyond doubt that introduction of corrugated cartons can go a long way in effecting economy in the use of forest wood. The c.f.b. cartons are being used successfully for packing fruits like apple, plum, cit us etc. for the last five years by the fruit growers in the State and its use is increasing gradually every year. On an average about 1.25 crore apple boxes are exported from the State every year. nerefore, about six crore boxes shall be required for packing apples during the 8th Five Year Plan. It may be assumed that Therefore, for 50% fruit shall be packed in c.f.b. cartons. popularising the use of cartons the total requirement of funds for providing subsidy on cartons to the fruit growers during 8th

Five year Plan shall be about hs. 12.00 crore. The burdon of subsidy will be reduced on the state economy with the commissioning of carton Fanufacturing Industry of Agro Industrial Facking India Ltd. in the State during thi rd The said Corporation year of the 8th Five Year Plan. supply cartons to the fruit industry of the State on very reasonable rates. For this an outlay of Rs. 800.00 lakh and ks. 160.00 lakh has been proposed for the Righth Plan An outlay of hs. 160.00 lakh has been Annual Plan 1991-92. kept for Annual Plan 1990-91 under this head.

## 4. Establishment of Farmers House at Delhi:

The fruit and vegetable market at Delhi is the nearest and main market for the fruits of Himachal Crigi-n. The farmers has to visit this market frequently to supervise the sales of their fruit produce. The fruit growers are facing the problem of staying at Delhi and has to spend considerable amount of this income on this account. Further there a need to create facilities of staying to t-he farmers of the State who shall be brought to Delhi on study tours and training in marketing of fruits. It is, therefore, proposed to construct a farmers house at Delhi fruit and vegetable market. An outlay of ke. 40.00 lakh is proposed for this purpose during 8th Five Year Plan and ks. 10.00 lakh are proposed for the year 1991-92. An outlay of ks. 10.00 lakh has been kept under this scheme for Annual Plan 1991-92.

# LOANS TO CULTIVATORS OTHER THAN HOLTICULTULE

Under this programme loans to cultivators other than horticulture are provided by the Revenue Department. Loans are granted to cultivators for purchasing of land implements etc. During the Seventh Plan, an outlay of Rs. 25 lakh had been approved under this scheme. The actual expenditure during Seventh Plan was of the order of Rs. 21.17 lakh, During the year 1990-91, an outlay of Rs. 1 lakh, has been approved under this scheme, For the Annual Plan 1991-92 and Eighth Plan an outlay of Rs. 1.00 lakh and 5.00 lakh has been proposed respectively.

#### COOPERATION:

|  | (k. in lakh) |
|--|--------------|
| Seventh Plan approved<br>Outlay 1985-90    | 700.00       |
| Actual Expenditure(1985-90)                | 891.27       |
| Approved Annual Plan Outlay (1989-90)      | 185.00       |
| Actual Expenditure(1989-90)                | 219.30       |
| Proposed Eighth Plan Outlay (1990-95)      | 2150.00      |
| Approved Annual Plan Outlay (1990-91)      | 197.00       |
| Likely Expenditure during 1990-91          | 397.00       |
| Proposed Outlay for Annual Plan<br>1991-92 | 320.00       |

Cooperation has aptly been described as a movement rather than a mere programme. Its objectives covers acceleration of economic growth coupled with social justice. It is conceived as an important factor in building up an eagaltarian and non-exploitative economic and social order. Cooperative movement in Himachal Pradesh presents a picture of adequate coverage both village-wise and family-wise.

# . GENERAL APPROACH AND STRATEGY DURING THE EIGHTH PLAN:

The strategy of the cooperative development during the Eighth Five Year Plan would be to consolidate as well as diversify the activities of the Cooperatives and to bring about efficiency in their functioning. The main objectives of the cooperative development would be as under:-

- (1) To consolidate the achievements made so far and to ensure qualitative improvement by way of revitalisation of agricultural credit institutions particularly cooperatives and efficient market support through improved Cooperative infrastructure;
- (2) To improve non-agricultural cooperative activities in the field of Dairy, Poultry, fisheries, weaving, forestry and floriculture to integrate with Agricultural development;
- (3) All the viable/potentially viable Primary
  Agricultural Credit Societies at the base
  level will be developed as truly multipurpose society. For undertaking the
  functions of credit distribution of
  agricultural requisites and consumer articles;
  - (4) To improve the recovery performance at all levels in order to provide regular flow of credit:

- 5. To strengthen the public distribution system;
- 6. To strengthen the cooperative structure at various level and coordination among different sectors of cooperative movement;
- 7. To intensify the programme of training in order to meet the requirements of cooperatives for professional personnel;
- 8. To strengthen the cooperative programmes for weaker settions viz. weavers cooperatives, Dairy, Poultry, etc;
- 9. To strengthen the departmental machinery for undertaking the enlarge programme for cooperative development;

Keeping in view the above objectives, it is proposed to strengthen the cooperative structure at all the levels during the Eighth Plan in order to enable them to undertake the programme as envisaged in the plan and accordingly provisions has been made.

# PROPOSED EIGHTH PLAN OUTLAY AND ANNUAL PLAN 1991-92:

For the eighth five year plan, an outlay of Rs. 2150.00 lakh has been fixed under the sector of Cooperation The break-up of this outlay in term of various programmes is given below:

(Rs. in lakh)

| S1. Head of Development                                 | Total                 | Outlay for       |             |  |
|---|-----------------------|------------------|-------------|--|
| No.   | Outlay<br>1990-<br>95 | 1990 <b>-9</b> 1 | 1991-92     |  |
| 1   | 3.                    | 44               | 5, -, -, -, |  |
| 1.Direction & Administration                            | 140.00                | 25.00            | 25.50       |  |
| 2. Training & Education                                 | 135.00                | 27.00            | 29.30       |  |
| 3. Audit of Cooperatives                                | 140.00                | 20.00            | 24.00       |  |
| 4. Credit Coop. includin women cooperatives             | g<br>530,00           | 235.00           | 143.00      |  |
| <ol><li>Warehousing marketing<br/>and storage</li></ol> | 1 35. 00              | 14.50            | 15.95       |  |
| <ol><li>Processing Cooperatives</li></ol>               | 100,00                | 12.00            | 13.20       |  |

| 1.  | 2. 3.             | 4.       | 5.    |
|---|-------------------|----------|-------|
| 7. Consumer Coops.  | 75.00             | 8.50     | 9.35  |
| 8. Fishermen Cooperatives                                     | 20,00             | 1.00     | 1.10  |
| 9. Industrial Cooperative including women indust Cooperatives |                   | 8.00     | 8,80  |
| 10.Dairy Cooperatives   | 35.00             | 1.00     | 1.10  |
| 11_Housing Cooperatives                                       | 60.00             | 7.00     | 7.70  |
| 12.Labour & Construction                                      | Coop. 5.00        | 0.50     | 0, 55 |
| 13. Other Cooperatives:                                       |                   |          |       |
| a)Poultry Cooperativ  | es 5.00           | 0.50     | 0.55  |
| b)Transport Cooperat  | ives 10.00        | 1.00     | 1.10  |
| c) Wool cooperatives  | 10.00             | 0.75     | 0.82  |
| d) Forest Cooperative   | 5 <sub>•</sub> 00 | 1.50     | 1.65  |
| 14. Floriculture Cooperat                                     | ives 5.00         | 0.75     | 0.83  |
| 15. Fruit & Vegetable Pro                                     | ject 180.00 (     | ) 5.00 M | 10.00 |
| 16. Vanaspti Project  | 320.00            | 20.00    | 10.00 |
| 17. Tea Development Proje                                     | ect 140.00        | 18.00    | 15.00 |

(\*)Token Provision

The schematic details are as under: -

# I Direction and Administration including audit of cooperation: The Directorate of Cooperation both at

Headquarter and in the field is not adequately staffed which leads to and results in poor performance on certain grounds at both ends. Though the departmental activities have increased manifold but there has been a very negligible increase in the staff component especially at the lower level as becomes apparent from the table given below:-

| Sl. Activity                                 | Position as<br>on 30/6/1967 |             |
|--|-----------------------------|-------------|
| 1  | 3,                          | 4           |
| 1. Number of Societies                       | 4048                        | 3840        |
| 2. Number of members                         | 4.56 lakh                   | 9.55 lakh   |
| 3. Share capital                             | 236.79                      | 5028.43 *   |
| 4. Working Capital                           | 1125.10 "                   | 41 094.80 * |
| 5. Deposits                                  | 522.74 M                    | 26688.48 *  |
| 6. (1) Short term and med term loan advances |                             | 4380.93     |
| (ii)Long term loan                           | 13.00                       | 317.00      |
| 7. Agri. produce markete                     | d 91.63 *                   | 1683.62 *   |
| 8. Fertilizer sold                           | 35.32 *                     | 1041.03 *   |
| 9. Consumer goods sold                       | 508.40                      | 5461.17 *   |
| 10.Population covered                        | 60%                         | 95%         |
|  |                             |             |

It is proposed to augment the staff scheme by way of providing one post of Legal Assistant, 12 Assistants, one post of Computer Operator at the headquarter. For strengthening of staff of Additional Registrar Cooperative Socieities at Dharamsala, 7 posts(Superindendent Grade-I, Asstant 4 and Clerks 2) are proposed which at present is being managed through temporary shifts from the existing strength. Similarly for the newly created Assistant Registrar circles, the supporting staff further proposed are 6 Steno typists, 32 posts of Clerks, 5 posts of Inspectors, 3 posts of District Inspectors/District Audit Officers are proposed.

Sub-Inspector is the grass foot level worker of the Cooperative movement who has to advise and supervise the functioning of the various cooperative socieities functioning in his territorial jurisdiction. In order to avoid fraud and embezzlement and various other irregularities in the societies, frequent visits are required to be made by the Sub- Inspectors. In Himachal Pradesh, every Sub Inspector has to supervise about 25 socieities which is impossible in this hilly terrain.

As per the norms recommended by the Reserve Bank of India not more than 10 societies should be with one Sub-Inspector for supervision. 424 Sub-Inspectors are required for supervision in this department as against the existing sanctioned strength of 181 posts. It is now proposed to assign the supervision of 20 societies on an average during the 8th Five Year Plan to each of the Sub-Inspectors. In this way the minimum strength of 211 Sub-Inspectors is required. It is again felt necessary that 10% posts of training and leave reserve and 10% posts of deputation reserve are also required in this Department, which is, however, not being included in the plan due to financial constraints. For the newly created Assistant Registrar's circles, 6 Peons @ 2 for each office are required in the scale of %. 750-1300.

So far the audit of the State level and other big societies having a turn over of 10 lakh or above has been the responsibility of the Inspector(Audit) but in view of the fact that tax audit has also been introduced and their business has also increased. The Department is of the view that this work which definately is of higher responsibility should be entrusted to some senior officials called as Senior Auditors. For this sake keeping in view the number of such societies which is approximately 40 at present. 40 posts of Senior Auditors are being proposed/included in the Plan.

# Establishment of Monitoring cell in the Directorates

For the sake of monitoring the progress of the implementation of the Integrated Cooperative Development. Projects in the districts, a Monitoring Cell comprising of Assistant Registrar, One Stenographer, 2 Assistants and One Statistical Assistant is proposed to be established.

#### Technical and Promotional Cell:

Cooperative Development Corporation financial assistance to the cooperatively under-developed States like Himachal Pradesh, a cell under the Technical and Promotional Cell at the Directorate level is required to be set up comprising of Development Officer and Marketing Expert.

100% expenditure for Monitoring and Technical and Promotional Cells will be reimbursed by the National Cooperative Development Corporation to the State Government. Thus a provision of S. 280 lakh has been proposed for 1990-95.

Against the provision of S. 45 lakh for Annual Plan 1990-91, an outlay of S. 49.50 lakh has been proposed for 1991-92.

Restauch, Value and Education
The H.P. State Cooperative Union is the agency for the implementation of Cooperative training and Education Programme in the State. The aforesaid Union is proposed to be assisted for the payment of stipends to the trainees

for the implementation of Cooperative training and Education Programme in the State. The aforesaid Union is proposed to be assisted for the payment of stipends to the trainees and publication of literature and construction of Sehkar Bhawan, etc. for which a provision of Rs. 29.30 lakh has been proposed for Annual Plan 1991 92 against the provision of Rs. 27 lakh for 1990-91. An outlay of Rs. 135 lakh has been proposed for the Eighth Plan.

# IVI CREDIT COOPERATIVES:

# 1. Share Capital contribution to Primary Agricultural Credit Cooperatives:

There are 2,110 Primary Agricultural Credit
Societies functioning in the State. The State Government's
investment by way of Share Capital contribution in Primary
Agricultural Credit Societies stood to the order of
Bs. 4.26 crore upto the end of 31/3/1989. This investment
also includes, investment made by State Government on
account of Share Capital contribution given under the
programme of World Bank Cooperative Storage Project NCDC\_II
amounting to about Bs. 1.84 crores.

In order to further strengthen the Capital structure of Primary Agricultural Credit Societies, it is proposed to provide share Capital contribution in favour of 400 more societies during the Righth Plan period 2 ks. 10,000 each. The total outlay under the scheme, thus, works out at ks. 40 lakhs. For the plan period, a provision of ks. 7.70 lakhs has been made for the year 1991-92.

# 2. Share Capital contribution to Apex/ Central Cooperative Banks:

The Share Capital contribution made by the State Government upto the end of 30/3/1989 in favour of Apex/State Cooperative Bank would be of the order of b. 2.20 crore as detailed below:

- 1. H.P. State Coop. Bank Limited 8.1.48 crores
- 2. Kangra Central Coop. Bank Ltd. B. 0.49 Brores
- 3. Jogindra Central Coop.Bank Ltd. 8.0.23 Crores
  TOTAL:... 8.2.20 Crores

The amount is quite in adequate in view of the Financial support to be provided by the Banks to the undertaking the enlarged programme in the direction of cooperatives for supply of short and medium term credit, distribution of Agricultural inputs and consumer articles as well as marketing of agricultural produce as envisaged for the Eighth Plan. It is, therefore, being proposed to augment the share capital of these banks during the plan period. A total provision of B. 40 lakhs has, thus, been made under the scheme for the plan period and of B. 2,20 lakhs for the year 1991-92.

# 2. Share capital to Apex/Primary Agricultural and Rural Development Banks:

The State Government's investment by way of share capital contribution by the end of 31/3/1989 was of the order of Rs. 111.74 lakhs as detailed below:

- 1. HP State Cooperative Agri. & Rural Development Bank & & 88.49 lakhs
- 2. Kangra Pry. Agri. & Rural
  Development Bank Limited

  Rs. 23.25 lakhs
  TOTAL:
  Rs. 111.74 lakhs

The funds in the land purchase account to the tune of %. 38.31 lakhs n account of coercive action initiated against defaulting members. The bank sold land in such cases. As there were no bidders, the bank had to come forward for the purchase of land.

It is, therefore, necessary to strengthen the Share Capital of banks as well as on account of the programme of long term credit envisaged for the Eighth Plan. A total provision of Es. 40 lakhs has, thus been made for the plan period under the scheme of which a provision of Es. 3.30 lakhs has been made for the year 1991-92.

## 4. Share Capital to Urban Cooperative Banks:

There are four urban Cooperative Benks functioning in this State. So far 0.75 lakhs assistance has been provided to these Banks. These Banks are providing credit facilities to petty traders in the towns. During the year 1988-89, these banks provided credit facilities to the extent of Rs. 3.75 &gores.

It is proposed to provide assistance by way of share capital contribution to these banks during the Eighth Elan period for which the provision of & 10 lakhs has been made for the Eighth Plan.

# 5. Managerial subsidy to Primary Agricultural Credit Societies:

There are 2110 Primary Agricultural Credit Societies functioning at present in the State. It is expected that by the end of Seventh Plan, above 1000 would be viable units. It is proposed to assist the deserving potentially viable societies to defray the expenses on salaries of Secretaries during the Eighth Plan period at the rate of 3,600 per year per society. A provision of %. 80 lakh has thus been made for the plan period and %. 11 lakhs for the year 1991-92.

#### 6. Marginal subsidy to Apex Central Banks

A provision of Rs. 5 lakh has been proposed for Bighth Plan: An outlay of Rs. 0.30 lakh has been proposed for Annual Plan 1991\_92.

# 7. Managerial Subsidy to Apex/Primary Agriculture and Rural Development Banks:

Under the scheme, assistance is proposed to be provided to the Banks during the Eighth Plan for the appointment of recovery staff @ one in each branch as well as for the staff in the new branches. For which an expenditure of Es. 0.80 lakhs during the Annual Plan 1991-92 and Es. 10 lakh for the entire plan.

## 8. Interest subsidy to credit Cooperative Societies:

This scheme would be continued in the Eighth Five Year Plan for the Scheduled Castes and Scheduled tribe members. These members would be provided credit facilities on the pattern of differential rate of interest by the Primary Agricultural Credit Societies. An outlay of Rs. 70 lakh has been proposed for Eighth Plan and an amount of Rs. 13.20 lakh for 1991-92.

## 9. Grant-in-aid in lieu of loans waived off:

As per decision taken by the State Government, the short term and Medium term loans taken by the former members of Cooperative Societies which could not be repaid upto 31/10/1989 are to be waived off by the State Government For the purpose, the State Government has decided to borrow a sum of Rs, 15 crore from NABARD. This loan is to be repaid in three equal instalments of 5 crores and the first instalment is proposed to be repaid before the close of the current financial year. The 10% interest component of & 10 crores for the year 1991\_92 works out to &. 105 lakhs. The instalment of principal is to be repaid by the State Government for which the Finance Department has made arrangement separately. As such, a provision of &. 230 lakh has been proposed for the Eighth Plan 1990-95 and an amount of Rs. 105 lakh for Annual Plan, 1991-92 to service the interest liability.

## 10. Agricultural Credit Relief Fund:

There are natural calamities such as drought, floods, etc. every year which cause extensive damage to the crops as well as the lands, thereby renderding some of the farmer members unable to repay their loans to the Societies. In order to provide relief to such farmers, it is proposed to build up an Agricultural Credit Relief Func in the State. An outlay of Rs. 5.00 lakhs has been proposed under this scheme for the plan period.

V. Warehousing, Marketing and Storage: Slaw Capital

There are 85 marketing societies functioning in the State which includes an Apex Federation, 10 District level and 74 Primary Marketing Cooperative Societies.

These societies are dealing in the marketing of agricultural as well as horticultural produce, distribution of consumer articles and agricultural inputs. In order to undertake all these functions effectively, it is proposed to further augment their Share Capital base during the Eighth Plan period. Thus a provision of Rs. 60 lakh has been made for the plan period under this scheme and Rs. 12.65 lakhs for the year 1991-92.

# 2. Managerial Subsidy to Marketing Societies:

It is proposed to strengthem the managerial staff of the marketing societies and for this purpose, assistance is proposed to be given to deserving societies. An outlay of Rs. 40 lakh has been proposed for 8th Plan and an amount of Rs. 2.75 lakh for Annual Plan 1991-92.

#### 3. Price fluctuation fund:

In order to encourage cooperative marketing societies to go in for outright purchases of agricultural, horticultural and minor forests produce, it is to provide assistance @2% of the value of outright purchase made in non-tribal areas and 5% in tribal areas as contribution of the price fluctuation fund to the marketing societies. A provision of Rs. 35 lakhs has thus been made for the 8th Plan period and Rs. 0.55 lakh for the year 1991-92.

# VI. Processing Cooperatives:

There are at present 21 fruit and vegetable processing societies and 4 tea processing societies. It is proposed to strengthen the processing societies by way of share capital and managerial subsidy to facilitate them to increase their borrowing power from the bank and to defray the managerial expenses to certain extent and for this provision of &. 40 lakh in share capital and &. 5.50 lakh in Managerial subsidy is proposed for the entire plan period out of which &. 10 lakh share capital and &. 2.20 lakhs for managerial subsidy is proposed to be spent during the 2nd year of the plan, i.e. 1991-92.

presently functioning in Himachal Pradesh and the made tea of these Cooperative tea factories is sold in public auction in terminal markets of Amritsar and Calcutta. In order to save the cooperative tea factories from the losses due to unforeseen market fluctuation in prices, it is proposed to give cost subsidy to tea factories during the 8th Pive Year Plan period 1990-95 for which a provision of M. 50 lakes has been kept and out of this M. 5.50 lakes will be provided as cost subsidy to the tea factories during 1991-92. This scheme of providing cost subsidy to tea factories was not in operation in the beginning of the Seventh Pive Year Plan but was subsequently added to save the societies from the losses. Thus a provison of M. 100 lakes has been proposed for 8th Plan and M. 13.20 lakes for Annual Plan 1991-92.

for Annual Plan 1991-92.

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to strengthen these institutions by way of providing them share capital contribution, managerial subsidy, subsidy for furniture and fixture and interest subsidy.

A total/provision of &s. 70 lakes has thus been made under the scheme for Eighth Plan and &s. 8.80 lakes for the year 1991-92.

## 4. Marketing and Rural Godowns:

In order to build up storage capacity in cooperative sector, the Department had been assisting the cooperative societies both at the primary level and at the secondary level by way of loan share capital and subsidy under normal programme. Himachal Pradesh was included in the world bank cooperative storage project NCDC-II in the year 1981-82 and an ambitious plan for construction of 1100 rural godowns and 87 marketing godowns was drawn up to create the storage capacity of 82,500 MT and 21730 MT, respectively. The programme was subsequently revised and with the completion of world bank storage project NCDC -II, 55 marketing godowns and 800 rural godowns with storage capacity of 28,750 MT and 40,650 MT was created besides the storage capacity of 4,13,600 M.T. under the normal programme. This has raised the total storage capacity to 1,92,000 M.T. cooperative sector by the end of Seventh Pive Year Plan. In view of the above comfortable position of storage capacity in Cooperation Sector, a provision of only a negligible amount of R. 5 lakhs has been kept under this head during the 8th Five Year Plan out of which ks. 0.55 lakh is proposed to be spent during the 2nd year of the plan period 1991-92. Thus a provision of R. 75 lakh has been proposed for & the 8th Plan and 9.35 lakh for Annual Plan 1991-92.

Will Psigner Confermines
There is one fish Federation 22 Primary
Fishermen Cooperative Societies functioning in this
State for Govindsagar and Pong Dam reservoirs. The annual sale of these societies is estimated about 8. 200 lakhs.

These societies are proposed to be farther strengthened during the Eighth Plan period by providing them share capital contribution and managerial subsidy. Accordingly, a provision of Rs. 15 lakh for share capital contribution and Rs. 5 lakh for managerial subsidy has been proposed for 8th Plan. During Annual Plan 1991-92, a provision of Rs. 1.10 lakhs has been proposed.

# IX .Industrial Cooperatives:

- 1. Share Capital Contribution:
- 2. Managerial subsidy:

There is one Apex weavers federation, 145 primary weavers cooperatives and 168 other types of industrial societies functioning in this State. The apex weavers federation has been organised in January, 1984. In order to strengthen Apex weavers federation, weavers societies and other industrial societies, it is proposed to provide them share capital contribution and managerial subsidy. Accordingly, a provision of m. 100 lakes has been made for Eighth Plan and Rs. 8.80 lake for the Annual Plan 1991-92.

# I . Dairy Cooperatives:

During the Eighth Plan period, assistance is proposed to be provided to the Dairy Cooperatives for strengthening the capital structure of milk federation and primary milk producers societies as well as for giving managerial subsidy to them @ Rs. 3,600 per society per year as also subsidy for milk testing equipment. In addition to the essistance by way of grant-in-aid would be provided to the Primary Milk Producers Societies for the construction of milk collection sheds @ Rs. 10,000/- to each Cooperative Society. Accordingly, a provision of Rs. 35 lakh has been proposed for the Eighth Plan and Rs. 1.10 lakh for the Annual Plan 1991-92.

# XI. Housing Cooperatives

There are one housefed, 57 Housing Cooperative Societies functioning in this State. Buring the Eighth Five Year Plan period, it is proposed to organise more housing societies in the urban as well as in the rural areas. Assistance to these new and existing societies is proposed to be provided by way of managerial subsidy and share capital contribution. Accordingly, a provision of &s. 60 lakh has been made for Eighth Plan and &s. 7.70 lakh for Annual Plan 1991-92.

# XII. Labour and Construction Societies:

At present, there are 42 labour and construction societies in this State. The working of these societies by and large is not satisfactory. It is proposed to organise more labour and construction societies except Tribal districts of the State. In order to boost the working of existing societies as well as new societies, it is proposed to provide them share capital contribution and managerial subsidy during the Eighth Plan period. Accordingly, B. 5 lakh has been proposed for the Eighth Plan and B. 0.55 lakh for Annual Plan 1991-92.

# XIII. Other Cooperatives: (a) Poultry Cooperative;

There are eleven societies in the State at present. Their working is at present stagnant except one society in Kangra district which is working satisfactority During the Eighth Plan period, it is proposed to strengthen them by/way of share capital contribution and managerial subsidy. Accordingly, a provision of &. 5 lakh has been proposed for the Eighth Plan and &. 0.55 lakh for Annual Plan 1991-92.

# (b) Transport Cooperatives:

As per policy of the State Government,

Transport Cooperatives would be given preference
in the allotment of route permit. As such Transport

Cooperatives are coming up in the State. It is
proposed to provide where capital contribution to
these societies for increasing their borrowing powers
and managerial subsidy to meet the expenses of salaries
of managers, etc. Accordingly, a provision of & 10 lakh
has been proposed for the Eighth Plan and & 1.10 lakh
for Annual Plan 1991-92.

# (c) Wool Cooperatives

The sheep breeders have formed their cooperatives in tribal belt of the State in order to get remunerative prices of the wool. It is proposed to give financial assistance by way of share capital and managerial subsidy to make them eligible to obtain loan from the cooperative bank and to meet the salary expenses of the staff employed by these cooperatives. In addition to it, climate condition in certain areas of H.P. is ideally suited for rabbit rearing which will improve the economic condition of the breeders as angoora wool sells at a very good price. To start with a provision of & 0.55 lakh as share capital and & 0.27 lakh as managerial subsidy for the year 1991-92 and & 8 lakhs and & 2 lakhs for the entire plan period has been made.

## (d) Forest Cooperatives

# 1. Managerial Subsidy:

Forest and soil conservation societies functioning in Kangra and Una Districts were organised as back as in 1940 consequent upon the decision of the then Punjab Government to organise such societies for preserving and protecting the forest with special reference to the prevention of erosion. The Punjab Government had notified Cooperative Forest Societies Rules in 1941 to regulate the working of these societies. Initially five years working plan was prepared for these Cooperative Societies. The Government was giving annual grant-in-aid for &. 50,000/- to these societies. The duration of working plan was changed for five years to ten years in 1961 and Government grant-in-aid was stopped after 31/3/1973. Since these societies are playing a significant role is preserving and protecting forest wealth and land erosion, etc., it is proposed to assist these societies in the form of managerial subsidy for which a provison' of Rs. 5 lawns is proposed to be spent during 1991-92

under this sub-head. A comprehensive study is currently been carried out under the agency of HIPA to prepare an integrated project report for providing financial, managerial and technical support to these societies for their revitalisation.

## XIv. Floriculture cooperatives:

Pradesh are ideally suited for flower cultivation and an order to give boost to hims crop, it is proposed to provide financial assistance to the cooperative societies to undertake this activity which would help increasing the income of the grower substantially. The assistance would be provided to the Cooperative Societie by way of share capital and managerial subsidy for which a provision of Rs. 4 lakes and Rs. 1 lake has been kept for the entire plan period. 2nd year expenditure of 1991-92 of the plan period has been kept Rs. 0.55 lakes and Rs. 0.28 lakes respectively as share capital and managerial subsidy.

# XV. State share to fruit and vegetable Project @ 20%;

The State of Himachal Pradesh has climate and location of inherently suited to the cultivation of fruits both temperate and sub-tropical and off season vegetable fruit production has almost doubled and vegetable production is also increasing day by day. The marketing of fruit and vegetables is in the hands of private traders and attention of the HPMC which is a State Government Undertaking mostly remains focussed on apple marketing. Some of the marketing societies have started doing the marketing of fruit and vegetable but again their achievement is also negligible. It is proposed to formulate a project with the objectives of procurement and marketing of fruits

and vegetables through a cooperative structure under world bank project NCDC\_IV with a total project cost of Rs. 9 crores. State Government is to contribute 20 per cent of the block cost which comes to Rs. 180 lakhs for the entire 8th Five Year Plan 1990-95. A token provision of Rs. 5 lakhs for 1990-91 and Rs. 10 lakhs for 1991-92 has been kept.

## XVI State Share Vanaspati Project:

As per decision of the Government, a project for the manufacture of vanaspati Ghee is to be set up in Cooperative Sector in Himachal Pradesh during 8th Five Year Plan with annual capacity of 30,000 M.T. for which an Apex Cooperative organisation known as the H.P. Cooperative Industrial Development and Oil Seeds Processing Federation Limited has been registered. The project is proposed to be funded by the National Cooperative Development Corporation and token provision of Rs. 10 lakhs as share of State Government for the year 1991-92 and Rs. 320 lakhs for the entire plan period has been proposed. The State Government is to contribute 20 per cent of the block cost which comes to Rs. 320 lakhs for the entire 8th Five Yeat Plan 1990-95. A token provision of B. 20 1akhs for 1990-91 and &. 10 lakhs for 1991-92 has been kept.

# XVII State Share in Tea Development Project:

Presently, there are four Tea Processing
Societies in the State. It is contemplated to provide
packages of improved practices to Tea Growers under
the concept of "One Window" during the Eighth Five
Year Plan, National Cooperative Development Corporation
that been requested to sanction the integrated
cooperative development project for tea in Kangra
District. The proposed project will over all the

important aspects of the industry such as improvement in production, Research and Development, Technology transfer development of nurseries production of made tea and above all marketing of made tea. The project will be funded by the National Cooperative Development Corporation. The State Government is to contribute 20 per cent of the block cost of Rs. 7 crore which comes to Rs. 140 lakhs for the entire 8th Five Year Plan 1990-95. A token provision of Rs. 8 lakhs for 1990-91 and Rs. 15 lakhs for 1991-92 has been kept.

As a result of the investment proposed as above, the physical programmes as envisaged in the Eighth Plan and Annual Plan 1990-91 and 1991-92 are as indicated below:

| are as indicated be   | lows-            | (R              | s. in cro      | re)            |
|---|------------------|-----------------|----------------|----------------|
| No.   | Provi_<br>sional | Plan<br>targets | for<br>1990-91 | for<br>1991-92 |
| 1. 2.   | 3.               | -, <del>-</del> | 5.             | -,-,-,-        |
| 1. Short term loans advanced during the year                  | 8.00             | 40.00           | 25 00          | 27. 20         |
| 2. Medium term loans<br>advanced                              | 16.50            | 40.00           | 25.00          | 27.00          |
| 3. Long term loans advanced                                   | 4.00             | 9.00            | 5.00           | 5. 25          |
| 4. Agricultural proc<br>marketed by Coop                      |                  | 30.00           | 18.00          | 20.00          |
| 5. Value of fertilis<br>retailed by Coops                     |                  | 26.00           | 26.00          | 27.00          |
| 6. Capacity of Coope<br>godowns upto the<br>the year (000 tor | end of           | 220             | 0 203          | 205            |
| 7. Distribution of carticles in rural urban areas             |                  | 0 130.00        | 80.00          | 82.00          |

| <b>1</b> • · · ·                         | 2.      | 3. | 4.  | 5• | 6,  |
|--|---------|----|-----|----|-----|
| -, | -,-,-,- |    |     |    | ~,, |
| 8. Processing (                          | nits:   |    |     |    |     |
| a)Organised                              |         | 12 | 15  | 13 | 14  |
| b)Installed                              |         | 12 | 15  | 13 | 14  |
| c)Cold Stora<br>be organis               |         | -  | . 1 | 1  | 1   |
|  |         |    |     |    |     |

#### II. RURAL DEVELOPMENT:

Poverty alleviation programme have to be viewed in the wider perspective of Socio-Economic transformation in the State. The strategy of direct attack on poverty cannot be sustained if we the overall growth of the economy itself is slow and the benefits of such grewth are inequitably distributed. The programme for poverty allleviation should as such be regarded as supplementing the basic plan for the overall economic growth in tterms of generating productive assets and skills as well as income for the poor. With this aim in wiew, greater emphasis has been laid on increased agricultural production, expansion of irrigation facilities, increase in cropping intensity, augmentiing the potential of dry land agriculture, adoption of special measures to increase preductivity as and incomes of small and marginal farmers and the dewelopment of villages and small industries. However, the plan also includes several beneficiary-oriented and area specific alleviation programmes.

The major poverty alleviation programmes being implemented in the Sementh Plan were the Integrated Rural Development Programme (IRDP) National Rural Employment Programme (NREP) and the Rural Landless Employment Guarantee Programme (RLEGP) has now been amalgamated into Jawahar Rozgar Yojna Programme from the terminal year of him the Seventh Plan viz. 1989-90.

#### CBJECTIVES OF 8TH FIVE YEAR PLAN:

The basic thrust of the 8th Five Year Plan is social transformation. The focus will be on human being and all round development of the weaker sections in our society. During the Eighth Five Year Plan,

emphasis will be laid down to: -

- (i) make agriculture a more stable and projection occupation through expansion off irrigation and other facilities;
- (ii) more equitable access to resources and inputs within the rural society;
- (iii) Productivity of rainfed agriculture in arid and semi arid tracts as well in the medium and high rainfall zones:
  - (iv) remanerative prices to the farmers in general and diversification of agriculture into more remunerative enterprises;
    - (v) sensitivity to employment and regional dimensions of agriculture growth and modernisation; and
  - (vi) the need to ensure fair rewards and well being of rural labour.

Besides, during the Bighth Plan period, and emphasis will be laid down on promoting adequate production of mass consumer goods, particularly through labour intensive manufacture with assured supply of raw materials, credit and marketing facilities and a rejuvenated, democratic cooperative movement supplemented by woluntary organisations and associations of craftsman.

# Integrated Rural Development Programme:

I.R.D.P. was started in the year 1978-79 in H.P. covering only 29 blocks. On 2nd October, 1980, it was extended to 69 Development Blocks on sharing basis. The main objective of this programme is to raise the families Living below the poverty line and to create substantial additional opportunities of employment for them. All the families of rural areas, who are below poverty

line are eligible for the benefits provided under this programme. The entire programme is locally based and planned. One or more benefits to the individual members are given according to the choice of the beneficiaries under primary, secondary and tertiary sectors. The benefits is given in kind which includes both the loan from a financial institution and subsidy from the Government. The rate of subsidies are &. 3000/- to general category and Rs. 5,000/- to SCs/STs families. At the district level, the District Rural Development Agencies, have been created which are responsible for the peluming and implementation of the programme. There is a State Level Steering Committee at the State Headquarter with the Chief Minister as its Chairman and Minister-in-Charge as Vice Chairman. The Committee approved the Annual Action Plan and reviews the progress under I.R.D.P. and other programmes.

#### Antvodava Programmes

Antyodaya Programme in the State from the current financial year. It has been proposed that in the 8th Five Year Plan, subsidy to non SCs/STs families identified under Antyodaya Programme will be given at par with the SCs/STs families,

Since the programme IRDP is being implemented in the State on 50:50 sharing basis and Government of India provides only 50 per cent subsidy to the IRD SCs/STs families and 25% to 33% subsidy to general categories, therefore, the State Government will provide the additional funds to make up the gap between 33% and 50% subsidy limit. The assistance will be given to the Antipodaya non SCs/STs families under IRDP and subsidy will be released to the

subsidy to be given to the family will be provided by the State Government. An outlay of & 1500.00 lakhs has been proposed for the 8th Five Year Plan which includes & 560.00 lakh as central share in view of the fact that this centrally sponsored schemes on 50:50 sharing basis is proposed to be transferred to the State Plan. This outlay includes & 75 lakh for DWCRA, & 25 lakh for TRYSEM infrastructure, & 15 lakh for strengthening of training centre, & 35 lakh for strengthening Block Level Administrative and State Level Monitoring Cell and & 60 lakh for State Institute of Training and Research in Rural Development.

Under this programme, it has been proposed to cover 1,05,000 families during 8th Plan 1990-95 including 43,050 SC families and 5250 ST families. Out of these 1,05,000 families, 60,000 families will be those, who are provided first does of assistance during the 6th and 7th Plan. The remaining 45,000 families will be the new beneficiaries, who are yet to be given any assistance. Efforts will be made to raise the per capita investment during 8th Plan to a satisfactory level Highest priority will be accorded to the families identified as Antyodaya families TRYSEM

TRYSEM is an integral part of IRD programme. The main thrust of the scheme is to equip the rural youths with necessary skills and technology to enable them to seek self employment. An eligible youth between the age of 18-35 years and belonging to target group is given training in a vocation of his choice by a Master craftsman or im an institution for a period of one year. The trainees get a stipend upto Rs. 150/- per month, if he gets training outside his

village Rs. 250/- per month per training. The institution/Mastercraftman is also given for raw material subject to the maximum limit of Rs. 200/- per trainee. A kit costing Rs. 500/- to each trainee is also provided. During the 8th Plan, it is proposed to train 10,000 youths under this scheme, out of which 50 per cent will be SCs/STs youths. The expenditure on TRYSEM training is incurred out of the IRDP funds itself.

## D. W. C. R. A.

Development of Women and Children in Rural Areas (DWCRA) is in operation in Kangra, Shimla, Chamba, Mandi and Simmendlstricts. This programme is assisted by centre and State equally. Besides this, UNICEF. also provide financial assistance to this programme which is utilised for training of officials non-officials and programme input wiz. equipment to group of women, Child care facilities salary of A.P.O. and Additional Gram Sayaks, etc. The main objective of the programme is to increase the income of the Women by taking up income generating activities such as bamboo works, dairy development, carpet weaving, shawl making, bee keeping, handicrafts and spinning, etc. Besides this, the programme also envisages providing necessary supportive services towomen of target groups in terms of provision for caring of children while the mothers are at work. During the Bighth Plan, it is proposed to organise 1500 groups in 5 districts, Kullu, Hamirour, Solan Una and Kinnaur.

# MMUAL PLM 1991-97:

TeRoBeFet

Dering the sernal plan, 1991-92. 14 is proposed to send us 12,000 families under INDP. Out of these 12000 Smiller 6000 will be old beneficiation and all At 1 985 A. Part rober weities you of life paraleges (Includes h. 125 latter for Gistilly to by transferred to Photo Phon) here been proposed thich includes to 224.40 labe as subsidy to DEDLE . In 29 Labe have been knys the Ducka. M. 16 labby for TRYSMI infrastructure. h. 18 labbs for vertenities training coatso and h. 6 labbs Des strongthering of Block total Africalitation and State Menitoring Coll and St. 11.50 labor had been kept he State contes for training and research in A.D. (HIPA). Vades TATEM Susing 1991-92, 48 As proposed to train 2000 you the which while knowned whent 50 per cost yearths belonging to SCH/STN Sublitate Valor DWCHA, it is proposed to engaine 400 prospir during the plan period. It is also proposed to extend the programs to methor district vis. Mile.

# MARIET MCZ SO ANTYODAYA HOM SCAVER PMILLES

Desing the Sth Plan period, it is proposed to give an abbitture of h. 625 labby to Antyodaya SCa/HTB Santiles under SED programs. During 1991-93, a providing of h. 105 labby has been made to nost the especiator or affilianch substity to be given to Antyodaya non SCa/HTB Santiles.

The Rural Energy problem is complex and challenging as these are area based and are required to be tackled in a decentralised manner. This is necessary as the existing energy consumption pattern has led to wide range deforstation and adversely upset the ecological balance. In order to reduce the dependance upon conventional energy resources and rectify the ecological imbalances, efforts have been made to evolve the mechanism for keeping the energy requirements in rural areas under constant review and to develop renewable and non-conventional energy sources to possible maximum extent.

It was in 1984-85 that Integrated Rural Energy Planning programme was taken in two blocks. In the 7th Plan this programme was taken up as a full fledged programme and extended to 13 blocks

programme and extended to 13 blocks

In order to institutionalise the various programmes, non-conventional energy sources which are aptly suited for decentralised application in the State, HIMURJA(H.P.Energy Development Agency)has been established. The State is committed to evolve and optimal energy plan in the rural sector so that the conventional energy consumption is reduced, environmental and ecological balances are maintained, equitable distribution of energy in the rural is ensured and quality of life in the rural areas is improved.

The objectives of HIMURJA(H.P.Energy Development Agency) is to promote the research, development and popularisation of non-conventional and renewable sources of energy and thereby to deal with the problems caused on account of the rapid depletion of non-renewable resources and in particulars:

a)To identify, formulate proposals and set up units(including demonstration projects) of all Non-Conventional and renewable energy devices for providing total energy requirements of remote villages and or other selective habitation centres by the use of:

- i)Bio Energy including energy plantation.
- ii) Devices for utilising Wind Energy

- iii)Devices for utilising solar energy including photovoltaic systems.
  - iv)Devices for utilising Geothermal energy

b)To sponsor, co-ordinate or promote, research programmes or projects of a developmental nature involving development of proto-type, pilot plant investigations etc. in the areas of new sources of alternate energy.

- c)To take up demonstration programme in order to create awareness and popularise the utility of Non-Conventional Energy Sources among the people.
- d)To formulate and implement a broad based energy conservation programme including the scope for conservation of energy at the source of generation of distribution and/or consumption and a programme for future use.
- e)To standardise the renewable energy systems and provide consultancy service and technical know-how to the users, promoters and manufacturers of various systems and devices of renewable sources of energy and energy conservation.
- f)To promote sales of equipment relating to alternate sources of energy by undertaking publicity, marketting and rendering such other support as may found necessary.
- g)To undertake techno-economic and socioeconomic feasibility studies or cost benefit analysis with respect to additional and renewable sources of energy
- h)To liaise with other agencies in the country and or abroad in the field of alternate sources of energy.
- i)To provide technical, financial or other assistance for the formulation of programmes, designs and projects meant for extension of alternate energy development programmes in the State.
- j)To take special steps to foster among the people the concept of utilization of alternate sources of energy as a part of their life and environment.
- k)To take advice and help of Scientists, Technologists and such other persons who have expertise in the field of non-conventional energy sources for the promotion and development of non-conventional energy sources.
- l)To develop and support centres of documentation, services, maintenance and supply of datain the area of energy management and publish results on alternate sources of energy.

The total 7th Five Year plan allocation had a provision of Rs.295 lacs out of which Rs.270 lacs was earmarked for Integrated Rural Energy Planning programme in the selected blocks aganist which an expenditure of Rs.234 lacs was incurred. The Proposed outlay for 8th plan is Rs. 570 lakh. Against the approved plan of Rs. 70 lakh for 1990-91, an outlay Rs. 118 lakh has been proposed for 1991-92.

#### AREA BOUND BLOCK LEVEL PLANNING

Integrated Rural Energy Planning programme is fully operational in 13 blocks of the State at the end of 7th Plan period. From the field studies conducted it has been concluded that bulk of energy consumed was required for domestic use like cooking, heating, lighting. etc. and efforts have been made to propagate fuel efficient devices as well as non-conventional energy devices like solar water heating system, solar cookers etc. Linkage with the departments associated with various energy sectors have also been established to follow the integrated approach. Besides continuance of the implementation of programme in excisting 13 blocks, 7 more blocks, one additional in some district are proposed to be covered in the 8th Five Year Plan.

# Institutional Mechanism for HIMURJA

It is felt that HIMURJA (H.P. Energy Development Agency) shall have to expand its activities throughout the State, if its aims and objectives are to achieved. The organisational structure of HIMURJA needs revamping

At the State level, HIMURJA at present. comprises of the Chief Executive Officer, Director, Project Economist, Junior Scale Stenographer and one Clerk who are being paid salary out of the Central Assistance. The State share component is meant for the salaries of one Statistical Assistant, one Assistant, one Clerk, 2 peons and One Driver. The Working Group recommended that there is need for strengthening the State Headquarter by providing Administrative and Technical posts. Moreover the popularisation of new and renewable sources of energy entails preparation of item/ area specific project reports. They are subsequently woven into the Annual Action Plans. This necessarily required close monitoring for performance and evaluation for the impact on the life of people. The Working Group recommended certain Administrative and Technical posts at State and District Headquarters. But due to financial . . constraints, no additional provision have been made in the year 1990-91 and 1991-92' Rs. a provision of Rs. 190.40 lakhs have been earmarked for 8th plan out of which Rs. 37 lakhs have been proposed for 1991-92.

#### Monitoring

Based on the experience of implementation of Integrated Rural Energy Planning Programme, a conputorised monitoring system would be created in the State IREP Cell. The performance of the devices in the different IREP Blocks, validated with real block level data relating to various eco-regions of the state, will be monitored for investment planning of the programme.

#### 2. Training and Motivation:

The most important component of the programme is training and motivation especially when the programme is still to take root. There are a large number of ongoing schemes including rural electrification and social forestry for providing energy in rural areas. Schemes pertaining to new sources of energy such as biogas, improved chullahs, solar and wood energy etc. are also, being taken up separately. There is, however need for integrating these activities both at the planning and implementation stage so that energy requirements of the rural sector are met within a cost effective manner

Three to five Motivators have been appoointed in the different offices of HIMURJA. They are imparted training so that information of various new schemes of energy is disseminated. These motivators motivate peopole to use the new and renewable devices and methods of conserving energy. They also get feed back about various programmes that are under implementation.

Since the technologies in the field of Non-conventional Energy Sources are in the development stage and are to cater for site specific needs, funds will be required to hold demonstrations, exhibitions of new devices, so as to motivate people to use them. A sum of Rs.35.00 · lacs has been proposed for training and motivation for 8th Plan period. Rs. 6 lakhs each have been earmarked for the year 1990-91 and 1991-92.

It is also proposed that an energy centre will be developed in Regional Engineering College which will organise training to rural people, IREP staff and other staff enegaged in rural energy sector.

#### 3. Project Implementation

The rural energy planning exercise is area based. Therefore, for evolving appropriate strategy for energy in the rural areas, it is essential to have an assessment of existing availability of energy sources and pattern of consumption. After conducting surveys, project reports have been prepared which spell out the strategy for reducing the gap between demand and supply of energy. Various financial incentives are being provided for the use of energy efficient and non/conventional devices. The following subsidy pattern was followed in 7th Plan.

1.Smokeless chullah Rs.55/-(to be increased to Rs.68/-

2.Portable chullah Rs.200/

3.Pressure cookers

50% of the cost of Rs.150/
(whichever is less)only to
IRDP families.

4.Energy Efficient Stove 50% of the cost or Rr.35/whichever is less(only to IRDP families). 5.Solar cookers

Rs. 200/ besides Rs. 150/-Central subsidy.

6. Domestic system 100 LPD

25% of the cost or Rs.1000/ whichever is less besides Rs. 3000/-central subsidy

The above subsidy rates were worked out and decided during the financial year 1985-86. On account of the continuance price escalation the present cost of these devices has gone very high. With the existing subsidy pattern the balance amount an individual has to pay for each device has almost become prohibtive. All out efforts by way of publicity through press, radio, TV and bills, arranging demonstration and above all personal motivations are being made for popularisaton of these fuel efficient devices. Although the department has been successful in proving the effectiveness of the new technologies but time is not ripe to withdraw or reduce the incentives caused by price hike as this will reverse the trend of increasing popularity and the programme of implementation likely to get serious set back. The attraction of low beneficiary share is required to be maintained for a few more years till these naturally become viable or atleast comparable in cost to other devices.

In view of the above background it was felt that the existing state subsidy pattern should be revised in such a way that beneficiary may not have to pay more than 50% of the cost of the device Accordingly following subsidy pattern has been proposed for 8th plan.

1.Smokeless chullah

Rs.68/-(as per Govt. of India norms.

2. Portable chullah. (High altitude)

Rs.300/-or 50% of the cost whichever is less.

3. Portable chullah (Low altitude)

50% of the cost.

4. Energy efficient stove. 50% of the cost or Rs. 50/whichever is less (only to identified/Antodya families)

5. Solar Cookers

Rs.250/-as State subsidy

6.Domestic Solar Water Heating systems 100LPD

Rs.3000/- State subsidy besides Rs.3000/- Central subsidy.

7.Pressure cookers.

50% of the cost or Rs.150/whichever is less. (Only to identified/Antodaya families) 50% of the cost or Rs.1500/-

8. Improved Water Mills.

whichever is less.

9.Solar stills.

50% of the cost.

The cost of demonstration and installation of various devices in the IREP blocks is met from the Project implementation ffunds earmarked for the IREP blocks. The outlays proposed for implementation of the programmes in IREP blocks during 8th Five Year Plan are Rs. 344 60 lacs and Rs. 75 lacs for annual plan period 1991-92 as against Rs. 44.60 lacs in the year 1990-91

# 2. RURAL EMPLOYMENT:

# 2( 1) JAWANAR ROZGAR TOJANAS

After the merger of extendite programe of HEP/RIZOP on now employment year settion programme with JRY has been leanshed by the Government of India throughout the country from the year 1989-90. The main objective of the programs is generation of ictes employment apportunities for the unemployed and under-employed persons both men and women in the rusal areas and exection of productive community essets for direct god continuing benefits to the poverty groups. The expanditure under this programe is shared by the Courtre and State Government on 80: 20 basis. Monover, the allogation under JRY will be made for the next year on the basis that 9 0% the extrest year allocation of control where and 10 Minorease in the State there will be the ellecation for next year, i.e. 1991-92. For the ellecation of etery suspending year, 10% increase in the outleys of oursent year's ellegationis to be made. The allocation of Earls to the States is made on the basis of ineidence of potenty and from State to District, the allocation is made on the batis of Number of agricultural labourers to main workers. percentage SCs/STs population to maral population and inverse of Agricultural productivity in the ratio of 88:20. The programme is being implemented through village panehayets the are responsible for planning and emecution of works under this Yofna.

During the Righth Five Year Plan 1994.95 and Annual Plan, the Heliowing outlays have been proposed under this programme:-

| -  | ( <u>k. in lakh</u> )                    |  |  |  |
|--|--|--|--|--|
| lie seb Roed   | 9th Flan Inmal<br>1990-95 Fin<br>1991-92 |  |  |  |
| 1, 2,  | 5, 6,                                    |  |  |  |
|  | 4,4,4,00,4;4,0,00,00,4,00,4              |  |  |  |
| 1. Reployment Generation                             | 4,984,00 1,056.00                        |  |  |  |
| 2, Staff Component Salary                            | 54.09 1,0,00                             |  |  |  |
| 1. Protision for erection<br>Hemiteting/haperWilliam | ,  |  |  |  |
| at milit coll  | 6,00 1,20                                |  |  |  |
| 7017   | 4 5,614.80 1,067.00                      |  |  |  |

The above provinces include Central share as well as eince this achese is proposed to be transferred to State Pigs.

# (1) MAPLOYMENT CHERAPIONS

It is proposed to generate 119 lake mendays under this programe furing the 8th plan and 28,16 Sales during manual plan 1991-92. The wanteys have been worked out 0 h, 25,00 per day for the 8th pulsa period and h, 22,50 per day during 1991-92.

# (11 MONITORING/SUPERVISION AND AUDIT CRIL UNDER JAY:

In order to ensure timely superficien, menitoring and resemplication of statistical data relating to the programs and also to ensure the qualitative improvement in the implementation of the programs, it has been emphasized by the Government of India to create a menitoring/supervision and sudit cell at the State headquarter. This cell would keep a close eaten on the foodback of the programs. This cell is to be created out of SX, i.e. 0.5% has been indicated by the Government of India for meeting the establishment cept of the cell. Accordingly, 6 posts(Superintendent Organization), Assistants-2, Typist-2 and Paca-1) under ministerial staff and 6 posts(Statistical Assistant-4, Typist-1 and Peen-1) under statistical staff has been proposed to be created under this cell

of the State heafquarters during the enmal plan 1991-92 out of 1/10th share of 5% during enmathed for educative expenditure at Various levels at you the programme guidelines.

It is relevant to add here that only 20% of the total expenditure on the creation of this call would have to be probled by the State Government as the programme is being on 80:20 basis between Government of India and State Government.

#### 2. STAFF COMPONENT SALERYS

During the financial year 1985-86, ene pest each of J.R. and Accountant was created in every blocks under cratable programme of NRRP. Since the programme has been merged into JRY, the salary of this staff is temperarily mot out of fX funds provided for administrative expenditure under JRY. A period of more than 4 years is over since the creation of themse posts, it is suggested that these posts may be transferred to C.D. plan during Highth Plan period so that the salary of this staff could be charged from a regular head and money kept for salary could be utilised for the programme.

### (b) SPECIAL EMPLOYMENT PROGRAMME:

Singular Profesh is predominently a hilly
State where as much as 92 per cent of the total
population lives in rural areas. The main activity of
the people living in rural areas is agriculture
and most of the people have agriculture of their
main source of income. The average helding of 80%
persons is 1.53 hectures which make agriculture only
subsistent Apart from this, this State has a large
pertian of the population living in hilly terrain,

where even agriculture and any other crop is also not sufficient to provide this with better living standard employment opportunities and income sources are not enough to cope with the problem of unemployment in the State. Although various anti-poverty programmes are in operation in the State for — the removal of poverty and to provide more employment opportunities to the rural unskilled people. Such as Jewshar Rosgar yojane. Yet the problem of employment sums generation is still provailing and a large number of unskilled people of — the State are seeking employment.

Wer rural employment, JRY is implemented in the State. The financial allocation under JRY is est sufficient to ensure adequate level of jeb employment even for the identified people. In addition, since JRY m is being implemented by the Penchayets, the schemes approved by the Penchayets semetimes have different perspective because of ha their priorities and though schome may generate employment yet there is a gas of scheme at village level which are petential in fature development of the Willage, M.P. being hilly area and having scattered population, people from remote Villages cannot go to places where employent from other searces are evaliable. Monce it has been our experience that mertain areas in the Statement certain categories of mesple require supplemental provision of employment goes retion.

With this in view, we are of her the epinion that a special employment generation programme is required in the State.

There is a need to create larger employment opportunities specially area based and seed based which should be prepared at block level according to the modds and viability in that particular area and these schemes should be get approved from the District Level Committees. The projects will be implemented through

blocks taking the concerned panchayat into consideration. Exhaustive employment scheme will be prepared so that maximum unemployed persons can get employment and make their living standard better.

The State Government proposes to start a Special Employment Programme for the unskilled people in rural areas during Eighth Plan period. A sum of k. 2000 lakhs has been proposed for Eighth Five Year Plan under this scheme, out of which k. 450 lakhs will be spent during 1991-92.

#### 3) LAND REFORMS:

### a) Cadestral Survey and Record of Rights:

The work of Settlement Operations (Cadestral Survey and Record of rights) during the Seventh Five Year Plan remained in progress in Una, Kangra, Shimla, Kinnaur and Bilaspur Districts and Spiti Sub-Division of Lahaul-Spiti District. In Bilaspur District, only those estates were taken in hand where Bhakhra Dam outsees were allotted land. The work is complete in Kangra, Kinnaur and Spiti Sub-Division of Lahaul Spiti District except assessment and resurvey work in some estates. Similarly, settlement work in Mahan, Sarahan, Solan, Naina Devi ji, Bilaspur, Hamirpur and Dalhousie town, was also undertaken in hand. This work is now complete in Nahan, Sarahan, Solan, Naina Devi ji, Bilaspur, Hamirpur and Dalhousie towns.

The information stating expected achievement during the period of Seventh Five Year Plan, work completed in total and balance of work yet to be done is mentioned as under:-

| District Projected<br>Khasra No. |                   | Khasra<br>No.measu-<br>red during<br>7th Five<br>year | Total<br>numbers<br>measur-<br>ed.     | Balance   |  |
|----------------------------------|-------------------|---|--|-----------|--|
| 1.                               | 2.                | 3.  | 4.                                     | 5.        |  |
| Kangra Division                  | · . – . – . – . – |   | -,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-, | ~,~,      |  |
| UNA                              | 16,50,951         | 7,83,846  | 9,62,973                               | 6,87,978  |  |
| Shimla Division                  | •                 |   | . :                                    |           |  |
| SHIMLA                           | 18,75,144         | 3,81,168  | 7,45,334                               | 11,29,810 |  |
|                                  |                   |   |  | 〒●類●■     |  |

Expenditure incurred by the Department during the Seventh Plan against an outlay of &. 670 lakh remained as under:-

1985-86 k. 142.00 1986-87 k. 156.61 1987-88 k. 189.29 1988-89 k. 236.72 1989-90 k. 230.67

## TOTAL: b. 955.29

Buring the Eighth Plan, an outlay of B. 1540 lakhs and for annual plan 1991-92, 8.290 lakh has been proposed. For the Annual Plan 1990-91, an outlay of B. 245 lakhs has been kept. The Eighth Plan outlay of B. 1540 lakh also includes a provision of B. 40 lakhs on account of purchase of Theodolite machine.

In addition to the ongoing spill overschemes, the following schemes are proposed to be introduced in a phased manner:-

### Strengthening of supervisory staff:

There is utmost need to strengthen supervisory starr so that 4 Patwaris will be supervised by one kanungo, 4 Kanungos by 1 Naib Tehsildar and 2 Naib and 3 Tehsildar by one Tehsildar circles will be supervised by one Assistant Settlement Officer. Present supervisory control over staff is very loose. The work of Patwaris remains incomplete without checking and attestation of the supervisory staff. Similarly, staff at the

headquarter is also required to be strengtheneso that service matters of field staff are settled in time and they may not waste their time in such matters. Under this scheme, staff will be appointed to strengthen the activities of the Department.

### CENTRALLY SPONSORED SCHEME:

### 1. Introduction of Theodolita:

The present aquipments of survey are not scientific and as such not accurate. There is much likelihood of mistakes, which results in wastage of time and Government money and also create boundry

disputes. Use of these old woodden instruments for such of cadastral survey requires chage so that survey work an important work /is accurate by adopting new technology

based on scientific methods. The Department has this proposal in mind since the beginning of Seventh Five Year Plan. This was repeated for sanction during each plan year from 1985-86 to 1989-90 but no sanction was accorded. Under this scheme, there is proposal to create 74 posts of Surveyor-cum-Kanungos (38 posts for Kangra division and 36 post for Shimla division) who will conduct this work with the help of Theodolites. An outlay of &. 40 lakhs has been proposed for this scheme during the 8th Plan.

#### 2. Setting up of Vigilance Cell:

It has been experienced that number of complaints are received against the field staff, but these cannot be enquired into by the present strength

of Revenue Officers due to paucity of time and other Revenue work concerning settlement. As such these complaints remain unattended for a long time. The settlement work is of very important nature, all such complaints requires immediate enquiry. There is proposal to have a small Vigilance Cell in each Settlement unit headed by a Tehsildar, who will be assisted by two Kanungos, one Patwari, One Steno-Typist and One Peon. This will have some salutary-effect on the staff.

3) Fixation of boundary pillars.

Plan, there is new scheme under which the boundry pillars will be erected at every angle of the boundry between the adjoining estates from the Government exchequer. The rough estimates proposed at P.W.D. rates show that tri-junction pillars will coat & 300 each while cylinderical R.C.C. pillar on each angle of boundry between two adjoining estates will cost at about & 100 each. Approximately, in each estates, an average 9 cylinderical pillars and 3 trijunction pillars are required. In one year survey operation in about 450 villages are completed. Thus & 9.00 lakh are required annually for this purpose.

### b) SUPPORTING SERVICES TO THE NEW ALLOTTES OF LAND:

This scheme will be continued as heretofore during the Eighth Plan as well. For the Seventh Plan, an outlay of R. 5 lakhs was kept under this scheme. An outlay of R. 5 lakh has been proposed for Eighth Plan and R<sub>3</sub>.1 lakh for the annual plan 1991-92 under this scheme.

### C )CONSOLIDATION OF HOLDINGS:

Consolidation of Homdings is an important land reforms measure. According to an old survey report, the total estimated area fit for consolidations 49 lakh acres in the State out of which 18,58,327 acres have been consolidated upto 31st March,1990. During the Seventh Plan, the following yearwise achievement was made:-

| Year    | Target(acres) | Achivement (acres) |
|---------|---------------|--------------------|
| 1985-86 | 80,750        | 85,912             |
| 1986-87 | 84,500        | 86,091             |
| 1987-88 | 81,250        | 73,583             |
| 1988-89 | 77,250        | 76,924             |
| 1989-90 | 77,250        | 12,554             |
| TOTAL:  | 4,01,000      | 3,95,034           |
|         |               |                    |

During the Seventh Plan, against an approved outlay of &. 425.00 lakh, an expenditure of &. 521.58 lakh was incurred. For the Eighth Plan and Annual Plan 1991-92, an outlay of &. 886 lakhs and &. 154 lakh has been proposed, respectively. With this investment, an area of 3,86,250 acres will be consolidated.

#### d)STRENGTHENING OF PRIMARY AND SUPERVISORY LAND RECORD AGENCY:

The main object of the scheme of strengthening of Primary and Supervisory Land Records Agency is to enhance the efficiency of Land Records Agency in respect of the maintenance of Land Records, collection of Agricultural Statistics and other developmental and welfare activities. It was envisaged that the same was to be the key to all improvements in Agricultural Statistics so that the statistics become more reliable and comprehensive for planning and administrative purposes.

The scheme of strengthening of Primary and Supervisory Land Records Agency was initiated in 1962 on the direction of the Government of India, Ministry of Food and Agriculture, but its implementation started in 1971. The scheme was accordingly drawn up and sent to the Government for its full implementation during the VI Five Year Plan period. But the allotment of very nominal funds could not help completion of this scheme even upto the end of VIth Five Year Plan period. There was a proposal of providing 3307 posts of various categories to complete this scheme within the VI Five Year Plan, but only 646 posts of various categories have been sanctioned during the VI Five Year Plan, out of which only 448 posts of Patwaris alone have been sanctioned.

As per standard laid down in para 3.4 of the Himachal Pradesh Land Records Manual, a patwari should handle 4,440 Khasra Number to enable him to undertake his job efficienty. But contrary to these standard, a patwari in this State was handling 10,000 to 12,000 khasra number in the past, but with the operation of this scheme, the workload of patwaris has come down to some extent but not to the standard laid down in the Himachal Pradesh Land Records Manual, i.e. 4,440 khasra number per patwari. At the end of the VI Five Year Plan, there were only 1906 patwaris and at that time the workload with a patwari was about 6,147 khasm numbers. To bring down the average khasra number to 4,440 per patwari, a draft VIIth Five Year Plan was submitted to the Government for the creation of 3055 posts of various categories so that the average khasra number per patwari would be achieved.

During the Seventh Plan, against an outlay of k. 110 lakh, an expenditure of k. 232.66 lakh was incurred. For the Eighth Plan and Annual Plan 1991-92, an outlay of k. 730 lakh and k. 135 lakh has been proposed, respectively. For the annual plan 1990-91 an outlay of k. 80 lakh has been kept.

#### e) REVENUE HOUSING:

With a view to keep land records uptodate in the safe custody of Patwari in Patwarkhana for its easy accountability for inspection and day to day work, the need for construction of patwarkhana buildings is of paramount importance.

Presently, there are 2138 patwar circles in the Pradesh each manned by the Patwari out of which 1370 patwarkhanas are located in government buildings for which funds has been allocated under the scheme Revenue Housing 8th/9th Finance Commission/Drought Relief/Local District Plan.

Thus, without taking into consideration, the there remains a total number of 768 above total number of 1370 patwarkhanas, which required to be constructed during 8th Five Year Plan period.

The latest position of Government/Private building of patwarkhanas and Field Kanungo offices in Himachal Pradesh is as under:-

Number of patwarkhanas No. of patks Total in private building in Govt., Patwarkhanas building

| 768  | 1370  | 2 <b>138</b>                          |  |
|--|---|---------------------------------------|--|
| No. of field<br>Kanungos office<br>in private<br>buildings | Number of<br>field Kenungo⊸s<br>office in Government<br>buildings | Total<br>field<br>Kanungo-s<br>office |  |
| 177  | 43  | 220                                   |  |

For the Eighth Plan and Annual Plan 1991-92, an outlay of R. 60 lakh and R. 10 lakh has been proposed, respectively. Keeping in view this, the department proposed a total number of 768 patwarkhanas and 177 field kanungo offices to be constructed within the 8th Five Year Plan period. But due to

proposed provision of &. 60 lakhs, the yearwise position is as under:-

| <u>Yea</u> r | Amount involved | (R. in lakh, |
|--------------|-----------------|--------------|
| 1990-91      | 5.00            |              |
| 1991-92      | 10.00           | •            |
| 1992-93      | 12.00           |              |
| 1993-94      | 15.00           |              |
| 1994-95      | 18.00           |              |
|              | TOTAL: 60.00    |              |

### f)FOREST SETTLEMENT:

The forest settlement operations are being carried out in Shimla and Kinnaur districts. The survey and settlement of the forests commenced in the year 1983. The main objective of the forest settlement operations is to enquire into and determine the existence, nature and extent of rights of the Government and Private persons in the forest land the waste land under the provision of the Section 29 of the Indian Forest Act. It is being conducted under the Superintendence and control of the Land Settlement Officer, Shimla.

The forest settlement operation in Kinnaur district has been completed during the Seventh Plan and the existing staff deployed in Kinnaur has been shifted to district Shimla utilising their services.

The agreed Seventh Plan outlay for this head of development was &. 80 lakh, against this, the actual expenditure incurred has been &. 117.38 lakh. For Eighth Plan, an outlay of &. 190 lakh and for the Annual Plan 1991-92, &. 35 lakh has been proposed. For the Annual Plan 1990-91, an outlay of &. 31 lakh has been kept.

The physical achievement during the Seventh Plan and the proposed targets for Eighth Plan are depicted in the following table:-

| District Unit   | Seventh<br>Plan<br>Achieve-<br>ment | 8th    | 0 <b>sed T</b><br>1990-<br>91 |       |
|---|-------------------------------------|--------|-------------------------------|-------|
| 1. KINNAUR: (i) Area measured (In Hect)                       | 13,263                              | -      | -                             |       |
| ( ii)UPF's declared as DPF's                                  | 13                                  | . •    |                               | •.    |
| 2. SHIMLA: (i) Area measured(In Hect.) (li) UPF's declared as | 35,951                              | 47,500 | 9,500                         | 9,500 |
| DPF's   | 319                                 | 350    | <b>7</b> C                    | 70    |

#### COMMUNITY DEVELOPMENT:

The Community Development Programme was started in the Pradesh from 2nd October, 1952 with a view to stimulate economic development consistent with social justice. Today 69 development blocks are functioning in Himachal Pradesh to achieve the following objectives in the field of rural development.

- (1) Increased production;
- (2) Additional employment;
- (3) Equitable distribution of income
- (4) Awakening among rural masses towards health, hygiene, nutrition and socioeconomic and cultural awareness;

#### (1) GENERAL EDUCATION:

During Seventh Plan period, grant-in-aid

8. 10,000 per block was given to the panchayat samitles
for the construction and repair of primary school
buildings. During Eighth Plan, it has been proposed
to continue this assistance as it is an amount of
8. 35 lakhs has been proposed for the Eighth Five Year
Plan and 8. 7.00 lakhs for the Annual Plan 1991-92.

(11) SOCIAL EDUCATION:

Under Social Education, grants-in-aid

8. 10,000 per block is given to the panchayat samities

for the organisation of cultural programmes such as

rural sports and other programmes of social importance.

Buring the Eighth Plan, an amount of &. 35 lakhs has

been proposed for this purpose and provision of &. 7 lakhs

has been made for the annual plan 1991-92.

### (111) COMMUNICATION:

Grants-in-aid @ M. 10,000 per block is given to Panchayat Samities for undertaking construction of Katoha roads, bridle paths culverts, bridges and repair thereof in the villages. A sum of M. 55lakhs has been proposed for this purpose during the Eighth Plan period and M. 3.50 lakh for annual plan 1991-92.

#### (v) STAFF COMPONENT SALARY:

An amount of &. 140 lakhs has been kept for meeting the salary of the staff created under C.D. during the Eighth Plan period. During annual Flam 1991-92, an amount of &. 34.50 lakes has been proposed for meeting this charge.

# (v) CONSTRUCTION OF RESIDENTIAL BUILDINGS AND GRAM SEWAK HUIS:

(a) The housing needs of the staff working in the field, construction of residential quarters and gram sewak huts is undertaken under this programme.

An amount of &. 75 lakhs has been proposed to be spent during the Eighth Plan period and &. 5.00 lakhs during the annual plan 1991-92, for the construction of 79 residential quarters and gram sewaks huts.

## (b) CONSTRUCTION COMPLETION OF ONGOING BUILDINGS:

The construction work of various office buildings in the blocks is incomplete and for the completion of these buildings, a sum of &. 50 lakks

has been proposed to be spent during the Eighth Plan period and &. 5 lakh has been proposed during the annual plan 1991-92 for the purpose.

yi) TECHNICAL EDUCATION:

An amount of k. 65 lakh has been proposed during the Eighth Plan period to meet the salary of the staff posted in the Tailoring Centres and k. 13 lakhs have been proposed to be spent during annual plan 1991-92.

### vii) COMPOSITE PROGRAMME:

Under this programme, grants are provided for the promotion and strengthening of Mahila Mandais Yuvak Mandals, training of associate women and workers, incentive awards to Mahila Mandals, organisation of sammelans for non officials, etc. So far very meagre sum was provided for this programme. During the Eighth Plan period, it is proposed to provide grants at enhanced rate to Mahila Mandals in view of growing emphasis on the welfare of rural women folks. However, Mahila Mandal consists mostly of those women who otherwise are not the beneficiaries of I.R.D.P. and D.W.C.R.A., etc. Thus, it is proposed to strengthen Mahila Mandals consisting of those left out women At the first instance, it is proposed to cover about 1500 Mahila Mandals. A grant of about &. 3000 per Mahila Mandal is proposed to be given for the organisation of

training/awareness camps, incentive awards, etc. An amount of &. 35 lakhs has been proposed during the Eighth Plan 1990-95 and &. 5 lakh. during annual plan 1991-92.

## (viii) STRENGTHENING OF ENGINEERING SERVICES AT SUPERVISORY LEVEL:

Block agency is mainly looking after rural engineering works. The works relating to Finance Commission, Drought relief, Panchayat Samities funds, Rural Housing, C.D. works, Local District Planning work in addition to the works under JRY (previously RLEGP) MREP) were entrusted to the blocks. With the launching, of JRY, the works of the engineering staff has increased manifold as the technical approval/scrutiny inspection and test check of the works proposed by the Panchayats are to be done by the blocks district Engineering staff. This technical staff is taken from the HPPWD by way of placement and in that Department, this staff enjoyed the facilities of office as well as residential accommodation, vehicle for touring, staff like Sub Divisional Clerk in the scale of &. 1800-5200, Assistant Sub Divisional Clerk in the scale of k. 950-1800 and 2-3 class IV employees but these facilities have not yet been provided by this department to this staff due to which reason outstanding and experienced Engineers shirk coming to this department from HPPWD as there is common cadre of staff in respect of both the Department this i.e. HPPwD and Rural Development Department. In order,

therefore, to ensure smooth running of these programmes, it is proposed to provide jeeps to 12 Assistant Engineers Development working in each district of Pradesh, construction of office/residential accommodation to these officers and also to provide atleast one Clerk and one Peon in these offices of the Assistant Enginners where no such staff has yet been provided. A provision of a sum of &. 49 lakhs has been proposed for Eighth Plan period and &s. 5 lakhs has been proposed for Plan period of 1991-92 for the purpose. ix) Agriculture:

Under this item, grants-in-aid w m. 3500 under non-tribal and k. 5700 under tribal per block per year is given to the panchayat mm samities for of demonstration and popularisation/improved agricultural implements on demonstrations carried out on farmers fields, encouragement of farmers, clubs, youth clubs and promoting progressive farmers, training and Gram Sahayaks programme in the field of agriculture and introduction of fruits growing and vegetable cultivation, etc. A sum of k. 18.10 lakks has been proposed for this purpose during the Stn Plan period amd k. 3.50 lakks for annual plan 1990-91 and 1991-92, respectively.

#### x) Minor irrigation and Reclamation:

Under this item, grants-in-aid TR. 10,000 under non-tribal and R. 24,350 under tribal per block per year is given to the Panchayat Samitis for demonstration for undertaking and maintaining irrigation and land reclamation scheme, like surface wells, repair and deepening of existing wells, persion wheels, tubewells, pumping sets, wares across rivers channels including field channels, embankments, tanks, repairs and renovation of tanks, kuhls, anti-water logging measures such as drainages, soil conservation, contour burning reterracing, flood protection and the like. A sum of k. 37.40 lakh has been proposed for this purpose during the Eighth Plan period and k. 7.22 lakh: for annual plan of 1990-91 and k. 7.35 lakhs for 1991-92, respectively.

### (x1) Health and Sanitation:

under this item, grants-in-aid 0 k. 12,400 under non-tribal and k.21,400 under tribal per block per year is given to the Panchayat samities for the construction and repairs to drinking water supply works, works of ar drainages, payment of streets and such other works as may advance sanitation and health of the rural community. The construction and running of dispensaries maternity and child welfare centres, primary health centres and other public purposes like construction of

sanitary latrines and urinals, drains and soakage pits, smokeless chullahs and pavement of village lanes, etc. is also done. A sum of k. 46 lakhs has been proposed for this purpose during the Eighth Plan period and k. 8.84 lakhs for Annual Plan 1990-91 and k. 8.95 lakhs for 1991-92, respectively.

### xIi) Animal Husbandry:

Under this grants-in-aid • k. 1990/- under non-tribal and k. 5700 under tribal per block per year is given to the Panchayat Samitis for the supply of medicines, improved animals and birds, etc. A sum of k. 8.50 lakhs has been proposed for this purpose during the 8th Plan period and k. 1.64 lakhs for Annual Plan 1990-91 amd k. 1.65 lakhs for 1991-92, respectively. xiii) Industries:

Under this item, grants-in-aid • h. 5150 under non-tribal and h. 2850 under tribal per block per year is given to the Panchayat Samities for the payment of stipend to the trainees of rural areas undergoing training in different trades in ITI/RITIs. A sum of h..10.70 lakh has been proposed for this purpose during the 8th Plan period and h. 2.06 lakh for annual plan 1990-91 and h. 2.10 lakhs for 1991-92, respectively.

### xiv) Maintenance of Buildings constructed by Rural Development;

In some of the blocks, Rural Development Department has constructed its own buildings. Certain buildings are in a dilapidated conditions. For the maintenance of these buildings, it is proposed to spend &. 10 lakh during the 8th Plan.

Matching incentive grants-in-aid to Mahila Mandals, Yuvak Mandals and other voluntary organisation of worksheds.

The department proposed to give matching incentive grants-in- aid to Mahila Mandals, Yuvak
Mandals and other voluntary organisation for construction of worksheds, etc. wherein they can start income generating acitivites. It is proposed to give a matching incentive grants & & 10,000 per organisation and those organisations will contribute 25% of the total grant, i.e. & 2500 to the grant released by our Department. Initially, it is proposed to give the assistance to 1000 such organisations. An amount of & 70 lakhs has been proposed to be spent during 8th Plan period and & 10 lakh during annual plan 1991-92.

STRENGTHENING OF ADMINISTRATIVE MACHINERY AT THE STATE HEADQUARTERS.

The Department is in operation since 1952 but the administrative machinery at the State Hqrs. has not been strengthened to the minimum requirement. The present machinery has been hardly sufficient to cope with the increasing load of work at the State Hqrs.

and with the launching of centrally sponsored schme like IRDP, TRYSEM, DWCRA, Smokeless chullahs, NREP, RLEGP( now merged under JRY), JRY, Indira Awas Yojana and State schemes, i.e. two room tenaments and rural sanitation besides planning work, it has been very difficult for the department to handle the work of these schemes in addition to normal work of C.D. programme which has increased manifold. It is also worth mentioning that the Government of India, no doubt, has indicated to strengthen administrative machinery at the State Headquarters in every programme but nothing has been done in this regard, Taking into consideration the above facts, it has become imperative to give boost to the administrative machinery at State Headquarters. In view of the necessitated felt need due to increased work load, it has, therefore, been proposed to create 12 posts(Superintendent Grade-I, Assistants-3, Clerks-4. Librarian-1 and Peons-3) at the State Hgrs. of the Department which is the minimum proposal during the 8th Plan period and an amount of R. 15 lakh has been proposed for 8th Plan period 1990-95 and No. 3.50 lakhs for 1991-92.

## MISCELLANEOUS 'UNICEF' PROGRAMMES AND OTHER CISC PROGRAMMES:

During the current financial year, an outlay of &. 10 lakhs has been approved for Misc. UNICEF programme. During the 8th Plan period, the department

proposes to start some programme for the welfare of the children belonging to the weaker sections and rural women with the help of UNICED. Besides, some other suitable schemes will also be taken up which would help in promoting the welfare of rural people.

During 8th Plan period, a sum of &. 25 lakh has been proposed to be spent on this scheme out of which &. 5 lakhs will be utilised during 1991-92.

Thus during the 8th Plan, a provision of &. 750 lakhs has been proposed. An outlay of &. 127 lakhs has been proposed for annual plan 1991-92 under C.D. programmes.

#### PANCHAYATS:

Three tier Panchayati Raj system is Himachal Pradesh is in existence since 1954. The Gram Panchayats at the grass-root level, Panchayat Samitis at the block level and Zila Parishads at the District level have been established under the Himachal Pradesh Panchayati Raj Act, 1968. At present there are 2597 Gram Panchayats, 69 Panchayat Samitis and 12 Zila Parishads in the Pradesh. Elections to Gram Panchayats and Panchayat Samitis except Panchayat Samitis of Jubbal- Kotkhai in Shimla District and Panchayat Samiti Pragpur in Kangra District, where elections of Chairman and Vice Chairman of Panchayat Samitis are yet to be held, are complete and elections to Zila Parishads are yet to be held.

The Panchayati Raj Institutions have to play a very vital role in the execution of various developmental works meant for the uplift of rural areas. Amphasis is now being laid on the association of these demoratic rural institutions with the formulation of Plan and execution of various Plan schemes, as without an active participation of these institutions in the formulation of Plan and execution of various Plan scheme, we cannot expected desired results and alround development of the rural areas stress today is being laid on the strengthening of these institutions in every respect and now an exercise is going on to bestow adequate administrative as well as the financial powers to these institutions.

At present the Panchayati Raj Institutions in the Pradesh have got no source of income except the income from the collection of house tax, matching incentive grant equal to the collection of house tax given annually by the government, grant equal to the collection of local rate and the grant equal to 20% of the collection of land revenue, which on an average is of the order of 5000/- to 5,500/- per annuam per Panchayat. Such a meagre income is considered to be in significant & hardly enough for meeting the domestic expense of thes institions what he talk of dev. Tooks. With view to make these grass-root level insit thions solf-relaint, it has become essential that more funds are placed at the disposal of Panchayati Raj, Department for providing

grant-in-aid to the Panchayati Raj Institutions for the creation of infrastructure required by them for carrying out their day to day work besides other general grants.

Against the Seventh Five Year Plan outlay of Rs. 140.00 lakh, Rs. 780.00 lakh has been proposed for the Eighth Five Year Plan. The proposal for the Annual Plan 1991-92 is Rs. 139.00 lakh.

1. Loans to Panchayati Raj Bodies for the Creation of Remunerative Assets:

Under this scheme loans to the Panchayati Raj bodies are provided on nominal rate of interest i.e. 3% per annuam, which is interest free for the Panchayats of Tribal areas and Panchayats declared as backward, for the creation of remunerative assets e.g. construction of shops/ residential accommodation for rental purposes and raising of orenard etc. which could become a source of permanent income to these bodies. Under this scheme Rs. 10. lakh has been proposed for the Eighth Plan. Against this Rs. 20.00 lakh has been proposed for Annual Plan 1991-92.

 Construction of Buildings of the Panchayati Raj Training Institute offices of the District Panchayat Officers and the Director of Panchayati Raj;

Presently the office of the Director of Panchayati Raj, District Panchayat Officers Solan, Una, Hamirpur, Kullu, Lahaul- Spiti and Kinnaur

are housed in the rented buildings and the building of the Panchayati Raj Training institute at Mashobra is under construction. In the interest of the efficient working of these offices it is necessary that we have our own buildings. Under this scheme a sum of Rs. 20.00 lakh has been proposed for the gighth Plan. The proposed outlay for the Annual Plan 1991-92 is Rs. 4.50 lakh.

3. Grant-in-aid to Panchayats equal to the collection of Enhanced House Taxs

The provision of Rs. 15.00 lakh has been proposed during eighth plan and the proposed with a view to fulfil the commitment of the Government as made by the Hon ble Chief Minister during his budget session

1989-90 according to which twice the amount of increased tax collections over the last year is required to be given to Panchayats in the Shape of matching incentive grant. The proposed outlay for 1991-92 is Rs. 2.00 lakh.

## 4. Grant-in-aid to Panchayats for the Construction/Repair of Panchayat Ghars:

Financial position of the Panchayats in the Pradesh is very weak as they have no resources of their own. A scheme was introduced to provide contributory grant to the Panchayats for the construction/ repair of Panchayat Ghars, with a view to provide roofed accommodation to these grassroot level democratic institutions where they could hold their meetings, run their office and to keep their articles of stock and store. There are still about 600 Gram Panchayats which are not having their own Panchayat Ghars and required in to be given grants-in-aid for construction of Panchayat Ghars. This No. is also likely to increase further as a result of of reorganisation of existing gram sabha circles.Rs. 40.00 lakh has been proposed during Eighth Five Year Plan and Rs. 7.00 lakh for the Annual Plan 1991-92.

### 5. Grant-in-Aid to Panchayats for the Purpose of Periodicals/ Journals and Library Books:

This scheme is in existence for the past so many years. During the eighth plan Rs. 25.00 lakh has been proposed. Against which Rs. 4.00 lakh has been proposed for the year 1991-92. It is proposed to provide grant in aid @ Rs. 1,000 per annum per panchayat during the first two years of the eighth plan and Rs. 500 per annum per panchyat during the remaining three years. During the current year the number of panchayats is likely to increase by two hundred as a result of reorganisation of existing gram sabha circles.

#### 6. Creation of Planning and Monitoring Cell:

Presently there is no staff at the Directorate level to deal with the plan schemes except an Assistant, who in addition to the work relating to plan has also been assigned other subjects. In view of the enhancement of the size of our plan which is likely to increase further in the years to

come, it has become very essential to create an independent Planning and Monitoring Cell at the Directorate, for which an amount of Rs. 1.00 lakh has been proposed during the eighth plan. Rs. 0.50 lakh has been proposed for the Annual Plan 1991-92.

## 7. Grant to Panchyats for the discharge or Municipal Functions:

In the Pradesh there is a good number of Panchayats which have almost taken the shape of towns and at such places it has become essential to provide at least minimum basic amenities like street lights, public water taps, sanitation and such other facilities, which the Panchayats can not afford to provide because of the fact that their financial position is not sound enough. Demand from other Panchayats for the sanction of grant—in—aid under this scheme are also being received. For the Eighth Plan, outlay Rs. 60.00 lakh has been proposed under this scheme against which an outlay of Rs. 11.00 lakh has been proposed for the Annual Plan 1991—92.

#### 8. Panchayat Prize Competition Scheme:

The scheme is existence since long and was incorporated with a view to inculcate the habit of competition amongst the Panchayats to boost development activities in the rural areas. The amount of prize money under this scheme is proposed to be doubled during the 8th Plan. Previously in the State level competition the Panchayats standing first, second and thi-rd were awarded a cash prize of Rs. 14,000/- 10,000/- and Rs. 6000/- respectively and in the District level competition one Panchayat adjuged best was given a cash prize of Rs. 2000/- each. During the eighth five year plan it is proposed to spend Rs.2.70 lakh under this scheme. The proposed outlay for the Annual Plan 1991-92 is Rs. 0.50 lakh. An amount of Rs. 0.27 lakh is likely to be spent during 1989-90. An outlay of Rs.0.54 lakh has been proposed for the annual plan 1990-91.

## 9. Grant-in-aid for the construction/repair of Panchayat Samiti/Zila Parishad Bhawan:

At the District level Zila Parishad, Bhawans with a big hall for holding meetings of Zila Parishads, seminars and sammelans beside providing accommodation to the functio-

functionaries of the Panchayati Raj Bodies and rural people visiting district headquarters at cheaper rates shall be constructed for which grant-in-aid will be provided by the Government. Similarly Grant-in-aid is to be provided to the Panchayat Samitis for the construction of their office buildings which whill have a hall for holding meeting of the Panchayats Samitis as well as sammelans and seminars besides office of the Chairman Panchayat Samiti. During the Eighth Plan, outlay of Rs. 75.00 lakh has been proposed under this scheme. Against this an outlay of Rs. 15.00 lakh has been proposed for the Annual Plan 1991-92.

## 10. Training to Newly Elected Office Bearers of Panchayati Raj Institutions:

Imparting of training to the newly elected representatives of the Panhhayati Raj bodies concerning the functioning of the Panchayati Raj Institutions is an important task which the department has to accomplish. Presently two training institutes one at Mashobra and other at Baijnath having one Principal and three Instructors with other staff are functioning. Training programme of the functionaries of the Panchayati Raj Institutions is to be taken up soon after the completion of the eledtion which are likely to be completed by the and of current financial year. Government is also laying stress on early completion of this programme. Training is imparted by holding training camps of three days curation preferable at the block headquarter and in such camps 50 to 60 representatives are invited to participate, but the actual attendance in a camp on an average is 40. all, training is to be imparted to about 30,000 functionaries and with the existing staff it is not possible to complete the training programme even on the expiry of 5 years. For this besides the existing staffic six instrucare inadequate to cope with the quantum of training work. For attending this training trainees are to be given diet money @ 12/- per head per day besides actual to and for actual bus fare and the diet money presently being paid needs appropriate enhancement. In view of this a n new Panchayat Raj Training. Institute during the 8th Plan needs to be established which will have one Principal and six instructors besides supporting staff and the Strength -ening ~?

instructors in the existing two training institutes needs to be raised for 3 to 6. During the eighth plan Rs. 6.30 lakh has been proposed under the scheme Rs. 1.00 lakh is proposed for the Annual Plan 1991-92.

#### 11. Strengthening of Offices:

There has been a considerable increase in the work load of this department as a result of substaintial increase in the number of Panchayats, transfer of work relating to the conduct of audit of the Panchayati Raj Institutions from the Local Audit Department and substantial increase in the allocations of funds for the execution of various plan as well as the Non-Plan schemes, whereas the position of staff in the department had remained static. For this 5 posts (District Audit Officer, 1, Adu itor-2, Clerk-1 and Peon-1) are required at the State headquarter and officers, Rs. 5.00 lakh has been proposed for the 8th plan During the Annual Plan 1991-92 Rs. 1.00 lakh will be spent.

## 12. Grant-in-aid to the Panchayati Raj Bodies for the Payment of Honorarium to its Elected Representatives:

As per decision of the Government, Chairman and Vice Chairman of Panchayat Samitis and Pradhans and Up-Pradhans of Gram Panchayats are to be paid a monthly honoraria of Rs. 300/- Rs. 150/- Rs. 100/- and Rs. 50/- respectively. Presently, there are 2597 Gram Panchayats and 69 Panchayat Samitis. To meet the expenditure of this scheme outlay of Rs. 238.00 lakh has been proposed for the entire eighth plan period. Against this, Rs. 51.00 lakh has been proposed for the Annual Plan 1991-92.

#### 13. Organisation of Panchayat Sammelans:

to be completed by the end of current financial year. With a view to provide opportunity to the newely elected representative to discuss their common problems in finding out solution there to sammelans are proposed to be organised curing 1991-92 Rs. 2.00 lakh has been proposed for the entire 8th Plan period for holding such sammelans. During the year 1991-92, Rs. 0.50 lakh is likely to be spent under this scheme.

## 14. Interest Subsidy to Panchayati Raj Bodies on remunerative assets:

Loans are sanctioned by the Nationalised banks/
co-operative banks to the Gram Panchayats for remmnerative
assets (construction of Stalls/ Shops/ residential accommodations for rental purposes, raising of Panchayat orchards,
and Social Forestry Schemes. Interest rate @ 6% per annum
will be published by the Government. To meet this liability
a provision of Rs. 39.00 lakh for the Annual Plan 1991-92
and Rs. 280.00 lakh for the entire eighth plan has been
proposed.

## TI SPECIAL AREA PROGRAMME:

#### DESERT DEVELOPMENT PROGRAMME:

This programme is being implemented in the Spiti Sub-Division of Lahaul & Spiti District since 1979-80 and in the Pooh Sub-Division of Kinnaur Distt. Since 1982. This programme is primarily vent for the Integrated Development of Desert Areas with special emphasis on increasing the productivity income level and employment opportunities for the people of these areas. Under this programme steps for the prevention and further deterioration of areas and spread of disertic conditions are also under taken.

This scheme is 100% Centrally Sponsored Scheme which is now proposed to be transferred to state Plan. Accordingly during \$th Plan it is proposed to spend Rs. 1500.00 lakh and Rs. 180.00 lakhs will be spent during 1991-92 under this programme.

#### IV. IRRIGATION AND FLOOD CONTROL:

The total geographical area of Himachal Pradesh is 55.67 lakh hectares. Otthis a high percentage of the area is under perpetural snow or under forests and steep harren slopes. As per lates available figures only 5.83 lakh hectares is the net area sown in the Pradesh. It is estimated that ultimate irrigation potential of the State is approximately 3.35 lakh hectares out of which 50,000 hectares can be brought under Irrigation through major and medium irrigation projects and balance 2.85 lakh hectares can be provided irrigation through minor irrigation schemes. Statistical data regarding irrigation in the State is given below

| S.No Items   | Unit       |              |
|--|------------|--------------|
| 1. Total geographical area   | Lakh hect. | 55.67        |
| 2. Net area sown   | <b>n</b>   | 5 <b>.83</b> |
| <ul><li>3. Ultimate Irrigation potential available.</li><li>i) Major and Medium Irrigation</li></ul> | '000 hect. | 50.00        |
| ii) Minor Irrigation   | Ħ          | 285.00       |
|  | Total      | 385.00       |

4. Coverage up to the end of 7th Plan

160.384

Major Irrigation Project: The only major irrigation Project in the State is Shahnehar Project in District Kangra. With the construction of Shahnehar barrage the water of river Beas was diverted by Punjab, thereby adversely affecting irrigation rights of the inhabitants of Himachal Pradesh. The matter was taken up with the Government of Punjab and an agreement was signed in July, 1983 Whereby the Punjab Govt. agreed to release 228 cuses water for Himachal Pradesh and to bear the entire cost of providing lined carrier channel system for irrigating the area, which would have received irrigation had the barrage not been constructed and water allowed to flow. The total project cost at 1987 price level is as. 49.30 crore and the same stands submitted to the Central Water Commission in July, 1987 for scrutiny and approval. The cost

of lifting water from the channel and distribution work was to be borne by the Himachal Govt. which is as. 19.28 crore and the remaining cost of as. 30.02 crore has to be borne by the Punjab Govt. The salient features of the project are a under:

ii) Area to be benefitted

a) Gross Command Area 22,627 hect.

b) CCA 15,287 '

c) No. of villages 93

iii) Supplies to be utilised 228 cusecs

iv) Yearly Water requirement 0.163 MAF

v) Length of Canals

a) hight bank canal 48.85 Kms.

b) Left bank canal 33.00 Kms

vi) Benefit cost ratio 2.07:1

vii) Expenditure during sixth
Plan
43.33 lakh

The approved outlay for this project during the seventh plan is hs. 800 lakh against which an expenditure of hs. 257.30 lakh has been incurred. An outlay of hs. 54 lakh was approved for the Annual Plan 1990-91. Pending approval of the Project from the Government of India, an outlay of hs. 315 lakh has been proposed for 8th Plan. An outlay of hs. 57 lakh has been proposed for Annual Plan 1991-92.

b) <u>Medium Irrigation Projects:</u> Two medium irrigation projects namely(i) Giri Irrigation Project (ii) Bhabour Sahib Phase I with an irrigation potential capacity of 6166 hectares have been completed. The work on another two projects is in progress. The details of expenditure incurred and physical coverage achieved is given as under in respect of completed projects:

1. Giri Irrigation 823.00 823.00

2. Bhabour Sahib
Phase I \_\_\_\_\_\_85.00 \_\_\_\_\_93.06 \_\_\_\_\_923 \_\_\_\_\_\_\_908.00 916.06 6188

The work on two medium irrigation projects viz Balh Valley Project and Bhabour Sahib Project Phase II is in progress. The project wise details are given as under:-

1. Balh Valley Project: This project is under construction in Mandi district and will utilise water from Baggi channel of Beas Sublej link project. The project on completion will create an irrigation potential of 2410 hect. The revised project report amounting to hs. 827 lakh has been submitted to the Central water Commission for approval. The salient feature as well as expenditure incurred and physical progress achieved under this project is as under:

| <b>a</b> ) | Sour ce                                 | Baggi Channel of Beas Sutlej<br>link Project |
|------------|---|--|
| ъ)         | CCA                                     | 2410 hectares                                |
| c)         | Sanctioned cost                         | hs. 302.71 lakh                              |
| d)         | hevised cost                            | ks.827 lakh                                  |
| e)         | Expenditure incurred upto March, 1990   | ks. 676.85 lakh                              |
| f)         | Progress achieved<br>upto March<br>1990 | 1950 hect.                                   |

During the 8th Plan, an outlay of is. 200 lakh has been proposed. Against the anticipated expenditure of is. 141 lakh during Annual Plan 1990-91, an outlay of is. 50 lakh has been proposed for Annual Plan 1991-92. As a result of this investment the remaining 460 hect. of CCA will be achieved.

Una district of the Pradesh. The project is approved for l.s.

426 lakh to create an irrigation potential of 2640 hectares.

The work on this project was started during 1988-89. The salient feasutes of the project are as under:

|    | - · · · · · · · · · · · · · · · · · · · |                      |
|----|---|----------------------|
| a) | Source                                  | Kangal Dam keservoir |
| b) | CCA                                     | 2640 hectares        |
| c) | Water to be drawn                       | 26.28 cusecs         |
| a) | Sanctioned estimated                    |                      |
| •  | cost                                    | 426 lakh             |
| e) | Expenditure upto 3/89                   | 61.47 lakh           |

The sanctioned cost of the project is Rs. 4.26 crore at 1982 price level whereas its completion cost will be of the order of As. 900 lakh. During the 8th Plan, an outlay of Rs. 350 lakh has been proposed against the anticipated expenditure of As. 60 lakh during 1990-91, an outlay of As. 150 lakh has been proposed. As a result of this investment, 1000 additional area will be brought under irrigation. Thus an amount of Rs. 850 lakh shall be required for its completion.

Besides the above two projects, the four projects viz

(i) Medium Irrigation Project in Beet area in district una,

(ii) Sid hata irrigation project in district Kangra (iii) Phina

Singh irrigation Project in district Kangra and (iv) Kripal

Chand irrigation Project in district Kangra are at advanced

stage of investigation and these are proposed to be taken up

during the 8th Plan after their approval. As such, an outlay

of hs. 400 lakh has been proposed for the 8th Plan. Against

a budget cutlay of hs. 4 lakh during 1990-91, an outlay of ks.

20 lakh has been proposed for Annual Plan 1991-92.

2. Minor Irrigation: During the Eighth Plan an outlay of hs. 112.00 Crore has been proposed under this head of development. Against an outlay of hs. 2225.00 lakh for the annual plan 1990-91 an outlay of hs. 3385 lakh has been proposed for Annual Plan 1991-92. The details of financial and physical achievements during the Seventh Plan and proposals for 8th Plan and Annual Plans are as under:

|                              | · IPH           | USALD           | ייי פוניא     | s, in lac           | IPH     | USAID            | RD   | Total        |
|------------------------------|-----------------|-----------------|---------------|---------------------|---------|------------------|------|--------------|
|                              | 2.              | 3.              | 4.            | 5.                  | 6.      | 7.               | 8.   | 9,           |
| . 7th Plexp.                 |                 | <b>3202.9</b> 8 | 79 <b>-</b> 2 | 24 5798 <b>.</b> 95 | 2715    | 6886             | 1854 | 11455        |
| I.Propos<br>8th Pl<br>outlay | .an             | 4000.00         | 200.          | 00 11200            | 00 1400 | 00 7750          | 900  | 22650        |
| 1990-9                       | 1 820.00        | 1355.00         | 50.           | 00 2225.            | 00 2    | 50 2500          | 250  | <b>300</b> 0 |
| 1991-9<br>(Fropose           | 2<br>d) 1250.00 | <b>0</b> 2100.0 | 0 35.         | 00 3385.            | .00 200 | 00 2 <b>5</b> 00 | 250  | 4750         |

Command Area Development: The Command area development 3. programme was initiated in the fifth plan with a view optimising agricultural production through better management of land and water use in the Command area of irrigation projects so as to supply adequate water to the farmers for raising Crops with a view to increase their agricultural production and cropping intensity through assured supply ofwater.

The Government of India has already sanctioned following three schemes under the Command area development: S.No. Name of the project Sanctioned a) Giri Irrigation Project 377.00 b) Balh Valley Project 154.28 c) Bhabour Sahib Phase I Project 54.76 586.04 Total

During the 8th Plan an outlay of hs. 410,000 lakh has been proposed for this head of development. Against an outlay Rs. 40 lakh for the annual plan 1990-91 an outlay of hs. 84 lakh has been proposed for 1991-92. The outlay for 1991-92 includes hs. 38.00 lakh for Central transfers to State Plan. As a result of this investment the physical tartets set are as under :-

| S. No Items       |         | <br>8th Plan<br>Target | Likely<br>achiev-<br>ement<br>during<br>1990-91 | Proposed Target for 1991-92 |
|-------------------|---------|------------------------|---|-----------------------------|
| 12                | 3:      | -4                     | -:-:5:-:-:                                      |                             |
| 1. Field Channels | Hactare | s 48 <b>38</b>         | 1000  | 1300                        |
| 2. Wara Bandi     | H       | 8 <b>4</b> 5 <b>3</b>  | 250   | 500                         |

Flood Control: The entire region of Himachal Pradesh forms catchment of rivers Yamuna, Sutlej, Beas, avi and Chenab which flow from its territory to plains and carry a very heavy

load of silt. The path that these rivers and their tributaries transverse is having steep slopes causing thereby high velocity and enode much of the cultivable lands. The population also gets affected as houses and agricultural land often gets submerged or get washed off. Flood protection works in the shape of channelisation of these rivers and their tributaries by construction of embankments and spurs at places which are prone to floods is essential.

The total geographical area of the state is 55.70 lakh hectares and culturable area is 5.83 lakh hectares. According to a rough estimate about 2.31 lakh hectares area in the State is subjected to yearly flood heavoc. There is an immediate need to provide flood protection works in most affected flood prone area along Giri river, Suketi Khad, Swan nadi, Sirsa nadi and Chakki Khad. An outlay of as. 600 lakh has been proposed for 8th Plan. Against an anticipated expenditure of as. 90 lakh during Annual Plan 1990-91, an outlay of as. 100 lakh has been proposed for Annual Plan 1991-92.

#### **V-ENERGY**

#### 1. POWER :

Himachal Pradesh has a vast hydel Potential and through preliminary hydrological, topographical and geological investigations, it has been estimated that 12,700 MW of hydel power can be generated in the State by constructing various major, medium, small and mini/micro hydel projects on five river basins. In addition, a large number of unidentified areas have still been left in the river basins which can contribute substantially to the power potential of Himachal Pradesh by way of mini-micro, medium and even large projects. Also in view of rising cost of thermal and nuclear generation, many identified projects which have been excluded from the mentioned hydel potential on account of non-suitability due to high cost of generation, will also become viable in future. On these two considerations a conservative estimation of the total in Himachal Pradesh could well be put up at 20,000 MW Potential or even more. Of the total hydel potential only 3363,20 MW has been harnessed so far, out of which only 272.07 MW is under the control of Himachal Pradesh as bulk of the potential has been exploited by the Central Government and other Agencies. The huge hydel potential of the State can play a major role in power development programmes in the northern region and will provide. economic base for the overall development of Himachal Pradesh.

Hydel Power Generation in Himachal Pradesh deserves priority not only to meet the increasing power demand within the State but also to bridge the gap in demand-supply in the northern-region as a whole. In view of all the factors the Government of Himachal Pradesh has accorded top priority to hydel power generation in the State. A phased programme has been chalked out to take up various major medium, small and mini/micro hydel projects in the State during Seventh Plan and Eighth Five Year Plan. There is emergent need to take up some new projects during the Eighth Plan otherwise there would be huge power shortages.

To match the increasing activities on construction of hydel projects, there is an immediate need to lay emphasis on adequate transportation and distribution net work in order to evacuate power from these projects and its distribution for power utilisation within the State. Keeping this in view various transmission and distribution schemes have been prepared and some of these have already been taken up. Special T&D schemes are proposed to be taken up to meet the power requirement of various industrial complexes being set up in the State.

Another scheme of power development in State is rural electrification in which State had made remarkable achievements. In spite of the fact that, Himachal Pradesh was a late starter in the field of Rural Electrification and because of very difficult and mountaineous terrain, it is a matter of satisfaction that all the inhabited villages of the State numbering 16807 were

electrified by the end of June, 1988. In Himachal Pradesh where 93% of population lives in villages, rural electrification has significant role to play not only to provide lighting but also to encourage cottage industries in rural areas. However, more emphasis is required to be given to strengthen the distribution system in order to achieve the targets in full in rural electrification.

Survey and investigation of hydel projects is essential to tap the vast hydel potential of the State. This activity could not be geared up to the desired extent due to very meagre funds available for the purpose. Efforts are being made to get maximum funds under central assistance. The assistance, at present being received is very small as compared to the requirement of funds for the purpose.

The major impediment in the process of exploitation of hydel potential has been non-availability of adequate funds for execution of hydel projects with in the limited financial resources of the State. In order to overcome this difficulty, the following three methods have been proposed for arranging funds for execution of the various large, medium, small and mini/micro hydel projects.

- Large projects may be executed in joint collaboration with the Centre Government and with State Government.
- ii) Raising loans from financial institutions within and outside the country.
- iii) To take up projects on turnkey-basis on the deferred terms of payments by the foreign agencies under bilateral agreements.

During the Seventh Plan an outlay of Rs 260.11 crore was approved under head Power. The actual expenditure during the Seventh Plan was of the order of Rs. 350.76 Crore. With this investement installed capacity of 130.50 MW was generated 166.135 KMs length of 220 KV and above laid and 361 pumpset energised. The excess expenditure under this head was incurred by raising rescoures outside the plan, through IDBI and Co-operative Banks.

The approved outlay for the Year 1990-91 is Rs. 58.00 Crore which will be spent in full. An outlay of Rs. 560.00 Crore has been proposed for Eighth Plan of which Rs. 80.00 Crore has been proposed for Annual Plan 1991-92.

- 1. The objectives adopted for power sector during Eighth plan are as under :-
  - i) Expeditious completion of the on going projects by ensuring full funding;
  - ii) Initiating work on new starts so as to ensure capacity additions in the course of the Ninth Plan;

- iii) Ensuring full funding for the joint ventures of Nathpa Jhakri and Koldam projects so as to adhere to the existing schedules;
  - iv) Considerable strengthening of the T & D system so as to ensure appropriate load despatches and to cut down on the line lesses in a phased manner;
  - v) Embank upon intensive electrification of rural areas and ensure universal coverage of rural house-holds by the end of the Eighth Plan;
- vi) Step up the work on survey and investigation so as to have a shelf of fully investigated projects ready for execution in the subsequent plans;
- vii) To provide for renovation and modernisation of existing power houses for additional generation benefits.

#### A. GENERATION

An outlay of Rs. 15423.00 Lakh was approved for the Seventh Plan against which actual expenditure has been of the order of Rs. 19480.26 Lakh. An outlay of Rs. 4017.00 Lakh has been kept for it during the Annual Plan 1990-91. For Eighth Plan an outlay of Rs. 40000.00 Lakh has been proposed under this component out of which Rs. 5518.00 Lakh has been proposed for Annual Plan 1991-92. It is proposed to generate 27.30 MW of electricity during the Plan period.

#### II. ON-GOING PROJECTS

#### 1. Thirot Hydel Project (4.5 MW) :

The project with an installed capacity of 4.5 MW is located in the tribal valley of Lahaul in district Lahaul & Spiti. The latest estimated cost of this project is Rs. 25.97 crore. The power generated from this project shall be utilised in the remote tribal areas of Lahaul and Pangi and the surplus power whenever available shall be utilised in Manali area of Kullu District.

The project was earlier included for commissioning during the 7th plan, but due to non-availability of adequate funds during the previous years, the completion schedule had to be postponed. The project is now scheduled for commissioning during October 1992. For the Annual Plan 1990-91 an outlay of Rs. 200 Lakh has been kept for this project. An outlay of Rs. 1007.00 Lakh has been proposed for the Eighth Plan of which RS. 475.00 Lakh has been proposed for Annual Plan 1991-92.

#### 2. Baner Hydel Project (12 MW):

The project was sanctioned during the year 1981 for an installed capacity of 6 MW which has subsequently been raised to 12 MW. The latest estimated cost of the project is Rs. 35.02 crores. The work on the project could not be taken up in the right earnest in the previous years due to paucity of funds and the progress has been hampered because of the uncertainty about the availability of funds. The project is now scheduled for completion in March, 1993.

An outlay of Rs. 788.00 Lakh has been proposed for this project during Eighth Plan out of which Rs. 292.00 Lakh has been proposed for Annual Plan 1991-92. Besides an amount of Rs. 1610.00 lakh will be available from the Power Finance Corporation for this project in the first two years @ Rs. 506.00 lakh for 1990-91 and Rs. 1104.00 lakh in the year 1991-92.

#### 3. Gaj Hydel Project (10.5 MW):

The project was sanctioned during the year 1982. The latest revised estimated cost of the project is Rs. 33.25 crores. The work on this project could not be taken up in the right earnest during the previous years due to inadequate provision of funds in the plans. This project is now scheduled for commissioning in March, 1993. An outlay of Rs. 776.00 Lakh has been proposed for the Eighth Plan of which Rs. 291.00 Lakh has been proposed for Annual Plan 1991-92. Besides an amount of Rs. 1467.00 lakh will be available from the Power Finance Corporation for this project in the first two years @ Rs. 865.00 lakh for 1990-91 and Rs. 602.00 lakh in the year 1991-92.

#### 4. Bhaba Augmentation Scheme:

Bhaba Augmentation scheme with an estimated cost of Rs. 9.64 crore was approved by the Planning Commission in June, 1987. However the latest revised estimated cost is Rs. 13.75 crores. The scheme will afford an additional generation of 54 MW annually from the Bhaba Power House and will enhance the firm power by 3 MW. The construction work has been awarded during August, 1998. The scheme is Scheduled for Commissioning during 1992-93. An outlay of Rs. 300.00 Lakh has been proposed for Eighth Plan of which Rs. 135.00 has been proposed for the Annual Plan 1991-92.

### 5. Killar Hydel Project (0.30 MW):

HP State Electricity Board has sanctioned the scheme amounting to Rs. 1.73 crore and is being executed under the State Plan during the Eighth Plan. An outlay of Rs. 1.52 crore has been proposed for the Eighth Plan and for Annual Plan 1990-91 it has been proposed to the tune of Rs. 60.00 Lakh.

#### 6. UHL Stage-III project (70 MW):

This Project is located in Mandi district. The project is estimated to cost Rs. 97.66 crore as per the estimates framed during 1984. The revised cost of the project has been estimated at Rs. 16200.00 lakh. The project is scheduled for commissioning during 1997-98. An outlay of Rs. 1795.00 lakh has been proposed for Eighth Plan of which Rs. 125.00 lakh has been proposed for Annual Plan 1991-92.

## 7. Largi Hydel Project (126 MW):

The project with an installed capacity of 126 MW is to be constructed on the river Beas in Mandi district. The revised estimated cost of this project is Rs. 33500.00 lakh and it is scheduled for commissioning during the year 1997-98. An outlay of Rs. 4189.00 lakh has been proposed for Eighth Plan of which Rs. 340.00 lakh has been proposed for the Annual Plan 1991-92.

#### 8. Nathpa Jhakri Project (1500 MW):

Nathpa Jhakri Hydro-electric project with an installed capacity of 1566MW is to be executed jointly by the State and Central Governments, through the Nathpa Jhakri Power Corporation. This Corporation has been constituted under the Companies Act. According to the 'Memorandum and Articles of Association' approved by the Govt. of India for this Corporation, the debt equity ratio would be 1:1 World Bank Loan amounting to 437 million dollars has been sanctioned for this project for the generation component. This loan will directly come to the Nathpa Jhakri Power Corporation and the sources for the equity portion shall be funded by the Central and State Govts. The estimated cost of the project is Rs. 1472 crores (Generation Component including the interest during construction) The project is scheduled for commissioning during 1995-96. The financing plan of this project in terms of percentage cost is as under:-

| Sources of Funds   | Percentage |  |  |
|--|------------|--|--|
| 1. Bank loan lent to Nathpa  |            |  |  |
| Jhakri Rower Corporation<br>2. Govt. of India Loan                     | 17%<br>33% |  |  |
| <ol> <li>Govt. of India Equity</li> <li>Govt of H.P. Equity</li> </ol> | 37%<br>13% |  |  |

In view of the above, the State Govt. has to provide its share of investment for the execution of the project. Upto the end of seventh plan the State Govt. has incurred an expenditure of Rs. 2096.57 lakh. For Eighth Plan an outlay of Rs. 25000.00 lakh has been proposed of which Rs. 3350.00 lakh has been proposed for the Annual Plan 1991-92.

#### NEW SCHEMES

- 1. For the Eighth Plan following three hydel projects have also been proposed for approval :
  - i) Holi hydel project.
  - ii) Dhamwari-Sunda hydel project.
- iii) Baspa II hydel project.

An outlay of Rs. 93.00 lakh as a token provision has been proposed for Eighth Plan for three projects.

#### 2. Kol Dam Poject (800 MW):

Kol Dam project with an installed capacity of 800 MW is proposed to be executed in the joint sector. The State Govt. shall be contributing its share of investment on the pattern of Nathpa Jhakri Project. Accordingly a provision of Rs. 5000.00 lakh has been proposed for Eighth Plan of which Rs. 50.00 lakh has been proposed for Annual Plan 1991-92.

#### B. TRANSMISSION AND DISTRIBUTION:

The need for the strengthening the transmmission and distribution system in the State, is being felt for the last few years in order to ensure un-interrupted power supply in the State and for evacuation of power from new projects as also to receive our share of power from various inter-state and central projects. However, because of paucity of funds, transmission and distribution schemes could not be completed and work on new schemes could not be started. The World Bank has now approved a loan amounting to 43 Million Dollars for strengthening the transmission and distribution system in the State. However, in case of these works, which are only 132 KV voltage level, part investment of civil and other infrastructural works will have to be done by the HPSEB for which corresponding provision is to be made in the State Plan. In addition to this, funds would also be required to complete various on-going schemes and takeup new schemes during the 8th Plan period.

On 66 KV and above, the requirement of funds is for completion of various on-going schemes for funding our portion of the transmission schemes posed to the World Bank and for new transmission schemes to be taken up in the 8th Plan. For the Annual Plan 1990-91 an outlay of Rs.450 lakh has been kept. An outlay of Rs. 10300.00 lakh inclusive of Rs. 6700.00 lakh for the World Bank assisted project has been proposed for Eighth Plan of which Rs. 1547.00 lakh inclusive of Rs. 1000.00 lakh for World Bank project has been proposed for Annual Plan 1991-92. This is necessary not only to improve the quality of supply but to give well-knit distribution network in the State and reduce considerably the T&D losses.

# C. RURAL ELECTRIFICATION:

Although 100% rural electrification has been achieved in the State, a lot of work is required to be done in this field. There are a large number of left-out hamlets in the State which are to be provided electricity. Moreover, in order to strengthen and consolidate the work of electrification, various intensive electrification schemes have been prepared which are required to be implemented so that actual benefits of electricity reach to the people living in the remote and tribal areas of the State. In order to carry out these works of rural electrification, a provision of Rs. 750 lakh has been kept for the year 1990-91. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 4600.00 lakh and Rs. 825.00 lakh has been proposed, respectively.

#### D. RENOVATION & MODERNISATION OF POWER HOUSES:

H.P. State Electricity Board has identified 4 Power Houses where generation can be improved by carrying out renovation and modernisation. These are as under:

|    |                   |       | Estimated Cost |  |  |  |
|----|-------------------|-------|----------------|--|--|--|
| 1. | Giri Power House  |       | Rs. 985 Lacs.  |  |  |  |
| 2, | Rukti Power House |       | Rs. 76 *       |  |  |  |
| з. | Nogli Power House |       | Rs. 127        |  |  |  |
| 4. | Bassi Power House |       | Rs. 800 "      |  |  |  |
| ,  | ·                 | Total | Rs. 1988 Lacs. |  |  |  |

An outlay of Rs. 50.00 lakh has been kept under this head for the Annual Plan 1990-91. An outlay of Rs. 600.00 lakh has been proposed for Eighth Plan of which Rs. 10.00 lakh has been proposed for Annual Plan 1991-92. Besides an amount of Rs. 360.00 lakh will be available under this head for the renovation and modernisation of Giri Power House from Power Finance Corporation in the first two years of the Eighth Plan @ Rs. 160.00 lakh for 1990-91 and Rs. 200.00 lakh for Annual Plan 1991-92.

## E. SURVEY AND INVESTIGATION :

In order to exploit the vast Hydel potential available in the State, various potential sites have been identified. It is very necessary to carry out survey and investigation of these sites for the formulation of projects and to maintain a ready shelf of investigated schemes for being taken up for execution in a phased manner. Unfortunately very meagre funds were available for this purpose during the previous years and there has been very slow pace of progress in investigation of new projects.

Therefore, in order to gear-up the process of investigation, an outlay of Rs. 250.00 lake has been proposed for the Eighth Plan. An outlay of Rs. 50.00 lake has aiready been kept for the Annual Plan 1990-91. An outlay of Rs. 50.00 lake has been proposed for Annual Plan 1991-92.

# F. BOARD'S BUILDINGS :

H.P. State Electricity Board is facing great difficulty in absence of its own buildings both of residential and non-residential type. This problem has aggravated in view of the increased activities of the Board. To meet the ever increasing demand of buildings an outlay of Rs. 250.00 lakh has been proposed for the Eighth Plan and for the Annual Plan 1991-92 the allocation decided is Rs. 50.00 lakh.

#### 2. BIO-GAS DEVELOPMENT :

According to 1981 census, there are 7,06,201 rural households in Himachal Pradesh. The potential areas where Bio-Gas plants can be set up have been identified. In order to have a perspective plan of Bio-Gas development, we have to realise that this technology is not economic and relevant in very high altitudes. If such areas are excluded, the total households left are 5,57,356. According to the integrated sample survey for estimation of animal production in Himachal Pradesh for 1977-78 conducted by the Animal Husbandry Department, the percentage of bovine heads of different no. sizes is given as under:

Percentage of Bovine Heads of Different Sizes in Himachal Pradesh

| Size Class (Nos.) | Percentage  |
|-------------------|-------------|
| 1-5               | 55.51       |
| 6 - 10            | 37.72       |
| 11-15             | 5.56        |
| 16-20             | Ø.74        |
| 21-25             | Ø.19        |
| 26 and above      | Ø.28        |
| Total             | : 100.00    |
|                   | <del></del> |

It would be seen that the households having bovine heads above six animals constitute 44.49 percent. By applying these percentages to the total rural households viz. 5,57,356, the potential of establishing Bio-Gas plants comes to 2,47,967 units or say about 2.50 lakh units.

In Himachal Pradesh, the setting up of Bio-Gas plants is of recent origin. The tempo gained momentum from 1982-83 onwards. The subsidy for setting up of Bio-Gas units is 80 percent of the total cost to scheduled castes/scheduled tribes and small farmers and marginal farmers. The rest of households are given 60 percent subsidy.

The Bio-Gas development programme is being considerably augmented by the resources rom the Central Government.

The approved Seventh Plan outlay for the development of Bio-Gas was Rs. 450 lakh. The actual expenditure under this head for the Seventh Plan is Rs. 85 lakh. The proposed outlay for Eighth Plan and Annual Plan 1991-92 is Rs. 811.00 lakh and Rs 171.00 lakh respectively. It also includes Rs. 361.00 lakh for Eighth Plan and Rs. 81.00 lakh for Annual Plan 1991-92 an account of share of Centraly Sponsored Scheme being built in the State Plan for its transfer.

#### Development of Other New and Renewable

## Sources of Energy:

With the growth in the economy, the demand for energy increases tremendously due to rapid industrialistation, better standard of living and increased infrastructural net work. As the conventional sources of energy are limited, there is a prompt need to invest in energy sharing technologies explore the new and alternative sources of energy, encourage the use of proven technologies such as solar water heating system, wind energy and efficient energy devices. During the Seventh Plan an outlay of Rs. 25 lakh was provided under this head of development. The actual expenditure incurred during the Seventh Plan was Rs.37.00 lakhs.

Development of Non-Conventonal Energy Sources and renewable sources of energy will constitute the core of the activities of HIMURJA in the 8th plan. An outlay of Rs. 260 lakhs has been proposed for 8th plan period. For the annual plan 1991-92 an outlay of Rs. 55.00 lakhs has been proposed. The details of the various programmes and schemes included in this head are given under:

#### Solar Energy

Solar Energy utilisation forms an important part of new and renewable sources of energy. Various devices adopted both through thermal route and the photovoltaic route will be encouraged in 8th Plan period. Various solar thermal devices like solar cookers, solar stills, solar water heating systems etc., are increasingly becoming popular and will be encouraged in the 8th Plan also.

Simple hot water system using flat plate collectors and associated instruments have been efficiently employed for providing hot water in the institutions/hospitals/PHC/households at a temperature of 60-80 degree C. So far 52000 LPD solar Water heating systems have been installed. It was disclosed in the meeting that systems of 1,30,000 LPD capacity will be installed during 8th Plan.

-260 domestic systems of 100 Ligres per day have been installed at subsidised rates by the end of 7th Plan. During 8th Plan period 2000 such systems will be sold to individual Households.

47 stand alone photovoltaic systems have been installed in differnt hamlets/villages for providing street lights. 60 domestic points and three community lights (eight points) have also been installed. 220 domestic PV systems will be installed during 8th Plan.

- -3200 Solar cookers have been distributed on subsidy.10 Community solar cookers have also been distributed to hostels/institutions. Fixed type solar cookers are also being propagated. During 8th Plan about 25,000 solar cookers will be sold.
- -Seven solar photovoltaic pumps for irrigation pupose and one Solar TV have also been installed for community use.
- -The concept of solar passive heating of household is being popularised in the tribal areas of the Pradesh where a part from traditional cooking needs, the heating needs are more critical. During 8th Plan more stress will be given to passive heating using the local material.

The proposed outlays for Solar Thermal and Solar Photovoltaic System is Rs. 45 lakhs and Rs. 5 lakhs respectivly.

### Wind Energy

Two numbers 25 KWs stand alone wind generators have been installed. Two 1 KW aerogenrators have also been installed, apart from 6 wind pumps for lifting water for drinking and irrigation purposes. 30 sites have been identified for wind mapping project. 24 Nos. from 1 KW 100 KW aerogenerators are proposed to be installed. Besides, wind Energy is also proposed to be utilised for lifting of water. An amount of Rs. 30 lakhs been proposed for wind energy programme during 8th Plan period and Rs. 5 lakhs for 1991-92.

## Energy Convservaton

The State Govt. has been appreciating the efforts of HIMURJA which it attaches towards energy conservation in differnt sectors of the economy. It is proposed that items like improved bukharies, portable chullahs in the tribal areas will be encouraged. Improved crematorium which results in 40-50% saving of fuel besides reduction in body consumption time will also be encouraged in the 8th Plan period.

It is proposed that during 8th Plan period all the rural Households are proposed to be equipped with improved chaullahs. The concept of improved bukharies will also be popularised in al the offices to save the coal consumption.

## SMOKELESS CHULLAH PROGRAMME:

This programme is being implemented in 10 distt. of the State since 1983-84. The main thrust of programme is on fuel saving promotive of better hygenic condition among women and reduction in pollution in rural areas.

During 8th Plan period it is proposed to spend Rs. 180.00 lakh and Rs. 40.00 lakhs during 1991-92 under this programme.

# VI. INDUSTRIES AND MINERALS:

Himachal Pradesh is endowed with bountiful resources of water/hydro-power, mineral, forests and cool and dust free climate. All these factors proyide favourable condition for setting up agrobased, forest based, food processing, beverages and electronic industries in the Pradesh.

Eversince the Planning era in the Country great progress has been made in the economic development of the State. In the earlier years, the emphasis was laid on the development of infrastructure like communication link roads bridges as well as on the development of Agriculture and Horticulture. Simultaneously, steps were taken to develop the secondary and tertiary sectors of economy so that new and alternate outlets of employment are generated for the people especially the educated-unemployed youth. Initial start was made in this direction by the development and modernisation of the traditional cottage and handicrafts Industries. This prepared the base for the development of enterpreneuership of subsequent industrial development in the State. With the attainment of State-hood in 1971, the industrial policy was given a new direction which aims at the speedy industrial development.

The whole of Himachal Pradesh has been declared industrially backward. The rate of capital investment subsidy has been raised from 15% to 25% with maximum amount of &. 25 lakh. For electronic industries, the maximum limit of capital subsidy is &. 50 lakh at the rate of 25% on the carriage of raw materials from nearest broad gauge rail head to the project site and for transportation of end products to nearest rail head, 75% transport subsidy is now admissible to the industrial units. At present, 16 industrial areas including one electronic complex at Solan and five industrial estates have been developed which provides basic infrastructural facilities to the entire entrepreneurs.

The State Governmentis also offering incentives like assistance for preparation of project reports, interest subsidy to engineering entrepreneurs to the extent of difference between the rate charged by bankers on working capital and subsidised rate of 7% to the maximum of &. 20,000/-annually, subsidized land in inner areas at 50% of the actual costs, concession of State sales tax, interest free loans against CST annually paid by the medium and large industries subject to a ceiling of 8% of capital cost for units with investment

upto &. 50 lakh and 5% of capital cost for investment upto &. two crore, 15% subsidy on costs of generating sets subject to a maximum of &. 75,000/-. The units which are located in Himachal Pradesh are entitled for benefits under the Income Tax Act.

These benefits include deduction of 20 per cent of gross profits under Section 89 in H.H. and deduction of 50% of the investment in the shares entitled on stock exchange under Section 80 CC.

Concessional finance is being provided by financial institutions like Himachal Pradesh

Financial Corporation and Banks.

The promoters contribution has also been brought down upto 10 per cent. In marketing the local units are being given price preference in State Government purchase programme upto 2 per cent in case of small scale units and 5 per cent for large and medium scale units. The State Government has launched a massive compaign for the speedy industrialisation of the Pradesh and steps have been taken to augment it further. On 12th July,1985 Guidance Bureau was set up to provide all the relevant information to the prospective entrepreneurs, namely policies of the Government availability of land, raw material and power, financial assistance to other relevant information needed for the setting up of Industrial units.

The incentives have resulted in tremendous growth of industries both traditional and modern.

The number of small scale industrial units registered with the industries department has crossed 19,000 mark with a total investment of about 250.00 crores approximately and provide employment opportunities to over 75,000 persons. Similarly, more than 34,000 artisans based units are functioning in which more 62,000 persons are employed. In large and medium scale sectors also the State had made significant progress. At present, 127 large and medium scale projects are functioning in the State. Capital to the tune of &. 310 crore had been invested in these projects and employment has been generated for about 15,000 persons. The industries of the S+ate are producing wide range of traditional modern and sophisticated items. Recently. Electronics have added new dimension to the industrial development of this Pradesh. For the promotion of electronics industries, the Himachal Pradesh State Electronics Development Corporation (HPSEDC) has been established. Am electronic complex has been set up at Solan. Another industrial complex area at Shoghi, near Shimla has been earmarked for promotion of electronic industries.

While quite a large number of electronics items are being manufactured. Many new electronic products will be added with the setting up of more electronic based units for which adequate facilities and incentives are available.

During the Eighth Plan 1990-95, an outlay of R. 144.10 crore has been proposed for Village and Small Industries and Large and Medium Industries in the Pradesh. Against the approved outlay of R. 10.70 crore for Annual Plan 1990-91, the approved outlay of R. 27.79 crore has been proposed for Annual Plan 1991-92. The details are as under:-

|             | Schemes/Programm               | e    |          | n 1990-<br>Central<br>Sector |         | ted  | 1cipa-<br>Exp <b>dr.</b><br>0-91 | Proposed<br>State Co | Outlay 1<br>entral 1    | 991-92<br>Sotal |
|-------------|--------------------------------|------|----------|------------------------------|---------|------|----------------------------------|----------------------|-------------------------|-----------------|
|             | 1.                             |      | 2.       | 3.                           | 4.      |      | 5.                               | 6.                   | 7.                      | 8.              |
| •           | 1. Village and S<br>Industries | mall | 5215 .00 | 1337.                        | 50 6552 | •50  | 420 .00                          | 1002.00              | 252,45                  | 1254.4          |
| ا<br>ا<br>ا | 2. Large and Med<br>Industries | ium  | 4652 .00 | 3205.                        | 50 7857 | •50  | 650.00                           | 755.00               | <b>7</b> 69 <b>.</b> 55 | 1524.           |
|             |                                | * 1  |          |                              |         | •-•- |                                  | ,-,-,-,-,            |                         | <b>-,-,-</b> ,  |
|             | TOTAL:                         | *    | 9867.00  | 4543.                        | 00 1441 | 0.00 | 1070.00                          | 1757.00              | 1022.00                 | 2.779           |

The schematic details are as under:-

# (1) LARGE AND MEDIUM INDUSTRIES:

# 1. Industrial Area:

In order to provide infrastructural facilities to the entrepreneurs, the Industrial Areas have been established at Nagrota Bagwan, Sansarpur Terrace (Kangra), Bilaspur, Chamba, Shamshi, Mehatpur Tahliwala (Una), Shoghi (Shimla), Reckong Peo, Paonta Sahib, Barotiwala Baddi, Parwanoo, Electronic Complex Chamba Ghat (Solan), Mandi and Hamirpur. In these industrial areas, 1241 plots have been developed and 133 sheds have been constructed. Besides, industrial estates at Solan. Dharampur, Kangra, Jawali and Dehra Gapipur have been established where in 55 sheds have been constructed. Industrial Areas/Estates at Keylong, Amb , Raja-ka-bag, Nagri(Kangra), Dakolar (Shimla), Raighat (Shimla), Pandranu (Solan), Rachhiana (Solan), Dhaliara(Kangra), Chirgaon(Shimla) are under development. During the Eighth Plan Year Plan, it is proposed to locate/establish Industrial Areas/Estates at Tehsil and Block levels. This would help disposal of industrial activities in the rural and far flung areas of the State. During the Eighth Plan, an outlay of R. 1100 lakh has been proposed for the development of Industrial Areas. Against the anticipated expenditure of Rs. 80 lakh during 1990-91, an outlay of &. 200 lakh has been proposed for the Annual Plan 1991-92. Similarly, R. 450 lakh

has been proposed for the development of industrial estates during the Eighth Plan period. As against an anticipated expenditure of & 35 lakh during the Annual Plan 1990-91, an outlay of & 90 lakh has been proposed for Annual Plan 1991-92.

The State Government realising the locational disadvantages and topographical constraint in providing an attrative package of incentives and facilities to the industrial unit in order to make them viable and competitive with these in the plain areas/other States. The details of present incentives which are being provided is given as under:-

- (1) Subsidy on the cost of preparation of project report by the approved consultants;
- (2)15% State Investment Subsidy on fixed assets with maximum ceiling of &. 1.00 lakh in backward districts of the State;
- (3) Interest subsidy to tiny units so as to bring the effective rate of interest 3% below the Government lending rate;
- (4)15% subsidy on the cost of generation sets subject to a ceiling of &. 75,000 where project cost exceed &. 1 crore;
- (5) Interest Free Loan against Central Sales Tax (C.S.T.), is available to new Medium and Large Industries to the extent of 8% of the value of fixed assets, in case of units with Capital Investment upto &. 50 lakh and five per cent of the capital investment between &. 50 lakh to &. 2 crore for a period of three years from the date of going into production;

# 6. Additional incentives to Scheduled Coste Entrepreneurs:

- (i) Additional capital investment subsidy
  10 per cent over and above the 25 per cent
  entral investment subsidy with a maximum ceiling
  of R. 10,000/-;
- (ii)90 per cent subsidy on preparation of feasibility reports;
- (iii)100 per cent subsidy for carriage and installation of Machinery;
- (iv)Enhanced subsidy portion under the RIP Programme from 33 per cent to 50 per cent on the pattern of IRDP coverage for identified families in the blocks. This additional subsidy would be available to only such scheduled caste and scheduled tribes families who are identified by the blocks:
- (v) 75 per cent subsidy for the purpose of Generating sets upto the maximum limit of Rs. 50,000/- in the Small Scale Sectors.

During the Eighth Plan period, it is proposed to extend the incentives mentioned at serial Number 6 to Scheduled Tribes, Ex-Dervicemen, women, physically handicapped entrepreneurs and to those entrepreneurs who intend to set up their units in backward panchayats. For this purpose, 6. 600 lakh has been proposed for the Eighth Plan. Against an anticipated expenditure of ks. 2 5 lakh for 1990-91, a provision of ks. 90 lakh has been proposed for Annual Plan. 1991-92.

# 3) Art and Exhibition

Holding of exhibition is very vital to educate the people at large of the development that takes place in the field of Industries. On the one hand, people get the idea of industries that come up in the production and on the other hand new idea of improvements achieved in production techniques are disseminated. With a view to expose the products being manufactured by the industrial units in Himachal Pradesh, the Department of Industries participates in all important National Level Exhibitions and fairs. The State Government also hold exhibition and on the eve of important festivals and fairs within the State. A permanent pavil-ion has been established at Pragati Maidan Exhibition ground at New Delhi. An outlay of R. 125 lakh has been proposed for Eighth Plan period. Against the anticipated expenditure of &. 10 lakh during 1990-91, an outlay of R. 25 lakh has been proposed for Annual Plan 1991-92.

# 4) Employment Scheme for Un-employed Educated Youths:

The Department of Industries is organising various type of programmes for the prospective entrepreneurs under Entrepreneurial Development Programme for General, Women, Scheduled Caste/Tribes, Educated unemployed, etc. The main objective of this

programme is to identify, select train, develop and motivate first generation potential entrepreneurs. During the Eighth Five Year Plan period, it is proposed to set up a Centre for Entrepreneurial Development. The centre will conduct programmes packages of three months duration which consists of product guidance, managerial inputs, project report preparation, Technical Guidance, information of institutions, achievements, motivation and post training support. The programmes will be looked after by an experienced trainer and supported by internal trainers and external experts.

Besides, the Development Commissioner,

Small Scale Industries have accorded recognition
to the role of Service Sector in the growth of
Industries Sector and introduced the concept. Small
Scale Services Establishments with an investment
upto %. 2 lakhs in Plant and Machinery, treating
it at par with the Small Scale Industries Sector.

This sector cater very appropriately to the Educated
unemployed youth and the rural self employment
programme. The concept ideally suits generation of
economic activity in the Hill and Backward Areas
with minimum investments and the type of units
established under this category generally do not
suffer marketing problems as these cater to the
local needs by and large.

With a view to take full advantage of this concept, it is proposed to undertake special promotional programmes including creation of infrastructure subsidy on equipments, training of beneficiaries and other liberal incentives. For this purpose, construction of khokas/stalls in Industrial Areas, tourist spots and other potential locations at Sub-Divisional level and other small towns shall be undertaken and subsidy on purchase of equipment shall be provided.

In order to implement these schemes, following provisions have been proposed:-

|   | Annual<br>Plan<br>1990- | Eighth<br>Plan<br>1990-95 | Annual<br>Plan<br>1991-92 |
|---|-------------------------|---------------------------|---------------------------|
| 1.  | 2.                      | 3.                        | 4.                        |
| . Educated unemployed                                   | 5.00                    | 70.00                     | 12.00                     |
| . Promotion of self-<br>employment in Service<br>Sector | <b></b>                 | 60.00                     | 10.00                     |
| TOTAL:  | 5.00                    | 130.00                    | 22.00                     |

# 5)Store Purchase Organisation:

The store purchase organisation function with the objective to (i) provide marketing facilities to the local industrialists and (ii) facilitate the government departments to purchase items of specified quality at comparative prices. In order to ensure supply of standard goods against the rate contracts, the inspection wing of the store purchase organisation like DGS&D purchase organisation will be strengthened. For the purpose, a provision of &. 30 lakhs has been proposed for the Eighth Plan. Against the anticipated expenditure of &. 2 lakhs, an outlay of &. 5 lakhs has been proposed for Annual Plan 1991-92.

# 6)Strengthening of Directorate:

Due to overall enhancement of the industrial activities in the Pradesh and keeping in view the implementation of new schemes, the work of the Directorate has been multiplied. The Directorate of Industries is required to be equipped with modernised equipments. For this purpose, a provision of &. 80 lakhs has been proposed for the Eighth Plan. Against the anticipated expenditure of &. 11.90 lakh.during 1990-91, an outlay of &. 20 lakh has been proposed for Annual Plan 1991-92.

## 7) Land Acquisition Office:

In order to complete the formalities of acquisition of land for setting up of cement plants/ various industrial areas in Himachal Pradesh, the necessity of this office is of paramount importance. For this purpose, an amount of &. 20 lakh has been proposed for the Eighth Plan. Against an anticipated

expenditure of Rs. 5 lakhs during 1990-91, Rs. 4 lakhs has been proposed for Annual Plan 1991-92.

# 8) Matching Contribution of HPFC:

The Himachal Prandesh Financial Corporation has been set up with a view to provide financial assistance to the Industrial Units in termsof loan upto the limit of &. 60 lakhs. The major source of funds of the Corporation is to refinance from the IDBI but the availability of refinance from IDBI is directly linked with the matching contribution to share capital from the State Government. The investment made by the State Government towards share capital of the Corporation was a multiplier effect on the resources of the Corporation since every rupee invested by the State Government, fetches the Corporation another six rupees by way of matching contribution towards share capital. For this purpose, a provision of &. 1200 lakh has been proposed for the Eighth Plan. Against the anticipated investment of &. 220 lakh during 1990-91. a provision of &. 220 lakh has been proposed for the Annual Plan 1991-92.

# 9) Investment in HPMIDC:

The Himachal Pradesh Mineral and Industrial
Development Corporation is engaged in multifarious
activities like term lending, providing seed capital
assistance and soft loan to the industrial unit and

development of infrastructure facilities in the State besides running its own unit. The approved Seventh Plan outlay under this scheme is &. 400 lakh. The actual expenditure during the first four years of the Seventh Plan was &. 591.21 lakh. The approved outlay for the year 1988-89 is &. 210 lakh which is likely to be spent in full. An outlay of &. 200 lakhs has been proposed for the year 1990-91.

# 10) <u>Investment in H.P. State Electronics</u> <u>Development Corporation</u>:

Himachal Pradesh realises the tremendous potential for the development of Electronic Industries in the State in view of its cool and dust free climate. There is a vast scope for the development of electronic industries in the State and with a view to promote these industries in the Pradesh, an Electronics Development Corporation has been set up during 1984-85. The main functions of the Corporation are identifications of the new projects to provide built up sheds and to give general guidance to the entrepreneurs. Presently, Electronics Complex has been set up at Chambaghat in Solan District.

For the development of Electronics in the Pradesh, an outlay of &. 250 lakh has been proposed for the Eighth Plan. As against an anticipated expenditure of &. 15 lakhs for 1990-91, an outlay of &. 35 lakhs has been proposed for Annual Plan 1991-92.

# 11) Investment in H.P. General Industries Corporation:

The Himachal Pradesh General Industries
Corporation (formerly known as Himalayan
Fertilizers Limited) was a subsidiary of the
H.P. State Industrial Development Corporation.
The State Government has made it an independent
undertaking in August, 1988. In pursuance of this
change, the total share holding of the HPSIDC
amounting to & 15.30 lakh has been transferred
in the name of the State Government nominee. To
modernise its existing units and identified
expansion, an outlay of & 100 lakh has been
proposed for the Eighth Plan period. Against an
expenditure of & 15 lakh during 1990-91, a
provision of & 25 lakh has been proposed for
Annual Plan 1991-92.

# 12) Infrastructure Development Programme including Growth Centres:

# (i) Infrastructure Development Programme:

The Government of India have declared Kangra, Chamba, Kullu, Reckong-Peo and Lahaul and Spiti
Districts of the Pradesh as 'No Industry District' and have sanctioned & 6 crore for the development of Industrial Areas in each District. Out of & 6 crore, & 2 crore will be declared by the State Government, & 2 crore by the Central Government and & 2 crore by the Industrial Development Bank of India. Under this scheme, an Industrial Area at Sansapur Terrace is being developed.

In order to implement this scheme during the Annual Flan 1990-91, a provision of &. 10 lakhs has been kept which will be utilised, in full. An outlay of &. 200 lakhs and &. 30 lal. has been proposed for the Eighth Five Year Flan and Annual Flan 1991-92, respectively.

## iii) Growth Centres

The Government of India, Ministry of Industry have sanctioned one growth centre for the State of Himachal Pradesh. This growth centre will act as magnet for attracting industries to Himachal Pradesh with would be endowed/infrastructural at par with the best available in the country, particularly in respect of power, water, telecommunication and banking.

For this Growth Centre, land about 400 to 800 hectares will be acquired for the development of infrastructure and for allocation primarily to small and medium size units. Apart from the cost of land and its development, the other items that will be eligible for training under this scheme would be:-

- 1. Construction of access roads:
- 2. Provision for Water Supply;
- 3. Effluent disposal system;
- 4. Upgradation of existing schools/colleges,
   Industrial Training Institutes,
   Hospitals and Dispensaries, etc;
- 5. Upgradation of Housing stock;
- 6. Provision for telecommunication facilities;
- 7. Distribution of network for within the growth centre.

The broad financing pattern for development of infrastructure in this growth centre will be as under:-

- 1. Central Govt(equity) S. 10.00 crore
- 2. State Government(equity) Rs. 5.00 crore
- 3. All India financing
  Institutions (including
  R. 2 crore as equity) R. 4.00crore
- 4. Nationalised Banks Rs. 1.00 crore

Rs. 20.00 crore

Market borrowings R. 10.00 crore

Total: R. 30.00 crore

In order to implement this scheme, a provision of R. 30 lakhs has been kept for annual plan 1990-91.

An butley of R. 600 lakhs and R. 60 lakhs has been proposed for the Eighth Five Year Plan period and Annual Plan 1994-92, respectively.

# 2) VILLAGE AND SMALL INDUSTRIES:

# District Índustries Centres:

1. This scheme was sponsored by the Government of India during the year 1977. With a view to provide all type of assistance to the entrepreneurs under single roof, this scheme has been introduced in all the 12 districts of the Pradesh.

The physical targets and achievements under the scheme for the Eighth Plan and its annual plans are depicted below:-

| -,-,-,-,-,-,-,-,-,-,-                         | ,-,-                                |                                       |                                       |
|---|-------------------------------------|---------------------------------------|---------------------------------------|
| Item/Unit                                     | Eighth<br>Plan<br>1990–95<br>Target | Anticipated<br>Achiewement<br>1990-91 | Proposed<br>target<br>1991 <b>-92</b> |
| 1.  | 2.                                  | 3.                                    | 4.                                    |
| -,-,-,-,-,-,-,-,-,-,-,-,-,-                   |                                     |                                       | -,-,-,-,-,                            |
| a)Unit assisted(Nos.)                         | 6000                                | 1500                                  | 1500°                                 |
| b)No. of artisans assisted(Nos.)              | 30000                               | 6000                                  | 6000                                  |
| c)Financial assistance rendered(In crore Rs.) | 80.00                               | 18.00                                 | 20,00                                 |

During the Eighth Plan 1990-95, an outlay of R. 1000 lakh has been proposed for District Industries Centres. Against the anticipated expenditure of R. 140 lakh for 1990-91, an outlay of R. 180.00 lakh has been proposed for 1991-92.

# 2. Industrial Estate:

Industrial estates have been set up at Solan, Dharampur, Kangra Jawali and Dehra Gopipur wherein 55 sheds have been constructed.
Industrial areas/estates at Keylong, Amb, Raja-ka-bag, Nagri(Kangra), Dakolar(Shimla) Raighat(Shimla),
Pandranu(Solan), Rachhiana(Solan), Dhaliara(Kangra),
Chirgaon(Shimla) are in the advanced stage of development. The proposed Eighth Plan outlay is k. 450 lakh. Against the anticipated expenditure of k. 35 lakh during 1990.91, an outlay of k. 90 lakhhas been proposed for 1991-92.

# 3. Margin money to sick units:

The Government of Himachal Pradesh has introduced the scheme margin money to sick units to rehabilitate the small scale sick industrial units on 50 per cent matching contribution. Under this scheme, margin money in the shape of loan will be sanctioned to sick small scale industrial units on the recommendation of the State level Coordination Committee, subject to a minimum of &. 1000 and maximum of &. 50,000 per unit. For this purpose, a sum of &. 20 lakh has been proposed for the Eighth Plan. As against an anticipated expenditure of &. 2 lakh, &. 3 lakh has been proposed for Annual Plan 1991-92.

# 4. Sericulture Industries:

Sericulture is village oriented agro-based cottage industry. It is one of the important household industries in Himachal Pradesh with agricultural base essentially a labour intensive set up. The sericulture industry is an effective tool to develop rural economy as it supplements the income of weaker section of the society. This industry provides, wholetime or part-time employment to more than 666 families. Silk industry has to be developed at a geographic location where no other large scale industrial activities exist. It is profitable enterprise and gains greater economic significance for the reasons that it has rural employment potential for all age groups especially

depressed classes, i.e. widows, scheduled castes and backward classes. The main aim of industrialisation is to develop economic capabilities and increase per capita income. Sericulture is ideally suited to meet both the objectives.

In view of this, the State Government intends to embark upon an ambitious programme of intensive development of sericulture in the Pradesh notwithstanding the financial constraints and other impediments. With this objective, during the year 1988-89, new scheme social forestry for mulberry plantation and payment of bonus to silk worm rearers has been implemented. The proposed Eighth Plan outlay

under this scheme is &. 300 lakh. Against the anticipated expenditure of &. 40 lakh for 1990-91, a provision of &. 50 lakh has been proposed for Annual Plan 1991-92.

# 5. Tea Industries:

Tea is one of the most important labour intensive agro-based industries in the State providing direct and indirect employment to about 10,000 families. Tea is also contributing substantially to support employment in various sectors of the industry. At present, there are 1,385 tea estates covering an area of 3,212 hectares. The average production of tea per hectare is 264 Kg.

Special efforts are being made to establish blending plant and tea market in the State.

The capacity of departmental tea nursery at Palampur has been enhanced from one lakh to two lakh tea saplings annually. The following schemes are being implemented in the State tea growing areas:-

- 1. Raising of tea nursery;
- 2. 5% subsidy on fertilizers, material, pesticides insectivides, etc;
- 3. Payment of interest subsidy @ 7.75% to the Tea Cooperatives;
- 4. Experimental Tea Research Section run by Agricultural University;
- 5. Tea Demonstration.

For this purpose, a provision of &. 150 lakh has been proposed for the Eighth Plan. As against the expenditure of &. 30 lakh for Annual Plan 1990-91, an atlay of &. 35 lakh has been proposed for 1991-92.

# 6. Hill Area Woollen Development Project:

The State Government has prepared a Handloom Development Project for the Pradesh in consultation with the Development Commissioner for Handloom, Government of India. The project cost is estimated more than 8.459.30 and will be implemented in a phased manner. Under the proposed project, various programmes for the development of Handloom Industries will be taken up. These progammes include setting up of five training-cum-demonstration centres for training of weavers on improved looms and equipments. modernisation of traditional pitlooms into flyshuttle looms, follow-up action for rehabilitation of extra centres, establishment of 20 production-cum-service centres and improving the designs, quality of the products and also introducing new designs according to the modern taste. The manufacturing of readymade garments (woollen) would also be undertaken on a massive scale in the Design-cum-Fashion centre.

In addition to it provision of dye house and provision of work sheds to weavers as well as process house for powerlooms facilities will also be made available to the weavers.

A provision of &. 175 lakh has been proposed for Eighth Plan. As against an outlay of &. 30 lakh for 1990-91, an outlay of &. 45 lakh for 1991-92 has been proposed.

# 7. H.P. Khadi and Village Industries Board:

The H.P. Khadi and Village Industries Board is engaged mainly in the performance of two types of activities, i.e. (i) development and promotion of village industries (ii) development of khadi industries under the development of village industries. The Board is guided by the pattern laid down by the All India Khadi and Village Industries Commission. The funds provided by the Commission are distributed by the Board to the rural artisans on the prescribed pattern. In addition, the Board is also carryingon the schemes entrusted to it by the State Government for the financial upliftment of the scheduled castes, tribal people and backward classes and other employment generation programmes in the Pradesh.

For this purpose, a provision of &..230 lakh has been proposed under this scheme for the Eighth Plan.

(&. 180 lakh as grant-in-aid and &. 50 lakh as rebate on Gandhi Jayanti). As against an expenditure of &. 45 lakh during 1990-91, an outlay of &. 45 lakh has been proposed for Annual Plan 1991-92.

## 8. H.P. Handicrafts and Handloom Corporation:

The Corporation came into existence in March, 1974 with an authorised capital of &. one crore. The share capital of the Corporation has been increased to Rs. two crore and at present paid up capital is Rs. 1.65 crore. The main objectives of the Corporation are to promote and develop Handicrafts and Handloom Industries of the Pradesh. In accordance with the main objects of the Corporation, more importance has been given to social objectives than commercial objectives, in order to promote and develop the Handicrafts and Handloom Industries in the State. The Handicraft & Handloom Sectors fall under tiny sector. The Corporation is catering/benefitting the weaker sections of the Society and more than 60 per cent beneficiaries under various\* schemes belonging to Scheduled Castes/Scheduled Tribes and other weaker section of the Society. The following are the main activities of the Corporation:-

- 1. Revival of extinct crafts;
- 2. Design Development;
- 3. Skill generation;
- 4. Supply of raw materials;
- 5. Production in workships;
- 6. Marketing;

The Eighth Plan proposed outlay for the various activities of the Corporation is R. 195 lakh. Against the anticipated expenditure of Rs. 21 lakh during 1990-91, an outlay of Rs. 35 lakh has been proposed for 1991-92.

| Scheme   | Eigth Plan Proposed Outlay 1990-95 | Anticip-<br>ated<br>Expendi-<br>ture<br>1990-91 | Proposed<br>Outlay<br>1991-92 |
|--|------------------------------------|---|-------------------------------|
| 1.   | 2.                                 | 3.  | 4.                            |
| <u> </u>   | ~                                  | - • - • - • - • - • - •                         |                               |
| 1. Investment in HPHHC                                 | 60.00                              | 10.00   | 10.00                         |
| 2. Grant-in-aid to Handcrafts and Handloom Corporation | <b>60.00</b>                       | 15.00   | 10.00                         |
| 3. Rebate on Handloom Products                         | 50.00                              | 4.00  | 10.00                         |
| 4. Opening of Craft centres                            | 25,00                              | 2,00  | 5.00                          |
| 5 TOTAL  | 195.00                             | 21.00   | 35.00                         |
| •••••  | <del>-</del>                       |   |                               |

#### 9. Externally Aided Projects:

In order to continue this programme during the Eighth Plan period, a provision of &. 50 lakh has been proposed. Against the approved outlay of &. 0.50 lakh for the year 1990-91, an outlay of &. 5 lakh has been proposed for Annual Plan 1991-92. The main objective of this scheme is to establish externally aided project aponsored by International Organisation including UNDP, ESCAP and JICA.

#### 10.H.P. Small Scale Industry and Export Corporation:

The main objective of the Corporation is procurement and distribution of raw material to the small scale industrial units in the Pradesh. The Corporation has also established few industrial units of its own. The Corporation will continue all its activities alongwith

the establishment of few new units and diversification/
modernisation of the existing units. For this purpose,
a provision of &. 160 lakh has been proposed for the
Eighth Plan(&. 60 lakh as investment and &. 100 lakh
as raw material). As against an anticipated
expenditure of &. 9 lakh during 1990-91, an outlay
of &. 32 lakh has been proposed for 1991-92.

#### 3. MINING:

The exact assessment of mineral resources and their economic exploitationis an effective tool for a developing economy. The increasing requirements of these natural resources as a raw material to feed the existing industries as well as setting up of new ventures make it essential to expedite the mineral potential for long term planning.

The Geological Survey of India, whose primary responsibility is to undertake systematic geological mapping of the Country, has reported indications of the occurrence of several minerals in the Pradesh, only about 40,000 Sq. Kms. out of the total though ithas covered an area of 55,673 Sq. Km. Some of the important minerals reported by the Geological Survey of India are limestone, highgrade limestone, quartzite, grass and, gold pyrites, copper, rock salt, slate, natural oil and gas and mica, etc.

Geological wing is engaged in carrying out detailed exploitation and exploring of these minerals available in various parts of the Pradesh, so as to know the quality and quantity of each minerals. It is obligatory on the part of the Geological Wing to prove or disprove the existence and extent of mineral potential. The exploitation programmes for providing of minerals deposits consist of three phases:-

Phase-I- Reconnaisance of deposits;

Phase-II-Estimation of deposits;

Phase-III-Detailed proving of deposits

After the presence of minerals is informed by reconnaisance survey further exploitation and prospecting programme is planned which includes:-

- 1. Detailed mapping;
- Interpretation of geological data on the detailed maps;
- 3. Systematic surface sampling of minerals below and over by pitting te-chnique
- 4. Drilling to collect sub-surface samples;
- 5. Exploring mining.

In addition, geological wing has been carrying out various Engineering Geological studies for bridge foundation and multi-storey buildings. It is also proposed to set up Remote Sensing Aerial Photo Interpretation Cell.

The geological Wing has to take up following schemes/invest gations during the Eighth Plan

1990-95 and its annual plan which are quite imperative,

like:-

- 1. Preparation of mining plans so as to delineate and demarcate the areas under mining operation for safe and scientific working;
- 2. Environmental studies of mining and other areas so as to know the impact of mining and industries in the water, and air pollution;
- 3. Setting up of a flying squad for checking illegal movement and mining of minerals in the Pradesh:
- 4. To undertake studies of slopes stabilisation in different areas of land studies;
- on Geological Geomorphological,
  Geophydrological and structure faction
  in respect of soil formation for
  Agriculture, Horticulture, Forestry,
  Industry and Mining in Himachal Pradesh.

To implement the various schemes under this head, an amount of R. 400 lakh has been proposed for the Eighth Plan. Against the anticipated expenditure of R. 30 lakh for Annual Plan 1990-91, an outlay of R. 45 lakh has been proposed for 1991-92.

#### VII. TRANSPORT:

1. Civil Aviation:
Prior to the Seventh Plan, there was only one Airstrip in Himachal Pradesh at Bhunter in Kullu Valley. During the Seventh Plan, period, two Airports namely Shimla at Jubbar Hatti and Kangra at Gaggal were taken in hand. The Shimla Airport was made operational in May, 1987 and Kangra Airport was inaugurated on 20th December, 1989. With the construction of the Airports in Shimla and Kangra valley have been connected by air with the rest of the Country. Presently, the helipads are available at Dodra Kawar, Kaza, Keylong, Killar, Rohru, Bankuffar, Taboo and construction chharabra of work at Bharmour and Chamba are in progress. In future, there is a plan to link all the Districts headquarters with helipads.

During the Eighth Five Year Plan, a provision of 300 crores was made for the promotion of Civil Aviation in H.P. Against the anticipated expenditure of &. 25 lakh during 1990-91, an outlay of &. 40 lakh has been proposed for Annual Plan 1991-92. The schematic details are as under:-

### (Rs. in lakh)

| Name of Scheme   | Proposed<br>Eighth<br>Plan<br>Outlay | Anticipa-<br>ted Expir<br>1990-91 | - Annual<br>r.Plan<br>1991-92 |
|--|--------------------------------------|-----------------------------------|-------------------------------|
| 1.   | 2.                                   | <b>3.</b>                         | 4.                            |
| 1. Construction of Aerosports<br>Institute Building at<br>Gaggal                                   | 20.00                                | ,                                 | 5.00                          |
| 2. Construction of Airstrip at Mandi, Banikhet and Hamirpur  | 60.00                                | · •                               | 8.00                          |
| <ol> <li>Construction of Helipads<br/>at Chemba, Una, Nahan,<br/>Bilaspur, Chopal, etc.</li> </ol> | 30.00                                | -                                 | 5.00                          |
| 4. Direction & Administration  | 2 5.00                               | 2.50                              | 3.50                          |
| 5. Organisation of Hand Gliding Rally  | 15 <sub>•</sub> 00                   | -                                 | 2,00                          |
| 6. Training and Education  | 20.00                                | 4.00                              | 5.00                          |
| 7. Opening of Meterological<br>observatories at the<br>Airports/Airstrips                          | 20.00                                | -                                 | 2.50                          |
| 8. Other Expenditure   | 80.00                                | 4.50                              | 4.00                          |
| TRIBAL AREAS:  |                                      |                                   | •                             |
| 1. Construction of air strip<br>at Rangrik and helipads at<br>Bharmour and Sangla                  | 30.00                                | 5.00                              | 5.00                          |
| TOTAL:   |                                      | 25.00                             | 40.00                         |

#### 2. ROADS AND BRIDGES: INTRODUCTION

In near absence of Railways and Water Transport, roads are the only means of communication in predominantly hill State of Himachal Pradesh. Out of its 55,673 sq.Kms. area, 36,700 sq Kms. is inhabited and its 16,807 villages are small and scattered over slopes of numberous hill ranges and valleys, there are 47 towns and 93% of population is rural.

Although Himachal Pradesh has been blessed with excellent agro-climatic conditions for horticulture, growing of cash crops, off season vegetables and seeds, has hig potential for dairy development tourism, establishment of horticulture, forest produce-mineral based industries and generation of hydel power, yet this potential for economic growth could not be exploited in the past due to utter lack of means of communication. There were just 288 Kms. motorable road in the State at the time of its formation in 1948. In-accessibility of the area was not only handicap for exploitation of its resources but had kept population isolated from progressive influences resulting in social, cultural and political backwardness as well as poverty and leaving this hilly part of the country, a century behind in dev. from plains at the time of independence.

# 2. Road Development plans and Achievements during the period 1951-90.

Realising importance of construction of roads for connecting production areas with market centres and for providing much needed employment to rural population so that marginal farmers with cash income from employment could sustain themselves as well as invest a little bit in development of their agro-horticulture based economy till the time it could be renumerative. Himachal Pradesh Government with inception of Five Year Flan gave first priority to road construction programme.

Starting practically from scratch, 16883 Kms.motorable road have been constructed in Himachal Pradesh till March 1990 and over-all achievements including central roads are as under:-

|  |                              |                             | •-•-•-•                 |                               |
|--|------------------------------|-----------------------------|-------------------------|-------------------------------|
| Category   | Motorabl<br>Single<br>lane   | e road le<br>Double<br>Land | ngth (in Km<br>Total    | a) Total<br>length<br>in Kms. |
| 1  |                              |                             |                         |                               |
|  | -,=;-,-,-                    | <                           | ?*                      |                               |
| 1. <u>Motorable Road</u> a) <u>State Road</u> : i) State Highway | 2773                         | 769                         | 3542                    |                               |
| ii) Distt. & other roads.  | 11772                        | 246                         | 12018                   | -                             |
| Total  | 14545                        | 1015                        | 15560                   | 1 55 60                       |
| b) Central roads:  |                              | هن سبب دینهای دنده بی       | •                       |                               |
| 1) National  |                              |                             | •                       |                               |
| Highways.  | 12                           | 710                         | 722                     |                               |
| ii)Border road   |                              | •                           |                         |                               |
| with DGBR.   | 332                          | 269                         | <u>601</u>              | ~. ~. ~ . ~ . ~ . ~ . ~ .     |
| with DGBRTotal   | 344                          | 279                         | _1323                   | 1523                          |
| Total length of moto   |                              |                             |                         |                               |
| 2. Road density achi   |                              |                             |                         |                               |
| 3. Length provided w   |                              |                             |                         |                               |
| drainage/bridges<br>total length of 1                            | out of                       |                             | s. (44.38%)             |                               |
| 4. Metalled & Tarmed<br>out of total leng<br>16883 Kms.          | length<br>th of              | 6302 Km                     | s. (37.86≸)             |                               |
|  |                              | UJSE AM                     | s. ( ) ( . 0 0 <b>)</b> |                               |
| 5. Permanent bridges types constructio 3/90                      |                              | 752 No                      | 6.                      |                               |
| a) Major bridges   | above 60                     | M ·                         |                         |                               |
| span out of 75   | 2 bridges                    | 93 No                       | 8•                      |                               |
| 6. Villages connecte   | id.                          | 7416 (4                     | 4.12%)                  |                               |
| Anticipated achi   | evement o                    | f road le                   | ngth upto 3             | /91 shall be                  |
| 17113 Kms. detail of   | which is                     | given as                    | under: -                |                               |
| -,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,                           | -, -, -, -                   | ,-,,                        | _, _, _ , _ ,           | •                             |
|  | Single                       | Double                      | Total                   | s) Total length (in Kms.)     |
| 1  | lane                         | lane                        |                         |                               |
| 1. Motorable road (Formation) a) State roads                     |                              |                             |                         |                               |
| i) State Highways  | 2823                         | 769                         | 3592                    | •                             |
| ii) Other Distt.   |                              | 1-2                         | J                       |                               |
|  | 11952                        | 246 _                       | _12198                  | -,-;-,-,-,-                   |
|  |                              |                             |                         | 15790                         |
|  | , <del>-</del> , - , - , - , | _,_, -, -, -,               | <b></b>                 | _, _, _, _, _, _, _, _        |
|  | •                            | - 155-                      |                         |                               |

| b) <u>Central Roads</u> i)National |              |         |      |                                       |             |
|------------------------------------|--------------|---------|------|---------------------------------------|-------------|
| Hi ghways                          | 12           | 710     | 722  |                                       |             |
| ii)Border roads                    |              |         |      |                                       |             |
| with DGBR.                         | 3 <b>3</b> 2 | 269     | 601  |                                       |             |
|                                    |              |         |      | · - · - · · · · · · · · · · · · · · · |             |
| To tal                             | _ 344 _      | _ 279 _ | 1323 | 1323                                  | · · · · · · |

Total length of motorable roads (a+b)

17113 Kms

- 2. Road density likely to be achieved up to 3/90.
  - achieved up to 3/90. = 30.74 Km/100 sq. Kms.
- 3. Length likely to be provided with cross-drainages/bridges out of total length of 17113
  - out of total length of 17113 Kms=7593 Kms (44.37%)

    Length likely to be metalled
- 4. Length likely to be metalled and tarred out of total length of 17113 Kms.
  - = 6512 Kms. (38.05%)
- 5. Bridges of all types likely to be constructed up to 3/91 =
  - = 782 Nos.
- 6. Villages likely to be connected.
- = 7441 Nos (44.27%)

Total expenditure incurred on hoad Projects since independence and progress of development of roads in State Sector during various Five Year Plans is given as under:

(As. in lakh)

| Plan period                            | Expenditure on Roads. | in Kms.                  |  |  |
|--|-----------------------|--------------------------|--|--|
|  | · .                   | During<br>Plan<br>Period | Commulative at the end of plan period. |  |
| 1                                      | _2                    | 3:                       | 42                                     |  |
| Upto 1948                              |                       |                          | 288 Kms                                |  |
| Ist Plan 1951-56                       | 225.40                | 216                      | 504                                    |  |
| 2nd Pian 1956-61                       | 533.84                | 796                      | 1300                                   |  |
| 3rd Pian 1961-61                       | 1018 .11              | 814                      | 2114                                   |  |
| 3-Annual Flan<br>1966-69               | 1228.57               | 2439                     | 6196                                   |  |
| Merged area upto<br>1966               | 3500.00               | 1643                     |  |  |
| 4th Plan 1969-74                       | 2800.00               | 2846                     | 90 42                                  |  |
| 5th Pian 1974-79                       | 4700.00               | 1352                     | 10394                                  |  |
| Annual Plan 1979-80                    | 1497.00               | 573                      | 10967                                  |  |
| 6th Plan 1980-85                       | 10176.00              | 2670                     | 1 36 37                                |  |
| 7th Plan 1985-90                       | 15889.13              | 1867                     | 15560                                  |  |
| 8th Plan 1990-95<br>Annual Plan 199091 | 3825.00               | 230                      | 15790                                  |  |

It would be seen that only 44.12 percent of villages have been connected with motorable roads, attaining road density of 30.33 kms per 100 square kilometer of area against all-India average of more than 58 kms per 100 Sq.kms. area. It will also be seen that work on even 16883 kms length of roads has not been completed in all respects for making these all weather roads as only 44.38 per cent length has been provided with cross drainage and bridges whereas only 37.86 percent length has been metalled and tarred.

- 3. Requirement of roads in Himachal Pradesh a-nd perspective Plans: According to National Policy all villages ultimately to be connected with all weather motorable roads and according to the latest recommendations by the year 2001. per Master Plan prepared 40,500 Kms. roads are required to be constructed in Himachal Pradesh to connect all villages giving density of 72.75 Kms. per 100 sq. Kms. area considering topography and location of isolated villages high up on slopes of hill ranges it may however, be not feasible to motofable roads to connect all villages as such an attempt may lead to land slide problem and disturbance of ecological balance. Total motorable road length to connect 12347 villages excluding isolated villages has, therefore, been worked out, which to about 26,400 Kms. On construction of this road length these villages will either be connected or as cluster covered within 1 km. distance and altitude difference of 100 mtrs leaving 4460 isolated villages un-connected but which would fall within 2 to 3 kms. distance and altitude difference of 300 metres. These isolated villages can be connected by mule roads and gravity
- 3.2 District-wise requirement of motorable roads to connect all villages except isolated villages has been worked out and achievements by march, 1990(reconciled) are given as under:-

type aerial cableways for transporatiotion of goods from villages to the nearest motorable roads where feasible.

| S.No | Name of<br>Distt. | Area i<br>Sq.Kms | n Popula-<br>tion as<br>per<br>1981<br>census. | to con:      |        | cept m | osition of<br>otorable<br>oads in 3/90<br>eng per<br>h in100<br>ms sq.<br>kms |
|------|-------------------|------------------|--|--------------|--------|--------|---|
| 1    | 2.                | 3                | 4  | _5 <u>.</u>  | 6      | 7      | 8.  |
| 1.Bi | laspur            | 1167             | 247368   | 1197         | 102.57 | 931    | 79.78   |
| 2. C | hamba             | 6528             | 311147   | 3529         | 54.17  | 960    | 14.71   |
| 3. H | amirpur           | 1118             | 31,7751  | 905          | 80.94  | 918    | 82.11   |
| 4. K | su Le             | 5 <b>73</b> 9`   | 990758   | 4202         | 73.21  | 3201   | 5 <b>5.7</b> 8  |
| 5. K | innaur            | 6401             | 5 <b>95</b> 47                                 | 647          | 9.87   | 432    | 6.75  |
| 6. K | ullu              | 5503             | 238734   | 135 <b>5</b> | 24.62  | 747    | 13.57   |
| 7. L | & Spiti1          | 3835             | 32100  | 10 36        | 7.56   | 699    | 5.05  |
| 8. M | andi              | 39 50            | 644827   | 4374         | 110.88 | 2343   | 59.32   |
| 9. S | himla             | 5131             | 510932   | 3752         | 73.12  | 2429   | 47.34   |
| 10.S | i rmaur           | 2825             | 306952   | 2120         | 75.01  | 1559   | 55.19   |
| 11.  | Solan             | 1936             | 30 <b>32</b> 80                                | 2104         | 108.67 | 1521   | 78.56   |
| 12.  | Una               | 1540             | 317322   | 1151         | 74.74  | 11 43  | 74.22   |
| T    | otal 5            | 55673 4          | 280818   | 6372         | 47.35  | 16883  | 30.33   |
|      |                   |                  |  |              |        |        |   |

#### 4. Spill over works from 7th Five Year Plan:

Apart from National Highways and Bo-rder Roads work on 2500 State Highways and Rural Roads were taken in hand initiated till the end of 7th Five Year Plan having total length of about 25100 kms. Out of this length 15560 kms. length (excluding Central Roads) has been made motorable by the end of 7th plan leaving spill over of 9440 kms. length for which approximate amount required to complete the balance length will be hs. 1722 crore details of which are given as under:

| Sl<br>No | Particulars/<br>Sub Head.   | inithate          | d up to  | s Spill over<br>8th plan km       | over (in ]      | works  |
|----------|---|-------------------|----------|-----------------------------------|-----------------|--------|
|          |   | Total Adlength up | pto 3/90 | en f                              | hate<br>per km. | Amount |
| 1:-      | 2   | · · · · · · · · · | 4        | 5:                                | <u>6</u> :      | ·?     |
| 1.       | Single lane motorable   |                   | 15560    | 0540                              | <i>c</i>        |        |
| _        | formation.  | 25100             | 15560    | 9540                              | 6.10            | 58194  |
| 2.       | Cross drainage  | 25100             | 6265     | 18835                             | 1.36            | 25616° |
| 3.       | i) Metalling & Tarring(existingth).   | 15560             | 5173     | 10 387                            | 3.40            | 35316  |
|          | ii M/T of new roads(SH,MDR/ODR).  | 1685              |          | 1685                              | <b>3.</b> 40    | 5729   |
| 4.       | Sub base(Soling (25% of new rural roads).   | g)<br>1885        |          | 1885                              | 0.95            | 1791   |
| 5.       | Bridges full<br>length for SH,<br>MDR/ONDR & 50%                                  |                   |          |                                   |                 |        |
|          | for rural road  | s.9692            | 6265     | 3427<br>Ø 3.2 M/Km<br>10966 mtrs. | 0.50/M          | 5483   |
| 6.       | Aerial cableway mule roads for connecting of isolated villa 6 3 kms. per village. | r                 |          |                                   |                 |        |
| (        | 4460x3=13380 K  | ms) 13380         | 12       | 13368                             | 3.00            | 40104  |
|          |   |                   |          |                                   | Total           | 172233 |
|          |   |                   |          | say:                              | 1722 cro        | re.    |

5. During 8th Five Year Plan, it is proposed to construct 1725 kms. length of roads (excluding central roads) under various categories, detail of which is given as under:-

#### (a) State Highways:

The length of state highways by the end of 8th Five Year Plan will be 3792 kms. out of which 3542 kms.length (excluding central roads) has been constructed by the end of 7th Five Year Plan, During the 8th Five Year Plan period length of 250 kms. is proposed to be constructed and 250 kms are proposed to be metalled and tarred.

# (b) <u>Rural Roads under Minimum Needs Programme including Special</u> Component Plan Roads:

According to National policy, all villages having population of 1500 and above and 50% villages of 1000-1500 are to be connected with all weather motorable roads by the end of 7th Five Year Plan. In Himachal Fradesh 175 of 196(89.29%) villages having 1500 and above population and 214 out of 263 (81.37%) villages of 1000-1500 population ver e connected by March, 1990 whereas target of connecting 50% viilages of 1000-1500 population group has been achieved. Out of balance 21 villages only 10 villages of 1500 above population will be connected during the 8th Five Tear Plan.

Being hilly region, viltages in Himachal Pradesh are small and scattered and composition of its villages is as under:

| Category of villages        | Vil     | Lage in H.P | All India  |  |
|-----------------------------|---------|-------------|------------|--|
| 1                           | No.     | percentage  | percentage |  |
| a) Above 1500 population    | 196     | 1.17%       | 12%        |  |
| b) 1000-1500 population     | 263     | 1.56%       | 9.5%       |  |
| c) 500 to 1000 population   | 1244    | 7.40% I     | •          |  |
| d) 200 to 500 population    | 4560    | 27.13%      | 78.5%      |  |
| e) Less than 200 population | n 10544 | 62.74%      |            |  |
|                             | 16807   | _100%       | 100%       |  |

Whereas at National Level, under Minimum Needs programme 16.7% villages falling in Ist two categories will got connected, only 1.74% such villages get connected under these norms in Himachal Pradesh by the year 1990. For providing . . equivalent coverage of connection of villages and M.N.P in a hilly state like Himschal Pracesh where 95% villages Co not fall under these normal, stleast 50% villages having population of 200 to 500 and all villages having population of 500 and above should be connec-23.7% ted by motorable roads which will provide coverage to village. Norms for inclusion of villages of 200 above and population under M.N.P in hilly areas, were also approved Ministry of Eural Development. Government of India in connection with projects under Aural Landless Employment Gurantee Programme.

/like H.F Where 98% villages do not fall under these

A special programme for construction of roads to connect predominently scheduled caste population villages was launched in Himachal Pradesh from the year 1981-82. There are 2499 predominently scheduled caste villages having more than 50% scheduled caste population. Work on 405 Kural Roads having length of 7300 kms. for connection 957 predominently scheduled caste villages has been initiated out of which 4804 kms motorable roads connecting 540 such villages have been motorable by March 1990.

During the year 1990-91 a length of 40 kms. has been proposed to be added and during 1991-92 a target of constructing 45 kms. has been kept.

### (c) Rural Roads:

Total motorable road length to connect 12347 villages excluding isolated villages has been worked out which comes to about 26400 kms. out of this about 25100 kms. length is exclusively rural roads (except state highways & central roads). Upto 3/90 12018 kms. length of rural roads has been constructed.

During the 8th Five Year Plan, 1475 kms. length of rural roads is proposed to be constructed in whole of the state including tribal and predomine tly scheduled caste areas.

During the year 1990-91 a target of 180 kms. length of rural roads will be achieved and during 1991-92 a target of 210 kms length has been proposed.

#### 8th Five Year Pian (1990-95):

State Planning Department has earmarked an outlay of 275 crore including 2.50 crome for cableways for the 8th Five Year Plan. Sub-Head wise break-up of the proposed outlay, as per guidelines given by the Planning Department, is given as under:-

|            | · •  |                         |      |                                   | (l.s. ir                       | lacs) | *     |
|------------|--|-------------------------|------|-----------------------------------|--------------------------------|-------|-------|
| SL         | No Sub-Head.   | Special component plan. |      | 0 ther<br>than<br>tribal<br>area. | Tribal<br>area<br>sub-<br>plan | Total | M.N.P |
| 1.<br>DI V | 2.<br>/ISIBLE  | 3:                      |      | 5:                                | 6                              | 7     | .8    |
|            | Aural roads under Makural roads in special disparity | IF 635                  | 1510 | 1675                              | 1050                           | 4870  |       |
|            | areas  | 520                     | 375  | 205                               | <b>-</b> ,                     | 1100  |       |

```
6. 7. 8.
                             2•__
 3. Compensation of land
                                                       1950
                                                             7920
                                                230
    under MNP.
                             740
                                   555
                                         425
 4. Distt. and other rural
    roads.
                                        1800
                                                       1800
                                         180
                                                        180
 5. Compensation of land
                       Total 1895 2440 4285 1280
INDIVISIBLE
                                         1300
                                                250
                                                       1550
 1. State Highways
                                                        400
 2. State priority works
                                          400
 3. Major bridges costing
                                                       2050
    more than 25 lacs
                                         1805
                                                245
 4. Bridges costing 5
                                        2160
                                                300
                                                      2460
    lacs to 25 lacs.
 5. Improvement of
                                           10
                                                         10
    geometrics.
                                           10
                                                         10
 6. Strengthening of crust-
 7. Inservice training
                                           50
                                                         50
                                           50
                                                         50
 8. Research and development-
 9. Investigation of roads
                                          90
                                                        100
    and bridges.
                                                10
                                          50
                                                         60
 10.Road side plantation.
                                                10
                                         50
                                                         60
11.Road side facilities
                                                10
                                        200
                                                10
                                                        210
 12. Minor Works.
 13. Repairs to roads and
    removal of snow.
                             275
                                   250
                                         1750
                                               225
                                                       2500
 14.C/o mule/pedestrian
                                           50
                                                10
                                                         60
    crossings.
 15. Roads taken from Zile
                                                         10
    Parishads.
 16. Machinery
         Repayment of
HIMFED loan
                                                        900
                                         820
                                                80
     (b) Tools and plants
                                               600
                                                       5620
 17. Establishment
                                        5020
 18. For environmental
                                          420
                                                50
                                                        600
                            70
                                   60
     measures.
 19. PWD workshop/Foundry
                                         650
                                                        650
     Nahan
                                                      17350
                                   <u>310 14895</u>
                                               1800
                            <u>345</u>
                                                      27250
                          2240
                                  2750 19180
                                               3080
        Grand Total
                                                        250
                                                 50
                                          200
       Cableways/Lepeways-
    Grand total including2240
                                  2750 19380
                                               3130
                                                      27500
       cableways.
                            960
```

Note: - Notional prorata adjustment has been made for SCP outlay ie total outlay for S.C.P= 2240+960=ks3200 lacs

6.2 With the proposed outlay of 275 crore including 2.5 crores for cableways during Eighth Five Year Plan (1990-95) following targets are likely to be achieved.

| S.L  | No Item/Sub-Head of work | Uni       | t <u>Tar</u><br>Non-<br>Tribal | get<br>Tribal | Total |
|------|--------------------------|-----------|--------------------------------|---------------|-------|
| 1:   | 2.                       |           | 4.                             | 5.            | 6.    |
| A. R | OADS AND BRIDGES:        | _ ,_ ,_ , |                                |               |       |
| i) M | otorable road            | Kms       | 1590                           | 1 35          | 1725  |
| 11)J | eepable                  | Kms       | 120                            | 50            | 170   |
| 111) | Cross-drainage.          | K.ms      | 705                            | 45            | 750   |
| iv)  | Metalling & Tarring      | Kma       | 855                            | 45            | 900   |
| ▼)   | Bridges                  | N os      | 142                            | 8             | 150   |
| В.   | CABLEWAYS                | Kms       | 55                             | 25            | 80    |

By construction of 1725 kms. motorable road length during 8th Five Year Plan, road density of 33.42 kms. per 100 sq. km area will be achieved and 190 villages will be connected as per detail given below:-

| Sl<br>No. | Category.                 | Total No. of villages | willages connected by 3/90(likely). | Target for<br>8th plan<br>(1990-95) |
|-----------|---------------------------|-----------------------|-------------------------------------|-------------------------------------|
| 1:.       | 2                         | 3:                    | 4 :                                 | 5                                   |
| 1.        | 1500 & above population.  | 196                   | 175                                 | 10                                  |
| 2.        | 1000 to 1500 population   | 263                   | 214                                 | 20                                  |
| <b>5.</b> | 500 to 1000 population    | 1244                  | 809                                 | <b>3</b> 0                          |
| 4.        | 200 to 500 population     | 4560                  | 2413                                | 70                                  |
| 5.        | Less than 200 population. | 10544_                | 3805                                | 60                                  |
|           |                           | 16807                 | 7416                                | 190                                 |
|           |                           |                       |                                     |                                     |

Note: - Some more village will be connected by cavleways.

Information for villages having population 1500 and above

- I) To be connected during 8th Five Year Plan.
- 1. Malyawar (Bilaspur)
- 2. Aweri (Kangra)
- 3. Chaiwara Khas (Kangra)
- 4. Rote (Kullu)

| 5.  | Buruwah       | (Kullu)   |
|-----|---------------|-----------|
| 6.  | Bachher       | (Kullu)   |
| 7.  | Seraj         | (Kullu)   |
| 8.  | Lahnu         | (Kullu)   |
| 9.  | Ghattoo       | (Kullu)   |
| 10. | Manpur Diaura | (Sirmaur) |

The informath-on on the villages yet to be connecting having different ranges of population indicated in the above table at SalNo 2 to 5 is under compilation.

#### Annual Plan 1990-91:

includes as. 25 lakh for cableways. With this investment the following targets are likely to be achieved by March, 1991.

| S <sub>1</sub> | No Item of Work          | Unit | Targ           | et     | Total                   |
|----------------|--------------------------|------|----------------|--------|-------------------------|
|                | •                        |      | Non<br>Tri bal | Tribal |                         |
| A -            | STATE LCADS:             |      |                | ,      | , <b>-, -, -, -, -,</b> |
| 1.             | Single land              | Kms  | 210            | 20     | 230                     |
| 2.             | Cross-drainage           | Ħ    | 94             | 6      | 100                     |
| 3.             | Jeepable                 | #    | 19             | 6      | 25                      |
| 4.             | Retalling & Tarring      | n    | 114            | 6      | 1 20                    |
| 5.             | Bridges                  | Nos  | 28             | 2      | 50                      |
| 6.             | Villages to be connected | · •  | 23             | 2      | 25                      |
| B.             | Cableways                | Kms  | 5              | 3      | 8                       |

With the above achievements road density of 30.74 . Kms. . . rer 100 sq. Kms. area will be achieved.

### 7. DIAFT ANNUAL PLAN 1991-92

7.1 During 1991-92 an cutlay of ks. 50.50 crore which includes as. 0.50 crore for cableways has been proposed.

7.2 With the proposed outlay of As. 5050 lacs for roads and bridges and cableways, the following targets are likely to be achieved:-

|                              | Unit      | Targe         | t          | Total           |
|------------------------------|-----------|---------------|------------|-----------------|
| No                           |           | Non<br>Tribal | Tribal     | ·               |
| 1. 2.                        |           | 4.            | 5.<br>     | 6.              |
|                              |           |               |            |                 |
| A-KOADS AND BRIDGES:         |           |               |            |                 |
| i) Motorable road            | Kms       | 2 32          | 18         | 250             |
| ii) Jeepable                 | 11        | 24            | 6          | 30              |
| iii)Cross-drainage           | n         | 170           | 5          | 175             |
| iv) letalling & T-arring     | Ĥ         | 195           | 5          | 200             |
| v) Bridges                   | Nos       | 29            | 1          | 30              |
| VILLAGES TO BE CONNECTED     |           | •             |            |                 |
| a) 1500 and above population | Nos       | 1             | -          | 1               |
| b) 1000 to 1499 population   | 11        | 2             | -          | 2               |
| c). 500 to 1000 population   | 11 .      | 3             | 1          | 4               |
| d) 200 to 500 population     | 11        | 11            | 1          | 12              |
| e) Below 200 population      | <b>JI</b> | 11            | <b>-</b> · | 1.1             |
| <b></b>                      |           | -,-,-,-       |            | -,-,-,-         |
| Total                        |           | 28            | 2          | 30              |
|                              |           |               |            | • • • • • • • • |
| 3-Cableways.                 | Kns       | 10            | 5          | 15              |

With above achievements road density of 31.19 km. per 100 sq. kms will be achieved.

#### 3. LOAD TLANSPORT:

Himachal Pradesh is hilly terrain and road transport is the only source of transportation of goods as well passengers in the State excepting two narrow gauge lines from Kalka to Shirla and Fathankot to Jogindernagar. Transport department is thus playing a very vital role in the progress and economic development of the State. While goods are carried by the private operators through public carriers, passenger transport is mainly provided by the a.... T. O is a State Government undertaking. It is, therefore, highly essential to strengthen the passenger transport services in ? the State as a-1so to issue more permits to the operators for playing of more public carrier vehicles for providing adequate. transport facilities in the State. At present the regular activities include enforcement of lotor Vehicle Laws/hules in the State and collection of taxes and the Lotor Vehicle act/
and H.C. Molin Vechiles Toronton Act Rules
hules/made there-under. Besides Secretary, State Transport Authority, Himachal Pradesh Shimla, two Legional Transport Officers, stationed at Shimla and Dharamsala. ..egistration. periodical inspection, realisation of taxes and the passing of vehicles is done by the Sub-Divisional Ragistrates in their ex-officio capacity as Legistering and Licensing Authorities. As the vehicle population is increasing year after year the registering and licensing authorities are finding difficult to cope with the increased work due to raucity of staff, it is highly essential to strengthen departmental strength of the staff and also to provide some staff to the Fegistering and Licensing Authorities.

During the Eighth Plan period, an cutlay of s. 7431 lakh has been proposed for Load Transport. Against the anticipated expenditure of s. 755 lakh during 1990-91, an outlay of hs. 938.75 lakh has been proposed for Annual Plan 1991-92.

The details of the programme thrust under this sector during the Eighth Plan and Annual Plan 1991-92 is given in the following table:-

| -,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,                   | -, -, -, -, -, -, -, -, -, -, -, -, -, - | <br>Anticipa-                 | _(ks. in lakh)<br>Proposed |
|--|--|-------------------------------|----------------------------|
| Name of scheme   | Eighth Plan proposed outlay              | ted<br>expenditure<br>1990-91 | outlays<br>1991-92         |
| 1.   | 2.                                       | 3.                            | 4.                         |
| 1. Construction of office buildings                      | 20.00                                    | 5.00                          | 5.00                       |
| 2. Construction of Bus Stand/Rain shelters               |  | 55.00                         | 70.00                      |
| 3. Investment in HaTC                                    | 6950.00                                  | 680.00                        | 840.00                     |
| 4. Opening of kTA Office at Mandi                        | 38.00                                    | 5 <b>. 38</b>                 | 7.00                       |
| 5. Establishment of Barriers/Check Post.                 | 10.00                                    | _                             | <b>3.0</b> 0               |
| 6. Setting up of Flying squad and Mobile Courts.         | 25.00                                    | 4,00                          | 6.00                       |
| 7. Providing services of Advisor Transpor                | t 3.00                                   | 0.50                          | 0.50                       |
| 8. Imparting education in Road Safety/pollution measures | 12.00                                    | 0.50                          | 1.00                       |
| 9. Computerisation.                                      | 1.00                                     | 1.00                          | 0.25                       |
| 10. Strengthening of Headqurters.                        | 22.00                                    | 3.62                          | 6.00                       |
| Total  | 7431.00                                  | 755.00                        | 938.75                     |

#### 4. INLAND WATER TRANSPOLT SERVICES :

In order to regulate the Water Transport Services on a uniform pattern throughout the State and to help and encourage private ferry operators to ensure safety measures and to bring improvement in their existing ferries, it is essential to subject all ferries in the State to "State Perry Rules" and to improve/construct the ghats on the cost of various water resources/lakes etc. in the State. The private ferry operators also need to be helped and encourage ed by providing subsidies for adopting various safety measures in their boats to ensure safer transport of passengers/goods

through the water ways.

During the Eighth Plan 1990-95, an outlay of ks. 25 lakh has been approved under this head. An outlay of hs. 5.00 lakh has been proposed for 1991-92 as against ks. 2.00 lakh for 1990-91. The schematic details are as under:-

(as, in lakh)

|  | Seventh<br>Plan<br>Outlays | Antici-<br>pated<br>expendi-<br>ture<br>1990-91 | Proposed<br>outlay<br>1991-92 |
|--|----------------------------|---|-------------------------------|
| -,   |                            |   | -,-,-,-,-,-,                  |
| <ul> <li>i) Providing of checking<br/>and inspection staff-<br/>Ferry Inspectors.</li> </ul> | 12.00                      | 1.50  | 2.00                          |
| ii) Construction/improve-<br>ment of modern ghats<br>at appropriate places                   | 10.00                      | 0.50  | 2.00                          |
| iii) Survey and investigation  | 3.00                       | -   | 1.00                          |
| Total  | 25.00                      | 2.00  | 5.00                          |

#### 5. IN TER MODEL TRANSPORT STUDY:

Due to heavy pressure of traffic on roads in the Urban areas, it is now time to find out alternative mode of transportation. With this point in view, a preliminary survey for finding out feasibility of installation of escalators at different points in Shimla town is in hand to ensure convenient mode of transport for passenger and goods.

Under this programme, an outlay of hs. 300 lake has been proposed for Eighth Plan. Against the anticipated expenditure of hs. 5.00 lake during 1990-91, an outlay of s. 35 lake has been proposed for 1991-92.

#### 6. THE E-COLLUBIO TION

During the Mighth Flan, a provision of Rs. 350 lakh has been proposed under this head. Against the anticipated expenditure of Rs. 50 lakh during 1990-91, an outlay of Rs. 60 lakh has been proposed for Annual Plan 1991-92.

#### VIII SCIENCE, TECHNOLOGY AND ENVIRONMENT

# 1.Scientific Research including Science and Technology

The importance of Science and Technology to the economic development was recognised in the country quite early. mainly because of Pt. Jawaharlal Nehru's strong commitment for utilising Science and Technology in all our national efforts. It is felt that there is now a reservoir of expertise well acquainted with most modern and advanced S&T for basic and applied areas in India. The operational strategy for the 7th Plan was identified as comprising the following steps:-

Preparation of an inventory of the existing Science and Technology Institutions available in the State.

Pre-empt a larger share of plan allocation for the science and technology effort for the Seventh Plan as compared to earlier plans in all relevant sectors

Establishment of the Science, Technology and Environment Department in the States as also strengthern the infrastructure wherever necessary,

Ensure evolution of mechanism for co-ordination between Central and State agencies engaged in Research and Development effort as also develop suitable system for a close relationship between the pure and applied research to take the knowledge available in the laboratories to field.

Decentralisation of planning process including the decentralisation of planning for Science and Technology.

Launching model experiments in various areas to evaluate the impact of S&T effort on development of the State.

Analyse regional imbalances in development and find ways and means. through science and technology effort to rectify them.

Identify voluntary agencies which could be of use in over all development and attempt close association with them by supporting their activities wherever found appropriate.

The Himachal Pradesh Govt. initiated a comprehensive exercise on the above lines. A separate Department of Science & Technology was established alongwith the State Council for Science, Technology and Environments. The Council was set up under the Chairmanship of Chief Minister with the primary objectives of

- (a) Building up rural based technologies by upgrading local village based skills
- (b) Popularition of Science & Technologythrough educational programmes and demonstrations and
- (c) Involvement of high technology research establishments of the Central Govt. for surveying and identifying and evaluating rich geo-climatic resources of the State.

Though the Council was created in 1985 but it started effective functioning from April 1987. The brief resume of the activities of Council during the short space of 2 and 1/2 years is as under.

Dissemination of science in rural areas by holding regular vigyan melas.

Constitution of five technical task forces to consider and suggest meaqsures for improving the Horticulture Industries in the State.

Setting up of task forces to study ways and means for locating and exploiting the mineral wealth of the State and for conducting an indepth study regarding the problems of vegetabler growers.

Conducting a study of the health problems of the tribal areas of the State for suggesting measures of health promotion.

The Council has been also entrusted with the responsibility of establishing a Remote Sensing Application Centre in H.P. A Small Cell has already been set up for this purpose. The Department of Space, Govt. of India is assisting us in this task.

At the request of the Council, Scientists of the Department of Atomic Energy, Govt. of India have prepared and submitted a proposal indicating high technology schemes that could be taken up by the State Govt. with the assistance from the Department of Atomic

Energy. The State Govt. has evinced interest in the
following projects :-

Food irradiation technology for increasing the shelf life of fruit and improving quality of timber.

Nuclear Medicine Centre.

Application of isotopes in Agriculture and Hydrology.

Three Working Groups were set up by the state Govt. jointly with the Department of Atomic Energy for working out the financial and manpower inputs required for the proposed programmes. These reports have been submitted to the Department of Atomic Energy, Govt. of India.

The State Council has organised following Workshops/Seminars:-

- 1 Audio-Visual Presentation on Remote Sensing
- 2 Workshop on Earthquake Disaster Mitigation
- Workshop on Remote Sensing Applications and its relevance to H.P. State.
- 4 Celebration of National Science Day
- 5 Regional workshop on IRS-I.A Mission and its application potential.
- 6. NCSTC-AIR joint workshop
- 7 Celebration of World Environment Day
- 8 Workshop on NCSRC net work proposal
- 9. One day State Level Orientation workshop on ground water exploration and low cost technology for drinking water.

While sophisticated and high technology is necessary to sustain development effort, our rural areas have to be constantly nurtured and nourished through innovative and appropriate technology.

The Council has already made a modest beginning in the transfer of appropriate technology for rural development. This includes our programme of water management in water scarcity areas by excavating water storage ponds and lining them with LPDE film to prevent seepage losses.

1 3 H A n o t h e r activity undertaken by us towards improving the efficiency of our traditional grain grinding watermills, the GHARATS. This involves the replacement of the conventional wooden turbines by a more efficient metallic turbine and by channelishing water through a storage tank so that the gharat remains operational even with reduced supply of water. There has been an enthusiastic response to the two units installed by the Council at Nerwa in Chopal Sub-Division and demand for more such units is coming in.

The Council is also working on a scheme for raising drought resistant fodder gtrasses on the ": GHASNIES" of the State. One pilot project is already under execudtion at Bhattakufer village near Shimla where the local people have handed over four hectares of land to the Council for this purpose. This pilot project was also visited by officials of the Planning Commission and was greatly appreciated.

The Council in a bid to popularise Science and Technology and creating scientific temperament among school children launched a massive programme of holding Science Melas in Schools. The melas have been organised at the Block level. Selected items were displayed at the District level. The whole process of holding of Science Melas culminated at the National Science Day. These melas gave equal opportunity to the students of Rural and Urban areas.

Other projects taken up by the Council include preparation of a management action plan for conserving some selected lakes of the State, popularising the construction of low cost and fire retardant buildings, harvesting of rain water and improvement of sanitation in schools and many more. We are receiving assistance from the Union Ministry of Environment . department of Science and Technology, Govt. of India, Central building Research Institute and UNICEF in these projects.

Despite all these efforts, fruit of Science and Technology have not reached the bulk of people who are still illiterate below poverty line and without access to drinking water proper sanitation and adequate shelter

### Proposal for 8th five year plan 1990-95

Taking into consideration the directives contained in the approach paper to the 8th five year plan, the Council has prepared the plan for carrying out activities aimed at poverty alleviation, water management and land use in addition to technology dissemination, and scientific awareness.

These programmes are exclusively aimed at the benefit of rural poor. The detailed projects schemes proposed to be undertaken by the Council during this plan period (1990-95) are as under:-

#### 1. REMOTE SENSING .

Proposed out lay 1990-95 Rs.110.61 lakh 1991-92 Rs. 17.01 lakh

The H.P. Remote Sensing Cell has started functioning since March, 1989. This cell is organising its facilities to accompoish the following objectives in the field of land use:

- a) To create centralised facility and infrastructure for the luse of all optential users
- b) To create an effective information base for optimum planning.
- c) To provide specialised assistance to various user agencies.
- d) To impart training and education in the use of Space Technology.

During the 8th Five Year Plan, this cell proposes to undertake the following activities :-

1. Land use /Landcover mapping

2. Preparation of Hudrogeomorphological maps.

3. Preparation of Geological maps indicaing prospective mineral locations

4. Temporal assessment of snow-cover and snow-melt

- 5. Integrated district level planning using Geogrphical Information System (GIS) apprach.
- compaign.
  - 7. Researc and Development Activities.
  - 8. Consultancy services

#### i) LAND USE /LAND COVER MAPPING

One of the basic input required for an effertive agricultural plan is the availability of authentic lanuse maps. In order to prepare agriculturcal plan for the Country as a whole, Planning Commission has decided

that landuse maps at 1:250:000 scale should be prepared using satellite data, The H.P. Remote Sensing Cell has been entrusted the job of preparing such maps for the entire State of Himachal Pradesh. Action has been initiated to procure satellite data and other collatral information required for the preparation of lanuse maps. The job of preparing landuse/landcover maps for each district on 1:250:000 scale using satellite data of two seasons namely; Kharif and Rabi will be completed by 1990. The preparation of such regional maps will be completed during first phase. In the second phase. Remote Sensing Cell will take up the job of preparing detailed district wise maps at 1:50:000 scale. These maps will be used for (i) understanding various elements of environment its assessment and monitoring and (ii) for making optimal landuse plan for resource management.

#### ii).PREPARATION OF HYDROGEOMORPHOLOGICAL MAPS.

National drinking water mission in its first phase had indicated Kangra District as one of the problematic districts. Under this mission emphasis was laid down on scientific management of water resources. For drinking water source finding. remote sensing data was considered as base information for subsequent geophysical surveys and drilling. Hydrogeomorphological mapping for the entire Kangra District was carried out using LANDSAT-TN data. using these maps prospective location, potential features were also transferred on to 1:50:000 scale topographical maps - Getting enc----- from the scientific approach adopted in 55 mini mission districts of the country. Technology Mission has decided to replicate this approach for all the districts of the Country.

During 8th Five Year Plan, the Remote Sensing Cell proposes to prepare detailed Hydrogeomorphelogical at 1:50:000 scale for all the Districts. These maps will indicate prospective locations for the development of ground water. In addition sites will be identified where water harvesting structures could be constructed for the conservation of rain-water. Priority will be accorded to problem villages. This job will be completed in two phases; in the first phase preparation of Hydrogeomorphological maps at 1:250:000 scale will be completed. In the second phase Hydrogeomorphological mapping will betaken up at 1:50:000 scale indicating potential locations around problem villages and also sites for constructing water harvesting structures.

# iii) PREPARATION OF GEOLOGICAL MAPS INDICATING PROSPECTIVE MINERAL LOCATIONS

Remote Sensing data has been found to be of immense use in Geological and Geomorphological studies. The information extracted from satellite data has been used for mineral exploration and for various engineering geological applications. The State of H.P. has been bestowed with all kinds of mineral deposits. Small traces of mineral deposits have been located in the remote and inaccessible areas of the State. During this plan period, the Remote Sensing Cell proposed to take up a detailed analysis of multispectural, multitemporal and multi-resolution aerospace data to understand the control of mineralisation and to trace its regional conti-Attempt will be made to identify potential zones nuity. where detailed ground investigations could be carried out. In addition, with the help of satellite images attempt willbe made to understand the processes responsible for land slides and hence in taking preventive The use of satellite images in planning commeasures. munication means like roads and railways will also be assessed and demonstrated.

#### iv). TEMPORAL ASSESSMENT OF SNOW-COVER AND SNOW-MELT

One of the unique and outstanding advantage of Remote Sensing 'Technology is to provide temporal and repetitive information about the dynamic resources like snow-cover. during this period, this cell will take up the task of generating snow-cover maps, measure its aerial extent and willmake repetitive assessment of snow-melt. This information will be provided to concerned departments engaged in managing major Hydroelectric projects in the State. The use of satellite data will be also made for inventoring glaciers, identifying various features of glaciers and snow fields.

# v). INTEGRATED DISTRICT LEVEL PLANNING USING GEOGRAPHICAL INFORMATION SYSTEM (GIS) APPROACH.

Having generated multi thematic nase level information, the cell will take up the task of integrated district level planning. The information about various natural resources will be generated to make an integrated developmental plan for the District. This activity is proposed to be completed in two phases. In the first phase, model district will be taken up to generate methodology and approach on an experimental

basis. After a proper validation replication in other districts will be done during the second phase.

## vi). EXTENSIVE TRAINING EDUCATION AND AWARENESS COMPAIGN

Space Technology is new and to exploit its full potential, consistant training and education is required. For such purpose regular workshops, trainings, seminars and syposium will be organised.

#### vii) RESEARCH AND DEVELOPMENT ACTIVITIES.

Space Technology is rapidly advercing and new area are being explored. for instance at present Remote Sensing Technology is exploiting namily visible 4 thermal ports of the electromagnetic spectrum. Satellite in the 90's will carry new Microwave Sensors. To utilise the information from new & improved sensors R&D activities will be initiated in all the application areas. H.P. Remote Sensing will take up experimental project in collaboration with National Research Institutes.

#### viii) MANPOWER AND OFFICE EXPENSIS

For making a Remote Sensing Centre fully operational during the 8th Five Year Plan the following staff as mentioned in ANNEXURE B is required to be provided.

#### POVERTY ALLEVIATION PROGRAMMES

#### a) LOW COST HOUSING STRUCTURES

Proposed outlay 1990-95 Rs. 7,00 lakh 1991-92 Rs. 1.00 lakh

The Council proposes to construct one low cost Housing structure in each district except Bilaspur where one has already been constructed for the Primary School at Mangrot. The cost of one such structure would be Rs. 1.00 lacs. The total number of Seven to Eight buildings are proposed to be constructed in some of the remaining Districts during this plan period.

#### b) LOW COST CONSTRUCTION TECHNOLOGY

Proposed outlay 1990-95 Rs.2.00 lakh 1991-92 Rs.0.40 lakh

The Council is giving considerable importance to the low cost construction techniques which are suited to the local and varied environment to the State. In the hilly terrain, people have mud structures built with thatched roof. But generally it is seen that mud plaster is not durable and thatched roof has the danger of getting fire. Now the Council with the collaboration of CBRI has constructed low cost houses at Dhaula Kuan and Bhagwan pur near Kala Amb in Sirmaur Distt. with a nonerodable mud plaster and fire retardant thatched roof This construction has found favour by local people and now they have started constructing their houses using this technology. The Council wants to do such construction in each district for demonstration purposes so that the rural people all over the State can adopt this thechology.

#### c). GHARATS

Proposed outlay 1990-95 Rs.1.00 lacs 1991-92 Rs.0.25 lacs

In Himachal Pradesh grinding water mills are popular. The conventional grinding water mills have wooden turbine and the water is fed through the natural occuring nallahs or small diversion made by using the local material. To improve the efficiency of these conventional gharats the Council embarked upon a scheme of replacing these with mettalic turbine and channelising water storage tanks. This has ensured the running of gharats throughout the year and has also increased the working potential. Looking to the success of the pilot project the Council has planned to install such gharats in different districts wherever water channels are available. The council intends installing 50 - GHARATS in different parts of the State.

d).PROGRAMME FOR INTRODUCTION OF TRUE POTATO SEEDS (TPS (TECHNOLOGY.

Proposed outlay 1990-95 Rs. 2.00 lacs 1991-92 0.25 lacs

The Council organised a Workshop on Science Based Development of Himachal Pradesh in the field of Biotechnology in which the representative of International Potato Centre New Delhi also participated, He made a presentation on the use of Potato seeds as propagule to reduce the cost of production of potato. Director Agriculture evinced interest in the programme. The Council

in collobration with department of Agriculture intends launching the programme on popularising of TPS among the potato growers. It is proposed that in the begining, two exberimental plots will be started, one in lower hills and one in lahaul- Spiti where the TPS technology will be used. The seeds will be procurred from International Potato Centre New Delhi. After looking to the success of these two experimental plots this experiments will be extended to other areas.

### e) . <u>IMPROVEMENT</u> OF <u>SERI-CULTURE</u>

Proposed out lay 1990-95 Rs. 2.00 lacs 1991-92 Rs. ----

Though the State of Himachal has protential of producing good quality silk, yet, it has not been able to compete with other States. The Council proposes to launch a scheme in collobration with State Department of Industries with the following objectives:-

To increase production of silk.

Develop high yieldidng silk work.

Improvementofhost plants through the use of Biotechnology.

The Council proposes to have laison with department of Biotechnology New Delhi, Central Silk Board Banglore, Seri-Bio-Tech Institute and others involved in the projects of improvement of Silk and Silk worm. This project will help in generating alternate source for employment to the rural people.

#### f).FRUIT PROCESSING

Proposed outlay 1990-95 Rs. 1.00 lacs 1991-92 Rs ----

The 8th plan approach paper aims providing employment to th rural people. State is known as fruit bowl of the Country but due to non-availability of fruit processing unit lot of it gets destroyed there by resulting in loss of revenue to the State. The Council in order to provide an alternate means of employment to the rural youth plans to provide training for establishing small fruit processing units. This project will be carried out in collobration with CFTRI Mysore, RRL Jammu and CSIR Palampur.

# g). IMPROVED TECHNOLOGY FOR LEATHER AND LEATHER GOODS AND USE OF ANIMAL WASTE

Proposed outlay 1990 -95 Rs. 0.50 lacs 1991- 92 Rs. ----

This project aims at upliftment and well being of Scheduled Caste and Scheduled Tribes population and women through the use of improved technology for production of leather and leather goods. The technology for curing and preservation, training in leather products and Bio-products has been developed by CSIR. A unit, under transfer of technology, is already working in Mandi,. Through this unit and Central leather research Institution Madras, the Council intends propagating the technology to the other areas.

#### h). DEVELOPMENT OF FISHERIES

Proposed outlay 1990-95 Rs. 1.00 lacs 1991-92 Rs ----

The State is bestowed with immence watersources. These have a large variety of fishes but these have not been exploited properly. Also there has been no concorted efforts to propagate the technology of pond fisheries. The Council in collaboration with State fisheries department intends training rural youth in this technology to usher in blue revolution in the villages of the State.

#### i). GEO-THERMAL ENERGY

Proposed outlay 1990-95 Rs. 2.00 lacs 1991-92 Rs-----

The Pradesh has rich potential of geothermal resources as proved by G.S.I /State geological wing along Beas river, Manikaran valley, Tattapani and Sumdo area of Kinnaur Distt. The resource can be used in generating power, setting up of cold storage, space heating etc.

Pilot project on use of geothermal energy, is proposed to be taken up in interior areas of the Pradesh.

#### j). CULTIVATION OF MEDICINAL PLANTS

Proposed outlay 1990-95 Rs.7.00 lacs 1991-92 Rs.1.20 lacs

The Council proposes to raise pilot projects for large scale cultivatiom of Medicinal and aromatic herbs in the following Distts.

| 1. | Chamba  | 1990-93 |
|----|---------|---------|
| 2. | Shimla  | 1990-93 |
| 3. | Mandi   | 1991-94 |
| 4. | Kangra  | 1991-94 |
| 5. | Kinnaur | 1992-95 |

The project will be of three years duration. The area for plantation will be one hectare in each Distt.

### List of the herbs proposed to be cultivated

|             |                                   | <del></del>    |
|-------------|-----------------------------------|----------------|
| <u>1.</u>   | Dioscorea                         | deltoidea      |
| 2.          | Solanum                           | laciniatum     |
| <u>3.</u>   | <u>Digitalis</u>                  | lanata         |
| 4.          | <u>Picrorhiza</u>                 | karrooa        |
| <u>5.</u>   | Angelica                          | glauca         |
| <u>6.</u>   | <u>Swertia</u> ,                  | <u>chirata</u> |
| <u>7.</u>   | <u>Valeriana</u>                  | sp.            |
| <u>8.</u> . | Aconitum                          | heterophyllum  |
| <u>9.</u>   | Aconitum                          | chasmanthum    |
| <u>10</u>   | <u>Artemisia</u>                  | sp.            |
| <u>11.</u>  | s <b>Ephedra</b> ) har as signado | gerardiana     |
| <u>12:</u>  | Podophyllum                       | hexandrum      |
| <u>13.</u>  | Carum                             | <u>carvi</u>   |
| 14.         | Atropa                            | acuminata      |
| <u>15.</u>  | Atropa                            | belladona      |
| <u>16.</u>  | Hyocymus                          | niger          |
| <u>17.</u>  | Jurinea                           | macrocephala   |

| 1.8 | Acorus     | calamus    |
|-----|------------|------------|
| 19  | Rauwolfia  | serpentina |
| 20  | Matricaria | chamomilla |
| 21. | Rheum      | emudii     |

Proposed Expenditure during 8th Five Year Plan for one pilot Project.

First year Second year Third year 70,000 35,000 35,000

Total cost will be 1,40,000/- Rs per pilot project
Total cost for Five Pilot Projects 7,00,000

- 3. DISSEMINATION OF TECHNOLOGY & POPULARISATION OF SCIENCE
- a) Extension Cell at Polytechnic , Sundernagar :

Proposed outlay 1990-95 Rs.10.00 lacs 1991-92 Rs. 1.59 lacs

The Council has set up a Extension Cell at Polytechnic Sundernagar for undertaking Research and Developmental activities in appropriate technology. The cell is working in developing, adopting the technology for the use of rural poor. Also the cell is preparing the brochures in the form of working and repair mannual of the after use technology in the rural sector. Training in the field of using, repair & maintenance of the appliances is also being provided by the cell. This will help in preparing a work force of rural youth to carry out the repairs/maintenance of the appliances usually used in the rural area. The Cell is assisted by the following supporting staff with a tech. Officer:

| 1. | Jr. Engineer | 1 | Manpower | for the | Council |
|----|--------------|---|----------|---------|---------|
| 2. | Stenotypist  | 1 | & allied | offices | as per  |
| 3. | Peon         | 1 | Annexure | - B     | _       |

At the moment the cell islocated at polytechnic Sundernagar.

#### b). MODEL VILLAGES

Proposed outlay 1990-95 Rs. 10.00 lacs 1991-92 Rs. 1.00 lacs

In order to ensure dissemination of Science and Technology for rural development, the Council proposes to adopt and develop two model villages during Plan period in different districts of the State.

Through these model villages the council will be providing linkage between education, training Science and Technology component to upgrade artisans skills for generation of appropriate technologies for village industries. It will include:

- 1. Installation of low cost sanitation
- 2. Soakage pits for waste water disposal
- 3. Energy/fodder plantation.
- 4. Smokeless chullahs
- 5. Community/family size biogas plants.
- 6. Construction of low cost village ponds lined with LDPE films
- 7. Promotion and sale of solar cooker
- 8. Over-all improvement of common land
- 9. Pasture improvement
- 10 Plantation of vegetables and flowers
- 11 Eco-development camps to create awareness amongst\*the rural population.

12.Bee-keeping, Fish development weaving by improved handlooms in order to raise the financial status of the rural poor keeping in view their needs and aspirations. The approximate expenditure willbeaboutRs. 10.00 lacsfor two model villages.

## c). ESTABLISHING OF PLANETARIUM IN PLACES OF TOURISTS ATTRACTION

Proposed out lay 1990-95 Rs. ≥ 00 lacs 1991-92 Rs. -----

In order to develop Scientific temper andreg masses and popularise Scientific activity in State and attract Tourists in Shimla/Manali/Kullu, it is proposed that one

planetarium at each place may be established. In the begining however efforts can be made to procure mobile planetarium from NCSM. For training man power another 50,000/- may be required. The total cost of the project is enviseged Rs.3.00 lacs.

#### d) SCHEME FOR SCIENCE TALENT PROMOTION

Proposed outlay 1990-95 Rs. 75,000 1991-92 Rs. 15.000

Under this scheme 25 bright school children who are selected for participation in the National Talent Search Scheme for the State but after interview at the National Level are not selected for admission to residential schools scholarship. The Council under this scheme proposestogivescholarshiptosuch students @ Rs.50/-.

#### e).ORGANISATION OF SCIENCE MELAS:

Proposed outlay 1990-95 Rs. 40.00 lacs 1991-92 Rs. 9.00 lacs

The Council in the year 1987-88 and 1988-89 organised Vigyan Mela. During 1989-90 these melas were organised from the C.D Block level & moved upwards to district level and finallly State level. Looking at the success of the programme, the Council during the plan period proposes to start the programme from grass-root level i.e. complex schools then take it to C.D. block level, District level and finally State level.

Till now, we had been holding exhibitions of scienctific models, quiz contests and on-the-spot painting competitions. From the next year, the Council proposes in intrucuce mathematical olympaid science essay writing competitions etc. to develop and nurture exellence in Science and provide encouragement to young people in particular for persuing science as a career. We also propose to intruduce scholarships on the pattern of National Talent Search Exam. Another proposal on the anvil is to organise visits of students to places of scientific and Environmental interest.

#### f). USE OF MUD BLOCK MACHINES

marking the transfer

Proposed outlay 1990-95 Rs 4.00 lacs 1991-92 Rs 40,000 lacs

In order to provide alternatelow cost building material for rural use, the Council proposes to popularise the use of mud blocks. The machine for manufacturing these blocks has been developed by ASTRA Banglore

and CBRI Roorki. It can be used manufacturing 4,000 block per shift of 8 hours. These blocks have been proved to withstand the vagaries of weather for some 11 to 12 years. The cost of production of these block ascompared to fired bricks is very low though strenght wiseandother-wise they are equal in quality. This technology wil help in reducing the cost of construction in rural areas and will provide an alternate source of income to the people involved in the manufacturing of bricks . per machine is Rs. 5,000/- & the Council The cost intends introducing it in all the 69 blocks. The total cost of the project for the plan will be 3,45,000 5,0000/ training = 4,00,000.

## g) TEACHERS ORIENTATION PROGRAMME

Proposed outlay 1990-95 Rs. 2.00 lacs 1991-92 Rs.----

In the paper entitled "Approach to perspective plan for 2001 A.D. Role of Science and Technology , it has been pointed out that the national scenario in Science and Technology education is not encouraging and steps need to be taken to upgrade the infrastructure of institutions and promote excellence . It is, therefore, necessary to initiate various programmes for human resources development particularly training/retraining programmes and for teachers to develop community science programmes.' The Council proposes to run orientation Programmes for trained Science Teachers in the preparation of low cost science kits. Keeping in view the large number of teachers to be trained, there will be a need of holdidng many workshops for this purposes. In each, workshop about 30 teachers are proposed to be trained. Total cost of the workshops year will workout to be Rs. 2,00.000.

## h.) PROGRAMME FOR RURAL YOUTH :

Proposed outlay 1990-95 Rs. 2.64 lacs

There is a need for creating scientific literacy among the rural youths. The Council proposes to plan and support location specific, region-wise Science and Technology based programmes for intergrated holistic development of the less developed region. The efforts will basically be directed towards generating awareness about the role of S&T plays in the life of the common man. This programme will be executed in collaboration with the Directorate of Youth Services.

#### i) ASSISTANCE TO YOUNG TECHNOLOGISTS

Proposed outlay 1990-95 Rs 2.00 lacs 1991-92 Rs 25.000 lacs

There are various Technical Institutions imparting training to the students in various fields. dents are expected to present project reports for their final year examination but they do not get any opportunity to show the utility of their projects to the peop-Due to this lack of interaction most of the projects either get shelved or do not leave the drawing The Council, in an effort to propagate a culture board. of interacton between the public and the students and to give an opportunity to them to show their provess in innovative technology for ameliorating the lot of rural poor, proposes to hold exhibitions-cum-seminars of the teachnical institute working in Himachal and the neighbouring States. Expected expenditure will work out to be Rs. 2,00,000.

## j) <u>SEMINAR, TRAINING</u> <u>AND CREATION</u> <u>OF SCIENTIFIC</u> <u>AWARENESS</u>

Proposed outlay 1990-95 Rs. 10.00 lacs 1991-92 Rs 1.00 lacs

In order to create awareness among policy makers, administrators and scientists for adopting new scientific and technology methods in raising the living standards of the society, it is essential to up-date the knowledge and keep abreat with the research and discoveries in the scientific field. To achieve these objectives, it is proposed to organised:

- i) Workshops and Hands on experience training programme for the resource scientists from differnet deptts. of the State for giving practical training in the basics of Remote Sensing and analysis of aero-space data.
- ii) To provide partial financial assistance to the Scientists for participation in International/National Conferences, Seminars and Sumposia to encourage interaction of our Scientists with the leading researchers from other countries.
- iii) To provide support for holding Seminars/Symposia on Science and Technology at State National level to facilitate communication and exchange of information among the Scientists, Admnistrators and Policy makers. Expenditure will be Rs. 10,00.000.

#### k) ESTABLISHMENT OF SUB REGIONAL SCIENCE CENTRE

Proposed out lay 1990-95 Rs - 40.00 lacs 1991-92 Rs. 6.00 lacs

In collaboration with the NCSM, it is proposed to set up a Sub-Regional Science Centre in the State.

A Science Centre provides activity based learning process to inculcate a spirit of inquiry, foster creative lalent and create scientific temper in the community as a whole. It is characterised by its two prong channel of communication-exhibits and activities. The exhibits are interactive and cover a wide variety of subicets such as physical, applied, natural and social sciences, engineering, technology, agriculture, health services, energy, environment, crafts, industries and such other areas as broadly linked with science to fulfill the requirements of a wide spectrum of popula-Activities include year around demonstration and training programmes, temporary and mobile exhibitions and similar sort of exposure oriented programmes. addition, each science centre must have a Children's Science Park to occupy the entire open area of land containing many participatory exhibits which will help children tohavean exposureto the basic principals of science through fun.

#### PURPOSES:

To develop scientific attitude and thinking by encouraging curiosity and quentioning processes;

To encourage critical analysis of social cultural, technological and natural environment and to inculcate an ability to identify the problems and work towards an appropriate solution with scientific attitude

To collect and disseminate information relating to mutual interaction of science technology and society.

To promote and support innovative and experimental activities in pursuit of the purposes of the museum/centre.

From the H.P. State Council for Science. Technology and Environment, We had taken up with the National Council of Science Museums the matter of setting up a Science Centre in H.P. in response to our request, the NCSM informed us that they would be willing to include our proposal in their 8th Plan provided:-

- a) The State Govt. would be willing to share 50% of the total plan expenditure of Rs. 80 lacs i.e. Rs 40 lacs.
- b) The State Govt. shall transfer to the NCSM a plot of land measuring about 5 acres.

Recurring expenses for operation of the Science Centre after establishment will be borne by te NCSM.

For the management of the Centre a Local Advisory Committee will be set up.

#### TASK FORCES /WORKING GROUPS

Proposed outlay 1990-95 Rs. 10.00 lacs 1991-92 Rs.1.00 lacs

The following task forces have been set up by the Council and the reprots that have been received are under process for further action:-

- 1. Working Group for Nuclear Medicines in H.P.
- 2. Working Group for setting up of proposed 60 Gamma Irradiator labs in the R&D Sector in in Himachal Pradesh.
- 3. Working Group for research in basic and applied sciences in Himachal pradesh.
- 4. Task forcces on mineral exploration in H.P.
- 5. Technical Task Group-Fruit Technology Group
- . Technical Task Group-Research Group
- 7. Technical Task Group-Use of Bio-Technology
- 8. Technical Task group -Cold Storage.
- 9. Technical Task Group Substitution of wood packing cases
- 10. Task force on vegetables.

The Deptt. of Atomic Energy has proposed the establishment of an Advanced cell on Science & Technology.

#### 4(a) WATER MANAGEMENT

## INDIA MARK-2 HAND PUMP PROGRAMME

Proposed outlay 1990-95 Rs 16.00 lacs 1991-92 Rs 3.00 lacs

This project was started in collaboration with the Unicef. Last year two pumps were successfully installed at Haritalyangar in District Bilaspur by the Council. Now the Council has decided to extend this scheme in the Changer area of Kangra District with the Assistance of Unicef. The Unicef has agreed to provide free boring at 30 Lacks will be borne by them. For this project, the Council have to bear the cost of casing /Riser Pipe and transportation of pumps to the places of installation. The total cost works out at Rs.6 lakhs. After succes-

sful completion of this programme, other parts of the State where sites for installing hand pumps has been identified by the remote sensing will be taken up. Once, this scheme is gone successfully, the Council wants to extend the installation of hand pumps in other areas for which Rs. 10.00 is required.

#### b) RAIN WATER HARVESTING STRUCTURES

Proposed outlay 1990-95 Rs. 13 lakh 1991-92 fs. 2 doks

The Council has constructed some LDPE Lined Ponds in Kangra District for demonstration purposes which have been functioning successfully and the demand for more such ponds is pouring everyday. The Council wants to establish such demonstration ponds in all the Districts of the State.

In addition to this, the Council will implement the recommendations of National Technology Mission. The total outlay envisaged in this sector is 11 lakhs.

#### c) HJDP PIPE LINES

Proposed outlay 1990-95 Rs. 3 lakh 1991-92 Rs. ----

In H.P. we have many areas, where sufficient water is available for running gravity water supply schemes for either drinking water or irrigation. Presently the GI Pipes are used for such schemes which are very expensive. The Council has made a programme of taking three pilot projects of gravity water supply scheme in which HDP Pipes will be used. The Unicef has agreed to provide 75% subsidy on HDP Pipes. For rest of the 25% and for civil construction, the estimated construction requdired is Rs. 3 lakhs, Once this activity is successfully demonstrated the programme will be transferred to the user department.

#### R&D SECTOR

Proposed out lay 1990-95 Rs. 30.00 lacs 1991-92 Rs. 2.00 lacs

The State Govt. had set up 3 Working Groups jointly with the Department of Atomic Energy. Their report have been received and it has been proposed that the State Govt. should provide for an investment of Rs. 150 lacs. proposal of out of 439 lacs for 8th five year plan. / The actions proposed are:-

- 1. Setting up of the material 54.00 lacs Science & Quantitative analysis laboratory at H.P.U. Shimla
- 2. Instrumentation and Physical 20.5 Applications laboratory
- 3. Isotope laboratory 28.5
- 4. Food Irradiation laboratory 20.0
- 5. Polymer Research Laboratory 6.0

FOR SETTING UP A CO-BALT -60 RADIATION PLANT

Proposed outlay Rs 250.00 lacs

SETTING UP OF NUCLEAR MEDICINE CENTRE

#### Proposed outlay Rs 60.00

The committee noted that the cancer hospital has already initiated steps for setting up a Radioimmunoassay Laboratory in its premises and orders have already been placed for the essential equipments. Accommodation is also earmarked in the centre for locating a Nuclear Medicine Unit. Hence the committee recommend a fullfledged Nuclear Medicine Centre consisting of imaging facilities, R.I.A facilities and facilities for treatment of Thyrotoxicosis and Thyroiacancers, be set up in the cancer hospital. The committee also examined the place earmarked for the projosed nuclear medicine centre and felt that the accommodation available is more adequate. Some minor modifications and additional fixtures may have to be carried out at the time of installation of the equipements. In addition to this major nuclear medicine centre it is also adivable to have a few RIA Centre located in other parts of the State It was understood that the State Govt. is setting up Zonal Hospitals at Shimla. Mandi and Dharamshala. each of these Zonal Hospital may also be provided with RIA Laboratory.

## 2) Forensic Laboretory:

to fore was a non plan activity. But keeping in view its utility and proposed expansion it is proposed to cover its activities under Plan. For it an outlay of Rs. 200 lakh for Eighth Plan and Rs. 50.00 lakh for Annual Plan 1991-92 has been proposed.

# ACTIVITIES TO BE UNDER TAKEN BY THE DEPTT. OF SCIENCE TECHNOLOGY AND ENVIRONMENT- UNDER ENVIRONMENT

#### 3435 00 Ecology and Environment

### Survey of Natural Resources

The State of Himachal is endowed with vast wealth of economically improtant plants. These plants yield wood, industrially important chemical materials and medicines. In the recent years due to the expansion of horticulture, agriculture, industrialisation and urbanisation in the State depletion in the forest area has taken place. Also over exploitation of the forest wealth, has resulted in losses of many species . For proper planning and future exploitation of the forest wealth it is becoming necessary to have fresh look in the flora and fauna of the State. The study will help in understanding the natural ecological balance, taking stock of species which are dewindling and those which are on the verge of extinction. This survey will particularly help in restoring environment health of the Pradesh. The survey of flora will carried out through the different institutions working in the field of taxonomy viz Himachal Pradesh University Botany Department, Dr. Y.S. Parmar Horticulture and Forestry University Forestry Department. The total expenditure on this project for the plan is envisaged as under :-

## 3435 01 Survey (Botanical)

1990-95 Rs.10.00 Lakh 1991-92 Rs 0.25 lakh

#### Staff

| 1. Research Associate             | 2. | Rs. 2200-4000 |
|-----------------------------------|----|---------------|
| 2. Museum Curator                 | 1  | Rs 2200-4000  |
| 3. Helpers                        | 2  | Rs 750-1350   |
| 4. Driver                         | 1  | Rs 950-2100   |
| 5. Stenotypist(3rd year)          | 1  | Rs 950-1800   |
| 004 Research<br>005 Investigation |    | Rs. 50,000    |
| 008 Other expenditure vehicle     |    | Rs 1,50,000/- |

1990-95 Rs. 10.00 Lakh 1991-92 Rs. 0,25 Lakh

Though H.P. has 29 wildlife sanctuaries and 2 National Parks, representing a diverse Western Himalayan fauna, systematic wildlife management is in its infancyt. The fauna ranges from 500m. to 4500m. and represents a distinct oriental and paleartic biogeographical influence.

Present status of the wildlife sps. in H.P. ranges from the highly endangered (IUCN Red Data Book, 1971) Western Tragopan, Musk deer, snow leopard to the vulnerable sps. As such a proper estimate of the present status of most of the birds and mammals is not known, due to very basic and preliminary surveys conducted since 1978 under the Himachal Wildlife Project and relatively few census and habnitat availability studies. The carrying capacity of most of the sanctuaries and unprotected areas for various wildlife sps. is unknown. thus extensive surveys with intensive studies in indicator species is required befoore we talk of Wildlife management. in H.P. The wildlife wing of the H.P. forest deptt. is mainly entrusted with the task of protection wildlife and management of zoos/avairies.

#### Thrust Areas :

- 1. Extensive Surveys in unexplored regions
- 2. Intensive studies & Repeat Surveys
- 3. Regular census to monitor populations
- 4. Hanitat availability studies based on Remote Sensing and ground verification.
- 5. Wildlife management on the basis of the above information, systemnatically collected.
- 6, Formulation of new protected areas/Biosphere reserve/National Parks/Sanctuaries.
- 7. Himalayan survey methodology training of wildlife & forest deptt. staff.
- 8. Bird migration studies Ringing , Radio telemetry and identification of wetland reserves.

## 001 Direction and Administration

| 1. Res | Res | earch Associate 2     | R | s. 22 | 00-4000   |
|--------|-----|-----------------------|---|-------|-----------|
|        | 2.  | Museum Curator        | 1 | Rs    | 2200-4000 |
|        | 3.  | Helpers               | 2 | Rs    | 750-1350  |
|        | 4.  | Driver                | 1 | Rs    | 950-2100  |
|        | 5.  | Stenotypist(3rd year) | 1 | Rs    | 950-1800  |
|        |     | Training              |   |       |           |
|        | 004 | Research              |   | Rs.   | 50,000    |

## 03 ENVIRONMENT RESEARCH AND ECOLOGICAL REGENERATION

## 003 Environment Education Training and Extension

1990-95 Rs. 10.00 lakh 1991-92 Rs. 1.00 lakh

No programme on Environment Conservation & Preservation can be successful without the involvement of a common man, a man in the street. The Council proposes to organise a massive programme:

- i) To generate environment awareness by organising padyatras, Cultural Programmes, Camps and by bringing out literature commensure with local needs
- ii) By co-ordinating the efforts of various volunteerorganisation anon-governmented organisation.
- iii) By providing technical & financial support to voluntary efforts.
- iv) By encouraging rural youth and college students to undertake regular plantation programmes.
  - v) Inducting environmental bias in school education
  - vi) Training school children for healthy environment
- vii) Teachers training programme for taking the meassage of healthy environment to the masses.
- viii) Training programme for the rural youth.

#### 101 Conservation Programme

1990-95 Rs. 28.00 Lakh 1991-92 Rs. 4.50 Lakh

## Eco -development camps for improving waste degrade forest lands

The Council in collaboration with the Department of Environment, Govt. of India has launched a programme of regeneration of degraded forests through eco development camps. In this programme the college students are encouraged to take up plantation in the degraded forest areas, using the techniques of remote sensing degraded forest areas will be identified. In addition inventory of waste lands will be carried out. Students will not only undertake the plantation work but subsequent will also look after the plants. The results in the past have been encouraging. The Council therefore proposes to extend these schemes and involve school and college children thorough the ecoldevelopment camps for regeneration and conservation programme.

## Study of Garbage Disposal Methods :

All tourist resorts in the hills are now being confronted with the problem of garbage disposal.

It is proposed to undertake surveys for identify scientific methods of garbage disposal. The scope of the work would include:

Data collection, availability of Municipal solid waste, its source whethe domestic, commercial, industrial etc.
Present mode of collection, transportation and disposal etc.

Problems involved in the present mode of solid waste management and their solutions.

. Pollution and Environmental Impacts .

Market for end product-electricity, steam, Biogas sludge etc.

Market for re-cyclable materials]

Physical chemical abalysis, including moisture content, seasonal variation of representative sample etc. The laboratory tests are to be carried out in reputed approved laboratories. Physical analysis and determination of moisture content is as per IS-9235-1979.

Colorific value of representative samples of garbage.

Present status of the various technologies available for waster disposal and energy reovery.

Technical, financial social, viability of various established energy recovery alternative such as:

- i) Sanitary Land fills
- ii) Pyrolysis
- iii) Anaeorobic digestion
  - iv) RDF methods
    - v) Incineration
    - vi) Other methods

k. Functional specifications and preliminary layout. Based on the field surveys, laboratory tests and evaluation studies, the consultant has to recommend the various viable energy recovery routes applicable to the location taking dueconderation of direct and indirect benefits. If establishment of energy recovery plant is not viable, the same may be reported with justification.

## NATURAL HAZARD ASSESSMENT & METIGATION

PROJECT FOR ECO-DEVELOPMENT IN H.P. HIMALAYS TO MAKE FIELD STUDY AND MONITOR THE LAND SLIDES

The State of H.P. being hilly areas are confronted with various natural hazard as well as man induced hazards. Occurance of Landslides, snow avalanches and Earth quakes is a common phenomena. It is imparative that inventory of such hazard prone areas carried out protective measures are identified. Council in the past has organised a workshop to address the issue of earthquake and preventive measures that can be taken up for minimising the loss of life & property. Council proposes to carry out a study of the landslide prones areas and to initiate multiprong measures for their prevention. There are a number of land slide prone areas in the Pradesh that are natural hazards to the safety of the public and property. In the process, the natural rich soils are also lost due to the soil erosion thereby disturbing the ecological system.

One such land slide prone area has been identified near Chharol about 20 kms. from Bilaspur in Bilaspur Kiratpur National Highway No.21. There is an urgent and imnediate need to stablise this portion by soil adopting conservation measures including raising of vegetative and engineering structures, raising of plantation of such species that can bind the soils to prevent erosion and planting of grasses to check run off. This will be done through non-govt. voluntary organisations so as to establish linkage amongst S&T. Socio Economic sector and Volantart Organisation. In addition to this project, it is proposed to study 20 more land slides prone areas in the Pradesh for knowing causes of slope failure by using Remote Sensing Technology to check such land slides.

## ENVIRONMENTAL STUDIES (RECLAMATION OF OLD MINES AND IMPROVEMENT OF ENVIRONMENT AROUND MINING AREAS)

At present the State of Himachal Pradesh do not have many economically viable mineral deposits. However, the state has enough linestone deposits which are being extracted for cement production. Both public and private sectors have set up cement factories in the state. Open cast mining is the major mode of linestone extraction. It is important to assess impact of mining on the surroundiding environment. There is a need to reclaim previously mined areas as well as to predict the impact of proposed schemes.

Environmental studies in selected areas of Sirmaur, Solan, Bilaspur and Kangra district shall be taken up to know the quality of air, water and soil in and around the mining areas. Measures to re-claim the old mines and to improve the environment around the existing mines shall also be initiated.

Distt. Zones No Identified for environmental studies

| Sirmaur  | <b>3</b> (1)<br>233 - 32990<br>232 |            | Sataun Kamrao<br>Sangrah<br>Bhasli |  |
|----------|------------------------------------|------------|------------------------------------|--|
| Solan    | 1                                  | i)         | Saproon valley                     |  |
| Bilaspur | 1                                  | <u>a</u> ) | Badhla Dhar                        |  |
| Kangra   | 1                                  | i)         | Khaniyara                          |  |

#### CONSERVATION OF WETLANDS

Renuka Ji lake has been selected as wetland as wetland for the preparation of Management action plan by the National Weltand Committee. The other important lakes in the State are Khajiar , Dal. Rewalsar and Manimahesh, etc. All these lakes have undergone ecological degradation and it is proposed to restore their orginial grandeure by replicating the conservation measures proposed to be undertaken at Renuka Ji.

There are 15 such Wetland in the State , which need conservation and development. The Council proposes to take up conservation programme on the line of one started in Renuka Ji.

#### ENVIRONMENTAL PLANNING & CO-ORDINATION

1990-95 Rs. 20.00 Lakh 1991-92 Rs. 4.00 Lakh

## Implementation of EPC Recomendation

Environment protection Council is the highest apex body in the State that take stock of the various aspects of development vis-a-vis the environment. It comprises members from the Govt, voluntier agencies as well as potitical representation. State Council for Science Technology and Environment apart preparing agendas for the meetings also coordinate the efforts of various organisations. It intends to give a practical shape to the various recommendation made by the council by extending departmental coordination as well by gathering information and by taking up pilot demonstration studies independently or in collaboration with central and state agencies. To implement the recommendation of EPC we will need 20 lakhs for five year plan. The Hon'ble Governor of H.P. is chairman & Hon'ble Chief Minister is Senior vice chairman of this Council.

## Monitoring of Vegetation Cover

Most parts of H.P. constitute important Water Shed of some of the important rivers of Northern India. It is needless to empasise the importance of preserving vegetation cover the hills to reduce flooding in the plains and checking the inflow of silt in the reservoise. Using the modern techniques of space technology bit is proposed to assess the vegetation cover available and to identify areas of landuse changes. So that impact of such changes could be assessed and remedial measures are taken. Periodic monitoring will be carried out.

## Monitoring of Urban Sprawl

As a result of large scale development and exponential growth of population the town and cities have overgrown, often in a haphazard manner leading to encrochment on agricultural land destruction of trees & vegetation. Such a unplanned growth not only affects the environment but also the health and life of human beings. The Gouncil proposes to take up the study of all the major towns & cities of the State to monitor the urban sprawl. Vis-a-Vis its impact on environment.

#### RESEARCH AND ECOLOGICAL REGENERATION

1990-95 Rs. 17.00 Lakh 1991-92 Rs 5.00 Lakh

#### Medical and Aromatic Plants:

The Council will undertake a Pilot Project for the cultivation of medicinal and aromatic herbs which are getting extinct or endangered and have a potential for pharmaceuticals.

#### Raising of Sandal Wood Plants at Jawalamukhi

The Council proposes to raise an experimental plot of Sandal Wood plants in Gumber Forest hear Jawala-mukhi during 1990-91. Some seedlings of sandal wood have already been raised in Baluglo njursery near Jawalamukhi. These seedlings will be transplanted in polythene bags during April, 1990 and the plants raised in polythene bags will be transplanted in Gumber Forest.

## Popularisation of Green House Technology

H.P. is known for its fruits and flowers. Seed potato and seed pea raised in lahaul Spiti and kinnaur districts is famous throughout the country. It is felt that there are many other areas where similar cultivation prevail throughout the year. Areas like Pangi, Kaza and Bharmaur are aptly suited for crop cultivation in green houses in controlled environment. We feel that if cheap green house are provided then a large number of farmers would opt for this cultivation technology. The availability of clear LDPE film as a substitute of traditional glass houses can open up new vistas and areas forcultivation. It is proposed to popularise this technology in the 8th Plan.

#### Fooder Grasses

The State Council for STE undertook a Pilot Project during 1987-88 for the cultivation of drought resistant fooder grasses in the temperate zones of the State with the following objectives

- a) To replace the inferior local grasses by better quality nutritious and drought resistant fooder grasses.
- b) To increase bio-mass production
- c) To observe the effect of these grasses on the quality of soil.

Plantation of grasslips has been carried out in an area of one hectare near Devidhar which is about 32 Kms. from Shimla and is located at an elevation of about 1200 metres. besides maintaining the fooder plantation at Bhattakuphear and Devidhar area of 1.0 hec will be taken up during 1990-91 in the lower hills and in kinnaur Distt.

#### Bamboo Plantation

It is proposed to raise plantation of bamboo in 3.00 hec near Ranital in Kangra Distt. The plantlents of Dendro-Calamus strictus, Bambosa Arundanesea and B.Balcoa raised through tissue culture by Botany Deptt. of Delhi Uni. will be given field trial on an experimental basis.

#### INTERNATIONAL CO-OPERATION

Rs 5.00 Lakh

For holding seminars and workshops and travelling grants to the scientists involved in the process of ecological regeneration.

#### SUMMARY OF ENVIRONMENT PROPOSAL1990-95

1. Survey of Natural Resources

Survey (Botanical

10.00 Lakh

Survey (Zoological)

10.00 Lakh

2. Environment research and ecological regeneration

Environment training and education

10.00

Conservation Programme

28.00

Eco-development camps
Study of Garbage disposal method
Natural hazard assessment and mitigation
Minig reclamation
Conservation of Wet Lands

- 3. Environmentalplanning & Co-ordination 20.00
- 4. Research and ecological regeneration 17.00
- 5. International Corporation 5.00

Total 100.00 Lakh

Total 100.00 Lak

In the light of the proposals for the 8th five year plan and provisional alocation of funds for 1991-92, a list of activities to be under taken with budget estimates therefor is attached herewith

#### WATER AND AIR POLLUTION PREVENTION:

under this head grant-in-aid is provided to the Himachal Pradesh State Board for Prevention and Control of Water Pollution. This Board is engaged in identifying the polluting industries and to ensure that they are running treatment measures. Under the statutory powers vested with the Board, it prosecutes the industries also for not taking anti-pollution measures. In addition, Board also prepares the river water quality status reports, air pollution status report and also the pollution reports of selected towns.

For the Seventh Rive Year Plan (1985-90) an outlay of Rs. 25 lakh has been approved under this head, against which actual expenditure reported to Rs.27.75 lakh. For the year 1990-91 an outlay of Rs. 15.00 lakh has been approved under this head. The proposed outlay for Eighth Plan and Annual Plan 1991-92 is Rs. 150.00 lakh and Rs.25.00 lakh respectively.

The physical achievements during Seventh Plan in respect of this head are as under:

Out of 557 polluting industries identified by the Board, 257 industries are running with treatment measures and another 183 industries are such where the level of pollution is negligible and no treatment is necessary at present.

During the Seventh Five Year Plan, 101 Designs of Effluent Treatment Plants were approved.

70 Nos. of industries completed their effluent treatment plant curing first three years of the plan period.

The Board has started evolving design of Effluent Treatment Plant for some of the selected public sector undertakings.

Approximately Rs. 3.00 lakh per year are beino collected as water cess from industries and local bodies.

The National Ambient Air Quality Menitoring for Shimla town has been started from August, 1987. Under this two stations have been established at Shimla. Another two stations have been commissioned recently at Paonta Sahib and two at Parwanoo.

16 New Posts have been sanctioned mostly for Scientist and Technical personnels.

The Board's water Testing Laboratory has been approved by the Ministry of Environment, Govt. of Indial under the Environment (Plotection) Act, 1986 and Rs. 20.00 lakh have been received from Central Government for development of Air Testing Laboratory.

For that we may have to induct some Scientific Staff During Eighth Plan and Annual Plan 1991-92 following programmes will be under taken, of there are as under:-

## 1.AIR QUALITY MONITORING:

Air Pollution Control which was initiated only in 7th Plan period needs to be taken up in a big way during the 3th five Year Plan period. Our Pracesh is a hilly State and is considered to be a tourist resort, so it is very essential that we have a complete record of Ambient Air quality of all the important tourist places, so that the deterioration, if any, in the ambient air quality can be checked. It is proposed to monitor air quality of all the district headquarters.

#### 2 RIVER WATER QUALITY MONITORING:

The Water quality of all the major rivers and main effluent channels in industrial areas are proposed to be monitored on all the points where there is some addition or sub-traction.

## 3. URBAN WASTE APPAISAL:

at present no town in Himachal Praduch is covered with planned Sewerage Treatment Works. Similarly no scientific agrangement in this field are available for disposal of Urban Waste Steep hilly slopes can be suitably utilised for treating sewage and as such some special treatment system in Shimla town.

#### 4. DEVELOPMENT OF LABORATORIES:

At present the Board has only one Laboratory at Parwanco. But keeping in view the topography of the State it becomes difficult to transport the water quality samples from long and distant places to Laboratory at Parwanco. So it is proposed to establish Regional Water Testing Laboratories at Shimla, Paonta Sahib, Una, and Jasur,

## 5 TRAINING OF SCIENTIFIC MANPOWER:

The matter of training specially in the field of environment protection is being stressed at various forums. It was considered that the training in the field of environmental engineering, conservation, environmental health, social and cultural aspects of ecology and matters pertaining to prevention and abatement of pollution is necessary.

## 6. RESEARCH AND DEVELOPMENT FOR MANAGEMENT OF INDUSTRIAL WASTE:

Most of the industries are waste of Minerals such as Lime Stone etc. and consequently to Major Cement Plants and fifteen mini Cement Plants and number of Hydrated Lime Kilns and stone drushers have been established in the State and many more of such projects are in the ripe line. As a result of establishment of such Air Polluting Industries in the State has encountered a number of Linvironmental problems. There is no fool-proof pollution control system a mini cement plants and no established design is available for control of smoke of Lime Kilns. So it has become very necessary to carryout the Ambient Air Quality Monitoring System in the State.

## 7. MONITORING OF NOISE LEVEL IN SHIMMS TOWN:

Noise pollution has recently been identified as an irritant having deginate affect on the environment. Noise is un-wanted objectionable and irritating sound, a sound in wrong places and at wrong time, resulting in speach interference annoyance irritation, tederally or permanent hearing loss. Shimla is the capital of Himachall pracesh and is a popular summer health report.

So it is very necessary that the present environment of Shimla is maintained to present a good, health and quiet atmosphere to the tourists. It has been noticed that Shimla is becoming too much noisy due to large scale use of automobiles, loud speakers and business activity. Shri V. S. Bhatnagar, Scientist Incharge, Environment Monitoring and Instrumentation Division, CSIO, Chandigarh, has sent Project Proposal for monitoring noise level in the city of Shimla. The studies will be carried out by a team of Scientifists from CSIO, Chandigarh, under the guidance of Shri Bhatnagar, at 2-3 points on week days and off days to have a perfect average repredentative value, from 8.00 AM to 8.00 PM depending upon the necesssity and requirement. The Scientists will also give us the various methods to decrease the noise level wherever the noise is above the permissible limits.

## 8. ENVIRONMENTAL IMPACT ASSESSMENT STUDIES:

A sum of Rs. 21.00 lakh is provided in the Budget proposals for the Environmental Impact Assessment Studies in the State to keep the watch on the Environmental Impacts in the State. The study will carry out by the Board Staff from time to time and keeps its records.

#### IX GENERAL ECONOMIC SERVICES:

## 1. Secretariat Economic Services:

## A) State Planning Machinery:

The functions of State Planning Machinery have been grouped under the seven broad divisions namely(i) Perspective Planning and Plan Formulation Division(ii) Project Formulation and Appraisal Division (iii) Monitoring and Evaluation Division, (iv) Manpower Planning Employment and Information Division, (v) Programme Implementation Division (vi) Regional and District Planning Division, (vii) UNICEP Assisted Planning Cell and (viii) Administrative Division.

The proposed Eighth Plan outlay for Secretariate Economic Services is 400 lakh. Against the anticipated expenditure of Rs. 68.00 lakh wuring Annual Plan 1990-91, an outlay of Rs. 80 lakh has been proposed for Annual Plan 1991-92. This outlay includes the Central Share burden also on account of proposed transfer of Centrally Sponsored Schemes to State Plan.

A brief resume of the functions of various divisions are summarised as under:-

## 1. Perspective Planning and Plan Formulation Division 1

This Division has been charged with the function of formulating Five Year Plans and Annual Flans and keeps liasion with the Planning Commission. A perspective Cell also work under this division which has recently started functioning. This Cell is engaged in the preparation of perspective Plans of agriculture and allied sectors, infrastructural facilities in the field of social services like education, medical and public health, water supply etc.

## 2. Project Formulation and Appraisal Division:

This division not only coordinates the work of externally aided projects which are engoing but also actively participates in the new projects both at the formulation stage and its coordination with the concerned Ministries. The Division has been associated with the formulation of Eco-Development Project of changer area and water shed Development Project of Kandi Area. A high powered Committee for formulation monitoring appraisal and Review Committee of Projects

including externally aided projects has been constituted under the chairmanship of Chief Secretary.

## 3. Monitoring and Evaluation Division:

This division is charged with the function of doing post and concurrent evaluation of current interest besides monitoring of schemes project to avoid cost and time everyums. The Departmental monitoring committees have been set up under the chairmans in of Administrative Secretaries which meets monthly to review the achievements of targets set in the Plan. The following Evaluation studies have been completed:-

- 1. Evaluation Study of Biogas Plants in H.P.
- 2. Evaluation study of Mushroom Farming in M.P.
- 3. Evaluation Study of Ahemadnagar Experiment in Sirmaur District.
- 4. Evaluation Study of Earn while you learn in H.P.
- 5. Evaluation Study of IRDP in Mandi and Dilaspur Distt. of Himachal Pradesh.
- 6. Evaluation Study of Forest Plantation in H.F.
- 7. Evaluation Study of Adult Education Programme in H.P.
- 8. Evaluation Study of Inter-class Marriages in H.P.
- 9. Evaluation Study of outturn and utilisation pattern of Ex-ITI's Trainees.
- 10. A study on free travel concession to freedon fighters in limachal Pradesh.
- 11. Repeat Evaluation Study of Bio-gas Plants in H.P.
  The studies in the pipe line are:
- 1. Evaluation Study of U.CRA Project in Kampra Distt.
- 2. A Study on Socio-Economic Status of minorities in H.P.
- 3. An Evaluation Study on New Family Planning Incentive Schemes in Himachal Pradesh.
  - 4. Evaluation Study on IRDP in H.P.
  - 5. Evaluation Study of Single light point in Harijan Houses.
  - 6. Study of Micro water sheds in the context of Dry Land Farming.
  - 7. Development of new and renewable sources of energy.
  - 8. Evaluation of Sericulture Industry.
  - 4. Lanpower Planning Employment & Information Division:

    This division is charged with the function of preparing (i) Fact Book on Manpower (ii) Inspour Profile

of Himachal Pradesh for Seventh Five Year Plan, (iii) Estimates of Employment and unemployment on the basis of 38th round of National Sample Survey, (iv) Review of Self Employment Programmes and (v) Series of quick estimates of employment in organised sector under EMI programme. This division also caters to the need of all Plan information data needed for planning purposes. For this, a data bank has been established in the division which collect data and store it in the computer unit established in the department. The following publications have been brought out:-

- 1. An overview of Planning in H.P.
- 2. Final Annual Plan document- 1989-90
- 3. Status of Woment in H.P.
- 4. Economic Indicators of H.P.
- 5. Study on occupancy of Rest Houses.

## The publications in pipe line are;

- 1. Constituency wise data on development trends in H.P.
- 2. Study on Development trends of Special category States.
- 3. Final Annual Plan 1990-91.
- 4. Maps depicting infrastructural facilities in H.P.
- 5. Atlus of Himachal Pradesh.
- 5. Regional and District Planning Cell:

The State Government has already initiated the decentralisation of Planning process in the State in a phased manner. For this both at the headquarter and at the district leve, the units have been suitablystrengthened. The District Planning units are engaged in the preparation of district plan, implementation and monitoring of the funds biven under Local District Planning District Planning and Development Committees have been set up under the Chairmanship of Minister-in-charge which meets on quarterly basis to review the everall implementation and monitoring of the pace of expenditure and levels of development reached. In order to tackle the problem of micro-regional disparaties, the backward areas in the State are identified on the basis of remoteness and inaccessibility and on other specific indicators devised. A specific outlay of ten percent is earmarked for the development of so identified backward areas under the various plan development heads.

So far 321 panchayats stand declared as Backward Panchayats. For the proper implementation of Backward areas Sub-Phai, the State Government during the current financial year has declared Director (Planning) as Head of Department concerned with functional heads of the department concerned and Deputy Commissioneras head of office in their district in so far as these development heads are concerned.

## 6. UNICEF assisted Planning Cell:

A significant quantum of resources is received by the State Government through various UNICEF assisted programmes. Some of the important programmes which are going on in all the 12 districts of the State, assistance for ICDS project, Urban Basic Services in Und District, DACRA Project in Kangra district and for Shimla district. This Cell regularly coordinates the implementation of the projects with the departments sime, most of the projects are inter-disciplinary and inter- departmental in nature.

## B) Other Secretariate Economic Services:

over time, a need has been felt to strengthen the other Secretariat Economic Services at the level of Secretariat. For this a few branches in the Secretariate have been opened during 1988-89 for which a sum of Rs. 6.00 lakh was provided. For the Annual Plan 1990-91, a provision of Rs. 12.80 lakh has been provided for other Secretariat Economic Services which is to be utilised in full. A provision of Rs. 20.37 lakh has been proposed for Annual Plan 1991-92.

The 8th Plan outlay and expenditure scenerio for 1990-91/proposed outlay for Annual Plan 1991-92 is as under:
(Rs.in Lakh).

A. State Planning Machinery 8th Plan Anticipated Proposed proposed expenditure 1991-92

294.10 55.20 **59.63** 

<sup>1.</sup>Planning Board, Plan Formmlation & headquarter staff.

<sup>2.</sup> Evaluation.

<sup>3.</sup>Regional & Distt. Planning.

<sup>4.</sup> Manpower Plc.

<sup>5.</sup> Regional Distt. Plg.

| 1. |                           |            | 2.             | 3.       | 4.    |   |
|----|---------------------------|------------|----------------|----------|-------|---|
| ö. | Project Formu             | lation     |                |          |       | _ |
| 7. | 20 Point Prog             | ramme Cell |                |          |       |   |
|    |                           | TOTAL:     | 294 <u>.10</u> | 35.30    | 59.63 |   |
| В. | Other Sectt.<br>Services. | Sconomic   | 105.90         | 12.30    | 20.37 | • |
|    | TOTAL                     |            | 400.00         | <u> </u> | 80.00 |   |
|    |                           |            |                |          | •     |   |

## TOURISM:

Tourism in Himachal Pradesh form its origin in the times when it had a very modest plan budget of Rs. 2.00 lakh has taken impressive strides within a decade. Himachal Pradesh is proverbial for its snowy mountains, picturesque valleys and water falls, lush green forests, ancient cultural heritage and salubrious climate and has much to offer to tourists hungary for scenic beauty exotic culture, cultural antiquity and richness, and recreational and environmental variety. In fact the visual diversity of Himachal is simply stupendous and fascinating as stupendous as its scenic panorma.

mendously rich and tourist potential areas like those of Kullu, Manali, Kangra, Dharamsala, Shimla, Kasuali, Chail and Dalhousle came over to Himachal Pradesh. As a result thereof, the Pradesh today is next to none in the matter of potential that it holds for promotion of tourism. Himachal Pradesh infact presents an alternative to Kash-mir where the political situation can at any time be uppredictable and as a result tourist have a divert to the resorts of the Pradesh.

## 1. Level of Developments

The Tourism Development Corporation has already started earning revenue by way of income from its hotels, cafeterias and transport. In addition to sports like sking and other mountain sports like trekking and high altitude climbing etc. have also developed. Development of these activities would help us not only in the diversification of tourist activities, but also promote the use of facilities during the off season periods which remain at present under utilised.

Out of 12 lakh foreign visitors who come to India every year Himachal gets only about 20,000 foreign visitors. This number is almost negligible. The reason for very low tourist traffic from abroad is the absence of high standard hotels and other allied facilities. The Airport at Shimla which has been commissioned during the year 1987 has given an impetus not only to the domestic tourist traffic but to the foreign as well. As such there is a great need to have atleast a 5 star hotel at Shimla and similar such hotels at handi. Dharamsale and Dalhousie.

## 2. Problems and Difficulties:

The proper growth and development of tourism in Himachal Pradesh is faced with many problems like financial constraints, limited brief trousists sesson, high cost of construction/ production and limited modes of communication. Due to limited allocation of funds from time to time the required level of infrastructure of basic Tabilities of accommodation, catering, transport and entertainment houses/ places and adequate publicity could not be fully provided except at a vew selected centres. Anoth in bottleneck in brief tourist season during summer and autumn and the facilities provided for the tourists remain considerably under utilised during the remaining perdod. The mofore, the enterpreneurs running hotel/ restaurant and other tourist projects. have a tendency to earn higher profits during tourist season so as to meet the gap during off season. The cost of construction provision of eatables, the operational costs of projects are considerably, higher than in the plains, making thereby the tourist services costlier than the ones available in the neighbouring States in the plains. The last but not the least hurdle is the limited means of communication. present, road transport happens to be main mode of communication. It is a well known fact that the hilly loads are tiresome and time consuming.

The details of the extenditure in the Tourism sector during the various Five Year Plans/ Annual Plans is given as under:-

|                   |                            | (Rs. in Lakh)   |  |
|-------------------|----------------------------|-----------------|--|
| Five Year Plan/Ar | nual Plan                  | Plan Investment |  |
| 1                 |                            | 2               |  |
| second Five Year  | Plan (1956-61)             | 2.08            |  |
| Third Five Year F | Plan ( 1961-66)            | 5.02            |  |
| Annual Plan       | ( <b>1</b> 96 <b>667</b> ) | 6.64            |  |
| Annual Plan       | (1967-68)                  | 12.43           |  |
| Annual Plan       | (1968-69)                  | 3.50            |  |
| Fourth Five Year  |                            |                 |  |
| Plan.             | (1969-74)                  | 97.84           |  |
| Fifth Five Year F | lan(197 <b>4-78</b> )      | 21,4.00         |  |
| annual Plan       | <b>(</b> 1973 <b>–</b> 79) | 71.55           |  |
| annual Plan       | (1979 <b>-9</b> 0)         | A CONTRACTOR    |  |
|                   |                            |                 |  |

1. 2. 2. Sixth Five Year Plan (1980-85) 605.00
Seventh Five Year Plan (1985-90) 800.00

From the above table it is seen that Tourism Industry in Himachal Pradesh got its due place in the plan priorities only from the Sixth Plan period. In fact till then tourism in Himachal Pradesh has grown by way of tradition or say without much deliberate efforts from the side of Government. Now it is in a highly wolrierable stage when this industry is on the verge of take out and concerted efforts in space, time and activities are needed to take this industry towards the self sustained growth. The programme through in future would be in the following directions:

- 1. Expansion of Burist Accommodation.
- 2. Development of religious places.
- 3. Providing of way side amenties and construction of ghats.
- 4. Effective administration.
- 5. To make a sound data base, for planning and policy making.
- To develop leisure time tourism for younger and old age group.
- 7. Promotion of conference/ meeting Sacilites in major tourism centres.
- 8. Development of sports and adventure tourism.
- 9. Promotion of \*Off Seaon Tourism\* in attractive packages.
- 10. Creation of health resorts.
- 11. Develop tourist infrastructural facilities.

During the Eighth Plan, an outlay of Rs. 23.25 Crore has been proposed for the development of tourism in the Pradesh. Against the anticipated expenditure of Rs. 215 lath, a provision of Rs. 400 lakh has been proposed for Annual Plan 1991-92. During the 8th Plan a specific amount of Rs. 10 crore has been made for Area Development Infrastructural Project and Equisquence tly Rs. 160 lakh for Annual Plan 1991-92.

The schematic details are as under:

| Schemes  | Proposed outlay. | <b>expendi</b> ture | Proposed outlay                          |
|--|------------------|---------------------|--|
| 1  |                  | 3.                  | 4.                                       |
| I. CONTINUING SCHEME   | <u>LS</u>        |                     |  |
| A. Tourism Infrast:  | cucture:         |                     |  |
| 1. Tourist Centre.   | 335.00           | 18.67               | 41.00                                    |
| 2. Tourist accommodation   | 280.00           | 58.70               | 50.00                                    |
| 3. Assistance to public sector ar                                    | nd               |                     |  |
| other underta-<br>kings.   | 35.00            | 6.00                | 10,00                                    |
| 4. Other Expenditure.  | 45.00            | 7.75                | 9.00                                     |
| B. General:  | •                |                     |  |
| <ol> <li>Direction and<br/>Administration</li> </ol>                 | 38.00            | 4.78                | <b>7.</b> 00                             |
| 2. Training  | 80.00            | 15.00               | 20.00                                    |
| <ol> <li>Promotion and<br/>publicity.</li> </ol>                     | 140.00           | 35.10               | 35 <b>.0</b> 0                           |
| 4. Other expenses  | <b>52</b> •00    | 14.00               | 13.00                                    |
| <ol> <li>Investment in<br/>public sector<br/>undertaking.</li> </ol> | 150.00           | 35.00               | 30.00                                    |
| C. Tribal Areas:   |                  |                     |  |
| 1. Tourism Accommodation.  | 100.00           | 10.00               | 15.00                                    |
| <ol> <li>Promotion and<br/>Publicity.</li> </ol>                     | 15.00            | 5.00                | 5.00                                     |
| . Other expenses   | 35 .00           | 5.00                | 5.00                                     |
| SUBLICTAL (A+B+C)  | 1325.00          | 215.00              | 240.00                                   |
| I. NEW SCHEME  |                  |                     |  |
| Area Development Infrastructural Project.                            | 1000.00          |                     | 160.00                                   |
| . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~ . ~                              | -,               |                     | -, |
| TOTAL TOURISM  | 2325.00          | 215.00              | 400.00                                   |

The new scheme introduced in the 8th Plan relate to Area Development Project fo promote bourism in the State. The scheme aims at providing self employment to the unemployed and which has the potential of revenue extraing activity of the Government. To begin with area specific comprehensive Plan are under preparation. These include:

## i) Shimla and Satellites:

- a) Shimla- Kufri- Chamil
- b) Shimla Mashobra- Nældhera
- c) Shimla- Fagu, Narkanda Sarhan
- d) Solan Kasauli
- e) The Kullu- Manali circuit
- f) The Kangra- Dharamsala- Chamba circuit.

The above each circuit contains a sufficient concentrations of attraction, services, and transportation modes to create separate identity itself. The details of the scheme are as under:

(Rs. in Lakh)

| Sr.No. Sector/Head/Sub-Head of Development.   | Proposed<br>outlay for<br>8th Five<br>Year Plan | Proposed<br>outlay for<br>Annual Plan<br>1991-92 |
|---|---|--|
| 1. 2.   | _3  | 4.   |
| lourism (General)   |   |  |
| 1. Construction of Club House at Shimla.  | 250.00  | 35.00  |
| 2. Health Resort at Masholbra.  | <b>150.</b> 00                                  | 20.00  |
| 3.A small recreation park at -Naldehra and laying of benches in the surrounding wilderness. | <b>50.</b> 00                                   | 10.00  |
| 4.Levelopment of Narkanda and / ///   | 50.00   | 10.00  |
| '5.Lift from Riveli cinema bus stand to Ridge and at some other suit-<br>able point.        | 50 <b>.</b> 00                                  | 10.00  |
| 6.Development of Picnic spots at Taradevi, Geln, Mashobra and Jakhu Temple.                 | 100.00  | 10.00  |

| 1. 2  |               | 4      |
|---|---------------|--------|
| <ol> <li>Parking Places in Shimla with the facility of local telephones and public Conveniences.</li> </ol> |               | 10.00  |
| 8. Wayside facilities along the<br>routes of settlets resorts.  | <b>5</b> 0.00 | 10.00  |
| 9. Amusement Park at Shimla.  | 100.00        | 10.00  |
| 10. Development of House-ride track<br>in the Shimla and Satellites.  | s<br>20.00    | 5.00   |
| 11. Rock garden at Annadale.  | 30.00         | 20.00  |
| 12. Development of trekking.  | <b>50.00</b>  | 10.00  |
| TGTAL:  | 1000.00       | 160.00 |

## 3. SURVEY AND STATISTICS:

With more and more emphasis on scientific planning, the need for reliable data on various aspects of economy has increased. In order to meet the growing demand of statistics for planning and administrative purpose the statistical system in the States requires to be strengthened so as to enhance the availability of data with the minimum time lag and without sacrificing its quality. In view of this the gradual expansion of the statistical organisation upto block level is essential.

The Economics and Statistics department is the apex The broad functions of this statistical body in the State. department are (i) coordination of all statistical activities in the State (ii) dissemination of all escential statis: tics (iii) organising special enquiries and surveys including participation in the National Sample Survey Frogramme. (iv) estimation of State income (v) classification of budget of State and local self governments (vi) Collection of price data (vii) construction of index numbers (viii) census Government employees (ix) preparation of reviews of economy of Himachal Pradesh (x) maintenance of liasion wi th Central Statistical Organisation, other state governments.

## Strategy during 8th Plan for the development of Statistics:

In a meeting of the Directors of Economics and Statistics held in New Delhi on 20th and 21st April, 1989 in the Central Statistical Organisation, it was recommended that apart from continuing the major schemes taken up during the Seventh Plan, following schemes should also be included to fill up data gaps in vital sector of economy:

- 1. Strengthening of Statistical machinery at State/District/Block level:
- 2. Capital formation and State domestic product estimations at district level;
- 3. Strengthening EDF infrastructure at State/District level and Desk Top Printing facilities for timely processing and dissemination of data;

- 4. Pooling of results of Central and State samples of N.S.S;
- 5. Housing and building statistics;
- 6. Statistics on newly emerging areas / (i) Environment Statistics (ii) Women and Children statistics and;
- 7. Provision for construction of office and residential bldgs.

During the 8th Five Year Plan a provision of Ls. 90.00 lakh has been proposed. Against an anticipated expenditure of Ls. 15.00 lakh during Annual Plan 1990-91, an outlay of Ls. 17.60 lakh has been proposed for 1991-92. The scheme wise details under this head are discussed as under:-

## 1. Strengthening of staff at State Headquarter. Districts and Block level

The need for sound statistical system for planning and policy progress is already recognised. In this context the need to have a constant and quick feedback of the results of our plan programmes particularly of the poor and other target groups of the society has increased. Timely production, dissemination and interpretation of relevant data as also evaluation of various Government programmes are becoming increasily necessary. To cope up with the increased volume of work of the strengthening of the directorate is necessary.

With the passage of time, work in the District Statistical offices has constantly increased more in the wake of decentralised planning with the posting of Statistical Assistants at Block level the administrative work has also increased.

The State Government had agreed to provide one Statistical Assistant in each of the non Tribal Blocks in view of the growing needs of data at village, panchayat and Block level in the context of decentralisation of planning

process. With a view to strengthen the H.Q, district and Block level, a provision of hs. 85.50 lakh has been proposed for 8th Plan. Against an anticipated expenditure of hs. 14.00 lakh during Annual Plan 1990-91, an outlay of ms. 15.40 lakh has been proposed for 1991-92.

## 2. Estimation of Capital Formation and preparation of District level estimates of State Domestic Product:

Estimation of capital formation at the State level is as important as the estimation of the State Domestic Product. Whereas State Domestic Product is a composite indicator which reflects the growth of an economy, the estimates of capital formation provide an indicator of growth of productive potential of the economy. The estimates of the capital formation are also required for developing system of accounts at the State level. To undertake work under this scheme an outlay of is. 4.50 lakh has been proposed for the 8th Plan 1990-95. An outlay of Rs. 2.20 lakh has been proposed for 1991-92. ESCARGINGE.

## CIVIL SUPPLIES.

The Department of Food and Civil Supplies is entrusted with the responsibilities of making available essential commodities through out the State through Fublic Distribution System and Private Trade Channel besides, implementation of the Essential commodities Act, 1955 and other Central Acts and orders made thereunder. The basic strategy for the Eighth plan 1990-95 is proposed as under:-

- a) Augmentation of Administrative machinery under essential commodities Act and other Central Acts.
  - b) Creation of infrastructure for supplying essential commodities especially in far flung areas.
  - c) Strengthening of Public Distribution System.
  - d) Construction of office/residential accommodation.

To meet the aforesaid goal, the department has also to ensure that the ptices of essential commodities being sold through Private Trade Channel are reasonable and not speculative as such administration of various control orders issued under the State and Central Acts is one of the responsibilities of the Department of Food and Supplies. The department is also involved in procuring and supply of food grains. The stocks are procured from the Central pool through the Food Corporation of India, transported and stored at various central points in the interiors including Tribal Areas for further distribution to the consumers.

During the 8th Plan, an outlay of hs.36.65 crore has been proposed. Against an anticipated expenditure of hs.557 lath during 1990-91, an outlay of hs. 730 lath has been proposed for 1991-92. The schematic details are as under:

| proposed for 1991-92. The schematic details are as under :-          |   |                            |                         |   |  |
|--|---|----------------------------|-------------------------|---|--|
| Si Name of Scheme  | Proposed<br>8th Plan<br>outlay<br>1985-90 | 1990-91<br>Anti.<br>expen- | Proposed outlay 1991-92 | • |  |
| 12   | 3   | 44-                        | 5                       |   |  |
| 1. Price Stablization Scheme:  |   |                            |                         |   |  |
| i) Augmentation of Staff.  | 145.00                                    | 27.90                      | 28.00                   |   |  |
| ii) Consumer Ptotection.   | 80.00                                     | 9.00                       | 12.00                   |   |  |
| iii) K.Oil subsidy.  | 10.00                                     | 1.50                       | 2.00                    |   |  |
| 2. Procurement and Supply:   |   |                            |                         |   |  |
| i) Construction of godowns.  | 95.00                                     | 11.70                      | 14.00                   |   |  |
| <ol><li>Construction of Office/<br/>hesidential Buildings.</li></ol> | 35.00                                     | 5.80                       | 10.00                   |   |  |
| 4. Investment of H.P. State Civil Supplies Corporation.              | 85.00                                     | 1.00                       | . 19.00                 |   |  |
| 5. Subsidy on Wheat to the antyodaya familites.                      | 1650.00                                   | 200.00                     | <b>330.</b> 00          |   |  |
| 6. Subsidy on Wheat, Wheat Flow Salt, Lice                           | 1500.00                                   | 300.00                     | 300.00                  |   |  |
| 7. Other Schemes   | 65.00                                     | 0.10.                      | 15.00                   |   |  |
| Total  | 3665.00                                   | 557.00                     | 730.00                  | • |  |

A description of each scheme is given as under:

# 1. Price Stablisation Schemes:

# i) Augmentation of Staff:

In Himachal Pradesh there are 3178 Fair Price Shops and approximately 65,000 Commercial establishments, which require effective enforcement of various Orders, regulation and instructions issued by the Government under Essential Commotities Act. The Fair Price Shops comming under the jurisdiction of one Inspector for the purpose of inspection and ensuring proper supplies comes in certain cases to the tune of which is far in excess keeping in view the remoteness of the Pradesh, Besides, the Department continue to handle procurement and distribution of Wheat, Which is the main item consumption and constitutes the bulk of supplies. are 96 Tehsils/Sub-Tehsils, 44 government owned and 81 privately hired godowns from where the Department is arranging distribution of Wheat. Against this, the Department has only 144 posts of Inspectors/Sub-Inspectors which is far less than the actual requirement. As a consequence, one Inspector has had to handle 5-6 godowns which is practically not feasible. Hence, it is of paramount importance to strengthen the administrative machinery particularly in the field.

# ii) Kerosene Oil Subsidy:

The Department is subsidising transportation cost of Kerosene in respect of supplies being made to Pangi and Dodra-Kawar from cut of Flan funds. The other areas that is Kinnaur and Lahaul and Spiti district, Bharmour Division of Chamba district, Chhota Bangala awa Bara Bangal of Kangra district, Barrel and Mangal Fanchayats of Solan district and Karga and Kusva areas of Kullu district are also proposed to be provided the facility of subsidizing the transportation cost of K.Oil. The department is also subsidizing the transportation cost of Iodized Salt in respect of supplies being made to far-flung areas.

# 2. CONST. UCTION OF GODOWNS

Under this scheme, construction of godowns for the storage of foodgrains at strategic points have been taken up to generate storage capacity. So far, the department has constructed 44 godowns with a storage capacity of 13650 M. tonnes. In the first two year of 8th Five Year Plan, the ongoing work have been targetted to be completed with an amount of hs. 95 lacs and thereafter construction work of new godowns shall be taken up.

# 3. INVESTMENT OF H.P. STATE CIVIL SUPPLIES COMPONATION.

The authorised Share Capital of H.P. State Civil Supplies Corporation has been enhanced from hs.3 crore to 4 crore. Against this, the paid up share capital is of the order of hs. 3.39 cores. Against the remaining un-paid share capital of 61 lakh the department propose to invest 5 lacs in the share capital of the Corporation during 8th Five Year Plan. A sum of hs. 85 lakh has been proposed to be spent during 3th Plan and hs. 19.00 lakh during Annual Plan, 1991.82.

# 4. SUBSIDY ON WHRAT TO THE ANTODAYA FAMILIES

From 15th August, 1990 the State Government has introduced a new scheme to provide subsidised ration every month to the Antodaya families in the Pradesh. The scale of ration to be provided is as under:

WHEAT 4 kg. each adult and 2 kg. to each.

RICE 1 kg to each adult and 72 kg
to Child.

SALT. 1 kg to each family.

Rs. 1.50 per kg.

Rs. 2.50 -do-

In the first phase this is provided to about one lakh families to be i-dentified by the Antodaya Department, on the ration cards.

A sum of Rs. 1650 lakh has been proposed to be spent on the subsidy during the 8th Five Year Plan and Rs. 330 lake proposed during the Annual Plan 1991-92.

In addition to this, the department is also providing subsidies on Wheat, Wheat-Atta, Salt, and Rice. A sum of & 1500 lake has been proposed for this purpose under Plan side during 8th Plan and Rs. 300 lacs during Annual Plan 1991-92.

# 5. WEIGHTS AND MEASULES:

The State Weights and Measures organisation has been entrusted with a very important task of the enforcement of the following two consumer protection laws:-

- 1. The Standard of Weights and Measures amendment Act, 1985 and rules framed thereunder (State Law) and
- 2. The Standards of Weights and Measures Act, 1976 and packaged commodities Eules, 1977 (Central Laws).

Under the State Act/kules, all the weights and Measures, weighting and measuring instruments are verified and stamped by the Weights and leasures organisation once in every twelve months so as to maintain accuracy in them and thereby ensuring fair transaction in trade and commerce.

Under the Central Law, the enforcement staff of Weights and Measures Organisation, is exercising check on the packaged commodities with regard to the mandatory declarations under nule 6 (1) including sale price and net quantity of the cormodities. It is ensured that the traders charge correct retail sale price on packaged commedities and deliver correct quantity of such as rodities to the consumers.

During the Lightn Flan, an outlay of Ms. 47 lakh had been promoted ner this head. Against the anticipated extensiture of some lakh during 1990-91, an outlay of as. 1986 has been reposed for Annual Flan 1991-92.

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(a) Intity I sinence and Tublic Enterprises:

(b) This ity I sinence and Tublic Enterprises

(c) The set up in Levember, 1982. The main activity

(c) This ity I set up in Levember to banks and public sectors

(c) This ity I series I sted bel-ow:

- (i) To function as a nodal agency for co-ordinating the workrelating to Government Programmes as implemented through institutions;
- (ii) To monitor the programmes and activities of all public sector enterprises periodically.

The proposed Eighth Plan outlay under head 'Institutio-nal Finance and Public Enterprises', is ks. 50.00 lakh.

Against the anticipated expenditure of ks. 6 lakh during

Annual Plan 1990-91, an outlay of ks. 9 lakh has been proposed for Annual Plan 1991-92.

#### Local District Flanning:

As a step in the process of decentralised rlanning a nucleus budget for local district planning has been provided for all the district except tribal areas to be utilised by the Deputy Commissioners for local development works where adequate normal and specific provisions are not available. The Deputy Commissioners are the sanctioning authorities on the recommendations of the District Planning and Development Committees. Each scheme to be sanctioned under the local development works must be effit at least five households as per the definition of a household in the Census 1981. The funds are allocated to the distircts on the basis of 60 per cent population and 40 per cent area basis.

Under the head District Planning an outlay of ks. 50.38 crore has been proposed for the 8th Plan period. Against the anticipated expenditure of ks. 12.76 crore during Annual Plan 1990-91, an outlay of ks. 653.65 crore has been proposed for Annual Plan 1991-92.

#### POCTAL SEKATCER:

# EDUCATION SPORTS, ART & CULTURE:

# 1. General and University Education:

Crucial to the evolution of an equitable and decentralised social order is a through revamping of the educational This is necessary both for realizing the goal of greater equity and for providing the necessary technical inputs at various levels. We need to make education less of a passport to privilege and access to white collar jobs and as a means to enhance the capabilities of people as citizens and as producers. This calls for two simultaneous emphases. First, there is need to give greater priority to mass literacy and elementary and secondary education, as against the tendency to divert resources to ever higher levels of education which has produced the socially volatile phenomenon of educated unemployed. Second, there is need for greater emphasis on technical and vocational aspects of education in place of the present accent on general education which pushes the educated from rural areas to migrate to the cities. The habit of thinking of education only in terms of financial allocations and quantitative expansion should be given up. The focus should instead be on getting the people and the community actively involved in it.

There is at present a serious mismatch between the supply of educational resources and institutions and the demand, particularly in rural areas where the rates of absenteeism and dropout are very high. This has resulted among other things in a lot of wastage of resources.

Keeping the above approach in view the programme content of the Education sector would be as unders\_

Himachal Pradesh has fared well in the field of education. According to 1981 census, the literacy rate in the Pradesh was 42.48 percent, as against the national mark of 36.23 percent. Nothing can perhaps be a better indication than this that our State would be able to achieve the target of Universalisation of elementary education by 1995.

The educational infrastructure has been rapidly expanding in the State. The likely position of educational instations by the end of the Seventh Plan is as under:-

| Name of the Institution/ School | Total |
|---------------------------------|-------|
| 1. Primary Units                | 7450  |
| 2. Middle Units                 | 2002  |
| 3. Secondary Units              | 1002  |
| 4. Senior Secondary Units       | 150   |
| 5. Colleges                     | 25_   |

The instituions managed by private agencies, other Government/ Contt. Board/ Tibetan Society etc. are in addition to the above. Besides, a variety of incentives of schemes introduced in the formal system of education. New formal centres have also been provided for the drop out. As many as 2300 Adult Education Centres have been established for 15-35 age group besides 305 JNS.

A variety of incentives for spread of education amomngst weaker sections of Society are in vogue, major ones of which are mentioned below;

- p. a for those SC/ST girls in Classes VI-X whose parents/
  Guardians' income does not exceed Rs. 6000/- per annum.
- 2. The scheme of scholarships on Lahaul/Spiti pattern is in vogue in all parts of tribal areas.
- 3. Pree Hostels have been established for SC/ST students and for Backward Areas.
- 4. Pree Text Books are given to all students in Tribal Areas.
- Schoarship Rs- 8/- p.m. annual grant of Rs. 30/- in classes I-V, Rs. 12/- p.m. with annual grant of Rs. 50/- in classes VI-VIII and Rs. 15/- p.m. with annual grant of Rs. 80/- in Classes IX-X subject to different income bars in available to SC/ST/OBCs and Vimukta Jatas.
- 5. There is also a post Matric Schoarship Scheme for SC/ST students the rates of which wary between Rs. 50/- to 200/- per month.
- 7. A variety of incentives in the form of Free Text Books, Uniforms, Attendance Scholarships, Free Writing Material are in vogue but to the extent funds are available.

As a result of these concerted efforts the literacy

percentage which was just 7.1% in 1951 has risen to 42.48% (Males 53.19% Females 31.46%) as compared to All India Literacy percentage of 36.23%(Male 46.89% Female 24.82%)in 1981, as will be seen from the table given below:-

|       |                |   | Literacy<br>Himachal<br>Pracesh, | Percentage<br>India |
|-------|----------------|---|----------------------------------|---------------------|
| 1951  | Total          |   | 7.1                              | 16 <b>.6</b>        |
|       | Males          |   | NA                               | 24.9                |
|       | <b>Females</b> |   | NA .                             | 7.9                 |
| 1961  | Total          |   | 21.3                             | 24.02               |
|       | Males          |   | <b>3</b> 2 <b>.3</b>             | 34.44               |
|       | Females        |   | 9.5                              | 12.95               |
| 1971  | <u>Total</u>   |   | 31.96                            | 29.46               |
|       | Males          |   | 43.19                            | 39.45               |
|       | Females        |   | <b>20.</b> 23                    | 18.72               |
| 1981  | Total          | • | 42.48                            | 36.23               |
|       | Males          | • | <b>5</b> 3, 19                   | 46.89               |
| * - * | Females        | • | 31.46                            | 24.82               |

The approved Seventh Plan outlay under head General and University Education is Rs. 51 crore. The actual expenditure incurred under this head during the Seventh Plan was of the order of Rs. 78.27 crore. For the Eighth Plan an outlay of Rs. 22911.00 lakh and for the annual Plan an outlay of Rs. 4303 lakh has been proposed. It also includes an outlay of Rs. 2101.00 lakh and Rs. 453.00 lakh on account of Centrally Sponsored Schemes proposed to be transferred to State Plan for Eighth Plan and Annual Flan 1991-92 respectively. Details of these expenditure/outlays are as under:-

| Sector/Head/<br>Sub-Head of<br>Development. | Approved 7th Plan outlay (1935-90) | Actual<br>Exp.<br>1985-90 | Approved outlay 1990-91 | Proposed<br>outlay<br>for<br>1994-92 | Proposed outlay for 8th Plan 1990-95 |
|---|------------------------------------|---------------------------|-------------------------|--------------------------------------|--------------------------------------|
| 1.  | 2.                                 | 3.                        | 4                       | 5.                                   | 6.                                   |

#### I. STATE SECTORS

# 1.Elementary Education:

| i) Class-I-V 970.90   | 1861.46 | 520.00          | 590.00         | 3310.00          |
|-----------------------|---------|-----------------|----------------|------------------|
| ii) Class-VI- 1277.20 | 1757.13 | 767 <b>.7</b> 4 | 337 <b>.52</b> | 5065 <b>.</b> 30 |
| VIII.                 | •       |                 |                |                  |

| 1   | 2              | 3             | <br>-4        |         | 6        |
|---|----------------|---------------|---------------|---------|----------|
| 2. Secondary<br>Education.                    | 2025.20        | 3190.36       | 1493,36       | 1838.63 | 9526.70  |
| 3. Adult<br>Education.                        | 53.45          | 77.86         | <b>43.5</b> 5 | 38.30   | 204.00   |
| 4. Sanskrit Education.                        | 23.00          | 2.83          | 2.48          | 4.80    | 19.00    |
| 5.University                                  | 574.30         | 741.76        | 356.73        | 430.50  | 2350.00  |
| 6. Sports                                     | 56.75          | 57.51         | 19.80         | 24.45   | 128.00   |
| 7. General                                    | 67.00          | 52.55         | 13.32         | 20.30   | 128.00   |
| 8. Art and Culture.                           | 52.20          | 8 <b>5.26</b> | 13.90         | 15.10   | 78.00    |
| 9. Publicity                                  | • ,            | 0.38          | 0.38          | 0.40    | 1.00     |
| TOTAL:  | 5100.00        | 7827.10       | 3231.00       | 3850.00 | 20810.00 |
| II. Centrally S                               | po nso red     | Schemes:      |               |         | ·        |
| 1.Operation Black Board                       | • •            | 310.35        | 156.64        | 250.00  | 1161.00  |
| 2. Elementary Education.                      | 40.00          | 17.12         | 1.00          | 39,44   | 185.00   |
| <ol> <li>Second-gry<br/>Education.</li> </ol> | 10.00          | 409.68        | 36.05         | 148.00  | 681.25   |
| 4. Adult Education                            | 209.10         | 231.26        | 28.34         | 72.00   | 360.00   |
| 5.Language<br>Development.                    | 5.90           | 1.23          | 0.01          | 0.56    | 2,25     |
| 6.General                                     | 25.00          | 38.61         | 4.76          | 7.00    | 36.50    |
| 7. Welfare of Handigapped                     | 5.00_          | 15.82         | - <u>7.32</u> | 8.00    | 35.00    |
| TOT AL;                                       | <b>2</b> 95.00 | 1024.07       | 234.70        | 525.00  | 2461.00  |

The schematic details are as under:-

I. UNIVERSALISATION OF ELEMENTARY EDUCATION:

# 1. Opening of Primary Schools/New Primary Schools for Redressal of Regional imbalances:

An outlay of Rs. 564.83 lakh has been approved for the 7th Plan under this Scheme. This includes continuation of expenditure on 684 Primary Schools, and for 160 New Primary Schools opened during the plan period. The provision includes salary and allowances of teachers and a small amount of contingency required to be provided for the institutions. The actual expenditure incurred under this head during the Seventh Plan was of the order of Rs. 577.79 lakh. An outlay

of Rs. 316.26 lakh has been kept for the Annual Plan 90-91 For the 8th Plan and Annual Plan 1991-92 an outlay of Rs. 1912.42 lakh and Rs. 326.18 lakh has been proposed respectively.

# 2. Employment of Educated Youth (Vol.Trs.) and Part time Water Carrier:

ved under these two schemes for the Seventh Plan for continuation of expenditure on 5892 posts of volunteer teachers and 5837 part time water carriers under the scheme of rationalisation of teaching staff in Primary Schools. The rate of honorarium for volunteer teachers have also been revised to Rs. 300/- P.M. and Rs. 350 P.M. for Matriculates and Graduates respectively and for part time water carrier Rs. -200/- P.M. The actual expenditure under this scheme for the Seventh Plan was Rs. 349.62 lakh. An outlay of Rs. 135.07 lakh has been kept for the annual plan 1991-92. For the 8th Plan and Annual Plan 1991-92 an outlay of Rs. 1010.10 lakh and Rs. 206.24 lakh has been proposed respectively.

# 3. Strengthening of Administ-ration and Supervision:

#### i) At Directorate Level:

A sum of Rs. 26 lakh has been approved for the Seventh Plan for meeting the expenditure on 20 Posts provided in the Directorate of Primary Education at the time of its creation. The actual expenditure under this scheme during the Seventh Plan was Rs. 33.83 lakh. An outlay of Rs. 16.71 lakh has been kept for the Annual Plan 1990-91 For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 153.00 lakh and Rs. 41.73 lakh has been proposed respectively.

#### ii) District and Block Level:

For the Seventh Plan an outlay of Rs.58.30 lakh had been approved against which the actual expenditure remained of the order of Rs. 30.39 lakh. An outlay of Rs. 25.42 lakh has been kept under this scheme for the Annual Plan 1991-92. For the 8th Plan and Annual Plan 1991-92 an outlay of Rs. 95.66 lakh and Rs. 23.76 lath has been proposed respectively which has been included under item (i) above.

#### 4. Other Schemes:

In addition following few, more programmes were also under operation during the Seventh Plan:

(Rs. in Lakh)

| Schemes  | Seventh<br>Approved<br>out1-<br>ays   | Plan<br>Actual<br>Emp. | Appro-<br>ved<br>outlay<br>1990-91 | Proposed<br>8th<br>Plan<br>1990-95 | outlay<br>Annual<br>Plan<br>1991-92 |
|--|---------------------------------------|------------------------|------------------------------------|------------------------------------|-------------------------------------|
| 1  | · · · · · · · · · · · · · · · · · · · | 3                      | <u>4</u>                           | 5                                  | . <u>6</u>                          |
| 1. Incentive to Students.  | 32.40                                 | 6.34                   | 2.40                               | 20.00                              | 2.00                                |
| <pre>2.Development/    Upgradation of    School Infrast-    ructure.</pre> | 29.00                                 | 30.19                  | 1.70                               | 16.00                              | 2.00                                |
| 3.In-Service Tea-<br>chers Training.                                       | 4.29                                  | 1.90                   | 0.32                               | 37.90                              | 5.00                                |
| 4. Cold Weather Charges.   | -, <del>-</del> , -, -, -             | 15.81                  | 12.12.                             | 17.00                              | 4.00                                |
| NEW SCHEMES:   | -,                                    | - ,                    |                                    |                                    |                                     |

NEW SCHEMES:

The following new schemes are proposed to be introduced curing the Eighth Plan period:

# 1. Opening of Primary Schools:

To achieve the end of universalisation of education by the end of 1995 it is proposed to open seven hundred more Primary Schools for which a sum of Rs. 126.00 lake has been proposed for Eighth Plan. Keeping in view the meagre amount vis a vis requirement of schools it is proposed that the provision may be suitably enhanced.

# 2. Training and other Services:

Seven hundred Primary Schools are prepared to be opened during the plan period for these an equal number of part time water carriers on fixed pay are proposed to be appointed. For which an outlay of Rs. 17.58 lakh has been proposed for the Plan period.

#### CENTRALLY SPONSORED SCHEME:

# 1. Operation Black Board:

The scheme of operation black board is under operation throughout the pradesh. During the Seventh Plan an expenditure of Rs. 310.35 lakh has been incurred on this scheme. For the Eighth Plan and Annual Plan 1991-92 an

outlay of Rs. 1101.00 lakh and Rs. 250.00 lakh has been proposed.

# ELEMENTARY EDUCTION (CLASSES VI-VIII)

# II. Continuing Scheme:

Under this sector provision has been made for the continuance of staff for Direction and Administration, provision of equipment to Schools for removing deficiency of infrastructural material, maintenance of school buildings, assistance to Non-Government Schools, 69 Educational Blocks co-terminus with CD Blocks, Additional teachers for Middle Schools, Teachers Training, Incentives, GIA to Board of School Education, 307 Middle Schools, Drinking Water facility in 1340 Middle Schools, GIA to Himachal Pradesh Education Society and completion of on-going works. An outlay of Rs. 4800.00 lakh and Rs. 875.95 lakh has been proposed for the 8th Plan and Annual Plan 1991-92.

# BEW SCHENE:

Due to inadequa-cy of resources, only 471 teacher 3 legal Assistants for Zones could be included during: 8th Plan out of which 150 teachers and 3 legal Assistants are proposed to be provided during Annual Plan 1991-92. These new programmes will cost Rs. 265. 301 akh during 8th Plan & only 11.57 lakh during Annual Plan 1991-92. These 471 CAV teachers are to he premided to those subbools where these could not provided in the past in certain years even as per norms, as a measure of extreme economy. There is persistent demand from Schools for early provision of these teachers so that instructional work is carried satisfactorily in these Schools. There is also huge rush of Court lases and there is no expertise agency of the Department to tackle these cases below the Directorate level. therefore, been phoposed to provide one post of Legal Asstt. to each of the three Educational Zones in the State.

# SECUNDARY - ACATION:

# Continuer Scheme:

continue to staff for W minstration and Supervision, Vocation and Supervision Provides, Community School Supparation and to School Maintenance of Uchool buildings, Advanced to School Supparation and St. Supparation a

323 High Schools, 150 Senior Secondary Schools, Drinking Water facility in 252 Secondary School, 9 Free Hostels, Formerly Unicef aided projects, Science Exhibitions, Earn While you Learn, National Integration, Educational Technology, Sainik School, Completion of on-going Works and Environmental Education. An outlay for all these programmes for Eighth Plan and Annual Plan 1991-92 has been proposed of the order of Rs.9469.75 lakh during 8th Plan and 1834.68 lakh during Annual Plan 1991-92.

#### NEW SCHEME:

New Programmes included in the 3th Plan and 39 Lecturers for Senior Secondary Schools, 50 Lab Attdts. for High Schools out of which 39 Lecturers and 10 Lab Attendants are proposed to be provided during 1991-92. The teachers have been necessitated due to increased strength of students in the new pattern of education, Majority of our High School do not have the posts of Lab Attendants whereas the teaching of Science is compulsory at Secondary stage. It is, therefore, proposed to provide Lab Attendants to all Secondary Schools in a phased manner. To begin with, 50 Schools are proposed to be covered during 8th Plan out of which 10 will be covered during 1991-92. Central Zone Mandi is facing acute shortage of staff. Some relief (5 posts) proposed to be provided to this Zone during 8th Plan. All these new programmes will require a negligible sum of Rs. 56,95 lakh during the Eighth Plan and 3.95 lakh during Annual Flan 1991-92.Accordingly this outlay has been proposed Ton approval.

#### UNIVERSITY AND HIGH EDUCATION:

#### Continuing Scheme:

provision under this sector has been made for the continuance of staff for administration and supervision, assistance to Himachal Pradesh University, 6 Colleges, 3 Evening Colleges, MA Classes/Addl. subjects in Colleges, additional staff (47 posts) for Colleges, Assistance to lon-Government Colleges, Faculty improvement programme, lifting of UGC assistance, completion of on-going works, Maintenance of buildings, supply of equipment, An outlay of Rs. 2347.00 lakh has been proposed during 8th Flan and Rs.430.50 lakh during Annual Plan 1991-92.

#### NEW SCHEME :

New programme included in this sector is provision of additional staff (20 Posts) to Colleges where these are urgently and essentially required. For this an outlay of Rs. 3.00 lakh has been proposed during 8th Five Year Plan.

#### ADULT EDUCATION:

#### Continuing Scheme:

Provision under this sector has been proposed for the continuance of expenditure on 60 posts of Project staff for administration and supervision of the programme, 500 Adult Education Centres, 125 JSN, supply of literature on adult education and adult education libraries. No expansion of the programme is contemplated. The continuance of these programme will require an outlay of Rs. 204.00 lakh during 8th Plan and 38.30 lakh during Annual Plan 1991-92 under State sector scheme.

### SANSKRIT ELUC.TION:

# Continuing Schemes:

Provision under this sector has been made for the continuance of one post of OSD(Sanskrit) and payment of grants to non-Government Sanskrit Pathshalas. An outlay of Rs. 19.00 lakh during 8th Plan and Rs. 4.80 lakh during Annual Plan 1991-92 has been proposed for this scheme.

# GENERAL:

# Continuing Scheme:

Provisionu under this sector has been made for the continuance of staff for ACR Cell, Planning Branch, Accounts. Services, Computer Cell. The continuance of these items entails an expenditure of Rs. 100.00 lakh during 8th Plan and 19.60 lakh during Annual Plan 1991-92.

#### New Schame:

New programme included in this sector is strengthening and fe-organisation of existing administration at the pirectorar in pace with educational developments/ expansion in the dast. The deficiency of staff is adversely effecting aridically and quarity of work. It is, therefore, proposed and provide only 23 new posts to the Directorate during 8th Plant which the are proposed to be provided during Annual Plan

1991-92. It is also proposed to provide PBX facility in the Directorate to improve communication system. For this an outlay of Rs. 28.00 lakh during 8th Plan and 0.70 lakh during Annual Plan 1991-92 has been proposed.

#### SPORTS AND PHYSICAL EDUCATION:

Provision under this sector has been made for the continuance of National Physical Efficiency Drive, Sports Scholarships, Grant to HP Schools Sports Association, 5
Sports Hostel, strengthening of Physical Education(2 APTs)
GIA to Bharat Scouts Sports Association and Additional staff for NCC (2 posts) for this an outlay of Rs. 123.00 lakh and Rs. 24.45 lakh during Eighth Plan and Annual Plan 1991-92 has been proposed.

### New Scheme:

At present District Physical Education Officers have no ministraial staff, Without supporting staff it has not been possible for them to discharge their functions properly and efficiently. It has, therefore, been proposed to provide them one clerk each during 8th Plan. Owing to difficult financial position, these officers will first be provided contigent paid clerks. An outlays of Rs. 5.00 lakh during whole 8th Plan has been proposed under this scheme.

# ART AND CULTURE (LIBRARIES) :-

#### Continuing Scheme;

Provision proposed under this sector is for the continuance of programmes of supplying library books to existing libraries, GIA to Raja Ram Mohun Roy Library Foundation, Supply of journals/magazines, Furniture/eqpt. to libraries, Rural Libraries at Theog, and Sihunta, Library at Shimla, Library in the Directorate, completion of ca-going works and part time water carrier for library at Killar. An outlay of Rs. 78.00 lakh and Rs. 15.10 lakh has been proposed for this scheme during sighth Plan and Annual Plan 1991-92.

# PUBLICITY:

# Continuing Scheme:

For this scheme an outlay of Rs. 1.00 lakh for 8th Plan and Rs. 0.40 lakh for Annual Plan 1991-92 has been proposed.

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# CENTRALLY SPONSORED SCHEME:

An outlay of Rs. 1300.00 lakh and Rs. 275.00 lakh has been proposed for the continuation of various Centrally Sponsored Schemes of 7th Plan during 8th Five Year Plan and Annual Plan 1991-92, respectively. Those schemes are:-

- i) New Education Technology Programme.
- ii) Strengthening of English Language Teaching
- iii) Vocationalisation of Education
  - iv) Assistance to indigent Sanskrit Pandits.
    - v) Supply of Sanskrit Books to Sanskrit Pathshalas.
- vi) Continuation of staff of Educational Technology Cell.
- vii) Post Matric Scholarships.
- viii) National Scholarship Schemes.
  - ix) Upgradation of merit of SC/ST students.
  - x) Integrated Education of Handicapped
  - xi) Adult Education.
  - xii) Environmental Education.

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#### TECHNICAL EDUCATION:

To make Technical Education in the State more powerful and effective to help in the National Development, National Integration and reduction of un-employment, great stress and importance has been given for strengthening of Directorate of Technical Education, State Board of Technical Education, Development of Infrastructure in the Institution, opening of new course in the emerging areas of Technology; Education for Women and Handicapped, Enterprenureship Development programme, continuing Education, Net-Work schemes, Industries- Institutes Integraction, Modernisation and Removal of obsolescence of Equipment and Machinery in the Labortories and Workshops, Strengthening of Laboratories and learning re-sources, Rural Development etc. etc. from the year 1991-92 for which Project for strengthening of Technical Education in the State with the aid of World Bank Project has been prepared for Rs. 1994.49 lakhs out of which Rs. 391.72 lakhs are proposed to be carried over to 9th Plan. Actual requirement for 8th Five Year Plan has been worked out to Rs. 1602.77 lakhs, out of which 70% will be reimbursed by Government of India/ Wor-1d Bank, as per schemes Rs. 1287.23 lakhs has been proposed during 8th Five Year Plan, for continuing scheme such as payment of Salaries, Purchase of Equipments and completion of building works started, Payment of Scholarships to the students, payment of grant to State Board of Technical Education and Regional Engineering College to meet 50% recurring expenditure and providing land including development of the same. Total outlay proposed for 8th Plan is Rs. 2890.00 lakhs and for Annual Plan 1991-92 is Rs. 423.00 lakh inclusive of Centrally Sponsored Schemes.

# ACHIEVEMENTS DURING TH PLAN PERIOD:

During the 7th Five Year Plan, the Department established two Polytechnics, at Rohroo & Kundaghat and one Regional Engineering College at Hamirpur. The Polytechnic at Kandaghat is exclusively for Women.

The Workshops and Laboratories were strengthened and Directorate was provided with more staff. An Audio-Visual

Cell was established at Government Polytachnic, Sundernagar. Government of India also established one quality improvement Centre at Sundernagar with the Assistance of Technical Teachers Training Institute, Chandigarh under the quality improvement Programme. Teachers from all the 4 Polytechnics were deputed for short term as well as long term training programme in Technical Teachers Training Institute, Chandigarh and Himachal Institute of Public Administration, Shimla and Summer Schools arranged in various Polytichnics of the country. A number of teachers have undergone training resulting in improvement in the standard of education being imparted to the students.

Under the scheme of community Folytechnic, Govt.

Phlytechnics, Sundernagar and Government Folytechnic; Hamirpur in Himachal Pradesh have been identified as Community

Polytechnics to act at focal points to solve the technological
problems of masses and to promote transfer of technology to
rural community.

The amount spent on various schemes during the 7th Five Year Plan is give below:-

| Sr.No. Scheme of Expenditure  | Approved 7th Plan | ( <u>Rs. in Lakh</u> ) Actual Expenditure in 7th Plan. |
|---|-------------------|--|
| 1. 2  | 3.                | 4  |
| 1. Strenghening of Directorate including staff salary & setting up of State Board of Tech. Education. |                   | 32 <b>.2</b> 5   |
| 2. Technical School.  | 37.00             | 21,82  |
| 3. Palytechnics.  | 348.00            | 371.37   |
| 4. Engg. College.   | 90.00             | 447.22   |
| TOTAL:  EIGHTH PLAN Continuing Schemes:   | 500.00            | 872.66<br>   |

During the Eighth Plan following schemes will be implemented brief written of these schemes in as below:-

# 1. Direction and Administrations

To imprement the scheme of Technical Education, Engineering Education and payment of salaries etc. to the staff, appointed against posts created during 7th Plan, a sum of Rs. 35.00 Yakh has been proposed during 8th Five Year Plan. Rs. 6.23 lakh has been providing during 1990-91 and Rs. 7.00 lakh is proposed for 4991-92.

# 2. Technical School:

School Kangra and for purchase of Machinery & Equipment funds to the tune of Rs. 4.70 lakh (0.20 and 4.50) lakh have been provided during 1990-91. The Junior Technical School, Kangra is proposed to be upgraded to Polytechnic under the Project for strengthening of Technician Education with World Bank assistance for which funds are being proposed under new schemes. Rs. 4.70 lakh has been kept for 8th Five Year Plan.

# 3. Polytechnics:

To make the payment of salaries for the posts created during 7th Five Year Plan and purchase of Machinery and Equipment Rs. 332.60 lakh have been proposed during 8th Flam, out of which Rs. 52.25 lakh has been provided for 1990-91 and Rs. 60.00 lakh has been proposed for the year 1991-92. This also includes provision of Centrally Sponsored Scheme proposed to be transferred to State Plan.

# . Buildings and Residencess

To complete the Building works in progress in different institutes for which rough cost estimates is about Rs. 557.40 lakh out of which Rs. 252.47 lakh has already been spent during 7th Five Year Plan, a sum of Rs. 304.93 lakh is needed, so provision of Rs. 304.93 lakh has been made during 8th Five Year Plan. Rs. 75.95 lakh have been provided during 1990-91 and Rs. 32.56 lakh have been proposed for 1991-1992.

# 5. Scholarships:

The department is awarding Scholarships to the students of Degree and Diploma in Engineering Course for which expenditure during 7th Five Year Plan has been included in the expenditure shown against strengtheing of Directorate. A sum

of Rs. 25.00 lakh has been proposed during 8th Five Year Plan. Keeping inview the approximate expenditure of Rs. 5.00 lakh has been provided for 1990-91 and Rs. 5.00 lakh has been proposed for 1991-92.

# 6. Examinations:

set up during the 7th Plan. Keeping in view expansion of the State Board of Technical Education and Expenditure being incurred for conducting the examinations, the grant-in-aid is being provided to the board to the extent of difference of income and expenditure. Under this scheme Rs. 19.85 lakh has been incurred during 7th Plan as assistance to the Board, ks. 85.00 lakh has been proposed to be provided during 8th Plan and Rs. 8.00 lakh for Annual Plan 1991-92 as Grant-in-aid to meet the expenditure for the conduct of examinations, strengthening of SBTE providing buildings offices, and staff residences etc. to the Board.

# 7. Regional Engineering College:

The State Government has incorred an expenditure of Rs. 447.22 lakh for purchase of land and its development and for meeting the 50% recurring expenditure. Provision of Rs. 500.00 lakh has been proposed for 8th Five Year Planand Rs. 100.00 lakh is proposed for 1991-92. For the Annual Plan 1990-91 an outlay of Rs. 85.00 lakh has been kept.

#### New Scheme:

A World Bank assisted Project for Strenghening of Technical Education in the Pradesh is proposed to be implemented in the State from 1991-92. The total cost of the Project is Rs. 1994-49 lakh out of which only Rs. 1602.77 lakh would be spent during the Eighth Plan period and an amount of Rs. 391.72 lakh would spill over to Minth Plan, under this poject 70% of the cost will be reimbursed by the Dov rement of India/ world Bank. The emphasis on the Project will be on three components of capacity expension, Quality is ovement and Effeciency improvement. The component wise bet it of the project is given below:

# 1. Capacity Expansion:

The total cost of this component is Rs. 1021.30 (A)

lakh out of which Rs. 589.99 lakh is for Capital outlay.

# 2. Quality Improvement:

The total cost of this component is Rs. 772.78 lakh out of which Rs. 158.99 lakh is for Capital outlay.

# 3. Efficiency Improvements

The total cost of this component is Rs. 200.41 lakh out of which Rs. 42.33 lakh is for capital outlay.

Out of the total cost of above three components, which is Rs. 1994.49 lakh the expenditure of Rs. 391.72 lakh is to be carried over to 9th Five Year Plan. So the proposed outlay for 8th Five Year Plan has been kept at Rs. 1602.77 lakh. The breakup of the proposed outlay of each institution is given as under:-

|    |                                       | (Rs.in Lakh)    |
|----|---------------------------------------|-----------------|
| 1. | Directorate                           | 223.42          |
| 2. | Technical School, Kangra              | 318.70          |
| 3. | Govt. Polytechnics Sundernagar        | 3 <b>13.</b> 23 |
| 4. | Govt. Polytechnic Hamirpur.           | 245.15          |
| 5. | Govt. Polytechnic Rohroo.             | 209.17          |
| 6. | Govt. Polytechnic for Women Kandaghat | 240.96          |
| 7. | State Board of Technical Aducation.   | 52.14           |
|    | TO1 AL #_                             | 1602,77         |
|    |                                       |                 |

Rs. 210.44 lakh has been proposed for 1991-92 as per break up shown against each institution:

|   | (Rs. in Lakh) |
|---|---------------|
| 1. Directorate                          | 25.56         |
| 2. Jr. Technical School Kangra          | 12.60         |
| 3. Govt. Polytechnic Sundernagar        | 37.79         |
| 4. Govt. Polytechnic Hamirpur.          | -51.38        |
| 5. Govt. Polytechnic Rohroo.            | 39.41         |
| 5. Govt. Polytechnic for Women Kandagha | 41.59         |
| 7. State Board of Technical Education.  | 2.31          |
| TOTALS-                                 | 210,44        |

# CRAFTSMAN TRAININGS

The main aim of the craftsmen training scheme is to impart Vocational Training through Industrial Training Institutes and to make available skilled craftsmen in different trades, in accordance with the demand of industry.

It has great potential for adding value to industrial products and services thereby contributing to the material economy and improving quality of life of the people. Of late it has been observed that the present system of training in the institutes is not able to keep pade with the so and technological advancement. The notic of society/ country have under gone sea changes, so the Government has been actively considering to bring about relevant changes in the entire system. It envisages the over-hauling of the entire training system to make it more purposeful and effective to accelerate the process of National Development, National Integration and reduction of un-employment. It endeavours to cover almost all the major areas of technological advancement. It hays down greater stress on importance of strengthening of infrastructural development, Opening of new trades in emerging areas/ technology, Industry Institute Interaction Modernisation and Removal of deficiency and Obsolescence of ; machinery and equipment in the workshops, Audio-Visual Aids, Enterpreseurship Development Programmes, Strengthening of Programmes for Women and Handicapped, staff development and improvement in their service conditions, Quality Improvement through short and long terms courses and Apprenticeship Training Schemes under Apprenticeship Act, 1961, students amentities etc. In Himachal Pradesh, there are at present 17 Industiral Training Institutes including one ITI for Physically Handicapped, 14 Industrial Training Institutes for Women. These Institutes are imparting craftsmen level training in different engineering and non-engineering trades. These institutes are located at Mandi, Solan, Chamba, Shahpur, Shamshi, Shimla, Jubbal, Rampur, Nadaun, Neharnpunkar, Nala -garh, Bilarpur, Pauntasahib, Una, Recong Feo and Sundernagar Industrial Training Institute at Sundernagar is exlusively... meant for physically Handicapped persons. The Industrial Training Institutes for Women are located at Mandi, Nahan, Chamba, Kullu, Shimla, Hamirpur, Nalagarh, Folompur, Deegal Kasauli, Bilaspur, Una, Recong Peo and Dharmsela,

#### ACHIE VEMENTS DURING THE THE PLAN:

Keeping in view the importance, of craftsmen training the Seventh Plan outlays under Craftsmen Training scheme was six times more than the 6th Plan allocation

The major thrust during 7th Plan has been to rationalised the training programme to take care of the man-power requirement in the public and private sectors of the State. Seventh Plan mainly highlighted the consolidation and updating of the training programmes. The major achievement in the State was that all the technical institutes in the State such as Industrial Training Institutes which were so far functioning under different departments of Industry and labour employment and training department were fused together and brought under one unbrella and the existing department of Technical Education was redesignated as department of Technical Education was redesignated as department of Technical Education, Vocational and Industiral Training.

Rural Industrial Training Institute and Girls Industrial Ustrial Training Institutes were redesignated as Industrial Training Institutes for Women and all the trades in these institutes were got affiliated with National Council for Vocational Training, Ministry of Labour and Employment, Government of India, New Delhi. One Industrial Training Institute for physical Handicapped was established during the beginning of the 7th Pian.

training of staff, removal of obsolescence and difficiences of machinery and equipment, Introduction of new trades and providing additional accommodation to the Institute was taken care of duiring the period with the funds available. Against the 7th Five Year Plan approved outlay of Rs. 100 lakh which also includes Rs. 15 lakh, for Tribal sub-Plan, expenditure of Rs. 295.93 lakh including Rs. 34.01 lakh for Tribal Sub-Plan was incurred during 7th Plan as per scheme wise detail given below:

|  | (Rs. in Lakh)    |
|--|------------------|
| 1. Strengthening of Directorate                                | 4.04             |
| (Training Wing) 2. Craftsmen Training Scheme:                  | Sept. (60 Person |
| i) Salary Rs. 44.80 lakh.                                      | 257.91           |
| ii) C/O Building 141.57 lakh. iii) Purchase of equipment 71.54 | 34.01            |
| TO 2 cale \$   | 255.93           |

As per Guide Lines for formulation of 8th Five Year Plan 1990-95 and Annual Plan 1991-92, the emphasis has been to provide funds on co-going schemes and to complete the

construction works in progress which have been started during 7th Plan. The new schemes have been introduced under the World Bank Assistance for Strengthening of ITI's for which World Bank shall provide the expenditure on 50:50 basis. Accordingly 8th Plan has been proposed for continued schemes Rs. 1360.00 lakh. The brief write-up of the schemes is as given below:-

# 1. Training Wings

# i) Strengthening of Directorate of Technical Educations

Due to upgradation of all RITIs and GITIs into Industrial Training Institutes and Industrial Training Institutes for women and their affiliation with National Council of Wocational Training, the work load of Craftsmen Training Wing of the Directorate which exercises the control over 31 Institutions has increased many folds. An expenditure of Rs. 4.01 lakh was incurred on salary of the posts which were created during 7th Five Year Plan. These posts are to continue in the 8th Five Year Plan. To meet the expenditure of these posts during 8th Plan, Rs. 7.20 lakh has been kept 1990-91 and Rs. 1.78 lakh has been proposed for the year 1991-92.

# 2. Craftsmen Trainings

# i) Seleries:

The expenditure of Rs. 44.38 lakh was incurred during 7th Plan for the posts created during this period.

To meet the expenditure on these posts an outlay of Rs. 101.75 lakh has been proposed during 8th Plan, Rs. 10.61 lakh has been provided for the year 1990-91 and Rs. 12.35 lakh has been proposed for the year 1991-92.

# ii) Buildings, Residences and Hostels, etc. in different ITIs:

The approximate cost for the completion of Buildings, Residances and Hostels etc. where the work is in progress is about Rs. 679.00 lakh. Out of which Rs. 141.51 lakh has been spent during 7th Plan. Balance amount of Rs. 538.43 lakh has been proposed for the 8th Plan so that all the works are completed during 8th Plan. Accordingly Rs. 83.45 lakh have been provided during the year 1990-91 and Rs. 79.36 lakh proposed for the year 1991-92. This outlay also includes outlay on Centrally Sponsored Schemes for upgradation and

modernisation of ITI's.

# iii) Purchase of deficit equipment and modernisation:

About Rs. 500.00 lakh are required to purchase of deficit equipment for modernisation of different ITIs. Out of which Rs.71.54 lakh have been spent during 7th Plan. The assistance for replacement of machinery and equipment is being provided under World Bank Scheme on 50:50 basis for which proposal is being included in new schemes. For purchase of deficit equipment a provision of Rs. 201.73 lakh have been proposed during 8th Plan out of which Rs. 11.00 lakh has been provided during the year 1990-91 and no budget provision is being proposed for the year 1991-92 as funds are required to be provided for modernisation and other schemes under World Bank Assistance. The funds provided to the tune of Rs. 11.00 lakh will also be met to meet the 50% liability under World Bank Scheme for the year 1989-90 as State Share. A provision of Rs. 200.00 lakh on account of Centrally Sponsored Scheme has also been built for the Eighth Plan under this scheme for being transferred to the State Plan.

# 3. Imparting of Vocational Training & ITI level and Strengthening of existing ITIs under World Bank Aided Projects

The schemes approved to be implemented with the assistance of the World Bank, by the Director General of Employment and Training Government of India, Ministry of Labour New Delhi include schemes are importiving the quality of trainand for expansion of the training facilities and the expenditure on the schemes under World Bank Aided Project/ is to be shared on 50:50 basis by State and Centre Government. The total cost of the project works out to Rs. 517.64 lakh which also includes Rs. 81.30 lakh spent during 7th Plan under the Centrall Assistance received from the Government of India. It is proposed to spend Rs. 436.64 lakh during 8th Plan out of which 50% share of Rs. 218.32 lakh have been proposed for 1990-95 Which includes Rs. 11.54 lakh for strengthening of Directorate for establishing State Project implementation. Unit in the Directorate, Rs. 1.62 lakh provided during 1990-91 for setting up of State Project Implementation Unit in the Directorate and Rs. 52.22 lakh for other schemes of Craftsmen Training under this scheme Rs. 2.94 lakh for SPIU and Rs. 41.57 lakh for other proposed schemes for 1994-92 which is

50% share of Rs. 89.01 lakh approved by the Government of India for the year 1991-92.

# 4. Buildings:

ing in Inn. The building is in a dilapidated condition and causing danger to the trainees and the staff. For the running of the institute, it is absolutly necessary to provide new building. The department has already procured land for the purpose. To start the work Rs. 2.00 lakh has been provided during 1990-91 against the total estimated cost of Rs. 13.12 lakh of proposed building which is proposed for 8th Plan a provision of Rs. 5 lakh has been proposed for the year 1991-92.

# Fribal Sub-Plan:

of Tribal Areas of the State one ITI has been established at Recong Peo in District Kinnaur and for students belonging to other Tribal Areas i.e. Lahaul-Spiti, Pangi and Bharmour, the additional seats have been provided at ITI Shamshi, Shahpur, Chamba, and ITI for Women Dharmsala Rs. 34.01 lakh were spent during 7th Plan while a provision of Rs. 79.45 lakh has been kept for 8th Plan. Out of which Rs. 18.00 lakh has been provided for 1990-91 and Rs. 18.00 lakh for the year 1991-92.

#### YOUTH SERVICES AND SPORTS.

The separate department of Youth Services and Sports came into being in the year 1982-83. Prior to it the activities under this head were being attended to by the Education Department. At the time of its transfer a total number of twenty four posts were created included that of a Director. Thereafter fifty four posts at different level were created to take the activities assigned to the department in the field also. The department of Youth Services and Sports have following aims and objectives:

# YOUTH SERVICES: !

- a) To wean away Youth from destructive and anti-social activities.
- b) To check the exodus of rural youth to urban areas by providing recreational and sports facilities in the rural areas.
- e) To develop youth leadership.
- 4) To ensure fuller utilisation of youth manpower in the National building programmes.
- e) To encourage consultancy services by the educated youth in rural areas.
- f) To promote economic support programmes for the benefit of youth in coordination with other departments.
- g) To promote vocational training programmes for youth.
- a) To streamline the procedure of recognition of youth ergemisations in the State for the purpose of grant-in- aid schemes and also extending encouragement to such organisations for undertaking youth activities.
- 1) To encourage talented youth by way of giving them awards and rewards.
- 1) To evaluate and monitor youth services programmes.

# SPORTS:

- a) To provide infrastructure facilities for sports and the rural and urban areas.
  - b) To provide winder and better coaching facilities.

- c) To inculcate sports and health conciousness amongst, the people with regular participation in games and sports.
- d) To encourage aports persons by way of giving them awards and rewards.
- e) To take sports to the rural areas by strengthening Rural Sports Centres.

Against the Seventh Plan approved outlay of ks. 400.00 lakh the actual expenditure reported is of the order of ks. 427.53 lakh. With this investment ten stadium were built, one hundred and fourteen play fields prepared and one District Youth Centre established. In fact the physical programme under this head was achieved during Seventh Plan only. Prior to it, the activities of the department were confined only to headquarter level.

To keep up the pace of development and to complete the ongoing works as well as to start new works an outlay of La. 875.00 lakh and Es. 130.00 lakh has been proposed for the eighth plan and Annual Plan 213 1991-92. It also includes an outlay of Es. 65 lakh and Es. 15.00 lakh for eighth plan and Annual Plan 1991-92 on account of the provision of Centrally Sponsored Scheme being built the State Plan. For the Annual Plan 1990-91 an outlay of Es. 65.00 lakh has been kept.

With the above proposed outlay the following activities will be taken up under this head :-

# I. A. CONTINUED SCHEMES:

# 1. Grant-in-att to H.P. Sports Council:

H.P Sports Council gives grant-in-aid for the following purposes:-

- a) can comment for the purchase of sports equipment for caching camps.
- b) Grant-in-aid to District Sports Councils.
- c) Cash awards to outstanding sports persons.

- d) Organisation of rural sports tournaments from Blocklevel to State level and participation in National tournaments.
- e) Organisation of women Sports Festivals.
- f) Grant-in-aid to recognised tournaments/committees for the organisation of sports competitions.
- g) Organisation of coaching camps etc.

For carrying out the aforesaid activities of the H.P. Sports Council in a befitting manner, a provision of Rs 102.20 lacs has been kept during the 8th Plan period, of which Rs. 19.00 lakh has been proposed for the annual Plan 1991-92. For the Annual Plan 1990-91 an outlay of Rs. 7.98 lakh has been kept under this scheme.

# 2. Organisation of Coaching Camps:

In order to bring excellence in competitive aports, the department apart from providing regular coaching in the District Coaching Centres, also organises off-season coaching camps as also camps before the conduct of National level competitions. The outstanding players are selected during various tournaments and provided coaching in these camps. It is proposed to give greater stress to this scheme during Sth Plan. The salient features of this scheme will be as under:-

- a) Coaching camps will be held for a darration of
- b) The following charges will be available to the participants:
  - i) Transportation charges to and fro.
  - ii) Daily allowance @ ks. 30/- per head per day for the first 3 years of the plan period. It is proposed to enhance the daily to ks. 40/-per head per day during the last 2 years of t-he plan period.
- c) 100 participants per district will be coached in the year 1991-92. With effect from 1992-93 the number of participants will be increased to 160 per district.

A provision of ks. 32.80 lakh has been kept for this purpose during the 8th Plan of which ks. 4.15 lakh has been proposed for Annual Plan 1991-92. For the Annual Plan 1990-91 am outlay of ks. 4.15 lakh has been kept.

# 3. Stipend for training at NIS Patiala:

A large number of talented sports persons from Himachal Pradesh have been undergoing training at National Institute of Sports, Patiala ever-since the inception of this Institute. The Himachal Pradesh Government introduced this scheme during the 7th five year plan. During the 8th Five Year Plan period it is proposed to provide stipend to 15 trainees undergoing training at National Institute of Sports, Patiala @ Rs. 200/- per month for 12 months. A provision of Rs. 30,000/- per year has been provided during the 8th Plan of which Rs. 0.30 lakh has been proposed for Annual Plan 1991-92.

# 4. Sports Scholarships to Non-Students:

Institutions have been getting sports scholarships from
Education Department. But the deserving players who were
non-students were deprived of this facility. In order to
accommodate these non-student players, the department has
instituted sports scholarships for them in order to oater to
their requirements of diet. No provision has been made in
the annual plans 1990-91 and 1991-92 for this scheme on account
of resource constraint, but for the eighth plan an outlay of
Rs. 3.60 lakh has been proposed which will be spent in the last
three years of the plan period.

# 5. Run for Run (Cross Country Races)

During first 3 years of the 7th plan period, a programme namely him for Fun was introduced for arousing health consciens as among people in general and youth in particular. The objective was also to inspire youth to take part in competitive sports. The response was so over-whelming that this programme had to be converted into a regular scheme

of long and middle distance running during the last 2 years of the plan period. Middle and long distance running ls one of the events of Athletics which is most suited to Himachal Pradesh climatically and geographically. It is proposed to continue this scheme during the 8th plan period in a big way. The main features of the scheme will be:-

- haces will be organised in 3000 meters and 5000 meters for boys and girls in the age groups of 13-16 years and 16-19 years.
- b) The races will be organised at Block, District and State level.
  - i) <u>Block level</u>: Races will be open. Cash prizes to the first 3 winners of each of the events will be given a prize of ks. 150/-, ks. 100/- and ks. 75/-.
  - ii) District level: The winners of the races at the Block level will participate in competitions at the district level. The prize money will be enhanced to Rs. 300/-, Rs. 200/- and Rs. 100/- for the first 3 winners of each of the events respectively. Apart from this, the following will be provided:-
  - a) Transportation charges to the participants.
  - b) Daily allowance @ hs. 30/- per head per day for the first 3 years of the plan period. The daily will be enhanced to Rs. 40/- per head per day for the last 2 years of the plan period.

75 persons per district will be covered during the year 1991-92 & 1992-93 and in the last 2 years of the plan period 100 persons per district will be covered under the scheme.

iii) State level: Cash prizes in the scale of Es. 600/-, ks. 400/- and ks. 300/- will be given to the winners of each of the events. There will be transportation charges and daily allowers parable on the same pattern as in the district level races.

A sum of ks. 12.35 lakh is proposed for the eighth plan, of which ks. 2.40 is for Annual Plan 1991-92.

# 6. Mobile Coaching Camps:

A provision of Rs. 2.40 lakh is proposed to be utilised during the eighth Plan and Rs. 0.60 lakh for the Annual Plan 1991-93.

(for giving incentives to upcoming players for attending mobile coaching camps. For the plan period the incentive is proposed to be given @ As. 5/- per head per day. Under this scheme each Coach will organise at least one mobile coaching camp for 10 days duration in a year for 15 participants.

# 7. Construction of District & Utility Stadia:

Presently 29 stadia/gymnasia/swimming pools and seven play fields have been taken up for construction in the pradesh. The stadiums are being constructed with financial assistance from the Govt. of India. Normally the pattern of assistance is sharing the cost of construction in the ratio of 75:25 by the Centre and the State subject to a maximum assistance of Rs. 12.50 lacs by the Centre. The state component of ks. 95.40 lakh for the mighth plan and ks. 14.00 lakh for the Annual Plan 1991-92 has been kept for approval.

# 8. Construction of playfields:

The department has a scheme to construct playfields primarily in the rural areas and for schools. In the 8th Five Year Plan, the Department proposes to impose a condition that the playfield will be constructed where a school exists. The idea is to make the existing structure of land fit for playing without raising a heavy infrastructure in terms of tiers, pavilion etc. The students and the youth of the area should get some level land to play. During the 8th Plan period, it is proposed to construct one playground in each district of the Pradesh at a cost of hs. 30,000/- each. A total provision of hs. 14.40 light is proposed for the 8th Plan and hs. 3.60 lakh for the Annual Plan 1991-92.

#### 9. Purchase of Sports Equipments:

The department has established District Sports Coaching with it. Centres in every district hars. With a view to providing coaching facilities to the talented sports persons of the dist. Besides, off season coaching camps and mobile coaching camps are also organised. There are 80 departmental/SAI Coaches who are engaged in the implementation of coaching scheme. Equipment to

conduct these camps is required to be purchased by the department. In the last 3 years we have been taking advantage of a Centrally Sponsored Scheme for providing equipment to these Centres as more and more students enrol for coaching in these Centres. The demand of sports equipment to these centres is increasing. It is proposed to spend hs. 17.15 Louis on this scheme during 8th Plan of which Rs. 2.75 lake has been proposed for Annual Plan 1991-92.

# 10. State liability on account of High Altitude Training Centre at Shilaroo:

The Sports Authority of India is constructing a High altitude Training Centre at Shilaroo. This is an ambitious project comprising of 400 meters athletic track, a hockey field a hostel with capacity of 100 beds and 2 indoor halls. As per the agreement between the Department of Youth Services & Sports and the Sports Authority of India the State Govt. will share the cost on account of the lift water supply scheme which is likely to cost Rs. 17,06,000/-, of this the State has to provide Rs. 7,06,000/-. Out of this an amount of ks. 5 lacs has already been released to the IPH department and it is proposed to provide Rs. 2,06,000/- during the year 1991-92. For the eighth Plan period an outlay of Rs. 3.06 lakh has been proposed under this head.

#### YOUTH SERVICES

# 11. Grant-in-aid to H.P. State Youth Board:

The H.P. State Youth Board functioning under the Chairman-ship of Chief Minister, Himachal Pradesh has been instrumental in encouraging youth services programmes in the Pradesh. The H.P. State Youth Board utilises the grant received from Government for the following purposes:-

- a) Grant to District Youth Boards for encouraging youth development activities amongst the rural youth.
- b) Grant to registered Youth Clubs and Mahila Mandals for their day to day activities.

- c) Financial assistance to recognised Clubs/Associations for individuals for the development of cultural activities.
- d) To encourage youth to undertake adventure activities.
- e) To provide financial assistance to voluntary Organisations to build character, promote team spirit and develop spirit of belonging through the medium of youth activities.
- To organise functions like the National Youth Days at District and State level in accordance with needs of the youth of the State.
- g) To plan and implement schemes for the welfare of such outstanding youth who have dedicated themselves towards welfare of the youth.
- h) To provide the youth knowledge of latest technical know-how and to train them in establishing themselves under various schemes of the Government.
- i) To institute State and District Youth Awards on the pattern of National Youth Awards.

It is proposed to provide a grant of Es. 41.30 lacs to the Board during the 8th Plan period and a grant of Es. 7.00 lakh during 1991-92.

# 12. Organisation of Non-student Youth Festivals:

This department organises non-student youth festivals at District and State levels. Competitions are held in :-

- a) One Act Plays
- b) Folk Dances
- c) Group Songs
- d) Solo Dances
- e) Fancy Dress
- f) Instrumental Music
- g) Folk Songs
- h) Debate

The main idea behind this competition is to provide opportunities to non-student youth to project their talent. It is proposed to continue this scheme during 8th Five Year Plan. For which an outlay of Rs. 9.74 lakh and Rs. 1.95 lakh has been proposed for eighth plan and Annual Plan 1991-92.

# 13. Organisation of Work Camps:

The Department has introduced this scheme with the following objectives in mind:-

- a) Involve the youth in such labour as brings to them a sense of dignity of labour.
- b) Such labour should result in socially productive assets.

The camps are organised in each district depending upon the availability of finances, 1 to 2 work camps are organised for a duration of 5 days in which 75 participants take part. An activity like cleaning a village, levelling a playground, cleaning the debrie, constructing small mule road or foot paths. This is one of the most popular scheme of the department. It is proposed to cover 75 participants per district per year during the 8th Five Year Plan period.

A total provision of Rs. 14.80 lacs is proposed for the 3th Plan of which Rs. 2.50 lake is for Annual Plan 1991-92

# 14. Construction of Youth Centre-cum-sports and cultural Complex. Shimles

The department has taken up the construction of Indira fouth Centre-cum-Sports and Cultural Complex in Shimla town. The centre will be provided with the facilities of an Auditorium quipped with modern acousti s having capacity of 1000 seats, conference hall, a gymnasium. The complex will be centrally neated with a provision of lift, cafetaria and a lounge. The total cost is likely to be ks. 4,16 crores. Of this ks. 1.16 crores has already been released to the Public Works Department. Assuming a completion span of 5 years with 15% escalation on the balance amount of ks. 3 crore. A sum of ks. 80 lacs is to

be provide every year with effect from 1991-92. However, it is not possible for the Department of Youth Services & Sports to meet the expenditure entirely with its own budget. outlay of hs. 69.00 lakh has been proposed for Righth Plan of which hs. 17.00 lakh is for Annual Plan 1991-92

#### 15. Construction of District Youth Centres:

The Department has taken up the construction of Youth Centres at Bilaspur and Dharamsala. The construction Dharamsala Youth Centre has been taken up at the estimated cost of Es. 20 lakh in the year 1989-90. No funds could be provided for this during 1990-91. It is also proposed to take up the construction of a Youth Centre at Mandi which will begin in the year 1993-94 and will be completed in the year 1994-95. For this work an outlay of Rs. 46.54 lakh has been proposed for the Eighth Plan of which Rs. 2.00 lake is for Annual Plan 1991-92.

#### 16. Publicity:

The department feels it necessary to give publicity to its programmes. It is proposed to keep a provision of Rs.0.40 lakh during the 8th Plan period.

#### 17. Purchase of Camping Equipments-cum-Track suits:

The department organises scheme which involves participation of humber of youth and sports-persons at particular place. Arrangements for the boarding and lodging have to be made. The department spends a lot of money on paying rent for providing shamianas, daris, utensils for cooking, public address system etc. It is proposed that the District Sports Officers should have sufficient camping equipment for persons at a given point of time in their stock. The items which have been listed as essential for a Centre on this account are as detailed below :-

- Shamiane
   Daris
   Public Address System
- 4. Musical Instruments
- 5. Utensils
- 6. Trunks
- 7. Sleeping bags.

A provision of Rs. 6.30 lacs is proposed for this purpose for the eighth plan.

# 18. National Service Scheme:

This scheme is implemented through the Colleges affiliated to Himachal Pradesh University, Himachal Pradesh Agriculture University and Himachal Pradesh Horticulture University. Its objective is to enable the students to participate in various programmes of social service and National development. This scheme is shared by the Centre and the State in the ratio of 7:5. It is proposed to continue this scheme during 8th Plan period and an outlay of Rs. 16.09 lakh has been proposed under this scheme of which Rs. 3.29 lakh is for the Annual Plan 1991-92.

#### 19. Direction & Administration:

A provision of hs. 158.77 Lobb has been proposed under this head for the 8th Plan period on account of salaries for staff, allied expenditure on this account and further expansion of the department and provision of facilities of which hs. 28.70 lakh has been proposed for Annual Plan 1991-92.

# 20. Rural Sports Centres:

This scheme was being run with the assistance of the Govt. of India during the 7th Five Year Plan. It is proposed to run the centres in the rural areas at the Block hors during 8th Plan as well, out of the state budget. Under the scheme the Coschess (both the departmental and NIS) who will be the Incharge of the centre will be provided equipment for running of the centre. An outlay of ks. 12.05 lakh has been proposed for Eighth Plan of which ks. 2.60 lakh is for Annual Plan 1991-92.

#### B. New Schemes :

The following new schemes are proposed to be undertaken during 8th Plan for which an outlay of ks. 150.45 lakh has been proposed.

# 1. Maintenance, operation and provision of staff for Youth Hostels, Dalhousie, Manali and Bilaspur:

As per the existing scheme of the Government of India
Youth Hostels are constructed at important places in the State.

The total construction of the cost is borne by the Central Govt. as also the salaries of the Warden and Asstt. Warden. Further the recurring expenses on maintaining them are to be borne by the State Govt. The Youth Hostel at Dalhousie is already functional. The construction of the Youth Hostel at Bilaspur has been started and is likely to be completed by mid of 1991-92. The construction of Youth Hostel at Manali will be taken up during 1990-91 and will be completed in a span of 1/2 year. An outlay of Is. 4.81 lake has been proposed under this scheme for Eighth Plan.

### 2. Construction of Sports Hostel at Nahan:

The Sports Authority of India has a scheme to set up a Sports Hostel for every State. The idea is to provide specialised training to sports persons. The scheme was started a few years back in the year 1985-86 and the Sports Authority of India approach the H.P. Govt for starting a Sports Hostel. The immediate possibility was to house it in the existing building of the Dist Youth Centre at Bilaspur. Activities of Sports Hostel. Bilaspur had increased and the accommodation available in the District Youth Centre is in-adequate. It has been administratively approve to shift the Sports Hostel of the Sports Authority of India Nahan. As per the agreement the State Government is to provide the land and building and the Sports Authority of India provide the staff and the recurring expenses including charges on account of boarding of the sports-persons admitted to the Hostel. The site has been selected at Nahan and the Work for constructiong the Sports Hostel is to be taken in hand. A total provision of hs. 50 lacs is proposed for this purpose during the Eighth Plan.

### 3. Establishment of Sports Project Development Alea:

This is again the scheme of Sports Authority of India. It is proposed to provide a sports project development area over 100 blocks. It has been decided to locate the sports project development area in Kangra. As per the norms the total cost on SPDA comes to ks. 1 crore. Of this ks. 50 lacs is State share and the balance Central share.

Neither of these above 2 schemes i.e. Sports Hostel at Nahan and establishment of Sports Project Development Area are to be constructed under the centrally sponsored schemes. Its liability is to be transferred to the State Plan on account of carry out of the work to the 8th Five Year Plan. They will continued to be implemented as per the existing norms as per the specified ratio between the Central and the State Govt. Accordingly an outlay of Rs. 50.00 lakh has been proposed for Eighth Plan.

### 4. Construction of Indoor Ice Skating Rink in Shimla;

Shimla has the distinction of being one of the only city in the country to have an Ice Skating kink. Skating season is available for 2-3 months in a year. Himachai has the possibility of taking good care of Ice Skating, while the activity of the sports of skiing is being taken care of by the Mountaineering Institute, Manali. It is proposed to set up an Indoor Ice Skating Rink at Shimla with all facilities such as snow machines etc. in order to provide training/attraction for tourists all the year. It is proposed to make the provision of ks. 30.49 lakh during the 8th Five Year Plan under this scheme.

### 5. Setting up of Sports Wings:

It is necessary to offer specialised training to selected sports persons to achieve the objective excellence in sports. The Education Department has already set up Sports Hostels in schools at some places. However, when the students pass out from the schools, there is no specialised position in the Couleges. To bridge this gap and provide training the Sports Department proposes to open up sports wings in colleges at Shimla, Mandi and Dharamsala. The Sports Wing at Shimia will provide coaching in the disciplines of voileyball and boxing for 30 sports persons. At Kungra in Basketball and Hockey (Women) to 40 persons and at Mandi in Athletic and Cricket to 45 persons. The department will meet the expenses on account of boarding, providing equipment, The lodging will be provided by the concerned kit etc. Institution. The total liability on this account is estimated to Rs. 15.15 lake which is proposed to be approved for Eighth Plan.

### C. Centrally Sponsored Scheme:

Presently 29 stadia/gymasia and 7 playfields are under The Stadiums are being constructed with the construction. financial assistance from the Government of India. Normally the pattern of assistance is sharing the cost of construction in the ratio of 75: 25 by the centre and the State subject to a maximum assistance of Rs. 12.50 lakh by the centre. Of these 36 schemes 7 works i.e. construction of stadia at Nahan, Lehan, Chopal, Suni, Rajgarh, Sultanpur and Nurpur have been taken up This implies that construction solely out of the State budget. of 22 stadia/gymnasia/swimming pool and 7 playfields has taken up under the Centrally Sponsored Scheme for providing infrastructure in the State. The total amount due as share of the Centre to complete these works on the basis of éstimated cost of completion is ks. 81,20,174/- . However, a provision of Rs. 65 lakh only has been kept in order to meet the liabirity on account of transfer of centrally sponsored schemes continuing into the 8th Five Year Plan period.

### ART AND CULTURE

The Lepartment of Language and Culture was created during 1973 to preserve and promote cultural heritage of the State. It Was during the Sixth and Seventh Five Year Plans, the Department received adequate attention for promotion and dissemination of culture, Himalayan arts, Tribal folk/Arts, Anthropology and museums, Exhibitions classical dance performances and other related activities concerning the promotion of rich cultural heritage. The Department has at present the following wings:

- i) Languages and Publication Wing .
- ii) Official Language Wing.iii) Fine arts Wing.
- iv) Temple Wing.
  v) Archaeology.
- vi) Museums and Art Galleries.
- vii) State Archives.
- viii) Performing arts Wing.
  - ix) H.P. Academy of Arts, Culture and Languages.

During the 7th Plan 1985-90, an outlay of Rs. 300 lakh was approved, against which the expenditure incurred during the 7th Plan was Rs. 511.78 lakh. An outlay of Rs.93.00 lakh has been approved for the Annual Plan 1990-91. For 3th Plan and Annual Plan 1991-92 an outlay of Rs.675.00 lakh and Rs. 115.00 lakh has been proposed respectively. This also includes a provision of Rs. 22.00 lakh for 3th Plan and Rs. 4.50 lakh for annual Plan 1991-92 on account of Central share build in the Sprace Plan for its being transfer to State Sector.

### 1. Promotion of Languages:

The 7th Flam outlay under this head of dov. was Rs. 76 lakh Against this the ex. incurred during 7th Flan was Rs. 96.35 lakh. an outlay of as. 23.34 lakh has been kept libr the Annual Plan 1990-11. For the . ... Flan and Annual Plan 1991-92 an outlay of ks. 172.70 lakh and Rs. 27.20 lakh has been proposed respectively. The schematic () mancial details under this head is depicted in the (Rs. in Lakh) following and the

| Sc | neme                              |              |       | Approved<br>outlay<br>1290-21 | 1991-92 | 8th Plan |
|----|-----------------------------------|--------------|-------|-------------------------------|---------|----------|
| 1  | Fo                                | _2           | 3.    |                               | -       |          |
| 1. | Direction & wha-<br>initary date. | 13.00        | 50.09 | <b>25</b> . 34                | 17.20   | 106.00   |
| 2. | Awards.                           | 5 <b>.30</b> | 3,60  | 1.00                          | 1.00    | 6.70     |

| 1   | 2          | 3.    | 4        | 5           | 6.     |
|---|------------|-------|----------|-------------|--------|
| 3. Grants-in-aid to<br>literary Institu-<br>tion  | 1.50       | 2.35  | <b>~</b> | <b></b> , ' |        |
| 4. Fublications (Monographs)  | 7.00       | 12.72 | 4.00     | 4.00        | 20.00  |
| 5. Celebration of Hindi/Sanskrit/ Urdu diwas.   | 5.00       | 4.86  | 1.00     | 1.00        | 6.00   |
| 6.Introduction of<br>modern techniques<br>and implements.                               | 1.50       | 1.78  | 0.50     | 0.50        | 4.00   |
| 7. Writers homes at Dharamsala/Mahdi/Solan & Una.                                       | 2.00       | 1.57  | 0.50     | 1.00        | 9.00   |
| <pre>3.Sanskrit Bhawan a Shimla.</pre>  | t<br>32.00 | -     | 1.00     | 1.00        | 5.00   |
| 9. Directorate Buildings.   | 2.00       | 14.00 | 3.50     | -           | 5.00   |
| 10.Language & Cul-<br>tural Survey<br>(creative chair<br>History of<br>Freedom fighters |            | 5,38  | 1,00     | 1.00        | 6.00   |
| 11.Winters home at Shimla.  | •          | •     | 0.50     | 0.50        | 5.00   |
| TOT AL :  | 76.00      | 96.35 | 28.34    | 27.20       | 172.70 |

### 2. Promotion of art and cultures

was Rs. 37 lakh. Against this, the actual expenditure incurred during the plan period was Rs. 261.99 lakh. An outlay of Rs. 13.18 lakh has been kept for annual plan 1990-91. For the 3th Plan and Annual Plan 1991-92 an outlay of Rs. 168.35 lakh and Rs. 29.78 lakh has been proposed respectively. The schematic details under this head is depicted in the following

| table:-   | /va* III Pakih        |                     |                                      |              |                         |
|---|-----------------------|---------------------|--------------------------------------|--------------|-------------------------|
| Scheme  | 7th<br>Plan<br>outlay | Sth<br>Plan<br>Exp. | Approv-<br>ed out-<br>ley<br>1990-91 | حست بالمنسسة | ed outlay<br>2 8th Plan |
| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                |                       | 3:                  |                                      | -5           | 6                       |
| 1. Staff.   | 5.00                  | 0.14                | 0.67                                 | 0.82         | 10.00                   |
| 2.Grant-in-aid to<br>H.P.Academy of<br>Art & Culture. | 2.00                  | 30.26               | 8.00                                 | 12.00        | 70.00                   |
|   |                       |                     |                                      |              |                         |

| 1.   | 2.                                     | 3     | 4            | 5    | _6    |
|--|--|-------|--------------|------|-------|
| <pre>3.Exp. on festivals   (cosmmopolitan    cities)</pre>     | 5.00                                   | 5.88  | 1.00         | 2.00 | 8.00  |
| <pre>4.All India Level   festivals.</pre>                      | 2.00                                   | 6.35  | 1,00         | 2.00 | 10.00 |
| <pre>5.Celebration of<br/>fairs.</pre>                         | 1.75                                   | 4.16  | 1.00         | 1.00 | 9.00  |
| <pre>6.Inter State    Exchange of Cul- tural Troupes.</pre>    | 2.00                                   | 7.85  | 0.50         | 1.00 | 5.00  |
| 7. Scholarships.   | 3.86                                   |       | 0.40         |      |       |
| 8. Competitions.   | 3.95                                   |       | 0 70         | 1.50 | 6.00  |
| 9. Maintenance of<br>Kala Kendras.                             | 1.00                                   | 0.90  | 0.40         | 0.50 | 3.00  |
| 10.C/O Kala Kendra<br>Dharamsala                               | 2.00                                   |       | 0.25         | 0.25 | 2.00  |
| 11. Cultural Troupes<br>to Foreigh<br>countries.               | 1.00                                   | 0.37  | · ·          | 0.50 | 4.00  |
| 12. Grant-in-aid<br>to Art & Cult-<br>ural Organis-<br>ation.  | 3.00                                   | 32.34 |              |      | •     |
| 13.Workshops performing Art/Plastic Art/Fine Art.              |  | •     | <b>0.</b> 40 | 0.60 | 6.00  |
| 14. Films on culture of H.P.                                   | 2.50                                   | •     | -            | . ·  | -     |
| 15. Assistance to Artists in Indi-<br>gent circumst-<br>ances. | ************************************** | 0.27  | <b>0.1</b> 0 | 0.10 | 0.80  |
| 16.Children Doll<br>Museum/Library<br>and Film.                | -                                      | 2.15  | 0.30         | 0.50 | 3.00  |
| 17. Sponsored<br>Programme.                                    | •                                      | 0.23  | •••          | 1.00 | 4.00  |
| 18. North Zone culture Centre.                                 |  | 9.00  | 1.00         | 1.00 | 2.50  |
| 19. Removation of Gaiety Theatre.                              |  | 16.66 | 0.50         | 1.00 | 11.00 |
| ▲ 20.Chair on Perfor-<br>ming Art/Naritya<br>Natike.           | -                                      | 5.00  | 0.70         | 1.00 | 5.00  |
| 21. Setting up of Rachna Gram at Andereta/Shimla.              | -                                      | -     | -            | 0.50 | 1.05  |

| 1.  | 2     | 3               | 4     | 5.            | 6.     |
|---|-------|-----------------|-------|---------------|--------|
| 22.Mini Bus for Artists and equipments.   | 2.00  |                 | 1.00  | / <b>1.00</b> | 2.00   |
| 23.C/O Kala Kendra<br>Nandi.  | -     | · <b>-</b>      | 0.25  | 0.50          | 2.00   |
| 24, Centrally Spon-<br>sored Scheme<br>Assistance to<br>persons in indi-<br>gent circumsta- | •     |                 |       |               |        |
| nces.   | 0.26  | <del>,</del> •  | 1.01  | 0.21          | 1.05   |
| TOTAL:  | 37.00 | 2 <b>61</b> .99 | 18.17 | 29.27         | 168.35 |

### 3. Archaeology:

The Seventh Plan outlay under this head of development was Rs. 89.50 lakh. Against this, the expenditure incurred during the Seventh Plan was Rs. 67.41 lakh. An outlay of Rs. 17.27 lakh has been kept for Annual Plan 1990-91. For 8th Plan and Annual Plan 1991-92 an outlay of Rs. 106.00 lakh and Rs. 18.63 lakh has been proposed respectively. The schematic details under this head is depicted as under:

(RS. In Lakin)

| <b>Schemes</b>   | 7th<br>Plan<br>outlay |              | Approveed out-<br>lay 1990-<br>1991 | 1991-9            | ed outley<br>2. 8th Pla |
|--|-----------------------|--------------|-------------------------------------|-------------------|-------------------------|
| 1.   | 2.                    | 3.           |                                     | 5.                |                         |
| 1. Staff.  | 5.00                  | 12.62        | 6.54                                | 7.40              | 45.00                   |
| <pre>2.Film on objects   of Archaeological   importance.</pre> | 2.50                  | -            | -                                   | •                 |                         |
| 3.GIA to temples for upkeap.                                   | 8.00                  | 2.94         | 1.00                                | 1.00              | 8.00                    |
| 4.exploration and excavation.                                  | 7,00                  | 3.2 <b>0</b> | 1.50                                | 1.00              | 8.00                    |
| 5. Repairs of old Mistorical Temple and Monuments.             |                       | 20.38        | 5.00                                | 5 <sub>•</sub> 00 | 30.00                   |
| 6.Nonographs on Archaeology.                                   | 4.00                  | 0.70         | 0.25                                | 0.50              | 2.00                    |
| 7. kenuka Developmer<br>Board.                                 | nt<br>—               | 2.00         | 1.00                                | 0.40              | 5.00                    |
| <pre>0.GIA to Bhima Kali Temple.</pre>                         | -                     | 3.54         | 1.18                                | 1.18              | 6.00                    |

The Seventh Plan outlay under this head of development was Rs. 22.50 lakh, against this, the expenditure incurred during the 7th Plan was Rs. 10.80 lakh. An outlay of Rs. 5.72 lakh has been kept for Annual Plan 1990-91. For the 8th Plan and Annual Plan 1991-92 an outlay of Rs. 77.95 lakh and Rs. 10.54 lakh has been proposed respectively. The schematic details under this head is dipicted as follow:

|  | ,                     |                     |      | (Rs. ti | n Lakh)                 |
|--|-----------------------|---------------------|------|---------|-------------------------|
| Schemes  | 7th<br>Plan<br>outlay | 7th<br>Plan<br>Exp. |      |         | ed outlay<br>2 8th Plan |
| 1  | 2                     | 3                   | 4    | 5.      | 6                       |
| 1. Staff.  | 5.00                  | 3.74                | 2.42 | 3.25    | 22.00                   |
| 2.Preservation of Records                                    | 6.00                  | 2, 27               | 0.45 | 0.50    | 5.00                    |
| 3.Preservation of manuscripts.                               | 2.50                  | 2.22                | 0.25 | 0.40    | 5.00                    |
| 4. Setting up of library.                                    |                       | 0.59                | 0.10 | 0.20    | 4.00                    |
| 5.C/O Archives Bui-<br>ldings                                | 7.00                  | · .                 | 1.00 | _       | 5.00                    |
| 6. Seminars on Archives.                                     |                       | 0.64                | 0.20 | 0.40    | 5.00                    |
| 7.Slide Archives.  | 2.00                  | 0.34                | 0.30 | 0.50    | 5.00                    |
| 8.Material for Dev. of Archives                              |                       | 1.00                | 1.00 | 1.00    | 6.00                    |
| 9. Centrally Spon-<br>sored Scheme Mat-<br>erial for Dev. of |                       |                     |      | 4 20    | 20.05                   |
| Archi-ves.<br>TOTAL:-  | 22.50                 | 10.80               | 5.72 | 4.29    | 20.95<br>77.95          |

### 5.Museums,

The Seventh Plan outlay under this head of development was Rs. 28.00 lakh, against this, the expenditure incurred during the Seventh Plan was Rs.46.48 lakh. An outlay of

Rs. 10.50 lakh has been kept for Annual Plan 1990-91. For the 8th Plan and Annual Plan 1991-92 an outley of Rs. 77.00 lakh and Rs. 12.30 lakh has been proposed respectively. The schemetic details under this development head is depicted in the following table:

| Schemes.   | Pl an         | 7th<br>Plan<br>Exp. | ec out-       |       | ed outlay<br>2 8th Plan                  |
|--|---------------|---------------------|---------------|-------|--|
| 1  | 2             | 3                   | 4             | 5     | _6                                       |
| 1. Staff.  | 8.00          |                     | 5 <b>.8</b> 0 | 6.70  | 38.00                                    |
| 2.Art objects for<br>Himachal State<br>Maseums.            | 3.00          | 2.44                | 0.20          | 0.30  | 4.00426                                  |
| 3. Art objects for Bhuri Singh Museum Chamba.              | 1.00          | 1.78                | 0.20          | 0.30  | 4.00                                     |
| 4. Art objects for Art Gallery Dharamasala.                | 3,00          | 1.90                | 1.00          | 1.00  | 8.00                                     |
| 5. Fellowship in Museum.                                   | •••           | 0.54                |               | •     |  |
| 6. Documentation of art objects.                           | 3.00          |                     | 0.30          | 1.00  | 5.00 *                                   |
| 7. A/A Art Gallery Dharamsala.                             | 5.00          | 24.48               | 1.00          | 1.00  | 58 00 see                                |
| 8.A/A to Administ-<br>rative Block of<br>Bhuri Singh Museu | m_            |                     |               |       | \$ # # # # # # # # # # # # # # # # # # # |
| Chamba.  | 5.0 <b>0</b>  | 2.25                | ,1.00         | 1.00  | <b>4.</b> 00 \                           |
| 9. A/A to Himachal State Museum.                           | •             | 4.15                | 1.00          | 1.00  | 5. 00                                    |
| 10. Sight Museums at various places in the State.          |               | -                   |               |       | 4.00                                     |
| TOTAL  | 28 <b>.00</b> | 46.48               | 10.50         | 12.30 |  |

### 6.Tribal Sub-Plan:

The Seventh Plan outlay under this head of development was Rs. 47.00 lakh against this the expenditure incurred during the Seventh Plan was Rs. 56.24 lakh. An outlay of Rs. 18.00 lakh has been kept for Annual Plan 1990-01. For the 8th Plan and Annual Plan 1991-92 an outlay of Rs. 110.00 lakh and Rs. 15.50 lakh has been proposed respectively. The schematic

details under this development head in depicted in the following table:

|  |                 |               | (ks.   | in Lak         | n <b>)</b>              |
|--|-----------------|---------------|--|----------------|-------------------------|
| Schemes.   | 7th Plan cutlay | Pl an<br>Exp. | Approv-<br>ed out-<br>lay                      | <u>Propos</u>  | ed outlay<br>2 8th Plan |
| 7  | _2              | _3            | `• <b>Ж•                                  </b> | -5             |                         |
| A. LANGUAGE DEVELOP  | MENT.           |               |  |                |                         |
| 1. Dev. of Hindi.  | 9.50            | 2.07          | 1.11   | 1-20           | 10.00                   |
| 2.Language and Cul-<br>ture Survey.  | 0 <b>.</b> 50   | 2.02          | _  | 0.10           | 2.00                    |
| PROMOTION OF ART   | AND CULT        | URE           |  |                |                         |
| 1. Exp. on Archaelo Cell.  |                 | 12.38         | 2.39   | 3.30           | 18.00                   |
| 2. Grant-in-aid to Himachal Academy of Arts and Culture Fairs and Festivals. | 15.00           | 10.58         | 5 <b>. 5</b> 5                                 | 3 <b>. 7</b> 0 | 28.00                   |
| 3.Exp.on Archives/<br>Preservation of<br>eld Historical<br>Tradiotions.      | 3.50            | 2.85          | 0.95   | 1.00           | <b>6</b> •00            |
| 4.Exp.on Maseum/<br>Art Gallery  | 7.00            | -             | 2.00   | 0.20           | 5.00                    |
| 5. Sight Museums in Tribal Areas.  | -               | <b>per</b>    | 1,00   | 1.00           | 6.CO.                   |
| <pre>6.Terraces at Mani-<br/>mahesh.</pre>                                   |                 | 2.00          | c . 50   | 1.00           | 5.00                    |
| <pre>7.C/O Kala Kendra at KaZA.</pre>  | -               |               | o <sub>•</sub> 60                              | 0.50           | 5.00                    |
| 8.Dev. of Beas<br>Temple.  | -               | 4.30          |  | -              |                         |
| 9. Beautification of Chaurasi Temple.  |                 | 7.30          | 1.00   | 0.50           | 5.00                    |
| 10. Bachat Bhawan at Recong Peo.   | -               | 6.40          | -  | -              |                         |
| 11.Kala Kendra at Recong Peo/  | -               | 3.50          | 1.40   | 1.50           | 5.00                    |
| 12. Dev./Durga Templ<br>at Kothi.  | e<br>-          | 0.90          | -  | _              | <u>.</u>                |
| 13. Dev. of Durge<br>Temple Ropa.  | · <b>-</b>      | 1.00          | <b>-</b>                                       | . <del>-</del> | -                       |
| 14. Repair of Kamroo Fort.   |                 | 0.94          | 0.50   | 0.50           | <b>5.</b> 00            |

| 1.   | 2          | 3              |                    | . 5       | _6         |
|--|------------|----------------|--------------------|-----------|------------|
| 15. Repair of Mooral                                   | ng<br>-    | •••            | 0.50               | 0.50      | 5.00       |
| 16.Beautification of Tabo Mona-stry.                   | •          | , <del>-</del> |                    | 0.50      |            |
| TOTAL  | 47.00      | <del>-</del>   | 18.00              |           | 2.1        |
| 7. Centrally Sponso                                    | red Sche   | mes:           |                    |           | ***        |
| For the Rigi   |            |                | g Centrall         | y Sponsor | ed Schemes |
| have been propose                                      | d for ap   | proval.        | The expend         | iture inc | nred       |
| during 7th Plan and                                    |            |                |                    | •         | has        |
| been depicited in                                      | the foll   | owing tab      | le:                |           |            |
|  | • .        |                | (Ŕs. :             | n Lakh)   |            |
| Schemes  |            | Approv-        | Promsec<br>1991-9? | 8th Pla   |            |
| 1.   |            | ,,,, -         |                    | 5         |            |
| 1. Assistance to<br>persons in indic<br>circulatances. | , <u>.</u> |                | 0.21               |           |            |
| 2.Material for<br>Development of<br>Archives.          |            |                | 4:28               | 20.95     |            |
|  |            |                | • •                |           |            |

### OTHERS:

### a) Mountaineering and Allied Sports:

The Seventh Plan approved outlay under this nead of development was Rs. 100.00 lakh against which an amount of Rs. 116.31 lakh was spent. The approved outlay during 1990-91 is Rs. 40.00 lakh for the 8th Plan and Annual Plan 1991-92 an outlay of Rs. 270.00 lakh and Rs. 50.00 lakh has been proposed respectively. The schematic details are as under:-

| <b>.</b>   |   |                   | ·<br>- • <b>- •</b> - • - | (Rs. 1                          | n Lakh)         |                            |
|------------|---|-------------------|---------------------------|---------------------------------|-----------------|----------------------------|
| Sr         | .No. Name of Scheme   | Seventh<br>Outlay |                           | Approved out-<br>lay<br>1990-91 | 1 ay<br>1991-92 | 8th                        |
| 1:         | 2.<br>  | 3                 | 4.                        | 5.                              | 6.              | 7.                         |
| A.         | Continuing Schemes:   |                   |                           |                                 |                 | ,-                         |
| 1.         | Augmentation of Lirectorate of Mountaineering & Allied Sports Manali Himachal Pradesh.        |                   | 56.41                     | 14.79                           | 40.00           | 20.00                      |
| 2.         | Strengthening of Regi-<br>onal Mountaineering<br>Centre Dharamsala.                           | 13.00             | 10.73                     | 3.05                            | 26.00           | 3.90                       |
| 3.         | Strengthening of High<br>Altitude Trekking-cum-<br>sking centre at Narka-<br>nda & Dalhousie. | 8.00              | 4.32                      | 2.77                            | 28.45           | 4.19                       |
| 4.         | Hang glinding scheme  | 8.00              | 8.16                      | 1.00                            | -               |                            |
| 5.         | Augmentation of Regio-<br>nal Water Sports Centre<br>Pongdam & sub Centre<br>Bilaspur.        | 6.00              | 18.22                     | 10.39                           | 115.55          | 16.00                      |
| 6.         | Strengthening of mountain Rescure and Training scheme at Jispa, Khoksa Bharmour.              | r/                | 1a 00                     | <b>4</b> 20                     | 25 00           | 0.00                       |
|            | nidikout.   | 28.96             | 12.94                     | <b>5.</b> 00                    | 25.00           | 8,00                       |
| <b>-</b> . | lorals  | 100 <u>2</u> 09   |                           |                                 |                 | 52.00                      |
| 3. ]       | Naw Germans   |                   | Propos<br>8th Pl          | in Lakh) ed outlay an Ann 5 199 | ual Plan        |                            |
| 1.         |   |                   | 2 <u>.</u>                | 3                               |                 |                            |
|            | Augmentation of Ski sch<br>SSlang Nallah  |                   | 25.00                     | 3.0                             | 0               | - • <b>-</b> • - • • • • • |
| 2.         | Opening of New Mountain   | eering            |                           |                                 |                 |                            |
|            | & Rescut Centre at Aalp   | a.                | 2.50                      | 1.0                             | 0               |                            |
|            | •   | 26.7-             |                           |                                 |                 |                            |

| 1.  | 2              | 3     |   |
|---|----------------|-------|---|
| 3. Regularisation of Trekking and Mountaineering in Himachal Pradesh. | <b>2.</b> 50   | 1.60  | •<br>•<br>• • • • • • • • • • • • • • • • • • |
| 4. Opening of Trekking and sking centre at Kapand.                    | 2.50           | 1.50  | ₹<br>   |
| 5. Opening of HAT and Sking<br>Centre at Chammar Hatti.               | 2.50           | 1.50  | •   |
| TOTAL:  | 35.00          | 3.00  |   |
| GRAND TOTAL A + B :   | <b>270.</b> 00 | 60.00 |   |

### b) GAZETTEERS:

Under this head an outlay of Rs. 20. lakh had been approved for the Seventh Pive Year Plan. Against this, an expenditure of Rs. 19.20 lakh was incurred during the Seventh Plan. The approved outlay under this head for the year 1990-91 is Rs. 7.00 lakh. The proposed outlays for the 8th Plan 1990-95 and Annual Plan 1991-92 has been proposed [Rs. 30.00 lakh and Rs. 6.00 lakh respectively.

### HEALTH:

### 1. ALLOPATHY:

Delivery of adequate health care to people is a basic This is a pre-requisite for the poor task before the nation. become employable productively. The situation in respect of many diseases affecting the health of the people has been deteriorating. India has accepted the responsibility of ensuring 'Health for by the year 2000'. But this will be impossible to achieve at the current rate of expansion of health services. Besides, a substantial chunk of whatever health services and medical education evailable are appropriated by the upper classes. Health delivery systems in rural areas are inadequate and defective. The burden on health programmes has become more onerous with environmental degradation and its impact on the physical life of the people. Health is also a very important component for the success of family planning programme and therefore, deserves special attention. Past experience suggests that the health delivery system has to become part of a package programme in which other social services, such as education and women's programmes are also brought in. Under this head it has been decided to provide :-

- a) Establishment of one subsidiary centre for a population of 5,000 in plants and 3,000 in tribal area by 2000 AD.
- b) One PHC for the population 3,000 in plains and 2,000 in tribal & hilly areas by 2000 AD and
- c) Establishment of one Community Health Centre for population of one lakh or one CD Block by 2000 AD.
- d) Apart from this, under the National Health Policy of the Government, it has been proposed to provide health to all by 2000 AD.

During the Seventh Plan an outlay of Rs. 1775.00 lakh was approved under this head against which the actual expenditure has been of the order of Rs. 3194.74 lakh. For the Eighth Plan & Angual Plan 1991-92 an outlay of Rs. 10248.00 lakh and Rs. 1530.00 lakh has been proposed respectively. For the Annual Plan 1990-91 an outlay of Rs. 905.00 lakh has been kept. The schematic details of the programmes to be undertaken during the plan period are depicted as under:-

### MINIMUM NEEDS PROGRAMME:

1. Construction of Health Sub-Centres/ Primary Health Centres and Community Health Centres with staff quarters.

The following buildings under construction during the

7th Five Year Plan 1985-90 have been spilled over to 8th Five Year Plan 1990-95:-

#### Spilled over works under ENP:

1. Health Sub-Centres - 150
2. Primary Health Centres - 52
3. Community Health Centres - 8
4. Kural Hospitals - 2

The funds provided during the current financial year have been allocated for these continuing works. New construction of these buildings will be taken up in three Districts only viz; Kangra, Sirmaniand Hamirpur. The New Health Sub-Centres, PHCs, CHCs and Rural Hospitals in other Districts will be constructed under UNFPA Project sanctioned under External aided Programme.

1. The Seventh Plan actual expenditure under this scheme was Rs. 390.37 lakh. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 400.00 lakh and Rs. 80.00 lakh has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 80.83 lakh has been kept.

### 2. Construction of Doctors Quarters at PHCs.

102 Doctors Quarters at Primary Health Centres have been constructed under this Programme the funds for which were provided under Eighth Finance Commission Award. No funds for the such construction works have been provided during the Eighth Five Year Plan.

# 3. Provision for Minor Works:

Special provision for urgent repairs of buildings etc. have been provided during the Eighth Five Yeaf Plan. Under this scheme only such Buildings will be repaired which have been damaged due to natural devastation such as storms, floods etc. There was no provision for this scheme during Seventh Plan. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 12.50 lakh and Rs. 2.50 lakh has been proposed. For the Annual Plan 1990-91 a provision of Rs. 2.50 lakh has been kept.

4. Construction of Health Sub-Centres/Primary Health Centres/Community Health Centres/ Rural Hospitals etc. under UNFPA Project. In the Ist Phase buildings of Primary Health Centres/ CHCs/Rural Hosps/ Health Sub-Centres were constructed in three Distt. viz Kangra, Hamirpur and Sirmaur under USAID area Development Project. Now in the Second phase another area Project under

UMFPA has been sanctioned in April, 1990. Under this Project the following buildings in the remaining 9 Districts of the Pradesh will be constructed during Eighth Plan period:-

1. Health Sub-Centres - 600
2. Primary Health Centres - 45
3. F.H. Training Schools - 2
4. F.W. Training Centres - 27
5. Regional FW Training Centres - 1

The total project cost of this project is Rs. 3500 lakh. The State share of the Project is 10 percent. Accordingly a provision of Rs. 350.00 lakh has been proposed for the Eighth Plan. An outlay of Rs. 82.30 lakh has been proposed for Annual Plan 1991-92. For the Annual Plan 1990-91 an outlay of Rs. 54.00 lakh has been kept.

# 5. UNFPA PROJECT Revenue Section(10% State Share):

To meet the 10% cost of Revenue Expenditure of the UNFPA Project on staff, Machinery and Equipment, Material and Supplies and contigencies etc. necessary provision has been made in the Eighth Five Year Plan 1990-95.

### 6. Opening of Health Sub-Centres:

The Health Sub-Centres opened under State Plan before 6th Five Year Plan are continuing under State Plan and have been spilled over to 8th Five Year Plan 1990-95. An expenditure of Rs. 199.27 lakh has been incurred under this scheme during Seventh Plan. An outlay of Rs. 260.00 lakh for Eighth Plan and Rs. 52.00 lakh for Annual Plan 1991-92 has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 49.64 lakh has been kept.

### 7. Opening of Primary Health Centres:

The Primary Health Centres opened during Sixth and Seventh Year Plan period (30 PHCs during 1980-85 and 79 during the Seventh Five Year Plan 1985-90) have been spilled over to 8th Five Year Plan. During Seventh Plan an expenditure of Rs. 328.56 lakh has been incurred. For the Eighth Plan and Annual Plan 1991-92 an outlay of Ps. 800.00 lakh and Rs. 144.20 lakh has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 131.27 lakh has been kept.

### . Opening of Community Health Centres:

The Community Health Centres opened during oth Five Year Plan and Seventh Five Year Plan have been spilled over to 8th Five Year lan. During Seventh Plan an expenditure of Rs. 109.92 lakh has seen incurred. For the Eighth Plan and Annual Plan 1991-92 an

outlay of Rs. 226.00 lakh and Rs. 40.70 lakh has been proposed respectively. For the Annual Plan 1990-91 an outlay of Rs. 37.06 lakh has been kept.

# 9. Strengthening of Services at PHCs(including Staff transferred from USAID)

Additional posts sanctioned for the PHCs and the staff transferred from the USAID POJECT are being paid under this Scheme. During the Seventh Plan an expenditure of Rs. 49.03 lakh has been incurred. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 83.00 lakh and Rs. 15.00 lakh has been proposed respectively. For the Annual Plan 1990-91 an outlay of Rs. 13.65 lakh has been kept.

### 10. Continuing Expenditure on PHC Bharmours

Primary Health Centre Bharmour was upgraded as Rural Hospital under Special Central Assistance for Tribal Area. During the Seventh Five Year Plan 1985-90 the Government of India did not agree for it under Special Central Assistance Programme. Therefore it has to be included int the State Plan. During Seventh Plan an expenditure of Rs. 15.00 lakh was incurred for this dispensary. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 32.50 lakh and Rs. 5.90 lakh has been proposed respectively. For the Annual Plan 1990-91 an outlay of Rs. 5.37 lakh has been kept.

### 11. Multipurpose. Workers Scheme under State Plan:

The Health Sub-Centres are being opened under Family Welfare Programme, for which Female Health Workders are provided But as per Govt. of India norms 2 Workers (IFHW and I MHW are essential in the Health Sub-Centre for its smooth functioning.

Therefore the salary of the Male Health Workers are being charged under this Scheme. During Seventh Plan an expenditure of Rs, 300, 24 lakh has been incurred under this scheme. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 813.00 lakh and Rs. 146.40 lakh has been proposed. For the Annual Plan 1990-91 am outlay of Rs. 133, 23 lakh has been kept.

# II. OTHER THAN MINIMUM NEEDS PROGRAMME:

HOSPITALS AND DISPENSARIES:

1. Construction of District Hospitals/Hospitals and Civil Dispenseries Buildings with Staff Quarters:

The following Buildings under Construction during the 7th Year Plan 1985-90 have been spilled over to 8th Five Year 1990-95:

1. District Hospitals

2. Civil Hospitals = 6 3. Civil Dispensaries = 27

During the Seventh Plan an expenditure of Rs.503.03 lakh was incurred. For the Eighth Plan and Annual Plan 1991-92 amoutlay of Rs. 211.00 lakh and Rs. 38.00 lakh has been proposed respectively For the Annual Plan 1990-91 an outlay of Rs. 34.90 lakhs has been kept.

- 2. Provision for Minor Works: Necessary provision for Minor Works Viz; Special repairs etc. of Hospitals and Dispensaries has been started with effect from 1990-91. Therefore a provision of Rs. 10.00 lakh has been made for Eightn Plan. For Annual Plan 1991-92 it has been proposed to the tune of Rs. 2.00 lakh.
- 3. Establishment of Civil Dispensaries: One Civil Dispensary opened under this Scheme during 1935-86 is continuing. Necessary provision for Salary, Materials & Supplies & Machinery & Equipments and Rent Rate Taxes etc. has to be made for the Eighth Plan as well. An Exp. of Rs. 13.50 lakh has been incurred on this dispensary during the 7th Plan. For the 8th Plan and Annual Plan 1991-92 an outlay of Rs. 13.70 lakh and Rs. 2.50 lakh has been proposed respectively. For the Annual Plan 1990-91 an outlay of Rs. 2.14 lakh has been kept.
- 4. Providing of Additional Staff in Dental Clinics: Additional staff was provided in the Dental Clinics to provide better Bental Services to the people. To meet with the financial provision under this scheme an outlay of Rs. 13.70 lakh and Rs. 2.50 lakh has been proposed for 8th Plan & Annual Plan 1991-92. For the Annual Plan 1990-91 an outlay of Rs. 2.18 lakh has been kept.
- 5. Providing of staff under Dental School Health Services; Dental School Health Services have been started in the Pradesh under which Dental Team visits the Schools periodically and advises the students about Dental Cleanliness and distributes medicines to the aling students. An amount of Rs. 14.26 lakh has been spent on this scheme during the 7th Plan period. An outlay of-Rs. 44.50 lakh and Rs. 8.00 lakh has been proposed for this scheme, for the 8th Plan & Annual Plan 1991-92. For the Annual Plan 1990-91 an outlay of Rs. 7.50 lakh has been kept under this scheme.

# 6. Strengthening of Services at District Hospitals/Hospitals and Zonal Hospitals:

Under this scheme the expenditure on additional sanctioned posts in Zonal hospitals/ District and Civil Hospitals is met. During the Seventh Plan period an amount of Rs. 209.42 lath heas been spent For the Zighth Lan and Annual Plan 1991-92 an outlay of 8.495.00

lakh and Rs. 91.00 lakh has been proposed. For the year 1990-91 an outlay of Rs. 83.24 lakh has been kept.

# 7. Providing of additional staff/ Machinery & Equipments to Rural Hospitals:

Under this Scheme necessary Machinery and Equipments are being provided to the Hospitals located in Rural Areas of the Pradesh. During Seventh Plan an amount of Rs. 10.75 lakh has been spent for the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 52.10 lakh and Rs. 9.00 lakh has been proposed respectively. For the. Annual Plan 1990-91 an outlay of Rs. 8.55 lakh has been kept.

### III. TRAINING:

The Schools of General Nurses and Male Health Workwers have been opened under this Scheme. To meet expenditure under this head an amount of Rs. 37.81 lakh has been spent during Seventh Plan. For Eighth Plan and Annual Plan 1991-92 am outlay of Rs. 105 lakh and Rs. 19.00 lakh has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 17.27 lakh has been kept.

### IV. OTHER PROGRAMME:

- 1. Establishment of Composite Testing Laboratory at Kandaghat:
  Composite Testing Laboratory has been established at Kandaghat.
  To meet the expenses of this laboratory an expenditure of Rs.55.15
  lakh has been incurred during Seventh Plan. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 67.00 lakh and Rs. 12.00
  lakh has been proposed respectively. For the Annual Plan 1990-91 an outlay of Rs. 11.18 lakh has been kept.
- 2. Strengthening of Services at Health Centre for Handicapped

A Health Centre for handicapped has been opened at Sunder Nagar, Necessary staff for Physiotherapy exercises has been provided in this centre. To meet its expenditure an amount of Rs. 1.83 lakh was incurred during Seventh Plan. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 3.20 lakh and Rs. 0.60 lakh has been proposed respectively. For the Annual Plan 1990-91 an outlays of Rs. 0.55 lakh has been kept.

# 3. Establishment of Drug Cell in the Health Directorate;

A separate Drugs Cell has been established in the Health and Family Welfare Directorate. For meeting the expenditure on staff amount of Rs. 2.30 lakh spent during Seventh Plan. For the 8th Plan and Annual Plan 1991-92 an outlay of Rs. 7.00 lakh and 1.25

th has been proposed respectively. For the Annual Plan 1990-91 outlay of Rs. 1.14 Lakh has been kept.

Continuing Expenditure on the Directorate Staff:

Continuing provision for the staff sanctioned to Health Direwrate under A.R. Units Report has been made for the 8th Five but Plan as well. During Seventh Plan an amount of Rs. 25.80 wh has been spent. For the **Eighth** Plan and Annual Plan 1991-92 coutlay of Rs. 88.00 lakh & R. 16.00 lakh has been kept.

# Strengthening of Services at Civil Registration and Vital Statistics:

Vital Registration and Vital Statistics Cell has been opened in the Health Directorate which keeps the Accounts of Births and eaths etc. in the Pradesh. Under this scheme an expenditure of 3, 8.69 lakh has been incurred. For the Eighth Plan and Annual lan 1991-92 an outlay of Rs. 20.28 lakh & 3.60 lakh has been project. Annual Plan 1990-91 an outlay of Rs. 3.28 lakh has been jot.

Two Mobile Units (One Each at Dharmshala and Bilaspur) were unctioned under 100% CSS Scheme. These Units have been transferred to State Plan during the 7th Five Year Plan period. During the weenth Plan an expenditure of Rs. 65.80 lakh was incurred under his head. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 129.32 lakh and Rs. 23.75 lakh has been proposed. For the smual Plan 1990-91 an outlay of Rs. 21.61 lakh has been kept.

### , Strengthening of Services at District Head-warters:

The additional staff provided at District Head Quarters for heir smooth functioning is being charged under this scheme. To set with the expenditure under this scheme an amount of Rs. 22.33 likh was spent. For the Eighth Plan and Annual Plan 1991-92 an only of Rs. 100.39 lakh and Rs. 18.00 lakh has been proposed respectively. For the Annual Plan 1990-91 an outlay of Rs. 10.39 lakh has been kept.

# Restablishment of Research, Monitoring and Evaluation Cell in the Health Directorate:

A Research, Monitoring and Evaluation Cell for the implementation of Family Welfare Programme has been established in the Health and Ramily Welfare Directorate. On this cell an amount of as. 2.14 lakh was spent during Seventh Plan. For the Eighth Plan and Annual Plan

1991-92 an outlay of Rs. 5.00 lakh and Rs. 0.90 lakh has been proposed. An outlay of Rs. 0.83 lakh has been kept for 1990-91.

# 9. Establishment of Survey Team to find out morbidity pattern in Tribal Areas:

A Survey Team to find out morbidity pattern in Tribal Areas of the Pradesh with Head-quarters at Kalpa was established during the 6th Five Year Plan period 1980-85, for Touring the Areas as under:-

Pangi and Lahaul Areas - During Summer Kinnamm and Spiti Areas - During Winter Season.

Under this scheme an amount of Rs. 5.17 lakh was spent during Seventh Plan. For Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 10.00 lakh and Rs. 1.75 lakh has been proposed. For the Annual Plan 1990-91 a provision of Rs. 1.60 lakh is under this scheme.

### 10. Establishment of Transport Workshop at Tandas

A Transport Work Shop of the Department was sanctioned under USAID Area Development Project at Tanda. This Workshop has now been transferred to State Plan. On this transport Workshop an amount of Rs. 3.03 lakh was spent during Seventh Plan. For 8th Plan and Annual Plan 1991-92 an outlay of Rs. 16.47 lakh and Rs. 3.00 lakh has been proposed. The likely expenditure would be Rs. 2.67 lakh during 1990-91 under this scheme.

# 11. Establishment of Audiovisual Services in Tribal Areas;

Audiovisual Services are being provided in the Tribal Areas by posting Projectionists with Head-quarters at Keylong and Kalpa. To meet salaries expenditure of the head an amount of Rs. 2.09 lakh was spent during Seventh Plan. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 3.48 lakh and Rs. 0.65 lakh has been proposed sespectively. For the Annual Plan 1990-91 an outlay of Rs. 0.58 lakh has been kept.

### 12. Continuation of Expenditure on Leprosy Control Programme:

This Scheme has been transferred to State Plan from 100% CSS Scheme. Under this scheme an expenditure of Rs. 5.70 lakh was incurred during Seventh Plan. For Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 50.36 lakh and Rs. 9.00 lakh has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 8.36

lakh has been kept.

# 13. Providing of additional incentives under Family Welfare Programme by the State Government:

The Himachal Pradesh Government have floated a Scheme to provide additional inceitives to the couples adopting FP methods after 1/2 Female Children. Under this incentive scheme an exp. of Rs 169.54 lakh was incurred during Seventh Plan. For Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 75.00 lakh and Rs. 16.50 lakh has been proposed. For the Annual Plan 1994 -91 an outlay of Rs. 15.00 lakh has been kept.

### 14. Providing of Grant-in-aid to Indian Red Cross Society:

Grant in Aid was given to Indian Red Cross Society during the 7th Five Year Plan and Annual Plan 1990-91 for the construction of Red Cross Bhawan and etc. No provision has been made for 1991-92. For Eighth Plan an outlay of Rs. 11.00 lakh has been proposed against the expenditure of Rs. 2.00 lakh in 7th Plan.

# 15. Decretar Charges awarded by the Court in respect of Case No. 71/85 (Sh. Tej Ram Vs State of H.P)

These charges of Rs. 0.55 lakh were made during the Seventh Five Year Plan and were defrayed as well. No provision has been proposed for the 8th Five Year Plan.

# 16. Provision for Publicitys

Provision for the Publicity of Health advertisements has been kept. Against the Seventh Plan expenditure of Rs. 1.00 lakh an outlay of Rs. 2.50 lakh has been proposed for Eighth Plan.

#### V. ESI DISPENSARIES:

#### 1. Estt. of ESI Dispensaries:

This is a continuing scheme spilled over from 7th Pive Year Plan. Under this scheme an expenditure of Rs. 25.18 lakh was incurred. An outlay of Rs. 41.50 lakh and Rs. 7.50 lakh has been proposed for Eighth Plan and Annual Plan 1990-91 respectively. For the Annual Plan 1990-91 an outlay of Rs. 6.62 lakh has been kept.

### VI. CSS ON 50:50 Sharing Basis:

### 1. National Malaria Eradication Programme:

This is a continuing Scheme for the eradication of Malaria.

In meeting 50% share of the scheme under State Plan an amount of Rs. 378.82 lakh was spent during Seventh Plan. For the 8th Plan and Annual Plan 1991-92 an outlay of Rs. 376.00 lakh and Rs. 71.00 lakh has been proposed respectively for meeting the state part of this scheme. During 1990-91 an outlay of Rs. 64.97 lakh has been kept under this scheme.

### 2. National T.B. Control Programme:

This is also a Continuing Scheme for the control of TB Under this necessary provis on for meeting the cost of Drugs supplied by the Government of India has been made. An expenditure of Rs. 109.97 lakh has been incurred during Seventh Plan. For Eighth Plan and Annual Plan 1991-92 the State component of Rs. 121.50, lakh and Rs. 22.00 lakh has been proposed respectively An outlay of Rs. 20.00 lakh has been kept for Annual Plan 1990-91.

### NEW SCHEMES:

The following new schemes are proposed to be introduced in the Pradesh for providing better health care services during Eighth Plan period under MNP & other than MNP programmes.

I. MINIMUM NEEDS PROGRAMME:

## 1. Opening of Primary Health Centres:

In order to achieve the Target of Health for All by 2000 AD, it has been proposed to open 52 New Primary Health Centres in the Pradesh during the Eighth Five Year Plan 1990-95 as under:

| 1.  | 1990-91              |        |   |   | - 25 |
|-----|----------------------|--------|---|---|------|
| 2.  | 1991 <del>-9</del> 2 |        |   |   | - 9  |
| 3.  | 1992-93              |        |   |   | - 9  |
|     | 1993-94              |        | * |   | - 9  |
| 5.  | 199 <b>4-9</b> 5     |        |   |   | '    |
|     |                      |        | - |   |      |
| . , |                      | TOTALE |   | , | 52   |

This will further reduce the distance which the patients have to travel at present to get medical and and provide better Health Care facilities to the Rural population nearer to their cestinations. Accordingly a provision of Rs. 323.00 lakh and Rs. 20.00 lakh has been proposed for Eighth Plan and Annual Plan 1991-92 respectively.

### 2. Opening of Community Health Centres:

Community Health Centres are at present being provided One per 1 lakh population or to cover the population of 4 Primary Health Centres. It has therefore been proposed to open 15

Community Health Centres in the Pradesh during the Eighth Five Year Plan period 1990-91 as under:-

1990-91 - 5 1991-92 - 4 1992-93 - 3 1993-94 - 3 1994-95 - -

This will provide referral services to the patients coming from Primary Health Centres within the Rural Area and will reduce the pressure on District Hospitals/ State Hospitals etc. as at present. For this an outlay of Rs. 137.00 lakh and Rs. 8.00 lakh has been proposed for Eighth Plan and Annual Plan 1991-92.

# 3. Multipurpose Workders Scheme (State Plan) Providing of 335 Male Health Workdrs in Health Sub-Centres:

Each Sub-Centre is required to have two Multipurpose Workers (1 Male and 1 Remale). The Female Health Workers are being provided under Family Welfare Programme which is a 100% CSS Programme. The Male Health Workers are to be provided under the State Plan. During the year 1989-90 there was a provision to open 235 Health Sub-Centres in the Pradesh which has been achieved but the posts of Male Health Workers have not been sanctioned so far. There is also a Target to open 100 Health Sub-Centres during the 8th Five Year Plan 1990-95. Thus 335 Male Health Workers are required to be posted. Hence necessary provision for these has been proposed during the Eighth Five Year Plan and Annual Plan 1991-92, of the order of Rs. 322.00 lakh and Rs. 56.00 lakh respectively.

# 4. Conversion of 17 Rural Hospitals into Community Health Centres:

There are at present 17 Rural Hospitals functioning in the Pradesh which were opened before 1980. Since the beginning of Sixth Five Year Plan 1980-81, the Government of India changed this concept and decided to open community Health Centres in place of Rural Hospitals, and also added Specialities in the Community Health Centres viz Medicines, Surgery, Gyn-

aecology and Obstetrics. In Himachal Pradesh Only 2 Specialies in Medicines and Surgery are being provided in CHCs at present, which are not available in the Rural Hospitals, It has therefore been proposed to convert these 17 Rural Hospitals into Community Health Centres and make up the deficiency of the following staff in a phased manner during the Eighth Five Year Plan 1990-95:-

| 1990-91 | - |    |     |    |    |           |      |      |
|---------|---|----|-----|----|----|-----------|------|------|
| 1991-92 | - | 4  | RHs | to | be | converted | into | CHCs |
| 1992-93 | _ | 4  | RHS | to | be | converted | into | CHCs |
| 1993-64 | - | 4  | RHS | to | be | converted | into | CHCs |
| 1994-85 | - | 5  | RHS | to | be | converted | into | CHCs |
| TOTAL:- |   | 17 |     |    |    |           |      |      |

Additional Posts required in each Rural Hospital :

|    | GDO-I (Specialist)    | -1        |
|----|-----------------------|-----------|
| 2: | Staff Nurse           | -1        |
|    | Laboratory Technician | -1        |
| 4. | Operation Theatre     | i         |
|    | Assistant             | -1        |
|    |                       | -1        |
| 6. | Clerk                 | <b>-1</b> |
| 7. | Refrectionist         | -1        |
|    | TOTAL:                | 7 Posts   |

Accordingly, an outlay Rs. 96.00 lakh and Rs. 7.00 lakh has been proposed for the Eighth and Annual Plan 1991-92 respectively.

5. Strengthening of Services at Primary Health Centres/Community Health Gentres (PHCs-50 and CHCs-9):

25 Primary Health Centres have been sanctioned in the Pradesh during 1989-90 and 25 PHCs are being opened during the current financial Year Viz, 1990-91. But no posts have been sanctioned/ provided in Budget Estimates for the current financial Year 1990-91. Therefore necessary provision for Posts for these PHCs/ CHCs have been made for 1991-92 and Eighth Five Year Plan 1990-95. Accordingly, an cuttay of Rs. 740.00 lakh and Rs. 38.00 lakh has been proposed for the Eighth Plan and Annual Plan 1991-92 respectively.

### II. OTHER THAN MINIMUM NEEDS PROGRAMME:

# 1. Opening of ESI Dispensaries in the Pradesh:

Industrial Towns are fast coming up in the Pradesh. It is therefore, essential to provide Medical facilities to the Industrial Workers. 3 New ESL Dispensaries have therefore been proposed to be opened during the Eighth Five Year Plan as under:

- 1. 1990-91 = 1
- 2. 1991-92 = 1 3 1992-93 = 1
- 4. 1993-94 = 1

5. 1994-95

TOTAL:-

For these dispensaries an outlay of Rs. 10.00 lakh and Rs. 1 .00 lakh had been proposed for the Eighth Plan and Annual Plan 1991-92 respectively.

### 2. Strengthening of services at Blood Banks:

The Government of Himachal Pradesh have started Blood Banks at each District Head-quarter Hospital so that blood is made available in the hour of need and may not to rush to the State Blood Bank at Shimla. It is therefore very essential that these Blood Banks are equipped with fully trained staff. The following staff is at present deficient in Eight District Head Quarter Blood Banks: -

- 1. HPHS-II(Blood Transfusion Officers = 8 Posts
- 2. Blood Transfusion Assistant
- = 8 3. Laboratory Attendants
- 4. Receptionist-cum-Clerk
- -8 = 8 5. Peons.

For there posts a provision of Rs. 10.00 lakh and Rs. 2.00 lakh has been proposed for the Eighth Plan and Annual Plan 1991-92. These posts will be filled up is a phased manner.

= 8

Centrally Sponsored Plan Schemes proposed to be transferred to State Plan During the Eighth Five Year Plan Period.

### I. 50:50 Sharing Schemes:

### 1. Multipurpose Workers Schemes

This scheme was for the training of Multipurpose Workers. The Training has been completed. Now only continuing staff is being charged under this Scheme. The Government of India have discontinued this scheme with effect from 1.4.1990. This scheme has now been merged in the Multipurpose Wockers Scheme (State Plan)

### 2. National Malaria Eradication Programme:

Under this Scheme Insecticides are provided by the Govt. of India. An outlay of Rs. 376.00 lakh and Rs. 71.00 lakh has been proposed for the Eighth Plan and Annual Plan 90-92 under this scheme. For Annual Plan 1990-91 an outlay Rs. 64.97 lakh has been kept.

### 3 National T.B. Control Programme:

Under this scheme T.B. Drugs are supplied by the Government of India for distribution to the T.B. patients free of cost. An outlay of Rs. 121.50 lakh and Rs. 22.00 lakh has been proposed for the Eighth Plan and Annual Plan 1991-92 under this scheme. For Annual Plan 1990-91 am outlay of Rs. 20.00 lakh has been kept.

### 4. CSS on 100% Central Share:

### 1. National Family Welfare Programme:

This Programme was being implemented with 100% Central Assistance. Under this Programme, the couples are being motivated to adopt Pamily Planning methods to curtail the growth in population and to have well planned small families. Under this scheme an expenditure of Rs. 2961.77 lakh was incurred during Seventh Plan. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 2633.00 lakh and Rs. 612.00 lakh has been proposed respectively. For the Annual Plan 1990-91 an outlay of Rs. 678.12 lakh has been kept.

### 2. Training of Multipurpose Workers (Male)

under this programme one school for the 1-1/2 Year Training of MPW (Male) is functioning with a capacity of 40 Students. The MP - Ws after training are posted in the Health Sub-Centres. An expenditure of Rs. 7.80 lakh. was incurred under this scheme during Seventh Plan. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 16.50 lakh and Rs. 3.00 lakh has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 2.70 lakh has been kept.

#### 3. National Health Guide Scheme

Under this scheme the Government of India provides Honorarium to the Health Guides @ Rs. 50/- P.M. posted in villages. There are about 3721 Health Guides at present. An expenditure of Rs. 121. 22 lakh was incurred under this scheme during Seventh Plan. To give Honorarium to Health Guide during Sth Plan an Gutlay of Rs. 100 lakh has been proposed and the Annual Plan 1991-92 it has been proposed to the tune of Rs. 23.00 lakh. For the Annual Plan 1990-31 it has been kept atk. 38.73 lakh.

### 4. Training of Medical and Para-Medical Workers:

Under this Scheme Medical and Para-Medical Workers such as Laboratory Technicians, Pharmacists were to be trained. The Government of India have now discontinued this Scheme w.e.f. 1.4.1990. Therefore no provision for the Scheme has been proposed under State Plan for the Eighth Five Year Plan 1990-95.

### 5. Providing of Laboratory facilities at PHCs:

Under this scheme Microscopes are to be provided to the PHCs. The Scheme has now been discontined.

### 6. National School Health Services:

Under this Scheme the School Children are being medic-ally examined periodically examined by the Medical Team and are given free medicines and treatment. An outlay of Rs. 5.00 lakh and Rs. 1.00 lakh has been proposed under this scheme for the Eighth Plan and Annual Plan 1991-92. The Seventh Plan expenditure under this scheme was Rs. 2.54 lakh. The Annual Plan 1990-91 provision is Rs. 1.20 lakh.

### 7. National Goitre Control Programme:

Under this Programme Iodised Salt is being distributed to the Goitre infected patients. An outlay of Rs. 5.00 lakh and Rs. 1.00 lakh has been proposed under this scheme for the Lighth Plan and Annual Plan 1991-92. The Seventh Plan exp. under this scheme was Rs. 1.20 lakh. The Annual Plan 1990-91 provision is Rs. 1.00 lakh.

### 8. National Programme for Control of Blindness:

Under this Programme District Mobile Units are being opened which tour the whole District and hold Camps for Eye Operations. An outlay of Rs. 61.50 lakh and Rs. 11.00 lakh has been proposed under this scheme for Eighth Plan and Annual Plan 1991-92. The Seventh Plan expenditure under this scheme is Rs. 42.08 lakh. The Annual Plan 1990-91 provision is Rs. 10.94 lakh.

### . National Leprosy Control Programme:

Under this Programme Lepassy Control Units are being opened. The Seventh Plan expenditure under this scheme is Rs.40.99 lakh. For the Eighth Plan and Annual Plan 1991-92 an outless of Rs. 26.49 lakh and Rs. 5.00 lakh has been proposed. For the

Annual Plan 1990-91 the provision is Rs. 5.49 lakh.

# 10. Strengthening of Blood Bank System:

With the object of providing safe and quality Blood, it is proposed to strengthen the Blood Banks by providing essential equipments consumpbles and regeants. During the current financial year 1990-91 there is a token provision for this Scheme of Rs. 0.01 lakh. For the Lighth Plan and Annual Plan 1991-92 a provision of Rs. 1.01 lakh and R.1.00 lakh has been proposed respectively.

### 2) AYURVEDA, INDIAN SYSTEM OF MEDICINE & HOMOEOPATHY:

The aim and objective of the Ayurveda department during the Eighth Plan will be as under:-

- (1)Promotion of Indian System of Medicine by providing better and improved facility;
- (2)To improve the standard of the medical and para-medical staff working in the department by providing them facilities from inservice training, refresher courses, conferences and services;
- (3)To improve the condition of only Ayurvedic college in the state;
- (4)To improve the working condition in the pharmacies by better management and latest technology;
- (5) To provide adequate facilities for better running of panchkarma units and Nature cure centres; and
- (6) To make efforts to remove stagnancy among the medical/para-medical staff.

The Seventh Plan expenditure of the department was h. 422.28 lakh against the approved outlay of h. 250 lakh. The expected expenditure of the department was met by way of enhancing its successive annual plans. With the investment, the department added one Ayurvedic Hospital, 95 Ayurvedic Dispensaries, Two Homospathic Dispensaries, Two Panchkarma Units, one Mature Cure unit and 85 buildings.

For the Eighth Plan and Annual Plan 1991-92, an outlay of &. 1500 lakh and &. 290 lakh has been proposed, respectively. The Annual Plan 1990-91 size of the Department is &. 145 lakh. The proposed outlay of &. 1500 lakh would be spent as 1385.88 lakh as Revenue expenditure and &. 114.45 lakh as Capital expenditure.

The main thrust of the department during the Eighth Plan will be on to:-

### 1. GENERAL PLAN:

- i)Establish three Hospitals at Mandi, Solan and Lahaul and Spiti;
- ii)To appoint fifty Block Ayurvedic Chikitsa Adhikaries to cover fifty out of a total of sixty nine blocks in the State;
- iii)A two year training course of ANM at State Ayurvedic College, Paprola.

### 2. TRIBAL SUB-PLAN:

The expenditure on 11 Ayurvedic Dispensaries and one hospital opened in the Tribal Areas will continue to be met, for which an outlay of &. 116 lakh has been proposed for the Eighth Plan.

### 3. BACKWARD AREA SUB-PLAN:

The expenditure on 34 Ayurvedic Dispensaries opened in the Backward areas of the Pradesh will continue to be met. A sum of &. 208.50 lakh has been proposed under the plan for the Eighth Plan.

4. SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES:

Under this plan, 26 ayurvedic dispensaries, two Homoeopathic dispensaries and to provide better medical care, an outlay of &. 219.50 lakh has been proposed under this head.

### 3) MEDICAL EDUCATION:

The Indira Gandhi Medical College came into being in the year 1965-66 as a part of the developmental activities under the third five year plan with an intake capacity of 50 students per year. This was subsequently increased to 65 admissions annually. The three hospitals viz. Indira Gandhi Hospital, Kamla Nehru Hospital and Isolation Hospital stand attached with the College with a capacity of

532 beds. The college is affiliated to the Himachal Pradesh University and it stand recognised by the Medical Council of India. In the past years, several items of modern equipments and machinery such as Ultra sonography/Radiotheraphy, etc. have been introduced in the college thus making it one of the good institutions of the Country.

2. Since the Medical science is, however, making progress at such a tremendous speed that many new specialities and, modern equipments in the faculty and super specialities need to be introduced. To make up, all these deficiencies at various level of the Medical College, adequate financial provisions need to be made during the period of eighth five year plan 1990-95 so as to serve the patients smoothly and provide better medical aid and thus this institution could be brought at par with other similar Institutions of the Country.

- 3. Against an approved outlay of &.660lakh for the Seventh Plan, an expenditure of &. 729.63 lakh was incurred. During the Righth Plan ongoing activities from the Seventh Plan will be taken up apart from stating new programmes. Accordingly, an outlay of &. 1500 lakhs for Righth Plan and &. 270 lakhs for annual plan 1991-92 has been proposed. An outlay of &. 215 lakh has been kept for 1990-91.
- 4. In order to upgrade the standard of Medical Education and treatment/diagnosis facilities to the Patients and diseases in the adults and children, peculiar to the Pradesh due topoor economic conditions and malnutrition health service and specialised training for our young doctors and to avoid frequent referring of patients outside the State as also teaching career in the Medical College, the following schemes/ programmes are proposed to be implemented during the Eighth Five Year Plan:-
- 1. AUGMENTATION OF CARDIC LABORATORY: This item was proposed with ICCU with a cardic bed and monitoring facility in the Medical College Hospital and certain equipments like ultrasound and ECHO and Thread Mill and stren test were purchased during the period of Seventh Plan. To strengthen the services and study of large number of cardiac cases in the State,

it has been proposed to purchase more equipment viz. 2-D ECHO cardiographic system pace maker system and other essential items which are u gently required for careful investigation and treatment. In view of this adequate funds for additional staff and equipment are needed during the period of 8th Five Year Plan.

2) TRAUMA AND REHABILITATION UNIT:

To establish this unit, the matter is continuing from previous years and could not be implemented for want of space and other necessities. Therefore, keeping in tiew all level requirements, it has been proposed to start this unit during 8th Five Year Plan. This unit in the Hospital is required to deal with large number of cases of accidents including burn cases specially in the young age group. For this purpose, adequate funds for the required material and staff will be needed.

3) AUGMENTATION OF RADIOLOGY DEPARTMENT:

Department, it has been proposed to aid more high protency X-Ray machine/image intensifier with closed circuit TV and whole body CAT etc. so as to render useful services to the people. Therefore, more and more funds/staff and equipments are required for the purpose.

### 4) MEUROLOGY UNIT:

with a view to strengthen the services and to provide better and specialised services to the patients, it has been proposed to start this speciality in the Medical College during the 8th Five Year Plan. By adding this speciality in the Institution, it will avoid referring of cases outside the State and thus edequate funds for the purpose are needed.

5) UROLOGY UNIT:

This is a continued scheme from the Seventh

five year plan and certain equipment's like endoscope

for Trans-wrethra prostrecting were purchased but even

then we have to provide more equipments and other

amenities to strength the services to the patients

and thus adequate funds will be needed.

6) MEURO SURGERY UNIT: The scheme is continuing since Seventh Five Tear Plan and could not fully developed for want of adequate funds and other facilities. Since Indira Gandhi Hospital building is like to come up very shortly and thus it has been proposed to provide all the basic need during the period of 8th Five Year Plan.

7)NKPHROLOGY UNIT. The existing facilities provided in the Unit like dialysis equipment is to be strengthened by providing modern dialysis unit and equipments. Accordingly, more funds and trained staff will be needed which will strengthen our teaching

programme for Post-graduate students and also we will be in a position to render useful services to the suffering humanity.

- 8) NEONATALOGY UNIT: The scheme is continuing from Seventh five year plan and certain achievements were made like appointment of Lecturer in Neonatalogy but even then to strengthen the services more staff and other essential amenities are to be provided so as to render useful services to the patients and to make a good programme for the teaching of students. Hence adequate funds, etc. will be needed for the fulfilment of the requisite facility.
- 9) PAEDIATRIC SURGERY UNIT: There is a acute need to establish this type of speciality in our Medical College Hospital in order to safeguard the interest of ailing masses. Therefore, adequate funds and trained staff will be needed so as to start this speciality as per norms fixed by the Medical Council of India.
- 10) AUGMENTATION OF BIOCHEMISTRY DEPARTMENT: To augment various type of facilities in the Department, a scheme on this account was launched during the period of Seventh Five Year Plan and could not be achieved for want of funds. Therefore, to make up the deficiencies as well as to provide all investigation facilities to the suffering humanity at this State

level Institution, it has been considered necessary to achieve this goal during the period of Eighth Five Year Plan for which adequate funds and staff are needed. This will help in discharging better medical care to the patients and thus avoiding referring of the cases outside the State. In view of this, necessary provision in this Plan has been made. 11) TRAINING OF PARA-MEDICAL PERSONNEL: As per past experience even during the period of Seventh Plan, we will still/requiring more and more trained paramedical staff in the coming years. Thus to make up the deficiencies and shortage of trained staff in the peripheral Institutions of the Pradesh, we are required to train such personnel. A proper training will certainly improve their efficiency and many young persons, failing to seek adminission in the Medical College after para-medical courses will alternatively like to take career in the laboratory, etc. With a view, therefore, to improve further these facilities in our institutions, it has been proposed to start B.Sc. (Lab. Technology) course. This will certainly create incentive to the para-medical staff and improve working in the Institutions of the Pradesh. As a result of continuing this type of training, the same will help in providing employment opportunity to the unemployed candidates.

12) BED STRENGTH TO BE RAISED: With a view to accommodate the ailing masses coming from the far flung areas of the Pradesh as well as being referred from our District/Referral Hospitals, it has been proposed to raise the bed strength of associated hospitals from 532 to 700 during the period of Eighth Plan. This items is continuing from the Seventh Five Year Plan and the goal could not be achieved for want of space. It is now hoped that the building of new I.G. Hospital will come up shortly and thus will be able to accommodate new beds during the 8th Plan. In order to, therefore, to make up these deficiencies, necessary provision of adequate funds and staff including staff, etc. will be needed. The bed strength will, however, be raised in a phased manner during the Eighth Five Year Plan period.

# 13) PURCHASE OF MACHINERY AND EQUIPMENTS:

Since the Medical Science is undergoing constant changes due to new inventions and thus to fulfil the requirements of various Departments/Units of the Medical College, adequate funds will be needed so as to make-up the deficiencies. In the past years of the plan period, we are getting meagre funds for the purchase of machinery and equipments and thus the demands could not be met out. Therefore, to meet out such requirements for the sophisticated machinery, sufficient funds are required so as to enable us to

provide better treatment/teaching and research and patient diagnosis facilities in our hospitals. We proposed to purchase such machinery for the development of following facilities for the smooth working and welfare of the patients:-

- (1) Cardiology/Gaxtrontrology/Meurology/ Mephrology/Respiratory Medicine/Endocrinology and Muclear medicines;
- (2) Establishment of full fledged Radio-Immunoasary unit;
- (3) Provision for CI-Scan(Total Body, Mangnetic resnance imaging and PET facilities;
- (4) Establishment of fully developed respiratory Laboratory;
- (5) Enhocardiography with doppler facilities, provision for Buclear Cardiology;
- (6) Expansion of gastroentrology services to provide facilities for ERCP and other endoscopic procedure;
- (7) Strengthening of Dialysis Unit under Mephrology unit;
- (8) Establishment of fully endocrin Mologic Laboratory;
- (9) Strengthening of ancillary services like Bio-chemistry, Pathology and Microbiology;
- (10) Providing uptodated Cobalt Unit Therapy other equipment for the smooth working of Radiotherapy and oncology Department in Indira Gandhi Medical College Hospital.

# 14) AUGMENTATION OF MINOR WORKS:

In this context, it is pointed out here that the various minor works of the Medical College and associated Hospitals including residential and non-residential buildings are being funded out of the Plan allocation and the funds being earmarked for the purpose are not sufficient for the execution of such works. In order, therefore, to cope with the quantum of this type of work, we have to provide proper funds for the execution of Minor works during the period of Eighth Five Year Plan period.

# 15) ACCOMMODATION (CONSTRUCTION OF BUILDINGS):

The programme is continuing from past plans. The Medical College and its associated Hospitals are in need of much more accommodation. In order to augment the accommodation problem of this developing Institution, the master plan for the purpose as earlier drawn up, has to be continued so as to enable us to meet the requisite requirements. In this connection, it is, however, submitted that the first phase of this Plan consisting of multi-storeyed building of the newly Indira Gandhi Hospital building in the existing complex has been started. The estimated cost of this Ist phase is &. 5,29,82,000/-. This work has been started in the year 1986-87 with a budget provision of R. 30 lakhs and another Rs. 40 lakhs during the year 1987-88 and Rs. 30 lakhs in 1989-90 and &. 40 lakhs during 1990-91.

It is felt that this much provision of funds is quite inadequate and with the present pace of work and escalating prices, it is feared even the first phase of the complex will take 7-8 more years for its completion which is not desirable. In addition to this, the residential accommodation for teaching non teaching staff/accommodation for married Nursing/ P.G. students Hostel, etc. and Auditorium/Residential doctors Hostels are also required urgently. In addition to this other essential buildings are also required to be constructed immediately. Therefore, it hardly requires any emphasis to say that the provision of more accommodation for College and its associated Hospitals is the first requisite for Planning any improvement in the field of medical education and patient treatment. In order, therefore, to meet the problems of accommodation, sufficient funds are required so that the execution of buildings works could be started on its proper footing. 16) PURCHASE OF NEW VEHCICLES:

In this context, it is stated that there is only one Mobile Truck attached to this Institution and has since covered the prescribed mileage and usually remain off the road. This truck has to be used for bringing medical gases from outside the State and other material relating to be transported during the Mobile Camps to be held in the far flung areas of

the Pradesh. In addition to this, we intend to purchase two jeeps, one staff car to meet with the increased volume of work and also to strengthen the training programme of interns and other trainees and running emergency duties in the Hospitals. Therefore, necessary funds for the purpose are required. With the above investment, the following physical targets will be achieved during the Eighth Five Year Plan.

ADMISSION :-

65 students will be admitted in the M.B.B.S. course every year;

TRAINING PROGRAMME:

- (a) Post graduate Training: The post graduate degree and diploma courses in various specialities in different department of the College shall remain continued during the period of the above plan;
- (b)Para-Medical Personnel Trg:
  To cater the need of various para
  medical Institutions of the
  Pradesh, it is proposed to impart
  training in Laboratory courses/
  Pharmacists/Remiographer and
  O.T.A. courses in the Medical
  College during the period:

# MOBILE HOSPITAL CAMPS:

With a view to provide Medical aid to the rural and difficult areas and field training to the interns and to improve the quality of under-graduate students and trainee Murses, the college is running 50 bedded Mobile Hospital. In view of this, it is proposed to organise various. Mobile Hospital Camps in the far flung areas of the Pradesh.

# EYE RELIEF CAMPS:

To provide better facilities to the poor persons, there is proposal to organise various such camps in the difficult and far flung areas of the State so as to strengthen the aims and objects of the programme for the control of blindness.

| Item                       | 1990-<br>91 | 1991 <b>-</b><br>92 | 1992 <b>-</b><br>93 | 199 <b>3-</b><br>94 | 1994-<br>95 | Total       |
|----------------------------|-------------|---------------------|---------------------|---------------------|-------------|-------------|
| Admission:                 | •-•-•       | -,-,-               |                     | • - • - • -         | , - , - , - | • - • - •   |
| 1)MBBS Courses             | C E         | C E                 | C=                  | Ce.                 | 65          | <b>30</b> 5 |
| (Student)<br>L1)PG Degree/ | 65          | 65                  | 65                  | 65                  | 65          | 325         |
| Diploma Courses *          | 42          | 42                  | 42                  | 42                  | 42          | 210         |
| iil)Intern-ship            | .— .        | · "                 |                     |                     | · ·         |             |
| Training "                 | <b>60</b>   | 60                  | 60                  | 60                  | <b>6</b> 0  | <b>300</b>  |
| Lv)House job               | 50          | 50                  | 50                  | · · 50 ·            | · 50· ·     | 250         |
| r)Mobile Hospital          |             |                     |                     |                     |             |             |
| Camp                       | 2           | 2                   | 2                   | 2                   | 2           | 10          |
| ri)Eye Relief              |             | _                   |                     | _                   |             |             |
| Camps                      | 5           | 5                   | 5                   | 5                   | 5           | 25          |

vii) Bed strength to be raised:

The bed strength will be raised in a phased manner according to the space made available in the newly constructed building of I.G. Hospital, which isunder construction and thus the same will be raised to 700 bedded Hospital.

viii)Additional Staff:

As far as the targets relating to the staff to be provided during the period, the same will be reviewed every year and the number of posts will be added according to the speciali ties and deficiencies being pointed out.

XII WATER SUPPLY, HOUSING, URBAN DEVELOPMENT AND SANITATION

#### (A) Urban Water Supply

As per 1981 census there are forty six towns in the Pradesh which are classified as under:

| Sr.    | Name of  | the  | district |                  | Classif  | ication            | of  | town       | 15 .  |
|--------|----------|------|----------|------------------|----------|--------------------|-----|------------|-------|
| No.    |          |      |          | II               | 111      | ΙĄ                 | ٧   | ۷I         | Total |
| <br>1. | Chamba   |      | •••••    |                  |          | 1                  | _   | 3          | 4     |
| 2.     | Kangra   | •.•  |          | -                | <u>-</u> | 1                  | 3   | 4          | 8.    |
| з.     | Hamirpur |      |          | -                |          | <b>-</b> .         | 1   | 2          | 3     |
| 4.     | Una      |      | • • • •  | -                | -        | _                  | 1   | 4 .        | 5     |
| 5.     | Mandi    |      |          | · <del>-</del> . | 1        | 1                  | 1   | 1          | 4     |
| 6.     | Bilaspur | • •  |          | _                | _        |                    | 1   | 2          | 3     |
| 7.     | Kullu    |      |          | -                | -        | 1 .                | _ ` | 2          | . 3   |
| 8.     | Shimla   | :    |          | 1                | , · -    |                    | _   | 5          | 6     |
| 9.     | Solan    |      |          | ~                | -        | 1                  | 1   | <b>5</b> . | 7     |
| 10.    | Sirmaur  | • •. | ••••     | <b>-</b>         | . 1      | . <del>-</del><br> | 1   | 1          | 3     |
|        | Total    |      | ,        | . 1              | 2        | 5                  | 9   | 29         | 46    |

It would be seen that there is no class-I town in the State, There is only one class II town i.e. Shimla which is the capital of the State, two towns are in category III and five in the category of IV and the rest numbering thirty eight are in category V and VI.

During the Seventh Plan, an outlay of Rs. 550 lakh was approved for urban water supply schemes for augmenting the existing schemes in the towns and for new schemes as well. Against this approved outlay, the expenditure incurred was of the order of Rs. 701.50 lakh.

# Eighth Plan 1998-95 :

All the 46 towns of Himachal Pradesh need some level of augmentaion due to growth in urbanisation. The situtaion is more complex in respect of Shimla town which faces acute shortage of drinking water particularly in tourist season. The condition gets aggravated during summer with the tourist influx. According to the present estimates over Rs. 70.00 crores are required to complete the ongoing schemes and to replace part of the country old distribution system besides taking up work on source augmentation by creating pondage in the nearby streams.

To supplement the resources, an assistance of Rs. 465 lakh for Nahan, Solan and Rampur towns from HUDCO has been arranged.

The details of estimated cost, and the loan assitance town wise are as under:

| _   |     |      |
|-----|-----|------|
| 9~  |     | Inth |
| Rs. | in: | Lakh |

|    | Towns  | Estimated cost of the scheme | Loan assistance<br>for HUDCO |
|----|--------|------------------------------|------------------------------|
| 1. | Solan  | 387.30                       | 202.59                       |
| 2. | Nahan  | 396.61                       | 208.93                       |
| 3. | Rampur | 101.05                       | 53.58                        |
|    | Total  | 994.96                       | 465.10                       |

Under the Integrated Urban Development Project, which has already been posed for World bank assistance, the six towns covered are Shimla, Dharamsala, Mandi, Manali, Chamba and Solan for improving the present water supply service levels and through new schemes. The project report covers water supply component to the tune of Rs. 57.30 crore. During the 8th Five Year Plan a provision of Rs. 20 crore has been made for this component.

The proposed Eighth Plan outlay (1990-95) for Urban Water Supply Schemes is Rs. 50.00 crore. Against the approved plan outlay of Rs. 717 lakh during 1990-91, the proposed outlay for 1991-92 is Rs. 600 lakh. The schematic details are as under:

Rs. in Lakh

|             | Urban Water Supply | 8th Plan<br>Proposed<br>outlay | Approved<br>outlay<br>1990-91 | Proposed<br>outlay<br>1991-92 |
|-------------|--------------------|--------------------------------|-------------------------------|-------------------------------|
| 1)          | Direction and      |                                |                               |                               |
|             | Administration     | 370.00                         | 60.00                         | 66.00                         |
| <b>ii</b> ) | Maintenance and    | 7                              |                               |                               |
|             | Repairs            | 1500.00                        | 250.00                        | 250.00                        |
| 111)        | Repayment of       |                                |                               |                               |
|             | HUDCO loans        | 586.00                         | 2.00                          | 112.00                        |
| iv)         | Works              | ·                              |                               |                               |
|             | i) lUDP Works      | 2000.00                        | 307.00                        | 100.00                        |
|             | ii) other Works    | 544.00                         | 98.00                         | 72.00                         |
|             | Total              | 5000.00                        | 717.00                        | 600.00                        |

During the Eighth Five Year Plan, it is proposed to implement on going schemes. Special emphasis shall be laid for the augmentation of water supply schemes of Nahan, Solan and Rampur towns which are covered under loan assistance obtained from HUDCO. It is also proposed to take up the implementation of augmentation of water supply schemes of six other towns viz.

Dharmsala, Mandi, Manali, Chamba, Solan and Hamirpur under water—supply and sewerage project by arranging World Bank assistance.

During 1991-92 Rs. 600 lakh has been kept which contains capital component of Rs. 284 lakh. The capital component includes Rs. 112 lakh for repayment of HUDCO loans.

#### B. Rural Water Supply:

In Himachal Pradesh there are 16807 villages out of which 11887 villages are problem and 4920 are easy villages. Till 31st March, 1990 drinking water supply facilities are likely to be provided to 15255 villages (10780 problem and 4475 easy villages). Thus by the terminal year of the Seventh Plan, the spill over villages are 1552 (1151 problem villages and 401 easy villages).

The plan wise share of investments in respect of water supply sector is indicated as under:-

| Sr.No | . Year                        | Investment on water supply (Rs. in lakh) |
|-------|-------------------------------|--|
| 1.    | First Plan 1951-56            | 2ø.97                                    |
| 2.    | Second Plan 1956-61           | 68.64                                    |
| з.    | Third Plan 1961-66            | 114.62                                   |
| 4.    | Three Annual Plans            |  |
|       | (1966-67 to 1968-69)          | 109.83                                   |
| 5.    | Fourth Plan (1969-74)         | 499.90                                   |
| 6.    | Fifth Plan (1974-78)          | 636.00                                   |
| 7.    | Annual Plan (1978-79 & 79-80) | 1280.42                                  |
| 8.    | 6th Plan                      | 7087.39                                  |
| 9.    | 7th Plan                      |  |
|       | 1985-86                       | 1325.27                                  |
|       | 1986-87                       | 1500.67                                  |
|       | 1987-88                       | 1726.76                                  |
|       | 1988-89                       | 1836.87                                  |
|       | 1969-90                       | 1701.97                                  |

#### Accelerated Rural Water Supply Programme:

In order to supplement the efforts of the State Govt. in providing drinking water to the villages, Govt. of India provides hundred percent grant under Accelerated Rural Water Supply Programme. The grant received since the inception of planning eraare as under:

| Sr.No. | Plan Period       | Investment<br>(Rs.in lakh) |
|--------|-------------------|----------------------------|
| 1.     | 1977-80           | 1111.61                    |
| 2.     | 1980-85           | 2547.30                    |
| 3.     | 1985-86           | 717.16                     |
| 4.     | 1986-87           | 817.35                     |
| 5.     | 1987-88           | 1256.83                    |
| 6.     | 1988-89           | 1046.41                    |
| 7.     | 1989-90           | 652.81                     |
|        | (allotment) Total | 8149.47                    |

1. Under this Centrally Sponsored scheme a grant of Rs. 630.00 lakh is expected during the Annual Plan 1990-91. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 4050.00 lakh and Rs. 910.00 lakh has been proposed under this programme to be transferred to State Plan. With this proposed outlay 370 villages in Eighth Plan and 164 villages in Annual Plan 1991-92 will be covered.

#### Technology Mission:

The objective of the Technology Mission is to improve the performance and cost effectiveness of the ongoing programmes in the field of rural drinking water supply so as to ensure the availability of an adequate quantity of drinking water of acceptable quality and to ensure sustained availability of such water on a long term basis.

District Kangra in Himachal Pradesh has been selected as one of the 50 Mini-Mission district under Technology Mission in the country. The project report amounting to Rs. 878.96 lakh stands approved for providing drinking water supply facilities to 228 problem villages, 10 other category villages and augmentation of 43 water supply schemes. The Government of India has so far released till March '90 Rs. 173.00 lakh for this work. As a result of this investment 36 problem villages have been provided safe drinking water facilities upto March 1990.

#### Seventh Five Year Plan 1985-90:

The approved outlay of Seventh Five Year Plan was Rs. 7625 lakh. The provision of Rs 75 lakh, allocated to Rural Development Department was also transferred to the Irrigation and Public Lealth Department. Thus Rs. 7700 lakh were available for rural ter supply programme during the Seventh Plan. Against this butlay, the expenditure incurred was to the tune of Rs.8085.54 lakh.

#### Eighth Five Year Plan 1990-95 :

The proposed Eighth Plan outlay for rural water supply schemes is Rs. 257.50 crore. Against the approved Annual Plan outlay of Rs. 23.08 crore during 1990-91, the proposed outlay for Annual Plan 1991-92 is Rs. 44.10 crore. The schematic details are as under:

| 7        |  |                                       |                                 | Rs.     | in Lakh                    |
|----------|--|---------------------------------------|---------------------------------|---------|----------------------------|
|          | Head of Expenditure  |                                       |                                 |         |                            |
|          |  | Plan                                  | Approved<br>Outlay              | Likely  |                            |
| 1.       | Direction and<br>Administration<br>Machinery and Equipment |                                       | 846.99                          | 646.00  |                            |
| 3.<br>4. | Maintenance and Repair Miner Works                         | 2250.00                               | 45 <b>0.00</b><br>46. <b>00</b> | 450.04  | 45 <b>0.80</b>             |
| 5.<br>6. | Training and Research Suspense                             | 20.00<br>50.00                        | 2. <b>00</b><br>1.00            | 2.00    | 3.05<br>10.60              |
| 7.<br>8. | Testing Laboratory Remodelling & Reconstruction of         | 25.00                                 | 2.00                            | 2,66    | 5.86                       |
|          | Rural Development schemes                                  | 250.00                                | 7 15. <i>99</i>                 | 15.00   | 50.6                       |
|          | Provision of taps<br>in rural households<br>Replacement of | 6000.00                               | 200.00                          | 200.00  | 1190.                      |
|          | pumping machinery<br>Works (i) State Scheme                | 100.00<br>85 <b>66.0</b> 0<br>4050.00 | 936.00                          | 936.00  | 26. =<br>1636. =<br>916. = |
|          | Total  |                                       | Ø 23 <b>08.6</b> 0              | 2308.00 |                            |

#### Physical Targets :

The spili over villages to be covered during Eighth Plaunder safe drinking water is 1552 villages. It is proposed to cover 370 villages under centrally sponsored scheme of ARWS during Eighth Plan. During Annual Plan 1990-91, the target ocvering 350 villages (210 villages in the State sector and 14 villages in the Central sector) is likely to be achieved in full Besides these, private connections to 8000 household shall be provided. The proposed target for Annual Plan 1991-92 is to cove 354 villages (190 villages in the State sector and 164 village under CSS of ARWSP sector). It is proposed to provide 275 household connections as well during 1991-92 and 1.55 law connections in Eighth Plan.

#### Partilly Covered Villages:

There are about 7169 partially covered villages in the Pradesh which have 15240 sub villages/hamlets without drinking water supply facilities. During 8th Five Year Plan it is proposed to cover 1000 partially covered villages, for which adequate provision has been made in the 8th Plan.

# 2. Sewerage and Sanitation:

#### (a) Sewerage .

As a result of increasing emphasis on environmental improvement, the sewerage programme has come to occupy an important place in the present day circumstances. Under this head, sewerage facilities are proposed to be provided in all the 46 towns of the Pradesh.

The Seventh Five Year Plan outlay for this head of development was Rs. 200 lakh. The expenditure incurred during the Seventh Plan period was Rs. 114.47 lakh. The proposed Eighth Five Year Plan outlay for sewerage sector is Rs. 22.50 crore. Against the approved plan outlay of Rs. 90.00 lakh during 1990-91, the proposed outlay for Annual Plan 1990-91 is Rs. 100.00 lakh. The schematic break up as proposed is as under:

|    | •                            |                               |                    | 1                       | Rs. in Lakh |
|----|------------------------------|-------------------------------|--------------------|-------------------------|-------------|
|    | Programmes                   | 8th Plan                      | Annual             | Proposed<br>Annual Plan |             |
|    |                              | 1990-95<br>Proposed<br>Outlay | Approved<br>Outlay | Likely<br>Exp.          |             |
| 1, | Direction and Administration | 40.00                         | 5.00               | 5.00                    | 6.00        |
| 2. | Maintenance<br>and Repair    | 10.00                         | 1.00               | 1.00                    | 2.00        |
| з. | Works                        |                               |                    | •                       |             |
|    | (i) lupp                     | 1750.00                       | 52.00              | 52.00                   | 22.00       |
|    | (ii) Other Works             | 450.00                        | 32.00              | 32.00                   | 70.00       |
|    | Total                        | 2250.00                       | 90.00              | 90.00                   | 100.00      |

The works plan outlay for 8th Five Year Plan of Rs. 22.00 crore covers Rs. 17.50 crore for Integrated Urban Development Project posed for World Bank assistance. The provision of Rs. 92.00 lakh proposed for Annual Plan 1991-92 in respect of works component covers Rs. 22 lakh for Integrated Urban Development Project as well.

#### (b) Rural Sanitation :

Most of the people in the rural area of the country have a tradition to have their call of nature in open place. It was also preferred because the people enjoy the morning walk which is suitable for health. But due to increasing population, extension of basties and bringing the barren and vacant land into agriculture use, the vacant places in the villages are becoming scarce. On the other hand, deforestation has also caused the scarcity of covered land which were found most suitable for using to have a call of nature by rural sites. On the other hand, due to deforestation the environment in the village has been effected to a large extent and the people have to cover a long distance to have their call of naute. The atmosphere is polluted while going to latrine in the open places, which cause dangerous diseases in the area. About 90% rural population suffer from such a disease.

overcome the problem of having stool and urine in the rural areas, latrines have been constructed but in our State the people are not much aware of the pucca latrines which are being constructed to avoid the bad effects in the environment. State, to provide better sanitation facilities in the rural areas, a programme of Rural Sanitation is in operation which was started during 1982-83. It was emphasised in the 7th Plan to provide sanitation facilities to atleast 25% of the rural population. But not much could be done due to financial hardships. Efforts are required to be made to achieve the objective during 8th plan. Besides, in rural areas sanitation is the basic problem especially for the women of the Pradesh. Apart from the Rural Sanitation Programme Central Govt. was providing funds for the implementation of Central Rural Sanitation Programme. Every year normally our deptt. was getting funds to the tune of Rs. 30.00 lakh under this programme. During the 1988-89 the funds were discontinued by the Centre Govt. as the policy for the implementation of this programme was being reviewed by Govt. of India. This programme is likely to continue during next year hence the funds provision for this programme for 8th Plan is also being made.

During 8th Plan period it is proposed to construct 52,083 latrines, out of which 10,416 latrines will be constructed during annual plan 1991-92. An outlay of Rs. 625.00 lakh and 125.00 lakh has been proposed under this scheme for 8th plan and Annual Plan 1991-92 respectively.

#### (c) Low Cost sanitation :

The scheme of Low Cost Sanitation aims at conversion of dry latrines into flush latrines. It is a centrally sponsored scheme with 50 per cent subsidy from the Central Government and 50 per cent loan by the State Government without interest to be recovered over a period of ten years. Initially this scheme was started in the Sixth Plan and is continued in the

Seventh Plan. In the Seventh Plan a provision of Rs. 125.00 lakh was made. The expenditure incurred during the Seventh Plan was Rs. 92.47 lakh. The proposed Eighth Plan outlay under this scheme is Rs. 100 lakh which also includes Rs. 90 lakh of Central sector. Against the approved plan outlay of Rs. 15 lakh for 1990-91, an outlay of Rs. 38 lakh has been proposed for 1991-92 which also includes Rs. 18 lakh of Central sector.

#### 3. Housing Including Police Housing:

In Himachal Pradesh, the programme of housing activities is being carried through Public Works Deptt. and Housing Board through the following schemes:

- a) Pooled Government housing schemes.
- b) Housing Department/ Housing Board.
- c) Loans to Government employees through house building advances.
- d) Police Housing schemes.

The schematic details are as under:-

# (a) Pooled Government housing :

Himachal Pradesh being a hilly area, the housing problem is more acute in all the towns of the Pradesh. Housing problem in the Districts and Sub-Divisional headquarters is very acute as there has practically been no growth in the construction of houses in private sector. With the expansion of developmental activities, creation of new administrative units, opening of new offices, the number of employees has increased. As per norms laid down by the Government of India, housing satisfaction to at least 40 percent at Shimla, 55 percent in district towns and 70 percent in remote areas has to be provided. Against this the present satisfaction level of Shimla is 13 percent and the overall satisfaction level is 5 percent.

The spill over schemes during the Seventh Plan envisages construction of 410 housing units. Although demand for construction of houses is great, a sum of Rs. 580.00 lakh was earmarked for the Seventh Plan including Police housing, against which an expenditure of Rs. 1805.02 lakh was incurred.

An outlay of Rs. 220.00 lakh has been kept for Annual Plan 1990-91. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs.1350.00 lakh and Rs.235.00 lakh has been proposed respectively. For Police housing an outlay of Rs. 150 lakh has been proposed for Eaghth Plan and for Annual Plan 1991-92 it has been proposed to Rs.25.00 lakh. For the year 1990-91 it has been kept at Rs. 77.00 lakh.

#### (b) Housing Department :

The State Government under this head provides housing loans/subsidy for the construction of houses and development of house sites under the following schemes:-

- i) Provision of house sites to the landless.
- (i) Subsidy for replacing wooden roofs by tin sheets.
- iii) Interest subsidy on banking loan for purchase of tin sheets.
- iv) Irrecoverable loans written off.
- v) Rental Housing Scheme for Government employees.
- vi) Repayment of HUDCO loan.
- vii) Grant of loans to economically weaker sections in urban areas.
- viii) Loans under Village Housing Project Scheme.
  - ix) Loans to Himachal Pradesh Housing Board.
  - x) Loans under Low Income Group Housing Scheme.
  - ix) Loans under MIGH.

In the Seventh Plan 1985-90, a provision of Rs. 390 lakh was approved. The expenditure incurred during this plan period was Rs. 561.06 lakh.

#### Eighth Plan 1996-95 :

The proposed Eighth Five Year Plan (1990-95) outlay is Rs. 964.00 lakh. Against the approved Annual Plan 1990-91 outlay of Rs. 175 lakh, the proposed outlay for 1991-92 is Rs. 214.00 lakh. The schematic details are as under:

(Rs.in lakh) 8th Plan Proposed Proposed Schemes Outlay 199#-95 Outlay 1991-92 1. Police rental housing scheme Repayment of MUDCO loans 35.ØØ 6.00 2. Rental Housing Scheme Repayment of HUDCO loans 65.ØØ 17.35 458.00 86.75 3. Loans to Housing Board 4. Relief Scheme through HUDCO 170.00 35.00 6. Economically Weaker Sections 14.99 3.00 7. Loans under LIGH schemes 125.00 40.00 8. Loans under MIGH schemes 100.00 Total 964.00

#### (c) Loans to Government Employees:

There is a great demand of loans for the construction of houses by the Government employees. The State Government in its efforts to provide better service conditions to its employees, have to see that they have their own houses. In order to achieve this end, advances are being provided to the Government servants for the construction of houses, repair of houses, purchase of plots, already built houses and for addition and alteration.

### (d) Rural Housing :

Rural Housing known as Two Room Tenament scheme was launched in the State during 1984-85. Under this scheme Rs. 6000.00 as subsidy is given to the houseless beneficiary for the construction of his houses. The assistance is provided on the following basis:

- i). First priority to those houseless to whom house sites have been given by Revenue Department and are identified by the Revenue Department.
- ii). In case (i) is not available in the district the second priority is given to those houseless persons which are identified by the Revenue Department but house sites not provided as yet.
- iii). In case (i) & (ii) are not available in the district the last priority is given to those who are houseless and identified as IRDP families below poverty line.

During the Eighth Plan it is proposed to construct 2083 two room tenaments to the houseless persons in the State. For this purpose an amount of Rs. 125.00 lakh has been proposed in this Plan period. In the Annual Plan 1991-92 Rs. 20.00 lakh has been proposed to construct 333 houses.

#### 4. Urban Development :

## (a) Town and Country Planning :

There are 46 small and medium towns in Himachal Pradesh. In order to check/control large scale haphazard growth coming in the towns, of the Pradesh, Towns & Country Planning Act, 1977 has been extended to 21 towns and 3 development areas such as Barotiwala, Chamba, Dalhousie, Dharamsala, Hamirpur, Kullu, Mehatpur, Manali, Mandi, Nahan, Nalagarh, Palampur, Paonta Sahib, Parwanoo, Rampur Bushahr, Reckong Peo, Rohroo, Sarahan, Shimla, Theog, Una, Aleo-Bambi Nallah area along left bank road in Kullu valley Solang Kothi area in Kullu Valley & Sunisa-Bajaura area along National Highway-21 in Kullu Valley. Special Area of Reckong Peo, Kaza, Keylong, Pangi and Bharmour has been constituted and special Area Development Authorities for these pecial Areas have already been notified by the Government under Town & Country Planning Act, 1977.

The proposal for the extension of H.P.Town & Country Planning Act, 1977 to Bilaspur, Ghumarwin, Jawalaji, Kangra, Solan, Sunder Nagar and Sujanpur Tihra towns is under consideration of the Government.

Interim Development Plan for the Shimla Planning Area has been notified since February, 1979 and Development Plans for Barotiwala, Chamba, Dharamsala, Hamirpur, Kullu, Manali, Mandi, Nahan, Nalagarh, Parwanco and Rampur Bushahr towns are in the process of finalisation. The Development Plan for Reckong Peotown has been transferred on revenue map and submitted to the Government of Himachal Pradesh.

The existing land use documents for Rohroo, Solang-Kothi and Una towns have been prepared and Development plans for these towns is under process.

#### (b) Heritage-Cum-Conservation Zones:

It has been observed that there are certain areas/buildings in Shimla, Chamba and Nahan which are of historical importance, besides they are representatives of hill architecture unique of these places only. The buildings in these areas have distinctive architectural design, facade, elevation etc. which enable these buildings to get merged with the landscape on the surrounding hills. All these distinctive features of the towns/buildings are required to be maintained for posterity. Moreover, the newer developments around these buildings have to be regulated in such a way that new developments continue to remain congruent in appearance with their old neighbours. For this purpose Heritage-Cum-Conservation zones have been identified in 13 towns such as Chamba, Dalhousie, Sujanpur Tihra, Kangra, Dharamsala, Palampur, Kullu, Manali, Kalpa, Mandi, Shimla, Kasauli and Nahan. Where ever development plans ensured that building and areas of historical importance is suitably preserved.

The approved Seventh Plan outlay under this head is Rs. 275.66 lakh against which expenditure reported is of the order of Rs. 242.86 lakh. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 566.66 lakh and Rs. 76.60 lakh has been proposed respectively. An outlay of Rs. 55.66 lakh has been kept for Annual Plan 1996-91.

#### (c) Environmental Improvement of Urban Slums:

In Himachal Pradesh, there are 46 small and medium towns. Himachal Pradesh is a poor State and therefore, the economic condition of Urban population is also quite poor and thus almost 50 percent urban population is living in condition's of slums where environment improvement of urban slums is very urgently required. There are 1,01,943 slum dwellers who have been identified upto 1989, out of which 66,390 slum dwellers have been benefitted upto March, 1990. During Eighth Plan 60,000 persons are targetted for giving benefit under the scheme.

Against the Seventh Plan approved outlay of Rs. 75.00 lakh, the actual expenditure reported is rs. .102.00 lakh. For the Eighth Plan and Annual Plan 1991-92 and outlay of Rs. 180.00 lakh and Rs. 48.00 lakh has been proposed respectively. For the Annual Plan 1990-91 an outlay of Rs. 40.00 lakh has been kept.

#### (c) Grant-in-Aid to Local Bodies and Directorate of U L B:

The State Government provides grants-in-aid to urban local bodies through the State Directorate of Urban Local Bodies for implementation of works connected with providing the civic amenities to public, keeping in view the need and nature of work to be undertaken by urban local bodies.

Against the Seventh Plan approved outlay of Rs. 300.00 lakh the actual expenditure incurred is Rs. 328.50 lakh. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 1075.00 lakh and Rs. 218 lakh has been proposed which also includes an outlay of Rs. 475.00 lakh and Rs. 105.00 lakh on account of Centrally Sponsored Schemes proposed to be transferred to State Plan. The schematic financial provisions proposed are given as under:

(Rs.in lakh)

|                       | •  | •                  | (113.11         | I GRIII /              |
|-----------------------|--|--------------------|-----------------|------------------------|
| Name of Schemes       | 7th Plan   | 1990-91            | . Propose       | d Outlay               |
|                       | Expenditure  | Approved<br>Outlay | 8th Plan        | Annual Plan<br>1991-92 |
| I State Schemes:      |  |                    |                 |                        |
| 1. Direction and Adm. | 29.20  | 11.00              | 70.00           | 12.00                  |
| 2. Urban Development  |  | 10.06              | 210.00          | 29.66                  |
| 3. Water Supply       | 262.20   | 10.00              | 93.00           | 22.00                  |
| 4. Roads and Bridges  | 1  | 10.00              | 60.00           | 15.00                  |
| 5. Nehru Rozgar Yojna | 26.94  | 30.00              | 125.00          | 25.00                  |
| 6. Urban Basic Servic | e 10.25  | 9.00               | 42.00           | 10.00                  |
| Sub Total             | 328.59   | 80.00              | 600.00          | 113.00                 |
|                       | ·  | ,                  | \               |                        |
| II Centrally Sponsore | d Schemes :  |                    |                 |                        |
| 1. Urban Basic Servic | and the second s | 4.50               | 25.00           | 5.00                   |
| 2. Nehru Rozgar Yojna | . <del></del>  | 120.00             | 45 <b>0.6</b> 0 | 100.60                 |
| . Sub Total           |  | 124.50             | 475.00          | 185.60                 |
| Grand Total           |  |                    | 1075.00         | 218.00                 |
|                       |  |                    |                 |                        |

#### d) Urban Development Authority:

The Approved Seventh Plan outlay under urban development was Rs. 150.00 lakh. Against this outlay, the expenditure has been of the order of Rs. 231.00 lakh. During the 8th Five Year Plan, a rovision of Rs. 250.00 lakh has been proposed. The approved Annual Plan outlay for 1990-91 was of the order of Rs. 60 lakh which is likely to utilised in full. The proposed outlay for Annual Plan 1991-92 is Rs. 50.00 lakh.

## XIII. INFORMATION AND PUBLICITY:

publicity in Himachal Pradesh poses peculiar problems due to various factors such as difficult terrain, illiteracy, remote and isolated villages, existence of a number of dialects in sparsely populated area of 55,673 square kilometres, lack of mean of communications etc. The written word can be read by only 42pe cent of the population. The circulation of news papers is verlimited. Mass approach at one instance in any area of the Prades is hardly feasible as possibilities of mass gatherings are a fine local fairs, no doubts attract lot of people but number would be insighificant as compared to gatherings in similar fairs in the plains.

The Department as such feels that the potent field publicity media viz, radio listening, television viewing, file shows, songs and drama, exhibitions etc. should be strengthened for meeting needs of the Department. While difficulties of the communications, terrain and illiteracy have to be faced by ti≓ publicasts, they are, however, not altogether at a disadvantage in reaching the people who are much more receptive to the new i eas than literate people. They are not as sceptical as are people in the town or in the plains below. The written word speech reaching the intelligentia and the audio visual methods of education and information finding their way to the masses groups are comparatively received well. Conventional methods publicity \_re, therefore, not of much avail in the Pradesh.

During the Seventh Plan an outlay of Rs. 100.00 1 has been approved under this head, against this an expenditure Rs. 336.10 lakh was incurred. The approved outlay for the an plan 1990-91 is of the order of Rs. 100.00 lakh which is likely be spent in full. For the Eighth Plan and Annual Plan 1991-92 outlay of Rs. 330.00 lakh and Rs. 105.00 lakh has been proper respectively.

The following schemes are proposed to be implemented under this head during the Eighth Plan and Annual Plan 1994-98.

# 1. COMMUNITY VIEWING TELEVISION SCHEME; VIDEO AND TELEVISION COVERAGE UNIT 'ENG' SICHEME;

by the Government of India to cover 70% area of the country un

television. The greatest boom has beene up with the successful launching of the Indian National Setellite INSAT-IB. As per direction received from the Government of India. Ministry of Information and Broadcasting this medium has to be exploited to the maximum to educate and inform the masses.

With a view to achieve this objective, the television scheme was approved to be included in the Seventh Plan and decided to be continued in Eighth Plan.

It is proposed to provide 100 Direct Reception sets under the Eighth Plan period for ensuring television in such areas where television reception is not available. In addition to it 100 television sets are proposed to be districted in the backward villages inhabited by the scheduled castes. For Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 170.00 lakh and Rs. 20.00 lakh has been proposed respectively.

# 2. ADVERTISING AND VISUAL PUBLICITY SCHEME: (PRESS ADVERTISEMENT)

The public Relation Department is working as a centralised agency for releasing advertisements on behalf of all the Departments of the State Government. The number of tenders etc. is increasing every year with the increase in the developmental activities of the Government. On the other hand the rates of every news-paper are subject to increase every year, resulting increased expenditure on the advertisements.

Against the Seventh Plan outlay of Rs. 18.00 lakh the actual expenditure incurred is Rs.132.47 lakh which also includes an expenditure of Rs. 91.52 lakh on advertisement given on behalf of other departments. For the Annual Plan 1990-91 an outlay of Rs. 6.34 lakh has been kept. An outlay of Rs. 45.00 lakh for the Eighth Plan and Rs. 10.00 lakh for Annual Plan 1991-92 has been proposed.

#### 3. PUBLICATION SCHEME:

To strengthen the administration in the publication cell which looks after production of publicity literature besides the weekly newspaper Giriraj and the monthly magazine Himprastha. It is intended to purchase modern publication equipment like electronic typewriter and other gadgets to efficiently

bring out publication at short notice. To meet the finan-cial requirement of this scheme an outlay of Rs. 20.00 lakh and Rs. 5.00 lakh has been proposed for the Eighth Plan and Annual Plan 1991-92 respectively. For the Annual Plan 1990-91 an outlay, of Rs. 2.67 lakh has been kept for this scheme.

# 4. EXHIBITION SCHEME:

In order to strengthen the exhibition unit which is another powerful media of publicity, which organise exhibitions in the fairs, festivals and other far flung areas of the Pradesh, a provision of Rs. 4.00 lakh has been approved in the Seventh Plan period against which the expenditure incurred is Rs. 12.11/lakh. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 15.00 lakh and Rs. 2.50 lakh has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 1.38 lakh has been kept.

## 5. PUBLICITY SCHEME:

To cope with the challenge of mass communication which ultimately will increase the work of department as also the mainfold increase in the activities of the department, the Directorate has got inadequate supervisory and ministrial staff. With the strengthening of various media the activities of the department need more supervisory and ministrial staff to organise the work efficiently.

Against the Seventh Plan approved outlay of Rs. 15.00 lakh actual expenditure reported during the plan period has been Rs. 30.61 lakh. An outlay of Rs. 15.62 lakh has been kept for 1990-91 plan. For the Eighth Plan and Annual Plan 1991-92. am outlay of Rs. 90.00 lakh and Rs. 20.00 lakh has been proposed respectively.

## 6. PRODUCTION OF VIDEO FILMS:

The department has got a continued film production programme under which documentaries/news reels are produced covering different aspects of development and social life besides important events of the Pradesh.

required with the advancement in technology an outlay of Rs.

10.00 lakh for the Eighth Plan and Rs. 2.00 lakh for Annual Plan
1991-92 has been proposed. For Annual Plan 1990-91 an outlay of

Rs. 1.00 lakh has been kept for this scheme.

## 7. PUBLICITY SCHEME:

For the various important events within State/Inter State/ National and International level, folk dance parties are arranged, which at the same time help and promote the cultural heritage of the State.

Against the Seventh Plan approved outlay of Rs. 3.00 lakh actual expenditure has been Rs.4.87 lakh. For the Annual Plan 1990-91 an outlay of Rs. 1.53 lakh has been kept. An outlay of Rs. 10.00 lakh for the Eighth Plan and Rs. 2.50 lakh for the Annual Plan 1991-92 has been proposed.

## 8. MOBILE CINEMA SCHEME/VIDEO DISPLAY SCHEME:

Himachal Pradesh has made commendable achievements under the 20- Point. Economic Programme which aims at granting socio- economic freedom to down-trodden and weaker sections of society. The need for giving due publicity to this programme as also to Antyoday Programme launched recently and the achievements made there-under in the Pradesh can not be over-emphasised. Intensive publicity of the Programmes would go a long way in making this programme popular with the people and enlist their active co-operation in its successful implementation.

Considering the terrain and other conditions in the Pradesh, video is the most accepted and popular audiovisual medium which has been found more effective in boosting, publicity efforms. At present there are only 32 cinema units with the Public Relations Department located in various districts of the Pradesh, but these are greatly inadequate to educate the people on the programmes and policies of the Govt. and to launch special publicity campaigns as and when deemed necessary.

To achieve this and the department has set up video display units one each at every block headquarters. During the Seventh Plan an expenditure of Rs. 7.73 lakh was incurred under this scheme. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 20.00 lakh and Rs. 4.00 lakh has been proposed. An outlay of Rs. 3.28 lakh has been kept for this scheme during 1990-91.

### 9. CONSTRUCTION OF BUILDINGS:

There was no approved outlay for the construction of buildings during the Seventh Plan. However an expenditure of Rs. 20.47 lakh was incurred under this scheme.

To complete work on on-going buildings as also to start work at new sites an outlay of Rs. 50.00 lakh has been proposed for Eighth Plan of which Rs. 14.00 lakh has been for Annual Plan 1991-92. For the plan of 1990-91 an outlay of Rs. 8.00 lakh has been kept.

### 10. TRIBAL AREA SUB-PLAN:

whole poses a peculair problems in the field of public relations work. But the distant tribal areas which include Kinnaur, Lahaul and Spiti and Pangi and Bharmour remain inaccessible for over five months a year because of their being snow bound and far flung from the rest of the World beside it consitute the border belt alongwith the Tibetain Regions and the north eastern side of the State, poses still more challenging test for public relations work as well as in establishing the man to man contact. The population in these areas is interspersed in the difficult low locked pockets. With a view to undertake both intensive as well as extensive publicity in these sensitive areas, it is intended to duly make use of the traditional and modern media of publicity by way of taking up different publicity programmes in there areas which intendia includes:

- 1. Community Viewing Television Scheme.
- 2. Video Display Unit.
- 3. Song and Drama Scheme.
- 4. Publicity Programme.

approved for the Seventh Plan against which expenditure of Rs. 41.37 lakh has been incurred for the Seventh Plan. The approved outlay under this Sub-Plan for the year 1990-91 is Rs. 25.00 lakh which is likely to be spent in full. An outlay of Rs. 17.00 lakh has been proposed for the year 1991-92 and Rs. 60.00, lakh for the Eighth Plan.

#### 11. PHOTO SERVICES:

There was no provision of fund for the Photo services

during the Seventh Plan. However an expenditure of Rs.0.60 lakh was incurred during 1988-89 under this scheme. For the Annaual Plan 1991-92 an outlay of Rs. 2.00 lakh and for Eighth Plan Rs. 10.00 lakh has been proposed under this scheme.

#### NEW SCHEME!

## 1. PRESS INFORMATION BANK SCHEME:

This is a new scheme attempted to be introduced during Eighth Plan. Under this scheme fallowing three activities are to be undertaken;

- 1. Release of press notes/ feature.
- 2. Preparation of press Clippings.
- 3. Facilities to the press man.

There activities will take note of providing facilities for Hindi Translators of press notes, keeping proper record of press clippings for using as and when required by the Government and to provide facilities to press representatives in the districts. For this scheme an outlay of Rs. 30.00 lakh has been proposed for Eighth Plan of which Rs. 6.00 lakh has been for Annual Plan 1991-92.

# WELFARE OF SCHEDULED CASTES SCHEDULED TRIBES/OTHER BACKWARD CLASSES.

There are important sections of society which suffer from inherent and imposed disadvantages. Indian society is full of such groups and highly exploited sections like bonded labourers, Scheduled Castes, Schudled Tribes and Dalits. Each of these calls for possitive interventions. A large proportion of these section are still landless. Whatever little land they have is mostly unirrigated and poorly developed. The owners are compelled as a result to resort time or part-tune agricultural wage Other Scheduled Caste families are engaged antisanal and other self employed work, such as flaging, tanning, weaving, fishing and quarrying. A sizeable section of the Scheduled Castes has been traditionally engaged in keeping the environment of towns and cities clean. For the upliftment of these sections of society the on-going developmental programmew willbe continued.

In Himachal Pradesh according to 1981 census out of the total population of 42.81 lakhs there are 18.54 lakhs Sch. Castes and 1.97 lakhs Sch. Tribes which constitute 24.62% and 4.61% respectively of the total population. The Welfare Department in the State is mainly engaged in the socio economic upliftment of these castes and also Backward Classes declared by the State Government purely on the economic criterion. In the State, the Government of India have declared 56 castes as Scheduled Castes and 3 Tribes as Scheduled Tribes; Similarly, 50 castes have been declared 'Other backward classes'on income criterion.

In addition to the above criterion, the department is also looking after the welfare of women, children, handicapped, aged and other neglected sections of the society. The main thrust of the departmental programmes is to improve the social and economic conditions of these categories so as to bring them into the mainstream of the society. The programme of the department have been categoriesed in the following developmental heads:-

1. Backward classes Sector which includes Scheduled Castes/ Scheduled Tribes and other Backward Classes.

- Social Welfare Sector which includes women, children aged and infirms etc.
- 3. Supplementary Nutrition Programme, meant for the vulnerable groups amongst the pregnant and nussing women and children below 6 years of age.
- 2. The Seventh Plan approved outlay under this head was Rs. 352.00 lakh against which an expenditure of Rs. 393.64 lakh was incurred. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 1200.00 lakh and Rs. 219.00 lakh has been proposed respectively which also includes an outlay of Rs. 02.75 lakh and Rs. 9.63 lakh on account of Centrally Sponsored Scheme share of the Government of India build in the plan. For the Annual Plan 1990-91 an outlay of Rs. 160:00 lakh has been kept.

The schematic details of the programmes to be undertaken during the Eighth Plan is as under:-

# 1. DIRECTION AND ADMINISTRATION:

The department has proposed provision of Rs. 18.00 lakh in the Annual Plan 1991-92 under this programme. The scheme envisaged expenditure on the continuing staff as also caracteristic for the Directorate as well as for the field to cope with the increased work load under various programmes. It is also proposed to replace two old vehicles in the Directorate and also to provide vehicles to the field officers in A phased manner. For the Righth Plan an outlay of Rs. 90.00 lakh has been proposed under this scheme.

## 2. CONSTRUCTION OF OFFICE BUILDING:

been proposed in the Annual Plan 1991-92 and Rs. 50.00 lakh for the Eighth Plan. The Department does not have its own building for the Directorate with the result that huge amount being defrayed every year in rent for the Directorate buildings. The rented building is also otherwise not suitable for the office and the building suited to the requirements is not available on rental basis. Therefore, land for the construction of building has already been purchased and process to construct the departmental building is underway.

#### WELFARE OF SCHEDULED CASTES:

## 1. Economic betterment of Scheduled Castes:

The trainees undergoing vocational training in the ITIs etc. and also the trained artisans of all these castes in the villages are provided tools and equipments co-sting upto Rs. 500/- per beneficiary to enable them to earn their livelihood. This assistance encourages the beneficiary to adopt the trades in which they obtain training. Further loans are made available by the Scheduled Castes and Sch. Tribes Development Corporation on easy terms. For Eighth Plan Rs. 30.00 lakh and for the Annual Plan 1991-92 a sum of Rs. 4.00 lakh are proposed.

# 2. Award for Inter Caste Marriages:

It is/continuing scheme under which incentives are provided to such couples who contract inter caste marriages so as to remove concept of un-touchability from the society. Under the scheme, if the girl belongs to Swarn Caste a cash award of Rs. 6,000/- is given and where the boy belongs to Swarn Caste the amount of award is Rs. 5,000/-. The scheme has proved quite beneficial and has taken off well. For Eighth Plan an outlay of Rs. 19.00 lakh and for the Annual Plan 1991-92 Rs. 3.00 lakh has been proposed under this scheme.

## 3. Environment/ Improvement of Harijan Basties:

Under this scheme, it is proposed to provide Pucca lanes, drains and pavements etc. in the basties having predominance of Scheduled Castes so as to ensure proper hygienic living for them. Small schemes based on the plan estimation of the PWD and Block Authorities are sabctioned under this programme. Accordingly a provision of Rs. 60.00 lakh for the Eighth Plan and Rs. 8.00 lakh for Annual Plan 1991-92 has been proposed.

# 4. Matching Grant for Centrally Sponsored Schemes:

There are four centrally sponsored schemes for the Welfare of Scheduled Castes as detailed below:-

- 1. Book Bank
- 2. PCR ACt
- 3. Girls Hostels
- 4. Scholarships to the children of those who are engaged in unclean occupation.

These schemes are financed by the State and Central Government on 50:50 basis. For all the four schemes an outlay of Rs. 24.75 lakh and Rs. 3.13 lakh as State share has been proposed for the Eighth Plan and Annual Plan 1991-92.

## 5. Pre-examination coaching centres:

A pre examination coaching centre is being run for the Scheduled Castes and Scheduled Tribes candidates in Himachal Pradesh through Himachal Pradesh Institute of Public Administration. This is also a Centrally Sponsored Programme for which an outlay of Rs. 15.00 lakh and Rs. 2.50 lakh has been proposed for the Eighth Plan and Annual Plan 1991-92.

# 6. Electrification of House of Scheduled Castes & Scheduled Tribes:

Free single point electrification facilities are being provided to the homesteads of Scheduled Castes and Scheduled Tribes in the Pradesh through Himachal Pradesh State Electricity Board. For this purpose, a provision of Rs. 25.00 lakh and Rs. 4.00 lakh has been proposed for the Eighth Plan and Annual Plan 1991-92.

## EUDCATION FACILITIES:

## 7. Technical Scholarships:

The Welfare Department is providing Technical Stipends to the Scheduled Castes trainees undergoing vocational training in ITIs and RITIs, Cluster Centres etc. of Rs. 100/- p.m. under this scheme cent percent trainees are covered. The rate of Rs. 100/- p.m. was fixed a long time back in 1980 and in the present context of rising costs this amount is proving in-sufficient to provide desired incentives to the trainees. Therefore, upward revision of this rate is under consideration of the Govt. For this scheme a provision of Rs. 30.00 lakh for Eighth Plan and Rs. 4.40 lakh for Annual Plan 1991-92 has been proposed.

# 8. Proficiency in Typing and Shorthand:

Under this scheme the SC/ST candidates registered with the employment exchanges as steno typist are

engaged in various offices of the Department to maintain their proficiency so that at the time/competition they can compete well and do not losse their speed in shorthand/typing. These candidates are kept in such offices for a period of one year during which a monthly stipend of Rs. 200/- is paid to them. For the Annual Plan 1991-92 Rs. 1.00 lakh and for Eighth Plan Rs. 8.00 lakh has been proposed.

### HEALTH:

## 9. Drinking Water Supply Scheme:

It has been seen that small villages, pockets or basties having concentration of Scheduled Castes population are either not covered under the programme of IPH for provision of drinking Water or if water is provided a single tap/source is made available which does not serve the requirements of the residents of the area. With a view to meet such demands or supplement such efforts of IPH the Welfare Department undertakes small drinking water supply scheme based on the estimates got prepared locally. To provide this basis ammnity to the Scheduled Castes a provision of Rs. 8.00 lakh for the Annual Plan 1991-92 and Rs. 60.00 lakh for the Eighth Plan has been proposed.

# 10. Housing/ House sites:

Provision of suitable shelter to the Scheduled Castes and other vulnerable groups namely sweepers and scavengers etc. needs top priority especially in this hilly State where due to inclement weather we cannot expect any person not to have 4 walls with a suitable roof for his residence. The Department, to meet this requirement provides Rs. 5,000/- in higher areas and Rs. 4,000/- in lower areas as subsidy for the construction of houses with the conditions that atleast 25% is contributed by the beneficiaries in the shape of cash, kind or labour. Half of these amounts are also allowed for repair purposes to save the houses of Scheduled Castes from crambling or extensive damages. this purpose therefore, Rs. 40.00 lakh in the Annual Plan 1991-92 has been proposed for Scheduled Castes and Rs. 5.50 lakh for the vulnerable groups in the Annual Plan 1991-92 For the Eighth Plan Rs. 200.00 lakh and Rs. 53.00 lakh has been proposed respectively, where the applicants do not have sisites for the construction of a house, some assistance is also provided to enable them to procure sites for the purpose.

#### OTHERS:

## 11. Social Awarness Campaign:

ammes as mentioned above to improve the social and economic conditions of the neglected section of the society but it does not have any agency or programmes to undertake extensive publicity to bring home the details of such programmes to the deserving persons especially in far flung and interior areas. Therefore to undertake extensive publicity compaign which would also include distribution of pamphlets, posters and holding of camps etc. a sum of Rs. 5.00 lakh has been proposed in the Annual Plan 1991-92 and Rs. 25.00 lakh for the Eighth Plan.

#### 12. Award to Panchayats:

Under this scheme it is proposed to provide cash awards to such panchayats who undertake phased work towards removal of untouchability, creating of awarness among the Scheduled Castes regarding their rights etc. and also undertake maximum number of intercaste marriges etc. Such awards will be paid in cash at Rs. 1.00 lakh per panchayat. This acheme is expected to creat competition among parchayats to undertake all sorts of Welfare Programmes which would in terms alleviate the poor Scheduled Caste from various miseries apart from generating awarness regarding their rights etc. A sum of Rs. 3.50 lakh for the Annual Plan 91\_92 and Rs. 21.50 lakh for the Eighth Plan has been proposed.

## WELFARE OF SCHEDULEL TRIBES: EDUCATION FACILITIES:

#### 1. Technical Scholarships:

The details of this scheme are the same as mentioned above under the Scheduled Caste Programmes. A sum of Rs. 3.40 lakh for the Annual Plan 1991-92 and Rs. 15.00 lakh for the Eighth Plan has been proposed.

#### 2. Economic Betterment to Scheduled Tribes:

This scheme is also similar to the one provided for the Scheduled Castes mentioned in the foregoing chapter.

A provision of Rs. 1.50 lakh for the Annual Plan 1991-92 and Rs. 9.00 lakh for the Eighth Plan has been proposed.

# 3. Housing Subsidy/House Sites:

On the same patternas mentioned for the Sch. Castes, this scheme is being implemented for Sch. Tribes for which a provision of Rs. 20.00 lakh has been proposed for Annual Plan 1991-92 and Rs. 120.00 lakh for the 8th Plan respectively.

# 4. Girls Hostels;

It is a centrally Sponsored scheme on 50:50 basis, accordingly a sum of Rs. 4.00 lakh and Rs.23.00 lakh as a state share has been proposed for the Annual Plan 1991-92 and Eighth Plan respectively. The scheme will be implemented on the same pettern as mentioned under the Sch. Caste Programmes.

## 5. Ashrams Schools:

The Department proposed to set up 5 Ashramas Schools for the children mainly of nomadic gujjars with a view to providing suitable education for their chi-

ldren so that they leave the habit of nomadia-m& receive proper education. Boarding and loding expenditure also borne by the Department. For this purpose an outlay of Rs. 11.00 lakh for the Annual Plan 1991-92 and Rs. 26.00 lakh for the Eighth Plan has been proposed.

## WELFARE OF OTHER BACKWARD CLASSES:

## 1. Tecnnical Scholarships:

to the other backward classes at the rate mentioned in the scheme for the Sch. Castes are also provided for which a provision of Rs. 4.40 lakh for the year 1991-92 and Rs. 30.00 lakh for the Eighth Plan has been proposed.

# 2. Sch. Castes, Sch. Tribes Development Corporation:

under the State Legislation the department has set up a Corporation namely Sch. Caste/ Sch. Tribes development corporation with an authorised capital of Rs. 10.00 Crores with the main aim of economic upliftment of Sch. Castes and Sch. Tribes with specific emphasis on such families who are living below poverty line. The share

Capital of the Corporation is met by the State and Central Governments in the ratio of 51:49. For this purpose, a provision of Rs. 40.00 lakh for the Annual Flan 1991-92 and Rs. 200.00 lakh for the Eighth Plan has been proposed.

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#### XV. LABOUR AND LABOUR WELFARE

#### Labour and Employment :

Labour, Employment and Training Schemes fall under the development head "Labour and Labour Welfare." Labour and Employment Schemes/Programmes are being implemented by the Labour and Employment Department whereas the training schemes by the department of Technical Education Vocational and Industrial Training in Himachal Pradesh. The strategies adopted under this programme are as under:

#### Special Programmes for Rural Labour :

- Enforce minimum wages for unorganised labour in Agr. and Industry.
- 2. Fully implement laws abolishing bonded labour.
- 3. Involve voluntary agencies in programmes for the rehabilitation of bonded labour.

An outlay of Rs 50.00 lakh has been approved for the Seventh Plan 1985-90 under this head against which actual expenditure incurred during the Seventh Five Year Plan is Rs. 105.45 lakh. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 295.00 lakh and Rs. 58.00 lakh has been proposed which also includes and outlay of Rs. 15.00 lakh and Rs.3.00 lakh on Centrally sponsored schemes proposed to be transferred to State Plan.

#### A. LABOUR :

Labour Department is responsible for following activities:

- 1. Enforcement of Labour Laws and Labour Welfare Schemes.
- 2. Maintenance of peaceful Industrial Relations.
- 3. Implementation of Awards and Agreements.
- 4. Advice and assistance to other employing departments in labour laws.
- 5. Preventing exploitation of labour by employers.

- 6. Implementation of code of discipline.
- 7. International Labour Organisation recommendations and implementation thereof.
- 8. Collection, compilation and dissemination of various abour statistics and preparation of periodical reports and returns on the working of various laws.

- 9. Court work such as to prepare cases of prosecution for courts to defend the cases in the court and obtain conviction in the lower court and also attend cases in the court of Session Judges High Court/Supreme Court.
- 10. Work regarding amendments in labour Acts and Rules keeping in view of changing circumstances and the practical difficulties faced during enforcement.
- 11. To implement the labour laws not only in Government owned undertakings but also in commercial and Industrial under takings in private sector.

At present the Labour Department is responsible to enforce/regulate the following labour laws:-

- a) Bonded labour System (Abolition Act, 1976).
- b) Contract labour (Regulation & Abolition) Act, 1970
- c) Child labour (Prohibition and Regulation) Act, 1986.
- d) Equal Remuneration Act, 1976.
- e) Factories Act, 1948.
- f) Industrial Disputes Act, 1947.
- g) Industrial Employment (Standing Order) Act, 1946.
- h) Inter State Migrant Workmen (Regulation of employment and conditions of Services) Act, 1979.
- i) Maternity Benefit Act, 1961.
- j) Minimum Wages Act, 1948
- k) Motor Transport Workers Act, 1961.
- 1) Payment of Bonus Act, 1965.
- m) Payment of Gratuity Act, 1972.
- n) Payment of Wages Act, 1936.
- o) Plantation labour Act, 1951.
- p) Sales and Promotion of employees (condition of Service) Act, 1976.
- q) Trade unions Act, 1926.
- r) Working journalists and other news paper employees (condition of Services) and Miscellaneous Provision Act, 1955.

- s) Workmen Compensation Act, 1952.
- t) Himachal Pradesh Shops and Commercial Establishments Act, 1969.
- u) Himachal Pradesh Industrial Establishment Act, 1969.
- v) Employees State Insurance Scheme.
- w) Employees Provident Fund Act, 1952.
- x) Boilers Act, 1923.
- y) Himachal Pradesh Public Works Department contract labour Regulations.
- z) Dangerous Machinery Act, 1986.

The schematic description of the proposals are described as under:

#### I. LABOUR :

Continuing Schemes :

i. Direction and Administration.

Staff at Headquarters :

At present one post each of Labour inspector (Hqrs) and Legal Assistant is existing under plan. It is proposed to strengthen the machinery at Headquarters by providing thirteen posts of ministerial staff during the Eighth Plan. Besides at present there are only two vehicles at the Headquarter. One is being used by the Head of Department and the other vehicle is not adequate for providing transport facilities to the other ten officers at the headquarter. The officers are required to move at short notices for settlement of disputes, inspection of factories etc. It is, therefore, necessary that one more vehicle may be provided at Hqrs during the year 1991-92.

An outlay of RS. 2.66 lakh is proposed for the year 1991-92 and Rs. 5.66 lakh for the Eighth Five Year Plan period.

- 2. Industrial Relations.
- (a) Enforcement of Labour Laws :

Under plan 2 posts each of Labour Officer and Assistants and 13 posts of Labour Inspectors are existing and its proposed to strengthen machinery for enforcement of labour laws in the 2000 Labour Officers offices and Labour circles by providing twenty nine posts of different categories of ministerial category.

It is also proposed to provide vehicles to the Labour Zonal Offices in a phased manner subject to availability of funds to improve their mobility for effecting enforcement of labour laws and prompt disposal of complaints. Therefore an outlay of Rs. 82.00 lakh for Eighth Plan and Rs.14.70 lakh for the Annual Plan 1991-92 has been proposed. For the Annual Plan 1990-91 an outlay of Rs.3.50 lakh has been kept.

#### (b) Settlement of Disputes:

At present one Labour Court/Industrial Tribunal is functioning in the Pradesh. For the continuance of this court an outlay of Rs. 23.00 lakh is proposed for the Eighth Five Year Plan and Rs. 4.00 lakh for the Annual Plan 1991-92 against approved outlay of Rs. 3.50 lakh for the year 1990-91.

### 3. Acquisition of Land and Construction of Buildings:

At present construction of Labour Colony/sheds for Industrial Workers at Parwanoo is in progress. Estimated cost of the work is Rs. 33.00 lakh. Expenditure to the extent of Rs. 16.11 lakh has already been incurred upto 31.3.90. The balance amount of Rs. 16.89 lakh will be incurred during the Eighth Five Year Plan Period. Provision is also required to be made for the acquisition of land and or construction of buildings of the Directorate building and filed offices which are housed in rented buildings. Due to paucity of funds token outlay of Rs. 20.00 lakh for the Eighth Five Year Plan Period and Rs. 6.00 lakh for the Annual Plan 1991-92 is proposed against approved outlay of Rs. 5.76 lakh for the year 1990-91.

#### 4. Strengthening of Inspectorate of Factories:

There are 1278 Factories (as on 31.12.1989) in the Pradesh. For ensuring implementation of the Factories Act, 1948 in the Factories the Pradesh has been divided in two zones namely Shimla zone and Una zone. Una zone is being looked after by the Factory Inspector (Mechanical) and Shimla zone by Factory Inspector (Mechanical) but he is also assisting the Ex-Officio Chief Inspector of Factories, and Deputy Chief Inspector of Factories who are from non-engineering side. At headquarters there is only one Clerk and one peon. One post of Factory Inspector (Chemical) has also been got created for ensuring implementation of the various provisions relating to Chemical Engineering in the Factories. The Inspectorate of Factories is required to be strengthened by providing eighteen posts of different ministerial and technical staff and setting up laboratories and acquiring instruments required.

Token provision of Rs. 5.20 lakh is proposed for the Eighth Five Year Plan Period and Rs. 6.90 lakh for the year against the approved outlay of Rs. 0.80 lakh for the year 1990-91.

The following new schemes under Labour Welfare are proposed to be introduced during the Eighth Plan:

#### 1. Direction and Administration:

The details of this scheme has been discussed in the continuing schemes. However, thirteen posts of different ministerial categories besides, two vehicles are proposed to be purchased during the plan period. For which an outlay of Rs. 3.00 lakh for the Eighth Plan and Rs. 0.45 lakh has been proposed for the Annual Plan 1991-92.

### 2.a) Inspectorate of Factories:

The details of this scheme has been discussed in continuing scheme. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 2.80 lakh and Rs. 0.60 lakh has been proposed respectively.

## b) Setting up of Inspectorate of Boilers at the Headquarters:

To ensure implementation of the provisions of , the Indian Boilers Act/ 1923 in the factories the Inspectorate of Boilers is required to be set up at the Hqrs. with the minimum of four staff members. For which an outlay of Rs. 1.00 lakh for Eighth Plan and Rs. 0.20 lakh for the Annual Plan 1991-92 has been proposed.

# 3. Strengthening of Research & Statistics unit at Headquarters:

At present there is only one Statistical Assistant at the Headquarter's Unit. It is proposed to provide at least one compiler at the unit additionally to improve the working of the unit. An outlay of Rs. 1.00 lakh is proposed for the Eighth Plan period and Rs. 0.10 lakh for the Annual Plan 1991-92.

### 4. Setting up of Women Cell at the Headquarters :

To look after the welfare of the Child Labour and Women Workers it is proposed to set up Women Cell at the Headquarters by providing one post of Deputy Labour Commissioner and five posts of other ministerial supporting staff.

An outlay of Rs. 1.00 lakh is proposed for the 8th Plan period and Rs. 0.30 lakh for the Annual Plan 1991-92 under this scheme.

#### 5. Scheme for establishment of Labour Welfare Fund:

There is a proposal for establishment of the Labour Welfare Fund for the benefit of the Labourers. For implementation of the scheme it is proposed to provide additional separate staff viz. one pose each of the Labour Welfare Officer, Assistant and Peon to start with. Token outlay of Rs. 1.00 lakh for the Eighth Plan period and Rs. 0.20 lakh for the Annual Plan 1991-92 is proposed under this scheme.

#### 6. Identification and rehabilitation of Bonded Labour:

Though there is no bonded labour in the Pradesh but as per requirement of the law Vigilance Committees have been consituted at District and Sub Divisional level for identification and rehabilitation of the Bonded Labourers in case they are found at any later stage. Therefore token outlay of Rs. 0.90 lakh for the Eighth Five Year Plan period and Rs. 0.05 lakh for the Annual Plan 1991-92 is proposed.

# 7. Setting up of Labour Welfare Centre at Parwanco:

It is proposed to set up Labour Welfare Centre at Parwanoo for providing recreational and training facilities for the female family members of the labourers/industrial workers. Training will be imparted in cutting and Tailoring trade and musical instruments will be provided at the Centre for recreation purpose. Nominal staff i.e. one post each of the Mistress and organisor (class-IV) is required for running the Centre. An outlay of Rs. 1.00 lakh for the Eighth Five Year Plan period and Rs. 0.30 lakh for the Annual Plan 1991-92 is proposed for the scheme.

### II MANPOWER AND EMPLOYMENT SERVICE SCHEMES:

#### Continuing Schemes:

### 1. Extension and Coverage of Employment Service(Staff)

Presently 45 posts are continuing under plan in the Central Employment Cell, Sub office Employment Exchanges, Distt. Employment Exchanges. It is proposed to provide at least 6 posts of clerk additionally in single handed sub-office Employment Exchanges at Jubbal, Chopal, Suni, Rajgarh, Nagrota Surian, Chowari and during the year 1991-92. For continuance of the above posts an outlay of Rs. 100.40 lakh is proposed for the Eighth Five Year Plan period and Rs. 18.50 lakh for the Annual Plan 1991-92 against approved outlay of Rs. 15.82 lakh for the year 1990-91.

#### 2. Collection of Employment Market Information.

One post of Computer Operator is proposed to be created during the current financial year (1990-91). To continue it an outlay of Rs. 0.40 lakh is proposed for the Eighth Plan and Rs. 0.10 lakh for the year 1991-92 against approved outlay of Rs. 0.10 lakh for the year 1990-91.

#### 3. Vocational Guidance and Employment Counselling.

One Vocational Guidance Unit at Regional Employment Exchange, Mandi is functioning under Plan. For its continuance an outlay of Rs. 5.00 lakh is proposed for the Eighth Plan and Rs. 1.05 lakh for the year 1991-92 against an approved outlay of Rs. 0.91 lakh for the year 1990-91.

4. University Employment Information and Guidance Bureau, Palampur.

University Employment Information and Guidance Bureau has been set up at Agriculture University Palampur under Plan. To continue it, outlay of Rs. 5.00 lakh is proposed for the Eighth Plan period and outlay of Rs. 0.90 lakh is proposed for the year 1991-92 against an approved outlay of Rs. 0.80 lakh for the year 1995-91.

5. Special Employment Exchange for Scheduled Castes.

Under this scheme one post of Deputy Director Employment is being created. To continue it, an outlay of Rs. 1.00 lakh for Eighth Five Year Plan and an outlay of Rs. 0.20 lakh for the year 1991-92 against approved outlay of Rs. 0.18 lakh for the year 1995-91 is proposed.

6. Flow to Tribal Arma Sub Plan.

Outlay of Rs. 25.65 lakh for the Eighth, Five Year PLan and Rs. 4.55 lakh for the year 1991-92 is proposed against an approved outlay of Rs. 4.65 lakh for the year 1995-91 for continuance of one post of Asstt. already created for District Employment Exchange, Keylong and additional posts under creation for Strengthening of Employment Service in the tribal area and provision of separate machinery for ensuring implementation of various labour laws in the Tribal Areas.

#### NEU SCHEME :

i. Direction and Administration :

Staff at Headquarters :

The Directorate of Employment is proposed to be strengthened by providing nineteen posts of different ministerial category. It is also proposed to set up a enforcement cell at the Directorate for ensuring enforcement of the Compulsory Notification of Vacancies Act in the establishment in Public and Private Sector. For its proper implementation a post of Joint Director and three posts of supporting staff is required. For these posts and outlay of Rs. 5.88 lakh for Eighth Plan and Rs. 6.88 lakh for Annual Plan 1991-92 has been proposed as a new scheme.

# Centrally Sponsored Schemes:

An outlay of Rs. 15.86 lakh for the Eighth Plan and Rs. 3.86 lakh for the Annual Plan 1991-92 has been proposed on account of transfer of Centrally Sponsored Schemes to State Plan. The following two schemes are proposed for transfer, description of which is as given below:

# 1. Continuance of the Special Employment Exchange for Physically Handicapped Persons:

This is a continuing scheme on which 100 percent expenditure is reimbursed by the Govt. of India. During the Seventh Plan and expenditure of Rs. 2.19 lakh was incurred under this scheme. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 6.00 lakh and Rs. 1.00 lakh has been proposed. An outlay of Rs. 0.98 lakh has been kept for it during Annual Plan 1990-91.

### 2. Computerisation of Regional and District Employment Exchanges.

During the Eighth Five Year Plan it is proposed to computerise Regional / District Employment Exchanges, out of which one is proposed to be computerised during the year 1991-92. Under this scheme the expenditure on cost of equipment is to be reimbursed by the Govt. of India and the other expenditure for operating the equipment, site development, Floppy discs. etc. is to be borne by the State Govt. Against the Seventh Plan expenditure of Rs. 2.00 lakh an outlay of Rs. 9.00 lakh for the Eighth Plan and Rs. 2.00 lakh for the Annual Plan 1991-92 has been proposed for this scheme.

### SOCIAL WELFARE AND NUTRITION:

women constitute half the population and are critical to the production and social process of the economy. Their constribution and role in the family as well as in economic development and social transformation are pivotal. They have been managing and supporting the survival systems, particularly in the case of the poor households constituting about 30 percent of the population. The programmes for alleviation of poverty should thus have a strong focus on development of women.

In the Eighth Plan, women will be accorded a special role in the scheme of decentralised are/Planning and mobilisation of local skills and resources. With this end in view, measures towards universalisation of education, training for skill formation, provision of child care services and increasing access to productive assets and other resources will be intensfied. Their status as produceres of goods and services and as rightful clamants of social security will be explicitly recognised. Maximum resources will be directed towards relating the productive and creative energies of rural women so that they become equal partners in the sociocultural transformation of our society.

With the above approach in view the following programmes will be implemented in the pracesh for the Welfare of Women, Children and other weaker sections of the society.

The brief write up of these schemes is as given below:-

Against the approved Seventh Plan outlay of Rs. 170.00 lakh the actual expenditure reported is Rs. 268.27 lakh. For the Eighth Plan and Annual Plan 1991-92 an outlay of Rs. 4650.00 lakh and Rs. 910.00 lakh has been kept for the Annual Plan 1990-91.

### I. Wallende OF HANDICAPPED:

### 1. Stipend-s to handicapped:

The department is providing stipends to the handicapped at various stages, the scholurships upto 8th class are provided out of State funds and beyond 8th class out of the centrally sponsored scheme. The rate of stipend in Primary standard is Rs. 50/- per month for day scholars

and Rs. 100/- for boarders. Such rates in middle standard are Rs. 70/- for day schdars—and Rs. 125/- for boarders. Efforts are made to cover cent percent eligible cases under the scheme. For Eighth Plan an outlay of Rs. 5.00 lakh and for Annual Plan 1991-92 a sum of Rs. 1.25 lakh has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 2.10 lakh has been kept.

# 2. Aid for purchase and fitting of Artificial Limbs:

The handicapped pers-ons are provided artificial limbs to increase their mobility and to decrease their
dependence on others. At present the handicalped having
monthly income upto Rs. 300/- are provided full cost of the
limbs, which includes hearing aids, try cycles and crutches
etc. For those having income between As. 300/- and Rs.600/per month, 50% cost is allowed. The rules are under revision so as to liberalise the provisions of income and also
allow assistance for attendants in deserving cases. Under
this programme a sum of Rs. 1.00 takh for Annual Plan
1991-92 and Rs. 5.00 takh for Eighth Plan has been proposed.
For the Annual Plan 1990-91 provision of Rs. 0.55 takh has
been kept.

### 3. Marriage Grants to handicapped:

pped gose a big problem to the parents it has therefore been decided to provide incentives for marrying handicapped. This scheme has been introduced under which at present cash award of Rs. 2,500/- is given to the spouse of handicapped. It is proposed to enhance this incentive to Rs. 5,000/- under this scheme a provision of Rs. 1.00 lakh for the annual plan 91-92 and Rs. 10.00 lakh for Eighth Plan has been made. For the Annual Plan 1990-91 an outlay of Rs. 0.50 lakh has been kept.

# 4. Matching grants of Centrally Sponsored Schemes:

There are following Centrally Sponsored Schemes for which matching provision under the State sector has been proposed:

| Sr.No. Name of Scheme   | Provision for 1991-92 8th Plan       |
|---|--------------------------------------|
| 1. Home for Deaf and Dumb 2. Colony for Patients of Leporosy 3. Home for Physically Handicapped | 0.20 1.00<br>1.00 10.00<br>0.25 1.50 |

Major scheme is the construction of a colony for Patients of leprosy. Whom the department wants to rehabilitate by providing vocational training and some avocations in the colony. The land is proposed to be acquired for the purpose.

## 5. Home for Mentally Retarded Childrens

At present there is no institution for the mentally retarded children in the State with the result that such children have to be sent to other states where generally the parents of mentally retarded children find it difficult and expensive to take them. Therefore, it is proposed to set up a Home for such children in the State Detailed schemes in this behalf is being worked out sperately. A sum of Rs. 2.00 lakh for Annual Plan for 1991-92 and Rs. 50.00 lakh for the Eighth Plan has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 1.00 lakh has been kept.

### 6. Staff for Home for Handicapped Sundernagars

A building to set up a Home for Handicapped at Sunder nagar is almost complete for Home for Dumb and handicapped will be set up there. Vocational training will also be provided apart from educational facilities. For this purpose a sum of Rs. 5.50 lakh for the Annual Plan 91\_92 and Rs. 29.00 lakh for Eighth Plan has been proposed. For Annual Plan 1990-91 an outlay of Rs. 1.00 lakh has been kept. For the building of handicapped an outlay of Rs. 7.00 lakh has been proposed for Eighth Plan.

# 7. Rehabilitation Allowance to Leprosy Patients:

In Himachal Pradesh there are about 4,000 leprosy patients to whom the Government has decided to provide the monthly rehabilitation allowance of Rs. 50/- each. For this purpose a sum of Rs. 15.50 lakh for Annual Plan for 1991-92 and Rs. 150.00 lakh for Eighth Plan has been proposed. For the Annual Plan the provision is Rs. 14.00 lakh.

### 8. Vocational Rehabilitation Centres:

A vocational rehabilitation centre for the handicapped has been started through the voluntary organisation to whom the grant-in-aid is required to be released on annual basis. For this Centre a sum of Rs. 2.50 lakh for Annual Plan 1991-92 and Rs. 11.00 lakh for Eighth Plan has been proposed. For Annual Plan 1990-91 the provision is Rs. 2.25 lakh.

### II. CHILD WELFARE:

### L. Foster Care Services:

The department has introduced a scheme of Foster Care Services under which children upto the age of 16 years are placed with foster parents desirous to adopt such children for which they are paid maintenance allowance & Rs. 100/-per child till the child attains the age of 21 years. In case of long and serious illness of the child some special financial assistance to the deserving foster parents is also admissible. For this programme the department has proposed Rs. 3.00 lakh for Annual Plan 1991-92.

# 2. Rehabilitation of inmates of Bal/Baliska Ashrams including Assistance for Vocation Rehabilitations:

The inmates coming out of the Bal/Balika Ashram in the State if not properly rehabilitated in the society are likely to go astray with the result that the very purpose of providing of social security to these children and their bringing up in suitable atmosphere would be defeated. Therefore, children at the time of their release from Bal/Balika Ashram they are proposed to be provided assistance for their rehabilitation including higher studies and vocational training. For this purpose an amount of Rs. 3.00 lakh in our Annual Plan for 1991-92 and Rs. 20.00 lakh for the Eighth Plan has been proposed. An outlay of Rs. 2.88 lakh has been kept for Annual Plan 1990-91.

# 3. Hostel at Mehla:

The Hostel was constructed and run for a certain period with the assistance from the 'Save Children Fund! This organisation has stopped further grants with the results that the Hostel is being managed through the voluntary organisation namely Himach ! Pracesh Council for Child Welfare. The Hostel

is catering to the needs to the children of gaddies, who are nomadic. For this purpose an amount of Rs. 2.90 lakh for Annual Plan 1991-92 and Rs. 15 lakh for Highth Plan has been proposed. For Annual Plan 1990-91 an outlay of Rs. 2.05 lakh has been kept.

# 4. Repair of Bal/Balika Ashrams State Home etc:

The department is running contain Bal/Balika Ashrams and other Homes. The buildings are quite old and need repairs including addition and alterations for which Rs. 5.00 lakh for annual plan 1991-92 and Rs. 25.00 lakh for Eighth Plan has been proposed. An outlay of Rs. 6.50 lakh has been kept for Annual Plan 1990-91.

# 5. Home for the Children in need of care and protections

Under this scheme for which central assistance is also for-thcoming, two Home have been set up in the State through Voluntary Organisations to whom grant-in-aid is being released. The grant received from the Government of India is quite low and the department has to supplement suitable such assistance. Therefore, a sum of Rs. 150 lakh to Annual Plan for 1991-92 and Rs. 5.00 lakh for Eighth Plan has been proposed.

## 6. Running and Maintenance of Bal/Balika ashrams:

Bal/Balika Ashrams have been set up for orphan and destitute children through voluntary organisations, to whom the Grant-in-aid is released by the department. For such institutions a sum of Rs. 12.00 lath in the Annual Plan for 1991-92 and Rs. 60.00 lath for Eighth Plan has been proposed. A provision of Rs. 8.50 lath is for Annual plan 1990-91.

# 7. Balwadies:

The voluntary organisations are running 190 Balwadis through the State at such place, where such facilities are not other-wise available. This facility is serving a useful purpose of pre-school education among the cilibran below 6 years of age. A sum of Rs. 50.00 lakh for Annual Plan for 1991-92 and Rs. 200 lakh for Eighth Plan has been proposed. A provision of Rs. 25.00 lakh is for Annual Plan 1990-91.

### III. SOCIAL DEFENCE:

# Staff under Juvenile Justice Act:

The Juvenile Justice Act has come into force through

throughout the country on 2.10.1987 and to comply with various provisions of the Act and Rules framed there under some staff according to the guidelines of the Government of India has to be appointed. Such staff includes Probation Officer, Care worker and other institutional staff. For this purpose an amount of Rs. 1.00 lakh in the Annual Plan 1991-92 and Rs. 10.00 lakh for Eighth Plan has been proposed.

### 2. Building under Juvenile Tustice Act:

At present a special Home a Juvenile Home is housed in private rented building which do not conform to the requirements of the Act. In the Special Home suitable security arrangements and other facilities laid down in the Act have to be provided. It is proposed to construct the departmental building to house Special-cum-observation Home (seperate wings) in accordance with the guidelines of the Government of 4India for which land is being procured. A sum of Rs. 10.00 lakh in the Annual Plan for 1991-92 and Rs. \*60.00 lakh for Eighth Plan has been proposed. A provision of Rs. 1.94 lakh is for Annual Plan 1990-91.

# 3. Counselling Centres for Children and Women:

at present the woment and children do not have any guidance/ counselling centres in the State so as to tackle their problems, two such counselling centres would be set up in the state through which proper guidance to the women and the children would be given in case of dowry, immoral traffic, maltreatment of women and children and other exploitation etc. These centre would also help the surrering women/Children to get redressals at appropriate levels. For this purpose a sum of Rs. 3.00 lakh in Annual Plan for 1991-92 and Rs. 20.00 lakh for Eighth Plan has been proposed.

### WOMEN WELFARE:-

### 1. Women Welfare Corporation:

In accordance with the policy of Government of India as also to ensure social and economic upliftment of the women in the stat a women Development of reportation has been set up with an authorise capital of Rs. 500.00 lakh the equity share is proposed to be met by the Stab and Central Government in the Ratio of 51:49 on the pattern of SC/ST Development Corporation. For the purpose therefore a sum of Rs. 5.00 lakh

in Annual Plan 1991-92 and Rs. 25.00 lakh for Eighth Plan has been proposed.

### 2. Working Women Hostels:

More and more women are now taking to various types of jobs and it has often been seen that non-availability of safe accomposation discourages them to take jobs outside their homes. To covercome this difficulty Govt. of India provided grant to Voluntary agencies and local bodies up to 75% of the estimate cost. In Himachal Pradesh the financial condition of the voluntary agencies/local bodies being poor the ramaining 25% share has to meet by the Government for which an amount of 2.50 lakh in the Annual Plan for 1991-92 and Rs. 25.00 lakh for the Eighth Plan has been proposed. An outlay of Rs. 2.00 lakh has been, approved for 1990-91.

### 3. STATE HOMES:

For the security of deserted and destitute women and to provide vocational training to them to enable them to stand on their own feet, one state Home is being run through voluntary organisation and another departmentally for which a sum of Rs. 5.00 lakh in the Annual Plan for 1991-92 and Rs. 15.00 lakh for Eighth Plan has been proposed.

# 4. Vocational Training to women in distress:

A centre to provide vocational training to the women in distress is being run through voluntary organisations to whom grant in aid is to be paid on Annual basis. In this Centre training in Shawl making is being provided to about 20 ladies. To met the expenditure on this Centre an amount of Rs. 1.00 lakh in Annual Plan 1991-92 and Rs. 8.00 lakh for Eighth Plan has been proposed. A provision of Rs. 0.70 lakh has been mept for 1990-91.

#### V. WELFARE OF LESTITUTE:

### 1. Marriage grant to Destitute Girls/Womens

In Himachal Pradesh the poor parents in backward and interior areas often find if difficult to arrange the marriages of their girls. Mostely in such case where one of the parents (earning member) dies, to help such girls the department is providing the grant upto Rs. 2, 500/- each for

their marriages and for this purpose an amount of Rs. 30.00 lakh for eighth Plan has been proposed. A provision of Rs. 1.25 lakh has been kept for 1990-91.

### 2. Financial Assistance to Destitute Girls/Womens

Although at present the Government is allowing pensions to the Widows only, there are a number of cases in which the women are divorced, deserted or they become unwed mothers. For assisting such women the institutionalised services become more expensive and women also prefer some assistance in their Homes. Therefore, it is proposed that financial assistance at the rate of pension to widows be provided in such cases where there is none to support them. For this purpose a sum of Rs. 5.00 lakh in our Annual Plan 1991—92 and Rs. 35.00 lakh for Eighth Plan has been proposed. A provision of Rs. 1.00 lakh is for Annual Plan 1990—91.

### 3. Aged Home:

The modern society is not caring for their old parents and in some cases the poor financial conditions of the family force them to leave the aged parsions at their own mercy. In a number of cases the aged have neither anything to fall back upon nor anybody to look after them and in such cases they need the institutionalised services. For such aged persons aged Homes have been set up through Voluntary Dreamisation to whom grants are required to be released. For this purpose a sum of Rs. 4.25 lakh in our Annual Plan 1991-92 and Rs. 20.00 lakh for Eighth Plan has been proposed. A provision of Rs. 3.75 lakh is for Annual Plan 1990-91.

### VI OTHERS!

# 1. Welfare of Ex-Prisoners;

So far there has been no programme to provide any Welfare activities to the ex-prisoners in the State. For proper assmiliation of such exprison rs in the society some Welfare Programmes are proposed to be formulated and for this purpose a total provision of Rs. 0.50 latch has been proposed for Annual Plan 1991-92 and Rs. 1.00 latch for Eighth Plan. An outlay of Rs. 0.15 latch is for Annual Plan 1990-91.

### 2. Grant to Other Voluntary Organisations:

In Himachal Pradesh there are few voluntary organisations, and none of them have any financial resources of their own. The voluntary sector needs all encouragement to ensure their participation in the Welfare activities of the neglected sections. For assisting such voluntary organisation a sum of Rs. 2.00 lakh in Annual Plan 1991-92 and Rs. 20.00 lakh for Eighth Plan has been proposed Rs. 1.00 lakh is for Annual Plan 1990-91.

### 3. Old Age/ Widow Pension:

Rs. 40/- PM to such persons whose age is 160 years and above. There is no age bar in case of widows, and handicapped. At present the Department is providing Old Age/ Widow pension, disability Relief Allowance to the rate of pension form

Rs. 60/- to Rs. 100/- PM per beneficiary and also to increase the beneficiaries as per guidelines of the Government of India. As such a provision of Rs. 3750.00 lakh has been proposed for Annual Plan 1991-92. During 1990-91 a provision of Rs. 750.00 lakh has been kept.

# Centrally Sponsored Schemess

An outlay of Rs. 23.00 lakh for Eighth Plan and Rs. 4.00 lakh for Annual Plan 1991-92 on account of Centrally Sponsored Scheme to be transferred to State Plan has been build in the Plan on following schemes:-

|   |              | (Rs. in         | Lakh)        |  |  |  |  |
|---|--------------|-----------------|--------------|--|--|--|--|
| Name of Scheme                                |              | Plan Provision  |              |  |  |  |  |
|   | 8th          | Plan Annua      | 1 Plan 91-92 |  |  |  |  |
| 1   |              | 3.              |              |  |  |  |  |
| 1. Schoership of handicap                     | ped 5.       | 00 2.10         |              |  |  |  |  |
| 2. Home for children in n care of protection. | eed of 5.    | .00 0.25        |              |  |  |  |  |
| 3. Home for deaf and dumb                     | 1.           | 0.30.           |              |  |  |  |  |
| 4. Colony for pataints of                     | Leporesy 10. | .00 <b>1.00</b> |              |  |  |  |  |
| 5. Home for thy sically ha                    | ndicapped 1. | 50 0.30         |              |  |  |  |  |
| 6. retrol subsidy.                            | 0.           | 50 0.05         |              |  |  |  |  |
| Ţ   | OTA: 23.     | 00 4.00         | ••••         |  |  |  |  |

# B. SPECIAL NUTRITION PROGRAMME (INCLUDING ICDS)

Five Year Plan outlay of Rs. 282.00 lakh an expenditure of Rs. 603.53 lakh was incurred. For the Eighth Plan and Annual Plan 282.00 lakh and Rs. 485.00 lakh has been proposed. For the Annual Plan 1990-91 an outlay of Rs. 225.00 lakh has been kept. Following two programmes are taken up under this programme.

# Integrated Child Development Services:

Integrated Child Development Services scheme aims bringing the infant mortality significantly down and lay down the foundation for the overall physical, social, psychological and intellectual development of children. Following six services are provided under this scheme to achieve the objectives

- 1. Non formal Pre School education.
- 2. Supplementary Nutrition
- 3. Immunization.
- 4. Health Check up.
- 5. Referral Services and
- 6. Nutrition and Health Education.

At present the scheme of ICDS is being implemented in 25 community development blocks while in 9 other community development Blocks the process of providing these services has been initiated By the end of 8th Five Year Plan it is proposed to cover all the blocks of the Pradesh. Around 1,00,000 children and 20,000 pregnant and nursing women are being provided these services through a network of 2840 Anganwadi Centres.

# 2. Supplementary Nutrition Programmes

At present there are 23 ICDS projects under the Centrally Sponsored Scheme, one being run under which the nutritional component is borne by the State Government out of the State Sector Budget. Presently about 1,20,000 children and and 25,000 expectant and nursing mothers are deriving the wenefit from this scheme. During the current year 9 more projects have been allocated by the Government of India and as per policy of the Government of India all the Blocks would be covered during the 8th Five Year Plan through ICLS.

### (C) General Services:

### 1. Jails

For the Eighth Plan 1990-95, an outlay of %. 325 lakh has been proposed. The proposed outlay for 1991- 92 Plan is %.45 lakh. Prior to this, the construction, activities used to be taken care of by the successive Finance Commission awards to upgrade the standards of administration. The proposed schematic details are as under:-

| Total  | 325.00                                    | 45.00   |
|--|---|---|
| 6. Construction of New Jail at Kinnaur.  | 20.06                                     |   |
| 5. Construction of<br>female ward,<br>dispensary and Office<br>building at Sub Jail<br>Hamirpur. | 4.10                                      | 1.00  |
| 4. Additions/alterations<br>at Sub Jail Solan.   | 1.04                                      | 0.70  |
| <ol> <li>Electricity renova-<br/>tion at Nahan, Una,<br/>Hamirpur Jails.</li> </ol>              | 0.80                                      | 0.80  |
| <ol> <li>Administrative block<br/>at Sub Jail Mandi</li> </ol>                                   | 9.00                                      | 0.80  |
| 1. Construction of Model<br>Central Jail Shimla<br>(Kanda)                                       | 290.00                                    | 42.00   |
| Schemes  | 8th Plan<br>Proposed<br>outlay<br>1990-95 | (S. in Lakh) Annual Plan 1991- 92 proposed outlay |

# 2. Stationery and Printing of Stationery and Printing

The State Government acquired land measuring 22 bighas to build modern and self contained unit of press. The whole complex of the building was divided into two phases viz:-

- Administrative Block 'B' to house the office Stores (Phase-I).
- 2. Modern fatory type building to house the Government Press (Phase-II).

The construction of Administrative Block 'B'was started in 1975-76 and was completed in the year 1980 and it was handed over to the department by the P.W.D. authorities where in office and Stationery & Press stores of the department are housed.

The new factory type building (Phase-II) has also been completed.

The main thrust during the 8th Five Year Plan will be on (i) Purchase of machinery and allied equipments and (ii) construction of residential Colony for the staff and (iii) augmentation of staff for optimising the output. Accordingly a provision of \$.550 lakh has been proposed for the 8th Plan. Against the approved Plan outlay of \$.60 lakh for the Annual Plan 1990-91, an outlay of \$.100 lakh has been proposed for Annual Plan 1991-92. The schematic details are as under .

| Schemes                          | 8th Plan<br>Proposed<br>outlay | Anticipated<br>Expenditure<br>for 1990-91 | Rs. in lakh Proposed outlay for 1991 92 |
|----------------------------------|--------------------------------|---|---|
| 1. Augmentation of staff.        | 214.00                         | 42.00                                     | 45.00                                   |
| 2. Machinery and Equipment       | 96.00<br>240.00                | 18.00                                     | 35.00<br>20.00                          |
| 3. Residential Colony for Staff. | 240.00                         |   | 20.00                                   |
| Total                            | 550.00                         | 60.00                                     | 100.00                                  |

#### 3. Public Works

#### Pooled Non-Residential Government Buildings

The proposed Eighth Plan outlay for this head of development is Rs.2450 lakh. Against an anticipated expenditure of Rs. 500 lakh during 1990-91, an outlay of Rs. 475 lakh has been proposed for Annual Plan 1991-92. The target for 8th Plan is to construct 85 non- residential Government buildings. Against the likely completion of 19 buildings during 1990-91, 18 buildings are proposed for Annual Plan 1991-92.

### 4. Others:

# (A) Himachal Pradesh Institute of Public Administration

The Himachal Pradesh Institute of Public Administration was established during the year 1974. for Ever the training of Civil servants of the Pradesh. since then a well planned programme of training of various categories employees has been formulated and successfully implemented by the Institute. Besides training programmes at the Institute, 3 Regional Training Centres at Mandi, Nahan and Kangra functioning and 7 District Training Centres in remaining districts are conducting training courses for Class and Class IV employees of the Pradesh. The Institute is also organising various sponsored co-urses of the training Division of the Government of India in which various officers of the country including this State participate. This Institute is also conducting departmental examinations for the Gazetted Officers of the Pradesh for which the expenditure is also incurred from the budget of the Institute.

During the 8th Five Year Plan, coaching for combined Defence Services examination twice in a year has been proposed. During the financial year 1990-91, the course has already been started. It has also been decided to conduct research work on various research projects like programme evaluation, identification of training needs, case Studies, Training modules preparation, Planning, models, micro-level planning, updating of manuals and regional plans.

During the 8th Plan a provision of Rs. 300 lakh has been proposed. Against the anticipated expenditure of Rs. 30 lakh during Annual Plan 1990-91, an outlay of Rs. 50 lakh has been proposed for Annual Plan 1991-92.

### State Centre for Training and Research Scheme

The Institute of Public Administration was selected as State Centre for Training and Research in Rural Development by the Ministry of Rural Development Government of India during the year 1981-82. Under this scheme training is being imparted to the rural development functionaries of the Pradesh so that they are able to implement various schemes relating to the rural development

Besides, the Institute is also conducting some research work/ studies in the matter. The scheme is a centrally sponsored scheme on 50:50 sharing basis. This scheme is now proposed to be transferred to the State Plan and as such appropriate provision has been made in the Rural Development Plan.

### Pre-examination Coaching Scheme

Besides imparting training to the civil servants of the Pradesh at the Institute pre-examination coaching is also being given to the candidates of scheduled castes/tribes and other backward Classes. The scheme was transferred by the Welfare Deptt. to this Institute. The coaching is given given with a view to prepare the candidates of weaker sections of the society to appear in various competitive examination conducted by various recruiting agencies of the Pradesh and Country.

The same has now become a regular feature of the Institute and some posts of facul-ty members and staff have been created under this scheme. This is a centrally sponsored scheme on 50:50 sharing basis between the Government of India and the State Government. This scheme is also being transferred to the State and accordingly provision has been made in the Welfare Plan.

# (B) Nucleus Budget for Tribal Areas

During the 8th Plan an outlay of Rs.265 lakh has been proposed. For the annual plan 1991-92, an outlay of Rs. 53.00 lakh has been proposed under this head against the likely expenditure of Rs.53 lakh during 1990-91.

# (C) Tribal Development Machinery.

The proposed 8th Plan outlay under head Tribal Development Machinery is Rs. 53 lakh. An outlay of Rs. 9.00 lakh has been proposed for Annual Plan 1991-92 against the likely expenditure of Rs. 7.00 lakh during 1990-91.

#### (D) Equity to Ex-Servicemen Corporation:

The Himachal Pradesh Ex-Servicemen Corporation was established vide Himachal Pradesh Ex-Servicemen Corporation Act 1979 and came into existence in 1980-81 with the main object of helping the ex-servicemen of the State to resettle in civil life.

The main activity of the Corporation is to arrange loans for the ex-servicemen through the banks and other—financing organisations and subsidise interest thereon so as to enable the ex-servicemen to start self employment ventures in the field of retail business, horticulture, hotel, dairy, poultry farming, cottage/small scale industries and transport—etc. Apart from arranging loans, the corporation advances margin money loans at low interest rates. In order to assist—ex-servicemen to effectively resettle through self-employment ventures the corporation arranges training courses—in different fields such as agriculture, horticulture,—beekeeping, small industries/small business, forestry, dairy farming and poultry etc.

The proposed 8th Plan outlay is Rs. 175 lakh. The proposed outlay for Annual Plan 1991-92 is Rs. 35 lakh against the likely expenditure of Rs. 26 lakh during Annual Plan 1990-91.

# CHAPTER - VI

### TRIBAL DEVELOPMENT IN HIMACHAL PRADESH

## stroductorys

Tribal areas in the State comprise the districts of Kinnaur and Lahaul-Spiti and only the Pangi and Bharmour(now bifurcated into tehsil Bharmour and sub-tehsil Holi) tehsils of the Chamba district. These areas have also been declared as Scheduled Areas under the 5th Schedule of the Constitution of India. The area and population of this tribal belt according to the 1981 Census is 23,655 sq.km.(42.49%) and 1,33,847(3.13%), respectively; giving a density of 6 persons per sq.km.as compared to 77 for the State as a whole.

### cribal Sub-Plan:

Tribal sub-plan has been implemented in the State since 1974-75. Eversince, the State Plan flow to the tribal sub-plan has been above the par; against 3.13% population concentration in the tribal selt, the level reached 8.78% for the 7th Plan period from that of 3.65% in 1974-75; that proposed for the 8th Plan period is 9%.

Draft proposals for the sub-plan are mooted by the Project dvisory Committees comprising officials and public representatives thich are headed by the local MLA/Minister from the Project area. The Project Advisory Committees also undertakes quarterly review of the sub-plan and the proposals for revised outlay received from them are accepted in toto.

The Tribes' Advisory Council, headed by the Chief Minister imself, also oversees implementation of the sub-plan which ormally meets twice a year.

# udgetary Arrangement:

Single Consolidated Demand (Demand No.31) was introduced not the State in 1981-82 and since then utilisation of funds ander the tribal sub-plan has been 100%. Such an arrangement has also ensured non-divertibility of sub-plan funds to other-than-ribal areas.

Administrative Structure and personnel Policy:

Tribal areas being remote and inaccessible, an Officer of the rank of Resident Commissioner was posted in ITDP Pangi comprising one Sub-Division only as an experiment in good governance and he was vested with full poweres and declared Head of Department for each department which proved a great success. W.e.f. 15th April, 1988, such single-line administration has now been extended to all the remaining 4 ITDPs also and the DC/ADC there has been made analogous to the R.C. Pangi. Such an arrangement of the such and delay and improved the delivery system.

The tenure of a Government servant is restricted to 2 winters and 3 summers and they are normally transferred thereafter. CA at enhanced rate ranging between & 375 to & 625 per month is available to all category of employees at equal rate. Non-local and non-local cadre employees are also eligible for grant of overstayal allowance after 3 years ranging between 10% to 35% depending upon the number of years an employee continues at one station. The Government takes special care of postings/transfers in the tribal areas and no body is relieved without his substitute joining first which ensures maximum manning of the posts in the tribal areas.

Protective and Anti-exploitative Measures:

There is no problem of land alienation in the State; however, there is complete ban on the transfer of land from STs to non-STs under the provisions of the H.P. Transfer of Land(Regulation) Act, 1968. Moneylending is regulated under the H.P. Registration of Moneylenders Act, 1976 which prescribes registration of moneylenders and procuring of licences by them for doing the moneylending business; suits and applications by them are barred unless they are registered and licensed. Usury has also been controlled under the H.P. Debt Reduction Act. 1976. Maximum rate of interest chargeable on secured loans is fixed at 6% and that on unsecured loans 12% per annum simple interest. There is no bonded labour in the State. There is no problem of rehabilitation of displaced tribes as no large and medium industry and mining projects; major and medium irrigation schemes or large hydro-electric projects are located in the tribal areas.

### cise Policys

Under the excise policy followed by the State, the locals e allowed to brew/distil wine/liquor for their own consumption ly and are not permitted to make any sale thereof. Limited mber of Country Liquor and Indian-made Foreign Liquor vends are lowed in the tribal areas to cater to the requirement of non-cals and foreign and domestic tourists visiting these areas; sere is no exploitation of the locals on account of these vends.

# frastructure Development:

Pace of economic development in the tribal areas has been coelerated under the aegis of the sub-plan. Literacy percentage proved from 12.85 in 1961 to 21.89 in 1971 and to 30.73 in 1981. Iteracy among women is low (15.47%) towards which a special scheme f scholarship to SC and ST girls in classes VI-X has been taken up.

Against 480 revenue villages in the tribal areas, there ee 561 Primary schools; 65 Middle schools; 49 High schools; 3 smior Secondary schools and 1 Navodaya school. Likewise, there ee 4 Hospitals; 15 PHCs; 6 CHCs and 67 Dispensaries.

100% revenue villages are electrified and 92% of them eve been provided piped water supply.

Cropping pattern is undergoing a change. Cash crops ke apple, hops, seed potato, kuth, vegetables and vegetable seeds are making their debut. Lahaul seed potato and Kinnauri ple have already made a mark in the national and even sternational market.

Road density continues to be the achilles' heel; even en efforts are afoot to open up more and more areas. Apart om National Highways 21 and 22, the construction of the Chenab ley Road will link up the Pattan and Pangi valleys to AKK or all-the-year round traffic. The tunnel below the Rohtang assessed, when spleted, will throw open new vistas of development to Lahauliti and Pangi.

### SEVENTH PLAN - APPROVED OUTLAYS

| Sector                | State Plan  | S.C.A.    | Tribal        | Disper<br>Tribes        | sed Total |
|-----------------------|-------------|-----------|---------------|-------------------------|-----------|
| 1.                    | _2          | .3        | 4.            |                         | 6.        |
| A.ECONOMIC SERVICES   | 7,561.00    | 643.00    | 63.00         |                         | 8,267 100 |
| B.SOCIAL SERVICES     | 1,574.00    | 332.00    | 10.00         | -                       | 1,916,00  |
| C.GENERAL SERVICES    | 315.00      | 225.00    |               | _                       | 540-90    |
| TOTAL:                | 9,450,00 1  | , 200 .00 | 73200         | •                       | 10,723.06 |
| <b>198</b> 9          | -90 - PRE-/ | CTUM E    | XPENDITU      | Œ                       |           |
| A . ECONOMIC SERVICES | 1,659,45    | 212.94    | 7.00          | 8 .00                   | 1,887.39  |
| B.SOCIAL SERVICES     | 557 .66     | 83.12     | 2.00          | 6.00                    | 648.78    |
| C.GENERAL SERVICES    | 114.34      | 101 -00   | · <del></del> | •                       | 215,34    |
| TOTAL:                | 2, 331 245  | 397 .06   | 9.00          | 14.00                   | 2,751.51  |
| 19                    | 0-91 - ANT  | CIPATED   | EXPENDIT      | RE                      |           |
| A.ECONOMIC SERVICES   | 2,350:00    | 146.00    | 7.00          | 10.00                   | 2,513.6   |
| B.SOCIL SERVICES      | 770.00      | 58.00     | 3.00          | 10.00                   | 841.00    |
| C.GENERAL SERVICES    | 120.00      | 60.00     | •             |                         | 180.00    |
| TOTAL:                | 3, 240.00   | 264.00    | 10.00         | 20,00                   | 3,534.0   |
| द्वारम                | TH PLAN 199 | 0-95 PR   | OPO SED OU    | TLAYS                   | 63.       |
| A .ECONOMIC SERVICES  | 18,50€.00   | 869.00    | 40.00         | 60 •00                  | 19,475-0  |
| B.SOCIAL SERVICES     | 8,081.00    | 306.00    | 20.00         | 60 000                  | 8,467.0   |
| C.GENERAL SERVICES    | 608.00      | 350.00    | •             | <u>. <del>-</del></u> . | 958.0     |
| TOTAL:                | 27,195.00 1 | ,525.00   | 60,00 1       | 20.00                   | 28,900.0  |
|                       | 991-92 PROP | OSED OUT  | LAYS          |                         |           |
| A.ECONOMIC SERVICES   | 3,311.50    | 149.00    | 8.00          | 10.00                   | 3,478.    |
| B.SOCIAL SERVICES     | 1,298.50    | 66.00     | 3.00          | 10.00                   | 1,377.5   |
| C.GENERAL SERVICES    | 128.50      | 60.00     | •             |                         | 188.5     |
| TOTAL DESTRUCTIONS    | 4,738.50    |           |               |                         |           |

## Poverty Alleviation:

For the 7th Plan period, the poverty line at 1984-85 prices had been determined at k.107 per capita per month in rural areas and at k.122 per capita per month in urban areas which worked out to k.6,400 per household per annum in rural areas and k.7,300 per household per annum in urban areas (Calory intake at 2,400 calories for rural households and 2,100 calories for urban households per person per day remaining unchanged for poverty-line determination).

Therefore, together with backlog of the Sixth Plan(23% of the beneficiaries are reported to nave crossed the rubicon of poverty during the 6th Plan period according to a survey conducted by the R.D. Department), the target and achievement under point 11(b) of the 20-Point Programme has been as under :-

# TARGETS/ACHIEVEMENTS UNDER POINT 11(B)OF 20-POINT PROGRAMME

| Period 1              | Targets | Achievements    |
|-----------------------|---------|-----------------|
| 1985-90(Seventh Plan) | 18,466  | • •             |
| 1984-85(Based Year)   | 3,720   | 5,218           |
| 1985-86               | 2,631   | 3,705           |
| 1986-67               | 2,650   | 5,274           |
| 1967-68               | 3,000   | 3,899           |
| 1988-69               | 2,614   | 3,797           |
| 1989–90               | 2,614   | 3,998           |
| 1990-91               | 2,134   | 6.19(upto 9/90) |

The State has devised a foolproof method of its own kind to obviate multiple counting in reporting coverage of families assisted. All reporting originates from the Block level where B.D.O. has been made the nodal officer. At the beginning of the year, the B.D.O. allots families to be assisted under the various economic programmes to the respective Extension Officers and the Extension Officers are required to report only when any of the families previously allotted to them are assisted by them; if the family allotted to another Extension Officer is assisted then

such an Extension Officer shall not be reporting achievement against his target. Simultaneously, all Extension Officers are free to assist the families allotted to one another, for poverty alleviation is a joint venture, but reporting is only to be done in respect of the families previously allotted to the particular Extension Officer. Such a procedure has had salutary results.

Concurrent Evaluation reports of Point 11(b)beneficiaries are being regularly sent to the Union Welfare Ministry every quarter.

#### Conclusion:

The tribal areas are on the move and apparently making a steady headway and the developmental gap between the tribal areas and the rest of the Pradesh is narrowing down by and by as would be revealed from the statistical data annexed. Flanmed offort aimed at accelerated development has surely lent an impetus to this process.

# STATISTICAL PROFILE

| SI.No. Item  | Unit          | Period  | Tribal<br>Areas | Total          |
|--|---------------|---------|-----------------|----------------|
| 12   | <u>3.</u>     | 4       |                 | 6              |
| 1.Density of population/<br>sq. km. of area                | No.           | 1981    | 6               | 77             |
| 2.Decennial growth rate                                    | %             | 1971-81 | 17.14           | 23.71          |
| 3 Literacy   | <b>%</b> ′    | 1981    | 30.73           | 42.48          |
| 4.Intensity of cropping                                    | %             | 1985-66 | 126 .23         | 167 -12        |
| 5.Proportion of gross<br>irrigated area to<br>cropped area | *             | -do-    | 48 • 14         | 17.41          |
| 6.Afea under fruit crops                                   | 1000<br>Hect. | 1988-89 | 6 •84           | 149.28         |
| 7.Fruit production   | 1000<br>MT    | -do-    | 11 •25          | 197 •36        |
| 8.Area under Forests                                       | %             | 1986-87 | 22.43           | <b>38 • 30</b> |
| 9.Banking Institutions per lakh of population              | No.           | 1988-89 | 38              | 19             |
| 10.Educational Institution per lakh of population          |               | -do-    | 510             | 221            |

| 12  | 3/2        | 4       | .5           | 6             |
|---|------------|---------|--------------|---------------|
| 11 Medical institutions per lakh of population              | No.        | 1968-89 | 69           | 21            |
| 12.Beds available per<br>lakh of population                 | No.        | -do-    | 247          | 175           |
| 13.Vety.institutions.per<br>lakh of livestock<br>population | No.        | -do-    | <b>3</b> 5   | 15            |
| 14.Villages electrified                                     | *          | 1989-90 | 100          | 100           |
| 15.Installed capacity                                       | MA         | 1987-88 | 4.214        | 153.57        |
| 16.Villages provided piped water supply                     | %          | 1988-89 | 92           | 89            |
| 17.Road Density:  | •          |         |              | •             |
| a)per *00 sq.km.of area<br>b)per *000 of population         | km.<br>km. | -do-    | 5.27<br>9.32 | 29.76<br>3.87 |
| 18. Average size of operational holding                     | Hect.      | 1985-86 | 1.29         | 1.30          |
|   |            |         |              |               |

Statements TSP-I and TSP-II are appended.

I.1

T. .. P. -I

2. in lakh )

#### THINAL SUB-PLAN

LINARY WITH FIVE YEARS PLAN, 1:90-95 AND DRAFT AUGUAL PLAN, 1991-92

FIG. FIGH THE OVERILL STATE PEAN

...

Annual Plan, 1990-91 8th Plun(1990-95) Annual Plan, 1591-92 Sector/Heud/Jub-Heud 1900-90 Pro-uctual Toposed Outley of Development CONTRACTOR 15tal Flow MOL PAON TO ALCOHORIC SERVICES I AGRICULTURE & ALLIES ACTIVITIES 1.Crop Husbandry 1350.00 1453.00 10.94 7384.00 165-00 11.35 4.54 1097-00 120.00 a) Agriculture 833.00 37.60 650.00 1054-00 75.00 7.12 12.73 586-00 8.87 5106-00 5.84 52.00 b)Horticulture 567\_00 33-13 25.00 1.71 25.00 1.00 4.00 125.00 e)Dryland Furnise 21-00 0.36 2.3011 & Water Conservation. 6.58 189,00 24.00 12.70 1978.00 a) Agriculture 172.00 11.31 150.00 7.58 40.00 339.00 10.80 25.60 125.00 32.00 4049.00 b) Poresta 98.00 14.21 14.50 300.00 7.41 812.00 65.00 8.00 13.00 256.00 40,00 15.63 1970.00 3. Animal Musbandry 204.00 26.53 250.00 12.69 314.00 46.00 14.65 6.43 100.00 10.00 10100 625.00 4-Dairy Davelopment 98.00 6.30 50.00 2.00 115.00 10.00 8.70 111-00 5.50 118.00 11.00 9.32 800.00 5. Flaheries 6.10 60.00 7.50 150.00 11.00 7.33 2670.00 178.00 6. Poresta 2476.00 135.45 5.47 1780-00 3850.00 235.00 6.10 7. Food, Storage and S. Agri. Research & Edu. 4.72 3.51 127.00 6.00 1025.00 a) Arrigulture 114-00 174-00 4-00 177 200 14.00 8.05 b)Horticulture 122.00 4.10 127-00 12.00 9.45 975.00 5.00 93.00 17.00 10.00 170.00 olanimal Ausbandry 2.82 83.00 7.23 71.00 2.00 6.00 475.00 40.00 90.00 8.00 8.89

124×

|   |         |              |         |                | 1.2    |              |                |         |                |         |                |        |
|---|---------|--------------|---------|----------------|--------|--------------|----------------|---------|----------------|---------|----------------|--------|
|   | 24      | <u></u> 5    | .,_,_4. | 5              | 6      | 7:           |                | 2:      | 10             | 11      | 12.            | 12     |
| d)Forests   | 78.00   | 2.00         | 2,56    | 88.00          | •      | •            | 560,00         | 43.00   | 7.68           | 100,00  | 8.00           | 8.00   |
| e)Fisheries   | 6.00    | •            | •       | 5.00           | 7.00   | 140.00       | 35.00          | 6.00    | 17.14          | 6.00    | 1.00           | 16 .67 |
| 9. Investment in Agrl.<br>Financial Institutions        | 118.00  | 3,00         | 2.54    | 133.00         | 27.00  | 20.30        | 200,00         | •       | •              | 30 .00  | •              | •      |
| 10.0ther Agrl.Progt                                     |         |              |         |                |        |              |                |         |                |         |                |        |
| i)Marketing & quality<br>Control                        | 70.00   | •            | •       | 499.00         | 72.00  | 14.43        |                | 190.00  | 4.64           | 564.00  | <b>37 .</b> 00 | 125.33 |
| ii)Leans to cultivators<br>other than Horticult<br>ure. |         | 0,66         | 13.20   | 1.00           | -      | •            | 5.00           | •       | •              | 1.00    | •              | •      |
| 11.Cooperation  | 185.00  | 11.45        | 6.19    | <b>397.0</b> 0 | 15.00  | <b>3.7</b> 8 | <b>8150.00</b> | 90.00   | 4.19           | 320.00  | 16.00          | 5.00   |
| Intel-I-Agrah Allied                                    | 349 .00 | 299.30       | 5.60    | egariop.       | 614400 | 9.27         | 55427.00       | 5235.00 | 9.45           | 9967.00 | 748.00         | 7.82   |
| II.HURAL DEVELOPMENT                                    |         |              |         |                |        |              |                | -       | •              |         |                |        |
| 1.Special Programme for<br>Aural Development.           | •       |              |         |                |        |              |                |         |                |         |                |        |
| a)IHIP  | 255.00  | 7.00         | 2.75    | 136.00         | 13.00  | 9.56         | 1500,00        | 125.00  | 8.33           | 280,00  | 20.00          | 7.14   |
| b) Inep   | 69.00   | 9.00         | 13.04   | 70.00          | 20.00  | 28.57        | 570.00         | 215.00  | <i>57 -</i> 72 | 118.00  | <b>30.00</b>   | 25.42  |
| o)Antodya   | •       | •            | •       | •              | •      | •            | 425.00         |         | •              | 105.00  | -              | •      |
| 2.Rurel Employment<br>NREP/JRT                          | 231.00  | 10.00        | 4.33    | 254.00         | 20.00  | 7.87         | 7014.00        | 160.00  | 2.28           | 1517.00 | 35.00          | 2.31   |
| 3-Land Reforms  |         |              |         |                |        |              |                |         |                |         |                |        |
| a)Cadastral Survey &<br>Record of Rights.               | 222.00  | 1.00         | 0.45    | 245.00         |        | • • •        | 1540.00        | •       | •              | 290.00  | •              | •      |
| b)Supporting Services                                   | 1.00    | •            | . •     | 1.00           | •      | . •          | 5.00           | -       | -              | 1.00    | -              | -      |
| e)Consolidation of<br>holdings                          | 120.00  | •            | •       | 138.00         | •      | •            | 886,00         | •       | •              | 154.00  | . •            | •      |
| d)Strengthening of Pry<br>& Supervisory LRA             | . 74.00 | 5.98         | 8.00    | 80,00          | 12.00  | 15.00        | 730.00         | 70.00   | 9 • 59         | 135.00  | 13.00          | 9.63   |
|   |         |              |         |                |        |              |                |         |                |         |                |        |
| holdings d)Strengthening of Pry                         |         | <b>5.</b> 98 | 8,09    |                | 12.00  | _            | • • •          | -       | 9.59           |         | 13.00          | 9      |

|       |  |                  |  |                                 | ı                                      | 1.5    |                               |                            |                 |                |                   |                         |                    |
|-------|--|------------------|--|---------------------------------|--|--------|-------------------------------|----------------------------|-----------------|----------------|-------------------|-------------------------|--------------------|
|       |  | <u>2</u> ,       | 2:                                     | ,_,_, <u>4,</u> _,              | ,_,_ <del>5</del> ,_,                  | 6      | -,-,- <del>7</del> .          | 8.                         | 9.              | -,_10,_        |                   | ,_12                    | 12:                |
|       | e)Revenue Housing f)Forest Settlement                                      | 19.00<br>27.00   | 4.32<br>3.00                           | 22 <b>.74</b><br>11 <b>.</b> 11 | 5,00<br>31,00                          | 1.00   | 20.00                         | 60,00<br>190,00            | 5.00            | <b>8.33</b>    | 10.00<br>35.00    | 1,00                    | 10.00              |
|       | 4.Community Dev.<br>5.Panchayata   | 105.00<br>62.00  | 10.00                                  | 9.52<br>11.39                   | 165.00<br>71.00                        | 12,00  | 6.49<br>14.08                 | 750,00<br>780,00           | 60.00           | 8.00           |                   | 12.00<br>12.00          | 9.45<br><b>5.8</b> |
|       | TOTAL-II-BURAL DEV.  | 1185.00          | _57 <b>.2</b> 6_                       | 4.84                            | 1216,00                                | 88.00  | 7.24                          |                            | <b>695,0</b> 0. |                |                   | 123.00.                 |                    |
|       | III.SPECIAL AREA PHOG. 1. D.D.P. Total-III-Spl.Area Prog IV-IRRIGATION AND | , ;-,.,<br>,=,,  | .,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.,., | ,                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | <br>   | -, -, -,<br>, -, -,           |                            |                 |                |                   | -'atrio'-<br>-'abo'ojo' |                    |
|       | FLOOD CONTROL<br>1.Major & Medium Irrig.                                   | 207.00           | •                                      | •                               | 270.00                                 | •      | -                             | 1765.00                    | 60.00           | 3.40           | <b>307 .00</b>    | 15.00                   | 4.89               |
| 8 Sh- | 2.Minor Irrigations a) IPH Deptt. b) RDD                                   | 1713.00<br>30.00 | 144.92                                 | 8.46                            | 2225.00                                | 176.00 | 7-91                          | 11000,00                   | 1600.00         | 14.55<br>10.00 | 3350.00<br>35.00  | 225.00<br>3.50          | 6.72<br>10.00      |
| 1     | 3.Command Area Dev.<br>4.Flood Control                                     | 30.00<br>88.00   |  |                                 |  |        |                               | 410-00<br>600- <u>0</u> 0_ |                 |                |                   | ۔<br>۔ ممرد ۔ .         |                    |
|       | Total-IV-Irrig.& Flood<br>Control  | 2068.00          | .152.16_                               | 7.36                            | 2625.00                                | 196,00 | 7±02                          | 17272:20                   | 1752:00         | 12.54          | 3676.00           | 258.50                  | 6.67               |
|       | 1.Power<br>2.Biogas Dev.   | 5347.00<br>80.00 | 638.00<br>0.97                         | 11.93<br>1.21                   | 6150.00<br>-85.00                      | 614.00 | 9 <b>.98</b><br>1 <b>.1</b> 8 | 56000.00<br>811.00         | 2412.00         | 4.31           | 8000.00<br>171.00 | 879.00                  | 10.99              |
|       | 3,N.R.S.E.<br>4.Smokeless Chullahs   | 15.00            | 3.00                                   | 20.00                           | 5.00                                   | 2.00   | 40,00                         | 260.00                     | 30.00           | 11.54          |                   | 6.00                    | 10.91              |
| i.    | Total-V-Energy   | 5442.00          | 641-97                                 | 11.80                           | 6240,00                                | 617.00 | 2,363                         | 27251.00                   | 2442.00         | 4.27           | 8266.00           | 885.00                  | 10.71              |

|   | 1:                                    | 2.      | _,2;_,_, | نډگر ــــــ | ,_,-\$ <u>.</u> _,_ | 62,_,      | ,_7±,        |                 | 91       | 10        | 11:      | 12      | _,13:,      |
|---|---------------------------------------|---------|----------|-------------|---------------------|------------|--------------|-----------------|----------|-----------|----------|---------|-------------|
|   | 1.Vill.& Small Ind.                   | 314.00  | 27.14    | 8.64        | 420.00              | 50.00      | 11.90        | 14410.00        | 1        |           |          |         |             |
|   | 2.Large & Hedium Ind.                 | 589.00  | 1.66     | 0.28        | 650.00              | 10.00      | 1.54         |                 | 1192.00  | 8.05      | 2824.00  | 222.00  | 7.46        |
|   | 3.Mining                              | 18.00   | 1-00     | 5,56        | 20,00               | 10,00      | _33:33       | 400.00          | j        |           |          |         |             |
|   | Total-VI-Ind.& Minerals               |         |          |             | 1100.00             |            |              |                 | 1192-00  | 8.05      | 2824.00  | 222.00  | 7.86        |
|   | VII-TRANSPORT                         |         |          | 4-4-6-6     |                     |            |              |                 |          |           | ,        | -,-,-,- | ,, -,-,-,-, |
|   | 1.Civial Aviation                     | 57.00   | 8.00     | 14.04       | 25,00               | 5,00       | 20.00        | 300 <b>.</b> 90 | 37.00    | 12.33     | 40.00    | 5.00    | 12.50       |
|   | 2.Roads & Bridges                     | 5526.00 | 402,84   | 11.42       | <b>3800.00</b>      | 505.00     | 13,29        | 27250.00        | 3000.00  | 11.30     | 5000-00  | 960.00  | 112.00      |
|   | 3.Road Transport                      | 678,00  | 31,65    | 4.67        | 755.00              | 80,00      | 10.60        | 7431.00         | 900.00   | 12.11     | 938.75   | 110.00  | 10.65       |
|   | 4. Inland Water Tpt.                  | 3.00    |          | •           | 2,00                | •          | •            | 25.00           |          | •         | 5.00     | 🕳 i     | •           |
|   | 5.Other Tpt.Services:                 | ,       |          |             |                     |            |              |                 |          |           |          |         | •           |
| Δ | 1)Ropeways/Cableways                  | 26,00   | 10.50    | 40.38       | 25,00               | 10.00      | 40,00        | 250.00          | 50.00    | 20.00     | 50.00    | 10.00   | 20.00       |
| ٩ | ii)Tele -Com.                         | •       | •        | •           | 50,00               | 10.00      | 20,00        | 350.00          | 160.00   | 45.71     | 60.00    | 24.00   | 40.00       |
| • | 111)IMT Studies                       | 1.00    |          | -           | 5,60                |            |              | 300.00          |          |           | 35.00    | •       |             |
|   | Total=VII=Transport                   | , , , , | 452.29.  | 10,56       | 4662,00             | 610.00     | 13.08        |                 | 4227 -00 | 11.77     | 6128.75  | 709.00  | 11.27       |
|   | VIII-COMMUNICATIONS                   | •       |          | •           | •                   | •          | •            | •               |          | _         |          | _       | _           |
|   | IX-SCIENCE, TECHNOLOGY & EN VIRONMENT |         | ,        |             |                     |            |              |                 |          |           |          | . •     |             |
|   | 1.Scientific Research (including S&T) | 20.00   | •        | •           | 16.00               | 2.00       | 12.50        | 600.00          | 15.00    | 2.50      | 100.00   | 3,000   | 3,00        |
|   | 2. Porensic Lab.                      | . •     | •        | . •         | •,                  | •          | -            | 200.00          |          | ╼.        | 50.00    | •       | •           |
|   | 3.scology & Environment               | 4.00    | -        | · 🕳         | 5.00                | 1.00       | 20.00        | 100.00          | 5.00     | 5.00      | 15.00    | 1.00    | 6,66        |
|   | 4. Vater & Air Pollution              | 10.00   | •        | •           | 15.00               | , <b>÷</b> | . •          | 150.00          | •        | •         | 25.00    | •       | •           |
|   | prevention                            |         |          |             | -,-,-,-,-,-,        | -,-,-,-,   | -,-,-,-      |                 |          | , - , - , | -,-,-,-, | ~~~~~   | •           |
|   | Total=IX=Sc., Tech., &<br>Environment | 34.00   |          |             |                     | 3100       | <b>6</b> ;23 | _1050.00_       | 50.00    | 1.90      | _190_00  | 4.00    | 2.11        |

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| _                       | •              | 00.01S   | -                       | •                             | 00,00₹1   | -                       | -                                  | 215.00  | •                               | -                    | 00.691  | o)Medical Education  |
|-------------------------|----------------|--|-------------------------|-------------------------------|---|-------------------------|------------------------------------|---|---------------------------------|----------------------|---|--|
| £6.7                    | 23.00          | 290 °00  | 1Z. 8                   | 00.4£F                        | 00.00er   | 45.0r                   | 00.2r                              | 00° 571   | 11.11                           | 00.ff                | 00°66   | b)Ayurveda & Other ISM   |
| 10.6                    | 00.ETP         | 00.0561  | 15 **                   | 00°5/ZL                       | 10248,00  | EL.7                    | 00.07                              | 00*506  | <i>L</i> ፇº6                    | 52.73                | 710.00  | * httopath   |
|                         |                |  |                         | *                             | •   |                         |                                    |   |                                 |                      | •   | . Healths  |
| •                       | •              | 00° 9  |                         | •                             | 00°0€   | •                       | -                                  | 00° <i>U</i> 1  | •                               | <b>~</b>             | 00°€  | &7700£<br>  &1993\$85£Q(1  |
| 00.2r                   | 00-6           | 00.09  | sc.er                   | 00.0≷                         | 00°0LZ  | 20,00                   | 00.8                               | 00°07   | SB.11                           | 06∙€                 | 00.EE   | .0thers:<br> )Nountaineering & Allied  |
| 86.2t                   | 00.0S          | 00.0Er   | 15.34                   | 00,801                        | 00.278  | 8£• St                  | 00.0r                              | 00*69   | 95.11                           | 7€*8                 | 72,00   | Sports & Youth Services  |
| 6E. TI                  | 20.00          | 00.Eff   | 0ۥ 9t                   | 110,00                        | 00°5L9  | 7E.81                   | 00.8f                              | 00.86   | 00.0r                           | 09°6                 | 00°96   | ending & the   |
| 3.42                    | 00.0S          | 00° 786  | 2.59                    | 00.011                        | 00°0527   | 42.4                    | 00.8                               | 00° \$27  | 01.E                            | €7.6                 | 00. ere   | notiesubā lesindasī.   |
| 24.8                    | 00°02£         | 00.2754  | 7 <b>5°</b> 01          | 00. THE                       | OO. PRESS   | 7.33                    | 00.255                             | 9250.00   | 00.8                            | 20.8er               | 00°9278   | C-EDUCATION, 22-ORTS,<br>ARC & CULIURE<br>General Education  |
|                         |                |  |                         |                               |   |                         |                                    |   |                                 |                      |   | SOCIAL SERVICES  |
|                         |                |  |                         |                               |   |                         |                                    |   |                                 |                      |   |  |
| <b>VZ</b> 6             | 06. MEE        | 00.5485  | 86.8                    | 00. 20ter                     | OF VOISOR   | -8Z 6                   | 00 05E                             | 00 7507   | 6.25                            | 11 E591              | 00. 9700  | di <b>vi°v</b> =formonic senaices  |
| 6                       | 182.00<br>1776 | 25.0001<br>00.5462                                       |                         | 00.2441<br>00.206er           | OO"SISIS  | 8Z 6                    | 162 <u>0</u> 00<br>255 <u>0</u> 00 | -00 ZZ  | \$2.6<br>87.5                   | -63 61<br>-63 61     | 00 982  | tal-K-Gen. Eco . Services .  |
|                         |                | • •• • • • • • • •                                       |                         | 00. 544)<br>00. <b>2088</b>   | 00.8500<br>00.21301<br>00.48608   | 8Z 6                    |                                    | 00 ZE 31<br>00 ZE 31<br>00 ZE 31  | 87 2<br>87 2                    | -it-E591<br>-63-61   | 00 982  | prisea Cell)<br>•)Distriblence<br>sal-x-dence oservices  |
| 6                       |                | 85.0001  |                         | 00. 244)<br>00. 244)          | do zimi   | - 62 6                  |                                    | -00 ZZ  | \$25 0<br>87 2                  | -11 - 2591<br>-25-61 | 00 982  | o)Diatt.Plan.Eco.Services  |
| 6                       | 00 291         | 69. 669<br>85. 0061                                      | irei                    | .00. <u>544</u> 1             | oo.ecoe<br>oo.erdir   | 15 01                   | 00 <u>5</u> 9F                     | 00 ZES  | 87-2                            | 00.1                 | 00 96Z<br>00 005<br>00 6                                      | a)waighta & Macaures b)others (Institutional finance & Fibils Enter- prises (ell) c)blatteffinance c)blatteffinance c)   |
| 66.6                    | 00.581         | 00.01<br>23.533<br>25.0061                               | 15.61                   | . 00. SAM                     | 00.02<br>00.8502<br>00.21307  | ag of                   |                                    | 00 2 2 3 1<br>00 9  | 87 Z                            |                      | 00 96Z<br>00 005<br>00 6                                      | a) weights & Measures  a) weights & Measures  b) others (Institutional  Finance & Fibils Enter- prises (ell)  a) bistit (Fibins  a) bistit (Fibins)  a)  |
|                         | 00.1           | 00.01<br>00.01<br>23.523<br>25.0021                      | 17.51<br>14.51          | 00. à                         | 00°65<br>00°65<br>00°5191   | €2.01<br>€2.41          | 00.1                               | 00°9<br>00°4  | 87°2                            | 00.1                 | 00 96Z<br>00 005<br>00 6                                      | Civil Supplies 600.Service 1000.Service 1000 |
| 81.61<br>11.11          | 00° 291        | 00.027<br>00.08<br>23.553<br>23.553                      | 11.4E<br>17.51          | 00.02sr<br>00.0               | 00°65<br>00°65<br>00°59<br>00°5996  | 25.41<br>62.41          | 00.1<br>00.1                       | 00°2551°<br>00°9<br>00°4<br>00°455  | 20°00<br>So.00                  | 00.1<br>EE.8         | 00°59<br>00°6<br>00°6<br>00°6                                 | Survey & Statistics Civil Supplies Other Ceneral Eco.Service (a) Waights & Mesaures (b) Others (Institutional Finance & Fibils Enter (Tassace & Fibils Enter (Tassace & Fibils (a) Statistics (b) Statistics (c) Statist |
| 80.61<br>81.81          | 00° E          | 00° 0€ L<br>00° 0€ L<br>00° 06 L<br>69° E€9              | 11.21<br>11.45<br>11.51 | 00. 0251<br>00. 0251<br>00. 8 | 00°05<br>00°05<br>00°27<br>00°5996<br>00°06   | & 71<br>\$1.52<br>\$2.9 | 00°F<br>00°F                       | 00°25<br>00°4<br>00°4<br>00°5<br>00°5<br>00°5<br>00°5<br>00°5<br>00°            | 28.11<br>00.02                  | 00.0<br>00.1<br>     | 00° 59<br>00° 5<br>00° 5<br>00° 5                             | Jourism Statistics Survey & Statistics Civil Supplies Other Ceneral Eco.Service () Waights & Mesaures Finence & Fiblis Enter- Finence & Fiblis Enter- prises Cell) Other Chief.  |
| 90.01<br>80.61<br>81.11 | 00° E          | 00° 00',<br>00° 0€ L<br>00° 0€ L<br>00° 0€ L<br>63° 26'9 | 11.21<br>11.45<br>11.51 | 00. 0251<br>00. 0251<br>00. 8 | 00°5255<br>00°06<br>00°5996<br>00°66<br>00°56<br>00°56<br>00°56<br>00°56<br>00°56<br>00°56<br>00°56 | & 71<br>\$1.52<br>\$2.9 | 00°F<br>00°F                       | 00°51-2<br>00°24<br>00°4<br>00°4<br>00°4<br>00°5<br>00°5<br>00°5<br>00°5<br>00° | 2.95<br>20.00<br>20.00<br>20.00 | 00.0<br>00.1<br>     | 00° 8<br>00° 8<br>00° 8<br>00° 8<br>00° 9<br>00° 91<br>00° 91 | Sectt. 200 . Services  Jourism  Jurvey & Statistics  Civil Supplies  Other General Eco. Service  O) Chert institutional  Finance & Piblis Enter-  Finance & Fiblis Enter-  Fibli |
| 90.01<br>80.61<br>81.11 | 00° E          | 00° 00',<br>00° 0€ L<br>00° 0€ L<br>00° 0€ L<br>63° 26'9 | 11.21<br>11.45<br>11.51 | 00. 0251<br>00. 0251<br>00. 8 | 00°5255<br>00°06<br>00°5996<br>00°66<br>00°56<br>00°56<br>00°56<br>00°56<br>00°56<br>00°56<br>00°56 | & 71<br>\$1.52<br>\$2.9 | 00°F<br>00°F                       | 00°51-2<br>00°24<br>00°4<br>00°4<br>00°4<br>00°5<br>00°5<br>00°5<br>00°5<br>00° | 2.95<br>20.00<br>20.00<br>20.00 | 00.0<br>00.1<br>     | 00° 8<br>00° 8<br>00° 8<br>00° 8<br>00° 9<br>00° 91<br>00° 91 | b)Others(Institutional<br>Finance & Fibils Enter-<br>Filses (ell)<br>e)MutteFlandag  |

|     |   | 2               |             | 4.                                     | 5 <u></u>          | 6.     | 7.    | 8                   | 9.                  | 10.            |              | 12.            | 13.           |
|-----|---|-----------------|-------------|--|--------------------|--------|-------|---------------------|---------------------|----------------|--------------|----------------|---------------|
|     | 7. Water Supply. Housing                  |                 | , u . u . u | <b>V</b> -V V.                         |                    |        | . ,   |                     |                     |                |              |                |               |
|     | & Urban Development.                      | 177.00          |             | -                                      | 717.00             | •      | _     | 5000.00             |                     |                |              |                |               |
|     |   | 1732.00         | 116.72      |  | 2508.00            | 140.00 |       | 25750.00            | •.                  |                | 600.00       | -              | -             |
|     | c)generate                                | 21.00           |             | 9.52                                   | 20.02              | 5,00   | 5.56  | 2250.00             | 1800.00             | 6.99           | 4410.00      | 290,00         | 6.5           |
|     | d)Aural Sanitation                        | 25.00           |             | 16,00                                  | 20.00              |        | 20.00 |                     | 70.00               | 3.11           | 100,00       | 5.00           | 5.0           |
|     | ellow Cost Senitation                     | 10.00           | -           | -                                      | 15.00              | 4400   |       | 190.00              | 100,00              | 16.00          | 125,00       | 47.00          | A K           |
|     | 8. Housing:                               | W.00            | •           | -                                      |                    | 7      | _     | 120,000             | •                   | •              | <b>39.00</b> | •              | •             |
|     |   | 144-00          | A2.22       | 29,32                                  |                    | 54.00  | 2.90  | 1350.00             |                     |                |              |                | _             |
| ٠ ، | a)Pooled Covt.Housing<br>b)Housing Deptt. | 131.00          |             | 3,98                                   | 1172.00            | 12.00  | 1.02  | 964.00              | 298.00<br>63.00     | 15.40<br>6.53  | 235.00       | 38.00<br>11.00 | 16.17<br>5.10 |
| 7   | clicans to Covt.employee                  | 8 5.00<br>20.00 | 2.84        | 11.70                                  | 1112000            | 2.00   | 2.99  | 1500,00<br>125,00   | 260.00              | 15.41          | 300.00       | 35.00          | .11.6         |
| 6   | e)Police Housing                          | 61.00           | 5,11        | 8,36                                   |                    | 5,00   | 0.43  | 150,00              | 15.00<br>25.00      | 12:00<br>16:67 | 20.00        | 2.50           | 12.5          |
| i   | 9.Urban Development:                      |                 |             |  | •                  |        |       |                     |                     |                |              | 7000           |               |
|     | e)Tewn & Country Plannin                  | g 48.00         | 4.50        | 5.38                                   | 55.00              | 42,00  | 21.85 | 500,00              | 12-00               | 2.40           | 70,00        | 2.00           | 2.8           |
|     | b)Mavironmental Improve-                  | 30.00           | •           | •.                                     | 40,00              | . •    | -     | 180,00              | •                   | •              | 48.00        |                | -             |
|     | ment of slums<br>c)G.I.A.to local Urban   | 03.00           | _           | _                                      | 80.00              | 7      | -     | 1075.00             |                     |                |              |                | _             |
|     | Bedies                                    |                 | _           | •                                      |                    | •      |       |                     | •                   | •              | 218,00       |                | •             |
|     | dJurhan Devokutherises                    | 107.00          | -           | •••••••••••••••••••••••••••••••••••••• | 260,00             |        |       | 250,00              | • '                 | •              | 50.00        | •              | •             |
|     | 10-Information & Publicity                |                 | 7. /        | 11.11                                  | 100,00             | 25,00  |       | 530,00              | 100.00              | 18 .67         | 105.00       | 17.00          | 16.1          |
|     | 11.Welfere of SCa/STa/OBCs                |                 |             | 19.73                                  | 160,00             | 25.00  |       | 1200,00             | 350.00              | 29.17          | 219.00       | 73.00          | 33.3          |
|     | 12-lebour & Lebour Welfare                | <i>79.</i> 00   | 2,75        | 7.05                                   | 45.00              | 4,00   | 8,89  | 295.00              | 24.00               | 8.14           | <b>58.00</b> | 4.00           | 6.9           |
|     | 15.Social Velfare &<br>Nutritions         |                 |             |  |                    |        |       |                     | •                   |                |              |                |               |
|     | a)Social Welfare                          | 103.00          | 9.00        | 8.74                                   | 850.00             | 45,00  | 5,29  | 4650.00             | 275.00              | 5.91           | 910.00       | 50.00          | 5.4           |
|     | b)Mutastion                               | 175.00          | 23,50       | يمودو                                  | 225,00             | 50.00  | 22.22 | 2900,00             | - 515.00            | •              | _ MS.0Q.     | •              |               |
|     | Total-Madeial Services                    | 172.00          | 254.09      | 7.45                                   | 11207,00           | 770.00 | 6.80  |                     | 7271790             |                |              |                |               |
|     | TOTAL-B-SOCIAL SERVICES                   | 7173-00         | 564.00      | 7.06                                   | 11287.92           | 770.00 | 6.85  |                     |                     |                |              | •              |               |
|     |   | سور بساس        | اسباه مونده | ) <b>~} ~}~</b>                        | ، ۱۳۰۹ سال شارساره |        |       | -2-6- <u>bal</u> -e | ~5#3 <b>~</b> ;=;~, |                | 'alminiate.  |                | ·             |
|     |   |                 |             |  |                    |        |       |                     |                     |                |              |                |               |
|     |   |                 |             |  |                    |        |       |                     |                     |                |              |                |               |

|    |                                       |                    |                                   |                    |  |           |           |                         |              | •                                      |          |                              |   |
|----|---------------------------------------|--------------------|-----------------------------------|--------------------|--|-----------|-----------|-------------------------|--------------|--|----------|------------------------------|---|
|    |                                       |                    |                                   |                    |  | I.        |           |                         |              |  |          |                              |   |
|    | 1                                     | 2.                 | 34                                | 4.                 | 5.                                     | 6.        | 7.        | 8.                      | 9.           | 10.                                    | 11.      | 12.                          | 134                                     |
|    | C.GENERAL SERVICES                    |                    |                                   |                    |  | 1         |           |                         |              |  |          |                              |   |
|    | 1.Stationery & Ptg.                   | 41.00              | •                                 | -                  | 50.00                                  |           | •         | 550.00                  | · •          | •                                      | 100 500  | •                            | •                                       |
|    | 2.Public Works                        | 345.00             | 72.34                             | 20.97              | 500.00                                 | 60.00     | 12.00     | 2450,00                 | 275.00       | 11.22                                  | 475.00   | 65.00                        | 13.68                                   |
|    | 3.Others:                             |                    |                                   | ·                  |  |           |           |                         |              |  |          |                              |   |
| 1  | a) H.I.P.A.                           | 29.00              | -                                 | •                  | 30,00                                  | • (       | ■,        | 300,00                  | •            | •                                      | 50.00    | -                            | •                                       |
| 7. | b)Mucleus Budget                      | <b>39.00</b>       |                                   | 100.00             | 53.00                                  |           | 100.00    | 265.00                  | 265.00       | 100.00                                 | 53.00    | 53.00                        | 100.00                                  |
| 62 | e) i.D.M.                             | 3.00               | 3.00                              | 100,00             | 7.00                                   | 7.00      | 100.00    | 53.00                   | 53.00        | 100.00                                 | 9.00     | 9.00                         | 100,00                                  |
| ., | d)Equity to Ex-Servi a Corpus         | .cemen* .<br>26.00 | _                                 | _                  | 26.00                                  |           | •         | 175.00                  | -            |  | 35.00    | -                            | -                                       |
|    | e)Jaile                               |                    | •                                 |                    |  | -         | •         | 320,00                  | 15-00        | 4.69                                   | 45.00    | 1.50                         | 3.33                                    |
|    | Total-XII-Gen.Services                | 483.00             | 114.34                            | 23.67              | 676.00                                 | 120,00    | 17.75     | 4113.00                 |              | -,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-,-, | -,-,-,-  |                              | ,-,-,-,                                 |
|    | · · · · · · · · · · · · · · · · · · · |                    | ش <sup>ت</sup> ه دوه د<br>محروب ر | ر مورود.<br>مراورت | ************************************** |           | <u></u> - |                         |              | 14.78                                  |          | 128.50                       | 16.77<br>***\$6***                      |
|    | TOTAL-C-GEN SERVICES                  | -,-,-,2,3,00,      | _114.35                           | _22,97_            |  | -132,00   | -, I(±(2, | 4113.00                 | -608-00      |  | 767 .00  | 126.20                       | · - • - • • • • • • • • • • • • • • • • |
|    | GRAND TOTAL ( A TO C )                | 27732.00           | 2331.45                           | 8.41               | 36000.00                               | 3240.00   | 9.00      | 2                       | 7195.00      |  | 32500.00 | ~ ~ ~ ~ ·                    | 9.00                                    |
|    |                                       | m==                |                                   | •-•-               |  | -i 0 0 0. | -,-,-,    | , ~ , ~ , ~ , ~ , ~ , ~ | .4-4-2-4-4-4 | -, -, -, -, -                          |          | , <b>-</b> , <b>-</b> , -, - | • <b>~•</b> • • • • •                   |
|    |                                       | ٠.                 |                                   |                    | •••                                    |           |           |                         |              |  |          |                              |   |

# CHAPTER-VII

### SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES

The 5th Plan marked a watershed in the planning process when emphasis shifted from "mere growth" to "growth with social justice" and sub-plan strategy was evolved for accelerated socio-economic development of the scheduled castes and the scheduled tribes. The Eighth Plan approach paper lays further emphasis on equity. In Himachal Pradesh, Special Component Plan formulation could be taken up in 1979-80 for the first time. Whereasthe Tribal Sub-Plan was area-based. the Special Component Plan was directed to benefit the individual/ family and their bastis where infrastructure activity could also be undertaken as in the tribal areas. The Special Component Plan had the effect of earmarked allocations from the State Plan as also Central Ministries supplemented by effort-based Special Central Assistance allocation from the Union Home. Ministry ( now Welfare) which sum was R 600 crore during the 6th plan period and the same was raised to 8.930 crore for the 7th plan. In the 7th plan, emphasis shifted from welfare to family and beneficiary-oriented development schemes. specially directed and designed for the benefit of the scheduled castes through a combination of the following three instruments:-

- i) The Special Component Plan of the States and Central Ministries(SCP);
- ii) The Special Central Assistance (SCA); and
- iii) Scheduled Castes Development Corporation in the States (SCDC)

The basic premises of the 7th plan hold good for the 8th plan also; the strategy of SCP shall be geared up and intensified during the 8th plan. The thrust of the programme shall be on (a) economic development through beneficiary-oriented programmes for raising their income; (b) basti-oriented schemes for infrastructural development; (c) elimination of scavenging; (d) educational development; and (e) administrative and personnel reforms with a view to achieving socio—economic development of the scheduled castes and to give them occupational mobility and economic strength.

Righest priestly has been accorded to the Economic Services sector.

### Poverty Reduction

Removal of poverty and unemployment are innate to planned progress since the 6th plan. There are 1,09,833 %C families in the State who have been found to be below the poverty line.

The targets and achievements in this regard are given below-

| Period  |   | Bertet   | Achievement            |
|---------|---|----------|------------------------|
| 1985-90 |   | 1,09,833 | . •                    |
| 1905-86 | • | 24,000   | 27,042                 |
| 1986-87 |   | 24,000   | 28,703                 |
| 1987-86 |   | 24,000   | 27,770                 |
| 1986-89 |   | 18,810   | 24,419                 |
| 1989-90 |   | 18,210   | 24, 192                |
| 1990-91 |   | 15,672   | 4,371<br>( up to 9/90) |

In urban areas spart from doing direct cases, the SCa/STs Development Corporation is implementing TRYSEM scheme for urban youth who are also given stipend. The trainer is also given a stipend of h.50 per month per traines. The trades include blacksmith, seeing and talloring, TV, carpentry and printing press. From the year 1990-91, the scheme of capital subsidy up to leans not exceeding h.12,000 each and interest subsidy restricting interest payable at 4% and 7%, respectively, on leans exceeding h.12,000 but below h.35,000 each and exceeding h.35,000 each respectively, has also been introduced.

### Menitering and Evaluation System

Menitoring is an effective tool to planning and implementation. Therefore, menitoring system has to be established at appropriate level in order to feed directly the concerned authority. After the Special Component Plan gete reflected in the budget where minor heads of account have been provided under each major head to reflect allocations under various schemes to the Special

The scheduled castes form 15.5% of the total population at the national level. In this State they number 10.54 lakh accounting for 24.62% of the total population which was only 22.24% in 1971. Their decennial growth rate(1971-81) was 36.95% as compared to the average 23.71%. The literacy percentage for scheduled castes is 31.50 which is above the all-India average of 21.38 but is way behind the State average of 42.48. Cultivators constitute 71.7% of the main workers and agricultural labourers form 9.4% of the same. 94.64% of the scheduled castes live in rural areas.

#### Special Component Plan Through Plans

The first-ever afters at carving out a Special Component Elect for Scheduled Castes was made in 1979-80 when an outlayof 2,4561 errors was carmarked for this sub-plan against which
the actual cip. was 2,98 errors. During the 6th plan against
the all-India target of 9.53% State investment in the ECP, the
actual achievement had been of the order of 9.94%. SCA
supplementation of 25,955 errors was approved against union
the actual release was 3.65.3% crors. For the 7th plan period
State Plan carmarking had been reckened at 11% of the overall
State Plan size irrespective of its "divisible" and
"indivisible" components. SCA supplementation for the 7th
plan period had been approved at halffo crors. Annual Plan,
1909-90 expenditure; 1990-91 anticipated cap. and 6th plan and
annual plan, 1991-92 proposed cutlay are sub-joined below(be in light)

| Sector                              |         | 1989-90<br>Tro-actual | 1990<br>Marcia - Apri | -91<br>- Bm |           | n Plan        | · A<br>outley 1  | nnual Flam,<br>991-92, 1 |
|-------------------------------------|---------|-----------------------|-----------------------|-------------|-----------|---------------|------------------|--------------------------|
|                                     | Flan    | 84                    | Plan                  | - Project   | Plan      |               |                  | Tope set Ort             |
| 14-                                 | 21      | . 33                  | 44                    | 5.          | 6.        | 7 d.          |                  | 9.                       |
| Afficements<br>Services<br>Bulbetal | 2036,30 | 153400                | 2720-50               | 59.60       | 19108250  | <b>365.00</b> | <b>3689</b> #2   | 5 66.50                  |
| Brvioes<br>Com. Service             | 1028.70 | 10.300<br>22.400      | 1485300               | 106,115     | 14651,850 | 712.00        | . 2390क          | 0 11/04U<br>50-00        |
| Grand Total                         |         |                       | \$205,50              | 213,00      | 33760,400 | E-YACO        | and the state of | 3 233.40                 |

Component Plan, a booklet containing the schemes, State Plan, SCA and Controlly-sponsored and district-wise outlay there against, is prepared and circulated to all the departments and their field agencies. Simplifyneously, the heads of appearance convey the budget allocation to their respective DDOs. stock of the performance of the SCP programme is taken quarterly at the district-level by the District-Level Noview Committee constituted for each district under the chairmannian of the Deputy Commissioner and by the Commissioner (TD) while on tour to the districts. At the State level, the Chief Secretary holds quarterly review meetings with the departments, who, at their even level, also do such exercise like-wise.

A mid-year review is also taken to affect diversion in outlays within and without the earnarked sectors! For this purpose, one Statistical Assistant and one Computer have been provided to every District Statistical Officer, excepting the tribal areas! who is also designated as Member-Secretary of the District-Level Review Committee.

Statements SCP-I and SCP-II giving financial and physical parameters are appended.

# SPECIAL COMPONENT PLAN FOR SCHEDULED CASTES Draft 8th Five Year Plan, 1990-95 and Annual Plan, 1991-92 -Read of Development-vice Outlay and Expenditure.

|   | Ser. Sector/Head of Dev.                  | Total<br>State | 90(Acta)<br>Flew<br>to<br>SCP | age            | 1990-9<br>Tetal<br>State P<br>Outlay |                | Xage   | 1990-9<br>Proposi<br>Total<br>State Pi<br>Outlay | Flow    | Xage  | Preposa<br>Tetal<br>State Plan<br>Outlay | le for 1<br>Flow<br>n to<br>SCP | 991-92<br>% <b>age</b> |
|---|---|----------------|-------------------------------|----------------|--------------------------------------|----------------|--------|--|---------|-------|--|---------------------------------|------------------------|
|   | 1:-,-,-,-,2:-,-,-,-,-,-,-,-,-,-,-,-,-,-,- | .,             | 42. <u>-</u>                  |                | 6_                                   | 7:             |        | 9 <u>.</u>                                       |         | 112.  | 12                                       | 13.                             | 14;                    |
|   | A-ECONOMIC SERVICES                       |                |                               |                |                                      |                |        |  | ,       |       |  |                                 |                        |
| 1 | I-AGRICULTURE AND ALLIED SERVI            | CES            |                               |                |                                      |                |        |  |         |       |  |                                 |                        |
|   | 1.Crop Husbandry:                         | ,              |                               | •              |                                      |                |        |  |         | •     |  |                                 |                        |
| 1 | a)Agriculture                             | 833.00         | 217.00                        | 26,05          | 1097.00                              | 180.00         | 16.40  | 7384.00  | 1100.00 | 14.90 | 1453.00                                  | 205.00                          | 14.11                  |
| 5 | b)Herticulture                            | 567.00         | 115.00                        | 20.28          | 586.00                               | 120,00         | 20.47  | 5106.00  | 800,00  | 15.66 | 1054.00                                  | 130.00                          | 12.33                  |
| 7 | c)Dryland Farming                         | 21.00          | 7.50                          | <u>35.71</u>   | 25.00                                | 10.00          | 40.10  | 125.00   | 50.00   | 40.00 | 25.00                                    | 10,00                           | 40,00                  |
| ) | Total-1: Crop Husbandry                   | 1421.00        | 339.50                        | 23.69          | 1708.00                              | 310.00         | 18.14  | 12615.00   | 1950.00 | 15.66 | 2532.00                                  | 345.00                          | 13.62                  |
|   | 2.Soil Conservation:                      |                |                               |                |                                      |                |        |  |         |       |  |                                 |                        |
|   | a) Agriculture                            | 172,00         | 60.00                         | 34 <b>.8</b> 8 | 189.00                               | 65 <b>.0</b> 0 | 34.39  | 1978.00  | 225.00  | 11.38 | 3列。00                                    | 40,00                           | 11.80                  |
|   | b) Perests                                | 98,00          | <u>.</u>                      | <u>.</u>       | 125.00                               | 15.00          | 12.00  | 4049.00  | 100.00  | 2.47  | 812 .00                                  | 16.00                           | 1.97                   |
|   | Total-2:Soil Conservation                 | 270.00         | 60,00                         | 22,22          | 314.00                               | 80.00          | 25.47  | 6027.00  | 325,00  | 5.39  | 1151.00                                  | 56.00                           | 4-87                   |
|   | 3.Animal Husbendry                        | 204.00         | 70.00                         | 34.31          | 256.00                               | 80,00          | 31.25  | 1970.00  | 490.00  | 24.87 | 314.00                                   | 88.00                           | 28.03                  |
|   | 4.Dairy Development                       | 98:00          | 10.00                         | 10.20          | 100.00                               | 13-80          | 13.00  | 625.00   | 65.00   | 10.40 | 115.00                                   | 13.00                           | 11.30                  |
|   | 5.Fisheries                               | 111.00         | 15,00                         | 13.51          | 118.00                               | 15.00          | 12.71  | 800,00   | 80.40   | 10.00 | 150.00                                   |                                 | 10.00                  |
|   | 6.Forestry & Wildlife:<br>a)Forestry      | 2387.00        | 310.00                        | 12.99          | 2565.00                              | 450.00         | 17:54  | 22315.00   | 2750,00 | 12.32 | 3570.00                                  | 495,00                          | 13.87                  |
|   | b)Wildlife                                | 89 300         | •                             | •              | 105.00                               |                |        | 1560.00  |         | -     | 280.00                                   | •                               | <u> </u>               |
|   | Tetal-6: Perestry & Wild-                 | 2476.00        | 310.00                        | 12:52          | 2670,000                             | 450500         | 16 .85 | 23675 500  | 2 50.00 | 11.52 | 3850.00                                  | 495.00                          | 12.86                  |

|    |   | •              |        |            |          |              |       |                |         |       |            |         |          |
|----|---|----------------|--------|------------|----------|--------------|-------|----------------|---------|-------|------------|---------|----------|
|    |   |                |        |            | ,        |              |       |                |         |       |            |         |          |
|    | 1,,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.,.                  | 3.             | 4,     | 5.         | 6.3      | 7•           | ðų    | 9,             | 19.     | 11    | 1 <u>2</u> | 13a_    |          |
| •  |   |                |        |            |          |              |       |                |         | -0-0- |            |         |          |
|    | 7.Agr., pessearch and Edu:                            |                |        |            |          |              |       |                |         |       |            |         |          |
|    | a) Agriculture  | 114400         |        | -          | 127-00   | 30,000       | 23.62 | 1025200        | 183.00  | 17305 | 174.00     | 33.00   | , ,      |
|    | b)Horticulture  | 122300         | •      | •          | 127300   | 26,00        | 20.47 | 975500         | 159.00  | 16351 | 170.00     | 29,00   |          |
|    | c) Animal Hisbandry                                   | 71.00          | . •    | •          | 83,00    | 16,00        | 19.27 | 475.00         | 90.00   | 20.63 | 90.00      | 17.50   | , '      |
|    | d)Ferests   | 78.00          | -      | <b>⊸</b> , | 86300    | -            | •     | 560700         | . •     | 4     | 100,00     | , ÷,    |          |
|    | e)Fisheries   | 6.00           | -      | •          | 5.00     | 2.00         | 40.00 | <b>75.00</b>   | 12.00   | 34.29 | 6.00       | 2.25    | 7        |
|    | Tetal-7: Agr, research and Edu.                       | 391.00         | •      | •          | 430,00   | 74:00        | 17520 | <b>3070.00</b> | 452.00  | 14:72 | 540.00     | 81.75   |          |
| ٦  | S.Investment in Agrl. financial institutions          | 118.00         | •      |            | 153,000  | •,           | •     | 200,000        | •       | •     | 30.00      | •       |          |
| 6  | Sw. Marketing & Quality                               | •              |        |            |          |              |       |                |         |       |            |         |          |
| ø, | Control:  | 45.00          |        | •          | 1 499.00 | 4            | -     | 250.00         |         | 4     | 54,00      |         |          |
| Į. | b)Herticulture  | 25.00          | 85,200 | 340,300    | -63.00   | 30.00        | 6.01  | 3840.00        | 90.00   | 2.34  | 510.00     | 23.00   | ,        |
|    | Tetal-9 :Mktg.& Quality<br>Control                    | 70.00          | 85.00  | 121-00     | 499,500  | <b>30.00</b> | 6,01  | 4090.00        | 90.00   | 2,20  | 564.00     | 23.00   | )        |
|    | 16. Leans to cultivators ether than hericulture loans | 5,00           | 1.00   | 20,00      | 1,00     | 0.50         | 50.00 | 5.00           | 3.00    | 60.00 | 1.00       | 0.50    | !        |
|    | 11.Cooperation  | 185,00         | 35.00  | 18.92      | 397.00   | 20,00        | 5.03  | 215 0.00       | 176.00  | 8419  | 320.00     | 35.00   | , ,      |
|    | TOTAL-I: AGRI.& ALLIED<br>SERVICES                    | 5349.00        | 925.50 | 17.50      | 6626.00  | 1072:50      | 16.18 | 55427:00       | 6381.00 | 11.51 | 9567,00    | 1152.25 | _        |
|    | II_RURAL DEVELOPMENT                                  | - <del>-</del> |        |            |          | 4            |       |                |         |       |            |         |          |
|    | 1.Special Programme for                               | . •            |        |            |          | 1.           |       |                |         |       |            |         |          |
|    | Aural Development:<br>a)I.R.D.P.                      | 255.00         | 116.00 | 45.49      | 136.00   | 68.00        | 50.00 | 1925.00        | 675.00  | 35.06 | 385.00     | 135.00  | ا<br>آيا |
|    | b)I.R.E.P.  | 69.00          | 5.00   | 7,25       | 70,00    | 10.00        | 14.28 | 570.00         | 65.00   | 11.40 | 118.00     | 12.00   | ١.       |
|    | Sub-total:1   | 324,00         | 121,00 | 37.54      | 206.00   | 78.00        | 31.86 | 2495.00        | 740.00  | 20.66 | 503-00     | 147.00  | . :      |

|    | 2.National Rural Employment                 | <del>-</del><br>231.00 | 81.00       | <del>5</del><br>35 <b>,</b> 06 | 254.00          | 102.00                                  | 40 • 15     | 9 <u>-</u> ,<br>7014 <b>-</b> 00      | 2100.00       |             | 1 <sup>2</sup> e                       | 450.00                                |       |
|----|---|------------------------|-------------|--------------------------------|-----------------|---|-------------|---------------------------------------|---------------|-------------|--|---------------------------------------|-------|
|    | Pregramme(NREP)/JRY                         |                        | 0,,00       | <i></i>                        |                 |   |             | , 0 , , , , , , ,                     | _,,,,,,       |             | 15 1. 000                              | .,,,,,,                               |       |
|    | 3.Land Reforme:                             | 000.00                 |             |                                | 2/5400          |   |             | 1540.00                               |               |             | 200 00                                 |                                       |       |
|    | a)Cadastral survey and record of rights     | 222.00                 | -           | •                              | 245 <b>40</b> 0 | -                                       | -           | 1540 000                              |               | -           | 290.00                                 | •                                     | •     |
|    | b)Supporting Services                       | 1.00                   | 1.00        | 100.00                         | 1.00            | 0.50                                    | 50.00       | 5.00                                  | 2.50          | 50.00       | 1.00                                   | 0.50                                  | 50.0  |
|    | c)Consolidation of holdings                 | 120.00                 | •           | •                              | 138.00          | -                                       | . •         | 886.00                                | •             | •           | 154.00                                 | •                                     | -     |
|    | d)Strengthening of Pry./<br>Supervisory LRA | 74.00                  | •           | •                              | 80.00           | -                                       | -           | 730.00                                | -             | -           | 135.00                                 | -                                     |       |
|    | e)Revenue Housing                           | 19.00                  | -           | -                              | 5.00            | -                                       | -           | 60,00                                 |               |             | 10.00                                  | -                                     | •     |
| ſ  | f) Forest settlement                        | 27.00                  | -           | -                              | 31,000          | -                                       | -           | 190.00                                | -             | •           | 35.00                                  | -                                     |       |
| ب  | Sub-total 13                                | 463.00                 | 1.00        | 0.22                           | 500.00          | 0.50                                    | 0.10        | 3411.00                               | 2 <b>.5</b> 0 | 0.07        | 625.00                                 | 0.50                                  | 0.0   |
| 69 | 4.Community Development                     | 105.00                 | •           | •                              | 185.00          | •                                       | -           | 750.00                                | -             | •           | 127.00                                 | -                                     | -     |
| 1  | 5-Panchayats                                | 62.00                  |             | •                              | 71.00           | -                                       | -           | 780,00                                | 8.00          | 1.03        | 139.00                                 | 2,00                                  | 1.4   |
|    | TOTAL-II: HURAL DEV.                        | 1185700                | 203,00      | 17713                          | 1216.00         | 180.50                                  | 14384       | 1445.0.00                             | 2850:50       | 19.73       | 2911.00                                | 599.00                                | 20 4  |
|    | III-SPECIAL AREA PROGS.                     | -                      | -           | ••                             | •               | •                                       | •           | 1500300                               | . •           | -           | 180.00                                 | •                                     | •     |
|    |   |                        |             |                                |                 |   |             | <del></del>                           |               |             |  |                                       | -   - |
|    | IV_IRRIG & FLOOD CONTROL                    |                        |             |                                |                 |   |             |                                       |               |             |  |                                       |       |
|    | 1.Najor & Medium Irrig.                     | 207.00                 | 90.00       | 43.48                          | 270.00          | 140.00                                  | 51785       | 1765.00                               | 750.00        | 42.49       | 307:00                                 | 150.00                                | 46.0  |
|    | 2.Minor Irrigations                         |                        |             |                                |                 |   |             |                                       |               |             |  |                                       |       |
|    | a) IPH                                      | 1773.00                | 63.00       | 3.55                           | 2225 400        | 385.00                                  | 17.30       | 11000.00                              | 2200.00       | 20.00       | 3350.00                                | 550.00                                |       |
|    | b)RDD                                       | 1112000                | ٥٥٩٩٥       | 2,032                          |                 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             | 200.00                                | <b>30.00</b>  | 15.00       | 35.00                                  | 5.00                                  | 14.2  |
|    | 3.Command Area Deve                         | <b>30.00</b>           | 20.00       | 66.67                          | 40.00           | 25.00                                   | 62450       | 410.00                                | 205 .00       | 50.00       | 84.00                                  | 42.00                                 |       |
|    | 4.Flood Control                             | 88,00                  | 15.00       | 17.05                          | 90.00           | 15.00                                   | 16.66       | 600.00                                | 125.00        | 20,83       | 100.00                                 | 16.00                                 | 16.0  |
|    | TOTAL-IV: IRRIG & FLOOD CONTROL             | 2068.00                | 188,00      | 9.09                           | 2625 300        | 565.00                                  | 21.52       | 13975.00                              | 3310,000      | 23.69       | 3876.00                                | 763.00                                | 19.6  |
|    |   |                        | <del></del> |                                | <del></del>     | <del></del>                             | <del></del> | · · · · · · · · · · · · · · · · · · · | <u> </u>      | <del></del> | ······································ | · · · · · · · · · · · · · · · · · · · |       |
|    |   |                        |             |                                |                 |   |             |                                       |               |             |  |                                       |       |

| 1;_,_,_,_,_,2,,_,2,,_,_,  |                 | -,-,-,78,- | ,2:     | 63      |        | ,2:-     | ,-,-,92,-,                            |          | :1:.  | <u>12.</u>     |        | 14 |
|---|-----------------|------------|---------|---------|--------|----------|---------------------------------------|----------|-------|----------------|--------|----|
| <b>V_EMERGY</b>   |                 |            |         | •       |        |          |                                       |          |       |                |        |    |
| 1.Pewer:  |                 |            |         |         |        |          |                                       |          |       |                |        |    |
| a)Generation:   |                 |            | ,       |         |        | •        | *                                     |          |       |                |        |    |
| 1)Approved on going   |                 |            |         | -       |        |          |                                       |          |       |                |        |    |
| Projects ii)Mini-miore hydel schemes  | 2746.00         | •          | •       | 4650.00 | •      | <b>–</b> | 40000.00                              | •        | -     | 5518.00        | -      | -  |
| ili)New Schemes   |                 |            |         | ····    |        |          | · · · · · · · · · · · · · · · · · · · |          |       |                |        |    |
| Total(a)Generation  | 27,46.00        | -          | •       | 4850.00 |        | •        | 40000.00                              |          | -     | 5518.00        |        | -  |
| b)Transmission and<br>Distributions   | 1681,000        | •          | -       | 450-00  | -      | •        | 10300.00                              | •        | •     | 1547.00        | • .    | •  |
| c) Aural electrification<br>under State Plan REC<br>(ROP Schemes)                         | 763.00          | 78,00      | 10.22   | 750.00  | 125.00 | 16:66    | 4600.00                               | 363.00   | 7.89  | 825.00         | 82.50  | 10 |
| d)Survey & Investigation  | `90 <b>.</b> 00 | •          |         | 50.00   | -      | • '      | 250.00                                | •        | •     | 5 <b>0.0</b> 0 | -      | -  |
| e)Beard's bldged  | 17.00           | -          | -       | -       | -      | -        | 250.00                                | •        | -     | 50.00.         | -      | -  |
| f) Renevation and Modreni-<br>sation of power houses                                      | 50.00           | •          |         | 50.00   | -      | -        | 600.00                                | <b>÷</b> | -     | 10.00          | -      | •  |
| Tetal: 1-Power  | 5347.00         | 78.00      | 1.46    | 6150.00 | 125.00 | 2.03     | 56000.00                              | 363.00   | 0.65  | 8000,00        | 82.50  | 1  |
| 2.Bie-gas Dev.  | 80.00           | • 31.50    | 39 • 38 | 85.00   | 30.00  | 35.29    | 811.00                                | 220.00   | 27:13 | 171.00         | 43.00  | 25 |
| 3. Mem-conventional energy<br>sources (Dev. of new and<br>renewable sources of<br>energy) | 15.00           | -          |         | 5.00    | 2.00   | 40.00    | 440.00                                | 59.00    | 13•41 | 95.00          | 13.00  | 13 |
| Total-V: ENERGY   | 5442,00         | 109.50     | 2.01    | 6240.00 | 157.00 | 2.51     | 57251.00                              | 642.00   | 1.12  | 8266.00        | 138.50 | 1  |
| VI-INDUSTRY AND MINERALS  | <del></del>     |            | -       |         |        |          |                                       |          |       |                |        |    |
| 1. Village & Small Inds.  | 314.00          | 95.00      | 30.25   | 420.00  | 120.50 | 28.69 i  | 14410.00                              | 1250.00  | 40.50 | 2779.00        | 246.00 | 1  |
| 2.Large & Hedium Inds.  | 589.00          | 41.00      | 6.96    | 650.00  | 35.00  | 5.38     | 110-00                                | 275.00   |       | 2117.00        | 40.00  |    |

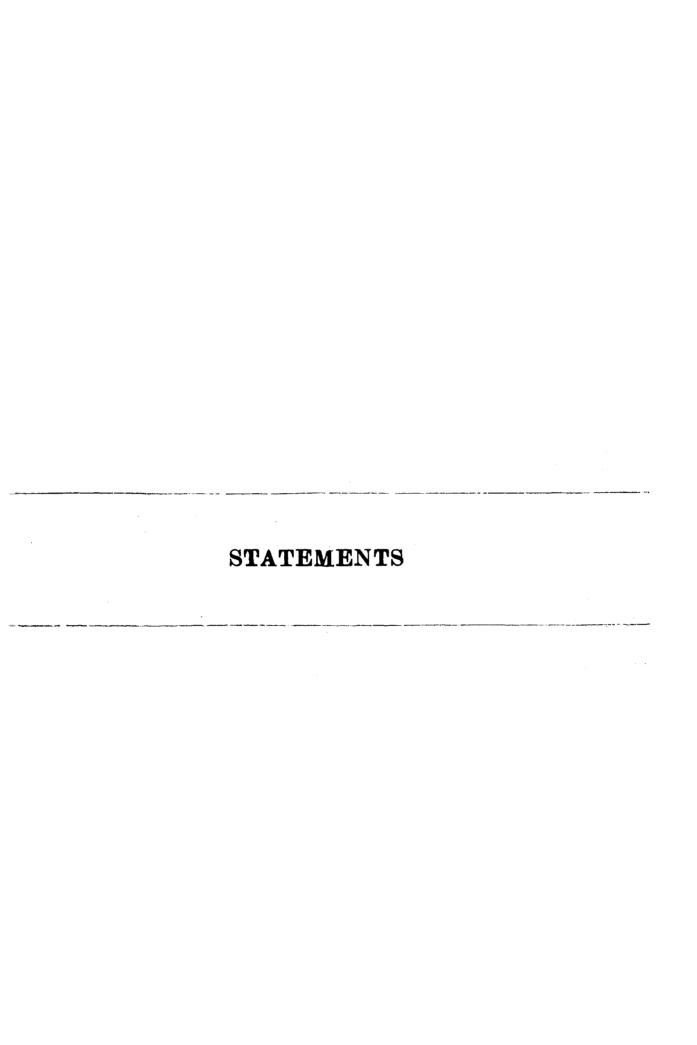
| 5.Mining  | 18.00   | . •     |          | <b>30.00</b>  |          | _        | 400.00   | •       | . •            | 45.00    | •      | -        |
|---|---------|---------|----------|---------------|----------|----------|----------|---------|----------------|----------|--------|----------|
| 4. Weights and Measures                                 | 5.00    |         |          | 7.00          |          |          | 47:00    |         |                | 9.00     | -      | <u> </u> |
| TOTAL-VI: INDUSTRY AND MINERALS                         | 926.00  | 136,000 | 14.69    | 1107.00       | 155 450  | 14.04    | 14857.00 | 1525.00 | 1026           | 2833,00  | 286,00 | 10.      |
| VII-TRANSPORT   |         |         |          |               |          |          |          |         |                |          |        |          |
| 1.Civil Aviation(Helipada/<br>(Helicopter organisation) | 57.00   | •       |          | 25.00         | å,       |          | 300.00   | •       | -              | 40.00    | •      | •        |
| 2.Reads & Britiges                                      | 3526.00 | 401.00  | . 11.37  | 3800.00       | 450,00   | 11.84    | 27250.00 | 3200,00 | 11.74          | 5000 .00 | 525.00 | 10.      |
| 5.Read Transport  | 678.00  |         | <b>-</b> | 755.00        | <b>±</b> | _        | 7431.00  | •       | <b>÷</b>       | 938.75   | •      | -        |
| 4.Inland Vater Transport                                | 3.00    | -       | . •      | 2,00          | <b>.</b> | •        | 25,00    | •       | , <del>-</del> | 5:00     | -      | -        |
| 5.Other transport services: a)Repeways/Cableways        | 26.00   |         | -        | 25.00         | •        |          | 250,00   | -       | _              | 50.00    | •      |          |
| _ b)Telecommunication                                   | •       | •       | _        | 50.00         | -        | •        | 550.00   | •       | •••            | 60.00    | _      |          |
| acibuta RE(o  | 1.00    | •       | -        | 5.00          | -        | -        | 300.00   | -       | -              | 35,00    | -      |          |
| Sub-tetal:5   | 27.00   | ~       | <b>.</b> | 60.00         | -        | <u>.</u> | 900.00.  |         |                | 145,00   |        |          |
| TOTAL-VII:TRANSPORT                                     | 4291,00 | 401:00  | 9.35     | 4662.00       | 430.00   | 9.65     | 55906.00 | 3200.00 | 8.91           | 6128.75  | 525.00 | 8,       |
| VIII-COMMUNICATION                                      | •       | •       | -        | -             | . •      | •        | ÷        | -       | -              | •        |        |          |
| IX-SCIENCE, TECHNOLOGY AND ENVIRONMENT                  |         |         |          |               |          |          |          |         |                |          |        |          |
| 1. Scientific research incl-<br>uding (S&T)             | 20.00   | -       | -        | 16.00         | <b>;</b> | -        |          |         |                |          |        |          |
| 2. Scolegy and Environment                              | 4.00    | -       | •        | 5 <b>.0</b> 0 | -        | ÷        | 1050.00  | -       | -              | 190.00   | •      | •        |
| 3-Water and Air polution prevention                     | 10.00   | •       |          | 15.00         |          | -        | }        |         |                |          |        |          |
| Total—IX: SC., Tech. and<br>environment                 | 34:00   |         | •        | 36.00         | •        | •        | 1050.00  | •       | _              | 190.00   | . •    |          |

| 1  | 3 <sub>0</sub>           | 42       |          |   | Z:          | 85          | 2;-,-              | 10.       | 11:_         | 12                | 13:          |     |
|--|--------------------------|----------|----------|---|-------------|-------------|--------------------|-----------|--------------|-------------------|--------------|-----|
| X-GENERAL ECONOMIC SERVICES  |                          | 7.7      |          | •                                       |             |             |                    |           |              |                   |              |     |
| 1.Secretariat Economic 60000   | 60,00                    | •        | _        | 68,00                                   | •           | -           | 400.00             | -         | •            | 80.00             | •            |     |
| Services<br>2.Excise a Taxation<br>Selection                             |                          | •        | •        | 6,60                                    | •           |             |                    | -         | <del>-</del> |                   | -            |     |
|  | 140300                   | <b>•</b> | •        | 215.00                                  | -           | -           | 2325.00            | .=        | -            | 400-00            |              |     |
| \$.Survey & Statistics<br>5.Civil Supplies<br>\$.Other General Services: | 14,00<br>62700           | • .      | •_       | 15.00<br>557.00                         | -           | -           | 90.00<br>3665.00   |           | -            | 17.60<br>730.00   |              |     |
| a) Institutional Finance   | 5.00                     | -        | à .      | 6.00                                    | •           | •           | 50.00              | -         | -            | 10.00             | -            |     |
| b)Distt.Planning   | 500.00                   | 72.30    | 14:46    | 657.40                                  | 140.00      | 21.29       | 5038.00            | 1200.00   | 23.62        | 653.65            | 225.00       | ١.  |
| Sub-total A  | (505,00)                 | 72.35    | 4.52     | 663.40                                  | 140,00      | 21.10       | 50. <b>86,0</b> 0  | 1200.00   | 23.50        | 663-64            | 225.00       | _   |
| Total-X: Gen. Eco, Services  | 781700                   | 72.30    | 9.26     | 1525,00                                 | 140.00      | 9.18        | 11568:00           | 1200.00   | 10.37        | 1891.25           | 225.00       | , . |
| TOTAL-A: ECONOMIC SERVICES   | 20076200                 | 2035390  | 10.14    | 24097,00                                | 2720.50     | 11.31       | 2075984.00         | 19 108 50 | 9.28         | 35843.00          | 3689.2       | 5   |
| B-SOCIAL SERVICES  |                          | <u> </u> | <u>·</u> | • |             | <del></del> | <del>,</del>       |           | <del></del>  | <del></del>       |              | _   |
| 1 XI-SOCIAL SERVICES 1-Qeneral Educations                                |                          |          |          |   |             |             |                    |           |              |                   |              |     |
| 1)Pry.Education I  | 2476.00                  | 360.00   | 14.54    | 3250:00                                 | 574.00      | 17.66       | 4471,00            | 1075.00   |              | 840.00            | 202.00       |     |
| ii) Secondary Education<br>iii) Tech, Education<br>iv) Art & Gulture     |                          | ÷        | •        |   | •           | _           | 18800.00           | 2800,00   | 14.89.       | 3535.00<br>584.00 | 520.00       | )   |
| iv)art & Culture   | 315.00<br>96.00<br>72.00 | -        | -        | 425,00<br>98,00<br>65,00                | ÷           | ÷           | 4250.00            |           | Ξ            | 115.00            | =            |     |
| v)Sports & Youth Services<br>v1)Others:                                  | 72,000                   | •        | -        | 65,430                                  | •           | •           | 875.00             | -         | -            | 130.00            | -            |     |
| a Mountaineering & Allimpo   | 33.00                    | <b>.</b> | •        | 40500                                   | <b>÷</b>    |             | 270,00             | ÷         | •            | 60.00             | •            |     |
| b Kazekteers   | 2 to 00                  | <b>±</b> | •        | 7700                                    | <del></del> | <u>.</u>    | 30:00              |           |              | 6.500_            |              |     |
| Sub-total(vi)  | 2997300                  | 360.00   | 12.01    | 47,00<br>3885 200                       | 574200      | 14:77       | 300,00<br>29371#00 | 3875 300  | 47.90        | 66,00<br>470,00   | <del>•</del> | _   |
| 2. Health -Gen Baus  |                          |          |          |   |             |             |                    |           |              |                   | 722.00       |     |
| a) Allepathy   | 710::00                  | 47500    | 6,62     | 905:00                                  | 100200      |             | 10248:00           | 1150,00   |              | 1930.00           | 168:00       |     |
| b) Ayurveda & ether ISK  | 99,00                    | 8.17     | 8.25     | 145700                                  | 15 200      | 10.34       | 1500.00            | 213:00    | 14.20        | 290.00            | 42.00        | )   |
| c)Medical Education  | 169.00                   |          |          | 215,000                                 | •           | <u> </u>    | 1500:00            |           | <u>.</u>     | 270,00            | -            |     |
| Sub-total:2-Health   | 978,00                   | 55.17    | 5.64     | 1265'300                                | 115 100     | 9.09        | 13248.00           | 1363.00   | 40 20        | 2490.00           | 210.00       |     |

| 3.Water Supply, Housing, Urban<br>Devok Sanitations<br>a)Water Supply: |              |        |        |         |             |         | I        |                  |        |         |         |          |
|--|--------------|--------|--------|---------|-------------|---------|----------|------------------|--------|---------|---------|----------|
| i)Urban Vater Supply ii)Rural Vater Supply:                            | 177.00       | •      | -      | 717300  | 25,00       | 3.48    | 5000.00  | 165.00           | 3.30   | 600.00  | 30.00   | 5.00     |
| a) IPH<br>b) RDD   | 1782,00      | 300:00 | 16.84  | 2306.00 | 400-00      | 17.53   | 25750.00 | 4000:00          | 15.53  | 4410.00 | 790.000 | 17.90    |
| Sub-total(11)  | 1782.00      | 300.00 | 16.84  | 2308.00 | 400.00      | 17-33   | 25750.00 | 4000 .00         | 15.53  | 4410.00 | 790.00  | 17.90    |
| Setal(a) Water Supply  | 1959 300     | 300.00 | 15.31  | 3005.00 | 425.00      | 14.04   | 30750.00 | 4165.00          | 13.54  | 5010.00 | 820.00  | 16.36    |
| b)Sewerage & Senitation:   | <del> </del> |        |        |         | <del></del> | <u></u> |          |                  | -      |         |         |          |
| 1)Sewerage   | 21,00        | 5.00   | 23.81  | 90.00   | 20.00       | 22.22   | 2250,00  | 2250.00          | 100.00 | 100.00  | 100.00  | 100.00   |
| ii)Aural Senitation  | 25.00        | 11.00  | 44.00  | 20.00   | 10.00       | 50.00   | 625.00   | 160.00           | 25.60  | 125.00  | 35.00   | 28.00    |
| Milillow Cost Samitation   | 10.00        | 10.00  | 100,00 | 45.00   | 15.00       | 100,00  | 190.00   | 190.00           | 100.00 | 38.00   | 38.00   | -100 • O |
| Sub-total(b)Sewerage &<br>Sanitation                                   | 56.00        | 26.00  | 46.43  | 125 .00 | 45.00       | 36.00   | 3065.00  | 26 <b>69.</b> 00 | 84.82  | 263.00  | 473.00  | 65.78    |
| c)Housing including  |              |        | •      |         |             |         |          |                  |        |         |         |          |
| 1)Posled Geyt.Housing  | 144.00       | ."     | -      |         | . •         | , -     | 1350.00  | -:               | -      | 235.00  | • .     | -        |
| ii)Pelice Housing  | 61,00        | -      | -      | 887.00  | -           | ~       | 150.00   | -                |        | 25.00   | •       | -        |
| 111)Leans to Govt employees  | 5.00         | -      | · 🗕 🚶  |         | •           | . •     | 1500.00  | -                | •      | 300.00  | -       | •        |
| iv)Housing Deptt3  | 131.00       | 29.00  | 22.14  | 265.00  | 40.00       | 15.09   | 964.00   | 270,00           | 28,00  | 214.00  | 52,00   | 24.29    |
| v)Rural Housing  | 20.00        | 11.00  | 55.00  | 20,00   | 5.00        | 25.00   | 125.00   | 30.00            | 24.00  | 20.00   | 5.00    | 25.00    |
| Sub-tetal(o)Housing incl-<br>uding Police Housing                      | 361.00       | 40.00  | 11.08  | 1172.00 | 45.00       | 3.8     | 4089.00  | 300:00           | 7.33   | 794.00  | 57.00   | 7.18     |

|    | 1,_,_,_,_,_,2,_,_,_,  | 3       | 42,-     | 2      | 6:                   |         | 8      | 2;                | 10:      | _11:_        | 122      | 12:     |        |
|----|---|---------|----------|--------|----------------------|---------|--------|-------------------|----------|--------------|----------|---------|--------|
|    | d)Urban Development:  |         |          |        |                      |         |        |                   |          |              |          |         |        |
|    | 1) Town & Country Plg.  | 48.00   | .=       | -      | 55.00                | -       | •      | 500.00            | -        | -            | 70.00    | 40.00   | -      |
|    | 11)Environmental improvement of urban same                      | 30.00   | 30.00    | 100.00 | 40-00                | 40.00   | 100,00 | 180.00            | 180.00   | 100.00       | 48 400   | 48.00   | 100.00 |
|    | iii)GIA to local bodies -urban                                  | 83.00   | ÷        | -      | 80.00                |         | ÷      | 1075.00           | 12.50    | <b>1⊷</b> 16 | 218.00   | 2.50    | 1. 15  |
|    | basic services iv)Urban DevaArthorities                         | 107.00  | •        |        | 260.00               | -       | • .    | 250.00            | _        | •            | 50.00    | **      |        |
|    | Sub-total(d)Urban Dev.  | .268.00 | 30.00    | 11.19  | 435.00               | 40.00   | 9 • 19 | 200 5.00          | 192.50   | 9.60         | 386.00   | 50.50   | 13.08  |
|    | Tetal-3:Water Supply, Housing,<br>Urban Devo & Sanitat-<br>ions | 2649.00 | 452,00   | 17.06  | 4757 •0 <sub>0</sub> | 555.00  | 11.66  | 39 <b>90</b> 9•00 | 7257.50  | 18 • 16      | 6453.00  | 1100.50 | 1705   |
| 1  | 4.Information and Publicity                                     | 81500   | 2.00     | 2.47   | 100.00               | 4.00    | 4.00   | 530.00            | 20.00    | 3.77         | 105.00   | 4.00    | 3.80   |
| 47 | * * * * * * * * * * * * * * * * * * *                           |         |          |        |                      |         |        |                   |          |              |          |         |        |
| 7  | 5.Welfare of SCs/STs/OBCs<br>a)Welfare of Backward<br>classes   | 126.00  | 83.53    | 66 -29 | 125.00               | 85.00   | 68 00  | 1200.00           | 780.00   | 80.25        | 179.00   | 85.00   | 47.48  |
|    | b)SCs/STs Dev.Corpn.  | 25.00   | 32.00    | 128.00 | 35.00                | 32.00   | 91.43  |                   | 183.00   | 1            | 40.00    | 37.00   | 92.50  |
|    | Tetal:5-Weleef SCs/STs/OBCs                                     | 151:00  | 115.53   | 76.16  | 160.00               | 117.00  | 73.12  | 1200.00           | 963.00   | 80,25        | 219.00   | 122,00  | 55.70  |
|    | 6.Labour & Labour Welfare                                       | 39.00   | <u> </u> |        | 45.00                | - '     | -      | 295.00            |          | -,           | 58.00    | -       | . •    |
|    | 7.00Social Welfares   | 103.00  | 20.00    | 19.542 | 850.00               | 20.00   | 2.35   | 4650.00           | 165.00   | 1.65         | 940.00   | 32.00   | 3.52   |
|    | b)Spl.Rutrition Programme including ICES.                       | 175.00  | B0.00    | 45.71  | 225.00               | 100.00  |        | 2900.00           | 1008.00  |              | 485.00   | 200.00  | 41.23  |
|    | Sub-total:7-Social Welfare                                      |         |          |        |                      |         |        |                   | 4457.00  |              | 1393-00  | 070 :00 |        |
|    |   | 278,00  |          | 35.97  | 1075.00              |         | 11.16  | 7550.00           |          | 12.2         | 45000.00 | 232.00  |        |
|    | TOTAL_XI_SOCIAL SERVICES  | 7173.00 | 1028.70  | 14.34  | 11287.00             | 1485.00 |        | 92103.00          |          | 15.9         | 15990.00 | 2394-75 | 1495   |
|    | TOTAL:B-SOCIAL SERVICES   | 7173.00 | 1028.90  | 14.34  | 11287.00             | 1485.00 | 13.15  | 92103 .00         | 14651-50 | 46.0         | 15990.00 | 2390-75 | 14. 95 |

|  | *      |     |    |        |     |          |         |    |          |                 |          |          |
|--|--------|-----|----|--------|-----|----------|---------|----|----------|-----------------|----------|----------|
| C.GENERAL SERVICES                       |        |     |    |        |     |          |         |    |          |                 |          |          |
| XII-GENERAL SERVICES                     |        |     |    |        |     |          |         |    |          |                 |          |          |
| 1.Stationery & Printing                  | 41.00  | -   | •. | 60.00  | • . | -        | 550.00  | _  | <b>-</b> | 160.00          | -        | -        |
| 2.Pooled non-residential Govt. buildings | 345.00 | •   | -  | 500.00 | •   | *        | 2450.00 | •, | -        | 475.00          | •        | •        |
| 3.Others:                                |        |     |    |        |     |          |         |    |          |                 |          |          |
| a) H.I.P.A.                              | 29.00  | -   | ~  | 30.00  | •   | -        | 300.00  | -  | •        | 50.00           | •        | -        |
| b)Nucleus Budget for Tribal<br>Areas     | 39.00  | • . | -  | 53.00  | •   | •        | 265.00  | -  | -        | 53 <u>.</u> 00, |          | •        |
| c)Tribel Dev.Machinery                   | 3.00   | -   | •  | 7.00   | -   | -        | 53.00   | -  | ÷        | 9.00            | -        | •        |
| d)Equity for Ex-servicemen's             | 26,00  | •   | -  | 26.00  | _ : | -        | 175.00  | _  | - '      | 35.00           | <u> </u> | ÷        |
| Cerpn(PEXS) e)Jails                      |        | •   |    |        | •   | <u> </u> | 320.00  | •  | •        | 45.00           | • • •    | •        |
| Sub-total(3)Others:                      | 97.00  | -   | •  | 116.00 | -   | -        | 111300  |    |          | 207.00          | •        | <b>4</b> |
| TOTAL-C:GENERAL SERVICES                 | 483.00 | •   | _  | 676.00 | -   |          | 4175,00 | -  | -        | 767.00          |          | •        |



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|      | Majo                         | r He                 | ads/Minor Heads of Development   | •  | 1989-90                                       |   |  | Total Seventh Plan                               |  |  |  |
|------|------------------------------|----------------------|--|--|---|---|--|--|--|--|--|
| No.  |                              |                      | •  | Approved outlay  | Budgetted<br>outlay                           | • Expenditure   | Approved 7th Plan outlay   | Budgetted<br>outlay                              | Expenditure                                      |  |  |
| 1    |                              |                      | 2  | 3  | 4   | 5   | 6  | 7  | 8  |  |  |
| A. I | ECON                         | ОМ                   | IC SERVICE :   | A THE RESIDENCE OF THE PARTY OF |   |   | Managaga Mathemat philatelik Process is william to accomp to National Importan-  |  |  |  |  |
| 1. A | GRIC                         | ULI                  | TURE AND ALLIED ACTIVITIES:  | •  |   |   |  |  |  |  |  |
| 101  | 2401                         | 00                   | Crop Husbandry   |  |   |   |  |  |  |  |  |
|      |                              |                      | (a) Agriculture  | 833.00   | 993.43  | 993.43  | 3178.50  | 2752.63  | 2752.63  |  |  |
|      |                              | ~                    | (b) Horticulture   | 567.00   | 491.53  | 491.53  | 2385.00  | 1848.41  | 1848.41  |  |  |
|      |                              |                      | (c) Dry Land Farming   | 21.00  | 30.00   | 30.00   | 140,00   | 178.27   | 178.27   |  |  |
|      |                              |                      | Sub-total  | 1421.00  | 1514.96                                       | 1514.96   | 5703.50  | 4779.31  | 4779.31  |  |  |
|      | 2402                         | 00                   | Soil and Water Conservation :  |  |   |   |  |  |  |  |  |
|      | 2406                         | 01                   | (a) Agriculture  | 172.00   | 132.44  | 132.44  | 800.00   | 543.51   | 543.51   |  |  |
|      |                              | 101                  | (b) Forest   | 98.00  | 101.45  | 101.45  | <b>75</b> 0.00   | 561.24   | 561.24   |  |  |
|      |                              |                      | Sub-total  | 270.00   | 233.89  | 233.89  | 1550.00  | 1104.75  | 1104.75  |  |  |
|      | 2403<br>2404<br>2405<br>2406 | 00<br>00<br>00<br>00 | Animal Husbandry Dairy Development Fisheries Forestry and Wild life (a) Forestry (b) Wild life | 204.00<br>98.00<br>111.00<br>2387.00<br>89.00  | 206.62<br>72.10<br>116.64<br>2451.45<br>97.08 | 206.62<br>72.10<br>116.64<br>2451.45<br>97.08   | 926.00<br>400.00<br>400.00<br>11134.00<br>550.00   | 824.44<br>290.38<br>329.77<br>10149.30<br>336.50 | 824.44<br>290.38<br>329.77<br>10149.30<br>336.50 |  |  |
|      |                              |                      | Sub-total  | 2476.00  | 2548.53                                       | 2548.53   | 11684.00   | 10485.80   | 10485.80   |  |  |
|      | 2415                         | 00                   | Agriculture Research and Education:  |  |   | A CONTRACT OF THE PARTY OF THE | order and definition definition for the state of the stat |  |  |  |  |
|      | ,                            |                      | (a) Agriculture  | 114.00   | 111.52  | 111.52  | 312.00   | 367. <b>5</b> 2                                  | 367.52   |  |  |
|      |                              |                      | (b) Horticulture   | 122.00   | 135.58  | 135.58  | 376.00   | 496.09   | 496.09   |  |  |
|      |                              |                      | (c) Animal Husbandry   | 71.00  | 71.23   | 71.23   | 70.00  | 199.61   | 199.61   |  |  |
|      |                              |                      | (d) Forests  | 78.00  | 76.74   | 76.74   | 70.00  | 214.59   | 214.59   |  |  |
|      | `                            | •                    | (e) Fisheries  | 6.00   | 6.00  | 6.00  | 15.00  | 18.00  | 18.00  |  |  |
|      |                              |                      | Sub-total  | 391.00   | 401.07  | 401.07  | 843.00   | 1295.81  | 1295.81  |  |  |

|     | 1     |    | 2   | 3            | 4  | 5       | 6        | 7               | 8.   |
|-----|-------|----|---|--------------|--|---------|----------|-----------------|--|
|     | 2416  | 00 | Investment in Agriculture Financial Institutions: | 5.00         | 5.00   | 5.00    |          | 20.00           | 20.00  |
|     |       |    | (a) Agriculture                                   | 5.00         | 5.00   | 5.90    | 35.00    | 29.00           | 29.00  |
|     |       |    | (b) Horticulture                                  | 113.00       | 485.00   | 485.00  | 540.00   | 1755.24         | 1755.24  |
|     |       |    | Sub-total   | 118.00       | 490.00   | 490.00  | 575.00   | 1784.24         | 1784.24  |
|     | 2435  | 01 | Marketing and Quality Control:                    |              |  |         |          |                 |  |
|     |       | -  | (a) Agriculture                                   | 45.00        | 20.00  | 20.00   | 52.50    | 103.91          | 103.91   |
|     |       |    | (b) Horticulture                                  | 25.00        | <b>2988.17</b>                                   | 2988.17 | 203.00   | 4070.09         | 4070.09  |
|     |       |    | Sub-total   | 70.00        | 3008.17  | 3008.17 | 255,50   | 4174.00         | 4174.00  |
|     | 2435  | 60 | Others:   |              |  |         |          |                 |  |
|     |       | •  | (a) Loans to Cultivators other than Horti-        |              |  |         |          |                 |  |
|     |       |    | culture Loans                                     | 5.00         | 5.00   | 5.00    | 25.00    | 21.17           | 5.00   |
|     | 2425  | 00 | Co-operation                                      | 185.00       | 219.30   | 219.30  | 700.00   | <b>891</b> .87  | 891.87   |
| 10  | 10000 | 00 | Total—I   | 5349.00      | 8815.98  | 8815.98 | 23062.00 | 25981.54        | 25981.54   |
|     |       |    | II. RURAL DEVELOPMENT :                           |              |  |         |          |                 | - New York Control of the Control of |
| 102 | 2501  | OΩ | Special Programmes for Rural Develop-             |              |  |         |          |                 |  |
| 102 | 2301  | vu | ment:   |              |  |         |          |                 |  |
|     | 2501  | 01 | (a) Integrated Rural Development Programme        |              |  |         |          |                 |  |
|     |       |    | (IRDP) and Allied Programmes                      | 255.00       | 313.47   | 313.47  | 724.00   | 1196.14         | 1196,13  |
|     | 2501  | 04 | (b) Integrated Rural Energy Programme             |              |  |         |          |                 |  |
|     |       |    | (IRE <b>P)</b>                                    | <b>69.00</b> | 70.10  | 70.10   | 275.00   | 234.00          | 234.00   |
|     |       |    | Sub-total   | 324,00       | 383.57   | 383.57  | 999.00   | 1430.14         | 1430.14  |
| 102 | 2505  | 00 | Rural Employment:                                 |              |  |         |          |                 |  |
|     |       |    | (a) N.R.E.P                                       | 231.00       | 228.55   | 228.55  | 690.00   | 1020.71         | 1 <b>0</b> 20.71   |
|     |       |    | (b) J.R.Y   |              | -  | -       | -        | _               | 1020.71  |
|     |       |    | Sub-total   | 231.00       | 223.55   | 228.55  | 690,00   | 1020.71         | 252.00   |
| 105 | 0506  |    | Land Reforms:                                     |              | <del>*************************************</del> |         |          |                 |  |
| 102 | 2506  | UU | (a) Cadestral Survey and Record of Rights.        | 222.00       | 230.67   | 230.67  | 670.00   | 955.29          | 055.20   |
|     |       |    | (b) Supporting Services                           | 1.00         | 1.00   | 1.00    | 5.00     | 4.50            | 955.29<br>4.50   |
|     |       |    | 2 ( a) = 101 a) = -011.110                        | 120.00       | 128.37   | 128.37  | 425.00   | 521.58          | 521.58   |
|     |       |    | A CLASSIC STORY                                   | 74.00        | 83.40  | 83.40   | 110,00   | 232.66          | 232.66   |
|     |       |    | (d) Strengthening of LRA. (e) Revenue Housing     | 19.00        | 14.93  | 14.93   | 75.00    | 96.03           | 96.03  |
|     |       |    | (f) Forestry Settlement                           | 27.00        | 26.27  | 26.27   | 80.00    | 117.35          | 117.35   |
|     |       |    | Sub-total (2506-00)                               | 463.00       | 484.64   | 484.64  | 1365.00  | 1927.41         | 1927.41  |
|     | 2515  | 00 | Others:   | 105.00       | 96.00  | 07.00   | 125.00   | 44.5.5-         | *  |
|     |       |    | 1. Community Development                          | 105,00       | 86.83  | 86,83   | 435.00   | 416.95          | 416.95   |
|     |       |    | 2. Panchayats                                     | 62,00        | 52.84  | 52.84   | 140.00   | 1 <b>94</b> .93 | 194.93   |

|                       | eliiii       | _              |   |     | 4.0              | 4.                         | 5                    | 6                | 7  | 8                |
|-----------------------|--------------|----------------|---|-----|------------------|----------------------------|----------------------|------------------|--|------------------|
| 103 00                | 000 0        |                | III. Special Area Programmes  IV. IRRIGATION & FLOOD  CONTROL:  |     |                  |                            |                      | eng.comm.        |  |                  |
| 104 27                | 701 (        | 00             | Major and Medium Irrigation   |     | 207.00           | <b>206.87</b> <sup>-</sup> | 206.87               | 1350.00          | 913.87   | 913.87           |
| 2702 0                | 00           |                | Minor Irrigation:   |     |                  |                            |                      |                  |  |                  |
|                       |              |                | (i) Irrigation & Public Health, Including USAID and R.D. Components (ii) Rural Development Department | ••  | 1713.00<br>30.00 | 1687.48                    | 1687.48              | 5400.00          | 5798.95  | 5798.95          |
|                       |              |                | Sub-total   | • • | 1743.00          | 1687.48                    | 1687.48              | 5400.00          | 57 <del>9</del> 8.95   | 5798.95          |
| 270 <b>2</b> 6 2711 0 | )O           |                | Command Area Development Fluod Control  |     | 30.00<br>88.00   | 29.85<br>74.71             | 29.85<br>74.71       | 300.00<br>400.00 | 154.02<br>307.61   | 154.02<br>307.61 |
| 104 '00               | 90 00        | )              | Total—IV  |     | 2068.00          | 1998.91                    | 1 <del>99</del> 8.91 | 7450.00          | 7174.45  | 7174.45          |
| 105 28                | 301 (        |                | V. ENERGY: Power:   |     |                  |                            |                      |                  | in de la companya de |                  |
|                       |              |                | (a) Generation  |     | 2746.00          | 2883. <b>9</b> 3           | 2883.93              | 15423.00         | 19511.08   | 19511.08         |
| 105 28                | 01 O         | 5              | (b) Transmission and Distribution   |     | 1681.00          | 1737.30                    | 1737.30              | 6400.00          | 8324.63  | 8324.63          |
| 105 28                | 301 C        | 6              | (c) Rural Electrification   |     | 763.00           | 902,00                     | 902.00               | 3638.00          | 5942. <del>9</del> 6   | 5942.96          |
|                       |              |                | (d) Survey & Investigation (e) Board's Buildings  | • • | 90/00<br>17.00   | 141.10<br>87.89            | 141.10<br>87.89 }    | 550:00           | 320,80<br>261.31   | 320.80<br>261.31 |
|                       |              |                | (f) Renovation and Modernisation of Power Houses  | ••  | 50.00            | 62.93                      | 62.93                |                  | 386.83   | 386.83           |
|                       |              |                | Sub-total—(Power)   | • • | 5347.00          | 5815.15                    | 5815.15              | 26011.00         | 34747.61   | 34747.61         |
| 105 28                | 810 (        | 00 .           | Non Conventional Energy Sources—<br>Development of New and Renewable Sources<br>of Energy:            |     |                  |                            |                      |                  |  |                  |
| 01                    |              |                | Bio Gas Development   |     | 80.00            | 80.00                      | 80.00                | 450.00           | 391.15   | 391.15           |
| 02 038                | 8 60         |                | Solar, wind and other energy sources  | ••  | 15.00            | 15,05                      | 15.05                | 25.00            | 37.00  | 37.00            |
| 105 00                | <b>800</b> ( | <del>3</del> 0 | Total—V   | ••  | 5442.00          | 5910.20                    | 5910.20              | 26486.00         | 35175.76   | 35175.76         |
| 106 00                | 990          |                | VI. INDUSTRIES AND MINERALS:  |     |                  |                            |                      |                  |  |                  |
| 106 28                | 351          |                | Village and Small Industries  |     | 314.00           | 317.68                     | 317.68               | 1030.00          | 1277.68  | 1277.68          |
|                       | 00           |                | Large and Medium Industries   | • • | 589.00           | <b>755.7</b> 3             | 755.73               | 1461.00          | 2865.04  | 2865.04          |
| 2853 (                | 00           |                | Mining  | • • | 18.00            | 23.06                      | 23.06                | 150.00           | 92.59  | <b>9</b> 2.59    |
|                       |              |                | Total—(VI)  |     | 921.90           | 1096.47                    | 1096.47              | 2641.00          | 4235.31  | 4235.31          |

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| 1.         |                              |                | 2  |         |                                       | 3  | . 4                                       | 5   | 6 ·   | 7  |  |
|------------|------------------------------|----------------|--|---------|---------------------------------------|--|---|---|---|--|--|
| 107        | 0000                         |                | VII. TRANSPORT:  | , ,     | 1.                                    |  |   |   | •   |  | •  |
|            | 3053<br>3054<br>3055<br>3056 | 00             | Road and Bridges<br>Road Transport<br>Inland Water Transport   |         | •                                     | 57.00<br>3526.00<br>678.00<br>3.00         | 504.56<br>3635.00<br>357.20<br>1.44       | 504.56<br>3635.00<br>357.20<br>1.44       | 800.00<br>12725.00<br>2325.00<br>50.00      | 682.60<br>15871.16<br>2875.25<br>19.46       | 682.60<br>15871.16<br>2875.25<br>19.46       |
|            | 3075                         | 00             | Other Transport Services (a) Ropeways/Cableways (b) Tele-Communication   |         | •                                     | 26.00                                      |   |   | 475.00<br>10.00                             | 17.97  | 17.97  |
|            |                              |                | (c) I.M.T. Studies   | •       |                                       | 1.00                                       |   |   | 65.00                                       | 2.31   | 2.31   |
|            |                              |                | Sub-total (a+b+c)  | **      |                                       | 27.00                                      |   |   | 550.00                                      | 20,28  | 20.28  |
| 107        | 0000                         | 00             | Total-VII  |         |                                       | 4291.00                                    | 4498.20                                   | 4498.20                                   | 16450.00                                    | 19468.75                                     | 19468.75                                     |
| 108<br>109 | 0000<br>0000                 | 00             | VIII. COMMUNICATION<br>IX. SCIENCE TECHNOLOGY<br>ENVIRONMENT   | AND,    | •                                     |  | Particular                                |   | Pinnage                                     | <u>.</u>                                     |  |
| 109        | 3425<br>3435                 |                | Scientific Research<br>Ecology and Environment   |         |                                       | 20.00 \<br>4.00 \                          |   | 20.00                                     | 75.00 }<br>25.00 }                          | 63.68  | 63.68  |
|            |                              | 04             | Water and Air Pollution Boar   | d ;     |                                       | 10.00                                      | 8.00                                      | 8,00                                      | ر 25.00                                     | 27.75  | 27.75  |
| 109        | 0000                         | 00             | Total—IX   | ,       | • •                                   | 34.00                                      | 28.00                                     | 28.00                                     | 125.00                                      | 91.43  | 91.43  |
| 10         | 0000                         |                | X. GENERAL ECONOMIC S  | ERVICES | :                                     |  |   |   |   |  |  |
| 10         | 3452<br>3454<br>3455<br>3470 | 00<br>00<br>00 | Secretariat Economic Services Tourism Survey and Statistics Civil Supplies Weights and Measures Other General Services | •       | <b>.</b>                              | 60.00<br>1 40.00<br>14.00<br>62.00<br>5.00 | 38.75<br>132.53<br>14.20<br>45.26<br>3.66 | 31.75<br>132.53<br>14.20<br>45.96<br>3.66 | 50.00<br>800.00<br>28.00<br>295.00<br>16.00 | 196.66<br>636.67<br>44.14<br>265.32<br>17.55 | 196.66<br>636.67<br>44.14<br>265.32<br>17.55 |
|            | 3473                         | 00             | (a) Institutional Finance (b) District Planning  | ,<br>,  |                                       | 5.00<br>500,00                             | 5.00<br>460.79                            | 5.00<br>460.79                            | 31.00<br>500.00                             | 23.92<br>1215.30                             | 23.92<br>1215.30                             |
| 10         | 0000                         | 00             | Total—X  | •       | • .                                   | 786.00                                     | 700,19                                    | . 700.19                                  | 1720.00                                     | 2399.56                                      | 2399.56                                      |
|            |                              |                | TOTAL—(A) GENERAL ECON<br>SERVICES I TO X  | OMIC.   | -                                     | 20076.00                                   | 24284.38                                  | 24284.38                                  | 81563.00                                    | 99516.94                                     | 99516.94                                     |
|            | 0000                         |                | (B) SOCIAL SERVICES:   | •       |                                       |  |   |   |   |  |  |
| 21         | 0000<br>2262                 | 0 l.           | xi FDUCATION: (a) Primary Education (a) Primary Education  | م ماندا |                                       | 605.00                                     | 492.08                                    | 492.08                                    | 970.90                                      | 1860.73                                      | 1860.73                                      |
|            |                              |                | ALV BOOK (1)   | e e et  | e e e e e e e e e e e e e e e e e e e | <b></b>                                    | 1963.97                                   | 1963.97                                   | 4129.10                                     | 5965.64                                      | - <b>5965.64</b>                             |

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| را کولانت<br>2205 ( | JIU <b></b><br>00 |        | round se gresant sports<br>Arts and culture<br>Others: |       | 96.00           | 95.00            | 95.00                   | 300.00   | 510.70           | 510.70                    |
|---------------------|-------------------|--------|--|-------|-----------------|------------------|-------------------------|--|------------------|---------------------------|
|                     |                   |        | a) Mountaineering & Allied Sports                      |       | 33.00           | 30.77            | 30.77                   | 100.00   | 116.81           | 116.81                    |
|                     |                   | (t     | 6) Gazetteer   | • • • | 5.00            | 5.57             | 5.57                    | 20.00  | 19.20            | 19.20                     |
|                     | •                 |        | Sub-total  | ٠.    | 38.00           | 36,34            | 36.34                   | 120.00   | 136.01           | 136.01                    |
| 221 00              | 00                | 00     | Total—Education and Allied                             |       | 2997.00         | 2924.12          | 2924-12                 | 6520.00  | 10069.22         | 10069.22                  |
| 222 22              | 210               |        | EALTH:   | -     |                 |                  |                         |  |                  |                           |
|                     |                   |        | Allopathy  | • •   | 710.00          | 754.37           | 754.37                  | 1775.00  | 3194.95          | 3194.95                   |
|                     |                   | 2.     | Ayurveda and other ISMS  Medical Education             | • •   | 99.00           | 112.14<br>166.68 | 112.14 ·<br>166.68      | 250.00<br>600.00   | 422.28<br>729.63 | 422.28<br>729.63          |
|                     |                   | 3,     | Medical Education                                      | • •   | 169.00          | 100.08           | 100.08                  | 00,00  | 129.03           |                           |
|                     |                   | Tot    | al —Health   | • • - | 978.00          | 1033.19          | 1033.19                 | 2625.00  | 4346.86          | 4346.86                   |
| 223 22              | 15                |        | ATER SUPPLY AND SANITATION                             | ſ., . |                 |                  |                         |  |                  |                           |
|                     |                   | (a)    | Water Supply: Urban Water Supply                       |       | 177.00          | 153.62           | 153.62                  | 550.00   | 701.50           | 701.50                    |
|                     |                   | (b)    | Rural Water Supply                                     | • • • | 117.00          | , 20 - 100       | 20002                   | · ]  |                  |                           |
|                     |                   |        | (i) I & P H  | ~     | 1782.00         |                  |                         | 7625.00 \  | 8085.54          | 8085.54                   |
|                     |                   | (      | ii) Rural Development Deptt.                           | • •   | )               | 1701.97          | 1701.97                 | 75.00 )  |                  |                           |
|                     |                   |        | Sub-total—(b)  |       | 1782.00         | 1701.97          | 1701.97                 | 7700.00  | 8085.54          | 8085.54                   |
|                     |                   |        | Total—Water Supply                                     | ••    | 1959.00         | 1855.59          | 1855.59                 | 8250.00  | 8087.04          | 8087.04                   |
|                     |                   | (2)    | SEWERAGE AND SANITATION:                               |       |                 |                  |                         |  |                  |                           |
|                     |                   | (a)    | Sewerage   |       | 21.00           | 14.00            | 14.00                   | 200.00   | 114.47           | 114.47                    |
|                     |                   | (b)    | Rural Sanitation                                       | ٠     | 30.00           | 26.32            | 26.32                   | 50.00  | 177.36           | 177.36                    |
|                     |                   | (c)    | Low Cost Sanitation                                    | • •   | 10.00           |                  |                         | 125.00   | 92.47            | 92.47                     |
|                     |                   |        | Total—Sewerage and Sanitation                          |       | 61.00           | 40.32            | 40.32                   | 375.00   | 384.30           | 384.30                    |
| 223 221             | 6 0               | 00 (3) | HOUSING (INCLUDING POLIC HOUSING)                      | E     |                 |                  |                         | Annual Company and a second beginning to the second beginning to the second beginning to the second beginning to |                  |                           |
| ,                   |                   | (a)    | Pooled Government Housing                              |       | 144.00          | 341.86           | 341.86                  | 500.007  | 1805.02          | 1805.02                   |
|                     |                   | (b)    | Police Housing   | • •   | 61.00           | J 500            | 5.00                    | 80.00 j  | 670.00           | 670.00                    |
|                     |                   |        | Loans to Government Employees                          | • •   | 5.00            | 5.00<br>113.43   | 5.00                    | 50J.00   | 670.00<br>561.06 | 670.00<br>5 <b>6</b> 1.06 |
|                     |                   |        | Housing Department                                     | • •   | 131,00<br>20.00 | 22,84            | 113.43<br>22.8 <b>4</b> | 390.00<br>30.00  | 77.48            | 77.48                     |
|                     |                   | (e)    | Rural Housing  | ••    | 20.00           | 44.84            | 44.04                   | 30,00  | 11.70            | 77.70                     |
|                     |                   |        | Total—Housing  | •••   | 361.00          | 483,13           | 483.13                  | 1500.00  | 3113.56          | 3113.56                   |
| 23 221              | 7 0               | 0 (4)  | URBAN DEVELOPMENT:                                     |       |                 |                  |                         |  |                  |                           |
|                     |                   | (a)    | Town & Country Planning                                |       | 48.00           | 56.80            | 56.80                   | 275.00   | 242.80           | 242.80                    |

| 1              | •                |                 | 2   |   | 3               | 4 .      | 5                     | 6         | 7  | 8   |
|----------------|------------------|-----------------|---|---|-----------------|----------|-----------------------|-----------|--|---|
|                |                  |                 | ronmental Improvement o                         |   | 30.00           | 30.00    | 30.00                 | 75.00     | 102.00   | 102.00  |
|                |                  |                 | A to Local Bodies & Direc                       |   | 83.00           | 106.63   | 106.63                | 300.00    | 328.59   | 328.59  |
|                | (d)              | Urb             | an Development Authority                        |   | 107.00          | 113.00   | 113.00                | 150.00    | 1035.00  | 1035.00   |
|                |                  | Tot             | al-Urban Development                            | •                                       | 268.00          | 306.43   | 306.43                | 800.00    | 1708.39  | 1708.39   |
|                |                  |                 | -Water Supply & Sanitatio<br>Development        | on Housing and                          | 2649.00         | 2685.47  | 2685.47               | 10925.65  | 13993.29   | 13993.29  |
| <b>224</b> 225 | <b>2220</b> 2225 | <b>00</b><br>00 | Information & Publicity Welfare of SC's/ST's/OF | BC's                                    | 81.00           | 126.27   | 126.27                | 100.00    | 336.10   | 336.10  |
| 223            | 2223             | 00              | 1. Welfare of Backward                          | Classes                                 | 126. <b>0</b> 0 | 77.77    | <b>7</b> 7,7 <b>7</b> | 352.00    | 393.64   | 393.64  |
|                |                  |                 | 2. SC/ST Development C                          |   | 25.00           | 26.00    | 26.00                 | 180.00    | 167.73   | 167.73  |
|                |                  |                 | Total-Welfare of SC's/S                         | ST's/OBC's                              | 151.00          | 103.77   | 103.77                | 532.00    | 561.37   | 561.37  |
| 226            | 2230             | 00              | Labour & Employment                             |   | 39.00           | 37.97    | 37.97                 | 50.00     | 105.45   | 105.45  |
|                |                  |                 | SOCIAL WELFARE                                  |   |                 |          |                       |           |  |   |
| 227            | 2235             | 00              | Social Welfare                                  |   | 103.00          | 66.55    | 66.55                 | 170.00    | 268.27   | 268.27  |
| 227            | 2236             | 00              | S.N.P. Including ICDS                           | • | 175.00          | 296.55   | 296.55                | 282.00    | 603.53   | 603.53  |
|                |                  |                 | Total—Social Welfare:                           |   | 278.00          | 363.10   | 363.10                | 152.50    | 871.80   | 871.80  |
| 200            | 0000             | 00              | TOTAL—(B) SOCIAL S                              | SERVICES                                | 7173.00         | 7273.89  | 7273.89               | 21204.00  | 30284.09   | 30284.09  |
|                |                  | 0.0             | XII (C) GENERAL SER                             | RVICES                                  |                 |          |                       |           | The state of the s | · Consider participal to make or an extensive trapping of the constraints of the constraints. |
| 342            |                  | 00              | Jails:  |   | 41.00           | 45.81    | 45.81                 | 400.00    | 270.06   | 270.06  |
|                | 2058<br>2059     | 00              | Stationery and Printing Public Works (Pooled No | n Residential                           | 41.00           | 43.81    | 43.61                 | 400.00    | 270.06   | 270.06  |
|                |                  | 00              | Government Building Others:                     | n Residencial                           | 345.00          | 369.49   | 369.49                | 1500.00   | 2139.37  | 21 39.37  |
|                | 2070             | 00              | (a) HIPA  |   | 29.00           | 27.86    | 27.86                 | 73.40     | 105.61   | 105.61  |
|                |                  |                 | (b) Nucleus Budget for T                        |   | 39.00           | 38.44    | 38.40                 | 175.00    | 1 <b>77.9</b> 6  | 177.96  |
| **             |                  |                 | (c) Tribal Development                          |   | 3.00            | 3.41     | 3.41                  | 15.00     | 29.27  | 29.27   |
|                |                  |                 | (d) Equity to Ex-Service including PEXSEM       | smen Corpn                              | 26.00           | 29.21    | 29.21                 | 70.00     | 103.52   | 103.52  |
| 3 0            | 000              | 0 0             | 0 TOTAL—XII (C) GEN                             | ERAL SERVICES                           | 483.00          | 514.22   | 514.22                | 2233.00   | 2825.79  | 2825.79   |
|                | a 999            | 9 9             | 9 GRAND TOTAL—I to                              | Vrr                                     | 27732.00        | 32072.49 | 32072.49              | 105000.00 | 132626.82  | 132626.82   |

# STATEMENT-II-A

### SEVENTH FIVE YEAR PLAN

# PHYSICAL TARGET AND ACHIEVEMENTS

| S1. Item<br>No.                                   | Unit                       | 198              | 9-90             | Total Seve<br>(1985– |                  | Cummulative at end of 1989-90 |
|---|----------------------------|------------------|------------------|----------------------|------------------|-------------------------------|
|   |                            | Target           | Achiev-<br>ment  | Target               | <del></del>      | Achievements                  |
| 1 2   | 3                          | 4                | 5                | 6                    | 7                | 8                             |
| AGRICULTURE AND ALLIED SERVICES:                  |                            |                  |                  |                      |                  |                               |
| 1. Agriculture:                                   | •                          |                  |                  |                      |                  |                               |
| Agriculture/foodgrains<br>kharif:                 |                            |                  |                  |                      |                  |                               |
| 1. Rice:  |                            |                  |                  |                      |                  |                               |
| (a) Area (b) Production 2. Maize:                 | '000 hect.<br>''mt.        | 101.00<br>130.00 | 89.78<br>95.86   | 105.00<br>140.00     | 89.78<br>95.86   | 89.78<br>95.86                |
| (a) Area (b) Production                           | "hect.<br>"mt.             | 295.00<br>630.00 | 315.73<br>673.94 | 300.00<br>670.00     | 315.73<br>673.94 | 315.73<br>673.94              |
| 3. Ragi: (a) Area                                 | "hect.                     | 14.00            | 6.39             | 15.00                | 6.39             | 6.39                          |
| (b) Production 4. Millets:                        | "mt.                       | 5.00             | 4.36             | 10.00                | 4.36             | 4.36                          |
| (a) Area<br>(b) Production                        | ''hect.<br>''mt.           | 30.00<br>5.00    | 18.02<br>7.27    | 32.00<br>18.00       | 18.02<br>7.27    | 18.02<br>7.27                 |
| 5. Pulses:  |                            | -                |                  |                      |                  |                               |
| <ul><li>(a) Area</li><li>(b) Production</li></ul> | ''hect.<br>''mt.           | 45.00<br>16.00   | 29.40<br>7.11    | 55.00<br>30.00       | 29.40<br>7.11    | 29.40<br>7.11                 |
| Total—Kharif Area                                 | '000 hect.                 | 485.00           | 459.32           | 507.00               | 459.32           | 459.32                        |
| Total—Production                                  | '000 mt.                   | 786.00           | 788.54           | 868.00               | 788.54           | 788.54                        |
| Каві:   |                            |                  |                  |                      |                  |                               |
| 1. Wheat:   | ?? <b>I</b> b - <b>a</b> 4 | 265.00           | 265.00           | 260.00               | 265.00           | 265.00                        |
| (a) Area (b) Production                           | ''hect.<br>''mt.           | 365.00<br>500.00 | 365.00<br>500.00 | 360.00<br>542.00     | 365.00<br>500.00 | 365.00<br>500.00              |
| 2. Barley:  | 221                        | *                |                  |                      |                  |                               |
| (a) Area (b) Production                           | ''hect.<br>'' <b>m</b> t.  | 44.00<br>50.00   | 44.00<br>50.00   | 45.00<br>70.00       | 44.00<br>50.00   | 44.00<br>50.00                |
| 3. Gram:  |                            |                  | *                | •                    |                  |                               |
| (a) Area<br>(b) Production                        | '000 hect '000 mt.         | 36.50<br>2.00    | 36.50<br>2.00    | 40.00<br>15.00       | 36.50<br>2.00    | 36.50<br>2.00                 |
| 4. Pulses:  |                            |                  |                  |                      |                  |                               |
| (a) Area (b) Production                           | '000 hect.                 | 3.50<br>2.00     | 3.50<br>2.00     | 6.00<br>5.00         | 3.50<br>2.00     | 3.50<br>2.00                  |
| (0) 1100,0000                                     | 000 Mt.                    | 2.00             | 2.00             | J.00                 | 2.00             | 2.00                          |
| Total-Rabi Area                                   | '000 hect.                 | 449.00           | 449.00           | 451.00               | 449.00           | 449.00                        |
| Total—Production                                  | ′'000 mt.                  | 554.00           | 554.00           | 632.00               | 554.00           | 554.00                        |
| Grand Total-Kharif                                |                            |                  |                  |                      |                  |                               |
| Rabi Area<br>Production                           | '000 hect.                 | 934.00           | 908.32           | 958.00               | 908.32           | 908.32                        |
| Froduction  | '000 mt.                   | 1340.00          | 1342.54          | 1,500.00             | 1342.54          | 1342.54                       |
| ommercial:  |                            |                  |                  | *                    |                  | ·                             |
| Potato:   |                            |                  |                  | J                    |                  |                               |
| (a) Area  | '000 hect.                 | 16.00            | 16.00            | 18.00                | 16.00            | 16.00                         |
| (b) Production Vegetable:                         | '000 mt.                   | 150.00           | 135.00           | 160. <b>0</b> 0      | 135.00           | 135.00                        |
| (a) Area  | '000 hect.                 | 16:50            | 16.00            | 20.00                | 16.00            | 16.00                         |
| (b) Production                                    | '000 mt.                   | 370.00           | 370.00           | 350.00               | 370.00           | 370.00                        |

| 2   | 3              | 4            | 5  | 6  | 7              | 8                  |
|---|----------------|--------------|--|--|----------------|--------------------|
| Ginger: (a) Area  | '000 hect.     | 3.00         | 3.00   | 3,50   | 3.00           | 3.(00              |
| (b) Production (Dryginger)  | '000 mt.       | 2.10         | 2.10   | 2.80   | 2.10           | 210                |
| A. Major oil seeds  (i) Ground nut  (ii) Castor seeds                             | '000 mt.       |              |  |  |                |                    |
| (iii) Sesamum (iv) Repeseed and m tard linseed                                    | us- }          | 12.50        | 12.50  | 10.00  | 12.50          | 1250               |
| Total—(A)   | • •            | 12.50        | 12.50  | 10.00  | 12.50          | 12:.50             |
| Others  |                |              |  |  |                |                    |
| (a) Soyabean Sunflowe<br>Ginli seed   | er<br>'000 mt. | 6.00         | 6.00   | 4.00   | 6.00           | 6,00               |
| Total —B  | "              | 6.00         | 6.00   | 4.00   | 6.00           | 6:.00              |
| Total-Oil seed A+B  | ,,             | 18.50        | 18.50  | 14.00  | 18.50          | 18.50              |
| Improved Seed: Production of seed   |                |              |  | ,  |                |                    |
| (a) Cereals   | '000 qtls.     | 40.00        | 40.00  | 40.375   | 40.00          | 40.00              |
| (b) Pulses<br>(c) Oil Seeds   | "              | 4.50<br>1.20 | 4.50<br>1·20   | 3.000<br>0.350   | 4.50<br>1.20   | 4.50<br>11.20      |
| Total   | "              | 45.70        | 45.70  | 43.725   | 45.70          | 45.70              |
| 2. Distribution of seeds  |                | <del></del>  |  |  |                |                    |
| (a) Cereals   | "              | 40.00        | 32.314   | 40.375   | 32.314         | 32314              |
| (b) Pulses<br>(c) Oil seeds   | •• **          | 7.00<br>2.50 | 6.532<br>1.571   | 5.7 <b>5</b> 0<br>0.350  | 6,532<br>1,571 | 6.532<br>1.57      |
| (c) Oil seeds  Total  | **             | 49.50        | 40.416   | 46.475   | 40.146         | 40.14              |
| 4. Chemical fertilizers   |                |              | TO SECTION ASSESSMENT OF THE PARTY OF THE PA | A China I was a second described and a second described as a secon |                |                    |
| (a) Nitrogenous (N)   | '000 mt,       | 19.20        | 23.62  | 19.20  | 23.62          | 2:3.6              |
| (b) Phosphatic (P)  | , ,,           | 5.00<br>2.80 | 5.27<br>3.81   | 4.00<br>2.80   | 5.27<br>3.81   | 5. <b>2</b><br>3.8 |
| (c) Potassi (K)   | **             |              |  |  |                | 32.7               |
| Total—N+P+K   |                | 27.00        | .32.70   | 26.00  | 32.70          | 32.1               |
| <ol> <li>Plant Protection:</li> <li>(a) Pesticides Consuption of tech.</li> </ol> |                |              |  |  |                |                    |
| ption of tech.<br>material  | '000 mt.       | 225.00       | 225.00   | 400.00   | 225.00         | 225.0              |
| (b) Area coverage   | '000 hect.     | 418.00       | 418.00   | 430,00   | 418.00         | 418.0              |
| <ul><li>Area Under Distribution</li><li>(a) Fertilizer</li></ul>                  | '000 hect.     |              |  | 650.00   |                | ****               |
| (b) Pesticides  | **             | ·            |  | 430.00   | · —            |                    |
| High yielding varities:  1. Rice:   |                |              |  |  |                |                    |
| (a) Total cropped area  |                | 100.00       | 100.00   | 105.00   | 100.00         | 100.0              |
| (b) Area under H.Y.V. 2. Wheat:   | "              | 91.25        | 91.25  | 91.25  | 91.25          | 91.2               |
| (a) Total cropped area  |                | 365,00       | 365.00   | 360.00   | 365.00         | 365.0              |
| (b) Area under H.Y.V  | ,,             | 337.00       | 337.00   | 335.00   | 337.00         | 337.0              |
| 3. Maize: (a) Total cropped are   | a "            | 295.00       | 295.00   | 300.00   | 295.00         | 295.0              |
| (b) Area under H.Y.V  |                | 100.00       | 100.00   | 90.50  | 100.00         | 100.0              |
|   | above          |              |  |  |                | m c0 6             |
| Total—Area under cereals  | ,,             | 760.00       | 760.00   | 765.00   | 760.00         | 760.C              |

| 1 2  | 3                                       | 4            | 5       | 6               | 7                            | 8             |
|--|---|--------------|---------|-----------------|------------------------------|---------------|
| Agriculture Machinery And  |   |              |         |                 |                              |               |
| Implements:  |   |              |         |                 |                              |               |
| . Hand tools and imple-  |   | *            |         |                 |                              |               |
| ments to be distritbuted   | Nos.                                    | 17,000       |         | 17,000          | . <del>-</del>               |               |
| Soil Conservation  |   |              |         | -               |                              |               |
| Agriculture Department:  |   |              |         |                 |                              |               |
| (a) Soil and water con-  |   |              |         |                 |                              |               |
| servation on Agri.   | **                                      | 1 600        | 1 600   | 4.000           | 1 600                        | 1 600         |
| Land (non tribal area). (b) Soil and water con-  | nect.                                   | 1,680        | 1,680   | 4,900           | 1,680                        | 1,680         |
| servation on Agri.   |   |              |         |                 |                              |               |
| Tribal area .  | **                                      | 252          | 252     | 1,200           | 252                          | 252           |
| (c) Survey of cultural   |   |              |         |                 |                              | , , , , , , , |
| waste lạnd .   | ,,,                                     | 10,000       | 10,000  | 2,50,000        | 10,000                       | 10,000        |
| USAID PROJECT:   | **                                      |              |         | 4 000           |                              | £1.5          |
| (i) irrigation .   | •                                       | 1,200        | 517     | 4,000           | 517<br>517                   | 517<br>517    |
| (ii) Chak Development.   | •                                       | 1,200        | 517     | 4,000           | 317                          | 317           |
| ation conservation and   |   | •            |         |                 |                              | •             |
|  | hect.                                   | 215          |         | 11,000          |                              |               |
| AGRICULTURAL MARK  | ETING:                                  |              |         | , , , , , ,     |                              |               |
| (a) Total No. of markets   | NT.                                     | 2            | 2       | . 10            | 2                            | . 2           |
| and the state of t | Nos.                                    | 3<br>12      | 3<br>12 | 12<br>48        | 3<br>12                      | 3<br>12       |
| <ul><li>(b) Regulated markets</li><li>(c) Sub market yard</li></ul>  | ,,,                                     | 9            | 9       | 36              | 9                            | 9             |
| (d) Sub market-yard dev  | **                                      | 10           | 10      | 36              | 10                           | 10            |
| ry land farming:   |   |              |         |                 |                              |               |
| Dev. of selected micro   |   |              |         |                 |                              |               |
| water-sheds  |   |              |         |                 |                              |               |
| a) No. of water sheds  | **                                      | _            |         | 100             |                              | _             |
|  | . Nos.                                  | 5            | 5       | 100             | 5                            | 5             |
| b) Area covered under water shed .   | . hect.                                 | 500          | 500     | 1 <b>0,0</b> 00 | 50Q                          | 500           |
| Area under Land Dev  |   |              |         |                 |                              | - 1           |
| d) Construction of water   |   |              |         |                 |                              |               |
| harvesting Storage   |   | . 8          |         |                 |                              | _             |
|  | Nos.                                    | 5            | 5       | 100             | 5                            | 5             |
| Area covered outside the selected watershed by   |   |              |         |                 | •                            |               |
| ryland farming practice.   | Hect.                                   | 71,000       | 71,000  | 70,000          | 71,000                       | 71,000        |
| Adoption of dry farm-  |   | , 1,,,,,,    | ,       | ,               | र र <b>श</b> ्चर             | ,-            |
| ng practices in and out  |   |              |         |                 |                              |               |
| side the selected water  |   |              |         |                 | •                            |               |
| heds   |   |              |         |                 |                              |               |
| a) Distribution of other   |   |              |         |                 |                              |               |
| improved Agricult-<br>ure implements Seed-   |   |              |         |                 |                              |               |
|  | <b>N</b> o                              | 17,000       | 17,000  | 17,000          | 17,000                       | 17,000        |
| b) Distribution of che-  |   |              |         | W 22.5          |                              |               |
| mical ferts  | . <b>M</b> .T.                          | <b>3600</b>  | 3600    | 4,500           | 3600                         | 3600          |
| c) Drstribution of seed-   | NT.                                     |              | •       |                 |                              |               |
| cum fertilizer drills  d) Distribution of im-  | No                                      |              |         |                 | -                            | ř.,           |
| proved drought resis-  |   |              |         |                 |                              |               |
|  | oils                                    | 1,850        | 1850    | 1500            | 1850                         | 1850          |
|  | Nos.                                    | 3,000        | 3676    | 15,000          | 3676                         | 3676          |
| Iorticulture:  |   | Ç.           |         | \$ ** * * · .   |                              |               |
| Production of fruits:  |   |              |         | _               |                              |               |
| (a) Amples   | '000 tonnes                             | 370.00       | 394.87  | 1672.00         | 1353.24                      | 394.87        |
| (a) Apples   | . "                                     | 35.00        | 39.63   | 167.00          | 111.58                       | 39.63         |
| (b) Other temperate fruits.  | **                                      | A (M)        | 3.41    | <b>23.90</b>    | 13.29                        | 3.41          |
| <ul><li>(b) Other temperate fruits.</li><li>(c) Nuts and dry fruits .</li></ul>  | • | 4.00         |         | 1.40 0.0        | AD 20                        | 1.7 27        |
| <ul><li>(b) Other temperate fruits.</li><li>(c) Nuts and dry fruits.</li><li>(d) Citrus</li></ul>  | •                                       | 30.00        | 12.32   | 149.00          | 48.30                        | 12.32         |
| <ul> <li>(b) Other temperate fruits.</li> <li>(c) Nuts and dry fruits.</li> <li>(d) Citrus</li> <li>(e) Other Sub-tropical</li> </ul>  | •                                       | <b>30.00</b> | 12.32   |                 |                              |               |
| <ul><li>(b) Other temperate fruits.</li><li>(c) Nuts and dry fruits.</li><li>(d) Citrus</li></ul>  | • |              |         | 149.00          | <b>48.30</b><br><b>47.86</b> | 9.76          |

| 1      | 4          | 2   | 3 . ,                                 | 4                       | 5                | 6               | 7                                     | . 8                                   |
|--------|------------|---|---------------------------------------|-------------------------|------------------|-----------------|---------------------------------------|---------------------------------------|
| 2.     |            |   |                                       |                         |                  |                 |                                       |                                       |
|        | (a)        | Pesticide consumpti<br>(tech. grade materia     |                                       |                         |                  | :               | ,                                     |                                       |
|        | (h)        | annually) area coverage (an-                    |                                       | 0.120                   | 0.113            | 0.600           | 0.579                                 | 0.115                                 |
|        | `. '       | nually) cumulative                              | 000 hect.                             | 150.00                  | 109.00           | 610.00          | 585.00                                | (Average)<br>109.00                   |
| 3.     | Ar<br>tati | ea under fruits Plan-                           |                                       |                         |                  |                 |                                       |                                       |
|        |            | Apple   | ,,                                    | 1.00                    | 2.54             | 5.00            | 10.15                                 | <b>5</b> 9.98                         |
| ** 2 : | (b)        | Other temperate fruits                          | · · · · · · · · · · · · · · · · · · · | 2.00                    | 0.63             | 7.50            | 4.30                                  | 27.95                                 |
|        | (c)<br>(d) | Nuts and dry fruits Citrus fruits               | ,,                                    | 1.00<br>2.00            | 0.51<br>1.87     | 3.75<br>8.75    | 2.76<br>11.06                         | 12.56<br>34.86                        |
|        | (e)        | others tropical fruits                          | ***                                   | 1.00                    | 1.65             | 7.50            | 7.62                                  | 21.11                                 |
| • •    | Tot        | al  |                                       | 7.00                    | 7.10             | 32.50           | 35.89                                 | 156.46                                |
| 4,     |            | p working of wild fruits<br>nts                 | 000 Nos.                              | 5.00 ª                  |                  |                 |                                       |                                       |
| 5.     |            | rage total Clod stog-<br>capacity owned with    |                                       |                         |                  |                 |                                       | e e e                                 |
|        | stat       | te hort. Produce Mar-                           |                                       |                         |                  |                 | *                                     | •                                     |
|        | ope        | ing and Processing Co-<br>pration               |                                       |                         | · · ·            |                 |                                       |                                       |
|        |            | with in state . out side the state .            | . 000tonns                            | 2.00                    |                  | 8.00            | 2.00                                  | 5.00<br>6.00                          |
| 5.     |            | nal Husbandry:                                  | •                                     | 2.00                    |                  |                 | 2.00                                  | . 0.00                                |
| 1.     |            | stock Production                                | 000                                   |                         | -00 -0           | #1 # OO         | -00.40                                |                                       |
|        |            |   | . 000tonnes<br>. Millions             | 515.00<br><b>49</b> .00 | 529.19<br>49.122 | 515.00<br>49.00 | 529.19<br><b>49</b> .122              | 529.19<br>49.122                      |
|        |            | 00  | . Lakh kg.                            | 14.00                   | 14.05            | 14.00           | 14.05                                 | 14.05                                 |
| . I    | hysic      | cal Proramme                                    |                                       | •                       |                  |                 | · · · · · · · · · · · · · · · · · · · |                                       |
| A.     | Cat        | tle Buffalo Dev.                                |                                       | i i                     |                  |                 |                                       | ŧ                                     |
|        |            |   | Nos                                   |                         | ·                | 1<br>2          | 1 2                                   | 1                                     |
|        |            | A.I. Proformed                                  |                                       |                         | 4                |                 |                                       | 2                                     |
|        | 4          | Frozen semen                                    | Lakh                                  | 1.75                    | 1.85,802         | 2.25            | 1.85,802                              | 1.85,802                              |
| iP,    | . 4.       | No. of cross bred Cov<br>available              | . Lakh                                | 1,30                    | 1.10             | 1.30            | 1.10                                  | 1.10                                  |
|        | 5.         | Intensive Sheep Dev. projects                   | Nos.                                  |                         |                  | 1               | 1                                     | 1                                     |
| B.     |            | ep and Goat Dev Pre-                            |                                       |                         |                  |                 |                                       |                                       |
|        | Ĭ.         | nme:<br>Sheep breeding farms                    |                                       |                         |                  | 5               | 5                                     | <b>5</b>                              |
|        | 2.         | Sheep and Wool exten-<br>sion centres           | Nos                                   |                         |                  | 5               | 5                                     | 5                                     |
|        |            | d and fodder Dev:                               |                                       | * 1 .                   |                  |                 |                                       |                                       |
|        |            | odder Seed Production<br>orms                   |                                       | ,                       |                  | 2               | 2                                     | 2                                     |
| D.     | Live       | e stock Health Pro-<br>nme:                     |                                       |                         |                  |                 | ~                                     | · · · · · · · · · · · · · · · · · · · |
| . 1    | 1.         | Veterinory clinic hos-                          |                                       |                         |                  | ·               |                                       |                                       |
|        | 2 1        | pital<br>Veterinary dispansaries                | Nos.                                  | $\frac{}{62}$           | 62               | 257<br>550      | 230<br>514                            | 230<br>514                            |
| E.     |            | ry Dev:   | ••                                    | 02                      | 02               | 330             | 214                                   | ,                                     |
|        | 1.         | Fluid milk chilling Plant                       |                                       |                         |                  |                 |                                       |                                       |
|        | i أ        | including composite<br>and feeder balancing mil | L                                     |                         | to give in a     |                 |                                       |                                       |
| ٤.     | ; ]        | Plants in operation                             | No cum.                               |                         |                  | 1 1             | 1                                     |                                       |
|        | 2.         | Milk Products factorie                          | S                                     |                         |                  |                 |                                       |                                       |
|        | . , (      | including creameries in<br>operation            | H<br>**                               | · <u></u>               |                  | 3               | 3                                     | erd<br>Total                          |
|        | 3. I       | Dairy Co-operation                              | No                                    |                         | . (              | 1               | 1                                     | 5.6°                                  |
| а.,    | , l        | ·mr\$   | No                                    |                         |                  | 1               | 1                                     |                                       |

| Fisheries: Fish Production: (a) Inland Fish Seed Production: (a) Carp fry Million (a) Earn Seed farms (a) Numbers (b) Nursery Area (c) Fish Seed farms (c) Carp fry Million (d) Earn Seed farms (e) Carp fry Million (e) Carp fry Million (e) Earn Seed farms (f) No. of Hatcheries and T. (ing Rearunits (ing Rearunits (ing Rearunits (ing Rearunits (ing Rearunits (ing Rearunits (ing Earn Seed farms (ing Rearunits (ing Earn Seed farms (ing Earn Seed farms (ing Rearunits (ing Earn Seed farms (ing Earn Seed farm | 2                       | 3              | 4        | 5                                     | 6            | 7                   |                          |
|--|-------------------------|----------------|----------|---------------------------------------|--------------|---------------------|--------------------------|
| Fish Production   Control   Contro   |                         |                |          | -                                     |              |                     |                          |
| (a) Inland   |                         | •              |          |                                       |              |                     |                          |
| (a) Carp fry Million (22.00 18.9 30.00 18.9 (3) Fish seed farms Nos. 6 5 8 5 (6) Nursery Area hect. 25 13 25 13 No. of Hatcheries and T. Ing Rearunits Numbers 6 6 6 7 6 7 6 13 No. of Hatcheries and T. Ing Rearunits Numbers 6 6 6 7 6 7 6 14 No. of Hatcheries and T. Ing Rearunits Numbers 6 6 6 7 6 7 6 14 No. of Hatcheries and T. Ing Rearunits Numbers 6 7 6 7 6 14 No. of Hatcheries and T. Ing Rearunits Numbers 7 18 No. of Hatcheries and T. Ing Rearunits Numbers 8 18 No. 18 No. of Hatcheries and T. Ing Rearunits Numbers 8 18 No. 18  | (a) Inland              | 000 tonnes     | 4.30     | 4.62                                  | 5.00         | 4.62                | 4.62                     |
| (b) Nursery Area hect. 25 13 25 13 No. of Hatcheries and T. ing Rearunits Numbers 6 6 6 7 6  Forestry: (i) Plantation of quick growing species 000 hect. 1895 2625 28,400 13131 131 (iii) Economic and Commercial Plantation 2005 2275 25,900 14196 141 (iii) Social forestry: (ii) National Social forestry 20000 24832 1,12,833 100611 1000 (iii) Social forestry 30000 24832 1,12,833 100611 1000 (iii) Rural fuel wood plantation 300 15218 152 (iii) Economic 300 1522 152 (iii) Economic 300 1520 1520 1520 (iii) Economic 300 1520 (iii) Economic | (a) Carp fry            |                | 22.00    | 18.9                                  | 30.00        | 18.9                | 18.9                     |
| No. of Hatcheries and T.   |                         |                |          |                                       |              |                     | 5                        |
| Forestry: (i) Plantation of quick growing species  |                         | hect.          | 25       | 13                                    | 25           | 13                  | 13                       |
| (i) Plantation of quick growing species 000 heet. 1895 2625 28,400 13131 131 (i) Economic and Commercial Plantation " 2055 2275 25,900 14196 141 (ii) Social forestry: (a) National Social forestry " 20000 24832 1,12,833 100611 1000 plantation " 1900 2134 19,800 15218 155 (c) Pasture improvement heet. 890 911 9,700 5813 58 (c) Pasture improvement heet. 890 911 9,700 5813 58 (c) Pasture improvement heet. 890 911 9,700 5813 58 (c) Total—(iii): 22,790 27877 1,42,333 121642 12164 (c) Trees Planted Lakh Nos. 480.00 541.00 2456.83 1956.00 1956. (b) Trees survived — 60% Average Silvipastoral farming (CSS) heet. 800 615 — 615 66 (c) Trotal No. of Samilies assisted No. 2000 38417 1,55,000 159024 348 (c) Total No. of Samilies assisted No. of Samilies assisted No. of S.C. families (c) Total No. of S.C. famil |                         | Numbers        | 6        | 6                                     | 7            | 6                   | 6                        |
| growing species 000 heet. 1895 2625 28,400 13131 131 (i) Economic and Commercial Plantation "2055 2275 25,900 14196 141 (iii) Social forestry: (a) National Social forestry: (b) Rural fuel wood plantation (c) Posture improvement heet. 890 911 9,700 5813 58 (ii) Posture improvement heet. 890 911 9,700 5813 58 (iii) Posture improvement heet. 890 911 9,700 5813 58 (iii) Posture improvement heet. 890 911 9,700 5813 58 (iii) Posture improvement heet. 890 911 9,700 5813 58 (iii) Posture improvement heet. 890 911 9,700 5813 58 (iii) Posture improvement heet. 890 911 9,700 5813 58 (iii) Posture improvement heet. 890 911 9,700 5813 58 (iii) Posture improvement heet. 890 541.00 2456.83 1956.00 1956. (iii) Posture improvement heet. 800 615 — 615 60 (iii) Posture improvement heet. 800 615 — 615 60 (iv) Posture improvement heet. 800 615 — 615 60 (iv) Posture improvement heet. 800 615 — 615 60 (iv) Posture improvement heet. 800 15320 61,000 83295 177. (iii) Posture improvement heet. 800 15320 61,000 83295 177. (iii) Posture improvement heet. 800 15320 61,000 83295 177. (iiii) Posture improvement heet. 800 15320 61,000 15406 32 (iii) Posture improvement heet. 800 15320 61,000 15406 32 (iii) Posture improvement heet. 800 15320 61,000 15406 32 (iii) Posture improvement heet. 800 1885 9,000 10337 215 (iii) Posture improvement heet. 800 1895 1769 1464 1464 3 (iii) Posture improvement heet. 800 1895 1769 1464 1464 3 (iii) Posture cookers No. 14726 9031 10832 10 | Forestry:               |                |          |                                       |              |                     |                          |
|  |                         |                |          | _                                     |              |                     |                          |
| mmercial Plantation   2055   2275   25,900   14196   141   | growing species         |                | 1895     | 2025                                  | 28,400       | 13131               | 13131                    |
| (iii) Social forestry: (a) National Social forestry: (b) Rural fuel wood plantation (c) Pasture improvement (iii):  1900 2134 19,800 15218 152 (c) Pasture improvement (iii):  22,790 27877 1,42,333 121642 12164  Afforestation: (a) Trees Planted Lakh Nos. 480,00 541,00 2456,83 1956,00 1956, (b) Trees survived   |                         | -              | 2055     | 2275                                  | 25.900       | 14196               | 14196                    |
| forestry " 20000 24832 1,12,833 100611 1006 (b) Rural fuel wood plantation " 1900 2134 19,800 15218 152 (c) Pasture improvement heet. 890 911 9,700 5813 58  Total—(iii): 22,790 27877 1,42,333 121642 12164  Afforestation: (a) Trees Planted Lakh Nos. 480.00 541.00 2456.83 1956.00 1956. (b) Trees survived — — 60% Average surival rate  Silvipastoral farming (CSS) heet. 800 615 — 615 6  IRDP: (a) Total No.0f families assisted No. 2000 38417 1,55,000 159024 3481 (b) Total No.0f S.C. families assisted No. 59 90 2942 10,000 15406 32 (d) Youth trained under Trysem 1930 1856 9,000 10337 21: (e) Youth self employed No. 1895 1769 1464 1464 7 7 704 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | (iii) Social forestry:  |                |          |                                       |              |                     |                          |
| (b) Rural fuel wood plantation (c) Pasture improvement hect. 890 911 9,700 5813 55    Total—(iii): 22,790 27877 1,42,333 121642 12164   Afforestation: (a) Trees Planted Lakh Nos. 480,00 541,00 2456,83 1956,00 1956. (b) Trees survived — — — 60% Average Survival rate Silvipastoral farming (CSS) hect. 800 615 — 615 6    IRDP: (a) Total No.0f families assisted No. 2000 38417 1,55,000 159024 3481   (b) Total No. of S.T. 4000 15320 61,000 83295 1776   (c) Total No. of S.T. 4000 15320 61,000 83295 1776   (d) Youth trained under Trysem " 900 2942 10,000 15406 32   (d) Youth trained under Trysem " 1930 1856 9,000 10337 215   (e) Youth self employed No. 14726 9031 10832 10832 199   Nutan Stove No. 1895 1769 1464 1464 3   Portable Chullah Low No. 500 754 704 704 10   Improved Crematorium No. 59 9 40 40   Improved Crematorium No. 59 9 9 40   Improved Crematorium No. 59                         |                         | ,,             | 20000    | 24922                                 | 1 12 922     | 100611              | 100611                   |
| Plantation   1900   2134   19,800   15218   152   (c)   Pasture improvement   hect.   890   911   9,700   5813   58  |                         | • •            | 20000    | 24032                                 | 1,12,833     | TOOTI               | 100011                   |
| Total  | plantation              | • •            | 1900     | 2134                                  | 19,800       | 15218               | 15218                    |
| Afforestation: (a) Trees Planted Lakh Nos. 480.00 541.00 2456.83 1956.00 1956. (b) Trees survived — — — — 60% Average surival rate  Silvipastoral farming (CSS) heet. 800 615 — 615 6  IRDP: (a) Total No. of families assisted No. 2000 38417 1,55,000 159024 3480 (b) Total No. of S.C. families " 4000 15320 61,000 83295 1770 (c) Total No. of S.T. families " 900 2942 10,000 15406 32 (d) Youth trained under Trysem " 1930 1856 9,000 10337 215 (e) Youth self employed No. — 955 — 5378 1260  IREP:  Solar cookers No. 14726 9031 10832 10832 199 Nutan Stove No. 14726 9031 10832 10832 199 Nutan Stove No. 4238 1614 2669 2669 442 Portable Chullah Low Altitude High Altitude No. 500 754 704 704 10 Improved Crematorium No. 59 9 40 40 40 Community Light 8 Points 5 — 8 8 Nolar Water Heating system No. 200 258 24 24 24 200 LPD No. 20 25 — — 500 LPD No. 35 9 14 14 14 1000 LPD No. 30 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9  | • •                     |                | 890      | 911                                   | 9,700        | 5813                | 5813                     |
| (a) Trees Planted  | Total—(iii):            |                | 22,790   | 27877                                 | 1,42,333     | 121642              | 121642                   |
| (a) Trees Planted  | A fforestation          |                | <u> </u> | <del></del>                           |              |                     |                          |
| Silvipastoral farming   CCSS   hect.   800   615   —   615   |                         | . Lakh Nos.    | 480.00   | 541.00                                | 2456.83      | 1956.00             | 1956.00                  |
| Silvipastoral farming   Surival rate   |                         |                |          |                                       |              |                     |                          |
| CCSS   |                         |                |          | su                                    | rival rate   | •                   |                          |
| (a) Total No.of families assisted . No. 2000 38417 1,55,000 159024 3480 (b) Total No. of S.C. families . " 4000 15320 61,000 83295 177.   (c) Total No. of S.T families . " 900 2942 10,000 15406 32 (d) Youth trained under Trysem ." 1930 1856 9,000 10337 215 (e) Youth self employed . No. — 955 — 5378 126 (e) Youth self employed . No. 1895 1769 1464 1464 3 Pressure cookers . No. 14726 9031 10832 10832 196   Nutan Stove . No. 4238 1614 2669 2669 42 Portable Chullah Low Altitude High Altitude . No. 500 754 704 704 1 Improved Crematorium . No. 59 9 40 40 40 Community Light . 8 Points 5 — 8 8   Solar Water Heating ystem 100 LPD No. 200 258 24 24 24 200 LPD No. 20 25 — 500 LPD No. 35 9 14 14 14 1000 LPD No. 35 9 14 14 14 1000 LPD No. 3 — 9 9 9 Solar Pump No. 3 — 9 9 9 Solar TV (with VCP) No 1391 11157 11157 125 Smokeless chullah No. —   |                         | hect.          | 800      | 615                                   |              | 615                 | 615                      |
| (a) Total No.of families assisted . No. 2000 38417 1,55,000 159024 3480 (b) Total No. of S.C. families . " 4000 15320 61,000 83295 177. (c) Total No. of S.T families . " 900 2942 10,000 15406 32 (d) Youth trained under Trysem . " 1930 1856 9,000 10337 215 (e) Youth self employed . No. — 955 — 5378 126 (e) Youth self employed . No. 1895 1769 1464 1464 3 Pressure cookers . No. 14726 9031 10832 10832 196 Nutan Stove . No. 4238 1614 2669 2669 42 Portable Chullah Low Altitude High Altitude . No. 500 754 704 704 1 Improved Crematorium . No. 59 9 40 40 40 Community Light . 8 Points 5 — 8 8 8 Solar Water Heating system   | IRDP:                   |                |          |                                       |              |                     |                          |
| assisted No. 2000 38417 1,55,000 159024 3480 (b) Total No. of S.C. families "4000 15320 61,000 83295 177. (c) Total No. of S.T families "900 2942 10,000 15406 32 (d) Youth trained under Trysem "1930 1856 9,000 10337 215 (e) Youth self employed No. —955 — 5378 126  IREP: Solar cookers No. 1895 1769 1464 1464 3 Pressure cookers No. 14726 9031 10832 10832 193 Nutan Stove No. 4238 1614 2669 2669 42 Portable Chullah Low Altitude High Altitude . No. 500 754 704 704 11 Improved Crematorium No. 59 9 40 40 Community Light 8 Points 5 — 8 8 Solar Water Heating system   |                         | :              |          | Çı                                    | ٠.           |                     |                          |
| ies  | assisted .              |                | 2000     | 38417                                 | 1,55,000     | 159024              | 348015                   |
| (c) Total No. of S.T families" 900 2942 10,000 15406 32  (d) Youth trained under Trysem" 1930 1856 9,000 10337 215  (e) Youth self employed No. — 955 — 5378 126  IREP:  Solar cookers No. 1895 1769 1464 1464 3  Pressure cookers No. 14726 9031 10832 10832 195  Nutan Stove No. 4238 1614 2669 2669 42  Portable Chullah Low  Altitude High Altitude No. 500 754 704 704 1  Improved Crematorium No. 59 9 40 40  Community Light 8 Points 5 — 8 8  Solar Water Heating  System  100 LPD No. 200 258 24 24  24 200 LPD No. 20 25 — —  500 LPD No. 35 9 14 14  1000 LPD No. 3 — 9 9  Solar TV (with VCP) No. — 1 1 1  Smokeless chullah No. — 1391 11157 11157 125  Community Solar cooker No. — — — — — — — —   |                         |                | 4000     | 15220                                 | 61 000       | 82205               | 1 <b>7</b> 74 <b>9</b> 1 |
| families       ."       900       2942       10,000       15406       32         (d) Youth trained under Trysem       ."       1930       1856       9,000       10337       21!         (e) Youth self employed       . No.       —       955       —       5378       126         IREP:         Solar cookers       . No.       1895       1769       1464       1464       3         Pressure cookers       . No.       14726       9031       10832       10832       19         Nutan Stove       . No.       4238       1614       2669       2669       42         Portable Chullah Low       Altitude High Altitude       . No.       500       754       704       704       1         Altitude High Altitude       . No.       59       9       40       40       40         Community Light       . 8 Points       5       —       8       8         Solar Water Heating  |                         | •              | 4000     | 13320                                 | 01,000       | 03493               | 177471                   |
| Trysem   | families .              | • • •          | 900      | 2942                                  | 10,000       | 15406               | 32724                    |
| Solar cookers   No.   -     955   -     5378   1268  | (d) Youth trained under | ,,             | 1020     | 1056                                  | o oèo        | 10227               | 21055                    |
| Solar cookers  | (e) Youth self employe  | •              | 1930     |                                       | 9,000        |                     | 21955<br>1267 <b>4</b>   |
| Solar cookers       No.       1895       1769       1464       1464       3         Pressure cookers       No.       14726       9031       10832       19832       19832       19932         Nutan Stove       No.       4238       1614       2669       2669       42         Portable Chullah Low       Altitude High Altitude       No.       500       754       704       704       1         Improved Crematorium       No.       59       9       40       40         Community Light       8 Points       5       —       8       8         Solar Water Heating       System         200       258       24       24         200 LPD       No.       20       25       —       —       -         500 LPD       No.       35       9       14       14         1000 LPD       No.       4       7       —       —         Solar Pump       No.       3       —       9       9         Solar TV (with VCP)       No.       —       1       1       1         Smokeless chullah       No.       —       —       —       —  |                         |                |          | 200                                   |              |                     |                          |
| Pressure cookers       No.       14726       9031       10832       1932       1932         Nutan Stove       No.       No.       4238       1614       2669       2669       42         Portable Chullah Low       Altitude High Altitude       No.       500       754       704       704       1         Improved Crematorium       No.       59       9       40       40         Community Light       8 Points       5       —       8       8         Solar Water Heating         200       258       24       24         200 LPD       No.       20       25       —       —         500 LPD       No.       35       9       14       14         1000 LPD       No.       4       7       —       —         Solar Pump       No.       3       —       9       9         Solar TV (with VCP)       No.       —       1       1       1         Smokeless chullah       No.       —       —       —       —         Community Solar cooker       No.       —       —       —       —  |                         | No             |          | 1760                                  | 1464         | 1464                | 3233                     |
| Nutan Stove       . No.       4238       1614       2669       2669       42         Portable Chullah Low       Altitude High Altitude       . No.       500       754       704       704       1         Improved Crematorium       . No.       59       9       40       40         Community Light       . 8 Points       5       —       8       8         Solar Water Heating         200       258       24       24         200 LPD       . No.       20       25       —       —         500 LPD       . No.       35       9       14       14         1000 LPD       . No.       4       7       —       —         Solar Pump       . No.       3       —       9       9         Solar TV (with VCP)       . No.       —       1       1       1         -       -       -       -       -       -       -         Solar TV (with VCP)       . No.       -       1391       11157       11157       11157       125         Community Solar cooker       . No.       -       —       —       —       —   |                         |                |          |                                       |              | 10832               | 19863                    |
| Altitude High Altitude No. 500 754 704 704 14 Improved Crematorium No. 59 9 40 40 Community Light 8 Points 5 — 8 8  Folar Water Heating  ystem  100 LPD No. 200 258 24 24 200 LPD No. 20 25 — —  500 LPD No. 35 9 14 14 1000 LPD No. 4 7 — —  Solar Pump No. 3 — 9 9 Solar TV (with VCP) No. — 1 1 1 -Smokeless chullah No. — 1391 11157 11157 12 Community Solar cooker No. — — — —   |                         | . No.          |          |                                       |              |                     | 4283                     |
| Improved Crematorium       No.       59       9       40       40         Community Light       .8 Points       5       —       8       8         Solar Water Heating  .   |                         | N <sub>o</sub> | 500      | 754                                   | 704          | 704                 | 1450                     |
| Community Light       . 8 Points       5       —       8       8         ✓ stem        100 LPD        No.       200       258       24       24         200 LPD        No.       20       25       —       —         500 LPD        No.       35       9       14       14         1000 LPD        No.       4       7       —       —         Solar Pump        No.       3       —       9       9         Solar TV (with VCP)        No.       —       1       1       1         -       -       1391       11157       11157       1125         Community Solar cooker        No.       —       —       —       —  |                         |                |          |                                       |              |                     | 1458<br>49               |
| 100 LPD  | Community Light .       |                |          |                                       |              |                     | 8                        |
| 100 LPD       . No.       200       258       24       24         200 LPD       . No.       20       25       —       —         500 LPD       . No.       35       9       14       14         1000 LPD       . No.       4       7       —       —         Solar Pump       . No.       3       —       9       9         Solar TV (with VCP)       . No.       —       1       1       1         - Smokeless chullah       . No.       —       1391       11157       11157       12         Community Solar cooker       . No.       —       —       —       —       —  |                         | t v j          |          |                                       |              | 1.5                 |                          |
| 200 LPD       . No.       20       25       —       —         500 LPD       . No.       35       9       14       14         1000 LPD       . No.       4       7       —       —         Solar Pump       . No.       3       —       9       9         Solar TV (with VCP)       . No.       —       1       1       1         Smokeless chullah       . No.       —       1391       11157       11157       12         Community Solar cooker       . No.       —       —       —       —       —  |                         | No             | 200      | 258                                   | 24           | 24                  | 282                      |
| 500 LPD       . No.       35       9       14       14         1000 LPD       . No.       4       7       —       —         Solar Pump       . No.       3       —       9       9         Solar TV (with VCP)       . No.       —       1       1       1         - Smokeless chullah       . No.       —       1391       11157       11157       125         Community Solar cooker       . No.       —       —       —       —       —   |                         |                |          |                                       | _            |                     | 25                       |
| Solar Pump       No.       3       —       9       9         Solar TV (with VCP)       No.       —       1       1       1         Smokeless chullah       No.       —       1391       11157       11157       12         Community Solar cooker       No.       —       —       —       —  |                         |                |          | 9                                     | 14           | 14                  | 23                       |
| Solar TV (with VCP)       No.       —       1       1       1         Smokeless chullah       No.       —       1391       11157       11157       12         Community Solar cooker       No.       —       —       —       —   |                         |                | -        | 7                                     | <u> </u>     |                     | 7                        |
| - Smokeless chullah . No. — 1391 11157 11157 12: — — — — — — — — — — — — — — — — — — —   |                         |                | <i></i>  | 1                                     |              | 1                   | . 👌 🦻<br>2               |
|  | -Smokeless chullah      | No.            |          |                                       | 11157        | 11157               | 12548                    |
| DUIGI DUIGI  |                         |                |          |                                       | -            |                     |                          |
| Solar Driers No  |                         |                |          | _                                     | _            | <u> </u>            |                          |
| Gasifiers Engines No. — — — —  | Gasifiers Engines       | No.            |          | · · · · · · · · · · · · · · · · · · · |              |                     | · · · · —                |
| Improved water mills No. 40 30 —   |                         |                | 40       | 30                                    | <del>-</del> | 97 - 77 <u></u> 433 | 30                       |
| Aero-generator n. KW   | Aero-generator h        | . A.W          | A        |                                       |              |                     |                          |

| 2   | 3   | 4   | 5   | 6   | 7  |      |
|---|---|---|---|---|--|------|
| Hydram  | No.   |   |   | 3   | 3  |      |
| Kerogas stove   | No.   | ~   |   | 4.0   | . 16   |      |
| P.V.Light Pole<br>Nursary (Kanal)   | Point<br>Kanal  |   | 60  | 46<br>—   | 46   | 2    |
| . Passive Feature (Build)   | Buildings   | _   | -   | •   |  |      |
| Imp. Bukharis   | No.   |   | -   | 7   | 7  |      |
| Energy Plantation   | Hect.   |   |   | 84.3  | 84.3   |      |
| NREP:   |   |   |   |   |  | . 1  |
| (i) Employment gene   |   |   |   | •   |  |      |
| ation   | Lakhman   | 32.04   | 37.86   | 32.04   | 37.86  |      |
| (ii) Assets created   | days<br>No.   | 32.04   | 37.80   | 32.07   | 37.00  |      |
| . Rural Sanitation:   |   |   |   |   |  |      |
| No. of households to be pr  | ·o-   | •   |   |   |  |      |
| vided assistance for co   | n-  |   |   |   |  |      |
| struction of rural sanitar  | ry  |   |   |   |  |      |
| latrines at the rate of R   |   | 1 005   | 10.65   | 1/2/5   | 120 00   | 1    |
| 1200 per latrine  | No.   | 1,885   | 19,65   | 14345   | <b>129,8</b> 8   | 1    |
| Rural housing:  | •   |   |   |   |  |      |
| onstruction of two room ter   |   |   |   |   |  |      |
| ments per houseless peo   | )-  |   |   |   | ٠,   |      |
| Rs. 6,000/- Per house les   | ıs  | •   |   |   |  |      |
| Person  | <del></del> .   | 373   | 341   | 1304  | 1209   |      |
| . Land reforms :  |   |   |   |   |  |      |
| (a) Cadestral Survey (K.  | angra   | •   |   |   |  |      |
| Dev.) and record of Ri  | ghts Khasra No.   | 88 <b>,98</b> 5   | 95,323  | 5,88,574  | 6,6 <b>4,9</b> 46  | 47,  |
|   | ** **   | 84,000  | 81,020  | 5,28,934  | 3,78,216   |      |
| (Shimla Div.)   | • •   | 04,000  | 0-,   | O)=0,= 4  | ्राष्ट्रक <b>प्रदेश ह</b> रन   |      |
| (b) Forest Settlement of  | Total   | 1,72,985  | 1,76,343  | 11,17,508   | 10,43,162  |      |
|   | pera-   |   | 1,76,343  | 11,17,508   | 10,43,162  |      |
| (b) Forest Settlement of tion   | Pera-<br>Hect.  | 1,72,985  | 1,76,343  | 11,17,508   | 10,43,162  |      |
| (b) Forest Settlement of tion  Co-operation:  | Hect.   | 1,72,985<br>9753-83-00  | 1,76,343<br>3 <b>2</b> 88-05-87 113                                       | 11,17,508<br>35-43-11-56 4  | 10,43,162<br>5036-99-40 1  |      |
| (b) Forest Settlement of tion  6. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  | pera- Hect.  ced Rs.in crore ddo-   | 1,72,985<br>9753-83-00  | 1,76,343<br>3 <b>2</b> 88-05-87 113                                       | 11,17,508<br>35-43-11-56 4  | 10,43,162<br>5036-99-40 1  |      |
| (b) Forest Settlement of tion  6. Co-operation:  1. Short terms loans advance  2. Medium terms loans a vanced  3. Longterms Loans ad  | pera- Hect.  ced Rs.in crore ddo-   | 1,72,985<br>9753-83-00<br>8.00<br>14.00   | 1,76,343<br>3288-05-87 111<br>8.00<br>14.00                               | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00   | 10,43,162<br>5036-99-40 1<br>8.00  |      |
| (b) Forest Settlement of tion  Co-operation:  Short terms loans advance  Medium terms loans a vanced  Longterms Loans ad ced  | pera- Hect.  ced Rs.in crore ddo-   | 1,72,985<br>9753-83-00<br>8.00  | 1,76,343<br>3288-05-87 113<br>8.00  | 11,17,508<br>35-43-11-56 4<br>8.00  | 10,43,162<br>5036-99-40 1<br>8.00  |      |
| (b) Forest Settlement of tion  6. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  3. Longterms Loans advanced  4. Agriculture Produce Marketed  | pera- Hect.  ced Rs.in crore ddo- van- ?;                                   | 1,72,985<br>9753-83-00<br>8.00<br>14.00   | 1,76,343<br>3288-05-87 111<br>8.00<br>14.00                               | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00   | 10,43,162<br>5036-99-40 1<br>8.00  |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance 2. Medium terms loans avanced 3. Longterms Loans ad ced 4. Agriculture Produce Marketed 5. Value of fertitizer ret  | pera- Hect.  ced Rs.in crore ddo- van-  railed                              | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00                          | 1,76,343<br>3288-05-87 111<br>8.00<br>14.00<br>4.00<br>17.50              | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00                                | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00                                   |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans a vanced  3. Longterms Loans ad ced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  | pera- Hect.  ced Rs.in crore d- do- van-  railed                            | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00                                   | 1,76,343<br>3288-05-87 113<br>8.00<br>14.00<br>4.00                       | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00   | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00   |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans a vanced  3. Longterms Loans ad ced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer   | pera- Hect.  ced Rs.in crore ddo- van-  railed                              | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00                          | 1,76,343<br>3288-05-87 111<br>8.00<br>14.00<br>4.00<br>17.50              | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00                                | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00                                   |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans a vanced  3. Longterms Loans adced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consum  | Pera- Hect.  Ced Rs.in crore ddo- van- y, tailed                            | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00                          | 1,76,343<br>3288-05-87 111<br>8.00<br>14.00<br>4.00<br>17.50              | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00                                | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00                                   |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans a vanced  3. Longterms Loans ad ced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consun articles through Coopurban and rural areas  | Hect.  Ced Rs.in crore ddo- wan- y, tailed s in '000 M.T.                   | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00                          | 1,76,343<br>3288-05-87 111<br>8.00<br>14.00<br>4.00<br>17.50              | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00                                | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00                                   |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans a vanced  3. Longterms Loans ad ced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consun articles through Coop urban and rural areas  8. Capacity of Co-operat   | Hect.  Ced Rs.in crore ddo- wan- y, tailed s in '000 M.T.                   | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50        | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50          | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00                       | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00                 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans a vanced  3. Longterms Loans ad ced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consun articles through Coop urban and rural areas  8. Capacity of Co-operat Godowns Constructed   | Hect.  Ced Rs.in crore ddo- wan- y, tailed s in '000 M.T.                   | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00                 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25,00                 | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00                       | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00                 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  3. Longterms Loans adced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consun articles through Coopurban and rural areas  8. Capacity of Co-operat Godowns Constructed  9. Processing units:  | Hect.  Ced Rs.in crore ddo- wan- y, tailed s in '000 M.T.                   | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50<br>200 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50  200     | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00<br>42.00<br>192       | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00<br>47.59        |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans a vanced  3. Longterms Loans ad ced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consun articles through Coop urban and rural areas  8. Capacity of Co-operat Godowns Constructed   | Hect.  Ced Rs.in crore ddo- wan- y, tailed s in '000 M.T.                   | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50        | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50          | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00                       | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00                 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  3. Longterms Loans adced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consun articles through Coop urban and rural areas  8. Capacity of Co-operat Godowns Constructed  9. Processing units:  (i) Organised  (ii) Installed  (iii) Cold Storage to be  | Hect.  Ced Rs. in crore  ddo- van-  tailed  ner s in '000 M.T. tive I 'No.  | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50<br>200 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50  200  12 | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00<br>42.00<br>192<br>12 | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00<br>47.59<br>200 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans a vanced  3. Longterms Loans ad ced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consun articles through Coop urban and rural areas  8. Capacity of Co-operat Godowns Constructed  9. Processing units:  (i) Organised  (ii) Installed  (iii) Cold Storage to be organised  | Hect.  Ced Rs.in crore d- d- van- van- sin No.                              | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50<br>200 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50  200  12 | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00<br>42.00<br>192<br>12 | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00<br>47.59<br>200 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  3. Longterms Loans adced  4. Agriculture Produce Marketed  5. Value of fertitizer returned by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consumarticles through Coopurban and rural areas  8. Capacity of Co-operat Godowns Constructed  9. Processing units:  (i) Organised  (ii) Installed  (iii) Cold Storage to be organised  10. Distribution of constitution                               | Hect.  Ced Rs.in crore ddo- van-  railed  No.  No.  ""  umer                | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50<br>200 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50  200  12 | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00<br>42.00<br>192<br>12 | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00<br>47.59<br>200 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  3. Longterms Loans adced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consun articles through Coopurban and rural areas  8. Capacity of Co-operat Godowns Constructed  9. Processing units:  (i) Organised  (ii) Installed  (iii) Cold Storage to be organised  10. Distribution of constanticle in rural and unitions.            | Hect.  Ced Rs.in crore ddo- van-  railed  No.  No.  ""  umer                | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50<br>200 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50  200  12 | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00<br>42.00<br>192<br>12 | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00<br>47.59<br>200 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  3. Longterms Loans adced  4. Agriculture Produce Marketed  5. Value of fertitizer returned by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consumarticles through Coopurban and rural areas  8. Capacity of Co-operat Godowns Constructed  9. Processing units:  (i) Organised  (ii) Installed  (iii) Cold Storage to be organised  10. Distribution of constanticle in rural and unarea           | Hect.  Ced Rs.in crore ddo- van-  railed  No.  No.  ""  umer                | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50<br>200 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50  200  12 | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00<br>42.00<br>192<br>12 | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00<br>47.59<br>200 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  3. Longterms Loans adced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consumarticles through Coopurban and rural areas  8. Capacity of Co-operat Godowns Constructed  9. Processing units:  (i) Organised  (ii) Installed  (iii) Cold Storage to be organised  10. Distribution of constructed in rural and unarea  4. Panchayats: | Hect.  Ced Rs. in crore  ddo- van-  itailed  ner s in'000 M.T. tive  No. "" | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50<br>200 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50  200  12 | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00<br>42.00<br>192<br>12 | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00<br>47.59<br>200 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  3. Longterms Loans adced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consuntarticles through Cooperate Godowns Constructed  9. Processing units:  (i) Organised  (ii) Installed  (iii) Cold Storage to be organised  10. Distribution of constarticle in rural and unarea  4. Panchayats:  1. Loan for creation of                | Hect.  Ced Rs. in crore  d- d- van- van- van- van- van- van- van- van       | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50<br>200 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50  200  12 | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00<br>42.00<br>192<br>12 | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00<br>47.59<br>200 |      |
| (b) Forest Settlement of tion  3. Co-operation:  1. Short terms loans advance  2. Medium terms loans avanced  3. Longterms Loans adced  4. Agriculture Produce Marketed  5. Value of fertitizer ret by Co-operatives  6. Whole sale of fertilizer  7. Retail Sale of Consumarticles through Coopurban and rural areas  8. Capacity of Co-operat Godowns Constructed  9. Processing units:  (i) Organised  (ii) Installed  (iii) Cold Storage to be organised  10. Distribution of constructed in rural and unarea  4. Panchayats: | Hect.  Ced Rs. in crore  ddo- van-  itailed  ner s in'000 M.T. tive  No. "" | 1,72,985<br>9753-83-00<br>8.00<br>14.00<br>4.00<br>16.00<br>25.00<br>47.50<br>200 | 1,76,343  3288-05-87 113  8.00  14.00  4.00  17.50  25.00  47.50  200  12 | 11,17,508<br>35-43-11-56 4<br>8.00<br>14.00<br>4.00<br>15.00<br>20.00<br>42.00<br>192<br>12 | 10,43,162<br>5036-99-40 1<br>8.00<br>14.00<br>4.00<br>17.50<br>25.00<br>47.59<br>200 | 47,2 |

|                 | 2  | 3                   | 4            | 5                 | 6               | 7                    | 8            |
|-----------------|--|---------------------|--------------|-------------------|-----------------|----------------------|--------------|
| 2.              | Matching Grant to Pan-<br>chayats  | No                  | 500          |                   | 2,500           | 1,700                | 1,700        |
| 3.              | Construction and repair of Panchayat Ghars   | **                  | 33           | -                 | 230             | 150                  | 150          |
| 4.              | Assistance to Panchayat Libraries  | "                   | 2,597        | ***               | 12980           | 10388                | 10388        |
| 5.              | Panchayats Prize Competition Scheme  | on<br>Panchayat     | 15           | 15                | 75              | 60                   | 60           |
| 6.              | Creation of Planning and monitoring Cell   | Persons             | 4            | <del></del> .     | 20              | <b>Process</b>       | · <u> </u>   |
| 7.              | Construction of buildings of Panchayat training Intitute, Mashobra/Baijnath                | Nos.                |              |                   | 2               | 2                    | 2            |
| 3.              | Construction of Samiti/  | NOS.                |              |                   |                 |                      |              |
| €.              | Zila Parishad buildings Organisation of Panchayat  |                     | 6            |                   | 5               | 10                   | 10           |
| 0.              | Samelan Grant to Panchayats for  | **                  | :            |                   | . 1             |                      |              |
|                 | discharge of municipal functions   | ,,                  | 60           | 9                 | 241             | 69                   | 69           |
| l.              | Training to newly elected representatives of Panchaya Raj Bodies                           | iti                 |              |                   |                 |                      |              |
| I               | rrigation and Flood Contr  | ol :                |              |                   |                 |                      |              |
| 1)              | Major irrigation Medium irrigation   | Hect.               |              |                   |                 |                      |              |
| 2)              | Scheme   | "                   | 400          | 250               | 4,000           | 1750                 | 8136         |
| (3)             | Minor irrigation Scheme  | **                  |              |                   |                 |                      |              |
|                 | State sector IPH USAID IPH   | ))<br>))            | 300<br>2,500 | 302               | 3,000<br>10,000 | 9600                 | 66944        |
|                 | Total—Minor irrigation   | >>                  | 2,800        | 302               | 13,000          | 9600                 | 66944        |
| 3.              | Command Area Developm  | ent                 |              |                   |                 |                      |              |
| (4              | a) Field Chaneal Develop-  | ,,                  | 1 000        | 1.005             | 9000            | 5446                 | EAAC         |
| a               | ment b) Warabandi  | ,,                  | 1,900<br>600 | 1605<br>800       | 8000<br>8000    | 544 <b>6</b><br>2846 | 5446<br>2846 |
| •               | Flood Control Work (Ar provided with Protection)   | ea<br>) "           | 240          | 326               | 1500            | 2740                 | 5000         |
| ·               | Power:   |                     |              |                   |                 |                      |              |
| 1.              | Installed Capacity   | MW Cumula           | a-           | 120.00            | 144.00          | 139. <b>5</b> 0      | 272,07       |
| <b>3</b> .      | Electricity generated  | tive)<br>MKWH       | 1,236.00     | 120.00<br>935.506 | 4823.00         | 3363.202             | 3363.202     |
|                 | Electricity Sold (including in and out side State)   | ,,                  | 1,872.00     | 1256.590          | 7173.00         | 4862.246             | 4862.246     |
|                 | Rural Electrification:   |                     |              |                   |                 | ,                    |              |
|                 |  |                     |              |                   |                 |                      |              |
| (b)             | Villages electrified   | No. cumu-<br>lative |              | ·                 | <u> </u>        |                      |              |
| (b)<br>1.       |  |                     |              |                   | <u></u>         |                      |              |
| (b)<br>1.<br>2. | Villages electrified  Pump Set energised by electricity Tube well energised by electricity |                     | 20           | 188               | 500             | 361                  | 361          |

|                                       |   |                 |         |         |         | / /          |
|---------------------------------------|---|-----------------|---------|---------|---------|--------------|
| 1 2                                   | 3                                       | 4               | 5       | 6       | 7       | . 8          |
| 17. Road and Buildings:               |   |                 |         |         |         |              |
| (i) Motorable roads                   | <b>K</b> m                              | 200             | 412     | 1760    | 1867    | 155€         |
| (ii) Jeepable roads                   | ,,                                      | 12              | 20      | 179     | 147     | 83           |
| (iii) Cross drainage                  |   | 110             | 90      | 1755    | 851     | 7 <b>4</b> 9 |
| (i) Metalling and Tarr                | ing "                                   | 90              | 110     | 874     | 954     | 639          |
| (v) Bridges                           | No.                                     | 18              | 24      | 194     | 144     | 75           |
| (vi) Villages                         | ,,                                      | 35              | 40      | 835     | 333     | 741          |
| (vii) Cable Ways                      | Km.                                     | 2               |         | 300     | 12      | 1            |
| 18. Industries :                      |   | _               |         | 200     | 12      |              |
| Village and Small Industri            | es:                                     |                 |         |         |         | ž.           |
| 1. Small Scale Industries:            |   |                 |         |         |         |              |
| (a) Units functioning                 | S.S.I.Nos.                              | 1100            | 1251    | 3000    | 7069    | 20.00        |
| ``                                    |   | 5500            |         |         | 7068    | 20,00        |
| (b) Artisans                          | Artisans                                |                 | 3855    | 21000   | 25602   | 35,00        |
| (c) Persons employe                   |   | 8800            | 7587    | 40000   | 48160   | 1,50,00      |
| . Industrial Area Estate              | <b>?:</b> ,                             |                 |         |         |         | 4            |
| (a) Estates/Area Funct                | ioning Nos.                             | 3               |         | 13      | 6       | 2            |
| (b) Number of units                   | , ,,                                    | 85              | 48      | 400     | 273     | 145          |
| (c) Employment                        | Persons                                 | 550             | 245     | 2000    | 1537    | 50,00        |
| 3. Handloom Industries:               |   |                 | ,       | • •     |         |              |
|                                       |   | 1.70            | 1.26    |         | 0.70    | 1 6          |
| (a) Production                        | Lakh<br>mtrs.                           | 1.70            | 1.26    | 6.79    | 8.73    | 1.5          |
| (b) Employment                        | Persons                                 | 535             | 372     | 3000    | 1566    | 37           |
| . Power loom Industries               | •                                       |                 |         |         |         |              |
| (a) Production                        | Lakh                                    | 220.00          | 295.00  | 4500.00 | 1198.64 | 200          |
| (a) Froduction                        | mtrs.                                   | 220.00          | 275.00  | 4300.00 | 1120.04 | 200          |
| (b) Employment                        | Persons                                 | 250             | 275     | 1,000   | 1179    | 30           |
| . Handi Crafts Indus                  | tries:                                  |                 |         |         |         |              |
| (a) Production (Value)                | Lakh Rs.                                | 22.00           | 17.37   | 158.44  | 86.96   | 18.0         |
| (b) Employment:                       | Persons                                 | 375             | 211     | 2200    | 897     | 2            |
|                                       |   |                 |         |         |         |              |
| . Sericulture Industries:             |   |                 |         | •       |         |              |
| (a) Production of Raw (b) EMPLOYMENT: | Silk In Kg                              | 4500            | 8150    | 20000   | 29371   | 81 =         |
| (i) Part-Time                         | Lakh man                                | 3.00            | 6.12    | 15.00   | 16.60   | 6 <b>.¢</b>  |
| (ii) Full Time                        | day                                     | , . <del></del> | -       | 500     |         | · S          |
| 7. KHADI AND VILLAGE INI              | OUSTRIES:                               |                 |         |         |         |              |
| (A) WITHIN THE PURVIEW K.V.I.C.       | OF                                      |                 |         |         |         |              |
| (a) Production (Value)                | Lakh Rs.                                | 1500.00         | 1817.00 | 3200.00 | 5802.63 | 1800.        |
| (b) EMPLOYMENT:                       |   |                 |         |         |         | Ĺ            |
| (i) Full Time                         | Persons                                 | 20,000          | 78      | 30,000  | 80,647  | 30,¢         |
| (ii) Part-Time                        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 18,270          | 1,300   | 50,000  | 83,795  | 35,          |
| (B) OUTSIDE THE PURVIEW               | V OF                                    | •               |         | ,       |         | •            |
| K.V.J.C.                              | Inth Da                                 | 50.00           | 5.87    | 345.00  | 108.95  | 30           |
| (a) Prduction (Value)                 | Lakh Rs.<br>Persons                     | 30.00           | 3.67    | J4J,UU  | 100.93  | <b>38</b>    |
| (b) EMPLOYMENT (i) Full-Time          | •                                       | 165             | · _     | 18,000  | 347     | 14           |
| (t) 1 du-11me                         | * | 103             |         | 18,000  | J41     |              |

| 1 2                                     |         | 3             | 4             | 5           | 6                    | 7             | 8              |
|---|---------|---------------|---------------|-------------|----------------------|---------------|----------------|
| 8. DISTRICT INDUSTRIES CI               | ENTRE   | s :           |               |             |                      |               |                |
| (a) Unit assisted                       | 1       | Nos.          | 1,100         | 1,251       | 10,000               | 8,018         | 20,000         |
| (b) No. of Artisans assis               |         | Nos.          | 5,500         | 3,955       | 21,000               | 41,621        | 60,000         |
| (c) Financial assistance rendered       |         | khs Rs.       | 1600.00       | 2541.00     | 1620.00              | 8506.94       | 21000.00       |
| 19. Tourism:                            |         |               |               |             |                      | •             |                |
|   | urist   |               |               |             |                      |               |                |
| Arrivals                                |         | No.           | ₹ 22,000      | 127,53      | 60,000               | 49,143        | <b>49</b> ,143 |
| *(ii) Domestic tourist ar               |         | ,,            | 9,50,470      | 11,08,620   | 30,00,000            | 28,21,498     | 28,21,498      |
| (iii) Accommodation av                  | ailable | e Beds        | 75            | 50          | 500                  | 355           | 355            |
| 20. Civil Supplies:                     |         |               |               |             |                      |               |                |
| 1. Construction of god                  | owns    |               |               |             |                      |               |                |
| other than tribal<br>areas              |         | Nos.          | ~~~           | 3           | 70                   | 15            | 15             |
| 2. Fair Price shop opene                | d:      | 0,            |               |             | , ,                  | 10            |                |
| (a) Rural                               |         | Nos.          | <u>.</u>      | 45          |                      | 215           | 215            |
| (b) Urban                               |         | Nos.          | . —           | 5           | _                    | 15            | 15             |
| • ,                                     |         | , <del></del> | <del></del>   |             |                      |               |                |
| Total—Fair Pri<br>shops                 | ce      |               |               | 50          | _                    | 230           | 230            |
| _                                       |         |               |               |             |                      |               | 200            |
| 21. Education:                          |         |               |               |             |                      |               |                |
| 1. Elementary education age group (6—1) |         |               |               |             |                      | <b>\</b>      |                |
| (i) Enrolment (All):                    | - , .   | ·             |               |             |                      |               |                |
| (a) Boys                                | • •     | 000'          | 8.00          | 8           | 381                  | . /AP A       | 250.6          |
| (b) Girls                               |         | 000,          | 10,00         | <u></u>     | ( <b>40</b> )<br>339 | (37.6)        | 378.6          |
| (0) 51110                               | • • •   | ,,            |               |             | (60)                 | (39.9)        | 318.9          |
| Total                                   |         |               | 18.00         | 18          | 720                  |               | ***            |
| 1 O(a)                                  | • •     | ,,            | 10.00         | 10          | 100                  | 77.5          | 697.5          |
| (ii) ENROLMENT RATIO:                   |         |               |               | <del></del> | <del></del>          | <del></del>   | <del></del>    |
| (a) Boys                                |         | %             | 110           | 109         | 110                  | 109           |                |
| (b) Girls                               | • •     | /0<br>,,      | 100           | 94          | 100                  | 94            |                |
| Total                                   |         | ,,            | 103           | 102         | 105                  | 102           | · <u> </u>     |
| SCHEDULED CASTES:                       | •       |               |               | <del></del> |                      | <del></del>   |                |
| (i) Enrolment                           |         |               |               |             |                      |               | *              |
| (a) Boys                                |         | <b>'000</b>   |               |             | 98                   | -             |                |
| • •                                     | -       |               | 2.6           | 2.6         | (15)                 | 14.7          | 97.7           |
| (b) Girls                               |         | <b>'</b> 000  | 4,4           | 4.4         | 83.0<br>(20)         | 18 <b>.</b> 5 | 81.5           |
| •                                       |         |               |               |             | <del></del>          |               |                |
| - Total                                 | • •     |               | 7.00          | 7.00        | 181<br>(35)          | 33.2          | 179.2          |
| (ii) Enrolment ratio:                   | -       |               |               | 7.00        | ,,,,,,,              | - JJ.4        | -1784          |
| (a) Boys                                |         | %             | 100           | 113         | 100                  | 113           |                |
| (b) Girls                               | ••      | %<br>%        | 89            | 98          | 89                   | 98            | <del></del>    |
| Scheduled Tribes: (i) Enrolment:        |         |               |               |             |                      |               |                |
| •                                       |         |               |               |             | 18.4                 |               |                |
| (a) Boys                                | • • •   | <b>,</b> 000  | 0.4           | 0.4         | . (4)                | 2.7           | 17.1           |
| (b) Girls                               | • •     | ,             | 0.5           | (0.5)       | 12.6<br>(4)          | 3.5           | 12.1           |
|   |         |               |               | (0.0)       | <b>(</b> 7)          | J,J           | 12.1           |
|   |         |               |               | -           | * .                  |               |                |
| Total                                   | •=      |               | 0.19<br>(0.9) | (0.9)       | 31.0<br>(8)          | (6.2)         | (29.2)         |

aring 1987 only urist figures are only for last three years.

|                                   |         |             | <b>4</b> 94 |             |             |              |                                       |
|-----------------------------------|---------|-------------|-------------|-------------|-------------|--------------|---------------------------------------|
| 1 2                               |         | 3           | 4           | 5           | 6           | 7            |                                       |
| (ii) Enrolment Ratio:             |         |             |             |             |             |              |                                       |
| (a) Boys                          | • •     | %           | 93          | 113         | 99          | 99           |                                       |
| (b) Girls                         | • •     | ••          | 71          | 80          | 7 <b>i</b>  | 80           | •                                     |
| Total                             |         | "           | 85          | 94          | 85          | 94           |                                       |
| MIDDLE CLASSES VI—VIII            |         |             |             |             |             |              |                                       |
| (i) Enrolment (All):              |         |             |             |             |             |              |                                       |
| (a) Boys                          | ••      | <b>'000</b> |             |             |             |              |                                       |
| (u) Doys                          | • •     |             | 203(5)      | 203(5)      | (15)        | 203(39)      | 203(                                  |
| (b) Girls                         | • •     |             | • •         | ` .         |             |              |                                       |
|                                   |         | **          | 150(11)     | 150(11      | ) 45        | 150(50)      | 150(                                  |
| Total                             |         | <del></del> | 353(16)     | 353(16      | 324(60      | 353(89)      | 353(                                  |
| Iolar                             | ••      | ,,          | 333(10)     | 333(10      | 324(00      | , 333(0),    | ) 333(                                |
| (ii) Enrolment ratio:             |         | _           |             |             |             |              |                                       |
| (a) Boys                          | • •     | %           | 101         | 101         | 89          | 101          | •                                     |
| (b) Girls                         | •••     | •           | 77          | 77          | 74          | 7 <b>7</b>   |                                       |
| Total                             | • •     | **          | 89          | 89          | 82          | 89           |                                       |
| SCHEDULED CASTES:  (i) ENROLMENT: |         |             |             |             |             |              |                                       |
|                                   |         |             | 43.7        | 43.7        | 42.0        | <b>4</b> 3.7 | . 4                                   |
| (a) Boys                          | • •     | <b>'000</b> | (2)         | (2)         | (10)        | (11.7)       | (11                                   |
| (b) Girls                         |         | ••          | 30.6        | 30.6        | 32.0        | 30.6         | 3                                     |
|                                   | •       |             | (3.5)       | (3.5)       | (15)        | (13.6)       | (13                                   |
| Total                             | • •     |             | 74,3        | 74.3        | 74.0        | 74.3         | 7                                     |
|                                   |         | ••          | (5.5)       | (5.5)       | (25)        | (25.3)       | (25                                   |
| (ii) enrolment ratio:             |         |             |             |             |             |              |                                       |
| (a) Boys                          |         | %           | - 88        | 88          | 75          | 88           |                                       |
| (b) Girls                         |         | ,,          | 64          | 64          | 60          | 64           |                                       |
| Total                             | ••      | ,,          | 76          | 76          | 68          | 68           |                                       |
| <u> </u>                          |         | <del></del> |             | <del></del> | <del></del> |              | <del></del> -                         |
| SCHEDULED TRIBES:                 |         |             | •           | •           |             |              |                                       |
| (i) Enrolment:                    | • •     | <b>6000</b> | 7.6         | 7.6         | 7.4         | 7.6          |                                       |
| (a) Boys                          | , • • , | ,000        | (.8)        | (8)         | (2)         |              | (                                     |
|                                   |         | ,,          | 4.0         | 4.0<br>(.5) | 3,9         | 4.0          | •                                     |
| (b) Girls                         | • •     | ,,          | (.5)        | (.5)        | (1.8        | (1.9)        | (                                     |
|                                   |         |             |             |             |             |              | 41.3                                  |
| Total                             |         | -           | 11,6        | 11.6        | 11.3        | 11.6         | 1                                     |
|                                   |         |             | (1.3)       | (1.3)       | (3.8)       | (4.1)        | (•                                    |
| (ii) Enrolment ratio:             |         |             |             |             |             | · ·          |                                       |
| (a) Boys                          |         | %           | 82 .        | 82          | 69          | 82           |                                       |
| (b) Girls                         | • •     |             | 44          | 44          | 39          |              |                                       |
| • •                               | -       | <del></del> |             | <del></del> |             |              |                                       |
| Total                             | • •     | . ,, .      | 63          | 63          | 54<br>      | 63           | · · · · · · · · · · · · · · · · · · · |
| 2. SECONDARY                      | •       |             |             |             |             |              | . 4                                   |
| CLASSES(JX-X)                     |         |             |             |             |             |              |                                       |
| (i) Enrolment (All)               | •       | •           |             |             |             |              |                                       |
| (a) Boys                          |         | . 000       | 77.8(4.0)   | 77.8(4.0)   | 95(20)      | 77.8(2.8)    | 77.8(                                 |
| (a) Boys<br>(b) Girls             | •       |             | (1,0(7,0)   | , ,         | 23(20)      |              |                                       |
| (v) 311m                          | •       | •           | 45.9(4.0)   | 45.9(4.0)   | 54(20)      | 45.9(11,9)   | 45.9(1)                               |
| Total                             |         |             | <del></del> |             |             |              |                                       |
| 10(4)                             | •       | • ,,        | 123.7(8.0)  | 123.7(8.0)  | 149(40)     | 123.7(14.7)  | 123.70                                |
|                                   |         | ,,          | 14.3.710.07 | 123./(0.0)  | 1421411     | 123,/117//   | 1 23 34                               |

|  |           |           |  | -                   |   |                 |
|--|-----------|-----------|--|---------------------|---|-----------------|
| 2  | 3         | 4         | 5                                      | 6                   | 7   | 8               |
| (ii) Enrolment Ratio:                                    |           |           |  |                     |   | •               |
| (a) Boys   | %         | 64        | 64                                     | 78                  | 64  | 64              |
| (b) Girls  | ·         | 38        | 38                                     | 45                  | 38  | 38              |
| Total  |           | <b>52</b> | 52                                     | 62                  | <b>52</b>   | 52              |
| SECONDARY CLASSES (XI-XII                                | <u> </u>  |           | ······································ |                     | <del></del>   |                 |
| (i) Enrolment:   | •         |           |  |                     |   |                 |
| (a) Boys   | '000      | 29.8(2.8) | <b>2</b> 9.8(2.8)                      | 20.00               | 29.8(29.8)  | 29.8(29.8)      |
| (b) Girls  | '000      | 13.2(2.6) | 13.2(2.6)                              | 4.00                | 13.2(13.2)  | 13.2(13.2)      |
| Total  | . , , ,   | 43.0(5.4) | 43.0(5.4)                              | 24.00               | 43.0(43.0)  | 43.0(43.0)      |
| (ii) Enrolment ratio:                                    | ,         |           |  |                     |   |                 |
| (a) Boys   | %         | 30        | 30                                     | 20                  | 30  | 30              |
| (b) Girls  | %         | 13        | 13                                     | 4                   | 13  | . 13            |
| Total  | . ,,      | 21        | 21                                     | 12                  | 21  | 21              |
| (iii) Enrolment in vocationa                             |           |           |  |                     |   |                 |
| courses:   |           |           |  |                     |   | 4.4             |
| (1) Post high School sta                                 |           | 1000/200  | 1.000/2045                             |                     | 1 000   | 1.000           |
| (a) Total<br>(b) Girls                                   | No.       | 1000(500) | 1,000(524)                             | <del></del> '       | 1,000   | 1,000           |
| (iv) Enrolment of Non-                                   | ••        | •         |  |                     |   |                 |
| formal class age-group                                   | 4         |           |  |                     | <b>→</b>  |                 |
| 11—14 (3 Years)  | :         |           |  |                     |   | - "             |
| (a) Total  | No.       |           |  | 13,000              | 1,500   | 1,500           |
| (b) Girls  | ,,        | . —       |  | 5,000               | 1,000   | 1,000           |
| 3. ADULT EDUCATION:                                      |           |           | v -                                    |                     |   | ,°              |
| (i) No of Participants                                   |           |           |  |                     | 4.144   |                 |
| (15—35 Years)  | '000      | 80.00     | 80,00                                  | 240                 | 265.8   | 331.4           |
| (ii) No of centres: (a) undercentral sector              | Nos.      | —         |  | 1,200               | 1,200   | 1,200           |
| (b) Understatesector                                     | Nôs.      | 100.00    | ·                                      | 1,200               | 1;200   | 1,100           |
| (c) Voluntary agencies                                   | 1105,     | 100,00    | <del></del>                            | 1,200               |   |                 |
| (d) others   | ,,        | <u> </u>  |  | <del></del>         |   | <del></del>     |
| (V) MIDDLE SCHOOLS:                                      |           |           |  |                     |   |                 |
| 1. Opening of Middleschool                               | le        | 70        | 70                                     | 300                 | 274   | ·               |
| 2. Teachers in New middle                                |           | 70        |  | in the second       |   | ••              |
| schools  | ',,       | 420       | <b>4</b> 20                            | 1,800               | 1,644   | 1,150           |
| 3. Additional teachers                                   | •• ,,     |           | ••••                                   | 500                 | 85  | ·               |
| 4. INCENTIVE (BENEFICIARIES) :                           |           |           |  |                     | e g <del>er</del> ren e e e e e e e e e e e e e e e e e e |                 |
| (CLASS VI TO VIII) (a) Free clothing                     | '000      | 1.6       | 1.6                                    | 15.00               | 9.3   | · ·             |
| (b) Free Text Books                                      | ,,        | 5.0       | 5.0                                    | 71.3                | 19.3  |                 |
| (c) Attendance scholarship                               |           | 2.4       | 2.4                                    | 9.4                 | 10.9  | -               |
| (d) Merit Scholarship                                    | ,,        | 0.3       | 0.3                                    | 1.00                | 0.5   | eri di <u>i</u> |
| (e) Scholarship to SC girls                              | ·• ,,     | 9.8       | 8.6                                    | 50.5                | 48.6  |                 |
| I. SECONDARY SCHOOLS :                                   |           |           | <b>N</b> .                             |                     |   | •               |
| 1. Opening of high schools                               | Nos.      | 120       | 120                                    | 100                 | 204   | 987             |
| 2. Sr. secondary schools                                 |           | 39        | 39                                     | 100                 | 150   | 150             |
| TEACHERS IN SECONDARY SCHO                               | oors.     | 33        |  | 100                 |   | , 2,30          |
| (a) Teachers in new Higher                               |           |           |  |                     |   |                 |
| Schools .  | . Nos.    | 480       | 480                                    | 400                 | 818   | 6300            |
| (b) Additional teachers in                               | n,        |           |  | s <u>afapi</u> . ar | · 经用金   |                 |
| Higher Sr. Schools (c) Teachers in Sr. Secondar          | . ,,<br>V | . —       | _                                      | 425                 | 205   | * ,             |
| (~) TOUSTION OF OUR (A)                                  | 3         |           | 4                                      |                     | 11488   | 1547            |
| Schools .  | . ,,      | 429       | 429                                    | 45 at               | 1342  | 1371            |
| Schools (d) Additional Teachers in Sr. Secondary schools |           | 429       | 429                                    |                     | 1 <b>392</b><br>Silv ko ku <b>as</b>                      | 1547            |

| 1 2  | 3                        | 4                        | 5                             | 6                            | 7  |   |
|--|--------------------------|--------------------------|-------------------------------|------------------------------|--|---|
| VII. INCENTIVE (CLASS IX-X) BENEFICIARIES:   |                          |                          |                               |                              |  |   |
| <ul> <li>(a) Free text Books</li> <li>(b) Free clothing</li> <li>(c) Merit scholarships</li> <li>(d) Scholarships to S.C. Girls</li> </ul> | '000<br>Nos.             | 3.8<br>2.0<br>0.4<br>2.1 | 3.8<br>2.0<br>0.4<br>2.1      | 37.2<br>9.4<br>2.0<br>10.9   | 6.5<br>10.1<br>0.5<br>10.1   | i de la companya de |
| VIII. Free Hostels  X. Opening of colleges  X. Starting of evening classe  XI. Sports hostels  | s ,,                     | $\frac{1}{1}$            |                               | 10<br>10<br>5<br>4           | 5<br>4<br>3<br>5   | 2   |
| LABOUR & WELFARE (TECNHNI-<br>CAL EDUCATION):  | •                        |                          |                               |                              | 1  |   |
| I) CRAFTSMEN TRAINING:   |                          |                          |                               |                              |  |   |
| <ul> <li>(a) No of Industrial training Institute (ITIs)</li> <li>(b) Intake capacity</li> <li>(c) No. of Person under</li> </ul>           | <b>3</b> 2               | 31<br>27 <b>4</b> 6      | 51<br>27 <b>4</b> 6           | 31<br>13606                  | 31<br>13 <b>60</b> 6   | 3<br>1360   |
| going training (d) Out-turn  |                          | 2998<br>2678             | 29 <b>9</b> 8<br>267 <b>8</b> | 13 <b>332</b><br>8003        | 13330<br>8003  | 1333<br>800   |
| I. Apprenticeship training:  |                          |                          |                               |                              |  |   |
| <ul><li>(a) Training places located</li><li>(b) Training places utilised</li><li>(a) Apprenticies trained</li></ul>                        | No                       | 400<br>133<br>450        | 133<br>133<br>58              | 727<br><b>460</b><br>767     | 460<br>460<br>375  | 46<br>46<br>37  |
| 22. Youth Services and Sports:   | **                       |                          |                               |                              |  | 125 1   |
| <ul><li>(1) Stadia</li><li>(2) Play fields</li><li>(3) Youth centre cum Sports</li></ul>   | <b>46</b><br>1 <b>00</b> | 18                       | 9                             | 32<br>100                    | 10<br>114  | 11  |
| complex (4) Distt. Youth centres   | 1 2                      | 1                        | _                             | 1                            | 1  | •   |
| Total  | 149                      | 19                       | 9                             | 134                          | 1 <b>2</b> 5   | 12  |
| 3. Health and Family Welfare:  | ٠,                       |                          |                               |                              |  |   |
| (1) Opening of sub centres (2) Opening of Primary Health centres/Subsidia  | 14.5                     | 235                      | 235                           | <b>560</b>                   | 560  | 184   |
| health centres  (3) Opening of community   |                          | 30%                      | · · · <b>2</b> 5 ·            | . 83.                        | 79 ·   | • • 15  |
| Health centres.  (4) E.S.I. Dispensaries  (5) MEDICAL EDUCATION:   | ) »                      | 3<br>1                   | <b>3</b>                      | 7<br>3                       | 7<br>3   |   |
| Strengthening of Medica<br>College:  |                          |                          |                               |                              |  |   |
| Admission:   |                          | Andrews<br>Andrews       |                               | • ***                        |  | a spile ii.   |
| 1. MBBS Course 2. Post Graduate Degree/-   | Nos.                     | 65                       | 65                            | 325<br>68                    | 325  | 32  |
| Diploma 3. Internship training 4. House Job  | **                       | 40<br>70<br>53           | 28<br>41<br>53                | 360<br>325                   | 62<br>351<br><b>29</b> 0   | 35<br>29  |
| 5. National scheme Mobile units set up   | No.                      | <u> </u>                 |                               | i.<br>Birth <del>T</del> ert |  | . Hain  |
| 4. Sewerage and Water Supply  A. Urban Water Supply:   |                          |                          |                               |                              |  |   |
| (1) CORPORATION WATER SUPPLY:  |                          |                          |                               |                              |  |   |
| (a) Augmentation of water Supply   | er                       | Med(000) -<br>Lakh 000 - | _                             |                              | e de la composición dela composición de la composición dela composición de la composición de la composición dela composición dela composición de la composic |   |

|   |        |                                       | 49               | 7         |      |           |                 |               |  |                                       |
|---|--------|---------------------------------------|------------------|-----------|------|-----------|-----------------|---------------|--|---------------------------------------|
| 1 , 2   |        | 3                                     | ·                | 4         |      | 5         |                 | 6             | 7  | 8                                     |
| (ii) Other towns:   |        |                                       |                  |           |      |           |                 |               |  |                                       |
| (a) Original Schemes:   |        | 2.                                    |                  |           |      |           | *               |               | • ,  |                                       |
| Towns covered   | • •    | Nos.                                  | _                |           |      | 7         |                 |               |  | <del></del>                           |
| Population covered (b) Augmentation schemes:  | • •    | Lakhs                                 | ,                |           |      |           |                 | Para Maria    |  |                                       |
| Towns covered   |        | No.                                   |                  |           |      |           | 4               | ,             | _ :  |                                       |
| Population covered  | • •    | Lakhs                                 | ;                |           |      |           | 0.56            |               |  |                                       |
| B. urban sanitation:<br>sewerage schemes:   |        |                                       |                  |           |      |           |                 |               |  |                                       |
| (i) Corporation   |        |                                       |                  |           |      |           |                 |               |  | ,                                     |
| (a) Augmentation capacity   |        | Med.                                  |                  | _         |      |           |                 |               |  |                                       |
| (b) Population covered  | .,     | Lakh                                  |                  | _         |      |           |                 |               | <u> </u>   |                                       |
| (ii) Other Towns:   |        |                                       |                  |           |      |           |                 | Ť.,           |  | ,                                     |
| (a) Original schemes:   |        | _                                     |                  |           |      |           |                 | •             |  |                                       |
| Towns covered   |        | Nos.                                  | *                |           |      |           | 1               |               | I  | 1                                     |
| Population covered (b) Augmentation Schemes:  | • •    | Lakh                                  |                  |           |      |           | 0.03            |               |  | •                                     |
| Towns covered   |        | Nos.                                  |                  |           |      | ,         | _               |               |  | ·                                     |
| Population covered  | • •    | Lakh                                  |                  |           |      |           |                 | **            |  |                                       |
| ii) Drainage schemes:   |        |                                       |                  |           |      |           |                 |               |  |                                       |
| (a) Original schemes:   |        |                                       |                  |           |      |           |                 | •             |  | :                                     |
| Towns covered   |        | Nos.                                  |                  | _         |      |           |                 | -             |  | •                                     |
| Population covered  |        | Lakh                                  |                  | _         |      |           | ,               | _             | <del>-</del> .   |                                       |
| (b) Augmentation schemes:   |        | Non                                   |                  |           |      |           |                 |               |  | er migh                               |
| Town covered Population covered   | • • .  | Nos.<br>Lakhs                         |                  |           |      |           |                 | • • • • • •   | _  | _                                     |
| IV) LATRINES CONVERSION PRO-  | • •    |                                       |                  |           |      | ν,        |                 |               |  |                                       |
| GRAMME:   |        |                                       |                  |           |      |           |                 |               |  | eg generalis                          |
| (a) Latrines covered  |        | Nos.                                  |                  | _         |      |           | . —             |               |  |                                       |
| (b) Towns covered   |        | Nos.                                  |                  |           |      | •         | -               | -             | <del>-</del> .' :  | ·—-                                   |
| (e) Population covered  | • •    | Lakh                                  |                  |           |      |           |                 | -             | <del></del>  | • • • • • • • • • • • • • • • • • • • |
| . CENTRAL SECTOR (ARWSP)  |        |                                       | •                |           |      |           |                 | 17.4          |  | · · · · · · · · · · · · · · · · · · · |
| (a) PIPED WATER SUPPLY:   |        |                                       |                  |           |      |           |                 |               | e en<br>Tuesta en la companya  |                                       |
| Vllage covered  |        | Nø.                                   |                  | 140       |      | 154       |                 | 14            | 80   | 690 <b>9</b>                          |
| Population covered  | • •    | Lakh                                  |                  | 0.25      |      | .= - •    | <u> </u>        |               | នី១ស៊ី   | . <del> </del>                        |
| C. RURAL WATER SUPPLY:  |        |                                       |                  |           |      |           |                 | ing the right | Marine,  | <i></i>                               |
| (i) MINIMUM NEEDS PROGRAMM  | Æ:     | •                                     |                  |           |      | • •       |                 |               |  | <b>60</b>                             |
| mim Champ   |        |                                       |                  |           |      |           | . •             |               |  |                                       |
| TATE SECTOR:  (a) Piped water supply village  |        |                                       |                  |           |      |           |                 |               | ** - #.  |                                       |
| covered   |        | Nos.                                  | ,                | 210       |      | 196       | 1,590           | 1.1           | 41   | 8,346                                 |
|   | ••     |                                       |                  | •         |      |           |                 |               | 100  |                                       |
| B. Urban Development  |        |                                       |                  | •         | •    |           |                 |               | in the second  |                                       |
| (i) Loans to local bodies/-   |        |                                       |                  |           |      |           | to the second   |               |  |                                       |
| Corporations  |        | Popula                                | tion             |           |      |           |                 |               |  | · 💥 🚤                                 |
| . Housing:  |        | z op zaw                              |                  |           |      |           |                 | ÷ 1,          |  |                                       |
|   |        | 100                                   |                  |           |      |           | 4               |               |  | 11.7                                  |
| ♠(1) Subsidy for the develop-   |        |                                       |                  | ."        |      |           |                 | • •,          |  | 5 A43.                                |
| ment of House-sites for   |        |                                       |                  |           | i i  |           |                 |               |  | 10/19                                 |
| landless workers in rural   |        | Dioto                                 |                  | 150       |      | _         | 900             | 36            | 4  | 363                                   |
| areas. (2) Subsidy for replacement  | • •    | Plots                                 |                  | 130       | , 11 |           | <del>90</del> 0 | 30            |  | J <del>0</del> J                      |
| of wodden roofs into  |        |                                       |                  |           |      |           |                 |               |  |                                       |
|   |        | ,,                                    | Tar <b>ge</b> ts | not fix   | ed   |           | Not fix         | ed -          |  | ×                                     |
| tin sheets  | House  |                                       | -                | 165       |      | 197       | 476             | 79            |  | 792                                   |
| (3) Loans under LIGH scheme   | ITOUBC |                                       |                  | . 10      | . *  | _         | 79              |               | 14   | 34                                    |
| (3) Loans under LIGH scheme (4) Loans under V.I.H.P.  |        | 2.7                                   |                  | *         |      |           |                 |               |  |                                       |
| (3) Loans under LIGH scheme (4) Loans under V.I.H.P. scheme   | ,,     |                                       | • ·              |           |      | 1000      |                 |               | and the second s |                                       |
| (3) Loans under LIGH scheme (4) Loans under V.I.H.P. scheme (5) Loans under MIGH scheme   | ٠.     | * * * * * * * * * * * * * * * * * * * | •                | 100       |      | 110       | 153             | - 33          | 12   | 332                                   |
| <ul> <li>(3) Loans under LIGH scheme</li> <li>(4) Loans under V.I.H.P.</li> <li>scheme</li> <li>(5) Loans under MIGH</li> </ul> | ٠.     |                                       | 6                | 100<br>30 |      | 110<br>30 | 153<br>241      | 33<br>38      |  | 3 <b>32</b><br>380                    |
| (3) Loans under LIGH scheme (4) Loans under V.I.H.P. scheme (5) Loans under MIGH scheme   | ٠.     |                                       | 455              | 30        |      |           |                 |               | 30   |                                       |

| 1 2  | 3           | 3                          | 4                 | 5           | 6          | 7             | . \                                   |
|--|-------------|----------------------------|-------------------|-------------|------------|---------------|---------------------------------------|
| (7) Pooled Non-Residential   |             | ,                          | 24                | 0.0         | 120        | 136           |                                       |
| Building   | . Nos.      |                            | 26                | 26          | 130        | 130           |                                       |
| (8) Pooled Governmen housing                                       | . Nos.      |                            | 69                | 69          | 410        | 410           |                                       |
| 6. Urban Development:  | . 1105.     |                            |                   | •           |            |               |                                       |
| (i) Preparation of Develop-  |             |                            |                   |             |            |               |                                       |
| ment Plan  |             |                            |                   | 4           | <b>—</b> . |               |                                       |
| (ii) Town and regional Plan  | -           |                            |                   |             |            |               |                                       |
| (a) Master Plans prepared.   | . No.       |                            | 5                 | 5           | 10         | 10            |                                       |
|  |             |                            |                   |             |            | I i           | Yow<br>ranaletre                      |
| (h) Pagional Plans prepara   | A           |                            | *                 |             | Ž          |               | Zovertec                              |
| (b) Regional Plans prepared (iii) Environmental improve            | u ,,<br>    |                            | <del></del> .     | <del></del> | 2          |               | ¥                                     |
| ment of Slums (MNF   |             |                            |                   |             |            |               |                                       |
| persons benefitted .   | . Nos.      | •                          | 10,000            | 10,131      | 33,300     | 34,706        | . 34                                  |
| 7. Labour and Labour Welfare                                       | ) <b>:</b>  |                            |                   |             |            |               |                                       |
| 1. No. of employment exchange                                      |             |                            | <u> </u>          |             | 1          |               |                                       |
| (i) University employment  | , = •       |                            |                   |             | =          |               |                                       |
| information guidance   | ;           |                            |                   |             |            | •             |                                       |
| bureau   | No.         |                            |                   |             | 1          |               |                                       |
| (ii) Opening of new sub-offic<br>Emp. Exchange                     | ee          |                            | <u> </u>          |             |            |               | 100                                   |
| (iii) Enforcement Vigilance Co                                     | ,,          | <b>/</b>                   | <del>ግ</del><br>1 | *           |            |               |                                       |
| (iv) Project Employment Ex-  | ;ii ,,<br>- |                            | 1                 |             | _          |               |                                       |
| changes  | No.         |                            | 1                 |             |            | ÷             | · · · · · · · · · · · · · · · · · · · |
| 9 Takana Waterra   |             |                            |                   |             |            |               |                                       |
| 8. Labour Welfare:   |             |                            |                   | •           |            |               |                                       |
| (a) No. of Labour Colonies/<br>Officers:                           |             |                            | _                 |             | _          | <del></del> , | •                                     |
| (i) Zonal Offices .  | . ,,        |                            |                   |             | 8          |               |                                       |
| (ii) Setting up of women cell.                                     |             |                            | 1                 |             |            |               |                                       |
| (iii) Opening of new labour  | •           |                            | 1                 |             |            |               |                                       |
| Inspector's Office (iv) Opening of L.O's.                          | • ,,        |                            | 1                 |             | _          |               |                                       |
| office in tribal area  |             |                            |                   |             |            |               |                                       |
| Kinnaur district .   | . ,,        |                            |                   |             |            | · <del></del> |                                       |
| 9. I. Welfare of Scheduled (                                       | Castes:     |                            |                   |             | r :        |               |                                       |
| .1. Economic betterment to S                                       |             | No. of perso               | ons 900           | 900         | 660        | 2163          |                                       |
| 2. Award for inter-caste marr                                      |             | No. 45 20                  | les 55            | <i>25</i>   | 100        | 136           |                                       |
| 3. Environmental improvement                                       |             |                            |                   | 55          | 100        | 100           |                                       |
| Harijan Bastis  Matching grant for CSS                             |             | No. of bastic              |                   | 57          | 100        | 92            |                                       |
| (i) Book Banks   | • •         | No. of Bank                | CS                |             | _          |               |                                       |
| (ii) PCR Act<br>(iii) Girls Hostels                                | -           | . No. of Gitls             |                   | . 1         | For comp   | Jetion of     | A.A. 11.                              |
|  |             | hostels.                   | , 1               | i           | r or comb  | ACHOH OI      | CIATO LIC                             |
| (iv) Scholarship to the Ch   |             | • •.                       |                   |             |            |               |                                       |
| those who engaged i  |             |                            | _                 | <del></del> | *****      |               |                                       |
| occupations 5 Programmation acceling                               |             | . childrens                |                   | •           | 1          | •             |                                       |
| 5. Pre-examination coaching  |             | Centres(                   | 1                 | 1           | 1          | l             | ri was                                |
| 6. Electrification of \$/C \$/T                                    | housës      | No. of hous                | ès —              |             | , *·       | 19,500 St     |                                       |
|  |             | . No. of stude             | ents 290          | 512         | 7000       | operate       | d by HI                               |
| -7 Technidal Coholomohidia   |             | No. of stude. No. of train |                   | 15          | 170        | 721           |                                       |
| 7. Technical Scholarships 8. Proficiency in typing of she          | orthand     |                            |                   | 13          | 2,70       | ~4.           | ,                                     |
| <ol> <li>Proficiency in typing of she</li> <li>D.W.S.S.</li> </ol> |             | . No. of sche              |                   | 14          | 100        | 47            |                                       |
| 8. Proficiency in typing of she                                    | : •         |                            | emes 10           |             |            | 47<br>1796    |                                       |

| 2   | 3  | 4                               | 5                 | 6                    | 7                                    | 8                              |
|---|--|---------------------------------|-------------------|----------------------|--------------------------------------|--------------------------------|
| Publicity Campaign<br>Award to Panchayats                               | Distrib No. of Pan-<br>chayts                            | oution of pu                    | blicity ma        | iterials and         | holdings of                          | camps                          |
| Welfare of ST:  | Chayts   |                                 |                   | •                    |                                      | ,                              |
| Tech. Scholarships Economic betterment to S/T trainer Housing subsidy   | No. of students es No. of trainees No. of bebeficiaries. | 200<br>230<br>140               | 122<br>502<br>490 | 400<br>900<br>1,700  | 268<br>1;3 <b>2</b> 6<br>1,399       | 266<br>1, <b>3</b> 26<br>1,399 |
| Girls hostels (CSS)<br>Ashram schools                                   | No. of hostels No. of Ashran                             | For co                          | mpletion o        | f hostel.            | 2                                    |                                |
| Welfare of OBCS:  |  |                                 |                   |                      | A Committee                          |                                |
| Technical scholarships  | No. of students  | 165                             | 191               | 100                  | 401                                  | 40                             |
| Direction and Administration  |  |                                 |                   |                      |                                      |                                |
| Strengthing of staff  |  | For strengt                     | heng of sta       | er<br>F              |                                      |                                |
| Office building   | No. of office  | l strongt                       |                   | 1                    |                                      | _                              |
| Onio ounding  | buildings.   | 1                               | _                 | 1                    |                                      | _                              |
| S/C Dev. Corporation  | No. of Corp.   | 1                               | 1                 | 1                    | 1/15                                 |                                |
| SOCIAL WELFARE  |  |                                 |                   |                      | in an an indi<br>The annual transfer |                                |
|   |  | ,                               |                   |                      | eri Gudari<br>Sir                    |                                |
| elfare of Handicapped:  |  |                                 | •                 |                      | 44.195 (4.14.1)<br>1 (4.4.1)         |                                |
| Stipend to handicapped  | No. of persons   | 45                              | 289               | 100                  | <b>59</b> 5                          | 59                             |
| Aidforpurchase of artificial Limbs                                      | No. of persons   | 25                              | 14                | 100                  | 104                                  | 10                             |
| Marriage Grant to handicapped   | No. of persons   | 14                              | 6                 | 10                   | 30                                   | 3                              |
| Matching Grant for CSS:   |  |                                 |                   |                      |                                      |                                |
| ) Home for deaf and dumb  | . No. of home  | 1 .                             | 1                 | 1                    | . 1                                  |                                |
|   | No. of colony  | 1                               |                   | î                    | 1                                    |                                |
| Home for physically handicapped   |  | 1                               |                   | î                    | • 1                                  |                                |
| ) Petrol subsidy  | No. of persons   | 5                               |                   | _                    | Ĩ                                    |                                |
| Home for mentally retarded childre Staff for handicapped home Sunde     | rager  | 1<br>Streng                     | thening of        | staff                | ´ <del>-</del>                       |                                |
| Rehabilitation allowance to lepers<br>Vocational rehabilitation Centres | No. of lepers No. of centres                             | 1                               | 1395<br>1         | 1                    | 1395<br>1                            | 1393                           |
| Child Welfare:  |  |                                 |                   |                      |                                      |                                |
|   | Ar 6191  | 10                              | . 10              | 20                   | 45                                   | _                              |
| Foster care service<br>Rehabilitation of inmates of Bal/                | No. of children  | 10                              | 12                | 20                   | 17                                   | 1                              |
| Balika Ashrams<br>Hostel at Mehla                                       | No. of inmates No. of hostel                             | 6<br>1                          | 5                 | 100                  | 32<br>1                              | 3                              |
| Repair of Bal/Balika Ashrams/Sta  |  | •                               |                   |                      |                                      |                                |
| homes.  | No. of Ashram  | / For rep                       | air of Bal/       | Balika A             | <b>A</b> shtam/hom                   | es.                            |
| Home for children in need of care                                       | •  |                                 | ٠.                |                      |                                      |                                |
| and protections   | do-  | 1                               | 2                 | 1                    | 1                                    |                                |
| Running and maintenance of Bal/   | <i>4</i> -   | 2                               | 2                 | 2                    | 2                                    |                                |
| Balika Ashram<br>Balwaris   | do-<br>No. of Balwaries                                  |                                 | 191               | 2<br>95              | 191                                  | 19                             |
| Social Defence:   | -  |                                 |                   |                      |                                      |                                |
| Staffunder JJAct.   | ,  |                                 | .cotoff und-      | - TT Act             |                                      |                                |
| Building under JJ Act   |  | Strengthing of For construction | tion of build     | ding under l         | IJ Act                               |                                |
| Counselling centre for wome Children                                    |  | For establish                   | nment of a [c     | ons <b>elting ce</b> | ntres                                |                                |
| Women Welfare:  |  |                                 |                   |                      |                                      |                                |
| · • • • • • • • • • • • • • • • • • • •                                 |  |                                 |                   |                      |                                      |                                |
| Women Welfare Corporation   | No. of Corp.   | 1                               |                   | _                    | 1                                    |                                |

| 1        | 2  | 3   | 4           | 5         | 6                  | 7           |   |
|----------|--|---|-------------|-----------|--------------------|-------------|---|
| 3.<br>4. | State homes Vocational training to women                     | No. of homes in distress No. of women             | 2 5         | 1         | 2 2                | 2 2         |   |
|          | Welfare of Destitute: Marriage grant for destitute G         | tirles/ No. of                                    | ۰           |           |                    |             |   |
| 1.       | Women  | womens  | 64          | 55        | 2500               | 303         |   |
| 2.       | Financial assistace to destitu                               | ite/Girls/ new                                    | Schemes     |           | *****              | <del></del> |   |
| 3.       | Aged Homes   | No. of homes                                      | 2           | 2         | 1                  | - 2         |   |
| VI.      | Others:  |   |             |           |                    |             |   |
|          | Grant to other volunteer org<br>Special nutrition programmes | ganisations No. of agencies No. of beneficiaries. | 12<br>44480 | 32650     | 7<br>24000         | 22<br>93508 | ! |
| 31.      | HIPA:  |   |             |           |                    |             |   |
| 1.       | Government of India sponsored course                         | <b>27</b> .                                       | 16          | 16        | 80                 | 84          |   |
| 2.       | HIPA/Sectt. Courses  |   | 41          | 52        | 290                | 226         |   |
| 3.       | Seminar/workshop   |   | 1           | 10        | 15                 | 18          |   |
| 4.       | DTCs Courses   |   | 150         | 144<br>16 | 105 <b>0</b><br>31 | 436<br>48   |   |
| 5.       | IRDP Courses/Seminar.  |   | 13<br>100   | 70        | 150                | 1 <b>66</b> |   |
| 6.       | IRDP Courses at DTCs   |   | 100         | 70        | 1.70               | 100         |   |
| 7.       | Pre. Examination Coaching                                    |   | 7           | 6         | 35                 | 42          |   |

# STATEMENT-I—OUTLAY AND EXPENDITURE DURING THE SEVENTH PLAN

#### Minimum Needs Programme

Rs. in Lakhs.

|   |     |                            |                              |                  |                                       |                     | 2320.01.00       |  |
|---|-----|----------------------------|------------------------------|------------------|---------------------------------------|---------------------|------------------|--|
| Code No. Major Head/Minor Head of Development |     |                            | 1989-90                      |                  | Total 7th Plan                        |                     |                  |  |
|   |     | ppro <b>ve</b> d<br>Outlay | Budgetted Expenditure outlay |                  | Appvd.<br>Seventh<br>Plan Out-<br>lay | Budgetted<br>outlay | Expendit-<br>ure |  |
| 1 2   |     | . 3                        | 4                            | 5                | 6                                     | 7                   | . 8              |  |
| Rural Electrification                         |     | 36.00                      | 28.88                        | 28.88            | 286.00                                | 257.25              | 257.25           |  |
| Rural Fuel wood                               | • • | 102.00                     | 1 <b>20.0</b> 2              | 120.02           | 556.87                                | 563.05              | 563.05           |  |
| Rural Roads                                   |     | 1197.00                    | 1251.56                      | 1251.56          | 4500.00                               | 5563.93             | 5563.93          |  |
| Elementary Education                          |     | 1100.00                    | 976.22                       | 976.22           | 2248.10                               | 2617.86             | 2617.86          |  |
| Adult Education                               |     | 40.00                      | 34.27                        | 34.27            | 53,45                                 | 77.86               | 77.86            |  |
| Rural Health                                  |     | 430.00                     | 381.45                       | 381.45           | 1002.80                               | 1508.16             | 1508.16          |  |
| Rural Water Supply                            |     | 1820.00                    | 17 <b>0</b> 1.97             | 1 <b>701</b> .97 | 7700.00                               | 8085.54             | 8085.54          |  |
| Rural Sanitation                              |     | 30.00                      | 25.70                        | 25.70            | 50.00                                 | 177.36              | 177.36           |  |
| Rural House Site-cum-Construction Scheme:     |     | 22.62                      | 22.84                        | 22.84            | 30.00                                 | 77.48               | 77.48            |  |
| (a) Allotmant of Sites                        |     |                            |                              |                  |                                       |                     |                  |  |
| (b) Construction assistance (subsidy)         |     | 4.00                       | 4.00                         | 4.00             | 11.25                                 | 11.25               | 11.25            |  |
| Environmental Improvement of Slums            |     | 30.00                      |                              | 30.00            | 75.00                                 | 102.00              | 102.00           |  |
| Nutrition                                     |     | 200.00                     | 296.55                       | 296.55           | 282.00                                | 603.53              | 603.53           |  |
| Public Distribution System                    |     | 62.00                      | 45.26                        | 45.26            | 295.00                                | 265.32              | 265.32           |  |
| Grand Total                                   | •   | <b>5</b> 073.62            | 4918.72                      | 4918.72          | 17090.47                              | 19910.59            | 19910.59         |  |

#### STATFMENT II-A-PHYSICAL TARGET AND ACHIEVEMENT DURING SEVENTH PLAN

#### Minimum Needs Programme

| M.No. Item   |   | Unit              |                    | 1989-90                               | (198               | eventh Plan<br>5—90) | Cumulatative at t<br>end of 1989-9 |
|--|---|-------------------|--------------------|---------------------------------------|--------------------|----------------------|------------------------------------|
|  |   |                   | Target             | Achievemen                            | Target             | Achievee-<br>ment    | Achieve-<br>ment                   |
| 1 2  |   | 3                 | 4                  | 5                                     | 6                  | 7                    | 8                                  |
| <ol> <li>Rural Electrification villages electrified         *Only Intensive electrification work like out 100% electrification Achieved end</li> <li>Rural fuel wood:</li> </ol> | e release                               | No.<br>of Se      | rvice co           | *<br>nnections in                     | proveme            | nt in voltag         | e system etc. carri                |
| (i) Plantation   |   | Hect.             |                    | 2134                                  | 19800              | 15218                | 15218                              |
| (ii) Seeding distribution (iii) Area afforested  |   | Lakh<br>Hect      |                    |                                       |                    |                      |                                    |
| 3. Rural Road:   |   | TZ                | 1.45               |                                       |                    |                      | 1 1                                |
| (i) Motorable roads (ii) Jeenable roads  | •                                       | Km.<br>Km.        | 145<br>10          |                                       | 1185<br>82         | 1107<br>111          | 1107<br>111                        |
| (ii) Jespable roads (iii) Cross-drainage (iv) Metalling & Tarring  |   | Km                | 70                 | 60                                    | 692                | 465                  | 465                                |
| (iv) Metalling & Tarring (v) Bridges   | • | Km.<br>No.        | 60<br>14           |                                       | 485                | 561                  | 561                                |
| (vi) Villages  | • | No.               | 18                 |                                       | 70<br>221          | 81<br>186            | 81<br>186                          |
| 4. Elementary Education: I to V  |   |                   |                    |                                       | • •                |                      | 100                                |
| 1. Primary Education Enrolment (All Communit   | ies)                                    | No.               | 160                | 1 <b>60</b>                           | 750                | 634                  | 7448                               |
| Boys   |   | 000               | 8                  | 8                                     | 40                 | 37.6                 | 378.6                              |
| Girls  | • •                                     | 000               | 10                 | 10                                    | 60                 | 39.9                 | 318.9                              |
| Total  |   | 000               | 18                 | 18                                    | 100                | 77.5                 | 697.5                              |
| Percentage to age group:   |   |                   | 110                | 100                                   | 110                | 100                  |                                    |
| Boys<br>Girls  | • •                                     | 0/                | 110<br>100         | 109<br>94                             | 110<br>100         | 109<br>94            | 109<br>94                          |
| Total  | •••                                     | %                 | 103                | 102                                   | 105                | 103                  | 103                                |
| Scheduled Castes:  |   | No.               | 2.6                | 2.6                                   | 4.5                |                      |                                    |
| Boys<br>Girls  |   | 000               | 2.6<br><b>4</b> .4 | 2.6<br>4.4                            | 15<br>20           | 14.7<br>18.5         | 97.7<br><b>81.</b> 5               |
| Gills  |   |                   | 7.7                | · · · · · · · · · · · · · · · · · · · |                    |                      | 01.5                               |
| Total  |   | 000               | 7.0                | 7.0                                   | 35                 | 33.2                 | 179.2                              |
| Percentage to age group : Boys Girls   |   | %                 | 100<br>89          | 113<br>98                             | 100<br>89          | 113<br>98            | 113<br>98                          |
| Total  | •                                       | %                 | 95                 | 106                                   | 107                | 106                  | 106                                |
| Scheduled tribes : Boys Girls  |   | No.<br>000<br>000 | 0.4<br>0.5         | 0.4<br>0.5                            | 4 4                | 2.7<br>3.5           | 17.1<br>12.1                       |
| Total  | -                                       | 000               | 0.9                | 0.9                                   | <del>-</del> 8     | 6.2                  | 29.2                               |
| Percentage to age group  | ••-                                     |                   |                    |                                       |                    |                      |                                    |
| Boys<br>Girls  | • | %                 | 99<br>71           | 113<br>80                             | 99<br>71           | 99<br>80             | 113 / 80                           |
| Total  |   | %                 | 85                 | 94                                    | 85                 | 94                   | 94                                 |
| II Middle classes VI-VIII  Enrolment (All): (a) Boys  (b) Girls  |   | No.<br>000<br>"   | 203<br>(5)<br>150  | 203<br>(5)<br>150                     | 179<br>(15)<br>145 | 203<br>(39)<br>750   | 203<br>(39)<br>150                 |
| (c) Citt   | • •                                     | ,,                | (11)               | (11)                                  | (45)               | (50)                 | (50)                               |
| Total  |   | 000               | 353<br>(16)        | 353<br>(16)                           | 324<br>(60)        | 353<br>(89)          | 353<br>(89)                        |
| II. Enrolment Ratio:   | _                                       |                   | 4.5.               | 40.                                   |                    |                      |                                    |
| (a) Boys<br>(b) Girls  |   | %                 | 1 <b>01</b><br>77  | 101<br>77                             | 89<br>7 <b>4</b>   | 101<br>77            | 101<br>77                          |
| Total  |   |                   | 89                 | 89                                    | 82                 | 89                   | 89                                 |
| Scheduled Castes:  | ` -                                     |                   |                    |                                       |                    |                      |                                    |
| (i) Enrolment  |   |                   |                    | 43                                    |                    |                      |                                    |
| (a) Boys   | ••                                      | 000               | 3.7<br>(2.0)       | 43.7<br>(2.0)                         | 42<br>(10)         | 43.7<br>(11.7)       | 43.7<br>(11.7)                     |
| (b) Girls  |   | 000               | 30.6               | 30.6                                  | 32                 | 30.6                 | 30.6                               |
|  | ••                                      |                   | (3.5)              | (3.5)                                 | (15)               | (13.6)               | (13.6)                             |
| Total  | ••                                      |                   | 74.3               | 74.3                                  | 74.3               | 74.3                 | 74.3                               |
|  | • •                                     | ,,                | (5.5)              | (5.5)                                 | (25.3)             | (25.3)               | (25.3)                             |

| ii) Enrolment Ratio: (a) Boys (b) Girls                                      |     | %                   | 88<br>64     | 88<br>64               | 75<br>60 | 88<br>64   | 88         |
|--|-----|---------------------|--------------|------------------------|----------|------------|------------|
| <ul><li>(b) Girls</li><li>(c) Total</li></ul>                                | • • | <del>/</del> 0      | 76           | 76                     | 68       | 68         | 64         |
|  | ٠.  | <del></del>         |              |                        |          |            |            |
| C. Scheduled Tribes :  |     |                     |              | •                      |          |            |            |
| (i) Enrolment (a) Boys   |     | 000                 | 2.8<br>(0.3) | 2.8<br>(0.3)           | _        | 2.8<br>(—) | 2.8<br>(—) |
| (b) Girls  | • • | 000                 | (0.2)        | (0.2)                  |          | 1.2        | 1.2        |
| Total  |     |                     | 4.0<br>(0.5) | 4.0<br>(0,5)           | (0.5)    | 4.0        | 4.0        |
| (ii) Enrolment Ratio (a) Boys  |     | ٠,                  | 50           | 50                     |          | 50         | 50         |
| (b) Girls  |     | **                  | 22           | 22                     | _        | 22         | 22         |
| Total  | ٠.  | ,,                  | 36           | 36                     |          | 36         | 36         |
| . Adult Education :  | •   |                     |              |                        |          |            |            |
| (a) No. of participants  |     | 000                 | 80.0         | 80.0                   | 240.0    | 265.8      | 231.4      |
| (b) State sector<br>(c) Voluntary Agencies                                   | • • | No.                 | 100          |                        | 1200     | 1100       | 1100       |
| (d) Other programmes   | • • | ,,                  |              | _                      |          |            | -          |
| 5. Rural Health:   | • • |                     |              |                        |          |            | _          |
| (a) Sub-centres  |     | . <b>''</b>         | 235          | 235                    | 560      | 560        | 1849       |
| (b) PHC's  | ٠.  | ,,                  | 30           | 25                     | 83       | 79         | 190        |
| (c) Community Health Centres 7. Rural water Supply: 1. State Sector:         |     | ,,                  | 3            | 3                      | 7        | 7          | 35         |
| (i) Villages covered by pipe water supply                                    |     | No.                 | 210          | 196                    | 1,590    | 1141       | 8346       |
| Central Sector (ARWSP):  (i) Villages Covered                                | •   | No.                 | 140          | 154                    |          | 1480       | 6909       |
| 3. Rural Sanitation  |     | No. of              | 1885         | 1965                   | 14345    | 12988      | 13238      |
| ). Rural House Sities-cum-Construction schemes                               |     | latrines!<br>No. of | 373          | 341                    | 1304     | 1209       | 1309       |
| ). Environmental Improvement of slums  |     | Houses . Persons    | 10,000       | 10,131                 | 33,300   | 34,706     | 34,706     |
| II. Nutrition: (a) Beneficiaries under special Nutrition programme in        | 1   |                     |              |                        |          |            | ,          |
| ICD&S Children 0-6 years (b) Beneficiaries under Special nutrition programme | ٠.  | 9 <b>000</b> 's     |              |                        |          |            |            |
| outside ICS Children 0-6 Women   |     | 000's<br>-do-       |              |                        |          |            |            |
| Beneficiaries under mid-day meals programme<br>Public Distribution System:   | •   | do-                 |              |                        |          |            |            |
| (i) Construction of godowns  |     | No.                 | Ro           | (Solan<br>hroo<br>dra) | 70       | 15         | 15         |
| (ii) Purchase of trucks & Jeeps  |     | • ,,                |              | ···                    |          |            | -          |
| (iii) Laboratories for quality control                                       | •   | • ,,                |              |                        |          | _          |            |
| (iv) Fair price shop opened (a) Rural  | •   | • ••                |              | 45                     |          | 215        | 215        |
| (a) Rural (b) Urban  | •   | , ,,                | _            | 5                      |          | 15         | 15         |
| Total  |     |                     |              | 50                     |          | 230        | 230        |
|  | _   |                     |              |                        |          |            |            |

<sup>\*</sup>Note —No target has been fixed by Govt. as whole of the population is being covered under the scheme. How ever fair prices shops are opened as and when the request received from the public.

## EIGHTH FIVE YEAR PLAN 1990-95 AND ANNUAL PLAN 1991-92

## Head of Development-wise outlay and Expenditure

(Rs. in lakh)

| Code<br>No.  | Major H               | leads          | /Minor Heads of Development   |          | I   | Proposed 8th                 | Plan outlay       |                              | Annual<br>1990             |                                    |                             | d Annual 1991-92 | Plan                               |
|--------------|-----------------------|----------------|---|----------|-----|------------------------------|-------------------|------------------------------|----------------------------|------------------------------------|-----------------------------|------------------|------------------------------------|
|              |                       |                |   | •        |     | tate Ci<br>ector             | S.S               | Total                        | Approved outlay            | l Anti.<br>Exp.                    | State<br>Sector             | C.S.S            | Total                              |
| 1            |                       | •              | 2   |          |     | 3                            | 4                 | 5                            | 6                          | 7                                  | 8                           | 9                | 10                                 |
| 4. E(        | CONOMIC               | SER            | VICES:  |          |     |                              |                   |                              |                            |                                    |                             |                  |                                    |
| . <b>A</b> G | RICULTU               | RE A           | AND ALLIED ACTIVITIES :   | •        |     |                              |                   |                              |                            |                                    |                             |                  |                                    |
|              | 1012401               | 00             | Crop Husbandry:   | •        |     |                              |                   |                              |                            |                                    |                             |                  |                                    |
|              |                       |                | <ul><li>(a) Agriculture</li><li>(b) Horticulture</li><li>(c) Dry Land Farming</li></ul> |          | ;   | 5574.00<br>4900.00<br>125.00 | 1810.00<br>206.00 | 7384.00<br>5106.00<br>125.00 | 1089.00<br>586.00<br>25.00 | 1089.00<br>586.00<br>25.00         | 1063.00<br>1008.00<br>25.00 | 390.00<br>46.00  | 1453.00<br>1054.00<br>25.00        |
|              | •                     |                | Sub-Total   |          | • • | 10599.00                     | 2016.00           | 12615.00                     | 1700.00                    | 1700.00                            | 2096.00                     | 436.00           | 2532.00                            |
|              | 2402.                 | 00             | Soil and Water Conservation   | ·<br>• · |     |                              |                   |                              |                            |                                    |                             |                  | ,                                  |
|              | 2406                  | 00             | <ul><li>(a) Agriculture</li><li>(b) Forests</li></ul>                                   | •        |     | 1125.00<br>1150.00           | 853.00<br>2899.00 | 1978.00<br>4049.00           | 197.00<br>125.00           | 1 <b>9</b> 7.00<br>1 <b>2</b> 5.00 | 217.00<br>160.00            | 122.00<br>652.00 | 33 <b>9.</b> 00<br>81 <b>2</b> .00 |
|              |                       |                | Sub-Total   |          | ••  | 2275.00                      | 3752.00           | 6027.00                      | 322.00                     | 322.00                             | 377.00                      | 774.00           | 1151.00                            |
|              | 2403.<br>2404<br>2405 | 00<br>00<br>00 | Animal Husbandry Dairy Development Fisheries  | •        |     | 1825.00<br>625.00<br>800.00  | 145.00            | 1970.00<br>625.00<br>800.00  | 256.00<br>100.00<br>118.00 | 256.00<br>100.00<br>118.00         | 282.00<br>115.00<br>150.00  | 32.00            | 314.00<br>115.00<br>150.00         |
|              | 2406                  | 00             | Forestry & Wild Life:   |          |     |                              |                   |                              |                            |                                    |                             |                  |                                    |
|              |                       |                | <ul><li>(a) Forestry</li><li>(b) Wild life</li></ul>                                    |          |     | 22000.00<br>850.00           | 315.00<br>710.00  | 22315.00<br>1560.00          | 2565.00<br>105.00          | 2565.00<br>105.00                  | 3500.00<br>125.00           | 70.00<br>155.00  | 3570.00<br>280.00                  |
|              | ٠                     |                | Sub-Total   | •        |     | 22850.00                     | 1025.00           | 23875.00                     | 2670.00                    | 2670.00                            | 3625.00                     | 225,00           | 3850.00                            |
|              | 2415                  | 00             | Agriculture Research and Educ   | ation :  |     |                              |                   |                              |                            |                                    | ba,                         |                  |                                    |
|              |                       |                |   | ,        |     | 1025.00                      |                   | 1025.00                      | 127.00                     | 127.00                             | 174.00                      |                  | 174.00                             |

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|       |         |      | (d) For  |      | 560.00<br>35.00           | _          | 560.00<br>35.00                       | 88.00<br>5.00            | 88,00<br>5,00            | 100.00                                |             | 100.00<br>6.00           |
|-------|---------|------|--|------|---------------------------|------------|---------------------------------------|--------------------------|--------------------------|---------------------------------------|-------------|--------------------------|
|       |         |      | (e) Fisheries  | -    |                           |            | · · · · · · · · · · · · · · · · · · · |                          |                          |                                       |             | 6.00                     |
|       |         |      | Sub-Total  | • •  | 3070.00                   |            | 3070.00                               | 430.00                   | 430.00                   | 540.00                                |             | 540.00                   |
|       | 2416    | 00   | Investment in Agriculture Financial Institution (a) Agriculture (b) Horticulture   | ns : | 50.00<br>150.00           | _          | 50.00)<br>150.00                      | 133.00                   | 133.00                   | 10.00<br>20.00                        | <b></b>     | 10.00<br>20.00           |
|       |         |      | Sub-Total  |      | 200.00                    |            | 200.00                                | 133.00                   | 133.00                   | 30.00                                 |             | 30.00                    |
|       | 2435    | 01   | Marketing and Quality Control (a) Agriculture (b) Horticulture   |      | 185.00<br>3840.00         | 65.00<br>— | 250.00<br>3840.00                     | 24.00<br>475.00          | 24.00<br>475.00          | 40.00<br>510.00                       | 14.00       | 54.00<br>510.00          |
|       |         |      | Sub-Total  | ••   | 4025.00                   | 65.00      | 4090.00                               | 499.00                   | 499.00                   | <i>55</i> 0.00                        | 14.00       | 564.00                   |
|       | 2435    | 60   | Others: (a) Loans to Cultivators other than Horticulture   | -    | 5.00                      | _          | 5.00                                  | 1.00                     | 1.00                     | 1.00                                  | _           | 1.00                     |
|       | 2425    | 00   | Cooperation  |      | 2150.00                   |            | 2150.00                               | 197.00                   | 197.00                   | 320.00                                | _           | 320.00                   |
|       | 1010000 | 00   | Total (I)  | ••   | 48424.00                  | 7003.00    | 55427.00                              | 6426.00                  | 6426.00                  | 8086.00                               | 1481.00     | 9567.00                  |
| II. R | URAL DE | VELO | DPMENT:  | •    |                           |            |                                       |                          |                          | · · · · · · · · · · · · · · · · · · · |             |                          |
| 101   | 2501    | 00   | Special Programmes for Rural Development:  |      | 405.00                    |            | 425.00                                | 126.00                   | 126.00                   | 105.00                                |             | 105.00                   |
|       | 2501    | 00   | (a) Antyodya (b) Integrated Rural Development Program  | mme  | 425.00                    | <u></u>    | 425.00                                | 136.00                   | 136.00                   | 105.00                                | <del></del> | 105.00                   |
|       | 2501    | 0.4  | (IRDP) and Allied Programmes   |      | 940.00                    | 560.00     | ر 1500.00                             |                          |                          | 155.00                                | 125.00      | 280.00                   |
|       | 2301    | 04   | (c) Integrated Rural Energy Programme (IR EP)  |      | 405.00                    | 165.00     | 570.00                                | 70.00                    | 70.00                    | 98.00                                 | 20.00       | 118.00                   |
|       |         |      | Sub-Total  | ••   | 1770.00                   | 725.00     | 2495.00                               | 206.00                   | 206.00                   | 358.00                                | 145.00      | 503.00                   |
|       |         |      |  |      | -                         |            |                                       |                          |                          |                                       | -           |                          |
| 102   | 2505    | 00   | Rural Employment:  |      | . 2000 00                 |            | 2000.002                              | 254.00                   | 254.00                   | 450.00                                |             | 450.00                   |
|       |         |      | <ul><li>(a) Special Employment Programme</li><li>(b) J. R. Y.</li></ul>  |      | 2000.00<br>1003.00        | 4011.00    | 2000.00 \<br>5014.00 \                | 254.00                   | 254.00                   | 250.00                                | 817.00      | 450.00<br>1067.00        |
|       |         |      | Sub-Total  | ٠    | 3003.00                   | 4011.00    | 7014.00                               | 254.00                   | 254.00                   | 700.00                                | 817.00      | 1517.00                  |
| 102   | 2506    | 00   | Land Reforms:  |      |                           |            |                                       |                          |                          |                                       |             |                          |
|       |         |      | <ul> <li>(a) Cadestral Survey and Record of Righths</li> <li>(b) Supporting Services</li> <li>(c) Consolidation of Holdings</li> </ul> | •    | 1500.00<br>5.00<br>886.00 | 40.00      | 1540.00<br>5.00<br>886.00             | 245.00<br>1.00<br>138.00 | 245.00<br>1.00<br>138.00 | 280.00<br>1.00<br>154.00              | 10.00       | 290.00<br>1.00<br>154.00 |
|       |         |      | (d) Strengthening of L.R.A.  |      | 730.00                    |            | 730.00                                | 80.00                    | 80.00                    | 135.00                                |             | 135.00                   |
|       |         |      |  |      |                           |            |                                       | •                        |                          |                                       |             |                          |

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|-------|--------------|------------|---|-------------------------|-------------------------------|------------------------------|----------------------|-------------------|------------------------|--------------------|----------------------------|---------------------------|
|       |              |            | (e) Revenue Housing (f) Forestry Settlement   |                         | <b>60.00</b> 190.00           |                              | 60.00<br>190.00      | 5.00<br>31.00     | 5.00<br>31. <b>0</b> 0 | 10.00<br>35.00     |                            | 10.00<br>35.00            |
|       |              |            | Sub-Total   | •                       | 3371.00                       | 40.00                        | 3411.00              | 500:00            | 500.00                 | 615,00             | 10.00                      | 625,00                    |
|       | 2515         | 00         | Others: 1. Community Development 2. Panchayats  |                         | 750.00<br>780.00              |                              | 750.00<br>780.00     | 95.00<br>71.00    | 95.00<br>71.00         | 127.00<br>139.00   | _                          | 127.00<br>13 <b>9.</b> 00 |
| 102   | 0000         | 00         | Total—II  |                         | . 9674.00                     | 4776.00                      | 14450.00             | 1126.00           | 1126.00                | 1939.00            | 972.00                     | 2911.00                   |
| 103   | 0000         |            | III. SPECIAL AREA PROGRAMM<br>(a) Desert Development Programme                                      | IES                     |                               | 1500.00                      | 1500.00              |                   |                        |                    | 180.00                     | 180.00                    |
|       |              | N Al       | ND FLOOD CONTROL:   |                         | •                             |                              |                      |                   |                        |                    |                            |                           |
| 104   | 2701<br>2702 | 00         | Major and Medium Irrigation Minor Irrigation:   |                         | 1765.00                       | •                            | 1765.00              | 270.00            | 270.00                 | 307.00             | _                          | 307.00                    |
|       |              |            | (a) Irrigation & Public Health. Incl<br>USAID and RD components<br>(b) Rural Development Department | uding                   | 1 <b>1000.00</b><br>200.00    | <u> </u>                     | 11000.00<br>200.00   | 2225.00           | 2225.00                | 3350,00<br>35.00   |                            | 3350.00<br>35.00          |
|       |              |            | Sub-Total   |                         | 12965.00                      |                              | 12965.00             | 2495.00           | 2495.00                | 3692.00            |                            | 3692.00                   |
|       | 2702         | 00         | Command Area Development Flood Control  |                         | 205.00<br>600.00              | 205.00                       | 410.00<br>600.00     | 40.00<br>90.00    | 40.00<br>90.00         | 46.00<br>100.00    | 38.00                      | 84.00<br>100.00           |
| 104   | 000          | 00         | Total—IV  |                         | 13770.00                      | 205.00                       | 13975.00             | 2625.00           | 2625.00                | 3838.00            | 38.00                      | 3876.00                   |
| v. EN | ERGY :       |            |   |                         |                               |                              |                      |                   |                        |                    |                            |                           |
| 105   | 2801         | 00         |   |                         |                               |                              |                      |                   |                        |                    |                            |                           |
| 105   | 2804         | 05         | (a) Generation  |                         | 40000.00<br>1 <b>0</b> 300.00 |                              | 40000.00<br>10300.00 | 4550.00<br>450.00 | 4550.00<br>450.00      | 5518.00<br>1547.00 | _                          | 5518.00<br>1547.00        |
| 105   | 2804<br>2801 | 05<br>06   | <ul><li>(b) Transmission and Distribution</li><li>(c) Rural Electrification</li></ul>               |                         | 4600.00                       | -                            | 4600.00              | 750.00            | 750.00                 | 825.00             |                            | 825.00                    |
| 100   | 2001         | 00         | (d) Survey & Investigation  |                         | 250.00                        |                              | 250.00               | 50.00             | 50.00                  | 50.00              | -                          | 50.00                     |
|       |              |            | (e) Board's Buildings   |                         | 250.00                        | . —                          | 250.00               |                   |                        |                    |                            | 50.00                     |
|       |              |            | (f) Renovation and Modernisation<br>Power Houses  | n of                    | 600.00                        |                              | 600.00               | 50.00             | 50.00                  | 50.00<br>10.00     | _                          | 10.00                     |
|       |              |            | Sub-Total—(Power)   |                         | 56000.00                      |                              | 56000.00             | 5850.00           | 5850.00                | 8000.00            |                            | 8000.00                   |
| 105   | 2810         | 00         | Non Conventional Energy Sources D<br>of New and Renewable Sources                                   | evelopment<br>of Energy |                               |                              |                      |                   |                        |                    |                            |                           |
| 01    |              |            | Biogas Development  | -                       | 450.00                        | 361.00                       | 811.00               | 85.00             | 85.00                  | 90.00              | 81.00                      | 171.00                    |
| 02    | 038          | <b>6</b> 0 | Solar. Wind and other energy sources<br>Smokless Chullaha   |                         | 125.00                        | 135.00<br>1 <del>80.00</del> | 260.00<br>180.00     | 5.00              | 5.00                   | 25.00              | 30:00<br><del>40:0</del> 0 | 55.00<br>40.00            |
|       |              |            |   |                         |                               | 676.00                       | 57091,00             | 5941100           | 5940,00                | 8115.00            | 15t:00                     | 8749 Million              |

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|             | 2852<br>2853         | 00<br>00 |  |            | 4652.00<br>400.00       | 3205.50     | 7857.50<br>400.00        | 650.00<br>30.00 | 650.00<br>30.00                       | 755.00<br>45.00           | 76 <b>9</b> .55 | 1524.55<br>45.00  |
|-------------|----------------------|----------|--|------------|-------------------------|-------------|--------------------------|-----------------|---------------------------------------|---------------------------|-----------------|-------------------|
|             |                      |          | Total—(VI)   |            | 10267.00                | 4543.00     | 14810.00                 | 1100.00         | 1100.00                               | 1802.00                   | 1022.00         | 2824.00           |
| 107         | 0000                 |          | VII. Transport:  |            |                         |             |                          |                 |                                       |                           |                 |                   |
|             | 3053                 | 00       |  |            | 300.00                  | _           | 300.00                   | 25.00           | 25.00                                 | 40.00                     | _               | 40.00             |
|             | 3054                 | 00       | Road and Bridgses  |            | 27250.00<br>7431.00     |             | 27250.00<br>7431.00      | 3800.00         | 3800.00<br>755.00                     | 5000.00<br><b>93</b> 8.75 | _               | 5000.00<br>938.75 |
|             | 3055<br><b>30</b> 65 | 00<br>00 |  | • •        | 25.00                   | _           | 25.00                    | 755.00<br>2.00  | 2.00                                  | 5.00                      |                 | 5.00              |
|             | <b>30</b> 35         | 00       |  | • •        |                         |             | 25.00                    | 2.00            | 2.00                                  |                           |                 |                   |
|             | 3073                 | , 00     | (a) Ropeways/Cableways   | • •        | 250.00                  | _           | 250.00                   | 25.00           | 25.00                                 | 50.00                     | ,—              | 50.00             |
|             |                      |          | (b) I.M.T. Studies   |            | 300.000                 | <del></del> | 300.00                   | 5.00            | 5.00                                  | 35.00                     |                 | 35.00             |
|             |                      |          | Sub-Total— $(a+b)$ .   |            | 550.00                  | _           | 550.00                   | 30.00           | 30.00                                 | 85.00                     | _               | 85.00             |
| 10 <b>7</b> | 0000                 | 00       | Total—VII  |            | 35556.00                |             | <b>3</b> 5556.00         | 4612.00         | 4612.00                               | 6068.75                   | _               | 6068.75           |
| 108         | 0000                 | 00       | VIII Communication:  |            | 350.00                  |             | 350,00                   | 50.00           | 50.00                                 | 60,00                     |                 | 60.00             |
| 109         | 0000                 | 1        | X. Science Techonology and Environment:  |            |                         |             |                          |                 |                                       |                           |                 |                   |
| 109         | 3425                 | 00       |  |            | <b>5</b> 35. <b>0</b> 0 | 65.00       | 600.00<br>200.00         | 16.00           | 16.00                                 | 85.00                     | 15.00           | 100.00            |
|             | 3435                 | 00       | (b) Forensic Lab. Ecology and Environment  | • •        | 200.00<br>100.00        |             | 100.00                   | 5.00            | 5.00                                  | 50.00<br>15.0 <b>0</b>    |                 | 50.00<br>15.00    |
|             | 3433                 | 04       | Water and Air Pollution Board  |            | 150.00                  | <del></del> | 150.00                   | 15.00           | 15.00                                 | 25.00                     |                 | 25.00             |
| 109         | 0000                 | 00       | Total—IX   |            | 985.00                  | 65.00       | 1050.00                  | 36.00           | 36.00                                 | 175.00                    | 15.00           | 190.00            |
|             |                      |          | $\mathcal{F}_{\mathcal{F}}}}}}}}}}$ | •          | <del></del>             | ·           | ,                        |                 | · · · · · · · · · · · · · · · · · · · |                           |                 |                   |
| 110         | 0000                 |          | X. General Economic Services:  |            | . •                     |             |                          |                 |                                       |                           |                 |                   |
| 110         | 3451                 | 00       | Secretariat Economic Services  |            | 400.00                  |             | 400.00                   | 68.00           | 68.00                                 | 70.00                     | 10.00           | 80.00             |
|             | 3452                 | 00       | Tourism  |            | 2325.00                 |             | 2325.00                  | 215.00          | 215.00                                | 400.00                    |                 | 400.00            |
|             | 3454                 | 00       | Survey and Statistics  |            | 90.00                   | 120.00      | 90.00                    | 15.00           | 15.00                                 | 17.60                     |                 | 17.60             |
| ,           | 3455                 | 00       |  | • •        | 3535.00<br>47.00        | 130.00      | 3665.00<br>47.00         | 557.00<br>7.00  | 557.00<br>7.00                        | 700.00<br>9.00            | 30.00           | 730.00            |
|             | 3470<br>3475         | 00       | Weights and Measures Other General Services:   | • •        | 47,00                   |             | ₩/.₩                     | 7.00            | 7.00                                  | 9.00                      | _               | 9.00              |
|             | J#13                 |          | (a) Institutional Finance (b) District Planning  | •          | 50.00<br>5038.00        | _           | 50.00<br>5038.0 <b>0</b> | 6.00<br>1276.00 | 6.00<br>1276.00                       | 10.00<br>653.65           | _               | 10.00<br>653.65   |
| 100         | 0000                 | 00       | Total—X  |            | 11485.00                | 130.00      | 11615.00                 | 2144.00         | 2144.00                               | 1860.25                   | 40.00           | 1900.25           |
|             |                      |          | Total—(A) General Economic Services I to   | <b>x</b> Î | 187086.00               | 18898.00    | 205984.00                | 24059.00        | 24059.00                              | 31944.00                  | 3899.00         | 35843.00          |

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|------------|---------------------------------------|---------------------------|--|-----------|-----|-------------------------------|--------------------------|---------------------------------|----------------------------|----------------------------|-----------------------------------|------------------------|-----------------------------|
| 200        | :0000                                 |                           | XI. (B) Social Services:   |           |     |                               | •                        |                                 |                            | -                          |                                   | •                      |                             |
| 221<br>221 | 0000<br>2202                          | 01                        | Education: (a) Primary education   | n (athor  | ••. | 3310:00                       | 1161.00                  | 4471.00                         | 520.00                     | 520.00                     | 590.00                            | 250.00                 | 840.00                      |
| 221        | 2201                                  | 01                        | (b) General and University Ed<br>than Primary)   | u. (otnet |     | 17500.00                      | 1300.00                  | 18800.00                        | 2730.00                    | 2730.00                    | 3260.00                           | 275.00                 | 3535.00                     |
|            |                                       |                           | Total .  |           |     | 20810.00                      | 2461.00                  | 23271.00                        | 3250.00                    | 3250.00                    | 3850.00                           | 525.00                 | 4375.00                     |
|            | 2203<br>22 <b>04</b><br>22 <b>0</b> 5 | 00.<br>00<br>00           | Youth Services and Sports Arts and Culture   |           | ••  | 4009.00<br>810.00<br>653.00   | 250,00<br>65,00<br>22.00 | 4250.00<br>875.00<br>675.00     | 425.00<br>65.00<br>98.00   | 425.00<br>65.00<br>98.00   | 544.00<br>115.00<br>110.50        | 40.00<br>15.00<br>4.50 | 584.00<br>130.00<br>115.00  |
|            | , i                                   |                           | Others: (a) Mountaineering and Allied (b) Gazetteer  | 1 Sports  |     | 270.00<br>30.00               |                          | 270,00 · 30.00                  | 40.00<br>7.00              | 40.00<br>7.00              | 60.00<br>6.00                     |                        | 60.00<br>6.00               |
|            |                                       |                           | Sub-Total .  |           |     | 300.00                        |                          | 300.00                          | 47.00                      | 47.00                      | 66.00                             |                        | 66.00                       |
| 221        | 0000                                  | 00                        | Total—Education and Allied   | Services  |     | 26573.00                      | 2798.00                  | 2937å.00                        | 3885.00                    | 3885.00                    | 4685.50                           | 584.50                 | 5270.00                     |
| 222        | 2210                                  | 00                        | Health: 1. Allopathy 2. Ayurveda and other ISMS 3. Medical Education   | 5         |     | 6678.00<br>1500.00<br>1500.00 | 3570.00                  | 10248.00<br>1500.00<br>1500.00  | 905.00<br>145.00<br>215.00 | 905.00<br>145.00<br>215.00 | 1130.00<br>290.00<br>270.00       | 800.00                 | 1930.00<br>290.00<br>270.00 |
|            |                                       |                           | Total—Health   |           |     | <b>9</b> 678.00               | 3570.00                  | 13248.00                        | 1265.00                    | 1265.00                    | 1690.00                           | 800.00                 | 2490.00                     |
| 223        | 2215                                  | 00                        | Water Supply and Sanitation  1. Water Supply: (a) Urban Water Supply (b) Rural Water Supply (i) I&PH (ii) Rural Dev. Deptt.          | :         |     | 5000.00<br>21700.00           | 4050.00                  | 5000.00<br>25750.00             | 717.00<br>2308.00          | 717.00<br>2308.00          | 600.00<br>3500.00                 | 910.00                 | 600.00<br>4410.00           |
|            |                                       |                           | Sub-Total—(b)  |           |     | 21700.00                      | 4050.00                  | 25750.00                        | 2308.00                    | 2308.00                    | 3500.00                           | 910.00                 | 4410.00                     |
|            |                                       |                           | Total—Water Supply   |           |     | 26700.00                      | 4050.00                  | 30750.00                        | 3025.00                    | 3025.00                    | 4100.00                           | 910.00                 | 5010.00                     |
|            |                                       |                           | <ul> <li>2. Sewearage and Sanitation</li> <li>(a) Sewerage</li> <li>(b) Rural Sanitation</li> <li>(c) Low Cost Sanitation</li> </ul> |           |     | 2250.00<br>625.00<br>100.00   | <u> </u>                 | - 2250.00<br>- 625.00<br>190.00 | 90.00<br>20.00<br>15.00    | 90.00<br>20.00<br>15.00    | 100.0 <b>0</b><br>125.00<br>20.00 | 18.00                  | 100.00<br>125.00<br>38.00   |

|    |         |       |      | (c) Loans to Government Employees (e) Housing Department           |      | 1350.00<br>150.00<br>1500.00<br>964.00<br>125.00 | · =            | 1350.00<br>150.00<br>1500.00<br>964.00<br>125.00 | 220.00<br>55.00<br>190.00<br>675.00<br>10.00 | 220.00<br>55.00<br>190.00<br>675.00<br>10.00 | 235.00<br>25.00<br>300.00<br>214.00<br>20.00 |           | 235.00<br>25.00<br>300.00<br>214.00<br>20.00 |
|----|---------|-------|------|--|------|--|----------------|--|--|--|--|-----------|--|
|    |         |       |      | Total Housing  |      | 4089.00  |                | 4089.00  | 1150.00                                      | 1150.00                                      | 794.00                                       |           | 794.00                                       |
|    | 223     | 2217  | .00  | (4) Urban Development:   |      |  |                |  |  |  |  |           |  |
|    |         |       |      | (a) Town and Country Planning                                      |      | 500.00   |                | 500.00   | 55.00  | 55.00  | 70.00  |           | 70.00  |
|    |         |       |      | •  |      | 180.00   |                | 180.00   | 40.00  | 40.00  | 48.00  |           | 48.0 <b>0</b>                                |
|    |         |       |      | (c) G.I.A. to Local Bodies and Directorate                         |      | <b>700.00</b>                                    | 475.00         | 1075.00  | 90.00  | 90 00  | 113.00                                       | 105.00    | 218.00                                       |
|    |         |       |      | of ULB (d) Urban Dev. Authority                                    | • •  | 600.00<br>250.00                                 | 475.00<br>—    | 1075.00<br>250.00                                | 80.00<br>260.00                              | 80.00<br>260.00                              | 50.00  | 103.00    | 50.00  |
|    |         |       |      | •  | ٠٠_  |  |                |  |  |  |  |           |  |
|    |         |       |      | Total—Urban Development  | . *• | 1530.00  | 475.00         | 2005.00  | 435.00                                       | 435.00                                       | 281.00                                       | 105.00    | 386.00                                       |
|    |         |       |      | Total—Water Supply and Sanitation<br>Housing and Urban Development |      | 35294.00   | 4615.00        | 39909.00   | 4735.00                                      | 4735.00                                      | 5420.00                                      | 1033.00   | 6453.00                                      |
|    | 224     | 2220  | 00   | Information & Publicity  |      | 530.00   | _              | 530.00   | 100.00                                       | 100.00                                       | 105.00                                       | _         | 105.00                                       |
|    | 225     | 2225  | 00   | Welfare of SC's/ST's/OBC's   |      |  |                |  |  |  |  |           |  |
|    |         |       |      | 1. Welfare of Backward Classes                                     |      | 1000.00  |                | 1000.00  | 125.00                                       | 125.00                                       | 179.00                                       |           | 179.0  |
|    |         |       |      | 2. S/C, S/T Corporation.   |      | 200.00   |                | 200.00   | 35.00  | 35.00  | 40.00  | process . | 40.00  |
|    |         |       |      | Total—Welfare of SC's/ST's/OBC's                                   |      | 1200.00  |                | 1200.00  | 160,00                                       | 160.00                                       | 219.00                                       |           | 219.0  |
|    | 226     | 2230  | 00   | Labour & Employment  |      | 280.00   | 15.00          | 295.00   | 45.00  | 45.00  | 55.00  | 3.00      | 58.0   |
|    |         |       |      | Social Welfare:  |      |  |                |  |  |  |  |           |  |
|    | 227     | 2235  | 00   | Social Welfare   |      | 4650.00  |                | 4650.00  | 850.00                                       | 850.00                                       | 910.00                                       |           | 910.0  |
|    | 227     | 2236  | 00   | S.N.P. incuding ICDS   |      | 2900.00  | <b>-</b>       | 2900.00  | 225.00                                       | 225.00                                       | 485.00                                       |           | 485.0  |
|    |         |       |      | Total-Social Welfare   |      | 7550.00  | · <del>.</del> | 7550.00  | 1075.00                                      | 1075.00                                      | 1395.00                                      |           | 1395.0                                       |
|    | <i></i> | ∞9000 | ÿ 00 | Total—(B) Social Services  |      | 81105.00   | 10998.00       | 92103.00   | 11265.00                                     | 11265.00                                     | 13560 60                                     | 2420.50   | 15000.0                                      |
| ٠. | :       |       |      | 2001 (2) 2001 201 1100   | • •  | 51105.00   | 10230.00       | 72103.00   | 11205.00                                     | 11203.00                                     | 13369.30                                     | 2420.30   | 13990.0                                      |
|    |         |       |      | XII. (C) General Services:   |      |  |                | •  |  |  |  |           |  |
|    | 342     | 2056  | 00   | Jails  |      | 200.00   |                |  |  |  |  |           |  |
|    | J74     | 2058  | 00   |  | • •  | 320.00<br>550.00                                 |                | 320. <b>0</b> 0<br>350.00                        | 60.00  | 60.00  | 45.00  |           | 45.0   |
|    |         | 2059  |      | Public Works (Pooled Non-Residential                               | • •  | 230.00   |                | 220.00   | UU.UU  | 00.00  | 100.00                                       |           | 100.0  |
|    |         |       |      | Government Bldg.)  |      | 2450.00  |                | 2450.00  | 500.00                                       | 500.00                                       | 475.00                                       |           | 475.0  |

| 00         | Others: (a) HIPA (b) Nucleus Bud. for Tribal areas                       |   |   | 000.00                                  |                 |                                     |                                 | •   |                                      |  |  |
|------------|--|---|---|---|-----------------|-------------------------------------|---------------------------------|---|--------------------------------------|--|--|
|            | (c) Tribal Dev. Machinery<br>(e) Equity to Ex-Servicemen Corpr<br>PEXSEM |   | ng<br>                                  | 300.00<br>265.00<br>53.00               | <u>-</u>        | 300.00<br>265.00<br>53.00<br>175.00 | 30.00<br>53.00<br>7.00<br>26.00 | 30.00<br>53.00<br>7.00<br>26.00   | 50.00<br>53.00<br>9.00<br>35.00      |  | 50.00<br>53.00<br>9.00<br>35.00  |
| <b>(_0</b> | Total—XII(C) General Services  |   | ·                                       | 4113.00                                 | -               | 4113.00                             | 676.00                          | 676.00  | 767.00                               |  | 7 <b>67</b> .0 <b>0</b>  |
| 99         | Grand Total—I to XII   |   | ·                                       | 272304.00                               | 29896.00        | 302200.00                           | 36000.00                        | 36000.00  | 46280.50                             | 6319.50  | 52600.00   |
| _          | _  | PEXSEM  O Total—XII(C) General Services | PEXSEM  O Total—XII(C) General Services | PEXSEM  O Total—XII(C) General Services | PEXSEM . 175.00 | PEXSEM                              | PEXSEM . 175.00 — 175.00        | PEXSEM . 175.00 — 175.00 26.00  10 Total—XII(C) General Services . 4113.00 — 4113.00 676.00 | PEXSEM . 175.00 — 175.00 26.00 26.00 | PEXSEM 175.00 — 175.00 26.00 26.00 35.00 175.00 — 175.00 — 4113.00 676.00 767.00 | PEXSEM . 175.00 — 175.00 26.00 35.00 — 0 Total—XII(C) General Services . 4113.00 — 4113.00 676.00 676.00 — 0 |

| Sl.                                | Particulars   |                                       |   | Estima         |                                  | isting           | Targ       | etted     | Eighth                                  | Annual P | lan 1990 <b>-</b> 9      | 1 Annual                                 | <b>A</b> 1          | nticipated    | l Benef            | its                      | Remarks  |
|------------------------------------|---|---------------------------------------|---|----------------|----------------------------------|------------------|------------|-----------|---|----------|--------------------------|--|---------------------|---------------|--------------------|--------------------------|--|
| No.                                | Major Head/<br>Minor Head   | and<br>location<br>of the<br>schemes  | cement<br>year  | ted cos        | Capa-<br>city in<br>units        |                  |            |           | Plan<br>(1990-95)<br>Proposed<br>outlay |          | Antici-<br>pated<br>Exp. | - Plan<br>(1991-92<br>Proposed<br>outlay |                     | 90-91         | 9 <b>1-92</b>      | Beyond<br>Eighth<br>Plan | cally en<br>viorn-<br>mental<br>measure<br>costs |
| 1                                  | 2   | 3                                     | 4   | 5              | 6                                | 7                | 8          | 9         | 10                                      | 11       | 12                       | 13                                       | 14                  | 15            | 16                 | 17                       | 18   |
| I—H                                | ORTICULTURE   | •                                     |   |                |                                  |                  |            |           | ,                                       | ,        |                          |  |                     |               |                    |                          |  |
|                                    |   |                                       |   |                | -                                |                  |            |           |   |          |                          |  |                     |               |                    |                          |  |
| ť                                  | chemes aimed at no<br>benefits from the<br>Capacity as on 31          | existing                              |   |                |                                  |                  |            | æ         |   |          |                          |  |                     |               |                    |                          |  |
| •                                  | ORTICULTURE FAI   | RMS AND                               |   |                |                                  |                  |            |           |   |          |                          |  |                     |               |                    |                          | :  |
| at 1                               | opagation of fruit<br>progeny-cum-demon<br>n orchards and nu<br>os.). | onstra- m                             | evelop- Prior<br>tental/ the fo<br>all over mation<br>the state of De<br>1971 | or-  <br>n   Ω | 16.00<br>lakh<br>fruit<br>plants | 16.0<br>lakh     |            |           |   | 36.51    | 36.51                    | <b>50</b> ,00                            | 85<br>lakh          | 17.50<br>lakh | 17.00<br>lakh      | _                        |  |
|                                    | DEVELOPMENT OF I  | Mush-                                 | 1971  | nuin           |                                  |                  |            |           |   |          |                          |  |                     |               |                    |                          |  |
| Pro                                | IUSHROOM DEVELOR ROGRAMME: oduction of Paste                          | gl<br>curis <b>ed</b> S               | hamba<br>hat 197<br>olan  | 1 70           | 350<br>MT                        | <del>.</del>     | 350<br>MT  | 350<br>MT |   | 5.00     | 5.00                     |  | 2500<br>MT          | 350<br>MT     | 350<br>MT          | _                        |  |
| (b) IN<br>Pro<br>Pro<br>C<br>(3) F | RUIT PROCESSING   | HROOM Pa<br>K<br>eurised D<br>connes) | Distt.<br>alampur, 1980<br>angra<br>Distt.                                    | 6              | Under<br>constr<br>tion          | uc-              | 1000<br>MT |           | 50.00                                   | 14.00    | 14.00                    | 10.00                                    | 50 <b>0</b> 0<br>MT | 1000<br>MT    | 1000<br><b>M</b> T |                          |  |
|                                    | Tillisation:<br>oduction of fruit pi                                  |                                       | n various 198<br>Districts  | 3 <b>6</b>     | 350<br>MT                        | 280<br><b>MT</b> | 450<br>MT  | 280<br>MT |   | 25,00    | , 25.00                  | 32.00                                    | 1750<br>MT          | 350<br>MT     | 350<br>MT          |                          | erran <sup>2</sup>                               |
|                                    | Total—(Ho   | rticulture)                           |   | ••             | •                                |                  |            |           | 589.00                                  | 80.51    | 80.51                    | 101.00                                   | ·                   | <del></del> - | <del></del>        | <del></del>              | <del></del>                                      |

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| 1           | 2   | 3     | 4       | . 5          | 6                                     | .7            | -8 .         | 9            | 10      | -11-        | 12                                      | 13          | - 14               | - 15               | 16                | 17 1                         |
|-------------|---|-------|---------|--------------|---------------------------------------|---------------|--------------|--------------|---------|-------------|---|-------------|--------------------|--------------------|-------------------|------------------------------|
| IRRIGAT     | ION & FLOOD CON   | TROL: |         | <u> </u>     |                                       |               |              |              |         | <del></del> | *************************************** | <del></del> |                    |                    |                   |                              |
| benefits    | imed at Maximising<br>from the existing<br>s on 31-3-1990.        |       |         |              |                                       |               |              |              |         |             |   |             |                    |                    |                   |                              |
| I : Irriga: | TION  |       |         |              |                                       |               |              |              |         |             |   |             |                    |                    |                   |                              |
| 2. Med      | or Irrigation<br>ium Irrigation Pro-<br>(Non-Commercial).         |       |         |              |                                       |               |              |              |         |             |   |             |                    |                    |                   |                              |
| (i) Ba      | h Valley Project  | Mandi | 1984-85 | 827.00       | 1950<br>hect.                         | 1170<br>hect. | 460<br>hect. | 276<br>hect. | 200.00  | 141.00      | 141.00                                  | 50.00       | 460.00<br>hect.    | 250<br>hect        | 210 -<br>hect.    |                              |
| Rural Wat   | er Supply:  |       |         | •            |                                       |               |              |              |         |             |   |             |                    |                    | ,                 |                              |
| ing Ben     | aimed at Maximis-<br>efits from the exis-<br>acity as on 31-3-90. |       |         |              | · · · · · · · · · · · · · · · · · · · | •             |              |              |         |             |   | • •         |                    |                    |                   |                              |
| Rural W     | ater Supply   | _     | . —     | 3135,00<br>4 | Rate of supply 0 LPCD                 |               | 70<br>LPCD   | 100%         | 1750.00 | 350,50      | 350.50                                  | 360,50      | villag<br> >shallb | ges @70<br>De to a | 0 LPCI<br>achieve | rage of Defferts 100% ion of |
|             |   |       |         |              |                                       | 50%           |              |              |         |             | · · · · · · · · · · · · · · · · · · ·   |             | Juses.             |                    |                   |                              |
|             | Grand Total   |       |         |              |                                       |               |              | 2            | 2539.00 | 572.01      | 572.01                                  | 511.50      |                    |                    |                   |                              |

(Outlay and Expenditure in Rs. Lakhs and Physical Targets/Benefits in Relevant Units of Measurement)

| l. Particulars lo. Major Head/Minor   | Natu-<br>re and | Com-           |                | mated<br>ost | Cummu-<br>lative                        | Upto<br>Sevent | End of<br>th Plan | Eighth<br>Plan   | Annual<br>1990-                         | Plan<br>91                 | Annual<br>Plan          | Antici | pated Be   |                |             | Remarks<br>specifically                   |
|---|-----------------|----------------|----------------|--------------|---|----------------|-------------------|--|---|----------------------------|-------------------------|--------|------------|----------------|-------------|---|
| Head  |                 | ment -<br>Year |                | Revi-<br>sed | Expenditure upto the end of 7th Plan    | Capa-          |                   | 1990-95)<br>Propo-   |   | Antici-<br>pated<br>Expen- | (1991-<br>92)<br>Propo- | Plan   | 90-91      | 91-92          |             | Environ-<br>mental<br>measures/<br>casts. |
| 1 2   | - 3             | 4              | . 5            | 6            | 7                                       | 8              | 9                 | 10   | 11                                      | 12                         | 13                      | 14     | 15         | 16             | 17          | 18  |
| A.—ECONOMIC SERVICES:   |                 |                |                |              |   |                |                   |  |   |                            |                         |        |            | ,              |             |   |
| L AGRICULTURE AND ALLI<br>SERVICES:   | ED              |                |                |              | :                                       |                | •                 | 1000   | * |                            |                         |        |            |                |             |   |
| (A) CROP HUSBANDRY OTHI<br>THAN DRY LAND FARMING AN<br>INVESTMENT IN AGRICULTUR | TD .            |                |                |              | • |                | <del>-</del>      | a de la compansión de l |   |                            | · · · · ·               |        | the second |                |             |   |
| FINANCIAL INSTITUTIONS:   |                 | • . •          |                |              | er jakor                                |                |                   |  |   |                            |                         |        |            |                |             | e e e e                                   |
| (i) DIRECTION AND ADMINISTRATION .  |                 |                |                |              | 122.99                                  | -              |                   | 200.00   | 21.75                                   | 21.75                      | 27,50                   | 0 —    |            |                |             |   |
| Total   |                 |                |                | _            | 122.99                                  |                |                   | 200.00   | 21.75                                   | 21.75                      | 27.50                   | ) —    |            |                |             |   |
| (ii) MULTIPLICATION AND DIS-  |                 | <del></del>    |                |              |   |                |                   |  |   |                            |                         |        |            |                | <del></del> |   |
| TRIBUTION OF SEEDS/ AGRI-<br>CULTURE DEVELOPMENT FARM                           |                 |                | ,              |              |   |                |                   | •  |   |                            |                         |        | • • •      |                |             |   |
| (a) Development of seed multiplication  |                 |                |                |              | 70.76                                   |                |                   | 150.00   | 3.74                                    | 3.74                       | 8.50                    | 0 -    |            |                | • •         | ·   |
| (b) Construction of seed<br>stores<br>(c) Seed testing certification            |                 | · · ·          | ÷              | ÷            | 13.42                                   |                |                   | 60.00  | 1.50                                    | 1.50                       | 3.00                    | 0 —    |            | _ 14-14        |             |   |
| Laboratory G. I. A. to  |                 |                |                |              |   |                |                   |  |   |                            |                         |        |            |                |             |   |
| seed certification<br>Agency<br>(d) 100% subsidy on trans-                      | . — ·           | ,              | <u> </u>       |              | 12.00                                   | <u></u>        | -                 | 90.00  | 4.00                                    | 4.00                       | 10.00                   | o —    |            |                |             |   |
| portation of cereals  | · _             |                |                |              | 101.47                                  | <u> </u>       |                   | 290.00   | 17.76                                   | 17.76                      | 25.00                   | 0 -    |            | <del>-</del> , | <del></del> | <u>ن</u>                                  |
| (e) Special Maize Production Programme  |                 |                | -              | · ·          |   | <del>-</del>   |                   | 665.00   |   |                            | 140.00                  | )      |            |                |             |   |
| (f) Improvment of Rice unde special food grain Production Programme             | 1<br>           |                |                |              |   | <u></u>        |                   | 405,00   | 1.00                                    | 1.00                       | 85,50                   | ) ·    |            |                | <u></u> '   | including<br>central<br>— share           |
| Total   |                 |                | - <del> </del> | ·<br>        | 197.65                                  | — .,           | — ,1              | 579.00   | 28.00                                   | 28.00                      | 272.00                  | 0 -    |            |                |             |   |

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| 1 2   | 3           | 4                                       | 5           | 6  | 7            | 8 | 9           | 10      | 11            | 12            | 13          | 14                                    | 15           | 16              | 17             | 18  |
|---|-------------|---|-------------|--|--------------|---|-------------|---------|---------------|---------------|-------------|---------------------------------------|--------------|-----------------|----------------|-----|
| (iii) MANURE & FERTILIZER: (a) Distribution of fertilizer (b) Development of Local              |             |   |             | 5  | 93.13        |   | -           | 1005:00 | 155.35 1      | 55.3 <b>5</b> | 156.00      |                                       | *.           |                 |                |     |
| Manure resources  (c) Soil Testing centre  (d) Soil Testing centre                              |             |   | *****       |  | 5.98<br>5.82 |   |             | 40.00   | 0.10<br>0.90  | 0.10<br>0.90  | 5.00        |                                       | '            |                 |                | _   |
| Kinnaur (v) Fertilizer Promotion  |             | -                                       | -           | • —  | 6.72<br>1.85 | · | _           | 10.00   | 1.00°<br>0.05 | 1.00<br>0.05  | 1.00        | · ·                                   | <b></b>      |                 |                |     |
| (vi) Quality control of inputs. (vii) National Project on                                       | . –         | <u></u>                                 |             | ,  | 3.23         | _ | _           | 10.00   | 0.50          | 0.50          | 0.50        | Bradenia.                             |              | _               |                | _   |
| Development of Fertili-<br>zers use in low consum-<br>ption rainfed areas (2                    |             |   |             | •  |              |   |             |         |               |               | •,          |                                       |              |                 |                |     |
| Distt.)   |             |   |             | . —  | 1.99         |   |             | 10.00   |               | -             | 2.00        |                                       | -            |                 | -              |     |
| (viii) C.S.S. for opening additional outlet (10 distt.).  | _           |   |             | <u>,                                    </u> |              |   | ·           | 60.00   |               |               | 8.00        |                                       |              | -               | <u> </u>       |     |
| Total   |             |   |             | ·  | 618.72       |   |             | 1135.00 | 157.90        | 157.90        | 172.50      |                                       |              |                 |                |     |
| (4) HIGH YIELDING VARIETIES PROGRAMME:  |             |   |             | ,  |              |   |             |         |               |               |             |                                       |              |                 |                |     |
| (a) Intensive Agriculture Programme   |             |   |             | · <u> </u>                                   | 58.32        |   |             | 75.00   | 9.10          | 9.10          | 12.00       |                                       |              |                 |                |     |
| (b) Grant-in-Aid to Changer<br>Area Project   |             |   |             | ` <del></del>                                | 8.00         |   |             | 25.00   | 2.90          | 2.90          | 5.00        |                                       |              |                 |                |     |
| Total   |             |   |             | · —  | 66.32        |   |             | 100.00  | 12.00         | 12.00         | 17.00       |                                       |              |                 |                |     |
| (5) PLANT PROTECTION:   |             |   |             |  |              |   | 7.          |         |               |               | <u></u>     |                                       |              |                 |                |     |
| <ul><li>(a) Plant Protection</li><li>(b) Control of pests and diseases of Agriculture</li></ul> |             | <u>·</u>                                |             |  | 57.40        |   |             | 140.00  | 17.00         | 17.00         | 18.00       |                                       |              |                 |                |     |
| importance (50:50)<br>transferred to state plan.  | . —         | _                                       |             | . <del></del>                                |              | · |             | 60.00   |               | -             | 10.00       |                                       |              | _               |                |     |
| Total   | <del></del> |   |             |  | 57.40        |   |             | 200.00  | 17.00         | 17.00         | 28.00       |                                       |              |                 |                |     |
| (6) COMMERCIAL CROPS:   |             | <del></del>                             |             |  | <del></del>  |   |             |         |               |               | <del></del> | · · · · · · · · · · · · · · · · · · · |              |                 |                |     |
| (i) Development of seed Potato  | · .         | *************************************** |             |  | 59.36        |   |             | 160.00  | 18.97         | 18.97         | 21.00       |                                       |              |                 |                | ·   |
| (ii) Support price to potato (iii) Production of seed potato                                    | . —         | _                                       | ,           | _  | 450.00       |   | -           | 90.00   | 50.00         | 50.00         | 50.00       | <del></del>                           | <u></u>      |                 |                |     |
| in telhal Arona   | -           | <u></u>                                 | ,           |  | 29.20        |   | <del></del> | 80.00   | 16.00         | 16.00         | 18.00       | · -                                   | <del>-</del> | √ <del></del> . | <del>-</del> . | -   |
| (iv) Development of vege-   |             | <del>. इहा</del> ई हैं                  | <del></del> |  | 41.63        |   |             | 100.00  | 10.12         | 10,12         | 12,00       |                                       |              |                 |                | · · |

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| (vi) Develorment of Soya<br>been, sunflower, pulses<br>and oil seeds   |                                       |  |          |    | 33,13         |              | *************************************** | 100.00                    | 3.53          | 3.53          | 5.00                     | ************* |                  |               |       |                                   |               |  |
|--|---------------------------------------|--|----------|----|---------------|--------------|---|---------------------------|---------------|---------------|--------------------------|---------------|------------------|---------------|-------|-----------------------------------|---------------|--|
| (vii) Development of oil seed palsed (50:50) (Transfe-   |                                       |  |          |    |               | •            |   | •                         |               |               |                          |               | _                |               |       |                                   |               |  |
| red to State Plan)   |                                       |  |          |    | 7.16          |              |   | 20.00                     | 1.00          | 1.00          | 4.00                     |               | •                |               | ···   |                                   | ****          |  |
| (viii) GIA to Potato Deve-<br>lopment Board<br>(ix) Crop Insurance   |                                       |  |          |    | 0.11<br>6.50  |              |   | 10.00<br>60.00            | 0.05<br>50.00 | 0.05<br>50,00 | 0.10<br>10.00            |               |                  |               |       |                                   |               |  |
| (x) National Oil Seed Deve-  |                                       |  | , •      |    | 0,50          |              |   | 00.00                     |               | 50.00         | 10.00                    |               |                  |               | ,     |                                   |               |  |
| lopment Project (50:50<br>Basis) (Transferred to   |                                       |  | ***      |    | 10.43         |              |   | 45.00                     | 3.50          | 3.50          | 9.00                     |               |                  |               |       |                                   |               |  |
| State Plan) . (xi) Tissueculture Lab.(under  |                                       |  |          |    | 10.43         |              |   | 43.00                     | 3.30          | 3.30          | 9.00                     |               | •                |               |       |                                   |               |  |
| Integrated Morti. Dev.<br>Project).  |                                       | ······································ |          |    | ; <del></del> |              |   | 60.00                     |               |               | 10.00                    | : "           |                  |               |       | · —.                              |               |  |
| Total  | · · · · · · · · · · · · · · · · · · · |  | <u> </u> |    | 684.79        |              |   | 805,00                    | 156.00        | 156.00        | 142.10                   |               |                  |               |       |                                   |               |  |
| 7. Septeme for assisting the Small and Marginal Farmers in increasing the Agriculture Production on Special 20 Point |                                       |  |          |    |               |              |   |                           |               |               |                          |               | apading to proce |               |       |                                   |               |  |
| Programme: (a) Minikits (b) Land Development (c) Irrigation  |                                       |  |          | _} | 116.41        | <del>-</del> |   | 86.00<br>172.00<br>602.00 | 17.25         | 17.25<br>—    | 17.25<br>34.50<br>120.75 |               |                  |               |       |                                   | <del></del> - |  |
| Total  |                                       |  |          |    | 116.41        |              |   | 860.00                    | 17.25         | 17.25         | 172.50                   |               |                  | •             |       |                                   |               |  |
| 3. EXTENSION AND FARMERS TRAINING:   |                                       |  |          |    |               |              |   |                           | -             |               | Annual - 1,000 Aur.      |               |                  |               |       | to an property of Table Telephone |               |  |
| (i) Agriculture information  |                                       |  |          |    |               |              |   |                           |               |               |                          |               |                  |               |       |                                   |               |  |
| service  |                                       |  | _        |    | 3.44          | _            |   | 45.00                     | 0.15          | 0.15          | 5.00                     | ~             |                  |               |       |                                   | ******        |  |
| (ii) Multiple cropping   |                                       |  |          |    | 4.73          |              |   | 15.00<br>30.00            | 1.37<br>6.00  | 1.37<br>6.00  | 1.40<br>6.00             |               |                  |               |       |                                   |               |  |
| (iii) Crop demostration (iv) Improvement of grass &  |                                       |  |          | ;  | 0.04          |              |   | 30,00                     | 0.00          | 6.00          | 6.00                     |               |                  | -             |       |                                   |               |  |
| fodder   |                                       |  |          |    | 0.87          |              | ~                                       |                           | 0.10          | 0.10          |                          |               |                  |               |       |                                   |               |  |
| (v) Farmers Training & Education   | -                                     |  |          |    | 4,50          |              |   | 15.00                     | 1.75          | 1,75          | 2.00                     | TREE years    |                  | <del></del> - |       |                                   |               |  |
| (vi) Hostel accommoda-   |                                       |  |          |    |               |              |   |                           |               |               |                          |               |                  |               |       |                                   |               |  |
| tion at Mashobra/<br>Sundernagar   | _                                     | _                                      |          |    | 1.84          |              |   | 20,00                     | 0.75          | (             | 0.75                     |               |                  |               | ***** | _                                 |               |  |
| (vii) Establishment of Sale<br>Centre  | _                                     | _                                      |          |    |               |              |   | 20.00                     | 1.63          | . •           | 1.63                     |               |                  |               | -     | - manda.                          |               |  |
| (viii) G.S.T.C. Mashobra   | _                                     |  |          |    |               |              |   | 35.00                     | 5.00          |               | 5.00 (                   | 5.00          |                  |               | : ,   |                                   |               |  |

| 1 2 3   | 4           | 5                                     | 6             | 7                | 8        | 9           | 10                        | 11                                    | 12           | 13                       | 14            | 15 | 16     | 17                                      | 18             |
|---|-------------|---------------------------------------|---------------|------------------|----------|-------------|---------------------------|---------------------------------------|--------------|--------------------------|---------------|----|--------|---|----------------|
| (ix) E.E.C. Project for Women (x) T & V Project (xi) USAID  |             |                                       | `             | 442.12<br>367.15 |          | <u>-</u>    | 5.00<br>1628.65<br>441.35 | 2.00<br>350.00<br>3 <sub>0</sub> 0.00 | 350.00       | 1.00<br>400.00<br>156.00 |               |    |        |   | -              |
| Total   |             |                                       | <del></del>   | 824.69           |          |             | 2255.00                   | 668.75                                | 668.75       | 577.40                   |               |    |        | *****                                   |                |
| (9) AGRICULTURE ENGINEERING:  |             | <del></del>                           |               |                  |          | •           |                           |                                       |              |                          |               |    |        |   |                |
| <ul><li>(i) Agriculture implements and other machinery</li><li>(ii) G. I. A. to H. P. Agro</li></ul>            |             | ·<br>. —                              | ·<br>. —      | 31,08            |          |             | 84.00<br>60.00            | 5.00<br>5.00                          | 5.00<br>5.00 | 14.00<br>10.00           | _             |    |        |   |                |
| Industries  Total   |             |                                       | · <del></del> | 4.63<br>35.71    |          |             | 144.00                    | 10.00                                 | 10.00        | 24.00                    |               |    | ****** |   |                |
| (10) AGRICULTURE ECONOMICS AND STATISTICS:  |             |                                       |               |                  |          |             |                           |                                       |              |                          |               |    |        |   |                |
| <ul> <li>(i) Planning and Evaluation         Machinery        </li> <li>(ii) Timely reporting scheme</li> </ul> | _ ′         | ·                                     |               | 2,80             | ·<br>·   |             | 12.00                     | 0.25                                  | 0.25         | 2.00                     |               |    |        |   |                |
| (50:50)<br>(Transferred to State Plan)  |             |                                       |               | 14,94            |          | _           | 63.00                     | 4.75                                  | 4.75         | 11.00                    |               |    | _      | *************************************** |                |
| (iii) Improvement of Crop Statistics (50:50) Transferred to State Plan) (iv) Constraints of HYVP                | <u> </u>    | <del></del>                           |               | 10,21            | <b>–</b> |             | 40.00                     | 3.00                                  | 3.00         | 7.00                     | -             |    |        |   | <del>,</del> . |
| technology (50:50)<br>(Transferred to State Plan)   | _           | ********                              |               |                  |          | <del></del> |                           |                                       |              |                          | <del></del> . |    |        |   |                |
| Total   | <del></del> |                                       | , —           | 27.95            |          |             | 115.00                    | 8.00                                  | 8.00         | 20.00                    | ,             |    |        |   |                |
| (11) PUBLICITY (12) COMPOSIT TESTING LABO- RATORY, KANDAGHAT  |             | · · · · · · · · · · · · · · · · · · · |               |                  |          |             | -                         | 0.10<br>0.25                          | 0.10<br>0.25 |                          |               | _  |        |   |                |
| Total—Crop Husbandry (Agriculture)  | -           | ·—•                                   | ·             | 2752.63          |          |             | 7384.00                   | <del></del>                           | 1089.00*     | 1453,00                  |               |    |        |   |                |

<sup>\*</sup>Rs. 8.00 has been transferred to Soil Conservation Head.

<sup>(</sup>B) HORTICULTURE:

<sup>(</sup>I) CROP HUSBANDRY:

<sup>(</sup>B.I) COMPLETED SCHEMES AS ON 31-8-90.

| logy for quality apple group production (50% state session share only)   | apple wing sion of state | 1983-84          | 19.44 | 68. <b>94</b>                         | 44.36           |   | _            |                 |               | <u> </u>      |               | _            | <b>-</b>      |             |                | 50:50<br>state &<br>Central<br>share. |
|--|--------------------------|------------------|-------|---------------------------------------|-----------------|---|--------------|-----------------|---------------|---------------|---------------|--------------|---------------|-------------|----------------|---------------------------------------|
|  | ampur,<br>Igra J         | uly, 1980        | 18.14 | _                                     | 0.50            |   | <del>,</del> |                 | <del></del>   |               |               |              | <del></del> . |             |                | -                                     |
| Total —(B-1)   |                          | _                | 37.58 | 68.94                                 | 46.41           |   |              |                 |               |               |               | _            |               |             |                |                                       |
| B.2) Critical on-going schemes as on 1-4-90.                             |                          |                  |       |                                       |                 |   |              |                 |               |               |               |              |               |             |                | 2                                     |
| 1. Direction & Adminis- Stat   |                          | 1971-<br>72      |       |                                       | 24,94           |   |              | 25.00           | . 400         | 4.00          | 5,00          |              |               |             |                |                                       |
| 2. Manures & Fertilizers All   | uarter<br>over           | 12               |       | _                                     |                 |   |              | 35,00           |               |               |               |              |               |             |                |                                       |
| 3. PLANT PROTECION:  | ate                      | 1071 50          |       |                                       | 18.97           |   |              | 30.00           | 5.00          | 5.00          | 5.50          |              |               |             | ******         | <u>.</u>                              |
| (i) Pests & diseases control -descheme                                   |                          | 1971-72          | •     |                                       | 28.03           |   |              | 35.00           | 4.90          | 4.90          | 5.50          |              | _             |             |                |                                       |
| (ii) Endemic area scheme In ap<br>control of apple scab growing          | pple<br>ng areas         |                  | _     |                                       | 171.50          |   | _            | 445.00          | 29.00         | 29.00         | 76.00         |              |               |             |                | partetina                             |
| Total (3)  |                          |                  |       |                                       | 199.53          |   |              | 480.00          | 33.90         | 33.90         | 81.50         |              |               |             | <del></del>    | -                                     |
| 4. HORTICULTURE EXTENSION  |                          |                  |       | <del></del>                           |                 |   |              | ····            | <del></del> - | ·             |               |              | ·             |             |                | <del>- 1.11</del>                     |
| & TRANINGS: (a) Training of Formers All over (b) Horticulture Extension: | н.Р.                     | 1971-72          |       |                                       | 20.46           | · | _            | 32.00           | 2.50          | 2.50          | 3.50          | <del></del>  |               |             |                |                                       |
| (i) National Agriculture<br>Extension project -d                         | lo-                      | 1978-79          | _     |                                       | 308.45          |   | <b></b> ]    | 020.00          | 221.60        | 221.60        | 261.00        |              | _             | · —         | ******         |                                       |
| (ii) National Agriculture Extension Project-III Sub-Projectd             | lo-                      | 1 <b>986-</b> 87 | ·     | -                                     | 15.83           |   | <u></u>      | 10.00           | 5.00          | 5.00          | 9.00          |              |               |             |                | 50:50<br>State/<br>Central<br>share.  |
| Total—(4)  |                          |                  |       |                                       | 344.74          | · | <u> </u>     | 1062,00         |               |               |               |              |               | <del></del> |                |                                       |
| (5) HORTICULTURE DEVELOP-  |                          |                  |       | · · · · · · · · · · · · · · · · · · · |                 |   |              |                 |               |               |               |              |               |             | <del></del> ,- | * 1                                   |
| MENT: (i) Development of Fruit   |                          |                  |       |                                       |                 |   |              |                 |               |               |               |              |               |             | ·              |                                       |
| production All o   | ver H.P.                 | 1971-72<br>-do-  |       | -                                     | 190.16<br>20.50 | _ |              | 185.00<br>30.00 | 22.99<br>3.75 | 22.99<br>3.75 | 29.50<br>4.50 | _            | _             | _           | -              | ·                                     |
|  | do-                      | -do-             |       | <del></del>                           | 29.60           |   | _            | 35.00           | <b>5.</b> 75  | 5.75          | 6.50          | _            |               | _           |                | , ,4                                  |
| land scaping   | do-<br>do-               |                  | _     |                                       | 23.08<br>3.97   | _ | <del></del>  | 30.00<br>7.50   |               | 5.00<br>2.65  | 5.00<br>3.00  |              |               | _           | <del></del> .  | 4                                     |
| Total—(5)  |                          | and the second   | · ——  |                                       | 267.31          |   |              | 287.50          | 40.14         | 40.14         | 48.50         | <del>-</del> |               |             |                |                                       |

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|                             | 2   | 3                              | 4     | •         | 5                      | anima a       | 6    | 7           | 8         | 9            | 10.    | 11     | 12         | 13     | 14         | 15  | 16 | 1           | 7   | 18                        |
|-----------------------------|---|--------------------------------|-------|-----------|------------------------|---------------|------|-------------|-----------|--------------|--------|--------|------------|--------|------------|-----|----|-------------|-----|---------------------------|
| 6. EXTERNA<br>1. Indo       | AL AIDED PROJECTS<br>-Jalian Olive Project  | Kullu, Mandi,<br>Chamba.       | 1985  | 5-86      | <b>6</b> 0. <b>4</b> 8 | 152.29        | 10   | 02.29       |           | <del>-</del> | 50.00  | 15.00. | 15,00      | 10.00  |            |     |    |             |     |                           |
| De                          | Area Land & Water velopment Project   |                                | -de   | <b>0-</b> | 495.00                 |               |      | 59.28       |           |              | 76,00. | 56.00  | 56.00      | 20.00  |            | _   |    | <del></del> |     | qu-squi                   |
| 3. Other De                 | er Horticulture-<br>velopment Project   | -do-                           | -d    | lo-       |                        |               |      | 5.30        |           | _            | 5.00   | _      |            | 0.50   |            |     | _  |             |     |                           |
| •                           | Total—(6)   |                                |       |           | 555.48                 | 152.29        | ,1   | 66.87       |           |              | 131.00 | 71.00  | 71.00      | 30.50  |            |     |    |             |     |                           |
| (7) Assist<br>Margi         | tance to Small and inal Farmers .   | . All over H.P.                | 1985  | 5-86      |                        | <del></del> . | 1    | 98.11       |           |              | 270.0  | 35.00  | 35.00      | 40.00  | ) .        |     | _  |             |     |                           |
| (8) HORT<br>AND             | CULTURE ECONOMICS STATISTICS:   |                                |       |           |                        |               |      |             |           |              | •      |        |            |        |            |     |    |             |     | 10004                     |
|                             | neral Horticulture<br>onomics and Statistics  | At Directorat<br>level         | e     |           |                        |               | ٦,   | 7.06        | <u></u> · |              | 15.00  | 2.00   | 0 2.00     | 2,50   | ) -        |     |    | ******      |     | 100%<br>C.S.S.<br>ansfero |
| (ii) Cro                    | op Estimation Survey.   | -do-                           |       | -         |                        |               | j    |             |           |              | 16.00  |        | ٠ <u>١</u> | 3,50   | •          | · · |    |             | · — | Plan.                     |
| •                           | Total(8)  |                                | -     |           |                        |               |      | 7.06        |           |              | 31.00  | 2.00   | 2.0        | 0 6.00 | ) -        |     |    |             |     |                           |
| (9) отнен<br>реv <b>е</b> џ | R HORTICULTURE<br>OPMENT PROGRAMME  | •                              |       |           |                        |               |      |             |           |              |        | -      |            |        | - <u> </u> |     |    |             |     |                           |
| Bo<br>(ii) Inc              | liure Development pard  | At State level                 | 1985  | i-86      | -                      |               |      |             | •         |              | 4,00   | 0.35   | 0.33       | 5 0.40 | -          |     |    |             |     | -                         |
| Wo                          | echnocrats/Extension<br>or kers/Farmers etc.<br>r outstanding work                                | -do-                           | -de   | 9-        |                        |               |      | _           | _         |              | 1.00   | ·<br>  | -          | - 0.10 | ـ ۱        |     |    |             |     | -                         |
|                             | Total—(9)   |                                |       | •         |                        |               |      | <del></del> |           |              | 5.00   | 0.35   | 0.3        | 5 0.50 | -          | _   |    | *           |     |                           |
|                             | Total—(B-2)   |                                |       |           | <del></del>            |               | 1227 | 7.53        |           | 2            | 331.50 | 420,49 | 420,49     | 491.00 | ) .        |     |    |             |     |                           |
| (i) Integr<br>Deve          | ANCTIONED SCHEMES/DMMITTED IN 1990-91 rated Water Shed elopment Project and area German Eco. Dev. | Kandi areas<br>of the State 19 | 90-91 | l . 4     | 04.00                  |               |      | -           |           | 1            | 68.00  | 3.00   | 3.00       | 33.00  | -          |     | _  |             |     |                           |

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| Development Project (IHDP)  | All over<br>H.P. | -do-           | 20             | 00,000 —                 |          | <b>—</b> 1800.      | 00 81.         | .00 81.0       | 00 400.00      |              |              |              |             |   |
|---|------------------|----------------|----------------|--------------------------|----------|---------------------|----------------|----------------|----------------|--------------|--------------|--------------|-------------|---|
| Total—(B-3)   |                  |                |                |                          |          | <b>—</b> 2023.      | 00 85.0        | 00 85.0        | 0 438,00       | _            | 4.54-        |              |             |   |
| Grand Total (B.1+B.2+B.3)<br>(Horticulture Crop Husbandry)  |                  |                |                | 1273.94                  |          | <b>— 4354.50</b>    | 505.49         | 505.49         | 929,00         |              |              |              |             |   |
| C. Dry land farming 2. SOIL CONSERVATION:   | -                |                | <del>, ,</del> | <b>—</b> 178. <b>2</b> 7 |          | - 125.00            | 25.00          | 25.00          | 25.00          |              |              |              | -           |   |
| (a) AGRICULTURE:  (i) Soil and land use survey  (ii) Soil & Water Conserva-                       |                  | <u>-</u>       |                | 3.37                     |          | 5.00                | 1.00           | 1.00           | 1.00           |              | <del> </del> |              |             | . —   |
| tion on agricultural land (S.C) (iii) Soil & Water Conservation                                   | <u> </u>         |                | _              | 143.19                   |          | <b>—</b> 130.00     | 21.00          | 21.00          | 25.00          |              |              |              |             |   |
| on Agricultural land Tribal Areas.  (iv) Soil & Water Conservation                                |                  |                | ·.             | 270.37                   |          | - 270.00            | 41.10          | 41.10          | 45.00          |              |              |              |             | <del></del>                                   |
| on Agricultural land Tribal Area (v Massive Assistance to   |                  | <del>-</del> - |                | <b>— 54.31</b>           |          | - 150.00            | 21.00          | 21.00          | 30.00          | . —          |              | <del>-</del> |             |   |
| Small & Marginal Far-<br>mers for Improve<br>Agriculture production<br>(vi) Integrated Water Shed | _                | -              |                | 53,70                    |          | <del></del>         | -              |                | ·              | · · .        | <del></del>  |              | -           |   |
| Development Project (Hills) Kandi Area. (vii) Grant of Soil Conser-                               |                  | .— •           |                | <del>-</del> -           | <b>-</b> | <b>—</b> 325.00     | 35.00          | 35.00          | 65,00          | _            |              |              |             | <b>P</b> ************************************ |
| vation Loan write off (viii) National Water Shed  | <del>.</del> .   |                |                | 0.13                     |          | <del></del>         | 0.40           | 0.40           |                |              | ***          |              |             |   |
| Management (50: 50) C.S.S. (ix) Dry Land Farming (x) Indo-German Eco. Deve-                       |                  |                |                | 18.44                    | _        | - 560.00<br>- 75.00 | 20.00<br>14.00 | 20.00<br>14.00 | 67.00<br>15.00 | 1 -2<br>1-24 |              |              | _           | aglicacións.                                  |
| lopment Project (Changes Area).   |                  | · ·            |                | <b>—</b> 56.98 ·         |          |                     |                |                | ·              |              |              |              |             |   |
| (xi) R.V.P. Himalaya Flood<br>farm  |                  | _              |                | · ·                      |          | <b>—</b> 313.00     |                |                | 55.00          | <del></del>  | <u>.</u>     | _            |             | _   |
| (xii) Construction of Water<br>Storage (C.S.S.)   | <del></del> .    |                | <u> </u>       | <b> 49.8</b> 3           |          | 150.00              | 35.50          | 35.50          | 36.00          |              | -            |              | <del></del> |   |
| Total—(Agriculture)   |                  |                |                | - 543.51 *               |          | 1978.00             | 197.00         | 197.00         | 339.00         |              |              |              |             |   |

C.S.S. 49.83

<sup>\*</sup>This includes expenditure against C.S.S. to Centrally Sponsored Scheme.
\*\*Rs. 8.00 lakh Transferred from Agriculture.

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| 1  |                                    |              |                             | المستعتب ويستعتب   | <u> </u>    | <u>ئۇسىلىنى</u> | .11.221    | <del></del> |           |             | <del></del> | <del>, ,</del>                          |             |              |    |
|--|------------------------------------|--------------|-----------------------------|--|-------------|-----------------|------------|-------------|-----------|-------------|-------------|---|-------------|--------------|----|
| (b) FOREST CONSERVATION CRITICAL ON SOONS SCHEMES AS ON 1.4-90 1. Protective afforestatation Soil Conservation in Demonstration. 2. River Valley Project (Satleg and Beas catchment). 3. Integrated watershed management in the catchment of Indo-Gengetic Basin (Pabbar Tons and Giri Bata). 4. Soil, Water and Tree conservation in Himalayas Cooperation soilwatch) (Now its objectives are to be included in Wasteland Development from 1970-79). 5. Scheme for strengthening state land use board.  Total—(Forest Conservation) 561.24 — 4049.00 125.00 125.00 812.00 — — — — — — — — — — — — — — — — — —   | 1 2                                | 3 4          | 5 . 6                       | 7  | 8           | 9               | 10         | 11          | · 12      | 13          | 14          | 15                                      | 16          | 17           | 18 |
| (b) FOREST CONSERVATION CRITICAL ON SOONS SCHEMES AS ON 1.4-90 1. Protective afforestatation Soil Conservation in Demonstration. 2. River Valley Project (Satleg and Beas catchment). 3. Integrated watershed management in the catchment of Indo-Gengetic Basin (Pabbar Tons and Giri Bata). 4. Soil, Water and Tree conservation in Himalayas Cooperation soilwatch) (Now its objectives are to be included in Wasteland Development from 1970-79). 5. Scheme for strengthening state land use board.  Total—(Forest Conservation) 561.24 — 4049.00 125.00 125.00 812.00 — — — — — — — — — — — — — — — — — —   | B—Forests:                         |              |                             |  |             |                 |            | , ,         |           |             |             | *****                                   | <del></del> |              |    |
| Carrical on Going Schemes as on   14-90  |                                    |              | 4                           |  |             |                 | 4          |             |           |             |             | • |             |              |    |
| 1-490  | CRITICAL ON GOING SCHEMES AS ON    |              |                             |  |             |                 |            |             |           |             |             |   |             |              |    |
| Conservation in Demonstration.   | 1-4-90                             |              |                             |  |             |                 |            |             | •         |             |             |   |             |              |    |
| 150.0   125.00   125.00   125.00   160.00  |                                    |              | •                           |  |             |                 | •          | ,           |           |             |             |   |             |              |    |
| 2. River Valley Project (Satleg and Beas catchment) 3. Integrated watershed management in the catchment of Indo-Gengetic Basin (Pabbar Toos and Giri Bata) 4. Soil, Water and Tree conservation in Himalayas Cooperation soilwatch) (Now its objectives are to be included in Wasteland Development from 1990-91) 5. Scheme for strengthening state land use board.  Total—(Forest Conservation)  *Figures have not been included in total forest conservation as this relates to Centrally Sponsored Schemes  3. ANIMAL HUSBANDRY:  (I) DIRECTION AND ADMINISTRATION:  (I) Special project cell at leadquarter (\$0.50) C.S.S. (2) Strengthening of zonal offices (3) Cont. of Expdt, on Hers. Establishment.  Sub-Total  Sub-Total  H. EDUCATION AND  SIDURGATION AND  HIL EDUCATION AND  III EDUCATION AND  |                                    | * L          |                             |  |             |                 | 1150.00    | 105.00      | 105.00    | 1.50.00     |             |   |             |              |    |
| and Beas catchment) — — — — — — — — — — — — — — — — —  |                                    |              |                             | - 561.24   |             | -               | 1150.00    | 125.00      | 125.00    | 160.00      | _           |   |             |              |    |
| 3. Integrated watershed management in the catchment of Indo-Gengetic Basin (Pabbar Tons and Giri Bata)  4. Soil, Water and Tree conservation in Himalayas Cooperation soilwatch (Now its objectives are to be included in Wasteland Development from 1970-91)  5. Scheme for strengthening state land use board.  Total—(Forest Conservation)  *Figures have not been included in total forest conservation as this relates to Centrally Sponsored Schemes  3. ANIMAL HUSBANDRY:  (I) DIRECTION AND ADMINISTRATION:  (I) Special project cell at headquarter (50:50) C.S.S.  (2) Strengthening of zonal offices  (3) Cont. of Expdt, on Hqrs. Establishment.  Sub-Total  Sub-Total  Figures have not been included in total forest conservation as this relates to Centrally Sponsored Schemes  3. ANIMAL HUSBANDRY:  (I) Special project cell at headquarter (50:50) C.S.S.  (2) Strengthening of zonal offices  Through out State  7th Plan  - 8.71  - 820.00  204.00* 204.00* 185.00  - 204.00* 240.00* 220.00  - 204.00* 240.00* 220.00  - 204.00* 240.00* 220.00  - 204.00* 240.00* 220.00  - 204.00* 240.00* 220.00  - 204.00* 240.00* 220.00  - 204.00* 240.00* 220.00  - 204.00* 240.00* 240.00* 220.00  - 204.00* 240.00* 240.00* 220.00  - 204.00* 240.00* 220.00  - 204.00* 240.00* 240.00* 220.00  - 204.00* 240.00* 240.00* 220.00  - 204.00* 240 |                                    |              | •                           | 1010 5/1   |             |                 | 1065.00    | 265.00*     | 265.00*   | 240.00      |             |   |             |              | •  |
| ment in the catchment of Indo-Gengetic Basin (Pabbar Tons and Giri Bata)  4. Soil, Water and Tree conservation in Himaleyas Cooperation soilwatch) (Now its objectives are to be included in Wasteland Development from 1909-1)  5. Scheme for strengthening state land use board.  Total—(Forest Conservation)  *Figures have not been included in total forest conservation as this relates to Centrally Sponsored Schemes  3. ANIMAL HUSBANDRY:  (I) DIRECTION AND ADMINISTRATION:  (I) Special project cell at headquarter (50:50)  C.S.S.  (2) Strengthening of zonal offices  (3) Cont. of Expdt, on Hqrs. Establishment.  Sub-Total  Sub-Total  Figures have not been included in total forest conservation as this relates to Centrally Sponsored Schemes  Admn.  Shimla 6th Plan — 6.82 — 8.00 1.50 1.50 2.50 — Stateshar only.  Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — —  Sub-Total  Figures have not been shimla 7th Plan — 8.71 — 24.00 4.25 4.25 5.50  II. EDUCATION AND   | 2 Integrated watershed manage-     |              |                             | - 1010.3 <del>4</del> "  |             |                 | 1005.00    | 202.00      | 203.00    | 240.00      |             |   |             |              |    |
| Indo-Gengetic Basin (Pabbar Tons and Giri Bata)  | ment in the catchment of           |              | •                           |  |             |                 | •          |             |           |             |             |   |             |              |    |
| Tons and Giri Bata) . — — 675.75° — 820.00 204.00° 204.00° 185.00 — — — — — — — — — — — — — — — — — —  |                                    |              |                             |  |             |                 | 4.7        |             |           |             |             |   |             |              |    |
| 4. Soil, Water and Tree conservation in Himalayas Cooperation sollwatch) (Now its objectives are to be included in Wasteland Development from 1990-91)   |                                    |              | <del></del> , <del></del>   | 675.75   |             |                 | 820.00     | 204.00*     | 204.00*   | 185.00      |             |   |             |              |    |
| vation in Himalayas Cooperation soilwatch) (Now its objectives are to be included in Wasteland Development from 1930-91)  5. Scheme for strengthening state land use board. — 19.88* — 34.00 8.00* 8.00* 7.00 — — — — — — — — — — — — — — — — — —  | 4. Soil, Water and Tree conser-    |              |                             |  |             |                 |            |             |           |             |             |   |             |              |    |
| objectives are to be included in Wasteland Development from 1990-91)  5. Scheme for strengthening state land use board. ————————————————————————————————————   | vation in Himalayas Coope-         |              |                             |  |             |                 | •          |             |           |             |             |   |             |              |    |
| in Wasteland Development from 1970-91)   | ration soilwatch) (Now its         |              | ,                           | •  |             |                 |            |             |           |             |             | •                                       |             |              |    |
| from 1990-91)  5. Scheme for strengthening state land use board. — 19.88* — 34.00 8.00* 240.00* 220.00 — — — — — — — — — — — — — — — — — —   |                                    |              | • •                         |  |             |                 |            | - "         |           |             |             |   |             |              |    |
| 5. Scheme for strengthening state land use board. ————————————————————————————————————   | in Wasteland Development           |              | •                           | 1107 014   |             |                 | 000.00     | 240.00*     | 240.00*   | 220.00      |             |   |             |              |    |
| 19.88*   | from 1990-91)                      |              | <del>-</del> . <del>-</del> | 1127.31*   |             | _               | 980.00     | 240.00*     | 240.00*   | 220.00      |             |   |             |              |    |
| Total—(Forest Conservation)   561.24   | 5. Scheme for strengthening state  |              |                             | 19 88*   |             | -               | 34.00      | 8.00*       | 8 00*     | 7.00        |             |   | ·           |              |    |
| *Figures have not been included in total forest conservation as this relates to Centrally Sponsored Schemes  3. ANIMAL HUSBANDRY:  (I) DIRECTION AND ADMINISTRATION:  (1) Special project cell at headquarter (50:50) C.S.S  | rand use board.                    |              |                             | 17.00  |             |                 |            |             |           |             |             |   |             |              |    |
| 3. ANIMAL HUSBANDRY:  (I) DIRECTION AND ADMINISTRATION:  (1) Special project cell at headquarter (50:50) C.S.S. Shimla 6th Plan — 6.82 — 8.00 1.50 1.50 2.50 — Stateshar only.  (2) Strengthening of zonal offices Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — —   (3) Cont. of Expdt. on Hqrs. Establishment Shimla 7th Plan — — 8.00 1.35 1.35 1.50 — — —   Sub-Total — 8.71 — 24.00 4.25 4.25 5.50  | Total—(Forest Conservation)        |              | •                           | 561 <b>.24</b>   |             | _               | 4049.00    | 125.00      | 125.00    | 812.00      |             |   |             |              |    |
| (I) DIRECTION AND ADMINISTRATION:  (1) Special project cell at headquarter (50:50) C.S.S. Shimla 6th Plan — 6.82 — 8.00 1.50 1.50 2.50 — Stateshar only.  (2) Strengthening of zonal offices Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — — (3) Cont. of Expdt, on Hqrs. Establishment Shimla 7th Plan — — 8.00 1.35 1.35 1.50 — — Sub-Total — 8.71 — 24.00 4.25 4.25 5.50  II. EDUCATION AND   | *Figures have not been included in | total forest | conservation                | as this rela   | tes to C    | Central         | ly Sponsor | ed Schemes  |           |             |             |   |             |              |    |
| (I) DIRECTION AND ADMINISTRATION:  (1) Special project cell at headquarter (50:50) C.S.S. Shimla 6th Plan — 6.82 — 8.00 1.50 1.50 2.50 — Stateshar only.  (2) Strengthening of zonal offices Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — — (3) Cont. of Expdt, on Hqrs. Establishment Shimla 7th Plan — — 8.00 1.35 1.35 1.50 — — Sub-Total — 8.71 — 24.00 4.25 4.25 5.50  II. EDUCATION AND   | 2 ANYMAT HIGHANDSV .               |              |                             |  |             |                 |            |             |           |             |             |   |             |              |    |
| (1) Special project cell at headquarter (50:50) Admn. C.S.S. Shimla 6th Plan — 6.82 — 8.00 1.50 1.50 2.50 — — Stateshar only.  (2) Strengthening of zonal offices Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — — —  (3) Cont. of Expdt. on Hqrs. Establishment Shimla 7th Plan — — 8.71 — 8.00 1.35 1.35 1.50 — — —  Sub-Total — 8.71 — 24.00 4.25 4.25 5.50  II. EDUCATION AND   | 3. ANIMAL HUSDANDRY :              | ***          | -                           | <del>-</del> . :,  |             |                 | 1.0        |             |           |             |             |   |             |              |    |
| (1) Special project cell at headquarter (50:50) Admn. C.S.S. Shimla 6th Plan — 6.82 — 8.00 1.50 1.50 2.50 — — Stateshar only.  (2) Strengthening of zonal offices Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — — —  (3) Cont. of Expdt. on Hqrs. Establishment Shimla 7th Plan — — 8.71 — 8.00 1.35 1.35 1.50 — — —  Sub-Total — 8.71 — 24.00 4.25 4.25 5.50  II. EDUCATION AND   | (I) DIRECTION AND                  | 1            |                             |  |             |                 |            |             | •         |             |             |   |             |              |    |
| (1) Special project cell at headquarter (50:50) Admn. C.S.S. Shimla 6th Plan — 6.82 — 8.00 1.50 1.50 2.50 — — Stateshar only.  (2) Strengthening of zonal offices Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — — —  (3) Cont. of Expdt, on Hqrs. Establishment. Shimla 7th Plan — — 8.71 — 8.00 1.35 1.35 1.50 — — —  Sub-Total — 8.71 — 24.00 4.25 4.25 5.50  II. EDUCATION AND  |                                    |              |                             |  |             |                 |            |             |           |             |             |   |             |              |    |
| headquarter (50:50) Admn. C.S.S Shimla 6th Plan — 6.82 — 8.00 1.50 1.50 2.50 — — Stateshar only.  (2) Strengthening of zonal odoffices . Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — — —  (3) Cont. of Expdt. on Hqrs. Establishment . Shimla 7th Plan — — — 8.00 1.35 1.35 1.50 — — —  Sub-Total — 8.71 — 24.00 4.25 4.25 5.50  II. EDUCATION AND   |                                    |              | -                           | * 1 · . *  |             |                 | . * **     |             |           |             |             |   |             |              |    |
| C.S.S Shimla 6th Plan — 6.82 — 8.00 1.50 1.50 2.50 — — Stateshar only.  (2) Strengthening of zonal offices . Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — — —  (3) Cont. of Expdt. on Hqrs. Establishment . Shimla 7th Plan — — — 8.00 1.35 1.35 1.50 — — —  Sub-Total . — 8.71 — 24.00 4.25 4.25 5.50  II. EDUCATION AND   | (1) Special project cell at        |              | -                           |  |             |                 |            |             |           |             |             |   | •           |              |    |
| (2) Strengthening of zonal offices Through out State 7th Plan — 1.89 — 8.00 1.40 1.40 1.50 — — — — — — — — — — — — — — — — — — —   | headquarter (50:50)                |              |                             |  |             |                 |            |             |           |             |             |   |             |              |    |
| offices . Through out State 7th Plan — 1.89 — 8.00 1.40 1.50 — — — — — — — — — — — — — — — — — — —   |                                    |              | 6th Plan                    |  |             | 6.82            |            | _ 8         | 3.00 1.50 | 1.50 2.50   | )           |   |             |              |    |
| Out State 7th Plan — 1.89 — 8.00 1.40 1.50 — — — — — — — — — — — — — — — — — — —   |                                    |              | • *                         |  |             |                 |            |             |           | •           |             |   |             | only         |    |
| (3) Cont. of Expdt, on Hqrs, Establishment. Shimla 7th Plan — — — 8.00 1.35 1.35 1.50 — — — — Sub-Total — — 8.71 — — 24.00 4.25 4.25 5.50  II. EDUCATION AND   | offices                            |              | aut Die                     |  |             | 1.00            |            |             | 0.00 1.40 | 1.40 1.5    | •           |   |             |              |    |
| Hqrs, Establishment. Shimla 7th Plan — — — 8.00 1.35 1.35 1.50 — — — — — Sub-Total — — 8.71 — — 24.00 4.25 4.25 5.50  II. EDUCATION AND  | (2) Cont of Fundt on               | out State    | /th Fian                    |  | <del></del> | 1.07            |            |             | 6.00 1.40 | 1.40 1.5    | U           |   |             | <del>-</del> |    |
| II. EDUCATION AND  | Hqrs. Establishment                | Shimla       | 7th Plan                    | The second of th |             | <del></del> .   | -          |             | 8.00 1.35 | 1.35 1.5    | 0 -         |   |             | -            |    |
|  | Sub-Total                          |              | •                           |  |             | 8.71            |            | _ 24        | 4.00 4.25 | 4.25 5.50   | ) .         |   | ·           |              | ,  |
|  |                                    | •            |                             |  |             |                 |            | <del></del> |           | <del></del> |             | <del></del>                             | <del></del> |              |    |
| TVWINING:  |                                    |              |                             |  |             |                 |            |             |           |             |             |   |             |              |    |
|  | ikaining:                          | *            |                             |  |             |                 |            |             |           |             |             |   |             |              |    |

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|            | stipend ler Vety. Pharm cists and farmers  | <b>-</b>                      | 4th Plan    |           |            | 1,32   | · · · · |                  | 1.00   | 0.20  | 0,20  | 0.20  | 50 10<br>cadida                         |  |
|------------|--|-------------------------------|-------------|-----------|------------|--------|---------|------------------|--------|-------|-------|-------|---|--|
|            | Sub-Total  |                               | · · · · · · |           | <u> </u>   | 3.22   |         | · `              | 4.00   | 0.70  | 0.70  | 0.70  |   |  |
| III        | . VETY. SERVICES AND<br>ANIMAL HEALTH:   |                               | •           |           | <b>-</b> , |        |         |                  |        |       |       |       |   | in passed accord professional augment profession grants according  |
| 1.         | Continuation of expenditure on Centrally Sponsored Schemes F.&M.D., surveillance disease, Rinderpest and animal diseases etc. Scheme                   |                               |             |           |            |        |         |                  |        |       |       |       |   |  |
|            | No. 1,2,6&7  | Entire<br>State               | 6th Plan    | · <u></u> |            | 11.67  | <u></u> |                  | 22.00  | 3.50  | 3.50  | 4.00  |   | Stateshare only for providing  |
| 2.         | Continuation of expenditure<br>on Vety. Hospitals/Dispen-<br>saries etc. Scheme No. 4,   | Entire                        | •           |           | .•         |        | • •     |                  |        |       |       |       |   | vety. and to live<br>stock and for<br>control of FMD<br>in cross-bred  |
|            | 5, 8, 9, 10, 11 & 12.  | B/area                        | 1st Plan    |           |            | 100.30 |         | Hs. &<br>75 V.Ds |        | 33.15 | 33.15 | 34.50 | 3                                       | animals.   |
| 3.         | Minor Works  | Entire<br>State               | 6th Plan    |           |            | 8.90   | —       | opened           | 10.00  | 2.00  | 2.00  | 2.00  |   | • •  |
|            | Sub-Total  |                               | _           | . —       |            | 120.87 |         |                  | 212.00 | 38.65 | 38.65 | 40.50 |   | The state of the s |
| I <b>V</b> | ADMINISTRATION IN-<br>VESTIGATION AND<br>STATISTICS:   | ÷                             |             |           |            |        |         |                  |        |       |       |       |   |  |
| 1.         | Cont. of Expenditure on  |                               | -           |           |            |        |         | •                |        |       |       |       | *************************************** | The second secon |
| CE         | Sample Survey Scheme on<br>Animal Products (50:50)<br>NTRALLY SPONSORED<br>SCHEME  | Entire<br>State               | 6th Plan    | _         |            | 11.41  | -       |                  | 22.00  | 5.00  | 5.00  | 5.50  |   | State share only   |
|            | Sub-Total  |                               |             | _         | _          | 11.41  | _       | <del>-</del>     | 22.00  | 5.00  | 5.00  | 5.50  |   |  |
| -          | CATTLE AND BUFFALOR<br>DEVELOPMENT:<br>Assistance for small and<br>marginal farmers for rais-<br>ing cross-breed Cows (Cen-<br>trally sponsored scheme | Solan &<br>Sirmour<br>Ditrict | 6th Plan    |           |            | 18,35  |         | - 30.00          | 5.10   | 5     | 5.10  | 6.00  |   | State share — only   |

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|-----|--|------------------------------------|---------------------------------------|----|-------------|--------|----------|---------------|--------|---------------|-------|-------|--------------------------|---------|--------------|-------------|--------------|
| 1   | 2  | 3                                  | 4                                     | 5  | 6           | 7      | 8        | 9             | 10     | 11            | 12    | 13    | 14                       | 15      | 16           | 17          | 18           |
| 2.  | Continuation of expenditure<br>on frozen semen laboratories<br>banks, strengthening of exis-                         |                                    |                                       |    |             |        | -        |               |        |               |       |       |                          |         |              |             |              |
|     | ting cattle breeding farms ICDP Etc.   | Entire<br>State                    | 5th &<br>6th Plan                     |    |             | 117.72 | _        |               | 150,00 | 16.70         | 16.70 | 17.50 | 15.00                    |         | 3.50         |             |              |
|     | Training of farmers and holding of Calf Rallies  | -do-                               | 5th Plan                              |    |             | 9.70   | ******   |               | 1,50   | 0.10          | 0.10  | 0.10  |                          | 50      | 60           | tion<br>—   |              |
| 4.  | Continuation of expenditure on Gosadans  | -do-                               | 3rd Plan                              | -  |             | 2.08   | _        | <del></del> . | 2.50   | 0.20          | 0.20  | 0.20  | Farmers<br>300<br>Culled | 100     | Ĭ50          |             |              |
|     | Sub-Total  |                                    | · · · · · · · · · · · · · · · · · · · |    |             | 138.85 |          |               | 184.00 | 22.10         | 22,10 | 23,80 | )                        |         |              | <del></del> |              |
| VI. | POULTRY DEVELOP-<br>MENT:  |                                    | •.                                    |    | -           |        |          |               |        |               |       |       |                          |         |              |             |              |
| 1.  | Continuation of expenditure on project for poultry dev.  |                                    | •                                     |    |             |        | •        |               |        |               |       |       |                          |         |              |             |              |
|     | self employment in Shimla,<br>Bilaspur and Una districts<br>for weaker section (50:50)<br>Centrally Sponsored scheme | Shimla Bilaspur & Una District     | 6th Plan                              |    | ·           | 18.12  |          |               | 30.00  | 4,50          | 4,50  | 5.00  | *****                    |         |              | sk          | tate<br>nare |
|     | Continuation of expenditure on strengthening of existing poultry farms   | Hatcherie<br>at Mandi<br>& Sirmour | es .                                  |    | _           | 26.65  |          | 80%           | 39.00  | 4.50          | 4.50  | 4.50  | 12 Lacs.                 | 2.40    | 3,00         |             |              |
|     |  |                                    |                                       |    |             |        |          |               |        |               |       |       |                          |         |              |             |              |
|     | Sub-Total  |                                    | •                                     |    | <del></del> | 44.77  |          |               | 60.00  | 9.00          | 9.00  | 9.50  |                          |         |              |             | ******       |
| VII | SHEEP AND WOOL DEVELOPMENT:  |                                    | · · ·                                 |    |             |        |          |               |        |               |       |       | •                        | <b></b> |              |             | _            |
| 1.  | Centrally sponsored scheme<br>Sheep Production in Sirmaur  | Sirmour                            | C11 - 121                             | ., |             | 1.20   |          |               | 2.00   | 0.45          | 0.45  | 0.50  |                          |         |              | sl          | tate<br>hare |
|     | District (50:50) Continuation of expenditure on strengthening of Sheep   | District Chamba                    | 6th Plan                              | _  |             | 1.39   | ····     |               | 3.00   | <b>U.4</b> 3  | 0.43  | 0.50  | ,                        |         | and the same | (           | only         |
|     | farms/extension Centres, & establishment of Ram Centres, Sheep disease Centrol.                                      | Mandi<br>Shimla &<br>Kullu         | 7th Plan                              |    |             | 17,61  | <b></b>  |               | 50.00  | 3. <b>6</b> 0 | 3.60  | 3.60  | Produ                    | ction o | f hogg       | ets         |              |
| **  | Grant-in-aid to Wool<br>Federation   |                                    | 7th Plan                              |    |             | 5.00 - |          |               | 30,00  |               |       | 5.00  | <del>5000</del>          | 1000    | 1200         |             | 174          |

| ^I   | II. OTHER LIVESTOCK<br>DEVELOPMENT:  |  |          |     |              |                 |               |                      |                 |                     |           |                        |                  |        |          |  |
|------|--|--|----------|-----|--------------|-----------------|---------------|----------------------|-----------------|---------------------|-----------|------------------------|------------------|--------|----------|--|
| 2.   | Expenditure on horse breeding units and subsidy for production for mules (50:50) C.S.S. Cont of Expdt on Kangra Anogra Rabbit Fur & Mandianimals production Dists. of FURMS Unit | Mandi<br>District<br>& Entire<br>State<br>7th Plan | 7th Plan |     | <del>-</del> | 7.88 —<br>10.74 |               | 15.                  | 00 2.0<br>20.00 | 2.00                | 2.00      | 3.00 2.00              |                  |        |          | State<br>share<br>only   |
|      | Sub-Total  |  |          |     |              | 18.62           |               |                      | 35.00           | 4.00                | 4.00      | 5.00                   |                  |        |          |  |
| IX.  | FEED AND FODDER DEVELOPMENT:   |  |          |     |              |                 |               |                      |                 |                     |           |                        | ,                |        |          | ,  |
| - 1. | n aterial production, fodder   | Mandi<br>Shimla and<br>Sirmaur                     | \$       |     |              |                 |               |                      |                 |                     |           |                        |                  |        |          | State  |
| 2.   | conservation and minor works centrally sponsored scheme (50:50)  Continuation of expenditure   | districts Sirmaur                                  | 6th Plan |     | -            | 2.39            |               | marama van           | 12,00           | 5.10                | 5.10      | 5.00                   |                  |        |          | State<br>share<br>— only   |
|      | on Indo-German Eco. Dev.<br>project Changer area and<br>Integrated Water Shed Dev.<br>Project Kandi Area (World  | Solan and<br>Una<br>districts                      |          |     |              | - 21            |               |                      | 10.00           |                     | 7.00      | 2.00                   |                  |        |          | <b>x</b>   |
|      | Bank)  |  | 7th Plan |     |              | 0.21            |               |                      | 10.00           | 7.00                | 7.00      | 3.00                   |                  |        |          |  |
|      | Sub-Total  |  |          |     |              | 2.60            |               |                      | 22.00           | 12.10               | 12,10     | 8.00                   |                  |        |          |  |
| X.   | VETERINARY RESEARCH  | •  |          |     |              |                 |               |                      |                 |                     |           |                        |                  |        |          |  |
| 1.   | Continuation of expenditure<br>on projects on Epidemiolo-<br>gical studies, vaccination<br>against foot and mouth  | Entire<br>State                                    |          |     |              |                 |               |                      |                 |                     |           |                        |                  |        | . S      |  |
|      | diseases for crossbred exotic animals  |  | 6th Plan | · . |              | 6.76            | <del></del> . |                      | 15.00           | 2.20                | 2.20      | 2.40 -                 | <del></del>      | -      | <u></u>  | <del>-</del>   |
|      | Sub-Total  | . ,  |          |     |              | 6.76            | <u> </u>      |                      | 15.00           | 2.20                | 2.20      | 2.40                   |                  |        |          |  |
| XI   | WELFARE OF SCHEDULED CASTES COMPONENT PLAN:  |  |          |     |              |                 |               |                      |                 |                     |           |                        | <u></u>          |        | <u> </u> | erry of the second seco |
| 1.   | Supply of milch animals feed etc. on subsidy   | State  | 6th Plan |     |              | 11819           |               | an termina<br>Samuel | Scheme          | Transfe<br>ds place | rred to I | Rural De<br>lisposal o | velopi<br>f I. R | ment I | Depart   | ment and   |

| 1   | 2  | 3                                  | 4:             | 5              | 6                                      | 7              | 8                   | 9                          | 10             | 11             | 12             | 13             | 14                               | 15                              | 16                  | 17                                      | 18           |
|-----|--|------------------------------------|----------------|----------------|--|----------------|---------------------|----------------------------|----------------|----------------|----------------|----------------|----------------------------------|---------------------------------|---------------------|---|--------------|
| 2.  | Continuation of expenditure on Estt. of V. Ds./  |                                    |                |                |  |                |                     |                            |                |                | ,              |                |                                  |                                 |                     |   | •            |
|     | Hospitals  | <b>-d</b> o-                       | -do-           |                |  |                | 5 V. H.<br>32 V. Ds |                            |                | 29.40          | 29.40          | 40.00          | ) —                              |                                 | _                   |   |              |
|     | Education and training Breeding facilities for cattle  | -do-                               | -do- (         | . <del>-</del> |  | 0.49           |                     | open                       | 2.00           | 0.50           | 0.50           | 0.50           | )                                |                                 |                     |   |              |
|     | and buffaloes dev. Capital Outlay (Bldg.)  | -do-<br>-do-                       | -do-`<br>-do-` |                | _                                      | 14,87<br>66,28 |                     |                            | 88.00<br>70.00 | 37.60<br>12.50 | 37.60<br>12.50 | 31.30<br>10.00 |                                  |                                 | *****               |   |              |
|     | Sub-Total  |                                    | • -            |                |  | 245.72         |                     |                            | 410.00         | 80.00          | 80,00          | 81.80          | )                                | <del></del>                     |                     |   |              |
| XIJ | DEVELOPMENT OF BACKWARD AREAS:   |                                    |                |                |  |                |                     |                            |                |                |                |                |                                  |                                 |                     |   |              |
| 1.  | Continuation of expenditure<br>on extension of Veterinary<br>Dispensaries and opening of                                 | Entire<br>State                    | ,              |                |  |                |                     |                            |                |                |                |                |                                  |                                 |                     |   |              |
| 2.  | 10 new Veterinary Dispensaries and 5 Hospitals during 8th Plan Breeding facilities for cattle and Buffaloes and training |                                    | 6th Plan       |                |  | <b>2</b> 7.98  | 20 V.D              | s. open                    | ed 70.00       | 7.36           | 7.36           | 8.00           |                                  |                                 | <b>D</b> ecember of | -                                       |              |
|     | and Education and holding of Cattle shows.   | -do-                               | -do-           |                |  | 11.48          |                     |                            | 50.00          | 5.44           | 5.44           | 6.00           |                                  | -                               |                     |   |              |
|     | Capital Outlay  Popularisation of rabbits Sheep production and marketing of Wool Ext. Centres. Grant-in-aid to           | -do-                               | -do-           |                | <b>;</b>                               | 22.60          |                     |                            | 27.00          | 5.66           | 5.66           | 6.00           | <b></b>                          | binderic                        |                     | _                                       | Bicanhorn    |
|     | wool Federation  | -do-                               | -do-           |                | -                                      | 8.87           |                     |                            | 32.00          | 7.14           | 7.14           | 8.00           | as G                             | t of th<br>rant-in-<br>cration) | aid to              | lakhs<br>H.P.                           | kept<br>Wool |
|     | Sub-Total  |                                    |                |                |  | 70.93          |                     |                            | 179.00         | 25.60          | 25.60          | 28.00          |                                  |                                 |                     | · /************************************ |              |
| X   | III Tribal Sub-Plan:   |                                    | •              |                | ·····t································ |                | <del></del>         |                            |                |                |                |                | · <del>! · · · · • · · · ·</del> |                                 |                     | <del></del>                             |              |
| 1.  | • • • • • • • • • • • • • • • • • • •  | Kinaur,<br>Lahaul Spiti<br>Chamba. |                |                |  | ÷              |                     |                            |                |                | •              |                |                                  |                                 |                     |   |              |
| _   | thening  | (Tribal are                        | a.) 6th Pian   |                |  | 1.93           |                     |                            | 15.00          | 1.50           | 1.50           | 2.00           |                                  |                                 | *****               | <del></del>                             |              |
| 2.  | Continuation of expendi-<br>ture on establishment of<br>wety has pitals and dispen-                                      | <b>-d</b> o-                       | -do-           |                | <b></b>                                | 38.97          | 8                   | open.<br>V. Hs.<br>8 V. D: | 80.00          | 23.70 2        | 23.70 25       | 5.00           |                                  |                                 | <del></del> -       |   |              |

| holding of shows/Competitions  4. Continuation of expendi-   | <b>-</b> do-    | 6th Plan.                             | <u></u>         | - 0.13          | ·              | <u> </u> | 5.00          | 0.20         | 0.20         | 1.00  |          |   |   |                           | · ·        |      |
|--|-----------------|---------------------------------------|-----------------|-----------------|----------------|----------|---------------|--------------|--------------|-------|----------|---|---|---------------------------|------------|------|
| ture on strengthening of<br>sheep farms, extension<br>centres, transit Camps<br>and Popularisation of sheep,<br>Rabbit, Pashmina Goat, |                 |                                       |                 | <b>i</b>        |                |          |               |              |              |       |          |   |   |                           |            |      |
| sheep health covers and (Grant-in-aid to woolfed)  5. Popularisation of poultry Production   | -do-            | - 6th Plan<br>6th Plan.               | . <del></del> - | 11.34<br>- 7.89 | <b>1</b>       |          | 70.00<br>8.00 | 9.60<br>2.00 | 9.60<br>2.00 | 10.00 | -        |   |   | Rs. 5,00<br>Woo           |            |      |
| 6. Exp. on activities taken over from D.D.P. (Pooh & Spiti)  | -do-            | 6th Plan.                             | ,               | - 7.09          | <del></del>    |          | 2.00          | <b>2.00</b>  | 2.00         |       | , —      |   |   |                           |            |      |
| 7. Capital works   | -do             | 6th Plan.                             |                 | <b>- 19.60</b>  | ·              |          | 40.00         | 3.00         | 3.00         | 5.00  | <u> </u> |   |   | <u> </u>                  |            |      |
| Sub total:   |                 |                                       |                 | 79.86           | -              | -        | 220.00        | 40.00        | 40.00        | 46.00 |          | · |   | <u> </u>                  |            |      |
| XIV. CAPITAL OUTLAY (BUILD-<br>INGS)   |                 | · · · · · · · · · · · · · · · · · · · |                 |                 |                |          |               |              |              |       |          |   |   |                           |            |      |
| <ol> <li>Continuation of expenditure on Construction of buildings (Non-Tribal)</li> </ol>  | Entire<br>State |                                       |                 | 48.12           |                | ·<br>—-  | 100,00        | 8.00         | 8,00         | 7.00  |          | _ | *************************************** |                           | <u></u>    | 525  |
| Sub Total  | 2               |                                       | <del></del>     | 48.12           |                |          | 100.00        | 8.00         | 8.00         | 7.00  |          | _ |   | _                         |            | , 51 |
| XV. PUBLICITY XVI. Composite Testing Laboratory Kandaghat  | · ·             | · ,                                   |                 |                 |                |          |               | 0.10<br>0.25 | 0.10<br>0 25 |       |          |   |   |                           |            |      |
| CENTRALLY SPONSORED SCHEMES I DIRECTION AND ADMINISTRATION ANIMAL HUSBANDRY:   |                 |                                       |                 |                 |                |          |               |              |              |       |          |   |   |                           |            |      |
| (i) Special Project Cell at (50:50)  | Hqrs.<br>Admn.  | 6th Plan                              |                 | 6.82            | <del>-</del> - |          | 8.00          | 1.50 1       | .50 2        | .50   |          |   |   | Central<br>only T         |            |      |
| II EDUCATION AND TRAINING  (i) Grant-in-aid to Vety, Council  (50:50)  | Shimla          | 7th Plan                              |                 | 1.90            |                |          | 3.00          | ).50 0       | .50 0.       | 50    |          |   |   | ferred<br>State P<br>-do- | to<br>lan. |      |
| III VETY. SERVICES AND ANIMAL HEALTH.  |                 | /th Flan                              | <del></del>     | 1.90            |                |          |               | ,,,,,,,      |              |       |          |   |   |                           |            |      |
| (i) Cont. of Expdt. on Centrally<br>Sponsored scheme F. & M. D.<br>Survellence disease R. P. &   |                 |                                       |                 |                 |                |          |               |              |              |       |          |   |   |                           | •          |      |
| animal disease etc,  | Entire<br>State | 6th Plan                              | معبسي يتهيث     | 11.67           |                | 2        | 2.00 3        | 3.50 3       | .50 4.       | 00    |          |   |   | -do                       |            |      |

| Ī            | 2   | 3             | 4      |    | 5 | 6 | 7 .        | 8 |   | 9 -10     | <b>)</b> 11 | 12      | 13     | 14 1                                  | 5 16 | 17   |
|--------------|---|---------------|--------|----|---|---|------------|---|---|-----------|-------------|---------|--------|---------------------------------------|------|--|
| IV           | Administration, Investiga-                                |               | =      |    |   |   |            |   |   |           |             | .)      | ·      | ·                                     |      | 7 4 1  |
|              | TION AND STATISTICS                                       |               | •      |    |   |   |            |   |   |           |             |         |        |                                       |      |  |
| (i)          | Cont. of expdt. on Sample                                 | •             |        |    |   |   |            |   |   |           |             |         |        |                                       |      |  |
|              | survey on animals products                                |               |        |    |   |   | 44.44      |   |   | 22.00     | £ 00        | £ 00    | 5.50   |                                       | 4    | <i>3</i> -   |
| 77           | C.S.S. (50:50)  | -do-          | -do-   | •  |   |   | 11.41      |   |   | 22.00     | 5.00        | 5.00    | 3.30   |                                       |      | -do-   |
| V            | CATTLE & BUFF DEVELOPMENT Assistance for Small & Margi-   |               |        |    |   |   |            |   |   |           |             |         |        |                                       |      |  |
| (i)          | nal Farmers for raising cross-                            |               |        | ٠, |   |   |            |   |   | •         |             |         | ·      |                                       |      |  |
|              | breeds cows   |               |        |    |   |   |            |   |   |           |             |         |        |                                       |      | - # - T  |
|              | (C.S.S. 50:50)  | -do-          | -do-   |    |   |   | 18.35      |   |   | 30.00     | 5.10        | 5.10    | 6.00   |                                       |      | -do-   |
| VI           | POULTRY DEVELOPMENT.                                      |               |        |    |   |   |            |   |   |           |             |         |        |                                       |      | **   |
| ( <i>i</i> ) | Cont. of expd. on Project for                             |               |        |    |   |   |            |   |   |           |             |         |        |                                       |      |  |
|              | Poultry Dev. self-employment                              |               |        |    |   |   |            |   |   |           |             |         |        |                                       |      |  |
|              | in Shimla and Bilaspur & Una                              |               | _      | •  |   |   |            |   |   |           |             |         |        |                                       |      |  |
|              | Distt. for weaker section(50:50)                          | -do-          | -do-   | •  |   | _ | .18.12     |   |   | 30.00     | 4.50        | 4.50    | 5.00   |                                       |      | -do-   |
| VII          | SHEEP & WOOL DEVELOPMENT                                  |               |        | ٠  |   |   |            |   |   |           |             |         |        |                                       |      |  |
|              | Centrally sponsored Scheme                                |               |        | •  |   |   |            |   | • |           | ~           | •       |        |                                       |      |  |
|              | Sheep production in Sirmour                               | Sirmour       | مد     |    |   |   | 1.39       |   |   | 3.00      | 0.45        | 0.45    | 0.50   |                                       |      | -do-   |
|              | Distt. (50:50)  | Distt.        | -do-   |    |   |   | 1.39       |   |   | 3.00      | 0.43        | 0.45    | 0.50   |                                       |      | -6.0   |
| VIII         | GTHER LIVESTOCK DEVELOP-                                  | Distr.        |        |    |   |   |            |   |   |           |             |         |        |                                       |      | 4 - 4  |
| ,            | MENT  |               |        |    |   |   |            |   |   |           |             |         |        | 4                                     |      |  |
|              | Expdt. on Horse Breeding                                  |               |        |    | • |   |            |   |   |           |             |         |        |                                       |      |  |
|              | Unit & subsidy for Production                             |               |        |    |   |   |            |   |   |           |             |         |        | * * * * * * * * * * * * * * * * * * * |      |  |
|              | of Mules (50:50)  | Mandi         | -do-   | •  |   |   | 7.88       |   |   | 15.00     | 2.00        | 2.00    | 3.00   |                                       |      | -do-   |
|              | _   | Distt.        |        | •  | • |   |            |   |   |           |             |         |        |                                       |      |  |
| IX           | FEED & FODDER DEVELOP-                                    |               |        | -  |   |   |            |   |   | •         |             |         |        |                                       |      |  |
|              | MENT  |               |        |    |   |   |            |   |   |           |             |         |        |                                       |      |  |
|              | Contd. of expdt. on Fodder                                |               |        |    |   |   |            |   |   |           |             |         |        |                                       | •    | The second of th |
|              | Seed planting material Production fodder conservation and |               |        |    |   |   |            |   |   |           |             |         |        |                                       |      |  |
|              |   | Mandi, Shimla | do     |    |   |   | 2.39       |   |   | 12:00     | 5.10        | 5.10    | 5.00   |                                       |      | -do-   |
|              | 111-101 WOTES (C.O.S. 50.50)                              | & Sirmour     | : -uo- |    |   |   | 2.33       |   |   | 12 00     | 5.10        | 2.10    | 2.0    | ,                                     |      |  |
|              |   | Distt.        |        |    |   |   |            |   |   |           | •           |         |        |                                       |      |  |
|              |   |               |        |    |   |   |            |   |   |           | ,           | <u></u> |        |                                       |      |  |
|              | Total of Centrally Sponsored Schemes:— (Central share)    |               |        |    |   |   | 79.93      |   |   | 145.00    | 27.65       | 27.65   | 32.00  |                                       |      | General Share  |
|              | conomics.— (Central snare)                                |               |        |    |   |   |            |   |   |           |             |         |        | ····                                  |      |  |
|              | GrandTotal—(Animal Husband                                | rv)           |        |    |   |   | 824.44     |   |   | 1715.00   | 266.00      | 266.00  | 304.80 |                                       |      |  |
|              | / winner crasoalle  | - <i>J J</i>  |        |    |   |   | ~~~~~~<br> |   |   | . / 10.00 | 200.00      |         |        |                                       |      | · · · · · · · · · · · · · · · · · · ·  |

<sup>\*</sup>This does not include expenditure/outlay against centrally sponsored schemes.

4. DAIRY DEVELOPMENT:

# I. GENERAL:

Call 7th Five

|   |    | ٠ | ۰ | 2 |
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| _          | Kangrantent of expenditures  | Kangra          | 6th Five<br>Year Plan | J             | 10.000<br>Lts. <b>Daily</b> | 72.30                                 | · _ |               | 60.00  | 8.00   | 8.00         | 9.00   |               | -                          |                           | <u>.</u>          | _       |
|------------|--|-----------------|-----------------------|---------------|-----------------------------|---------------------------------------|-----|---------------|--------|--------|--------------|--------|---------------|----------------------------|---------------------------|-------------------|---------|
| 3          | . Strengthoning of MSS.,<br>Kullu, Cont. of Ex-  |                 | • • •                 |               | 2,000                       |                                       |     |               |        |        |              |        |               |                            | •                         |                   |         |
| 4          | penditure . Cont. of exp. on streng-   | Kullu           | -do-                  | - I           | Lts. Baily                  | 10.54                                 |     | <del></del>   | 10.00  | 2.00   | 2.00         | 2.00   | -             |                            |                           |                   | -       |
|            | thening of MSS.,<br>Chamba   | Chamba          | -do-                  | , <del></del> | -do-                        | 3.26                                  |     | Persona       | 10.00  | 2.00   | 2.00         | 2.00   | _             |                            |                           |                   | -       |
| 3          | Cont, of exp. on streng-<br>thening of M.S.S. Shimla   | -               |                       |               |                             |                                       |     |               |        |        |              |        |               |                            |                           |                   |         |
|            | district, Kepu (Outer-<br>Seraj) Rohru, Chopal,  |                 |                       |               | 0 000                       |                                       |     |               |        |        |              |        |               | e un                       |                           | and the second of |         |
| 6          | Kotkhai, Sainj and<br>Nathpa-Hakri   | Shimla          | -do-                  | I             | 8,000<br>ts. Daily          | 5.12                                  | _   |               | 15.00  | 2.50   | <b>-2.50</b> | 2.50   |               |                            | -                         |                   | -       |
| U          | gramme   | Entire<br>State | -do-                  |               |                             | 17.19                                 |     | _             | 5.00   | 3.46   | 3.46         | 1.50   |               |                            |                           | <b></b>           | _       |
| 7          | . Grant-in-aid to Milkfed including Scheduled Caste  | Shimla          | 7th Five              | •             |                             |                                       |     |               |        |        |              |        | -             |                            |                           |                   |         |
| 8          | Component Plan Capital outlay  | Entire          |                       |               | · <del></del>               | 23,00                                 |     |               | 450.00 |        | 65.00        | 80.00  | _             | <del></del>                |                           | -                 | -       |
|            | •••  | State           | Year Plan             |               |                             | 119.15                                |     |               | 20,00  | 6.60   | 6.60         | 7.00   |               |                            |                           |                   | _       |
|            | Total—I  | · · · ·         |                       |               |                             | 255.06                                |     |               | 575.00 | 90.00  | 90.00        | 105.00 |               |                            |                           |                   | _       |
|            | TRIBAL SUB-PLAN: Cont. of exp. and streng- thening of M.S.S. in Kinn-  |                 |                       |               |                             |                                       |     |               |        |        |              |        |               |                            |                           |                   |         |
|            | aur (Peo & Sungra)   | Kinnaur         | 6th Five<br>Year Plan | _             | ٠                           | 15.82                                 |     |               | 40.00  | 6.00   | 6.00         | 8.00   | Manager Andre | . —                        | -                         |                   | -       |
| 2          | Capital outlay   | -do-            | -do-                  |               | -                           | 19.50                                 | ·   |               | 10.00  | 4.00   | 4.00         | 2.00   |               |                            | -                         |                   |         |
|            | Total—II   |                 |                       | ·             |                             | 35.32                                 |     |               | 50.00  | 10.00  | 10.00        | 10.00  | <del></del>   |                            |                           | 2                 | _       |
|            | Total (Dairy Development)  |                 |                       |               | ·                           | 290.38                                |     |               | 625.00 | 100,00 | 100.00       | 115.00 |               |                            |                           |                   | _       |
| <b>5</b> . | Completed Scheme as on 31-3-90 Spill over lia-   | •               | •                     | .:            |                             |                                       |     |               | ,      |        |              |        |               |                            |                           |                   | <br>. * |
| 8.2        | bility 2 Critical on-going schemes   |                 |                       |               | · .                         | •==================================== |     |               |        | Nil    |              |        |               | _                          | <u> </u>                  |                   |         |
|            | as on 1-4-90: Direction and Administration   |                 | 1985-86               | 30.00         | 30.00                       | 32.32                                 | ,   |               | 100.00 | 8.16   | Q 1 <i>6</i> | 12.50  | Fish          | Fish                       | Fish -                    |                   |         |
|            | HOII   |                 | 1303-00               | 30.00         | 30.00                       | 34.34                                 |     | <del></del> . | 100.00 | 0.10   | 0.10         | 1 2.30 | seed<br>50    | seed                       | seed                      |                   |         |
|            |  |                 |                       |               |                             |                                       |     |               |        |        | ֥            |        |               | prods.<br>2500<br>Million. | prods.<br>2500<br>Million |                   |         |
|            | A CONTRACTOR OF THE PARTY OF TH |                 |                       | . \           |                             |                                       |     |               |        |        |              |        |               |                            |                           |                   |         |

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| 1            | 2  |           | 3         | 4 5                | 5 ~ 6          | 7              | 8      | 9                                |         | 10     | 11                | 12            | 13            | 14            | 15                                     | 16             | 17          | 18 |
|--------------|--|-----------|-----------|--------------------|----------------|----------------|--------|----------------------------------|---------|--------|-------------------|---------------|---------------|---------------|--|----------------|-------------|----|
| 2.           | Inland Fisheries   | • •       |           | 1985-86            | 5 203.80       | 203.80         |        | Fish<br>seed<br>18 Prod          | llion   | 390.00 | 73.79             | <b>73</b> .79 | 85.30         | prods         | Fish<br>prods<br>5500<br>tonnes        | 5800<br>tounes |             |    |
| 3.           | Processing Preservatio<br>and Marketing                  | n<br>     |           | 1985-86            | 5 20.20        | 20.20          | 27.92  | Million<br>500<br>tonnes<br>F.P. | ton-    | 26.75  | 3.20              | 3.20          | 5.10          | . —           |  |                |             |    |
| <b>4.</b> 5. | Education and Trainin<br>Scheduled Caste/Schedu          | g         |           | -do-               | 58.00          | 58 <b>.00</b>  | 31.65  |                                  |         | 122.75 | 6.85              | 6.85          | 21.00         | <del></del> . |  |                |             |    |
| ٥.           | Tribe Sub-Plan   |           |           | -do-               | 8 <b>8.0</b> 0 | 88.00          | 52.32  |                                  | · —     | 140.00 | 26.00             | 26.00         | 26.00         | ·             |  |                |             |    |
|              | Sub Total (8.2)  |           |           | •                  | <b>400.0</b> 0 | 400.00         | 329.77 | ·                                |         | 779.50 | 118.00            | 118.00        | 149.90        |               | _                                      |                |             |    |
| 8,3          | Sanctioned schemes/mmitted in 1990-91                    | co-       | •         |                    |                |                |        |                                  |         |        |                   |               |               |               |  |                |             |    |
|              | Total—Fisheries  |           |           |                    | 400.00         | 400.00         | 329.77 |                                  |         | 799.50 | 118.00            | 118.00        | 149.90        |               |  |                |             |    |
| 6.           | FORESTRY AND WILL  | D LIFE:   |           |                    |                |                |        |                                  |         |        |                   |               |               |               |  |                | <del></del> |    |
| (A)          | FORESTRY:  |           |           | ;                  |                |                |        |                                  |         |        |                   |               |               |               |  |                |             |    |
| (B.2         | 2) Critical on-going Scho<br>Direction and Administ      | emes as o | on 1-4-19 | 990                |                | •              | 4      |                                  |         | •      |                   |               |               |               |  |                |             |    |
| 2.           | tion Statistics Extension and Training                   |           |           | - 20.00<br>- 20.00 |                | 48.34<br>24.77 | _      |                                  |         |        | 2.00<br>5.50      | 12.00<br>5.50 | 20.00<br>7.00 | _             |  |                |             |    |
| J.           | (a) Extension and Publ<br>(b) Education and Train        | icity -   |           | - ` 75.00          |                | 40.33          |        | _                                |         |        | *                 | 10.00         | 15.00         | *             |  |                |             | _  |
|              | ing (c) Forest Research                                  | –         | - ` · · - | - 46.00            | ) —            | 12.35          | —      | -                                | 120     | .00    | 2.50              | 2.50          | 8.00          | <del>:</del>  | Annual Section 1                       |                |             |    |
|              | Training   | ·         | <u>.</u>  | ·                  |                | 10.73          |        | _                                | 40      | .00    | 1.50              | 1.50          | 7.00          |               | ·····                                  |                |             |    |
|              | Sub Total—(3)  | -         |           | 121.00             |                | 63.41          |        |                                  | 250.    | 00 1   | 4.00              | 14.00         | 30.00         |               |  |                |             |    |
| <b>4.</b>    | Survey of Forest Pr<br>duces:<br>(a) Survey of Forest Re |           |           |                    |                |                |        |                                  |         |        |                   |               |               |               | -                                      |                |             |    |
|              | sources including set                                    | tt-       | ٠.        | 25.00`             |                | 29.65          |        |                                  | 54.     | 00     | 1. <b>0</b> 0     | 1,00          | 2.00          | ·             |  |                |             |    |
| ,s           | cell (b) Survey of mind forest Produce                   | or —      | -         | 25.00<br>30.00     | _              | 28.65          |        | <del></del>                      | . J. 7. |        | ., <b>∪</b> ∪<br> |               | 4.00<br>      | <del></del>   |  | _              | phonoists.  | _  |
| ja           | A CAN  |           |           | 55.00              | <del></del>    | 28.65          |        |                                  | 54.     | .00    | 1.00              | 1.00          | 2.00          |               | ······································ | <del></del>    |             |    |

| Developi Int :   | <b>D</b>   |         |                   |   |                                      |                  |                  |                 |  |                            |                  |             |            |           |   |          |
|--|--|---------|-------------------|---|--------------------------------------|------------------|------------------|-----------------|--|----------------------------|------------------|-------------|------------|-----------|---|----------|
| (a) Survey and cation  |  |         | 90.00             |   | 163.05                               | -                |                  | 700.00          | 100.00                                       | 100.00                     | 100.00           | )           |            |           |   |          |
| (b) Working Pla  | n organi-  |         | 90,00             |   | 51.80                                | -                |                  | 1 <b>0</b> 0.00 | 10.00  | 10.00                      |                  |             |            |           |   |          |
| (c) Forest Protect   |  |         |                   | _ |                                      |                  |                  | -               |  |                            |                  |             |            | 2.555     |   |          |
| (i) State sche<br>(ii) C.S.S. I  | Develop-   |         | 114.00            |   | 84.93                                |                  | , <u></u>        | 100.00          | 10.00  | 10. <b>0</b> 0             | 15.00            | ) —         | *******    |           | - |          |
| ment of tructure   |  |         |                   |   |                                      |                  |                  |                 |  |                            |                  |             |            |           |   |          |
| tection of from Bioti  | Forests  |         |                   |   | •                                    |                  |                  |                 |  |                            |                  |             |            |           |   |          |
| ference (sta   | te share) —  |         |                   |   | 1.89                                 |                  |                  | 40.00           |  | <b>5.0</b> 0               |                  |             |            |           | - |          |
| (B) Central Sha (iii) Dev. of T  | re —<br>Trekking   |         |                   | - | 9.09*                                |                  |                  | 25.00           |  |                            | 5.00             | ) —         | _          |           |   |          |
| routes (iv) F.A.O. int   | · · · · · · · · · · · · · · · · · · ·  |         |                   | - | _                                    | -                |                  | 200.00          | 5.00   | 5.00                       | 10.00            | ) —         | -          |           | - |          |
| of modern  | forest fire  |         |                   |   |                                      |                  |                  | 276.00          |  |                            | 20.00            | ,           |            |           |   |          |
| control met  | noa  |         |                   |   | <del></del>                          |                  |                  | 276.00          |  |                            | 20.00            |             |            | · · · · · |   |          |
| Sub Total—(5)  |  |         | 294.00            |   | 301.67*                              |                  |                  | 1441.00         | 130.00                                       | 130.00                     | 171.00           | )           |            |           |   |          |
| 6. Social and Farm l   |  |         |                   |   |                                      |                  |                  |                 |  |                            | •                |             |            |           |   |          |
|  | vial For-  |         |                   |   |                                      |                  |                  |                 |  |                            |                  |             |            |           |   |          |
| (i) National Soc<br>estry (Umbrel  | la Project) —  |         | 5547.30           | _ | 5700.63                              | 1 <b>128.3</b> 3 | 1006.1           | 1 10000.00      | 1800.00                                      | 1800.00                    | 2500,00          | 1394.00     | 273.43     | 310.00    | 1 |          |
| (i) National Soc<br>estry (Umbrel<br>(ii) Rural Fuel<br>Plantation (C.   | la Project) — wood S.S.) —   | _       | 5547.30<br>556.87 |   | 563.05                               | 1 <b>9</b> 8.00  | 1006.1<br>152.18 |                 | 1800.00                                      | 1800.00                    | 2500.00          | 1394.00     | 273.43     | 310.00    |   |          |
| (i) National Soc<br>estry (Umbrel<br>(ii) Rural Fuel<br>Plantation (C.<br>(b) Central Sha  | la Project) — wood S.S.) — are—  |         | _                 | · |                                      | 1 <b>9</b> 8.00  |                  |                 | 1800.00                                      | 1800.00                    | 2500 <b>.</b> 00 | 1394.00     | 273.43<br> | 310.00    |   |          |
| (i) National Soc<br>estry (Umbrel<br>(ii) Rural Fuel<br>Plantation (C.<br>(b) Central Sha<br>(iii) Plantation<br>Fruits trees  | la Project) — wood S.S.) — are of Fuel/ for Small  | <u></u> | _                 |   | 563.05                               | 1 <b>9</b> 8.00  |                  |                 | D 1800.00<br>—                               | 1800.00                    | 2500 <b>.</b> 00 | 1394.00     | 273.43     | 310.00    |   | <u> </u> |
| (i) National Social estry (Umbrel (ii) Rural Fuel Plantation (C. (b) Central Sha (iii) Plantation Fruits trees and Margina mers  | la Project) — wood S.S.) — are of Fuel/ for Small il Far-  | <br>    | _                 |   | 563.05                               | 1 <b>9</b> 8.00  |                  |                 | 1800.00<br>—<br>—                            | 1800.00                    | 2500,00<br><br>  | 1394.00     | 273.43     | 3 310.00  |   |          |
| (i) National Sociestry (Umbrel (ii) Rural Fuel Plantation (C. (b) Central Sha (iii) Plantation Fruits trees and Margina mers (iv) Indo-German ladhar Project   | la Project) — wood S.S.) — are of Fuel/ for Small al Far- Dhau-  |         | 556.87            |   | 563.05<br>298.79**                   | 1 <b>9</b> 8.00  |                  |                 | D 1800.00                                    | 1800.00                    | 2500,00          | 1394.00     | 273.43<br> | 3 310.00  |   |          |
| (i) National Sociestry (Umbrel estry (Umbrel (ii) Rural Fuel Plantation (C. (b) Central Sha (iii) Plantation Fruits trees and Margina mers (iv) Indo-German ladhar Project (v) Forestry Ext  | la Project) — wood S.S.) — are of Fuel/ for Small al Far- Dhau- ension   |         | 43.13             |   | 563.05<br>298.79**<br>8.88<br>214.45 | 1 <b>9</b> 8.00  |                  |                 | 0 1800.00<br>—<br>—<br>—<br>—<br>—<br>—<br>— |                            | 2500,00          | 1394.00<br> | 273.45     | 3 310.00  |   |          |
| (i) National Sociestry (Umbrel estry (Umbrel (ii) Rural Fuel Plantation (C. (b) Central Sha (iii) Plantation Fruits trees and Margina mers (iv) Indo-German ladhar Project (v) Forestry Extunder USAID (vi) C.S.S. Fuel/F  | la Project) — wood S.S.) — are of Fuel/ for Small al Far- Dhau- ension Project. —  |         | 43.13<br>389.70   |   | 563.05<br>298.79**<br>8.88           | 1 <b>9</b> 8.00  |                  | 150.00          |  |                            | 70.00            |             |            |           |   |          |
| (i) National Sociestry (Umbrel (ii) Rural Fuel Plantation (C. (b) Central Sha (iii) Plantation Fruits trees and Margina mers (iv) Indo-German ladhar Project (v) Forestry Ext under USAID (vi) C.S.S. Fuel/F Project Sch (b) Central Sha   | la Project) — wood S.S.) — are of Fuel/ for Small al Far- Dhau- ension Project. — codder are The cod |         | 43.13<br>389.70   |   | 563.05<br>298.79**<br>8.88<br>214.45 | 1 <b>9</b> 8.00  |                  | 150.00          |  |                            |                  |             | 273.43     | 3.00      |   |          |
| (i) National Sociestry (Umbrel (ii) Rural Fuel Plantation (C. (b) Central Sha (iii) Plantation Fruits trees and Margina mers (iv) Indo-German ladhar Project (v) Forestry Ext under USAID (vi) C.S.S. Fuel/F Project Sch (b) Central Sha (vii) Indo-German Development   | la Project) — wood S.S.) — of Fuel/ for Small il Far- Dhau- ension Project. — codder teme . — in Eco.  |         | 43.13<br>389.70   |   | 563.05<br>298.79**<br>8.88<br>214.45 | 1 <b>9</b> 8.00  | 152.18           | 150.00          | 60.00<br>105.00 1<br>65.00*                  | 60.00<br>05.00 1<br>65.00* | 70.00<br>65.00   |             |            |           |   |          |
| (i) National Sociestry (Umbrel (ii) Rural Fuel Plantation (C. (b) Central Sha (iii) Plantation Fruits trees and Margina mers (iv) Indo-German ladhar Project (v) Forestry Ext under USAID (vi) C.S.S. Fuel/F Project Sch (b) Central Sha (vii) Indo-German Development Project (Char                               | la Project) — wood S.S.) — of Fuel/ for Small il Far- Dhau- ension Project. — codder teme . — re . — in Eco.   |         | 43.13<br>389.70   |   | 563.05<br>298.79**<br>8.88<br>214.45 | 1 <b>9</b> 8.00  | 152.18           | 150.00          | 60.00  | 60.00<br>05.00 1<br>65.00* | 70.00            |             |            |           |   |          |
| (i) National Sociestry (Umbrel (ii) Rural Fuel Plantation (C. (b) Central Sha (iii) Plantation Fruits trees and Margina mers (iv) Indo-German ladhar Project (v) Forestry Ext under USAID (vi) C.S.S. Fuel/F Project Sch (b) Central Sha (vii) Indo-German Development Project (Char (viii) World Bank Watershed I | la Project) — wood S.S.) — of Fuel/ for Small il Far- Dhau- ension Project. — codder teme . — in Eco. lager Area) — Aided Develop-   |         | 43.13<br>389.70   |   | 563.05<br>298.79**<br>8.88<br>214.45 | 1 <b>9</b> 8.00  | 152.18           | 150.00          | 60.00<br>105.00 1<br>65.00*                  | 60.00<br>05.00 1<br>65.00* | 70.00<br>65.00   |             |            |           |   |          |
| (i) National Sociestry (Umbrel (ii) Rural Fuel Plantation (C. (b) Central Sha (iii) Plantation Fruits trees and Margina mers (iv) Indo-German ladhar Project (v) Forestry Ext under USAID (vi) C.S.S. Fuel/F Project Sch (b) Central Sha (vii) Indo-German Development Project (Char (viii) World Bank             | la Project) — wood S.S.) — of Fuel/ for Small il Far- Dhau- ension Project. — codder teme . — in Eco. lager Area) — in Aided Develop- ext for  |         | 43.13<br>389.70   |   | 563.05<br>298.79**<br>8.88<br>214.45 | 1 <b>9</b> 8.00  | 152.18           | 150.00          | 60.00<br>105.00 1<br>65.00*                  | 60.00<br>05.00<br>65.00*   | 70.00<br>65.00   |             |            |           |   |          |

<sup>\*</sup>Outlay against central share has not been included in Totals

\*\*Expenditure against Central Share

| <u> </u>  | ا د <u>د د موجعات</u> ت د د د د د د د د د د د د د د د د د د |                                   |                |                                  |             |          |                |                |                |  |          |             |             |    |
|---|---|-----------------------------------|----------------|----------------------------------|-------------|----------|----------------|----------------|----------------|--|----------|-------------|-------------|----|
| 1 2   | .3  | 4 5                               | 6              | 7 8                              | 9           | 10       | 11             | 12             | 13             | 14   | .15      | 16          | 17          | 18 |
| (ix) C.S.S. Silvi-Pastoral Scheme (b) Countal Share                           |   |                                   | _ 7.           | 62<br>62** —                     |             | _        |                |                |                |  | -        |             |             |    |
| Sub Total—(6)   |   | 6726.00                           | 6666           | .34* —                           |             | 12570.00 | 2040.00        | 2040.00        | 2865.00        |  |          | *******     |             |    |
| 7. Production Forestry  (i) Quick Growing Species  (ii) Economic Planta-      |   | 1360.00                           | - 825          | .77 28400                        | 13131       | 2790.00  | 120,00         | 120.00         | 160.00         | 20850  | 1112     | 2850        |             | -  |
| tion (iii) Reservation of   |   | 1238.00                           | .— 881.        | <b>4</b> 3 25 <b>90</b> 0        | 14196       | 2790.00  | 108.00         | 108.00         | 160.00         | <b>208</b> 50  | 837      | 2800        | _           |    |
| (iii) Regeneration of chilgora pines  |   | 15.00                             | <b>—</b> 10.   | 88 —                             | _           | 40.00    | 3.00           | 3.00           | 5.00           |  |          |             |             | -  |
| Sub Total -(7)  |   | 2613.00                           | <b>— 1718.</b> | 08 —                             |             | 5620.00  | 231.00         | 231.00         | 325.00         |  |          |             |             |    |
| 8. Pasture Improvement  |   | 200.00                            | <b>—</b> 162.  | 42 9700                          | 5813        | 500.00   | 25.00          | 25.00          | 35.00          | 6800   | 489      | 76 <b>0</b> |             |    |
| Total—(Social and Farm Forestry)  | •   | 9539,00                           | - 8846.        | 84 —                             |             | 18960.00 | 2458.00        | 2458.00        | 3225.00        |  |          |             |             |    |
| 9. Forest Produce   |   | 15.00                             | <b>—</b> 36.   | 72 —                             |             | 45.00    | 2,50           | 2.50           | 10.00          |  |          |             | <del></del> |    |
| 10. Equity share to H.P. State Forest Corp :  11. Communication and Building: |   | 650.00                            | 650.           | 00                               |             |          |                | •              |                | and the state of t | *****    |             |             |    |
| (a) Communication (b) Buildings   |   | 192. <b>24</b><br>19 <b>2.7</b> 6 |                | 21 481 Kms<br>61 3 <b>94 Nos</b> |             |          | 40.00<br>60.00 | 40.00<br>60.00 | 60.00<br>40.00 | 650<br>400   | 42<br>68 | 70<br>80    |             |    |
| Sub Total—(11)  |   | 385.00                            | → 435,8        | 32 —                             | ~           | 1600.00  | 100.00         | 100.00         | 100.00         |  |          |             |             |    |
| 12. Amenities to staff and Labour   |   | 35.00                             | _ 13.0         | 8                                |             | 100.00   | 4.00           | 4.00           | 5,00           |  |          |             |             |    |
| B.3 Sanctioned/Committed<br>Total-A (Forestry)                                |   | · · ·                             | _ 1014         | 9.30* —                          | <del></del> | 22315.00 | 2565.00        | 2565.00        | 3570.00        |  | ·        |             |             |    |
|   |   | **Expen                           | diture ag      | inst Central                     | Share.      |          |                |                |                |  |          |             |             |    |

B. WILD LIFE:

B.2 Critical congesting sche- 29 wildlife Sancturies and 2 N park-located at different places

<sup>\*</sup>Expenditure against central share has not been included in totals,

| 1.   | Wild life preserva-  | Sel hes.  | Prior t<br>7th Pla | -        |             | - 243.60   | •••••       |          | 185               | .00 24   | 4.63 2  | 4.63 30  | 00 This will lead to environmental and wild life conservation.               |
|------|--|---|--------------------|----------|-------------|--|-------------|----------|-------------------|----------|---------|----------|--|
| 2.   | Zoological Park  | Kufri,<br>Shimla,<br>Renuka,<br>Rewalsar,<br>D/shala,<br>Sarahan, | Prior to           | 0        |             |  |             |          |                   |          |         |          |  |
| 2    |  | Mandi   | 7th Plan           | 1 —      |             | 81.88  |             | <b>b</b> | - I50.0           | 00 26.   | 37 26.  | 37 25.0  | O Nature awareness. Education, Publicity, Research and Tourism.              |
| 3,   | Other Expenditure  | All over<br>H.P.  | During<br>8th Plan | ı        |             | 11.02  |             |          | - 75.00           | 9 7.0    | 00 7.0  | 00 10.00 | To pay compensation to the people on a/c of damage done by the wild animals. |
|      | Total—(B.2)  |   | _                  |          |             | 336.50   |             |          | - 410.00          | 58.      | 00 58.0 | 00 65.0  | 00   |
|      | tral Sector Schemes: (a) Wild life Preservation                            |   | _                  |          |             | and the second s |             |          |                   |          |         |          |  |
| 1.   |  |   | 7th Plan           |          | <del></del> | 7 <b>9</b> .58   | a           |          | 220.00            | )        |         | 40.00    | This will lead to environmental and wild life conservation.                  |
|      | Awareness for nature<br>and wild life conser-<br>vation, amongst<br>Youths | -do-  | -do-               |          |             | 8.17   |             |          | 50.00             |          |         | 10.00    | To create awareness and love for wild life among students/youths.            |
|      | Captive Breeding and Re-habilitation programme for endangered species      | -do-  | -do-               |          | _           | 8,59   |             | _        | 70:00             | 47.00    | 47.00   | 10.00    | To protect and propogate endangered species by breeding in captivity for     |
|      | species  | <b>-u</b> 0-  | -40-               |          |             |  | <del></del> |          | j                 |          |         |          | ultimate release in the wild.  |
| 5.   | Control of poaching<br>Estt. of great Hima-<br>layan National Park         | -do-  | -do-               |          |             | 2.84   | _           |          | 20.00             |          |         | 5.00     | To protect wild life against poaching.                                       |
|      | Kullu  | District<br>Kullu   | -do-               | <u> </u> |             | 52.52  | * .         |          | 200.00            |          |         | 35:00    | This will lead to enviornmental and wild life conservation.                  |
|      | Estr. of Pin Valley<br>National park                                       | Lahaul<br>Spiti   | -do-               |          | <del></del> | 34.90  |             |          | 15 <b>0</b> .00 J |          |         | 15:00    | This will lead to enviornmental and wild life conservation.                  |
| Tota | 1 (Central Share)  |   |                    | ·        |             | 186.60   |             |          | 710.00            | 47.00    | 47.00   | 115.00   |  |
|      | nd Total (wild life)   |   |                    |          |             | 36.50*   |             |          | 1120.00           |          | 105.00  | 180.00   |  |
|      | Total (A+B)  |   |                    |          | CSS         | 3799.30*<br>502.10   |             |          | 23435.00          |          | 2670.00 | 3750.00  |  |
|      |  |   |                    | *This    |             | m was inch   |             | ditana   | amainent .        | andmal a | have    |          |  |

<sup>\*</sup>This does not include expenditure against central share.

| 1               | 2   | 3              | 4           | 5 `         | 6              | 7                            | 8   | 9                                      | 10              | 11          | 12     | 13     | 14   | 15            | 16          | 17            | 1 8         |
|-----------------|---|----------------|-------------|-------------|----------------|------------------------------|-----|--|-----------------|-------------|--------|--------|--|---------------|-------------|---------------|-------------|
| <del>-</del> 7. | RESEARCH AND EDUCAT                               | TION:          |             |             |                | چ <del>دید سیدا</del> پاندید |     |  | · .             |             |        |        |  |               | <del></del> |               | <del></del> |
| 7.<br>A.        |   | 220211         |             |             |                |                              |     |  |                 |             |        |        |  |               |             |               |             |
|                 | (i) G.I.A. to H.P.                                |                |             | ,           |                |                              |     |  |                 |             | 4      |        |  |               |             |               |             |
|                 | Agriculture University for Education              |                |             |             |                | 143.40                       |     |  | 650.00          | 70.00       | 70.00  | 100.00 | <u> </u>                                     |               |             |               |             |
|                 | (ii) Gram Sewak Train-                            |                |             | ,           |                |                              |     |  |                 |             |        | \      |  |               |             | _             | _           |
|                 | ing Centre (iii) G.I.A. to H.P. Uni-              |                |             |             |                | 11.57                        |     |  |                 |             | _      |        |  |               | _           |               |             |
|                 | versity for Research                              |                |             |             |                | 224.12                       |     |  | 375.00          | 57.00       | 57.00  | 74.00  |  | · <del></del> |             | <del></del> . |             |
|                 | Total—(Agriculture)                               |                |             | <u> </u>    |                | 379.09                       |     |  | 1025.00         | 127.00      | 127.00 | 174.00 |  |               |             |               |             |
| B.              |   |                |             |             |                |                              |     |  |                 |             |        |        |  |               |             |               |             |
| Ţ               | . Grart-in-aid to H.P. Agriculture university for | Kan-           | 6th         |             |                | ,                            |     |  |                 |             |        |        |  |               |             |               |             |
|                 | research and Education                            | gra            | Plan        |             |                | 199.61                       |     |  | 475.00          | 83.00       | 83.00  | 90.00  |  |               |             |               |             |
| _               | Total—(Animal Husbandry)                          |                | 1005        |             |                | <b>- 199.61</b>              |     |  | 475.00          | 83.00       | 83.00  | 90.00  |  |               |             |               |             |
| C.              |   | U.H.F<br>Solan | 1985-<br>86 |             | `              | 482.51                       |     |  | 975.00          | 127.00      | 127.00 | 170.00 | *****  | ·             |             |               |             |
| D               | Fisheries:  | H.P.K.         | 1005        |             |                |                              |     |  |                 |             |        |        |  | •             |             |               |             |
| 1               | Aid for Research of H. P. 1 K.V.V. Palampur       | Palam-<br>pur  | 8 <b>6</b>  |             | `              | 18.00                        |     |  | 35.00           | 5.00        | 5.00   | 6.00   |  | <del></del>   |             | <del></del>   |             |
|                 | Total—(Fisheries)                                 |                |             |             | · <del>-</del> | 18.00                        |     |  | 35.00           | 5.00        | 5.00   | 6.00   |  | <del></del>   |             |               |             |
| E.              | Forest  |                |             | <del></del> | ·              |                              |     |  | 560.00          | 88.00       | 88.00  | 100.00 |  |               | <del></del> | <del></del>   |             |
|                 | Sub Total—(7)                                     |                |             |             | ·              |                              |     | <del>-</del>                           | 3070.00         | 430.00      | 430 00 | 540.00 |  |               |             |               |             |
|                 | B. INVESTMENT IN AGRIC                            |                |             |             | -              |                              |     |  |                 |             |        |        |  |               |             | <u></u>       |             |
|                 | FINANCIAL INSTITUTION                             |                | C.C.        | •           | •              |                              |     |  | •               |             | _      |        |  |               |             |               |             |
| A               | . Agriculture Deptt.                              |                |             |             | ·              | 29.00                        |     |  | 50.00           | 10.00       | 10.00  | 10.00  |  |               | _           |               | -           |
|                 | Sub Total—A                                       |                |             |             |                | 29.00                        |     |  | 50.00           | 10.00       | 10.00  | 10.00  | <u>.                                    </u> |               |             |               |             |
| В               | . Hortiltiure Deptt:                              |                |             | •           |                |                              |     |  | <del>  </del>   | <del></del> | ;      |        | · · · · · · · · · · · · · · · · · · ·        |               |             |               |             |
| (E              | 3.2) Critical on-going scheme as fon 1.4.1990)    |                |             |             |                |                              |     |  |                 | •           |        |        |  |               |             | ·             |             |
|                 | (a) Debenture Support                             |                |             |             | •              |                              |     |  |                 |             |        |        |  |               |             |               |             |
|                 | to Land Dev. Bank (b) Share Capital to HPMC/      | Dte le         | evel—       | •           | . –            | -)<br>-}1755.24              | . — |  | 24.50           | 7.50        | 7.50   | 10.00  | -  | -             | -           |               |             |
|                 | HPAIC.  | -do-           |             |             | •              | 1755.27                      | -   |  | 125 <b>.5</b> 0 | 115.50      | 115.50 | 10.00  |  | P====         | w.,         |               |             |
|                 | Sub Total (B)                                     |                |             |             | , –            | 1755.24                      |     | —————————————————————————————————————— | 150.00          | 123.00      | 123.00 | 20.00  | -  |               |             |               |             |
|                 | Total (A+B)                                       |                |             | -           |                | - 1784.24                    |     |  | 200.00          | 133.00      | 133,00 | 30,00  | <u> </u>                                     |               | . 3         |               |             |
|                 | Town (ATB)  |                |             | 1           |                | 1/04.24                      |     | E- 1- 1- * · · · ·                     | 200,00          | 133.00      | 133,00 | 30,00  |  | <del></del>   |             | er - mark     | <i>a</i>    |

|                | HORTICULTUR MARKETING AND QUALITY CONTROL Critical ongoing scheme as |                                       |   |             |  |              |     |                           |                                       |                       |                        |  |                |               |             |              |
|----------------|--|---------------------------------------|---|-------------|--|--------------|-----|---------------------------|---------------------------------------|-----------------------|------------------------|--|----------------|---------------|-------------|--------------|
|                |  | Dte. 1971-72<br>level                 |   |             | 18.82  |              |     | 30.00                     | 5.00                                  | 5.00                  | 5.00                   |  |                | danie - a     | <del></del> | harden       |
| i.             | General Marketing Scheme Subsidy on c.f.b.cartons                    | -do- 1985-86                          |   | <b>←</b> 4  | 1051.27  |              |     |                           | 160.00<br>300.00                      | 160.00<br>300.00      | 158.00<br>335.00       |  |                |               |             |              |
| iii.<br>iv.    | Market Intervention Scheme Farmers house at Delhi                    | -do- 1985-90                          |   |             |  |              | _   | 40.00                     | 10.00                                 | 10.00                 | 10.00                  |  |                | _             |             |              |
|                | Total—I  |                                       |   | _           | 4070.09  |              | 3   | 837. <b>5</b> 0           | 475.00                                | 475.00                | 508.00                 |  |                | _             |             | *******      |
| II.            | AGRICULTURE MARKETING:   |                                       |   | <del></del> |  |              |     | <del></del>               | · · · · · · · · · · · · · · · · · · · |                       | - <del>(</del>         |  |                |               |             |              |
| 1.<br>2.<br>3. | Regulated Market G.I.A. to Market Board Grading Service              |                                       |   |             | 70.10<br>32.00<br>1.81   | <del>-</del> |     | 130.00<br>100.00<br>20.00 | 19.05<br>1.00<br>3.95                 | 19.05<br>1.00<br>3.95 | 24.00<br>25.00<br>5.00 |  |                |               | _           | <del>-</del> |
|                | Total—(II)   | • • • • • • • • • • • • • • • • • • • |   |             | 103.91   | <del></del>  |     | 250.00                    | 24.00                                 | 24.00                 | 54.00                  |  |                |               |             |              |
|                | Total—(I+II)   | •                                     |   | (           | 4174.00  |              | 4   | 087.50                    | 499.00                                | 499.00                | 562.00                 |  |                |               | -           |              |
| 10.            | LOANS TO CULTIVA-<br>TORS OTHER THAN<br>HORTICULTURE LOANS           |                                       |   |             | 21.17  | <b>-</b>     |     | 5.00                      | 1.00                                  | 1.00                  | 1.00                   |  |                |               |             |              |
| 11.<br>8.2     | CO-OPERATION<br>Critical on going schemes as<br>on 1-4-1990          |                                       |   | ,           | l berte terretaria de la companya d |              |     |                           |                                       |                       | ·                      | ************************************** |                |               |             |              |
| I.             | (Ref. para 3 of Secy. D.O.)  (a) Direction and Administration        | All over 1951-52<br>H.P.              |   |             | _  | ٠            |     | 140.00                    | 25.00                                 | 25.00                 | 25.50                  |  | _              |               |             | ,<br>4       |
|                | Total—I  |                                       | _ |             |  |              |     | 140.00                    | 25.00                                 | 25.00                 | 25.50                  |  | <del></del> ,. | <del></del> - |             |              |
| II.            | TRAINING AND EDUCATION:  | -                                     |   |             |  |              | · · |                           | :                                     |                       |                        |  |                |               | Managina    |              |
| i.             | Training and Education   | -do- 1966-67                          | - |             |  | -            |     | 130.00                    | 25.00                                 | 25.00                 | 27.10                  | _                                      |                | ,             |             | -            |
| ii.            | Exhibition Study Tour and Seminars                                   | -do- 1990-91                          |   | -           |  |              | -   | 5.00                      | 2.00                                  | 2.00                  | 2.20                   |  |                |               | -           |              |
|                | Total—II   |                                       | _ |             |  |              |     | 135.00                    | 27.00                                 | 27.00                 | 29.30                  |  |                |               | <del></del> |              |

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|            | 2   | 3       | 4                    | 5             | 6              | 7           | 8          | 9             | 10     | 111          | 12 <sup>3</sup> | 13     | 14          | 15       | 16           | 17        | 18 |
|------------|---|---------|----------------------|---------------|----------------|-------------|------------|---------------|--------|--------------|-----------------|--------|-------------|----------|--------------|-----------|----|
| I.         | AUDIT OF CO-OPERA-                                |         | <del></del>          |               | ,              |             |            |               |        | 1            |                 |        |             |          |              |           |    |
| i.         | TIVES:<br>Audit of Co-operatives                  | -do-    | 1951-52              |               |                | -           | ********** | ,             | 140.00 | 20.00        | 20:00           | 24:00  | -           |          |              | -         |    |
|            | Total—III   |         |                      |               |                |             |            |               | 140.00 | 20.00        | 20.00           | 24.00  | . —         |          |              |           |    |
| ٧.         | CREDIT CO-OPERATIVES                              | :       |                      |               |                |             |            |               |        |              |                 |        |             |          |              |           |    |
| i.         | Share Capital to Multipurpose                     |         |                      |               | , ,            |             |            |               | 40.00  |              | , ,             |        |             |          |              | ٠.        |    |
|            | Rural Colops.                                     | -do-    | 1951-52              | _             | `              | <del></del> |            |               | 40.00  | 7.00         | 7.00            | 7.70   |             |          |              |           |    |
| u.         | Managerial Subsidy to Pry. Agri. Co-op. Societies | -do-    | 1956-57              |               | ٠              |             |            |               | 80.00  | 10.00        | 10.00           | 11.00  | -           |          |              | Americans |    |
| i.         | Interest Subsidy to Cre-                          |         |                      |               | •              |             |            |               |        |              |                 |        |             |          |              |           |    |
|            | dit Co-operatives                                 | -do-    | 1980-81              |               | <del>, -</del> |             |            |               | 70.00  | 12.00        | 12.00           | 13.20  |             |          |              |           |    |
|            | Grant-in-aid for write off loans                  | -do-    | 1990-91              |               | `              | _           |            |               | 230.00 |              |                 | 105.00 |             |          | 141020       |           |    |
| (u         | Share Capital to Apex/ A                          |         |                      |               | •              |             |            |               | 2-0.00 |              |                 | 105.00 |             |          |              |           | -  |
|            | Central Co-operatives Bank                        |         | 52                   |               | ٠              |             |            |               | 40.00  | $2.0\hat{0}$ | 2.00            | 2.20   |             |          | -            |           |    |
| ï)         | Share Capital to Apex/                            | <b></b> | 1969-                |               | •              |             |            |               | 40.00  | 2.00         | 3.00            | 2.20   |             |          |              |           |    |
| ٠.,        | •   | -do-    | 70<br>1985-          |               | ,              |             |            |               | 40,00  | 3.00         | 3.00            | 3.30   | <del></del> |          |              |           |    |
| u)         | Share Capital to Urban Banks                      | -do-    | 1983-                |               | `              |             |            |               | 10.00  |              |                 |        | No.         | Mary No. |              |           |    |
| 'n         | Managerial Subsidy to                             | u       | 1956-                |               |                |             |            |               |        | ٠            |                 |        |             |          |              |           |    |
| ,          | Apex/Central Co-op. banks                         | -do-    | 57                   |               |                | -           |            | <del></del> . | 5.00   | 0.30         | 0.30            | 0.30   |             |          |              |           |    |
| x)         | Managerial Subsidy to                             |         |                      |               |                |             |            |               | 10.00  | 0.70         | ر الم           | 0.00   |             |          |              |           |    |
|            | Apex/Pry Land Dev. Banks                          | do-     | -do-                 |               |                |             |            |               | 10.00  | 0.70         | 0.70            | 0.80   |             |          |              | ~         |    |
| X)         | Agriculture guarantee and relief fund .           | do-     | 1988-<br>89          |               | ·              |             |            | _             | 5.00   |              |                 |        |             |          |              |           |    |
| <i>i</i> ) | and the second second                             | uo-     | 1974-                |               |                |             |            |               |        |              |                 |        |             |          |              |           |    |
| ,          | weak central co-op. banks                         | do-     | 75                   |               | ·              |             |            |               |        |              |                 |        |             |          | territor and |           |    |
|            | Total-IV  |         | •                    |               |                |             |            |               | 530.00 | 35.00        | 35.00           | 143.50 |             |          |              |           |    |
|            |   |         | • •                  |               |                |             |            |               |        |              |                 |        |             |          |              |           |    |
| V.         |   |         |                      | •             |                |             |            |               |        |              |                 |        |             |          |              |           |    |
|            | MARKETING/STORAGE:                                |         |                      |               |                |             |            |               | ,      |              |                 |        |             |          |              |           |    |
| (i)        | Share Capital to Market-                          |         | 1951-                |               |                |             |            |               |        |              |                 |        |             |          |              |           |    |
| •          | ing Co-operatives                                 | do-     | 52                   | <del></del> . |                |             |            |               | 60.00  | 11.50        | 11.50           | 12.65  |             |          |              |           |    |
| ii)        | Managerial Subsidy to                             |         | 1956-                | ,             |                | •           |            |               | 40.00  | 2.50         | 2.50            | 2.75   |             |          |              |           |    |
| 7/         | Marketing Co-operatives Subsidy for Price Fluc-   | -do-    | 57<br>1 <b>9</b> 68- |               |                |             |            |               | 40.00  | 2.30         | 2.30            | 4.13   |             | -        |              | -         |    |
| )          |   | do-     | 69                   | <del></del> , |                |             |            |               | 35.00  | 0.50         | 0.50            | 0.55   | _           |          |              |           |    |
|            |   | •       |                      |               |                | <del></del> |            |               | 135.00 | 14.50        | 14.50           | 15.05  |             |          |              |           | ·  |
|            |   |         | • •                  |               |                |             |            |               | 133.00 | 14.30        | 14.30           | 15.95  |             |          |              |           |    |

| cessing Co-ops.  | H.P.            | 75            |   |          |              |         |    | 40.00  | 5.00   | 5 <b>.0</b> 0 | 5,50  |             |   |             |        |   |               |
|--|-----------------|---------------|---|----------|--------------|---------|----|--------|--|---------------|-------|-------------|---|-------------|--------|---|---------------|
| (a) Managerial Subsidy Processing Co-ops.                  | todo            | do-           | <del></del> .                           |          |              |         |    | 10.00  | 2.00   | 2.00          | 2.20  | <b>3</b> 00 |   | ,           |        |   | ******        |
| (iii) Cost Subsidy to Tea                                  | a<br>do         | 1984-<br>- 85 | _                                       | _        |              |         | _  | 50.00  | 5.00   | 5.00          | 5.50  |             |   |             | _      |   |               |
| (iv) Subsidy for Training Tea Grower                       | of<br>do-       | -do-          |   |          |              | <b></b> | ** |        |  |               |       |             |   |             |        | _ | -             |
| Total-VI   |                 | • •           |   |          | ,            |         |    | 100.00 | 12.00  | 12.00         | 13.20 |             |   |             |        |   |               |
| >II. CONSUMER OPERATIVES:                                  | CO-             |               | *************************************** |          |              |         |    |        | general production and the second production of the second production o |               |       |             |   |             |        |   |               |
| (i) Share Capital to sumer Co-operatives                   | do              | 1969-<br>- 70 | -                                       |          |              |         |    | 25.00  | 4.00   | 4.00          | 4.40  | <u>:</u>    | • |             |        |   | · · ·         |
| (ii) Managerial Subsidy/<br>Furniture Fixture Subs         | idydo-          | -do-          |   |          |              |         | -  | 10.00  | 1.00   | 1.00          | 1.10  |             | - |             |        | _ |               |
| (iii) Interest Subsidy to Consumer Co-operation            | vėsdo           |               |   |          |              |         |    | 35.00  | 3,00   | 3.00          | 3.30  | _           | • | <del></del> |        |   |               |
| (iv) Subsidy for Construction of Marketing a Rural Godowns | ion<br>nd<br>do | 1951-<br>52   |   | ******** | <del>-</del> |         |    | 5.00   | 0.05   | 0.50          | 0.55  |             |   |             |        |   |               |
| Total—VII  |                 | • •           |   |          |              |         |    | 75.00  | 8.50   | 8.50          | 9.35  |             |   |             |        |   |               |
| VIII. FISHERMAN CO<br>OPERATIVES :                         | O-              |               | *************************************** |          |              |         |    |        |  |               |       |             |   |             |        |   |               |
| (i) Share Capital to Fish man Co-operatives                | do              | 1978-<br>- 79 |   |          |              |         |    | 15.00  | 0.60   | 0.60          | 0.65  | Form        |   |             | -      |   |               |
| (ii) Managerial Subsidy to Fisherman Co-op.                | do              | do-           | -                                       |          |              |         |    | 5.00   | 0.40   | 0.40          | 0.45  |             |   |             |        |   |               |
| Total-VIII   |                 |               |   |          |              |         |    | 20.00  | 1.00   | 1.00          | 1.10  |             |   |             |        |   |               |
| IX. INDUSTRIAL CO-OPERATIVES:                              |                 |               |   |          |              |         |    |        |  |               |       |             |   |             |        |   |               |
| (i) Share Capital to Indi<br>Co-operatives                 | <b>A</b> ll     | over H.P.     | . 1966-67                               |          |              |         |    | _ 76   | 0.00   | 5.00          | 5.00  | 5.50        |   |             | Prompg |   |               |
| (ii) Managerial Subsidy<br>Industrial Co-operativ          | /es             | -do-          | -do-                                    |          |              |         |    | _ 3    | 0.00   | 3.00          | 3.00  | 3,30        | • | -           |        |   | <del></del> . |
| (iii) Interest Subsidy to w<br>Co-operatives               | eavers<br>      | -do-          | 1986-87                                 | _        |              |         |    |        |  |               |       | <del></del> |   | _           |        |   |               |
| Total—IX   |                 |               | -                                       |          | - '          |         |    | 1(     | 00.00  | 8.00          | 8,00  | 8.80        |   |             | _      |   |               |

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|--|------|------------------|---------------|-------------|------------|--|---------------|---------------|------|---|------|----------|---------------|-----------|----------------------|--|
| 1 2  | 3    | 4 `              | 5             | 6           | 7          | 8.   | 9             | 10            | 11   | 12                                      | 13   | 14       | 15            | 16        | 17                   | 18   |
| C. DAIRY CO-OPERATIVES :   |      | •                |               |             |            |  |               |               |      |   |      |          |               |           |                      |  |
| (i) Share Capital to Dairy Co-<br>operatives<br>(ii) Managerial Subsidy to | -do- | 1 <b>9</b> 80-81 |               | ****        |            | n salahan dan sala |               | 5.00          | 1    |   |      |          |               | ********* | Market               |  |
| dairy Co-operatives  | -do- | -do-             |               | ·           |            |  |               | 10.00         | 0.50 | 0.50                                    | 0.55 |          |               | *****     |                      |  |
| iii) Subsidy for construction of milk booth                                | -do- | 1985-86          | _             | _           |            |  |               | 20.00         | 0.50 | 0.50                                    | 0.55 | _        |               |           |                      |  |
| Total—X  | •    | •                |               |             |            |  |               | 35.00         | 1.00 | 1.00                                    | 1.10 |          |               |           |                      |  |
| I. HOUSING CO-OPERATIVES   | :    |                  |               | ,           |            |  |               | ,             |      |   |      |          |               |           |                      |  |
| (i) Share Capital to Housing Co-operatives.                                | -do- | 1 <b>985-</b> 86 |               |             | <b>.</b> — |  | <del></del>   | 45.00         | 5.50 | 5.50°                                   | 5.70 |          | —-            |           |                      |  |
| ii) Managerial Subsidy to housing Co-operatives                            | -do- | -do-             |               |             |            | <del>-</del> .   | <del></del>   | 15.00         | 1.50 | 1.50                                    | 2.00 |          |               |           |                      |  |
| Total XI   |      | ,                |               | ~~ <u>~</u> | -          |  | _             | 60.00         | 7.00 | 7.00                                    | 7.70 |          |               |           |                      |  |
| II. LABOUR & CONSTRUCTION CO-OPERATIVES:                                   |      | , ,              |               |             |            | ·  |               | ,             |      |   |      |          | . <del></del> |           |                      |  |
| (i) Share Capital to Labour & Construction Coperatives                     | -do- | 1985-86          | _             | _           |            |  | <del></del> ' | 4.00          | 0.30 | 0.30                                    | 0.35 | _        |               |           | ·                    |  |
| n) Managerial Subsidy tolabour<br>and Construction Co-operati<br>ves.      | -do- | -do-             |               |             | يبتعين     |  |               | 1.00          | 0.20 | 0.20                                    | 0.20 |          |               | •         | <del>Š</del> inovana | e de la companya de l |
| Total XII  |      |                  | <del>-,</del> | <del></del> | .—         |  |               | 5.00          | 0.50 | 0.50                                    | 0.55 |          | <del></del>   |           |                      |  |
| III. OTHER CO-OPERATIVES:  |      |                  | <del></del>   |             |            |  | <del></del>   | - <del></del> |      | * · · · · · · · · · · · · · · · · · · · |      |          |               |           |                      |  |
| (a) Poultry Co-operatives:   |      |                  |               |             |            |  |               |               |      |   |      |          |               |           |                      | . **   |
| (i) Share Capital to Poultry Co-operatives.  (ii) Managerial subsidy to    | -do- | -do-             | <del></del>   |             |            |  | _             | 4.00          | 0.30 | 0.30                                    | 0.35 | <u> </u> |               |           |                      |  |
| Poultry Co-operatives  | -do- | -do-             |               | -           |            |  | _             | 1.00          | 0.20 | 0.20                                    | 0.20 | ·        |               |           |                      |  |
| Total— $(a)$   |      | ·                | <del></del>   |             |            | . <del>;</del> -   | <del></del>   | 5.00          | 0.50 | 0.50                                    | 0.55 |          |               |           | ·                    |  |
| b) Transport Co-operatives:  |      | *                | ·             |             |            |  |               |               |      | <del></del>                             |      |          | <del></del>   |           |                      |  |

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| Total—(b)   |                          |                  | <del></del>                                       | _           |          |          | <del></del> |             | 10.00   | 1.00          | 1.00          | 1.10          | <del></del> | . <u></u>    |             |   |              |
|---|--------------------------|------------------|---|-------------|----------|----------|-------------|-------------|---------|---------------|---------------|---------------|-------------|--------------|-------------|---|--------------|
| Total—XIII  |                          |                  |   |             | <u> </u> | ,        |             |             | 15.00   | 1.50          | 1.50          | 1.65          |             |              |             |   |              |
| Total (B-2)   |                          |                  | -   |             |          |          |             | ,           | 1490.00 | 161.00        | 161.00        | 281.70        |             | F            | -           | -                                       | *******      |
| (B.3) Sanctioned Schemes/Committed in 90-91                   |                          |                  |   |             |          |          |             |             |         |               |               |               |             |              |             |   |              |
| XIV. WOOL CO-OPERATIVES:                                      |                          |                  |   |             |          |          |             |             |         |               |               |               |             |              |             |   |              |
| (i) Share Capital to Wool Co-operatives.                      | -do-                     | 19 <b>90</b> -   | 91  | <u>-</u>    |          | <b></b>  |             |             | 8.00    | 0.50          | 0.50          | 0.55          |             |              |             |   |              |
| (ii) Managerial Subsidy to Wool<br>Co-operatives.             | -do-                     | -do              | ) <b>-</b>  |             |          | <u>.</u> |             | <del></del> | 2.00    | 0.25          | 0.25          | 0.27          |             |              |             |   |              |
| Total—XIV   |                          |                  |   |             | -        |          | <u> </u>    | <del></del> | 10.00   | 0.75          | 0.75          | 0.82          | tem.        | <del>,</del> |             | , <del></del>                           |              |
| XV. FOREST CO-OPERATIVES                                      | :                        |                  | <del></del>                                       | <del></del> |          |          |             |             |         |               | <del></del>   |               |             |              | <u></u>     | *************************************** | ,            |
| (i) Managerial Subsidy to Forest Co-opreatives                | -do-                     | -do              | )-  |             |          |          |             |             | 5.00    | 1.50          | 1 <b>.5</b> 0 | 1. <b>6</b> 5 |             |              | *******     |   | <del></del>  |
| Total—XV  |                          |                  |   |             |          | _        |             |             | 5.00    | 1.50          | 1.50          | 1.65          |             |              |             |   | <del></del>  |
| XIII FLORICULTURE CO-OPERATIVES:                              |                          |                  |   |             |          |          |             |             |         |               |               |               | . •         |              |             |   |              |
| (i) Share Capital to Floriculture<br>Co-operatives            | Allover<br>H. P.         | 1 <b>990</b> -91 |   | posts.      |          |          |             |             | 4.00    | 0.50          | 0.50          | 0.55          | <u></u>     |              |             | -                                       | The state of |
| (ii) Managrial Subsidy to flori-<br>culure Co-operatives      | -do-                     | -do-             |   |             | -        |          |             |             | 1.00    | 0.25          | 0.25          | 0.28          |             | _            |             |   | *****        |
| Total:—(xvi)  | <del>-</del>             |                  | <del>-</del>                                      |             |          |          |             | <del></del> | 5.00    | 0.75          | 0.75          | 0,83          | <u> </u>    | ,            | <del></del> |   | <del></del>  |
| XVII FRUIT AND VEGI-<br>TABLE PROJECT                         |                          |                  | <del>, , , , , , , , , , , , , , , , , , , </del> | <del></del> |          |          |             |             |         |               |               |               |             |              |             |   |              |
| (i) Share Capital to Fruit and<br>Vegitable (State Share) 20% | Shimla<br>Mandi<br>Kullu | 1990-91          | 960.00  |             |          | -        |             |             | 180.00  | 5. <b>0</b> 0 | 5.00          | 10,00         | -           |              | -           |   | <u>.</u>     |
|   |                          |                  |   |             |          |          |             |             |         |               |               |               |             |              |             |   |              |

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| 2   | 3                                       | 4                                     | 5           | 6     | 7              | 8              | 9                | 10               | 11             | 12                     | 13                     | 14            | 15           | 16                                    | 17           | 18           |
|---|---|---------------------------------------|-------------|-------|----------------|----------------|------------------|------------------|----------------|------------------------|------------------------|---------------|--------------|---------------------------------------|--------------|--------------|
| XVIII VANASPATI PROJECT   |   |                                       | *           |       | <del></del>    |                | <del>,</del>     | 2                |                |                        |                        |               |              | · · · · · · · · · · · · · · · · · · · |              |              |
| (i) Share Capital to Aananspati<br>Project 20% state share  | 4.5                                     | 990-91                                | • 1600.00   |       |                |                |                  | 320.00           | 2,0.00         | 20.00                  | 10,00                  |               | _            |                                       | _            |              |
| To.al:—(xviii)  |   |                                       | 1600.00     |       |                |                | <u></u>          | - 320.00         | 20.00          | 20.00                  | 10.00                  |               |              |                                       |              |              |
| XIX TEA DEVELOPMENT PROJECT   |   |                                       | * * * * * , |       |                |                |                  |                  |                |                        |                        |               |              |                                       |              |              |
| (i) Share Capital 20 % State<br>Share   | Kangra 1                                | 9 <b>90-91</b>                        | 700.00      |       | _              |                | <del></del>      | - 140.00         | 8.00           | 8.00                   | 15.00                  | · —           | _            |                                       | <u> </u>     |              |
| Total:—(xix)  |   |                                       | 700.00      |       |                |                | _                | - 140.00         | 8.00           | 8.00                   | 15.00                  |               |              | <del></del>                           |              |              |
| Total (B.3)   | *************************************** |                                       | 3200.00     |       |                | <del></del>    |                  | - 660.00         | 36.00          | 36.00                  | 38,00                  | ·             |              |                                       |              |              |
| Grand Total:—(Coperation)   | -                                       |                                       | 3200.00     |       |                |                |                  | 2150.00          | 197.00         | 197.00                 | 320.00                 | <del></del>   |              |                                       |              |              |
| Total:—(I)  | **************************************  | · · · · · · · · · · · · · · · · · · · | `           |       |                |                |                  | 53957.50         | 6309.49        | 6309.49                | 14329.70               |               |              |                                       |              |              |
| RURAL DEVELOPMENT 102 2501 00  1. Completed Schemes as on   |   |                                       |             |       |                |                |                  |                  |                |                        |                        | ,             |              |                                       |              |              |
| 31.3.90 (spill over liability) 2. Critical on going schemes as 31.3.90 IRDP   | Through ou<br>the State                 | ıt                                    |             | •     |                |                |                  |                  |                |                        | ·                      |               |              |                                       |              | ٠            |
| <ol> <li>Assistance to block including exp. on TRYSEM infrastructure and administrative</li> <li>TRYSEM Inft./Training</li> <li>No. of youth to be trained</li> </ol> | the State                               |                                       |             |       | 49,29<br>16,05 | —<br>—<br>9000 | <br><br>10337    | 1290.00<br>25.00 | 103.50<br>4.00 | 103.50<br><b>4.</b> 00 | 222.50<br>10.50<br>100 | —<br>—<br>000 | <br><br>2000 | <br><br>2500                          |              |              |
| <ul><li>.2 No of youths to be settled</li><li>3. DWCRA</li><li>1. No of groups organised</li></ul>  | In five Dis                             | ıt. 198                               | 3-84        |       | 8080           | —<br>—<br>017  | 5378<br>—<br>778 | 75.00            | 15.00          | 15.00                  | 20.00                  |               | 1000         | 1200<br>—                             |              | <del>-</del> |
| 4. Strangthening of B.L.A./<br>Statelavel Monitorning Cell  |   |                                       |             |       |                | 917            | 118              | 35.00            | 6.00.          | 6.00                   | 6,00                   |               | _            |                                       |              |              |
| 6. State Institute of training and Research in Rural Development  |   | •                                     |             |       |                |                |                  | 60,00            | 7,50           | 7.50                   | 11,00 *                | İnclu         | ding C       | entral S                              | har <b>e</b> |              |
|   | <u></u>                                 | 72/                                   | .00 1169,9  | 0 110 | - 1 4          | <del></del>    | 1                | 485.00           | 136,00         | 136.00                 | 070.00                 |               |              |                                       |              |              |

| Total—IRDP (I+II)  |                           | •                                    | 724                | .00 11         | 60,99 11         | 96.14                         |  | — 19 <b>10.0</b>  | 0 136.         | 00 136.        | 00 375                  | . <b>0</b> 0 –                                       |       | <del></del>                             |             |       |
|--|---------------------------|--------------------------------------|--------------------|----------------|------------------|-------------------------------|--|-------------------|----------------|----------------|-------------------------|--|-------|---|-------------|-------|
| *Including Central Share.  (b) Integrated Rural Energy Programme (IREP):         |                           |                                      |                    |                |                  |                               |  |                   |                |                |                         |  |       |   |             |       |
| <ul><li>(1) Institutional Mechanism</li><li>(2) Project Implementation</li></ul> |                           |                                      | -                  | _}             | 234.00           |                               |  | 190.40<br>344.60  | 19.40<br>44.60 | 19.40<br>44.60 | 3 <b>7</b> .00<br>75.00 |  |       | _                                       |             | -     |
| (3) Training and Motiva-<br>tion   | <del>-</del> -            |                                      |                    | -5             |                  | · <del></del>                 |  | 35.00             | 6.00           | 6.00           | 6.00                    |  | -     |   |             |       |
| Sub-Total (IREP)   |                           |                                      |                    |                | 234.00           |                               |  | 570.00            | 70.00          | 70.00          | 118.00                  |  |       |   |             |       |
| O  | rough-<br>ut the<br>State | 1981-<br>82                          | 690.00             | 792.16         | 792.16           | 66.67<br>Lakh<br>Man-<br>days | 83-85<br>Lakh Ma                       | ndays             |                |                |                         |  |       | _                                       |             | ***** |
| JRY (i) Employment generation  |                           |                                      |                    |                |                  |                               |  | 4954.00 ๅ         |                | ) `            | 1055.00                 | 129.00   | 33.68 | 281.6                                   | _           |       |
| (ii) Staff Component Salary (iii) Creation of Monitoring Cell under JRY          | -do-                      | 1989-                                | <b>2</b> 52.00     | <b>255.0</b> 0 | 228.55           | 32.04                         | 37.86                                  | 54.00 }<br>6.00 } | 254.00         | 254.00         | 10.8                    | lakh<br>0 Man-<br>days<br>0                          |       | _                                       |             | _     |
| Total—NREP/JRY   |                           |                                      | 942.00             | 1047.          | 16 1020,7        | 1 -                           |  | 5014.00           | 254.00         | 254.00         | 1067.0                  | 0 —  |       |   |             |       |
| en en en en en en en en en en en en en e   |                           |                                      |                    |                |                  |                               |  |                   |                |                |                         |  |       | *************************************** |             |       |
| LAND REFORMS (a) CADASTRAL SURVEY AND RECORDS OF RIGHTS                          |                           |                                      |                    |                |                  |                               |  |                   |                |                |                         | 4  |       | ·                                       |             |       |
| Schemes as on 1-4-90 Un  |                           | Kangra<br>1970<br>Un<br>198<br>Shiml | a- Yeái<br>0<br>a- |                | 55.29 47,2<br>No |                               | · · ·                                  | 1500.00           | <b>245.0</b> 0 | 245.00         | 280.00                  | Shimla-<br>5460.00<br>Nos.<br>Una-<br>81,000<br>Nos. | Nos.  | 1,09,200<br>Nos.<br>0 1620.00<br>Nos.   |             |       |
| Total—(i) (B.2) (a)  |                           |                                      | 250                | .00 9          | 55.29            | <del></del>                   | —————————————————————————————————————— | 1500.00           | 245.00         | 245.00         | 280.0                   | 0 –  |       | <del></del>                             | <del></del> |       |

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|--|----------------------------------|-----------|----------------|---------------|------------|---------------------------|---------------------------|---------|--------|--------|----------------|-----------------------------|---------------------------|-------------------------|-----------|---|
| (1) G  |                                  |           |                |               | •          |                           |                           |         |        |        |                |                             |                           |                         |           |   |
| (b) Supporting Services to New Allottees of                |                                  |           |                | •             |            |                           |                           | •       | v .    |        |                |                             |                           |                         | .*        |   |
| Land   |                                  |           |                | <b>,</b> —,   | 4.50       | <del>-</del>              | _                         | 5.00    | 1.00   | 1.00   | 1. <b>0</b> 0  |                             |                           | · —                     | _         | _ |
| Total (b)  | •                                |           |                | , <del></del> | ×4:50      |                           |                           | 5.00    | 1.00   | 1.00   | 1.00           |                             |                           |                         |           |   |
|  |                                  |           |                | ,             |            |                           |                           |         |        |        |                |                             |                           |                         |           |   |
| (c) Consolidation of Holdings                              |                                  |           |                | •             |            |                           |                           | •       |        |        |                |                             |                           |                         |           |   |
| Critical onging Schemes                                    | Una, 19<br>Hamir-                | 54        | <del>-</del> . | :             | 521.58 17, | 81,007                    | <del></del> .             | 886.00  | 138.00 | 138.00 | 154.00         | 3. <b>86</b> ,250<br>Khasra | 77,250<br>Nos.            | 77,250                  |           | _ |
|  | pu <b>r,</b><br>Kangra,          |           |                |               |            |                           |                           |         |        |        |                |                             |                           |                         |           |   |
|  | Bilas-<br>pur,<br>Mandi,         |           |                |               |            |                           |                           | •       |        |        |                |                             |                           |                         |           |   |
|  | Solan                            |           |                |               | •          |                           |                           |         |        |        |                |                             |                           |                         |           |   |
| (d) Strengthening of P<br>mary & Supervisor<br>Land Record | ri<br>ry                         |           |                | ,             |            |                           |                           |         |        |        |                |                             |                           |                         |           |   |
| Agency B2. Critical on goin che-                           | : LID 10                         | 71        |                | •             | 232,66     |                           |                           | 730.00  | 80.00  | 80.00  | 135.00         |                             |                           |                         |           |   |
| mes as on 1-4-90   |                                  | 72        |                |               | 232.00     |                           |                           |         |        |        |                |                             |                           | _                       |           | _ |
| (e) Revenue Housing  | In H.P. 19                       | 79-<br>30 |                | `.            |            |                           |                           | 60.00   | 5.00   | 5.00   | 1 <b>0</b> .00 |                             |                           |                         | <b></b> - | - |
| (f) Forest Settlement tions                                |                                  |           |                |               | ,          | •                         |                           |         |        | •      |                |                             |                           |                         |           |   |
| B2. Crital ouging Scheme as on 1-4-90                      | lidatoin<br>and De-              | 983       |                |               | 117.35     | 140674-<br>87-90<br>hect. | 118561-<br>21-88<br>hect. |         | 31.00  | 31.00  | 35.00          | 47500- 95<br>00-00<br>hect. | 500-00-<br>00-00<br>hect. | 9500-00-<br>00<br>hect. |           |   |
|  | marca-<br>tions of<br>forest in  |           |                |               | •          | ·                         |                           | 3       |        |        |                |                             |                           |                         |           |   |
|  | respect<br>of Shimle<br>district | a         |                | ٠.            |            |                           |                           |         |        |        |                |                             |                           |                         |           |   |
| lotal—(Land Reforms)                                       |                                  |           |                |               |            |                           |                           | 3411.00 | 500.00 | 500.00 | 625.00         | )                           | ·                         |                         |           |   |

| 2.<br>3.   | Grant-in-aid under Social<br>Education<br>Grant-in-aid under Commu- | 35.00                                 |              | 32.45        | _                                     |                | 35.00                    | 10.00                                  | 10.00                  | 7.00                  | _ |   | <b>S</b> teroferin                      | -           | <del></del> |     |
|------------|---|---------------------------------------|--------------|--------------|---------------------------------------|----------------|--------------------------|--|------------------------|-----------------------|---|---|---|-------------|-------------|-----|
| 4.         | nication Construction of completion of on going building            | 15.00                                 | 1.           | 16.30        | _                                     | _              | 35.00                    | ,                                      | ·<br>                  | 3.45                  | — |   | ********                                |             |             |     |
|            | under:— (a) Residential accommodations                              | 61.00                                 | _            | 41.91        |                                       |                | 50.00                    | 5.00                                   | 5.00                   | 5.00                  |   |   |   |             |             |     |
| 5.         | (b) Gram-Sevak Huts J<br>Staff component salary                     | 105.00                                | -            | 130.31       |                                       | _              | 75.00<br>140. <b>0</b> 0 | 33.60                                  | 33.60                  | 5.00<br>34.50         | _ | _ | _                                       |             | _           |     |
| 6.<br>7.   | (Training Centre) Strengthening of engineer-                        | 45.00                                 | <del>,</del> | 38.92        |                                       | <del>-</del> , | 65,00                    | 13.00                                  | 13.00                  | 13.00                 |   |   |   | <del></del> | _           |     |
| _          | ing Services at Supervi-<br>sory level                              | 4,00                                  |              | 5.73         |                                       |                | 49,00<br>30.00           | <br>2,40                               | <br>2.40               | 5.00<br>5 <b>.</b> 00 | _ |   | *************************************** | _           |             |     |
| 8.<br>9.   | Grant-in-Aid to Panchayat<br>Samities under Agricultural            | <del>-</del>                          |              | <del>-</del> |                                       |                |                          | 2.40                                   | 2,40                   |                       | _ |   |   |             |             |     |
| 10.        | (Previously under Non Plan) GIA under Reclamation                   |                                       | _            | _            |                                       | _              | 18.10<br>37.40           | ************************************** |                        | 3. <b>5</b> 0<br>7.35 | _ | _ |   |             |             |     |
|            | & Minor irrigation GIA under Health & Sanitation                    |                                       | <u> </u>     |              |                                       |                | 46.30                    |  |                        | 8.95                  | _ |   |   |             |             |     |
| 12.        | Grant-in-Aid to Pance. Samities under Animal husbandry              | ·                                     |              | ,            | _                                     | _              | 8.50                     |  | _                      | 1. <b>65</b>          |   |   |   |             |             | . ; |
| 13.<br>14· | GIA under Industries — USAID Project for                            |                                       | <u> </u>     |              |                                       | ·.             | 10.70                    |  |                        | 2.10                  |   |   |   |             |             |     |
| 15.<br>16. | Minor irrigation  Maintenance of building  USAID programme with     | — 110.00<br>—                         |              | 91.47        |                                       |                | _                        | 11.00<br>10.00                         | 11. <b>00</b><br>10.00 |                       |   |   |   |             |             |     |
|            | UNICHF assistance HIPA/State institute of                           | - 25.00                               |              | 13.00        |                                       | _              |                          | _                                      |                        | <del></del>           |   |   |   |             |             |     |
|            | training  | · · · · · · · · · · · · · · · · · · · |              |              |                                       |                |                          | sferred to                             |                        |                       |   |   |   |             |             |     |
|            | Sub-Total (I) (contd. scheme) —                                     | 435,00                                |              | <del></del>  | · · · · · · · · · · · · · · · · · · · |                | 635.00                   | 85.00                                  | 85.00                  | 108.50                |   |   |   |             |             |     |
| Ι          | I NEW SCHEMES :<br>Schemes/ Soniclion in<br>1990-91                 |                                       |              |              |                                       |                |                          |  |                        |                       |   |   |   |             |             |     |
| 2.         | Miscellaneous UNICEF & other Misc. Programmes.                      |                                       | 25.00        |              |                                       |                |                          | 25,00 10                               | .00 10.0               | 0 5.00                |   |   |   | _           | <u></u>     |     |
|            | Total (New Schemes) II  |                                       | 25.00        | )            | , <b></b>                             |                |                          | 25.00 1                                | 0.00 10.               | 00 5.00               |   |   |   |             |             |     |
|            | Grand Total (C. D)  | -                                     |              |              |                                       |                | 6                        | 60.00 9                                | 5.00 95.               | 00 113.50             |   |   |   |             |             |     |

| 1             | 2  | 3                | 4             | 5   | . 6                                   | 7             | 8              | 9       | 10       | 11      | 12   | 13                                    | 14            | 15       | 16 | 17          | -18 |
|---------------|--|------------------|---------------|-----|---------------------------------------|---------------|----------------|---------|----------|---------|--|---------------------------------------|---------------|----------|----|-------------|-----|
| Cont<br>1. I  | CHAYATS: inued Schemes coan to Panchayats for the  |                  |               |     |                                       |               |                |         |          |         | <del>a ya a a a a a a a a a a a a a a a a a </del> | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |               | ·        |    |             |     |
|               | reations of remunerative assets  | _                | _             |     | ` <del>-</del>                        | 10.98         | , <del>-</del> |         | 10.00    | 2.00    | 2.00   | 2.50                                  | -             |          | _  |             |     |
| ti            | Capital outlay Construc-<br>on of office building and  |                  |               | 1   | •                                     |               | <u>.</u>       |         |          |         |  |                                       |               |          |    |             |     |
| cl            | ugmentations of Pan-<br>nayat Training Institute th  | roughou<br>State | t —           | , - | , <del>-</del>                        | 8.58          | 7.0            | 0 7.00  | 20.00    | 1.00    | 1.00   | 4.50                                  | . <del></del> | <u> </u> |    |             |     |
| G             | J.I.A. to Panchayats for onstruction of Panchayat thars  |                  | _             |     | · · · · · · · · · · · · · · · · · · · | 52.90         | 150.00         | 150.00  | 40.00    | 1,00    | 1.00   | 7.00                                  | bosons        | _        |    |             |     |
| Pi<br>ge      | J.I.A. to Panchayat for urchase of periodical eneral and library books J.I.A. to Panchayat for | ~                |               | . · | · ·                                   | 4.25          |                |         | 25.00    | 5.00    | 5.00   | 4.00                                  | _             | مبيت     |    | _           | _   |
| di            | scharge of Municipal inction   |                  | _             |     | . <del></del>                         | 8. <i>5</i> 0 | _              | _       | 60.00    | 5.00    | 5.00   | 11.00                                 | •             |          |    | _           |     |
| 7. P          | anchayat prize competition   | _                |               | _   | ·<br>                                 | 1.35          |                | _       | 2.70     |         | _  | 0.50                                  | _             |          |    |             |     |
| re            | G.I.A. for construction/<br>pair of Panchayat Samiti/<br>ila Panch, Bhawan/Buil-               | ٠                |               |     |                                       |               |                |         |          |         |  |                                       |               |          |    |             |     |
| di            | ng   |                  |               |     | `                                     | 33.96         | 10.00          | 10.00   | 75.00    | 5.00    | 5.00   | 15.00                                 |               |          |    |             |     |
| . F           | Ionorarium to Pradhan/<br>p-Pradhan/Chairman/V.C.  |                  | _             |     | ·<br>                                 | <b>4</b> 7.68 | <u> </u>       |         | 238.00   | 50.00   | 50.00  | 51.00                                 | <del></del>   |          | -  |             |     |
| To            | otal—I   |                  | <del></del> - |     | ·                                     | .192.37 16    | 57.00 1        | 67.00   | 470.70   | 69.00   | 69.00  | 95.50                                 |               |          |    |             |     |
| 3.            | Schemes Comitted/Sanctione 1990—91   | ed               |               |     |                                       |               |                |         |          |         |  |                                       |               | ·        |    | _           |     |
| Pr<br>Pa      | Other rural Developmen<br>rogramme<br>anch <b>ay</b> ati Raj                                   | t                |               |     |                                       |               |                |         | ·        |         |  | •                                     |               |          | •  |             |     |
| P<br>ma<br>eq | R DepttGIA in atching incentive grant and to the collection of                                 |                  |               |     |                                       |               |                |         |          |         |  |                                       |               |          |    |             |     |
|               | buse tax and enhance tax<br>forts  |                  |               |     | _                                     | 24.17         |                |         | 15.00    | 2.00    | 2.00   | 2.00                                  |               |          |    |             |     |
| G.            | Total—I+II (Panchayat)   | ~                |               |     | <u>`</u>                              | 192.37 167    | 7.00 10        | 57.00 4 | 85.70    | 71.00   | 71.00  | 97.50                                 |               | _        | ·  |             | _   |
|               | Total—II   |                  |               |     |                                       |               |                | 120     | 26.00 11 | 26.00 1 | 12600 2  | 396.00                                |               |          | -  | <del></del> |     |

| (IV) MAJOR AND MEDIUM IRRIGATION:— B. 2 CRITICAL ON GOING SCHEES as on 1-4-90                          |               |         |         |             |                  |                     |              |                    |                  |        |         |                  |                             |   |                  |             |
|--|---------------|---------|---------|-------------|------------------|---------------------|--------------|--------------------|------------------|--------|---------|------------------|-----------------------------|---|------------------|-------------|
| 1. Medium Irrigation Project Bhabour Sahib Phase-II B. 3. SANCTIONED SCHEMES: Major Irrigation Project | Una           | 1988-89 | 426.00  | 900.00      | 61.47            |                     | Maryland and | 350.00             | 60.00            | 60.00  | 150.00  | 1000<br>(hect.)  |                             | _   | 1640<br>(hect.)  | _           |
| Sahnahar   | Kangra        | a —     | 4930.00 |             | 257.23           |                     | <u></u>      | 315.00             | 54.00            | 54.00  | 57.00   |                  |                             |   | 15287<br>(hect.) |             |
| Total—   | * :           | •       | 5356.00 | 900.00      | 318.70           |                     | <del></del>  | 665.00             | 114,00           | 114.00 | 207.0   | 0 1000           | ,<br>——                     |   | 16927            |             |
| MINOR IRRIGATIONS:-  |               |         |         | <u></u>     |                  | <del></del>         |              | ·                  | ···              | *      |         |                  |                             | <del>~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ </del> | <del></del>      |             |
| B. I Completed Schemes Spill-<br>over liability of Various   |               | ·       |         |             |                  |                     |              |                    |                  |        |         | ,                |                             |   |                  |             |
| Schemes State Sector  B. 2. Critical on going Sche-  | in H.P.       |         |         |             | ) —              | _                   |              | 150.00             | 25.00            | 25.00  | 50.00   | ) —              |                             | to constant to                                    |                  | <del></del> |
| mes B. 3. Sanctioned Schemes   | -do-          |         |         | <del></del> | <b>\}2516.73</b> |                     | -            | 2000.00            | 155.00           | 155.00 | 500.00  | 7000             | 250                         | 1000  |                  |             |
| Committed in 1990-91 Establishment   | -do-          | _       |         |             |                  |                     |              | 2000.00<br>2000.00 | 375.00<br>240.00 |        |         |                  |                             | 1000  |                  |             |
| 4. USAID   | -do-          |         |         | -           | )                | _                   |              | 4000.00            |                  |        |         |                  | *****                       |   |                  | _           |
| Total  |               | _       |         |             | 2516.73          |                     |              | 10150.00           | 784.00           | 784.00 | 3335.0  | 0 12000          | 250                         | 2000  |                  |             |
| COMMAND AREA DEVELO PMENT:—  | -             |         |         |             | 1                |                     |              |                    |                  |        |         |                  |                             |   |                  |             |
| B. I. COMPLETED SCHEMES B. 2 CRITICAL ON GOING SCHEMES:  |               |         | Nil     | * .         |                  | ì                   | Nil          | •                  |                  |        |         |                  |                             |   |                  |             |
| 1. Giri irrigation Project in Sirmaur district   | Sirmour       | 1983-84 | 377.00  |             | 125.40 F         | F.C.5201<br>VB.2441 |              | - 150. <b>0</b> 0  | 15.00            | 15.00  |         |                  | FC.500<br>W.B.500           |   | _                |             |
| 2. Balh Valley Project   | <b>M</b> andi | 1987-88 | 154.28  |             | 27.12            | FC.850<br>WB.200    | ,            |                    | 10.00            | 10.00  | 30.00 V | V.B.4320         | FC.300<br>WB.300<br>F.C.200 | WB.500  |                  |             |
| 3. Bhabaour Shib Phase II  | Una           | 1988-89 | 54.76   |             |                  | F.C.205<br>V.B. —   |              | 70.00              | 6.00             | 6.00   | 14.00   |                  | W.B.200                     |   |                  |             |
| Establishment Publicity  |               |         |         | •           |                  |                     |              |                    | 7.00             | 7.00   |         |                  | _                           |   |                  |             |
| Total  |               | . 1.    | 586.04  |             | 154.02 I<br>· WB | C6256<br>—3631      |              | 340.00             | 38.00            | 38.00  |         | FC3838<br>WB7453 | F.C.1000<br>W.B.1000        | F.C.130<br>W.B.130                                |                  |             |

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|    |

| 1 2   |              | 3   | 4 | · 5  | 6  | 7 .  | 8 9                         | 10   | 11"      | 12                      | 13 14   | 15               | 16          | 17   | 18  |
|---|--------------|---|---|--|--|--|-----------------------------|--|----------|-------------------------|---|------------------|-------------|--|-----|
| FLCOD CONTROL  3. L Completed Schemes Spill-  | T., T.       | ı D   |   |  |  |  |                             |  |          |                         |   |                  |             | F M Y pak - Take and A value and A value and A |     |
| over liability various Schemes.   | In H<br>Stat |   |   | •  |  | · -  | 20.00                       | 2.00   | 2.00     | 10.00                   | ·<br>   |                  |             |  |     |
| 3. 2. Critical on going Schemes as on 1-4-90 3. 3. Sanctioned Schemes Establishment                         | -do          | •   |   |  | 307.61   | <del></del>  | — 0.00<br>— 150.00<br>50.00 | 58.00<br>20.00<br>10.00                                  | 20.00    | 60.00<br>20.00<br>10.00 | 1500<br>6.00  | 200<br>5000<br>  | 300<br>5000 |  |     |
| Total (Flood Control)   | ί.           |   |   |  | 307.61   |  | <b>— 570.00</b>             | 90.00  | 90.00    | 100.00                  | 2100  | 250              | 350         |  |     |
| Total IV  |              |   |   |  | ·  |  | 11625.00                    | 2457.00  | 2457.00  | 3726.00                 |   |                  |             |  |     |
| V. ENERGY:  |              |   |   |  |  | · · · · · · · · · · · · · · · · · · ·                    |                             |  |          |                         |   |                  |             |  |     |
| . Power:  |              |   |   |  |  |  | *                           |  |          |                         |   |                  |             |  |     |
| (1) GENERATION:   |              |   |   |  |  |  |                             |  |          |                         |   |                  |             |  |     |
| A.2) Critical on goining Schem as 1-4-1990:   | e            |   |   | ·<br>·   |  |  |                             |  |          |                         |   |                  |             |  |     |
| B) H.P.S.E.B. SCHEMES:  |              |   |   | *  |  |  | e e e                       |  |          |                         |   |                  |             |  |     |
| <ol> <li>Thirot</li> <li>Gaj</li> <li>Baner</li> <li>Bhaba Aug.</li> <li>Killar</li> <li>Uhl III</li> </ol> | . K<br>. Cl  | L/S<br>Kangra<br>-do-<br>innaur<br>namba<br>Mandi |   | 434.00<br>1286.00<br>2613.00<br>964.00<br>95.00<br>9766.00 | 2597.00<br>3325.00<br>3502.00<br>1375.00<br>173.00<br>16200.00 | 1460.23<br>814.07<br>710.34<br>426.30<br>11.03<br>121.28 |                             | 007.00<br>776.00<br>788.00<br>300.00<br>152.00<br>795.00 | 200.00   | 200.00                  | 475.00 4.5<br>291.00 10.5<br>292.00 12.0<br>135.00<br>160.00 0.30<br>125.00 | 5 MW -<br>0 MW - |             | 70.00  |     |
| 7. Larji .  | •            | Maddi   |   | 16885.00   | 33500.00   | 1074.60  | <u> </u>                    | 189.00   | _        |                         | <b>34</b> 0.00 —  | · —              |             | MW<br>126.00                                   | · — |
| 8. Ghanvi .   | . Ki         | nnaur   |   | 2832.00  | 2832.00  | 33,20  |                             | . <u> </u>   |          | · <del></del>           |   |                  |             | MW<br>22.50                                    |     |
| 9. SVP Bhaba  | •            |   |   | · · · · · · · · · · · · · · · · · · ·                      | <u> </u>   | 9377.38  |                             | 900.00   |          | _                       | 400.00 —  |                  |             | MW   |     |
| B) N.J.P.C. SCHEMES:  |              |   |   |  |  |  |                             |  |          |                         |   |                  |             |  |     |
| 1. Nathpa-Jhakri  | . K          | innaur  |   | 147200.00  |  | 1652.45  | 25                          | 00.00  | 4150.00  | 4150.00                 | 3350.00   |                  | 5           | 10 <b>MW</b>                                   |     |
| Total-(B.2)   |              |   | _ |  |  | 15680.88   | <b>—</b> —349               | 907.00 4   | 13.50.00 | 43.50.00                | 5468.00   |                  |             |  |     |

| (a) H.P.S.E.B. SCHEMES:   |                                       | •                               |                             |  |  |  |   |
|---|---------------------------------------|---------------------------------|-----------------------------|--|--|--|---|
| 1. Holi Chamb<br>2. Dhamwari-Sunda Shimla<br>3. Baspa-II Kinna                                      |                                       | 2465.00<br>15018.00<br>34134.00 | - 12.00<br>- 20.85          |  | <del></del>                                |  | - |
| (b) NJPC SCHEMES (H.P.) EQUITY SHARE ONLY:  |                                       |                                 |                             |  |  |  |   |
| 1. Kol-Dam Mand   |                                       | <u> </u>                        | 141.48                      | 5000.00 200.00   | 200.00 50.00                               |  |   |
| Total—(B-3)   |                                       |                                 | 174,33                      | <b>— — 5093.00 200.00</b>  | <b>2</b> 00,00 50,00                       |  |   |
| Total—(1) GENERATION  |                                       |                                 | 15855,21                    | <u> </u>   | 550.00 5518.00                             |  |   |
| 2. TRANSMISSION AND DISTRIBUTION (A) TRANSMISSION SCHEME:   |                                       |                                 |                             |  | •  |  | 1 |
| (i) World Bank aided Project (ii) State Plan Transmission Scheme (B) Distribution Scheme (33 KV and |                                       |                                 |                             | $ \begin{array}{cccc}  & - & 6700.00 \\  & - & 1500.00 \end{array} $         | 1000.00<br>300.00                          |  |   |
| below) (C) System improvement Schemes I/C T&D losses  | } _                                   | , <del></del>                   | 8324.33                     |  | 50.00 247.00                               |  |   |
| Total—2   |                                       |                                 | 8324.33                     | <u> </u>   | 60.00 1547.00                              |  |   |
| 3. RURAL ELECTRIFICATION:   | · · · · · · · · · · · · · · · · · · · | *                               |                             |  |  |  |   |
| A. State Plan B. R.EC. Funded (Normal) C. M.N.P   |                                       |                                 | 200.68<br>5485.03<br>257.00 | <b>— 4400.00</b> 715.00 71   | 25.00 25.00<br>15.00 790.00<br>10.00 10.00 |  |   |
| Total—3   |                                       |                                 | _ 5942.96                   | — — 4600.00 750.00 75  | 50.00 8 <b>2</b> 5.00                      | ************************************** |   |
| 4. RENOVATION AND MODER-<br>NISATION OF   |                                       |                                 |                             |  | ·.   |  |   |
| POWER HOUSES: 5. BOARD'S BUILDING 6. SURVEY AND INVESTI-  |                                       |                                 | - 386.93<br>- 261.45        | $\begin{array}{cccc} - & - & 600.00 & 50.00 \\ - & - & 250.00 & \end{array}$ | 50.00 10.00<br>50.00                       |  |   |
| GATION  |                                       |                                 | 320.46                      | <u> </u>   | 50.00                                      |  |   |
| Total—I   |                                       | <del>-</del>                    | 31091.34                    | — — 56000.00 5850.00 585   | 50.00 8000.00                              |  |   |

| 1                             | 2   |            | 3                                     | 4                     | \$            | 6           | 7                       | 8                  | 9                                       | 10               | 11                      | 12          | 13         | 14            |                      | 15 | 16                         | 17                                      | 18, |
|-------------------------------|---|------------|---------------------------------------|-----------------------|---------------|-------------|-------------------------|--------------------|---|------------------|-------------------------|-------------|------------|---------------|----------------------|----|----------------------------|---|-----|
| SOU                           | CONVENTIONAL<br>RCES:                           |            | RGY                                   |                       | eg er e       |             |                         |                    |   | • 1.             |                         |             |            |               |                      |    |                            |   |     |
|                               | Gas Development elopment of New                 |            |                                       |                       |               |             |                         | 391.15             | -                                       | 811              | .00*                    | 85.00       | 85.00      | 171.          | *00                  | -  | <del></del>                | *************************************** |     |
| rene<br>ene                   | ewable sources                                  | of         |                                       |                       |               |             |                         | ÷                  |   |                  |                         |             |            |               |                      |    |                            |   |     |
| (ìí) S                        | olar Thermal olar Photovoltaic /ind Energy      | ••         | · · · · · · · · · · · · · · · · · · · |                       |               | <del></del> | _)                      | 271.00             |   | 25.              | .00*<br>.00*<br>.00*    | 5.00        | 5.00       |               | 00*<br>00*           |    |                            |   |     |
| (iv) S                        | mokeless chullahs<br>C.S.S.)                    | i.         |                                       |                       | ٠, "          | <del></del> | <del></del> .           | · . —              |   |                  | .00*                    |             |            | 40.0          |                      |    |                            |   |     |
| , (                           | Total—2.  |            |                                       |                       | · -           | _           |                         | _                  | _                                       | <u></u> 260.     |                         | 5.00        | 5.00       | 55.0          |                      |    |                            | -                                       |     |
|                               | Total—2   | • •        | _                                     | _                     |               |             |                         | 271.00             |   | 440              | .00                     | 5.00        | 5.00       | 95.0          | 00                   |    |                            |   |     |
|                               | Total—(V)                                       | ••         |                                       |                       |               |             |                         | 31753.49           |   | <u> </u>         | <b>0</b> 0 594          | 0.00 59     | 40.00      | 8266.0        | 00                   |    |                            |   |     |
|                               | <b>*</b> j                                      | includin   | ng centra                             | -<br>l share          |               | •           |                         |                    | *************************************** |                  |                         |             |            |               |                      |    |                            |   |     |
|                               | USTRIES AND<br>ERALS:                           |            |                                       |                       | •             |             | ٠                       | •                  |   |                  |                         |             |            |               |                      | •  |                            |   |     |
|                               | AGE AND SMALL IN                                | 1-         |                                       |                       |               |             |                         |                    |   |                  |                         |             |            |               |                      |    |                            |   |     |
| (B.2) (as o                   | Critical ongoing Sc<br>n 1-4-1990               | heme       |                                       |                       |               |             | * •                     |                    |   |                  |                         |             |            |               |                      |    |                            |   |     |
| 1. Setti<br>Boil<br>2. Traini |   | ctorate    | Head<br>quarter                       | 1987                  |               | _           | 0.04                    |                    |   | _                |                         | -           | ,          |               |                      |    |                            |   |     |
| duct                          | ernisation &<br>ivity.<br>RCH AND DEVELOPM      |            | Throug<br>State                       | ht<br>1988            |               | _           | 1.31                    |                    |   | 16.00            | 1.6                     | 0 1.        | 60         | 3.00          |                      | -  | _                          |   |     |
| (i) Scientrep                 | ice & Technology<br>reneur Park<br>rial Estates |            | -do-<br>-do-                          | -do-<br>-do-          |               |             | 0.37<br>11 <b>7</b> .01 |                    |   | 5.00<br>450.00   | 0.40<br>35.00           |             | 40<br>00 9 | 1.00<br>90.00 | <u> </u>             |    |                            |   |     |
| 5. SMALL (i) Incer            | SCALE INDUSTRIES atives & Subsidy               | :          | -dc-                                  | 1971                  | •             |             | 61,40                   |                    |   | 300,00           | 15.00                   |             |            | 60.00         |                      |    |                            |   |     |
| (ii) Disti                    | rict Industries Cent<br>gin money to sick       | re         | -do-<br>-do-                          | 1977<br>1984          | `_            | _           | 443.89<br>3.18          |                    | _                                       | 1000.00<br>20.00 | 140.00<br>1.50          | 140.        |            | 80.00<br>3.00 |                      |    |                            |   |     |
| 6. HANDI                      | OOM INDUSTRIES: Area Woollen                    |            |                                       |                       |               |             | 5.10                    |                    |   | 20,00            | .,50                    | . <b>*•</b> |            |               |                      |    |                            |   |     |
| Proj                          | ect<br>kshed- <i>cum</i> -Housin                | ٠.,        | -do-                                  | 3/87                  | · <del></del> |             | 29.76                   | . <del></del>      |   | 175.00           | 30.00                   | 30.0        | 00 4       | 45.00         |                      |    |                            |   |     |
| Sche                          | eme<br>nt-in-aid to H.P. H.                     | -<br>&Н.С. | -do-<br>-do-                          | -do-<br>19 <b>7</b> 2 | `             |             | 21.50<br>59.27          |                    |   | 25.00<br>60.00   | 10.00<br>1 <i>5</i> .00 |             |            | 7.00<br>10.00 |                      |    |                            |   |     |
| (iv) Inve                     | stment in H. P                                  | •          | -od-                                  | -do-                  |               |             | AR FOL                  | Yakan Talah ing Ka | o <del>ra</del>                         |                  | 10.00                   | 10.00       |            | .00           | <del>ي سن</del> و در |    | <del>.</del> , <del></del> | , pages (tremp)                         |     |

| ()          | Rebate on Handloom F buduets                         | -do-          | 1981                                  |  |       | 47.08         |              |  | 50.00                                 | 4,00                             | 4,00           | յլ՝ Մյ՝ ԱԿԵ՛՝  | <del></del> | ***             |   |                |             | ı   |
|-------------|--|---------------|---------------------------------------|--|-------|---------------|--------------|--|---------------------------------------|----------------------------------|----------------|----------------|-------------|-----------------|---|----------------|-------------|-----|
| (vi)        | Modernisation of Handlooms                           | -do-          | <b>3</b> /87                          |  |       | 25.00         |              |  | 120.90                                | 20.00                            | 20.00          | 20,00          |             |                 |   |                |             | į   |
| (vii)       | Managerial subsidy to Weavers co-operative           |               | •                                     |  |       |               |              |  |                                       |                                  |                |                |             |                 |   |                |             |     |
| / ···n      | Societies including Marketing Development Assistance | -do-          | 4/88                                  |  | _     | 1.46          |              |  | 30.00                                 | 3.00                             | 3,00           | 5.00           |             |                 |   |                |             |     |
| (yiii)      | Development of Handloom and Textile Industries       | -do-          | 3/83                                  | _  |       | 3.60          |              |  |                                       | 0.50                             | 0,50           | <del></del>    |             | ·               |   | ****           |             |     |
| (ix)        | Thrift fund  | -do-          | 3/83                                  |  | -     | 0.41          | _            |  | 1.00                                  |                                  | gerrange       | _              | _           |                 |   |                |             |     |
| (x)         | Investment in weavers Co-operative Societies         | -do-          | 3/83                                  |  | ••••  | 1.50          |              | -                                      | _                                     |                                  |                |                | •           | -               |   |                | <del></del> |     |
|             | HANDI CRAFTS INDUSTRIES:                             |               | 2/72                                  | *  |       | 22.00         |              |  | 25,00                                 | 2.00                             | 2.00           | 5.00           |             | -               |   |                |             |     |
| (i)<br>(ii) | Carpet centres Subsidy to Handierafts                | -do-          | 3/73                                  |  | -     | 23.00         |              |  | 23.00                                 | 2.00                             | 2.00           | 5.00           |             |                 |   |                |             |     |
| (11)        | Co-operative Socieites                               | -do-          | 3/83                                  |  |       | 2.30          |              |  | 10.00                                 |                                  |                | 2.00           |             |                 |   |                |             |     |
| 8. 1        | KHADI AND VILLAGE INDUSTRIES                         |               |                                       |  |       |               |              |  |                                       |                                  |                |                |             |                 |   |                |             |     |
| (i)         | Grant-in-aid to Khadi Board                          |               | 3/72                                  |  |       | 125.92        |              | -                                      | 180.00                                | 35.00                            | 35.00          | 35.00          |             |                 | • |                |             |     |
| (ii)        | Rebate on Gandhi Jayanti                             | -do-          | 3/72                                  |  |       | 44.70         |              |  | 50.00                                 | 10.00                            | 10.00          | 10.00          |             |                 |   | _              |             | 547 |
| 9. S<br>(i) | Sericulture Industries: Sericulture Industries       | -do-          | 1966                                  |  |       | 89, <b>29</b> |              |  | <b>30</b> 0. <b>0</b> 0               | 40.00                            | 40,00          | <b>5</b> 0.00  |             |                 |   |                |             | •   |
|             | Indo-German Dhauladhar                               | uo-           | 1500                                  |  |       |               |              |  | 200,00                                |                                  |                |                |             |                 |   |                |             |     |
|             | Project  | -do-          | -do-                                  |  | ****  | 3.45          | <del>-</del> |  | -                                     |                                  |                | . —            |             |                 |   |                | -           |     |
| 10.         | EMPLOYMENT SCHEME FOR UN-                            |               |                                       |  |       |               |              |  |                                       |                                  |                |                |             |                 |   |                |             |     |
| (i)         | Educated Un-employed                                 | -do-          | 1971                                  |  |       | *             |              |  | 70.00                                 | خنين                             | *****          | 12.00          |             |                 |   |                | Beren       |     |
|             | OTHER VILLAGE INDUSTRIES                             |               |                                       |  |       |               |              |  |                                       |                                  |                |                |             |                 |   |                |             |     |
| (i)         | Tea Industries                                       | - <b>d</b> o- | 1966                                  | _  |       | 82.34         |              |  | 150.00                                | 30.0 <del>0</del>                | 30. <b>0</b> 0 | 35.00          |             |                 |   |                |             |     |
| (ii)        | Investment in H. P. S.S.I. & E, C.                   | -do-          | 1972                                  |  |       | 23,00         |              |  | 60.00                                 | 8 0 <b>0</b>                     | 9 00           | 12.00          |             |                 |   |                |             |     |
|             |  | -do-<br>-do-  | - <b>do-</b>                          |  |       | 4.53          |              |  | 100.00                                | 8.0 <b>0</b><br>1.0 <del>0</del> | 8.00<br>1.00   | 12,00<br>19,50 |             |                 |   |                |             |     |
| •           | •  | -do-          | -do-                                  |  |       | 8.29          |              |  | 30.00                                 | 3.00                             | 3.00           | 5.00           |             |                 | _ | _              | ****        |     |
| ` ,         | OTHER EXPENDITURE:                                   |               | •                                     |  |       | 0,25          |              |  | 30.00                                 | 3,00                             | 5.00           | 5.00           |             |                 |   |                |             |     |
|             |  | d <b>o-</b>   | 1987                                  | No. of the last of |       | 0.28          | ******       |  | 50,00                                 | 0,50                             | 0.50           | 5.00           |             |                 |   |                |             |     |
| • •         |  | do-           | 1973                                  | '  |       |               |              |  | 1200.00                               |                                  | U.30           | 250.00         | *****       | _               |   |                | -           |     |
|             |  |               | · · · · · · · · · · · · · · · · · · · | ····   |       |               |              |  |                                       |                                  |                |                |             |                 |   |                |             |     |
| (—I)        | -Village and small Inds.                             |               |                                       |  |       | 1277.68       |              | •                                      | 4537.00                               | 415.50                           | 415.50         | 884.50         |             | · <del></del> - |   | <del>_</del> . | F           |     |
|             |  |               | · · · · · · · · · · · · · · · · · · · | Na   | ***** |               | ******       | ······································ | · · · · · · · · · · · · · · · · · · · |                                  | -              |                | <del></del> | <del></del>     |   |                | <del></del> |     |

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|         | ومساحت حجوجت محاو فيقرفك فنبدفنك فإشرائك تنكرك |               |                   |               |     |                  |                |        |               |                  |                 |        | <del>,</del> .    |          | <del></del> |         |         |       |
|---------|--|---------------|-------------------|---------------|-----|------------------|----------------|--------|---------------|------------------|-----------------|--------|-------------------|----------|-------------|---------|---------|-------|
| 1       | 2  | 3             | 4 .               | 5             | -6  | 17               | 8              |        | 9             | 10               | 11              | 12     | 13                | 14       | 15          | 16      | 17      | 18    |
| 11. C   | CRITICAL ONGOING                               |               | •                 |               |     |                  |                |        |               |                  |                 |        | •                 |          |             |         |         |       |
| 11, 0   | CHEME) (CENTRALLY                              | 14            |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
| ۰       | SPONSORED SCHEME).                             |               |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
|         | BI ONSORED SCITEME).                           |               |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
|         |  |               |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
| т ,     | CITTAGE AND CHAIT                              | *             |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
|         | VILLAGE AND SMALL                              |               |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
| J       | INDUSTRIES                                     |               |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
| 1 0     | MALL COALE INDUCT                              |               |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
|         | MALL SCALE INDUST-                             |               |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
| F       | RIES   |               |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
| (i) C   | Census survey of SSI                           | Throughout    |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
| ัน      | nits   | H.P.          | 4/90              | <u> </u>      |     | • • •            |                |        | <b>36</b> .00 | 4.00             | 4.00            | 5.50   | ገ                 |          |             |         |         |       |
|         | Margin Money to Sick                           |               |                   |               |     |                  |                |        | 4             |                  |                 |        |                   |          |             |         |         |       |
|         | nits   | -do-          | 4/83              |               |     |                  |                |        | 18.00         | 1,50             | 1.50            | 2.75   | 1                 |          |             |         |         |       |
| (iii) I | District Industries Centres                    | -do-          | 10/77             | ` <del></del> |     |                  |                | ****** | 900.00        | 140.50           | 1 <b>4</b> 0.50 | 162.00 |                   |          |             |         |         |       |
|         | IANDLOOM INDUST-                               |               | `                 |               |     |                  | •              |        |               |                  |                 |        |                   |          |             |         |         |       |
| F       | RIES   |               |                   |               |     |                  |                |        |               |                  |                 |        |                   |          |             |         |         |       |
| (i)     | Hancloom Census                                | -do-          | 4/87              | . —           |     | <del>, *</del> - | -              |        | 9.00          | · -              | · —             | 1.75   | <u>}</u> .        |          |             |         |         |       |
| (ii)    | Managerial Subsidy to                          |               |                   |               |     |                  | -              |        |               |                  |                 |        | İ                 |          |             |         |         |       |
|         | weavers Co-operative                           | y N .         |                   |               |     |                  |                |        |               |                  |                 |        | ĺ                 |          |             |         |         |       |
|         | Societies including Mar-                       |               |                   |               |     | • • •            |                |        |               | A 44             |                 | a' ,   | 1                 | *.       |             |         |         |       |
|         | keting Development                             | 1 1 -         | 4.100             |               |     | 1.1              |                |        | 07.60         |                  |                 |        | 1                 |          |             |         |         |       |
|         | Assistance.                                    | -do-          | <b>4</b> /88      |               |     |                  |                |        | 27.00         | 3.00             | 3.00            | 4.50   | } Ce <sub>1</sub> | atral Sl | nare Tr     | ansferr | ed to S | State |
| (iii)   | Grant-in-aid to Handi-                         |               |                   | •             |     |                  |                |        |               |                  |                 |        | P                 | lan.     |             |         |         |       |
| ٠       | Crafts Co-operative Soci-                      |               | *10=              | •             |     |                  |                |        |               |                  |                 |        | İ                 |          |             |         |         |       |
|         | eties.   | -do-          | <b>4</b> /85      | . —           | . — |                  | <del>-</del> . |        | 9.00          | 0.50             |                 | 1.80   |                   |          |             |         |         |       |
| (iv)    | Workshed-cum-Housing                           | .1.           | 2/07              |               |     |                  |                |        | 22.50         | 10.00            | ( ( )           |        | 1                 |          |             |         |         |       |
| ( )     | Scheme   | -do-          | 3/87              |               |     |                  |                |        | 22.50         | 10.00            | 10.00           | 6.50   |                   |          |             |         |         |       |
| (v)     | Modernisation of Hand-                         | -c <b>o</b> - | -do-              |               |     | ٠.               | ·              |        | 108.00        | 20.00            | 20.00           | 10.00  | 1,                |          |             |         |         |       |
| (115)   | looms Share Capital Assistance                 | -60-          | -40-              |               |     |                  |                |        | 100.00        | 20.00            | 20.00           | 18.00  |                   |          |             |         |         |       |
| (11)    | to weavers Apex Societies                      | -do-          | -d <sub>0</sub> - | · <u> </u>    |     |                  |                |        | 13.50         |                  |                 | 2.75   | ļ                 |          |             |         |         |       |
| · (vii) | Investment in Primary                          |               |                   | •             |     |                  |                |        | 10.50         | , ,,             |                 | ~ 2.13 | 1                 |          |             |         |         |       |
| (711)   | weavers Co-operative Soci-                     |               |                   | •             |     | ** **            |                |        |               |                  | :               |        | 1 .               |          |             |         |         |       |
|         | ties   | -do-          | -do-              | ٠ ــــــ      |     |                  |                |        | 9.00          |                  |                 | 1.80   | <b>\</b>          |          |             |         |         |       |
| (viii)  | Thrift fund                                    | -do-          | -do-              |               | -   |                  |                |        | 1.00          | ) 🛴 🔔            | - 1 J           | 0.10   | 1.                |          |             |         |         |       |
|         | Hill Area woollen Deve-                        |               |                   |               |     |                  |                |        |               |                  |                 |        | 1                 |          |             |         |         |       |
|         | lopment Project                                | -do-          | -do-              |               |     |                  |                |        | 157.50        | 30.00            | 30.00           | 40.50  | İ                 |          |             |         |         |       |
| (x)     | Rebate on Handloom                             |               |                   | •             |     |                  |                |        |               |                  |                 |        | i                 |          |             |         |         |       |
|         | Products                                       | -do-          | -do-              | ` -           |     | · · · ·          | . —            |        | 27.00         | ) (a <del></del> |                 | 4.50   | 1                 |          |             |         |         |       |
| **      |  |               |                   | 1             |     |                  |                |        |               |                  |                 |        | - 6               |          |             |         |         |       |

**新**爱事。

| SCHEMES AS ON 1990-91   |                        |   |                                 |                         |                                 |   |  |                      |     |   |                                       |   |            |
|---|------------------------|---|---------------------------------|-------------------------|---------------------------------|---|--|----------------------|-----|---|---------------------------------------|---|------------|
| VILLAGE AND SMALL INDUSTRIES:   |                        |   |                                 |                         |                                 |   |  |                      |     |   |                                       |   |            |
| 1. Setting up of Inspectorate Thro of Boiler out  | ugh- 1990-91<br>H.P.   |   |                                 |                         | - 8.00                          | 2.00                                    | 2.00                                     | 2.00                 | , — |   | _                                     | _ |            |
| 2. Indl. Policy, Planning Research Analysis wing In-  |                        |   |                                 | en en en en             |                                 |   |  | at .                 |     |   |                                       |   |            |
| cluding Computerisation<br>and Data Transmission<br>Unit  | lodo-                  | <br>  |                                 |                         | _ 20.00                         | 1.00                                    | 1,00                                     | 2.50                 |     |   | · · · · · · · · · · · · · · · · · · · |   | · <u>-</u> |
| 3. Development of Hand-<br>loom and Textile Industries He   |                        | <del></del> -   | <del>-</del>                    |                         | 60,00                           | 0.50                                    | 0.50                                     | 10.00                |     | - |                                       | _ |            |
| 4. Export Promotion Scheme Thro out I   |                        |   |                                 |                         | - 60.00                         | 1.00                                    | 1.00                                     | 10.00                |     | _ |                                       |   |            |
| Total—(B.3)   |                        |   |                                 |                         | 148.00                          | 4.50                                    | 4.50                                     | 24.50                |     |   |                                       | - |            |
| Total I-VIS.  |                        |   |                                 |                         | 6022.50                         | 420.00                                  | 420.00 1                                 | 161-45               | _   | - |                                       |   | -          |
| II. LARGE AND MEDIUM<br>INDUSTRIES<br>I. ENGINEERING INDUSTRIES   |                        | • • •   |                                 | ≱et in a r              |                                 |   |  |                      |     |   |                                       |   |            |
| 2. OTHER ENGINEERING INDUSTRIES:  |                        |   |                                 |                         |                                 | ·                                       | ,  |                      |     |   |                                       |   |            |
| (i) Investment in Nahan Foundry. It (ii) Investment in H.P.F.C. Soliii Investment in H.P.S.I.D.C. (iv) Investment in H.P. G.I.C.              | himla 1973<br>-dodo-   |   | 163.50<br>629.95<br>883.49      | - :                     | - 5.00<br>- 1450.00<br>- 100.00 |   | 220.00<br>220.00 24<br>15.00 2           | 1.00<br>5.00<br>5.00 |     |   |                                       |   |            |
| 3: TELE COMMUNICATION<br>AND ELECTRONIC<br>INDUSTRIES:  |                        |   |                                 |                         |                                 | *                                       |  | . :                  |     |   |                                       |   |            |
| (i) Investment in H.P.S.E.D.C Shi   | mla 1983               |   | 238.85                          | ·                       | _ 250.00                        | 15.00                                   | 15.00 35.                                | 00                   |     |   |                                       |   |            |
| 4. DIRECTION AND ADMINISTRATION:  |                        |   | i w                             |                         | tt fjite                        |   | ·  |                      |     |   |                                       |   |            |
| (i) Strengthening of Directorate Ho<br>(ii) Land Acquisition Office Bila<br>(iii) Store Purchase Organisation H<br>(iv) Educated Unemployed H | spur 1971<br>grs. 1985 |   | 68.14<br>13.94<br>1.90<br>14.24 |                         | - 20.00<br>- 30.00              | 5.00<br>2.00                            |  | 00 -<br>00 -<br>00 - |     |   |                                       |   |            |
| 5. INDUSTRIAL PRODUCTI-<br>VITY:  |                        | er<br>Single Single | Employed States                 | S. S. See and S. S. See | and the second second second    | n e e e e e e e e e e e e e e e e e e e | er er er er er er er er er er er er er e |                      |     |   | **                                    |   |            |
| (i) Industrial Areas H  | P. 1971                |   | 572.26                          |                         | _ 1100.00                       | 80.00                                   | 30.00 200.                               | 00 -                 | -   |   |                                       |   |            |

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| 1             | 2  |     | 3                 | 4    |                                       | 5           | 6            | 7           | 8 | 9                     | 10                   | 11      | 12 13                    | 14          | 15               | 16                 | 17           |          |
|---------------|--|-----|-------------------|------|---------------------------------------|-------------|--------------|-------------|---|-----------------------|----------------------|---------|--------------------------|-------------|------------------|--------------------|--------------|----------|
| (li)          | Infrastructure Developme                               |     | Throug            |      | •                                     |             | <b>89.</b> 7 | '1          |   | - 200.90              | 19.99                | 1.0 .00 | 36,00                    |             |                  |                    |              |          |
| 227           | Growth Centres   |     | 4 -               | 1988 |                                       |             | ा ज्वा       |             |   | - 600,00              | 30.00                | 30.90   | 60.00                    | enien       | *****            |                    | desarries    |          |
|               |  | ••  | <del>-</del> u0-  | 1700 |                                       |             |              | _           |   | - 000,00              | 30.00                | 50.00   | ·                        |             |                  |                    |              |          |
| iv)           | Insentive and subsidy in<br>cluding interest free loan |     | -đo-              | 1971 |                                       | <del></del> | 126.89       | بست         |   | 600.00                | 25.00                | 25.00   | 90.00                    |             |                  | ~                  |              | •        |
| 6.            | OTHER EXPENDITUR                                       | Œ:  |                   |      |                                       |             |              |             |   |                       |                      |         |                          |             |                  |                    |              |          |
| <i>(i)</i>    | Arts and Exhibition.                                   |     | -de-              | 1973 | <del></del>                           |             | 61.73        |             |   | 125.10                | 10.00                | 10.00   | 25.00                    |             |                  |                    | *****        | _        |
| (ii)          | Minor works  |     | do-               | -do- |                                       |             | 0.44         |             |   | 10.90                 | . <del>- 150 -</del> |         | 2.00                     |             | -                | -                  |              |          |
| (iii)         | -:4  |     | -do-              | 1988 |                                       | ;           |              |             |   | 10,00                 | 1.00                 | 1,90    | 2.00                     |             |                  |                    |              | _        |
| (iv)          | Health Composite Test-                                 | • • | -46-              | 1700 | ``                                    | -           |              | <del></del> |   | 10,00                 | 1.00                 | 1,00    | 2.00                     |             |                  |                    |              | _        |
| ` ,           | ing Lab.   | • • | -de-              | -do- |                                       |             |              |             |   | 2.00                  | <b>6</b> .10         | 0.10    | 0.10                     | ·           | -                |                    |              | -        |
|               | TOTAL-II .   | •   |                   |      | · · · · · · · · · · · · · · · · · · · |             | 2865.04      |             |   | 4582.00               | 650.00               | 650.00  | 744.10                   |             |                  |                    |              |          |
|               | ARGE AND MEDIUM IDUSTRIES: (C.S.S.)                    |     |                   |      |                                       | 311-02      |              |             |   |                       | :                    | ,       |                          |             |                  |                    |              |          |
| 1. IN         | NDUSTRIAL PRODUCTIVITY                                 | ē   |                   |      |                                       |             |              |             |   |                       |                      |         |                          |             |                  |                    |              |          |
| <i>i</i> ) In | ncentive and Subsidy                                   |     | rough-<br>1t H.P. | 1971 | . <del></del>                         |             |              |             | - | ~ 32 <del>05</del> ,5 | 0                    |         | <b>769.<del>5</del>5</b> | Со          | ntral sha<br>Sta | re tran<br>ate Pla |              | to       |
| To            | ral-II (C.S.S)   | * * |                   |      | ,                                     |             |              |             |   | - 3205,50             | )                    |         | 769.55                   | <del></del> | <u></u>          |                    |              | <b>n</b> |
| md"           | l'otal   |     |                   |      |                                       | ~~~         | *****        |             |   | 7787,50               | 650.00               | 650.00  | 1513,65                  |             |                  |                    | <del> </del> |          |
|               |  |     |                   |      |                                       |             | APPAIL       | *           |   | 400.90                | 30.00                | 30,00   | 45.00                    |             | *********        | <del></del>        | <del></del>  |          |

| Total—VI (B.2+C.S.S.+B.3)   |                     | -         |                | <b>- 423</b> 5.3 | 1 —  | _          | 14210,00         | 1100.00*     | 1100.00*      | 2720.10       | *This d          |                        | inclu <b>de (</b> | Central |
|---|---------------------|-----------|----------------|------------------|--|------------|------------------|--------------|---------------|---------------|------------------|------------------------|-------------------|---------|
| VII. TRANSPORT:   |                     | *****     |                |                  |  |            | ,                | -            |               |               |                  | ·····                  |                   |         |
| <ul> <li>I. (a) Civil Aviation (Helipads Helicopter Organisation)</li> <li>1. Aerodromes/Helipads</li> <li>2. General:</li> </ul>   |                     |           |                | 682.60           |  |            | 90.00<br>25.00   | 9.00<br>2.50 | 9.00<br>2.50  | 13.00<br>3.50 |                  |                        |                   |         |
| <ol> <li>Direction &amp; Administration</li> <li>Housing</li> </ol>   |                     | _         | _              |                  |  | _          | 20.00<br>20.00   | 2.00<br>4.00 | 2.00<br>4.00  | 5.00<br>5.00  | _                |                        |                   |         |
| <ol> <li>Training &amp; Education</li> <li>Research &amp; Development</li> <li>ORGANISING OF HANG GLIDING RALLIES/G.I.A.</li> </ol> | *                   | _         |                | I                |  |            | 115.00           | 2.50         | 2.50          | 8.50          |                  |                        |                   |         |
| Sub-Total (I)   |                     | ·         |                |                  |  |            | 270.00           | 20.00        | 20.00         | 35,00         |                  |                        |                   |         |
| (b) Tribal Sub Plan   |                     |           | <br>           |                  |  |            | 30.00            | 5.00         | 5.00          | 5.00          |                  |                        |                   |         |
| Total—(Civil Aviation)  |                     | _         | _              | 682.60           |  |            | 300.00           | 25.00        | 25.00         | 40.00         |                  |                        |                   |         |
| (2) ROADS & BRIDGES:  |                     |           |                |                  |  |            |                  | -            |               |               |                  |                        |                   |         |
| 1. Completed Schemes as H on 31-3-90 2. Spill over liability 3. Sanctioned schemes / Committed in 1990-91                           | I.P.<br>Ho- 1985-86 | 5000.00   | — 15           | 5871.16          | Mot=1867<br>Jeep=147<br>C.D.=851<br>M/T=954<br>Br.=144<br>Vill=333 | 147<br>851 | 2 <b>69</b> 65.0 | 0 3755,32    | 2 3755.32     | 4940.00       | Jeep=1<br>C.D.=7 | 00 1 <b>20</b><br>0 30 | 30<br>175         |         |
| New Schemes   |                     |           |                |                  |  |            | -                |              |               |               |                  |                        |                   |         |
| Road & Bridges  | 1990-91             | 2000.00   | <del>,</del> . |                  |  | -          | - 285.00         | 44.68        | <b>44.6</b> 8 |               | 57 km<br>forma-  | ll km<br>forma-        | 14 km<br>forma-   |         |
|   | a e                 |           |                |                  | -  |            |                  |              |               |               | tion             | tion                   | tion<br>g cuttin  |         |
| Total—(Road & Bridges)  |                     | 7000.00 - | - 15           | 5871.16          |  |            | 27250,00         | 3800.00      | 3800:00       | 00,000        |                  | ·                      |                   |         |
|   |                     |           |                |                  | <del></del>  |            |                  |              |               |               |                  |                        | <del></del>       |         |

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|   |                |   |         | ner om eleved skin.                    | <u> </u>         | ئر سرتت<br>- |             | <u> </u>                 |                       |              |                       |             |                      |          |    |                                       | · ,, |
|---|----------------|---|---------|--|------------------|--------------|-------------|--------------------------|-----------------------|--------------|-----------------------|-------------|----------------------|----------|----|---------------------------------------|------|
| -11-4 1 3 + 4 + 4 + 2 + 2 + 2 + 4   |                | 3   | 4       | ~5                                     | . 6.             | 7            | 8           | 9                        | 10                    | 11           | 12                    | 13          | 14                   | 15       | 16 | 17                                    | 18   |
| 3. ROAD TRANSPORT:  |                |   | 4.<br>* |  |                  |              |             |                          |                       |              |                       |             |                      |          |    | i                                     |      |
| 1. R.T.A. Office Mandi  | All (          | over 1988-89                                    | )       |  | }                | · <b>-</b>   | _           | 38.00                    | 5.38                  | 5.38         | 7.00                  | -           | -                    | ******   |    |                                       | p    |
| 2. Strengthening of Staff at headquarters 3. Advisor Transport                                    | ,,             | -do-<br>1990-91                                 |         |  |                  | <br>         | _           | 22.00                    | 3.62<br>0.50          | 3.62<br>0.50 | 6.00<br>0.50          | · ·         | · Maria              | ·<br>—-  |    | · · · · · · · · · · · · · · · · · · · |      |
| 4. Computerisation  | ,,<br>,,<br>,, | 1 <b>9</b> 88-89<br>-do-                        |         | _{}                                    | -226.13          |              |             | 1.00<br>10.00            | 1.00                  | 1.00         | 0.25<br>3.00          |             |                      |          |    |                                       | _    |
| <ul><li>6. Flying Squad</li><li>7. Road Safety Measures</li></ul>                                 | ,,             | 199 <b>0-9</b> 1<br>1988-89<br>198 <b>5-</b> 86 |         | <br> <br>                              |                  |              |             | 25.00<br>12.00<br>350.00 | 4.00<br>0.50<br>55.00 | 4.00<br>0.50 | 6.00<br>1.00<br>70.00 |             | ار السادة<br>المسادة |          |    | <del></del>                           | _    |
| 9. Office Buildings 10. Investment in H.R.T.C.  | ), ``<br>), `` | 1989-90<br>1985-86<br>1988-89                   | `       |  | 2639.12<br>10.00 |              |             | 20.00<br>69 50.00        | 5.00                  | 5.00         | 5.00<br>840,00        |             |                      |          |    |                                       |      |
| Total—3 (Road Transport)  | •••<br>        | 1700-07   |         |  | 2875.25          |              |             | 431.00                   | 755,00                | 755,00       | 938.75                |             |                      |          |    |                                       |      |
| 4. INLAND WATER TRANSP  1. Providing Staff for I.W.T  |                | 1985-86   |         |  | 3.04             |              |             | 12.00                    | 1.50                  | 1.50         | 2.00                  |             |                      |          | -  |                                       |      |
| <ol> <li>Survey etc.</li> <li>Improvement/Const. of<br/>Ghats.</li> </ol>                         | ,,             | 1988-89<br>1986-87                              |         | ************************************** | 16.42            |              |             | 3.00<br>10.00            | 0.50                  | 0.50         | 1 00<br>2.00          |             | _                    | <u>-</u> |    | <u> </u>                              |      |
| Total—(Inland Water Transport)  |                | ·   | ·<br>   |  | 19.46            |              | _           | 25.00                    | 2.00                  | 2.00         | 5.00                  |             |                      | _        |    |                                       |      |
| 5. OTHER TRANSPORT SE   | ERVI           | CES:  |         |  |                  |              |             |                          |                       |              |                       |             |                      |          |    |                                       |      |
| <ul><li>(a) Rope ways and Cable ways continued schemes.</li><li>(i) Rope ways and Cable</li></ul> | ٠,,            | 1985-86 1                                       | 000.00  |  | 17.97            |              | 12          | 247.60                   | 24.80                 | 24.80        | 49.60                 |             | 8                    | 15       |    |                                       | _    |
| ways 1990-91 schemes  | ,,             | 1990-91   | 50.00   | <u>.</u>                               |                  |              |             | 2.40                     | 0.20                  | 0.2          | 0 0.40                | <del></del> |                      |          |    |                                       |      |
| Sub Total   |                | 10  | 050,00  |  | 17.97            |              | 12          | 250.00                   | 25.00                 | 25.0         | 0 50.00               |             | 8                    | 15       |    | <del></del>                           |      |
| (c) I.M.T. Studies  | . ,,           | 1987-88   |         |  | 2.31             |              | -           | 300.00                   | 5.00                  | 5.00         | 35.00                 |             |                      | . —      |    |                                       |      |
| Sub-Total (5)   |                |   |         |  | - 20.28          |              |             | 550.00                   | 30.00                 | 30.00        | 85.00                 |             |                      |          |    |                                       |      |
| Total(VII)  |                | _   |         | -                                      | -19468.7         | 5 —          | <b>— 35</b> | <b>5</b> 56.00           | 4612.00               | 4612.00      | 6068.75               |             |                      |          |    |                                       |      |

## Critical on going Schemes as on 1-4-1990

|                        | Scientific Research and S. & T.  | ٦ .     |          |  |               |                 |                              |             |    |          |   |          |
|------------------------|--|---------|----------|--|---------------|-----------------|------------------------------|-------------|----|----------|---|----------|
| 2.<br>3.<br><b>4</b> . | Remote Sening Poverty Alleviation Disemination of Technology Water Management Direction and Adminis- |         |          | 110.61<br>25.50<br>134.39<br>30.00       |               | 1 3             | 7.01<br>3.10<br>0.39<br>5.00 |             |    |          |   |          |
| 6.                     | tration R. D. Sector Construction of Tech.   |         |          | 139.50<br>30.00                          | <b>≻16.00</b> | } 16.00 26<br>2 | 5.50<br>2,00                 | _           | _  |          |   |          |
| 8.<br>9.               | Bhawan Library Foransic Lab. Provision for C. S. S   | 63.68 — |          | 25,00<br>5,00<br><b>200,00</b><br>100,00 |               | '∐ 50           | .00<br>00.00<br>0.00         |             |    |          |   |          |
| •                      | Sub-Total—(I)  | _       |          | 800.00                                   | 16.00         | 16,00 150       | 0.00                         | <del></del> |    |          |   |          |
|                        | ECOLOGY/ENVIRON- MENT: . Environmental Planning and Coordination                                     |         | Property | 20.00                                    | 5.00          | 5,00            | <b>4.0</b> 0                 | _           |    |          |   |          |
|                        | Sub-Total—(2) —  |         |          | 20,00                                    | 5.00          | 5.00            | 4.00                         | <del></del> |    |          |   |          |
|                        | Total—I and II   | 63.68 — | _        | 820,00                                   | 21.00         | 21.00 15        | 4.00                         |             | `` |          | _ |          |
| 3.                     | Water and Air Pollution Prevention   | 27.75 — |          | 150.00                                   | 15,00         | 15.00           | 25,00                        | _           | ·  |          |   |          |
| .8                     | Sub-Total—(3)  | 27.75 — |          | 150.00                                   | 15.00         | 15,00           | <b>25.0</b> 0                |             |    | <b>.</b> | _ |          |
|                        | Total—IX   | 91.43 — |          | 970.00                                   | 36.00         | 36,00 1         | 79.00                        | :<br>:      |    | <u>.</u> |   | <u>.</u> |

| 1            | 2   | 3                 | <b>`4</b> | 5 | 6 |    | 7               | 8              | 9                 | 10                            | 11                     | 12                     | 13                      | 14 | 15           | 16          | 17                  | 18 |     |
|--------------|---|-------------------|-----------|---|---|----|-----------------|----------------|-------------------|-------------------------------|------------------------|------------------------|-------------------------|----|--------------|-------------|---------------------|----|-----|
| <b>X.</b> 1. | SERVICES  | ·                 | *         | - |   | )  |                 | _              | 40                | 0.00                          | 68.00                  | 68.00                  | 80.00                   |    |              | ,           |                     |    |     |
| 2.           | TOURIST INFRASTRUTURE: (1) Tourist Centre (2) Tourist Accommodation   |                   | •         |   | ٠ |    | ·               |                | 355<br>280        | 5.00<br>5.00                  | 18.67<br>58.70         | 18.67<br>58.70         | 41.00<br>5 <b>0.0</b> 0 |    |              |             | ngambay<br>Na manga |    |     |
|              | (3) Tourist Transport Service (4) Assistance to Public sector and others undertakings                               |                   | •         |   |   |    |                 |                | 35                | 00.                           | 6.00                   | 6.00                   | 10.00                   |    | -            |             | _                   |    |     |
|              | (5) Other Expenditure General:  |                   | •         |   |   |    |                 |                | 45                | .00                           | <b>7.7</b> 5           | 7.75                   | 9.00                    | _  | _            |             |                     |    |     |
|              | (1) Direction and Administration (2) Trainining (3) Promotion and Publicity   |                   |           |   |   | }  | 636.67          |                | 8(                | 3. <b>0</b> 0<br>0.00<br>0.00 | 4,78<br>15.00<br>35.10 | 4.78<br>15.00<br>35.10 | 7.00<br>20.00<br>35.00  |    | <del>-</del> | _           |                     |    |     |
|              | <ul> <li>(4) International Co-op.</li> <li>(5) Other Expences</li> <li>(6) Investment in Public Sector</li> </ul>   |                   |           |   |   | }  |                 |                | 52                | 2.00                          | 14.00                  | 14.00                  | 13.00                   |    |              |             | _                   |    |     |
|              | and other undertakings  |                   | •         |   |   | }_ |                 |                | 150               |                               | 35.00                  | 35.00                  | 30.00                   |    |              |             |                     | _  |     |
|              | TOTAL   |                   |           |   |   | -  |                 |                | 1175.             | 00                            | 195.00                 | 195.00                 | 215.00                  |    |              |             |                     |    | 554 |
|              | TRIBAL SUB PLAN: TOURIST INFRASTRUCTURE (1) Tourist accommodation (2) Promotion and Publicity (3) Other Expenditure | •                 |           |   |   |    |                 |                | 100<br>15.<br>35. | 00                            | 10.00<br>5.00<br>5.00  | 10.00<br>5.00<br>5.00  | 15.00<br>5.00<br>5.00   |    |              |             | _                   |    |     |
|              | SUBITOTAL   |                   |           |   |   | ار |                 |                | 150.              | 00                            | 20.00                  | 20,00                  | 25.00                   |    |              |             |                     |    |     |
|              | GRAND TOTAL   |                   | ·<br>·    |   | - | •  | 63 <b>6</b> .67 |                | 13 <b>2</b> 5.    | 00                            | 215.00                 | 215.00                 | 240.00                  |    |              | ·           |                     |    |     |
| 3.           | SURVEY & STATISTICS:  |                   |           |   |   |    |                 |                |                   |                               |                        |                        |                         |    |              |             |                     |    |     |
|              | Critical on going schemes as H.C. on 1-4-90 and   | ), Distts         |           |   |   |    |                 |                |                   |                               |                        |                        |                         |    |              |             |                     |    |     |
|              |   | ll Block<br>Level | -         |   |   |    | •               |                |                   |                               |                        |                        |                         |    |              |             |                     |    |     |
|              | Statistics)   | •                 |           |   |   |    |                 | ~ <del>~</del> | 85.5              | 0                             | 15.00                  | 15.00                  | 15.40                   | =  | ==           | <del></del> |                     |    | . 1 |

| O          |  |
|------------|--|
| Ō          |  |
|            |  |
| <b>V</b> I |  |

| (i          | as on 1-4-90: i) Price stabilisation Scheme — — i) Consumer Protection Pro- | _            |              | <b>74</b> .91  |  |             | 145.00         | 27.90            | 27.90    | 28.00          |                |              |             | <del></del> | -           |
|-------------|---|--------------|--------------|--|--|-------------|----------------|------------------|----------|----------------|----------------|--------------|-------------|-------------|-------------|
| (ti<br>(i)  | gramme  i) Subsidy on Kerosine oi! — —  Establishment of W.P.G              |              |              | 0.51<br>2.92   | en en en en en en en en en en en en en e | _           | 80.00<br>10.00 | <b>9.00</b> 1.50 |          | 12.00<br>2.00  |                |              |             |             |             |
| 2.          | Plant   | <del>-</del> | _            | 11.56<br>88.90   | 13650<br>MT                              | 13650<br>MT | 95.00          | 11.70            | 11.70    | 14.00          | 24(No)         | 3 (No)       | 5 (No)      |             |             |
| 3.          | Construction of office/<br>office-cum-residential<br>Buildings              |              |              | 47,42  | _  |             | 35.00          | 5.80             | 5.80     | 1 <b>0.00</b>  | 1 <b>0(No)</b> | 7 (No)       | 1 (No)      |             |             |
| 4.          |   | <u>:</u>     |              | 39.00  | ***                                      |             | 5,00           | 1.00             | 1.00     | 1.00           | 10(110)        | (110)        | - (* 10)    |             |             |
| 5.          | Replacement of old  |              |              | 39,00  | -  | -           |                | 1.00             | 1,00     | 2.7-,0         | _              |              |             |             |             |
| 6.          | Other Charges — —   |              | _            | 0.10   | _  | _           | 15.00          | 0.10             | 0.10     | 3.00           |                |              |             |             |             |
|             | Total—(B.2) —   | _            |              | 280.32   |  |             | 385.00         | 57.00            | 57.00    | 70.00          |                | <del></del>  |             |             |             |
| (2)         | CENTRALLY SPONSORED SCHEME:   |              | ****         | the the transfer of the transf |  |             |                |                  |          |                |                |              |             |             |             |
| 1.          | Investment in H.P.S.S.C   |              |              |  |  | _           | on on          |                  |          | 10.00          |                |              |             |             |             |
| 2.          |   |              | _            | . <del>_</del>   | <u> </u>                                 | _           | 80.00<br>50.00 | ·—-              |          | 18.00<br>12.00 | _              |              | <del></del> |             |             |
| *           | Total—(C. S. S.) —  |              |              |  | · —                                      |             | 130.00         |                  |          | 30.00          |                |              |             |             |             |
| <b>B</b> .3 |   |              |              |  |  | <del></del> | <del></del>    |                  |          | <del></del>    | ·              | <del> </del> |             |             |             |
| 1.          | Wheat to the Antyodaya  |              | ,            |  |  |             |                |                  |          |                |                |              |             |             |             |
|             | Families —  | -            | <del>-</del> |  |  |             | 3150.00        | 500.00           | 500.00   | 630.00         |                |              |             |             |             |
|             | Grand Total (Civil Supply) —  |              | _            | 280.32   |  |             | 3665.00        | 5 <b>57.0</b> 0  | 557.00   | 730.00         |                |              | <del></del> |             |             |
| 5.<br>6.    | Weights and Measures Other General Economic Services Institutional Finance: | . —          |              | -  |  |             | 47.00          | 7.00             | 7.00     | 9.00           | _              |              |             |             |             |
| 1           | Institutional Finance & Public Enterprices Cell                             |              | _            | _  |  |             | 50.00          | 6.00             | 6.00     | 10.00          | —              | ProERI       |             |             |             |
| (b)         | Opening of Shimla Stock Exchange J District Planning                        |              |              |  |  | 50          | 38.00 1        | 276.00           | 1276.00  | 653.65         |                |              |             |             | -           |
|             | Sub—Total—(6)   |              | ·            |  |  | 50          | 088.00         | 282.00           | 1282.00  | 663.65         |                |              |             |             |             |
|             | Total—IX  |              |              | <del></del>  |  | 10          | 610,50         | 2144.00          | 2144.00  | 1738.05        |                |              | <del></del> |             | <del></del> |
|             | Total (A) Economics Services  |              | -            |  |  | <b>9</b> 7  | 863,002        | 3820.49          | 23820.49 | 34614.60       |                |              |             | _           |             |
|             |   |              |              |  |  |             |                |                  |          |                |                |              |             |             |             |

| 1 2  | 3           | 4                | <b>5</b> ~    | 6 7             | 8 | . 9                                    | 10                                      | 11             | 12             | 13              | 14                                      | 15                                     | 16          | 17 | 18       |
|--|-------------|------------------|---------------|-----------------|---|--|---|----------------|----------------|-----------------|---|--|-------------|----|----------|
| SOCIAL SERVICES:   |             |                  |               | <del></del>     |   | • .                                    |   |                |                |                 |   | ······································ |             |    |          |
| EDUCATION:   | 4 2         |                  |               |                 |   |  |   |                |                |                 |   |  |             |    |          |
| Primary Education:   |             |                  |               |                 |   |  |   |                | e e e          |                 |   |  |             |    |          |
| 2 CRITICAL ONGOING SCHEMES   |             |                  | *             |                 |   | •                                      |   |                |                |                 |   |  |             |    |          |
| AS OM 1-4-1990 :   |             |                  |               |                 |   |  |   |                |                |                 |   |  |             |    |          |
| . Direction and Administra-  |             |                  |               |                 |   |  |   |                |                | a               |   |  |             |    |          |
| tion   |             | 1984-85          |               | 33.83           |   |  | <b>5</b> 3.11                           | 15.24          | 15.24          | 18.00           |   |  |             |    |          |
| Inspection District and  |             |                  |               |                 |   |  |   |                | _              |                 |   |  |             |    |          |
| Rock Level   |             | -do-             | <del>,</del>  | 30.39           |   |  | 95.66                                   | 23.40          | 23. <b>4</b> 0 | 23.76           | -                                       | -                                      |             |    |          |
| . Equipment Infrastructure   | -           | -do-             | <del></del>   | 30.19           | _ | . —                                    | 16.00                                   | 1.70           | 1.70           | <b>2.0</b> 0    | *************************************** |  |             |    | _        |
| . Maintenance of Buildings   |             | -do-             | <del></del> , | 815.59          | - | . —                                    | <del></del>                             |                |                | <del></del>     | -                                       |  |             |    |          |
| 5. Government Primary  |             |                  |               |                 |   |  |   |                | •              | •               |   |  |             |    |          |
| Schools  |             | -do-             |               | 577.79          |   | . —                                    | 1708.42                                 | <b>29</b> 8.39 | 298.39         | 307 <b>.6</b> 0 |   |  |             |    | _        |
| Training and Other   |             |                  | • •           |                 |   |  |   |                |                |                 |   |  |             |    |          |
| Services   |             |                  | •             |                 |   |  |   |                |                |                 |   | •                                      |             |    |          |
| (i) Voluntary Teachers   |             | -do-             |               | 349.62          |   | — <b>ì</b>                             | 1010.10                                 | 133.83         | 133.83         | 206.24          |   |  |             |    |          |
| (ii) Part Time Water   |             |                  |               | }               |   | }                                      |   |                |                |                 |   |  |             |    |          |
| Carrier  |             |                  |               |                 |   | j                                      |   |                |                |                 |   |  |             |    |          |
| 7. Teachers Training   |             |                  | <u> </u>      | 1.90            |   |  | 25.00                                   | 0.32           | 0.32           | 5.00            | -                                       |  |             |    |          |
| 3. Incentives  |             |                  | ;             | 6.34            |   |  | 20.00                                   | 2.40           | 2.40           | 2,82            |   |  | -           |    |          |
| Other Expenditure  |             |                  |               | - 15,81         |   |  | 17.00                                   | 12.12          | 12.12          | 4.00            | -                                       |  |             |    |          |
| in the state of th | <del></del> |                  |               | 1044.44         |   |  | 20.65.00                                | 405.40         | 407.40         |                 |   |  |             |    | <u> </u> |
| Total—B. 2   |             |                  |               | - 1861.46       |   | ·                                      | 2945.29                                 | 487.40         | 487.40         | <b>56</b> 8.82  |   |  |             |    |          |
| 3 SANCTIONED SCHEMES/  |             |                  | •             |                 |   |  |   |                | <b>,</b>       |                 |   |  |             |    |          |
| <b>COMMITTED IN 1990-91:</b>   |             |                  | •             | •               |   | •                                      | . 4                                     |                |                |                 |   |  |             |    |          |
| . Direction and Administra-  |             |                  |               |                 |   |  |   |                |                |                 |   |  |             |    |          |
| tion   |             | 19 <b>90-9</b> 1 | <del></del>   | • •             |   |  |   | 1. <b>47</b>   | 1.47           | ******          |   |  |             |    | _        |
| . Government Primary   |             |                  |               |                 |   |  |   |                |                |                 |   |  |             |    |          |
| Schools  | _           | -do-             | <u> </u>      | <del></del>     |   |  | 204.00                                  | 17.87          | 17.87          | 19.18           | -                                       |  |             |    | _        |
| 3. Inspection  | -           | -do-             | <u> </u>      | •               |   |  | 4.23                                    | 2.02           | 2.02           |                 |   |  |             |    |          |
| 4. Training and other Services   |             | -do-             |               | <u> </u>        |   |  | 12.90                                   | 1.24           | 1.24           |                 |   |  |             |    |          |
| . Maintenance of Buildings   |             | -do-             | <u>-</u>      | و المنظوم و الم |   | <del></del>                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 10.00          | 10.00          | -               |   | Pro                                    | -           |    |          |
| 6. Operation Black Board   |             |                  |               |                 |   |  |   |                |                |                 |   |  |             |    |          |
| (Ĉ.C.S.)   | -           |                  |               |                 |   |  | 116F. <b>0</b> 0                        |                |                | 250,00          | -                                       |  | <del></del> |    |          |
| Total—B. 3   |             |                  |               |                 |   |  | 221.13                                  | 32.60          | 32.60          | 19.18           |   |  |             |    | _        |
| and Fotal—Primary Education  |             |                  |               | 1861.46         |   | ······································ | 3166.42                                 | 520.00         | 520.00         | 840.00          |   |  |             |    |          |

<sup>(</sup>A) GENERAL EDUCATION:

B.1 Completed scheme as on A 3.00 (apill over liabi

| (i    | tion:<br>(i) Staff at Dtc. level (3C)<br>ii) Staff at District level     | Shima<br>Entire | 7th<br>Plan    | 3.90<br>16.50 | 3.90<br>16. <b>5</b> 0 | 1.06<br>14,20  | 3 Posts          |                | osts 6.60<br>,, 32.40 |             | 1.13<br>3.30  |               | :0 · —                         | , |                |          |  |
|-------|--|-----------------|----------------|---------------|------------------------|----------------|------------------|----------------|-----------------------|-------------|---------------|---------------|--------------------------------|---|----------------|----------|--|
| (iù   | ii) Monitoring & Evalua-<br>tion   | State           | -do-           | 13.50         | 13. <del>50</del>      | 6.10           | 12               | 12             | ,, 24.00              | 3.76        | 3,76          | j 4,          | 40 —                           | *********                               |                |          |  |
|       | Sub-Total—(i+iii)  |                 |                | 33.90         | 33.90                  | × 21.36        |                  |                | 63.00                 | 8.19        | 8.19          | ) . 11.       | 90 —                           |   |                |          |  |
| П.    | Equipment:   |                 |                |               |                        |                | •                |                |                       |             |               |               |                                |   |                |          |  |
| •     | (a) Science Equipment  | Entire<br>State | 7th<br>Plan    | 9.30          | 9.30                   | 13.41          | 270<br>Schools.  | 270<br>Schools | 15.00                 | 2.95        | 2.95          | 3.00          | 300<br>Schools.                | 60<br>Schools.                          | 60<br>Schools. |          |  |
| 1, 1  | (b) Jute Matting   | State           | rian<br>"      | 10.00         | 10.00                  | 1 <b>8.9</b> 3 | 1900<br>Schools. | 1900           | 20.00                 | 3.90        | 3.90          |               |                                | 390<br>Schools,                         | 40 <b>0</b>    |          |  |
|       | (c) Craft Mat (SUPW)   | ,,              | ,,             | 5.00          | 5.00                   | 4.95           | 250<br>Schools.  | 250            | 10.0 <b>0</b>         | 1.65        | 1.65          | 2.00          | 500                            | 80                                      | 100            |          |  |
| ſ     | (d) Sports Mat   |                 | ,,             | 5.00          | 5.00                   | <b>5.2</b> 5   | 260<br>Schools.  | <b>260</b>     | 10.00                 | 1.70        | 1.70          | 2.00          | 500<br>500<br><b>Schoo</b> ls. | 80                                      | 100            | _        |  |
| í     | (e) Furniture  | ,,              | , ,,           | 8.00          | 8.00                   | 19.44          | 200<br>Schools.  | 200            | 45.00                 | 5.60        | 5.60          |               | 4500<br>Schools                | 560                                     | 1000           | _        |  |
| 7     | (f) A. V. Aids   | ,,,             | ,,             | 10.00         | 10.00                  | 3. <b>56</b>   |                  | 170            |                       | _           |               |               |                                | . BURGUAGO                              |                |          |  |
| . 1   | (g) Black Boards   | ".              | ,,             |               | _                      | - 10.00        |                  | 2500           |                       |             |               | <del></del>   | ·                              |   |                |          |  |
|       | (h) Tal Patti/Chalks   | ,,              | ,,             |               | <del>-</del>           | - 11.34        |                  | 1100           |                       | <del></del> |               |               |                                |   |                |          |  |
| •     | Sub-Total (Equipments)   | ••              |                | 47.30         | 47.30                  | 86.88          |                  |                | 100.00                | 15.80       | 15.80         | 21.00         | · —                            |   |                | <u> </u> |  |
| IV. A | Maintenance of school build<br>Assistance to non-Govt. M.<br>Inspections | . S. ,,         | 39<br>19<br>99 | <del></del>   |                        |                |                  |                | 90.00<br>18.00        |             | 11.00<br>1.72 | 14.00<br>4.00 | 51<br>Schools.                 | 51<br>Schools,                          | 51<br>Schools. |          |  |
| `     | i) fistt. of Block co-terminu<br>C.D. blocks                             | us with         | ,,             | 29.6          | 0 29.60                | 23.73          | 69 block         | 69 block       | 104.00                | 17.19       | 17.19         | 18.70         |                                |   | -              |          |  |
|       | ii) Non-Formal Education Teachers and other Services                     | ,,<br>6         | ,,             | _             |                        |                |                  |                | _                     | 0.50        |               |               |                                |   | · <del></del>  |          |  |
|       | Addi. Trs. for M. S. (85-C)  |                 | ,,<br>,,       | 123.90        | 123.90                 | 35.70          | 85 Trns.         | 85 Trns.       | 154.00                | 26.27       | 26.27         | <b>2</b> 7.56 |                                |   |                |          |  |
| VII.  | TEACHERSTRAINING   |                 |                |               |                        | ,              |                  |                |                       |             |               |               |                                |   |                |          |  |
| (a    | Refresher courses  | , ,,,           | ,,             | 21.50         | 0 21.50                | 12.54          | 2500<br>Trs.     | 2500<br>Trs.   | 10.00                 | 0 1.53      | 3 1.53        | 1.5           | 33 1300<br>Trs.                | 200<br>Trs.                             | 200<br>Trs.    |          |  |

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| 1                        | 2  | . 3          |          | 4 5                       | 6      |                              | 8                |  | 10                            | 11                           | 12                            | . 13                | 14   | 15                   | 16                      | 17                                     | 8           |
|--------------------------|--|--------------|----------|---------------------------|--------|------------------------------|------------------|--|-------------------------------|------------------------------|-------------------------------|---------------------|--|----------------------|-------------------------|--|-------------|
| (b)<br>(c)               | Add Staff for JBT. Schools (22-<br>Strengthenig of SCERT   |              | · · ·    | 20.00                     | 20.00  | 5.76                         | 22Trs            | 22Trs  | 38.00                         | 6.58                         | 6.58                          | 6.96                | j  |                      |                         |  |             |
|                          | Sub-Total (VII)  |              |          | 41.50                     | 41.50  | 18.30                        |                  |  | 48.00                         | 8.11                         | 8.11                          | 8.49                | )  |                      |                         |  |             |
| (viii<br>IX.             | i) Text Books SCHOLARTHIPS AND INC TIVES.  | EN-          | ,,       | -                         | -      |                              | ***              |  |                               |                              |                               |                     |  |                      |                         |  |             |
| (a)                      | Sch. to SC Girls in Class VI—V   | /III "       | . ,      | 232.50                    | 232.50 | 223.52                       | 48600<br>Girls   | 48600<br>Girls                               | 225.00                        | 45.00                        | 45.00                         | 45.00               | 48900<br>Girls                               |                      | 9800<br>Girls           |  |             |
| (b)                      | Free text books/Book Banks.  | ,,           | ,,       | 21.40                     | 21.40  |                              | 19300<br>hitdren | 19300<br>Children                            | 9.50<br>n                     | 1.75                         | 1.75                          |                     | 95.00<br>hildren                             | 1750                 | 1750<br>- Child-<br>ren |  |             |
| (c)<br>(d)<br>(e)<br>(f) | Attendence Sch. to Girls<br>Free Clothing to girls<br>Free text Books in Tribal Areas<br>Merits scholarships | •• ,,        | ,,<br>,, | 4.70<br>7.50<br>—<br>1.90 |        | 5.46<br>4.87<br>4.58<br>2.33 | 4600             | 10900<br>9500<br>4600<br>500                 | 6.00<br>5.00<br>10.00<br>2.50 | 1.25<br>1.00<br>1.80<br>0.50 | 1.25<br>1.00<br>1.80.<br>0.50 |                     | 5 12000<br>10000<br>10000<br>500             | 2500<br>2000<br>1800 | 2500<br>2000<br>2000    |  |             |
|                          | Sub-Total (IX)   | •            |          | 268.00                    | 268.00 |                              |                  | 1  | 258.00                        | 51.30                        | 51.30                         | 51.50               | <u>.                                    </u> |                      |                         |  | <del></del> |
| a)<br>XI                 | EXAMINATIONS GIA to Board of School Edu. Other Expenditure   | ,,           | ,,       | 35.00                     | 35.00  | 28.00                        | )                |  | 5.00                          | 1.00                         | 1.00                          | 1.00                |  |                      |                         |  | -           |
| (a)                      | Opening of HS (291+16)   | **           | ,,       | 630.00                    | 630.00 |                              | 7 307<br>chools  | 307<br>Schools                               | 3525.00                       | 568.74                       | 568.74                        | 640.00<br>C         | 300000                                       | 60000<br>Children    | 60000<br>Children       | <br>1 .                                |             |
| <i>b</i> )               | Drinking water facilities in (1340)  | MS           | ,,       | 5.00                      | 5.00   | 27.82                        | 2 1340<br>chools | 1340<br>Schools                              | 210.00                        | 30.80                        | 30.80                         | 38.80               | <del></del>                                  |                      | · · ·                   |  |             |
| d)                       | GIA to H.P. Edu. Society<br>Edu. Technology  | · •••        | ,,       | 8.00                      | 8.00   | 5.20                         |                  | 400<br>Schools                               | 5.00<br>20.00                 | 1.00<br>4.12                 | 1.00<br>4.12                  | 1.00<br><b>4.00</b> | 1700<br>Schools                              | 340<br>Schools       | 340<br>Schools          | 330<br>Sch-                            |             |
| e)                       | Construction of School bldgs.  | ,,           | ,,       | 40.00                     | 40.00  | 200.84                       |                  | 200  | 200.00                        | 22.00                        | 22.00                         | 34.00               | 200<br>Rooms                                 | 22<br>Rooms          | 3400                    | ools                                   |             |
| f)                       | Setting of Diets   | •            | ,,       | 15.00                     | 1500   |                              | _                | Rooms  |                               |                              |                               |                     |  |                      |                         | _                                      |             |
|                          | Sub—Total (XI)   |              |          | 698.00                    | 698.00 | 1292.8                       | 3 —              | 3  | 3960.00                       | 626.66                       | 626.66                        | 717.80              |  |                      |                         |  | •           |
| (r-)                     | G. Total (1 to XI (Ele. Edu.)  |              |          | 1277.20 1                 | 277.20 | 1757.13                      | 3 - '            | مد <del>ت بنیاب استوان بیریون</del><br>د است | 4800.00                       | <b>7</b> 67.74               | 767.74                        | 875.9               | 5 —  |                      |                         | ······································ | <del></del> |
|                          | ONDARY EDUCATION   | ė            |          | *                         |        |                              |                  |  |                               | ·*·                          |                               |                     | <del></del>                                  |                      |                         |  |             |
|                          | Seine Units for administration of  | r<br>imla ,, |          | 14.65                     | 14,65  | 15.11                        | 11               | 11 Posts                                     | 24,50                         | <b>3</b> ,85                 | 4.50                          |                     | <del></del>                                  | _                    | _                       |  |             |

| (c)                      | School Complexes (5—C)   | Entir           | ,,                    |                     | k uru         | • •           | - • > =              | - 73                    | ٠,,                        | ****                  |                      | سامهر ن              |                        |                            |                         |  |
|--------------------------|--|-----------------|-----------------------|---------------------|---------------|---------------|----------------------|-------------------------|----------------------------|-----------------------|----------------------|----------------------|------------------------|----------------------------|-------------------------|--|
| (d)                      | Add. staff for Sec. School (4  | State           | • • •                 |                     | 1.10<br>15.00 | 4.10<br>15.00 | 4.2<br>15 (          | 3 5 ,,<br>00 47 ,,      | 5 ,,<br>47 ,,              | 9.60<br>110.00        | 1.45<br>16,00        | 1.45<br>16.00        | 1.75<br>18. <b>0</b> 0 |                            |                         | <del></del> ;  |
| ()                       |  |                 | <b>',</b> '           | ,                   | 10,00         | 10.00         |                      |                         | ,,                         |                       |                      | 10.00                | 20.00                  |                            | - <u> </u>              | er gegenen tilsteller tilsteller och och som och steller til |
|                          | Sub—Total I  |                 |                       |                     | 38.35         | 38.35         | 43.                  | 12 —                    |                            | 1:64:10               | 24.55                | 24.55                | 27.95                  |                            | ·                       |  |
| II.<br>(a)               | RESEARCH AND TRAIN<br>Vocationalisation of Edu.<br>Share (25 Schools)                              | State           | <b>"</b>              | •                   |               |               | 21.7                 | 78 25                   | 25                         | 100,00                | <b>16.5</b> 5        | 16.55                | 18.20                  | )                          |                         |  |
| (b)<br>(c)               | Talent Search Sch. Scheme<br>Population Edu. (2—C)   | Sol             | ,,<br>la <b>:n</b> 6t | ,,<br>h Plan        | 0.75<br>2.00  | 0.75<br>2.00  | 1.3                  |                         | Scools  2 Posts            | 2.00<br>3.50          | 0.35<br>0.75         | 0.35<br>0.75         | 0.3<br>0.75            |                            |                         |  |
| ( <i>d</i> )             | Community Sc. Centre   | Shi             | mla 7                 | th'Plai             | <b>4.</b> 60  | 4.60          | 4.4                  | 44 1<br>Posts           | Post 1                     | 4.00                  | 0.90                 | 0.90                 | 1.00                   | )                          |                         |  |
|                          | Sub-Total (II)   |                 |                       |                     | 7.35          | 7.35          | 29.8                 | 38 —                    | ·                          | 109.50                | 18.55                | 18.55                | 20.3                   | 0                          |                         |  |
| III.<br>(a)              | EQUIPMENT Equipment to Disrict offices   | Entire<br>State | 7th<br>Plan           | 1.0                 | 0 1           | 1.00          | 1.00                 | 10<br>DE <b>O</b> 's    | 10<br>DEO's                | 2.00                  | 0.25                 | 0.25                 | 0.25                   | 10<br>DEO's                | 10<br>D <b>E</b> O's    | 10 —<br>DEO's  |
| (b)                      | Sc. equipment to Schools   | ,,              | ,,                    | 37.2                | 20 37         | 7.20          | 12.86                | 130<br>Schls            | 130<br>Schis               | 9.50                  | 1.50                 | 1.50                 | 2.50<br>S              | 95<br>chools               | 155<br>Schools          | 20<br>Schools  |
| (c)<br>(d)<br>(e)<br>(f) | Furniture to School Lib books to School Sports material to schools Craft Material (SUPW) to School | ,,<br>,,        | <b>;;</b>             | 23.3<br>23.3<br>5.0 | 0 23          | 3.00          | 9.97<br>5.26<br>4.86 | 400'.,<br>100',,<br>160 | 400 ,.<br>100 ,,<br>160 ,, | 24.00<br>5.00<br>8.00 | 4.10<br>0.80<br>1.40 | 4.10<br>0.80<br>1.40 | 5.00<br>1.00<br>1.50   | 480 ,,<br>100 ,,<br>270 ,, | 82 ,,<br>16 ,,<br>50 ,, | 100,,<br>20.,<br>50,,  |
| (g)                      | ools<br>A.V. Aids  | ,,<br>,,        | ,, .<br>,,            | 4.0                 |               | .00           | 4.46<br>1,69         | 150 ,,<br>60 ,,         | 150 .,<br>60 ,,            | 7.00<br>5.00          | 1.35<br>0.65         | 1.35<br>0.65         | 1.50<br>1.00           | 230 ,,<br>170 ,,           | 45 ,,<br>20 ,,          | 50 ,,<br>30 ,,   |
|                          | Sub. Total (III)   |                 | <del></del>           | 93.80               | 93.           | 80 5          | 50.10                |                         | _                          | 60.50                 | 10.05                | 10.05                | 12.25                  |                            |                         |  |
| (iv)<br>(v)<br>(vi)      | Maintenance of School buil<br>ings<br>Inspection<br>Non-Formal Education                           | d-              |                       |                     |               |               | <b>-</b>             | <u></u>                 |                            | 160.00                | 20.00                | 20:00                | 25.00                  |                            |                         |  |
| (vii)                    | Teachers and other Services<br>Addl. trs. for H.S. (96—C)<br>Addl. trs. for Sec. Schools           | *9<br>*9        | , 2<br>, 3            | 100:00              | 100.6<br>65.0 |               | 3.70<br>66.70        | 96Trs<br>205            | 96Trs<br>205               | 182.50<br>414.40      | 28.76<br>69.69       | 28.76<br>69.69       | 33.10<br>76.40         |                            |                         |  |
| •                        | Sub Total VII  |                 |                       | 165.00              | 165.          | 00 1          | 20.40                |                         | · —                        | 596.90                | 98.45                | 98.45                | 109.50                 |                            |                         |  |
| (a)                      | ) Teacher Trainings<br>Refresher Courses<br>KHV Programmes   | "               | "<br>"                | 18.00<br>5.00       | 18.0<br>5.0   | 00 1          | 17.78 3<br>3.00      | 500T#s                  | 3500Trs                    | 20.00<br>5.00         | 3.15<br>1.00         | 3.15<br>1.00         | 4.00 2<br>1.00         | 2500Trs                    | 40Trs                   | 50 <b>Tr</b> s   |
|                          | Sub Total (VIII)   |                 |                       | 23,00               | 23.0          | 0 2           | 0.78                 |                         |                            | 25.00                 | 4.15                 | 4.15                 | 5:00                   |                            |                         |  |

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| - 1                             | 2  |                      | 3           | 4                          | 5                                       | 6                                     | 7                                    | 8                                      | 9                          | 10                                     | 11                                   | 12                                   | 13                                      | 14             | 15                 | 16                       | 17          | 18          |
|---------------------------------|--|----------------------|-------------|----------------------------|---|---------------------------------------|--------------------------------------|--|----------------------------|--|--------------------------------------|--------------------------------------|---|----------------|--------------------|--------------------------|-------------|-------------|
|                                 | Text books   |                      |             |                            |   |                                       | ·                                    |  |                            |  |                                      |                                      |   | <del></del>    |                    |                          |             |             |
| $(\mathbf{x})$                  |  | books/Book Ei        |             |                            | 18.60                                   | 18.60                                 | 9.74                                 |  | 6500                       | 10.00                                  | 2.00                                 | 2.00                                 | 2.00                                    | 6700           | 1300<br>Studts     | 1300                     |             |             |
| (b)                             | banks<br>Free Clothi   | . St<br>ngs to Girls | ate         | Plan                       | 4.70                                    | 4.70                                  | 5.03                                 | Students<br>10100<br>Girls             | Students<br>10100<br>Girls | 5.00                                   | 0.80                                 | 0.80                                 | 1.00                                    | 5000<br>Girls  | 800<br>Girls       | Studts.<br>1000<br>Girls |             |             |
| (c)                             | Scholarthip  | s to S.C Girls       | ••          | ,,                         | 50.00                                   | 50.00                                 | 46.29                                | 10100<br>Girls                         | 10100<br>Girls             | 47.50                                  | 9.50                                 | 9.50                                 | 9.50                                    | 10300<br>Girls | 2065<br>Girls      | 2065<br>Girls            |             |             |
| (d)                             | Free text<br>Tribal Area   | I C                  |             |                            |   | ·                                     | 2.29                                 | 1500<br>Students                       | 1500<br>Students           | 5.00                                   | 0.90                                 | 0.90                                 | 1.00                                    | 3300           | 600                | 660<br>Studts            |             |             |
| (e)                             | Merits Sch   |                      | ,,          | "                          | 1,00                                    | 1.00                                  | 3.55                                 | 500 ,,                                 | 500 ,,                     | 4.50                                   | 0.90                                 | 0.90                                 | 0.90                                    | 500            | 100                | 100<br>Studts.           | <del></del> |             |
|                                 | Sub Total-   | -(X)                 |             | -                          | 74.30                                   | 74.30                                 | 66.90                                |  |                            | 72.00                                  | 14.10                                | 14.10                                | 14.40                                   | <u> </u>       |                    |                          |             |             |
|                                 | Examination  Assistance t  |                      | <b>,,</b> . | ,,                         |   |                                       | -                                    |  |                            |  |                                      |                                      |   |                |                    |                          |             |             |
|                                 | Sec. Schools   | ,                    | ,,          | ,,                         | _                                       |                                       | ·                                    | <u>-</u> -                             |                            | 90.00                                  | 10.10                                | 10.10                                | 20.00                                   | 90<br>Schls.   | 90<br>Schls.       | 90<br>Schls.             |             |             |
| XIV.                            | for Sec. Sch<br>OTHER EXP  |                      | ,,          | ,,                         | *************************************** |                                       |                                      | ************************************** |                            |  |                                      | _                                    | *************************************** |                |                    |                          |             |             |
| (a)                             | Upgrading<br>H.S. (308+  | of M.S. to           |             |                            | 235.30                                  | 235.30                                | 1005.55                              | 323<br>Schls.                          | 323<br>Schls.              | 4154.00                                | 596.10                               | 596.10                               | 758.28                                  | 1.60<br>Lakh   | 32000              | 32000                    |             |             |
| (b)                             |  | of HS to SSS         | ',          | ,,                         | 1000.00                                 | 1000.00                               | 1268.69                              | 150<br>Schls.                          |                            | 3668.25                                | 645.90                               | 645. <b>9</b> 0                      | 776.60                                  |                | 43000              | 43000                    |             |             |
| (c)                             |  | vater facility       |             | ,,                         | 3.00                                    | 3.00                                  | 21.55                                | 252<br>Posts                           | 252<br>Posts               | 40.00                                  | 7.56                                 | 7.56                                 | 7.50                                    |                |                    |                          |             |             |
| (d)                             | ) Free Hostel  | s (9´—C)             | "           | "                          | 21.60                                   | 21.60                                 | 23.70                                | 9 Hostels                              |                            | 50.00                                  | 8.19                                 | 8.19                                 | 9.00                                    | 2000<br>Studts | 400<br>Studts      | 400<br>Studts.           |             |             |
| (e)<br>(f)<br>(g)<br>(h)<br>(i) | Projects Control Contr | ions                 | ,,<br>,,    | 23<br>23<br>32<br>32<br>32 | 2.00<br>2.50<br>10.00<br>5.00<br>6.00   | 2.00<br>2.50<br>10.00<br>5.00<br>6.00 | 2.70<br>2.50<br>8.00<br>5.00<br>5.40 |  |                            | 5.00<br>2.50<br>10.00<br>5.00<br>12.00 | 1.00<br>0.50<br>0.50<br>1.00<br>0.66 | 1.00<br>0.50<br>0.50<br>1.00<br>0.66 | 1.00<br>0.90<br>2.00<br>1.00<br>3.00    |                | 14                 | 66                       |             |             |
| (ii                             | ) SAINIK SCH<br>(i) Building<br>ii) G.I.A.<br>ii) Scholarshi<br>v) N.C.C. Ac   | ps                   |             |                            | 40.00                                   | 40.00                                 | 23.00<br>30.02<br>23.99<br>4.25      | <br>360 Studts                         | <br>. 360 Stud             | 84.00<br>ts 35.00                      | 14.00<br>6.00                        | 14.00<br>6.00<br>1.00                | 14.00<br>6.00<br>1.00                   |                | Schls.  90 Studts. | Schls.  90 Studts.       |             |             |
| •                               | Sub Total  |                      |             |                            | 40.00                                   | 40.00                                 | 81.26                                |  |                            | 128.00                                 | 21.00                                | 21.00                                | 21.00                                   |                |                    |                          |             | <del></del> |

|   |                               |          |         |                |                         |               |           |                |                |                       | Ro                | oms Room       | ms Rooms       |               |
|---|-------------------------------|----------|---------|----------------|-------------------------|---------------|-----------|----------------|----------------|-----------------------|-------------------|----------------|----------------|---------------|
| (l) Environmental Education   |                               |          |         | 1.20           | _                       | <b>-</b> .    | _ 2.0     | 00 -           |                | <u>-</u>              | -                 |                | -              |               |
| Sub Total—XIV   | 1623                          | .40 1623 | 3.40 28 | 59.18          |                         |               | 8191.7    | 5 1293.4       | 1 1293.        | 41 1600               | .28               |                |                |               |
| Total—(Secondary Education)   | 2025.                         | 20, 2025 | 5.20 31 | 90.36          |                         |               | - 9469.7  | 75 1493.3      | 36 1493.       | 36 1834               | <b>.6</b> 8       |                |                | Annual Annual |
| <ul> <li>I. UNIVERSITY AND HIGHER EDUCATION:         <ol> <li>Direction and Administration:</li> <li>(a) Estt. of UGC cell and strengthing of Administration</li> </ol> </li> <li>II. ASSISTANCE TO UNI-</li> </ul> |                               |          | 1.00    | 1.62           |                         | 3<br>Posts.   | 8.00      | 1.46           | 1.46           | 1.60                  | Promotors         |                |                |               |
| VERSITIES:  (a) Assistance to H.P.U. for Development  (b) Assistance to HPU for   | ٠, ٠,                         | , 50.00  | 50.00   | 124.94         |                         |               | 355.00    | 58.00          | 58.00          | 58.00                 | _                 | and the second |                |               |
| Diploma in Journalism (c) Assistance to HPU for   | <b>,</b> ,                    | ,        |         | 2.00           | -                       |               | 6.00      | 1.00           | 1.00           | 1.00                  |                   |                |                |               |
| Diploma in Bhoti  | ,,,,,,                        | 2.50     | 2.50    | 3.00           |                         | *******       | 6.00      | 1.00           | 1.00           | 1.00                  |                   |                |                |               |
| Sub-Total (II)  | -                             | 52.50    | 52.50   | 129.94         |                         |               | 367.00    | 60.00          | 60.00          | 60.00                 |                   |                |                |               |
| III. GOVT. COLLEGES AND INSTITUTIONS: (a) Opening/Taking-over of Colleges   | Entire "                      | 227.00   | 227.00  |                | 6<br>sil <b>ege</b> s ( | 6<br>Colleges | 510.00    | 88.14          | 88.14          | 80.00                 |                   |                |                |               |
| (b) Starting of Evening Colleges Classes  | . ,, ,,                       | 10.00    | 10.00   | 33.17          | 3 "                     | 3 "           | 75.00     | 13.40          | 13.40          | 13.50                 |                   |                |                |               |
| (c) Starting of Addl. subject/<br>M.A. Classes in Colleges  | ,, ,,                         | 53.80    | 53.80   | 63.95          | 61                      | 61            | 134.00    | 17.78          | 17.78          | 25.30                 | _                 |                |                |               |
| (d) Addl. Staff for Colleges  | , ,,                          | 50.00    | 50.00   | 11.25          | posts. 47 ,,            | Posts. 47 ,,  | 111.00    | 16.94          | 16.94          | 22.80                 |                   |                | Emateur        |               |
| Sub-Total (III)   |                               | 340.80   | 340.80  | 361.82         |                         |               | 830.00    | 136.26         | 136.26         | 141.60                | _                 |                |                |               |
| <ul> <li>IV. Assistance to Non-Govt.<br/>Colleges</li> <li>V. Faculty Dev. Programmes</li> <li>VI. Text Books Dev. Programmes</li> <li>VII. Scholarships</li> </ul>   | 27 27 27 27 27 27 27 27 27 27 | 5.00     | 5.00    | 0.40 :<br>2.00 | 12 Colleges.            | 12<br>College |           | 119.21<br>0.40 | 119.21<br>0.40 | 180.00<br>Col<br>0.40 | 12<br>leges.<br>— | 12<br>Colleges | 12<br>Colleges |               |
| VIII. Institutes of Higher Lear-<br>ning IX. OTHER EXPENDITURE: (a) Lifting of UGC Assistance   | ,, ,,<br>,, ,,                |          |         | <br>28.00 22   | <br>rooms               |               | ns 100.00 | 30.00          | 30.00          | 30.00                 | <br>100 ro        |                | ooms 30 roo    | oms           |
| (b) Const. of Buildings   | ,, ,, 10                      | 00.00 10 | 00.00 2 | 01.74 20       | t ,,                    | 201 ,,        | 160.00    | 3.00           | 3.00           | 10.00                 | 160               | , 3            | ,, 10 ,,       |               |

| (c) Maintenance of Buildin<br>(d) Imp. Programmes:   | ıgs | ,,                    | ,,                         | 1                            | •                                    | •                                      |             | <u></u>       | . 18.0        | 0 2.0          | 0 2.00                     | 2.50                        | ) <del>_</del>              | ·           |                    | •                                     |
|--|-----|-----------------------|----------------------------|------------------------------|--------------------------------------|--|-------------|---------------|---------------|----------------|----------------------------|-----------------------------|-----------------------------|-------------|--------------------|---------------------------------------|
| (i) S.C. Equipments (ii) Sports material (iii) Equipment/furniture (iv) Library-Books (v) Text-Books/Book Bank | 's  | *55<br>29<br>35<br>25 | 22<br>22<br>22<br>22<br>22 | 3.00<br>8.00<br>6.00<br>1:00 | 3.00<br>8.00<br>6.00<br>1.00<br>800. | 3.33 2<br>0.91<br>6.98<br>1.49<br>1.88 | 20 colleg   |               | 2.0           | 0 0.2<br>0 2.0 | 0 0.20<br>0 2.00<br>0 0.44 | 0.720<br>0 2.700<br>0 0.740 | 0 20 ,,<br>0 20 ,<br>0 20 , | 4 .<br>20 , | , 4<br>, 20<br>, 8 | ,,                                    |
| (w) Students Welfare   | F   | Entire<br>State       | 7th<br>Plan                | 4.00                         | ٠.                                   | 2.00                                   |             | _             | 2.00          | 0.40           | 0.40                       | 0.40                        | 20 Colleg                   |             | 20                 |                                       |
| Sub-Total (d)  | • • | <b>-</b>              | -                          | 39.00                        | 30:00                                | 16.20                                  |             |               | 22.90         | 4:40           | 4:40                       | 4:40                        |                             |             |                    |                                       |
| Sub-Total (ix) .   |     |                       |                            | 175.00                       | 175:00                               | 245/94                                 |             |               | 300.00        | 39.40          | 39.40                      | 46.90                       |                             |             |                    |                                       |
| Total-(Uni. & Hr. Edu.).   |     |                       | -                          | 574.30                       | 574.30                               | 741.76                                 |             |               | 2347.00       | 356:73         | 356.73                     | 430:50                      |                             |             |                    |                                       |
| ADULT EDUCATION: (i) Direction & Administra-   | -   |                       | _                          |                              |                                      |  |             | ;             | <b>43.00</b>  |                |                            | 1.4.4.4                     |                             |             |                    |                                       |
| (ii) Grant to Vol. Organisa-   | • • | ,,                    | ,,                         | 14.05                        | 14.05                                | 25.51                                  | 60          | 60            | 63.00         | 8.24           | 8.24                       | 11.66                       |                             |             |                    |                                       |
| tions (iii) Sharam k Vidya Peeths. (iv) Rural Functional Lite-   |     | "                     | ,,                         |                              |                                      |  |             |               | _             |                | _                          |                             |                             |             |                    |                                       |
| racy Programmes .  |     | ,,                    | **                         | 30.00                        | 30.00                                | 40.96                                  | 500<br>Cen. | 500<br>Cen.   | <b>86.0</b> 0 | 17.27          | 17.27                      | 17.40                       | 625,00                      | 125.00      | 125.00             | ·                                     |
| (ν) Other Adult Edu. Programme opening of JSN.   |     | ••                    | >,                         |                              |                                      | 8.81                                   | 125<br>JSN  | 125<br>JSN    | 52.40         | 17.50          | 17.50                      | 8.70                        |                             |             |                    |                                       |
| VI. OTHER EXPENDITURE (a) Supply of literature on  | Ξ:  |                       |                            |                              |                                      |  | 3,024       | <b>3</b> 54 ( |               |                |                            |                             |                             |             |                    |                                       |
| Adult Edu. (b) Part-time libraries .   | •   | .,                    | ,                          | 0.90<br>1.00                 | 0.90<br>1.00                         | 1.50<br>1.53                           | 70<br>Lib.  | 70<br>Lib.    | 1.60<br>1.00  | 0.33<br>0.21   | 0.33<br>0.21               | 0.33<br>0.21                |                             |             |                    |                                       |
| (c) Training of staff & follow-up material   | . , | ·, ,                  | ,                          | 7.50                         | 7.50                                 |  | _           |               |               | <b></b>        | <b></b>                    |                             |                             |             |                    |                                       |
| Sub-Total (VI)   |     |                       |                            | 9.40                         | 9.40                                 | 2.58                                   | ,           |               | 2.60          | 0.54           | 0.54                       | 0.54                        |                             |             |                    |                                       |
| Total (Adult Education)  | •   |                       | _                          | 53.45                        | 53.45                                | 7786                                   |             | _             | 204.00        | 43.55          | 43.55                      | 38.30                       |                             |             |                    |                                       |
| LANGUAGE DEVELOPMEN  I. Direction & Administra- tion   | Т:  |                       |                            | ,                            |                                      | 2,23                                   | 1           | 1             | 4,00          | 0.70           | 0.70                       | 0.80                        |                             |             |                    |                                       |
| II. Sanskrit Educations:   | • • | ,, ,                  | •                          |                              |                                      | ک ہیں۔ س                               | Post        | Post          |               | 0.70           | 0,70                       | J.50                        |                             |             |                    | · · · · · · · · · · · · · · · · · · · |
| (a) Staff for skt. Pathshalas (b) Addition of Skt -do-   |     |                       | ,,<br>,,                   | 5.00<br>17.00                | 5.00<br>17.00                        | <u> </u>                               |             |               |               | -              |                            |                             |                             |             |                    |                                       |

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| Sub-TotalII   | •        | 23.00           | 23.00          | 0.60  | <del></del>           |                          | 15.00                    | 1.78                     | 1.78         | 4.00                 |                      |                    |            | -      |           |   |
|---|----------|-----------------|----------------|---|-----------------------|--------------------------|--------------------------|--------------------------|--------------|----------------------|----------------------|--------------------|------------|--------|-----------|---|
| Total—(Language Dev.)   |          | 23.00           | 23.00          | 2.83  |                       |                          | 19.00                    | 2.48                     | 2.48         | 4.80                 |                      | <del></del>        |            |        |           |   |
| GENERAL:  |          |                 |                |   |                       |                          |                          |                          |              |                      |                      |                    |            |        |           |   |
| I. Direction and Administra-  |          |                 |                |   |                       |                          |                          |                          |              |                      |                      |                    |            |        |           |   |
| (a) Strengthening of accounts Services (b) Estt. of ACR Cell (c) Estt. of Plg. Cell                               | Shimla   | 7th plan        | 28.00          | 28.00   | 10.20<br>5.51<br>3.46 | 15 posts<br>8 ,,<br>6 ,, | 15 posts<br>8 ,,<br>8 ,, | 33.50<br>12.50<br>15.00  |              | 5.25<br>2.49<br>2.38 | 6.00<br>2.50<br>2.70 |                    | <u>-</u>   |        |           |   |
| Sub-Total—(I)   | •        |                 | 28.00          | 28.00   | 19.17                 |                          |                          | 61.00                    | 10.12        | 10.12                | 11.20                | <u></u>            | · —        |        |           |   |
| II. Training III. Reseach IV. Examination V. Examination VI. International Co-operations. VII. Other Expenditure: | }        |                 |                |   |                       |                          | Nil-                     |                          |              |                      |                      | ,                  |            | ,      |           |   |
| (a) Const. of Shikasha Bhawan VIII. Modernisation of admn   | Shimla   | 7th plan        | 25.00          | 25.00   | 15.82                 |                          |                          | 20.00                    |              |                      | 5. <b>0</b> 0        |                    |            |        |           | n |
| (i) Installation of photostat Machine/Addressographer.  (ii) Estt. of computer cell and                           | ••       | "               | 10.00          | 10,00   | 4.35                  | -                        |                          | 19.00                    | 3.20         | 3.20                 | 3.40                 | <del></del>        |            |        | . <u></u> |   |
| Inst. of of computors (iii) Installation of PBX   | "        | ))<br>))<br>))  | 4.00           | 4.00  | 13.21                 |                          |                          | _                        |              | _                    | _                    |                    |            |        |           |   |
| Sub Total—(VIII)  |          |                 | 14.00          | 14.00   | 17.56                 |                          | <del>-</del>             | 19.00                    | 3.20         | 3,20                 | 3.40                 |                    |            |        | _         |   |
| Sub-Total (Other Expenditure)   |          |                 | 39.00          | 39.00   | 33.38                 |                          | <del></del>              | 39.00                    | 3.20         | 3.20                 | 8.40                 |                    |            |        |           |   |
| Total (General)   |          | ÷               | 67.00          | 67.00   | 52.55                 |                          | <u> </u>                 | 00.00                    | 13.32        | 13.32                | 19.60                |                    |            |        |           |   |
| VI. PHYSICAL EDUCATION:   |          |                 |                | <del>* * * * * * * * * * * * * * * * * * * </del> |                       |                          |                          | <del>7</del>             |              |                      |                      |                    |            |        |           |   |
| <ul> <li>(a) National Physical Efficiency Drive</li> <li>(b) Sports Scholarships</li> </ul>                       | >,<br>,, | 33 <sub>.</sub> | 1.25<br>2.00   | 1.25<br>2.00                                      | 1.08<br>2.24 1        |                          | _<br>115 Schls.          | 1. <b>0</b> 9<br>4.50    | 0.20<br>0.69 | 0.20<br>0. <b>69</b> | 0.20<br>0.69         | <br>115            | 115        | 115    |           |   |
| (c) GIA to H.P. Sports Association (d) Sports Hostels   | **<br>** | 35<br>22        | 10.00<br>20.00 | 10.00 20.00                                       | 16.00<br>21.14        | 5 Hostel                 | 5 Hoste                  | <b>40</b> .00<br>1 55.00 | 6.00<br>9.15 | 6.00<br>9 15         | 8.00<br>11.10        | Schls. 600 Student | Schls. 120 | Schls. |           |   |

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| 4   |   | 3      | 4             | 5            | 6                 | 7                                       | 8      | 9        | 10                | 11     | 12          | 13    | 14     | 15 | 16                                    | 17     | 18 |
|---|---|--------|---------------|--------------|-------------------|---|--------|----------|-------------------|--------|-------------|-------|--------|----|---------------------------------------|--------|----|
| e) Strengtheing of Physical Education                         | ,,  |        |               | 2.50         | 2,50              | 2.55                                    | 2 Pos  | sts 2 Po | sts 4.0           | 0 0.70 | <del></del> |       |        |    |                                       |        |    |
| f) Residential Sportswing in                                  | "   |        | "             | , _,,        | 7.00              | 00                                      | ~ 10,  | ,,, ,,,, | 313 <b>-1,</b> 69 | 0.70   | 0.70        | 0.76  | _      |    | •                                     |        |    |
| Colleges  | ,,  |        | ,,            | 5.00         | 5.00              |   |        |          |                   |        |             |       |        |    |                                       |        |    |
| o) GIA to Bharat Scouts Spo                                   | orts  |        |               |              |                   |   |        |          |                   |        |             |       |        |    | ****                                  | _      |    |
| Association for revival of Scot                               | uts   |        |               |              |                   |   |        |          |                   |        |             |       |        |    |                                       |        |    |
| movements   | • •   | "      | ,,            |              |                   |   |        | · —      | 10.00             | 1.45   | 1.45        | 2.00  |        |    |                                       |        |    |
| h) Coaching Camps   | • •   | ,,     | ,,            | 5.00         | 5.00              | 5.00                                    | )      | •        | 5.00              | 1.00   | 1.00        | 1.00  | -      |    |                                       |        | -  |
| i) N. C. C.   | -1-   |        |               | •            |                   |   |        |          |                   | •      |             |       |        |    |                                       |        |    |
| (i) Opening of 2nd Gir  | Lis   |        |               | 3.00         | 3.00              | _                                       |        |          |                   |        |             |       |        |    |                                       |        |    |
| Ind. Coy.   | <u>،                                     </u> | **     | ,,            | 4.00         | 4.00              |   |        |          |                   |        |             |       |        |    |                                       | _      |    |
| (ii) Opening of 2nd Group H.(                                 | Q   | himĺa  | 7th Plan      |              | 4:00              | 2,50                                    |        | 2        | 3,50              | 0,61   | 0.61        | 0.70  |        |    |                                       |        |    |
| (iii) Addl. staff for N.C.C.                                  |   | TT:TTT | / WAR & AMPRA | 1100         | 1100              | ## 1 <b>5</b> <sup>7</sup> <sup>2</sup> | post   |          |                   | 0,01   | 0,61        | 0,70  |        |    | -                                     | ****** |    |
| (iv) Construction of N. C. C.                                 |   |        |               | •            |                   |   | Post   | - Posta  |                   |        |             |       |        |    |                                       |        |    |
| (iv) Construction of N. C. C.<br>Bhawan                       | • • •   | ,,     | ,,            | . —          | ·                 | 6.00                                    |        |          |                   | ,      |             | /     |        |    |                                       |        |    |
| (v) Vehicle & Telephone to                                    |   |        | •             | •            |                   |   |        |          |                   |        |             | -     |        |    |                                       |        |    |
| Group G.P. H.Q.   |   | ,,     | **            | F-1007       |                   | 1.00                                    | -      |          |                   |        |             |       |        |    |                                       |        |    |
| <u>-</u>  |   |        | -             | -11.00       | 11.00             |   | `      |          |                   |        |             |       |        |    | ·                                     |        |    |
| Sub Total—(i)   |   |        |               | 11.00        | 11.00             | 9.50                                    |        |          | 3.50              | 0.61   | 0.61        | 0.70  |        |    |                                       |        |    |
| T / 1 Phy Education   |   |        |               | 56.75        | 56.75             | 57.51                                   |        |          | 123.00            | 19.80  | 10.00       | 24.45 |        |    | · · · · · · · · · · · · · · · · · · · |        |    |
| Total—Phy. Education  | • •   |        |               | 20.75        | 30.73             | 31.3/2                                  |        |          | 123.00            | 19.80  | 19.80       | 24.45 |        |    |                                       |        |    |
| IS AND CULTURE  |   |        |               | 1            |                   |   |        |          |                   |        |             |       |        |    |                                       |        |    |
| PUBLIC LIBRARIES:   |   |        |               | *            |                   |   |        |          |                   |        |             |       |        |    |                                       |        |    |
| ) Libraries Books to existing libraries                       |   | ,,     | ,,            | <b>6</b> .00 | 6.00              | 15.8.3                                  |        |          | 7.50              | 1.46   | 1.46        | 1.46  |        |    |                                       |        |    |
| ) GIA to Raja Ram Muhon Roy                                   | • •   | ,,     |               | •            |                   |   |        |          |                   | 1.10   | 1.40        | 1.40  |        | _  |                                       |        |    |
| ib Foundation.  |   | ,,     | ,, 1          | 9.70         | 19.70             | 20.00                                   |        |          | 20.00             | 4.00   | 4.00        | 4.00  |        |    |                                       |        |    |
| ) Journal Magazines to existing                               | g   |        |               |              |                   | 7 4 1                                   |        |          | 10.00             |        |             |       |        |    |                                       |        | -  |
| Libraries.  | • •   | ,,     | "             |              |                   | 7.41                                    |        |          | 10.00             | 2.00   | 2.00        | 2.00  | -      |    |                                       |        |    |
| ) Furniture/equipment to                                      |   |        | ,, (          | 5.00         | 6.00              | 12.01                                   |        |          | 5.00              | 1.00   | 1.00        | 1.00  |        |    |                                       |        |    |
| libraries Opening of Rural Libraries                          | • •   | ,,     |               |              |                   |   |        |          | 2.00              | 1.00   | 1.00        | 1.00  | ****** |    | *******                               |        |    |
| Shimla/Chamba   |   | ,,     | ,, 19         | 00.9         | 19.00             | 4.99                                    | 2 lib. | 2 lib.   | 7.00              | 1.40   | 1.40        | 1.40  |        |    |                                       |        |    |
| Taking over of library at                                     |   |        | • •           |              |                   |   |        |          |                   |        |             |       | -      |    |                                       |        |    |
| Shimla  |   | ,,     | ,,            |              |                   |   | l lib. | l lib.   | 18.70             | 3.15   | 3.15        | 3.40  |        |    |                                       |        |    |
| Library in the Directorate                                    |   | ,,     |               | 1.00         | 1.00              |   | l lib. | 1 lib.   | 4.60              | 0.85   | 0.85        | 0.80  |        |    | -                                     |        |    |
| I throny Buildings  |   | **     | ,, (          | .30          | 0.30              | 9.85                                    | _      |          | 5.00              |        |             | 1.00  |        |    |                                       |        |    |
|   |   |        | ,             | 30           | 0.20              | 0.10 1                                  | nost.  | 1 20-4   | 0.30              | 0.04   | 0.04        | 0.0:  |        |    |                                       |        |    |
| Part-time Water Carriers for                                  |   | ,,     | ,,            | ).20         | 0.20              | 0.10 1                                  | post.  | ı post.  | 0.20              | 0.04   | 0.04        | 0.04  |        |    |                                       |        |    |
| Part-time Water Carriers for Killar                           |   |        |               |              |                   |   |        |          | 70.00             | 10.00  | 12.00       |       |        |    |                                       |        |    |
| Killar  |   |        | 54            | 20           | 52.20             | 85.2 <b>6</b>                           |        |          |                   |        |             |       |        |    |                                       |        |    |
| Part-time Water Carriers for Killar  Total—(Public Libraries) |   |        | 52            | 2.20         | 52.20             | 85.26                                   |        |          | 78.00             | 13.90  | 13.90       | 15.10 |        |    |                                       |        |    |
| Killar Total—(Public Libraries)                               |   |        |               |              |                   |   |        | <u> </u> | <del></del>       |        |             |       |        |    |                                       |        |    |
| Killar  |   |        |               |              | 52.20<br>29.10 59 |   |        | <u> </u> | 78.00             |        |             |       |        |    |                                       |        |    |

| В            | CENTRALLY SPONSORED SCHEMES<br>OF 7TH PLAN:<br>ELEMENTARY EDU:                   |                 |          |                |        |                |                  |                  |        |             |             |                |             |      |   |               |           |
|--------------|--|-----------------|----------|----------------|--------|----------------|------------------|------------------|--------|-------------|-------------|----------------|-------------|------|---|---------------|-----------|
|              | OTHER EXPENDITURE:   | Dalatana        | TAL DI   |                |        | 9.62           | 1841 sets        | 1041             | 105.00 | 0.04        |             |                |             |      |   |               |           |
| ( <i>ì</i> ) | New Edu. Technology Programmes   | Entire<br>State | ith Fi   | all —          |        | 7.02           | 1041 8018        | 1041 Sets        | 185.00 | 0.01        | 1.00        | 3 <b>9.</b> 44 |             |      |   |               |           |
| (ii)         | Edu. amongst girls   | ,,<br>,,        | •,<br>,, | <b>40</b> .00  | 40.00  | 7.50           | _                |                  |        | 0.99        | <del></del> |                |             |      | - | _             | _         |
|              | Total—(Ele. Education)   |                 |          | 40.00          | 40.00  | 17.12          |                  |                  | 185.00 | 1.00        | 1.00        | 39.44          |             | _    |   |               |           |
|              | SECONDARY EDUCATION:   |                 |          |                |        |                |                  |                  |        |             |             |                |             | ···· |   |               |           |
| I.<br>(i)    | Teachers Training Strengthening of English language teaching                     | ,,              | ,,       | 10. <b>0</b> 0 | 10.00  | 10.60          | 8 posts          | 8 posts          | 11.25  | 2.21        | 2.21        | 2.40           |             | _    |   |               |           |
| II.<br>(i)   | Research & Trainings Vocationalisation of Edu.                                   | "               | ,,       |                | _      | 194.47         | 25 schls.        | 25 schls.        | 170.00 | 33,42       | 33.42       | 45.60          |             |      |   | -             | <b></b> , |
| III<br>(i)   | . Other Expenditure:  Re-imbursement of tution fee charges from girls in classes |                 |          |                |        |                |                  |                  |        |             |             |                |             |      |   |               |           |
| (ii)         | IX-XII   | "               | ',<br>', |                |        | 8.98<br>195.63 |                  |                  | 500.00 | 1.00        | 1.00        | 100.00         |             | _    |   |               |           |
|              | Total (Secondary Edu.)   |                 |          | 10.00          | 10.00  | 409.68         | _                | _                | 681.25 | 36.63       | 36.63       | 148.00         |             |      |   |               |           |
|              | ADULT EDUCATION  |                 |          |                |        |                |                  | •                |        |             |             |                |             |      |   |               |           |
| I            | Direction & Administration   | ,,              | ,,       | 61.00          | 61.00  | 96.70          | 83 per-<br>sons. | 83 per-<br>sons. | 121.50 | 15.59       | 15.59       | 24.30          |             |      | - |               | _         |
| II.<br>III.  | Rural functional & literacy Other Adult Edu. Programmes                          | ,,              | ,,       | 147.60         | 147.60 |                | 1200 centres.    | 1200<br>centres  | 207.00 |             | 11.75       | 41.40          |             |      | _ | -             | _         |
| (i)<br>IV.   |  | ,,              | ,,       |                |        | 4.54           | 180 JSN          | 180 JSN          | 31.50  | 1.00        | 1.00        | 6,30           |             | _    |   | _             |           |
| (i)<br>(ii)  | Prod. of literature & follow up materials Incentives for promotion of            | . 22            | ,,       | 0.50           | 0.50   |                |                  |                  |        |             |             |                | <del></del> | _    |   | $\overline{}$ | _         |
| (**)         | females<br>Adult literacy  | "               | **       |                | ,—     | 5.75           |                  | . —              |        | _           | -           |                |             |      |   | ·             | _         |
|              | Total—(Adult Edu.)   |                 | 2        | 09.10          | 209.10 | 231.26         |                  | 3                | 60.00  | 28.34       | 28.34       | 72.00          |             |      |   |               | _         |
|              | Language Dev. (Skt. Edu.):   |                 |          |                |        |                |                  |                  |        |             |             |                | ,           |      |   |               | . —       |
|              | (I) Assistance to indigent Skt. Pandits ,, ,, (2) Dev. of Skt. Edu.              | 0.50            | . (      | D. 50          | 0.23 — |                | 0.25             | •                | •      | <del></del> | 0.06        | ; <u> </u>     |             |      |   | •             | •         |
|              | Supply of books<br>on Skt. Edu. ,, ,,  | 0.50            | (        | ).50           | 1.00 — |                | 2.00             | 0.0              | 1      | 0.01        | 0.50        | ) <u></u>      | <u></u> -   |      |   |               | •         |

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|     |   |                            |           |             |              |            |         | S. 7. 9                               | · •                                   | 6 - j. j. j. j. j. j. j. j. j. j. j. j. j. | 3 5 1 1  |         |    |             |             |    |
|-----|---|----------------------------|-----------|-------------|--------------|------------|---------|---------------------------------------|---------------------------------------|--|----------|---------|----|-------------|-------------|----|
| 1   | <b>2</b> m m 3  | 4                          | 5         | 6.          | <b>7</b> .   | 8          | 9 -     | 10                                    | 11                                    | 12   | 13       | 14      | 15 | 16          | 17          | 18 |
|     | (3) Staff for existing<br>Skt. facilities             | -                          | 4.00      | .4.00       | ***          |            |         |                                       | · · · · · · · · · · · · · · · · · · · |  |          |         |    |             |             | •  |
|     | Skt. lacinties  | ,, ,,                      | 4.90      | `4.90       |              |            |         |                                       |                                       |  |          |         |    |             | <del></del> |    |
|     | Total—(Language De                                    | v.)                        | 5.90      | .5.90       | 1.23         | _          |         | 2.25                                  | 0.01                                  | 0.01                                       | 0.56     |         | _  |             | <del></del> |    |
|     | GENERAL:  |                            |           | 200         |              | •          |         | <del> </del>                          |                                       |  |          |         |    |             |             |    |
|     | (i) Edu. Technology<br>Cell Shi                       | mla 5th Plan               | 10.00     | 10.00       |              | 3 Pos      | its 3 F | Posts 9.00                            | 1.33                                  | 1.33                                       | 1.50     |         |    |             |             |    |
| €.* | (ii) Post Matric Scho- En<br>larship for SC/ST St     | itire<br>ate —             | 10.00     | 10.00       | 12.29        | -          |         | 10,00                                 | 1,00                                  | 1.00                                       | 1.00     |         |    |             |             | ·  |
|     | (iii) National Scholar-<br>ship                       | , —                        | 5.00      | 5.00        | 4.23         | _          |         | 5,00                                  | <b>0.</b> 01                          | 0.01                                       | 1,00     |         |    |             |             | ·  |
|     | (iv) Conduct of 5th<br>All India Edu                  |                            | 0.00      | 1           | 1.23         |            |         |                                       | <b>4.</b> 01                          | •••  | ·        |         | •  |             |             |    |
|     | Survey (v) Upgradation of Merits of SC/ST             | ,                          |           |             | 6.47         | ~          | _       | : ·<br>—                              | •                                     | ·  |          |         |    | _           |             |    |
|     | Ctudonto  | , 7th Plan                 |           | •           | 0.92         |            |         | 2.50                                  | 0.01                                  | 0.01                                       | 0.50     | <b></b> |    |             | -           |    |
|     | ` Td.,  | ., —                       | _         | , —         | 8.7 <b>7</b> |            |         | 10.00                                 | 2.41                                  | 2.41                                       | 3.00     |         |    |             |             |    |
|     | Total—(General)                                       |                            | 25.00     | 25.00       | 38.61        |            |         | 36,50                                 | 4.76                                  | 4.76                                       | 7.00     |         |    |             |             |    |
|     | SOCIAL SECURITY:                                      |                            |           | <del></del> |              |            |         | · · · · · · · · · · · · · · · · · · · |                                       |  |          |         |    |             |             |    |
|     | (1) Welfare of<br>Handicapped                         | 5th Plan                   | 5.00      | <b>5.00</b> | 15.22        | _          |         | 35.00                                 | 7.32                                  | 7.32                                       | 8.00     |         |    |             | <del></del> |    |
|     | Total—(CSS of 7th Plan                                | ) B                        | 295.00    | 295.00      | 713.12       |            |         | 1300.00                               | 78.06                                 | 78,06                                      | 275.00   |         |    |             |             |    |
|     | G. Total  |                            | 4129.10*  | 4129.10*    | 5965.6       | <br>4*     |         | 18441.75*                             | 2711.26*                              | 2711.26*                                   | 3518.78* |         |    |             |             |    |
|     | *This does't include exp                              | enditure/outl              | ay agains | t central s | hare of      | C.S.S      |         |                                       | <del></del> ~.                        |  |          |         |    | · · · · · · |             |    |
| TE  | CHNICAL EDUCATION                                     |                            |           |             |              |            | •       |                                       |                                       |  |          |         |    |             |             |    |
| 1.  | Strengthening of Directorate (Tech. Wing).            | training i                 | n         | •           |              |            |         |                                       |                                       |  |          |         | ·  |             |             |    |
|     | (i) Direction & Admini stration                       | Diploma                    | · 1       | •           |              |            |         |                                       |                                       |  |          |         |    |             |             |    |
|     |   | & Degree                   | e 1972    | _, _        | 12.          | <b>4</b> 0 |         |                                       | 35.00                                 | 6.23 6.23                                  | 7.00     |         |    | <b>.</b>    | <u> </u>    | -  |
| 2.  | Junior Technical School,<br>Kangra:                   |                            |           |             | . 1~.        |            |         |                                       | 2000                                  |  |          |         |    |             |             |    |
| (   | (i) Machinery & Equipmen<br>purchase of deficit equip | t, To impar<br>o- training | ·t        | •           |              |            |         | ٠                                     |                                       |  | `        |         |    |             |             |    |
|     | ment, removal of obsole                               | te upto                    |           | •           |              |            |         |                                       |                                       |  |          |         |    |             |             |    |
|     | buildings & residence                                 | J. T. S.                   | 1,0,50    |             | 1.1          | 1          | 6Q      | 60                                    | 4.70                                  | 4.70 4.70                                  |          |         | •  | -           | •           |    |
|     |   |                            |           |             |              |            |         |                                       |                                       |  |          |         |    |             |             |    |

|          |              | Salaries & other con<br>gencies relating to sta<br>training & purchase                  | ff & Diploma                                   | 7th                  |       |                |         |           |                      |            |        |        |          |             |             |               |           | ٠ |
|----------|--------------|---|--|----------------------|-------|----------------|---------|-----------|----------------------|------------|--------|--------|----------|-------------|-------------|---------------|-----------|---|
|          |              | Machinery & Equipm  | ent  |                      |       | _              | 118.90  |           |                      | ry, 332.60 | 52.25  | 52.25  | 60,00    |             |             |               |           |   |
| ٠ (      | (ii) I       | Buildings & residence   |  | -do- 30              | 54.93 | 577.40         | 252.47  | year<br>— | year<br>—            | 304.93     | 75.95  | 75.95  | 32.56    | _           |             | <del></del> · | <u> </u>  | _ |
|          |              | Sub-Tota  | al (3)   | 36                   | 4.93  | 577.40         | 371.37  | _         |                      | 637.53     | 128.20 | 128.20 | 92.56    | <del></del> |             |               |           |   |
| 4.<br>5, | Stre         | nolarship<br>engthening of Sta<br>ard of Technical Educ                                 | Scholarship                                    | 1984                 |       |                |         |           |                      | 25.00      | 5.00   | 5,00   | 5.00     |             |             |               | province. |   |
| 6.       | tio.<br>Stre |   | Examination                                    | 1 <b>9</b> 86        |       |                | 19.85   |           |                      | 85.00      | 10,00  | 10.00  | 8.00     |             |             |               | _         |   |
|          | ••••         |   | training up-<br>to Degree<br>level             | 1986                 |       | <del>-</del> . | 447.22  | 105 Ever  | y 105 Eve<br>. year. | ry 500.00  | 85.00  | 85.00  | 100.00   | ********    | -           | demain map    |           |   |
| 7.       | Pub          | Dicity  |  |                      |       | <del></del> .  |         |           |                      |            | 0.70   | 0.70   |          | <del></del> |             |               |           |   |
|          |              | Total_  | -(1 to 6)                                      | 36                   | 1.93  | 77.40          | 872.66  | _         |                      | 1287.23    | 239.83 | 239.83 | 212.56   |             |             |               |           |   |
|          | Stre<br>rect | AFTSMAN VOCA- ONAL TRAINING THEME engthening of Di- torate Direction & admin- istration | vocational<br>training up<br>to I.T.I. level   | uring<br>7th<br>Plan |       | -              | 4.0     | )t        | —                    | 7.20       | 1.27   | 1.27   | 1.78     |             | ,           | _             |           |   |
|          |              | •   | & award of<br>NCVT cer-<br>tificate in<br>H.P. |                      |       |                |         |           |                      |            |        |        |          |             |             |               |           |   |
| II.      | Cra<br>Sch   | aftsmen Training  |  |                      |       |                |         |           |                      |            |        |        |          |             |             |               |           |   |
|          | (ii)         | Salaries of staff<br>Buildings resi-<br>lential accommo-<br>dation & Hostel             | -do  | lo-                  | _     | _ <del>_</del> | - 44.8  | 8 —       |                      | 101:75     | 10.61  | 10.61  | 12.35    |             | <del></del> |               |           |   |
|          | (iii) I      | etc.<br>Purchase of defi∹<br>cit equipment &  |  | lo-                  | -     | nagana shar    | - 141.5 |           |                      | 538.43     | 88.45  | 88.45  | 79.36    |             |             |               |           |   |
| Ш        | L. Ap        |   | -do<br>Fo implement<br>pprenticeship           | do-                  | •     | <u> </u>       | 71.5    | 94 —      |                      | 201.73     | 11,00  | 11.00  | Samuling |             |             | and agents    |           |   |

| t. | ,  |
|----|----|
| -  | ۲, |
| •  |    |

| 1          | 2   | 3 4   | , 5      | 6           | 7       | 8                           | 9            | 10      | - 11          | 12   | 13           | 14                    | 15                                      | 16 | 17     | 18      |
|------------|---|---|----------|-------------|---------|-----------------------------|--------------|---------|---------------|--|--------------|-----------------------|---|----|--------|---------|
| -          | Centraly sponsored schemes:   | act, 1961 -do-                                | `        |             |         | _                           |              | 200.00  |               | province.  |              |                       |   |    |        |         |
| IV.        | Strengthing of Directorate:   |   |          |             |         |                             |              |         |               |  |              |                       |   |    |        |         |
|            | (i) Direction & adminis-<br>tration (salaries &<br>other contingencies)                               |   | 23.07    |             | •       |                             |              | 11.54   | 1.62          | 1.62   | 2.94         |                       |   |    |        | 1       |
| <b>v</b> . | Craftsmen Training Scheme (50:50 share)   |   | •        |             |         |                             |              |         |               |  |              | mark .                |   |    |        |         |
|            | (i) Salaries, Equipment,<br>opening of new<br>courses/trades, audio<br>visual, Maintance<br>cell etc. |   | 494,57   |             |         |                             |              | 206.78  | <b>52</b> .22 | 52.22  | 41.57        |                       | •                                       |    |        |         |
|            | Sub-Total (I & V)   | -40-  | 517.64   |             | 261.94  |                             |              | 1267.43 | 165.17        | 165.17   | 138.00       |                       |   |    |        |         |
| **         | NEW SCHEMES   |   | 317.04   |             | 201.74  |                             |              | 1201.43 | 105.17        | 105,11   | 130.00       |                       |   |    |        |         |
| 1.         | Strengthing of existing I.T.I.:   |   | •        |             |         |                             |              |         |               |  |              |                       |   |    |        |         |
|            | (i) Building  | -do- 1990-91                                  | 13.12    |             |         |                             | *********    | 13.12   | 2.00          | 2.00   | 5.00         |                       |   |    | · —    |         |
|            | Total (II)  |   | 13,12    |             |         |                             |              | 13.12   | 2.00          | 2.00   | <b>5.0</b> 0 |                       |   |    |        |         |
|            | Grand Total (I & II)  |   | 530.76   |             | 261.94  |                             |              | 1280.55 | 167.17        | 167.17   | 143.00       |                       | B-1                                     |    | P 1984 | ,-7.109 |
| Ш          | . TRIBAL SUB-PLAN   |   |          | <del></del> |         |                             |              |         |               | 99 St. 1997 A. 1985 St. St. St. 1997 St. 1997 St. 1997 St. 1997 St. 1997 St. 1997 St. 1997 St. 1997 St. 1997 S |              |                       |   |    |        |         |
|            | (i) Strengthening of I.T.I's in Tribal Areas  | vocational upto the level of I.T.I. level and | ·        | _           | 34.01   |                             |              | 79.45   | 18.03         | 18.00  | 18-00        | <del></del>           | *************************************** |    |        |         |
|            |   | award of certificate of NCVT                  |          |             |         |                             |              |         |               |  |              |                       |   |    |        |         |
|            | Total (Tribal & Non-<br>Tribal)   |   | 530.76   |             | 295.95  |                             | _            | 1360.00 | 185.17        | 185.17   | 161.00       |                       |   |    |        |         |
|            | Total (Technical Educincluding Craftsman  | n &   | 895.69 5 | 77.40       | 1168.61 | and an interior land in the | hi is anniss | 2647.23 | 425.00        | 425,00   | 373.56       | , <b>S</b> TANCIAN, a | · Property                              |    |        |         |

|     | 1    | G.I.A. to H. P. Sports     | Sports         |                  | *             |                   |        |   |    | •                 |               |              |       |     |   |              |       |             |
|-----|------|----------------------------|----------------|------------------|---------------|-------------------|--------|---|----|-------------------|---------------|--------------|-------|-----|---|--------------|-------|-------------|
|     | •.   |                            | Promotio       | n 1982-83        |               |                   | 43.25  |   |    | 102.20            | 7.00          | 7.00         | 10.00 |     |   |              |       |             |
|     | 2    |                            |                | 11 1782-03       |               |                   | 43.23  |   |    | 102.20            | 7 <b>.9</b> 8 | <b>7.9</b> 8 | 19.00 |     |   |              |       |             |
|     | Z.   | Organisation of coaching   | All over       | 1000 0           |               |                   |        |   |    | 00.00             |               |              |       |     |   |              |       |             |
| . * | _    | camps                      | H. P.          | 1982-83          | 3             |                   | 9.15   | _ |    | 32.80             | 4.15          | 4.15         | 4.15  |     |   | _            |       |             |
|     | 3.   | Stipend for trainees at    |                |                  |               |                   |        |   |    |                   |               | •            |       |     |   |              |       |             |
|     |      | NIS Patiala                | . Shimla       | 1985-86          | ·             |                   | 0.78   |   |    | 1.20              |               |              | 0,30  | _   |   |              |       |             |
|     | 4.   | Sports Scholarship to      |                |                  |               |                   |        |   |    |                   |               |              | .,    |     |   |              | ı     |             |
|     |      | Non-students               | H.P.           | -do-             | _             |                   | 1.15   |   |    | 3,60              |               |              |       |     |   |              |       |             |
|     | 5.   |                            | 11.1 ,         | <b>-u</b> 0-     |               |                   | 1.13   |   |    | 3.00              |               | _            |       | _   |   |              |       |             |
|     | ٥.   |                            |                | .1 _             |               |                   |        |   |    | 10.25             |               |              | 2 40  |     |   |              |       |             |
|     | ,    | country races              | -do-           | -do-             |               |                   | 1.80   |   |    | 1 <b>2</b> .35    |               |              | 2.40  |     |   |              |       |             |
|     | 6.   |                            |                |                  |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | In service personnell      | -do-           | -do-             |               | <del></del> ;     | 0.75   |   |    |                   | -             |              | _     |     |   |              |       |             |
|     | 7.   | Incentive to attend        |                |                  |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | Mobile coaching camps      | -d o-          | -do-             |               |                   | 1.60   |   |    | 2.40              |               |              | 0.60  |     |   |              |       |             |
|     | 8    | Const. of Distt. and       |                | u.o              |               |                   | 1.00   |   |    | 20                |               |              | 0.00  |     |   |              |       |             |
|     | ٠.   |                            | do             | 1002 04          |               |                   | 100.00 |   |    | 95.40             | 15 40         | 15.40        | 14.00 |     |   |              |       |             |
|     | 0 /1 |                            | -do-           | 1983-84          |               |                   | 109.29 | _ |    | 93.40             | 15.40         | 15.40        | 14.00 | . — | _ |              |       | _           |
|     | 8.(1 | b) Const. of Distt. stadia |                |                  |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     | _    | (C.S.S.)                   |                |                  | · <del></del> |                   |        |   | _  | 65.00             | -             |              | 15.00 |     |   | _            |       |             |
|     | 9.   | Const. of play fields      | -do-           | -do-             |               |                   | 22.85  | — |    | <b>14.4</b> 0     |               |              | 3.60  | _   |   |              |       |             |
|     | 10.  | Purchase of sports equip-  | •              | *                |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | ment                       | -do-           | 1985-86          |               |                   | 5,53   | - |    | 17.15             |               |              | 2.75  |     |   |              |       |             |
|     | 11.  | State liability on ac-     | -40-           | 1705-00          |               |                   | 5.55   |   |    | 115               |               |              | 2.75  |     |   |              |       |             |
|     | ***  |                            | Shimla         | -do-             |               |                   | 12.15  |   |    | 3.06              | 1.00          | 1.00         | 2.06  |     |   |              |       |             |
|     | 12   |                            | ощта           | -00-             |               |                   | 12.15  |   |    | 5.00              | 1.00          | 1.00         | 2.00  |     | _ |              |       |             |
|     | 12.  | Const. of HRTC             |                | _                |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | workshop at Nahan          | Sirmaur        | -do-             | _             |                   | 5.00   |   | _  |                   |               |              |       | _   |   |              |       | -           |
| 1   | 3.   | G.I.A. to State Youth      |                |                  |               |                   |        |   |    | -                 |               |              |       |     |   |              |       |             |
|     |      | Board                      | H.P.           | 1983-84          | -             |                   | 25.71  |   | _  | 41.30             | 5.50          | 5.50         | 7.00  |     |   |              |       |             |
|     | 14.  |                            |                | 2-000.           |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | student youth festival     | -do-           | 1985-86          |               |                   | 6.47   |   |    | 9.74              |               |              | 1.95  |     |   |              |       |             |
|     | 15   | Organisation of mont       | -40-           | 1703-00          |               | -                 | 0.47   |   |    | 2.17              |               |              | 1.93  |     |   |              |       |             |
|     | 13.  | Organisation of work       | 1              |                  |               |                   |        |   |    | 14.00             | 0.50          | 0.50         | 0.50  |     |   |              |       |             |
|     |      | Camps                      | -do-           | -do-             | <del></del>   |                   | 5.83   |   |    | 14.80             | 2.50          | 2.50         | 2.50  |     |   |              |       |             |
|     | 16.  | Inter State Youth Exchang  | e              |                  |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | Programme                  | H. P.          | 1 <b>985-</b> 86 |               |                   | 5.54   | - |    | ******            |               |              |       |     | - |              |       |             |
| •   | 17.  |                            |                |                  |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | camps                      | -do-           | -do-             |               |                   | 5.25   |   |    |                   |               |              |       |     |   |              | ***** |             |
|     | 18.  |                            | 40             | -40-             |               |                   | 5.25   |   |    |                   |               |              |       |     |   |              |       |             |
|     | 10.  | dresses                    | -do-           |                  |               |                   | 0.42   |   |    |                   |               |              |       |     |   |              |       |             |
|     | 10   | TRYSEM                     |                | -do-             |               | _                 | 0.42   |   |    |                   | <del>-</del>  |              |       |     |   | -            |       |             |
|     | 19.  |                            | -do-           | 1986-87          |               |                   | 3.27   |   |    |                   |               |              |       |     |   |              |       |             |
| - : | 20.  | Const. of youth centres-   |                |                  |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | cum-sports & culture       |                |                  |               |                   | •      |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | complex at Shimla          | Shimla         | 1983-84          |               |                   | 61.00  |   |    | 6 <b>9.0</b> 0    | 1.00          | 1.00         | 17.00 |     |   |              |       | -           |
|     | 21.  | Const. of Distt. youth     |                | <del>-</del> -   |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |
|     |      | centres                    | Н. Р.          | 1985-86          |               |                   | 8.71   |   |    | 46.54             | 1.00          | 1.00         | 2.00  |     |   |              |       |             |
|     | 22.  | Publicity                  | -do-           | -do-             |               |                   | 0.37   |   | _  | 0.40              |               | 1.00         | 0.10  |     |   |              |       |             |
|     |      |                            | -uo-           | -,40-            | <del></del> . |                   | 0.57   |   | ·. | V. <del>T</del> U |               |              | 0.10  |     |   | <del>-</del> |       |             |
|     | 23.  | Purchase of camping        | and the second | . , 1            |               |                   |        |   |    | ( 20              |               |              |       |     |   |              |       |             |
|     |      | equipment —                |                | •                | <del></del>   | <del>- 10  </del> |        |   |    | 6.30              |               |              |       |     |   |              |       | <del></del> |
|     |      |                            |                |                  |               |                   |        |   |    |                   |               |              |       |     |   |              |       |             |

| 2   | 3                       | 4                            | 5             | 6            | 7           |              | 3 9                    | 10                  | 11         | 12         | 2 13          | 14           | 15                            | 16                                      | 17                     | 18          |
|---|-------------------------|------------------------------|---------------|--------------|-------------|--------------|------------------------|---------------------|------------|------------|---------------|--------------|-------------------------------|---|------------------------|-------------|
| 24. LY:Y: 25. Const. of community   | -do-                    | -dò-                         |               |              | 2           | 2.15         |                        |                     |            |            |               |              |                               |   |                        |             |
| Centres 26. NISS:   | -do-                    | -do-                         |               | <del>-</del> | <u> </u>    | ),26<br> .24 | <del>-</del>           | 16.09               | 2.00       | 2.00       | 3.29          |              |                               |   | Au-allian<br>Processed |             |
| 27. Direction and Administration 28. Rural sports centres                   | ****                    |                              |               |              | _ 74<br>_ 2 | .89<br>2.64  | <u> </u>               | - 158.77<br>- 12.05 | 24.47<br>— | 24.47<br>— | 28.70<br>2.60 |              |                               |   |                        |             |
| Total (Youth, Sports & Services)  |                         |                              |               |              | - 42        | 7.53         |                        | <b>— 724.55</b>     | 65.00      | 65.00      | 129.00        |              |                               |   |                        |             |
| V. Art and Culture  |                         | 40<br>-                      | •             |              |             |              |                        |                     |            |            | :             |              |                               |   |                        |             |
| 1. Direction & Administration   | ·                       |                              | •             |              |             |              |                        |                     |            |            |               |              |                               |   |                        |             |
| Directorate   |                         |                              | `             |              |             |              |                        |                     |            |            |               |              |                               |   |                        |             |
| 1. Staff  |                         |                              | <del></del> . |              | 50.09       |              | _                      | 74.00               | 15.34      | 15.34      | 18.20         | <del>-</del> |                               | -                                       |                        | ~           |
| II. Schemes   |                         |                              | •             |              |             |              |                        |                     |            |            |               |              |                               |   |                        |             |
|   | Shimla                  | 1985-86                      | `             |              | 3.60        |              | ·                      | 6.70                | 1.00       | 1.00       | 1.00          |              |                               |   | . —                    | <del></del> |
|   | Shimla                  | 1980-81                      | <u> </u>      | _            | 2.35        |              | _                      |                     | _          |            | _             | _            |                               | *************************************** |                        | _           |
| (iii) Publication (Monographs other literary Projects/vipasa/Fikrofan.etc.) | <b>S</b> him <b>l</b> a | -do-                         |               |              | 12.72       |              |                        | 20.00               | 4.00       | 4.00       | 4.00          | 70 O. (1988) | - Minor                       |   |                        | Processing  |
| (iv) Celebration of Hindi/<br>Pahari, Urdu & Sans-<br>krit Divas            | Shimla                  |                              |               |              | 4.86        |              | _                      | 6:00                | 1.00       | 1.00       | 1.00          |              |                               |   |                        |             |
| (v) Introduction of modern<br>techniques and im-<br>plements                |                         | _                            |               |              | 1.78        | <u> </u>     |                        | 4.00                | 0.50       | 0.50       | 0.50          |              | ~-                            | reprom                                  |                        |             |
| (17) Writers Homes at D/<br>shala/Mandi/Solan/<br>Nahan                     | _                       |                              |               |              | 1.57        |              |                        | 9.00                | 0.50       | 1.00       | 1.00          |              |                               |   |                        |             |
| (vii) Clo Directorate   | Shimla                  |                              |               |              | 14.00       | _            |                        | 5.00                | 3.50       | 3.50       |               |              |                               | ****                                    | ,                      |             |
| (viii) C/o Sanskrit Bha-  | Shimla                  | ·                            | ·<br>         | _            |             | _            |                        | 5.00                | 1.00       | 1.00       | 1.00          | _            |                               |   | _                      |             |
| Lisa Witters home at  | र क्षेत्रकार व १        | or <sup>eg</sup> 'wakanana'k | , typicali em |              | ر ينسيد ي   |              | mas "ss., & day 2" al- | 6.00                | 0.50       | 0.50       | 0.50          |              | : <sub>4</sub> , <del>1</del> | ·                                       | , were all as a        | ٠٠          |

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| ree m fighters) . Shimla 1985-86 — — 5.38 — — 5.00 1.00 1.00 1.00                                       |   |
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| Total—(Direction & 95.35 140.70 28.34 28.34 28.24   | 20                                      |
| B. PROMOTION OF ART AND CULTURE:  I. Staff II Schemes   | 82 — — — —                              |
| (i) GIA to Himachal Academy Shimla 1973- — 30.26 — 70.00 8.00 8.00 12.00                                | 00 — — — —                              |
| (ii) Exp. on festivals (cosmopoliton city) — — — 5.88 — — 8.00 1.00 1.00 2.0                            | .00                                     |
| India level festivals — — — 6.35 — 10.00 1.00 1.00 1.00 1.00 1.00 1.00 1                                | .00 — — — —                             |
| of Cultural Troups — — — 7.85 — — 3.00 0.40 0.40 0.5 (vi) Scholarship — — — 2.20 — — 4.00 0.70 0.70 1.5 | .00 — — — — — — — — — — — — — — — — — — |
| (m) Competition $  -$ 3.30  | 0.50 — — — —                            |
|   | ).25 — — — —                            |
|   | 0.50 — — — —                            |
| Foreign Countries — — — — 0.37 — — 4.00   | 0.50 — — — —                            |
| (xii) GIA to Art Organisation — — — 31.32 — — — —   |   |
| (xiii) GIA to Cultural Organisation 1.02  |   |
| ming/fine Art $\dots 5.62 - 0.00$   | 0.60 — — — —                            |
| (xv) Assistance to persons<br>in indigent Circum-<br>stances 0.27 0.80 0.10 0.10 0.                     | 0.10 — — — —                            |
|   | 0.50 — — — —                            |
| (xvii) Sponsored Progra-<br>mme by the Deptt. — — — — — 0.23 — — 4.00 — — 1.                            | 1.00                                    |
| (xviii) North Zone cultural   | 1.00 — — — —                            |
| Theatre 46.66 3.00  | 1.00                                    |
| (xx) Mini Bus for Artist and Equipments   | 1.00 — — —                              |

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|----------|---|-------------|-----------|-------------|----------|---------------|---|---|--------|----------|--|--------------|-------------|---------------------------------------|-------------|---------------|------------------|
| (xxi)    | Naritya Natika/chair on                   |             |           |             | `        |               |   | , |        | <u> </u> | and the second second second second second |              |             |                                       |             | <del></del> , |                  |
|          | performing Art/Rach-<br>nakar             |             |           |             |          | 5.00          |   | • | 5.00   | 0.70     | 0.70                                       | 1.50         |             |                                       | _           |               |                  |
| (xxii)   | Kala Kendra at Nahan/<br>Solan            |             | i         |             | •        |               |   |   |        |          |  | 0.50         |             |                                       |             |               |                  |
|          | C. S. S. (Assistance to                   |             |           | (           | ,        |               |   |   |        |          |  | 0.50         |             | <del></del>                           |             | <del></del>   | _                |
|          | persons in indigent circumstances)        |             |           |             | ·        | 0.26          |   | • | 1.05   | 0.01     | 0.01                                       | 0.21         | -           |                                       |             | *****         |                  |
|          | Total—Promotion of Art and Culture        |             |           |             | `        | 262,25        |   |   | 168.35 | 18.18    | 18.18                                      | 29.98        |             | · · · · · · · · · · · · · · · · · · · |             |               | •                |
|          | Art and Culture                           | <del></del> |           | <u> </u>    |          | 202,23        |   |   | 100.55 | 10.10    | 10.10                                      | 47.70        |             |                                       |             |               |                  |
|          | EOLOGY AND ARCHE-<br>ICAL SURVEY:         |             |           |             | •        | · ,           |   |   |        |          |  |              |             |                                       |             |               |                  |
| . Din    | rection and Administra-                   |             |           | *           | •        |               |   |   |        |          |  |              |             | ÷                                     |             |               |                  |
| I. S     |   | _           |           | <del></del> | · —      | 12.62         |   |   | 40.00  | 6.54     | 6.54                                       | 7.40         |             |                                       | <b></b> ,   |               |                  |
|          | chemes                                    |             |           |             | •        |               |   | - |        |          |  |              |             |                                       |             |               |                  |
| (i)      | GIA to Historical and old Temples         |             |           |             | •        | 20.38         | _ |   | 30.00  | 5.:00    | 5.00                                       | 5.00         |             |                                       |             |               |                  |
| (ii)     | Film on objects of Archeological impor-   |             | _         |             | . —      | 20,26         |   |   | 30,00  | ,        | 5,00                                       | ۵,00         |             |                                       |             |               |                  |
| GH)      | tance<br>GIA to temples for               |             |           |             | ·        |               |   |   |        |          |  | Notice trade |             |                                       |             |               | all and a second |
| ` '      | up keep                                   |             |           |             | `        | 2 <b>.9</b> 4 |   |   | 8.00   | 1.00     | 1.00                                       | 1.00         |             |                                       | <del></del> |               | ·                |
| (iv)     | Expoloration and excavation               |             | ****      |             |          | 3,20          | - |   | 8.00   | 1.50     | 1.50                                       | 1.00         |             |                                       |             |               |                  |
| (v)      | Monographs on                             |             |           |             | *        | _             |   |   | 2.00   | 0.25     | 0.25                                       | 0.50         |             |                                       |             |               |                  |
| (vi)     | Archaeology G. I. A. to Renuka            |             |           |             |          | 0.70          |   | _ |        |          |  |              | -           |                                       |             |               |                  |
| (vii     | Dev. Board ) G.I.A. to Bhimakali          |             |           |             | , –      | 2.00          |   | - | 5.00   | 1.00     | 1.00                                       | 0.40         |             |                                       |             | _             | -                |
|          | Temple                                    | _           |           | _           | ٠        | 3.54          | _ |   | 6.00   | 1.17     | 1.17                                       | 1.18         |             | •                                     | _           |               |                  |
| (vii     | i) Installation of Statue                 |             |           |             |          | 22.03         |   |   | 2.00   | 0.80     | 0.80                                       | 2.00         | <del></del> |                                       |             | <u> </u>      |                  |
| Fotal:   | C (Archaeology and Archaeological Survey) |             | htteresia |             | `        | 67.41         |   | _ | 101.00 | 17.26    | 17.26                                      | 18.48        | h-manual.   |                                       |             |               |                  |
| D. A     | CHIVES:                                   |             | <u></u>   |             | `        |               |   |   |        |          |  |              |             |                                       | ,           |               |                  |
| Esti. of | State Archives:                           |             |           |             | •        |               |   |   |        |          |  |              |             | ,                                     |             |               | * 4              |
| (i) Dire | ection and Adminis-                       |             |           |             | •        |               |   |   |        |          | •<br>·                                     |              |             |                                       |             |               |                  |
|          | in in State                               |             | 30        |             | <u>:</u> | 3.74          |   |   | 22.00  | 2.42     | 2.42                                       | 3.25         |             |                                       |             |               |                  |

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| (iii) Setting up of library (iv) Seminars on Archives (v) SlideArchives (vi) Material for development of Archives (vii) C/o Archives Building (viii) C.S.S. (Material for Dev. of Archives:  Total:—(Archives) |   | -                                      | -             |   | 2.22<br>0.59<br>0.64<br>0.34<br>1.00<br>—————————————————————————————————— |   |       | 5.00<br>4.00<br>5.00<br>5.00<br>6.00<br>5.00<br>20.95 | 0.25<br>0.10<br>0.20<br>0.30<br>1.00<br>1.00 | 0.25<br>0.10<br>0.20<br>0.30<br>1.00<br>1.00 | 0.40<br>0.20<br>0.40<br>0.50<br>1.00<br><br>4.29 |   |              |   |              |      |     |
|--|---|--|---------------|---|--|---|-------|---|--|--|--|---|--------------|---|--------------|------|-----|
| (E) MUSEUM:  |   |  |               |   | _  |   |       |   |  |  |  | , |              |   |              |      |     |
| (i) Direction and Administration Staff  (ii) Schemes:  |   |  | <del>-</del>  |   | 8.94   |   | -     | 38.00   | 5.80   | 5.80   | 6.70   |   |              |   | -            |      |     |
| (i) Art objects for Himachal State Museum (ii) Art objects for Bhuri-  |   |  |               |   | 2. <b>4</b> 4  | _ |       | 4.00  | 0.20   | 0.20   | 0.30   |   |              | a. managa                               | -            |      |     |
| Singh Museum, Chamba (iii) Art objects for Kangra Art  | + | (Aprillation)                          | -             | _ | 1.78   |   | -     | 4.00  | 0.20   | 0.20   | 0.30   |   |              |   |              |      | 573 |
| Museum Dharamshala (iv) Fellowship in museum   |   |  | _             | _ | 1.90<br>0.54   | _ | _     | 8.00  | 1.00   | 1.00   | 1.00   | _ | _            | <del></del>                             | -            |      |     |
| (v) Documentation of Art objects (vi) C/o Bhuri Singh Museum   |   |  | _             | - |  |   |       | 5.00  | 0.30   | 0.30   | 1.00   |   | <del>-</del> |   |              | **** |     |
| Chamba (vii) C/o Himachal State  |   |  |               |   | 2.25   |   | ***** | 5.00  | 1.00   | 1.00   | 1.00   |   |              | *************************************** |              |      |     |
| Museum<br>(viii) Art objects Kangra Art  |   | ,                                      | _             |   | 4.15   |   | -     | 5.00  | 1.00   | 1.00   | 1.00   |   | -            |   | _            | _    |     |
| Museum Dharamshala (ix) Site Museum at various   |   |  |               |   | 24.48  | _ |       | 4.00  | 1.00   | 1.00   | 1.00   |   |              | <u> </u>                                | g            |      |     |
| places in the H. P.  |   |  | _             |   |  |   |       | 4.00  |  |  |  |   |              |   |              |      |     |
| Total—(Muscums)  |   |  |               |   | 46.48  |   |       | 77.00   | 10,50  | 10.50  | 12.30  |   |              |   | <del>-</del> |      |     |
| GrandTotal   |   |  |               | · | 483.29   |   |       | 566.00  | 80.01  | 80.01  | 99.50  |   |              |   | ·            |      |     |
| TRIBAL AREA SUB PLAN:  |   |  |               |   |  |   |       |   |  |  |  |   |              |   |              |      |     |
| (i) Development of Hindi (ii) Language and Culture   |   |  | <del></del> . |   | 2.07   | - | _     | 10.00   | 1.11   | 1.11   | 1.20   |   | -            |   |              |      |     |
| Survey   |   | ······································ |               |   | 2.02   |   |       | 2.00  |  |  | 0.10   |   |              | <del>-</del>                            | _            |      |     |

| 1 2  | 3                              | 4                         | 5  | 6                                      | 7             | 8           | 9           | 10            | 11           | 12                    | 13           | 14        | 15        | 16            | 17                                     | 18         |     |
|--|--------------------------------|---------------------------|--|--|---------------|-------------|-------------|---------------|--------------|-----------------------|--------------|-----------|-----------|---------------|--|------------|-----|
| 3. PROMOTION OF AR CULTURE:  | T AND                          | <del></del>               |  | ************************************** |               |             |             |               |              |                       |              |           |           |               |  |            |     |
| (i) Exp. on Archaeologica<br>(ii) GIA to Himachal Ac                         | ademy                          |                           | <del></del>                                  |  | 12.38         | <del></del> |             | 18,00         | 2.39         | 2.39                  | 3,30         |           |           | _             | _                                      | <b>.</b>   |     |
| fairs & Festivals/Old<br>Historical Monumer<br>(iii) Exp. on Archives        |                                | •                         |  | -                                      | 10.58<br>2.85 |             |             | 28.00<br>6.00 | 5.55<br>0.95 | 5.55<br>0.95          | 3.70<br>1.00 |           |           |               |  |            |     |
| (iv) Exp. on Museum/Ar<br>Gallery  | rt ·                           |                           | ·<br>  |  |               | •           | •           | 5.00          | 2.00         | 2.00                  | 0.20         |           |           |               | _                                      |            |     |
| CAPITAL OUTLAY   |                                |                           |  |  |               |             |             |               |              |                       |              |           |           |               |  |            |     |
| (i) Site Museum at Killa<br>Bharmour, Keylong<br>(ii) Terraces at Manimahesl |                                | 88-89                     |  |  | 2.00          |             | -           | 6.00<br>5.00  | 1.00<br>0,50 | 1.00                  | 1.00<br>1.00 |           |           |               | ************************************** |            |     |
| (iii) Beautification of Charasi Temple (iv) C/o Kala Kendra at K             | au-<br>-do- 19                 | 980-81<br>989-90          | ·<br>  |  | 7.30          |             |             | 5.00<br>5.00  | 1.00<br>0.60 | 1. <b>0</b> 0<br>0.60 | 0.50<br>0.50 |           |           |               | <del></del>                            |            |     |
| (v) Kala Kendras at Recker<br>Peo<br>(vi) Repair of Murang Fort              | ong Reckong<br>Peo. 19         | 988-89                    | -  | -                                      | 3.50          |             |             | 5.00<br>5.00  | 1.40<br>0.50 | 1.40<br>0.50          | 1.50<br>0.50 |           |           |               |  |            |     |
| (vii) Repair of Kamtoo For (viii) Beautification of Tabo                     | rt Kamroo                      |                           | -  |  | 0.94          | ٠           |             | 5.00          | 0.50         | 0.50                  | 0.50         |           | _         |               |  |            |     |
| Monastry (ix) Development of Durga Temple Kothi                              |                                | 989 <b>-9</b> 0<br>988-89 |  |  | —<br>0.90     | -           |             | 5.00          | 0.50         | 0.50                  | 0.50         | Managed . | ******    |               |  |            |     |
| (x) Development of Durga<br>Temple at Ropa                                   | Ropa 19                        |                           |  | _                                      | 1.00          |             |             |               |              |                       |              | _         | _         |               |  |            |     |
| (xi) Development of Beas<br>Temple<br>(xii) C/o Bachat Bhawan at             | Rohtang<br>Pass. 1:<br>Reckong | 985-86                    | · .  |  | 4.30          |             | -           | _             |              | _                     | _            | -         |           |               |  |            |     |
| Reckong Peo  | Peo.                           | -do-                      | <u>.                                    </u> |  | 6.40          | ·           | <del></del> |               |              |                       |              |           | <b></b> - |               |  |            |     |
| Total—(Tribal Area Sub-Pl<br>Grand—Total                                     | an)                            |                           | <del></del>                                  | <del></del>                            | 56.24         |             |             | 110.00        | 18.00        | 18.00                 | 15.50        |           |           |               |  |            |     |
| 6. MOUNTAINEERING A  | ND                             |                           | · · ·  |  | 539.53        |             | ·····       | 675.00        | 98.00        | 98.00                 | 115.00       |           |           | <del></del> - |  |            |     |
| ALLIED SPORTS: 2. CRITICAL ON GOING  | em takan                       |                           |  |  |               |             |             |               |              | •                     |              |           |           |               |  |            |     |
| SCHEMES AS ON 1-4-90: (1) Augmentation of Direct rate of Mountaineer         | eto-<br>ring Mtg.              |                           |  |  |               |             | •           |               |              |                       |              |           |           | :             | e e e e e e e e e e e e e e e e e e e  | This being | . V |
| & Allied Sports Mandi  | Scheme 1985                    | 5-90 4                    | 5,00   | 56.41                                  | 56.41         |             |             | 40.00         | 14.79        | 14.79                 | 20.00        |           |           | <u>.</u>      |  | a staff    |     |

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|             | Dharardsala   | . shala              | -do-               | 13.00      | 10.78    | 10.78  | 2200<br>Person                         | 2215:<br>Perso | 26,0W            | والها. ث | , 544 <b>5</b>   | ے کے دوروں      | ≯3 a .7      | نيات توري                  | <b>₩ 8</b> 4 *            | * * * * 1 |             |
|-------------|---|----------------------|--------------------|------------|----------|--------|--|----------------|------------------|----------|------------------|-----------------|--------------|----------------------------|---------------------------|-----------|-------------|
| (3)         | Strengthening of HAT cum-Skiing Centre Narkanda and Dalhou                                | e HAT/               |                    |            |          |        |  | 10150          | , <b>.</b>       |          | er er<br>Program |                 |              |                            |                           |           |             |
|             | Chamba  | Scheme               | -do-               | 8.00       | 4.32     |        | 1300<br>Persons                        |                | 28.45            | 2.77     | 2.77             | 4.10 10         | 00 <b>P</b>  | 250P                       | 250P                      |           |             |
|             | Hang Gliding Scheme   | Gliding              | -do-               | 8.00       | 8.16     | 8.16   |  |                |                  | 1.00     | 1.00             | <del>-</del>    | ÷            | <del></del>                | _                         | A made    |             |
| (5)         | <ul> <li>Augmentation of Regio<br/>water Sports Centre<br/>Pongdam and Sub-Cen</li> </ul> | at                   |                    |            |          |        |  |                |                  |          |                  |                 |              |                            |                           |           |             |
|             | Bilaspur  | Dam                  | -do-               | 6.00       | 18.22    | 18.22  | 750<br>Person                          | 1181<br>Perso  | 115.55<br>on     | 10.39    | 10.39            | <b>16.00</b> 10 | 900 P        | 200P                       | 20 <b>0P</b>              |           |             |
| (6)         | Rescue & Training Sch   | eme                  |                    |            |          |        |  |                |                  |          |                  |                 |              |                            |                           |           |             |
|             | at Jispa, Khoksar/Bhar  | mour                 | -do-               | 20.00      | 18.92    | 18.92  | 500<br>Person                          | 446<br>Perso   | 25.00<br>on      | 8.00     | 8.00             | 8.00 5          | 00P          | 100P                       | 100P                      |           | <del></del> |
| То          | otal—(Mountaineering<br>Allied Sports   | ••                   |                    |            |          | 116.81 |  | <del></del>    | 235.00           | 40.00    | 40.00            | 52.00           |              |                            |                           |           |             |
| 7.          | GAZETTEER   | ••                   |                    | P******    |          | 19.20  | <del>_</del>                           |                | 30.00            | 7.00     | 7.00             | 6.00            |              |                            |                           | income.   |             |
|             | Total—X (Education and Allied)  |                      |                    |            |          |        |  |                | <b>259</b> 19.95 | 3866.26  | 3866.26          | 5034.34         |              |                            | darrar sy                 |           |             |
| XI.         | HEALTH:   |                      |                    |            |          |        |  |                |                  |          |                  |                 |              |                            |                           |           |             |
| 1.          | ALLOPATHY —   |                      |                    |            |          |        |  |                |                  |          |                  |                 |              |                            |                           |           |             |
| j           | B.3 SANCTIONED SCHEME<br>IN 1990-91   | es/Committe          | D                  |            |          | •      |  |                |                  |          |                  | 1.45            |              |                            | . •                       |           |             |
| . MIN<br>(C | IIMUM NEEDS PROONTINUED SCHEMES   | GRAMME ):            |                    |            |          |        |  |                |                  |          |                  |                 | ,            |                            |                           |           |             |
| (i)         | Const. of Health Sub cen<br>PHCs/CHCs Quarters  | tres/ State<br>Smoeh | Differen<br>e year | nt<br>rs — | <u> </u> | 390.38 | ······································ |                | 490,00           | 80.83    | 80.83            | 80.00 -<br>R-H  | 8            | Cons-<br>truc-<br>ion 1    | Effort<br>will be<br>nade |           |             |
| •           |   |                      |                    |            |          |        | ,                                      |                |                  |          |                  | PH<br>-5        | 2<br>IC<br>2 | spilled<br>over<br>work is | to<br>comp-<br>lete       |           |             |
|             |   |                      |                    |            |          | • .    |  |                |                  |          |                  | HS<br>-15       |              | conti-<br>nuing            |                           |           | • %         |

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|----------|--|------------------------|-------------------------|-------------|---------------------|-----------|---------------------|----------|----------|---------------|--------------------|--------------------------|---------|---------------|-------------|-----|
| <br>(ii) | Const. of Health Sub-  | Cons-                  |                         | <del></del> |                     |           |                     |          |          |               | <del>,</del>       | HSCs                     |         |               |             |     |
|          | centres/PHCs/CHCs<br>under UNFPA Project                         | truc-                  |                         |             |                     |           |                     |          |          |               |                    | -600<br>PHCs             | 200     | 200           |             |     |
|          | (10% State Share)  | Prog-<br>ramme<br>in 9 | 1990- 350.0<br>e 91     | o           | ज्                  |           |                     | 350.00   | 54.00    | 54.00         | 82.30              | -45<br>FHW<br>Trg.       | - 15    | 15            | artemptus . |     |
|          |  | distric                | t ·                     |             |                     |           |                     |          |          |               |                    | School<br>-2<br>FW       | 2       | Conti-<br>nue |             |     |
|          |  | · · · · · · · · ·      |                         |             |                     |           |                     |          |          |               |                    | -27<br>Regio-            | 9       | 9             |             |     |
|          |  |                        |                         |             |                     |           |                     |          |          |               |                    | nal FV<br>Trg.<br>centre | v<br>   |               |             |     |
| (iii)    | Opening of Health Sub-<br>Centres                                | State<br>Scheme        |                         |             | 1,99.27             |           |                     | 260.00   | 49.64    | 49.64         | 51.00              |                          |         | <del></del>   |             |     |
| (iv) (   | Opening of Primary Health Centres                                | -do-                   | 6th five<br>year plan — | . <u> </u>  | 328.56              |           |                     | 800.00   | 131.27   | 131.27        | 144.20             |                          |         | -             |             |     |
| (v)      | Opening of Community Health Centres                              | -do-                   | -do-                    |             | 109.92              |           |                     | 226.00   | 37.06    | 3 <b>7.06</b> | 40.70              | · .                      |         | *******       |             |     |
| (vi)     | Strengthening of services at PHCs (Staff transferred from USAID) |                        | 7th plan —              | -8-76-8     | 49.63               |           | n e ş <del>er</del> | 83.00    | 13.65    | 13.65         | 15.00              | · .                      |         |               |             |     |
| (vii)    | Continuation of Expenditure on                                   |                        | Since 5th<br>five year  |             |                     | · · · · · |                     | . : .    | (c)      |               | •                  |                          |         |               |             |     |
|          | PHC Bharmour   | -do-                   | plan —                  | _           | 15.00               |           |                     | 32.50    | 5.37     | 5.37          | 5.90               |                          |         | _             |             |     |
|          | Multipurpose Workers<br>Scheme (State Plan)                      | -do-                   | Since 7th plan —        | <u></u> .   | 296.25 <sup>3</sup> |           |                     | 813.00   | 133.23   | 133.23        | 146.40             |                          |         | <del></del> : | -           |     |
| (ix)     | UNFPA Project (10% State Share)                                  | -do-                   | 1990-91                 | ·           |                     | _         |                     |          | 39.00    | 39.00         | 40. <del>0</del> 0 |                          | -       |               |             | -   |
|          |  | Repairs                | of<br>1990-91           |             |                     |           |                     | 12.50    | 2,50     | 2.50          | 2.50               |                          | Special | Repairs if    | fanv        | *** |
| (xi)     | Construction of Doctors other at PHCs                            | -do-                   | 1985-86                 | - 1         | 17.57               |           | 102                 | <u>:</u> |          |               |                    |                          |         |               |             |     |
|          | Multipurpose workers scheme (50:50)                              | -do-                   |                         | ·           | 3.99                | £         | Qtrs.               | - Sche   | me added | in MPW        | State Sch          | eme at S                 | Sr. No, | 11 w.e.f.1.   | -4-90 —     |     |

## NEEDS PROGRAMME I. HOSPITAL AND DISP-ENSARIES:

|            | •  |                |                  |                                       |             |                         |     |       |        |              |        |               |         |         |                    |             |   |
|------------|--|----------------|------------------|---------------------------------------|-------------|-------------------------|-----|-------|--------|--------------|--------|---------------|---------|---------|--------------------|-------------|---|
| <i>(i)</i> | Construction of District (Hospitals, Hospitals   | of programn    | nes              |                                       |             |                         |     |       |        |              |        |               |         |         |                    |             |   |
|            |  | in all distric | ets              |                                       |             |                         |     |       |        |              |        |               |         |         |                    | _           |   |
|            | with staff quarters  |                | · <del></del>    | <del></del>                           | _           | <b>50</b> 3. <b>0</b> 3 | h   | _     | 211.00 | 34.90        | 34.90  | 38.00         | spilled | over co | nstruct            | tion of     |   |
|            |  |                |                  |                                       |             |                         |     |       |        |              |        | (             | i) Dist | t. Hosi | pitals—<br>pitals— | 6           |   |
|            |  |                |                  |                                       |             |                         |     |       | -      |              |        |               |         |         | nsaries            |             |   |
| (ii)       | Estt. of Civil Dis-  | Shimla         |                  |                                       |             |                         |     |       |        |              |        | (**           | ., 0141 | Dispe   | ilgar ics          | 2.          |   |
| • • •      | pensaries  | district       | 1985-86          |                                       | <del></del> | 13.50                   |     |       | 13.70  | 2.14         | 2.14   | 2.50          |         |         |                    |             |   |
| (iii)      | Providing of addi-   | State          |                  |                                       |             |                         |     |       |        |              |        |               |         |         |                    |             |   |
|            | tional Staff to  | scheme         | 40000            | 4                                     |             |                         |     |       |        |              |        |               |         |         |                    |             |   |
| (2)        | Dental Clinics   |                | 1985-86          | . —                                   |             | 8.51                    | . — | _     | 13.70  | 2.18         | 2.18   | 2.50          |         |         |                    |             |   |
| (iv)       | Providing of staff<br>under Dental Sch-  |                |                  |                                       |             |                         |     |       | •      |              |        |               |         |         |                    |             |   |
|            | eme Health Service   | -do-           | 1985-86          |                                       | -           | 14.26                   |     |       | 44.50  | 7.50         | 7,50   | 8.00          |         |         |                    |             |   |
| (v)        | Strengthening of   | ,77            |                  |                                       |             |                         |     |       | ,      |              | ,      | 0.110         |         |         |                    |             |   |
| ` `        | services at district   |                |                  |                                       |             |                         |     |       |        |              |        |               |         |         |                    |             |   |
|            | Hospitals and Zo-  | . 4-           | ,                |                                       |             | 209.42                  |     |       | 495.00 | 92.24        | 92.24  | <b>6</b> 1.00 |         |         |                    |             |   |
| (vi)       | nal Hospitals Providing of additional  | -do-           |                  |                                       |             | 209.42                  | ,   |       | 495.00 | 83.24        | 83.24  | 91.00         |         |         | ,                  |             | _ |
| (11)       | Staff/ME to Rural Hos-   |                |                  |                                       |             |                         |     |       |        |              |        |               |         |         |                    |             |   |
|            | pitals   | -do-           | 1 <b>9</b> 87-88 | ·                                     |             | 10.75                   |     |       | 52.10  | 8.55         | 8.55   | 9.00          |         | _       |                    |             |   |
| (vii)      | Provision for minor  | _              |                  |                                       |             |                         |     |       | 10.00  | • • •        |        |               |         |         |                    |             |   |
|            | works  | -do-           | 1990-91          |                                       |             |                         | _   | _     | 10.00  | <b>2.0</b> 0 | 2.00   | 2.00          |         |         |                    | ****        | _ |
| Total (    | (Hospital & Dispensaries)  | ••             | -                |                                       |             | 759.47                  | ,   |       | 840.00 | 140.51       | 140.51 | 153,00        |         |         |                    |             |   |
| m. T       | TRAINING .   |                | •                |                                       |             | ,                       |     |       |        |              |        |               |         |         | <del></del>        |             |   |
| (i)        | Training of Male   | State          |                  |                                       |             |                         |     |       | 1000   | 77 a         | \$     |               |         |         |                    |             |   |
|            | Health Workers/<br>General Nurses  | Scheme         | 1981-82          |                                       |             | 37.81                   |     |       | 105.00 | 17.27        | 17.27  | 19.00         |         |         |                    |             |   |
|            | General Turses   | •              | 1701-02          |                                       |             | 77.01                   |     | ····· | 103.00 | 17.67        | 11,21  | 17.00         |         |         |                    |             |   |
| Total-     | -Training  | •              |                  |                                       |             | 37.81                   |     |       | 105.00 | 17.27        | 17.27  | 19.00         |         |         |                    |             |   |
| IV. (      | OTHER PROGRAMMES   | <b>₹</b> 99    |                  |                                       |             |                         |     |       |        |              |        |               |         |         |                    |             |   |
|            |  |                | 14-14            |                                       | •           | KT 2                    |     |       | . 1    |              |        |               |         |         |                    |             |   |
| (i)        | ) Estt. of Composite Testing   | 3              | Fifth            |                                       |             |                         |     |       |        |              |        |               |         |         |                    |             |   |
|            | Laboratory at Kandaghat  | do-            | Plan             |                                       |             | <b>5</b> 5.15           |     |       | 67.00  | 11.18        | 11.18  | 12.00         |         |         |                    |             |   |
| (ii)       | ) Strengthening of services at Health Centre for   |                | Sixth<br>Plan    |                                       |             | £ 1 1 1                 |     |       |        |              |        |               |         |         |                    |             |   |
|            | Handicapped .  | do-            | i lan            | ·                                     |             | 1.83                    |     |       | 3,20   | 0.55         | 0.55   | 0,60          |         |         |                    |             |   |
| (iii)      | Establishment of Drug  |                |                  |                                       |             | .,.,                    |     |       | 5,20   | 0.23         | 0.55   |               |         |         |                    | <del></del> | _ |
|            | Cell in Health and FW  | <b>7</b> 3     | ¥                |                                       |             |                         | *   | 1,    | 1.7    |              |        | ,             |         |         |                    |             |   |
|            | The state of the s | -do-           | 1985-86          | · · · · · · · · · · · · · · · · · · · |             | 2.30                    | 1   | ···   | 7.00   | 1.14         | 1.14   | 1.25          |         | . —     |                    |             | - |

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|            |  | <u> </u> | <u> </u> | <del></del>                            |             | آنـــنث<br>د | <del></del>         | -  |                 |        |              | <del>, , , , , , , , , , , , , , , , , , , </del>  |             | 1.4                |             | 1.5 | 1.6         | 17" | 10 |
|------------|--|----------|----------|--|-------------|--------------|---------------------|----|-----------------|--------|--------------|--|-------------|--------------------|-------------|-----|-------------|-----|----|
| [          | 2  | 3        | 4        |  | 5           | 6            | 7                   | 8  | 9               | 10     | 11           | 12   | 13          | 14                 | <del></del> | 15  | 16          | 17  | 18 |
| (iv)       | Continuation of expenditure on Directorate staff                           | -d       |          | Sixth/<br>Se <del>yc</del> ath<br>Plan |             |              | 25.80               |    |                 | 88.00  | 14.39        | 14.39  | 16.00       | *, * <del>-</del>  |             |     |             | -   |    |
| (v)        | Strengthening of Civil<br>Registration and Vital<br>Statistics             | -d       |          | eventh<br>Plan                         | , ·         |              | 8.69                | ·. |                 | 20.28  | 3.28         |  | 3,60        |                    | <u> </u>    |     |             | ·   |    |
| (vi)       | Establishment at 2 Mobile<br>Units under National<br>Programme for Control | •        |          |  | •           |              |                     |    |                 |        |              |  |             |                    |             | -   |             |     |    |
|            | of Blindness   | -d       | lo-      | -do-                                   | ·—          |              | 65,80               |    |                 | 129.32 | 21.61        | 21.6   | 1 23.75     | , , . <del> </del> | _           | _   |             | -   |    |
| (vii)      | Strengthening of Services at District Head-Quarters                        | d        | io-      | -do-                                   | <u>`</u>    |              | 22.33               |    | Visioning       | 100.39 | 16.39        | 16.3   | 9 18.00     |                    | _           | -   | ····        |     | •  |
| (viii)     | Establishment of Research, Monitoring and Evaluation Cell in Health        |          |          |  | •           |              |                     |    |                 | -      |              | e de la companya del companya de la companya del companya de la co | 4.4.        |                    |             |     |             |     |    |
|            | Dte.   | -do-     | -do      | ) <b>-</b> ~                           | <del></del> |              | 2.14                | ٠  | -               | 5.00   | 0.83         | 0.83   | 0.90        | *                  |             |     |             |     | ·  |
| (ix)       | Establishment of survey team to find out morbidity Pattern in              |          | •        |  | ``          |              | <b>.</b> . <u> </u> |    |                 |        | :            |  |             |                    |             |     |             |     |    |
| ( )        | Tribal areas   | -do-     | -do      | )~ -                                   |             |              | 5.17                | _  | _               | 10.00  | 1.60         | 1.60   | 1.75        |                    |             |     |             |     |    |
| ( )        | Establishment of Transport workshop at Tanda                               | -do-     | -do      | <u>.</u> -                             |             |              | 3.03                |    |                 | 16,47  | 2.67         | 2,67   | 3,00        | . <del></del>      | *           |     |             |     |    |
| (xi)       | Establishment of Audiovisual services in Tribal Areas                      | -do-     | -do-     |  | `<br>,      | <del></del>  | 2.09                |    |                 | 3.48   | 0.58         | 0,58   | 0.65        |                    |             |     |             |     |    |
| $(x^{ji})$ | Continuation of expen-<br>diture on leprosy Cen-                           |          |          |  | `           |              | 25.8                |    |                 |        |              |  |             |                    |             |     | •           |     |    |
|            | tral Programme   | -do-     | -do-     | <b>.</b>                               |             |              | 5.70                |    |                 | 50.36  | 8.36         | 8.36   | 9.00        |                    |             |     |             |     |    |
| (xiii)     | Providing of additional incentives under Family Welfare Programme          | -do-     | -do-     |  |             |              | 169.54              |    | <del>-</del> _, | 75.00  | 15.00        | 15.00  | 16.50       |                    |             |     |             |     | -  |
|            | Providing of Grant-in-<br>aid to Indian Red Cross                          |          | 1        |  |             |              | - 22                |    |                 | 44.00  | 44.00        | 44.00  |             |                    | *           |     |             |     |    |
| ()         | Society  | -do-     | -do-     |  |             |              | 2.00                |    |                 | 11.00  | 11.00        | 11.00  | 0.50        |                    |             | -   |             |     |    |
| , ,        | Provision for Publicity Decretal charges awar-                             | -do-     | do-      | -                                      | •           | -            | 1.00                |    |                 | 2,50   | <b>0.</b> 50 | 0.50   | 0.50        | <del></del>        |             |     | <del></del> |     |    |
| (XVI)      | ded by the Court in respect of Case No.                                    |          |          |  | •           |              |                     |    |                 |        | * - 2*       |  | ••          | •                  |             | ,   |             |     |    |
|            | 71/85 (Sh. Tej Ram v/s The State of H.P.)                                  | -do-     | -do-     |  | ~           |              | 0.55                |    |                 | -      |              |  | <del></del> |                    |             |     |             |     |    |
| Tetal      | (Other Programme)  |          |          | :                                      | ~           |              | 373.12              |    | ,               | 589.00 | 109.08       | 109.08   | 107.50      |                    |             | _   |             |     |    |

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| (i) Establishment of E.S.L. Dispensaries  | m Indus- Pla<br>trial area. | n —         | 25                     | .18 —     |         | 41.50                                     | 6.62          | 6.62           | 7.50                  | <del></del> . |   |  |                 |    |
|---|-----------------------------|-------------|------------------------|-----------|---------|---|---------------|----------------|-----------------------|---------------|---|--|-----------------|----|
| Total—(E.S.I. Dispensaries)   | ••                          |             | <b>— 25.</b>           | 18 _      |         | 41.50                                     | 6.62          | 6.62           | 7.50                  |               | Properties                              |  | <u>.</u>        |    |
| Total O.M.N.P.  | ••                          |             | <b>→</b> 1684.         | .38 —     |         | 2073.00                                   | 358.45        | 358.45         | 287.00                |               |   |  |                 |    |
| <ul> <li>VI. C.S.S. on 50:50 Sharing basis:</li> <li>1. National Malaria Eradication Programme (Transferred to State Plan)</li> <li>2. National T.B. Control Programme (Transferred to State Plan)</li> </ul> | ·                           |             | — 378.<br>— 109        |           |         | 752.00<br>243.50                          | 64.97         | 64.97<br>20.00 | 142.00                | Inclu         | iding 50                                | % Cen                                  | atral Share,    |    |
| Cotal —(CSS on 50:50 Shar-  |                             | <del></del> |                        |           |         | 215.50                                    |               |                |                       |               | · · · · · · · · · · · · · · · · · · ·   | ······································ |                 |    |
| ing Basis)  | •                           |             | <b>— 488.</b>          | 80 —      | ·       | - 995.50                                  | 84.97         | 84.97          | 186,00                |               | <del></del>                             | -                                      |                 |    |
| Grand Total   | ••                          |             | <b>—</b> 3194.         | 95 —      | _       | 5547.50                                   | 905.00        | 905.00         | 895.00                |               |   |  |                 |    |
| Programme 2. Training of Multipurpose Workers (Male) 3. Health Guide Scheme 4. Training of Medical & Para Medical Workers 5. Providing of Laboratory  | 100%<br>C.P. —              |             | 7.80<br>211.22<br>1.18 |           |         | 2633.00<br>16.50<br>100.00<br>s been disc |               | ·              | 3.00<br>23.00<br>-90. | 100<br>       | 20                                      | 20 -                                   | Centra<br>Share |    |
| facilities at PHCs  National School Health  |                             |             |                        | INO DULLA | у паз о |   |               |                | me for 8th            | 1.146 11      | tai riai                                | 1.                                     | > Trans         | S- |
| Services 7. National Goitre Central   |                             |             | 2.54                   |           |         | 5.00                                      | 1.20          | 1.20           | 1.00                  |               | *************************************** |  | to State        | e  |
| Programme National Programme for control of Blindness   | phants - Securit            |             | 1,20<br><b>42</b> .08  |           | _       | 5.00<br>61.50                             | 1.00<br>10.94 | 1,00<br>10.94  | 1.00                  |               |   |  | - Plan.         |    |
| National Leprosy Control Programme  |                             |             | 40.99                  |           | _       | 26.50                                     | 5,49          | 5.49           | 5.00                  |               |   |  |                 |    |
| Strengthening of Blood Bank system  |                             |             |                        |           |         | 1.00                                      | 0.01          | 0.01           |                       |               |   |  |                 |    |
| Total—(C.S.S. 100%)   |                             |             | 3268.78                |           | _       | 2843.50                                   | 738.19        | 738.19         | 657.00                |               |   | <del></del>                            |                 |    |
| Grand Total—(Allopathy)   | , <del></del> -             |             | 3194.95                |           |         | 8395.00                                   | 905.00*       | 905.00*        | 1738.00               | It do         | es not in                               | nclude<br>re.                          | Exp. against    |    |

| 1          | 2  | . 3   | 4            | 5             | ,6 |             | 7 8                           | 9         | 10      | 11    | 12    | 13                                    | 14               | 15                                    | 16                                     | 17       | 18 |
|------------|--|---|--------------|---------------|----|-------------|-------------------------------|-----------|---------|-------|-------|---------------------------------------|------------------|---------------------------------------|--|----------|----|
| . A        | YURVEDA:   |   |              |               |    | <del></del> |                               |           |         |       |       |                                       |                  | · · · · · · · · · · · · · · · · · · · | ·                                      | ٠.       |    |
| 5.2)       | CRITICAL ON GOING<br>SCHEMES AS ON 1-4-90  |   |              |               |    |             |                               |           |         |       |       | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |                  |                                       |  |          |    |
| ) 1.       | Contn. Expenditure on staff of Directorate and   |   |              |               |    |             |                               |           | 1       |       |       |                                       |                  |                                       |  |          |    |
| 2.         | its further strenghening. Contd. Expenditure on District Esstt. and their further strenghen-   | . Shimla  | 1985         | ·             |    | 25.18       | 1                             | 1         | 55.00   | 8.82  | 8.82  | 10.00                                 |                  |                                       |  |          | _  |
| 3.         |  | Distt. Hqr.<br>Treatment<br>of patient<br>in non- |              |               |    | 19.39       | 12                            | 2 1       | 2 47.00 | 7,50  | 7.50  | 8.80                                  | ness.            |                                       | ************************************** |          | —  |
|            |  | tribal area                                       | -do-         | . <del></del> |    | 1           | 20 lacs<br>patients<br>reated | 201 acs   | 152.00  | 23.11 | 23.11 | 27.50 18                              | 30 Beds          | 150 Beds                              | 160 Be                                 | ds —     | _  |
| 4.         | Ay. Disp. (non-tribal) contd. expenditure on 40 (1988-90)+10 (contd.                           |   |              | •             |    |             |                               |           |         |       |       |                                       |                  |                                       |  |          |    |
| 5.         | from past Ayurvedic<br>Dispensaries<br>Ay. Dispensaries (Back-                                 | -do-  | -do-         | `             |    | 28.63       | 35 lacs                       | 35 lacs   | 365.50  | 12.62 | 12.62 | 72.50 2                               | 2.5 la <b>kh</b> | 4.5 lakh                              | 4.5 lak                                | sh —     |    |
|            | ward area) contd. exp.<br>on 22 (1989-90)+12)<br>(contd. from past)                            | Treatment of patient i Backward                   |              |               |    |             |                               |           |         |       |       |                                       |                  |                                       |  |          |    |
| 6.         | Ayurvedic Dispensaries .  Ay. Disp.(special com-   |   | -do-         | · —           |    | 25.34       | 10 lac                        | s 10 lacs | 208.50  | 12.69 | 12.69 | 42.00                                 | 19.80            | 3.80                                  | 3.90                                   | continue |    |
|            | ponent plan) contd.<br>exp. on 22(1988-90)+4<br>(contd. from past years)<br>Ay. Dispensaries 2 |   |              |               |    |             |                               |           |         |       |       |                                       |                  |                                       |  |          |    |
|            | Homeopathic Disp. including grant-in-aid to  | ,<br>atr  | · .          |               |    | 27.26       |                               |           | 212.50  | 10.25 | 12.25 | . 42.00                               | 11.70            | 2.02                                  | 2.24                                   |          |    |
| 7 <b>.</b> | tribal area (T. A. S. P.) contd. exp. on 11 Ay.  | do-   | <b>-d</b> 0- |               |    | 27.26       | 3,,                           | э,,       | 213.50  | 12.35 | 12.33 | 43.00                                 | 11.70            | 2.23                                  | 2.34                                   | -do-     |    |
|            | Dispensaries and one<br>Tribal Hospital at<br>Ricong Peo in Distt.                             | do-   | da           |               |    | 22 27       | 1 ,,                          | 1         | 116.00  | 12.80 | 12.80 | 22.00                                 | 2 22             | 0.44                                  | 0.44                                   | 15 Pode  |    |
| 8.         | Kinnaur<br>Contd. Exp. on Pharmacies<br>A Nagar & Majra)                                       |   |              |               | _  | 13.39       |                               |           | 25.50   | 4.16  | 4.16  | 5.60                                  | 2.22             |                                       | U,4 <del>4</del>                       | 15 Beds  |    |

| 11.   | Hospital Paprola Provivion for minor works/          | -do-   | -do-          |             | _    | 19.11         |   |     | 41.25            | 6.47    | 6.47    | 7.50         |   | · <u></u> |         | - <del></del> |   |
|-------|--|--|---------------|-------------|------|---------------|---|-----|------------------|---------|---------|--------------|---|-----------|---------|---------------|---|
|       | repairs  |  |               |             |      | 0.20          |   |     |                  | 0.40    | 0.40    |              |   |           |         |               |   |
| 12.   | Exp. on Panch Karma                                  | Treatment of   | 1986          |             |      | 2.27          |   |     | 15.00            |         | 3.14    | 3.50         |   |           |         |               |   |
|       | Units  | Patients.  | 1700          |             |      | 2.2.          |   |     | 15.00            | 3.14    | 3.14    | 3.50         |   |           |         | •             |   |
| 13.   | Exp. on Nature Care Unit at Old Una                  | -do-   | 1987          |             |      | <i>6</i> .65  |   |     | 11.50            | 2.12    | 2.12    | 2.50         |   |           |         | encentral d   |   |
| 14.   | Exp. on ISM Research                                 | -40-   |               |             |      |               |   |     |                  |         |         |              |   |           |         |               |   |
|       | Herbal Garden at Joginder Nagar                      | Research   | Old           |             |      | 10.98         |   |     | 24.50            | 1.47    | 1.47    | <b>4</b> .50 | _ |           | -       |               |   |
|       | •  | work.  |               |             |      |               |   |     |                  |         |         | 276.00       |   |           |         |               |   |
|       | Total—(a)  |  |               |             |      | 282.63        |   |     | 1317. <b>5</b> 0 | 114.42  | 114.42  | 256.90       |   |           |         |               |   |
| В. (  | Capital Outlay:                                      |  |               |             |      |               |   |     |                  |         |         |              |   |           |         |               |   |
| 1.    | Construction of RAH                                  | Construction   | 88-89         | _           |      |               |   |     | 45.00            | 3,00    | 3.00    | 7.00         |   |           |         |               |   |
| _     | Shimla   | work.  |               |             |      |               |   |     |                  |         |         |              |   |           |         |               |   |
| 2.    | Construction of Ay. college complex at Paprola       | -do-   | 80.81         |             |      | <b>76</b> .36 | — | _   | 30.00            | 19.50   | 19.50   | 7.00         |   |           |         | to annual     |   |
| 3.    | Construction of Herbal                               |  | 00.01         |             |      |               |   |     |                  |         |         |              |   |           |         |               |   |
| 4     | museum at Joginder Nagar<br>Construction of Ay. Hos- | do-  |               | <del></del> |      | 3.15          | - |     | 10.00            | 0.40    | 0.40    | 5.00         |   |           |         |               |   |
| ``    | pital building at Nahan                              | -do-   | <b>90.9</b> 1 |             |      |               |   |     | 20.00            | ) ·     |         | 6.03         | _ | _         | <u></u> |               |   |
| 5.    | Const. of Ayurvedic                                  |  |               |             |      |               |   |     |                  |         |         |              |   |           |         |               |   |
|       | Dispensaries   | - <b>d</b> o-  |               |             |      | 60.14         |   |     | 9.45             | 7.68    | 7.68    | 1.57         |   |           |         |               |   |
|       | Total:—(b)   |  |               |             |      | 139.65        |   |     | 114.45           | 30.58   | 30.58   | 26.60        |   |           | _       |               |   |
|       | Total: (Aurveda)                                     |  |               |             | _    | 422.28        | _ |     | 1431.95          | 145.00  | 145.00  | 283.50       |   |           |         |               |   |
| 3. N  | Sedical Education                                    |  |               | <del></del> |      | 729,63        |   |     | 1500.00          | 215.00  | 215.00  | 270.00       |   |           |         |               |   |
| Total | –XI  | ٠  |               |             |      | 4346.86       |   |     | 11327.95         | 1265.00 | 1265 00 | 2201 50      |   |           |         |               |   |
|       |  |  |               | <del></del> |      | <del></del>   |   |     |                  | 1205.00 | 1205.00 | 2271.30      |   |           |         |               |   |
| XII.  | Water Supply and Sani-                               |  |               |             |      |               |   |     |                  |         |         |              |   | •         |         |               |   |
| 1 . 1 | tations:<br>VATER SUPPLY:—                           |  |               |             |      |               |   |     |                  |         |         | •            |   |           |         |               |   |
| 1. V  | VATER SUPPLY:—                                       |  |               |             |      |               |   |     |                  |         |         |              |   |           |         |               |   |
| (a) \ | URBAN WATER SUPPLY SCHEMES:                          |  |               |             |      |               |   |     | •                |         |         |              |   |           |         |               |   |
| B.1   | Completed schemes as on                              |  |               |             | ,    | •             |   |     |                  |         |         |              |   |           |         |               |   |
|       | 31-3-90 (spill over liability)                       | -  | -Nil-         | . *         |      |               |   |     |                  |         |         | ·Nil-        | • | 2         |         |               |   |
| B.2   | Critical on-going schemes                            |  |               |             |      |               |   |     |                  |         |         |              |   |           |         |               | • |
|       | as on 1-4-90:  | n de la companya de l |               |             |      |               |   |     |                  |         |         |              |   |           |         |               |   |
| J     | Direction & Administra-                              | \$   | , <del></del> |             | 97.1 | 7             |   | 370 | 0.00             | 60.00   | 60.00   | 66.00        |   |           |         |               |   |
|       |  |  |               |             |      |               |   |     |                  |         |         |              |   |           |         |               | - |

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| 1 2 2 2 2 2 2 2 2 2  | 3          | 4 | 5             | <b>`</b> 6  | 7*`              | 8                    | 9           | 10              | 11       | 12          | 13-           | 14 | 15             | 16                                      | 17          | 18            |
|--|------------|---|---------------|-------------|------------------|----------------------|-------------|-----------------|----------|-------------|---------------|----|----------------|---|-------------|---------------|
|  |            |   |               | `           |                  |                      |             | , , , , , , , , |          | 250.00      | .50.00        |    |                |   |             |               |
| 2. Maintenance & Repair                                    |            |   |               |             | 28.02            |                      |             | 1500.00         | 250.00   |             | 250.00        |    |                |   |             |               |
| 3. Repayment of HUDCO                                      |            |   |               | `           | 0.69             |                      | . —         | 586.00          | 2.00     | 2.00        | 112.00        |    |                |   |             |               |
| 4. Minor Works   |            |   | -             |             | 0.09             |                      | *           |                 |          | _           | -             |    |                |   |             |               |
| 5. Works (including I.U.D.P works)                         |            |   | 7437.1        | 8 '         | 575,62           |                      |             | 2544.00         | 405.00   | 405.00      | 172.00        |    |                |   |             |               |
| Total (a)  |            |   | 7437.18       | 8           | 701,50           |                      |             | 5000.00         | 717.00   | 717.00      | 600.00        |    |                | _                                       |             |               |
| ) RURAL WATER SUPPLY<br>SCHEMES:                           |            |   | <del></del>   |             |                  |                      |             | <del></del>     |          |             | ·             |    |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |             |               |
| B.1 Completed schemes as on 31-3-90 (spill over liability) |            |   | . •           | •           |                  |                      |             | • • • • • •     | 2<br>    |             |               |    | •              |   |             |               |
| 1. Rural Water Supply                                      |            |   |               |             |                  | ,                    |             | 200,00          | 25.00    | 25.00       | 35.00         |    | -              |   | <del></del> | <del></del> · |
| B.2 Critical on-going schemes                              |            |   |               | •           |                  |                      |             |                 |          |             |               |    |                |   |             |               |
| as on 1-4-90   |            |   |               | `           | 2261.26          |                      |             | 2026.00         | C4C 00   | C46 00      | 711.00        |    |                |   |             |               |
| 1. Direction & Admn.                                       |            |   |               | ,           | 2361.26          |                      |             | 3935.00         | 646.00   | 646.00      | 711.00        |    |                |   |             |               |
| 2. Training  |            |   |               |             | 4.20<br>66,82    |                      | -           | 20.00           | 2.00     |             | 3.00<br>15.00 |    |                |   |             |               |
| 3. Mech & Equipment  | _          |   | _             | `           |                  |                      | -           | 60.00           | 10.00    |             |               |    |                |   | _           |               |
| 4. Maintance & Repair                                      |            |   |               | `           | 560.90           | الماليات<br>الماليات |             | 2250.00         | 450.00   | 450.00      | 450.00        |    |                |   | ,           | *             |
| 5. Minor work  |            |   |               | `           | 297.99           |                      |             | 510.00          | 46.00    | 46.00       | 100.00        |    |                |   |             | _             |
| 6. Suspense  |            |   | <del></del> . | . —         | 123.79           |                      |             | 50.00           | 1.00     | 1.00        | <b>10.0</b> 0 |    |                |   |             | -             |
| 7. Testing Laboratory                                      |            |   | -             |             | 3.23             |                      |             | 25.00           | 2.00     | 2.00        | 5.00          | -  |                |   |             |               |
| 8. Remodelling & reconst.                                  |            |   |               | •           |                  |                      |             |                 |          |             | *             |    |                |   |             |               |
| of R. D. D. Schemes  |            |   |               | ` —         | 9.18             |                      |             | 250.00          | 15.00    | 15.00       | 50,00         |    |                |   |             |               |
| 9. Rejuvenation & Remo-                                    |            |   |               | •           |                  |                      |             |                 |          |             |               |    |                | -                                       |             |               |
| delling of defunct W.S.S.                                  |            |   |               | ,           | 27.86            |                      | -           |                 |          |             |               |    |                |   |             |               |
| 10. Taps   |            |   | -             |             |                  | ـــــــ              |             | 6000.00         | 200.60   | 200.00      | 1100.00       |    |                |   | -           |               |
| 11. Replacement of pump-                                   |            |   |               | 1           |                  |                      |             |                 |          |             |               |    |                |   |             |               |
| ing Machinery  |            |   |               | `           |                  |                      |             | 100.00          |          |             | 20.00         |    |                |   |             |               |
| 12. Works  |            |   | 18975.00      |             | 4630.31          | 2621                 | 262         | 1 10120.00      | 153.84   | 153.84      | 1551.00       |    |                |   |             |               |
| Total (B. 2)   | , <b>.</b> |   | 18975.00      | <del></del> | 8085,54          | 2621                 | 2621        | 23320.00        | 1525.84  | 1525.84     | 4015.00       |    |                |   |             |               |
| (2.1.3)  |            |   |               | ·           |                  |                      |             |                 |          |             |               |    |                |   |             |               |
|  |            |   |               | •           |                  |                      |             |                 |          |             |               |    |                |   |             |               |
| -3 Sanctioned Schemes/                                     |            |   |               | •           |                  |                      |             |                 |          |             |               |    |                |   |             |               |
| Committed in 1990-91:                                      |            |   |               |             |                  |                      |             |                 |          |             | *             |    |                |   |             |               |
|  |            |   |               |             |                  |                      |             |                 |          | · ·         |               |    |                |   |             |               |
| Rural Water Supply   |            |   | 420.00        |             |                  |                      |             | 480.00          | 406.66   | 400.00      | <u> </u>      |    | -              |   |             |               |
| and the second property                                    |            |   |               | ·           |                  |                      |             |                 |          |             |               |    |                |   |             |               |
| Total—(B.3)  |            |   | 420.00        | ·           | -                |                      | <del></del> | 480.00          | 400.00   | 400.00      |               | •  |                |   |             |               |
| Total—(b)  |            |   | 16395.00      | . —         | 8085.54          |                      |             | 24000.00        | 1957.50  | 1957.50 40  | )50.00 —      |    |                | <del></del>                             |             |               |
|  |            |   | 23832.18      |             | 878 <b>7</b> .04 |                      |             | 29000.00        | 2674.50  | 2674.50 46  | 50.00 —       |    |                |   |             |               |
|  |            |   | EJUJ#:10      |             | 0101.07          |                      |             | 27000.00        | 201-1.50 | #017,JU #10 |               | _  | <del>-</del> . |   |             | •             |

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| (a           | ) Sewerage   |  |                  |               |        |  |  |                  |                          |                                 |                          |           |               |  |
|--------------|--|--|------------------|---------------|--------|--|--|------------------|--------------------------|---------------------------------|--------------------------|-----------|---------------|--|
|              | (i) Direction and Adm<br>(ii) Maintenance and  | n.   |                  | -             | ·      |  | 40.00                                  | 5.00             | 5.00                     | 6.00                            |                          |           | <del></del> . |  |
|              | Repair<br>iii) Works   |  | 35 <b>62</b> .78 | <u>-</u>      | 114.47 |  |  |                  |                          | 2. <b>0</b> 0<br>92. <b>0</b> 0 |                          |           |               |  |
| · e •        | Total—(a)  |  | 3562.78          |               | 114.47 |  | 2250.00                                | 90.00            | 90.00                    | 100.00                          |                          |           |               |  |
| (b)          | Rural Sanitation   | Throu- 1983-84<br>gh out<br>State.             | 50.00            | 173.54        | 177.36 | Latri- La  | tri-                                   | 20.00            | 20,00                    | 125.00                          | 32083<br>Latri-<br>nes,  | Latri- La | tri-          |  |
| (c)          | Low cost Sanita-<br>tion (State Share)   | <b>—</b> 1983-84                               |                  | <del></del> . | 92.47. | 1.00 1.00 2.00 — — — — — — — — — — — — — — — — — — |  |                  |                          |                                 |                          |           |               |  |
|              | Total—(2)  |  | 3612.78          | 173.54        | 384.30 |  | 3065.00                                | 125.00           | 125.00                   | 263.00                          |                          |           |               |  |
| I. 9T (II. O | HOUSING (INCLUD<br>POLICE HOUSING)<br>TH FIN. COMMISSIO<br>(a) Police Department<br>(b) Other than Police<br>THER THAN FIN.<br>COMMISSION:<br>a) Police Deptt.<br>b) Other than Police<br>Schemes sanctioned in<br>91 and new schemes.   | C/o numer housing un spread thre out the state | its 1985-8       | 6 4000        | ·      | 1805.02  | 478                                    | 93.00<br>1230.00 | <br>6.90 6<br>207.30 207 | .90 25.00<br>7.30 210.00        | 2 Nos<br>25 No<br>300 No | 2 Nos     |               |  |
|              | Total—(I+II)   |  |                  | 4000.0        | 00     | 1805.02  |  | 1500.00          | 275.00 275               | .00 260.00                      | 375 No                   | s. 101 No | s. 69 Nos.    |  |
| (            | c) Loans to Governme<br>employees  | ent -  |                  |               |        | 670.00   |  | 1500.00          | 190.00 190               | .00 300.0                       | 0 —                      |           |               |  |
| (d) ]        | Housing:   |  |                  |               |        |  |  |                  |                          |                                 | ٠.                       |           |               |  |
|              | Site service scheme for housing.  (i) Subsidy for the lin urban Areas Subsidy for the Development of the Dev | Dev. of plots                                  | · .              | _             |        | -  | —————————————————————————————————————— | 2.00             | · andreade               | — 0.30                          | 0 —                      | <u>.</u>  | <del></del>   |  |
| 3.           | of house sites in<br>rural Areas.<br>Subsidyforthereplace  | neht   |                  |               |        | 1.90   | <u>.</u>                               | 14.00            | 4.00 4.0                 | 00 20.0                         | )                        | ·         |               |  |

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| 1           | 2                                    | 3        |             | 4                                     | . 5            | 6      | 7              | 8       | 9    | 10                   | 11      | 12          | 13     | 14                                      | 15 1             | 6   | 17          | 18 |
|-------------|--------------------------------------|----------|-------------|---------------------------------------|----------------|--------|----------------|---------|------|----------------------|---------|-------------|--------|---|------------------|-----|-------------|----|
|             | of wooden roofs in                   | to tin   |             |                                       |                |        |                |         |      |                      |         |             |        |   |                  |     | •           |    |
|             | sheets                               |          | <del></del> | -                                     | ٠              |        | 7.45           | · —     | -    | <b>- 6.00</b>        | 1.50    | 1.50        | 1.00   |   |                  | •   |             |    |
| 4.          | Interest subsidy on b                |          |             |                                       | •              |        |                |         |      |                      | •       |             |        |   |                  |     |             |    |
|             | loan for purchase                    | of tin   |             |                                       |                |        |                |         |      | 2.00                 | 0.40    | 0.50        | 0.70   |   |                  |     |             |    |
|             | sheets                               | • •      |             | · · · · · · · · · · · · · · · · · · · |                |        | 1.70           | )       |      | - 2.00               | 0.50    | 0.50        | 0.50   |   |                  | -   |             | -  |
| 5.          | Irrecoverable Loans                  |          |             | •                                     |                |        | 0.30           | ١       |      | _ 1.00               | Ò.60    | 0.60        | 0.20   |   |                  |     |             |    |
| <i>c</i> 1  | written off                          | ``.      | _           | -                                     | `              |        | 0.30           |         |      | - 1.00               | 0,00    | 0.00        | 0.20   |   | -                | _   | _           |    |
| о. г        | Repayment of HUDO under Rental House |          | III3        |                                       | •              |        |                |         |      |                      |         |             |        |   |                  |     |             |    |
|             | Schemes                              | 21118    | • •         |                                       | •              |        | 185.02         |         |      | 35.00                | 13.00   | 13.00       | 8.00   |   |                  | _   |             |    |
| 7 1         | Repayment of HUD                     | ເບ       |             |                                       | , —            |        | 105.02         |         |      | 35.00                | 13.00   | 13,00       | 0.00   |   |                  |     |             |    |
| /. I        | Loans and Flood Re                   | lief sch | eme         |                                       | `              |        | ·              |         | _    | 170.00               | 20,00   | 20,00       | 35.00  |   |                  |     |             |    |
| 8           | Rental housing schen                 |          | <b>OME</b>  |                                       |                |        |                |         |      | -,0,00               |         |             | ••••   |   |                  |     |             |    |
| ٠.          | (Police Housing)                     |          | ·           |                                       | ·              |        |                |         |      | 35.00                | 9.00    | 9.00        | 6.00   |   |                  | _   |             |    |
| a. C        | Construction of housing              | ne in    |             |                                       | `              |        |                |         |      |                      |         |             |        |   |                  |     |             |    |
| T           | ribal Area for Gov-                  | •        |             |                                       | •              |        |                |         |      |                      |         |             |        |   |                  |     |             |    |
| e           | nment Employees                      |          |             | <del></del>                           | `              |        |                |         |      | 5.00                 |         |             | 1.00   |   |                  | -   | <del></del> |    |
| 0.          | Share of investment I                | Excess   | Exp.        |                                       | ×              |        |                |         |      |                      |         |             |        |   |                  |     |             |    |
|             | Incurred by Housing                  | Board    | lon         |                                       | 4              |        |                |         |      | 40.00                |         |             | 4 4 00 |   |                  |     |             |    |
|             | existing Rental housi                | ng cold  | onies—      |                                       | , <del>-</del> |        |                |         | _    | 40.00                | 11.0    | 11.00       | 14.00  |   |                  | -   | <del></del> | _  |
| 1.          | Grants to loan under                 | E.W.     | S. in       |                                       |                |        | 03.00          |         |      | 20.00                | 3.00    | 2.00        | 2.00   |   |                  |     |             |    |
| ^           | Urban Areas                          |          | _           |                                       | · —            |        | 22.98          | _       |      | 20.00                | 2.00    | 2.00        | 3.00   | _                                       |                  | -   | _           | _  |
| 2.          | Loans under                          | VHP      |             |                                       | •              |        | 1,60           |         |      |                      |         |             |        |   |                  |     |             |    |
| 2 T         | Scheme<br>oan to Housing Board       |          |             |                                       | . —            |        | 131.00         |         |      | 410.00               | 60.00   | 60.00       | 90 00  | _                                       |                  | -   |             | _  |
| J. L<br>4 T | oan under LIGH Sch                   | l        |             |                                       |                |        | 121,54         |         |      | 124.00               | 36.40   | 36.40       | 35.00  |   |                  | _   |             | _  |
|             | oan under MIGH Sch                   |          | _           |                                       |                |        | 8 <b>7</b> .57 |         |      | 100.00               | 22.00   | 22.00       | 18.00  |   |                  | _   |             | _  |
| J. 1.       | oan under wito it ben                | emics.   |             |                                       | ····           |        |                |         |      |                      |         |             |        |   |                  |     |             |    |
|             | Total (d)                            | • •      |             |                                       |                |        | 561.06         |         |      | 964.00               | 180.00  | 180.00      | 214.00 | *************************************** |                  | -   |             | _  |
| RT          | ral Housing                          |          |             | 83-84                                 | 30.00          | 78.38  | 77.48          | 1304    | 1209 | 125.00               | 10,00   | 10.00       | 20,00  | 2083                                    | 166 33           | 3 - | _           |    |
| 100         | MAD TIOUSHIO                         | ••       |             | 03-04                                 | 30.00          | 70.50  |                | houses  |      | 1-0,00               |         | 10.00       | 40,00  |   | iou <b>se</b> s) | _   | _           | -  |
|             | Total—(3) Housing                    |          |             |                                       | 30,00          | 78.38  | 638,54         |         |      | 4089.00              | 1150.00 | 1150.00     | 794.00 | · —                                     |                  |     |             |    |
|             |                                      |          | . ———       |                                       | <del>-</del>   |        | <u></u> -      |         |      | <del></del>          |         | <del></del> |        | <del></del>                             | · · · · ·        |     | <del></del> |    |
| RBAN        | DEVELOPMENT:                         |          |             |                                       |                |        |                |         |      |                      |         |             |        |   |                  |     |             |    |
| (2)         | Critical on-goings sc. on 1-4-1990.  | heme a   | S           |                                       |                |        |                |         |      |                      |         |             |        |   |                  |     |             |    |
| a)          | Town and Country Pl                  | anning   | All         |                                       |                |        |                |         | •    |                      |         |             |        |   |                  |     |             |    |
| ,           | (Establishment and I                 | Minor    | over        |                                       |                |        |                | •       |      |                      |         |             |        |   |                  |     |             |    |
|             |                                      |          |             |                                       |                |        |                |         |      |                      |         |             |        |   |                  |     |             |    |
|             | Works)                               |          | H. P.       | 86 275.00                             | 275.00         | 242.80 | _ F            | `ull 59 | 0 50 | <i>55.</i> <b>00</b> | 55.00   | 70.00       |        |   |                  |     |             | -  |

| (4        | ment authorities and speci<br>area development authori-<br>ties  d) I. U. D. P. with World Bank<br>assistance  Total—(a) | -do-  | 1985-<br><b>86</b><br>1987-<br>88 | 150.00           | 150,00 —   | 231,00<br>804,00<br>1379,80 |             | - 250.00<br><br>- 930.00          | 48.00<br>307.00<br>462.00 | 48.00<br>307.00<br>462.00 | 50.00                   | 60.000<br>Persons. |         | 16.000<br>Persons. |             |             |
|-----------|--|---|-----------------------------------|------------------|------------|-----------------------------|-------------|-----------------------------------|---------------------------|---------------------------|-------------------------|--------------------|---------|--------------------|-------------|-------------|
| •         | e) Grant in-aid to Urban Loca<br>Bodies:<br>2. Critical on-going schemes as<br>on 1-4-1990:                              | -do-  | •                                 |                  |            |                             |             |                                   |                           |                           |                         |                    |         |                    | •           |             |
| (a)       |  | All over<br>H. P.<br>-do-<br>-do-<br>Shimla   |                                   | _<br>_<br>_<br>_ | `<br><br>  | 262,20                      |             | 93.00<br>60.00<br>210.00<br>70.00 | 10.00<br>10.00<br>10.00   | 10.00<br>10.00<br>10.00   | 22.00<br>15.00<br>29.00 | -<br>-<br>-        |         | -                  |             |             |
| (c)       | (okl) ,, " (new)  Nehru Rozgar Yojna   | Una<br>Mandi &<br>Chamba<br>Throu-<br>out H.P | 1990-                             | 10.62            |            | 10,25                       | <del></del> | - 21.00<br>- 21.00<br>- 125.00    | 9.00<br>-<br>30.00        | 9.00<br>—<br>30.00        | 5.00<br>5.00<br>25.00   |                    |         |                    |             |             |
|           | Total—(a to d) Total—XII   | ou, n.r                                       | . 91                              | 10.62            |            | 328.59                      |             | _ 600,00                          | 80.00                     | 80.00                     | 113.00                  |                    |         | _                  |             |             |
| 1.        | II INFORMATION AND PU  | BLICIT  | <b>"Y</b>                         |                  | 30.6       | 51 —                        |             | 90.00 1                           | 5.62                      | 15.62                     | 20.00                   |                    |         |                    |             | ,d          |
| 3.<br>(i) | Films (Prod. of films)   |   | ·                                 |                  | - 1<br>132 |                             | -           | 10.00<br>45.00                    | 1.00<br>6.34              | 1.00<br>6.3 <b>4</b>      | 2.00                    |                    |         |                    | <u> </u>    |             |
| 5.<br>(i) | Information Centres. Field Publicity Exhibition Schemes Video display units (Mobile                                      |   |                                   |                  | - 132.     | .13 —                       | ,           | · .                               | 1.34<br>1.38              | 1.34                      | 2.50                    |                    | <u></u> |                    |             | <del></del> |
| 6.<br>7.  | cinema scheme) Publicity Scheme Songs & Drama Schemes Photo Services   | ,   |                                   |                  | 4.         | 7.74 —<br>87 —<br>.89 —     |             | 20.00<br>10.00<br>—<br>10.00      | 3.28<br>1.53              | 3.28<br>1.53              | 4.00<br>2.50<br>2.00    |                    |         |                    | <del></del> |             |

| 1 2  | 3            | 4              | 5   | 6                                     | 7              | 8            | -             | 9             | 10             | 11                 | 12             | 2            | 13         | 14            | 15      | 16  | 17   | 18                                    |
|--|--------------|----------------|-----|---------------------------------------|----------------|--------------|---------------|---------------|----------------|--------------------|----------------|--------------|------------|---------------|---------|-----|------|---------------------------------------|
| Publication scheme pur-<br>chase of modern publicity                       |              |                |     | ,                                     |                |              |               |               |                |                    |                |              |            |               |         |     |      |                                       |
| equipment)   | _            |                |     |                                       | 7.38           | <del></del>  |               |               | 0.00           | 2.67               | 2,6            |              | .00        | ٠.            |         |     |      |                                       |
| 0. Television schemes  |              |                | ·   |                                       | 67.92          |              | _             |               | 0.00           | 13.84              | 13.84<br>25,00 |              | .00<br>.00 | _             |         |     |      |                                       |
| <ul><li>11. Tribal-Areas Sub-Plan</li><li>12. Capital Account</li></ul>    |              | . —            | · — | _,                                    | 41.37<br>20.48 |              |               |               | 00.00<br>00.00 | 25.00<br>28.00     | 28.00<br>28.00 |              | .00        |               |         |     |      |                                       |
| Total—Information Publicity  |              |                |     |                                       | 336.10         | -            |               | 50            | 00.00          | 100.00             | 100.0          | 99           | 9.00       |               |         |     |      |                                       |
| XIV. WELFARE OF SCHEDULE<br>CASTS/SCHEDULED TRIBES<br>AND BACKWARD CLASSES | 1            | ٠              | ,   | •                                     |                |              |               | * :           |                |                    |                |              | *.         |               |         |     |      |                                       |
| Critical Ongoing Schemes as on 1-4  I. WELFARE OF SCHEMES:                 | <b>1~9</b> 0 | ,ā             |     | · · · · · · · · · · · · · · · · · · · | · · · .        |              | ·             |               |                |                    |                |              |            |               | -       |     |      |                                       |
| 1. Economic betterment of S.C. trainees                                    |              |                |     |                                       | 11.91          |              |               | 30.00         | 4              | .00                | 4.00           | 4,00         | 6000       | . 8           | 800     | 800 |      |                                       |
| 2. Award for intercaste marriages  | _            |                |     | •                                     | 11.52          |              |               | 19.00         |                | .25                | 2.25           | 3.00         | 458        |               | 51      | 64  |      |                                       |
| 3. Enviornment of Harijan  |              |                |     |                                       |                |              |               |               |                |                    |                |              |            |               |         |     |      |                                       |
| Bastis   |              |                |     | ~                                     | 10.21          |              |               | 60,00         | 3              | .75                | 3.75           | 8,00         | 500        |               | 40      | 68  |      |                                       |
| 4. Matching grant for C.S.S (a) Book Banks (b) Social justice Programmes   | <del></del>  |                | ,   |                                       | -              | <del></del>  |               | 1.25          | 0.             | 40                 | 0.40           | 0.23         | Aid i      | for Bo        | ok Banl | k   |      |                                       |
| (i) P. C. R. Act (ii) Compensation to SC                                   |              | _              | _   |                                       | 0.50           | _            |               | 2.50          | 0              | .75                | 0.75           | 0.50         | Aid        | for <b>PC</b> | R Acts  |     |      |                                       |
| victims of Atrocities (c) Girls Hostels (d) Scholarship to the children    |              | _              | _   |                                       | 0.14<br>6.71   |              | <del>-</del>  | 5.00<br>20.00 |                | .70<br>. <b>00</b> | 0.70<br>5.00   | 1.00<br>2.75 | <u></u>    |               |         |     | _    |                                       |
| of those who are engaged in unclean occupation.                            |              | <del>-</del> - |     |                                       | 1.00           |              |               | 1.00          | 0              | .35                | 0.35           | 0.15         | 1000       |               | 37      | 166 | ···· |                                       |
| (e) Pre-examination coaching centres 5. Electrification of SC, ST          | <del></del>  | _              |     |                                       | 11,.66         | -            |               | 15.00         | 5.             | 34                 | 5.34           | 2.50         | 1          |               | 1       | 1   | 1    |                                       |
| Houses Educational Facilities:   |              |                | · · |                                       | 84.00          | <del>-</del> |               | 25.00         | 3.             | 75                 | 3.75           | 4.00         | 25000      |               | 4       | 000 |      | -                                     |
| (i) Technical Scholarshipe<br>(ii) Proficiency in typing &                 |              | <del></del> .  |     | · ·                                   | 13.78          |              | <del></del> . | 30.00         | 4              | .00                | 4.00           | 4.40         | 2500       | 3             | 34      | 370 |      | · · · · · · · · · · · · · · · · · · · |
| short hand 7. Health   |              | <del>-</del> . |     |                                       | 0.76           | <del></del>  |               | 8.00          | 0.7            | 0 (                | 0.70           | 1.00         | 334        | 2             | 6       | 45  |      | _                                     |

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| (i) Housing subsidy   |        |          |    |               | 85.40          |               | _ | - 20 <del>0</del> ;00   | 16.50         | 16.50       | 40.00                                   | 4925          | 408         | 978              |               |              |
|---|--------|----------|----|---------------|----------------|---------------|---|-------------------------|---------------|-------------|---|---------------|-------------|------------------|---------------|--------------|
| (ii) C/o houses for vulne-<br>rable groups                          | · .    |          |    |               | 6.52           |               |   | 53,00                   | 2.10          | 2.10        | 5.50                                    | 1293          | 53          | 123              |               |              |
| 9. Others; (i) Social Awareness compaign                            |        | _        | _  |               |                |               |   | 25.00                   | 1.50          | 1,50        |   | _             |             |                  |               | Property and |
| (ii) Award for Panchayat  |        |          |    |               |                |               |   | 21.50                   | 3.16          |             |   |               |             |                  |               |              |
| (iiii) Cosmopolitan Hostels   |        |          |    |               | *****          |               |   | <u> </u>                | 0.25          |             | · ·                                     |               |             |                  | _             |              |
| (in) Girls Hostels  |        |          |    | <del></del> - |                |               |   |                         | 0.25          | 0.25        | ) —                                     |               |             |                  |               |              |
| Sub Total—(Welfare of S.Cs.)  |        |          |    | _             | 248,58         |               |   | 576.25                  | 62.25         | 62,25       | 93,53                                   | _             |             |                  |               |              |
| I. WELFARE OF SCHEDULED   |        |          | ٠. |               |                |               |   |                         | ,             |             |   |               |             |                  |               |              |
| TRIBES:  1. Technical scholarship                                   | ****** |          |    |               | 3,98           |               |   | 15.00                   | 3.10          | 3.10        | 3.40                                    | 1250          | 270         | 2 <b>9</b> 0     | <b>****</b>   | -            |
| 2. Ecoomic betterment of  |        |          |    |               |                |               |   | 0.00                    | 1 25          | 1,35        | 1.50                                    | 1800          | 260         | 300              |               |              |
| Sch. Tribes 3. Housing subsidy                                      | _      |          | _  |               | 12.50<br>61.37 |               |   | 9.00<br>120. <b>0</b> 0 | 1.35<br>11.50 | 11.50       | 20,00                                   | 2884          | 243         | 4 <del>5</del> 2 |               |              |
| 4. Girls Hostels (C.S.S.)   | ~~~    |          |    |               | 1.07           |               |   | 22.50                   | 5.00          | 5,00        | 4.00                                    |               |             |                  |               |              |
| 5. Ashram schools   |        | ·        |    |               | 7.21           |               |   | 20.00                   | 10.30         | 10.30       | 11.00                                   | $\frac{1}{1}$ |             |                  |               |              |
| 6. Tribal Advisory Council  |        |          |    |               |                | <del></del>   |   | 5.00                    | 1.00          | 1.00        | 1.20                                    | I.            | 1           | 1                | <del></del>   |              |
| Sub-Total (Welfare of S.T.)   |        | Marina . |    |               | 86.13          | ·             |   | 191.50                  | 32.25         | 32.25       | 41.10                                   |               |             |                  |               |              |
| II. WELFARE OF OTHER BACKWARD CLASSES:                              |        |          |    |               | ,              |               |   |                         | 1             | ı           | * } :                                   |               |             |                  |               |              |
| 1. Technical Scholarship  |        |          |    | _             | 4,60           | -             |   | 30,00                   | 4.00          | 4.00        | 4.40                                    | 2500          | 336         | 371              |               |              |
| <ol> <li>Misc. Schemes</li> <li>Direction and Administra</li> </ol> |        |          | ·  | _             | 24.84          | `——           |   |                         | -             |             | *************************************** |               | <del></del> | <del></del>      | ******        |              |
| tion 1. Strengthening of staff                                      |        |          | -  |               | 29.49          |               |   | 90.00                   | 16.50         | 16.50       | 18.00                                   | for s         | trengthi    | ng of st         | aff           |              |
| 2. Construction of office buildings                                 | -      |          |    |               | _              | <del></del> · |   | 50.00                   | 10.00         | 10.00       | 11.00                                   | 1             | 1           | 1                |               | _            |
| Sub-Total—III (Welfare of O.B.Cs.)                                  |        |          |    |               | 58.93          |               |   | 170.00                  | 30.50         | 30.50       | 33.40                                   |               | <u>.</u>    | _                |               |              |
| · · · · · · · · · · · · · · · · · · ·                               |        | <u> </u> |    |               | J0.73          |               |   | 170.00                  |               |             |   |               |             |                  |               |              |
| Total—(Welfare of S/C, S/T and OBCs.                                |        | <u> </u> |    |               | 393.64         |               |   | 937.75                  | 125.00        | 125.00      | 168.03                                  |               |             |                  | <del></del> - |              |
| FD + 1 4757 10  |        | ·        | ·  | · · · · · ·   |                |               |   | 9137.75                 | Also          | includes ce | entral sha<br>168.03                    | гe            |             |                  |               |              |
| Total—(Welfare of SC, ST and OBCs.) (I to IV)                       |        |          |    |               | 561.37         |               |   |                         |               |             |   |               |             |                  |               |              |

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| 4.000.002   | <u></u>        |                       | 5 6                                    | 7.  | 8                    | 9                                      | 10   | 11 12  | 12                 | 14       | 15           | 16    |               | 18           |
|---|----------------|-----------------------|--|---|----------------------|--|--|--|--------------------|----------|--------------|-------|---------------|--------------|
| 4   | <u></u>        | <del>"</del>          | J , 10                                 | . No. 36.   |                      |  | -10:   | 11 12  | 13                 | 14 .     | 15           | 16    | 17            | 10           |
| CENTRALLY SPONSORED SC<br>WELFARE OF SC ST AND OF<br>I. WELFARE OF SC                                     |                | e ou virialis escapeu | error (September 2)<br>1               | and the second  |                      | ∳e* →ess v                             | rija emili ili ili ili ili ili ili ili ili ili |  |                    |          |              |       |               |              |
| <ol> <li>Book Bank</li> <li>PCR Act</li> <li>Girls Hoste!</li> <li>Scholarship to the children</li> </ol> |                |                       |  |   | 0.50<br>0.50<br>6.71 |  | - 1.25<br>- 2.50<br>- 20.00                    | 0.75 0.75  | 0,50               | <u> </u> |              |       |               |              |
| of those who are engaged<br>in unclean occupation   |                | . <del></del><br>     | •                                      | Frank.  | 0.25                 |  | — 1. <b>0</b> 0                                | A Section of the sect |                    |          |              |       |               |              |
| centres   |                | <del></del>           |  |   | 11.66                |  | 15.00  | ) 3.34 3.34  |                    |          |              |       |               |              |
| Total (Welfare of SC)   | _              | . —                   | · .— .                                 |   | 19.62                |  | <b>— 39.7</b> :                                | 5 11.84 11.8   | 6.97               |          |              |       | <del></del> . |              |
| II. WELFARE ST  1. Girls Hostel   |                |                       |  |   | 1.10                 |  | <b>— 22.5</b> 0                                | 5.00 5.00  | 4.00               | _        |              |       | _             |              |
| Total—(SC/ST/OBCs)  |                | . —                   | · · <del>- ·</del> ·                   | a conservation of the con | 20.72                | ***                                    | <b>—</b> 62.25                                 | 5 16.84 16.84  | 10.97              | ·        | Transage and |       |               | -            |
| IV. SCHEDULED CASTES DEVELOP-<br>MENT CORPORATION   |                |                       |  | ¥2  | 167.73               | * ****** ** * **                       | 200.00   | 35.00 35.00  | 40.00              | 0 1      | 1            | 1     |               |              |
| G. Total (XIV)  |                |                       |  | 1   | 582.00               |  | <b>— 120</b> 0.00                              | 0 160.00* 160.0  | 0* 219.00          | <u> </u> |              |       |               |              |
| XV. LABOUR & LABOUR WELFARE:  |                | <del></del>           |  |   |                      | 12.                                    | , S, e   |  | 300                |          |              | *Stat | e Share o     | nly          |
| Critical Ongoing Scheme as on 1-4-1990  |                |                       | •                                      | * 1.  |                      | *                                      | r in<br>r ing                                  | 19.  | · ·                | 19"      |              |       |               |              |
| A. LABOUR:  1. Direction & Administration S   | himla          |                       | · · · · · · · · · · · · · · · · · · ·  | e e e e e e e e e e e e e e e e e e e   | 1.78                 | ······································ | <del>-</del> 2.                                | 00 0.40 0  | <b>.40</b> 1       | 55 —     |              |       |               |              |
| 2. Industrial Pelations:  |                |                       | •                                      | - ( ° )   |                      |  | 10 04  |  | *2 <sup>17</sup> . | *        |              |       |               |              |
| (i) Enforcement of Labour<br>Laws   | н.Р.           |                       | —————————————————————————————————————— |   | 27.14                |  | _ 82   | .00 12. <b>73</b> 12   | .73 14.            | 70 —     | · · ·        |       |               | _            |
| - 1 0 - 1 - 1   | himla          | -                     | · · . —                                |   | <b>9.4</b> 8         | <del></del>                            | 23   | .00 3.50 3   | 50 4.0             | 00 —     |              |       |               |              |
|   | olan/<br>himla |                       | ···.                                   |   | 15.80                |  | _ 20   | .00 5.76 5   | .76 6.0            | 00 —     |              |       |               |              |
| 5. Strengthening of Factory Inspectorate  | -do-<br>imla   |                       | ·                                      | <u>.</u> :  | 1.35<br>0.76         |  | •  |  | .80 . 0.9          | 90 —     |              |       |               | <del>-</del> |

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| 1. Direction & Administrate 2. Extension Coverage of Employment Exchanges | 1            |                                       | _                               | an and and        |  | 35,14                                  |                                    | ·   | 100.40                                | 15.82        | 15.82                                   | 18,50        | )                                     | . · i.:   | <u>-</u> |                |           |  |
|---|--------------|---------------------------------------|---------------------------------|-------------------|--|--|------------------------------------|---|---------------------------------------|--------------|---|--------------|---------------------------------------|-----------|----------|----------------|-----------|--|
| 3. Computerisations of Emp. Exchange                                      | •            | ***                                   | •                               | • •               | •  | •                                      | •                                  | 3 . *   |                                       |              |   |              | у.                                    |           | * •      |                |           |  |
| (State Share) 4. Special Emp. Exchange                                    |              |                                       |                                 |                   | •  | 2.85                                   | _                                  |   | · <del>-</del>                        |              | <del></del> ,                           |              |                                       |           |          |                |           |  |
| for Exm.  | Shimla       |                                       | <del></del>                     |                   |  | 3.00                                   |                                    |   |                                       | <u> </u>     | · <u>-:</u>                             |              | · · · · · · · · · · · · · · · · · · · | · · · · · | · —      |                | -         |  |
| 5. Collection of E.M.I 6. Y.G. Employment Coun-                           | H.P.         | •                                     |                                 |                   |  |  |                                    | <del>-</del>                                    | 0.40                                  | 0.10         | 0.10                                    | 0.10         | )                                     |           |          | -              |           |  |
| selling 7. U. E. I. G. B  | H.P.<br>H.P. |                                       |                                 | _                 |  | 2. <b>46</b><br>1.15                   |                                    |   | 5.00<br>5.00                          | 0.91<br>0.80 | 0.91<br>0.80                            | 1.05<br>0.90 | 5 —<br>) —                            |           | <u> </u> | _              |           |  |
| 8. Scheduled Caste Component Plan Shimla                                  |              |                                       |                                 |                   | _  | 0.06                                   |                                    | 4 .   | 1.00                                  | 0.18         | 0.18                                    | 0,20         |                                       |           |          |                |           |  |
| 9. Tribal Sub-Plan  | H.P.         |                                       |                                 |                   | _  | 4.48                                   |                                    |   | 20.00                                 | 4.00         | 4.00                                    | 4.10         |                                       |           |          | _              |           |  |
| Total (B)   |              |                                       |                                 |                   |  | 49.14                                  |                                    |   | 131.80                                | 21.81        | 21.81                                   | 24.85        | 5 —                                   |           |          |                |           |  |
| Total—XV  |              |                                       | _                               |                   |  | 105.45                                 |                                    | , ) <u>, , , , , , , , , , , , , , , , , , </u> | 264.00                                | 45.00        | 45,00                                   | 52.00        | )                                     |           | ·        |                |           |  |
| ENTRALLY SPONSORED  |              |                                       |                                 |                   |  |  |                                    |   | 45 .                                  |              |   |              | ·                                     |           |          |                |           |  |
| SCHEMES:<br>LABOUR AND  |              |                                       | ,                               |                   | . 3.1                                      | ••                                     |                                    |   |                                       | ¥.,          | V 4                                     |              |                                       |           |          | -              |           |  |
| LABOUR WELFARE: Continuations of the                                      |              |                                       |                                 | **                | $e_{\frac{2N}{N}\frac{N}{2}}(\frac{N}{2})$ |  |                                    | Agric S   | á .,                                  | ž "s         | ·                                       |              |                                       |           |          |                |           |  |
| Special Emp. Exchange for the handicapped                                 |              |                                       |                                 |                   |  | 2.19                                   |                                    |   | 6.00                                  | 0.98         | 0.98                                    | 1.00         | n                                     |           | ٠.       |                |           |  |
| Computerisations of Emp.  |              |                                       |                                 |                   | <b>y</b> ─                                 |  | ,                                  |   | A                                     | 9.90         | 0.90                                    |              |                                       |           |          |                |           |  |
| Mandi/Dharamshala   |              |                                       |                                 |                   |  | 2.00                                   |                                    |   | 9.00                                  |              |   | 2.00         | ) —                                   |           |          |                |           |  |
| Total—(C. S. S.)  |              |                                       |                                 |                   | <u> </u>                                   | 4.19                                   |                                    |   | 15.00                                 | 0.98         | 0.98                                    | 3,00         | )                                     | · : -     |          |                | e-111-1-1 |  |
| otal Labour and Employment  | NUT-         | •                                     | -                               |                   | /A   |  |                                    |   | 279.00                                | 45.00        | 45.00*                                  | 55.00        | )                                     |           | *Stat    | e Share        | Only      |  |
| RITION:   |              |                                       |                                 |                   | 44 N.                                      | •                                      |                                    | & arts  |                                       | 45           |   |              | in .                                  | - 0       |          | 7              |           |  |
| Critical ongoing schemes as   | • •          |                                       |                                 | 17.4.1            | <u>*</u> .                                 |  |                                    | ئىڭ بە  |                                       |              | .17                                     |              |                                       |           |          |                |           |  |
| on 1-4-90<br>1 Stipend to Handicap  | •            |                                       |                                 |                   |  | •                                      |                                    |   | i N                                   | ÷            |   |              |                                       |           |          |                |           |  |
| ped 2. Aid for purchase of arti   |              | -                                     | . —                             |                   | <b>3.3</b> <i>5</i> .                      |  | _                                  |   | 5.00                                  | 2.10         | 2.10                                    | 1.25         | 14247                                 | 150       | 3558     |                |           |  |
| ficial Limbs  | . —          | -                                     |                                 |                   | 2.79                                       | ,                                      |                                    | - 2 J   | 5.00                                  | 0.55         | 0.55                                    | 1.00         | 1000                                  | 40        | 200      |                | -         |  |
| 3. Marriage grant to handi capped   | —            |                                       | · ·                             |                   | 0.75                                       |  | ,                                  |   | 10.00                                 | 0.50         | 0.50                                    | 1.00         | 400                                   | 20        | 40       |                |           |  |
| 4. Matching grant for C.S.S (a) Home for Deaf and                         | i            |                                       |                                 | • .               | t seed                                     |  |                                    |   | · · · · · · · · · · · · · · · · · · · | - • • •      | - • • • • • • • • • • • • • • • • • • • |              |                                       | _,        | • •      |                |           |  |
| Dumb  (b) Colony for patients   |              | · · · · · · · · · · · · · · · · · · · | - <del>-</del> - <del>-</del> - | ·                 | 1.73                                       | ه پیونده به ده<br><del>منتی</del><br>چ | ر سال برجان شاوه ده<br>چمستون<br>ر | 7 Fam.<br>7                                     | 1.00                                  | 0.30         | 0.30                                    | 0.20         | <u>.</u>                              | <u> </u>  |          | · . · <u> </u> |           |  |
| of leprosy  |              |                                       | ar their options                | war i dan saga sa | 0.65                                       |  |                                    |   | 10.00                                 | 1.00         | 1.00                                    | 1.00         |                                       |           |          |                |           |  |

|               | 2  | 3           | 4     | 5 | 6        | 7                      | 8   | 9 | 10             | 11     | , 12          | 13    | 14           | 15   | 16            | 17          | 1   |
|---------------|--|-------------|-------|---|----------|------------------------|-----|---|----------------|--------|---------------|-------|--------------|------|---------------|-------------|-----|
| (c)           | Home for physically  |             |       |   |          | ,                      |     |   | 4              |        |               |       |              |      |               |             | ·   |
|               | handicapped  |             | _     |   |          | 1.06                   |     |   | 1.50           | 0.30   | 0.30          | 0.25  | • • •        | –    |               | _           | _   |
| (d)           | Petrol Subsidy 5   |             | ***** |   |          |                        |     |   | 0.50           | 0.05   | 0.05          | 0.05  | 2.00         | 5    | 20            |             | -   |
|               | me for Mentally retar-   |             |       |   |          | •                      |     |   | 50 00°         | 1.00   | 1 200         |       |              | 1.   |               |             |     |
|               | ed children  |             |       |   | `        |                        |     |   | 50. <b>0</b> 0 | 1.00   | 1.00          | 2.00  | _            |      |               |             | -   |
|               | ff and equipment for   |             |       |   |          | *                      | ٠,  |   |                | •      | •             |       | -            | :    |               |             |     |
| nan           | dicapped Home  |             |       |   |          |                        |     |   | 29,00          | 1.06   | 1.06          | 5 50  |              |      |               |             |     |
|               | adernagar  | <b></b>     |       |   |          | <del></del>            |     |   | 29,00          | 1,00   | 1.00          | 5.50  | _            | _    |               |             | _   |
| /. COM        | repletion of Building  |             |       |   |          |                        |     |   | 7.00           |        |               | 7,00  |              |      |               |             |     |
| DDL           | handicapped home   |             |       |   |          |                        |     |   | 7,00           |        | <del></del>   | 7.00  |              |      |               |             | -   |
|               | nabilitation allowance   |             |       |   | •        | 10.07                  |     |   | 150,00         | 14.00  | 14,00         | 15,50 | 11904        | 1853 | 12 <b>3</b> 7 |             |     |
| OJ,<br>coVi d | patients of leprosy ational Rehabilitation   | <del></del> |       |   |          | 19.37                  |     |   | 120.00         | 14,00  | 14.00         | 1350  | 1.1704       | 1055 | 123/          | -           | - : |
| 7. YIUU       | entres   |             |       |   | -        | a 20                   |     |   | 11.00          | 2.25   | 2.25          | 2.30  | 1            | 1    | 1             |             | :   |
| ) For         | entres   |             |       |   |          | 7.37                   |     |   | 3.00           | 2.65   | 2.25<br>2.65  | 3.00  | 20           | 10   | 20            | -           | _   |
| Dol           | ter care services abilitation of inmates   | _           |       | _ |          | 1 <b>.48</b> .         |     |   | 5.00           | 20.434 | 44 <u>4</u> 4 | 9.60  | - 20         | 10   | 40            | -           | •   |
| a. INCH       | Bal/Balika Ashrams/  |             |       |   |          | •                      |     |   |                |        |               |       |              |      |               |             |     |
| VI.           | cational rehabilitation  |             |       |   | •        |                        |     |   |                |        |               |       |              |      |               |             |     |
|               | nines  |             |       |   |          | 0.56                   |     |   | 20.00          | 2,88   | 2.88          | 3.00  | 20           | 6    | 11            |             |     |
|               | stel at Mehla  |             |       |   |          | 0.56<br>5.07           |     |   | 15.00          | 2.65   | 2,65          | 2.90  | 20           |      |               |             |     |
|               | mir of Bal/Balika Ash-   |             |       |   |          | 5.97                   | _   | - | 15.00          | 2,05   | 2,03          | 2.50  |              |      |               |             |     |
|               | ms/State Home, etc.  |             |       |   |          | 05.07                  |     |   | 25.00          | 6.50   | 6.50          | 5.00  |              |      |               |             |     |
| 4 Ho          | mefor Children in need   |             |       |   |          | <b>2</b> 5 <b>.9</b> 7 |     |   | 25.00          | 0.30   | 0.50          | 3,00  | _            |      |               |             | _   |
| T. IWA        | care & protection  |             |       |   | •        | 5.05                   |     |   | 5.00           | 0.25   | 0.25          | 0.75  | 2            | . 2  | <b></b>       | *********** |     |
| 5 R 110       | aning & maintenance  |             |       |   | .—       | 3.03                   |     |   | 5.00           | 0.23   | 0,23          | 0.75  | -            | -    | ,             |             |     |
| of F          | Bal/Balika Ashrams   |             |       |   | ٠,       |                        |     |   | 60.00          | 8.50   | 8,50          | 12,00 |              |      |               |             |     |
| 6 Bah         | wadies   |             |       |   |          | 100.89                 |     |   | 209.00         | 25.00  | 25.00         | 50.00 | 191          | 191  | 191           | 191         |     |
| 7. Stat       | ffunder Juvenile Justice   |             |       | - |          | 100.09                 |     |   | 200.00         | 40,00  |               | 40,50 | -7-          | 17.  |               |             |     |
| A             | ct   |             |       |   |          |                        |     |   | 10,00          | 0:09   | 0.09          | 1.00  |              |      |               |             |     |
|               | lding under Juvenile   | _           |       |   |          |                        | . — |   | 10,50          | 4,47   | 0,05          | 1.00  |              |      |               |             |     |
| In            | estice Aot   |             |       |   |          |                        |     |   | 60,00          | 1.94   | 1.94          | 10.00 |              |      |               |             | _   |
| 9. Cou        | inselling centres for  |             |       |   | -        |                        |     |   | 00,00          | -,>-   | ***           | 10,00 | •            |      |               |             |     |
| ch            | tildren & women  |             |       |   |          |                        |     |   | 20,00          |        |               | 3.00  | ;<br>        |      |               |             | _   |
| 0. Wo         | men's Welfare Cor-   |             |       |   | _        | <del></del>            |     |   | 20,00          |        |               |       |              |      |               |             |     |
|               | oration  |             |       |   |          | 1,60                   |     |   | 25.00          | 13.00  | <b>13.0</b> 0 | 5,00  |              |      | -             |             |     |
| 1. Wo         | rking women hostels  | -           |       |   |          | 17.55                  |     |   | 25.00          | 2.00   | 2.00          | 2.50  |              |      | _             |             | -   |
| 2. Stat       | te Homes   |             | _     |   |          | 8.36                   |     |   | 15.00          | 2.70   | 2.70          | 5.00  | 1            | 1    | 1             |             | -   |
| 3. Voc        | cational training to   |             |       |   |          | 0.50                   |     |   |                |        |               |       | * *          |      |               |             |     |
| W             | omen in distress   |             | -     |   |          | 2.36                   |     |   | 8.00           | 0,70   | 0.70          | 1.00  | 10           | 2    | 2             |             | -   |
| 4. Awa        | aredness Compaign  | -           | •     |   |          |                        |     | - |                | 0.50   | 0.50          |       |              |      |               |             | -   |
| 5. Man        | rriage grant to destitute  |             |       |   | •        |                        | •   |   |                |        | ,             |       |              |      |               |             |     |
| G             | irls/Women   |             |       |   | ٠ ــــــ | 7.57                   |     |   | 30,00          | 1.25   | 1.25          | 3.35  | 1200         | 50   | 116           |             | -   |
| 6. Fin        | ancial assistance to   |             |       |   | •        |                        |     | - |                |        |               | •     |              |      |               |             |     |
| de            | estitute Girls/Women   |             | ,     |   |          |                        |     |   | 35.00          | 1.00   | 1.00          | 5.00  | 2 <b>774</b> | 132  | 382           |             | -   |
| 7. Age        | Home   |             |       |   |          | 8.25                   | -   |   | 18.00          | 3.75   | 3.75          | 4.00  | 1            | 1    | 1             |             |     |
| Was Miller    | TO ANT OF THE STATE OF THE STAT |             |       |   |          |                        |     |   |                | 0.38   | 0.38          |       |              |      |               |             | -   |

| cies 31. Old age/Widow Pension   |                     |        | _            |  | ا الحال يربط<br>   |                                       |   | 3750.00          | 750.00                                | 750.00               | 750.00                        | 87413                 | 87413      | 87413                                 |                                       |                 |
|--|---------------------|--------|--------------|--|--|---------------------------------------|---|------------------|---------------------------------------|----------------------|-------------------------------|-----------------------|------------|---------------------------------------|---------------------------------------|-----------------|
| 32. Misc. Schemes 33. Legal aid to poors   |                     | *****  |              |  | 33.53  |                                       | -                                       | 2.00             |                                       |                      | 0.25                          |                       |            |                                       |                                       |                 |
| Total (Social Welfare)   |                     |        |              |  | 268.27   |                                       |   | 4627.00          | 850.00                                | 850.00               | 906.50                        |                       | _          | 10000                                 |                                       |                 |
| CENTRALLY SPONSORED SO   | CHEM                | ies    | •            |  |  |                                       |   |                  |                                       |                      |                               |                       |            |                                       |                                       |                 |
| Social Welfare  1. Scholarship of handicapped  2. Home for children in   |                     |        |              | · · · · · · · · · · · · · · · · · · ·  | 5.70   |                                       | · · ·                                   | 5.00             | 2.10                                  | 2.10                 | 1.25                          |                       |            | e e e e e e e e e e e e e e e e e e e | • ,<br>• <del>• •</del>               | an an a sa      |
| need of Care and Protections   | -                   | ·      |              |  | 7.70   |                                       |   | 5.00             | 0.25                                  | 0.25                 | 0.75                          |                       | ·          |                                       |                                       |                 |
| 3. Home for Deaf and Dumb.   |                     | _      | _            | <del></del>  | 3.50   |                                       |   | 1.00             | 0.30                                  | 0.30                 | 0.20                          | ·                     |            |                                       | *******                               |                 |
| 4. Colony for patients of Leprosy  |                     | _      |              |  | <del></del>  |                                       |   | 10.00            | 1.00                                  | 1.00                 | 1.00                          | , —                   |            |                                       |                                       |                 |
| <ul><li>5. Home for Physically Hadicapped</li><li>6. Petrol Subsidy</li></ul>  | _                   |        |              |  | 2.12   | · · · · · · · · · · · · · · · · · · · | ·                                       | 1.50<br>0.50     | 0.30<br>0.05                          | 0.30<br>0.05         | 0.25<br>0.05                  |                       |            | <u>—</u> :                            |                                       |                 |
| Total—(Social Welfare C.S.S.)  |                     |        | <del></del>  |  | 19.02  |                                       |   | 23.00            | 4.00                                  | 4.00                 | 3.50                          |                       |            |                                       |                                       |                 |
| Total—Social Welfare including C.S.S.  |                     |        |              |  | . 1  |                                       |   | 4650.00          | 850.00                                | 85000                | 910.00                        |                       | v          |                                       |                                       |                 |
| (B) NUTRITION: 1. SPECIAL NUTRITION PROGRAMMES   |                     |        |              | •  |  |                                       |   | <b>-</b> 0.00 00 |                                       |                      |                               |                       |            | ν                                     |                                       |                 |
| (I.C.D.S.)   | - ,                 | ,—     | ············ | <del></del>  | 603.53   |                                       |   | <b>290</b> 0.00  |                                       |                      | 485.00                        |                       |            |                                       |                                       |                 |
| Total (Nutrition)  |                     |        |              |  | 603.53   |                                       | <u> </u>                                | 2900.00          | 225.00                                | 225.00               | 485.00                        |                       | -          |                                       |                                       | — .             |
| Total (A+B)  |                     |        |              |  | 871.80   |                                       | _ 7                                     | 527.00 1         | Inc<br>075.00                         | ludes cen<br>1075.00 | tral s <b>hare</b><br>1391.50 | also.                 | •          |                                       | <del>,,</del>                         |                 |
| G. Total—Social Welfare and Nutrition  | ·                   | ·      |              |  | 890.82   |                                       | 7                                       | 550.00 10        | 075.00 1                              | 1075.00              | 1395.00                       |                       |            | 3                                     |                                       | -               |
| Total (B) Social Services  |                     |        |              |  |  |                                       | 860                                     | 096.40 10        | 914.50 1                              | 0914.50 1            | 5186.84                       |                       |            | · sus see                             |                                       |                 |
| C. GENERAL SERVICES:<br>Critical ongoing schemes as<br>on 1-4-90   | نست                 |        |              |  | -  |                                       | •                                       |                  |                                       |                      |                               | <u></u>               |            |                                       |                                       | Jaken or manual |
| 1. Jails   | MCJ<br>at 1<br>imla | 985-86 | 238.00       | 350.00   | 60.00 16   | 0 Pri- \                              | Whole 2 soners                          |                  | e e e e e e e e e e e e e e e e e e e |                      | 42.00                         | 500<br>Pri-<br>sonees | Pri<br>son |                                       | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | . <del>-</del>  |
| The state of the s |                     | ****   | ** **        | and the second s | and the second control of the second control | ray ( )                               | A 1 4 4 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                  | Turke Andrews Law                     |                      |                               |                       |            |                                       |                                       | 1 - 3, +21      |

| Annual Control of the |   |                |                                       | وجدور ومحرور ويستري ومحرور ومحرور |  |                              | <del> </del>   |                                  |                |   |         |               |
|--|---|----------------|---------------------------------------|-----------------------------------|--|------------------------------|--|----------------------------------|----------------|---|---------|---------------|
| 1 2  | 3                                       | 4              | 5                                     | 6 7                               | 8 9  | 9 10                         | 11   | 12                               | 13 14          | 15                                      | 16 17   | 18            |
| 2. STATIONERY & PRINTING   | *                                       | •.             |                                       | Programme Age                     |  |                              | •  |                                  |                | 1                                       |         |               |
| 1. Direction & Administra-   |   |                |                                       |                                   |  | 214.00                       | •  |                                  |                |   |         |               |
| tion 2. Purchase of Machine 3. Material & Supplies   |   | -              | •                                     | 270.06                            |  | - 214.00<br>- 30.00<br>66.00 | }  | 60.00                            | 45.00<br>35.00 |   |         | - 1           |
| Total—(2)  | –                                       |                |                                       | 270.06                            |  | 310200                       | 60.00  | 60,00                            | 80.00          |   |         |               |
| 3. Public Works (Building) I. 9th F. C.  | c/o numer-<br>ous build-                |                |                                       |                                   |  |                              |  |                                  |                |   |         |               |
| <ul><li>(a) Police Deptt.</li><li>(b) Other than Police</li><li>II. Other than Fin. Comm.</li></ul>  | ings spread<br>through out<br>the State | <b>1985-86</b> | 6000.00                               | <b>— 2139.37</b>                  | 121 121  | .2355.00                     |  | 26.00                            | 455.00         |   |         | Mar grandmint |
| III. Schemes Sanctioned in<br>1990-91  |   | •              |                                       | t.                                | in the second se | 95.00                        | 474.00<br>14.00  | 474.00°<br>14.00                 | 20.00          |   |         |               |
| Sub-Total (3)  |   |                | 6000.00                               | — 2139.37                         | · · · · · · · · · · · · · · · · · · ·  | 2450.00                      | 500,00   | 500.00                           | 475.00         |   |         |               |
| 4. HIPA [Himachal Pradesh Institute of Public Administration (Training)]   | Training<br>Shimla                      | 1974           |                                       | 195.61                            | — 764 No.  |                              | 30.00  | 30.00                            | 50.00 825      | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 165 -   |               |
| 5. Nucleus budget for Tribal Area  | , —                                     |                |                                       | <b>—</b> 177.96                   | of Cour-<br>ses.   | 265.00                       | 53.60  | 53.00                            |                | - Cour<br>. ses.                        | - Cour- |               |
| 6. Tribal Development  Machinery: (1) Exp. on Sectt. Staff   |   |                |                                       | )                                 | ,  |                              |  |                                  |                |   |         |               |
| (2) Model Village Scheme in<br>Distt. (I. T. D. Ps.)   | —                                       |                |                                       | 29.27                             | <u> </u>   | 28.00<br>25.00               | 3.00<br>4.00   | 3.00<br>4.00                     | 4.00<br>5.00   |   |         |               |
| Sub-Total (6)  | ·• —                                    | <del></del> .  |                                       | 29.27                             |  | 53.00                        | 7.00   | 7.00                             | 9.00           |   |         |               |
| 7. Equity to Ex-Servicemen  Corporation including  |   | •              | · · · · · · · · · · · · · · · · · · · |                                   |  |                              | territorio de la composición dela composición de la composición de la composición de la composición dela composición dela composición dela composición de la composición de la composición de la composición de la composición de la composición dela composición de la composición dela composición dela composición dela composición dela composición dela composición dela compos |                                  |                |   | d. c    |               |
| PEXSEM   |   | `              | · <del></del>                         | 103.52                            |  | 175.00                       | 26.00  | ·2 <del>6</del> : <del>0</del> 0 | 35.00          |   | ·       |               |
| Total (General Services)   |   | 6238.00        | 350.00                                | 2885.79                           |  | 3848.00                      | 676.00   | , 676.00                         | 744.00         | ,                                       |         | -             |

(\$19041.48 095410.99095318.9935054544)

| Sr.            | Particulars Major Head/MinorHead  | Nature and                 | Commen-         |               | Eighth<br>Plan                  | Annual Pla      | n 90-91                 | Annual                                     | Anticip        | oated Be |       |           | I Remarks   |
|----------------|---|----------------------------|-----------------|---------------|---------------------------------|-----------------|-------------------------|--|----------------|----------|-------|-----------|---|
| No.            |   | Alocation<br>of<br>schemes | cement<br>year  | mated<br>cost | (1990-95)<br>Proposed<br>outlay | Approved outlay | Anticipated Expenditure | Plan<br>1991-92<br>Propo-<br>sed<br>Outlay | Eighth<br>Plan | 1990-91  | 91-92 | Plan      | Specifically<br>Environ-<br>mental<br>Measures/<br>cost |
| 1              | 2   | 3                          | 4               | 5             | 6                               | 7               | 8                       | 9  | 10             | 11       | 12    | 13        | 14  |
|                | HORTICULTURE :  |                            |                 |               |                                 |                 |                         |  |                |          |       |           |   |
|                | NEW SCHEMES:  |                            |                 |               |                                 |                 |                         |  |                |          |       |           | ű.  |
| I. P           | LANT PROTECTION:  |                            | •               |               |                                 |                 |                         |  |                |          |       |           |   |
| (i)            | Centrally Sponsored Scheme for the C<br>Pests and Diseases of Economic im<br>in Mango and citrus crops (50% State S | portance                   | 1991-92         | 65.0          | 0 65.00                         |                 |                         | 10.00                                      |                |          | -     |           |   |
|                | HORTICULTURE DEVELOPMENT:   |                            |                 |               |                                 |                 |                         |  |                |          |       |           |   |
| (i) D          | evelopment of fruit Production:   |                            |                 |               | .*                              | *               |                         |  |                | *        |       |           | *   |
|                | Selection of State mother trees Grant-in-aid to Seed and Plant mate   | selat contiff.             | 1991-92         | 5.0           | 0 5:00                          |                 |                         | 0.50                                       |                |          | -     | ***       | TOTAL PARTY   |
| • • •          | cation agency  Development of Hops.:  | •••                        | -do-            | 35.0          | 0 35.00                         | -               |                         | 5.00                                       |                |          | -     |           |   |
|                | Joint Collaborative Programme with Jammu for the introduction of New of Hopsin tribal areas                         | Varieties                  | 1 <b>991-92</b> | 2.5           | 0 2.50                          | _               |                         | 0.50                                       | -              |          | -     |           |   |
| (iii) ł        | Development of foriculture and land se<br>Joint Collaborative Programme with<br>Palameur for setting up of mobile   | C.S.I.R.<br>Pilot          |                 |               |                                 |                 |                         |  |                |          |       |           |   |
| ( <b>îv)</b> ਬ | Plant for the introduction of essenti<br>from aromatic plants<br>Dryland/Rain Fed Horticulture:                     | al oil                     | 1991-92         | 10,0          | 0 10.00                         | •               | <del></del>             | 5.00                                       |                |          | · –   | · . · . · | —   |
|                | National water shed Development Pr<br>for Rainfed Agri./Horticulture<br>Fruit Processing and Utilisation:           | ogramme                    | 1991-92         | 10.0          | 0 10.00                         |                 | <del></del> _           | 2.00                                       | -              | Products | _     |           |   |
|                | Pilot Project for the manufacture of wine and other Fruit based bewerages   |                            | 1991-92         | 35.0          | 00 35.00                        |                 |                         | 1.00                                       |                | ***      | -     |           |   |
|                | Total— (I to V)   |                            |                 | 162.5         | 0 162.50                        | <del></del>     |                         | 24.00                                      | ·              |          |       |           |   |

| i 2  | 3:          | طفار عال عليه<br>الأناف | 4            | , | ·6                    | 7             | 8                       | 9                    | 10         | 11  | 12  | 13          | 14             |
|--|-------------|-------------------------|--------------|---|-----------------------|---------------|-------------------------|----------------------|------------|-----|-----|-------------|----------------|
| ANIMAL HUSBANDRY:  |             | : <u>.</u>              |              |   |                       |               |                         |                      |            | ı   |     |             | - mar = 18 - 1 |
| NEW SCHEMES:   |             |                         |              |   |                       |               | 4                       |                      |            | • . |     |             |                |
| I. GENERAL AREAS :   |             | •                       |              |   | ٠.                    |               |                         |                      |            | •   |     | : **        |                |
| <ol> <li>Direction and Administration:</li> <li>Strengthening of Directorate and field offices</li> <li>Vety. Service and Animal Health:</li> </ol>  |             | -                       |              | · | 25.00                 | , <del></del> | ·                       |                      |            |     |     |             |                |
| (i) Estt. of 4 Poly clinics (each year and regularis of 83 out lying Vety. Dispensaries i.e. in each year)   | ation<br>17 |                         | )            |   | 100.00                |               |                         | -                    |            |     | · · |             |                |
| 3) Poultry Development:  | . •         |                         |              |   | * 3                   |               |                         |                      |            |     |     |             |                |
| (i) Strengthening of State Hatchery at Sunder Nagar  | ••          |                         | - ·          | - | 2.00                  | -             | . <del></del>           | <del>-</del>         |            |     |     |             |                |
| Total—I  | 1           |                         |              |   | 127,00                |               |                         | _                    |            |     |     |             |                |
| II) WELFARE OF SCHEDULED CASTE SPE<br>COMPONENT PLAN:  | CIAL        |                         |              |   | e tyrus               |               |                         |                      |            |     |     | •           |                |
| <ul> <li>(i) Opening of 20 Vety. Dispensaries and upgra of 15 Vety. Dispensaries in to Vety. Hospital</li> <li>(ii) Popularisation of Poultry Production</li> <li>(iii) Popularisation of Fodder Production</li> <li>(iv) Estt. of Scheduled Caste Welfare in the State Distt. Development of Bakward Areas</li> </ul> | s<br>•••    |                         |              |   | 60.00<br>5.00<br>5.00 |               |                         | 5.00<br>0.50<br>0.20 |            |     |     | -           |                |
| Total—II   | • •         |                         |              |   | 80.00                 |               |                         | 6.20                 | <u>-</u>   |     |     |             |                |
| II. Development of Backward Areas  |             |                         | •            |   |                       |               |                         |                      |            |     |     | •           |                |
| <ul> <li>(i) Opening of 10 new Vety. Dispensariand upgradation of 5 Vety. Dispensarianto Vety. Hospitals</li> <li>(ii) Popularisation of Poultry Products</li> <li>(iii) Popularisation of Fodder Products and Conservation</li> </ul>   | es<br>      |                         | <del>-</del> |   | 10.00<br>5.00<br>3.00 | · <u>-</u>    |                         | 2.00<br>1.00         | · <u>-</u> |     |     |             |                |
| Total—III  |             | in ( <del>M</del> )     |              |   | 18.00                 |               | estimate and the second | 3.00                 |            |     |     | <del></del> | <del></del>    |

| (ii) Opening of 10 Vety. Dispensaries and upgradation of 5 Vety. Dispensaries in to   | ••   |                                       |       | Ä       |         |              |            |   | ar.         |   |  |   |
|---|--|---------------------------------------|-------|---------|---------|--------------|------------|---|-------------|---|--|---|
| Vety. Hospitals   |  |                                       |       | - 25.00 | <u></u> | <u> </u>     | - <u>-</u> |   |             |   |  |   |
| Total—IV  |  |                                       |       | 30.00   | _       |              |            | _   |             |   |  | - |
| Grand total (Animal Husbandry)  | .,   |                                       |       | 255.00  |         |              | 9.20       | ) —   |             |   |  |   |
| FISHERIES NEW SCHEMES   |  |                                       |       |         |         |              | <u>.</u>   |   |             |   |  |   |
| Other expenditure creation of funds .   | Welfare<br>Scheme<br>through<br>out the<br>State | 1991- <b>92</b><br>-                  | 20.50 | 20.50   |         | <del>-</del> | 0.10       | To benefit 2000 Fishermen during close season | <u></u>     |   | To benefit 2000 fishermen  |   |
| Total—Fisheries   |  |                                       | 20.50 | 20.50   | _       | _            | 0,10       |   |             |   |  | - |
| WILD LIFE: NEW SCHEMES  (1) Wild life Preservation (2) Public Gardens  Total—(Wild life)  |  | 1991-92                               |       | 440.00  |         |              | 100.00     |   |             |   | manage of the stat |   |
| vi) Hort. Marketing and quality control:  Setting up of two c. f. b. Carton testing Laboratories with the assistance of N.H.B.  (50 % State Share |  | 1991-92                               | 2.50  | 2.50    | *.      |              | 2.50       | · · · ·                                       |             |   | , <del></del>  |   |
| Total—(VI)  |  |                                       | 2,50  | 2.50    |         |              | 2,50       |   |             |   |  |   |
| CO-OPERATION: (a) Exhibition study tour and Seminars  | All over<br>H. P.                                | 1990-91                               |       | 5.00    | 2.00    | 2.00         | 25.50      |   |             |   |  |   |
| Total—I   |  | . •                                   |       | 5.00    | 2.00    | 2.00         | 25.50      |   |             |   | <del></del>  | - |
| I. Credit Co-operatives :   | e.   | -                                     |       |         |         |              |            |   |             |   | <del></del>  |   |
| (i) Grant-in-Aid for write off loans  | -do-   | -do-                                  |       | 230.00  | 75.00   | 75.00        | 105.00     |   | <del></del> | _ |  |   |
| Total—II .  |  | · · · · · · · · · · · · · · · · · · · |       | 230.00  | 75.00   | 75.00        | 105.00     | <del>-,</del>                                 |             |   |  |   |

| , | 365 |
|---|-----|
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| 1. 2   | 3                  | 4   | 5             | 6                  | 7            | 8            | 9            | 10               | 11                           | 12          | 13           | 14      |
|--|--------------------|---|---------------|--------------------|--------------|--------------|--------------|------------------|------------------------------|-------------|--------------|---------|
| III. Wool Co operatives  |                    |   |               |                    |              | 4 1          |              | •                |                              |             |              |         |
| (i) Share capital to Wool Co-operatives (ii) Managerial Subsidy to Wool Co-operatives. | do-<br>do-         | -do-<br>-do-                              |               | 8.00<br>2.00       | 0.50<br>0.25 | 0.50<br>0.25 | 0.55<br>0.27 |                  |                              | ·           | _            |         |
| Total—III  | •                  | -   |               | 10.00              | 0.75         | 0.75         | 0.82         |                  |                              |             |              |         |
| IV. Forest Co operatives :   |                    | - 1 1 T                                   |               | ŀ                  |              |              |              |                  | ,                            |             |              |         |
| (i) Managerial Subsidy to Forest Co-operatives.  | -do-               | -do-                                      | <del></del> . | 5.00               | 1.50         | 1.50         | 1.65         |                  |                              |             |              |         |
| TotalIV .  |                    |   |               | 5.00               | 1.50         | 1.50         | 1.65         | _                |                              |             |              |         |
| V. Floriculture Co-operatives  | •                  | · -                                       |               |                    |              |              |              |                  |                              | <del></del> |              |         |
| (i) Share capital to floriculture Co-operatives .                                      | do-                | -do-                                      |               | 4.00               | 0.50         | 0.50         | 0.55         |                  |                              |             |              |         |
| (ii) Managerial subsidy to floriculture Co-opera-<br>tives                             | -do-               | -do-                                      |               | 1.00               | 0:25         | 0.25         | 0.28         |                  |                              |             | <del></del>  |         |
| TotalV   | • ,                |   |               | 5.00               | 0.75         | 0.75         | 0.83         |                  |                              |             |              |         |
| VI. Fruit and Vegetables Project :   |                    |   |               |                    |              |              |              |                  | . /                          |             |              |         |
| (i) Share Capital to Fruit and Vegetable 20% State Share                               | Shimla,<br>Mandi & | 5   | •             |                    |              | · %.         | 1            |                  |                              |             | <del>-</del> |         |
|  | Kullu              | 1990-91                                   |               | 180.00             | 5.00         | 5.00         | 10.00        |                  | <u>.</u>                     |             |              |         |
| Total—VI   | •                  | -   |               | 180.00             | 5.00         | 5.00         | 10.00        |                  |                              |             |              |         |
| VII. Vanaspati Project:  |                    |   | 23            |                    |              |              | 2.0          |                  |                              |             |              |         |
| (i) Share Capital 20% State Share  | -do-               | 1990-91                                   | <del></del>   | 320.00             | 20.00        | 20.00        | 10.00        |                  |                              | <u></u>     |              |         |
| Total -IV .  | •                  |   |               | 320.00             | 20.00        | 20.00        | 10.00        | N-2              |                              |             |              |         |
| IX. Tea Development Project  | g so the way of    |   |               |                    |              |              |              | <del> </del>     |                              | ·····       |              |         |
| (i) Share Capital 20 % State Share:  | . Kangra           | 1990-91                                   |               | 1 <del>40.00</del> | 8.00         | 8.00         | 15.00        | . <del></del> .  |                              | ٠           |              | <u></u> |
| 7 Total IX   | . `                |   |               | 140.00             | 8.00         | 8.00         | 15.00        |                  |                              |             |              |         |
|  |                    | . (1) (1) (1) (1) (1) (1) (1) (1) (1) (1) | MARK WITH     | Alle               | 113:00       | 113,00       | 38.30        | The september of | Takan da San San San San San |             |              |         |

| 1. Antyodaya  | . Throughout                  | 1990-91                         |        | 425. <b>00</b> |                          | • •                                     | 1 <b>05.00</b> |              |             |              |  |             |
|---|-------------------------------|---------------------------------|--------|----------------|--------------------------|---|----------------|--------------|-------------|--------------|--|-------------|
| <ol> <li>I.R.D.P.</li> <li>Strengthening of ETC.</li> </ol>   | H.P.<br>-do-                  | 1991-92                         |        | 15.00          |                          |   | 10.00          | ***          |             |              |  |             |
| Total .   |                               |                                 |        | 440,00         | <del>-</del>             | _                                       | 115.00         |              |             |              |  |             |
| Special Employment Programme  | do-                           | 1991-92                         |        | 2000,00        |                          |   | 450.00         |              | ·           |              |  |             |
| LAND REFORMS  I. Cadastral Survey and Records of Rights:  | a kira arti                   |                                 | ••     |                | , ,                      |   | 2<br>          | 1.2          |             | · .          |  |             |
| (i) Theodolite Machine  | Shi <b>m</b> la/<br>D.Shala   | 1991-92                         | 40.00  | 40.00          |                          | <u>-</u>                                | 10.00          | 2 Nos.       |             | l Nos.       |  |             |
| Total—(I)   | •                             |                                 | 40.00  | 40.00          |                          |   | 10.00          | 2 Nos.       |             | l Nos.       |  |             |
| I. COMMUNITY DEVELOPMEN<br>NEW SCHEMES:   | Т                             |                                 |        |                |                          | . ;                                     |                |              |             | •            | a de la companya de l |             |
| (i) UNICEF and other Misc. Programme (ii) Grant-in-aid to Mahila Mandals, Yuvak Mandals,                | . 1990-91                     | 1990-91                         | 25.00  |                | 25.00                    | 10.00                                   | 10.00          | 5.00         |             |              |  |             |
| Voluntry organisation (iii) Strengthening of  | . All over H.P.               | 1991-92                         | 75.00  | · —            | 75.00                    | _                                       |                | 10.00        |             |              | <del>-</del> ,   |             |
| Administrative Machinery at the State Hqrs.   | State Head<br>quarters.       | 1991-92                         | 15.00  | · ·            | 15.00                    |   |                | 3.50         | <del></del> |              |  |             |
| Total—(I)   | •                             | -                               | 115.00 |                | 115.00                   | 10.00                                   | 10.00          | 18.50        |             |              |  |             |
| PANCHAYAT: New Schomes:   |                               |                                 |        |                |                          |   | Ng Nya         | ,            |             |              |  |             |
| (i) Matching Incentives grant equal to the collection of  | All over<br>H.P.              | 1 <b>99</b> 0-91                |        |                | 15.60                    | 2.00                                    | 2.00           | 2.00         |             | <del>,</del> | <del></del>  |             |
| House tax and enhanced tax efforts.   |                               |                                 |        |                | 3                        |   | * 2 * *        |              |             | * **         |  |             |
| (ii) Organisation of Panchayat<br>Sammelan<br>(iii) Training to elected represen-                       | . • ***<br>. • ***<br>. • *** | 1991-92                         | -      | •              | 2,99                     | *************************************** | <u> </u>       | 0.50         |             |              | •<br>••••  |             |
| tatives of Panchayati Raj<br>Bodies<br>(iv) Strengthening of Offices<br>(v) Interest subsidy to Pancha- | . • ** - **** - ***<br>• •    | 1 <del>99</del> 1-92<br>1991-92 | _      |                | 6.3 <del>0</del><br>5.00 | 三                                       | , <del></del>  | 1.00<br>1.00 |             | ,            |  |             |
| yati Raj Rodies on remu-<br>merative assets   | •                             | 1991-92                         | ;<br>— |                | 280.00                   | *.<br>—                                 |                | 39.00        |             | · ·          |  |             |
| Total .   | •                             |                                 |        |                | 308.30                   | 2,00                                    | 2.00           | 43.50        |             |              |  | <del></del> |
|   |                               |                                 | ,      |                |                          |   |                |              |             |              |  |             |

| NEW SCHEMES:   | 3  |              |           | ********        | en en <del>general en e</del> n<br>Geografie en g | 1.                      |              |                      | e ere ere ere ere ere ere ere ere ere e  |                                       |                |
|--|--|--------------|-----------|-----------------|---|-------------------------|--------------|----------------------|--|---------------------------------------|----------------|
| I. Major and Medium Irrigation   | 1  |              |           |                 |   | ing state of the second |              | in the second second |  |                                       |                |
| Schemes.   |  |              | ,         |                 | 1.73  | *                       |              | 4.45                 |  | <b>.</b>                              |                |
| (a) Major Irrigation Schemes   |  | 90-91 —      |           | 315,00          | 54.00   | 54.00                   | 57.00        | · <del></del>        |  | ·                                     |                |
| (b) Medium Irrigation Schemes  | :  |              |           |                 |   | *                       |              |                      |  |                                       |                |
| 1. Phina Singh Project   | TZ 10                                    | NA 88        |           | 100.00          | 1.00  | 1.00                    | F 00         |                      |  |                                       | 2.000          |
| Sactioned 1990-92  | .: Kangra 19                             | 91-92        |           | 100,00          | 1.00  | 1.00                    | 5.00         | · <del></del>        |  |                                       | 3.000          |
| 2. Kirpal Chand Kuhl from  |  |              |           | <b>60.00</b>    | 2.00  | 2.00                    | 10.00        |                      |  |                                       | 0.000          |
| Neogal Khad  | · -do-                                   | <b>"</b>     |           | 50.00<br>100.00 | 2.00<br>1.00                                      | 2.00<br>1.00            | 10.00        | <del>-</del>         | <del></del>                              |                                       | 2.000<br>2.000 |
| 3. Sarwai Khad<br>4. Beet illaqua  | Kullu<br>Una                             | 99           |           | 20 <i>u</i> .00 | 0.50  | 1.00                    |              | <del></del>          | -  | -                                     | 2.000          |
| 5. Changer Area Irrigation   | Ona                                      | ,,           |           | 204.00          | 0.50  |                         | <del>-</del> |                      |  |                                       | 2.000          |
| Project Bilaspur   | Bilaspur                                 | ,,           |           | 300.00          | 2.00  | 2.00                    | 20.00        | 100.00               |  | 100                                   |                |
| 6. Lift Irrigaton Project Sidha  | tha                                      |              |           |                 | •   |                         |              |                      |  |                                       |                |
| in Kangra District   | . Kangra                                 | <del></del>  |           | 50.00           | 0.50  | 0.50                    | 5.00         |                      |  |                                       | 2.000          |
| 7. Survey / Investigation of M   | ed.                                      |              |           | 100.00          | £ 00  | 6.00                    | 10.00        |                      |  |                                       |                |
| Irri. Schemes  8. Publicity  |  |              |           | 100.00          | 5.00<br>3.00                                      | 5.00<br>3.00            | 10.00        |                      |  |                                       | B-sect.        |
| 6. Publicity   | · -                                      |              |           |                 | J.00  | 3,00                    |              | · <del></del>        |  | · · · · · · · · · · · · · · · · · · · |                |
| Total  |  |              | _         | 1215,00         | 69.00   | 69.00                   | 107.00       | 100.00               |  | 100                                   | 11000          |
|  |  | <del> </del> |           |                 |   | <del></del>             |              |                      |  |                                       | - <del></del>  |
| TT BE T  | •  | •            |           |                 | · · · · · · · · · · · · · · · · · · ·             |                         |              | * if *               |  |                                       |                |
| II. Minor Irrigation (i) Various Schemes of IPH:   | r LY D                                   | 1991-92      |           | 850,00          | 11.00   | 11.00                   | 15.00        | 2000 hect.           |  |                                       |                |
| Minor Irrigation Schemes of C.D  | . In H.F.                                | 1331-32      | . –       | 030,00          | 11.00   | 11.00                   | 15.00        | 2000 11601.          | _  |                                       | •              |
| (i) Renovation and Remodellin  |  |              |           | •               | * * * *   |                         |              |                      |  |                                       |                |
| of old kuhls   | ••                                       | 1990-91      | 100.00    | 100.00          | 13.80   | 13.80                   | 15.00        | _                    |  | -                                     | _              |
| (ii) Const. of water harvesting  |  |              |           | مدانده          |   |                         |              |                      |  |                                       | •              |
| and impounding structures  | • •                                      | 1990-91      | 100.00    | 100.00          | 11.20   | 11.20                   | 20.00        | • -                  | _  | _                                     | *****          |
| ~ Total—Minor Irrigation   |  | <del></del>  | 200.00    | 200.00          | 25.00   | 25.00                   | 35.00        |                      |  |                                       | -              |
| C Total—Minor In Bacton  | ``~                                      |              |           | 200.00          |   |                         |              |                      |  |                                       |                |
| III. Command Area Development  | •  | •            |           | N 1 - 7         |   |                         |              |                      |  |                                       | * 14 A         |
| (i) Medium Irrigation Bhabou   | Г  | •            |           | ,               |   |                         |              | 7                    | •  |                                       |                |
| Sahib Phase-II   | Una                                      |              | <u>—</u>  | 70.00           | 2.00  | 2.00                    | _            | FC 1000              | _  |                                       | FC 1640        |
| Try Di 1 o 1   |  | •            |           |                 |   |                         |              | OB 1000              |  |                                       |                |
| IV. Flood Control:<br>Various Schemes Sanctioned   |  | • .          |           |                 |   |                         |              |                      |  |                                       |                |
| in 1990-91   |  | •            |           | 150.00          | 20.00   | 20.00                   | 20.00        |                      |  |                                       |                |
| Various Schemes  | H.P. State                               | 1991-92      | _         | 30.00           |   |                         | 4.00         | 400                  |  | 150                                   |                |
|  |  |              |           |                 |   |                         |              |                      |  |                                       |                |
| Total .  | •  |              |           | 180.00          | 20.00   | 20.00                   | 24.00        |                      |  |                                       |                |
| POWER  |  |              |           |                 |   |                         |              |                      |  |                                       |                |
| New fichemes   |  | 1            |           |                 |   |                         |              |                      |  |                                       |                |
| I. Hydel Generation  |  | •            | ,         | :               | •   | •                       |              | •                    |  |                                       | •              |
| (a) HPSEB Schemes  | C muba                                   | 1001 00      | 465.00    | <b></b>         |   |                         |              |                      |  |                                       |                |
| and the second of the second o | Company of Market B. C. Hattley (Market) | 1.7.74 AL A  | AND J. UU | in Dat          | <u>278</u> 4                                      | ar 1                    |              |                      | i dalam da a da a da a da a da a da a da | and the first state                   |                |

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| (3) Baspa-II   | Kinnaur       | 1991-92                               | 34134.00          | و دوان د<br>سب |             |             | _                                     |             |  | _             |   |              |
|--|---------------|---------------------------------------|-------------------|----------------|-------------|-------------|---------------------------------------|-------------|--|---------------|---|--------------|
| Total—(a)  |               |                                       | · —               | 93.00          | <del></del> |             |                                       | <del></del> | Marketing of the Parketing              | ——————————————————————————————————————  | <del>4</del> |
| (b) NJPC Schemes (HP Equity<br>Share only)<br>1. Kol Dam                         | . Mandi       | 1991-92                               | 2                 | 5000,00        | 200.00      | 200.00      | 50.00                                 |             |  |               |   |              |
| Grand total (A&B) (New   |               |                                       |                   |                |             | <del></del> |                                       | <del></del> |  |               |   |              |
| Schemes)   |               |                                       |                   | 5093.00        | 200.00      | 200,00      | 50.00                                 |             | . —  | _             |   |              |
| NEW SCHEMES INDUSTRIES AND MINERALS  |               |                                       | <del></del>       |                | <i>i</i>    |             |                                       | ·           | - <del> </del>   |               |   |              |
| A. Village and Small Industries<br>Direction & Administration                    |               |                                       |                   |                |             |             |                                       |             |  |               |   | £ .          |
| (i) Setting up of inspectorate of  | Hdq.          | 1000 6                                |                   |                | 0.00        | • 00        | 2.00                                  |             |  | • •           |   | 7 7          |
| Boiler Headquater (ii) Electrical Appliances and                                 | Schemes       | 1990-9                                | )1 —              | 8.00           | 2.00        | 2.00        | 2.00                                  | _           |  |               | ,                                       |              |
| quality control (iii) Entreprenuer Guidance                                      | do-           | 1991-92                               | 2 —               | 5.00           | 1.00        | 0.50        | 1.00                                  | _           | _  | · <del></del> |   |              |
| Bureau .   | do-           | -do-                                  | _                 | 5.00           | -           |             | 0.50                                  | _           |  |               |   | _            |
| (iv) Indl. Policy, Planning Research Analysis wing including Computerisation and |               |                                       |                   |                |             |             |                                       |             |  |               |   |              |
| 275  | đo-           | 1991-92                               | , <u>-</u>        | 20.00          | 1.00        | 1.00        | 2.50                                  |             |  |               |   |              |
|  | do-           | 1991-92                               |                   | 10.00          |             | _           | 1.00                                  |             | _  | _             | _                                       |              |
| Total—(A)  | •             | · · · · · · · · · · · · · · · · · · · |                   | 48.00          | 3.00        | 3.00        | 7.00                                  |             | *****  |               |   |              |
| (B) Small Scale Industries   |               |                                       |                   |                |             |             |                                       |             |  |               |   |              |
| (i) Establishment of quality Marketing Tool Room                                 | . Throughou   | .4                                    |                   |                |             |             |                                       |             |  |               |   |              |
| common Facility Contres .  | H.P.          | 1 <b>991-</b> 92                      |                   | 100.00         |             |             | 29.00                                 |             |  | _             | -                                       |              |
| (ii) Development of Food<br>Processing Industries                                | do- ·         | -do-                                  |                   | 70.0 <b>0</b>  | <b></b>     |             | 12.00                                 |             |  | _             | ·                                       |              |
| Total—(B)  |               |                                       | . <u>—</u>        | 170.00         |             | ·           | 32.00                                 | <u> </u>    | ,,,,,,,  |               |   | <del></del>  |
| (C) Handloom Industries  | <del></del>   | <del></del>                           |                   |                |             |             | · · · · · · · · · · · · · · · · · · · |             | <del></del>  |               | *************************************** | <del></del>  |
| (i) Development of Handlocm  | •             |                                       |                   |                |             |             |                                       |             |  |               |   |              |
| and Textile Industries   | Headquar-     | s 1990-9                              | 1                 | 60.00          | 0.50        | 0.50        | 10.00                                 |             |  |               |   |              |
| (ii) Development Handi Crafts  |               |                                       |                   | 00.00          | 0.00        | 0.50        | 10.90                                 |             |  | ·             |   |              |
| sector Schemes introduced by DC (Handi crafts)                                   | Throughout.P. | ut<br>1 <del>99</del> 1-9             | )2 <sup>1</sup> — | 100.00         | _ '         |             | 20.00                                 |             |  |               | <u> </u>                                |              |

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| 1           | 2  | 3                     | 4.               | 5              | 6                      | 7        | 8           | 1             | 10          | 711              | 12    | 13     | 14 |
|-------------|--|-----------------------|------------------|----------------|------------------------|----------|-------------|---------------|-------------|------------------|-------|--------|----|
| ` '         | Share Capital Assistance to weavers Apex Societies Investment in Primary weavers Co-op. Societies  | •                     | -do-             |                | 15.0 <b>0</b><br>10.00 | <u> </u> | _           | 3.00<br>2.00  |             |                  |       |        |    |
|             | Total—(C)  |                       |                  |                | 185.00                 | 0.50     | 0.50        | 55,50         |             |                  |       |        |    |
|             | icul ure Industries Social Forestry/Ecology  |                       |                  |                | <b>\$</b>              |          |             | ,             | • • •       | •                |       |        |    |
| (ii)        | Development Herbal Industries and phyo Chemicals   | do-<br>do-            | -do-             | , <del>-</del> | 5.00<br>70.00          | _        | <del></del> | 1.00<br>10.00 |             | -                |       |        |    |
|             | Total—(D)  |                       |                  |                | 75.00                  | -        |             | 11.00         | _           | _                |       |        |    |
|             | fonitoring and Evaluation<br>Setting up of Field Survey<br>Unit  | . Headquarter         | -do-             |                | 15.00                  |          |             | 3.00          |             |                  | -     |        |    |
|             | Total(E)   |                       |                  |                | 15.00                  |          |             | 3.00          |             |                  |       |        |    |
| em          | Imployment Scheme for un-<br>ployment Educated Youth<br>Promotion of Self Employ-<br>ment in Service Sector  | . Throughout<br>State | 1 <b>99</b> 1-92 | <u> </u>       | 60.00                  | —        |             | 10.00         |             |                  |       | · ·    |    |
|             | Total—(F)  |                       |                  |                | 60.00                  |          | 1.10        | 10.00         |             |                  |       |        |    |
| (G) (i)     | Other Village Industries  Export Promotion Programme   | Throughout State      | 1990-91          |                | 60.00                  | 1.00     | 1.00        | 10.00         | <del></del> | · <del>· ·</del> |       |        |    |
|             | Total—(G) .  | do-                   |                  |                | 60.00                  | 1.00     | 1.00        | 10.00         |             |                  | Maria | -      |    |
| (i)<br>(ii) | Other Expenditure Of Training and visit Program me Of Enviornmental conservation and Pollution Control  Collision Control  Coll | do- :                 | 1991-92<br>-do9  |                | 25.00<br>5.00          | _        |             | 4.00<br>0.50  |             |                  |       | •<br>• |    |

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| Total—(H)   |   |                  |         | 65.00  |       | <del></del>   | 9.50   | · —  |  |   |   |
|---|---|------------------|---------|--------|-------|---------------|--------|--|--|---|---|
| Total—(I)   |   |                  |         | 678,00 | 4.50  | 4.50          | 117.50 |  |  |   |   |
| II. Industries (Other Than VSI)   |   |                  |         |        |       |               | •      |  |  | •   |   |
| <ul><li>(a) Other Expenditure</li><li>(i) Indl. Co-operatives</li><li>(ii) Indl. Housing Scheme includ-</li></ul> | do-   | -do-             | _       | 10.00  | _     | _             | 2.00   |  | · <u></u>                              |   |   |
| ing Interest Subsidy for Indl. Housing  | •   | -do-             |         | 30,00  |       |               | 5.00   |  |  |   | _ |
| (iii) Managerial Assistance to<br>Service Sector organisation<br>for promotional activities .                     | .Through- out State.  | 991-92           |         | 30.00  | -     | _             | 3.90   | <del>.</del> ' -                               |  |   |   |
| Total—(a)   |   | •                | _       | 70.00  |       |               | 10.90  |  |  | _   | - |
| Total—II  | •   | •                |         | 70.00  |       |               | 10.90  |  | ,                                      |   | _ |
| Grand Total—(New Schemes)   |   | -<br>-           |         | 748.00 | 4.50  | 4.50          | 128.40 |  |  |   |   |
| ROADS AND BRIDGES:  | •   |                  |         | ,      |       |               |        |  |  |   |   |
| 1. New Schemes:   |   |                  |         |        |       |               |        |  |  |   |   |
| 1. Roads & Bridges .  | . C/o numerous roads i/c bridges Spread throughouthe State. |                  | 2000.00 | 285.00 | 44.68 | <b>44.6</b> 8 | for    | km. 11 kms<br>mation formati<br>tting. cutting | on formatio                            | Road Const.  n activity is a continuing proceess. Target are kept |   |
|   |   |                  |         | ,      |       |               |        |  |  | commensurate with the budget provision/                           |   |
|   | •   |                  |         | •      |       |               | •      |  |  | availabi-<br>lity of  |   |
| 2. Cableways  | . Spread Through- out the State                             | 1990- <b>9</b> 1 | 50.00   | 2.40   | 0.20  | 0.20          | 0.40   | 1 km. —  | ************************************** | resources.<br>-do-  |   |
| 3. Telecommunication  | do-   | 1 <b>990-91</b>  | ·       | 350.00 | 50.00 | 50.00         | 60.00  |  |  |   |   |

| 1           | 2                               | 3 4             | 5            | 6             | 7     | 8              | 9                                       | 10  | 11                                    | 12           | 13                                    | 14            |
|-------------|---------------------------------|-----------------|--------------|---------------|-------|----------------|---|---|---------------------------------------|--------------|---------------------------------------|---------------|
| S&T&        | ENVIRONMENT                     |                 |              |               |       |                |   |   |                                       |              |                                       |               |
|             | orensic Lab                     | 1991-92         |              | 200.00        |       |                | 50.00                                   |   |                                       |              |                                       | <u> </u>      |
|             | ology and Environment           | 172,1-72        | •            | 2007-0        |       |                | • |   |                                       |              |                                       |               |
| Ne<br>Ne    | Schemes:                        |                 |              |               |       |                |   | *   |                                       | ,            |                                       |               |
|             | Survey (Botanical)              | 1991-92         |              | 10.00         |       | _              | 0.25                                    |   |                                       |              | _                                     |               |
| 2.          | -do- (Zoological)               | -do-            |              | 10.00         |       |                | 0.25                                    |   |                                       |              |                                       |               |
|             | Environmental Research &        | 40              |              | ,20.          | ,     |                | •,                                      |   |                                       |              |                                       |               |
| •           | Ecological Regeneration         | -do-            | -            |               |       |                |   |   | -                                     |              |                                       | <del>,_</del> |
| 4.          | Environmental Education/        | <b>u</b> ,0     |              |               |       |                |   |   |                                       |              |                                       |               |
| •           | Training                        | -do-            |              | 10.00         | \     |                | 1.00                                    |   |                                       |              |                                       |               |
| 5.          | Conservation Programme          | -do-            |              | 28.00         |       |                | 4.50                                    |   |                                       | <del>,</del> | -                                     | _             |
| 6.          | Research and Ecological         |                 |              |               |       |                |   |   |                                       |              |                                       |               |
|             | regeneration                    | -do-            |              | 17.00         | _     |                | 5.00                                    |   |                                       | ,            | -                                     | _             |
| 7.          | International co-operation.     | -do-            |              | 5.00          |       |                |   |   |                                       |              |                                       | _             |
| . •         | international to operation      |                 | <del> </del> |               |       |                |   |   |                                       |              |                                       |               |
|             | Total—(Ecological & Environment | •               |              | 80.00         |       |                | 11.00                                   |   |                                       |              |                                       |               |
| TOUR        | TSAM                            | <del></del>     |              | · <del></del> |       |                |   | · · · · · · · · · · · · · · · · · · ·             | · · · · · · · · · · · · · · · · · · · |              | · · · · · · · · · · · · · · · · · · · |               |
| Tourise     |                                 | • •             | •            |               |       |                |   |   |                                       |              |                                       |               |
|             | Construction of club house      | 1991-92         |              | 250.00        |       |                | 35.0                                    |   |                                       |              |                                       | _             |
| 2.          | Health resort at Mashobra       | 1991-92<br>-do- | _            | 150.00        |       |                | 20.00                                   | <del></del>                                       |                                       |              |                                       | · _           |
|             | A small recreation park at      | -do-            |              | 130.00        |       |                | 20.00                                   |   | <del></del>                           |              |                                       |               |
| ٦.          | Naldehra and laying of          |                 |              |               |       |                |   |   |                                       |              |                                       | •             |
|             | benches in the surrounding      | •               |              |               |       |                |   |   |                                       |              |                                       |               |
|             | Wilderness                      | · .             |              | 50,00         |       |                | 10.00                                   |   |                                       |              |                                       |               |
| 1           |                                 | -do-            | -            | 30,00         |       | <del>-</del> - | Inion                                   |   | <del></del>                           | -            |                                       |               |
| →.          | Development of Narkanda         | ماد             |              | 50.00         | •     |                | 10.00                                   |   |                                       |              |                                       |               |
| 5           | and Kuffri Ski slopes           | -do-            |              | 30.00         |       |                | 10.00                                   | <del>, , , , , , , , , , , , , , , , , , , </del> |                                       |              |                                       | · <del></del> |
| ٥.          | Lift from Rivoli cinema         | •               |              |               |       |                |   |   |                                       |              |                                       |               |
|             | bus stand to Ridge and at       |                 |              | 50.00         |       |                | 10.00                                   |   |                                       |              |                                       |               |
| 6           | some other suitable points      | -do-            |              | 50.00         | ***** |                | 10.00                                   |   |                                       |              |                                       |               |
| 0.          | Development of picnic spots     |                 |              |               |       |                |   |   |                                       |              |                                       |               |
|             | at Taradevi, Glen, Mashobra     |                 |              | 100.00        |       |                | 10.00                                   |   |                                       |              |                                       |               |
| 7           | and Jakhu Temple                | -do-            |              | 100.00        |       |                | 10.00                                   | -   |                                       |              |                                       | ,             |
| 7.          | Parking places in Shimla        |                 |              |               |       |                |   |   |                                       |              |                                       |               |
|             | with the facility of local      | • .             |              |               |       |                |   |   |                                       |              |                                       |               |
|             | telephone and public            | 1.              |              | co 00         |       | •              | 10.00                                   |   |                                       |              | •                                     |               |
| o           | conveniences                    | -do-            |              | 50.00         |       |                | 10.00                                   |   |                                       |              |                                       |               |
| ٥.          | Wayside facilities along the    | •               |              | 50.00         |       |                | 10.00                                   |   |                                       |              |                                       |               |
| ۵           | routes of settled resorts       | -do-            |              | 50.00         |       |                | 10.00                                   |   |                                       |              |                                       |               |
| λ.<br>λ.    | Amusement Park at Shimla        | -qó-            |              | 100.00        |       |                | 10.00                                   |   |                                       |              |                                       |               |
| <i>j</i> 0. |                                 |                 |              | *             |       |                |   |   | •                                     |              |                                       |               |
|             | tracts in Shimla and            | •               |              | ***           |       |                | e aa                                    | <u>.</u>  |                                       |              |                                       |               |
| 1.          | Settelites                      | -do-            |              | 20.00         | . —   |                | 5.00                                    |   |                                       |              |                                       | j             |
| 110         | Rockgarden at Annadal           | -do-            |              | 80.00         |       | . —            | 20.00                                   | <del></del>                                       |                                       | <del>-</del> |                                       |               |
| 12.         | Development of trekking         | -do-            |              | 50.00         |       |                | 10.00                                   | La contrario                                      | <del></del> .                         |              |                                       | ·             |

| New Schemes.   |                |                       |           |                |  |                           |                |             |                                    |                         |     |  |
|--|----------------|-----------------------|-----------|----------------|--|---------------------------|----------------|-------------|------------------------------------|-------------------------|-----|--|
| 1. Estimation of Capital formation & preparation of district Level estimates of state Domestic Product | H.Q.           | 1991-92               | 4.50      | 4,50           | _  |                           | 2.20           |             |                                    |                         |     |  |
| Total (3)  |                |                       | 4.50      | 4.50           | -  | <u> </u>                  | 2.20           |             |                                    |                         | . , | *  |
| Civil Supply:  | <u></u>        |                       |           |                | <del></del>  |                           | <del></del>    |             |                                    |                         |     |  |
| New Schemes: (1) New Schemes subsidy on wheat to the Antyodaya Families                                |                |                       |           | 3150.00        | 200.00   | 200.00                    | 630.00         |             |                                    |                         |     |  |
| Total (New Schemes) (Civil Supply)   |                |                       |           | 3150.00        | 200.00   | 200.00                    | <b>630.0</b> 0 |             |                                    |                         |     |  |
| SOCIAL SERVICE<br>Education :  |                |                       |           |                |  |                           |                |             |                                    |                         |     |  |
| C 4 D ' C-1  | •              | 1990-91<br>-do-       |           | 126.00         | 1 <b>.4</b> 7<br>17.87   | 1.47<br>17.87             | 2.00           |             | 2 posts<br>100                     | 150                     |     |  |
| Inspection Training and other Services   |                | -do-<br>- <b>d</b> o- |           | 17.58          | 2.02<br>1.24   | 2.02<br>1.24              | 0.82           | time water  | schools<br>4 posts<br>100 PT<br>WC | schools<br>150 PT<br>WC |     |  |
| Maintenance of Buildings .   | •              | -do-                  |           | _              | 10 <b>.0</b> 0   | 10.00                     |                | carriers    |                                    |                         |     |  |
| Total Primary Education  |                |                       | ·         | 143,58         | 32.60  | 32.60                     | 2.82           |             |                                    |                         |     |  |
| New Schemes: I. Elementary Education classes VI VIII):   |                |                       |           |                |  | •                         |                |             |                                    |                         |     |  |
| I. Direction & Administration  1. Strengthening of District offices (3 LAS)                            | Mand           | li 1991-92            | 5.30      | 5.30           | e de la composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della composition della comp |                           | 0.27           | 3 posts     |                                    | 3 posts                 |     | en en en en en en en en en en en en en e |
| II. Teachers   other Services:  1. Addl. trs. for Middle Schools                                       | Shiml          | a                     |           |                | •  |                           |                |             |                                    |                         |     |  |
| Norms (150/47)   | Entire state   | 1991-92               | 260.00    | 260.00         |  |                           | 11.30          | 471 Trs.    | -                                  | 150 Trs.                |     |  |
| Total (Ele. Edu.)  |                |                       | 265.30    | 265,30         | _  | <del></del>               | 11.57          | <del></del> | <del></del>                        |                         | ج   |  |
|  | i da Taka Taka | Law 🕶 Law (1995)      | 4 · · · • | and the second |  | the state of the state of | <del> </del>   |             | <del></del>                        | <del></del>             |     |  |

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| 1 2  | 3                 | 4                  | 5              | 6            | 7           | 8 | 9              | 10                 | 11 | 12           | 13             | 14 |
|--|-------------------|--------------------|----------------|--------------|-------------|---|----------------|--------------------|----|--------------|----------------|----|
| Secondary Education:   |                   | *                  |                |              |             |   |                |                    |    | •            | ,              |    |
| . Direction & Administration:  |                   |                    |                |              |             |   |                |                    |    |              |                |    |
| (1) Directorate Level (11) District Level  | Mandi<br>Mandi    | 1992-93<br>1992-93 | 4.30<br>6.00   | 4.30<br>6.00 |             |   | , <del>_</del> | 5 Posts<br>3 Posts |    |              | _              |    |
| (11) District Level  | D-sala/<br>Shimla | 1772-93            | 0.00           | 0.00         |             |   | •              | 2 1 0513           |    |              | _ <del>_</del> |    |
| Sub Total (I)  |                   |                    | 10.30          | 10.30        |             |   | _              |                    |    |              |                |    |
| I. Teachers and other Services:  |                   | ,                  |                |              |             |   |                |                    |    |              |                |    |
| 1. Addl. Trs. for Sec. Schools   | Entire<br>State   | 1991-92            | 30.00          | 30.00        |             | _ | 3.40           | 30 Trs             |    | 30 trs       |                |    |
| 2. Lab. Attendants for Sec. Schools  | 23                | 1991-92            | 1 <b>6.6</b> 5 | 16.65        |             | _ | 0.55           | 50 Posts           |    | 10 Posts     |                | -  |
| Sub Total (II)   |                   |                    | 46.65          | 46.65        |             |   | 3.95           |                    |    | <del>-</del> |                |    |
| Total (Sec. Edu.)  |                   | ` .                | 56.95          | 56.95        |             |   | 3.95           |                    |    |              |                |    |
| University & Higher Education  |                   |                    | <del></del>    |              |             |   |                |                    |    |              |                |    |
| Other programmes: 1. Addl. Staff for Colleges  | <b>"</b>          | 1992-93            | 3.00           | 3.00         | _           |   |                | 20 Posts           |    |              | ********       |    |
| Total (Uni & Hr. Edu.)   |                   |                    | 3.00           | 3.00         | _           |   | _              |                    |    |              |                |    |
| General :  |                   |                    |                |              |             | • |                |                    |    |              |                |    |
| C. Direction and Administration  |                   | •                  |                |              |             |   |                |                    | r  |              |                |    |
| <ol> <li>Strengthening &amp; re-organisation of admn.</li> <li>Other Expenditure Installation</li> </ol> | . Shimla          | 1991-92            | 8.00           | 8.00         | _           |   | 0.70           | 23 Posts           |    | 11 Posts     |                |    |
| of PBX/fact computers  | . ,,              | 1992-93            | 20.00          | 20.00        |             |   |                |                    |    | t            |                |    |
| Total (General)  |                   | ·                  | 28,00          | 28.00        | _           |   | 0.70           |                    |    |              |                |    |
| Sport / Physical Education:  | ,                 |                    |                |              |             |   |                |                    |    |              |                |    |
|  | Entire<br>State   | ,, ,               | 5.00           | 5.00         | <del></del> | _ |                |                    |    |              | _              |    |
| G.Total (Hr.Education)   | · <del></del>     | <del></del>        | 358.25         | 358.25       |             |   | 16.22          |                    |    |              |                |    |

| I. Technical Education:  |                                   |              |                   |                             |             |             |                                  |   |   |   |   |               |
|--|-----------------------------------|--------------|-------------------|-----------------------------|-------------|-------------|----------------------------------|---|---|---|---|---------------|
| 1. Project for strengthening of<br>Teelf. Education with world<br>Banks Assistance share pertain |                                   |              |                   |                             |             |             |                                  |   |   |   |   |               |
| 70:30  | Project<br>for streng-<br>thening | 1991-92      | 291.22            | 223.42                      |             |             | 25,56                            |   | *****                                   | - Marine |   | <del></del> . |
| ,  | of Tech.<br>Edu. in<br>H.P.       |              | ,                 |                             |             |             |                                  |   |   |   |   |               |
| (i) Strengthening of Dte. of Teeh.<br>Education set up of SPIV.                                  | п.г.                              |              |                   |                             |             |             |                                  |   |   | ,   |   |               |
| (iii) Strengthening of Polytechnics  | -do-<br>-do-                      | -do-<br>-do- | 435.40<br>1202.38 | 318.70<br>1008.51           | _           | _           | 12. <b>60</b><br>1 <b>7</b> 0.17 |   | ******                                  |   | _ | _             |
| (iv) Strengthening of state Board of Teh. Education  | -do-                              | -od-         | 65.49             | 52.14                       |             |             | 2.11                             | *************************************** | *************************************** |   |   |               |
| Total I  |                                   |              | 1994.49           | 1602.77                     |             |             | 210.44                           |   |   |   | _ |               |
| II. Training Wing:   |                                   | 1990-91      |                   |                             |             |             |                                  |   | ·                                       |   |   |               |
| Strengthening of existing 1.T.1  |                                   |              | 13.12             | 13.12                       | 2.00        | 2.00        | 5.00                             |   |   |   |   |               |
| Total II   |                                   |              | 13.12             | 13.12                       | 2.00        | 2.00        | 5.00                             |   |   |   |   |               |
| G. Total (I+II)  | ·                                 |              | 2007.61           | 1615.89                     | 2.00        | 2.00        | 215.44                           |   |   | ·   |   |               |
| G  |                                   |              |                   | e e e                       |             | •           |                                  |   |   |   |   |               |
| SPORTS AND YOUTH SERVICES:   |                                   |              |                   |                             |             |             |                                  |   |   |   |   |               |
| New Schemes:  (1) Maintenance operation and Provision of Staff youth hostels                     |                                   |              |                   | •                           |             |             | •                                |   |   |   |   |               |
| at Dalhousie, Mandi and Bilaspur.  (2) Construction of sports Hostel                             |                                   | 1991-92      |                   | 4.81                        |             | _ '         | 1.00                             | <del></del>                             | ·                                       |   | ` | -             |
| at Naman  (3) Establishment of EPDA  | •                                 |              |                   | 50. <del>0</del> 0<br>50.00 |             | _           | <u></u>                          |   | -                                       | <del></del>   |   |               |
| (4) Construction of Indoor ice-<br>Skatting Rink at Shimla                                       |                                   |              |                   | 30.49                       | _           | <del></del> |                                  |   |   | -   | · |               |
| (5) Setting up of sports wings in Colleges   |                                   |              | · .               | 15.15                       | _           |             |                                  |   | . '                                     |   | _ | _             |
| (6) Canstituetion of Stadia (CSS)  |                                   |              |                   |                             | <del></del> | ·           |                                  |   |   |   |   |               |
| Total  |                                   |              |                   | 150.45                      |             |             | 1.00                             |   |   |   | - |               |

| 1 2  | 3               | 4                       | 5            | 6       | 7                                       | 8              | 9      | 10                | 11      | 12            | 13            | 14                                     |
|--|-----------------|-------------------------|--------------|---------|---|----------------|--------|-------------------|---------|---------------|---------------|--|
| Mountaneering and Allied sports New<br>Schemes:  |                 |                         |              | ,       |   |                |        |                   |         |               |               | <del></del>                            |
| <ul><li>(1) Augmentation of ski Scheme at Solag Nallah</li><li>(2) Opening of New Mountaine-</li></ul>   | •               | <b>— 1991-92</b>        | 25.00        | 25.00   |   |                | 3.00   | , <del></del>     |         |               | •             | <del></del>                            |
| ering and Rescue Centre at Kaipa (Kinnaur)  (3) Regularisation of Trekking   | •               | — -do-                  | 2.50         | 2.50    | November                                | _              | 1.00   |                   |         | <del>.</del>  |               |  |
| and mountaineering in H.P.  (4) Opening of Trekking and sikling Centre at kupad (kharapak  |                 | do-                     | 2.50         | 2.50    |   | _              | 1.00   | <del>uşanda</del> |         |               |               | _                                      |
| thar) (5) opening of HAT and sking centre at chancellor Ghati (has-  |                 | do-                     | 2.50         | 2.50    | *************************************** | <del>-</del> . | 1.50   |                   |         | <del></del>   |               |  |
| hot)   |                 | do- ·                   | 2,50         | 2.50    |   |                | 1.50   |                   | .—      | <del></del> , | <del>:-</del> |  |
| Grand Total (New Schemes)  | *****           |                         | <del>-</del> | 35.00   |   |                | 8.00   |                   | <u></u> |               |               | ************************************** |
| Health:  |                 | •                       |              | *       |   |                |        | ·. · ·            |         |               |               |  |
| New Schemes:   |                 |                         |              |         |   |                | •      | •                 |         |               |               |  |
| (A) ALLOPATHY:   |                 |                         |              |         | ٠                                       |                |        |                   |         |               |               |  |
| (I) Minimum Needs Programme;   | ,               | , and the second second |              |         | · .                                     | •              | ,      |                   |         |               |               |  |
| (1) Opening of Primary Health centres  | State<br>scheme | 1991-92                 |              | 323.00  |   | <del></del>    | 20.00  | 52                | 25      | 9             |               |  |
| <ul> <li>(2) Opening of Community Health centres</li> <li>(3) Multipurpose workers scheme</li> </ul>   | -do-            | -do-                    | _            | 137.00  | -                                       | _              | 8.00   | - 15              | 5       | 4             |               |  |
| (State Plan) Providing of 255<br>male Health workers in Health<br>Sub-Centres  | -do-            | - <b>d</b> o- `         |              | 312.00  |   |                | 66.00  | 355               |         | 255           | ·             |  |
| (4) Conversion of 17 Rural Hospitals in to community Health  | •<br>           |                         |              |         |   |                |        | (MHW)             | •       |               |               |  |
|  | -do-            | -do- (                  | *********    | 96,00   | -                                       |                | 7.00   | 17                | 4       | 4             |               | _                                      |
| HIS TO THE STATE OF THE STATE O | do-             | <b>-d</b> o             |              | 740.00  |   |                | 38.00  | <del></del>       |         | Size time and |               |  |
| L. T.M.P.)   |                 |                         |              | 1608.00 |   |                | 139.00 |                   |         |               |               |  |

60%

| Programme: 1 Opening of ESI Dispensaries   | -do-   | -do-     |           | 10.00   | -       |                                       | 1.00                                   | 3  | Nil  | one |              |                                |
|--|--|----------|-----------|---------|---------|---------------------------------------|--|--|--|-----|--------------|--------------------------------|
| 2. Strengthening of Services in Blood Bank   | do-  | -do-     |           | 10.00   |         |                                       | 2.00                                   | frequency  | Numer  |     | •            |                                |
| Total -II  |  |          |           | 20.00   |         | <u> </u>                              | 3.00                                   |  |  |     |              |                                |
| I. C.S.S. New Schemes Transferred  |  |          |           |         |         | · · · · · · · · · · · · · · · · · · · |  |  | · · · · · · · · · · · · · · · · · · ·  |     |              |                                |
| State Plan: 1. Opening of Health Subcentres  |  | -do-     | E.1000    | 54.00   |         |                                       | 7.00                                   | 10   |  | 40  |              | Central                        |
| 2. Posting of Female Health workers in Health Sub Centres  |  | -do-     |           | 170.00  |         | •                                     | 43.00                                  | 235<br>(FHWC)  |  | 235 |              | Share<br>Transfers<br>to State |
|  |  |          | , <u></u> |         |         |                                       |  |  |  |     | ·····        | Plan                           |
| Total III  |  |          |           | 224.00  |         |                                       | 50.00                                  |  |  |     |              |                                |
| Grand Total (New Schemes)  |  |          |           | 1852.00 |         |                                       | 192.00                                 |  |  |     |              |                                |
| ) Ayurveda :<br>ew Schemes :   |  |          |           |         |         | en menerale de la                     | ************************************** | and the second of the second s | agent frame (frameter) — dans e frameter   |     |              |                                |
| ) Expenditure on opening of Block offices .  | . To Pro-<br>vide Medi-<br>cal Faci-<br>lities | 1991-92  | 21.75     | 21.75   | <u></u> |                                       | 2.00                                   | <del>-</del>   |  | _   | <del></del>  |                                |
| <ol> <li>Expenditure on opening of<br/>New Ayurvedic Hospitals at<br/>Mandi/Solan/Lahauland Spiti</li> </ol> | -do-   | -do-     | 23.30     | 23.30   |         |                                       | 2,00                                   |  |  | _   |              |                                |
| B) Training to Auxillary Nurses/ Midwives  | Teaching of Medical Edu-                       | -do-     | 13.00     | 13.00   | <u></u> |                                       | 1.00                                   |  | and the same of th |     | manufacture. |                                |
| f) Training/Refresher Courses<br>for in service Technical staff<br>in and outside H.P.                       | cation   | -do-     | 5.00      | 5.00    |         |                                       | 0.50                                   |  | _  |     | -            | _                              |
| i) Ayurvedic Library and Ay-<br>urvedic Himachal regular bi-   | <b>40</b>                                      | u.o      | 2,00      | 2.50    |         |                                       | -                                      |  |  |     |              |                                |
| monthly Journal of Deptt   | and<br>Publicity                               | -do-     | 5,00      | 5.00    | _       |                                       | 1.00                                   |  |  |     | _            | <del></del>                    |
|  | of Ay. Medical Education                       | <b>.</b> |           |         | : .     |                                       |  |  |  |     |              |                                |
| G. Total (Ayurveda)  |  |          |           | 68.05   |         |                                       | 6.50                                   |  |  |     |              |                                |

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| 1 2   | 3                            | 4                   | 5      | 6              | 7      | 8      | 9              | 10                | 11                | 12                | 13 | 14   |
|---|------------------------------|---------------------|--------|----------------|--------|--------|----------------|-------------------|-------------------|-------------------|----|--|
| New Schemes :   |                              | •                   |        | • •            | •      |        |                |                   |                   |                   |    |  |
| 1. Rural water Spply  |                              | - 1990-91           | 100.00 | 480.00         | 406.66 | 406.66 | 10.00          | 310<br>(Villages) | 120<br>(villages) | 130<br>(villages) |    |  |
| New Schemes (Housing): . 9th F.C.                           |                              |                     |        |                |        |        |                |                   |                   |                   |    |  |
| (a) Police Deptt.<br>(b) other then Police                  | C/onumer<br>Housing<br>units | ous                 |        | ] -            |        | _      | <del></del> ·· | ] -               |                   |                   |    |  |
|   | spread Through out state     | 1990-91             | •      | 120.00         |        | ٠      |                | 30 Nos            | 5 Nos.            | 6 Nos             |    | Targets<br>are kept                          |
| }   | out state                    |                     |        | }              |        |        |                |                   |                   |                   |    | rate with                                    |
|   |                              |                     | •      |                |        |        |                |                   |                   |                   |    | the bud-<br>get pro-<br>vision-<br>availabi- |
| II. Other than 9th Fin. Comm.                               |                              |                     |        |                |        |        | -              | }                 |                   |                   |    | lity of<br>funds                             |
| (a) Police Deptt. (b) Other than Police                     | ••                           |                     | 250.00 | <u> </u>       | 18.70  | 18.70  | 25.00          |                   |                   |                   |    |  |
| Total (I/II)  |                              |                     | 250.00 | 120.00         | 18'70  | 18.70  | 25.00          | 30 Nos            | . 5 Nos           | . 6Nos.           |    |  |
| nformation and Publicity:                                   | •                            |                     |        |                |        |        |                |                   |                   |                   |    |  |
| (1) Press information Service (Information banks)           |                              | 103 Throughout H.P. |        | <del>-</del> , | 30.00  | _      |                | 6.00              | _                 |                   |    |  |
| Total   | • •                          | <del></del>         |        |                | 30.00  |        |                | 6.00              |                   |                   |    |  |
| New Schemes :   |                              |                     |        |                |        |        |                |                   |                   |                   |    |  |
| Labour and Labour Welfare:                                  |                              |                     |        |                |        |        |                |                   |                   |                   |    |  |
| A. Labour: 1. Direction & Administration                    | ı Shimla                     |                     |        | 3.00           |        |        | 0.45           |                   |                   |                   |    |  |
| 2. Working Condition & Safety (i) Inspectorate of factories |                              |                     |        | 2.80           |        |        | 0.60           |                   |                   |                   |    |  |
| (-) - manda commutuette of reconstitute                     | Solan                        | •                   |        | 2,00           |        |        |                |                   |                   |                   |    |  |

| 3.           | rate at the Directorate Research Survey & statistics                 | •                             |                  |              | 1.00<br>1.00  | _           | _ | 0.20<br>0.10 |            |        |                 |               |  |  |
|--------------|--|-------------------------------|------------------|--------------|---------------|-------------|---|--------------|------------|--------|-----------------|---------------|--|--|
|              | Setting up of women cell at the Dte.                                 |                               |                  |              | 1.00          |             | _ | 0.30         |            | ****** | ·               |               |  |  |
|              | Scheme for estt. of Labour welfare fund                              | Shimla                        |                  |              | 1.00          |             | _ | 0.20         | manage and |        | -               |               | <del></del> .  |  |
|              | Indentification/Rehabilitation of Bonded labour                      | . <i>-</i>                    |                  |              | 0.20          | <del></del> | _ | 0.05         |            |        | Andrew Commence |               | Marine Committee |  |
| 7,           | Setting up of Labour welfare centre                                  | •                             |                  |              | 1.00          |             |   | 0.30         |            |        |                 |               |  |  |
|              | Total (A)  |                               |                  |              | 11.00         |             | _ | 2.20         |            |        |                 |               |  |  |
| <b>B.</b> 1. |  | Shimla                        |                  | <del></del>  | 5.00          |             |   | 0.80         |            |        |                 |               |  |  |
|              | Total (B)  |                               |                  |              | 5.00          |             |   | 0.80         | _          |        |                 |               |  |  |
|              | Total (A+B)  | •                             |                  | ,            | 16.00         |             |   | 3.00         |            |        |                 |               |  |  |
| NE           | w Schemes :  |                               |                  |              |               |             |   |              |            |        |                 |               |  |  |
| 1            | 2. Electricity renovation at Nahan                                   | Mandi                         | 1991-92          | 15.00        | 9.00          |             |   | <b>0</b> .50 |            |        | ·<br>—          |               |  |  |
|              | , · · · ·  | Nahan<br>Una<br>Hamirpur      | -do-             | 0.80         | 0.80          | _           | - | 0.80         | _          |        |                 | <b></b>       |  |  |
|              | Const. of Female ward, Dis-  | Solan                         | -do-             | 1.04         | 1.04          |             | _ | 0.70         | —          |        |                 |               | <del></del> .  |  |
| 5            | pensary office at sub Jail Hamirpur Const. of New Jail at Kinnaur    | . Hamirpur<br>Kinnaur         | -do-<br>-do-     | 4.10<br>5.00 | 4.10<br>20.06 |             | _ | 1.00         | _          | . — .  |                 |               |  |  |
|              | Total (Jails)  |                               | <del></del>      | 70.94        | 35.00         | _           | _ | 3.00         |            |        |                 |               |  |  |
|              | Stationer yand Printing: Capital content (const of Housing colonies) |                               | ·                |              | 240.00        |             |   | 20.00        |            |        | )—a-mail        |               |  |  |
| Ne           | w Schemes:   |                               |                  |              |               |             |   |              |            |        |                 |               |  |  |
| r.           | Public Works (Building): 9th F.C. a) Police Deptt.                   | C/o nu-<br>merous<br>building | 1 <b>99</b> 0-91 |              |               |             |   |              | -<br>      |        | Ta<br>-arc      | rgets<br>Kopt | en e   |  |

| 1 2  | 3                                     | 4    | 5      | 6       | 7       | 8       | 9  | 10     | 11          |             | 12 13  | 14 |
|--|---------------------------------------|------|--------|---------|---------|---------|--|--------|-------------|-------------|--|----|
|  | spread<br>through<br>out the<br>state |      | 620.00 | 95.00   | 14.00   | 14.00   | 20.00  | 5 Nos. | 1 Nos.      | 1 Nos.      | commens-<br>rate with<br>the budget<br>Provision<br>availability<br>of funds |    |
| (b) Other than Police II. Other than 9th Fin. commission |                                       |      |        |         |         |         | en en e <mark>n en e</mark> n en en en en en en en en en en en en en |        |             |             |  |    |
| Sub Total (I & II)                                       |                                       |      | 620.00 | 95.00   | 14.00   | 14.00   | 20.00  |        |             |             |  |    |
| Grand Total  |                                       | ·-·· | - 33   | 3229.62 | 3619.34 | 3619.34 | 5951.08  |        | <del></del> | <del></del> |  |    |

#### ANNEXURE-III-D

#### SUMMARY STATEMENT

#### III-D DRAFT EIGHTH PLAN (1990-95) PROPOSALS FOR PROGRAMMES/PROJECTS

Rs. in lakh Particulars/Code No. Major Head/ Estima- Cummu- Eighth Plan Annual Plan 1990-91 Annual Re-Plan 1991-92 marks Minor Head ted lative  $(1\overline{9}90-95)$ No. Expendi- proposed Approved Anti. Proposed Cost specioutlay outlay expenditure outlay ture upto fically end of 7th Enviro-Plan nmental measures/cost 7 2 3 4 5 6 8 1 9 (A) ECONOMIC SERVICES: I. AGRICULTURE AND ALLIED ACTIVITIES: (1) CROP HUSBANDRY (101240100): (a) Agriculture: Schemes Aimed at maximising benefits from existing capacity ... (ii) Completed Schemes as on 31-3-90 (spill over liability) Critical ongoing schemes 2752.63 7384.00 1089.00 1089.00 1453.00 (iv) Schemes sanctioned/Committed in 90-91 New Schemes Total—(a) 1089.00 1089.00 2752,63 7384,00 1453.00 (b) Horticulture: Schemes Aimed at maximising benefits from existing capacity ... 80.51 574.47 589.00 80.51 101.00 (ii) Completed Schemes as on 31-3-90 (spill over liability) 46.41 (iii) Critical ongoing Schemes 1227.53 2331.50 420.49 420.49 491.00 (iv) Schemes sanctioned/committed ... 2023,00 85.00 85.00 438.00 in 1990-91 (v) New Schemes 162.50 24.00 Total—(b) 1848.41 5106.00 586.00 586.00 1054.00 Dry Land Farming: (i) Schemes Aimed at maximising benefits from existing capacity ... (ii) Completed Schemes as on 31-3-90 (spill over liability) (iii) Critical ongoing Schemes 178.27 125.00 25.00 25.00 25.00 (iv) Schemes Sanctioned/Committed in 1990-91 (v) New Schemes Total—(c) 178.27 25.00 125.00 25.00 25.00 Sub-Total—(a+c)4779.31 1700.00 12615.00 1700.00 2532.00

| 1 2  | 3 | 4                                     | 5            | 6                                     | 7      | 8.                                    | 9                                     |
|--|---|---------------------------------------|--------------|---------------------------------------|--------|---------------------------------------|---------------------------------------|
| (2) SOIL AND WATER CONSERVATION  |   |                                       |              |                                       |        | <del></del>                           |                                       |
| (240200) :   |   |                                       |              |                                       |        |                                       |                                       |
| (a) Agriculture: (i) Schemes Aimed at maximising   |   |                                       |              |                                       |        |                                       | •                                     |
| benefits from the existing Capacity  |   |                                       |              |                                       |        |                                       |                                       |
| (ii) Completed Schemes as on 31-3-90   |   |                                       | •            | •                                     |        |                                       |                                       |
| (spill over liability)   |   | 542.51                                | 1070 00      | 107.00                                | 107.00 | 220.00                                |                                       |
| (iii) Critica ongoing Schemes (iv) Schemes sanctioned/Committed  |   | 543.51                                | 1978.00      | 197.00                                | 197.00 | 339.00                                |                                       |
| in 90-91   |   |                                       |              | _                                     | -      |                                       |                                       |
| (v) New Schemes  |   |                                       |              | _                                     | _      |                                       |                                       |
| Total—(a)  |   | 543.51                                | 1978.00      | 197.00                                | 197.00 | 339.00                                |                                       |
| (b) Forests (24060101):  |   |                                       |              | · · · · · · · · · · · · · · · · · · · |        |                                       |                                       |
| (i) Schemes Aimed at maximising bene-  |   |                                       |              |                                       |        | In                                    | clude                                 |
| fits form the existing Capacity  |   |                                       | <del></del>  |                                       |        |                                       | pend                                  |
| (ii) Completed schemes as on 31-3-90   |   | •                                     |              | •                                     |        | tu                                    | re                                    |
| (Spill over liability)   |   |                                       |              | 7                                     |        |                                       | ainst                                 |
| (iii) Critical ongoing Schemes   |   | 3394.72*                              | 4049.00      | 125.00                                | 125.00 | 812.00 Sp                             | ntrall<br>onsor                       |
| (iv) Schemes sanctioned/committed  |   | •                                     |              |                                       | *      |                                       | Sch-                                  |
| in 90-91   |   | —                                     | _            |                                       | . —    | — en                                  | ies.                                  |
| (v) New Schemes  |   |                                       | <del>-</del> |                                       |        | - 121 - 1 <del>7 -</del> 11           | :. ·                                  |
| Total—(b)  |   | 3394.72*                              | 4049.00      | 125.00                                | 125.00 | 812.00                                |                                       |
| Sub-Total—(a+b)  |   | 3938.23*                              | 6027.00      | 322.00                                | 322.00 | 1151.00                               |                                       |
| (3) Animal Husbandry (240300):   |   |                                       |              |                                       |        |                                       |                                       |
| (i) Schemes Aimed at maximising  |   |                                       |              | ŕ                                     |        |                                       |                                       |
| benefits from the existing   |   |                                       |              |                                       |        |                                       |                                       |
| capacity (ii) Completed Schemes as on 31-3-90  |   | · · · · · · · · · · · · · · · · · · · | <del></del>  |                                       | _      | <u></u>                               |                                       |
| (Spill libility)   |   | _                                     |              | <del></del>                           |        |                                       |                                       |
| (iii) Critical ongoing schemes   |   | 824.44                                | 1715.00      | 256.00                                | 256.00 | 304.80                                |                                       |
| (iv) Schemes sanctioned/committed in 90-91   |   |                                       |              |                                       |        |                                       |                                       |
| (v) New Schemes  |   | ·                                     | 255.00       |                                       | ,· —   | 9.20                                  | 4                                     |
| Total—(3)  |   | 824.44                                | 1970.00      | 256.00                                | 256.00 | 314.00                                |                                       |
| (4) DAIRY DEVELOPMENT (240400):  |   |                                       |              |                                       |        |                                       |                                       |
| (i) Schemes Aimed at maximising  |   | , , , ,                               |              |                                       |        |                                       | •                                     |
| benefits from the existing capacity  |   | <del></del>                           |              |                                       |        | · · · · · · · · · · · · · · · · · · · |                                       |
| (1) Commissed Cohomos as an 21 2 00  |   | •                                     |              |                                       |        |                                       |                                       |
| (ii) Completed Schemes as on 31-3-90   |   |                                       |              |                                       |        |                                       |                                       |
| (Spill over liability)   | • | 200 20                                | (25.00       | 100.00                                | 100.00 | 115.00                                |                                       |
| (Spill over liability) (iii) Critical ongoing Schemes  | * | 290.38                                | 625.00       | 100.00                                | 100.00 | 115.00                                |                                       |
| (Spill over liability)   |   | 290.38                                | 625.00       | 100.00                                | 100.00 | 115.00                                |                                       |
| (Spill over liability) (iii) Critical ongoing Schemes (iv) Schemes sanctioned/committed  |   | 290.38                                | 625.00       | 100,00                                | 100.00 | 115.00                                |                                       |
| (Spill over liability) (iii) Critical ongoing Schemes (iv) Schemes sanctioned/committed in 90-91:  | • | 290.38                                | 625.00       | 100.00                                | 100.00 | 115.00                                |                                       |
| (Spill over liability) (iii) Critical ongoing Schemes (iv) Schemes sanctioned/committed in 90-91: (v) New Schemes  Total—(4)   |   |                                       |              |                                       | · —    |                                       | · · · · · · · · · · · · · · · · · · · |
| (Spill over liability) (iii) Critical ongoing Schemes (iv) Schemes sanctioned/committed in 90-91: (v) New Schemes  Total—(4)  (5) FISHERIES (240500):  |   |                                       |              |                                       | · —    |                                       | · · · · · · · · · · · · · · · · · · · |
| (Spill over liability)  (iii) Critical ongoing Schemes  (iv) Schemes sanctioned/committed in 90-91:  (v) New Schemes  Total—(4)  (5) FISHERIES (240500):  (i) Schemes aimed at maximising be-  |   |                                       |              |                                       | · —    |                                       |                                       |
| (Spill over liability)  (iii) Critical ongoing Schemes  (iv) Schemes sanctioned/committed in 90-91:  (v) New Schemes  Total—(4)  (5) FISHERIES (240500):  (i) Schemes aimed at maximising benefits from existing capacity  (ii) Completed Schemes as on 31-3-90  |   |                                       |              |                                       | · —    |                                       |                                       |
| (Spill over liability)  (iii) Critical ongoing Schemes  (iv) Schemes sanctioned/committed in 90-91:  (v) New Schemes  Total—(4)  (5) FISHERIES (240500):  (i) Schemes aimed at maximising benefits from existing capacity  (ii) Completed Schemes as on 31-3-90  (Spill over liability)  |   | 290.38                                | 625.00       | 100.00                                | 100.00 | 115.00                                |                                       |
| (Spill over liability)  (iii) Critical ongoing Schemes  (iv) Schemes sanctioned/committed in 90-91:  (v) New Schemes  Total—(4)  (5) FISHERIES (240500):  (i) Schemes aimed at maximising benefits from existing capacity  (ii) Completed Schemes as on 31-3-90  (Spill over liability)  (iii) Critical ongoing Schemes                                    |   |                                       |              |                                       | · —    |                                       |                                       |
| (Spill over liability)  (iii) Critical ongoing Schemes  (iv) Schemes sanctioned/committed in 90-91:  (v) New Schemes  Total—(4)  (5) FISHERIES (240500):  (i) Schemes aimed at maximising benefits from existing capacity  (ii) Completed Schemes as on 31-3-90  (Spill over liability)  |   | 290.38                                | 625.00       | 100.00                                | 100.00 | 115.00                                |                                       |
| (Spill over liability)  (iii) Critical ongoing Schemes  (iv) Schemes sanctioned/committed in 90-91:  (v) New Schemes  Total—(4)  (5) FISHERIES (240500):  (i) Schemes aimed at maximising benefits from existing capacity  (ii) Completed Schemes as on 31-3-90  (Spill over liability)  (iii) Critical ongoing Schemes  (iv) Schemes sanctioned/committed |   | 290.38                                | 625.00       | 100.00                                | 100.00 | 115.00                                |                                       |

| 3          | 4                   | . 5  | 6  | 7   | 8   | 9  |
|------------|---------------------|--|--|---|---|--|
|            |                     |  |  |   |   |  |
|            |                     | • •  |  | <u> </u>  |   |  |
|            |                     |  |  |   |   | ٠  |
| 90         |                     | <br>   |  |   |   |  |
|            | 10149.30            | 22315,00   | 2565.00  | 2565.00   | 3570.00   |  |
|            |                     |  | _  | _   |   |  |
| • •        |                     |  |  |   |   |  |
|            | 10149.30            | 22315.00   | 2565.00  | 2565.00   | 3570.00   |  |
|            |                     |  |  |   |   |  |
| efits      |                     | * *  |  |   |   |  |
| 90         |                     | 1  |  | _   |   |  |
| •••        | *including 6 523,10 | expenditure<br>1120.00   | under Cent<br>105.00   | ral share.<br>105.00  | 180.00  |  |
| • •        |                     |  | -  | _   |   |  |
|            |                     |  |  |   |   |  |
|            |                     | 440.00   |  |   | 100.00  |  |
|            | 523.10*             | 1560.00  | 105.00   | 105.00  | 280.00  | —  |
| ••         | 1067.24*            | 23875.00 .   | 2670.00  | 2670.00   | 3850.00   | :  |
|            |                     |  | ,  |   |   |  |
|            |                     |  |  |   |   | ,  |
| ,          | · .                 | e C  |  |   |   |  |
|            | ***                 |  | -  |   |   | *  |
| ) ,<br>    | No. Application     | ~~~  | _  |   |   |  |
| • 24       | 367.52              | 1025.00  | 127.00   | 127.00  | 174.00  |  |
|            |                     |  | •  |   |   | 1.   |
| ••         |                     |  |  |   |   | ÷  |
| ••         | 367 52              | 1025.00  | 127 00   | 127.00  | 174.00  |  |
| ••         |                     | 1040,00  |  | 127.00  |   |  |
| _          |                     |  |  |   |   |  |
| • •        |                     |  |  |   | <u></u>   | • • •  |
| <b>9</b> 0 |                     |  | . <u> </u>   |   |   | •  |
|            | 496.09              | 975.00   | 127.00   | 127.00  | 170.00  |  |
|            |                     |  |  |   |   | 14   |
|            | . —                 |  |  |   | \ <u>-</u>  |  |
| ••         | . —                 | <del></del>  | —.<br>-  |   | · · · · · · · · · · · · · · · · · · ·   |  |
|            | 90                  | 90 10149.30 10149.30 10149.30 \$23.10 \$23.10* 1067.24* 367.52 367.52 367.52 | 90 10149.30 22315.00  efits 10149.30 22315.00  *including expenditure 523.10 1120.00 440.00 523.10* 1560.00 1067.24* 23875.00 367.52 1025.00  enefits 367.52 1025.00 | 10149.30 22315.00 2565.00  10149.30 22315.00 2565.00  efits  10149.30 22315.00 2565.00  *including expenditure under Cent 523.10 1120.00 105.00 | 10149.30 22315.00 2565.00 2565.00  10149.30 22315.00 2565.00 2565.00  10149.30 22315.00 2565.00 2565.00  *including expenditure under Central share. 523.10 1120.00 105.00 105.00 | 10149.30 22315.00 2565.00 2565.00 3570.00  10149.30 22315.00 2565.00 2565.00 3570.00  efits  10149.30 22315.00 2565.00 2565.00 3570.00  *including expenditure under Central share. 523.10 1120.00 105.00 105.00 180.00  - 440.00 - 100.00  523.10* 1560.00 105.00 105.00 280.00  1067.24* 23875.00 2670.00 2670.00 3850.00  367.52 1025.00 127.00 127.00 174.00  enefits  367.52 1025.00 127.00 127.00 174.00 |

| 1 2   | 3   | 4                                       | 5           | 6                | 7               | 8      | 9       |
|---|-----|---|-------------|------------------|-----------------|--------|---------|
| (c) Animal Husbandry:   |     |   |             |                  |                 | ,      | -       |
| (i) Schemes aimed at maximising benefits from existing capacity   | e-  | Bridge-                                 |             |                  |                 | _      |         |
| (ii) Completed Schemes as on 31-3-90 (Spill over liability)       |     | ——                                      |             |                  |                 |        |         |
| (iii) Critical ongoing Schemes                                    |     | 199.61                                  | 475.00      | 83.00            | 83.00           | 90.00  |         |
| (iv) Schemes sanctioned/Committed in 90-91                        |     | <del></del> .                           | <del></del> | _                |                 | ·      |         |
| (v) New Schemes   |     | <del></del>                             |             |                  | <del>-,</del> , |        |         |
| Total—(c)   | _   | 199.61                                  | 475.00      | 83.00            | 83.00           | 90.00  |         |
| (d) Forests:  |     |   |             |                  |                 |        |         |
| (i) Schemes aimed at maximising benefits from existing capacity   |     |   |             |                  | _               |        |         |
| (ii) Completed Schemes as on 31-3-9<br>(Spill over liability)     | 90  | _                                       |             |                  |                 |        |         |
| (iii) Critical ongoing Schemes (iv) Schemes/sanctioned/committed  |     | 214.59                                  | 560.00      | 88.00            | 88.00           | 100.00 |         |
| in 90-91 (v) New Schemes  |     |   | <del></del> |                  | _               | _      |         |
| Total—(d)   | _   | 214.59                                  | 560.00      | 88.00            | 88.00           | 100.09 |         |
| (e) Fisheries :   | -   |   |             |                  |                 |        |         |
| (i) Schemes aimed at maximising benefits from existing capacity   | . • |   |             | -                | <del>.</del>    |        |         |
| (ii) Completed Schemes as on 31-3-9<br>(Spill over liability)     | 0 . |   |             |                  |                 |        | ş       |
| (iii) Criticalongoing Schemes                                     |     | 18.00                                   | 35.00       | 5.00             | 5.03            | 6.33   |         |
| (iv) Schemes sanctioned/committed in 90-91                        |     |   | -           |                  |                 | _      | , Y     |
| (v) New Schemes   |     |   | <del></del> | . —              |                 |        |         |
| Total—(e)   | •   | 18.00                                   | 35,00       | 5,00             | 5.00            | 6.00   | 1297    |
| Sub-Total—(7)   |     | 1295.81                                 | 3070,00     | 430.00           | 430,00          | 540.00 | 7       |
| (8) Investment in Agriculture<br>Financial Institution (241600) 1 | • • | , |             | <del>-,,,,</del> | , , , ,         |        | -,      |
| (a) AGRICULTURE:  |     |   | •           |                  |                 |        |         |
|   |     |   |             |                  |                 |        |         |
| (i) Schemes aimed at maximising benefits from existing Capacity   | •   |   |             |                  |                 | ·      | ٠       |
| (ii) Completed Schemes as on 31-<br>(Spill over liability)        |     |   |             |                  |                 |        |         |
| (iii) Critical ongoing Schemes (iv) Schemes sanctioned/committed  |     | 29.00                                   | 50.00       | 10.00            | 1 <b>0</b> .00  | 19.09  |         |
| in 90-91 (v) New Schemes  |     | _                                       |             |                  | <del>-</del>    |        |         |
| Total—(a)   |     | 29.00                                   | 50.00       | 10.00            | 10.00           | 20.00  |         |
| (b) Horticulture:   |     |   |             |                  |                 |        | <u></u> |
| (i) Schemes aimed at maximising benefits from existing Capacity). |     | ******                                  |             |                  |                 |        |         |
| (ii) Completed Schemes as on 31-3-9 (Spill over liability)        |     |   | ·           |                  |                 |        |         |

| 1                           | 2   |                          | 3      | 4       | 5       | 6      | 7 .                                   | 8                                     |
|-----------------------------|---|--------------------------|--------|---------|---------|--------|---------------------------------------|---------------------------------------|
| v) Schemes sa               | n going Schemes<br>anctioned/committed                              | • •                      |        | 1755.24 | 150.00  | 123.00 | 123.00                                | 20.00                                 |
| in 90-91<br>(v) New Schei   | nes   | ••                       |        | _       |         |        | · <u> </u>                            | _                                     |
| To                          | otal—(b)  |                          |        | 1755.24 | 150.00  | 123.00 | 123.00                                | 10.00                                 |
| Su                          | ıb-Total—(8)  |                          |        | 1784.24 | 200.00  | 133.00 | 133,00                                | 30.00                                 |
| ) Marketing<br>(24435 01) : | and Quality Coni  | ROL                      |        |         |         |        |                                       |                                       |
| ) Agriculture               | :   |                          |        |         |         |        |                                       |                                       |
| (i) Schemes a nefits from   | imed at maximising om existing capacity                             | be-                      |        |         |         | _      |                                       | : : : : : : : : : : : : : : : : : : : |
| (ii) Complete<br>(Spill o   | d Schemes as on 3 verliability)                                     | 1 <b>-</b> 3- <b>9</b> 0 |        |         | • •     |        |                                       |                                       |
| iii) Critical c             | ongoing Schemes<br>sanctioned/committed                             | ••                       |        | 103.91  | 250.00  | 24.00  | 24.00                                 | 54.00                                 |
| v) New Sche                 | mes   |                          |        |         | . —     | . —    | _                                     |                                       |
| To                          | otal—(a)  |                          | *      | 103.91  | 250.00  | 24.00  | 24.00                                 | 54.00                                 |
| ) Horticultu                | re:   |                          |        |         |         |        |                                       |                                       |
| benefits                    | aimed at maximisi<br>from existing Capacity<br>I Schemes as on 31-3 | ••                       |        |         |         |        | · · · · · · · · · · · · · · · · · · · | · — .                                 |
| (spill or                   | ver liability)  |                          |        |         |         | ·      | <del></del> .                         | ·                                     |
| ) Schemes                   | going Schemes<br>sanctioned/committed                               | ••                       |        | 4070.09 | 3837.50 | 475.00 | 475.00                                | 508.00                                |
| in 90-91 New Schen          | nes   | ••                       |        |         | 2.50    |        |                                       | 2.00                                  |
| Te                          | otal—(b)  |                          |        | 4070.09 | 3840.00 | 475.00 | 475.00                                | 510.00                                |
| S                           | ub-Total—(9)  |                          |        | 4174.00 | 4090.00 | 499.00 | 499.00                                | 564.00                                |
| D) Loans t<br>Loans (2      | o Cultivators othei<br>43560)                                       | R THAN                   | Hortic | CULTURE | •       |        |                                       |                                       |
|                             | nimed at maximising om existing Capacity                            | be-                      |        |         |         | -      |                                       | · · · · · · · · · · · · · · · · · · · |
| i) Completed                | d Schemes as on 31-3<br>ver liability)                              | <b>-9</b> 0              | •      | ·       |         |        |                                       |                                       |
| i) Critical of              | ngoing Schemes  |                          |        | 21.17   | 5.00    | 1.00   | 1.00                                  | 1.00                                  |
| in 90-91                    |   |                          |        |         |         | · ·    | . <del></del>                         | · · · · · · · · · · · · · · · · · · · |
| ) New Scher                 | nes   | • • •                    |        |         |         |        |                                       | <del>.</del>                          |
| S                           | ub-Total—(10)   | ••                       |        | 21.17   | 5.00    | 1.00   | 1.00                                  | 1.00                                  |
| . Co-opera                  | ation 2425 00:  |                          |        |         |         |        |                                       |                                       |
| existing                    | aimed at maximising<br>Capacity:<br>d Schemes as on 3<br>bility):   |                          |        | 1 -     |         | 1      |                                       |                                       |

|  |            |     |                |   |                                       |                                       | <del></del>  |
|--|------------|-----|----------------|---|---------------------------------------|---------------------------------------|--|
| 1 2  |            | 3   | 4              | 5   | 6<br>                                 | 7                                     | 8  |
| <ul><li>(iv) Schemes Sanctioned/Committed in 19</li><li>(iv) New Schemes</li></ul> | 90-91      |     | _              | 660.00  | 36.00                                 | 36.00                                 | 38.30  |
| Sub-Total(II)  |            |     | 2060.80        | 2150.00                                       | 197.00                                | 197.00                                | 320.00   |
| Total. I (i) Schemes aimed at Maximising benifits from existing capacity           |            |     | <b>574</b> .47 | 589.00  | 80.51                                 | 80.51                                 | 101.00   |
| (ii) Completed Schemes as or 31.3.90 (spill over liability)                        |            |     | 46.41          |   |                                       |                                       |  |
| (iii) Critical on going Schemes  |            |     | 29549.68       | 51039.50                                      | 6111.49                               | 6111.49                               | 8731.90  |
| (iv) Schemes savctional [committed in 1990-91                                      |            |     |                | 2918.00                                       | 198.00                                | 198.00                                | 598.00   |
| (ii) New Schemes   |            |     |                | 880.50  |                                       | _                                     | 135.30   |
| Total—(I)  |            |     |                | 55427.00                                      | 6426.00                               | 6426.00                               | 9567.00  |
| II. Rural Development:   | •          |     |                |   |                                       |                                       |  |
| (1) SPECIAL PROGRAMMES FOR RURAL LOPMENT (101 2501 00):                            | Deve-      |     |                |   |                                       |                                       |  |
| (a) Antyodya:  (i) Schemes aimed at maximising benefit from existing Capacity      | its        |     |                |   |                                       |                                       |  |
| (ii) Completed Schemes as on 31-3-90 (sover liability)                             | Spill      | •   |                |   |                                       |                                       |  |
| (iii) Critical on going Schemes  |            |     |                | 425.00  |                                       |                                       | 103.00   |
| (iv) Schemes Sanctioned/Committed in   | 90-91      |     |                |   | <del>-</del> .                        |                                       |  |
| (v) New Schemes  |            |     |                |   |                                       |                                       |  |
| Total—(a)  | • •        |     |                | 425.00  |                                       |                                       | 103.00   |
| (b) Integrated Rural Development Program<br>(I. R. D. P.) (2401 00):               | nme        |     |                |   | · · · · · · · · · · · · · · · · · · · | ,                                     |  |
| (i) Schemes aimed at maximising benefits from existing capacity                    |            | a · |                |   |                                       |                                       |  |
| (ii) Completed Schemes as on 31-3-90 (Soverhability)                               | pill       |     |                | , , <u>, , , , , , , , , , , , , , , , , </u> |                                       | · · ·                                 | , , —  |
| (iii) Critical on going schemes  | ••         |     | 1196.14        | 1485.00                                       | 136.00                                | 136.00                                | 27 <b>0</b> .0€                                    |
| (iv) Schemes Sanctioned/Committed in 90-   | 91         |     |                | 15.00   |                                       |                                       | 10.00  |
| (v) New Schemes  |            |     |                |   |                                       |                                       |  |
| Total—(b)  |            |     | 1196.14        | 1500.00                                       | 136.00                                | 136.00                                | 280.Q0   |
| (c) Integrated Rural Energy Programme (<br>(2501 04) :                             | IREP)      |     |                |   |                                       |                                       |  |
| (i) Schemes aimed at maximising benefit from existing capacity                     | its<br>    |     |                |   |                                       | · · · · · · · · · · · · · · · · · · · |  |
| (ii) Completed Schemes as on 31-3-90 over liability)                               | (Spill     |     |                | 4   |                                       | <u>.</u>                              | · —  |
| (iii) Critical on going schemes  |            |     | 234.00         | 570.00  | 70.00                                 | 70.00                                 | 118.0  |
| (iv) Sanctioned/Committed Schemes in 90  | -91        |     |                |   |                                       | · · · <del></del>                     | - <del>                                     </del> |
|  | <i>,</i> . |     |                |   |                                       |                                       |  |
| (v) New Schemes  |            | _   |                |   |                                       |                                       |  |
|  |            |     | 234.00         | 570.00  | 70.00                                 | 70.00                                 | 118.00   |

| 1  | 2                                       | 3              | i, | 4                                     | 5          | 6           | 7           | 8       |
|--|---|----------------|----|---------------------------------------|------------|-------------|-------------|---------|
| (2) RURAL EMPLOYMEN  | т (102 2505 00) :                       | •              |    |                                       |            |             |             | ,       |
| (a) Special Employment   | Programme:                              |                | _  |                                       |            |             |             |         |
| (i) Schemes aimed at   | maximising benefit                      | s              | }  |                                       |            | }           |             | `.      |
| from existing cap (ii) Completed Schem   | pacity                                  | -              |    |                                       |            |             |             |         |
| (Spill) over liabili   | ty)                                     | ••             |    |                                       |            | 1           |             |         |
| (iii) Critical on going so   | chemes                                  | -              | ļ  |                                       | -          | ļ           |             |         |
| (iv) Sanctioned/Comm<br>(v) New Schemes  | fitted Schemes 30-31                    | ••             |    |                                       | 2000.00    | -           |             | 450.00  |
| Sub-Total-   | —(a)                                    |                | 2: | 31.00                                 | 2000.00    | 254.00      | 254.00      | 450.00  |
| (b) J. R. Y. :   |   |                |    |                                       |            |             |             | ·       |
| (i) Schemes aimed at   | maximisting henefit                     | S              | 1  |                                       |            |             |             |         |
| from existing ca   | pacity                                  |                | -{ |                                       |            | 1           |             |         |
| (ii) Completed Schem   | es as on 31-3-90 (Sp                    | ill            | ĺ  |                                       |            | ]           |             | •       |
| over liability) (iii) Critical on going So   | hamac                                   | • •            |    |                                       | 5014.00    | 1           |             | 1067.00 |
| (iii) Critical of going So (iv) Sanctioned/Comm  | itted Schemes 90-91                     | • •            |    |                                       |            | ]           | •           | 1007.00 |
| (v) New Schemes  |   | • •            | ,  | * *                                   |            |             |             |         |
| , ,  |   |                |    | · · · · · · · · · · · · · · · · · · · |            | <del></del> |             |         |
| Total—(b   | )                                       | ·              |    |                                       | 5014.00    | 254.00      | 254.00      | 1067.00 |
| Sub-Total  | —(a + b)                                |                | 2  | 31.00                                 | 7014.00    | 254.00      | 254.00      | 1517.00 |
| (3) LAND REFORMS (1  | 02 2506 00) :                           |                |    |                                       |            |             |             |         |
| (a) Cadestral Survey an  | d Records of Rights                     | :              |    |                                       |            |             |             |         |
| constitution of the state of the   |   |                |    |                                       |            |             |             |         |
| (i) Schemes aimed at from existing cap   | maximising ornem<br>pacity              |                |    |                                       | ·<br>·     |             |             |         |
| (ii) Completed Scheme over liability)  | s as on 31-3-90 (Spil                   |                | •  | . —                                   |            |             |             |         |
| (iii) Critical on going so   | hemes                                   |                | 9  | 55.29                                 | 1500.00    | 245.00      | 245.00      | 280.00  |
| (iv) Schemes Sanction  |   | <b>9</b> 1     |    | ·- <u> </u>                           |            |             |             |         |
| (v) New Schemes  |   | •              |    | . ·                                   | 40.00      | ·           | <del></del> | 10.00   |
|  |   |                |    |                                       |            | <u> </u>    |             |         |
| Total—(a)  | <b>,</b>                                | · • • <u> </u> |    | 55.29                                 | 1540.00    | 245.00      | 245.00      | 290.00  |
| (b) Supporting Service   | s :                                     |                |    |                                       |            |             |             |         |
| (i) Schemes aimed at   | mavimisina hanafi                       | ita .          |    |                                       |            |             |             |         |
| from existing cap  | pacity                                  |                |    |                                       |            |             |             | <u></u> |
| (ii) Completed Schem   |   | 11             |    |                                       |            |             |             |         |
| over liability)  | - <b>h</b>                              | , <del></del>  |    | 4.50                                  |            | 1.00        |             |         |
| (iii) Critical on going s<br>(iv) Schemes Sanction   | cnemes<br>red/Committed in 90.          | .01            |    | 4.50                                  | 5.00       | 1.00        | 1.00        | 1.00    |
| (v) New Schemes  |   |                |    |                                       |            |             |             |         |
|  |   |                |    |                                       |            |             |             |         |
| Total—(b   | )                                       |                |    | 4.50                                  | 5.00       | 1.00        | 1.00        | 1.00    |
| (c) Consolidation of H   | oldings:                                |                |    |                                       |            | :           |             | ,=3     |
|  |   | <b>t</b> o     |    | 4                                     |            |             |             |         |
| (i) Schemes aimed a  | i maximising benefi                     | LS             |    |                                       |            |             |             |         |
| (i) Schemes aimed a from existing ca   | pacity                                  |                |    |                                       |            |             |             |         |
| from existing ca<br>(ii) Completed Schen   | pacity                                  |                |    |                                       |            |             |             |         |
| from existing ca<br>(ii) Completed Schen<br>over liability)<br>(iii) Critical on going so              | pacity<br>les as on 31-3-90 (<br>chemes | Spill          |    | 521.58                                | <br>886.00 | 138.00      | 138.00      | 154.00  |
| from existing ca (ii) Completed Schen over liability) (iii) Critical on going so (iv) Schemes Sanction | pacity<br>les as on 31-3-90 (<br>chemes | Spill          |    | 521.58                                | 886.00     | 138.00      | 138.00      | 154.60  |
| from existing ca<br>(ii) Completed Schen<br>over liability)<br>(iii) Critical on going so              | pacity<br>les as on 31-3-90 (<br>chemes | Spill          |    | 521.58                                | 886.00     | 138.00      | 138.00      | 154.00  |

|   |                    |                                       |                 |               |               | Carrier and the second                |
|---|--------------------|---------------------------------------|-----------------|---------------|---------------|---------------------------------------|
| .1 2  | 3                  | 4                                     | 5               | 6             | 7             | 8                                     |
| <ul> <li>(d) Strengthening of L. R. A.:</li> <li>(i) Schemes aimed at maximising benefits from existing capacity</li> </ul> |                    |                                       |                 |               |               |                                       |
| (ii) Completed Schemes as on 31-3-90 (Spill over liability)   |                    |                                       | -               |               |               |                                       |
| (iii) Critical on goingschemes  | •                  | 232.66                                | 730.00          | 80.00         | 8) <b>.60</b> | 135.00                                |
| (iv) Schemes Sanctioned/Committeed in 90-91 (v) New Schemes   | A.                 | <u></u>                               |                 |               |               | <u>-</u>                              |
| Total—(d)   | ·<br><del></del> . | 232,66                                | 730.00          | 80.00         | 89.00         | 135.00                                |
| (e) Revenue Housing:  |                    |                                       | 730.00          |               | w. <b></b>    | 133.00                                |
| (i) Schemes aimed at maximising benefits  |                    |                                       |                 |               |               |                                       |
| from existing capacity  (ii) Competed Schemes as on 31-3-90 (Spill  |                    |                                       |                 |               | <del></del> . | <del></del>                           |
| over liability) (iii) Critical on going schemes   |                    | 96.03                                 | 60,00           | 5.00          | 5.00          | 10.00                                 |
| (iv) Schemes Sanctioned/Committed in 90-91  |                    | 90.03                                 |                 | J.00          | 3. <b>00</b>  | 10.00                                 |
| (v) New Schemes   | •                  |                                       |                 | ******        | -             | · · · <del>- ·</del>                  |
| Total—(e)   |                    | 96.03                                 | 60.00           | 5.00          | 5.00          | 10.00                                 |
| (f) Forestry Settlement:  |                    |                                       |                 |               |               |                                       |
| (i) Schemes aimed at maximising benefits from existing capacity  (ii) Completed schemes as on 31-3-90 spill                 |                    | <del></del>                           | . <u> </u>      |               | <u></u> (     | · · · · · · · · · · · · · · · · · · · |
| over liability) (iii) Critical on going schemes   |                    | 117.35                                | 190.00          | 31.00         | 31.00         | 35.00                                 |
| (iv) Schemes Sanctioned/Committed in 90-91  |                    |                                       | 150.00          | J1.00         | 31.00         | 33,00 °                               |
| (v) New Schemes   |                    |                                       |                 | · <del></del> | <u> </u>      |                                       |
| Total—(f)   |                    | 117.35                                | 190.00          | 31.00         | 31.00         | 35.00                                 |
| Sub-Total—(a+f)   |                    | 1927.41                               | 3411.00         | 500.00        | 500.00        | 625,00                                |
| (4) COMMUNITY DEVELOPMENT (2515 00):  |                    |                                       |                 | ,             |               |                                       |
| (1) Schemes aimed at maximising benefits from existing capaicty   |                    | · · · · · · · · · · · · · · · · · · · |                 | · · · · · ·   |               |                                       |
| (ii) Completed Schemes as on 31-3-90 (Spill) over liability)  |                    |                                       |                 |               |               |                                       |
| (iii) Critical on going schemes   |                    | 416.95                                | 635.00          | 85.00         | 85.00         | 108.50                                |
| (vi) Schemes Sanctioned/Committed in 90-91 (v) New Schemes  |                    | * *                                   | 25.00<br>90.00  | 10.00         | 10.00         | 5.00<br>13.50                         |
| Total—(4)   | <del></del>        | 416.95                                | 750.00          | 95.00         | 95.00         | 127.00                                |
|   |                    | 110.75                                | 750.00          | 75.00         |               | 127.00                                |
| (5) PANCHAYATS:  (i) Schemes aimed at maximising benefits   |                    |                                       |                 |               |               |                                       |
| from existing capacity  (ii) Completed Schemes as on 31-3-90 (Spill) over liability)  |                    |                                       | <u> </u>        |               |               |                                       |
| (iii) Critical on going schemes   |                    | 194.93                                | 472.70          | 69.00         | 69.00         | 95 <b>.50</b>                         |
| (iv) Schemes Sanctioned/Committed in 90-91  |                    | ******                                | 15.00<br>294.00 | 2.00          | 2.00          | 2.00                                  |
| (v) New Schemes   |                    |                                       |                 | # OO          |               | 41.50                                 |
| Тотац—(5)   |                    |                                       | 780.00          | 71.00         | 71.00         | 139.0                                 |

|  |                                       |                   |                  | 7                        | 8                |
|--|---------------------------------------|-------------------|------------------|--------------------------|------------------|
| 2 3  | 4                                     | 5                 | 6                |                          |                  |
| TOTAL_I Schemes amed at maximising from existing benefits                    | -                                     |                   | _                | · <u>·</u>               |                  |
| Completed schemes as on 31-3-90 (spill over liability)                       | <u></u>                               | 440#4.00          |                  |                          | 2270.00          |
| Critical onjoing schemes Schemes sanctioned/committed in 1290-91             | 3969. <b>4</b> 5                      | 11971.00<br>55.00 | 1114.00<br>12.00 | 1114.00<br>12.00         | 2379.00<br>17.00 |
| New schemes  |                                       | 2424.00           |                  |                          | 515.00           |
| ·  | 3969.45                               | 14450.00          | 1126.00          | 1126.00                  | 2911.00          |
| TOTAL-11-(102 000 00)  |                                       | 14450.00          | 1126.00          | 1126.00                  | 2911.00          |
| . Special Area Programmes (103 000 00):                                      |                                       |                   |                  |                          | ٠                |
| Desert Development Programme:  | •                                     |                   |                  |                          |                  |
| Schemes aimed at maximising benefits from existing capacity                  |                                       |                   | •                |                          |                  |
| i) Completed Schemes as on 31-3-90 (Spill                                    |                                       | ********          |                  |                          |                  |
| over liability) ) Critical on going schemes                                  | _                                     | 1500.00           | ~~~              | at-magazine              | 180.0            |
| v) Schemes Sanctioned/Committed in 90-91 v) New Schemes                      | _                                     |                   |                  | e managar<br>Men managar | _                |
| , <u> </u>   |                                       | 1500.00           |                  |                          | 180.0            |
| Tota—(a)   |                                       |                   |                  |                          |                  |
| TOTAL—III ) Schemes aimed at maximising from                                 |                                       |                   |                  |                          |                  |
| existing capacity  Ompleted schemes as on 31.3.90 (Spill                     |                                       |                   |                  |                          | -                |
| over liability)  | <del></del>                           | 1500.00           |                  | <u>.</u>                 | 180.6            |
| i) Critical on going schemes ) Schemes sanctioned/committed in 90.91         | _                                     | 1500.00           | -                |                          | -                |
| ) New schemes  | <u> </u>                              |                   | <u> </u>         |                          |                  |
|  | <u> </u>                              |                   |                  |                          |                  |
|  |                                       | 1500.00           | _                |                          | 180.             |
| Total—(III)  |                                       | 1500.00           |                  | <u> </u>                 | 180.0            |
| . Irrigation And Flood Control:  |                                       |                   |                  |                          |                  |
| ) Major and Medium Irrigation<br>104 2701 00) :                              | ,                                     |                   |                  |                          |                  |
| i) Schemes aimed at maximising benefits                                      |                                       | 200.00            | 141.00           | 141.00                   | 50.0             |
| from existing capacity ii) Completed Schemes as on 31-3-90 (Spill            | · · · · · · · · · · · · · · · · · · · | 200.00            | 141.00           | 141.00                   | 50.0             |
| over liability)  | 61.47                                 | 350.00            | 60.00            | 60.00                    | 150.0            |
| i) Critical on going schemes iv) Schemes Sanctioned/Committed in 90-91       | 257.23                                | 315.00            | 54.00            |                          | 57.0             |
| v) New Schemes   | _                                     | 900.00            | 15.00            | 15.00                    | 50.0             |
| Total—(1)  | 318.70                                | 1765.00           | 270.00           | 270.00                   | 307.             |
| ) Minor Irrigation (2702 00) :   |                                       |                   |                  |                          |                  |
| n) Irrigation and Public Health Including USAID and R. D. Components:        |                                       |                   |                  | ÷<br>•                   |                  |
| (i) Schemes aimed at maximising benefits                                     | <u> </u>                              | . <u> </u>        |                  |                          |                  |
| from existing capacity  (ii) Completed Schemes as on 31-3-90 (Spill          | 0516 77                               | 150.00            | 25.00            | 25.00                    | 50.              |
| over liability)  | 2 <b>516.7</b> 3                      | 2000.00           |                  |                          | 500.             |
| iii) Critical on going schemes<br>(iv) Schemes Sanctioned/Committed in 90-91 |                                       | 8000.00           |                  |                          | 2785.            |
| (v) New Schemes  |                                       | 850.00            |                  |                          | 15.              |
| Total—(a)  | 2516.73                               | 11000.00          | 2225.00          | 2225:00                  | 3350.            |

| 1 2 3  | 3 4                     | 5                             | 6                          | 7                                      | 8                 |
|--|-------------------------|-------------------------------|----------------------------|--|-------------------|
| (b) Rural Development Department:  |                         |                               |                            |  |                   |
| (i) Schemes aimed at maximising benefits   |                         |                               |                            |  |                   |
| from existing capacity  (ii) Completed Schemes as on 31-3-90 (Spill  |                         |                               |                            | <del></del>                            |                   |
| over liability) (iii) Critical on going schemes  |                         | _                             | -                          |  |                   |
| (iy) Schemes Sanctioned/Committed in 90-91 (v) New Schemes   |                         | 200.00                        | 25                         | 25                                     | 35.00             |
| Total—(4)  |                         | 200.00                        | 2225.00                    | 2225.00                                | 35.00             |
| Sub-Total (1+2)  |                         | 12965.00                      | 2495.00                    | 2495.00                                | <b>3692.0</b> 0   |
| (3) COMMAND AREA DEVELOPMENT (2702 00):  |                         |                               |                            |  |                   |
| (i) Schemes aimed at maximising benefits from existing capacity  |                         | _                             |                            |  |                   |
| (ii) Completed Schemes as on 31-3-90 (Spill over liability)  |                         | · .                           |                            |  |                   |
| (iii) Critical on going schemes (iv) Schemes Sanctioned/committed in 90-91   | 154.02                  | 340.00                        | 38.00                      | 38.00                                  | 84.00             |
| (v) New Schemes  | -                       | 70.00                         | 2.00                       | 2.00                                   | <del>*  </del>    |
| Total—(3)  | 154.02                  | 410.00                        | 40.00                      | 40.00                                  | 84.00             |
| (4) FLOOD CONTROL:   |                         |                               |                            |  |                   |
| (i) Schemes aimed at maximising benefits from existing capacity  |                         |                               | ·                          | _                                      |                   |
| (ii) Completed Schemes as on 31-3-90 (Spill) over liability)   | <b>36</b> 7. <b>6</b> 1 | 20.00                         | 2.00                       | 2.00                                   | 10.00             |
| (iii) Critical on going schemes (ii) Schemes Sanctioned/Committeed in 90-91  | . —                     | 400.00<br>1 <b>50.0</b> 0     | 68.00                      | 68,00                                  | 70.Q0             |
| (v) New Schemes  |                         | 30.00                         | <b>20.00</b>               | 20.00                                  | 30.00             |
| Total—(4)  | 367.61                  | 600.00                        | 90.00                      | 90.00                                  | 100.00            |
| TOTAL—IV  (i) Schames aimed at maximising benefit  |                         |                               |                            |  |                   |
| from existing capacity   |                         | 200.00                        | 141.00                     | 141.60                                 | 50.00             |
| (ii) Completed schemes as on 31-3-90 spill over liability)   | 2884.31                 | 170.00                        |                            | 27.00                                  | <b>40.06</b>      |
| (iii) Critical on going schemes<br>(iv) Schemes sauctioned/committed in 1990-91<br>(v) New schemes   | 215.49<br>257.23        | 3090.00<br>8465.00<br>2050.00 | 321.00<br>2119.00<br>17.00 | 321.03<br>2119.00<br>17.00             | 2862.00<br>100.00 |
|  | 3357.€3                 | 13975.00                      | 2625,00                    | 2625.00                                | 3876.00           |
| TOTAL—IV-(104000 00)   |                         | 13975.00                      | 2625.00                    | 2625.00                                | 3876.00           |
| V. Energy :  |                         |                               |                            | ······································ |                   |
| 1. Power (105 2801 00) :   |                         |                               |                            |  |                   |
| (a) Generation:  |                         |                               | •                          |  |                   |
| (i) Schemes aimed at maximising benefits   |                         |                               |                            |  |                   |
| from existing capacity  (ii) Completed Schemes as on 31-3-90 (Spill over liability)  |                         | <del></del>                   | <del>-</del>               |  | <del></del> ,     |
| (iii) Critical on going schemes  |                         |                               |                            |  | 68,00             |
| And the second s |                         | በለ በለ ለ                       | 00.00 20                   | 00.00                                  | 50,00             |
| (ii) Schemes Sanctioned/Committed in 90-91<br>(v) New Schemes  |                         | 00.00 20<br>93.00             | Zi                         |  |                   |

| 1  | 2                         | 3 4       | 5                                     | 6                              | 7                             | 8                | 9  |
|--|---------------------------|-----------|---------------------------------------|--------------------------------|-------------------------------|------------------|--|
| (b) Transmission and Dis   | stribution (105 2804      | 05) :     |                                       | -                              |                               |                  |  |
| (i) Schemes aimed at n<br>from existing capa-<br>(ii) Completed Schemes                  | city                      |           | _                                     |                                |                               | . —              |  |
| over liability) (iii) Criticalon going scho (iv) Schemes Sanctioned (v) New Schemes      | emes .                    | . 8324,63 | 10300.00                              | 450.00                         | 450.00                        | 1547.00          |  |
| Total—(b)  | •••                       | 8324.63   | 10300.00                              | 450.00                         | 450.00                        | 1547.00          |  |
| (c) Rural Electrification (  | (105 2801 06) :           |           | · · · · · · · · · · · · · · · · · · · |                                |                               |                  |  |
| (i) Schemes aimed at n<br>from existing capac<br>(ii) Completed Schemes                  | city                      |           |                                       | · <u> </u>                     |                               |                  |  |
| over liability) iii) Critical on going sche (iv) Schemes Sanctione (v) New Schemes       |                           | 5942.96   | 4600.00<br>—                          | 750.00                         | 750.00                        | 825.00           | ٠  |
| Total—(c)  | •                         | 5942.96   | 4600.00                               | 750.00                         | 750,00                        | 825.00           |  |
| (d) Survey and Investigat  | tion :                    |           | - <del></del>                         |                                |                               |                  | <del>,                                    </del> |
| (i) Schemes aimed at m<br>from existing capac<br>(ii) Completed Schemes                  | ity                       |           | _                                     | _                              | · —                           | ******           |  |
| over liability)  iii) Critical on going schen  (iv) Schemes Sanctioned,  (v) New Schemes |                           | 320.80    | 250.00                                | 50.00                          | 50.00                         | 50.00            |  |
| Total—(d)  | ••                        | 320.80    | 250.00                                | 50.00                          | 50.00                         | 50.00            | <del></del>                                      |
| e) Board's Buildings:  |                           |           | · · · · · · · · · · · · · · · · · · · | 2                              |                               |                  |  |
| (i) Schemes aimed at m<br>from existing capaci<br>(ii) Completed Schemes                 | ity                       |           |                                       | -                              |                               | · —              |  |
| over liability)  iii) Critical on going sche   | emes                      | 261.31    | 250.00                                |                                | uded in reno<br>modernisa     |                  |  |
| (iv) Schemes Sanctioned<br>(v) New Schemes   | /Committed In 90-91       |           | 9 <del>7 3</del>                      | <del>-</del>                   | XX.                           |                  |  |
| Total—(e)  |                           | 261.31    | 250.00                                | Share incl<br>tion and<br>head | uded in rono<br>modernisati   | va- 50.00<br>on  |  |
| Renovation and Mode touses:  | rnisation of Power        |           | •                                     | -                              | The second second             | TEST THE STATE A |  |
| (i) Schemes aimed at from existing capaci  |                           |           | · ·                                   |                                |                               |                  |  |
| ii) Completed Schemes a over liability)  | s on 31-9-90 (Spill       |           | ·<br>—                                |                                | uded in renov<br>moderanisati |                  |  |
| J) Critical on going Sche v) Schemes Sanctioned/C v) New Schemes                         | mes<br>Committed in 90-91 | 386.83    | <b>6</b> 00. <b>00</b><br>—           | 59.00                          | 50.00<br>—                    | 19.00            |  |
| Total—(f)  |                           |           | 600.00                                | 50.00                          | 50.00                         | 10,00            | <del></del>                                      |
|  |                           |           | <del></del>                           |                                |                               | 3 (47)(47)       | ,  |

|               | ,   |                |             |   |                | 40                                    |  |
|---------------|---|----------------|-------------|---|----------------|---------------------------------------|--|
| 1             | 2   | 3              | 4           | 5                                       | 6              | 7                                     | 8  |
| N             | Non Conventional Energy Sources of<br>SW AND RENEWABLE Sources of Energy<br>05 2810 00):            | .· <del></del> | •           |   |                |                                       |  |
| (a) .         | Bio-Gas Development (01):   |                |             |   |                |                                       |  |
| ```           | Schemes aimed at maximising benefits from existing capacity Completed Schemes as on 31-3-90 (Spill  |                |             | · ·                                     |                |                                       | _  |
| (iv)          | over liability) Critical on going schemes Schemes Sanctioned/Committed in 90-91 New Schemes         |                | 391.15      | 811.00                                  | 85.00<br>—     | 85.0 <b>6</b>                         | 171.00<br>—                              |
| •             | Total—(a)   | -              | 391.15      | 811.00                                  | 85.00          | 85.0û - ,                             | 171.00                                   |
|               | Solar Wind and other Energy Sources 2 038 60):  |                |             |   |                | · · · · · · · · · · · · · · · · · · · |  |
|               | Schemes aimed at maximising benefits from existing capacity Completed Schemes as on 31-3-90 (Spill  |                | -           | ,                                       | ¥<br>          |                                       | 60 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| (iii)         | over liability) Critical on going schemes Schemes Sanctioned/Committed in                           |                | 37.00       | 260.00                                  | 5.00           | 5.00                                  | 55.00                                    |
| (v)           | 90-91<br>New Schemes  |                | <u> </u>    |   |                | <del></del>                           |  |
|               | Total—(b)   |                | 37.00       | 260,00                                  | 5,00           | 5.00                                  | 55.00                                    |
| (c)           | Smok <b>ele</b> ss Chullahas :  |                |             | *                                       |                |                                       |  |
|               | Schemes aimed at maximising benefits from existing capacity  Completed Schemes as on 31-3-90 (Spill |                |             |   | :              |                                       |  |
| (iii)<br>(iv) | over liability) Critical on going schemes Schemes Sanctioned/Committed in 90-91                     |                |             | 180.00                                  |                |                                       | 40.00                                    |
| (v)           | New Schemes Total—(c)   | ·              |             | 180.00                                  |                |                                       | 40,00                                    |
|               | Total—(V)   | <del></del>    |             | 57251.00                                | 5940.00        | 5940.00                               | 8266,00                                  |
| · · VI        | Industries and Minerals (106 0000):   |                |             | 37231.00                                |                |                                       | . , , ,                                  |
|               | Village and Small Industries (106 2851):  |                |             |   |                |                                       |  |
| • • •         | Schemes aimed at maximising benefits from existing capacity  Completed Schemes as on 31-3-90 (Spill |                | · .         |   | · ·            |                                       | _  |
| (iv)          | over liability) Critical on going schemes Schemes Sanctioned/Committed in 90-91 New Schemes         |                | 1277.68     | 5874.50<br>148.00<br>530.00             | 415.50<br>4.50 | 415.50<br>4.50                        | 1136,95<br>24,50<br>93.00                |
| , ,           | Total—(a)   | <u> </u>       | <del></del> | 6552.50                                 | 420.00         | 420.00                                | 1254.45                                  |
| (b)           | Large and Medium Industries (285200):   |                |             | · • · · · · · · · · · · · · · · · · · · |                |                                       |  |
| ` ,           | Schemes aimed at maximising benefits from existing capacity  Completed schemes as on 31-3-1990      |                |             | · · · · · · · · · · · · · · · · · · ·   |                |                                       | · · · · · · · · · · · · · · · · · · ·    |
| (iii)         | (spill overliability) Critical on going schemes   |                | 2865.04     | 7787.50                                 | 650.00         | 650.00                                | 1513.65                                  |
| (iv)          | Schemes sanctioned/committed in 1990-91<br>New Schemes  | <del></del>    |             | 70.00                                   |                |                                       | 10.90                                    |
|               | Total (b)   |                | 2865.04     | 7857.50                                 | 650.00         | 650.00                                | 1524.55                                  |
|               | · · · · · · · · · · · · · · · · · · ·   |                |             |   |                | ·                                     |  |

|   |            |             |  | _           |                  |                |
|---|------------|-------------|--|-------------|------------------|----------------|
| 1 2   | 3          | 4           | 5                                      | 6           | . 7              | . 8            |
| (c) Mining (285300):  |            |             |  |             |                  |                |
| (i) Schemes aimed at maximising benefits from   |            |             |  |             |                  |                |
| existing capacity   | ,          | _           |  |             | <del>-</del>     |                |
| (ii) Completed schemes as on 31-3-1990 (spill   |            |             |  |             |                  |                |
| over liability) (iii) Critical on going schemes   |            | 92.59       | 400.00                                 | 30.00       | 30.00            | 45.00          |
| (iv) Schemes sanctioned/committed in 1990-91  |            |             |  |             |                  | _              |
| (v) New Schemes   | ~~         |             |  |             |                  |                |
| Total (c)   |            | 92.59       | 400.00                                 | 30.00       | 30.00            | <b>45.0</b> 0  |
| Total (VI)  |            |             | 14810.00                               | 1100,00     | 1100.00          | 2824.00        |
| VII. Transport (107 0000):  |            |             |  |             |                  |                |
|   |            |             |  |             |                  |                |
| (1) Civil Aviation (305300):  |            | ,           |  |             |                  |                |
| (i) Schemes aimed at maximising benefits from existing capacity   |            | •           |  |             |                  |                |
| (ii) Completed schemes as on 31-3-1990 (spill) over liabilities)  |            |             |  |             | —,<br>,          |                |
| Critical on goining schemes   | _          | 682.60      | 300.00                                 | 25.00       | 25.00            | 40.00          |
| (iii) Schemes sanctioned/committed in 1990-91<br>(iv) New schemes   |            |             |  |             |                  | · ·            |
| Total—(1)   |            | 682.60      | 300.00                                 | 25.00       | 25.00            | 40.00          |
| <ul><li>(2) ROADS AND BRIDGES (305400):</li><li>(i) Schemes aimed at maximising benefits from existing capacity</li></ul> | } _        | —           |  |             |                  | -              |
| (ii) Completed's chemes as on 31-3-1990 (spill over liability)  | J <u> </u> | 15871.16    | 26965.00                               | 3755.32     | 3755.32          | 4940.00        |
| (iii) Critical on going schemes (iv) Schemes sanctioned/committed in 1990-91  | ) —        | <del></del> | 285.00                                 | 44.68       | 44.68            | 60.00          |
| (v) New Schemes   | J —        | 4 2         |  |             |                  |                |
| Total—(2)   | - 1        | 5871.16     | 27250,00                               | 3800.00     | 3800,00          | 5000.00        |
| (2) Rolp T- (205500)  |            |             | •                                      |             |                  |                |
| (3) ROAD TRANSPORT (305500):  | •          | •           |  |             |                  |                |
| (i) Schemes aimed at maximising benefits from   |            | ÷ •         |  |             |                  |                |
| existing capacity (ii) Completed schemes as on 31-3-1990 (spill   |            |             |  |             | · — — ·          | <del>-,-</del> |
| over liability)   |            |             |  |             |                  |                |
| (iii) Critical on going schemes<br>(iv) Schemes sanctioned/committed in 1990-91   |            | 2875.25     | 7431.00                                | 755.00      | 755.00           | 938.75         |
| (v) New schemes   |            | ,           |  |             |                  | <del>-</del>   |
| Total—(3)   |            | 2875.25     | 7431.00                                | 755.00      | 755.00           | 938.75         |
| (4) INLAND WATER TRANSPORT (305600):  |            |             | ······································ | <del></del> |                  |                |
| (i) Schemes aimed at maximising benefits from existing capacity   |            |             | · · · · · ·                            |             | · · · <u>·</u> · | •.             |
| (ii) Completed schemes as on 31-3-1990 (Spill over liability)   |            |             | · · · ·                                |             |                  | · - <u>2</u>   |
| (iii) Critical on going schemes   | <u> </u>   | 19.46       | 25.00                                  | 2.00        | 2.00             | 5.00           |
| (iv) Schemes sanctioned/committed in 1990-91 (v) New Schemes  |            |             | _                                      |             |                  |                |
| Total—(4)   |            | 19.46       | 25.00                                  | 2.00        | 2.00             | 5.00           |
| (.)   |            | 1,7,40      | 23.00                                  | _ 2.00      | 4.00             | 2,00           |

| 1 2   |                 | 3                                      | 4              | 5              | 6              | 7              | <del></del> 8                         |
|---|-----------------|--|----------------|----------------|----------------|----------------|---------------------------------------|
| (5) OTHER TRANSPORT SERVICES (307500)                         | :               |  |                |                | 4 11. · · ·    |                | · · · · ·                             |
| (a) Ropeways/Cablesways:                                      |                 |  |                |                |                |                |                                       |
| (i) Schemes aimed at maximising benefits existing capacity    | from            |  |                |                |                | ·              |                                       |
| (ii) Completed schemes as on 31-3-1990 (over liability)       | spill           |  |                | <u> </u>       |                |                | . j <del></del>                       |
| (iii) Critical on going schemes                               |                 | _                                      | 1 <b>7.9</b> 7 | 247.60         | 24.80          | 24.80          | 49.60                                 |
| (iv) Schemes sanctioned/committed in 1990                     | <b>)-9</b> 1    |  |                | 2.40           | 0.20           | 0.23           | 0.40                                  |
| (v) New Schemes   | • •             |  | *******        |                | _              |                |                                       |
| Total—(a)   | • **            |  | 17.97          | 250.00         | 25.00          | 25.00          | 50.00                                 |
| (b) I.M.T. STUDIES:   |                 |  |                |                |                | · ·            |                                       |
| (i) Schemes aimed at maximising benefits to existing capacity | from            | _                                      | ·<br>—         | -              |                |                | · .                                   |
| (ii) Completed schemes as on 31-3-1990 (over liability)       | ski)l           | . ——                                   |                |                | .· —           |                |                                       |
| (iii) Critical on going schemes                               | • •             |  | 2.31           | 300.00         | 5.00           | 5.00           | <b>35</b> .90                         |
| (iv) Schemes sacntioned/committed in 1                        | 990 <b>-9</b> 1 | <del></del> ·                          |                | _              |                |                | ,                                     |
| (v) New Schemes   | • •             |  |                |                |                |                | · · · · · · · · · · · · · · · · · · · |
| Total—(b)   | • •             |  | 2.31           | 300.00         | 5.00           | 5.00           | 35.00                                 |
| Sub-Total— $(a \& b)$   | • •             |  | 20.26          | 550.00         | 30.00          | 30.00          | 85.00                                 |
| Total—VII   |                 |  |                | 35556.00       | 4612.00        | 4612.00        | 6068.75                               |
| VIII. Tele-Communication                                      |                 |  |                |                |                |                |                                       |
| (i) Schemes aimed at maximising beneficiating capacity        | fits from       | m                                      |                |                |                |                |                                       |
| (ii) Completed schemes as on 31-1990 (over liability)         | spill           |  |                |                |                |                |                                       |
| (iii) Critical on going schemes                               | • •             | · , , ,                                |                |                | ·              | · · · · · ·    |                                       |
| (iv) Schemes sanctioned/committed on 1996                     | 0-91            |  |                | 350.00         | 50.00          | 50.00          | 60.00                                 |
| (v) New schemes   |                 |  |                | <del></del>    |                |                | <del>-</del>                          |
| · Total—(b)   |                 |  | -              | 350.00         | 50.00          | 50.00          | 60.00                                 |
| YY Colones Technology and audominen                           | + (180 )        | 0000 00).                              |                |                |                |                |                                       |
| IX. Science, Technology and envioramen                        | י פשנו) זו      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                |                |                |                |                                       |
| (a) Scientific Research (109 3425 00):                        |                 |  |                |                |                | •              |                                       |
| (i) Schemes aimed at maximising benefits a existing capacity  | • •             | _                                      |                |                |                | <del>-</del> . |                                       |
| (ii) Completed schemes as on 31-3-1990 (over liability)       | spill           | . —                                    |                |                | _              |                |                                       |
| (iii) Critical on going schemes                               |                 |  | <del></del>    | 600.00         | 16.00          | 16.00          | 100.0                                 |
| (iv) Schemes sanctioned/committed in 19<br>(v) New Schemes    | 990-91          |  |                | <del>-</del> . | . <del>-</del> | · <del>-</del> |                                       |
|   | • •             |  |                |                |                |                | 100                                   |
| Total—(a)   | • •             | <del>.</del>                           |                | 600.00         | 16.00          | 16.00          | 100.0                                 |

| . 1                                      | 2                               | 3                | 4            | 5               | 6             | 7                                     | 8           |
|--|---------------------------------|------------------|--------------|-----------------|---------------|---------------------------------------|-------------|
| (b) Forensic Lab.                        |                                 |                  |              |                 |               |                                       |             |
| (i) Schemes aimed at n                   | naximising benefits from        |                  |              |                 |               |                                       |             |
| existing capacit                         | y                               |                  |              |                 |               | <del></del>                           | · . —       |
| over liability)                          | es as on 31-3-1990 (spill       |                  |              |                 |               |                                       |             |
| (iii) Critical on going                  | schemes                         | <del></del> .    | <del></del>  | _               |               |                                       | <u> </u>    |
| (iv) Schemes sanctions (v) New Schemes   | ed/committed in 1990-91         |                  |              | 200.00          |               | _                                     | 50.00       |
| Total—(l                                 | ·)                              | ·                | . *          | 200.00          |               |                                       | 50.00       |
|  |                                 |                  |              |                 |               |                                       |             |
| (c) Ecology and Enviro                   | onment (343500):                |                  |              |                 |               |                                       |             |
|  | naximising benefits from        |                  | •            |                 |               |                                       | •           |
| existing capacity (ii) Completed scheme  | es as on 31-3-1990 (spill       |                  |              | <del>.</del>    |               | <del></del>                           |             |
| over liability) (iii) Critical on goings | ahamas                          | <del></del>      |              | 20.00           | 5.00          | 5.00                                  | 4.00        |
|  | d/committed in 1990-91          |                  |              | 20.00           | 5.00          | 3.00<br>                              | 4.00        |
| (v) New Schemes                          | ••                              | ·                |              | 80.00           | · ·           |                                       | 11.00       |
| Total—(c)                                | , ***                           |                  | 63.68        | 100.00          | 5.00          | 5.00                                  | 15.00       |
| (d) Water and Air Po                     | llution Board (04):             |                  |              |                 |               |                                       |             |
| (i) Schemes aimed at a                   | maximising benefits from        |                  |              |                 |               |                                       |             |
| existing capacity (ii) Completed schem   |                                 | - <del>-</del> · | ·            | •               | ` <del></del> |                                       | <del></del> |
| over liability) (iii) Critical on going  |                                 | ·                | 27.75        | 150.00          | 15.00         | 15.00                                 | 25.00       |
| (iv) Schemes sanction                    | ed/committed in 1990-91         | _                | -            | · —             |               |                                       | _           |
| (v) New Schemes                          | ••                              |                  |              |                 |               |                                       | 7 -         |
| Total—( <i>d</i> )                       | ••                              |                  | 27.75        | 150.00          | 15.00         | 15.00                                 | 25.00       |
| Total—IX                                 |                                 |                  |              | 1050.00         | 36.00         | 36.00                                 | 190.00      |
| V. Consul Francis                        | S                               |                  |              |                 |               |                                       |             |
| X. General Economic                      |                                 |                  |              |                 |               |                                       | * •         |
| (1) SECRETARIAT ECON                     | OMIC SERVICES (100 34510        | 0)               |              | * *             | • • .         |                                       |             |
| (i) Schemes aimed at p                   | naximising benefits from        |                  |              |                 |               |                                       |             |
| existing capacity (ii) Completed scheme  | es as on 31-3-1990 (spill       |                  | •            |                 |               | *****                                 | <del></del> |
| over liabilitiy)                         |                                 |                  |              | 400.00          |               |                                       | _           |
| (iii) Critical on going                  | schemes ed/committed in 1990-91 |                  | 196.66       | 400.00          | 68.00         | 68.00                                 | 80.00       |
| (v) New Schemes                          | ed/committee in 1990-91         |                  |              |                 | _             |                                       | -           |
| Total—(1)                                | •                               |                  | 196.66       | 400,00          | 68.00         | 68,00                                 | 80.00       |
| (2) Tourism (3452 00)                    | )                               |                  |              |                 |               |                                       |             |
|  | naximising benefits from        | •                |              |                 |               |                                       |             |
|  | y<br>es as on 31-2-1990 (spill  | <del>-</del>     | <del>-</del> | _               |               | <del></del>                           | · · · · ·   |
| over liability) (iii) Critical on going  | schemes                         | *****            | 636.67       | 1325.0 <b>0</b> | 215.00        | 215.00                                | 240.00      |
| (iv) Schemes sanction (v) New Schemes    | ed/committed in 1990-91         | _                |              | 1000.00         |               |                                       | 160.00      |
| Total—(2)                                | ••                              |                  | 636.67       | 2325.00         | 215,00        | 215,00                                | 400.00      |
| LUGSTY(2)                                | · •                             | <del></del>      | 050.07       | #4#5'AA         | 413,40        | ••••••••••••••••••••••••••••••••••••• | 700,00      |

| 1 ?                                     | 2  | 3               | 4                                     | , 5                                   | 6           | 7        | 8              |
|---|--|-----------------|---------------------------------------|---------------------------------------|-------------|----------|----------------|
| (3) SURVEY AND                          | STATISTICS (3454 00):  |                 |                                       |                                       |             |          |                |
| (i) Schemes aime                        | d at maximising benefits from  |                 |                                       |                                       |             |          | <b>-</b>       |
|   | hemes as on 31-3-1990 (spill   |                 |                                       |                                       | <del></del> | . —      | · <del>-</del> |
| over liabilit<br>(iii) Critical on go   | oing schemes   | _               | 44.14                                 | 85.50                                 | 15.00       | 15.00    | 15.40          |
| (v) New Schemes                         | ctioned/committed in 1990-91   |                 |                                       | 4.50                                  |             |          | 2.20           |
| Total-                                  | -(3)   | -               | 44.14                                 | 90.00                                 | 15.00       | 15.00    | 17.60          |
| (4) CIVIL SUPPLIE                       | s (3455 00)  |                 |                                       |                                       |             |          |                |
| (i) Schemes aime                        | d at maximising benefits from  |                 |                                       |                                       |             |          |                |
| existing cap (ii) Completed so          | pacity<br>chemes as on 31-3-1990 (spill                                  |                 |                                       | _                                     | _           |          |                |
| over liabilit<br>(iii) Critical on go   | y)<br>singschemes  | _               | 265.32                                | 515.00                                | 57.00       | 57.00    | 100.00         |
| (iv) Schemes sanc<br>(v) New Scheme     | tioned/committed in 1990-91  |                 |                                       | 3150.00                               | 500.00      | 500.00   | 630.00         |
| Total-                                  | -(4)   |                 | 265.32                                | 3665.00                               | 557.00      | 557.00   | 730.00         |
| (5) WEIGHTS AND                         | Measures (3070)  |                 | •                                     | •                                     |             | ,        |                |
|   | d at maximising benefits from  |                 |                                       |                                       |             |          |                |
| existing cap                            |  |                 | *                                     |                                       |             | ·        |                |
| over liabiil<br>(iii) Critical on go    | (y)  |                 | 17.55                                 | 47.00                                 | 7.00        | 7.00     | 9.00           |
| (iv) Schemes sand<br>(v) New Schemes    | ctioned/committed in 1990-91   | _               |                                       | -                                     | -           |          |                |
|   | Total—(5)  | ·               | 17.55                                 | 47.00                                 | 7.00        | 7.00     | 9.00           |
| (6) OTHER GENER                         | al Services (3475 00)  |                 |                                       |                                       |             |          |                |
| (a) Institutional F                     |  |                 |                                       |                                       |             |          |                |
|   |  |                 | •                                     |                                       | •           |          |                |
| existing cap                            | d at maximising benefits from<br>pacity<br>chemes as on 31-3-1990 (spill | ·               | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | · · · · ·   | · · · ·  |                |
| over liabil                             | ity) —   |                 | 23.92                                 | 50.00                                 | 6.00        | 6.00     | 10.00          |
| (iii Critical on go<br>(iv) Schemes san | ctioned/committed in 1990-91   |                 | 23.92                                 | 30.00                                 |             | 0.00     | 10.00          |
| (v) New Scheme                          | -<br>-   |                 |                                       |                                       |             |          |                |
| Total—                                  | (a)  | <del></del>     | 23.92                                 | 50.00                                 | 6.00        | 6.00     | 10.00          |
| (b) District Plann                      | ling:  |                 |                                       |                                       |             |          |                |
| (i) Schemes aime existing cap           | ed at maximising benefits from   |                 |                                       |                                       | Property    |          |                |
| (ii) Completed so over liability        | chemes as on 31-3-1990 (spill  |                 | _                                     |                                       |             |          |                |
| (iii) Critical on go                    | oing schemes   |                 | 1215.30                               | 5038.00                               | 1276.00     | 1276.00  | 653.65         |
| (v) New Scheme                          | tioned/committed in 1990-91  | <u>-</u>        | <del>-</del> -                        | . <u> </u>                            |             |          |                |
| Total-                                  | -(b)   | · . <del></del> | 1215.30                               | 5038.00                               | 1276.00     | 1276.00  | 653.65         |
| То                                      | otal—X   | -               |                                       | 11615,00                              | 2144.00     | 2144.00  | 1900.25        |
| Total—                                  | -A—(Economic Services)   |                 |                                       | 205984.00                             | 24059.00    | 24059.00 | 358 3.00       |

| 1 2   | 3        | 4           | 5                           | 6                                     | 7 -                | 8                        |
|---|----------|-------------|-----------------------------|---------------------------------------|--------------------|--------------------------|
| tB) SOCIAL SERVICES (200 0000):   |          | <del></del> |                             |                                       |                    |                          |
| XI. Education (221 0000):   |          |             |                             |                                       |                    |                          |
| (1) PRIMARY EDUCATION (221 2202 01):  |          |             |                             |                                       |                    |                          |
| <ul> <li>(i) Schemes aimed at maximising benefits from existing capacity</li> <li>(ii) Completed schemes as on 31-3-1990 (spill over liability)</li> <li>(iii) Critical on going schemes</li> <li>(iv) Sanctioned/committed schemes 1990-91</li> <li>(v) New Schemes</li> </ul>     |          | 1860.73     | 4327.42<br>143.58           | 487.40<br>32.60                       | 487.40<br>32.60    | 837.18<br>2.82           |
| Total—(1)   |          | 1860.73     | 4471.00                     | 520.00                                | 520.00             | 840,00                   |
| (2) GENERAL AND UNIVERSITY EDUCATION (OTHER THAN PRIMARY) (221 2201 01):  |          |             |                             |                                       |                    |                          |
| <ul> <li>(i) Schemes aimed at maximising benefits from existing capacity</li> <li>(ii) Completed schemes as on 31-3-1990 (spilld over liability)</li> <li>(iii) Critical on going schemes</li> <li>(iv) Schemes sanctioned/committed in 1990-91</li> <li>(v) New Schemes</li> </ul> |          | 5965.64     | <br>18441.75<br>358.25      | 2730.00                               | 2730.00            | 3518.78<br>16.22         |
| Total—(2)   |          | 5965.64     | 18800.00                    | 2730.00                               | 2730.00            | 3535,00                  |
| <ul> <li>(3) TECHNICAL EDUCATION (2203 00):</li> <li>(i) Schemes aimed at maximising benefits from existing capacity</li> <li>(ii) Completed schemes as on 31-3-1990 (spill over liability)</li> </ul>  |          |             | —                           | ·                                     |                    |                          |
| (iii) Critical on going schemes (iv) Schemes sanctioned/committed in 1990-91 (v) New schemes  |          | 1168.61     | 2634.11<br>13.12<br>1602.77 | <b>423.00</b> 2.00                    | 423.00<br>2.00     | 368,56<br>5.00<br>210.44 |
| Total—(3)   |          | 1168.61     | 4250.00                     | 425.00                                | 425.00             | 584.00                   |
| <ul> <li>(4) Youth Services and Sports (2404 00):</li> <li>(i) Schemes aimed at maximising benefits from existing capacity</li> <li>(ii) Completed schemes as on 31-3-1990 (spill)</li> </ul>   |          |             |                             | · · · · · · · · · · · · · · · · · · · | · ·                |                          |
| over liability)  (iii) Critical on going schemes  (iv) Schemes sanctioned/committed in 1990-91  (v) New Schemes   | p-1-p-19 | 427.53      | 724.55<br>150.45            | 65.00                                 | 65.00              | 129.00                   |
| Total—(4)   |          | 427.53      | 875.00                      | 65.00                                 | 65.00              | 130.00                   |
| (5) Arts and Culture (220 500):   |          |             |                             |                                       | •                  |                          |
| (i) Schemes aimed at maximising benefits from existing capacity (ii) Completed schemes as on 31-3-1990 (spidlover liability)  |          |             |                             | . <u></u>                             | ·                  |                          |
| (iii) Critical on going schemes (iiv) Schemes sanctioned/committed in 1990-91 (v) New Schemes   |          | 510.70      | 675.00<br>—<br>—            | 98.00                                 | 98.0 <b>0</b><br>— | 115.00                   |
| Total—(5)   |          | 510.70      | 675.00                      | 98.00                                 | 98.00              | 115.00                   |

| 1 2  | 3             | 4               | 5                      | 6                     | 7        | 8               |
|--|---------------|-----------------|------------------------|-----------------------|----------|-----------------|
| (6) Others:  |               |                 | ·                      |                       |          |                 |
| (a) Mountaineering and Allied Sports:                                |               |                 |                        |                       |          |                 |
| (i) Schemes aimed at maximising benefits from                        |               |                 |                        |                       |          |                 |
| existing capacity  |               |                 | <del>-</del>           |                       |          |                 |
| ompleted schemes as on 31-3-1990 (spill                              |               |                 | ·                      | ·                     |          |                 |
| (iii) Critical on going schemes                                      |               | 11 <b>6</b> .81 | 235.00                 | 40.00                 | 40.00    | 52,00           |
| (iv) Schemes sanctioned/committed in 1990-91                         |               |                 | 25.00                  |                       |          |                 |
| (v) New Schemes  |               | <del>-</del>    | 35.00                  |                       |          | 8.00            |
| Total—(a)  |               | 116.81          | 270.00                 | 40.00                 | 40.00    | 60.00           |
| (b) Gazetteer:   |               |                 |                        | •                     |          |                 |
| (i) Schemes aimed at maximising benefits from                        |               |                 |                        |                       |          |                 |
| existing capacity  | _             |                 |                        |                       | _        | <u></u>         |
| Completed schemes as on 31-3-1990 (spill over liability)             |               |                 |                        |                       |          |                 |
| (iii) Critical on going schemes                                      | _             | 19.20           | 30.00                  | 7.00                  | 7.00     | 6.00            |
| (iv) Schemes sanctioned/committed in 1990-91                         |               |                 |                        | • • • •               |          | • •             |
| (v) New Schemes  |               |                 |                        |                       |          |                 |
| Total— $(b)$   |               | 19.20           | 30.00                  | 7.00                  | 7.00     | 6.00            |
| Sub-Total—( $a + b$ )  |               |                 | 300.00                 | 47.00                 | 47.00    | 66.00           |
| Total —XI—(Education and Allied)                                     |               | . —             | 29371.00               | 3885.00               | 3885.00  | 5270.00         |
| XII. Health (222 2210 00):   |               | . 4             | •                      |                       |          |                 |
| (1) Allopathy:   |               |                 |                        |                       |          |                 |
| Schemes aimed at maximising benefits from                            |               |                 |                        |                       |          |                 |
| existing capacity  (ii) Completed schemes as on 31-3-1990 (spill     | <del></del> . |                 | <del></del>            |                       |          |                 |
| over li 'ility' (iii) Critical a going schemes                       | -             | 3194.95         | 8396.00                | 905.00                | 905.00   | 1 <b>738.00</b> |
| (ii) Schemes sanctioned/committed in 1990-91                         |               | 3174.75         |                        | , , , , ,             |          |                 |
| (v) New Schemes  |               | <del></del> ,   | 1852.00                |                       |          | 192.00          |
| Total—(1)  |               | 3194.95         | 10248.00               | 905.00                | 905.00   | 1930.00         |
| (2) Ayurveda and Other 15  |               |                 |                        |                       |          | 1               |
| (i) Schemes aimed at maximising benefits from                        |               |                 | * * * *                |                       | ن با م   |                 |
| existing capacity  |               |                 |                        |                       | -        | , <del></del>   |
| (ii) Completed schemes as on 31-3-1990 (spill                        |               | • • •           |                        | ·                     |          |                 |
| over liability) (iii) Critical on going schemes                      | _             | 422.28          | 1431.95                | 145.00                | 145.00   | 283.50          |
| (iv) Schemes sanctioned & committed in                               | •             | Ĵ               |                        |                       |          |                 |
| 1990—91<br>(v) New Schemes   |               |                 | <b>6</b> 8. <b>0</b> 5 | · · · · · · · · · · · | <u> </u> | 6.50            |
| Total—(2)  |               | 422.28          | 1500.00                | 145.00                | 145.00   | 290.00          |
|  |               |                 |                        |                       |          |                 |
| (3) Medical Education:   |               |                 |                        |                       |          |                 |
| (i) Schemes aimed at maximising benefits                             |               | , _ <u>)</u>    | ,                      | :                     |          |                 |
| from existing capacity (ii) Completed schemes as on 31-3-1990 (spill |               |                 |                        |                       |          |                 |
| over liability)  |               |                 |                        | 215.00                | 215.00   | 270.00          |
| (iii) Critical on going schemes                                      |               | 729.63          | 1500.00                | 215.00                | 215.00   | 270.00          |
| (iv) Schemes sanctioned/committed in 1990-91 (v) New Schemes         |               | = }             | • •                    |                       |          |                 |
| · · · · · · · · · · · · · · · · · · ·                                | <del></del>   | 720.62          | 1500.00                | 215.00                | 215.00   | 270.00          |
| Total—(3)  |               | 729.63          | 1300.00                |                       | 213.00   |                 |
| Total—XII.—(Health)  |               | 4346.86         | 13248.00               | 1265.00               | 1265.00  | 2490.00         |

| 1 2  | -     | 3                  | 4                                     | 5                                     | 6                                     | 7             | 8                                     |
|--|-------|--------------------|---------------------------------------|---------------------------------------|---------------------------------------|---------------|---------------------------------------|
| XIII. Water Supply and Sanitation (223 00):  | 2215  | <u> </u>           | <del> </del>                          |                                       |                                       |               |                                       |
| (1) WATER SUPPLY:  |       |                    |                                       |                                       |                                       |               |                                       |
| (a) Urban Water Supply:  |       | ,                  | •                                     |                                       |                                       |               |                                       |
| (i) Schemes aimed at maximising benefit from existing Capacity                                 | its   |                    |                                       |                                       |                                       |               |                                       |
| (ii) Completed Schemes as on 31-3-90 (Sover liability)   | Spill |                    | <u> </u>                              | _                                     |                                       |               | -                                     |
| (iii) Critical on going Scheme   |       |                    | 701.50                                | 5000.00                               | 71 <b>7.00</b>                        | 717.00        | 600.00                                |
| (iv) Schemes Sanctioned/Committed in 90-91   |       | •                  | •                                     |                                       | 717.00                                | 717.00        | 000.00                                |
| (v) New Schemes  | ••    |                    | <u> </u>                              |                                       | -                                     | . —           |                                       |
| Total—(a)  |       | · <del>-,-</del> , | 701.50                                | 5000.00                               | 717.00                                | 717.00        | 600.00                                |
| (b) Rural Water Supply:  |       |                    |                                       |                                       |                                       |               |                                       |
| (i) Schemes aimed at maximising benefit from existing Capacity                                 | s     |                    | •                                     | 1550.00                               |                                       |               |                                       |
| (ii) Completed Schemes as on 31-3-90 (S  | pill  |                    | . —                                   | 1750.00                               | 350.50                                | 350.50        | 360.00                                |
| overliability)   | • •   |                    |                                       | 200.00                                | 25.00                                 | 25.00         | 35.00                                 |
| <ul><li>(iii) Critical on going Schemes</li><li>(iv) Schemes Sanctioned/Committed in</li></ul> | ••    |                    | 8085.54                               | 23320.00                              | 1525.84                               | 1525.84       | 4005.00                               |
| 90-91  | • •   |                    |                                       | 480.00                                | 406.66                                | 406.66        | 10.00                                 |
| (v) New Schemes  | ••    |                    | _                                     |                                       |                                       | · • ———       | _                                     |
| Total—(b)  |       |                    | 8085.54                               | 25750.00                              | 2308.00                               | 2308.00       | 4410.00                               |
| TOTA L—(WATER SUPPLY)  | • •   |                    | 8787.04                               | 30750.00                              | 3025.00                               | 3025,00       | 5010.00                               |
| (2) SEWERAGE AND SANITATION:   |       |                    |                                       |                                       |                                       |               |                                       |
| (a) Sewerage:  |       |                    |                                       |                                       |                                       |               |                                       |
| (i) Schemes aimed at maximising benefits from existing Capacity                                | S     |                    |                                       |                                       | · · · · · · · · · · · · · · · · · · · |               |                                       |
| (ii) Completed Schemes as on 31-3-90 (Spill over existing liability)                           | 1     |                    |                                       | · · · · · · · · · · · · · · · · · · · | <i>I</i>                              | · · ·         |                                       |
| iii) Critical on going Schemes   | • •   |                    | 114.47                                | 2250.00                               | 90.00                                 | 90.00         | 100.00                                |
| (iv) Schemes Sanctioned/Committed in 90-91   | ι     | ,                  | -                                     |                                       |                                       | 20.00         | 100.00                                |
| (v) New Schemes  | ••    | •                  | . —                                   | _                                     |                                       | · <del></del> |                                       |
| Total—(a)  | •••   |                    | 114.47                                | 2250.00                               | 90.00                                 | 90.00         | 100.00                                |
| ) Rural Sanitation :   |       |                    |                                       |                                       |                                       |               |                                       |
| (i) Schemes aimed at maximising benefits from existing Capacity                                |       |                    | · · · · · · · · · · · · · · · · · · · |                                       |                                       |               |                                       |
| <ul><li>(ii) Completed Schemes as on 31-3-90 (Spill<br/>over liability)</li></ul>              | l<br> |                    |                                       |                                       |                                       |               | e e e e e e e e e e e e e e e e e e e |
| ii) Critical on going Schemes  |       |                    | 177.36                                | 625.00                                | 20.00                                 | 20.00         | 125.00                                |
| (iv) Schemes Sanctioned/Committed in   | -     |                    |                                       | <u> </u>                              |                                       | 20.00         | 123.00                                |
| 90-91  |       |                    |                                       | _                                     |                                       | <del></del>   |                                       |
| 90-91<br>(v) New Schemes   | ••    |                    |                                       |                                       |                                       |               | ·                                     |

| 1  |   |                                       |                         |          |         |               |                      |
|--|---|---------------------------------------|-------------------------|----------|---------|---------------|----------------------|
| 1  | 2   | . 3                                   | 4                       | 5        | 6       | 7             | 8                    |
| c) Low Cost Sanit  | tation:   |                                       |                         |          | •       |               |                      |
| ) Schemes aimed  | at maximising benefits  |                                       | 4                       |          |         |               |                      |
| from existin   | g Capacity .  |                                       |                         | _        |         |               |                      |
| over liabilit  | chemes as on 31-3-90 (Spill   |                                       |                         |          |         |               |                      |
| ii) Critical on goi  | ng Schemes .  | •                                     | 92.47                   | 190.00   | 15.00   | 15.00         | 38.00                |
|  | nctioned/Committed in   |                                       |                         |          |         |               |                      |
| 90-91<br>(v) New Schem   | ies ·   | •                                     |                         | -        |         |               |                      |
| <b>T</b> otal  | —(c) .  |                                       | 92.47                   | 190.00   | 15.00   | 15.00         | 38.00                |
|  | Sewerage and Sanitation) .  | · · · · · · · · · · · · · · · · · · · | 384.30                  | 3065.00  | 125.00  | 125.00        | 263,00               |
| •  | ·<br>·  | -                                     | 301.30                  | 1002.00  |         | 123.00        | 203,00               |
| (223 2216)   | LUDING POLICE HOUSING) 00):   |                                       |                         |          |         |               |                      |
| y Pooled Govern  | ment Housing:   |                                       |                         |          | 4 1     |               |                      |
| (i) Schemes aime   | ed at maximising benefits   |                                       |                         |          |         |               |                      |
| from existin   | g Capacity  | •                                     |                         | _        |         | -             | · · · · · · ·        |
| over liabilit  | schemes as on 31-3-90 (Spill v)   | •                                     | ·                       |          |         |               | <u>4</u>             |
| H) Critical on go  | ing Schemes .   | •                                     | 1805.02                 | 1380.00  | 261.30  | 201.30        | 235.00               |
|  | ctioned/Committed in 90-91  |                                       | -}                      | 120.60   | 18.70   | 18.70         | 25.00                |
| (ii) New Schemes   |   | •                                     |                         | \        |         | . <del></del> |                      |
| Total  | I—(a)   | •                                     | 1805.02                 | 1500.00  | 220,00  | 220,00        | 260.00               |
| a) Loans to Gove   | rnment Employees:   |                                       | -                       | 1        |         |               |                      |
| (i) Schemes aime   | ed at maximising benefits   | •                                     |                         |          |         |               |                      |
| from existin   | ng Capacity Chemes as on 31-3-90 (Spi   |                                       | <del>-</del>            | -}       |         |               |                      |
| over habilit   |   |                                       | -                       |          |         |               |                      |
| HA CHAical on to   | dig Schemes .   |                                       | <b>6</b> 70. <b>0</b> 0 | 1500.00  |         |               | 300,00               |
|  | netioned/Committed in   |                                       |                         | <b>,</b> |         |               |                      |
| 90-91<br>(v) New Schemes   | s   |                                       |                         | _        |         |               |                      |
|  | :   | <del>,</del>                          | 670.00                  | 1500.00  |         |               | _uses the            |
| Tota   | i—(c)   |                                       | 670.00                  | 1500.00  |         |               | 300.0                |
| d) Housing Depa  | irtment:  |                                       |                         |          |         |               |                      |
| make the contract of the second  |   |                                       |                         | į.       |         |               | <i>F</i>             |
| (i) Schemes ain  |   | ts                                    |                         |          |         |               |                      |
| from existing  | ned at maximising benefing Capacity   |                                       |                         |          |         |               |                      |
| from existing (ii) Completed   | ned at maximising benefing Capacity Schemes as on 31-3-20   |                                       | · · · · <u>· ·</u> ·    | -        | • • • • |               |                      |
| from existing (iii) Completed over liability   | ned at maximising benefing Capacity Schemes as on 31-3-30 ty)   |                                       | 561.06                  | 964.00   | • • • • |               | -<br>21 <b>4.0</b> 1 |
| from existing  (ii) Completed  over liability  (iii) Critical on go  (iv) Schemes Sar  | ned at maximising benefing Capacity Schemes as on 31-3-30 ty)   |                                       | 561.06                  | 964.00   |         |               | -<br>21 <b>4.0</b> 0 |
| from existing fr | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes actioned/Committed in  |                                       | 561.06<br>-             | 964.00   | 930,00  | 930.00        | 214.00               |
| from existing fr | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes actioned/Committed in  |                                       | <del>-</del>            | }        | 930.00  | 930,00        | 214.00               |
| from existing  (ii) Completed  over liabiliting  (iii) Critical on go  (iv) Schemes San  90-91  (v) New Scheme   | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes actioned/Committed in  |                                       | 561.06<br>- 561.06      | 964.00   | 930,00  | 930,00        | -                    |
| from existing from from from existing from e | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes actioned/Committed in al—(d)   |                                       | <del>-</del>            | }        | 930,00  | 930.00        | -                    |
| from existing from from from existing from e | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes nctioned/Committed in es: al—(d) ing: med at maximising benefit  | (Spills                               | <del>-</del>            | }        | 930,00  | 930,00        | -                    |
| from existing from from from existing from e | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes nctioned/Committed in es: al—(d) ing med at maximising benefing Capacity   | (Spills                               | <del>-</del>            | }        | 930.00  | 930,00        | •                    |
| from existing from from from existing from existing over liabilities over liabilities (iii) Critical on go (iv) Schemes San 90-91 (iv) New Schemes Total (e) Rural House (i) Schemes air from existing (ii) Completed Schemes (iii) Completed Schemes (iii) Completed Schemes (iii) Completed Schemes (iii) Completed Schemes (iii) Completed Schemes (iii) Completed Schemes (iiii) Completed Schemes (iiii) Completed Schemes (iiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiiii  | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes netioned/Committed in es: al—(d) ting: med at maximising benefing Capacity Schemes as on 31-3-90                                       | (Spills                               | <del>-</del>            | }        | 930,00  | 930.00        | 214.0                |
| from existing from from existing the completed over liabilitic | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes nctioned/Committed in es: al—(d) ing med at maximising benefing Capacity Schemes as on 31-3-90 iability) hemes                         | (Spills                               | <del>-</del>            | }        | 930.00  | 930,00        | -                    |
| from existing from existing from existing over liabilitic over | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes nctioned/Committed in es: al—(d) ing med at maximising benefing Capacity Schemes as on 31-3-90 iability).                              | (Spills                               | 561.06                  | 964.00   | 930,00  | 930.00        | -                    |
| from existing from existing from existing over liabilitic over | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes netioned/Committed in ss: al—(d) sing med at maximising benefing Capacity Schemes as on 31-3-90 jability) nemes inctioned/Committed in | (Spills                               | 561.06                  | 964.00   | 930.00  | 930,00        | -                    |
| from existing the completed over liability over lia | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes nctioned/Committed in es: al—(d) ing med at maximising benefing Capacity Schemes as on 31-3-90 iability) nemes inctioned/Committed in  | (Spills                               | 77.48                   | 964.00   | 930.00  | 930.00        | 214.0                |
| from existing over liability over li | ned at maximising benefing Capacity Schemes as on 31-3-30 ty) sing Schemes netioned/Committed in ss: al—(d) sing med at maximising benefing Capacity Schemes as on 31-3-90 jability) nemes inctioned/Committed in | (Spills                               | 561.06                  | 964.00   | 930,00  | 930.00        | •                    |

| 1 2   | 3              | 4                                     | 5                                     | 6.                                 | . 7                                       | 8           |
|---|----------------|---------------------------------------|---------------------------------------|------------------------------------|---|-------------|
|   |                | · · · · · · · · · · · · · · · · · · · |                                       |                                    |   | 1           |
| 4) URBAN DEVELOPMENT:   |                |                                       |                                       |                                    |   | *.          |
| a) Town and Country Planning:   |                |                                       |                                       |                                    |   |             |
| (i) Schemes aimed at maximising benefits  |                |                                       |                                       |                                    |   |             |
| from existing Capacity  |                |                                       |                                       |                                    |   |             |
| (ii) Completed Schemes as on 31-3-90 (Spill   |                |                                       |                                       |                                    |   | -           |
| over liability)   |                | 242.80                                | 500.00                                | 55.00                              | 55.00                                     | 70.00       |
| iii) Critical on going Schemes (iv) Schemes Sanctioned/Committed in                         |                | 2.2.00                                |                                       |                                    |   |             |
| 90-91   |                |                                       |                                       |                                    |   |             |
|   | <u>·</u>       |                                       |                                       |                                    |   |             |
|   |                | 242.80                                | 500.00                                | Ŝ <b>5.</b> 00                     | 55.00                                     | 70.00       |
| Total—(a)   |                |                                       |                                       |                                    |   |             |
| b) Environmental Improvement of Slums:  |                |                                       | <b>;</b> ;                            |                                    |   |             |
| (1) Schemes aimed at maximising benefits  |                |                                       | 1                                     |                                    | -   |             |
| from existing Capacity  |                | · <del></del>                         | <del>-</del>                          |                                    |   | · -         |
| (fi) Completed Schemes as on 31-3-90 (Spil)   |                |                                       |                                       | -                                  |   |             |
| over liability)   |                | 103.00                                | 180.00                                | 40.00                              | 40.00                                     | 18 60       |
| (iii) Critical on going Schemes   | -              | 102.00                                | 100.00                                | 70.00                              | 40.00                                     | . 40,00     |
| (fv) Schemes Sanctioned/Committed in  |                | <u>.</u>                              |                                       |                                    | · · · · · · · · · · · · · · · · · · ·     | - : · ·     |
| 90-91   |                |                                       |                                       |                                    |   |             |
| (v) New Schemes   |                |                                       |                                       | <del></del>                        |   |             |
| Total—(b)   |                | 102.00                                | 180.00                                | 40.00                              | 40.00                                     | 48.00       |
| (c) G. I. A. to Local Bodies and Directorate U. L. B. :                                     | of             |                                       |                                       |                                    |   |             |
|   |                |                                       |                                       | •                                  |   | ۵ .         |
| (i) Schemes aimed at maximising benefits  |                |                                       | <u>`</u>                              |                                    |   |             |
| from existing Capacity  | ;              | -                                     | S. 3.                                 | .1.                                |   |             |
| (ii) Completed Schemes as on 31-3-90 (Spill   | <u>-</u>       | _                                     |                                       | · ·                                |   | , ,         |
| over liability) (III) Critical on going Schemes   | ·<br>          | - 328.59                              | 1075.00                               | 80.00                              | 80.00                                     | 218,00      |
| iv) Schemes Sanctioned/Committed in   | •              |                                       |                                       |                                    | 11 July 1                                 |             |
| 90-91   |                | _                                     | _                                     |                                    |   | · -         |
| (v) New Schemes   | <sub>.</sub> - | <del>-</del>                          | `                                     | _                                  | · · · · <u> · · · · · · · · · · · · ·</u> |             |
| Total—(c)   | <del>-</del>   | - 328.59                              | 1075.00                               | 80.00                              | 80.00                                     | 218.00      |
|   |                | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | <u> </u>                           | <u>`</u>                                  | <del></del> |
| (d) Urban Development Authority:  |                |                                       |                                       |                                    | A.  | •           |
| (i) Schemes aimed at maximising benefits  |                |                                       | Ł                                     |                                    |   | e en la     |
| from existing Capacity  | -              | _                                     | <del>-</del> -                        | · <del></del> ·                    |   |             |
| (ii) Completed Schemes as on 31-3-90 (S   | pill           |                                       |                                       | 4.4                                | • • • •                                   | Section 1   |
| over liability)   |                | 1035.00                               | 250.00                                | 260.9D                             | 260.00                                    | €n 00       |
| (iii) Critical on going Schunes   | -              | 1033.00                               | 230.00                                | 200.00                             | 200.00                                    | 30,00       |
| (iv) Schemes Sanctioned   |                | <u> </u>                              |                                       | ·                                  |   | <u> </u>    |
| (v) New Schemes   | · •            |                                       |                                       |                                    | <u> د النهاب ب عد</u>                     |             |
| Total—(tl)  |                | <b>1035:00</b>                        | 250.00                                | 260.00                             | 260.00                                    | 50.00       |
| TOTAL/Urban Development)  |                | 1708.39                               | 2005.00                               | 435.00                             | 435.00                                    | 386.00      |
| TOTAL—XIII  |                |                                       | 3 <b>99</b> 09.00                     | 4735.00                            | 4735.00                                   | 64 \$5.00   |
|   |                | <u> </u>                              |                                       |                                    |   | V (1.17)    |
| XIV. Information and Publicity (224 2220 00)  | ):             |                                       |                                       |                                    |   |             |
| (i) Schemes aimed at maximising benefits  | •              | -                                     |                                       | ار <u>ب</u><br>در <del>بیا</del> ن | <u> </u>                                  |             |
| from existing Capacity  | · ·            |                                       |                                       | •                                  | 4 1 1                                     |             |
| (2) Campal and solvens as on 21 2 EM  |                |                                       | ,                                     | -                                  |   |             |
| (ii) Completed schemes as on 31-3-90  |                |                                       | 500.00                                | 100.00                             | 100.00                                    | 99.0        |
| (spill over liability)  | ••             | 336.10                                | 200.00                                | 100.00                             |   |             |
| (spill over liability) (iii) Critical on going schemes                                      |                | 336.10                                | ,300.00                               | 100.00                             |   |             |
| (spill over liability) (iii) Critical on going schemes (iv) Schemes Sanctioned/Committed in |                | 336.10                                | <i>.</i>                              |                                    |   | <b>-</b>    |
| (spill over liability) (iii) Critical on going schemes (iv) Schemes Sanctioned/Committed in |                | 336.10                                | 30.00                                 |                                    |   | 6.0         |
| (spill over liability) (iii) Critical on going schemes (iv) Schemes Sanctioned/Committed in |                | 336.10                                | 30.00                                 |                                    | 100.00                                    | 6.0         |

| 1                            | 2  | 3            | 4   | 5                              | 6                             | 7                             | -8                  |
|------------------------------|--|--------------|---|--------------------------------|-------------------------------|-------------------------------|---------------------|
| XV. Welfare of S.C           | S./S.T.s OBC's.                            | <del>,</del> | <del>• • • • • • • • • • • • • • • • • • • </del> | <del></del>                    | <del></del>                   | <del></del>                   |                     |
| 1. Welfare of Bac            | CKWARD CLASSES;                            | ·.           |   | •                              |                               |                               |                     |
| (i) Schemes aime             | d at maximising benefits                   |              | *   |                                |                               |                               |                     |
| from existing                | hemes as on 31-3-90                        | •            | ·   |                                | -                             | · <del></del> -               |                     |
| (spill over liab             |  |              |   |                                |                               |                               |                     |
| (iii) Critical on goi        | ng Schemes .                               | • .          | 393.64  | 1000.00                        | 125.00                        | 125.00                        | 79.00               |
| (iv) Schemes Sand<br>1990-91 | ctioned/Committed in                       |              |   |                                |                               |                               |                     |
| (v) New Schemes              | •  | •            | _   | , —                            |                               |                               | _                   |
| (1) 1(0) 20101111            | Total—(I)                                  |              | 393.64  | 1000.00                        | 125.00                        | 105.00                        |                     |
| a della Deri Con             | •    | • 4          | 393.04  | 1000.00                        | 123.00                        | 125.00                        | 179.00              |
| 2. Sc/St Dev. Cor            | PN.  1 at maximising benefits              | •            |   |                                |                               |                               | 7.                  |
| from existing                |  |              |   |                                |                               | · -                           |                     |
| (ii) Completed Sci           | hemes as on 31-3-1990                      |              |   | *                              |                               |                               |                     |
| (Spill over liab             |  | •            | 167.73  | 200.00                         | 25.00                         | 25 00                         |                     |
| (iii) Critical on goi        | tioned/Sommitted in                        | •            | 107./3  | 200.00                         | 35.00                         | 35.00                         | 40.00               |
| 1990-91                      | cionoa/pozzazza                            | ;<br>•       |   |                                |                               |                               |                     |
| (v) New Schemes              | ,  | ,`           |   |                                |                               |                               |                     |
|                              | Total—(2)                                  |              | 167.73  | 200.00                         | 35.00                         | 35.00                         | <b>40.00</b>        |
|                              | Total—(XV)                                 |              | 561.37  | 1200.00                        | 160.00                        | 160.00                        | 219.00              |
| XVI. Labour and En           | aployment (226 2230 00):                   |              |   |                                |                               |                               |                     |
| (i) Schemes aime             | d at maximising benefits                   |              |   |                                |                               |                               |                     |
| from existing c              | apacity .                                  |              | · <u></u>   |                                |                               | · . · · -                     |                     |
|                              | mes as on 31-3-1990                        | •            |   |                                |                               |                               |                     |
| (Spill over liabi            |  |              | 105.45  | 279.00                         | 45.00                         | 45.00                         | 55.00               |
| (iv) Schemes/Sancti          | oned/Committed in                          | 14.85        | 100.45  | 275.00                         | 15.00                         | -15.00                        | 33.00               |
| 1990-91                      | ••   |              | <del>-</del> .                                    | 16.00                          |                               | _                             |                     |
| (v) New Schemes              | •••  | · .          |   | 16.00                          | <del></del>                   |                               | 3.00                |
|                              | Total—(XVI)                                |              | 105.45  | 295.00                         | 45.00                         | 45.00                         | 58.00               |
| XVI. Social Welfare          | :  | *            | • •   |                                |                               |                               | er i jak j          |
| (1) SOCIAL WELFARE           |  |              |   |                                |                               | •                             |                     |
|                              | at maximising benefits                     | 4            |   |                                |                               | 200 m                         |                     |
| from existing C              | apacity<br>nemes as on 31-3-1990           |              | <u> </u>  | ·                              | in the second                 |                               | <del></del>         |
| (Spill over Liab             | ility                                      |              |   |                                |                               | · ·                           |                     |
| (iii) Critical on goin       | g Schemes                                  |              | 268.27  | 4650.00                        | 850.00                        | 850.00                        | 910.00              |
| (iv) Schemes Sanct           | tioned/Committed in                        |              |   | · —                            |                               | _                             |                     |
| (v) New Schemes              |  |              |   | _                              |                               |                               |                     |
| that.                        | Total (1)                                  | <del></del>  | 268.27  | 4650.00                        | 850.00                        | 850.00                        | 910.00              |
|                              |  |              |   |                                |                               |                               | -                   |
| 2) S.N.P. INCLUDING          | I.C.D.S. (227 2236 00):                    |              |   |                                |                               |                               |                     |
| from existing c              | at maximising benefits                     |              |   |                                | -                             | · · ·                         |                     |
| (ii) ompleted Sche           | emes as on 31-3-1990                       |              |   | e<br>Nasaranjaran              |                               |                               |                     |
| (Spill over liabi            | lity                                       |              | - ·   | 2000 00                        | 225 80                        | 225 00                        | 415 00              |
| (iii) Critical on goin       | g Schemes                                  |              | 603.53  | 2900.00                        | 225.00                        | 225.00                        | 455.00              |
| (iv) ocnemes Sanct           | ioned/Committed in                         |              |   | 0 1                            | ٠ ـــــــ ٠                   |                               |                     |
| 1 <b>09</b> ∩_01             |  |              |   | , <del></del>                  |                               |                               |                     |
| 1990-91                      |  |              | 4   |                                |                               |                               |                     |
| 1990-91<br>(v) New Schemes   | Total—(2)                                  |              | 603.53  | 2900.00                        | 225.00                        | 225.00                        | 485.00              |
| <b>199</b> 0-91              | Total—(2)                                  |              | <del> </del>                                      |                                | <del>,, - 1</del>             |                               |                     |
| <b>199</b> 0-91              | Total—(2) Total—XVI Total—(B) (Social Serv |              | 603.53<br>871.80                                  | 2900.00<br>7550.00<br>92103.00 | 225.00<br>1075.00<br>11265.00 | 225.00<br>1075.00<br>11265.00 | 13!5.00<br>159!0.00 |

| 1 8   | 3                                       | 4                 |                                   | 6             | 7             | <del></del>     |
|---|---|-------------------|-----------------------------------|---------------|---------------|-----------------|
| (C) Geenral Services  |   | <del></del>       | 4                                 |               |               |                 |
| (1) Jalls (342 2056 00) (i) Schemes aimed at maximising benefits from existing capacity (ii) Completed Schemes as on 31-3-1990      |   | ·                 |                                   |               |               |                 |
| (Spill over liability)  (iii) Critical on going Schemes  (iv) Schemes Sanctioned/Committed  | ••                                      |                   | Ξ                                 |               |               | =               |
| 1990-91<br>(v) New Schemes  | ··                                      |                   | 28 <b>5</b> .00<br>3 <b>5</b> .00 |               | _}            | 45.00           |
| Total   | •                                       |                   | 320.00                            |               |               | 45.00           |
| (2) Stationery and Printing (2058 00)   | *                                       |                   |                                   |               |               | 7 PM            |
| <ul><li>(i) Schemes aimed at maximising benefit<br/>from existing capacity</li><li>(ii) Completed Schemes as on 31-3-1990</li></ul> |   | <del>.</del> :    |                                   |               |               |                 |
| (Spill over liability) (iii) Critical on going Schemes (iv) Schemes Sanctioned/Committed in 1990-91                                 | • | 270.06            | 310.00                            | 60.00         | 60.00         | 80.00           |
| (v) New Schemes   | ••                                      | <del>-</del>      | 240.00                            |               |               | 20.00           |
| Total—(2)   | · · · · · · · · · · · · · · · · · · ·   | 270.06            | 550.00                            | 60.00         | <b>60</b> .00 | 100.00          |
| (3) PUBLIC WORKS (POOLED NON-RESIDENTIA<br>GOVT. BLDG.) 2059 00)  | <b>L</b>                                |                   |                                   | egopte ext    |               |                 |
| <ul><li>(i) Schemes aimed at maximising benefits from existing capacity</li><li>(ii) Completed Schemes as on 31-3-1990</li></ul>    | • •                                     |                   |                                   |               |               |                 |
| (Spill over liability) (iii) Critical on going schemes (iv) Schemes Sanctioned/Committed in   | ·· ·                                    | 2139.37           | 2355.00<br>> 95.00                | 486.00        | 486.00        | 455.00<br>20:00 |
| 1990-91<br>(v) New Schemes  |   |                   | > 93.00                           | 14.00         | 14,00         | 20.00           |
| Total—(3)   | ·                                       | 2139.37           | 2450.00                           | 500.00        | 500.00        | 475.00          |
| (4) OTHER; (2070 00) (a) HIPA   |   | a gradu de de des | *                                 | es a constant |               |                 |
| <ul> <li>(i) Schemes aimed at maximising benefits from existing capacity</li> <li>(ii) Completed Schemes as on 31-3-1990</li> </ul> | • •                                     | . —               | _                                 | <del></del>   |               | ·               |
| (Spill over liability) (iii) Critical on going Schemes (iv) Schemes Sanctioned/Committed in   | ••                                      | 105.61            | 300.00                            | 30.00         | 30.00         | 50.00           |
| 1990-91<br>(v) New Schemes  | ••                                      |                   |                                   |               |               |                 |
| Total—(a)   |   | 105.61            | 300.00                            | 30.00         | 30.00         | 50,00           |
| b) Nucleus Budget for Tribal Areas  |   | •                 |                                   |               |               | . *             |
| (i) Schemes aimed at maximising benefits from existing capacity (ii) Completed Schemes as on 31-3-1990 (Spill area linkility)       |   |                   |                                   | -             |               | _               |
| (Spill over liability) (iii) Critical on going Schemes (iv) Schemes Sanctioned/Committed in 1990-91                                 | ••                                      | 177.96            | 265.00                            | 53.00         | 53.00         | 53.00           |
| (v) New schemes   | • • • • • • • • • • • • • • • • • • •   |                   |                                   |               |               |                 |
| Total—(b)   | • •                                     | 177.96            | 265.00                            | 53.00         | 53.00         | 53.00           |

| 1   | <b>2</b>                 |             | 3                                     | 4.         | 5                                    | 6                 | 7                                   | 8                            |
|---|--------------------------|-------------|---------------------------------------|------------|--------------------------------------|-------------------|-------------------------------------|------------------------------|
| (C) Tribal Dev. M   | <b>L</b> ACHINERY        |             | · · · · · · · · · · · · · · · · · · · |            |                                      |                   |                                     |                              |
| (i) Schemes aim from existing                             | ed at maximisi           | ng benefits |                                       | · ••••     | بسن                                  | <u></u>           | <b>_</b>                            |                              |
| (ii) Completed S<br>(Spill over lia                       | chemes as on             | 31-3-1990   | •                                     |            | · ·                                  |                   |                                     | ile<br>Timo di <del>Ma</del> |
| (iii) Critical on go<br>(iv) Schemes San                  | oing Schemes             | nitted in   | •                                     | 29.27      | 53.00                                | 7.00              | 7.98                                | 9.00                         |
| 1990-91<br>(v) New Scheme                                 | •                        | 7           |                                       |            |                                      |                   | . <u></u><br>- <u>1</u>             |                              |
|   |                          |             |                                       |            |                                      | · · · · · ·       | <u>ئىڭ ئېلىمىدىن</u><br>ئالىمىدىدىن | <u> </u>                     |
|   | Total—(č                 |             | ·                                     | 29.27      | 53.00                                | 7.00              | 7.00                                | 9.00                         |
| (d) Equity to Ex-selling Pexsem                           | rvice men Corp           | n. includ-  |                                       |            | · ·                                  |                   | •                                   |                              |
| (i) Schemes aim<br>for existing of<br>(ii) Completed S    | apacity<br>Schemes as on |             | •                                     | <b></b>    |                                      | **                |                                     | -                            |
| (Spitt over li<br>(iii) Critical on a<br>(iv) Schemes San | zoing Schemes            | nitted in   |                                       | 103.52     | 175.00                               | 26.00             | 26.00                               | 35,00                        |
| 1990-91<br>(v) New Scheme                                 | <b>:S</b>                |             | •<br>•                                | — <u> </u> |                                      |                   | <u>. I</u>                          | -                            |
|   | Total—(d                 |             |                                       | 103.52     | 175.00                               | 26.00             | 26.00                               | 35.00                        |
| Total (c) (Gener  | ral Services)            |             | •                                     | 2825.79    | 4113.00                              | 67 <b>6.0</b> 0   | 676.00                              | 167.00                       |
|   |                          |             |                                       |            |                                      |                   |                                     |                              |
| from existing   | capacity                 |             | •                                     |            | 2939.00                              | 572.01            | 572.01                              | 511.00                       |
| (ii) Completed S<br>(Spill grap ii<br>(iii) Cricital on g | ability)<br>ving Schemes | •           | •                                     | •          | 370.00<br>2 <b>66</b> 061. <b>38</b> | 52.00<br>31756.65 | 52.00<br>31756.65                   | 95.00<br>40042.92            |
| (iv) Schemes S<br>1990-91<br>(v) New Scheme               |                          | nniited in  |                                       |            | 21510.10<br>11719.52                 | 3602.34<br>17.00  | 3602.24<br>17.00                    | 4407.52<br>1543.56           |
|   |                          |             |                                       |            |                                      |                   |                                     |                              |
| GH  | in Total (A+             | 万千七) 。      | •                                     |            | 302200.00                            | 36000.00          | 36000,00                            | 23660.00                     |

### OUTLAYS AND EXPENDITURE BY HEADS OF DEVELOPMENT

(Rupees in lakhs)

| ~- 1 <b>&gt;</b> 7 |  | •           | 8th Plan                         | 1990-95                  | Annu                           | al Plan 1990                   | 0 <b>-9</b> 1            | Annual Pla              | ın 1991-92               | Alloca   | tion for Dis     | strict Plan |
|--------------------|--|-------------|----------------------------------|--------------------------|--------------------------------|--------------------------------|--------------------------|-------------------------|--------------------------|----------|------------------|-------------|
| Code No.           | Major Heads/Minor Heads o<br>Development | ·f -        | Proposed outlay                  | of which capital content | Approved outlay                | Budget-<br>ted outlay          | of which capital content | Proposed outlay         | of which capital content | Plan     | 1990-91          | 1991-92     |
| 1                  | 2  |             | 3                                | 4                        | 5                              | 6                              | 7                        | 8                       | 9                        | 10       | 11               | 12          |
| A. ECONO           | MIC SERVICES :<br>CULTURE AND ALLIED     | <del></del> | <del> </del>                     |                          |                                |                                |                          |                         |                          |          |                  |             |
| ACTI               | VITIES:                                  |             |                                  |                          |                                |                                | • .                      |                         |                          |          |                  |             |
| 10124              | 01 00 Crop Husbandry: (a) Agriculture    |             | 7384.00                          | 315.00                   | 1089.00                        | 1097.00                        | 73.50                    | 1453,00                 | 115.00                   | 4007.86  | 472.73           | 911.35      |
|                    | (b) Horticulture                         |             | 5106.00                          | 1355.00                  | 586.00                         | 58 <b>6</b> .0 <b>0</b>        | 99.71                    | 1054.00                 | 323.75                   | 3022.00  | 486.90           | 559.50      |
|                    | (c) Dry Land Farming                     |             | 125.00                           |                          | 25.00                          | 25.00                          | _                        | 25.00                   | _                        | 122.50   | 24.50            | 24.50       |
|                    | Sub-Total                                |             | 12615.00                         | 1670.00                  | 1700.00                        | 1708.00                        | 173.21                   | 2532.00                 | 438.75                   | 7152.36  | 984.13           | 1495.35     |
| 2402               | 2 00 Soil and Water Conservatio          | n:          | <del></del>                      | ·                        |                                | ·                              | •                        |                         |                          | *        |                  |             |
|                    | (a) Agriculture                          |             | 1978.00                          |                          | 197.00                         | 189.00                         |                          | 339.00                  | _                        | 1706.90  | 170.00           | 320.00      |
| 240                | 5 01 (d) Forest                          |             | 4049.00                          |                          | 125.00                         | 125.00                         | · <del></del>            | 812.00                  |                          | 3181.36  | 98.21            | 638.00      |
|                    | 101 Sub-Total                            |             | 6027.00                          |                          | 322.00                         | 31 <b>4.00</b>                 |                          | 1151.00                 | -                        | 4888.26  | 268.21           | 958.00      |
| 2403               | 00 Animal Husbandry                      |             | 1970.00                          | 237.00                   | 256.00                         | 256.00                         | 29.16                    | 314.00                  | 28.00                    | 1359.00  | 149.15           | 240.60      |
| 2404               | 00 Dairy Development                     |             | 625.00                           | 30.00                    | 1 <b>00.0</b> °                | 100.00                         | 9.60                     | 115.00 <sup>\)</sup>    | 9.00                     | 625.00   | 100.00           |             |
| 2405               | 00 Fisheries                             |             | 800.00                           | 335.00                   | 118.00                         | 118.00                         | 42.50                    | 150.00                  | 56.70                    | 653.00   | 104.49           | 124.10      |
| 2406               | 00 Forestry and Wildlife                 |             | 0001500                          | 1100.00                  | 2505.00                        | 2565.00                        | 66,25                    | 3570,00                 | 190.00                   | 20581.00 | 2220.00          | 3230.0      |
|                    | (a) Forestry (b) Wild life               |             | 22315.00<br>1560.00              | 1100.00<br>714.00        | 2565.00<br>105.00              | 2565.00<br>105.00              | 18.08                    | 280.00                  | 138.00                   | 1439.60  | 2330.00<br>96.90 | 258.3       |
| -                  | (b) Wha me                               |             | 1500.00                          | /14.00                   | 103.00                         | 105.00                         | 10.00                    | 200.00                  |                          |          |                  | 230.3       |
| *                  | Sub-Total                                |             | 23875.00                         | 1814.00                  | 2670.00                        | 2670.00                        | 84.33                    | 3850,00                 | 328.00                   | 22020.60 | 2426.90          | 3488.3      |
| 2415               | 00 Agriculture Reseach and Education:    | ı-          |                                  |                          |                                |                                |                          |                         |                          |          |                  | 3           |
|                    | (a) Agriculture                          | ·           | 1025.00                          | <del></del>              | 127.00                         | 127.00                         | _                        | 174.00                  |                          |          |                  | -           |
|                    | (b) Horticulture                         |             | 975.00                           | · ·                      | 127.00                         | 127.00                         | _                        | 170.00                  | · —                      |          | <del>-</del>     |             |
|                    | (c) Animal Husbandry (d) Forests         |             | 475. <b>00</b><br>560.0 <b>0</b> | · —                      | 83. <b>00</b><br>88. <b>00</b> | 83. <b>00</b><br>88. <b>00</b> | _                        | 90.0 <b>0</b><br>100.00 | _                        | _        |                  | <del></del> |
|                    | (e) Fisheries                            |             | 35.00                            | _                        | 5. <b>0</b> 0                  | 5.00                           |                          | 6.00                    | <del>-</del>             |          |                  | _           |
|                    | Sub-Total                                |             | 3070.00                          |                          | 430.00                         | 430.00                         |                          | 540.00                  |                          |          |                  |             |

<sup>\*</sup>Reconciled figures.

| 1   |             | 2   | 3              | 4            | - 5      | 6       | 7 '           | 8·                  | 9       | 10                   | 12              | 11             |
|-----|-------------|---|----------------|--------------|----------|---------|---------------|---------------------|---------|----------------------|-----------------|----------------|
|     | 2416        | 00 Investment in Agriculture Fin<br>ancial Institutions : | ] <del>-</del> |              | ,        | -1      |               | 1                   | •       |                      |                 |                |
|     |             | (a) Agriculture _   | 50,00h         | 50.00        | 10.80    | 10.00   | 10.00         | 10.00               | 10.00   | -                    |                 |                |
|     |             | (b) Horticulture  | 150:00         | 150.00       | 123.00   | 123.00  | 123.00        | 20,00               | 20.00   |                      |                 |                |
|     |             | Sub-Total   | 200:00         | 200,00       | 1'33',00 | 133:00  | 133:00        | 30.00               | 30:00   |                      |                 |                |
|     | 2435        | 01 Marketing and quality Contro                           |                |              |          |         | ·             |                     |         |                      |                 |                |
|     | •           | (a) Agriculture   | 250.00         | 1.30.00      | 24.00    | -24.00  | .1.7.00       | 54.00               | 45.00   |                      | 0.95            | 1,50           |
|     |             | (b) Hortigulture  | 3840,00        | 40.00        | 475.00   | 475,00  | 10:00         | 510.00              | _       |                      |                 |                |
|     |             | Sub-Total   | 4090:00        | 170.00       | .499.00  | 499:00  | 27.00         | 564.00              | 45.00   |                      | 0.95            | 1.50           |
|     | 2435,       | 60 Others:  |                |              | ·        |         |               |                     |         |                      |                 |                |
|     |             | (a) Loans to cultivators other                            | er ,           | 1            | 1 00     |         | 1             | . 00                | •       | 1                    |                 |                |
|     | 2445        | than Horticulture Loans                                   | 5.00           | l            | 1.00     | 00.1    | 70:05         | 1.00                | 85.2b   | 1576.00              |                 | 296.88         |
|     | 2425        | 00 Co-operation   | 2150:00        | 1058.00      | 197.0b   | 197.00  | <b>78:9</b> 5 | 320.00              | 85.20   | 1976.00              | 253 <b>.0</b> 0 | 290,88         |
| 1   | 010000      | 00 Total—(I)  | 55427:00       | 5514:00      | 6426:00  | 6426.00 | 577.75        | 9567.00             | 1020.65 | 38274.22             | 4286.83         | 6719.82        |
|     |             | ii. RURAL DEVELOPM  | ENT:           |              |          | 1       |               |                     |         | ·                    |                 |                |
| 102 | 2501        | 00 Special, Programme for Rura<br>Development:            | al .           | ,            | •        | ·       |               |                     |         |                      |                 |                |
|     |             | (a) Antyodaya   | 425.00         | <u>~</u> -i) |          |         | <del>-,</del> | 105.00              |         | .}                   |                 |                |
|     | 2501        | 01 (b) Integrated Rural Develop                           | p-             | j            | 136.00   | 136.00  |               |                     |         | 1365.00              | 118.50          | 242.50         |
|     |             | ment Programme (IRD)<br>and Allied Programmes             | P) 1500.00     | _            |          | r 3:    |               | 280.00 <sub>3</sub> | سعت     | _                    | -               | ·              |
|     |             | and Ameda Togrammes                                       | 1500.00        |              |          | · /.    |               | 250.007             | ,       |                      |                 |                |
|     |             | Sub-Potal   | 1925.00        | <del></del>  | 136.00   | 136.00  |               | 385.00              |         | 1365.00              | 118.50          | 242.50         |
|     | 2501        | 04 (b) Integrated Rural Energ                             | ву             | •            |          |         | ·- <b></b> ,  |                     |         | · ·                  |                 | <del></del> -  |
|     | •           | Programme (IREP)-   | 570.00         |              | 70.00    | 70.00   |               | 118:00              | ٠       | - 505: <del>00</del> | 61.70           | 98-00          |
|     |             | Sub-Total   | 2495.00        | _            | 206.00   | 206.00  |               | 503.00              |         | 1870.00              | 180.20          | 340,50         |
|     |             |   |                |              |          |         | ,             |                     |         |                      | ,               |                |
| 102 | <b>2505</b> | 00 Rural Employment:                                      |                |              |          |         |               |                     |         |                      |                 |                |
|     | •           | (a) J.R.Y.<br>(b) S.E.P.                                  | 5014.00        | _            | 254.00   | 254.00  | _             | 1067.00             |         | 5014.00              | 227.00          | 1055.00        |
|     |             |   | 2000.00        | <del></del>  |          |         |               | 450.00              |         | 2000.00              |                 | 45Ó.00<br>———— |
|     |             | Sub-Total   | 7014.00        | _            | 254.00   | 254.00  |               | 1517.00             |         | - 7014.00            | 227.00          | 1505.00        |

| 5 (  | (a) Cadestral Survey and Record of Rights (b) Supporting Services (c) Consolidation of Holdings (d) Strengthening of LRA (e) Revenue Housing (f) Forestry Settlement Sub-Total—(2506.00) | 1540.00<br>5.00<br>886.00<br>730.00<br>60.00<br>190.00  | 40.00<br>  | 245.00<br>1.00.<br>138.00<br>80.00<br>5.00<br>31:00  | 245.00<br>1.00<br>138.00<br>80.00<br>5.00  |  | 290,00<br>1,00<br>154,00<br>135,00   | 10.00  | 1540.00<br><br>43.81<br>696.82   | 245.00<br><br>17.00<br>76.36   | 290,00<br>—<br>19.00<br>128.86  |
|------|--|---|--|--|--|--|--|--|--|--|---|
| 5 (  | (b) Supporting Services (c) Consolidation of Holdings (d) Strengthening of LRA (e) Revenue Housing (f) Forestry Settlement  Sub-Total—(2506.00)  | 886.00<br>730.00<br>60.00<br>190.00   | 60.00  | 138.00<br>80.00<br>5.00  | 138.00<br>80.00<br>5.00  |  | 154.00<br>135. <b>00</b>   | _  |  |  | 19.00   |
| 5 (  | (e) Consolidation of Holdings (d) Strengthening of LRA (e) Revenue Housing (f) Forestry Settlement  Sub-Total—(2506.00)  | 730.00<br>60.00<br>190.00   | 60.00  | 80.00<br>5.00  | 80.00<br>5.00  |  | 135. <b>00</b>   |  |  |  |   |
| 5 (  | (e) Revenue Housing (f) Forestry Settlement  Sub-Total—(2506.00)   | 60.00<br>190.00   | 60.00  | 5.00   | 5.00   |  |  |  | 606 82   | 76.36  | 128 86  |
| 5 (  | (f) Forestry Settlement Sub-Total—(2506.00)  | 190.00  |  |  |  |  | 10.00  | 10.00  |  |  |   |
| 5 (  | Sub-Total—(2506.00)  | <del></del>   |  | 31:00  | 21.410   | 5.00   | 10.00  | 10.00  | 60.00  | 5.00   | 10.00   |
| 5 (  | · · ·  | 3411.00   |  | <del></del>  | 31:00  | _ <del>_</del>   | 3\$.0 <b>0</b>   |  | 190.00   | 31.00  | 35.00   |
| 5 (  | 00 04 5-2-   |   | 100.00   | 500.00   | 500.00   | 5.00   | 625.00   | 20.00  | 2530.63  | 374.36   | 482,86  |
|      | 00 Others:   |   |  |  |  |  |  |  |  |  |   |
|      | <ol> <li>Community Development</li> <li>Panchayats</li> </ol>  | 750.00<br>780 <i>:</i> 00   |  | 95,00<br>71,00   | 95.00<br>71:00   | _  | 127.00<br>139 <b>.</b> 00  | , —  | 240·00<br>736.70   | 37.20<br>66.00   | 121.04  |
|      | <u> </u>   | 14450.00  | 100.00   | 1126 00  | 1126.00  | 5.00   | 2011 ስለ  | 20.00  |  |  | 2449.40   |
| U 4  | 00 10tal=11  |   | 100.00   | 1120.00  | 1120.00  | 3.00   |  | 20.00  | 12371.33   | 004.70   | <del></del>   |
| 0    |  | 1500.00   | 1500 00  |  |  |  | 1 ያስ በበ  | 180.00   | 1500.00  |  | 180.00  |
|      |  | 1500.00   | 1500.00  |  | _  | _  | 180.00   | 100.00   | 1,700,00   |  | 100.00  |
|      | FLOOD CONTROL:   |   |  |  | t  |  |  |  |  |  |   |
| 1 :  | 00 Major and Medium Irriga-  | 17/6 00   | 1.650.00   | 270.00   | 270.00   | 100.00   | 207.00   | 220.00   | 1250.00  | 100.00   | 220.00  |
| in 1 |  | 1765.00   | 1430.00  | 270:00   | 270.00   | 133,00   | 307,00<br>T  | 230.00   | 1350,00  | 192,00   | 220.00  |
| 12   |  | - 1   |  |  |  |  | !  |  |  |  |   |
|      | Health including USAID   | . }   | 8800.00  | 2225.00  | 2225.00  | 1937.0Ŏ  | . }  | 2995.00.   | 8280.00  | 1916.00  | 2952.00   |
|      | and R. D. Components   | 11000.00  |  |  |  |  | 3350.00  |  |  |  |   |
|      | (ii) Rural · Development   | ,   |  |  |  |  | J  |  |  |  |   |
|      | Department   | 200.00  | · · · · · · · · · · · · · · · · · · ·  |  |  |  | 35.00  |  |  |  | ·   |
|      | Sub-Total  | 11200.00  | 8800.00  | 2225.00  | 2225.00  | 1937,00  | 3385.00  | 2995.00 1  | 8280.00  | 1916.00  | 2952.00   |
| 02   | 00 Command Area Dévelopment  | 410.00  | 370.00   | 40.00  | 40:00  | 33,00  | *84.00   | 77.00  | 370.00   | 33.00  | 77.00<br>75.00  |
| 11   | ·  | .000,000  | 200,00   |  | 790.00   | 90:00  | 100.00   |  | 400.00   | /5.00  | <del></del>   |
| OO   | 00 Total—IV  | 13975,00  | 11120,00   | 2625.00  | 2625.00  | 2249.00  | 3876.00  | 3392.00  | 10400.00   | 2216.00  | 3324.00   |
|      | · V. ENERGY:   |   |  |  |  |  |  |  |  |  |   |
| 01   |  | 40000 0   |  |  |  | 455000   | FF10 00  | ##10 DOS   | ,  |  |   |
| νΩ τ |  | 40000.00  | 40000.00   | 4550,00  | 4550,00  | 4550,00  | 2218,00  | 2218.00  | Allwastian   | indivisible  | ,   |
| 0 I  |  | 10300.00  | 10300.00   | 450.00   | 450.00   | 450.00   | 1547 00  | 1547 00 1  | Allocation   | liter Argrote  | •   |
| 301  | 06 (c) Rural Electrification   | 4600.00   |  |  | 750.00   |  | 825.00   | 825.00   | <b>4600.00</b>   | 750.00   | 825,00  |
|      | (d) Survey & Investigation   | 250.00  | 250.00   | 50.00  | 50.00  | 50,00  | 50.00  | 50.00  |  |  |   |
|      | (e) Board's Buildings  | 250.00  | 250.00   |  |  | <b>.</b>   | 50.00  | 50.00  | Allocation   | indivisible  | •   |
|      |  | c00.00  | <pre></pre>  | 50.00  | 50.00  | 50.00  | 10.00  | 10.00  |  |  |   |
|      | sation of rower riouses  | (10,000   | 600.00   | 4  |  |  | 10,00  | 10.00  | <u>,</u>   |  |   |
|      | Sub-Total (Power)  | 56000,00  | 56000.00   | 5850.00  | 5850.00  | 5850.00  | 8000.00  | 8000.00  | 4600.00  | 750.00   | 825.00  |
|      | 210011   | 00 III. Special Area Programme D.D.P. IV. IRRIGATION AND FLOOD CONTROL: 00 Major and Medium Irrigation 00 Minor Irrigation (i) Irrigation and Public Health including USAID and R. D. Components (ii) Rural Development Department Sub-Total  2 00 Command Area Development 1 00 Flood Control 10 00 Total—IV  V. ENERGY: 10 Power: (a) Generation 10 05 (b) Transmission and Distribution 10 (c) Rural Electrification (d) Survey & Investigation (e) Board's Buildings (f) Renovation and Modernisation of Power Houses | 00 III. Special Area Programme D.D.P. IV. IRRIGATION AND FLOOD CONTROL: 00 Major and Medium Irrigation (i) Irrigation and Public Health including USAID and R. D. Components (ii) Rural Development Department 200.00  Sub-Total 11200.00  Sub-Total 1200.00  V. ENERGY: 00 Power: (a) Generation 01 O5 (b) Transmission and Distribution 02 Generation 03 Generation 04 Survey & Investigation (b) Board's Buildings (c) Board's Buildings (f) Renovation and Modernisation of Power Houses (600.00 | 1500.00   1500 | 1500.00   1500 | 1500.00   1600.00   1600 | 100   111. Special Area Programme D.D.P.   1500.00   1 | 1500.00   1500.00   1500.00   1500.00   180.00 | 1500.00   1500.00   1500.00   1500.00   1500.00   180.0 | 1500.00   1500 | 00   H.   Special Area Programme   D.D.P.   TV   IRRIGATION AND   FLOOD   CONTROL |

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|-------------------|-----------------------|----------|--|----------------------------------|----------------------------------|---------------------------|---------------------------|----------------|--|-------------|------------------|----------------|-------------------------|
| 105               | 2810                  | 00       | Non-Conventional Energy Sources— Development of New and Renewable Sources of Energy: |                                  | 4 <u>(</u> 1,64 c).<br>3 (147) s |                           |                           |                |  |             |                  |                |                         |
| 01                |                       |          | Bio-Gas Development  | 811.00                           |                                  | 85.00                     | 85. <b>00</b>             |                | 171.00                                 | <del></del> | 762.00           | 78.73          | 161.00                  |
| 02                | 038                   | 60       | Solar wind and other energy<br>sources<br>Smokeless Chullah                          | 260.00<br>180.00                 |                                  | 5.00                      | 5.00                      |                | 55,00<br>40.00                         |             | 240.00<br>180.00 | 5.00           | 95 <b>.</b> 00<br>40.00 |
| 105               | 0000                  | 00       | Total—V  | 57251.00                         | 56000.00                         | 5940.00                   | 5940.00                   | 5850.00        | 8266.00                                | 8000,00     | 5782.00          | 833.73         | 1121.00                 |
| 106               | 0000                  |          | VI. INDUSTRIES AND<br>MINERALS:  |                                  |                                  | · ·                       |                           |                |  |             |                  |                |                         |
| 106<br>852<br>853 | 2851<br>00<br>00      | •        | Village and Small Industries Large and Medium Industries Mining                      | 6552.50 7<br>7857.50 3<br>400.00 | 3935,00                          | 420.00<br>650.00<br>30.00 | 420.00<br>650.00<br>30.00 | 552.75<br>0.50 | 1254.457<br>1524.55<br>45.00           | 613.00      | 2630.00          | 314.00         | 475.00                  |
|                   |                       |          | Total—(VI)   | 14810.00                         | 2935.00                          | 1100.00                   | 1100.00                   | 553.25         | 2824.00                                | 613.0       | 0 2630.00        | 314.00         | 475.00                  |
| *rec              | concile               | 1.       |  | *··                              |                                  |                           |                           | <del></del>    | ······································ |             | <del></del>      |                | <del></del>             |
| 107               | 0000                  |          | VII. TRANSPORT   |                                  |                                  |                           |                           |                |  |             |                  | •              |                         |
|                   | 3053                  | 00       | Civil Aviation   | 300.00                           |                                  |                           | 25.00                     | 6.00           | 40.00                                  | 10.90       |                  |                |                         |
|                   | 3054                  | 00       | Road and Bridges   | 27250.00                         |                                  |                           | 3800.00                   | 3800.00        | 5000.00                                | 5000.00     | 9900.00          | 1291.00        | 1880.00                 |
|                   | 3055                  | 00       | Road Transport   | 7431.00<br>25.00                 |                                  |                           | 755.00<br>2.00            | 740.00         | 938.75<br>5.00                         | 915.00      | 7431.00<br>25.00 | 755.00<br>2,00 | 915.00<br>5.00          |
|                   | 3 <b>05</b> 6<br>3075 | 00       | Inland Water Transport Other Transport Services                                      |                                  | 10.00                            | 2.00                      | 2.00                      | -              | 3.00                                   |             | 25.00            | 2.00           | 5.00                    |
|                   | 3013                  | ŲŲ       | Other Transport Services  (a) Ropeways/Cableways                                     | 350.00                           | 250.00                           | 0 25.00                   | 25.00                     | 25.00          | 50.00                                  | 50.00       | 250.00           | 25.00          | 50.00                   |
|                   |                       |          | (b) I. M. T. Studies   | -200.00                          |                                  | - 5.00                    | 5.00                      | 25.00          | 35.00                                  | <del></del> | 300.00           | 3.00           | 35.00                   |
| .,*               |                       |          | Sub-Total (a+b)  | 550.00                           | 250.00                           | 30.00                     | 30.00                     | 25.00          | 85.00                                  | , 50.00     | 550.00           | 28.00          | 85.00                   |
| 107               | 0000                  | 00       | Total—VII  | 35556.00                         | 34875.00                         | 4612.00                   | 4612.00                   | 4571.00        | 6068.75                                | 5975.00     | 17906.00         | 2076.00        | 2885.00                 |
| 108<br>109        | 0000<br>0000          | 00<br>1X | VIIL COMMUNICATION:  S. SCIENCE TECHNOLOGY AND ENVIRONMENT                           | 350.00                           |                                  | - 50.00                   | 50.00                     |                | 60.00                                  |             | <u> </u>         |                |                         |
| 109               | 3425                  | 00       | (ii) Scientific Research<br>(iii) Forensic Lab                                       | 600.00<br>200.00                 |                                  | 0 16.00                   | 16.00                     |                | 100.00<br>50.00                        |             |                  |                |                         |
|                   |                       |          | Sub-Total  | 800.00                           | 25.0                             | 0 16.00                   | 16.00                     |                | 150.00                                 |             |                  |                |                         |
|                   | 3435                  | 00<br>04 | Ecology and Environment Water and Air Pollution Board                                | . 100.00                         |                                  |                           | 5.00<br>15.00             |                | 15.00<br>25.00                         |             |                  | -              |                         |
| 109               | 0000                  | 00       | Total—IX   | 1050,00                          | 25,00                            | 36.00                     | 36.00                     |                | 190.00                                 |             |                  |                |                         |

# SERVIC 5:

| 110               | 3451<br>3452<br>3454<br>3455<br>3470<br>3475 | 00<br>00<br>00 | Tourism<br>Survey and Statistics   | ••     | 400.00<br>2325.00<br>90.00<br>3665.00<br>47.00 | 1230.00<br>3.00<br>265.00 | 68.00<br>215.00<br>15.00<br>557.00<br>7.00 | 68.00<br>215.00<br>15.00<br>557.00<br>7.00 | 51.00<br>1.00<br>18.50 | 80.00<br>400.00<br>17.60<br>730.00<br>9.00 | 211.00<br>0.50<br>55.00 | 90.00<br>180.00<br>35.00 | 21.65<br>        | 25.47<br>15.90<br>37.00<br>6.50       |
|-------------------|--|----------------|--|--------|--|---------------------------|--|--|------------------------|--|-------------------------|--------------------------|------------------|---------------------------------------|
|                   | 3473   | VU             | (a) Institutional Finance (b) District Planning                                | • •    | 50.00<br>5038.00                               | 5038.00                   | 6.00<br>1276.00                            | 6.00<br>1276,00                            | 1276.00                | 10.00<br>653.65                            | 653.65                  | 5038.00                  | 1276.00          | 653.65                                |
| 110               | 0000   | 00             | Total—X  |        | 11615.00                                       | 6536.00                   | 2144.00                                    | 2144.00                                    | 1346.50                | 1900.25                                    | <b>92</b> 0.15          | 5470.36                  | 1347.35          | 738.52                                |
|                   |  |                | TOTAL—(A) GENERAL<br>ECONOMIC SERVIC<br>I TO X :—                              | ES<br> | 205984.00                                      | 119605.00                 | 24059.00                                   | 24059.00                                   | 15152.50               | 35843.00                                   | 20120.80                | 94353.91                 | 11958.67         | 17892.74                              |
| 200               | 0000   |                | IX. (B) SOCIAL SERVICE   | ES     | :  |                           |  |  |                        |  |                         |                          |                  |                                       |
| 221<br>221<br>221 | 0000<br>2202<br>2201                         | 01<br>01       | EDUCATION:  (A) Primary Education  (b) Concret & University                    | ••     | 4471.00  | 10.00                     | 520.00                                     | 520.00                                     | 10.00                  | 840.00                                     |                         | 3256.89                  | 493.29           | 574.00                                |
| . 221             | 2201   | U1             | (b) General & University Education (other than Primary)                        | y<br>  | 18800.00                                       | 600.00                    | 2730.00                                    | 2730.00                                    | 66.00                  | 3535.00                                    | 100.00                  | <b>17154.3</b> 5         | 2 <b>5</b> 54.45 | 3210.40                               |
|                   | 2203   | 00             | Technical Education  | • •    | 4250.00  | 1093.15                   | 425.00                                     | 425.00                                     | 115.45                 | 584.00                                     | 177.83                  | 2419.44                  | 217.90           | 375,33                                |
|                   | 2404   | 00             | Youth Services and Sports  |        | 875.00   | 389.49                    | 65.00                                      | 65.00                                      | 18.40                  | 130.00                                     | 50.06                   | 702.04                   | 49.72            | 95.14                                 |
|                   | 2205   | 00             | Arts and Culture Others:   | ••     | 675.00   | 106.00                    | 98.00                                      | 98.00                                      | 17.00                  | 115.00                                     | 16.75                   | 190.50                   | 27.94            | 33.00                                 |
|                   |  |                | <ul><li>(a) Mountaineering &amp; Allied Sports</li><li>(b) Gazetteer</li></ul> | •••    | 270.00<br>30.00                                | 175.00                    | 40.00<br>7.00                              | 40.00<br>7.00                              | 21.78                  | 60.00<br>6.00                              | 40.00                   | 270.00<br>—              | 40.00            | 60.00                                 |
|                   |  |                | Sub-Total  | ••     | 300.00   | 175.00                    | 47.00                                      | 47.00                                      | 21.78                  | 66.00                                      | 40.00                   | 270.00                   | 40.00            | 60.00                                 |
| 221               | 0000   | 00             | Total—Education and Allied   |        | 29371.00                                       | 2373.64                   | 3885.00                                    | 3885.00                                    | 248.63                 | 5270.00                                    | 384.64                  | 23993.22                 | 3383.30          | 4347.87                               |
| 222               | 2210   | 00             | HEALTH:  |        |  |                           |  |  |                        | <del>*</del>                               |                         |                          |                  | · · · · · · · · · · · · · · · · · · · |
|                   |  |                | <ol> <li>Allopathy</li> <li>Ayurveda and other</li> </ol>                      | • •    | 10248.00                                       | <b>9</b> 83. <i>5</i> 0   | 905.00                                     | 905.00                                     | 174.23                 | 1930.00                                    | 204.80                  | 8505.84                  | 751.15           | 1601.90                               |
|                   |  |                | ISMS   |        |  | 114.45                    | 145.00                                     | 145.00                                     | 30.78                  | <b>290.0</b> 0                             | _                       | 1445.00                  | 136.18           | 280.00                                |
|                   |  |                | 3. Medical Education   | ••     | 1500.00  | 340.00                    | 215.00                                     | 215.00                                     | 60.00                  | 270.00                                     | 80.00                   | ******                   | -                |                                       |
|                   |  |                | Total—Health   | ••     | 13248.00                                       | 1437.95                   | 1265,00                                    | 1265.00                                    | 265,01                 | 2490.00                                    | 284.80                  | 9950.84                  | 887.33           | 1881.90                               |

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|-----|--------|----|---|--|---|--|--|--|--|--|-----------------------------|-------------------------|--------------------------|
| 223 | 2215   | 00 | WATER SUPPLY AND SANITATION:  |  |   |  |  |  |  |  |                             |                         |                          |
|     |        |    | <ol> <li>Water Supply:</li> <li>(a) Urban Water Supply</li> <li>(b) Rural Water Supply:</li> </ol>                | 5000.00  | 31 <b>30</b> ,00                                  | 717.00                                       | 717:00                                       | 99.00  | 600.00                                       | 284,00                                       | 2544:00                     | 97.00                   | 172.00                   |
|     |        |    | (i) Rural Development Deptt.  | 25750.00   | 19545.00  | 2308.00                                      | 2308.00                                      | 1210.00                                      | 4410.00                                      | 3246.00                                      | 18 <b>550.00</b>            | 1134.00                 | 3046.00                  |
|     |        |    | Sub-Total—(b)   | 25750.00   | 19545.00  | 2308.00                                      | 2308.00                                      | 1210.00                                      | 4410.00                                      | 3246.00                                      | 18550.00                    | 1134.00                 | 3046.00                  |
|     | •      |    | Total—Water Supply  | 30750.00   | 22675.00  | 3025.00                                      | 3025,00                                      | 1309.00                                      | 5010.00                                      | 3530.00                                      | 21094.00                    | 1231.00                 | 3218.00                  |
|     |        |    | 2. SEWERAGE AND SANI-<br>TATION:  | -  |   | •  |  |  |  |  |                             |                         |                          |
|     | 14 · . |    | (a) Sewerage (b) Rural Sanitation (c) Low Cost Sanitation   | 2250.00<br>625.00<br>190.00                      | 2200.00<br>625.00<br>190.00                       | 90.00<br>20.00<br>15.00                      | 90.00<br>20.00<br>15.00                      | 90.00<br>20.00<br>15.00                      | 100.00<br>125.00<br>38.00                    | 92.00<br>125.00<br>38.00                     | 2200.00<br>625.00<br>190.00 | 32.00<br>20.00<br>15.00 | 92.00<br>125.00<br>38.00 |
|     |        | ,  | Total—Sewerage and Sanitation   | 3065.00  | 301 <b>5</b> .15                                  | 125.00                                       | 125.00                                       | 125.00                                       | 263.00                                       | 255.00                                       | 3015.00                     | 67.00                   | 255.00                   |
| 223 | 2216   | 00 | (3) HOUSING (INCLUDING POLICE HOUSING):   | • .  |   |  |  |  |  |  |                             |                         |                          |
|     |        |    | (a) Pooled Govt: Housing (b) Police Housing (c) Loans to Govt. Employees (d) Housing Department (c) Rural Housing | 1350.00<br>150.00<br>1500.00<br>964.00<br>125.00 | 1350.00:<br>150.00<br>1500.00<br>964.00<br>125.00 | 220.00<br>55.00<br>190.00<br>675.00<br>10.00 | 220.00<br>55.00<br>190.00<br>675.00<br>10.00 | 220.00<br>55.00<br>190.00<br>675.00<br>10.00 | 235.00<br>25.00<br>300.00<br>214.00<br>20.00 | 235.00<br>25.00<br>300.00<br>214.00<br>20.00 | 125.00                      | 10.00                   | 20.00                    |
|     |        |    | Total—Housing   | 4089.00  | 4089.00   | 1150.00                                      | 1150.00                                      | 1150.00                                      | 794.00                                       | 125.00                                       | 125.00                      | 10.00                   | 20.00                    |
| 223 | 2217   | 00 | (4) URBAN DEVELOPMENT   |  |   |  |  |  |  |  |                             |                         |                          |
|     |        |    | (a) Town and Country Planning (b) Environmental Improve-  | 500.00   | 193.00  | 55.00  | 55.00  | 7.88   | <b>70.00</b>                                 | 8,60   | 410.00                      | 46.50                   | 52.00                    |
|     |        |    | ment of Slums  (c) G.I.A to Local Bodies &  | 180.00   | 180.00  | 40.00  | 40.00  | 40.00  | 48.00  | 48.00  | 180.00                      | 40.00                   | 48.00                    |
|     |        |    | Directorate of ULB  (d) Urban Development   | 1075.00  | 1075.00   | 80.00  | 80;00  | 80.00  | 218,00                                       | 218.00                                       | 1005.00                     | 193, <b>50</b>          | 206.00                   |
|     |        |    | Aemority  | 250.00   | 250.00  | 260.00                                       | 260.00                                       | 260.00                                       | 50.00  | 50.00  | 250.00                      | 260.00                  | 50.00                    |
|     |        |    | Total—Urban Development   | 2005.00  | 1698.00   | 435.00                                       | 435.00                                       | 387.88                                       | 386.00                                       | 324.60                                       | 1845.00                     | 540.00                  | 356.00                   |

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|            |                      | ,              | & SANITA' DN HOUSING<br>AND URBAN DEVELOP-<br>MENT           | <b>39909:00</b> ::         | 31477.15         | 4735.00          | 4735,00                 | 2971.88     | 6453.00                                   | 4903.60        | 26079.00           | 1848.00          | 3849.00                  |
|------------|----------------------|----------------|--|----------------------------|------------------|------------------|-------------------------|-------------|---|----------------|--------------------|------------------|--------------------------|
| 224<br>225 | 2220<br>2225         | 00<br>00       |  | 530.00                     | 80,00            | 100,00           | 100.00                  | 28.00       | 105.00                                    | 14.00          | 295.00             | 47.65            | 53,00                    |
|            |                      |                | 1. Welfare of Backward Classes 2. SC/ST Development          | 1000,00                    |                  | 125.00           | 125.00                  |             | 179.00                                    |                | <b>709</b> .00     | 80.27            | 123.70                   |
|            |                      |                | Corpn  | 200.00                     |                  | 35,00            | 35.00                   |             | 40.00                                     |                |                    | _                |                          |
|            |                      |                | Total—Welfare of SC's/ST's OBC's                             | 1200.00                    |                  | 160.00           | 160.00                  | ·           | 219.00                                    | ·              | 709.00             | 80:27            | 123.70                   |
| 226        | 2230                 | 00             | Labour & Employment  | 295.00                     | 20.60            | 45,00            | 45.00                   | <b>5.76</b> | 58.00                                     | 6.00           | 274.38             | 42.84            | 20.62                    |
|            |                      |                | SOCIAL WELFARE:  |                            |                  |                  |                         |             |   |                |                    |                  |                          |
| 227<br>227 | 2235<br>2236         | 00<br>00       | Social Welfare S. N.P. Including ICDS                        | 4650.00<br><b>2900.0</b> 0 |                  | 850.00<br>225,00 | 850.00<br><b>225.00</b> | <del></del> | 910.00<br>485.00                          |                | 4046.00<br>2900.00 | 771.31<br>225.00 | 792.5 <b>0</b><br>485.00 |
|            |                      |                | Total—Social Welfare   | 7550.00                    |                  | 1075.00          | 1075.00                 |             | 1395.00                                   |                | 6946.00            | 996.31           | 1277.50                  |
| 200        | 0000                 | 00             | TOTAL—(B) SOCIAL<br>SERVICES                                 | 92103.00                   | 35388.59         | 11265.00         | 11265.00                | 3519.28     | 15990.00                                  | 5593.04        | 68247.44           | 7285.70          | 11553.59                 |
|            |                      | Ź              | XII (C) GENERAL SERVICES:                                    | ^ <del>,</del>             | <del></del>      |                  |                         |             |   |                |                    |                  |                          |
| 342        | 2056<br>2058<br>2059 | 00<br>00<br>00 |  | 320.00<br>550.00           | 320.00<br>385.00 | 60,00            | 60.00                   | 42.00       | <b>4</b> 5.00<br>1 <b>0</b> 0. <b>0</b> 0 | 45.00<br>70.00 | · ——               |                  |                          |
| :          | 2070                 | 00             | Residential Government Bldg. Others:                         | 2450.00                    | 2450.00          | 500.00           | 500.00                  | 500.00      | 475.00                                    | 475.00         |                    | _                |                          |
| •          |                      |                | (a) HIPA   | 300.00                     | 73.00            | 30.00            | 30.00                   | 8.50        | 50.00                                     | 12.00          |                    |                  |                          |
|            |                      |                | (b) Nucleus Budget for Tribal<br>Areas                       | 265,00                     |                  | 53,00            | 53.00                   |             | 53.00                                     |                | 265.00             | 53.00            | 53.00                    |
|            |                      |                | (c) Tribal Development Machinery (d) Equity to Ex-Servicemen | 53.00                      | ·                | 7.00             | 7,00                    |             | 9.00                                      |                | 25.00              | - 4.00           | 5.00                     |
|            | •                    |                | Corpn. including PEX-<br>SEM                                 | 175.00                     | 1 <b>75.0</b> 0  | 26.00            | 26.00                   | 26.00       | 35,00                                     | 35,00          | -                  | -                |                          |
| 3 00       | 9999                 | · 00           | TOTAL—XII (C) GENERAL SERVICES                               | 4113.00                    | 3403.00          | 676.00           | 676.00                  | 576.50      | 767.00                                    | 637.90         | 290.00             | 57.00            | 58.00                    |
| 9 99       | 9999                 | 99             | GRAND TOTAL—ITOXII   | 302200.00                  | 158396.59        | 36000.00         | 36000.00                | 19248.28    | 52600.00                                  | 26350.84       | 1 <b>6289</b> 1.35 | 19301.37         | 29504.33                 |

### STATEMENT—II-B

## EIGHTH FIVE YEAR PLAN PROPOSALS AND ANNUAL PLAN 1991-92 PROPOSAES

| i.             | Item          |                   |           | ٠.                                      | Unit        | Eighth<br>Plan         | 1990-91          |                                    | 1991-92        |
|----------------|---------------|-------------------|-----------|---|-------------|------------------------|------------------|------------------------------------|----------------|
| No.            | •             |                   |           |   |             | Targets<br>1990-95     | Targets          | Anticipa-<br>ted Achieve-<br>ments | Target         |
| 1              | 2             |                   |           |   | 3           | 4                      | 5                | 6                                  | 7              |
| GRICU<br>Agric |               | ND ALLIED SE      | RVICES :  |   |             |                        |                  |                                    | ,              |
|                | e/foodgrains  | kharif :          | •         |   |             |                        |                  |                                    |                |
| 1. R           |               |                   |           |   | ******      | 107.00                 | 105.00           | 10500                              | 1000           |
|                | Area          |                   |           | ÷ •                                     | "000 hect.  | 107.00<br>140.00       | 105.00<br>130.00 |                                    | 106.0          |
|                | Production    |                   |           | • •                                     | "mt.        | 140.00                 | 130,00           | 130.00                             | 130.0          |
| 2. 1           | Anize : Area  |                   | 5         |   | "hevt.      | 304.00                 | 300.00           | 300.00                             | 302.0          |
|                | Production    |                   |           | ••                                      | "mt.        | 765.00                 | 630.00           | 630.00                             | 649.0          |
|                | agi :         |                   |           | •                                       | *****       | 705.00                 | 050.00           | 050.00                             | 042,0          |
|                | Area          |                   |           |   | "hect.      | 15.00                  | 15.00            | 15.00                              | 15.0           |
|                | Production    |                   |           |   | "mt.        | 12.00                  | 10.00            |                                    | 10.0           |
| 4. M           | illets :      |                   |           |   |             |                        |                  |                                    |                |
|                | Area          |                   |           | • •                                     | "hect.      | 30.00                  | 30.00            |                                    | 30.0           |
|                | Production    |                   |           | • •                                     | "mt.        | 19.00                  | 15.00            | 15.00                              | 16.0           |
|                | ilses :       |                   |           |   | 447         | . 40.00                | 46.00            | 46.00                              | £ 5.0          |
| (a)            | Area          |                   |           | • •                                     | "hect."mt.  | 48.00<br><b>3</b> 9.00 | 46.00<br>32.00   | 46.00<br>32.00                     | 45.0<br>35.0   |
| (0)            | Production    |                   |           | • •                                     | mı.         | 39.00                  | 32.00            | 32.00                              | 33,0           |
|                | Total         | kharif Area       |           |   | ''000 hect. | 504.00                 | 496.00           | 496.00                             | 498.0          |
|                |               | Production        |           | • •                                     | ''000 mt.   | 975.00                 | 807.00           |                                    | 840.0          |
|                | 20141         | 110datuon         |           |   | 000         | 3,0.00                 | 007.00           |                                    | . 0.0.0        |
|                |               |                   |           |   |             |                        |                  |                                    |                |
| abi :          |               | •                 |           |   |             |                        |                  |                                    |                |
|                |               |                   |           |   |             |                        |                  |                                    |                |
| V              | /heat:        |                   |           |   |             |                        |                  |                                    |                |
|                | Area          |                   |           | ٠.٠                                     | "hect.      | 360.00                 | 360.00           |                                    | 360,0          |
|                | Production    |                   |           |   | "mt.        | 610.00                 | 515.00           | 515.00                             | 540.0          |
|                | arley:        |                   |           |   |             |                        |                  |                                    | ۸              |
| (a)            | Area          |                   |           | • •                                     | 'hect.      | 45.00                  | 45.00            |                                    | 45.0           |
| (b)            | Production    | •                 |           | • •                                     | "mt.        | 50.00                  | 50.00            | 50.00                              | 45.0           |
| 3. G           | ram :<br>Area |                   |           | •                                       | '000 hect.  | 37.00                  | 37.00            |                                    | 3 <b>7</b> .0  |
| (a)            | Production    |                   |           | • •                                     | "000 mt.    | 10.00                  | 5. <b>0</b> 0    |                                    | 10.0           |
| 4. Pi          |               | <b>L</b>          |           | •. •                                    | ,000 ши.    | 10.00                  | <b>5.0</b> 0     | 3.00                               | 10.0           |
| (a)            | Area          | , 4               |           |   | "000 hect.  | 4.00                   | 4.00             | 4.00                               | 4.0            |
| (b)            | Production    | l                 |           | • | "000 mt.    | 5.00                   | 3.00             |                                    | 5.0            |
|                |               |                   |           |   |             | s-1                    |                  |                                    |                |
|                | Total         | Rábi Area         | **        |   | "000 hect.  | 446.00                 | 446.00           | 446.00                             | 446.0          |
|                |               | Production        |           |   | "000 mt.    | 675.00                 |                  |                                    | 600.0          |
|                |               |                   |           |   |             |                        | 0.00.00          |                                    |                |
|                |               | d total kharif an | d Rabi Ar | ea                                      |             | 950.00                 |                  |                                    | 942.0          |
|                | Produ         | ıction            |           | . • •                                   |             | 1 <b>65</b> 0.00       | 1380.00          | 1380.00                            | <b>1440</b> .0 |
| 1 p. 1         |               |                   | . *       |   |             |                        |                  |                                    |                |

'000 hect.

'000 hect.

'000 mt.

'000 mt.

16.00

25.00

375.00

150.00

16.00

22.00

365.00

115.00

16.00

115.00

22.00

365.00

16.00

125.00

23.00

368.00

(b) Production Vegetable:

(a) Area
(b) Production

1. Potato:
(a) Area

<sup>\*</sup>Includes Rabi Pulses also.

| 1                         | 2                          |       | 3   | 4                                     | 5             | 6               | 7             |
|---------------------------|----------------------------|-------|---|---------------------------------------|---------------|-----------------|---------------|
| 3. <b>Ginger</b> :        |                            |       |   | <del></del>                           |               |                 |               |
| (c) Area                  | tion (Dry ginger)          |       | '000 hect, '000 mt.                           | 3.50<br>3.00                          | 2.85<br>2.90  | 2.85<br>2.90    | 2.85          |
| 4. Oil Seeds              |                            | • •   | 000 mt.                                       | 3.00                                  | 2.90          | 2.90            | 2.90          |
| A. Major                  | oilseeds:                  |       | 2000 2  |                                       |               |                 |               |
| (i) Gro                   | und nut<br>tor seeds       | • •   | '000 mt.                                      | 15.00                                 | 13.00         | 13.00           | 13.50         |
| (iii) Sesa                | ımum                       |       | " )   |                                       |               |                 |               |
| (iv) Rep                  | eseed and mustard linseed  |       | -   |                                       | ···           |                 |               |
|                           | Total                      | • •   |   | 15.00                                 | 13.00         | 13,00           | 13.50         |
| B. Others: (a) Soyabe     | en Sunflower Ginli seed    |       | '000 mt.                                      | 10.00                                 | 8.00          | 8.00            | 8.50          |
| •                         | otal—B                     | • •   | <b>&gt;</b> >                                 | 10.00                                 | 8.00          | 8.00            | 8.50          |
| Т                         | otal—Oil Seed A+B          |       | ,,  | 25.00                                 | 21.00         | 21.00           | 22.00         |
|                           | ~                          | ,     |   |                                       |               | <del></del>     | <del></del>   |
| 3. Improved Sec           |                            | -     |   |                                       |               |                 |               |
| 1. Production (a) Cereals |                            | • •   | '000 qtls.                                    | 65.00                                 | 43.50         | 43.50           | 47.00         |
| (b) Pulses                |                            |       | ,,  | 7.00                                  | 5.00          | 5.00            | 5.50          |
| (c) Oil See               | ds                         | • •   |   | 2.00                                  | 1.50          | 1.50            | 1.5           |
| · T                       | otal                       | • •   | ,,  | 74.00                                 | 50.00         | 50.00           | 54.00         |
|                           | on of seeds:               |       | * ;   | 65.00                                 | 45.00         | 45.00           |               |
| (a) Cereals (b) Pulses    | <b>3</b>                   | • • • | "   | 65.00<br>10.00                        | 45.00<br>7.50 | 45.00<br>7.50   | 50.00<br>2.00 |
| (c) Oil see               | <b>1</b> s                 |       | "   | 5.00                                  | 3.00          | 3.00            | 3.50          |
| Т                         | otal                       | •••   | <b>"</b>                                      | 80.00                                 | 55.50         | 55.50           | 55.50         |
|                           | C -4110                    |       |   |                                       |               |                 |               |
| 4. Chemical (a) Nitorg    | fertilizers :<br>enous (N) |       | '000 mt.                                      | 35.85                                 | 24,44         | 24.44           | 28,25         |
| (b) Phosph                | atic (P)                   | • •   | ,,  | <b>7.55</b>                           | 5.50          | 5.50            | 5.50          |
| (c) Potassi               | (K)                        | • •   | •••   | 5,50                                  | 3.75          | 3.75            | 4.25          |
| T                         | otal—N+P+K                 |       | •   | 48.90                                 | 33.69         | 33.69           | 38.00         |
| 5. Plant prot             | ection:                    |       |   |                                       |               |                 |               |
| (a) Pesticion materi      | les consumption of tech. C | irade | '000 mt.                                      | 262.00                                | 232.00        | 232.00          | 240.00        |
| (b) Area c                |                            | • •   | '000 hAct.                                    | 460.00                                | 424.00        | 424.00          | 440.00        |
| 6. Area Under D           | istribution of:            |       |   |                                       |               | <del> </del>    |               |
| (a) Fertiliz              | er                         |       | '000 hect.                                    |                                       | · ·           |                 |               |
| (b) Pesticio              | les                        | ••    |   |                                       |               |                 | <del></del>   |
| 7. High yielding 1. Rice: | varieties :                |       | <u>,                                     </u> | · · · · · · · · · · · · · · · · · · · |               | •               |               |
|                           | ropped area                |       | ,,  | 107,00                                | 105.00        | 105.00          | 105.00        |
| (b) Area u                | nder H.Y.V.                | • •   | ,,  | 93.00                                 | 92.00         | 92.00           | 92.00         |
| 2. Wheat:                 | ropped area                | 4     | "   | 360.00                                | 360.00        | 360.00          | 360,00        |
| (b) Atea u                | nder H.Y.V.                |       | •   | 345.00                                | 340.00        | 340.00          | 340.00        |
| 3. Maize:                 | ropped area                |       | ,,  | 304,00                                | 300.00        | 300.00          | 300.00        |
|                           | nder H.Y.V.                |       | **  | 105.00                                | 102.00        | 1 <b>0</b> 2.00 | 102.00        |
| (b) Area u                |                            |       |   |                                       |               |                 |               |
|                           | ea under above cereals     |       | , ,   | 785.00                                | 765.00        | 765.00          | 765.00        |

. .

| 1                     | \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \                                  | 2   |   | 3             | 4         | 5           | 6           | 7   |
|-----------------------|--|---|---|---------------|-----------|-------------|-------------|---|
| <b>A.</b>             | Agriculture Depart   | ment:   |   |               |           |             |             |   |
|                       |  | er conservation on Agr  | ri.                                     |               |           |             |             |   |
|                       | Land (non-   | trible area)  |   | Hect.         | 7400      | 1100        | 1100        | 110   |
|                       |  | water conservation o  | on Agri,                                |               |           |             |             | <i>14</i>   |
| 9 7                   | Land Triba   |   | ••                                      | · "           | 900       | 135         | 135         | 13.   |
|                       | (c) Survey of cu   | ltural waste land   | •••                                     | , ,,          | 25000     | 3750        | 3750        | 375   |
| TS.                   | AID PROJECT :  |   |   |               |           | i           |             |   |
| 7, <b>14</b>          | (i) irrigation   |   |   | "             | 3200      | 480         | 480         | 480   |
|                       | (ii) Chak Deve   | lopment   | •••                                     | ,,            | 3200      | 480         | 480         | 48  |
| ٠                     | Forests Protectiv  | -   | onserva-                                |               |           | ,           | ,00         | 70  |
|                       | tion and demonst   |   | 7115 <b>0</b> 4 744-                    |               |           |             | •, •        |   |
| CD                    | UCULTURAL M  | ARKITTING   |   | ė.            |           |             |             |   |
| UN                    |  | markets at mandi leve   | .1                                      | Nos.          | 10        | 2           | 2           |   |
|                       | (b) Regulated m  | arkete  | /L •.•                                  | 1403.         | 40        | 8           | 2<br>8      | Constant  |
|                       | (c) Sub-market   | vard  | • •                                     | ,,            | 30        | 6           | 6           | 1 Net   |
|                       | (d) Sub-market-  |   | ••.                                     | ,,            | 36        | 10          | 10          | 1   |
|                       | (th) Delto street to   |   | • • •                                   |               | 50        |             | 10          |   |
|                       | Dry land farming:  |   |   |               |           |             |             |   |
| 1:                    |  | I micro water-sheds   |   | <b>3.</b> 7   | 4.4.5     | . 4 05      | ^-          |   |
|                       |  | sheds taken up  | • •                                     | Nos.          | 115       | 95          | 95          | 10  |
|                       |  | l under water shed  | ••                                      | hect.         | 11500     | 9500        | 9500        | 10000   |
|                       |  | and Development   | 04                                      | hect.         |           |             |             | 1   |
|                       |  | of water harvesting   | Storage                                 | No.           | 115       | 95          | 95          | 100   |
|                       | structure  |   |   | Nos.          | 115       | 93          | 93          | 100   |
| 2.                    |  | itside the selected water   | ershed by                               |               |           |             |             |   |
|                       | dry land farming   | z practice  |   | Hect.         | 95000     | 75000       | 7500        | <b>7</b> 500  |
| 3.                    |  | y farming practices in  | and out                                 |               |           |             |             |   |
|                       | side the selected  |   | -                                       |               |           |             |             |   |
|                       | (a) Distribution   | of the improved Agric   | culture                                 | 3.7           | 20000     | 17700       | 15500       | 10000   |
|                       | implemen s   | Seeds-cum-ferts, drills   | • •                                     | No            | 20000     | 17500       | 17500       | 18000   |
| . 12                  |  | of chemical fetrs.  | 1 :11.                                  | M.T.          | 5000      | 3800        | 3800        | 4000  |
| 1                     | (c) Distribution   | of-seed-cum-fertilizer  | 11111S                                  | No            |           |             |             |   |
|                       | (a) Distribution   | of improved drought   | resistant                               | Oile          | 1900      | 1850        | 1850        | 1850  |
| 114                   | seeds  | There :   | • •                                     | Oils<br>Nos.  | 2000      | 3200        | 3200        | 3500  |
|                       | (c) Bio-gas Plant  | Dev.  | • •                                     | NOS.          | 2000      | 3200        | 5200        | 3300  |
| H                     | lorticulture :   |   |   | *             |           | •           |             |   |
| 1                     | Production of fr   | uits :  | •                                       |               |           |             | •           |   |
| 4.                    | (a) Apples   | CY .  | 419                                     | '000 tonnes   | 5,00,000  | 4,11,600    | 4,11,600    | 4,32,180  |
| 1.2                   | (b) Other tempea   | rte fruits  |   | ,,            | 51,000    | 42,000      | 42,000      | 44,100  |
|                       | (c) Nuts and dry   |   |   |               | 4,000     | 3,150       | 3,150       | 3,308   |
|                       | (d) Citrus   |   |   | <b>99</b> .   | 19,000    | 15,750      | 15,750      | 16,538  |
|                       | (e) Other Sub-tro  | oppical fruits  |   | <b>99</b>     | 13,000    | 10,500      | 10,500      | 11,025  |
|                       |  | Total   |   | . ,,          | 5.97.000  | 1 92 000    | 4 92 000    | 507151  |
| •                     |  | Total   | • | · · · · · · · | 5,87,000  | 4,83,000    | 4,83,000    | 5,07,151  |
| 4                     |  |   |   |               | <b>78</b> |             |             | or section of the se |
| 2.                    | Plant Protection   |   |   |               |           |             |             |   |
|                       |  | sumption (tech. grade   | material                                | '000 tonnes   | 0.640     | 0.100       | 0.100       | ·   |
|                       | annualy)   |   |   |               | 0.640     | 0.120       | 0.120       | 0.125   |
|                       | (b) area coverage  | e (annually) cumulative   | e                                       | '000 hect.    | 1.60      | 1.40        | 1.40        | 1.45  |
| 3.                    | Area under fruit   | s Plantation •  |   | . • •         |           |             |             |   |
| J.                    | (a) Apple  | o i lantadon .  |   | ,,            | 67,488    | 61,488      | 61,488      | <b>62,9</b> 88  |
| **                    | (h) Other temper   | ate fruits  |   | 3,            | 34,456    | 29,256      | 29256       | 30,556  |
|                       | (c) Nuts and dry   |   | • •                                     | ,,            | 16,059    | 13,259      | 13,259      | 13,959  |
|                       | (d) Citrus fruits  | AA WARM   | • •                                     | ,,            | 44,863    | 38,863      | 38,863      | 38,863  |
|                       |  | l fruits  |   | **            | 28,603    | 22,603      | 22,603      | 24,103  |
|                       | (e) others tropica   |   |   |               | 101.00    | 1 65 460    | 1,65,469    | 1,70,469  |
|                       |  | Total   |   |               | 1,91,469  | 1,65,469    | 1,03,707    | 1,/0,407  |
|                       | (e) others tropica   | * *   | · ••                                    | -             | 1,91,469  | 1,05,409    | 1,03,403    | 1,70,407  |
| 4.                    | (e) others tropica   | wild fruits plants  |   | '000 Nos.     | 1,91,469  | 1,05,409    |             |   |
| <b>4</b> . <b>5</b> . | (e) others tropica  Top working-of Storage total Col                   | wild fruits plants<br>d stogage capacity own                          |   | '000 Nos.     | 1,91,469  |             |             |   |
|                       | (e) others tropical Top working of Storage total Col State Hort. Produ | wild fruits plants  |   | '000 Nos.     | 1,91,469  |             |             |   |
| 5.                    | Top working of Storage total Col State Hort. Productorporation:        | wild fruits plants<br>d stogage capacity own                          |   |               | _         | -           | <del></del> |   |
| 5.                    | (e) others tropical Top working of Storage total Col State Hort. Produ | wild fruits plants<br>d stogage capacity own<br>uce Marketing and Pro |   | '000 Nos.     | 7,8       | <br>5.<br>6 | 5, 6        | 5,70,40   |

| 1        |  | 2   |         | 3           | 4              | 5                      | 6  | 7              |
|----------|--|---|---------|-------------|----------------|------------------------|--|----------------|
| Aı       | nimal Huspandry  |   |         | <del></del> | <del></del>    |                        |  |                |
| 1.       | Livestrock Produ   | ection:   |         |             |                |                        |  | 4.4.55         |
|          | 1. Milk  |   | • •     | '000 tonnes | 685.00         | 545.00                 | 550.00   | 580.00         |
|          | 2. Eggs  |   | ٠.      | Millions    | 68.00          | 53.00                  | 53.00  | 56.0           |
| ysic     | 3. Wool<br>al Programe   |   | ••      | Lakh kg.    | 16.00          | 14,50                  | 14.30  | 14.60          |
|          |  |   |         |             |                |                        |  |                |
|          | attle Buffalo Dev.   |   |         | Nos.        |                |                        |  |                |
| 1,<br>2. | Frozen Semen   | CL  | ••      | Nos.        | 1              |                        |  | -              |
| 2.<br>3. | A.I. Proformed   | Liqiud semen Frozen semen   | ••      | Lakh        | 2.35           | 1.95                   | 1.95   | 2.0            |
| 4.       | No. of crosssbree  | d Cows available  |         | Lakh        | 1.30           | 1.14                   | 1.14   | 1.1            |
| 5.       | Intensive Sheep  | Dev. Projects   |         | Nos.        |                |                        |  |                |
| Si       | heen and Goat De   | v. Programme : )  |         |             |                |                        |  |                |
| 1.       | ~~ <sup>2</sup> 1 11 0   |   |         | Nos.        |                |                        | <u></u>  | in.            |
| 2.       | Sheep and Wool   | extension centres   |         | Nos.        |                |                        |  | · · ·          |
| 101      | <del>-</del>   |   |         |             |                |                        |  | *=:            |
| F(       | eed and folder De<br>Fodder Seed Pro-                          | luction forms   |         | Nos.        |                |                        |  |                |
|          |  | <del></del>   | • •     | 1403,       | . —            | <del></del>            |  | . —            |
| L        | ive stock Health P   | rogramme :  |         | <b></b>     | 0.0            |                        | in de la companya de la companya de la companya de la companya de la companya de la companya de la companya de<br>La companya de la companya de la companya de la companya de la companya de la companya de la companya de la co | <b>6</b>       |
| I.       | Veterinary clinic  | nospitai  | • •     | Nos.        | 25             |                        |  | (2v. disp.     |
|          |  |   |         | . •         |                |                        |  | graded).       |
| 2.       | Veterinary disper  | isaries   | • •     | ,,          | 123            | -                      |  | (6 New         |
|          |  |   |         | 4.4         |                |                        |  | V. Disp.       |
|          |  |   |         |             |                |                        |  | ened).         |
|          | Poly clinics   |   | ٠.      |             | 4              |                        | ·  |                |
|          | site and feeder ba<br>tion                                     | cing Plants including complancing milk plants in operatories inlouding creameries | ra-<br> | No cum.     | _              |                        |  |                |
|          | operation  | an mita   | • •     | ,,          |                | -                      |  | · <del></del>  |
| ٠.       | Dairy Co-operati   | on allies   | • •     | No.         |                |                        | <del></del> .  | · . —          |
|          | heries   |   |         |             |                |                        |  |                |
|          | Fish Production  | :   |         | 2000 1      | 0000           | ~~~                    | . r. r.  | <b>700</b> 0   |
| . (      | (a) Inland<br>Fish Seed Produ                                  | ction :   | ••      | '000 tonnes | 8000           | 5500                   | 5500   | 5800           |
|          | (a) Carp fry   |   |         | Million     | 50             | 25.00                  | 25.00  | 25.00          |
| ٠,       | (a) Fish seed farm   | ns  |         | Nos.        | - 47           |                        | 20.00  | 20.00          |
|          | (b) Nursery Area   |   |         | hect.       |                | _                      | *******  | S              |
| •        | No. of Hatcheries  | and T. ing Rearunits  | • •     | Numbers     | -              |                        |  |                |
| For      | estry:   |   |         |             |                |                        |  |                |
| D OX     |  | quick growing species   |         | 000 hect.   | 20850          | 1112                   | 1112   | 1 400          |
|          |  | commercial Plantation   |         | ooo nect,   | 20,850         | 837                    | 837  | 1480           |
| (        | (iii) Social fòrestr   | v ·   | • •     |             | 20,030         | 637                    | 834  | 1310           |
|          | a) National Soci   |   |         | , ,,        | 129400         | 27343                  | 27343  | 31000          |
| - (      | b) Rural fuel woo  | od plantation   | · ·     | ,,          | 13370          | 2000                   | 2000   | 2000           |
|          | c) Pasture impro-  | vement  |         | Hect.       | 6800           | 489                    | 489  | 670            |
|          | orestation: a) Trees Planted                                   |   |         | T'-1-1 NY   | 2 000 00       | £=0.00                 | 650.00   | 550.00         |
|          | b) Trees servived  |   | • •     | Lakh Nos.   | 3,000,00<br>Av | 450.00<br>erage surviv | 450.00   | 550,00<br>0%   |
|          |  | •   |         |             |                |                        | <b>61</b> 1410 15 0  | - 70           |
| ŔĬ       |  | amilias ossistad  |         | ЖT.         | 1 05 000       | 1 6 000                | 10.000   | 12.000         |
|          | <ul><li>a) Total No. of fa</li><li>b) Total No. of S</li></ul> |   | • •     | No.         | 1,05,000       | 15,000                 | 15,000   | 12,000         |
|          | c) Total No. of  |   | • •     | ,,,         |                |                        |  | : <del>-</del> |
| ١,       | d) Youth trained   |   |         | ,,          | 10,000         | 2,000                  | 2,000  | 2,000          |
| (        |  |   |         |             | Shirt Marian;  | مدمديووب               | -64.00   | _, J,J,J       |
|          | e) Youth self emp  | oloyed  |         | No.         |                |                        | · —  |                |

| 1   | 2  |  |  | 3   | 4   | 5  | 6  | 7  |
|---|--|--|--|---|---|--|--|--|
| I. IR   | EP:  |  |  |   |   |  |  |  |
| 1.  | Solar Cookers  |  |  | No  | 20,000  |  | - <b></b>  |  |
| 2.  | Pressure cookers   | te de la companya de la companya de la companya de la companya de la companya de la companya de la companya de   |  | No  | 20,000  |  | 1,623  | •  |
| 3.  | Nutan Stove  |  |  | No.   |   |  |  |  |
| 4.  | Portable Chullah Lo  |  | itude  | No  |   |  |  |  |
| 5.  | Improved Crematori   | um   |  | No  |   |  |  |  |
| 6.  | Community Light  |  |  | <b>Points</b>   | 5   |  | <del>-</del> -   |  |
| 7.  | Solar Water Heating  | System.  |  | <b>X</b> Y-   | 4.500   |  | - 15   |  |
|   | 100 LPD<br>200 LPD   |  | • •  | No.   | 1600  |  |  |  |
|   | 500 LPD  | 2  | ••   | No.<br>No.  | 80  |  | T-plane  | **   |
|   | JOU LIED .   |  | • •  | NO.   | 100   |  |  | •  |
| 8.  | Solar Pump   |  |  | No.   | 5   |  |  |  |
| 9.  | Solar TV (with VCP   | )  |  | No.   | 5   | ٠  | 3.8  |  |
| 10.   | Smokeless chullah  |  |  | No.   |   |  | - 1 PA   |  |
| 11.   | Community Solar co   |  |  | No.   | 50  |  |  |  |
| 12.   | Solar stills   |  |  | No.   | 40  | , <del></del>  | <u></u>  |  |
| 13.   | Solar Dryers   |  |  | No.   | 300   |  |  | :  |
| 14.   | Gasifiers Engines  |  |  | No.   | 5   |  |  |  |
| 15,   | Improved water mill  | 8  |  | No.   |   |  |  |  |
| 16.   | Aero-generator   |  |  | KW  |   |  |  | * 4  |
|   | Hydram   | <i>!</i> .   |  | No.   |   |  |  |  |
| 18.   | Kerogas stove  | •  | • •  | No.   |   |  |  |  |
| 19.   | P.V. Light Points  |  |  | No.   | 220   |  |  |  |
| 20.   | Nursery (Kanal)  |  |  | Karnal  |   |  |  | , ,  |
| 21.   | Passive Feature (Bu  | ild).  |  | Buildings   |   |  |  |  |
| 22.   | Imp. Bukharis  |  |  | No.   |   |  |  |  |
| 23.   | Energy Plantation  | •  |  | Hect.   |   |  |  |  |
|   |  | •  |  |   | •   |  |  |  |
| , J   | RY   |  |  |   |   | •  | -,   |  |
|   | (i) Employment ge  | eneration  |  | Lakhman da  | ys 119.00   | 33.68  | 33.68  | 28,  |
| No.   | (ii) Assets created ural Sanitation: of households to be particular of rural struction of rural structions.  |  |  | No.   | -   | . <del></del>  |  |  |
| No. co ra R Cons  | ural Sanitation: of households to be postruction of rural state of Rs. 1200 per laural housing: struction of two rooms people at the rate of   | anitary latrines at the atrine atrine at the atrine atrine at the atrine atrine atrine at the atrine | he<br>se-                                      | No.   | 32083   | 1666   | 1666   | 104  |
| No. co ra R Cons les  | of households to be presented in the property of the property  | anitary latrines at the atrine atrine at the atrine atrine at the atrine atrine atrine at the atrine | he<br>se-                                      |   | 32083   | 1666<br>166  | 1666<br>166  | 104  |
| No. co fa R Cons les les  | ural Sanitation: of households to be a nstruction of rural se te of Rs. 1200 per le ural housing: struction of two room as people at the rate of sperson and Reforms:  | anitary latrines at thatrine atrine tenements per hous f Rs. 6,000/- per hous  | he   | No.   |   |  |  | 104  |
| No. co ra R Cons les les  | ural Sanitation: of households to be a nstruction of rural si te of Rs. 1200 per la ural housing: struction of two room is people at the rate of is person and Reforms:  (a) Cadastral Surve   | anitary latrines at the atrine atrine at the atrine atrine at the atrine atrine at the atrine atrine atrine at the atrine atrine atrine atrine | he   | No.   | 2083  | 166  | 166  |  |
| No. co ra R Cons les L  | ural Sanitation: of households to be a nstruction of rural se te of Rs. 1200 per le ural housing: struction of two rooms appears person and Reforms:  (a) Cadastral Surve and record of R  | anitary latrines at thatrine tenements per house Rs. 6,000/- per house (Kangra division)   | he   | No.  No.  Khasra No.  | 2083  | 166<br>1,62,000  | 166<br>1,62,000  | 1,62,0   |
| No. co ra R Cons les les  | ural Sanitation: of households to be a nstruction of rural se te of Rs. 1200 per le ural housing: struction of two rooms appears person and Reforms:  (a) Cadastral Surve and record of R  | anitary latrines at the atrine atrine at the atrine atrine at the atrine atrine at the atrine atrine atrine at the atrine atrine atrine atrine | he   | No.   | 2083<br>8,10, 000<br>5,46,000   | 1,62,000<br>1,09,290   | 1,62,000<br>1,09,200   | 1,62, <b>6</b><br>1,09,2   |
| No. cora ra R Cons les  | ural Sanitation: of households to be a nstruction of rural site of Rs. 1200 per la ural housing: struction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of R -do-   | anitary latrines at thatrine a tenements per house of Rs. 6,000/- per house (Kangra division) ights (Shimla Division)  | he   | No.  No.  Khasra No. No.  | 2083<br>8,10, 000<br>5,46,000<br>13,56,000  | 1,62,000<br>1,09,200<br>2,71,200   | 1,62,000<br>1,09,200<br>2,71,000   | 1,62,6<br>1,09,2<br>2,71,2                                       |
| No. co ra R Cons les les  | ural Sanitation: of households to be a nstruction of rural si te of Rs. 1200 per la ural housing: struction of two rooms s people at the rate of s person and Reforms:  (a) Cadastral Surve and record of R -do-   | anitary latrines at thatrine a tenements per house of Rs. 6,000/- per h | he   | No.  Khasra No. No.  No.  Hect.                                   | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000   | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00   | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009  | 1,62,6<br>1,09,2<br>2,71,2<br>9500-00,                           |
| No. co ra R Cons les les  | ural Sanitation: of households to be a nstruction of rural site of Rs. 1200 per la ural housing: struction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of R  -do-  Forest Settlement of roperation Short terms loans ad  | anitary latrines at thatrine a tenements per house of Rs. 6,000/- per h | he   | No.  No.  Khasra No. No.  | 2083<br>8,10, 000<br>5,46,000<br>13,56,000  | 1,62,000<br>1,09,200<br>2,71,200   | 1,62,000<br>1,09,200<br>2,71,000   | 1,62,6<br>1,09,2<br>2,71,2<br>9500-00,                           |
| No. corra R Consiles less less less 1. L  | ural Sanitation: of households to be a nstruction of rural site of Rs. 1200 per la ural housing: struction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of R -do-  Forest Settlement of roperation Short terms loans ad Medium terms loans  | anitary latrines at thatrine a tenements per house of Rs. 6,000/- per h | he   | No.  Khasra No. No.  No.  Hect.                                   | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00                                    | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00 9   | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00                               | 1,62,6<br>1,09,2<br>2,71,2<br>9500-00,                           |
| No. cora R. Cons less less less less 1. L. L. 2. 3.   | ural Sanitation: of households to be a nstruction of rural site of Rs. 1200 per la ural housing: struction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of R -do-  Forest Settlement of roperation Short terms loans ad Medium terms loans Longterms Loans Ac   | anitary latrines at thatrine a tenements per house of Rs. 6,000/- per h | he   | No.  Khasra No. No.  No.  Hect.  Rs. in crore                     | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00                            | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>5.00                              | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>5.00                       | 1,62,0<br>1,09,2<br>2,71,2<br>9500-00,<br>27.                    |
| No. co ra R Cons les les les les les les les les les le   | ural Sanitation: of households to be a nstruction of rural site of Rs. 1200 per la ural housing: struction of two rooms s people at the rate of s person and Reforms:  (a) Cadastral Surve and record of R -do-  Forest Settlement of roperation Short terms loans ad Medium terms loans Longterms Loans Ac Agriculture Produce  | anitary latrines at the atrine Interpretation tenements per house of Rs. 6,000/- per house of Rs | he se-   | No.  Khasra No. No.  No.  Hect.  Rs. in crore                     | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00                                    | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00 9   | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00                               | 1,62,0<br>1,09,2<br>2,71,2<br>9500-00,<br>27.                    |
| No. co ra R Cons less less less less 1. L 2 3. 4. 5.  | ural Sanitation: of households to be a nstruction of rural site of Rs. 1200 per la ural housing: struction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of R -do-  Forest Settlement of roperation Short terms loans ad Medium terms loans Longterms Loans Ac Agriculture Produce Value of fertilizer reta  | anitary latrines at thatrine a tenements per house of Rs. 6,000/- per h | he se-   | No.  Khasra No. No.  No.  Hect.  Rs. in crore                     | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00<br>30.00                   | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>5.00<br>18.00                     | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>5.00<br>18.00              | 1,62,0<br>1,09,2<br>2,71,2<br>9500-00<br>27.<br>5                |
| No. co ra R Cons les les les L L 2 3. 4. 5. 6.  | ural Sanitation: of households to be anstruction of rural state of Rs. 1200 per laural housing: attraction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of R-do-  Forest Settlement of roperation Short terms loans and Medium terms loans Ac Agriculture Produce Value of fertilizer retails.  | anitary latrines at the atrine Intenements per house of Rs. 6,000/- per | he   | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- ","            | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00                            | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>5.00                              | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>5.00                       | 1,62,0<br>1,09,2<br>2,71,2<br>9500-00<br>27.<br>5                |
| No. cora R Consiles less less 1. L Consiles | ural Sanitation: of households to be a nstruction of rural s te of Rs. 1200 per la ural housing: struction of two rooms s people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of R -do-  Forest Settlement of roperation Short terms loans ad Medium terms loans Longterms Loans Ac Agriculture Produce Value of fertilizer reta Whole, sale of fertili Retail Sale of Const  | anitary latrines at thatrine In tenements per house of Rs. 6,000/- per  | he   | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- "" ""          | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00<br>30.00<br>26.00          | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>18.00<br>26.00                    | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>5.00<br>18.00<br>26.00     | 1,62,6<br>1,09,2<br>2,71,2<br>2500-00<br>27.<br>5<br>20.<br>27.  |
| No. co ra R Cons les les les 2. L 2 3. 4. 5. 6. 7.  | ural Sanitation: of households to be postruction of rural state of Rs. 1200 per laural housing: attruction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of Redo-  Forest Settlement co- operation Short terms loans and Medium terms loans Acapiculture Produce Value of fertilizer retails Retail Sale of Const Co-ops in urban and  | anitary latrines at thatrine a tenements per house of Rs. 6,000/- per h | he   | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- "" "" "000 M.T | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00<br>30.00                   | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>5.00<br>18.00                     | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>5.00<br>18.00              | 1,62,6<br>1,09,2<br>2,71,2<br>2500-00<br>27.<br>5<br>20.<br>27.  |
| No. co ra . R Cons les les . L . L  | ural Sanitation: of households to be a struction of rural stee of Rs. 1200 per la ural housing: control from two rooms people at the rate of separation of two rooms people at the rate of separation and Reforms:  (a) Cadastral Surve and record of Redo-  Forest Settlement of roperation Short terms loans and Medium terms loans Longterms Loans Ac Agriculture Produce Value of fertilizer retails also of Constitution Co-ops in urban and Capacity of Co-operation Co-ops in urban and Capacity of Co-operation Co-ops in urban and Capacity of Co-operation Co | anitary latrines at thatrine In tenements per house of Rs. 6,000/- per  | he   | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- "" "" "000 M.T | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00<br>30.00<br>26.00          | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>18.00<br>26.00                    | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>5.00<br>18.00<br>26.00     | 1,62,6<br>1,09,2<br>2,71,2<br>2500-00<br>27.<br>5<br>20.<br>27.  |
| No. co ra R Cons less less less 2. L L 2 3. 4. 5. 6. 7. 8.  | ural Sanitation: of households to be a struction of rural struction of rurals at the of Rs. 1200 per laural housing: control of two rooms people at the rate of the person and Reforms:  (a) Cadastral Surve and record of Redo-  Forest Settlement of the person and record of Redo-  Forest Settlement of the person and record of Redo-  Forest Settlement of the person and Redium terms loans and Medium terms loans and Medium terms loans Longterms Loans Ac Agriculture Produce Value of fertilizer retails also of Constant Copperson and Capacity of Co-oper Processing units:   | anitary latrines at thatrine a tenements per house of Rs. 6,000/- per h | he   | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- "" "" "000 M.T | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00<br>30.00<br>26.00<br>2.220 | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>18.00<br>26.00<br>203             | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>5.00<br>18.00<br>26.00     | 1,62,6<br>1,09,2<br>2,71,2<br>2500-00<br>27.<br>5<br>20.<br>27.  |
| No. co ra R Cons less less less 2. L L 2 3. 4. 5. 6. 7. 8.  | of households to be a construction of rural state of Rs. 1200 per la truction of rural state of Rs. 1200 per la truction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of R-do-  Forest Settlement of roperation Short terms loans and Medium terms loans Longterms Loans Ac Agriculture Produce Value of fertilizer retails also of Construction Co-ops in urban and Capacity of Co-oper Processing units:  (i) Organised   | anitary latrines at thatrine a tenements per house of Rs. 6,000/- per h | he   | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- "" "" "000 M.T | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00<br>30.00<br>26.00<br>2.220 | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>18.00<br>26.00<br>203             | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>18.00<br>26.00<br>203      | 1,62,6<br>1,09,2<br>2,71,2<br>2500-00<br>27.<br>5<br>20.<br>27.  |
| No. co ra R Cons less less less 2. L L 2 3. 4. 5. 6. 7. 8.  | ural Sanitation: of households to be a struction of rural struction of rural struction of rural struction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of R-do-  Forest Settlement of roperation Short terms loans and Medium terms loans Longterms Loans Ac Agriculture Produce Value of fertilizer retains and Capacity of Co-oper Processing units: (i) Organised (ii) Installed   | anitary latrines at thatrine In tenements per house of Rs. 6,000/- per  | he   | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- "" "" "000 M.T | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00<br>30.00<br>26.00<br>2.220 | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>18.00<br>26.00<br>203<br>13<br>13 | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>5.00<br>18.00<br>26.00     | 1,62,6<br>1,09,2<br>2,71,2                                       |
| No. co ra . R. Cons les les . L. 1, 2, 3, 4, 5, 6, 7, 8, 9,   | of households to be an instruction of rural state of Rs. 1200 per laural housing:  articular housing:  art | anitary latrines at thatrine In tenements per house of Rs. 6,000/- per  | he se-se se se se se se se se se se se se se s | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- "" "" "000 M.T | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00<br>30.00<br>26.00<br>2.220 | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>18.00<br>26.00<br>203             | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>18.00<br>26.00<br>203      | 1,62,6<br>1,09,2<br>2,71,2<br>9500-00,<br>27.<br>5<br>20.<br>27. |
| No. co ra: R. Cons less less less less less less less le  | of households to be a struction of rural struction of rural struction of rural struction of rural struction of rural housing:  attruction of two rooms people at the rate of sperson and Reforms:  (a) Cadastral Surve and record of Redo-  Forest Settlement of roperation  Short terms loans and Medium terms loans Adagriculture Produce Value of fertilizer retain Retail Sale of Const Co-ops in urban and Capacity of Co-oper Processing units:  (i) Organised  (ii) Installed  (iii) Cold Storage to Distribution of construction of co | anitary latrines at thatrine In tenements per house of Rs. 6,000/- per  | he se-se se se se se se se se se se se se se s | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- "" "" "000 M.T | 2083  8,10, 000 5,46,000  13,56,000  47500-000  40.00  9.00 30.00  26.00  2.220  15. 15             | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>18.00<br>26.00<br>203<br>13<br>13 | 1,62,000<br>1,09,200<br>2,71,000<br>25.00<br>5.00<br>18.00<br>26.00<br>203<br>13<br>13 | 1,62,6<br>1,09,2<br>2,71,2<br>9500-00,<br>27.<br>5<br>20.<br>27. |
| No. co rate. R. Cons less less less 2. L. 2. 3. 4. 5. 6. 7. 8. 9.   | of households to be an instruction of rural state of Rs. 1200 per laural housing:  articular housing:  art | anitary latrines at thatrine In tenements per house of Rs. 6,000/- per  | he se-se se se se se se se se se se se se se s | No.  Khasra No. No.  No.  Hect.  Rs. in crore -do- "" "" "000 M.T | 2083<br>8,10, 000<br>5,46,000<br>13,56,000<br>47500-000<br>40.00<br>9.00<br>30.00<br>26.00<br>2.220 | 1,62,000<br>1,09,200<br>2,71,200<br>9500-00.00<br>25.00<br>18.00<br>26.00<br>203<br>13<br>13 | 1,62,000<br>1,09,200<br>2,71,000<br>9500-00.009<br>25.00<br>18.00<br>26.00<br>203      | 1,62,6<br>1,09,2<br>2,71,2<br>2500-00<br>27.<br>5<br>20.<br>27.  |

|   | 3                                     | 4                | 5                               | · · · · · · · · · · · · · · · · · · · | 7            |
|---|---------------------------------------|------------------|---------------------------------|---------------------------------------|--------------|
| 1 2   |                                       | 4                | 5                               | <u> </u>                              | 1 :          |
| ion of remunerative assets No. of   |                                       |                  | * 1                             |                                       | 41           |
| ••  | building/<br>orchards/                |                  |                                 |                                       |              |
| •   | stall etc.                            |                  |                                 |                                       |              |
| 2. Matching Grant to Panchayats   | Rs.                                   | 15.00            | 2.00                            | 2.00                                  | 2.00         |
| 3. Constriction and repair of Panchayat Ghars.  | No.                                   |                  | -                               | ·                                     |              |
| 4. Assistance to Panchayat Libraries  | ,,                                    |                  | <del>-</del>                    | <del></del>                           | <del></del>  |
| 5. Panchayats Prize Competition Scheme  | Rs.                                   | 2.70<br>2        |                                 |                                       | 0.54         |
| 6. Creation of Planning and monitoring Cell 7. Construction of buildings of Panchayat | Persons                               | <b>Z</b>         | ,                               |                                       | _            |
| Training Institute, Mashobra/Baijnath   | Nos.                                  | 2                |                                 |                                       | 1            |
| 8. Construction of Samiti/Zila Parishad   | 1,000                                 | <del>-</del> .   |                                 |                                       | -            |
| building  |                                       | ·                |                                 |                                       |              |
| 9. Organisation of Panchayat Samelan  | Rs.                                   | 2.00             | <del></del>                     |                                       | 0.50         |
| 10. Grant to Panchayats for discharge of muni-  | ,,                                    | 60.0 <b>0</b>    | 5.00                            | 5.00                                  | 11.00        |
| cipal functions 11. Training to newly elected representative of                       |                                       | 00.00            | 5.00                            | 5.00                                  | 11.00        |
| Panchayati Raj Bodies   | Nos.                                  |                  |                                 |                                       | ·            |
| 15. Irrigation and Flood Control:   | - 100.                                |                  |                                 | ٠.                                    |              |
| (I) Major Irrigation  | Hect.                                 |                  | _                               |                                       |              |
| (2) Medium irrigation Scheme  | Hect.                                 | 1,560            | 250                             | 250                                   | 310          |
| (3) Minor irrigation Scheme   |                                       | 14.000           | 350                             | 250                                   | 2 000        |
| Minor Irrigation JPH .  | •                                     | 14,000           | 250                             | 250                                   | 2,000        |
| Minor Irrigation US AID .   | · · · · · · · · · · · · · · · · · · · |                  |                                 |                                       |              |
| •   |                                       |                  |                                 |                                       |              |
| Total Minor Irrigation  | :                                     | 14,00            | 250                             | 250                                   | 2,000        |
|   |                                       |                  |                                 | 250                                   | 2,000        |
| 4. Command Area Development:  |                                       |                  |                                 |                                       |              |
| (a) Field Channal Development.  | . "                                   | 4,838            | 1,000                           | 1,000                                 | 1,300        |
| (b) Warabandi   |                                       | 8,45 <b>3</b>    | 1,000                           | 1,000                                 | 1,300        |
| 5. Flood Control Work (Area provided with   | ,,                                    |                  |                                 |                                       |              |
| Protection)  16. Power:   | • "                                   | 2,500            | 250                             | 250                                   | 500          |
| IV. I OWEL .  |                                       |                  |                                 | :                                     | ,            |
| 1. Installed Capacity   | . MW cumul                            | ative            |                                 |                                       |              |
| 2. Electricity generated  | MK                                    |                  |                                 | ,                                     |              |
| 3. Electricity Sold (including and out side   | *                                     |                  |                                 |                                       |              |
| State) .  | •                                     |                  |                                 |                                       |              |
| (d) Rural Electrification:  |                                       | *                |                                 |                                       |              |
| 1. Rural electrified .  | . No cumu                             | lotiva           |                                 |                                       |              |
| 2. Pump Set energised by electricity .  | · ",o. · cumu.                        | Iduvo            |                                 |                                       |              |
| 3. Tube well energised by electricity   | · <i>"</i>                            |                  |                                 |                                       |              |
| (c) Transmission lines (220 KV and above).  | . Km                                  |                  |                                 |                                       |              |
| 17 Dec 1 and During   |                                       |                  |                                 |                                       |              |
| 17. Road and Buildings:   |                                       |                  |                                 | . \$                                  |              |
| (i) Motorableroads  | Km.                                   | 1725             | 230                             | 230                                   | 230          |
| (ii) Jeepable roads   | Km.                                   | 1723             | 25                              | 250<br>25                             | 30           |
| (iii) Cross-drainage  | Km.                                   | 750              | 100                             | 100                                   | 175          |
| (iv) Metalling and Tarring  | . Kan.                                | 900              | 12 <b>0</b>                     | 120                                   | 200          |
| (v) Bridges   | No.                                   | 150              | 30                              | <b>30</b>                             | 30           |
| (vi) Villages<br>(vii) Cableway   | No.                                   | 190              | 25                              | 25                                    | 30           |
| (vii) Cableway  | . No.                                 | 80               | 8                               | 8                                     | 15           |
| 18. Industries :  |                                       |                  |                                 |                                       |              |
|   | \$                                    |                  | 1                               |                                       |              |
| Village and Small Industries:   |                                       |                  |                                 |                                       |              |
| 1. Small Scale Industries:  | i                                     | * * * * *        |                                 |                                       |              |
| (a) Units functioning   | . S.S.I. Nos                          | <b>COOO</b> O    | 1000                            | 1500                                  | 1.500        |
| (b) Artisans  | . S.S.I. Nos<br>. Artisans            | . 60000<br>30000 | 1200<br>6000                    | 1500                                  | 1500         |
| (c) Persons employed  | . SSI                                 | 25000            | 6000                            | 6000<br>7000                          | 6000<br>7500 |
| (d) Artisans  | . Artisans                            | 30000            | 6000                            | 6000                                  | 6000         |
| 2. Industrial Area Estate s   | <u> </u>                              |                  | , 00 <b>00</b> <sub>(j)</sub> , | , , , , , ,                           | 5500         |
| (a) Estats/Area Functioning   | Nos.                                  | 10               | 2                               | 3                                     | 2            |
| (b) Number of units (c) Employment  | Downsons                              | 500<br>2500      | 80                              | 90                                    | 60           |
| (c) Employment  | . Persons                             | 2500             | 400                             | 450                                   | 300          |
|   |                                       |                  |                                 |                                       |              |

| 1     | 2  |             | 3                 | 4                                       | 5                 | 6             | 7             |
|-------|--|-------------|-------------------|---|-------------------|---------------|---------------|
| 3.    | Handloom Industries:   | <del></del> | <del></del>       |   |                   | <del></del>   |               |
|       | (a) Production   |             | Lakh              | 10.00                                   | 2.00              | 200           | 2.10          |
|       | (b) Employment   | • •         | mtrs.<br>Persons  | 3000                                    | 60                | 60            | 75            |
| 4.    | Power loom Industries:   | • •         | r crsoffs         | 3000                                    | 00                | 00            | 13            |
|       | (a) Production   | • •         | Lakh              | 4500                                    | 90                | 90            | 100           |
|       | (b) Employment   | • •         | metrs.<br>Persons | 1500                                    | 90                | 90            | 100           |
| 5.    | Handi Crafts Industries.   | • •         | 1.C120T12         | 1500                                    | , 70              | <b>90</b>     | 100           |
| • •   | (a) Production (Value)   |             | Lakh Rs.          | 160. <b>0</b> 0                         | 30.00             | 30.00         | 32.00         |
|       | (b) Employment:  |             | Marie 140.        |   |                   |               |               |
|       | (i) Full time  |             | Persons           | 2000                                    | 400               | 400           | 400           |
|       | (ii) Part time   |             | • • •             | 100                                     | 200               | 200           | 200           |
| 6.    | Sericulture Industries:  |             |                   |   |                   |               |               |
|       | (a) Production of Raw Silk   |             | In <b>k</b> g.    | 80000                                   | 15000             | 15000         | 16000         |
|       | (b) Employment   |             | •                 |   |                   |               |               |
|       | (i) Part Time  |             | Lakh man          |   | 10.00             | 10.00         | 10.00         |
|       | (ii) Full Time   |             |                   | - 1100                                  | 200               | 200           | 200           |
| 7.    | KHADI ANP VILLAGE INDUSTRI   | es :        |                   |   |                   |               |               |
|       | (A) WITH IN THE PVTVIEW OF   | K.I.V.C     |                   | ×                                       |                   |               |               |
|       | (a) Production (Value)   |             | Lakh Rs.          | 3500.00                                 | 700.00            | 700.00        | 750.00        |
|       | (b) Employment Office  |             | Lakii Ks.         | 3300.00                                 | 700,00            | 700.00        | 750.00        |
|       | (i) Full Time  |             | Persons           | 50000                                   | 10000             | 10000         | 10000         |
|       | (ii) Part Time   | _           | "                 | 50000                                   | 10000             | 10000         | 10000         |
| (B) C | OUTSIDE THE PURVIOW OF K.I.V.  | S.          |                   |   |                   |               |               |
| ,     | (a) Production (Value) (b) Employment Office   |             | Lakh Rs.          | 1 <b>75.00</b>                          | 30,00             | 30.00         | 30.00         |
|       | (i) Full-Time  | •           | Persons           | 1000                                    | 200               | 200           | 250           |
|       | (ii) Part Time   |             | "                 | 20000                                   | 1000              | 1000          | £1500         |
| 8.    | DISTRICT INDSTRIES CENTRES:  |             |                   |   |                   | *             |               |
|       | (a) Unit assisted  |             | Nos.              | 6000                                    | 1200              | 1500          | 1500          |
|       | <ul><li>(b) No. of Artisans assisted</li><li>(c) Financial assistance render</li></ul> | end .       | Nos.<br>Creres    | 30000<br><b>80,00</b>                   | 6000<br>18,00     | 6000<br>18,00 | 5000<br>20.00 |
|       | (c) I manoral assistance render  | · Cu        | CHAICE            | 50.0 <b>9</b>                           | 10,00             | 10100         | 20.00         |
| 19.   | Courism:   |             |                   |   |                   |               |               |
| •     | (i) International tourist Arr<br>(ii) Domestic tourist arrivals                        | IAS IS      | No.               |   |                   | •             | •             |
|       | (iii) Accommodation available  | Beds        | . #               | • .                                     |                   |               |               |
|       |  |             |                   |   |                   |               | ( ·           |
| 20. ( | Civil Supplies:  |             | 2.1               | 1                                       |                   |               |               |
| 1.    | Construction of godowns other  |             |                   | 24                                      | 3.                | · · · 3 ·     | - 5           |
| 2.    | Const. of office.cum- residentia   | l building  | Nos.              | 10                                      | 7                 | 3             |               |
| 8     | <b>Education :</b> Elementary educational age gro                                      | w= (6 11) . | •                 |   |                   |               |               |
| 1.    | (i) Enrolment (All):   | oup (011) : |                   |   |                   |               |               |
|       | (a) Boys   |             | **                | 418.6(40)                               | 386.6(8)          | 386.6(\$)     | 394.6(8       |
| •.    | (b) Girls  |             | •                 | <b>378.9</b> (50)                       | 328.9(10)         | 328,9(10)     | 338.9(10)     |
|       | •  | Total       | ,,                | 797.5(90)                               | 715.5(18)         | 715.5(18)     | 733.5(18)     |
| •     |  |             |                   |   | . 10.0(10)        |               | (10)          |
|       | (ii) Enrolment ratio:  |             | •                 | 100                                     | * **              | 100           | 100           |
|       | (a) Boys<br>(d) Girls  |             |                   | 109<br>100                              | 109<br><b>9</b> 5 | 109<br>• 95   | 109<br>95     |
|       |  | •           |                   |   |                   |               |               |
|       | T  | otal        | ,,                | 104                                     | 102               | 102           | 102           |
| Scr   | HEDULED CASTES   |             | •                 | *************************************** | <del></del>       |               |               |
|       | (i) Eurolment  |             |                   | •                                       |                   | 1             | - 3           |
|       | (a) Boys   |             | '000'             | 112.7(15)                               | 100.3 (3)         | 100.3(3)      | (03.3(3)      |
|       | (b) Girls  |             | <b>'000</b> '     | 101.5(20)                               | 85.9(4)           | 85.9(4)       | 89.9(4)       |
|       | Tot  | al ·        | •                 | 214.2(35)                               | 186.2(7)          | 186.2(7)      | 93.2(7)       |
|       |  |             |                   |   |                   |               |               |

| 1          |   |               | 3                  | 4                                       | 5                    | 6                    | 7                    |
|------------|---|---------------|--------------------|---|----------------------|----------------------|----------------------|
| ` (        | Enrolment ratio<br>(a) Boys<br>(b) Girls              | <b>3</b> :    | %                  | 118<br>109                              | 114<br>101           | 114<br>101           | 115<br>104           |
|            |   | Total         |                    | 114                                     | 108                  | 108                  | 109                  |
| (i) E      | ED TRIBES: Enrolment: (a) Boys (b) Girls              | ,             | ,,                 | 21.1(4)<br>16.1(4)                      | 17.9(0.8)<br>12.9(8) | 17.9(.8)<br>12.9(.8) | 18.7(.8)<br>13.7(.8) |
|            |   | <b>T</b> otal | ,,,,               | 37.2(8)                                 | 30.8(1.6)            | 30.8(1.6)            | 32.4(1.6)            |
| ` (        | Enrolment rati<br>(a) Boys<br>(b) Girls               | o :           | <b>%</b>           | 120<br>92                               | 110<br>81            | 110<br>81            | 113<br>84            |
|            |   | Total         | ))·                | 106                                     | 95                   | 95                   | 98                   |
| (i) I      | CLASSES-VIII. Enrolment (All (a) Boys (b) Girls       | ).            | ′0 <del>00</del> 0 | 273(70)<br>26 <b>7</b> (117)            | 213(10)<br>165(15)   | 213(10)<br>165(15)   | 225(12)<br>185(20)   |
|            |   | Total         |                    | 540(187)                                | 378(25)              | 378(25)              | 410(32)              |
| ` (        | Enrolment rati<br>(a) Boys<br>(b) Girls               | io:           | <b>"</b>           | 122<br>122                              | 104<br>83            | 104<br>83            | 107<br>90            |
|            |   | Total         |                    | 122                                     | <b>9</b> 3           | . ●3                 | 99                   |
|            | ED CASTES: ENROLMENT: (a) Boys (b) Girls              | ·<br>~ ·      | <u>'0(00</u>       | 68(24.3)<br>67(36.4)                    | 48(4.3)<br>35(4.4)   | 48(4.3)<br>35(4.4)   | \$3(5)<br>40(5)      |
|            |   | Total         | ••                 | 135(60.7)                               | 83(8.7)              | 83(8.7)              | 93(10)               |
|            | EMPLOYMENT 1 (a) Boys (b) Girls                       | ratio :       | 9/60               | 123<br>125                              | <b>94</b><br>72      | 94<br>72             | 102<br>80            |
|            |   | Total         | **                 | 124                                     | 83                   | 83                   | 91                   |
| <i>(i)</i> | ED TRIBES: Enrolment (a) Boys (b) Girls               |               | ?0 <b>(00</b>      | 13(5.4)<br>13(9)                        | 9.0(1.4)<br>5.0(1.0) | 9.0(1.4)<br>5.0(1.0) | 10,5(1.5<br>6.5(1.5  |
|            | •   | Total         | • •                | 26(14.4)                                | 14.0(2.4)            | 14.0(2.4)            | 17.0(3.0             |
| , ,        | Enrolment rat (a) Boys (b) Girls                      | io:           | 38<br>39           | 127<br>130                              | 96<br>54             | 96<br>54             | 1 <b>9</b> 1<br>26   |
|            |   | Total         | • •                | 128                                     | 75                   | 75                   | 8                    |
| CLAS       | ONDARY SSES (IX-X). Enrolment (All (a) Boys (b) Girls | <b>)):</b>    | ~ °0000            | 120.0(42.2)<br>115.0( <del>6</del> 9.1) | 87(9.2)<br>60(14.1)  | 87(9.2)<br>87(14.1)  | 95.0(8)<br>74.0(14   |
|            | .,  | Total         | 97                 |   | 147(23.3)            |                      | 169.0(22             |
| (ii)       | ENROLMENT R (a) Boys (b) Girls                        |               | <b>e</b> /,        | 89<br>86                                | 70<br>49             | 70<br>49             | 7:                   |
|            |   |               |                    |   |                      |                      |                      |

| ·  | · · · · · · · · · · · · · · · · · · · |               |                    |               |                  |                    |
|--|---------------------------------------|---------------|--------------------|---------------|------------------|--------------------|
| 2.   |                                       | 3             | 4                  | 5             | 6                | 7                  |
| SCONDARY CLASSES:  | ÷.                                    |               |                    |               |                  |                    |
| () Enrolment:  | •                                     | 000           | 45.0(15.2)         | 33.0(3.2)     | 33.0(3.2)        | 36.0(3.0)          |
| (a) Boys   | ••                                    | ,,,,,,        | 30.0(16.8)         | 17.0(3.8)     | 17.0(3.8)        | 21.0(4.0)          |
| (b) Girls  | ••                                    |               |                    |               |                  |                    |
| Total  | ••                                    | ,,            | 75.0(32.0)         | 50.0(7.0)     | 50.0(7.0)        | 57. <b>0</b> (7.0) |
| (ii) Enrolment ratio:  |                                       | ,,            | 40                 | 32            | 32               | 34                 |
| (a) Boys   | • •                                   | ,,            | 26                 | 16            | 16               | 19                 |
| (b) Girls  | • •                                   |               |                    |               |                  |                    |
| Total  | ٠                                     | <i>"</i>      | 33                 | 24            | 24               | 2                  |
| (iii) Enrolment in vocational courses:   |                                       | -             |                    |               |                  |                    |
| (1) Post high School stage:  |                                       | NTo           | <b>4</b> 000 (5000 | ) 1700 (700)  | 1700(700)        | 2400(700           |
| (a) Total  |                                       | No.           | <del></del>        | 1700 (700)    |                  | 2400(100           |
| (b) Girls  | nde                                   | ,,            |                    | è             |                  |                    |
| (iv) Enrolment of Non-formal class a group 11-14 (3 years):                                | -                                     |               |                    | • —           |                  | •                  |
| (a) Total  | $\mathcal{T}_{i}$                     |               | ******             |               |                  | -                  |
| (b) Girls  |                                       | ,,            |                    |               |                  |                    |
| 3. ADULT EDUCATION:  |                                       |               |                    |               |                  |                    |
| (i) No of Participants   |                                       | 2000          | 300.0              | 60.0          | 60.0             | 60                 |
| (15—35 Years)  | 44.1                                  | '000          | 200.0              | , 00.0        | 00.0             | 00.                |
| (ii) No of centres:  |                                       | No. 2         | 1200               |               | 1200             | 120                |
| (a) Under central sector (b) Under state sector  |                                       | Nos.          | 0041               | 1100          | 1100             | 110                |
| (b) Under state sector (c) Voluntry agencies   |                                       | l l           | · · · · · ·        |               | `                | -                  |
| (d) Others   |                                       | u.            |                    |               |                  | •                  |
| (V) MIDDLE SCHOOLS:  |                                       |               |                    | •             |                  | <i>!</i>           |
| 1. Opening of Middle schools   |                                       | · , · , , ,   |                    |               | . ,              |                    |
| 2. Teachers in New middle schools  | •                                     |               | 47                 | 1 -           |                  | - 1                |
| 3. Additional teachers 4. INCENTIVE (BENEFICIARIES):                                       | •                                     | •             |                    |               |                  |                    |
| (CLASS VI TO VIII)   |                                       |               | 10                 | ^ <b>?</b>    |                  | <b>^</b>           |
| (n) Free clothing  | •                                     | . '000        | . 10.              | 0 2.0<br>5 1. |                  |                    |
| (h) Free text-books  | •                                     | •             | 12                 |               |                  |                    |
| (c) Attendance scholarship   |                                       | · • 5 1       |                    | 5 0.          | 1 0.             | 1                  |
| (d) Merit Scholarship (e) Scholarship to SC Girls  |                                       |               | . 48               | ,9 9.         | 8 <b>9</b> .     | 8                  |
|  |                                       | ٠.            | *                  |               |                  |                    |
| 1 Opening of high schools  | 1 1                                   | Nos.          |                    |               |                  |                    |
| 2. Sr. Secondary schools   |                                       | enge :        |                    |               |                  |                    |
| TEACHERS IN SECONDARY SCHOOLS:   | 1.                                    | Nos.          |                    |               | '                | <del></del>        |
| Touchers in new Higher DI. Delles  | ois<br>Schoo                          |               |                    |               |                  | _                  |
| (a) Teachers in How Additional teachers in Higher Sr. (c) Teachers in Sr. Secondary School | ls                                    | -<br>1.1<br>3 |                    |               | <del>-</del> -   | _                  |
| (c) Teachers in Sr. Secondary School (d) Additional Teachers in Sr. Secondary              | ndary                                 |               |                    | 39            |                  |                    |
| schools  |                                       | ••.           |                    | 39            |                  |                    |
| VII. INCENTIVE (CLASS IX-X)  |                                       |               |                    |               |                  |                    |
| BENEFICIARIES :  |                                       | '000          |                    |               |                  | .3                 |
| (a) Free text Books (b) Free clothing  | •                                     |               |                    |               | -                | ).8<br>).6         |
| (c) Merit scholarships   |                                       | Nos.          | . 1                |               |                  | 2.0                |
| (d) Schoalrship to SC Girls  |                                       | No.           |                    | <del></del>   |                  | _                  |
| VIII Free Hostels  | •                                     | "             |                    | _ :           | <del>_</del> , , | <del></del> '-     |
| IX. Opening of colleges  |                                       |               |                    | _             |                  |                    |
| X. Starting of evening classes   |                                       | "             |                    | _             | <del></del>      |                    |
| XI. Sports hostels   | <br>አርያር ልጥዦ                          | )N)           | •                  | •             |                  | •                  |
| 1. LABOUR & WELFARE (TECHNICAL EL  | JUUNIK                                | <b>~</b> ·)   |                    | 0.1           | 21               | 21 (               |
| (i) CRAFTSMEN TRAINING: (a) No. of Industrial Training Instit                              | tute (IT                              | IS) 32        |                    |               |                  | 31<br>7 <b>4</b> 6 |
| (1) Intake canacity  |                                       | •••           |                    |               |                  | 98                 |
| (c) No. of person under going train  | ing :                                 | ••            |                    |               |                  | 507                |
| (d) Out-turn   |                                       |               | ·                  | ~~·           | <del>-</del>     |                    |

| 1 2   |  | 3   | 4  | 5  | 6   | 7  |
|---|--|---|--|--|---|--|
| II. APPRENTICESHIP TRAINING: (a) Training places located  | 1  | No.   | 727  | 400  | 133   | 500  |
|   |  |   | ;  |  |   | 300  |
| 22. Youth Services and Sports: (1) Stadia   |  | Nos.  |  |  |   |  |
| (2) Playfields  |  | 48  | 48   | _  |   | 12   |
| (3) Disit youth centres   |  | 1   | 1  |  | -   | <del>-</del>   |
| Te  | otal   | 49  | 49   | ·····  |   | 12   |
| 23. Health and Family Welfare:  | •  |   |  | <del></del>  |   |  |
| (1) Opening of sub-centre   |  | No.   | 100  | 20   | 20  | 20   |
| (2) Opening of Primary  |  |   |  |  |   |  |
| Subsidiary health cent  |  | • •   | 52   | 25   | 25  | 9  |
| (3) Opening of Communit   | ty Health Ccentre  | es ,,   | 15   | 5  | 5   | 4  |
| (4) E.S.I. Dispensaries<br>(5) MEDICAL EDUCATION  | w ·  | • •   | 3  |  |   | 1  |
| Strengthening of medi   |  |   |  |  |   |  |
| Admission:  |  |   |  |  |   |  |
| 1. MBBS Course  |  | Nos.  |  | 65   | 65  |  |
| 2. Post Graduate De   |  | "   | <u></u>  | 42   | <b>4</b> 2  | _  |
| 3. Internship training  | g  | •   | · <del>-</del>   | 60   | 60  |  |
| 4. House Job National scheme Mob  | ile units set un   | No.   | <del></del>  | 50   | 50  | ****   |
| 25. Housing:  | nic units set up   | 110.  |  | -  |   |  |
| (1) Subsidy for the develop   | ment of House-   | sites   |  |  |   |  |
| for landless workers in   |  | Number of   | 650  |  |   | 95   |
|   |  | families.   | 333  |  |   | . 93   |
| (2) Subsidy for replaceme   | ent of wooden r  |   |  |  |   |  |
| into tin sheets   |  |   | Targets no   | ot fixed   |   |  |
| (3) Loans under LIGH sch  |  | · House   | 800  |  |   | 240  |
| (4) Loans under VHP sche<br>(5) Loans under MIGH sc   |  | <b>,</b>  | 350  |  |   | -  |
| (6) Grant of loan to EWS  | neme   | ,,  | 300  |  |   | 60<br>45   |
| Total—  | No. 6  |   | 2100   |  |   | 440  |
|   |  | _   |  | · · · · · · · · · · · · · · · · · · ·                                    |   |  |
| <ol> <li>Pooled Non-Residential Bu</li> <li>Pooled Government housing</li> </ol>  |  | Nos.  |  |  | • .   | · •  |
| 6. Fooled Obvernment nousing  | g  | . Nos.  |  |  |   | :  |
| 26. Urban Development:  |  |   |  |  |   |  |
| (i) Preparation of Develop  | nment Plan   |   |  | • ;  | •   |  |
| (ii) Town and regional Pla  | Pincill Liair  | • •   |  |  |   |  |
| (ii) round and rediction in   |  |   |  |  |   |  |
| (a Master Plans prepa   | red  | No.   | _  |  |   |  |
| (a Master Plans prepa<br>(b) Regional Plans pre   | ired   | No. "   |  |  |   |  |
| (b) Regional Plans pre<br>(iii) Environmental improv  | epared<br>ement of Slums   | **  |  |  |   |  |
| (b) Regional Plans pre<br>(iii) Environmental improv<br>(MNP) persons benefit   | ared epared vement of Slums tted   | No. ,, Nos.   | 60,000   | 13,335   | 13,335  | 16,000   |
| (b) Regional Plans pre<br>(iii) Environmental improv  | ared epared vement of Slums tted   | **  | 60,000   | 13,335   | 13,335  | 16,000   |
| (b) Regional Plans pre<br>(iii) Environmental improv<br>(MNP) persons benefit<br>Welfare of Schedule Ca   | ared epared //ement of Slums tted  | Nos.  | · . •  | ,  |   |  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit Welfare of Schedule Ca  1. Economic bettermut to S/C  | epared rement of Slums tted astes:   | Nos. No. of Persons   | 6000   | 800  | 800   | 800  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr.   | epared rement of Slums tted astes: CTrainees   | Nos.  | · . •  | ,  |   |  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit Welfare of Schedule Ca  1. Economic bettermut to S/C  | epared rement of Slums tted astes: CTrainees iages   | Nos. No. of Persons   | 6000   | 800<br>51  | 800<br>51   | 800<br>64  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr. 3. Environment Improvement  | epared rement of Slums tted astes: CTrainees iages   | Nos. No. of Persons No. of Couplirs   | 6000<br>458  | 800  | 800   | 800  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr 3. Environment Improvment Basties 4. Matching grant for CSS.   | epared rement of Slums tted astes: CTrainees iages   | No. of Persons No. of Couplirs No. of Bastics   | 6000<br>458<br>500   | 800<br>51<br>40  | 800<br>51   | 800<br>64  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr. 3. Environment Improvement Basties  | epared rement of Slums tted astes: CTrainees iages   | Nos.  No. of Persons No. of Couplirs No. of Basties  To provide aid for   | 6000<br>458<br>500<br>r Book Banks   | 800<br>51<br>40  | 800<br>51   | 800<br>64  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr 3. Environment Improvment Basties 4. Matching grant for CSS. (i) Book Bank   | epared rement of Slums tted astes: CTrainees iages   | Nos.  No. of Persons No. of Couplirs No. of Basties  To provide aid for Aid for protection  | 6000<br>458<br>500<br>r Book Banks<br>n of Civil Rigl  | 800<br>51<br>40  | 800<br>51   | 800<br>64  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit  Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr 3. Environment Improvment Basties 4. Matching grant for CSS.  (i) Book Bank (v) PCR Act   | epared epared ement of Slums tted astes:  CTrainees iages of harijan   | Nos.  No. of Persons No. of Couplirs No. of Basties  To provide aid for   | 6000<br>458<br>500<br>r Book Banks<br>n of Civil Rigl  | 800<br>51<br>40  | 800<br>51   | 800<br>64  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit  Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr 3. Environment Improvement Basties 4. Matching grant for CSS.  (i) Book Bank (v) PCR Act (iv) Girls hostels (v) Scholarship to the Cl who engaged in unclean  | epared epared ement of Slums tted astes:  CTrainees iages of harijan  hildren of those n occupations.                | No. of Persons No. of Couplirs No. of Basties To provide aid for Aid for protection For Completions No. of Children   | 6000<br>458<br>500<br>r Book Banks<br>n of Civil Rigl  | 800<br>51<br>40  | 800<br>51   | 800<br>64<br>68                                      |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit  Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr 3. Environment Improvment  Basties 4. Matching grant for CSS.  (i) Book Bank (v) PCR Act (iv) Girls hostels (v) Scholarship to the Cl who engaged in unclear (vi) Pre-examination Coan  | epared epared ement of Slums tted astes:  CTrainees iages of harijan  hildren of those n occupations ching Centres   | No. of Persons No. of Couples No. of Basties To provide aid for Aid for protection For Completions No. of Children No. of Centres   | 6000<br>458<br>500<br>r Book Banks<br>n of Civil Rigi<br>of Girls Host<br>1000<br>1  | 800<br>51<br>40<br>ht Act  | 800<br>51<br>40                                       | 800<br>64  |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit  Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr 3. Environment Improvement Basties 4. Matching grant for CSS.  (i) Book Bank (v) PCR Act (iv) Girls hostels (v) Scholarship to the Cl who engaged in unclean  | epared epared ement of Slums tted astes:  CTrainees iages of harijan  hildren of those n occupations ching Centres   | No. of Persons No. of Couplirs No. of Basties To provide aid for Aid for protection For Completions No. of Children   | 6000<br>458<br>500<br>r Book Banks<br>of Civil Rigl<br>of Girls Host<br>1000<br>1<br>25,000                                    | 800<br>51<br>40<br>ht Act<br>els   | 800<br>51<br>40                                       | 800<br>64<br>68<br>————————————————————————————————— |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit  Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr. 3. Environment Improvment Basties 4. Matching grant for CSS.  (i) Book Bank (v) PCR Act (iv) Girls hostels (v) Scholarship to the Cl who engaged in unclear (vi) Pre-examination Coac 5. Electricty to S/C S/T houses  | epared epared ement of Slums tted astes:  CTrainees iages of harijan  hildren of those n occupations ching Centres   | No. of Persons No. of Couples No. of Basties Toprovide aid for Aid for protection For Completions No. of Children No. of Centres No. of houses  | 6000<br>458<br>500<br>r Book Banks<br>n of Civil Righ<br>of Girls Host<br>1000<br>1<br>25,000<br>Scheme                        | 800<br>51<br>40<br>ht Act<br>els   | 800<br>51<br>40                                       | 800<br>64<br>68<br>————————————————————————————————— |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit  Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr. 3. Environment Improvment Basties 4. Matching grant for CSS.  (i) Book Bank (v) PCR Act (iv) Girls hostels (v) Scholarship to the Cl who engaged in unclear (vi) Pre-examination Coac 5. Electrictyto S/C S/T houses 6. Technical Scholarship                                  | epared epared ement of Slums tted astes:  CTrainees iages of harijan  hildren of those n occupations ching Centres s | No. of Persons No. of Couples No. of Couples No. of Basties Toprovide aid for Aid for protection For Completions No. of Children No. of Centres No. of Nouses No. of Students                                 | 6000<br>458<br>500<br>r Book Banks<br>of Civil Righ<br>of Girls Host<br>1000<br>1<br>25,000<br>Scheme<br>2,500                 | 800<br>51<br>40<br>ht Act<br>els<br>37<br>—                              | 800<br>51<br>40<br>37<br>1<br>perated by<br>334       | 800<br>64<br>68<br>————————————————————————————————— |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit  Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr. 3. Environment Improvment Basties 4. Matching grant for CSS.  (i) Book Bank (v) PCR Act (iv) Girls hostels (v) Scholarship to the Cl who engaged in unclear (vi) Pre-examination Coat 5. Electricty to S/C S/T houses 6. Technical Scholarship 7. Proficiency in typing and Sh | epared epared ement of Slums tted astes:  CTrainees iages of harijan  hildren of those n occupations ching Centres s | No. of Persons No. of Couples No. of Couples No. of Basties Toprovide aid for Aid for protection For Completions No. of Children No. of Centres No. of houses No. of Students No. of Students No. of trainees | 6000<br>458<br>500<br>r Book Banks<br>n of Civil Righ<br>of Girls Host<br>1000<br>1<br>25,000<br>Scheme<br>2,500<br>334        | 800<br>51<br>40<br>ht Act<br>els<br>37<br>—<br>e is being o<br>334<br>26 | 800<br>51<br>40<br>37<br>1<br>perated by<br>334<br>26 | 800<br>64<br>68<br>————————————————————————————————— |
| (b) Regional Plans pre (iii) Environmental improv (MNP) persons benefit  Welfare of Schedule Ca  1. Economic bettermut to S/C 2. Award for inter caste marr. 3. Environment Improvment Basties 4. Matching grant for CSS.  (i) Book Bank (v) PCR Act (iv) Girls hostels (v) Scholarship to the Cl who engaged in unclear (vi) Pre-examination Coac 5. Electrictyto S/C S/T houses 6. Technical Scholarship                                  | epared epared ement of Slums tted astes:  CTrainees iages of harijan  hildren of those n occupations ching Centres s | No. of Persons No. of Couples No. of Couples No. of Basties Toprovide aid for Aid for protection For Completions No. of Children No. of Centres No. of Nouses No. of Students                                 | 6000<br>458<br>500<br>r Book Banks<br>n of Civil Righ<br>of Girls Host<br>1000<br>1<br>25,000<br>Scheme<br>2,500<br>334<br>600 | 800<br>51<br>40<br>ht Act<br>els<br>37<br>—                              | 800<br>51<br>40<br>37<br>1<br>perated by<br>334       | 800<br>64<br>68<br>————————————————————————————————— |

| 1            | 2   |                    | 3                                  | 4   | 5                  | 6                   | 7             |
|--------------|---|--------------------|------------------------------------|---|--------------------|---------------------|---------------|
| 10.          | C/o houses for valunerable Groups   | • •                | No. of beneficries                 | 1,293                                     | 53                 | 53                  | 123           |
| 11.          | Social awereness Compaign   |                    | No. of Compaign                    | 100                                       | <del>-</del>       |                     | 20            |
| 12.          | Award to Panchayat  | • •                | Rules of the Sche                  | eme is unde                               | r final sations    |                     | • 1.          |
|              | Wefare of S/T:  |                    |                                    |   |                    |                     | (             |
| 1.           | Technical Scholarships  |                    | No. of Students                    | 1,250                                     | 270                | 270                 | 290           |
| 2.<br>3.     | Economic betterment of S/T<br>Housing subsidy                                       | ٠                  | No. of Students                    | 1,800                                     | 260                | 260                 | 300           |
| 3.<br>4.     |   | • •                | No. of Beneficiar                  | •   | 243                | 243                 | 452           |
| 5.           | Ashram/Gujjar Schools   |                    | For Completion of For Opening of A |   |                    |                     | :             |
| 6.           | Tribes Advisory Council   | ٠.                 | No. of Council                     | ĭ   | Ţ                  | 1                   | I             |
|              | III. Wefare of OBCs:  |                    |                                    |   | , ,                |                     |               |
| 1.           | Technical Scholarships  |                    | No. of Students                    | <b>2,500</b>                              | 336                | 336                 | 371           |
|              | Direction and Administration:   |                    |                                    | A. S. S. S. S. S. S. S. S. S. S. S. S. S. |                    |                     |               |
| 1.           | Strengthening of Staff  |                    | For Stregthing of                  | f Staff                                   |                    | *                   |               |
| 2.           | Office Building   |                    | For Construction                   |   |                    |                     |               |
| 3.           | Schedule Caste Development Corporati  | on                 | No.of Corporat                     | ion I                                     | I                  | I                   | · I           |
|              | Social Welfare:   |                    |                                    |   |                    | e nate              |               |
|              | Grant Landinamed  |                    | <b>37</b>                          | 4 4 7 4 1 1                               | 1.50               | مغد                 | 8             |
| 1.<br>2.     | Stipend to handicapped Aid for purchase and fitting of artificial lin               | nhas               | No. of persons<br>-do-             | 14,247<br>1,000                           | 150<br>40          | 150<br>40           | 3,550         |
| 3.           | Marriage grant to handicapped   |                    | -do-                               | 400                                       | 20                 | 20                  | $^{20}_{4}$ 0 |
| 4.           | Matching grant for C.S.S.   | • •                | Ma -Chamas I                       |   | • -61 CV           | - i                 | TD 01         |
| * -          | (a) Home for deaf and Dumb  | • •                |                                    | Dumb.                                     | e of home C/       | o nome ior          | Dear and      |
|              | (b) Colony for patient of Leprosy   | • • ‹              | No. of Colony                      | C/o Colony                                | for lepers         |                     | •             |
|              | (c) Home for physically handicapped   | • •                |                                    |   | or physical har    | idicapped           | ,             |
| . 5.         | (d) Patral Subsidy Home for mentally retaorded Children                             | • •                | No. of Person                      | 200<br>C/o hom                            | 5<br>e for mentall | 5<br>v retarted     | Children      |
| <b>6.</b>    | C/o building for handicapped home S/  | • •                |                                    |   | c ioi incritai     | y rounted           | Chadren       |
| _            | Nagar   |                    | NI- 1-61                           | -dò-                                      | 1.053              | 1.063               | 1.005         |
| 7.<br>8.     | Rehabilitation allowance to lepers Vocational rehebilitation Centres                |                    | No. of leprs<br>No. of cetres      | 11,904<br>I                               | 1,853<br>I         | 1,8 <b>53</b><br>I  | 1,237<br>I    |
| 9.           | Foster Care services  |                    | No. of Chied                       | 20  | 10                 | 10                  | 20            |
| 1 <b>0</b> . | Rehabilitation of inmates of Bal/Bali<br>Ashram including vocational rehabilitation | ka                 | No. of centres/Ash                 | rams 20                                   |                    | 6                   | 11            |
| 11.          | Repair of Bal Balika Ashrams  |                    | Repair maintenance                 | cof Bal Bal                               | ika Asram          | 0                   |               |
| 12.          | Home for Childern in need for care and  |                    | No ofhomo                          | •   | •                  |                     | 2             |
| 12           | Protection Running/maintenance of Bal Balika Ashr.                                  | o ma               | No. of Ashram for                  | running As                                | hram               | 2,                  | 2             |
| 14.          | Balwaries   | 411#               |                                    | 191                                       | 191                | 191                 | 191           |
| 15.          | Staff under JJ Act  | •                  | For strengthening                  |   | ider JJ Act        |                     | •             |
| 16.<br>17.   | Building under JJ Act<br>Counselling Centres for women & Child                      | iren               | C/o Building und For establishmen  | er JJ Act.<br>t of Couns                  | elling Centres     |                     | * + .         |
| 18.          | Women Wefare Corp.  |                    | No. of Crp.                        | I   | I                  | Í                   | Ι             |
| 19.          | Working Women Hostels   | • •                | No. of hostels                     | For G<br>Hoste                            | Completion of      | of working          | Women         |
| 20.          | State Homes   |                    | No. of homes                       | I   | I                  | 1                   | <u></u>       |
| 21.          | Vocational Training to Women in distress  |                    | No. of Women                       | 10  | 2                  | 2                   | 2             |
| 22.          | Marriage grant to destitute Girls/Women   |                    | No. of Grils                       | 1,200                                     | 50                 | 50                  | 116           |
| 23.<br>24.   | Financial assistance to Women in distress<br>Aged Homes                             |                    | No. of Women<br>No. of homes       | 2,7744<br>I                               | 132<br>"I          | 132<br>I            | 382<br>I      |
| 25.          | Welfare of ex-Prisioners  |                    | No. of prisoners                   | The sc                                    | heme is stili      |                     | isation       |
| 26.          | Grant to other Vol. agencies  | • •                | No. of Agencies                    | 6<br>87,413                               | •                  | 4<br>87, <b>413</b> | -             |
| 27.          | Old Age/widow Pension   |                    | No. of Prisons                     | 07,413                                    | 01,713             | u/, <b>-7</b> 13    | 07,713        |
| * •*         | 33. Hipa :  | 21                 |                                    |   | * 100              |                     |               |
| 1.           | Government of India sponsored course  |                    |                                    | 80  | 16                 | 16                  | 16            |
| 2.           | I.A.S. (Probationers)   | ••= . <sub>:</sub> |                                    | 5   | 1.                 | 1                   | 1             |
| 3.           | H.A.S. (Probationers)   | • •                |                                    | 5   | 1                  | 1                   | 1             |

| 1   | 2  |       | 3 | 4   | 5          | 6   | 7   |
|-----|--|-------|---|-----|------------|-----|-----|
| 4.  | Courses of Gezetted officer                        |       |   | 105 | 20         | 20  | 20  |
| 5.  | Courses for Non-Gazetted Officer                   |       |   | 45  | 8          | 8   | 10  |
| 6.  | Courses for H. P. Sectt. Staff                     | •••   |   | 60  | 12         | 12  | 12  |
| 7.  | Courses Conducted by D.T.Cs.                       |       | , | 500 | 100        | 100 | 100 |
| 8.  | Seminar/Workshops                                  | • 7 • |   | 15  | 3          | 3   | 3   |
| 9.  | S.A.S. Part-I&II Courses                           | ***   |   | 10  | 2          | 2   | 2   |
| 10. | I.R.D.P. Courses/Seminars<br>Conducted at H.I.P.A. | •+•   |   | 50  | 8          | 8   | 10  |
| 11. | I.R.D.P. Courses Conducted by D.T.Cs.              |       |   | 350 | <b>6</b> 5 | 65  | 70  |
| 12. | Pre-exam. Coaching                                 | ••    |   | 35  | 7          | 7   | 7   |

## OUTLAY AND EXPENDITURE DURING THE EIGHTH PLAN

## (Minimum Needs Programme)

(Rs. in lakhi

|  |     |                              |                |                        | . (-            | TO THE POST OF                 |
|--|-----|------------------------------|----------------|------------------------|-----------------|--------------------------------|
| Major Head/Minor Head of Development     |     | ghth Plan<br>9 <b>90</b> —95 | 199            | 0-91                   | 19              | 91-92                          |
|  | P   |                              |                | *Anti Ex-<br>penditure | Proposed outlay | of which<br>Capital<br>Content |
| 1 2                                      |     | 3                            | 4              | 5                      | 6               | 7                              |
| Rural Electrification                    |     | 50.00                        | ) -            | - 10.00                | 10.00           | 10.0                           |
| Rural Fuel wood                          |     | 940.0                        | 225.0          | 0 170.00               | 165.00          | )                              |
| Rural Roads                              | ••  | 7920.00                      | 1145.00        | 1100.00                | 1500.00         | 1500.0                         |
| Elementary Education                     | • • | 8375.30                      | 1427.45        | 1427.45                | 1477.52         | _                              |
| Adult Education                          |     | 564.00                       | 43.55          | 115.44                 | 111.30          |                                |
| Rural Health                             | ••  | 4585.00                      | 541.00         | 546.55                 | 747.00          | 747.0                          |
| Rural Water Supply                       | ••  | 21700.00                     | 2535.0         | 2535.00                | 3500.00         | 3500.0                         |
| Rural Sanitation                         | ••  | 625.00                       | 45.00          | 45.00                  | 125.00          | 125.0                          |
| Rural House Site-cum-Construction Scheme | •   | 125.00                       | 5.00           | 10.00                  | 20.00           | 20.0                           |
| Environmental Improvement of Slums       |     | 180.00                       | 50.00          | 50.00                  | 48.00           | 48.G                           |
| Nutrition                                |     | 2900.00                      | 225.00         | 225.00                 | 485.00          | ;                              |
| Public Distribution System               |     | 1795,00                      | 57. <b>0</b> 0 | 257.00                 | 358.00          |                                |
| Total                                    |     | 49759.30                     | 6299.0         | 0 6491.44              | 8546.82         | 5950.0                         |
|  |     |                              |                |                        |                 |                                |

<sup>•</sup>Anticipated expenditure includes expenditure against Central Share alg

## II-B-PHYSICAL TARGET AND ACHIEVEMENT DURING THE 8TH PLAN

Minimum Needs Programme

| NI Word  | Unit           | Eighth Plan            | 1990   | -91  | 1001.00                           |
|--|----------------|------------------------|--|--|-----------------------------------|
| SI. Head<br>No.  | Unit           | Targets                | Targets  | Anticipated                                    | 1991-92<br>Targets                |
| 1 2  | 3              | 1990—95<br>4           | 5  | Achievement 6                                  | 7                                 |
| 1. Rural Electrification: v llage electrified                  |                |                        |  |  | <del></del>                       |
|  | No.            | connections i          | e electrification<br>mprovement in<br>rification Achie | n works like rele<br>voltage system en<br>ved. | ease of Service<br>c, carried out |
| 2. Rural fuel wood: (i) Plantation                             | Hect.          | 13370                  | 2000   | 2000   | 2000                              |
| (ii) Seedling distributed. (iii) Area afforested               | Lakhs<br>Hect. | _ 13370                |  | 2000   | 2000                              |
| 3. Rural Roads: (i) Motorable roads                            | Km.            | 975                    | 130  | 130  | 130                               |
| (ii) Jeepable  | Km.<br>Km.     | 115<br>415             | 17<br>55   | 17<br>55                                       | 17<br>75                          |
| (iii) Cross drainage (iv) Metalling & Tarring                  | Km.            | 510                    | 68   | 68   | 90                                |
| (v) Bridges<br>(vi) Villages                                   | No.<br>No.     | 90<br>115              | 17<br>15   | 17<br>15                                       | 12<br>15                          |
| • •  |                | 113                    |  | 13   | . 13                              |
| 4. Elementary Education:  I. Opening of Pry. schools Enrolment | No.            | 700                    | 100  | 100  | 150                               |
| Boys<br>Girls  | 000<br>000     | 418.6(40)<br>378.9(50) | 386.6(8)<br>328.9(10)                                  | 386.6(8)<br>328.9(10)                          | 394.6(8)<br>338.9(10)             |
| Total  | 000            | 797.5(90)              | 715.5(18)  | 7 <b>1</b> 5. <b>5</b> (18)                    | 733.5(18)                         |
| Percentage of age group:                                       | 0/             | 109                    | 109  | 109  | 100                               |
| Boys<br>Girls  | <b>%</b>       | 100                    | 95   | 95   | 109<br>95                         |
| Total  | ,,             | 104                    | 102  | 102  | 102                               |
| Scheduled Castes: Boys   | 000            | 112.7(15)              | 100.3(3)   | 100.3(3)                                       | 103.3(3)                          |
| Girls  | 000            | 101.5(20)              | 85.9(4)  | 85.9(4)  | 89.9(4)                           |
| Total  | 000            | 214.2(35)              | 186.2(7)   | 186.2(7)                                       | 193.2(7)                          |
| Percentage of age group:<br>Boys                               | %,             | 118                    | 114  | 114  | 115                               |
| Girls  | ´,ÿ,           | 109                    | 104  | 104  | 104                               |
| Total  | ·              | 114                    | 108  | 108  | 109                               |
| Scheduled Tribes: Boys   | 000            | 21.1(4)                | 17.9(0.8)  | 17.9 <b>(0</b> .8)                             | 18.7(0.8)                         |
| Girls  | 000            | 16.1(4)                | 12.9(0.8)  | 12,9(0.8)                                      | 13.7(0.8)                         |
| Total  | 000            | 37.2(8)                | 30.8(1,6)  | 20.8(1.6)                                      | 32.4(1.6)                         |
| Percentage to age group Boys Girls                             | %<br>,,        | 120<br>92              | 110<br>81  | 110<br>81                                      | 113<br>84                         |
| Total  | 57             | 106                    | 95   | 95   | 95                                |
| II. Middle Classes—VI-VIII                                     |                | `                      |  |  |                                   |
| A Enrolment (All): (a) Boys                                    | 000            | 273(70)                | 213(10)  | 213(10)  | <b>₽</b> 225 (12)                 |
| (b) Girls  | ,,             | 267(117)               | 165(15)  | 165(15)  | 185(20)                           |
| Total  | ***            | 540(187)               | 378(25)  | 378(25)  | 410(32)                           |
| (a) Enrolment Ratio:   | 0/             | 122                    | 104  | 104  | 107                               |
| (a) Boys<br>(b) Girls  | <b>%</b> ,     | 122<br>122             | 83   | 83   | 99                                |
| Total  | ,,,            | 122                    | 93   | 93   | 99                                |
| B. Scheduled Castes: I. Enrolment:                             |                |                        | . — —  | ,  |                                   |
| (a) Boys   | 000            | 68(24.32)<br>67(36.4)  | 48.(4.3)<br>35(4.4)                                    | 48(4,3)<br><b>35(4.4)</b>                      | 53(5)<br>40(5)                    |
| (b) Gīrls  | • •            | 07(30.4)               | 32(4.4)  | 32(4.4)  | .0(5)                             |

|   |                                     |                              | <u> </u>                            |                                    | . <u></u>                     | i di   |
|---|-------------------------------------|------------------------------|-------------------------------------|------------------------------------|-------------------------------|--|
| 1   | 2                                   | 3                            | 4                                   | 5                                  | 6                             | 7  |
| II. Enrolment Ratio:  |                                     |                              |                                     |                                    | ,                             |  |
| (a) Boys (b) Girls  |                                     | %<br>***                     | 123<br>125                          | 94<br>72                           | 44<br>72                      | 10<br>86   |
| Total   |                                     | **                           | 124                                 | 83                                 | 83                            | 91   |
| C. Scheduled Tribes:  |                                     |                              |                                     |                                    |                               |  |
| I. Enrolment (a) Boys (b) Girls   |                                     | 000                          | 13(5.4)<br>13(9)                    | 9.0(1.4)<br>5.0(1.0)               | 9(1.4)<br>5.0(1.0)            | 10.5(1.5)<br>6.5(1.5)                            |
| Total   |                                     | 29                           | 26(14.4)                            | 14.0(2.4)                          | 14.0(2.4)                     | 17.0(3.0   |
| II. Enrolment Ratio (a) Boys (b) Girls  |                                     | <b>%</b>                     | 127<br>130                          | 96<br>54                           | 96<br>54                      | 109  |
| Total   |                                     | <b>39</b>                    | 128                                 | 75                                 | 75                            | 89   |
| III. Adult Education<br>No. of Participants (15-  | —35 yrs.)                           | 000                          | 300,00                              | 60.00                              | 60.00                         | 60.00  |
| (b) No. of centres: (i) Centre Sector (ii) State Sector (iii) Voluntary Ages (iv) Other programs 6. Rural Health: (a) Sub-Centres | ncies<br>nes                        | No.<br>"<br>,,<br>No.<br>No. | 1200<br>1100<br>—<br>—<br>100<br>52 | 1200<br>1100<br>—<br>—<br>20<br>25 | 1200<br>1100<br>—<br>20<br>25 | 12 <sup>0</sup> 0<br>11 <sup>00</sup><br>—<br>20 |
| (b) PHCs (c) Community Health C 7. Rural Water Supply: State Sector (a) Problem Villages  |                                     | No.                          | 1182                                | 170                                | 170)                          | 354  |
| (b) Other Villages Partia<br>(c) House connection<br>8. Rural Sanitation  | ••                                  | No.<br>000<br>No.            | 1000<br>50<br>32.083                | 40<br>8<br>16.66                   | 40 J<br>8<br>16.66            | 27.5<br>1041 <b>6</b>                            |
| <ol> <li>Rural House Sites-cun<br/>Allotment of Sites</li> <li>Environmental Imptov</li> <li>Nutrition :</li> </ol>               | 4.4                                 | No. families                 | - 2083<br>60.000                    | 166<br>13,335                      | 166                           | 333<br>16,0 <b>00</b>                            |
| (a) Beneficieries under gramme in ICDS C (b) Beneficieries under S me outside ICDS C  | hildren 06 vears                    | (000                         |                                     |                                    | · · ·                         | <del>-</del>                                     |
| Women   | hildren 0—6<br>Mid-day meals pro-   | <b>600</b><br>-do-           |                                     |                                    | —                             |  |
| gramme 12. Public Distribution Sys  | •••                                 | -do-                         |                                     |                                    | -                             | -  |
| (i) Construction of goo   | lown<br>fice/Office cum-residential | INo.                         | 24                                  | 3                                  | 3 ,                           | \$   |
| Building  | •                                   | iNo.                         | 10                                  | 7                                  | 3                             | 1  |

| SI.<br>No. | Name, Nature and<br>Location of the Project<br>with Project code and<br>name of externally fund-<br>ing agency                            | Date of sanction/<br>date of commence-<br>ment of work | Terminal date of disbursement of external aid:  (a) Original  (b) Revised | Estimated cost:  (a) Original; (b) Revised (Latest)                      | Pattern of funding (a) State Share (b) Central Share (c) Other sources to be specified. | (c) other sources   |  |
|------------|---|--|---|--|---|---|--|
| 1          | 2   | 3  | 4   | * 5  | 6   | 7   | 8  |
| 1.         | Agriculture:  |  |   | •  |   | 1   | and the state of t |
| 1.         | National Agriculture Extension Project—III(T&V 1754—IN IDA  | - 1st September, 1987                                  | <sup>7</sup> 31st March, 1984.  | 2943.215 Lacs.<br>Original.<br>4807.318 Lac.<br>(Revised).<br>(Proposed) | IDA— 60 %<br>G.O.I.— 20 %<br>H.P.— 20 %   | 725.91 Lac.   | HP 1400.000 Lac.<br>G.O.I. 1400.000 Lac.<br>IDA. 3600.000 Lac.<br>6000.00 Lac.   |
| 2.         | Horticulture:   |  |   |  |   |   | ,  |
| 1.         | Indo-Itallian Olive Dev. Project with Bilateral assistance from Italian Government situated at Bajaur District Kullu, Project Cool.—4232. | - (b) Date of commenta, ment 1-4-1985.                 |   | (b) (Itallian) 183.78  Total 224.76                                      | 0   | (a) State 102.29<br>(b) Centre —<br>(c) Itallian 232.00<br>Total 334.29 | (a) State 50.00<br>(b) Centre 232.00<br>Total 282.00   |
|            |   |  | •   | Total 627.3  |   |   |  |
| 2.         | Project with Bilateral assistance from Royal Government at Netherland situat at Palampur, District  | <b>24-2-1986</b> .                                     | (b) Revised 31-3-1993   | (a) Original: (b) (i) State 39.5 (ii) Dutch 39.5  Total 79.1             | 6 (b) Central Nil.<br>—(c) Dutch 50%  | (a) State '59.14<br>(b) Central — N.A.                                  | (a) State 50.00<br>(b) Central —<br>(c) Dutch N.A.   |
|            | Kangra.   |  | e di  | (b) Revised:<br>(i) State 109.14<br>(ii) Dutch N.A.                      |   |   |  |
| 3.         | Integrated Horticulture Development Project with work   |  | 1996-97   | 6000,00  | Project agreement   | not signed as yet   | 1800.00  |

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| 1           | 2   | 3  | . 4                                      | 5  | 6                                  | 7  | 8  |
|-------------|---|--|--|--|------------------------------------|--|--|
| 3.          | Fisheries:  | And the second s |  |  |                                    |  |  |
| 1.          | Indo-Norwagien Trout Far-<br>ming Project with assistance<br>from Norway Government<br>situated at Patlikuhal, Dis- | (a) Date of sanction<br>29-1-1988.<br>(b) Date of commence-<br>ment 0-9-1989.  |  | (a) State 9 (b) Central (c) Norwagien 131            | .05* —                             | (a) State 64. (b) Central — (c) Norway Two personnels were | (b) Central Nill (c) In the shape of         |
|             | trict Kullu.  | 200  | •  | 22:  | 5,70                               | trained in Norway  |  |
|             |   |  |  | *In the shape of consultancy training and equipment. |                                    |  | be specifical.                               |
| 3.          | Health:   |  | •  |  |                                    | •  |  |
| 1.          | UNFPA Project, World<br>Bank through out the State.   | April, 1990  | 1 <b>994-95</b>                          | (a) State 35<br>(b) World Bank 315                   | 60.00 (a) State<br>50.00 (b) World |  | 350.00 y) State 350.00 y) World Bank 3150.00 |
|             |   |  |  | Total 35   | 00.000                             |  | Total 3500.00                                |
| 4.          | Forestry:   | • •  |  |  |                                    |  |  |
| 1.          | National Social Forestry<br>(Umbrella Project) through-<br>out Himachal; USAID;<br>Code No. 1611-IN IDA             | <b>26-5-1985</b>   | Original 31-3-1990<br>Revised 31-12-1990 | Original 572<br>Revised 6539                         | 0.00 USAID 2                       | 50.9% IDA 2907.<br>5.7% USAID 1482.0<br>13.14% GOI 1311.0  |  |
|             | USAID.  |  | •  |  |                                    | Total 5700.6   | 3 Total 10,000.00                            |
| 2.          | Development Project:  |  | 1997                                     | 3,676.00   | Word Bank State 3                  | 70%<br>30% —   | World Bank 1750.00<br>State 750.00           |
|             | (Hills) Kandi Area; World<br>Bank; Code No. 8202-IN-<br>World Bank Aided.   |  | •  |  |                                    |  | Total 2,500.00                               |
| 3.          | Indo-German-Eco-Dev.<br>Project (Changer area).   | Under Approval   |  | 1,871.00   | German<br>Govt. 6<br>State Govt. 4 | 0% —<br>0%   | German<br>Govt. 930,00<br>State Govt. 620,00 |
|             |   | , · · · · ·  |  |  |                                    |  | Total 1,550.00                               |
| . <b>4.</b> | Modern Forest Fire Control<br>Project.  | Under Approval   |  | <b>276.</b> 08                                       | FAO 50<br>State 5                  | 0%<br>0%   | FAO 138.75<br>State 137.33                   |
|             |   |  |  |  |                                    |  | Total 276.08                                 |

| <u> </u> | Irrigation:  |                 |  |                                     |   | ·                                       | n a de respectable en la companyación de la seria santica e de materia materialismo de la configuración de |
|----------|--|-----------------|--|-------------------------------------|---|---|--|
| 1.       | Hill Area Land and Water<br>Development Project;<br>throughout State; USAID<br>Code No.—H.P. 386-0489- | 8-84            | 9-91   |                                     | 00.00<br>850.00<br>957.00   | (b) USAID 1,8                           | (b) USAID 1880.00  |
|          | USAID.   |                 |  | (i) State 58,07<br>(ii) USAID 5,149 | 7.21  | otal 3,921                              | Total 4000.00 II. If revised State 3,728.67 USAID 3306.56  |
| 6.       | Technical Education  |                 |  |                                     |   |   | Total 7,025.23   |
| ı,       | Proposal for Strengthening<br>of Technical Education<br>with Word Bank Assistance                      | 1991 <b>-92</b> | 100% Expenditure to be made by State Govt, and 70% Exp will be reimbursed by the Govt of India under Word Bank Assistance. | ;<br>;<br>i                         | 70:30 by Central Govt.<br>under World Ban<br>Assistance and Stat<br>Govt. respectively. | k<br>e                                  | 1602.77 out of which 70% Expenditure Rs. 1121.94 lakhs will be reimbursed by Govt. of India under World Bank Assistance.   |
| 2.       | Strengthening of ITIs.<br>under World Bank Aided<br>Skill Development Project.                         | 1989-90         | In March ending<br>Financial year.   | 517.64                              | 50:50 By state Govt. a<br>Central Govt. respect<br>vely.                                | i- Including                            | 436.64 lakhs to be shared 50:50 i.e. 218.32 lakhs Cent. 218.32 lakhs State.  |
| ;        |  |                 |  |                                     |   | (i) 40.50 Cen<br>tral<br>(ii) 40.50 Sta |  |
| 7.       | POWER  |                 |  |                                     |   |   |  |
| 1.       | Transmission and Distribu-   |                 | •  |                                     |   |   | 1  |
| 2.       | tion, World Bank<br>Kol Dam, Russian Assitance.  |                 |  | 1050.50 crore                       | 75:25   | ••                                      | ••   |
| 3        | Nathpa Jhakhri, World Bank   |                 | End of Biobah Blog   | n 1472.00 crore                     | 25% by State Govt.<br>75.25   | 75.35lakh                               | ••   |
| . J.,    | Membe Marati, Molin Bally  | * *             | End of Eighth Plan   | ц 14/2.00 crore                     | 25% by state Govt   | 13.89 crox                              | e  |

## STATEMENT-VIII: RURAL COMPONENT OF DRAFT EIGHTH PLANS AND ANNUAL PLAN 1990-91 AND ANNUAL PLAN 1991-92

Rs. in laklı. Sl. No. Development Head Rural Component Outlays Percentage & Sub Head 1991-92 8th Plan 1990-91 8tli Plan 1991-92 1991-92 to total Proposed Proposed 1990-95 Budgetted 1990-95 Budgetted outlay outlay outlay outlay outlay 1 2 3 4 5 6 8 9 Directly Identifiable outlays By Location And Benefit: Agriculture and Allied Activities 55427,00 6426.00 9567.00 55427.00 6426.00 9567.00 2911.00 Rural Development 14450.00 1126.00 14450.00 1126.00 2911.00 100 Desert Development Programme 1500.00 180.00 1500.00 180.00 100 2625,00 2625.00 Irrigation & flood control 13975.00 3876.00 13975.0 3876.00 100 85352.00 10177.00 10177.00 85352.00 16534.00 100 Sub toal (1 to 4) 16534.00 5. Energy 825.00 171.00 40.00 4600.00 811.00 Rural Electrification 4600.00 750.00 750.00 100 825 00 171.00 811.00 85.00 85.00 100 Bio Gas 180.00 (lii) Smokless chullafis 180.00 40.00 100 6. Village Industries : 4519.00 Khadi & Village Industries Hand Loom & Handicrafts 247.50 868.75 4519.00 247.50 868.75 100 1089.50 92,50 224.20 92.50 1089.50 224.20 100 40.00 61,00 375.00 40.00 61.00 375.00 100 Sericulture (lii) 35.00 150.00 35.00 150.00 30.00 30.00 100 (iv) Tca Industries 419.00 10.00 65,50 419.00 10.00 65.50 Other Promotional Activities (v) 7. 1100.00 1500.00 7920.00 1500.00 Rural Roads Rural Health Rural Housing 7920.00 1100.00 100 546.55 10.00 20.00 4585.00 546.55 747.00 4585.00 747.00 100 8. 125.00 625.00 10.00 20.00 20.00 100 125.00 125.00 125.00 100 625.00 20.00 10. Rual Sanitation 2308.00 4410.00 25750.00 2308.00 4410.00 100 25750.00 Rural Water Supply Sub-totia(1 to 11) ... 136500.50 15416.55 25626.45 136500.50 15416.55 25626,45 100 II. Outlays Subjected to Apportionment to rural areas by local Benefit: Energy: Based on discussion with HPSEB 12000.00 1365.00 1655.40 20 based on guest 450,00 1547.00 Transmission & distribution 10300.00 (1) 1655.40 30% 4550.00 5518.00 40,000.00 (ii) Generation based on rural consumption, Agri. Rural Industry. Rural Household 100.00 110.00 1100.00 Others 55.00 5.00 (iv) Non. Conventional energy Sources ... 260.00 13. Indurtries & Minérals : ... Small Scale Industries and Powerlooms Other Industries Large & medium Industries 7857.50 650.00 1524.55 ٠. 400.00 45.00 30.00 Mining ٠. (iv) Weights & Measures 47.00 7.00 9.00 14. Transport: Civil Aviation 300.00 25.00 40.00 41 % 90 % Roads&Bridges (other than M.N.P)... 1107.00 1435.00 19330.00 2700.00 3500.00 7925.30 Road Transport
Inland Water Transport
Ropeways & Cableways
I.M.T. Studies 755.00 2.00 938.75 3046.71 679.50 384,89 7431.00 100% 5.00 50.00 25.00 5.00 25.00 2.00 25.00 5.00 50.00 250.00 250.00 25.00 300.00 35.00 15. Communications 350.00 50.00 60.00 Science & Technology: Science & Technology; Scientific Research including) 18.90 148,50 90% 165.00 810,00 900.00 21.00 25.00 80.00 400.00 17.60 730.00 Ecology & Environment 150.00 Water & Air pollution and Prevention 15.00 (iii) Sectt. Economic Services 400.00 68.00 17. 215.00 15.00 Tourism 2325.00 18. Survey & Statistics Civil Supplies 90.00 19. 20. 93% 3665.00 50.00 3408.45 518.01 678.90 557.00 Institutional Finance 6.00 100% 5038.00 1276.00 1276.00 653.64 5038.00 District Planning 653,64 23. Social Services 3 3250.00 425.00 4375,00 584.00 130.00 23271.00 2600.00 3500.00 General Education 18616.80 4250.00 473,04 3442.50 344.25 Technical Education 65.00 875.00 Sports & Youth Services 675.00 Art & Culture 98.00 115.00 Moutaineering & Allied Sports 40.00 60.00 270.00 30.00 7.00 Gazetteer

| 1  | 2   | 4         | 3     | •4    | 5          | 6                  | 7       | •      | 9      | 18      | 11                   | 12       | 13      | 14             |
|----|---|-----------|-------|-------|------------|--------------------|---------|--------|--------|---------|----------------------|----------|---------|----------------|
| x, | SOCIAL SERVICES EDUCATION, SPORTS, ART & CULTURE; | :         |       |       |            |                    |         | `      |        | •       |                      |          | •       |                |
|    | 1. General and<br>University<br>Education. 73     | <b>37</b> | 23102 | 23449 | ~<br>24103 | 25854              | 1966300 | 142000 | 20000  | 1210060 | 6357,10              | 18890.09 | 2003.02 | 3309.70        |
|    | 2. Technical<br>Education.                        | 12        | 143   | 186   | 200        | 426                | 1700000 | 634969 | 634000 | 220000  | 492.58               | 1236.30  | 223.18  | 797.11         |
|    | 3. Art and Culture.                               | <b>58</b> | 97    | 97    | 114        | 114                | _       | ~      | -      | -       | 50.09                | 1 70.60  | 30.70   | 35 <b>.7</b> 7 |
|    | 4. Sports and<br>Youth<br>Services.               | 2         | 14    | 14    | 14         | 24                 | 13300   | -      | -      | -       | 32.18                | 87.50    | 11.46   | 12.66          |
|    | 5. OTHERS:  (a) Mountain- eering And Allied       | 4         |       | 5     | <b>21</b>  | 77                 | _       | _      | _      | -       | 26.00                | 47.50    | 1.00    | 11,16          |
|    | Sports. e   | 11        | 13    | 13    | 13,        |                    | _       | -      | -      | -       | 18.40                | 30.00    | 7.00    | 6.00           |
|    |   | 15        | 17    | 10    | 34         | 20                 | -       | , =    |        |         | 45.30                | 77.50    | 16.00   | 17.10          |
| E  | OTAL-X: DUCATION, SPORTS, RT AND ULTURE: \$3      |           | 23373 | 23755 | 24545      | -<br>265 <b>08</b> | 3679600 | 776000 | 934998 | 3419099 | 6 <del>97</del> 7,26 | 20268.38 | 3005,24 | 4252,40        |

| 1   | 2                                   | 3                    | 4               | 5_       | 6         | 7        | 8        | 9   |
|-----|-------------------------------------|----------------------|-----------------|----------|-----------|----------|----------|-----|
| 7.  | Allopathy (other than M.N.P)        | 5663.00              | 358.45          | 1183,00  | 1245.86   | 78.86    | 260.26   | 22% |
| 8.  | Ayurveda                            | 1500.00              | 145.00          | 290.00   | 450.00    | 58.00    | 87.00    | 30% |
| 9.  | Medical Education                   | 1500.00              | 215.00          | 270.00   | _         |          | · -      | 70  |
| 10. | Housing (excluding Rural Housing)   | 3964.00              | 1140.00         | 774.00   |           | · · · —  | _        |     |
| 11. | & Sanitation (excluding Rural       |                      |                 |          |           |          |          | •   |
|     | Water Supply And rural sanitation)  | 2005.00              | 435.00          | 386.00   | _         |          |          | -   |
| 12. | Urban Water Supply                  | 5000.00              | 71 <b>7.00</b>  | 600.00   |           |          | -        | -   |
| 13. |                                     | 2250.00              | 90.00           | 100.00   |           |          |          | . — |
| 14. | Low cost sanitation                 | 190.00               | 1 <b>5.00</b>   | 38.00    | _         | · —      | _        |     |
|     | Other Social Services:              |                      |                 |          |           |          |          |     |
| 15. |                                     | <b>5</b> 30.00       | 100.00          | 105.00   | _         |          | . —      |     |
| 16. | Welfare of Schedule Caste /Schedule |                      |                 |          |           |          |          |     |
|     | tribes/OBCS                         | 1200.00              | 1 60.00         | 219.00   | 1080.00   | 144.     | 197.10   | 90% |
| 17. | Labour & Labour Welfare             | 295.00               | 45.00           | 58.00    | 59.00     | 9.00     | 11.60    | 20% |
| 18. | Social Welfare & security           | 4 <del>650</del> .00 | 850.00          | 910.00   | 3255.00   | 595.00   | 637.00   | 70% |
| 19. | Nutrition                           | 2900.00              | 225.00          | 485.00   | 2030.00   | 157.50   | 339.50   | 70% |
| 25. | Other Development programmes: .,    |                      |                 |          |           |          | * -      | -,• |
|     | General Services                    | 4113.00              | 67 <b>6</b> .00 | 767.00   | 411.30    | 67.60    | 76.70    | 10% |
|     | Grand Total                         | 302200.00            | 36000.00        | 52600.00 | 202684.42 | 24610.67 | 36684.09 |     |
| -   | Percentage to Total                 |                      |                 |          | 67.07     | 68.36    | 69.74    |     |

| Name of the Sector/<br>Mead/Sub Head of | Cent               | inuing | Regular<br>(Perse                       |                               | ymest                        |                   | yment(in<br>Fuction | persen day              | in the         | Outla                      | y/ Expen         |                | (b. in Lak                           |
|---|--------------------|--------|---|-------------------------------|------------------------------|-------------------|---------------------|-------------------------|----------------|----------------------------|------------------|----------------|--------------------------------------|
| Development.                            | In<br>Marc<br>1985 | (Esti- | In<br>March<br>1991<br>(Esti-<br>mated) | In<br>March<br>1992<br>(Esti- | In<br>March<br>1995<br>(Targ | 1965-             |                     | -91 1991-9<br>L- (Esti- | (Targe         | 5 Actu<br>t) Exp.<br>(1985 | (1996<br>-90) 9! | (1996<br>5) 91 | y Proposed<br>- eutlay<br>) (1991-92 |
|   | 2                  | 3      | :4" .                                   | 5                             | į                            | 1                 | 8                   | 9                       | 10             | 11                         | 12               | 13             | 14                                   |
| A. ECONOMIC SERVICES                    | :                  |        |   |                               |                              |                   |                     |                         |                |                            |                  |                |                                      |
| 1. AGRICULTURE AND ALLIED SERVICES:     | 2                  |        | *                                       |                               |                              | · <b>.</b>        |                     |                         |                | ·                          |                  |                |                                      |
| 1. Crep Husbandry:                      |                    |        | •                                       |                               |                              |                   |                     |                         |                |                            |                  |                |                                      |
| a) Agriculture                          | 23                 | 901    | 1259                                    | 1259                          | 1259                         | 3116890           | 016740              | 1371010                 | 6507050        | 743.77                     | 2075.92          | 444.01         | 567.24                               |
| b) Herticulture                         | 169                | 483    | 483                                     | 870                           | 1346                         | 1696922           | 137000              | 200750                  | 2137500        | 033.61                     | 3104.00          | 277.49         | 621.00                               |
| e) Dry Land<br>Parming.                 | -                  | •      | •                                       | -                             | . ~                          | 30000             | 22725               | 22725                   | 113600         | 35.65                      | 25.00            | 5.00           | 5.00                                 |
| SUB-TOTAL(I)                            | 192                | 1384   | 1742                                    | 2129                          | 2605                         | 4843812           | 2209465             | 1692485                 | 8818959        | 1713.03                    | 6184.92          | 727.30         | 1103.24                              |
| 2. SOIL AND WATER CONSERVATION:         |                    |        |   | *                             |                              |                   |                     |                         |                |                            |                  |                | ·                                    |
| a) Agriculture                          | 118                | 243    | 287                                     | 287                           | 287                          | 248300            | 300680              | 530315                  | 3146800        | 370.50                     | 1040.30          | 131.50         | 107.25                               |
| b) Forest                               | 123                | 1166   | 1166                                    | 1166                          | 1166                         | 7300000           | 1352000             | 1287000                 | 6027000        | 3394.72                    | 4949,99          | 125.00         | 812.00                               |
| SUB-TOTAL-(2)                           | 241                | 1409   | 1453                                    | 1453                          | 1453                         | 7548300           | 1652680             | 1826315                 | 9173888        | 3774.22                    | 5009.30          | 256.50         | 999.25                               |
| 3. Animal<br>Husbandry                  | 488                | 642    | 771                                     | 780                           | 1150                         | 150000            | 5000                | 4000                    | 50000          | 450.00                     | 800.00           | 150.00         | 165.00                               |
| 4. Dairy Develop-<br>ment.              | 120                | 62     | 63                                      | 63                            | - 63                         | 50000             | -                   | -                       |                | 25.00                      | 50.00            | 10.90          | 10.00                                |
| 5. Fisherier                            | 20                 | 57     | . 57                                    | 96                            | 148                          | 300510            | 04444               | 120000                  | <b>05</b> 5555 | 77.57                      | 143.30           | 21.70          | 30,40                                |
| 6. Ferestry and<br>Wild Life. 18        | 36                 | 2185   | 1800                                    | 1860                          | 2200                         | 243 <b>98</b> 311 | 4485000             | 5615000                 | 34000000       | 4677.92                    | 19439.00         | 1101.0         | 0 1064,00                            |

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| erang n  | 3               | 4    | 5            | 6    | <b>7</b> | 8       | 9       | 10                                    | 11       | 12                | 13      | 14      |
|--|-----------------|------|--------------|------|----------|---------|---------|---------------------------------------|----------|-------------------|---------|---------|
| MARKETING AND QUALITY CONTROL:                           | , , <del></del> |      | ·            |      |          |         |         | · · · · · · · · · · · · · · · · · · · | - ·      |                   |         |         |
| a) Agriculture -   | <b>-</b> .      | •,   | <del>-</del> | •    | 32000    | 34905   | 70540   | 363600                                | 31.53    | ••.••             | 7,68    | 17.28   |
| b) Herticulture 10                                       | 10              | 10   | 14           | 34   | 25000    | 6700    | 7500    | 37500                                 | 18.82    | 30.00             | 5.00    | 5.50    |
| SUB-Tetal-(7) 10   | 10              | 10   | 14           | 34   | 57000    | 41605   | 86848   | 401100                                | 50.35    | 110.00            | 12,68   | 22.78   |
| . Co-Operation 71 stal-I,                                | 96              | 102  | 120          | 230  | -        | -       | -,      | <u> </u>                              | 177.70   | 280.00            | 45.00   | 49.50   |
| GRICULTURE 3978 !<br>LLIED SERVICES:                     | 845             | 5998 | <b>0</b> 524 | 7891 | 37353933 | 0488194 | 9349849 | `54090405                             | 10945.88 | 23 <b>087.</b> 52 | 2484.18 | 4334.17 |
| I. RURAL DEVELOPMENT                                     | 2 4             |      |              |      |          |         |         |                                       |          |                   |         |         |
| 1. SPECIAL PRO-<br>GRANGE FOR<br>RURAL DEVE-<br>Legues 1 |                 |      |              |      |          |         |         |                                       |          |                   |         |         |
| e) Integra-  |                 |      |              |      |          |         |         |                                       |          |                   |         |         |
| ted<br>Rural   |                 |      |              |      |          |         |         |                                       |          |                   |         |         |
| Deve-<br>lep-<br>ment                                    |                 |      |              |      |          |         |         |                                       |          |                   | -       |         |
| Pregra-  |                 |      | •            |      |          |         |         |                                       | •        |                   |         |         |
| mme.<br>(I.R.D.P) -                                      | _               | -    | -            |      | 249178   | 15000   | 12000   | 105000                                | 1121.83  | 1500.09           | 136.00  | 280,00  |
| b) Integra-<br>ted                                       |                 |      |              |      |          |         |         |                                       |          |                   |         |         |
| Rural<br>Energy<br>Pragra-                               | 33              | 35   | 35           | 40   | -        | •<br>•  | -       | -<br>-                                | 5.40     | 15.99             | 2.00    | 2.75    |

| •    | 1           |   | 2          | 3   | . 4 | \$  | 6          | 7        | •       | 9            | 10         | 11      | 12       | 13             | 14      |
|------|-------------|---|------------|-----|-----|-----|------------|----------|---------|--------------|------------|---------|----------|----------------|---------|
| •    | Ç)          | National Rura<br>Employment Rr<br>gramme (MESP)<br>RURAL LABOUR |            |     | ·*  |     | •          |          |         |              |            |         |          | <del>- 1</del> |         |
|      |             | EMPLOYMENT<br>QUARANTEE<br>PROGRAMME<br>(RLBGP)/                | 4 -        |     |     | •   |            |          |         |              |            |         | <b>1</b> |                |         |
|      | . `         | Janahar Rozga<br>Yojna (Jry) .                                  | R<br>-     | •   | •   | •   | •          | 12171000 | 3368000 | 2816000      | 11900000   | 901.10  | 4954.00  | 254.00         | 1055.00 |
| •    |             | Sub-Total-1   | •          | 33  | 35  | 35  | 40         | 12411178 | 3383000 | 2828886      | 12005000   | 2118.42 | 6469.00  | 392.00         | 1337.75 |
| -664 | -           | AND REDFORMS:  Cadastrel survey and Recerd of Rights.           | <b>686</b> | . ` | 606 | 686 | 494        |          |         | _            | _          | 955.48  | 1500.00  | 245.80         | 100.00  |
| 7    | b)          | Supporting<br>Services.   |            |     |     | * . |            |          | •.      |              | •          | 203,00  |          |                |         |
|      | <b>( •)</b> | Cemsolidation of Holdings.                                      | • .        | ei# | 616 | 616 | <b>016</b> | •        |         | · <b>-</b> · | <b>-</b> , | 521.50  | 396.00   | 130.00         | 154.00  |
|      | <b>(4)</b>  | Strengthening of L.R.A.   |            | 185 | 194 | 104 | 2271       |          |         | •            | •          | 232.66  | 730.00   | 66,00          | 135.00  |
|      | •)          | Revenue<br>Housing.   | -          | -   |     |     | •          | 87000    | \$880   | 17770        | 106666     | 39.15   | 60.00    | 5.00           | 10.00   |
|      | £)          | Perest<br>Settlement  | 105        | 105 | 105 | 105 | 105        |          | •       | <b>-</b> ,   | •          | 117.35  | 100.00   | 31,00          | 35.00   |

Section 18

| ·<br>·   | 2     | 3     | 4     | 5        | 6       | 7        | 8         | 9'      | 16       | 11      | 12               | 13           | 14      |
|--|-------|-------|-------|----------|---------|----------|-----------|---------|----------|---------|------------------|--------------|---------|
| . Community<br>Development.                      | 118   | 106   | 106   | 110      | 118     | _*       | -         | -       | -        | 440.12  | 455.00           | <b>05.00</b> | 91.00   |
| . Panchayat                                      | -     | -     | -     | • ,      | -       | 257770   | 34548     | 72730   | 372730   | 116.00  | 205.00           | 19.00        | 40.50   |
| TOTAL—II   |       |       |       |          |         |          |           |         |          |         |                  |              |         |
| UNAL DEVELOPMENT                                 | 917   | 1731  | 1652  | 1656     | 3836    | 12755948 | 3426429   | 2910500 | 12484396 | 4540.78 | 10495.00         | 995.00       | 1982.75 |
| II. SPECIAL AREA                                 | -     |       | -     | •        | -       | •        | -         | • •     | -        | -       | -                | -            | -       |
| V. IRRIGATION AM<br>FLOOD CONTROL:<br>PROGRAMME: |       |       |       |          |         |          |           |         |          |         |                  |              |         |
| 1. Major and I<br>Medium I<br>Irrigation I       | 18895 | 24960 | 24960 | 33818    | 48768   | 5570333  | 1790454   | 2415049 | 14397552 | 3436,60 | <b>6765.00</b> : | 1090,00      | 1592.00 |
| 2. Minor I I I I I I I I I I I I I I I I I I I   |       |       |       |          |         |          |           |         |          |         |                  |              |         |
| 3. Command Area<br>Develop-<br>munt.             | · •   | •     | ÷     | <b>-</b> | •       | 454070   | 4444      | 93333   | 455554   | 312.64  | 410.00           | 40.00        | 84,00   |
| 4. Flack<br>Control                              | 3907  | 4786  | 4706  | 5763     | 5068    | 196666   | 24000     | 26667   | 159999   | 307.61  | 600,00           | 90.00        | 100.00  |
| TOTAL-IV-<br>TRAIGATION AND<br>PROCESSION AND    | 22003 | 29746 | 29746 | 39501    | 54620   | 6139069  | 1050090 2 | 735049  | 15013107 | 4050.85 | 9775.00          | 1226.00      | 1776.0  |
| . Terrett  |       |       |       |          |         |          |           |         |          |         |                  |              |         |
| 1. Powez   | 11526 | 20407 | 18239 | 18695    | 20564   | 23725010 | 4745000   | 4271968 | 21369000 | 7614.46 | 5900.00          | 913,00       | 1183.00 |
| 2. Bis-Go  |       |       | 186   | 164      | 104     | 100000   | 96590     | 194315  | 921550   |         | -396.65          |              |         |
| Cove County                                      | 75    | . 76  |       | 188      | 1 1 1 1 |          |           |         |          | 166,42  | . 286 6          | 26.2         | 49.2    |

<sup>#</sup> Indenimating included under MESF & MINGS/JMY for Construction Phase.

| *   | 2  | 3   | 4  | 5.  | 6   | 7   | •  | 9  | 10   | 11  | 12   | 13   | 14  |
|---|--|---|--|---|---|---|--|--|--|---|--|--|---|
| . Industry and<br>Minerals:                                 |  |   |  |   |   | <b>,</b>  |  |  |  |   |  |  |   |
| <ol> <li>Village and<br/>Small Indus-<br/>tries.</li> </ol> | 235  | 270   | 297  | 450   | 528   | e 🖷 💮   | •  | •• **  | · · · .  | 211.20  | 400,00   | 71.50  | 106.2   |
| 2. Large and<br>Medium Indus-<br>tries.                     | . <b>13</b> .  | 25  | .61  | <b>8</b> 3  | 117   | •   |  | •  | •  | 12.00   | 140.00   | 23.00  | 40.5  |
| 3. Min-ing.   |  | 47  | -63  | 125   | 200   |   | 4, <b>3</b>  | -  | -  | 15.00   | 150.00   | 20.00  | 30.0  |
|   | 248  | 342   | 421  | 658   | 845   |   | *  | <b>4</b>   |  | 238.20  | 779.00   | 114.50   | 176.7   |
| I. TRANSPORT:   |  |   |  |   |   |   |  |  | · · · · · · · · · · · · · · · · · · ·  | <del></del>   |  |  |   |
| 1. Civil<br>Aviation.                                       | -  | 11  | 12   | 20  | 30  | 270000  | 120000   | 140000   | 250000   | 602.00  | 300,00   | 25.00  | 40.0  |
| 2. Roads and<br>Bridges                                     |  | 200   | 200  | 200   | 300   | 22567745  | 4028000  | 5250000  | 27250000   | 4110.01   | 7406.00  | 971.60   | 1384.4  |
| Transport   | -  | 18  | .18  | 51  | 51  | 570000  | 125333   | 128000   | 02488 <del>9</del>   | 275.99  | 571.00   | 00.50  | 96.00   |
| 4. Other<br>Transpert<br>Services.                          |  |   |  |   |   |   |  | . (  |  |   |  |  | \   |
| Repeways/<br>Cableways.                                     | •  | -   | . •  | •   | -   | <b>6647</b>   | 7500   | 15000  | 75000  | 1.00  | 25.00  | 2.50   | 5.04  |
| TAL-VII-TRANSPORT   | -  | 229   | 230  | 271   | 381   | 23414302  | 4280033  | 5533000  | 20399669   | 5071.30   | <b>0304.0</b>  |  | 1525.   |
| II. SCIENCE TECHNO<br>LOGY AND<br>ENVIRONMENT               |  | 37  | 38   | 47  | 65  |   |  |  | •  | •   | 119.06   | -  | 22.   |
| 7   | 1. Village and Small Industries. 2. Large and Medium Industries. 3. Min_ing. TAL_VI:INDUSTRY MINERALS. 1. TRANSPORT: 1. Civil Aviation. 2. Reads and Bridges 3. Read Transport 4. Other Transport Services. Repeways/Cableways. TAL-VII-TRANSPORT 11. SCIENCE, TECHNO LOGY AND | MINERALS:  1. Village and Small Industries.  2. Large and Medium Industries.  3. Min_ing.  TAL_VI:INDUSTRY MINERALS.  2. Reads and Bridges  3. Read Transport  4. Other Transport Services.  Repeways/Cableways.  TAL-VII-TRANSPORT  II. SCIENCE, TECHNO-LOGY AND | . INDUSTRY AND MINERALS:  1. Village and Small Industries.  2. Large and Medium Industries.  3. Min-ing.  TAL-VI:INDUSTRY MINERALS.  2. Reads and Bridges  3. Read Transport  4. Other Transport Services. Repeways/ Cableways.  TAL-VII-TRANSPORT  229  II. SCIENCE, TECHNO- LOGY AND | . INDUSTRY AND MINERALS:  1. Village and Small Industries.  2. Large and Medium Industries.  3. Min-ing.  47 63  TAL-VI:INDUSTRY MINERALS.  248 342 621  I. TRANSPORT:  1. Civil Aviation.  2. Reads and Bridges  3. Read Transport  4. Other Transport Services. Repeways/ Cableways.  TAL-VII-TRANSPORT  1. SCIENCE, TECHNO- LOGY AND | INDUSTRY AND MINERALS:  1. Village and Small Industries.  2. Large and Medium Industries.  3. Min_ing.  - 47 63 125  TAL_VI:INDUSTRY MINERALS.  248 342 421 658  I. TRANSPORT:  1. Civil Aviation.  2. Reads and Bridges  3. Read Transport  4. Other Transport Services. Repeways/ Cableways.  TAL_VII-TRANSPORT  - 229 230 271  II. SCIENCE, TECHNO- LOGY AND | . INDUSTRY AND MINERALS:  1. Village and Small Industries. 235 270 297 450 528  2. Large and Medium Industries. 13 25 61 83 117  3. Min-ing 47 63 125 200  TAL-VI:INDUSTRY MINERALS. 248 342 421 658 845  I. TRANSPORT:  1. Civil Aviation 11 12 20 30  2. Reads and Bridges - 200 200 200 300  3. Read Transport - 18 18 51 51  4. Other Transport Services. Repeways/ Cableways.  TAL-VII-TRANSPORT - 229 230 271 381  II. SCIENCE, TECHNO-1005 | . INDUSTRY AND MINERALS:  1. Village and Small Industries. 235 270 297 450 528 -  2. Large and Medium Industries. 13 25 61 83 117 -  3. Min_ing 47 63 125 200 -  TAL-VI:INDUSTRY MINERALS. 248 342 421 650 845 -  I. TRANSPORT:  1. Civil Aviation 11 12 20 30 270000  2. Reads and Bridges - 200 200 200 300 22567745  3. Read Transport - 18 18 51 51 570000  4. Other Transport Services. Repeways/ Cableways.  TAL-VII-TRANSPORT - 229 230 271 381 23414302  II. SCIENCE, TECHNO- LOGY AND | . INDUSTRY AND MINERALS:  1. Village and Small Industries. 235 270 297 450 528 | . INDUSTRY AND MINERALS:  1. Village and Small Industries. 235 270 297 450 528 | . INDUSTRY AND MINERALS:  1. Village and Small Industries.  2. Large and Medium Industries.  3. Min_ing.  47 43 125 200  TAL_VIIINDUSTRY HIMPALS.  246 342 421 658 845  I. TRANSPORT:  1. Civil Aviation.  2. Reads and Bridges Bridges Transport  1. Reads Transport  1. Civil Aviation.  2. Reads Transport  1. Civil Aviation.  2. Reads Transport  3. Read Transport  4. Other Transport Services. Repeways/ Cableways.  TAL-VII-TRANSPORT  229 230 271 381 23414302 428033 5533000 20399809  TAL-VII-TRANSPORT  209 200 271 381 23414302 428033 5533000 20399809 | . INDUSTRY AND MINERALS:  1. Village and Small Industries. 235 270 297 450 520 211,20  2. Large and Medium Industries. 13 25 61 83 117 12.00  3. Min.ing 47 63 125 200 15.00  TAL-VIIINDUSTRY MINERALS. 248 342 421 650 845 230.20  I. TRANSPORT:  1. Civil Aviation 11 12 20 30 270000 120000 140000 250000 602.00  2. Reads and Bridges - 200 200 200 300 22567745 4028000 5250000 27250000 4110.01  3. Read Transport - 10 10 51 51 570000 125333 128000 024009 275.99  4. Other Transport SERVICES. Repeways/ Cableways.  TAL-VII-TRANSPORT - 229 230 271 381 23414302 420033 5533000 20399809 5071.30 | . INDUSTRY AND MINERALS:  1. Village and Small Industries. 235 276 297 456 528 211,28 480,00  2. Large and Medium Industries. 13 25 61 83 117 12,00 140.00  3. Min_ing 47 63 125 200 15.00 150.00  TAL_VIINDUSTRY MINERALS, 248 342 421 658 845 230.20 779,00  I. TRANSPORT:  1. Civil Aviation 11 12 20 30 270000 120000 140000 250000 602.00 300.00  2. Reeds and Bridges - 200 200 200 300 22567745 4028000 5250000 27250000 4110.01 7400.00  3. Reed Transport - 18 18 51 51 570000 125333 128000 024809 275.99 571.00  4. Other Transports Services. Repeways/ 6647 7500 15000 75000 1.80 25.00  TAL_VII-TRANSPORT - 229 230 271 381 23414302 4280033 5533000 20399809 5071.30 0304.00  TAL_VII-TRANSPORT - 229 230 271 381 23414302 4280033 5533000 20399809 5071.30 0304.00 | INDUSTRY AND   MINERALS:   1. Village and   Small Industries.   235   270   297   456   528   -     -     211.20   480.00   71.50   22. Large and   Medium Industries.   13   25   61   83   117   -     -     -     12.00   140.00   23.00   3. Min.ing.   -   47   43   125   280   -     -     -     15.00   150.00   20.00   77.50   15.00   150.00   20.00   77.50   15.00   150.00   20.00   77.50   15.00   150.00   20.00   77.50   15.00   150.00   20.00   14.50   77.50   15.00   150.00   25.00   25.00   25.00   25.00   27.50 |

|     |             | a) Institution Pimanco:              | E<br>NST | <b>.</b>           | *   | -   |      | -      | -      | -      |        |        | -       | <b>;-</b> |        |
|-----|-------------|--------------------------------------|----------|--------------------|-----|-----|------|--------|--------|--------|--------|--------|---------|-----------|--------|
|     | _           | Other General<br>Services:           |          | 2 - 1<br>1 - 2 - 3 |     |     |      |        |        |        | •      |        |         |           |        |
|     |             | Weights and<br>Measures.             | 2        | 13                 | 13  | 13  | -    | -      | -      | -      | -      | 10.70  | 56.09   | 7.00      | 0.00   |
|     |             | Civil<br>Supplies.                   | 266      | 45                 | 45  | 48  | ●5   | -      | -      | -      | -      | 75.36  | 225.00  | 36.98     | 40.00  |
|     |             | Survey and<br>Statistics.            | 6        | 46                 | 46  | 50  | 50   | _      | -      | -      |        | 44.14  | 93.00   | 15.00     | 16.40  |
|     | 2.          | Tourism.                             | 200      | 300                | 35● | 400 | 1050 | 050000 | 248888 | 290000 | 850800 | 636.00 | 1325.00 | 215.00    | 240.00 |
|     | 1.          | Secretariat<br>Ecenemic<br>Services. | 97       | 142                | 142 | 142 | 142  | -      | •      | -      | -      | 225.91 | 409.00  | 68.00     | 80.00  |
| ıx. |             | ERAL ECONOMIC                        | -        | ;                  |     |     |      |        |        |        | •      |        |         |           |        |
|     | <del></del> | :                                    | 2        | 3                  | 4   | 5   | 6    | 7      | •      | 9      | 10     | 11     | 12      | 13        | 14     |

TOTAL-(A)

ECONOMIC 40106 58059 57024 60189 89641 104130360 23135944 25202072 133138147 33027.92 61030.03 7102.43 11433.76

SERVICES:

| - 69I     | <b>T</b>  | territorio  | The second of th | 3.   | 4         | 5                                     | 6           | 7       |                         | 9        | 10       | 11       | 12       | 13      | 14              |
|-----------|-----------|---|--|------|-----------|---------------------------------------|-------------|---------|-------------------------|----------|----------|----------|----------|---------|-----------------|
| ** 2<br>3 | xī.       | HEALTH:   |  |      |           | <del></del>                           | <del></del> |         |                         |          |          |          |          |         |                 |
|           | 1.        | Allopathy   | 3963   | 6147 | 61,67     | 6425                                  | 6482        | 574936  | 99279                   | 116522   | 559021   | 6951.69  | 9396.00  | 1720.16 | 1738.90         |
|           | 2.        | Ayurveda & Other ISMS.                                    | 202  | 724  | 724       | 755                                   | 803         | 70      | 20                      | 22       | **       | 282.43   | 1393.55  | 116.059 | 264,40          |
| (%)))     | <b>3.</b> | Medical<br>Education.                                     | 10   | 20   | 30        | 40                                    | 60          | 110     | 120                     | 130      | 200      | 210,00   | 522.00   | 95.00   | 95.01           |
|           |           | al—XI—<br>VTH:  | 4193   | 6091 | 6091      | 7220                                  | 7345        | 575116  | 99419                   | 116674   | 559301   | 7444.12  | 19311.55 | 1929,18 | 2997,61         |
| }         | XII.      | . Water Suppi<br>Housing, UI<br>Development<br>Sanitation | rban<br>Me   |      |           | · · · · · · · · · · · · · · · · · · · |             |         | <u>,</u>                | ,        |          |          |          |         |                 |
| <i>.</i>  | 1,        | . Weter Suppl<br>Saverages<br>Sanitation                  |  | 1006 | 1096      | 1096                                  | 1096        | 1653092 | 1330000                 | 3163636  | 16400000 | 8901.51  | 33000.00 | 2756.00 | 511 <b>0.00</b> |
|           | 2.        | Housing Including Police Housing.                         |  | •    |           |                                       | · ·         |         |                         |          |          |          |          |         | '94             |
|           | •         | Pooled Gov!<br>Honothy.                                   | Ŷ  |      |           |                                       |             |         |                         |          |          |          |          |         | ×               |
|           | b         | ) Urban<br>Housing.                                       | î 135  | 52   | <b>52</b> | 52                                    | 75          | 5946000 | 6 <b>9</b> 72 <b>98</b> | 771750 3 | 950000   | 1576.00  | 1580.00  | 253,60  | 284.00          |
|           | 3UB-      | -TOTAL 142:   | 735  | 1146 | 1148      | 1146                                  | 1171        | 7599092 | 2927290                 | 3935386  | 20350000 | 19479.51 | 36500,00 | 3009,60 | 5494.00         |

| 1   | 2       | 3    | 4           | 5        | <b>6</b> , | 7               |  | 9                 | 10          | 11                   | 12                          | 13     | 14      |
|---|---------|------|-------------|----------|------------|-----------------|--|-------------------|-------------|----------------------|-----------------------------|--------|---------|
| 3. Urban Develo   | pment:  |      |             |          | : ·        | 1               |  |                   |             |                      |                             |        |         |
| a) Town and   |         |      |             | * prober |            |                 |  | The second second |             |                      | • *                         |        |         |
| Country<br>Planning.  | 46      | 152  | 172         | 192      | 252        | 240186          | 40000                                  | 40000             | 20000       | 246.●8               | 432.50<br>ইউ                | 41.50  | 55.00   |
| b) Environmen<br>Improvemen   |         |      |             |          |            |                 | ************************************** |                   |             | •                    |                             |        |         |
| of Urban<br>Slums.  | -       | _    |             | •        | -          | 178000          | 60000                                  | 72006             | 270000      | 102.00               | 180.00                      | 40.00  | 48.00   |
| c) Urban Loca<br>Bedies.  | 1 .     | 17   | 17          | 17       | 17         | _               | -                                      | -                 |             | 30.80                | 70.00                       | 11.00  | 12.00   |
| SUB-TOTAL-3.  | 46      | 169  | 189         | 209      | 269        | 410166          | 100000                                 | 112000            | 470000      | 378.80               | 682.50                      | 92.50  | 115.80  |
| TOTAL-XII WATER<br>SUPPLY, HOUSING<br>AND URBAN DEVE-<br>LOPMENT AND<br>SANITATION: |         | 1317 | 1337        | 1357     | 1448       | <b>9009</b> 258 | 2127290                                | 4047306           | - 2812888 : | 1 <b>98</b> 58.31 35 | 52 <b>62</b> _5 <b>0</b> _3 | 192,10 | 5519.04 |
| XIII.INFORMATIO<br>AND<br>PUBLICITY.  | N<br>37 | 107  | 105         | 58       | 100        |                 | • • • • • • • • • • • • • • • • • • •  | •                 |             | 206.77               | 520.00                      | 69.66  | 87.00   |
| XIV. WELFARE OF<br>SCs/2Ts/   | 1       |      | **          | * * *    |            | * - 3           |  |                   |             | , , , <i>t</i>       |                             | τ.,    |         |
| Ò BCs.  | -       | 24   | 24          | 24       | 24         | 11              | 11                                     | 11                | 11,         | 29.49                | 20.00                       | 15.50  | 18.00   |
| XV. LABOUR AND EMPLOYMENT.  | 17      | 92   | 196         | 147      | 287        | •               | ·                                      | •                 | -           | 82.65 2              | 260.00                      | 30.€0  | 45.00   |
| XVI. SOCIAL<br>WELFARE AND<br>NUTRITION:  | 1       | 7    | <b>.9</b> - |          | 4          |                 |  |                   |             | 3,20                 | 25.00                       | 2.70   | 5.00    |

| <b>Ļ</b>        |  | 2         | 3    | 4     | 5      | 6      | 7                                       | 8                   | 9     | 10                    | 11          | 12          | 13      | 14     |
|-----------------|--|-----------|------|-------|--------|--------|---|---------------------|-------|-----------------------|-------------|-------------|---------|--------|
|                 | eral servi<br>General se                       |           |      | ,     |        |        | ,                                       |                     |       |                       | <del></del> | <del></del> |         |        |
|                 | ationery a<br>inting.                          | nd<br>100 | 15,0 | 150   | 150    | 150    | \                                       | -                   | •     |                       | 412.57      | 550.00      | ••,••   | 100.00 |
| Ne              | blic<br>rks(Pooled<br>n-resident<br>vt. Buildi | ial       |      |       |        |        |   |                     |       | ·                     |             |             |         |        |
| 3. Ot           | hers:  |           |      |       |        |        |   |                     |       |                       |             |             |         |        |
| <b>a</b> )      | HIPA   | . 3       | 21   | 21    | 21     | 21*    | <sup>2</sup> 152800                     | 26333               | 40000 | 243333                | 105.61      | 300.00      | 30.00   | 48.00  |
| <b>b</b> )      | Nucleus<br>Budget fo<br>Tribal A               |           |      | -     | -      |        | -                                       | ÷ :                 |       | -                     | , ·         | -           | -       | _      |
| c)              | Tribal De                                      |           | 7    | 7     | 7      | 7      | •                                       | -                   | -     | •                     | 11.27       | 28.00       | 3.00    | 4,00   |
| OTAL-<br>SERVIC | C-general<br>Es:                               | 110       | 178  | 178   | 178    | 178    | 152000                                  | 28333               | 40000 | 243333                | 529.45      | 888.00      | 03,00   | 152.00 |
|                 | TOTAL<br>ECTORS)                               | ióca p    | 948  | 09427 | 101725 | 125488 | 11 <b>6</b> 555145<br>(42 <b>69</b> 42) | 26166007<br>(95850) |       | 158170792<br>(579380) | 59150.17    | 128655.46   | 15437.8 | 23609  |

N.B. Figures in brackets indicate number of person years.

included \* Information/under head Housing including Police Housing.

sub. : same I Systems Unit. Netion I Institute of Educational Planing and Aministration 17 8 Sci Aurbinde Marg, New Delhi-11001e
DOC. No. D. 57.54

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